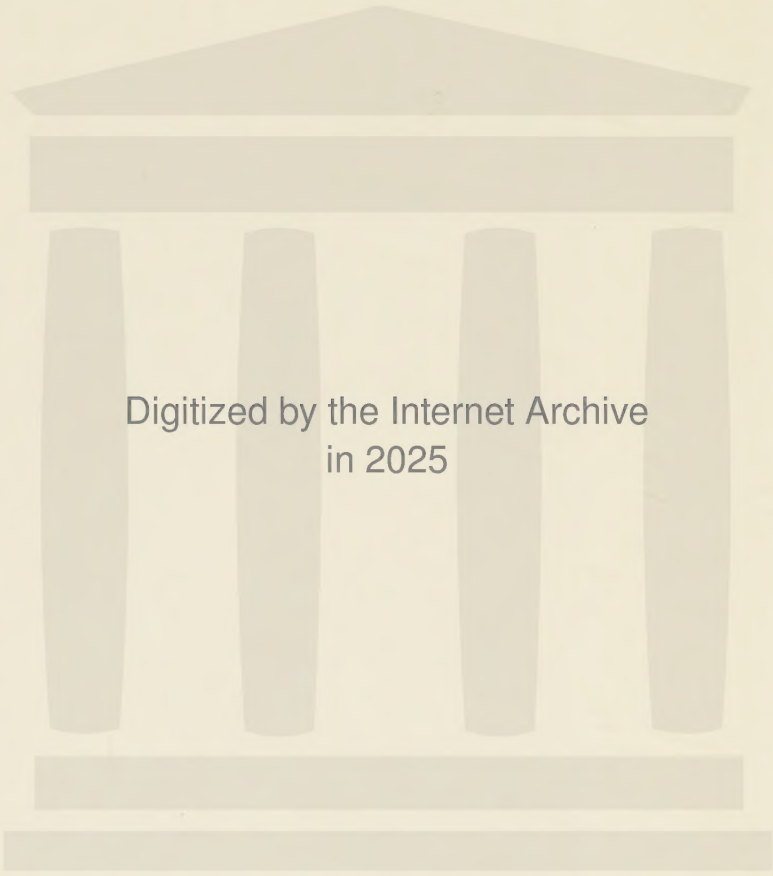
Digitized by the Internet Archive
in 2025

https://archive.org/details/comprehensivelex0000john

A

COMPREHENSIVE

LEXICON

OF THE

GREEK LANGUAGE,

ADAPTED TO

THE USE OF COLLEGES AND SCHOOLS

IN

THE UNITED STATES.

483.2
P59 38,558

By JOHN PICKERING, LL. D.,

PRESIDENT OF THE AMERICAN ACADEMY OF ARTS AND SCIENCES, AND OF THE AMERICAN ORIENTAL SOCIETY, FELLOW OF THE AMERICAN ETHNOLOGICAL SOCIETY; CORRESPONDING MEMBER OF THE ROYAL ACADEMY OF SCIENCES AT BERLIN; OF THE ORIENTAL SOCIETY OF PARIS; OF THE ANTIQUARIAN SOCIETY AT ATHENS; OF THE ROYAL NORTHERN ANTIQUARIAN SOCIETY AT COPENHAGEN, ETC., ETC.

New Edition, Revised and Corrected.

PHILADELPHIA:
J. B. LIPPINCOTT & CO.
1870.

5177

Entered according to Act of Congress, in the year 1847, by WILKINS, CARTER & Co. and the Administrators with the Will annexed of the late JOHN PICKERING, in the Clerk's Office of the District Court of the District of Massachusetts.

PREFACE.

It is a remarkable fact in the history of education, that we should have so long continued the practice of studying the Greek language through the medium of the Latin; and that until very recently we have not had Greek, as well as Latin dictionaries, with explanations in English. In the period immediately succeeding the revival of letters, while the art of printing was in its infancy and the number of readers was very small, no one kingdom of Europe would of itself have afforded a sale for any considerable work written in the vernacular tongue; it was therefore natural, and indeed necessary, that lexicons, as well as other books, should be published in Latin, which was a language common to scholars in all countries. But circumstances have long since changed; and it may justly excite our wonder, that we should, till within about three years past (long since the prospectus of the present work was published), have been destitute of the most important of all books for the acquisition of the language in question, — *A Greek and English Lexicon for the use of schools.*

The fact seems the more extraordinary, because in the case of the *modern* languages we always begin our studies with dictionaries explained in our own tongue; nor should we think it practicable, in any other way, to master the niceties and peculiarities of a foreign idiom. Who, for example, would sit down to the study of French, or Italian, or German, with dictionaries written in Latin? And yet what essential difference (except as to pronunciation, which must be learned from the living instructer) can be imagined between the proper methods of studying a modern and an ancient language? For our part, we can entertain no doubt, that one principal reason, we will not say the only one, why Greek is so much less familiar to us than Latin, is the circuitous and awkward practice of studying it through the medium of a third language. "A great deal of the difficulty," says a late English writer, "which the Greek language presents to the youthful student is to be attributed to the circumstance of the best dictionaries, and most of the best grammars, being written in Latin; a language into which it is impossible to transfuse the spirit or the idiomatic peculiarities of the Greek, and in itself more difficult of acquirement."* Nor is this by any means a new opinion; for, so long ago as when the well known "Port Royal Grammar" was written, which is now more than a hundred and fifty years, the learned author of that work ascribed the superficial knowledge of Greek among his countrymen to the same cause. "It seems to me," says he, "that one of the things which most retards our progress in learning Greek is this, that we do not sufficiently accustom ourselves to compare it *immediately with our own language*, but always lead our thoughts in a circuitous way through a Latin interpretation."†

But it is unnecessary to extend the remarks upon this point any farther. The utility of Greek lexicons in the vernacular languages is now generally acknowledged. The Germans, who have so thoroughly studied the art of education, have for a considerable time had lexicons explained in their own language; and the French have followed their example. In England, too, besides Parkhurst's Lexicon to the New Testament, which has gone through many editions, there have been two or three general lexicons published since the present work was first announced. This last fact, it may be remarked by the way, forms a striking contrast with the opinion expressed by an eminent statesman and Greek scholar in England, five-and-twenty years ago, as to the probable demand there would be for lexicons of this kind. In the well known "Correspondence" of Mr. Fox and Mr. Wakefield, during the years 1799 and

* Quarterly Review, for January 1820, Vol. XXII., p. 348.

† Port Royal Greek Grammar, Pref., sect. vii.

UNITED THEOLOGICAL SEMINARY
MAR 12 1957

1800, the former of them has these remarks: — "I think a lexicon in Greek and English is a work much wanted; and if you can have patience to execute such a work, I shall consider it a great benefit to the cause of literature. . . . . I see innumerable advantages in an English interpretation, to which the only objection is, that it will confine the sale to this country; and how far it may be possible to get two thousand subscriptions for a work useful only to English readers of Greek, I am afraid is doubtful." *

Under a strong conviction, therefore, that it will be rendering an essential service to the interests of sound literature in our country to promote the study of the language of Greece, — which an accomplished scholar characterizes in glowing terms as "the finest ever spoken by mortals," † and whose authors will be models in writing as long as the works of her sculptors and architects shall be models in the fine arts, — under this conviction, the Editors offer to their countrymen the present work; of which they will now give a brief account.

The basis of the work is Schrevelius's well known Lexicon; which, on the whole, in the present state of Greek studies in this country, was thought preferable to any other manual adapted to the use of schools.

That work has been long in general use in England, and has passed through numerous editions in that as well as other parts of Europe. Dr. Knox, whose judgment in a question of practical education is entitled to much respect, in comparing it with the other Lexicons in use at the time when he wrote, observes, though perhaps in stronger terms than he would use at the present day, that "Schrevelius is with great propriety everywhere used; that it is particularly adapted to the Greek Testament and to Homer; and is well suited both to the beginner and to the proficient in Greek." ‡

The Editors are aware of the objections which have been made to Schrevelius's work by some writers of authority; but those objections are almost exclusively applicable to the *Latin interpretation*, which, it must be acknowledged, is extremely defective. Considered, however, as a simple vocabulary of the Greek language, particularly with the numerous additions which have been made of the words occurring in the various school-books that have been introduced since the author's time, it appears to be sufficiently ample and well suited to the use for which it was originally designed, — the use of the younger classes of Greek students. Indeed, it would seem natural, that a work, which has been gradually built up and augmented with new words in proportion as the introduction of new books created new wants in our schools, should be sufficiently well adapted to those wants. This mode of constructing a work, however, by the labors of successive editors, undoubtedly exposes it to an objection of another kind, — the want of unity in design and execution. But the want of that unity will not be so much felt in a dictionary as in books of some other descriptions. Schrevelius's work was originally extracted from that of Scapula (an edition of which he superintended), and seems to have been first published in 1654. It was more particularly intended for the Old and New Testaments, Homer, Hesiod, Musæus, Theognis, Pythagoras and other Gnomic authors, Isocrates, Æsop, &c.; the author also made use of Portus's Ionic and Doric Lexicons, and the Lexicon to Pindar and the other Lyric poets. It was published several times on the continent of Europe during the author's life; and within that period was also republished in England by Hill, who enlarged it considerably, more particularly with words from the New Testament, the Septuagint, and the principal poets and orators, as well as the school-books of the day. He also added many of the aorists and other tenses, which are so profusely and unnecessarily scattered through the work. Besides the editorial labor bestowed upon it in England, it has received improvements in France, where a valuable edition of it was published in 1779 by the celebrated scholar Vauvilliers; who, as the late editor Lécluse observes, "mercilessly" retrenched all the expositions of the anomalous words, and other parts of the work. These retrenchments have been restored by Lécluse, whose edition of 1819 is the latest French one that happens to have come to our knowledge. Of the other editions, we have before us the Italian one in folio, and a German one, reprinted, from the Paris copy, at Vienna in 1822, under the editorial superintendence of Kritsch; who justly observes, that the

* Correspondence of Fox and Wakefield, pp. 73, 125.
† Sir W. Jones, Prefatory Discourse to Isæus, p. xxviii.
‡ Knox's Liberal Education, Vol. I., sect. 5.

Lexicon, as now published, is very different from the ancient editions, both in copiousness and explanations; and he adds, that in its present state it may with propriety be recommended to the student in Greek literature. It may now be proper to give a brief account of the labo. which has been bestowed upon the present publication.

This work was originally planned many years ago, and was begun by the original Editor in the year 1814; but the ordinary avocations of a professional life so frequently interrupted its progress, that the Editor, for that and other reasons, some years afterwards engaged the assistance of his associate, Dr. Daniel Oliver, Professor of Moral and Intellectual Philosophy at Dartmouth College. A prospectus of it was accordingly issued by them a few years ago, and the work has been in progress to this time. The reasons of the delay which has taken place are not of a nature to require any particular explanation. It will suffice to remark, that the very great labor which it demanded, and of which no judgment could be formed by the inexperienced, was not anticipated by the Editors; if it had been, they would probably have shrunk from the undertaking; but it has also proceeded in part from professional engagements, and in part also from the smallness of the fount of types originally procured for it.

In the execution of their task, the Editors have not contented themselves with being translators of Schrevelius's Latin interpretations, which are often ambiguous and unsatisfactory; but they have, to the best of their ability, rendered the English explanations from the original Greek. It will be at once perceived, that the significations given are more copious than the Latin ones of Schrevelius. This has been occasioned partly by the difficulty of always finding single English words which would correspond to the Greek so exactly as many of the Latin terms do; but principally from a desire to obviate the embarrassment arising from the ambiguity of the general terms used in the Latin, by substituting for them English significations less general and of course more precise. It has been the intention of the Editors, that the work should comprehend all the words which are to be found in Professor Dalzel's Collectanea Majora and Minora, Jacobs's Greek Reader, and the other books now studied in our schools and other seminaries of learning; but, notwithstanding the pains taken in this respect, they dare not flatter themselves with having accomplished it. Any omissions of this kind, however, may be supplied in a future edition.

Those persons who have been accustomed to the thorough modes of instruction which are adopted in European seminaries may perhaps think it would have been an improvement to have expunged the numerous *derived tenses of the verbs*, which occur so frequently in almost every page of the original work. It is often said, that this ready aid is apt to encourage indolence in the scholar, who ought to make himself master of the methods of forming the tenses by means of his grammar, instead of relying upon his lexicon. The argument on this point is not without weight; and if the Editors had consulted their own wishes alone, they might have thought it best to strike out a large proportion of those derivatives. But, besides being desirous of making as few alterations as possible in the original vocabulary of a work, to which every teacher in the country has been so long accustomed, the Editors were apprehensive, that, in the present state of our Greek studies, it might be taking too great a step at once, to reduce the work to such a form as would be better suited to the advanced state of distinguished foreign institutions than to our own. Another consideration also had its weight; that is, the possibility that, amidst the various improvements which are taking place in the modes of education, it might happen that our teachers would make their pupils commence their classical studies with Greek instead of Latin, — a method, which, as will presently be seen, has the sanction of the very highest authority.

Among the improvements, as the Editors hope they may be called, in the present work, they would state, that upwards of two thousand articles in it are either wholly new, or have new additions, of more or less importance; these articles are distinguished by a bracket placed at the end of them. Besides the additions thus marked, very numerous references to authors have been inserted without being thus designated. The *prepositions* have been a particular subject of attention; and the uses of the *article* are explained with as much minuteness as would be advantageous to that class of students for which the work is chiefly designed. Another improvement, and one which was not adopted in any edition of Schrevelius till a long time after the present work was begun, is the marking of the *quantities* of the doubtful vowels. This has been done, for the most part, without sacrificing the *accents;* and in those

instances where the accent does not appear, the student will know that it has been displaced in order to make room for the *quantity;* and he will without much difficulty decide, by the place of the syllable, what kind of accent should be supplied. The Editors may here observe, that their work is printed with the accents; for they cannot but consider them to be as much a part of the language as the breathings, or the alphabetic characters themselves are, whatever opinions may be entertained by some scholars as to the particular use of them. But, besides being a constituent part of the language, they are of real utility in the study of it. That eminent scholar, Wyttenbach, in giving an account of the publication of his "Selecta Principum Historicorum," says, — "In *accentibus* verò ne turbaretur eò magis cavimus, quòd eorum observatione pars haud contemnenda accuratæ rationis grammaticæ continetur";* and Porson, with his accustomed tone of independence and unsparing severity, says to his young pupils, — "Siquis igitur vestrûm ad accuratam Græcarum literarum scientiam aspirat, is probabilem sibi *accentuum notitiam* quàm maturrime comparet, in propositoque perstet, scurrarum dicacitate et stultorum irrisione immotus."† With these and various other high authorities on the same side, therefore, it is not without some surprise, that the Editors find the accents omitted in the valuable Lexicon lately published by Dr. Jones; who retains "only the circumflex."‡ The scholars of England, however, with few exceptions, are of a different opinion in respect to the importance of the accents; and Bishop Horsley does not hesitate to say, with his usual energy of language, that it is "to the disgrace of the literature of the country," that the rules of the Greek accents should not be taught in the schools; adding, in terms of reprobation, that "the practice is stealing in of printing Greek without the marks of accent; though no edition of any author has yet come forth, in this undress, from the press of either of our universities"; to which last general remark, however, he afterwards makes an exception of what he calls, with some mortification, "the unfortunate instance of the Oxford Theocritus," an example which he hopes "will not be followed."§ It is true, that the study of the *accents*, as well as of some other particulars in the languages of the classic writers, may be thought to partake too much of what has been called "minute accuracy"; but, as an eminent British statesman and scholar has justly observed, "this accuracy forms the criterion of a perfect familiarity with those authors, — authors who were the models of thought, the masters of moral teaching and of civil wisdom, and above all things, of civil liberty."‖

The study of the *metres* has, in the same manner, been considered by a few distinguished scholars on the continent of Europe to be of comparatively little value; while in England it has been prosecuted with ardor, and, possibly, beyond its real importance. Yet those eminent scholars who have neglected this part of Greek learning have commonly been found afterwards to regret it. In short, it may be remarked, generally, that in our acquisitions of almost every species of knowledge, a great many of the *appendages* seem, at first view, to be useless, or only to serve the purpose of embarrassing our progress; which afterwards prove to have been not wholly without some beneficial effect in respect to the main object. In *languages*, however, the question is not, what they ought to be, but what they are; and, if they are worth studying at all, either for the literature contained in them, or on any other account, we must study them as they are, if we would attain to exactness in this, as well as other knowledge. One thing is clear; that such of the minutiæ of language as are to be learned at all, should be studied in youth, when the memory is most tenacious, and the understanding feels little or no impatience at being employed in labor of that kind.

The Editors will now make a few remarks respecting the manner in which they have endeavoured to execute their task. In the progress of the work almost all the Lexicons extant have been occasionally consulted; those which have been most frequently resorted to are Hedericus, Planche's excellent "Dictionnaire Grec-François," and Schneider's admirable "Griechisch-Deutsches Wörterbuch"; and, for Scriptural words, the highly valuable edition of Wahl's "Lexicon to the New Testament," by Mr. Robinson, of the Theological Institution

* Selecta Princip. Histor. Præfat.

† Not. in Medeam, 1.

‡ Jones's Greek and English Lexicon, Preface.

§ On the Prosodies of the Greek and Latin Languages, pp. 28, 171.

‖ Speech of Sir James Mackintosh in the House of Commons, on the purchase of Dr. Burney's library, May, 1818.

at Andover. The learned Lexicon of Dr. Jones was not received, until so much progress had been made in the present work as to prevent much use of it; and, just before the last sheets were printed off, a copy of the London translation of Schrevelius reached this country; which, till the Editors had looked into it, made them regret that they had not sooner met with it. A slight examination, however, made it apparent, that, although it contained many additional words, yet it was a hurried performance, upon which it would not have been safe to rely.

The *etymologies*, both Hebrew and others, notwithstanding the unsoundness and fanciful nature of some of them, have been preserved, for the same reason that has operated in regard to some other things; that is, a wish to deviate as little as possible from the original work, to which our teachers, as well as pupils, have been so long accustomed.

The Latin tracts "De Resolutione Verborum" and "De Articulis," and the "Breves Sententiæ Græcæ," which are usually subjoined to Schrevelius, are omitted; the two former are superseded by more modern and better treatises, and the latter are never studied. The *second* part of the original Schrevelius, that is, the *Latin and Greek* part, or, as it would be in the present case, the *English* and Greek part, is likewise omitted. The writing of Greek exercises being but little practised in this country at present (a state of things, which it is to be hoped will not much longer continue), and the great expense and labor of so large a work as the two parts together would make, are the motives for publishing only the most necessary of the two at this time; but it has always been the intention of the Editors to publish an English and Greek part; which they hope will have a tendency to make the writing of *Greek exercises* as much a part of our studies as the writing of *Latin*, and thus render the knowledge of the former as familiar as that of the latter. They may observe, however, that this second part is not added either to Planche's or Schneider's Lexicon.

It may, perhaps, be thought out of place to have inserted in a work of this kind any thing like a critical discussion of the meaning of a word, or the various readings of manuscripts; of which some instances will be found under the following words, — ἀδίματος, ἀελλάδες, ἀναῤῥιπτέω, ἀντέχω, ἔρσις, ϑηπτός, κάθαρσις, μέχρι, παραμένω, ποικιλόδειρος, ὑποκρίνομαι, χεράδος, and others. This, however, has been very sparingly done; the reason of its being done in any instance has been, because critical editions of the Greek writers are not often to be found in the hands of our instructers; and it was believed, that such brief remarks as are inserted of this kind might be of use, in removing difficulties occasioned by corrupt readings of the text in the common school editions, and in relieving the mind of the teacher, in some instances, from an apprehension of ignorance on his part in regard to passages which, perhaps, have perplexed the greatest scholars.

Of the authors in the "Collectanea Majora," those which have been a particular subject of attention on the part of the Editors are Herodotus, Thucydides, Longinus, and Aristotle; the last of whom, from the abstruse nature of his discussions, and his condensed manner of writing, presents very great difficulties to the young student. But, to adopt a remark of the poet Gray, "he has abundance of fine uncommon things, which makes him well worth the pains he gives one"; * it was, therefore, thought useful, that a portion of the editorial labor should be allotted particularly to his language; in the hope, that those young men who are ambitious of thinking profoundly, reasoning closely, and judging correctly may be incited to study the works of one of the greatest masters of thinking and reasoning that the world has ever seen.

The Editors have to add here a few remarks upon a point which has been already alluded to; that is, the question *whether Greek should be studied before Latin*. Without having the presumption to give an opinion as the result of much experience of their own, they cannot withhold that which they have for some time entertained; nor can they forbear asking the attention of the reader to the sentiments of eminent writers, who are in favor of commencing with Greek. Hemsterhuys and Ruhnken, whose names are well known to every scholar as of the very highest authority, strongly recommended that method. "Ita enim," says the biographer of Ruhnken, "et ipse judicabat et Hemsterhusium judicantem audiebat, *præposterum* esse puerilis institutionis ordinem, quo primum Latinis, deinde Græcis imbuimur lit-

* Gray's Works, by Mason, sect. iv, Lett. 4.

eris";* and this biographer himself, who has been called by English writers "the first scholar on the continent," and who spoke from more than twenty years' experience as a teacher, expresses his own opinion as strongly to the same effect. "Intra breve tempus," says he, "eâ dem facilitate Græcos, quâ nunc Latinos, intelligetis auctores. Neque, profecto, nisi ad hunc facultatis gradum perveniamus, operæ pretium est tantos labores exantlâsse. Sane hoc gradu jam essetis, et Latinæ simul linguæ multo uberiorem accuratioremque teneretis scientiam, si puerilis disciplinæ rudimenta prius in Græcis quàm Latinis posuissetis literis."† To these opinions it may be thought superfluous to add any other; but the following remarks of that indefatigable and ardent scholar, Gibbon, who will not be suspected of prejudices in this case, may have weight with some persons, who may not be influenced by those before cited. "It is scarcely possible," says he, "for a mind endowed with any active curiosity to be long conversant with the *Latin* classics, without aspiring to know the Greek originals, whom they celebrate as their masters, and of whom they so warmly recommend the study and imitation,—

'Vos exemplaria Græca
Nocturnâ versate manu, versate diurnâ.'

It was now that I regretted the early years which had been wasted in sickness or idleness, or more idle reading; that I condemned the *perverse method* of our schoolmasters, who, by first teaching the mother language, might descend with so much ease and perspicuity to the origin and etymology of a derivative idiom." §

It now only remains to inform the reader of the portions of the labor which have been shared by the Editors respectively. From the letter B to O, inclusive, the translation was made by Professor Oliver; the residue was translated by the original Editor, or under his direction; in which part of the labor he received important assistance from Benjamin L. Oliver, Esq., of Salem, and Mr. George R. Noyes, of the University; and he is also responsible for nearly all the additional matter which has been incorporated into the various articles, as well as for the entire revision of the whole work.

The Editors cannot dismiss this work without making their most grateful acknowledgments to the several gentlemen who have obligingly aided them, in a greater or less degree, in their laborious task; among whom it will not be deemed invidious to designate that profound scholar who now fills the chair of the Greek professorship at the University in Cambridge.

Notwithstanding the great care used in correcting the press, both by the original Editor, and by that intelligent scholar whose skilful superintendence of the University Press gives so high a value to its classical publications, there will probably be found various typographical errors, particularly in the accentual and other marks. Those persons who have any acquaintance with that part of an editor's duty will easily imagine what an Herculean labor it must be to carry a work of this nature and magnitude through the press; it is believed, however, that it will be found to be more free from errors of that sort than usual; certain it is, that no pains have been spared to insure the greatest accuracy. Whatever may prove to be the fact, either in respect to this or any thing else for which the *Editors* are to be considered in any degree responsible, the public, it is believed, will be entirely satisfied with the execution of all that belongs to the *printer's* department; particularly the type, which, though small, is uncommonly beautiful and distinct, and well adapted to a book of this description.

The work is now submitted by the Editors, with much diffidence, to the candor of their countrymen.

Salem, Massachusetts, August 30, 1826.

---

* Vita Ruhnkenii, ap. Wyttenbachii Opuscula, Tom. I, p. 550.
† Wyttenbach. Selecta Princip. Historicorum, Præfat., p. xxiv.
§ Memoirs of Gibbon, Vol. I., p. 91, edit. 1814.

ADVERTISEMENT TO THE SECOND EDITION.

The rapid sale of the first edition of this work has made it necessary to prepare a new one much sooner than was expected. The whole work has now been revised and very large additions have been made to it, but without materially increasing the number of pages; this has been effected by arranging the page in three columns, instead of two as in the former edition. More than ten thousand *entire* articles and very numerous parts of articles, of more or less importance, have been added to the original work. In making these additions, the Editor has particularly kept in view the different Greek authors which are usually read in our colleges and schools; and of these, the dramatic writers have been more fully explained than was done in the former edition. But other Greek classics have also been the subject of attention. The uses of the *prepositions* have been further illustrated by examples, and improvements made in the arrangement of the matter under several of them. The unsatisfactory *Hebrew* etymologies, which had been retained in the former edition, for the reasons given in the Preface, have been struck out of the present one; and this, with the expunging of a few mere repetitions, is the only retrenchment which has been made. Particular care has been taken to designate the *quantities;* which, in the former edition, were but partially noted.

Besides the various Lexicons used in the first edition, the Editor has consulted all that he has since been able to obtain from England and from the continent of Europe. Of the English ones, that of Donnegan, which is substantially an abridged translation of Schneider's German work, has been the most used; valuable matter has also been derived from that of Jones, and occasional reference has been had to all the other English works of this kind. Of the continental Lexicons, besides Schneider's, which was used in the former edition, the Editor has also made use of Riemer's (which is abridged from that, but has much valuable original matter) and Passow's late excellent "Handwörterbuch der Griechischen Sprache," or Manual of the Greek Language, in Greek and German, edition of 1828; this latter, however, was not obtained till a part of the present work was printed.

The Editor cannot omit making his acknowledgments to those gentlemen who have obligingly aided him by useful suggestions in regard to the work generally, as well as by additions to the vocabulary. Among these he feels bound to express his particular obligations to several professors and instructers in our colleges and other literary institutions.

It is proper to state, that, in consequence of an arrangement made with his former associate, the property of this work is now in the original Editor, who alone is responsible for the present edition.

Boston, January 17, 1829.

ADVERTISEMENT TO THE PRESENT EDITION.

[The following pages were prepared by Mr. Pickering for a prospectus of the present edition of his Greek and English Lexicon, but were not published. As the recent death of Mr. Pickering prevented him from incorporating these remarks into a General Preface, the publishers now deem it proper to reprint his Preface and Advertisement to the First and Second Editions of his Lexicon, and to subjoin the following statement, from his own hand, in relation to the present edition, which passed under his laborious and careful revision.]

The proposed work is a new and extensively revised edition of the Greek and English Lexicon which was originally published at Boston in the year 1826, and was the first Greek and English one published in the United States. The original work was indeed projected, and in part executed, in the year 1814; and but for unavoidable delays in carrying it through the press, it would have been the first *general* Lexicon of the Greek language that had ever been published with English interpretations. But, after the announcement of the work, and in consequence of the delays alluded to, opportunity was afforded for the publication of a similar work in England, — Jones's Greek and English Lexicon, — which appeared in the year 1823. That work, however, though it exhibited those proofs of solid scholarship, which were to have been expected from the able author, was constructed upon a plan not well adapted to learners. It accordingly failed of being generally received in the schools and colleges of England; and the Editors of the American work, being well satisfied that it would not supersede their labors, decided to proceed with their work, which was accordingly completed, and was issued from the press in the year 1826. Its highly favorable reception by the American public justified this decision; for, though a very large edition of it was printed, yet so general was the demand for it throughout the United States, that a second edition was immediately called for, and was published (1829) in a little more than two years after the first. The next year (1830) it was reprinted, with additions, at Edinburgh, and recommended to public notice as a "very useful and popular work."

The basis of the original work was the Greek and Latin Lexicon of Schrevelius, which had been in use for a long series of years both in England and in this country, and to which both teachers and pupils had been so long accustomed, that it was believed it would be practically more useful — as Greek studies were then pursued in the United States — to take that well known work for the basis of the first Greek and English Lexicon, than to attempt at once to bring the public up to the high standard at which Greek literature had then arrived in the Old World, particularly in Germany, by taking a more elaborate and critical Lexicon for the basis of a work suited to the wants of our country at that period. The Editors of the original edition, however, did not content themselves with being mere translators of Schrevelius's Lexicon. In fact, that work served principally as a mere *vocabulary* of the Greek Language; which, as it had been formed by successive editors, in a long course of years, of the words found in Homer and the more common Greek classics used in schools and colleges, as well as of the words of the New Testament, would be found to include all

the most necessary and useful words of the language. But, as the course of Greek studies had been at that period much extended, the American work was proportionably enlarged, and in the second edition more than ten thousand *entire* articles, and very numerous parts of articles, were added to the work.

Since the publication of that edition, the progress of Greek studies in the United States has been such, as to demand a more enlarged vocabulary of the language in the lexicons intended for schools and colleges. Students are not now contented with the slight tincture of Greek learning which was then to be gleaned from the common school-books and (too often) under the instruction of imperfectly educated teachers. We now find there is a demand for such Greek works as the Comedies of Aristophanes, the Tragedies of Æschylus, Sophocles, and Euripides, the Orations of Demosthenes, the Dialogues of Plato, and various other authors heretofore considered to be beyond the circle of an ordinary classical education; and we now find in various parts of our country, — what was then rare, — able scholars, who can supply that demand by useful and critical editions of some of those works.*

To supply the want of a Lexicon adapted to this more advanced state of Greek studies has been the object of the present publication. Since the last edition of our work, indeed, some other Greek and English Lexicons have appeared in England, and have been republished in this country; and of these the work of Donnegan, professedly in substance a translation of Passow's admirable Greek and German one, is the most important. But this Lexicon, which was originally severely criticised by an able English scholar,† has, upon experiment, been found not to satisfy the wants of the public, although improved, as far as was practicable on the author's plan, by that able American scholar under whose editorial care it was republished in this country.‡ It is not, however, our intention on this occasion to pronounce an opinion upon the merits or defects of this or any other work of the kind. We simply state the fact, that, from some cause, the work in question has not satisfied the public. Accordingly, we find in England a new and more copious Lexicon has been since published by Messrs. Liddell and Scott, which is also in substance an English translation of Passow's great work, and is a most valuable and important acquisition to all who wish to study Greek critically. The work, however, is more copious than is necessary for a school or college book; and the learned editors have accordingly issued an abridged edition of it for the use of schools.

Upon examination of this valuable Lexicon, however, the publishers have not found reason to abandon their plan of publishing the present work.

But, without entering upon the invidious task of making a comparison of the labors of their predecessors, they will now merely state what it is proposed to do in the present edition. The work will contain the entire vocabulary of the last edition, and that of Liddell and Scott's smaller Lexicon, and also of Professor Dunbar's Greek and English Lexicon, published at Edinburgh in the year 1843; both of which have been collated for that purpose. And here, in order to prevent any misconception or suspicion of plagiarism on the part of the *American* Editor, it is proper to state, that Professor Dunbar's Lexicon, in the first edition, *was in substance a reprint of the second edition of the American work, and was acknowledged so to be in the Preface;* though in the second edition no acknowledgment whatever is made, that would lead the reader to suppose this to be the case. We advert to the fact, not on account of the great value we may be supposed to attach to our humble labors, but simply to inform the reader, who may happen to notice the close resemblance of the two works, that this has not been in consequence of our having committed a plagiarism upon Professor Dunbar.

---

* See Professor Felton's Clouds of Aristophanes; Professor Woolsey's Greek Tragedies, and Plato's Gorgias; Professor Champlin's Demosthenes on the Crown; Professor Owen's Anabasis and Cyropædia of Xenophon, and Odyssey of Homer; and Professor Anthon's various publications. We do not pretend to enumerate all the American editions of Greek works; but only such as occur to us at the moment while we are writing.

† Quart. Rev., Vol. LI., No. CI.

‡ Professor Patton.

We ought, however, in justice to that learned gentleman, to add, that he has made many valuable additions to the American work; and we shall feel at liberty to avail ourselves of such of them as in our judgment shall fall within our plan; but we shall, assuredly, not do this without making all due acknowledgments to that learned editor for his useful services; while, at the same time, we may take the liberty also to express our opinions frankly on points on which we happen to differ from him or have our doubts.*

In addition to the two Lexicons of Dunbar and of Liddell and Scott, constant reference has been had to the larger Lexicon of the latter gentleman, as well as to the original German of Passow's own masterly work, and to the new and enlarged edition of it by Professors Rost and Palm, the publication of which was begun in 1843 (in two volumes, royal octavo, of about 1600 pages each) and is still going on in Germany. We have also made constant use of two other new and copious Greek and German Lexicons now publishing in Germany; one by Professors Jacobitz and Seidler, in two volumes, octavo, and the other by Professor Pape, in three volumes, octavo, besides making frequent use of the older ones of Schneider and Riemer, and the numerous Lexicons and Verbal Indexes to particular authors; and lastly, to that immense and well known repository of Greek literature, Stephens's Thesaurus, which is now in course of publication at Paris, accompanied with the numerous corrections and improvements demanded by the advanced state of Greek studies in Europe.

It is not necessary to enter into many details of our proposed edition; it may be proper, however, to state, that it is our intention to retain, in the order of the alphabet, as heretofore, the oblique cases and principal dialectical or unusual forms of anomalous and other nouns, adjectives, and pronouns, and the principal tenses of anomalous verbs; for though it is true, as is often said, that these are things to be learnt from the grammar, yet it is also true, in practice, that the lexicon ought to comprehend them to a certain extent; which will, however, be larger or more limited, according to the opinion that shall prevail in respect to the wants of the particular community for whose use such a work shall be intended. So far, however, as the Editor's observation has extended, even in Germany, the Lexicons continue to retain those cases, tenses, &c. to a very considerable extent; in Great Britain it has been carried still farther. A principal objection to it has been, that it has a tendency to encourage indolence in the scholar, and the argument is not without some weight; but all admit that some inflections and irregularities should be inserted in the alphabetical order; and then the question is reduced to one of mere expediency, upon which there will always be a difference of opinion. We have endeavoured to preserve a reasonable medium in this respect; and in order to oblige the student to recur to the radical from which the derived tense or case is formed, we have in almost all instances expunged the particular translations which accompanied those cases or tenses, and which (where no reference was made to a particular passage of an author) only tended to mislead and misinform the student as to the real extent and general import of the Greek word.

Such is the outline of the work now to be offered to the public. It is our intention to offer it to our American instructers and their pupils, as a Lexicon for the use of schools and colleges; and it is intended to embrace only that common learning (if learning it may be called) which belongs to a book of that class; though a brief critical remark may be occasionally made upon a doubtful reading, or some other matter which may require such a notice, for the sake of those students who may not have at hand any work of reference to which they may have recourse.

With these remarks, the publishers will submit their work to the judgment of a candid and discriminating public.

Boston, August 20, 1846.

---

* In Dr. Major's translation of Schrevelius, the fifth edition of which was published at London in 1843, an acknowledgment of our labors is very frankly and honorably made.

GREEK AND ENGLISH LEXICON.

A

Α *is the first letter of the Greek alphabet, and is called* ἄλφα *from* aleph, *the first letter of the Hebrews. As a numeral,* ά *with a mark* over it *stands for* εἷς, one, *and* πρῶτος, first; *as* β′ *does for* two *or* second, γ′, *for* three *or* third, *etc.*; *but with a mark underneath,* ᾳ, *it denotes* a thousand. — *In compound words it is variously used:* (1) *Sometimes it is* στερητικόν, *or has a privative or negative power, like the English syllables* in, im, un, dis, *etc., as* βέβαιος, stable, ἀβέβαιος, unstable; *in which cases, if the principal or radical word begins with a vowel, the letter* ν *is inserted, as* ἄξιος, worthy, ἀνάξιος, unworthy; *this insertion of the* ν, *according to some, is for the sake of euphony; but, as others say, it is the adverb* ἄνευ *abbreviated to its first syllable; some words, however, are thus compounded, without adding the* ν, *as* ἀόρατος, invisible, ἄοσμος, scentless, ἀήττητος, invincible; *others change their terminations, as* ἡδύς, agreeable, ἀηδής, disagreeable; *others, again, suffer a contraction, as* ἀργός *for* ἄεργος, idle, unemployed: (2) *Sometimes it is* ἐπιτατικόν, *an* intensive, *answering (as some think) to the adverb* ἄγαν very, *or* much, *that is, it augments or gives intensity to the usual force of a word, as* ἄξυλος, very woody *or* thick-wooded, *Iliad* xi, 155 (*see remarks under* Ἄξυλος); ἀστιγής *for* πολυστιγής· ἀχανής, ἄβιος, *etc.*: (3) *Sometimes, with the poets, it is equivalent to* δύς, *signifying* difficulty *of doing any thing, as* ἅβατος *for* δύσβατος, difficult to be passed, not easily passable: (4) *Sometimes it has the force of* ἅμα *or* ὁμοῦ, with, together with, *as* ἄκοιτις, ἄλοχος, partaking of the same bed, being of the same bed with, *i. e.* a wife: (5) *But in some words, chiefly those beginning with two consonants, the* α *may be added, or taken away, particularly in the Ionic and Attic dialects, without varying the signification, so that it may be called redundant; as* ἀβληχρός, βληχρός· ἀσπαίρω, σπαίρω· ἄσταχυς, στάχυς· ἀναρῆται, νηῖται· στράβηλοι, ἀστράβηλοι. *To this class may be referred the reduplication of* α *by the epic poets, for the sake of the metre, as* ἀάσχετος, *etc. The* α *in these cases is short, unless made long by position or by the necessity of the metre; as in* ἀθάνατος. *In N. T.* τὸ Α καὶ τὸ Ω, the first and the last, the beginning and the end.

Α, *for* ε, *Dor. as* αἴτι, *for* εἴτε.

Α, *for* ω, *Dor. gen. pl. either simply* αν *without the accent, or* ᾶν *with a circumflex; thus* α *is used for* ω *in words of the fifth (third) declension of simple nouns; as* Ποσειδᾶν, ᾶνος, ὁ, *for* Ποσειδῶν, ῶνος. *So* χρυσάων *for* χρυσῶων, *from* χρυσόω· βοᾶσι *for* βοῶσι.

Α *for* ἡ, *Dor. art.* the; *and* ᾰ *for* ἥ, *pron. rel.* who, which; ᾗ *for* ᾗ, *dat. sing. fem. of* ὅς, *used adverbially*, where, in which place.

Α, *nom. plur. neut. of* ὅ.

Α, ἀά, *the cry of one calling out with great earnestness, either for help, or wondering, or wishing; also an expression of reproaching or reprehension;* ἄ, ἄ, ah, ah, *is also the cry of one lamenting; from* ἄ.

Α, ᾱ, *interj.* ha, ha, ha, *denote laughter, as in Latin and English.*

Α, *an exclamation denoting* sorrow, pity, dissatisfaction *or* anger.

Ἀᾱτος, *and* ἀάατος, ου, ὁ, ἡ, *with a double privative, or pleonasm of* α, inviolable, not to be violated with impunity, *as by breaking an oath*; ἀᾱτον Στυγὸς ὕδωρ, the inviolable *or* sacred waters of the Styx, *by which the gods swear, Iliad* xiv, 271; ἄιθλον ἀάατον, an irreproachable, *i. e.* an honorable *or* worthy contest, *or, as some render it,* a decisive *or* undeceiving contest, *as to its result, Odys.* xxi, 91; κάρτος ἀᾱτος, invincible, invulnerable, that cannot be hurt, *Ap. Rhod.* ii, 77, injurious; *also* harmless, innoxious; *also* unsatisfied. *From* α *and* ἄω *or* ἄτω, to hurt. *Th.* ἀτάω. **Ἄατος** *has the same signification. In the Il. the quantity is* ᾱᾱτος, *in the Odys.* ᾰᾰτος.

Ἀᾱγής, ῆος, ὁ, ἡ, difficult to break, infrangible; *hence*, massy, strong, *Odys.* xi. 574; unbroken. *From* α *and* ἄγω, to break. *In Odys.* ᾱᾱγης, *in Ap. Rhod.* ᾱᾱγης.

Ἄαδε, 2. *a. for* ἧδε, *by resolving* η *into* αα *in the verb* ἀαδέω.

Ἀαδέω, ῶ, *f.* ήσω, *p.* ηκα, to be troublesome, to importune; to be in want, to injure.

Ἀαδής, *Dor. for* ἀηδής.

ΑΑΖΩ, *f.* σω, *p.* κα, *from the sound made by vapor or steam, as it rises,* to exhale, to emit a warm vapor, *Aristot. Probl.* 34; to breathe with the mouth open.

Ἀάθην, *for* ἤθην, 1. *a. pas. of* ἀάομαι, *which is from* ἀάω.

Ἀάθικτος, ου, ὁ, ἡ, *from* α *and* ἀθικτος, *s. as* ἄθικτος.

Ἄᾶμαι, to be satiated *or* satisfied; ἄαται πολέμοιο, *Hes. Scut. Herc.* 101. *From* ἄω.

Ἀάμινς, ινθος, ἡ, *a fowler's instrument*, a stand *or* roost.

Ἀανής, ίος, ὁ, ἡ, imperfect, incomplete, not to be accomplished.

Ἀάομαι, to hurt, injure; to be injured. *From* ἀάω.

Ἄαπτος, ον, ὁ, ἡ, not to be touched *or* approached; powerful, irresistible, invincible; intangible; χεῖρες ἄαπτοι, hands (of the heroes) which no one dared to meet *or* touch, *Iliad* i, 567. *From* α *and* ἅπτω *or* ἰάπτω.

Ἀαρών, ὁ, *the name of a man*, Aaron. *Hebrew, indecl.*

Ἀασα, *or* ἄσα, 1. *a. ind. act. Poet. for* ἦσα, *and*

Ἀασάμην, ω, ατο, *for* ἠσάμην, 1. *a. mid. and* ἀάσθην, 1. *a. pas. for* ἤσθην, *of* ἀάζω *or* ἀάσκω, to hurt; 1. *a.* ἄσα *Dor. for* ἦσα, *and, by resolving the* η *into the double short vowel,* ἄασα, *and in the middle voice* ἀασάμην. *See* ἀάω.

Ἀάσθην, *poet. for* ἤσθην, 1. *aor. ind. pas. of* ἀάσκω *or* ἀάζω.

Ἄᾶσι, 3. *pl. of* ἄημι. *Th.* ἄω.

Ἀάσκω, *f.* ἀάσω, to hurt, to pain, grieve.

Ἀασμός, οῦ, ὁ, vapor, exhalation, breath.

Ἀάστιτος, ου, ὁ, ἡ, *s. as* ἄστιτος.

Ἀάσχετος, ου, ὁ, ἡ, *poet. for* ἄσχιτος, *which see.*

Ἄᾶται, 3. *sing. of* ἄαμαι. *Th.* ἄημι. *But* ἄᾶται, *is the* 3. *sing. of* ἀάημαι.

Ἀάτηλος, ου, ὁ, ἡ, unhurt, inviolate. *From* α *and* ἀτάω. *Schrev. ed. Kritsch.*

Ἄατος, *contract.* ἄτος, ου, ὁ, ἡ, insatiable; innoxious, harmless, *Odys.* xxii, 5. *From* α *and* ἄτη. *See* ἀάατος.

Ἀάτω, *f.* σω, to hurt, injure, violate.

Ἀάω, *f.* ἀάσω, to hurt, injure. *From this verb we have, in Homer,* 1. *a. act.* ἄασα, ἄσα, *pres. pas.* ἄᾶται, 1. *a. pas.* ἀάσθην, (*Hes. Op.* 283) 1. *a mid.* ἀασάμην. *It is particularly applied to the mind,* to injure one's self in mind, to err through folly *or* infatuation.

Ἀάω, *f.* ἀάσω, to satiate. *See* ἄω.

Αβ, *the month of* July. *Hebr. indecl.*

Ἀβαδδών, *a name of Antichrist*, Abaddon, *i. e.* destruction, devastation, destroyer, *N. T.*

Ἀβαζας, ου, ὁ, ἡ, mute, silent.

Ἀβάζω, *f.* σω, to extol, praise, become famous.

Ἀβαθής, ίος, ὁ, ἡ, wanting depth, shallow.

Ἄβαι, *Dor. for* ἧβαι, *from* ἧβη.

Ἄβαιον, *neut used adverbially*, a little, by degrees. *From*

Ἄβαιος, ου, ὁ, ἡ, small, little. *From* α *intens. and* βαιός.

Ἀβακέω, ῶ, *f.* ήσω, to be silent through ignorance, to be mute, *as a child not able to speak;* to be ignorant of; *hence*, to be unsuspicious, *as a child;* to be in error. *From* α *and* βάζω, to speak.

Ἀβακέως, *adv.* quietly, silently, tranquilly. *From* ἀβακής.

Ἀβακήμων, ονος, ὁ, ἡ, *and*

Ἀβάκης, ίος, ὁ, ἡ, silent, mute, quiet, tranquil; innocent, infantine, guileless, *Sapph. Fragm.* βάζω.

Ἀβάκησαν, 1. *a. act. Ion. of* ἀβακέω.

Ἀβακίζω, *f.* ίσω, *s. as* ἀβακέω.

Ἀβάκιον, ου, τό, *dimin. of* ἄβαξ, a table *or* board for making arithmetical calculations, *commonly called* an abacus; *also* a tray *or* dish.

Ἀβακίσκος, ου, ὁ, *dimin. of* ἄβαξ, a little abacus; *also* a little stone *of a tessellated pavement or mosaic work.*

Ἀβάκχευτος, ου, ὁ, ἡ, unlike a bacchanal, averse to Bacchus, not initiated in the rites of Bacchus *or* bacchanalian festivity, sad, calm. *From* α *and* βάκχος.

Ἀβᾶ'ΑΕ, *properly* ἄ βάλε, O, that! would to God! alas! *See* βάλε.

Ἀβαμά, ἀββαμά *and* ἀβανά, the high place for sacrifices of the heathen and idolatrous Jews, *Heb.*

Ἀβανά. *See* ἀβαμά.

Ἄβαντα, *acc. sing. of* Ἄβας.

Ἄβαντες, ων, οἱ, the Eubœans.

Ἀ'ΒΑΞ, ακος, ὁ, an abacus, *or* board for arithmetical calculations; *also* a board *or* table for *the games of* draughts, chess, *etc.*

Ἄβαξ, ακος, ὁ, ἡ, *s. as* ἀβακής.

Ἀβάπτιστος, ου, ὁ, ἡ, that cannot be immersed *or* plunged. *From* α *and* βαπτίζω.

Ἄβαπτος, ου, ὁ, ἡ, not tinctured; not wet *or* tempered, *as iron, by dipping in water. From* α *and* βάπτω.

Ἀ'ΒΑΡ, ἄρος, τό, *a kind of* cake, *Æschyl.*

Ἀβαρῆ, *acc. s. contract. of*

Ἀβαρής, ίος, ὁ, ἡ, not burdensome, not heavy, light; not troublesome; stupid, dull. *From* α *and* βάρος. *Th.* βαρύς. *Hesiod.*

Ἄβας, αντος, ὁ, *the name of a man*, Abas.

Ἄβας, *Dor. for* ἧβης, *gen. of* ἧβη.

Ἀβάσαι, 1. *a. inf. act. of* ἀβάζω.

Ἀβασάνιστος, ου, ὁ, ἡ, untried, unexamined, not put to the test; παραλείπειν τὶ ἀβασάνιστον, to pass over in silence, *literally*, unattempted, *Plut. From* α *and* βασανίζω.

Ἀβασανίστως, *adv.* without examination *or* trial.

Ἀβασίλευτος, ου, ὁ, ἡ, (*whence adv.* ἀβασιλεύτως) without a king. *From* α *and* βασιλεύω.

Ἀβάσκανος, *and* ἀβάσκαντος, ου, ὁ, ἡ, unenvious; unrepining; *also* being proof against envy.

Ἀβάσταχτος, ου, ὁ, ἡ, difficult to carry.

Ἄβατος, ου, ὁ, ἡ, impassable, difficult to pass, inaccessible; ἄβατον, a consecrated spot; *hence also* ἀβάτη, *Dor. for* ἀβάτη, ης, ἡ, *Æschyl. Prom.* 2. *From* α *and* βατός, *which is from* βαίνω.

Ἀβατόω, ῶ, *f.* ώσω, to make inaccessible.

Ἄβαφος, ου, ὁ, ἡ, not tinctured, not wet *or* tinged.

Ἀββᾶ, ὁ, *a Syriac indeclinable noun, which means* father.

Ἀββάλε, *Æol. for* ἀπίβαλε, *or, as some say, for* ἀνίβαλε, 2. *a. of* ἀναβάλλω.

Ἀββαμά. *See* Ἀβαμά.

Ἄβδηρα, ων, τά, *the city of* Abdera.

Ἀβδηρίτης, ου, ὁ, an Abderite, *used for* a simpleton.

Ἀβέβαιος, ου, ὁ, ἡ, unstable, unfixed, changeable; infirm, weak. *From* α *priv. and* βέβαιος.

Ἀβεβαιότης, ητος, ἡ, weakness, instability.

Ἀβεβαίως, *adv.* inconstantly, unsteadily, insecurely.

Ἀβέβηλος, ου, ὁ, ἡ, not profane, sacred, holy; not to be approached by the profane.

Ἄβελ, *the name of a man*, Abel. *Heb. indecl.*

Ἀβελτερία, ας, ἡ, (*opposed to* πανουργία) folly, silliness, inferiority of understanding.

Ἀβέλτερος, ρα, ρον, stupid, foolish, silly; inconsiderate. *Hence* ἀβελτερία.

Ἀβιά, ὁ, *the name of a man*, Abiah. *Heb. indecl.*

Ἀβιάθαρ, *the name of a man.*

Abiathar. *Heb. indecl.*

Ἀβίαστος, ου, ὁ, ἡ, unforced, unconstrained, voluntary.

Ἄβιβλος, ου, ὁ, ἡ, being without books, bookless. *From* βίβλος.

Ἀβιλήνη, ης, ἡ, *the name of a country in Syria*, Abilēnē. *In some MSS. written also,* Ἀβιλίνη *and* Ἀβιλιάνη. *Bretschn. Lex. N. T.*

Ἄβιος, ου, ὁ, ἡ, that has not the necessaries of life; poor; *s. as* ἀβίωτος, *Plato*; *also* rich, having the means of a livelihood; *also* being without a bow; wanting strength; long-lived. *But the five last uses of this word are of doubtful authority. See next word. From* α *and* βίος, life.

Ἄβιοι, *the name of a people*, the Abii, *Iliad* xiii, 6. *Wolf; but according to Heyne the word here is the adj.* ἄβιος, *in the sense of* poor, living on scanty fare, *as wandering tribes of people do; which is the explanation of it by Strabo* vii, *p* 457, B.

Ἀβίοτος, *s. as* ἀβίωτος.

Ἀβιούδ, ὁ, *the name of a man*, Abiud. *Hebr. indecl.*

Ἀβίωτος, ου, ὁ, ἡ, without life, lifeless; insupportable, intolerable, *as* βίον ἀβίωτον ἡγεῖτο, he led an insupportable *or* joyless life, a life that could not be called living, *Æsop; and Xen. Mem.* iv, 8, 8. *From* α *and* βίος.

Ἀβλάβεια, ας, ἡ, the being unhurt *or* inviolate, safety, security; *also* harmlessness, innocence.

Ἀβλαβέως, *adv.* harmlessly, innocently. *From*

Ἀβλαβής, ές, ὁ, ἡ, harmless, innoxious; uninjured, inviolate, *Œd. T.* 229; unbroken, *as a treaty, Thucyd.* v, 18; avert ing evil, *Theocr.* xxiv, 96. *From* α *and* βλάπτω.

Ἀβλάπτος, ου, ὁ, ἡ, void of offence, harmless. *From* α *and* βλάπτω.

Ἀβλαστής, ές, ὁ, ἡ, not germinating *or* budding.

Ἀβλεπής, ές, ὁ, ἡ, vile, foul, not fit to be looked at. *Doubtf.*

Ἀβλεπτέω, ῶ, *f.* ήσω, to see imperfe tly; *hence*, to err, to mistake.

Ἀβλέπτημα, ατος, τό, oversight, mistake, error.

Ἀβλεψία, ας, ἡ, blindness; imprudence, inconsiderateness.

Ἄβλής, ῆτος, ὁ, ἡ, never yet thrown *or* cast, new; *but* ἄβλητος *is* never yet struck *or* wounded. *From* α *and* βάλλω.

Ἄβλητος, ου, ὁ, ἡ. *See preceding.*

Ἀβληχρής, ές, ὁ, ἡ, *an unusual form for* ἀβλήχρος.

Ἀβλήχρος, ά, όν, feeble, weak; easy *or* gentle (of death); languid, sluggish. *In Pindar*, strong, robust. *From* α *redundant and* βληχρός.

Ἀβλοῖ, 3. *sing. contr. of*

Ἀβλοίω, ῶ, to sacrifice, offer.

Ἀβλαβεί, *Poet. and Dor. adv. for the common dialect,* ἀβουλί.

Ἀβοηθησία, ας, ἡ, the being destitute of aid, the want of help *or* succour.

Ἀβοήθητος, ου, ὁ, ἡ, destitute of aid; remediless, irremediable; δύναμις ἀβοήθητος, a force (of disease) which the physician cannot resist *or* withstand, *Plut. From* α *and* βοηθέω.

Ἄβοηθος, ου, ὁ, ἡ, unaided, helpless.

Ἀβουλί, *adv.* without noise, tumult *or* clamor, silently.

Ἀβολέω, ῶ, *f.* ήσω, to meet, to encounter.

Ἄβόλησαν, *Ion. for* ἠβόλησαν, 3. *pl.* 1. *a. of* ἀβολέω.

Ἄβολος, ου, ὁ, ἡ, a young horse, *or* one that has not shed the teeth *called* γνώμονας, which indicate the age; *used in speaking of horses and other animals*; ἡ ἄβολος, a horseman's cloak, *Arr. Th.* βάλλω.

Ἄβοτος, ου, ὁ, ἡ, destitute of pasture, unpastured, unfed.

Ἀβουλεί, *and*

Ἀβουλεύτως, *adv.* unadvisedly, indiscreetly, injudiciously.

Ἀβουλέω, *f.* ήσω, to be unwilling; to be unreflecting *or* inconsiderate.

Ἀβούλητος, ου, ὁ, ἡ, unwished for, undesired; *and hence*, unfortunate, calamitous, unfavorable, adverse; τὰ ἀβούλητα, adverse things, adversity.

Ἀβουλία, ας, ἡ, want of sense *or* reflection, inconsiderateness, rashness. *From* α *and* βουλή. *Hence*

Ἄβουλος, ου, ὁ, ἡ, wanting reflection *or* prudence, inconsiderate; irresolute, *Œd. T.* 634; νόημα ἄβουλον, a wayward disposition, *Anacr. Hence*

Ἀβούλως, *adv.* inconsiderately, unadvisedly.

Ἀβουλότατα, *adv.* very inconsiderately; *superl. of* ἄβουλος.

Ἀβουτίω, *gen Ion. for* ἀβούτου. *From* ἀβούτης.

Ἀβούτης, ου, ὁ, destitute of cattle. *Hesiod. From* α *and* βοῦς.

Ἄβρᾶ, ας, ἡ, *or* ἄβρα, a maid-servant, a lady's maid.

Ἀβρᾰάμ, ὁ, *the name of a man*, Abraham. *Heb. indecl.*

Ἀβραδάτης, ου, ὁ, *a man's name*, Abradates.

Ἀβρακέω, ῶ, *f.* ήσω, *s. as* βράχω.

Ἀβράκησαν, 3. *pl.* 1. *a. Ion. of* ἀβρακέω.

Ἄβρᾰξε, *Ion.* 3. *s. impf. act. of* ἀβράχω, *Poet. for* βράχω.

Ἄβρεκτος, ου, ὁ, ἡ, unwashed, unbathed, not wet, not moist, dry; *s. as* ἄβροχος.

Ἀβρίζομαι, *s. as* ἀβρύνομαι, to be elegantly *or* luxuriously attired *or* adorned. *From* ἁβρός.

Ἀβρίζω, *f.* ίξω, to sleep after eating; *the same as* βρίζω. *From* α *and* βρίζω, to sleep.

Ἀβρίθής, ές, ὁ, ἡ, without weight, light, not heavy. *From* α *and* βρίθω.

Ἀβρίξαι, 1. *a. inf. act. of* ἀβρίζω.

Ἀβροβάτης, ου, ὁ, having an effeminate gait, *Æschyl. Pers.* 1059. *From* ἁβρός *and* βαίνω.

Ἀβροβίος, leading a luxurious *or* effeminate life. *From* ἁβρός *and* βίος.

Ἀβρογόος, ου, ὁ, ἡ, uttering *or* sending forth womanish complaints, *Æschyl. Pers.* 539.

Ἀβροδίαιτος, ου, ὁ, ἡ, living luxuriously *or* effeminately, *Æschyl. Pers.* 41. *From* ἁβρός *and* δίαιτα.

Ἀβροκόμας, *Dor. for*

Ἀβροκόμης, ου, ὁ, ἡ, adorning the hair richly, having elegant *or* delicate hair.

Ἀβροκομάω, ῶ, to adorn the hair

Ἄβρομος, ου, ὁ, ἡ, making a great noise, shouting; roaring; *q. d.* ἅμα βρόμῳ. *Th.* βρέμω.

Ἀβρόπλουτος, ου, ὁ, ἡ, splendidly rich *or* elegant.

ΑΒΡΟΣ, ά, όν, effeminate, luxurious.

Ἀβροσταγής, ές, ὁ, ἡ, effeminately luxurious.

Ἀβροσύνη, ης, ἡ, *s. as* ἀβρότης.

Ἀβροτάζω, *f.* άσω *and* άξω, to err *or* go astray in the night; to miss any one we are in quest of, *Iliad* x, 65

Ἀβρότας, άτος, ἡ, *Dor. for* ἀβρότης.

Ἀβροτέω, ῶ, *f* ήσω, *p.* ἠβρότηκα, *s. as* ἀβροτάζω.

ΑΒΡΟΤΗ, ης, ἡ, night, *i. e.* the time when men do not go abroad, *from* α *and* βροτός· *sometimes* ύξ *is added,* ἀβρότη

νυξ, *Iliad* xiv, 78. *Hence* ἀερτάζω, to wander in the dark; *and* ἀερτίω, to meet by night.

Ἀερτήμων, ονος, ὁ, ἡ, erring, mistaking, failing.

Ἀέρτης, ητος, ἡ, effeminacy, softness, luxuriousness; pomp, magnificence.

Ἀερτίμος, ου, ὁ, delicately elegant, magnificently rich *or* valuable, *Æschyl.*

ABPOTONON, ου, τό, abrotonum *or* southernwood, *a kind of herb*; artemisia abrotanum *of Linnæus. Theophr. H. Pl.* 6. 7. *Dioscor.* 3, 29. *Sprengel, Hist. R. H.* i, 102, 186.

Ἄερτος, ου, ὁ, ἡ, immortal; *in this sense commonly* ἄμερτος, *Œd. T.* 158; *also* destitute of men. *From α and* βροτός.

Ἀερχαίτας, ου, ὁ, *Dor. and Æol. for* ἀμερχαίτης, having soft *or* delicate hair, *and hence* beautiful. *Anacr.*

Ἀερχία, ας, ἡ, drought.

Ἀερχίτων, ωνος, ὁ, ἡ, wearing a soft *or* delicate garment; dressed effeminately; with a soft coverlet.

Ἄερχος, ου, ὁ, ἡ, not wet, not moist, dry. *From α and* βρέχω.

ABPYNA, *or* ἄερυνα, ων, τά, mulberries; *s. as* συκάμινα.

Ἀερύνομαι, *f.* οῦμαι, to adorn *or* deck one's self, to be ostentatious, to boast, take airs upon one's self.

Ἀερύνω, *f.* νῶ, to adorn, deck, treat like a woman. *Th.* ἀερός.

Ἀερῶς, *adv. in the sense of* ἀερός, elegantly, magnificently, *etc.* βαίνοντες ἀερῶς, frequenting *or* passing through with a delicate gait, *or* gracefully and elegantly *like a female*, treading with elegance, *Eurip. Med.* 825.

Ἄερωτος, ου, ὁ, ἡ, not having eaten; not eaten *or* gnawed; not eatable. *From α and* βρώσκω.

Ἀβύδηνος, ου, ὁ, an inhabitant of Abydos.

Ἄβυδος, ου, ἡ, *the name of a city*, Abydos; Ἀβυδόθι, in Abydos.

Ἄβυσσος, ου, ὁ, ἡ, bottomless, having no bottom, very deep; τὰς πηγὰς τοῦ Νείλου ἐούσας ἀβύσσους, the fountains of the Nile, which are very deep, *Herod.* ii, 28; an abyss; the bottomless pit, gehenna, *the receptacle of the dead, as well as of demons, N. T. From α and* βυσσός, *Ion. for* βυθός, depth.

Ἄγ' *for* ἄγε, *pr. imperat. of* ἄγω, come, come on.

Ἀγάασθαι, *Poet. for* ἄγασθαι *or* ἀγᾶσθαι. *From* ἄγαμαι.

Ἄγαβος, ου, ὁ, *the name of a man*, Agabus.

Ἄγαγας, *Ion. for* ἀγαγών, *part. 2. a. of* ἄγω, *and*

Ἀγᾶγέν, *Dor. for* ἀγαγεῖν, *2. a. inf. act. Att.* ἀγαγέσθαι, *2. a. inf. m. of the same verb.*

Ἄγαγοι, *2. a. opt. act. Att.* ἄγαγον, ες, ε, *2. a. ind. act. Ion.* ἀγαγών, *part. 2. a. Att. for* ἀγών· *subj.* ἀγάγω, *from the same verb.*

Ἄγαγον, *Ion. for* ἤγαγον, *from* ἄγω.

Ἀγάζομαι, *f.* σομαι, to wonder, to behold with wonder and astonishment; to be angry; *with a dative*, to envy, *Apol. Rhod. and Hom. It is scarcely used by the Attic writers. Th.* ἀγάω *or* ἀγάομαι. *Hence perhaps the English verb* TO GAZE.

Ἀγαθαρχία, ας, ἡ, the beginning of good, *or* the first cause; the government of the good.

Ἀγαθάρχικος, ου, ὁ, the author of good, *i. e.* God.

Ἀγᾶθεος, *for* ἠγάθεος, *Ion.* truly *or* quite divine.

Ἀγαθίς, ίδος, ἡ, a ball *of thread*, a heap, *Schol. Venet. Iliad* vi, 390. *Th.* ἀγαθός.

Ἀγαθοεργέω, ῶ, *f.* ήσω, *p.* ηκα, to do good, to be a benefactor, to oblige.

Ἀγαθοεργία, ας, ἡ, *and*

Ἀγαθοεργίη, ης, ἡ, *Ion.* kindness, beneficence; an exploit, a feat, *Herod.*

Ἀγαθοεργοί, ῶν, οἱ, *pl. of*

Ἀγαθοεργός, *and contract.* ἀγαθουργός, οῦ, ὁ, ἡ, beneficent, that does good; *also the name of* a select class of public men among the Spartans, *Herod.* i, 67.

Ἀγαθοκλίης, έεος, έους, *or* -ῆς, έος, οῦς, ὁ, *a man's name*, Agathocles.

Ἀγαθοκλῆς. *See the preceding.*

Ἀγᾶθόν, οῦ, τό. *See* Ἀγαθός.

Ἀγαθοποιεῖτε, *2. pl. pres. ind. or imperat. act. of*

Ἀγαθοποιέω, ῶ, *f.* ήσω, to do a kindness, do well, do good; *1. a. inf.* ἀγαθοποιῆσαι.

Ἀγαθοποιΐα, ας, ἡ, a benefit, a favor.

Ἀγαθοποιός, οῦ, ὁ, ἡ, beneficent, kind; doing justly *or* rightly, *N. T. From* ἀγαθός *and* ποιέω.

Ἀγᾰθίς, ή, όν, *compar.* βελτίων, ἀμείνων, κρείσσων, λωΐων *or* λώων, *superl.* βέλτιστος, ἄριστος, κράτιστος, λώϊστος *or* λῷστος, brave, good, wise, clever *or* excelling *in any quality or* talent, skilful, rich, excellent, useful; *it is applied in a good and a bad sense. In Homer, used generally to denote* strength; bravery, probity, *etc.*; καλὸς κἀγαθός, a good and honorable man, one who discharges all the duties of a good citizen: *in the voc. case, as* ὦ ᾽γαθέ, *it is used, like* age *in Latin, for* I pray you, prythee, come, *or* my good sir, my friend, *Xen. Mem.*; ἀγαθῇ τύχῃ συμβεβιωκώς, having enjoyed (*literally* lived with) good fortune, *Dem. de Coron.*; ἀγαθοὺς τὰς ψυχάς, excelling in the endowments of the mind, *Mem.* ii. 6; τὸ ἀγαθόν, the principle of good, abstract good, the sovereign good *or* summum bonum; τὰ ἀγαθά, virtues; good things (*of life*) *N. T.*; ἀγαθὰ τίκτειν (τέκνα *understood*) to bear fine children, *Plut. From* ἄγαν, *or* α *intensive, and* γηθέω, to rejoice. *According to others, from* ἀγαστός, *by rejecting* σ *and changing* τ *into* θ, *perhaps rather from* ἄγω, prædam duco; *hence* ἀγαός, ἀγαθός, a noted free-booter *or* plunderer. *Hence the English word* GOOD.

Ἀγαθοσύνη, ης, ἡ, goodness, benevolence, philanthropy, *N. T. From* ἀγαθός.

Ἀγαθότης, τητος, ἡ, goodness, probity. *From* ἀγαθός.

Ἀγαθουργίη, *Ion. by crasis for* ἀγαθοεργίη, beneficence, goodness, kindness.

Ἀγαθουργός. *See* Ἀγαθοεργός.

Ἀγαθόω, ῶ, *f.* ώσω, to do good, to be kind.

Ἀγαθυνθείς, *part. 1. a. pas. of*

Ἀγαθύνω, *f.* ὔνω, to do good; *mid.* to rejoice, LXX.

Ἄγαθων, ωνος, ὁ, *the name of a man*, Agathon.

Ἀγαθῶς, *adv.* well, rightly.

Ἀγαθωσύνη, *s. as* ἀγαθοσύνη.

Ἀγαθωτάτος, *superl. of* ἀγαθός.

Ἀγαί, αἱ, the shores; *also* wounds. *From* ἄγω, to break.

Ἀγαίεται, *3. pers. sing. ind. of*

Ἀγαίομαι, to be angry *or* enraged at; *with a dat.* to envy. *Th.* ἀγάω.

Ἀγαῖος, αία, αῖον, elegant, admirable, enviable.

Ἀγαίω *and* ἀγαίομαι, *s. as* ἀγάζω.

Ἀγαίων, ονος, ὁ, the sun.

Ἀγακλεής, έος, ὁ, ἡ, and

Ἀγακλειτός, ή, όν, very distinguished, renowned, *Iliad* ii, 564; *Hesiod. Theog.* 1015, *where the common reading is* ἀγακλυτοῖσι, *Wolf. From* ἄγαν *and* κλειτός, *which is from* κλέος.

Ἀγακλής, έος, *s. as* ἀγακλεής.

Ἀγάκλης, έος, ὁ, ἡ, *Poet. for* ἀγακλεής, *s. as* ἀγακλυτός.

Ἀγακλῆς, ῆος, ὁ, *a man's name*, Agacles.

Ἀγακλύμενος, ένη, ενον, *and*

Ἀγακλυτός, οῦ, ὁ, very famous, most renowned, very distinguished; ἀγακλυτοῖσιν, *dat. pl. Ion. From* ἄγαν *and* κλυτός, *which is from* κλύω.

Ἀγαπτίμενος, ένη, ενον, splendidly built; *s. as* ἐϋκτίμενος, well built, *Pind. Pyth.* v, 108; *Æol. the augment being neglected and* σ *taken away for the sake of the metre,* κτιμένης *for* κεκτισμένος, built. *From* ἄγαν *and* κτίζω.

Ἀγάλακτες, ων, οἱ, *pl. of* ἀγάλαξ.

Ἀγαλακτία, ας, ἡ, a want of milk.

Ἀγάλακτος, ου, ὁ, ἡ, *s. as* ἀγάλαξ.

Ἀγαλακτοσύνη, ης, ἡ, consanguinity, *i. e.* being nourished by the same milk; *also* a want of milk.

Ἀγάλαξ, ακτος, ὁ, ἡ, *s. as* ὁμογάλακτος, a foster-brother, *i. e.* nourished by the same milk, *Æsch. Ag.* 724; *also*, destitute of milk *or* milkless, *Callim. Apoll.* 51, *where Blomfield reads* ἀγάλακτες *for* ἀγάλακτοι. *From* α *for* ὁμοῦ *and* γαλα.

Ἀγαλλιᾶσθε, 2. *pl. contract. imper. mid. of* ἀγαλλιάω.

Ἀγαλλίασις, εως, ἡ, exultation, joy, gladness, rejoicing, *N. T. Not used by the profane writers. From* ἀγαλλιάω.

Ἀγαλλιάω, ῶ, *f.* ἀσω, *p.* ἠγαλλίακα, to leap for joy, to exult; 1. *a. m.* ἠγαλλιασάμην, ω, ατο, 1. *a. pas.* ἠγαλλιάσθην, *in the sense of the middle voice. N. T. and the Ecclesiastical writers. Th.* ἀγάλλω.

Ἀγαλλίς, ίδος, ἡ, *a bulb-rooted flower, supposed to be* the hyacinth; lilium martagon, *Hom. Hym. Cer.* 7 *and* 426.

Ἀγάλλομαι, to leap for joy, to exult, to be pleased with, take delight in; *used of joy indicated by strong external acts, as leaping, etc, Xen. Anab.* ii, 6, 18; ἀγαλλόμεναι πτερύγεσσιν, *scil.* ὄρνιθες, *Il.* ii. 462; ἐκλέλοιφ' ἑορτὰς αἷς πάροιθ' ἠγαλλόμην, *Eurip. Troad.* 454. *From* ἄγαν *and* ἄλλομαι.

Ἀγά'ΛΛΟΧΟΝ, ου, τό, *an aromatic, medicinal wood of India, called* agallochum, the aloe wood; excœcaria agallocha *of Linnæus.*

Ἀγά'ΛΛΩ, *f.* ἄλῶ, *p.* κα, 1. *a.* ἀγῆλαι, to adorn, *Eurip. Med.* 1034; to make pleasing; *mid.* to become pleasing to one's self, to exult; *pas.* ἡμέρα ἀγάλλεται, the day is made famous *or* splendid. *Used with a dative, Il.* ii, 462, *Odys.* v, 146; *Homer uses it only in the middle voice. The* α *is short.*

Ἄγαλμα, ατος, τό, any thing that delights *or* which one takes pride in, *Hom. passim; the Tragic writers call children the* ἀγάλματα, or delights, of parents; any thing beautiful; an ornament, *Iliad* iv, 144; *s. as* ἀνάθημα, *and hence*, an image *or* statue; the form *or* person, *Theocr. in Adon. Idyl.* xxx, 28, *Xen. Œc.* v, 3.

Ἀγαλμάτιον, ου, τό, *dimin. of* ἄγαλμα, a little image *or* statue, *etc. Appian; Luciani Somn.*

Ἀγαλματοποιός, οῦ, ὁ, a statuary, sculptor, carver, *Æsop; Herod.* ii, 46. *From* ἄγαλμα *and* ποιέω.

Ἄγαμαι, *f.* ἀγάσομαι, 1. *a. m.* ἠγασάμην, *pas.* ἠγάσθην, to wonder, be astonished at, admire with veneration. *See* ἀγάω.

Ἀγαμέμνων, ονος, ὁ, *the name of a man*, Agamemnon.

Ἀγαμένως, *adv. s. as* Θαυμαστῶς, wonderfully, surprisingly. *From* ἄγαμαι.

Ἀγάμητος, ου, ὁ, ἡ, *s. as* ἄγαμος.

Ἀγαμία, ας, ἡ, celibacy.

Ἀγάμιον, ου, τό, celibacy; ἀγαμίου δίκη, a legal process, *or* accusation, for celibacy.

Ἄγαμος, ου, ὁ, ἡ, unmarried, a bachelor *or* maid; γάμον ἄγαμον, *for* δύσγαμον, an unlawful *or* unsanctioned marriage, *Œd. Tyr.* 1214. *From* α *and* γάμος.

Ἄγᾶν, *adv.* too much, very much, very; τὸ ἄγαν, excess, excessiveness.

Ἀγανακτέ'Ω, ῶ, *f.* ήσω, *p.* ηκα, to grieve, to be angry, to scorn; to tolerate *or* endure with difficulty, 1. *a.* ἠγανάκτησα, *part.* ἀγανακτήσας, *gen.* *part. pres.* ἀγανακτοῦντος. *Per. haps from* ἄγαν *and* ἄχθομαι.

Ἀγανακτέων, *part. of* ἀγανακτέω.

Ἀγανάκτησις, εως, ἡ, *literally*, pain; indignation, vexation.

Ἀγανακτητόν, τό, much to be resented, *Plat. Gorg.*

Ἀγανακτικός, ή, όν, querulous, discontented, vexed, fretful.

Ἀγάνης, έος, ὁ, ἡ, mild, gentle, placid.

Ἀγανῆσι, *dat. pl. Ion. for* ἀγαναῖς· ἀγανοίσι, *m. g. of* ἀγανός, *superl.* ἀγανώτατος. *Th.* γάνος.

Ἀγάννιφος, ου, ὁ, ἡ, snowy, covered with snow, *Iliad* i, 420. *From* ἄγαν *and* νίφω.

Ἀγανοβλέφαρος, ου, ὁ, ἡ, having handsome eyelids *or* eyes.

Ἀγᾶνός, ή, όν, *accent on the last syllable*, mild, gentle, placid, bland, *Hom. and Xen. See*

Ἄγανος, ου, ὁ, ἡ, *accent on the first syllable*, broken, *Suid. and Zonar. See the preceding.*

Ἀγανοφροσύνη, ης, ἡ, mildness, courtesy, affability, placidness, *Il.* xxiv. 772.

Ἀγανόφρων, ονος, ὁ, ἡ, of a mild disposition *or* temper, mild. *From* ἀγανός *and* φρήν.

Ἀγανώθ, *Hebr. indecl.* cups.

Ἀγάνωρ, *Dor for* ἀγήνωρ.

Ἀγάομαι. *See* ἀγάω.

Ἀγαπάζε, *pres. imper. act. of* ἀγαπάω.

Ἀγαπάζοντι, *Dor. for* ἀγαπάζουσι.

Ἀγαπάζω. *See* Ἀγαπάω.

Ἀγάπαι, ῶν, αἱ, the social festivals, *or* love-feasts, *of the early Christians, pl. nom. of* ἀγάπη, love, *which is from* ἀγαπάω.

Ἀγαπαστός, οῦ, ὁ, ἡ, to be embraced *or* loved.

Ἀγαπατά, *Dor. for* ἀγαπητά, *pl. n. g. from*

Ἀγαπᾶτος, *Dor. for* ἀγαπήτος.

Ἀγαπά'Ω, ῶ, *f.* ήσω, *p.* κα, to love, to love with fondness, to receive affectionately; to kiss; to be satisfied with; ἀγάπα, *pres. imp.* ἀγαπᾶν, *inf.* ἀγαπήτας, αντος, *part.* 1. *a.* ἠγαπημένος, *part. perf. pas.* ὁ δ' ἀγαπήσειν με ἔφασκεν, εἰ τὸ σῶμα σώσω, he said I should congratulate myself if I saved my life, *Lys. in Eratosth.*; ὑμεῖς ἀγαπᾶτε, ἄν τι αὐτοὶ μεταδιδῶσι, ye are content, if they impart any thing, *Demosth.* περὶ συντ.

Ἀγάπη, ης, ἡ, love, fondness,

affecti ...

Ἀγαπηθήσομαι. 1. *f.* 1st. *pas. of* ἀγαστάω.

Ἀγάπημα, ὅτος, τό, any thing loved, the object of one's love.

Ἀγαπήνωρ, ορος, ὁ, ἡ, brave, manly, loving bravery, loving masculine excellence *or* good qualities; *also the name of a man,* Agapenor. *From* ἀγαπάω *and* ἀνήρ.

Ἀγάπησις, εως, ἡ, *and*

Ἀγαπησμός, οῦ, ὁ, love, affection.

Ἀγαπητίος, ου, ὁ, ἡ, to be loved.

Ἀγαπητικός, ή, όν, loving; susceptible of love.

Ἀγαπητός, ή, όν, loved, beloved, lovely, pleasing; *the opposite to* μισητός· particularly beloved, *as an only son, N. T.*

Ἀγαπητῶς, willingly; sufficiently; contentedly, *Herodian.*

Ἀγαπῶ, 1. *s. contract. pres. ind. or subj. act. of* ἀγαπάω.

Ἀγαπῶν, *Att. for* ἀγαποῖμι, *pres. opt. of* ἀγαπάω.

Ἀγαπωμένη, *fem. part. pres. pas. of* ἀγαπάω (γυνὴ understood), sweetheart, mistress.

Ἀγαρ, ἡ, *the name of a bondwoman or slave,* Hagar. *Heb. indecl.*

ΑΓΑΡΙΚΟ'Ν, οῦ, τό, an agaric, *or kind of* mushroom, a fungus, *Plin. Hist. Nat.* xxv, 9.

Ἀγάῤῥοος, ου, ὁ, ἡ, flowing impetuously. *From* ἄγαν *and* ῥέω.

Ἀγάσαντο, 3. *pl.* 1. *a. m. for* ἠγάσαντο, *Ion.* ἀγασαίμην, *opt.* ἀγάσασθαι, *inf. and*

Ἀγασθαι, *pres. inf. mid. and*

Ἀγασθείς, *part.* 1. *a. pas. but in an active sense;* ἀγασθείην, *opt. of* ἄγαμαι *or* ἀγάζομαι.

Ἀγασμα, ἄτος, τό, veneration, an object of veneration.

Ἀγασσάμενος, *part.* 1. *a. m. with double* σ *Poet. from* ἀγάζομαι.

Ἀγάστονος, ου, ὁ, ἡ, loud-sounding, loud-murmuring; *also* deeply-moaning; *an epithet of Amphitrite; Odys.* xii, 97, *and Hym. in Apol.* 94. *Also, Æschyl. Theb.* 98.

Ἀγαστός, ή όν, praiseworthy, to be admired, exciting admiration. *Th.* ἀγάω.

Ἀγάστωρ, ορος, ὁ, a uterine brother; of the same mother; *q. d.* ὁμογάστωρ. *Th.* γαστήρ.

ΑΓΑΣΥΛΙ'Σ, ἴδος, ἡ, agasyllis, *the shrub from which gum ammoniac is extracted;* ἡ τὸ ἀμμωνιακὸν φέρει, *Dioscor.* 2198; heracleum gummiferum. *Sprengel,* i, 166.

Ἀγαυή, *and Dor.* -ά, ἡ, *the name of a distinguished woman,* Agave.

Ἀγαύομαι, *s. as* ἄγαμαι, *Oppian. Hal.* iv, 138; *but the reading is doubtful.*

Ἀγαυός, ή, όν, illustrious, famous, worthy. *From* ἀγάω.

Ἀγαυρός, ρά, ρόν, very proud, haughty. *Th.* γαῦρος. *The* α *here is not privative but intensive.*

Ἀγάφθεγκτος, ου, ὁ, ἡ, loud-sounding, sonorous, *Poet. from* ἄγαν *and* φθέγγομαι.

ΑΓΑ'Ω, *f.* ήσω, *p.* ηκα, *or* ἀγάομαι, to wonder at, be astonished at, to envy; to hate; ἀγάασθε, 2. *pl. pres. for* ἀγᾶσθε, *which is contracted from* ἀγάεσθε, you envy and are angry with, *Odys.* v, 119; ἠγάασθε, 2. *pl. imperf. for* ἠγᾶσθε, you were displeased with *or* took it ill, *Odys.* v, 122. *Hence* ἄγης, ἀγαῖος *and* ἀγαύς, ἀγαίομαι, ἄγαμαι, ἀγάζομαι, ἄγασμα, ἀγαστός. *English* AGHAST.

Ἀγγάρα, ων, τά, the stations *or* posts, where the king's messengers stopped after their daily service was performed; stages, relays. *See* Ἀγγαρεῖον.

Ἀγγαρία, ας, ἡ, the office *and the* service of an ἄγγαρος *or* king's messenger.

Ἀγγαρεῖον, ου, τό, *and Ion.* ἀγγαρήϊον, the route *or* course of the king's messengers; *also* the duty *or* office of the messengers, *Herod.* viii, 98. *A Persian word.*

Ἀγγαρεύουσι, 3. *pl. pres. ind. act. of*

Ἀγγαρεύω, *f.* σω, to send one on a message, to despatch a courier, *as by authority of the sovereign; and hence,* to compel *or* require *one to do any duty, as in Matt.* v, 41, xxvii, 32.

Ἄγγαροι, ων, οἱ, king's messengers *or* letter-carriers, post-riders, couriers, estafettes.

Ἄγγαρος. *See under* ἄγγαροι.

Ἀγγαροφορέω, ῶ, *f.* ήσω, to perform the office of a courier *or* post rider.

Ἄγγη, *for* ἄγγεα, τά, *n. pl. of* ἄγγος.

Ἀγγιδιον, ου, τό, *dim. of*

Ἀγγεῖον, ου, τό, a vessel *or* utensil, a vase, an urn.

Ἀγγεῖος, ου, ὁ, ἡ, *and*

Ἀγγειώδης, εος, ὁ, ἡ, vase-shaped, urn-shaped, vase-like; that may be used as a vase *or* vessel.

Ἀγγελίουσι, *for* ἀγγελοῦσι, 1. *f. of* ἀγγέλλω.

Ἀγγελία, ας, ἡ, a message, tidings, news; *in the rhetoricians it also means* narration. *See also* ἀγγελίη.

Ἀγγελιάων *for* ἀγγελιῶν, *Odys.* v, 150.

Ἀγγελίη, ης, ἡ, *Ion. for* ἀγγελία, ας, ἡ, a message, embassy, announcement; σεῦ ἕνεκ' ἀγγελίης, *i. e.* χάριν ἀγγελίας σοῦ ἕνεκα, on an embassy for thy sake, *Il.* iii, 206; ἀγγελίην ἐλθεῖν, to undertake an embassy, *Il.* xi, 140; the right *or* privilege of consulting and declaring the oracles, *Herod.* i, 54; a proclaiming *or* declaring. *In N. T.,* the divine message to man, *or* the gospel. *From* ἀγγέλλω.

Ἀγγελιηφόρος, ου, ὁ, a message-bearer, *or* messenger; an usher, *or* officer *at the king's court to present visitors to the king. See Herod.* iii, 118.

Ἀγγελικός, ή, όν, belonging to a messenger; belonging to an angel, angelic. *From* ἄγγελος.

Ἀγγελιώτης, ου, ὁ, a messenger, *Callim.; Hom. Hym. Merc.* 296.

Ἀγγελιῶτις, ῖδος, ἡ, a female messenger, *Callim. in Jov.* 68.

ΑΓΓΕ'ΛΛΩ, *f.* ελῶ, *p.* ἤγγελκα, to tell *or* relate, *as a messenger;* to proclaim, announce, make known; 1. *a.* ἤγγειλα· *part.* 1. *a. pas.* ἀγγελθείς, εῖσα· *p. m.* ἤγγελμαι.

Ἀγγελλόντων, *Att. for* ἀγγελλήτωσαν, let them tell *or* declare; *also gen. pl. part. pres. act.*

Ἄγγελμα, ἄτος, τό, tidings, news, a message.

Ἄγγελος, ου, ὁ *and* ἡ, a messenger, envoy, ambassador, one that announces any thing; *in Homer, often applied to the signs or prognostications indicated by the flight of birds, etc.; also* the message *or* thing announced; *applied to males and females, Eurip. Androm.* 82, *and Hom. Il.* i, 334; a guardian. *In the N. T. and Ecclesiast. writers,* an angel, *or being of a superior order to man,* a messenger of heaven; *also* a wicked *or* evil angel, *or* demon; a guardian angel, *Matt.* xviii, 10; a person high in rank, *or* office, *as in Rom.* viii, 38

ἄγιλος *is sometimes used in the classic writers, as in the N. T.; see Plato* iv, *de Legg. p.* DC, 1. *ed. Læmærian. and Aristid. as cited in Quart. Rev. From* ἀγγίλλω.

Ἄγγεσι, *dat. pl. of* ἄγγος.

Ἀγγῆϊον, *Ion. for* ἀγγεῖον.

Ἀγγοθήκη, ης, ἡ, a place for keeping vases *or* vessels in; a cupboard.

Ἀγγοτᾶναι, ῶν, αἱ, honey-comb, the cells of the comb.

ΑΓΓΟΣ, εος, τό, a vessel *or* utensil, a vase; *also*, the womb; a blood-vessel. *Hence* ἀγγειώδης, ὁ, ἡ, ἀγγείδιον, τό, *which see.*

Ἀγγούριον, *or* ἄγγουρον, ου, τό, a cucumber, a kind of water-melon; ἀγγούρια, τά, "cucumeres Symeon Sethi." *Sprengel.* i, 216.

Ἄγγουρον, ου, τό, *s. as the preceding.*

Ἀγγρίζω, to irritate, provoke, make uneasy, excite, stimulate. *Engl.* TO ANGER.

Ἄγγρις, ιος, ἡ, pain, vexation.

Ἀγγριστής, οῦ, ὁ, one that irritates *or* provokes.

Ἄγε, *and* ἄγεθ', *for* ἄγετε, come thou, come ye, come on, well; *used as an adv. of exhortation, 2. a. imp. of* ἄγω. *It is joined with verbs in* 1. *and* 2. *pers. pl. in Il. and Odys.*

Ἄγε, *Dor. for* ἦγε, 2. *a. of* ἄγω, *Il.* ix, 199.

Ἀγειρόντων, *gen. pl. part. pres.; Att. for* ἀγειρίτωσαν, 3. *pl. pres. imper. act. of*

ΑΓΕΙΡΩ, *f.* ερῶ, *p.* ἤγερκα, to assemble, gather together; *mid.* to come *or* meet together, to be assembled; ἀγείρειν τοῖς θεοῖς, to go about collecting money for the gods, *Ruhnken. Tim. p.* 10; ἀγήγερκα, *p. Att.* ἀγηγέρατο, 3. *pl. plupf.* ἀγεῖρε, 1. *a. inf.* ἀγείρας, *part.* 1. *a.* ἄγειραν, 3. *pl. Ion. for* ἦγειραν· 1. *a. pas.* ἠγέρθην, 3. *pl.* ἤγερθεν, 1. *f.* ἀγερθήσομαι. *The second syllable being shortened, we have* ἀγέρσεσθαι, ἀγέρσοντο, *and, rejecting the* σ, ἀγερόμενος, η, ον, assembled. *From* ἄγω. *Hence, perhaps, in Engl.* GATHER *and* TOGETHER. *See also* ἀγέρω.

Ἀγείτης, οῦ, ὁ, a wrong-doer; that injures, injurious.

Ἀγεῖτο, *Dor. for* ἠγεῖτο, *contract. from* ἠγέετο, 3. *sing. impf. ind. mid. of* ἡγέομαι.

Ἀγείτων, ονος, ὁ, ἡ, neighbourless.

Ἀγελάζομαι. *See*

Ἀγελάζω, *f.* άσω, *p.* κα, to assemble; ἀγελάζομαι, to live together *or* gregariously. *Th.* ἀγέλη.

Ἀγελαῖος, αία, αῖον, of *or* belonging to a herd, living *or* grazing in herds, gregarious; ἀγελαίη, *an epithet of Minerva, Il.* iv, 128, *signifying* one that presides over the plunder *or* booty *taken in war*, the predatory goddess, the goddess of spoils *or* booty; *called also* λητις, x, 460, *which is explained by* λαφυραγωγός, that carries off booty *or* spoils, *Heyne ad. Hom.*; *also* not broken in to the yoke, untamed, *Iliad* xi, 728; *also*, common, mean, ordinary, *in which sense the grammarians accent it* ἀγέλαιος.

Ἀγέλαισι, *dat. pl. Ion. of* ἀγέλη.

Ἀγελαιών, ῶνος, ὁ, a pasture, *or* place for a herd. *From* ἄγω.

Ἀγελαρχίω, ῶ, *f.* ήσω, to govern *or* lead a herd. *From* ἀγέλη *and* ἀρχή.

Ἀγελάρχης, ου, ὁ, a herdsman; the leader of a herd, *applied to the bull.*

Ἀγελαρχοῦσα, *fem. part. pr. contract. of* ἀγελαρχίω.

Ἀγελαστίω, ῶ, to abstain from laughing.

Ἀγελαστία, ας, ἡ, a severe *or* frowning countenance, sour looks. *From*

Ἀγέλαστος, ου, ὁ, ἡ, severe, morose, crabbed, that does not laugh. *From* α *and* γελάω.

Ἀγελείη, *Ion. for* ἀγελεία, ας, ἡ, *an epithet of Minerva. See* Ἀγελαῖος.

ΑΓΕΛΗ, ης, ἡ, a herd, flock; ἀγέλαι, the classes *or* bands, in which the youths of Sparta were enrolled, *Plut.*; ἀγέληθεν, *adv.* from the herd.

Ἀγεληδόν, *adv.* by herds *or* flocks.

Ἀγέληφι, *adv.* in a herd *or* flock; φι *and* φιν *being syllables which the Poets sometimes add to dative cases.*

Ἀγελήτης, ου, ὁ. *See* Ἀγελαῖος.

Ἀγέμεν, *pres. inf. Ion for* ἄγειν, *from* ἄγω, *Iliad* i, 323, *according to the Attic usage, in the sense of the imperative mood.*

Ἀγεμονεύω, *Dor. for* ἡγεμονεύω, to be a leader *or* commander; to govern, to command, *Erin. Od. l.* 8.

Ἀγεμών, όνος, ὁ, *Dor. for* ἡγεμών.

Ἄγεν, *imperf. Ion. and pres. inf. Dor. of* ἄγω, to lead, *or Bœot. for* ἄγησαν, 2. *a. pas. from* ἄγνυμι, *which is from* ἄγνυμι *or* ἄγω, to break.

Ἀγενεαλόγητος, ου, ὁ, ἡ, *literally*, without genealogy *or* pedigree; of unknown descent *or* extraction, *Heb.* vii, 3. *From* α *and* γενεαλόγητος, *which is from* γενεαλογίω, *and this from* γενεαλόγος, a genealogist.

Ἀγένεια, ας, ἡ, ignobleness, baseness of extraction.

Ἀγένειος, ου, ὁ, ἡ, beardless. *Th.* γένειον.

Ἀγενῆ, *neut. pl. contract. of*

Ἀγενής, ίος, ὁ, ἡ, of obscure birth, ignoble; τὸ ἀγενές, humbleness *or* abjectness of soul, *Plut. From* α *and* γένος.

Ἀγένητος, ου, ὁ, ἡ, uncreated, unperformed, *Aristot. Eth. lit.* vii; left undone, omitted, *Isocr. c. Loch. From* α *and* γίνομαι.

Ἀγέννωιος, ου, ὁ, ἡ, not honorable, not noble *or* liberal.

Ἀγεννης, έος, ὁ, ἡ, *Ion. s. as* ἀγενής.

Ἀγεννησία, ας, ἡ, barrenness, the being childless.

Ἀγέννητος, ου, ὁ, ἡ, unbegotten, ungenerated. *From* α *and* γεννάομαι.

Ἀγεννία, ας, ἡ, *for* ἀγέννεια, timidity, cowardice.

Ἀγεννῶς, *adv.* meanly, basely, in a cowardly manner, without spirit.

Ἄγεο, *and* ἧγεο, *for* ἧγου, *imp. of* ἡγέομαι.

Ἀγέομαι, *Dor. for* ἡγέομαι.

Ἀγεόμενος, *Poet. for* ἀγόμενος, *part. pres. pas. of* ἄγω.

Ἀγέρασστος, ου, ὁ, ἡ, unrewarded, *Iliad* i, 119. *From* α *and* γέρας.

Ἀγερέϑω, *for* ἀγείρω, to assemble, collect together, *Poet.*

Ἀγέρεσθαι, *Att. for* ἀγείρεσθαι, *pres. inf. pas. of* ἀγείρω.

Ἄγερεν, *Ion. and sync. for* ἠγέρθησαν, 3. *pl. and*

Ἀγέρθην, *for* ἠγέρθην, 1. *sing.* 1. *aor. pas. of* ἀγείρω.

Ἀγερμός, οῦ, ὁ, an assembling, a collection *or* multitude of people, *as an army, Aristot. Poet.* 3.

Ἀγέροντο, 2. *a. m. of* ἀγείρω, *or, according to some, imperf for* ἠγείροντο. *From* ἀγείρω.

Ἀγερόομαι, οῦμαι, to slight, neglect.

Ἀγερόω, ῶ, to neglect, frustrate, deceive.

Ἀγέρρω, *Æol. for* ἀγείρω.

Ἄγερσις, *the same with* ἀγερμός,

Ἀγίρω, *Æol.* ἀγίρρω, *the root of* ἀγίρεω, *and hence* ἀγίροντο, *for* ἠγίροντο, *imperf. pas.*; ἀγήγιρκα, *perf. act.*; ἀγηγίραται, 3. *pl. perf. pas. Ion. Riemer's Lex.*

Ἀγερώσατο, *for* ἠγερώσατο, 3. *sing.* 1. *a. m. Ion. of* ἀγερόομαι.

Ἀγερώσσω, to watch, lie in wait.

Ἀγερωχία, ας, ἡ, pride, haughtiness, arrogance, a lofty *or* proud spirit; ferociousness.

ΑΓΕ΄ΡΩΧΟΣ, ου, ὁ, ἡ, proud, haughty, disdainful; *used by Homer and Pindar, in a good sense, for* honorable, noble, illustrious; high-minded. *Damm, in Lex., derives it from ὁ ἄγαν γέρας ἔχων,* he who is proud of the honor he has received. *See Iliad* iii, 36.

Ἀγερώχως, *adv.* proudly, haughtily.

Ἄγες, *for* ἄγε, *term of exhortation,* come, come on, *etc., pres. or* 2. *a. imp. Poet. of* ἄγω· ἄγεσκον, *Ion. for* ἦγε, *imperf. and* ἄγες, *Dor. for* ἦγες.

Ἀγεσθον, *Poet. Ion. for* ἦγον.

Ἀγησίλᾳ, *dat. of*

Ἀγησίλαος, ου, ὁ, *and* Ἀγησίλας, a name of Pluto, *because he* collects *or* draws all men to his realms, *Callim. in Pallad.* 128; *also the name of a man,* Agesilaus.

Ἄγεσκον, 3. *s. impf. ind. act. Ion. for* ἦγεν *or* ἦγε.

Ἄγεστα, a warlike engine, an implement of war. *From the Latin* aggesta.

Ἀγήστρατος, ου, ὁ, ἡ, *for* ἀγησίστρατος, the leader of an army; *an epithet of Minerva. From* ἄγω *and* στρατός.

Ἄγετ', *and* ἄγετε, *term of exhortation,* come, come on; *pres. imperat. of* ἄγω.

Ἀγέτης, ου, ὁ, a leader. *From* ἄγω.

Ἀγεύστος, ου, ὁ, ἡ, that cannot be tasted, insipid; that has not been tasted. *From* α *and* γεύω. *But it is oftener used for* one that has not eaten, *or* tasted, *as in Soph. Antig.* 583; one that is fasting; that has not tasted *or* enjoyed *liberty, Longin.* 44.

Ἀγεωμέτρητος, ου, ὁ, ἡ, ignorant of geometry. *From* α *and* γεωμετρία.

Ἀγεώργητος, ου, ὁ, ἡ, uncultivated, desert. *From* α *and* γεωργέω, to till *or* cultivate.

Ἄγη, ης, ἡ, astonishment, wonder, *from* ἀγάω, to wonder at; *but*

Ἀγή, ῆς, ἡ, a fracture, contusion, breach; *hence* a breaker *or* wave, *from which it also means* the shore *on which the waves break.*

Ἄγη, τά, *contract. for* ἄγεα, *from* ἄγος. *Also*

Ἄγη, *for* ἔαγη, *Ion.* 2. *a. pas.* ἤγην, *Att.* ἐάγην, *and Ion.* ἄγην, ης, η, *from* ἄγω, to break; *also*

Ἄγη, *for* ἤγη, 3. *sing.* 2. *a. pas. of* ἄγω.

Ἀγηγίραδ', *for* ἀγηγέρατο, 3. *pl. plupf. pas. Iliad* iv, 211.

Ἀγηγίρᾶται, *Att. and Ion. for* ἠγερμένοι εἰσί, 3. *pl. perf. pas. of* ἀγείρω.

Ἀγήγερκα, *perf. Att. for* ἤγερκα.

Ἀγήγερμαι, *perf. Att. for* ἤγερμαι, *from* ἀγείρω.

Ἀγιλάζω, *the same as* ἀγηλατέω.

Ἀγῆλαι, 1. *a. inf. act. of* ἀγάλλω, 1. *a.* ἤγηλα· *part.* ἀγήλας.

Ἀγηλατέω, *with the soft breathing,* to put to flight, expel, *Œd. Tyr.* 402; ἀγηλατέω, *with an aspirate,* to purge from crimes, to expiate a crime.

Ἀγηλατέω. *See* ἀγηλατέω.

Ἄγημα, ἄτος, τό, an army; a select body of soldiers. *From* ἄγω.

Ἄγημι, *obsol. for* ἄγαμαι.

Ἀγηνορία, ας, ἡ, bravery, valor, courage, spirit; *also* loftiness of spirit, highmindedness; haughtiness; *used by Homer in the pl.,* ἀγηνορίῃσιν, *dat. pl. Ion. Iliad* i. 696.

Ἀγήνωρ, ορος, ὁ, active, brave, strenuous. *From* ἄγαν *and* ἀνήρ. Ἀγήνωρ *is also a man's name,* Agenor.

Ἀγήοχα, *perf. for* ἦχα, *Att.* ἄγηχα, *and, by a pleonasm of the letter* ο, ἀγήοχα, *from* ἄγω.

Ἀγήρᾱος, ου, ὁ, ἡ, not subject to old age; *for* ἀγήρατος, *Poet. From* α *and* γῆρας.

Ἀγήρᾶτον, ου, τό, ageraton, *an herb, called* everlasting; Achillea ageratum; *Dioscor.* iv, 59, *Sprengel* i, 188.

Ἀγήρᾶτος, ου, ὁ, ἡ, not subject to old age, *or* decay.

Ἀγήρως, ω, ὁ, ἡ, *the same with* ἀγήρατος *and* ἀγήραος· ἀγήρων ἔπαινον, immortal praise, *Thucyd.* ii, 43; ἀγήρω *occurs without* ν *in the accusative.*

Ἀγής, ῆος, ὁ, ἡ, villanous, wicked, impious; *s. as* ἐναγής.

Ἀγήσασθαι, *Dor. for* ἡγήσασθαι, *and this last for* διηγήσασθαι.

Ἄγησι, 3. *sing. of* ἄγημι (*which is not in use*) *for* ἄγαμαι. *Th.* ἀγάω.

Ἀγησίλαος, ου, ὁ, Agesilaus, *a Lacedæmonian chief. From* ἄγω *and* λαός.

Ἀγησίπολις, ιος, ὁ, *the name of a Spartan prince,* Agesipŏlis.

Ἀγησίχορος, ου, ὁ, *Poet. and Dor. for* ἡγησίχορος, ου, ὁ, he who conducts *or* leads the chorus, *Pind. From* ἡγέομαι *and* χορός.

Ἀγητήρ, ῆρος, ὁ, *Dor. for* ἡγητής, ἡγεμών, όνος, ὁ, a leader, commander, chief.

Ἀγητός, ή, όν *pl.* ἀγητοί, wonderful, to be admired, exciting astonishment. *Th.* ἀγάω.

Ἀγήτωρ, *Dor. for* ἡγήτωρ, a leader, *Eurip. Med.* 426. *Cf. Horat. Carm.* iv, 6, 25.

Ἄγηχα, *for* ἦχα, *perf. of* ἄγω.

Ἁγιάζω, *f.* σω, *p.* κα, to sanctify; consecrate; purify; *with* ἑμαυτόν, *understood,* to devote one's self *as a victim, Heb.* ii, 11; 1. *a. pas.* ἡγιάσθην, 1. *f.* ἁγιασθήσομαι. *From* ἅγιος. *Not used by the profane writers.*

Ἁγίασαι, 1. *a. imper. mid. of the preceding.*

Ἁγίασμα, τό, *and*

Ἁγιασμός, ου, ὁ, sanctifying, sanctification.

Ἁγιαστήριον, ου, τό, a sanctuary.

Ἁγιαστία, ας, ἡ, holiness, sanctity, *Chrysost.*; purification; purity of life, *N. T. From* ἅγιος.

Ἀγίγαρτος (βότρυς,) *a grape* without stones *or* seeds; seedless.

Ἁγίζω, *f.* ἴσω, *for* ἁγιάζω, to purify, consecrate, make holy.

Ἁγίνισκον, *Dor. and Ion. for* ἡγίνιον, -οῦν, *impf. act. of*

Ἁγινίω, ῶ, *f.* ἰσω, *Poet. and Ion. the same with* ἄγω· ἁγίνω *is also found.*

Ἅγιον, ου, τό, the sanctuary; ἅγια, ων, τά, the temple; τὰ ἅγια ἁγίων, the sanctum sanctorum *or* holy of holies, *Heb.* ix, 3; heaven.

ΑΓΙΟΣ, ία, ιον, holy, sacred; *very rarely used by the Attic, and never, it is believed, by the tragic writers; Porson ad Med.* 750; *superl.* ἅγιστος. *From* ἅγος.

Ἁγιοσύνη, ης, ἡ, holiness, sanctity.

Ἁγιότης, ητος, ἡ, holiness, sanctity.

Ἄγις, ίδος, ὁ, *the name of a Spartan king,* Agis.

Ἁγιστεία, ας, ἡ. *See* ἁγιστία.
Ἁγιστεύω, *and* ἁγιστίω, to hold in veneration. *From* ἅγος.
Ἁγιστία, ας, ἡ, a holy rite *or* ceremony. *From* ἅγος.
Ἁγιωσῦνη, *the same as* ἁγιοσύνη.
Ἀγκάζομαι, *mid. of*
Ἀγκάζω, *f.* σω, to embrace, take up *or* hold in the arms, *Xen. Cyrop.*
Ἀγκᾶθεν, *adv. for* ἀγκάς, in the arms; *also, for* ἀνέκαθεν, *i. e.* ἄνωθεν, from above, *Æschyl.*
ΑΓΚΑΙ, *nom. pl. of* ἀγκή, the arms, *Theocr.* viii, 55; *acc.* ἀγκάς, *in the Poets, κατά being understood,* in the arms.
Ἀγκάλαι, *pl. of* ἀγκάλη.
Ἀγκαλίει *for* ἀνακαλεῖ, 3. *sing. pres. of* ἀνακαλέω.
Ἀγκαλίω, ῶ, *for* ἀνακαλέω.
Ἀγκᾰλη, ης, ἡ, *and* ἀγκᾰλίς, ίδος, ἡ, the arm, *and* ἀγκάζομαι *or* ἀγκαλίζομαι, *Xen. Cyrop.*
Ἀγκαλιδαγωγός, οῦ, ὁ, a carrier of bundles *or* packets. *From* ἀγκαλίς *and* ἄγω.
Ἀγκαλιδοφόρος, ου, ὁ, *the same as the preceding. From* ἀγκαλίς *and* φέρω.
Ἀγκαλίζομαι, *s. as* ἀγκάζομαι.
Ἀγκᾰλίς, ίδος, ἡ, a little packet *or* bundle, an arm-full.

Ἀγκᾰλον, *for* ἀνάκαλον, 2. *a. imperf. from* ἀγκαλέω, *Poet. for* ἀνακαλέω.
Ἀγκάς, *used adverbially,* in the arms, with the arms. *See* Ἀγκή.
Ἄγκεα, *plur. of* ἄγκος.
Ἄγκιμαι, *for* ἀνάκειμαι, *Poet.*
Ἀγκιράτεσσι, *for* ἀνακιράτεσσι, *Poet. for* ἀνακεράτεσσι, on the horns.
Ἀγκή, ῆς, ἡ. *See under* Ἀγκαί.
Ἀγκίον, ου, τό, a little valley. *From* ἄγκος.
Ἀγκιστρία, ας, ἡ, a fishing.
Ἀγκιστρεύω, *f.* εύσω, to fish, to catch fish with hooks.
Ἀγκιστροειδής, *and* ἀγκιστρώδης, εος, ὁ, ἡ, having the form of a fish-hook, bent *or* crooked.
ΑΓΚΙΣΤΡΟΝ, ου, τό, a hook.
Ἀγκιστροφάγος, ου, ὁ, ἡ, swallowing *or* biting at the fish-hook; greedy.
Ἀγκιστρόω, ῶ, *f.* ώσω, to take fish with a hook; to bend like a fish-hook; *metaph.* to captivate.
Ἀγκιστρώδης, εος, ὁ, ἡ, like a hook, barbed, hooked.
Ἀγκιστρωτός, ή, όν, hook-shaped, barbed.
Ἀγκλείτος, to be boasted of; *for* ἀνάκλειτος.
Ἀγκλίνας, *for* ἀνακλίνας, *part.* 1. *a. of* ἀνακλίνω.
Ἀγκλίνω, *for* ἀνακλίνω.
ΑΓΚΟΙΝΗ, ης, ἡ, *Poet. in Homer only used in pl., s. as* ἀγκάλη, the arm, the arms, the embraces. *From* ἀγκών, *as if* ἀγκώνη. *Hence*
Ἀγκοινίζω, *f.* σω, to embrace *or* carry in the arms.
Ἀγκομίζειν, *for* ἀνακομίζειν, to carry again. *Hence* ἀγκομίζων, *by enallage, for* ἀνακομίσων, *pres. for fut.* ἀγκομίσαιθ' *for* -σαιτο, 3. *sing.* 1. *a. opt. mid.*
Ἀγκονίω, ῶ, *f.* ήσω, to be diligent in any work. *From* ἀνά *and* κονίω, to hasten.
ΑΓΚΟΣ, εος, τό, a valley, a vale, a defile *in mountains.*
Ἀγκόχασι, *Macedonic, for* ἐνηνόχασι, 3. *pl. perf. mid. of* φέρω, *for* ἤνεγκαν, *according to Phavorinus, who observes, that this form is not found in the accurate writers, but only in a letter of Philip of Macedon.*
Ἀγκρεμάννῡμι, *for* ἀνακρεμάννυμι.
Ἀγκρεμάσασα, *for* ἀνακρεμάσασα, *Odys.* i, 440.
Ἀγκρίνω, *for* ἀνακρίνω.
Ἀγκρούομαι, *for* ἀνακρούομαι.
Ἀγκτήρ, ῆρος, ὁ, a fastening, a band, a tie, a clasp. *From* ἄγχω.
Ἀγκυλέομαι, οῦμαι, *f.* ήσομαι, *p.* ἠγκύλημαι, to throw a javelin *which has a thong called* ἀγκύλη.
ΑΓΚΥ΄ΛΗ, ης, ἡ, an amentum *or* kind of javelin; a kind of cup *or* drinking vessel; a defect in speech; the bend *or* fold of the elbow *or* knee.
Ἀγκυλίζομαι, to dart *or* throw; *s. as* ἀγκυλέομαι.
Ἀγκυλιστής, οῦ, ὁ, a javelin-thrower, one who uses the ἀγκύλη.
Ἀγκυλόγλωσσον, ου, τό, an impediment of the tongue *or* speech; ἀγκυλότομον, ου, τό, a surgical instrument by which that impediment is removed.
Ἀγκυλομήτεω, *gen. Ion. of* ἀγκυλομήτης, ου, ὁ, that changes his appearance, oblique *in his designs,* sly, cunning, crafty, *Iliad* iv, 59. *From* ἀγκύλος *and* μήτις.
ΑΓΚΥ΄ΛΟΣ, η, ον, crooked, bowed, curved. *Hence perhaps the Latin* angulus, *and English* ANCLE *and* ANGLE.
Ἀγκύλότομον. *See under* Ἀγκυλόγλωσσον.
Ἀγκυλότοξος, ου, ὁ, having a curved bow, *Iliad* ii, 848. *From* ἀγκύλος, curved, *and* τόξον, a bow.
Ἀγκυλοχεῖλαι, *nom. plur. of*
Ἀγκυλοχείλης, *and* ἀγκυλόχειλος, ου, ὁ, ἡ, having a crooked beak, *like a vulture; Iliad* xvi, 428. *From* ἀγκύλος *and* χεῖλος.
Ἀγκυλοχήλης, ου, ὁ, having curved claws, *like a crab, Hom. Batrach.* 285. *From* χηλή.
Ἀγκυλόω, to crook *or* bend.
Ἀγκύλως, *adv.* in a crooked form, crookedly.
Ἀγκύλωσις, εως, ἡ, a bending *or* crooking.
ΑΓΚΥ΄ΡΑ, ας, ἡ, an anchor; a hook; a defence *or* security. *This word first occurs in Pindar; in Homer,* εἰναί *is used for* anchors, *or perhaps more properly,* grapplings *or* grapnels; ἐπὶ δυοῖν ἀγκύραιν ὁρμεῖν, to ride at two anchors, *colloquially,* to have two strings to one's bow, *Demosth.* 1213, 24, *ed. Reiske;* ἀγκύραν χαλᾶν, to let go the anchor; ἀνασπᾶν *or* αἰρεῖν, to weigh anchor; *in N. T.* ῥιπτεῖν *or* ἐκτείνειν, to let go *the anchor.*
Ἀγκῡρίζω, *f.* ίσω, to trip *or* throw down, *as in wrestling.*
Ἀγκύριον, ου, τό, *dim.* a small anchor.
Ἀγκῡρόω, ῶ, *f.* ώσω, to secure with an anchor.
Ἀγκυρωτός, ή, όν, anchored; secured.
ΑΓΚΩ΄Ν, ῶνος, ὁ, the arm *from the elbow to the wrist,* the bend of the arm, the elbow; the hollow of the hand; *also* the bend of a river; the angle of a fortification *or* wall.
Ἀγκωνίζομαι, *f.* ίσομαι, to bend *or* wind *as* a river, *mid. f*
Ἀγκωνίζω, *f.* ίσω, to hold *or* grasp with the arms.
Ἀγκωνίσκος, *dimin. of* ἀγκών.
Ἀγλαίθειρος, ου, ὁ, ἡ, having brilliant *or* beautiful hair.
Ἀγλαΐα, ας, ἡ, excellence, distinction, pre-eminence; splendor, grandeur, elegance, ornament; ἵππος ἀγλαΐῃφι πεποιθώς, the horse trusting to his own excellence *or* pre-eminence, *Iliad* viii, 510; pleasure, joy; ἀγλαΐῃ, *dat. sing. Ion.* ἀγλαΐῃσιν, *dat. pl. Ion. Th.* ἀγλαός.
Ἀγλαΐαι, *nom. pl.,* ἀγλαϊαῶν, *gen. pl. Æol. of* ἀγλαΐα.
Ἀγλαϊΐσθαι, 1. *f. m. Att. for* ἀγλαΐσεσθαι, *from* ἀγλαΐζω, to

adorn, to make illustrious. *By the Attic dialect in verbs of this kind, the σ of the first future is taken away, and the last syllable circumflexed; as, for ἴσω they use ἰῶ. Th.* ἀγλαός.

Ἀγλαΐζομαι, *Poet. for* λαμπρύνομαι, to shine, to be brilliant.

Ἀγλαΐζω, *f.* ἴσω, ἰῶ, to ornament, adorn; to make brilliant *or* shining; *oftener used in the mid. voice; with the dative in Hom.*

Ἄγλαΐσμα, ατος, τό, *and*

Ἀγλαϊσμός, οῦ, ὁ, splendor, brilliancy, elegance.

Ἀγλαόγυιος, ου, ὁ, ἡ, *Poet.* having beautiful limbs; well-limbed, well-formed.

Ἀγλαόδενδρος, ου, ὁ, ἡ, *Poet.* producing beautiful trees.

Ἀγλαοθηλής, ἐος, ὁ, ἡ, tender.

Ἀγλαόθρονος, ου, ὁ, ἡ, having splendid abodes *or* seats, having magnificent thrones; *an epithet of the Muses.*

Ἀγλαόθωκος, ου, ὁ, ἡ, *Poet.* having a splendid seat *or* abode.

Ἀγλαόκαρπος, ου, ὁ, ἡ, having beautiful wrists; *by synecdoche for* beautiful. *Homer constantly calls Thetis* ἀργυρόπεζαν, silver-soled, *whom Pindar calls* ἀγλαόκαρπον. *Also,* bearing beautiful fruit, *Odys.* vii, 115; xi, 588; *and figuratively,* bearing beautiful children.

Ἀγλαόκουρος, ου, ὁ, ἡ, distinguished for young men, *or* possessing fine young men. *Pindar calls Corinth* ἀγλαόκουρον, *Ol.* 13.

Ἀγλαόκωμος, ου, ὁ, ἡ, *Poet. from* ἀγλαός *and* κῶμος, *an epithet of the voice or song,* enlivening the banquet *or* dance, *Pind. Ol.* 3.

ΑΓΛΑΟ'Σ, οῦ, splendid, brilliant, elegant, illustrious, beautiful, worthy to be admired *or* regarded; *from τὸ* ἄγαν λάειν *or* βλέπειν, *i. e.* to regard steadily; ἀγλαὸν ὕδωρ, clear *or* limpid water, *Odys.* iii, 85. *From this word we have* ἀγλαά, splendid things, *and* ἀγλαΐα, splendor, beauty, distinction; ἀγλαΐζω, to make illustrious, ἀγλάϊσμα, τό, ornament, decoration, embellishment.

Ἀγλαόττιμος, ου, ὁ, ἡ, honored in a distinguished *or* splendid manner.

Ἀγλαοτριαίνας, *for*

Ἀγλαοτριαίνης, ου, ὁ, *an epithet of Neptune,* having a splendid trident, distinguished for his trident, *Pind. Olymp.* vii.

Ἀγλαόφωνος, ου, ὁ, ἡ, having a brilliant voice.

Ἀγλαώπης, ου, ὁ, ἡ, *and*

Ἀγλαῶπις, ιδος, ὁ, ἡ, *and*

Ἀγλαώψ, ῶπος, ὁ, ἡ, of beautiful *or* brilliant aspect; *also,* burning brilliantly, bright, glowing, *Œd. T.* 214. *From* ἀγλαός *and* ὤψ.

Ἀγλευκής, ἐος, ὁ, ἡ, not sweet, insipid, tasteless; *metaphorically,* disagreeable, dry. *From α and* γλεῦκος *or* γλυκύς, sweet.

Ἀγλίη, ης, ἡ, a whitish spot *or* speck in the eye, *Hippocr.*

Ἄγλιθες, *pl. of*

Ἄγλις, ιδος *and* ιθος, ἡ, *pl.* αἱ ἄγλιθες, heads *or* cloves of garlic, *Dioscor.* ii. 182.

Ἀγλωσσέω, ῶ, *f.* ήσω, to revile.

Ἄγλωσσος, ου, ὁ, ἡ, not having a tongue, tongueless; *by metonym.* not eloquent, barbarous.

Ἄγμα, ατος, τό, a fragment *or* bit. *From* ἄγνυμι.

Ἀγμός, οῦ, ὁ, a craggy *or* steep place, the shore. *From* ἄγνυμι.

Ἀγναμπτος, ου, ὁ, ἡ, inflexible, stiff, rigid. *From α and* γνάμπτω.

Ἀγνάφος, ου, ὁ, ἡ, unpolished, rude; undressed *or* unfinished, *and therefore* new, *as undressed cloth, Matt.* ix, 16; *Mark* ii, 21, *where some MSS have* ἄκναφος. *From α and* γνάφω.

Ἁγνεία, ας, ἡ, purity; purification, lustration; chastity, *in particular, N. T. Th.* ἁγνός.

Ἁγνεύω, *f.* εύσω, to be pure, *more particularly,* to be chaste; to make pure, *by lustrations, etc.*

Ἀγνήκαμες, *for* ἠγνοήκαμεν, *Æol.* we are ignorant of, *perf. act. of* ἀγνέω.

Ἁγνής, ἐος, ὁ, ἡ, *s. as* ἁγνός.

Ἁγνίζω, *f.* ίσω, *p.* κα, to purify, *as by lustrations or sacrifices,* to sacrifice, to expiate.

Ἁγνίσατε, 2. *pl.* 1. *a. impr. act. and*

Ἁγνισθείς, *part. and*

Ἁγνίσθητι, 1. *a. impr. pas. of* ἁγνίζω.

Ἁγνισμός, οῦ, ὁ, a purifying, *as by sacrifice. Th.* ἁγνός.

Ἀγνοέω, ῶ, not to know, to be ignorant of; οὐκ ἀγνοεῖν, to know well *or* to be not at all ignorant of, *N. T.*; *also* to err, be delinquent, *N. T.*; *imperf.* ἠγνόεον, ουν, *f.* ήσω, *p.* ηκα· *part.* 1. *a.* ἀγνοήσας.

Ἀγνόημα, ατος, τό, a mistake *or* error *committed through ignorance. From α and* νόος.

Ἀγνοητέον, *verbal,* not to be known.

Ἄγνοια, ας, ἡ, ignorance. *From* ἀγνοέω.

Ἀγνοίᾳ, *on account of the metre, for* ἀγνοέω, *which see.*

Ἀγνοίησιν, *Ion. and Poet. for* ἀγνοῇ, 3. *pres. subj. act., Odys.* xxiv, 217.

Ἀγνοοῦμεν, 1 *pl. contract and*

Ἀγνοοῦν, *part. pres. n. g. of* ἀγνοέω.

ΑΓΝΟ'Σ, ή, όν, pure, chaste, undefiled, holy, to be worshipped *or* venerated; not to be approached by the profane, *Soph. Œd. Col.* 38; *an epithet of Minerva and of Proserpine,* the virgin, the chaste, *Odys.* xi, 385. *Hence* ἁγνῶς, chastely, *etc.*; ἅγος *and* ἅγιος *are often interchanged; but* ἅγιος *is rarely employed by the Attics; never, Porson believes, by the tragic writers, Eurip. Med.* 744; *Œd. Tyr.* 830.

ΑΓΝΟΣ, ου, ὁ, ἡ, *the herb called* agnus castus, *a species of* vitex, *the leaves of which, on certain festivals, were strewed by women on their beds; also* a kind of fish.

Ἁγνότης, τητος, ἡ, chastity, holiness, purity. *From* ἁγνός. *Th.* ἅγος.

ΑΓΝΥΘΕΣ, ων, αἱ, stones *or* weights, *which weavers anciently* used to hang on *the threads of the warp, to keep them in their places, in weaving. See* Κανών *and* Λία

Ἄγνυμι, *or* ἀγνύω, to break, *as by bending,* to break to pieces; 1. *fut.* ἄξω, 1. *a.* ἔαξα *and* ἧξα, *opt.* ἄξαιμι, *subj.* ἄξω, *inf.* ἄξαι, *part.* ἄξας *and* ἰάξας· 1. *a. pas.* ἐάχθην, 2. *a. pas.* ἄγην *and* ἐάγην, *perf. mid.* ἔαγα, *Att.* ἔᾶγα, *Ion.* ἐαγας, *p.* ἐαγώς. *In Lysias, the part.* ἰάξας, *and its compound, and also in Ap. Rhod. and in N. T. From* ἄγω.

Ἄγνυτ', *for* ἄγνυτο, 3. *sing. imp. pas. of* ἄγνυμι.

Ἀγνῶ, *and* ἀγίνω, *for* ἄγω, to lead, to bring, *Odys.* xiv, 105, xxii, 198.

Ἀγνωμονεῖν, *inf. act. contract. and*

Ἀγνωμονέομαι, οῦμαι, *pas. of*

Ἀγνωμονέω, ῶ, *f.* ήσω, to act without understanding *or* absurdly; to treat unjustly.

Ἀγνωμόνως, *adv.* in a foolish *or* silly manner; ἀγνωμόνως ἔχειν,

to be foolish *or* silly, to behave foolishly, *Dem. Olynth.* ii.

Ἀγνωμοσύνη, ης, ἡ, want of wisdom, dulness of intellect, *Dem.*; folly; wickedness. *From*

Ἀγνώμων, ονος, ὁ, ἡ, foolish, destitute of understanding *or* judgment, inconsiderate, unfeeling, *Demosth. de Coron.* 322, 6, *ed. Reisk.*; wicked, severe, inexorable, *Xen. and Isocr.*

Ἀγνωνίδης, ου, ὁ, *a man's name*, Agnonides.

Ἀγνώριστος, ου, ὁ, ἡ, unknown.

Ἀγνῶς, *with an aspirate*, chastely; *adv. from* ἁγνός· *but* ἀγνῶς, *with a soft breathing*, ignorantly; *from α and* γινώσκω.

Ἀγνώς, ῶτος, ὁ, ἡ, unknown, ignorant, inglorious, ignoble, *Thucyd.* i, 137.

Ἀγνώσασκε, *Ion. for* ἠγνόησε, 3. *sing.* 1. *a. ind. act. of* ἀγνοέω, not to know.

Ἀγνωσία, ας, ἡ, ignorance. *Th.* γινώσκω.

Ἀγνώσσω, εις, ει, to be ignorant of; *pres. ind. and* ἀγνωσάσκω, *in the same sense. From α and* γινώσκω, *Odys.* xxiii, 95.

Ἄγνωστος, ου, ὁ, ἡ, unknown, not renowned, not famous; ἀγνώστῳ θεῷ, to an unknown god, *Acts* xvii, 23.

Ἄγνωτος, ου, ὁ, ἡ, *the same as the preceding.*

Ἀγοήτευτος, ου, ὁ, ἡ, that cannot be fascinated, bewitched, *or* deceived. *Hence*

Ἀγοητεύτως, *adv.* without tricks *or* disguise, *Cic. ad Att.* xii, 3. *Th.* γόης.

Ἀγοίατο, 3. *pl. opt. pas. pres. Ion. for* ἄγοιντο· ἄγοι, *pres. opt. act.*

Ἄγοισα, *for* ἄγουσα, *Bion. Idyl.*

Ἄγομαι, *pas. of* ἄγω. *It is also used as a verb active or deponent, in the sense of* ἄγω.

Ἀγόμενος, *part. pres. pas. of the preceding.*

Ἀγόμφωτος, ου, ὁ, ἡ, not nailed *or* fastened together *or* secured. *Th.* γόμφος.

Ἄγον, *imp. Ion. or Dor. for* ἦγον· *but* ἄγον, 2. *a. of* ἄγω.

Ἄγονος, ου, ὁ, ἡ, barren, unproductive, not producing young; *also* not born, *Iliad* iii, 40; abortive, *Œd. Tyr.* 27. *From α and* γίνομαι.

Ἄγοντι, *Dor. for* ἄγουσι, 3. *pl. ind. pres. of* ἄγω.

ΑΓΟΡΑ', ᾶς, ἡ, the forum, market-place, public square, place for public assemblies; a discourse, an oration; provisions; ἐξ ἀγορᾶς *or* ἀπ' ἀγορᾶς, *literally*, from the forum *or* market-place, *i. e.* of little real value, mean, worthless; περίτριμμα ἀγορᾶς, a hackneyed litigant, *Demosth. de Coron.*; ἀγορὰ πλήθουσα, *literally*, the time of day when the forum was most frequented, *i. e.* the forenoon, *Mem.* i, 1, 10; ἐν ἀγορᾷ διατρίβειν, to loiter in the market-place *or* forum. *From the p. mid. of* ἀγείρω.

Ἀγοράασθαι, *Poet. for* ἀγοράσασθαι, *or* ἀγορᾶσθαι, *Iliad* ii, 337; *from* ἀγοράομαι. *Th.* ἀγορά.

Ἀγοράζω, *f.* σω, *p.* κα, to buy; ἰχθῦς ἀγοράζειν, to be an epicure, to be a glutton and luxurious, *Plut.*; *perf. pas.* ἠγόρασμαι· 1. *a.* ἠγοράσθην. *Th.* ἀγορά.

Ἀγοραῖος, ου, ὁ, ἡ, *circumflexed*, belonging to the forum; worthless; Agoræan, *an epithet of Jupiter and Mercury, as having statues or altars in the market-place*; οἱ ἀγοραῖοι, petty dealers *or* traders; *but* ἀγόραιος, *with an antepenult accent*, a day for doing business in the forum, ἡμέρα *being understood.*

Ἀγορανομέω, ῶ, *f.* ήσω, to be a clerk *or* officer of the market.

Ἀγορανομία, ας, ἡ, the office of clerk *or* superintendent of the market.

Ἀγορανόμος, ου, ὁ, a superintendent of supplies *or* provisions; the clerk *or* officer who governs the market, *Aristoph. Acharn.* 723. *Hence* ἀγορανομέω *and* ἀγορανομία, *from* ἐν τῇ ἀγορᾷ νέμειν τὸ δίκαιον, to administer justice in the market.

Ἀγοράομαι, ὦμαι, *f.* ήσομαι, *p.* ἠγόρημαι, to speak in public, to harangue, to debate, deliberate, consult together.

Ἀγοράσδειν, *Dor. for* ἀγοράζειν.

Ἀγορασία, to be desirous of buying. *From fut. of* ἀγοράζω.

Ἀγορασία, ας, ἡ, a buying.

Ἀγόρασις, εως, ἡ, *and* ἀγορασία, ας, ἡ, a buying *or* purchasing.

Ἀγόρασμα, ατος, τό, merchandise, *or* thing bought and sold. *From* ἀγοράζω.

Ἀγορασμός, οῦ, ὁ, a buying.

Ἀγόρασον, άτω, *and in the pl.* ἀγοράσατε, 1. *a. imperf. act.* ἀγοράσωμεν, 1. *a. subj. of* ἀγοράζω.

Ἀγοραστής, οῦ, ὁ, a buyer, *particularly of* victuals, a purveyor.

Ἀγοραστικός, ή, όν, fit for, *or* pertaining to buying; commercial; τὸ ἀγοραστικόν, the profession of a trader.

Ἀγοράω, ῶ, *s. as* ἀγορεύω.

Ἀγοράων, *gen. pl. Æol. of* Ἀγορά.

Ἀγορίν', *for* ἀγορίνε.

Ἀγορευέμεν, to relate, tell; *pres. inf. Ion. for* ἀγορεύειν· *and* ἀγόρευ', *for* ἀγόρευε, *imperf. Ion. or pres. imper., as also* ἀγόρευον, *for* ἠγόρευον, *imperf. of* ἀγορεύω.

Ἀγόρευσε, *Ion. for* ἠγόρευσε.

Ἀγορεύω, *f.* εύσω, to harangue, speak to an assembly; ἀγόρευσε, 1. *a. Ion. for* ἠγόρευσε· τὶς ἀγορεύειν βούλεται, who wishes to speak *or* express his opinion? *a form of notice given by the public crier, in the assemblies, to such as wished to debate a question, Demosth. de Coron. In Aristot. Pœan. l.* 12, *some editions have* ἀγορεύοντες, declaring, making known; *but the better reading seems to be* ἀγορεύοντες. *See* Ἀγορεύω. *Also* to advise, persuade, *Herod.* vii, 10; *also* to buy. *Th.* ἀγορά.

Ἀγορέω, ῶ, *f.* ήσω, *s. as* ἀγορεύω, *but only used in compounds.*

Ἀγορίων, *gen. pl. Ion. of* ἀγορά

Ἀγορή, *Ion. for* ἀγορά.

Ἀγορηθείς, έντος, ὁ, *part.* 1. *a. of* ἀγοράομαι, *either Poet. for* ῥηθείς, spoken, *or from* ἀγορέω *for* ἀγορεύω.

Ἀγορῆθεν, *adv.* from the forum *or* market-place.

Ἀγορήνδε, *adv.* to the forum *or* market-place.

Ἀγορήσατο, 1. *a. m. Ion. for* ἠγορήσατο· *from* ἀγοράω.

Ἀγορητής, οῦ, ὁ, an orator *or* speaker, *Iliad* vii, 126.

Ἀγορητός, ου, ὁ, *s. as.* ἀγορητής.

Ἀγορητύς, ῦος, ἡ, *Ion. form*, eloquence, the talent of speaking, *Odys.* viii, 168.

Ἀγορῆφι, *adv.* in the forum *or* market-place.

ΑΓΟΣ, *or* ἄγος, εος, τό, reverence, worship, the thing worshipped, a sacrifice; *also* crime, a pollution, *which required expiation, Thucyd.* i, 126.

Ἀγός, οῦ, ὁ *and* ἡ, a leader *or* commander, a chief. *From* ἄγω.

Ἀγοστέω, ῶ, *f.* ήσω, to be foul *or* filthy; *hence, in Iliad* vi, 506, *some of the ancients, according to Eustathius, used to read* ἀγοστήσας *for* ἀκοστήσας.

ΑΓΟΣΤΟΣ, οῦ, ὁ, the hollow *or* palm of the hand; *also*, the

elbow, the arm; *and hence* an angle, a recess. *From* ἄγω.

'ΑΓΡΑ, ας, ἡ, the chase, hunting, fishing; game *or* prey. *Hence* ἄγρευμα, the prey sought for in hunting.

Ἀγραμματία, ας, ἡ, ignorance of letters, the being illiterate.

'Ἀγράμματος, ου, ὁ, ἡ, illiterate, unlearned. *From* α *&* γράμμα.

'Ἄγραπτος, ου, ὁ, ἡ, unwritten, *i. e.* (laws) dictated by nature; ἄγραπτα κἀσφαλῆ θεῶν νόμιμα, the unwritten and immutable laws of the gods, *Soph. Antig.* 454.

'Ἀγραυλίω, ῶ, *f.* ήσω, *p.* ηκα, to pass the night in the country *or* fields, to live in the open air. *Hence*

'Ἀγραυλία, ας, ἡ, the sleeping in fields *or* in the country.

Ἀγραυλος, ου, ὁ, ἡ, living *or* sleeping in the fields. *From* ἀγρός *and* αὐλή.

Ἀγράφιον, ου, τό, *in this expression,* ἀγραφίου δικη, a suit *or* legal process against a public debtor, *whose name had been erased from the public accounts, before he had paid the debt.*

Ἄγραφος, ου, ὁ, ἡ, unwritten; ἀγράφοις νόμοις, by unwritten laws, *Dem. de Coron.*; ἄγραφα ἀδικήματα, undescribed offences, *i. e.* unprovided for by the laws. *Th.* γράφω.

Ἄγρει, *for* ἄγε· *and* ἄγρει μάν, *for* ἄγε δή, *term of exhortation,* come, come on, *etc.*; *from* ἀγρέω, to hunt; *hence* ἀγρεῖ' *for* ἄγρεῖτε.

Ἀγρεῖος, εία, εῖον, of *or* belonging to the country, rustic; rude *or* clownish, *Aristoph. Nub.* 654.

Ἄγρευμα, ατος, τό, game *taken in hunting, fishing, etc.*; the capture *or* spoil; a net, *Æschyl. Agam.* 1056.

Ἀγρεύς, έος, ὁ, *Poet.* a huntsman, a chief huntsman. *From* ἄγρα.

Ἀγρευσις, εως, ἡ, a hunting, the chase.

Ἀγρευτήρ, ῆρος, ὁ, *and*

Ἀγρευτής, οῦ, ὁ, a huntsman; a fisherman, a sportsman.

Ἀγρευτικός, ή, όν, skilled in the chase.

Ἀγρεύω, *f.* εύσω, to hunt; to ensnare, circumvent, *Mark* xii, 13.

'Ἄγρην, *Ion. for* ἄγραν, *acc. sing. of* ἄγρα, the chase, a hunting, *Herod.* i, 40.

'Ἀγρια, *adverbially,* in a rustic manner. *See* ἄγριος.

Ἀγριαίνω, *f.* ανῶ, to exasperate; irritate, enrage, provoke; to grow angry, become exasperated. *From* ἄγριος.

'Ἀγριάς, άδος, ἡ, belonging to the country; rustic, clownish; an ostrich. *From* ἄγρος.

'Ἀγριέλαιος, ου, ὁ, ἡ, a wild olive-tree. *From* ἄγριος *and* ἐλαία.

'Ἀγρίζω. *See* 'Αγριαίνω.

'Ἀγριοβάλανος, ου, ὁ, the holm oak.

'Ἀγριομυρίκη, ης, ἡ, the wild tamarisk.

'Ἀγριορίγᾶνος, ου, ὁ, *a plant,* wild origanum *or* marjoram.

Ἄγριος, ου, ὁ, *the name of a man,* Agrius.

Ἄγριος, ία, ιον, rural, of the country, living in the country; rustic, rude, clownish *in manners, etc.*; wild, *as opposed to tamed or domesticated* animals *and* plants; ἄγρια, *n. pl. for adv.* in a rustic, clownish manner; ἄγρια σπέρματα, wild seeds, spontaneous seeds; ἀγριωτάτῳ, *dat. sing. superlat. Th.* ἀγρός.

'Ἀγριότης, τος, ἡ, rusticity, clownishness.

'Ἀγριόφωνος, ου, ὁ, ἡ, having a fierce-sounding voice; speaking harshly, *Odys.* viii, 294.

'Ἀγριόω, ῶ, *f.* ώσω, *p.* ώκα, to exasperate, enrage. *Th.* ἄγριος.

'Ἀγρίππας, πα, ὁ, *the name of a man,* Agrippa, *N. T.*

'Ἀγριώδης, ους, ὁ, ἡ, wild, savage, fierce, ferocious. *From* ἄγριος.

'Ἀγριωπός, οῦ, ὁ, ἡ, savage-looking, *Eurip. Bacch.* 548.

'Ἀγρίως, *adv.* severely, cruelly.

'Ἀγρίωτης, ου, ὁ, *and*

'Ἀγριῶτις, ιδος, ἡ, *s. as* ἀγριώτης, *Sapph. Fragm.* 21, 42.

'Ἀγροβότας, *Dor. and*

'Ἀγροβώτης, ου, ὁ, *and*

'Ἀγροβώτης, ου, ὁ, a herdsman, a shepherd.

'Ἀγρόθεν, *adv.* from the country.

'Ἀγρόθι, *adv.* in the country.

'Ἀγροικίω, ῶ, to live in the country.

'Ἀγροικία, ας, ἡ, a country-house, a cottage; rusticity, clownishness, awkwardness. *From* ἀγρός.

'Ἄγροικος, *and Att.* ἀγροῖκος, ου, ὁ, ἡ, of *or* belonging to the country; rustic, rude, unpolished, clownish.

'Ἀγροικότατος, *superl. of* ἄγροικος.

'Ἀγροικοτέρως, *adv. comparat. deg.* more rustically, clownishly, rudely, *or* impolitely, *Xen. Mem.* iii, 13, 1.

'Ἀγροίκως, *adv.* clownishly, ignorantly.

'Ἀγροιώτης, ου, ὁ, rustic, rude, *for* ἀγρότης. *Th.* ἀγρός.

'Ἀγροκύδοιμος, ου, ὁ, ἡ, that makes a tumult in the country. *From* ἀγρός *and* κυδοιμός.

'Ἀγρομίνης, ου, ὁ, residing in the country.

'Ἀγρομένησιν, *dat. pl. Ion. for* ἀγειρομένοις, *by sync. Iliad* ii, 481; *so* ἀγρομένοιο, *gen. Ion.* ἀγρομένων, *for* ἀγειρομένων, assembled; *from* ἀγείρω.

'Ἀγρόμενος, *Ion. for* ἀγειρόμενος. *See the preceding.*

'Ἀγρομένων, *for* ἀγειρομένων, *part. pres. pas. of* ἀγείρω, *Odys.*

'Ἀγρόνδε, *adv.* to the country.

'Ἀγρονομία, ας, ἡ, the regulation *or* government of the lands round a city.

'Ἀγρόνομοι, *pl.* magistrates of Athens. *See* 'Αγρονόμος.

'Ἀγρόνομος, ου, ὁ, ἡ, *accented on the antepenult,* living in *or* belonging to the country; that is fed *or* nourished in the country. *See also*

'Ἀγρονόμος, ου, ὁ, ἡ, *accented on the penult,* that feeds *or* pastures (cattle *or* flocks) in the country; *also a magistrate in Athens, called* an agronomus, *or* superintendant of lands, who had the care and government of lands round the city. *From* ἀγρός *and* νέμω. *See the preceding.*

'ΑΓΡΟΣ, οῦ, ὁ, a field, ground, land. *From* ἀρῶ, to plough. *Hence in Engl.* ACRE.

'Ἀγροτέρα, ας, ἡ, *Poet. for* ἀγρευτική, *a name of Diana,* the huntress, dwelling in the fields and mountains, *Aristoph. Equit.* 651.

'Ἀγροτέρας, wild, savage; *gen. sing. f. g. of*

'Ἀγρότερος, έρα, ερον, wild, rustic, belonging to the woods. *From* ἀγρός.

'Ἀγροτήρ, ῆρος, ὁ, *and*

'Ἀγρότης, ητος, ἡ, rusticity. *See*

'Ἀγρότης, ου, ὁ, *fem.* ἀγρότις, ίδος, ἡ, a countryman, a rustic. *From* ἀγρός.

'Ἀγρότις, ιδος, ἡ, *fem. of* ἀγρότης.

'Ἀγρυμένη (*for* ἀγρευομένη) *part. pres. of* ἄγρυμι, caught, taken, *Apol. Epigr.* 23, *in Dalzel's Collect.* ii, 329.

'Ἄγρυμι, *s. as* ἀγρεύω. *See the preceding.*

'Ἀγρυπνίοντα, *acc. part. pres. of*

'Ἀγρυπνέω, ῶ, *f.* ήσω, *p.* κα, to watch; to be kept awake by anxiety *or* care.

'Ἀγρυπνία, ας, ἡ, a watching.

From ἄγρυπνος.

Ἀγρυπνητικός, ή, όν, subject to wakefulness, sleepless.

Ἀγρυπνίη, ης, ἡ, *Ion. for* ἀγρυπνία.

Ἄγρυπνος, ου, ὁ, ἡ, *for* ἄϋπνος, being without sleep, waking; ἀγρύπνοισιν, watchmen, *dat. pl. Ion.*

Ἀγρυπνοῦντες, *nom. pl. contract. part. pres. of* ἀγρυπνέω.

Ἀγρωσσα, ης, ἡ, a huntress.

Ἀγρώσσιν, *inf. of* ἀγρώσσω.

Ἀγρώσσω, *Poet. for* ἀγρεύω, to hunt, *Odys.* v, 53. *Hence* ἄγρωσσα, ης, ἡ, a huntress.

Ἀγρώσσων, hunting, pursuing, *Odys.* v, 53.

Ἀγρώστης, ου, ὁ, *and* ἀγρώστωρ, ορος, ὁ, a huntsman, a hunter.

Ἄγρωστις, ιος, ἡ, herbage, grass; triticum repens, *Theophr. H. Plant.* 1, 10, 2, 2, 4, 11, *Dioscor. p.* 30. *See Diodor,* i, 43, *p.* 32; ἀγρώστις, ἐν τῷ Παρνάσσῳ, Parnassia palustris, *Sprengel* i, 81.

Ἀγρώστωρ, ορος, ὁ. *See* Ἀγρώστης.

Ἀγρώτης, ου, ὁ, *Poet. for* ἀγρότης.

ΑΓΥΙΑ, ᾶς, ἡ, a way, a road, street, passage-way; a territory; a neighbourhood. *From* ἄγω *and* γυῖα.

Ἀγυιάτης, ου, ὁ, *and*

Ἀγυιᾶτις, ιδος, ἡ, *Poet.* (Θεραπεία *is understood*) ἀγυιάτιδες Θεραπεῖαι, *Eurip. Ion.* 285, the altars and the service to Apollo in the streets, as being the guardian of the streets; presiding over streets, *an epithet of Apollo;* living in the same street.

Ἀγυμνασία, ας, ἡ, inertness, sloth, want of exercise; *opposed to* γυμνασία.

Ἀγύμναστος, ου, ὁ, ἡ, unexercised; *also* much exercised. *From* α *and* γυμνάζω, to exercise.

Ἀγυμνάστως, *adv.* without exercise *or* practice; ἀγυμνάστως ἔχειν πρός τι ψύχη, to be unaccustomed to enduring cold, *Mem.* ii, 1, 6.

Ἀγύναικος, ου, ὁ, *and*

Ἀγύνης, ου, ὁ, *and*

Ἀγῆνος, ου, ὁ, unmarried, a bachelor. *From* α *and* γυνή, a woman.

Ἀγυρίω, *and* ἀγυρίζω, to assemble. *From*

ΑΓΥΡΙΣ, ιος, ἡ, an assembly, a collection of people. *Qu. if from* ἀγορά, *by the change of* ο *into* υ, *Æol.*

Ἀγυρμός, οῦ, ὁ, the collecting of people together and begging of them as an ἀγύρτης, *or* mountebank.

Ἀγυρτάζω, *f.* άσω. *See* ἀγυρτίζω.

Ἀγυρτία. *See* Ἀγυρτία.

Ἀγύρτης, ου, ὁ, a mountebank, juggler, itinerant impostor, *Soph. Œd. Tyr.* 388; a mendicant priest, *Plut. Apophth.* xii, 3. *From* ἀγείρω, *or* ἄγυρις.

Ἀγυρτία, ας, ἡ, the business of an ἀγύρτης.

Ἀγυρτίζω, *f.* ίσω, to collect *a crowd together, as a mountebank does.*

Ἀγυρτικός, ή, όν, of *or* belonging to a mountebank *or* quack, ἀγύρτης.

Ἀγυρτρία, ας, ἡ, *fem. of* ἀγύρτης, a female mountebank *or* impostor, an itinerant soothsayer *or* prophetess, *Æschyl. Agam.* 1284.

Ἄγχ', *for* ἄγχι, *adv.* near, nigh.

Ἄγχαζε, *Poet. for* ἀνάγαζε, *and* ἄγχασαι *for* ἀνάχασαι. *From* ἀγχάζω, *for* ἀναχάζω, *which is* ἀναχωρέω, to recede *or* withdraw.

Ἀγχαλάω, *Poet. for* ἀναχαλάω, to loosen, slacken, relax.

Ἄγχασδε, *Dor. for* ἄγχαζε.

Ἄγχαυρον, ου, τό, twilight, daybreak *or* dawning; *also* a cold frosty morning.

Ἄγχε, *for* ἤγχε, *imperf. of* ἄγχω, *Iliad* iii, 371.

Ἀγχέμαχος, ου, ὁ, ἡ, fighting hand to hand *or* in close combat; ἀγχέμαχα ὅπλα, arms *or* weapons used in close combat, *Cyrop.* i, 2.

ΑΓΧΙ, *adv. with the genit. and, but rarely, with the dat.*, near, hard by; *also*, in a short time, *Odys.* xix, 301; *in Pind. Nem.* vi, 16, *for* ὥσπερ, as, like.

Ἀγχίαλος, ου, ὁ, ἡ, near the sea, *Iliad* ii, 640; on *or* belonging to the sea-shore. *From* ἄγχι *and* ἅλς. *Also the name of a man and of a city,* Anchiălus.

Ἀγχιβαθής, ίος, ὁ, ἡ, deep; the deep sea near the shore, *Odys.* v, 413. *From* ἄγχι *and* βάθος.

Ἀγχιβαίνω, *f.* βήσομαι, to approach, come near. *From* ἄγχι *and* βαίνω.

Ἀγχιβασία, ας, ἡ, the act of approaching.

Ἀγχιβατέω, ῶ, *f.* ήσω, to come near; *also* to doubt, hesitate.

Ἀγχιβάτης, οῦ, ὁ, he who comes near.

Ἀγχιβεβακε, *Dor. for* ἀγχιβέβηκε, *p. act. of* ἀγχιβαίνω.

Ἀγχίγειος, ου, ὁ, ἡ, near to land, contiguous.

Ἀγχιγείτων, ονος, ὁ, that is a near neighbour, *Æschyl. Pers.* 834.

Ἀγχίγυιος, ου, ὁ, near to one's land, neighbouring.

Ἀγχιθανής, ίος, ὁ, ἡ, almost dead, half dead. *Th.* θνήσκω.

Ἀγχίθεος, ου, ὁ, ἡ, near to *or* approaching to a god, *i. e.* like a god, godlike, *Odys.* v, 35.

Ἀγχίθυρος, ου, ὁ, ἡ, *and dat. pl.* ἀγχιθύροισι, near, neighbouring. *From* ἄγχι *and* θύρα.

Ἀγχιμαχητής, οῦ, ὁ, *and*

Ἀγχίμαχος, ου, ὁ, ἡ, fighting hand to hand. *Th.* μάχομαι. *See* Ἀγχέμαχος.

Ἀγχίμολον, *adv. from* ἀγχίμολος, ου, ὁ, ἡ, from the vicinity; immediately, next. *From* ἄγχι *and* μολέω, *or* μόλω.

Ἀγχίμολος, ου, ὁ, *literally,* that goes *or* comes near, approaching.

Ἄγχιμος, ου, ὁ, ἡ, *s. as* πλησίος, next, nearest, *Eurip. in Bekker. Anecd.* i, *p.* 340. *Pinzger. Hederic. Lex.*

Ἀγχίνοια, ας, ἡ, skill, cleverness, ability, sagacity, cunning; presence of mind, readiness; skill *on the pipe. From* ἄγχι *and* νόος.

Ἀγχίνοος, -οῦς, ου, ὁ, ἡ, sagacious, shrewd, having talents, *Mem.* iii, 1, 6; having readiness of mind, quick-witted. *Odys.* xiii, 332.

Ἀγχίπλοος, -πλους, ου, ὁ, ἡ, that sails near to, that makes short voyages.

Ἀγχίπορος, ου, ὁ, ἡ, going *or* coming next to.

Ἀγχίῤῥοος, ου, ὁ, ἡ, having neighbouring streams *or* rivers. *Th.* ῥέω.

Ἀγχίσαο, *gen. Æol. of*

Ἀγχίσης, ου, ὁ, *dative,* Ἀγχίσῃ, *the name of a man,* Anchises.

Ἀγχίσποροι, ου, ὁ, ἡ, related, of kin. *From* ἄγχι *and* σπόρος.

Ἄγχιστ', *for* ἄγχιστα, *neut. pl. used adverbially,* nearest, very near, most, chiefly; *superlat. with gen. and dat. for* ἄγχιστα *and* ἄγχι μάλιστα.

Ἀγχιστεία, ας, ἡ, *Demosth. Lept.* 84, *and*

Ἀγχιστεῖον, ου, τό, relationship, the right of succession to an estate by heirship, *Soph. Antig.* 174.

Ἀγχιστεύς, έως, ὁ, one next of kin, a relative.

Ἀγχιστεύω, *f.* εύσω, to be related

or akin to ; ἀγχιστεύς, έως, ὁ, a kinsman ; ἄγχιστος, ου, ὁ, ἡ, next to. *From* ἄγχι.

Ἀγχιστῖναι, *or* ἀγχιστῆναι, *nom. pl. f. g. of*

Ἀγχιστῖνος, η, ον, heaped together, drawn up *or* huddled together, standing close together, *Iliad* v, 141. *From* ἄγχι *and* ἵστημι.

Ἄγχιστος, ου, ὁ, ἡ, *superl. from adv.* ἄγχι, *used by Homer in the neut. only. Pinzger. Hederic. Lex.*

Ἀγχίστροφα, *adv.* quickly, with celerity ; ἀγχίστροφα βουλεύεσθαι, to change one's opinion suddenly, *Herod.* viii, 13 : to be of a different opinion. *From* ἄγχι *and* στρέφω.

Ἀγχίστροφος, ου, ὁ, ἡ, sudden, rapid, *Thucyd.* ii, 53 ; that turns *or* changes with rapidity *from one subject to another*, versatile ; τὸ ἀγχίστροφον καὶ πολιτικόν, that versatility and forensic power *or* talent, *Longin.* 9 ; τῷ ἀγχιστρόφῳ τῆς τύχης, by the vacillation *or* inconstancy of fortune.

Ἀγχιτέρμων, ονος, ὁ, ἡ, neighbouring, bordering on, conterminous, near, contiguous.

Ἀγχόθεν, *adv.* from a near place, near by.

Ἀγχόθι, *the same with* ἄγχι *or* ἀγχοῦ.

Ἀγχονάω, ῶ, *f.* ήσω, to strangle, throttle, hang.

Ἀγχονίσιον, ου, τό, a strangling *or* throttling.

Ἀγχόνη, ης, ἡ, a halter ; a cord with which any thing is strangled *or* hanged. *But*

Ἀγχονή, ῆς, ἡ, the act of strangling, anguish of mind.

Ἄγχος, εος, τό, a strangling *or* suffocating.

Ἀγχοτάτω, *adv. superl. of* ἀγχοῦ, nearest ; *Ion. for* ἐγγύτατα. *In Herod.* vii, 64, ἀγχότατα *has been restored from MSS.*

Ἀγχότερος, *Ion. for* ἐγγύτερος. *Th* ἄγχι

Ἀγχοῦ, *Poet. the same as* ἄγχι.

Ἄγχου, *pres. imperat. pas. of* ἄγχω.

Ἀγχουσα, *Attic.* ἔγχουσα, alkanet, *an herb used as a cosmetic.*

Ἄγχω, *f.* ἄξω, *p.* ῆγχα, to strangle, choak ; compress, squeeze ; kill. *Hence perhaps in English,* TO HANG.

Ἀγχώμαλος, ου, ὁ, ἡ, almost equal, doubtful ; ἀγχώμαλος μάχη, a drawn battle, *Thucyd. From* ἄγχι *and* ὁμαλός, even *or* equal.

Ἄγω, *f.* ἄξω, to do, act, lead, bring, carry, take, take away ; reckon ; educate, bring up ; go ; ἄγειν τὴν ἡμέραν, to celebrate the day, *Thucyd.* iii, 16 ; ἄγεσθαι, to be performed *or* celebrated, *as the public games were, Plut.* ; ἄγειν καὶ φέρειν, to pillage, lay waste, *Dem. Philip.* i, *cap.* 34 ; *see also under* Φέρω. ἄγειν πόλεμον, *not to* make war, but to bring war upon a country, *Dem. de Pace, c.* 19 ; *this is a rather unfrequent idiom, Schæf.* ; ἄγειν καὶ καίειν, to lay waste with fire and sword ; *mid.* to take for one's self, to take in marriage, *i. e.* to conduct home ; γυναῖκα τεκνοποιὸν μὴ ἄγεσθαι ἐς τὰ οἰκία, *Herod.* i, 59 ; *part.* 1. *f.* ἄξων, being about to bring ; *perf.* ἦχα, *Att.* ἄγηχα, *and, by epenth. of the* ο, ἀγήοχα · 2. *a.* ἤγον, *Att.* ἠγάγον · *imper.* ἄγαγε, ἔτω, *pl.* ἀγάγετε · *subj.* ἀγάγω, ῃς, ῃ, 3. *pl.* ἀγάγωσιν · *inf.* ἀγαγεῖν · *perf. pas.* ἦγμαι · 1. *a. pas.* ἤχθην · 1. *f.* ἀχθήσομαι. *See the next.*

Ἄγω, *f.* ἄξω, *p.* ῆχα, *more usually* ἄγνυμι, to break ; 1. *a.* ἦξα, 2. *a.* ἤγον, *p. m.* ῆγα, *Att.* ἐαξω, ἔαξα, ἔᾶγον, ἔᾶγα. *Also*

Ἀγῶ, *for* ἀγάω, to wonder.

Ἀγωγεύς, έως, ὁ, one who brings up *or* educates.

Ἀγωγή, ῆς, ἡ, manner of living, mode of life, bringing up.

Ἀγώγιμον, ου, τό, a thing to be conveyed *or* transported ; *pl.* goods, cargo.

Ἀγώγιμος, ου, ὁ, ἡ, that guides *or* conducts, a guide, conductor.

Ἀγώγιον, ου, τό, a load *or* burden for a cart *or* wagon, a cart-load.

Ἀγωγίν, οῦ, τό, any thing attractive *or* seductive, an attraction, enticement, allurement, *Plut.*

Ἀγωγός, οῦ, ὁ, ἡ, seductive, alluring.

Ἀγών, ῶνος, ὁ, a contest, a struggle, a trial, *Demosth. de Coron.* ; an assembly ; *also* the circus *or* place of the games ; a theatrical representation, *Aristot. Poet.* 6 ; ἀγῶνες, games. *From* ἄγω.

Ἀγωνία, ας, ἡ, anguish, anxiety ; a contest of skill.

Ἀγωνιάζω, *and*

Ἀγωνιάω, *f.* άσω, *p.* ακα, to contend, to combat ; to be in an uneasy *or* painful state of mind, to be solicitous, to be anxious *for the result of any thing*, to suffer anxiety.

Ἀγωνίδαται, *Ion. for* ἠγωνισμένοι εἰσί, 3. *pl. perf. pas. of* ἀγωνίζω, *from* 3. *sing.* ἠγώνισται, *rejecting the augment, and shortening the penult by taking away the* σ *and inserting* δα *in its place.*

Ἀγωνιεῦμαι, *Dor. for* ἀγωνιοῦμαι 1. *f. m. Att. for* ἀγωνίσομαι *and*

Ἀγωνίζεσθε, 2. *pl. pres. ind. or impr. mid. of*

Ἀγωνίζομαι, *f.* ίσομαι, *and Att* ιοῦμαι, *p. pas.* ἠγώνισμαι, to contend, struggle, *as for a prize at the public games* ; to endeavour ; to suffer the pains of childbirth, *Plut.* ; *imperf.* ἠγωνιζόμην, ου, ετο, *p. pas.* ἠγώνισμαι.

Ἀγωνίζω, *f.* ίσω. *See preced.*

Ἀγώνιος, ου, ὁ, ἡ, of *or* belonging to combats *or* contests. *See the next.*

Ἀγώνιος, ου, ὁ, ἡ, not angular. *See the preceding.*

Ἀγωνίσαι, 1. *a. inf. act. and* ἀγώνισαι, 1. *a. imperat. m. of* ἀγωνίζω.

Ἀγώνισις, εως, ἡ, combat, contest.

Ἀγώνισμα, ατος, τό, contest, trial ; *also* the prize *at a contest. From* ἀγών.

Ἀγωνιστήριον, ου, τό, a place of contest.

Ἀγωνιστής, οῦ, ὁ, a combatant, an athlete, boxer, stage-player ; *and generally,* one who practises any art *or* science *with a view to make himself master of it,* an adept, *Demosth. de Coron.*

Ἀγωνιστικί, *adv. s. as* ἀγωνιστικῶς.

Ἀγωνιστικός, ή, όν, relating to combat *or* contest ; skilled in contest.

Ἀγωνιστικῶς, *adv.* after the manner of a contest.

Ἀγωνοθεσία, ας, ἡ, the arrangement for a contest.

Ἀγωνοθετέω, ῶ, *f.* ήσω, to prepare *or* to preside at the public games, to adjudge and distribute the prizes at the games, *Dem.*

Ἀγωνοθέτης, ου, ὁ, the presiding officer *or* umpire at the public games.

Ἀγώρ, *Heb. indecl., a bird of passage supposed by some to be* the crane, *Isa.* xxxviii, 14.

Ἄδα, *Dor. for* ἄδη, *dat. sing. of* ἄδης.

Ἄδα, ας, ἡ, *a woman's name* Ada.

Ἀδαημονία, ας, ἡ, unskilfulness, ignorance; *Ion.* **ἀδαημονίη**, ης. *From*

Ἀδαήμων, ονος, ὁ, ἡ, unskilled, ignorant. *From α and* **δαίω**.

Ἀδάής, έος, ὁ, ἡ, unlearned, ignorant. *Th.* **δαίω**.

Ἀδάητος, ου, ὁ, ἡ, unknown, *Hesiod. Theog.* 655.

Ἀδαίστος, ου, ὁ, ἡ, undivided, entire.

Ἄδαιτος, ου, ὁ, ἡ, not to be eaten, *an epithet of human victims, Æschyl. Ag.* 156.

Ἀδάκρυς, *or* **ἄδακρυς**, υος, ὁ, ἡ, unlamenting; tearless, unwept, unlamented, *Eurip. Med.* 861.

Ἀδακρυτί, *adv.* without tears, without grief *or* lamentation.

Ἀδάκρυτος, ου, ὁ, ἡ, without tears; unlamented. *From α and* **δάκρυ**.

Ἀδάμ, *the name of the first man*, Adam. *Heb. indecl.*

Ἀδαμάντινος, η, ον, adamantine, strong, firm, resolute. *From*

Ἀδάμας, αντος, ὁ, *originally*, the hardest iron *or* steel; *by later writers*, adamant, the diamond; *as if from* **ἀδάμαστος**, unsubdued, *on account of its hardness. From α, for* **δύς**, *and* **δαμάω**.

Ἀδάμαστος, ου, ὁ, ἡ, unvanquished, invincible, restless, *Œd. Tyr.* 205, *where Elmsley reads* **ἀδάματ'**, *which is the legitimate form in tragic writers, though the other form occurs in Iliad* i. 115. *So Reisig. ad Soph. Œd. C. p.* 385.

Ἀδάματος, ου, ὁ, ἡ, stout-hearted, having fortitude, unsubdued, *Theocr.* xv, 4; *also* refractory. *See* **Ἀδίματος**. *See remark under* **Ἀδάμαστος**.

Ἀδαξίω, ῶ, *f.* ήσω, to excite pruriency.

Ἀδαξῆσαι, 1. *a. inf. act. of* **ἀδαξίω**. *See* **Ἀδαχίω**.

Ἀδάπανος, ον, ὁ, ἡ, *and* **ἀδαπάνως**, *adv.* without expense, frugally. *Th.* **δαπανάω**.

ΑΔΑΠΚΗΣ, ους, ὁ, a salt concretion *or* incrustation about the stalks of reeds, *etc.*

Ἄδασαν, *for* **ἄσαν**, they have hurt *or* wounded very much *or* excessively; 1. *a. ind. act. Ion. of* **ἄδω**, to satiate *or* fill, *and* to hurt. *The Lacedæmonians, in their compounds, make use of the particle* **ἄδω**, *from* **ἄδην**, sufficiently, abundantly, *which is an augmentative.*

Ἀδαστος, ου, ὁ, ἡ, undivided, *Soph. Aj.* 54. *Th.* **δαΐζω**.

Ἀδαχίω, ῶ, *f.* ήσω, to excite pruriency, to cause a violent desire *or* itching to do any thing; to scratch; *s. as* **ἀδαξίω**.

Ἀδάω, to hurt very much; *q. d.* **ἄδην ἄω**. *Kritsh. Schrev.*

Ἄδδαυον, very dry, driest; *for* **αὖον**. *Laconic. From*

Ἄδδους, *for* **αὖος**, very dry.

Ἀδδείς, *Poet. for* **ἀδεής**, *Iliad* viii, 423, fearless, undaunted, bold. *See* **Ἀδειής**.

Ἀδδηκότες. *See* **Ἀδηκότες**, *and* **Ἀηδηκότες**.

Ἄδδην, *for* **ἄδην**, *adv.* much, abundantly, *Iliad* v, 203.

Ἀδδηφαγία. *See* **Ἀδηφαγία**.

Ἀδδηφαγία. *See* **Ἀδηφαγία**.

Ἀδδηφάγος. *See* **Ἀδήφαγος** *From* **ἄδδην** *and* **φάγομαι**.

Ἀδδί, *the name of a man*, Addi, *Luke* iii, 28; *signifying* a traveller, one who passes; *supposed to be a Hebrew word; indecl.*

Ἀδδίς, *the name of a dry measure, containing* four chœnices.

Ἅδε καὶ αὐτά, *Dor. f r* **ἵδε δὲ καὶ αὐτή**, behold her herself.

Ἅδε *is also put for* **ἧδε**, *imperf. of* **ἄδω**.

Ἅδε, *Dor. adv. for* **ἧδε**, hither, thither, here.

Ἀδείης. *See* **Ἀδειής**.

Ἄδει, 3. *sing. of* **ἄδω**· 2. *pl.* **ἄδετε**· *part. f. g* **ἀδουσα**.

Ἀδεῖ, *Dor. for* **ἡδεῖ**, *dat. sing. of* **ἡδύς**.

Ἀδειά, ας, ἡ, security, safety; exemption from fear; protection from injury *or* insult, *Dem.*; **ἐν ἀδείᾳ**, with safety, safely, without danger, *Mem.* ii, 1, 5.

Ἀδειᾶν, *for* **ἡδειᾶν**, *from* **ἡδύς**.

Ἀδειής, έος, ὁ, ἡ, intrepid, fearless, *Poet. for* **ἀδείης** *and* **ἀδδείς**. *From α and* **δέος**, *which is from* **δείδω**. *Also* **ἀδείης**, rash, headstrong, *which is from* **ἄδετος**, that cannot be restrained; *from* **δέω**, to bind.

Ἀδείης, *gen. sing. Ion. of* **ἄδεια**.

Ἀδείμαντος, ου, ὁ, ἡ, fearless, intrepid. *From α and* **δεῖμα**.

Ἀδεῖν, *pres. inf. of* **ἀδέω**, to please, *Iliad* iii, 173; *obsol.*

Ἄδειπνος, ου, ὁ, ἡ, supperless, not having supped, fasting. *Th.* **δεῖπνον**.

Ἀδεισιδαιμόνως, *adv.* without fear of the gods, without superstition.

Ἀδέκαστος, ου, ὁ, ἡ, incorrupt, not corrupted by presents *or* bribes, *Longin.* 44. *Hence*

Ἀδεκάττως, *adv.* incorruptly, honestly.

Ἀδελφειός, *and* **ἀδελφειός**, οῦ, ὁ, *for* **ἀδελφός**, a brother, *Poet. and Ion.*

Ἀδελφή, ῆς, ἡ, a sister.

Ἀδελφιδίος, οῦς, ὁ, a brother's *or* sister's son.

Ἀδελφιδῆ, ῆς, ἡ, a brother's *or* sister's daughter.

Ἀδελφίδιον, ου, τό, *diminutive*, a little *or* young brother.

Ἀδελφιδοῦς, οῦ, ὁ, *contract. from* **ἀδελφιδίος**.

Ἀδελφίζω, *f.* ίσω, *p.* κα, to call one by the name of brother, to salute one as a brother. *The theme of all these is* **ἀδελφός**.

Ἀδελφϊκός, ή, όν, relating to a brother, fraternal.

Ἀδελφικῶς, *adv.* in a brotherly *or* fraternal manner.

Ἀδελφοκτόνος, ου, ὁ, ἡ, a fratricide, *or* killer of brothers. *From* **ἀδελφός** *and* **κτείνω**, to kill.

Ἀδελφός, *Æol. for*

ΑΔΕΛΦΟΣ, οῦ, ὁ, a brother; *also used for* a kinsman, a cousin; *also* resembling, similar, a match. *From α, that is,* **ὁμοῦ**, *and* **δελφύς**, *as much as to say,* **ὁμόδελφος**.

Ἀδελφότης, ητος, ἡ, brotherhood, fraternity.

Ἀδέμαντος, ου, ὁ, ἡ, deprived of body, disembodied, dead; *also* brave, fearless. *But the passage where this word occurs, Theocr.* xv, 4, **τᾶς ἀδεμάντω ψυχᾶς**, *is considered as a false reading, according to some, for* **ἀλεμάτου**, *or* **ἀλεμάτῳ**, *or according to others, for* **ἀδαμάτῳ**, *which latter reading is supported by MSS. and is adopted in Gaisford's Poet. Min. Græc.*

Ἀδέμεν, *Ion. for* **ᾄδειν**, to sing, *from* **ἄδω**.

Ἀδένδρος, ου, ὁ, ἡ, being without trees. *Th.* **δένδρον**, a tree.

Ἀδίζιος, ου, ὁ, ἡ, awkward, not right-handed.

Ἀδιερκής, έος, ὁ, ἡ, not seeing: *also* not seen.

Ἀδιερκτίω, ῶ, *f.* ήσω, to look at obliquely *or* not directly.

Ἀδίερκτως, *adv.* with the eyes partly turned aside from their object.

Ἀδίς, *Dor. for* **δαψιλίς**, abundant, copious.

Ἄδες, the feet; *also for* **ἀηδές**, unpleasing, *Hesych.*

Ἀδέσμος, ου, ὁ, ἡ, unbound, unconfined, **ἀδέσμῳ φυλακῇ**, *Thucyd.* iii, 34, *in Lat.* libera custodia, prisoner on parole.

Ἀδέσποτος, ου, ὁ, ἡ, not having a master, free; *also* anonymous, *or* not having a known author.

Ἀδεσπότως, *adv.* without a master. *From α and* **δεσπότης**.

Ἄδετος, ου, ὁ, ἡ, unbound, unchained.

Ἀδευκής, ές, ὁ, ἡ, bitter, austere. *From* α *and* δεῦκος, sweetness.

Ἀδέχαστος, *s. as* ἀδίκαστος.

Ἀδέψητος, ου, ὁ, ἡ, raw, unwrought *or* undressed *hide*, *Odys.* xx, 2, 142. *From* δι-ψέω, to soften, *and* α *priv.*

ΑΔΕΩ, ῶ, *f.* ήσω, *p.* ηκα, to please. *Hence* ἄδος, ου, ὁ, joy, pleasure.

Ἀδέω, *f.* ήσω, *p.* ηκα, to be satiated *or* to be weary *or* tired of a thing; 1. *a. Æol.* ἀδήσεια, *and, by doubling the* δ, ἀδδήσεια. *From* ἄδω, to satiate.

Ἀδεῶς, *adv.* without fear, with impunity; ἀδεῶς καρπούμενοι, enjoying without fear *or* in security, *Dem. Olynth.* i.

Ἄδῃ, 2. *a. subj. of* ἀδέω.

Ἀδήϊος, *contract.* ἀδῆος, *Ion. for* ἀδάϊος, ου, ὁ, ἡ, not hostilely treated, not laid waste, unhurt. Ἀδηκότες, *and, for the sake of the metre,* ἀδδηκότες, *part. perf. Ion. for* ἠδηκότες, *from* ἀδέω, *or, as some say, from* ἀηδέω, to be tired with labor. *Th.* ἄδω, to satiate.

Ἄδηκτος, ου, ὁ, ἡ, not bitten *or* gnawed, uncorroded; not wormeaten; not biting *or* corrosive.

Ἀδηκτοτάτη, *superl. f. of* ἄδηκτος. *From* α *and* δάκνω.

Ἀδήλητος, ου, ὁ, ἡ, unhurt, entire, safe. *From* α *and* δηλέω.

Ἄδηλος, ου, ὁ, ἡ, not manifest, imperceptible, invisible, concealed; dark, obscure; uncertain, *Xen. Mem.* i, 1, 6; unknown, *Hes. Oper.* 6. *From* α *and* δῆλος. *Hence*

Ἀδηλότης, ητος, ἡ, uncertainty, *and*

Ἀδήλως, *adv.* obscurely, imperceptibly.

Ἀδημιούργητος, ου, ὁ, ἡ, rude, unfinished, imperfect; that can do nothing. *From* α *and* δημιουργέω.

ΑΔΗΜΟΝΕΩ, ῶ, *f.* ήσω, *p.* ηκα, to suffer great anguish *or* agony of mind; to be terrified; 1. *a.* ἠδημόνησα, *Xen. Hist.* iv, 4, 8; ἤρξατο λυπεῖσθαι καὶ ἀδημονεῖν, he began to be sorrowful and very heavy, *Mat.* xxvi, 37. *From* ἀδέω.

Ἀδημονία, ας, ἡ, grief, anguish of mind, *Plut. The same as* ἀδημοσύνη.

Ἄδημος, ου, ὁ, ἡ, absent from one's country *or* nation.

ΑΔΗΝ, *and* ἄδδην, *adv.* abundantly, sufficiently.

ΑΔΗΝ, ένος, ὁ, a gland of the throat *or* other part; *also* an acorn, a kernel.

Ἀδηνέως, *adv.* unadvisedly.

Ἀδηνής, ές, ὁ, ἡ, *Poet.* unadvised, imprudent, careless. *From* α *and* δῆνος, counsel *or* wisdom.

Ἀδῆος. *See* Ἀδήϊος.

Ἀδηρίς, ῖτος, ὁ, ἡ, *the same as*

Ἀδηρίτος, ου, ὁ, ἡ, free from contention, not to be contended against, resistless, *Æschyl. Prom.* 105. *Th.* δῆρις.

Ἀδηρίτως, *adv.* unfought; invincibly.

Ἄ,δης, ου, ὁ, *Poet. for* ἀΐδης, *the* infernal regions, Tartarus; ἐν ᾍδου, *scil.* δόμῳ, in the abode of Pluto, in hades, *Plutarch*; *acc.* ᾍδην.

Ἀδήσεις, 2. *sing.* 1. *f. of* ἀνδάνω.

Ἀδηφαγέω, ῶ, *f.* ήσω, to be gluttonous, to eat voraciously.

Ἀδηφαγία, ας, ἡ, greediness, voracity.

Ἀδηφάγος, ου, ὁ, ἡ, greedy, voracious, gluttonous. *From* ἀδὴν *and* φάγω.

Ἀδήωτος, ου, ὁ, ἡ, undevastated; *s. as* ἀδήϊος.

Ἀδιάβατος, ου, ὁ, ἡ, impassable, *Xen. Anab.* ii, 1, 4.

Ἀδιάγνωστος, ου, ὁ, ἡ, difficult to be distinguished.

Ἀδιακόνιστος, ου, ὁ, ἡ, impenetrable, *as to a spear, etc.*; *probably a false reading for* ἀδιακόντιστος, *Ælian. V. H.* 13, 15. *Rost's Lex.*

Ἀδιαίρετος, ου, ὁ, ἡ, inseparable, not separated, undivided; undistinguishable. *From* α *and* διαιρέω.

Ἀδιακρίτος, ου, ὁ, ἡ, undiscriminating; that cannot be distinguished. *From* α *and* διακρίνομαι.

Ἀδιάλειπτος, ου, ὁ, ἡ, unremitted, unceasing, not intermitted.

Ἀδιαλείπτως, *adv.* unremittingly. *From* α *and* διαλείπω.

Ἀδιάλλακτος, ου, ὁ, ἡ, irreconcilable, implacable. *From* α *and* διαλλάττω.

Ἀδιάλυτος, ου, ὁ, ἡ, indissoluble. *From* α *and* διαλύω.

Ἄδιαντον, ου, τό, *a plant, called* maiden-hair, *Theophr. H. Pl.* 7, 13.

Ἀδίαντος, ου, ὁ, ἡ, unsprinkled, unmoistened, unbathed, not wet, dry, *Simonid. From* α *and* διαίνω.

Ἀδιάπτωτος, ου, ὁ, ἡ, firm, stable.

Ἀδιάρθρος, ου, ὁ, ἡ, *and*

Ἀδιάρθρωτος, ου, ὁ, ἡ, inarticulate, confused, not perspicuous.

Ἀδιάστατος, ου, ὁ, ἡ, not separated by an interval.

Ἀδιάστροφος, ου, ὁ, ἡ, unperverted, unchanged.

Ἀδιάτρεπτος, ου, ὁ, ἡ, unmoved, firm.

Ἀδιατρέπτως, *adv.* unmovedly.

Ἀδιατύπωτος, ου, ὁ, ἡ, unformed, shapeless, without figure.

Ἀδιαφθορία, ας, ἡ, incorruptibility; integrity. *Th.* φθείρω.

Ἀδιάφθορος, ου, ὁ, ἡ, uncorrupted, pure, sincere, *Dem. de Coron.*

Ἀδιαφορέω, ῶ, *f.* ήσω, not to differ.

Ἀδιαφορία, ας, ἡ, state of indifference, inattention, neglect.

Ἀδιάφορος, ου, ὁ, ἡ, indifferent, careless; not unlike. *From* α *and* διαφέρω.

Ἀδιάψευστος, ου, ὁ, ἡ, that cannot be deceived.

Ἀδίδακτος, ου, ὁ, ἡ, untaught; self-taught; that cannot be taught. *From* α *and* διδάσκω.

Ἀδιεξίτητος, ου, ὁ, ἡ, not to be related *or* expressed, inexpressible.

Ἀδιεξόδευτος, ου, ὁ, ἡ, inextricable, from which there is no passage *or* issue.

Ἀδιέξοδος, ου, ὁ, ἡ, not to be gone through, impervious.

Ἀδιερεύνητος, ου, ὁ, ἡ, not investigated, inscrutable.

Ἀδιήγητος, ου, ὁ, ἡ, inexplicable, that cannot be related.

Ἀδικαιοπραγέω *and* ἀδικοπραγέω, ῶ, *f.* ήσω, to do unjustly. *Doubtf.*

Ἀδικαιοπραγία, ας, ἡ, an unjust act. *Doubtf.*

Ἀδικαιότατος, one in whom there is no justice, very unjust.

Ἀδίκαστος, ου, ὁ, ἡ, not adjudged *or* tried, not sentenced.

Ἀδικεῖτε, 2. *pl. pres. contr. and*

Ἀδικεῖσσαι, *Ion. and Æol. for* ἀδικῆσαι, 1. *a. inf. act. of*

Ἀδικέω, ῶ, *f.* ήσω, *p.* ηδίκηκα, to do injustice, to injure; τὰ ἴσχατα, ἀδικῆσαι, to have committed the most atrocious crimes, *Plat. Gorg.*; ἀδικήσατε, 1. *a. imper. act.* ἀδικοῦντα, *acc. sing. part. pres.* ἀδικέομαι, οῦμαι, to be injured, to be wronged; *p. pas.* ἠδίκημαι· 1. *a.* ἠδικήθην. *From* α *and* δίκη.

Ἀδικηθείς, *part.* 1. *a. pas. of* ἀδικέω.

Ἀδίκημα, ατος, τό, an injury, a wrong; ἀδικήμασι, *dat. pl.* μεγάλων ἀδικημάτων ὀργὴν ἔχοντες, as those who had been provoked by great outrages, *Lys.*

c. Eratosth. ; οὐδ' ἀδίκημ' ἄν ἔθηκα, I should not rank it, *or* consider it, as injustice, *Dem.*

'Αδικήσας, *part.* 1. *a. act. of* ἀδικέω.

'Αδικητέον, an injury must be done ; *verbal adj. from* ἀδικέω.

'Αδικητικός, οῦ, ὁ, ἡ, disposed to injustice, unjust.

Ἀδικία, ας, ἡ, injustice. *Th.* δίκη.

Ἀδικοδοξέω, ῶ, *f.* ήσω, to revile, defame ; covet fame unjustly.

'Αδικοπραγέω, ῶ, *f.* ήσω, to do *or* practise injustice.

Ἄδικος, ον, ὁ, ἡ, unjust ; ἄδικος ἡμέρα, a day on which causes are not tried, *called technically*, dies non juridicus, a non-judicial day ; τὸ ἀδικόν, injustice ; *compar.* ἀδικώτερος.

Ἀδικῶ, 1. *sing. contract. pres. of* ἀδικέω.

Ἀδίκως, *adv.* unjustly.

Ἀδινάων, *Æol. gen. pl. of*

'ΑΔΙΝΟ'Σ, ή, όν, full, dense, abundant, copious, crowded, clustering, *Iliad* ii, 87 ; μελισσάων ἀδινάων, thick-swarming bees, *Æol. gen. pl.* ; ἀδινὰ δάκρυα, copious tears, *Ap. Rhod. Argon.* iii. *From* ἄδην.

'Αδιοίκητος, ον, ὁ, ἡ, not, regulated, not arranged *or* set in order.

'Άδιον, *Dor. for* ἥδιον, *compar. of* ἡδύς.

'Αδιόρθωτος, ον, ὁ, ἡ, that cannot be corrected *or* amended.

Ἀδιορθώτως, *adv.* in such a state as not to be capable of correction *or* amendment.

Ἄδιψος, ον, ὁ, ἡ, not thirsty ; that quenches thirst. *Th.* δίψα, thirst.

'Αδμᾶτος, *Dor. for* Ἄδμητος.

'Αδμής, ῆτος, ὁ, ἡ, *the same as* ἄδμητος, untamed, that has not submitted ; *hence metaph.* unmarried. *From* α *and* δαμάω.

'Αδμήτη, *the name of a woman*, Admēte.

Ἀδμῆτις, ιδος, ἡ, *s. as* ἡ ἀδμής, *used by the later writers.*

Ἄδμητος, ου, ὁ, *a man's name*, Admētus.

'Αδμολία, *or* ἀδμωλία, ας, ἡ, ignorance. *From* α *and* ἴδμων, *by sync. and changing* ν *into* λ.

Ἀδοιμι, 2. *a. opt. of* ἄδω, to please.

Ἀδόκητον, *adv.* unexpectedly, unawares. *From* α *and* δοκέω.

Ἀδόκητος, ου, ὁ, ἡ, unexpected, sudden, that disappoints expectation ; not suspecting, not anticipating, *Pind. Nem.* vii, 45.

'Αδόκιμος, ου, ὁ, ἡ, not estimable, not approved of, not genuine, *Xen. Lacon.* iii, 4 ; to be reprobated, *N. T. From* α *and* δόκιμος.

'Αδολεσχέω, to prattle, to be loquacious *or* talkative, to meditate ; ἀδολεσχῆσαι, 1. *a. inf. act. From* ἄδος λέσχης, satiety of conversation, *Xen. Œcon.* xi, 3.

'Αδολέσχης, ου, ὁ, a trifler, a prater, *Aristot. Ethic.* iii, 10 ; *Aristoph. Nub.* 1485.

Ἀδολεσχία, ίας, ἡ, loquacity, garrulity, talkativeness ; idle *or* trifling talk, *Aristoph. Nub.* 1484 ; *Theophr. Char.* 3.

'Αδολέσχος, ου, ὁ, ἡ, loquacious, garrulous, a prater, babbler, *Plut.*

"Αδολος, ου, ὁ, ἡ, not deceitful, guileless ; *of things*, real *or* genuine. *Th.* δόλος, deceit.

'Αδόλως, *adv.* without deceit *or* fraud, honestly, faithfully, frankly, *Xen. Anab.* ii, 2, 4.

"Αδον, *Dor. imperf. for* ἦδον, *also particip. neut. gen. of* ἄδων, *from* ᾄδω. *But* ἄδον *is* 2. *a. act. and* ἄδοιμι, *opt. of* ἀνδάνω, *or* ἀδέω.

'Αδονά, ᾶς, ἡ, *Dor. for* ἡδονή.

'Αδόνητος, ου, ὁ, ἡ, immovable, unshaken. *Th.* δονέω.

'Αδονίς, ίδος, ἡ, *Dor. for* ἀηδονίς, *dimin. of* 'Αηδών, *Mosch.* iii, 47.

"Αδοντες, *pl. part. pres. of* ᾄδω.

'Αδόντι νόῳ, with a cheerful mind, with alacrity, *Pind. Pyth.* vi, 51 ; *from* ἀδέω.

'Αδοξέω, ῶ, *f.* ήσω, to live in obscurity *or* ingloriously, to be of no repute, to be infamous, *Xen. Mem.* iv, 2, 29.

'Αδοξία, ας, ἡ, want of character *or* fame ; infamy, dishonor. *From* α *and* δόξα.

"Αδοξος, ου, ὁ, ἡ, inglorious. *From* α *and* δόξα.

'Αδορυφόρητος, ου, ὁ, ἡ, not having a guard, not guarded, *Plut.*

"Αδος, εος, τό, satiety, loathing *from satiety. From* ἄδω, to satiate.

"Αδος, ου, ὁ, joy, *s. as* ἧδος, *Dor. From* ἀδέω, to please.

"Αδοτος, ου, ὁ, ἡ, unendowed, not having gifts, *Hom. Hymn. ad Merc.* 573.

"Αδου, *gen. sing. of* ᾅδης.

'Αδούλευτος, ου, ὁ, ἡ, (οἰκέτης) a slave that has served but one master, *never having been sold to another.*

'Αδουλίᾳ, ας, ἡ, the want of slaves, the being slaveless.

'Άδουλος, ου, ὁ, ἡ, slaveless.

'Αδούλωτος, ου, ὁ, ἡ, not subjected, not enslaved, free.

'Αδραμυττηνός, ή, όν, Adramyttenian, *or* belonging to the city of Adramyttium, *Acts* xxvii, 2.

'Αδρᾰνεια, ας, ἡ, imbecility, impotence, inertness, sluggishness.

'Αδρᾰνέω, ῶ, *f.* ήσω, to be infirm, impotent, feeble. *From*

'Αδρᾰνής, έος, ὁ, ἡ, weak, imbecile. *From* α *and* δραίνω.

'Αδρᾰνία, *s. as* ἀδρανεία.

'Αδράστεια, *Ion.* 'Αδρήστεια, *the goddess of divine vengeance*, Nemesis ; vengeance ; envy.

"Αδραστος, ου, ὁ, ἡ, averse to flight, inevitable, that cannot be escaped from.

"Αδραστος, ου, ὁ, *the king of the Argivi*, Adrastus. *Hence* ἐν 'Αδραστείῳ νόμῳ.

'Αδρεπήβολος, ου, ὁ, ἡ, successful in attaining great *or* sublime objects, *Longin.* 8, τὸ περὶ τὰς νοήσεις ἀδρεπήβολον, a just sublimity as to the thoughts ; facility in conceiving sublime ideas ; sublimity of conception. *In sect.* 9, *Longinus uses* μεγαλοφυὲς *in a similar sense* ; μεγαλεπήβολος *is also used in a similar manner. From* ἀδρός *and* ἐπίβολος.

'Αδρεπίβολος. *See the preceding.*

"Αδρεπτος, ου, ὁ, ἡ, ungathered unplucked ; not to be plucked.

'Αδρέω, ῶ, *f.* ήσω, to bring to maturity ; to grow ripe.

'Αδρηστίνη, ης, ἡ, a daughter of Adrastus.

"Αδρηστος, *Ion. for* ἄδραστος.

'Αδρίας, ου, ὁ, the Adriatic sea, *or* Gulf of Venice ; *also* 'Αδριάς, άδος, ἡ, *and* 'Αδριακός, ή, όν, *and* 'Αδριανός, ή, όν, *adj.*, of *or* relating to the Adriatic.

'Αδρίμις, έος, ὁ, ἡ, not acid, not bitter *or* disagreeable.

'ΑΔΡΟ'Σ, ᾱ́, ό́ν, abundant, great, weighty, powerful ; καρπὸς ἀδρός, ripe *or* full grown fruit, *Herod.*

'Αδροσύνη, ης, ἡ, perfect maturity, ripeness ; abundance, plenty ; strength, fulness of vigor.

'Αδρότης, ητος, ἡ, *s. as* ἀδροσύνη.

'Αδρότητι, *dat. of* ἀδρότης.

'Αδρόω, ῶ, to bring to maturity.

'Αδρύνομαι, to grow up, increase, grow thick *or* swell ; arrive at maturity, *as fruits. From* ἀδρός. *Hence*

"Αδρυνσις, εως, ἡ, the becoming ripe, the maturing.

'Αδρύνω, *f.* ὕνω, to make grow *or*

increase; to bring to maturity, *as the sun does fruit, Mem.* iv, 3, 8.

Αδύ, *Dor. for* **ἡδύ.** *See* **Ἡδύς.**

Αδύγλωσσος, ου, ὁ, ἡ, *Dor. for* **ἡδύγλωσσος,** sweet of speech, smooth-tongued. *From* **ἡδύς** *and* **γλῶσσα.**

Αδυεπής, ίος, ὁ, ἡ, *Dor. for* **ἡδυεπής,** speaking fair words, fair-spoken, sweet-voiced. *From* **ἡδύς** *and* **ἔπω.**

Αδύλογος, *Dor. for* **ἡδύλογος.**

Αδυμελής, *Dor. for* **ἡδυμελής.**

Αδῠνᾰμέω, ῶ, *f.* **ήσω,** to be unable.

Ἀδῠνᾰμία, ας, ἡ, *and*

Ἀδῠνᾰμίη, ης, ἡ, *Ion.*, want of strength *or* power, inability. *From* **α** *and* **δύναμαι.** *Hence*

Ἀδύνᾰμος, ου, ὁ, ἡ, powerless, unable, feeble.

Αδῠνᾰσία, ας, ἡ, inability, weakness.

Αδῠνᾰτέω, ῶ, *f.* **ήσω,** to be unable; to be incompetent to; *in the N. T.* **ἀδυνατεῖ** *is used impersonally for* **ἀδύνατόν ἐστι,** it is impossible, *Bretschn. Lex.*; 1. *a.* **ἠδυνάτησα.** *From* **α** *and* **δύναμαι.**

Αδύνᾰτον, ου, τό, an impossible thing, an impossibility; **τὰ ἀδύνατα,** impossibilities.

Αδύνᾰτος, ον, ὁ, ἡ, impossible; infirm, disabled, incapacitated; of no authority *or* weight; *compar.* **ἀδυνατώτερος,** *superl.* **ἀδυνατώτατος· τὸ ἀδύνατον,** any legal impossibility *or* excuse for not discharging a public trust *or* duty, *Dem. de Coron.*; **ἀδύνατος ποιεῖν τι,** incapable of doing any thing, *Mem.* ii, 17.

Αδυνάτως, *adv.* feebly, with inability; **ἀδυνάτως ἴχνιν,** to be infirm, diseased *or* sick, *Æschin. Dial.* iii, 2.

Αδύπνοος, *Dor. for* **ἡδύπνοος.**

Αδύς, *Dor. for* **ἡδύς,** sweet.

Αδυσώπητος, ου, ὁ, ἡ, inflexible, inexorable; shameless, unblushing; that cannot be refuted, *as arguments.*

Αδῦτον, ου, τό, *or* **ἄδῦτος, ου, ὁ,** the inmost part of a temple, *etc.*; a shrine *in a temple*; a place to which the entrance is not free. *From* **α** *and* **δύνω** *or* **δύω.**

ᾌΔΩ, *f.* **σω,** to satiate, glut, satisfy; **ἄμεναι,** *by sync. for* **ἀδῖμεναι,** *Iliad* xix, 70; *where, instead of* **ἴστη,** *the reading should be* **ἴστηι'.** *Dunb. and Bark. Lex. But*

Ἄδω, to sing, to play on a musical instrument, *for* **ἀείδω,** *f.* **ᾄσομαι,** *p.* **ᾖκα,** 1. *a.* **ᾖσα,** *p. pas.* **ᾖσμαι.**

Ἄδω, to please; **ἔαδα,** *Poet.* **εὔαδα,** *for* **ἥδα,** *part.* **ἑαδώς,** *Iliad* ix, 173, *where the* **α** *of the participle is long; in Iliad* xiv, 340, *the* **α** *of* **εὔαδειν** *is short*; 2. *a.* **ἔαδον,** *for* **ἧδον.**

Ἀδών, όνος, ἡ, *Dor. for* **ἀηδών.**

Ἀδών, όντος, ὁ, *part.* 2. *a. of* **ἀδέω** *or* **ἀνδάνω.**

Ἀδώνια, ων, τά, a festival in honor of Adonis.

Ἀδωνεία, ας, ἡ, *and*

Ἀδωνιάς, ἄδος, ἡ, *a name of Venus.*

Ἀδωνιασμός, οῦ, ὁ, the celebration of the festival of Adonis.

Ἄδωνις, ῐδος, ὁ, *the name of a youth who was a favorite of Venus,* Adonis.

Ἀδώρητος, ου, ὁ, ἡ, not having a gift. *From* **α** *and* **δῶρον.**

Ἀδωροδόκητος, ου, ὁ, ἡ, uncorrupted by gifts, not having accepted presents. *From* **δῶρον, δέχομαι.** *and* **α** *priv.*

Ἀδωροδοκήτως, *adv.* without being corrupted *or* bribed, *Dem.*

Ἄδωρος, ου, ὁ, ἡ, unrewarded, not having a gift; not to be bribed, honest, *Thucyd.* ii, 65; not making gifts, not liberal; **ἄδωρα δῶρα,** *literally,* gifts that are no gifts, ill-designed gifts, *Soph. Aj.* 665.

Ἀδώτης, ου, ὁ, that gives nothing, an avaricious man. *From* **α** *and* **δώτης.**

Ἀεθλεύω, *Epic and Ion. for* **ἀθλεύω,** *f.* **εύσω,** *p.* **κα,** to struggle, contend, fight; **ἀεθλεύσειν,** 1. *a. opt. Æol. Th.* **ἄεθλος.**

Ἀεθλεύωσιν, 3. *pl. pres. subj. of* **ἀεθλεύω.**

Ἀεθλέω, *Epic and Ion. for* **ἀθλέω,** *f.* **ήσω,** to contend, struggle, fight.

Ἀεθλητήρ, ῆρος, ὁ, that contends.

Ἀέθλιον, *Epic and Ion. for* **ἄθλιον,** *or* **ἄεθλον,** *Epic and Ion. for* **ἆθλον,** the prize *or* reward of a contest. *From* **ἄεθλος,** *or* **ἆθλος, ου, ὁ,** a contest. *Hence* **ἄθλιος, ία, ιον,** wretched; **ἀέθλιος, ου, ὁ, ἡ,** contending.

Ἀέθλιος, ου, ὁ, ἡ, *Ion. for* **ἆθλιος.**

Ἄεθλον, ου, τό, *s. as* **ἄεθλιον.**

Ἀεθλονικία, a victory after a contest. *From* **ἄεθλος** *and* **νίκη.**

ΑΕΘΛΟΣ, *Ion. and Poet. for* **ἆθλος,** a contest, struggle, combat; toil, labor, exertion, pains. *From* **α** *priv. and* **ἔλω,** to take, *or from* **α** *intens. and* **ἐθέλω,** to wish *or* desire.

Ἀεθλοσύνη, ης, ἡ, a contest, struggle, combat.

Ἀεθλοφόρος, ου, ὁ, ἡ, bearing off the prize *or* reward of a contest. *From* **ἄεθλος** *and* **φέρω.**

Ἄει, 3. *sing. ind. of* **ἄω.**

ΑΕΙ, *Ion. and Poet.* **αἰεί,** *when the last syllable is short,* **αἰέν,** *Att.* **ἀεί,** *Dor.* **αἰές, ἀές,** *and* **ἀέ,** *adv.* always, constantly, without intermission, perpetually, for a long time; for the time being, at the time, *Thucyd. lib.* v, (*as in Æschyl. Prom.* 936) *and lib.* i, *cap.* 11, **τοῖς ἀεὶ ὑπολειπομένοις,** those left for the time being; **τῶν ἀεὶ παρούντων,** the existing things of the time, existing circumstances, *cap.* 22; *with a participle,* as soon as; **ὁ ἀεὶ πλησιάζων,** as soon as, *or* when, *or* in case he approaches, *Platon. Meno. cap.* 13, *tom.* ii, *p.* 80. *a*; **τὰς ἀεὶ πληρουμένας (ναῦς)** the vessels as soon as, *or* as fast as (they were) loaded, *Thucyd.* iii, 77; **δεῦρ' ἀεί,** until now, *Eurip. Orest.* 1679. —'Αεί *is often added, by a pleonasm, to* **διαμπερές, συνεχές, ἐμμενές,** *particularly in Homer.* "*The first syllable of* **ἀεί** *is always short, even in compounds; and Pierson ad Mœr.* 231, *and Porson, pref. ad Hecub. p.* iv, *are mistaken in saying it is lengthened or shortened by force of the metre.*" *Pinzger. Lex. Hederic. In its compounds the* **ι** *is sometimes rejected, as* **ἀίναος** *for* **ἀεί-ναος.** *It seems to be derived from* **ἄω,** to flow; *as time* flows *or without interruption, Dunb. and Bark. Hence, perhaps, the English word* AYE.

Ἀιγενετάων, *gen. pl. Æol. of*

Ἀιγενέτης, ου, ὁ, everlasting, perpetual. *From* **ἀεί** *and* **γενετός.**

Ἀιδήλος, *Poet. for* **ἀειδής, ίος, ὁ, ἡ,** not conspicuous, not apparent; *also* deformed; *also* very conspicuous, *the* **α** *being intensive. From* **α** *and* **εἶδω,** to see.

Ἀιδιεν, *Dor. for* **ἀείδειν,** *pres. inf. and*

Ἀιδίεο, (εο *Ion. for* **ου,**) *pres. imperf pas. of* **ἀείδω.**

Ἀιδής, ίος, ὁ, ἡ, obscure; **τὰ ἀιδῆ δὴ λέγων,** *Platon. Gorg. sect.* 47.

Ἀιδησι, *Ion. for* **ἀείδῃ,** 3. *sing. pres. subj. act. and*

Ἀιδοισα, *Dor. for* **ἀείδουσα,** *part. pres. pas. f. g. and*

Ἄιδον, 1 *or* 3. *impf. act. Ion.*

for ἤειδον· ἀειδομένων, *gen. pl. part. pres pas.* ἀείδων, οντος, *part. pres. act.* ἀείδοντι *for* ἀείδουσι, *Dor. 3. pl. pres. of*

ΑΕΙΓΔΩ, *Poet.* ᾄδω, *f.* ἀείσω, *or mid.* ἀείδομαι, *f.* ἀείσομαι, *and* ᾄσομαι, to sing, to celebrate in poetry; *Poet.* ᾄδω, *f.* ᾄσω, 1. *a. act.* ἦσα· ὁ δ' εὐθὺς ἦσ' Εὐριπίδου ῥῆσίν τιν', and he immediately recited a verse from Euripides, *Aristoph. Nub.* 1371; *perf. act.* ἧικα, *Poet.* ᾖκα· *perf. pas.* ἤεισμαι, *Poet.* ᾄσμαι· *perf. mid.* ᾄοιδα, *from which is derived* ἀοιδός, ἡ, ὁν, *fem. gen.* ἀοιδή, *contract.* ᾠδή, ῆς, ἡ. *Hence the English word* ODE.

Αείζωον, ου, τό, *a genus of plants called* sempervivum *or* sedum, houseleek. *From* ἀεί *and* ζωή. *Sprengel Hist. R. H.* i, 92, 174, 176.

Αείζωος, ου, ὁ, ἡ, eternal, everlasting. *From* ἀεί *and* ζωή.

Αειθαλής, έος, ὁ, ἡ, ever-flourishing, ever-blooming.

Αεικία, ας, ἡ, indignity, abuse, ignominy.

Αεικίη, ης, ἡ, *Ion. for* ἀεικία.

Αεικέλιος, ου, ὁ, ἡ, contemptible, worthless, base; inauspicious, *Apollon.* i, 304; *nearly the same with*

Αεικής, έος, ὁ, ἡ, unbecoming, unsuitable, incompatible, unworthy; *acc. sing.* ἀεικέα. *From* α *and* εἴκω.

Αεικίζω, *Att.* αἰκίζω, *f.* σώ, to treat one in an unbecoming manner *or* with indignity. *From* ἀεικής.

Αεικίνητος, ου, ὁ, ἡ, always moved *or* in motion.

Αεικώς, *contract.* αἰκῶς, *adv. from* ἀεικής, unbecomingly, shamefully, indecently.

Αειλογίω, ῶ, *f.* ήσω, to speak incessantly.

Αειλογία, ας, ἡ, loquacity, talkativeness; ἀειλογίαν παρέχειν *or* προτίνειν, to be always ready to render an account *or* justify himself, *as a statesman or public officer, Demosth.*

Αείμεναι, *Poet. Dor. for* ἄμεναι, *which is for* ἄειν, *from* ἄω.

Αείμνηστος, ου, ὁ, ἡ, ever-memorable. *From* μιμνήσκω.

Αειναής, έος, ὁ, ἡ, *and*

Αείναος, ου, *contract.* -ως, ῶ, ὁ, ἡ, *and*

Αειναής, ουσα, ον, *gen. pl.* ἀεινάόντων, ever-flowing, perennial; *Hes. fr.* 61. *Some read* ἀενάων. *From* ἀεί *and* νάω.

Αειρα, 1. *a. act. Ion. for* ἦειρα· ἀειράμενος, *part.* 1. *a. mid. from* ἀείρω· ἀειρόμενος, *part. pres pas.* ἄειρον, 1. *a. imperat. act. from* ἀείρω.

Αείρῠτος, ου, ὁ, ἡ, ever-flowing, *Sophocl. Œd. Col.* 469; *s. as* ἀέναος *and* ἀένναος. *Some erroneously write it* ἀείῤῥυτος. *Pinzger. Lex. Hederic.*

ΑΕΙΡΩ, *f.* ῶ, *p.* ἦερκα, 1. *a.* ἦειρα, 2. *a.* ἤερον, to take up, raise up, elevate; *q. d.* εἰς ἀέρα αἴρω.

Αείς, *part. pres. of* ἄημι

Αεισάμην, 1. *a. m. Ion.* ἀείσατε, 1. *a. imperat. act.* ἀείσα, ας, ε, *ind. Ion.* ἀείσομαι, 1. *f. m.* ἀείσης, 2. *sing.* 1. *a. subj. act. of* ἀείδω.

Αείσἄτ' *for* ἀείσατο, 3. *sing. of the preceding.*

Αεισιν, *Æol. for* ἄεῖσιν, 3. *pl. of* ἄημι.

Αεισμα, ἄτος, τό, *Poet. for* ᾆσμα, a song. *Th.* ἀείδω.

Αείσυρος, ου, ὁ, ἡ, always drawing, laboring; *an epithet of the ant.*

Αειφόρος, ου, ὁ, ἡ, always bearing *fruits, trees, etc.*

Αειφρούρητος, ου, ὁ, ἡ, ever-guarded.

Αείφρουρος, ου, ὁ, ἡ, watching continually; always guarded; οἴκησις ἀείφρουρος, the ever-guarded abode, *i. e.* the tomb, *Soph. Antig.* 883.

Αειφυγία, ας, ἡ, perpetual exile.

Αείφυλλος, ου, ὁ, ἡ, always having leaves.

Αεκαζόμενος, *part. pres. pas. of*

Αεκάζω, *f.* άσω, to compel, oblige, force. *From* α *and* ἑκών.

Αέκητι, *adv.* unwillingly, reluctantly.

Αεκούσιος, ου, ὁ, ἡ, not voluntary, unwilling.

Αέκων, οντος, ὁ, ἡ, unwilling, *Herod.*; ἀέκοντε, *dual. Th.* ἑκών.

Αέλιος, *Dor. for* ἠέλιος, *used Poet. for* ἥλιος, the sun.

ΑΕΛΛΑ, ης, ἡ, a storm, tempest. *Perhaps from* ἄω *or* ἄημι, to blow, *and* ἔλω.

Αελλάδες, *pl. of* ἀελλάς, swift, having the swiftness of a tempest, of stormy swiftness. *In Sophocl. it is applied to* horses, *Œd. Tyr.* 467, *where some erroneously read* ἀελλοπόδων *for* ἀελλάδων.

Αελλαῖος, αία, αῖον, stormy; swift as a storm, *Soph. Œd. C.* 1081.

Αελλής, έος, ὁ, ἡ, stormy, tempestuous, troubled.

Αελλόδρομος, ου, ὁ, ἡ, running with the swiftness of the wind, *Ecclesiastical Writers.*

Αελλόποδες, *nom. pl. of* ἀελλόπους, οδος, ὁ, ἡ, *or* ἀέλλοπος, ου, ὁ, ἡ, swift as a tempest. *From* ἄελλα *and* ποῦς, a foot.

Αελλοπτέρυγος, ου, ὁ, ἡ, *or*

Αελλοπτερυξ, ῠγος, ὁ, ἡ, flying with the swiftness of a storm.

Αελλώ, όους, οῦς, ἡ, *the name of a harpy,* Aëllo; *q. d.* stormy.

Αελλώδης, εος, ὁ, ἡ, stormy, troubled. *From* ἄελλα.

Αελπής, έος, ὁ, ἡ, unhoped, unexpected. *From* ἐλπίς.

Αέλποντες, (οὐκ ἐλπίζοντες) despairing, not hoping, *Iliad* vii, 310; *a false reading for* ἀελπτοῦντες, *from* ἀέλπτέω.

Αελπτ', *for* ἄελπτα, not to be hoped; *nom. pl. Hence* ἀελπτία, despair. *From a and* ἐλπίς.

Αελπτέω, *Poet. for* ἀνελπιστέω, to despair.

Αελπτία, ας, ἡ, an unhoped for *or* unexpected event; *and*

Αελπτίη, ης, ἡ, *Ion.*; ἐξ ἀελπτίης, unexpectedly, suddenly, contrary to expectation.

Αελπτος, ου, ὁ, ἡ, unhoped for, despaired of, *Sophocl.*

Αέλπτως, *adv.* unexpectedly *or* contrary to hope *or* expectation.

Αέμεναι, (*by taking away the* ε *and inserting* μ *in its place,* ἄμεναι) *Dor. and Ion. for* ἄειν, *pres. inf. of* ἄω, *for* ἄδω, to satiate.

Αένἄος, *or* ἀέννἄος, ου, ὁ, ἡ, *Poet. for* ἀείνἄος.

Αεννάασθαι, *Poet. for* ἀεννᾶσθαι, to be overflowed, *pres. inf. pas. of* ἀεννάομαι.

Αεννάομαι, *f.* άσομαι, to be poured out.

Αέντες, *nom. pl.* ἀέντων, *gen. from* ἀείς, έντος, *which is from* ἄημι.

Αεξ, *Ion. for* ἠεξ, 3. *sing. imperf. act. of* ἀέξω.

Αεξίγυιος, ου, ὁ, ἡ, that strengthens the body *or* limbs, invigorating; *an epithet of the athletæ or wrestlers. From* ἀέξω *and* γυῖον, *Pind.*

Αεξίφῠτος, ου, ὁ, ἡ, causing plants to grow.

ΑΕΞΩ, *f.* ἀεξήσω, *a different form of* αὔξω, αὐξέω, αὐξάνω, *f.* αὐξήσω, *p.* ηὐξηκα, *impf. Poet. and Ion.* αἔξον *for* ηὔξον, to enlarge, increase, augment

ἀίξετο. *imperf. pas. Ion.* ἀἰξομένοιο, *gen. Ion. part. pas. See the other tenses under* Αὐξάνω.

Ἄειστος, unspeakable; not strong *or* grown up, not able to fly, *Æschyl. Agam.* 145. *In Iliad* i, 567, *it is an ancient reading for* ἄαπτος. *From* α *and* ἴπτω.

Ἀεργηλός, λή, λόν, *the same as* ἀργός.

Ἀεργής, ές, ὁ, ἡ, *s. as* ἀργός.

Ἀεργία, ας, ἡ, *and*

Ἀεργίη, *Ion.* ης, ἡ, idleness, sloth, *Hesiod, as cited in Xen. Mem.* i, 2, 56.

Ἀεργία, ας, ἡ, *and*

Ἀεργίη, *Ion.* ης, ἡ, idleness, sloth. *From* α *and* ἔργον.

Ἀεργός, *or* ἀργός, ἡ, όν, lazy, slothful, idle, unemployed.

Ἄεδην, *adv.* by the act of carrying up, on high, above, *Æschyl. Agam.* 243.

Ἀερίζομαι, to hang, to be suspended; to be in suspense *or* doubt; *Poet.* ἠερίζομαι. *From* ἀείρω.

Ἀερίζω, to raise up, suspend, be in suspense *or* doubt. *See the preceding.*

Ἀερθείς, raised up, exalted, 1. *a. pas. Th.* ἀείρω.

Ἄερθεν, *Bœot. for* ἠέρθησαν, 3. *pl.* 1. *a. pas. of* ἀέρθην, *Ion. for* ἤερθην. *Hence*

Ἄειρος, ου, ὁ, ἡ, aërial, that is in the air, lofty; *also* great, vast, immense. *Diod. Sic. Th.* ἀήρ.

Ἀεροβατέω, ῶ, *f.* ήσω, to go through the air, to travel in the skies; *sneeringly applied to idle speculations, Aristoph. Nub.* 225; to strut about, to be haughty *or* proud. *From* ἀήρ *and* βαίνω.

Ἀεροδρομέω, ῶ, *f.* ήσω, to run *or* course through the air.

Ἀεροειδής, ές, ὁ, ἡ, aërial, aëriform, like clouds; dusky, *like shady grottoes, etc.*

Ἀερόεις, εσσα, εν, dark, dusky, dim, obscure. *Th.* ἀήρ.

Ἀερομαχέω, ῶ, *f.* ήσω, to fight *or* contend in the air.

Ἀερομαχία, ας, ἡ, a combat in the air; *metaph.* an imaginary contest.

Ἀερομετρέω, ῶ, *f.* ήσω, *literally,* to measure the air, *i. e.* to spend one's time in useless things.

Ἄερον, 2. *a. act. Poet. of* ἀείρω· 2. *sing subj.* ἀέρῃς.

Ἀερονηχής, ές, ὁ, ἡ, swimming *or* floating in the air, *an epithet of the clouds, Aristoph. Nub.* 337.

Ἀεροπορέω, ῶ, *f.* ήσω, to travel *or* pass through the air.

Ἀεροπόρος, ου, ὁ, ἡ, that travels in the air.

Ἄερρα, ης, ἡ, *Dor. for* ἔερση.

Ἀερσιτέτης, ου, ὁ, ἡ, suspended in air.

Ἀερσίποδες, nimble *or* swift of foot, lifting the feet with agility in running; *pl. of* ἀερσίπους, οδος, ὁ, ἡ. *From* ἀήρ, *or* ἀείρω, *and* πούς, *Iliad* xviii, 532.

Ἀερσιπόται, flying high; *pl. of*

Ἀερσιπότης, ου, ὁ, *and* -ητος, ου, ὁ, ἡ, suspended in the air. *From* ἀείρω *and* πέτομαι.

Ἀερσίπους, οδος, ὁ, ἡ, raising the feet in the air, fleet, swift. *See* Ἀερσίποδες.

Ἀέρω, 1. *f. Æol. for* ἀερῶ, *from* ἀείρω.

Ἀερτάζω, to raise, elevate. *Th.* ἀείρω.

Ἀΐσαι, 1. *a. inf. of the obsolete verb,* ἀΐω, to breathe, to sleep. *Hesychius has* ἀῆσαι, κοιμηθῆναι.

Ἀεσίφρων, ονος, ὁ, ἡ, foolish, inconstant; ἀεσίφρονα, *acc. sing. From* ἄω *and* φρήν· ἀεσιφροσύνῃσιν, *dat. pl. Ion. of* ἀεσιφροσύνη, folly *or* levity.

Ἀετιδεύς, ῆος, οῦς, ὁ, a young eagle, an eaglet; *pl.* ἀετιδεῖς. *From*

ΑΕΤΟ'Σ, οῦ, ὁ, an eagle; *dat.* ἀετῷ, *gen. pl.* ἀετῶν, *dat.* ἀετοῖς· *Poet.* αἰετός· *a term in architecture,* the pediment *or* gable end *of a building, Dion. Hal. Antiq.* iv, 61.

Αἰέτωμα, ατος, τό, the triangular pediment of a temple, on which was *generally sculptured an eagle* (ἀετός) *with its wings spread. See Pind. Ol.* xiii, 30, *and Heyne's note.*

ΑΖΑ, *or* ἄζη, ης, ἡ, foulness, filth, the soot of a chimney; dryness, aridity.

Ἀζαίνω, *f.* ανῶ, to dry up, parch.

Ἀζαλέος, *gen. Ion. of*

Ἀζαλέος, έα, έον, dry, parched; arid; *hence* harsh, severe; parching, burning. *Th.* ἄζω.

Ἄζει, 3. *sing. pres. ind. of* ἄζω. *Hence* ἄζηται, *subj. pas.* he may be sorrowful *or* sad; *from* ἄζομαι, η, εται, *literally,* to become dry *or* pine away; *and, metaphorically,* to waste away by anxiety *or* sorrow.

Ἄζευ, *Ion. for* ἄζου, *pres. imperat. of* ἄζομαι· ἀζόμενος, *part.* ἄζετο, *imperf. Ion.* See Ἄζομαι.

Ἄζηλος, ου, ὁ, ἡ, vile, despicable, one whom nobody emulates *or* imitates. *From* α *and* ζῆλος.

Ἀζήμιος, ου, ὁ, ἡ, exempt from any penalty, unpunished, *From* α *and* ζημία.

Ἀζημίως, *adv.* with impunity; without injury.

Ἄζην, ένος, ὁ, the beard. *From* ἄζω.

Ἀζήτητος, ου, ὁ, ἡ, unenquired of, unasked about, *Æschin. c. Ctes.*

Ἀζητός, ή, όν, august, venerable. *From* ἄζω.

Ἀζηχής, ές, ὁ, ἡ, making a loud sound, resounding; *from* α, ζά, *and* ἠχος. *Hence* ἀζηχές, *adverbially. It also signifies,* hard and dry, *from* ἄζη, dryness; *also* continual, unremitted, *Iliad* xv, 658; *q. d.* ἀδιαχής *and* ἄδην ἴχων, not separated; always having *or* possessing.

Ἄζομαι, *the same with* ἄζω, to venerate, revere, respect; *Iliad* v, 434; *hence* ἄζονθ' *for* ἄζονται, *pres. ind. See* Ἄζεο.

Ἀζυγής, ές, ὁ, ἡ, *the same as* ἄζυγος. *Th.* ζεύγνυμι.

Ἄζυγος, ου, ὁ, ἡ, unyoked; unmarried *or* single.

Ἄζυμα, ων, τά, *the Jewish* festival of unleavened bread; the unleavened cakes *or* bread *used on the occasion, N. T. Th.* ζυμη, leaven.

Ἀζυμίτης, ου, ὁ, ἡ, unfermented.

Ἄζυμος, ου, ὁ, ἡ, unleavened, unfermented; *metaphor.* pure of heart, free from licentious desires, 1 *Cor.* v, 7.

Ἄζυξ, ύγος, ὁ, ἡ, *s. as* ἄζυγος.

Ἄζω, to make dry; *whence also* ἄζομαι, to become dry.

Ἄζω, *and* ἄζομαι, to venerate, worship, revere.

Ἀζύρ, *the name of a man,* Azor. *Heb. indecl.*

Ἄζωστοι, *nom pl. of*

Ἄζωστος, ου, ὁ, ἡ, ungirded.

Ἄζωτος, ου, ἡ, *the name of a city* Azōtus.

Ἄη, 3. *sing. impf. of* ἄημι.

Ἀηδίστερος, *comparative of* ἀηδής.

Ἀηδίω, ῶ, *f.* ήσω, *p.* ἠήδηκα, to feel disgust, loathing, *or* weariness *at any thing.*

Ἀηδηκότες, *part. perf. Poet. for* ἠηδηκότες, *from* ἀηδίω, to be wearied *or* disgusted, to loathe, *which is from* ἀδίω *or* ἄδω.

Ἀηδηκώς, *Poet. for* ἠηδηκώς. *See the preceding.*

Ἀηδής, ές, ὁ, ἡ, *and* τὸ ἀηδές, unpleasant, disagreeable. *From* α *and* ἡδύς.

Ἀηδία, ας, ἡ, unpleasantness, offensiveness, uneasiness. *From* α and ἡδύς.

Ἀηδίζον, *for* ἠήδιζον, *imperf. act. of*

Ἀηδίζομαι, *f.* ίσομαι, **ἀηδιζόμην**, *imperf. pas. Ion.* to be infested *or* troubled with; *and*

Ἀηδίζω, *f.* ίσω, to weary, to disgust. *From* α *and* ἡδύς.

Ἀηδόνα, *acc. sing. of* ἀηδών.

Ἀηδονιδῆες, ων, οἱ. *See next.*

Ἀηδονιῆες, ων, οἱ, young nightingales, *Theocr.* xv, 120: *where Gaisford, after Valckenaer and Brunck, adopts* ἀηδονιδῆες.

Ἀηδονίς, ῖδος, ἡ, a nightingale.

ΑΗΔΩΝ, όνος, ἡ, a nightingale; a reed *or* mouth-piece *of a musical instrument; Dor.* ἀδών. *From* ἀείδω, to sing.

Ἀηδῶς, *adv.* unwillingly, reluctantly; **ἀηδῶς, ἐσθίειν**, to eat with reluctance *or* unwillingness, *Mem.* iii, 13, 2.

Ἄηθ', *before an aspirate, for* ἄητο, 3. *sing. imperf. ind. mid. of* ἄημαι.

Ἀηθείῃ, *dat. sing. Ion. of*

Ἀηθείη, ας, ἡ, disuse, unusedness; **εἰς ἀηθίαν πίπτει**, he falls into a strange *or* unusual course of life, *Eurip. Hel.* 417. *From* α *and* ἦθος.

Ἀήθεσσον, *for* ἠήθεσσον (*for euphony*), *imperf. act. of* ἀηθίσσω, *for* ἀηθίω.

Ἀηθέω, ῶ, *f.* ήσω, *and* ίσω, to be unaccustomed *or* unused to; 1. *a.* ἀήθεσαν, *Apol. Rhod.* i, 1171. *From* α *and* ἦθος.

Ἀήθης, εος, ὁ, ἡ, unaccustomed, unused to; destitute of characteristic *or* moral qualities, *Aristot. Poet.* 6.

Ἀηθία, ας, η, *s. as* ἀηθείη, *Eurip. Hel.* 417.

Ἄημα, ἄτος, τό, a blast, a breath; wind, air.

Ἄημαι, *impf.* ἀήμην, *part.* ἀήμενος, *generally, s. as the active* ἄημι.

Ἀήμεναι, *pres. inf. Dor. or Ion. for* ἀῆναι.

Ἀημερία, ας, ἡ, savageness, bad temper, severity of disposition, *Soph. Aj. Schol.*; *s. as* ἀνημερία.

Ἄημι, to blow, breathe; *inf.* ἀῆναι, ἠήμεναι, *part.* ἀείς, *impf.* ἄη, ἄητον, *mid. impf.* ἀήμην, ἄησο, ἄητο, *Ion. for* ἧστο· ἄημαι, ἄημενος, *often in an active sense; in pas. Odys.* vi, 131, blown upon *or* buffeted by the wind; *in Iliad* xxi, 386, to be agitated in mind; *in Pind. Isthm.* iv, 15, diffused, dispersed. *The* α *is short. Pinzger. Lex. Hederic. See also* Ἄω.

Ἀήρ, ἀέρος, *Ion. and Epic.* ἠέρος, *dat.* ἠέρι, ἠ, *more rarely* ὁ, (*in later Ion. nom.* ἠήρ, *gen.* ἠέρος) the air, the atmosphere, *as opposed to* αἰθήρ, the unclouded firmament; a cloud, fog, darkness, duskiness. *The* α *is long, and very rarely shortened. In the Homeric passages, Iliad* v, 776, viii, 50, ἀήρ, *or* ἠήρ, *is not masculine, but* πουλύν *is rather to be taken as a feminine. Pinzger Lex. Hederic. Damm observes, that* πουλύν *is here in the common gender.* "Ἀήρ, ὁ, *signifying merely* the air, *appears to be used only once by Homer, Iliad* xiv, 288." *Maltby's Greek Gradus, p.* 17, *note. In fem. gend. it signifies* darkness. *From* ἄω. *Hence the English* AIR.

Ἄησι, 3. *sing. of* ἄημι, *pl.* ἄᾶσι.

Ἀήσσητος, ου, ὁ, ἡ, invincible, unsubdued. *From* α *and* ἡσσάομαι. *Th.* ἥσσων.

Ἀήσυλος, η, ον, troublesome, unjust: *used by the poets; the same with* ἀτρεπής, παράνομος, *or for* ἄσυλος. *From* ἄσαι, *or from* α *and* ἦδω. *See* Αἴσυλος.

Ἀήσυρος, ου, ὁ, ἡ, light, active, thin, lofty, raised on high, floating in the air. *From* ἀήρ, the air, *and* σύρω, to draw. "*The reading in Æschyl. Prom.* 461, *should probably be* ἀείσυροι. *From* ἀεί *and* σύρω." *Dunb. and Bark.*

Ἀήτας, *acc. pl.* ἀήτην, *sing. of*

Ἀήτης, ου, ὁ, a blowing *or* blast; *nom. pl.* ἀῆται, blasts *or* gales of wind. *Also*

Ἀήτη, ἡ, *the same. From* ἄημι.

Ἄητο, *imperf.* 3. *sing.* ἄητον, *dual*, they breathe *or* blow, *Il.* ix, 5; ἄεινται, they fly about *or* flutter; *from* ἄημι.

ΑΗΤΟΣ, *or* αἴητος, ου, ὁ, ἡ, exposed to the wind, blown upon; **θάρσος ἄητον**, excessive audacity *or* impudence, *Il.* xxi, 395; *from* ἄω, to blow; *also* insatiable, *from* α *and* ἄδω. *So* ἀητός, *Poet. for* ἀστός.

Ἀήττητος, ου, ὁ, ἡ, *for* ἄπονστος, invincible, unyielding. *Th.* ἡττάομαι.

Ἄθ', *for* ἄτε, as if, as being.

Ἀθάμας, αντος, ὁ, *name of a man*, Athamas.

Ἀθαμβεί, *adv.* fearlessly. *From*

Ἀθαμβής, έος, ὁ, ἡ, fearless, intrepid. *From* α *and* θάμβος.

Ἀθāνα, *Dor. for* Ἀθήνη, ης, ἡ, Minerva; *also* Ἀθανάα, ας, ἡ, *and* Ἀθαναία.

Ἀθανασία, ας, ἡ, immortality; *also the herb called* TANSY. *From* α *and* θάνατος.

Ἀθάνᾶται, *pl. f. g.* the immortals; **ἀθανάτης**, *for* ἀθανάταις, *dat. Ion. pl.*; *so also* ἀθανάτοις, *for* ἀθανάτου, *gen. sing.* ἀθανάτοισιν, *for* ἀθανάτοις, *dat. pl. of* ἀθάνατος, ου, ὁ, ἡ.

Ἀθανάταν, *Dor. for* ἀθανάτην. *From* α *and* θάνατος.

Ἀθανατίζω, *f.* ίσω, to endow with immortality, to make immortal.

Ἀθάνατος, ου, ὁ, ἡ, immortal, eternal, perpetual; *in the pl.* οἱ ἀθάνατοι, the immortal gods; also a band of 10,000 select troops *in the Persian armies; so called from their number being always kept entire. The first syllable is long in Homer, but not always with the tragic writers.*

Ἄθαπτος, ου, ὁ, ἡ, unburied. *Th.* θάπτω.

ΑΘΑΡΑ, ας, ἡ, *Att.* ἀθάρη, ης, ἡ, a kind of pap *or* soft food made of meal and flour. *See Aristoph. Plut.* 673, 684, 694. *Budæi Com.* 1155. *It was called by the Romans,* puls. *See Plin. Hist. Nat.* xviii, 8.

Ἀθαρείμ, spies. *Heb. indecl.*

Ἀθάρη, ης, ἡ, *the same as* ἀθάρα.

Ἀθαυμαστεί, *adv. and*

Ἀθαυμαστί, *adv.* without wondering.

Ἀθαύμαστος, ου, ὁ, ἡ, not wondering at, not amazed; not wonderful.

Ἄθε, *for* εἴθε.

Ἀθέατος, ου, ὁ, ἡ, not having seen, being without the sight *of any thing, Xen. Mem.* ii, 1, 31; unseen, not permitted to be seen.

Ἀθεεί, *adv.* without a deity *or* god, without divine aid; ἄνευ θεοῦ.

Ἀθέητα, *Poet. for* ἀθέατα, unseen, invisible. *From*

Ἀθέητος, *Poet. for* ἀθέατος.

Ἀθεία, ας, ἡ, ignorance of a god; atheism.

ΑΘΕΙΡΗ'Σ, *or* ἀθερής, *or* ἀθηρής, έος, ὁ, ἡ, elaborate, high-wrought; *also* not caring for; despised; sharp-pointed.

Ἀθέλγειν, *inf. of*

ΑΘΕ'ΛΓΩ, *f.* ξω, *p.* χα, to milk, *as if from* θηλή, a teat; *the* α *being either redundant or augmentative.*

Ἀθέλητος, ον, ὁ, ἡ. unwilling, *Æschyl. Suppl.* 875. *Doubtf. reading.*

Ἀθέλητος, ος, ον, ὁ, ἡ, not to be wished *or* desired; unwished for.

Ἄθεμις, ιτος, *or* ιδος, ὁ, ἡ, unjust, unlawful, wicked, violating laws; *comparat.* ἀθεμίστερος.

Ἀθεμίστιος. *See* ἀθέμιστος.

Ἀθέμιστος, *and* ἀθεμίστιος, ον, ὁ, ἡ, unjust, wicked. *From* α *and* Θεμιστός *or* Θέμις.

Ἀθεμίτος, ον, ὁ, ἡ, wicked, impious, nefarious; unlawful; τὸ ἀθέμιτον, wickedness. *From* α *and* Θεμιτός.

Ἄθεος, ον, ὁ, ἡ, being without a God, not believing in a God, atheistical; being an atheist; *with the poets,* impious, *Eurip. Orest.* 916; κακὴν γυναῖκα κἄθεον κατακτανών, *Androm.* 491; *Herc. F.* 432. *From* α *and* Θεός.

Ἀθεράπευτος, ον, ὁ, ἡ, careless *or* negligent, *as of one's person;* neglectful, neglected; *also* incurable. *From* α *and* Θεραπεύω.

Ἀθερισγενής, ές, ὁ, ἡ, producing ears *or* spikes, *as corn, etc., Nicand.* 601; *but this is a false reading for* Θηρισγενής. *Pinzg. Lex. Hederic.*

Ἀθερής, ές, ὁ, ἡ. *See* Ἀθιερής.

Ἀθερίζον, *imperf. Ion. of*

Ἀθερίζω, *f.* ίσω, *and* ίξω, *p.* ᾐθέρικα, to despise, neglect, not to care for; *in Homer, with the acc., and in Ap. Rhod. with the gen. Th.* ἀθήρ.

Ἀθέριξ, ῐκος, ὁ, *s. as* ἀθήρ.

Ἀθέριστος, ον, ὁ, ἡ, unreaped; neglected, unnoticed.

Ἀθερολόγος, ον, ὁ, ἡ, that gathers ears of corn, a gleaner.

Ἀθέρμαντος, ον, ὁ, ἡ, not warmed, *Æschyl. Choëph.* 625.

Ἀθεσία, ας, ἡ, a disregard of agreements, faithlessness, perfidy.

Ἀθεσμία, ας, ἡ, violation of law *or* right.

Ἄθεσμος, ον, ὁ, ἡ, wicked, lawless; *by the profane writers, applied to things; in N. T., to men. Th.* Θεσμός.

Ἀθέσφατος, ον, ὁ, ἡ, unspeakable, unutterable, immense; ἀθέσφατον ὄμβρον, violent rain. *From* α *priv. and* Θέσφατος, declared by God. *It sometimes, though rarely, means,* impious, accursed, *etc.; but it is oftener taken in a good sense.*

Ἀθετίω, ῶ, *f.* ήσω, *p.* ἠθέτηκα, to annul, abrogate, to abolish, make void, reject *or* set aside; *with a dative,* not to give credit to. *In N. T. followed by the accus. From* α *and* Θετός.

Ἀθέτημα, ατος, τό, abrogation, a disapproving. *Also*

Ἀθέτησις, εως, ἡ, *in the same sense. From* ἀθετίω.

Ἄθετος, ον, ὁ, ἡ, void, annulled; rejected, thrown aside.

Ἀθετῶ, *pres. ind. contract. of* ἀθετέω.

Ἀθεώρητος, ον, ὁ, ἡ, not observable, not visible; *also* not observing; unlooked for, unexpected.

Ἀθέως, *adv.* without the aid of the gods, ἀκάρπως καὶ ἀθέως ἐφθαρμένης, *Soph. Œd. Tyr.* 254; *also* impiously, in contempt of all divine laws, *Electr.* 1181.

Ἀθηνᾶ, *gen.* Ἀθηνᾶς, *from* Ἀθηνάα, Minerva.

Ἀθήναζε, *adv.* towards *or* to Athens.

Ἀθῆναι, ῶν, αἱ, *a city of Attica,* Athens; *pl. only, like* Θῆβαι, *etc.*

Ἀθηναίη, ης, ἡ, *and* Ἀθηνσία, *the discoverer of the olive tree, the goddess of wisdom,* Minerva.

Ἀθηναῖος, ου, ὁ, an Athenian.

Ἀθήνη, ης, ἡ, Minerva.

Ἀθήνηθεν, *adv.* from Athens.

ΑΘΗΡ, έρος, ὁ, the summit of an ear of corn, *or* of a spear, sword, &c. *Hence* ἀθερίζω, to consider as small *or* of little value.

Ἀθήρευτος, ον, ὁ, ἡ, unpursued by hunters; unfrequented by hunters.

Ἀθηρηλοιγός, οῦ, ὁ, *or* ἀθερολόγος, a fan *or* implement for winnowing, *Odys.* xi, 127.

Ἀθηρής. *See* Ἀθιερής.

Ἀθήτευτος, ον, ὁ, ἡ, serving no one as a mercenary.

Ἄθικτος, ον, *or* ἀθιγής, ές, ὁ, ἡ, untouched, inviolate, undefiled; ἄθικτος ἡγητῆρος, without (touching) his guide, *Soph. Œd. C.* 1521; τῶν ἀθίκτων, things not to be touched, *i. e.* holy, sacred, *Œd. Tyr.* 891. *Th.* Θίγω.

Ἀθλ —; *words beginning with this syllable, from the radical* ἆθλος, *in Ion. resolve the diphthong of the first syllable into* ἀεθλ —, *as* ἀείλεύω, ἄεθλος, ἄεθλον, *and have the* α *long by nature.*

Ἄθλ', *for* ἆθλα, *pl. of* ἆθλον, ου, τό, the prize *or* reward of contest *or* combat; *also* any reward; *also* the reward of guilt, *i. e.* punishment. *Th.* ἄεθλος.

Ἀθλεύω, to contend, to strive, to fight; to endure misfortunes.

Ἀθλέω, ῶ, *f.* ήσω, *p.* ᾔθληκα · *the same as the preceding.*

Ἀθλῇ, 3. *sing. contr. pres. subj. of* ἀθλέω.

Ἀθλήμᾰ, ατος, τό, *pl.* ἀθλήματα.

Ἄθλησις, εως, ἡ, a contest at wrestling; *also* any contest; a struggle with calamity *or* adversity, *Heb.* x, 32.

Ἀθλητήρ, ῆρος, ὁ, *and*

Ἀθλητής, οῦ, ὁ, a wrestler, one who contends, one skilled in contests; *also* skilled in any thing.

Ἀθλητῶν, *gen. pl. of* ἀθλητής.

Ἄθλιον, ου, τό, *s. as* ἆθλον, a reward *or* prize; *and s. as* ἆθλος, a contest.

Ἄθλιος, ία, ιον, afflicted, wretched; *also* of no value, unskilful; *opposed to it are* εὐδαίμων *and* μακάριος· *also* relating to a contest, *Callim. Del.* 113; ἄθλιαι, *f. g. pl.* ἀθλιωτάτους, *acc. pl. superl. Th.* ἄεθλος.

Ἀθλιότης, ητος, ὁ, affliction, wretchedness, suffering.

Ἀθλίως, *adv.* wretchedly, miserably; unskilfully.

Ἀθλοθεσία, ας, ἡ, the care *or* charge of a public show *or* combat; the office of an ἀθλοθέτης.

Ἀθλοθετίω, ῶ, *f.* ήσω, to give public shows. *From*

Ἀθλοθέτης, ου, ὁ, one who establishes public games *or* shows, and distributes the rewards; he who presides at a public show. *From* ἆθλος, *or* ἄεθλον, *and* τίθημι.

Ἆθλον, ου, τό, the prize *or* reward of a contest. *See* Ἄθλ'.

Ἄθλος, ου, ὁ. *See* Ἄεθλος.

Ἀθλοσύνη, *s. as* αἰθλοτύνη.

Ἀθλοφόρος, ου, ὁ, the conqueror *or* successful party in a contest, he who gains the prize. *From* ἄεθλον *and* φέρω.

Ἄθολος, ου, ὁ, ἡ, not turbid, free from mud *or* dirt, clear, clean.

Ἀθόλωτος, ου, ὁ, ἡ, not turbid, clear. *From* α *and* Θολόω, to make turbid *or* thick.

Ἀθόρυβος, ου, ὁ, ἡ, quiet, free from tumult *or* disturbance. *From* α *and* Θόρυβος.

Ἀθορύβως, *adv.* without tumult, calmly.

Ἀθραγίνη, ης, ἡ, *the name of a tree from which the best* tinder wood *or* tinder *is obtained.*

Ἄθραυστος, ου, ὁ, ἡ, that cannot

be broken *or* shaken, immovable, *Eurip. Hec.* 17 ; unconquered, invincible ; *Erin. Od. l. 5, where, probably,* " the eternal city " *of Rome is intended.*

Ἀθρεπτος, ου, ὁ, ἡ, not nutritive ; not nursed.

ΑΘΡΕΩ, ῶ, *f.* ήσω, *p.* ηκα, to see, to perceive, to discern, to look at ; μετ' ἐπιτάσιως θεωρῶ, *i. e.* to look at with attention *or* earnestly ; ἄθρει μὴ οὐ τοῦτο ἦ τὸ ἀγαθόν, see if this be a blessing. *Platon. Gorg.* 549.

Ἀθρητέον, *verbal adj.* to be considered, observed, perceived.

Ἀθριξ, *gen.* ἀτρίχος, ὁ, ἡ, bald, having no hair.

Ἀθροίζω, *f.* σω, *p.* ἤθροικα, to assemble, collect, heap up, amass ; ἀθροῖσαι, 1. *a. inf.* ; τὸ μὲν ἀθροισθὲν, *Thucyd.* vii, *the portion of the army* collected.

Ἀθροίσασα, *part.* 1. *a. f. g. of* ἀθροίζω.

Ἀθροισις, εως, ἡ, the act of assembling *or* collecting.

Ἀθροισμα, ατος, τό, a heap, a mass, accumulation, a crowd, assemblage.

Ἀθροισμός, οῦ, ὁ, *s. as preced.*

ΑΘΡΟΟΣ, όα, όον, *contract.* ἀθρόους, *which is not so much used,* full, crowded, heaped together, dense ; all together, at once ; great, remarkable ; τὸ ἀθρόον, a multitude, the whole, the main *body of an army ; compar.* ἀθρούστερος.

Ἀθροότης, ητος, ἡ, a collection *or* accumulation ; a mass ; *also* universality, generality.

Ἀθρόως, *adv.* in crowds *or* in great numbers ; *also* immediately, suddenly.

Ἀθρυπτος, ου, ὁ, ἡ, not effeminate, not enfeebled by luxury ; vigorous *or* nervous, *applied to style, Plut.* ; constant, continued, enduring. *From* α *and* θρύπτω.

Ἀθρύπτως, *adv.* not effeminately ; vigorously.

Ἀθυμιτέος, α, ον, to be despaired of, to be past recovery.

Ἀθῡμέω, ῶ, *f.* ήσω, *p.* ηθύμηκα, to despond, to be dejected, *or* disheartened ; *also* to fear ; οὐκ ἀθυμητέον τοῖς παροῦσι πράγμασιν, must not be disheartened at the present state of things, *Dem. Philip.* i ; to bear any thing ill, to take it ill, *Xem. Mem.* iv, 3, 15 ; to be terrified so as to fall into despondency, *Coloss.* iii, 21, *Breischn. Lex. N. T.*

Ἀθῡμία, ας, ἡ, *Ion.* ἀθυμίη, dejection of mind, heaviness of heart, sadness, despondency ; consternation, *Thucyd.* ii, 51.

Ἀθυμίη. *See the preceding.*

Ἄθῡμος, ου, ὁ, ἡ, irresolute, timid, ditheartened, sad. *From* α *and* θυμός.

Ἀθύμως, *adv.* irresolutely, timidly ; ἀθύμως ἔχειν πρός τι, to despair of any thing, *Xen. Mem.* ii, 6, 18.

Ἀθυμῶσι, 3. *pl. contract. pres. subj. act. of* ἀθυμέω.

Ἀθυρίδωτος, ου, ὁ, ἡ, destitute of doors *or* windows.

Ἄθυρμα, ατος, τό, a play *or* sport of children ; any sport, game, *or* amusement ; ornament. *From* ἀθύρω, to play.

Ἀθυρογλωσσία *and* ἀθυροστομία, ας, ἡ, want of restraint of the tongue, loquacity.

Ἀθυρόγλωσσος, ου, ὁ, ἡ, loquacious, unrestrained in language, having an unbridled tongue, *Eurip. Orest.* 901. *From* ἄθυρος, having no door to close *or* stop, *and* γλῶσσα, the tongue.

Ἄθυρος, *and* ἀθύρωτος, ου, ὁ, ἡ, destitute of a door *or* gate ; having an open entrance ; *metaphor.* unrestrained. *Th.* θύρα.

Ἀθυροστομέω, ῶ, *f.* ήσω, to be open-mouthed.

Ἀθυροστομία, ας, ἡ, the being open-mouthed ; *s. as* ἀθυρογλωσσία.

Ἀθυρόστομος, ου, ὁ, ἡ, open-mouthed ; *s. as* ἀθυρόγλωσσος.

ΑΘΥΡΩ, to play, to sport ; to play *on a lyre, etc.* ; *hence* ἄθυρε, 3. *sing. imperf. for* ἤθυρε.

Ἄθυρσος, ου, ὁ, ἡ, being without a thyrsus, *the badge of the bacchanals.*

Ἄθῦτος, ου, ἡ, unholy, unsanctified ; *also,* not sacrificed. *From* α *and* θύω.

Ἀθῶος, ου, ὁ, ἡ, unpunished ; guiltless, exempt from punishment, *Aristoph. N.* 1413 ; *also* innocent. *From* α *and* θωή.

Ἀθωόω, ῶ, *f.* ώσω, *p.* ηθώωκα, to acquit, *or* pronounce innocent ; to exempt from punishment.

Ἀθώτευτος, ου, ὁ, ἡ, *and*

Ἀθώπευτος, ου, ὁ, ἡ, that cannot be flattered *or* moved by caresses.

Ἀθωράκιστος, ου, ὁ, ἡ, being without a coat of mail.

Ἄθως, *gen.* Ἄθω, *the name of a mountain,* Mount Athos.

Ἀθώωσις, εως, ἡ, an acquital, exemption from punishment. *From* ἀθωόω.

Αἱ, *part. pl. fem. of* ὁ, ἡ, τα, *the* or this ; *but* αἵ, *pron. rel., pl. fem. of* ὅς, ἥ, ὅ, who, which.

Αἴ, *or* αἲ, *generally repeated,* alas ! ah ! *Dor. ai for* εἰ, εἴ ; *Ion. for* εἴθε, oh that ! would to God that !

Ἀΐ, *Æol. for* ἀεί.

Αἶα, *for* γαῖα, ἡ, *(in prose* γῆ*)* acc. αἶαν, the earth ; κατ' αἶαν, over *or* through the earth, *i. e* every where.

Αἶα, ας, ἡ, *the name of a city,* Æa, *the capital of Colchis.*

Αἴαγμα, ατος, τό, lamentation.

ΑΙΑ'ΖΩ, *f.* ξω, *or* σω, to lament, bewail, mourn for. *From* αἴ, alas.

Αἰακίδαο, *gen. Ion. of*

Αἰακίδης, ου, ὁ, *a proper name of Achilles, and others,* Æacides ; *pl.* the Æcidæ.

Αἰακός, οῦ, ὁ, *a man's name,* Æacus ; *from* Αἶαξ, ακος.

Αἰακτός, ή, όν, to be lamented.

Αἰαλοί, *and* αἰάλιοι, that have two sisters in marriage.

Αἶαν, *voc. of* Αἶας, Ajax ; *also the acc. sing. of* αἶα.

Αἰανής. *See*

ΑΙΑ'ΝΟΣ, ή, όν, *or* αἰανής, ἐος, ὁ, ἡ, grievous, afflicting ; dark ; perpetual *or* long-lived. *From* αἰάζω.

Αἰαῖος, *fem.* Αἰαία, *an epithet of Circe,* Ææan, of Æa.

Αἴαξ, ἄκος, ὁ. *See* Αἴακος.

Αἴας, αντος, ὁ, Ajax ; *nom. dual.* Αἴαντε.

ΑΙΓΒΟΙ˜, *adv. an exclamation of grief,* alas ! ah ! *or of wonder,* O strange ! wonderful !

Αἶγα, *acc. of* αἴξ, αἰγός · αἰγᾶν, *Dor. for* αἰγῶν, *gen. pl.*

Αἰγᾶθεν, *adv. Dor. for* Αἰγῆθεν, ἐκ τῆς Αἰγῆς, ἐκ τῶν Αἰγῶν, from *or* out of the city of Ægæ.

Αἰγαῖον, ου, τό, (πέλαγος *understood*), the Ægean sea.

Αἰγαίων', *for* Αἰγαίωνα, *acc. sing.* Ægæon.

ΑΙΓΑΝΕ'Α, ας, ἡ, *or* αἰγάνεον, ου, τό, a javelin, a dart. *Ion.* αἰγανέη, *which is also used. From* τὸ κατ' αἰγῶν ἵεσθαι, *because it was used* against goats, *Eustath.*

Αἰγδὴν, *adv.* suddenly, impetuously. *From* αἴσσω.

Αἰγίη, ης, ἡ, *Ion.* a goat-skin. *Th.* αἴξ.

Αἰγιαλεύς, έως, ὁ, a fisherman *From* αἰγιαλός.

Αἰγιαλίτης, ου, ὁ, belonging to the sea-shore. *From* αἰγιαλός.

Αἰγιεΐδην, *acc. of* Αἰγιεΐδης, ου, ὁ, *a name of Theseus, Ægides. From* Αἰγεύς, Ægeus.

Αἴγιος, ου, ὁ, ἡ, of *or* belonging to a goat; αἴγειος *is also used. Th.* αἰγ. *See the next.*

Αἴγιος, ου, ὁ, *a man's name, Ægeus. See the preceding.*

ΑΙΓΕΙΡΟΣ, ου, ἡ, a poplar tree; the black poplar, *Hom. Odys.* vii, 106; ἀπὸ τῆς ἰγέρσιος, *because it* rises high. Αἴγειρος κρητικὴ, *Hippocr. Nat.* 571. *Sprengel. Hist. R. H.* i, 23, 48, 106.

Αἰγελάτης, ου, ὁ, a goat-herd.

Αἰγιάλεια, ἡ, *the name of an island,* Ægialea.

Αἰγιαλεύς, έως, ὁ, a fisherman.

Αἰγιαλίτης, ου, ὁ, ἡ, belonging to the sea-shore. *From* αἰγιαλός.

ΑΙΓΙΑΛΟΣ, οῦ, ὁ, the sea-shore, the beach; *as if derived from* ἄγω, to break, *and* ἅλς, ἁλός, the sea; αἰγιαλῷ μεγάλῳ βρίμεται.

Αἰγίδ', *acc. for* αἰγίδα, *from* αἰγίς, a shield, a goat-skin buckler.

Αἰγίδιον, ου, τό, a kid, a young goat, *diminutive of* αἴξ.

Αἰγίζω, *f.* σω, *p.* κα, to tear in pieces, mangle, ruin; to feed goats.

Αἰγίθαλλος, *and*

ΑΙΓΙΘΑΛΟΣ, οῦ, ὁ, *the name of a bird that preys upon bees,* the titmouse, *a species of* parus, *Aristoph. Av.* 880.

Αἴγιλος, ου, ὁ, *the name of a bird, supposed by some to be the* linaria rubra, *Aristot. Hist.* ix, 1.

Αἰγίπνημος, ου, ὁ, ἡ, goat-legged, having goat's feet.

Αἰγιλίπος, *gen. of* αἰγίλιψ, lofty, *in speaking of rocks. From* αἴξ *and* λείπω, *as being* inaccessible even to goats.

Αἴγιλιψ, *a city of Epirus, situated on high ground,* Ægilips.

Αἰγίλω, *Dor. for* Αἰγίλου, *gen. of* Αἴγιλος, *an island in the Ligurian sea,* Capraria.

Αἰγίλωψ, *and* αἴγιλος, *the name of an abscess or disorder near the inner corner of the eye,* ægilops; *so called from* αἴξ *and* ὤψ, *because it gives a cast to the eye resembling that of a* goat's eye; *a plant called* wild oats, avena sterilis; a species of oak, *Sprengel.*

Αἴγινα, ης, ἡ, *the island of* Ægina.

Αἰγινῆται, οἱ, the Æginensians *or* people of Ægina.

Αἰγιοχοιο, *gen. Ion. of*

Αἰγίοχος, ου, ὁ, *an epithet of Jupiter,* bearing an ægis *or* shield, the ægis-bearer. *From* αἰγίς *and* ἔχω.

Αἰγίποδες, όδος, ὁ, ἡ, goat-footed. *From* αἴξ *and* πούς.

Αἰγίς, ίδος, ἡ, a goat-skin, an ægis *or* shield; the ægis *or* shield of Jupiter. *Th.* αἰγ.

Αἴγισθος, ου, ὁ, *the name of a man,* Ægisthus.

Αἰγλᾶντα, shining, glittering, resplendent; *Dor. and contract. for* αἰγλήεντα, *acc. sing.; so* αἰγλᾶεν *for* αἰγλήεν. *Th.* αἴγλη.

ΑΙΓΛΗ, ης, ἡ, splendor, brilliancy, brightness, resplendency; a beam *or* ray of light; a torch; *Poet.* arrows, shafts, *as commonly understood in Œd. Tyr.* 208; lustre, renown; *also a female name,* Ægle.

Αἰγλήεις, ήεσσα, ῆεν, shining, resplendent, refulgent; *acc.* αἰγλῆντα *for* αἰγλήεντα.

Αἰγοβοσκός, οῦ, ὁ, a goat-herd. *From* αἴξ *and* βόσκω.

Αἰγοβότας, ου, ὁ, *Dor. for* αἰγοβόσης, ου, ὁ, a goat-herd, one who feeds goats.

Αἰγοθήλης, ου, ὁ, *a bird called the* goat-sucker, *or* caprimulgus; *also called, provincially,* the night-hawk.

Αἰγοκέρας. *See* βουκέρως.

Αἰγοκερεύς, έως, ὁ, *and*

Αἰγόκερως, ω, ὁ, *the sign of the zodiac called* Capricorn.

Αἰγομελής, έος, ὁ, ἡ, that takes care of goats, *Orph. Hym.* 10.

Αἰγονόμος, ου, ὁ, ἡ, *the same.*

Αἰγόνυξ, *or* αἰγώνυξ, ῦχος, ὁ, ἡ, goat-legged, goat-footed.

Αἰγός, *gen. sing. of* αἴξ.

Αἰγοτριχίω, ῶ, *f.* ήσω, to be goat-haired; to be hairy like a goat.

Αἰγοτριχούντων, *part. of* αἰγοτριχέω.

Αἰγοτριχόω, ῶ, *s. as* αἰγοτριχέω.

ΑΙΓΥΠΙΟΣ, οῦ, ὁ, a vulture. *From* γύψ

Αἰγύπτιος, ου, ὁ, Egyptian; *gen. pl.* Αἰγυπτίων· *n. pl. f. g.* Αἰγύπτιαι, Egyptian women. *From*

Αἴγυπτος, ου, ἡ, Egypt; *also* the Nile.

ΑΙΓΩΛΙΟΣ, οῦ, ὁ, *a night bird, supposed to be a species of* owl. *Doubtf.*

Αἰγών, ῶνος, ὁ, a stable *or* pen for goats; Αἴγων, ωνος, ὁ, *a man's name,* Ægon. *But*

Αἰγῶν, *gen. pl. of* αἴξ.

Ἀΐδαο, *gen. Æol. of* ἀΐδης, ου, ὁ, Pluto; Hades *or* the infernal regions, death, the grave.

Ἀΐδας, *Dor. for* ἀΐδης, ᾅδης.

Ἄϊδι, *pl. from* ᾗδι, *masc.* ὅσδε.

Αἰδεῖσθαι, *pres. inf.* αἰδοῦ, *pres imperat. pas. of* αἰδέομαι.

Ἀΐδιο, *Ion. for* ἀΐδου, *gen. of* ἀΐδης.

Αἰδέομαι, *f. mid.* ήσομαι *and* ήσομαι, 1. *a. pas.* ᾐδέσθην, *part.* 1. *a. pas.* αἰδεσθείς, *p.* ᾔδεσμαι, to reverence, to respect; to be induced by respect to pardon, *Demosth. in Pantænet. ed. Reisk. p.* 983, 19; to be timid *or* ashamed; *p. pas.* ᾔδεσμαι, *part.* ᾐδεσμένος, to have succeeded in exciting compassion, to be pardoned; *it is used to express a* moral suffering *or* apprehension, *in contradistinction to* δείδω, *which is applied to* fear of corporal suffering. *In Odys.* xiv, 388, *the fut.* αἰδήσομαι *was formerly erroneously read for* αἰδέσσομαι. *Pinzger. Hederic. Lex. Th.* αἰδώς.

Ἀΐδεις, *n. g. of* ἀΐδης, έος.

Αἰδέσθεν, *for* ᾐδέσθησαν, *from* ᾐδέσθην, 3. *pl.* 1. *a. pas. and*

Αἰδέσθητι, *imperat.* αἴδεσσαι, 1. *a. imperat. mid. Poet. of* αἰδέομαι.

Αἰδεσίμους, ου, ὁ, ἡ, to be reverenced *or* venerated; inspiring respect *or* compassion; venerable; chaste. *From* αἰδέομαι.

Αἴδεσις, εως, ἡ, respect; commiseration, *Demosth. ed. Reisk. p.* 528, 8.

Αἴδεσσαι, *Poet. for* αἴδεσαι, *imperat.* 1. *a. mid. of* αἰδέομαι.

Αἰδέω, *s. as* αἰδέομαι, *but used by Ecclesiast. Writers. See* Αἰδέομαι.

Ἀΐδεω, *gen. Ion. of* ἀΐδης.

Ἄϊδηλα, *acc. pl. neut. of*

Ἄϊδηλος, ου, ὁ, ἡ, dark, secret, concealed, invisible; unexpected; *an epithet of fire,* destructive, pernicious, causing to disappear. *From* ἀΐδης, *or* α *and* δῆλος.

Ἀιδήλως, *adv.* obscurely, in a concealed *or* imperceptible manner; in a destructive manner, with utter ruin.

Αἰδήμων, ονος, ὁ, ἡ, modest, bashful, shy; respectful.

Ἀΐδης, *and, in prose,* ᾅδης, ου, ὁ, *gen.* ἀΐδεω, *Ion. and generally in Homer for the Attic,* ᾅδης, the infernal regions, hell, death; place *or* state of the dead; Pluto; μείλας ἄϊδης, gloomy Pluto, *Œd. Tyr.* 30.

The quantity in Homer is ἄϊδης, *but in the tragic writers also* ᾱΐδης. *From* α *and* ἰδεῖν. *See the next.*

Ἀϊδήϊος, ος, ὁ, ἡ, invisible, effaced from the sight, *Hes. Scut. Herc.* 477.

Ἀϊδήσιμος, *s. as* ἀϊδέσιμος.

Ἀϊδι, *dat. sing. of* ἄϊς, ἄϊδος, *for* ἀΐδης, ου, *Iliad* i, 3.

Ἀΐδιος, ου, ὁ, ἡ, perpetual, everlasting, constant. *From* ἀεί.

Ἀιδιότης, τητος, ἡ, perpetuity, eternity.

Ἀϊδίως, *adv.* forever, perpetually, eternally.

Ἀϊδνῆς, *dat. pl. Ion. f. g. of* Ἀϊδνός, ή, όν, very dark; *s. as* ἀϊδής.

Ἀϊδοῖ, *dat. sing. contr. of* αἰδώς.

Ἀϊδοιόστατος, ου, ὁ, *Poet. for* αἰδοιότατος, *from* αἰδοῖος, -ότερος, revered, deserving reverence.

Ἀϊδοίη, *f. g.* reverend, to be revered. *Th.* αἰδώς.

Ἀϊδοῖον, ου, τό, *pl.* αἰδοῖα, the groin, the pudenda *or* sexual parts.

Ἀϊδοῖος, reverend, to be venerated *or* revered; an object of veneration, *Iliad* iii, 172; αἰδοίοισι, *dat. pl. Ion.*

Ἀΐδομαι, *for* αἰδέομαι.

Ἀϊδομένω, *part. dual pres. of* ἄϊδομαι *for* αἰδέομαι.

Ἄϊδος, *and* ᾅδι, *epic gen. and dat. of* ᾅδης, *from the obsolete* ἄϊς, *often in Homer in an adverbial form,* ἀϊδόσδε, to the shades *or* infernal abodes, *and* εἰς ἀϊδόσδε, *the same;* εἰν ἄϊδος, *scil.* οἴκῳ, in the abode of Pluto. *The quantity is commonly* ᾅδος, *and rarely* ᾱιδος. *Pinzg. Hederic.*

Ἀϊδοῦ, *imperat. of* αἰδέομαι.

Ἀϊδοῦς, *gen. sing. of* αἰδώς.

Ἀϊδόφρων, ονος, ὁ, ἡ, bashful, modest, respectful; reverencing virtue, *Soph. Œd. Col.* 237, *ed. Potter.*

Ἀϊδρείη, ας, ἡ, *Ion.* ἀϊδρηΐη, incapacity, incompetency, unskilfulness; want of wisdom, ignorance.

Ἀϊδρείησι, *dat. pl. Ion. for* ἀϊδρείαις, *from* ἀϊδρεία, *which is from* ἄϊδρις.

Ἀϊδρία, ας, ἡ, *s. as* ἀϊδρεία.

Ἄϊδρις, εως, ὁ, ἡ, unskilful; ignorant, inexperienced, unacquainted with *a place, etc. From* α *and* ἰδρεία.

Ἀϊδροδίκης, ου, ὁ, *Poet.* ignorant of justiee, unjust, cruel.

Ἀιδροδίκος, η, ον, *s. as* ἀϊδροδίκης.

Ἀϊδρυτος, ου, ὁ, ἡ, unstable, fickle; morose.

Αἰδῶ, *acc. sing. of* αἰδώς· *dual.* αἰδὼ· αἰδῶ καλύψαι, to hide one's shame.

Ἀΐδωνῆϊ, *dat. sing. of*

Ἀΐδωνεύς, έως, ὁ, *Ion.* ῆος, *s. as* Ἀΐδης, Pluto, *etc.*

ΑΙΔΩΣ, όος, οῦς, ἡ, shame, fear of disgrace, modesty; reverence; respect for age *or* rank; religious awe; *also the s. as* αἰδοῖον· αἰδώς, O, shame, for shame, *Iliad* v, 787. *From* α *and* εἶδω.

Ἄϊε, *imperat. of* ἀΐω.

Αἰεί, *and* αἰέν, *Ion. and Poet. for* ἀεί, *adv.* always, ever, *Cret.* ἀείς. *From* ἄω, to flow.

Αἰειγενετάων, *gen. Æol. for* αἰειγενετῶν· αἰειγ. ῆτησι, *dat. Ion. for* αἰειγενέτας· *from* αἰειγενέτης, ου, ὁ. *From* ἀεί *and* γείνομαι.

Αἰέλουρος, ου, ὁ, ἡ, *a more Attic form than* αἴλουρος, a cat; *a species of* fish; *and in the later writers,* a weasel.

Αἰετόν, *for* ἀετόν, *on account of the metre,* an eagle. *From* ἀετός.

Αἰετός, ου, ὁ, *Poet. for* ἀετός.

Ἀΐζηϊος, ὁ, youthful. *From*

Ἀΐ̈ΖΗΟΣ, οῦ, ὁ, *and* ἀζηός, a youth, a young man; *gen. pl.* ἀϊζηῶν, *q. d.* ἀεὶ ζέων.

Αἰηνής, *Ion. for* αἰανής.

Αἴης, *gen.* αἴῃ, *dat. Ion. and Poet. of* αἶα, *for* γαῖα.

Αἰήταο, *Æol. for* Αἰήτου, *gen. of*

Αἰήτης, ου, ὁ, *a man's name,* Æetes.

Αἴητος, *or* ἄητος, ὁ, ἡ, exposed to the wind, blown by the wind; blowing furiously, *and hence,* vehement, vast, enormous. *Homer calls Vulcan* πέλωρ αἴητον, *Iliad* xviii, 410, *which is explained in various ways. See* Πέλωρ. *From* ἄω.

Αἴθ', *for* αἴτε, *from* ὅς, ἥ, ὅ.

Αἰθάλη, ης, ἡ, soot, smoke, ashes, embers, fire, flame; *also* αἴθαλος. *From* αἴθω, to burn.

Αἰθαλίων, ωνος, *an epithet of grasshoppers,* loving warmth *or* heat, *Theocr. Idyl.* vii, 138; *where it may also mean,* browned by the heat of the sun, sunburnt; *which interpretation is favored by a passage in Meleagr. Epigr.* 111, *where the epithet* αἰθιοπίς, swarthy *or* brown, *is applied to the grasshopper. Schneid. and Passow's Lex. From* αἴθω.

Αἰθαλόεις, εντος, burning, sooty; *acc. sing.* αἰθαλόεντα. *From*

Αἴθαλος, ου, ὁ, *subst. s. as* αἰθάλη. *But*

Αἴθαλος, ου, ὁ, ἡ, sooty, smoky, dark-colored.

Αἰθαλόω, ῶ, *f.* ώσω, to burn, consume, to make black.

Αἰθαλώδης, εος, ὁ, ἡ, smoky, dusky, sooty, like ashes *or* cinders, cinereous; ash-colored.

Αἰθᾶν, *Dor. for* αἰθῶν, *gen. pl. of* αἰθός.

Αἴθε, *for* εἴθε, *Dor.*, oh that! would to God! *In Homer it is frequently joined with* ὄφελον, ὄφελες, ὄφελε. *Iliad* i, 415.

Αἰθέριος, ου, ὁ, ἡ, *or* αἰθήριος, ία, ιον, etherial, belonging to the sky *or* air, lofty, aërial, heavenly; αἰθέρια δ' ἀνέπτα, (*for* εἰς αἰθέρα *or* πρὸς αἰθέρα) modesty *or* virtuous Shame has flown to the skies, *Eurip. Med.* 446. *Hence Engl.* ETHERIAL, *anciently written* ætherial.

Αἰθεριώδης, εος, ὁ, ἡ, like the atmosphere *or* sky, etherial.

Αἰθεροβατέω, ῶ, *f.* ήσω, to go *or* travel in the air.

Αἰθεροειδής, έος, ὁ, ἡ, resembling *or* having the nature of air, airlike; *s. as* αἰθεριώδης.

ΑΙΘΗΡ, έρος, ὁ, *and sometimes* ἡ, the atmosphere, *or* sky, the pure air, the upper region of the air, ἀὴρ, *being* the lower region of it; *both probably derived from* ἄω, to blow; αἰθέρος βάθος, *Eurip. Med.* 1308, *like the expression in Gray's Progress of Poesy,* "through the azure deep of air;" *and Virgil's* cœlum profundum. *Hence in English,* ETHER, *and perhaps* WEATHER.

Αἰθιοπεύς, έως, ὁ, an Ethiopian. *From* αἴθω *and* ὤψ.

Αἰθιοπῆας, *acc. pl. Ion. of the preceding.*

Αἰθιοπία, ας, ἡ, Ethiopia.

Αἰθιοπίς, ίδος, ἡ, Ethiopian, *scil.* woman, language, *etc.*

Αἰθιόπισσα, ης, ἡ, *s. as the preceding.*

Αἰθίοψ, οπος, ὁ, an Ethiopian; swarthy, tawny.

Αἰθιωπίς, *a kind of plant, supposed, by Dr. Sibthorp, to be the* silver-leaved sage *or* salvia argentea, *mentioned in Dioscorid.* iv, 105.

Αἰθομένοιο, *gen. Ion.* αἰθομένοισι, *dat. pl. part. pres. pas. of* αἴθω

Αἴθοπα, *acc. sing. of* αἴθοψ.

Αἶθος, εος, τό, heat, fire, flame.

Αἰθός, ή, όν, *Poet. for* μέλας.

Αἴθουσα, ης, ἡ, a portico *or* porch. *See the next.*

Αἰδούσῃ, *dat. sing. of* αἴδουσα, *Iliad* ix, 468. *From* αἴδω.

Αἴθοψ οπος, ὁ, ἡ, glowing, burning, burnished, dark-colored, of a gaining black; *metaphor.* consuming, destroying, *Hes.*

ΑΙΘΡΑ, ας, ἡ, serene air, fair weather; the open air; clear, keen frosty weather, *Aristoph. Nub.* 371.

Αἰθρηγενέτης, ου, ὁ, *s. as next.*

Αἰθρηγενής, ἐος, ὁ, ἡ, producing cold *or* serenity of weather. *From* αἰθήρ *and* γείνομαι.

Αἴθρης, *Ion. for* αἴθρας.

Αἰθρία, ας, ἡ, a serene sky, clear weather. *Th.* αἴθρα.

Αἰθρινός, ή, όν, belonging to the morning, early.

Αἰθριοκοιτέω, ῶ, *f.* ήσω, to sleep in the open air, *Theocr. From* αἰθρία *and* κοίτη.

Αἴθριος, ου, ὁ, ἡ, fair, clear, serene.

Αἴθρος, ου, ὁ, hoar-frost, the cool of the morning.

Αἴθυγμα, ἄτος, τό, fuel.

ΑΙΘΥΙΑ, ας, ἡ, *a kind of sea-fowl, supposed to be the* coot, *or* gull; *according to some,* the cormorant.

Αἰθύσσω, *f.* ύξω, to put into rapid motion, to brandish; excite, agitate *the mind; intransit.* to be moved *or* flicker *as a flame;* to warm, kindle.

ΑΙΘΩ, *f.* σω, *p.* κα, to set on fire *or* burn, light up, shine, be bright. *Hence* αἴθος, heat.

Αἴθων, ωνος, ὁ, ἡ, burning, fiery, bright, shining.

Αἴκ', *for* αἴκα *or* αἴκε, *Dor. for* εἰμέν, *Æol.* εἴκε, if indeed, if.

ΑΙΚΑΛΑΩ, *f.* ἀλῶ, to fawn, flatter, *Eurip. Androm.* 628, wheedle, please; *with accus. From* κηλῶ *or* κάλλος. *Hence*

Αἰκάλος, ου, ὁ, a flatterer, a sycophant.

Αἴκειν, *Dor. and Poet. for* ἰάν.

Αἰκή, ῆς, ἡ, a violent motion, an impetus. *From* ἀΐσσω.

Αἰκής, *s. as* ἀεικής, unseemly.

ΑΙΚΙΑ, ας, ἡ, a beating, blows, bruises; an indignity, a punishment, *Æschyl. Prom.* 93; αἰκίαν βλέπειν, to look threateningly *or* ferociously; to carry blows in one's looks, *Aristoph. Av.* 1670; αἰκίας δίκη, an action for an assault and battery, *Demosth. in Pantæn.* 976, 6, *ed. Reisk.; as if from* ἀεικής.

Αἰκίζομαι, *f.* ίσομαι, to be beaten, chastised, abused; *also* to beat *or* chastise; αἰκιζόμενος, *part. pres. See* Αἰκίζω.

Αἰκίζω, *f.* ίσω, to punish *or* treat ignominiously, *as malefactors;* to mutilate, to harass; αἰκισθεὶς ἐναυτὸν, ὡς πονηρός, being ignominiously punished for a year, like a malefactor, *Xen. Anab.* ii, 6; *of inanimate objects,* to destroy. *See also* Αἰκίζομαι.

Αἴκιον, ου, τό, *s. as* αἰκία, *Herodot.* v, 89; *but it was a false reading for* ἀδίκιον, *which is now adopted.*

Αἴκισμα, ἄτος, τό, a blow; *s. as the next.*

Αἰκισμός, οῦ, ὁ, a beating, chastisement, striking; abuse; a disfiguring by stripes *or* blows; ὁ τοῦ σώματος αἰκισμός, *Demosth. de Reb. Cherson.* 102, 20, *ed Reisk.*

Αἰκιστός, ή, όν, mutilated, maimed, abused, *Soph. Antig.* 206; *a var. reading, the same as* αἰκισθείς. *Passow's Lex.*

Αἶκλον, ου, τό, a supper *or* evening repast, *among the Lacedæmonians. Hesych.* αἶκνον.

ΑΙΚΝΟΣ, ου, ὁ, belonging to the evening.

Αἰκῶς, *adv. for* ἀεικῶς, basely, unbecomingly, in an unseemly manner.

Αἴλινα, *adv. Poet. for* αἰλίνως, lamentably, mournfully, *Callim. Apoll.* 20.

Αἰλίνος, ου, ὁ, ἡ, plaintive, lamenting, *Soph. Aj.* 627; *as a subst.* ὁ αἴλινος, a plaintive *or* mournful song, an elegy, a dirge; *more particularly,* a song to bewail the death of Linus; *derived from* αἴ *and* Λίνος, *his name;* αἴλινον ἴαχεν, *Eurip. Herc. Fur.* 348.

Αἴλουρος, ου, ὁ, a cat; *in the later writers,* a weasel. *From* αἰόλλειν τὴν οὐράν, to wag the tail.

Αἶμ', *for*

ΑΙΜΑ, ατος, τό, blood, gore, slaughter; *also* consanguinity, progeny, race, family; *as we say in English,* the blood, *i. e.* family, *as* the blood royal, *for* the royal family, *etc. According to Hermann it is not used for* a sword, *in Soph. Electr.* 1386, *as some have contended. From* αἴθω, to burn.

Αἱμακορία, ας, ἡ, *and* αἱμακορίαι, funeral obsequies (parentatio, *Lat.*) funeral rites *or* sacrifices, *to appease the manes of the dead. From* αἷμα *and* κορέω, to satiate; *the dead being supposed to be satiated with the blood of the victims.*

Αἱμακουρία. *See* Αἱμακορία.

Αἱμάξασα, *part.* 1. *a. act. fem. gen. of* αἱμάσσω.

Αἱμάς, άδος, ἡ, a rapid flow of blood, *Sophocl. Philoct.* 697. *Gail's Racines Grecques, pref.* xx. *According to others,* corrupted matter.

Αἱμασιᾶ, ᾶς, ἡ, a thorn hedge, a fence, a wall made of stones *or* bricks, *Herodot.* i, 180; *Demosth. in Callicl. p.* 1274, 28, *ed. Reisk.*

Αἱμάσσω, *f.* ξω, *p.* χα, to make bloody, stain with blood; αἱμάσσεται, lies weltering in blood. *From* αἷμα.

Αἱματεκχυσία, ας, ἡ, a shedding *or* effusion of blood, *Heb.* ix, 22. *This word occurs only in the N. T., where the common radical* ἔκχυσις *is changed into* ἐκχυσία, *to express not a single act, but a repeated or continued shedding of blood. Bretschneid. Lex. N. T. From* αἷμα *and* ἔκχυσις.

Αἱμάτη, ης, ἡ, a sword, a knife.

Αἱματηρός, ρά, ρόν, bloody, *Sophocl.;* ferocious *in looks, Eurip.*

Αἱματηφόρος, ου, ὁ, ἡ, blood-shedding, causing death.

Αἱματίζω, *f.* ίσω, to draw blood.

Αἱματικός, ή, όν, bloody.

Αἱμάτινος, ίνη, ινον, *s. as the preceding, but not so much used.*

Αἱματίτης, ου, ὁ, *and*

Αἱματῖτις, ιδος, ἡ, that resembles blood, blood-like; λίθος αἱματίτης, the hæmatite *or* blood-stone.

Αἱματοειδής, ές, ὁ, ἡ, resembling blood, blood-like.

Αἱματόεις, εσσα, εν, bloody, blood-red, purple.

Αἱματολοιχός, οῦ, ὁ, ἡ, licking blood, *Æschyl. Ag.* 1489.

Αἱματόῤῥυτος, ου, ὁ, ἡ, flowing with blood.

Αἱματοσταγής, ές, ὁ, ἡ, dripping with blood.

Αἱματόω, ῶ, *f.* ώσω, to make bloody, stain with blood, turn to blood; kill.

Αἱματώδης, ες, ὁ, ἡ, bloody, inflamed, *Thucyd.* ii, 49; blood-colored, *Plut.*

Αἱματωπός, οῦ, ὁ, ἡ, having blood-shot eyes, of a bloody *or* ferocious aspect, *Eurip. Orest.* 250.

Αἰμή, *for* εἰ μή.

Αἱμοβαφής, ές, ὁ, ἡ, tinged *or* colored with blood.

Αἱμοβόρος, ου, ὁ, ἡ, feeding on blood. *From* αἷμα *and* βορά, food.

Αἱμόδωρον, ου, τό, *a plant called* broom-rape, orobanche tinctoria.

Αἵμονα, *acc. sing. of* αἵμων.

Αἱμονίη, ης, ἡ, *a part of Greece,* Hæmonia.

Αἱμορραγίω, ῶ, *f.* ήσω, to have *or* be subject to a flowing of blood *or* hæmorrhage. *From* αἷμα *and* ῥήγνυμι.

Αἱμορρᾱγής, ές, ὁ, ἡ, discharging blood.

Αἱμορραγία, ας, ἡ, a hæmorrhage, a flowing of blood.

Αἱμόῤῥαντος, ου, ὁ, ἡ, sprinkled with blood.

Αἱμορρόεω, ῶ, *f.* ήσω, *p.* ημορρόηκα, to be subject to a flowing of blood; αἱμορρόουσα, *part. pres. f. g. From*

Αἱμόῤῥοος, ους, ἡ, flowing with blood; menstruating. *From* αἷμα *and* ῥόος.

Αἱμορροούσα, *fem. contract. part. pres. of* αἱμορρόεω.

Αἷμος, ου, ὁ, *or* αἱμός, οῦ, ὁ, a thicket, a bramble; *also the name of a mountain in Thrace,* Hæmus.

Αἱμοφόρυκτος, ου, ὁ, ἡ, stained with blood. *From* αἷμα *and* φορύσσω.

Αἱμῠλία, ας, ἡ, mirth, pleasantry; pleasing behaviour.

Αἱμύλιος, ου, ὁ, ἡ, *the same as* αἱμύλος, *Hesiod. Op.* i, 78; *generally applied to language.*

Αἱμύλλω, to deceive. *From* αἱμύλος.

Αἱμῠλομήτης, ου, ὁ, affable, soft of speech, shrewd, artful, *Hom. Hym. Merc.* 13. *From* αἱμύλος *and* μῆτις.

ΑΙΜΎΛΟΣ, ου, ὁ, ἡ, courteous, engaging, winning; flattering, wheedling, cajoling, *Odys.* i, 56; *Hes. Op.* 78; crafty, deceitful; αἱμύλιοισι, *dat. pl. Ion. Æschyl. Prom.* 214.

Αἱμωδιάω, ῶ, *and*

Αἱμωδίω, ῶ, *f.* ήσω, to have the teeth set on edge, *Aristot. Problem. sect.* 7; *Jerem.* xxxi, 29; to have the tooth-ache.

Αἵμων *for* δαίμων, ὁ, ἡ, skilful, clever, knowing, *Iliad* v, 49; αἵμων, bloody, *Eurip. Hec.* 89.

Αἰνά, *for* αἰνῶς, *Poet.* unfortunately, in an evil hour, *Iliad* i, 414. *See* Αἰνός.

Αἰναί, *pl. f. of* αἰνός.

Αἰναρίτης, ου, ὁ, wickedly, brave *or* powerful; abusing power.

Αἰνέᾱς, *and* Αἰνείας, ου, ἡ, *a man's name,* Æneas; *gen.* Αἰνείαο, *Ion.* Αἰνείεω.

Αἰνέυμαι, *f.* ήσομαι *and* ίσομαι, *p.* ήνημαι, 1. *a.* ηνείθην, *s. as the act.* αἰνέω.

Αἴνησα, ας, ε, *see* Αἴνησα.

Αἴνεσις, εως, ἡ, praise. *From*

Αἰνετός, ή, όν, praised; famous, celebrated, renowned.

Αἰνέω, ῶ, *f.* ήσω, *p.* ῄνεκα, 1. *a.* ῆνησα, to praise, commend; approve, assent; *p. pas.* ῆνημαι· 1. *a. imperat. act. of* αἴνεσον· αἰνῆσαι, *inf.* αἰνήσας, *part. Th.* αἶνος.

Αἰνή, ῆς, ἡ, *f. g. of* αἰνός.

Αἶνη, ης, ἡ, praise, honor, good reputation.

Αἴνημ', *for* αἴνημι, *which is for* αἰνέω.

Αἴνησα, ας, ε, *Ion. and Poet. for* ῆνησα *or* ῆνεσα, 1. *a. of* αἰνέω.

Αἰνῆσιν, *Ion. for* αἰναῖς, *from* αἰνός.

Αἰ.ήσεια, *Æol. for* αἰνήσαιμι, 1. *a. opt. act. of* αἰνέω.

Αἴνιγμα, ᾰτος, τό, an enigma, a dark saying. *From* αἰνίσσομαι, *Att.* αἰνίττομαι. *Hence in Engl.* ENIGMA.

Αἰνιγματίας, ου, ὁ, one who speaks enigmatically; *s. as*

Αἰνιγματιστής, οῦ, ὁ, one who speaks enigmatically *or* obscurely.

Αἰνιγματώδης, ες, ὁ, ἡ, obscure, enigmatical, like a riddle.

Αἰνιγματωδῶς, *adv.* enigmatically, obscurely.

Αἰνιγμός, οῦ, ὁ, an enigma; *s. as* αἴνιγμα.

Αἰνίκτ', *neut. pl. of*

Αἰνικτός, ή, όν, enigmatical, obscurely expressed, obscure, *Œd. Tyr.* 439.

Αἰνίσσομαι, *or* αἰνίττομαι, *f.* ίξομαι, to hint at, to speak ambiguously *or* enigmatically; to give (one) to understand; *pas.* to be obscure.

Αἰνοβίας, *Ion.* αἰνοβίης, ου, ὁ, very strong, formidably strong.

Αἰνόγᾰμος, ου, ὁ, ἡ, joined in an incestuous, *or* an unhappy marriage; adulterous; addicted to illicit love.

Αἰνόθεν, *adv.* excessively, extremely; αἰνόθεν αἰνῶς, from bad to worse, most direfully, *Iliad* vii, 97. *Th.* αἰνός.

Αἰνόθρυπτος, ου, ὁ, ἡ, effeminate *or* enervated to excess, luxurious, licentious, *Theocr.* xv, 27, *where some of the MSS. have* αἰνόδρυπτε, *and others* αἰνόδρυπτε. *Some read* αἰνόθρυπτε.

Αἰνολαμπής, ές, ὁ, ἡ, glittering, shining fearfully, glaring so as to excite fear. *From* αἰνός *and* λάμπω.

Αἰνολέων, οντος, ὁ, a fierce *or* formidable lion, *Theocrit.* xxv, 168. *From* αἰνός *and* λέων.

Αἰνόμορος, ου, ὁ, ἡ, unfortunate, ill-fated, wretched, *Iliad* xxii, 481. *From* αἰνός *and* μόρος.

Αἰνοπαθές, *voc. sing. of*

Αἰνοπαθής, ές, unhappy, that has suffered severe misfortunes. *From* αἰνός *and* πάσχω.

Αἰνόπαρις, *a name given to Paris,* author of dire misfortunes, pernicious, unlucky.

Αἰνοπλήξ, ῆγος, ὁ, ἡ, striking *or* wounding severely; *an epithet of a serpent. From* αἰνός *and* πλήττω.

Αἰνοτοιέω, ῶ, *f.* ήσω, to sing praises, sing hymns.

ΑΙΝΟΣ, ου, ὁ, a fable, a proverb; *also* praise; a riddle, *Aristoph. Hence* αἰνίσσομαι, αἰνιγμός, αἴνιγμα, αἰνίω.

ΑΙΝΌΣ, ή, όν, *Ion. and Poet. for* δεινός, severe, terrible, horrible; *applied to the passions, a battle, etc.;* wretched, unhappy; *also* vehement, harsh, cruel; bold, daring; *comp.* αἰνότερος· *superl.* αἰνότατος· αἰνά, *in Hom. adverbially,* much, exceedingly, greatly, direfully. *Hence in Engl.* HEINOUS.

Αἰνοτόκεια, ας, ἡ, *Poet. for* αἰνοτόκος, ου, ὁ, ἡ, unfortunate in children, having ill-fated children. *From* αἰνός *and* τίκτω.

ΑΙΝΎΜΑΙ, to take hold of, to take; *with the acc. and gen.*

Αἴνυτο, *Ion. for* ῆνυτο, 3. *sing. impf. Iliad* xi, 579.

Αἰνών, ή, *indecl., the name of a place or fountain near Salem,* Ænon, *John* iii, 23.

Αἰνῶς, *adv.* severely. *See* Αἰνός.

ΑΙΞ, αἰγός, ἡ, a goat; *also the name of a sign in the zodiac,* capricorn. *From* ἀΐσσω. *Hence* αἴγειος, αἰγίς, αἰγοβοσκός, αἰγόκερως.

Αἴξ, ᾱ̈ικος, ἡ, a wave; violent motion, a rushing onward.

Ἀΐξας, *part.* 1. *a. act. of* ἀΐσσω.

Αἴξω, *dat. pl. of* αἴξ.

Ἄϊουσα, *Dor. for* ἀΐουσα, hearing; *from* ἀΐω.

Αἰολῆϊς, ῖδος, ἡ, *Poet. for* Αἰολίς· Αἰολίδα, *acc. sing. of* Αἰολίς, ίδος, ἡ, *the name of a country,* Æolia.

Αἰολίδης, ου, ὁ, *the name of a man,* Æolides.

Αἰόλλονται, 3. *pl. pres. pas. of*

Αἰόλλω, *f.* λῶ, *p.* κα, to change

*d*ver, variegate, diversify. *Hence* αἰολλίω, *Poet. for* αἰόλλω. *Th.* αἰόλος.

Αἰολοξόϊντας, ου, ὁ, *Dor. for* αἰολοξόϊντης, *an epithet of Jupiter*, he who wields the rapid lightning. *From* αἰόλος *and* βροντή.

Αἰολοθώρηξ, ηκος, ὁ, ἡ, clad with a variegated breastplate, *Iliad* iv, 489. *From* θώρηξ.

Αἰολομήτας, α, ὁ, ἡ, *Dor. and*

Αἰολομήτης, ου, ὁ, ἡ, *s. as*

Αἰολόμητις, ιδος, ὁ, ἡ, cunning, crafty, wily. *From* αἰόλος *and* μῆτις.

Αἰολομίτρης, ου, ὁ, *acc.* αἰολομίτρην, having a variegated girdle *or* zone, *or* head-dress. *From* μίτρα *and* αἰόλος.

Αἰολόπωλος, ου, ὁ, ἡ, having swift *or* variegated horses; skilled in horses, *Iliad* iii, 185. *From* αἰόλος *and* πῶλος.

ΑΙΟ'ΛΟΣ, ον, variegated, various, changeable; *also* swift, nimble. *Hence* αἰόλλω. *Also*

Αἴολος, ου, ὁ, *the God of the winds*, Æolus.

Αἰολόστομος, ου, ὁ, ἡ, *literally*, having a changing *or* varied mouth, *i. e.* speaking ambiguously, *or* obscurely.

Αἰολοχαίτης, ου, ὁ, having variegated *or* changeable hair, *or, according to others*, curled hair; *also* having a variegated mane. *From* χαίτη.

Ἄϊον, *Ion. for* ἧϊον, *impf. of* ἀΐω.

ΑΙΟΝΑ'Ω, ῶ, *f.* ήσω, to sprinkle, wet, moisten. *Hence*

Αἰόνησις, εως, ἡ, a sprinkling *or* wetting.

Αἰόρσατα, *a Scythian word mentioned by Herodot.* iv, 110, *and rendered by him in Greek*, ἀνδροκτόνοι, manslayers; *a name given by the Scythians to the Amazons. Some read in this passage* οἰόρσατα.

Αἰπεῖαν, *acc. sing. f. of* αἰπύς.

Αἰπεινή, ῆς, ἡ, *fem. g. of*

Αἰπεινός, ή, όν, lofty, high, put in a high place, high-seated, *as a city; also* profound; *the same as* αἰπύς.

Αἷπερ, *Dor. for* εἴπερ, *and*

Αἴπερ, *Dor. for* ἥπερ, where; *also nom. pl. fem. of* ὅστις.

Αἰπήεις, εσσα, ῆεν, *s. as* αἰπεινός. *Iliad* xxi, 87.

Αἰπολεῖν, *infin. contract. of*

Αἰπολέω, ῶ, *f.* ησω, to herd goats; to be an αἰπόλος *or* goat-herd.

Αἰπολικός, ή, όν, of *or* belonging to goats *or* to goat-herds, pastoral.

Αἰπόλιον, ου, τό, a flock of goats; a goat pasture. *From*

Αἰπόλος, ου, ὁ, a goatherd. *Hence* αἰπολεῖν, to take care of *or* feed goats. *From* πολέω *and* αἶξ.

Αἶπος, εος, τό, a height, elevation, summit, the top of a mountain, a high place; *also* toil, trouble, *Eurip.*

Αἰπύς, ή, ύν, *the same as* αἰπύς.

Αἰπῠμήτης, ου, ὁ, ἡ, *gen. Ion.* αἰπυμήτεω, *Æol.* αἰπυμήταο, *and Poet.* αἰπυμήταω, having lofty *or* sublime conceptions, forming great plans, aspiring, *Æschyl. Prom.* 18.

Αἰπύνωτος, ου, ὁ, ἡ, high-ridged, having a lofty ridge, *Æschyl. Prom.* 835.

ΑΙΠΥ'Σ, αἰπεῖα, αἰπύ, *acc.* αἰπύν, high, lofty, situate on an eminence; *also* deep, profound; *hence, metaphor.* great, excessive, vehement; αἰπὺς χόλος, high *or* deep anger; ἐτεροῖων πόνον αἰπύν, beholding the deep distress, *Iliad* xi, 600; αἰπὺν ὄλεθρον, dire destruction, *Iliad* vi, 57; hollow, dull, *as the sound of footsteps, Hes.*

Αἰπύτιος, ία, ιον, *the same as* αἰπύς, high, elevated; *also an adj.* Æpytian, *from the proper name* Æpytus, *Iliad* ii, 604; *in which passage some interpret it in one of the above senses and some in the other.*

ΑΙ"ΡΑ, ας, ἡ, a hammer *or* mallet, an axe *or* hatchet; *also the plant called* hair-grass, *or* lolium temulentum, tares. *From* αἴρω, *or* ῥαίω, *by metath.*; *whence also* ῥαιστήρ.

Αἴρας, *for* ἀείρας, *by syncope, part.* 1. *a. of* ἀείρω.

Αἴρει, *Ion. for* αἴρει, *which is also for* ἦρει, *Herodot.* i, 162; 3. *sing. imperf. of* αἴρω.

Αἱρεθεῖσι, 1. *a. subj. pas. Ion. for* αἱρεθῶσιν, *from* αἱρέομαι *and thence* ἡρέθην.

Αἱρέθη, 1. *a. ind. pas. Ion. for* ἡρέθη, 1. *f.* αἱρεθήσομαι, *part* 1. *a.* αἱρεθείς.

Αἱρεῖ, *pres. ind. act.* αἱρεῖσθαι, *pres. inf. pas. of* αἱρέω.

Αἱρεῖο, *pres. imperat. Ion. or* αἱρέου, *from* αἱρέω.

Αἱρεῖτμος, ου, ὁ, ἡ, that may be taken *or* seized. *From* αἱρέω.

Αἵρεσις, εως, ἡ, the act of taking, a taking away, a capturing; a choice, preference, option, election; a sect, a party, a school *professing particular opinions, or following a particular leader*; Στωϊκῆς αἱρέσεως ἡγεμόνες, the heads of the Stoical sect, *Dionys. Hal. de Struct. Orat. cap.* 2; αἵρεσις Ἑλληνική, the study of Greek literature; αἵρεσις τῆς δυνάμεως, the aspiring after power, *Platon. Gorg. cap.* 38; a difference *or* dissension in opinions. *In the N. T.*, a sect, profession, *or* mode of life. *Hence, in English,* HERESY; *which term, however, as Dr. Campbell observes, never suits the import of the original word as used in Scripture. Campb. Four Gosp. Prelim. Diss.* ix, *part* 4.

Αἱρετός, ή, όν, to be chosen *or* selected; to be undertaken, *as a profession or employment, Xen. Mem.* i, 1, 7. *From* αἱρετός, *which is from* αἱρέω.

Αἱρέτης, ου, ὁ, one who chooses *or* selects.

Αἱρετιεῖ, 3. *sing.* 1. *fut. ind. act. Doric for* αἱρετίσει, *from* αἱρετίζω, to inhabit, *Gen.* xxx, 20.

Αἱρετίζω, *f.* ίω, 1. *a.* ἡρέτισα, *p.* κα, to elect, to adhere to a sect *or* party; to dwell *or* inhabit; *s. as* αἱρέω.

Αἱρετικός, ή, όν, belonging to a sect *or* party, factious. "*Not used, unless I mistake, by the profane writers, but frequently by the Ecclesiast. Writers; among whom it means* causing dissensions, disseminating errors *in the Christian doctrines, forming a party or sect. It occurs in N. T. but once, Tit.* iii, 10, *where it seems to be applied to one who excites dissensions and disturbs the quiet of society.*" *Bretschneid. Lex. Dr. Campbell renders it a* factious *man. See* Αἵρεσις. *From* αἱρέω. *Hence in Engl.* HERETIC.

Αἱρέτις, ιδος, ἡ, *fem. of* αἱρέτης, that chooses *or* loves.

Αἱρετός, ή, όν, chosen, elected; wished for, desirable, preferable, eligible; that may be captured *or* won, *Herodot.* iv, 201; αἱρετώτερον, better, preferable, *and hence* τὸ αἱρετόν, what is good *or* eligible. *The term* αἱρετοί *was applied to judges, chosen by litigating parties, called in law* arbitrators; αἱρετὸν δικαστήριον, an arbitration, *Pandect.*; αἱρεταὶ ἀρχαί, *according to Plato and Aristotle*, were those magistracies *or* offices *which were conferred*, by election, in contradistinction to the κληρωταί, *which were distributed* by lot;

and, according to Demosth., in contradistinction to the χειροτονήσει and the κληρωταί. Elections were made by the χειροτονία, holding up the hand, *or by the ballot of the κύαμος or* bean.

Αἱρετώτερον, *compar. of* αἱρετός.

ΑΙΡΕΊΩ, ῶ, *f.* ήσω, *p.* ἤρηκα, to take, snatch, seize, conquer, obtain ; *also* to convict (*in the 2. aor., see Aristoph. Nub.* 507 *and* 842) to kill *or* take off ; *2. f.* ἑλῶ, 2. *a.* εἷλον, *pres. pas.* αἱρέομαι, *f.* αἱρεθήσομαι, *p. pas.* ἥρημαι, *aor. mid.* εἱλάμην, *Poet.* εἱλόμην, *subj.* ἕλωμαι, *inf.* ἑλέσθαι· 3. *pres. subj.* αἱρῇ, *perf. Ion.* ἀραίρηκα, *act. and* ἀραίρημαι, *pas*, 3. *sing. plup.* αἱρήκει *for* ἠρήκει, *Ion.* αἱρήκεε· αἱρεύμεθα, 1. *pl.* αἱρεῦνται, 3. *pl. pres. pas.*, αἱρεύμενος, η, ον, *part. pres., used of a hunter who pursues and* takes *a wild animal, and hence, in Demosthenes, applied to an accuser who* hunts down *the accused; in the middle voice it means simply* to prefer, *or* to desire one thing in preference to another ; to designate *or* allot *for any purpose, Reiske ; παρανοίας ἑλόντι,* for one who should prove mental incapacity, *Mem.* i, 2, 49 ; ἕως ἂν πείσωσιν ἑλέσθαι, till they induce them to elect, *Xen. Mem.* ii, 1, 13. *In this and other verbs signifying* a wish *or* preference, *there is implied the idea of a tacit comparison or preference, and they are connected with the particle ἤ, though the comparative μᾶλλον should be omitted ; as,* τὴν τῆς πόλεως τύχην ἂν ἑλοίμην....ἢ τὴν ἐκείνου, I should prefer *or* choose, the fortune of the city rather than his, *Demosth. Olynth*, 1, *c.* 8 ; αἱρεῖν τὴν γραφήν, to gain a cause *in law ;* ὕπνον αἱρεῖν, to sleep, *Thucyd.* ii, 75 ; *intransitively, as* αἱρεῖ λόγος, reason shows, evinces, *or* makes evident.

Αἱρήκει, *Ion. for* ἠρήκει, *and*

Αἱρήσομαι, 1. *f. mid. of* αἱρέω.

Αἱρικός, ή, όν, *and*

Αἴρινος, ίνη, ινον, having tares ; like tares.

Αἶρος, ου, ὁ, *in Odys.* xviii, 72 ; Ἶρος ἄϊρος, unhappy Irus, *literally* Irus not-Irus, *like* δῶρα ἄδωρα, ὕπνος ἄϋπνος, *etc. See* Αἰνόπαρις *and* Δύσπαρις.

ΑΙΡΩ, *f.* ἄρω, *p.* ἦρκα, *contract. from* ἀείρω, *f.* ἀέρσω *and* ἀερῶ, 1. *a.* ἄειρα *and* ἦρα, 3. *sing. plup.* ἄωρτο, *epic for* ἦρτο, *or* ἤειρτο, to lift up, raise ; take away ; take off *or* kill ; carry ; depart ; amplify ; 1. *a.* ἦρα, 2. *pl.* ἤρατε· ἄρον, 1. *a. imperat. act.*, ἄρω, ης, η, 1. *a. subj.*, ἄρας, αντος, *part.* ἦρμαι, *perf. pas.* ἤρθην, 1. *a. imperat.* ἄρθητι, ήτω· ἀρθήσομαι, 1. *f.* ; τὰ ἱστία αἴρεσθαι, to hoist the sails, *Plutarch ; also* to weigh *the anchor, ibid. and in Thucyd. In the mid.* to move *or* excite ; to obtain honor *or* glory *for one's self ;* to undertake ; *pas.* ἄωρτο *or* ἄορτο, *in Epic poets.* means was suspended *or* hanging, *Iliad* iii, 272 ; *intransit.* to rise, *as the sun. The* α *is short in the forms that want the augment ; but in the* 1. *aor. act. and mid. it is always long, Pinzger. Hederic.*

Αἴρων, *part. pres. act. of* ἄειρω.

Ἀΐς, ίδος, ὁ, the infernal regions ; Pluto ; *obsol. nom. of* Ἀΐδος.

Αἷς, *dat. pl. of* ἥ, who *or* which

Αἷς, αἶσα, *Æolic terminations of the participles of the* 1. *a. active ; as, for* τύψας, τύψασα, *they say* τύψαις, τύψαισα, *etc.*

ΑΙΣᾸ, ης, ἡ, fate, destiny, (*thence* αἴσιος *and* αἴσιμος) *q. d.* ἀεὶ οὖσα, *or* ἀεὶ ἴσην· *or from* δαίω, to sever ; *also* decorum, duty, *or* propriety ; κατ' αἶσαν, properly, becomingly ; ὑπὲρ αἶσαν *and* παρ' αἶσαν, contrary to propriety *or* decorum, *or* what is right ; with distinction *or* penetration, *as by the axe of a skilful woodman,* (*Iliad* iii, 59) *which exactly divides the object, Class. Journ. ; in Sophocles,* madness.

Αἴσακος, ου, ὁ, a branch of myrtle *handed round at banquets to the person who was to sing.*

ΑΙΣΆΛΩΝ, ὁ, *a small species of* falcon *or* hawk.

Αἴσαρος, ου, ὁ, *the name of a river,* Æsarus.

Αἰσῦμαι, *Dor. for* ᾄσομαι, *which is for* ᾄσομαι, 1. *f. ind. mid. of* ᾄδω, to sing *or* celebrate.

Αἴσιν, *Iliad* ix, 378, τίω δέ μιν ἐν καρὸς αἴσῃ. *See* Κάρ.

Αἴσηπος, *the name of a river in Mysia,* the Æsēpus.

ΑΙΣΘΆΝΟΜΑΙ, *f.* αἰσθήσομαι, *p.* ᾔσθημαι, to perceive *with the senses, or the mind ;* to observe, hear, understand, know ; to be sensible of, *particularly* to feel ; to possess judgment, 2. *a. m.* ᾐσθόμην, *subj.* αἴσθωμαι, 3. *pl.* αἴσθωνται, *opt.* αἰσθοίντο, *part.* αἰσθόμενος. *It is often followed by a participle ; as* ἤσθετ' ἠδικημένη, she feels herself injured, *Eurip. Med.* 26. *Hence* αἰσθητός.

Αἰσθίσθαι, 2. *a. inf. mid. of* αἰσθάνομαι.

Αἴσθημα, ατος, τό, perception, the thing perceived.

Αἴσθησις, εως, ἡ, perception, sense, conception, *or* knowledge ; αἰσθήσεις, perceptions by the senses, *Aristot. From* αἰσθάνομαι.

Αἰσθητήριον, ου, τό, the faculty *or* organ of perception, the sensorium, the understanding ; αἱ αἰσθήσεις, the senses, *Xen. Mem.* i, 4, 5.

Αἰσθητικός, ή, όν, having the power of perception ; *also* perceptible *to the senses.*

Αἰσθητικῶς, *adv.* perceptibly ; εἶχεν αἰσθητικῶς ἑαυτοῦ, perceived himself *rising to anger, Ælian. Var. Hist.* xiv. 23.

Αἰσθητός, ή, όν, perceptible ; perceived, felt.

Ἀΐσθω, *for* ἀΐω, to hear, hearken to ; *also for* ἀποπνίω, to breathe out, *in speaking of one's life, Iliad* xv, 252.

Αἴσθωνται, 3. *pl.* 2. *a. subj. mid. of* αἰσθάνομαι.

Αἰσιᾶν, *Dor. gen. pl. of* αἴσιος.

Αἰσιμία, ας, ἡ, divination, soothsaying ; duty, propriety, becomingness ; *also* prosperity, good fortune, *Æschyl. Eumen.* 994 ; *where, however, the later editors read* ἀζημίαις πλούτου, *for* πλοῦτος ἀζήμιος, *i. e.* unimpaired *or* undiminished wealth.

Αἴσιμος, ου, ὁ, ἡ, decreed by fate, ordained, destined ; αἴσιμον ἦμαρ, the fatal day, *Iliad* viii, 72 ; suitable, proper, right, becoming, *Iliad* vi, 62 ; *Odys.* viii, 347 ; αἴσιμα πίνειν, to drink with moderation, *Odys.* xxi, 294 ; αἴσιμος φρένας, sound of understanding, *Odys.* xxiii, 14 ; good, useful ; bland, mild, gentle, kind, *Mosch. Idyl.* ii, 107. *From* αἶσα.

ΑΙΣΙΜΌΩ, ῶ, *f.* ώσω, *p* ωκα, to employ ; to expend, lay out upon, *or* bestow. *The simple form is not in use. See* Ἀναισιμόω.

Αἴσιος, ου, ὁ, ἡ, auspicious, happy, lucky ; just, right ; ἀετὸς αἴσιος, an eagle from the right, *i. e.* from the east. *See* Δεξιός. *From* αἶσα.

Αἷσμα, ατος, τό, *s. as* ᾆσμα.

Αἰσονίδης, ου, ὁ, *the son of Æson.*

Jason.

Αἴσονται, *for* ἄσονται, 3. *pl.* 1. *f. m. ind. of* ἄδω, to sing.

Αἴσσοντο, 3. *pl. imperf. pas. of* ΑΙ^ΣΣΩ, (*Att.* ἄσσω, ἄττω, *but more correctly without the* ι *subscript,*) *f.* ἀΐξω, ᾄξω, 1. *a.* ἠΐξα, ἦξα, *more correctly* ἄξω *and* ἦξα, to rush out, to sally out; to assail, rush upon, spring forward; to ascend, *as smoke, Odys.* x, 99; *actively,* to set in motion, to move (any thing) with velocity *or* rapidity, *Soph. Aj.* 40; *Eurip. Orest.* 1427, *Porson*; ἀΐξασα, *part.* 1. *a. f. g. In Homer the* α *is long, except in the compound* ὑπαΐξει, *Iliad* xxi, 126, *where the common reading is* ὑπαλύξει. *In the Tragic writers, the* α *is short with very few exceptions.*

Αἴστος, ου, ὁ, ἡ, of whom nothing is known, not heard of, unknown, obscure; *also* not perceiving *or* knowing. *From* α *and* ἵστημι. *Hence*

Αἰστόω, ῶ, *f.* ώσω, to remove from the view, to make disappear; *hence* to extirpate, destroy, efface the remembrance of; to cause to remain unknown; ἀϊστώθησαν, 1. *a. ind. pas.* they disappeared, *Odys.* x, 259; *Soph. Aj.* 515; to kill, *Herodot.* iii, 69.

Αἰσυμνήτης, ητος, ὁ, kingly, royal, princely; κούρῳ αἰσυμνήτῃ ἰοικώς, like a royal *or* princely youth, *Iliad* xxiv, 347; *where, however, according to some authors, it signifies* a robust, active, *or* effective youth; *from* α *intensive and* σύω, to rush *or* move violently; *others render it* decorous, proper, *from* αἶσα, duty; *others derive it from* ἀΐσσω. *See Eustath. in Iliad* xxiv, 347. *Others read in this line of Homer,* αἰσυμνητῆς, *of which they consider* αἰσυνητὴρ *to be only a corruption. The fundamental idea is,* highly favored by fate, pre-eminent, able to render services; *and hence the above significations.*

ΑΙ^ΣΥΛΟΣ, ου, ὁ, wicked, flagitious, nefarious, unjust, inhuman, unbecoming; *opposed to* ἄϊσιμος. *From* ἄσαι, *whence also* ἀήσυλος, *by epenthesis of* η *for* ι.

Αἰσυμνάω, ῶ, *f.* ήσω, to rule, govern, *Eurip. Med.* 19; *used only by this poet;* to assign a share, portion, *or* duty.

Αἰσυμνητήρ, ῆρος, ὁ. *See* Αἰσυμνητήρ.

ΑΙΣΥΜΝΗ'ΤΗΣ, ου, ὁ, *or* αἰσυμνητής, ῆρος, the æsymnetes, *or* presiding officer at the public games, *Odys.* viii, 258; a chief magistrate chosen by the people; an absolute ruler, a dictator, *D. Hal.* v, 73; *Aristot. de Rep.* iv, 10; a steward *or* overseer, *Theocr.* xxv, 48.

Αἰσυμνῆτις, ιδος, ἡ, *fem. of the preceding.*

Αἴσχεσιν, *dat. pl. of* αἶσχος.

Αἰσχήμων, ονος, ὁ, ἡ, base, vile. *This word and* αἰσχρήμων *seem to be corrupted from* ὡσχήμων, *See Porson on Euripid. Phœn.* 1622.

Αἰσχίνης, ου, ὁ, *the Grecian orator,* Æschines.

Αἴσχιστος, η, ον, *superl. and*

Αἰσχίων, ονος, ὁ, ἡ, *compar. of* αἰσχρός.

ΑΙ^ΣΧΟΣ, εος, τό, baseness, infamy, shame; opprobrium; ugliness, deformity, *moral or physical. From* α *and* ἴσχω.

Αἰσχρήμων. *See* αἰσχήμων.

Αἰσχροκέρδεια, ας, ἡ, sordid cupidity, insatiable avarice, *Lys.*; disgraceful traffic, *Demosth.*

Αἰσχροκερδεῖς, -δῆ, *cases of* αἰσχροκερδής.

Αἰσχροκερδής, ές, ὁ, ἡ, fond of shameful *or* dishonorable gain. *From* αἰσχρός *and* κέρδος.

Αἰσχροκερδῶς, *adv.* sordidly, for the sake of dishonorable gain.

Αἰσχρολογέω, ῶ, *f.* ήσω, to use indecent *or* shameless language, *Aristot. Rhet.* iii, 2.

Αἰσχρολογία, ας, ἡ, indecent language, obscene *or* foul language. *From* αἰσχρός *and* λόγος.

Αἰσχρολόγος, ου, ὁ, using indecent *or* obscene language

Αἰσχρόμητις, ιος, ὁ, ἡ, a bad adviser, that gives evil counsel, suggesting evil counsel, *Æschyl. Agam.* 231.

Αἰσχροποιέω, ῶ, *f.* ήσω, to do bad acts, to do evil, to act shamelessly.

Αἰσχροποιός, οῦ, ὁ, ἡ, one that practises base *or* foul acts, shameless in conduct, *Eurip. Med.* 1357.

Αἰσχρορρημοσύνη, ης, ἡ, indelicacy *or* obscenity of language; *s. as* αἰσχρολογία.

Αἰσχρός, ρά, ρόν, base, shameful, disgraceful, dishonorable; insulting, *as language*; reproachful, indignant; αἰσχροῖς ἐπέεσσι, in reproachful *or* indignant terms, *Iliad* iii, 38; hideous, wicked; τὸ αἰσχρόν, moral turpitude, *opposed to* τὸ καλόν, *as in Latin,* turpe *and* honestum, virtue *and* vice; *dat. pl. Ion* αἰσχροῖσι, *comp.* αἰσχρότερος *or* αἰσχίων, *superl.* αἰσχρότατος *or* αἴσχιστος. *Hence*

Αἰσχρότης, ητος, ἡ, baseness, obscenity, indecency, indecorum, *in words or actions. From* αἶσχος.

Αἰσχρῶς, *adv.* basely, shamelessly, indecently.

Αἰσχύλος, ου, ὁ, *the name of a tragic poet,* Æschylus.

Αἰσχύνας, ην, ναν, *cases of* αἰσχύνη.

Αἰσχύνεο, 2. *sing. pres. imper. pas. Ion. for* αἰσχύνεσο, *from* αἰσχύνομαι.

Αἰσχύνη, ης, ἡ, shame, a sense of shame *arising from a virtuous feeling*; disgrace, infamy; *also* delicacy of feeling; αἰσχύνην ὄφλειν, to incur disgrace, *Thucyd.*; αἰσχύνην ἴσχειν, to be disgraced, *Demosth.*; δι' αἰσχύνης ἴσχειν, to be ashamed, *Euripid.*

Αἰσχυνθείην, 1. *a. opt. pas. of* αἰσχύνομαι.

Αἰσχυνθῆμεν, *Ion. and Dor.* αἰσχυνθήμεναι, *for* αἰσχυνθῆναι, 1. *a. inf. pas. of* αἰσχύνομαι.

Αἰσχύνομαι, *f.* αἰσχυνθήσομαι, to be ashamed, to blush. *See* αἰσχύνω.

Αἰσχυντηλία, ας, ἡ, bashfulness *or* diffidence, natural modesty, excessive diffidence *or* shyness.

Αἰσχυντηλός, ή, όν, bashful, modest, shamefaced. *From* αἶσχος.

Αἰσχυντής, ῆρος, ὁ, that perpetrates base *or* shameless things, *Æschyl. Choëph.* 987.

Αἰσχυντός, ή, όν, shameful, ashamed, bashful.

Αἰσχύνω, *f.* ὔνῶ, *p.* ᾔσχυγκα, *p. pas.* ᾔσχυσμαι, 1. *a.* ἠσχύνθην, 1. *f. pas.* αἰσχυνθήσομαι, to make ashamed, to shame, to dishonor, *as by disfiguring a dead body, etc.*; to dishonor the marriage bed, *Euripid. Hippol.* 420; *in the middle,* to stand in awe of; τὸ αἰσχύνεσθαι, shame, modesty; to reverence, *Æschin. c. Ctesiph.*; *Platon. Crit. cap.* 7.

Αἰσχύνωμα, ατος, τό, a stigma *or* mark of disgrace; cause of shame; the sexual parts, *LXX.*

Αἰσώπειος, ου, ὁ, ἡ, *and*

Αἰσωπικός, κή, κόν, relating to Æsop, *the fabulist*

Αἴσωπος, ου, ὁ, *the name of the fabulist,* Æsop.

Αἶτας, ὁ, *Dor. for* ἀΐτης.

Αἴτε, *Dor. for* εἴτε, whether, or.

Αἰτιατίος, α, ον, to be asked.

Αἴτιε, *pres. imperat. of* αἰτίω.

Αἰτεῦ, 2. *sing. pres. imperat. mid. Dor. and Æol. for* αἰτοῦ, *which is for the Attic* αἴτει. *Hence*

Αἰτύμενος, *for* αἰτούμενος.

ΑΙΤΕ΄Ω, ῶ, *f.* ήσω, *p.* ῆτηκα, to ask, request, demand, desire; αἰτεῖσθαι πατρός (*for* παρὰ πατρός) to ask of her father, *Euripid. Med.* 947 *and* 1163; *in the middle*, to ask for one's self, to beg, ask alms; to entreat earnestly, *Xenoph. This verb governs two accusatives, and its active and middle voices are often used indiscriminately; it is used in Matth.* xviii. 19, *with a genitive of the thing, and twice in the N. T. with a dative of the person;* 1. *a.* ῆτησα· *imperf. pas.* ἠτούμην, ούμην, -εῖσο, οῦ, -εῖτο· *p. pas.* ῆτημαι· 1. *f. pas.* αἰτηθήσομαι.

Αἴτημα, ατος, τό, a request, petition; the thing asked for.

Αἰτῇς, 2. *sing. subj. act.* αἰτήσητε, 2. *pl.* 1. *a. subj. of* αἰτέω.

Αἴτης, ου, ὁ, a lover, *in an impure sense, Theocrit.* xii, 14.

Αἰτῆσαι, 1. *a. inf. of* αἰτέω.

Αἴτησις, εως, ἡ, a request.

Αἰτητός, ή, όν, to be asked *or* requested; οὐκ αἰτητόν, unasked, *Œd. Tyr.* 384.

ΑΙΤΙΑ, ας, *Ion.* αἰτίη, ης, ἡ, cause, reason, blame, fault; accusation *of an offender, corresponding to* an information *or* complaint *against a party, in our law, Demosth.*; αἰτία φόνου, a charge of homicide *or* murder, *Demosth.*; ἐν αἰτίᾳ εἶναι *and* αἴτιον ἔχειν, to be accused, to be in fault, incur blame, *Xen.*; ἐν αἰτίᾳ βαλλεῖν τινὰ, to accuse *or* prosecute one; αἱ αἰτίαι, *in philosophy*, the natural causes *of things, Aristot.*; arraignment; the crime of which a man is accused but not convicted, *Demosth. adv. Aristocr.*

Αἰτίαμα, ατος, τό, crimination, accusation, complaint. *See* αἰτίωμα.

Αἰτιάομαι, ῶμαι, *f.* άσομαι, *p.* ήτίαμαι, 1. *a. pas.* ήτιάθην, to accuse, criminate, blame, impute fault; *pas.* to be accused, *etc.*; *pres. inf.* αἰτιᾶσθαι.

Αἰτίασις, εως, ἡ, an accusation, the act of accusing, *Aristot. Poet.*

Αἰτιατέον, *verbal adj. from* αἰτιάομαι, blamable, to be blamed *or* criminated.

Αἰτιατικός, οῦ, ὁ, accusatory, criminatory; *in Grammar*, αἰτιατική, *sc.* πτῶσις, the accusative case.

Αἰτίζω, *f.* ίσω, *Poet. for* αἰτέω, to ask; to beg *as a mendicant.*

Αἰτίη, *Ion. for* αἰτία.

Αἰτιῆται, *Ion. for* αἰτιᾶται.

Αἴτιναι, *nom. fem. pl. of* ὅστις.

Αἰτιολογία, ας, ἡ, *a figure in rhetoric, called* ætiology, *by which in relating an event we assign also the cause of it, Quintil.* ix, 3.

Αἴτιον, ου, τό, reason *or* cause, accusation, blame, harm.

Αἴτιος, ου, ὁ, ἡ, the cause of any thing; motive *or* reason; the author of my ills, *Euripid. Med.* 336; the author *or* adviser of any thing; αἰτιώτατος ὀλιγαρχίας, the principal author of the oligarchy, *Lys.*; an accused *or* guilty person, a culprit.

Αἰτιόωνται, *Poet. for* αἰτιῶνται, 3. *pl. pres. ind. pas. and*

Αἰτιόωντο, *for* αἰτιῶντο, 3. *pl. pres. pas opt. or Ion. for* ἠτιῶντο, *imperf. pas of* αἰτιάομαι.

Αἰτιόῳο, *Poet. for* αἰτιάοιο, 2. *pres. opt. of* αἰτιάομαι, *Odys.* xx, 135.

Αἰτιώδης, ους, ὁ, ἡ, that appertains to a cause, causal; *e. g. causal conjunctions*; αἰτιωδέστερος, *n. g.*

Αἰτίωμα, ατος, τό, *for the more usual form* αἰτίαμα, an accusation, an offence of which one is accused, *Acts* xxv, 7, *where Griesbach, on the authority of the best copies, adopts it instead of the common reading* αἰτίαμα. *Bretschn. Lex. N. T.*

Αἰτιώτατος, *superl. of* αἴτιος.

Αἴτνη, ης, ἡ, *the name of a mountain*, Ætna.

Αἰτοίην, *Att. for* αἰτοῖμι, *opt. of* αἰτέω.

Αἶτος, *Dor. for* τέμενος, εος, τό, a sacred grove, a consecrated wood, *Pind.* iii, 30, *where perhaps we should read* ἄλτει.

Αἰτοῦντι, *dat. sing. contract. part. pres. of* αἰτέω.

Αἴττω, *for* ἀΐσσω.

Αἰτωλός, οῦ, ὁ, Ætolian.

Αἰτωλίς, ίδος, ἡ, *and*

Αἰτωλός, οῦ, ὁ, *Ætolian*; Αἰτωλοί, the Ætolians, *nom. pl.* Αἰτωλοῖσιν, *dat. pl.*

Αἰτῶμεν, 1. *pl. pres. subj. act.* αἰτώμεθα, 1. *pl. pres. subj. pas. of* αἰτέω.

Αἶψνης, *adv.* suddenly, unawares; *s. as* ἄφνως, *from* ἄφνω, *by sync. for* ἀφανῶς, *by apocope of the σ. From* ἀφανής, *of α and* φαίνω.

Αἰφνίδιον, *neut. adverbially, s. as* αἰφνιδίως.

Αἰφνίδιος, ου, ὁ, ἡ, sudden, unexpected, contrary to expectation. *Hence*

Αἰφνιδίως, *adv.* suddenly. *From* αἶφνης.

Αἰχθῆναι, 1. *a. inf. pas. and*

Αἰχθήτην, *Poet.* 1. *a. pas. dual. of* ἀΐσσομαι.

Αἰχμάζω, *f.* άσω, to brandish, to dart *or* throw a spear; to fight, make war. *From* αἰχμή.

Αἰχμαλωσία, ας, ἡ, captivity, slavery *of prisoners in war*; the act of taking captive; *also in later writers*, the prisoners themselves, *Theophan.*

Αἰχμαλωτεύω, *f.* εύσω, *p.* ἠχμαλώτευκα, 1. *a.* ἠχμαλώτευσα, to lead captive; to make a conquest of; *s. as the next.*

Αἰχμαλωτίζω, *f.* ίσω, *p.* ικα, to lead away captive, to carry away into servitude; *p. pas.* ἠχμαλώτισμαι· 1. *f.* αἰχμαλωτισθήσομαι.

Αἰχμάλωτος, ου, ὁ, a captive, a prisoner of war; *and* αἰχμαλωτίς, ίδος, ἡ, a female captive; *q. d.* τῇ αἰχμῇ ἁλωτός. *From* ἁλίσκω, to take.

Αἰχμάσσω. *See* αἰχμάζω.

Αἰχμᾶτά, ᾶ, *Dor. for* αἰχμητής, *and* αἰχμητάω, *gen. Dor. Bœot and Æol. for* αἰχμητοῦ· *acc. pl. Erin. Od. l.* 18.

ΑΙΧΜΗ΄, ῆς, ἡ, the point of a spear; *hence used for* a spear, javelin, lance, pike; the talon of a bird; αἰχμῆς, *dat. pl. Ion. for* αἰχμαῖς. *From* ἀΐσσω.

Αἰχμήεις, εσσα, εν, armed with a spear, warlike, *Æschyl. Pers.* 137.

Αἰχμητά, *voc. sing.*, αἰχμητάων, *gen. pl. Æol.*, *of*

Αἰχμητής, οῦ, ὁ, a warrior, soldier; *as an adj.* brave, warlike; ἄνδρας αἰχματάς, men who are warriors, men fit for battle *or* war, *Erinn. Od. l.* 18; *acc.* αἰχμήτην. *Th.* αἰχμή.

Αἰχμῆτις, ίδος, ἡ, *fem. of* αἰχμητής.

Αἰχμοφόρος, ου, ὁ, armed with a spear *or* pike, a pike-man; *also* one of a prince's lifeguards, *Herod.* i, 8, *and* 103.

ΑΙΨΑ, *and* αἶψ', *adv. Poet.* immediately, quickly, instantly. *Used by Homer, but not by the dramatic writers. Maltby's Gr.*

Gradus.

Αἰψηροκίλευθος, ου, ὁ, ἡ, *an epithet of Boreas*, rapid, swift on his way, *Hesiod. Theog.* 379; *Apollodor.* iii, 4, 4. *From* αἰψηρός, *for* λαιψηρός, *which is from* αἶψα *and* κέλευθος.

Αἰψηρός, ρᾶ, ρόν, swift, rapid; αἰψηρήν, *Ion adverbially for* αἰψηρῶς, suddenly, *Odys.* ii, 257.

Αἰψηρῶς, *adv.* swiftly, suddenly.

ΑΙΩ, *used only in the pres. and impf.* to perceive; to hear, hearken to, *Soph. Philoct* 1392; *with the gen.* to understand; *also* to breathe out, *i. e. one's life, Iliad* xv, 252; *where, however, some interpret it*, to be conscious of, to feel, perceive *in the mind; part. pres.* ἀΐων.

Αἰῶ, *Poet. for* αἰῶνα, *accus. of* αἰών.

ΑΙΩ'Ν, ῶνος, ὁ, (*by the epic and tragic writers also* ἡ) an age, a long period of time, indefinite duration, eternity; a man's life time, *Euripid. Alcest.* 347, ἀλλ' ἕς τ' ἂν αἰὼν οὗμὸς ἀντέχῃ, as long as my life holds out; life, *Æschyl. Prom.*; μίγιστος αἰών, mighty time, *Eurip. Od. I.* 13; ἀπ' αἰῶνος, from *or* in the memory of man; εἰς τὸν αἰῶνα, for long time, for ever, everlastingly, *Æschin. Socrat.* iii, 17; time whether longer *or* shorter, past, present, *or* future; *also in the N. T.*, the present age *or* men of the age, *including the idea of their corruption or depravity*; ὁ αἰὼν ὁ μέλλων *or* ἐρχόμενος, the age to come, *i. e.* the reign of the Messiah, *N. T.*; *also in fem. gend.* ἡ αἰών, the life of man; *also* the spinal marrow, *Hippocr. See the next.*

Αἰών, όνος, ἡ, *Dor. for* ἠϊών, the shore. *From p. m.* ἤϊα, *of* εἶμι, to go. *See the preceding.*

Αἰῶνα, ῶνας, *etc. cases of* αἰών.

Αἰωνίζω, to make lasting, to perpetuate, to eternize.

Αἰώνιος, ου, ὁ, ἡ, *and* αἰώνιος, ία, ιον, of long duration, lasting; *sometimes* everlasting, perpetual, eternal; *sometimes* lasting through life, *as* æternus *in Latin. From* αἰών.

Αἰώρα, ας, ἡ, any instrument, *as a rope, etc.*, by which a thing is suspended; a seat, chair, *or* bed suspended *like a hammock*; a rope used for hanging; a swinging. *From* ἄἴρω, *by pleonasm of the* ω. *See* Ἐώρα.

ΑΙΩΡΕ'Ω, ῶ, *f.* ήσω, *p.* ηκα, to lift *or* raise up, to raise on high, to suspend; to be in peril, *Thucyd.* vii, 77.

Αἰώρημα, ατος, τό, any thing hung up *or* raised on high.

Αἰώρησις, εως, ἡ, the act *or* state of being suspended *or* raised on high.

Αἴωρος, ου, ὁ, ἡ, raised on high, elevated, suspended, being on high.

Αἰωροῦμ', *for* Αἰωροῦμαι, *pres. ind. pas. contract. of* αἰωρέω.

Ἀκᾶ, *Dor. for* ἀκῇ *or* ἀκήν, *adv.* mildly, gently, quietly, silently.

Ἀκαδημαϊκός, ή, όν, of the Academy; an Academic philosopher. *See the next.*

Ἀκάδημε, *voc. of* Ἀκάδημος.

Ἀκαδήμεια, *or* Ἀκαδημία, ας, ἡ, the Academy, *a public grove or garden in the suburbs of Athens, where Plato taught his philosophy; and hence his followers were distinguished from the other sects of philosophers by the name of* the Academics, *and his philosophy was called* the philosophy of the Academy; *as Zeno and his followers were called* Stoics, *from the* Στοά, *or* Portico *at Athens, the place where they taught. The place took its name of* academy *from one* Academus, *an Athenian, who had been the owner of it, and who had appropriated it to gymnastic exercises.* Ἀκαδήμιον, τό, *also occurs.*

Ἀκάζω, *f.* σω, *p. pas.* ἤκασμαι, to sharpen. *The theme is obsolete. See* Ἀκαχμένος, *the participle, which alone is used.*

Ἀκαής, ές, ὁ, ἡ, unburned.

Ἀκαθαίρετος, ου, ὁ, ἡ, inexpugnable, not to be overthrown.

Ἀκαθαρότης. *See* Ἀκαθάρτης.

Ἀκαθαρσία, ης, ἡ, filthiness, foulness, impurity, *whether of body or mind; in N. T.* defilement, *by lustful indulgences*, uncleanness, *as opposed to* chastity; *in* 1 *Thes.* ii, 3, *used for the* pollution of avarice *or* covetousness, *Bretschn. Lex.*

Ἀκαθάρτης, *by sync. for* ἀκαθαρότης, ητος, ἡ, impurity, filthiness. *This word occurs in the N. T., and but once, Rev.* xvii, 4; *figuratively applied to* idolatry, *Bretschn. Lex.*

Ἀκάθαρτος, ου, ὁ, ἡ, impure, filthy, unclean, unchaste.

Ἀκάθεκτος, ου, ὁ, ἡ, not to be stopped *or* restrained, ungovernable. *From* α *and* κατέχω.

Ἄκαινα, ης, ἡ, a goad, a thorn; *also* a rod *or* measure *of ten feet. From* ἀκή, a point.

Ἀκαίνη, *Ion. for* ἄκαινα.

Ἄκαιρα, *neut. pl. of* ἄκαιρος, *used adverbially*, unseasonably, out of season. *From* α *and* καιρός.

Ἀκαιρέομαι, *imperf.* ἠκαιρεόμην, εύμην, -εου, ου, -εῖτο, εῖτο, *f.* ήσομαι, to be destitute of opportunity; *p. pas.* ἠκαίρημαι. *From* ἄκαιρος.

Ἀκαιρέω, ῶ, *f.* ήσω, *s. as the preceding.*

Ἀκαιρία, ας, ἡ, unseasonableness, intrusiveness, the being unwelcome, unseasonable importunity, *Theophr. Char.* 12.

Ἀκαίριος, ου, ὁ, ἡ, momentary, of short duration.

Ἀκαιρολογέω, ῶ, *f.* ήσω, to talk unseasonably *or* irrelevantly.

Ἀκαιρολογία, ας, ἡ, unseasonable *or* irrelevant talking.

Ἀκαιρολόγος, ου, ὁ, ἡ, talking unseasonably *or* not pertinently.

Ἄκαιρος, ου, ὁ, ἡ, unseasonable, not opportune, obtrusive, importunate, not pertinent; not having leisure time.

Ἀκαίρως, *adv.* unseasonably.

ΑΚΑΚΑΛΙΣ, ίδος, ἡ, the seed *of an Egyptian fruit, supposed to be the* wild carob, *Dioscorid.* i, 119; trianthema fruticosum, *Vahl. Sprengel H. R. H.* i, 174.

Ἀκάκης, ου, ὁ, ἡ, *s. as* ἄκακος.

Ἀκάκητα, *Æol. for* ἀκακήτης, ου, ὁ, *an epithet of Mercury*, doing no ill, pacific, deserving no ill.

Ἀκακία, ίας, ἡ, innocence, simplicity *or* purity of mind; *a kind of thorn*, acacia, *Dioscor.* i, 133. *Sprengel H. R. H.* i, 183.

Ἄκακος, ου, ὁ, ἡ, innoxious, innocent, simple, artless, guileless.

Ἀκάκως, *adv.* artlessly.

Ἀκάκωτος, ου, ὁ, ἡ, unhurt, uninjured, unharmed.

Ἀκαλανθίς, ίδος, ἡ, a goldfinch, a linnet, *Aristoph. Pac.* 1078.

Ἀκαλαρρείτας, *gen. Æol. of*

Ἀκαλαρρίστης, ου, ὁ, smoothly *or* gently flowing. *From* ἀκαλός *and* ῥέω.

ΑΚΑΛΗ'ΦΗ, ης, ἡ, a nettle, *and hence* asperity, harshness; *a kind of* shell-fish; *a kind of* sea-fowl. *Lat.* urtica.

Ἀκαλλής, ές, ὁ, ἡ, destitute of

beauty *or* grace, ugly, inelegant. *Th.* κάλλος.

Ἀκαλλίερητος, ου, ὁ, ἡ, unpropitiatory, *or* unacceptable, *as sacrifices to the gods;* of ill omen; ἀβύτων καὶ ἀκαλλιερήτων τῶν ἱερῶν, inauspicious and unpropitiatory offerings *or* sacrifices, *Æschin. C. Ctesiph.*

Ἀκαλλώπιστος, ου, ὁ, ἡ, negligent of ornament *or* dress; regardless of personal appearance; unadorned.

Ἀκᾰλός, ή, όν, tranquil, quiet. *From* ἧκα.

Ἀκαλυβής, ίος, ὁ, ἡ, *s. as* ἀκάλυπτος.

Ἀκάλυπτος, ου, ὁ, ἡ, uncovered, open, bare; unveiled, unconcealed, *Œd. Tyr.* 1427. *From* α *and* καλύπτω.

Ἀκαλυφής, ίος, ὁ, ἡ, *s. as* ἀκαλύπτος.

Ἀκᾰλῶς, *adv.* quietly, without noise.

Ἀκάμαντι, *dat. sing. of* ἀκάμας.

Ἀκᾰμαντολογχᾶν, *gen. Dor. for* ἀκαμαντολογχῶν, *from*

Ἀκαμαντολόγχης, ου, ὁ, ἡ, indefatigable with the spear, *i. e.* a great warrior, *Pind. Isthm.* vii, 15. *From* ἀκάμας *and* λόγχη.

Ἀκᾰμαντομᾰχης, ου, ὁ, indefatigable in battle, a great warrior. *From* ἀκάμας *and* μάχομαι.

Ἀκαμαντόποδος, οδος, ὁ, indefatigable in the race, a fleet runner. *From* ἀκάμας *and* πούς.

Ἀκᾰμᾶς, αντος, ὁ, unwearied, incessant, indefatigable, that cannot be tired *or* fatigued *by any labor;* inexhaustible; unwearied *river, i. e.* ever-flowing; unwearied *fire, i. e.* never stopping, inextinguishable, *etc., Pind.; Aristot. Pœan. l. 5.*

Ἀκᾰμας, αντος, ὁ, *the name of a man,* Acămas.

Ἀκάματα, *neut. pl. of* ἀκάματος, *used adverbially,* indefatigably, incessantly.

Ἀκαμάτησι, *dat. pl. Ion. f. g.,* ἀκαμάτοιο, *gen. sing. Ion. of*

Ἀκάμᾱτος, ου, ὁ, ἡ, unwearied, indefatigable; ἀκαμάταν γᾶν, the unwearied earth, *i. e.* not wearied *or* exhausted with bearing fruits, *Soph. Antig.* 340. *From* α *and* κάμνω.

Ἀκαματοχάρμης, ου, ὁ, ἡ, indefatigable in war. *Doubtf.*

Ἀκαμπής, ίος, ὁ, ἡ, *and*

Ἀκαμπτος, ου, ὁ, ἡ, inflexible, obstinate, immovable, unyielding; ἄκαμπτον φρένα, an inflexible mind, *Euripid. Hippol.* 1263. *From* α *and* κάμπτω.

Ἄκαν, ανος, ὁ, *in Septuag. s. as* ἄκανθα.

ΑΚΑΝΘΑ, ης, ἡ, a thorn, prickle, briar; thorn-bush; a fish-bone, *Aristoph. Vesp.* 963; the vertebræ of the back, the spine, *particularly of fish; a kind of thistle, the* κίανωθος *of Theophrast. H. Pl.* iv, 11; difficulty, embarrassment; a thorny question.

Ἀκάνθϊνος, η, ον, made of thorns, thorny, full of thorns.

Ἀκάνθιον, ου, τό, a *species of* thistle, onopordum acanthium, the cotton *or* woolly thistle.

Ἀκανθίς, ίδος, ἡ, *a kind of bird, supposed to be the* goldfinch; *or perhaps,* the linnet; *as an adj.* thorny, prickly.

Ἄκανθος, ου, ἡ, the acanthus, *or the plant called* bear's breech *or* brank-ursine; *this is the plant which frequently appears as an ornament in ancient monuments, as in the capital* of a Corinthian pillar; *a thorny tree growing in Egypt was also called by the ancients* acanthus, *s. as* ἀκακία.

Ἀκανθόω, ῶ, *f.* ώσω, to make thorny, *or* prickly, *Theophr. H. Pl.* iii, 4.

Ἀκανθυλλίς, ΐδος, ἡ, *dimin. of* ἀκανθίς.

Ἀκανθώδης, εος, ὁ, ἡ, thorny.

Ἀκανίον, ου, τό, *dimin. of* ἄκανος. a little thorn *or* spine.

Ἄκανος, ου, ὁ *and* ἡ, *a kind of plant supposed to be* onopordum. *See* Ἀκάνθιον.

Ἄκαπνος, ου, ὁ, ἡ, smokeless, free from smoke; θύειν ἄκαπνα, *literally,* to make smokeless sacrifices, *i. e.* not to have an altar in one's own house, *applied to those who* live at the expense of others. *Th.* καπνός.

Ἀκάρδιος, ου, ὁ, ἡ, heartless, spiritless, without intellect; without pith, *applied to wood. From* α *and* καρδία.

Ἀκαρεί, *or* ἀκαρεῖ, *adv. and*

Ἀκαρέως, *adv. and*

Ἀκᾱρεῖ, *adv.* in an instant *or* moment. *From*

Ἀκᾰρής, ίος, ὁ, ἡ, short, minute, so as not to be divisible, indivisible, momentary; the least, *Demosth.;* ἀκαρῆ διαλιπών, waiting a little, *Aristoph. Nub.* 496; ἐν ἀκαρεῖ χρόνῳ, in a moment of time, *Aristoph. Plut.* 244; ἀκαρές, in an instant, *Aristoph. Vesp.* 701; οὐδ' ἐν ἀκαρεῖ, not at all, not in the least. *From* α *and* κείρω, to cut *or* divide.

Ἄκαρι, *a minute insect found in the skins of animals, and in cheese, etc., called* a tick *or* mite; the acarus, *Aristot. Hist. Animal,* v, 32.

Ἀκαριαῖος, αία, αῖον, *the same as* ἀκαρής.

ΑΚΑΡΝΑ, ης, ἡ, *a kind of plant,* the artichoke.

Ἀκαρπία, ας, ἡ, barrenness, the want of natural productions *of the soil. Strabo.*

Ἀκάρπιστος, ου, ὁ, ἡ, *s. as* ἄκαρπος, unfruitful, unproductive, *applied to the ocean, like* ἀτρύγητος.

Ἄκαρπος, ου, ὁ, ἡ, destitute of fruit, seedless, barren. *From* α *and* καρπός.

Ἀκάρπως, *adv.* unfruitfully, without fruit. *See* Ἀβίως.

Ἀκάρπωτος, ου, ὁ, ἡ, unproductive, barren; whose fruit is ungathered.

Ἀκασκᾶ, *adv.* quietly, gently, placidly.

Ἀκασκαῖος, αία, αῖον, soft, delicate, gentle, *Æschyl. Ag.* 746, *where some read* ἀκασταῖον, much adorned. *as derived from* κεκαδεῖν.

Ἀκάστη, ης, ἡ, *the name of a woman,* Acaste.

Ἄκαστος, ου, ὁ, *the name of a man,* Acastus.

Ἀκατάβλητος, ου, ὁ, ἡ, invincible, not to be overthrown, *Aristoph. Nub.* 1231: ἀκατάβλητον λόγον, an irresistible *or* invincible argument.

Ἀκατάγνωστος, ου, ὁ, ἡ, exempt from blame *or* reproach, irreprehensible. *From* α *and* καταγινώσκω.

Ἀκαταγώνιστος, ου, ὁ, ἡ, invincible, unconquerable.

Ἀκατακάλυπτος, ου, ὁ, ἡ, *s. as* ἀκάλυπτος, uncovered, unveiled. 1 *Cor.* xi, 5, 13. *From* α, κατά, *and* καλύπτω.

Ἀκᾰτάκρῑτος, ου, ὁ, ἡ, being condemned without a hearing, being condemned unheard. *From* α *and* κατάκριτος.

Ἀκαταληκτῐκός, κή, κόν, *in grammar,* acatalectic, *that is, a verse ending with a perfect foot.*

Ἀκᾰτάληκτος, ου, ὁ, ἡ, acatalectic, *see* Ἀκαταληκτικός· *also* not ending *or* terminating. *From* α *priv. and* καταλήγω.

Ἀκαταλήκτως, *adv.* continuously, without cessation.

Ἀκαταληψία, ας, ἡ, stupidity,

want of comprehension, *Plut.*; incomprehensibleness; urattainableness.

Ἀκατάλλακτος, ου, ὁ, ἡ, irreconcilable, implacable. *From* α, κατά, *and* ἀλλάσσω.

Ἀκαταλλάκτως, *adv.* without hope of reconciliation, irreconcilably, implacably, *Demosth.*

Ἀκατάλληλοι, ων, irregular, not corresponding, not in order with each other, uneven with each other, *Polyb.* vi, 42; unsuitable, *Diog. Laërt.*

Ἀκατάλυτος, ου, ὁ, ἡ, not loosed, indissoluble, that cannot be loosed *or* separated; endless, everlasting, *Heb.* vii, 16. *From* α, κατά, *and* λύω.

Ἀκαταμάχητος, ου, ὁ, ἡ, impregnable, not to be subdued, unconquerable.

Ἀκαταμέτρητος, ου, ὁ, ἡ, not to be measured, immeasurable.

Ἀκατανόητος, ου, ὁ, ἡ, not understood; not intelligible.

Ἀκαταπάλαιστος, ου, ὁ, ἡ, unconquerable in the palæstra, *wrestling, etc.*

Ἀκατάπαυστος, ου, ὁ, ἡ, unceasing, never-ending, restless; unrestrainable. *From* α *and* καταπαύω.

Ἀκαταπλήκτως, *adv.* fearlessly.

Ἀκατάποτος, ου, ὁ, ἡ, that cannot be swallowed *or* devoured; *also* not swallowed.

Ἀκατασήμαντος, ου, ὁ, ἡ, having no mark *or* sign, not sealed; not given in writing, verbal, *Herodian.*

Ἀκατασκεύαστος, ου, ὁ, ἡ, unfinished, not elaborate, not finished with care; deficient in rhetorical ornament. *From* α *and* κατασκευάζω.

Ἀκατάσκευος, ου, ὁ, ἡ, not supplied; unprepared according to rule, *as a composition, D. Halicarn.*; not put in order.

Ἀκαταστασία, ας, ἡ, tumult, sedition, intestine war, disorder; exile; unsteadiness.

Ἀκατάστατος, ου, ὁ, ἡ, unstable, unsteady, not fixed, wavering, vacillating, *Demosth.* 383, 7, *ed. Reisk.*; confused, tumultuous. *From* α *and* καθίστημι.

Ἀκατάσχετος, ου, ὁ, ἡ, unruly, unrestrainable, that cannot be repressed; *s. as* ἀκάθικτος. *From* α *and* κατάσχετος.

Ἀκατασχέτως, *adv.* unrestrainedly.

Ἀκαταφρόνητος, ου, ὁ, ἡ, not to be despised; respected, *as for wisdom, courage, etc., Xen. Ages.* vi, 8.

Ἀκατάψευστος, ου, ὁ, ἡ, not feigned *or* counterfeited. *From* α, κατά, *and* ψεύδω.

Ἀκατέργαστος, ου, ὁ, ἡ, unwrought, not elaborate, not well finished, *Longin.*

Ἀκάτη, ης, ἡ, a light swift-sailing vessel, a galley, *Hinck's Lex. See* Ἀκάτιον.

Ἀκατηγόρητος, ου, ὁ, ἡ, irreprehensible, blameless.

Ἀκάτιον, ου, τό, *dimin. of* ἄκατος, a small vessel, *particularly those of pirates, Thucyd.*; a fishing-boat, a skiff.

Ἄκατος, ου, ὁ, ἡ, a kind of boat *for transportation of passengers or goods*, a lighter, a merchant-vessel; *also a kind of* cup, *Charon's* bark. *Hence the diminutive* ἀκάτιον, ου, τό, *Aristoph.*

Ἄκαυστος, ου, ὁ, ἡ, unburnt, incombustible, *Xen. Anab* iii, 5, 18. *From* α *and* καίω.

Ἀκαχίζεο, *Ion. for* ἀκαχίζου, *pres. imperat. pas. of* ἀκαχίζω.

Ἀκαχίᾰτο, *Poet. and Ion. and* Ἀκαχίατο *for* ἀκάχητο, 3. *pl. pluperf. ind. pas. of* ἀκαχίω, *by redupl. for* ἀχίω. *Th.* ἄχος.

Ἀκᾰχέω, ἀκάχημι, *and* ἀκαχίζω, to make sorrowful; ἀκαχίζομαι, to grieve. *From* ἄχος.

Ἀκαχήμενος, *part. pres. of* ἀκάχημι.

Ἀκάχημι. *See* Ἀκαχέω.

Ἀκαχίζω. *See* Ἀκαχέω.

Ἀκαχμένος, sharp-pointed; *part. pas. for* ἠκασμένος, *from* ἀκάζομαι, *f.* ἀκάσομαι, *and* ἀκάξομαι, *p.* ἤκαγμαι, *whence* ἠκαγμένος. *According to some,* ἀκαχμένος *is put by sync. and Ion. for* ἠκαχημένος, *the augment being thrown away, part. perf. of* ἀκαχίω. *See* Ἀκάζω.

Ἀκάχοιτο, 3. *pres. opt. of*

Ἀκάχω, *an obsolete theme, to which are referred the fut.* ἀκαχήσω, 1. *a.* ἠκάχησα, *poet.* ἀκάχησα, 2. *a.* ἤκαχον, ἀκαχεῖν, to cause grief *or* sadness, *Hom. Intransitively* ἀκάχων, sad, afflicted, *Hes. Theog.* 868; *mid. aor.* ἠκαχόμην, ἀκάχοντο, *Hom.*; *perf.* ἀκήχεμαι, *or, without the augment,* ἀκάχημαι · *both forms in Hom.*; ἀκηχέδαται, *for* ἀκάχηνται, *Iliad* xvii, 637; *inf.* ἀκάχησθαι, *part.* ἀκηχέμενος *and* ἀκαχήμενος · *pluppf.* ἀκαχέατο, *for* ἠκάχητο, *Iliad* xii, 129; *Ion.* ἀκαχίατο, to grieve, be sad. *Pinzger. Lex. Hederic. Th.* ἄχος.

Ἀκειόμενος, *Ion. and Poet. for* ἀκεόμενος, *part. pres. of* ἀκέομαι.

Ἀκειροκόμας, *Dor. for*

Ἀκειροκόμης, ου, ὁ, ἡ, *Poet. for* ἀκερσεκόμης.

Ἀκελδᾰμά, Aceldăma *or* the field of blood, *i. e. bought with the price of blood, Acts* i, 19.

Ἀκέλευστος, ου, ὁ, ἡ, unbidden, acting spontaneously, *Soph. Aj.*

Ἀκέλῠφος, ου, ὁ, ἡ, without a shell, husk, *or* covering, bare, uncovered.

Ἀκέντητος, ου, ὁ, ἡ, not spurred, goaded, *or* lashed on, *Pind. Th.* κεντέω.

Ἄκεντρος, ου, ὁ, ἡ, having no sting *or* spur; *metaph.* having no energy, *Longin.*; harmless.

Ἀκέ'ομαι, *and Poet.* ἀκείομαι, ἀκέομαι, 3. *pl. imperf. fut.* ἐσομαι *and* ἠσομαι, to cure, heal, remedy, repair, expiate, make good, *Euripid. Med.* 202; to refit ships, *Odys.* xiv. 383; to assist. *Hence* ἀκεσμός.

Ἀκέραιος, ου, ὁ, ἡ, pure, unmixed; unpolluted, unviolated, harmless, gentle, innocent.

Ἀκέρατος, ου, ὁ, ἡ, hornless.

Ἀκεραύνωτος, ου, ὁ, ἡ, not struck by lightning.

Ἀκέρδειᾰ, ας, ἡ, damage, injury, loss. *Th.* κέρδος.

Ἀκερδής, ές, ὁ, ἡ, not lucrative, not gainful. *From* α *and* κέρδος.

Ἀκερδῶς, *adv.* without gain

Ἀκερσεκόμης, ου, *Dor.* ἀκερσικόμας, ου, ὁ, unshorn *of his hair, an epithet of Apollo and Bacchus, implying continual youth, Pind.* i, 8. *From* α, κείρω, *and* κόμη.

Ἀκέσασθαι, 1. *a. inf. m. of* ἀκέομαι.

Ἀκέσῐμος, ἀκέσιμος *and* ἀκέσιος, that cures *or* heals; *also* curable.

Ἀκεσίνης, ου, ὁ, *the name of a river,* the Acesines.

Ἀκέσῐος, that heals *or* saves; *an epithet of Apollo. See* Ἀκέσιμος.

Ἄκεσμα, ᾰτος, τό, *Poet. for* ἄκεσις, εως, ἡ, a curing *or* healing, recovery of health.

Ἀκέσμιος. *See* Ἀκέσιμος.

Ἀκεσμός, οῦ, ὁ, *the same as* ἄκεσμα.

Ἀκέσσεται, 1. *f. Poet. (for* ἀκέσεται*) of* ἀκέομαι.

Ἀκεστής, ῆρος, ὁ, *and*

Ἀκεστής, οῦ, ὁ, a repairer, mend

er, as of clothes, etc.; also that heals, *Eurip. Andr.* 892; *s. as* ἀκέστωρ.

Ἀκεστόδωρος, ου, ὁ, *a man's name*, Acestodōrus.

Ἀκεστορίᾱ, ας, ἡ, the medical art.

Ἀκεστός, ή, όν, curable, that may be healed, *Iliad* xiii, 115.

Ἀκίστρα, ας, ἡ, a needle, *Luc.*

Ἀκιστρίς, ας, ἡ, *fem. of* ἀκιστής, *Plutarch. Paul. Æm.*

Ἀκίστωρ, ορος, ὁ, ἡ, *s. as* ἀκίστής.

Ἀκεσφόρος, ου, ὁ, ἡ, that brings relief, *Eurip. Ion.* 1005.

Ἀκεύμενος, *Æol. and Dor. for* ἀκουόμενος, *part. pres. pas. of* ἀκούω.

Ἀκέφᾰλος, ου, ὁ, ἡ, being without a head, headless; without a beginning; mutilated, imperfect. *Th.* κεφαλή.

Ἀκέων, (*fem.* ἀκέουσα,) silently, quietly; *properly a participle, but used as an adverb by Homer, who joins it with the plural and the fem. sing. as in Odys.* xxi, 89, *Hym. Apol.* 404; *dual.* ἀκέοντε, *but never the plural. From* ἀκήν.

Ἀκή, ῆς, ἡ, a point, an edge. *Hence* ἀκάζω.

Ἀκήδιστος, ου, ὁ, ἡ, neglected, disregarded; unburied, *from* α *and* κήδος, funeral obsequies; *also* unlamented, *from* κῆδος, grief.

Ἀκηδέω, ῶ, *f.* ήσω, not to take concern in, to be careless *or* neglectful, *Æschyl. Prom.* 517.

Ἀκηδής, ές, ὁ, ἡ, careless, regardless, neglectful; neglected; *hence* unburied, *Iliad* xxiv, 186.

Ἀκηδία, ίας, ἡ, sadness, heaviness of heart, grief, irksomeness; carelessness, negligence; *From* α *and* κῆδος. *Hence*

Ἀκηδιάζω, *f.* σω, *p.* κα, to be sad, grieved, *or* troubled; to do a. y thing carelessly.

Ἀκηδιάω, *s. as* ἀκηδιάζω.

Ἀκήκοα, *p. m. Att. for* ἤκουκα· ἀκηκόεσαν, *pluperf. for* ἠκόεσαν *or* ἀκηκόεσαν· ἀκηκοέναι, *inf.* ἀκηκοότες, *part. of* ἀκούω.

Ἀκηλήτοις, *dat. pl. of*

Ἀκήλητος, ου, ὁ, ἡ, implacable, inflexible. *Odys.* x, 329; that cannot be enticed. *From* α *and* κηλέω.

Ἀκηλίδωτος, ου, ὁ, ἡ, immaculate, spotless, pure.

Ἄκημα, ᾰτος, τό, a healing *or* curing; a remedy.

Ἀκήν, *q. d.* ἀχανῶς, silently, quietly; *properly the accus. of* ἀκή. *Hom. From* α *and* χαίνω.

Ἀκηράσιος, ου, ὁ, ἡ. *See*

Ἀκήρᾰτος, ου, ὁ, ἡ, unmixed; pure, *as water, Iliad* xxiv, 303; undefiled, unpolluted, *Euripid. Orest.* 568; incorrupt; immortal; untouched; κλῆρος ἀκήρατος, an undiminished patrimony *or* inheritance, *Odys.* xv, 498; *with a genit.* ἀκήρατος ὠδίνων, free from pains; *and with a dat.* ἀκήρατος ἄγεσι, free from cares; undisturbed, *as to arrangement and order, Xen. Cyrop.* viii, 7, 22. *From* α *and* κεράω.

Ἀκήρῐος, ου, ὁ, ἡ, lifeless, without a heart, *as the seat of life*, immortal; dastardly, spiritless. *From* α *and* κῆρ.

Ἀκηρυκτεί, *adv.* without a herald, without an announcement *or* notice.

Ἀκήρυκτος, ου, ὁ, ἡ, not proclaimed *or* announced by a herald; ἀκήρυκτον πόλεμον ἐτίφερον, they made war without a proclamation by the herald, *Herod.* v, 81; (of war) not admitting of a herald, *and hence*, irreconcilable; *also* without fame. *From* κηρύσσω.

Ἀκηχέᾰτο, 3. *pluperf. pas. Ion. for* ἀκήκηντο, *from* ἀκάχω, *and*

Ἀκηχίδᾶται *or* ἀκηχίᾶται, *for* ἀκήκηνται, 3. *pluperf. pas. of* ἀκάχω, *or, according to some, by Attic reduplication, from* ἀχίω, ἄχω, *and through the Ion. form* ἀκαχείατο *comes* ἀκαχέαται *and so* ἀκηχίδαται. *See* Ἀκάχω.

Ἀκήχεμαι, *or* ἀκήχημαι, to be sad; *pres. ind.; hence* ἀκηχεμένος, *or Poet.* ἀκαχήμενος. *Th.* ἄχος.

Ἀκίβδηλος, ου, ὁ, ἡ, unadulterated, without dross, pure. *From* α *and* κίβδηλος.

Ἀκιβδήλως, *adv.* sincerely; purely.

Ἀκιδάλιος, ου, ὁ, *the name of a river*, Acidalius.

Ἀκιδνός, ή, όν, infirm, weak, that can scarcely move; mean, inferior. *From* α *and* κινέω. *See the next.*

Ἀκιδνότερος, *compar. of* ἀκιδνός. *Used in the comparative degree by Homer to signify* inferior to, *Odys.* v. 217.

Ἀκιδωτός, οῦ, ὁ, ἡ, sharp-pointed, brought to a point. *From* ἀκίς.

Ἄκῑκυς, υος, ὁ, ἡ, infirm, feeble, disabled, *Odys.* ix, 515; *Æschyl. Prom.* 564.

Ἀκῑνᾰ́κης, ου, ὁ, a scimitar *or* sabre used by the Persians, *Herod.* iii, 118, *et passim. A Persian word.*

Ἀκίνδῡνος, ου, ὁ, ἡ, free from danger, safe. *From* α *and* κίνδυνος.

Ἀκινδύνως, *adv.* safely, securely.

Ἀκῑνησία, ας, ἡ, want of motion, immobility, rest.

Ἀκῑνήτα, ας, ἁ, *Dor. for*

Ἀκινήτη, *nom. sing. fem., but* ἀκίνητος *is more common. From* α *and* κινέω, to move.

Ἀκῑνητίζω, *f.* ίσω, to be unmoved.

Ἀκῑνητος, ου, ὁ, ἡ, immovable; motionless, not moved; not violated, *as laws, Xen. Lacon.* 14, 1; not to be uttered, *Soph. Œd. Col.* 624.

Ἄκῑνος, ου, ὁ, *the name of a plant supposed to be* sweet basil; *also* the grape.

Ἄκῑος, ου, ὁ, ἡ, not subject to be eaten by worms; not eaten by worms, *as wood; superl.* ἀκιώτατοι, *Hes. Op.* 433, incorrupt; sound, whole. *From* α *and* κίς, a worm.

Ἀκῑρός, ά, όν, *the same as* ἰσχνός, ή, όν, indolent, doing nothing, inactive; *in Hesiod. Op.* 433, *where some copies had* ἀκιρώτατοι, *the received reading is* ἀκιώτατοι. *See* Ἄκιος. *From* α *intensive,* κίς, *and* ῥίω, *or from* ἄκυρος, *which signifies* old *and* infirm.

Ἀκίς, ίδος, ἡ, the point of a spear, a sharp point *or* edge; *any* pointed instrument; *also the name of a river*, Acis, *in Theocr.* i, 69. *The same as* ἀκή.

Ἀκίχητα, *neut. pl. adverbially, for* ἀκιχήτως, so as not to be overtaken; to no purpose. *From*

Ἀκίχητος, ου, ὁ, ἡ, that cannot be reached, attained, *or* overtaken, unattainable; *hence* ἀκίχητα ἤθεα, an implacable temper, *i. e.* that cannot be approached *or* reached, *by entreaty, etc. Æschyl. Prom.* 184. *From* α *and* κίχημι.

Ἀκιχήτως. *See* Ἀκίχητα.

Ἀκιώτατοι, *pl. superl. of* ἄκιος.

Ἀκκίζομαι, *f.* ίσομαι, to refuse what one really desires; to dissemble; to act coyly, *applied to women. From* Ἀκκώ, *the name of a female, made use of as a bugbear to frighten children; and*

Ἀκκισμός, οῦ, ὁ, an insincere re-

fusal. *See the preceding*

ΑΚΚΩ', *οῦς, ἡ, the name of a woman,* Acco. *See remarks under* 'Ακκίζομαι.

Ακλάρωτος, *Dor. for* ἀκλήρωτος.

'Ακλαυστος, *or* ἄκλαυτος, *ου, ὁ, ἡ,* unlamented, unmourned; *also* without tears, not mourning, *Odys.* iv, 494. *From* α *and* κλαίω.

Ακλαυτος, *ου, ὁ, ἡ, the Homeric form for* ἄκλαυστος, *which see.*

'Ακλία *and* **ἀκλείς**. *See* 'Ακλεής.

Ακλεής, *έος, ὁ, ἡ,* being without glory *or* fame, inglorious, obscure; *acc.* ἀκλεία, *contract.* ἀκλεᾶ, *Poet.* ἀκλέα, *Ion.* ἀκλεῆ· *neut.* ἀκλεές, *adverbially for* ἀκλεῶς, *Iliad* vii, 100. *From* α *and* κλέος.

'Ακλεής, *etc. Poet. for* ἀκλεής, *etc.*

"Ακλειστος, *ου, ὁ, ἡ, and*

"Ακλειτος, *ου, ὁ, ἡ,* not bolted *or* barred, not closed, open.

'Ακλεῶς, *adv. for* ἀκλεῶς.

'Ακλεῶς, *Ion. and Poet. for* ἀδόξως, ingloriously. *From* α *and* κλέος.

'Ακληρεί, *adv.* without a lot. *Kritsch. Schrevel.*

'Ακληρέω, *ῶ, f. ήσω, p. ηκα,* to be without a share, not to participate; to be poor, *or* unlucky; to be afflicted. *From* α *and* κλῆρος.

Ακληρής, *ὁ, ἡ. See* "Ακληρος.

'Ακληρία, *ας, ἡ,* want, poverty, ill-luck, forlorn condition.

"Ακληρος, *ου, ὁ, ἡ,* without a share *or* portion; destitute, poor, *Odys.* xi, 489.

'Ακλήρωτος, *ου, ὁ, ἡ,* not possessing a lot, portion, *or* property.

Ακλητος, *ου, ὁ, ἡ,* not called, unasked, uninvited; without a name *or* title. *From* α *and* κλητός.

'Ακλῖνής, *ίος, ὁ, ἡ, and* **ἀκλίτος**, *ου, ὁ, ἡ,* unwavering, steady; firm, inflexible, unrelenting. *From* α *and* κλίνω.

Ακλίτος, *ου, ὁ, ἡ, s. as* ἀκλινής.

Ακλυστος, *ου, ὁ, ἡ,* unwashed by the waves, unagitated, unbeaten by the sea, *and therefore* calm, tranquil, *as a harbour, Euripid. Iphig. Aul.* 121.

Ακμάζω, *f. άσω, p. ἤκμακα,* to flourish, ripen; to be in the vigor of life; to be in its full force *or* at its height, *as a disease, Thucyd.* ii, 49; *οἱ ἀκμάζοντες*, grown persons; *also* called ἥλικοι, *Plut. See* 'Ακμή.

Ακμαῖος, *αία, αῖον,* flourishing, youthful; ripe; being at the acme; opportune, seasonable.

'Ακμάν, *Dor. for* ἀκμήν.

'Ακμαστής, *οῦ, ὁ,* robust, strong; *s. as* ἀκμαῖος.

'ΑΚΜΗ', *ῆς, ἡ,* the point of a spear *or* other thing; mature age, the prime of life; the acme; the critical *or* proper moment, *for doing any thing, Soph. Philoct.* 12; *νῦν δ' ἐπ' αὐτὴν ἥκει τὴν ἀκμήν,* now they have arrived at the very crisis *or* extremity, *Demosth. Philip.* i, *p.* 52, 7, *ed. Reisk.*; *ἐπὶ ξυροῦ ἵσταται ἀκμῆς, literally,* stands on the edge of a razor, *i. e.* has reached the critical point, *Iliad* x, 173; *ἀκμὴ πληρώματος,* full complement of men, *Thucyd.* vii, 14; *ἀκμὴν διέβαινε,* were in the very act of passing, *Xen. Anab.* iv, 3. 26. *Hence, in English,* ACME.

'Ακμήν, *adverbially for* κατ' ἀκμὴν χρόνου, at the very moment, instantly; *in the later writers,* as yet, hitherto, even now; strenuously, earnestly, *Isocr.*

'Ακμηνός, *ή, όν,* full grown, flourishing, *Odys.* xxiii, 191. *But*

"Ακμηνος, *ου, ὁ, ἡ,* fasting, not having taken food *or* drink, *Iliad* xix, 163, 346; *with a genitive.*

'Ακμής, *ῆτος, ὁ, ἡ,* unfatigued, untired, fresh; *s. as* ἀκάμας. *From* α *and* κάμνω.

"Ακμητος, *ου, ὁ, ἡ,* unfatigued, indefatigable, *Hom. Hym. ad Apol.* 520.

'Ακμόθετον, *ου, τό,* the block of an anvil, *Iliad* xviii, 410, 476, *by sync. for* ἀκμονόθετον. *From* ἄκμων *and* τίθημι.

"Ακμονας, *acc. pl. of* ἄκμων.

'Ακμονίδας, *Dor. for*

'Ακμονίδης, *ου, ὁ, a proper name,* Acmonides.

"Ακμων, *ονος, ὁ,* an anvil.

'Ακμώνιον, *ου, τό,* an anvil, *Æsop. Fab.* 82, *ed. Schneid.*

"Ακναμπτος, *ου, ὁ, ἡ, Poet. for* ἄγναμπτος.

Ακνάφος. *See* "Αγναφος.

"Ακνηστις, *ιδος or ιος, ἡ,* the spine *or* back-bone *of quadrupeds, Odys.* x, 161; *also* a plant, *Nic. Th.* κνάω. *Rather for* ἀκάνηστις. *See* 'Ακάνιον.

"Ακνισσος, *ου, ὁ, ἡ, and*

'Ακνίσσωτος, *ου, ὁ, ἡ,* not having the smoke of burning fat *or* sacrifices; having no sacrifice.

'Ακοή, *ῆς, ἡ, and Dor.* ἀκοά, *ᾶς, ἡ,* hearing, the sense of hearing; *διεφθαρμένον τὴν ἀκοήν,* deficient in his hearing, deaf, *Herod.* i, 38; rumor, report, common fame, a discourse; *used by historians for* a tradition; ἤκοα, *p. mid. of* ἀκούω, to hear; *also* the ear, *Xen. Mem.* i, 4, 6, *λόγος ἀκοῆς, i. e.* ἀκουστέος, the instruction *or* doctrine heard. *N. T.*

'Ακοήν, 2. *a. pas. Ion. and*

'Ακοήσομαι, 2. *fut. pas. of* ἀκούω.

'Ακοίμητος, *ου, ὁ, ἡ,* sleepless, wakeful; *ἀκοιμήτῳ ῥεύματι, literally,* never-sleeping, *i. e.* ever-flowing *or* constant stream, *Æschyl. Prom.* 139.

'Ακοινώνητον, *ου, τό,* incommunicable, that cannot be shared with, unsocial, distant *or* reserved. *From* α *and* κοινωνέω.

'Ακοίτας, *Dor. for*

'Ακοίτης, *ου, ὁ,* a married man, a husband, a partner, *literally,* a bed-fellow; *acc.* ἀκοίτην. *See the next.*

"Ακοιτις, *ῆος and* ἴδος, *ἡ,* a wife, a married woman. *From* α, *for* ἅμα, *and* κοίτη.

'Ακολασία, *ας, ἡ,* exemption from restraint, excess *or* intemperance, luxury, inability to restrain the appetites, incontinence, wantonness. *Th.* κολάζω.

'Ακολασταίνω, *f. ανω,* to lead a wanton *or* irregular life.

'Ακόλαστος, *ου, ὁ, ἡ,* unrestrained, dissolute; lustful, wanton; addicted to excess, immoderate. *Xen. Mem.* ii, 1, 1; unpunished. *From* α *and* κολάζω.

'Ακολαστοτέρως, *adv. compar. of* ἀκολάστως, more intemperately, with more want of moderation; *ἀκολαστοτέρως ἔχειν πρὸς βρωτὸν, ποτὸν, ῥῖγος,* to use no moderation in respect to eating, drinking, cold, *etc. Xen. Mem* ii, 1, 1.

'Ακολαστῶς, *adv. See the preceding.*

'Ακολουθέω, *ῶ, imperf.* ἠκολούθεον, *ουν, f. ήσω, p.* ἠκολούθηκα, to follow, to accompany, to obey; to follow *the doctrine or party of any one,* to be a disciple of; to follow, *in the sense of* to comprehend *or* understand, *Platon. Meno.* 9; *ἀκολουθοῦσαι, part. pres. act. nom. pl. fem.*; *used with a dative or with μετά and a genitive*; *ἀκολουθεῖν ὀπίσω τινος,* to imitate, *N. T.*; *τὰ ἠκολουθηκότα μοι, in a*

pas. signif. the things which have been brought (*scil.* provisions), *Judith* xii, 2.

Ἀκολουθῆσαι, 1. *a. inf. act. of* ἀκολουθέω.

Ἀκολουθητῐκός, ή, όν, inclined *or* disposed to follow, attendant upon.

Ἀκολουθία, ας, ἡ, a following, an accompanying ; a series, sequence ; fitness, suitableness.

ΑΚΟΛΟΥΘΟΣ, ου, ὁ, ἡ, an attendant, a waiter, follower, companion ; οὐκ ἀκόλουθα, not corresponding, not in accordance with ; *in the church*, an acolyte, *so called from attending on the bishop.*

Ἀκολουθοῦσι, 3. *pl. contract. pres. ind. or dat. pl. part. pres. act. of* ἀκολουθέω.

Ἀκολούθως, *adv.* consecutively, according to order, properly.

Ἀκόλυμβος, ου, ὁ, ἡ, ignorant of swimming, that cannot swim, *Strabo, lib.* vi, *p.* 275, *ed. Casaub. ; Hom. Batrach.* 157. *From* α *and* κολυμβάω.

Ἀκομιστῐᾶ, ας, ἡ, want of necessaries, *as food, accommodations, etc. ;* want of care ; neglect. *From* α *and* κομίζω.

Ἀκομιστίη, ης, ἡ, *Ion. for* ἀκομιστία.

Ἀκόμιστος, ου, ὁ, ἡ, not taken care of, neglected.

Ἀκόμπαστος, ου, ὁ, ἡ, *and*

Ἄκομπος, ου, ὁ, ἡ, not boastful, unostentatious ; *act.* not boasting, *Æschyl. Sup.* 540.

Ἄκομψος, ου, ὁ, ἡ, unostentatious, unadorned, plain ; *hence*, ordinary, common ; not eloquent.

Ἀκονᾶν, *pres inf. of*

Ἀκονάω, ῶ, *f.* ήσω, to sharpen ; to incite, stimulate ; ὁ λόγχην ἀκονῶν....καὶ τὴν ψυχὴν τι παρακονᾷ, he that sharpens his lance is at the same time sharpening his courage, *Xen. Cyrop.* vi, 2, 11, *and Œcon.* 21, 3.

Ἀκόνδυλος, ου, ὁ, ἡ, not having joints, knots, *or* protuberances. *From* α *and* κόνδυλος.

Ἀκονίω, ῶ, *s. as* ἀκονάω.

ΑΚΟ'ΝΗ, ης, ἡ, a whetstone ; *also*, a mortar. *Hence in English,* A HONE.

Ἀκοντί, *adv. literally*, without making a dust, *i. e.* without labor *or* contest, without impediment, easily.

Ἄκόνιτον, ου, τό, *the herb called* aconite ; wolfsbane *or* monkshood.

Ἀκόνιτος, ου, ὁ, ἡ, free from dust.

Ἄκοντα, *acc. of* ἄκων, *and*

Ἄκοντι, *dual.* ἄκοντε, *pl. of* ἄκων, *by crasis for* ἀέκων.

Ἀκοντί, *adv.* unwillingly, against one's will.

Ἀκοντίας, ου, ὁ, a kind of serpent, *which darts on its prey from trees ; hence its name. Lucian ; also* a meteor *or* shooting star.

Ἀκοντίδιον, ου, τό, *dimin. of* ἀκόντιον, a little dart.

Ἀκοντίζω, *f.* ίσω, *p.* ικα, to dart, to throw a dart *or* other missile ; ἀκοντισθείς, wounded by a javelin, *Plut. :* 1. *a.* ἠκόντισα, *Ion.* ἀκόντισα, ας, *s. Th.* ἄκων.

Ἀκόντῐον, ίου, τό, a dart, javelin, *or* missile weapon, *generally* used in hunting.

Ἀκόντιος, ου, ὁ, *a man's name*, Acontius.

Ἀκόντισις, εως, ἡ, a darting *or* throwing of the javelin.

Ἀκόντισμα, ἄτος, τό, the cast *or* throw of a spear, *the distance of* a spear's throw.

Ἀκοντιστάς, *Dor. for* ἀκοντιστής.

Ἀκοντιστήρ, ῆρος, ὁ, *and*

Ἀκοντιστής, οῦ, ὁ, a dart-thrower, one skilled in the dart *or* javelin ; *Euripid. Phœn.* 140.

Ἀκοντιστικώτατοι, *pl. superl. of*

Ἀκοντιστῐκός, ή, όν, skilled in the javelin.

Ἀκοντιστύς, ύος, ἡ, *Ion. for* ἀκόντισις, a darting *or* throwing of spears ; the art of throwing the javelin *or* other missile ; οὐδὲ τ' ἀκοντιστὺν ἐπιδύσεαι, nor will you enter the lists for throwing the javelin, *Iliad* xxiii, 622. *From* ἄκων.

Ἀκοντοδόκος, ου, ὁ, ἡ, watching the motion of a javelin, so as to avoid it ; receiving a javelin.

Ἀκοπιαστί, *adv. s. as* ἀκοπιάστως.

Ἀκοπίαστος, ου, ὁ, ἡ, free from labor *or* fatigue ; *also* indefatigable.

Ἀκοπιάστως, *adv.* without labor *or* fatigue.

Ἄκοπος, ου, ὁ, ἡ, not wearied, not fatigued, not fatiguing ; *from* α *and* κόπος, labor ; not spoiled by worms, not worm-eaten. *From* α *and* κόπτω.

Ἀκόρεστος, ου, ὁ, ἡ, insatiable, unsatisfied *From* α *and* κορέω.

Ἀκόρητος, ου, ὁ, ἡ, *Poet. the same with the preceding ; also* unpolished, unbrushed, dirty, *Aristoph. Nub.* 45.

ΑΚΟΡΟΝ, ου, τό, *the herb called* acorus *or* sweet flag.

Ἄκορος, ου, ὁ, ἡ, *s. as* ἀκόρητος.

Ἄκος, εος, τό, a curing *or* healing ; *also* a remedy, a medicine, κακῶν ἄκος, *Euripid. Alc.* 136.

Ἀκοσμέω, ῶ, *f.* ήσω, to conduct one's self unbecomingly *or* in a disorderly manner, *Soph. Antig.* 730

Ἄκόσμητον, ου, τό, any thing unadorned. *From*

Ἀκόσμητος, ου, ὁ, ἡ, unadorned, unornamented ; unarranged. *From* α *and* κοσμέω.

Ἀκοσμῐ́α, ας, ἡ, disorder, confusion ; indecorum ; a disordered *or* confused state of things ; insolence, *or* impropriety *of language, Euripid. Iphig. Aul.* 317.

Ἀκόσμιος, ου, ὁ, ἡ, *s. as* ἄκοσμος. *Lys.*

Ἄκοσμος, ου, ὁ, ἡ, unadorned ; discomposed, disarranged ; wanting order ; indecorous *or* foul, *as words, Iliad* ii, 213.

Ἀκόσμως, *adv.* confusedly, in a disordered manner, *etc. in the senses of the adjective. From* κόσμος.

Ἀκοστέω, ῶ, *f.* ήσω, *p.* ηκα, to be pampered by feeding, *literally*, on barley, *Iliad* vi, 506. *See* Ἀκόστησας.

ΑΚΟΣΤΗ', ῆς, ἡ, barley ; *any* food. *A Cyprian word.*

Ἀκόστητας, *from* ἀκοστέω, *Iliad* vi, 506 ; *but according to an eminent modern philologist, its true meaning is*, being indignant, provoked *at being kept under restraint in the stable. See Rivière, as cited by Gail, Pref. to Homer, p.* xix, *et seq. See* Ἀγοστέω.

Ἀκουάζομαι, to hear, to be invited ; *from*

Ἀκουάζω, to hear, to be called.

Ἄκουε, ίτω, *sing. pres. imperat. and*

Ἀκουέμεν, *pres. inf. Ion. for* ἀκούειν, *from* ἀκούω.

Ἀκουή, ῆς, ἡ, *s. as* ἀκοή.

Ἀκουόντεσσιν, *dat. pl. part. Ion. and Poet. and*

Ἀκούοντι, *Dor. for* ἀκούουσι, 3. *pl. pres. ind. of* ἀκούω.

Ἄκουρος, ου, ὁ, ἡ, childless, *from* κοῦρος, *and* unshorn, *from* κείρω.

Ἄκους. *See* Ἄκων.

Ἄκουσα, ης, ἡ, *fem. of* ἄκων, unwilling.

Ἀκούσαιεν, 3. *pl.* 1. *a. opt. Æol.* ἀκούσειαν· ἄκουσα *for* ἤκουσα, 1. *a. Ion. as perf.* ἄκουκα *for* ἤκουκα· ἀκούσασα, *part.* 1. *a. f. g.* ἀκούσαντα, *acc. sing. m. g.* ἀκούσαντες, *nom. pl. ;* ἀκούσαις

Æol. for ἄκουσας, *part.* 1. *a. act.* ἀκούσαι, *Ion. for* ἀκούσῃ, 2. *sing.* 1. *f. mid. of* ἀκούω.

Ἀκούσια, *opt. Æol. for* ἀκούσαιμι, *from* ἀκούω.

Ἀκουσιάζομαι, *f.* άσομαι, to act by compulsion, *or* involuntarily. *From*

Ἀκουσιάζω, *f.* σω, *p.* κα, to compel, oblige.

ᾍκουσιασθείς, σθῖσα, σθέν, involuntarily, ignorantly, *Numb.* xv, 28; *part. pas.* 1. *a. of the preceding.*

ᾍκούσιος, ου, ὁ, ἡ, forced, involuntary, unwilling. *From* α *and* ἑκών.

Ἀκουσίως, *adv.* against one's will, contrary to intention.

Ἄκουσμα, ἄτος, τό, any thing heard, a rumor *or* report; instruction, *i. e. what a pupil* hears *from his instructor*; a narrative, poem, song.

Ἀκουστέον, *verb. adj. from* ἀκούω, to be heard, that must be heard.

Ἀκουστέος, έα, έον. *See the preceding.*

Ἀκουστής, οῦ, ὁ, a hearer, a pupil *or* disciple.

Ἀκουστικός, ή, όν, belonging to the hearing, auditory; obedient. *Hence in English the term* ACOUSTICS.

Ἀκουστός, ή, όν, that may be heard, audible.

Ἀκουτεῖς, thou shalt *or* wilt cause to hear, 2. *sing.* 1. *f. ind. act. Att. for* ἀκουτίσεις, *from* ἀκουτίζω. *Th.* ἀκούω.

ΑΚΟΥΩ, *f.* ἀκούσομαι (*never* ἀκούσω), *p.* ἤκοα, *Att.* ἀκήκοα, *Dor.* ἄκουκα, *and by later writers,* ἤκουκα, *plup.* ἠκηκόειν, *p. pas.* ἤκουσμαι, to hear, listen to, attend to, understand, know, learn, obey, *or* mind; κακῶς ἀκούειν, *in opposition to* κακῶς λέγειν, *signifies* to be called *or* designated by an ignominious name, to be ill-spoken of, *like* male audire *in Latin, or the English colloquial expression,* to hear no good of one's self; ἤκουον εἶναι πρῶτοι, they were called the first *or* chief; κακῶς φησὶν ἀκηκοέναι, he says he was injured by a disgraceful name *or* reputation, *Dem.*; εὖ ἀκούειν, to be well spoken of; εἴπερ ὀρθ' ἀκούεις, if thou art rightly called, *Œd. Tyr.* 903; ἤκουον δ' ἄγωγέ τινων (*for* παρά, ἀπό, *or* ἐκ τινων) I have heard from some persons, *Demosth. Olynth.*; ἀκούειν τινός, to obey some one, *Diod. Sic. The mid. voice has an active sense; and the pres. act. is also used as a past time,* ἀκούω, I have found out *or* heard, *i. e.* I know, *Platon. Gorg.*; to hear a cause, *Cyrop.* i, 2, 14; *imperf. ind.* ἤκουον, ες, ε, 1. *a. pas.* ἠκούσθην, 1. *f.* ἀκουσθήσομαι.

Ἀκούων, *part. pres. act. of* ἀκούω.

Ἄκρᾱ, ας, ἡ, a summit, top; a promontory *or* cape, the shore; the extremity of any thing; κατ' ἄκρας, entirely, utterly, *Longin.* 44; *Iliad* xxiv, 728; downwards, from above, *Odys.* v, 513.

Ἀκρᾱαντος, ου, ὁ, ἡ, unfinished, unfulfilled, not ended (*and* endless), incomplete, of no effect; *also* unmoved; *s. as* ἄκραντος. *From* α *and* κρααίνω.

Ἀκραγαντῖνος, Agrigentine, an inhabitant of Agrigentum.

Ἀκράγας, ατος, ὁ, *the name of a city,* Agrigentum, *in Sicily.*

Ἀκρᾶής, ῆος, ὁ, ἡ, *applied to the wind,* blowing strongly; *also* favorable, *as a wind*; serene *or* clear, *as the wind on high lands*; ἀκραὶ πλεῖν, to sail with a good wind. *From* ἄκρος *and* ἄημι.

Ἀκραῖος, αία, αῖον, lofty, on high; *an epithet of Juno and Venus,* that is worshipped in high places, *Euripid. Med.* 1376.

Ἀκραιφνής, ῆος, ὁ, ἡ, *s. as* ἀκεραιοφανής, *for* ἀκέραιος, pure, genuine, unmixed; mere *poverty, Euripid.*; unharmed, unhurt, *Soph. Œd. C.* 1147; fresh, recent; great.

Ἀκραλιπῆ, *pl. of* ἀκράλιπες, τό, *Callim. Epigr.* unguents, perfumes. *But the reading is doubtful, and Vulcknaer proposes* ἀζρὰ λίπη.

Ἄκραντος, *s. as* ἀκράντος.

Ἄκρας. *See* Ἄκρος.

Ἀκρᾱσία, ας, ἡ, a bad mixture; a bad condition *or* temperature, *of the air; opposed to* εὐκρασία. *From* α *and* κρᾶσις, *which is from* κεράννυμι. *See remark on the quantity, under the next.*

Ἀκρᾰσία, ας, ἡ, want of moderation, excess, incontinence; impotence, inability. *From* α *and* κράτος. *Remark. All the derivatives of* κρᾶσις *have the* α *long; those of* κράτος *have it short. Passow's Lex.*

Ἀκράτεια, ας, ἡ, want of restraint *or* moderation; want of command *over the passions; opposed to* ἐγκρατεία.

Ἀκρατεύομαι, *f.* εύσομαι, to ac intemperately *or* without moderation *or* restraint.

Ἀκρᾰτευτικός, ή, όν, intemperate, proceeding from want of restraint.

Ἀκρατέως, *adv. See* Ἀκράτως.

Ἀκρᾰτής, έος, οῦς, ὁ, ἡ, immoderate, licentious, dissolute, not restraining the passions; ungovernable; *also* feeble, impotent, a slave to, *Xen. Mem.* i, 2, 2; *opposed to* ἐγκρατής.

Ἀκρᾰτητος, ου, ὁ, ἡ, ungovernable, unruly. *From* α *and* κρατέω.

Ἀκρατί, *adv. See* Ἀκράτως.

Ἀκρατίζω, *f.* ίσω, to drink wine; to breakfast, *because at that meal they drink wine.*

Ἀκρᾱτισμα, ᾶτος, τό, breakfast.

Ἀκρᾰτισμός, οῦ, ὁ, a breakfasting.

Ἀκρᾰτιστος, ου, ὁ, ἡ, fasting, that hath not breakfasted, *Theocr.* i, 51.

Ἄκρᾰτος, ου, τό, pure wine, wine free from any mixture. *From* α *and* κικρᾶται, 3. *sing. p. pas. of* κεράννυμι.

Ἀκρᾰτοποσία, ας, ἡ, the drinking of unmixed *or* pure wine.

Ἀκρατοποτῶν, *inf. contract. of*

Ἀκρατοποτέω, *f.* ήσω, to drink unmixed *or* pure wine.

Ἀκρατοπότης, ου, ὁ, *and*

Ἀκρατοπότις, ίδος, ἡ, a drinker of unmixed wine.

Ἄκρᾱτος, ου, ὁ, ἡ, unmixed, pure, genuine; ἄκρατος (οἶνος *understood*) wine unmixed *with water; hence, in N. T.* inebriating, strong, overpowering; violent, *Thucyd.* ii, 49; δυα ἄχραντόν τι καὶ μέγα τὸ δαιμόνιον ὡς ἀληθῶς καὶ ἄκρατον παρίστησιν, which describe the divinity as something truly uncontaminated and unmixed, *i. e. without any thing of mortal weakness or imperfection, Longin.* 9.

Ἀκρᾱτως, ορος, *s. as* ἀκρατής.

Ἀκρᾱτως, *adv. Ion.* ἀκρᾱτέως *and* ἀκρήτως, *and* ἀκρᾰτί, without mixture.

Ἀκράχοδος, *Dor for* ἀκράχολος. *Kritsch. Schrevel. Lex.*

Ἀκρᾱχολος, ου, ὁ, ἡ, *Dor. for* ἀκρόχολος, very passionate, irritable, irascible, high-tempered. *From* ἄκρος *and* χολή.

ΑΚΡΕΜΩΝ, ονος, ὁ, a large branch *or* limb of a tree; *the smaller branches, or twigs, being denoted commonly by the word* κλάδος· *also* the ends of

a branch.

'Ακρίσπερον, *adv. Poet.* the beginning of the evening, dusk. *From* ἄκρος *and* ἵσπερος.

"Ακρη, ης, ἡ, *Ion. for* ἄκρα · *also neut. pl. of* ἄκρον, *superl.* ἀκρότατον.

"Ακρηβος, ου, ὁ, ἡ, very youthful ; ὁ ἐν ἄκρᾳ ἥβῃ ὤν, just at the age of puberty.

'Ακρητοποσίη, ης, ἡ, *Ion. for* ἀκρατοποσία. *Hence*

'Ακρητοποτότης, *for* ἀκρατοποτότης.

Ακρητος, *Poet. for* ἄκρατος.

'Ακρήτως, *adv. See* 'Ακράτως.

'Ακρία, ας, ἡ, *a name of Minerva*, she who is worshipped in the citadel, the patroness of the citadel.

'Ακριάζω, *f.* άσω, *p.* ακα (*for* ἀκριόω, *the more classical form*) to examine critically, investigate, try ; ἠκρίασθε, 3. *sing.* l. *a. pas. Hence*

'Ακρίασμός, οῦ, ὁ, the act of examining *or* investigating.

'Ακρίεια, ας, ἡ, accuracy, exactness, precision. *From* ἀκριής.

'ΑΚΡΙΒΗ'Σ, έος, ὁ, ἡ, correct, accurate, exact ; economical *or* exact in one's living ; *compar.* ἀκριβέστερος, *superl.* ἀκριβέστατος · ἀκριβεῖς θώρακες, exact *or* well-fitted coats of mail, *Xen. Mem.* iii, 10, 15 ; εἰς, ἐπί, *or* πρὸς τὸ ἀκριβές, in the most exact *or* finished manner.

Ακριβοδίκαιον, ου, τό, strict *or* rigorous justice. *From* ἀκριβής *and* δίκη.

Ακριβολογέομαι, to examine accurately *or* with diligence ; to discuss minutely ; *pres. inf.* ἀκριβολογιέσθαι. *From* ἀκριβής *and* λέγω.

'Ακριβολογητέος, α, ον, that should be accurately explained.

'Ακριβολογία, ας, ἡ, accuracy in speaking.

'Ακριβόω, ῶ, *f.* ώσω, *p.* ἠκρίβωκα, to know accurately, *Xen. Cyrop.* ii, 3, 13 ; *Œc.* xx, 10 ; *Eurip. Hec.* 1174 ; to express with the greater exactness, *D. Halic.* i, 30. *Th.* ἀκριβής.

Ακριβῶς, *adv.* accurately, minutely, with exactness ; ἀκριβῶς ὁρᾶν, to look at with a steady *or* unaverted eye, *Xen. Mem.* iv, 3, 14. *From* ἀκριβής.

Ακρίδας, -δων, *cases of* ἀκρίς.

Ακρίδοθήρα, ας, ἡ, a trap *or* snare to catch grasshoppers *or* locusts, *Theocr.* i, 52.

ΑΚΡΙ'Σ, ίδος, ἡ, *the last syllable accented*, a grasshopper, a locust. *But*

'Ακρις, ιος, ἡ, *first syllable accented*, summit of a mountain, a height. *From* ἄκρος. *See the preceding.*

'Ακρισία, ας, ἡ, want of discernment ; confusion.

'Ακρίσιος, *a man's name*, Acrisius.

'Ακριτί, *s. as* 'Ακρίτως.

'Ακρίτόμυθος, ου, ὁ, ἡ, one who speaks inconsiderately *or* thoughtlessly ; a babbler, saying every thing one thinks, *Iliad* ii, 246. *From* ἄκριτος *and* μῦθος.

"Ακρίτος, ου, ὁ, ἡ, not adjudged *or* decided ; that cannot be decided, settled, *or* adjusted, *as a law suit, quarrel, or dispute of any kind, Demosth. de Coron. Euripid. Hippol.* 1059 ; *Thucyd.* ii, 67 ; without judgment ; doubtful, undiscriminating ; ἀλλά τις ἦν ἄκριτος.... ἔρις καὶ ταραχή, but there was one indiscriminate scene of strife and confusion, *Demosth. de Coron.* ; *also* endless, infinite, *Iliad* iii, 412. *From* α *and* κρίνω.

'Ακριτόφυλλος, ου, ὁ, thick-leaved, close-leaved. *From* ἄκριτος *and* φύλλον.

'Ακριτόφυτος, ου, ὁ, ἡ, huddled *or* mingled indiscriminately *or* confusedly, *Æschyl. Sept. Theb.* 362.

'Ακρίτως, *adv.* without the cause being pleaded, without discrimination

'ΑΚΡΟΆΟΜΑΙ, *f.* άσομαι, to hear, listen, to obey ; *p. pas.* ἠκρόαμαι, *part.* ἀκροώμενος, ἀκροώμενος. *Hence* ἀκρόαμα.

'Ακρόασις, εως, ἡ, the act of hearing ; an auditory ; *and*

'Ακροατήριον, ου, τό, the place of hearing, *as a lecturer's room or chair*, a hall of audience.

'Ακροατής, οῦ, ὁ, a hearer ; a reader, *Plut. From* ἀκροάομαι.

'Ακροατίω, ῶ, *f.* ήσω, to go on tip-toe ; to run on the toes.

'Ακροβολίζομαι, *f.* ίσομαι, to skirmish, to altercate, *whether by words or with weapons, Herod. From* ἄκρος *and* βάλλω.

'Ακροβόλισις, εως, ἡ, *s. as the next.*

'Ακροβολισμός, οῦ, ὁ, preparatory skirmishing to a battle, *Thucyd.* vii, 25 ; the throwing of javelins *or* any missiles.

'Ακρόβολος, ου, ὁ, *accented on the antepenult*, struck from on high, *or* from a distance, with a missile weapon, *Æschil. Sept.* 283 ; *but as a substantive,* ὁ ἀκροβόλος, *accented on the penult*, he who throws missiles from or high *or* from a distance.

'Ακροβυστίω, ῶ, *f.* ήσω, to be uncircumcised, *LXX.*

'Ακροβυστία, ας, ἡ, the foreskin ; *also* the uncircumcised *or* heathen ; *opposed to* περιτομή, the circumcision, *i. e.* the Jews. *N. T. From* ἄκρος *and* βύω.

'Ακρόβυστος, ου, ὁ, uncircumcised.

'Ακρογένειος, ου, ὁ, ἡ, having a sharp *or* long chin, *Aristot.*

'Ακρογωνιαῖος, ου, ὁ, ἡ, *or* αία, αῖον, belonging to a corner, angular ; the corner *stone, N. T. From* ἄκρος *and* γωνία.

'Ακροδακτύλιον, ου, τό, the end *or* tip of the finger. *From* ἄκρος *and* δάκτυλος.

'Ακροδρύα, ῶν, τά, *plur. of*

'Ακρόδρυον, ου, τό, *those kinds of* fruits that are enclosed in a hard covering *or* shell, as walnuts, chesnuts, *etc. ; also* a fruit tree. *Th.* δρῦς.

'Ακροθίνα, ων, τά, the first fruits of the spoils *or* booty of war, *Pind.* ii, 7. *See the next.*

'Ακροθίνια, ων, τά, first fruits ; spoils of war, the first portion of the spoils *or* booty, *which it was usual* to offer up *to the gods, Eurip. Phœniss.* 222 ; *hence* the choicest portion, the best of the spoils, *Hebr.* vii, 4. *See the preceding. From* ἄκρος *and* θίν, θινός, a heap.

'Ακροθινιάζω, *f.* άσω, to make an offering to the gods, of the ἀκροθίνια, *which see ; hence,* to select the best part.

'Ακροθίνιον, ου, τό. *See preced.*

'Ακροθώραξ, ᾶκος, ὁ, ἡ, slightly intoxicated. *From* ἄκρος *and* θώρηξ.

'Ακροκελαινιάω, ῶ, *f.* άσω, to be *or* become black on the top *or* surface ; *hence* ἀκροκελαινιόων, *part. for* ἀκροκελαινιῶν, *Iliad* xxi, 249. *From* ἄκρος *and* κελαινιάω.

'Ακροκνέφαιος, ου, ὁ, ἡ, of *or* belonging to the evening *or* twilight. *From* ἄκρος *and* κνέφας.

'Ακροκόμης, ὁ, ἡ, *s. as* ἀκρόκομος.

'Ακρόκομος, ου, ὁ, ἡ, wearing the hair gathered up in a knot on

the crown of the head; bushy-haired, *as the Thracians, Iliad* IV, 533; *others, like the Eubœans, who wore their hair flowing behind, were called* ὀπισθόκομοι. *Also* having leaves on its top, leaf-crowned, *as the palm, etc. Diod. Sic.* ii, 136.

Ἀκρομᾰνής, ἐος, ὁ, ἡ, mad in the highest degree; *also* becoming insane, *Herodot.* v, 42. *From* ἄκρος *and* μαίνομαι.

Ἀκρομάσθιον, ου, τό, a nipple, a teat.

Ἄκρον, ου, τό, the extremity, point, *or* summit *of any thing, Plut.*; a promontory; a height.

Ἀκρόνηον, ου, τό, the extremity *or* beak of a ship.

Ἀκροπενθής, ἐος, ὁ, ἡ, deeply afflicted, oppressed with grief, *Æschyl. Pers.* 133.

Ἀκροποδητί, *adv. or*

Ἀκροποδιτί, *adv.* on tip-toe, on the toes. *From* πούς *and* ἄκρος.

Ἀκρόπολις, ιος, ἡ, the citadel *or* highest part of a city; the upper town; the Acropolis *at Athens, where the treasury and the public records were. From* ἄκρος *and* πόλις.

Ἀκροπόλος, ου, ὁ, ἡ, having an elevated top *or* summit, high, lofty. *From* ἄκρος *and* πόλος.

Ἀκρόπορος, ου, ὁ, ἡ, sharp-pointed, piercing, *Odys.* iii, 468.

Ἀκροποσθία, ας, ἡ, the foreskin *or* prepuce.

ΑΚΡΟΣ, α, ον, high, lofty, extreme; *also used to denote* the extremity *of any thing, as* ἄκρας χεῖρας, the extremities of the hands, *Thucyd.* ii, 49; ἐν ἄκροισι βὰς ποσί, going on tip-toe, *Euripid. Ion.* 1166; χειμῶνος ἄκρου, in the height of winter, *Theocr.* xi. 37; ἀπ' ἄκρων οὐρανῶν, from the extremities of the heavens, *Matth.* xxiv, 31; τὰ ἄκρα, the chief, principal, first; ἦν ψυχὴν οὐκ ἄκρος, was not firm in mind, irresolute, *Herodot.* v, 124.

Ἀκρόσοφος, ου, ὁ, wise in the highest degree. *From* ἄκρος *and* σοφός.

Ἀκρόστιχα, ων, τά, *plur. of*

Ἀκρόστιχον, ου, τό, the beginnings of verses. *See the next.*

Ἀκροστιχίς, ίδος, ἡ, the beginning of a verse; an acrostic *or* short poem in which the first letters of the verses form a name *or* other word. *Hence the English word* ACROSTIC.

Ἀκροστόλιον, ου, τό, the fore-part of a ship, the ornaments of the fore-part of a ship, *Appian. and Plut.*

Ἀκροσφᾰλής, ἐος, ὁ, ἡ, sliding, slipping, *and hence* dangerous; inclined *or* prone to.

Ἀκρότης, ητος, ἡ, the summit, the highest excellence; ἀκρότης καὶ ἐξοχή τις λόγων ἐστὶ τὰ ὕψη, the sublime is the summit and perfection of composition, *Longin.* 1.

Ἀκρότομος, ου, ὁ, ἡ, having the top *or* extremities cut off, *as of a rock,* craggy, rough, hard.

Ἀκροχειρίζομαι, to take one by the extremities of the hands, *as in one mode of wrestling anciently, Plato, Alcib.* i, 6.

Ἀκρόχειρος, ου, ὁ, ἡ, that handles *or* touches with the extremities of the hands; a homicide *or* murderer.

Ἀκροχολία, ας, ἡ, irascibility, irritability.

Ἀκρόχολος, *the same as* ἀκράχολος.

Ἀκροχορδών, όνος, ἡ, a wart. *From* ἄκρος *and* χορδή.

Ἄκρυπτος, ου, ὁ, ἡ, not concealed *or* disguised, *Euripid. Andr.* 827.

Ἄκρω, *Dor. for* ἄκρου, *gen. sing. of* ἄκρος, α, ον, *Theocr.* xi, 37.

Ἄκρων, ωνος, ὁ, the extremity of a limb. *From* ἄκρος.

Ἀκρωνυχία, ας, ἡ, the top of a mountain, *Xen.*

Ἄκρως, *adv.* at the highest point *or* degree; exceedingly; completely; remarkably, *Longin.* 20.

Ἀκρωτηριάζω, *f.* άσω, *p.* κα, to cut off the extremities, to mutilate, maim; *the passive* ἀκρωτηριάζομαι, *has also sometimes an active sense;* ἠκρωτηριασμένοι τὰς ἑαυτῶν πατρίδας, maiming *or* crippling their own countries, *Demosth. de Coron. From* ἀκρωτήριον.

Ἀκρωτηριασμός, οῦ, ὁ, amputation, mutilation.

Ἀκρωτήριον, ου, τό, top, summit, promontory; the extremities of the limbs, *as the hands, etc. Thucyd.* ii, 49; ἀκρωτήριον νηός, the beak on the bow of a ship. *From* ἄκρος.

Ἀκτάζω, *f.* άσω, *and* ἀκταίνω, *f.* ἄνω, to banquet on the sea-shore; *hence,* to be gay *or* convivial.

Ἀκταΐζω, *f.* ΐσω, *s. as* Ἀκτάζω.

Ἀκταίη, ης, ἡ, *the name of a nymph,* Actæa.

Ἀκταίνω. *See* Ἀκτάζω.

Ἀκταίων, ονος *and* ωνος, ὁ, *a man's name,* Actæon.

Ἀκτένιστος, ου, ὁ, ἡ, dishevelled *or* loose, uncombed, *Soph. Œd. Col.* 1261.

Ἀκτέον, *verbal adj.* it is necessary to conduct *or* lead, to be led.

Ἀκτερίϊστος, ου, ὁ, ἡ, *and*

Ἀκτέριστος, ου, ὁ, ἡ, unhonored by funeral rites, being without a funeral, unburied.

ΑΚΤΗ, ης, ἡ, *and* ὁ ἀκτής, οῦ, (*but the feminine form is more in use*) the sea-shore, *i. e. where the waves break, in contradistinction to* λιμήν, a haven *or* port, *and* δίς, a sandy beach; *in Hom. and Pind. generally* applied to a bold *or* rough coast; the shores *or* realm *of Pluto, Soph. Œd. Tyr.* 177; ἀκτὰν παρὰ βώμιον, at the altars, *literally,* at the eminence *or* elevation belonging to the altars, *Soph. Œd. Tyr.* 184; *where some adopt without necessity the emendation of Musgrave,* ἀϋτάν, *which is repugnant to the metre, as others have observed;* a sepulchral mound, an eminence, *Æschyl. Choëph.* 718; *also an ancient name of* Attica, *as if from* ἀκταία, *i. e.* the coast-land, *Passow's Lex., also,* ground corn, broken corn, *and hence,* bread; Δημήτερος ἀκτή, *Iliad* xi, 130, *and elsewhere; literally the* ground gift of Ceres, δωρεά *being understood, or* τροφή. *Euripid. Hippol.* 137.

Ἀκτῆ, ῆς, ἡ, *contract. of* ἀκτία, ας, ἡ, *a plant,* the elder-tree.

Ἀκτήμων, ονος, ὁ, ἡ, destitute, poor. *Th.* κτάομαι.

ΑΚΤΙΝ, ινος, ἡ, a beam *or* ray of the sun; a flash of lightning; light, brightness; *also,* the spoke of a wheel; ἀκτίνεσσιν, *dat. pl. Ion. and Poet. for* ἀκτῖσι.

Ἀκτίνεσσι, *dat. pl. of* ἀκτίν.

Ἀκτινηδόν, *adv.* in the form *or* manner of rays of light.

Ἀκτινοβολίω, ῶ, *f.* ήσω, to send forth rays.

Ἀκτῖος, ου, ὁ, ἡ, belonging to the shore. *From* ἀκτή.

Ἄκτωρ, ορος, ὁ, a leader *or* chief.

Ἀκυβέρνητος, ου, ὁ, ἡ, not having a director, ruler, governor, *or* pilot.

Ἄκῦθος, ου, ὁ, ἡ, barren, *as a female, Callim.*

Ἀκύλας, ου, ὁ, *the name of a man,* Aquila, *N. T.*

Ἀκύλιστος, ου, ὁ, ἡ, that cannot be rolled; not rolled.

ΑΚΥ'ΛΟΣ, ου, ἡ, the fruit or acorn of the holm-oak or quercus ilex, *Odys.* x, 242.

Ἀκῡμαντος, ου, ὁ, ἡ, *s. as*

Ἀκῦμος, ου, ὁ, ἡ, tranquil, undisturbed, *Eurip. Herc. Fur.* 698.

Ἀκῦμων, ονος, ὁ, ἡ, being without waves, waveless; not agitated *as waves*; barren.

Ἀκῡρολογίω, ῶ, *f.* ήσω, *p.* ηκα, to use improper expressions. *From* ἄκυρος *and* λέγω.

Ἄκῡρος, ου, ὁ, ἡ, destitute of authority; ἀκύροις νόμοις, laws not of binding authority, *Thucyd.* iii, 37; incorrect, *as language. From* α *and* κῦρος.

Ἀκῡρόω, ῶ, *f.* ώσω, *p.* ηκύρωκα, to abrogate, annul, deprive of authority. *From* ἄκυρος.

Ἀκωκή, ῆς, ἡ, *the same as* ἀκή, the point *or* extremity.

Ἀκώλιστος, ου, ὁ, ἡ, maimed, wanting a member, imperfect.

Ἄκωλος, ου, ὁ, ἡ, wanting a member, mutilated.

Ἀκώλῡτος, ου, ὁ, ἡ, unimpeded, not hindered. *From* α *and* κωλύω.

Ἀκωλῡτως, *adv.* without impediment. *From* ἀκώλυτος.

Ἀκωμῳδητος, ου, ὁ, ἡ, not causing mirth *or* sport.

Ἀκωμῳδήτως, *adv.* without pleasantry *or* sportiveness, *Lucian. Veræ Hist.* i, 2. *From* α *and* κωμῳδέω.

ΑΚΩΝ, *and* ἄκους, ουτος, ὁ, a javelin *or* arrow. *Hence* ἀκόντιον, *its diminutive; and* ἀκοντίας, ου, ὁ, *a species of serpent, called* anguis jaculus *or* dart-snake. *From* ἀκή. *See next.*

Ἄκων, *and* ἀέκων, ουσα, ον, unwilling, reluctant. *From* α *and* ἑκών. *See the preceding.*

Ἀλά, *acc. sing. of* ἅλς, ἁλός.

Ἀλᾰβάρχης, ου, ὁ, a writer *or* clerk; an officer of the customs, a tax-gatherer; *a nickname applied by Cicero to Pompey for raising the taxes, Cic. ad Att.* ii, 17. *From* ἄλαβα, ink, *and* ἄρχω.

Ἀλᾰβάστιον, ου, τό, *Attic dimin.* ἀλάβαστρον.

Ἀλᾰβαστος, ου, ὁ, *Attic for* ἀλάβαστρος.

ΑΛΑ'ΒΑΣΤΡΟΝ, ου, τό, *and* ἀλάβαστρος, ου, ὁ, alabaster; a box for perfumes, made of alabaster, *Athenæus*, xv, 13; *in the N. T.* a vase *or* box, for perfumed ointments, *made of any kind of stone, glass, or even gold, etc., Mark* xiv, 3, *and other places; plur.* ἀλάβαστρα, *in Theocr.* xv, 114. *This alabaster is supposed to have been, not what is called by that name, but a calcareous spar, like that from Derbyshire.*

Ἀλάβαστρος, ου, ὁ. *See* Ἀλάβαστρον.

Ἄλαδ', *for* ἄλαδε, by the sea, towards the sea. *Th.* ἅλς.

Ἀλάδρομος, ου, ὁ, ἡ, seafaring, wandering over the sea, *as a sailor, or merchant*; a bounding *or* coursing over the sea, *Aristoph. Av.* 1395; *but it is properly an adj.*

Ἀλαζονεία, ας, ἡ, a boasting, vain-gloriousness, bragging, arrogance, *Theophr. Char.* 23; a boastful lying; *in N. T. it is sometimes used for a vain and impious confidence in one's self without regard to God. Bretschn. Lex. From* ἀλαζών.

Ἀλαζονεύομαι, *f.* εύσομαι, to boast, brag, to act ostentatiously.

Ἀλαζονικός, ή, όν, boasting, ostentatious.

ΑΛΑΖΩ'Ν, όνος, ὁ, ἡ, boasting, bragging, vain; a boaster, braggadocio; *it corresponds with the Latin* gloriosus; ἀλάζονες λόγοι, lying speeches, *Plato.*

Ἀλάθεια, *Dor. for* ἀλήθεια.

Ἀλαθείς, έντος, *Dor. for* ἀληθείς, *part.* 1. *a. pas. of* ἄλημι *or* ἀλάω. *See* Ἀλάομαι.

Ἀλαθεύω, *Dor. for* ἀληθεύω.

Ἀλᾱθής, *Dor. for* ἀληθής.

Ἀλάθητον, ου, τό, that cannot be concealed. *From* α *and* λανθάνω.

Ἀλαινής, έος, ὁ, ἡ, *and*

Ἀλαινός, οῦ, ὁ, ἡ, wandering, roaming.

Ἀλαίνω, *s. as* ἀλάομαι, to wander about; μανίαις ἀλαίνων καὶ φόβοις, raving with madness and terror, *Eurip. Orest.* 525; to be perplexed *or* undecided.

Ἀλαιός, *for* παλαιός, *Æschyl. See the next, and also* ἀλαός.

Ἀλαΐος, αία, αῖον, blind, deprived of sight; *s. as* ἀλαός. *See* ἀλαός, *and also the preceding.*

Ἀλακάτα, *Dor. for* ἠλακάτη.

Ἀλαλᾱγή, ῆς, ἡ, *and*

Ἀλαλαγμός, οῦ, ὁ, *and* ἀλάλαγμα, ατος, τό, a war-shout, cry of victory.

Ἀλαλάζον, *neut. sing. part. pres. of*

Ἀλᾰλάζω, *f.* άσω *or* άξω, *p.* aκα *or* αχα, to make a war-shout, to cry out *as for a victory, Xen. Cyrop.* iii, 2, 4; to declare *or* proclaim.

Ἀλαλή, ῆς, ἡ, *Dor.* ἀλαλά, ᾶς, *an inarticulate* cry *or* shouting *of soldiers on going to battle*, the war-cry *or* war-shout.

Ἀλάλημαι, σαι, ται, *p. ind. pas. Ion. for* ἠλάλημαι, *inf.* ἀλάλησθαι, *part.* ἀλαλήμενος, *from* ἀλάομαι *or* ἀλάλημι. *See* Ἀλάομαι.

Ἀλᾰλητος, ου, ὁ, ἡ, not to be spoken of *or* mentioned, unspeakable, ineffable. *From* α *and* λαλητός. *But*

Ἀλᾰλητός, οῦ, ὁ, *Dor.* ἀλαλατός, the soldier's cry of ἀλαλή, alala. *Th.* ἀλαλή.

Ἄλαλε, 3. *sing.* 2. *aor. ind. act. of* ἀλάλκω *or* ἄλκω, *obsol. in pres. the s. as* ἀλίξω, to repel, keep off, defend against; *of this aorist, the following only are in use,* ἀλαλκών, ἀλαλκεῖν, ἀλάλκεμεν, ἀλαλκέμεναι, ἀλάλκοις, -οι, -οιεν, ἀλαλκησι. *Used only by the Poets.*

Ἀλαλκέω, *f.* ήσω, to repel, keep off, avert, *Iliad* xxi, 138. *Apol. Rhod.* ii, 235. *See* Ἀλάλκε.

Ἀλαλκομενηΐς, ΐδος, ἡ, *for* ἀλκομενηΐς, powerful protectress, *an epithet of Minerva. From* μένος *and* ἀλάλκω.

Ἄλαλκον, ες, ε, *imperf. or rather* 2. *aor. of* ἀλάλκω, *by a reduplication for* ἄλκω, *from* ἀλκέω *for* ἀλαλκέω.

Ἀλάλκω, *obsol. See* Ἄλαλκε.

Ἄλᾰλος, ου, ὁ, ἡ, dumb, mute. *From* α *and* λάλος.

Ἀλᾰλύκτημαι, I bear it ill, I am troubled, anxious, *or* in consternation, *Iliad* x, 94; *p. pas.* (*in the sense of the present*) *with the Attic reduplication, from* ἀλυκτέομαι *or* ἀλύσσω, to be troubled, *which is from* ἀλύω. *But some consider it as the present tense of* ἀλύκτημαι, *and by reduplication* ἀλαλύκτημαι.

Ἀλάμπετος, ου, ὁ, ἡ, not lighted, dark, *Soph. Œd. Col.* 1662.

Ἀλαμπής, έος, ὁ, ἡ, not lighted by the sun, *Soph. Trach.* 691.

Ἀλανοί, ῶν, οἱ, *the name of a people*, the Alāni.

Ἀλαξόνες, ων, οἱ, *a people near to Scythia*, the Alaxones.

Ἀλα'ομαι, *f.* ήσομαι, to wander, stray, to be in uncertainty; to deviate from *or* miss one's aim; *impf.* ἠλώμην, 1. *a.* ἠλήθην, *poet.* ἀλήθην, *perf. poet. with a present signif.* ἀλάλημαι. *The first and second syllables are short; but, in Homer, they*

are ον, if the final one is long. Pinzger. Lex. Hederic.

ΑΛΑΟ΄Σ, οῦ, ὁ, ἡ, blind, not seeing, *Odys.* viii, 195; incapable of seeing; dead; dark, *as if from* α *and* λάω. *Hence* ἀλαόω, *f.* ώσω, to make blind; ἀλαωτύς, ύος, blindness.

Ἀλαοσκοπία, ας, ἡ, a watching like a blind man, *i. e.* want of vigilance, *Iliad* x, 515; *acc. Ion.* ἀλαοσκοπίην. *Th.* ἀλαός *and* σκοπός.

Ἀλαόω, ῶ, *f.* ώσω, to make blind, to blind.

Ἀλάπαδνός, οῦ, ὁ, ἡ, easy to be ravaged *or* laid waste, weak, *Iliad* ii, 675. *From*

Ἀλαπάζω, *f.* ξω, to lay waste, ravage, destroy; 1. *a.* ἠλάπαξα, *Ion.* ἀλάπαξα, *inf.* ἀλάπαξαι. *Th.* λαπάζω, α *being prefixed by a pleonasm.*

Ἅλας, ἅτος, τό, salt. *Th.* ἅλς.

Ἀλαστέω, ῶ, *f.* ήσω, to be not forgetful of; to be wrathful, to hate. *Fr.* α *and* λήθω *or* λήθομαι.

Ἀλάστορα, *acc. sing. of* Ἀλάστωρ, *a proper name,* Alastor.

Ἀλάστορος, ου, ὁ, ἡ, tormented by an evil demon as an avenger; a wretch *or* guilty person.

Ἄλαστος, ου, ὁ, ἡ, *Dor. for* ἄληστος, not to be brooked *or* forgiven, insupportable.

Ἀλάστωρ, ορος, ὁ, he who has perpetrated any heinous deed *or* any thing not to be forgotten, *i. e.* ἄλαστα· one to be execrated, *Demosth. de Coron. From* α *and* λήθομαι.

Ἀλᾶτας, ου, ὁ, *Dor. for* Ἀλήτης, ου, ὁ, *the name of a man,* Alētes.

Ἀλᾶτο, 3. *sing. imperf. Ion. for* ἠλᾶτο, *from* ἀλάομαι. *But* ἄλατο, *Dor. for* ἤλατο, 3. *sing.* 1. *a. m. of* ἄλλομαι.

Ἀλαωτύς, ύος, ἡ, blindness.

Ἀλβανία, ας, ἡ, *the name of a country,* Albania.

Ἀλβανοί, ῶν, οἱ, the Albani, *a nation.*

Ἀλγε΄, *for* ἄλγεα, *pl. of* ἄλγος.

Ἀλγεινός, ή, όν, sad, grievous, calamitous; μηδὲν ἀλγεινὸν παθών, without having experienced any calamity, *Œd. Tyr.* 1530.

Ἀλγεινῶς, *adv.* painfully, with sorrow *or* regret, *Soph. Antig.* 436.

Ἀλγέω, ῶ, *f.* ήσω, *p.* ἤλγηκα, to be in pain, to be grieved, to suffer in body *or* mind; *used with* ὑπό *and the dative of the thing spoken of, Æschin.* iii, 4; *and also with the accusative,* ἀλγῶ τὸν δάκτυλον, *scil.* κατά, I have a pain in my finger, *Theocr.* viii, 23; θνητὰ ἀλγεῖν, *s. as* θνητὰ πάσχειν, to suffer the ills incident to our mortal nature, *Plut. Th.* ἄλγος.

Ἀλγηδών, όνος, ὁ, grief, sorrow, pain. *From* ἄλγος.

Ἄλγημα, ἄτος, τό, grief, pain. *From* ἄλγος.

Ἀλγηρός, ά, όν, afflicting, grievous, painful. *Th.* ἄλγος.

Ἀλγήσας, ἀλγήσασα, *part.* 1. *a. of* ἀλγέω.

Ἄλγησις, εως, ἡ, pain, the feeling of pain.

Ἀλγινόεις, εσσα, εν, -εντος, ὁ, grievous, painful. *From* ἄλγος.

Ἀλγτων, ἄλγιστος, *comp. and superl. from* ἄλγος.

ΑΛΓΟΣ, εος, τό, grief, sorrow, woe, pain *of body or mind, any* suffering. *Hence* ἀκγέω.

Ἀλγῦνω, *f.* ῦνω, to cause pain *or* sorrow, *Euripid. Med.* 399.

Ἀλδαίνομαι *and* ἀλδήσκω, to grow, increase.

Ἀλδαίνω, *f.* ᾶνω, to give increase, to make grow; augment the size of, *Odys.* xviii, 69.

ΑΛΔΕ΄Ω, *or* ἄλδω, *f.* ήσω, *p.* κα, to increase, augment. *Hence* ἀλδήσκω, *f.* ήσω, to grow, *Iliad* xxiii, 559.

Ἀλδήσκω. *See* Ἀλδαίνομαι.

ΑΛΕ΄Α, ας, ἡ, *Ion.* ἀλίη, ης, ἡ, (1) an avoiding *or* escaping; (2) *Att.* ἀλία, heat *or* warmth of the sun, *any* warmth. *Hence* ἀλεεινός, ή, όν, warm. *See also* ἀλεή.

Ἀλεάζω, *f.* άσω, to be warm, to have warmth.

Ἀλεαίνω, *s. as* ἀλεείνω, to avoid, escape. *See the next.*

Ἀλεαίνω, *Att.* ἀλιαίνω, *f.* ᾶνω, to make warm; *intrans.* to grow warm.

Ἀλέασθαι, to avoid, shun, escape, 1. *a. inf. m. and* ἀλίασθαι, *from* ἀλίομαι, *Poet. for* ἀλιύομαι.

Ἀλεγεινός, ή, όν, afflicted; distressing, calamitous. *From* ἀλέγω. *Others say it is a form of* ἀλγεινός. *From* ἄλγος.

Ἀλεγίζω, ιις, ει, *f.* ίσω, *p.* κα, to care for, to regard, *Iliad* i, 180; *Hes. Theog.* 171. *From* ἀλέγω.

Ἀλεγῦνω, to prepare *or* make ready, *as a feast, Odys.* iii, 38.

ΑΛΕ΄ΓΩ, *f.* ξω, to care for, regard.

Ἀλεεινός, ή, όν, tepid, warm, *Arrian. Exp. Alex.* xi, 28; *Xen. Mem.* iii, 8, 9.

Ἀλεείνω, *imperf. Ion.* ἀλέεινον, ες ε, to avoid. *Th.* ἀλέω.

Ἀλέη, ης, ἡ, flight, escape, an avoiding. *See* Ἀλία.

Ἀλεία, ἡ, *for* ἀλιεία.

Ἀλείαντος, ου, ὁ, ἡ, not smoothed *or* polished; unground.

Ἄλειαρ, ατος, τό, meal. *From* ἀλέω.

Ἀλείλιφα, *Att. perf. for* ἤλειφα· *from* ἀλείφω.

Ἄλειμμα, ατος, τό, an ointment *or* unguent; the anointing practised at bathing. *See* Ἄλειφαρ, *and* Ἐπιπάσσω.

Ἀλεινός, ή, όν, warm, tepid.

Ἀλεῖος, ου, ὁ, *Dor. for* Ἠλεῖος, belonging to Elis.

Ἀλειπτήριον, ου, τό, a room in the baths, for anointing the body with oil.

Ἀλείπτης, ου, ὁ, *and* ἀλειπτήρ, ῆρος, ὁ, an anointer *at the baths, etc.; generally,* a slave who attended at the baths to rub the body of his master and anoint with oil. *From* ἀλείφω. *Hence*

Ἀλειπτρον, ου, τό, a vessel for ointments *or* perfumes.

Ἀλείς, εῖσα, έν, *part. from* ἁλήν, 2. *a. pas. of* ἁλίω, contracted, drawn closely together, concentrated *or* collected together, *etc. See* Ἀλημι *and* Εἰλέω.

ΑΛΕΙΣΟΝ, ου, τό, a sculptured vase *or* cup; *also* a cup *of any kind, Iliad* xi, 773.

Ἀλείτης, ου, ὁ, an offender, a wretch, *Iliad* iii, 28; *particularly one* who leads another to commit crimes; *with a genit.* one who has committed an offence against another, *Ap. Rhod.* 1338; *s. as* ἀλιτρός. *From* ἀλιτέω *or* ἀλείτω.

Ἀλειτουργησία, ας, ἡ, exemption from public offices, *or* public duties *of any kind, or* from taxes, *etc.*

Ἀλειτούργητος, ου, ὁ, ἡ, exempt from public offices *or* duties, *Demosth. de Coron.*

Ἀλείτω, *not in use, but assumed as the root of* ἤλιτον, 2. *aor. assigned to* ἀλιταίνω, *which see.*

Ἄλειφα, ατος, τό, *s. as*

Ἄλειφαρ, ατος, τό, *and* ἄλειφα, an unguent, *particularly* oil; fat; a composition of pitch *for sealing wine vessels, Theocr.* vii, 147. *Æol* ἄλιπτα.

ΑΛΕΙ΄ΦΩ, *f.* ψω, *p.* ἤλειφα, to anoint, daub over; *fut.* ἀλείψω, *part. act.* ἀλείψας, 2. *a.* ἤλιφον, *p. mid.* ἤλιφα, *Att.* ἀλήλιφα,

p. pas. ἀλήλιμμαι, to daub, besmear, anoint with oil, *as in preparing for gymnastic exercises, bathing, fighting, etc.*; *hence,* to incite, instigate, *Appian. B. Civ.* xi, 16; to plaster over *or* cover, *Odys.* xii, 47; to efface *on the waxen tablets used for writing*; *mid.* ἀλείφομαι, I anoint myself, my head, *etc. Math.* vi, 17.

Ἀλεκτήρ, ῆρος, ὁ, *Poet. by Sync. for* ἀλεξητήρ, ὁ, one who repulses, a defender. *Th.* ἀλέξω.

Ἀλεκτοροφωνία, ας, ἡ, the crowing of a c ck, the cock-crowing *or* third watch of the night *among the Jews, which was* the middle point of time between midnight and the dawn of day, *or* about three o'clock.

Ἄλεκτρος, ου, ὁ, ἡ, *literally,* without a bed; without a marriage bed, *i. e.* unmarried, *Soph. Antig.* 917; *also* without rest. *From* α *and* λέκτρον, a bed.

Ἀλεκτρύαινα, ας, ἡ, *a comic word for* a hen, *Aristoph. Nub.* 851 *and* 666, *formed by that writer as the feminine of* ἀλεκτρυών.

Ἀλεκτρυών, όνος, ὁ, ἡ, a cock *or* hen.

Ἀλέκτωρ, ορος, ὁ, a cock. *From waking us* out of bed; *from* α *and* λέκτρον.

Ἀλίμᾶτος, *Dor. for* ἠλίματος. *See* Ἀδίματος.

Ἄλεν, *Dor. and Poet. for* ἔλησαν, 3. *pl.* 2. *aor. pas. of* εἴλω *or* ἄλημι.

Ἄλεν, *for* ἄλησαν, *Ion. for* ἦλησαν *for Att.* ἤλωσαν, 3. *pl.* 2. *a. of* ἁλίσκω *or* ἅλωμι.

Ἀλεξάνδρεια, ας, ἡ, *the city of* Alexandria.

Ἀλεξανδρεύς, έως, ὁ, an Alexandrian, *N. T.*

Ἀλεξανδρίζω, *f.* ίσω, to imitate Alexander, to be of the party of Alexander.

Ἀλεξανδρῖνος, η, ον, belonging to Alexander; of Alexandria, *N. Test.*

Ἀλέξανδρος, ου, ὁ, *king of Macedon,* Alexander; *also* Paris, *the son of Priam, in Homer.*

Ἀλεξάνεμος, ου, ὁ, ἡ, that keeps off the wind, *Odys.* xiv, 529. *From* ἀλεξίω *and* ἄνεμος.

Ἀλέξασθαι, to aid, succour; to repulse, to keep *or* ward off, *Plut.*; *by sync. for* ἀλεξήσασθαι, 1. *a m. inf. and*

Ἀλεξίμεναι, *Dor. and Ion. for* ἀλέξειν *or* ἀλεξεῖν, *from*

Ἀλεξίω, ῶ, *f.* ήσω. *See* Ἀλέξω.

Ἀλέξημα, ἄτος, τό, assistance, means of defending *or* of repelling.

Ἀλεξήσει, 3. *sing.* 1. *opt. act. Æol. of* ἀλέξω.

Ἀλεξητήρ, ῆρος, ὁ, a defender, protector, an aid, one who repulses.

Ἀλεξητήριος, ία, ιον, *and*

Ἀλεξητηρικός, κή, κόν, used for keeping off *or* protecting against; τὸ ἀλεξητήριον (φάρμακον *understood*) a preventive medicine *or* remedy.

Ἀλεξῐ́κᾰκος, ου, ὁ, ἡ, repelling evil. *From* ἀλέξω *and* κακόν.

Ἀλεξίμορος, ου, ὁ, ἡ, repelling evils from mortals, tutelary.

Ἀλεξίμορος, ου, ὁ, ἡ, averting *or* protecting against death, *Œd. Tyr.* 163.

Ἀλεξιφάρμᾰκον, ου, τό, an antidote, *to poison or any evil.*

ΑΛΕΞΩ, *or* ἀλέξω, *f.* ήσω, *p. pas., f. mid.* ήσομαι, 1. *a. opt.* ἀλεξήσειε, *aor. inf. mid.* ἀλέξασθαι, *part.* ἀλεξάμενος, *subj.* ἀλεξώμεσθα, *Hom.*, to keep off, avert, repel; *in Xenoph.* ἀλέξασθαι, to keep *or* ward off; *mid.* ἀλέξεσθαί τινα, to keep off another from one's self, to protect one's self against another; ἀλέξεται, defends himself against, *Œd. Tyr.* 171; *also* to assist, succour.

Ἀλεξώμεσθα, *Dor. for* ἀλεξώμεθα, 1. *pl. pres. subj. mid. of* ἀλέξω.

Ἀλέομαι, *Poet. for* ἀλεύομαι, to avoid, shun, escape from. *Homer generally uses the* 1. *aor.* ἀλέασθαι, *subj.* ἀλέηται, *opt.* ἀλέαιτο, *imperat.* ἀλέασθε, *Ion.* ἀλευμένη *contract. from* ἀλεομένη, *Simon. de Mulier.*

Ἀλεός, ά, όν, *Dor. for* ἠλεός, foolish, silly; *also* warm, tepid.

Ἀλεότης, ητος, ἡ, an assemblage.

Ἀλεόφρων, ονος, ὁ, ἡ, out of one's senses, foolish, silly.

Ἀλεπίδωτος, ου, ὁ, ἡ, without scales, *as fish and some other animals*; *also* not being shelled *or* stripped of its shell *or* rind.

Ἄλεται, *Poet. for* ἄληται, 3. *sing.* 2. *aor. subj. of* ἄλλομαι.

Ἀλέτας, *acc. plur. of*

Ἀλέτης, ου, ὁ, ἡ, that grinds, that bruises *or* rubs to pieces; ὄνους ἀλέτας, mill-stones, *Xen. Anab.* i, 5, 5; ὄνος *being properly* the upper mill-stone, *in the N. T. called* μύλος ὀνικός, *Matt* xviii, 6; *Luke* xvii, 2.

Ἄλετος, ου, ὁ, the act of grinding, a grinding, a pulverizing, *Plut.*

Ἀλετρεύω, *f.* εύσω, to grind, to pulverize, *Odys.* vii, 104.

Ἀλετρίς, ίδος, ἡ, a female slave who grinds corn in a hand-mill, any female who grinds. *Th.* ἀλέω.

Ἀλετών, ῶνος, τό, a mill.

Ἀλευάδαι, ῶν, the sons of Aleuas.

Ἀλευάμενος, *part.* 1. *a. mid. by sync. for* ἀλευσάμενος, *so* ἀλεύασθαι, *inf.* ἀλεύατο, *Ion. for* ἀλεύσατο, *from* ἀλεύω *for* ἀλέω. *See* Ἀλέασθαι.

Ἀλεῦμαι, *Dor. for* ἀλοῦμαι, 2. *f. mid. of* ἁλίσκω. *Also Dor. from* ἄλλομαι.

Ἀλεύομαι. *See* Ἀλέομαι.

Ἀλευόμενος, ἀλευομένη, *part. of* ἀλεύομαι. *See* Ἀλέασθαι.

Ἄλευρον, ου, τό, flour *or* meal *of any grain. Th.* ἀλέω.

Ἀλεύω, *f.* εύσω, to avert, ward off, remove; *more used in the mid.* ἀλεύομαι. *See* Ἀλέομαι.

ΑΛΕΩ, *f.* ήσω *and* ήσω, *p. Att.* ἀλήλεκα, *imp.* ἤλουν, *p. pas.* ἀλήλεσμαι, to grind *or* pound into powder; to avoid, to assemble, *in which senses* ἀλέομαι *is more used.*

Ἀλεώμεθα, *pres. subj. of* ἀλέομαι, to avoid.

Ἀλεωρή, ῆς, ἡ, a defence, a safeguard; a place of protection; *often used for* ἀλεή, an avoiding *or* escaping. *From* ἀλέω.

Ἄλη, ης, ἡ, a wandering; *also* a wandering *or* alienation of mind.

Ἀλήθεια, ας, ἡ, truth; *for which* τὸ ἀληθές *is commonly used*; reality *or* actualness *of any thing*; integrity, sincerity; an ornament *of the Egyptian priests.* ἀληθείην, *acc. Ion. Th.* ἀληθής.

Ἀληθές, *neut. of* ἀληθής, *used adverbially,* truly, indeed.

Ἀληθεστάτοις, *dat. pl. superl. f. of* ἀληθής.

Ἀληθευτῐκός, ή, όν, true, genuine; that loves the truth, *Aristot. Eth.* iv, 8.

Ἀληθεύω, *f.* εύσω, *p.* ηλήθευκα, to speak the truth; to be true *or* genuine; 1. *a. imperat.* ἀλήθευσον. *From*

Ἀληθείη *for* ἀλήθεια.

ΑΛΗΘΗΣ, έος, ὁ, ἡ, *and* τό

ἀληθής *compar.* ἀληθίστερος, *superl.* ἀληθίστατος, true, certain, honest, sincere, real; ἆληθες, *interrogating*, is it true? is it so? *Œd. Tyr.* 350, *must not be mistaken for* ἀληθές, *which is an oxytone. It is used* to express astonishment, indignation, and contempt, *Brunck. Aristoph. Ran.* 840. *From* α *and* λήθη.

Ἀληθίζεσθαι, *Ion. for* ἀληθεύειν.

Ἀληθῑνός, ή, όν, true, genuine; legitimate; complete, thorough; ἀληθινὸν στράτευμα, an effective army, *Xen. Anab.* i, 9, 10.

Ἀληθινῶς, *adv.* truly, with truth.

Ἀληθόμαντις, εως, ὁ *and* ἡ, a true prophet *or* prophetess, *Æschyl. Agam.* 1243.

Ἀληθορκέω, ῶ, *f.* ήσω, to swear to the truth, *Æschyl. Agam.* 1252.

Ἀληθοσύνη, ης, ἡ, truth; *Poet. for* ἀλήθεια, *Theophr.*

Ἀλήθω, *f.* ήσω, *p.* ἤληκα, *a form of* ἀλέω, to grind *or* pound in a mortar.

Ἀληθῶς. *and* ἀληθῑνῶς, *adv.* truly; ὡς ἀληθῶς φίλος, truly a friend. *From* ἀληθής.

Ἀλήϊος, ου, ὁ, ἡ, poor, not affording forage *or* booty; not possessing a field sown with corn. *From* α *and* λητ῀ *or* λεία.

Ἄληκτος, ου, ὁ, ἡ, incessant, continual, not desisting. *From* α *and* λήγω.

Ἀληκτώ, όος, ἡ, *one of the Furies*, Alecto.

Ἀλήλεκα, *Att. for* ἤλεκα, *perf. act. and*

Ἀλήλισμαι, *p. pas. of* ἀλίω, *part. p. pas.* ἀληλισμένος.

Ἀλήληκα, *for* ἄλαμαι, *ind. pres. Æol. for* ἄλημι, *or in the perf. for* ἧλημαι, *Att. from* ἀλάω.

Ἀλήλιμμαι, *Att. for* ἤλειμμαι, *p. pas. of* ἀλείφω, *by a reduplication and shortening* the penultimate; *hence* ἀληλιμμένος *for* ἠλειμμένος, *and* ἀλήλιπται *for* ἤλειπται.

Ἀλήλῐφα, *for* ἤλειφα, *Att. p. act. of* ἀλείφω.

Ἄλημα, ατος, τό, *properly*, meal *or* flour ground fine; *hence* an artful man, a deceiver; *also* a vagrant, a wanderer. *Th.* ἀλάομαι.

Ἀλήμεναι, *inf. aor. pas. Ion. for* ἀλῆναι, *from* ἐάλην, *for* ἤλων, *Iliad* xvi, 714, to shrink back, recoil. *See* Εἴλω.

Ἀλημι, *a form of* ἀλέω, 2. *a.* ἐάλη ἄλεν *for* ἄλεσαν, *inf.* ἀλῆναι, ἀλήμεναι, *part.* ἀλείς, ἀλέν, ἀλέντες, to shrink back, recoil; to concentrate *or* collect themselves together *in retiring*, *Iliad* v, 823; τῇ ὑπὸ πᾶς ἐάλε, he drew himself up *or* crouched, *Iliad* xiii, 408; xx, 278; ἐάλη τε χανών, he throws his body into folds and with open jaws, *Iliad* xx, 168; ἀλεὶς οἴμησεν, collecting himself, rushed on, *Iliad* xxii, 308.

Ἀλημοσύνη, ης, ἡ, a wandering *or* roaming about.

Ἀλήμων, ονος, ὁ, ἡ, wandering about roaming. *From* ἀλάομαι.

Ἀλῆναι. *See* Ἀλήμεναι.

Ἄλητος, ου, ὁ, ἡ, that cannot be caught, taken, *or* overcome.

Ἀλής, ές, ὁ, ἡ, *Ion.* collected together, amassed, filled; *pl.* ἀλέες, all the whole together, *Herodot. Th.* ἄλις. *But*

Ἄλης, ητος, ἡ, *the name of a river*, the Hales. *See the preceding.*

Ἄλητος, ου, ὁ, ἡ, *Dor.* ἄλαστος, not to be forgotten. *From* α *and* λανθάνω.

Ἄλητα, *and Poet.* ἄλειται, 3. sing. 1. *aor. mid. subj. of* ἄλλομαι.

Ἀλητεύω, *f.* σω, to wander, stray.

Ἀλήτης, ου, ὁ, a wanderer, an itinerant. *From* ἀλάομαι.

Ἀλῆτις, ιδος, ἡ, *fem. of the last*, a (female) wanderer *or* itinerant; *also* ἀλῆτις ἑορτὴ, ἡμέρα, an Athenian festival, *called also* αἰώρα, in honor of Erigone; *also* a song *sung at* the swings, *which were practised either for amusement or as a ceremonial.*

Ἀλθαία, ας, ἡ, *the name of a woman*, Althæa; *also a plant*, marsh-mallow, althæa officinalis.

Ἀλθαίνω, *and* ἀλθίω. *See* Ἄλθω.

Ἄλθετο, *imperf Ion. for* ἤλθετο· *from* ἄλθομαι. *Th.* ἄλθω.

Ἀλθίω. *See* Ἄλθω.

Ἄλθω, ἀλθίω, *and* ἀθαίνω, *f.* ἄλθσω, *and* ἀλθήσω, *and* ἄνω, to heal, cure; augment, cause to increase. *Not known to be used in the present tense*, *Pinzg. Lex. Hederic.*

Ἀλία, ας, ἡ, an assembly, a collection, *Demosth. From* ἄλις.

Ἀλιάδαι, ῶν, οἱ, seafaring people, sailors; fishermen.

Ἀλιάς, άδος, ἡ, blowing over *or* from the sea, *Odys.* iv, 361. *From* ἅλς *and* ἄημι.

Ἀλῐάϊστος, ου, ὁ, *or*

Ἀλῐαίετος, ου, ὁ, aquila haliætus, the sea-eagle *or* osprey, *or perhaps* the vulture, *the eating of which was forbidden to the Jews From* ἅλς *and* αἰετός.

Ἀλιάκμονα, *acc. of*

Ἀλιάκμων, ονος, ὁ, *the name of a river*, the Haliacmon. *From* ἅλς *and* ἀκμή.

Ἀλιάς, άδος, ἡ, a boat, skiff; a fisherman, a sea-nymph.

Ἀλίαστος, ου, ὁ, ἡ, inevitable, unceasing, unyielding, pertinacious; *also* vehement, strenuous. *From* α *and* λιάζω, *which is supposed to be by met. from* ἀλιζω.

Ἀλιβαντίς, ίδος, ἡ, *a name invented by Lucian for a tribe in the infernal regions.*

Ἄλῐβας, αντος, ὁ, a dead person; *pl.* the dead; being without vital moisture, without sap.

Ἀλῐβατος, ου, ὁ, ἡ, *Dor. for* ἠλίβατος.

Ἀλίβροχος, ου, ὁ, ἡ, washed by the sea. *Th.* βρέχω.

ΑΛΙΓΚΙΟΣ, ου, ὁ, like, similar, resembling, *Iliad* vi, 401.

Ἀλίδονος, ου, ὁ, ἡ, driven about on the ocean.

Ἀλιεία, ας, ἡ, the act of fishing, fishery. *From* ἁλιεύς.

Ἁλιερκής, ές, ὁ, ἡ, surrounded by the sea, sea-girt. *From* ἅλς *and* ἕρκος.

Ἁλιεύς, έος, ὁ, a fisherman. *From* ἅλς.

Ἁλιευτής, οῦ, ὁ, a fisherman.

Ἁλιευτικὴ, ῆς, ἡ, a fishing.

Ἁλιευτῐκός, ή, όν, belonging to fishing, piscatory.

Ἁλιεύω, *f.* εύσω, to fish; ὑπάγω ἁλιεύω, I go a fishing, *Jer.* xvi, 16; to be a fisherman *or* sailor.

Ἁλίζω, *f.* ίσω, *p.* ἥλικα, to salt, to season with salt, *Matt.* v. 13; *pas.* ἥλισμαι· 1. *a.* ἡλίσθην· 1. *f. pas.* ἁλισθήσομαι. *From* ἅλς, salt *or* the sea. *But*

Ἁλίζω, *f.* ίσω, to collect *or* assemble *is from* ἄλις, a crowd, throng. *See the preceding.*

Ἁλιζώνων, τῶν, *gen. pl. proper name*, of the Halizones.

Ἁλίη, ης, ἡ, an assembly, a meeting, *Herodot.*

Ἁλιήρης, εος, ὁ, ἡ, rowing over *or* traversing the sea; belonging to the sea, marine, *Eurip. Hecub.* 455.

Ἁλιηχής, έος, ὁ, ἡ, resounding with the waves, sea-resounding. *From* ἅλς *and* ἠχος.

Ἀλίθιος, ου, ὁ, ἡ, *Dor. for* ἠλίθιος.

Ἀλιθίως, *adv.* in vain.

Ἄλῐθος, ου, ὁ, ἡ, being without

stones, stoneless, *Xen. Anab.* vi, 4, 3.

'Αλικάκαβος, ου, ὁ, *a plant, mentioned in Dioscorides*, iv, 75, halicacabum ; *according to Sprengel*, convolvulus dorycinium, i, 37.

Αλίκλυστος, ου, ὁ, ἡ, sea-beaten, washed *or* beaten by the sea, *Soph. Aj.* 1236.

'Αλίκος, *Dor. for* ἡλίκος, how great.

Αλικτύπος *and* ἀλιτύπος, sea-beaten ; resounding *or* roaring like the waves ; *act.* lashing, braving *or* beating the waves, *applied to sailors, or to fishermen who beat the sea with nets, etc.* ; ἀλιτύπος, that beats the sea, *and* ἀλίτυπος, beaten by the sea.

'Αλιμαζονίς, ῶν, οἱ, *the name of a people*, the Halimazones.

'Αλιμείδων, οντος, ὁ, lord *or* ruler of the sea ; *an epithet of Neptune.*

'Αλίμενος, ου, ὁ, ἡ, without a harbour, inaccessible.

'Αλιμήδη, ης, ἡ, *the name of a woman*, Halimede. *From* ἅλς *and* μῆδος.

"Αλιμον, ου, τό, *a plant*, atriplex halimum, *or* Spanish sea-purflane.

"Αλιμος, ου, ὁ, ἡ, marine, belonging to salt water, maritime ; *also a marine plant supposed to be* atriplex halimus. *From* ἅλς. *But*

"Αλιμος, ου, ὁ, ἡ, not hungry, that appeases *or* repels hunger *or* famine. *From* α *and* λιμός.

'Αλιμυρήις, εντος, ὁ, ἡ, *an epithet of a river*, flowing with a noise into the sea. *From* ἅλς *and* μύρω.

'Αλινδέω, ῶ, *f.* ήσω, to roll, to be rolled ; *s. as* κυλινδέω.

'Αλινδήθρα, ης, ἡ, a place for rolling, *as the place where the athletæ prepared themselves for wrestling by rolling in the dust.* Αλινδοῦμαι, *for* καλινδοῦμαι, *contract. of* καλινδέομαι.

"Αλίνος, ου, ὁ, ἡ, made of salt ; salted. *Th.* ἅλς. *But*

"Αλινος, ου, ὁ, ἡ, being without nets. *See the preceding.*

"ΑΛΙΞ, ικος, ὁ, *Dor. for* ἅλιξ.

'Αλίοιο, *gen. Ion. of* ἅλιος, ου, ὁ, ἡ, *and a proper name*, Halius. *From* ἅλς.

'Αλιόκαυστος, *Dor. for* ἡλιόκαυστος.

"Αλιον, *Dor. for* ἅλιον. *So* ἅλιος, ου, ὁ, *Dor. for* ἅλιος.

"Αλίος, ία, ιον, *by Att.* ἅλιος, ου, ὁ, ἡ, marine, maritime ; *also* useless, fruitless, vain.

'Αλιοτρεφής, ίος, ὁ, ἡ, nourished *or* bred in the sea, sea-bred, *Odys.* iv, 441. *Th.* τρέφω.

'Αλῐόω, ῶ, *f.* ώσω, *p.* ωκα, to frustrate, to render useless *or* vain, to throw (a weapon) in vain, *Odys.* v, 104. *From* ἅλς.

'Αλιπαρής, ίος, ὁ, ἡ, *a false reading in Soph. Electr.* 451 ; *where read* λιπαρῆ. *See* Λιπαρής.

'Αλίπαστος, ου, ὁ, ἡ, sprinkled with salt *or* with the sea.

'Αλίπλαγκτος, ου, ὁ, ἡ, wandering over the sea, *or* on its shores.

'Αλίπλοος, ου, ὁ, ἡ, *contract.* ἁλίπλους, navigating *or* swimming on the sea ; *also* submerged. *From* ἅλς *and* πλέω.

'Αλίπνοος, ου, ὁ, ἡ, having the smell of the sea ; *also* blowing from the sea. *From* ἅλς *and* πνέω.

'Αλιπόρος, ου, ὁ, ἡ, going upon *or* traversing the sea.

'Αλιπόρφῦρος, ου, ὁ, ἡ, sea-purple, colored with the sea-purple, *which is produced from a shell-fish, Odys.* vi, 54 ; *the simple word* πορφύρεος *was applied to any dark or deep and vivid color ; hence* ἁλιπόρφυρος *may be also rendered*, dark-colored, deep-azure, deep sea-green, *etc.* ; *also* tossed by the sea. *From* ἅλς *and* πορφύρα.

"Αλιπτα, ἄτος, τό, *Æol. for* ἅλειφα.

'Αλιῤῥόθιος, ου, ὁ, ἡ, *and* ἁλιῤῥόεις, εσσα, εν, *the same as*

'Αλίῤῥοθος, ου, ὁ, ἡ, dashed by the sea, *Euripid. Hippol.* 1200 ; rushing to the sea ; *as a subst.* ὁ, a wave of the sea.

'Αλίῤῥῦτος, ου, ὁ, ἡ, washed by the sea ; ἁλίῤῥυτον ἅλσος, the sea *itself*, *Æschyl. Suppl.* 881.

"ΑΛΙΣ, *adv.* enough, sufficiently, abundantly ; ἅλις νοσοῦσ' ἐγώ, it is enough that I am wretched, *Œd. Tyr.* 1061 ; *see also Herc. Fur.* 1330, *Elmsley* ; in crowds, throngs, *or* swarms ; with moderation, in a reasonable degree, *Euripid. Med.* ; κακὸν ἅλις φέρειν, to bear an evil with moderation, *Eurip. Alcest.* ; εἰς ἅλις, in abundance, to satiety ; ἅλις εἰπεῖν, *s. as* ὅλως εἰπεῖν, to say all in one word, to sum up all. *It is joined with a subst. in the genitive.*

"Αλῐς, ίδος, ἡ, *Dor. for* "Ηλις.

'ΑΛΙΣΓΕΩ, ῶ, *f.* ήσω, *p.* ηκα, to pollute, defile, *LXX.*

'Αλίσγημα, ἄτος, τό, pollution, contamination. *From* ἀλισγέω *Not used by the profane writers.*

'Αλίσκομαι (*the active* ἁλίσκω *does not occur, but is supplied by* αἱρέω) *fut.* ἁλώσομαι, *syncop. aor.* ἥλων *or more properly*, ἐάλων, *inf.* ἁλῶναι, *part.* ἁλούς, *subj.* ἁλῶ, *or, in Hom.* ἑλώω. *opt.* ἁλοίην, *or, in Hom.* ἁλώην, *perf.* ἥλωκα, ἐάλωκα, *all which tenses have a passive signification* ; to be taken, captured, caught ; to be captivated *or* allured, *Xen. Mem.* ii, 3, 10 ; ἁλῶναι, *with or without* θανάτῳ, to be killed, *i. e. seized by death ; by the Attics*, to be condemned *or* convicted *in law, as* αἱρεῖν *signifies* to gain one's cause ; to be convicted, *Herodot.* i, 117, ii, 174 ; *it is thus used with the genitive of the thing, as* ἀσεβείας, *etc., or with a part., as* ἁλίσκεται ἀσεβῶν, ψευδόμενος, *etc. ; with or without the word* ἔρωτι, to be in love ; *with* μανίᾳ, to be enraged, infuriated, *Soph. Aj.* 216 ; ἁλώσομαι, I shall be detected, *Soph. Antig.* 46. *The* α *is short except in Iliad* v, 487, *where, in* ἁλόντε, *it is long. See* 'Αλώσιμι.

'ΑΛΙΣΚΩ. *See* 'Αλίσκομαι.

"ΑΛΙΣΜΑ, ἄτος, τό, *the name of a vegetable*, alisma plantago *or* water-plantain.

'Αλίστονος, ου, ὁ, ἡ, resounding with *or* like the sea ; dashing like a wave upon the shore, *Æschyl. Prom.* 737.

'Αλιστρεφέων, *gen. pl. of*

'Αλιστρεφής, ίος, ὁ, ἡ, conversant with the sea, sea-faring. *From* ἅλς *and* στρέφω.

'Αλιταίνω, *or* ἁλιτεύω, *or* ἁλιτέω. *See* 'Αλιτέω.

'Αλιτενής, ίος, ὁ, ἡ, bordering on the sea, maritime ; shallow *water, Appian.* ; flat *or* low *boats, Plut.*

'Αλιτεύω. *See* 'Αλιτέω.

'ΑΛΙΤΕΩ, *or* ἁλιτεύω, *or* ἁλιταίνω, *or* ἁλείτω, *f.* ήσω, 2. *a.* ἥλιτον, *p.* ἡλίτηκα, to offend, transgress, commit a fault, sin, *or* crime ; to be delinquent ; *aor. mid.* ἁλίτοντο, ἁλίτεσθαι, *part.* ἁλιτήμενος, *as from* ἁλίτημι.

'Αλιτη, 2. *a. subj. of* ἁλιτέω.

'Αλιτήμενος, *part. according to some, of the pres. mid. of* ἁλίτημι, *and, according to others, of the perf. pas. See* 'Αλιτέω.

Ἀλίτημι, ἀλίτημαι, *ancient forms in μι, of* ἀλιτέω, *which see.*

Ἀλῑτήμων, ονος, ὁ, ἡ, that errs, that commits a fault *or* crime, delinquent; unjust *as a sentence, Ap. Rhod.* iii, 1057.

Ἀλιτηρῐ́ος, ου, ὁ, ἡ, *and*

Ἀλιτηρός, οῦ, ὁ, ἡ, wicked, flagitious, nefarious, *D. Hal. Antiq.* viii, 28; destructive, that carries destruction *with him*, the common curse, *Dem.*; ὦ τῆς Ἑλλάδος ἀλιτήριε, O, thou curse *or* pest of Greece, *Æschin.*

Ἀλίτης, ου, ὁ, an offender, a sinner, *s. as* ἀλείτης. *From* α *and* λιτή.

Ἀλιτόμηνος. *See* Ἠλιτόμηνος.

Ἀλίτοντο, *Ion. for* ἠλίτοντο, 3. *pl. 2. a. mid. of* ἀλιτέω.

Ἀλῑτόξενος, ου, ὁ, ἡ, that violates the rules of hospitality. *From* ἀλιτέω *and* ξένος.

Ἀλιτραίνω, *s. as* ἀλιτραίνω. *See* Ἀλιτέω.

Ἀλιτρόπους, ου, ὁ, ἡ, *aspirated*, driven *or* tossed about by the waves, *Phocylid. From* ἅλς *and* τρέπω. *But*

Ἀλιτρόπους, ου, ὁ, ἡ, *with a smooth breathing*, having unsteady *or* erring feet, wandering. *See the preceding.*

Ἀλιτρός, οῦ, ὁ, wicked, criminal, *Odys.* v, 182; *contracted from* Ἀλιτήριος, *which see.*

Ἀλίτρῡτος, ου, ὁ, ἡ, harassed *or* tossed about by the sea, *as a boat*; sea-worn, *as a mariner, fisherman, etc. Theocr. Idyl.* i, 45. *From* α *and* τρύω.

Ἀλίτῠπος, *and* ἀλίτυπτος, ου, ὁ, ἡ, sea-beaten; *an epithet of the shore; also of fishermen. See remarks under* Ἀλίπτυπος.

Ἀλιτών, όντες, *from* ἀλιτέω.

Ἀλίφλοιος, ου, ὁ, *or* ἡ, *a species of* oak, *Theophr. H. Pl.* iii, 9.

ΑΛΙΩ, *f.* τσω, *p.* ἥλικα, to roll, to roll about, *either one's self or any thing else; an obsolete theme, but used in the compound* ἐξαλίζω *or* ἐξαλίω, *Aristoph. Nub.* 32; *s. as* κυλίω, κυλινδέω, *and from* ἀλίω *comes* ἀλινδέω, *which see.*

Ἀλίως, *adv* in vain.

Ἀλκά, ᾶς, ἡ, *Dor. for* ἀλκή.

Ἀλκάειις, εντος, *and contract.* ῶντος, *Dor. for* ἀλκήεις.

Ἀλκάθοος, ου, ὁ, *the name of a man*, Alcathoüs.

Ἀλκαία, ας, ἡ, the tail of a lion; *also the name of a female*, Alcæa.

Ἀλκαῖδης, ου, ὁ, the son of Alcæus.

Ἀλκαϊκός, οῦ, ὁ, ἡ, of *or* relating to Alcæus.

Ἀλκαῖος, ου, ὁ, *the name of a poet*, Alcæus.

Ἀλκάνδρος, ου, ὁ, *a man's name*, Alcander.

Ἄλκαρ, αρος, τό, a defence, protection, safeguard, bulwark.

Ἄλκεα, ας, ἡ, *a plant*, wild mallows *or* marsh mallows.

Ἀλκείδαο, *gen. Æol. of* Ἀλκείδης, ου, ὁ, *the name of a man*, Alcides.

Ἀλκέω, ῶ, *f.* ήσω, *and* ἄλκω, *f.* ἄλξω, to defend, protect; ward off, avert; assist.

ΑΛΚΗ, ῆς, ἡ, strength, power; vigor, fortitude; prowess; assistance, remedy, *Soph. Œd. Tyr.* 42; an onset *in battle. But*

Ἀλκή, ῆς, ἡ, *an animal*, the elk. *See the preceding.*

Ἀλκήεις, εσσα, εν, strong, robust, powerful, *Apol. Rhod.* 1.

Ἄλκηστις, *the name of a woman*, Alceste.

Ἀλκί, *dat. sing. of* ἄλξ.

Ἀλκιβιάδης, ου, ὁ, *the name of a man*, Alcibiades.

ΑΛΚΙΒΙΑ΄ΔΙΟΣ, *or* ἀλκίβειος, *the name of a plant, a species of* anchusa, *which was an antidote to the bite of serpents.*

Ἀλκίμαχος, ου, ὁ, ἡ, active *or* powerful in battle.

Ἀλκῐμος, ὁ, ἡ, strong, robust; bold, fierce, *Xen. Cyrop.* i, 2, 10. *From* ἀλκή.

Ἀλκίφρων, ονος, ὁ, ἡ, of a great mind, high-minded.

Ἀλκμαιονίδαι, ῶν, οἱ, the Alcmæonidæ, *a distinguished family at Athens. From*

Ἀλκμαίων, ονος, ὁ, Alcmæon, *the son of Amphiaräus.*

Ἀλκμήνη, ης, ἡ, *the name of a woman*, Alcmene.

Ἀλκτήρ, ῆρος, ὁ, a defender, protector, avenger; *acc.* ἀλκτῆρα. *From* ἀλκή.

Ἀλκυόνη, ης, ἡ, *the name of a woman*, Halcyone.

Ἀλκυών, όνος, ἡ, *Att.* ἀλκυών, *the bird called* king-fisher; *the fabulous* halcyon *of the ancients.*

Ἄλκω, *and* ἀλάλκω, *f.* ἄλξω *or* ἀλκήσω *and* ἀλαλκήσω, 2. *a.* ἄλαλκον, to repel, keep off. *Th.* ἀλκή. *See* Ἀλκέω.

Ἀλλ', *for* ἀλλά *and* ἄλλο.

Ἄλλα, *accented on the first syllable, neut. plur. of the adj.* ἄλλος, other, another, *etc.*; *but*

Ἄλλᾰ, *accented on the last syllable, a conjunction (originally the neut. pl. of* ἄλλος), but, nevertheless, notwithstanding, yet, at least, *etc. It is used either alone or connected with other particles, as in the following examples; its fundamental idea being, that of difference or diversity, i. e.* another thing *than what had* been mentioned before in discourse, *etc.*

I. *When alone, it is used* (1) *to indicate diversity, discrimination or distinction, and opposition; as* ἀνίγνως, ἀλλ' οὐκ ἔγνως, you read, but you did not understand; οὐκ ὑπ' ἀνάγκης ἀλλ' ἑκόντες, not by necessity, but voluntarily; *and in this use,* ἀλλά *often supplies the place of* δέ *after* μέν (2) *in prose, for* ἤ, than, *as,* μηδένα ἕτερον εἶναι τὸν .... φονέα, ἀλλ' Ἀρίσταρχον, that there was no other murderer... than Aristarchus, *Demosth. c. Mid. p.* 554, 15, *ed. Reisk.*; (3) *after a negation, for* εἰ μή, except; as, ἄλλος δ' οὔτις. ... ἀλλά φίλη μήτηρ, no one .... except *or* unless my beloved mother, *Iliad* xxi, 276; (4) *in expressions of exhortation or encouragement; as* ἀλλὰ πίθεσθε, be persuaded then, *in which there is an allusion to something different which has preceded; in this sense it is often joined with* ἄγε, ἄγετε, ἴθι, ἴτε, *etc.*; ἀλλ' ἄνοιγε τὴν Σύραν, come, open the door, *Aristoph. Nub.* 183; (5) at least, certainly; *as* πειράσατε ἀλλ' ὑμεῖς, but do you at least make a trial, *Soph. Œd. Col.* 1276; ἀλλὰ δίχομαι, certainly I accept, *Xen. Cyrop.* iv, 5, 51. (6) Ἀλλά *after* ἄλλος *has the force of* ἤ, than; αἴτιος ἄλλος ἀλλὰ τοκῆε δύω, (I have) no other cause for it than my two parents, *Odys.* viii, 311; xxi, 72; (7) *it is also used for* ἄλλως

II. Ἀλλά *is used with various other particles and words, as in the following examples, in which they are arranged alphabetically:*

Ἀλλ' ἄγε *or* ἄγετε, *in exhorting*, come, come on then, come I intreat you, *etc.*

—— ἄγε δή, but come on, at least come on then.

—— ἄρα, but yet more, but still further, but certainly.

—— γάρ, but indeed; *as* ἀλλὰ γὰρ, ὦ Σώκρατες, but indeed,

Socrates, *Xen. Mem.* ii, 1, 17; *it is also used when a reason is given, as,* ἀλλὰ γὰρ Κρίοντα λιύσσω . . . παύσω τοὺς παρεστῶτας λόγους, but I will cease speaking...for I see Creon approaching, *Euripid. Phœniss.* 1318; (8) *sometimes other words are inserted between* ἀλλά *and* γάρ, *as,* ἀλλὰ τίς γὰρ εἶ, why, what are you then? *i. e.* if not a beggar, then something else, *Aristoph. Acharn.* 594; ἀλλ' οὐ γὰρ πως ἔστι, but it is not at all possible. *See also under* 'Αλλά γε.

Ἀλλά γε, but at least, surely, it must be allowed, nevertheless; εἰ μὴ πάντα, ἀλλὰ τά γε πλεῖστα, if not all, yet at least most of them, *Aristot. Repub.* i, *p.* 182; (2) *sometimes other words are inserted between* ἀλλά *and* γε, *as* εἴπερ οὐκ ἄλλως, ἀλλὰ νῦν γε, since not before, yet at least now, *Demosth. Olynth.* iii, *p.* 37, 18, *ed. Reisk.*

—— δή, even, nay even; *also implying difference and urgency; also a transition or change of subject;* ἀλλὰ δὴ θεοὺς οὔτε λαυθάνειν δύνατον, but it is not possible to conceal from the gods, *Platon. Repub.* ii, *p.* 365; ἀλλὰ δὴ τίνα γραφήν σε γέγραπται (*with earnestness*) but, come now, what accusation did he make against you? *Plato;* (2) *sometimes* ἀλλὰ δή *are separated by other words, as,* ἀλλ' ὅδε γὰρ δὴ βασιλεὺς...χωρεῖ, for now indeed the king...approaches *or* comes, *Soph. Antig.* 163; ἀλλὰ πῇ δή, in what way *or* manner then? *Platon. Phædr. p.* 269, *e.*

—— εἶα. *See under* 'Αλλά, I, 4.

—— ἤ, *literally,* but either; *sometimes rendered,* unless, except; ἀλλ' ἢ πρὶν μεθύειν, ἐπανίστασο, ἢ παρέων μὴ πίνε, but either rise before being intoxicated, *or,* if you remain present, do not drink, *Epict. Enchir. cap.* 24; οὐδὲν ὑπολείπεται ἀλλ' ἢ ποιεῖν προθύμως, nothing is left but (*or* unless) to perform with alacrity, *Platon. Phædr. p.* 231; ἀλλ' ἢ ἃ ἀναγινώσκετε, but, or unless the things which you read, 2 *Cor.* i, 13; (2) ἀλλ' ἤ *is to be distinguished from* ἀλλ' ἦ, *which last is sometimes interrogative and sometimes affirmative; as* ἀλλ' ἦ ὀδύνη σε τύπτει, what, has pain seized you? *Xen. Symp.* i, 15; ἀλλ' ἦ μέμηνας, why, are you mad? *Soph. Electr.* 879; ἀλλ' ἦ πέπονθα, truly, *or* indeed, I have suffered, *Euripid. Alcest.* 819. (3) ἀλλ' ἤ *is also used for* ἀλλά *alone, and for* ἤ *alone;* (4) *and also for* ἄλλος ἤ *or* ἄλλο ἤ, *as,* καὶ τὶ λοιπόν ἐστι ὑμῖν ἀλλ' ἤ, and what remains for you, but *or* other than, *Demosth. contra Timocrat.*

'Αλλ' ἤτοι, *in which connexion,* ἀλλά *introduces something different from what has preceded, and* τοί, *being confirmative, presses what follows as preferable; as in Iliad* i, 65, ἀλλά *opposes* banqueting *to* war, τοί *presses the former, and* ἤ, *followed by* μέν *and* δέ, *indicates the distribution of the employments of preparing* the supper *and* keeping watch; but however, *i. e. leaving this* (*present subject*) *for another occasion;* ἀλλ' ἤτοι μὲν ἐγὼν ἀποπαύσομαι, but I will cease then, *Iliad* xxi, 372, *where cessation is opposed to the annoyance already suffered.*

—— ἴθι, *see above,* 'Αλλά, I, 4.

—— καί, but also, moreover, yet more, besides; *used with or without being preceded by* οὐ μόνον, not only; *as* πάντες δακρύοντες πλὴν τῶν νεογνῶν τούτων καὶ νηπίων· ἀλλὰ καὶ οἱ πάνυ γεγηρακότες ὀδύρονται (*for* οὐ μόνον ἐκεῖνοι ἀλλὰ καί), all weeping, except new born children and infants, and not only those, but also very old men are lamenting, *Lucian. Dial. Mort. p.* 443; ἀλλὰ καὶ μέχρις Ἰνδῶν ἦλθον, I advanced moreover, even as far as to the Indi, *Lucian. Dial. Mort.* xii.

—— καὶ τοί, *used indifferently for* ἀλλὰ τοί, *which see in its order, below.*

—— μήν, but nay, but certainly *or* assuredly, *Xen. Mem.* i, 2, 2.

—— μενοῦνγε, *or* μὲν οὖν γε, (*which are the same as* μενοῦν, *only stronger*) but most certainly, but most assuredly; ἀλλὰ μενοῦνγε καὶ ἡγοῦμαι πάντα ζημίαν, nay most certainly also I count all things to be loss, *Philip. chap.* iii, 8, *where Griesbach reads* μὲν οὖν.

—— μέντοι γε, *as* ἀλλὰ μέντοι τὸ γε μέλειτᾶσθαι, but indeed care ought to be taken *or* provision made for, *etc. Xen. Cyrop.* i, 6.

Ἀλλὰ μή, *as* ἀλλὰ μὴ τοῖς ἤθεσι, and not by morals, *Aristot. de Rep.* ii, 5. *See also* 'Αλλ' οὐ. (2) *Also interrogatively, as* ἀλλὰ μή, is it not so?

—— μήν, certainly, most assuredly, moreover, besides, *denotes affirmation or asseveration; as* ἀλλὰ μὰν (*for* μὴν) καλαί, they (the pigs) are really beautiful ones, *Aristoph. Acharn.* 765; ἀλλὰ μὴν ὥσπερ σὺ λίγεις, certainly, *or* indeed, as you say *Xen. Mem.* ii, 6, 20; (2) *sometimes* ἀλλὰ *and* μὴν *are separated by* οὖ, *as* ἀλλ' οὐ μὴν ἄγε τις οἶδεν.

—— μήν γε, certainly, at least, moreover; ἀλλὰ μὴν οἵ γε φρόνιμοι καὶ οἱ ἀνδρεῖοι, ἀγαθοί, now certainly (*i. e.* if any thing must be granted, this at least must be, that) the wise and brave are good, *Platon. Gorg. p.* 498; *this is sometimes put for* ἀλλά μήν γε καί, *as* ἀλλὰ μὴν οὐσίαν γε ἔχοντα, but moreover certainly if he has property, *etc. Plat. Phædr. p.* 240.

—— μήν γε καί. *See the preceeding, and also the following.*

—— μὴν καί, besides, but besides, but moreover, but also; *as,* ἀλλὰ μὴν καὶ τὰ περὶ τὴν ἐφορείαν, but what regards the office of the ephori also, *Platon. Rep.* v, *p.* 468; (2) *sometimes* γε *follows* καί, *some other word intervening; as* ἀλλὰ μὴν καὶ μαχεῖταί γε πᾶν ζῷον, but moreover every animal also fights *more earnestly, etc. Platon. Rep.* v, 467.

—— μήν που, *used to denote a less strong or more diffident assertion of one's opinion than* ἀλλὰ μήν, *as* ἀλλὰ μήν που... κεκτῆσθαι δεξαίμεθ' ἂν μᾶλλον, but truly there is no doubt I think that we should rather take *or* select, *Platon. Hipp. Maj. p.* 375.

—— νὴ Δία *and* νὴ Δί' ἀλλά *differ; the former best suits objections supposed by anticipation; the latter replies to objections;* ἀλλὰ νὴ Δία, ἐκεῖνο γ' ἂν ἴσως εἴποι πρὸς ταῦτα, but indeed (*or* truly) he may perhaps reply to this, *Demosth. c. Leptin. p.* 457, 22, *ed. Reisk.; νὴ Δία in such instances is only a slight affirmation, like* truly, indeed, *etc.*

—— νῦν, but now at least, *Soph. Antig.* 552.

Αλλ' ὅμως, but yet, but at the same time, however; *in the latter member of a sentence, when* εἰ καί, καὶ γάρ, καίτοι, *etc. occur in a preceding member; as,* καὶ γὰρ οἱ στρατηγοὶ, ὦ φίλε, ἀλλ' ὅμως τὸ κεφάλαιον αὐτῶν, for though commanders do (great and honorable things), yet at the same time their greatest *or* chief thing is, *etc. Platon. Euthyphr. p.* 14; ἀλλ' ὅμως *is often supplied by* ὅμως δέ, *as in Tab. Ceb.*

—— ὅτε δή, but when, but the moment when, but as soon as, *etc.*

—— ὅτι, unless that; than that.

—— οὐ, *in which expression the* οὐ *does not affect* ἀλλά, *but unites with something following, which it negatives; as* φιλοσόφους, ἀλλ' οὐ φιλοδόξους, philosophers, *or* lovers of wisdom and not lovers of opinion, *Platon. Repub.* v, *p.* 450; ἀλλὰ μή *is used by Plato in the same way.*

—— οὐδέ, *the same as* οὐδὲ, *but more emphatic or stronger;* ἀλλ' οὐδ' ὥς, but not even so, *that is, notwithstanding his earnest desire, Odys.* i, 6.

—— οὐδ' ὥς. *See the preceding.*

—— οὖν, *and* ἀλλ' οὖν γε, but yet, yet at least; ἀλλ' οὖν ξυνετά μοι δόκεις λέγειν, yet, however, in my judgment you speak wisely, *Eurip. Phœn.* 501.

—— πέρ, then at least, but at least, *used in the latter member of a sentence, when* εἰ δέ *is in the preceding; as* εἰ δὲ καὶ ἐνθάδε...ἀλλά περ οἵος ἔτω, but if here also (the war is kindled) ...then at least let Ajax come alone, *Iliad* xii, 363; *also* 349.

—— ποῦ δή, ἀλλὰ πῶς δή, ἀλλὰ τί μήν, *and the like, in which expressions there is an ellipsis of the imperatives,* ἄγε, εἰπέ, *etc., omitted through haste or eagerness; as,* ἀλλὰ πῶς δή, but (say *or* tell) in what manner, *etc. Platon. Phædr. p.* 242; ἀλλὰ πῶς ποιεῖ, but (say *or* tell) how does he then? *Xen. Cyrop.* i, 3, 11.

—— τε, *in the latter member of a sentence, when a preceding member has* εἴπερ τε, εἴπερ γάρ, *or* εἴπερ γάρ τε, ὡς, εἴπερ γάρ τε χόλον...ἀλλά τε καὶ μετόπισθεν ἔχει κότον, for even if he represses his resentment...yet he nevertheless *or* certainly dissembles, until, *etc. Iliad* i, 82; *also* xxi, 577; xxii, 192.

Ἀλλὰ τί μήν. *See above,* ἀλλὰ ποῦ δή.

—— τοι, ἀλλά τοι καὶ, ἀλλὰ καί τοι, but indeed, but certainly, *in which expressions* τοι *adds force or confirmation to what* ἀλλά *affects either as a discretive or adversative particle; and* καί *added also augments the force of it;* ἀλλὰ κἀμέ τοι ταὐτὸν τόδ' ὄψει δρῶντα, and most assuredly you shall see me do the same, *Soph. Philoct.* 1248; (2) τοι *strengthens the force of* ἀλλὰ *in objections or exceptions, as* ἀλλ' ἡδύ τοι, ἦν αὐλὸς παρῇ, why that is a pleasant thing enough, if, *etc.; ἀλλὰ τοι is also equivalent to* ἀλλὰ μήν.

Ἀλλᾰγή, *or* ἀλλά γε. *See above in the alphabetical list under* Ἄλλά.

Ἀλλᾰγή, ῆς, ἡ, change, exchange, vicissitude; ἐν ἀλλαγῇ βίου, by the change *or* vicissitude of life, *Soph. Œd. Tyr.* 1206. *Th.* ἀλλάσσω.

Ἄλλαγμα, ᾰτος, τό, any thing exchanged; *the same as the preceding.*

Ἀλλάκως, *Ion. for* ἀλλάπως, *adv.* but some how *or* other.

Ἀλλάλοισιν, *Dor. and Ion. for* ἀλλήλοισιν, *dat. pl. of* ἀλλήλων.

Ἀλλαλοφωνία, ας, ἡ, *Dor. for* ἀλληλοφωνία.

Ἄλλαν, *acc. Dor. for* ἄλλην.

Ἀλλαντοποιός, οῦ, ὁ, a sausage-maker.

Ἀλλαντοπώλης, ου, ὁ, sausage-seller, *Aristoph. Equit.* 143.

Ἀλλάξ, *adv.* by way of exchange; mutually, reciprocally.

Ἀλλάξαιτο, 3. *sing.* 1. *a. opt. mid.* ἀλλάξασθαι, *inf.* ἀλλάξαι, 1. *a. inf. act. of* ἀλλάσσω.

Ἀλλᾰξις, εως, ἡ, exchange, barter; reciprocity, mutuality.

Ἀλλᾶς, ᾶντος, ὁ, a sausage, forced meat; a pudding.

ΑΛΛΑ'ΣΣΩ, *Att.* ἀλλάττω, *f* ξω, *p.* ἤλλαχα, to change, exchange; barter; to reciprocate; ἀλλάττειν τί τινος, to exchange one thing for another; *used also in this way, with* ἀντί, ὑπέρ, *and* πρός· 2. *a.* ἤλλαγον· *perf. pas.* ἤλλαγμαι· 1. *a.* ἠλλάχθην· 2. *a.* ἠλλάγην· 1. *f.* ἀλλαχθήσομαι, 2. *f.* ἀλλαγήσομαι. *From* ἄλλος.

Ἀλλάττα, *for* ἄλλα ἄττα, the other things.

Ἀλλᾰχῆ, *adv.* elsewhere; in another way. *From* ἄλλος.

Ἀλλᾰχόθεν, *adv.* from elsewhere.

Ἀλλᾰχόθι, *adv.* elsewhere, in another place.

Ἀλλᾰχόσε, *adv.* elsewhere; to *or* towards another place.

Ἀλλᾰχοῦ, *adv.* elsewhere.

Ἀλλάων, gen *Æol. for* ἄλλων.

Ἄλλεγον, *for* ἀνέλεγον, *which is Ion. for* ἀνέλεγον, *imperf. of* ἀναλέγω.

Ἀλλέες, *Poet. for* ἀολλέες, *nom. pl. of* ἀολλής.

Ἀλλέξαι, *Poet. and, for the sake of the metre, for* ἀναλέξαι, 1. *a. inf. act. of* ἀναλέγω.

Ἄλλῃ, *adv.* otherwise, in another way *or* manner; *properly, the dative sing. fem of* ἄλλος, *taken adverbially, a substantive, as* ὁδῷ, *etc., being understood.*

Ἀλλ' ἤ, *i. e.* ἀλλὰ ἤ. *See the alphabetical list under* Ἀλλά.

Ἀλλ' ἦ, *with a circumflex, for* ἀλλὰ ἦ. *See the alphabetical list under* Ἀλλά.

Ἀλληγορέω, *f.* ήσω, to use language which conveys a meaning different from the literal one, to speak in parables *or* allegorically *From* ἄλλος *and* ἀγορέω, *or* ἀγορεύω.

Ἀλληγορία, ας, ἡ, *the rhetorical figure called* allegory; allegorical language.

Ἀλληγορϊκός, ή, όν, allegorical.

Ἀλληγορούμενα, ῶν, τά, *part. pres. pas. of* ἀλληγορέω.

Ἄλληκτον, *for* ἄληκτον, *used adverbially,* incessantly, *Hom. and Apol. Rhod. From* ἄληκτος.

Ἄλληκτος, *Æol. for* ἄληκτος.

Ἀλλήλῃσι, *dat. pl. Ion. for* ἀλλήλαις, ἀλλήλοιῖν, *dat. dual Poet. for* ἀλλήλοιν, *from* ἀλλήλων.

Ἀλληλοϋΐα, hallelujah, *i. e.* praise ye Jehovah, *Hebr.*

Ἀλληλουχία, ας, ἡ, a connexion of one with another; union.

Ἀλληλοφᾰγῖη, ης, ἡ, *Ion. for* ἀλληλοφαγία, a devouring of one another. *From* φάγομαι.

Ἀλληλοφθορέω, *f.* ήσω, to kill one another.

Ἀλληλοφθορία, ας, ἡ, *and*

Ἀλληλοφθορία, ας, ἡ, mutual destruction.

Ἀλληλοφθόροι, οἱ, αἱ, mutually destroying, destroying each other.

Ἀλληλοφονία, ας, ἡ, the killing of one another, mutual slaughter *or* carnage.

Ἀλληλοφόνοι, ων, οἱ, αἱ, killing each other.

Ἀλλήλων, *gen. pl.* (*nom. wanting*) *dat.* ἀλλήλοισ, αις, οις, *acc.* ἀλλήλους, ας, α, of one

another; mutually, reciprocally, in turn. *It is also used in the dual number, dat.* ἀλλήλοιν, *acc.* ἀλλήλω, *α, ω, a reduplication of* ἄλλος.

"Αλλην, *properly, acc. fem. of* ἄλλος, *taken adverbially;* ἄλλην καὶ ἄλλην, one time here, another time there, hither and thither.

"Αλληξ, ηκος, ἡ, *and*

"Αλλιξ, ικος, ἡ, an outer garment *or* short cloak, *Call.; hence the Latin* alicula, *Martial. Epigr.* xii, 83.

'Αλλογενής, ίος, ὁ, ἡ, a foreigner, foreign; *i. e.* ἐξ ἄλλου γένους, of another nation.

'Αλλόγλωσσος, ου, ὁ, ἡ, one of a foreign tongue, a foreigner. *From* ἄλλος *and* γλῶσσα.

'Αλλογνοίω, ῶ, *f.* ήσω, *s. as* ἀγνοίω, to be ignorant of, not to know; *properly*, to mistake one person for another, *Herodot.* i, 85.

'Αλλόγνωτος, ου, ὁ, ἡ, foreign, a foreigner, unknown, *i. e. to ourselves. From* ἄλλος *and* γινώσκω.

Αλλοδᾰπός, οῦ, ὁ, foreign, of a foreign country. *From* ἄλλος *and* δάπτδον.

Αλλοεθνής, ίος, ὁ, ἡ, being of, *or* relating to, another nation.

Αλλοειδής, ίος, ὁ, ἡ, having an altered appearance *or* form. *From* ἄλλος *and* εἶδος.

"Αλλοθ' *always elided for* ἄλλοθι *in Homer.*

"Αλλοθα, *Dor. and Æol. for* ἄλλοθεν.

"Αλλοθεν, *adv.* from elsewhere, from another place; ἄλλοθεν οὐδαμόθεν, from no other city *or* place, *Mem.* iii, 3, 12.

"Αλλοθι, *adv.* in another place, in a foreign country, elsewhere.

'Αλλόθροος, ου, ὁ, ἡ, using a different *or* foreign language, uttering different sounds; *hence* a foreigner, foreign. *From* ἄλλος *and* θρόος.

'Αλλοία, ας, ἡ, *f. g. of*

'Αλλοῖος, οία, οῖον, different, other *than at first*, diverse. *From* ἄλλος.

Αλλοιόω, ῶ, *f.* ώσω, to make different, to change; *mid.* to become alienated *in mind.*

Αλλοίωσις, εως, ἡ, change, alteration; *literally* becoming another thing, *Aristot.*; alienation of mind, *as by drunkenness, Polyb.* iii, 81.

Αλλοιωτικός, κή, κόν, having the capacity of change, changeable, belonging to change.

'Αλλοιωτός, ή, όν, changed, changeable.

"Αλλοκα, *Dor. for* ἄλλοτε.

'Αλλόκοτος, ου, ὁ, ἡ, monstrous, extraordinary, strange; preternatural.

"ΑΛΛΟΜΑΙ, *f. m.* ἀλοῦμαι, 1. *a. m.* ἠλάμην, ἅλασθαι, *the* 2. *aor. ind. not used by the older writers;* 2. *a.* ἠλόμην, 2. *pers.* ἅλσο, 3. *pers.* ἅλτο, *by syncope and poet. for* ἥλεσο, ἥλετο, *inf.* ἁλίσθαι (*as from* ἅλομαι) *subj.* 3. *pers. sing.* ἅληται *and* ἅλεται, *in Homer*, to leap, spring, bound, skip; to gush out, *as water, John* iv, 14.

'Αλλοπάθεια, ας, ἡ, a suffering from other persons *or* things; *in grammar*, nouns and verbs receiving the action of other words, *such as* ἑ *and* αὐτόν, *etc.*

'Αλλοπρόσαλλος, ου, ὁ, ἡ, changeable; now of one party and then of another, *an epithet of Mars; voc.* ἀλλοπρόσαλλε. *From* ἄλλος, πρός, *and* ἄλλος.

"ΑΛΛΟΣ, ἄλλη, ἄλλο, other, another, different; *hence*, foreign; ἄλλος μὲν...ἄλλος δὲ, the one...the other, *or* the former...the latter; *neut. sing. and plur.* ἄλλον, ἄλλα, *used adverbially*, in other respects, as to the rest, besides, *etc.; oi* ἄλλοι, the rest, *Æschin.; it has generally a comparative signification, sometimes with and sometimes without a preposition;* ἄς, ἄλλος ἀντὶ σοῦ παιδός, other than your son; ἄλλος σοῦ, other than thee; ἄλλα δικαίων *for* ἄλλα ἢ δίκαια, other than just things, *a softened expression for* unjust things, *Xen. Mem.* iv, 4, 25; ἡ ἄλλη Ἑλλάς, the rest of Greece; τὰ ἄλλα, *contracted*, τἄλλα, the rest; τὸ μὲν ἄλλο τόσον, in all other respects; ἄλλος ἄλλος τρόπος, sometimes in one way, sometimes in another; οὐκ ἔστι παρὰ ταῦτ' ἄλλα, it cannot be otherwise, *Aristoph. Nub.* 693.

"Αλλοσε, *adv.* to *or* in another place.

"Αλλοτα, *adv. Dor. for*

"Αλλοτε, *adv.* at another time.

'Αλλοτιέρρος, *Æol. for* ἀλλότριος.

"Αλλοτι, *adv. more correctly written* ἄλλο τι, wherefore, certainly; *interrogatively*, what else? what but? what? is it not? *etc.*

'Αλλοτροπίσκοπος, όπου, ὁ, observing the actions *or* busy with the concerns of other people, a meddler, a busy-body, 1 *Pet.* iv, 15; *also*, a seditious person; *but according to the better authorities, this word means here* a wicked, abandoned, *or* profligate man, who disregards the laws of God, an alien to Christianity. *See Schleusner's Lex.*

'Αλλοτριοπραγία, ας, ἡ, the managing of other people's affairs.

'Αλλότριος, ία, ιον, of *or* belonging to another; foreign; inconsistent *or* incongruous *with another, in which meaning it is used with a genitive or dative;* inimical, hostile, *or* alien to; at variance with, *Demosth.; in the Septuag. often used for* a heathen, not christianized. *Th.* ἄλλος.

'Αλλοτριότης, ητος, ἡ, alienation, misunderstanding.

'Αλλοτριοφθονέω, to envy another, *Odys.* xviii, 18. *The better reading is* ἀλλοτρίων φθονέειν.

'Αλλοτριοφρονέω, to differ in opinion from another, to think of a different thing from another.

'Αλλοτριόω, ῶ. *f.* ώσω, to alienate *or* make another's *property, etc.;* to transfer; to estrange.

'Αλλοτρίως, *adv.* after the manner of another, otherwise.

'Αλλοτρίωσις, εως, ἡ, the act of alienating *or* making another's.

'Αλλοτροπίω, ῶ, *f.* ήσω, to change *one's manners*, to be versatile *or* changeable.

'Αλλοφάσσω, to be disturbed in mind, to speak differently. *From* ἄλλο *and* φάω.

'Αλλοφρονέω, ῶ, *f.* ήσω, to think of other *or* different things *than those in question;* to be mad *or* alienated in mind, *Iliad* xxiii, 698. *From* ἄλλος *and* φρονέω

'Αλλοφρονέων, ῶν, *part. pres. act. of* ἀλλοφρονέω.

'Αλλοφῡλισμός, οῦ, ὁ, a foreign custom *or* rite.

'Αλλόφῡλος, ου, ὁ, ἡ, foreign, a foreigner; *q. d.* ἐξ ἄλλου φύλου, of another tribe *or* nation.

'Αλλόφωνος, ου, ὁ, ἡ, of another *or* foreign language.

'Αλλοχρόϊος, ῶ, *f.* ήσω, to change the color.

'Αλλόχροος, όου, *contract.* ους, ου, of another color, having the color changed.

'Αλλόχρως, ωτος, ὁ, ἡ, of a different color, changing appearances, *Euripid. Androm.* 871.

"Αλλυδις, *adv. Poet. for* ἀλλοχοῦ, in another place, else-

where ; ἄλλυδις ἄλλῃ, one in one way, another in another, different ways, *Iliad.* *From* ἄλλος.

Ἀλλύειν, *Poet. for* ἀναλύειν ; *and*

Ἀλλύεσκε, *Poet. and Ion. for* ἀνέλυε, 3. *sing. impf. act. of* ἀλλύω, *Poet. for* ἀναλύω.

Ἀλλῦτος, ου, ὁ, ἡ, *Poet. for* ἄλυτος.

Ἀλλύω, *Poet. for* ἀναλύω.

Ἀλλωθεν, *by ectasis for* ἄλλοθεν.

Ἀλλως, *adv.* otherwise ; ἄλλως μὲν ἔγωγε ἄν οὐκ ἥια, under any other circumstances *or* in any other case, I would not go, *Herod.* i, 42 ; *see Classical Journal* xxv, 359 ; ἄλλως τε, and besides ; ἄλλως τε καί, especially, *Palæph. and Ælian.* ; *also* unadvisedly, fruitlessly, in vain, *Platon. Crit.* 6.

Ἅλμα, ατος, a leap, a spring ; ἅλματι λάζεσθαι, with a sudden spring *or* jerk, *Apollonid. Epigr.* ; the exercise of leaping, *Odys.* viii, 103, 129. *From* ἅλλομαι.

Ἁλμάς, άδος, ὁ, that is preserved in brine.

Ἅλμενος, *by sync. for* ἁλλόμενος, *and Æol. smooth breathing for the aspirate.* *From* ἅλλομαι.

Ἁλμίνω, *f.* ινῶ, to preserve *or* pickle in brine.

Ἅλμη, ης, ἡ, salt water, brine. *From* ἅλς.

Ἁλμήεις, εσσα, εν, salted, seasoned with salt.

Ἁλμῠρός, ρά, ρόν, salted, briny ; brackish, salt and bitter.

Ἁλμυρώδης, εος, ὁ, ἡ, of the nature of salt, like salt.

Ἁλμώδης, εος, ὁ, ἡ, *s. as* ἁλμυρώδης.

Ἅλς, κός, ἡ, *s. as* ἁλκή.

Ἁλοαθείς, *part. pas.* 1. *a. of*

ΑΛΟΑ΄Ω, ῶ, *f.* ήσω *and* άσω, *p.* ηκα, to pound, grind, *or* bruise in pieces, to tread out *or* thresh corn *by oxen*, 1 *Cor.* ix, 9 ; ἁλοάοντος, ῶντος, *gen. sing. part. pres.*

Ἀλοβος, ου, ὁ, ἡ, having no liver, *or* having a liver *or* heart which is imperfect, *as in its lobes, etc. and therefore of bad omen in the sacrifices.*

Ἀλογιύομαι, *f.* ιύσομαι, to act as if without reason, *or* irrationally.

Ἀλογίω, ῶ, *f.* ήσω, *p.* ηκα, to despise, disregard ; *mid.* ἀλογοῦμαι, to be destitute of reason ; to err, be mistaken. *From* α *and* λόγος.

Ἀλογία, ας, ἡ, disregard, neglect, contempt ; ἔχειν τι ἐν ἀλογίαις, *or* ἀλογίαν τινὸς ἔχειν *or* ἐν ἀλογίᾳ ποιεῖσθαι, to disregard, neglect, despise, *Herodot.*

Ἀλογίη, ης, ἡ, *Ion. for* ἀλογία.

Ἀλόγιον, ου, τό, *in this expression,* ἀλογίου δική, an action *or* prosecution against a public officer who has neglected to render an account of public money entrusted to him ; *it was instituted by the* λογισταί, *officers answering to our controllers or auditors of accounts.*

Ἀλόγιος, ία, ιον, destitute of reason, *or* of speech, *Exod.* vi, 12, *where the better reading is* ἄλογος.

Ἀλογιστία, ας, ἡ, want of reason, reflection, *or* discretion.

Ἀλόγιστος, ου, ὁ, ἡ, void of reason, irrational ; inconsiderate, unreflecting, thoughtless ; *hence*

Ἀλογίστως, *adv.* inconsiderately. *From* α *and* λόγος.

Ἄλογος, ου, ὁ, ἡ, destitute of reason *or* reflection, not conformable to reason, irrational, absurd ; *also* destitute of speech, dumb, mute ; τὰ ἄλογα (ζῶα) irrational animals, brutes ; destitute of the faculty of speaking, *Exod.* vi, 12 ; *also* not reckoned *or* taken account of, *Numb.* vi, 12.

ΑΛΟ΄Η, ης, ἡ, *the herb* aloes, *Dioscor.* iii, 25, aloë perfoliata.

Ἀλοητός, οῦ, ὁ, the time *or* the act of threshing.

Ἀλόθεν, *adv.* from the sea ; *sometimes* ἐξ ἁλόθεν.

Ἀλοία, 3. *sing. imperf. ind act. Ion. and contr. for* ἠλοία · *from* ἀλοιάω, *for* ἀλοάω, *Iliad* ix, 564.

Ἀλοιάω, *the same as* ἀλοάω.

Ἀλοίην, 1. *sing.* 2. *a. opt. act., for which* ἀλῴην *is used. Th.* ἅλομαι.

Ἀλοίμαν, *Dor. for* ἠλοίμην, 1. *sing.* 2. *a. opt. m. of* ἅλλομαι.

Ἀλοιφῇ, *dat. of* ἀλοιφή, ῆς, ἡ, the oil with which the athletæ were rubbed, grease, fat ; *any* unguent ; *also* an erasure *or* expunging. *From* ἀλείφω, *perf.* ἠλοιφα.

Ἅλοκες, *pl. of* ἄλοξ.

Ἀλοκίζω, *for* αὐλακίζω, *f.* ίσω, to mark *or* trace with a furrow ; *hence,* to trace lines *or* letters *on a waxen tablet* ; to scar *or* cut.

Ἄλοξ, οκος, ἡ, a furrow, a gash *or* wound ; a tilling, sowing ; *plur., metaphor.* the marriage-bed ; πατρῷαι ἄλοκες, the paternal marriage-bed, *Soph. Œd. Tyr.* 1211 ; *s. as* αὖλαξ.

Ἁλόντε, *dual. of* ἁλούς, οῦσα, όν, *part.* 2. *a. act. of* ἁλίσκομαι.

Ἁλόντες, *pl. of the preceding,* captives, prisoners, *Diod. Sic.*

Ἁλοπήγια, ων, τά, salt-pits *or* places where salt is formed from the sea-water, *Plut.*

Ἄλοπος, ου, ὁ, ἡ, not cleared of husks *or* shells ; not heckled *or* dressed, *as* flax.

Ἄλος, *Dor. for* ἧλος, a nail *or* spike, *Lucian.*

Ἁλοσύδνη, ης, ἡ, *an epithet of Amphitrite and of Thetis,* inhabiting the sea, daughter of the sea, sea-born ; *also an epithet of the Nereids. From* ἅλς, *whence* ἁλοσύνος, ἁλοσύνη, *and, by pleonasm of* δ, ἁλοσύδνη.

Ἁλουργής, ής, ὁ, ἡ, purple.

Ἁλουργίς, ίδος, ἡ, a purple robe *or* carpet.

Ἁλουργός, ή, όν, *s. as* ἁλουργής.

Ἁλούς, ότος, όντι, taken ; a prisoner ; *part.* 2. *a. act. of* ἁλίσκω. *Soph. Philoct.* 1317.

Ἁλουσία, ας, ἡ, a want of washing *or* bathing.

Ἁλουτίω, ῶ, *f.* ήσω, to neglect bathing *or* washing.

Ἄλουτος, ου, ὁ, ἡ, unwashed, not having bathed ; dirty.

Ἄλοφος, ου, ὁ, ἡ, destitute of a crest, crestless, *Iliad* x, 258. *Th.* λόφος.

Ἄλοχος, ου, ὁ, ἡ, *dat.* ἀλόχῳ, partaking of the same bed ; a wife, spouse, *Hom.* ; *also* barren, childless. *From* α, *for* ἅμα, *and* λέχος. *See* Ἀκοιτις.

Ἁλόω, 2. *sing. imp. of* ἁλόομαι, ἁλάου, ἁλῶ, *Poet.* ἀλόω.

Ἁλοῶν, *part. pres. act. contract. of* ἁλοάω.

Ἁλόωνται, *Poet. for* ἁλῶνται, *from* ἁλόομαι.

Ἀλπιος, α, ον, Alpine, of the Alps.

Ἄλπεις, the Alps ; *dat. pl.* Ἄλπεσιν.

Ἄλπνιστος, *superl. of the obsolete* ἁλπνός, sweet, pleasing, lovely, delightful ; *or, as some read* ἄλπιστος, *which is from* θάλπω, to cherish ; *hence* θαλπνίων, θάλπνιστος *and, taking away* θ, ἄλπνιστος, *which is equivalent to* ἥδιστος · *or from* θάλπος, εος, *comp.* θαλπίων, θάλπιστος *and, taking away* θ, ἄλπιστος, very sweet *or* pleasant, *Pind. Isth.* v, 15.

ΑΛΣ, ἁλός, ὁ, salt, *with the epithet θεῖος, in the plural, Odys.* xi, 123; *metaphor.* hospitality, *Iliad and Odys.; in the plur.* ἅλες, salt; τῆς πόλεως ἅλας περὶ πλείονας ποιήσασθαι τῆς ξενικῆς τραπέζης, that you preferred the salt of the state to the tables of strangers, *Demosth. c. Ctes.* 400; *also* witty sayings, wit, pleasantry; ποῦ ἅλες, ποῦ τραπίζαι, where is the friendship consecrated by hospitality, *Demosth. de Coron. p.* 400, 16, *ed. Reisk. See next.*

"Αλς, ἁλός, ἡ, the sea, *in Homer, often used, but rarely in prose writers. From* ἅλς, *which is from* ἅλλομαι. *See preceding.*

Αλσίνη, ης, ἡ, *a kind of creeping plant, supposed to be* chickweed; *according to Sprengel,* cerastium aquaticum.

"Αλσο, *by sync. for* ἥλεισο, 2. *pers. of* ἡλόμην, 2. *aor. of* ἅλλομαι, *or, according to others,* Æol. ἧλσο, 2. *pers. of the plupf. See* "Αλλομαι.

"Αλσος, εος, τό, a grove, wood, forest; *properly,* a well-watered place planted with trees; a sacred grove, *s. as* τέμενος· πόντιον ἄλσος, the field of Neptune, *i. e.* the sea, *Æschyl. According to Doederlein from* ἅλλομαι, *like the Latin* saltus *from* salio.

'Αλσώδης, εος, ὁ, ἡ, woody, full of leaves, shady. *Th.* ἄλσος.

'Αλτϊκός, ἡ, όν, active, nimble, capering. *Th.* ἅλλομαι.

Αλτις, εως, ὁ, *s. as* ἄλσος, *Pind. Ol.* x, 55. *The Elean dialect.*

'Αλτο, *for* ἥλατο, *from* ἅλλομαι, 1. *sing. ind.* 1. *a. m.* ἡλάμην, ἥλω, ἥλατο, *by sync.* ἧλτο, *and Ion.* ἄλτο. *Others consider it as the pluperfect* ἥλμην, ἧλσο, ἧλτο, *Æol.*

Αλύζω, *f.* ύσω, to be uneasy *or* restless; to be perplexed.

'ΑΛΥ΄Η, ης, ἡ, the wood to which the plough-handle is fastened.

Αλῠκός, ἡ, όν, salt, brackish, *or* bitter, *James* iii, 12; *s. as* ἁλμυρός, briny.

Αλυκτάζω, *f.* άσω, to be anxious, perplexed, *or* in consternation, embarrassed. *Th.* ἀλύω.

Αλυκταίνω, *s. as* ἀλυκτάζω.

Αλυκτίομαι, *and*

Αλυκτίω, ῶ, *f.* ήσω, to be anxious, uneasy, distressed. *See* 'Αλαλύκτημαι

Ἀλύκτημαι, *and*

Ἀλύκτημι, *s. as* ἀλυκτίω *and* ἀλύκτημαι.

'Αλυκτοπίδη, ης, ἡ, *q. d.* ἄλυκτος πέδη, a fetter *or* shackle; ἀλυκτάζω.

"Αλυκτος *for the sake of metre, instead of* ἄλυτος.

'Αλυκτοπίδησι, *dat. pl. Ion. of the preceding.*

'Αλίξας, *part.* 1. *a. act.* ἀλίξαι, 3. *sing. ind.* 1. *f. m. of* ἀλύσκω.

"Αλυξις, εως, ἡ, flight, escape.

'Αλύουσ', *for* ἀλύουσα, *from* ἀλύω.

"Αλδαπον, ου, τό, *a plant,* globularia alypum *or* Herb Terrible.

"Αλδαπος, ου, ὁ, ἡ, free from grief *or* sadness, not causing grief *or* sorrow, *Soph. Œd. Tyr.; comp.* ἀλυπότερος. *From* α *and* λύπη.

'Ἄλυπως, *adv.* without sorrow, agreeably, pleasantly; *superl.* ἀλυπότατα, with the least offence, *Xen. Cyrop.* i, 4, 13.

"Αλυς, ῠος, ὁ, ἡ, anxiety, perplexity of mind. *From* ἀλύω.

'Αλυσθαίνω, *or* ἀλυσθίνω, *f.* ἄνω, to be destitute of strength, to be feeble, to be sad.

'Αλυσθμαίνω, to be sad *or* grieved, to pant, *or* be short-breathed. *Doubtf.*

"Αλῦσις, εως, ἡ, a chain, a bond. *From* α *and* λύω.

'Αλῦσιτέλεια, ας, ἡ, inutility, unprofitableness.

'Αλῦσιτελής, ές, ὁ, ἡ, useless, unprofitable, of no advantage.

'Αλυσκάζω, *f.* άσω, to flee from, shun, avoid. *Th.* ἀλίω.

'Αλύσκω, *f.* ξω, to escape, shun, turn from, endeavour to escape, *Odys.* xxii, 382; to wander, stray, *Apollon.* iv, 57.

'Αλυσμός, οῦ, ὁ, perplexity, anxiety. *From* ἀλύω.

"Αλυσσον, ου, τό, *a plant,* madwort; alyssum alpestre, *Sprengel,* i, 131, 182; *used as a remedy for hiccough, Discor.* 3, 105.

'Αλύσσω, *f.* ξω, to be perplexed; to be mad *or* furious, *as dogs, Iliad* xxii, 70. *From* ἀλύω.

'Αλυσταίνω, *s. as* ἀλυσθαίνω.

'Αλῦστης, ου, ὁ, a lictor, *or* officer of the Olympic games, *bearing a staff to keep order.*

"Αλῦστος, ου, ὁ, ἡ, indissoluble, that cannot be loosed; not loosed. *From* α *and* λύω.

'Αλῦχή, ῆς, ἡ, disgust *or* weariness of mind. *From*

'ΑΛΥ΄Ω, *and* ἀλῦω, *(in the dramatic writers the penultimate is always long, in Homer, short, except once, Odys.* ix, 398, *in the last foot of the line) f.* σω, to be mad, be uneasy *or* unsettled in mind, *or* perplexed; *also* to be cheerful, to be overjoyed, to be agitated *either with* joy *or* grief; to be agonized with pain, *Hom.;* ἀλύουσαν ἐν πόνοις, depressed with ills, tossed on a sea of troubles, *Soph. Œd. Tyr.* 695. *From* ἄλυς.

"ΑΛΦΑ, τό, *indeclinable, the name of the first letter of the alphabet,* alpha; *hence used to signify* the beginning *or* first *of any thing.*

'Αλφάδδω, *Dor. for* ἀλφαίνω.

'Αλφάζω, *s. as* ἀλφαίνω.

'Αλφαίνω, *f.* ᾰνω, 2. *aor.* ἤλφον, 3. *sing. opt.* ἄλφοι *(from a form* ἄλφω) to find; discover; *hence* to obtain, acquire, procure; to find with *as a recompense for any thing,* to meet with *or* incur, *Eurip. Med.* 299; *of a thing,* to find *or* fetch a price. *See remark under* 'Αλφάνω.

'Αλφαῖος, ου, ὁ, *the proper name of a man,* Alpheus.

'Αλφαίω, *s. as* ἀλφαίνω.

'Αλφάνω, *or* ἀλφίω, *f.* ήσω, *and* έσω, *s. as* ἀλφαίνω, *but occurs only once in the tragic writers, Eurip. Med.* 299; *the comic writers frequently use it. See* 'Αλφαίνω.

'Αλφάω, *s. as* ἀλφαίνω.

"Αλφειος, ου, ὁ, *the name of a river,* Alpheus; *some write it* 'Αλφειός.

'Αλφεσίβοιαι, αἱ, *fem. pl. of*

'Αλφεσίβοιος, οία, οιον, *properly,* finding *or* acquiring oxen *or* cattle, for whom oxen are paid; *hence* ἀλφεσίβοιαι, αἱ, (πάρθενοι, *Iliad* xviii, 593) attractive virgins, maidens, whose beauty causes them to be sought for in marriage and to be presented with marriage-gifts, *which in early times generally consisted of cattle; hence the word is equivalent to* highly prized, being in high request, *etc.; also* nourishing *or* affording food for cattle; *also* fertilizing, enriching, *an epithet of water. From* ἀλφίω, to find, *and* βούς.

'Αλφίω, ῶ, *f.* έσω *and* ήσω, *an obsolete form of* ἀλφαίνω, *which see.*

'Αλφηστῆσιν, *Ion. for* ἀλφησταῖς, *dat. pl. of* ἀλφηστής.

'Αλφηστής, ῆρος, ὁ, *s. as*

'Αλφησταής, οῦ, ὁ, that finds out *or* discovers, ingenious; inventive *man, Hes Theog.* 512, *and On.* 82; *Hom. Odys.* viii, 8; xiii, 26; ἄνδρες ἀλφησταί,

men, *in general*; ἄνθρωποι, rich men, *Æschyl. Septem.* 755, *ed. Schutz.*

Ἀλφι, *by apocope for* ἄλφιτον.

Ἀλφιταμοιβός, οῦ, ὁ, a meal-man, a dealer in barley-meal, *Aristoph. Nub.* 640.

ΑΛΦΙΤΟΝ, ου, τό, (*originally*, barley) barley flour *or* meal; corn *or* grain, provisions, subsistence, *Iliad* xi, 630, *Aristoph.*; the meal of roasted barley, *for making dough or bread*, *Xen. Mem.* ii, 7, 5.

Ἀλφιτοποιΐα, ας, ἡ, the making of meal *or* flour; the making of bread.

Ἀλφιτοπτίω, ῶ, *f.* ήσω, to eat *or* feed on barley *or* barley bread; to eat food made of flour *or* meal, *Xen. Cyrop.* vi, 2, 11.

Ἄλφοι, 3. *sing.* 2. *a. opt. of* ἀλφαίνω.

Ἀλφός, ή, όν, white, mealy, *or* farinaceous. *But*

Ἀλφός, οῦ, ὁ, a species of the disease called *vitiligo*, like leprosy. *From* ἀλφός, white.

Ἄλφω, *the same as* ἄλφαίνω.

Ἀλῶ, 2. *a. subj. of* ἁλίσκω. *But*

Ἄλω, *acc. sing. of* ἄλως, *Æschyl. Sept. Theb.* 485; ἄλω δὲ πολλήν, a large orb. *See the preceding.*

Ἀλωά, *Dor. and* ἀλωή, ῆς, ἡ, a threshing-floor, a place planted with vines and trees. *Theocrit.* i, 46, *Hom. Iliad* xviii, 561; a shrubbery, a field of grain, the grain growing in a field; ἀλωάων, *gen. pl. Æol.*, ἀλωάς, *acc. Th.* ἄλως. *See the next.*

Ἀλῶα, ων, τά, a festival of Ceres. *See the preceding.*

Ἀλωάς, ἄδος, ἡ, *an epithet or name of* Ceres. *Th.* ἄλως.

Ἀλωεύς, έος, ὁ, a thresher of grain; *a man's name*, Aloëus.

Ἀλωή, ης, ἡ. *See* Ἀλωά.

Ἀλῴη, *Dor. or Att. for* ἀλοίη, 3. *sing.* 2. *a. opt. of* ἁλίσκω.

Ἀλωῆος, *gen. of* Ἀλωεύς, έος, *Ion.* ῆος.

Ἁλωθι, 2. *a. imperat. pas. of* ἅλωμι.

Ἁλωκα, *p. act. Ion. for* ἥλωκα, *Att.* ἑάλωκα, *from* ἁλίσκω *or* ἅλωμι.

Ἁλωμέναι, 2. *a. inf. act. of* ἅλωμι, to be taken, *Iliad* xxi, 495.

Ἁλώμενος, *part. of* ἁλάομαι.

Ἅλωμι, *from the obsolete* ἁλόω, *with the passive sense of* ἁλίσκομαι· *hence* ἥλων, ἑάλων. *part.* ἁλούς, *opt.* ἁλοίην *and* ἁλῴην, *Iliad* ix, 588; *Odys.* xiv, 183; *inf.* ἁλῶναι· *perf.* ἥλωκα, ἑάλωκα, to intercept *a letter*, *Xen. Hist. Gr.* i, 1, 23. *Schneid. and Riem. Lex.*

Ἅλων, ωνος, ἡ, a threshing-floor, a yard in which grain is threshed. *Th.* ἅλως.

Ἅλωνα, *acc. sing. of the preceding.*

Ἁλῶναι, 2. *a. inf. act. of* ἁλίσκω.

Ἀλωπήκειος, *Ion. for* ἀλωπέκειος, of *or* belonging to a fox; *hence* ἀλωπεκέη (*scil.* δορά) a fox's skin, *Herod.* vii, 75. *Schweigh. Lex. Herod.*

Ἀλωπεκῆ, ῆς, ἡ, *contracted from* ἀλωπεκέη, (*as* λεοντῆ *for* λεοντέη) a fox's skin, *Schneid. Lex. See* Ἀλωπήκειος.

Ἀλωπεκία, ας, ἡ, *a disease called* alopecia, *in which the hair falls off.*

Ἀλωπεκίζω, *f.* ίσω, to behave deceitfully *or* cunningly, to play the fox, *Aristoph. Vesp.* 1233.

Ἀλωπεκινός, οῦ, ὁ, ἡ, cunning *as a fox*, artful, deceitful.

Ἀλωπέκιον, ου, τό, a young fox, a fox's cub *or* whelp.

Ἀλωπεκίς, ίδος, ἡ, a young fox; a species of hunting dog, *produced between a dog and a fox*, *Xen. Cyneg.* 3, 1; *also* a covering for the head, *made of a fox's skin*, *Xen. Anab.* vii, 4, 4; *the same that Herodotus calls* ἀλωπεκέη, vii, 75.

Ἀλωπέκουρος, ου, ὁ, *a plant called* fox-tail; *or* saccharum cylindricum, *Sprengel.*

ΑΛΩΠΗΞ, ηκος, ἡ, a fox; *also* a cunning person; ἀλωπός, οῦ, ὁ, fraudulent, cunning, astute.

Ἀλωπός, οῦ, ὁ, ἡ, fraudulent, deceitful; *also s. as*

Ἀλωπόχρους, *contract.* ἀλωπόχροος. ὁ, ἡ, of a grey color, of a foxy color. *See preceding.*

ΑΛΩΣ, *gen.* ἄλωος *and* ἅλω, ἡ, a threshing-floor, *which was anciently, as it still is in some parts of the world, in the open fields, and in which the oxen went round in a circle to tread out the grain; hence, from the circular form*, a circle *or* halo round the sun *or* moon; the circumference of a shield, *Æsch Sept. Theb.* 491; *also* a cornfield, *vineyard, or other piece of cultivated ground; in the plural the Attics declined it* αἱ ἅλοι. *Hence the English word* HALO.

Ἁλώσιαι, *for* ἁλώσῃ, 2. *sing.* 1. *f. mid. to* ἁλίσκω, *but used passively*; οὔτε σὺ ἁλώσιαι, you will not be convicted, *Herod.* i, 112. *See also* Ἁλίσκομαι.

Ἁλώσϊμος, ου, ὁ, ἡ, that can be taken *or* conquered, easy of conquest.

Ἅλωσις, εως, ἡ, a taking, a capture; *in law*, a conviction *or* condemnation. *Th.* ἁλίσκω.

Ἁλωσομένης, 1. *f. part. mid. f. g. gen. sing.*

Ἁλωτός, ή, όν, liable to be taken, discovered *or* found, *Soph. Œd. Tyr.* 111; easy to be taken, *Maltby's Gr. Grad. From* ἁλίσκω.

Ἁλῶω, *for* ἁλῶ, *from* ἁλίσκω.

Ἀμ, *in Hom. and Æschyl. for* ἀνά, *when the next word begins with a labial letter* β, π, φ, *as* ἄμ βωμοῖσι, ἄμ πέδιον, ἄμ φυτά, *etc. See the two next.*

Ἀμ' *for* ἄμφι. *See the preceding.*

Ἀμ' *for* ἅμα. *See the preceding.*

Ἅμα, *adv. of time*; at the same time, at once, as soon as; *as a preposition, the s. as* σύν, with, together with, along with; ἅμα τῇ ἡμέρᾳ, at the dawn of day; ἅμα τῷ ξυστῆναι, with their very formation; ἁμᾶ *and* ἁμᾷ, *Dor. for* ἅμα· *but* ἀμά, *Dor. for* ὁμοῦ.

Ἀμαγγαρί, ἀματταρί, *or* ἀματταρά, *indeclin.* a mark, *Septuag.*

Ἁμαδρυάδες, ων, αἱ, the Hamadryads *or* wood-nymphs.

Ἀμαζόνες, όνων, αἱ, the Amazons. *From* α *and* μαζός.

Ἀμαθαίνω, *f.* ἄνω, to be illiterate *or* ignorant. *From* ἀμαθής.

Ἀμαθεί, *adv.* ignorantly, foolishly, stupidly, *Thucyd.* i.

Ἀμαθέστατος, ου, ὁ, *superl. and* Ἀμαθῆ, *acc. sing. of*

Ἀμαθής, εος, ὁ, ἡ, illiterate, ignorant; *also* being ill-mannered, clownish, rustic, *Plut.*; *also* unknown; unexpected; *the opposite to* σοφός. *From* α *and* μανθάνω.

Ἀμαθία, ας, ἡ, ignorance; ἀμαθίαν ὀφλήσομεν, we shall incur the charge of ignorance, *Eurip. Hec.* 327.

Ἀμαθόεις, εντος, ὁ, sandy, *Iliad* ii, 76; dusty; *Ion.* ἠμαθόεις, *for* ψαμαθόεις, *from* ἄμαθος, *for* ψάμαθος. *Th.* ψάμμος.

Ἄμαθος, ου, ὁ, sand, dust.

Ἀμαθῦνω, *f.* ῦνω, to reduce to powder *or* to ashes, to pulverize; destroy, *Iliad* ix, 589.

Ἀμαθῶς, *adv. s. as* ἀμαθεί.

ΑΜΑΙΜΑΚΕΤΟΣ, ου, ὁ, ἡ,

very large *or* long, immense; tall, lofty, *Odys.* xiv, 311; unsubdued, invincible, that cannot be taken *or* overcome; irresistible, violent, *Soph. Œd. Tyr.* 177; ἀμαιμακίτοιο, *for* -ου, *gen. Ion. from* α *intensive, and* μαιμάω, *or from* α *priv. and* μάχομαι, *with a reduplication.*

Ἀμαλακιστία, ας, ἡ, hardness, firmness; strength, greatness of mind.

Ἀμάλακτος, ου, ὁ, ἡ, that cannot be softened; *hence,* inflexible, hard.

Ἀμαλάπτω, *s. as* ἀμαλδύνω.

ΑΜΑΛΔΎΝΩ, *f.* ῦνω, to spoil, destroy, demolish; to make soft; *sometimes,* to be destroyed. *From* ἀμαλός.

ΑΜΆΛΘΕΙΑ, ας, ἡ, *the goat which was the nurse of Jupiter,* Amalthēa; Ἀμάλθειας κέρας, the horn of plenty *or* cornucopia. *Perhaps from* ἀμαλθεύω.

Ἀμαλθεύω, *f.* εύσω, to nourish, enrich, *Hesych.*

ΑΜΑΛΆ, ης, ἡ, a bundle, a sheaf, *of wheat, etc.; also* the standing corn.

Ἀμαλλεύω, *f.* εύσω, to collect into bundles *or* sheaves.

Ἀμαλλοδετήρ, ῆρος, *and* ἀμαλλοδίτης, ου, ὁ, one who makes up bundles, *Iliad* xviii, 553, 4. *From* ἄμαλλα *and* δέω.

Ἀμαλλοδίτης, ου, ὁ, ἡ. *See the preceding.*

ΑΜΆΛΟΣ, ή, όν, soft, tender, feeble, covered with soft hair *or* down, *as young animals are; for* ἁπαλός, π *being changed into* μ *Æol. Iliad* xxii, 310.

Ἀμάμαξυς, υος, (*and, by Sappho,* υδος) ἡ, a kind of vine. *There is also the simple form* ἀμάξος, *and, in Hesych.* ἀμάμυξ *See the next.*

Ἀμαμηλίς, ίδος, ἡ, *a dwarf tree, bearing a fruit, which was probably a species* of medlar; *the* mespilus silvestris *or* tanacetifolia *of Smith, Exot. Bot. tab.* 85. *Donneg. Lex.; probably,* the crategus azarolus, *Sprengel.*

ΑΜΆΜΥΞ, υκος, ἡ, a sort of vine *or* grape. *See the preceding.*

Ἀμᾶν, to reap, *pres. inf. of* ἀμάω.

ΑΜΑΝΊΤΗΣ, ου, ὁ, a mushroom, a fungus.

ΑΜΑΞΑ, ης, ἡ, a car, chariot, wagon; *also* the constellation of the Great Bear, *Iliad* xviii, 487, *Anacr.* xvii, 8; ὥσπερ ἐξ ἀμάξης, as if from the stage *or* itinerant mountebank's wagon, *Demosth. de Coron.; ἄμαξα is not aspirated in Homer.*

Ἀμαξεύω, *f.* εύσω, to drive a car *or* wagon, to carry goods in a wagon.

Ἀμαξιαῖος, αία, αῖον, belonging to a wagon; very large, requiring a wagon *to hold it. Xen. Anab.* iv, 2, 2.

Ἀμαξικός, ή, όν, of *or* belonging to a wagon; northern, *Strabo.*

Ἀμάξιον, ου, τό, *dimin.* a little wagon *or* cart.

Ἀμαξίς, ίδος, ἡ, *dimin.* a little wagon *or* cart, *Aristoph. Nub.* 864, 880.

Ἀμαξιτός, οῦ, ἡ, a carriage-way, highway.

Ἀμαξόβιος, ου, ὁ, ἡ, living in wagons, *as certain tribes of Scythians did, and as modern Tartars do.*

Ἀμαξοπηγέω, ῶ, *f.* ήσω, to make wagons *or* carts. *From* πήγνυμι.

Ἀμαξοπηγός, οῦ, ὁ, ἡ, a cartwright, wagon-maker.

Ἀμαξοπληθής, ίος, ὁ, ἡ, that fills a wagon, that makes a wagon load.

Ἄμαρ, ατος, τό, *Dor. for* ἦμαρ.

ΑΜΆΡΑ, ας, ἡ, a conduit, channel, aqueduct, drain, sewer, gutter, *Iliad* xxi, 259; a fountain, *Callim.*

ΑΜΆΡΑΚΟΝ, ου, τό, *and* ἀμάρακος, ου, ὁ, *antepenult long, the herb called* marjoram.

Ἀμαράντινος, ου, ὁ, ἡ, unfading, amaranthine *or* belonging to *or* made of amaranths. *From* μαραίνω.

Ἀμάραντος, ου, ὁ, ἡ, *the same.*

Ἀμαρεύω, *f.* εύσω, to flow *or* run off by a drain, canal, *or* sewer.

Ἀμάρτανε, *imperat. of*

ΑΜΑΡΤΆΝΩ, *f.* ἁμαρτήσω, (*the fut. act. hardly in use*) *perf.* ἡμάρτηκα, to miss one's aim, *Xen. Cyrop.* iv, 6, 2; to err, to be in fault, to sin; to miss *in aiming at any thing; Herod.* i, 43; not to obtain; ἁμαρτάνειν τῆς ὁδοῦ, to miss one's way; ἁμαρτάνειν ἁμαρτήματα, *Platon. Gorg.* 81; *imperf.* ἡμάρτανον, 2. *a.* ἥμαρτον· *part.* 1. *a.* ἁμαρτήσας, αντος, ὁ, *dat. pl. f.* ἁμαρτήσασι· 3. *sing.* 2. *a. subj. act.* ἁμάρτῃ, *part.* 2. *a.* ἁμαρτών.

Ἁμαρτάς, ἄδος, ἡ, a fault, error, delinquency, *D. Hal.*

Ἀμαρτῇ, *like* ὁμαρτῇ, *adv.* together, at the same time; *it is also written without the* ι *sub script.*

Ἀμαρτηθέν, *part. pas. n. g.* 1. *a. or* 3. *pl.* 1. *a. ind. pas. Ion. for* ἡμαρτήθησαν, *from* ἁμαρτάνω.

Ἁμάρτημα, ατος, τό, a fault, delinquency, sin, error; a miss, failure. *From* ἁμαρτάνω.

Ἁμαρτήσῃ, 3. *sing.* 1. *a. subj. act. of* ἁμαρτάνω.

Ἁμαρτητικός, ή, όν, that often sins, transgresses, *or* errs, prone to err, *Aristot. Ethic.* ii, 3.

Ἁμαρτία, ας, ἡ, sin, fault, error; failure, a missing, a mistaking; *by meton.* one who commits sin, 2 *Cor.* v, 21. *From* ἁμαρτάνω.

Ἀμαρτίνοος, ου, ὁ, ἡ, of a depraved mind, foolish, stupid, destitute of reason, *Hesiod. Theog.* 511. *From* ἁμαρτάνω *and* νόος.

Ἁμαρτοεπής, έος, ὁ, ἡ, erring in words, false, deceiving. *From* ἁμαρτάνω *and* ἔπω.

Ἀμαρτύρητος, ου, ὁ, ἡ, destitute of witnesses, unwitnessed, unattested.

Ἀμάρτυρος, ου, ὁ, ἡ, destitute of witnesses *or* evidence, that cannot be proved. *From* α *and* μάρτυς.

Ἁμαρτωλός, οῦ, ὁ, ἡ, a sinner, one addicted to evil; depraved, detestable, *Rom.* vii, 13. *From* ἁμαρτάνω.

Ἀμάρυγή, ῆς, ἡ, *and* ἀμάρυγμα, ατος, τό, brilliancy, brightness, fire of the eyes, glance of the eyes, *Apoll. Rhod.* iii, 233. *From*

ΑΜΑΡΎΣΣΩ, *f.* ξω. *p.* χα, to shine, be bright *or* brilliant, send forth rays; ἀμάρυσσε, 3 *sing. imperf. I n.*

Ἀμᾶς, *Dor. for* ἡμᾶς.

Ἀμᾶσας, *Dor. for* ἀμήσας, *part.* 1. *a. act. of* ἀμάω· 1. *a.* ἤμησα.

Ἀμάσητος, *and* ἄμαστος, ου, ὁ, ἡ, that is not eaten, not chewed *or* masticated. *From* α *and* μασάομαι.

Ἀμᾶσθαι, *pres. inf. m. contr. act. of* ἀμάω.

Ἁματροχάω, ῶ, *f.* ήσω, to run along with, *Odys.* xiv, 450.

Ἁματροχία, ας, ἡ, *qu.* ἁρματροχία, *Poet* the meeting *or* collision of the wheels of carriages. *Hence* ἁματροχάω. *From* ἅμα, *or* ἅρμα, *and* τρέχω.

Ἀματταρά, *or*

Ἀματταρί. *See* Ἀμαγγαρί.

Ἀμάτωρ μήτηρ. *See* Ἀμήτωρ.

Ἀμαυροθείη, 1. *a. opt. pas.* 3

sing. of ἀμαυρόω.

ΑΜΑΥΡΟ'Σ, οῦ, ὁ, ἡ, *or* -ρός, ρά, ρόν, dark, gloomy, lurid, pale, obscure; *comp.* ἀμαυρότερος, έρα, *Ion.* ἀμαυρότερη. Ἀμαυρόω, ῶ, *f.* ώσω, to darken, extinguish, efface; ὕδρην ἀμαυροῖ, effaces an injury, *Demosth. de Legat. Th.* ἀμαυρός.

'Αμαχᾰνία, ας, ἡ, *Dor. for* ἀμηχανία. *Also*

'Αμάχᾰνος *for* ἀμήχανος.

Ἀμᾰχεί, *adv. See*

Ἀμᾰχητεί, *and* ἀμαχητί, *adv. and*

Ἀμάχητος, ου, ὁ, ἡ, not fighting, non-combatant; invincible.

"Αμᾰχος, οῦ, ὁ, ἡ, invincible, insurmountable; averse to fighting *or* contest; not having fought *or* been in battle, *Xen. Cyrop.* iv, 1, 8; ἄμαχον πρᾶγμα, an invincible *or* insuperable object; βίαν ἄμαχον, irresistible force, *Longin.* 1.; *superl.* ἀμαχώτατος.

'Αμάχως, *adv.* without fighting, without a contest *or* battle.

'ΑΜΑ'Ω, ῶ, *f.* ήσω, *p.* ἤμηκα, to mow, reap, crop; gather, *as in the hands. The parent of the Latin verb* amo, to love, *Aristoph. Eq.* 391. *Dunb. and Bark.*

'Αμβαίνειν, *Poet. for* ἀναβαίνειν, ἀμβαίη *for* ἀναβαίη.

'Αμβάλεῦ, *Dor. and Æol. for* ἀμβαλοῦ, 2. *a. imperat. m. of* ἀμβάλλω, *for* ἀναβάλλω.

'Αμβάλλομαι, *Poet. for* ἀναβάλλομαι, to defer, delay, procrastinate; 1. *p. pl.* ἀμβαλλόμεθα, 1. *plur. subj.* ἀμβαλλώμεθα, *Iliad* ii, 435.

"Αμβασι, *Poet. and Dor. for* ἄμβησι, *by sync. for* ἀνίβησι. *Th.* βαίνω, *which in the* 1. *aor. is often used actively by the poets for* ἀναβιβάζω. *From* ἀνά *and* βάω.

'Αμβάσῃ, 2. *sing. ind.* 1. *f. m. Poet. and Dor. for* ἀναβήσῃ, *from* ἀναβαίνω.

Ἀμβασις, ἀμβάτης, ἀμβατός, *etc. See* 'Ανάβασις, ἀναβάτης, *etc.*

Ἀμβᾰτός, οῦ, ὁ, ἡ, that can be ascended, accessible by ascent, *Iliad* vi, 434.

ΑΜΒΗ, ης, ἡ, the summit *or* brow of an overhanging rock; *as if from* ἀμβαίνω, *for* ἀναβαίνω.

'Αμβᾶκος, ου, ὁ, *s. as*

"ΑΜΒΙΞ, ικος, ὁ, a pot, cup, *or* vessel, the edges of which are curved inwards; a goblet of a conical form; *by the later writers,* the cap of a still, *or* an alembic; "al *the Arabic article and* ἄμβιξ." *Donneg. Lex.*

'Αμβλακίω, *s. as* ἀμπλακίω.

'Αμβλάκημα, *s. as* ἀμπλάκημα.

'Αμβλήδην, *for* ἀναβλήδην, interruptedly, with sobbing *or* sighing, *Iliad* xxii, 476; *and* ἀμβολᾶδην, *for* ἀναβολᾶδην, with procrastination *or* delay. *From* ἀναβάλλω.

'Αμβλίσκω, *f.* ἀμβλώσω, to make abortive; to miscarry.

'Αμβλόω, ῶ, *f.* ώσω, to blunt; to cause an abortion *or* miscarriage, *Aristoph. Nub.* 137; ὥστε ἀμβλοῦσθαι, so as to prove an abortion, *Longin.* 14.

'Αμβλυγώνιος, ου, ὁ, ἡ, obtuse-angled.

'Αμβλῦνω, *f.* ὔνῶ, to blunt, dull.

'ΑΜΒΛΥ'Σ, εῖα, ύ, blunted, made dull *or* obtuse, dull *in mind;* enfeebled; wanting vigor.

'Αμβλύτης, ητος, ἡ, dulness of intellect, stupidity.

'Αμβλυωγμός, οῦ, ὁ, bluntness of sight.

'Αμβλυωπέω, ῶ, *f.* ήσω, to have dim *or* bad sight, to be near-sighted.

'Αμβλυωπής, έος, ὁ, ἡ, having imperfect sight, weak-sighted.

'Αμβλυωπία, ας, ἡ, imperfection, *or* weakness of sight.

'Αμβλυώσσω, *and* ἀμβλυώττω, *f.* ώξω, to have bad sight, to be purblind *or* weak-sighted.

'Αμβλώθη, 3. *s.* 1. *a. subj. pas. of* ἀμβλόω.

'Αμβλωθρίδιον, ου, τό, *and*

"Αμβλωμα, ᾶτος, τό, *and*

"Αμβλωσις, εως, ἡ, an abortion. *From* ἀμβλόω.

'Αμβοάω, ῶ, *s. as* ἀναβοάω.

'Αμβολάδαν, *Dor. for*

'Αμβολᾶδην, *Ion. and Poet. for* ἀναβολάδην.

'Αμβολαδίς, *adv.* with force *or* violence; forcibly *or* violently upwards; with the arms raised on high, *Callim. in Dian.* 61.

'Αμβολάς, ᾶδος, ἡ, a bank of earth, a mound, *as when earth is thrown up from a ditch, etc. From* ἀναβάλλω.

'Αμβολή, ῆς, ἡ, delay, temporizing, *Poet. by sync. for* ἀναβολή.

'Αμβολιεργός, οῦ, ὁ, *for* ἀναβολιεργός, a procrastinator *of labor or business;* slow *or* irresolute in acting; a dilatory person. *From* ἀναβάλλομαι *and* ἔργον.

Ἀμβολίη, ης, ἡ, delay, procrastination, *Ap. Rhod.* iii.

'Αμβροσίᾱ, ας, ἡ, *and*

'Αμβροσίη, ης, ἡ, *Ion. for* ἀμβροσία, the food of the gods; the food of Juno's horses, *Iliad* v. 777; an oil (*such as the gods used*) *for anointing the body of Sarpedon, Iliad* xvi, 670, 680; *a plant,* ambrosia maritima, *Sprengel.* i, 190; ἀμβροσίᾱν, *Dor. gen. pl. of*

'Αμβρόσιος, ία, ιον, *Ion.* ίη, ιον, immortal, divine, godlike; refreshing *or* balmy *sleep, Iliad* ii, 19; refreshing *night, ibid. l.* 57; fragrant *oil,* xiv, 172; excellent *or* admirable *in any respect,* ambrosial; χαῖται ἀμβρόσιαι, ambrosial *or* divine curls *or* locks, *Iliad* i, 529; κάται ἀμβρόσιαι, the heavenly *or* celestial stalls, *Iliad* viii, 434; πλοκάμους ἀμβροσίους, divine tresses, *Iliad* xiv, 176; πέδιλα ἀμβρόσια, divine sandals, *Iliad* xxiv, 341; *in many of these instances it may signify, properly,* diffusing odors *or* perfumes; *also* preserving from putrefaction. *From a priv. and* βροτός, mortal.

'Αμβροτεῖν, 2. *aor. inf. from* ἤμβροτον, 2. *a. of*

'Αμβροτέω *or* ἀβροτέω, *for* ἁμαρτάνω, to miss one's mark *or* aim, to go astray; *imp.* ἤμβροτες, thou hast missed me, *Iliad* v, 284.

"Αμβροτος, ου, ὁ, ἡ, immortal, godlike, divine, ἄβροτος.

'Αμβωμοῖσι, *Poet. and Ion. for* ἀνὰ βωμοῖς, upon a base *or* elevated stand *made for holding any thing, Iliad* viii, 441; *which is improperly rendered,* upon the altars. *See Heyne, ad Hom. and Gail's Pref. to Hom.*

"Αμβυξ, υκος, ὁ, *s. as* ἄμβιξ.

"ΑΜΒΩΝ, ωνος, ὁ, *Ion.* ἄμβη, ης, ἡ, a protuberance *of any kind, as* the boss *or* umbo of a shield, a knoll, a declivity, the top of a hill; the raised border *or* rim of a shield.

'Αμβώσας, *Poet. and Ion. for* ἀναβοήσας, *Herod.* i, 8; iii, 38, *part.* 1. *a. act. of* ἀναβοάω.

'Αμέ, me, *Dor. for* ἐμέ, *acc. of* ἐγώ, *Dor. for* ἡμᾶς, *in Aristoph. Lysist.* 1253, *where some read* ἄμε.

'Αμέγαρτος, ου, ὁ, ἡ, great, big, immense, *Aristoph. Thesm.* 1058; unenvied; *hence* sad, melancholy, distressing; unfortunate. *From* α, *for* συν, *and* μίγας, *or from* α *and* μεγαίρω

'Αμεγάρτως, *and* ἀμέγαρτα, *adv.* cruelly, haughtily.

Ἀμεγέθης, ες, ὁ, ἡ, destitute of greatness, small, insignificant.

Ἀμέθοδος, ου, ὁ, ἡ, immethodical, destitute of order *or* method.

'Αμέθυσος, ου, ὁ, ἡ, not drunk; preventing intoxication.

'Αμέθυστος, ου, ὁ, ἡ, an amethyst; an antidote to drunkenness, *as the amethyst was considered by the ancients. From* α *and* μεθύω.

'Αμείβετο, *Dor. for* ἠμείβετο, 3. *sing. imperf. m. of*

'Αμείβομαι. *See* 'Αμείβω.

'Αμείδοντες, ων, οἱ, (στύλοι, *or the like subst. being understood*) *in carpentry*, the rafters of the roof of a house, *which lean against each other at the top and spread apart at the bottom; hence, two wrestlers are compared to them, Iliad* xxiii, 712.

'ΑΜΕΙΒΩ, *f.* ψω, *p.* ἤμειφα, to change, exchange, alternate, succeed *or* follow, correspond to; pass by; ἀμείβεσθαι, to respond, *as in singing, Plut.*; 1. *a. inf. act.* ἀμεῖψαι, *p. pas.* ἤμειμμαι, 1. *f.* ἀμειφθήσομαι, 2. *f. act.* ἀμειβῶ, 2. *a. act.* ἤμειβον, *p. m.* ἤμοιβα· *in mid.* to requite, to answer, to make a return; ἀμείβεσθαι ἀξίαις χάρισιν, to make a return in suitable thanks, *Xen. Mem.* iv, 3, 15; κἀτολμήσ' ἀμείψασθαι πύλας, and has dared to cross the gates, *Euripid. Alcest.* 768.

'Αμειδάω, ῶ, *f.* ήσω, *p* ἠμείδηκα, not to smile, to be grave *or* sad. *From* α *and* μειδάω.

'Αμειδής, ές, *and* ἀμείδητος, ου, ὁ, ἡ, sad, gloomy, dull, not smiling *or* laughing, cheerless, gloomy, *Orph. Argon.* 1079. "*I have not found this adjective in any other place in the whole compass of Greek poetry.*" *Maltby's Gr. Gradus. From* α *and* μειδάω.

'Αμείδητος. *See the preceding.*

'Αμειλίκτων, *gen. pl. of*

Ἀμείλικτος, ου, ὁ, ἡ, severe, implacable, inflexible. *From* α *and* μειλίσσω, to soothe.

Ἀμειλίχος, ου, ὁ, ἡ, *s. as the preceding.*

Ἀμεινίας, ου, ὁ, *the name of a man*, Aminias.

Ἀμείνω, *acc. sing. or neut. pl. contract. of*

Ἀμείνων, ονος, better; braver, *Herod.* vii, 10; superior, preferable; *acc. sing. m. and f. and neut. pl.* ἀμείνονα, ἀμείνοα, ἀμίνω· *gen. pl.* ἀμεινόνων· *irregular compar. from* ἀγαθός.

'Αμείρω, to deprive one of his share. *Very rarely used. From* α *and* μείρω.

'Αμείφθην, *Dor. for* ἠμείφθην, 1. *a. ind. pas.* ἀμείψεται, 1. *f. m. of* ἀμείβομαι.

'Αμέλγες, *Dor. for* ἀμέλγεις, 2. *sing. pres. ind. of* ἀμέλγω.

'Αμελγόμεναι, yielding milk; *part. of*

'ΑΜΕΛΓΩ, *f.* ξω, *p.* ἠμελχα, to milk, to draw out *or* extract; to gather before maturity, *as fruits. Hence in Engl.* MILK.

'Αμέλει, *imperat. of* ἀμελέω, *and properly means*, be not solicitous, do not mind *or* regard, disregard; *adverbially*, nay, indeed, truly, surely, *Xen. Mem.* i, 4, 7; *Theophr. Char.* 2; ἀμέλει δὲ καί, but, moreover, besides. *From* α *and* μέλει.

'Αμέλεια, ας, ἡ, neglect, disregard, want of care, remissness. *From* α *and* μέλει.

'Αμελητέον, *verbal adj.*, must be disregarded *or* neglected. *From* ἀμελέω.

'Αμελητησία, ας, ἡ, want of exertion, inactivity, slothfulness.

'Αμελήτητος, ου, ὁ, ἡ, unexercised, untrained, unpractised; neglected; neglectful.

'Αμελητήτως, *adv.* neglectfully; ἀμελητήτως ἔχω, I am unprepared, *Plat. Conv. p.* 173.

'Αμελίω, ῶ, *f.* ήσω, *p.* ἠμέληκα, to neglect, disregard, despise; ἀμελεῖσθαι, to be in no esteem; ἀμελήσας τοῦ ὀργίζεσθαι, forgetting your anger, *Xen. Mem.* ii, 3, 9; τἀμελούμενον *for* τὸ ἀμελούμενον, what is neglected, *Soph. Œd. Tyr.* 111. *It governs the genitive*; 1. *a. act.* ἠμέλησα· ἀμελῶσιν, 3. *pl. subj. pres. act.* ἀμελοῦντος, *gen. sing. part. pres. act.* ἀμεληκότες, *Ion. for* ἠμεληκότες, *part. perf. pas. See also* 'Αμέλει.

'Αμελής, ές, ὁ, ἡ, neglectful, regardless.

'Αμελήσαντες, *pl. part.* 1. *a. act. of* ἀμελέω.

'Αμέλησε, *Poet. for* ἠμέλησε, 3. *sing.* 1. *aor. act. of* ἀμελέω.

'Αμελησία, ας, ἡ, *s. as* ἀμέλεια.

'Αμελητέος, α, ον, that must be neglected.

'Αμέλητος, ου, ὁ, ἡ, not to be regarded, unworthy of regard, *Theog.* 422.

'Αμελλητί, *adv.* without delay.

'Αμέλλητος, ου, ὁ, ἡ, not deferred *or* delayed; *also* not to be delayed, *etc.*

'Αμέλξης, 2. *sing.* 1. *a. subj act. of* ἀμέλγω.

Ἄμελξις, εως, ἡ, a milking. *From* ἀμέλγω.

'Αμελῶς, *adv.* negligently, carelessly, remissly; ἀμελῶς ἔχειν, to disregard *or* be unconcerned, *s. as* ἀμελεῖν, *Cyrop.* i, 2, 7.

Ἄμεμπτος, ου, ὁ, ἡ, blameless, pure, irreprehensible; *also*, satisfied, *Xen. Cyrop.* iv, 5, 17.

Ἀμέμπτως, *adv.* blamelessly. *From* α *priv. and* μέμφομαι.

Ἀμεμφής, ές, ὁ, ἡ, *poet. s. as* ἄμεμπτος.

Ἀμεμφία, ας, ἡ, irreproachableness, exemption from blame.

Ἄμεναι, *for* ἀίμεναι, ἄειν, *from* ἄω, to satiate itself, to glut *or* gorge itself, *Iliad*, xxi, 70.

'Αμένας, *Dor. for* 'Αμένης, ου, ὁ, *the name of a river*, Amenas.

'Αμενηνός, ή, όν, enfeebled, weak, soon failing, *Iliad* v, 887. *From* α *and* μένω *or* μένος. *Hence*

'Αμενηνόω, ῶ, *f.* ώσω, to weaken, render harmless *or* ineffectual.

'Αμενής, ές, ὁ, ἡ, feeble, frail.

'Αμέρα, *Dor. for* ἡμέρα.

'Αμέραισι, *Poet. and Dor. for* ἡμέραις.

'ΑΜΕΡΓΩ, *f.* ξω, to press out, *properly applied to the pressing of olives*; to suck out, *Aristoph. Eq.*

'Αμέρδω, *f.* σω, to deprive one of his share; to deprive of sight, *Odys.* viii, 64; to dazzle the sight, *Iliad* xiii, 340; to darken *or* obscure; 3 *sing. imperf. ind. act. Ion.* ἀμερδε, *for* ἤμερδε· ἄμερσε, 3. *sing.* 1. *aor act. for* ἤμερσε· *Æol.* ἀμερθῆς, 2. *sing.* 1. *a. pas. subj. From* α *and* μέρδω.

'Αμερής, ές, ὁ, ἡ, undivided, indivisible, individual. *From* μέρος.

'Αμερία, ας, ἡ, *Dor. for* ἡμέρα.

'Αμερίζω, *s. as* ἀμείρω *or* ἀμέρδω.

'Αμεριμνάω, ῶ, *f.* ήσω, to have no solicitude *or* anxiety, to be freed from care.

'Αμεριμνησία, ας, ἡ, *and*

'Αμεριμνία, ίας, ἡ, exemption from care.

'Αμέριμνος, ου, ὁ, ἡ, free from care *or* anxiety; unheeded, *Soph. Aj.* 1207. *From* α *and* μέριμνα.

'Αμερίμνως, *adv.* without care *or* anxiety, securely.

Ἀμέριος, ου, ὁ, ἡ, *Dor. for* ἡμέριος

Ἀμέριστος, ου, ὁ, ἡ, undivided, indivisible, entire.

Ἄμερος, *Dor. for* ἥμερος, mild, gentle, tame.

Ἀμέρσαι, *for* ἀμερίσαι, 1. *a. inf. of* ἀμέρδω, *or* ἀμέρσαι, *Æol. for* ἀμεῖραι, *as* κέρσαι *for* κείραι.

Ἀμέρσῃς, 2. *sing.* 1. *a. subj. act. of* ἀμέρδω.

Ἀμερώσαις, *Dor. and Æol. for* ἡμερώσας, *part.* 1. *a. act. of* ἡμερόω. *Th.* ἥμερος.

Ἄμεις, *Dor. for* ἡμεῖς, we.

Ἄμεσος, ου, ὁ, ἡ, having no middle; *in logic*, wanting a middle term.

Ἀμετάβλητος, ου, ὁ, ἡ, unchanged, unchangeable; inflexible.

Ἀμετάθετος, ου, τό, unchangeable, that cannot be transposed *or* transferred; ἀμετάθετον, ου, τό, immutability. *From* α, μετά, *and* τίθημι.

Ἀμετακίνητος, ου, ὁ, ἡ, unmoved, unshaken, steadfast. *From* α, μετά, *and* κινέω.

Ἀμετάκλαστος, ου, ὁ, ἡ, not to be broken; unbroken, firm, *in mind*, *Xen.*

Ἀμετάκλητος, ου, ὁ, ἡ, not to be recalled *or* stopped.

Ἀμεταμέλητος, ου, ὁ, ἡ, unrepented of, not to be regretted, *and hence*, enduring, *From* α *priv and* μεταμέλομαι.

Ἀμετανόητος, ου, ὁ, ἡ, that does not change his mind; impenitent, *N. T.*; irreclaimable. *From* μετανοέω.

Ἀμετάπειστος, ου, ὁ, ἡ, inflexible, that cannot be persuaded, *Aristot.*

Ἀμετάπτωτος, ου, ὁ, ἡ, not to be overturned; unchangeable.

Ἀμετάστᾰτος, ου, ὁ, ἡ, unchangeable, fixed, constant, immovable.

Ἀμεταστρεπτεί, *and* ἀμεταστρεπτί, *adv.* without looking *or* turning back, *Plato de Leg. and Xen. Symp.* iv, 50.

Ἀμετάστροφος, ου, ὁ, ἡ, not to be turned *or* changed, fixed.

Ἀμεταχείριστος, ου, ὁ, ἡ, not to be handled, *or, metaph.* treated.

Ἀμετίρα, *Dor. for* ἡμετέρα.

Ἀμέτοχος, ου, ὁ, ἡ, not participating *or* partaking, *Thucyd.* i.

Ἀμέτρητος, ου, ὁ, ἡ, unmeasured, immeasurable. *From* α *and* μέτρον *or* μετρέω.

Ἀμετροεπής, έος, ὁ, ἡ, loquacious to excess, babbling, *Iliad* ii, 212. *From* α, μέτρον, *and* ἔπω.

Ἄμετρον, ου, τό, excess. *From* α *and* μέτρον.

Ἄμετρος, ου, ὁ, ἡ, immense, boundless, immeasurable, excessive, immoderate; ἀμέτρῳ πλούτῳ, immoderate wealth, *Longin.* 44; *also*, not in metre, *i. e.* in prose; ἔμμετρα τε καὶ ἄμετρα, in verse and in prose, *Strab.* ix, *p.* 419.

Ἀμετρῶς, *adv.* immoderately, excessively, indefinitely.

Ἀμεύσιμος, ου, ὁ, ἡ, that may be passed over *or* traversed, passable, *Ap. Rhod.* iv, 297.

Ἀμευσίπορος, ου, ὁ, ἡ, changing one's course, wandering. *From* ἀμεύω *and* πόρος.

ΑΜΕΥ͂Ω, *f.* εύσω, *a Dor. form, s. as* ἀμείβω, to pass; surpass, exceed.

Ἄμη, ης, ἡ, a sickle, scythe, bill; *also* a spade. *From* ἀμάω. *See the next.*

Ἀμῇ *or* ἀμῇ, *adv.* (*properly, dat. fem. of* ἀμός, *i. e.* τις) in any way, in some way *or* other. *See the preceding.*

Ἀμῆγε, ἀμηγέτοι, ἀμηγέτην, ἀμηγέτου *and* ἀμηγέτως, *compound of* ἀμῆ *with the particles* γε, τοι, *etc.*; *s. as* ἀμῆ.

Ἀμηγέτην. *See* Ἀμῆγε.

Ἀμηγέτοι. *See* Ἀμῆγε.

Ἀμηγέτου. *See* Ἀμῆγε.

Ἀμηγέτως. *See* Ἀμῆγε.

Ἀμήν, *indecl.* amen, so be it; verily, truly; *as a subst.* the truth, *i. e.* he who is true, the Messiah, *Rev.* iii, 14. *Hebr.*

Ἀμήνῑτος, ου, ὁ, ἡ, not angry. *Th.* μῆνις.

ΑΜΗΣ, *ου and* ητος, ὁ, a kind of cake made with milk, *Aris. toph. Plut.* 1000.

Ἀμήσαντων, *gen. pl.* 1. *a. act. and*

Ἀμήσεις, 2. *sing.* 1. *f. ind. act. of* ἀμάω.

Ἀμητήρ, ῆρος, ὁ, reaper, mower. *From* ἀμάω.

Ἄμητος, ου, ὁ, *accented on the first syllable*, a harvest, crop; ἀμητός, οῦ, ὁ, *accent on the last syllable*, the time of harvest.

Ἀμήτωρ, ορος, ὁ, motherless; that does not deserve the name of mother, *Sophoc. Electr.* 1154; ἀμήτωρ μήτηρ, an unnatural *or* cruel mother, *literally*, an unmotherly mother.

Ἀμήχᾰν', *for* ἀμήχανα, *acc. pl. n. g. of* ἀμήχανος.

Ἀμηχανέω, to be in perplexity *or* embarrassment, to be unable, hesitate; to be in want of, *Herod.* i, 35; *Soph. Phil.* 337.

Ἀμηχᾰνής, έος, ὁ, ἡ, *Poet. for* ἀμήχανος, *Hom. Hym. in Merc.* 447.

Ἀμηχανίη, ης, ἡ, *Ion. for* ἀμηχανία, embarrassment, difficulty. *From* α *and* μαχανή.

Ἀμήχᾰνος ου, ὁ, ἡ, being without talents, expedients, *or* resources, helpless; impracticable; defying all attempts to overcome *him, or it*, invincible; artful; ἀμήχανα κακά, irremediable *or* inevitable evils, *Xen. Anab.* i, 2, 21; indefatigable; *Iliad* x, 167; incomparable, *as beauty, etc.*; *it is opposed, by Aristoph., to* πόριμος, *Ran.* 1429.

Ἀμηχᾰνως, *adv. from the preceding.*

ΑΜΙΆ, ας, ἡ, a kind of tunny.

Ἀμίαντος, ου, ὁ, ἡ, unspotted, unsoiled, pure; *the mineral called* amianthus *or* asbestos. *From* α *and* μιαίνω.

Ἀμιγής, ές, ὁ, ἡ, unmixed, pure, *Aristot. Eth.*

Ἀμίθιος, *Dor. for* ἡμίθεος.

Ἀμιθρεῖν, *for* ἀριθμεῖν, *by metath.*

Ἄμικτος, ου, ὁ, ἡ, unmixed, pure, separated; that cannot unite with another, incompatible, *Thucyd.* i, 77; ἄμικτος ἄνθρωτος, a man with whom we can have no intercourse, *Demosth.* 786, 10, *ed. Reisk.*

ΑΜΙΛΛᾸ, ης, ἡ, combat, contest, rivalry, zeal. *Hence*

Ἀμιλλάθω, *s. as* ἀμιλλάομαι.

Ἀμιλλάομαι, ῶμαι, *f.* ήσομαι, to contend, struggle, strive; emulate, endeavour to surpass, *Aristot. Eth*; rushing on eagerly, *Xen. Cyrop.* i, 4, 15; γέροντι ἀμιλλᾶται ποδί, presses on with aged step, *Euripid. Orest.* 450.

Ἀμίλλημα, ᾰτος τό, *s. as* ἄμιλλα· *also* bonds *of marriage*, *Soph. Electr.* 493.

Ἀμιλλητήρ, ῆρος, ὁ, a combatant, one who contends; eager, vying with another, *and so* successive, *Soph. Antig.* 1065.

Ἀμιλλήτης, ου, ὁ, *s. as* ἀμιλλητήρ.

Ἀμιλλῶ, *contract. of* ἀμιλλάω, *imperat. of* ἀμιλλάομαι.

Ἀμίμητος, ου, ὁ, ἡ, inimitable.

Ἀμῖν, *Dor. for* ἡμῖν, *dat. pl. of* ἐγώ.

Ἀμιναδαί, *indecl. a man's name*, Aminadab.

Ἀμιναῖαν. *See the next.*

Ἀμιναῖος, α, ον, of *or* belonging to Aminea, *a place celebrated for wine*; *hence* ἀμιναῖα *is used to signify* a jar *or* cask filled with (Aminean) wine. *Hurcu.*

Ἀμιξία, ας, ἡ, want of social intercourse, misanthropy, ferocity, *Thucyd.* i, 3 ; purity.

Ἀμιππος, ου, ὁ, ἡ, a foot soldier, who mixed with the horse in battle, *Thucyd. and Xen.* ; swift as a horse, *Soph. Antig.* 985.

ΑΜΙΣ, ῖδος, ἡ, a chamber-pot, *Aristoph. Ran.* ; a small vessel, pinnace *or* skiff.

Ἀμισής, ἐος, ὁ, ἡ, not odious, not displeasing, *Xen. Eq.* 8, 9.

Ἀμισθί, *adv.* without compensation, gratis, gratuitously.

Ἄμισθος, ου, ὁ, ἡ, unrewarded, unpaid, gratuitous.

Ἀμίσθωτος, ου, ὁ, ἡ, not hired, not bribed, *Demosth.* 865, 20, *ed. Reisk.*

Ἀμιτροχίτων, ονος, ὁ, ἡ, wearing a cuirass without a girdle, *Iliad* xvi, 419 ; *also* being without a zone *or* girdle, *used in speaking of young women not of mature age. From* ἀ, μίτρα, *and* χιτών.

Ἀμιχθαλέες, εσσα, εν, unapproachable, not having any port *or* harbour, *Iliad* xxiv, 758. *From* ἄμικτος *and* ἅλς.

Ἀμμ—, *used by the poets for* ἀναμ—, *as* ἀμμένει *for* ἀναμένει, *Sophocl. Electr.* 1389.

Ἄμμα, ατος, τό, a knot, tie, ligature, bond, fastening, a noose, *Plut. and Herodot.* iv, 98 ; *in wrestling*, the hug *or* winding of the arms round an adversary's neck, *Plut. Alcib. c.* 2 ; a land measure of 40 πήχεις *or* cubits. *See* Ἀφάπτω *and* Ἅπτω.

Ἀμμάθω, *Poet. for* ἀναμάθω.

Ἄμμας, *Æol. for* ἡμᾶς, acc. *pl.*

Ἄμμε, acc. *pl. Poet. for* ἧμας, *in dual Dor. and Æol. it is used for* νῶϊ, νῶ.

Ἀμμίγα, *Poet.* for ἀνὰ μίγα, very great, *Ap. Rhod.*

Ἀμμείνας, *Poet. for* ἀναμείνας, *part.* 1. *a. act. of* ἀναμένω.

Ἄμμεναι, *for* ἄδειν, *Ion.* ἀδέμεν, *Att.* ἀδέμεναι, *and by sync.* ἄμμεναι· *or it may be formed from* ἄω *for* ἄδω, *inf.* ἄειν, *Dor.* ἄεν, *Ion.* ἀέμεν, *Att.* ἀέμεναι, *by sync.* ἄμεναι, *and by Æol. redupl.* ἄμμεναι. *But some MSS. read* ἄμεναι, *without the syllable* δε. *See* Ἀμεναι.

Ἀμένειν, *Ion. and Poet. for* ἀναμένειν.

Ἀμμένομεν, *by sync. for* ἀναμένομεν, 1. *pl. pres. ind. act. of* ἀναμένω.

Ἄμμενος, ον, ὁ, *Dor. for* ἧμενος· *perhaps it should be written* ἄμενος, *for the* α *is changed, Dor., from* η *a long vowel, and the double* μ *seems unnecessary for the sake of the metre.*

Ἀμμένω, *in Tragic writers, for* ἀναμένω.

Ἄμμες, *Æol. for Dor.* ἀμές, *and com.* ἡμεῖς.

Ἀμμέσσον, *Poet. for* ἀνὰ μέσον, in the midst, *Hesiod.*

Ἀμμέων, *g. pl. Æol. for* ἡμῶν.

Ἄμμι, εως, τό, *an herb called* bishopsweed ; ἄμμι αἰθιοπικόν, ammi copticum, *Sprengel*, i, 164.

Ἄμμι, *dat. pl. for* ἡμῖν, *Æol.*

Ἀμμίγα, ἀνάμιγα, *Poet.* together, promiscuously.

Ἀμμίγδην, *for* ἀναμίγδην, *adv. the same as the preceding. From* ἀνά *and* μίγνυμι.

Ἄμμιν, *or* ἄμμι, *dat. pl. Æol. and Dor. for* ἡμῖν.

Ἀμμινός, ή, όν, sandy, *Arrian. Peripl.*

Ἀμμίξας, *Poet. for* ἀναμίξας, *part.* 1. *a. act. of* ἀναμίγνυμι.

ΑΜΜΙΟΝ, ου, τό, vermilion, red lead, minium ; *the mineral* cinnabar, *in its native state.*

Ἀμμορία, ας, ἡ, misfortune ; *also for* ἀμορία, immortality, *Epigr. ap. Demosth. de Haloneso. Reisk. Index.*

Ἄμμορος, *Æol. for* ἄμορος, ου, ὁ, ἡ, having no share *or* participation, destitute ; *hence* unfortunate, unlucky, *Sophocl. Philoct.* 182. *From* α *and* μόρος.

Ἄμμος, *or* ἄμμος, ου, ἡ, sand of the sea-shore, sea-sand ; a place sprinkled with sand *for exercise, Xen. Mem.* iii, 36 ; sandy ground, *and therefore unstable, N. T.* ; *s. as* ψάμμος.

Ἀμμώδης, εος, ὁ, ἡ, sandy.

Ἄμμων, ωνος, ὁ, *a name of Jupiter*, Ammon ; *also*

Ἄμμων, *Æol. for* ἡμῶν.

Ἀμμώνιος, ου, ὁ, ἡ, of *or* relating to Ammon.

ΑΜΝΑΜΟΣ, ου, ὁ, ἡ, a grandchild, descendant, offspring.

Ἀμνάμων, *Dor. for* ἀμνήμων.

Ἀμνάς, άδος, ἡ, *s. as* ἀμνή.

Ἀμνάσει, *Dor. sync. for* ἀναμνήσει, 3. *sing.* 1. *f. ind. act. of* ἀναμιμνήσκω.

Ἀμναστέω, *Dor. for* ἀμνηστέω.

Ἄμναστος, *Dor. for* ἄμνηστος, *Theocr Idyl.* xvi. *From* α *and* μνάομαι.

Ἀμνῖος, εία, εῖον, of *or* belonging to a lamb, ἀμνεῖα χλαίνα, a soft cloak of lamb's wool, *Theocr.* xxiv, 61. *Th.* ἀμνός.

Ἀμνή, ῆς, ἡ, a ewe-lamb, *Theocr.*

Ἀμνήμονα, acc. *of*

Ἀμνήμων, ὁ, ἡ, forgetful, unmindful. *From* α *and* μνάομαι.

Ἀμνημόνευτος, ου, ὁ, ἡ, not commemorated, not mentioned.

Ἀμνημονέω, ῶ, *or* ἀμνημονεύω, *f.* ήσω, *or* εύσω, to forget, pass over in silence, *Demosth. de Coron.*

Ἀμνησικάκέω, ῶ, *f.* ήσω, to forget injuries.

Ἀμνησίκακος, ου, ὁ, ἡ, unmindful of *or* overlooking injuries, not revengeful, *Ælian. Var. Hist.*

Ἀμνησικάκως, *adv.* without remembrance of an injury.

Ἀμνηστεία, ας, ἡ, *s. as* ἀμνηστία.

Ἀμνήστευτα, *used adverbially*, in an unmarried state. *From*

Ἀμνήστευτος, ου, ὁ, ἡ, unmarried, unbetrothed, not wooed.

Ἀμνηστεύτως, *adv.* in an unmarried *or* unbetrothed state.

Ἀμνηστίω, ῶ, *f.* ήσω, to forget ; *pas.* to be forgotten *or* obliterated (by time) *Thucyd.* i, 20 ; become forgetful, *Soph. Electr.* 482.

Ἀμνηστία, ας, ἡ, oblivion of the past, an amnesty, impunity. *From* α *and* μνάομαι. *Hence, in English*, AMNESTY.

Ἄμνηστος, ου, ὁ, ἡ, unknown, obscure, forgotten ; *also* forgetting, not remembering.

ΑΜΝΙΟΝ, ου, τό, *in anatomy*, the amnios *or* amnion *which envelopes the fœtus* ; a vessel to receive the blood of the victims in a sacrifice, *Odys.* iii, 444.

Ἀμνίς, ῖδος, ἡ, a female lamb ; a female lambkin.

ΑΜΝΟΣ, οῦ, ὁ, a lamb ; *in N. T., a name of Christ*, the lamb *of God* ; ἡ ἀμνός *is used by Theocr.* v, 144, 149. *From* α *and* μένος.

Ἀμνοφόρος, ου, ὁ, ἡ, a sheep with young ; *hence* ἀμνοφόρως, *Dor. for* ἀμνοφόρους, acc. *pl.*, with young, *Theocrit.* xi, 41. *From* ἀμνός *and* φέρω.

Ἀμογητί, *adv.* without labor, without difficulty. *From* α *and* μογέω.

Ἀμόγητος, ου, ὁ, ἡ, unwearied, indefatigable.

Ἀμόθεν, *adv.* from some *or* any place, from somewhere ; from whence ? in some degree ; *in Odys.* i, 10, *some render it* in some degree, *Maltby's Gr. Gradus* ; *Damm explains it to mean*, in some part (of the story), *i. e. wherever the muse shall think proper to begin ; oth*

ers render it from whatever cause, however it may be, *Schneid. Lex. Jones derives it from* ἅμα (*as* ἀμόθι, *Thucyd.* v, 77) together, *and then renders it* at once, without further delay, *Jones's Lex. In Plat. de Leg. p.* 798, *b*; ἀμοθέν γέ ποθεν, by what means, in what way.

Ἀμόθι, *adv.* somewhere, somewhere *or* other, *Thucyd.* v, 77; *where some render it*, together, simultaneously.

Ἀμοιβάδιος, ου, ὁ, ἡ mutual, alternate.

Ἀμοιβαδίς, *adv.* alternately, by turns. *From* ἀμείβω.

Ἀμοιβαδόν, *adv.* by turns.

Ἀμοιβαῖος, αία, αῖον, *and* ἀμοιβαῖος, ου, ὁ, ἡ, alternate, by turns, mutual, reciprocal; responsive *one to the other, as some of Theocr. and Virgil's eclogues, or the choruses of tragedies, etc.*

Ἀμοιβαίως, *adv.* by turns, alternately, by way of exchange.

Ἀμοιβή, ῆς, ἡ, reciprocity, mutuality, retribution, return of kindness *or* unkindness, *Eurip. Med.* 23.

Ἀμοιβήν, *adv.* by turns.

Ἀμοιβηδίς, *adv.* by turns, *Iliad* xviii, 506.

Ἀμοιβός, οῦ, ὁ, ἡ, mutual, doing in turn, *Soph. Antig.* 1067; *as* ἀμοιβὸς χάρις, mutual thanks; ἀμοιβοί, auxiliaries *or* substitutes, *Iliad* xiii, 793. *From* ἀμείβω.

Ἀμοιρέω, ῶ, *f.* ήσω, to be destitute of, to be exempt from, *Ælian.*

Ἀμοίρημα, ατος, τό, privation; misfortune, ill luck.

Ἄμοιρος, *and* ἄμορος, ου, ὁ, ἡ, destitute of a portion *or* share; bereaved *of children, Eurip. Med.* 1395 [1406]; ἄμορον βίου, a wretched life, *Soph. Œd. Tyr.* 248; ἄμοιρος ἑστίας, deprived of home, *Xen. Cyrop.* viii, 5, 19. *From* α *and* μοῖρα.

Ἀμολγαίη, *fem. of* ἀμολγαῖος, that may be milked, *i. e.* milk.

Ἀμολγαῖος, αία, αῖον, milked, that may be milked; made with milk, *Hes. Op.* 588.

Ἀμολγεύς, έος, ὁ, *and* ἀμόλγιον, a milkpail. *Th.* ἀμίλγω.

Ἀμόλγιον. *See* Ἀμολγεύς.

Ἀμολγός, οῦ, ὁ, the time of milking cows, *i. e.* morning *and* evening; *also* midnight *or* the dead of the night, *Iliad* xi, 173 *probably by usage*, any time of night, *Heyne. This signification is supported by the Scholiast on Hesiod, who explains Homer's* νυκτὸς ἀμολγόν *by* thick with darkness. "*Rather* when the time of milking is past, at an unseasonable time of night." *Dunbar and Bark.*

Ἀμόλυντος, ου, ὁ, ἡ, unpolluted, uncontaminated.

Ἀμόν, *Dor. for* ἡμέτερον, *Bacchylid.* ix, 10; *also for* ἐμόν, *Iliad* vi, 414.

Ἀμορεύς, έως, ὁ, a shepherd.

Ἀμορεύω, *f.* εύσω, to attend upon, follow, accompany.

Ἀμόρευσις, ου, ὁ, ἡ, dark, obscure.

Ἀμορβός, ἡ, όν, dark, obscure; *as if from* ἄμορφος · *also* an attendant, a servant, a client.

Ἀμόργη, ης, ἡ, an herb with a purple flower, *used in coloring*; ἀμοργή, ῆς, ἡ, the lees *or* refuse of expressed olives, *Aristoph. Also the name of an island. From* ἀμέργω.

Ἀμορίτης, ου, ὁ, bread made *or* used with honey, sweetened bread.

Ἄμορος, ου, ὁ, ἡ. *See* Ἄμοιρος.

Ἀμορφία, ας, ἡ, want of form, deformity, ugliness.

Ἄμορφος, ου, ὁ, ἡ, formless, deformed, ugly, monstrous. *From* α *and* μορφή.

Ἄμος, ου, ἡ, *the same as* ἄμμος, sand. *See the next.*

Ἀμός, οῦ, ἡ, *with the smooth breathing*, one, some one, my, our; *and*

Ἄμος, *or* ἀμός, ή, όν, *Æol. and Epic. for* ἡμέτερος *and* ἐμός, *Æsch. and Euripid.*; *Iliad* viii, 78; *Soph. Philoct.* 1105; *also for* ἦμος, when; ἀμοῖσι, *dat. for* ἡμετέροις, *Aristoph. Lysistr. See the preceding.*

Ἄμος, *Dor. for* ἦμος, when.

Ἄμοτος, ου, ὁ, ἡ, insatiable, incessant, unremitting. *From* α *and* μότος, *or the ancient verb* μίτω. *Hence* ἄμοτον *for* ἀμότως, without being satisfied, greedy, *Apol. Rhod.* i, 513; *and Hom.*

Ἄμουσα, *adverbially*, out of time, inharmoniously, *Euripid. Alcest.* 776. *From* ἄμουσος.

Ἀμουσία, ας, ἡ, ignorance, illiterateness.

Ἄμουσος, ου, ὁ, ἡ, illiterate, uninstructed, rustic; wanting taste for the elegant arts *in general. From* μοῦσα.

Ἀμοχθεί, *adv. and*

Ἀμοχθί, without labor, indolently.

Ἄμοχθος, ου, ὁ, ἡ exempt from labor *or* fatigue. *From* μόχθος.

Ἀμπ—, *Ion. and Dor. for* ἀναπ—, *in compounds.*

Ἀμπαιανίζειν, *inf. pres. and*

Ἀμπαιανίσαι, *Poet. for* ἀναπαιανίσαι, 1. *a. inf. of* ἀναπαιανίζω, to sing pæans, to celebrate a victory. *From* ἀνά *and* Παιάν.

Ἀμπάλλω, *for* ἀναπάλλω, ἀμπαλλόντι, *Dor. for* ἀναπάλλουσι.

Ἄμπαλος, *Poet. for* ἀνάπαλος, drawing lots a second time, *Pind. Ol.* vii, 110; πάλος *signifies* κλήρωσις. *Th.* πάλλω.

Ἀμπαλών, *for* ἀναπαλών, *part.* 2. *a. of* ἀνάπαλλω.

Ἀμπαύεται, *Dor. for* ἀναπαύεται.

Ἄμπαυμα, *for* ἀνάπαυμα, ατος, τό, repose, quiet, cessation, solace. *From* ἀμπαύομαι. *So* ἄμπαυσις.

Ἀμπαύομαι *for* ἀναπαύομαι.

Ἀμπαύσασθε, 2. *pl.* 1. *a. imperat. m. Poet. for* ἀναπαύσασθε.

Ἀμπαυστήριος, *for* ἀναπαυστήριος, fitted to repose, *Ion. From* ἀναπαύω.

Ἀμπαύω. *See* Ἀναπαύω.

Ἀμπεδίον, *or* ἄμπεδίον, *adv. Poet. for* ἀνὰ πεδίον, over the plain *or* field, *Iliad* v, 87.

Ἀμπείρας, *Poet. for* ἀναπείρας, *part* 1. *a. from* ἀναπείρω.

Ἀμπέλαγος, *for* ἀνάπέλαγος, over the sea, at sea, *Apol. Rhod.* iv, 1744.

Ἀμπελεών, ῶνος, ὁ, a vineyard.

Ἀμπέλινος, ου, ὁ, ἡ, of *or* belonging to vines *or* to a vineyard. *From* ἄμπελος.

Ἀμπέλιον, ου, τό, a little vine.

Ἀμπελιών, ῶνος, ὁ, a vineyard, a place planted with vines. *From* ἄμπελος.

Ἀμπελόεις, εσσα, εν, *and sometimes, though more rarely*, ὁ, ἡ, planted with *or* abounding in vines, *Il.* iii, 184.

Ἀμπελοεργός. *See* Ἀμπελουργός.

Ἀμπελόπρασον, ου. τό, *a plant*, a kind of garlic *or* leek; allium ampeloprasum, *Spreng.* i, 168

Ἄμπελος, ου, ἡ, a vine, grape-vine; *also, the warlike machine called a* vinea; ἀμπέλως, *Dor. for* ἀμπέλους, *acc. pl.*

Ἀμπελουργεῖν, *inf. pres. of*

Ἀπελουργέω, ῶ, *f.* ήσω, to tend *or* dress vines, to act as a vine-dresser

Ἀμπελουργία, ας, ἡ, the culture of vines.

Ἀμπελουργός, οῦ, ὁ, ἡ, a vine-dresser. *From* ἄμπελος *and* ἔργον.

Ἀμπελόφυτος, ου, ὁ, ἡ, planted with vines.

Ἀμπελών, ῶνος, ὁ, *poet.* ἀμπελεών, a vineyard; a vine, 1 *Cor.* ix, 7.

Ἀμπελῶνα, *acc. s. as preceding.*

Ἀμπεμψάς, *Poet. for* ἀναπεμψάς, 2. *sing.* 1. *a. ind. act. of* ἀναπέμπω.

Ἀμπεπάλών, *part.* 2. *a. act. for* ἀναπεπαλών, *or* ἀναπαλών, *inserting the augm. of pret. from* ἀναπάλλω. *Th.* πάλλω.

Ἀμπίσαι, 1. *a. inf. act. Lacon. or Æol. for* ἀμφίσαι, *from* ἀμφιέννυμι.

Ἀμπιτάσασα, *for* ἀναπιτάσασα, extending, stretching out, *Bion.* i.

Ἀμπίτασον, *Poet. for* ἀναπίτασον, 2. *sing.* 1. *a. imperat. act. of* ἀναπετάζω. *From* ἀνά, πετάω, πετάζω, *and* πετάννυμι.

Ἀμπίχομαι, *Æol. for* ἀμφὶ ἴχομαι, to clothe one's self; *with an accus.* ἠμπίσχετο, she put on *a garment, Med.* 1159; *except in this passage* ἤμπισχον *is used by the Attic poets for the aorist; imperf.* ἠμπιεχόμην *and* ἀμπιεχόμην, 2. *a.* ἠμπισχόμην *and* ἀμπισχόμην. *See* Ἀμπίσχω.

Ἀμπεχόνη, ης, ἡ, clothing, a cloak *or* mantle, *Alcm.* i, 15.

Ἀμπέχονον, ου, τό, clothing, a garment. *From*

Ἀμπίσχω, *f.* ἀμφίξω, *aor.* ἤμπισχον, ἀμπισχεῖν, *mid.* ἀμπίσχομαι, *f.* ἀμφίξομαι, *aor.* ἠμπισχόμην, to surround, enclose, environ, wrap, clothe; hang upon, cling to, *Odys.* viii, 225; *more frequently,* ἀμπίσχομαι, *Plut. Gorg.* 45. *From* ἀμφί *and* ἔχω. *See* Ἀμπίχω.

Ἀμπηδάω, *for* ἀναπηδάω.

Ἀμπισχεῖν, 2. *a. inf. of* ἀμπέχω.

Ἀμπισχνέομαι, οῦμαι, *s. as* ἀμπίσχομαι, *Aristoph. Av.* 1090.

Ἀμπίσχομαι, *s. as* ἀμπίχω.

Ἀμπίσχω, *a supposed form for* ἀμπίχω.

Ἀμπλακίω, ῶ, *f.* ήσω, to commit a fault *or* error, to be frustrated, to fail of obtaining; *found only in the* 2. *aor. Euripid. Alcest.* 430, *Soph. Antig.* 554. *Th.* πλάζω.

Ἀμπλάκημα, ατος, τό, *s. as* ἁμάρτημα, a fault, error, crime, *Plut.*

Ἀμπλάκητος, ου, ὁ, ἡ, guilty, sinful; wandering from, erring. *See* Ἀναπλάκητος *and* Ἀπλάκητος.

Ἀμπλακία, ας, ἡ, a fault, error, sin. *Th.* πλάζω.

Ἀμπλακίης, *gen. Ion. of* ἀμπλακία.

Ἀμπλακών, that has fallen into error, *part.* 2. *a. act. of* ἀμπλακίω.

Ἀμπλίας, ου, *the name of a man,* Amplias, *Rom.* xvi, 8.

Ἄμπνευμα, ατος, τό, repose, rest, taking breath, *Poet. for* ἀνάπνευμα. *Th.* πνέω.

Ἀμπνευσις, *for* ἀνάπνευσις.

Ἀμπνέω, *for* ἀναπνέω.

Ἀμπνοά, ᾶς, ἡ, *Dor. for*

Ἀμπνοή, ῆς, ἡ, *Ion. for* ἀναπνοή, breathing, respiration.

Ἄμπνυε, 2. *a. imperat. Ion. for* ἀνάπνυε.

Ἀμπνύνθη, 3. *sing.* 1. *a. ind. pas. Ion. for* ἠμπνύνθη, he recovered breath, *from* ἄμπνυμαι, *for* ἀνάπνυμαι, *Poet., Iliad* v, 697. *From* ἀνά *and* πνέω.

Ἄμπνῦμαι, *and*

Ἀμπνῦμι, *and*

Ἀμπνύω. *See* Ἀνάπνυμι.

Ἀμπολεῖν, to revolve, to repeat, *Pind. Nem.* vii, 153. *Poet. by sync. for* ἀναπολεῖν.

Ἀμπόλιν, *Poet. for* ἀνὰ πόλιν.

Ἀμπόνον, *for* ἀνὰ πόνον, *Iliad* xiii, 239.

Ἄμπρον, οῦ, τό, *and*

Ἄμπρος, ου, ὁ, *the rope by which oxen are harnessed to their load,* traces, draught-ropes; *according to some,* the collar *or* yoke.

Ἀμπτάμενα, *pl. for* ἀναπτάμενα.

Ἀμπτάμενος, *for* ἀναπτάμενος, *part.* 2. *a. mid. of* ἀνίπταμαι, to fly, through, upwards, *or* away, *Eurip. Hec.* 1100, *Orest.* 1376, *Androm.* 1220; 2. *aor. act.* ἀνίπτην, *Dor.* ἀνίπταν. *Th.* ἵπταμαι.

Ἀμπυκίδην, *acc. of* Ἀμπυκίδης, ου, ὁ, the son of Ampycus.

Ἀμπυκτήρ, ῆρος, ὁ, *s. as*

Ἀμπυκτήριος, ία, ιον, of *or* relating to the ἀμπυκτήρ *or* bridle; ἀμπυκτήρια φάλαρα, gilded trappings *of steeds, Soph. Œd. Col.* 1069.

Ἄμπυξ, υκος, ὁ *or* ἡ, a band *or* fillet *worn on the forehead by women,* a ribbon, network for the head; a frontlet *or* golden band *for fastening the hair on a horse's forehead; and hence also,* a bridle and bit; a wheel, *Soph. Philoct.* 676; the circular cover *of a drinking vessel, Aristoph. Acharn.* 671.

Ἄμπωσις, *or* ἄμπωτις, *by sync. for* ἀνάπωδις, the reflux *or* ebb of the sea. *From* ἀναπίνω.

Ἀμπωτίζω, *f.* ίσω, to recede *or* ebb, *as the sea.*

Ἀμυγδαλέα, ας, ἡ, *and*

Ἀμυγδάλη, ης, ἡ, an almond tree; *contracted from the preceding.*

Ἀμυγδαλέος, ία, ίον, *and*

Ἀμυγδάλινος, η, ον, belonging to the almond, of the almond, *Xen. Anab.* iv, 4, 8.

Ἀμύγδαλον, ου, τό, an almond, the fruit of the almond tree.

Ἀμύγδαλος, ου, ἡ, an almond tree.

Ἄμυγμα, ατος, τό, laceration *or* tearing of the skin, a scratch, *Soph. Aj.* 638. *From* ἀμύσσω.

Ἀμῦδις, *adv. Poet. or Æol. for* ἅμα, at the same time, together, *Hes. Theog.* 689.

Ἀμυδρός, ά, όν, dark, obscure; scarcely perceptible, *as illegible letters, Thucyd.* vi, 64; faint, feeble; slender. *See the next.*

Ἄμυδρος, ου, ὁ, ἡ, moist, damp. *From* ἅμα *and* ὕδωρ. *See the preceding.*

Ἀμύζω, *f.* ύσω, to suck, *Xen. Anab.* iv, 5, 27.

Ἀμύητος, ου, ὁ, ἡ, uninitiated *Plat. Gorg. c.* 47, *s. as* ἀτέλεστος. *From* α *and* μυέω *or* μύω.

Ἀμυθᾶν, ᾶνος, ὁ, *Poet. for* Ἀμυθάων, άωνος, *the name of a man,* Amythāon.

Ἀμύθητος, ου, ὁ, ἡ, unspeakable, ineffable, unutterable, inexpressible; *hence* innumerable, immense. *From* α *priv. and* μυθέομαι.

Ἄμύκητος, ου, ὁ, ἡ, not resounding with the lowing of cattle. *i. e.* being without cattle, herdless, empty, *Antipat. Sidon Epigr.*

Ἀμύκλαιθεν, *adv.* from Amyclæ, *a city of Laconia.*

Ἀμῦκλαι, ῶν, αἱ, *a kind of* shoes *or* sandals *made at Amyclæ, Theocr.* x, 35.

Ἀμυκλαΐσδειν, *Dor. for* ἀμυκλαῖ-

ζειν, to speak like an Amyclæan, *i. e* in a dialect of Lacedæmonia.

Ἀμῦκος, ου, ὁ, *a proper name*, Amycus; *Ap. Rhod.*; *Theocr.*

Ἀμῦλιον, ου, τό, a kind of wheaten *or* flour cake.

Ἄμῦλον, τό, unground wheat *prepared like* starch.

Ἄμῦλος, ου, ὁ, ἡ, unground; made of unground wheat, *Theocr.* ix, 21; *also a species* of oak.

Ἀμύμονα, *acc. sing. of*

ΑΜΥ΄ΜΩΝ, ονος, ὁ, ἡ, blameless, spotless, surpassing others *in good or bad things*; distinguished, *either for good or bad qualities*; illustrious *by birth*; excellent, *in any respect, and applied to persons or things*, *Hom.*; elegant, grand. *From α intensive and μύω.*

Ἄμῦνα, ης, ἡ, *and* ἀμύνη, ης, ἡ, a defence *or* protection against injuries, succour, retaliation, revenge. *From ἀμύνω.*

Ἀμυνάω, *Att. for ἀμύνω*, *Aristoph. Nub.* 1323.

Ἀμῦναι, 1. *a. inf. act. and*

Ἀμυνέμεν, *inf. Ion. for ἀμυνέμεναι*, *Dor. ἀμυνεῦσι*, *Ion. for ἀμυνοῦσι*, 3. *pl.* 1. *f. act. of ἀμύνω.*

Ἀμύντας, ου, ὁ, *the name of a man*, Amyntas.

Ἀμυντί *for ἀμυντία*, *pl. of*

Ἀμυντίος, ία, ίον, to be defended *or* protected; οὕτως ἀμυντί ἐστι, thus we must protect, *pl. for sing. in Soph. Antig.* 677.

Ἀμυντήρ. *See* Ἀμύντωρ.

Ἀμυντήριον, ου, τό, any thing that is a defence *or* protection.

Ἀμυντήριος, ίου, ὁ, ἡ, defensive; auxiliary to; that wards off.

Ἀμύντωρ, ορος, ὁ, ἡ, *and* ἀμυντήρ, ῆρος, ὁ, a defender, avenger; *also* Ἀμύντωρ, ορος, ὁ, *a man's name*, Amyntor.

ΑΜΥ΄ΝΩ, *f.* ὔνῶ, *p.* ἤμυγκα, 1. *a.* ἤμυνα, 1. *a. m.* ἠμυνάμην, ω, ατο, 1. *f. m.* ἀμυνοῦμαι, 1. *a. subj. act.* ἀμύνω, ῃς, ῃ, to defend, succour, aid, repulse, keep off, ward off; *in the middle voice*, to fight for, to revenge one's self; *in the active voice it governs the dative, but in the middle, the accusative*; ἀμύνεσθαί τινα, to defend one's self against any one, to repel an injury, *Plut.*; ἀμύνεσθαι τὴν ἴνδειαν, to keep off hunger, *Plut.*; ἀμύνεσθαι περὶ πάτρης, to fight for one's native country, *Iliad* xii, 243; to revenge an injury, to repel, *Euripid. Suppl.* 529 to defend one's self, *Xen. Anab.* v, 4, 14; *it governs the accus. of the thing warded off and the dat. of the person or thing from which any thing is warded off*; ἀμύνειν δούλιον ἦμαρ, to keep off (from you) the day of servitude, *Iliad* vi, 463.

Ἀμύξεις, 2. *sing.* 1. *f. of ἀμύσσω.*

Ἄμυξις, εως, ἡ, *s. as* ἄμυγμα.

Ἀμύξω, 1. *fut. of*

ΑΜΥ΄ΣΣΩ, *or ἀμύττω*, *f.* ξω, *p.* ἤμυχα, to tear with the nails *or* claws, to wound the feelings; 1. *a. inf. m.* ἀμυξάσθαι.

Ἀμυστί, *adv. applied to drinking, literally*, without closing the lips, *i. e.* at one draught, without stopping to take breath; ἀμυστὶ πίνειν, to drink deeply, *Anacr.* xxi, 2; xxxi, 2. *From α priv. and μύω*, to close the lips.

Ἀμυστίζω, *f.* ίσω, *literally*, to drink without closing the lips, *i. e.* to drink greedily *or* by large draughts, *Plut.*

Ἄμυστις, ιδος, ἡ, a drinking greedily, a large draught; *a kind of* cup, *Euripid. Cyclop.* 562. *From μύω.*

Ἀμυχμός, οῦ, ὁ, *and* ἀμυχή, ῆς, ἡ, a laceration, wound.

Ἀμφ', *for ἀμφί.*

Ἀμφαγαπάζω, *f.* άσω, *and*

Ἀμφᾰγᾰπάω, ῶ, *f.* άσω, to love with partiality *or* extremely, to greet *or* receive affectionately, *Iliad* xvi, 192.

Ἀμφᾰγᾰπῶντες, *part. pres. pl. of* ἀμφαγαπαω.

Ἀμφᾰγιρίθομαι, *s. as ἀμφαγείρομαι.*

Ἀμφᾰγείρομαι, *or*

Ἄμφαγίρομαι, to assemble *or* gather round *any one*; ἀμφαγέροντο, 3. *pl.* 2. *a. m. poet. without the augment*, *Iliad* xviii, 37.

Ἀμφαγνοίω, ῶ, *f.* ήσω, to doubt on either hand, to balance in one's mind, *Xen. Anab.* ii, 5, 33; *but the better reading is* ἀμφιγνοέω.

Ἀμφᾰδά, *adv. and*

Ἀμφαδόν, *adv.* openly, plainly, manifestly, undisguisedly; *s. as* ἀμφαδόν, *for* ἀναφανδόν, *and* ἀναφανδά. *From* ἀνά *and* φαίνομαι.

Ἀμφᾰδίη, *properly the dative of* ἀμφάδιος, *but used adverbially for* ἀμφαδόν, *Apol. Rhod.* ii, 1020.

Ἀμφᾰδίην, *properly accus. of* ἀμφάδιος, *used adverbially, like* ἀμφαδίη. *See* Ἀμφάδιος

Ἀμφᾰδίος, manifest; ἀμφαδίῃ, *i. e.* μάχῃ, in open combat, *Hom. Apol. Rhod. From φαίνω.*

Ἀμφᾰδόν, *adv.* openly, manifestly, undisguisedly.

Ἄμφαινε, *Poet. for* ἀνέφαινε, 3. *sing. impf. of* ἀναφαίνω.

Ἀμφαΐσσομαι, to rush upon from all sides: to be shaken about *or* fall around, *like the mane of a horse in motion.*

Ἀμφαΐσσω. *See* Ἀΐσσω.

Ἀμφαίνω, *for* ἀναφαίνω.

Ἀμφᾶκης, *Dor. for* ἀμφήκης.

Ἀμφαλείφω, *f.* ψω, to anoint all over, *Iliad* xxiv, 582. *From ἀμφί and* ἀλείφω.

Ἄμφαλος, ου, ὁ, sea-girt.

Ἀμφαμιλλάομαι, to fight for.

Ἀμφανδόν, *adv. Poet. for* ἀναφανδόν, *Pind.*

Ἀμφαξονίω, ῶ, *f.* ήσω, to move from side to side, *as a carriage wheel that does not run true*, to wabble; to have an unsteady gait, to totter.

Ἀμφαραβέω, ῶ, *f.* ήσω, to ring, rattle, *or* resound all round, *like the clashing of arms, etc.*

Ἀμφαράβιζον, 3. *pl. imperf. act. Ion. of*

Ἀμφαραβίζω, *f.* ίσω, to make a noise around. *From ἀμφί and* ἄραβος. *Some read* ἀμφαβαρίζω.

Ἀμφασία, ας, ἡ, *and*

Ἀμφᾱσίη, ης, ἡ, *Ion. and Poet. for* ἀμφασία, inability to utter one's self, muteness. *From α and φημί.*

Ἄμφαυξις, εως, ἡ, the trunk of a tree stripped of its branches and sending out shoots *or* suckers, *Theophr. Hist. Plant.* iii, 8.

Ἀμφαϋτίω, ῶ, *f.* ήσω, to resound loudly all around, *Iliad.* xii, 160.

Ἀμφᾰφάασθαι, *for* ἀμφαφᾶσθαι, to handle *or* feel all about, *Odys.* viii, 215; *pres. inf. mid. of*

Ἀμφαφάω, ῶ, *f.* ήσω, to feel, handle, *or* touch all over. *See the preceding.*

Ἀμφίπιτο, 3. *sing. impf. mid. of* ἀμφίπομαι· ἄμφεπε, 3. *sing. impf. ind. act. Ion. of* ἀμφίπω. *Th.* ἵπω.

Ἀμφικάλυπτον, 1. *sing. or* 3. *pl. imperf.* ἀμφικάλυψι, 1. *a. ind. act.* 3. *sing. of* ἀμφικαλύπτω. *Th.* καλύπτω.

Ἀμφικάρη, 3. *sing.* 2. *a. pass. of* ἀμφικτίρομαι. *Th.* κτίρω.

Ἀμφιλίσσω, *s. as* ἀμφιελίσσω

Ἀμφίπεμαι. *See* Ἀμφίπω.

Ἀμφεισονήθη, 3. *sing* 1. *a. ind. pas. of* ἀμφισονέομαι.

Ἀμφεισοτᾶτο, 3. *sing impf. contract. of* ἀμφισοτάω.

Ἀμφίπω, *and* **ἀμφιάπω**, to be engaged in any thing, to take care of, to watch over, to follow; to envelope, seize on, *Iliad* xvi, 124; to surround, cherish, prepare, *Iliad* xi. *From* ἀμφί *and* ἕπω.

Ἀμφίεσθαι, *Poet. by sync. for* ἀναφίεσθαι, *from* ἀναφίερω.

Ἀμφέρχομαι, 2. *a.* ἀμφήλυθον, to come round about, to surround, *as voices, Odys.* vi, 122.

Ἀμφίσταν, *for* ἀμφίστησαν, 3. *pl.* 1. *a. and*

Ἀμφίστην, 1. *sing.* 2. *a. ind. of* ἀμφίστημι.

Ἀμφεύγω, *Poet. for* ἀναφεύγω.

Ἀμφεύω, *f.* εὑσω, to burn *or* scorch around.

Ἀμφεφόβηθεν, *Bœot. for* ἀμφί ἐφοβήθησαν, 3. *pl.* 1. *a. ind. pas. of* ἀμφιφοβέω.

Ἀμφίφυγες, 2. *sing.* 2. *a. ind. act. of* ἀμφιφεύγω, thou hast escaped, *Euripid. Iphig. in Taur.* 871. *But the better reading is* ἀμπίφυγες, *for* ἀναπίφυγας.

Ἀμφίχανε, 3. *sing.* 2. *a. of* ἀμφιχαίνω.

Ἀμφεχύθη, 3. *sing.* 1. *a. pas. and*

Ἀμφίχυτο, *for* ἀμφικέχυτο, *pluperf. pas. Ion. of* ἀμφιχέω· 1. *a.* ἀμφεχύθην. *Th.* χέω.

Ἀμφέχω, *s. as* ἀμπέχω.

Ἀμφήκης, εος, ὁ, ἡ, two-edged, double-edged, *Bacchyl. Fragm.* 8.; *Soph.*; double-pointed, *Cleanth. Hym. in Jov.* 10; ἀμφήκει κέντρῳ, with keenest pang, *Æschyl. Prom.* 717. *From* ἀκή, *q. d.* ἀμφὶ ἀκὴν ἔχων.

Ἀμφήλυθε, 2. *a. of* ἀμφέρχομαι.

Ἀμφηρεφέα, *acc. sing. of*

Ἀμφηρεφής, έος, ὁ, ἡ, covered *or* enclosed all around, well covered, well protected, *Iliad* i, 45. *From* ἀμφί *and* ἐρέφω.

Ἀμφήρης, εος, ὁ, ἡ, *applied to a boat*, that has two oars, two-oared, rowed on both sides; having two rows; double-rowed; ἀμφήρεις σκηνάς, tents of a similar construction on both sides, evenly constructed, *Euripid. Ion.* 1128.

Ἀμφηρικός, κή, κόν, that is rowed by each oars-man working two oars, *Thucyd.* iv, 67.

Ἀμφήριστος, ου, ὁ, ἡ, contested, disputable, doubtful, questionable. *From* ἀμφί *and* ἔρις.

ΑΜΦΙ, *prep. governing the gen. dat. and accus.; generally used like* περί, *as follows:*

I. *With the genitive case*, about *or* near; ἀμφὶ ταύτης οἰκέουσι τῆς πόλιος, (who) inhabit that city, *Herod.* viii, 104; on account of, for the sake of, in behalf of; ἀμφὶ πίδακος μάχεσθαι, to fight *or* contend for the (possession of) the fountain, *Iliad* xvi, 825; ἀμφὶ φιλότητος, on account of, *or* about love, *Odys.* viii, 267.

II. *With the dative*, about *or* with, concerning, on account of; ἀμφὶ στήθεσσι, about *or* around his breast, *Iliad* ii, 389; ἀμφὶ πυρί, near the fire; ἀμφὶ γυναικί, for *or* on account of a woman; ἀμφὶ θυμῷ, through anger; ἀμφὶ ἀπόδῳ τῇ ἐμῇ, as to *or* concerning my departure, *Herod.* v, 19; ἀμφὶ ὀνύχεσσι, by his talons, *Hes. Op.* 205.

III. *With the accusative*, (1) around, about *or* nearly, towards; ἀμφὶ ῥέεθρα, about *or* around the rivers; ἀμφὶ ἄστυ, through *or* over the city; ἀμφὶ κρήνην, about *or* by the fountain; *applied to time* ἀμφὶ δείλην, about twilight, *Xen.* i; ἀμφὶ μέσον ἡμέρας, about mid-day; ἀμφὶ τὶ ἔχειν, to be occupied with any thing; ἀμφὶ βίοτον, during his life-time, *Pind. Ol.* i, 157. (2) *With an accusative, when the article precedes, this preposition has a peculiar use;* τὰ ἀμφὶ τὸν πόλεμον *for* τὰ πολεμικά, warlike things; ὁ ἀμφὶ τὸν χειμῶνα χρόνος, the winter season. (3) *With an accusative signifying a person, it qualifies the phrase, so as to denote either first*, the attendants of the person, *as* οἱ ἀμφ' αὐτὸν ὑπηρέται, his assistants *or* servants; *or, secondly*, the principal person himself, *as* οἱ ἀμφὶ Κορινθίους, the Corinthians, οἱ δ' ἀμφὶ Πρίαμον καὶ Πάνθοον, Priam and Panthoïs; *or, thirdly*, the person and his attendants both, οἱ ἀμφὶ Κῦρον, Cyrus with a part of his soldiers, *etc.*

IV. *It is also used alone, adverbially; as* ἀμφὶ δὲ ὄσσε πελαινὴ νὺξ ἐκάλυψεν, but dark night wholly overspread his eyes, *Iliad* v, 310; *but in this case, as in Iliad* vii, 316, ἀμφί *may be separated from the verb by tmesis.*

V. *Sometimes* ἀμφί *is a mere pleonasm; as* ἀμφὶ σοῦ νεκα, *Soph. Phil.* 554; *where some, however, read* σ' οὕνεκα.

VI. *In compounds, it sometimes augments or strengthen the meaning of the simple verb and sometimes does not alter its force.*

Remark. In this preposition there is never any anastrophe. *Pinzger. Lex. Heder.*

Ἀμφία, *pl. of* ἀμφίον.

Ἀμφιάζομαι, *and* **ἀμφιάζω**, *f.* άσω, *p. pas.* ἠμφίασμαι, to clothe, to put on; *hence* ἀμφίασμα, ατος, τό, clothing, apparel. *From* ἀμφίννυμι.

Ἀμφίαλος, ου, ὁ, ἡ, surrounded by the sea, sea-girt, *Odys.* i, 386, 395; *also*, leading (as a road) by *or* near the sea, *Xen. Hist. Gr.* iv, 2, 13.

Ἀμφιάνακτες, ων, οἱ, *a comic name given to the Dithyrambic Poets, from the common form of beginning their poems, as* Ἀμφί μοι αὐδὶς ἄνακτα, *Scholiast on Aristoph. Nub.* 595.

Ἀμφιάπτομαι, *f.* άψομαι, to tie *or* fasten around.

Ἀμφιάραος, ου, ὁ, *a celebrated prophet, the son of Œcleus*, Amphiaraüs.

Ἀμφίασμα, ατος, τό, clothing.

Ἀμφιαχέω. *See* Ἀμφιάχω.

Ἀμφιαχυῖαν, *acc. part. p. m. fem. of*

Ἀμφιάχω, *or* **ἀμφιαχέω**, to sound *or* make a noise around, to shriek aloud *so as to be heard around, Iliad* ii, 316.

Ἀμφιβαίνω, *f.* βήσομαι, *p.* βέβηκα, to go around, surround, defend, *Iliad* i, 37. *From* ἀμφί *and* βαίνω.

Ἀμφιβαλεῖμαι, *f. mid. Ion. and*

Ἀμφιβάλῃ, 2. *sing. subj. of*

Ἀμφιβάλλομαι, *mid.* to put on, array one's self in, *as in clothing, armour, etc.*

Ἀμφιβάλλω, *f.* βλήσω, *p.* βέβληκα, to cast around, to surround, envelope, environ, encompass; ἀμφιβάλλομαι τρίχα, I cast around *my own* head white hair, *in the strict sense of the middle voice, Soph. Antig.* 1093. *Class. Journ.*; ἀμφιβάλλεσθαι, to clothe one's self, *Euripid. Alcest.* 219; *also*, to doubt, hesitate; to dispute, litigate, *Polyb. From* ἀμφί *and* βάλλω.

Ἀμφιβάς, *part.* 2. *a. act. of* ἀμφιβαίνω.

Ἀμφιβασία, ας, ἡ, *and*

Ἀμφιβασίη, ης, ἡ, *Ion. for* ἀμφισβήτησις, dispute, controversy

Ἀμφίβασις, εως, ἡ, the act of encompassing; a going round;

From ἀμφιβαίνω.

Ἀμφιβήκας, *perf. ind. act. 2. sing. of ἀμφιβαίνω. See Clarke's note on the Iliad*, i, 37.

Ἀμφῐβῐος, ου, ὁ, ἡ, amphibious, living in the water and on land; *pl. n. g. ἀμφίβια. From ἀμφί and βίος.*

Ἀμφίβλημα, ἄτος, τό, clothing, a vestment, armour, *Eurip. Phœn.* 791; *and, generally*, any thing thrown around by way of protection, defence, *or* covering.

Ἀμφιβληστρεύω, *f.* εύσω, to use a net, to take in a net. *From*

Ἀμφίβληστρον, ου, τό, any thing cast around the body, *etc.*, *as* a garment *or* robe; *more particularly*, a large fishing-net; *also* a wall *or* rampart; *also* fetters *or* chains, *Æschyl. Prom.* 81. *From ἀμφί and βάλλω.*

Ἀμφιβόητος, ου, ὁ, ἡ, sounding around, resounding; celebrated. *From ἀμφί and βοάω.*

Ἀμφιβολεύς, έως, ὁ, a fisherman that uses a casting-net, *Isa.* xix, 8.

Ἀμφιβολία, ας, ἡ, amphibology, double-meaning; a difficult situation.

Ἀμφῐβολος, ου, ὁ, ἡ, thrown *or* turned on all sides; *hence*, ambiguous, equivocal; *literally*, attacked on both sides, *Thucyd.* iv, 32; smitten on every side. *From ἀμφί and βάλλω.*

Ἀμφιβόσκομαι, to feed *or* graze around; to lay waste.

Ἀμφίβουλος, ου, ὁ, ἡ, wavering between two opinions, doubting.

Ἀμφῐβραχυς, εια, υ, short at each end; *subst.* an amphibrăchys, *in prosody, a foot of three syllables, of which the first and last are short.*

Ἀμφίβροτος, ου, ὁ, ἡ, *and* ἀμφῐβροτος, η, ον, covering *or* protecting one on every side, *Iliad* ii, 389. *From ἀμφί and βροτός.*

Ἀμφιγήθεα, ας, ε, *perf. mid. ἀμφιγήθω*, to be overjoyed. *Th.* γηθέω.

Ἀμφιγνοίω, *f.* ήσω, *p.* κα, to know imperfectly *or* only in part, to feel doubtful, *Isocr.*; *Platon. Gorg. c.* 21. *See* Ἀμφαγνοέω. *From ἀμφί and νόος.*

Ἀμφίγονος, ου, ὁ, ἡ, *literally*, having two parents, *i. e.* a step-child.

Ἀμφῐγῠήεις, εντος, ὁ, ἡ, lame in both feet, limping; *an epithet of Vulcan, Iliad* i, 607. *From ἀμφί and γυιός.*

Ἀμφίγῠος, ου, ὁ, ἡ, *properly*, having limbs *or* members on each side; *hence*, two-edged, double-pointed; strong; *as ἀμφίγυον ἔγχος*, a spear that will wound two ways. *From ἀμφί and γυιός or γυῖον.*

Ἀμφιδαίω, *perf.* ἀμφιδέδηα, to burn around, blaze around; to spread, *as a rumor.*

Ἀμφιδάκρῠτος, ου, ὁ, ἡ, very sad *or* sorrowful.

Ἀμφιδάμας, αντος, ὁ, *a man's name* Amphidămas.

Ἀμφιδάσιαν, *acc. f. g. of*

Ἀμφιδᾶσυς, δάσια, δασυ, *or* ἀμφιδασύς, εῖα, ύ, rough, shaggy, hairy, *or* bristly, on every side. *Th.* δασύς.

Ἀμφιδέδηα, *p. m.* ἀμφιδεδήει, 3. *sing. pluperf. m. Ion. of* ἀμφιδαίω.

Ἀμφίδεες, ων, αἱ, chains, fetters; bracelets, rings for the arms *or* ankles. *From ἀμφί and δέω.*

Ἀμφιδέξιος, ου, ὁ, ἡ, ambidexter; inclined towards two objects, *Plut.*; ἀμφιδέξιος νίκη, a doubtful victory; ἀμφιδεξίοις ἀκμαῖς, with both hands, *Œd. Tyr.* 1243. *Th.* δεξία.

Ἀμφιδίερκομαι, *f.* ξομαι, to look around *or* on all sides. *Th.* δέρκω.

Ἀμφιδιέρχθης, 2. *sing.* 1. *a. ind. pas. Ion. of ἀμφιδιέρκομαι.*

Ἀμφιδιτάτους, ου, ὁ, the least, very delicate, *i. e.* pieces *or* fragments. *This word occurs in Pind.* i, 80, *where some read ἀμφὶ διότατα. But the text here is so corrupted that the meaning is very uncertain.*

Ἀμφιδηριάομαι, ῶμαι, to contend about, fight for, dispute.

Ἀμφιδήριτος, ου, ὁ, ἡ, hard-contested, doubtful *battle, Thucyd.* iv.

Ἀμφιδινεύω, *f.* εύσω, *and*

Ἀμφιδινέω, ἀμφιδιδίνηται, 3. *sing. p. pas.* to roll about; to be encircled, *Iliad* xxiii, 562.

Ἀμφιδοκεύειν, to be on the watch, lie in wait, *as a bird-catcher, Bion.* ii, 6.

Ἀμφιδοξίαν, ῶ, *f.* ήσω, to doubt, to hesitate, waver.

Ἀμφίδοξος, ου, ὁ, ἡ, doubtful *in one's opinion*; disputable. *From ἀμφιδοξίαν.*

Ἀμφιδρόμια, ίων, τά, a festival *or* ceremony which took place on the fifth day after the birth of a child, *Aristoph. Lysist.* 750.

Ἀμφίδρομος, ου, ὁ, ἡ, running about, whirling round, *Soph.*

Ἀμφίδρυπτος, ου, ὁ, ἡ, torn *or* lacerated in every part; *also* ἀμφιδρῠφής, *and* ἀμφίδρυφος, ὁ, ἡ. *From δρύπτω*, to lacerate.

Ἀμφιδρῠφής, ίος, ὁ, ἡ, lacerated, all round *or* all over, torn, *as the flesh is in the agony of grief, Iliad* ii, 700.

Ἀμφίδρῠφος, ου, ὁ, ἡ, *the same.*

Ἀμφίδυμι *or* ἀμφιδύω, *f.* ύσω, to put *or* wrap round.

Ἀμφίδῠμος, ου, ὁ, ἡ, that can be approached *or* entered two ways, having two ports; *also* double.

Ἀμφιδύομαι, *f.* ύσομαι, to put on, *as upon the body.* χροΐ, *Soph. Trach.* 605. *In the pres. the υ is doubtful; in the future, long. Pinzger. Heder. Lex.*

Ἀμφιδύς, *part.* 2. *a. act.* ἀμφίδυμι. *Th.* δῦμι.

Ἀμφιδύω. *See* Ἀμφιδύομαι.

Ἀμφιειμένος, *part. p. pas. of* ἀμφιέννυμι.

Ἀμφιελίσσας, *acc. pl. f. g. of* ἀμφιέλισσος, ου, ὁ, ἡ, impelled on both sides, *as a boat is by oars, Iliad*, ii, 165.

Ἀμφιέννυμι, *f.* έσω, *p. pas.* ἠμφίεσμαι, *and* ἠμφίεσμαι, to clothe, to dress, *Plat. Gorg.* 79. *From ἀμφί and ἕννυμι.*

Ἀμφιέννυσιν, 3. *sing. pres. ind., with ν added, of the preceding.*

Ἀμφιέποντες, *pres. part. of*

Ἀμφίεπω, *the same as ἀμφίπω*, to direct, to be occupied about, to prepare, to take care of; 2. *a. without augm.* ἄμφεπον, *mid.* ἀμφεπόμην. *From ἀμφί and ἔπω.*

Ἀμφεσάμενος, *part.* 1. *a. m. and*

Ἀμφίεσῃ, 3. *sing.* 1. *a. subj.* ἀμφίεσμαι, *Ion. for* ἠμφίεσμαι, *p. ind. pas. of* ἀμφιέννυμι.

Ἀμφίεχομαι. *See* Ἀμπέχω.

Ἀμφιζάνω, *from* ἵζάνω, *f.* ήσω, to adhere to, to settle upon *or* cover all over, *as dust, ashes, etc., Iliad* xviii, 25 *Th.* ἵζω.

Ἀμφίζευκτος, ου, ὁ, ἡ, bound *or* joined together on both sides, *as the opposite banks of a river united by a bridge, Æschyl. Pers.* 130; *also* uniting *or* joining on both sides.

Ἀμφῐθάλασσος, ου, ὁ, ἡ, bordering on every side upon the sea, sea-begirt, environed by the sea *From ἀμφί and θάλασσα.*

Ἀμφῐθᾰλής, ίος, ὁ, ἡ, very flourishing, blooming, *Aristoph. Av* 1737; having father and mother both alive; abounding, excessive; happy, *applied to the gods. Th.* θάλλω.

Ἀμφιθέατρον, ου, τό, an amphi-

theatre.

Ἀμφίβλητος, ου, ὁ, ἡ, that can be placed on either side; *also* having two handles; a double *cup*, *Iliad* xxiii, 270. *From* ἀμφί *and* τίθημι.

Ἀμφιβλῶ, *f. mid.* ἀμφιβλεύσομαι, to run about *or* around.

Ἀμφίβηκτος, ου, ὁ, ἡ, sharpened on both sides, double-edged. *From* ἀμφί *and* Ϝήγω.

Ἀμφιβορεῖν, *infin.*, ἀμφιβορών, *part.* 2. *a. as of* ἀμφιβόρω *or* ἀμφιβορέω, *but adopted as* 2. *a. of* ἀμφιβρώσκω, to spring *or* leap about, *Apol. Rhod.* 1373, to spring upon.

Ἀμφιβρώσκω. *See* Ἀμφιβορεῖν.

Ἀμφίβρωτος, ου, ὁ, ἡ, clotted, coagulated. *From* τρέφω.

Ἀμφίθυρος, ου, ὁ, ἡ, having front and back doors, *or* two doors, *Lys. c. Eratosth. Th.* Ϝύρα.

Ἀμφικαλύψῃ, 2. *sing.* 1. *a. subj. of* ἀμφικαλύπτω.

Ἀμφικαλύπτω, *f.* ψω, to cover up on all sides *or* entirely; to wrap up *or* contain within itself, to enclose within its walls, *Odys.* viii, 511; to cover up, *i. e.* protect, *with a shield*.

Ἀμφικάρηνος, ου, ὁ, ἡ, having two *or* many heads.

Ἀμφικάρης, ες, ὁ, ἡ, having two heads *or* handles. *Th.* κάρηνον *or* κάρα.

Ἀμφικεάζω, *f.* άσω, to cut *or* cleave all around, to take off the bark all around.

Ἀμφικεάσσας, *part. Poet. for* κεάσας. *See* Ἀμφικεάζω.

Ἀμφίκειμαι, to lie round about, to be circumjacent; to lean upon, *Soph. Œd. Col.* 1690.

Ἀμφίκειρω, *f.* ερῶ, to cut *or* shear all round.

Ἀμφικίονες, *plur. of*

Ἀμφίκτων, ονος, ὁ, ἡ, supported around by pillars, *Soph. Antig.* 285.

Ἀμφίκλυστος, ου, ὁ, ἡ, washed by the waves *or* sea on every side, *Soph. Trach.* 752.

Ἀμφίκομος, ου, ὁ, ἡ, having a thick head of hair *or* thick foliage. *From* ἀμφί *and* κόμη.

Ἀμφίκρανος, ου, ὁ, ἡ, having heads on both sides, double *or* many headed; *s. as* ἀμφικάρηνος.

Ἀμφικρίμᾶμαι, *f.* άσω, to hang *or* hover around, to beset, *Pind. Isthm.* ii, 63. *From* ἀμφί *and* κρεμάννυμι.

Ἀμφικρεμάω. *See* Ἀμφικρίμαμαι.

Ἀμφίκρημνος, ου, ὁ, ἡ, steep *or* precipitous on all sides, *Euripid. Bacch.* 1049.

Ἀμφικτίονες, ων, οἱ, neighbours, *Pind.*; *s. as* περικτίονες *in Herodot.* viii, 104.

Ἀμφικτύονες, ων, οἱ, the Amphictyons, *or delegates that represented the several Grecian States, in the national council which assembled at Thermopylæ; called also* the Council of the Amphictyons, *and, from the place of their meeting* (Pylæ) *sometimes styled* Pylagoræ; *also a name given to the* judges at the Pythian games.

Ἀμφικυλίσσαις, *Æol. and Poet. for* ἀμφικύλισας, *part.* 1. *a. of*

Ἀμφικυλῶ, *f.* ίσω, to turn *or* roll about. *The penult is always long. Pinzger. Heder. Lex.*

Ἀμφικύπελλον, ου, τό, a round cup *or* goblet with two handles; *a sort of* double cup *or* goblet, *like two cups joined together at their bottoms, so that each serves as a foot or stand to the other, Iliad* i, 584. *From* ἀμφί *and* κύπελλον.

Ἀμφιλᾰφής, ές, *or* ἀμφιλαφής, ές, ὁ, ἡ, wide-spreading, *as the foliage of a plane-tree, a fire, etc.*; broad, large, extensive, great; ample; vast; capacious, comprehensive.

Ἀμφίλᾰλος, ου, ὁ, ἡ, loquacious, a gossip, *Aristoph. Ran.* 691.

Ἀμφιλᾰφῶς, *adv.* abundantly, copiously, vastly, *Plut.*

Ἀμφιλᾰχαίνω, to dig all around, *Odys.* xxiv, 242. *From* λαχαίνω.

Ἀμφιλίγω, *f.* ξω, to contend, dispute, discuss both sides of a question, *Xen. Anab.* i, 5, 11; to doubt *or* call in question, *Xen. Apol. Socr.* 12.

Ἀμφίλεκτος, ου, ὁ, ἡ, disputed, questioned, discussed on both sides; *also* contentious, disputing.

Ἀφίλιξας, *part.* 1. *a. of* ἀμφιλίγω.

Ἀμφιλογία, ας, ἡ, ambiguity *of language*; disputation, discussion. *From* ἀμφί *and* λέγω.

Ἀμφίλογος, ου, ὁ, ἡ, dubious, controverted, indisputable, doubtful, *Xen. Cyrop.*; τὰ ἀμφίλογα, things litigated, judicial contentions.

Ἀμφίλοξος, ου, ὁ, ἡ, oblique *or* sloping on each side; dubious, obscure, *as an oracle*.

Ἀμφίλοφος, ου, ὁ, ἡ, having two crests *or* plumes; encircling the neck, *as a yoke, Soph. Antig.* 351.

Ἀμφίλοχος, ου, ὁ, *the name of a man*, Amphilochus.

Ἀμφίλῡκος, ου, ὁ, ἡ, having some light, glimmering; ἀμφιλύκη νύξ, there was still a shade of darkness, *Iliad* vii, 433; λύκη, the twilight *or* dusky gray of the morning. *From* λευκός, *whence the Latin* lux. *Passow's Lex.*

Ἀμφίμαλλος, ου, ὁ, ἡ, woolly *or* fleecy on all sides.

Ἀμφιμάσασθε, 1. *a. mid. imperat of*

Ἀμφιμάομαι, *an obsolete theme*, to wipe *or* rub all over *with a sponge, etc.*, to clean.

Ἀμφιμάσσομαι, *a verb adopted by some for* ἀμφιμάομαι.

Ἀμφιμάσσω, *f.* ᾰσω, *s. as the preceding.*

Ἀμφιμάσχαλος, ου, ὁ, ἡ, a coat *or* tunic with two short sleeves reaching to the arm-pits, *worn by freed men, while slaves wore coats with only one sleeve, Aristoph. Eq.* 878.

Ἀμφιμάτριος, ω, ὁ, ἡ, *Dor. for* ἀμφιμήτριος, ου, ὁ, ἡ, that which is in the matrix.

Ἀμφιμάχομαι, to fight around *a city*; to fight for *any one*; *commonly with the* accus. *and rarely with the gen.*

Ἀμφιμάχωμαι, *pres. subj. m. of the preceding.*

Ἀμφιμέλαιναι, *plur. of*

Ἀμφιμέλας, αινα, αν, *literally* black *or* dark, on every side; dark *or* gloomy with rage, *Iliad* i, 103; *used as an epithet of* φρένες, the seat *of the passions. Th.* μέλας.

Ἀμφιμέμῡκε, 3. *sing. p. m. of*

Ἀμφιμῡκάομαι, ῶμαι, *f.* άσομαι, to bellow *or* roar around, to re-echo, resound.

Ἀμφιμυκᾶω. *See* Ἀμφιμυκάομαι.

Ἀμφινεικής, ές, ὁ, ἡ, *and*

Ἀμφινείκητος, ου, ὁ, ἡ, *and*

Ἀμφίνεικος, ου, ὁ, ἡ, contended for, disputed; worthy of being contested, *and hence*, valuable, prized.

Ἀμφινέμομαι, to feed *or* graze around, to inhabit *or* dwell round about.

Ἀμφινοέω, ῶ, *f.* ήσω, to doubt, to be doubtful, to hesitate.

Ἀμφιξέω, ῶ. *f.* ξέσω, to scrape *or* smooth all round; 1. *a.* ἀμφίξεσα. *From* ξέω.

Ἀμφίον, ου, τό, clothing, raiment, a vestment, *D. Hal. Antig.*

iv, 76.

Ἄμφτος, ου, ὁ, *a proper name,* Amphius.

Ἀμφίπαλτος, ου, ὁ, ἡ, *scil.* αὐδά, an echoing *or* resounding *voice, Simmias Rhod. in Ov.*

Ἀμφίπεδος, ου, ὁ, ἡ, encompassed *or* environed by plains. *From* ἀμφί *and* πίδον.

Ἀμφιπέλεκκος, ου, ὁ, ἡ, *s. as* δίστομος, *Iliad* xiii, 612, *where, however, the received reading now is* ἀμφὶ πελέκκῳ. *See* Πέλεκκον.

Ἀμφιπέληται, 3. *sing. subj. of*

Ἀμφιπέλομαι, to be with *or* about, to be extant among, to meet *the eye or ear, as in Odys.* i, 352.

Ἀμφιπένομαι, to be occupied, employed, *or* busy about; to attend to, take care of. *From* πένομαι.

Ἀμφιπερικτίουσι, *dat. plur. of*

Ἀμφιπερικτίονες, ων, οἱ, dwelling around, the surrounding inhabitants *or* neighbours. *From* κτίζω.

Ἀμφιπεριστέφω, to encircle, crown, *or* adorn with, *Odys.* viii, 175.

Ἀμφιπεριστρώφα, 3. *sing. imperf. Ion. and contr. for* ἀμφιπεριστρώφαι, *from*

Ἀμφιπεριστρωφάω, ῶ, *f.* ήσω, to turn *or* drive about (horses) on every side, *Iliad* viii, 148. *From* ἀμφί, περί, *and* στρέφω.

Ἀμφίπεσον, I embraced, 2. *a. act. and*

Ἀμφιπεσοῦσα, *fem. of*

Ἀμφιπεσών, *part.* 2. *a. of* ἀμφιπίπτω.

Ἀμφιπεφύκει, *from* ἀμφιφύω.

Ἀμφιπήγνῡμι, *f.* πήξω, to fasten all round, to fix firmly.

Ἀμφιπίπτω, to fall upon one's neck, to embrace, *particularly through grief, Odys.* viii, 523.

Ἀμφιπῑτνέω, ῶ, *f.* ήσω, to embrace, supplicate, fall upon the knees.

Ἀμφίπλεκτος, ου, ὁ, ἡ, entwined *or* entangled all round.

Ἀμφιπλέκω, *f.* ξω, to wind around, entwine, adorn with a border; *mid.* to fold in the arms, embrace.

Ἀμφιπλήξ, ῆγος, ὁ, ἡ, striking *or* struck on each side, *Soph. and*

Ἀμφίπληκτος, ου, ὁ, ἡ, struck *or* beaten on all sides; *also act.* striking *or* beating on all sides, *as the waves. Remark. Several verbal adjectives, among which is* ἀμφίπληκτος, *are found with an act. as well as pas. signification. Porson, ad Hecub.* 1117.

Ἀμφιπολεύω, *f.* εύσω, to walk about, to traverse, to accompany, *as a servant or* attendant; to tend, watch over. *From* πολέω, *Poet.* πολεύω.

Ἀμφιπολέω, ῶ, *f.* ήσω, *a form of* ἀμφιπολεύω.

Ἀμφίπολις, εως, ἡ, *the name of a city,* Amphipolis.

Ἀμφῐπολος, ου, ὁ, *and* ἡ, a servant; *hence* ἀμφιπολεῖν, to serve *or* wait upon; ἀμφίπολος Διὸς Ὀλυμπίου, *the title of* a chief magistrate *among the Syracusans, Diod. Sic. From* ἀμφί *and* πολέω.

Ἀμφιπονέω, ῶ, *f.* ήσω, to be employed about, to be busy.

Ἀμφῐποτάομαι, to fly *or* flutter about in agitation, *Iliad* ii, 315. *From* ἀμφί *and* πέτομαι.

Ἀμφιπρόσωπος, ου, ὁ, ἡ, double-faced, two-faced, *an epithet of Janus.*

Ἀμφίπῡλος, ου, ὁ, ἡ, having two gates, *or* a gate on both sides, *Eurip. Med.* 135.

Ἀμφῐπῦρος, ου, ὁ, ἡ, burning *or* blazing on every side. *Th.* πῦρ.

Ἀμφίρυτος. *See* Ἀμφίῤῥυτος.

Ἀμφίῤῥῠτος, ύτη, υτον, *or* ἀμφίρυτος, ου, ὁ, ἡ, washed on all sides by the sea *or* streams, seagirt. *From* ἀμφί *and* ῥέω.

Ἀμφῐῤῥύτῳ, *dat. sing. of the preceding.*

Ἀμφιῤῥῶγος, η, ον, *and*

Ἀμφιῤῥώξ, ῶγος, ου, ὁ, ἡ, having fissures *or* crevices all round, torn away, broken *or* abrupt on all sides; rough, *by being set with spikes, etc.*

Ἀμφιρώ, *the name of a sea-nymph,* Amphiroë, *Hes.*

Ἀμφίς, *adv.* on both sides, around; in the midst; asunder, apart, out of; *with the genitive, it is used like* περί· *also* ἄμφις, ὁ, *a species of* wine.

Ἀμφίσβαινα, ης, ἡ, *a kind of serpent that appears to have two heads, the* amphisbæna. *From* ἀμφίς *and* βαίνω.

ΑΜΦΙΣΒΗΤΕΩ, ῶ, *f.* ήσω, *p.* ηκα, 1. *a.* ἠμφισβήτησα, to dispute, discuss, debate, litigate; doubt; ὁ ἀμφισβητῶν, a disputant, an opponent, ἀμφισβητεῖν περί τινος, *Plat. Gorg. c.* 61; ἀμφισβητήσια, 1. *a. opt. Æol. as if from* ἀμφίς *and* βάω.

Ἀμφισβήτημα, ατος, τό, a dispute, contest; a thing disputed.

Ἀμφισβητήσῐμος, ίμη, ιμον, disputed, controverted, debatable.

Ἀμφισβήτησις, εως, *and* ἀμφισβησία, ας, ἡ, disputation, controversy, contest.

Ἀμφισβήτητος, ου, ὁ, ἡ, disputed, contested.

Ἀμφισβητούμενος, η, ον, *part pas. of* ἀμφισβητέω, disputed, contested, *D. Hal.*

Ἀμφισβητοῦντες, *plur. of*

Ἀμφισβητῶν, *part. of* ἀμφισβητέω, a litigant *or* party in a controversy, a claimant, *D. Hal.*

Ἀμφίσκῐοι, ων, οἱ, *plur. of*

Ἀμφίσκῐος, ου, ὁ, ἡ, shaded on each side; *in geography,* amphiscii, *or people whose shadows fall in opposite directions at different seasons of the year, which is the case with those living under the equator.*

Ἀμφίστᾰμαι, to stand around.

Ἀμφιστιλάμενος, *part.* 1. *a. mid. of* ἀμφιστίλλομαι, to bind *or* fasten together, restrain, ornament, clothe, envelope.

Ἀμφιστίλλω, *f.* ελῶ, 1. *a.* ἀμφιστειλᾰμην, to bind *or* fold round, to envelope. *See the preceding.*

Ἀμφιστεφής, ἐος, ὁ, ἡ, crowned, encircled, arranged like a crown; full, overflowing. *This word occurs in the common editions, Iliad* xi, 40, *but the better reading is* ἀμφιστρεφέες, entwined.

Ἀμφίστημι, to place around; *but* 2. *aor.* ἀμφέστην, *in a neut sense, and* ἀμφεστηκᾰμην, 1. *a. mid.* to stand around, surround. *From* ἀμφί *and* ἵστημι.

Ἀμφίστομος, ου, ὁ, ἡ, crafty, sly, double-tongued; having a double front, *as an army;* two-edged; double, *as handles.*

Ἀμφιστρᾰτάομαι, to besiege, invest. *From* ἀμφί *and* στρατός.

Ἀμφιστρεφής, έος, ὁ, ἡ, turned *or* twined about; having folds, *as* a serpent.

Ἀμφιστρόγγῠλος, ου, ὁ, ἡ, round on all sides, perfectly round.

Ἀμφιτᾰβεύς, *part.* 1. *a. pas. of* ἀμφιτείνω.

Ἀμφιτάμνω, *Ion. for* ἀμφιτέμνω.

Ἀμφιτᾰπης, ητος, ἡ, *and*

Ἀμφίτᾰπις, ίδος, ἡ, *and*

Ἀμφίτᾰπος, ου, ὁ, ἡ, a covering, coverlet, *or* carpet with shag *or* wool on both sides. *Th.* τάπης.

Ἀμφιτείνω, to extend around.

Ἀμφιτειχής, έος, ὁ, ἡ, surrounding the walls; surrounded by

walls.

Ἀμφιτίμνω, to cut, curtail, pare around; intercept, cut off from, *Iliad* xviii, 528.

Ἀμφιτίθει, put round, enfold, *pres. imp. act. qu. of* ἀμφιτιθέω. *Th.* τίθημι.

Ἀμφιτίθημι, *f.* ἀμφιθήσω, to put around, put on, *as fetters*, to girt.

Ἀμφιτόμος, ου, ὁ, ἡ, cutting on all sides; ἀμφίτομος, cut on all sides.

Ἀμφίτορνος, ου, ὁ, ἡ, well-turned *as in a lathe*, well-polished.

Ἀμφιτρέμω, to tremble all over *or* in every limb.

Ἀμφιτρής, ῆτος, ὁ, ἡ, perforated quite through, open on both sides.

Ἀμφιτρῖτη, *the sea-goddess* Amphitrite; the sea. *From* ἀμφί *and* τρίζω.

Ἀμφιτρομέω, ῶ, *f.* ήσω, to tremble in every part. *Th.* τρομέω.

Ἀμφίτρυων, *the name of a man*, Amphitryon.

Ἀμφιτρυωνιάδης, ου, ὁ, *by epenth. for* Ἀμφιτρυωνίδης, *a surname of Hercules*, Amphitryoniades.

Ἀμφίφαλος, ου, ὁ, ἡ, *applied to a helmet*, having φάλοι on every side, *i. e.* studs *or* knobs, *either for ornament or strength*; having knobs, bosses, *or* clasps before and behind, *Iliad* v, 743.

Ἀμφιφανής, έος, ὁ, ἡ, manifest *or* visible on every side; *hence* famous.

Ἀμφιφέρω, to carry round; *s. as* περιφέρω. *Th.* ἀμφί *and* φέρω.

Ἀμφιφεύγω. *See* Ἀμφίφυγες.

Ἀμφιφοβέομαι, οῦμαι, *from*

Ἀμφιφοβέω, ῶ, *f.* ήσω, to fly on all sides, to be terrified all round about (any one) *Iliad* xvi, 290.

Ἀμφιφορεύς, έως, *Ion.* ῆος, ὁ, *the ancient vessel called an* amphora, having two handles *to carry it by. From* ἀμφί *and* φέρω.

Ἀμφιφράζομαι, to consider attentively *or* on all sides.

Ἀμφιφύω, *f.* ύσω, to grow around, *Odys.* v, 63. *But perhaps it is more proper to consider the preposition as separate from the verb and belonging to the noun alone in this place. Damm's Lex. Homeric.*

Ἀμφίχαίνω, 2. *a.* ἀμφίχανον, to absorb, to open the jaws wide in order to swallow, to swallow up *or* devour, *as death or fate does*, *Iliad* xxiii, 79. *From* χαίνω.

Ἀμφίχαιτος, ου, ὁ, ἡ, having thick hair; *also* having thick leaves *or* foliage.

Ἀμφιχέαι, 1. *a. inf. act. of*

Ἀμφιχέω, *or*

Ἀμφιχέω, ῶ, to shed *or* diffuse around; ἀμφιχυθεὶς πατέρα, embracing *or* throwing his arms around his father, *Odys.* xvi, 214; to pour around. *From* ἀμφί *and* χέω.

Ἀμφίχρυσος, ου, ὁ, ἡ, golden *or* gilded on all sides; entirely of gold.

Ἀμφιχυθεῖσα, *part. f. g. and*

Ἀμφιχυθέν, *part. neut.* 1. *a. of* ἀμφιχύω, *s. as* ἀμφιχέω.

Ἀμφίχυτος, ου, ὁ, ἡ, shed *or* spread around, constructed with a mound of earth; heaped up around, *as the earth in making a mound or rampart*, *Iliad* xx, 145. *See also* Χυτός. *From* ἀμφί *and* χέω.

Ἀμφιχύω, *s. as* ἀμφιχέω.

Ἀμφίχωλος, ου, ὁ, ἡ, lame in both feet. *From* χωλός.

Ἀμφίων, ωνος, ὁ, *the name of a man*, Amphion.

Ἀμφίδιον, ου, τό, *dimin. of*

Ἄμφοδον, ου, τό, a place where two ways meet, a cross-road; a street, a small street *or* lane.

Ἀμφόδους, όδοντος, ὁ, ἡ, having front teeth in both jaws, *Aristot.*

Ἀμφοῖν, *gen. and dat. dual. of* ἄμφω.

Ἀμφόνον, *Poet. for* ἀνὰ φόνον.

Ἀμφορίας, *acc. pl. of*

Ἀμφορεύς, *by sync. for* ἀμφιφορεύς.

Ἀμφοτερόγλωσσος, ου, ὁ, ἡ, speaking on both sides, *or* for and against.

Ἀμφοτεροδέξιος, α, ον, *or* ἀμφοτερόδεξος, ου, ὁ, ἡ, *s. as* ἀμφιδέξιος, ambidexter.

Ἀμφότερον, *adverbially*, at once, equally well.

Ἀμφοτερόπλοος, *contract.* ἀμφοτερόπλους, ου, ὁ, ἡ, navigable on all sides; τὸ ἀμφοτερόπλουν (*scil.* ἀργύριον), money lent on a vessel or her cargo for the outward and homeward voyage, *to be paid with marine interest on her return*; money lent on the outward voyage *was termed* ἑτερόπλουν. *See also under* Ναυτικός.

Ἀμφότερος, α, ον, each, the one and the other, both; ἐπ' ἀμφοτέρων ἴχων, to be doubtful, *Thucyd.* vii, 48; ἀμφοτέρῃς, *dat. pl. Ion. for* ἀμφοτέραις, *and* ἀμφοτέρῃσιν.

Ἀμφοτέρωθεν, *adv.* from both sides.

Ἀμφοτέρωθι, *adv.* on both sides.

Ἀμφοτέρως, *Dor. for* ἀμφοτέρως, *and adv.* in both ways.

Ἀμφοτέρωσε, *adv.* at both ends, towards both sides *or* ends.

Ἀμφράσσαιτο, 3. *sing.* 1. *aor. opt. mid. Poet. for* ἀναφράσαιτο, *from* ἀναφράζομαι

Ἀμφῦτά, *for* ἀνὰ φυτά.

Ἄμφω, οἱ, αἱ, τά, *gen. and dat.* ἀμφοῖν, *accus.* ἄμφω, both, the two.

Ἀμφῶες, *neut. of*

Ἀμφώης, ους, ὁ, ἡ, having two handles *or* ears; ἀμφῶες κισσύβιον, a two-handled cup *or* goblet, *Theocr.* i, 28.

Ἀμφωτις, ίδος, *or* ἀμφῶτις, ἡ, any vase *or* vessel with two handles; an ornament for the ear, ear-ring; a kind of woollen *or* leathern ring; a cap worn by the prize-fighters. *From* ἀμφί *and* οὖς, ὠτός.

Ἀμφωτος, ου, ὁ, ἡ, *s. as* ἀμφώης.

Ἀμώγος. ἀμώγου, *the priest who superintended the sacrifices*, the Rex Sacrorum.

Ἀμῶεν, *for* ἀμάοιεν, 3. *plur. pres opt. of* ἀμάω, *Odys.* ix, 135.

Ἀμώμητος, ου, ὁ, ἡ, unblamed, entire, inviolate, *applied to a shield which has not been pierced by a weapon, Plut.*; blameless pure *in life, N. T.*; irreprehensible; ἀμωμήτοιο, *gen. Ion.*

Ἀμωμήτως, *adv.* without fault *or* blame. *From* α *and* μωμίομαι.

ΑΜΩΜΟΝ, ου, τό, *a spice, a vegetable production of the East, called by the ancients*, amomum; *according to Sprengel*, the cissus vitigenea; *according to others*, the amomum racemosum.

Ἄμωμος, ου, ὁ, ἡ, spotless, irreproachable, blameless. *From* α *and* μῶμος.

Ἀμών, ὁ, *indecl. the name of a man*, Amon. *Hebr. But*

Ἀμῶν, *Dor. for* ἡμῶν.

Ἀμῶνται, 3. *pl. ind. pas. and*

Ἀμώντισσι, *for* ἀμῶσι, *dat. pl. part. Poet. of* ἀμάω.

Ἀμώς, ὁ, *the name of a man*, Amos. *But*

Ἀμῶς, 2. *sing. pres. opt. act.* ἀμάοιμι, ῶμι, -άοις, ῷς, -άοι, ῷ· *from* ἀμάω.

Ἀμωσγέπως, *adv.* in some way or other, in any manner. *From* ἀμῶς. *See* Ἀμῆ.

Ἄμωτα, τά, *plur. of*

Ἄμωτον, ου, τό, the chestnut.

ΑΝ, *conj.* if; *used with the indicative, optative, subjunctive, infinitive. and participle. For* ἄν, *Homer uses the enclitic* κέ *or* κέν. *It is not in Attic Greek construed with the* present in

dicative *or with any mode of the* future. *It always implies a* condition *either expressed or understood; and its effect, generally, is to qualify or render less positive and certain any assertion or proposition:*

I. *With the* indicative (*or* optative) *it is generally preceded by* εἰ, *expressive of the conditional statement; and* (1) *with the imperf., of the indicative, it may be rendered by* sh uld *or* would, *as* ταῦτα δὲ εἰ μὲν παρῆν λέγων ἂν ὑμᾶς ἐδίδασκον, if I were present, I should explain these things to you, *Dem. Epist.*; τότε μὲν εἶπεν ἄν, then he would say, *or* used to say, *Xen. Cyrop.* viii, 1, 10, *implying a habit of saying or doing any thing*; ἔγωγ' ἂν εἶπον εἰ παρὼν ἐτύγχανον, if I had happened to be present I should have spoken, *Aristoph. Eccles.* 407; οὐκ ἂν θαυμάσαιμι, εἰ μείζων εἰπόντί μοι γένοιτο παρ' ὑμῶν βλάβη, I should not be surprised if a heavier punishment awaited me mentioning, *Demosth.*; (2) *before or after the pluperf. and aorists of the indic.*, should have *or* would have, *as* οὐδὲν ἄν, ὧν νυνὶ πεποίηκεν, ἐπραξεν, he would have done none of those things which he has now done, *Dem. Philip.* i; ἐκεῖνον ἂν ἐξέβαλον, εἰ, I should have turned him out, if, *etc*; ἐξήρπαστο ἂν τοιοῦτος, he would have been seized; (3) *with the perf. mid. indic.*, should *or* would, *as* πάλαι ἂν ἀπολώλατε, you would have perished; (4) *with the fut. of the indic. it strengthens the probability denoted by that tense, as* ἐπόψομαι ἄν, I shall indeed (or certainly) live to see *or* be a witness of.

II. *With the* subjunctive *and* optative, *the idea of future time is implied; as* (5) *before or after the imperf. or aorists of the optat. or subj., it may be rendered by* may, might, would, *as* δόξας μὲν ἔγωγ' ἂν πού συγχωρεῖν, τὰ δ' ἕτερα ταῦτ' οὐκ ἄν, I might *or* would concede as to opinions, but, as to the other things, not, *Plat. Phileb.*; πᾶν ὅτι ἂν λέγῃς ἢ ποιῇς, whatever you may say *or* do; τί οὖν ἄν εἴπωσιν οἱ νόμοι, what then will the laws say, *Plat. Crit. p.* 116; ἅπαντ' ἄν, ἄν λέγω, whatever I may *or* shall) say, *Aristoph. Acharn.*; καὶ γένοι' ἂν οὐ κακός, and you will not be bad, *Soph. Aj.*; (6) *when ἄν points to no previous* conditional *statement, but to a* contingency, *it takes the subjunctive, like* ἐάν, *as* ἂν μέντοι πεισθῇτέ μοι, if, however, you would take my advice, *Demosth. de Cor.*; (7) ἄν, *with the optative,* denotes entreaty, *as,* λέγοις ἄν, say, I pray you, do say; χωροῖς ἂν εἴσω, pray enter, *Soph. Electr.* 1498; (8) *it is frequently used with the optative, when a person wishes to express himself with a degree of delicacy and politeness towards others; but when no such reserve is required, the future indic. is used; as* οὐ γὰρ ἂν ὑμῖν συνπέμψαιμι, *in the first manner, and* συνπέμψω *for the latter.* (9) ἄν *with the interrogative particles is generally construed with the optative;* πῶς οὖν ἂν ταῦτα δοκιμάσαιμεν, ὦ Σώκρατες, πρὸ τοῦ χρῆσθαι, but how, Socrates, could we know those things before experiencing, *or* using them, *Xen. Mem.* ii, 6, 6.

III. *With the* imperative; (10) εὖ τοῦτ' ἴσθ' ἄν, know this well then I pray you, *Soph. Œd. Tyr.* 1438; μηδὲ τοῦτο ἂν ἡμῖν ἄρρητον ἔστω, pray let not this be left unsaid by us, *Plat. Alcib. p.* 43.

IV. *With the* infinitive *and* participle; (11) *before or after the pres. and aor. infin. and part. pres. and aor. it gives the force of a future, as* ἡγοῦμαι καὶ πρῶτος ἀναστὰς, εἰκότως ἂν συγγνώμης τυγχάνειν, although I have risen the first, I think I shall obtain pardon; μηδὲν ἂν ἔτι κακὸν παθεῖν, *for* πίστισθαι, that I shall not suffer any farther ill. *The* conditional *statement is frequently made by a participle, equivalent to* εἰ *with the indicative or optative, or is left by the writer to be inferred from the context, as,* οὐκ ἂν γένοιτο νοῦς κακὸς, καλῶς φρονῶν, a mind being well disposed (*or* if well disposed) cannot be wicked, *Soph. Œd. Tyr.* 600; ἐπὶ ἀντάχνῃσ' ἂν ὕμνον Ἀρσίνων γίννᾳ, *Eurip. Med.* 426; *the conditional proposition is here included in* ἐπί.

V. Ἄν *is sometimes* repeated *with the indicative, optative, infinitive, and participles; first, when it follows the conditional statement and several clauses intervene between it and the verb denoting the result; as* στὰς ἄν, ὥσπερ οὗτος, ἐπὶ τὴ εἰσόδῳ, ἔπειτα, ὅποτε βούλοιτο εἰσίεναι ἐπ' ἄριστον, λέγοιμ' ἄν, *Xen. Cyrop.* i; *secondly; it is repeated to make the sentence more emphatic, as* οὐκ ἂν ἀποδοίην, οὐδ' ἄν, ὀβολον οὐδενί, I would not give, no I would not, a farthing to any one, *Aristoph. Nub.* 49. *See Dunbar's Greek Exercises.*

VI. Ἄν *seems sometimes redundant;* ἐπισχὼν ἄν, having waited, *Dem. Philip.* i, *for* ἐπισχών *alone, or for* ἕως ἄν, *by transposition;* μάλιστα ἂν τοῦτο δύνασθαι δόξειεν ἂν ἐκ τῶν εἰρημένων, from what has been said, it appears that he would be able to do this, *Aristot. Eth.* x, 9.

VII. *It is sometimes understood, as,* ὡς ἄμεινον μαχομένους, *for* μαχομένους ἄν, as if they would fight better, *Xen. Cyrop.* vi.

VIII. *It is also used to denote a thing of frequent or habitual recurrence, as* κλέπτειν ἂν περιῶν, he was accustomed to stealing, he would steal.

IX. *It is also equivalent to the Latin* cunque, *as* ὅστις ἄν, ὅ,τι ἄν, whosoever, whatsoever; οὐδεὶς ἄν, nobody whosoever.

X. *Sometimes it may be rendered by* ought, *as* οὐκ ἂν ἀγορεύοις, you ought not to harangue, *Iliad* ii, 250.

XI. *It is also an abbreviation for* ἐάν, if; *the Poets use* κε, κεν, *instead of it; they also use* ἄν *for* ἀνά, *and* ἄν *for* ἄνα.

Ἄν, *conj. used with the subjunctive mood; for* ἐάν, if, though; *the Attic poets use* ἤν *for* ἐάν, *and never* ἄν. *Burney's Rev. of Porson's Hecuba, and Herman. ad Viger The tragic writers use it only in this connexion* οὐδ' ἄν *and in the crasis* κἄν.

Ἄν, *by apocope, before a consonant, for the preposition* ἀνά, *in the epic writers, before words beginning with* γ *or* κ.

Ἄν, *by apocope, for* ἄνα, *which is for* ἀνίστη, (*like* ἴνι *for* ἴνεσαι) he arose *or* stood up, *Iliad* iii, 268, *etc.; in this use,* ἄν *denotes the past tense;* ἄνα, *for* ἀνάστηθι, *imperat. of* ἀνίστημι

Ἀν—, *in some words beginning with a vowel, is equivalent to a negative, or* α *privative, like the*

negative particles in-, im-, *and* un-, *in English.*

Ἄνα, he arose *by anastrophe*, (1) *for* ἀνέστη, 3. *sing.* 2. *a. ind. act. of* ἀνίστημι· (2 *also* ἄνα, *for* ἀνάστα, *and* ἀνάστηθι, arise thou, 2. *a. imperat. act.*; (3) *also* ἄνα, *voc. sing. of* ἄναξ, *and by apocope for* ἄνασσα, *but used only in addressing a deity.*

Ἀνά, *prep. governing generally the accusative, and, in the poets, the dative, and sometimes, though very rarely, the genitive,* through, among, by, near, about, round, in, up; *with the dative,* upon, with; ἀνὰ τὴν Ἑλλάδα, through Greece; ἀνὰ τὸν ποταμόν, against the current of the river, up the river; ἀνὰ πρώτους, among the first; *also used distributively, as* ἀνὰ δηνάριον ἔλαβον, they received each a denarius; ἀνὰ πέντε, five by five *or* by fives; ἀνὰ μέρος, by turns; *also for* ἐν, *as* ἀνὰ στόμα, in one's mouth; ἀνὰ χρόνον, in time, in the course of time.

I. *With the genitive; only in the expression* ἀνὰ νηὸς ἔβην, he ascended *or* entered into the ship, *Odys.* ii, 416; ix, 177; xv, 284.

II. *With the dative* ἀνά *is only found in the Dor. and Ion. poets, and in Homer very frequently;* ἀνὰ σκήπτρῳ, with *or* upon the sceptre; ἀνὰ ὤμῳ, on his shoulder; ἀνὰ νυσίν, on *or* in the ships.

III. *With the accusative;* ἔθηκε ἀνὰ μυρίκην, he placed (them) upon a tamarisk, *Hom.*; ἀν' οἶκον, through the house, through all parts of the house, *which is often the force of* ἀνά. *Koeler ad Simonid. de Mul. l.* 3.

IV. *It is also used as an adverb, without any case, as* ἀνὰ βότρυες ἦσαν, and around *or* about, were clusters of grapes, *Iliad* xviii, 562.

V. *In compounds it indicates* (1) ascension, *or* direction upwards, *as* ἀναβαίνω, *etc.*; (2) *it augments the force of the simple word, as* ἀναγινώσκω, ἀνίημαι, *etc.*; (3) *it denotes repetition, like the prefix* re-; *as* ἀναθηλέω, to re-flourish; ἀνορθόω, to right again, *as a ship, Œd. Tyr.* 46. *See Dunbar's Greek Exercises, p.* 263.

Ἀνᾶβα, *for* ἀνάβαθι, *or* ἀνάβηθι, 2. *a. imperat. of* ἀναβαίνω.

Ἀναβαθμίς ἴδος, ἡ, a step, *of a flight of steps or stair-case. From* ἀναβαίνω.

Ἀναβαθμός, οῦ, ὁ, the act of ascending; *also* steps, a ladder, *or* stairs, *as the means of ascending; also,* the return of the Jews from the Babylonish captivity.

Ἀναβάθρα, ας, ἡ, *and*

Ἀνάβαθρον, ου, τό, a flight of stairs, a ladder, a raised seat, a desk *or* pulpit; ἀνάβαθρα, τά, a ship's ladders. *From*

Ἀναβαίνω. *f.* βήσομαι, *p.* βέβηκα, 1. *aor.* ἀνέβησα, 2. *aor.* ἀνέβην, *part.* ἀναβάς, *inf.* ἀναβῆναι, *poet.* ἀναβήμεναι (1) *in an active sense, in the future, act. and* 1. *a. act. and mid.*, to cause *or* order to ascend *or* go into *a ship, etc., used by the poets;* (2) *most frequently used in the other tenses, both act. and mid., in a neuter or intransitive sense,* to ascend, mount, *or* go up; to go up from the sea-coast into the interior of a country *or* to its capital city; to rise up *or* grow, *as plants; it is construed with an accus. as* οὐρανόν, *Iliad* i, 437, *and with the prepositions,* εἰς, ἀνά, *and* ἐπί· *also with the dat. as,* νεκροῖς ἀναβαίνοντες, treading on the dead bodies, *Iliad* x, 493; to devolve upon, *Herod.* i, 09; to turn out *or* happen, *Herod.* vii, 10.

Ἀναβακχεύω, ῶ, *f.* εύσω, *and*

Ἀναβακχίω, *f.* ώσω, to render frantic like a Bacchanalian; *neut.* to rave *or* be in a frenzy, like a Bacchanal.

Ἀναβάλλει, *Ion. for* ἀναβάλλου, *imperat. act., and*

Ἀναβάλλεσθαι, *inf. pas. of*

Ἀναβάλλω, *f.* βάλῶ, *p.* βέβληκα, to raise, lift *or* throw upwards, to place above *or* upon; to reject, threw aside, put off *or* delay; *also* to dismount one; to delay, put off; *mid.* ἀναβάλλομαι ἀείδειν, to begin to recite *or* sing, to make an exordium *or* prelude; to begin *any thing;* 2. *a.* ἀνέβαλον, *m.* ἀνεβαλόμην, ου, ετο, *p. m.* ἀναβέβολα. *From* ἀνά *and* βάλλω.

Ἀναβάντες, *nom. pl. of*

Ἀναβάς, *part.* 2. *a. act. of* ἀναβαίνω.

Ἀνάβασις, εως *or* εος, ἡ, the act of ascending; a mounting on horseback; an expedition into an upper country, *as from the sea-coast to* the interior, *Xen.*; the expedition of Cyrus into the interior, *Xen. Anab.*

Ἀναβάσομαι, 1. *f. Dor. for* ἀναβήσομαι. *Th.* ἀναβαίνω.

Ἀναβαστάζω, *f.* άσω, to lift up, carry up, raise up.

Ἀναβατήριον, ου, τό, an offering *or* sacrifice for a prosperous voyage.

Ἀναβάτης, ου, ὁ, one who mounts a horse, a rider, a horseman; *also* that goes on board of a vessel. *Xen.*

Ἀναβατικός, κή, κόν, expert *or* skilled in horsemanship, *Xen. Mem.*

Ἀναβάτος, ου, ὁ, ἡ, accessible.

Ἀναβέβηκα, *perf. of* ἀναβαίνω.

Ἀναβεβιωκώς, *part. p. act. of* ἀναβιόω.

Ἀναβεβρύκειν, *p. ind. act.* 3. *sing. of* ἀναβρύω, to flow *or* gush out as a stream of water, *Iliad* xvii, 54; *others read* ἀναβέβρυχεν, resounded, *as from the obsolete verb* ἀναβρύχω, *which is from the same root with* βλύζω, βλύω, βρύω. *The meaning of this passage in Homer has been the subject of controversy among critics.*

Ἀνάβηθι, 2. *a. imp. of* ἀναβαίνω.

Ἀναβιβάζω, *f.* άσω, *p.* βεβίβακα, to cause one to ascend, *Lys. in Eratosth.* to raise up, elevate to an office *or* dignity, draw *or* haul up, *as a boat or vessel to the shore, Xen. Hist.* i, 1, 2; *Mat.* xiii, 48; to promote, advance, *to honors, etc.*; 1. *a.* ἀνεβίβασα. *Th.* βαίνω.

Ἀναβιοῖην, *Att. for* ἀναβιοῖμι, 1. *sing. pres. opt. act. of* ἀναβιόω. *From* ἀνά *and* βιόω.

Ἀναβιόω, ῶ, *f.* ώσω, to revive, resuscitate; to live again; to reflourish. *Th.* βίος.

Ἀναβίωσις, εως, ἡ, return to life, resurrection.

Ἀναβιώσκομαι, 1. *aor.* ἀνεβιωσάμην, to restore to life, *Plat. Crit. c.* 9; καὶ ἀναβιωσκομένων γ' ἄν, and who would restore us to life.

Ἀναβιώσκω, to bring to life. *See the preceding.*

Ἀναβλαστάνω, *and* -στέω, *f.* ήσω, *p.* ηκα, to bud *or* germinate anew, to sprout again; *sometimes it is used for the simple verb* βλαστάνω.

Ἀναβλέπω, *f.* ψω, *p.* φα, to look upwards, raise the eyes, behold; to recover one's sight, *Aristoph. Plut.* 95; *Matt.* xi, 5; 1. *a.* ψα· καὶ μηκέτι τοὺς ἀνθρώπους ἀναβλέπειν, μηδὲ πέρα φύσεως εἶναί τινα λόγον, that men should no longer look to higher objects (elevate their views) nor that there should be any regard to

farther fame, *Longin.* 44. *Th.* βλέπω. *Hence*

'Ανάβλεψις, εως, ἡ, recovery of one's sight.

'Ανάβλησις, εως, ἡ, procrastination, a putting off. *From* ἀνά *and* βάλλω.

Αναβλύζω, *f.* βλύσω, to gush *or* flow out with force, to bubble.

'Αναβοάω, ῶ, *f.* ήσομαι, *seldom* ήσουαι, 1. *a.* ἀνεβόησα, *perf.* κα, to cry out, call out to one, to shout aloud, *Euripid. Orest.* 977.

Αναβοήσας, *part.* 1. *a. of* ἀναβοάω.

Αναβολάδην, *adv. contract. Poet.* ἀναβλήδην, *in Hom.* ἀμβολάδην, with force *or* vehemence upwards, *as water boiling;* with the voice up to its height; at intervals; with procrastination.

Αναβολαδίς, *adv. s. as* ἀναβολάδην.

Αναβολάς, άδος, ἡ (γῆ) a mound of earth.

Αναβόλαιον, ου, τό, something thrown around, *as a garment.*

Αναβολεύς, έως, ὁ, a step to mount a horse by, *Appian. Bel. Pun.* 64; a servant who assists in mounting on horseback, *Plut. in Crasso.*

'Αναβολή, ῆς, ἡ, a digging and heaping up, *as of earth;* a delaying *or* postponing, *Isocr. and Demosth.;* the exordium *of a discourse,* a prelude to a piece of music *or* a song.

'Αναβόλιον, ου, τό, *s. as* ἀναβολή, ῆς, ἡ. *From p. m. of* ἀναβάλλω.

'Αναβορβορύζω, to cry *or* bawl out, grumble, *Aristoph. Eccles.* 433. *See* Βορβορύζω.

'Ανάβος, ω, ὁ, ἡ, *Dor. for* ἄνηβος, ου, ὁ, ἡ. *From α and* ἥβη

'Αναβράζω, *and* -σσω, to cause any thing to boil *or* effervesce. *Th.* βράζω.

'Ανάβρασις, εως, ἡ, a bubbling, an effervescing; *also*

Αναβρασμός, οῦ, ὁ, an effervescing.

Ανάβραστος, ου, ὁ, ἡ, boiled, *as meat, Aristoph. Ran.* 561.

Αναβρέχω, *f.* ξω, to resound *on being thrown down, Iliad* xix, 13; to rattle *or* resound, *as large doors on opening, Odys.* xxi, 48; to gush out, *as water, or* to make a noise *like gushing* water, *Apol. Rhod.* i, 1147.

'Αναβρέχω, *f.* ξω, to wet again; to make a noise, resound.

'Αναβρῶξεις, 3. *sing. opt. aor. act. of the obsolete* ἀναβρόχω, to re-absorb, swallow up again, *Odys.* xii, 240; to absorb, *Apol. Rhod.* iv, 826; *the Poet. aor. part. pas. also occurs,* ὕδωρ ἀναβροχίν, *Odys.* xi, 585; the absorbed water; *part.* 1. *aor. act.* ἀναβρόξασα, *in Apol. Rhod.* iv, 826.

'Αναβρόχω, *f.* ξω, 1. *a. Æol. opt.* ἀναβρόξειε, *part.* 1. *a. pas.* ἀναβροχθείς. *From* βρόχω. *See* 'Αναβρόξεις.

'Αναβρυχησάμενος, *part.* 1. *a. of*

'Αναβρυχάομαι, ῶμαι, *f.* ήσομαι, to roar loudly, to shriek; to cry out *with grief,* to bewail with loud cries, *Platon. Phæd. Th.* ἀνά *and* βρυχάομαι.

'Αναβρύχω, *f.* ξω, *p.* ἀνεβέβρυχα, to bubble up, *as water from a spring, Iliad* xviii, 54. *See under* 'Αναβρέβρυχε.

'Αναβωλακίαι, ας, ἡ, (γῆ) earth which throws up masses *or* clods, *i. e. as the plough cuts it, or* the turning up of the earth *in ploughing, Pind. Pyth.* iv, 406. *Th.* βῶλος.

'Αναγαγεῖν, *inf. with Att. redupl. of* ἀνάγω.

'Ανάγαιον, ου, τό, an upper room, *for eating,* a supper-room, *Mark* xiv, 15; *Luke* xxii, 12; *the same as* ἀνώγεον, *as the common reading is. This word is also written sometimes* ἀνώγαιον, *and* ἀνάγεον.

'ΑΝΑΓΑΛΛΙΣ, ίδος, ἡ, *the plant called* pimpernel, *or* anagallis arvensis.

'Αναγγεῖλαι, 1. *a. inf. act. and*

'Ανάγγειλον, 1. *a. imperat. act. of*

'Αναγγέλλω, *f.* λῶ, *p.* ἀνήγγελκα, to proclaim *or* announce again; to bring word back, to relate; *also, simply,* to announce, make known; to inform *or* complain against *to a magistrate, John* v, 15; to declare, teach, explain by teaching, *John* xvi, 13; 1. *a.* ἀνήγγειλα, 2. *a.* ἀνήγγειλον, *p. pas.* ἀνήγγελμαι, 2. *a. pas.* ἀνηγγέλην. *From* ἀνά *and* ἀγγέλλω.

'Αναγεγεννημένος, *part. perf. pas. of* ἀναγεννάω.

'Αναγεῖσθαι, *Dor for* ἀνηγεῖσθαι.

'Αναγελάω, ῶ, *f.* ἄσω, to laugh loud, *Cyrop.* v, 1, 5.

'Αναγεννάω, ῶ, *f.* ήσω, *p.* ηκα, *p. pas.* ἀναγεγέννημαι, to regenerate, renovate; *applied to a man,* to excite *or* cause any one to become, *better, more perfect, etc., N. T.;* to produce again. *Th.* γίνομαι *or* γίνομαι.

'Αναγεύω, *f.* εύσω, to give in order to be tasted, to offer to one's taste, *Aristoph. Nub.* 523.

'Αναγής, ίος, ὁ, ἡ, impure, *etc. s. as* ἄναγνος.

'Αναγινώσκω, *Attic.* ἀναγιγνώσκω, 1. *f. m.* ἀναγνώσομαι· *perf. act.* ἀνέγνωκα, 1. *aor.* ἀνέγνωσα, *in the Ion. writers,* 2. *aor.* ἀνέγνων, *most frequently,* to read; recognise, acknowledge; to know accurately; to distinguish, *Herodian;* to advise *or* persuade, *Herodot.* vii, 10; *part.* ἀναγνούς, having read, *Xen. Anab.* iii, 15; *p. pas.* ἀνέγνωσμαι, σαι, ται, 1. *a. pas.* ἀνεγνώσθην. *Th.* γινώσκω.

'Ανάγκα, *Dor. for* ἀνάγκη.

'Αναγκάζω, *f.* άσω, *p.* ἠνάγκακα, to compel, oblige, force; to induce *or* compel by persuasion, *Euripid. Hippol.* 921; to torture, torment, *or* vex; *imperf.* ἠνάγκαζον, *p. pas.* ἠνάγκασμαι, 1. *a. pas.* ἠναγκάσθην. *Th.* ἀνάγκη.

'Αναγκαία, ας, ἡ, *and*

'Αναγκαίη, ης, ἡ, necessity; ἀναγκαίῃ, *adv.* necessarily.

'Αναγκαῖος, αία, αῖον, *or Attic,* ἀναγκαῖος, ου, ὁ, ἡ, necessary; compulsory, impelling; *also,* compelled, forced; a relative *or* friend, *Xen. Mem.* ii, 1, 14; τὰ ἀναγκαῖα, necessaries *of life, Xen. Œcon.* ii, 14; necessities of nature, natural wants *or* propensities; *comparat.* ἀναγκαιότερος, *superl.* ἀναγκαιότατος. *From* ἀνάγκη.

'Αναγκαίως, *adv.* necessarily; ἀναγκαίως ἔχει, there is a necessity, *Herod.* vii, 51.

'Αναγκαστός, ή, όν, forced, compelled.

'Αναγκαστῶς, *adv.* compulsorily.

'Ανάγκα, ας, ἡ, *Dor. for*

'ΑΝΑΓΚΗ, ης, ἡ, *and Dor.,* necessity; the law of necessity; adversity, poverty; relationship; πολλὴ ἀνάγκη, stern necessity, *Eurip. Med.* 1008; ἀνάγκη, *with or without* ἐστί, *is used for* ἀναγκαῖον ἐστί, it is necessary; πολλὴ ἀνάγκη *and* πᾶσα ἀνάγκη *are also used in the same manner;* ἀνάγκῃ, *in the dative, is also used adverbially for* ἀναγκαίως, necessarily, from necessity, by compulsion; *in the N. T. it also means* distress, unavoidable calamity *or* affliction, *Luke* xxi, 23, *etc.;* ἐπτο-

ρων ἀνάγκας, the requisitions *or* rules of the rhetoricians, *Anacr.* xxxvi, 2; ἀνάγκαι, straits, difficulties; τίσιν ἀνάγκαις, by what necessary laws, *Xen. Mem.* i, 1.; *in the pl.* ἀνάγκαι, instruments of torture *or* punishment, engines *or* implements for different purposes.

Ἀναγκοφαγίω, ῶ, *f.* ήσω, to eat by compulsion, to eat by prescribed rules, *as the athletæ did;* to put up with *or* submit to (*or* swallow) things that cannot be avoided, *Longin.* 32.

Ἀνάγκῠλος, ου, ὁ, ἡ, crooked, bent; *also* a weapon *or* javelin without a thong.

Ἀναγλυκανθῶσι, 3. *pl.* ῶ. *a. subj. pas. of* ἀναγλυκαίνομαι, to sweeten.

Ἀνάγλυπτος, ου, ὁ, ἡ, *and*

Ἀνάγλυφος, ου, ὁ, ἡ, carved, sculptured.

Ἀναγνάμπτω, *f.* ψω, *p.* φα, to bend *or* turn, to bend back, *Iliad* iii, 348; disengage, untie, *Odys.* xiv, 348; to loosen; 1 *a.* ψα, 1. *a. pas.* ἀνεγνάμφθην.

Ἀναγνεία, ας, ἡ, impurity, wickedness, criminality. *From* ἀγνός, pure.

Ἀναγνόντες, *part.* 2. *a. act.* ἀναγνῶναι, *inf. of* ἀναγινώσκω.

Ἀναγνος, ου, ὁ, ἡ, impure, unclean, *Soph. Œd. Tyr.* 1383.

Ἀνάγνωμι, *s. as* ἀναγινώσκω.

Ἀναγνωρίζω, *f.* σω, *p.* κα, to recognise, acknowledge, examine. *From* γνωρίζω.

Ἀναγνώρισις, εως, ἡ, the discovery *or* recognising of a person, *as in a drama,* disclosure, *Aristot. Poet.* xi.

Ἀνάγνωσις, εως, ἡ, a reading, the act of reading, persuasion.

Ἀναγνώστης, ου, ὁ, a reader, one who reads to another. *From* ἀναγνώσκω.

Ἀναγνωστικός, κή, κόν, adapted to *or* fit for reading, used in reading, skilled in *or* fond of reading.

Ἀνᾶγον, 3. *pl. imperf. for* ἀνῆγον, *and* ἀνάγοντο, *imperf. pas. or* 2. *aor. mid. for* ἀνήγοντο. *From* ἀνάγω.

Ἀναγοράν, *Dor. for* ἀνὰ ἀγοράν.

Ἀναγόρευσις, εως, ἡ, a proclamation, announcement, declaration.

Ἀναγορεύω, *f.* εύσω, to proclaim, announce publicly, salute, *as emperor;* καὶ νικῶν ἀνεγορεύετο, was proclaimed victor, *Demosth. de Coron.*

Ἀναγραμματίζω, *f.* ίσω, to make an anagram, to anagrammatize; *hence*

Ἀναγραμματισμός, οῦ, ὁ, an anagram. *Th.* γράφω.

Ἀνάγραπτος, ου, ὁ, ἡ, enrolled, registered, written down, inscribed, *as in a public register, Thucyd.* i, 128.

Ἀναγραφή, ης, ἡ, an inscription, a registering, a record.

Ἀναγράφω, to register, incribe on the public records, enroll; to paint *or* color.

Ἀνάγῡρις, ιος, ἡ, *and*

Ἀνάγῡρος, ου, ὁ, ἡ, *the shrub called* anagyris, *Discor.* iii, 167; *probably, the* cytisus fœtida. *See* Ὀνόγυρος.

Ἀνᾶγω, εις, ει, *f.* ἀνάξω, *p.* ἀνῆχα, 2. *aor.* ἀνῆγον, *and Attic* ἀνήγαγον, to lead *or* conduct upwards *or* to a higher place, *as to an upper room, etc.;* to raise up, elevate; bring back, *Aristoph. Ran.* 77; to take away, bring up *or* educate; restore; inform of a crime; to lead, *as an army, Herod.* vii, 10; ἀνάγεσθαι εἰς θεῶν τιμάς, to be ranked among the gods, *Plut.;* ἀνάγεσθαι, to be carried *or* to sail from a port to the ocean, to set sail *against, Demosth. de Coron.;* to plead *a cause;* to let *blood;* to raise to office; *intransitively,* to withdraw, retire, ἑαυτόν *or* πόδα *being understood; mid.* to put to sea, set sail, weigh anchor; to begin *or* raise *a strain of music, like* ἀναβάλλομαι, *Soph. Trach.* 211; 2. *a.* ἀνῆγον, *Att.* ἀνήγαγον, *p. pas.* ἀνῆγμαι, 1. *a.* ἀνήχθην, *part.* ἀναχθείς. *From* ἀνά *and* ἄγω.

Ἀναγωγεύς, έως, ὁ, a cord, string, *or* thong used for tying *or* securing *any thing, as a shoe-tie, the strap of a shield, etc.*

Ἀναγωγή, ῆς, ἡ, education, instruction; withdrawing, departure; a setting sail.

Ἀναγώγια, ων, τά, a festival in honor of Venus, *on mount Eryx;* offerings *or* sacrifices for a voyage, *Ælian.*

Ἀναγωγϊκός, κή, κόν, that raises *or* elevates, *particularly the mind.*

Ἀναγώγιος, ου, ὁ, ἡ, that raises up; that carries back.

Ἀναγωγός, οῦ, ὁ, ἡ, *accented on the last syllable, s. as* ἀναγώγιος. *But*

Ἀνάγωγος, ου, ὁ, ἡ, *accented on the antepenult,* rude, wanting in education, ill-educated, ill-bred, untractable, obstinate, ill-tempered; ἀνάγωγοι ἵπποι, untrained *or* ill-trained horses, *Mem.* iii, 3, 14. *Hence* ἀναγωγία, defect in education. *See the preceding.*

Ἀναγώνιστος, ου, ὁ, ἡ, that does not engage in a contest, not contending *at the games;* not acting.

Ἀναδαίειν, *inf. act. of*

Ἀναδαίω, to divide, share, distribute; *also* to kindle, *s. as* ἀνακαίω, *Æschyl. Agam.* 316.

Ἀναδάκνω, *f.* δήξω, to bite, to bite again.

Ἀναδάσασθαι, 1. *a. inf. mid.* to divide anew, to distribute; *from* ἀναδάζομαι, *Thucyd.* v, 4.

Ἀναδασμός, οῦ, ὁ, a re-division, new distribution.

Ἀναδίδρᾰμεν, 1. *pl. p. mid. by sync. for* ἀναδιδρόμαμεν, *and*

Ἀναδίδρομα, ας, ε, *p. m. of* ἀνατρέχω.

Ἀναδείκνυμι, *f.* ξω, *p.* χα, to show, exhibit, make manifest, designate *or* appoint, *as a consul, etc.;* ἀναδείκνυναι πύλας, to open the gates, *Soph. Electr.* 1458; 1. *a.* ἀνέδειξα, *inf.* ἀναδεῖξαι, *p. pas.* ἀναδέδειγμαι, 1. *a.* ἀνεδείχθην, 1. *a. m.* ἀνεδειξάμην. *Th.* δείκνυμι.

Ἀνάδειξις, εως, ἡ, showing *or* exhibiting. *From* ἀναδείκνυμι.

Ἀναδίκεσθαι, *Ion. for* ἀναδίχεσθαι. *See* Ἀναδίχομαι.

Ἀνάδελφος, ου, ὁ, ἡ, having no brother *or* sister, *Mem.* ii, 3, 4.

Ἀναδενδρᾶς, άδος, ἡ, a vine that climbs on trees, vitis arbustiva; a shrubbery, *Demosth.* 1251, 23, *ed. Reisk. From* ἀνά, *for* ἄνω, *and* δένδρον.

Ἀναδῖξαι, *Ion. for* ἀναδεῖξαι, 1. *a. inf. act.*; *so* ἀναδίξασθαι, *for* ἀναδείξασθαι, 1. *a. inf. m. of* ἀναδείκνυμι.

Ἀναδιξάμενος, *part.* 1. *a. mid. of* ἀναδίχομαι.

Ἀναδέρκω, to open one's eyes again, to look up *or* upwards, to see again; 2. *aor.* ἀνέδρᾰκον.

Ἀναδέρω, *f.* ερῶ, 1. *aor.* ἀνέδειρα, *p.* ἀναδέδαρκα, to strip off the skin, to excoriate; *hence,* to lacerate *the feelings, Aristoph. Ran.* 1106.

Ἀναδεσμεύω, *f.* εύσω, to bind *or* fasten together; *and*

Ἀναδεσμέω, ῶ, *f.* ήσω, *s. as the preceding.*

Ἀνᾰδἰσμη, ης, ἡ, an ornament for the head, a fillet *or* band for the hair. *From* ἀναδέω.

Ἀνάδετος, ου, ὁ, ἡ, bound up *on the top or back; also act.* that binds up.

'Αναδεύω, *f.* εύσω, to moisten, soak; *hence* to imbue, *Plut.*

'Αναδέχομαι, *f.* δεξομαι, δέδεγμαι, *impf.* ἀνεδεχόμην, 1. *aor.* ἀνεδεξάμην, to receive; admit; hold one's self answerable, take, take upon one's self; τὸ ἐπαχθὲς ἀναδέχεσθαι, to take upon one's self the trouble *of doing any thing;* to become bound for, *with an accus., Theophr. Char.* 12; suffer punishment, *Herodian.*

'Αναδέω, *f.* ήσω *and* έσω, *p.* ἀναδέδεκα, (*not* -δέδηκα,) to bind, encircle the head as with a crown, *or chaplet,* to crown.

Ἀνάδημα, ᾰτος, τό, a chaplet, a fillet, a garland for the head *of the victor at the public games.*

'Αναδῆσαι, 1. *a. inf. act. of* ἀναδέω.

'Αναδηχθείς, *part.* 1. *a. pas. of* ἀνδάκνω, *f.* δηχθομαι, 2. *a.* ἔδακον.

'Ανᾰδιδάσκω, *f.* διδάξω, to instruct anew, to instruct thoroughly; *hence,* to produce by persuasion a change of opinion, *Herodot.* viii, 63.

'Αναδίδωμι, *f.* ἀναδώσω, 1. *aor.* ἀνέδωκα (*Poet.* ἄνδωκα) 2. *aor.* ἀνέδων, to restore, give up, yield up, send forth; *part.* 2. *a.* ἀναδούς, όντος.

'Αναδινέω, ῶ, *f.* ήσω, to whirl round *and* upwards.

'Αναδίπλωσις, εως, ἡ, *in grammar,* reduplication. *From* ἀνά *and* διπλόω.

'Αναδοθείς, *part.* 1. *a. pas.* ἀναδοθῆναι, *inf.*, ἀνάδου, *Att.* ἀνάδοσο, 2. *a. imperat. mid.*, ἀναδοῦναι, 2. *a. inf. act. of* ἀναδίδωμι.

Ἀναδοχεύς, έως, ὁ, *s. as* ἀνάδοχος.

'Ανᾰδοχή, ῆς, ἡ, a reception; a giving bail; a cessation from labor, *Soph.*

'Ανάδοχος, ου, ὁ, ἡ, *and* ἀναδοχεύς, έως, ὁ, receiver; a surety *or* bondsman. *From* ἀναδέχομαι.

'Αναδρᾰμεῖν, 2. *a. inf.* ἀναδραμοῦσα, *part. f. g.* ἀναδραμών, *m. g. of* ἀνατρέχω.

'Ανάδῡμι, *or* ἀναδύω, 2. *aor. act.* ἀνέδυν, to go forth, emerge, rise out of; *mid.* to shrink from. *Aristoph. Ran.* 860; to refuse; to retreat, recede, *Odys.* ix. *From* ἀναδύω. *Th.* δύω *or* δῦμι.

'Αναδύνω, to reject, refuse, avoid.

'Αναδύομαι, *s. as* ἀναδύω.

'Ανάδυσις, εως, ἡ, the act of coming up out of; an emerging; a retreating, recoiling; eluding, evading.

'Αναδύω, *obsol. theme, from which are taken the 2. aor.* ἀνέδυν, *and the mid.* ἀναδύομαι. *See* 'Ανάδῡμι.

'Ανάεδνος, ου, ὁ, ἡ, destitute of a marriage-portion *or* dowry, unendowed, *Iliad* ix, 146. *From α and* ἔδνα *or* ἕδνα.

'Αναεῖρ', *for* ἀναείρε, *pres. imperat. of*

'Αναείρω, *f.* ερῶ, 1. *aor.* ἀνάειρα, *Poet. for* ἀνῆειρα, to raise on high, carry off.

'Ανάελπτα, *neut. pl. of*

'Ανάελπτος, ου, ὁ, ἡ, unhoped for, despaired of. *From* ἄελπτος.

'Αναζάω, ῶ, *f.* ήσω, *p.* ἀνέζηκα, to revive, resuscitate; *also* to be revived; 1. *a.* ἀνέζησα.

'Αναζεύγνῡμι, *and*

'Αναζευγνύω, *f.* ζεύξω, *impf.* ἀνεζεύγνυον, 1. *aor.* ἀνέζευξα, to yoke again; to break up a camp, march off, decamp, pack up *one's* baggage, depart, *Xen. Anab.* iv, 6. 1.

'Αναζεῦξαι, 1. *a. inf. act. of* ἀναζεύγνυμι.

'Ανάζευξις, εως, ἡ, a yoking again; a breaking up a camp, a packing up, departure.

'Αναζέω, *f.* ήσω *or* έσω, *p.* ηκα *or* εκα, to boil, effervesce; to make boil; to break out, burst out, *Longin.* 44; *part.* 1. *a. pas.* ἀναζεσθείς.

'Αναζητέω, ῶ, *f* ήσω, *p.* ανεζήτηκα, 1. *a.* ἀνεζήτησα, to seek for, investigate, look for, inquire after.

'Αναζητῆσαι, 1. *a. inf. of the preceding.*

'Αναζῠγή, ῆς, ἡ, a moving of a camp, a returning home; *also* an opening of doors.

'Αναζωγραφεῖται, 3. *sing. pres. pas. of*

'Αναζωγραφέω, ῶ. *f.* ήσω, to paint, draw, delineate animals; paint a portrait; describe, *Longin.* 32.

'Αναζώννῡμι, *f.* ζώσω, *p.* ἀνέζωκα, 1. *a.* ἀνέζωσα, 1. *a m.* ἀνεζωσάμην, ω, ατο, to gird, to put on a girdle, zone, *or* belt; *mid.* ἀναζώννυμαι, to gird one's self *or* be girded up, *as the Orientals are accustomed to gir.. up their loose garments, in oraer t. be in readiness for any purpose*, *hence,* to be ready, to get ready. *N. T.*

'Αναζωννύω. *See* 'Αναζώννυμι.

'Αναζωπυρέω, ῶ, *f.* ήσω, *p.* ἀνεζωπύρηκα, to re-kindle *a flame;* to re-animate; to excite, cultivate *one's powers;* to recover one's strength, to be convalescent, *Xen. Hist.* v. 4, 46

'Αναζωσάμενος, *part.* 1. *a. mid. of* ἀναζώννυμι.

'Αναζώω, *s. as* ἀναζάω.

'Αναθαλίω, ῶ, *s. as* ἀναθηλιω

'Αναθάλλω, *f.* ἀλῶ (*and* ἀναθαλήσω), *p.* ἀνατέθαλκα, 2. *a. act* ἀνέθᾰλον· *perf. m. ind.* 1. *sing.* ἀνατέθηλα, to flourish again, to sprout *or* put forth again; *also* to make flourish again, to produce abundantly, *LXX.*

'Αναθάλπω, *f.* ψω, to warm again, to warm thoroughly; to cherish, re-animate, re-vivify, *Ancr.* 3.

'Αναθαῤῥέω, ῶ, *f.* ήσω, to take courage again.

'Αναθαῤῥῦνω, *f.* ῦνω, to make bold, give courage, embolden, *Cyrop.* v, 4, 11. *From* ἀνά *and* θαῤῥύνω.

'Αναθαρσέω, *s. as the preceding, Ion for* ἀναθαῤῥέω.

'Αναθαρσύνω, *Ion. s. as* ἀναθαῤῥύνω.

'Αναθαυμάζω, *f.* άσω, to wonder again.

'Αναθείην, ης, η, 2. *a. opt.* 2. *a. ind.* ἀνέθην, *inf.* ἀναθεῖναι, *part.* ἀνᾰθείς, *of* ἀνατίθημι.

'Ανάθεμα, ᾰτος, τό, *s. as* ἀνάθημα *of the purer age of the Greek language;* a thing set apart from common use, for holy uses *or* for destruction, a victim; *in the Ecclesiastical writers,* a person set apart *or* doomed to destruction, one who is accursed, *or* excluded from the divine favor and obnoxious to divine punishment; an excommunicated person, one who has incurred public censure *in the church*; *hence in the N. T.,* a victim sacrificed for the sake of others, *Rom.* ix, 3; a victim *or* object devoted to destruction, 1 *Cor.* xvi, 22; an abominat'on λέγει ἀνάθεμα 'Ιησοῦν, calls Jesus accursed, reviles him as an impostor justly put to death; ἀνάθεμα ἔστω, let him be (an object) accursed *or* devoted to destruction, *Galat.* i, 8, 9; ἀναθέματα

ἀνεθεματίσαμεν, we have bound ourselves by a heavy curse, *i. e.* we have by a vow devoted ourselves to destruction *or* to the severest penalty, *Acts* xxiii, 14, *where* ἀναθέματι *is added to the verb to strengthen the expression. Hence in English* ANATHEMA.

Ἀναθεματίζω, *f.* ίσω, *p.* ἀνατεθεμάτικα, to anathematize, to pronounce one to be ἀνάθεμα, *i. e.* accursed *or* devoted to the severest punishments, to curse; to devote *or* set apart; 1. *a.* ἀνεθεμάτισα, *p. pas.* ἀνατεθεμάτισμαι. *See* Ἀνάθεμα.

Ἀναθεματιῶ, *f. Att. for* ἀναθεματίσω.

Ἀναθέμεν, *and* ἀναθέμεναι, *Dor. Æol. and Ion. for* ἀναθεῖναι, 2. *a. inf. act. of* ἀνατίθημι.

Ἀναθερμαίνω, to warm again.

Ἀνάθεσις, εως, ἡ, a placing on high; dedication; delay, procrastination, *Herodian*, vii, 4.

Ἀναθέω, ῶ, *f.* θεύσομαι, to run up *or* back.

Ἀναθεωρέω, ῶ, *f.* ήσω, *p.* ἀνατεθεώρηκα, to contemplate, behold, observe; examine closely, *Acts* xvii, 23; πλεῖον τοῦ λεγομένου τὸ ἀναθεωροῦμενον, the subject of contemplation, *or* the conception *or* idea, greater than the expression, *Longin.* 7.

Ἀναθεώρησις, εως, ἡ, contemplation, attentive observation; οὗ πολλὴ μὲν ἡ ἀναθεώρησις, the contemplation of which is long-continued *or* intense, *Longin.* 7.

Ἀναθεωρῶν, *sing. contract. part. pres. of* ἀναθεωρέω.

Ἀναθηλέω, ῶ, *f.* ήσω, to flourish *or* bloom again, *Iliad* i, 236; *Ion. for* ἀναθαλέω.

Ἀνάθημα, ατος, τό, a gift *or* votive offering, *or* votive tablet, *which it was usual to hang up against the walls or pillars of a temple, Cebes*, i; *Dem. Olynth.* iii; *hence* ἀνάθημα ἀναθεῖναι, to make an offering; the ornaments *or* public monuments *of a city, Strabo. From* ἀνατίθημι.

Ἀναθήσουσι, 3. *pl.* 1. *f. ind. act.* ἀναθήσειν, *inf. of* ἀνατίθημι.

Ἀναθλίβω, *f.* ψω, to press upon; to compress; to squeeze out, extort; 2. *aor.* ἀνεθλίβην.

Ἄναθλος, ου, ὁ, ἡ, inadequate to *or* unfit for contending, incompetent.

Ἀναθολόω, ῶ, *f.* ώσω, to make muddy *or* turbid.

Ἀναθορίω, *f.* ήσω *&c.* ... ἀνέθορον, *part.* ἀναθορών, to rebound, burst out, leap out, gush out; spring back; *s. as* ἀναθρώσκω.

Ἀναθορυβέω, ῶ, *f.* ήσω, to murmur, to applaud tumultuously, *Xen. Anab.* vi, 1, 20.

Ἀνάθρεμμα, ἄτος, τό, *s. as* Θρέμμα, cattle, every thing that is fed *or* nourished, a nurseling.

Ἀναθρέω, ῶ, *f.* ήσω, to look at attentively, to examine, pry into.

Ἀναθρώσκω, *f.* ώσω, to bound, spring up, leap upon, *Iliad* viii, 140; 1. *aor.* ἀνέθρωξα, *in Oppian.*

Ἀναθυάω, ῶ, to be in rut again, *applied to swine*; to sacrifice, *Kritsch. Schrev. Lex.*

Ἀναθυμιάζω. *See* Ἀναθυμιάω.

Ἀναθυμίασις, εως, ἡ, exhalation, vapor, the act of exhaling, *Longin. Fragm.* 7. *From*

Ἀναθυμιάω, ῶ, *f.* ασω, to cause an exhalation, vapor *or* smoke; *as of incense, perfumes, etc.*; *intransit.* to rise, *as* vapor, smoke, *etc.*; to rise *or* glow, *as* hatred, *Polyb.* 6.

Ἀναθύω, *f.* ύσω, *impf.* ἀνέθυον, to burst forth, to gush out, *Callim. Hym. in Cer.* 27.

Ἀναιδέα, *acc. of* ἀναιδής, ές, ὁ, ἡ.

Ἀναίδεια, ας, *Ion.* ἀναιδείη, ης, ἡ, impudence, want of modesty, shamelessness, effrontery, importunity, *Luke* xi, 8. *From* α *and* αἰδώς.

Ἀναδείηφι, *dat. sing. Ion. of* ἀναιδείη, *the* φι *being added by paragoge.*

Ἀναιδεύομαι, *f.* εύσομαι, to behave shamelessly, to be shameless, *Aristoph. Eq.* 397.

Ἀναιδέω, ῶ, *f.* ήσω, *s. as the preceding.*

Ἀναιδην, *used adverbially*, impudently, shamelessly. *Doubtf.*

Ἀναιδής, ές, ὁ, ἡ, shameless, impudent; *also* huge, vast; obstinate, unyielding; pernicious, destructive; *applied to persons and things, as,* ὦ μέγα ἀναιδές, *for* ὦ μεγάλως ἀναιδέστατε, most impudent, most shameless man, *or in the familiar style,* thou piece of impudence, *Iliad* i, 158; λᾶας ἀναιδής, *Odys.* xi, 597, the huge *or* massy stone, *literally*, the shameless stone, *or, as we might perhaps render it,* the merciless stone, the reckless stone, *which pays no regard to any thing, which spares none; that* ἀναιδής *is used metaphorically here, not withstanding the opinions of some modern scholars to the contrary, is expressly stated by Aristotle in his Rhetor* iii, 11. *Heyne observes, that this word was probably applied to any thing which exceeded the ordinary or just bounds, as by being* excessively *or* immoderately large, *etc. as the word* improbus *is used in Latin. Heyne ad Iliad* i, 591. *Gail thinks, in the above passage, it means simply* of great bulk, massy, *like any thing* swelling, convex, *or* globular. *Gail's Clef d'Homère, Observ. Prelim. p.* v. *According to others,* that does not respect *or* spare, *or* that does not regard *the pain it gave to Sisyphus, by rolling back again. Passow's Lex.; Pinzger's Lex. Hederic.* "*The stone is here personified by the poet; it paid* no regard to the feelings and wishes *of Sisyphus; hence it was* ἀναιδής, unfeeling, stubborn." *Dunbar and Bark. In Iliad* v, 593, κυδοιμὸν ἀναιδέα δηϊοτῆτος *is rendered by some* a tumult regardless of hostilities, *and, by others,* a tumult eager for hostility; *perhaps* the merciless tumult of war *is nearer to the true meaning;* τὸ ἀναιδὲς, impudence, *for* ἀναίδεια.

Ἀναιδῶς, *adv. s. as* ἀναίδην· ἀναιδῶς θεᾶσθαι, to look at with boldness *or* with fixed eyes, to stare at, *Xen. Mem.* iv, 3, 14.

Ἀναιθύσσω, *f.* ξω, to light up again, rekindle *a flame.*

Ἀναίθω, to burn, kindle; *intrans.* to be kindled, to blaze up.

Ἀναιμακτί, *adv.* without blood.

Ἀναίμακτος, ου, ὁ, ἡ, being bloodless, without shedding blood.

Ἀναίματος, ου, ὁ, ἡ, not having blood, bloodless.

Ἄναιμος, ου, ὁ, ἡ, bloodless.

Ἀναιμόσαρκος, ου, ὁ, ἡ, having flesh *or* a body that has no blood, *as the grasshopper, in Anacr.* xliii, 17, *and therefore resembling the gods who were called by Homer* ἀναίμονες *or* bloodless. *From* α *priv,* αἷμα, *and* σάρξ.

Ἀναίμων, ονος, ὁ, ἡ, not having blood, bloodless, *Iliad* v, 342.

Ἀναιμωτί, *and* ἀναιμωτί, *adv.* without shedding blood, *Iliad* xvii, 363. *From* α *and* αἷμα.

Ἀναίνεαι, *Ion. and Poet. for* ἀναίνῃ, 2. *sing. and*

Ἀναίνεται, *pres. ind.* ἀναίνετο, 3. *sing. imperf. ind. Ion. for* ἀνήνετο, *from*

ΑΝΑΙΝΟΜΑΙ, *impf.* ἠναινό

μην, *Poet.* ἀναινόμην, *aor.* ἠνηνάμην, ἀνήνασθαι, *subj.* ἀνήνηται (*the other tenses not in use*) to refuse, deny; disavow; *hence*, to be ashamed of, repent; ἀναινομένη, *part. pres. f. g. From* α *and* αἶνος.

'Αναΐξας, *part.* 1. *a. of* ἀναΐσσω.

'Αναιρεθῆναι, 1. *a. inf. pas.* ἀναιρείτω, 3. *sing. pres. imperat. act.* ἀναιροῦσαι, *part. f. g. pl. of* ἀναιρέω.

Ἀναίρεσις, εως, ἡ, *acc.* ἀναίρεσιν, a taking away, removal, carrying away for burial, *Thucyd.* ii, 34; *Euripid. Orest.* 398; *Demosth. p.* 86, 9; abrogation *or* repeal; putting to death.

'Αναιρετικός, ή, όν, destructive, deadly, injurious, *Aristot.*

Ἀναιρέω, ῶ, *f.* ήσω, *p.* ἀνῄρηκα *and* ἀνήρεκα, *more commonly used in the mid.* ἀναιρέομαι, to take away; bear off *a prize at the public games;* to destroy; overturn, abrogate; put to death, condemn to death, take off *by killing;* to give an answer, *as the oracles, Thucyd.* ii, 54; *Xen. Mem.* i, 3, 1; ἀναιρέομαι, to take up *from the ground, as a dead body to be buried, Demosth. p.* 1466, *ed. Reiske; Xen. Hist.* i, 7, 2; πόλεμον ἀνῄρεσθαι, to make war, *Xen. Anab.* v, 7, 27, *where it is opposed to* καταλύσαι, to put an end to *war; as in Xen. Hist.* vi, 3, 4, *it is opposed to* εἰρήνην ποιεῖσθαι, to make peace; to take upon one's self *as a task or burden, Demosth.;* to appropriate *or* arrogate to one's self, *ib.;* to take on loan, *ib.;* to rear, educate; to adopt *or* acknowledge as one's child, 2. *a. act.* ἀνεῖλον, *subj.* ἀνέλω, ῃς, ῃ, 3. *pl.* ἀνέλωσι, 2. *a. inf.* ἀνελεῖν, 2. *a. m.* ἀνειλόμην, ου, ετο, *opt.* ἀνελοίμην, 1. *a. pas.* ἀνῃρέθην, 1. *f.* ἀνῃρεθήσομαι. *Th.* αἱρέω.

Ἀναίρω, *f.* ἀρῶ, to raise up, elevate; to take away.

Ἀναισθάνομαι, not to perceive *or* be sensible of; 1. *f. mid.* ἀναισθήσομαι. *From* α *and* αἰσθάνομαι.

Ἀναισθησία, ας, ἡ, insensibility, stupidity, want of thought, distraction *or* absence of mind, *Theophr. Char.* 14.

Ἀναισθητέω, ῶ, *f.* ήσω, to be destitute of perception, to be stupid, to be insensible to, not to perceive, *Demosth. de Coron.*

Ἀναίσθητος, ου, ὁ, ἡ, senseless, stupid; unperceived; τὸ ἀναίσθητον, insensibility, stupidity.

'Αναισθήτως, *adv.* without perception, unperceivedly.

'Αναισιμώομαι, ῶμαι, to be used expended, employed, *etc. pas. of* ἀναισιμόω.

'Αναισιμοῦν, *pres. inf. of*

'Αναισιμόω, ῶ, *f.* ώσω, to use, expend, employ.

'Αναισίμωμα, ατος, τό, an expending *or* consumption.

'Αναΐσσω, *Attic* ἀνάσσω *or* ἀνάττω, *f.* ξω, 1. *aor.* ἀνῆΐξα, *part.* ἀναΐξας, to rise *or* spring up with force, to gush out, *Iliad* xxii, 148, *and* iii, 216. *From* ἀνά *and* ἀΐσσω.

'Αναισχυντέω, ῶ, *f.* ήσω, to be shameless *or* impudent, to do a thing impudently, behave *or* speak impudently, *Plato;* ἀναισχυντέομαι, to be shameless *or* insensible to shame, *Aristot. Rhet.* iii, 11, 3.

'Αναισχυντία, ας, ἡ, shamelessness, impudence, want of modesty, *Xen. Cyrop.* i; *Longin.* 44.

'Αναίσχυντος, ου, ὁ, ἡ, shameless, unbecoming; ἐς ἀναισχύντους θήκας ἐτρέποντο, they shamelessly had recourse to, *or* buried their dead in, the tombs of strangers, *Thucyd.* ii, 52.

'Αναίτιος, ου, ὁ, ἡ, guiltless, innocent, unimpeachable; that has not been the fault, *or* the cause of.

'Αναιτίως, *adv.* blamelessly, irreproachably; without cause.

'Αναιωρέω, ῶ, *f.* ήσω, *s. as* ἀναίρω, to lift up, to raise, *Bion.* i, 25; *Coluth.* 153.

'Ανακαθαροῦνται, 3. *pl.* 1. *f. mid. or* 2. *from*

'Ανακαθαίρω, *f.* ᾶρω, to purge *or* free from, to expel; to purge *or* cleanse upwardly, *as by a vomit, Cyrop.* ii, 2, 26; to expel *an enemy.*

'Ανακαθίζω, *f.* ῖσω, *p.* ἀνακεκάθικα, to seat *or* place upright; *mid.* to seat one's self, to sit, to sit erect. *From* ἀνά *and* καθίζω.

'Ανακαινίζω, *f.* ίσω, *p.* ἀνακεκαίνικα, to renovate, reinstate. *Th.* καινός.

'Ανακαινόω, ῶ, *f.* ώσω, *p.* ἀνακεκαίνωκα, to renovate, make anew. *Th.* καινός.

'Ανακαίνωσις, εως, ἡ, *in a physical sense,* a renewal, renovation; *metaphor.* a renewal *or* reformation of the heart and life, *Rom.* xii, 2; *found only in St. Paul's writings.*

'Ανακαιόμενος, *p. pas. of*

'Ανακαίω, *f.* καύσω, to burn, set on fire, rekindle; incite.

'Ανακαλέομαι, οῦμαι, *and*

'Ανακαλέω, ῶ, *f.* ήσω, *p.* κέκληκα, to call, *by a name, Xen. Cyrop.* iii, 2, 4; to call to aloud, call back *or* recall, *Xen. Hist.* v, 4, 24; *Thucyd.* i, 31: to implore, invoke; appeal to, *Demosth. p.* 799, 9, *ed. Reisk.:* to sound a retreat.

'Ανακαλυπτήρια, ων, τά, the day of unveiling, *the third day after marriage, on which a bride first appeared in her husband's presence without her veil, and on which she received the marriage presents called* Θεώρητρα *and* ἀνακαλυπτήρια *or* ἀνακάλυπτρα. *From* ἀνά *and* καλύπτω.

'Ανακάλυπτρα, ων, τά. *See the preceding.*

'Ανακαλύπτω, *f.* ψω, *p.* ἀνακεκάλυφα, *p. pas.* -λυμμαι, to unveil, uncover, disclose. *The active verb is often found instead of the middle, the personal pronoun being understood; as* καὶ νῦν ἀνακάλυπτ', ὦ κασίγνητον κάρα, *and* now uncover, *scil.* yourself, *Porson ad Orest.* 288 *Th.* καλύπτω.

'Ανακάμπτω, *f.* ψω, *p.* φα, to turn (any thing) aside; to turn back, return; to walk *or* stroll about, *Tab. Ceb.;* 1. *a. inf.* ἀνακάμψαι. *From* ἀνά *and* κάμπτω.

'Ανάκανθος, ου, ὁ, ἡ, destitute of thorns *or* prickles. *From* α *and* ἄκανθα.

'Ανακάπτω, *f.* ψω, to swallow down, devour, *Herodot.* iv, 53. *Th.* κάπτω.

'Ανάκαρ, *adv.* (*or* ἀνὰ κάρ) upwards, towards the head.

'Ανακίδται, *Ion. for* ἀνάκεινται, 3. *pl. pres. ind. mid. of* ἀνάκειμαι.

'Ανάκεια, ων, τά, the festival of Castor and Pollux, *who were called* ἄνακες.

'Ανάκειμαι, *f.* κείσομαι, to lie down, recline, rest upon, to be dedicated *or* consecrated; *also* to put in place, *as a statue.*

'Ανακείμενος, *part. pres. pas. of* ἀνάκειμαι.

'Ανάκτειον, ου, τό, the temple of the ἄνακες *or* Castor and Pollux.

'Ανακεκαλυμμένος, *part. perf. of* ἀνακαλύπτω, having uncovered.

'Ανακέκλικα, *perf. of* ἀνακλίνω.

Ἀνακτρᾰγώς, *p. part. mid. of* ἀνακράζω.

Ἀνακτυφώς, *part. perf. of* ἀνακύπτω.

Ἀνακύλαδος, ου, ὁ, a noise *or* disturbance *as by talking, etc.*; clack, *Eurip. Orest.* 184.

Ἀνακιρᾰάννῡμι, *and* ἀνακιρανν́ω, *and* ἀνακιρᾰ́ω, *f.* κιρᾰ́σω, 1. *a.* ἀνεκίρασα, to mingle, mix, to temper *or* compound. *Th.* κιρά́ννυμι.

Ἄνακες, *and* Ἀνακοί, ῶν, οἱ, Castor and Pollux; the kings *or* rulers; *properly, an obsolete plural of* ἄναξ.

Ἀνακεφαλαιόω, *f.* ώσω, *p.* ἀνακεκεφαλαίωκα, to recapitulate, to sum up; *pres. mid.* ἀνακεφαλαιόομαι, οῦμαι, 1. *a. mid.* ἀνεκεφαλαιωσάμην. *Th.* κεφαλή.

Ἀνακεφαλαίωσις, εως, ἡ, a recapitulation, summary.

Ἀνακεχωρηκέναι. *See* Ἀναχωρέω.

Ἀνακηκῑ́ω, to burst *or* rise upwards, spout up *like water, or like blood from a wound*, gush. *From* ἀνά *and* κηκίω. "*The more ancient form of this verb was* ἀνακικύω. *See Pind. Fragm. Incert.* cxxxiii. *Hence may appear a reason why the penult is short in Homer, long in Attic; that difference being observable in many verbs in νω. Maltby's Gr. Grad. p.* 56."

Ἀνακηρύσσω, *or* ἀνακηρύττω, *f.* ξω, to proclaim *or* publish by the herald *or* crier, *Dem. Coron.*; to render famous.

Ἀνακινδυνεύειν, to be again in hazard, *or* exposed. *Th.* κίνδυνος.

Ἀνακῑνέω, ῶ, *f.* ήσω, to move upward; to rouse up again.

Ἀνακίνησις, εως, ἡ, commotion, agitation, excitement, an arousing *or* stirring up, *Œd. Tyr.* 727.

Ἀνακῐρνᾶμαι, to mix up together; *mid. of* ἀνακίρνημι.

Ἀνακιρνάμενος, *part. pres. mid. of*

Ἀνακιρνάω, ῶ, *f.* άσω, *or*

Ἀνακίρνημι, *s. as* ἀνακιράννυμι, to mix up, blend, mingle; *also* to temper, to moderate *by mixing with.*

Ἀνακλάζω, *f.* άγξω, 2. *a.* ἀνέκλᾰγον, to set up a loud, shrill cry, *as of dogs barking, Xen. Cyrop.*; *of cranes, wild geese, or of a trumpet, etc.*

Ἀνακλαίω, *f.* αύσομαι, to lament *or* bewail aloud; *mid.* to set up a lamentation.

Ἀνάκλᾰσις, εως, ἡ, a throwing back *or* reflecting, repercussion.

Ἀνακλάω, ῶ, *f.* άσω, to bend *or* break upwards *or* backwards, to bend, *Thucyd.* vii, 25.

Ἀνακλητικόν, οῦ, τό, the signal (by trumpet) for calling back soldiers from pursuing the enemy, *Plut. Apophtheg.* xvi, 8.

Ἀνακλητόρων, *from*

Ἀνακλήτωρ, ορος, ὁ, the complainant *or* plaintiff in a suit at law, an accuser, "qui in jus vocat." *Brunck. Poet. Gnomic.*

Ἀνακλιθῆναι, 1. *a. inf. pas. and*

Ἀνακλιθήσονται, 3. *pl.* 1. *f. ind. pas.* ἀνακλῑ́ναι, 1. *a. inf. act. of*

Ἀνακλῑ́νω, *f.* ῑνῶ, *p.* κέκλῑκα, to recline, repose, to cause one to recline; *also* to open *doors, etc. Iliad* v, 751; 1. *a.* ἀνέκλινα, 1. *a. pas* ἀνεκλίθην, 1. *f.* ἀνακλιθήσομαι. *Th.* κλίνω.

Ἀνάκλῐσις, εως, ἡ, a reclining.

Ἀνάκλῐτον, ου, τό, a couch; a seat *or* chair with a back *to recline against.*

Ἀνάκλῐτος, ου, ὁ, ἡ, reclined; adapted to reclining.

Ἀνακλύζω, *f.* ύσω, to wash over *or* dash upon, *as the waves, Apol. Rhod.* ii, 551.

Ἀνακοί. *See* Ἄνακες.

Ἀνακοίνεο, *pres. imperat. pas. Ion. for* ἀνακοίνου, *from*

Ἀνακοινόω, *f.* ώσω, *p.* ωκα, 1. *a. inf. m.* ἀνακοινώσασθαι, *in the active voice, generally,* to consult an oracle, to communicate *or* make common with, impart; *mid.* to advise *or* consult with, ask counsel, deliberate with. *Th.* κοινός.

Ἀνακοιρανίω, ῶ, *f.* ήσω, to direct, govern, rule. *From* κοίρανος.

Ἀνακολουθία, ας, ἡ, an inconsequence, inconclusiveness; *in grammar,* an anacoluthon, *or construction, in which the concluding members of a sentence deviate from the grammatical form which the beginning would seem to require; the sense only and not the grammar being attended to.*

Ἀνακόλουθος, ου, ὁ, ἡ, inconsequential, inconsequent, inconsistent. *From* α *and* ἀκόλουθος.

Ἀνακομῑδή, ῆς, ἡ, the recovery of things lost, *Dem. Coron.*

Ἀνακομίζομαι, *f.* ίσομαι, to recover *or* get back, carry back, carry up, *Xen. Anab.* iv, 7, 1; to return; to carry one's self up *as to a higher place, Xen. Cyrop.* vi, 1, 10; to recover *or* regain (a runaway) from flight; *hence* ἀνακομιδή, ῆς, ἡ. *From* κομίζω.

Ἀνακομίζω, *f.* ῐσω, to carry back *or* up, carry up together; to repass. *See the preceding.*

Ἀνακοντίζω, *f.* ῐσω, to dart *or* throw upwards, to spout *or* gush forth. *From* ἀκοντίζω.

Ἀνᾶκοος, ω, ὁ, ἡ, *Dor. for* ἀνήκοος.

Ἀνακόπτω, *f.* ψω, *p.* κέκοφα, 1. *a.* ἀνέκοψα, to restrain, repress, keep off, repel, push backwards *the bolt of a door, Odys.* xxi, 47; to impede. *Th.* κόπτω.

Ἀνακουφίζω, *f.* ίσω, to raise, lift up; to raise *its head, Œd. Tyr.* 23.

Ἀνακουφῐσις, εως, ἡ, relief *from or* alleviation *of evils, Œd. Tyr.* 217.

Ἀνακούω, *f.* ούσομαι, to hear again; to listen to, *Soph. Electr.* 81.

Ἀνακράζω, *f.* ξω, to cry out, bawl, speak, 2. *aor.* ἀνέκρᾰγον.

Ἀνακρᾰθείς, ὁ, *for* ἀνακερασθείς, *part.* 1. *a. pas. of* ἀνακεράννυμι.

Ἀνακράξας, *part.* 1. *a. of* ἀνακράζω.

Ἀνακρεμάννῡμι. *See* Ἀνακρεμάω.

Ἀνακρέμασαν, 3. *pl.* 1. *a. ind. act. Ion. for* ἀνεκρέμασαν, *part.* 1. *a. pas.* ἀνακρεμασθείς. *From* κρεμάω.

Ἀνακρεμάω, ῶ, *f.* ήσω, to hang up, suspend, *Herodot.* ix, 120; *Odys.* i, 440; *mid.* to be suspended *or* hanging.

Ἀνακρέμνημι, *s. as* ἀνακρεμάννυμι.

Ἀνακρέων, οντος, ὁ, *a proper name,* Anacreon.

Ἀνακρήμνημι, *s. as* ἀνακρεμάννυμι.

Ἀνακριθῶ, 1. *a. subj. pas. of*

Ἀνακρῑνω, *f.* νῶ, *p.* ἀνακέκρῑκα, to ask, demand; examine judicially, to make the preparatory examination *or* ἀνάκρῐσις, *previous to the trial of a cause, Demosth.*; to decide; 1. *a.* ἀνέκρινα· *pres. pas.* ἀνακρίνομαι, to be examined *or* interrogated; *p.* ἀνακέκριμμαι, 1. *a.* ἀνεκρίθην. *Th.* κρίθω. *See the next.*

Ἀνάκρῐσις, εως, ἡ, inquiry, investigation; the preparatory examination *made before the magistrate, previous to a trial, in order to ascertain if the parties*

were ready for trial, and if any exceptions were to be taken to the process, etc. Acts xxv, 26; *ἀνάγνωσις is also used in the same sense, Demosth.*

Ἀνακροτέω, ῶ, *f.* ήσω, to clap hands, applaud, *Aristoph. Plut.* 738, *Æschin.*

Ἀνάκρουσις, εως, ἡ, a pushing back; the backing of a vessel *or* making her go stern foremost *by holding back with the oars, Thucyd.* vii, 36, 70. *See the next.*

Ἀνακρούω, *f.* ούσω, to push back; ἀνακρούεσθαι (ἐπὶ πρύμνην) to cause to recede, *as a vessel, by holding back with the oars, etc.*; to back a vessel *with the oars*; προσπλέοντες καὶ ἀνακρουόμενοι, sailing towards and retiring from *each other, Thucyd.* vii, 38; to begin, *a song, piece of music, etc. Th.* κρούω.

Ἀνακτα, *acc. of* ἄναξ.

Ἀνακτάομαι, ῶμαι, *f.* ήσομαι, to repossess, recover, regain; to restore, refit; to attach *to one's self by kindness, Xen. Cyrop.* i, 3, 8.

Ἀνάκτεσι, *dat. pl. Poet. of* ἄναξ.

Ἀνακτήσασθαι, 1. *a.* ἀνακτᾶσθαι, *pres. inf. of* ἀνακτάομαι.

Ἀνάκτησις, εως, ἡ, repossession, recovery.

Ἀνακτορία, ας, ἡ, sovereignty, empire; mastership, authority.

Ἀνακτόριος, ου, ὁ, ἡ, belonging to a sovereign *or* master, *Odys.* xv, 396.

Ἀνάκτορον, ου, τό, a palace; a temple.

Ἄνακτωρ, ορος, ὁ, a sovereign.

Ἀνακυκάω, ῶ, *f.* ήσω, to stir and mix up together, *Aristoph. Plut.* 302.

Ἀνακυκλίω, ῶ, *f.* ήσω, to roll round, revolve in mind; repeat; intertwine; to extend *or* raise up *the body, Eurip. Orest.* 231.

Ἀνακύκλησις, εως, ἡ, a rolling round, a revolving.

Ἀνακυκλόομαι, to revolve.

Ἀνακυκλόω, ῶ, *f.* ώσω, to surround, invest; to move round *or* revolve *as a wheel*; to make a revolution, *as the planets, Aristoph. Acharn.* 671; *Euripid. Orest.* 225.

Ἀνακυκλισμός, οῦ, ὁ, circumvolution, revolution.

Ἀνακύκλωσις, εως, ἡ, a revolving.

Ἀνακυλίω, *f.* ίσω, *p.* κα, to roll back any thing. *Th.* κυλίω.

Ἀνακυμβαλιάζω, *f.* άσω, to be overturned with a crash, *Iliad* xvi, 379. *From* κυμβαλίζω.

Ἀνακύπτω, *f.* ψω, to raise the head and eyes, *as birds do in drinking*; to recover from dejection. *From* ἀνά *for* ἄνω, *and* κύπτω.

Ἀνακύψαι, 1. *a. inf. act. of* ἀνακύπτω.

Ἀνακωκῦω, *f.* ῦσω, to lament *or* wail aloud, *Æschyl. Pers.* 408.

Ἀνάκωλος, ου, ὁ, ἡ, short, small, mutilated; ἀνάκωλοι δρόμαδες, short-legged camels *or* dromedaries.

Ἀνακωμῳδέω, ῶ, *f.* ήσω, to expose to ridicule, *as in a comedy, Plut.*; to recite as an actor.

Ἀνακωμῳδουντες, *part. pres. of the preceding.*

Ἀνακῶς, *adv.* carefully, with pains; royally, like a king.

Ἀνακωχεύω, to take in the sails of a ship and bring her to anchor, to restrain *or* keep back, *Soph. Electr.* 732; to avert, keep off, prevent, *D. Hal.* ix, 16. *From* ἀνακωχή, *for* ἀνοχή, *from* ἀνίχω.

Ἀνακωχή, ῆς, ἡ, the bringing of a ship to anchor; rest, intermission; a truce. *From* ἀνοχή.

Ἀναλᾶβεῖν, 2. *a. inf. act. of* ἀναλαμβάνω.

Ἀναλαλάζω, to raise a shout on rushing to battle, *Xen. Anab.* iv, 3, 14; *Euripid. Phœn.* 1417.

Ἀναλαμβάνω, *f.* λήψομαι, *p.* ἀνείληφα, 2. *a.* ἀνέλαβον, *inf.* ἀναλαβεῖν, to take up, to recover; to take again, repossess; renew, seek again, repeat, revolve in mind; correct, restrain, *or* curb; to undertake *any thing*, to take upon one's self, *Longin.* 44; to restore *to its original state*, to recover *any thing lost or ill-performed, Demosth. Philip.* i, 4; to recover one's health; to discuss *or* treat of a second time, to resume an argument, *Platon. Crit.* 6; *part.* 2. *a.* ἀναλαβών, 1. *a. pas.* ἀνελήφθην.

Ἀναλαμπτήρ, ῆρος, ὁ, a candelabrum, a torch *or* light.

Ἀναλάμπω, *f.* ψω, to shine, to be resplendent, to be in a blaze. *Xen. Anab.* v, 2, 17. *Th.* λάμπω.

Ἀνάλγης, ίος, ὁ, ἡ, free from grief; *also* hard-hearted.

Ἀναλγησία, ας, ἡ, insensibility, stupidity. *From* α *and* ἄλγος.

Ἀνάλγητος, ου, ὁ, ἡ, *s. as* ἀναλγής.

Ἀναλγήτως, *adv.* unfeelingly.

Ἀναλδήσκω, to grow up, increase, rise into full view *as a star emerging from the horizon, Apol. Rhod.* iii, 1362.

Ἀναλιγόμενος, *part. pres. pas. of*

Ἀναλίγω, *f.* ξω, to pick up, *Aristoph. Av.* 591; *mid.* ἀναλίγομαι, to collect, assemble, to read, to read aloud, *Callim.*; ἀλλίξαι, *Poet. for* ἀναλίξαι, 1. *a. mid.* ἀνελιξάμην.

Ἀναλείχω, *f.* ξω, to lick, lick up, *Herod.* i, 74.

Ἀνάλεκτα, ων, τά, fragments *or* crums picked up; *pl. of* ἀνάλεκτος.

Ἀνάλεκτος, ου, ὁ, ἡ, picked up, collected, selected; *hence*, analecta, *applied to selections of extracts from authors.*

Ἀναλήθης, εος, ὁ, ἡ, untrue, false, not real, *but having merely the appearance of what a thing ought to be, Longin. c. 3. From* α *and* ἀληθής.

Ἀνάλημμα, ατος, τό, a height, an elevation, any thing situated on high; *also* the masonry *or* work, which forms the lower part of a building, *technically called the* substruction, *D. Hal. Ant.* vii, 69; *Diod. Sic.* xvii, 70; *also* erections made to indicate the meridian of a place and the elevation of the pole as well as the hours of the day, *Vitruv.*

Ἀνάληψις, εως, ἡ, a resuming, recovery; convalescence; adoption; perception; *the figure of rhetoric called* analepsis; *in the N. T.* the taking up *or* ascension of Christ into heaven.

Ἀνάλιος, *Dor. for* ἀνήλιος.

Ἀνάλιτος, *Dor. for* ἀνήλιτος.

Ἀναλίσκοισα, ας, ἡ, *Dor. for* ἀναλίσκουσα, ης, ἡ, *part. pres. f. g. of*

Ἀναλίσκω, *f.* ἀναλώσω, *aor. Attic*, ἀνάλωσα *without the augment, but in the common dialect,* ἀνήλωσα *and* ἠνάλωσα, *and perf. Attic,* ἀνάλωκα, *by the Attic writers, but by others* ἀνήλωκα *and* ἠνάλωκα· *the aor.* ἀνήλωσα *is however sometimes found in Attic writers*; to consume, expend; εἰ τῷ ποτε ἀνθρώπων, ἢ γέγονεν, ἢ γενήσεται, ἂν τὰ παρόντα ἀναλώσῃ πρὸς ἃ μὴ δεῖ, τῶν ἀπόντων εὐπορῆσαι πρὸς ἃ δεῖ, if it has ever happened, or will happen, to any one of men, to expend his present means upon things which are unnecessary, and abound in means not present, for necessary pur-

poses, *Dem. Olynth.* ii. *The present* ἀναλόω *is also used;* λόγους ἀναλοῖς, you waste words, *Euripid. Med.* 326; ἀναλίτκεσθαι εἰς ἑαυτόν, to expend upon one's self, to destroy; ὡς ἀναλώσαιμί νιν, *Soph. Œd. Tyr.* 1174; to defray expenses.

'Ανάλκεια, *and* ἀναλκῖα, ας, ἡ, sloth, cowardice, weakness. *From* ἀνάλκις.

'Ανάλκειος, ου, ὁ, ἡ, *s. as* ἀνάλκις. *Kritsch. Schrev. Lex.*

'Αναλκία. *See the preceding.*

'Ανάλκῐδας, *acc. pl. of* ἀνάλκις.

'Αναλκίης, *gen. Ion. of* ἀναλκία.

'Ανάλκις, ῐδος, weak, impotent, cowardly, *Æschyl. Prom.* 893.

Ἀναλλάσσω, *Attic* ἀναλλάττω, *f.* ξω, to exchange, *Hincks' Lex.*

Ἀναλλίξαι, *Poet. for* ἀναλίξαι, 1. *a. inf. and*

'Αναλλίξας, *for* ἀναλίξας, *Poet. part.* 1. *a. act. of* ἀναλίγω.

Ἀνάλλομαι, *mid.* 1. *a.* ἀνηλάμην, 2. *a.* ἀνηλόμην, to leap upon, to leap up, spring up.

'Αναλογέω, ῶ, *f.* ήσω, to be in analogy with, to be conformable, to correspond to.

'Αναλογία, ας, ἡ, analogy, ratio, proportion, comparison. *From* ἀνά *and* λόγος. *Hence, in English,* ANALOGY.

'Αναλογίζομαι, *f.* ίσομαι, to reason, reflect, complete, calculate, reckon up; think better of, to put in mind, *Demosth. p.* 802, *ed. Reisk.*

Ἀναλογίσασθε, 2. *pl. imperat. m. of the preceding.*

Ἀναλογισμός, οῦ, ὁ, reasoning, reflection, consideration; a result of, *or* reasoning from, analogy; κατὰ τὴν ἀναλογισμόν, *the same with* κατὰ τὴν ἀναλογίαν, *Demosth. de Coron.*

Ἀνάλογος, ου, ὁ, ἡ, analogous, corresponding to, in proportion to, resembling, suitable. *Hence in English,* ANALOGOUS.

'Αναλόγως, *adv.* analogously, suitably. *From* ἀνάλογος.

'Ανᾶλος, ου, ὁ, ἡ, saltless, unsalted, insipid, without savour; ἅλας ἄναλον, *literally,* saltless salt, *Mark* ix, 50. *From* α *and* ἅλς.

'Αναλόω, *s. as* ἀναλίσκω, *but less common, and seldom used in the pres. or imperfect, fut.* ἀναλώσω, *impf. old Attic, without augm.,* ἀνάλουν. *See* 'Αναλίσκω.

'Ανάλτος, ου, ὁ, ἡ, insatiable, craving, *Odys.* xvii, 228; *also* growing, increasing, *or, according to others,* not growing, *etc.; also s. as* ἄναλος. *From* α *and* ἄλδω, *or* ἄλω, *or* ἅλς, salt.

'Αναλύιμεν, *inf. Ion. for* ἀναλύειν.

'Ανάλῡσις, εως, ἡ, analysis, a resolving, removal, dissolution; deliverance *or* release from. *Hence in English,* ANALYSIS.

'Αναλῡτήρ, ῆρος, ὁ, a deliverer, preserver, saviour, *Æschyl. Choëph.* 157.

'Αναλυτῐκός, ή, όν, analytical, that resolves, that analyses *any thing into its component parts. Hence in English,* ANALYTICAL.

'Αναλῡω, *f.* ῡσω, *p.* ὔκα, to disengage, to free *or* wipe away, *Demosth. c. Mid. p.* 584, 16, *ed. Reisk.*; to unloose, to loosen, *Aristoph. Pac.* 1073; to analyse; to loosen *a ship at anchor,* ἄγκυραν *being understood;* to die, depart *from life*; *in mid.* to restore, make better, retrieve; 1. *a.* ἀνέλυσα. *In Homer the* υ *is long* in all the tenses, *Passow's Lex. Th.* λύω.

'Αναλφάβητος, ου, ὁ, ἡ, illiterate, unlettered; *literally,* not knowing the alphabet.

'Αναλωθείς, *part.* 1. *a. pas. and*

'Αναλώθην, 1. *a. pas. of* ἀναλίσκω.

'Ανάλωκα, *p. act. for* ἀνήλωκα, *Ion.*; ἀνάλωσα, 1. *a. ind. Ion.,* ἀνάλωτα, *Ion. for* ἀνήλωται, *from* ἀναλίσκω.

'Ανᾶλωμα, ατος, τό, expense, outlay, cost, charge, *Thucyd.* vii, 28; *Xen. Anab.* v, 2, 15.

'Ανάλωμι, ἀναλόω. *See* 'Αναλίσκω.

'Αναλῶσαι, 1. *a. inf. act.* ἀνάλωσα, 1. *a. Ion.* ἀναλωθείς, *part.* 1. *a. pas. of* ἀναλίσκω.

'Ανᾶλωσις, εως, ἡ, expense, consumption, *or* waste, *as of strength. From* ἀναλίσκω.

'Ανάλωτος, ου, ὁ, ἡ, invincible, impregnable; not taken *or* conquered, *Thucyd.* iv, 70. *From* α *priv. and* ἁλωτός.

'Ανᾱμαιμᾶω, ῶ, *f.* ήσω, to be urged on furiously, to rage *or* rush impetuously, *as a fire spreads, Iliad* xx, 490.

'Αναμανθάνω, *f.* θήσομαι, to learn anew; to learn accurately, *Herodot.* ix, 100, ii, 108.

'Αναμάξυστος, ου, ὁ, ἡ, impassable for carriages *or* wagons, impassable, *Herodot.* ii, 108. *From* α *and* ἅμαξα.

'Αναμαρμαίρω, *in Apol. Rhod.* iii, 1300, *a false reading for* ἀναμορμύρω.

'Αναμάρτητος, ου, ὁ, ἡ, free from fault, sin, *or* wickedness, faultless, sinless, irreproachable, innocent. *From* α *and* ἁμαρτάνω.

'Αναμαρτήτως, *adv.* without fault *or* vice, irreprehensibly, irreproachably, *Xen. Mem.* ii, 8, 5.

'Αναμασάομαι, ῶμαι, to chew again, ruminate, reflect, reconsider, *Aristoph. Vesp.* 783.

'Αναμάσσω, *or* -ττω, *f.* ξω, to clean, wipe, wash; *hence,* to purge *or* expiate; to knead *or* pound, *Aristoph. Nub.* 676. *Th.* μάσσω.

'Αναμάχομαι, *f.* ἐσομαι *and* ήσομαι, *Att. f.* οῦμαι, to renew the fight, *Thucyd.* vii, 61; to repair *or* retrieve a defeat. *Th.* μάχη.

'Ανάμβατος, ου, ὁ, ἡ, not ridden, that cannot be ridden *or* mounted, *Xen. Cyrop.* iv, 5, 15.

'Αναμέλπω, *f.* ψω, to chant, sing, *Theocr.* xvii, 113; *Anacr.* 41; *s. as* μέλπω.

'Αναμεμῐχᾶται, *Ion. for* ἀναμεμιγμένοι εἰσί, 3. *pl. perf. of* ἀναμίγνυμι.

'Αναμένω, *f.* μενῶ, *p.* ηκα, to wait for, expect, remain; to remain firm, persist; to put off by delay; 1. *a.* ἀνέμεινα, 1. *a. subj.* ἀναμείνω, *part.* ἀναμείνας. *Th.* μένω.

'Αναμίρος, *for* ἀνὰ μέρος, by turns, each in turn.

'Ανάμεσος, ου, ὁ, ἡ, being in the middle, intermediate. *Th.* μέσος.

'Ανάμεστος, ου, ὁ, ἡ, full, filled, quite full. *From* μεστός.

'Αναμετρέομαι, οῦμαι, *and*

'Αναμετρέω, ῶ, *f.* ήσω, to measure again, measure accurately; to repass *or* measure back one's way; repeat *one's* words; *mid., mostly in the same sense, and more commonly used.* Ἀναμετρήσασθαι (λόχον) to lay an ambush *or* snare. *Th.* μετρέω.

'Αναμίτρησις, εως, ἡ, a measuring anew; a distribution.

'Ανᾰμηρῡκάομαι, to chew again, ruminate anew. *The* υ *doubtf.*

'Ανάμιγδα, ἀναμίγδην, *adv.* mixedly, in a mixed *or* confused manner.

'Ανᾰμίγνῡμι, *and* -γνύω, *f.* ξω, to mingle, intermix. *Th.* μίγνυμι.

Ἀναμιμνήσκομαι. *See the next.*

Ἀναμιμνήσκω, *f.* ἀναμνήσω, *p.* ἀνάμνηκα, to put one in mind, μὴ μ' ἀναμνήσῃς κακῶν, *Eurip. Alcest.* 1048; *in the active voice it sometimes governs two accusatives, Thucyd.* vi, 6; *mid.* to call to mind, recollect, bethink one's self; *p. pas.* ἀνάμνημαι, 1. *a.* ἀνεμνήσθην ἀναμιμνήσκειν τι τινά, to remind one of any thing. *From* ἀνά *and* μνάομαι.

Ἀναμίμνω, *another form of* ἀναμένω, *used act. in Iliad* xi, 171, *neut.* xvi, 363.

Ἀναμίξ, *adv.* promiscuously, confusedly. *From* ἀναμίγνυμι.

Ἀνᾰμίσγεται, 3. *sing. pres. ind. pas. of*

Ἀναμίσγομαι, *pas. of*

Ἀναμίσγω, *f.* ἴξω, to mix; ἀνέμισγε, *imperf. Odys.* x, 235.

Ἀναμμένος, *Ion. for* ἀνημμένος, *from* ἀνάπτομαι, to be clothed.

Ἀναμνάω, *f.* ήσω, *p.* κα, to call to mind. *See* Ἀναμιμνήσκω.

Ἀναμνίεσθαι, *Ion. for* ἀναμιμνήσκειν, *and*

Ἀναμνησθῶμεν, 1. *pl.* 1. *a. subj. pas.* ἀναμνησθείς, *part.* 1. *a. pas. of* ἀναμιμνήσκω.

Ἀνάμνησις, εως, ἡ, recollection, remembering, memory.

Ἀνάμνηστος, ου, ὁ, ἡ, that can be remembered, *Platon. Meno*, 23.

Ἀναμορμύρεσκε, *Ion. for* ἀνεμόρμυρε, 3. *sing. impf. of*

Ἀναμορμῦρω, to roar, *as the sea, or a furnace*, to boil up with a murmuring noise, *as water in a cauldron, a whirlpool, etc. Odys.* xii, 238; to roar *as bellows in a furnace, Apol. Rhod.* iii, 300. *From* μορμύρω.

Ἀναμοχλεύω, *f.* εύσω, to unbolt, unbar *or* burst open *a door, Med.* 1314.

Ἀναπλάκητος, *and* ἀναπλάκησος, ου, ὁ, ἡ, unerring, sure; *an epithet of the Fates, Œd. Tyr.* 472. *But see* Ἀπλάκητος.

Ἀναμυχθίζομαι, *f.* ίσομαι, to utter loud complaints, *Æschyl. Prom.* 749, *where some read* ἀναμυχλίζομαι.

Ἀναμφίβολος, ου, ὁ, ἡ, not doubtful, unambiguous.

Ἀναμφίδοξος, ου, ὁ, ἡ, *s. as* ἀναμφίβολος, uncontroverted, undisputed.

Ἀναμφίλεκτος, ου, ὁ, ἡ, beyond controversy, indisputable. *From* α *and* ἀμφίλεκτος.

Ἀναμφίλογος, ου, ὁ, ἡ, not doubtful, certain; ἀναμφιλόγως, *adv.* certainly. *From* α *and* ἀμφίλογος.

Ἀναμφισβήτητος, ου, ὁ, ἡ, incontestable, incontrovertible, indubitable, *Xen. Cyrop.* viii, 5, 3; *Thucyd.* i, 132.

Ἀναμφισβητήτως, *adv.* indubitably, doubtless, *Xen. Cyrop.* viii, 5, 6. *From* ἀνά *and* ἀμφισβητέω.

Ἀνανδρεία, ας, ἡ, *and*

Ἀνανδρία, ας, ἡ, cowardice, want of manliness, effeminacy. *From* α *and* ἀνδρεία.

Ἄνανδρος, ου, ὁ, ἡ, not man-like, effeminate, timid, dastardly; destitute of men, *Eurip. Hec.* 663; χώραν ἄνανδρον, a country *or* nation of effeminate people, *Euripid. Med.* 435. *From* α *and* ἀνήρ.

Ἀνάνδρως, *adv.* timidly.

Ἀνάνδρωτος, ου, ὁ, ἡ, unmanned, made weak *or* timid; deprived of a husband, *Soph. Trach.* 110.

Ἀνανεόω, *f.* ώσω, *p.* νενέωκα, to renovate, re-establish, *or* renew; to renew *the oath, Thucyd.* v, 49. *Th.* νεός.

Ἀνανεῦσαι, 1. *a. inf. act. of* ἀνανεύω.

Ἀνάνευσις, εως, ἡ, refusal, denial; *also* a raising of the eyes *or* head.

Ἀνανεύω, *f.* σω, *p.* κα, to show dissent *or* refusal by a nod, *Xen. Cyrop.* i, 6, 12; to lift up the eyes *or* head.

Ἀνανέωσις, εως, ἡ, renewal, renovation; recalling to mind.

Ἀνανήφω. *f.* ψω, *p.* νένηφα, to recover from drunkenness; to become sober, return to sobriety of mind, recover command of one's self, 2 *Tim.* ii, 26; 1. *a.* ἀνένηψα. *Th.* νήφα.

Ἀνανήψωσι, 3. *pl.* 1. *a. subj. of the preceding.*

Ἀνανίας, ου, ὁ, *a man's name*, Ananias, *Acts* v, 1.

Ἀνάντα, τά, steep places, declivities (*also used adverbially*) *Poet. for* ἀνάντη *from* ἀνάντης, εος, ὁ, ἡ, *which is from* ἀνά *and* ἀντάω, *Xen. Hist.* iv, 6, 11; *the opposite is* κάταντα, *as in Iliad* xxiii, 116, πολλὰ δ' ἄνανται, κάταντα, πάραντα τε, δόχμια τ' ἤλθον, (they went) up hill and down hill and to this side and that side, *Iliad* xxiii, 116.

Ἀνανταγώνιστος, ου, ὁ, ἡ, having no rival *or* antagonist, invincible.

Ἀνάντης, εος, ὁ, ἡ, ascending, steep, up hill; arduous, difficult; *opposed to* κατάντης.

Ἀναντίβλεπτος, ου, ὁ, ἡ, that cannot be looked at, *and hence* exciting fear, frightful.

Ἀναντίλεκτος, ου, ὁ, ἡ, incontrovertible.

Ἀναντίῤῥητος, ου, ὁ, ἡ, that cannot be contradicted *or* opposed; irrefutable. *From* α *and* ἀντίῤῥητος· ἀντιῤῥέω *is not in use*

Ἀναντιῤῥήτως, *adv.* indisputably, undeniably; not unwillingly.

Ἀναντλέω, ῶ, *f.* ήσω, to exhaust endure, suffer.

Ἀνᾰνῦστα, *Dor. for* ἀνήνυτα, *adv.* incessantly, *Theocr. Adoniaz.* 8. *From* α *and* ἀνύτω, *or* ἀνύω.

ΑΝΑΞ, ακτος, ὁ, a king, sovereign, prince, lord, a chief, a superior, a master; *by this name were addressed, not only* kings, *but their* sons and the nobility *of a country* (*Musgrave*) *voc.* ἄνα, *used only in addressing a deity, otherwise* ἄναξ, *nom. pl.* ἄνακτες, *anciently* ἄνακες (*which see*) *now found only as the name of the* Dioscuri, *or* Castor and Pollux; ἡ ἄναξ *is sometimes, though rarely used for* ἄνασσα. *See Herman. ad Hom. Hym. in Cer.* 58; *generally*, any person presiding, overseeing, directing, *etc.*; *as* οἴκοιο ἄναξ, the master of the house, *Odys.* i, 397; κώπης ἄναξ, a rower, an oarsman, *literally*, director of the oar, *Æschyl. Pers.* 376; νεῶν ἄνακτες, the masters of the ships, *ib.* 383; ἄναξ ἀνδρῶν *applied to Agamemnon, to denote his authority and numerous forces, in Iliad* v, 546, *etc.*; *it is sometimes used adjectively,* ἄνακτες θεοί, sovereign gods, βωμὸς ἄναξ, a royal altar. *From* ἄνα *or* ἀνώ, above, over.

Ἄναξα, 1. *a. Ion. for* ἤναξα· ἀνάξειν, 1. *f. inf.* ἀνάξασθαι, 1. *a. inf. m. of* ἀνάσσω.

Ἀναξαγόρας, ου, ὁ, *the name of a celebrated philosopher*, Anaxagoras.

Ἀναξαίνω, *f.* ἄνω, to scratch, *or* lacerate again, lacerate; irritate, exasperate anew.

Ἀνάξαρχος, ου, ὁ, *a man's name*, Anaxarchus.

Ἀναξηραίνω, *f.* ἄνω, to make dry, dry up anew *or* entirely; to consume. *Th.* ξηραίνω.

Ἀναξιόλογος, ος, ὁ, ἡ, undeserving of remembrance *or* mention.

From α, ἄξιος, *and* λόγος.

'Αναξιοπαθέω, ῶ, *f.* ήσω, to suffer indignities *or* undeserved evil. *From* ἀνάξιος *and* πάσχω.

'Ανάξιος, ου, ὁ, ἡ, unworthy, undeserving, worthless. *From* α *and* ἄξιος.

'Αναξιφόρμιγγες, *pl. of*

'Αναξιφόρμιγξ, ιγγος, ὁ, ἡ, ruler of the lyre; *an epithet applied by Pindar to hymns or odes sung to the lyre, Olymp.* ii, 1. *From* ἀνάσσω, to rule over, *and* φόρμιγξ, a lyre, *or* harp.

Αναξίως, *adv.* unworthily.

Αναξυνόω, *s. as* ἀνακοινόω.

Αναξυρίς, ίδος, ἡ, *pl.* ἀναξυρίδες, a kind of drawers, trowsers, *or* pantaloons, *worn by the Persians and other oriental nations, Xen. Cyrop.* viii, 3; *Plut. Alexand.* 45; *Herodot.* vii, 61; *also* a kind of high shoes worn by the soldiers. *See Perizon. ad Ælian. Var. Hist.* xii, 32. *It is a Persian word; the proper Greek word being* Θύλακοι.

Αναοίγεσκον, *imperf. for* ἀνέῳγον, *or* ἤνοιγον, *Ion. and Poet. from* Αναοίγω, *Poet. for* ἀνοίγω.

Αναπαγγέλλω, *f.* ελῶ, to bring back word again, to bring back an answer.

Αναπαιανίζω, *f.* ίσω, *from* ἀνά *intensive and* παιανίζω, *which see.*

Αναπαιδευτότροπος, ου, ὁ, ἡ, destitute of instruction, *Diodori Excerpt. p.* 600. *But this is a false reading for* ἀπαιδευτότροποι, *Schneid. Lex.*

Αναπαιδεύω, *f.* εύσω, to instruct anew, to instruct with care

Αναπαίζω, *f.* ξω *or* σω, *p.* χα *or* κα, *with the dative,* to mock at; 1. *a.* ξα *or* σα. *Th.* παίζω.

Ανάπαιστος, ου, ὁ, an anapest.

Αναπαίω, *f.* αίσω, to strike again.

Αναπαλαίω, *f.* αίσω, to contend again, to renew a contest.

Ανάπαλιν, *adv.* on the contrary, on the other hand, in a contrary order. *Th.* πάλιν.

Αναπάλλομαι, to leap *or* spring up, *Iliad* xx, 424; xxiii, 692. *See the next.*

Αναπάλλω, *f.* ἄλῶ, to brandish, shake, to make vibrate, *Aristoph. Lys.* 1310; to throw down *or* make fall; *mid.* to spring *or* bound upwards; *it is uncertain whether the form* ἀνέπαλτο, *used by Homer, belongs to* ἀναπάλλομαι *or* ἀνεφάλλομαι, *Passow's Lex.*; *part.* ἀναπήλας, *part.* 2. *a.* ἀμπεπαλών, *Ion. and by sync. for* ἀναπαλών, *Iliad* iii, 355. *Th.* πάλλω.

'Ανάπαλος, ου, ὁ, *Poet.* ἀμπάλος, a casting of lots anew, *Pind. Ol.* vii, 110; *but the reading is doubtful. Boekh.*

'Αναπάνα, ας, ἡ, *s. as* ἀνάπαυλα.

'Αναπάσσω, *Attic,* -άττω, *f.* άσω, *inf.* ἀναπάσσειν, (χάριν τινί) to sprinkle *or* scatter *praises upon one in song, Pind. Olymp.* x, 114. *Th.* πάσσω.

'Ανάπαυλα, ης, ἡ, rest, a resting-place, *as an inn;* relaxation, pause. *From* ἀναπαύω.

'Ανάπαυμα, ἄτος, τό, *contract.* ἄπαυμα, rest, intermission of labor.

'Ανάπαυσις, εως, ἡ, rest, cessation, tranquillity, sleep; a place of rest, *Matt.* xii, 43, *Luke* xi, 24.

'Αναπαυστήριον, ου, τό, a place of rest *or* repose; a time *or* season of rest, *Xen. Mem.* iv, 3, 3; a signal for encamping.

'Αναπαυτήριον, ου, τό, *s. as the preceding.*

'Αναπαύω, *f.* σω, *p.* κα, to cause to rest *or* stop, to cause to cease; to refresh *or* restore *by rest*; ἀναπαύομαι, *f.* σομαι, to cease, to rest, repose, remit, leave off, halt; *sometimes followed by a participle, Xen. Anab.* iv, 2, 3; *in N. T.* to relieve from cares, recreate; *p. pas.* ἀναπέπαυμαι, 1. *a. m.* ἀνεπαυσάμην, *in mid.* to rest one's self.

'Αναπείθω, *f.* σω, *p.* κα, to persuade, to seduce, *Xen. Cyrop.* i, 5, 3. *Th.* πείθω.

'Αναπειράω, ῶ, *f.* ᾱσω, *p.* ᾱκα, *most commonly* ἀναπειράομαι, -ῶμαι, to exercise one's self, to manœuvre, *Thucyd.* vii, 7; to attempt anew, try again, try.

'Αναπείρω, *f.* ερῶ, to pierce, transfix, to spit, *Aristoph. Ach.* 1006.

'Αναπειστήριος, ου, ὁ, ἡ, *and also* -ιος, -ια, -ιον, persuasive, wheedling, *Aristoph. Nub.* 875.

'Αναπεμπάζω, *f.* άσω, to count up again; to do again, repeat; *mid.* to reconsider, revolve in the mind.

'Αναπέμπω, *f.* ψω, *p.* φα, to send back, to send *or* throw upwards; to exhale; 1. *a.* ἀνέπεμψα. *Th.* πέμπω.

'Αναπεπλήρωνται, 3. *pl. perf. ind. pas. of* ἀναπληρόω.

'Αναπεπτάμενος, η, ον, opened, spread open; *part. pas. by sync. for* ἀνα πεπετάμενος *or* ἀναπεπιτάμενος, *from* ἀναπετάω, ἀναπετάζω, ἀναπετάννυμι, *or* ἀναπετανύω, *or, as other think, part. p. pas. of* ἀνίπταμαι, to fly about, away, *or* upwards; ὄμματα ἀναπεπτάμενα, *Xen. Mem.* ii, 1, 22, *which may be rendered either* staring *or* rolling eyes, *according as the one or the other of these derivations should be preferred;* meretricious looks, a look of effrontery.

'Αναπέπτωκα, *perf. act. and*

'Αναπεπτωκώς, ὁ, *part. p. act. and*

'Αναπεπτωμένη, ης, ἡ, *part. p. pas. f. g. from* ἀναπίπτω.

'Ανάπεισαι, 2. *sing.* 1. *a. imp. m.* ἀναπεισῖν, 2. *a. inf. act. of* ἀναπίπτω.

'Αναπετάζω. *See* 'Αναπετάννυμι.

'Αναπετάννῡμι, *f.* άσω, 2. *aor.* ἀνέπτην, to unfold; to spread, expand, *as sails or wings;* to display, extend; to spread the sails of the ships, *Iliad* i, 480; to open upwards, *Xen.*; *perf. pas.* ἀναπέπταμαι, ἀναπεταννυμένων (the doors) being thrown suddenly open, *Plut. Vit. Cæs. c.* 63; 1. *a. inf.* ἀναπετάσαι. *Th.* πετάω.

'Αναπέτομαι, *f.* ἀναπτήσομαι, to fly up, *Aristoph. Av.* 35.

'Αναπέφηνα, *p. m. of* ἀναφαίνω.

'Αναπήγνυμι, *f.* πήξω, 1. *aor.* ἀνέπηξα, *s. as* ἀναπείρω, to fasten *or* hang up, suspend; to be spitted, *Aristoph. Th.* πηγνύω.

'Αναπηδάω, *f.* ήσω, *p.* πηκα, 1. *aor.* ἀμπήδησα, *Poet. for* ἀνεπήδησα, to jump *or* leap up, to leap upon; leap out, spring forth, sally out; spurt out, *as water from a fountain;* ἀναπηδήσας, leaping upon, *part.* 1. *a. act. Xen Cyrop.* vii, 3, 2.

'Αναπηρία, ας, ἡ, mutilation.

'Ανάπηρος, ου, ὁ, ἡ, maimed, mutilated. *Th.* πηρός.

'Αναπίδναμαι. *See* 'Αναπίλναμαι.

'Αναπίλναμαι, 1. *aor.* ἀνεπιλνάμην, 3. *sing.* ἀνεπίλνατο, *Mosch.* ii, 109, *where some read* ἀνεπήλατο *and others,* ἀνεπίδνατο, to spring up, to bound.

'Αναπιμπλάναι, *pres. inf. act. of*

'Αναπίμπλημι, *f.* πλήσω, to fill, *Thucyd.* ii, 51; ἀναπίμπλᾶμαι, to be filled, *i. e.* infected *with the distemper.*

'Αναπίπτω, *f.* ἀναπεσοῦμαι, *p* ἀνεπέπτωκα, 2. *a.* ἀνέπεσον, to place one's self at a table, *or* recline, *as in the ancient man-*

ner; to fall or incline backwards, as rowers do, Xen.; to be disheartened; to relax; 1. a. m. ἀνεπισάμην, ω, ατο, 1. a. mid. imper. ἀνάπεισαι, 2. a. m. ind. ἀνεπισόμην. Th. πίπτω.

'Αναπίτναμεν, Ion. and Dor. for ἀναπιστνάναι, pres. inf. of ἀναπίτνημι.

'Αναπιτναμένα, ας, ἡ, Dor. for ἀναπιτναμένη.

Ἀναπίτνημι, Poet. for ἀναπετάννυμι, to spread, display, unfold, inf. ἀναπιτνάναι, Dor. and Ion. ἀναπιτνάμεν. From ἀνά and πετάω.

Ἀναπλάκητος, Poet. for ἀναμπλάκητος, ου, ὁ, ἡ, unerring, never failing in their object, not to be deceived, Œd. Tyr. 472. But the reading here is uncertain. See 'Απλάκητος.

'Αναπλάσαντες, part. 1. a. act. nom. pl. from

'Αναπλάσσω, or ἀναπλάττω, f. πλάσω, to form, shape, fashion; mid. in the same sense as the active; καλὸν ἀναπλάττεσθαι ταῖς ψυχαῖς, it is useful to fancy, or conceive, in the mind, Longin. 14. Th. πλάσσω.

Ἀναπλέκοντι, Dor. for ἀναπλέκουσι, 3. pl. pres ind. act. of

Ἀναπλέκω, f. ξω, to tie, bind on, as a crown, garland, or fillet on the head, to crown; to entwine, interweave.

Ἀνάπλεος, ου, ὁ, ἡ. See 'Αναπλέως.

'Αναπλεύσεσθαι, 1. f. m. of ἀναπλέω. Th. πλέω.

Ἀναπλέω, f. εύσομαι, to set sail, to sail from port to sea; to sail back, return; ἀναπλεῖσθαι, to be navigated, or to navigate. From ἀνά and πλέω.

'Ανάπλεως, ω, ὁ, ἡ, Ion. and Att. for ἀνάπλεος, filled, filled up. Th. πλέος.

'Αναπλήθω, f. σω, s. as ἀναπίμπλημι, to fill, to complete. Th. πλήθω.

Ἀναπληροῦται, 3. sing. contract. pres. of

Ἀναπληρόω, ῶ, f. ώσω, p. ωκα, 1. a. ind. act. ἀνεπλήρωσα, to fill, fulfil, complete, supply, compensate, repair. From ἀνά and πληρόω.

Ἀναπλήρωσις, εως, ἡ, a filling, completing, or fulfilling.

Ἀναπλῆσαι, 1. a. inf. act. of ἀναπλήθω.

Ἀνάπλοος, ὁ, Ion. for ἀνάπλους, departure of a vessel from port; a sailing back, Strab., s. as ἀνάπλευσις

'Αναπλόω, ῶ, f. ώσω, to unfold, expound; to explain.

'Αναπλύνω, f. ὔνω, to wash out again or thoroughly.

'Αναπλώσιν, Ion. s. as ἀναπλεῖν, to sail from port. Th. πλέω.

'Ανάπνευμα, ἄτος, τό, a resting.'

'Ανάπνευσις, εως, ἡ, respiration, relaxation or resting one's self.

'Ανάπνευστος, ου, ὁ, ἡ breathless or dead, Hesiod. Theog. 797. From α and πνέω.

'Αναπνέω, f. εύσω, impf. ἀνέπνεον, to breathe, take breath; refresh one's self, from fatigue or distress; to rest; to desire or long for, literally, as in English, to pant for, Pind. Nem. vii, 7. Th. πνέω.

'Αναπνοή, ῆς, ἡ, breathing, respiration, Aristoph. Nub. 627; exhalation; a breeze.

'Ανάπνυε, or ἄμπνυε, imperat. pres. Poet. of ἀναπνέω, Hom.

'Ανάπνυμαι, See the next.

'Ανάπνυμι, s. as ἀναπνέω (but not used in the present) mid. ἀνάπνῦμαι, contracted ἄμπνῦμαι, and ἀναπνύω, contr. ἀμπνύω, all, s. as ἀναπνέω, Homer.

'Αναπνύω. See the preceding.

'Αναπόδικτος, ου, ὁ, ἡ, that cannot be proved or demonstrated.

'Αναποδίζειν, inf. of

'Αναποδίζω, f. ίσω, to retrace one's steps, return, retract; to examine diligently, scrutinize.

'Αναποδισμός, οῦ, ὁ, a retracing, a retrograding; a rectifying, an examination.

'Αναποιέω, ῶ, f. ήσω, p. ηκα, to make, prepare, mix up, as with oil, Septuag.; and writers of a later period. Th. ποιέω.

'Ανάποινος, ου, ὁ, ἡ, without ransom money being paid, unransomed, Il. i, 99. From α and ἀποινον.

'Αναπολεμέω, ῶ, f. ήσω, to make war anew, to renew a war. Strabo.

'Αναπολέω, ῶ, f. ήσω, to revolve in mind, recall, ruminate upon.

'Ανἄπολίζειν, Poet. for ἀναπολεῖν, Pind. Pyth. vi, 2, to cultivate, sc. the soil of the Muses, i. e. to celebrate in song; properly, to instaurate, renew.

'Αναπολόγητος, ου, ὁ, ἡ, inexcusable, indefensible. From α and ἀπολογέομαι.

'Αναπομπή, ῆς, ἡ, a sending back, a throwing upwards.

'Αναπόμπιμος, ου, ὁ, ἡ, sent back as from the lower to the upper world, Æschyl.; fit for sending back.

'Αναπομπός, οῦ, ὁ, ἡ, that sends or conducts, the conductor, an epithet of Mercury.

'Αναπόνιπτος, ου, ὁ, ἡ, unwashed, Aristoph. Eq. 356.

'Αναπρήθω, f. σω, to burn, kindle, inflame; part. 1. a. ἀναπρήσας, to pour out (tears) with a sigh, Iliad ix, 433. Th. πρήθω.

'Αναπρίζομαι, s. as ἀναπρίω.

'Αναπρίω, to saw, to cut with a saw, to saw through.

'Ανάπταμαι, s. as ἀνίπταμαι.

'Αναπτάμενα, pl. See 'Αμπτάμενος.

'Αναπτάσθαι. See 'Αναπτῆναι.

'Αναπτεροῦν, pres. inf. act. contr. for ἀναπτερόειν, from

Ἀναπτερόω, ῶ, f. ώσω, p. ωκα, to supply with wings, Eurip. Suppl. 100; Aristoph. Av. 1443, 1439; to encourage, an imate, inspire hope. From ἀνά and πτερόν.

'Αναπτερυγίζω, f. ίσω, to have wings, and thence, to fly, Ælian, H. An. iv, 30.

'Ανάπτημι. See the next.

Ἀναπτῆναι, 2. a. inf. of ἀνίστημι, which is from ἵπτημι, to fly, to fly upwards, to betake one's self; 2. a. act. ἵπτην, inf. πτῆναι, part. πτᾶς, 2. a. m. ἐπτάμην, inf. πτάσθαι, part. πτάμενος, pres. mid. ἵπταμαι, pres. inf. mid. ἵπτασθαι, 2. f. ind. m. πτήσομαι. From the more ancient form πτάω.

'Αναπτοέομαι, οῦμαι, to be alarmed, be in dismay; also to have hopes; in the active voice, to frighten, Oppian. Cyneg. i, 107; and Poet. ἀναπτοίω. From ἀνά and πτοέω.

'Ανάπτομαι. See 'Ανάπτω.

'Αναπτομένοιο, gen. sing. Ion. part. pres. pas. of ἀνάπτω.

'Αναπτος, ου, ὁ, ἡ, not to be touched, intangible, inaccessible; also that cannot be hurt.

'Αναπτύξας, ὁ, part. 1. a. of

'Αναπτύσσω, f. ξω, p. ἀνέπτυχα, 1. a. ἀνέπτυξα, to unfold or open, as a garment or book; disclose, display; ἀναπτυσσόμενα δί, but when laid open, explained, or unfolded, Longin. 7; to widen the ranks and extend the wings of an army, Xen. Cyrop. vii, 5, 2 and 3; ἀναπτύξας χέρας, extending or stretching out his hands, Eurip. Hippol. 1185. Th. πτύσσω

'Αναπτυχή, ῆς, ἡ, an unfolding or expanding; ἀναπτυχαὶ ἡλίου, the wide-shooting or expanding

rays of the sun, *Euripid. Hippol.* 605.

Ἀνάπτω, *f.* ψω, *p.* ἀνῆφα, to fasten, make fast, *as a ship. Odys.* ix, 137; to suspend, place around *or* attach to; ἀνάπτομαι, to furnish *as with clothing*; to kindle a fire, inflame *or* excite; *from* ἅπτω, to set on fire; 1 *a.* ἀνῆψα, 1. *a. pas.* ἀνήφθην. *Th.* ἅπτω.

Ἀναπυνθάνομαι, 2. *aor.* ἀνεπυθόμην, to inquire into, inform one's self; to be informed, *Xen. Anab.* v, 7, 1; *also* to ask.

Ἀνάπυστος, ου, ὁ, ἡ, notorious, well known, spread abroad. *Th.* πυνθάνομαι.

Ἀνάπω, *Dor. for* Ἀνάπου. *gen. of* Ἄναπος, ου, ὁ, *a river in Sicily*, Anapus.

Ἀνάπωσις, *and* ἀνάποσις, εως, ἡ, *or* ἀνάπωτις, *and more commonly* ἄμπωτις, the ebb *or* reflux of the sea. *Th.* πίνω.

Ἀναιρεικώς, that has taken away, carried off, *or* gained, *Att. for* ἀνῃρηκώς, *part. p. act.* ἀναιρέω.

Ἀναρθρος, ου, ὁ, ἡ, without joints, ill-jointed, feeble; *in rhetoric, a style* having ill-jointed members. *From* α *and* ἄρθρον.

Ἀναριθμέω, ῶ, *f.* ήσω, to enumerate, count, take an account of.

Ἀναρίθμητος, ου, ὁ, ἡ, *and* ἀνάριθμος, *Xen.*; *Theocr. Adon.*, countless, innumerable, immeasurable. *From* α *and* ἀρίθμητος. *Th.* ἀριθμός.

Ἀναρίστητος, ου, ὁ, ἡ, *and*

Ἄναριστος, ου, ὁ, ἡ, not having dined, having nothing to dine upon, *Xen. Anab.* i, 10, 11; *Theocr. Adon. From* α *and* ἄριστον.

ἈΝΑΡΙΤΗΣ, ου, ὁ, a kind of shell-fish.

Ἀναρκτος, ου, ὁ, ἡ, unconquered, not subjected *to command*, unsubmissive, *Thucyd.* v, 99.

Ἀναρμόδιος, ου, ὁ, ἡ, *s. as*

Ἀνάρμοστος, ου, ὁ, ἡ, unsuitable, incongruous; unprepared, *Thucyd.* vii, 67; silly, foolish. *From* α *and* ἁρμόστός.

Ἁρπάζω, *f.* σω *or* ξω, to carry off upwards; to pull up, *Iliad* xxii, 276; to snatch up, *Aristoph. Eq.* 52; to seize; drag to punishment.

Ἁρπάσας, *part.* 1. *a. act. m. g. of* ἁρπάζω.

Ἁρπαστος, ου, ὁ, ἡ, seized, carried off. *Th.* ἁρπάζω.

Ἁλαβαγήσασθαι, 2. *f. inf. pas. of* ἀναῤῥήγνυμι.

Ἀναῤῥαιρεικώς, *part. p. act. Ion. for* ἀνῃρηκώς, *from* ἀναιρέω.

Ἀναῤῥάπτω, *f.* ψω, to mend, sew up again, repair.

Ἀναῤῥέω, ῶ, *f.* ήσω, to flow up *or* back; to proclaim, announce.

Ἀναῤῥήγνῡμι, *or* ἀναῤῥηγνύω, *f.* ἀναῤῥήξω, to break up, break to pieces, to shatter; to tear *or* rend asunder, to make *or* cause to burst forth, *Œd. Tyr.* 1075; *also as a neuter*, to burst forth, break out, engage, *as in battle*; 2. *aor. pas.* ἀνερράγην, *part.* ἀναῤῥαγείς, *Thucyd.* vii, 36, 40.

Ἀναῤῥημα, ἄτος, τό, that which has been proclaimed, a proclamation.

Ἀναῤῥῆξιν, 1. *f. inf. act.* ἀναῤῥῆξαι, 1. *a. inf of* ἀναῤῥήσω *or* ῥήγνυμι.

Ἀναῤῥησις, εως, ἡ, proclamation, announcement, *as of the election of an officer, Dem. Coron.*

Ἀναῤῥήσω. *See* Ἀναῤῥήγνυμι.

Ἀναῤῥιπίζω, *f.* ίσω, to blow *or* kindle into a flame; inflame, excite.

Ἀναῤῥιπτέω, ῶ, *f.* ήσω, *or* ἀναῤῥίπτω, *f.* ψω, to throw *or* toss upwards *or* on high, *Odys.* x, 130; οἱ δ' ἅμα πάντες ἀνέῤῥιψαν, *where the better reading is* ἅλα *instead of* ἅμα, *as in Odys.* viii, 328, they threw the salt waves on high; ἀναῤῥίπτειν κίνδυνον, *Herod.* vii, 50, to rush into *or* precipitate one's self into danger, to risk danger, *as we run risks in throwing dice, etc.*; *see Thucyd.* iv, 85, 95, *and* v, 103; *and Herodian; sometimes this verb is used alone,* κίνδυνον *being supposed to be understood, as in Thucyd.* v, 103; μαχὴν ἀναῤῥίπτειν, to hazard a battle, *Thucyd.*; ἀνεῤῥίφθω κύβος, the die is cast, *or literally*, let the die be cast, *Plut. Vita Cæs. c.* 32. *But Jungerman renders the passage in Herodotus by* periculà contemnentes, despising, *i. e.* throwing aside, danger. *In Euripid. Ino. Fragm. the single verb is used in the same manner as the compound,* κίνδυνον μέγαν ῥίπτοντες.

Ἀναῤῥοία, ας, ἡ, a flowing back, an ebb *or* reflux *of the tide.*

Ἀναῤῥοιζδέω, *f.* ήσω, to swallow up, engulf. *Th.* ῥοίζος.

Ἀνάῤῥοπος, ου, ὁ, ἡ, rising upwards.

Ἀναῤῥοφάω, ῶ, *and*

Ἀναῤῥοφέω, ῶ, *f.* ήσω, to absorb, swallow up, engulf.

Ἀναῤῥωγώς, ὁ, *part. p. m. Ion. for* ἀνέῤῥωγώς, *from* ἀναῤῥήγνυμι.

Ἀναῤῥώννυμι, *or* ἀναῤῥωννύω, *f.* ἀναῤῥώσω, *p.* ἀνέῤῥωκα, to restore one's strength, health; ἀναῤῥώννυμαι, to be restored to health, to be convalescent.

Ἀναῤῥωσθέντες, *part.* 1. *a. pl. pas. of* ἀναῤῥώννυμι.

Ἀνάρσιος, ου, ὁ, ἡ, not fit *or* suited *to another, hence*, implacable, quarrelsome, unjust, intolerable. *From* α *and* ἄρω.

Ἀναρτάω, ῶ, *f.* ήσω, *p.* ηκα, to hang up on high, suspend; ἀναρτάομαι, ῶμαι, to bind one's self, to conciliate, *Xen. Cyrop.* i, 4, 1; εἰς ἑαυτὸν ἀνήρτηται, is dependent upon himself, *Platon. Menexen.*; ἀναρτῶμαι, *with an infin.* to take upon one's self *to do any thing*, to propose to one's self, *Herodot.* vi, 88. *From* ἀρτάω.

Ἄναρτιος, ου, ὁ, ἡ, odd, *applied to numbers*, unequal.

Ἀνάρτυτον, ου, τό, unprepared, unseasoned, *as with salt, spices, etc. From* ἀρτύω.

Ἀναρχία, ας, ἡ, *and Ion.*, -ίη, anarchy, want of government, insubordination. *Hence in English,* ANARCHY.

Ἄναρχος, ου, ὁ, ἡ, destitute of a commander *or* leader, *Iliad* ii, 703, 726; *also* having no beginning. *From* α *priv. and* ἀρχή.

Ἀνασειράζω, *f.* άσω, to drag *or* draw back *with a rope, or a bridle, etc.*, to curb.

Ἀνασείω, *f.* σω, *p.* κα, to shake; to incite, instigate; 1. *a.* ἀνέσεισα. *Th.* σείω.

Ἀνασελγαίνομαι, *pas. of*

Ἀνασελγαίνω, to deride.

Ἀνασεσυρμένος, η, ον, *part. p. pas. of* ἀνασύρομαι. *See* Ἀνασύρω.

Ἀνασείομαι, to spring up, *mid. of*

Ἀνασεύω, *s. as* ἀνασύω, *Iliad* xi, 458, to issue forth, gush out.

Ἀνάσιλλος, ου, ὁ, *and*

Ἀνάσιλος, ου, ὁ, having the front hair turned up towards the top of the head and appearing bushy, *as practised by the Parthian warriors, Plut. Crass.* 24.

Ἀνάστμος, ου, ὁ, ἡ, crooked, deformed, club-nosed, *Aristoph. Eccles.* 940.

Ἀνασκάπτω, *f.* ψω, *p.* φα, to dig out, eradicate. *From* ἀνά *and* σκάπτω.

Ἀνασκευάζω, *f.* άσω, *p.* ακα, to weaken, destroy; *also* to reinstate, restore, rebuild; to refute, *Aristot. Rhet.* ii, 24; to decamp, *literally*, to collect the military utensils for the purpose of decamping; *also*, to pervert, mislead; *p. pas.* ἀνεσκεύασμαι· *hence the verbal adj.* ἀνασκευαστέον.

Ἀνασκευαστικός, ή, όν, destructive; *also* having the power of, *or* adapted to, restoring.

Ἀνασκευή, ῆς, ἡ, a rebuilding, reinstating, restoration; *also* destruction, a decamping; *in rhetoric*, overturning an adversary's arguments; *opposed to* κατασκευή· *dat. pl.* ἀνασκευαῖς. *Th.* σκιῦς.

Ἀνασκησία, ας, ἡ, want of practise *or* exercise *in any thing*.

Ἀνάσκητος, ου, ὁ, ἡ, unexercised, unpractised, unskilled.

Ἀνασκιρτάω, ῶ, *f.* ήσω, to leap up, jump, frisk *or* gambol *like a young animal*, *Æsop*.

Ἀνασκολοπίζω, *f.* ίσω, to fasten on a stake *or* cross, to empale. *Th.* σκόλοψ.

Ἀνασκοπέω, ῶ, *f.* ήσω, to reflect upon, consider; reconsider, *Aristoph.*; πρὸς τὰς αὐγὰς ἀνασκοπεῖν. *See* Αὐγή.

Ἀνασοβέω, ῶ, *f.* ήσω, to drive away by frightening, to scare, terrify.

Ἀνάσπαστος, ου, ὁ, ἡ, driven away, torn away from, drawn out; torn away, *i. e.* exiled from one's country, *Herodot.* vii, 80; pulled *or* drawn back, *as doors, i. e.* opened, *Soph. Antig.* 1186; οἱ ἀνάσπαστοι, shoe-ties, *Ælian. V. H.* ix, 11.

Ἀνασπάω, *f.* ἄσω, *p.* ἀνέσπακα, to draw back, *Aristoph. Plut.* 691; to draw out, raise up, tear *or* pull up; to contract; τὰ μιτωπ' ἀνέσπασε, *Aristoph. Eq.* 628; to drive from one's country; to draw up (vessels on shore) *Thucyd.* iv, 9; 1. *aor. pas.* ἀνεσπάσθην· 3. *sing. p. ind. pas.* ἀνέσπασται. *Th.* σπάω.

Ἀνασπώμενα, *part. of* ἀνασπάω.

Ἄνασσα, ης, ἡ, a queen; a director, *Aristoph. Acharn.* 707; *applied particularly to the goddesses.*

Ἀνάσσατοι, *Dor. for* ἀνήσσητοι, *from* ἀνήσσητος, not conquered *or* overcome, invincible, *Theocr.* vi, 46.

Ἀνασσίσασα, *part.* 1. *a. act. f. g. Poet. of* ἀνασείω,

Ἀνασσίμιν, *pres. inf. act. Ion. for* ἀνάσσειν. *From*

Ἀνάσσω, *f.* ξω, *p.* χα, *inf.* ἀνάσσειν, *Ion.* ἀνασσέμεν, to reign; govern, rule, command; *with the Attics it governs the genitive, with the Ionics, frequently the dative; mid.* ἀνάσσομαι, to be king *or* sovereign; *pas.* to be governed.

Ἀνάσσω, *Att. for* ἀναΐσσω.

Ἄνασσα, 2. *a. imperat. act. for* ἀνάστηθι, *from* ἀνίστημι.

Ἀνασσάδον, *adv.* in the act of rising *or* standing up, *Iliad* ix, 667; xxiii, 469.

Ἀνασταλμένος, *Ion. for* ἀνεσταλμένος, *part. p. pas. of* ἀναστέλλω.

Ἀνασταλύζω, to weep, sob, lament, *Anacr.* lvi, 7, *s. as* σταλύζω, *which see.*

Ἀναστάς, άντος, ὁ, *f. g.* ἀναστᾶσα, rising up; recovering from sickness, *Thucyd.* ii, 49; *part.* 2. *a. act. of* ἀνίστημι.

Ἀνάστασις, εως, ἡ, the act of rising up, *as from a suppliant posture, from a seat, bed, etc.*; a removal, *Thucyd.* vii, 75; emigration, expulsion from one's dwelling-place, desolation; *also* a building up, erection *as of a statue, etc.*; the resurrection of the dead, *N. T.*

Ἀναστατήρ, ῆρος, ὁ, a destroyer, subverter, *Æschyl. Sept. c. Th.* 1017.

Ἀναστάτης, ου, ὁ, *s. as* ἀναστατήρ.

Ἀνάστατος, ου, ὁ, ἡ, laid waste, desolated, torn up; driven from one's country, *Eurip. Androm.* 1239; ἀναστάτους ποιῆν, to subvert, *Thucyd.* viii, 24; ἀναστάτους ποιῆσαι, to lead into captivity, make captive, *Diod. Sic.*

Ἀναστατόω, ῶ, *f.* ώσω, *p.* ἀνεστάτωκα, to overturn, subvert; expel; to excite sedition *or* tumult, *Acts* xvii, 6, 21, 38; to disturb the mind of any one by doubt, *Galat.* v, 12; 1. *a.* ἀνεστάτωσα. *From* ἀνίστημι.

Ἀναστατόω, *f.* ίσω, *and*

Ἀναστατόω, ῶ, *f.* ώσω, *p.* ωκα, to crucify, fasten to a cross, *Thucyd.* i, 100; to treat with the greatest indignity, *as by crucifying, i. e. by rejecting the doctrines of Christ, Hebr.* vi, 6. *The preposition* ἀνά *in this and various other verbs does not denote a* repetition *of the act signified by the simple verb. See Schleusner's Lex.*

Ἀναστατοῦντας, *acc. pl. part. of the preceding.*

Ἀναστάχῦω, *f.* ύσω, to shoot up *like ears of barley*, to shoot up in spikes *or* ears; *mid.* ἀναστάχυόμαι, *f.* ώσομαι, *Or. Sib.* iii, *p.* 410.

Ἄναστι, *by syncope for* ἀνάστητι, 2. *pl.* 2. *a. imp. act. of* ἀνίστημι.

Ἀναστίλασα, *part.* 1. *a. act. of*

Ἀναστέλλω, *f.* ιλῶ, *p.* ἀνέσταλκα, to send *or* drive back, keep back, repress, keep off, raise *or* draw upwards; to tuck up *a garment or dress*; *aor. mid.* ἀνεστειλάμην, *in the passive*, to be driven back, retreat; 2. *aor. pas.* ἀνεστάλην, *perf. pas.* ἀνέσταλμαι, *part.* ἀνεσταλμένος, *the perf. and plup. in a middle sense.*

Ἀναστενάζω, *f.* άξω, *p.* αχα, to sigh deeply, to sob, mourn; 1. *a.* -αξα. *From* ἀνά, *for* ἄνω, *and* στενάχω *or* -άζω.

Ἀναστεναχίζω, to send forth sighs, to sob, groan. *From* στεναχίζω, *s. as* στένω.

Ἀναστενάχω, *s. as the preceding; both used chiefly by the Epic Poets; ἀναστενάζω and ἀναστένω by the Attic writers. From* στενάχω.

Ἀναστῆ, 3. *sing.* 2. *a. subj. of* ἀναστῶ, ἀνάστην, *Ion. for* ἀνίστην, 1. *sing.* 2. *a. ind. act. of* ἀνίστημι.

Ἀνάστημα, ατος, τό, any thing raised, an eminence, a hill, stature; elevation *or* loftiness of mind, *Longin.* 7; *the royal* dignity, *Diod.* xix, 92. *See* Γαῦρος. *From* ἀνίστημι.

Ἀναστῆναι, 2. *a. inf. act. and*

Ἀναστήσας, *part.* 1. *a. of* ἀνίστημι.

Ἀναστήσια, 1. *a. act. opt. Æol.*

Ἀνάστητι, 2. *pl.* 2. *a. imp. act.*

Ἀναστήτω, 3. *sing.* 2. *a. imp. act. of* ἀνίστημι.

Ἀναστομόω, ῶ, *f.* ώσω, to open the mouth *or* jaws; to open *or* widen *a trench, Xen. Cyrop.* vii, 5, 7; *Eurip. Cycl.* 357.

Ἀναστόμωσις, εως, ἡ, a relaxation; a compression; the formation of an opening *or* passage.

Ἀναστοναχίω, ῶ, *s. as* ἀναστοναχίζω.

Ἀναστοναχίζω, *f.* ίσω, *s. as* ἀνάστίνω.

Ἀναστρατοπεδεύω, *f.* εύσω, *p.* ευκα, to remove a camp, to decamp.

Ἀναστράφητι, *imperat. and*

Ἀναστρέψεσθαι, *pres. inf. pas. of*

Ἀναστρέφω, *f.* ψω, *p.* φα, 1. *a.* -ψα, to turn one's self, return, turn back upon, invert, overturn, destroy; ἀναστρέφομαι, to turn one's self back; ἐν στενοχωρίᾳ ἀνεστρέφοντο, they were fighting in a confined space, *Thucyd.* vii, 44; ἀνέστρεφέ τε αὐτήν, it disordered *or* convulsed it (καρδίαν) *or* excited vomitings, *Thucyd.* ii, 49; to subvert; *also in pas.* to be conversant with; οἱ περὶ παιδείαν ἀναστρεφόμενοι, those who are conversant with study *or* learning; 2. *a.* ἀνέστραφον· *p. pas.* ἀνέστραμμαι, 2. *a. pas.* ἀνεστράφην, *p. m.* ἀνέστροφα. *Th.* στρέφω.

Ἀναστροφᾶν, *pres. inf. act. of*

Ἀναστροφάω, ῶ, *f.* ήσω, to turn, *s. us* ἀναστρέφω.

Ἀναστροφή, ῆς, ἡ, a turning, inversion, overthrow, retreat, return, mode of life; εἰς ἀναστροφὴν δίδωσι (the gods, *or* heaven) gives a change *or* reverse of the fortune *or* fate of their foes, *Eurip. Androm.* 1008.

Ἀναστῶσι, 3. *pl.* 2. *a. subj. of* ἀνίστημι.

Ἀνασῦρω, *f.* ὑρῶ, *p.* -σέσυρκα, to lift up, draw up the clothes, *so as to* expose the body. *Th.* σύρω.

Ἀνασύω. *See* Ἀνασεύω.

Ἀνασφάλλω, *f.* ἄλῶ, 1. *a.* ἀνέσφηλα, 1. *a. inf. act.* ἀνασφῆλαι, to raise one's self up *or* recover, *as from a fall or sickness,* to support one falling. *Th.* σφάλλω.

Ἀνασχάζειν. *See* Σχασθείην.

Ἀνασχέθω, *Poet. for* ἀνέχω.

Ἀνασχεῖν, 2. *a. inf. and*

Ἀνάσχεο, 2. *sing.* 2 *a. imperat. mid. Ion. for* ἀνάσχου, *from* ἀνασχέω *or* ἀνέχω.

Ἀνάσχεσις, εως, ἡ, endurance, a bearing with; an emersion, a rising of the sun, *etc.*

Ἀνασχετός, ου, ὁ, ἡ, tolerable, endurable, that can be borne; οὐκ ἀνασχετά, intolerable things, *i. e.* cruelties, enormities, *Plut. Sertor. Th.* ἔχω.

Ἀνασχέω, ῶ, *f.* ήσω, to spring from, arise from, to cause anxiety.

Ἀναχήσω, *f. of* ἀνέχω.

Ἀνασχίζω, *f.* ίσω, *p.* ικα, to divide, cleave, rip open. *Th.* σχίζω.

Ἀνασχοίμην, 1. *sing.* 2. *a. opt. m.*, ἀνασχόμενος, *part.* 2. *a. mid.*, ἀνασχών, *part.* 2. *a. act. of* ἀνέχω.

Ἀνασχών, *part.* 2. *a. of* ἀνέχω.

Ἀνασῴζω, *f.* ώσω, to save, preserve, restore health. *Th.* σῴζω.

Ἀνασώσασθαι, 1. *a. inf. m. of* ἀνασῴζω.

Ἀνατάξεσθαι, 1. *f. inf. m. of* ἀνατάσσω.

Ἀναταράσσω, *and Att.* ἀνταράττω, *f.* άξω, to disturb, throw into confusion, put to rout; to mingle, agitate; *part. p. pas.* ἀνατεταραγμένος.

Ἀνάτασις, εως, ἡ, a raising up, elevation, erection, height; a stretching out the hands, *and hence,* a threat, menace; strictness, *and hence* rigor of diet, *i. e.* abstinence, *Plut.*

Ἀνατάσσομαι, *f.* άξομαι, *p.* γμαι, 1. *a. mid.* ἀνεταξάμην, to put together in order, to arrange. *From* τάσσω.

Ἀνατάσσω, *or* -ττω, *f.* άξω, to set in order, arrange, narrate.

Ἀνατατικός, ἡ, όν, extended, stretched out, vehement, threatening, abusive, severe.

Ἀνατεθραμμένος, *part. p. pas. of* ἀνατρέφω.

Ἀνατεί, *or* ἀνατί, with impunity, *Soph. Antig.* 485, without loss *or* injury.

Ἀνατείνω, *f.* ενῶ, *p.* ἀνατέτακα, 1. *a.* ἀνέτεινα, to extend upwards, raise, reach out, *as the hands;* to hold out a weapon *at one,* aim at, threaten; to rouse *the attention, Plut.;* to abstain, *Epict.* ii, 17.

Ἀνατέλλω, *f.* τελῶ, *p.* ἀνατέταλκα, to rise, *as the sun and moon do;* πρὶν ἥλιον ἀνατέλλειν, before the sun rises, *Xen. Cyrop.* viii, 3, 1. *See Hebr.* vii, 14; to appear, to issue forth, to send forth, to cause to come forth *or* be produced, *Iliad* v, 777; ἀνέτειλε νέμεσθαι, 1. *a.* ἀνέτειλα, *p. m.* ἀνατέτολα.

Ἀνατέμνω, *f.* τεμῶ, *p.* τέτμηκα, to cut, cut in pieces, dissect; 1. *f. pas.* τμηθήσομαι, *p. pas.* τέτμημαι, 2. *f. act* τἄμῶ, *p. mid.* τέτομαι.

Ἀνατετμημένος, η, ον, *part. perf. pas. of* ἀνατέμνω.

Ἀνατί. *See* Ἀνατεί.

Ἀνατιθεῖσι, 3. *pl. pres. ind. act. Ion. for* ἀνατιθεῖσι, *from* ἀνατίθημι.

Ἀνατίθεμαι, to place upon, take upon one's self, devote; defer, recall, retreat, change one's opinion; ἀνατίθενται, 3. *pl. ind. pres. pas.* ἀνεθέμην, -ο, το, 2. *a. m.* ἀνατιθῖτω, 3. *sing. pres. imp. act. of*

Ἀνατίθημι, *f.* ἀναθήσω, *p.* ἀνατέθεικα, to set up, place; dedicate, consecrate, *Thucyd.* i, 134; *Eurip. Ion.* 1383; to charge, commit to; to set forth, relate; transfer; defer, prolong; to impute to, *Demosth.* i; *pas.* to be set up, dedicated, *etc.*

Ἀνατιμᾶν, *contr. for* ἀνατιμάειν, *inf. of*

Ἀνατιμάω, ῶ, *f.* ήσω, to fix too high a value upon, exceed others in price, over-value, *or* overestimate.

Ἀνατιναγμός, οῦ, ὁ, a violent concussion, *Septuag.*

Ἀνατινάσσω, *f.* άξω, to shake up, agitate; to shake over one's head, to toss up, *Eurip. Bacch.* 80.

Ἀνατλάς, ᾶσα, άν, *part. pres. or* 2. *a. act. of* ἀνάτλημι, *part.* 1. *a.* ἀνατλήσας.

Ἀνατλάω, *obsolete for*

Ἀνάτλημι, *f.* τλήσω, 2. *a.* ἀνέτλην, to endure, suffer, undergo labor *or* fatigue.

Ἀνατμηθείς, *part.* 1. *a. pas. of* ἀνατέμνομαι. *See* Ἀνατέμνω.

Ἀνατοκίζω, *f.* ίσω, to put at interest again, to take compound interest.

Ἀνατοκισμός, οῦ, ὁ, the annual putting of money at interest, the taking of compound interest, *Ernesti Clav. Ciceron. v.* Anatocismus.

Ἀνατολή, ῆς, ἡ, the east, *or* rising of the sun; the white part at the root of the nails. *From the p. m.* ἀνατέτολα, *of* ἀνατέλλω.

Ἀνατολικός, ή, όν, belonging to the east, eastern, oriental.

Ἀνατομή, ῆς, ἡ, *and* ἀνατομία, ας, ἡ, anatomy *or* dissection, *particularly of the human body. From* ἀνατέτομα, *perf. mid. of* ἀνατέμνω. *Hence in English* ANATOMY.

Ἀνατομικός, οῦ, ὁ, an anatomist; ἀνατομικός, ή, όν, anatomical, belonging to anatomy. *Th.* τέμνω.

Ἄνατος, ου, ὁ, ἡ, unhurt; innocious, harmless; *with a gen.*

Ἀνατρέπουσι, 3. *pl. pres. ind. of*

Ἀνατρέπω, *f.* ψω, to overturn, subvert, prostrate; ἀνατρέπεσθαι, to be prostrated; ἀνατραπῆναι, 2. *aor. inf. pas. Æschyl. Sept. c. Theb.* 1079. *Th.* τρέπω.

Ἀνατρέφω, *f.* ἀναθρέψω, to nourish, bring up; restore to health;

1. *a.* ἀνίδρυψα, 2. *a.* ἀνίτραφον, *p.* ἀνατίτροφα, *p. pas.* ἀνατίθραμμαι, 2. *a. pas.* ἀνετράφην, 1. *a. m.* ἀνιθρυψάμην. *Th.* τρέφω.

Ἀνατρέχω, *f.* δραμοῦμαι, 2. *a.* ἔδραμον, *p. m.* δέδρομα. *Th.* τρέχω. Ἀνατρέχω, *f.* δραμοῦμαι, 2. *a.* ἔδραμον, *p. m.* δέδρομα. *Th.* τρέχω.

Ἀνάτρησις, εως, ἡ, a boring upward *or* through; perforation; a hole.

Ἀνάτρητος, ου, ὁ, ἡ, bored through, perforated.

Ἀνατρῑ́ω, *f.* ψω, *p.* τέτριφα, to wear by rubbing, to pound, to rub out, efface; to stroke, *Xen. Cyrop.* vi, 26.

Ἀνατροπή, ῆς, ἡ, an overturning subversion. *From* τρέπω.

Ἀνατροφή, ῆς, ἡ, a bringing up, educating, nourishing. *From* τρέφω.

Ἀνατυλίττω, *or* ἴσσω, *f.* ἴξω, to wind again *or* back; to unwind, unrol; *metaphor.* to revolve, consider again.

Ἀνατυπόω, *and* -πόομαι, *f.* ώσω, *p.* ωκα, to form *or* fashion anew, to imagine.

Ἀνάυγητος, ου, ὁ, ἡ, wanting brightness, unilluminated, rayless, gloomy; ἀνάυγητον μολεῖν Ἄιδην, to go *or* descend to gloomy Hades, *Æschyl. Prom.* 1028.

Ἀναυδής, ίος, ὁ, ἡ, destitute of speech, dumb, *Odys.* v, 456; unutterable, *Sophocl.*

Ἀναύδητος, ου, ὁ, ἡ, *s. as the preceding.*

Ἄναυδος, ου, ὁ, ἡ, mute, dumb, *Odys.* v, 456; unheard of, unutterable, not to be expressed, *Soph. Aj.* 961. *From* α *and* αὐδή.

Ἄναυλος, ου, ὁ, ἡ, being without a flute *or* music, *hence*, mournful, *Eurip. Phœn.* 802; *also* unskilled in the flute. *From* α *priv. and* αὐλός, a pipe.

Ἀναυξής, ίος, ὁ, ἡ, not increased, that does not cause increase.

Ἀνάυξητος, ου, ὁ, ἡ, that cannot be increased, not increased.

Ἄνανος, ου, ὁ, ἡ, dumb, without voice, *or* speech, *From* α *and* αὔω.

Ἄναυρος, ου, ὁ, ἡ, without wind *or* air; *also the name of a river*, Anaurus. *From* α *priv. and* αὔρα. *See the next.*

Ἄναυρος, ου, ὁ, a torrent, rapid stream, *Anacr.* vii, 4. *See the preceding.*

Ἄναυς, ἄνεως, destitute of ships; νῆες ἄναες, *literally*, ships which are no ships, *i. e.* destroyed, good for nothing, *Æschyl. Pers.* 677.

Ἀνάϋσαν, *Dor. for* ἀνήϋσαν, 3. *pl.* 1. *a. ind. of*

Ἀναΰω, *f.* αὔσω, to cry out, shriek, *Theocr*; ἀναΰξας, *part. Dor. for* ἀναύσας. *Th.* ἀΰω.

Ἀναύω, to set on fire, kindle.

Ἀναφαίνεσθαι, *pres. inf. m. of*

Ἀναφαίνω, *f.* φᾰνῶ, *p.* πέφαγκα, to hold up to view, to show, make appear, exhibit; νόμους ἱεροὺς ἀναφαίνω, I cause to be apparent, *i. e.* I sound, the sacred strains, *Aristoph. Av.* 745; 1. *aor.* ἀνέφηνα, *inf.* ἀναφῆναι, 2. *aor.* ἀνέφανον, *Dor.* ἄμφανον· *pres. pas.* ἀναφαίνομαι, *p.* ἀναπέφαμμαι, 2. *a.* ἀνεφάνην, *p. m.* ἀναπέφηνα. *In pas.* to appear, be seen, to be manifest, to be. *It is frequently construed with a participle. Th.* φαίνω.

Ἀναφαίρετον, *neut. sing. of*

Ἀναφαίρετος, ου, ὁ, ἡ, that cannot be taken away, not taken away. *From* α *and* ἀφαιρέω.

Ἀναφαλαντίας, ου, ὁ, *s. as* ἀναφάλαντος

Ἀναφαλαντίᾱσις, εως, ἡ, baldness of the brows; balduess *in general*

ΑΝΑΦΑ'ΛΑΝΤΟΣ, bald, *particularly on the fore part of the head; but more particularly* being without eyebrows *or* without hair above the eyes.

Ἀναφαλάντωμα, ᾰτος, τό, the being destitute of eyebrows, baldness, *generally.*

Ἀναφανδά, *adv. and*

Ἀναφανδόν, *adv.* openly, manifestly. *From* ἀναφαίνω.

Ἀναφανέντες, *nom. pl. of*

Ἀναφανείς, *part. 2. aor. pas. of* ἀναφαίνω.

Ἀναφανής, ίος, ὁ, ἡ, conspicuous from on high, *Kritsch. Schrevel. Lex.*

Ἀναφαντάζω, *f.* άσω, *s. as* ἀναφαίνω.

Ἀναφέρω, *f.* ἀνοίσω, to bear, carry, *or* lead upwards; endure, emit; offer up sacrifices; to refer *or* impute to, to ascribe to, *Eurip. Orest.* 76; *Lys.*; to recall to mind, remember, *in which case* ἔννοιαν *or* μνήμην *is to be supplied*; to report *or* propose, *Thucyd.* v, 28; *intrans.*, to ascend *or* rise, *as stars*; to refresh one's self, to be recruited; to bring in, *as a revenue*; 1. *a.* ἀνήνεγκα, *part.* ἀνενέγκας, 2. *a.* ἀνήνεγκον, *inf.* ἀνενεγκεῖν. *Th.* φέρω.

Ἀναφεύγω, *f.* εὔξομαι, to fly, escape by running up, *Xen. Anab.* vi, 4, 17. *See* Ἀμφίφυγες.

Ἀναφής, ίος, ὁ, ἡ, untouched, not to be touched, intangible.

Ἀναφθέγγομαι, *f.* ξομαι, to announce, proclaim, declare.

Ἀναφθείς, *part.* 1. *a. pas. of* ἀνάπτω.

Ἀναφλέγω, *f.* ξω, to rekindle, inflame, *Eurip. Troad.* 319.

Ἀναφλεχθῆναι, 1. *a. inf. pas. of* ἀναφλέγω.

Ἀναφλύω, *f.* ύσω, to boil up, bubble up, *like boiling water.*

Ἀναφοβέω, ῶ, *f.* ήσω, to alarm, *Aristoph. Vesp.* 668.

Ἀναφορά, ᾶς, ἡ, a carrying *or* bearing upwards, the transferring of an accusation *from one person to another*; refuge; retreat, an excuse, *Demosth. de Coron.*; an offering; produce, a reference *or* appeal to another person, *as authority, Theophr. Char.* 8.

Ἀναφορεύς, έως, ὁ, a lever, a porter; *also* a strap, girth, a wooden bar placed across the shoulders to carry burdens with.

Ἀναφράζομαι, *f.* άσομαι, to recognise, take notice of.

Ἀναφράσσω, *or* -άττω, *f.* ξω, to stop *or* obstruct, to shut; *also* to open what is enclosed.

Ἀναφρόδιτος, ου, ὁ, ἡ, averse *or* insensible to love.

Ἀναφρονέω, ῶ, *f.* ήσω, to return to one's reason, to recover one's senses.

Ἀναφροντίζειν, to revolve in mind. *Th.* φροντίζω.

Ἀναφῡγή, ῆς, ἡ, an escape, retreat, *Æschyl. Choëph.* 943.

Ἀναφυέω, *s. as* ἀναφύω.

Ἀνάφῡμι, *s. as* ἀναφύω.

Ἀνάφυξις, εως, ἡ, a flight, retreat, escape by flight.

Ἀναφύομαι, to grow, spring up.

Ἀναφῡράω, ῶ, *f.* ήσω, to mix up *as by kneading and wetting*; to defile *with the blood of wounds, Herodot.* i, 103.

Ἀναφῡρω, *f.* υ ῶ, to mingle, confound, pollute; *s. as the preceding.*

Ἀναφυσάομαι. ώμαι, *pas. of*

Ἀναφυσάω, ῶ, *f.* ήσω, to exhale, to blow; ἀναφυσᾶσθαι, to be puffed up with pride, *Xen. Cyrop.* vii, 2, 7.

Ἀναφύσημα, ἄτος, τό, a blowing, a puff, a blast; βλᾶβαι τοῦ ἀναφυσήματος, ah! what a blowing, *Luc.* 3, 587.

Ἀναφύσησις, εως, ἡ, a blowing.

Ἀναφυσιάω, ῶ, *f.* άσω, to breathe, pant, blow.

Ἀναφυσιόω. *See* Ἀναφυσιάω.

Ἀναφυσιόωντες, *part. pres. Poet. for* ἀναφυσιῶντες, *from* ἀναφυσιόω.

Ἀναφῦω, *f.* ὕσω, to produce, cause to grow; ἀναφύομαι, to grow again, to shoot up.

Ἀναφωνέω, ῶ, *f.* ήσω, *p.* ἀνατεφώνηκα, 1. *a.* ἀνεφώνησα, to proclaim *or* cry out aloud. *Th.* φωνή.

Ἀναφώνησις, εως, ἡ, a calling up, a crying out, a proclaiming.

Ἀναχάζομαι, *pres. m.* to retire, draw back, *Xen.*; *Iliad* v, 822.

Ἀναχάζω, *f.* άσω, to recede, draw back; recoil; *generally used in the mid. voice.*

Ἀναχαίνω, *f.* ἄνω, to gape, yawn open the jaws, *Aristoph.*

Ἀναχαιτίζω, *f.* ίσω, to raise the crest, to fling back the mane, *as restive horses do*; to shake off the yoke, to be unruly, ungovernable, disobedient; *applied to a horse, and hence metaphorically to men*; *also* to restrain, repress, thwart, oppose, dash *or* throw down, overthrow; ἅπαντα ἀνεχαίτισε καὶ διέλυσεν, *in the sense of the present tense,* prostrates and destroys *or* breaks up every thing, *Demosth. Olynth.* ii; *Eurip. Hippol.* 1227.

Ἀναχαλασμός, οῦ, ὁ, a loosening, relaxation; alleviation.

Ἀναχαλαστικός, κή, κόν, slackening, relaxing.

Ἀναχαλάω, ῶ, *f.* άσω, to unbind, loosen, release; to alleviate.

Ἀνάχαρσις, εως, ὁ, *the name of a man,* Anacharsis.

Ἀναχάσσασθαι, 1. *a. inf. m. Poet. for* ἀναχάσασθαι, *from* ἀναχάζω.

Ἀναχέω, *f.* εύσω, to pour out anew, to pour.

Ἀναχηνῶν, *part. pres. of* ἀναχηνέω, *s. as* ἀναχαίνω.

Ἀναχθ', *for* ἄνακτα, *acc. sing., with an aspirate after it, of* ἄναξ.

Ἀναχθείς, *part.* 1. *a. pas. of* ἀνάγω.

Ἀναχοή, ῆς, ἡ, a pouring out, effusion; the eruption *of a volcano, Longin.* 35; *also* a conduit *or* channel.

Ἀναχορεύω, *f.* εύσω, to begin a dance; to celebrate the orgies of Bacchus, to celebrate in dancing, *Eurip. Bacch.* 474.

Ἀναχραίνομαι, *s. as* διαχραίνομαι *and* καταχραίνομαι, to put to death.

Ἀναχρονισμός, οῦ, ὁ, a confounding of times *or* periods; *hence in English,* ANACHRONISM.

Ἀνάχρωσις, εως, ἡ, any coloring *or* tinge; *also* contagion.

Ἀναχῦθείς, ὁ, *part.* 1. *a. pas. of* ἀναχέω. *Th.* χέω.

Ἀνάχῦσις, εως, ἡ, a pouring out.

Ἀναχωρέω, ῶ, *f.* ήσω, *p.* κα, to recede, withdraw, secede, retire; 1. *a.* ἀνεχώρησα, *part.* ἀναχωρήσας, *Thucyd.* i, 102.

Ἀναχώρημα, ἄτος, τό, a retreat, a retiring, withdrawing.

Ἀναχωρητής, οῦ, ὁ, one who retires; a recluse.

Ἀναχώρησις, εως, ἡ, retreat, departure, yielding. *Th.* χωρέω.

Ἀναχωρίζω, *f.* ίσω, to cause to go back *or* retire, to draw back, *Xen. Anab.* v, 2, 9.

Ἀνάψαι, 1. *a. inf.*, ἀνάψας, *part. and*

Ἀνάψῃς, 1. *a. subj. act.* 2. *sing. of* ἀνάπτω.

Ἀναψηφίζω, *f.* ίσω, to put to vote again, to vote anew, *Thucyd.* vi, 2, 15.

Ἀναψήφισις, εως, ἡ, a voting anew.

Ἀναψυκτικός, κή, κόν, cooling, refrigerant, refreshing.

Ἀναψύξαι, 1. *a. inf. of* ἀναψύχω.

Ἀναψῦχή, ῆς, ἡ, *s. as*

Ἀνάψυξις, εως, ἡ, a cooling, refreshing, recreation.

Ἀναψῦχω, *f.* ξω, *p.* ἀνέψυχα, 1. *a.* ἀνέψυξα, to cool, refrigerate, refresh, *as by fanning, Bion. Epitaph. Adon.* 85; to relieve, assuage; to dry, *as in the air*; *mid.* to revive, repose.

Ἀνγνοίη, *Dor. by sync. for* ἀναγνοίη, 3. *sing.* 2. *a. opt. of* ἀναγιγνώσκω.

ΑΝΔΆΝΩ, *imperf.* ἤνδανον, *for which Homer has* ἰήνδανον, *Attic, sometimes* ἐάνδανον, *fut.* ἀδήσω, *aor.* ἄδον *for* ἔαδον, *the* α *being short, in Homer also* εὔαδον, *perf.* ἔαδα, *Dor.* ἔαδα, to please, gratify, prove agreeable, to delight; 2. *a. opt.* ἄδοιμι, *subj.* ἄδω. *inf.* ἀδεῖν, *Pind. Pyth.* i, 56; *Iliad* iii, 173; ἀνδάνειν, to please, be agreeable. *It is construed with a dative of the person,* ἀνδάνει μοι, *or with two datives,* Ἀγαμέμνονι ἥνδανε θυμῷ, *and also with an accus. in Theogn.* 26, *where, however, there is some doubt as to the reading. See Gaisf. From the obsolete* ἄδω.

Ἀνδεῖσθαι, *Poet. for* ἀναδεῖσθαι, to be crowned, to have the head *or* temples bound with a fillet *or* crown. *Th.* δέω.

Ἄνδεμα, *Poet. for* ἀνάδεμα, a fillet *or* band for the head, a garland. *Th.* δέω.

Ἀνδέομαι, οῦμαι, *for* ἀναδέομαι, *pas. of* ἀναδέω.

ΑΝΔΗΡΟΝ, ου, τό, top, summit, brink of a river, bed, *or* border in a garden; *mostly used in the plur.* the high banks of a river, canal, *etc.*

Ἀνδησάμενος, *part.* 1. *a. m. for* ἀναδησάμενος.

Ἀνδίκτης, *Poet. for* ἀναδίκτης, a kind of snare *or* gin, *Callim. Fragm.* 233.

Ἄνδιχα, *for* ἀνάδιχα, *adv.* separately, divided, in two ways. *From* δίχα.

Ἄνδρ', *for* ἄνδρα, *acc. sing. of* ἀνήρ.

Ἀνδραγαθέω, ῶ, *f.* ήσω, to behave like a man, to be manly, courageous, gallant.

Ἀνδραγάθημα, ἄτος, τό, a manly act, an act worthy of a brave man.

Ἀνδραγαθία, ας, ἡ, valor, heroism, masculine courage, *Xen. Anab.* v, 2, 9; a zeal for honorable things, honor. *From* ἀνδραγαθέω.

Ἀνδράγρια, ων, τά, spoils of an enemy killed, *Iliad* xiv, 509 *From* ἀνήρ *and* ἄγρα.

Ἀνδραγχνος, ου, ὁ, ἡ, an executioner, one who strangles. *From* ἀνήρ *and* ἄγχω.

Ἀνδρᾶκάς, *adv. Poet. for* κατ ἄνδρα, man by man, *Odys.* xiii, 14.

Ἀνδραμίας, ου, ὁ, *a man's name,* Andramias.

Ἀνδραπόδεσσι, *by metaplasm, for* ἀνδραπόδοις.

Ἀνδραποδιοῦνται, 3. *pl ind.* 1. *f. mid. for* ἀνδραποδιοῦνται, *Att. for* ἀνδραποδίσονται, *from*

Ἀνδραποδίζω, *f.* ίσω, *Att.* ιῶ, *p.* ἠνδραπόδικα, *p. pas.* ἠνδραπόδισμαι, to enslave, make captive; to commit the crime of man-stealing. *Xen. Mem.* i, 2. *From* ἀνδράποδον.

Ἀνδραπόδισις, εως, ἡ, the enslaving of men, stealing, kidnapping.

Ἀνδραπόδισμα, ἄτος, τό, *and*

Ἀνδραποδισμός, οῦ, ὁ, captivity, enslaving, kidnapping.

Ἀνδραποδιστής, οῦ, ὁ, a man-stealer, one who makes a slave of another or who sells others for slaves, a slave-dealer, *Xen. Mem.* i, 2, 6. *The true etymology is ἀνήρ and ἀποδόω. Gail on Plut. Sertor.*; παῖδας τοὺς μὲν ἀνελόντα, τοὺς δ' ἀποδόμενον, putting some of the children to death, and selling others for slaves, *Plut. Sertor. c.* 25.

Ἀνδράποδον, ου, τό, a slave.

Ἀνδραποδώδης, εος, ὁ, ἡ, of a slavish mind or disposition, servile; low-minded, abject, despicable, *Xen. Mem.* i, 1.

Ἀνδραποδώδια, ας, ἡ, servility, slavishness, *Aristot.*

Ἀνδρᾰ́ριον, ου, τό, a little man, mannikin; a pittiful, sorry fellow, *Aristoph. Acharn.* 516.

Ἀνδραχθής, ἐος, ὁ, ἡ, that is a load for a man, heavy, *Odys.* x, 121. *From ἀνήρ and ἄχθος.*

Ἀνδράχνη, ης, ἡ, *the name of an herb; supposed to be* PURSLAIN.

Ἀνδρίας, ου, ὁ, *a man's name*, Andrew, *Matt.* iv, 18, 10.

Ἀνδρεία, ας, ἡ, courage, bravery, manhood. *From ἀνήρ.*

Ἀνδρίκελον, ου, τό, *properly*, the representation of a man, a human figure τὸ ἀνδρὶ ὅμοιον, (*see* Ἀνδρείκελος); *thence it denotes an* artist's model, *which was technically called* κίνναβος (*Suid.* Κίνναβος, τὸ εἴδωλον, πρὸς ὃ οἱ πλάσται καὶ οἱ ζωγράφοι βλέποντες, διατίθενται πλάττοντες καὶ γράφοντες,) *and which must not be confounded with the potter's, or wax modeller's technical term,* κάναβος, *as it is confounded by Schneider,* (*Hesych.* Κάναβοι, τὰ ξύλα, περὶ ἃ τὸ πρῶτον οἱ πλάσται τὸν κηρὸν τιθῶσιν, *comp. Phot. Lex. and J. Poll.* 7, 164, 10, 189.) *By Pliny,* 35, 12, κίνναβος *is termed* proplasma: "*M. Varro magnificat Arcesilaum, L. Luculli familiarem, cujus* proplasmata *pluris venire solita artificibus ipsis quam aliorum opera.*" *Strictly speaking,* ἀνδρίκελον *is an adjective; the noun* εἴδωλον, ἄγαλμα, *or some synonymous term, is understood. Now, as this* ἀνδρίκελον κίνναβος, *or* proplasma, *was always painted* red, (minium, μίλτος,) *the word was in time used to denote,* a color, a pigment or paint; *but, when it is so used, we must understand the noun* φάρμακον, χρῶμα, *or something similar, J. Poll.* 7, *c.* 28. Τὰ δὲ χρώματα, ἀνδρίκελον, κ. τ. λ. *Timæus Lex. Plat.*: Ἀνδρίκελον· χρόα ἐπιτηδεία ὡς πρὸς ἀνδρὸς μίμησιν. (*On the custom of painting statues with various colors, more particularly* red, *see Fr. Junius* de Pict. Vet., *Roterod.* 94, *Edm. Frigelius* de Statuis Illustr. Rom., *Holmiæ,* 1656, *p.* 95.) *Xenoph. Œc.* x, 5, 6, Οὔτ' ἂν ἀνδρείκελον χρῶμα ὁρᾶν ἥδιον ἢ τὸ σόν, *where it is appropriately applied to men, as* ψιμμύθιον *and* ἁγχουσα *is to women; so* μίλτος *more generally applied to men, is by Ælian, V. H.* xii, 1, *applied to Aspasia.* "Purpurissum," *says J. Laurenbergius in his* Antiquarius, *p.* 368, "*fucus, quo feminæ genas tinguunt; Gl.* φύκιον, *Aristot.* ἀνδρείκελον, *vocat, idque* purpurissum *exponit Gaza.*" *But* ἀνδρείκελον *sometimes means, not a simple color, but a mixture of colors. Plato Crat.* 35, *p.* 72, 424, (*comp. J. Poll.* 7, 129.) Ὥσπερ οἱ ζωγράφοι βουλόμενοι ἁβρομοιοῦν, ἐνίοτε μὲν ὄστρειον μόνον ἐτήνεγκαν, ἐνίοτε δὲ ὁτιοῦν ἄλλο τῶν φαρμάκων· ἔστι δὲ ὅτε πολλὰ συγκεράσαντες, οἷον ὅταν ἀνδρείκελον συσκευάζωσιν· *Polit.* 501. Ξυμμιγνύντες τε καὶ κεραννύντες ἐκ τῶν ἐπιτηδευμάτων τὸ ἀνδρείκελον. *Suid.* Ἀνδρείκελον· ὅμοιον ἀνδρί, σημαίνει δὲ καὶ τὸ μίγμα τῶν ζωγράφων, ὃ καλεῖται χρωμάτων κρίσις, *where Triller Obs. Cr.* 401, *proposes* κρᾶσις, *but Mr. E. H. Barker, in F. A. Wolf's* Anal. Liter. 2, 390, *has defended and explained* κρίσις. "*Fortasse,*" *says he,* "οἱ ζωγράφοι ἀνδρείκελον *vocabant* τὴν χρωμάτων κρίσιν, *utpote factum ex materiâ variî generis in metallis inventâ, quæ prius* cernenda *erat, quam ad usum esset parata.*" *In Xenoph. l. c.* ἀνδρείκελον *is used in the sense of* stibium, *according to Triller, or at least as a pigment for the eyes, eyelids, or eyebrows; but, as Xenoph. has in another clause of the same sentence used the word in a very different sense, Mr. Barker suspects a corruption of the text. Perhaps for,* Τοὺς ὀφθάλμους ὑπαλειφόμενος ἀνδρεικέλῳ, *we should read* ἀοξόλῳ: *Alexis Isostasio ap. Athen.* 13, 23. Τὰς ὀφρῦς πυρ-ρὰς ἔχει τίς; Ζωγραφοῦσιν ἀσβόλῳ· ἤ. ε. ταῖς ὀρρύσι τὴν ἀσβόλην ἀναματτόμεναι. *Clem. Alex.* 3, 2. *In no Dictionary has this word* ἀνδρείκελον *been fully developed; its various meanings diligently collected, methodically traced, and philosophically defined. Dunbar and Barker.*

Ἀνδρείκελος, ου, ὁ, ἡ, resembling the human figure, ὁ ἀνδρὶ ὅμοιος, *Plut. Alex.* 705; *Cf. Clem. Alex. Protr.* 44. *See preced.*

Ἀνδρεῖος, *and* **ἀνδρήϊος**, α, ον, manlike, belonging to a man, masculine; firm, resolute, manly; τὸ ἀνδρεῖον, manliness; *dat. pl.* ἀνδρείοις, *compar.* ἀνδρειότερος, *superl.* ἀνδρειότατος, η, ον. *From ἀνήρ.*

Ἀνδρειοφόντης, ου, *an epithet of Mars,* man-slayer. *From ἀνήρ and φένω.*

Ἀνδρείως, *adv.* in a masculine manner, like a man.

Ἀνδρέσσι, *dat. pl. Poet. of ἀνήρ.*

Ἀνδρεύμενος, *Ion. for* ἀνδρούμενος, arrived at manhood, grown up, *Herod.* i, 123, *part. pres. pas. of* ἀνδρόω. *Th. ἀνήρ.*

Ἀνδρεωθέωσι, *Ion. for* ἀνδρωθῶσι, 3. *pl.* 1. *a. subj. pas. of* ἀνδρόω.

Ἀνδρέων, *gen. pl. Ion. for* ἀνδρῶν

Ἀνδρ-ῶν, ῶνος, ὁ, *Ion. for* ἀνδρών, ῶνος, the men's apartment *in a house, Herodot.* i, 34.

Ἀνδρηλατέω, ῶ, *f.* ήσω, to banish, expel, *Œd. Tyr.* 100.

Ἀνδρηλάτης, ου, ὁ, one who banishes.

Ἀνδρία, ας, ἡ, *s. as* ἀνδρεία.

Ἀνδριάντα, *acc. sing. of* ἀνδριάς.

Ἀνδριαντοποιέω, ῶ, *f.* ήσω, to make statues or images.

Ἀνδριαντοποιΐα, ας, ἡ, sculpture, statuary, *Xen. Mem.* i, 4, 3.

Ἀνδριαντοποιός, οῦ, ὁ, a sculptor, a statuary. *From ἀνδριάς and ποιέω.*

Ἀνδριάς, άντος, ὁ, a statue, image; *applied also to an insignificant man. From ἀνήρ.*

Ἀνδρίζομαι, *f.* ίσομαι, *p.* ἠνδρισμαι, to become a man, to act the part of a man; *opposed to* βλακεύειν, *Xen. Mem.*

Ἀνδρίζω, *f.* ίσω, to make strong, strengthen, *Xen.*

Ἀνδρικός, ή, όν, *compar.* -κώτερος· *superl.* -κώτατος, manly, belonging to a man, dignified.

Ἀνδρικῶς, *adv,* in a manly manner, with spirit, bravely.

Ἀνδρίον, ου, τό, *diminutive of* ἀνήρ, a little man, mannikin; *s. as* ἀνδράριον.

Ἀνδριστί, *adv.* like a man, *Theocr. and Aristoph. Th.* *ἀνήρ.*

Ἀνδροβόρος, ὁ, ἡ. *See* **Ἀνδροβρώς.**

Ἀνδρόβουλος, ου, ὁ, ἡ, of virile counsel, mind, *or* spirit, *Æschyl. Agam.* 11, ὧδε γὰρ κρατεῖν Γυναικὸς ἀνδροβούλους μητίδας φρενῶν, counsels womanly not virile, *Damasc. ap. Phot. Bibl.* 560, ὑψηλόφρονα καὶ ἀνδρόβουλον εἰς οἰκονομίαν. *Dunbar and Bark.*

Ἀνδροβρώς, ῶτος, ὁ, that destroys man, that devours *or* eats human flesh, man-devouring, *Euripid. Cycl.* 93 ; *also* **ἀνδροβόρος**, ου, ὁ, ἡ, *the same. From* *ἀνήρ and* *βορή.*

Ἀνδρογόνος, ου, ὁ, producing males. *From* *ἀνήρ and* *γίνομαι.*

Ἀνδρόγυνος, ου, ὁ, an hermaphrodite. *From* *ἀνήρ and* *γυνή.*

Ἀνδροδάϊκτος, ου, ὁ, ἡ, slain by men ; *act.* slaying men, *Æschyl.*

Ἀνδροδάμαν, τάν, *acc. sing. of*

Ἀνδροδάμα, ας, ἁ, *Dor.* (*for* **ἀνδροδάμην**) that subdues *or* overcomes man, *applied to fear, Pind. Nem.* iii, 67. *From* *ἀνήρ and* *δαμάω.*

Ἀνδροδάμας, αντος, ὁ, that subdues men ; *a kind of* gem.

Ἀνδροθέα (**Ἀθάνα**), ας, ἡ, *an epithet of Minerva*, the masculine *or* courageous goddess, *literally*, the man-goddess.

Ἀνδροθνής, ῆτος, ὁ, ἡ, slain *or* dying by man.

Ἀνδροκμής, ῆτος, ὁ, ἡ, *and*

Ἀνδρόκμητος, ου, ὁ, ἡ, made *or* wrought by man ; causing trouble *or* death to man. *From* *ἀνήρ and* *κάμνω.*

Ἀνδροκτᾰσίᾱ, ας, ἡ, slaughter of men, carnage ; *ἀνδροκτασίᾳ, dat. sing., ἀνδροκτασιάων, gen. pl. Æol. From* *ἀνήρ and* *κτείνω.*

Ἀνδροκτονέω, ῶ, *f.* ήσω, to slay men.

Ἀνδροκτονίᾱ, ας, ἡ, *s. as* **ἀνδροκτασία.**

Ἀνδροκτόνος, ου, ὁ, ἡ, man-slaying, homicide, murderous.

Ἀνδρολέτειρα, ας, ἡ, a female man-slayer, a murderess.

Ἀνδρολέτειρος, ου, ὁ, a man-slayer, a murderer.

Ἀνδρολογέω, ῶ, *f.* ήσω, to select *or* levy men *for military service.*

Ἀνδρολογία, ας, ἡ, a levy of men for soldiers, an enlistment.

Ἀνδρολογίζω, ίσω, *s. as* **ἀνδρολογέω.**

Ἀνδρομάχη, ης, ἡ, *a woman's name*, Andromăche.

Ἀνδρομέδα, ης, ἡ, *a woman's name*, Andromĕda.

Ἀνδρόμεος, έα, εον, human, belonging to man. *Th.* *ἀνήρ.*

Ἀνδρόντιος, ου, ὁ, *the name of a man*, Andronĭcus.

Ἀνδρόομαι, οῦμαι, *f.* ώσομαι, to arrive at manhood, to attain the strength of a man.

Ἀνδρόπαις, παιδος, ὁ, ἡ, *Suidas interprets it*, ὁ ἤδη ἀνδρούμενος παῖς, *Lat.* barbatus puer, (*Juvenal.* xiii, 54.) barbatulus juvenis, (*Cic. Att.* i, 14.) one who has completed his 18th year, (*see Ruperti on Juvenal, l. c.*) *The Attic writers use it in the sense of* πρόσηβος, on the verge of puberty, whose beard has just begun to clothe his cheeks, *Æsch. Pers.* 529. Βλάστημα καλλίπρωρον, ἀνδρόπαις ἀνήρ, Στείχει δ' ἴουλος ἄρτι διὰ παρηίδων. "Ωραι φυούσης, ταρφὺς ἀντέλλουτα Θρίξ, *where Blomf. observes that Parthenopæus was living the third of the* 10 *ages of Solon* (*ap. Clem. Alex. Str.* vi, *p.* 814.) Τῇ τριτάτῃ δὲ γίνεται ἀξιομένων ἐπὶ γυίων Λαχνοῦται, χροὶς ἄνθος ἀμειβομένης. *The secondary sense of the term is*, a boy of virile mind, (*Hesych.* ἀνδρὸς φρόνησιν ἔχων.) *Virg. Æn.* ix, 311, Ante annos animumque gerens curamque virilem : *in this sense, we are perhaps to understand the word as used in a fragm. of the* Troilus *of Soph. ap. Schol. Pind.* ii, 2, 121. Τὸν ἀνδρόπαιδα δεσπότης ἀπώλεσα, *where Blomf. ad Æsch. l. c. rightly reads* δεσπότην, I have lost a master, who, though a boy, had a virile mind. *Tzetzes ad Lycophr.* 731, *assigns a further signification to the word, but an example is wanting*, Ἀνδρόπαις, ὁ ἀνδρείου παῖς, καὶ ὁ ἀνδρεῖος παῖς, καὶ τὰ λοιπά ὁμοίως. *Dunbar and Barker.*

Ἀνδρός, *gen. sing. of* *ἀνήρ.*

Ἀνδρόσφιγξ, ιγγος, ὁ, a statue representing a sphinx and a human figure ; an Andro-Sphinx.

Ἀνδρότης, ητος, ἡ, virility.

Ἀνδροτυχής, έος, ὁ, ἡ, that obtains a man, married.

Ἀνδροῦσθαι, *pres. inf. pas.* ἀνδρωθῆναι, 1. *a. inf. pas. of* ἀνδρόω. *See* **Ἀνδρόω**, *and* **Ἀνδρόομαι.**

Ἀνδροφαγέω, ῶ, *f.* ήσω, to eat human flesh. *From* *ἀνήρ and* *φάγω.*

Ἀνδροφθόρος, ου, ὁ, ἡ, man-destroying.

Ἀνδροφόνειος, *gen. Ion. of*

Ἀνδροφόνος, ου, ὁ, ἡ, man-destroying. *From* *ἀνήρ and* *φίνω.*

Ἀνδροφόντης, ου, ὁ, a man-slayer.

Ἀνδρόω, ῶ, *f.* ώσω, to make manlike *or* masculine, to give strength to. *See* **Ἀνδρόομαι**, *which is more in use.*

Ἀνδροωχήθεια, ας, ἡ, a crowd, a throng of men.

Ἀνδρύομαι, to grow up, to become strong, increase.

Ἀνδρώδεις, *nom. pl. of*

Ἀνδρώδης, εος, ους, ὁ, ἡ, man-like, becoming to a man, magnanimous, high-minded.

Ἀνδρωδῶς, *adv.* like a man.

Ἀνδρωθείς, ὁ, *part.* 1. *a. pas. of* ἀνδρόομαι.

Ἀνδρών, ῶνος, ὁ, the men's apartment *in the front part of a house.*

Ἀνδρῷος, ῴα, ῷον, belonging to a man.

Ἀνδύεται, 3. *pres. ind. m. Poet. for* ἀναδύεται.

Ἄνδωκε, *Dor. and Poet. for* ἀνίδωκε, 3. *sing.* 1. *a. ind. act. of* ἀναδίδωμι.

Ἀνέβαινον, *impf.* ἀνεβαίνω.

Ἀνεβάλλετο, 3. *sing. imperf. ind. mid. or pas.* ἀνεβάλλοντο, 3. *pl. imperf. ind. m. or pas. of* ἀναβάλλομαι.

Ἀνέβην, 2. *a. ind. act. of* ἀναβαίνω • 3, *pl.* ἀνέβησαν.

Ἀνεβίβασαν, 3. *pl.* 1. *a. ind. act. of* ἀναβιβάζω, *f.* άσω. *See* **Ἀναβαίνω.**

Ἀνέβλεψα, 1. *aor. of* ἀναβλέπω.

Ἀνεβορβόρυξαν, 3. *pl.* 1. *a. ind. act. of* ἀναβορβορύζω, to cry out, bawl out, grumble, *Aristoph.*

Ἀνέβρᾰχε, 2. *a. ind. act.* 3. *sing.* ἀναβρίχω.

Ἀνέβωσεν, *Ion. for* ἀνεβόησεν, 3. *sing.* 1. *a. ind. act. of* ἀναβοάω.

Ἀνέγγυος, ου, ὁ, ἡ, not betrothed *or* espoused ; not enrolled *or* registered, *as a citizen, etc. ;* ἀνεγγύους ἀφροδισίμους, unrestrained intercourse of the sexes, *i. e. without marriage laws, D. Hal Antig.* ii, 24.

Ἀνεγείρω, *f.* ερῶ, to wake up ; to rouse, animate ; to raise *a building ; in the mid. voice*, to wake *or* excite one's self, to be roused *or* animated.

Ἀνεγίνωσκε, 3. *sing. impf. of* ἀναγινώσκω.

Ἀνέγκλητος, ου, ὁ, ἡ, not culpable, innocent. *From* *α and*

ἴγκλητος.
Ανεγκλήτως, *adv.* without blame.
Ανεγκωμίαστος, ου, ὁ, ἡ, not praised.
Ανεγνάμπτοντο, 3. *pl. ind. imperf. pas. of* γνάμπτω, *for* κάμπτω.
Ανεγνωρίσθη, 3. *sing.* 1. *a. ind. pas. of* ἀναγνωρίζω.
Ανέγνωσμαι, *p. pas. of* ἀναγινώσκω.
Ανέγρετο, 3. *sing. ind. imperf. pas. of* ἀνέγρομαι, *for* ἀναγείρομαι. *Theocr.*
Ανέγρομαι, *by sync. for* ἀνεγείρομαι, to awaken, *Theocr.*
Ανεδίγμεθα, 1. *plur.* 2. *a. pas. of* ἀναδέχομαι.

Ανέδειξεν, 1. *a. ind. act.* 3. *sing. of* ἀναδείκνυμι.
Ανεδέξατο, 3. *sing.* 1. *a. ind. mid. of* ἀναδέχομαι.
ΑΝΕΔΗΝ, *adv.* freely, by permission, without restraint; licentiously, confusedly, pell-mell; abundantly; openly. *From* ἀνίημι.
Ανέδρᾰκον, 1. *sing.* 2. *a. ind. by metath. for* ἀνέδαρκον, *from* ἀναδέρκομαι, to look up at, *Iliad* xiv, 436. *From* ἀνά *and* δέρκω.
Ανέδρᾰμον, ες, ε, 2. *a. ind. act. of* ἀνατρέχω.
Ανέδυ, 3. *sing. ind. imperf. or* 2. *a. act. of* ἀναδῦμι.
Ανέδῡνε, 3. *sing. imperf. ind. act. of* ἀναδύνω.
Ανεδύσατο, 3. *sing.* 1. *a. ind. m. of* ἀναδύω, to emerge.
Ανέδωκεν, 3. *sing.* 1. *a. ind. act. of* ἀναδίδωμι.
Ανείργω, *impf.* ἀνέεργον, kept back, *Iliad* iii, 77; *for* ἀνείργω, to keep off, repel; restrain; *the present tense not in use.*
Ανέζευξεν, 3. *sing.* 1. *a. ind. act. of* ἀναζεύγνυμι. *Th.* ζευγνύω *or* ζεύγνυμι.
Ανέζω, *f.* ἴσω, to place *or* seat.
Ανεζωπύρησε, 3. *sing.* 1. *a. ind. act. of* ἀναζωπυρέω, *which is from* ζωπυρέω. *See* Ζώπυρον.
Ανέηκεν, *for* ἀνῆκεν, 3. *sing.* 1. *a. ind. act. Att. of* ἀνίημι.
Ανεθάλετε, 2. *pl.* 2. *a. ind. act. from* ἀνέθαλον. *From* ἀνά *and* θάλλω.
Ανειθείς, ὁ, *part.* 1. *a. pas. from* ἀνείθην, 1. *sing.* 1. *a. ind. pas. of* ἀνίημι.
Ανειθέλητος, ου, ὁ, ἡ, unwilling, constrained, compelled. *From* α *and* ἐθέλω.
Ανειθείμην, 2 ι. *mid. of* ἀνατίθημι.

Ἀνείθηκα, ας, ε, 1. *a. ind. act. of* ἀνατίθημι.
Ἀνείθην, *or* ἀνείθην, ης, η, 1. *a. ind. pas. of* ἀνίημι, *also* 2. *a. ind. act. of* ἀνατίθημι.
Ανειθριψάμην, ω, ατο, 1. *a. ind. mid. of* ἀνατρίφω. *Th.* τρίφω.
Ανειδής, ές, ὁ, ἡ, obscure, faint in color, *Plut. Krigel.*
Ανειδωλοποιῶ, ῶ, *f.* ήσω, to form an image of *in the mind*; ἀνειδωλοποιούμενα μέτρα, the limits *or* boundaries formed in the imagination, *Longin.* 14. *Used in the same sense with* εἰδωλοποιῶ, *which see.*
Ἀνείκαστος, ου, ὁ, ἡ, not likened, not compared.
Ανειλίω, ῶ, *f.* ήσω, to unfold, unrol, unwind; *also* to crowd together, *Thucyd.* vii, 81.
Ἀνείλημται, *p. pas.* 3. *sing. ind. of* ἀναλαμβάνω.
Ἀνείληφα, *p. of* ἀναλαμβάνω.
Ανειληφώς, ὁ, *part. p. act. of* ἀναλαμβάνω.
Ανειλίσσω, *s. as* ἀνειλίω.
Ἀνεῖλον, ες, ε, 2. *a. act.* ἀνειλόμην, 2. *a. mid. of* ἀναιρέω.
Ανειμένη, *part. p. pas. fem. of* ἀνίημι, *Thucyd.* i, 6.
Ανειμένως, *adv.* with indifference, remissly, negligently, *Mem.* ii, 4; without restraint, *Cyrop.*
Ἄνειμι, to return, proceed, go up, ascend. *From* ἀνά *and* εἶμι.
Ανείμων, ονος, ὁ, ἡ, unclothed, ill-clothed.
Ἄνειν, *Ion. for* ἀνύειν, *from* ἀνύω.
Ἄνεῖναι, *inf from* 2. *a. ind. act.* ἀνῆν· *hence the part.* ἀνείς, *fem.* ἀνεῖσα, 2. *a. inf. mid.* ἀνεῖσθαι, ἀνεῖσθαι, *p. inf. pas. of* ἀνίημι.
Ανείσατε, *Poet. for* ἀνεῖτε.
Ανείσω, to declare *or* proclaim publicly, *Thucyd.* ii, 2.
Ἀνείργω, *f.* ξω. *See* Ἀνείργω.
Ἀνείρεαι, 2. *sing. pres. m. Ion. for* ἀνείρεσαι, *from* ἀνείρομαι.
Ἀνείρομαι, *Poet. for* ἀνέρομαι, to ask, interrogate.
Ἀνείρυσαν, 3. *pl.* 1. *a. ind. act.* they withdrew. *Th.* ἐρύω.
Ἀνείρειν, *pres. inf. of*
Ἀνείρω, to knit, weave, to knot, tie together.
Ἀνεῖσαν, 3. *pl.* 1. *a.* ἀνεῖσα· *from* ἄνειμι.
Ἀνεῖσθαι. *See* Ἄνεῖναι.
Ἀνείχε, 3. *sing. imperf. ind. act.* ἀνειχόμην, 1. *sing. imperf. ind. m. or pas. of* ἀνέχω.
Ἀνείω, ἀνέω, *or* ἀνῶ, *Poet., Ion., or Att. for* ἀνῶ, 1. *sing.* 2. *a. subj. act. of* ἀνίημι.
Ἀνέκαθεν, *adv.* from above, from on high. *See* Ἄγκαθεν.

Ἀνεκάς, *s. as one preceding. Th.* ἐκάς.
Ἀνεκδιήγητος, ου, ὁ, ἡ, that cannot be told *or* related, unspeakable. *From* α, ἐκ, *and* διηγέομαι.
Ἀνέκδοτος, ου, ὁ, ἡ, not given in marriage, unmarried, *Plut.*
Ἀνέκειτο, 3. *sing. impf. pas. of* ἀνάκειμαι.
Ἀνεκήκιεν αἷμα, the blood spouted up, *Iliad* vii, 262.
Ἀνέκλαγον, 3. *pl.* 2. *a. ind. act. from* ἀνακλάζω. *Th.* κλάζω.
Ἀνεκλάλητος, ου, ὁ, ἡ, that cannot be spoken, unspeakable, ineffable, indescribable, very great, *N. T. From* α, ἐκ, *and* λαλέω.
Ἀνέκλειπτος, ου, ὁ, ἡ, unceasing, constant, perpetual. *From* α, ἐκ, *and* λείπω.
Ἀνεκλείπτως, *adv.* unceasingly, always, for ever.
Ἀνεκλίθην, 1. *a. pas. of* ἀνακλίνω.
Ἀνεκλῐ́πής, ές, ὁ, ἡ, *s. as* ἀνέκλειπτος.
Ἀνεκόμισε, 3. *sing.* 1. *a. ind. act. of* ἀνακομίζω. *Th.* κομίζω.
Ἀνεκόπη, 3. *sing.* 2. *a. ind. pas. of* ἀνακόπτομαι.
Ἀνεκπίμπλημι, to fill up again.
Ἀνέκπληκτος, ου, ὁ, ἡ, fearless, not frightened. *From* α *and* ἐκπλήττομαι.
Ἀνεκπλήκτως, *adv.* intrepidly, fearlessly.
Ἀνέκρᾰγον, ες, ε, 2. *a. ind. act. of* ἀνακράζω. *Th.* κράζω.
Ἀνεκτέος, ἁ, έον, that is *or* must be borne, *Soph. Œd. Col.* 833.
Ἀνεκτός, οῦ, ὁ, ἡ, supportable, sufferable, endurable. *From* ἀνέχω.
Ἀνεκτότερον, *compar. of* ἀνεκτός.
Ἀνεκτῶς, *adv.* in a supportable manner.
Ἀνεκυλίσθης, 2. *sing.* 1. *a. ind. pas. of* ἀνακυλίω.
Ἀνέκφραστος, ου, ὁ, ἡ, unutterable, unspeakable.
Ἀνεκφώνητος, ου, ὁ, ἡ, not expressed *or* spoken, unutterable.
Ἀνελεημόνως, *adv.* cruelly, mercilessly.
Ἀνελεήμων, ονος, ὁ, ἡ, merciless, pitiless, cruel. *From* α *and* ἐλεήμων.
Ἀνελεῖν, 2. *a. inf.* ἀνέλης, 2. *sing.* 2. *a. subj.* ἀνελῶν, *part* 2. *a. of* ἀναιρέω.
Ἀνελέσθαι, 2. *a. inf. mid. of* ἀναιρέω.
Ἀνελευθερία, ας, ἡ, lowness *or* illiberality of mind, want of generous feelings.

Ἀνελεύθερος, ου, ὁ, ἡ, not liberal, mean, unbecoming a man of liberal mind, *Theophr.* 21 ; *Xen. Mem.* i, 2, 29. *From* α *and* ἐλεύθερος.

Ἀνελήφθην, 1. *a. ind. pas.* 1. *sing. of* ἀναλαμβάνω.

Ἀνελίσσω, *or*

Ἀνελίττω, *f.* ἴξω, to unfold *or* unroll, *as the books of the ancients*, to turn over, *Xen. Mem.* i, 6 ; ἀνελίσσομαι, to be voluble, *Aristoph. Ran.* 849.

Ἀνελκόμενας, *part. pres. pas. of*

Ἀνέλκω, *imperf. ind. act.* 1. *sing.* ἀνεῖλκον, to drag *or* draw upwards, draw back, drag over.

Ἀνέλλην, ηνος, ὁ, ἡ, not Greek, a foreigner *or* barbarian, *Æschyl.*

Ἀνελλιπής, ἐος, ὁ, ἡ, incessant, perpetual ; complete, not deficient.

Ἀνελόντα, *acc. sing. masc. part.* 2. *a. and*

Ἀνέλοντο, 3. *pl.* 2. *a. m. Ion. for* ἀνείλοντο, *from* ἀναιρέω.

Ἀνελπίζω, *f.* ίσω, to be in despair *or* hopeless.

Ἄνελπις, ίδος, ὁ, ἡ, hopeless.

Ἀνελπίσης, 1. *a. subj. act.* 2. *sing. of* ἀνελπίζω. *Th.* ἐλπίς.

Ἀνελπιστία, ας, ἡ, the being destitute of hope, hopelessness.

Ἀνέλπιστον, ου, τό, *for* ἀνελπιστία, *Thucyd.* iv.

Ἀνέλπιστος, ου, ὁ, ἡ, hopeless, despairing ; unhoped for, contrary to expectation. *From* ἀνελπίζω.

Ἀνελπίστως, *adv.* unexpectedly, contrary to expectation *or* hope.

Ἀνελών, όντος, ὁ, *part.* 2. *a. act. of* ἀναιρέω.

Ἀνέμεινε, 3. *sing.* 1. *a. ind. act. of* ἀναμένω.

Ἀνεμίσητος, ου, ὁ, ἡ, not reprehensible *or* blameworthy, not deserving reproach *or* indignation, irreproachable ; ἔφης γὰρ ἂν καὶ οὐ ἀνεμίσητον εἶναι, for you too would say that it is not deserving of reproach, *or* indignation, *Lucian's Dialog. From* α *and* νεμεσάω.

Ἀνεμεσήτως, *adv.* without envy.

Ἀνεμιταξύ, between, among.

Ἀνεμίω, ῶ, *f.* ίσω, *p.* εκα, to vomit, throw out. *From* ἐμέω.

Ἀνεμιαῖος, ου, ὁ, ἡ, filled with wind, puffed up, empty, frivolous, changeable.

Ἀνεμίδιος, ὁ, ἡ, *s. as the preced.*

Ἀνεμίζω, *f.* ίσω, *p.* ἠνέμικα, to move *or* shake by the wind ; *part. pres. pas.* ἀνεμιζόμενος. *Th.* ἄνεμος.

Ἀνέμιμνε, 3. *sing. imperf. ind. act. of* ἀναμίμνω, *Poet. for* μένω.

Ἀνέμιος, ία, ιον, *s. as* ἀνεμιαῖος.

Ἀνεμνήσθη, 3. *sing.* 1. *a. ind. pas. of* μνάομαι.

Ἀνεμόεις, εντος, ὁ, ἡ, windy, exposed to the wind, *used by the poets ; Ἰστίον* ἀνεμόεν, the sail fitted to the wind, *Pind Pyth.* i, 177.

Ἄνεμος, ου, ὁ, the wind, a breeze, the breath, *gen.* ἀνέμοιο · *Ion. dat. pl.* ἀνέμοισι. *Hence* ἀνεμόεις, εντος, ἀνεμώδης, εος, ἀνεμόω, ῶ, ἀνεμίδιος, ου, ἀνέμιος, ἀνεμιαῖος. *From* ἄημι.

Ἀνεμοσκεπής, ἐος, ὁ, ἡ, sheltering *or* screening from the wind, *Iliad* xvi, 224. *From* σκέπω *and* ἄνεμος.

Ἀνεμόστροφος. *See* Ἀνεμότροπος.

Ἀνεμοσφάραγος, ου, ὁ, ἡ, resounding with the wind, *Pind. From* ἄνεμος *and* σφάραγος.

Ἀνεμοτρεφής, *and* ἀνεμοτρεφής, ἐος, ὁ, ἡ, strengthened *or* augmented (*literally* fed) by the wind, *Iliad* xi, 256 ; xv, 625. *From* ἄνεμος *and* τρέφω.

Ἀνεμότροπος, ου, ὁ, ἡ, tossed about by the wind, *Anacr.* xli, 14 ; *where some read* ἀνεμόστροφος, *and others* ἀνεμότροφος. *Th.* τρέπω.

Ἀνεμοφθορία, ας, ἡ, destruction caused by the wind, a blasting.

Ἀνεμόφθορος, ου, ὁ, ἡ, destroyed by the wind.

Ἀνεμόω, ῶ, *f.* ώσω, to blow, fan, ventilate, expose to the wind ; *pas.* to be fanned by the wind, to float in the wind, *as hair.*

Ἀνεμπόδιστος, ου, ὁ, ἡ, unimpeded, unobstructed, at liberty, free. *From* α *and* ἐμποδίζω. *Hence*

Ἀνεμποδίστως, *adv* freely, without impediment.

Ἀνέμφατος, ου, ὁ, ἡ, not declared *or* expressed.

Ἀνεμώδης, ου, ὁ, ἡ, windy, filled with wind, having the qualities of wind.

Ἀνεμώκης, εος, ὁ, ἡ, fleet as the wind, swift, *Eurip. Phœn.* 165.

Ἀνεμώλιος, ου, ὁ, ἡ, empty, vain, consisting of wind ; ἀνεμώλια βάζειν, to utter vain things, *Odys.* iv, 837. *From* ἄνεμος.

Ἀνεμώνη, ης, ἡ, *the plant* anemone ; *so called from* ἄνεμος, the wind, *because it is supposed not to open except the wind blows ; also* vanity *or* emptiness.

Ἀνενδεής, ἐος, ὁ, ἡ, not indigent, not in want of. *From* α *and* ἐνδεής.

Ἀνένδικτον, ου, τό, *neut. of*

Ἀνένδεκτος, ου, ὁ, ἡ, that never happens, impossible, inadmissible. *From* α *and* ἐνδέχεται.

Ἀνενδοίαστος, ου, ὁ, ἡ, undoubted.

Ἀνένδοτος, ου, ὁ, ἡ, unyielding.

Ἀνενδότως, *adv.* unyieldingly.

Ἀνενέγκαι, 1. *a. inf. act.*, ἀνενέγκας, *part.* 1. *a. act.*, ἀνενεγκεῖν, 2. *a. inf. act.*, ἀνενεγκών, *part.* 2. *a. act. of* ἀναφέρω.

Ἀνένεικα, *for* ἀνήνεικα, 1. *aor. and*

Ἀνενείκατο, 3. *sing.* 1. *a. ind. mid. Ion. and Poet. for* ἀνηνείγκατο, ἀνενεικάμενος, *part.* 1. *a. mid.*, ἀνενείκας, *part.* 1. *a. act.*, ἀνενειχθείς, *part. pas.* 1. *a. of* ἀναφέρω.

Ἀνένευσεν, 1. *a. ind. act.* 3. *sing. of* ἀνανεύω. *From* νεύω.

Ἀνευνοχυῖα, ἡ, bursting forth, sending forth ; *part. perf. mid. Att. fem. from* ἀναφέρω, *Gen.* xl, 10.

Ἀνευνοχώς, υῖα, ός, *Att. for* ἀνηνοχώς, *part. p. mid. of* ἀναφέρω.

Ἀνεννόητος, ου, ὁ, ἡ, thoughtless, unreflecting.

Ἀνενόχλητος, ου, ὁ, ἡ, undisturbed, not troubled, tranquil. *From* α *and* ἐνοχλέω.

Ἀνέντες, *nom. pl. part.* 2. *a. act.* ἀνείς, *from* ἀνίημι.

Ἀνεξάλειπτος, ου, ὁ, ἡ, indelible. *From* α *and* ἐξαλείφω.

Ἀνεξέλεγκτος, ου, ὁ, ἡ, irrefutable ; *also*, not supported by proofs, *Thucyd.* i, 21. *From* α *and* ἐλέγχω.

Ἀνεξέργαστος, ου, ὁ, ἡ, not completely wrought.

Ἀνεξερεύνητος, ου, ὁ, ἡ, unsearchable, undiscoverable, hidden. *From* α *and* ἐξερευνάω.

Ἀνεξέταστος, ου, ὁ, ἡ, unexamined, unexplored, *Demosth. Philip.* i ; unheard, *as an accused person, Plato. From* α *and* ἐξετάζω.

Ἀνεξετάστως, *adv.* without examination *or* inquiry.

Ἀνεξία, ας, ἡ, endurance. *From* ἀνέχω. *Kritsch. Schrev. Lex.*

Ἀνεξικακέω, ῶ, *f.* ήσω, to endure evil *or* misfortune.

Ἀνεξικακία, ίας, ἡ, endurance of misfortunes *or* evils, patience.

Ἀνεξίκακος, ου, ὁ, ἡ, enduring misfortunes, patient of injuries. *From* ἀνέχομαι *and* κακόν.

Ἀνεξιχνίαστος, ου, ὁ, ἡ, that eludes investigation ; that can-

not be traced. *From* α *and* ἐξιχνιάζω. *Th.* ἴχνος.

Ἀνέξοδος, ου, ὁ, ἡ, that has no egress *or* passage out, that cannot be passed. *From* α *and* ἔξοδος.

Ἀνέῳγμαι, 1. *f. ind. mid. of* ἀνέῳγω.

Ἀνέωνται, *Ion. for* ἀνεῖνται, 3. *pl. perf. ind. pas. of* ἀνίημι.

Ἀνέορτος, ου, ὁ, ἡ, being without a festival, not festive.

Ἀνεπάγγελτος, ου, ὁ, ἡ, unproclaimed, unannounced *as by a herald.*

Ἀνεπαίσθητος, ου, ὁ, ἡ, that does not perceive, *or* is not perceived. *From* α *and* ἐπαισθάνομαι.

Ἀνεπαίσχυντος, ου, ὁ, ἡ, destitute of modesty, impudent, bold. *From* α *and* ἐπαισχύνομαι.

Ἀνεπάλμενος, *Poet. for* ἀνεφαλλόμενος, *from* ἀνεφάλλομαι.

Ἀνέπαλτο, 3. *sing.* 1. *a. ind. mid. by sync. and Dor. for* ἀνεφάλατο. *From* ἀνά *for* ἄνω, ἐπί, *and* ἅλλομαι.

Ἀνεπανόρθωτος, ου, ὁ, ἡ, that cannot be corrected *or* amended, unamendable. *From* α *and* ἐπανορθόω, *which is from* ἀνορθόω.

Ἀνέπαυσαν, 3. *pl.* 1. *a. of* ἀναπαύω.

Ἀνεπαχθής, ἐος, ὁ, ἡ, not burthensome, not troublesome; ἀνεπαχθέστατα, with moderation *or* modesty, without envy.

Ἀνεπαχθῶς, *adv.* not reluctantly, not unwillingly. *From* α *and* ἐπαχθής, ἐος.

Ἀνέπεισα, 1. *sing.* 1. *a. ind. act. of* ἀναπείθω.

Ἀνέπιμψε, 1. *sing.* 1. *a. ind. act. of* ἀναπέμπω.

Ἀνέπτισα, ας, ε, 1. *a. ind. act.* ἀνέπτεσον, ες, ε, 2. *a. ind. act. of* ἀναπέτω.

Ἀνεπήδησε, 3. *sing.* 1. *a. ind. act. of* ἀναπηδάω. *Th.* πηδάω.

Ἀνεπηέαστον, *adverbially*, without injury. *From*

Ἀνεπηέαστος, ου, ὁ, ἡ, unhurt, uninjured, not liable to injury.

Ἀνεπίβατος, ου, ὁ, ἡ, inaccessible, *Plut.*

Ἀνεπιβούλευτος, ου, ὁ, ἡ, that cannot be taken in ambush, secure from being surprised.

Ἀνεπίγραφος, ου, ὁ, ἡ, not having a title *or* superscription. *Th.* γράφω.

Ἀνεπιδεής, ἐος, ὁ, ἡ, *s. as* ἀνενδεής.

Ἀνεπίδεικτος, ου, ὁ, ἡ, being without display, unostentious.

Ἀνεπίδεκτος, ου, ὁ, ἡ, not accepting, not admitting.

Ἀνεπίδετος, ου, ὁ, ἡ, not bound up.

Ἀνεπίδηκτος, ου, ὁ, ἡ, not biting.

Ἀνεπικαλύπτως, *adv.* in an unconcealed manner, openly, nakedly.

Ἀνεπίκλητος, ου, ὁ, ἡ, unblamed, uncensured, *Thucyd. and Xen.*

Ἀνεπικωλύτως, *adv.* in an unimpeded manner.

Ἀνεπίλητος, ου, ὁ, ἡ, unblamed, blameless, irreprehensible, not exposed to censure. *From* α *and* ἐπίλητος.

Ἀνεπιλήπτως, *adv.* without blame.

Ἀνεπίμικτος, ου, ὁ, ἡ, unmixed, unconnected with any thing foreign. *From* α *and* ἐπιμίγνυμι.

Ἀνεπινόητος, ου, ὁ, ἡ, unthought of, unforeseen, inconceivable. *From* α *and* ἐπινοέω.

Ἀνεπίξεστος, ου, ὁ, ἡ, unfinished, unpolished, ungarnished, *Hesiod. From* α *and* ἐπιξέω. *Th.* ξέω.

Ἀνεπιῤῥέκτος, ου, ὁ, ἡ, not yet offered, *i. e. in sacrifice*; not purified *or* consecrated, *Hesiod. From* ἐπιῤῥίζω. *Th.* ῥίζω.

Ἀνεπιῤῥίκτων, *gen. pl. of* ἀνεπίῤῥικτος.

Ἀνεπίσκεπτος, ου, ὁ, ἡ, unconsidered, unattended to, *Xen. Mem.* ii, 4, 3.

Ἀνεπιστίκτως, *adv.* inconsiderately, *Hesiod.*

Ἀνεπισταύτως, *adv.* inconsiderately, heedlessly, *Dionys. Hal. de Compos. c.* 3.

Ἀνεπιστημοσύνη, ης, ἡ, ignorance, inability, incapacity.

Ἀνεπιστήμων, ονος, ὁ, ἡ, ignorant, uninstructed, unskilled. *From* ἐπιστήμων.

Ἀνεπιστρέφω, *f.* ψω, *p.* φα, to turn back, turn aside.

Ἀνεπιστρεφῶς, *adv.* without turning back; negligently, heedlessly.

Ἀνεπίσχετος, ου, ὁ, ἡ, unrestrained, unrestrainable.

Ἀνεπίτακτος, ου, ὁ, ἡ, acting without an order *or* command, *Thucyd.* invincible, brave.

Ἀνεπιτήδειος, *Ion. for* ἀνεπιτήδειος, ου, ὁ, ἡ, unsuitable, incongruous, unfit. *From* α *and* ἐπιτήδειος.

Ἀνεπιτηδεύτως, ου, ὁ, ἡ, not done with care.

Ἀνεπιτίμητος, ου, ὁ, ἡ, not reprimanded, unreproved.

Ἀνεπίτρεπτος, ου, ὁ, ἡ, inflexible.

Ἀνεπίτροπος, ου, ὁ, ἡ, being without a guardian.

Ἀνεπίφθονος, ου, ὁ, ἡ, not exciting envy, not enviable. *Th.* φθόνος.

Ἀνεπίφραστος, ου, ὁ, ἡ, unutterable, inexpressible, inconceivable, *Simonid.*

Ἀνεπλήρωσαν, 3. *pl.* 1. *a. of* ἀναπληρόω.

Ἀνέπνυνθη *or* ἄμπνυνθη, 3. *sing.* 1. *aor. pas. of* ἀναπνέω.

Ἀνέπνῡτο *or* ἄμπνῡτο, 3. *sing.* 2. *aor. pas. of* ἀναπνέω.

Ἀνεπτάμαν, *Dor. for* ἀνεπτάμην, 1. *sing.* 2. *a. ind. m. of* ἀνίπταμαι. *Th.* ἵπταμαι.

Ἀνεπτοίητο, 3. *sing. pluperf. ind. pas. of* ἀνεπτοίομαι, *f.* ήσομαι, *p.* ἀνεπτόημαι. *See* Ἀναπτοίομαι. *From* ἀνά *and* πτοέω.

Ἀνέρ', *for* ἀνέρα, ἄνδρα, *acc. sing.*, ἀνέρες, *nom. pl. of* ἀνήρ.

Ἀνερᾴομαι, 1. *aor. pas.* ἀνηράσθην, to love again, desire anew.

Ἀνέρασσος, ου, ὁ, ἡ, not to be loved, unlovely. *From* α *and* ἐράω.

Ἀνέργαστος, ου, ὁ, ἡ, not wrought.

Ἀνέργης, ες, ὁ, ἡ, *and*

Ἀνέργητος, ου, ὁ, ἡ, inefficient.

Ἀνερεθίζω, *f.* ίσω. to re-excite, instigate, stimulate.

Ἀνερείπτω, *or rather* ἀνερίπτω, *f.* ψω, *used by Homer in the mid. voice,* ἀνερείπτομαι, to carry off on high, to carry away, snatch, seize; ἀνερείψατο, *Apol. Rhod.* i, 214, *and* ἀνερειψάμενος, ii, 503.

Ἀνερειψαμένη, *part.* 1. *a. m. of* ἀνερείπτομαι. *See* Ἀνερείπτω.

Ἀνέρες, *Ion. for* ἄνδρες.

Ἀνέρεσθαι, *inf of* ἀνέρομαι.

Ἀνερευνάομαι, to scrutinize, pry into, examine.

Ἀνερεύνητος, ου, ὁ, ἡ, not investigated.

Ἀνερμάτιστος, ου, ὁ, ἡ, not steadied *or* ballasted, *as a ship*; not firm, insecure; γλῶσσα, a voluble tongue, *Chrysost. and Plut.*

Ἀνέρομαι, to ask, inquire about, *Œd. Tyr.*; *Aristoph. Nub.* 144.

Ἀνερτύζω, *f.* ύσω, *and*

Ἀνερτύω, *f.* ύσω, *s. as*

Ἀνέρτω, to creep up *or* back.

Ἀνερρᾶγην, ης, η, 2. *a. ind. pas. of* ἀναρρήγνυμι. *Th.* ῥήγνυμι.

Ἀνερραμμένος, συ, ὁ, *part. p. pas. of* ἀναῤῥάπτομαι.

Ἀνερρήθην, *and thence* ἀναῤῥηθείς 2. *a. pas.* ἀνερρήθην ὕπατος, I was declared consul, *Plut.* ἀναῤῥηθεὶς στέφανος, the crown was announced *or* proclaimed, *Demosth. and Æschin.*

Ἀνερρίφθω, *imperat. of* ἀναῤῥίπτω.

Ἀνέῤῥωγα, *p. ind. mid. Att. for* ἀνέῤῥηγα · *from* ἀναῤῥήγνυμι. *See* Ῥήγνυμι.

Ἀνερύω, *f.* ύσω, to draw up, haul up *the sails*, tuck up *a garment*.

Ἀνέρχομαι, 1. *f. m.* ἀνελεύσομαι, to arrive at, to ascend, to return; to come up from *the lower part of* a country to the capital city; ἄνελθέ μοι πάλιν, *Eurip. Phæn.* 1222; 2. *a. ind. act.* ἀνῆλθον. *Th.* ἔρχομαι.

Ἀνερωτάω, ῶ, *f.* ήσω, to ask, inquire about, *Aristoph.*

Ἄνες, 2. *sing.* 2. *a. imperat. act. of* ἀνίημι.

Ἀνίσαιμι, 1. *sing.* 1. *a. opt. act.* ἀνῖσα, 1. *sing.* 1. *a. ind. act. of* ἀνίζω.

Ανεσαν, 3. *pl. of* ἀνῆν, 2. *a. ind. act. of* ἀνίημι.

Ἀνέσισαν, 3. *pl.* 1. *a. of* ἀνασείω.

Ανεσις, εως, ἡ, relaxation, intermission, rest, repose, indulgence; excessive liberty *or* licentiousness, *Aristot. Pol.*; releasing or giving up a debt. *From* ἀνίημι.

Ανεσπάσθην, 1. *a. of* ἀνασπάω.

Ἀνέσσυτο, 3. *sing. pluperf. pas. of* ἀνασύω. *See also* Ἔσσυμαι *and* Ἐσσύθην.

Ανέσταν, *Æol. by sync. for* ἀνέστησαν, 3. *pl.* 2. *a. ind. act.* ἀνέστα, *Dor. for* ἀνέστη, 3. *sing. of* ἀνίστημι.

Ανεστῖᾶσι, *Ion. for* ἀνεστήκᾶσι, they rise *or* use to arise, *Herod.* iii, 62; 3. *pl. perf. ind. act. of* ἀνίστημι. *So* ἀνεστεώς, *Ion. for* ἀνεστηκώς, *part. perf. act.*

Ἀνέστην, 1. *sing.* 2. *a. ind. act. of* ἀνίστημι, *which see.*

Ἀνέστιος, ου, ὁ, ἡ, destitute of home *or* abode, homeless, wandering, roaming. *From* α *and* ἑστία.

Ἀνεστράπην, 2. *a. pas* ἀναστρέπω.

Ἀνεσχέθομεν, 1. *pl. imperf. of* ἀνασχέθω *for* ἀνέχω, we lifted up, *Odys.* ix, 294.

Ἀνέσχετο, *Iliad* xxi, 67; 3 *sing. of*

Ἀνεσχόμην, 2. *a. mid. of* ἀνέχω.

Ἀνέσχον, 2. *a. act. of* ἀνέχω.

Ἀνετάζω, *f.* άσω, *p.* ἀνήτακα, to examine, investigate, search into. *From* ἀνά *and* ἐτάζω.

Ἀνέτειλα, 1. *a. of* ἀνατέλλω.

Ανετίθετο, 3. *sing. imperf. ind. pas. of* ἀνατίθημι.

Ανέτλασαν, *for* ἀνέτλησαν, 2. *a. of* ἀνάτλημι.

Ἄνετος, ου, ὁ, ἡ, lax, slack, loose, licentious, open. *From* ἀνίημι.

Ἀνέτως, *adv.* in a lax manner, loosely, remissly, licentiously.

Ἄνευ, *adv. governing the gen.* without, except, save, besides.

Ἀνευάζω, *f.* άσω, to shout as a Bacchanal, to utter the Bacchanalian cry of *Evoë*.

Ἄνευθεν, *adv.* without, far off; ἄνευθεν ἐμεῖο, without me.

Ἀνεύθετος, ου, ὁ, ἡ, not apposite *or* suitable, useless, futile. *From* α *and* εὔθετος, ου, ὁ, ἡ.

Ἀνεύθῡνα, *nom. pl. n. g. of* ἀνεύθῡνος, ου, ὁ, ἡ, not liable to render an account, irresponsible for his acts, independent; innocent of a charge.

Ἀνευθῡνως, *adv.* in circumstances involving no responsibility, independently of others, *as tyrants are. From* α *and* εὐθύνω.

Ἄνευκτος, ου, ὁ, ἡ, unprayed for, unwished for.

Ἀνευρεῖν, 2. *a. inf. of* ἀνευρίσκω.

Ἀνεύρεσις, εως, ἡ, discovery.

Ἀνεύρετος, ου, ὁ, ἡ, undiscovered, not found out.

Ἀνευρίσκω, *f.* ἀνευρήσω, *p.* ἀνεύρηκα, to find out, discover, invent, imagine; 2. *a.* ἀνεῦρον, ες, ε, 2. *a. inf. act.* ἀνευρεῖν. *Th.* εὑρίσκω.

Ἀνεῦρον, 2. *a. ind. of* ἀνευρίσκω.

Ἀνευρῦνω, *f.* ὔνω, to open, widen.

Ἀνεύρυσμα, ἄτος, τό, any thing dilated *or* opened.

Ἀνευφημέω, ῶ, *f.* ήσω, to receive favorably, to celebrate with favorable omens; *also* to cry aloud, make a war-cry, *Soph. Trach.* 783; to make lamentations. *From* ἀνά, *or* α *privi., and* εὐφημέω.

Ἀνευφωνέω, *for* ἀνευφημέω, *which see.*

Ἀνεφαίνετο, 3. *sing. imperf. ind. pas.* ἀνέφαινε, 3. *sing. imperf. ind. act. of* ἀναφαίνω · ἀνεφάνατο, 3. *sing.* 1. *a. ind. m.* ἀνέφανα, 1. *sing.* 1. *a. act. Th.* φαίνω.

Ἀνέφαινον, *imperf. act. of* ἀναφαίνω.

Ἀνεφάλλομαι, to rebound, spring back. *From* ἀνά, ἐφ', *and* ἅλλομαι.

Ἀνέφελος, ου, ὁ, ἡ, cloudless.

Ἀνεφέρομην, *imperf. pas. of* ἀναφέρω.

Ἀνέφικτος, ου, ὁ, ἡ, unattainable, beyond one's reach.

Ἀνεφώνησε, 3. *sing.* 1. *a. ind act. of* ἀναφωνέω.

Ἀνεχάζετο, 3. *sing. imperf. ind. pas. of* ἀναχάζω.

Ἀνέχεσθε, 2. *pl. pres. ind. or imperat. mid. of* ἀνέχω.

Ἀνεχθείς, *nom. sing. and*

Ἀνεχθέντος, *gen. sing prt.* 1. *a. pas. of* ἀνάγω *or* ἀνέχω · *according to others, for* ἀνενιγχθέντος, *from* ἀναφέρω.

Ἀνεχοίμαν, *Dor. for* ἀνεχοίμην, 1. *sing. pres. opt. mid. and*

Ἀνέχοιτ', *for* ἀνέχοιτο, 3. *sing. pres. opt. mid. from*

Ἀνέχομαι, to endure, bear, disregard, support, sustain; *also*, to give heed to; *imperf. ind. mid.* ἀνειχόμην, *and* ἠνειχόμην, *with a double augment*, 1. *sing.* 1. *f. ind. m.* ἀνέξομαι · 1. *sing.* 2. *a. mid.* ἀνεσχόμην · 1. *sing. pres. opt.* ἀνεχοίμην, *Dor.* ἀνεχοίμαν, I could suffer *or* endure, *Theocr. Idyl.* xi, 53; οὐδ' ἀνέξεται, nor will support *or* bear, *Eurip. Med.* 38. *Th.* ἔχω. *See the next.*

Ἀνέχω, *f.* ἀνέξω *or* ἀνασχήσω, *p.* ἀνέσχηκα, *f. mid.* ἀνέξομαι *or* ἀνασχήσομαι, 2. *a. act.* ἀνέσχον, *mid.* ἀνεσχόμην, *pas.* ἀνεσχέθην, *imperf.* ἠνειχόμην, *Att.* ἀλλ' ἐὰν σιγῶν ἀνάσχῃ, but if you would hold your peace; *in Homer also occurs* ἀνέσχησι *for* ἀνέχει, 3. *sing. pres. ind. Odys.* xix, 111; *the Attics, when they use the imperf. and aor. in the sense of* enduring *or* bearing, *use a double augment,* ἠνειχόμην *and* ἠνεσχόμην; to raise *or* lift up, to sustain, to hold up, exhibit; to restrain, repress *also* to hold in estimation, to value, to honor, *Sophocl. and Euripid.*; to rise, *or* appear above; χεῖρας ἀνέσχον, lifted up their hands, *Iliad* vi, 301; βαρὺν ἀνὰ θυμὸν ἔχουσα, pretending *(or* holding out) heavy displeasure, *Theocr.* i, 96; ἀνέσχον σοὶ φάος σωτήριον, held up to you a light of safety, *Eurip. Med.* 482; οὔτε ἀνέχουσι γυναῖκες, nor do women sustain *or* raise themselves up from, *or* support themselves under, *Soph. Œdip. Tyr.* 174; *or, as others explain it,* have deliverance *or* respite from *(*ἄνεσιν ἔχουσιν, *Heysch.)*; ἀνέχων πρὸς Αἴγυπτον, *a port* looking towards Egypt; ἀνέχοντα ἥλιον, the rising sun; ἀνέχεσθαι, to suffer, *Plut. Apophth.* 11 ἄνεχε *for* ἀνάσχες, *s. as* θάρσει, be of good courage, *Hom.*

Ἀνέχων, *part. pres. act. of* ἀνέχω.

Ἀνεχώρησα, ας, ε, 1. *sing.* 1. *a ind. act. of* ἀναχωρέω.

ΑΝΕΨΙΟΣ, οῦ, ὁ, a nephew, a cousin, a relation, a connexion.
Ἀνεψιά ᾶς, ἡ, a niece, a female relation.
Ἀνέψυχθεν, *for* ἀνεψύχθησαν, 3. *pl.* 1. *a. ind. pas. of* ἀναψύχω.
Ἄνεφ, *nom. pl. of* ἄνεως, mute, silent, still, noiseless.
Ἀνέῳγα, *perf. mid. Att.* ἀνεῴχθην, *and in* 3. *pl.* ἀνεῴχθησαν, 1. *a. ind. pas. of* ἀνοίγω.
Ἀνεῳγμένος, *part. p. pas. of* ἀνοίγω.
Ἀνέωνται, *for* ἀνεῖνται, 3. *pl. p. ind. pas. of* ἀνίημι. *But some consider it as the* 2. *a. subj. m. for* ἀνῶνται, *as* ἀφίωνται, *for* ἀφῶνται.
Ἀνέῳξα, ας, ε, 1. *a. ind. act. of* ἀνοίγω.
Ἄνεως, ω, ὁ, *pl.* ἄνεῳ, silent, mute, still; *as if from* ἀ *and* αἴω.
Ἀνέῳχα, *p. Att. of* ἀνοίγω.
Ἀνῇ, 3. *sing.* 2. *a. subj. act. of* ἀνίημι.
Ἀνηβᾶν, *pres. inf. act. contr. for* ἀνηβάειν, *from*
Ἀνηβάω, ῶ, *f.* ήσω, to grow young again, to renew one's youth. *Th.* ἥβη.
Ἀνηβητήριος, ου, ὁ, ἡ, renewing youth, *Eurip. Androm.* 550.
Ἄνηβος, ου, ὁ, ἡ, of unripe years, that has not arrived at mature age, immature, *Theocr. Id.* viii.
Ἀνήγαγον, ες, ε, 2. *a. ind. act. Att. for* ἀνῆγον, *from* ἀνάγω.
Ἀνήγγειλαν, 3. *pl.* 1. *a. ind. act. and*
Ἀνηγγίλην, 2. *a. pas. of* ἀναγγέλλω.
Ἀνηγεῖσθαι, *for* διηγεῖσθαι. *Th.* ἡγίομαι.
Ἀνηγεμόνευτος, ου, ὁ, ἡ, not led, not guided *or* commanded.
Ἀνηγίομαι, *f.* ήσομαι, to relate, narrate. *Th.* ἡγίομαι.
Ἀνηδῶς, *adv.* disagreeably, unpleasantly. *From* ἀ *and* ἡδύς.
Ἀνήεσαν, *for* ἀνῆισαν, 3. *pl. imperf. ind. Att. of* ἄνειμι.
Ἀνῇη, *Poet. for* ἀνῇ, 3. *sing.* 2. *a. subj. act. of* ἀνίημι.
ΑΝΗΘΟΝ, ου, τό, *the plant called* dill, *or* anise, *Aristoph. Nub.* 982. *From* ἄνω θεῖν, to run up straight.
Ἀνηθοτοίητος, ου, ὁ, ἡ, not having characteristic traits, not characteristic, *Cic. ad Attic.* x, 10; wanting manners, unpolished.
Ἀνήϊξα, 1. *sing.* 1. *a. ind. act. of* ἀναΐσσω.
Ἀνήϊον, I ascended. *From* ἀνά *and* ἤϊον
Ἀνήκει, *used as an impersonal verb*, it is fit, it appertains. *From* ἀνήκω.
Ἀνῆκεν, 3. *sing.* 1. *a. ind. act. of* ἀνίημι· ἀνηκάμην, 1. *sing.* 1. *a. ind. mid.*
Ἀνήκεστος, ου, ὁ, ἡ, incurable, irremediable, *Xen. Mem.* iii, 5. *From* ἀ *and* ἀκέστός.
Ἀνηκέστως, *adv.* irremediably; irrecoverably, *Herod.* viii. 28.
Ἀνηκόντιζε, 3. *sing. imperf. ind. act. of* ἀνακοντίζω.
Ἀνήκοος, ου, ὁ, ἡ, that does not hear, never hearing, *Xen. Mem.* ii, 1.
Ἀνηκουστέω, ῶ, *f.* ήσω, not to hear, to be deaf, to disobey.
Ἀνηκουστία, ας, ἡ, a not hearing; incapability of hearing.
Ἀνήκουστος, ου, ὁ, ἡ, that cannot be heard, *Eurip. Hippol.* 363. *From* ἀ *and* ἀκούω.
Ἀνήκω, *f.* ήξω, *p.* ἧκα, to arrive at, attain, to reach, ascend, rise to, *Thucyd.* iii, 45; to relate *or* appertain to; τὰ εἰς ἀρετὴν ἀνήκοντα, things relating to virtue.
Ἀνήκων, ουσα, ον, *part. pres. act. of* ἀνήκω.
Ἀνηλάμην, 1. *sing.* 1. *a. and*
Ἀνήλατο, 3. *sing.* 1. *a. ind. m. of* ἀνάλλομαι.
Ἀνήλατος, ου, ὁ, ἡ, unsubdued, untamed, obstinate.
Ἀνηλεής, έος, ὁ, ἡ, *s. as* ἀνελεής, merciless, pitiless, unrelenting.
Ἀνηλίως, *adv.* unmercifully.
Ἀνῆλθεν, 3. *sing.* 2. *a. ind. act. of* ἀνέρχομαι. *Th.* ἔρχομαι.
Ἀνήλιος, ου, ὁ, ἡ, not having the sun, not shone upon by the sun, sunless, dark, *Eurip. Alcest.* 449.
Ἀνήλῑτος, ου, ὁ, ἡ, *Dor.* ἀνάλῑτος, without shoes, unshod, barefoot. *From* ἀ *and* ἥλιψ.
Ἀνηλώθην, ης, η, 1. *sing.* 1. *a. ind. pas.* ἀνάλωκα, *p. ind. act.* ἀνήλωσα, 1. *a. ind. act. of* ἀναλίσκω.
Ἀνήμελκτος, ου, ὁ, ἡ, unmilked, *Odys.* ix, 439. *Th.* ἀμέλγω
Ἀνῆμεν, *for* ἀνίμεν, 1. *pl.* 2. *a. ind. act. of* ἀνίημι, *or, according to some, by sync. for* ἀνήκαμεν, 1. *pl.* 1. *a. ind. act. of the same verb; but* ἀνῆμεν *is imperf. of* ἄνειμι, *in the sense of* ἀνίεχομαι, to return.
Ἀνήμερος, ου, ὁ, ἡ, savage, ferocious, rude, uncivilized. *From* ἀ *and* ἥμερος.
Ἀνημμένος, *part. perf. pas. of* ἀνάπτω.
Ἀνῆν, 1. *sing.* 2. *a. ind. act. of* ἀνίημι.
Ἀνήνασθαι, 1. *a. inf. m. of* ανηνάμην, 1 *sing.* 1. *a. ind. m. from* ἀναίνομαι, *perf.* ἀνήνημαι.
Ἀνήνεγκα, *and Ion.* ἀνήνεικα, 1. *sing.* 1. *a. ind. act. of* ἀναφέρω· 1. *a. ind. pas.* ἀνηνείχθην, *for* ἀνηνέγχθην.
Ἀνηνείχθησαν, 3. *pl.* 1. *a. ind. pas. of* ἀναφέρω.
Ἀνηνεμία, ας, ἡ, a calm, absence of wind, stillness.
Ἀνήνεμος, ου, ὁ, ἡ, free from wind, calm, still.
Ἀνήνηται, 3. *sing p. ind. pas. of* ἀναίνομαι, *or* 3. *sing.* 1. *a. m. subj.*
Ἀνήνοθα, ας, ε, gushed forth, 1. *sing. p. ind. mid. of* ἀνθέω, *p. mid.* ἤνθα, *and by epenth. of* ο, *and Att. redupl.* ἀνήνοθα. *Th.* ἄνθος.
Ἀνήνορα, acc. *sing. of* ἀνήνωρ.
Ἀνήνυστος, *or* ἀνήνῡτος, ου, ὁ, ἡ, that cannot be accomplished, futile, vain. *Th.* ἀνύω.
Ἀνήνωρ, ορος, ὁ, not manly, effeminate, cowardly.
Ἀνῆπται, 3. *sing. p. ind. pas of* ἀνάπτομαι. *Th.* ἅπτω.
ΑΝΗ'Ρ, ἀνερός, ἀνδρός, ὁ, ἀνδρί, ἄνδρα, ὦ ἄνερ, *dual* ἄνδρε, *pl.* ἄνδρες, ἀνδρῶν, ἀνδράσι, *and* ἄνδρεσσι, *dat. pl. Poet. and Ion.* ἄνδρας, a man, a male; *also* brave, of manly courage. *The quantity of the penult of* ανήρ *is no where long, except where it makes* ἀνερός *in the genit. case, Porson ad Phœnis.* 1670; ἀνὴρ ὅδε *is used by a person in alluding to himself.*
Ἀνηρείθη, 3. *sing.* 1. *a. ind. pas. of* ἀναιρέω.
Ἀνηρείψαντο, 3. *pl.* 1. *a. ind. m. of* ἀνερείπτομαι. *See* Ἀνερείπτω.
Ἀνηρηκώς, ότος, ὁ, *Att.* ἀναιρηκώς, *part. perf. act.* ἀνήρημαι, 2. *pl. perf. ind. pas. of* ἀναιρέω.
Ἀνηριθμησάμην, 1. *sing.* 1. *a. ind. m. of* ἀναριθμέω. *Th.* ἀριθμός.
Ἀνήριθμος, *Ion. for* ἀνάριθμος, innumerable, immense.
Ἀνήροτος, ου, ὁ, ἡ, untilled, uncultivated. *Th.* ἀρόω.
Ἀνήρπασε, 3. *sing.* 1. *a. ind. act. of* ἁναρπάζω.
Ἀνηρώτευν, *Ion. and Dor. for* ἀνηρώτουν, 3. *pl. imperf. ind. act. of* ἀνηρωτέω, *Ion. and Dor. for* ἀνερωτάω, to ask.
Ἀνῆς, 2. *sing.* 2. ο. *subj. of* ἀνίημι.
Ἀνήσσητος, ου, ὁ, ἡ, unconquered, invincible, *Theocr. Id.* iv.
Ἀνήσω, εις, ει, 1. *f. ind. act. of* ἀνίημι· ἀνῆσειν, 1. *f. inf. act.*

Ἀνήφαιστος, ου, ὁ, ἡ, not pertaining to Vulcan, not such as Vulcan's, unusual, *Eurip. Or.* 614, *ἀνηφαίστῳ πυρί.*

Ἀνήφθην, 1. *a. ind. pas. of* ἀνάπτω.

Ἀνήχθην, 1. *a. ind. pas. of* ἀνάγω.

Ἀνήω, *Att. for* ἀνείω, *Poet. for* ἀνίω, *Ion. for* ἀνῶ, 1. *sing.* 2. *a. subj. act. of* ἀνίημι.

Ἀνθ'. *See* Ἀντί.

Ἀνθαιρέομαι, οῦμαι, to choose *or* select one in place of another, to substitute.

Ἀνθαιρέω, ῶ, *f.* ήσω, to take in preference, prefer; to gain, get; *s. as* ἀνθαιρέομαι.

Ἀνθαλίσκομαι, *f.* αλώσομαι, 2. *a.* ἀνθεάλων, 3. *pl. aor. opt.* ἀνθάλωεν, *Æschyl. Agam.* 331, to be taken *or* subdued in turn.

Ἀνθάπτομαι, *f.* ψομαι, to distress, harass, *Eurip. Med.* 55; to take on one's self; effect; to seize *or* attack in turn, *Herod.* iii, 137.

Ἄνθεα, *nom. pl. of* ἄνθος.

Ἀνθεῖ, 3. *sing. pres. ind. act. of* ἀνθέω. *From* ἄνθος.

Ἄνθεια, ας, ἡ, *the name of a place,* Antheia.

Ἀνθείλοντο, 3. *pl.* 2. *a. ind. m. of* ἀνθαιρέομαι. *From* ἀντί *and* αἱρέω· 2. *a. ind. act.* εἷλον.

Ἀνθέλκω, *f.* ξω, to draw in an opposite direction *to others;* to retard, stop. *From* ἀντί *and* ἕλκω.

Ἀνθέμενος, *Poet. for* ἀναθέμενος, *part.* 2. *a. m. From* ἀνά *and* τίθημι.

Ἀνθέμιον, ου, τό, a flower, a blossom; *also a plant supposed to be* nigella.

Ἀνθεμίς, ίδος, ἡ, *the name of a plant, supposed to be* chamomile.

Ἀνθεμόεις, εσσα, εν, flowery, adorned with flowers. *From*

Ἄνθεμον, ου, τό, a flower. *From* ἀνθέω.

Ἄνθεμος, ου, ὁ, ἡ, *for* ἀνθεμόεις, *Poet.* flowery.

Ἀνθεμώδης, εος, ὁ, ἡ, fragrant with flowers. *From* ἄνθεμον *and* ᾠδα, *perf. mid. of* ὄζω.

Ἀνθίξομαι, η, ίξεται, 1. *f. m.* ἀνθίξωμαι, 1. *sing.* 1. *a. m. subj. of* ἀντέχομαι.

Ἀνθερεών, ῶνος, ὁ, the chin, the under part of the chin; *acc. sing.* ἀνθερεῶνα. *From* ἄνθος, a flower, *or* downy growth.

ΑΝΘΕ'ΡΙΚΟΣ, ου, ἡ, *a plant supposed to be* asphodel. *From* ἄνθος.

Ἀνθέρικος, *gen. of* ἀνθέριξ, ὁ, *by pleonasm of the* ι, *for* ἀθέριξ, *s. as* ἀθήρ.

Ἄνθεσαν, *Poet. for* ἀνέθεσαν, 3. *pl.* 2. *a. ind. act. of* ἀνατίθημι.

Ἄνθεσιν, *dat. pl. of* ἄνθος.

Ἀνθίστηκα, 1. *sing. p. ind. act. of* ἀνθίστημι.

Ἀνθιστήρια, ων, τά, a festival of Bacchus, at Athens, *during the month* anthesterion.

Ἀνθιστηριών, ῶνος, ὁ, *the Attic month* anthesterion, *the eighth in order, and including the* latter part of February and the first part of March.

Ἀνθεστφόρια, ων, τά, a festival of Proserpine.

Ἄνθετο, *for* ἀνέθετο, 3. *sing.* 2. *a. ind. m.* ἀνεθέμην, σο, το· *from* ἀνατίθημι.

Ἀνθεῦσαν, *Dor. for* ἀνθοῦσαν, *acc. sing. f. g. pres. part. of* ἀνθέω.

Ἀνθεῦσι, 3. *pl. pres. ind. act. or dat. pl. part. pres. act. Dor. for* ἀνθοῦσι, *which is for* ἀνθέουσι, *from*

Ἀνθέω, ῶ, *f.* ήσω, *p.* ἤνθηκα, *p. m.* ἤνθα, *by redupl. and epenth.* ἀνήνοθα, *Iliad* xi, 266; αἷμα ἀνήνοθεν ἐξ ὠτειλῆς, the blood sprung up from the wound; to be in flower, to bloom, flourish; to shine, be brilliant, be celebrated *or* famous.

Ἄνθη, *or* Ἄντη, ης, ἡ, *the name of a place,* Anthe, *or* Ante.

Ἀνθηδών, όνος, ἡ, a bee. *From* τὰ ἄνθη ἔδειν, to eat flowers.

Ἀνθηρός, ρά, ρόν, flowery, florid; brilliant, agreeable, pleasing to the sight; agreeable *as a man. From* ἄνθος.

Ἀνθηρῷ, *dat. sing. of preced.*

Ἀνθησσάομαι, to be worsted in turn, *Thucyd.* iv, 19.

Ἀνθίζω, *f.* ίσω, to make flowery, to adorn *or* spread with flowers. *Th.* ἄνθος.

Ἀνθϊνός, *or* ἀνθεινός, ή, όν, flowery, made of flowers. *From* ἄνθος.

Ἀνθιστάμενος, *part. pres. mid. or pas.* ἀνθίστατο, 3. *sing. of*

Ἀνθιστᾶμην, *impf. mid. of*

Ἀνθίστημι, *f.* ἀντιστήσω, *p.* ἀνθέστηκα, to place in opposition to, resist, oppose, obstruct, 1. *a. act.* ἀντίστησα, 2. *a. act.* ἀντέστην, *imperf. mid. or pas.* ἀνθιστάμην, ασο, ατο, *with the dative case, frequently followed by* πρός *with the accusative. From* ἀντί *and* ἵστημι.

Ἀνθοδόκος, ου, ὁ, ἡ, holding flowers, *Mosch.* ii, 34. *From* ἄνθη δεχεσθαι, to hold flowers.

Ἀνθόχροκος, ου, ὁ, ἡ, interwoven *or* embroidered with various flowers *or* colors, saffron-colored, *Eurip. Hec.* 469.

Ἀνθολογίω, ῶ, *f.* ήσω, to gather flowers. *From* ἄνθος *and* λέγω.

Ἀνθολογία, ας, ἡ, a collection of flowers; a collection of choice poems, epigrams, *etc. Hence, in English,* ANTHOLOGY.

Ἀνθομολογέομαι, οῦμαι, *mid. and in s. sense as* ἀνθομολογίω, *and more commonly used.*

Ἀνθομολογίω, ῶ, *f.* ήσω, *pas.* οῦμαι, to agree mutually, make a compact, acknowledge, confess; to praise, give thanks, *N. T. From* ἀντί *and* ὁμολογίω.

Ἄνθορε, *Poet. for* ἀνέθορε, 3. *sing.* 2. *a. ind. act. of* ἀναθορίω. *Th.* θόρω.

Ἀνθορμίω, *f.* ήσω, to be moored *or* stationed against, *Thucyd.* vii, 31.

ΑΝΘΟΣ, εος, τό, a flower, blossom; the flower of youth, beauty, grace; μελιγλώσσαν ἀοιδῶν ἄνθεα, the flowers of the sweet-voiced bards, *Bacchyl. Fragm.*; *hence* ἀνθεμίς, ίδος, ἡ.

Ἀνθ' ὅτου, wherefore, why, for what reason.

Ἀνθρακεύς, έος, *or* έως, ὁ, a collier, a coal-merchant.

Ἀνθρακιά, ᾶς, ἡ, a bed of coals, *Iliad* ix, 213, *Ion.* ἀνθρακιή, ῆς, ἡ. *From* ἄνθραξ.

Ἀνθρακίς, ίδος, ἡ, a fish broiled on the coals, *Aristoph.*

Ἀνθρακόω, *f.* ώσω, to reduce to ashes, to scorch, *Æschyl. Prom.* 380.

ΑΝΘΡΑΞ, ακος, ὁ, a live coal, embers; *also* a dead coal; pit-coal; *a precious stone called* carbuncle *or* ruby; *a tumor or sore called* carbuncle; ἄνθρακας πυρὸς σωρεύειν ἐπὶ τὴν κεφαλήν, *literally* to heap coals of fire upon the head (of an adversary) *i. e.* that your adversary, convinced of his malice, will be filled with shame and remorse, *or* will be in fear of severe punishment, if he remains insensible to your kindness, *Rom.* xii, 20.

Ἄνθρακες, εος, *or* ως, ἡ, *acc. sing* ἄνθρακα, a coal.

ΑΝΘΡΗ'ΝΗ, ης, ἡ, a hornet, *Aristoph. Nub.* 947; a wasp, a bee.

Ἄνθρωπ', *for* ἄνθρωπε, *voc. of* ἄνθρωπος.

Ἀνθρωπάρεσκος, ου, ὁ, ἡ, a seeker of popularity, a flatterer of the populace. *Th.* ἀρέσκω.

Ἀνθρωπάριον, ου, τό, *s. as* ἀνθρώπιον.

Ἀνθρωπίη, ἡ, *contract.* ἀνθρωπῆ, *and* ἀνθρωπηΐνη *for* ἀνθρωπείνη, *a*

human skin, *Herod.* v, 25; *as* ἀλωπεκῆ *is used for a* fox skin, δορὰ *being understood.*

Ἀνθρώπιος, ία, ιον, *and Ion.* ἀνθρωπήϊος, of *or* belonging to man, human; ὅσα γε ἀνθρώπεια, *Plat. Crit.*, in all human probability.

Ἀνθρωπίως *and* ἀνθρωπίνως, *adv.* after the manner of men, humanly.

Ἀνθρωπεύομαι, *f.* σομαι, to act *or* conduct one's self as a man.

Ἀνθρωπηΐη. *See* Ἀνθρωπήη.

Ἀνθρωπία, ας, ἡ, human nature, humanity. *Th.* ἄνθρωπος.

Ἀνθρωπίζομαι, *pres. ind. pas.* to be made a man; *used by ecclesiastical writers.*

Ἀνθρωπίζω, *f.* ίσω, to imitate man, to act the part of a man.

Ἀνθρωπικός, ή, όν, human, belonging to a man.

Ἀνθρωπικῶς, *adv.* like a man.

Ἀνθρώπινος, ίνη, ινον, human, belonging to a man.

Ἀνθρωπίνως, *adv.* like *or* after the manner of men.

Ἀνθρώπιον, ου, τό, a little man, a sorry *or* pitiful fellow.

Ἀνθρωπίσκος, ου, ὁ, *s. as the preceding.*

Ἀνθρωπόγλωσσος, ου, ὁ, ἡ, *and* Ἀνθρωπόγλωττος, ου, ὁ, ἡ, having human speech. *From* ἄνθρωπος *and* γλῶσσα.

Ἀνθρωποδαίμων, ονος, ὁ, *or* ἡ, a man become a god, a deified man.

Ἀνθρωποειδής, ἐος, ὁ, ἡ, having a human form *or* shape. *From* εἶδος *and* ἄνθρωπος.

Ἀνθρωποθυσία, ας, ἡ, a human sacrifice. *From* ἄνθρωπος *and* θύω.

Ἀνθρωποκτόνος, ου, ὁ, ἡ, a man-slayer, murderer. *From* κτείνω.

Ἀνθρωπολόγος, ου, ὁ, ἡ, that speaks *or* treats of men, *Aristot. Eth.* iv, 8.

ΑΝΘΡΩΠΟΣ, ου, ὁ, a man; ἡ ἄνθρωπος, a woman; οἱ ἄνθρωποι *often means* people *or* nations; ἐν ἀνθρώποις, in the world, *i. e. literally* among men, *Herod.* i, 53; ἀνθρώπους, *acc. pl. Dor. for* ἀνθρώπους. *By crasis of the article, we have Ion.* ὦ θρωπος, *and Att.* ἄ θρωπος, *for* ὁ ἄνθρωπος. *In N. T.* ἄνθρωπος *is used for* τις, a certain person; *with certain other words, it may be rendered by* a *or* one; *as* ἄνθρωπος φάγος, a glutton, *literally* a glutonous man; ἄνθρωπος σπείρων, a sower, *literally* a sowing man, *N. T.*; ὁ ἔσωθεν ἄνθρωπος, the intellect, soul, mind, *literally* the inward man; ὁ ἔξω ἄνθρωπος, the body, *literally*, the outward man, 2 *Cor.* iv, 16.

Ἀνθρωποσφαγία, ῶ, *f.* ήσω, to slaughter men, to slay a human victim.

Ἀνθρωποφάγος, ου, ὁ, ἡ, that eats human flesh, a cannibal; *in the pl. in English*, anthropophagi. *From* ἄνθρωπος *and* φάγω.

Ἀνθρωποφυής, ἐος, ὁ, ἡ, having the nature of man, of the human race. *Th.* φύω.

Ἀνθυβρίζω, *f.* ίσω, to return insult for insult, to abuse in turn. *From* ἀντί *and* ὑβρίζω.

Ἀνθυπαντάω, ῶ, *and* Ἀνθυπαντίω, ῶ, *f.* ήσω, to go to meet *any one*, to meet, to oppose; to reply *as to any one objecting*; καὶ τὸ πρὸς ἑαυτὸν ὡς πρὸς ἕτερον ἀνθυπαντᾷν, and the replying to himself as if to another person, *Longin.* 18.

Ἀνθυπατεία, είας, ἡ, a proconsulship, *Herodian.* vii.

Ἀνθυπατεύω, *f.* εύσω, *p.* ἠνθυπάτευκα, to be proconsul. *From*

Ἀνθύπατος, ου, ὁ, a proconsul. *From* ἀντί *and* ὕπατος, η, ον, chief, supreme.

Ἀνθυποβάλλω, *f.* λῶ, to object in one's turn; *used much like* ὑποβάλλω, *Æsch. in Ctesiph.*

Ἀνθυποστεύω, *f.* εύσω, to suspect in one's turn; ἀνθυποστεύομαι, to cause one's self to be suspected, *Thucyd* i.

Ἀνθυπουργίω, ῶ, *f.* ήσω, to return *or* reciprocate favors *or* civilities; χάριν τινί, *Soph.*

Ἀνθυφαιρέω, ῶ, *f.* ήσω, to take away in return, *Dio. Cass.*

Ἀνθ' ὧν, for which, *or* what, cause, wherefore. *From* ἀντί *and* ὅς, ἥ, ὅ.

ΑΝΙΑ, ας, ἡ, sorrow, grief, sadness; anxiety; distress. *But*

Ἀνιᾷ, *3. sing. pres. ind. of* ἀνιάω. *See the preceding.*

Ἀνιάζω, *f.* άσω, to make sad, grieve; *more frequently* to be grieved, to fret; *scarcely used; see* Ἀνιάω.

Ἀνιάομαι, ῶμαι, *f.* άσομαι, to heal again; to remedy; to be in trouble *or* unfortunate. *See* Ἀνιάω.

Ἀνιαρός, ά, όν, sad, that causes sadness *or* grief; painful, *Demosth. Xen.*; *comp.* ἀνιαρότερος, *superl.* ἀνιαρότατος· *and* ἀνιηρίστερος, *for* ἀνιαρίστερος, *occurs.*

Ἀνιαρῶς, *adv.* wretchedly, unhappily; ἀνιαρῶς ζῆν, to live miserably, *Xen. Mem.* i, 6.

Ἀνιάσθην, 1. *a. ind. pas. of* ἀνιάζω.

Ἀνιᾶσι, *penult. circumflexed, Att. for* ἀνιῆσι, *3. pl. pres. ind. act. of* ἀνίημι, *but* ἀνίασι, *antepenult. acute Ion. for* ἀνιῆσι, *3. pl. pres. ind. act. of* ἄνειμι.

Ἀνίατος, ου, ὁ, ἡ, incurable, irremediable, remediless, *Coll. M.* iii, 36. *From* α *and* ἰάομαι.

Ἀνιάτρευτος, ου, ὁ, ἡ, not cured *or* healed, incurable.

Ἀνιᾶτως, *adv.* irremediably; ἔχουσιν οὕτως ἀνιάτως, they are so infatuated, *Demosth. de Cor.* *From* ἀνίατος.

Ἀνίἄχος, ου, ὁ, ἡ, noisy, clamorous. *From* α *and* ἰαχέω.

Ἀνιἄχω, *and* ἀνιαχίω, to cry out, shriek; proclaim aloud.

Ἀνιᾰω, ῶ, *f.* ᾰσω, to cause grief, vex, distress, harass, afflict. *See* Ἀνιάομαι.

Ἀνιδρωτί, *adv.* without labor, *literally* without sweat, sluggishly, indolently, *Xen. From* α *and* ἵδρως.

Ἀνίδρωτος, ου, ὁ, that does not sweat, *i. e. by exercise, Xenoph.*

Ἀνιεῖ, *2. sing. pres. imperat. act. or 3. sing. imperf. ind. act. of* ἀνίω, *for* ἀνίημι.

Ἀνιείην, ης, η, *pres. opt. act of* ἀνίημι.

Ἀνιεῖς, *2. sing. imperf. ind. act. of* ἀνίω.

Ἀνιείς, ἕντος, ὁ, *f. g.* ἀνιεῖσα, *part. pres.* ἀνίεναι, *pres. inf. of* ἀνίημι.

Ἀνίεμαι, *pas. and mid. of* ἀνίημι, to strip *or* make bare, *Homer*; to be permitted; to be consecrated *or* dedicated; to live dissolutely, licentiously, *or* luxuriously, *Aristot. Polit.*; to relax the severity of any discipline *or* study, *Plut.*

Ἀνίερος, ου, ὁ, ἡ, unholy.

Ἀνιερόω, ῶ, *f.* ώσω, *p.* ωκα, to consecrate, dedicate. *From* ἀνά *and* ἱερός.

Ἀνίεσκον, *Poet. imperf. ind. act.* ἀνίην, ης, η, *Poet.* ἀνίεσκον, ες, ε, *from* ἀνίημι.

Ἀνιεῦνται, *Dor. and Ion. for* ἀνιοῦνται, *3. pl. pres. ind.* ἀνίσομαι, *which is from* ἀνίω, *for* ἀνίημι.

Ἄνιζον, ου, τό, *the herb* anise.

Ἀνιηθείς, *part.* 1. *a. pas. of* ἀνιάω, *Ion. for* ἀνιαθείς.

Ἀνίημι, *f.* ἀνήσω, *and* ἀνέσω, *perf.* ἀνεῖκα, 1. *aor.* ἀνῆκα, to throw *or* send upwards, emit; τὸ

relax, slacken, loosen, intermit, desist; release, discharge, excite, provoke, stimulate, incense; impel; let loose; acquit; 1. *a.* ἄνῆκα, *Ion.* ἀνίηκα, 2. *aor. subj.* ἀνῶ, *part. pres. act* ἀνιείς, ἐντος, *part.* 2. *a. act.* ἀνείς, ἐντος· ἄλλα τῆς ὀργῆς ἀνέντες, *Aristoph. Ran.* 706, but resigning your anger; ἀνειμένη διαίτη, their mode of living having become relaxed *or* softened, *Thucyd.* i, 6; ἀνειμένας, at liberty, at large, free, unrestrained, *Soph. Antig.* 579; *the* 2. *aor. ind. sing. is not in use,* 3. *pl.* ἄνεσαν, *in Homer, subj.* ἀνῆι *for* ἀνῶ, *opt.* ἀνείη, *part.* ἀνέντες, *pas.* ἀνέμαι, *perf.* ἀνεῖμαι, *part. pres. pas.* ἀνέμενος, 1. *a. ind. pas.* ἀνείθην. *Th.* ἵημι.

Ανίην, *acc. Ion. of* ἀνία.

Ανιηρά, *for* ἀνιαρά, *Ion. nom. pl. n. g. of* ἀνιαρός.

Ανιηρότατος, most painful, most afflictive *or* calamitous, *Tyrt.* 1, 4; *Ion. of* ἀνιηρός, *for* ἀνιαρός.

Ανιήσαι, 2. *sing.* 1. *m. f. for* ἀνιήσῃ· ἀνιήσειε, 3. *sing.* 1. *a. opt. Æol.* ἀνιήσῃ, 3. *sing.* 1. *a. subj. act. of* ἀνιάω.

Ανίησι, 3 *sing. pres. ind. act. of* ἀνίημι.

Ανίκα, *Dor. for* ἡνίκα, when.

Ανίκατος, *Dor. for* ἀνίκητος.

Ανικέτευτος, ου, ὁ, ἡ, not supplicating; not supplicated.

Ανίκητος, ου, ὁ, ἡ, unconquered, invincible. *From* α *and* νικάω.

Ανίλεως, ω, ὁ, ἡ, merciless, cruel. *From* α *and* ἵλαος, *Att.* ἵλεως.

Ανιμάω, ῶ, *f.* ήσω, to draw *or* pull out, *with a cord or thong. From* ἀνά *and* ἱμάω.

Ανίον, ου, τό, *Dor. for* ἠνίον, *or* ἠνία.

Ἀνιόντα, *part.* 2. *a. m. g. from* ἄνειμι, *which is from* ἀνά *and* εἶμι, to go; ἀνιοῦσαν, *part f. g.*

Ανίοχος, *Dor. for* ἡνίοχος.

Ανιππος, ου, ὁ, ἡ, destitute of a horse, *Herod.*; ignorant of horsemanship, *Aristot. From* α *and* ἵππος.

Ανίπτᾶμαι, *f.* πτήσομαι, to fly up, *Aristoph.*; to fly about, *Sophocl. See* Ἀμπτάμενος.

Ανίπτοισιν, *dat. pl. Ion. of* ἄνιπτος.

Ανιπτόποδες, having unwashed feet, *Iliad* xvi, 235. *From* Ανιπτος, ου, ὁ, ἡ, unwashed. *From* α *and* νίπτω.

ΑΝΙΣΟΝ, ου, τό, *the plant called* anise.

Ἄνισος, ου, ὁ, ἡ, unequal, odd, *Aristot.*

Ἀνισόω, ῶ, *f.* ώσω, to make alike *or* equal, to equalize. *From* ἀνά *and* ἴσος.

Ἀνιστάμενος, ὁ, *part. pres. pas.*, ἀνίστανται, *pres. inf. act.* ἀνίστη, 3. *sing. imperf. act. of*

Ἀνίστημαι, to rise, to move one's self.

Ἀνίστημι, *f.* ἀναστήσω, *p.* ἀνέστηκα, to raise up, erect; resuscitate *or* call back to life; ἀνίστησι δέ μιν οὐδ' ὣς, *Iliad* xxiv, 550 *and* 756; to build up, πόλιν ἀνεστήσαντο, *Herod.* i, 165, to rear. Ὀρθὸς ἀνέστα ὁ πυρρός, *Theocr. Ad.* 53, the bay horse rears; ἀνέσταν *for* ἀνέστησαν, *Il.* i, 553. *In the perf. and* 2. *aor. used passively,* οἱ κακοῦργοι ἀνέστησαν, the depredators *or* robbers were expelled from their abodes, *Thucyd.* i, 8; ἀναστάντας ἐκ τῆς νόσου, recovering from the disease, *Thucyd.* ii, 49; to overturn, destroy, *Plutarch.*, ἀνέστησαν, they were ravaged *or* laid waste, *Appian*; *also,* they were taken away, *ibid.*; 1. *a.* ἀνέστησα, 2. *a.* ἀνέστην, *imperat.* ἀνάστα, *and* ἀνάστηθι, *subj.* ἀναστῶ, *inf.* ἀναστῆναι, *part.* ἀναστάς, ᾶσα, άν, 1. *f. m.* ἀναστήσομαι· ἀνίστω, *for* ἀνίστασο, arise, *Att. imp. pres. pas.* ἀνίσταμαι. *Th.* ἵστημι.

Ἀνιστορέω, ῶ, *f.* ήσω, to inquire, interrogate, question, examine into. *From* ἀνά *and* ἱστορέω.

Ἀνίστω, *Att. for* ἀνίστασο, *pres. imperat. pas. of* ἀνίστημι.

Ἀνίσχομαι, *s. us* ἀνίσχομαι.

Ἀνίσχυς, ῦος, ὁ, ἡ, feeble, weak, infirm. *Septuag.*

Ἀνίσχω, to rise, *Xen. Anab.* ii, 1, 3; ἅμ' ἠλίῳ ἀνίσχοντι; *likewise* to restrain, hold back, *part.* ἀνίσχων, οντος, ὁ, *pres. imp. mid.* ἀνίσχου, *Ion.* ἀνίσχεο. Ἀνίσχον ἐμεωυτόν, I have restrained myself, *Herod.* i, 42; *but some read here* ἄν ἴσχον· ἀνίσχοντα ἥλιον, the rising sun. *From* ἴσχω, *s.* αι ἔχω.

Ἀνιχνεύω, *f.* εύσω, to trace, track, investigate, pursue. *From* ἰχνεύω.

Ανιῶτατος, *from* ἀνιάω, *Strabo.*

Ἀνιώμεθα, 1. *pl. pres. ind. pas. of* ἀνιάω· *pres. opt. pas.* ἀνιαοίμην, ὠμην, -άοιο, ῳο, -άοιτο, ῶτο. *Th.* ἀνία.

Ἀνιών, όντος, ὁ, *part.* 2. *a. act. of* ἄνειμι.

Ἄννα, ης, ἡ, *the name of a woman,* Anna.

Ἄννας, α, ὁ, *the name of a man,* Annas.

Ἄννειν, *Poet. for* ἀνύειν, *as we use* ἄνω *and* ἀνύω. *Hence, on account of the metre,* ἄννω *for* ἄνω.

Ἀννίφελος, *Poet. for* ἀνέφελος, cloudless. *From* α *and* νεφέλη.

Ἀννίβας, α, ὁ, *the name of a man,* Hannibal.

Ἀννούβις, ιος, ὁ, *the Egyptian idol,* Anubis.

Ἄννων, ωνος, ὁ, *the name of a man,* Hanno.

Ἄνοδος, ου, ἡ, an ascent *or* ascending way, an expedition upwards.

Ἄνοδος, ου, ὁ, ἡ, difficult of access, impassable, *Eurip. Iph. T.* 889; δι' ὁδους ἀνόδους στείχων. *From* α *and* ὁδός.

Ἀνόδους, οντος, ὁ, ἡ, toothless, having few teeth.

Ἀνοδύρομαι, to lament, bewail, cry out with grief, *Cyrop.* v, 1, 3.

Ἀνοήμων, ονος, ὁ, ἡ, not sound of mind, having no mind, foolish, silly. *From* α *and* νοήμων.

Ἀνοησία, ας, ἡ, foolishness, want of understanding.

Ἀνόητος, ου, ὁ, ἡ, destitute of understanding *or* mind, silly, imbecile; that does not make use of his understanding, unthinking; *also* unintelligible; ἀνόητα μέρη, *Longin.* 44. *See* Ἀνόητος.

Ἀνοήτως, *adv.* foolishly, idiotically. *From* α *and* νοῦς.

Ἄνοια, ας, ἡ, want of intellect *or* mind, imbecility of mind, folly, madness. *From* ἄνοος. *From* α *and* νόος.

Ἄνοιγμα, ατος, το, an opening *or* door, 2 *Kings,* xiv, 6. *From* ἀνέῳγμαι, 1. *sing. perf. pas. of*

Ἀνοίγνῡμι, *and*

Ἀνοιγνύω, *or* ἀνοίγω. *See the next.*

Ἀνοίγω, ἀνοιγνύω, *and* ἀνοιγνῡμι, *f.* ἀνοίξω, *p.* ἀνέῳχα, *Att. for* ἀνῴχα, to open, throw open *as a door*; ἄνοιγε (τὴν Σύραν) open the door, *Anacr.* iii, 10; to open, *generally, as a school, etc., Æschin.* 1. *a.* ἀνέῳξα, *and* ἤνοιξα, *inf.* ἀνοῖξαι, *p. pas.* ἀνέῳγμαι, *and* ἠνέῳγμαι, 1. *a.* ἠνεῴχθ-, *and* ἀνεῳχθην, 3. *pl.* ἀνεῴχθησαν, 2. *f. pas.* ἀνοιγήσομαι, *p. m.* ἀνέῳγα, I am opened; *hence* τὰ ἀνεῳγότα, chinks,

openings. *Th.* οἴγω.

Ἀνοιδέω, ῶ, *f.* ήσω, *s. as* οἰδέω, to cause to swell, to rise *or* swell up.

Ἀνοιδησάν, *nom. sing. neut. pres. part. of* ἀνοιδέω.

Ἀνοίης, *gen. Ion. of* ἄνοια.

Ἀνοίκειος, ου, ὁ, ἡ, unsuitable, not fit, not appropriate.

Ἀνοικίζω, *f.* ίσω, to rebuild, renovate; *also* to emigrate, dwell, inhabit. ἔτι ἀνῳκισμένοι εἰσί, they have dwelt in the interior, *literally*, up in the country, to this time, *Thucyd.* i, 7; οἱ μὲν ἀνῳκίζοντο, they removed *or* emigrated to the interior of the country, i, 58.

Ἀνοικισμός, οῦ, ὁ, a rebuilding, renovation, restoration.

Ἀνοικοδομέω, ῶ, *f.* ήσω, *p.* ἀνῳκοδόμηκα, to rebuild, renew, restore; to stop up with a wall *or* other obstruction, to block up. *From* ἀνά, οἶκος, *and* δέμω.

Ἀνοικονόμητος, ου, ὁ, ἡ, prodigal, not economical; *also* ill-arranged as *a composition*, *Quintil.* viii, 3; ἀνοικονόμητα, thoughts occurring at the moment and not a part of the original design of an author, digressions, *Longin.* 33.

Ἄνοικος, ου, ὁ, ἡ, having no home, an exile, homeless. *From* α *and* οἶκος.

Ἀνοικτός, ή, όν, open. *From* ἀνέῳγται, 3 *sing. perf. ind. pas. of* ἀνοίγομαι.

Ἀνοικτος, ου, ὁ, ἡ, merciless, *Eurip. Tr* 789.

Ἀνοικτρος, ου, ὁ, ἡ, not pitied, *Eurip. Iph. T.* 288.

Ἀνοίκτρως, *adv. and* Ἀνοίκτως, *adv.* without pity, mercilessly.

Ἀνοιμώζω, *f.* ξω, to utter loud lamentations, to sob, groan.

Ἀνοίξαι, 1. *a inf.* ἀνοίξας, αντος, ὁ, *part.* ἄνοιξον, *imp.* ἀνοιχθῶσι, 3. *pl.* 1. *a. subj. pas. of* ἀνοίγω.

Ἄνοιξις, εως, ἡ, an opening, the act of opening; a door-way. *From* ἀνέῳξαι, 2. *sing. perf. ind. pas. of* ἀνοίγομαι.

Ἀνοιστέον, *verbal adj.* that must be related; to be referred *or* recurred to.

Ἀνοίσω, 1. *f. ind. act. of* ἀναφέρω.

Ἀνοιχθῶσι, 3. *pl.* 1. *a. subj. pas. of* ἀνοίγω.

Ἀνολβία, ας, ἡ, misery, wretchedness, misfortune. *From* α *and* ὄλβιος, ου, ὁ, ἡ.

Ἀνολβίῃ, *dat. sing. of* ἀνολβία.

Ἄνολβιος, ου, ὁ, ἡ, *and*

Ἄνολβος, ου, ὁ, ἡ, unfortunate, wretched, bereft.

Ἀνολβότερος, *comp. of* ἄνολβος, ου. *Th.* ὄλβος, ου, ὁ.

Ἀνόλεθρος, ου, ὁ, ἡ, secure from harm *or* destruction, imperishable. *From* α *and* ὄλεθρος.

Ἀνολκή, ῆς, ἡ, a drawing or hauling up, *Thucyd.* iv, 112.

Ἀνολολύζω, *f.* ξω, to lament with outcries, to bewail; ἀνωλόλυξε τὸν νεανίαν, bewailed the youth, *Soph. Electr. From* ἀνά *and* ὀλολύζω.

Ἀνολοφύρομαι, to lament, bewail, cry out with grief; ἡ δὲ τροφὸς ἀνωλοφύρατο, and the nurse shrieked out with grief, *Cyrop.* vii. 3. *From* ἀνά *and* ὀλυφύρομαι.

Ἄνομαι, *s. as* ἀνύομαι. *See verb* Ἄνω.

Ἄνομβρος, ου, ὁ, ἡ, destitute of rain, exempt from rain, *Eurip. Bacch.* 402. *From* α *and* ὄμβρος.

Ἀνομίω, *f.* ήσω, *p.* κα, to act contrary to law, to transgress the laws. *Hence*

Ἀνόμημα, ατος, τό transgression, violation of the laws, sin, offence. *Hence the recurring or double ending epigram which may be read backwards and forwards*, ΝΙΨΟΝΑΝΟΜΗΜΑ-ΤΑΜΗΜΟΝΑΝΟΨΙΝ, *i. e.* νίψον ἀνομήματα, wash away my sins, μὴ μόναν ὄψιν, and not my face alone.

Ἀνομία, ας, ἡ, lawlessness, licentiousness, *Thucyd.* ii, 53; wickedness, sin, *N. T. From* α *and* νόμος.

Ἀνομίλητος, ου, ὁ, ἡ, unsocial, unsociable, morose.

Ἀνόμματος, ου, ὁ, ἡ, without sight, blind, *Soph. Phil.* 849.

Ἀνόμοιος, ου, ὁ, ἡ, unlike, dissimilar, different. *From* α *and* ὅμοιος.

Ἀνομοιότης, ητος, ἡ, inequality, unlikeness, dissimilarity.

Ἀνομολογίομαι, οῦμαι, *f.* ήσομαι, *mid. of* ἀνομολογέω; ἀνομολόγημαι, I have been acknowledged, *Demosth. See* Ἀνομολογέω. *It is used in the pas. and mid.*

Ἀνομολογέω, ῶ, *f.* ήσω, to confess, acknowledge, avow, assent.

Ἀνομολογούμενος, η, ον, unacknowledged.

Ἄνομος, ου, ὁ, ἡ, lawless, unjust, wicked; not subject to law; ἄνομος γῆ, unproductive, waste *or* desert land, *Procop.*

Ἀνομόω, *s. as* ἀνομέω.

Ἀνόμως, *adv.* lawlessly, unjustly. *From* νέμω.

Ἀνόητος, ου, ὁ, ἡ, useless, futile; disagreeable, unhappy; τὰ θνητὰ ἑαυτῶν μέρη κἀνόητα, their mortal and useless (*or* worthless) parts, *Longin.* 44; *but the better editions have* καὶ ἀνόητα, and irrational parts.

Ἄνοος, ἄνους, ου, ὁ, ἡ, destitute of understanding *or* mind, foolish. *From* α *and* νόος.

ΑΝΟΊΑΙΑ, *or* ἀνοταία, ἡ, *a kind of bird, supposed to be a species of* falcon *or* kite. *From* α *and* ὄπτομαι, *Odys.* i, 320 *But the true reading here is uncertain.*

Ἀνοπαῖα, *or* ἀνοπαίως, *adv.* invisibly, imperceptibly.

Ἄνοπλος, ου, ὁ, ἡ, unarmed, unequipped.

Ἀνόπλως, *adv.* in an unarmed manner.

Ἀνοργίαστος, ου, ὁ, ἡ, uninitiated, *Aristoph. Lys.* 898.

Ἀνορία, ας, ἡ, *Dor. for Ion.* ἠνορία, *which is from* ἀνήρ, bravery.

Ἀνορθόω, ῶ, *f.* ωσω, *p.* ἀνώρθωκα, to raise up again, re-erect, correct, amend; 1. *a.* ἀνώρθωσα· *imperat.* ἀνόρθωσον, άτω· 1. *a. pas.* ἀνωρθώθην. *From* ἀνά, *for* ἄνω, *and* ὀρθόω.

Ἄνορμος, ου, ὁ, ἡ, harbourless; γάμος ἄνορμος, unlawful marriage; ὑμέναιον ἄνορμον, an insecure marriage, *literally*, a haven of marriage where there is no security against disasters, *i. e.* because the marriage was unlawful, *Soph. Œd. T.* 423.

Ἀνορύμι, *f.* σω, 1. *a.* ἄνορσα, to rouse, excite; *mid.* to arise, to revolt, be excited.

Ἀνόρουσα, *Ion. for* ἀνώρουσα, 1. *a. act. of*

Ἀνορούω, *f.* ούσω, *p.* ἀνώρουκα, to rise up, leap up, spring up. *From* ὀρούω.

Ἀνορύξας, αντος, ὁ, *part.* 1. *a act.* ἀνορύξης, 2. *sing.* 1. *a. subj. act. From* ἀνά *and* ὀρύσσω.

Ἀνορύσσω, *or* ἀνορύττω, to dig up, to disinter.

Ἀνορύττω. *See the preceding*

Ἀνόρω, *obsolete root for* Ἀνόρυμι.

Ἀνόσιος, ου, ὁ, ἡ, unholy, ungodly, impious, criminal, *applied chiefly to relations or friends* ἀσέβης, *towards the gods*; ἄδικος, *towards men. See Xen Cyr.* viii, 8, 13, *comp.* ἀνοσιώτερος, *superlat.* ἀνοσιώτατος. *From* α *and* ὅσιος.

Ἄνοσος, ου, ὁ, ἡ, free from disease, being well. *From* α *and* νόσος.

Ἀνόστιος, ου, ὁ, ἡ destitute of

bone, boneless. *From α and ὀστέον.*

Ἀνόστιμος, ου, ὁ, ἡ, that cannot return. *From α and νόστιμος.*

Ἄνοστος, ου, ὁ, ἡ, that cannot return. *From α and νόστος.*

Ἀνοτοτύζω, *f.* ύσω, *by onomatopœia*, to cry out ὀτοτοῖ, to lament, utter cries of grief.

Ἀνούατος, ου, ὁ, ἡ, without ears *or* handles; deaf, *Poet. Th.* οὖας.

Ἄνουβις, *the Egyptian* divinity, Anubis.

Ἀνουθέτητος, ου, ὁ, ἡ, rejecting advice *or* admonition. *From α and* νουθετέω.

Ἄνους, ου, ὁ, ἡ, destitute of mind, foolish, stupid, *comp.* ἀνούστερος, *Æschyl. Prom.* 1023. *From α and* νόος, νοῦς.

Ἀνουσος, *for* ἀνοσος.

Ἀνούτατος, ου, ὁ, ἡ, unwounded, unhurt, *Iliad* iv, 540.

Ἀνουτητί, *adv.* without wounds. *Th.* οὐτάω.

Ἀνοχή, ῆς, ἡ, endurance, patience, delay, forbearance; ἀνοχαί, a truce, *Xen. Mem.* iv, 4, 17, ἢ ἀνοχὰς, ἢ σπονδὰς, ἢ συνθήκας περὶ εἰρήνης. *From* ἀνέχομαι.

Ἀνόχῡρος, unfortified, not strong, *Xenoph.*

Ἀνστα, *and* ἄνσταθι, *Dor. for* ἀνάστηθι, 2. *sing.* 2. *a. imp. act.*; ἀνστάς, *Poet. for* ἀναστάς, having risen, *part. from* ἀνίστην, 2. *a. ind. act.* ἀνστήμεναι, *Att. and Dor. for* ἀναστῆναι, 2. *a. inf act.*; *so* ἀνστήσεσθαι, *for* ἀναστήσεσθαι, 1. *f. inf. m.* ἄνστησον, 1. *a. imp. act. of* ἀνίστημι.

Ἀνστήτην, *for* ἀνεστήτην, 2. *a. ind.* 3. *dual. of* ἀνίστημι.

Ἀνστρίφεται, *for* ἀναστρέφεται, 3. *sing. pres. ind. pas. of* ἀναστρέφω.

Ἀνσχεθέειν, *inf. of* ἀνσχεθέω, *Poet. for* ἀνέχω.

Ἄνσχετο, *Poet. for* ἀνάσχετο, *Ion. for* ἀνάσχου, 2. *sing.* 2. *a. imp. m. of* ἀνέχω.

Ἀνσχετός, *Poet. for* ἀνασχετός.

Ἀνσχήσεσθαι, *for* ἀνασχήσεσθαι, *fut inf. m. From* ἀνά *and* ὀχέω, *or* ἔχω.

Ἄνσχοιτο, *for* ἀνάσχοιτο, 2. *a. opt. m.* 3. *sing.* ἀνεσχόμην, 1. *sing.* 2. *a. ind. m. of* ἀνέχω.

Ἀντ', *for* ἀντί, opposite, over against.

Ἄντα, *adv.* opposite to; in presence of, before; *as a prep. with a genitive, s. as* ἀντί, over against; *in comparisons*, before in preference to.

Ἀνταγοράζω, *f.* άσω, to buy in return, *Xen. Anab.* i, 5.

Ἀνταγωνίζομαι, *f.* ίσομαι, *p.* ἀντηγώνισμαι, to strive *or* struggle against, resist, oppose, to be an antagonist *or* competitor; 1. *a. m. ind.* ἀντηγωνισάμην. *From* ἀντί *and* ἀγωνίζομαι. *Hence* ἀνταγωνιστής, οῦ, ὁ, an antagonist; *acc. pl.* ἀνταγωνιστάς.

Ἀνταγωνιστής, οῦ, ὁ, an antagonist, adversary.

Ἀνταγώνιστος, ου, ὁ, a rival, antagonist.

Ἀνταδικέω, ῶ, *f.* ήσω, to commit injustice in turn, to retaliate.

Ἀνταΐδω, *f.* άσομαι, to sing in opposition, *Aristoph. Ecl.* 887.

Ἀνταείρειν, *Ion. for* ἀνταίρειν, to oppose one's self *to another person or thing*; to raise up, *the hands*, against one, *Thucyd.* i, 53. *From* ἀντί *and* αἴρω.

Ἀνταείρω, *and* ἀνταίρω. *See* Ἀνταίρειν.

Ἀντάεις, εντος, ὁ, *Dor. for* ἀντήεις, opposed to, hostile. *From* ἄντην.

Ἀνταῖος, α, ον, opposite, direct, *Eurip. Androm.* 835.

Ἀνταῖος, ου, ὁ, *the name of a giant*, Antæus.

Ἀνταίρω, *s. as* ἀνταείρω.

Ἀνταιτίω, ῶ, *f.* ήσω, *p.* ηκα, to claim in return, *Thucyd.* iv, 19.

Ἀντακαῖοι, ων, οἱ, *pl. of* ἀνταιακαῖος, *a species of large fish, supposed by some to be the* huso *or* isinglass-fish, *and by others the common* sturgeon, *Herod.* iv, 53.

Ἀντάκουσον, 1. *aor. imperat. of* Ἀντακούω, *f.* σω, to hear in turn, listen anew, *Soph. Œd. Tyr.* 541.

Ἀνταλκῖδας, α, ὁ, *the name of a man*, Antalcidas.

Ἀντάλλαγμα, ατος, τό, exchange, reciprocal compensation. *From* ἀντί *and* ἀλλάττω.

Ἀνταλλάσσω, *or* ττω, *f.* ξω, *p.* αχα, 1. *aor.* ἀντήλαξα, to change one thing for another, *p. pas.* ἀντήλλαγμαι.

Ἀνταμείβετο, *Dor. for* ἀντημείβετο, 3. *sing. imp. ind. pas. of* Ἀντἀμείβομαι, to exchange, compensate, remunerate.

Ἀντάμειψις, εως, ἡ, remuneration, recompense.

Ἀναμύνομαι, to resist, to defend one's self, to requite another by assistance, *Thucyd.* iv, 19; to take vengeance.

Ἀντᾶν (τι ὑπὸ τινός), to encounter *or* suffer any thing from another person; *and* ἀντᾶν τινος, *Ion.* to obtain any thing. *From* ἀντάω.

Ἀνταναγω, *f.* ξω, to sail out, 2. *aor.* ἀντανήγον· ἀνανάγομαι, to put to sea against, *Thucyd.* vii, 40. *Xen. Hist.* i, 5, 9.

Ἀνταναιρέομαι, οῦμαι, to take *or* receive in one's turn.

Ἀνταναιρέω, *f.* ήσω, to take away again; to compensate one thing with another, *Demosth* 304, 19.

Ἀνταναίρω, *f.* αρῶ, to raise up against; to destroy, demolish.

Ἀνταναπλάω, ῶ, *f.* άσω, to reflect *or* throw back *the voice*, a sound, *etc.*, to reverberate.

Ἀνταναπλήσκω, to destroy in turn, to expend against in turn.

Ἀνταναπληρόω, ῶ, *f.* ώσω, *p.* ἀντανατεπλήρωκα, to fill up, supply, make up. *From* ἀντί, ἀνά, *and* πληρόω.

Ἀνταναστῆσαι, 1. *a. inf. act. of* ἀνταναίστημι. *From* ἀντί, ἀνά, *and* ἵστημι.

Ἀνταναφέρω, *f.* οίσω, to refuse *or* deny *one's belief to any thing*, *Plut.*; to refer back, to offer in one's turn.

Ἀνταναδρος, ου, ὁ, ἡ, substituted for, a substitute.

Ἀνταναίστᾶμαι, to rise up against, to resist; *mid. of*

Ἀνταναίστημι, to raise up against, to put in place of another.

Ἀνταναοίγω, *f.* οίξω, to open against, *i. e.* to open the eyes so as to look steady at lightning. *From* ἀντί *and* ἀνοίγω. *Hencks Lex.*

Ἀνταναρίδαι, ῶν, οἱ, *Dor. for* Ἀντηνορίδαι, the sons of Antenor *From* Ἀντήνωρ.

Ἀνταναύσας, *part.* 1. *a. act. of* Ἀνταναῦω, *for* ἀνατανῦω, to extend, stretch out *or* raise up *the arm*, *Callim. in Jov.* 30.

Ἀνταξιος, ία, ιον, of equal value, equal in estimation. *From* ἀντί *and* ἄξιος.

Ἀνταξιόω, *f.* ώσω, to claim in return.

Ἀνταποδείκνῡμι, to prove *or* demonstrate in opposition to, to prove the reverse.

Ἀνταποδίδωμι, *f.* ἀνταποδώσω, *p.* ἀνταποδέδωκα, to give back, make retribution, restore, compensate, satisfy; to reflect *or* throw back, *as a sound*; 2. *a. ind. act.* ἀνταπέδων. 2. *a. inf. act.* ἀνταποδοῦναι, 1. *a. ind.*

pas. ἀνταπεδώθην. *From* ἀντί, ἀτό, *and* δίδωμι.

Ανταποδοθήσομαι, ῃ, εται, 1. *f. ind. pas. of* ἀνταποδίδωμι· *whence also*

'Ανταπόδομα, ατος, τό, retribution, *either of good or evil*; punishment; a repaying, *as a kindness.*

'Ανταπόδοσις, εως, ἡ, remuneration, reward, kindness; exchange.

'Ανταποδοτικός, ή, όν, retributive, remuneratory.

'Ανταποκρίνομαι, to reply, answer in turn; to altercate; 1. *a. ind. pas.* ἀνταπεκρίθην· 1. *a. inf. pas.* ἀνταποκριθῆναι· 1. *f. ind. pas.* ἀνταποκριθήσομαι. *From* ἀντί, ἀπό, *and* κρίνω.

'Ανταπόκρισις, εως, ἡ, mutual answer *or* reply.

'Ανταποκτείνω, to kill in turn, to retaliate by death.

'Ανταποστέλλω, to send, send back.

'Ανταποφαίνω, *f.* ανῶ, to make a counter exposition, *Thucyd.* iii, 38.

'Αντάπτεσθαι, *pres. inf. mid. Ion. for* ἀνθάπτεσθαι, to obtain, attain to. *See* 'Ανθάπτομαι.

'Ανταρσις, εως, ἡ, an insurrection, rebellion; ἀνταρσης, ου, ὁ, an insurgent, a rebel. *From* ἀντί *and* αἴρω.

Ανταστάζομαι, *f.* άσομαι, to embrace in turn, to return an embrace *or* salutation, *Cyrop.* i, 3, 3.

'Ανταύγια, ας, ἡ, reflection of light, a reflected image.

'Ανταυγίω, ῶ, *f.* ήσω, to reflect light, shine against.

'Ανταυδίω, ῶ, *f.* ήσω, to speak in turn.

'Αντᾰΰω, *f.* ὕσω, 1. *a.* ἀντήϋσα, to cry out *or* shout again; to send back a sound, *as of thunder, Pind. Pyth.* iv, 360. *From* ἀντί *and* ἀΰω.

Ανταφίημι, to send in return, to release; to shed *or* let fall tears.

'Αντάχησ', *for* ἀντάχησα, *not* ἀντάχησι, *Eurip. Med.* 426; *from* ἀντηχίω, *which see.*

Αντάω, *f.* ήσω, *p.* ἤντηκα, to meet, encounter; obtain, be present with; *it generally governs the dat. Eurip. Tr.* 214. *Th.* ἀντί.

Αντιβόλησα, ας, ε, 1. *a. ind. act. of* ἀντιβολίω.

Αντίγκλημα, ατος, τό, exculpation, justification, a counter-accusation, recrimination, *Quintil.* vii, 4; ἀντεγκληματικός, ή, όν, recriminatory. *From* ἀντί, ἐν, *and* καλέω.

'Αντιδεξιοῦντα, 3. *pl. imperf. ind. mid. of* ἀντιδεξιόομαι.

"Αντιλας, *Poet. for* ἀνίτειλας, 2. *sing.* 1. *a. ind. act. of* ἀνατέλλω.

"Αντινον, *Dor. for* ἀνάτεινον, 1. *a. imp. act.* 2. *sing. of* ἀνατείνω, ᾽ἀντεῖναι, *for* ἀνατεῖναι, 1. *a. inf. act. Poet. Th.* τείνω.

'Αντείνω, *for* ἀνατείνω, *Dor.*

'Αντειπεῖν, to contradict, reply, answer, dissent from; 2. *a. inf. act. of the obsol.* ἀντίπω· 2. *a. ind. act.* ἀντεῖπον· 1. *a. ind. act.* ἀντεῖπα. *From* ἀντί *and* ἔπω.

'Αντείρεσθαι, *pres. inf. mid. of* ἀντείρομαι, to ask *or* question in one's turn. *Th.* ἔρομαι.

'Αντείρομαι. *See the preceding.*

'Αντεισάγω, *f.* ξω, to substitute one thing for another.

'Αντείχε, *imperf. of* ἀντέχω.

'Αντεκδραμόντες, *nom. pl. part. 2. a. act. of* ἀντεκτρέχω. *From* ἀντί, ἐκ, *and* τρέχω.

'Αντεκκόπτεσθαι, to cut off in one's turn.

'Αντέκλινεν, 3. *sing. imperf. ind. act. with* ν *added. From* ἀντικλίνω.

'Αντεκπλέω, *f.* εύσω, to sail against, to sail out *for an attack.*

'Αντέκρουσε. *See* 'Αντικρούω.

'Αντεκτίνω, *s. as* ἀντεκτίω.

'Αντέκτισις, εως, ἡ, a repaying, retribution. *From*

'Αντεκτίνω, *f.* τσω, to pay in one's turn *or* reciprocally. *Th.* τίω.

'Αντεκτρέχω, to run forth, rush forward from, rush out against *an enemy, Xen.*

'Αντενεφέρω, *f.* οίσω, to bring forward *or* produce in one's turn.

'Αντελαβόμην, 2. *a. mid. to* ἀντιλαμβάνω.

'Αντελάζετο, *imperf. of* ἀντιλάζομαι.

'Αντέλεγεν, 3. *sing. imperf. ind. act of* ἀντιλέγω.

'Αντελοιδόρει, 3. *sing. contract. imperf act. of* ἀντιλοιδορίω.

'Αντέλοισα, *Æol. and by sync. for* ἀνατέλλουσα, *f. g. part. pres. act. of* ἀνατέλλω, to cause to rise; *so* ἀντέλλοντι, *Dor. for* ἀνατέλλουσι, 3 *pl. pres. ind. act.*

'Αντεμβιβάζω, *f.* άσω, to ship *or* embark new men in place of former ones, *Dem. Phil.* 1; *Thucyd.* vii, 13.

'Αντεμβολή, ῆς, ἡ, a substitution of one for another, a rushing forward against an attacking enemy. *From* ἀντεμβάλλω.

'Αντεμπλήθω, to fill in return *or* by way of remuneration.

'Αντεμπλῆσαι, to fill a void *or* empty place, to substitute; 1. *a. inf. act. From* ἀντί *and* ἐμπλήθω.

'Αντέξειμι, to go out against *or* to meet, *as an enemy, Xen.*

'Αντεξετάζω, to examine comparatively, make a comparative examination, to make an accusation against. *From* ἀντί, ἐξ, *and* ἐτάζω.

'Αντεξεταστικός, οῦ, ὁ, one who makes a comparative inquiry *or* examination. *From* ἀντεξετάζω.

'Αντεπάγω, *f.* ξω, to go against, *as with an army or a fleet.*

'Αντέπειμι, *pres. and* ἀντεπῆσαν, 3. *pl. plup. with the time of an imperf.*, to rush upon, to assault.

'Αντεπέξειμι, to go out against *an approaching enemy. From* ἀντί, ἐπί, ἐξ, *and* εἶμι.

'Αντεπεξελαύνω, *f.* άσω, 1. *a.* ἀντεπεξέλασα, to ride out against.

'Αντεπεξῆσαν, *Att. for* ἀντεπεξῆσαν, 3. *pl. pluperf. from* ἀντεπέξειμι, *Thucyd.* vii, *C. M.* 70.

'Αντεπηχέω, ῶ, *f.* ήσω, to make a sound in turn, to re-echo, sound again.

'Αντεπιβουλεύω, *f.* εύσω, to plot in opposition, to counterplot.

'Αντεπιμελέομαι, οῦμαι, to take care in one's turn. *Th.* μέλει.

'Αντεπιτειχίζω, *f.* ίσω, to erect fortifications against, to counterwork, *Thucyd.* i, 142.

'Αντεπιτίθημι, to give *or* deliver in return, ἐπιστολὴν ἀντεπιτίθει αὐτῷ, he delivered him in return a letter, *Thucyd.* i, 129.

'Αντέπνευσεν, 3. *sing, imp. ind. act. of* ἀντιπνέω, *with* ν *added. From* ἀντί *and* πνέω.

'Αντεραστής, οῦ, ὁ, a rival *in love, Aristot. Rhet.* ii, 12.

'Αντεράω, ῶ, to be a rival *in love*; to return love for love; *part. pres. pas.* ἀντερώμενος. *From* ἀντί *and* ἐράω.

'Αντερείδω, *f.* ίσω, *p.* ἀντήρεικα, to strive against, to support *or* prop up, strengthen.

'Αντερεῖν, *fut.* τίς ἀντερεῖ, *Eurip. Med.* 365, *inf. of* ἀντερίω, to contradict, answer. *From* ἀντί *and* ἐρίω.

'Αντερείσαις, *Æol. for* ἀντερισασα, *part.* 1. *a. m. g. of* ἀντερείδω. *Th.* ἐρείδω.

'Αντερίζω, to contend *or* dispute with, to be an antagonist to.

Ἀντερῦομαι, to be weighed against, to be purchased with, to be prized *or* valued, *Theogn.* 77.

Ἀντερύσασθαι, 1. *a. inf. mid. of* ἀντερύομαι.

Ἀντερύω. *See* Ἀντερύομαι.

Ἀντερώμενος, η, ον, being loved in turn, being a rival, *part. pres. pas. of* ἀντεράω.

Ἀντέρως, ωτος, ὁ, Anteros, *the counterpart of love, or* Cupid, as graceful as Cupid himself; *the prep.* ἀντί *denotes equality, as in* ἀντίθεος *for* ἰσόθεος. "*Cujosseros* in Historia Augusta, ὁ Κολοσσέρως, vir quidam grandis ut colossus, sed venustus et amabilis ut Amor ipse. Sic per Ἀντέρως significatur qui æque venustus est ut Amor, contra Amorem pulcher. Idem vult et παιδέρος · nec enim pueri amorem, aut τῶν παιδικῶν ἔρωτα designat, sed παῖδα ἔρωτα, puerum æque amabilem et venustum ut est Amor." *Salmas. in Solin.* 398. *Dunb. and Bark. See the next.*

Ἀντέρως, the son of Mars and Venus, *Cic. de N. D.* iii, 23; mutual love, contrary love, similar *or* vicarious love, Anti-Cupid. *The Athenians and the Eleans acknowledged* Ἔρως *and* Ἀντέρως *as divinities. In the Elean gymnasium, at the part called* Μαλθώ, *stood the images of Cupid and Anti-Cupid, the former represented as holding a palm-branch in his hand, which the latter endeavoured to carry off. Pausan.* i, 30, *p.* 75. 6, 23, *p.* 511. *In a gem, ap. Lippert, n.* 833, *Cupid sits sorrowful on the ground, while Anti-Cupid is running away, Suid.* v. Ἀντέρως, *Athen.* 602. *Ælian. V. H.* ii, 4. *Serv. Virg. Æn.* iv, 520. *Themist. Or.* xxiv, *p.* 304. *Hurchk. Anal. Cr.* 47. *Jacob's Anthol. Gr.* xii, 25. *On all words of this class see Barker's* Epist. Cr. ad Boissonadium, *appended to the edition of Arcadius de Accentibus, p.* 205. *Dunb. and. Bark. See the preceding.*

Ἀντέρως, *a beautiful kind of amethyst, mentioned by Pliny, H. N.* 37, 9, *called* the gem of Venus, *Veneris gemma,* παιδέρως, Ἀφροδίτης λίθος.

Ἀντεσθαι, to supplicate, approach, meet, *pres. inf. mid. of* ἄντομαι.

Ἀντίστην, *and in* 3. *pl.* ἀντίστησαν, 2. *a. ind. act. of* ἀνθίστημι.

Ἀντιστραμμένος, η, ον, turned in a contrary direction, reversed, *part. perf. pas of* ἀντιστρέφομαι. *Hence,* ἀντιστραμμένως, *adv.* in a reversed manner.

Ἀντίτᾶται, *Poet. for* ἀνατίταται, he was thrown *or* cast around, 3. *sing. perf. ind. pas.* ἀντίτιτνε, 3. *sing. imp. or* 1. *a. ind. act. of* ἀντιτείνω. *Th.* τείνω.

Ἀντετίτυξο, 2. *sing. pluperf. of* ἀντιτύχομαι, to be like, *Iliad* viii, 163. *But the better reading is* ἀντὶ τίτυξο, *for* ἐτίτυξο, thou art become like *or* instead of.

Ἀντετόρησα, ας, I transfixed *or* pierced, 1. *a. ind. act. From* ἀντί *and* τορέω.

Ἀντετοῦς, of the same year, *Laconic. for* τοῦ αὐτοῦ ἔτους.

Ἀντέτροφα, *for* ἀνατέτροφα, *perf. of* ἀνατρέφω, to excite or stimulate, *Soph. Trach.* 1013; *also* to destroy, *Andoc.*

Ἀντευεργετέω, ῶ, *f.* ήσω, to return a kindness *or* favor, *Xen. Mem.* ii, 6.

Ἀντευεργετικός, ή, όν, disposed to return a kindness *or* favor, *Aristot. Ethic.* iv.

Ἀντεύκρᾶτος (ζώνη), *an epithet applied to the zones,* opposite to temperate, intemperate, *Lucret. From* ἀντί *and* εὔκρατος. *Th.* κεράννυμι.

Ἀντευνοέω, ῶ, *f.* ήσω, to be kind in turn.

Ἀντευστοίω, ῶ, *f.* ήσω, to return a favor.

Ἀντεφέροντο, 3. *pl. imp. ind. pas From* ἀντί *and* φέρω.

Ἀντεφίλασε, *Dor. for* ἀντεφίλησε, he loved in return, 3. *sing.* 1. *a. ind. act. of* φιλέω.

Ἀντέχεσθε, 2. *pl. imperat. m. of* Ἀντέχομαι, *f.* ἀνθέξομαι, η. εται, *imperf.* ἀντειχόμην, *with the genitive,* to oppose, prevent; endure, sustain, resist; to attach one's self to, embrace; aim at, *with the gen.*; apply the mind to; to retain *or* make use of, *Aristot. Poet.* 9. *From* ἀντί *and* ἔχω. *See* Ἀντέχω.

Ἀντέχρησε, 3 *sing.* 1. *a. ind. act. of* ἀντιχράω. *Th.* χράω.

Ἀντέχω, *f.* ἀνθέξω, to hold out against, *Thucyd.* vii, 34; retain, resist, to extend *or* reach, *Thucyd.* xii, 69, sustain *a shock*; to hold fast, retain tenaciously *their liberty, Dem. Cor.*; to endure; ἀλλ' ἀντεῖχε παρὰ δόξαν, but resisted *or* sustained itself beyond expectation, *against the disease, Thucyd.* ii, 49; διὰ τὴν λῃστείαν ἐπιπολὺ ἀντισχοῦσαι, having sustained themselves, *or* prevailed a long time by pillage, i, 7. *Some read here* ἀντισχοῦσαν, *which in that case, may be rendered* prevalent *or* infesting. *Wyttenbach adopts the former reading in his Selecta, p.* 361.

Ἀντέω, *Ion. for* ἀντάω.

Ἀντημείβετο, *Dor.* ἀνταμείβετο. 3. *sing. imperf.* he answered. *From* ἀντί *and* ἀμείβομαι.

Ἀντήδην, *adv.* in a suppliant manner. *From* ἄντομαι.

Ἀντήλιος, ου, ὁ, ἡ, opposite to the sun; exposed to *or* in the sun; ἀντηλίους ἀγκῶνας, eastern hills, *Soph. Aj.* 816; ἀντήλιοι δαίμονες, statues of the divinities, placed opposite to the east; *neut. pl.* ἀντήλια, *s. signif. as* παρήλια.

Ἄντην, *adv.* in presence of, in front of, opposite. *Th.* ἀντί.

Ἀντήνωρ, ορος, ὁ, *the name of a man,* Antenor. *Hence* Ἀντηνορίδαι, the sons of Antenor.

Ἀντηρέτης, ου, ὁ, one who rows against another, an opposite rower; an antagonist, adversary.

Ἀντήρης, ου, ὁ, ἡ, one that rows on the opposite side of the boat to another, a corresponding *or* fellow-rower; *metaphorically,* any thing given in turn, a corresponding gift.

Ἀντηρίς, ίδος, ἡ, a prop, buttress, support *of a building, etc. From* ἀντί *and* ἐρίδω.

Ἀντήρισα, ας, ε, 1. *a. ind. act. of* ἀντερίζω. *Th.* ἔρις.

Ἄντησις, εως, ἡ, a meeting with; *in the pl.* supplications, entreaties. *From* ἀντάω, *or* ἀντίω.

Ἀντηχίω, ῶ, *f.* ήσω, to resound, to sing in turn; ἀντάχησ' ἂν ὕμνον ἀρσένων γίννᾳ, would in turn have sung the taunting song against the race of men *Eurip. Med.* 431. *See* Ἀντάχησ'.

Ἀντηχούσης, *gen. pres. part. act. f. g. of* ἀντηχίω. *From* ἀντί *and* ἠχος.

Ἀντί, *prep. governing the genitive. It denoted originally one object placed* in front *of another, hence* opposition; *likewise, in the case of barter, one thing* substituted, exchanged *for another; hence,* instead of, in place of, in exchange for, in turn; equal to; on account of; before *or* in

preference to; (1) *used of* place *or* situation; *as* ἀντὶ ὀφθαλμῶν, before (his) eyes, *literally* opposite to *or* in front of his eyes, *Odys.* iv, 115; ἀντ' ἠελίοιο, opposite to *or* against the sun, *Hes. Op.* 725; (2) against *or* opposed to, *in a hostile sense: as* ἔείσατο ἀντὶ Αἴαντος, he went against Ajax, *i. e.* to attack him, *Il.* xv, 415, *in which place, however, Wolf reads* ἄντα; (3) for, instead of, in the place of, *as* ἀντὶ πολλῶν λαῶν ἐστί, is instead of, *or* equal to, many people, *Il.* ix, 116; ἀνθ' οὗ *or* ἀνθ' ὧν, in place of which, *or* on account of which, wherefore, because; ἓν ἀνθ' ἑνός, if one is compared with another, *i. e.* above all the rest, by far *before all others, Platon. Phileb. p.* 63, *B*; (4) *after a comparative adjective*; πλέον ἀντὶ σοῦ, more than, *i. e.* better than you, *Soph. Trach.* 577; μείζον' ἀντὶ τῆς πάτρας, greater *or* of more importance *or* consequence than his country, *Soph. Antig.* 182; *in the same manner after* ἄλλος, as, ἄλλος ἀντ' ἐμοῦ, other than myself, *Soph. Aj.* 444; αἰρεῖσθαί τι ἀντί τινος *instead of* τί τινος, *which is more usual, Xen. Anab.* i, 7, 3; (5) *also in protestations, instead of* πρός *with the genitive, as* ἀντὶ παίδων τῶνδε, by these children *we beseech you, Soph. Œd. Col.* 1326; (6) *in* compound *words it signifies* comparison, reciprocity, contrariety, opposition, *or* being set over against, *as to place; also* against *in a hostile or* adverse *sense, as* ἀντιπολεμέω, ἀντιλέγω; *also* being in the place of another, *as* ἀντιβασιλεύς one in place of a king, *i. e.* a vice-roy, ἀνθύπατος, a proconsul, *i. e.* one in place of a consul; *also*, being like *or* equal to, *as* ἀντιθεός, godlike.

Ἀντία, *acc. pl. n. g. of* ἄντιος, *used adverbially*, opposite to, in front of, over against, in presence of. *From* ἀντί.

Ἀντιάνειρα, a virago, a woman of masculine qualities, *Hom. Il.* iii, 189. Ἀμαζόνες ἀντιάνειραι. *From* ἀντί *and* ἀνήρ.

Ἀντιάξει, *Dor. for* ἀντιάσει, 3. *sing.* 1. *f. See* Ἀντιάω.

Ἀντιάομαι, *or* ἀντιάζω, *pres. ind.* to meet, to be present with; ἀντιάζειν τινός, to meet with any one; ἀντιάζειν τινά, to go against, *Herodot.* iv, 121. *See* Ἀντιάω.

Ἀντιάσας, αντος, ὁ, *part.* 1. *a. act. masc. gen.* ἀντιάσαις, *Æol. from* ἀντιάω.

Ἀντιᾶσιν, 1. *f. inf. act. of* ἀντιάω.

Ἀντιαχεῦσι, *Dor. and Æol. for* ἀντιαχοῦσιν, *from*

Ἀντιαχέω, ῶ, *f.* ήσω, to contradict, cry out opposite to.

Ἀντιάω, ῶ, *f.* ἄσω, *p.* ἠντίακα, to meet, approach, come in front of, be present with, accept of, *Il.* i, 31, *where it governs the acc. From* ἀντί.

Ἀντιβαίνω, to oppose, resist, struggle against: to contradict. *From* ἀντί *and* βαίνω.

Ἀντιβάλλω, *f.* ἀλῶ, *p.* ἀντιβέβληκα, to throw against, to throw in one's turn; to converse, exchange words. *From* ἀντί *and* βάλλω.

Ἀντιβέβληκα. *See* Ἀντιβολέω.

Ἀντιβῆναι, 2. *a. inf. act. of* ἀντιβαίνω.

Ἀντίβιν, Ἀντιβίᾳ, *and* Ἀντίβιον, *adv.* opposite to, in front of, in opposition to.

Ἀντίβιος, ου, ὁ, ἡ, *and* ἀντίβιος, ία, ιον, opposed to, contrary to; *dat. pl.* ἀντιβίοισι. *From* ἀντί *and* βία.

Ἀντιβλέπω, *f.* ψω, to look in the face, *Xen. Cyr.* v, 3, 15; to look at intently *or* steadily.

Ἀντιβοηθέω, *f.* ήσω, to bring aid to the opposite side, *Thucyd.* vii, 58.

Ἀντιβολέω, ῶ, *f.* ήσω, *p.* ἀντιβεβόληκα, *with the genitive*, to meet, to present with, to supplicate; ὁ ἀντιβολῶν, a suppliant; *also* to obtain; *inf. act. pres.* ἀντιβολεῖν, 1. *a. inf. act.* ἀντιβολῆσαι.

Ἀντιβολία, ας, ἡ, an entreaty, a supplication, *Thucyd.* vii, 75.

Ἀντιβουλεύομαι, *f.* εύσομαι, to plot against.

Ἀντιβροντάω, ῶ, *f.* ήσω, to thunder against, to thunder in answer *to another.*

Ἀντιγεγωνέω, ῶ, *f.* ήσω, to cry out against. *From* ἀντι *and* γεγωνέω.

Ἀντιγενίδας, ου, ὁ, *a proper name*, Antigenides.

Ἀντιγηροτροφέω, ῶ, to nourish in one's turn in old age. *From* ἀντί *and* γηροτροφέω, *which is from* γῆρας *and* τρέφω.

Ἀντιγνωμονέω, ῶ, *f.* ήσω, to be of a contrary opinion, to differ, dissent. *From* ἀντί *and* γνώμων. *Th.* γινώσκω.

Ἀντίγονος, ου, ὁ, *the name of a man*, Antigonus.

Ἀντιγράφεσθαι, to recriminate in a law process, *Demosth.* 1044, 5.

Ἀντιγραφεύς, έως, ὁ, a controller of the finances, *at Athens.*

Ἀντιγραφή, ῆς, ἡ, an answer in writing, a writing word in return; recrimination, the adverse allegations in a legal process. *Th.* γράφω.

Ἀντίγραφον, ου, τό, a transcript *or* copy *of any* writing; a counterpart *of any legal instrument*; the copy of a legal process, *Demosth.* 784, 24 *ed. Reisk.*

Ἀντιγράφω, *f.* ψω, to write word in return, to write an answer, *Thucyd.* i, 129.

Ἀντίδειπνος, ου, ὁ, ἡ, one who takes the place of an invited guest, *at a supper, etc.*

Ἀντιδεξιόομαι, οῦμαι, *f.* ώσομαι, to give the right hand to each other, to give a friendly reception.

Ἀντιδέχομαι, *f.* ξομαι, to receive in turn, *as a compensation, etc.*

Ἀντιδιαβάλλω, *f.* βάλω, to accuse in turn, to recriminate.

Ἀντιδιαπλέκω, *literally*, to weave in turn; *metaph.* to devise expedients in turn, to entangle with sophistries, to cavil at.

Ἀντιδιατίθεμαι, *mid. of* ἀντιδιατίθημι.

Ἀντιδιατιθέμενος, ου, ὁ, *part. pres.. pas.* being adversely inclined, of adverse feelings. *From* ἀντιδιατίθημι.

Ἀντιδιατίθημι, to place *or* dispose of in opposition to; *mid.* to be of a different opinion *or* in opposition, to be adverse in opinion *or* feelings, *N. T.*

Ἀντιδίδοται, 3. *sing. ind. pas. pres. of*

Ἀντιδίδωμι, to give in return, repay, make retribution *or* compensation.

Ἀντιδικέω, *f.* ήσω, *p.* ηκα, to make answer to a legal process, to defend; to join issue, *Lys.*

Ἀντίδικος, ου, ὁ, ἡ, an adverse party, *in a law-suit*; an opponent, an accuser. *From* ἀντί *and* δίκη.

Ἀντίδοσις, εως, ἡ, retribution, compensation an exchange. *If any Athenian citizen, more particularly a trierarch, thought himself aggrieved by being required to contribute to the public service, while a richer man than himself was passed by, he had, by a law of Solon, the right of compelling him either to un*

dertake the burden, or to exchange *effects with the complainant. Hence the action was called* ἀντίδοσις, *Demosth. Phil.* i, *p.* 31. *Mount.* Τοιγαροῦν ἅμα ἀκηκόαμέν τι, καὶ τριηράρχους καθίσαμεν, καὶ τούτοις ἀντιδόσεις ποιούμεθα, καὶ περὶ χρημά-των τόρου σκοποῦμεν.

Ἀντίδοτος, ου, ὁ, ἡ, given in return *or* instead of; *also* an antidote *or* remedy given against poisons. *Th.* δίδωμι.

Ἀντιδράω, *f.* άσω, to do in return, make a return.

Ἀντιδωρέω, ῶ, *f.* ήσω, to give in return, remunerate.

Ἀντίδωρον, ου, τό, a gift in return.

Ἀντίζεσθαι, *pres. inf. mid. Ion. for* ἀνθίζεσθαι, to have a camp opposite to another camp. *Th.* ἵζω.

Ἀντίη, *Ion. for* ἀντία.

Ἀντίθεμαι, *Poet. for* ἀνατίθεμαι.

Ἀντίθεος, ου, ὁ, ἡ, like *or* equal to a god, god-like, divine, endowed with god-like qualities, a demigod. *From* ἀντί *and* θεός.

Ἀντιθέσιος, *n. pl. contract. of*

Ἀντίθεσις, εως, ἡ, opposition, a placing in opposition; *also the figure of rhetoric called* antithesis.

Ἀντίθετος, ου, ὁ, ἡ, opposed to.

Ἀντιθευσόμενος, η, ον, *part.* 1. *f. mid.* being about to meet one. *From* θέω.

Ἀντιθέω, *f.* θεύσω, to run against, meet, encounter.

Ἀντίθημι, *for* ἀνατίθημι.

Ἀντίθροος, ου, ὁ, ἡ, resounding, reflecting a sound, reverberating. *From* ἀντί *and* θρόος.

Ἀντίθυρος, ου, ὁ, ἡ, opposite to *or* in front of a door. *From* ἀντί *and* θύρα.

Ἀντικαθίζομαι, to seat one's self opposite to; to encamp in front of, *Herodot.* v, 1.

Ἀντικάθημαι, to encamp opposite to, *or* in front of, *Xen.*

Ἀντικαθήμενος, *part. pres. of preceding*, encamped in front of an enemy, opposing.

Ἀντικαθίζομαι, *f.* ίσομαι, *mid. of*

Ἀντικαθίζω, *f.* ίσω, to seat *or* place opposite to *or* instead of.

Ἀντικαθίστημι, to resist, oppose one another, *Thucyd.* vii, 39; to stand firm *or* strive against, *Hebr.* xii, 4; decide against; to put one thing in place of another, to substitute; *pres. inf.* ἀντικαθιστάναι. *From* ἀντί, κατά, *and* ἵστημι.

Ἀντικακουργίω, ῶ, *f.* ήσω, to do evil in return. *From* ἀντί *and* κακουργέω.

Ἀντικαλέσωσι, 3. *pl.* 1. *a. subj. of*

Ἀντικαλέω, ῶ, *f.* έσω, *p.* ἀντικέκληκα, to invite in one's turn *to a feast, etc.*; 1. *a. ind.* ἀντεκάλεσα. *Th.* καλέω.

Ἀντικαταλλαγή, ῆς, ἡ, an exchanging, a commutation.

Ἀντικαταλλάσσομαι, *or* -ττομαι, *f.* ξομαι, to exchange; *sometimes used in a passive sense*, to be exchanged; to be reconciled to, *Polyb.* xv, 20.

Ἀντικαταλλάττω. *See the preceding.*

Ἀντικατασκευάζω, to make counter preparations, *as in war, etc.*

Ἀντικατάσχεσις, εως, ἡ, a retaining, retention, *as of the breath, etc. From* ἀντί, κατά, *and* σχέσις. *Th.* ἔχω.

Ἀντικάτησθαι, *Ion. for* ἀντικάθησθαι, to place one's self opposite to *or* in front of. *From* ἀντί *and* κάθημαι. *Th.* ἧμαι.

Ἀντικατίζεσθαι, *Ion. for* ἀντικαθίζεσθαι, to encamp opposite to; ἀντικατιζεύμενος, *Ion. for* -ούμενος, *which also is for* -ώμενος, *part. pres. m. From* καθίζω.

Ἀντίκειμαι, *f.* ἀντικείσομαι, to be opposed *or* placed in opposition to; *part. pres.* ἀντικείμενος, ου, ὁ. *From* ἀντί *and* κεῖμαι.

Ἀντικειμένως, *adv.* in opposition to, conversely, on the contrary.

Ἀντικηρύσσω, to make a counter declaration *or* proclamation *by herald or otherwise*; to answer, reply to. *Eurip. Suppl.*

Ἀντικιχράω, ῶ, to lend in one's turn. *From* ἀντί *and* κιχράω.

Ἀντικλίνω, to incline *or* lean from the side opposite.

Ἀντικνήμιον, ου, τό, the shin. *From* ἀντί *and* κνήμιον.

Ἀντικόπτω, *f.* ψω, to intersect, to impede.

Ἀντικορύσσομαι, *or*

Ἀντικορύττομαι, to arm *or* secure one's self against.

Ἀντικρίνομαι, *f.* οῦμαι, to answer to *or* contend with in law; to compare *or* judge by comparison.

Ἀντίκρουσις, εως, ἡ, a striking *or* beating back; an obstacle.

Ἀντικρούω, *f.* ούσω, to repel, resist, quell; to strike *or* hurt one's self against; *also* to turn out *or* happen adversely, *Demosth. Cor.*; *Thucyd.* vi, 46.

Ἀντίκρυ, ἀντικρύς, *adv. (the penult long in Homer,) used with the genitive*, over against, opposite, in front of; *also* openly, manifestly, expressly; ἡ ἀντικρὺς ἀφαίρεσις, the taking away *or* abolishing openly. *Th.* ἀντί.

Ἀντικτερίζω, *f.* σω, *p.* κα, to inter *or* bury in one's turn. *From* ἀντί *and* κτερίζω. *Th.* κτέρια, ων, τά.

Ἀντίκυρα, ας, ἡ, *the name of a town*, Anticyra.

Ἀντικῦρϊκον, ου, τό, hellebore; *so called from Anticyra, which was famous for that plant.*

Ἀντικύρσας, αντος, ὁ, *s. as* ἀντικυρήσας, *part.* 1. *a. of*

Ἀντικῦρέω, *f.* κύρσω, to meet with, fall in with, encounter, find, obtain, *Soph. Œd. Col.* 99.

Ἀντιλαβή, ῆς, ἡ, a taking hold of; *also* a handle, a hold *of any thing. From* ἀντιλαμβάνω.

Ἀντιλάβοις, 2. *sing.* 2. *a. opt. act. of* ἀντιλαμβάνω.

Ἀντιλαγχάνω, 2. *aor.* ἀντέλαχον, to bring a counter action, to invalidate, *Demosth.* 976, 14.

Ἀντιλάζομαι *and* ἀντιλάζυμαι, *both of which forms are used, but the second is most common*, to take *or* hold in turn; to retain, hold *or* draw back again, *Eurip. Med.* 1216. *These verbs are used as* ἀντιλαμβάνομαι *is in prose.*

Ἀντιλαμβάνω, *f.* λήψομαι, to receive, to receive in return *as a kindness or favor*; ἀντιλαμβάνομαι, to perceive, conceive, apprehend, to reach, *Thucyd.* vii, 77; ἢν ἀντιλαβώμεθα τοῦ φιλίου χωρίου, if we reach the friendly country; to take hold of, seize, hold *or* draw back; *with the genitive*, to assist, sustain; protect from evil *or* danger, *Luke* i, 54; to be active *or* strenuous *in any thing*, 1 *Tim.* vi, 2; 1. *f. mid.* λήψομαι, 2. *aor. act.* ἀντέλαβον, 2. *a. mid.* ἀντελαβόμην, ου, ετο. *From* ἀντί *and* λαμβάνω.

Ἀντιλάμπω, *f.* ψω, to reflect light, to shine back. *Th.* λάμπω.

Ἀντιλέγω, *f.* ξω, *p.* χα, to contradict, deny, contest, refuse, dispute, altercate; speak against *or* oppose by words, *Lys. in Eratosth. imperf. ind. act.* ἀντίλεγον· *p. ind. m.* ἀντιλέλεγα. *Used with the dative. From* ἀντί *and* λέγω.

Ἀντιληπτέον, *verbal adj.* to be taken hold of, seized, etc. *as under* ἀντιλαμβάνω, *from which*

it is formed

Ἀντιλήπτωρ, ορος, ὁ, a defender, protector.

Ἀντιλήψεις, *n. pl. contr. of*

Ἀντίληψις, εως, ἡ, the act of seizing *or* taking hold; assistance, aid; the attack *of a disease, Thucyd.* ii, 49. *From* ἀντιλαμβάνω.

Ἀντιλογέω, *f.* ήσω, 1. *aor. inf.* ἀντιλογῆσαι, to contradict, dispute.

Ἀντιλογία, ας, ἡ, contradiction, opposition, controversy, dispute, contest in law, refutation. *From* ἀντί *and* λέγω.

Ἀντῐλογῐκός, ή, όν, contradictory; skilled in disputing, able to refute, *Aristoph. Nub.* 1173.

Ἀντιλοιδορέω, ῶ, *f.* ήσω, to revile *or* reproach in one's turn; *imperf. ind. act.* ἀντελοιδόρουν, *ουν· p.* ἀντιλελοιδόρηκα. *Th.* λοίδορος.

Ἀντῐλοχος, ου, ὁ, *a man's name*, Antilochus.

Ἀντιλυπέω, ῶ, *f.* ήσω, to occasion grief *or* pain in one's turn. *From* ἀντί *and* λύπη. *Hence*

Ἀντιλύπησις, εως, ἡ, grief *or* pain occasioned in one's turn, *in the sense of the preceding verb.*

Ἀντίλῠρος, ου, ὁ, ἡ, responsive to the lyre, rivalling the lyre.

Ἀντίλῠτρον, ου, τό, the price of redemption, ransom-money; *and metaphorically*, any means of ransoming *or* delivering from evil. *Th.* λύω.

Ἀντιμανθάνω, *f.* μαθήσομαι, to learn instead of *or* in turn.

Ἀντιμαρτυρέω, *f.* ήσω, *p.* ηκα, to bear witness against, to attest.

Ἀντιμαχητής, οῦ, ὁ, an opponent, adversary, antagonist. *From* ἀντί *and* μάχομαι.

Ἀντιμεθίσταται, he is substituted for another, 3. *sing. pres. pas. of*

Ἀντιμεθίστημι, to carry to an opposite place, to change for others.

Ἀντιμελίζω, to sing in one's turn, to respond in song. *From* ἀντί *and* μέλος.

Ἀντιμεταβολή, ῆς, ἡ, a change, a change to the contrary; *the name of a figure in rhetoric, by which words are interchanged, as in this example: Non, ut edam, vivo, sed, ut vivam, edo, Quintil.* ix, 3.

Ἀντιμετάθεσις, εως, ἡ, a change to what is opposite; πρεσβύτων ἀντιμετάθεσις, a change of persons *in historical narration, poetry, etc. Longin.* 26.

Ἀντιμηχανάομαι, *f.* ήσομαι, to devise *or* contrive against, *Xen. H.* v, 2, 5.

Ἀντιμῐτρέω, ῶ, *f.* ήσω, *p.* ἀντιμεμίτρηκα, to measure back again, to repay *or* compensate, to return like for like; 1. *a. ind. act.* ἀντεμίτρησα· 1. *f. ind. pas.* ἀντιμετρηθήσομαι. *From* ἀντί *and* μέτρον.

Ἀντίμῐμος, ου, ὁ, ἡ, like, rivalling. *Th.* μιμέομαι.

Ἀντιμισθία, ας, ἡ, compensation, recompense, a remuneration, proportioned to one's deserts. *From* ἀντί *and* μισθός.

Ἀντιμνηστεύω, *f.* εύσω, to be a rival in courtship, to woo as a rival.

Ἀντιμολέω, to meet, encounter.

Ἀντίμολος, ου, ὁ, ἡ, *applied to an exclamation of the voice*, of a contrary *or* very different sound, in an opposite strain, sad, *Eurip. Med.* 1176; *Æschyl. Ag.* 16.

Ἀντιναυπήγνῡμι, *f.* ήσω, *Thucyd.* vii, 45; οὐχ ὁμοίως ἀντινεναυπηγημένας, their ships not being similarly constructed to oppose them.

Ἀντινομία, ας, ἡ, the conflict *or* clashing of laws.

Ἀντίνωτος, ου, ὁ, ἡ, having the back turned towards.

Ἀντιξοεῖν, *Poet. for* ἀντικεῖσθαι, to be repugnant *or* contrary to. *Hence* ἀντίξοος, ου, ὁ, ἡ, contrary, repugnant.

Ἀντίον, ου, τό, a weaver's beam; *also* the mast of a vessel.

Ἀντίον, *adv.* over against, opposite to.

Ἀντιόομαι, οῦμαι, to oppose, resist, go against; 1. *a. ind. pas.* ἠντιώθην. *Th.* ἀντί.

Ἀντιόπη, ης, ἡ, *the name of a woman*, Antiope.

Ἀντῐος, α, ον, opposite, contrary, adverse to. *From* ἀντί.

Ἀντῐοστᾰτέω, ῶ, *f.* ήσω, to act *or* strive contrariwise, to be contrary.

Ἀντιοῦσθαι, *pres. inf. of* ἀντιόομαι.

Ἀντιόχεια, ας, ἡ, *the name of a city*, Antioch.

Ἀντιοχικός, ή, όν, belonging to Antioch.

Ἀντιοχίς, ίδος, ἡ, *the name of a tribe of Attica*, Antiochis.

Ἀντίοχος, ου, ὁ, *the name of a man*, Antiochus.

Ἀντιόων, *and in f. g.* ἀντιόωσα, *Poet. for* ἀντιῶν, *and* ἀντιῶσα, *part. pres. act. contract. from* ἀντιάω.

Ἀντιόφτο, *for* ἀντιάοιτο, *and* αντιόῳ, *for* ἀντιάοιμι, *pres. opt. pas. of* ἀντιάομαι. *Th.* ἀντί.

Ἀντιπάθεια, ας, ἡ, aversion, natural dislike. *Hence, in English,* ANTIPATHY.

Ἀντιπαίζω, *f.* αίξω, to play in turn, to return sport for sport.

Ἀντίπαις, παιδος, ὁ, ἡ, *according to its derivation it would mean,* παῖδι ἴσος, equal to a boy, almost a boy, (*see* ἀντήρως,) *but it is used for* one who has just passed his boyhood, who is near puberty; οὔπω πρόσηβος, whose cheeks are not yet clothed with the first down, *Glossæ Labbeanæ:* Ἀντίπαις· *Pueraster. Suid. et Phav.:* Ἀντίπαις· ὁ ἐγγὺς ὢν τοῦ ἴουλος γενέσθαι, ὁ τὸν πώγωνα ἐκφύων. *Ulpian. Enarr. in Demosth.* 191. (*ap. Albert. ad Hesych.*) Ὅ ἄπαις· ὁ νέος ἔτι καὶ παῖς, *where Hieron. Wolfius, p.* 258 — 263. 1. *Reisk. reads rightly,* ὁ ἀντίπαις. *J. Poll.* 2, c. 2.: Παιδίον, παιδάριον, παιδίσκος, παῖς, κοῦρος, ἥβιος, οὔπω πρόσηβος, ἀντίπαις, ὡς οἱ νεοὶ Κωμικοὶ, καὶ παλλάκια εἴρηκε Πλάτων ὁ Κωμικός. *Pollux assigns it to the more recent comic writers, because the more ancient and the more Attic generally employed the word in the secondary sense of* puer πρόσηβος, *as we shall now show, Soph.* ἐν Συνδείπνοις, *ap. Athen.* 15, *p.* 679. Οὗτοι γένειον ὧδε χρὴ διηλιφὶς Φορεῖντα, κἀντίπαιδα, καὶ γένει μέγαν, Γασπρὸς καλεῖσθαι παῖδα, τοῦ πατρὸς πάρον, *which Grotius elegantly translates,* Os te perunctum ferre nequaquam decet; Præsertim ephebum, genere tanto, filium Ventris vocari turpe, cum liceat patris. (*But* ἀντίπαις *is* never *used by the Attics for* ephebus.) *Anton. Lib. Fab.* 13, *p.* 92. *Verh.:* Ἕλαβε πρὸς τὴν ὄψιν ἀντίπαις ὤν, if he had reached ἥβης μέτρον, there could have been no concealment. *Lucian Amor.* 2, 398: Σχεδὸν γὰρ ἐκ τῆς ἀντίπαιδος ἡλικίας εἰς τοὺς ἐφήβους κριθείς, *where J. F. Reitz has mistaken the meaning, which is better explained by J. Jensius Lectt. Luc.* 89. *Again, Lucian Somn.* 21: Ταῦτα μέμνημαι ἰδὼν, ἀντίπαις ἔτι ὤν, *where T. H. translates the words,* Pueritiam tantum quod egressus: *in the beginning of this tract, Lucian had written,*

Ἄρτι μὲν ἐπεπαύμην εἰς τὰ διδασκαλεῖα φοιτῶν, ἤδη τὴν ἡλικίαν πρόσηδος ὤν. *Lucian* then uses ἀντίπαις and ἤδη τὴν ἡλικίαν πρόσηδος, about one and the same age, distinguishing this age from that implied by ἔφηβος. *Glossæ Labbeanæ:* Ἀντίπαις· juvenis. *Where* juvenis *is* καταχρηστικῶς *used in the sense of* πρόσηδος, βούπαις, ἀνδρόπαις. *Grammaticus S. Germ. ap. Bekk. Anecd. Gr.* 1, 407. Ἀντίπαις· ὁ πρόσηδος, καὶ ἀνδρόπαις, καὶ ὑπὲρ τὴν τοῦ παιδὸς ἡλικίαν. *Suid. et Phav.* Ἀντίπαις· — ὁ δὲ Ἀριστοφάνης (Grammaticus) τὸν πρόσηδον καὶ ἀνδρόπαιδα εἶπεν. *Ammon. v.* Γίρων· Βρέφος μὲν γάρ ἐστι τὸ γεννηθὲν εὐθέως· Παιδίον δὲ, τὸ τροφόμενον ὑπό τινηνοῦ· Παιδάριον δὲ, τὸ, ἤδη περιπατοῦν, καὶ τῆς λέξεως ἀντεχόμενον· Παιδίσκος δ' ὁ ἐν τῇ ἐχομένῃ ἡλικίᾳ· Παῖς δ' ὁ διὰ τῶν ἐγκυκλίων μαθημάτων δυνάμενος εἶναι· τὴν δ' ἐχομένην ταύτης ἡλικίαν, οἱ μὲν Πάλληκα, οἱ δὲ Βούπαιδα, οἱ δ' Ἀντίπαιδα, οἱ δὲ Μελλοέφηβον καλοῦσιν· ὁ δὲ μετὰ ταῦτα Ἔφηβος. *Eust. ad Il. N. p.* 944, 18, *quotes the same matter from Aristophanes Gramm. In Hesychius we have:* Παιδνός· νεογνὸς, παῖς νέος, ὁ ἐξερχόμενος ἀπὸ τῆς τοῦ παιδὸς ἡλικίας, ὁ παρὰ τοῖς Ἀττικοῖς καλούμενος ἀντίπαις. Ἀντίπαις, *then, among Attic writers is the same as* ἀνδρόπαις, *and the precise age designated by both is apparent from Æsch. Pers.* 529. (*See* Ἀνδρόπαις *and* Βούπαις,) *i. e.* that which clothes the cheeks with their first down, the 18th year complete; *and the period extended to the* 21*st year, which constituted the year of* full puberty. *But in Plut. de Mul. Virt.* 261, *the word* ἀντίπαις *seems to be used in a sense unknown to the Attic writers:* (Ἀριστόδημος) ἐπεκλήθη ὑπὸ τῶν βαρβάρων μαλακὸς, ὅπερ ἐστὶν ἀντίπαις, ὅτι μειράκιον ὢν παντάπασι μετὰ τῶν ἡλίκων ἔτι κομώντων, οὓς κορωνιστὰς, ὡς δοκεῖ, ἀπὸ τῆς κόμης ὠνόμαζον, ἐν τοῖς πρὸς τοὺς βαρβάρους πολίμοις ἐπιφανὴς ἦν καὶ λαμπρός, *where it is to be translated* adolescens, juvenis, ephebus. *See Barker's Epist. Crit. ad Boiss., appended to Arcadius de Acc.* 215 — 220. *Hence it appears that those critics, who, (i. e. Alberti ap. Hesych. v., and J. F. Fischer Gramm. Gr. Spec.* iii, *Pi. Post.* 103.,) *consider the word to denote* the age of puberty *only, are as much mistaken, as those who, (like J. Jensius Lectt. Luc.* 89.,) *understand by it only* the age below puberty. *The confusion made by ancient grammarians and modern philologists, and the imperfect explanations of all lexicographers, have induced us to deliver our opinion on this word at length, and to support it by adequate authorities. Dunb. and Bark. In Diod. Sic. lib.* xvi, *c.* 86, ἀντίπαιδα τὴν ἡλικίαν ὄντα *is used to describe Alexander when he was just entering his* nineteenth *year; see Wesseling's edit. tom.* ii, *p.* 148, *not.* 86, (*and Plut. Alexand. c.* 9;) *it is, however, rendered by* pubertatis annos ingressum, *and in c.* 38 *of the same book, p.* 111, *to the same effect. In Dionys. Hal. lib.* iv, *c.* 3, *some read* ἀντίπαις *for* παῖς.

Ἀντίπᾰλος, ου, ὁ, ἡ, striving against, an antagonist, *in wrestling,* an adversary, opponent; ἀντιπάλους τῷ πλήθει, *Thucyd.* vii, 12; equal in number. *From* ἀντί *and* πάλη.

Ἀντιπαραβάλλω, *f.* βαλῶ, to compare together. *From* ἀντί, παρὰ, *and* βάλλω.

Ἀντιπαραβαλοῦμεν, 1. *pl. ind. f. act. of* ἀντιπαραβάλλω.

Ἀντιπαραβολή, ῆς, ἡ, a comparison, contrast.

Ἀντιπαράγω, *f.* ξω, to oppose an army to the enemy. *Th.* ἄγω.

Ἀντιπαρακαλέω, ῶ, to dissuade, exhort to the contrary, *or* in opposition.

Ἀντιπαρακελεύομαι, *f.* εὑσομαι, to exhort in turn, *Thucyd. and Xen.*; *mid. of*

Ἀντιπαρακελεύω, *f.* εὑσω, to exhort in return, to persuade to the contrary.

Ἀντιπαρασκευάζομαι, *f.* άσομαι, to make preparations against, *Thucyd.* vii, 3; *mid. of*

Ἀντιπαρασκευάζω, *f.* άσω, to make ready in turn.

Ἀντιπαραχωρῶ, to restore, make retribution; 2. *a. inf. act. of* ἀντιπαρέχω. *Th.* ἔχω.

Ἀντιπαράταξις, εως, ἡ, a drawing up in battle-array *against an enemy.*

Ἀντιπαρατάσσομαι, to draw up in order of battle opposite to an enemy.; *mid. of*

Ἀντιπαρατάσσω, *or*

Ἀντιπαρατάττω, to draw up in battle-array *against an enemy. From* ἀντί, παρὰ, *and* τάττω.

Ἀντιπάρειμι, to go out to meet *another,* go to meet; ἀντιπαρῆσαν αἱ τάξεις τῶν ἱππίων, the bands of horsemen kept along opposite to them, *sc.* on the opposite bank of the river, *Xen. Anab.* iv, 3, 13.

Ἀντιπαρεξάγω, to lead an army against the enemy; to follow up and keep in sight the enemy's army, *Dem. Cor.*

Ἀντιπαρέξειμι, to go *or* follow against *an enemy,* to pursue.

Ἀντιπαρέρχομαι, to pass by on the other side *or* without stopping; *also* to come from the opposite side in order to assist, *Wisd. Solom.* xvi, 10; *s. as* παρέρχομαι, *for the preposition* ἀντί *in this and many other compounds causes no difference of meaning between the compounded and simple verb. Schleusn.*; 1. *f. mid.* ἀντιπαρελεύσομαι· 2. *a. act.* ἀντιπαρῆλθον. *From* ἀντί, παρὰ, *and* ἔρχομαι.

Ἀντιπαρέχω, to give in return, to give for *another thing*; ἀντιπαρέχειν πράγματα, to harass in turn.

Ἀντιπαρῆσαν. *See* Ἀντιπάρειμι.

Ἀντιπαρῆλθον, 2. *a. of* ἀντιπαρέρχομαι.

Ἀντιπαρίημι, to beg an exchange, offer *or* promise one thing for another. *Grove's Lex.*

Ἀντιπαρρησιάζομαι, *f.* άσομαι, to speak freely in one's turn, to speak frankly in reply *to one who has spoken frankly.*

Ἀντῖπας, α, ὁ, *the name of a man,* Antipas.

Ἀντιπάσχω, *p. mid.* ἀντιπεπόνθα, to suffer *or* receive like for like, to suffer retaliation; to receive kindness for kindness, *Aristot. Pol.* ii; to oppose through antipathy; τὸ ἀντιπεπονθὸς, retaliation, *Aristot. Eth.* v, 5.

Ἀντιπατρίς, ίδος, ἡ, *the name of a city,* Antipatris.

Ἀντίπατρος, ου, ὁ, *an epithet of Jupiter,* hostile to his father. *From* ἀντί *and* πατήρ.

Ἀντιπέμπω, *f.* ψω, to send back, *Œd. Tyr.* 314.

Ἀντιπεπονθὸς, ότος, τό, retaliation, *Aristot. Eth.* v, 5.

Ἀντιπέρᾱ, *s. as* ἀντιπέρᾶν, *Luke* viii, 26.

Ἀντιπέραιος, αία, αιον, situate *op.*

posite to; ἀντιπέραια, places opposite. *From* ἀντί *and* πέραν.

Ἀντιπέρᾱν, *also* ἀντιπέρᾱς, *adv. with the genitive*, over-against, on the opposite side. *From* ἀντί *and* πέραν.

Ἀντιπέρας, *s. as* ἀντιπέραν.

Ἀντιπέρην, *adv. Ion. for* ἀντιπέραν, *Ap. Rhod.*

Ἀντιπεριβάλλω, *f.* αλῶ, to encompass from the opposite part. *Th.* βάλλω.

Ἀντιπεριΐστᾰμαι, *mid.* to concentrate themselves, *as soldiers*; to become changed, to change *themselves*, *Longin.* 38. *See next.*

Ἀντιπεριΐστημι, to bring together, concentrate *as an army, etc. See the preceding.*

Ἀντιπεριλαμβάνω, to embrace in one's turn, *Xenoph.*

Ἀντιπεριλαχεῖν, to be carried *or* driven round. *Kritsch. Schrevel. Lex.*

Ἀντιπερίστασμα, ᾰτος, τό, *a military term*, a diversion *or* drawing off an enemy *from his object*, *Polyb.*

Ἀντιπεριστάω, ῶ, *f.* ᾱσω, *a military term*, to make a diversion *or* draw off an enemy, *from his object*; ἀντιπεριστᾶν τοὺς λόγους, to correct one's expression *or* language, *as on perceiving some* person unexpectedly present.

Ἀντιπερίστᾰται *from* ἀντιπεριΐστημι.

Ἀντίπετρος, ου, ὁ, ἡ, hard as stone, like a stone *or* rock, *Soph. Œd. Col.* 192.

Ἀντιπεφάσθαι, to die instead of another person, *perf. inf. pas. from* ἀντί *and* πέφαμαι, *perf. ind. pas. of the obsolete verb* φάω.

Ἀντίπηξ, ηγος, ἡ, a chest, box, basket.

Ἀντιπίπτω, *f. m.* ἀντιπεσοῦμαι, *p.* ἀντιπέπτωκα, to rush upon; strive against, resist. *From* ἀντί *and* πίπτω.

Ἀντιπλήξ, ῆγος, ὁ, ἡ, striking against; *pas.* beaten *or* lashed by the waves, *Soph. Antig.* 592.

Ἀντιπλήρόω, *f.* ώσω, to fill again, replenish exhausted strength, supply, to man *a ship or ships* in opposition, *Thucyd.* vii, 69. *From* ἀντί *and* πληρόω.

Ἀντιπνέειν, *pres. inf. act. of*

Ἀντιπνέω, ῶ, *f.* ήσω, to blow against. *From* ἀντί *and* πνέω.

Ἀντίπνοια, οίας, ἡ, an adverse wind.

Ἀντίπνοος, *contract.* οῦς, ου, ὁ, ἡ, blowing against, contrary.

Ἀντιποθέω, ῶ, *f.* ήσω, to love *or* desire in return, *Xen. Mem.* ii, 6, 28.

Ἀντιποιέομαι, οῦμαι, 1. *f. mid.* ήσομαι, to claim to one's self, to aim at, attempt, to be ambitious of, aspire to, take upon one's self, *Thucyd.* iv, 122.

Ἀντιποιέω, ῶ, *f.* ήσω, to do in one's turn, to give *or* repay in turn. *See the preceding.*

Ἀντιποίησις, εως, ἡ, a desire of obtaining *or* possessing *any thing*; *also* a making claim to *any thing.*

Ἀντιπολεμέω, *f.* ήσω, to fight against, attack, make war upon. *Hence*

Ἀντιπολίμιος, *and* ἀντιπόλεμος, ου, ὁ, ἡ, an enemy, a belligerent. *Th.* πόλεμος.

Ἀντίπολις, εως, ἡ, an opposing *or* rival city.

Ἀντιπολιτεύομαι, *f.* εύσομαι, to be in the opposition *to an administration*, to be of different politics, to have a different policy.

Ἀντιπορεύομαι, *f.* εύσομαι, to go against, oppose, resist.

Ἀντίπορος, ου, ὁ, ἡ, opposite, situate over-against, *Eurip. Med.* 215; ἀντιπόροιο, *gen. Ion. From* ἀντιπέπρωκα, *p. ind. mid. of* ἀντιπείρομαι.

Ἀντίπους, οδος, ὁ, ἡ, having one's feet opposite to another's; *nom. pl.* ἀντίποδες, ANTIPODES. *From* ἀντί *and* ποῦς.

Ἀντιπραξις, εως, ἡ, an opposing, an acting against, a thwarting.

Ἀντιπράσσω, *or*

Ἀντιπράττω, *f.* ξω, *p.* ἀντιπέπρᾶχα, to act against, oppose, thwart. *From* ἀντί *and* πράσσω.

Ἀντιτρήσσειν, *Ion. for* ἀντιτράσσειν. *See preced. Th.* πράσσω.

Ἀντιπρόειμι, to go out to meet *another*, to advance towards, step forth.

Ἀντιπροήισαν, *Att. for* -ήεισαν, 3. *pl. pluperf. ind. mid. or imperf. ind. Att. of* ἀντιπρόειμι. *Th.* εἶμι *or* ἴω, to go.

Ἀντίπροικα, *adv.* at a low price, at a very cheap rate, *Xen. Ages.* i, 18.

Ἀντιπροΐσχω, to give in return.

Ἀντιπροκαλέομαι, οῦμαι, to challenge in return; give security *or* stipulations in return *for those made by the other party in law. Demosth.*

Ἀντιπρόσειμι, to go against, to march against; *inf.* πρόσιεναι.

Ἀντιπροσειπεῖν, to re-salute, to return a salutation, *Theophr. Char.* xv; *used like* ἀντιπροσαγορεύω.

Ἀντιπροσειρήθη, 1. *a. pas. of*

Ἀντιπροσείρω, ῶ, *f.* ερῶ *to* ξερῶ, to *or* salute in return.

Ἀντιπροσαγορεύω, *f.* εύσω, to salute in return.

Ἀντιπρόσωποι, οἱ, being face to face, fronting each other.

Ἀντίπρωρος, ου, ὁ, ἡ, having the prow turned against *or* opposite to. *From* ἀντί *and* πρῶρα.

Ἀντίπτωμα, ᾰτος, τό, ruin, destruction. *From* ἀντιπίπτω.

Ἀντιῤῥέπω, to incline to the opposite side, to counterbalance. *See* Ἀντίῤῥοπος.

Ἀντιῤῥέω, *obs. f.* ερῶ, *p.* ειρηκα, to contradict deny. *From* ἀντί *and* ῥέω.

Ἀντίῤῥησις, εως, ἡ, a contradiction, a contradictory answer, dispute, controversy.

Ἀντίῤῥοπος, ου, ὁ, ἡ, that counterbalances, equivalent, of equal weight *or* value *with another*; ἀντίῤῥοπος συμμαχία, an alliance *or* coöperation in war, which will retrieve our losses, *Demosth. Olynth.* i, inclining to the opposite side.

Ἀντισηκόω, ῶ, *f.* ώσω, to counterbalance, to counterpoise; *Eurip. Hecub.* 57; to render an equivalent; to outweigh, *Æschyl. Pers.* 435.

Ἀντισήκωσις, εως, ἡ, a compensating *or* balancing. *Th.* σηκός.

Ἀντισθένης, ου, ὁ, *the name of a man*, Antisthenes.

Ἀντισόω, *f.* ώσω, *mid.* ἀντισόομαι, οῦμαι, to be equal to.

Ἀντισπασμός, οῦ, ὁ, ἡ, a drawing in opposition, a revulsion. *From* ἀνατιοπαω.

Ἀντίσπαστος, ου, ὁ, ἡ, drawn in a contrary direction, *as by a spasm or convulsion*; striving against; *as a subst. in prosody, the foot called* an antispast, *consisting of four syllables, the first and last of which are short, and the two middle ones long.*

Ἀντισπάω, ῶ, *f.* ᾱσω, to draw in a contrary direction; to counteract, *Æschyl. Prom.* 345; take hold of *or* seize again, *Ap. Rhod.* ii, 598. attract to one's self, *Xen. Cyneg.* v, 1.

Ἀντίσταθμος, ου, ὁ, ἡ, being of equal weight, equivalent.

Ἀντιστάς, άντος, ὁ, *part.* 2. *a. act. of* ἀνθίστημι. *Th.* ἵστημι.

Ἀντιστασιάζω, *f.* σω, to be in opposition, to oppose - *of* ἀντι-

σασιάζοντες, the opposite faction, *Xen. Cyr* vii, 4, 2.

Ἀντίστᾰσις, ιως, ἡ, resistance, opposition.

Ἀντιστασιώτης, ου, ὁ, one of an opposite party. *Hence*

Ἀντιστατέω, ῶ, *f.* ήσω, to oppose, resist, be a partisan *or* adherent.

Ἀντιστήριγμα, ᾰτος, τό, a stay, a prop; *metaph.* support, protection.

Ἀντιστηρίζω, *f.* ίσω, to prop up; support; ἀντιστηρίζομαι, to lean upon, *Isa. l.* 10.

Ἀντιστοιχέω, ῶ, to be opposite *or* over-against, to be in opposite rows, *as in a dance, etc.*

Ἀντιστοιχία, ας, ἡ, the relative situation of things opposite to each other.

Ἀντίστοιχος, ου, ὁ, ἡ, opposite, corresponding, *as one row or line that is opposite to another.*

Ἀντιστοίχως, *adv.* in opposite *or* corresponding order.

Ἀντίστομος, ου, ὁ, ἡ, having an opposite front *or* double front *or* face. *From* ἀντί *and* στόμα.

Ἀντιστρᾰτεύομαι, *f.* εύσομαι, *p.* ἀντεστρᾰτευμαι, to undertake a military expedition against, make war against; fight; resist. *Th.* στρατός.

Ἀντιστρατεύω, *s. as* ἀντιστρατεύομαι.

Ἀντιστρατοπεδεύω, *f.* εύσω, to encamp in front of an enemy. *From* ἀντί *and* στρατόπεδον.

Ἀντιστρέφω, *f.* ψω, to turn contrariwise; to turn aside, to invert; to return.

Ἀντιστροφή, ῆς, ἡ, a turning to the contrary, inversion. *also the figure in rhetoric called* antistrophe.

Ἀντίστροφος, ου, ὁ, ἡ, opposite; corresponding to *or* being the counterpart to, *Aristot. Rhet.* i, 1.

Ἀντῐσυλλογίζομαι, *f.* ίσομαι, to refute by an opposing syllogism, *Aristot. Rhet.* ii, 27, *etc.*

Ἀντῐσυμμάχομαι, to fight against in connexion, to give mutual aid; to be assisted in turn. *From* ἀντί *and* συμμάχομαι. *Hincks' Lex.*

Ἀντίσχειν, *s. as* ἀντίσχειν· ἀντίσχεσθε, 2. *pl. pres. or imperf. imperat. mid. of* ἀντέχω.

Ἀντίσχεσθε, hold forth *or* forward, *Odys.* xxii, 74; 2 *plur. imperat.* 2. *a. mid. of* ἀντέχω.

Ἀντισχοῦσαι, *and* ἀντισχοῦσαν. *See* Ἀντέχω.

Ἀντισχω, *obsol. for* ἀντέχω.

Ἀντίταγμα, ᾰτος, τό, an army *or* body drawn up to oppose another; *also any* counter preparation *against an attack.*

Ἀντιτακτικός, ή, όν, having the capacity of repelling force, one that draws up an army against the enemy.

Ἀντίταξις, ιως, ἡ, the drawing up of an army *or* fleet in battle array, *Thucyd.* vii, 17. *From*

Ἀντιτάσσομαι, ῃ, ται, *f.* ᾰχομαι, *p.* ἀντιτέταγμαι, to be set in order *or* prepared for combat, to be opposed to, to resist; ἀντιτάττεσθαι, *in the present, is* to draw up an army against an enemy present. *in the perfect,* to stand with one's army drawn up against an enemy, *Sturz. Lex. Xenoph. From* ἀντί *and* τάσσω.

Ἀντετάσσω, *or* ἀντιτάττω to draw up an army *or* fleet in battle array. *See* Ἀντιτάσσομαι.

Ἀντιτάττομαι. *See* Ἀντιτάσσομαι.

Ἀντιτείνειν, *pres. inf. act. of*

Ἀντιτείνω, *f.* ενῶ, to tend the contrary way, resist, be opposed to, endeavour; ἔργον ἀντιτεῖνον, a thing contrary to another.

Ἀντιτεύχομαι. *See* Ἀντιτίτυξο.

Ἀντιτεύχω, *f.* τεύξω, to form *or* make in turn *or* opposite to.

Ἀντιτέχνησις, ιως, ἡ, a countermanœuvring, *Thucyd.* vii, 70.

Ἀντιτίειν, *pres. inf. act. of* ἀντιτίνω.

Ἀντιτίθημι, to place over-against, *or* put in opposition, to compare together, to substitute; put *or* place any thing in one's turn, *Xen. Mem.* iii, 14.

Ἀντιτιμάω, ῶ, *f.* ήσω, to honor in one's turn, *Xen. Cyr.* v, 2, 5; ἀντιτιμᾶσθαι, to choose a punishment instead of one awarded by the judges, *Demosth.* 743, 21.

Ἀντιτιμωρέομαι, οῦμαι, to revenge one's self upon.

Ἀντιτίνομαι, *or* -τίομαι, to punish for an injury, to punish in return, to take vengeance, to avenge one's self.

Ἀντιτίνω, *f.* τίσω, to suffer punishment *or* atone for in one's turn; *also* to inflict punishment, retaliate, *Eurip. Med.* 203.

Ἀντιτῖω, *f.* ίσω, to repay, to suffer retribution, pay for it.

Ἀντιτολμάω, ῶ, *f.* ήσω, to be equally bold, to be daring against an enemy, *Thucyd.* vii, 21.

Ἀντίτομον (φάρμακον) an antidote, a preservative against any malady. *From* ἀντί *and* τίτομα, *p. ind. mid. of* τέμνω.

Ἀντίτομος, ου, ὁ, ἡ, cut against *a disease, i. e. a plant cut as an antidote. See preced.*

Ἀντῐτορέω, ῶ, *f.* ήσω, to perforate pierce through to the opposite side, to graze *or* wound slightly, *Il.* v, 337.

Ἀντῖτος, *for* ἀντίτιτος, *by sync.* punished in turn. *From* ἀντί *and* τίω.

Ἀντιτρέφω, *f.* θρέψω, to nourish in turn, *Xen. Cyr.* viii, 3, 15.

Ἀντιτρέχω, *f.* θρέξομαι, to run against *or* contrary to.

Ἀντιτυγχᾰνω, *f.* τεύξομαι, to obtain in one's turn *as a compensation or indemnity.*

Ἀντίτῠπον, ου, τό, the resemblance of the type *or* pattern; an impression, an antitype. *From* ἀντί *and* τύπτω.

Ἀντῐτῠπος, ου, ὁ, ἡ, repelling a blow, hard; *also* obstinate, untractable; πολλὰ ἀντίτυπα γιγνόμενα, *Xen. Hist.* vi, 3, 6, many things turning out adverse.

Ἀντιτύπτω, to beat again *or* in one's turn, *Aristoph. Nub.* 1424.

Ἀντιτύχοις, 2. *sing.* 2. *a. opt. act. of* ἀντιτυγχάνω, *which is from* ἀντί *and* τυγχάνω.

Ἀντιφάρμᾰκον, ου, τό, an antidote, a remedy *against poison, etc.*

Ἀντιφάω, ῶ, *f.* άσω, to kill in the place of *another, as an atonement, Iliad* xiii, 447; xxiv, 254.

Ἀντιφερίζω, *f.* ίσω, to put one's self in the way, to meet compare one's self to, to equal another, *Aristoph. Eq.* 810. *From* ἀντί *and* φέρω.

Ἀντιφερίξαι, *Poet. and Dor. for* ἀντιφερίσαι, 1. *a. inf. act. of* ἀντιφερίζω.

Ἀντίφερνος, ου, ὁ, ἡ, instead of a dowry, *Æschyl. Ag.* 396.

Ἀντιφέρομαι, to put one's self in the way of, oppose, contend with; *pres. inf., mid.* ἀντιφέρεσθαι. *Th.* φέρω.

Ἀντιφέρω, to bring *or* place opposite to *or* over-against. *See preced.*

Ἀντιφθέγγομαι, *f.* ξομαι, to return a sound, to echo *or* re-echo, *Eurip. Hippol.* 1216; *also* to contradict.

Ἀντίφθεγμα, ᾰτος, τό, an echo, resonance. *From* ἀντί *and* φθέγγομαι.

Ἀντιφιλέω, ῶ, *f.* ήσω, to love in turn *or* mutually.

Ἀντιφιλονικέω, ῶ, *f.* ήσω, to contend against.

Ἀντίφιλος, ου, ὁ, *a man's name,* Antiphilus.

Ἀντίφονος, ου, ὁ, ἡ, atoning for murder by murder, *Soph. Electr.* 250; expiatory.

Ἀντιφορτίζομαι, to bring from a foreign port goods in exchange, *Xen. Po.* iii, 2. *Demosth.* 926, ii.

Ἀντιφράσσω, *f.* ξω, to obstruct, to fence against.

Ἀντιφύλαξ, ακος, ὁ, a counter-guard, a guard set over another guard; one who mounts guard for another.

Ἀντιφῦτεύω, *f.* εύσω, *p.* κα, to generate *or* produce in turn. *From* ἀντί *and* φυτεύω. *Th.* φύω.

Ἀντιφωνέω, *f.* ήσω, to cry out in turn, to make a response; to answer *a letter, Polyb.* viii, 18; to contradict.

Ἀντιφωνή, ῆς, ἡ, *in music,* antiphony *or* alternate singing. *Th.* φωνή.

Ἀντιχαίρομαι, *mid. of*

Ἀντιχαίρω, to gratify in return; to rejoice in turn, 2. *a. pas.* ἀντιχάρείς.

Ἀντίχειρ, ειρος, ὁ, the thumb.

Ἀντιχειροτονέω, *f.* ήσω, to hold up the hand against, to vote against, *Thucyd.* vi, 13. *From* ἀντί, χείρ *and* τείνω.

Ἀντιχορηγέω, *f.* ήσω, to rival another in the expense of the chorus, *Demosth.* 534, 25.

Ἀντιχρᾶν, *pres. inf. of*

Ἀντιχράω, to suffice, be sufficient for, *Herod., who also uses* ἀντέχειν, ἀντισχεῖν, *and* ἀντισχίσθαι, *in the same manner.*

Ἀντίχρησις, ιως, ἡ, a reciprocal use *of any thing;* a pledge, mortgage.

Ἀντίχριστος, ου, ὁ, Antichrist; a false Christ, a substitute for Christ, an opposer of Christ; *collectively,* all who denied that Jesus was the Messiah, *N. T.*

Ἀντιψάλλω, *f.* αλῶ, to strike responsive, *Aristoph. Av.* 218; ἀντιψάλλων ἰλιφαντόδετον φόρμιγγα.

Ἀντιωθῆναι, 1. *a. inf. pas. of* ἀντίομαι.

Ἀντλέω, ῶ, *f.* ήσω, *p.* ήντληκα, to draw water, to pump water out of a ship's hold; to exhaust; to drag out; ἀντλεῖν βίον, to draw *or* drag out life, *i. e. in wretchedness, Eurip. Hipp.;* 1. *a. ind. act.* ἤντλησα. *Th.* ἄντλος.

Ἄντλη, ης, ἡ, *Poet. for* ἄντλος, ου, ὁ, a sink, a pump, the part of a ship's hold where the water settles.

Ἄντλημα, ατος, τό, the act of drawing water *or* pumping; a bucket, pail, *or other* implement for drawing *or* bailing out water. *Th.* ἄντλος.

Ἀντλῆσαι, 1. *a. inf. act. and* ἄντλησον, άτω, 1. *a. imperat. act. of* ἀντλέω.

Ἀντλία, ας, ἡ, the act of drawing *or* bailing out water; the sink *or* lower part of a ship *or* boat where the water collects, *called by seamen the* well-room.

ΑΝΤΛΟΣ, ου, ὁ a sink, a pump; the lower part of a ship *or* boat where the water collects, *called by seamen the* well-room; a collection of any water, the sea, *Pind.;* ἐν ἄντλῳ τιθέναι, *literally* to throw into the sink, *i. e.* to hold in contempt *or* as worthless; ἀντλίον, ου, τό, an implement with which water is drawn *or* dipped out, a scoop *to bail out a boat or vessel with.*

Ἀντοικοδομέω, *f.* ήσω, to erect in the place of another *house, wall, etc.;* to erect one opposite to another, to counter-fortify.

Ἄντοικοι, *nom. pl. of*

Ἄντοικος, ου, ὁ, ἡ, living opposite to; *in geography,* the antœci, *or* people inhabiting opposite sides of the earth.

Ἀντοικτίζω, *f.* ίσω, to commiserate in return, *Thucyd.* iii, 40.

Ἀντολή, ῆς, ἡ, *Poet. for* ἀνατολή, the east *or* sun-rising, the rising.

Ἄντομαι, to meet, reach *or* extend over, *Iliad* iv, 133; to supplicate, entreat.

Ἀντόμνυμι, *and* -νύω, *f.* ομόσω, to swear in turn *or* against.

Ἀντονομάζω, *f.* άσω, to substitute one name for another, *Thucyd.* vi, 5.

Ἀντονομασία, ας, ἡ, *the rhetorical figure called* antonomasia, *by which an appellative noun is used for a proper name or the contrary; as,* the Poet, *instead of* Homer, *etc.*

Ἀντορχέομαι, οῦμαι, *f.* ήσομαι, to dance in one's turn; *part. pres. mid.* ἀντορχούμενος. *From* ἀντί *and* ὀρχέομαι.

Ἀντοφθαλμέω, ῶ, *f.* ήσω, *p.* ἀντωφθάλμηκα, *with the dative case,* to look at in one's turn, to look directly at another, to face; to oppose, *whether by words or acts;* to resist *or* bear up against *any force, as the wind, etc., Acts* xxvii, 15. *From* ἀντί *and* ὀφθαλμός.

Ἀντρέπω, *for* ἀνατρέπω.

Ἀντριάς, άδος, ἡ, dwelling in caverns *or* dens.

Ἄντροθεν, *adv. Poet.* from *or* out of a cavern.

ΑΝΤΡΟΝ, ου, τό, a cavern, a den.

Ἄντρων, *gen. sing. Dor. for* ἄντρου.

Ἀντρώδης, ες, ὁ, ἡ, abounding in caverns.

Ἄντυγες, αἱ, *nom. pl. of*

ΑΝΤΥΞ, ῦγος, ἡ, the side pieces *composing the body of a car or chariot;* upright posts *or* knobs *on those side pieces, to fasten the reins to;* a chariot wheel, the circumference of a wheel, *the* chariot *itself, Theocr.* ii, 166; *also the* border *or* circumference *of a shield, etc., Iliad* vi, 118; *Theocr.* xxii, 184; *also the* neck *of a lyre or other stringed instrument, Eurip. Hippol.* 1135; *dat. pl.* ἄντυξι.

Ἀντυπουργεῖν, *Ion. for* ἀνθυπουργεῖν, to serve in one's turn. *From* ἀντί *and* ὑπουργός.

Ἀντῳδός, οῦ, ὁ, ἡ, singing the counterpart, *Aristoph. Thesm.* 1059.

Ἀντωθέω, ῶ, to resist *or* not to yield to; ἀντωθεῖσθαι, *pres. inf. pas. Hence* ἄντωσις, ιως, ἡ resistance, a keeping off. *From* ἀντί *and* ὠθέω.

Ἀντωνίομαι, to outbid *at at a sale,* to anticipate another in buying *Dem. Cor.* 307, 5.

Ἀντωπός, οῦ, ὁ, ἡ, looking at, facing, *Eurip. Iphig. in Aul* 583; equal, *Oppian. Hal.* v 7.

Ἀντωφελέω, *f.* ήσω, to benefit in return, *Xen. Mem.* ii, 10, 3.

Ἀνύβριστος, ου, ὁ, ἡ, uninjured by abuse *or* reproach, unreproached; *also* civil, not abusive *or* insolent. *From* ἄνευ *and* ὕβρις.

Ἀνυδρία, ας, ἡ, want of water *or* moisture.

Ἄνυδρος, ου, ὁ, ἡ, destitute of water, dry. *From a priv. and* ὕδωρ, *the* ν *being inserted for euphony.*

Ἄνυε, 3. *sing. imperf. Dor. or Ion. of* ἀνύω.

Ἀνυμέναιος, ου, ο, ἡ, unmarried, *Eurip. Hec.* 416; ἀνυμέναια,

adverbially, without marriage rites.

Ἀνυμις, *Dor. by sync. for* ἠνύμην, 1. *pl. imperf. ind. act. of* ἀνύω.

Ἀνυμνέω, ῶ, *f.* ήσω, to celebrate in songs, to hymn *or* sing hymns.

Ἀνύμφευτος, ου, ὁ, ἡ, unmarried, not rightfully espoused.

Ἄνυμφος, ου, ὁ, ἡ, not married, *Soph. El.* 492; not rightfully espoused.

Ἄνυον, *Ion. or Dor. for* ἤνυον, *imp. act. of* ἀνύω.

Ἀνύουσα, *part. pres. act. fem. of* ἀνύω.

Ἀνυπαξία, ας, ἡ, destruction, annihilation, a privation of the essence *of any thing*. *From* ἀ *priv. and* ὑπάρχω.

Ἀνυπέρβλητος, ου, ὁ, ἡ, unsurpassed, that cannot be surpassed *or* exceeded. *Demosth.*

Ἀνῠπερβλήτως, *adv.* in a surpassing manner, exceedingly, excessively.

Ἀνῠπεύθῡνος, ου, ὁ, ἡ, that cannot be called to account by law, irresponsible, *as the Roman dictators were*, *Aristot. Polit.* iv; *Plutarch in Fab.*; *also* not culpable, not punishable, *Æschin. c. Ctes.* 10.

Ἀνυπευθύνως, *adv.* in a situation not to be called to account. *See* Ἀνυνυπεύθυνος.

Ἀνυπόδᾱτος, ου, ὁ, ἡ, *Dor. for* ἀνυπόδητος, being without shoes *or* sandals, unshod, *Xen. Mem.* i, 6, 2. *From* ἀ *priv. and* ὑποδέω. *Th.* δέω.

Ἀνύποιστος, ου, ὁ, ἡ, insufferable, intolerable.

Ἀνυπόκρῑτος, ου, ὁ, ἡ, unfeigned, undisguised, not actor-like. *From* ἀ *and* ὑποκρίνομαι.

Ἀνυπομόνητος, ου, ὁ, ἡ, insufferable, not to be endured, intolerable.

Ἀνυπονόητος, ου, ὁ, ἡ, *in an active sense with a genitive*, unsuspicious, not suspecting, thoughtless, *as of futurity: in a passive sense*, unlooked for, unsuspected.

Ἀνύποπτος, *and* ἀνυπόπτευτος, ου, ὁ, ἡ, unsuspicious, unsuspected.

Ἀνυπόπτως, *adv.* without suspicion. *From* ἀ *priv. and* ὑπόπτομαι.

Ἀνυπόστᾰτος, ου, ὁ, ἡ, unyielding, unsubdued, invincible; inviolable, *Xen. Cyr.* v, 2, 15. *From* ἀ *priv. and* ὑφίστημι.

Ἀνυπόταικτος, ου, ὁ, ἡ, not subjected to *another*, independent, refractory; confused, *as applied to style*. *From* ἀ *priv. and* ὑπόταικτος.

Ἀνυσάμαν, *Dor. for* ἠνυσάμην, 1. *sing.* 1. *a. ind. mid. of* ἀνύω.

Ἀνυσιεργός, οῦ, ὁ, ἡ, desirous of accomplishing *a work*, diligent, assiduous, making despatch. *From* ἀνύω *and* ἔργον.

Ἀνύσϊμος, ου, ὁ, ἡ, making despatch, prompt, ready, efficacious.

Ἀνυσϊμως, *adv.* effectually, perfectly, successfully.

Ἄνῡσις, εως, ἡ, accomplishment, completion, consummation; the produce *of any thing*, advantage. *From* ἀνύω.

Ἀνύσσας, αντος, ὁ, *for* ἀνύσας, *Poet.*

Ἀνυστῐκός, ή, όν, *or* ἀνυτῐκός, efficacious, acting *or* operating promptly. *From* ἀνύω.

Ἀνυστός, οῦ, ὁ, ἡ, capable of being effected, practicable, feasible, ready; ὡς ἀνυστόν, as far as possible, to the extent of one's abilities, *Xen. Anab.* i, 8, 8.

Ἄνυτο, *Dor. for* ἤνυτο, 3. *sing. imperf. ind. pas. of* ἄνυμι, *or* 3. *sing. pluperf. ind. pas. of* ἀνύω.

Ἀνύτω (*Att.* ἀνύτω, *Porson ad Eurip. Phœnis.* 463) to despatch, hasten, make speed.

Ἀνυψόω, to raise, erect, lift up on high. *From* ἄνω *and* ὑψόω.

Ἀνύω, *f.* ὔσω, *p.* ἤνυκα, *imperf.* ἤνυον, to accomplish, complete, finish, despatch; be of advantage, *or* avail; fulfil; put an end to, destroy; *the participle, chiefly of the* 1. *aor., is often used adverbially*, ἀνύσας τρέχε, *Aristoph. Pl.* 229; οὐκ οὖν ἐρεῖς ἀνύσασα, won't you tell me quickly? ἄνυε πράττων, finish *or* accomplish it quickly; *in the middle voice*, to obtain, *Æschyl. Prom.* 725, to hasten. *See next.*

Ἄνω, *s. as* ἀνύω, to accomplish, perform, *etc. Odys.* iii, 496, ἧνον ὁδόν. *Aristoph. Vesp.* 369, ταῦτα μὴν πρὸς ἀνδρὸς ἔστ' ἄνοντος ἐς σωτηρίαν. *See Brunck's note. The* α *is long, except once. Iliad* xviii, 473. *Passow's Lex. See* Ἀνύω. *But*

Ἀνῶ, *with a circumflex*, 2. *a. subj. act. of* ἀνίημι, 2. *a. ind. act.* ἀνῆν. *See preced.*

ΑΝΩ, *adv.* upward; ὁ, ἡ, τό, ἄνω, aloft, on high, above, ὤν, οὖσα, ὄν, *being understood*; τὰ ἄνω, the things above, *figuratively*, the world above; ἄνω καὶ κάτω, upside down, topsy turvy; ἡ πόλις ἄνω, the upper city, *i. e.* Athens, *as distinguished from the Piræus*; ἡ ἄνω βουλή, the Areopagus; *comp.* ἀνώτερον, higher, more elevated.

Ἄνωγα, *p. ind. mid. from* ἀνώγω.

Ἀνώγαιον. *See* Ἀνώγεον.

Ἄνωγεν, 3. *sing. imperf. or* 2. *a. ind. act. Ion. for* ἤνωγεν· ἀνώγῃ, 2. *a. subj.* 3. *sing. act. from* ἀνώγω.

Ἀνώγεον, ου, τό, *Att.* ἀνώγεων, ω, τό, a chamber *or* upper room, a dining-room. *It is also written* ἀνώγαιον, *q. d.* ἄνω τῆς γῆς, above the ground.

Ἀνώγηθι, *and by sync.* ἄνωχθι *pres. imperat. act. of*

Ἀνώγημι, *s. as* ἀνωγέω *or* ἀνώγω.

Ἀῶγμαι, ξαι, κται, *p. ind. pas. of* ἀνοίγομαι, *part.* ἀνεῳγμένος.

Ἄνωγον, *Ion. for* ἤνωγον, *impf. or* 2. *a. of* ἀνώγω.

Ἀνώγουν, *for* ἠνώγουν, *imperf. ind. act. Ion. of* ἀνωγέω, *or*

ΑΝΩΓΩ, *f.* ξω, *perf. m.* ἀνωγα, *Æschyl. Prom.* 1073, *frequently used as a present*, to command, order; incite; encourage, stimulate.

Ἀνωδῡνία, ας, ἡ, exemption from pain, ease. *Hence*

Ἀνώδῡνος, ου, ὁ, ἡ, feeling no pain. *and* ἀνώδυνον φάρμακον, a medicine which alleviates pain; *hence in English, an* ANODYNE.

Ἀνωδῡνως, *adv.* without pain. *Th.* ὀδύνη.

Ἄνωθεν, *adv.* from above, from on high; from heaven; from the beginning; anew; again; οἱ ἄνωθεν, our forefathers, ancestors; the ancients. *From* ἄνω.

Ἀνωθέω, ῶ, *f.* ήσω, *and* ἀνώθω, ώσω, to force upward *or* back; repel; *inf. act.* ἀνῶσαι, *and* ἀνωθήσαι, *m.* ἀνώσασθαι, *part* ἀνωσάμενος. *Th.* ὠθέω. *Hence*

Ἀνώθησις, εως, ἡ, a forcing upward, a driving back *or* repelling.

Ἀνωϊστί. *See the next.*

Ἀνώϊστος, ου, ὁ, ἡ, unthought of, unforeseen, unexpected; unknown, *Ap. Rhod.* iv, 255. *Hence*, ἀνωΐστι, suddenly, unexpectedly, by surprise. *From* ἀ *priv. and* οἶομαι.

Ἀνωΐστως, unexpectedly, suddenly; without suspicion.

ἀνῳχθην, *by resolving the diphthong for* ἀνῴχθην, 1. *a. ind. pas. of* ἀνοίγω.

Ἀνῳχισμένων. *See* Ἀνοικίζω.

Ἀνῷκται, 3. *sing. perf. ind. pas. from* ἀνοίγω.

Ἀνώλεθρος, ου, ὁ, ἡ, deathless, undying, imperishable. *From a priv. and* ὄλεθρος.

Ἀνωμᾰλής, ἐος, ὁ, ἡ, *and* ἀνώμᾰλος, ου, irregular, anomalous, unequal, uneven; variable, inconstant. *From* α *and* ὁμαλός.

Ἀνωμαλία, ας, ἡ, irregularity, inequality, unevenness, anomaly.

Ἀνωμαλίζω, *f.* ίσω, to make even *or* alike.

Ἀνωμοτί, *adv.* without an oath.

Ἀνώμοτος, ου, ὁ, ἡ, unsworn, not bound by an oath, *Lucian*; ἀνώμοτος θεῶν, not bound by an oath to the gods, *Eurip. Med.* 735. *From* α *and* ὄμνυμι.

Ἀνων, οντος, ὁ, *part. pres. act. of* ἄνω, *for* ἀνύω.

Ἀνώνῠμος, ου, ὁ, ἡ, nameless, anonymous; not celebrated, obscure, *Aristoph. Lys.* 854. *Th.* ὄνομα.

Ἀνωρθώθην, ης, η, 1. *sing.* 1. *a. ind. pas. of* ἀνορθόω.

Ἀνωρία, ας, *and Ion.* -η, ης, ἡ, unseasonableness, an unseasonable time. *From* α *priv. and* ὥρα.

Ἀνῶσαι, 1. *a. inf. act. of* ἀναφέρω.

Ἀνωσάμενος, ὁ, *part.* 1. *a. mid. of* ἀνώθω. *Th* ὠθέω, ῶ.

Ἀνωτερῐκός, ή, όν, upper, high up; remote; τὰ ἀνωτερικὰ μέρη, *Acts* xix, 1, the regions remote from the sea. *From* ἄνω *and* ἀνώτερος.

Ἀνωφέλεια, ας, ἡ, inutility.

Ἀνωφελής, ἐος, ὁ, ἡ, *and* ἀνωφέλητος, ου, ὁ, ἡ, fruitless, unprofitable, unproductive, useless; hurtful. *From* α *priv. and* ὄφελος, ους, τό.

Ἀνωφέλητος, ου, ὁ, ἡ, *s. as* ἀνωφελής.

Ἀνῶχα, 1. *sing. perf. ind. act. of* ἀνοίγω.

Ἀνωχθε, *for* ἀνώχθετε.

Ἀνωχθι. *See* Ἀνώγηθι.

Ἀνώχθω, *for* ἀνωγέτω, 3. *sing. pres. imperat. act. of* ἀνώγω.

Ἀνώχῠρος, *s. as* ἀνόχυρος.

Ἀξαιμι, αις, αι, *and in* 3. *pl.* ἄξαιεν, 1. *a. opt. act. of* ἄγνυμι *or* ἄγω, *f.* ἄξω, 1. *a. ind. act.* ἦξα.

Ἄξας, *part.* 1. *a. act. of* ἄγω.

Ἄξε, 2. *sing. imperat. of* ἄξω, *a new present formed from the future of* ἄγω.

Ἄξει, 3. *sing.* 1. *fut. of* ἄγω.

Ἀξίμεναι, *Ion. hence* ἄξιεν, *Odys.* xxiii, 221.

Ἄξενος, ου, ὁ, ἡ, *Poet.* ἄξεινος, inhospitable, inhuman; a stranger who has no friend to receive him as a guest, being without an host, *Eurip. Med.* 1261. *From* α *priv. and* ξένος.

Ἄξεστος, ου, ὁ, ἡ, unsmoothed, rough, unpolished. *From* α *priv. and* ξεστός. *Th.* ξέω.

Ἀξία, ας, *and Ion.* -η, ης, ἡ, worthiness, merit, desert; a valuation, a fair price; παρὰ τὴν ἀξίαν, contrary to desert. *From* ἄξιος.

Ἀξιάγαστος, ου, ὁ, ἡ, worthy of admiration, memorable, remarkable. *From* ἄξιος *and* ἀγαστός.

Ἀξιάκουστος, ου, ὁ, ἡ, worthy of being heard, worthy of attention. *From* ἄξιος *and* ἀκούω.

Ἀξιακρόᾱτος, ου, ὁ, ἡ, worthy of attention; engaging. *From* ἄξιος *and* ἀκροάομαι.

Ἀξιαπήγητος, *Ion. for* ἀξιαφήγητος, ου, ὁ, ἡ, worthy to be recounted; *superlative* ἀξιαπηγητότατος, *and* ἀξιαφηγητότατος. *From* ἄξιος *and* ἀφήγησις.

Ἀξιέπαινος, ου, ὁ, ἡ, worthy of praise, *Xen. Cyrop.* iii, 3, 5.

Ἀξιέραστος, ου, ὁ, ἡ, lovely, deserving of love, amiable, *Xen. Cyrop.* v, 2, 5. *From* ἄξιος *and* ἐράω.

Ἀξιοῦμαι, *Dor. for* ἀξιοῦμαι, 1. *sing. pres. ind. mid. of* ἀξιόω.

ΑΞΙΝΗ, ης, ἡ, an axe, a hatchet; a pole-axe.

Ἀξιοθαύμαστος, ου, ὁ, ἡ, worthy of admiration, admirable.

Ἀξιοθέητος, *Ion. for* ἀξιοθέατος, ὁ, ἡ, worth seeing, goodly, fine; worthy of consideration. *From* ἄξιος *and* θεάομαι.

Ἀξιόκτητος, ου, ὁ, ἡ, worthy to be possessed, *Xen. Cyrop.* v, 2, 5.

Ἀξιόλογος, ου, ὁ, ἡ, worthy of estimation, estimable, praiseworthy; valuable, useful, *Xen. Mem.*; skilful *as a physician*, *Plut.*

Ἀξιόμᾰχος, ου, ὁ, ἡ, one who is a match for another in fighting, equal in strength, fit for combat, competent to engage *in battle*, adequate. *From* ἄξιος *and* μάχομαι.

Ἀξιομνημόνευτος, ου, ὁ, ἡ, worthy of being mentioned and held in remembrance, *Xen. Hist.* iv, 8, 1.

Ἀξιόνῑκος, ου, ὁ, ἡ, deserving of victory. *From* ἄξιος *and* νίκη.

Ἀξιοπενθής, ους, ὁ, ἡ, deplorable, lamentable, *Euripid.*

Ἀξιοπιστία, ας, ἡ, credibility, probability.

Ἀξιόπιστος, ου, ὁ, ἡ, worthy of belief *or* credit; worthy of confidence. *From* ἄξιος *and* πίστις.

Ἀξιοπρεπής, ίος, ὁ, ἡ, handsome, comely, *Xen. Symp.* viii, 40.

Ἀξιόρᾱτος, ου, ὁ, ἡ, worthy to be seen.

ΑΞΙΟΣ, ία, ιον, *with a genit.* worthy *or* deserving of, valuable, worth *the money or price*; cheap; ἄξια ταῦτα ὠνήσω, thou hast bought these cheap, *Lucian, and Theophr.*; *sometimes a dative of the persons is added, thus,* ἄξιος θανάτου τῇ πόλει, deserving to be condemned to death by the state, *Xen. Mem.* i, 1, 1; *also with a dative,* necessary *or* advantageous to, τῇ πόλει ἄξιον, *Aristoph. Acharn.* 205; *with inf.* ἄξιος παθεῖν, worthy of punishment *or* suffering; men *are sometimes called* μηδενὸς ἄξιοι, worthless, good for nothing; λόγου ἄξιος, worthy of consideration; ἄξιος ἐπαινεῖσθαι, *or* ἐπαίνου, worthy of praise; ἄξιον παντός, very valuable; ὅσου ἄξιον εἴη τὸ φιλεῖσθαι, *Xen. Cyrop.* vii, 1, 18, of how much value it was to be loved; ἄξιόν ἐστι, it is proper, it is of consequence; *also applied to* things; ἐλαττονος ἄξια, of little worth, good for little.

Ἀξιοστράτηγος, ου, ὁ, ἡ, worthy of the office of general, deserving command of an army.

Ἀξιότης, ητος, ἡ, worth, estimation, credit.

Ἀξιοῦμαι, *pas. of* ἀξιόω, to be thought worthy.

Ἀξιοῦμεν, 1. *pl. contract. pres. ind. act. and*

Ἀξιοῦν, *pres. inf. act. of* Ἀξιόω.

Ἀξιοφίλητος, ου, ὁ, ἡ, worthy of being loved.

Ἀξιόχρεος, *and* ἀξιόχρεως, ω, ὁ, ἡ, *Ion. and Att.* able to pay one's debts *and therefore* worthy of credit, suitable, fit, competent, useful. *From* ἄξιος *and* χρέως.

Ἀξιόω, ῶ, *imperf.* ἠξίουν, οῦν, *f.* ώσω, *p.* ἠξίωκα, to claim as being worthy, to think worthy, to value, estimate; think fit; ask, *Ceb.*; entreat, beg, *Thucyd.* i, 133; ἀξιούμενος, *part.* willingly, voluntarily;

inf. act. ἀξίωσα, 1. *a. subj. act.* ἀξιώσω, ῃς, ῃ, 1. *a. inf. act.* ἀξιῶσαι, *pres. ind. pas.* ἀξιόομαι, οῦμαι, to be thought worthy; to be deserving of; to be honored with; *p. ind. pas.* ἠξίωμαι, 1. *a. pas.* ἠξιώθην, 1. *f. pas.* ἀξιωθήσομαι. *Th.* ἄξιος.

'Αξίφυλλος, ου, ὁ, ἡ, *contract. for* ἀεξίφυλλος, nourishing leaves, *Æschyl. Ag.* 707. *Doubtf. reading.*

Αξίωμα, ατος, τό, worth; honor, rank, authority; dignity; an AXIOM, a truth of importance and dignity, *Eurip. Suppl.* 434.

Αξιωματικός, ή, όν, authoritative; grand, august, dignified

Αξίως, *adv.* worthily; fitly, adequately, at a fit rate.

Αξίωσις, εως, ἡ, dignity, authority, rank; opinion, self-estimation, reputation, grandeur; request, entreaty; τὴν ἀξίωσιν μὴ ἀφανίζειν, *Thucyd.* ii, 61; not to efface the reputation; τὴν εἰωθυῖαν ἀξίωσιν, the usual import or value *of words.*

"Αξονε, *acc. sing.* ἄξονι, *dat. from* ἄξων.

'Αξονήλατος, ου, ὁ, ἡ, driven or carried by the axle, *Æschyl. Suppl.* 189.

Αξυγκρότητος, ου, ὁ, ἡ, not fastened together; not trained or inured, raw, *as recruits.*

"Αξυλος, ου, ὁ, ἡ, not woody; *also* abounding in wood, thick-wooded, *Iliad* xi, 155; *but in this latter use it more properly means a* place, which remains thick-wooded *because it has not had its wood cut,* an uncut forest, *in which no man has been* to cut wood, *or* to wood, *or* a-wooding, *as we say,* to water, a-hunting, a-fishing, *etc., in which sense we might say an* un-wooded forest. *From* α *priv. and* α *intens. and* ξύλον.

Αξυμέλητος. *See* 'Ασύμελητος.

Αξύμελητος, ου, ὁ, ἡ, inexplicable, not to be conjectured; not to be compared.

'Αξύνετος, foolish, uninformed, *Eurip. Ion.* 1205. *See* 'Ασύνετος.

Αξύνημων, ονος, ὁ, ἡ, *s. as* ἀξύνετος.

"Αξω, *Dor.* ἄξῶ, 1. *f. ind. act. of* ἄγω *or* ἀγνυμι.

"ΑΞΩΝ, ονος, ὁ, an axle *of a wheel;* a wheel, *Eurip. Hipp.* 1230; a pole of the heavens. *From* ἄγω, *because a wheel* goes *or* is carried *round its axle.*

-αο, *Æol. and Bœot. in gen. sing.* 1. *decl. simpl. for* -ου, *as* Αἰνίαο *for* Αἰνίου. *It is also Ion. and Poet. in* 2. *pers. sing.* 1. *a. m. as* ἐτύψω, *contracted for* ἐτύψαο.

"Αοζος, ου, ὁ, an attendant *or* minister at the altar, *Æschyl. Agam.* 223, *Bloomf. Ed.*

'Αοιδᾶν, *Dor. for* ἀοιδῶν, *gen. pl. of* ἀοιδός *or* ἀοιδή.

'Αοιδή, ῆς, *and Dor.* ἀοιδά, ᾶς, ἡ, a song, tune; a poem, verse; fame; *dat. pl. Ion.* ἀοιδῇσι, *for* ἀοιδαῖς. *From p. m.* ᾠοιδα, *of* ἀείδω.

'Αοιδιάω, *f.* άσω, to sing, *Odys.* v, 61; x, 225.

'Αοίδϊμος, ου, ὁ, ἡ, celebrated, sung; famous *either in a good or bad sense.*

'Αοιδός, οῦ, ὁ, a singer, minstrel, bard, poet; the sphinx, *Œd. Tyr.* 36. *Th.* ἀείδω.

'Αοιδός, οῦ, ὁ, ἡ, skilled in music, musical; celebrated.

'Αοιδοτάτη, ης, ἡ, most musical, most tuneful, *Theocr.* xii, 7; *superl. of* ἀοιδός.

'Αοίκητος, ου, ὁ, ἡ, uninhabited; uninhabitable.

"Αοικος, ου, ὁ, ἡ, destitute of a home, homeless; an exile; poor, cheerless, ἄοικον εἰσοίκησιν, *Soph. Phil.* 536, cheerless abode. *From* α *priv. and* οἶκος.

"Αοινος, ου, ὁ, ἡ, abstaining from wine. *From* οἶνος.

"Αοκνος, ου, ὁ, ἡ, prompt, active, diligent, unwearied, not sluggish; fearless; ἀοκνότατα πάντων, *Xen. Cyrop.* ii, 1, 16, with more alacrity than all. *From* ὄκνος.

'Αολλέες, ίς, οἱ, αἱ, *nom. pl. masc. and fem. of* ἀολλής, *acc. pl.* ἀολλέας, ίς.

'Αολλίω, ῶ, *f.* ήσω, to collect *or* convene a multitude *or* crowd.

'Αολλήθην, *adv.* in a crowd, closely, in great numbers, *Poet. From*

'ΑΟΛΛΗ'Σ, ίος, ὁ, ἡ, close, dense, thick, full, crowded, gathered together. *Hence*

'Αολλίζω, *and* ἀολλίω, to gather together, collect, condense, crowd.

'Αόνιδες, ων, αἱ, *an epithet of the Muses.*

-άοντι, -ῶντι, *the Doric termination, 3. pers. pl. pres. ind. act. for* -άουσι *or* -ῶσι, *as* βοάοντι, *for* βοάουσι, βοῶσι.

"Αοπλος, ου, ὁ, ἡ, unarmed, unprotected: unequipped, not accustomed to arms.

"ΑΟΡ, *and* ἄορ, ρος, τό, a sword *Iliad* x, 484. *From* ἀείρω, *be cause it is suspended.*

"Αορας, *acc. pl. of* ἄορες, ων, αι, *Odys.* xvii, 222; *understood by some to mean* a tripod; *by others, for* ἄρας, women.

'Αορασία, ας, ἡ, blindness; darkness. *From* α *priv. and* ὁράω.

'Αόρατος, ου, ὁ, ἡ, invisible; unseen; *act.* not seeing, sightless, blind.

'Αορατως, *adv.* invisibly.

"Αορες, ων, αι, tripods, *Odys.* xvii, 122. *See* "Αορας.

'Αορία, ας, ἡ, darkness. *From the same.*

'Αορισταίνω. *See* 'Αοριστέομαι.

'Αοριστέομαι, οῦμαι, to be indefinite *or* unlimited; ἀορισταίνω, to be at a stand, to doubt, hesitate. *From* α *priv. and* ὅρος.

'Αοριστία, ας, ἡ, indefiniteness, vagueness, unlimitedness.

'Αοριστικός, ή, όν, of an indefinite nature *or* character.

'Αόριστος, ου, ὁ, ἡ, indeterminate, undefined, indefinite; an aorist *in grammar;* unlimited; πλοῦτον ἀόριστον, unbounded wealth, *Longin.* 44. *From* α *priv. and* ὁρίζω.

'Αορίστως, *adv.* indefinitely, indeterminately.

"Αορνος, ου, ὁ, ἡ, destitute of birds; *also the name of a lake over which birds cannot fly,* AVERNUS. *Th.* ὄρνις.

'ΑΟΡΤΗ', ῆς, ἡ, a great artery; *also* a chest; clothes' press.

'ΑΟΡΤΗ'Ρ, ῆρος, ὁ, a belt, strap, *or* cord, *by which a sword, shield, bag, etc. are suspended; dat. pl.* ἀορτήρισσι, *Poet. as if from* ἀείρω, *or* ἄορα τηρῶν. *From* ἄορ *and* τηρέω.

"Αορτο, 3. *sing. plup. ind. pas. Ion. of* ἄορμην, *for* ἠέρμην, *from* ἀείρω. *It is used with the time of an imperf., Iliad* iii, 272. *Some make it from* ἦρτο, η *being changed into* α, *and* ο *inserted,* 3. *sing. ind. pluperf. pas.* ἄρτο, ἄορτο.

'Αοσσίω, ῶ, *f.* ήσω, to aid, assist. *Hence*

'Αοσσητήρ, ῆρος, ὁ, an assistant, attendant; ἄνευ ὄσσης βοηθῶν, who uncalled assists *another. From* ὄσσα.

"Αουτος, ου, ὁ, ἡ, unhurt; *also* without ears *or* hearing. *From* α *and* οὐτάω.

'Αοχλησία, ας, ἡ, the being free from crowds, a state of retirement, seclusion, tranquillity.

'Αόχλητος, ου, ὁ, ἡ, undisturbed,

apart from a crowd. *From α and ὄχλος.*

Ἄοψ, οπος, ὁ, ἡ, sightless, blind. *From α and ὄπτομαι.*

Ἀπ', *for* ἀπό, *which see.*

Ἀπαγαγεῖν. *See* Ἀπάγω.

Ἀπαγγεῖλαι, 1. *a. inf. act.* ἀπάγγειλον, *άτω, and in* 2. *pl.* ἀπαγγείλατε, 1. *a. imperat. act.* ἀπαγγείλας, *άντος,* ὁ, *part.* 1. *a. act. of* ἀπαγγέλλω.

Ἀπαγγελία, ας, ἡ, tidings information; the relating *of an event,* a narrative.

Ἀπαγγίλλεσκον, *the same as the imperf. of* ἀπαγγέλλω, *used by Homer and the other Ionic Poets.*

Ἀπαγγέλλω, *f.* ἀπαγγελῶ, *p.* ἀπήγγελκα, to tell, relate, report, give information; 1. *a. ind. act.* ἀπήγγειλα · *part. pas.* ἀπαγγελλόμενος, 2. *aor. act.* ἀπήγγειλον, *Thucyd.* viii, 86. *From* ἀπό *and* ἀγγέλλω.

Ἀπᾰγε, *imperat. of* ἀπάγω, begone; away with you, get you gone; σεαυτόν *being either expressed or understood.*

Ἀπᾰγής, ἐος, ὁ, ἡ, impenetrable *or* hard, not yielding. *From* ἀπό *for α priv. and* ἄγω, to break. *Others derive it from α intensive and* ἔπᾰγον, 2. *a. ind. act. of* πήγνυμι · *then it signifies* not concreted, not congealed; not compact, not solid, *Herodot.* vii, 61.

Ἀπαγινέειν, *Ion. for* ἀπάγειν. *See* Ἀπάγω.

Ἀπαγορεύων, οντος, ὁ, *pres. p. act. of*

Ἀπαγορεύω, *f.* εύσω, to forbid, interdict, debar; refuse, disclaim, deny, to be unable to speak, *hence* to lose courage, to be dispirited, *Xen. Anab.* i, 5, 3. *From* ἀπό *and* ἀγορεύω.

Ἀπαγριόω, ῶ, *f.* ώσω, to make wild, render savage; ἀπηγριώθη, 1. *a. pas.* 3. *sing.*, ran wild, *Palæph. From* ἀπό *and* ἀγρός. *Thence*

Ἀπαγρίωσις, εως, ἡ, the growing wild *or* fierce, exasperation.

Ἀπαγχονίζω, *f.* ίσω, to strangle, choke; *s. as*

Ἀπάγχω, *f.* ἀπάγξω, *p.* ἀπῆγχα, to strangle, suffocate; *mid.* to hang one's self; *pas.* ἀπάγχομαι, 1. *f. mid.* ἀπᾰγξομαι, 1. *a. ind. mid.* ἀπηγξάμην, ω, ατο. *From* ἀπό *and* ἄγχω.

Ἀπάγω, *f.* ᾰξω, *p.* ἀπῆχα, to lead away, *as to punishment or to prison;* to carry away, remove, withdraw; mislead; bring back, to pay; 2. *a. ind. act.* ἀπῆγον, *Att.* ἀπήγαγον, *imperat.* ἀπάγαγε, *inf.* ἀπαγαγεῖν, *perf. ind. pas.* ἀπῆγμαι, ξαι, κται · 1. *a. ind. pas.* ἀπήχθην · 1. *a. inf. pas.* ἀπαχθῆναι. *Th.* ᾰγω.

Ἀπαγωγή, ῆς, ἡ, a leading away, carrying away, misleading; payment; a legal process *or* writ, *by which a party was carried before a magistrate;* ἀπαγωγὴ φόρου, the paying of tribute.

Ἀπαγώνιος, ου, ὁ, ἡ, delivering from strife *or* contest, *Hincks's Lex.*

Ἀπαδεῖν, 2. *a. inf. act. Ion. for* ἀφαδεῖν, *from* ἀφανδάνω. *From α priv. and* ᾄδω, ἄδω, *or* ἀνδάνω.

Ἀπαδέω, ῶ, *f.* ήσω, to displease, disgust.

Ἀπαδικέω, ῶ, *f.* ήσω, to wrong, to injure; to retain unjustly.

Ἄπᾰδις, ιος, ἡ, mind, heart, thought, reflection, forecast, consideration; *in acc. pl.* ἀπάδιας, *and by crasis,* ἀπάδις · ἀπάδις, αἱ, *Pind. Pyth.* i, 161, *the same as* πραπίδις (*unless the better reading here is* ἐλπίδες), *or* ἀπίδες *is the root of* πραπίδες, *i. e.* προαπίδες, *the same as* φρένες. *See also Æschyl. Suppl.* 101. (*But the reading is very doubtful. Schneid. and Riemer's Lex.*) *as if for* ἄπιδις. *From* ἀπό, *for* ἄπωθεν καὶ πόρρωθεν, ἰδεῖν, *because the mind* foresees *events* at a distance *and* before *they happen. Bœckh reads, on good ancient authorities,* ἐλπίδας, *which, without doubt, is the safest and most probable reading, Passow's Lex.*

Ἀπᾴδω, *f.* ᾱσω, to sing out of tune, to jar with *or* disagree.

Ἀπαείρομαι, to turn away quickly, to depart, to take one's self away.

Ἀπαειρόμενος, ου, ὁ, *part. pres. m. of the preceding.*

Ἀπαείρω, *Poet. for* ἀπαίρω.

Ἀπαθανατίζω, *f.* ίσω, to endow with immortality, *Longin.* 16; to render immortal. *Th.* θάνατος.

Ἀπάθεια, ας, ἡ, indifference, insensibility, apathy; exemption from suffering; composure of mind. *Hence in English* APATHY.

Ἀπαθής, ἐος, ὁ, ἡ, undisturbed by passion *or* feeling, composed, insensible; not subject to suffering, unhurt; ἀπαθὴς κακῶν, not suffering ev'ls. *From α priv. and* πάθος.

Ἀπαί, *prep. Poet. for* ἀπό.

Ἀπαιδαγώγητος, ου, ὁ, ἡ, not having a teacher *or* guide, *Aristot. Eth.* iv, 1; indocile, intractable.

Ἀπαιδευσία, ας, ἡ, ignorance, want of education *or* instruction. *From α priv. and* παιδεύω. *Th.* παῖς.

Ἀπαίδευτος, ου, ὁ, ἡ, uninstructed, illiterate, *Xen Cyrop.* iii, 3, 24; uninstructed in philosophy, *Platon. Phæd.* 46; ἀπαίδευτος βίος, a dissolute life, *Plut. From α priv. and* παιδεύω. *Th.* παῖς.

Ἀπαιδία, ας, ἡ, the being childless, childlessness, *Soph. Œd. Tyr.* 1024.

Ἀπαιδοτρίβητος, ου, ὁ, ἡ, undisciplined, untrained, unpractised. *From α priv., παῖς, and* τρίβω.

Ἀπαίνῡμαι, *Poet.* to take away.

Ἀπαιόλη, ης, ἡ, deceit, knavery; εὖ γ' ὦ παμβασίλεια' Ἀπαιόλη, well done, thou sovereign queen Fraud, *Aristoph Nub.* 1150.

Ἀπαιόλημα, ᾰτος, τό, *s. as the preceding, Id.* 726.

Ἀπαιρεθέω, *Ion. for* ἀφαιρεθῶ, 1. *sing.* 1. *a. subj. pas. of* ἀφαιρέομαι.

Ἀπαιρεῖσθαι, *pres. inf. pas. Ion. for* ἀφαιρεῖσθαι. *From* ἀπό *and* αἱρέω.

Ἀπαιρεημένοι, οἱ, *Ion. redupl. and Att. for* ἀφῃρημένοι, *nom pl. masc. gen. part. p. pas. of* ἀφαιρέω.

Ἀπαίρω, *f.* ᾰρω, *p.* ἀπῆρκα, to take away; withdraw, depart, *Eurip. Med.* 938, ἑαυτόν, *or* πόδα *being understood, as in Electr.* 774, *etc.;* to go *or* transport by sea *or* by land; to weigh anchor, *Thucyd.* vii, 17, 1. *a.* ἀπῆρα, *imp.* ἀπᾶρον, ἄτω, *inf.* ἀπᾶραι · *p. pas.* ἀπῆρμαι · 1. *a.* ἀπῄρθην, *subj.* ἀπαρθῶ, ῆς, ῆ. *From* ἀπό *and* αἴρω.

Ἄπαις, αιδος, ὁ, ἡ, childless, destitute of children; ἄπαις ἀρρένων παίδων, *Xen. Cyrop.* iv, 6, 2, without male children. *From α priv. and* παῖς.

Ἀπαίσιος, ου, ὁ, ἡ, ill-omened, inauspicious, of bad augury, illboding; ἀπαίσιος ἡμέρα, an unlucky day. *From* ἀπό *and* αἶσα.

Ἀπαΐσσω, *f.* ΐξω, to spring *or* to rush forth impetuously; to hasten away, escape precipitately, *especially* down from; recoil; wander; go away; *part.* 1. *a.*

act. ἀπαΐξας. *Th.* αἴσσω.

Ἀπαιτέω, ῶ, *f.* ήσω, to require, *or* demand back, what is one's due; exact, reclaim; *it governs an accusative of the person and the thing. From* ἀπό *and* αἰτέω.

Ἀπαίτησις, εως, ἡ, an exacting *or* demanding.

Ἀπαιτίζω, *f.* ίσω, to entreat, demand, require.

Ἀπακμή, ῆς, ἡ, a diminution *or* remission *as of* strength *or* force, the decline *of one's powers, Longin.* 9.

Ἀπακριβόω, ῶ, *f.* ώσω, to execute *or* perform with the greatest care and exactness.

Απαλά, τά, soft, tender *in years*, youthful, *Hes. Theog.* 989. *But the better reading here seems to be* ἄπαλα *as in Iliad* vii, 400, *and* xviii, 567; ἁπαλάς, τάς, *acc. pl. f. g. of* ἁπαλός, ή, όν, *which see.*

Απάλαιστος, ου, ὁ, ἡ, unconquered *in wrestling or other contests, Pind. Nem.* iv, 153; invincible. *Th.* παλαιστή.

Απάλαιστρος, ου, ὁ, ἡ, unskilled *in athletic exercises*; unpractised, *Cicer. Orat. c.* 68. *From* α *priv. and* παλαίστρα. *Th.* πάλη.

Απαλαλκίμεν, *Dor. for* ἀπαλαλκεῖν, *pres. inf. act.* ἀπαλάλκοι, 3. *sing. pres. opt. act. of*

Απαλάλκω, *an obsolete theme* (*for* ἀπαλέξω) *to which belong the* 3. *sing.* 2. *aor.* ἀπάλαλκε, *and opt.* ἀπαλάλκοι, to repel, drive away, keep off, *Iliad* xxii, 348; avert, ward off; *the other tenses are from* ἀπαλέξω. *Pinzger. Heder. Lex. Th.* ἀλκή.

Απάλαμνος, *for* ἀπάλαμος, ου, ὁ, ἡ, without skill of hand, without counsel *or* plan, unskilful; destitute of energy, *Hes. Op.* 20; hard, difficult. *From* α *priv. and* παλάμη. *See the next.*

Απάλαμος βίος, a most wretched life, *which no means or art can relieve, Pind. Olymp.* i, 95; *so* ἀπάλαμον κακόν, an evil from which no struggle can effect a deliverance. *Th.* παλάμη.

Απαλάομαι, ῶμαι, to wander out of the path, stray. *From* ἀπό *and* ἀλάομαι.

Απαλγέω, ῶ, *f.* ήσω, *p.* ἀπήλγηκα, to be free from pain *or* grief; become hardened, insensible, *or* callous, *Eph.* iv, 19; *Thucyd.* ii, 61. *From* ἀπό *and* ἀλγέω.

Ἀπαλείφω, *f.* ψω, *p.* φα, to obliterate, blot out, expunge. *Th.* ἀλείφω.

Ἀπάλειψον, 1. *a. imperat. act. of the preceding.*

Ἀπαλεξέω, ῶ, *s. as* ἀπαλέξω, *which see.*

Ἀπαλεξίκακον, ου, τό, incurable, that from which the evil cannot be expelled. *From* ἀπό, ἀλέξω, *and* κακός. *See the next.*

Ἀπαλεξίκακος, ου, ὁ, ἡ, incurable, irremediable; *also* repelling evil, *s. as* ἀλεξίκακος.

Ἀπαλέξω, *f.* ήσω, to repel, avert, ward off, protect against. *To this verb belongs the poetic aor.* ἀπάλαλκε, *which see under* Ἀπαλάλκω.

Ἀπαληθεύω, *f.* σω, *p.* κα, to declare the truth. *From* ἀπό *and* ἀληθεύω. *Th.* ἀληθής.

Ἀπαλειμμένος, η, ον, *part. perf. pas. Att. for* ἀπηλειμμένος, η, ον, *of* ἀπαλείφομαι.

Ἀπαλήσεται, 3. *sing.* 1. *f. m. From* ἀπό *and* ἄλημι *or* ἀλάομαι.

Ἀπαλθέομαι, οῦμαι, *f.* ήσομαι, to heal *or* cure, *Iliad* vii, 405. *See* Ἄλθω, Ἀλθέω, *and* Ἀλθαίνω.

Ἀπαλίας, ου, ὁ, a tender *or* delicate kid. *Th.* ἁπαλός.

Ἀπάλιος, ου, ὁ, a sucking pig, *Diog. Laërt.* viii, 20.

Ἀπαλλαγείς, έντος, *part. 2. aor. pas. of* ἀπαλλάσσω.

Ἀπαλλαγή, ῆς, ἡ, the departing from a place, ἀπαλλαγὴ τοῦ βίου, death; deliverance, escape; the alienation of *or* parting with property; ἀπαλλαγὴ τοῦ πολέμου, *Thucyd.* vii, 2, a termination of the war.

Ἀπαλλακτέον, *verbal adj.* that is to be taken away *or* removed.

Ἀπαλλάξῃ, 3. *sing.* 1. *a. subj. of* ἀπαλλάσσω.

Ἀπάλλαξις, εως, ἡ, liberty of going away, discharge, release.

Ἀπαλλάσσω, *or Att.* -ττω, *f.* άξω, *p.* ἀπήλλαχα, 1. *a.* ἀπήλλαξα, 3. *pers. sing.* 1. *a. subj. act.* ἀπαλλαξῃ, to dismiss, command to go away, deliver, put away, kill, destroy; οὔτ' ἀπαλλάσσουσα γῆς πρόσωπον, *Euripi. Med.* 27, nor raising her head from the ground; ἀπαλλάσσομαι, to go away, depart, to finish the term of life, to die; *perf. ind. pas.* ἀπήλλαγμαι, *inf.* ἀπηλλάχθαι, *part. p. pas.* ἀπηλλαγμένος, delivered, set free from; 2. *a.* ἀπηλλάγη, he departed; was discharged, set free from; ἀπαλλαγείς, 2. *aor. p.* τῶν ἰδίων ἀπαλλαγείς, *Demosth. de Cor.* quitting my private concerns; ὡς μεῖον ἴσχων ἀπηλλάγη, *Xen. Anab.* i, 10, 6, as he came off with the worse; ἐνταῦθα μέντοι τόνδ' ἀπαλλάσσω λόγον, *Eurip. Med.* 786, here I dismiss these thoughts *or* this discourse; ἀπαλλάγηθι εἰπών, pray finish and speak, *Platon. Gorg.* 46; ἀπαλλάττεσθαι ἀπὸ τινός, to appease an angry person, *Luke* xii, 58; ἀπηλλάχθαι ἀπ' αὐτοῦ, to reconcile thy adversary; σχεδὸν ἀπήλλαγμαι, I am almost relieved *or* freed from (the necessity of) premising *or* first stating, *Longin.* 1. *From* ἀπό *and* ἀλλάσσω.

Ἀπαλλοτριόω, ῶ, *f.* ώσω, *p.* ἀπηλλοτρίωκα, to alienate, estrange; ἀπαλλοτριοῖ, 3. *sing. pres. act. opt.*; *p. pas.* ἀπηλλοτρίωμαι, *part.* ἀπηλλοτριωμένος, ἀπαλλοτριωθῆναι, *inf.* 1. *aor. pas. Demosth. π. στ.* 255, 3. *From* ἀπό *and* ἀλλοτριόω. *Th.* ἄλλος.

Ἀπαλλοτρίωσις, εως, ἡ, an alienation, the act of alienating.

Ἀπᾰλοιάω, *and* ἀπαλοάω, ῶ, *f.* ήσω, to break *or* dash in pieces, *Iliad* iv, 522; to bruise *or* triturate, *Demosth.* 1040, 22.

Ἀπαλοῖο, τοῦ, *gen. Ion. for* ἁπαλοῦ.

Ἀπαλοιφή, ῆς, ἡ, an effacing *or* blotting out, obliteration. *Th.* ἀλείφω.

Ἀπᾰλόν, *adv.* mildly, sweetly, softly, *Odys.* xiv, 465.

ΑΠΑΛΟΣ, ή, όν, tender, soft, delicate, yielding to the touch; *from* ἁφή, touch; ἐξ ἁπαλῶν ἔτι φρονημάτων, from our earliest thoughts, *i. e.* from childhood, *Longin.* 44. *See* Ἁπαλά. *Th.* ἅπτομαι.

Ἀπαλόσαρκος, ου, ὁ, ἡ, having tender *or* delicate flesh. *From* ἁπαλός *and* σάρξ.

Ἀπαλότης, τητος, ἡ, tenderness, softness.

Ἀπαλοτρεφής, έος, ὁ, ἡ, daintily fed, delicately brought up. *Th.* τρέφω.

Ἀπαλόχρου, *gen. of* ἀπαλόχρους, ὁ, ἡ, that has a soft *or* delicate skin. *From* ἁπαλός *and* χρώς. *Th.* χρόα.

Ἀπαλόω, ῶ, *and*

Ἀπαλύνω, *f.* ὔνῶ, to soften, make tender *and* effeminate, to smooth, mitigate; *also* to touch lightly; κῦμα ἀπαλύνεται γαλήνῃ, the

surface of the sea is assuaged *or* made smooth by the calm, *Anacr. Th.* ἀπαλός.

Ἀπαλῶς, *adv.* softly, delicately. *Th.* ἅπτομαι.

Ἀπαμάω, ῶ, *f.* ήσω, to cut off, to mow, *Soph. Phil.* 743 ; ἀπάμησον ὡς τάχιστα, amputate it as quickly as possible.

Ἀπαμβλύνω, *f.* υνῶ, *f. pas.* ἀπαμβλυνθήσομαι, *Æschyl. Prom.* 891, *s. as* ἀμβλύνω, to blunt, dull, take off the edge. *Th.* ἀμβλύς.

Ἀπαμβροτεῖν, *inf.*, *aor.* ἀπήμβροτον, *from* ἁφαμαρτάνω, to miss, err. *See* Ἀμβροτέω.

Ἀπαμείβετο, 3. *sing. imp. ind. mid. Ion.*, ἀπαμειβόμενος, *part. pres. mid. of*

Ἀπαμείβομαι, to interchange *speech*, to answer, reply. *From* ἀπό *and* ἀμείβω, to change.

Ἀπαμείρεται, he is parted *or* separated from, *Hes. Theog.* 801. *But the more common reading here is* ἀπομείρεται.

Ἀπαμείρομαι, to be deprived of, *Hesiod. Theog.* ; to deprive, *Hom.*

Ἀπαμελέω, ῶ, *f.* ήσω, to neglect entirely.

Ἀπαμμένος, *Ion. for* ἀφημμένος, *the rough breathing and augment being removed ; from* ἁφάπτομαι. *Th.* ἅπτομαι.

Ἀπαμπλακίω, ῶ, *f.* ήσω, 2. *aor.* ἀπήμπλακον, *inf.* ἀπαμπλακεῖν, *s. as* ἁφαμαρτάνω, to miss, to fail *of one's* purpose, *Soph. Trach.* 1139.

Ἀπαμῦνω, *f.* ῦνῶ, to repel, drive away, avert, ward off, resist ; ἀπαμύνομαι, to defend *or* protect one's self. *From* ἀπό *and* ἀμύνω.

Ἄπαν, τό, *n. g. of the adj.* ἅπας, *which see.*

Ἀπαναίνεται, 3. *sing. pres. ind. of*

Ἀπαναίνομαι, to refuse, reject, deny, spurn ; *used with the accusative or genitive ;* 1. *aor.* ἀπηνηνάμην. *From* ἀπό *and* ἀναίνομαι.

Ἀπαναισχυντίω, ῶ, *f.* ήσω, to cast off shame, to act without decency *or* with effrontery, *Demosth.* 850, 17.

Ἀπαναλίσκω, *f.* λώσω, to consume, destroy, 1. *aor. pas.* ἀπανηλώθην, *Thucyd.* vii, 30.

Ἀπανάλωσις, εως, ἡ, a wasting, a consuming.

Ἀπανάνατο, *Poet. and Dor. for* ἀπηνήνατο, 3. *sing.* 1. *a. m. of* ἀπαναίνομαι.

Ἀπαναχώρησις, εως, ἡ, a departing *or* withdrawing.

Ἀπάνευθε, *adv.* afar off, apart, asunder, aside. *From* ἄνευθε. *Th.* ἄνευ.

Ἀπανήνασθαι, 1. *a. inf. m. and* ἀπηνηνάμην, 1. *a. ind. mid.* 1. *sing. of* ἀπαναίνομαι.

Ἀπανθίω, ῶ, *f.* ήσω, to fade, wither, lose the bloom, *Lucian.*

Ἀπανθίζω, *f.* ίσω, to crop a flower, *Æschyl. Agam.* 1651 ; ματαίαν γλῶσσαν ὧδ' ἀπανθίσαι, thus to cull the silly flowers of speech.

Ἀπανθρακόω, ῶ, *f.* ώσω, to reduce to ashes *or* cinders, to burn up, *Lucian.*

Ἀπάνθρωπος, ου, ὁ, ἡ, inhuman, savage, shunning mankind ; away from men, solitary, desolate, *Æschyl. Prom.* 20 ; τῷ δ' ἀπανθρώπῳ πάγῳ, to this solitary cliff.

Ἀπανιστάμενος, *part. pres. mid. of* ἀπανίσταμαι, *which is from* ἀπό, ἀνά, *and* ἵστημι.

Ἅπαντα, τόν, *acc. sing. masc. of* ἅπας.

Ἀπαντᾶν, *pres. inf. and* ἀπαντῶντας, τούς, *acc. pl. part. pres. act. of* ἀπαντάω.

Ἀπαντάχόθεν, *adv.* from every part, whensoever, every where.

Ἀπαντάω, ῶ, *f.* ήσω, to meet, arrive, answer, be present *at an appointed place, as at a court, etc.*, to happen ; τῶν ἀπαντώντων, *Xen. Mem.* i, 4, ominous objects. *From* ἀπό *and* ἀντάω.

Ἀπάντη, *adv.* every where, from every part. *From* ἅπας.

Ἀπάντημα, ἄτος, τό, a meeting ; recontre, conflict, occasion.

Ἀπαντῆσαι, 1. *a. inf. of* ἀπαντάω.

Ἀπάντησις, εως, ἡ, a meeting, the replying *to any one*, the welcoming *of any one. From* ἀπαντάω.

Ἀπαντίον, *adv. Ion.* ἀπαντικρύ, opposite, over-against ; *also* in reply. *Th.* ἀντί.

Ἀπαντλίω, ῶ, *f.* ήσω, to draw out from, exhaust ; alleviate *pain, etc.*

Ἀπαντῶντα, -τας, -τες, -τος, *contracted cases of part. pres. of* ἀπαντάω.

Ἅπαξ, *adv.* once, at once ; ἅπαξ καὶ δίς, once and again, more than once ; εἰς ἅπαξ, once for all, *Æschyl. Prom.* 775 ; ἅπαξ λεγόμενον, *applied to Greek and other words which are only found once in ancient authors,* once read, *or* occurring but once.

Ἁπαξάπλῶς, in the whole, altogether, universally. *From* ἅπαξ *and* ἁπλῶς. *Th.* ἁπλόος

Ἀπάξιος, ου, ὁ, ἡ, improper, unbecoming. *Hence*

Ἀπαξιόω, *f.* ώσω, to count unworthy, disdain, refuse.

Ἀπάορος, ου, ὁ, ἡ, *Poet. for* ἀπήορος, on high, remote ; *as if from* ἀείρω, *p. m.* ἤορα, *and the augment being omitted,* ἄορα.

Ἀπαταῖ, *s. as* ἀππαπαῖ.

Ἀπάστορος, ου, ὁ, ἡ, having no grandfather ; not related to, underived ; οὐκ ἀπάστορον, originating in the same paternal flame, *Æschyl. Ag.* 318. *Jones' Lex.*

Ἀπάπτω, *Ion. for* ἀφάπτω.

Ἀπαράβατος, ου, ὁ, ἡ, not to be violated, *Epict.* 75. *In Hebrews* vii, 24, *it signifies,* perpetual, not transmissible ; *also* not transient ; *act.* that does not transgress. *From* α *priv. and* παραβαίνω.

Ἀπᾶραι, 1. *a. inf. act. of* ἀπαίρω.

Ἀπαρᾱρημένος, despoiled, deprived of, stripped, *Ion. redupl. for* ἀφῃρημένος, *part. perf. pas. of*

Ἀπαραίρομαι, οῦμαι, *for* ἀφαιρέομαι, to take away for one's self, to be despoiled *or* stripped.

Ἀπαραίτητος, ου, ὁ, ἡ, inexorable, stern, inflexible, *so as not to be moved by entreaties or supplication ;* unavoidable. *Hence*

Ἀπαραιτήτως, *adv.* inexorably, unavoidably, necessarily.

Ἀπαρακάλυπτος, ου, ὁ, ἡ, uncovered, unconcealed, open, undissembled.

Ἀπαρακαλύπτως, *adv.* openly, plainly, with effrontery, impudently. *From* α *priv.* παρά *and* καλύπτω.

Ἀπαράκλητος, ου, ὁ, ἡ, uninvited, voluntary.

Ἀπαράλλακτος, ου, ὁ, ἡ, not differing, invariable, alike in every respect.

Ἀπαραλόγιστος, η, ον, *or* ου, ὁ, ἡ, *pas.* that cannot be deceived ; *act.* not deceptive, not counterfeit. *From* α *priv. and* παραλογίζομαι.

Ἀπαράμυθος, ου, ὁ, ἡ, not moved by entreaty, inexorable, *Æschyl. Prom.* 193. *From* α, παρά, *and* μῦθος.

Ἀπάρας, αντος, ὁ, *part.* 1. *a. act. of* ἀπαίρω.

Ἀπαρασήμαντος, ου, ὁ, ἡ, undistinguished, distinguished by no

mark, not renowned.

Ἀπαρασκεύαστος, ου, ὁ, ἡ, unprepared, unequipped, unfurnished. *From* α *priv. and* 3. *pers. sing. perf. ind. pas. of* παρασκευάζομαι. *Th.* σκεῦος.

Ἀπαράσκευος, ου, ὁ, ἡ, unprepared, unfurnished, unequipped, *applied to forces, Xen. Cyr.* vii, 5, 9.

Ἀπαράσσω, *f.* ξω, to cut off; beat off, repel, overthrow. *Thucyd.* vii, 63. *From ἀπό and ἀράσσω.*

Ἀπαρατηρήτως, *adv.* without observation, negligently, carelessly.

Ἀπαράτιλτος, ου, ὁ, ἡ, hairy, from whom the hair has not been plucked, *Aristoph. Lys.* 279.

Ἀπαραφυλάκτως, incautiously, unguardedly. *From* α *priv. and παραφυλάσσω. Th.* φυλάσσω.

ΑΠΑΡΓΙΆ, ᾶς, ἡ, *a kind of herb, supposed by some to be* wild endive *or* succory.

Ἀπαρχμα, ατος, τό, *pl.* ἀπάρχματα, first fruits, *Aristoph. Pax*, 1056. *From ἀπάρχομαι.*

Ἀπαρεγχείρητος, ου, ὁ, ἡ, inviolable, unchangeable; not to be supassed, inimitable.

Ἀπαρεγχειρήτως, *adv.* in a degree *or* manner not to be surpassed, perfectly.

Ἀπαρίσκομαι, to be displeased, to take ill, to appease, *Iliad* xix, 183, Ἀνδρὶ ἀπαρίσασθαι.

Ἀπαρθένευτος, ου, ὁ, ἡ, unbecoming a virgin, *Eurip. Phœn.* 1729; ἀπαρθένευτα, *neut. pl. used adverbially*, in a manner unbecoming a virgin, *ibid.*

Ἀπάρθενος, ου, ὁ, ἡ, that is not a virgin, defloured, *Eurip. Hec.* 610. *From* α *priv. and* παρθένος.

Ἀπαρθῶ, ῇς, ῇ, 1. *a. subj. pas. of* ἀπαίρω.

Ἀπαριθμέω, ῶ, *f.* ήσω, to number, enumerate, to take account of, reckon, pay; οἱ ποιηταὶ τοὺς τυχόντας μύθους ἀπηρίθμουν, the poets reckoned any casual stories *as subjects for tragedies, or (as a learned friend suggests,)* they resorted to vulgar fables, *by way of antithesis to the families of distinction mentioned afterwards. Aristot. Poet.* 13.

ΑΠΑΡΙΝΗ, ης, ἡ, *the herb* cleavers, goose-grass.

Ἀπαρκέω, ῶ, *f.* έσω, to be sufficient.

Ἀπαρκτίας, *or* ἀπαρκίας, ου, ὁ, the north-wind. *Th.* ἄρκτος.

Ἀπαρνέομαι, οῦμαι, *f.* ήσομαι, ήσῃ, *p.* ἀπήρνημαι, to deny, persist in denying, renounce; to disown all acquaintance *or* connexion with, *Matth.* xxvi, 34, 35, *etc.*; *with* ἑαυτόν, to disregard one's self, *i. e.* to renounce one's comforts *or* enjoyments, *Matth.* xvi, 24; to reject *or* despise, *Septuag.*; 1. *f. pas.* ἀπαρνηθήσομαι, 1. *a. m.* ἀπηρνησάμην, 1. *a. imp. mid.* ἀπάρνησαι, άσθω, *inf.* ἀπαρνήσασθαι. *From ἀπό and* ἀρνέομαι.

Ἀπάρνησις, εως, ἡ, a denial.

Ἄπαρνος, ου, ὁ, ἡ, that absolutely *or* stiffly denies, *frequently used with a substantive verb, for the verb itself*; ἄπαρνος οὐδένος καθίστατο, she denied nothing, *Soph. Antig.* 441. *From ἀπαρνέομαι.*

Ἀπαρόδευτος, η, ον, impassable; defended so as to prevent a passage.

Ἀπᾶρον, άτω, 1. *a. imp. act. of* ἀπαίρω.

Ἀπαρρησιαστικός, κή, κόν, *and*

Ἀπαρρήσιαστος, ου, ὁ, ἡ, not speaking with freedom *or* independence, timid, cringing; τὸ ἀπαρρήσιαστον, the servile timidity, *Longin.* 44.

Ἄπαρσις, εως, ἡ, a departure *or* setting out *on a journey*; a march; *from ἀπό and αἴρω, for then the baggage is* taken up.

Ἀπαρτάω, ῶ, *f.* ήσω, to hang, *Eurip. Andr.* 412, suspend, divide asunder, *q. d. to hang apart*, linger, disjoin, disunite, finish; ἀπαρτήσαντες ἐς ἀλλοτρίαν, having removed to a foreign country, *Thucyd.* vi, 21. *From ἀπό and ἀρτάω.*

Ἀπαρτί, *adv.* fully, perfectly, exactly, certainly. *From ἄρτιος.* Ἀπ' ἄρτι, *written with an apostrophe for ἀπό and ἄρτι*, from this time, hereafter, afterwards.

ΑΠΑΡΤΙΆ, ας, ἡ, baggage *or* equipments *which οἱ ἀπαίροντες, i. e.* travellers, *provide*; *also* the setting out on a journey; a sale by auction, *Poll.* x, 18, 19. *See the next.*

Ἀπάρτια, ων, τά, *s. as* ἔπιπλα, goods, movables, furniture, utensils. *See* Ἀπάρτιον.

Ἀπαρτίζω, *f.* ίσω, to finish, complete; tally, agree to, to equal; to part, divide.

Ἀπαρτιλογία, ας, ἡ, a complete *or* square number, round sum, just amount. *From ἀπό, ἄρτιος, and* λέγω.

Ἀπάρτιον, ου, τό, an auction *or* public sale; ἀπάρτιον προέγραψε, he gave notice *or* posted up notices of a public sale *or* auction, *of his effects, Plut. Vit. Ciceron.*

Ἀπαρτισμός, οῦ, ὁ, the completion, accomplishment, *or* consummation. *From ἀπήρτισμαι, 1. sing. perf. pas. ind. of* ἀπαρτίζομαι. *Th.* ἄρτιος.

Ἀπαρῦειν, *inf. of* ἀπαρύω.

Ἀπαρυστέος, έα, έον, *verbal adj.* it is necessary to take from *or* diminish, *Aristoph. Eq.* 920. *From ἀπαρύω.*

Ἀπᾰρῦτω, *and*

Ἀπᾰρῦω, *f.* ύσω, to draw out, drain, exhaust; take away from, diminish.

Ἀπάρχειν, *Poet. for* ἄρχειν.

Ἀπάρχεσθαι, *pres. inf. mid. of* ἀπάρχομαι.

Ἀπαρχή, ῆς, ἡ, *used oftener in the plural* ἀπαρχαί, αἱ, the first fruits; *q. d.* ἀπ' ἀρχῆς, *scil.* γεννημάτων τῆς γῆς, from the first productions of the earth.

Ἀπάρχομαι, *f.* ἄρξομαι, to commence, to begin with an offering, *Xen. Cyr.* vii, 1, 1; *Eurip. Elect.* 91, to offer the first fruits; *with the genitive likewise*, to make libations; to take the first fruits. *Th.* ἀρχή. *See* Ἀπάρχω.

Ἀπάρχω, *f.* ἄρξω, to be first, foremost, *or* chief; *hence*, to make a beginning; ὁ ἀπάρχων τῶν ὀρχηστῶν, the chief leader of the dancers, *Dion. Hal. See also* Ἀπάρχομαι.

Ἅπας, ᾶσα, ἅν, the whole taken together, all; *gen.* -αντος, άσης. *From* α *for* ἅμα *and* πᾶς.

Ἀπασίων, *gen. pl. Ion. for* ἁπασῶν, *from* ἅπας.

Ἀπάσσω, *s. as* ἀπαίσσω.

Ἀπαστία, ας, ἡ, a fast, *Aristoph. Nub.* 621.

Ἄπαστος, ου, ὁ, ἡ, that has not tasted food, hungry, fasting. *From* α *priv. and* πάω.

Ἀπαστράπτουσα, ἡ, *part. pres. act. f. g. of*

Ἀπαστράπτω, *f.* ψω, to shine, glitter, flash, blaze.

Ἀπαστράπτων, *part. of preced.*

Ἀπασχολέω, *f.* ήσω, to have no leisure; to disturb; to trouble; to be engaged in business; to employ.

Ἀπασχολία, ας, ἡ, employment, occupation, avocation.

Ἀπᾶτα, *Dor. for* ἀπάτη.

ΑΠΑΤΑ΄Ω, ῶ, *f.* ήσω, *p.* ἠπάτηκα, to deceive, impose on, cheat, lead astray, seduce; overreach, out-manœuvre, *Thucyd.* v, 9; 1. *a. ind.* ἠπάτησα, *and Ion.* ἀπάτησα, ας, ε· *pres. inf. act.* ἀπατᾶν· 1. *a. ind. pas.* ἠπατήθην, *p. pas.* ἠπάτημαι.

Ἀπάτερθε, apart, at a distance from. *From* ἀπό *and* ἄτερ *or* ἄτερ.

Ἀπατεών, ῶνος, ὁ, a deceiver, an impostor, *Xen. Mem.* i, 7.

Ἀπάτη, ης, ἡ, deception, delusion, fraud, deceit. *From* ἀπατάω.

Ἀπατηθῆναι, 1. *a. inf. pas. of* ἀπατάω.

Ἀπατήλιος, ου, ὁ, ἡ, deceitful; *pl.* ἀπατήλια, deceit, *Odys.* xiv, 288.

Ἀπατηλός, ή, όν, *or* οῦ, ὁ, ἡ, deceitful, delusive, fraudulent, treacherous; false *as opposed to* ἀληθινός. *From* ἀπατάω.

Ἀπάτησι, *Ion. for* ἠπάτησε, 3. *sing.* 1. *a. act. of* ἀπατάω.

Ἀπάτησις, εως, ἡ, deception. *From the same Th.*

Ἀπατιμάζω, *and*

Ἀπατιμάω, ῶ, *f.* ήσω, *s. as* ἀτιμάω, *which see.*

Ἀπατούρια, ων, τά, the Apaturia, *an Athenian festival of three days, in the month of Pyanepsion (October) at which the citizens registered the names of their children, Theophr.* 3. *Xen. Hist.* i, 7, 5.

Ἀπατῶντες, οἱ, *part. pres. act. nom. pl. of* ἀπατάω.

Ἀπάτωρ, ορος, ὁ, ἡ, born without a father, *an epithet of Vulcan;* fatherless, illegitimate, disowned by a father; born after his father's death, posthumous; πατὴρ ἀπάτωρ, unhappy father, *and so,* not a father; *in N. T.,* one whose father is not recorded in the genealogies of the Jewish priests, *Hebr.* vii. 3; not having for father, *Œd. Col.* 1380. *From* α *and* πατήρ.

Ἀπαύγασμα, ἄτος, τό, splendor, effulgence; a reflection of light, reflected image; *derived from* 1. *pers. sing. perf. ind. pas. of* ἀπαυγάζω. *Th.* αὐγή.

Ἀπαυγή, ῆς, ἡ, *like the preced.* brightness, coruscation. *From the same Th.*

Ἀπαυδᾷν, *pres. inf. contr.* ἀπαυδήσαντες, οἱ, *part.* 1. *a. act. pl. of*

Ἀπαυδάω, ῶ, *f.* ήσω, to forbid, interdict, *Soph. Œdip. Tyr.* 236; to fail *or* be worn down, give over, decline; protest against, *Soph. Phil.* 1273. *From* ἀπό *and* αὐδάω. *Th.* αὐδή.

Ἀπαυθαδιάζομαι, *f.* άσομαι,, to behave arrogantly, to treat with contempt.

Ἀπαυθαδιῖσθαι, *Att. for* ἀπαυθαδίσισθαι, 1. *f. inf. m. of*

Ἀπαυθαδίζομαι, *f.* ίσομαι, to behave arrogantly, to treat with contempt. *See* Αὐθάδης.

Ἀπαυθημερίζω, *f.* ίσω, t return on the same day, *Xen. Anab.* v, 2, 1.

Ἀπαυλίζομαι, *f.* ίσομαι, to be stabled, kennelled, *or* folded apart, *as cattle are; when used concerning men, it signifies* to lodge apart.

Ἀπαυλόσυνος, ου, ὁ, ἡ, folded *or* stabled apart, lodging separately, *according to some; according to others,* harmless, that does not hurt. *From* ἀπό *and* αὐλή.

Ἀπαύξησις, εως, ἡ, a falling off; diminutiveness, insignificance *or* meanness of thought, *Longin.* 7.

Ἀπαυράω, ῶ, *f.* ήσω, to take away, obtain, reap the fruits of; to kill, *q. d.* to take away the breath, *as some derive it; imperf. ind. act.* ἀπηύρων, ἀπηύρα, ἀπηύρων, ἀπηυρᾶτο, *Odys.* iv, 646. *From* ἀπό *and* αὖρα.

Ἀπαυστί, *adv.* without end, incessantly, *Aristot.*

Ἄπαυστος, ου, ὁ, ἡ, incessant, unceasing, restless, endless, continual, perpetual; ἄπαυστος δίψα, an unquenchable thirst.

Ἀπαύστως, *and* ἀπαυστί, *adv.* incessantly, perpetually. *From* ἀπό *and* παύω.

Ἀπαυτίκα, *adv.* immediately, directly.

Ἀπαυτομολέω, ῶ, *f.* ήσω, to go over to the enemy, become a deserter, *Thucyd.* vii, 75. *From* ἀπό *and* αὐτόμολος. *Th.* μολέω.

Ἀπαυχενίζω, *f.* ίσω, to cut the throat *or* break the neck, to kill; resist obstinately; to restrain.

Ἀπαφάω, *and*

Ἀπαφίσκω. *See* Ἀπάφω.

Ἀπαφρίζω, *f.* ίσω, to skim, take off the froth. *Th.* ἀφρός.

ΑΠΑ΄ΦΩ, *and* ἀπαφῶ, *and* ἀπαφίσκω, *Æol. for* ἀπατάω, to deceive, delude, soothe. *From* ἄφω, to stroke, to caress; *Damm. and Schneid. Lex.*

Ἀπαχθείς, ὁ, *part.* 1. *a. pas. of* ἀπάγομαι.

Ἀπαχθής, ίος, ὁ, ἡ, heavy, burdensome, toilsome.

Ἀπαχθίζω, *f.* ίσω, to load, burden, bear down. *Th.* ἄχθος.

Ἀπάχθομαι, to hate, to dislike, *p. pas.* ἀπήχθημαι, to be regarded with hostility, *Thucyd* ii, 63.

Ἀπάψας, ὁ, *Ion. for* ἀφάψας, *part.* 1. *a. of* ἀφάπτω.

Ἀπίβα, *Dor. for* ἀπίβη, 3. *sing.* 2. *a. ind. of* ἀποβαίνω.

Ἀπίβαλον, ες, ε, 2. *a. ind. act. of* ἀποβάλλω.

Ἀπίβην, ης, η, 2. *a. ind. act.* ἀπεβησάμην, ω, άτω, 1. *a. ind. m. of* ἀποβαίνω.

Ἀπίβλιπον, *imperf. act. of* ἀποβλείπω.

Ἀπιγαλακτίσθην, 1. *a. ind. pas. of* ἀπογαλακτίζω.

Ἀπίγγονος, ου, ὁ, a great grandchild. *From* ἀπό *and* ἔγγονος.

Ἀπιγλυκάνθη, 3. *sing.* 1. *a. ind. pas. of* ἀπογλυκαίνομαι.

Ἀπιγνωκότως, *adv.* desperately, despairingly. *Th.* γινώσκω.

Ἀπιγνωκώς, υῖα, ός, *part. p. and*

Ἀπιγνώσθην, ης, η, 1. *a. ind. pas. of* ἀπογινώσκω.

Ἀπιδᾶνός, οῦ, ὁ, ἡ, *for* ἠπιδανός, lame, infirm; that is without senses. *From* α *priv. and* πίζα, *or* πιδανός, *which is from* πίδον.

Ἀπιδάσσαο, *Ion. and Poet. for* ἀπιδάσω, 2. *sing.* 1. *a. ind. m. of* ἀποδάζομαι.

Ἀπίδειξα, ας, ε, 1. *a. ind. act. of* ἀποδείκνυμι, 1. *a. ind. pas.* ἀπιδείχθην.

Ἀπιδιροτόμησα, ας, ε, 1. *a. ind. act. of* ἀποδιροτομέω. *From* δίρη, *or* διιρή, *and* τέμνω, *p. ind. m.* τέτομα.

Ἀπιδιξάμην, 1. *sing. and*

Ἀπιδίξατ', *by apocope, for* ἀπεδίξατο, 3. *sing.* 1. *a. ind. m. of* ἀποδείκνυμαι.

Ἀπιδίχθησαν, 3. *pl.* 1. *a. pas. of* ἀποδείκνυμι.

Ἀπιδήμησα, 1. *a. act. of* ἀποδημέω.

Ἀπιδίδου, 2. *sing. imperf. pas. and*

Ἀπιδίδουν, 3. *pl. imperf. ind. act. of* ἀποδιδόω.

Ἀπίδιλος, ου, ὁ, ἡ, destitute of sandals *or* shoes, unshod, *Æschyl. Prom.* 138. *From* α *priv. and* πίδιλον.

Ἀπιδίλωτος, ου, ὁ, ἡ, *s. as preced. Callim. in Cerer.* 125. *From* α *priv. and* πιδιλον.

Ἀπιδοκίμασα, ας, ε, 1. *a. act of*

ἀποδοκιμάζω, *perf. ind. pas.* ἀποδεδοκίμασμαι.

Ἀπεδόμην, σο, το, 2. *a. ind. m. of* ἀποδίδωμι.

Ἀπειδον, ου, τό, *Im. and Poet. for* πεδίον, a plain, a level.

Ἀπέδοντο, 3. *pl. ind.* 2. *a. m. of* ἀποδίδωμι.

Ἄπειδος, ου, ὁ, ἡ, plane, level, even; ἄπειδος χώρα, a level *or* champaign country, *Thucyd.* vii, 78. *Th.* πίδον.

Ἀπέδοτο, 3. *sing.* 2. *a. mid. of* ἀποδίδωμι.

Ἀπέδρα, *by apocope, for* ἀπέδρασα, ας, ε, 1. *a. ind. act. Att. of* ἀποδιδράσκω, 1. *pl.* ἀπέδραμεν, *and* 3. *pl.* ἀπέδραν · *others make* ἔδραν, *or* ἔδρην, 2. *a. from* δρῆμι.

Ἀπεδυσάμην, 1. *aor. of* ἀποδύω.

Ἀπέδω, *and* ἀπέδομαι, *Aristoph. Av.* 26; to eat off, devour, gnaw; 1. *a. ind. pas.* ἀπεδέσθην, ης, η. *From* ἀπό *and* ἔδω.

Ἀπέδωχ', *by apocope, for* ἀπέδωκε, 3. *sing.* 1. *a. ind. act. of* ἀποδίδωμι.

Ἀπέειπον, ες, ε, *imperf. or* 2. *a. ind. act. Poet. from* ἀπό *and* ἔπω.

Ἀπεζωσμένος, η, ον, ungirded: put out of office, discarded, cashiered, *or* discharged, *as soldiers are; part. perf. pas. of* ἀποζώννυμι.

Ἀπέην, *Poet. for* ἀπῆν, 3. *sing. imperf. ind. of* ἄπειμι.

Ἀπέθανον, ες, ε, 2. *a. ind. act. of* ἀποθνήσκω.

Ἀπεθάρρησε, 1. *a. ind. act. of* ἀποθαρρέω.

Ἀπεθέμην, σο, ετο, 2. *a. ind. m. of* ἀποτίθημι.

Ἀπέθηλα, ας, ε, 1. *a. ind. act of* ἀποθάλλω.

Ἀπεθίζω, *f.* ίσω, *p.* ἀπεθίκα, to disuse, become unaccustomed, lose the habit, *part. perf. pas.* ἀπεθισμένος. *From* ἀπό *and* ἐθίζω.

Ἀπέθνησκον, *imp. act. of* ἀποθνήσκω.

Ἄπει, *for* ἄπιθι, *accented on the penult.* 2. *sing. pres. imperat. of* ἄπειμι, to go away; *from* ἀπό *and* εἶμι, to go; ἀπεῖ, *with the grave accent,* 2. *pers. sing. pres. ind. of* ἄπειμι, to be absent *or* away.

Ἀπείδον, *ind.* ἀπιδεῖν, *inf., used as* 2. *aor. of* ἀφοράω, to turn the eyes from *one object to another,* to look over.

Ἀπείδω, *f.* ἀπείσομαι, to look out from a distance; observe, remark; turn the eyes from; 2. *a. ind. act.* ἀπεῖδον, ες, ε, 2. *a. subj. act.* ἀπίδω, ῃς, ῃ. *From* ἀπό *and* εἶδω, to see.

Ἀπείθεια, ας, ἡ, disobedience, contumacy; distrust, incredulity. *From* ἀπείθης.

Ἀπειθεῖς, *acc. pl. of* ἀπειθής.

Ἀπειθέω, ῶ, *f.* ήσω, *p.* ηπείθηκα, to refuse obedience, disobey, *Eurip. Or.* 31; to refuse belief, to be distrustful *or* incredulous; 1. *a. ind. act.* ηπείθησα. *From* α *priv. and* πείθω.

Ἀπείθην, ης, η, *Ion. for* ἀφείθην, 1. *a. ind. pas. of* ἀφίημι.

Ἀπειθής, έος, ὁ, ἡ, obstinate, disobedient, untractable; distrustful, incredulous. *From* α *priv. and* πείθω.

Ἀπειθία, ίας, ἡ, disobedience, incredulity, distrust.

Ἀπεικάζω, *f.* άσω, to represent, make like, imitate; make a resemblance of, *Aristot. Poet.* 1; *Xen. Mem.* iii, 10, to compare, assimilate.

Ἀπεικασία, ας, ἡ, a resemblance, likeness, representation. *From the* 1. *pers. sing. perf. ind. pas. of* ἀπεικάζω.

Ἀπείκασμα, ατος, τό, a likeness, representation, portrait, picture, statue. *From* ἀπό *and* εἰκάζω. *Th.* εἴκω, *f.* ξω.

Ἀπεικαστέος, έα, έον, *verbal adj. from* ἀπεικάζω, a likeness, *or* representation must be taken; ἀπειλήτικα τὰ ὅμματα ἀπεικαστέον, the eyes (of combatants) must be represented as menacing, *Xen Mem.* iii, 10, 8.

Ἀπείκει, *imperf. of* ἀπείκω, it is unfit, unbecoming; it is discordant, incompatible.

Ἀπεικονίζω, *f.* ίσω, to form according to a model *or* pattern, to copy, imitate; *from the* 1. *pers. sing. perf. ind. pas. of which comes*

Ἀπεικόνισμα, ατος, τό, a sketching *or* fashioning *by a pattern;* a picture.

Ἀπεικότως, *s. as* ἀπεοικότως, *adv.* incongruously, absurdly, unreasonably.

Ἀπείκω, to be unlike *or* dissimilar, to differ from.

Ἀπεικώς, υῖα, ός, *s. as* ἀπεοικώς, very unlike, dissimilar, incongruous; improbable.

Ἀπειλείων, *part. pres. of* ἀπειλέω, *Poet. for*

ΑΠΕΙΛΕ'Ω, ῶ, *Æol.* ἀπείλλω, *imperf.* ηπείλεον, ουν, *f.* ήσω, *p.* ηπείληκα, *with a dative,* to threaten, menace; command one on his peril, *Xen. Cyr. p.* vi, 3 11; to boast, *Iliad* vii, 150 1. *a. ind. act.* ηπείλησα, 1. *a ind. m.* ηπειλησάμην, ω, ατο, 1. *a. m. subj.* ἀπειλήσωμαι, ῃ, ηται · ἀπειληθέντα ἐς ἀπορίην, being driven by threats to this extremity, *or* to an inextricable difficulty, *Herod.* i, 24; *part.* 1. *a. pas.* ἀπειλήθεις.

Ἀπειλή, ῆς, ἡ, a threatening, menace; ταῖς σαῖς ἀπειλαῖς, in consequence of your threats, *Soph. Antig.* 391; severity, censure, *N. T. From* ἀπειλέω.

Ἀπείλημα, ατος, τό, a threat.

Ἀπειλησώμεθα, 1. *pl.* 1. *a. subj. m. of* ἀπειλέω.

Ἀπειλήτην, *by sync. Ion. for* ἀπειλησάτην, 3, *dual.* 1. *a. ind. act. of* ἀπειλέω.

Ἀπειλήτειρα, ας, ἡ, a (female) threatener; *fem. of* ἀπειλητής.

Ἀπειλητής, ῆρος, ὁ, a threatener, bragger, boaster; *in the feminine,* ἀπειλήτειρα. *Th.* ἀπειλέω.

Ἀπειλητήριος, ία, ιον, threatening, menacing; ἀπειλητήριοι λόγοι, menacing words.

Ἀπειλητής, οῦ, ὁ, a threatener, bragger, boaster.

Ἀπειλητικός, οῦ, ὁ, ἡ, menacing, threatening *Xen. Mem.* iii, 10, 8.

Ἀπείληφα, ας, ε, *in* 3. *pers. pl.* ἀπειλήφασιν, *perf. ind. act. the particip. of which is*

Ἀπειληφώς, υῖα, ός, *Att. for* ἀπολέληφα *and* ἀπολελῃφώς, *of* ἀπολαμβάνω.

Ἄπειμι, to be absent, off, *or* away, 1. *sing. imperf. ind. act.* ἀπῆν, 1. *f. mid.* ἀπίσομαι, *pres. inf.* ἀπίναι, *part.* ἀπών, οῦσα, όν. *From* ἀπό *and* εἰμί.

Ἄπειμι, *and* ἀπίημι, to go away, depart; I shall go away; *the present tense generally, and with the Attics always, has a future signification,* I shall go away, *as in Œd. Tyr* 229; οὐκ ἄπει δῆτ' ἐκποδών; *Aristoph.* wont you get out of the way? *Aristoph. Nub.* 887, ἀπίσομαι, 2. *a. ind. act.* ἄπιον · ὤχεσ' εὐθὺς ἀπίων, *Demosth.* 246, 18, he made speedily off; ἀπήισα, 1. *aor.* ἀπήισαν, 3. *pl. pluperf. ind. Att. for* ἀπήισαν, *used with the time of an imperfect. From* ἀπό *and* εἶμι *or* ἴημι, to go.

Ἀπεισάμην, ω, ατο, 1. *a. ind. m. and in* 1. *pl.* ἀπεισάμεθα · ἀπεῖσαι, 1. *a. inf. act.* ἀπεῖσαι, 3.

sing. 1. *or* 2. *a. ind. act.* τοῦτον ἀπείπασθαι, *Herod.* i, 59, not to acknowledge him.

Ἀπειπεῖν, *prés. inf. of* ἀπείπω, (*obsol. in the present, it is followed by* μή, *or* μήτε, μήδε, *in a series*) to deny, interdict, forbid; resign an office; repudiate, fail *in relating*, *Lys.* to despair; dissuade, retract, unsay, ἀπείπας, *Herod.* iii, 153; to sink *or* faint, *Aristoph. Lys.* 778; μὴ νῦν ἀπείπωμεν ταλαιπωρούμενοι, let us not faint under our troubles; *mid.* to renounce *or* refuse with aversion, 2 *Cor.* iv, 2; 2. *a.* ἀπεῖπον *and in Hom.*, ἀπειπέτην, 1. *a. act.* ἀπεῖπα, *and mid.* ἀπειπάμην. *The other tenses are taken from* ἀπόφημι *and* ἀπερῶ. *From* ἀπό *and* εἶπω.

Ἀπείπω, *obsol. See* Ἀπειπεῖν.

Ἀπειράγαθος, ου, ὁ, ἡ, not having experienced good, *or* received favor.

Ἀπειραγάθως, *adv.* unskilfully; *also* without probity.

Ἀπειραίη, ἡ, (*fem. of* Ἀπειραῖος) an Epiræan *or* Epirotic woman, *Odys.* vii, 8. *The meaning of this word is not well settled; some derive it from* ἤπειρος, land *or* continent; *others, from* Ἤπειρος, Epirus; *considering it as a Doric form.* "*Damm. connects them* [Ἀπειραῖος *and* Ἀπείρηθεν] *with* Ἤπειρος, *the continent; but the quantity of the first syllable makes this notion questionable.*" *Maltby's Greek Gradus.*

Ἀπειρᾶκις, *adv.* infinitely, in an infinite variety of ways *or* turns. *From* ἄπειρος, ὁ, ἡ. *Th.* πέρας.

Ἀπείραντος, ου, ὁ, ἡ, unbounded, having no limits, *Poet. for* ἄπειρος. *From* περαίνω, *for* περαίω. *Th.* πέρας.

Ἀπείραστος, ου, ὁ, ἡ, untried, unproved, untempted; superior to temptation. *From* α *and* πειράζω. *Th.* πεῖρα.

Ἀπείρατος, ου, ὁ, ἡ, *Ion.* ἀπείρητος, *Iliad* xii, 304; inexperienced, untried, *Poet. for* ἄπειρος. *From the same Th.*

Ἀπειρᾰχῶς, *adv.* in an infinite number of ways.

Ἀπειργέω, to restrain; *a lengthened form of* ἀπείργω.

Ἀπείργειν, *pres. inf. act. of* Ἀπείργω, *or* ἀπέργω, *and in Homer*, ἀπούεργω, *f.* ξω, *p.* χα, to repel, exclude from any thing, (*with the genit.*) forbid, restrain, separate, divide asunder; 1. *a. ind. act.* ἀπεῖρξα. *From* ἀπό *and* εἴργω.

Ἀπείργων, ὁ, *part. pres. act. of the preceding.*

Ἀπειρέσιος, ου, ὁ, ἡ, *and* ιος, ία, ιον, huge, immense, infinite, γαῖαν ἀπειρεσίην, *Iliad* xx, 58, *the boundless earth. From* α *and* πεῖρας *for* πέρας.

Ἀπείρηκα, *perf. and*

Ἀπειρηκέναι, *infin. and*

Ἀπειρηκώς, υῖα, ός, *part. p. act.*, wearied; ἀπειρημένος, *part. perf. pas.* interdicted, forbidden; ἀπείρητο, *plup. pas.*, it has been forbidden, *Æschin. c. Ctes. C. M.* iii, 17. *From* ἀπό *and* ἐρέω.

Ἀπειρημένως. *See the preceding.*

Ἀπείρητος, ου, ὁ, ἡ, inexperienced, untried. *From* α *priv. and* πεῖρα.

Ἀπειρῑᾶ, ας, ἡ, unskilfulness, inexperience, ignorance. *From the same Th.*

Ἀπείρῑτος, ου, ὁ, ἡ, infinite, boundless. *From* α *priv. and* πέρας.

Ἀπεῖρξα, ας, ε, *in* 3. *pl.* ἀπεῖρξαν, 1. *a. ind. act. of* ἀπείργω.

Ἀπειρόγαμος, ου, ὁ, ἡ, that has never been married, a bachelor *or* maid. *From* ἄπειρος *and* γάμος. *Th.* γαμέω.

Ἀπειρόδακρυς, υ, ὁ, ἡ, weeping incessantly *or* immoderately, *Æschyl. Sup.* 75.

Ἀπειροβάλασσος, *and* ἀπειροβάλαττος, ου, ὁ, ἡ, unacquainted with the sea *or* sailing, destitute of nautical skill. *From* ἄπειρος *and* θάλασσα.

Ἀπειροκακέω, ῶ, to be undesigning and free from guile, to be honest. *From* ἄπειρος *and* κακός.

Ἀπειρόκακος, ου, ὁ, ἡ, inexperienced in misfortunes; guileless, innocent, honest, *Thucyd.* v, 105.

Ἀπειροκαλία, ας, ἡ, ignorance of decorum *or* propriety; rudeness of manners, vulgarity, *Xen. Cyrop.*

Ἀπειρόκαλος, ου, ὁ, ἡ, ignorant of decorum *or* propriety, rustic, rude, impertinent. *From* ἄπειρος *and* καλός.

Ἀπειρολέκης, ίος, ὁ, ἡ, that has never been married, a single person. *From* ἄπειρος *and* λέκος.

Ἀπειρομάχας, *Dor. for* ἀπειρομάχης, ου, ὁ, *or* ἀπειρομάχης, ιος, ὁ, ἡ, (ἄπειρος τῆς μάχης) inexperienced in war. *From* α *priv.* πεῖρα, *and* μάχη.

Ἀπείρονα, *acc. sing of* ἀπείρων.

Ἄπειρος, ου, ἡ, *Dor. for* ἤπειρος, ου, ἡ, a continent, the main land; *and*

Ἄπειρος, ου, ὁ, ἡ, unskilled, ignorant, inexperienced; infinite, immense, unlimited, indefinite. *From* α *priv. and* πεῖρας, *or* πεῖρα.

Ἀπειροσύνη, ης, ἡ, inexperience, ignorance. *From* ἄπειρος. *Th.* πεῖρα.

Ἀπειρωδίν, ῖνος, ἡ, that has not undergone the pains of parturition. *From* ἄπειρος *and* ὠδύνη.

Ἀπείρων, ονος, ὁ, ἡ, infinite, boundless; *also* ignorant ἀπείρων οὐκ ἔστι, thou shalt not be ignorant, *Soph. Œdip. Tyr.* 1088; ἀπείρων γαίη, the world, the globe of the earth, *because boundless, Hom. Th.* πέρας.

Ἀπείρως, *adv.* unskilfully; ἀπείρως ἔχειν, to be unskilful, ignorant, *Xen. Cyrop.* i, 6, 17.

Ἀπεῖσα, *Att.* ἀπῆισα, 1. *a. act. of* ἄπειμι.

Ἀπεισσον, ου, τό, obstinacy, stubbornness, contumacy, *From*

Ἀπεισος, ου, ὁ, ἡ, deaf to persuasion, inflexible, stubborn. *From* α *priv. and* 3. *pers. sing. perf. ind. pas. of* πείθω.

Ἀπεῖχον, ες, ε, *imp. ind. act.* ἀπειχόμην, ου, ετο, *imp. ind. pas. of* ἀπέχω.

Ἀπέκ, *prep. governing the gen.*, out from, far from. *But the better orthography is as two words,* ἀπ' ἐκ, *like* δι' ἐκ. *Passow's Lex.*

Ἀπεκάλει, 3. *sing imp. ind. act. of* ἀποκαλέω

Ἀπέκγονος, ου, ὁ, a great grandchild; descendant. *From* ἀπό *and* ἔκγονος.

Ἀπεκδέχομαι, *f.* ἀπεκδέξομαι, *p. pas.* ἀπεκδέδεγμαι, to expect, look for; infer; 1. *a. m.* ἀπεξεδεξάμην ω, ατο. *From* ἀπό, ἐκ, *and* δέχομαι.

Ἀπεκδύομαι, *f.* ὑσομαι, *mid.* to put off clothes, disrobe one's self; to prepare *for doing any thing, by laying aside one's clothes;* to renounce.

Ἀπέκδῡσις, εως, ἡ, the divesting *or* putting off clothes; a renouncing.

Ἀπεκδύω, *and* ἀπέκδῡμι, *f.* ὑσω, to take off the clothes *of any one*, to disrobe, strip; 1. *a. ind. m.* ἀπεξεδυσάμην, *part.* ὁ. *a.* ἀπεκδυσάμενος, ου, ὁ. *From* ἀπό, ἐκ, *and* δύω.

Ἀπεκεφάλισα, 1. *a of* ἀποκε-

φαλίζω.

Απεκλανθάνομαι, to forget, 2. *a. ind. m. ἀπεξελαθόμην, and Poet. by the Ionic reduplication ἀπεκλελαθόμην. From ἀπό, ἐκ, and λανθάνω. Th. λήθω.*

Απεκλήϊσα. *See* 'Αποκλείω.

Απεκλίγομαι, to reject, disapprove, refuse. *From ἀπό, ἐκ, and λέγομαι.*

Απέκλεισα, ας, ε, *and in* 3. *pl.* ἀπέκλεισαν, 1. *a. ind. act. of* ἀποκλείω.

Απέκοψα, ας, ε, 1. *a. ind. act. of* ἀποκόπτω.

Απεκρίθη. *See* 'Αποκρίνομαι.

Απεκρινάμην, ω, ατο, 1. *a. ind. m. of* ἀποκρίνομαι. *Th.* κρίνω.

Απεκρυψάμην, ω, ατο, 1. *a. ind. m.* ἀπέκρυψα, ας, ε, 1. *a. ind. act. of* ἀποκρύπτω. *Th.* κρύπτω.

'Απεκτάνθην, 1. *aor. pas. of* ἀποκτείνω.

'Απέκτανον, ες, ε, 2. *a. ind. act. of* ἀποκτείνω.

'Απέκτᾶσις, εως, ἡ, extension. *From ἀπό, ἐκ, and τείνω.*

Απέκτεινα, ας, ε, 1. *a. ind. act. of* ἀποκτείνω.

'Απέκτητος, ου, ὁ, ἡ, uncombed. *From* πεκτίω.

'Απεκτος, ου, ὁ, ἡ, *the same. From* πέκω.

'Απεκύησα, 1. *a. of* ἀποκυέω.

'Απεκύλισα, 1. *a. of* ἀποκυλίω.

'Απελάζω, to harangue; *written also* ἀπελλάζω, *Lacon. word. Plut. in Lycurg.*

'Απελαθείς, *part.* 1. *a. pas. of* ἀπελαύνω.

'Απελασία, ας, ἡ, a driving *or* thrusting away, expulsion. *From* ἀπελαύνω.

'Απέλαστος, *and* ἄπλαστος, ου, ὁ, ἡ, inaccessible, that cannot be approached with safety; unapproached, not come to; *also* driven *or* spurred on to full speed. *From α priv. and* πελάζω.

Απελαύνω, *f.* ἀπελάσω, 1. *a.* ἀπήλασα, *p.* ἀπήλακα, *Att.* ἀπελήλακα· *p. pas.* ἀπήλαμαι, *Att.* ἀπελήλαμαι· *plup. pas.* ἀπεληλάμην, to drive forth *or* away, expel, repel; return, come back; ἀπήλαυνε ἐς τὰς Σάρδεις, he returned *or* came to Sardis, *Herod.* i. *From* ἀπό *and* ἐλαύνω.

Απελαφρῦνω, *f.* νῶ, to ease, to succour, alleviate, lighten *the burden of any one. From* ἀπό *and* ἐλαφρύνω. *Th.* ἔλαφρος.

Απελεγμός, οῦ, ὁ, a confutation; reprobation; a disgraceful, heinous action. *From*

'Απελέγχω, *f.* γξω, to disprove, refute, 1. *a. ind. act.* ἀπήλεγξα· *perf. ind. act.* ἀπήλεγχα.

'Απέλειθρος, ου, ὁ, ἡ, immense, vast. *From α priv. and* πίλειθρον, *or* πλίθρον.

'Απελείβεθ', *by apoc. for* ἀπελείβετο, 3. *sing. imperf. ind. mid. of* ἀπολειβομαι. *Th.* λείβω.

'Απελέκητος, ου, ὁ, ἡ, unwrought *with an axe;* unhewn, not squared *or* smoothed. *From α priv. and* πέλεκυς.

'Απελέσθαι, *Ion. for* ἀφελέσθαι, 2 *a. inf. mid. from* ἀφειλόμην, ου, ετο, 2. *a. ind. mid. of* ἀφαιρέω. *Th.* αἱρέω.

'Απελευθερία, ας, ἡ, the emancipation *or* setting free of slaves.

'Απελεύθερος, ου, ὁ, ἡ, set free from servitude, a manumitted person, a freed man. *From* ἀπό *and* ἐλεύθερος.

'Απελευθερόω, *f.* ώσω, *p.* ἐρωκα, to set free, emancipate.

'Απελευθέρωσις, εως, ἡ, emancipation *or* manumission *of slaves;* deliverance, liberation.

'Απελεύσομαι, ῃ, εται, 1. *f. ind. mid. of* ἀπέρχομαι. *Th.* ἔρχομαι.

Απελήλυθεισαν, 3. *pl. pluperf. mid. Attic of* ἀπέρχομαι.

'Απελθέ, 2. *sing.* 2. *a. imperat. act. and*

'Απελθεῖν, 2. *a. inf. act. of* ἀπέρχομαι, *which is from* ἀπό *and* ἔρχομαι.

'Απέλιπον, ες, ε, 2. *a. ind. act. of* ἀπολείπω. *Th.* λείπω.

'Απελλάζω. *See* 'Απελάζω.

'ΑΠΕΛΛΑΙ, ῶν, αἱ, temples; assemblies. *From* ἀπέλλω.

'Απελλαῖος, ου, ὁ, *the name of one of the months among the Macedonians, corresponding to* December.

'Απελλῆς, οῦ, ὁ, *the name of a man,* Apelles; *Latin,* Apella.

'Απελόμενοι, *Ion. for* ἀφελόμενοι, *nom. pl. part.* 2. *a. m. of* ἀφαιρέω.

"ΑΠΕΛΟΣ, ου, ὁ, a sore, ulcer, wound; *either because the flesh is* parted, *from α and* πέλας, *or from* ἀφελόμενος (φ *being by the Ionic dialect changed into* π), *because something is cut off or taken away.*

'Απελούσασθε, 2. *pl.* 1. *a. mid. of* ἀπολούω.

'Απελπίζω, *f.* ἴσω, *p.* ἀπήλπικα, to lose all hope, to despair, cause one to despair; *also* to hope for in return, *Luke* vi, 35; 1. *a. ind. act.* ἀπήλπισα, *part.* 1. *a. act.* ἀπελπίσας. *From ἀπό and* ἐλπίζω.

'Απελύθην, ης, η, 1. *a. ind. pas. of* ἀπολύομαι.

'Απελυμαινόμην, ου, ετο, *imperf. ind. pas. of* ἀπολυμαίνομαι.

'Απέλῡσα, ας, ε, 1. *a. ind. act of* ἀπολύω.

'Απέμᾰθον, ες, ε, 2 *a. ind. act of* ἀπομανθάνω.

'Απεμᾰράνθην, ης, η, 1. *a. ind pas. of* ἀπομαραίνομαι.

'Απέμεσσα. *See* 'Απεμέω.

'Απεμέω, *f.* ἴσω, to vomit forth, cast out by vomiting; 1. *a ind. act.* ἀπέμεσσα, ας, ε, *Poet for* ἀπέμεσα, *Iliad* xiv. 437 *From* ἀπεμέω, *which is from ἀπό and* ἐμέω.

'Απεμνησᾰμην, ω, ᾶτο, 1. *a. ind mid. of* ἀπομιμνήσκω.

'Απεμόργνυν, υς, ν, *imperf. ind act. and*

'Απεμορξάμην, ω, ατο, 1. *a. ind m. from* ἀπομόργνῡμι. *Th* ὀμόργνυμι.

'Απεμπολεῖται, 3. *sing. pres. pas. of*

'Απεμπολέω, ῶ, *f.* ήσω, to sell, offer for sale, traffic; to prostitute, *Xen.* 3. *sing. pres. ind. pas.* ἀπεμπολεῖται, 1. *a. inf. pas.* ἀπεμποληθῆναι. *From ἀπό and* ἐμπολέω, *or* ἐμπωλέω, *which is from* ἐν *and* πωλέω, to sell.

'Απεμυθέμην, ου, ετο, *imperf. ind. pas. of* ἀπομυθέω

'Απεμφαίνομαι, to bear no resemblance, be unlike, unsuitable; disagree with, be averse to. *Hence*

'Απέμφᾰσις, έως, ἡ, a shewing forth, exposition, demonstration. *From ἀπό and* ἐμφαίνω.

'Απεμφερής, ίος, ὁ, ἡ, unlike, very different, opposite. *From ἀπό and* ἐμφερής. *Th.* φέρω.

'Απέναντι, *and* ἀπεναντίον, *with the gen.* before, in the sight of; over against, against, contrary. *From ἀπό and* ἐναντι, *which last is from* ἐν *and* ἀντί.

'Απεναρίζω, *f.* ἴξω, to strip *or* spoil of armour, *Iliad* xv, 343.

'Απενάσθην, 1. *sing.* 1. *a. ind. pas. of* ἀπονάω, I have lived remote *or* been made to remove from, *Eurip. Med.* 167.

'Απενέγκαι, 1. *a. inf. act. of* ἀποφέρω.

'Απενεγκεῖν. *See* 'Αποφέρω.

'Απένεικα, 1. *aor. Ion. for* ἀπήνεγκα· *pas.* ἀπενείχθην, *Hipp.*

'Απενειχθείς, έντος, ὁ, *Ion. for* ἀπενεχθείς, *part.* 1. *a. pas.* ἀπενειχθῆναι, *inf.* 1. *aor. pas.*

ἀπηνείχθην, ης, η, *Ion. for* ἀπηνέχθην, 1. *a. ind. pas. of* ἀποφέρω. *Th.* φέρω.

Απινεόω, ῶ, *f.* ώσω, to astonish, amaze *or* confound, *LXX.*

Απενέπω, *and* ἀπενίπω, to forbid, dissuade, deprecate, oppose. *From* ἀπό, ἐν, *and* ἔπω.

Απενθεῖν, *Dor. for* ἀπελθεῖν, 2. *a. act. inf. of* ἀπέρχομαι. *Th.* ἔρχομαι.

Απενθής, ἐος, ὁ, ἡ, unlamented; exempt from grief. *From* α *priv. and* πένθος.

'Απένθητος, ου, ὁ, ἡ, *s. as preced.*

Απεναυτίζω, to be absent for a year, to be exiled for a year, to suspend *or* discontinue for a year. *Xen. Mem.* i, 3, 13. *From* ἀπό *and* ἐναυτός.

Απενιψάμην, 1. *a. mid. of* ἀπονίπτω.

Απεννῖνα, ῶν, τά, *the mountains called* the Apennines.

Απενόσφισα, ας, ε, 1. *a. ind. act. of* ἀπονοσφίζω.

Απέντες, *Ion. for* ἀφέντες, *nom. pl. masc. part. 2. a. act. of* ἀφίημι.

Απέξ, *prep. s. as* ἀπό.

Απεξαμαρτάνω, to err, offend, transgress. *From* ἀπό, ἐξ, *and* ἁμαρτάνω.

Απεξεδυσάμην, ω, ατο, 1. *a. ind. mid. of* ἀπεκδύομαι.

Απεξελαθόμην, ου, ετο, *and Poet. by reduplication Ion* ἀπεκλελαθόμην, 2. *a. ind. m. of* ἀπεκλανθάνω.

'Απεξηραμένος, η, ον, *Ion. for* ἀπεξηραμμένος, *part.* ἀπεξήραμμαι, *perf. ind. pas. of* ἀποξηραίνω. *Th.* ξηρός.

'Απέοικα, ας, ε, I am very different from *or* unlike to, *perf. ind. mid. and*

'Απέοικε, *impers.* it is inconsistent, unfit, *or* unsuitable.

'Απεοικότως, *adv.* very differently, improbably, absurdly. *From*

'Απεοικώς, υῖα, ός, very unlike, inconsistent, absurd, incongruous, unbecoming, *part. perf. m. of obsol.* ἀπείκω. *Th.* εἴκω.

Απέοντα, τόν, *acc. sing. masc.* ἀπέοντος, *gen. sing. Ion. Poet. for* ἀπόντος, *from* ἀπών, οῦσα, όν, *part. pres. of* ἄπειμι.

'Απέπαντος, ου, ὁ, ἡ, not brought to maturity, immature. *From* α *priv. and* πέπτω.

'Απέπειρος, ου, ὁ, ἡ, *s. as preced.*

'Απέπλαγξα, ας, ε, 1. *a. ind. act.* I caused to wander from, *and*

Απεπλάγχθην, ης, η, 1. *a. ind. pas.* ἀπεπλαγξάμην, ω, ατο, 1. *a. ind. mid. of* ἀποπλάζω. *Th.* πλάζω.

'Απεπλανήθησαν, 3. *pl.* 1. *a. of* ἀποπλανάω.

'Απέπλευσα, ας, ε, 1. *a. ind. act. of* ἀποπλέω. *Th.* πλέω.

"Απεπλος, ου, ὁ, ἡ, destitute of a veil *or* peplum, unveiled; ἄπεπλος φαρέων λευκῶν, *Eurip. Phœn.* 334, not clad in white robes. *From* α *priv. and* πέπλος.

'Απέπλυναν, 3. *pl.* 1. *a. of* ἀποπλύνω.

'Απέπνευσα, ας, ε, 1. *a. act. and* 'Απεπνευσάμην, 1. *a. mid. of* ἀποπνέω.

'Απεπάγην, 2. *a. pas. and*

'Απέπηξα, ας, ε, 1. *a. ind. act. of* ἀποπήγω.

'Απέπομαι, to be averse to, to renounce *or* reject *with aversion*, 2 *Cor.* iv, 2. *See* 'Απεπεῖν.

'Απεπτάμην, 2. *a. ind. mid. inf.* ἀποπτάσθαι, *part.* ἀποπτάμενος· *and* ἀπέπτην, ης, η, 2. *a. ind. act. inf.* ἀποπτῆναι, *part.* ἀποπτάς, ᾶσα, άν, *of obsol.* ἀφίπτημι *and* ἀφίπταμαι. *From* ἀπό *and* ἵπτημι, to fly.

'Απεπτέω, ῶ, *f.* ήσω, to experience indigestion, to be unable to digest; to be crude. *From* α *priv. and* πέπτω.

"Απεπτος, ου, ὁ, ἡ, unconcocted, undigested, indigestible; *also* uncooked.

'Απέπω. *See* 'Απείπω, *and* 'Απέπομαι.

"Απερ, *for* ἥπερ, which; namely; *also the same with* ὥσπερ, as, according as; in like manner as, like, *Soph. Œd. Tyr.* 176.

'Απεραντολογία, ας, ἡ, loquacity, garrulity.

'Απεραντολόγος, ου, ὁ, ἡ, ever-talking, loquacious; a tattler. *From* ἀπέραντος *and* λόγος. *Th.* λέγω.

'Απέραντος, ου, ὁ, ἡ, infinite, boundless, immense; endless, everlasting, *Aristoph. Nub.* 3; difficult to pass, πόντου κλῃδ' ἀπέραντον, *Eurip. Med.* 213.

'Απεράντως, *adv.* infinitely, unboundedly, indefinitely. *From* α *priv. and* περαντός. *From* περαίνω. *Th.* πέρας.

'Απέρατος, ου, ὁ, ἡ, endless, *Aristoph. Nub.* 3, *where the more common reading is* ἀπέραντος.

'Απεργάζομαι, ῃ, εται, *f.* άσομαι, 1. *aor. m.* ἀπεργασάμην, *perf.* ἀπέργασμαι, to make, form, complete; to restore *or* return, *Plut.*; *prcs. inf. mid.* ἀπεργάζεσθαι. *From* ἀπό *and* ἐργάζομαι. *Th.* ἔργον.

Απεργάθω, *s. as* ἀπεργάθω *and* ἀπέργω.

'Απεργασία, ας, ἡ, the completion of a work.

'Απεργαστικός, η, όν, diligent in work, operative, effective.

'Απέργειν, *Ion. for* ἀπέργειν, *inf. of* ἀπέργω. *See also* 'Απέργω.

"Απεργμαι, *perf. ind. pas. for* ἄπειργμαι. *Hence*

'Απεργμένος, η, ον, *Ion. for* ἀπειργμένος.

'Απέργω, to repel, exclude, hinder, prevent, separate, leave, pass by; *for* ἀπείργω.

'Απερεί, *conj. s. as* ὡσπερεί. *See* "Απερ.

'Απερείδω, *f.* ερείσω, to plant firmly, fix down, fasten; ἀπερείδομαι, to lean upon, depend on, place upon, to cause to fall upon; ἀπηρείδοντο, 3. *pl. imperf. ind. pas.* ἀπερείσασθαι, 1. *a. inf. mid. From* ἀπό *and* ἐρείδω.

'Απερείσι', *for* ἀπερείσια, *from*

'Απερείσιος, ου, ὁ, ἡ, unlimited, infinite, vast, great. *From* α *and* πέρας, an end.

'Απέρεισις, εως, ἡ, a leaning *or* dependance on, reliance, dependence. *From* 2. *sing. perf. ind. pas. of* ἀπερείδω.

'Απερέω, *not used in the present; perf. act.* ἀπέρηκα, *f.* ἀπερῶ, forbid; to inform of, *Aristot. Pol.* ii, 3; deny, refuse; to sink with fatigue, *Xen. Anab.* ii, 2, 8; ἀπειρηκότας τοὺς στρατιώτας, the troops were disheartened. *See* 'Απερῶ.

'Απεριγίνητος, η, ον, invincible, insuperable.

'Απερίγραπτος, ου, ὁ, ἡ, uncircumscribed, infinite.

'Απεριμερίμνως, *adv.* inconsiderately, *Aristoph. Nub.* 136.

'Απερίοπτος, ου, ὁ, ἡ, regardless, unconcerned.

'Απεριόριστος, ου, ὁ, ἡ, unlimited, uncircumscribed, interminable, *Longin.* 44.

'Απερισκέπτως, *adv.* unadvisedly, incautiously, inconsiderately. *From* α *priv.* περί *and* σκέπτομαι.

'Απερίσπαστος, ου, ὁ, ἡ, undisturbed, undistracted, unmoved. *From* α *priv. and* περισπαστός. *From* 3. *sing. perf. pas. ind. of* περισπάω.

'Απερισπάστως, *adv.* undistractedly, composedly, assiduously.

'Απερίστᾶτος, ου, ὁ, ἡ, not en-

compassed *or* surrounded; *in rhetoric*, divested of circumstances, standing alone and unassisted; *also* not beset by dangers, flourishing, prosperous. *From* α *priv.* περί, *and* ἵστημι, to stand.

Ἀπερίτμητος, ου, ὁ, ἡ, uncircumcised; *hence* obdurate, pertinacious, *literally*, uncircumcised in heart, *Acts*, vii, 51. *From* α *priv. and* περιτέμνω.

Ἀπερίτρεπτος, ου, ὁ, ἡ, *and*

Ἀπερίτροπος, ου, ὁ, ἡ, not returned, not turning *or* revolving, not subject to vicissitudes.

Ἀπέριττος, ου, ὁ, ἡ, having nothing superfluous *or* redundant, plain, neat, simple, not luxurious. *From* α *priv. and* περισσός.

Ἀπερίττως, *adv.* not elaborately; simply *or* without ornament.

Ἀπερίττωτος, ου, ὁ, ἡ, *applied to food* that has no excrementitious parts, *which are signified by the word* περιττώματα.

Ἀπεριφερής, έος, ὁ, ἡ, not round *or* circular. *From* α *priv.*, περί, *and* φέρω.

Ἀπέρξας, αντος, ὁ, *part.* 1. *a. act. of* ἀπορίζω. *Th.* ῥίζω.

Ἀπερῶν *for* ἄπειρ οὖν, *Ælian. Var. Hist.* ii, 19.

Ἀπέρρι, *signifies something like the phrases in English*, perish thou, go and be hanged, begone, *pres. imperat. act. of* ἀπείρρω, *Æol. for* ἀπείρω. *From* ἀπὸ *and* ἔρρω, *for* ἴρω.

Ἀπέρρεον, 3. *pl. imp. ind. act. of* ἀπορρέω, to drop away, fall in drops, *like tears*, *Eurip. Med.* 1198. *See* Ἀπορρέω.

Ἀπέρρω, to go away, *generally, to destruction. See* Ἀπέρρι.

Ἀπερρωγώς, ότος, ὁ, riven *or* broken asunder, *part. perf. mid. of* ἀπορρήγνυμι. *Th.* ῥήγνυμι.

Ἀπερῦκω, *f.* ξω, *p.* χα, to keep off, to drive away, beat off, repulse. *From* ἀπό *and* ἐρύκω.

Ἀπερυθριάω, *f.* άσω, not to redden with shame, to be shameless, *Aristoph. Nub.* 1216.

Ἀπέρχῃ, 2. *sing. pres. mid. of*

Ἀπέρχομαι, *f.* ἀπελεύσομαι, to go away, depart; to die, 2. *a. ind. act.* ἀπῆλθον, ες, ε, 2. *a. subj. act.* ἀπέλθω, ῃς, ῃ, 2. *a. inf. act.* ἀπελθεῖν, *part.* 2. *a. act.* ἀπελθών, οῦσα, όν; ἐκποδὼν ἄπελθε, *Eurip. Hipp.* 705, get out of the way; παθὼν ἀπέρχεσθαι, *Demosth.* 773, 21, he does not depart with impunity; *p. ind. m.* ἀπελήλυθα. *From* ἀπό *and* ἔρχομαι.

Ἀπειρῶ, *Ion.* ἀπειρέω, *fut. of* ἀπόφημι, *and* ἀπεῖπον, *perf.* ἀπείρηκα, *fut. mid.* ἀπειροῦμαι, to announce, tell, inform of; forbid, renounce *friends*, *Eurip. Med.* 460. *See the Ionic form*, Ἀπειρέω.

Ἀπειρωνίς, ίος, ὁ, that restrains the stroke *or* attack of another. *From*

Ἀπειρωνέω, to desist, relax one's efforts. *Th.* ἐρωίω.

Ἄπες, *Ion. for* ἄφες, 2. *a. imperat. act. from* 2. *a.* ἄφην, *of* ἀφίημι.

Ἀπέσαντος, τοῦ, *gen. sing. from*

Ἀπέσας, αντος, ὁ, *the name of a man, q. d.* one who has not fallen.

Ἀπέσαξα, ας, ε, 1. *a. ind act. of* ἀποσάττω.

Ἀπέσβες, thy light was extinguished, thou wast put to death, *Dor. for* ἀπέσβης, 2. *sing. of*

Ἀπέσβην, 2. *a. ind. act. of* ἀποσβῆμι, ἀποσβέννυμι, *and* ἀποσβεννύω.

Ἀπεσκίφθαι, *perf. ind. pas. of* ἀποσκίπτομαι, *from* σκίπτω, to lean on *or* over. *Th.* σκήπτω.

Ἀπεσκολυμμένος, η, ον, excoriated, mutilated, *part. perf. pas. of* ἀποσκολύπτομαι. *Th.* σκολύπτω, to tear off.

Ἀπέσομαι, 1. *f. mid. of* ἄπειμι.

Ἀπέσπᾶσα, ας, ε, 1. *a. ind. act. of* ἀποσπάω.

Ἀπέσσυθεν, 3. *pl.* 1. *a. ind. pas. Æol. or Bœot. and Poet. for* ἀπεσύθησαν, *as* ἔτυφθεν, *for* ἐτύφθησαν, *Æol.* ἀποσύομαι, to burst *or* rush forth; *also*

Ἀπεσσύμεθα, 1. *pl. perf. of* ἀποσεύω.

Ἀπέσσυται, 3. *sing. perf. pas. of* ἀποσεύω.

Ἀπέσσῠτο, he was chased *or* repulsed, 3. *sing. pluperf. ind. pas. for* ἀπεσέσυτο. *From* σεύω, *p. pas.* σέσυμαι, *Poet.* ἔσυμαι, *also* ἔσσυμαι.

Ἀπεστάλην, ης, η, 2. *a. ind. pas. and*

Ἀπεστάλθην, ης, η, 1. *a. ind. pas. of* ἀποστέλλω.

Ἀπέσταλκα, ας, ε, *perf. ind. act.* ἀπέσταλμαι, *p. ind. pas. and*

Ἀπέστᾰλον, ες, ε, 2. *a. ind. act.* ἀπέσταλα, ας, ε, *p. ind. mid. of* ἀποστέλλω, to send away.

Ἀπέστᾱσαν, *Ion. for* ἀπέστησαν, 3. *pl.* 1. *a. or* 2. *ind. act. See* Ἀπέστην.

Ἀπεστέρησα, ας, ε, 1. *a. ind. act. of* ἀποστερέω.

Ἀπέστην, *and* 3. *pl.* ἀπέστησαν, 2. *a. ind. act.* ἀπέστησα, ας, ε, 1. *a. ind. act. of* ἀφίστημι.

Ἀπεστίχον, ες, ε, 2. *a. ind. act. of* ἀποστείχω, to proceed *or* go.

Ἀπέστολα, ας, ε, *p. ind. m. of* ἀποστέλλω.

Ἀπεστραμμένος, η, ον, *part. perf. pas. of* ἀποστρέφω.

Ἀπέστρᾰφον, ες, ε, 2. *a. ind. act.* ἀπεστρᾰφην, ης, η, 2. *a. ind. pas.* ἀπέστρεψα, ας, ε, 1. *a. ind. act. of* ἀποστρέφω.

Ἀπεστώ, *gen.* όος, οῦς, ἡ, absence. *From* ἄπειμι, to be absent, away. *But*

Ἀπέστω, 3. *sing. pres. imperat. act. of* ἄπειμι. *Th.* εἰμί, to be.

Ἀπεσφάλην, ης, η, 2. *a. ind. pas. of* ἀποσφάλλω.

Ἀπέσχηκα, *pf. ind. act. and*

Ἀπεσχόμην, 2. *a. ind. m. and*

Ἀπέσχον, ες, ε, 2. *a. ind. act. of* ἀπέχω.

Ἀπέτᾰμον, ες, ε, 2. *a. ind. act. of* ἀποτέμνω.

Ἀπεταξάμην, 1. *a. of* ἀποτάσσω.

Ἀπετέγγετο, 3. *sing. imperf. mid. of* ἀποτέγγομαι, *Soph. Œd. Tyr.* 1279.

Ἀπετέθην, ης, η, 1. *a. ind. pas. of* ἀποτίθημι.

Ἀπετίνυυον, 3. *pl. imperf. ind. act. of* ἀποτινύω, to punish.

Ἀπετρᾶγον, ες, ε, 2. *a. ind. act. of* ἀποτρώγω.

Ἀπετρωπῶντο, they were put to flight, 3. *pl. imperf. ind. pas. contracted, from* ἀποτρωπάω, *f.* ήσω, *p.* ηκα. *From* ἀπό *and* τέτροπα, *p. ind. mid. of* τρέπω.

Ἀπευθής, έος, *and* ἄπευθος, ου, ὁ, ἡ, not famed, unknown; *also* unskilled, ignorant. *From* α *priv. and* πυνθάνομαι.

Ἀπευθῠνω, *f.* υνῶ, to make straight, to direct, to rule, regulate, govern, *Soph. Œd. Tyr.* 104; πρίν σε τήνδ' ἀπευθύνειν πόλιν.

Ἀπευκταῖος, *or* ἄπευκτος, ου, ὁ, ἡ, to be deprecated, execrable. *See* Ἀπευκτος, *s. as* ἀπευκταῖος.

Ἀπευνάζω, *f.* άσω, to put to sleep, lull to rest; ἀπευνασθείς, sunk to rest, *Soph. Trach.* 1258.

Ἀπεύχετος, ου, ὁ, ἡ, *s. as* ἄπευκτος, *Æschyl. Choëph.* 149.

Ἀπεύχομαι, *f.* ξομαι, to deprecate, abhor, detest, *Eurip. Hipp.* 895, *Aristoph. Thes.* 721.

Ἀπέφηνα, ας, ε, 1. *a. ind. act.* ἀπεφηνάμην, ω, ατο, 1. *a. ind m. of* ἀποφαίνω.

'Απιφήναο, contr ἀπεφήνω, hast expressed *or* declared, 2. *sing.* 1. *a. mid. of* ἀποφαίνω, *Herodot.* vii, 52.

'Απίφησε, lenied, refused, 1. *aor. from* ἀπόφημι, *Cyrop.* vi.

'Απεφθαρμένος, η, ον, *part. perf. pas. of* ἀποφθείρω.

'Απεφθεγξάμην, ω, ατο, 1. *a. ind. m. of* ἀποφθέγγομαι.

'Απέφθιτο, 3. *sing. pluperf. ind. pas. of* ἀποφθίω.

'Απεφθος, ου, ὁ, ἡ, thoroughly tried *or* refined *as metals are*; cooked, *Thucyd.* ii, 13. *From* α *priv.* ἐφθός. *Th.* ἕψω.

Απέφυγον, ες, ε, 2. *a. ind. act. of* ἀποφεύγω.

'Απίχει, it suffices, *impers. or* 3. *sing. pres. ind. act. and*

'Απίχεσθαι, *pres. inf. pas. of* ἀπέχω.

Απεχθαίρω, *f.* αρῶ, to hate inveterately, detest; to render odious; 1. *a. ind. act.* ἀπήχθηρα. *From* ἐχθαίρω.

'Απεχθάνομαι, *pres. ind.* to be hated, detested, odious; to hate, be rancorous against, abominate, 1. *f. mid.* ἀπεχθήσομαι, *from* ἀπέχθομαι· ἀπεχθάνῃ, 3. *sing. pres. subj. pas.* ἀπηχθόμην, 2. *a. ind. mid. From the same Th.*

Απέχθεια, ειας, ἡ, enmity, hatred, malice; δι' ἀπεχθείας ἰλθόντα, *Æschyl. Prom.* 121, having incurred the hatred.

'Απέχθεσθαι, 2. *a. inf. of* ἀπέχθομαι, *s. as* ἀπεχθάνομαι.

'Απέχθηαι, 2. *sing. pres. subj. pas. Ion. contr.* ἀπέχθῃ, *of* ἀπέχθομαι.

'Απέχθημα, ατος, τό, an object of hatred; ἀπέχθημα πάγκοινον, *Eurip. Tro.* 427.

'Απεχθής, ὁος, ὁ, ἡ, hated, abhorred. *From* ἀπό *and* ἔχθος.

'Απεχθήσομαι, 1. *f. m.* ἀπεχθόμην, 2. *a. mid. ind. Ion. and*

'Απέχθοιτο, 3. *sing.* 2. *a. m. opt. of* ἀπεχθάνομαι.

'Απέχθομαι, *f.* θήσομαι, *p.* ἀπήχθημαι, to be offended, aggrieved, to be an enemy; to be hated, to be hateful *or* odious, to incur hatred, *Eurip. Med.* 292.

'Απέχω, *s. as* ἀπεχθάνομαι.

'Απεχθῶς, *adv.* odiously, hatefully; ἀπεχθῶς ἔχειν τινί, to hate one, *Demosth From* ἀπεχθής.

'Απέχομαι. *See* 'Απέχω.

'Απεχρέετο, *impersonally, for*

'Απέχρη, *imperf. ind. impers. of* ἀπόχρη, *f.* ήσει, it is enough, it suffices. *From* ἀπό *and* χρῆμι, *for* χράομαι.

'Απεχυρόω, *and* ἀποχυρόω, ῶ, *f.* ώσω, to fortify. *From* ἀπό *and* ἐχυρόω, ῶ.

'Απέχω, εις, ει, *f.* ἀφέξω, *or* ἀποσχήσω, *p.* ἀπέσχηκα, to abstain; be distant *or* absent, keep off, put off, turn away; receive, obtain; 2. *a. ind. act.* ἀπέσχον, *with the accusative*; ἀπέχει, it suffices, it is enough; *and* ἀπέχομαι, *with the genitive*, to withhold *or* restrain one's self from, to abstain, *Aristoph. Nub.* 417; *imperf. ind. mid.* ἀπειχόμην· 2. *a. inf. m.* ἀποσχέσθαι. *Th.* ἔχω.

'Απέχων, *part. pres. of* ἀπέχω.

'Απεχωρίσθην, 1. *a. pas. of* ἀποχωρίζω.

'Απεψία, ας, ἡ, indigestion. *From a priv. and* πέψις. *From* 2. *sing. perf. ind. pas. of* πίπτω.

'Απεψυγμένος, *part. perf. pas. of* ἀποψύχω.

'Απεψύχοντο, 3. *pl. imperf. ind. m. of* ἀποψύχω.

'Απεών, *Poet. for* ἀπών, *part. pres. and*

'Απῆ, 3. *sing. pres. subj. of* ἄπειμι, *which see.*

'Απήγαγον, ες, ε, 2. *a. ind. act. Att. for* ἀπῆγον, *of* ἀπάγω.

'Απήγγειλα, ας, ε, 1. *a. ind. act. of* ἀπαγγέλλω.

'Απηγίεσθαι, *Ion. for* ἀφηγίεσθαι, *pres. inf. of* ἀφηγέομαι.

'Απηγέομαι, *Ion. for* ἀφηγέομαι.

'Απήγημα, ατος, τό, *Ion. for* ἀφήγημα, a telling *or* relating. *See* 'Αφήγησις,

'Απηγήσασθαι, *Ion. for* ἀφηγήσασθαι, 1. *a. inf. mid. of* ἀφηγέομαι.

'Απήγησις, narration, recital, narrative; *Ion. for* ἀφήγησις.

'Απῆγμαι, ξαι, κται, *perf. ind. pas. of* ἀπάγω.

'Απηγξάμην, ω, ἄτο, 1. *a. ind. m. of* ἀπάγχω, *f.* ξω.

'Απηγριωμένος, *part. p. pas. of* ἀπαγριόω, rendered savage *or* ferocious in appearance.

'Απηδέσθην, ης, η, 1. *a. ind. pas. of* ἀπέδω.

'Απῆιεν, ῆισθα, ῆι, *pluperf. ind. and in* 3. *pl.* ἀπῆισαν, *Att. and*

'Απῆισα, ας, ε, *Att.* 1. *a. ind. act. of* ἄπειμι.

'Απηδέω, *f.* ήσω, to strain, *Aristoph. Ran.* 974.

'Απῆκι, 3. *sing.* 1. *a. ind. act. Ion for* ἀφῆκε, *from* ἀφίημι.

'Απήκοος, ου, ὁ, ἡ, *s. as* ἀνήκοος, inattentive, disobedient, untractable, not docile. *From* α *priv. and* ἀκοή, the hearing, the ear.

'Απηκριβωμένος, η, ον, perfectly made, formed exactly *or* by rule, *part. perf. pas. Thence*

'Απηκριβωμένως, *adv.* with perfect carefulness, accurately, exactly, according to rule. *From* ἀκριβόω, ῶ, *f* ώσω, to execute a thing accurately *or* with great care. *Th.* ἀκριβής.

'Απηκτος, ου, ὁ, ἡ, not formed into one, not joined; not fastened, not consolidated, not concreted *or* grown together; not congealed. *From* α *priv. and* πηκτός, ή, όν, *which is from* 3. *pers. sing. perf. ind. pas. of* πηγνύω, *or* πήγνυμι· *but* ἀπηκτός, οῦ, ὁ, *in Suidas is interpreted by* πορευόμενος, gone, departed, driven *or* carried off.

'Απήλγηκα, ας, ε, *perf. ind. act. of* ἀπαλγέω, ῶ.

'Απηλεγέως, *adv.* fiercely, cruelly, intrepidly; openly, boldly, in an unconcerned manner, independently, *Iliad* ix, 309. *From*

'Απηλεγής, έος, ὁ, ἡ, regardless of others, fierce, ferocious, cruel, barbarous, merciless. *From* ἀπό *and* ἀλέγω, to care, *because he cares for nothing but to gratify his rage.*

'Απήλεγξα, ας, ε, 1. *a. ind. act. and*

Απηλεγξάμην, ω, ατο, 1. *a. ind. m. and*

'Απηλίγχθην, ης, η, 1. *a. ind. pas. of* ἀπελίγχω.

'Απηλεῖται, he threatens, *Gen.* xxvii; *perhaps* ἀπειλεῖται *is the true reading, from the verb* ἀπειλέω, *which see.*

'Απηλιαστής, οῦ, ὁ, an enemy to law-suits, *Aristoph. Av.* 110. *From* ἀπό *and* ἠλιαία, a court.

'Απηλιώτης, ου, ὁ, an east-wind; *Eurip. Cycl.* 19, 'Απηλιώτης ἄνεμος. *From* ἀπό *and* ἥλιος, the sun.

'Απηλλάγην, ης, η, 2. *a. pas. and*

'Απήλλαγμαι, ξαι, κται, *perf. pas. and*

'Απήλλαξα, 1. *a. ind. act. and*

'Απήλλαχα, *perf. act and*

'Απήλλαχθαι, *perf. inf. pas. of* ἀπαλλάσσω. *See* 'Απαλλάσσω.

'Απηλλάσσετο, 3. *sing. imperf. ind. of the preceding.*

'Απηλλοτρίωκα, ας, ε, *p. ind. act. and*

'Απηλλοτρίωμαι, σαι, ται, *perf. ind. pas.* ἀπηλλοτριωμένος, η, ον, *part. perf. of* ἀπαλλοτριόω

Απηλλοτρίωσις, εως, ἡ, alienation, estrangement.

Απηλοίησα, ας, ε, did beat, bruise, pulverize, break into small pieces, thrash. 1. *a. ind. act. of* ἀπαλοιάω, *Iliad* iv, 522. *From* ἀπό *and* ἀλοιάω, *for* ἀλοάω. *Th.* ἄλως, a thrashing-floor.

Απήλπικα, ας, ε, *p. ind. act.* ἀπήλπισα, ας, ε, 1. *a. ind. act. and part.* ἀπελπίσας, αντος, ὁ· *from* ἀπελπίζω.

Απημάλδυνεν, *from* ἀπαμαλδύνω, to destroy, demolish, annihilate, reduce to insignificance, *Leonid. Tarantin. Epigr. See* Ἀμαλδῦνω.

Απήμαντος, ου, ὁ, ἡ, unhurt. *Th.* πημαίνω.

Απήμαρτον, *Poet. for* ἀφήμαρτον, 1. *sing.* 2. *a. ind. act. of* ἀφαμαρτάνω.

Απήμβροτον, 2. *aor. of* ἀφαμαρτάνω. *See* Ἡμβροτον.

Απημελημένος, η, ον, neglected, *part. pas. Thence*

Απημελημένως, *adv.* carelessly, negligently. *From* ἀπαμελέομαι, οὖμαι, *which is from* ἀπό *and* ἀμελέω.

Απῆμεν, we departed *or* went away; 1. *pl. imperf. ind. mid. of* ἄπειμι.

Απημοσύνη, ης, ἡ, safety, preservation from harm; soundness. *From* ἀπήμων, *which is from* πῆμα.

Απήμυνεν, 3. *sing. imperf. or* 1. *a. ind. act. with* ν *added, from* ἀπαμύνω. *Th.* ἀμύνω.

Απήμων, ονος, ὁ, ἡ, unhurt, uninjured, free from harm, *Iliad* i, 415. *Th.* πῆμα.

Απῆν, ἀπῆς, ἀπῆ, *imperf. ind. act. of* ἄπειμι.

Απήνεγκα, ας, ε, 1. *a. ind. act.* ἀπήνεγκον, ες, ε, 2. *a. ind. act. of* ἀποφέρω.

Απήνεια, ας, ἡ, cruelty, barbarity. *From* ἀπηνής

Απηνιόωμαι, to be amazed, struck with astonishment.

Απηνιώθην, ης, η, I was amazed, 1 *a. ind. pas. of* ἀπηνιόωμαι. *From* ἀπό *and* ἐνιός, *which is from* ἐν *and* ἄνω.

ΑΠΗ'ΝΗ, ης, ἡ, *and Dor.* ἀπήνα, ας, ᾱ, a chariot, a car, a vehicle, carriage; ναῦαν ἀπήνην, a naval car, *i. e.* a boat *or* barge, *Eurip. Med.* 1120; *so* ναΐον ὄχημα, a naval vehicle, *Iphig. in Taur.* 410.

Απηνυνάμην, ω, ατο, 1. *a. ind. mid. of* ἀπαναίνομαι.

ΑΠΗΝΗ'Σ, ἐος, ὁ, ἡ, cruel, merciless, ferocious, inhuman, relentless. *Hence* ἀπήνεια, ας, ἡ, cruelty, ferocity. *From* ἀπό *and* ἐνηής, ἐος, ὁ, ἡ, *i. e.* πρᾶος, mild, gentle; (*according to Passow, probably from* ἐῦς, ἐῆος, good, noble;) *or perhaps from* ἀπό *and* ἠνία, reins; *hence*, not yielding to the reins, refractory, *Iliad* i, 340.

Απῆνθον, *Dor. for* ἀπῆλθον, 2. *a. ind. act. of* ἀπέρχομαι.

Απήντησα, ας, ε, 1. *a. ind. act. of* ἀπαντάω, to meet.

Απήορος, ου, ὁ, ἡ, *and*

Απήορος, *Dor.* ἀπάορος, ου, ὁ, ἡ, suspended, hanging from above; lofty, on high; suspended *as between fear and shame, Pind.* viii, 124, *where, however, some explain it*, remote *from the enemy.*

Απηρα, ας, ε, 1. *a. ind. act. of* ἀπαίρω.

Απηρεισάμην, ω, ατο, 1. *a. ind. m. of* ἀπερείδω.

Απηρής, ἐος, ὁ, ἡ, unmutilated, whole, sound, *Apol. Rhod.* i, 888.

Απήρθην, ης, η, 1. *a. ind. pas. of* ἀπαίρω.

Απηρίθμουν. *See* Απαριθμέω.

Απήρκα, ας, ε, *perf. ind. act. and*

Απῆρμαι, σαι, ται, *perf. ind. pas. of* ἀπαίρω.

Απηρος, ου, ὁ, ἡ, *s. as* ἀπηρής.

Απήρτημαι, σαι, ται, *perf. ind. pas. and*

Απηρτημένος, η, ον, *part. of* ἀπαρτάομαι.

Απήρτισμαι, *p. ind. pas. and*

Απηρτισμένος, η, ον, *part.* perfected, accomplished. *Thence*

Απηρτισμένως, *adv.* perfectly, absolutely. *From* ἀπαρτίζομαι.

Απήσων, οντος, ὁ, *Ion. for* ἀφήσων, *part.* 1. *f. act. of* ἀφίημι.

Απηύρα, 3. *sing. imperf. of* ἀπαυράω, *contracted for* ἀπηύρατ, ἀπηύρων, 1. *sing. imperf. of the same.*

Απῆχα, ας, ε, *p. ind. act. of* ἀπάγω.

Απηχέω, ῶ, to sound discordantly, to send forth its last sounds; to ring again, resound; *part. pres. act.* ἀπηχῶν. *From* ἀπό *and* ἦχος.

Απηχήματα, τά, resounding peals, *nom. pl. of* ἀπήχημα, ατος, τό, reverberation, ringing, the last sound, echo, *Longin.* ix, 2; dissonance, discord. *Th.* ἦχος.

Απηχής, ἐος, ὁ, ἡ, dissonant, harsh; odious, disagreeable. *From* ἀπό *and* ἦχος.

Απήχθην, ης, η, 1. *a. ind. pas. of* ἀπάγω.

Απήχθηρα, 1. *a. ind. act. of* ἀπεχθαίρω.

Απηωρεῦντ', *for* ἀπηωρεῦντο, they were suspended, 3. *pl. imperf. ind. m. Dor. for* ἀπηωροῦντο· ἀπηώρησα, ας, ε, 1. *a. ind. act. and*

Απηωρημένος, η, ον, *part. perf. pas. of* ἀπαιωρέομαι, *from* ἀπαιωρέω, ῶ. *From* ἀπό *and* αἰωρέω, ῶ, to raise upward, to suspend.

Απήωρος, ου, ὁ, ἡ, *s. as* ἀπηωρημένος.

Απῖα, ἡ, *the country first called* Apia, *afterwards* Peloponnesus; *others consider it an epithet signifying* remote; ἀπία γαῖα, a far distant land, *Iliad* i, 270. *See* Απιος, ία, ιον.

Απίασι, *and* ἄπισι, *Ion.* 3. *pl. pres. ind. of* ἄπειμι.

Απίδω, ῃς, ῃ, 2. *a. subj. act. from* ἀπείδω.

Απίεμεν, 1. *pl. pres. ind. act. and part. pres. mid.* ἀπιέμενος, η, ον, *Ion. for* ἀφίεμεν, *and* ἀφιέμενος, *from* ἀφίημι.

Απιέναι, *pres. inf. act.* to go away, *from* ἄπειμι, *or rather* ἀπίημι. *Also* ἀπιέναι, *Ion. for* ἀφιέναι, to send forth; *from* ἀφίημι.

Απίενται, *Ion. for* ἀφίενται, they send out, 3. *pl. pres. ind. m. or pas. from* ἀφίεμαι.

Απίεσαν, 3. *pl. imperf. ind. act. of* ἀπίημι, to go away. *From* ἀπό *and* ἵημι, to go, *ind. pres. mid.* ἵεμαι· *imperat.* ἵεσο, *part* ἵεμενος· *part. 2. a. act.* εἷς, *and, in composition*, ταρείς.

Απίεσθαι, *Ion. for* ἀφίεσθαι. *Th. the same as the preceding.*

Απίῃς, 2. *a. subj. act. 2. sing. of* ἄπειμι. *which is from* ἀπό *and* εἶμι, to go; 2. *a. ind. act. Ion.*

Απίθἀνος, ου, ὁ, ἡ, not persuasive, that does not cause belief, improbable; not credited, absurd. *From* α *priv. and* πιθανός, *which is from* ἔπιθον, 2 *a. of* πείθω.

Απιθάνως, *adv.* improbably; unpersuasively.

Απῖθεῖν, *inf. pres. act.* ἀπίθησα, ας, ε, 1. *a. ind. act. Ion. for* ἠπίθησα, *from*

Απιθέω, ῶ, to be disobedient, opposed to the humor of another, to be refractory *or* rebellious, *Iliad* i, 220; *in the Holy Scriptures*, to disbelieve, want faith. *From* α *priv. and* πείθω.

Απίθησα, *Ion. for* ἠπίθησα, 1. *a. ind. of* ἀπιθέω.

Ἀπίκᾶται, *Ion. for* ἀφίκαται, *which is for* ἀφιγμένοι εἰσί· *so* ἀπίκᾶτο, *for* ἀφιγμένοι ἦσαν, *the former of which is* 3. *pl. perf. ind. pas. and the latter,* 3. *pl. pluperf. ind. pas. of* ἀφικνέομαι.

Ἀπίκῃ, *Ion. for* ἀφίκῃ, 3. *sing.* 2. *a. subj. mid.* ἀπικνεῖσθαι, *Ion. for* ἀφικνεῖσθαι, *pres. inf. mid.* ἀπικόμενος, *Ion. for* ἀφικόμενος, *part.* 2. *a. mid. of* ἀφικνέομαι. *From* ἀπό *and* ἱκνέομαι.

Ἀπίκιος, ου, ὁ, *the name of a man,* Apicius.

Ἀπικόμενος, *Ion. for* ἀφικόμενος, *part.* 2. *aor. m. of* ἀφικνέομαι.

Ἄπῐκρος, ου, ὁ, ἡ, not bitter, free from bitterness. *From* α *priv. and* πικρός, ᾱ́, όν.

Ἀπιλλίω, ῶ, *for* ἀποκλίω, *an ancient law-term,* to intercept (a thief) by shutting the door, *Lys.*

Ἀπιλλήθην, ης, η, 1. *a. ind. pas. Ion. of* ἀπιλλίω, ῶ, *f.* ήσω, *p.* ηκα, to shut, to close. *Th.* ἴλλος, an eye. *See the next.*

Ἀπίλλω, *s. as* ἀπειλέω *and* ἀπείλω, to exclude, shut out. *See the preceding.*

Ἀπίμελος, ου, *and* ἀπιμελής, ἐος, ὁ, ἡ, not fat, lean. *From* α *priv. and* πιμελή.

Ἀπῑνής, ἐος, ὁ, ἡ, free from dirt *or* filth. *From* α *priv. and* πῖνος, ου, ὁ.

Ἀπινύσσω, to play the fool, to be out of one's senses; to breathe out, to breathe the last; to be insensible, *as by being in a swoon, Iliad* xiv, 10. *From* πνῦμι, to be wise.

Ἀπίξεται, *Ion. for* ἀφίξεται, 3. *sing.* 1. *f. m. of* ἀφικνέομαι. *From* ἀπό *and* ἱκνέομαι.

Ἄπῐξις, *for* ἄφῐξις, εως, ἡ, arrival; *also,* departure, the commencement of a journey. *From* 2. *pers. sing. perf. ind. pas. of* ἀφικνέομαι.

Ἄπιον, ες, ε, 2. *a. of* ἄπιμι. *But*

Ἄπιον, ου, τό, a pear; *also an herb, probably,* celery.

ΑΠΙΟΣ, ου, ἡ, the pear-tree, *properly,* a natural *or* wild pear-tree. *It is so called according to some from the Apian country or Peloponnesus, where it is indigenous; perhaps it is derived from* ὀπός, juice, *because it is a succulent or juicy fruit; also, a species of* spurge, *with pear-shaped roots,* euphorbia apios.

ΑΠΙΟΣ, ία, ιον, far distant, remote, *Iliad* i, 270, *in which place it seems to refer to Peloponnesus; in some other passages it means* distant countries, *as in Odys.* xvi, 18; *as if from* ἀπό, *used to signify* remoteness. *See* Ἀπία.

Ἀπιστᾶναι, *Ion. for* ἀφιστάναι, *pres. inf. act. of* ἀφίστημι.

Ἀπιστέᾶται, *Ion. for* ἀφίστανται, 3. *pl. pres. ind. pas.; so* ἀπιστέατο, *Ion. for* ἀφίσταντο, 3. *pl. imperf. ind. pas. of*

Ἀπιστέον, *verbal adj. from* ἀπιστέω, *which see.*

Ἀπιστέω, ῶ, *f.* ήσω, to distrust, suspect; to disbelieve, refuse belief, to be incredulous, *N. T.; also* to be unfaithful *or* perfidious, *Mark* xvi, 16; *imperf.* ἠπίστεον, ουν· *hence* ἀπιστούμενος, *pres. part. pas.; so* ἀπιστέων ἐστί, must disobey, *Xen. An.* ii, 6, 5; ὡς οὐκ ἀπιστέον εἴη Κλεάρχῳ, that Clearchus was not to be disobeyed. *From* α *priv. and* πίστις, *which is from* 3. *pers. sing. perf. ind. pas. of* πείθω.

Ἀπίστημι, *Ion. for* ἀφίστημι.

Ἀπίστησας, *part.* 1. *a. of* ἀπιστέω.

Ἀπιστία, ας, ἡ, distrust, unbelief, incredulity; incredibility, faithlessness, perfidy. *The quantity of the penult is doubtful.*

Ἄπιστος, ου, ὁ, ἡ, distrustful, unbelieving; incredible; faithless, perfidious, *Iliad* iii, 106; one who has not become a Christian, a pagan, 1 *Cor.* vi, 6, 7, 12, *etc.; in comparat.* ἀπιστότερος, *fem. gen.* ἀπιστοτέρᾱς. *From* α *priv. and* πιστός, ή, όν.

Ἀπιστοσύνα, *Dor. for*

Ἀπιστοσύνη, ης, ἡ, perfidiousness, unfaithfulness, deceitfulness, *Eurip. Med.* 428.

Ἀπίστως, *adv.* perfidiously, faithlessly, fraudulently; ἀπίστως ἔχειν, to be incredulous; to mistrust.

Ἀπισχυρίζω, *f.* σω, to give a decided refusal, *Thucyd.* i, 140.

Ἀπιστέον εἶναι, that they must go *or* depart, *Xen. Anab.* v, 3, 3.

Ἀπιχθυς, υος, ὁ, ἡ, one who abstains from eating fish, *Aristoph.*

Ἀπλαῖ (κρηπῖδες), a kind of shoe *or* buskin worn by the Lacedæmonians.

Ἀπλᾰ́κητος, ου, ὁ, ἡ, unerring; unavoidable, secure from harm; κῆρες ἀπλάκητοι, *Soph. Œd. Tyr.* 472, the inevitable fates. *But the better reading here seems to be* ἀνᾰ́πλᾰκητοι, *or, as some prefer,* ἀμπλάκητοι. *Where the first syllable is short,* μ *is omitted, but where long, the* μ *is inserted. This is evident from the fact, that we never find* ἤπλακον, ἠπλάκηται *and the like. Accordingly in Æschyl. Eumenid.* 923, *we are to read* ἀπλακήματά νιν, *and in Soph. Œd. Tyr.* 472, κῆρες ἀνᾰπλάκητοι...*In Soph. Trachin.* 120, *the copies erroneously have* ἀμπλάκητον *for* ἀναμπλάκητον. *Herman. de Emendand. Gram. Græc. p.* 18.

Ἀπλᾰνής, ἐος, ὁ, ἡ, that does not wander *or* stray, not erratic; *the* fixed *stars. From* α *priv. and* πλάνη.

Ἄπλαστος, *for* ἀτέλαστος, ου, ὁ, ἡ, that cannot be approached with safety, terrible, *Rhes.* 306. *From* α *priv. and* πελάζω, to approach. *See the next.*

Ἄπλαστος, ου, ὁ, ἡ, unfeigned, not counterfeit *or* factitious, ingenuous, candid, plain. *From* α *priv. and* πλαστός, ή, όν, factitious, feigned; *which is from* 3. *sing. perf. ind. pas. of* πλάσσω, *or* -άττω. *See the preceding and the next.*

Ἄπλαστος, *Dor. for* ἄπληστος, *Eurip. Med.* 151, insatiable. *See the preceding.*

Ἀπλᾰτής, ἐος, ὁ, ἡ, that has no breadth, *as a mathematical line. From* α *priv. and* πλατύς, *or* πλάτος.

Ἄπλᾱτος, *Dor. for* ἄπλητος, *which is put for* ἄπλησ̄τος, infinite, immensely large, *by syncope. From* πλήθω, to fill.

Ἀπλάτυνε, *or, as it ought perhaps to be read,* ἐπλάτυνε, 3. *sing. imperf. or* 1. *a. ind. act. of* πλατύνω, to dilate, extend, expand, *Gen.* xxvi, 22.

Ἄπλειτος, *Poet. for* ἄπλητος, ου, ὁ, ἡ, *Dor.* ἄπλατος, *for* ἄπλησ̄τος, insatiable; infinite, immense, *Soph. Trach.* 982; lofty. *From* α *priv. and* πλήθω, *which is from* πλέος.

Ἄπλευρος, ου, ὁ, ἡ, that has not aids *or* guards around him, unsupported. *From* α *priv. and* πλευρά, side.

Ἄπλευστος, ου, ὁ, ἡ, unnavigable, not yet navigated, *Cyrop.* vi, 1.

Ἁπλήγιος, ου, ὁ, ἡ, single; simple, innocent, harmless.

Ἁπληγίς, ίδος, ἡ, *used in Sophocles for the name of a garment so called from its being either*

scanty, *and so not admitting of being* doubled *round the body, or from its being* single, *i. e.* without lining; *used in contradistinction to* διπληγίς, a double garment or cloak. *Homer uses* ἁπλοΐς *in the same sense. From* ἁπλῆ, *for* ἁπλόη, *is formed* ἁπληΐς, *and, by epenthesis of* γ, ἁπληγίς.

Ἀπλήκτος, ου, ὁ, ἡ, not struck *or* wounded; *actively*, not striking. *From* α *priv. and* πλήττω, *or* πλήσσω, to strike.

Ἁπλῆν, acc. *sing. fem. of* ἁπλόος.

Ἁπλήξ, ῆγος, ὁ, ἡ, that is not struck, unhurt.

Ἀπλήρωτος, ου, ὁ, ἡ, not finished, not complete, not furnished *or* provided with, not equipped. *From* α *priv. and* πληρόω, ῶ. *Th.* πλέος.

Ἀπληστεύομαι, *f.* εὑσομαι, to be greedy *or* insatiable.

Ἀπληστία, ας, ἡ, insatiableness, cupidity, covetousness; immensity.

Ἄπληστος, ου, ὁ, ἡ, greedy, insatiable, *Eurip. Med.* 151; immense, *Æschyl. Prom.* 379. *Thence*

Ἀπλήστως, *adv.* greedily, insatiably, covetously; immensely; excessively, to excess, *Longin.* 44; ἀπλήστως χρώμενοι τῇ ἡδονῇ, *Xen. Cyrop.* iv, 1, 8, insatiable in the pursuit of pleasure. *From* α *priv. and* 3. *sing. perf. ind. pas. of* πλήθω.

Ἁπλόη, ης, ἡ, simplicity, candor, ingenuousness, sincerity, singleness of mind. *From* ἁπλόος.

Ἀπλόθριξ, τριχος, ὁ, ἡ, that has lank hair; *also* that is thin-haired *and* growing bald. *From* ἁπλόος *and* θρίξ.

Ἀπλοΐα, ας, ἡ, a time when one cannot navigate; ἀπλοίᾳ χρώμενοι, experiencing an inability to put to sea, *by reason of the wind or weather, Eurip. Iphig. in Aul.* 88; *Thucyd.* iv, 4.

Ἁπλοΐζομαι, *f.* ίσομαι, to have simplicity, to be ingenuous and candid, *Xen. Mem.* iv, 2, 18. *Th.* ἁπλόος, simple.

Ἁπλοϊκός, κή, κόν, frank, simple, undisguised, open.

Ἁπλοΐς, ΐδος, ἡ, a single garment not large enough to be folded *or* doubled; *acc. pl.* ἁπλοΐδας. *It is the opposite of* διπλοΐς. *In Homer it is used as an adjective with* χλαῖνα, *Iliad* xxiv, 230. *See* Ἁπληγίς. *Th.* ἁπλόος.

Ἄπλοκος, ου, ὁ, ἡ, not folded, not interwoven. *From* α *priv. and* πίπλοκα, *perf. ind. m. of* πλέκω, to fold.

Ἁπλοκύων, ονος, ὁ, *in Laërtius, a surname of Antisthenes, as being a* cynic of plain dress, a pure *or* real cynic. *From* ἁπλόος *and* κύων.

Ἁπλόος, -οῦς, ὁ, ἁπλόη, -ῆ, ἡ, ἁπλόον, -οῦν, τὸ, *compar.* ἁπλούστερος, *superl.* ἁπλούστατος, single, simple, candid, ingenuous, frank, sincere; ἐπειδὴ οὖν δεῖ τὴν σύνδεσιν εἶναι τῆς καλλίστης τραγῳδίας, μὴ ἁπλῆν, ἀλλὰ πεπλεγμένην, since, therefore, the construction (*or* plan) of the best tragedy ought to be, not simple but complicated, *Aristot. Poet. c.* 13; trivial, light, *Soph. Œd. Tyr.* 519. *In N. T. applied to the eye*, sound, not diseased, *and hence*, seeing well *or* clearly, *Matth.* vi, 22. *It is from* α *signifying* unity *or the being* one, *and* πίλω, to be, *as if* ἄπειλος, *because what is not* folded *is one and single, according to Eustathius and the Etymologist; or from* α *priv. and* πολύς, *because what is single does not consist of* many *things*; ὡς ἁπλῷ λόγῳ, to speak plainly; in good truth; τὸ ἁπλοῦν, *s. as* ἡ ἁπλότης. *See the next.*

Ἄπλους, ἄπλουν, ου, ὁ, ἡ, that does not admit of being navigated, unfit for navigation, innavigable, *Dem. de Cor.*; ναῦς ἄπλους ἐποίησαν, *Thucyd.* vii, 34, they disabled the ships. *From* α *priv. and* πλόος, sailing, navigation. *See under* Ἄπλοια. *Th.* πλέω.

Ἁπλότης, ητος, ἡ, simplicity, candor, *Rom.* xii, 8; bountifulness, liberality, 2 *Cor.* viii, 2.

Ἁπλούστατα, *neut. plur. used adverbially*, in a very simple, plain *or* concise manner, *Xen. Mem.* iv, 240.

Ἄπλουτος, ου, ὁ, ἡ, destitute of wealth, poor. *From* α *priv.* πλοῦτος, riches.

Ἁπλόω, ῶ, *f.* σω, *p.* κα, to expand, extend, unfold; *imperf. ind. act.* ἥπλοον· 1. *a. inf. act.* ἁπλῶσαι· ἁπλόομαι, οῦμαι, to be spread open *or* expanded, *perf. ind. pas.* ἥπλωσμαι, *and part.* ἡπλωσμένος, η, ον, expanded, single, not folded. *Th.* ἁπλόος.

Ἀπλυσία, ας, ἡ, the being unwashed, not clean; *in pl.* ἀπλυσίαι, αἱ, sponges that cannot be cleansed.

Ἄπλυτος, ου, ὁ, ἡ, unwashed *properly applied to clothing Aristoph. Pax.* 757. *From* α *priv. and* πλύνω, to wash.

Ἁπλῶς, *adv.* simply, in a simple way *or* manner, not accurately *also* in precise terms, *as* a law *Dem.*; altogether, candidly, in genuously, without disguise; frankly, *Dem. Cor.*; *sometimes in the N. T.*, liberally, bountifully. *From* ἁπλόος.

Ἄπλωτος, ου, ὁ, ἡ, innavigable. *Th.* πλώω, to sail.

Ἄπνεής, έος, ὁ, ἡ, breathing *or* blowing loud and hard. *From* α *intensive and* πνέω, to breathe; *or*, not breathing, breathless, *from* α *priv. and* πνέω.

Ἀπνεύματος, ου, ὁ, ἡ, that is not blown by the wind, without wind.

Ἀπνευστί, *adv.* in a breath, without stopping to take breath, *Theophr.* 2; ἀπνευστὶ συνείρει τούτους (λόγους,) *Demosth. de Cor.* 328, 12, he strings them together in a breath.

Ἀπνευστία, ας, ἡ, the holding of the breath.

Ἀπνευστιάζω, to hold one's breath, to repress one's breathing. *From* α *priv. and perf. ind. pas. of* πνέω, to breathe.

Ἄπνευστος, ου, ὁ, ἡ, that cannot breathe, without respiration, unable to breathe, lifeless, *Odys.* v, 456.

Ἄπνοια, ας, ἡ, *q. d.* the being without breath *or* wind; serene weather, a calm, stillness, tranquillity. *From* α *priv. and* πνέω, a blowing. *Th.* πνέω, to breathe.

Ἄπνους, ἄπνουν, ου, ὁ, ἡ, *in acc. sing.* ἄπνουν, ἄπνουν, that does not breathe, breathless, dead; not having a draught of air.

ΑΠΟ', *prep., compar.* ἀπωτέρω, *superl.* ἀπωτάτω, *governing the genitive, and referring to the* origin *or* source *from which any thing proceeds; it is most commonly to be rendered by our preposition* from; *sometimes by* of; *also* for, on account of, be cause of; before *or* in the presence of; on the side of *any party*; in, at, on; after, since, before; by, by means of, through; *it is properly used where the idea of* motion *or* progress *from one person or thing to another is implied*; ἀπὸ βασιλῆος, from the king, *i. e. coming* from; ἀπ' Αἰγύπτου, from

of Egypt; ἀπ' οὗ ἡμεῖς γεγόναμεν, from whom we are descended, *Herodot.* vii, 150; πορεύεσθε ἀπ' ἐμοῦ, depart from me, *Math.* xvii, 41.

The following examples will show various modes of rendering this preposition.

I. *With the* article *preceding and a noun following it, signifying the* source *or* origin, *it may be rendered as follows;* (1) οἱ ἀπὸ Πελοποννήσου, the Peloponnesians, *literally*, those who are from Peloponnesus; ἡ ἀπ' ἀλλήλων ὠφέλεια, mutual utility, *literally*, the utility of each other; ἡ ἀπὸ γραμμάτων ὠφέλεια, the utility of learning, *i. e.* which proceeds from learning; οἱ ἀπὸ παιδείας, the learned; οἱ ἀπὸ τῆς στοᾶς *for* οἱ στωϊκοί, the Stoics; τὰ ἀπ' ἐμοῦ, my affairs; *but sometimes in such expressions it indicates those who have just finished doing something, as* οἱ ἀπὸ τῆς ὑπατείας, those who have finished their duties as consuls, *i. e.* the men of consular rank.

II. *With* nouns; — (2) *nouns denoting the* origin, source, *or* occasion *of any thing; as* καλέουσι ἀπὸ τῶν μητέρων ἑωϋτούς, they name themselves after, *or* from, their mothers, *Herodot.* i, 173; ἀφ' ἡλίου βολαί, the eastern parts *or* region; — (3) *with nouns signifying the* place *from whence, or the* person *from whom, as* ἀπὸ τοῦ ὄρους, from the mountain, *Mark* ix, 9; ἀφ' ἵππων μάχεσθαι, to fight from their horses, *or* on horseback; ἀπὸ χαρᾶς, for joy; ἀπὸ τῆς παρούσης δυνάμεως, according to present means; ὅσον ἀπὸ βοῆς ἐνεκεν, as much as possible by words *or* outcry, *and not in reality, Xen. Hist.* ii, 4, 21, *and Thucyd.* viii, 92, *which are the only two instances found of this remarkable phraseology. See Wyttenb. Select.* 414; — (4) *with nouns signifying* distance, interval, removal from; *as* τέσσερα στάδια ἀπὸ λίμνης, four stadia *or* furlongs from the lake, *Herodot.* iv, 195; ὡς ἀπὸ σταδίων δεκαπέντε, at a distance of about fifteen furlongs, *John* xi, 18; ἔστασι δὲ ταῦτα οὐκ ἀπὸ τοῦ πράγματος, these things are not far from, *or* wide of, the matter, *Demosth.*; ἀπ' ἀνατολῶν, towards, *or* on, the east; — (5) *with nouns signifying* time, *as* ἀπὸ καταβολῆς κόσμου, from the (time of) foundation of the world, *Matth.* xiii, 35; ἀπὸ γενεᾶς, from his birth; ἀπὸ δείπνου, after supper, *Herodot.* i, 133, *whence,* ἀπὸ δείπνου γίνεσθαι, to have done supper; ἀπὸ πρωὶ ἕως ἑσπέρας, from morning to evening; ἀπὸ παίδων, from childhood; ἀπὸ σάλπιγγος, from (the time of sounding) the trumpet; ἀπὸ τοῦ πολέμου, from the time of the war; ἀφ' οὗ, *for* ἀφ' οὗ χρόνου, from, *or* since, which time; — (6) *with nouns denoting the* price *or* value; *as* ἀπὸ ταλάντων ἑξήκοντα, for sixty talents, *Demosth. Cor.*; ἀπὸ σμικρᾶς δαπάνης, at little expense, *Aristoph. Eq.* 535; — (7) *with* nouns *signifying the* materials *of which any thing is made, as* ἔνδυμα ἀπὸ τριχῶν καμήλου, a garment of camel's hair, *Matth.* iii, 4; — (8) *sometimes* ἀπό *gives a noun or adjective the effect of an adverb; as* ἀπὸ σπουδῆς, deliberately *or* seriously, *Iliad* vii, 359; ἀπὸ στόματος, from memory, by heart, *Plat. Theat.* 1; ἀπὸ τύχης, fortuitously, by chance, *Demosth.*; — (9) *with nouns signifying the* cause, manner, *and* instrument, *etc., as* ἀπ' ἀργυρέοιο βιοῖο, with his silver bow, *Iliad* xxiv, 605; ζῶσι δὲ ἀπὸ λῃΐης, they live by pillage, *Herodot.* iv, 103; ἀπὸ φόβου, through, *or* on account of fear, *Luke* xxi, 26; ἀπὸ τῆς φιλοσοφίας, on account of his philosophy, *Plut. Apoph.*; ἀπὸ προγόνων, after the manner of our fathers, 2 *Tim.* i, 3; ἀπὸ θυμοῦ μᾶλλον ἐμοὶ ἔσαι, thou shalt be more out of my favor, *or* odious to me, *Iliad*, i, 563, *Apol. Rhod.*

III. *With* adjectives (10) *denoting* privation *or* exemption from *any thing; as* ἀθῷος εἰμὶ ἀπὸ τοῦ αἵματος, I am clear *or* free from the blood of, *i. e.* am innocent of, *Matth.* xxvii, 24, *and Acts* xx, 26; — (11) *sometimes it gives to adjectives and substantives the force of adverbs, as* ἀπὸ τοῦ ἀδοκήτου, unexpectedly, *Thucyd.* vi, 47; ἀπὸ τοῦ φανεροῦ, *for* φανερῶς, openly, not secretly *or* privately, *Thucyd.* i; — (12) *with the superlatives* βελτίστου *and* κρατίστου, it *sometimes means* with good intentions, with proper feelings, *as* ὁ δὲ ἀγαθὸς, καὶ ἀπὸ τοῦ κρατίστου, but the good man, with good intentions too, *etc.*

IV. *With* pronouns; (13) ἀπ' ἐμαυτου, ἀφ' ἑαυτοῦ, ἀφ' ἑαυτῶν, voluntarily, of one's own accord, *literally*, by myself, himself, *or* themselves; *also* by one's self, without the aid of any one, *Luke* xxi, 30; *also* by one's own authority, *John* vii, 17; οἱ μὲν καὶ αὐτοὶ ἀφ' ἑαυτῶν, they (did) of themselves, *or* of their own accord, *in contradistinction to* being ordered, *Cyrop.* v, 5.

V. *With the* relative; (14) ἀφ' οὗ *and* ἀφ' οὗ χρόνου, since *or* from which time; *in which use* ἀφ' οὗ *sometimes occurs after a plural, as* δέκα ἔτη ἀφ' οὗ (χρόνου) ἂν ἐξέλθωσι, ten years after they quit *the order of boys, Cyrop.* i, 2, 9.

VI. *After* verbs *which include the idea of* delivering *or* liberating, fleeing from, avoiding, purifying *or* cleansing from, *and also* of filling; *as* σώσει ἀπὸ τῶν ἁμαρτίων, he shall save *or* deliver from their sins, *Matth.* i, 21; γεμίσαι ἀπὸ τῶν κεράτιων, to fill with the husks *or* coarse food, *Luke* xv, 16. *In the N. T. it is particularly used after verbs of* eating, hiding, concealing, and fearing.

VII. *With* adverbs; — (15) *of* place, *as* ἀπ' οὐρανόθεν, from the skies, from heaven, *Iliad* viii, 365; ἀπὸ μακρόθεν, from afar off, *or* at a distance, *Matth.* xxvi, 58; ἀπὸ κρῆθεν, from the head, *Hes. Scut.* 7; *in which instances* ἀπό *seems to be redundant;* ἀπὸ τοῦ παραχρῆμα, immediately; — (16) of time; *as* ἀπὸ πρωὶ ἕως ἑσπέρας, immediately after, *or* from, the morning until evening, *Acts* xxviii, 23; ἀπὸ τότε, from then, *or* from that time, *Matth.* xvi, 21; ἀπὸ πέρυσι, since *or* from the last year, 2 *Cor.* viii, 10; ἀπ' ἄρτι, from now, from this time, henceforward, *Matth.* xxvi, 29, *and* ἀπὸ νῦν *in the same sense.*

VIII. *In compounds* (17) *it has the force of* from, out of, thence, off, *and of the inseparable particle* re-, *as used in the Latin and English; as* ἀποκαθίστημι, to re-place, re-store; ἀποδίδωμι, to re-deliver *or* give back; — (18) *sometimes it increases the force of the verb and sometimes not; as* ἀποθαυμάζω, to wonder greatly; *but* ἀποτρέχειν, *simply like* τρέχειν, to run; ἀπαν-

σαν, *like* ἀντᾶν, to meet; ἀπισθίειν, to eat of *any thing, for* ἀπό τινος ἰσθίειν· *so* ἀπογεύσασθαι *for* ἀπό τινος γεύσασθαι· ἀπελπίζειν *for* ἀπό τινος ἐλπίζειν, to hope for from *another person or thing*, Luke vi, 35; — (19) *in many compounds it has the force of* α *privative, as* ἀπότιμον *for* ἄτιμον, *Soph. Œd. Tyr.* 215; — (20) *sometimes it gives the force of* negation *or* refusal, *as* ἀπόφημι, to deny; ἀπειπεῖν, to deny *or* refuse, *Iliad* i, 515, *where it is used in opposition to* κατανεύειν, to assent; ἀπόμαχοι, those who are not fighting men, *or* who are unfit for fighting, *used in opposition to* μάχιμοι, *Arrian.*; ἀποδιδάσκειν, to be away from teaching, *dedocere.*

IX. *In many instances* ἀπό *is* redundant; *as* ἀπὸ τῆς ἐλαίης τοὺς κλάδους, branches of the olive tree, *Herodot.* vii, 19, *the same as* τοὺς τῆς ἐλαίης κλάδους· οἶνον ἀπ' ἀμπέλων, *for* τῆς ἀμπέλου, wine of the vine, *Hybr. Cretens.*; *in which instances, the use of the preposition seems to be similar to the mode of expressing a genitive in the Modern Greek and in other modern languages by means of a preposition;* ἡ ἀπὸ τούτων ἑτοιμότης, their inclination *or* promptitude *in my favor, Demosth.*

X. *It is also used instead of the* prepositions ἐκ, ἐπί, περί, *and* ὑπό· — (21) *for* ἐκ, *as* ἀπ' ἑκατὸν καὶ εἴκοσι παίδων εἷς μοῦνος ἀπίφυγε, out of a hundred and twenty youths one only escaped, *Herodot.* vi, 27; — (22) *for* ἐπί *or* περί, *as* ταῦτα μὲν τὰ ἀπὸ σουτέων τῶν ποταμῶν, these are the things (which I had to relate) concerning these rivers, *Herodot.* iv, 53; συθίσθαι ἀπὸ τῆς Ξέρξεω στρατιῆς, to ask respecting the army of Xerxes, vii, 195; — (23) *for* ὑπό, *as* ἀπὸ τῶν ἀντιστασιωτῶν καταλευθῆναι, were stoned by those of the opposite party, *Pausan. Corinth.*

XI. *By* tmesis *it is often found separated from the verb to which it belongs, as* ἀπὸ μὲν ἔθανε (*for* ἀπέθανε) ὁ στρατηγὸς....ἀπὸ δὲ ἄλλοι πόλλοι, the commander fell *or* died, and many others also, *Herodot.* viii, 89; *in which last member, the verb belonging to* ἀπό *is understood.*

"*The preposition is precisely the same as the Latin* ab *and the Anglo-Saxon* af, *the same as* of." *Dunbar and Barker. Probably the Hebrew* אַב, ab, *denoting the* father, author, origin, *or* source *of any thing.*

XII. "*The privative* α *appears to be this preposition abbreviated, when used in a negative sense; thus,* ἀπότιμος *is the same as* ἄτιμος, ἀπόθειστος *as* ἄθειστος· ἄῤῥητος *and* ἀπόῤῥητος· ἀποκαίριον *the same as* ἄκαιρον, *Soph. Phil.*, 456. *See Greek Exerc. p.* 247." *Dunbar and Barker.*

Some Grammarians accent this word on the penult, ἄπο, *when it means* far from, apart, away from; *as Wolf, in his Homer, Odys.* xv, 517, *but no where else. Passow's Lex. See the next.*

Ἄπο, (*accented on the penult*) *adv.* afar, at a distance; *but* ἄπο *for* ἄπειστι, he is off, *from* ἄπειμι· *and* ἄπο *for* ἀπιθι, go off, begone, *from* ἄπειμι, to go away. *The prepositions unaccompanied by a case are often used as adverbs, and the accent is then thrown back, as in* ἄπο.

Ἀπὸ αὐτοῦ, from that time.

Ἀποαίνυμαι, σαι, ται, *the same with* ἀπαίνυμαι, to take away, deprive, despoil; *imperf. ind.* ἀποαινύμην, *Ion. for* ἀπωνύμην, σο, το. *From* ἀπό *and* αἴνυμαι.

Ἀποαιρεῖσθαι, *pres. inf. pas. for* ἀφαιρεῖσθαι. *Poet. and Ion.*

Ἀποαίρω, *Ion. for* ἀφαίρω, 2. *sing. pres. imp. pas. from the same.*

Ἀποαιρίομαι, οῦμαι, *Ion. and Poet. in Hom. and Herodot. for* ἀφαιρίομαι, to take away, remove.

Ἀποβαδίζω, *f.* ίσω, to depart, go away. *From* ἀπό *and* βαδίζω.

Ἀποβάθρα, ας, ἡ, a ladder by which to land from on board a vessel, a gangway, *Thucyd.* iv, 12. *From*

Ἀποβαίνω, *f.* ἀποβήσομαι, *p.* ἀποβέβηκα, to come down *from a ship*, to disembark; to depart; happen, turn out, *or* prove; *part.* ἀποβεβηκώς, υῖα, ός· 2. *a. ind. act.* ἀπέβην, ης, η, happened, resulted, 1. *f.* ἀποβήσεται, shall *or* will happen; ἀνίκητοι .....ἀποβαίνουσιν, they prove to be invincible, *D. Sic.* i, 73; ἐκ τῶν ἀποβαινόντων, according to events *or* circumstances; *act.* to cause to descend, *or* land (men) from a ship; 3. *pl.* ἀπέβησαν 2. *a. subj. act.* ἀποβῶ, ῇς, ῇ *inf.* ἀποβῆναι, *part.* ἀποβάς· τοιόνδ' ἀπέβη τόδε πρᾶγμα, so this affair hath resulted; ὅπως ἀποβήσοιτο, how they would turn out, what the event would be, *Mem.* i, 3, 2; τὰ ἀποβαίνοντα, the consequences, the results, *Thucyd.* i, 39. *From* ἀπό *and* βαίνω.

Ἀποβάλητε, 2. *pl.* 2. *a. subj. of*

Ἀποβάλλω, *f.* ἀποβαλῶ, *p.* ἀποβέβληκα, to cast off *or* away; to sell at a low price; lose, reject, repudiate; 2. *a. ind. act.* ἀπέβαλον, ες, ε, 2. *a. subj. act.* 1. *sing.* ἀποβάλω, *perf. ind. pas.* ἀποβέβλημαι, 1. *a. ind. pas.* ἀπεβλήθην, ης, η, *and part.* ἀποβληθείς, εῖσα, έν, *p. ind. mid.* ἀποβέβλα, *obsolete.*

Ἀποβάπτω, *f.* ψω, to dip, to plunge in. *From* ἀπό *and* βάπτω.

Ἀποβάς, άντος, ὁ, *nom. pl.* ἀποβάντες, *part.* 2. *a. act. of* ἀποβαίνω.

Ἀπόβασις, εως, ἡ, descent, a landing; event, result; ἐν τῇ ἀποβάσει, at our disembarkation, *Luc.*; ἀπόβασιν ποιεῖσθαι, to make a descent, *or* disembarkation, *Thucyd.* ii, 26. *From* ἀποβαίνω.

Ἀποβατήρια, ων, τά, (ἱερά being *understood*) sacrifices *or* offerings made on one's arrival after a voyage.

Ἀποβατήριος, (Ζεύς) he who descends *or* disembarks, *an epithet of Jupiter, as the divinity that aided or presided over landing from ships. From* ἀποβαίνω.

Ἀποβάτης, ου, ὁ, a combatant *or* champion, that would leap from one horse *or* car to another, *during a race or contest. It is named from* ἀποβῆναι, to alight *or* descend.

Ἀποβατῖκοι, τροχοί. *See the next.*

Ἀποβατῖκός, κή, κόν, relating to an ἀποβάτης (*see the preceding*); *as* ἀποβατικὸς ἄγων, a contest of, *and* ἀποβάτικοι τρόχοι, wheels used by an ἀποβάτης.

Ἀποβέβηκα, *perf. of* ἀποβαίνω.

Ἀποβέβληκα, *perf. ind. act. and*

Ἀποβεβλημένος, *part. perf. act. of* ἀποβάλλω.

Ἀποβῆναι, 2. *a. inf. act.* ἀποβήσομαι, ῃ, εται, 1. *f. ind. mid. of* ἀποβαίνω *or* ἀπόβημι.

Ἀποβήσσω, *and* -ττω, *f.* ξω, to cough out, to expel by cough-

ing to expectorate. *From* ἀπό *ana* βήσσω *or* -τω.

Ἀποβιάζομαι, *f.* άσομαι, to force, compel; *also* to be in travail; *sometimes it has a passive sense,* to be forced *or* compelled. *From* ἀπό *and* βιάζομαι. *Th.* βία, force.

Ἀποβιβάζω, *and* ἀποβιβάζομαι, to put on shore, to land; *also* to transport, convey over; *pres. inf. act.* ἀποβιβάζειν, *pas.* ἀποβιβάζεσθαι· 1. *a. ind. m.* ἀπεβιασάμην, ω, ατο. *From* ἀπό *and* βιβάζω, to cause to come *or* go.

Ἀποβιόω, ῶ, *f.* ώσω, *and* ἀποβίωμι, to depart this life, to die; 2. *a. ind. act.* ἀπεβίων, ως, ω· *inf. act.* ἀποβιῶναι. *From* ἀπό *and* βιόω.

Ἀποβιώσῐμος, *adj.* done at the point of death; ἀποβιώσιμος διάταξις, a last will and testament. *Th.* βίος, life.

Ἀποβίωσις, εος, ἡ, departure from life, decease, death. *From* ἀπό *and* βίωσις, living.

Ἀποβλάπτομαι, *f.* ψόμαι, to be hurt, wronged out of, to be bereaved *or* sustain a loss; 1. *aor. pas.* ἀπεβλάφθην, *part.* ἀποβλαφθείς.

Ἀποβλάπτω, *f.* ψω, to hurt, wrong, bereave. *From* ἀπό *and* βλάπτω, to hurt.

Ἀποβλαστᾰ́νω, *f.* στήσω, to bud, sprout, blossom, grow, 2. *aor.* ἀπέβλαστον. *From* ἀπό *and* βλαστάνω, to germinate.

Ἀποβλαστάω, ῶ, *and*

Ἀποβλαστίω, ῶ, *f.* ήσω, *s. as* ἀποβλαστάνω.

Ἀποβλάστημα, ἄτος, τό, a germ, shoot; *also* offspring,

Ἀποβλάστησις, εως, ἡ, a budding, shooting forth. *From* 2. *pers. sing. perf. ind. pas. of* ἀποβλαστάνω, to germinate, put forth shoots.

Ἀποβλαφθείς, *part.* 1. *a. pas. of* ἀποβλάπτω.

Ἀπόβλεπτος, ου, ὁ, ἡ, conspicuous, *Eurip. Hec.* 355.

Ἀποβλέπω, *f.* ψω, *p.* ἀποβέβλεφα, to look back, look upon, behold; look up to, admire, respect, have a regard for, view attentively; *properly,* to turn the eyes from all objects but one so as to fix them upon that one; to reflect upon, to ponder; πρὸς τί ἀποβλέπεις, what do you aim at? *sometimes used with* εἰς, *and sometimes with* πρός, 1. *a. ind. act.* ἀπέβλεψα, 1. *a. imperat. act.* ἀπόβλεψον, άτω, 1. *a. ind. mid.* ἀπεβλεψάμην, ω, ατο.

Ἀποβληθείς, *part.* 1. *a. pas. of* ἀποβάλλω.

Ἀπόβλημα, ἄτος, τό, any thing thrown away, that is refuse and good for nothing. *From* 1. *sing. perf. ind. pas. of* ἀποβάλλω.

Ἀπόβλητον, ου, τό, *neut. of* ἀπόβλητος, *s. as* ἀπόβλημα.

Ἀπόβλητος, ου, ὁ, ἡ, that is to be thrown aside, rejected, spurned, despised; ἀπόβλητον, ου, τό, something thrown aside, *etc.*; *thence* ἀποβλητικός, ου, ὁ, ἡ, that has lost *or* may lose. *From* ἀπό *and* 3. *sing. perf. ind. pas. of* βάλλω.

Ἀποβλίττω, *f.* ίσω, *p.* ικα, to take *honey from the combs of bees*; hence, to pillage, to extort, *Aristoph.* *From* ἀπό *and* βλίττω.

Ἀποβλύζω, *f.* ύσω, to stream *or* gush out, send forth waters, vomit out; *pres. part. act.* ἀποβλύζων, *Iliad* ix, 487. *From* ἀπό *and* βλύζω.

Ἀποβλώσκω, *f.* ώσω, to depart. *From* ἀπό *and* βλώσκω, to come *or* go.

Ἀποβολή, ῆς, ἡ, a throwing away *or* losing, casting away, casting off, undergoing loss. *From* ἀποβέβολα, *perf. ind. m. of* ἀποβάλλω.

Ἀποβολιμαῖος, ου, ὁ, ἡ, one who casts away, *Aristoph. Pax.* 677.

Ἀποβόσκομαι, 1. *f. mid.* βώσομαι, *or* βόσομαι, *or* βοσκήσομαι, to feed on, browse, eat down. *From* ἀπό *and* βόσκω.

Ἀποβουκολέω, ῶ, 1. *f.* ήσω, *p.* ηκα, to separate from the flock, lead astray; *likewise* to lead away from the flock of another, lead into error, deceive, 1. *a. ind. act.* ἀπεβουκόλησα, ας, ε· ἀποβουκολέομαι, οῦμαι, to be led away from the flock, to stray from the flock, *Xen. Cyrop.* i, iv, 13. *From* 1. *sing. perf. ind. pas. of which is formed*

Ἀποβούκόλημα, ἄτος, τό, a leading away from the fold of another, deception, misleading; *and*

Ἀποβουκολίζω, *f.* ίσω, *s as* ἀποβουκολέω· *all from* ἀπό, βοῦς, *and* κόλον, food.

Ἀποβράζω, ἀποβράσσω, *and* ἀποβρύττω, *f.* σω, to spout up *or* make a jet by boiling *or* heating; to boil over, to froth. *From* ἀπό *and* βράζω.

Ἀπόβρασμα, ατος, τό, froth *or* scum *thrown off by boiling*; spray, foam; *also* bran, chaff.

Ἀποβράσσομαι, to be made to spout up *or* overflow by heat; *from* 1. *sing. perf. ind. pas. of which comes*

Ἀπόβρεγμα, ἄτος, τό, what is diluted in water; *likewise* the water with which any thing has been imbued *or* steeped. *From*

Ἀποβρέχω, *f.* ξω, to bedew, moisten, wet by dipping, steep; ἀποβρέχομαι, to be bedewed *or* wet. *From* ἀπό *and* βρέχω, to bedew, moisten.

Ἀποβρίζω, *f.* ίσω, *and* ίξω, to sleep away a surfeit occasioned by excess in eating *or* drinking; to sleep; *Odys.* ix, 151; xi, 7; 1. *a. ind. act.* ἀπέβριξα, ας, ε, *the participle of which is* ἀποβρίξας, αντος. *From* ἀπό *and* βρίζω, to sleep after eating.

Ἀποβρῖθω, *f.* τσω, to weigh down; *neut.* to sink *or* be weighed down. *From* ἀπό *and* βρίθω, to be heavy.

Ἀποβροχή, ῆς, ἡ, a wetting *or* sprinkling. *From* ἀπό *and* βρέχω.

Ἀποβροχθίζω, *f.* ίσω, to imbibe, swallow, devour. *From* ἀπό *and* βροχθίζω. *Th.* βρόγχος, the throat.

Ἀποβροχίζω, *f.* ίσω, to entangle in a snare, to ensnare. *From* ἀπό *and* βρόχος, a snare, halter, *or* cord.

Ἀποβρῡκω, *f.* ξω, to bite off, eat up *From* ἀπό *and* βρύκω, to bite *or* gnaw.

Ἀποβρωθείς, εῖσα, έν, *part.* 1. *a. pas. of*

Ἀποβρώσκω, *f.* σω, *p.* βέβρωκα, to eat up; consume; *p. ind. pas.* βέβρωμαι, 1. *a. ind. pas.* ἀπεβρώθην, ης, η. *From* ἀπό *and* βρώσκω, to eat.

Ἀποβύω, *f.* σω, to stop up, obstruct. *From* ἀπό *and* βύω.

Ἀπόβωμος, ου, ὁ, ἡ, unholy, profane; that does not frequent the altar, irreligious, *Eurip. Cycl.* 365. *From* ἀπό *and* βωμός.

Ἀπόβωσι, 3. *pl.* 2. *a. subj. act. of* ἀποβαίνω, *or* ἀπόβημι.

Ἀπόγαιον, ου, τό, the rope with which a vessel is made fast to land, *technically called* a fast. *See* Ἀπόγεια.

Ἀπόγαιος, ου, ὁ, ἡ, distant from the earth; *the same with* ἀπόγειος. *From* ἀπό *and* γαῖα, the earth.

Ἀπογαιόω, ῶ, *f.* ώσω, to turn towards the earth. *From* ἀπό *and* γαῖα, the earth.

Ἀπογαλακτίζω, to wean *or* take

from the mother's milk; *ἀπογαλακτίζομαι*, to be weaned; *and from the* 1. *sing. perf. ind. pas.*

Ἀπογαλακτισμός, οῦ, ὁ, a weaning. *From ἀπό and γαλακτίζω. Th. γάλα*, milk.

Ἀπογεγραμμένος, *part. perf. pas. of ἀπογράφω.*

Ἀπογεία, ας, ἡ, a wind from the shore, a land breeze; *the opposite to τροπαία*, a sea-breeze *or* breeze from the sea.

Ἀπόγεια, τά, *or* ἐπίγεια, ropes by which a ship is made fast to the shore, *called, in nautical language*, fasts; *hence ἀπόγεια λύειν*, to loose the fasts *or* to unmoor a ship.

Ἀπόγειον, ου, τό, *a mathematical term*, the apogee *or* greatest distance of a planet from the earth; *it is opposed to* ἐπίγειον, perigee.

Ἀπόγειος, ου, ὁ, ἡ, distant from the earth; *the same with ἀπόγαιος. All these words are from ἀπό and γαῖα*, the earth.

Ἀπογειόω, ῶ, *or* ἀπογειοσόω, *f.* ώσω, to construct with projecting edges, like the eaves of a building; *also* to protect by a projection, like the eaves of a house, *as the eyebrows protect the eyes, Xen. Mem.* i, 4. *From ἀπό and γειόω or γεισόω. Th. γεῖσον, or γεῖσσον, ου, τό*, the eaves of a house.

Ἀπογεμίζω, to unlade. *From ἀπό and γεμίζω*, to fill.

Ἀπογέμω, *f.* εμῶ, to empty, unlade, discharge.

Ἀπογεννάω, ῶ, to generate, beget, produce. *From ἀπό and γεννάω*, ῶ, to beget, bring forth. *Th. γίνομαι*, to be born *or* produced.

Ἀπογενομμένος, *part. 2. a. mid. of ἀπογίνομαι.*

Ἀπογεύομαι, *f.* εύσομαι, to taste; to nibble. *From ἀπό and γεύομαι.*

Ἀπογεφυρόω, ῶ, *f.* ώσω, to unite by a bridge; to build a bridge upon. *From ἀπό and γεφυρόω, ῶ. Th. γέφυρα*, a bridge.

Ἀπογηράσκω, *f.* ἀπογηρᾶσω, *p.* ἀπογεγήρακα, to grow old; 1. *a. ind. act.* ἀπεγήρασα· 1. *a. subj. act.* ἀπογηράσω, ῃς, ῃ. *From ἀπό and γηράσκω. Th.* γῆρας, old age.

Ἀπογίγνομαι, *and* ἀπογίνομαι, *f.* ἀπογενήσομαι, *p.* ἀπογεγένημαι, to be absent, depart; die, *Thucyd.* ii, 34 *and* 51; to renounce *or* abandon *sin*; to become dead to *or* freed from sin, 1 *Pet.* ii, 24; 1. *a. ind. pas.* ἀπεγενήθην, ης, η· 2. *a. ind. m.* ἀπεγενόμην, *part.* 2. *a.* ἀπογενόμενος, η, ον, dead. *From ἀπό and γίνομαι.*

Ἀπογίνομαι. *See* Ἀπογίγνομαι.

Ἀπογινώσκω, *f.* ἀπογνώσομαι, *p.* ἀπέγνωκα, to disown, cast off, reject, give up *or* relinquish *as desperate*; absolve *or* acquit; disclaim *or* renounce; determine that a thing is not proper to be done, to change opinion; *used with the genitive and accusative, τί μὴ παντάπασιν ἑαυτῶν ἀπεγνώκατε*, unless you have wholly despaired of yourselves, *Dem. Phil.*; *εἰ νῦν ἀπεγίνωσκε Θηβαίους*, if he gave up, *i. e.* distrusted the Thebans, *Dem. Phil.* ii; *ἀπεγνωκέναι τοῦ μαχεῖσθαι, Xen. An.* i, 7, 15, that he had resolved not to fight; *pluperf. ind. act.* ἀπεγνώκειν· 2. *a. ind. act.* ἀπέγνων, ως, ω, 2. *a. act. subj.* ἀπόγνῶ, ῷς, ῷ, 2. *a. act. imperat.* ἀπόγνωθι, 2. *a. act. inf.* ἀπογνῶναι, *part.* 2. *a. act.* ἀπογνούς, οῦσα, όν, *perf. ind. pas.* ἀπέγνωσμαι, σαι, ται, 1. *a. ind. pas* ἀπεγνώσθην, ης, η, 1. *f. pas.* ἀπογνωσθήσομαι, *part. perf. pas.* ἀπεγνωσμένος, η, ον, cast off; *ἀπεγνωσμέναι θεραπεῖαι*, dangerous and desperate remedies, *Plut. From ἀπό and γινώσκω.*

Ἀπογλαυκόω, ῶ, *f.* ώσω, to have a cataract.

Ἀπογλαύκωμα, ατος, τό, *and*

Ἀπογλαύκωσις, εως, ἡ, *a disease of the eye, supposed to be what is called* a cataract. *From perf. ind. pas. of ἀπογλαυκόω. Th. γλαυκός.*

Ἀπόγλουτος, ου, ὁ, ἡ, having small haunches *or* buttocks. *Th. γλουτός.*

Ἀπογλυκαίνω, *f.* ανῶ, to make sweet *or* pure as water. *Diod.* i, 40. *From ἀπό and γλυκαίνω. Th. γλυκύς.*

Ἀπόγνοια, ης, ἡ, a despairing, despair. *From perf. ind. m. of ἀπογινώσκω.*

Ἀπογνῶ, ῷς, ῷ, 2. *a. subj. act. ἀπογνούς, οῦσα, όν, part.* 2. *a. act. of ἀπογινώσκω.*

Ἀπογνώμων, ονος, ὁ, ἡ, that has lost the teeth called *γνώμονες, which indicate the age*; *ὁ μὴ ἔχων δι' οὗ γνωσθῇ*, that hath not the marks by which it may be known. *From* 1. *sing. perf. ind. pas. of ἀπογινώσκω.*

Ἀπόγνωσις, εως, ἡ, desperation. *From the same.*

Ἀπογνώστης, ου, ὁ, that despairs. *From the same.*

Ἀπόγονα, τά, descended from, sprung from, *nom. pl. of* Ἀπόγονος, ου, ὁ, ἡ, *and substantively*, a grandson, a descendant, *Thucyd.* i, 101. *From ἀπό and γίγονα, perf. ind. m. of γίνομαι. See the next.*

Ἀπογονά, ᾶς, ἡ, *Dor. for*

Ἀπογονή, ῆς, ἡ, progeny, offspring, posterity.

Ἀπόγονος, ου, ὁ, ἡ, descended from, sprung *or* produced from. *See* Ἀπόγονα.

Ἀπογραΐζω, to take away old age, to make young. *Th. γραῖα*, an old woman.

Ἀπογράφεσθαι, *inf. pas. of ἀπογράφω.*

Ἀπογραφή, ῆς, ἡ, a register, list of articles, *Demosth.* 1036, 24; enrolment in a public register; a census, enumeration; a journal of public acts; an inventory. *In Luke* ii, 2, *ἀπογραφή means only* a list *or* enumeration of persons; *in Acts* v, 37, *it is* a census of persons and property. *See also the use of ἀπογράφω.*

Ἀπόγραφον, ου, τό, a copy of a book, picture, *etc.*

Ἀπόγραφος, ου, ὁ, ἡ, made according to an original *or* model; transcribed, copied; registered, recorded.

Ἀπογράφω, *f.* ψω, *p.* ἀπογέγραφα, to enter in a register, inscribe, note down; to copy *or* transcribe; to accuse before a magistrate, *Demosth.* 1068, 11; *ἀπογραφέτω τον.....πρὸς τὸν ἄρχοντα· ἀπογράφομαι*, to be copied *or* transcribed, set down; to cause to be registered; *also* to give in one's name; to inscribe *or* note down in the public registers any kind of claim made by an individual either in his own name or for the public; *it is thus used both in the act. and mid. voice; but, says Reiske, there seems to be this distinction, that the active ἀπογράψαι is used when the party does it himself, until ἀπογράψασθαι, when it is done for him by the notary or public officer, Reisk. Index Demosth.* "*The following passage in Lysias c. Eratosth. shows that this is not correct; οἱ δὲ ἄλλοι εἰς τὸ ἐργαστήριον ἐλθόντες τὰ ἀνδράποδα ἀπεγράφοντο.*" (*Dunbar and Barker.*) 1. *a. ind. act.* ἀπέγραψα, 1 *a. subj. act.* ἀπογράψω, ῃς, ῃ, *perf. ind. pas.* ἀπογέγραμμαι,

1. *a ind. pas.* ἀπεγράφθην, ης, η, . . *a. ind. m.* ἀπεγραψάμην, ω, ατο, 1. *a. inf. m.* ἀπογράψασθαι; *in the passive sometimes,* to be erased, struck out of the roll *or* register. *In legal proceedings,* ἀπογράφεσθαι *in the middle voice (the active* ἀπογράψαι *being rarely used) is applied to the plaintiff or prosecutor, who entered his complaint with the archon; and sometimes it is used of the archon himself, who brings on the matter for trial; but* ἀπογράφεσθαι, *in the passive, is applied to the party accused, as of a capital offence, etc.*

Ἀπογυιόω, ῶ, *f.* ώσω, *p.* ἀπογεγυίωκα, to enervate, enfeeble, *Iliad* vii, 265; to dismember; 1. *a. subj.* ἀπογυιώσω, ῃς, ῃ. *From* ἀπό *and* γυιόω, *which see.*

Ἀπογυμνάζομαι, to exercise one's self. *From* ἀπό *and* γυμνάζομαι. *Th.* γυμνός, naked.

Ἀπογυμνόω, ῶ, *f.* σω, to make naked, to strip; exhibit to view; *mid.* to strip one's self, *Xen. Mem.* iii, 4, 1; *part. pas.* 1. *a.* ἀπογυμνωθείς, εῖσα, έν. *Odys.* x, 301. *From* ἀπό *and* γυμνόω, ῶ. *Th.* γυμνός.

Ἀπογύμνωσις, εως, ἡ, a making bare *or* naked; a denuding. *From* 2. *sing. perf. ind. pas. of* ἀπογυμνόω, ῶ, *which see.*

Ἀπογυναίκωσις, εως, ἡ, a making effeminate. *Th.* γυνή, a woman.

Ἀπογωνιόομαι, οῦμαι, *f.* ώσομαι, to be formed into *or* terminate in an angle *or* corner; *pres. inf. m.* ἀπογωνιοῦσθαι. *From* ἀπό *and* γωνιόομαι, οῦμαι. *Th.* γωνία, a corner *or* angle.

Ἄποδε, τόν *or* τήν, having no feet, footless, *acc. sing. m. or f. from* ἄπους, ἄποδα, *is also a neut. pl. noun. Th.* πούς.

Ἀποδάζομαι, to distribute, divide, bestow, confer, *Iliad* xvi, 231; 1. *f. m.* δάσομαι, *and Poet.* δάσσομαι, 1. *f. inf. m.* ἀποδάσεσθαι, *and* ἀποδάσεσθαι. *Th.* δαίω, to divide.

Ἀπεδαίω, to burn. *From* ἀπό *and* δαίω.

Ἀποδάκνω, *f.* δήξω, to bite, bite off. *From* ἀπό *and* δάκνω.

Ἀποδακρυτικά, ῶν, τά, medical preparations to make the tears flow. *From* ἀπό *and* δακρύω. *Th.* δάκρυ, a tear.

Ἀποδακρύω, *f.* ύσω, *p.* κα, to shed tears, weep, lament; 1. *a ind. act.* ἀπεδάκρυσα, ας, ε.

Ἀποδαμεῖν, *Dor. for* ἀποδημεῖν, *pres. inf. act.* to go abroad from home; *accordingly* ἀπόδαμος, *Dor. for* ἀπόδημος, ου, ὁ, ἡ, living from home. *See.* Ἀποδημίω, ῶ.

Ἀπόδαμος, ου, ὁ, ἡ, *Dor. for* ἀπόδημος. *See the preceding.*

Ἀποδαρθεῖν, 2. *a. inf. act. s. as* δαρθεῖν, *from* ἀποδαρθάνω, 2. *aor.* ἀπέδαρθον.

Ἀποδάσμιός, ου, ὁ, ἡ, one who pays tribute; *also* the tribute of which an apportionment is made; the being taken from the whole and allotted to any one as a share; *also* separated *or* detached, *Herod.* i, 146.

Ἀποδασμός, οῦ, ὁ, distribution, allotment, share, a part *divided from the whole, Thucyd.* i, 12. *From* 1. *sing. perf. ind. pas. of* ἀποδάζομαι.

Ἀποδάσσασθαι, *and* ἀποδάσσεσθαι. *See* ἀποδαζομαι.

Ἀπιδαυλίζω, to beat *or* bruise with a fire-brand *or* club hardened in the fire; to beat *or* strike. *From* ἀπό *and* δαυλός, *Æol. for* δαλός. *Th.* δαίω, to burn.

Ἀποδέδεγμαι, *perf. inf. pas of* ἀποδέχομαι. *Th.* δέχομαι, to take.

Ἀποδέδειγμαι, *perf. ind. pas.* ἀποδεδειγμένος, η, ον, *part. perf pas from* ἀποδείκνυμι.

Ἀποδεδιλιακότως, *adv.* timorously, fearfully; after the manner of those who fail in courage. *From*

Ἀποδεδιλιακώς, υῖα, ός, timidly, cowardly, *part. perf. act. of* ἀποδειλιάω, ῶ. *Th.* δειλός, timid.

Ἀποδεδοκιμασμένος, *part. p. pas. of* ἀποδοκιμάζω.

Ἀποδέδομαι, *perf. ind. pas. of* ἀποδίδομαι.

Ἀποδέδρακα, ας, ε, *and in* 3. *pl.* ἀποδιδράκασι, *perf. ind. act. of* ἀποδιδράσκω. *Th.* δράω, to do *or* make, *and formerly* to flee.

Ἀποδέδωκα, *perf. ind. act. of* ἀποδίδωμι.

Ἀποδεής, έος, ὁ, ἡ, inferior, incomplete, deficient, destitute, empty. *From* ἀποδέω. *Th.* δέω, to want.

Ἀποδεῖ, there is wanting, deficient, absent; 3. *sing. pres. from the same as the last.*

Ἀποδειδίττω, ίσσω, *and* ἀποδειδίττομαι, -ίσσομαι, to frighten, deter, *Iliad* xii, 52; *imperf. ind. mid.* ἀπεδειδισσόμην, ου, ετο. *From* ἀπό *and* δειδίττω. *Th.* δείδω, to fear.

Ἀποδείκνῡμῐ, *f.* δείξω, *p.* δέδειχα, to show, display, represent, set forth; to prove; appoint *or* elect *to office;* ἀποδεδειγμένος, nominated *or* designated *as king, etc. Plut.;* to direct *or* require *by law;* ἀποδεικνύναι βελτίους, to make better, *Xen.;* τὰ ἐπιτήδεια ἔχοντας τοὺς στρατιώτας ἀποδείξειν, to cause the soldiers to be provided with all the necessaries, *Xen Cyrop.* i, 6; τῷ δὲ λόγῳ ἀποδεικνύναι, *Thucyd.* vii, 48; to make known in so many words; γνώμην ἀποδείξασθαι, to declare *or* make known one's opinion, *Herodot.;* *also* to bring forth *young, Isocr.;* *part. pres. act.* ἀποδεικνύς, ῦσα, ύν, *pres. inf. pas.* ἀποδείκνυσθαι, 1. *a. ind. act.* ἀπέδειξα, ας, ε, 1. *a. inf. act.* ἀποδεῖξαι, *Ion.* ἀποδέξαι, *perf. ind. pas.* ἀποδέδειγμαι, *the participle of which is* ἀποδεδειγμένος, η, ον, approved; *also* appropriated *to a particular use, Herod.* i, 153 *Th.* δείκνυμι *or* δεικνύω.

Ἀποδεικνύντα, *acc. sing. of*

Ἀποδεικνύς, ῦσα, ύν, *part. pres. act. of* ἀποδείκνυμι.

Ἀποδεικτῐκός, ή, όν, *or* ου, ὁ, ἡ, demonstrative, convincing; *and*

Ἀποδεικτῐκῶς, *adv.* demonstratively; *and*

Ἀποδεικτός, οῦ, ὁ, ἡ, demonstrable, that may be proved; *all from* 3. *sing. perf. ind. pas. of* ἀποδείκνυμι.

Ἀποδειλίᾱσις, εως, ἡ, timidity, cowardice. *From*

Ἀποδειλιάω, ῶ, *f.* ᾱσω, *p.* ἀποδεδειλίᾱκα, to be afraid, to flee through fear, *the participle of which is* ἀποδεδειλιακώς, υῖα, ός; *whence adv.* ἀποδεδειλιακότως, timorously. *From* ἀπό *and* δειλιάω, ῶ. *Th.* δειλός.

Ἀπόδειξαι, 1. *a. inf. of* ἀποδείκνυμι.

Ἀποδείξει, *dat. sing. contr. Att. of*

Ἀπόδειξις, εως, ἡ, *Ion.* ἀπόδειξι, demonstration, declaration, exposition, proof, specimen; narration; review *of an army, Xen.* ἱστορίης ἀπόδειξις, the publication of a history, *Herod.* i, 1. *See Wyttenb. Select. p.* 339. *From* 2. *sing. perf. ind. pas. of* ἀποδείκνυμι

Ἀπόδειπνος, ου, ὁ, ἡ, having supped; *q. d.* ὁ ὧν ἀπὸ τοῦ δείπνου, *or from* ἀπό *for a priv. and* δεῖπνον, supper, food.

Ἀποδείρω, *Ion. for* ἀποδέρω, to

skin, excoriate; to whip *or* beat.

Ἀποδιροτομέω, ῶ, *f.* ήσω, *p.* κα, to cut off the head *or* limbs, to behead, *Iliad* xxiii, 22; 1. *a. ind. act,* ἀπιδιροτόμησα, ας, ε· 1. *f. inf. act.* ἀποδιροτομήσειν. *From* ἀπό, δειρή, *Ion. for* δέρη, the neck, *and* τέμνω, perf. *ind. mid. of* τέμνω, to cut.

Ἀποδεδιχθείς, εῖσα, έν, *part.* 1. *a. pas.* ἀποδειχθήσεσθαι, 1. *f. inf. pas. of* ἀποδείκνυμι.

Ἀποδεκατοῦν, *pres. inf. contract. and*

Ἀποδεκατοῦτε, 2. *pl. contr. pres. ind. of*

Ἀποδεκατόω, ῶ, *f.* ώσω, *p.* ἀποδεδεκάτωκα, to tithe, receive *or* pay tithes. *From* ἀπό *and* δεκατόω. *Th.* δέκα, ten.

Ἀποδεκάτωσις, εως, ἡ, a tithing, exaction of the tenth part; decimation. *From* 2. *sing. perf. ind. pas. of* ἀποδεκατόω.

Ἀποδέκεσθαι, *Ion. for* ἀποδέχεσθαι, *pres. inf. m. of* ἀποδέχομαι.

Ἀποδεκτέος, έα, έον, *or* ου, ὁ, ἡ, that ought to be received *or* admitted, admissible, receivable; *and*

Ἀποδεκτήρ, ῆρος, ὁ, *and*

Ἀποδέκτης, ου, ὁ, a receiver; *in nom. pl.* ἀποδέκται, *and* ἀποδεκτῆρες, οἱ, receivers of taxes and customs, tax-gatherers; *and*

Ἀποδεκτός, ού, ὁ, ἡ, worthy of being received *or* admitted, acceptable, welcome, approved; *all from* 3. *sing. perf. ind. pas. of* ἀποδέχομαι.

Ἀποδενδρέομαι, οῦμαι, to become a tree, *pres. inf. m. or pas.* ἀποδενδρεοῦσθαι. *From* ἀπό, *and* δενδρόομαι.

Ἀποδέξαι, *Ion. for* ἀποδεῖξαι, *from* ἀποδείκνυμι.

Ἀποδεξάμενος, *part.* 1. *a. and*

Ἀποδέξασθαι, *inf.* 1. *a. mid. of* ἀποδέχομαι.

Ἀπόδειξις, εως, ἡ, *Ion. for* ἀπόδειξις.

Ἀποδέομαι, οῦμαι, to be bound *or* fastened, to be tied before, *pres. ind. pas. of* ἀποδέω, to bind.

Ἀπόδερμα, ατος, τό, a skin taken from the flesh; spoils *in war; and hence*

Ἀποδερματόω, ῶ, *f.* ώσω, to strip off a skin, to skin; *metaph.* to despoil.

Ἀποδέρω, *Ion.* ἀποδείρω, *f.* ρῶ, to skin, excoriate, flay; to whip; *from the perf. ind. pas. of which comes* ἀπόδερμα.

Ἀπόδεσις, εως, ἡ, a binding. *From* 3. *sing. perf. ind. pas. of* ἀποδέω. *Th.* δέω, to bind.

Ἀποδεσμέω, ῶ, *f.* ήσω, *p.* κα, to cut off the head *or* limbs, to behead, *Iliad* xxiii, 22; 1. *a. ind. act,* ἀπιδιροτόμησα, ας, ε· 1. *f. inf. act.* ἀποδειροτομήσειν. *From* ἀπό, δειρή, *Ion. for* δέρη, the neck, *and* τέμνω, perf. *ind. mid. of* τέμνω, to cut.

Ἀποδεσμέω, ῶ, *f.* ήσω, *p.* ἀποδεδεσμεύκα, ας, ε, to be absent *from one's country or home,* to travel, go abroad, *Xen. Mem.* ii, 3; νοῦς σοῦ παρῶν ἀποδημεῖ, *Aristoph. Eq.* 1119, your mind wanders; 1. *a. ind. act.* ἀπεδήμησα, ας, ε· *part.* 1. *a. act.* ἀποδημήσας, αντος, ὁ. *From* ἀπό *and* δῆμος, a people *or* nation.

Ἀποδεσμεύω, ῶ, *f.* ήσω, *p.* ἀποδεδέσμευκα, ας, ε, to be absent *from one's country or home,* to travel, go abroad, *Xen. Mem.* ii, 3; νοῦς σοῦ παρῶν ἀποδημεῖ, *Aristoph. Eq.* 1119, your mind wanders; 1. *a. ind. act.* ἀπεδήμησα, ας, ε· *part.* 1. *a. act.* ἀποδημήσας, αντος, ὁ. *From* ἀπό *and* δῆμος, a people *or* nation.

Ἀποδεσμεύω, ῶ, *f.* ήσω, *p.* ἀποδεδέσμευκα, ας, ε, to be absent *from one's country or home,* to travel, go abroad, *Xen. Mem.* ii, 3; νοῦς σοῦ παρῶν ἀποδημεῖ, *Aristoph. Eq.* 1119, your mind wanders; 1. *a. ind. act.* ἀπεδήμησα, ας, ε· *part.* 1. *a. act.* ἀποδημήσας, αντος, ὁ. *From* ἀπό *and* δῆμος, a people *or* nation.

Ἀποδεσμέω, ῶ, *f.* ήσω, *p.* ἀποδεδεσμεύκα, ας, ε, to be absent *from one's country or home,* to travel, go abroad, *Xen. Mem.* ii, 3; νοῦς σοῦ παρῶν ἀποδημεῖ, *Aristoph. Eq.* 1119, your mind wanders; 1. *a. ind. act.* ἀπεδήμησα, ας, ε· *part.* 1. *a. act.* ἀποδημήσας, αντος, ὁ. *From* ἀπό *and* δῆμος, a people *or* nation.

Ἀποδεσμεύω, ῶ, *f.* ήσω, *p.* ἀποδεδέσμευκα, ας, ε, to be absent *from one's country or home,* to travel, go abroad, *Xen. Mem.* ii, 3; νοῦς σοῦ παρῶν ἀποδημεῖ, *Aristoph. Eq.* 1119, your mind wanders; 1. *a. ind. act.* ἀπεδήμησα, ας, ε· *part.* 1. *a. act.* ἀποδημήσας, αντος, ὁ. *From* ἀπό *and* δῆμος, a people *or* nation.

Ἀποδημητής, οῦ, ὁ, a traveller.

Ἀποδημητικός, ή, όν, *or* οῦ, ὁ, ἡ, accustomed to travel *or* be absent; *also applied to birds of passage; and*

Ἀποδημία, ας, ἡ, a travelling from home, an advance beyond the frontiers, absence abroad, *Xen. Cyr.* iii. 1, 4.

Ἀπόδημος, ου, ὁ, ἡ, being abroad, being absent from one's home *or* country. *All these are from* ἀπό *and* δῆμος.

Ἀποδημῶν, *part. pres. contract of* ἀποδημέω, one residing in a foreign country, an absentee. *See* Ἐκδημῶν.

Ἀποδία, ας, ἡ, a want of feet, being footless. *From* ἄπους.

Ἀποδιαιτάω, ῶ, *f.* ήσω, to acquit by the judgment of an arbitrator, *i. e. of the* διαιτητής. Ὁ γὰρ διαιτητὴς τὸ ἐπιεικὲς ὁρᾷ, ὁ δὲ δικαστὴς τὸν νόμον, for the arbitrator regards the equity, and the judge, the law of the case, *Aristot. Rhet.*; 1. *a. ind. act.* ἀπεδιήτησα, ας, ε. *From* ἀπό *and* διαιτάω. *Th.* δίαιτα.

Ἀποδιαστέλλω, to separate, divide, part, drive away. *From* ἀπό, διά, *and* στέλλω, to send.

Ἀποδιατρίβω, *f.* ψω, to stay, to delay, pass the time. *From* ἀπό, διά, *and* τρίβω, to wear away *or* consume

Ἀποδιδάσκω, *f.* ξω, to unteach *or* teach otherwise, *From* ἀπό *and* διδάσκω, to teach.

Ἀποδιδόειν, οῦν, to restore *or* give up; *pres. inf. act. of* ἀποδιδόω, *s. as* ἀποδίδωμι.

Ἀποδίδομαι, *pres. ind. pas. of* ἀποδίδωμι, *which see.*

Ἀποδιδράσκω, *f.* δρᾶσομαι, to fly from, to run away secretly; to escape *trial,* 1. *aor.* ἀπέδρᾱσα, 2. *aor.* ἀπέδρην, *subj.* ἀποδρῶ, δρᾷς, δρᾷ, *inf.* ἀποδρᾶναι, *part.* ἀποδρᾰ́ς, δρᾶσα, δράν, *Thucyd* vii, 86; ἀποδιδράσκειν τινα, to run away from any one, *Xen. Cyr.* i, 4, 13. *See* Ἀπίδρα. *Th.* διδράσκω.

Ἀποδίδωμι, *f.* ώσω, to restore, surrender, make return of, repay, give, grant, concede, perform, accomplish; relate, make report of, set forth, explain; describe, discourse upon; *in mid. voice,* to sell, part with; τοὺς μὲν ἀνέλοντας, τοὺς δ' ἀποδόμενον, killing some and selling others, *Plut. Sertor.*; *chiefly the* 2. *aor.*; ἀπόδος τὰ τοφθμία, pay the passage money, *Lucian.*; ἀποδιδόναι τὴν ὁμοίην (χάριν) to return the like *favor. Herod.* iv. 119; διδόναι *and* ἀποδιδόναι τὴν ἐπιστολήν, to give *and* return letters. *It is sometimes decompounded, as* ἀπ' ὧν ἔδοντο *for* ἀπέδοντο, they sell them, *Herod.* ii, 39; *imperat. act.*

ἀποδίδοθι, ότω, pres. inf. act. ἀποδιδόναι, part. pres. act. ἀποδιδούς, οῦσα, όν, f. ἀποδώσω, εις, ει, p. ἀποδέδωκα, ας, ε, 1. a. ind. act. ἀπέδωκα, ας, ε, 2. a. ind. act. ἀπέδων, ως, ω, 2. a. imperat. act. ἀπόδος, ἀποδότω, 2. pl. ἀπόδοτε, pres. opt. act. ἀποδιδοίην, ης, η, 2. a. opt. act. ἀποδοίην, ης, η, (Att. ἀποδῴην) and in pl. by sync. ἀποδοῖμεν, οῖτε, οῖεν, pres. subj. act. ἀποδιδῶ, ῷς, ῷ, 2. a. subj. act. ἀποδῶ, ῷς, ῷ, 2. a. inf. act. ἀποδοῦναι, and Dor. and Æol. ἀποδόμεναι, part. 2. a. act. ἀποδούς, οῦσα, όν· pres. ind. pas. ἀποδίδομαι, to be restored, to be sold; to be paid; *imperf. ind. pas. ἀπεδιδόμην, σο, το, perf. ind. pas. ἀποδέδομαι, 1. a. ἀπεδόθην, 1. f. pas. ἀποδοθήσομαι, 1. a. opt. pas. ἀποδοθείην, ης, η, 1. a. inf. pas. ἀποδοθῆναι, 2. a. ind. m. ἀπεδόμην, οσο, οτο,* I sold, *2. a. imperat. m. ἀπόδοσο, σθω, 2. a. opt. ἀποδοίμην, οῖο, οῖτο, 2. a. inf. ἀποδόσθαι, part. 2. a. ἀποδόμενος, η, ον. Th. δίδωμι,* to give.

Ἀποδιΐστημι, *f.* διαστήσω, to set asunder, to determine *or* make an end of, to despatch; distinguish, discriminate, disjoin. *From* ἀπό, διά, *and* ἵστημι

Ἀποδικάζω, *f.* άσω, to acquit, absolve; *opposed to* καταδικάζω. *From* ἀπό *and* δικάζω. *Th.* δίκη.

Ἀποδικέω, ῶ, *f.* ήσω, to defend *or* plead one's own cause, *Xen. Hist.* i, 7, 10. *From* ἀπό *and* δίκη.

Ἀποδινέω, ῶ, *f.* ήσω, to cause to fall *or* roll down; to tread *or* thrash out *grain by means of cattle, Herod.* ii, 14. *From* ἀπό *and* δινέω. *Th.* δίνη, a whirlpool.

Ἀποδίομαι, *f.* ἴσομαι, *the same with* ἀποδίδω, *which see.*

Ἀποδιοπομπέω, ῶ, *and* ἀποδιοπομπέομαι, οῦμαι, to send away, remove afar off, avert, repel; expiate, consecrate; *pres. inf. pas.* ἀποδιοπομπεῖσθαι, *i. e.* ἀποτρέπεσθαι διὰ τοῦ ἀποτροπαίου Διός, to avert by Jove, the averter of evil. *From* ἀπό *and* διοπομπέω, ῶ, *which is from* Διός *and* πομπή, *from* πέμπω, to send.

Ἀποδιοπομπητέος, ία, έον, *verbal adj. of the preceding,* it must be averted, we must avert.

Ἀποδιορίζοντες, *pl. part. pres. of* Ἀποδιορίζω, *f.* ίσω, *p.* ἀποδιώρικα, to separate by boundaries, to put by itself. *From* ἀπό, διά, *and* ὁρίζω. *Th.* ὅρος, a boundary *or* limit.

Ἀποδισκεύω, to throw the discus *or* quoit; to throw after the manner of quoits. *From* ἀπό *and* δίσκος.

Ἀποδιφθογγόω, ῶ, *f.* ώσω, to make a diphthong; *hence*

Ἀποδιφθόγγωσις, εως, ἡ, the making into a diphthong. *From* ἀπό *and* δίφθογγος, *which see. Th.* φθέγγομαι, to sound.

Ἀποδίω, *f.* ίσω, to expel, drive away. *From* δίω, *whence* διώκω.

Ἀποδιώκω, *f.* ώξω, to expel, drive from *some place,* to drive off the field. *From* ἀπό *and* διώκω, to pursue. *Hence*

Ἀποδίωξις, εως, ἡ, expulsion, pursuit of an enemy.

Ἀποδοθείην, 1. a. *opt. and*

Ἀποδοθῆναι, 1. a. *pas. and*

Ἀποδοθήσομαι, 1. *f. pas. of* ἀποδίδωμι.

Ἀποδοκέω, ῶ, *f.* ήσω, to displease, dissatisfy; *Herodotus uses it in speaking of a thing which is resolved not to be done;* to regret, repent of, *Xen. Anab.* ii, 3, 5. *Th.* δοκέω, to think fit.

Ἀποδοκιμάζομαι, *pas. and mid of*

Ἀποδοκιμάζω, *or* ἀποδοκιμάω, ῶ, *f.* άσω, *p.* ἀποδεδοκίμακα, to disapprove, reprobate, reject; degrade; abrogate, *Xen. Mem.* iv, 4, 14; 1. a. *ind. act.* ἀπεδοκίμασα.

Ἀποδοκιμασθῆναι, 1. a. *pas. of the preceding.*

Ἀποδοκιμασία, ας, ἡ, disapproving, rejection.

Ἀποδοκιμαστέος, ία, έον, *verb. adj.* must reject *or* disapprove, to be rejected, *etc.*

Ἀποδόκιμος, ου, ὁ, ἡ, not good; not meritorious, false, adulterated. *All these are from* ἀπό *and* δόκιμος. *Th.* δοκέω.

Ἀποδόμεναι, 2. a. *inf. act. Æol. whence* ἀποδοῦναι.

Ἀποδόμενος, η, ον, *part.* 2. a. m. *of* ἀποδίδωμι.

Ἀποδόντωσις, εως, ἡ, a cleaning of the teeth. *From* ἀπό *and* ὀδούς, a tooth.

Ἄπόδος, ἀπόδοτω, 2. a. *imperat. act. of* ἀποδίδωμι.

Ἄποδος, ου, ἡ, *Ion. for* ἄφοδος, departure, a going away, a retiring *or* withdrawing. *Th.* ὁδός, a way. *But*

Ἄποδος, τοῦ, *gen. of* ἄπους. *See the preceding.*

Ἀποδόσιμος, ου, ὁ, ἡ, that ought to be given up *or* restored.

Ἀπόδοσις, εως, ἡ, restoration, restitution, performance, payment, surrender, *Thucyd.* v, 35. *From* 2. *pers. sing. perf. ind. pas. of* ἀποδίδωμι.

Ἀποδοτήρ, ῆρος, ὁ, a restorer *From the same.*

Ἀποδοτικός, ή, όν, retributive. *From the same.*

Ἀπόδουλος, ου, ὁ, ἡ, born of a servant. *From* ἀπό *and* δοῦλος.

Ἀποδοῦναι, 2. a. *inf. of* ἀποδίδωμι.

Ἀποδοχεῖον, ου, τό, a receptacle, repository.

Ἀποδοχή, ῆς, ἡ, reception, restitution, *Thucyd.* iv, 81; admission; commendation, praise. *From* ἀποδέχομαι.

Ἀποδοχμόω, ῶ, *f.* ώσω, to make oblique *or* inclining, to bend *or* lean, to crook; *part.* 1. a. *act.* ἀποδοχμώσας, bending; 1. a. *inf. act.* ἀποδοχμῶσαι. *From* ἀπό *and* δοχμόω, ῶ.

Ἀπόδραγμα, ἄτος, τό, a handful; a portion. *From* 1. *pers. sing. perf. ind. pas. of* ἀποδράσσω, *or* -ττω, to pluck *or* gather.

Ἀποδρᾶθεῖν, *for* ἀποδαρθεῖν, 2. a. *inf. of* ἀποδαρθάνω.

Ἀπόδρᾶθι, 2. a. *imperat. act.* ἀποδραίνω, ης, η, 2. a. *opt. act.* ἀποδράς, ᾶσα, άν, *part.* 2. a. *act. of* ἀπίδραν. *From obsol.* ἀποδρῆμι, *the same as* ἀποδιδράσκω.

Ἀποδρᾶμεῖν, *inf.* 2. *aor. act. of* ἀποτρέχω.

Ἀπόδρασις, εως, ἡ, flight, a shunning, *or* avoiding, a forsaking. *From* 2. *pers. sing. perf. ind. pas. of* ἀποδιδράσκω· ἀπόδρασις στρατείας, desertion of soldiers, a refusal to do duty.

Ἀποδράσσω, *or* -ττω, *and* ἀποδράσσομαι, *or* -ττομαι, *f.* ξω, *p.* χα, to pluck *or* gather, lay hold of. *From* ἀπό *and* δράσσω *or* -ττω.

Ἀποδράω, ῶ, (*the present in use is* ἀποδιδράσκω,) *f.* ἀποδρᾶσομαι, *p.* ἀποδίδρᾶκα, to flee, to flee from, escape; take refuge with; 1. a. *ind. act.* ἀπέδρασα, *and* 2. a. *ind. act.* ἀπέδραν, 2. a. *opt. act.* ἀποδραίην, 2. a. *imperat. act.* ἀπόδραθι, 2. a. *inf.* ἀποδρᾶναι. *From* ἀπό *and* δράω.

Ἀπόδρηθι, *pres. imperat. of*

Ἀποδρέπω, *f.* ψω, *p.* φα, to pluck, gather, crop; *pres. ind. pas.* ἀποδρέπομαι. *From* ἀπό *and* δρέπω.

Ἀπόδρεψις, εως, ἡ, a gathering, a plucking of fruits. *From* 2. *pers. sing. perf. ind. pas. of* ἀποδρέπω.

Ἀποδρῆναι, *Ion. for* ἀποδρᾶναι, 2. *a. inf act. of* ἀποδιδράσκω.

Ἀπόδρησις, *Ion. for* ἀπόδρασις.

Ἀπόδρομος, ου, ὁ, ἡ, that runs back, returning in his course; *also*, conquered in the race *From perf. ind. mid. of* ἀποτρέχω.

Ἀποδρύπτω, *f.* ψω, to tear off, mangle, sever, lacerate; *pres. inf. act.* ἀποδρύπτειν. *From* ἀπό *and* δρύπτω.

Ἀποδρῦφω, *the same as* ἀποδρύπτω, 1. *a. subj act.* ἀποδρύψω, 1. *a. ind. pas.* ἀπεδρύφθην, ης, η, *Iliad* xxiii, 187. *The same Th. as the preceding.*

Ἀποδρῶ, *contract. for* ἀποδράω.

Ἀποδρῴην, *pres. opt. Att. for* ἀποδραίοιμι. *From the same Th.*

Ἀποδύομαι. *See* Ἀποδύω.

Ἀποδῦρομαι, *f.* ἀποδυροῦμαι, to bewail, deplore, complain piteously. *From* ἀπό *and* ὀδύρομαι, to weep.

Ἀποδύς, ῦσα, ύν, stripping off, *as clothes, part.* 2. *aor. act.* ἀποδῦσαι, 1. *a. inf. act. of* ἀποδύω.

Ἀπόδῦσις, εως, ἡ, the act of stripping, undressing.

Ἀποδυσπετέω, ῶ, *f.* ήσω, to be vexed, to bear impatiently; *also* to struggle against, endure with difficulty, resist, yield reluctantly. *From* ἀπό, δύς, *and* πέτω, to fall.

Ἀποδυσπέτησις, εως, ἡ, fretfulness in adversity, impatience. *From* ἀποδυσπετέω.

Ἀποδυτήριον, ου, τό, an apartment for undressing, *as before bathing From* ἀποδύομαι.

Ἀποδῦω, *or* ἀπόδῡμι, *f.* ῡσω, *p.* ῦκα, to undress *or* strip another; πολλοὺς ἀποδίδῦκε, *Xen. Anab.* v, 8, 10, pull off; *mid.* to undress one's self, to disengage one's self from, get rid of, lay aside; *also* to prepare for *doing any thing*; *pres. ind. pas.* ἀποδύομαι, *imperf. ind.* ἀπεδυόμην, *and in* 3. *pl.* ἀπιδύοντο. *From* ἀπό *and* δύω.

Ἀποδῶ ᾷς, ᾷ, 2. *a. subj. act. and*

Ἀποδῴην, ῴης, ῴη, 2. *a. opt. act. Att. of* ἀποδίδωμι, *for* ἀποδοίην.

Ἀπόδων, *gen. pl. of* ἄπους.

Ἀποδώσοντες, *pl. part. of* ἀποδίδωμι.

Ἀπόειπ', *for* ἀπόειπε, 2. *a. imper. act.*, ἀποειπεῖν, 2. *a. inf. act and*

Ἀπόειπον, 2. *a. ind. of* ἀποείπω.

Ἀποείπω, *Poet. for* ἀπείπω, to refuse, deny, *Iliad* i, 515; to forbid, interdict, *with the negative* μή· τοῖς ναυκλήροις ἀπεῖπε μὴ διάγειν, *Xen. Anab.* vii, 2, 7, to relinquish *or* give up *the hope of an office*, *Anab.* vii, 1, 25; to renounce, *Iliad* xix, 55; to declare, pronounce, xxiii, 361.

Ἀποείρω, to drive away, hinder, repel; separate.

Ἀπεργάθω, *s. as* ἀποέργω.

Ἀποέργω, *Poet. for* ἀπέργω, to keep off, make an end of, to separate *or* disjoin, *Iliad* viii, 325; xxi, 599. *Th.* εἴργω.

Ἀποέρρω, *f.* ἐρσω, 1. *a.* ἀπόερσα, to force *or* hurry away. *See* Ἀπόερσα.

Ἀπόερσα, ας, ε, 1. *a. ind. act. Æol. without the augment, of* ἀποέρρω, to sweep away, carry off. *Th.* ἔρρω, 1. *f. act. Æol.* ἔρσω· *hence* ἀποέρσει, *for* ἀπέρσει, 1. *f. ind. act.* 3. *sing. Æol. Iliad* xxi, 329.

Ἀποζάω, ῶ, to get subsistence from, to live upon, *Thucyd.* i, 2.

Ἀποζευγνῦω, *or* -ῦμι, *f.* εύξω, 2. *aor. act.* ἀπέζυγον, 2. *aor. pas.* ἀπεζύγην, to disunite, separate, *Eurip. Med.* 1013.

Ἀποζώννυμι, *and*

Ἀποζωννῦω, *f.* ζώσω, to ungird, to unzone; to dismiss from office *by stripping off the badges of office*, *Herodian* ii, *p. ind. pas.* ἀπέζωσμαι· 1. *f. pas.* ἀποζωσθήσομαι.

Ἀποθάλλω, *f.* ἀποθᾶλω, *p.* ἀποτέθαλκα, to shed its blossoms, to fade; 1. *a. ind. act.* ἀπέθηλα, ας, ε· *p. ind. pas.* ἀποτέθαλμαι. *From* ἀπό *and* θάλλω, to blossom *or* be in flower.

Ἀποθανέεσαι, *Ion. for* ἀποθανῇ, *or Att.* ἀποθανεῖ, 2. *sing. f. m. and*

Ἀποθανεῖν, 2. *a. inf. act.* ἀποθάνω, ῃς, ῃ, 2. *a. subj. act. of* ἀποθνήσκω, to die.

Ἀποθανοῦσα, *Dor. for* ἀποθανοῦσα, *part.* 2. *a. act. f. g. of* ἀποθνήσκω.

Ἀποθάνω, 2. *a. subj. of* ἀποθνήσκω.

Ἀποθαῤῥέω, ῶ, *f.* ήσω, to dare, to adventure, to be confident.

Ἀποθαυμάζω, *f.* άσω, 1. *aor.* ἀπεθαύμασα, to admire; to be amazed.

Ἀποθείνω, to be cut off, to die.

Ἀποθίμενος, *part.* 2. *a. mid. of* ἀποτίθημι.

Ἄποθεν, *adv.* far off, at a distance, from afar.

Ἀπόθεος, ου, ὁ, ἡ, *the same as* ἄθεος, being without *or* not acknowledging a god, impious.

Ἀποθεόω, ῶ, *f.* ώσω, to deify *or* raise to the rank of a god, to show divine honors to; ἀποθεοῦμαι, *pas. From* ἀπό *and* Θεός.

Ἀποθεραπεία, ας, ἡ, a curing *or* healing, attention *to any one.*

Ἀποθεραπεύω, *f.* εύσω, to cure, heal, to bestow attentions. *See* Θεραπεύω.

Ἀποθερίζω, *f.* ίσω, to reap *or* mow, break down the ears of corn, cut off.

Ἀποθέσθαι, 2. *a. inf. m. of* ἀποτίθημι.

Ἀπόθεσις, εως, ἡ, a depositing, a keeping. *From* 2. *pers. sing. perf. ind. pas. of* ἀποτίθημι. *Th.* τίθημι.

Ἀπόθεστος, ου, ὁ, ἡ, abject, neglected, *Odys.* xvii, 296; contemptible, despicable, one for whom we feel no regard. *From* α *priv. and* σθεστός, *which is from* σθέω. *Th.* σθος, love *or* affection.

Ἀπόθετος, ου, ὁ, ἡ, that is laid up in a storehouse, deposited, laid up. *From* ἀποτίθημι.

Ἀποθυσόμενος, η, ον, *part.* 1. *f. m. of*

Ἀποθέω, 1. *f. m.* θεύσομαι, to run, to flee, ὤχοντο ἀποθέοντες, *Xen. Cyrop.* vii. 5, 15. they made off with speed. *From* ἀπό *and* θέω.

Ἀποθεωρέω, *f.* ωρήσω, to view from some situation, to contemplate, examine; to learn *or* discover *by comparison*, *Plut.*

Ἀποθεώρησις, εως, ἡ, a view, a beholding, a contemplating.

Ἀποθέωσις, εως, ἡ, a deification, an APOTHEOSIS.

Ἀποθήκη, ης, ἡ, a repository *or* storehouse, *Matt.* iii, 12; *also* the thing laid up *or* deposited; a military chest, *Thucyd.* vi, 57. *From* ἀποτίθημι· *in* 1. *a. ind. act.* ἀπέθηκα, I have laid up; *the productions of the earth being laid up in a storehouse.*

Ἀποθηριόω, ῶ, *f.* ώσω, to make fierce *or* ferocious, to irritate, enrage.

Ἀποθηρίωσις, εως, ἡ, a making

fierce *or* ferocious, fierceness, cruelty.

'Αποθησαυρίζω, *f.* ίσω, *p.* ἀποτεθησαύρικα, to lay up, heap up, amass *as treasure*. *From* Θησαυρίζω, to treasure up.

Αποθησαυρισμός, οῦ, ὁ, a heaping up of money *or* other things; a keeping of a thing *as treasure*.

Αποθήσομαι, 1. *f. m. of* ἀποτίθημι.

Αποθλίβουσι, 3. *pl. pres. ind. of*

'Αποθλίβω, *f.* ψω, *p.* ἀποτέθλιφα, to press, to press out, force out; vex, harass. *From* ἀπό *and* Θλίβω, to press.

'Απόθλιψις, εως, ἡ, a squeezing out *or* expressing, *Lucian*; *also* affliction.

Αποθνήσκω, to die; *f. mid.* ἀποθανοῦμαι· *perf. ind. act.* ἀποτέθνηκα· 2. *a. act.* ἀπέθανον, to die; to fall in battle *or* by any unnatural death; 2. *a. subj. act.* ἀποθάνω, ῃς, ῃ, 2. *a. inf. act.* ἀποθανεῖν, *part.* 2. *a. act.* ἀποθανών, οῦσα, όν· τὸ ἀποθνήσκειν, death, *Plato. Gorg.* 78. *Th.* Θνήσκω, to die.

Αποθορεῖν, *pres. inf. act. contract. for* ἀποθορέειν, *from* ἀποθορέω, to leap down *or* alight *from a horse*, *Herod.* i, 80; *from a ship*, vii, 182.

'Αποθορέω. *See* 'Αποθορεῖν.

Απόθου, 2. *a. imperat. m. of* ἀποτίθημι.

Αποθοῦνται, 3. *pl. pres. ind. pas. of* ἀποθέω.

Αποθρασύνομαι, to take courage, be bold.

Αποθραύω, *f.* αύσω, to break, break off.

Αποθρίζω, *for* ἀποθερίζω.

Απόθριξ, τριχος, ὁ, ἡ, destitute of hair, beardless, *Callim.*; *the same as* ἄθριξ, ἄνηθος, *Schneid. Lex.*

'Αποθρώσκωσιν, 3. *pl. pres. subj. act. of*

Αποθρώσκω, to leap down, leap, rebound, leap out. *From* ἀπό *and* Θρώσκω, to leap.

'Αποθύμιος, ου, ὁ, ἡ, ungrateful, odious, disagreeable. *From* ἀπό *and* Θυμός, the mind.

'Αποθύω, *f.* σω, to sacrifice, to offer to the gods *a part of the spoil*, *Xen. Anab.* iv, 8. *From* ἀπό *and* Θύω.

'Αποθωμάζω, *and*

'Αποθωϋμάζω, *f.* άσω, *the same as the simple form* Θωϋμάζω, *and the common dialect* Θαυμάζω, to wonder at, to be surprised at, *Herod.* i, 30.

Αποθωῦμασας, *for* ἀποθαύμασας, *part.* 1. *a. of* ἀποθαυμάζω.

'Αποίητος, ου, ὁ, ἡ, not made, unfinished, not skilfully made *or* done.

Αποικισία, ἡ, *s. as* ἀποικία. *Septuag.*

'Αποικέω, ῶ, *f.* ήσω, to go to live in another place, to remove to a colony, to live afar off.

'Αποικία, ας, ἡ, a colony, emigration; εἰς ἀποικίαν ἰέναι, to migrate to a colony of one's own nation, *Plato. Crit.* 13; μετοικεῖν, to migrate to a foreign place, *ibid. From* ἀποικέω.

'Αποικίζω, to establish a colony, to send away *any one*; *pas.* ἀποικίζομαι, to be made a colony; *also* to be adopted into another family; *p. ind. pas.* ἀπῴκισμαι, *part. perf. pas.* ἀπῳκισμένος, η, ον, planted as a colony; 1. *a. ind. pas.* ἀπῳκίσθην, ης, η, *part.* ἀποικισθείς, εῖσα, ἐν. *All from* ἀπό *and* οἶκος, a house *or* home.

'Αποικίς, ίδος, ἡ, *and* 'Άποικος, ου, ὁ, a colonist, sent to a colony. *From* ἀπό *and* οἶκος, home.

'Αποικισμός, οῦ, ὁ, ἡ, the establishing of a colony, colonization, emigration.

'Αποικοδομέω, *f.* ήσω, to stop up, shut up, enclose, *as by building up a wall*, *Thucyd.* i, 134.

"Αποικος, ου, ὁ, ἡ, *properly*, absent *or* removed from home, exiled; a colonist, *Thucyd.* vii, 57.

'Αποικτίζομαι, to implore; to complain bitterly, *Herod.* i, 114.

'Αποιμώζω, *f.* ώξω, to bewail, lament loudly, deplore, *Eurip. Med.* 31; to commiserate, *Soph. Aj* 1224.

'Αποιμώξη, *from* ἀποιμώζω.

"Αποινα, τά, *used only in the plural*, ransom-money, *Iliad* i, 13; any thing given in lieu of punishment, *properly*, money paid to save one's life; ἀπερείσι' ἄποινα, great rewards *or* ransom-money, *literally*, rewards without bounds, *Iliad* i, 13. *From* α *and* ποινή.

'Αποινᾶν, *pres. inf. act. contr. of*

'Αποινάω, ῶ, *f* ήσω, to ransom, redeem, save from a penalty incurred; to extort a fine *or* ransom, *Demosth.* 629, 22. *Th.* ἄποινα.

'Αποίνητος, ου, ὁ, ἡ, unpunished.

'Αποινόω, ῶ, *s. as* ἀποινάω.

"Αποιος, ου, ὁ, ἡ, destitute of quality, *Plut.*

'Αποίσιτον, 2. *pers. dual. of*

'Αποισῶ, *Dor. for* ἀποίσω, 1. *f ind. act. of* ἀποφέρω.

'Αποίχομαι, 1. *f. m.* χήσομαι, *p* ἀπῴχημαι, to go away, withdraw, depart, absent one's self. *From* ἀπό *and* οἴχομαι.

Αποκαθαίρω, *f.* ἀρῶ, *and*

Αποκαθαρίζω, *f.* ίσω, to purify, purge, clear away, *Septuag.*

'Αποκάθαρμα, ἀτος, τό, what is washed off, filth, offscourings, *metaph.* worthless, abandoned, *Lucian. Dial.*

'Αποκάθαρσις, εως, ἡ, a purging, a purifying, expiation; evacuations *of bile*, *etc.*, *Thucyd.* ii, 49.

'Αποκάθημαι, to be sluggish *or* slothful, to be sedentary *or* inactive; to be seated apart.

'Αποκαθημένη, ης, ἡ, a menstruous person, *LXX.*

'Αποκαθιστᾷ, 3. *sing. pres. ind. act. of* ἀποκαθιστάω.

'Αποκαθιστάεις, 2. *sing. pres. ind. of* ἀποκαθιστάνω.

'Αποκαθιστάνω. *See the next.*

'Αποκαθίστημι, *and* ἀποκαθιστάω, ῶ, *and* ἀποκαθιστάνω, *f.* ἀποκαταστήσω, *p.* ἀποκαθίστηκα, to put back *into a former situation*, re-establish, restore; heal *or* restore to health; to make, render; *neut.* to subside; 1. *a. ind. act.* ἀπεκατέστησα. 2. *aor.* ἀπεκατέστην, *and inf.* ἀποκαταστῆναι, 1. *a. ind. pas.* ἀπεκατεστάθην, 1. *a. subj. pas.* ἀποκατασταθῶ. *From* ἀπό *and* καθίστημι· ἀποκαθίσταμαι, to be restored, replaced, *etc. Theophr.*; ἀποκαθίστημι ἐλευθερίαν, to restore liberty to, *Diod. Sic.* xix, 64.

'Αποκαθίστων, 1. *sing. or* 3. *pl. imperf. ind. act. of* ἀποκαθιστάω, *contract. for* ἀποκαθίστασαν.

'Αποκαίνῦμαι, to exceed, surpass, excel, *Odys.* viii, 127.

'Αποκαίριος, ου, ὁ, ἡ, unseasonable; unsuitable.

'Αποκαίω, *f.* αύσω, 1. *a.* ἀπέκηα, *inf.* ἀπόκηαι, to burn up, consume; *it is also applied to* cold *as well as* heat; ἄνεμος Βορέας ἀποκαίων καὶ πηγνὺς τοὺς ἀνθρώπους, the north-wind destroying (*or* parching) and stiffening the men, *Xen. Anab.* iv, 5, 3. *From* ἀπό *and* καίω, to burn.

'Αποκακίω, ῶ, *f.* ήσω, to be overcome by *or* faint under evil and misfortune, to succumb; be ill; take flight *as a coward*.

'Αποκαλίω, ῶ, *f.* ίσω, to call out,

name, mention; to call apart, invoke; recall; interdict, forbid; to reproach, stigmatize.

Ἀποκαλύπτομαι, *mid. of* Ἀποκαλύπτω, *f.* ψω, *p.* ἀποκάλυφα, to uncover; reveal, disclose; 1. *a. ind. act.* ἀπεκάλυψα, 1. *a. inf. act.* ἀποκάλυψαι, *perf. ind. pas.* ἀποκεκάλυμμαι, 1. *a. ind. pas.* ἀπεκαλύφθην, 1. *a. subj. pas.* ἀποκαλυφθῶ, 1. *a. inf. pas.* ἀποκαλυφθῆναι, 1. *f. ind. pas.* ἀποκαλυφθήσομαι. *From* ἀπό *and* καλύπτω, to cover, to veil.

Ἀποκαλυφθῇ, 3. *sing.* 1. *a. subj. pas. of* ἀποκαλύπτω.

Ἀποκαλύψει, -ψεις, -ψεων, ψεως, -ψιν, *cases of*

Ἀποκάλυψις, εως, ἡ, a revelation, disclosure, manifestation; *literally*, an uncovering, *as of the body, etc. Hence, in English, the* APOCALYPSE *or* Revelation of St. John. *From* ἀποκαλύπτω.

Ἀποκάμνω, *f.* ἄμῶ, to be wearied out, to faint from labor, to succumb; to shrink from, *Plato Crit.* § 4.

Ἀποκάμπτω, *f.* ψω, to turn, bend, decline, go obliquely, *Xen.*

Ἀποκαπύω, to breathe out, to expire. *From* ἀπό *and* καπύω, *which is from* κάπτω.

Ἀποκαραδοκέω, ῶ, *f.* ήσω, to wait with anxiety *or* earnestness.

Ἀποκαραδοκία, ας, ἡ, earnest expectation; solicitude, anxiety. *From* ἀπό, κάρα, *and* δοκάω.

Ἀποκαρτερέω, *f.* ήσω, to die by fasting, to starve one's self, to sink *under misfortunes.*

Ἀποκαταλλάσσω, *and*

Ἀποκαταλλάττω, *f.* ξω, *p.* ἀποκατήλλαχα, to reconcile; 1. *a. ind. act.* ἀποκατήλλαξα. *From* ἀπό *and* καταλλάττω.

Ἀποκατασταθῶ, 1. *a. subj. pas. of* ἀποκαθίστημι.

Ἀποκατάστασις, εως, ἡ, restoration, restitution, re-establishment; a complete cycle *or revolution in the heavens, when the sun, moon, and planets return to the same place. From* ἀποκαθίστημι, to restore.

Ἀποκαταστάω. *See* Ἀποκαθίστημι.

Ἀποκατέϊται, 3. *pl. pres. ind. mid. Ion. for* ἀποκάθηνται. *From* κάθημαι.

Ἀποκατεστάθην, ης, η, 1. *a. ind. pas. of* ἀποκαθίστημι.

Ἀποκατήλλαξα 1 *a. of* ἀποκαταλλάσσω.

Ἀποκαυλίζω, *f.* ίσω, to cut *or* break off from the stem, to break off *any thing from another, Thucyd.* ii, 76.

Ἀπόκειμαι, σαι, ται, to be set aside, laid up, reserved for; ἀπόκειται, it was ordered *or* resolved; *pres. part.* ἀποκείμενος, η, ον, *f.* ἀποκείσομαι, *imperf.* ἀπεκείμην, σο, το, *pres. inf.* ἀποκεῖσθαι. *From* ἀπό *and* κεῖμαι, to be placed *or* laid.

Ἀποκειμένος, *part. pres. pas. of* ἀπόκειμαι.

Ἀποκείρω, *f.* ἀποκερῶ, *and Æol.* ἀποκέρσω, to shear, cut off, despoil, strip, deprive, diminish, 1. *a. ind. act.* ἀπέκειρα *and* ἀπέκερσα, ας, ε. *From* ἀπό *and* κείρω.

Ἀποκεκλυμμένως, *adv.* openly, not covertly.

Ἀποκεκλῆτο, *Ion. for* ἀπεκέκλητο, 3. *pl. pluperf. ind. pas. of* ἀποκαλέω.

Ἀποκεκλεισμένος, η, ον, *part. perf. pas. of* ἀποκλείω.

Ἀποκεκρυμμένος, η, ον, *perf. part. pas. of* ἀποκρύπτω. *Hence*

Ἀποκεκρυμμένως, *adv.* covertly, in a hidden manner. *Th.* κρύπτω.

Ἀποκενόω, ῶ, *f.* ώσω, *p.* ωκα, to empty, evacuate.

Ἀποκεντέω, ῶ, *f.* ήσω, to sting, pierce, stab, transfix. *Hence*

Ἀποκέντησις, εως, ἡ, a piercing, stabbing, killing.

Ἀποκερδαίνω, *f.* δἄνῶ, *and*

Ἀποκερδέω, ῶ, *f.* ήσω, to derive profit *or* gain, (*the latter verb scarcely in use.*) *From* ἀπό *and* κέρδος, gain.

Ἀποκέρσω, *Æol. for* ἀποκερῶ, 1. *f. ind. act. of* ἀποκείρω.

Ἀποκεφαλίζω, *f.* ίσω, *p.* ἀποκεκεφάλικα, to behead, cut off the head, 1. *a. ind. act.* ἀπεκεφάλισα. *From* ἀπό *and* κεφαλή, head.

Ἀποκηδεύω, *f.* εύσω, to perform one's duty to another; to pay funeral rites to, *Herodot.* ix, 31.

Ἀποκηδέω, ῶ, *f.* σω, to neglect, to lay aside care *or* solicitude *for any thing*, disregard, *Iliad* xxiii, 413.

Ἀποκήρυξις, εως, ἡ, sale by auction; the disowning *of a child*, a disinheriting.

Ἀποκηρύσσω, *or* ἀποκηρύττω, *f.* ξω, to expose to sale; to proscribe, expel; disinherit; prohibit by law *or* by public proclamation.

Ἀποκιδαρόω, ῶ, *f.* ήσω, to take off a mitre, turban, *or* tiara, to uncover the head, *LXX.*

Ἀποκίδνᾶμαι, to be scattered *or* dispersed; to diverge *or* turn from, *Apol. Rhod.* iv, 133; *Dion. Perieg.*

Ἀποκίδνημι, to scatter, dissipate, diffuse. *See* Ἀποκίδναμαι.

Ἀποκινδυνεύω, *f.* εύσω, to run the hazard of, to risk, *Thucyd.* vii, 81.

Ἀποκίνεω, ῶ, *f.* ήσω, to move off, remove, displace. *From* ἀπό *and* κινέω.

Ἀπόκινος, ου, ὁ, a retreat, departure, flight; release *of a slave;* a kind of dance on being released from one's master, *Aristoph. Eq.* 20. *From the same Th.*

Ἀποκλάζω, *f.* άσω, to utter a shrill sound, to bawl.

Ἀποκλαίω, *and* ἀποκλάω, εις, ει, *f.* ἀποκλαύσομαι, to weep, bewail, lament; to cease to weep. *From* ἀπό *and* κλαίω, to weep.

Ἀποκλάξας, *part.* 1. *a. act. Dor. for* ἀποκλείσας, *from* ἀποκλείω, *Theocrit.* xv, 77. (*It may be doubted whether this is not from* ἀποκλάζω. *Dunb. and Bark.*)

Ἀπόκλαξον, *Dor. for* ἀπόκλεισον, 2. *sing.* 1. *a. imperat. act. From* ἀπό *and* κλείω, *f.* κλείσω, *and Dor.* κλάξω, ει *being changed into* α· *hence* 1. *a. ind. act.* ἴκλαξα, 1. *a. imperat. act.* 2. *sing.* κλάξον.

Ἀπόκλᾱρος ου, ὁ, *Poet. and Dor. for* ἀπόκληρος, destitute of a lot *or* inheritance. *From* ἀπό *and* κλῆρος, lot.

Ἀποκλείσῃ, 3. *sing.* 1. *a. subj. of* ἀποκλείω.

Ἀπόκλεισμα, ἄτος, τό, a place for the keeping *or* custody of any thing; a prison. *From*

Ἀποκλείω, *f.* ἀποκλείσω, *p.* ἀποκέκλεικα, to shut, exclude, prevent; close *a door;* conclude, 1. *a. ind. act.* ἀπέκλεισα· ἀποκλήϊσα, *Ion.* 1. *a. subj. act.* ἀποκλείσω, ης, η, ἀποκεκλείστο, *Ion. for* ἀποκεκλεισμένοι ἦσαν, *Herod. Th.* κλείω, to shut.

Ἀποκλέπτω, *f.* ψω, to steal, purloin. *From* ἀπό *and* κλέπτω, to steal.

Ἀποκληΐζω, *and* ἀποκληΐω, *Ion. and Poet. for* ἀποκλῄω, to shut out, *etc.*

Ἀπόκληρος, *for* ἀπόκλαρος.

Ἀποκληρόω, ῶ, *f.* ώσω, to select by lot, to appoint by ballot.

Ἀπόκλῖμα, ἄτος, τό, a declivity *or* ascent. *From* 1. *pers. sing. perf. ind. pas. of* ἀποκλίνω.

Ἀποκλινθείς, εῖσα, ἐν, *part.* 1. *a. pas. Poet. for* ἀποκλιθείς, *of*

Ἀποκλίνω, *f.* ἴνῶ, to bend *or* incline, to tend, to have an inclination, to deviate from the path; ἀποκλιναμένης τῆς μεσαμβρίης, *Herod.* iii, 104, after mid-day. *From* ἀπό *and* κλίνω, to incline.

Ἀπόκλισις, εως, ἡ, an inclination *or* bending over to one side *From* 2. *pers. sing. perf. ind. pas. of* ἀποκλίνω.

Ἀποκλύζω, *f.* σω, *p.* κα, to wash, rinse, wash off, wipe, cleanse.

Ἀποκναίω, *f.* ναίσω, to gnaw, to scrape, to rub out; *metaph.* to annoy, wear out, weaken, afflict, *Aristoph. Vesp.* 679.

Ἀποκνίω, ῶ, *f.* ήσω, to shrink from *through fear*, to hesitate, delay, *Demosth.* 497, 3; *Thucyd.* vii, 21.

Ἀποκνίζω, *f.* σω, to pluck *or* pinch, tear with the nails; cut *or* hew down, pluck off, pare.

Ἀποκοιμάομαι, ῶμαι, *f.* ήσομαι, to sleep apart from, to lie apart from; to lie down; to sleep, *Xen. Cyrop.* ii, 4, 22.

Ἀποκοιτέω, ῶ, *f.* ήσω, to pass the night away from one's post *or* station, to be off duty during the night, *Dem. Cor.*

Ἀποκολυμβάω, ῶ, *f.* ήσω, to swim out, to escape by swimming, *Thucyd.*

Ἀποκομιδή, ῆς, exportation, a carrying away from, a retreat.

Ἀποκομίζω, *f.* ίσω, to transport *or* carry away, bear off.

Ἀπόκομμα, ατος, τό, a piece cut off, a fragment. *From* 1. *sing. p. ind. pas. of* ἀποκόπτω, to cut off.

Ἀποκοπίσης, *gen. sing. part.* 2. *a. pas. of* ἀποκόπτω, to cut off.

Ἀποκοπή, ῆς, ἡ, a cutting off; *the figure in grammar, called* apocope, *by which a syllable or letter is taken away from the end of a word;* ἀποκοπαὶ χρεῶν, a general discharge *or* extinguishment of debts *by a law*, *Dem. Cor.* 215, 25.

Ἀποκοπῆναι, 2. *a. ind. pas. of*

Ἀποκόπτω, *f.* ψω, *p.* ἀπέκοφα, to cut off, impair, lessen; separate, detach; *in mid.* to emasculate one's self, *as some also render it in Galat.* v, 12; 1. *a. ind. act.* ἀπέκοψα· 2. *a. ind. pas.* ἀπεκόπην· 2. *a. inf. pas.* ἀποκοπῆναι· *part.* 2. *a. pas.* ἀποκοπείς, εῖσα, ἐν. *Th.* κόπτω, to cut.

Ἀποκορυφοῦν, τί, to come to the point at once, *pres. inf. act. contr. of*

Ἀποκορυφόω, ῶ, *f.* ώσω, to speak concisely, and to the purpose, *Herod.* v, 73. *Th.* κορυφή, crown of the head, the top *of any thing.*

Ἄποκος, η, ον, *or* ου, ὁ, ἡ, not having a fleece, without wool, shorn. *From* α *priv. and* πέκω.

Ἀποκοτταβίζω, *f.* σω, to throw a portion of liquor from a cup upwards so as to make a noise when falling; to play the game called κότταβος. *See Suidas, Meursius de Ludis; Xen. Hist.* ii, 3, 24; *Cicero Tusc.* i, 40.

Ἀποκούριμος, ου, ὁ, ἡ, shorn, having the hair cut, *Euripi. Elect.* 148.

Ἀποκουφίζω, *f.* ίσω, to lighten, to alleviate, *Eurip. Or.* 1335.

Ἀποκρεμάννῦμι, *f.* κρεμάσω, to suspend from, to let hang down from.

Ἀπόκρημνος, ου, ὁ, ἡ, craggy, full of precipices, rough, steep, *Thucyd. Th.* κρημνός, a precipice.

Ἀποκριθῆναι, 1. *a. inf. pas. of* ἀποκρίνομαι.

Ἀπόκριμα, ατος, τό, an answer, sentence, *or* decision; that which is separated *or* decomposed. *From* 1. *pers. sing. perf. pas. ind. of* ἀποκρίνομαι. *Th.* κρίνω, to judge.

Ἀποκρίναι, 1. *a. inf. act. or imperat. mid and*

Ἀποκρίνασθαι, 1. *a. inf. m. of* ἀποκρίνομαι.

Ἀποκρίνομαι, *mid. f.* -νοῦμαι, 1. *a. m.* ἀπεκρινάμην, to answer; *pas.* to be resolved into parts, separated; 1. *f. pas.* ἀποκριθήσομαι, *p. ind. pas.* ἀποκέκριμαι, 1. *a. ind. pas.* ἀπεκρίθην, 1. *a imperat. pas.* ἀποκρίθητι, ήτω, *part.* 1. *a. pas.* ἀποκριθείς, εῖσα, ἐν. Ἀπεκρίθη τοῦ βαρβάρου ἔθνεος, was distinguished from the barbarous people, *Herod.* i, 60; ἐς τοῦτο πάντα ἀπεκρίθη, all (diseases) terminated in this *or* assumed the character of this, *Thucyd.* ii, 49; ἀποκριθὲν πρὸς τὸ συμφέρον, it ended in what was useful; *and* ἐς τοῦτο ἐτελεύτα, it ended in this, *Thucyd.* ii, 51. *See* Ἀποκρίνω.

Ἀποκρίνω, *f.* ἴνῶ, to distinguish, separate, elect, choose; *also* to reject, disapprove; δυοῖν ἀποκρίνας κακοῖν, choosing one of two evils, *Soph. Œd. Tyr.* 640, (*seldom used by the Attic writers.*)

Ἀποκρίσει, *dat. sing. of*

Ἀπόκρῖσις, εως, ἡ, an answer; ἀπόκρισιν διδόναι, to give an answer. *From* 2. *pers. sing. perf. pas. ind. of* ἀποκρίνομαι. *Th.* κρίνω.

Ἀποκρῖτέος, ία, έον, to be answered, that must be answered.

Ἀποκριτικός, ή, όν, judicial; *also* separated. *From the same Th*

Ἀποκροτέω, *f* ήσω, to make a noise by clapping the hands.

Ἀπόκροτος, ου, ὁ, ἡ, rugged rocky, *Thucyd.* vii, 27.

Ἀποκρούεσθαι, to be driven back, to be repulsed, *Thucyd.* vii, *C. M.* i, 70, *pres. inf. of*

Ἀποκρούω, *f.* ούσω, to drive away, repulse, repress; to throw, *as a horse does its rider.*

Ἀποκρύπτασκε, *or* ἀποκρύπτεσκε, *Ion. for* ἀπέκρυπτε, 3. *sing. imperf. ind. act. of*

Ἀποκρύπτω, *f.* ψω, *p.* ἀποκέκρυφα, to hide, conceal, lose sight of; throw into the shade; *mid.* to dissemble, to conceal one's self; 1. *a. ind. act.* ἀπέκρυψα, 2. *a. ind. pas.* ἀπεκρύφθην· *perf. ind. pas.* ἀποκέκρυμμαι, ψαι, πται. *Th.* κρύπτω, to hide *or* cover.

Ἀποκρυφή, ῆς, ἡ, a hiding-place, den, lair. *From the preceding.*

Ἀπόκρυφος, ου, ὁ, ἡ, hidden, secret, concealed. *From the same as the last.*

Ἀπόκρυψις, εως, ἡ, a hiding, concealing. *From* 2. *pers. sing. perf. ind. pas. of* ἀποκρύπτω.

Ἀποκτάμεν, 2. *a. inf. act. Ion., as also* ἀποκτάμεναι, 2. *a. inf. act. Dor. of* ἀπόκτημι, *the same as* ἀποκτείνω.

Ἀποκτείνω, *f.* ἀποκτενῶ, *p.* ἀπέκταγκα, to kill, slay, put to death; to sentence to death, *Xen. Cyr.* iii, 1. *and Mem.* ι, 1; 1. *a. ind. act.* ἀπέκτεινα, 1. *a. subj. act.* ἀποκτείνω, ῃς, ῃ, 1. *a. inf. act.* ἀποκτεῖναι, *part.* 1. *a. act.* ἀποκτείνας, ασα, αν· 2. *a. ind. act.* ἀπέκτανον· ἀποκτενέοντα, *part. fut. from the obsol.* ἀποκτενέω. *Herod.* iii, 30. *Th.* κτείνω, to slay.

Ἀποκτιννῦναι, to kill, put to death; *the same as* ἀποκτείνειν, *Lysias c. Eratosth. pres. inf act.*; ἀποκτιννύντα, *acc. sing. pres. act. From* ἀπό *and* κτίννυμι. *Th.* κτείνω.

Ἀποκυβεύω, to play at dice, to

try one's chance, to adventure *or* hazard.

'Αποκυίω, ῶ, *f.* ήσω, *p.* ἀποκεκύηκα, to bear, bring forth, beget, engender; 1. *a. ind. act.* ἀπεκύησα. *From* ἀπό *and* κυέω.

'Αποκυλίζω, *f.* ίσω, *and*

'Αποκυλίω, *f.* ῖσω, *p.* ἀποκεκύλικα, to roll away, *Mark* xvi, 13; remove, 1. *a. ind. act.* ἀπεκύλισα· *p. ind. pas.* ἀποκεκύλισμαι. *Th.* κυλίω, to roll.

'Αποκωκύω, *f.* ῦσω, to lament, bewail with sobs, *or* in a howling manner.

'Αποκωλύω, *f.* ῦσω, *the same with* κωλύω, to prevent, forbid.

'Αποκωφόομαι, οῦμαι, to grow *or* become deaf.

'Αποκωφόω, ῶ, to make deaf *or* dumb.

'Απολαβεῖν, 2. *a. inf. act. and*

'Απολαβόμενος, *part.* 2. *a. mid. of* ἀπολαμβάνω.

Απολαγχάνω, 1. *f. m.* λήξομαι, *nearly of the same signification with* λαγχάνω, to obtain *or* draw by lot, *Herodot.* iv, 114; *also* not to obtain by lot, to be disappointed, *Eurip. Ion.* 611.

'Απολακτίζω, *f.* ίσω, to kick at, to reject. *From* ἀπό *and* λακτίζω, *Æschyl. Prom.* 672.

'Απολαμβάνειν, *pres. inf. act. of*

Απολαμβάνω, *f.* ἀπολήψομαι, *p.* ἀπολέληφα, *Att.* ἀπείληφα, to receive from, take back, recover, single out; cut off the retreat, intercept; καὶ ἀπολάβοντες εἶσω, and having intercepted him within, *Thucyd.* i, 134; to take possession of, *Thucyd.* i, 7; to take *an oath; also used like the simple verb* λαμβάνω· 2. *a. ind. act.* ἀπέλαβον, 2. *a. subj. act.* ἀπολάβω, ῃς, ῃ, *part. perf. act.* ἀπειλημφώς, 2. *a. ind. m.* ἀπελαβόμην, ου, ετο, 1. *aor. pas.* ἀπελήφθην, *part.* ἀποληφθείς, intercepted, *p. pas.* ἀπειλήμμαι. *Th.* λαμβάνω, to take.

Απολαμπρύνω, *f.* ὕνῶ, *the same with* λαμπρύνω, to brighten, to burnish; *also* to become illustrious, *Herod. Th.* λάμπω, to be bright.

Απολάμπω, *f.* ψω, *p.* φα, to shine, glisten, to be brilliant, radiate; *also* to shoot *or* dart forth, emit; 1. *a. ind. act.* ἀπέλαμψα. *From* ἀπό *and* λάμπω, to shine.

Απολαμφθείς, *nom. sing. and*

Απολαμφθέντες, cut off, intercepted, *nom. pl. part.* 1. *a. pas. Dor. or Ion. for* ἀπολαφθέντες. *For they do not form the future in* λήψω, *but* λάμψω, *as from* λάμβω, *Herod.* iii, 146, *and* viii, 108. *In like manner* ἀπολελαμμένοι, *part. perf. pas. as from* λάμβω. *Both are much used in Herodotus.*

'Απόλαυσις, εως, ἡ, enjoyment, fruition; the benefit that accrues from any thing, gratification, delight.

'Απολαυστικός, οῦ, ὁ, ἡ, a man of pleasure, voluptuous, pleasurable.

'Απολαυστός, οῦ, ὁ, ἡ, giving pleasure, pleasant, agreeable.

'Απολαύω, *f. m.* ἀπολαύσομαι, *perf. ind. act.* ἀπολέλαυκα, (*commonly with the genitive,*) to enjoy, derive benefit *or* advantage from, *Lucian Dial.; in a bad sense,* to be an accomplice *or* adherent; *also* to suffer damage, undergo the penalty of; ἀπολαύσομεν, 1. *plur.* 1. *a. subj. act. From* ἀπό *and* λαύω, to enjoy.

'Απολαφθείς, *nom. sing. and*

'Απολαφθέντες, *Dor. for* ἀπολαφθέντες, *nom. pl. part.* 1. *a. pas. of* ἀπολαμβάνω.

'Απολἄχεῖν, 2. *a. inf. act. of* ἀπολαγχάνω.

'Απολέγομαι, to reject, disown, disclaim; to select; to despond.

'Απολέγω, *f.* ξω, *p.* λέλεχα, to choose, select, cull; reject; repudiate, refuse; forbid; 1. *a. ind. act.* ἔλεξα. *From* ἀπό *and* λέγω, to gather, to speak.

'Απολεῖ, *Att. for* ἀπολῇ, 3. *sing. of ind. f. mid.* ἀπολοῦμαι, *from* ἀπόλλυμι.

'Απολείβω, *and* ἀπολείβομαι, to pour out, shed, distil. *From* ἀπό *and* λείβω.

'Απολείπεται, 3. *sing pres. ind. of*

'Απολείπω, εις, ει, *f.* ψω, *p.* ἀπολέλειφα, to leave, forsake, abandon, desert; surpass, overcome; leave behind; to want; ἀπέλιπε τέσσαρας δακτύλους, *Herod.* vii, 107; *elegantly with a participle; thus,* ὤχετο ἀπολιπών, to leave off, desist; to come near to be not far from; μικρὸν ἀπέλιπον τοῦ μὴ ταῖς ἰσχάταις συμφοραῖς περιπεσεῖν, *Isocr. in Areop.*; 2. *a. ind. act.* ἀπέλῐπον, *part.* 2. *a. act.* ἀπολιπών, *pres. ind. pas.* ἀπολείπομαι, to be left, absent *or* away; to be surpassed *or* exceeded; to be inferior to; not to discern *by any of the senses;* to be destitute of; to fail in courage; to let slip an opportunity; *in Hebr.* to be at hand, to be expected, to be about to take place; *perf. ind. pas.* ἀπολέλειμμαι, *perf. ind. m.* ἀπολέλοιπα, *and part.* ἀπολελοιπώς. *From* ἀπό *and* λείπω.

'Απολειπτέον, must be left.

'Απολεῖς, 2. *sing. f. ind.* ἀπολεῖσθαι, *f. inf. mid.* ἀπολεῖται, 3. *sing. ind. of the same tense, from* ἀπόλλυμι.

'Απολείχω, 1. *f.* ἀπολείξω, *perf.* ἀπολέλειχα, to lick with the tongue, to lap; *imperf. ind. act.* ἀπέλειχον, ες, ε, 1. *a. ind. act.* ἀπέλειξα. *Th.* λείχω, to lick *or* lap.

'Απόλειψις, εως, ἡ, a leaving *or* desertion. *From* 2. *pers. sing. perf. ind. pas. of* ἀπολείπω. 'Απόλειψις τῆς σελήνης, an eclipse of the moon.

'Απόλεκτος, ου, ὁ, ἡ, chosen, selected, picked out.

'Απολελαμμένος, *Dor. for* ἀπολελημμένος, η, ον, *perf. part. pas. See* 'Απολαμφθέντες.

'Απολέλαυκα, *p. act. of* ἀπολαύω.

'Απολελοιπότες, *nom. plur. of*

'Απολελοιπώς, *perf. part. m. of* ἀπολείπω.

'Απολελυμένος, *part. perf. pas. of* ἀπολύω.

'Απόλεμος, ου, ὁ, ἡ, unwarlike, not adapted to war, exempt from military service, peaceful; impregnable.

'Απολεόμενος, *Ion. for* ἀπολούμενος, *part. f. m. of* ἀπόλλυμι. *So*

'Απολέοντες, *for* ἀπολοῦντες· *also* ἀπολεῦντες, *Herodot.* ix, 18, on the point of losing *or* destroying, *part. f. act. of* ἀπόλλυμι.

'Απολεπίζω, *f.* ίσω, *the same as*

'Απολέπω, *f.* ψω, *and* ἀπολέπομαι, *f.* ψομαι, to peel *or* strip off the bark. *From* ἀπό *and* λέπω.

'Απολέσαι, 1. *a. inf. act.* ἀπολέσῃ, 3. *sing.* 1. *a. subj. act. and*

'Απολέσθαι, 2. *a. inf. m.* to perish; *and*

'Απόλεσσαν, 3. *pl.* 1. *a. ind. act. Ion. and. Poet. for* ἀπώλεσαν, *of* ἀπόλλυμι.

'Απολήγει, 3. *sing. pres. opt. act. of*

'Απολήγω, *f.* ξω, to cease, for bear, desist. *Th.* λήγω.

'Απολητίζεσθαι, *inf. of*

'Απολῃΐζομαι, *f* ίσομαι, to rob, plunder, *Herodot.*

'Απόληται, 3. *sing.* 2. *a. subj. m.* ἀπόλωμαι, ῃ, ηται, *of* ἀπόλ-

ὄλυμι.

Ἀπολῃθείς, *part.* 1. *a. of* ἀπολιμβάνω.

Ἀπολισθάζω, *f.* άξω, to slip away, recede quickly, *Aristoph. Av.* 1473; to retire. *Th.* λείβω.

Ἀπολιγαίνω, *f.* νῶ, to make a sharp *or* shrill sound, *Aristoph. Ach.* 967.

Ἀπολιθόομαι. *See* Ἀπολιθόω.

Ἀπολιθόω, to turn into stone, to cause to petrify; ἀπολιθόομαι, ἀπολιθοῦμαι, *f.* Θώσομαι, *p.* ἀπολελίθωμαι, to petrify, become stone, *Palæphat. de Phorcyn. Fil. Th.* λίθος.

Ἀπολιμπάνω, *the same with* ἀπολείπω, *pas.* ἀπολιμπάνομαι.

Ἀπολιπών, *part.* 2. *a. of* ἀπολείπω.

Ἄπολις, ῐδος, ὁ, ἡ, an exile, an outcast from his country, a vagabond, having no place of residence. *Th.* πόλις, a city.

Ἀπολισθαίνω, *f.* ήσω, to slide down, fall short, not to reach *or* arrive *at an object*, *Thucyd.* vii, 65. *From* ἀπό *and* ὀλισθαίνω.

Ἀπολιταργίζω, *f.* ισω, *Att.* ιῶ, to hurry off, make off, *Aristoph. Nub.* 1253.

Ἀπολιχμάω, ῶ, *f.* ήσω, to lick *or* lap off *or* away. *From* ἀπό *and* λιχμάω. *Th.* λείχω.

Ἀπολλήγω, *Poet. for* ἀπολήγω, *and* ἀπολλήξω, 1. *f. act. for* ἀπολήξω, to desist.

Ἀπολλείδωρος, ου, ὁ, *a man's name*, Apollodorus.

Ἀπόλλῡμι, *or* ἀπολλύω, *f.* ἀπολῶ, *Poet.* ἀπολέσω, *or* ἀπολίσσω, *p.* ἀπώλεκα, *and Att.* ἀπολώλεκα, to destroy, to lose *or* part with; *also in N. T.* to frustrate, to deprive of power; ἀπολλύσι, 3. *pl. Ion. for* ἀπολλύνσι, *the* ν *being changed into* σ, *Thucyd.* vii; *part. pres. act.* ἀπολλύων, οντος, the destroyer; 1. *a. ind. act.* ἀπώλεσα, *p. inf. act.* ἀπολωλεκέναι· ἀπολωλεκὼς εἴη, *Herodot.* i, 44, he had destroyed; *pres. ind. pas.* ἀπόλλῡμαι, to perish, to be destroyed; to be vanquished, to be put to death; *fut. mid.* ἀπολέσομαι, *contr.* ἀπολοῦμαι· ὦ κάκιστ' ἀπολούμενε, *Aristoph. Ach.* 924, O thou accursed wretch! 2. *a. ind. m.* ἀπωλόμην, 2. *a. subj. m.* ἀπόλωμαι, 2. *a. inf. m.* ἀπολέσθαι, *part.* 2. *a. m.* ἀπολόμενος, *p. ind. m.* ἀπῶλα, *Att.* ἀπόλωλα, I am ruined, undone; *inf.* ἀπολωλέναι, *and part.* ἀπολωλώς, ῶσα, ός. *Th.* ὄλυμι, to destroy.

Ἀπόλλῡται, 3. *sing. pres. pas. of* ἀπόλλυμι.

Ἀπολλύων, οντος, ὁ, Apollyon, *i. e.* the destroyer, devastator, *Revel.* ix, 11. *See* Ἀβαδδών.

Ἀπόλλω, *acc. Att. for* Ἀπόλλωνα, *Soph. Œd. Col.* 1091; *from*

Ἀπόλλων, ωνος, ὁ, *and in acc.* Ἀπόλλωνα, *and poet.* Ἀπόλλω, Apollo, *the son of Jupiter and Latona. He is called the* Sun, *which, when its heat is temperate and moderate, produces many bodies from the earth, and, when it is excessive, destroys them. The name is derived from* ἀπολλύω, to destroy; *others derive it from a Syriac word signifying* destruction, perdition *According to Plato, in his Cratylus,* Apollo *is so called, because* ἀπολούει *or* ἀπολύει, he delivers from evils and calamities; *or, because he is* ἁπλοῦς, *in his oracles; or* ἁπλβάλλων. *Epithets,* Ἀπόλλων προστατήριος, *Demosth.* 531, 8. — ἀγυιεύς, 531, 9; ἀποτρόπαιος, 531, 26; πύθιος *and* πατρῷος, 274, 27.

Ἀπολλωνία, ας, ἡ, *the name of a city*, Apollonia.

Ἀπολλωνιάς, άδος, ἡ, sacred to Apollo, *an epithet of the laurel.*

Ἀπολλώνιον, ου, τό, a temple of Apollo, *Thucyd.* ii, 91.

Ἀπολλώνιος Ῥόδιος, *a man's name*, Apollonius Rhodius.

Ἀπολλωνόβλητος, ου, ὁ, ἡ, mad, lunatic. *From* Ἀπόλλων *and* βλητός, that is struck by the sun *or* Apollo.

Ἀπολλώς, ώ, ὁ, *a man's name*, Apollos, *Acts* xviii, 24, *etc.*

Ἀπολογεῖσθαι, *pres. inf. pas. and*

Ἀπολογεῖται, 3. *sing. pres. ind. pas.* ἀπολογεῖσθαι, *pres. inf. pas.* ἀπολογούμενος, ου, *part. pres. pas. of*

Ἀπολογίομαι, οῦμαι, to speak in defence of one's self, to defend one's self, to plead the cause of any one; *scil.* ὑπέρ τινος, to apologize, excuse; *imperf.* ἀπελογιόμην, -οῦμην, ίου, -οῦ, -ίετο, εῖτο· 1. *f. m. ind.* ήσομαι, *perf. ind. pas.* ἀπολελόγημαι, 1. *a. ind. m.* ἀπελογησάμην, 1. *a. ind. pas.* ἀπελογήθην. *From* ἀπό *and* λόγος.

Ἀπολόγημα, ατος, τό, an apology, defence, excuse.

Ἀπολογησαμένῳ, *dat. sing. part. of* 1. *a. mid. of* ἀπολογίομαι.

Ἀπολογία, ας, ἡ, an apology, excuse; defence, justification. *Thucyd.* vi, 53. *Hence in Engl.* APOLOGY.

Ἀπολογίζομαι, *f.* ίσομαι, to render an account, to explain, to reckon up, enumerate, *Xen Hist.* vi, 1, 3

Ἀπολογισμός, οῦ, ὁ, a delivering of an account, an exposition *or* statement.

Ἀπόλογος, ου, ὁ, a tedious *or* fabulous story, a moral tale. *From the same Th.*

Ἀπολογοῦμαι, *pres. ind. contract. of* ἀπολογίομαι.

Ἀπόλοιπος, ου, ὁ, ἡ, that is left *or* remaining

Ἀπόλοιτ', *for* ἀπόλοιτο, 3. *sing.* 2. *a. opt. m. and*

Ἀπολοῦμαι, 1. *sing. f. ind. m. of* ἀπόλλῡμι.

Ἀπολούομαι, to wash, wash away

Ἀπόλουσαι, 1. *a. imperat. mid. of*

Ἀπολούω, *f.* ἀπολούσω, *p.* ἀπολέλουκα, to wash away, cleanse, wipe off; ἀπολούομαι, to wash *or* bathe one's self, *or* one's clothes, *Odys.* vi, 219; 1. *a. ind. act.* ἀπέλουσα, 1. *a. ind. m.* ἀπελουσάμην, 2. *sing.* 1. *a. imperat. m.* ἀπόλουσαι. *Th.* λούω, to wash.

Ἀπολοφύρομαι, 1. *f. m.* οῦμαι, to bewail, deplore, *Thucyd.* ii, 46; ἀπολοφυράμενοι, having finished your lamentations. *From* ἀπό *and* ὀλοφύρομαι, to lament.

Ἀπολοχμόομαι, οῦμαι, *f.* ώσομαι, to bring forth shrubs, to grow shrubby, to become a thicket. *Th.* λόχμη, ης, ἡ, a brake *or* thicket.

Ἀπολυθέντες, dismissed; *nom. pl. from part.* 1. *a. pas.* ἵνα ἀπολυθῆτε, that ye may be dismissed, 2. *pl.* 1. *a. subj. pas. See* Ἀπολύω.

Ἀπολυμαίνεσθαι, to purify; *pres. inf. pas. of*

Ἀπολῡμαίνομαι, to purify; *f. m.* ἀπολυμανοῦμαι, *Iliad* i, 313. *From* ἀπό *and* λῦμα, ατος, τό, pollution, filth.

Ἀπολυμαίνω. *See* Ἀπολυμαίνομαι.

Ἀπολυμαντήρ, ῆρος, ὁ, a polluter, a spoiler; δαιτῶν ἀπολυμαντῆρες, *Odys.* xvii, 377.

Ἀπολῦσαι, 1. *a. inf. act.* ἀπολύσωσι, 3. *pl.* 1. *a. subj. act.* ἀπολυθείς, εῖσα, έν, *part.* 1. *a. pas. of* ἀπολύω.

Ἀπόλῡσ.., ως, ἡ, a setting free, liberation; a refutation; departure, march; decease, death; a discharge *or* despatch of affairs.

Ἀπόλῠτος, ου, ὁ, ἡ, released, unbound.

Ἀπολυτρόω, ῶ, *f.* ώσω, to release *or* set at liberty for a ransom.

Ἀπολύτρωσις, εως, ἡ, the redemption of a captive; ransom. *From* ἀπολυτρόω, *which is from* λυτρόω, to redeem, *Demosth.* 159, 15. *Th.* λύω.

Ἀπολῡω, *f.* ῡσω, *p.* ἀπολέλῡκα, to loose, disengage, disjoin; suffer to go away, set free by paying a ransom, to release; acquit; *imperf. ind. act.* ἀπέλῡον, ες, ε, 1. *a. ind. act.* ἀπέλυσα, ας, ε, 1. *a. inf. act.* ἀπολῦσαι, *part.* 1. *a. act.* ἀπολύσας, αντος, οἱ ἀπιλύοντο, 3. *pl. imperf. ind. pas.* they went away; ἀπολέλῡμαι, *perf. ind. pas.* ἀπελύθην, 1. *a. ind. pas.* 1. *a. subj. pas.* ἀπολυθῶ, ῆς, ῆ, *part.* 1. *a. pas.* ἀπολυθείς, εῖσα, ἐν· ἀπολύομαι *in mid. voice signifies* to refute, to clear one's self of a charge, *Herodot.* viii, 59, *Demosth.* 99, 3, to depart, to dismiss *one who has been ransomed*; φόβου ἀπολύεσθαι, *Thucyd.* vii, 56, to be freed from fear. *Th.* λύω.

Ἀπολῶ, 2. *f. ind. of* ἀπόλλυμι.

Ἀπολωβάω, ῶ, *f.* ήσω, *and* ἀπολωβάομαι, ῶμαι, to treat contemptuously *or* injuriously, to outrage, *Sophocl. Aj.* 217. *From* ἀπό *and* λωβάω, ῶ. *Th.* λώβη, injury.

Ἀπόλωλα, ας, ε, *perf. ind. m.* ἀπολωλεκέναι, *perf. inf. act. and* ἀπολωλέναι, *perf. inf. m. and*

Ἀπολωλώς, *part. perf. mid. Att. of* ἀπόλλυμι.

Ἀπολωτίζω, *f.* ίσω, to take off a garment, to disrobe.

Ἀπολωτίζω, *f.* ίσω, to pick the lotus; to crop the hair, *Eurip. Iph. Aul.* 793; to disrobe, to strip.

Ἀπολωφάω, *or* -φέω, ῶ, *f.* ήσω, to assuage, to calm *or* still. *From* ἀπό *and* λωφάω, ῶ, to allay.

Ἀπομαγδαλία, ας, ἡ, *or* ἀπομαγδαλιά, ᾶς, ἡ, the crumb of bread used for wiping the hands and then thrown to the dogs, *Aristoph. Eq.* 413; *Plut. Lycurg.*

Ἀπομάθησις, εως, ἡ, the act of unlearning, forgetting. *From* ἀπομανθάνω.

Ἀπομαίνομαι, *f.* μανοῦμαι, to be mad *or* furious; *also* to cease from madness and fury. *From* ἀπό *and* μαίνομαι.

Ἀπομαλακίζομαι, *and* Ἀπομαλθακίζομαι, *f.* ίσομαι, to be loth *to do any thing*; to be fastidious, faint-hearted, *Plut.*

Ἀπομανείσα, ἡ, *part.* 2. *a pas. f. g. of* ἀπομαίνομαι.

Ἀπομανθάνω, *f.* ἀπομαθήσομαι, to unlearn, to forget; 2. *a. ind. act.* ἀπέμαθον, *perf. ind. act.* ἀπομεμάθηκα, *p. ind. pas.* ἀπομεμάθημαι.

Ἀπομαραίνω, to cause to pine *or* waste away; ἀπομαραίνομαι, to droop, wither, decay; die, *Xen. Apol.*; ἀπομαρανθείσης ὀργῆς, when rage had abated, *part.* 1. *a. pas. gen. sing.*

Ἀπομαρτυρέω, ῶ, *f.* ήσω, to call to witness, bring proof; attest; aver.

Ἀπομάσσομαι, *or* ἀπομάσσω, -άττω, *f.* ἀπομάξω, to wipe *or* rub off; to personate any one; *in mid.* to disenchant; to imitate. *From* ἀπό *and* μάσσω.

Ἀπομαστιγόω, *f.* ώσω, to scourge, *Herodot.* viii, 109.

Ἀποματαΐζω, *f.* ΐσω, to make a foolish noise; to break wind, *Herod.* ii, 162; *a more delicate expression for* ἀποπέρδω. *From* ματαΐζω.

Ἀπομάχεσθαι, *pres. inf. pas. of*

Ἀπομάχομαι, to fight from; to resist, repel *a foe*, sustain a conflict, defend. *From* ἀπό *and* μάχομαι.

Ἀπόμαχος, ου, ὁ, ἡ, disabled *from military service.*

Ἀπομειλίσσω *or* -ίττω, *f.* ίξω, *and* ἀπομειλίσσομαι, to soothe with honied words, to assuage, to pacify. *From* ἀπό *and* μειλίσσω, to render agreeable.

Ἀπομείρεται, (*see* Ἀπαμείρεται) 3. *sing. pres. ind. mid. From* ἀπό *and* μείρω, *or rather* μείρομαι, to apportion, *perf. ind. pas.* μέμαρμαι, *and Att.* ἔμμαρμαι, *perf. ind. m.* ἔμμορα, *for* μέμορα.

Ἀπομείρομαι, *f.* εροῦμαι, to distribute, to share, apportion, *Hes.*

Ἀπομελαίνω, *f.* ἀνῶ, to make black, to blacken. *From* ἀπό *and* μελαίνω. *Th.* μέλας, black.

Ἀπόμελι, ῖτος, τό, *the* hydromel *of the ancients, composed of* honey and water *or* vinegar.

Ἀπομέμῡχα, ας, ε, *perf. ind. act. of* ἀπομάσσω.

Ἀπομέμφομαι, *f.* ψομαι, to accuse, blame, chide, reprove. *Th.* μέμφομαι, to find fault.

Ἀπομένω, *f.* ενῶ, to remain, continue; to be left.

Ἀπομερίζω, *f.* σω, to divide, apportion, assign, separate.

Ἀπομερμηρίζω, *f.* ισω, to doze, to slumber, to forget ones's cares in sleep, *Aristoph. Vesp.* 5.

Ἀπομετρέω, ῶ, *f.* ήσω, *p.* κα, to measure out.

Ἀπομηκῡνω, *f.* νῶ, *p.* γκα, to prolong, extend to a great length. *From* ἀπό *and* μῆκος, length.

Ἀπομηνήσας, *part.* 1. *a. act. of*

Ἀπομηνῶ, *f.* ίσω, *p.* κα, to be angry, indignant, in a rage, *Iliad* ii, 772. *From* ἀπό *and* μῆνις.

Ἀπομίγνυμι, *f.* ξω, to mingle, to mix.

Ἀπομιμεῖσθαι, *pres. inf. m. of*

Ἀπομιμέομαι, οῦμαι, to imitate, copy; to mimic; *part. perf. pas.* ἀπομεμιμημένος, *Xen. Mem.* iii, 10, 3. *Th.* μιμέομαι, οῦμαι.

Ἀπομίμημα, ατος, τό, a resemblance, image, imitation.

Ἀπομιμνήσκομαι. *See* Ἀπομνάομαι.

Ἀπόμισθος, ου, ὁ, ἡ, not paid *as a soldier*, unrewarded.

Ἀπομισθόω, ῶ, *f.* ώσω, to let out for hire, *Thucyd.* iii, 68.

Ἀπομιτρόω, ῶ, *f.* ώσω, to take off the mitre *or* turban, to uncover the head, *LXX.*

Ἀπομνάομαι, *or* ἀπομιμνήσκομαι, 1. *f.* ἀπομνήσομαι, to call to mind, recollect; to remember a favor; to relate *from memory*; 1. *a. ind. m.* ἀπεμνησάμην, ω, ατο, 1. *a. inf.* ἀπομνήσασθαι· *perf. ind. pas.* ἀπομέμνημαι, 1. *a. ind. pas.* ἀπεμνήσθην. *From* ἀπό *and* μνάομαι, *or* μιμνήσκομαι, to remember.

Ἀπομνημόνευμα, ατος, τό, a memorable saying, an historical notice; *in pl.* memoirs; *the name given to Xenophon's* Memorabilia *or* Memoirs of Socrates; *gen. pl.* ἀπομνημονευμάτων. *From* 1. *pers. sing. perf. ind. pas. of*

Ἀπομνημονεύω, *f.* εύσω, to remind, to recollect, remember, rehearse from memory, detail, recount, *Xen. Ag.* i, 2. *Th.* μνάομαι.

Ἀπόμνησαι, remember, 2. *sing.* 1. *a. imperat. m. of* ἀπομιμνήσκω.

Ἀπομνησικακέω, ῶ, *f.* ήσω, to retain the memory of an injury; *also* to forget an injury, *with the dative, Herodot.* iii, 49. *From* ἀπό, μνάομαι, *and* κακός.

Ἀπομνύειν, *pres. inf. act. of*

Ἀπόμνῡμι, *or* **ἀπομνύω**, *f.* **ἀπομόσω**, to deny on oath; to swear; **καὶ ταῦτ' ἐθελήσεις ἀπομόσαι μοι τοὺς θεούς**; and will you deny this to me on oath? *Aristoph. Nub.* 1232; 3. *s. imp.* **ἀπόμνυ**, *Odys.* ii, 377, 3. *s. imp.* **ἀπόμνυε**, *Odys.* x, 345, *perf. act.* **ἀπομώμοκα**, to abdicate *or* resign an office.

'**Απόμοιρα**, **ας**, **ἡ**, a part, share, portion *of the produce of land, as tithes. Th.* **μῑ́ρομαι**, to divide.

Απομόργνῡμι, *or* **ἀπομοργνύω**, *f.* **ξω**, to wipe *or* brush off, to press out; wipe away *tears*, to weep; 1. *a. ind. m.* **ἀπωμορξάμην**, **ἀπομορχθείς**, *part.* 1. *aor. pas. From* **ἀπό** *and* **ὁμόργνυμι**, *from the old and obsolete primitive* **μόργω**, *f.* **μόρξω**, *p.* **μέμορχα**, 1. *a. ind. m.* **ἐμορξάμην**.

'**Απομόσαι**, 1. *a. inf. act. of* **ἀπόμνυμι**.

Απόμουσος, **ου**, **ὁ**, **ἡ**, unskilled *or* not gifted in music *or* singing, *Eurip. Med.* 1085; illiterate.

'**Απομούσως**, *adv.* ignorantly.

Απομῡθέομαι, *f.* **ήσομαι**, to dissuade, forbid; prevent; *imperf. ind.* **ἀπεμυθεόμην**. *Th.* **μῦθος**.

Απομυκάομαι, **ῶμαι**, to roar *or* bellow like an ox.

'**Απομύσσω**, *or* **-ττω**, *f.* **ξω**, to blow the nose, *Xen. Cyr.* 1, 2; to cheat *or* gull.

Απόναμαι *or* **ἀπόνημι**, *and* **ἀπονίνημι**, *f.* **ονήσομαι**, **ονήσω**, to enjoy, to reap the fruit of, *Herodot.* i, 168. *From* **ἀπό** *and* **ὄνημι**, to profit *or* be of advantage to.

Απόναντο, *imperf.* 3. *pl. Ion. of the preceding.*

Απονάσσωσιν, *Poet. by doubling the σ, for* **ἀπονάσωσιν**, 1. *a. subj. act. of*

Απονάω, **ῶ**, *f.* **άσω**, to go abroad for the purpose of settling, to emigrate, to cause to migrate; *in the pas.* to live in exile *or* remote *from any place*, **ὧν ἀπενάσθην αἰσχρῶς**, *Eurip. Med.* 166. *Th.* **νάω**.

Απονέεσθαι, *pres. inf. mid. of* **ἀπονέομαι**.

Απονέμω, 1. *f. act.* **ἀπονεμῶ**, *perf. ind. act.* **ἀπονενέμηκα**, to bestow, confer, assign, distribute. *Th.* **νέμω**.

Απονενοημένος, desperate, foolhardy, out of one's senses; *part. perf. pas. of* **ἀπονοέω**.

Απονέομαι, *f.* **νήσομαι**, to go away; to return.

Απονήστειρος, **ου**, **ὁ**, **ἡ**, *Poet. for* **ἀπονώτερος**, **ου**, **ὁ**, **ἡ**, less laborious, less toilsome. *From* **α** *priv. and* **πόνος**, labor, *which see.*

'**Απονεύω**, *f.* **εύσω**, *p.* **νένευκα**, to refuse, spurn, disdain, to nod *or* totter, *as on the point of falling*; to incline *or* tend. *Th.* **νεύω**, to nod.

'**Απόνημαι**, *and*

'**Απόνημι**, *pres. ind. act.* to enjoy, derive advantage from. *From* **ἀπό** *and* **ὄνημι**, to enjoy. *See also* '**Απόναμαι**.

'**Απονητί**, *adv.* easily, without toil, *Xen. Cyr.* ii, 9; *Herod.* iii, 146; *superl.* **ἀπονητότατα**, *adv.* most easily, *Herod.* ii, 14. *From* **α** *priv. and* **πόνος**, labor. *Th.* **πένομαι**, to do, to work.

'**Απονήχομαι**, *f.* **νήξομαι**, to swim away from, escape by swimming.

'**Απονία**, **ας**, **ἡ**, cessation from labor, aversion to labor, rest, ease, *Xen. Cyr.* ii, 2.

'**Απονίζω**, *f.* **ίσω**, to wash *the hands, or feet*; to make clean. *From* **νίζω**, *in the Tarentine tongue, for* **νίπτω**, to wash, *(in strictness) the hands.*

'**Απονῑκάω**, **ῶ**, *f.* **ήσω**, to conquer, overcome; *also* extort by entreaties. *Th.* **νίκη**, victory.

'**Απονικῆσαι**, 1. *a. inf. act. of the preceding.*

'**Απονίπτομαι**, to wash off, *particularly from the hands or feet.*

'**Απονίπτω**, *f.* **ψω**, to wipe clean, to wash.

'**Απόνιπτρον**, **ου**, **τό**, a bason for washing the hands in.

'**Απονοέομαι**, *f.* **ήσομαι**, to be reduced to a state of madness *or* idiocy; to be regardless of every thing, disregard sense and reason, to act like a distracted person, *Thucyd.* vii, 81.

'**Απόνοια**, **ας**, **ἡ**, madness, phrenzy, despair, *Thucyd.* vii, 67. *Th.* **νοῦς**, mind.

Απονος, **ου**, **ὁ**, **ἡ**, free from labor trouble *or* embarassments; unaccustomed to labor, *Xen. Hist.* iii, 4; not causing pain of mind.

'**Απονοστάσας**, *Dor. for* **ἀπονοστήσας**, *part.* 1. *a. act. of*

'**Απονοστέω**, *f.* **ήσω**, to return; **ἐπ' οἶκου ἀπενόστησαν**, *Thucyd.* vii, 97, they returned home. *Th.* **νοστέω**, **ῶ**.

'**Απονόσφι**, *adv.* apart from, far off, *Apol. Rhod. Hence*

'**Απονοσφίζω**, *f.* **ίσω**, to separate, disjoin; deprive; flee, escape, from, **τὰ μισόμφαλα γᾶς ἀπονοσφίζων μαντεῖα**, fleeing from, attempting to shun *or* elude the oracles, *Soph. Œd. Tyr.* 480; **ἀπενόσφισα**, **ας**, **ε**, 1. *a. ind. act. From* **ἀπό** *and* **νόσφι**, apart.

'**Απόντες**, *pl. pres. part. of* **ἄπειμι**.

'**Απονῠχίζω**, *f.* **ίσω**, to cut *or* pair the nails; to snatch away, *Aristoph. Eq.* 706.

'**Απόνως**, *adv.* easily, without labor, *or* exertion.

'**Απονωτίζω**, *f.* **ίσω**, to cause to turn the back, to force to retreat, *Eurip. Bacch.* 752.

'**Απόξενος**, **ου**, **ὁ**, **ἡ**, inhospitable *or* dangerous *shore*, *Œd. Tyr.* 196; **ἀπόξενος γῆς**, far distant from the land, *Æschyl. Agam.* 1283.

'**Αποξενόω**, **ῶ**, *f.* **ώσω**, to drive into a foreign country, to deprive of the rights of a citizen; *pas.* **ἀποξενόομαι**, **οῦμαι**, to reside out of one's country, to be driven to a foreign land, *Eurip. Hec.* 1203.

'**Αποξέω**, **ῶ**, *f.* **ίσω**, to scrape, to smooth.

'**Αποξηραίνω**, *f.* **ξηρανῶ**, *p.* **ξήραγκα**, to cause to wither, dry up, *Herodot.* 1, 186; *Thucyd.* vii, 12.

'**Αποξῡ́νω**, *f.* **υνῶ**, to sharpen; to make sour. *In Lucian. Dialog. Cyclop. & Nest.* **ἀποξύσας** *is a false reading for* **ἀποξύνας**, *Schneid.*

'**Αποξυρέω**, **ῶ**, *f.* **ήσω**, to shave, *Herodot.* v, 35.

'**Αποξύσας**, **αντος**, **ὁ**, *part.* 1. *a act. of*

'**Αποξῡ́ω**, *f.* **ύσω**, to make smooth, shave off, abrade, plane; take away, *as* **γῆρας**, old age, *Iliad* ix, 446. *Th.* **ξέω** *or* **ξύω**, to scrape smooth.

'**Αποπαγήσομαι**, 2. *f. ind. pas. of* **ἀποπήγνυμι**, *Xen. Mem. C. M.* i, *p.* 246; **ἀποπαγησόμεθα ὑπὸ τοῦ ψύχους**, we shall be frozen *or* stiffened with cold. *Th.* **πήγνυμι**.

'**Αποπαπταίνω**, *and* **ἀποπαπτανίω**, to look about, *so as to escape*, *Iliad* xiv, 101.

'**Αποπαπτανίουσι**, *Ion. for* **ἀποπαπτανοῦσι**, 3. *pl.* 1. *f. act. of the preceding.*

'**Αποπαρθενεύω**, *f.* **εύσω**, *and*

'**Αποπαρθενόω**, *f.* **ώσω**, to deflower, seduce.

'**Αποπᾶτέω**, **ῶ**, *f.* **ήσω**, to go aside, from the way; to go aside *in order to satisfy the calls of*

nature, Aristoph. Plut. 1185. *Hence*

Ἀποκάθημα, ατος, τό, excrement.

Ἀπόκᾰτος, ου, ὁ, *the same with the last word; also* a stepping aside *for the purposes of nature. Th.* πατέω, to tread.

Ἀποκαύσω, 2. *sing. pres. imperat. mid. Ion. for* ἀποκαύου, *and*

Ἀποκαύσεσθαι, 1. *f. inf. mid. of*

Ἀποκαύω, *f.* αὑσω, to cause to cease *or* desist; ἀποκαύομαι, to cease, desist, to abstain, *Iliad* xxi, 372, to prevent, hinder. *Th.* παύω, to stop, to cause to cease.

Ἀπόπειρα, ας, ἡ, a trial, attempt, undertaking, *Thucyd.* vii, 21. *Hence*

Ἀποπειρᾶσθαι, to try, to make an attempt, *inf. of*

Ἀποπειρόομαι, ῶμαι, to make trial of, to try.

Ἀποπειράω, ῶ, *f.* άσω, to try, endeavour, *Thucyd*, vii, 17; ὅπως ναυμαχίας τε ἀποπειράσωσι πρὸς τὴν ἐν τῇ Ναυπάκτῳ φυλακήν, that they might hazard an engagement with (against) the squadron of observation at Naupactus. *The later Attic writers generally use the middle voice.*

Ἀποπελεκάω, ῶ, *f.* ήσω, to cut off *or* hew with an axe, to smooth. *From* ἀπό *and* πέλεκυς, an axe, *Aristoph. Av.* 1156.

Ἀποπεμπτοῦν, *pres. inf. act. contracted*, to pay a fifth part. *Th.* πεμπτός, fifth.

Ἀποπεμπτόω, ῶ, *f.* ώσω, to demand *or* exact a fifth part; to pay, share *or* divide a fifth.

Ἀποπέμπω, *f.* ψω, to send away *or* back, to let go, to send off; ἀποπέμπομαι, to send away what is one's own, *or* what concerns one's self, to dismiss, *Herodot.* i, 120. *Th.* πέμπω, to send.

Ἀποπεμψις, εως, ἡ, a sending away, dismission; repudiation *of a wife, Dem. From* 2. *pers. sing. perf. ind. pas. of* ἀποπέμπω.

Ἀποπεπλάνηκα, ας, ε, *perf. ind. act. and*

Ἀποπεπλάνημαι, σαι, ται, *perf. ind. pas. of* ἀποπλανάω.

Ἀποπέπλευκα, ας, ε, *perf. ind. act. of* ἀποπλέω.

Ἀποπέπλυγκα, ας, ε, *perf. ind. act. of* ἀποπλύνω.

Ἀποπέπνιχα, ας, ε, *perf. ind. act.* ἀποπέπνιγμαι, ξαι, κται, *perf. ind. pas. of* ἀποπνίγω.

Ἀποπέπτωκα, ας, ε, I fell down, *perf. ind. act. of* ἀποπίπτω.

Ἀποπέρδω, to break wind backwards, *Aristoph. f. pas.* ἀποπαρδήσομαι, *Ran.* 10.

Ἀποπέτομαι, to fly away, *f. m.* ἀποπετήσομαι, *Aristoph. Pax.* 1126; οὐκ ἀποπετήσει ᾗττον ..... ; won't you fly off immediately?

Ἀποπήγνυμι, *f.* ξω, to freeze, congeal; to cause to freeze.

Ἀποπηδάω, ῶ, *f.* ήσω, to leap back, recoil; to dismount *from a horse*, recede from *or* desert, *Xen. Mem.* i, 2, 16.

Ἀποπιάζω, *and*

Ἀποπιέζω, *f.* ίσω, to press out, compress.

Ἀποπίμπλημι, *f.* ἀποπλήσω, to fill, saturate; to fulfil, *Herodot.* viii, 96; satisfy *or* appease the anger of any one, *Herod.* ii, 129.

Ἀποπίνω, to drink, to swallow up, *Lucian. Gall.*

Ἀποπίπτω, *f.* ἀποπεσοῦμαι, *p.* ἀποπέπτωκα, to fall down *or* off, sink in hope, wander from the direct course; to fail *or* miscarry; 2. *a. ind. act.* ἀπέπεσον. *Th.* πίπτω, to fall.

Ἀποπλάζω, *f.* γξω, *p.* γχα, to cause to wander, lead astray, *Apol. Rhod.* i; 1. *a. ind. act.* ἀπέπλαγξα, ας, ε· *pres. ind. pas.* ἀποπλάζομαι, to wander, roam; 1. *a. ind. pas.* ἀπεπλάγχθην, ης, η, 1. *a. ind. m.* ἀπεπλαγξάμην, ω, ατο. *From* ἀπό *and* πλάζω, to cause to wander.

Ἀποπλωνᾶν, *pres. inf. contract. of*

Ἀποπλανάω, ῶ, *f.* ήσω, *p.* ἀποπεπλάνημαι, to cause to err, to repudiate, *Demosth.* 1362, 25; to lead astray, mislead, deceive; *pres. ind. pas.* ἀποπλανάομαι, to wander, go astray, *perf. ind. pas.* ἀποπεπλάνημαι, σαι, ται, 1. *a. ind. pas.* ἀπεπλανήθην. *Th.* πλάνη, error.

Ἀποπλάνησις, εως, ἡ, deception, error, mistake.

Ἀποπλείειν, to sail *or* set sail *from one place for another, Herod.* i, 24. *See Larcher's note. Pres. inf. act. Poet. for* ἀποπλέειν, *from*

Ἀποπλεύσαντες, *pl. part.* 1. *a. of*

Ἀποπλέω, *f.* ἀποπλεύσομαι, *p.* ἀποπέπλευκα, to sail away from, to weigh anchor, put to sea; to sail back again *to the place from which one has come, Xen. Hist Gr.* i, 1, 13; *used also with* πάλιν *and* οἴκαδε· ἀπέπλευσαν ἐπ' οἴκου, *Thucyd.* ii, 66; they set sail for home; 1. *a. ind. act.* ἀπέπλευσα. *Th.* πλέω, to sail.

Ἀποπλήθω. *See* Ἀποπίμπλημι.

Ἀποπληκτικός, κή, κόν, apoplectic, relating to apoplexy.

Ἀπόπληκτος, ου, ὁ, ἡ, seized with apoplexy *or* stupor, *Aristoph. Vesp.* 942; *also* mad, *Demosth* 561, 10.

Ἀποπληξία, ας, ἡ, apoplexy, stupor, a numbness *of the whole body*, privation of sense and motion, a violent shock which disables the whole body. *Hence the English word* APOPLEXY. *From* ἀπό *and* πλήσσω, to strike.

Ἀποπληρόω, ῶ, *f.* ώσω, to fill, satisfy; fulfil, perform. *From* ἀπό *and* πληρόω, ῶ. *Th.* πλέος, full.

Ἀποπλήρωσις, εως, ἡ, fulfilment, performance. *From* 2. *pers. sing. perf. ind. pas. of the foregoing verb.*

Ἀποπληρωτής, οῦ, ὁ, that fulfils *or* performs any thing. *From the same.*

Ἀποπλῆσσω, *f.* ξω, *p.* ἀποπέπληχα, 2. *aor.* ἀπέπλαγον, to strike down, to strike with terror *or* astonishment; ἀποπλήσσομαι, to be struck with amazement, *Soph. Antig.* 1188.

Ἀπόπλοος, ου, ὁ, *Ion. for* ἀπόπλους, *which is more used*, a departure *or* going away, *properly in a vessel, Herodot.* viii, 79. *From* ἀποπλέω.

Ἀπόπλυμα, ατος, τό, dirty water, *in which things have been washed, pl.* the off-scourings, washing of gutters, kennels, *etc. From*

Ἀποπλύνω, *f.* υνῶ, *p.* ἀποπέπλυγκα, to wash, make clean, 1. *a. ind. act.* ἀπέπλυνα. *Th.* πλύνω, to wash, *properly, dirty clothes.*

Ἀποπλώειν, *Ion. for* ἀποπλέειν, to go away in a ship, to set sail, *pres. inf. act. of* ἀποπλέω, *which see.*

Ἀποπνέουσα, ἡ, breathing out, exhaling, *for* ἀποπνέουσα, *part. pres. act. f. g. Poet. of* ἀποπνέω.

Ἀπόπνευσις, εως, ἡ, a breathing out, an exhalation. *From*

Ἀποπνέω, *and Poet.* ἀποπνείω. *f.* ἀποπνεύσω, to breathe out, die, breathe forth, emit, cast

fonl ; *also* to die *or* breathe one's last ; Θυμὸν ἀποπνείων, breathing out his soul *or* life, *Iliad* iv, 524 ; *or, according to Heyne on this passage*, swooning, fainting ; to blow, αὖρη ἀποπνέει ἀπὸ Θερμῶν χωρέων, *Herodot.* ii, 27 ; 1. *a. ind. act.* ἀπέπνευσα, 1. *a. ind. m.* ἀπεπνευσάμην, ω, ατο, *perf. ind. act.* ἀποπέπνευκα, *p. ind. pas.* ἀποπέπνευμαι.

Ἀποπνιγησόμενος, η, ον, *part. 2. f. pas. of*

Ἀποπνίγω, *f.* ἀποπνίξω, *p.* ἀποπέπνιχα, to strangle, suffocate ; to choke, overpower, *applied to plants*, *Matt.* xiii, 7 ; vex, torment ; 1. *a. ind. act.* ἀπέπνιξα, 2. *a. ind. act.* ἀπέπνιγον, *Aristoph. Vesp.* 1039 ; *p. ind. pas.* ἀποπέπνιγμαι, 2. *a. ind. pas.* ἀπεπνίγην, 2. *f. ind. pas.* ἀποπνιγήσομαι. *Th.* πνίγω, to suffocate.

Ἀποπνοή, ῆς, ἡ, a breathing out, exhalation, emission. *From perf. ind. m. of* ἀποπνέω.

Ἀπόπνοια, ας, ἡ, a breathing out, a blowing forth. *From the same.*

Ἀποποιέομαι, *f.* ήσομαι, to remove *from one's self* ; reject, disapprove ; break friendship.

Ἀπόπολις, ῐδος, driven from a city, exiled, *Œd. Tyr.* 1000 ; *s. as* ἄπολις, an exile. *From α and* πόλις, *Poet. for* πόλις.

Ἀποπομπαῖος, αία, αῖον, repulsive, adapted to repelling *or* driving away ; *also* sent away, *and hence* the scape-goat, *Levit.* xvi, 8 ; *also s. as* ἀλεξίκακος.

Ἀποπομπή, ῆς, ἡ, a sending away, rejection ; an averting *of evil by sacrifices* ; repudiation, divorce.

Ἀποπονέω, ω, *f.* ήσω, to cease from working, *Aristoph. Thesm.* 245.

Ἀποπορεύομαι, *f.* εύσομαι, to depart, go away ; pass over to, *Aristot.*

Ἀποπρατίζομαι, *f.* ίσομαι, to sell.

Ἀποπρεσβεύω, *f.* εύσω, to render an account *of one's embassy or commission.*

Ἀποπρίαμαι, to buy from, *Aristoph. Ran.* 1227.

Ἀποπρῑ́ω, *f.* ῐσω, to saw asunder, to cut with a saw, *Herodot.* iv, 65.

Ἀποπρό, *adv.*, far off, *Iliad* vii, 334.

Ἀπόπροθεν, *and* ἀπόπροθι, *adv.* afar off, at a distance. *Th.* πρό.

Ἀποπροβόρω, to leap from, sally out from, *Apol. Rhod.* iii, 1280.

Ἀποπροΐημι, *f.* προήσω, to send forth, to send forward from *a place*, *Odys.* xiii, 26.

Ἀποπταίνω, *s. as* ἀφίπτημι, *Iliad* xiv, 101 ; *a false reading for* ἀποπαπταίνω.

Ἀποπτάμενος, η, ον, *part. 2. a. m. of* ἀφίπταμαι, *which is from* ἀπό *and* ἵπταμαι, to fly off.

Ἀποπτανέουσι, *Ion. for*

Ἀποπτάνουσιν, 3. *pl. pres. ind. act. of* ἀποπτάνω, *which is from* ἀπό *and* ὀπτάνω.

Ἀποπτάνω, to look back upon, turn round to look at ; to avoid, flee from.

Ἀποπτῆναι, 2. *a. inf. act.* ἀπέπτην, 2. *a. ind. act.* ἀποπτήσομαι, 1. *f. ind. m. of* ἀφίπταμαι.

Ἀποπτήσσω, *f.* ξω, to be struck with fear, *Eurip. Orest.* 768.

Ἀπόπτολις, ῐδος, ὁ, ἡ, being in exile, an exile, banished, *Soph. Œd. Tyr.* 1000 ; *the same as* ἄπολις.

Ἄποπτος, ου, ὁ, ἡ, that can be seen from on high ; far out of sight, *Soph. Œd. Tyr.* 762.

Ἀποπτύστος, ου, ὁ, ἡ, abominable, *Eurip. Med.* 1370.

Ἀποπτύω, *f.* ύσω, to spit, to spit out, eject ; loathe, abominate, *Æschyl. Prom.* 1106 ; ἀπέπτυσα. *From* ἀπό *and* πτύω, to spit.

Ἀπόπτωμα, ατος, τό, a fall ; *metaph.* a mischance, mishap.

Ἀποπτώσω, 1. *f. of* ἀποπίπτω.

Ἀποπυθάνομαι, *f.* πύσομαι, to ask, inquire, demand, *Herod.* iii, 154.

Ἀποπυτίζω, *f.* ῐσω, to spit out, *Aristoph. Lys.* 205.

Ἄπορα, *for* ἄπορον, *the same with* ἀδύνατον, impossible. *See* Ἄπορος.

Ἀπορᾶν, *the same as* ἀφορᾶν, to see from a distance, *Herodot.* viii, 37.

Ἀποργίζομαι, *f.* ίσομαι, to be angry. *Th.* ὀργή, anger.

Ἀποργίζω, *f.* σω, to make angry, irritate.

Ἀπορεῖ, 3. *sing. pres. ind. act. of* ἀπορέω.

Ἀπορέομαι, *f.* ήσομαι, *p.* ἠπόρημαι, to be perplexed, to doubt, to be hard pressed. *From* πόρος.

Ἀπορέω, *f.* ήσω, to be in doubt, hesitate, not to know which way to turn, not to be able to act ; to fear that one will not succeed *in any attempt* ; to despair *of accomplishing* ; to be solicitous *or* anxious, *Plato* ; ἀπορῶ μή, I fear lest, *Plato, Alcib.* ii, 8 ; *also* to be in want of, to need ; *part. pres. act.* ἀπορῶν, οῦντος, ὁ. *It governs the genitive. From α priv. and* πόρος, a way *or* course.

Ἀπόρημα, ατος, τό, a thing doubted, doubt.

Ἀπόρθητος, ου, ὁ, ἡ, not laid waste, saved from harm, protected from pillage, impregnable. *From α priv. and* πέρθω, to destroy.

Ἀπορθόω, ῶ, *f.* ώσω, to make straight, rectify.

Ἀπορία, ας, *and Ion.* -ίη, ης, ἡ, embarrassment of mind, irresolution ; impossibility, *Thucyd.* ii, 49 ; want ; ἐς ἀπορίαν καθίσταναι, *Thucyd.* ii, to reduce to a state of perplexity. *From* ἄπορος.

Ἀπόρνῡμαι, *mid. of* ἀπόρνυμι.

Ἀπορνύμεναι, αἱ, *f. g. pl. n. of*

Ἀπορνύμενος, *part. pres. pas. of*

Ἀπόρνῡμι, to excite, stimulate, to go with impetuosity. *From* ἀπό *and* ὄρνῡμι, *or* ὄρνῦμαι.

Ἄπορος, ου, ὁ, ἡ, impassable, impracticable, embarrassing ; stupid, dull ; poor, needy, *Dem. Cor.* ; pathless *or* perplexing, *Eurip. Med.* 363 ; arduous *or* difficult, *Lys. in Eratosth.* 1 ; ἄπορον ἐστί, it is impossible ; τὰ ἄπορα, difficulties ; ἐν ἀπόροις εἶναι, to be in difficulties ; ἐν ἀπορίᾳ ἔχεσθαι, *Plato, Gorg., the same. From α and* πόρος.

Ἀπόρουσε, 3. *sing.* 1. *a. ind. act. Ion. of*

Ἀποροῦσε, *f.* ούσω, *p.* ἀπώρουκα, to leap forth, to sally forth, *Iliad* v, 20, *From* ἀπό *and* ὄρω.

Ἀποῤῥαγείην, ης, η, 2. *a. opt. pas. of* ἀποῤῥήγνυμι.

Ἀποῤῥαθυμίω, ῶ, *f* ήσω, to neglect an opportunity through indolence, to become lazy and indolent, *Xen. Mem.* iii, 7, 9.

Ἀποῤῥαίνω, to sprinkle, diffuse, spread, *Herod. Th.* ῥαίνω, to pour out.

Ἀποῤῥαίσιν, 1. *f. act. of*

Ἀποῤῥαίω, *f.* σω, *p.* κα, to destroy, to break by hard blows, dissipate, consume, *Odys.* i, 404 ; *also* to be in want of. *Th.* ῥαίω.

Ἀποῤῥαντήριον, ου, τό, the place where the lustral water was

kept, *Eurip. Ion.* 438.

Ἀποῤῥάπτω, to sew up, to close *as by sewing; part.* 1. *a. act.* ἀποῤῥάψας. *Th.* ῥάπτω, to sew.

Ἀποῤῥαψῳδέω, ῶ, *f.* ήσω, to recite the rhapsodies of the Poets in praise of warlike achievements, *Xen. Cyr.* iii, 3, 24.

Ἀποῤῥέω, *f.* εύσω, to flow away, to flow from, emanate; to drop off *or* fall down in drops *like tears*, to drop down *like a liquid*, *Eurip. Med.* 1198. *From* ῥέω.

Ἀποῤῥίω, *f.* ῥήσω, *p.* -ἔῤῥηκα, to forbid, prohibit.

Ἀποῤῥήγνῡμι, *f.* ήξω, *p.* ηχα, to burst *or* break apart, separate *with violence*, make a disruption, ἀποῤῥαγείς, *part.* 2. *aor. pas. perf. mid.* ἀπέῤῥωγα. *Th.* ῥήγνυμι.

Ἀποῤῥηθείς, *part.* 1. *a. pas. of* ἀποῤῥέω.

Ἀπόῤῥημα, ατος, τό, an interdict, prohibition by law. *From* ἀποῤῥέω.

Ἀποῤῥήξας, *f. g.* ἀποῤῥήξασα, *part.* 1. *a. act. of* ἀποῤῥήγνυμι.

Ἀπόῤῥησις, εως, ἡ, renunciation, abandonment; prohibition. *From* ἀποῤῥέω.

Ἀποῤῥήσσω, -ττω, *f.* ξω, *p.* χα, *the same with* ἀποῤῥήγνυμι.

Ἀπόῤῥητα ποιεῖσθαι, to forbid, prohibit, suppress, *Herod. for* ἀπαγορεύειν. *From* ἀπόῤῥητος.

Ἀπόῤῥητον, a secret place, a holy retreat; a secret *or* mystery.

Ἀπόῤῥητος, ου, ὁ, ἡ, forbidden by law, prohibited, *Soph. Antig.* 44; not to be divulged, secret; ἀπόῤῥητα, holy secret things, arcana, mysteries.

Ἀποῤῥήτως, *adv.* secretly, privily.

Ἀποῤῥιπτέω, ῶ, *s. as*

Ἀποῤῥίπτω, *f.* ψω, *p.* ἀπέῤῥῐφα, to cast *or* throw away, to reject with contempt; to exclude, *Xen. Mem.* ii, 1, 31; 1. *a. ind. act.* ἀπέῤῥιψα, *part.* 1. *a. act.* ἀποῤῥίψας. *From* ἀπό *and* ῥίπτω. *Hence*

Ἀποῤῥίψαντας, *acc. pl. part.* 1. *a. of* ἀποῤῥίπτω.

Ἀπόῤῥιψις, εως, ἡ, a casting away, rejection.

Ἀπορρον, ῦς, ἡ, a flowing from, an emanation; a falling off, *and*

Ἀπόῤῥοια, ας, ἡ, *and* ἀπόῤῥυσις, *in the same sense.*

Ἀποῤῥωδιόω, ῶ, *f.* ήσω, to scream, *as a raven or other bird of ill omen*; to cry and flap the wings *as such birds do.*

Ἀποῤῥοφάω, ῶ, *and*

Ἀποῤῥοφέω, ῶ, *f.* ήσω, to absorb, swallow up, engulph; exhaust.

Ἀποῤῥυέω, *s. as* ἀποῤῥέω.

Ἀπόῤῥῡτος, ου, ὁ, ἡ, flowing, *as a stream*; fluid, liquid.

Ἀποῤῥύω, to flow from *or* out of. *Th.* ῥύω, *the same with* ῥέω.

Ἀποῤῥωγάς, άδος, ἡ, a steep place, a precipice.

Ἀποῤῥώξ, ῶγος, ὁ, ἡ, *used substantively for* a part *or* fragment *torn off*; the arm of a river; a gush *or* stream, *Iliad* ii, 755; *when used adjectively*, abrupt, broken, rough. *From* ἀποῤῥήσσω.

Ἀπορφᾰνίζω, *f.* ίσω, *p.* ἀπωρφάνικα, to bereave *of parents, children, or friends*; to render one an orphan; 1. *a. ind. act.* ἀπωρφάνισα, *perf. ind. pas.* ἀπωρφάνισμαι, 1. *a. ind. pas.* ἀπωρφανίσθην, *part.* 1. *a. pas.* ἀπορφανισθείς. *From* ἀπό *and* ὀρφανός.

Ἀπόρφῡρος, ου, ὁ, ἡ, not purpled, not robed in purple.

Ἀπορχέομαι, οῦμαι, *f.* ήσομαι, to dance out of time; ἀπωρχήσαο τὸν γάμον, you have danced away your marriage, *i. e. by not dancing in a becoming manner, Herod.* vi, 129.

Ἀπορῶν, *part. pres. contract. of* ἀπορέω.

Ἀπόρως κεῖσθαι *or* ἔχειν, to be poor *or* needy.

Ἀπορώτερος, *compar. and*

Ἀπορώτατος, *superl. of* ἄπορος.

ΑΠΟΣ, εος, τό, labor, toil, weariness. *From* ἀπό *in the sense of* removing from.

Ἀποσαλεύω, *f.* εύσω, to lie at anchor in the offing *or* at a distance from the shore, *D. Hal.* viii, 37; *Thucyd.* i, 137.

Ἀποσάττω, *f.* άξω, to unlade, lay down a burden. *Th.* σάττω.

Ἀποσαφέω, ῶ, *f.* ήσω, to make evident, declare, to manifest.

Ἀποσβεννύω, -νυμι, *f.* έσω, *p.* εκα, to extinguish, put an end to, terminate; *in the* 2. *a. sometimes used passively*, χρόνῳ δ' ἀπέσβη, at length he fainted, *literally*, was extinguished, *Eurip. Med.* 1215.

Ἀποσβέσωσι, 1. *a. subj. act.* 3. *pl. Poet. of* ἀποσβέννυμι.

Ἀποσειόμενος, *and* ἀποσειοῦσθαι, *in Herodotus* iv, 154 *and* 203; *but the better reading is* ἀποσιύμενος, *for* ἀφοσιούμενος, being about to perform *or* discharge *a vow, oath, etc. See Schweigh. Herod. So* ἀποσιοῦσθαι *for* ἀφοσιοῦσθαι, *Ion. which is from* ὅσιος.

Ἀποσισάμενος, *part.* 1. *a. m. of*

Ἀποσίω, *f.* σείσω, *p.* σέσεικα, to shake off, drive off, cast off; dissipate *clouds, etc., Aristoph. Nub.* 288; ἀποσίομαι, to disembarrass one's self *of any thing*, *Xen. Cyr.* vii, 1, 18. *Th.* σείω, to shake.

Ἀποσεμνύνω, *f.* ὔνῶ, to praise highly, extol, dignify; ἀποσεμνύνομαι, to behave haughtily; to assume a proud *or* reserved air, *Aristoph. Ran.* 703, *and* 833; ὀψὲ ἀπεσεμνύνθη, *or* ἀπεσεμνώθη, became refined *or* dignified at a late period, *Aristot. Poet.* 10.

Ἀποσεσημειωμένος, *part. perf. pas. of* ἀποσημειόω.

Ἀποσίνω, *the same as* ἀποσείω.

Ἀποσημαίνομαι, to seal; designate, mark; confiscate. *Th.* σῆμα.

Ἀποσημαίνω, *f.* ἄνω, to point out, *or* indicate by means of signs *or* symbols; to make a sign *or* signal, designate.

Ἀποσημειόω, *or* ἀποσημειοῦμαι, to make notes of, to note down, make commentaries *or* memoirs. *Th.* σῆμα.

Ἀποσήπομαι, *f.* ήψομαι, *p.* -ημαι, to putrefy, decay, wither, *Xen. Anab.* iv, 5, 10.

Ἀποσήπω, *f.* ήψω, to putrify *Th.* σήπω.

Ἀποσιμόω, ῶ, *f.* ώσω, to make flat *or* bent, to flatten the nose; to turn off *or* recede; to quit the shore for the main deep *Thucyd.* iv, 25; *Xen. Hist.* v, 4, 50.

Ἀπόσιμωσις, εως, ἡ, the collision *or* dashing *of one ship against another*, *Appian.*

Ἀποσιόω, ῶ, *Ion. for* ἀφοσιόω.

Ἀποσιτέω, ῶ, *f.* ήσω, to abstain from food; *and*

Ἀπόσῑτος, ου, ὁ, ἡ, abstinent, avoiding food. *Th.* σῖτος.

Ἀποσιωπάω, ῶ, *f.* ήσω, to be silent, hold one's peace; *and*

Ἀποσιώπησις, εως, ἡ, a keeping silence; *also a figure of rhetoric, by which the meaning is to be gathered from the context, as in Virgil's* "quos ego — sed præstat," *etc. Th.* σιωπάω.

Ἀποσκάπτω, *f.* ψω, to cut off, *or* intercept by means of a trench, *Xen. Anab.* ii, 4, 2.

Ἀποσκαρίζω, *f.* ίσω, to fall down with convulsions *or* violent motions of the feet, to die in convulsions.

Ἀποσκεδάζω, *f.* άσω, *and*

Ἀποσκεδάννῡμι, *f.* ἄσω, *p.* -εσκέδᾰκα, to dissipate, scatter, disperse. *The future with the Attic Poets often contracted; ἀποσκεδάσω, σ elided,* -δάω, *contracted* -δῶ, *Soph. Œd. Tyr.* 138. *Th.* σκέδαω, σκεδάννυμι.

Ἀποσκεπάζω, *f.* σω, to uncover, disclose; *also* to cover.

Ἀποσκίπτω, *f.* ψω, *and* σκέπτομαι, *f.* ψομαι, to observe *or* survey from a high *or* distant place.

Ἀποσκευάζομαι, 1. *f. mid.* άσομαι, *perf. ind. pas.* ἀπεσκεύασμαι, to remove *vessels or utensils from one place to another;* to lay down, deposite, leave, abandon; to pack up one's baggage; 1. *a. ind. m.* ἀπεσκευασάμην. *From* ἀπό *and* σκευάζω.

Ἀποσκευάζω, *f.* άσω, *p.* -εσκεύᾰκα, to lay down a burden; *also* to pack up.

Ἀποσκευή, ῆς, ἡ, baggage, equipments, apparatus. *Th.* σκεῦος.

Ἀπόσκηνος, ου, ὁ, ἡ, not living in the same tent *or* family *with another, Xen. Cyr.* viii, 7, 8; *it is used in opposition to* σύσσιτος, living in the same family, a companion, a comrade, *ibid.*

Ἀποσκηνόω, *f.* ώσω, to dwell apart *or* remote from; to remove one's dwelling *or tent. Th.* σκηνή.

Ἀποσκήπτω, *f.* ψω, *p.* -έσκηφα, to fall on, to cause to fall on; to send, discharge upon, hurl, *Herod.* vii, 10. *Th.* σκήπτω.

Ἀποσκήψας, αντος, ὁ, *part. 1. a. act. of* ἀποσκήπτω.

Ἀποσκιάζω, *f.* άσω, *p.* ἀπεσκίᾰκα, to overshadow, to shade, to cast a shadow on; *p. ind. pas.* ἀπεσκίασμαι. *Th.* σκιά. *Hence*

Ἀποσκίασμα, ατος, τό, an overshadowing, the casting of a shadow, a shade.

Ἀποσκίδνᾰμαι. *See the next.*

Ἀποσκίδνημι *and* ἀποσκίδνᾰμαι, to disperse; to be dispersed, to ramble to a distance, *Iliad* xxiii, 4.

Ἀποσκιρτάω, ῶ, *f.* ήσω, to leap, skip, frisk, *like a young animal;* to jump.

Ἀποσκλήμι, *f.* ήσω, to become emaciated, waste away, die; grow dry *or* hard, *Aristoph. Vesp.* 161; *hence*

Ἀποσκλᾶναι, 2. *a. inf. act.* 2. *a. ind. act.* ἔσκλην, *from* σκλᾱμι.

Ἀποσκληρύνω, *f.* υνῶ, to harden; treat harshly. *Th.* σκληρός.

Ἀποσκολοπίζω, *f.* ίσω, to break *or* pull down a fence that obstructs a way, to open a way, *LXX.*

Ἀποσκολύπτω, *f.* ύψω, to strip *or* peel off the rind, shell *or* outside covering; to circumcise; to mutilate.

Ἀποσκοπέω, *f.* ήσω, *p.* -εσκόπηκα, *and* ἀποσκοπεύω, *f.* εύσω, to behold, to observe *from an eminence,* contemplate, look attentively, behold *from a distance.*

Ἀπόσκοπος, ου, ὁ, that misses his aim; absurd. *From* ἀπό *and* σκοπός.

Ἀποσκορακίζω, *f.* ίσω, *p.* ικα, to send away to the crows, *i. e.* to reject with contempt *or* contumely, *as in English,* go and be hanged, go to the dogs, *etc.*

Ἀποσκορακισμός, οῦ, ὁ, a contemptuous *or* contumelious rejection. *From* ἀπό *and* σκορακίζω.

Ἀποσκορπίζω, *f.* ίσω, to disperse, scatter, dissipate.

Ἀποσκυδμαίνω, *f.* ανῶ, to be angry *or* indignant at, *Iliad* xxiv, 65.

Ἀποσκυλίζω, *f.* ίσω, to tear off the scalp of a slaughtered enemy with the hair, after the manner of the Scythians, and to make a towel of it. *Hence the proverb,* Σκυθισὶ χειρόμακτρον, *Herodot.* iv, 64; *sometimes, simply,* to cut off the hair in a particular manner, as a sign of grief, *Eurip. Tro.* 1026, *Electr.* 241.

Ἀποσκυλάω, *f.* ήσω, *Poet. for* ἀποσυλάω, to pillage, depredate.

Ἀποσκυτίζω, *f.* ἴσω, to pull off the skin, *as* ἀπολωπίζω, to pull off a garment.

Ἀποσκώπτω, *f.* ψω, to jeer, deride, *Lucian. Th.* σκώπτω.

Ἀποσμάω, *f.* ήσω, *and*

Ἀποσμήχω, *f.* ήξω, *p.* ηχα, to wipe away, to clean. *Th.* σμάω *and* σμήχω, *which are equivalent to each other.*

Ἀποσμυγείς, έντος, ὁ, *part. 2. a. pas. of*

Ἀποσμύχω, *f.* ξω, *p.* χα, to consume by fire *or* grief. *Th.* σμύχω.

Ἀποσοβέω, *f.* ήσω, to brush *or* drive away, expel, repel, *Xen. Cyr.* ii, 4, 17, to shake off, to go off, *or* get away, *Aristoph. Av.* 1033. *Th.* σοβέω.

Ἄποσος, ου, ὁ, ἡ, not containing quantity, incommensurable.

Ἀπόσυμι, *Lacon. for* ἀπόσυμι *or* ἀποσύω, *whence* ἀπεσύην, *or* ἀπεσσύην, 2. *a. pas. and Lacon.* ἀπεσσύαν, ας, α, *Xen. Hellen.* i, 1, 15; *the same as* ἀπώλετο, is dead, is gone, *for* ἀπεσσύθη, *Schneid. Lex.*

Ἀποσπάδιον, ου, τό, a piece *or* fragment *torn from the whole of any thing;* a broken branch.

Ἀποσπᾶν, *pres. inf. contract. of* ἀποσπάω.

Ἀποσπαράσσω, *f.* ξω, to tear asunder, *Eurip. Bacch.* 1116.

Ἀπόσπασμα, ατος, τό, *the same as* ἀποσπάδιον.

Ἀποσπάω, *f.* άσω, *p.* ἀπέσπᾰκα, to pull apart, separate, *or* divide with violence; 1. *a. ind. act.* ἀπέσπασα, *perf. ind. pas.* ἀπέσπασμαι, 1. *a. ind. pas.* ἀπεσπάσθην, *part.* 1. *a. pas.* ἀποσπασθείς. *Th.* σπάω, to draw.

Ἀποσπείρω, *f.* ερῶ, *p.* αρκα, to sow, to cast seed abroad; *p. ind. m.* ἀπέσπορα.

Ἀποσπεύδω, *f.* εύσω, to dissuade *or* discourage *from any thing, Herod.* vi, 109; ἀποσπεύδειν τὴν συμβολήν, to dissuade from battle; *with the accus.*

Ἀποσποδέω, ῶ, *f.* ήσω, to shake off ashes, to brush away the dust, to wear off, *Aristoph. Av.* 8.

Ἀπόσπορος, ου, ὁ, ἡ, sprung *or* descended from, being the issue of. *Th.* σπείρω.

Ἀποσπουδάζω, *f.* άσω, to grow negligent *or* heedless, to relax in zeal; *part. pres. act.* ἀποσπουδάζων. *From* ἀπό *and* σπουδή.

Ἀπόστα, *for* ἀπόσταθι *or* ἀπόστηθι, 2. *a. ind. act. from the* 2. *a. ind. act.* ἀπέστην *of* ἀφίστημι.

Ἀποστᾶδά, *and*

Ἀποστᾰδόν, *adv.* from afar, far off. *From* ἀπό *and* ἵστημι.

Ἀποστάζω, *f.* ξω, to fall in drops, to drop, distil. *Th.* στάζω.

Ἀποσταλάζω, *f.* άσω, to trickle down by drops, to drop.

Ἀποσταλῶσι, 3. *pl.* 2. *a. subj. pas. of* ἀποστέλλω.

Ἀποστάς, άντος, ὁ, *part.* 2. *a. act. of* ἀφίστημι.

Ἀποστασία, ας, ἡ, revolt, defection; abandonment of.

Ἀποστάσιον, ου, τό divorce, repudiation; βιβλίον ἀποστασίου, a libel *or* legal process of divorce, *N. T.*; ἀποστασίου δίκη, an action against a freedman for

neglect of duty to his patron. *See Reiske's Index Demosth.*

Ἀνάστᾰσις, εως, ἡ, a withdrawing, defection, desertion, revolt, *Thucyd.* i, 99; distance from, *Xen. Mem.* iv, 7, 5; a resigning, *or* relinquishing, *Demosth. Fr.* 2. *pers sing. pf. ind. pas. of* ἀφίστημι.

Ἀποστατέον, *verbal adj.* there must be a desisting *or* cessation; one must give up *or* stand off, *Plat. Polit. Fr.* ἀφίσταμαι.

Ἀποστᾰτέω, ῶ, *f.* ήσω, *p.* ηκα, to be absent *or* out of the way; to withdraw from; to forsake, desert, *or* abandon, *Aristoph. Av.* 313; to differ from, *Soph. Œd. T.* 743; to disregard, *Antig.* 993; *and*

Ἀποστάτης, ου, ὁ, a deserter, fugitive; *in LXX.* an apostate *from the worship* of the true God.

Ἀποστατῐκός, ή, όν, rebellious, seditious; relating to defection *or* removal; *and*

Ἀποστατικῶς, *adv.* in a rebellious *or* seditious manner, seditiously; *and*

Ἀποστᾰτις, ῐδος, ἡ, *fem. of* ἀποστάτης, rebellious, *applied to a city*, 1 *Esdr.* ii, 18. *All from* ἀπό *and* ἵστημι, *which is from* στάω, *obsolete.*

Ἀποσταυρόω, ῶ, *f.* ώσω, to form a palisade; stockading the passage, *Thucyd.* vii, 80; to impale. *Th.* σταυρός.

Ἀποστεγάζω, *f.* άσω, *p.* ἀπεστέγακα, to take off the roof *or* covering *of a building*, *Mark* ii, 4; to unroof, 1. *a. ind. act.* ἀπεστέγασα. *Th.* στέγω.

Ἀποστέγασμα, ᾰτος, τό, a covering, a roof. *Fr. preced.*

Ἀποστέγω, *f.* ξω, to cover, to shelter; to keep off, *Æschyl. Theb.* 234.

Ἀποστείλασα, *part.* 1. *a. act. f. of* ἀποστέλλω.

Ἀποστείχω, *f.* ξω, to go away, depart, 2. *a.* ἀπέστῐχον, *imper.* ἀπόστιχε, *Il.* i, 522; to return back. *Fr.* ἀπό *and* στείχω.

Ἀποστέλλω, *f.* ελῶ, *p.* ἀπέσταλκα, to send away; to send with orders *or* on an embassy; to send off *a vessel*, *Demosth.*; to banish *or* drive away, *Eurip. Med.* 282; γνώμην ἀποστέλλειν, to send back an answer to a demand made by an ambassador, *Dem. de Coron. In the mid. voice*, to go, *i. e.* to send one's self, to depart; *and the* 2. *aor. pas. is often used in a middle sense*; 1. *a. ind. act.* ἀπέστειλα, 2. *a. ind. act.* ἀπέστᾰλον, *p. ind. pas.* ἀπέσταλμαι, 2. *a. ind. pas.* ἀπεστάλην, 2. *a. subj. pas.* ἀποσταλῶ, *part.* 2. *a. pas.* ἀποσταλείς, *p. ind. mid. or* 2. *pf.* ἀπέστολα, *obsolete*; ἀποστέλλειν *properly means* to send word *or* make known by a messenger or envoy; *and* ἐπιστέλλειν, by a letter; *but this distinction is not always observed*; ἀποστείλας ἀνεῖλε πάντας, he sent out and slew them all, *Matt.* ii, 16; *in LXX.* ἀπεστάλμενοι, branches *or* off-shoots, *Isa.* xvi, 8. *Th.* στέλλω.

Ἀποστενόω, *f.* ώσω, to contract, restrict, confine; *in LXX., in pas., his heart* was restrained *or* oppressed *with fear*, *Esth.* xv, 8. *Th.* στενός.

Ἀποστέργω, *f.* ξω, to cease loving, to hate, abhor, *Æschyl. Ag.* 485. *Fr.* ἀπό *and* στέργω.

Ἀποστερέω, ῶ, *f.* ήσω, *p.* ἀπεστέρηκα, to deprive; defraud, rob; despoil; frustrate; *it sometimes takes two accusatives, as in Xen. Cyr.* v, 3, 19; *opposed to* ἁρπάζειν, to seize by force, *Plut.*; *it is also used impersonally*, ἀποστερεῖ με τὸ δοβεῖν, *Demosth.*; *in LXX.* to deny *or* refuse, *Sir.* iv, 1; 1. *a. ind. act.* ἀπεστέρησα, 1. *a. subj. act.* ἀποστερήσω, *pf. ind. pas.* ἀπεστέρημαι, *part.* ἀπεστερημένος. *Th.* στερέω.

Ἀποστέρησις, εως, ἡ, deprivation; a defrauding.

Ἀποστερητής, οῦ, ὁ, a defrauder, a plunderer.

Ἀποστεφανόω, ῶ, *f.* ώσω, to rob *or* deprive of a crown, to uncrown, *Lucian*; *mid.* to lay aside a crown *or* garland.

Ἀπόστημα, ᾰτος, τό, distance, interval; an abscess, ulcer. *Fr.* ἀφίστημι.

Ἀποστῆναι, 2. *a. inf. act. of* ἀφίστημι.

Ἀποστηρίζω, *f.* ξω, to prop up, support, strengthen. *Th.* στηρίζω.

Ἀποστήσαι, 1. *a. inf. act. of* ἀφίστημι.

Ἀποστησόμεθα, 1. *pl.* 1. *f. ind. mid. of the same verb*; *and*

Ἀποστήσωνται, 3. *pl. subj.* 1. *a. mid.*, will requite; μὴ τὸ χρέϊζον ἀποστήσωνται Ἀχαίοι χρεῖος, lest the Greeks should repay (*literally* remove from them) the debt of yesterday, *i. e.* by repulsing them, as they had done to the Greeks, *Il* xiii, 745.

Ἀποστήτω, 2. *a. imp. of* ἀφίστημι, let him begone, *Soph. Trachin.* 434.

Ἀποστιλβόω, ῶ, *f.* βώσω, *p.* ἀπεστίλβωκα, to make shine.

Ἀποστίλβω, *f.* ψω, *p.* ἀπέστιλφα, to shine, be brilliant, to sparkle, *Odys.* iii, 408. *Th.* στίλβω.

Ἀπόστιχε, 2. *a. imperat. act. of* ἀποστείχω.

Ἀποστλεγγίζω, *f.* ίσω, to rub *or* scrape the flesh with a στλεγγίς *or* strigil, *Xen. Œcon.* xi, 18; *mid.* to clean *or* scrape one's own body.

Ἀποστολεύς, έως, ὁ, an officer at Athens charged with equipping and despatching a naval armament; a naval commissioner, *or* minister of the marine, *Dem. de Coron.*

Ἀποστολή, ῆς, ἡ, a sending away, a mission, embassy; an equipment *or* fitting out of a squadron of ships, *Thucyd.* viii, 8, 9; *used also in Diod. Sic.* 280, *and in Polyb.* xxvi, 711; *in N. Test.* an apostleship, the office of an apostle.

Ἀποστολῐκός, ή, όν, belonging to a messenger *or* ambassador; apostolic.

Ἀπόστολον, ου, τό, a vessel *or* boat *either for passengers or merchandise*, *Herodt. Vit. Hom.*

Ἀπόστολος, ου, ὁ, ἡ, sent out; *as subst.*, an envoy, ambassador; one who equips *or* is a commander of a naval force; a naval armament, *or* expedition, *Dem. de Coron. and Olynth.* iii; ἀπόστολα (πλοῖα), transport ships; passage boats, light boats; a mandatory letter *to remove a cause from one tribunal to another*; *in N. T.* an apostle *or* messenger, *by way of eminence. Fr.* ἀποστέλλω. *Hence the English word* APOSTLE.

Ἀποστοματίζω, *f.* ίσω, *p.* ἀπεστομάτικα, to recite *or* deliver by word of mouth, *the usual way of teaching pupils at Athens*; to speak from memory; to answer, *Plut.*; to ensnare *or* perplex with questions to be answered off-hand, *Luke* xi, 53. 1. *a. ind. act.* ἀπεστομάτισα. *Fr.* ἀπό *and* στόμα.

Ἀποστομόω, ῶ, *f.* ώσω, to stop the mouth, to close.

Ἀποστόμωσις, εως, ἡ, the closing of the mouth *or* of an orifice.

Ἀπόστοργος, ου, ὁ, ἡ, destitute of affection; inimical, hostile, odious. *Fr.* ἀποστέργω.

Ἀποστρακίζω, *f.* ίσω, to banish *by the ostracism. Fr.* ἀπό *and* ὄστρακον, a shell, *on which they wrote their votes.*

Ἀποστράτηγος, ου, ὁ, one recalled from his command, an ex-commander, *Demosth.* 669, 7.

Ἀποστραφείην, ης, η, 2. *a. opt. pas.*

Ἀποστραφείς, *part.* 2. *a. pas. and*

Ἀποστραφῇς, 2. *sing.* 2. *a. subj. pas. and*

Ἀποστραφήσομαι, 2. *f. ind. pas.* ἀποστράφητι, 2. *a. imperat. pas. of* ἀποστρέφω.

Ἀποστρεβλόω, *f.* ώσω, to put in pain *or* torture, *in LXX.* 2 *Mac.* ix, 7.

Ἀποστρέφω, *f.* ψω, *p.* ἀπέστροφα *and* ἀπέστροφα, to turn aside, avert, keep off; return; go another way; *with* εἰς, to turn upon, *Demosth.*; ἀποστρέψαντες πόδας καὶ χεῖρας, to turn and bind his feet and hands behind him, *in order to punish him; Odys.* xxii, 173; *Œd. T.* 1154; to withdraw from; *mid.* to turn one's self from, *and hence,* to hold in aversion, *as in Soph. Œd. C.* 1272; *in N. T.* to put back *or* restore (the sword) to its place, *Matt.* xxvi, 52; 1. *a. ind. act.* ἀπέστρεψα, 1. *a. imp. act.* ἀπόστρεψον, άτω, 2. *a. ind. act.* ἀπέστραφον, to be averse to, to be disgusted with, to dislike; 2. *a. ind. pas.* ἀπεστράφην, 2. *a. subj. pas.* ἀποστραφῶ. *Th.* στρέφω. *Hence*

Ἀποστρέψας, αντος, ὁ, *part.* 1. *a. act. of preced.*

Ἀποστροφή, ῆς, ἡ, a turning away, an averting; defection; a refuge, a resort, resource, *Eurip. Med.* 603; *Herodt.* viii, 109; *Dem. Philip.* i; *the figure called* apostrophe *in Rhetoric.*

Ἀπόστροφος, ου, ὁ, ἡ, *in Grammar,* an apostrophe (') *or sign of elision; and*

Ἀπόστροφος, ου, ὁ, ἡ, turned away from, averted, *of the eyes, Soph. Aj.* 69; disliking, unfriendly, inimical. *Fr. same Th.*

Ἀποστυγίω, *and* ἀποστύγω, *f.* ξω, 1. *a.* ἀπέστυξα, 2. *a.* ἀπέστυγον, *pf. with signification of the present,* ἐστύγηκα, *Herodt.* ii, 47; to abominate, detest, vi, 129; to have a horror at; *with an accus. Fr.* ἀπό *and* στυγέω.

Ἀποστῶ, ῇς, ῇ, 2. *a. subj. act of* ἀφίστημι.

Ἀποσῦκάζω, *f.* άσω, to gather figs; to squeeze figs *to see if they are ripe; hence applied to extortioners and informers, Aristoph. Eq.* 259.

Ἀποσῦλᾶσαι, *Dor. for* ἀποσυλῆσαι, 1. *a. inf. act. of*

Ἀποσῦλάω, ῶ, *f.* ήσω, to pillage, rob, carry off; defraud, *Xen. Mem.* i, 4; *with accus. and gen. Th.* σύλη.

Ἀπόσῦμι. *See* Ἀπόοσυμι.

Ἀποσῦνάγω, *f.* ξω, to separate from; to scatter; *also* to cure, apply a remedy *or* relieve, *LXX. Th.* ἄγω.

Ἀποσυνάγωγος, ου, ὁ, ἡ, removed from the synagogue, excommunicated, *N. T. Fr. a and* συναγωγή. *Th.* ἄγω.

Ἀποσῦρίζω, -ίσσω, -ίττω, *f.* ίσω *or* ίξω, to whistle *or* pipe aloud *for want of thought;* to hiss, to show contempt by hissing. *Th.* συρίσσω.

Ἀποσύρω, *f.* σῦρῶ, to strip off *or* tear away from; to pull down, *Thucyd.* vii, 43.

Ἀποσυσκευάζω, *f.* άσω, to heap together, to collect; to carry off *or* despoil, *LXX.*

Ἀποσφαγείς, έντος, ὁ, *part.* 2. *a. pas. of*

Ἀποσφάζω, *f.* ξω, to kill, cut the throat of; to sacrifice. *Th.* σφάζω.

Ἀποσφακελίζω, *f.* ίσω, to become putrid, to gangrene, to waste away *or* become mortified and perish, *in consequence of severity of climate, Herodt.* iv, 29. *Th.* σφάκελος, a gangrene.

Ἀποσφαλείς, *part.* 2. *a. pas. of*

Ἀποσφάλλω, *f.* ἀλω, *p.* κα, to lead astray, to make (one) miss the way, mislead; *mid.* to lose one's way; to baffle, defeat *one in his attempts; pas.* to be frustrated *or* disappointed; ἀποσφαλεὶς φρενῶν, having lost your mind, *Æschyl. Prom.* 472; to overthrow, subvert; 1. *a.* ἔσφηλα, 2. *a. ind. pas.* ἐσφάλην. *Th.* σφάλλω.

Ἀποσφάττω, *f.* ξω, *p.* χα, *the same as* ἀποσφάζω.

Ἀποσφενδονάω, ῶ, *or* ἀποσφενδονέω, ῶ, *f.* ήσω, *p.* ηκα, to throw *or* hurl *by means of a sling,* to sling.

Ἀποσφενδονέω. *See preced.*

Ἀποσφενδονίζω, *f.* ίσω, *the same as* ἀποσφενδονάω.

Ἀποσφήλειε, 3. *sing.* 1. *a. opt. act. Æol. of* ἀποσφάλλω.

Ἀποσφραγίζω, *f.* ίσω, to unseal, to open; *also* to seal, to secure *or* close, *as by a seal, Eurip. Orest.* 1107.

Ἀποσφράγισμα, ἄτος, τό, a seal, a signet, the impression of a seal. *Fr.* σφραγίζω.

Ἀποσχάζω, *f.* άσω, to open a vein, to scarify. *Fr.* ἀπό *and* σχάζω.

Ἀποσχεδιάζω, *f.* άσω, to repeat, make, *or* do off-hand *or* without premeditation.

Ἀποσχεῖν, 2. *a. inf. act. and* ἀπεσχόμην, 2. *a. ind. m. of* ἀπέχω.

Ἀπόσχεο, *contracted* ἀπόσχου, 2. *a. imperat. m. of* ἀπέχω.

Ἀποσχέσθαι, 2. *a. inf. m. of* ἀπέχω, *ind.* ἀπεσχόμην.

Ἀπόσχεσις, εως, ἡ, forbearance, an abstaining from, temperance.

Ἀποσχέω, *an obsolete verb, from which some tenses of* ἀπέχω *are formed;* to remove *one from, Iliad,* vi, 96; ἀπόσχωνται πολέμου, may restrain themselves *or* abstain from battle, *Il.* xi, 798; 2. *a.* ἀπεσχόμην.

Ἀποσχίζω, *f.* ίσω, to separate *by tearing, cleaving, etc.* 1. *a. ind. act.* ἀπέσχισα, *p. pas.* ἀπέσχισμαι, to be separated *or* detached from, *Herodt.* iv, 58, to interrupt, *Aristoph. Nub.* 1408; to strip *or* cut off, *Eurip. Alc.* 172; *mid.* to separate one's self from, *Plat.*

Ἀπόσχισις, εως, ἡ, the act of pulling *or* tearing off; a cleft, a crevice. *Fr.* ἀπό *and* σχίζω.

Ἀποσχοινίζω, *f.* ίσω, to separate by a rope *or* barrier; to exclude, *Demosth.* 778, 16.

Ἀποσχολάζειν, *pres. inf. act. of*

Ἀποσχολάζω, *f.* άσω, to be at leisure, *Aristot. Ethic.* x, 6; to repose. *Th.* σχολή, leisure.

Ἀποσχολέομαι, οῦμαι, *f.* ήσομαι, to be occupied *or* engaged; *part. pres. pas.* ἀποσχολούμενος. *Fr.* ἀπό *and* σχολέω. *Doubtf.*

Ἀποσχόμενος, *part.* 2. *a. m., and*

Ἀπόσχωμαι, 2. *a. subj. m., and*

Ἀποσχών, *part.* 2. *a. act. of* ἀπέχω.

Ἀποσώζεσθαι, *pres. inf. m. or pas.* to escape *or* arrive in safety, *Xen. Hist.* i, 3, 22; 1. *a. pas.* ἀπεσώθην. *From*

Ἀποσώζω, *f.* ώσω, *p.* ωκα, to bring away safely, to conduct in safety, *Xen. Anab.* ii, 3, 18; to preserve *from sickness or danger;* to be safe, *Plat.*

Ἀποσωθῆναι, 1. *a. inf. pas. of* ἀποσώζω.

Ἀποτἀγή, ῆς, ἡ, *and* ἀπόταξις, εως, ἡ, a renunciation, a giving up; *it is also the contrary to* σύνταξις. *Fr.* ἀπό *and* τάσσω *or* τάττω.

Ἀποτάδην, *adv.* extendedly, in a prolix manner.

Ἀποτἀθείς, *part.* 1. *a. pas. of* ἀποτείνω. *Th.* τείνω.

Ἀποτἀκείς, *part.* 2. *a. pas. of* ἀποτήκω. *Th.* τήκω.

Ἀπότακτος, ου, ὁ, ἡ, reserved *or* set apart *for a particular use*, *Herodt.* ii, 69. *Th.* τάσσω.

Ἀποτάμνω. *See* Ἀποτέμνω.

Ἀπόταξις. *See* Ἀποταγή.

Ἀποτάσσομαι, *or Att.* -τάττομαι, *f.* ἄξομαι, *p.* ἀποτέταγμαι, *properly*, to send away *or* dismiss; to take leave of, bid farewell; *pas.* to be placed, assigned *or* stationed, *Dem. de Coron.*; 1. *a. ind. m.* ἀπεταξάμην, 1. *a. inf. m.* ἀποτάξασθαι. *Th.* τάσσω *or* τάττω. *See next.*

Ἀποτάττω, *f.* ἄξω, *p.* αχα, to put *in a certain place*, to depute, send away to a post *or* station *as soldiers*, *Dem. de Coron.*, to place apart, to appropriate, destine, dedicate; ἀρχὴ ἀποτεταγμένη, a delegated office, *Aristot. Pol. In N. T. in mid.* to part one's self and take leave of, to bid farewell to; to send away *or* dismiss, *Mark* vi, 46; to forsake, *Luke* xiv, 33. *See preced.*

Ἀποτάτω, *adv. superl. of* ἀπό, very far, farthest.

Ἀποταυρόω, ῶ, *f.* ώσω, to make into a bull; ἀποταυροῦμαι, to look ferociously at *or* assume a ferocious aspect *towards any one*, *Eurip. Med.* 188.

Ἀπόταφος, ου, ὁ, ἡ, deprived of a sepulchre, unburied; buried apart *from others*. *Fr.* ἀπό *and* τάφος.

Ἀποταφρεύω, *f.* σω, to encompass with a ditch, trench, *or* wall.

Ἀποτεθεῖν, *by syncope for* ἀποτεθείνσαν, 3. *pl.* 1. *a. opt. pas. of* ἀποτίθημι.

Ἀποτέθνᾶσαν, 3. *pl. impf. of the obsolete* ἀποτέθνημι, *Odys.* xii, 393.

Ἀποτείνω, *f.* ενῶ, *p.* τέτἀκα, to extend, lengthen, prolong; to be prolix, *Plut. Gorg. edit. of Prof. Wolsey*; ἀποτείνομαι, *pas. Th.* τείνω.

Ἀποτειχίζω, *f.* ίσω, *Att.* ιῶ, *p.* ἀποτετείχικα, to surround with a wall, to blockade, to draw lines of circumvallation, *Thucyd.* iii, 51; to wall *a city*; to obstruct by a wall, *Xen. Anab.* ii, 4, 4; to gain possession of the walls *of a city*; 1. *a. act.* ἀπετείχισα, *pas.* ἀπετειχίσθην, to be invested, *as in a siege*, *Thucyd.* vii, 1; to repulse from a wall *of a city*, *LXX. Fr.* τειχίζω.

Ἀποτείχισις, εως, ἡ, *and* ἀποτειχισμός, οῦ, ὁ, a walling off a town, a blockading, *Thucyd.* i, 65; an obstruction by walls; a walling *of a city*, a rampart; *and*

Ἀποτείχισμα, ἄτος, τό, the making of walls *or* lines of circumvallation; ramparts. *Fr. the same Th.*

Ἀποτεκμαίρομαι, to judge, conclude *from proofs or arguments*, *Apollon. Rhod.* iv, 1538; to conjecture *from certain signs. Fr.* ἀπό *and* τεκμαίρομαι.

Ἀποτεκνωθῶ, 1. *a. subj. pas. of*

Ἀποτεκνόω, ῶ, *f.* ώσω, to deprive of children. *Th.* τίκτω.

Ἀποτέλεσμα, ἄτος, τό, completion, accomplishment *of any thing*, achievement; effect, result; event, issue; *nom. pl.* ἀποτελέσματα, τά, *in Astrology*, the influence of the stars upon man's destiny. *Fr.* ἀπό *and* τελέω.

Ἀποτελεσματική, ῆς, ἡ, (*sc.* τέχνη), the science of astrology, the art of divining; *and*

Ἀποτελεσματικός, ή, όν, producing an effect, efficient, effective, having an issue; belonging to astrology.

Ἀποτετελεσμένος, η, ον, *part. pf. pas. of* ἀποτελέω.

Ἀποτελεσμός, οῦ, ὁ, an effecting, accomplishment, a completion. *Fr.* 1. *pers. sing. pf. ind. pas. of* ἀποτελέω.

Ἀποτελεστικός, οῦ, ὁ, ή, effective, having the power of effecting *or* producing, *Longin.* 16; *Plat. Apol.* 412, *C.*; 3. *sing. pf. ind. pas. of the same verb.*

Ἀποτελευτάω, ῶ, *f.* ήσω, to finish, bring to an end *or* close; *intrans.* to come to an end, to die; ἀποτελευτῶν, at last, *Plat. Pol.* 310, *E. Fr. the* 2. *sing. pf. pas. of which comes*

Ἀποτελεύτησις, εως, ἡ, end, termination, death.

Ἀποτελέω, ῶ, *f.* έσω *and* ήσω, *p.* ἀποτετέλεκα, to bring to an end, effect, accomplish, *Longin.* 26; to execute, bring to pass; *also* to pay *as a penalty*, *Plat. Legg.* iii, 695, *E*; to pay *as tribute or duties*; to perform *engagements*, *Xen. Cyr.* iii, 216; to produce *fruit*; to perform *vows*, *Xen.*; *pres. pas.* ἀποτελέομαι, οῦμαι, to be accomplished, perfected; *part.* accomplished *in any business or art*, *Xen.*; to be convalescent; to become, be, *or* turn out to be, *Longin.* 28; *in N. T. pas.* to be perfected *or* of full stature, *James* i, 15; *perf. ind. pas.* ἀποτετέλεσμαι, *and part.* ἀποτετελεσμένος, 1. *a. ind. pas.* ἀπετελέσθην, *part.* ἀποτελεσθείς, εῖσα, έν. *Fr.* ἀπό *and* τελέω.

Ἀποτέμνω, *Ion.* ἀποτάμνω, *Herodt.* ii, 39; *Hom.*; *f.* ἀποτεμῶ, to cut off, sever, amputate; to cut through *or* separate; to set apart, consecrate *or* dedicate.

Ἀποτμών, *part.* 2. *a. of the same.*

Ἀποτέξεσθαι, 1. *f. inf. m. of* ἀποτίκτομαι. *Th.* τίκτω.

Ἀπότεξις, εως, ἡ, a bringing forth. *Same Th.*

Ἀπότερος, distant. *Fr.* ἀπό.

Ἀποτέρω, *adv. Poet.* farther. *Fr.* ἀπό.

Ἀποτεταμένος, *pf. part. pas. of* ἀποτείνομαι, ἀποτέτανται, 3. *pl. pf. pas. Th.* τείνω.

Ἀποτέτμητο, *Ion. and poet. for* ἀπετέτμητο, 3. *sing. pluperf. ind. pas. of* ἀποτέμνομαι, 1. *a. pas.* ἀπετμήθην, 1. *a. opt. pas.* ἀποτμηθείην. *Th.* τέμνω.

Ἀπότευ, *Ion. for* ἀπὸ τοῦ, *or* ἀφ' οὗ.

Ἀπότευγμα, ἄτος, τό, want of success, ill success, failure, a miscarrying; *opposed to* ἐπιτεύγμα.

Ἀποτευχίς, εως, ἡ, ill success, ill luck; a refusal. *Th.* τεύχω.

Ἀποτηγανίζω, *f.* ίσω, to eat fried meats; to fry, to broil *on a gridiron. Fr.* τήγανον.

Ἀποτήκω, *f.* ξω, to make liquid, melt, dissolve, soften, macerate. *Fr.* ἀπό *and* τήκω.

Ἀποτηλοῦ, *adv.* afar off, *Odys.* ix, 116.

Ἀποτίδᾶτος, *Doric and Poet. for* ἀπρόσδατος, inaccessible; that cannot be reached, *Soph. Trach.* 1030.

Ἀποτίθημι, *f.* ἀποθήσω, *p.* ἀποτέθεικα, to lay down, lay aside, lay by; τάς δέ τινες (τινας) ξηραίνοντες τραγήματα ἀπετίθεσαν, and, drying some of them, lay them by for desserts, *Xen. Anab.* ii, 3, 15; *where the intelligent American editor, Mr. Owen, retains the common*

reading, τινές, *in the text, but, in his useful notes, adopts* τινάς, *which is supported by good MSS. and by Steph., and is admitted into the Oxf. ed. of the Anabasis*; to renounce, abdicate; to give up, surrender, lay down *one's* arms; to put aside *or* disregard *the law, Thucyd.* i, 77; to put off *for another time, Plat. Gorg.* 449, *B*; to expose children; *in N. T. in mid.* ἀποτίθεμαι, to lay aside *or* put off *one's garments, Acts* vii, 58; 1. *a. ind. act.* ἀπέθηκα, 1. *a. ind. pas.* ἀπετέθην, 1. *a. ind. m.* ἀπεθηκάμην, *part.* 2. *a. m.* ἀποθέμενος, 2. *a. inf. m.* ἀποθέσθαι. *See other tenses under* τίθημι.

'Αποτίκτω, *f.* τέξω, to produce children, bring forth. *Th.* τίκτω.

'Αποτίλλω, *f.* ιλῶ, to pull out *the hair, Herodt.* i, 123; to pluck, *Aristoph. Av.* 806; *pf. pas.* ἀποτέτιλμαι. *Hence*

'Απότιλμα, ατος, τό, a portion torn *or* pulled off, *as a feather, a quill, Theocr.* xv, 19. *Th.* τίλλω.

'Αποτιμάω, *f.* ήσω, *p.* ηκα, to slight *or* undervalue; to estimate *or* fix a valuation *or* price; to punish; ἀποτιμᾶν, to give a mortgage, pledge, *or* security, *and* ἀποτιμᾶσθαι, to receive a pledge, *Dem. de Coron. Th.* τίω.

'Αποτίμημα, ατος, τό, a pledge.

'Αποτίμησις, εως, ή, a valuation, a pledging of property, *Demosth.*; *and*

'Αποτιμητής, οῦ, ὁ, he who takes a pledge *or* security.

'Απότιμον, τό, a pledge, engagement, security.

'Απότιμος, ου, ὁ, ἡ, *the same as* ἄτιμος, inglorious, unhonored, *Herodt.* ii, 167; dishonored, odious, *Œd. Tyr.* 215; *also* pledged. *Th.* τίω.

'Αποτίναγμα, ατος, τό, any thing which falls off, *as in shaking or combing, etc. From*

'Αποτινάσσω, *Att.* -ττω, *f.* άξω, *p.* ἀποτετίναχα, to shake off, *Eurip. Bacch.* 249; to cause to fall off, *as in combing, brushing, etc.*; 1. *a. ind. act.* ἀπετίναξα, 1. *a. imperat. act.* ἀπότιναξον, άτω, *part.* 1. *a. act.* ἀποτινάξας, 1. *a. inf. m.* ἀποτινάξασθαι. *Th.* τινάσσω.

'Αποτίνεμεν, *Ion. inf.* ἀποτινέμεναι, *by elision and contraction,* ἀποτίνειν, *Il.* iii, 286.

'Αποτίνῡμαι, *pas.* to be punished, to be exacted *as a punishment is*; *mid.* to punish, avenge, exact, *Od.* ii, 73; *Il.* xvi, 398.

'Αποτινύμενος, ου, ὁ, *pres. part. m. of* ἀποτίνυμαι.

'Αποτίνυμι, *and* -τινύω, to pay, discharge, suffer punishment. *See* 'Αποτίνυμαι.

'Αποτίνω (*in the Epic Poets, and* ἀποτῖνω *with the Attics, and in the fut. the penult. always long*), *f.* ἀποτίσω, *p.* ἀποτέτικα, to pay back, repay, *Il.* viii, 186; to make satisfaction; to atone; to remunerate, discharge; to pay a penalty, *Dem. de Coron.*; 1. *a. ind. mid.* to take *or* exact a penalty from; to avenge one's self upon, *Xen. Cyr.* v, 4, 35. *Fr.* ἀπό *and* τίνω.

'Αποτισάμενος, *part.* 1. *a. m.* ἀποτίσας, *part.* 1. *a. act. of* ἀποτίω.

'Αποτίσει, 1. *f. ind. act.* ἀποτίσῃ, 3. *sing.* 1. *a. subj. act. of*

'Αποτίω. *See* 'Αποτίνω.

'Αποτμήγω, *or* ἀποτμήσσω, *f.* ξω, *Poet. for* ἀποτίμνω, to cut off, retrench; tear away *or* cut up *or* plough *the hills, Il.* xvi, 390; to intercept; *part.* 1. *a. act.* ἀποτμήξας, 2. *a. pas.* ἀπιτμᾱγην, *fr.* ἀπό *and* τμήσσω, *the same as the obsolete verb* τμάω. *Th.* τέμνω.

'Αποτμητέον, *verbal adj. from* ἀποτέμνω, one must cut off. *Plat. Rep.* 373, *D.*

"Αποτμος, ου, ὁ, ἡ, unfortunate, unhappy; *superl.* ἀποτμότατος· ἀπότμος τότμος, wretched fate *or* fortune; *like* δύσποτμος, *Il.* xxiv, 388, *and Eurip. Fr. a priv. and* πότμος.

'Αποτολμάω, ῶ, *f.* ήσω, *p.* ἀποτετόλμηκα, to have hardihood, to adventure boldly, to risk, to hazard; *in part.* arrogant *or* unrestrained *freedom, Plat.*

'Αποτομή, ῆς, ἡ, a cutting off; amputation; separation; *and*

'Αποτομία, ας, ἡ, a cutting off, an incision; severity, *Rom.* xi, 22; rigor, strictness. *From*

'Απότομος, ου, ὁ, ἡ, cut off, severed; hard, strict, severe, stern, *Eurip. Alcest.* 118. *See notes of Woolsey's edit.*; steep, rugged, abrupt; inexorable; πέτρα ἀπότομος, a precipice of rocks. *Hence*

'Αποτόμως, *adv.* sharply, severely, *from preced.*

'Αποτορνεύω, *f.* εύσω, to turn in a lathe, to round off, polish, elaborate, *Plat. Phæd.* 234, *E.*

"Αποτος, ου, ὁ, ἡ, that does not drink; ὕδωρ ἄποτον, water not fit for drinking; ἄσιτος....ἄποτος, destitute of food and drink *Soph. Aj.* 324. *Fr.* α *and* πίνω.

'Αποτρᾰγεῖν, 2. *a. inf. act. of* ἀποτρώγω. *Th.* τρώγω.

'Αποτρᾰχύνω, *f.* ὕνῶ, to make rough *or* hard, to harden; τὸ ἀποτραχυνόμενον, the roughness *or* harshness of *the composition, Longin.* 21. *Th.* τραχύς.

'Αποτρεπτικός, ή, όν, dissuasive, *or* fit to turn (one) from a thing, *Luc.*; tutelary, protecting.

'Αποτρέπω, *f.* ψω, *p.* ἀποτέτροφα, to turn away *or* avert; to dissuade, deter *or* divert from; to hinder *or* prevent; 1. *a. act.* ἀπέτρεψα, 2. *a. act.* ἀπέτραπον, *in mid.* ἀποτρέπομαι, to be averse to, to turn off *or* aside from, *Xen. Anab.* iii, 5, 1; to return; to renounce; to reject, repel. *Th.* τρέπω.

'Αποτρέχω, *f.* δρέξομαι (*Aristoph. Nub.* 1005), *and* δραμοῦμαι (*Xen. Anab.* vii, 6, 5), 2. *a.* ἀπέδρᾰμον, to run back, flee, run away. *Th.* τρέχω.

'Αποτρῑβή, ῆς, ἡ, a wearing out; the wear of furniture *or* utensils, *Demosth.*

'Αποτρίβομαι, *f.* ψομαι, *and*

'Αποτρίβω, *f.* ίψω, to rub, wear out, efface; wipe out; *mid.* to clear one's self, get rid of *an accusation, Demosth.*; *fr. the* 1. *sing. pf. ind. pas. comes*

'Απότριμμα, ατος, τό, any thing that is rubbed off *or* worn off. *Th.* τρίβω.

'Απότριχες, *pl. of* ἀπόθριξ, *Call.*

'Αποτροπάσθαι, *pres. inf. mid. poet. for* ἀποτροπᾶσθαι, *contracted from* ἀποτροπάομαι.

'Αποτρόπαιος, ου, ὁ, ἡ, averting ill, tutelary, *an epithet of Apollo, Demosth.*; *also* that ought to be averted, detestable.

'Αποτροπάομαι, to turn one aside from, to avert; dissuade. *Fr.* τροπάω *for* τρέπω.

'Αποτροπή, ῆς, ἡ, a turning away *or* aside, dissuasion; prevention; εἰς ἀποτροπὴν πολυοινίας, for the prevention of excess in drinking, *Plut.*

'Αποτροπιάζω, *f.* άσω, *p.* ακα, to turn away, expiate.

'Αποτροπιασμός, οῦ, ὁ, aversion, abomination; *also* expiation, *Joseph. l.* 1. *c.* 4. *Same Th.*

'Απότροπος, ου, ὁ, ἡ, turned away from; being at a distance,

Odys. xiv, 372; to be held in aversion *or* horror, horrible, *Œd. Tyr.* 1313; to be avoided *or* shunned, *Bion.* ii, 2; ἀπότροποι δαίμονες, the deities (who are) averters of evil, *Æschyl. Pers.* 199; *Eurip. Phœn.* 595. *Th.* τρέπω.

'Απότροφος, ου, ὁ, ἡ, brought up away from one's parents *or* country. *See* Σύντροφος. *Th.* τρέφω.

Απότροχος, ου, ὁ, a race-ground, course, *Schol. Eurip. Med.* 46.

Αποτρῡγάω, ῶ, *f.* ήσω, to have a vintage *or* harvest. *Th.* τρύγη.

'Αποτρῡχω, *f.* ύξω, to consume, use up; *same as*

'Αποτρῡω, *f.* ύσω, to wear out, fatigue, exhaust, *Soph. Trach.* 124; ἀποτρύομαι, to be exhausted *or* worn out. *Th.* τρύω, *and thence* τρύχω.

'Αποτρώγω, 2. *a.* ἀπέτρᾰγον, to gnaw off, bite at, *Aristoph. Ran.* 367.

'Αποτρωπάω, ῶ, to turn back *or* away from, *Il.* xix, 119; to avert; ἀποτρωπάομαι, to shrink from, *Odys.* xxi, 112. *Ion. and poet. for* ἀποστρέπω.

'Αποτυγχανόμενα, ων, τά, misfortunes; *part. of*

Αποτυγχάνω, to be disappointed, fall short of, fail to obtain; to become unfortunate *or* unhappy, *Aristot. Poet.* 14; to be frustrated *or* unsuccessful; *f.* τεύξομαι, 2. *a. ind. act.* ἔτῠχον, *part.* 2. *a. act.* ἀποτυχών. *Fr.* ἀπό *and* τυγχάνω.

'Αποτυμπᾰνίζω, *f.* ίσω, to beat with a cudgel, to bastinade, *Demosth.* 383, 16; *pas.* to be tortured to death, *Dan.* vii, 11.

'Αποτῡπόω, ῶ, *and* -οῦμαι, 1. *f. act.* ώσω, *p.* ωκα, to stamp *or* impress, to take a likeness; to fashion *or* model. *Fr.* τύπος.

'Αποτύπτεσθαι, *pres. inf. m. of* τύπτω.

'Αποτύπτομαι, *mid.* to cease beating one's self *in mourning. Herodt.* ii, 40.

'Αποτύπτω, *f.* ψω, to cease beating *or* striking.

'Αποτύπωμα, ατος, τό, an image *made after a model*, a copy.

'Αποτύπωσις, εως, ἡ, *the same.*

'Αποτυφλόω, ῶ, *f.* ώσω, *p.* ωκα, to make blind; to stop up *or* obstruct *the pores, Aristot. Probl. Fr.* ἀπό *and* τυφλός.

Αποτύφλωσις, εως, ἡ, a making blind. *Fr. same Th.*

'Αποτῡχία, ας, ἡ, a disappointing, a frustrating; a failure; ill success. *Fr.* ἀποτυγχάνομαι.

'Αποτῡχών, *part.* 2. *a.*, ἀποτυχεῖν, 2. *a. inf. of* ἀποτυγχάνω.

'Απουρᾱγέω, ῶ, *f.* ήσω, to lead the rear guard *of an army*, to cover the rear, *Polyb.*

'Απουρᾱμένος, excluded from, deprived of, *Hes. Sc. H.* 173; *by sync. for* ἀπουρισάμενος, *part.* 1. *a. m. of* ἀπουρίζω, *Ion. for* ἀφορίζω.

'Απούρας, having separated; having taken away *or* deprived, *Il.* i, 356; *part.* 1. *a. act. for* ἀπουρίσας, *by sync. Æol. from* ἀπουρίζω, *for* ἀφορίζω. *Fr.* ἀπό *und* ὄρος.

'Απουρίζω, *f.* ῐσω, to mark off, *i. e.* lessen the boundaries *of his land, Il.* xxii, 489. *But see Buttmann's Lexilog., where, however, the doubts respecting this word are not cleared up.*

'Απουρος, ου, ὁ, ἡ, remote from the boundaries of, far from one's father-land, *Soph. Œd. Tyr.* 188.

'Απους, οδος, ὁ, ἡ, having no feet, footless; *also, as a subst.* the swift *or* martin, *elsewhere the* κύψελος, *so called from its seldom lighting on the ground, Aristot. Hist. An. Fr. a priv. and* πούς, a foot.

'Αποῦσα, *nom. sing. f. g. of* ἀπών, *part. pres. of* ἄπειμι, ἡ γῆ ἀποῦσα, a foreign land. *Hence*

'Απουσία, ας, ἡ, absence, *Eurip. Hec.* 948; want *or* deficiency *of any thing.*

'Αποφᾱγεῖν, 2. *aor. inf. to* ἀπεσθίω, to eat off, eat up, *Aristoph. Eq.* 495.

'Αποφαίνω, *f.* ἀνῶ, *p.* πέφαγκα, to show forth, to manifest *or* indicate, *Longin.* 1; to demonstrate, prove; pronounce, affirm, declare, *Longin.* 2; to announce; make known, make manifest; *mid.* to declare *or* make known *one's opinion, Longin.* 32; τῶν ἀπεφήναο γνωμέων (*for* ἀπεφήνω, 2. *sing.* 1. *a. m.*), of the opinions which you have declared *or* stated, *Herodt.* vii, 52; *Xen. Anab.* i, 6, 9. *It is also not unfrequently used in this sense without* γνώμην, *Xen. Mem.* iv, 4, 9; to render an account of, *Demosth.* 1042, 2; *Herodt.* ii, 177; to show *or* display, *like* ἀποδείκνυμι, *mid.* to make a display of one's self; to give sentence, *Demosth.* 899, 14; *f. a. act.* ἀπέφηνα, ἀποφαινεσθαι, *pres. inf. pas.* ἀποφαινόμενος, ου, *and in pl. n. g.* ἀποφαινόμενα, *part. pres. mid. Th.* φαίνω.

'Αποφανοῦμεν, 1. *pl.* 1. *f. or* 2. *f. ind. act. of* ἀποφαίνω.

'Απόφανσις, εως, ἡ, *for* ἀπόφασις, a declaration *or* decision *of a judge*; an assertion, proposition, affirmation; proof, *Arist. Org.*

'Αποφαντῐκός, ή, όν, *verbal adj.* declarative, assertive. *Fr.* ἀποφαίνω.

'Αποφασθε, 2. *pl.* 2. *a. imper. m. of* ἀπέφαμην. *Fr.* φημί.

'Απόφασις, εως, ἡ, *the same as* ἀπόφανσις, a decision *or* sentence; a saying *or* maxim; inventory *or* list *of things; in the plur.* judicial informations; *dat. pl.* ἀποφάσεσι. *Fr.* ἀπόφημι.

'Αποφάσκω, to refuse assent, deny, *Soph. Œd. T.* 485.

'Αποφασμένως, *adv.* openly, manifestly. *Fr.* ἀποφαίνω.

'Αποφάω, *obsol. for* ἀπόφημι.

'Αποφείρεσθαι, to be nourished *or* fed upon, to feast upon, *Eurip. Med.* 823.

'Αποφειροίατο, *Ion. for* ἀποφείροιντο, 3. *pl. pres. opt. m. of*

'Αποφέρω, *f.* ἀποίσω, to carry away, to take away; ἀπόφερε, away with, *Aristoph. Pac.* 1221; to carry off *or* win *a prize, etc.*; to bring back *or* restore; to designate; to name *or* appoint; to carry the name of an accused person to the archon; to appoint a day for trial, *Dem. de Corom.*; to pay *or* discharge; ἀποφέρειν ναύτας, to muster the sailors, *Dem. de Coron.*; to render *an account to, Æschin. c. Ctes.*; ἀποφέρομαι, to emanate from, to flow *or* proceed from; 1. *a. ind. act.* ἀπήνεγκα, *Ion.* ἀπένεικα, *Il* xiv, 255; 2. *a. ind. act.* ἀπήνεγκον, *p. m.* ἀπενήνοχα, 1. *a ind. pas.* ἀπηνέχθην, 1. *a. inf pas.* ἀπενεχθῆναι, 2. *a. inf. act* ἀπενεγκεῖν; *its futures are formed from* οἴω, *obsolete, and its aorists from* ἐνέγκω, *obsol. Th.* φέρω.

'Αποφεύγω, 1. *f. ind. m.* ἀποφεύξομαι, *Att.* ἀποφευξοῦμαι, to flee from, to escape, *Demosth* 308, 1; to avoid; to be acquitted *of a crime, i. e. to escape the judgment of the law,* τὴν δίκην, *or* get off, *Aristoph. Nub.* 167; *pf. act.* ἀποπέφευγα, 2.

a. ind. act. ἀπέφυγον, 2. *a. opt. act.* ἀποφύγοιμι, *part.* ἀποφυγών, *inf.* ἀποφυγεῖν. *Th.* φεύγω.

Ἀποφευκτικός, ή, όν, facilitating escape; τὰ ἀποφευκτικά, means of escape *or* acquittal, *Xen. Apol.*

Ἀπόφημι, *f.* φήσω, to deny, *Xen. Cyr.* i, 6, 13; to refuse, *Xen. Cyr.* vi, 1, 18; to say No, unsay *what I have said, Soph. Œd. C.* 314; to declare, set forth, speak out flatly *or* plainly, *like* ἀπολέγω, *Il.* vii, 362; *mid. in same sense, Il.* ix, 422; *in this sense used only by Epic poets; opposed to* σύμφημι. *Fr.* ἀπό *and* φημί. *Th.* φάω, to speak.

Ἀπόφημος, ου, ὁ, ἡ, unlucky, of ill omen, inauspicious. *Fr.* ἀπό *and* φημή.

Ἀποφῆναι, 1. *a. inf. act. of* ἀποφαίνω.

Ἀπόφησις, εως, ἡ, a denial; declaration, opinion. *Fr.* ἀπόφημι.

Ἀποφθέγγομαι, *f.* ξομαι, to speak *or* utter one's opinion plainly; to speak out; to utter a saying *or* maxim; to give out oracles; 1. *a. m.* ἀπεφθεγξάμην. *Fr.* ἀπό *and* φθέγγομαι. *Hence*

Ἀπόφθεγκτος, ου, ὁ, ἡ, not spoken to, not addressed, *Eurip. Iph. T.* 951.

Ἀπόφθεγμα, ατος, τό, an apophthegm, maxim, *or* wise saying.

Ἀποφθείρω, *f.* ερῶ, 1. *a.* ἀπέφθειρα, 2. *a. pas.* ἀπεφθάρην, to spoil, destroy, corrupt; *mid.* to go to destruction; οὐκ ἐς κόρακας ἀποφθερεῖ, wilt thou not be gone, wilt thou not pack off? *Aristoph. Nub.* 789.

Ἀποφθίω, *impf.* ἀπέφθιον, *with the time of an aorist,* they perished, *Odys.* v, 110. *See* Ἀπόφθιμι.

Ἀποφθίμενος, *part pres. pas. of* ἀποφθίω, *by sync. for* ἀποφθιόμενος. *See next.*

Ἀπόφθιμι, *obsol.* ἀποφθίνῦθω, ἀποφθίνω, *and* ἀποφθίω, to perish, go to ruin; ἀποφθίω, *obsol. f.* φθίσω, 1. *a.* ἀπέφθισα, *impf.* ἀπεφθίμην *(from* ἀπόφθιμαι*), without augm.,* ἀποφθίσθω, *imperat., Il.* viii, 429; *Odys.* x, 51; *first neuter, second act.,* to destroy, ruin, spoil, kill; *part.* ἀποφθίμενος, killed, dead, *part. pres. pas. of* ἀπόφθιμι, *Il.* xviii, 89. *Fr. the first form comes the passive* ἀπόφθιμαι, *and part.* ἀποφθίμενος· ἀπέφθιθον, they perished, *Odys.* v, 110, *as derived from* ἀποφθίθω, *but Buttmann and some others read here* ἀπέφθιθεν, *for* ἀπεφθίθησαν, 3. *pl. of* 1. *aor. pas. of* ἀποφθίνω. *Th.* φθίω *or* φθίνω.

Ἀποφθινύθουσι, 3. *pl. pres. ind. act. of* ἀποφθινύθω, to perish, *Il.* v, 643.

Ἀποφθινύθω. *See* Ἀπόφθιμι.

Ἀποφθίνω. *See* Ἀπόφθιμι.

Ἀποφθίσεις, 3. *sing.* 1. *a. act. opt. Æol. for* ἀποφθίσαι, *Hes. Op.* 664. *Fr.* φθίω.

Ἀποφθίσθω, *by sync. for* ἀποφθίσσθω, 3. *sing. pres. imperat. m. or pas. of* ἀποφθίομαι. *Fr.* φθίω.

Ἀποφθίω. *See* Ἀπόφθιμι.

Ἀποφλαυρίζω, *f. ίσω or ίξω, Dor.* to despise *as of no value,* to make no account of, *Pind. Pyth.* iii, 23; *Herodt.* i, 86. *Fr.* φλαυρίζω. *Th.* φαῦλος.

Ἀποφλαυρίξασα, *Dor. for* ἀποφλαυρίσασα, *part.* 1. *a. act. f. g. of the preceding verb.*

Ἀποφοιβάζω, *f.* σω, to purify; to give out oracles, *as Apollo does.*

Ἀποφοιτάω, ῶ, *f.* ήσω, to go quite away *or* retire from, to leave *one's master or teacher, Plat. Gorg.* 489, *D*; to depart, die.

Ἀπόφονος, ου, ὁ, ἡ, (φόνος), unjust, unnatural, *or* impious murder, *Eurip. Orest.* 163; ἀπόφονον αἷμα, blood which it is unjust, *or* impious, *or* forbidden to shed, *ibid.* 192. *Scholefield renders it* cædes non perpetranda, a murder not to be perpetrated; *in analogy with* ἄγαμος γάμος, *Œd. T.* 1214, *and* ἀπέρωτος ἔρως, amor non amandus, *in Æschyl. Choëph.* 591; *an English rendering more literally corresponding to the original might perhaps be,* a murder not to be made murder.

Ἀποφορά, ᾶς, ἡ, a taking away; a bringing *or* paying what is due; tribute, contribution, tax; income, rent, profit, *Arist. Pol.*; exhalation, emanation.

Ἀποφορή, ῆς, ἡ, *Ion. for* ἀποφορά.

Ἀποφορτίζομαι, *f.* ίσομαι, to disburden one's self, to relieve one's self of a burden; to unload *a vessel, Acts* xxi, 13. *Th.* φόρτος.

Ἀπόφραξις, εως, ἡ, an obstruction, a blocking up, *Xen. Anab.* iv, 2, 25.

Ἀποφράς, άδος, unlucky, unfortunate, inauspicious, wicked; ἀποφράδες ἡμέραι, unlucky days; days on which no assembly *or* court of justice was held. *Th.* φράζω.

Ἀποφρασίστως, *adv.* without consideration *or* hesitation, boldly, *Xen. Cyr.*

Ἀποφράσσω. *See next.*

Ἀποφράττω, *or* -άσσω, *f.* άξω, to stop up, obstruct, *Thucyd.* vii, 74; to impede. *Th.* φράττω *or* φράσσω.

Ἀποφυγγάνω, to escape, to be acquitted, *Demosth.*

Ἀποφυγεῖν, 2. *a. inf. act. of* ἀποφεύγω.

Ἀποφυγή, ῆς, ἡ, flight, escape, acquittal.

Ἀποφύομαι, to spring *or* grow up, to grow from *or* out of.

Ἀποφυσάω, ῶ, *f.* ήσω, to blow away *or* out, *Aristoph. Vesp.* 330; to breathe out *one's life,* to exhale.

Ἀποφῦω, *f.* ύσω, to send out shoots, to sprout; *mid.* to grow from; to be of a different nature.

Ἀποφώλιον, ου, τό, a monstrous *or* unnatural birth; *also adv.* in vain, fruitlessly; *and*

Ἀποφώλιος, ου, ὁ, ἡ, vain, empty, idle; fruitless, barren, *Odys.* xi, 248; contemptible, despicable, xiv, 212; οὐκ ἀποφώλια εἰδώς, not being ignorant, knowing things that do not belong to the ignorant *or* uninformed, v, 182. *Fr.* ἀπό *and* φωλιός *or* φωλιά.

Ἀποχάζω, *f.* άσω, to recede, retire, withdraw, *Odys.* xi, 94.

Ἀποχαλάω, ῶ, *f.* άσω, to let soar *or* fly, give free scope to, *Aristoph. Nub.* 760.

Ἀποχαλκεύω, *f.* σω, to forge out of brass *or* copper, to make of brass, *Xen. Cyneg.* x, 3.

Ἀποχαρίζομαι, *f.* ίσομαι, *Att.* ιοῦμαι, to give a share of.

Ἀποχειμάζει, *f.* άσει, *impers.*, it ceases to be winter, the winter is going off.

Ἀποχειρόβιος, *and*

Ἀποχειροβίωτος, ου, ὁ, ἡ, living by manual labor, *Xen. Cyr.* viii, 3, 37, *Herodt.* iii, 42. *Fr.* ἀπό, χείρ, *and* βίος.

Ἀποχειροτονεῖσθαι. *See next.*

Ἀποχειροτονέω, ῶ, *f.* ήσω, to vote against, to abrogate *or* repeal *by a hand vote, or holding up of hands, Demosth* 678, 1; to acquit, *Demosth.* 583, 7; to vote one away from *an office,* to supersede one; to reject *or* vote against *any thing, pas.* to be

abrogated, to be removed from office, *Demosth.* 1187, 3; to be voted against.

Ἀποχειροτόνησις, εως, ἡ, *and*

Ἀποχειροτονία, ας, ἡ, a voting against, a removal from office; a repeal. *Fr.* ἀπό, χείρ, *and* τείνω.

Ἀποχειρόω, ῶ, *f.* ώσω, to take *or* snatch from the hands *of another; with acc. and dat., Aristoph. Pac.* 1013.

Ἀποχιτενσάμενος, *part.* 1. *a. m. of*

Ἀποχιτεύω, *f.* εύσω, to conduct water through a channel *or* canal; to divert from; to avert an evil. *Fr.* ἀπό *and* ὀχετεύω.

Ἀποχεύομαι, *f.* εύσομαι, *and*

Ἀποχιύω. *See* Ἀποχέω.

Ἀποχέω, *and* ἀποχύω, *f.* εύσω, *p.* ἀποκέχυκα, to pour out, pour away, spill, shed; to throw down; 1. *f. pas.* χυθήσομαι, *p. pas.* κέχυμαι. *Th.* χέω.

Ἀποχή, ῆς, ἡ, distance; an abstaining from; a receipt *or* acquittance *for money. Th.* ἔχω.

Ἀποχόω, ῶ, *f.* ώσω, to obstruct by a mound, *Xen. Hist.* ii, 2, 3.

Ἀποχραίνω, *f.* ἀνῶ, to soften *or* shade off a color, *Plat.*; to change color, *as fruit.*

Ἀποχρῇν, *Ion. for* ἀποχρῆν, *pres. inf. act.*; ἀποχρᾷ μοι, it suffices me, *impf.* ἀπέχρη, it was sufficient. *See* ἀπόχρη *and* ἀποχράω.

Ἀποχράομαι, ῶμαι, *f.* ήσομαι, *p.* ἀποκέχρημαι, to abuse, make an ill use of; to put to death, *Thucyd.* iii, 81; to make use of, avail one's self of, *Thucyd.* vii, 42; to exhaust *or* consume by using; to be satisfied *or* contented with, *Herodt.* i, 37. *Th.* χράω.

Ἀποχράω, ῶ, *f.* ήσω, *Ion.* ἀποχρέω, *inf.* ἀποχρῆν, *impf.* ἀπέχρην, to suffice, to be sufficient; *in pas.* to be contented with. *See* ἀποχράομαι.

Ἀποχρεώμενος, *Ion. for* ἀποχρώμενος, contented, satisfied; *as also* ἀποχρῆσθαι, to be satisfied, *Herodt.* i, 37.

Ἀπόχρη, *impers. from the obsolete verb* ἀπόχρημι, ης, ησι, *and by apocope* ἀπόχρη, *whence inf.* ἀποχρῆν *for* ἀποχρῆναι, *f.* ἀποχρήσει, to suffice, to be sufficient, *Aristoph. Plut.* 484; καὶ μάλ' ἀπόχρη, it is quite enough, *Plat. Pol.*; καὶ οὐκέτ' ταῦτ' ἀπόχρη, and this is not yet enough, *Demosth.* 688, 14; *impf.* ἀπέχρη, 1. *a.* ἀπέχρησε, *part.* ἀποχρῶν, *and in f. g.* ἀποχρῶσα; *mid.* ἀποχρῶμαι, *inf.* ἀποχρῆσθαι, to have enough. *Fr.* χράω.

Ἀποχρήματος, ου, ὁ, ἡ, *(occurring only in Æschyl. Choëph.)*, involving the deprivation *or* loss of property; ἀχρήματος ζημία, a punishment, *or* penalty not to be satisfied by money *(Passow's Lex.)*, a penalty other than pecuniary; ζημία, *including both corporal and pecuniary penalties;* ἀποχρημάτοισι ζημίαις ταυρούμενον, *in the Choëph.* 273, *is variously explained by the Commentators; whose attempts, according to Klausen, are most 'infelicitous'; it is commonly explained, with the context, whom he (the Oracle) commanded me to requite, in the same manner,* with slaughter, being driven to fury by the loss of my possessions; *or, according to another version,* threatening my soul with keenest tortures — mulcts less lightly paid than those of hard-earned gold — should I forbear to avenge my father's death with equal retribution on his murderers. *A late English editor, who has published this play with an elaborate commentary, has recourse to a conjectural emendation of the text, by first changing the received text* ταυρούμενον *to the plural* ταυρουμένους, *then changing that into* γαυρουμένους, *and rendering the passage,* proudly exulting (as they now are) in the injuries whereby they have deprived me of my property. *Æschyl. Choëph. by Peile, Lond.* 1840.

Ἀπόχρησις, εως, ἡ, *properly,* abuse *of any thing;* consumption *or* wear *of any thing by use;* a killing, a destroying. *Fr.* ἀποχράομαι.

Ἀποχρυσόω, ῶ, *f.* ώσω, to gild, cover with gold, *Herodt.* iv, 26; *but the received reading here now is* καταχρυσοῦσι. *Fr.* ἀπό *and* χρυσόω.

Ἀποχρώντως, *adv.* sufficiently, abundantly. *Fr.* ἀποχρῶν.

Ἀποχυθείς, *part.* 1. *a. pas. of* ἀποχέω.

Ἀπόχυμα, ατος, τό, that which is poured out *or* off, *Tim. Locr.*

Ἀπόχυσις, εως, ἡ, a pouring out *or* off.

Ἀποχύω, *same as* ἀποχέω.

Ἀποχωλεύω, *f.* εύσω, to make quite lame, *Xen.*

Ἀποχωλόω, ῶ, *f.* ώσω, *same as preced., Thucyd.* vii, 27.

Ἀποχώννῡμι, *and* ἀποχωννύω, *f.* ἀποχώσω, χώσω, to protect by a mound, to dam up, bank up; to fortify; *same a° ἀποχόω.*

Ἀποχωρέω, ῶ, *f.* ήσω, *p.* ἀποκεχώρηκα, to depart, go away, retire from, retreat, return home, *Xen. Cyr.* i, 4, 26; to emigrate, to retire from battle, *Xen. Hist.* v, 2, 42; to die; 1. *a. act.* ἀπεχώρησα, *part.* ἀποχωρήσας; τὰ ἀποχωροῦντα, excrements, evacuations, *Xen. Mem.* i, 4, 6. *Fr.* ἀπό *and* χωρέω.

Ἀποχώρησις, εως, ἡ, a retreat, a withdrawing, *without being followed by the enemy, Thucyd.* v, 73. *Fr. the* 2. *pers. sing. pf. ind. pas. of the preceding verb.*

Ἀποχωρίζω, *the same with* χωρίζω, *f.* ίσω, *p.* ἀποκεχώρικα, to separate, to part, to set aside; to distribute, to distinguish, to designate; *in N. T.* to disjoin; *pas.* the heavens *or* firmament were separated *or* rent asunder, *Rev.* vi, 14; *mid.* to separate one's self, *Acts* xv, 39; 1. *a. ind. pas.* ἀποχωρίσθην, 1. *a. inf. pas.* ἀποχωρισθῆναι. *Fr.* ἀπό *and* χωρίς.

Ἀποχωροῦντα, τά. *See* ἀποχωρέω.

Ἀποψάω, ῶ, *f.* ήσω, *and* ἀποψάομαι, *f.* ήσομαι, to wipe off, to clean, *Xen. Cyr.* i, 3, 5; *Aristoph. Lys.* 1035; *mid.* to wipe one's self.

Ἀποψηφίζομαι, *f.* ίσομαι, *p.* ισμαι, to acquit *or* censure by vote *an accused person, Dem. de Coron.*; to resolve *or* determine not *to do, Xen. Anab.* i, 4, 15; to annul *a law*; to remove from office *or* from one's civil rights, *Demosth.* 271, 6; τὸν ἀποψηφισθέντα Ἀντιφῶντα, Antiphon who was condemned *or* voted down, *Dem. de Coron. Th.* ψῆφος. *See* καταψηφίζομαι.

Ἀποψιλόω, ῶ, *f.* ώσω, to make bare, deprive of covering, *as of hair, skin, etc.*; to deprive utterly *of a thing, Æschyl. Choëph.* 695; to deprive of power, to impair, *Herodt.* iii, 32.

Ἄποψις, εως, ἡ, a view from *a place*, a looking down from, a prospect; aspect, looks. *Th.* ὄπτομαι.

Ἀποψῡχω, *f.* ξω, *p.* ἀπέψυχα, to make cool, to cool; to breathe out, to cease breathing, to faint, to swoon, *Odys.* xxiv, 348; *with* βίον *or* ψυχήν, to breathe

out life, to die, expire, *Soph. Aj.* 1031, *Thucyd.* i, 134; *in N. T.* to be faint at heart, *from fear or terror*, Luke xxi, 26; to dry, to cleanse; to evacuate the bowels; 1. *a. ind. act.* ἀπέψυξα, *mid.* to cool one's self, *Il.* xi, 620; 1. *a. pas.* ἀπεψύχθην, *part. pf. pas.* ἀπεψυγμένος, cooled, indifferent towards, *with* πρός. *Th.* ψύχω.

Ἄππα, *same as* ἀφά, πάππα, ἄττα, an appellation of affection, *used by Diana to Jupiter, in Callim. Dian.* 6.

Ἀπαπαῖ, *interj., Aristoph. Vesp.* an exclamation of applause *or* approbation. *See* ἀτταταῖ.

Ἄππιος, ου, ὁ, *a man's name*, Appius, *the Roman censor*, Appius Claudius Cæsar, *Acts* xxviii, 15.

Ἀπραγία, ας, ἡ, want of employment, non-employment; inaction; idleness, leisure.

Ἀπραγμάτευτος, ου, ὁ, ἡ, doing nothing, unemployed, idle; that has cost no labor *or* exertion. *Fr.* α *and* πραγματεύω.

Ἀπραγμόνως, *adv.* without exertion *or* labor, in an indolent manner.

Ἀπραγμοσύνη, ης, *and* ἀπραξία, ας, ἡ, leisure, idleness, indolence, *Aristoph. Nub.* 1007; *like the* dolce far niente *of the Italians.*

Ἀπράγμων, ονος, ὁ, ἡ, being without occupation, unoccupied, being at leisure, *Xen. Mem.* ii, 1, 33; free from business; loving ease, *Demosth.* 150, 8; avoiding disputes *or* law-suits, *Aristoph. Vesp.* 1040. *Fr.* α *and* πράσσω.

Ἀπρακτέω, ῶ, *f.* ήσω, to do nothing, to be in a state of inaction; to obtain nothing, *Xen. Cyr.* i, 6, 6.

Ἄπρακτος, ου, ὁ, ἡ, *in a passive sense*, not done, unfinished; unattempted, unassailed *by you*, *Soph. Antig.* 1035; useless, *Demosth.*; *actively*, that has not done *any thing*, powerless, that has not accomplished *or* succeeded in; ἐν ἀπράκτῳ σκότει, in thick *or* impenetrable darkness, *or* a darkness in which nothing can be done, *Longin.* 9; ἄπρηκτον πόλεμον, a fruitless war, *Il.* ii, 121.

Ἀπράκτως, *adv.* without being accomplished, in an incomplete state, ineffectually. *Fr.* α *and* πράττω.

Ἀπραξία, ας, ἡ. *See* ἀπραγμοσύνη.

Ἀπρᾶσία, ας, ἡ, want of purchasers, difficulty of selling, *Demosth. Th.* πράσις.

Ἄπρατος, ὁ, ἡ, unsalable, unsold, *Lys.* 108, 44, *Demosth.* 910, 1.

Ἀπρέπεια, ας, ἡ, indecorum, impropriety, unbecomingness.

Ἀπρεπής, ὁ, ἡ, *and* τὸ ἀπρεπές, έος, οῦς, unbecoming, indecorous, unsuitable, unseemly. *Fr.* α *and* πρέπω.

Ἀπρεπῶς, *adv.* unbecomingly, contrary to decorum. *Same Th.*

Ἄπρηκτος, *Ion. for* ἄπρακτος.

Ἀπριάτην, *adv.* (*for the more analogous form* ἀπριάδην), without ransom *or* compensation, *Il.* i, 99, *Odys.* xiv, 377; *or it may be used as an adj. in the acc. sing. f. g. Fr.* α *and* πρίαμαι.

Ἄπριγδα, *adv. the same as* ἀπρίξ, *Æschyl. Pers.* 1057, 1063, tenaciously, closely, firmly-grasping.

Ἀπριγκτόπληκτος, ου, ὁ, ἡ, unceasingly struck, *Æschyl. Choëph.* 423, *according to Lachmann's conjectural emendation; but the reading in the Choëph., where it occurs, is doubtful. See* ἀπρίξ. *Fr.* ἀπρίξ *and* πλήσσω.

Ἀπρίης, ου, ὁ, *the name of an Egyptian king*, Apries, *Herodt.* ii, 161, *the* Pharaoh-Hophra *of Script., Jer.* xliv, 30.

Ἀπρικτεί, *adv. See the next.*

Ἀπρίξ, *adv.* with tenacity, with force, in such manner as not to be separated *or* parted, *Soph. Aj.* 310; *particularly with* ἔχειν (*Theocr.* xv, 68), ἴσχεσθαι, *and* λαμβάνειν. *Fr.* α *and* πρίω.

Ἀπροαίρετος, ου, ὁ, ἡ, involuntary, not deliberately done, *Aristot. Ethic.* v, 8. *Fr.* α, πρό, *and* αἱρετός, *from* αἱρέω.

Ἀπροαιρέτως, *adv.* involuntarily, inconsiderately, unadvisedly, unpremeditatedly.

Ἀπροβούλευτος, ου, ὁ, ἡ, *and* ἀπροβούλευτος, rash; unadvised, inconsiderate, thoughtless, unpremeditated, *Theophr.* 3; the inconsiderate, *Ceb. Tab.* 8; submitted to the assembly of the people before considered by the βουλή *or* senate, *Demosth. Fr.* α, πρό, *and* βουλεύω.

Ἀπροβουλεύτως, *adv.* unadvisedly, inconsiderately. *Fr. same Th.*

Ἀπροβούλητος, ου, ὁ, ἡ, *the same as* ἀπροβούλευτος.

Ἀπροβουλία, ας, ἡ, inconsiderateness, want of deliberation *or* reflection, thoughtlessness. *Fr.* α, πρό, *and* βουλή.

Ἀπρόβουλος, ου, ὁ, ἡ, *the same as* ἀπροβούλευτος.

Ἀπροβούλως, *adv.* inconsiderately, rashly, *Æschyl. Choëph.* 611.

Ἀπρόθῡμος, ὁ, ἡ, unwilling, sluggish, tardy, backward, faint-hearted, *Thucyd.* iv, 86. *Fr.* α *and* πρόθυμος. *Th.* θυμός. *Hence*

Ἀποθῡμως, *adv.* unwillingly, tardily. *Fr. same Th.*

Ἀπροϊδής, έος, ὁ, ἡ, unforeseen *death*, sudden, *Arch. Epigr.*

Ἄπροικος, ου, ὁ, ἡ, destitute of a portion *or* endowment, portionless, unendowed, *Demosth.* 1014, 23. *Fr.* α *and* προῖξ, *by synæresis* προῖξ.

Ἀπρομηθής, έος, ὁ, ἡ, *and* τὸ ἀπρομηθές, being without forethought, indiscreet, *Æsop.*

Ἀπρομήθητος, ου, ὁ, ἡ, unforeseen, unlooked for, *Æschyl. Suppl.* 352.

Ἀπρονοησία, ας, ἡ, want of reflection.

Ἀπρονόητος, ου, ὁ, ἡ, unreflecting, heedless, imprudent, rash; not considered. *Hence*

Ἀπρονοήτως, *adv.* without care, incautiously, heedlessly. *Fr.* α, πρό, *and* νόος.

Ἀπρόξενος, ου, ὁ, ἡ, being without a πρόξενος, *i. e.* a host, *or* entertainer; friendless, *as a stranger*, *Æschyl. Suppl.* 236.

Ἀπρόοπτος, ου, ὁ, ἡ, unforeseen, unexpected, *Æschyl. Prom.* 1074.

Ἀπροόπτως, *adv.* in an unforeseen manner, unexpectedly.

Ἀπροόρᾶτος, ου, ὁ, ἡ, unforeseen, unlooked for. *Fr.* α, πρό, *and* ὁράω.

Ἀπροοράτως, *adv.* in an unforeseen manner, unexpectedly.

Ἀπρόσβᾶτος, ου, ὁ, ἡ, inaccessible, *Lucian*; that cannot be reached, *as a disease to be healed*, *Soph. Trach.* 1030.

Ἀπροσδεής, έος, ὁ, ἡ, that is in want of nothing, not in need of.

Ἀπροσδιόνῡσα, ων, τά, *pl. of*

Ἀπροσδιόνῡσος, ου, ὁ, ἡ, absurd, not to the purpose; ἀπροσδιόνυσα λέγειν, to utter absurdities; *from the proverb*, Οὐδὲν πρὸς Διόνυσον, this has nothing to do with Bacchus. *Fr.* α, πρός, *and* Διόνυσος.

Ἀπροσδόκητον, *and* ἀπροσδοκήτως, *adv.* unexpectedly, suddenly; contrary to expectation.

Ἀπροσδόκητος, ου, ὁ, ἡ, unexpected, *Eurip. Iph. Aul.* 1609; unlooked for, sudden; *actively*, not expecting, *Thucyd.* vi, 69, *una* vii, 29. *Fr.* α, πρός, *and* δοκάζω.

Ἀπροσδοκήτως, *adv.* *See* ἀπροσδόκητον.

Ἀπρόσηγορος, ου, ὁ, ἡ, not to be spoken to *or* accosted, stern, savage, *Soph. Œd. C.* 1277; ferocious, *as a lion, Trach.* 1093; unsocial, morose; not accosting *or* greeting.

Ἀπρόσικτος, ου, ὁ, ἡ, inaccessible, unapproachable, unattainable, *Pind. Nem.* xi, 48. *Fr.* α, πρός, *and* ἵκομαι *or* ἱκνέομαι.

Ἀπρόσῑτος, ου, ὁ, ἡ, inaccessible; *in N. T.* φῶς ἀπρόσιτον, excessive (*or* unapproachable) light, 1 *Tim.* vi, 16. *Fr.* α *and* προσιτός. *Th.* πρόσειμι.

Ἀπρόσκλητος, ου, ὁ, ἡ, not cited, *or* not having notice to attend one's trial, *Demosth.* 544; ἀπρόσκλητος δίκη, a prosecution *or* suit, in which no πρόσκλησις, *or* notice, has been issued to the party charged, *Dem.* 1251, 12.

Ἀπρόσκοπος, ου, ὁ, ἡ, (*from* προσκόπτω), not striking against *or* stumbling; not causing to stumble; *hence, met.* giving no offence blameless, 1 *Cor.* x, 32; *and.*

Ἀπρόσκοπος (*from* προσκέπτομαι), not looking before one, dim-sighted, *Æschyl. Eum.* 105.

Ἀπροσκόπως, *adv.* without injury, without obstacles. *Fr.* α *and* προσκοπή.

Ἀπρόσμαστος, ου, ὁ, ἡ, *or Poet.* ἀπροτίμαστος, untouched, intangible. *See* ἀπροτίμαστος.

Ἀπροσμῑγής, ἐος, ὁ, ἡ, *and*

Ἀπρόσμικτος, ου, ὁ, ἡ, not mixing in the company of others, unsocial. *Fr.* α, πρός, *and* μίγνυμι.

Ἀπροσόμῑλος, ου, ὁ, ἡ, not social *or* familiar, distant, unsocial, morose, *Soph. Œd. C.* 1236.

Ἀπροσόρᾱτος, ου, ὁ, ἡ, of frightful aspect; that cannot be seen *or* brought within view. *Fr.* α, πρός, *and* ὁράω, to behold.

Ἀκροσόρμιστος, ου, ὁ, ἡ, not having a harbour *or* station for ships. *Fr.* α *and* προσορμίζω, to get to port.

Ἀπρόσπλοκος, ον, not to be interwoven *or* interlaced, *Schol. Aristoph. Ran.* 1379. *Fr.* πλέκω.

Ἀπροστάσιον, ου, τό, a residing (at Athens) without a patron, ἀπροστασίου δίκη, an action *or* legal process against a person so residing at Athens, *Demosth.* 940, 15.

Ἀπροσωπολήπτως, *adv.* without respect of persons, *i. e.* without partiality, 1 *Pet.* i, 17. *Fr.* α *and* προσωπολήπτης.

Ἀπρόσωπος, ου, ὁ, ἡ, being without a mask; being without a face, *i. e.* without beauty of face *or* comeliness; *in Grammar,* impersonal (*verbs*).

Ἀπροσώπως, *adv.* without masks; without persons, *or* impersonally. *Fr.* α *and* πρόσωπον.

Ἀπροτίμαστος, ου, ὁ, ἡ, untouched, inviolate, pure, *Il.* xix, 263. *Fr.* α *and* προτιμάσσω, *for* προσμάσσω. *See also* ἀπρόσμαστος. *Th.* μάσσω.

Ἀπροφάσιστος, ου, ὁ, ἡ, not making excuses *or* delays, prompt to serve, *Xen. Cyr.* ii, 4, 10.

Ἀπροφασίστως, *adv.* without excuses *or* delays, promptly, *Xen. Cyr.* ii, 3, 5; *Mem.* ii, 6, 6; *Anab.* ii, 6, 10; without disguise, honestly, *Thucyd.* i, 49.

Ἀπρόφᾰτος, ου, ὁ, ἡ, happening suddenly; unexpected; not foretold. *Fr.* α, πρό, *and* φάω, *obsol.*

Ἀπροφύλακτος, ου, ὁ, ἡ, not guarded against; not to be provided against, *Thucyd.* iv, 55.

Ἄπταιστος, ου, ὁ, ἡ, not striking *or* impinging against; not stumbling, *as a horse, Xen. Eq.* i, 6; not vacillating; exempt from fault; *in N. T.* not falling into sin, blameless (*same as* ἄμωμος), *Jude* 24. *From* α *and* πταιστός, *from* πταίω, to strike against, be in fault.

Ἀπτερέως, *adv.* very swiftly; *the same as* ἀπτέρως, *Ap. Rhod.* iv, 1765.

Ἄπτερος, ου, ὁ, ἡ, not winged, wingless, *Herodt.* vii, 92; ἄπτερος μῦθος, a discourse *or* words that do not fly away but remain fixed in the mind of the hearer, not fugitive, *Odys.* xvii, 37; ἄπτερος φάτις, quickly-flying rumor, *Æschyl. Ag.* 267 (276); *where a late commentator observes, that this word and its adverbs are used to express sudden and* noiseless *movements, as of birds flying* without moving their wings; *like Milton's* "smooth gliding without step." *Symmons's Ag. of Æschyl. p.* 27, *note. Fr.* α *and* πτερόν.

Ἀπτέρυγος, ου, ὁ, ἡ, not winged, wingless, *the same with* ἄπτερος.

Ἀπτέρωτος, ου, ὁ, ἡ, *the same with* ἄπτερος.

Ἄπτεσθον, 2. *dual. pres. imperat. mid. of* ἅπτομαι.

Ἀπτήν, ῆνος, ὁ, ἡ, unfledged, callow, *of young birds, Il.* ix, 323; unwinged, *Plat. Pol.* 276, *A*; wingless, *Aristoph. Av.* 687. *Fr.* α *and* πτηνός.

Ἀπτικός, οῦ, ὁ, ἡ, *or* ός, ή, όν, having the power of touching *or* feeling; fit for taking hold *of things, Aristot.*; τὸ ἀπτικόν, the touch *or* feeling, ἀπτική αἴσθησις, δύναμις, the sense *or* power of touching. *Fr.* ἅπτομαι.

Ἀπτοεπής, ἐος, ὁ, ἡ, bold *or* undaunted in speech, *Il.* viii, 209; cutting, severe. *Fr.* α, πτοέω, *and* ἔπος.

Ἀπτόητος, *and Poet.* ἀπτοίητος, ου, ὁ, ἡ, intrepid, fearless, undaunted. *Fr.* α *and* πτοέω.

Ἀπτόλεμος, *Poet. for* ἀπόλεμος, *Il.* ii, 201, ου, ὁ, ἡ, unwarlike, *Xen. Mem.* i, 2. *Fr.* α *and* πόλεμος.

Ἅπτομαι, ῆ, εται, *f.* ψομαι, to fasten one's self to; to cling fast; hold on, adhere to, *Soph. Ant.* 178; to touch, come in contact with, grasp, *Odys.* xix, 473; to try, make an attempt on; to reach; *Dem. de Coron.*; to treat of, discuss, *ib.*; to seize upon, attack; *used with a gen. and sometimes with a dat. Poet.*; ὅσα ἀνθρώπων ἅπτεται, such as feed upon human carcasses, *Thucyd.* ii, 50; ἥψατο τῶν ἀνθρώπων, it (the disease) infected *or* attacked man, *ib.* ii, 48; τὸ μὲν ἔξωθεν ἁπτομένῳ σῶμα, the body externally to any one touching it was not, *etc., ib.* ii, 49; to apply to *or* pursue any art *or* study, *Plat. Gorg.*; ἅπτεσθαι τῶν λόγων, to lay hold of *or* dispute the argument *of another, Plat. Rep.*; ἅπτομαι τοῖς ἐπαίνοις, to inveigle by praise *or* flattery; ἅπτομαι ταῖς διαβολαῖς, to aim at with accusations, to criminate; ἀπτόμενοι τῶν παθῶν, expressing the feelings; ἅπτεσθαί τινος (λόγοις), to rail at *or* blame, *Herodt.* v, 92; *imperf.* ἡπτόμην, ου, ετο, *f.* ἄψομαι, 1. *a. mid.* ἠψάμην, ω, ατο, *subj.* ἄψωμαι, η, ηται, *pf. pas.* ἧμμαι, *part.* ἡμμένος, suspended. *See next.*

Ἅπτω, *f.* ἅψω, *p.* ἧφα, to put one thing to another, to apply; to connect, bind together; to fasten to *or* adjust, *Eurip. Orest* 1035; to set on fire, *Herodt* i, 19; *pas.* to take fire; ἅπτεσθαι πάλην, to engage in a conflict *Æschyl. Choëph.* 847; to light kindle, *Aristoph. Nub.* 768 1. *a. act.* ἧψα, *part.* 1. *a. act* ἄψας, 2. *a. act.* ἧφον, *pas.* ἅπτο

μαι, *part.* ἀπτόμενος, *perf. pas.* ἧμμαι, ψαι, 1. *o. pas.* ἥφθην. *See preced., and also* ἄμμα. N. B. *Prof. Dunbar remarks (but on what grounds he does not state) that* ἅπτω, to bind, *and* ἅπτω, to kindle, "*ought not to be confounded, as Passow and others have done.*" *The leading idea is that of* touching *or* contact, *which takes place when fire is set to any thing, as well as when two things are brought together for any purpose.*

Ἀπτώς, ῶτος, ὁ, ἡ, exempt from falling, firm, steady. *Fr.* α *and* πίπτω.

Ἄπτωτος, ου, ὁ, ἡ, *in Grammar,* indeclinable, being deficient in cases, *in the sense of* ἄκλιτος · *also used like* ἀπτώς, *which see.*

Ἄπυργος, ου, ὁ, ἡ, without towers *to defend it,* unfortified, *Eurip.; and*

Ἀπύργωτος, ου, ὁ, ἡ, *Odys.* xi, 263, *in the same sense as the preceding.*

Ἄπυρος, ου, ὁ, ἡ, free from fever; ὅστις ἄπυρος βούλεται εἶναι, whoever would avoid being in a fever, *Theophr. Char.* 3.

Ἄπυρος, ου, ὁ, ἡ, not having fire *or* heat, unignited, *Æschyl. Prom.* 882; not having undergone the effects of fire, uncooked, raw; not smelted, *Herodt.* iii, 97; not having been used over the fire, *as a cauldron or other utensil, and in that sense,* new, unused, unconsumed by fire, *LXX. Fr.* α *and* πῦρ.

Ἀπύρωτος, ου, ὁ, ἡ, *the same as the preced.; also* incombustible.

Ἄπυστος, ου, ὁ, ἡ, that has not been heard of; of whom nothing is known by report *or* hearsay, *Odys.* i, 242; unknown, *Soph. Œd. C.* 489; ignorant, *Odys.* v, 127. *Fr.* α *and* πυνθάνομαι.

ΑΠΎΩ, *Ion.* ἠπύω, *f.* ύσω, *p.* ἤπυκα, to sound, make a noise, cry out, proclaim; to call upon *or* entreat, *Pind. Pyth.* x, 7; to celebrate, ii, 36, *and* v, 140; to bark, *Aristoph. Eq.* 1023.

Ἀπφά, ᾶς, ἡ, *a term of endearment. See* ἄππα *and* ἀππύς.

Ἀπφάριον, τό, *dimin. of* ἀπφά. *See* ἀπφύς.

Ἀπφία, ας, ἡ, *the name of a woman,* Apphia, *Philem.* 2.

Ἀπφίδιον, *and*

Ἀπφίον, τό, *diminutive from* ἀπφά. *See next.*

ΑΠΦΎΣ, *or* ἀππῦς, ύος, ὁ, *the appellation given by children to their father,* papa, *Theocr.* xv, 14; ἀπφά, ἀπφάριον, *and* ἀπφίον *are used in the same way. Fr.* ἀποφύω.

Ἀπώγων, ωνος, ὁ, beardless.

Ἀπῳδός, οῦ, ὁ, ἡ, discordant, being out of tune, *Eurip.*

Ἀπωδῦρετο, 3. *sing. imperf. m. of* ἀποδύρομαι.

Ἄπωθεν, *adv. poet.* from afar, far off; *for* ἄποθεν. *Eurip. and Soph.*

Ἀπωθέομαι, οῦμαι, *f.* ήσομαι, *and* ώσομαι, to drive away, repel, *Eurip. Med.* 627; to avert; to reject; *more frequently in mid.* to drive away *or* remove from one's self; ἀπωθώμεθα, *for* ἀποθεώμεθα, 1. *pl. pres. subj. mid.* ἀπωσάμην, 1. *a. ind. mid.* 1. *a. pas.* ἀπώσθην, *Herodt.* i, 173; *inf. perf. pas.* ἀπεῶσθαι. *Prof. Dunbar, in his Lexicon, remarks, that the impf. and* 1. *a. mid.* "*in Thucyd. take the augment* ε, ἀπεωθοῦντο, ii, 4, ἀπεώσαντο, i, 144." *The remark need not have been limited to the usage of Thucydides. Fr.* ἀπό *and* ὠθέω.

Ἀπωθέω, ῶ, *f.* ἀπωθήσω, *and* ἀπώσω, *but in the aor.* ἀπώθησα, *p.* ἄπωκα, *in the sense of the preced.; p. pas.* ἄπωσμαι. *Th.* ὠθέω.

Ἀπῳκισμένος, η, ον, being led out to form a colony, *part. pf. pas. of* ἀποικίζομαι. *See* ἀποικίζω.

Ἀπῳκοδόμησαν, *from* ἀποικοδομέω.

Ἀπωλείᾳ, ας, ἡ, destruction, ruin; loss, death. *Fr.* ἀπόλυμι.

Ἀπώλεσα, ας, ε, 1. *a. ind. act. of* ἀπόλλυμι, *whence also*

Ἀπωλόμην, ου, ετο, 2. *a. ind. mid. and*

Ἀπολώλειν, *plup. ind. m. Att. from* ἀπῶλα, *pf. ind. m. and Att.* ἀπόλωλα. *Fr.* ἀπόλλυμι.

Ἀπώμνυ, 3. *sing. impf. and*

Ἀπώμνυν, 1 *sing impf. and*

Ἀπώμνυς, 2. *sing. impf. of* ἀπόμνυμι.

Ἀπωμοσία, ας, ἡ, a denial upon oath; an excusing of one's self upon oath; *also* a forswearing.

Ἀπώμοτος, ου, ὁ, ἡ, forsworn, abjured; to be disclaimed *or* disavowed on oath, *Soph. Antig.* 388.

Ἀπών, οῦσα, όν, *Ion.* ἀπέων, *part. pres. of* ἄπειμι.

Ἀπῶρυξ, υγος, ὁ, a subterraneous channel *or* pipe, a canal *or* drain; a slip *or* layer from a vine. *Fr.* ἀπορύσσω.

Ἀπωρχήσαο, 2. *sing.* 1. *a. ind. m. Ion. ao for* ω, *of* ἀπορχέομαι.

Ἀπωσάμενος, having driven, *Thucyd.* i, 18, *part. and*

Ἀπωσάμην, 1. *a. of* ἀπωθέομαι.

Ἄπωσις, εως, ἡ, *and* ἀπωσμός, οῦ, ὁ, a repelling *or* driving away; rejection; a forcing *by the wind, Thucyd.* vii, 34. *Fr. p. pas. of* ἀπωθέω.

Ἀπωσμός, ου, ὁ. *See preced.*

Ἀπωσόμεθα, 1. *pl.* 1. *f. m.* ἀπώσας, *part.* 1. *a. act. of* ἀπωθέω.

Ἀπωτέον, *verbal adj. from* ἀπωθέω, must be rejected *or* thrust away.

Ἀπωστικός, ή, όν, having the power of repelling, repulsive; *and*

Ἀπωστός, ή, όν, that can be repelled, *Herodt.* i, 71; driven away, expelled, *Herodt.* vi, 5. *Fr. pf. ind. pas. of the same verb.*

Ἀπώτατος, most remote, *superl. and*

Ἀπώτερος, έρα, έρον, *compar.,* more remote. *Fr.* ἀπό.

Ἀπωτάτω, *adv. superl. and*

Ἀπωτέρω, *adv. compar. of* ἀπό, far off, distant, *Œd. T.* 137.

Ἀπῴχοντο, 3. *pl. imp. ind. mid. of* ἀποίχομαι. *Th.* οἴχομαι.

Ἄρ, *before a consonant, for* ἄρα, *Hom.; epic form,* ῥά, *which is enclitic, akin to* ἄρω, *and so implying close connection. See* ἄρα.

Ἄρα, *conj. or indeclinable particle, with an acute accent (and by Epic usage* ἄρ *and* ῥά, *which last is an enclitic); it always follows some other word in a phrase, and may generally be rendered by* therefore, wherefore, then; *but, like other words called expletives, it cannot be easily and precisely rendered by any peculiarly appropriate English word;* τίς ἄρα, who, who then; τί ἄρα, what then, what therefore, what now, *etc.;* ἐπεὶ ἄρα, since then; *it is often used with* γε *or* οὖν, *as* ἄραγε, ἄρα οὖν, therefore, wherefore. *It is usually assumed to be derived from the verb* ἄρω, *implying a close connection as antecedent and consequent, or* as being united *or* fitted together, *and denoting more or less strongly an inference; others, however (see Jones's Lex.), give it the same common origin with* ὁράω, *and the signification of* lo! behold! *etc. In those instances where it seems to have no force (according to Buttmann), there lies at the basis the idea of* conformably to nature *or* custom, properly, suitably; *hence it serves*

as a transition to a proposition which may be anticipated. Its principal uses, when alone, or taken in connection with other particles, will sufficiently appear by the following examples:

I. *When alone,* ἄρα *indicates* (1) *an* inference *or* conclusion *from something previously said or admitted, and may be rendered by* therefore, then, accordingly; *as,* ἀλλὰ μὴν εἰσι βώμοι, εἰσίν ἄρα καὶ θεοί, but there are altars, therefore there are gods also, *Lucian. Jov. Tragœd.*; εἰ δὲ Χριστός οὐκ ἐγήγερται, κενὸν ἄρα τὸ κήρυγμα ἡμῶν, if Christ be not risen, then (therefore) is our preaching vain, 1 *Cor.* xv, 14; (2) *it may be rendered by* truly, indeed, surely; *as* ὁ δ' ἄρ' Αἰακὸς ἐκ Διὸς ἦεν, Æacus himself indeed was from Jove, *Il.* xxi, 189; *it is also used in expressions alluding to* time, *thus*; τῆμος ἄρ' ἀμφὶ πυρὴν, then indeed, *or,* and then (i. e. when morning came) around the funeral pile *the people assembled, Il.* xxiv, 789; (3) *it is continually used by the poets, where a speech is closed, and a transition is made to something else; as,* ὡς ἔφατ', οἱ δ' ἄρα πάντες ἐπίαχον, thus he spoke, and then, *or* thereupon, they all shouted applause, *Il.* vii, 403; (4) *in a continued narrative of particulars* ἄρα *is often interchanged with* δέ *and* ἔπειτα, *in the same sense, as in Il.* xxiii, 490, *seqq.*; (5) *also for* ἴσως *or* που, *as in Il.* i, 65.

II. *With other particles* ἄρα *is used for* perchance, perhaps, haply, *as follows:* (1) *with* ἄν, *as* ἄν ἄρα σωθῶσι, if perchance they shall get off in safety, *Dem. Megalopol.* 216; (2) *with* δέ, *as,* ὡς ἄρ' ἔφη ποταμὸς δὲ χολώσατο, thus indeed he spoke, but the river was indignant, *Il.* xxi, 136; (3) *with* ἐάν, *as* ὥστε ἐὰν ἄρα πολλάκις νυμφόληπτος, so that if I shall appear often to be nymph-stricken, *Platon. Phædr.* 238; *but sometimes* ἄρα *is separated from the other particles by other words in a phrase, as* ἐὰν δὲ ἀνενέγκωσιν ἄρα οἱ Θηβαῖοι, but if perchance the Thebans shall have come off, *etc., Dem. Megalopol.* 216; (4) with εἰ, *in the same sense with* ἐάν, *as,* εἰ ἄρα ἀφεθήσεταί σοι ἡ ἐπινοία τῆς καρδίας σου, if perhaps the thought of thine heart may be forgiven thee, *Acts* viii, 22; εἰ ἄρα γε ψηλαφήσειαν αὐτόν, if haply they might feel after him, *ib.* xvii, 27; *the particle* ἄρα *is also sometimes separated from* ει, ως, ει τις ἰδία τινὰ δεδιὼς ἄρα, if perchance any one is apprehensive on his own account, *Thucyd.* iv, 86; (5) *with* οὔτε, ας, οὔτ' ἄρ ὄγε ἐπιμέμφεται, nor indeed does he accuse *or* blame us, *Il.* i, 93; (6) *with* ποτε, *as,* τί ποτ' ἄρ ἡ κάπνη ψύφει, but why, now, does the chimney sound so, *or* make such a noise, *Aristoph. Vesp.* 143; *and sometimes, as in the preceding instances,* ἄρα *and* ποτε *are separated by words interposed, as in Vesp.* 273.

In the N. T., contrary to the usage of the Greek classic writers, ἄρα *occurs as the first word of a sentence or phrase, in the sense of* therefore, then, consequently, *etc.; as in Rom.* x, 17; *Heb.* iv, 9. *See the next.*

†Ἆρα, *circumflexed, an interrogative particle; in accent and meaning more forcible than* ἄρα, *and usually employed when a negative answer is anticipated, but sometimes also when an answer is expected in the affirmative; see Eurip. Alcest.* 229, *and Woolsey's note;* ἆρ' οὐ *is also used, when an affirmative is confidently expected; and also in exclamations, as* ὀδυνηρὸς ἆρ' ὁ πλοῦτος! *Eurip. Phœn.* 575. †Ἆρα *is used with various particles, as in the following examples;* (1) *with* γε, *when a question is confined to something conceded, and is only intended to urge the conceded point and not to ask for information; as,* ἆρα γε οὐ χρὴ πάντα ἄνδρα, ought not every man indeed then, *etc., Xen. Mem.* i, 5, 4; ἆρ' οἴσθά γε, you ought at least to know, *Aristoph. Vesp.* 4; ἆρα γ' ἂν ὑμεῖς ἀπαλλαχθεῖτέ μοι, will you at least begone, *implying, before I give you something worse, ib.* 482; (2) *with* μή *and* οὐ, *as,* ἆρα μὴ ἰατρός, is it then a physician (*understand,* that you wish to be, *etc.*) *Xen. Mem.* iv, 2, 10; ἆρ' οὐ λοιδορία ἐστίν, is not this a reproach *or* injury? *Platon. Euthyphr.* p. 8; (3) ἆρ' οὖν ταῦτα ἡγῇ σὰ εἶναι, do you therefore deem those things to be yours, *Platon. Euthyd.*; (4) ἆρ' οὖν οὐκ ἀριθμητική, is not then arithmetic, *Platon. Polit. In prose* ἄρα *always stands first in the sentence; in poetry emphatic words are sometimes put before it. See preced.*

'ΑΡΑ', ᾶς, ἡ, a prayer, vow, wish; *also,* malediction, cursing, imprecation; vengeance; a curse, *Æschyl. Prom.* 912; *Demosth.* 303, 12; *hence* ruin, mischief, evil, *as the effect of a curse, Odys.* ii, 59; *Il.* xvi, 512; 'Αραί, *pl. the name of the* Erinnyes, *Æschyl. Eum.* 395.

'Αραβεῦσαι, *Dor. for* ἀραβοῦσαι, *part. pres. act. f. pl. from*

'Αραβέω, ῶ, *f.* ήσω, *p.* ἠράβηκα, to make a noise *or* crash, *as of any thing breaking or falling upon the ground;* to clash, clatter, resound, *as fallen armor;* gnashing *the teeth, Hesiod. Scut.* 249. *Th.* ἄραβος.

'Αράβησε, 3. *sing.* 1. *a. ind. act. Ion. of the preceding verb.*

'Αραβία, ας, ἡ, *the name of a country,* Arabia. *Hence*

'Αράβιος, ία, ιον, *and*

'Αραβίκός, ή, όν, Arabian, Arabic; 'Αραβικος Κόλπος, the Arabian Gulf *or* Red Sea.

'Αράβιοι, *for* 'Αράβες, *and* 'Αραβίκός, ή, όν.

"ΑΡΑΒΟΣ, ου, ὁ, a noise, crash, clatter; a gnashing *or* grinding *of the teeth, Il.* x, 375; *properly,* the noise of armor falling to the ground.

"Αραγε, therefore, indeed, now. *See under* ἄρα *and* ἆρα.

'Αραγμός, οῦ, ὁ, collision, a striking together, a clattering, the noise made by striking things together, *as the clanking of chains, the beating of the breast, the flapping of wings, the knocking at a gate, etc. Th.* ἀράττω.

"ΑΡΑΔΟΣ, ου, ὁ, the beating of the heart *after violent exercise.*

†Αραι, 1. *a. inf. act. of* αἴρω.

'Αραιά, ᾶς, ἡ, (*with or without* γαστήρ), the belly and intestines *in which there is soft or spongy flesh, called* ἀραιότης. *Hence* μεσάραιον *is the same with* μεσεντέριον, the mesentery; *from* μέσος *and* ἀραιά, *f. g. of*

'ΑΡΑΙΟ'Σ, ά, όν, *with the acute accent, Att.* ἀραιός, thin, slender, spare, lean; porous, spongy, flabby, full of gaps *or* hollows; *applied to ships,* light, swift-moving, *Hesiod.*; narrow *or* straight; imbecile, weak. *In Il.* xviii, 411, *where it is applied to Vulcan's legs, some render it* slender, *others,* hurt *or* wounded, *and others,* feeble, *Odys.* x, 90, narrow; *it is op-

posed to πυνκός, and also to βαθύς. See preced.

Ἀραῖος, α, ον, *with a circumflex*, prayed to, entreated, invoked *or* supplicated, *Soph. Phil.* 1181; accursed, execrated, *Eurip. Med.* 608; *Soph. Œd. T.* 1291; ὥσπερ μ' ἀραῖον ἔλαβες, as you have included *or* involved me in this oath *or* execration, *literally* thus sworn *or* devoted by this imprecation, *Soph. Œd. T.* 276. *In an active sense*, one who curses; injurious, hurtful; *an epithet of Jupiter, who gives effect to imprecations, Soph. Phil.* 1181. *Th.* ἀρά. *See preced.*

Ἀραιότης, ητος, ἡ, thinness, flabbiness, sponginess, brittleness.

Ἀραιόω, ῶ, *f.* ώσω, *p.* ωκα, to relax; rarefy; to cause relaxation, *in opposition to* tension.

Ἀραίωσις, εως, ἡ, a loosening, a relaxing; rarefaction. *Th.* ἀραιός.

Ἀραίρηκα, *for* ἤρηκα, *and*

Ἀραιρηκώς, *for* ἠρηκως, *and*

Ἀραιρημένος, *part. pf. pas. Att. and Ion. for* ἠρμένος, *or* ἠρεμένος, *and*

Ἀραίρητο, *for* ἤρητο, *from* ἀραιρήμην, *plupf. with Ion. reduplication. Fr.* αἱρέω.

ΑΡΑΚΟΣ, *and* ἄραχος, οῦ, ὁ, *a species of pulse*, aracus, vetches; *probably* pisum arvense.

ΑΡΑΚΤΟΝ, οῦ, τό, *a sort of* blacking *used by shoemakers.*

Ἀράμενος, *part.* 1. *a. m. of* αἴρω.

Ἀράν, ὁ, *indeclinable, the name of a man*, Aran.

Ἄραξα, 1. *sing.* 1. *a. ind act. Ion. for* ἤραξα, *and* ἄραξεν, 3. *sing. same tense of* ἀράσσω, *and*

Ἀραξεῖ, *Dor. for* ἀράξει, 3. *sing.* 1. *f. ind. act. of the same verb.*

Ἀράξης, ου, ὁ, the Araxes, *a river of Mesopotamia, Xen. Anab.* i, 4, 18.

Ἄραο, 2. *sing.* 1. *a. ind. mid. of* αἴρω.

Ἀράομαι, ῶμαι, *f.* άσομαι, *Ion.* ἀρήσομαι, *Il.* ix, 172; 1. *a.* ἠρησάμην, *Soph. Œd. T.* 251; to supplicate, pray, entreat; to wish *or* desire; to imprecate, call down curses upon; ἀράσθαι ἀράς, *Eurip. Med.* 607. *Th.* ἀρά.

Ἀρᾶρα, ας, ε, I am adapted *or* fitted, *p. ind. Poet. for* ἦρα *from* ἄρω· ταῦτ' ἄραρε, this is decreed, *Eurip. Med.* 322, *and Orest.* 1330; 3. *sing. subj. pf.* ἀράρῃ, *p. ind.* ἤρα, *and by reduplication,* ἄρηρα, *Poet.* ἄραρα. *Hence part. p.* ἀρᾰρώς, ἀραρυῖα, ός, adapted, fitted. *But* ἀρᾰρε, ἠρᾰρε, 2. *a. transit.* to appease, satisfy.

Ἀράρισκε, 3. *sing. impf. ind. act. Ion. of* ἀραρίσκω, *the same with* ἀράρω, *which is from the pf. ind. m. of* ἄρω, *Odys.* xiv, 23; *Theocr.* xxv, 102. *See* ἄραρα.

Ἀραρόατο, *Ion. for* ἀράροιντο, 3. *pl.* 2. *a. opt. mid. (by the Att. reduplication) of* ἄρω.

Ἄρηρον, *by reduplication, for* ἤρον, 2. *a. ind. and* ἀραρών, *for* ἀρών, *part.* 2. *a. act. of* ἄρω, *Il.* xii, 105.

Ἀραρότως, *adv.* fitly, suitably; ἀραρότως εἶχε, adhered firmly *or* closely, *Eurip. Med.* 1201. *See* ἄραρα.

Ἀρᾰρω, to fit, adapt; to construct, *Il.* xvi, 212; to fix, *Odys.* v, 252; *by redupl. for* ἄρω.

Ἀρᾰρώς, *part. See* ἄραρα.

Ἄρας, *part.* 1. *a. act. of* αἴρω.

Ἄρασθαι, 1. *a. inf. m.* ἠράμην, 1. *a. ind. m. of* αἴρω.

ΑΡΑΤΤΩ, *or* ἀράττω, *f.* ξω, 1. *a. ind. act.* ἤραξα, to strike hard, to smite, to dash in pieces, to smash, *Il.* xii, 384 (*Homer has only its compounds, συναράσσω, etc.*); to beat *or* pound; to hammer, *Æschyl. Prom.* 58; to knock *at a door, Anacr.* iii, 8; to tear *by beating, Soph. Œd. T.* 1276; to assail *or* beset with reproaches, *Soph. Aj.* 736; *Philoct.* 374.

Ἀρᾶται, 3. *sing. pres. ind. m. contract. for* ἀράεται, *from* ἀράομαι.

Ἀρᾰτός, ή, όν, prayed for; accursed, unblest; ἀρατόν ἕλκος, the accursed, unholy *or* abhorred wound, *Soph. Antig.* 972; pernicious, destructive; inauspicious, to be averted *or* deprecated; *also* to be prayed for.

Ἀράττω. *See* ἀράσσω.

Ἀράτω, 3. *sing.* 1. *a. imp.* ἄρον, άτω, 2. *pl.* ἄρατε, *from* αἴρω.

ΑΡΑΧΙΔΝΑ, ης, ἡ, *the name of a leguminous plant, probably a kind of* ground-nut, *lathyrus amphicarpus.*

Ἀραχναῖος, αία, αῖον, *and* ἀράχνειος, εία, ειον, belonging *or* relating to a spider, made by a spider. *From*

ΑΡΑΧΝΗΣ, ου, ὁ, *and* ἀράχνη, ης, ἡ, a spider, a spider's web; *and*

Ἀράχνιον, ου, τό, a spider's web, cobweb; a small spider; *also* a mildew *or* blight, *resembling a cobweb, to which grapes and olives are subject, Theophr. Hist. Plant.* iv, 17.

Ἀραχνοϋφής, ίος, ὁ, ἡ, spun *or* woven by a spider. *Th.* ὑφάω.

Ἄραψ, βος, ὁ, ἡ, Arabian, an Arab. *See* Ἀράβιος.

Ἀρβηλα, ων, τά, *the name of a place*, Arbela.

ΑΡΒΗΛΟΣ, ου, ὁ, a knife, a shoemaker's knife, *Nicandr. Ther.* 423.

ΑΡΒΥ΄ΛΗ, ης, ἡ, *a kind of* shoe *used by country people, hunters, and travellers, and adapted to going in dirt and mire; called also* πηλοπάτη *or* πηλοβάτη, mud-treaders, *from their use in going in the dirt or mire.*

Ἀρβύλις, ίδος, ἡ. *See* ἀρβύλη.

Ἀργαίνω, to be white, *Eurip.*

Ἀργαῖος, ου, ὁ, an Argive, an inhabitant of Argos *in Peloponnesus.*

Ἀργαλέ, *for* ἀργαλέα, *from*

Ἀργαλέος, έα, έον, difficult, hard; troublesome, vexatious, intolerable; ὡς ἀργαλέον πρᾶγμ' ἐστίν, what a vexatious thing it is, *Aristoph. Plut.* i; a troublesome, unmanageable person, *colloquially*, a hard character, *Aristoph. Nub.* 450; *for* ἀλγαλέος, *the* ρ *being used for* λ, *Att. from* ἄλγος.

Ἀργανθώνιος, ου, ὁ, *proper name*, Arganthonius, *king of Tartessus.*

ΑΡΓΑΣ, ᾶντος, *and* ἄργης, ου, ὁ, *a kind of* serpent; *also* more forward *or* shrewd than belongs to his years; *also* savage, brutal.

Ἀργεῖ, *dat. sing. of* Ἄργος.

Ἀργεία, ας, ἡ, Argŏlis, *a country of Peloponnesus.*

Ἀργείη, ης, ἡ, *Ion.*, an Argive woman; *also an epithet of Juno and Helen.*

Ἀργεινός, ή, όν, white.

Ἀργεῖος, εία, εῖον, *belonging to* Argos, an Argive; *used by Homer, in plur. like* Ἀχαιοί, *for the* Greeks *in general.*

Ἀργειφόντης, ου, ὁ, *an epithet of Mercury*, the Argicide *or* slayer of Argus. *From* Ἄργος, *the hundred-eyed, and* φόντης, *for* φονεύτης, the slayer.

Ἀργεννός, *or*

Ἀργενός, ή, όν, white, fair, clear. *Th.* ἀργός.

Ἀργές, ίτος, ίτι, *by mutation and systole for* ἀργής, *which see* ἀργίτα δημόν, the white fat, *Il.* xxi, 27.

Ἀργιστής, οῦ, *and Æol.* αο, ὁ, white; swift, *an epithet of the south wind, Il.* xxi, 334 driv-

ing *or* clearing away the clouds, brightening.

Ἀργίτι *and* ἀργίτα, *dat. and acc. for* ἀργῆτι *and* ἀργῆτα, *from* ἀργής.

Ἀργίω, *f.* ἰσω, to cease from labor, *Xen. Cyr.* vi, 2, 32; to be unemployed *or* at rest, *Eurip. Phœn.* 634; to be at leisure *or* idle, *Demosth.* 38, 19; to be uncultivated *or* lie fallow, *as land, Cyrop.* i, 6, 5; to become useless, vi, 2; *in the passive*, to be left *undone*, ii, 3.

Ἄργης, ου, ὁ, *the proper name of a Cyclops*, Arges.

Ἀργής, ῆτος, ὁ, brilliant, white, *Il.* iii, 419; flashing *or* vivid *as lightning, Odys.* v, 128; chalky, *an epithet of* Κολωνός, *because of its chalky soil, Soph. Œd. C.* 670.

Ἀργηστής, οῦ, ὁ, *Poet. for* ἀργής, *or* ἀργός. *See* ἀργής.

Ἀργία, ας, ἡ, leisure, exemption from labor, inaction; idleness, *Eurip. Med.* 298; a festival, holiday, vacation, *Demosth.* 1308, 19; ἀργίας δική, *see* δική. *Fr.* ἀργός, *which is from* α *and* ἔργον.

Ἀργικέραυνος, ου, ὁ, ἡ, *an epithet of Jupiter*, wielding the vivid *or* swift lightning, *Il.*

Ἀργιλεωνίς, ίδος, ἡ, *proper name of a woman*, Argileonis.

ΑΡΓΙΛΟΣ, *or* ἄργιλλος, ου, ὁ, ἡ, clay, potter's clay, white earth. *As if from* ἀργός, white.

Ἀργινόεις, εντος, white, brilliant.

Ἀργινοῦσαι, Arginusæ, *islands opposite to Lesbos.*

Ἀργιόδους, οντος, ὁ, ἡ, having white teeth, white-toothed, white-tusked, *Il.* xi, 264. *Fr.* ἀργός *and* ὀδούς.

Ἀργιόδων, οντος, ὁ, ἡ, *the same as the preceding, Ap. Rhod.*

Ἀργίπους, οδος, ὁ, ἡ, white-footed, *Soph. Aj.* 237; swift-footed, *Il.* xxiv, 211.

Ἄργμα, ατος, τό, *or rather* ἄργματα, άτων, τά, *in the sense of* ἄπαργμα, *or* ἀπάργματα, first fruits, *Odys.* xiv, 446. *Th.* ἄρχομαι.

Ἀργμένος, *Ion. for* ἠργμένος, *part. pf. pas. of* ἄρχομαι.

Ἀργόθεν, *adv.* from Argos.

Ἀργοι, Argives; *and* Ἄργος *for* Σπάρτη, *and* Ἀργεῖοι *for* Σπαρτίαται.

Ἀργολίζειν, to favor the Argives, *Xen. Hist.* iv, 8, 34.

Ἀργολογέω, ῶ, *f.* ήσω, to deal in idle words *or* useless discourse.

Ἀργολογία, ας, ἡ, idle talk.

Ἀργοναῦται, ῶν, οἱ, the Argonauts, *the crew of the ship Argo.*

Ἄργος, ου, ὁ, *the name of a man*, Argus, *called* ἑκατόφθαλμος, *or* hundred-eyed.

Ἄργος, εος, τό, Argos, *a town of Thessaly; a city of Peloponnesus; used also for the whole of* Peloponnesus, *and often for* Greece *in general; hence* Ἄργοι, Argives *or* Greeks, *Hom. passim; Eurip. Orest.* 103.

ΑΡΓΟΣ, ή, όν, white, brilliant, *Il.* xxiii, 3. *See next.*

Ἀργός, ου, ὁ, ἡ, (*rarely* ἡ, όν,) not working; lazy, idle; an idler, *Aristoph. Nub.* 316; unproductive, *as money not placed at interest, Demosth.* 815, 15; vain *or* useless, *and thence* injurious, *Matt.* xii, 36; *in Tit.* i, 12, *the Cretans are called* γαστέρες ἀργαί, *rendered in our version of the N. T.* slow bellies, *i. e.* lazy gormandizers, sluggish gluttons; ἐν ἀργοῖς, carelessly, negligently, *the same as* ἀργῶς, *Soph. Œd. T.* 287; slow *of tongue, Soph. Phil.* 97; left undone, *Eurip. Phœn.* 778; uncultivated, *i. e.* unworked *land. Fr.* ἀεργός, *from* α *priv. and* ἔργον· *but* ἀργός, ου, ὁ, ἡ, active, swift, prompt, *is from* α *intensive and* ἔργον, work. *The three adjectives ought not to be confounded, as is done in almost every lexicon. Dunb. Lex.*

Ἀργυράγχη, ης, ἡ, the silver quinsey, *the feigned malady of the throat, which was charged upon* Demosthenes, *when his adversaries accused him of being bribed with Philip's silver not to speak against him, and he pretended to have a sore throat. See Plut. Dem.*

Ἀργυραμοιβός, οῦ, ὁ, a money changer *or* broker; a banker, *Plat. Pol.* 289, *E.*

Ἀργυρεῖον, ου, τό, a silversmith's shop; a banker's counting house; a silver mine. *Th.* ἄργυρος.

Ἀργυρεῖος, εία, εῖον, *and*

Ἀργυρέος, έα, εον, *contr.* ἀργυροῦς, ᾶ, οῦν, made of silver, silvery; brilliant, shining; ἀργυρείῃς, *dat. pl. Ion. for* ἀργυρέαις· ἀργυρεῖα ἔργα, *and* ἀργυρεῖα μέταλλα, silver mines. *Fr.* ἄργυρος.

Ἀργυρίδιον, ου, τό, money, a little sum of money, *Aristoph. Plut.* 147; *dimin. of* ἀργύριον.

Ἀργυρικός, ή, όν, belonging to money *or* to silver; ζημία ἀργυρική, a pecuniary penalty, a fine.

Ἀργύριον, ου, τό, money, *whether of silver or other metal. In the ancient writers it always means* small, *that is*, coined *or* wrought *gold and silver. Boeckh's Pub. Econ. of Athens*, i, p. 35, *n.*

Ἀργυρίς, ίδος, ἡ, a silver vessel, *particularly* a cup, *Pind. Ol.* ix, 137.

Ἀργύρῖτης, *and feminine*

Ἀργυρῖτις, ίδος, ἡ, of *or* belonging to silver; *as a subst.* silver ore; a soil abounding in silver ore, γῆ *being understood.*

Ἀργυροδίνης, ου, ὁ, ἡ, having silver waves *or* billows, silver-eddying, *epithet of a river, Hom.*

Ἀργυρόηλος, ὁ, ἡ, having silver studs *or* nails, silver-studded, *Il.* ii, 45. *Fr.* ἄργυρος *and* ἧλος.

Ἀργυροκόπος, ου, ὁ, ἡ, a mint-master, a coiner of money; a worker in silver, a silversmith, *Acts* xix, 24; a banker. *Fr.* ἄργυρος *and* κόπος.

Ἀργυρολογίω, ῶ, *f.* ήσω, to levy contributions *on a country, Thucyd.* ii, 69.

Ἀργυρόπεζα, ης, ἡ, silver-footed, *that is*, having beautiful feet *or* feet of as brilliant whiteness as silver, *Il.* i, 538, *epithet of Thetis; and of Venus, Pind. Pyth.* ix, 15. *Fr.* ἄργυρος *and* πέζα.

Ἀργυρόπους, οδος, ὁ, ἡ, silver-footed, *Xen. Anab.* iv, 4, 21.

Ἀργυρόριζος, η, ον, having a silver origin *or* source, *as a river that springs* from silvery sands, *Stesichor. cited by Strab.* p. 148. *Fr.* ἄργυρος *and* ῥίζα.

ΑΡΓΥΡΟΣ, ου, ὁ, *the name of a metal*, silver, *so called from its white color; when coined into money it is called* ἀργύριον· *also* any thing made of silver, *as in Xen. Cyr.* viii, 7, 25, a silver coffin.

Ἀργυροστερής, έος, ὁ, ἡ, robbing of money, *Æschyl. Choëph.* 981.

Ἀργυροτοιχος, ου, ὁ, ἡ, having walls ornamented with silver, *Æschyl. Ag.* 1520.

Ἀργυροτόξ', *for* ἀργυροτοξε, *voc. sing. of*

Ἀργυρότοξος, ου, ὁ, ἡ, *an epithet of Apollo*, bearing a silver bow, the god of the silver bow, *Il.* i, 37. *Fr.* ἄργυρος *and* τόξον.

Ἀργυροῦν, *and*

Ἀργυροῦς, *from* ἀργύρεος, *which see.*

Ἀργυροχόος, ου, ὁ, one who melts silver, a silversmith.

Ἀργυρόω, ῶ, *f.* ώσω, *p.* ωκα, to silver over, to plate with silver; to turn into silver; to reward

with silver, *Pind.*

Ἀργυρᾷ, *dat. sing. contr. for* ἀργυρέᾳ, *which is from* ἀργυρέος.

Ἀργυρώματα, ἄτων, τά, silver utensils *or* ornaments, plate. *Th.* ἄργυρος.

Ἀργυρώνητος, ου, ὁ, ἡ, bought with money, *as a slave, Eurip. Alcest.* 679. *Fr.* ἄργυρος *and* ὠνέομαι.

Ἀργῦφις, *and* ἄργῦφος, ου, ὁ, ἡ, white in texture, bright; white-fleeced *sheep, Odys.* x, 85. *Fr.* ἀργός *and* ὑφάω.

Ἀργύφης, ους, ὁ, ἡ, *same as preced.*

Ἄργῦφος. *See* ἀργῦφις.

Ἀργώ, όος, *contr.* οῦς, ἡ, *the name of Jason's ship, the* Argo; *so called because built in Argos; also the constellation* Argo.

Ἀργῷος, ου, ὁ, ἡ, belonging to the ship Argo, *Eurip. Med.* 477.

Ἀργῶς, *adv.* lazily, idly; *also* uselessly, to no purpose. *Fr. a and* ἔργον.

Ἄρδα, ης, ἡ, dirt, filth.

Ἄρδᾶλος, ου, ὁ, ἡ, dirty, foul, soiled, filthy.

Ἀρδαλόω, ῶ, *f.* ώσω, to make dirty, contaminate. *From*

Ἀρδεῖν, *Dor. for* ἄρδειν, *pres. inf. act. of* ἄρδω.

Ἀρδεύω, *f.* εύσω, *p.* ευκα, *the same with* ἄρδω, to water, to irrigate, *Æschyl. Prom.* 852; to sprinkle; to make *an animal* drink. *See* ἄρδω.

Ἀρδηθμός, οῦ, ὁ. *See* ἀρδμός.

Ἄρδην, *adv.* raised on high, lifted up, *Soph. Antig.* 430; borne aloft, *i. e. upon their shoulders, Eurip. Alcest.* 608, *Woolsey's edit.*; ἄρδην ὄλεθρος, complete destruction *or* overthrow, *Demosth.* 385, 2; *in Æschyl. Prom.* 1051, away; *see note in Woolsey's edit.*; wholly, utterly, entirely, thoroughly. *Fr.* αἴρω.

Ἄρδησκος, ου, ὁ, *the name of a river,* Ardescus.

ΑΡΔΙΣ, ῖος, *and* ως, ἡ, the head of a spear *or* javelin; the head of an arrow, *Herodt.* iv, 81; *any weapon which is used in close combat;* a sting, *Æschyl. Prom.* 880. *Fr.* ἄρω.

Ἀρδμός, οῦ, ὁ, irrigation, a watering; a watering-place, *Il.* xviii, 521. *Th.* ἄρδω.

Ἄρδοντι, *Dor. for* ἄρδουσι, 3. *pl. pres. ind. act. of*

ΑΡΔΩ, *f.* σω, *p.* κα, *a.* ῆρσα, to water, wet, moisten, soak; to give drink to, *or* water *cattle, Herodt.* v, 12; *pas.* to drink; *pas.* ἄρδομαι, *part.* ἀρδόμενος, nourishing, *Aristoph. Nub.* 282.

Ἀρέθοισα, *Dor. for*

Ἀρέθουσα, ης, ἡ, *the fountain of* Arethusa, *in Sicily, Ovid's Metam.* v 573.

Ἀρά, ᾶς, ἡ, threats, menaces, imprecations, reproachful words, *Il.* xvii, 431; Aria, *the fountain sacred to Mars, guarded by the dragon slain by Cadmus.*

Ἀρεῖας πόρος (*Pind. Nem.* ix, 97), *rendered by some the* Pass *or* Strait of Area, *and by others, who do not consider* Ἀρεία *to be a proper name,* the Strait of Threats (ἀρειᾶς *from* ἀραῖς), *in allusion to the threats of the Carthaginians. A learned English scholar, who has published the latest edition of Pindar, translates the passage,* 'Where is the stream called by men the stream of the fountain of Ares.' *Donaldson's Pind., London,* 1841. *But the reading is doubtful.*

Ἀρεϊή, ῆς, ἡ, *Ion. for* Ἀρειά.

Ἀρεϊμάνιος, ου, *and* ἀρειμάνής, ές, ὁ, ἡ, warlike, martial, ardent. *Fr.* Ἄρης *and* μαίνομαι.

Ἀρειοπάγιτης, *or* Ἀρεοπάγιτης, ου, ὁ, a judge *or* member of the court of Areopăgus *at Athens,* an Areopagite. *See Acts* xvii, 34. *See next.*

Ἀρειόπαγος, *or* Ἄρειος πάγος, the court of Areopagus; *literally* (*as translated in Acts* xvii, 22) Mars' Hill, *where this court held its sessions, Dem. c. Aristog.* 776, 20; *Xen. Mem.* iii, 5, 20.

Ἄρειος, *and Ion.* Ἀρήϊος, ου, ὁ, ἡ, belonging to Mars, martial, warlike, *Il.* iv, 114. *Fr.* Ἄρης.

Ἀρεῖται, 3. *sing.* 1. *f. m. of* ἀρήϊμαι.

Ἀρείων, ὁ, ἡ, *and in n. g.* ἄρειον, ονος, excelling *or* superior, *as in war; irregular compar. of* ἀγαθός. *Fr.* Ἄρης.

Ἀρειοπαγίτης, *etc. See* Ἀρειοπαγίτης.

Ἄρεος, *gen. sing. of* Ἄρης.

Ἀρέσαι *and* ἀρέσασθαι, *inf.* 1. *a. act. and mid. of* ἀρέσκω.

Ἀρεσαίμαν, *Dor. for* ἀρεσαίμην, 1. *sing.* 1. *a. opt. mid. of* ἀρέσκω.

Ἀρέσαντο, *Ion. for* ἠρέσαντο, 3. *pl.* 1. *a. ind. m. of* ἀρέσκω.

Ἀρέσασθαι. *See* ἀρέσαι.

Ἀρέσσια, ας, ε, 1. *a. act. opt. Æol. of* ἀρέσκω.

Ἀρέσθαι, 2. *a. inf. mid. of* αἴρω.

Ἀρεσίας, ου, ὁ, *prop. name,* Aresias.

Ἀρεσκεία, ας, ἡ, complaisance, flattery, *Theophr. Char.* 3; civilities, attentions; *also* elegance *or* grace in speaking; desire of pleasing, *Coloss.* i, 10.

Ἀρεσκόντως, *adv.* agreeably.

Ἄρεσκος, η, ον, desirous of pleasing, polite, agreeable. *Fr.* ἀρέσκω.

Ἀρέσκουσ' *for* ἀρέσκουσα, *part. from*

ΑΡΕΣΚΩ, *f.* έσω, *mid.* ἀρέσομαι, *Poet.* ἀρέσσομαι, *pf. pas.* ἤρεσμαι, to conciliate, reconcile; to please, gratify, be acceptable to; to conform to, *D. m. c. Near.* 15; *impf. ind. act.* ἤρεσκον, 1. *a. ind. act.* ἤρεσα, *inf.* ἀρέσαι, *part.* ἀρέσας· ἀρέσκομαι, *in mid. with a dative,* to be pleased *or* satisfied with, *Herodt.* iii, 34; to appease, *Xen. Mem.* iv. 3, 16; to propitiate; to acquiesce in; to receive *or* treat kindly, *Ap. Rhod.* i, 963; οἶδ' ἀρέσκων', I know how (*or* I am able) to please, *Soph. Antig.* 89. *After the verbs* οἶδα, αἰσθάνομαι, γινώσκω, μανθάνω, μέμνημαι, *and some others, the Greeks place the participle and not the infinitive mood. Thus* οἶδα ἀρέσκειν *would not be good Greek. Class. Journ.* xxxii, 91; 1. *a. ind. m.* ἠρεσάμην, *and Ion.* ἀρεσάμην, ω, ατο, *pres. inf. pas.* ἀρέσκεσθαι. *Hence* ἀρεστός, ἀνθρωπάρεσκος, ἀπαρέσκω, εὐάρεσκος, εὐάρεστος, εὐαρεστέω, *which see in their places.*

Ἀρέσομαι, 1. *f. m. of* ἀρέσκω.

Ἀρεσσάμενος, *part.* 1. *a. m. Poet. for* ἀρεσάμενος, *from* ἀρέσκω.

Ἀρεστά, ῶν, τά, decrees, ordinances.

Ἀρεστός, ή, όν, pleasing, agreeable; approved; *hence* τὸ ἀρεστόν, a decree; ἀρεστόν ἐστιν, it is just, *or* good, *or* proper. *Fr.* 3. *sing. perf. ind. pas.* ἤρεσται, *of* ἀρέσκω.

Ἀρεστῶς, *adv.* agreeably. *Fr.* ἀρεστός.

Ἄρετ' *for* ἄρετο, 3. *sing. impf. or* 2. *a. mid. Ion. for* ἤρετο *from* ἄρω, *or, according to others,* 3. *sing. impf. or* 2. *a. m. for* ἤρετο, *from* αἴρω.

Ἀρετᾶν, *Dor. for* ἀρετῶν, *gen. p. of* ἀρετή.

Ἀρέτας, α, ὁ, *prop. name,* Aretas, *king of Arabia Petræa,* 2 *Cor.* xi, 32.

Ἀρετάω, ῶ, *f.* ήσω, to thrive, prosper, *Odys.* viii, 329; to be fit *or* proper.

ΑΡΕΤΗ', ῆς, ἡ, excellence *or* merit *in general; in Hom. generally,* warlike merit, bravery, valor, firmness, *or other manly*

virtue; virtue *in general;* strength, power; fitness *for use;* qualification *for any thing;* skill, ability, talent; industry; *also* riches, wealth, glory, fame; *ἀθάνατον ἀρετὴν ἴσχον,* I obtained immortal glory, *Soph. Phil.* 1402; *ἐν ἀρετῇ,* as a distinction *or* merit; *also* a divinity, *Demosth.* 1407, 24; *οἱ ἀρετῆς τι μιτατοιούμενοι,* those who took upon themselves any humanity, *or, as some interpret it,* those who displayed any firmness, *that is, in assisting the sick, Thucyd.* ii, 51. *In N. T.* διὰ δόξης καὶ ἀρετῆς (2 *Pet.* i, 3), *in the text of our version,* to glory and virtue, *but according to the marginal reading,* by glory and virtue; *the word virtue being used in the sense of* power *or* efficacy; through a glorious display of his efficiency, *Robinson's Lex.; literally,* by his glory and power, *i. e.* his glorious power, *or* by exerting his glorious power, *Benson's Paraphr. A late able writer observes, that it would seem that it is sometimes used as denoting* science *or* knowledge, *in the most extended sense, as in Hesiod. Opp.* 287, *and in the beautiful Ode of Aristotle. See Class. Journ., vol.* xvi, *p.* 308.

Ἀριτίζω, *f.* ίσω, to appease, soothe. *As if from* ἀρίσκω.

Ἀρεύς, εος, *and* ῆος, *Æol. nom. acc.* Ἀρέα *or* Ἀρῆα, *prop. name,* Mars, *Alcæus in Eustath. on Il.* v, 31, *p.* 518.

Ἄρευς, *Dor. for* Ἄρους, *gen. sing. contract. of* Ἄρης.

Ἀρέων, *gen. pl. Ion. for* ἀρῶν, *from* ἀρά, prayers, *etc. See* ἀρά.

Ἀρή, ης, ἡ, *Ion. and Epic for* ἀρά, ας, ἡ, a curse.

Ἄρη', *for* Ἄρηα, *acc. of* Ἄρης, *Eurip. Iph. Aul.* 237.

Ἄρηαι, *Ion. for* ἄρῃ, 2. *sing.* 2. *a. subj. m.* ἄρωμαι, *from* αἴρω.

Ἀρηγίμεν, *pres. inf. act. Ion. for* ἀρήγειν, 3. *sing. impf. ind. act. Ion.* ἄρηγεν, *for* ἤρηγεν, *from* ἀρήγω.

Ἀρήγοισα, *Dor. for* ἀρήγουσα, *pres. part. act. nom. sing. f. g. of* ἀρήγω.

Ἀρηγόνες, *pl. nom. of* ἀρηγών.

ΑΡΗΓΩ, *f.* ξω, *p.* χα, to assist *or* be an auxiliary to *in war,* to succour; to ward off *or* avert, *Æschyl. Sept. Theb.* 112; *Eurip. Med.* 1272. *Fr.* Ἄρης *and* ἄγω.

Ἀρηγών, όνος, ὁ, ἡ, an auxiliary, a defender. *From the participle of the preceding verb.*

Ἀρηΐα, *pl. of* Ἀρήϊος.

Ἀρηϊθοος, ου, ὁ, ἡ, warlike, ardent *or* active in war. *Fr.* Ἄρης, Mars, *and* θοός, swift; *it is also a proper name,* Areïthous.

Ἀρήϊος, *or* Ἄρειος, ου, ὁ, ἡ, *and* ος, η, ον, *Ion. for* Ἄρειος, belonging to Mars, martial, warlike. *Th.* Ἄρης.

Ἀρηϊφάτος, *Ion. for* Ἀρείφατος, ου, ὁ, ἡ, martial, warlike, *Eurip.* slain in war. *Fr.* Ἄρης *and* φάω.

Ἀρηϊφίλος, ου, ὁ, ἡ, beloved of Mars, *or* loving Mars; *but this latter sense is doubtful;* warlike, *Il.* iii, 21. *Fr.* Ἄρης *and* φίλος.

Ἀρήμεναι, *inf. Ion. for* ἀρᾶν, *from* ἀράομαι.

Ἀρημένος, η, ον, *part.* hurt, injured, worn down *by age, Il.* xviii, 435; oppressed, heavily laden. *Fr.* ἀράομαι.

Ἄρην, *for* Ἄρηα, *acc. of* Ἄρης, *and* ἀρήν, *acc. sing. Ion. of* ἀρά. *See next.*

Ἀρήν (*or* ἀρρήν), *obsol. nom. from which are taken the cases* ἀρνός, ἀρνί, ἄρνα, *dual* ἄρνε, *plur.* ἄρνες, ἀρνῶν, ἀρνάσσι, *Ion.* ἄρνεσσι, ἄρνας, ὁ, ἡ, a lamb; a ram.

Ἀρήνη, ης, ἡ, *a city of Elis,* Arene, *in Nestor's dominions, Il.*

Ἀρῆξαι, 1. *a. inf. act.* ἀρήξειν, 1. *f. inf. act. of* ἀρήγω.

Ἀρηξις, εως, ἡ, aid, assistance. *Soph. Œd. C.* 828.

Ἄρηρα, *by the Attic reduplication for* ἦρα, 2. *p. of* ἄρω, *and*

Ἀρήρειν, 2. *plupf. ind.,* ἀρηρώς, *part.* 2. *pf. See* ἄρηρα.

Ἀρηρότως. *See* ἀραρότως.

Ἄρης, εος, *and* ως, ος, ντος, *dat.* ει, *Att. contr.* ει, *acc.* η, *and* ην, *voc.* ες, ὁ, Mars, the god of war; *in the tragic writers,* the god of desolation *or* destruction *of any kind;* pestilence, contagion, desolation, *Œd. T.* 190; war, carnage, slaughter, battle; arms *or* weapons of war. *In the figurative sense of* Ἄρης *the first syllable seems to be* short; *but as an appellative it is* common, *both in Homer and dramatic writers..... I do not recollect any instance in the latter where the* α *is long in an* oblique *case. Maltby's Greek Gradus,* 8*vo. edit.*

Ἀρῆς, *gen. sing. Ion. of* ἀρά.

Ἀρησόμεθα, *Ion. for* ἀρασόμεθα, 1. *pl.* 1. *f. ind. m. of* ἀράομαι.

Ἄρηται, 3. *sing.* 2. *a. subj. m. of* αἴρω.

Ἀρήτειρα, ας, ἡ, a priestess; *and*

Ἀρητήρ, ῆρος, ὁ, a priest; *literally* one who prays; a supplicator, *acc. sing.* ἀρητῆρα. *Fr.* ἀράομαι.

Ἀρητιάδης, ου, ὁ, *a patronymic, from* Ἄρητος, Aretiades, *acc.* Ἀρητιάδην, *Odys.*

Ἀρητός, ή, όν, *Ion. for* ἀρατός.

Ἀρηφαίνων, *part. pres. act.,* appearing like Mars, martial. *Fr.* Ἄρης *and* φαίνομαι.

Ἀρθείς, *part.* 1. *a. pas. of* αἴρω, 1. *a. ind. pas.* ἤρθην.

Ἄρθεν, *for* ἄρθησαν, 3. *pl.* 1. *a. pas. Æol. for* ἤρθησαν, *from* αἴρω, *Il.*

Ἄρθην, *Ion. for* ἤρθην, *hence* ἀρθῆναι, 1. *a. inf. pas. of* αἴρω.

Ἄρθητι, 1. *a. imperat. pas. of* αἴρω.

Ἀρθμίω, ῶ, *f.* ήσω, *p.* ηκα, to unite, *as in friendship;* to love *or* regard; *intransit.,* to be united *or* joined, *Il.* vii, 302.

Ἀρθμία, ων, τά (*not* ἀρθμία, ἡ), friendly *or* peaceful relations, peace, concord, friendship; *neut. pl. from*

Ἀρθμίος, α, ον, united, joined; *hence,* at peace with, *Odys.* xvi, 427; *Herodt.* vi, 83; fitted, *Ap. Rhod.* iii, 1101.

Ἀρθμός, οῦ, ὁ, concord, friendship, union, *Æschyl. Prom.* 191. *Fr.* ἄρω *and* θυμός.

Ἀρθρῖκός, ή, όν, *and*

Ἀρθριτῖκός, ή, όν, belonging to the joints; diseased in the joints, *as by the gout or rheumatism;* gouty, rheumatic; *and*

Ἀρθρῖτις, ιδος, ἡ (*scil.* νόσος), disease of the joints, gout, rheumatism; *from*

ΑΡΘΡΟΝ, ου, τό, a joint, articulation *of the bones; in plur.* a limb, *and freq.* the limbs; *often joined with other words, as* ἄρθρα ποδοῖν, the ancles, *Soph. Œd. T.* 718; τὰ ἄρθρα, the sexual parts *of an animal, Herodt.* iii, 87; *in Grammar,* an article. *As if from* ἄρω, to fit *or* adapt.

Ἀρθρόω, ῶ, *f.* ώσω, *p.* ωκα, to unite *or* attach by a joint, to form into members; to set forth article by article; to articulate *in speaking, Xen. Mem.* i, 4, 12, *where (as is observed in Prof. Packard's edit.) articulation is well described. As if from* ἀρθροῦν τὴν φωνήν.

Ἀρθρώδης, εος, ὁ, ἡ, joint-like, sinewy, muscular, *Xen. Cyr.* iv, 1.

Ἀρθρώσαι, 3. *sing.* 1. *a. opt. act.,* ἀρθρῶσαι, *inf.* 1. *a. act.,* ἄρθρωσαι, 2. *sing. imper.* 1. *a. m. of* ἀρθρόω.

Ἀρι, *an inseparable particle, like* ἱερι, *prefixed to words to augment*

their force; as ἀρίδηλος, very manifest, *etc.*

Ἀρία, ας, ἡ, *a plant,* quercus ilex.

Ἀριάδνη, ης, ἡ, Ariadne, *the daughter of Minos.*

Ἀριαῖος, ου, ὁ, *prop. name,* Ariæus.

Ἀριγνώς, ῶτος. *See next.*

Ἀρίγνωτος, ου, ὁ, ἡ, *and* ἀριγνώς, ῶτος, ὁ, ἡ, well known, very celebrated; readily *or* immediately known, immediately recognized, *Il.* xv, 490; *Odys.* xvii, 375. *Fr.* ἄρι *and* γινώσκω.

Ἀρίδακρυος, ου, ὁ, ἡ, *and*

Ἀρίδακρυς, υος, ὁ, ἡ, weeping much, lamenting deeply; full of tears, *Æschyl. Pers.* 944; prone to lament; lamented. *Fr.* ἄρι *and* δάκρυ.

Ἀριδείκετ', *for* ἀριδείκετε, *voc. sing. of*

Ἀριδείκετος, ου, ὁ, ἡ, very famous, conspicuous, pointed out *as very illustrious or distinguished. Fr.* ἄρι *and* δικετός, *for* δεικτός, *from* δείκνυμι.

Ἀρίδηλος, ου, ὁ, ἡ, very manifest *or* clear, distinct; brilliant *or* clear *voice. Fr.* ἄρι *and* δῆλος. *See next.*

Ἀρίζηλος, ου, ὁ, ἡ, *and* ή, ον, *the epic form of the preceding,* very manifest *or* clear; remarkable; conspicuous. *See preced. Fr.* ἄρι *and* ζῆλος. *Hence*

Ἀριζήλως, *adv.* distinctly, manifestly, *Odys.* xii, 453; *and*

Ἀριζήλωτος, ου, ὁ, ἡ, much to be envied, very prosperous, *Aristoph. Eq.* 1329; much to be rivalled *or* emulated. *Fr.* ἄρι *and* ζηλόω.

Ἄριζος, ου, ὁ, ἡ, having no root, rootless. *Fr.* α *and* ῥίζα.

Ἀρικλυτός, ου, ὁ, ἡ, much heard of *or* renowned, *Callim.*; hearing readily *or* far off, *Ap. Rhod.*; that listens attentively; obedient, tractable.

Ἀρικρής, ές, ὁ, ἡ, difficult, hard.

Ἀριθμεῦνται, *Dor. for* ἀριθμοῦνται, 3. *pl. pres. ind. pas. contr. and* ἀριθμεῦντι, *for* ἀριθμοῦσι, 3. *pl. pres. ind. act. of*

Ἀριθμέω, ῶ, *f.* ήσω, *p.* ἠρίθμηκα, to number, reckon, count, compute; to pay *or* count down, *Dem. c. Timoth.* 6; 1. *a. ind. act.* ἠρίθμησα, *inf.* ἀριθμῆσαι, *perf. ind. pas.* ἠρίθμημαι, *part.* ἠριθμενένος, 1. *f. pas.* ἀριθμηθήσομαι, ἀριθμηθήμεναι, *inf.* 1. *a. pas. Ion. Il.* ii, 124; *Att.* ἀριθμηθῆναι, *the impf.* ἠρίθμεον *in Homer, always a trisyllable. Th.* ἀριθμός. *See next.*

Ἀριθμηθήμεναι, *Poet. for* ἀριθμηθῆναι, 1. *a. inf. pas. of* ἀριθμέω, *Il.* ii, 124, *where it is used for* φιλιωθῆναι, to become *or* be reckoned friends, *Schneid. and Passow. But this signification is questioned by others.*

Ἀρίθμημα, ατος, τό, *and*

Ἀρίθμησις, εως, ἡ, an enumeration, reckoning; *and*

Ἀριθμητική, ῆς, ἡ (τέχνη *being understood*), arithmetic, *literally,* the arithmetical art; *and*

Ἀριθμητικός, κή, κόν, belonging to numbers *or* reckoning; arithmetical, numeral; ἀριθμητικὸς ἄνθρωπος, a man skilled in arithmetic, *Platon. Gorg.* 8; *and*

Ἀριθμητός, ή, όν, that can be counted *or* enumerated. *All from the pf. ind. pas. of* ἀριθμέω, *which is from*

ΑΡΙΘΜΟΣ, οῦ, ὁ, number; the science of numbers *or* arithmetic, *Æschyl. Prom.* 459, *Wools. edit.*; a mob, a worthless multitude, a herd, *Aristoph. Nub.* 1204; τὸν ἀριθμὸν πάντα, the whole series of numbers, *Plat. Gorg.*; πολὺν ἀριθμὸν χρόνου, *advanced* in age, *Æschin.* vii, 36.

Ἄρῖμα, ων, τά, *prop. name,* Arima, *a place in Cilicia famous for its subterranean fires, Il.* ii, 783.

Ἀριμαθαία, ας, ἡ, *the name of a city,* Arimathea, *N. T.*

Ἀρίμασποί, οἱ, the Arimaspi, *a people, so called in the Scythian language from their being one-eyed; Æschyl. Prom.* 805; *Herodt.* iv, 27, *where it is said, that in the Scythian language* ἄριμα *means* one, *and* σπού, *the* eye.

Ἄριν, ινος, ὁ, ἡ, *and*

Ἄρῖνος, ου, ὁ, ἡ, not having a nose *or* scent, not sagacious; *applied to dogs, Xen. Cyn.* iii.

Ἀριοβαρζάνιος, ου, ὁ, *the name of a plaster, in medicine; from Ariobarzanes. P. Ægin.*

Ἀριομάνδης, ου, ὁ, *prop. name,* Ariomandes, *son of Gobrÿas.*

Ἀριπρεπέες, *pl. of* ἀριπρεπής.

Ἀριπρέπεια, ας, ἡ, great beauty, elegance, *or* decorum; great propriety *of conduct.*

Ἀριπρεπέως, *and* ἀριπρέπως, becomingly, decorously.

Ἀριπρεπής, ές, *and* έως, ὁ, ἡ, very fine, fair, beautiful, splendid; very becoming *or* decorous; distinguished *among others, Il.* iv, 477. *Fr.* ἄρι *and* πρέπω.

Ἄρις *or* ἄριν, ἄρρις *or* ἄρρῖν, ινος, ὁ, ἡ, not having a nose *or* scent, not sagacious. *Fr.* α *and* ῥίς *or* ῥίν. *See also* Ἄριν.

ΑΡΙΣ, ίδος, ἡ, a file, a rasp, a drill-bow, *or, according to others,* a gimlet *or* auger, *Anth.*; *also an herb called* ἀρίσαρον, arisarum *or* friar's cowl.

Ἀρίσᾶμος, *Dor. for* ἀρίσημος, ου, ὁ, ἡ, distinguished, conspicuous, illustrious in war. *Fr.* ἄρι *and* σῆμα.

Ἄρισαρον, ου, τό, *a plant, supposed to be* friar's cowl, *arum arisarum, Linn.*

Ἀρίσημος. *See* ἀρίσαμος.

Ἀρισθάρμᾰτος, ου, ὁ, ἡ, victorious in the chariot-races, *Pind. Pyth.* v, 39. *Fr.* ἄριστος *and* ἅρμα.

Ἄριστα, *nom. pl. n. g. of* ἄριστος, η, ον, *superl. of* ἀγαθός, *comp.* ἀρείων. *Sometimes* ἄριστα *is used adverbially for* very well, best, most, very diligently; τὰ ἄριστα τῇ πόλει (πράττειν), to consult the best interests of the state, *Dem. de Coron.* 254.

Ἀρισταγόρας, ου, ὁ, *or*

Ἀριστᾰγόρης, ου, ὁ, *the name of a man,* Aristagoras.

Ἀριστᾶος, ου, ὁ, *the name of a man,* Aristæus, *Hes.*

Ἀριστᾰρχέω, ῶ, *f.* ήσω, to govern *or* rule in the best manner, to discharge a public office ably, *Aristot. Pol. Fr.* ἄριστος *and* ἀρχή.

Ἀρίσταρχος, ου, ὁ, *prop. name,* Aristarchus, *a celebrated critic and grammarian, whose name has become proverbial. In N. T. a Thessalonian of the same name, Acts* xix, 29.

Ἀριστάω, ῶ, *f.* ήσω, *p.* ἠρίστηκα, to take the ἄριστον, breakfast, lunch, *Aristoph. Nub.* 415; to breakfast *or* take any meal *except dinner or supper, Sturz. Lex. Xenophont. In the Alexandrian dialect,* to sup, to take the principal meal, *Luke* xi, 37. *Wahl's Lex. N. T.*; 1. *a. ind. act.* ἠρίστησα, 1. *a. imperat. act.* ἀρίστησον, άτω, 3. *sing. pf. pas* ἠρίστηται, *Aristoph. Ran.* 376. *used impersonally,* we have dined, *etc. Th.* ἄριστον.

Ἀριστία, ας, ἡ, valor, bravery superior merit; heroic action. *Th.* Ἄρης.

Ἀριστίδης, ου, ὁ, *the name of a man,* Aristides.

Ἀριστῖον, *Ion.* ἀριστήϊον, ου, τό, a reward *of valor; any* prize; a monument, *Demosth.* 1378, 5. *Th.* Ἄρης.

Ἀριστερά, ᾶς, ἡ (χείρ *being understood*), the left hand; *and*

Ἀριστερεύω, *f.* εύσω, to be left-handed, *LXX.* *From*
ΑΡΙΣΤΕΡΟ΄Σ, ά, όν, that is on the left hand *or* left side; unlucky, unpropitious; that uses the left hand for the right; *hence* awkward. *Fr.* ἄριστος.
Ἀριστερόφιν, *adv.* to the left, *Il.* xiii, 309.
Ἀριστεύεσκε, 3. *sing. ind. impf. act. Ion. of* ἀριστεύω, *the same as* ἠρίστευε, *Il.* vi, 460.
Ἀριστεύουσα, *Dor. for* ἀριστεύουσα, *part. f. g. of* ἀριστεύω.
Ἀριστεύς, έος, ὁ, the bravest of the warriors; a chief *or* head man, *Longin.* 16; *Il.* *Fr.* ἄριστος. *Th.* Ἄρης.
Ἀριστεύω, *f.* εύσω, *p.* ἠρίστευκα, to excel, to be the best, *Æschyl. Prom.* 890; to be chief; to be brave, excel *in bravery.* *Th.* Ἄρης.
Ἀριστῆες, ήων, *nom. pl. Ion. for* ἀριστέες, the bravest; *also* the head men *or* chiefs; ἀριστήεσσιν, *dat. pl. Ion. for* ἀριστεύσιν. *Fr.* ἀριστεύς.
Ἀριστίζω, *f.* ίσω, *p.* ικα, to entertain at breakfast, *Aristoph. Av.* 659; *in mid.* to breakfast. *Th.* ἄριστον.
Ἀριστίνδην, *adv.* according to merit *or* virtue, *that is, in* choosing public officers, by making a selection of the best, *Longin.* 10; *in the same way they use in contradistinction,* πλουτίνδην, according to wealth, *Aristot. Pol.* ii.
Ἀρίστιππος, ου, ὁ, *the name of a man,* Aristippus.
Ἀριστόβουλος, ου, ὁ, *the name of a man,* Aristobūlus; *also* best-advising; best-advised.
Ἀριστογείτων, ονος, ὁ, *the name of a man,* Aristogīton.
Ἀριστογόνος, ου, ὁ, ἡ, being parent of distinguished offspring. *Fr.* ἄριστος *and* γόνος.
Ἀριστόδημος, ου, ὁ, *the name of a man,* Aristodēmus.
Ἀριστοκράτεια, *or* ἀριστοκρατία, ας, ἡ, an aristocracy *or* aristocratic form of government; the government of the nobles *or* aristocracy. *Hence*
Ἀριστοκρατέω, ῶ, *f.* ήσω, *p.* ηκα, to be a good magistrate; ἀριστοκρατοῦμαι, to live under an aristocracy.
Ἀριστοκράτης, εος, ους, ὁ, *the name of a man,* Aristocrătes.
Ἀριστοκρατικός, ή, όν, οῦ, aristocratic, belonging to an aristocracy; *also* favoring an aristocracy. *Plat. Pol.* ix, 587.
Ἀριστοκρατικῶς, *adv.* according to the manner of an aristocratic government, aristocratically. *Fr.* ἄριστος *and* κράτω.
Ἀριστολοχία, ας, ἡ, *a plant,* a species of birthwort.
Ἀριστόμαντις, εως, ᾰ, ἡ, most eminent prophet *or* soothsayer, *Soph. Phil.* 1338.
Ἀριστομάχος, ου, ὁ, ἡ, most excellent in war *or* battle, *Pind. Pyth.*
ΑΡΙΣΤΟΝ, ου, τό, a morning meal, breakfast, *Il.* xxiv, 124; *Odys.* xvi, 2; *Æschyl. Ag.* 331; *subsequently,* breakfast *was* ἀκράτισμα, *and* ἄριστον *was the* mid-day meal. *In the Alexandr. dialect, it means* supper, *or* the principal meal, *Matt.* xxii, 4. *Wahl's Lex. See* ἀριστάω.
Ἀριστόνοος, ου, ὁ, ἡ, benevolent, good-natured. *Fr.* ἄριστος *and* νόος.
Ἀριστοποιέομαι, οῦμαι, *f.* ήσομαι, to get one's breakfast, *Thucyd.* iv, 30.
Ἀριστοποιέω, ῶ, *f.* ήσω, to prepare breakfast, *Xen.*
Ἀριστοπόνος, ου, ὁ, ἡ, that works *or* labors well. *Fr.* ἄριστος *and* πόνος.
Ἄριστος, η, ον, *superl. of* ἀγαθός, best, most excellent, *in any thing, but particularly in war;* ἄριστοι, οἱ, the men of rank, the chief men *in a state,* the nobles. *Th.* Ἄρης.
Ἀριστοτέλης, εος, ους, ὁ, *a man's name,* Aristotle.
Ἀριστοτόκος, ου, ὁ, ἡ, bearing excellent children; *but* ἀριστότοκος, ου, of excellent *or* distinguished birth, distinguished offspring; *and* ἀριστοτόκεια, *fem.* the mother of distinguished offspring, *Theocr.* xxiv, 72. *Fr.* ἄριστος *and* τίκτω.
Ἀριστοφάνευς, *gen. sing. Æol. and Dor. for* Ἀριστοφάνους, *from*
Ἀριστοφάνης, *the comic poet,* Aristophanes.
Ἀριστόχειρ, ειρος, ὁ, ἡ, powerful in strength of arm, *Soph. Aj.* 935. *Fr.* ἄριστος *and* χείρ.
Ἀριστωτός, οῦ, ὁ, the time of dining; ἀρίστου ὥρα, *Hesych.*
Ἀρισφᾶλεῖς, *nom. pl. from*
Ἀρισφαλής, έος, ὁ, ἡ, very slippery, very unsafe, treacherous, *Odys.* xvii, 196; deceitful. *Fr.* ἄρι *and* σφαλής.
Ἀριφραδέως, *contr.* ἀριφραδῶς, *adv.* very manifestly, evidently.
Ἀριφραδής, έος, ὁ, ἡ, very manifest, easily distinguished, *Il.* xxiii, 326; very quick at contriving, sharp-witted, *Soph. Antig.* 347 *where, however, the Mss. have* περιφραδής, *as in Wools. edit. also the name of a man,* Ariphrades, *who is satirized in Aristoph. Eq.* 1278. *Fr.* ἄρι *and* φραδής.
Ἄρῐχος, *the same with* ἄρρῐχος.
Ἀρίων, ονος, ὁ, *the name of a man,* Arīon; *also a shell fish of the* mollusca *family.*
Ἀρκαδία, ας, ἡ, *and*
Ἀρκαδίη, ης, ἡ, *the name of a country in Peloponnesus,* Arcadia.
Ἀρκάδιος, ου, ὁ, ἡ, Arcadian.
Ἀρκάς, άδος, ὁ, an Arcadian; *used also as an adj. and so feminine; commonly found in the plur.* Ἀρκάδες.
Ἀρκεῖ, 3. *sing. pres. ind. act. contr. impers.,* it suffices, *from* ἀρκέω, 1. *a. ind. act.* ἄρκεσα, *Ion.* ἀρκέσσαι, *pres. inf. pas. See* ἀρκέω.
Ἀρκεόντως, *Ion. for* ἀρκούντως, *adv.* sufficiently, enough; ἀρκούντως ἔχει, it is enough, *Æschyl. Choëph.* 892. *Th.* ἀρκέω.
Ἀρκεσίλαος, ου, ὁ, *the name of a man,* Arcesilāus.
Ἀρκεσίλεως, ω, ὁ, *same as preced.*
Ἀρκεσις, εως, ἡ, assistance, *Soph. Œd. C.* 73; utility, benefit.
Ἀρκετός, ή, όν, sufficient, enough; ἀρκετόν, *for* ἀρκετόν ἐστι, *which is for* ἀρκεῖ, it is enough, it suffices; *used in the N. T. only.* *Th.* ἀρκέω. *Hence*
Ἀρκετῶς, *and* ἀρκῶς, sufficiently
Ἀρκεύθινος, η, ον, of juniper.
Ἀρκευθίς, ίδος, ἡ, the juniper berry; *and*
Ἄρκευθος, ου, ἡ, juniper, *both the* tree *and* fruit.
ΑΡΚΕ΄Ω, ῶ, *f.* έσω, ἤρκεκα, to ward off, keep off, *something from another;* to keep one *from death, or from suffering death,* *Soph. Aj.* 727; *with dat.* to assist, aid, succour, *Il.* xxi, 131; to be able (*with participle*), *Thucyd.* ii, 47; to defend from; to protect; to suffice, be sufficient; to satisfy; *also* to be satisfied, to acquiesce; *but in this sense* ἀρκέομαι *is most used, Herodt.* ix, 33; ἀρκέσω θνήσκουσ' ἐγώ, my death will suffice, *Soph. Antig.* 547; *impers.* ἀρκεῖ μοι, it is enough for me; ὅτ' οὐκέτ' ἀρκεῖ, since there is no help, *Soph. Trach.* 711; *pas.* to be satisfied *or* contented; 1. *a. ind. act.* ἤρκεσα, *and Ion.* ἄρκεσα, *pres. ind. pas.* ἀρκέομαι, *pf. ind. pas.* ἤρκεσμαι, 1. *a. ind. pas.* ἠρκέσθην, 1. *f. pas*

ἀρκεσθήσομαι, with dat.

Ἄρκιος, ὁ, ἡ, *and* ἄρκιον, τό, *Poet. for* ἀρκετός, sufficient; safe, that may be relied on; useful, aiding; ἄρκιον ἐσεῖται, it will be in his power, *Il.* ii, 393; ἄρκιός εἰμι, I am capable; *also the same as* ἄρκτιος, arctic, northern.

Ἀρκούντως, *adv.* sufficiently, enough, *Xen. Mem.* i, 3; moderately, i, 6, 9.

Ἄρκτιος, εἶα, ειον, belonging to a bear, bear-like.

Ἀρκτέον, *verbal adj. from* ἄρχομαι, it must be begun, one must command; ἀρκτέον γ' ὅμως, nevertheless I must govern, *i. e.* be obeyed, *Soph. Œd. T.* 628.

Ἀρκτῐκός, ἡ, όν, Arctic, northern. *Th.* ἄρκτος, the (northern) bear.

Ἀρκτομύς, υός, ὁ, *a kind of* rat *or* mouse, *so called, because it can go on two feet like a bear. A Hellenistic word. Fr.* ἄρκτος *and* μῦς.

Ἄρκτος, ου, ὁ, ἡ, a bear; *the northern constellation, called the* Great Bear *or* the Seven Stars, Ursa Major; the North, *Xen. Anab.* iii, 5, 15; *Æschin.* 77, 19.

Ἀρκτοῦρος, ου, ἡ, *the star* Arcturus, *so called from its position near the* tail *of the Great Bear*; the rising of the Great Bear, *Soph. Œd. T.* 1137. *Fr.* ἄρκτος *and* οὖρος.

Ἀρκτοφύλαξ, ακος, ὁ, (*literally*, the bear-keeper,) *the constellation* Boötes, *so called from guarding the Great Bear.*

Ἀρατῶος, ώα, ῶον, northern, northerly.

ΑΡΚΥΣ, ῦος, ἡ, *Att.* ἄρκυς, a net, *Æschyl. Ag.* 1087; a snare, a hunter's toils; ἀρκύων ξίφους, *literally* snares *or* toils, *that is,* the perils *or* edge of the sword, *Eurip. Med.* 1275.

Ἄρκυσμα, ατος, τό, a net, *Æschyl. Eum.* 112.

Ἀρκύστατος, η, ον, *a superlative formed from* ἄρκυς, beset *or* environed with nets, *Eurip. Orest.* 1420; *Æschyl. Ag.* 1375; εἰς ἀρκύστατα, into thickest snares, *Æschyl. Pers.* 99.

ΑΡΜΑ, ατος, τό, a chariot, *particularly* a war-chariot, *in Hom. often in pl. for sing.*; a car *with two wheels*; a four-horse chariot. *A ship is often called by the poets* ἅρμα θαλάσσης, chariot of the sea *or* of the ocean. *See Beck's Eurip. note on* ναΐαν ἀπήνην, *Med.* 1122. *See also* ἀπήνη. *Also* the team *or* horses *of the car, Xen. Cyr.* viii, 1, 6. *See next.*

Ἅρμα, ατος, τό, that which one lifts and bears; impost; tribute; food, nourishment. *See preced. and next.*

Ἅρμα *and* ἄρμη, ης, ἡ, union, love, intercourse.

Ἀρμαγίδδων, *and* Ἀρμαγίδων, τό, *indeclinable, Revel.* xvi, 16; *a Hebrew name of a place,* Armageddon; *the name is variously interpreted. Prof. Robinson adopts the etymology from the Hebr.,* Har-Megiddo, Mount Megiddo, *which was the scene of a double slaughter, first of the Israelites, and again of the Canaanites; and hence in Revel. it would seem to be put symbolically for* place of slaughter. *Rob. Lex. of N. T.*

Ἁρμαλιήν, *acc. sing. Ion. of*

Ἁρμαλιά, ᾶς, ἡ, food, provisions, victuals. *Th.* ἅρω.

Ἁρμάμαξα, ης, ἡ, *an Oriental* covered carriage *or* chariot *for females and children, among the Persians, Xen. Cyr.* iii, 1, 8; *Anab.* i, 2, 16; a covered litter *or* palanquin. *Th.* ἅρμα.

Ἁρμάτειος, εία, ειον, *and* ἁρμάτιος, ία, ιον, belonging to a chariot *or* car, *Xen. Cyr.* vi, 4, 9; ἁρμάτειον μέλος, a mourning song *or* dirge, *Eurip. Orest.* 1379.

Ἁρματεύω, *f.* εύσω, to drive, *or* go in a chariot, *Eurip. Orest.* 994.

Ἁρματηλᾰσῐ́α, ας, ἡ, the driving of a chariot, *Xen. Cyr.* vi, 1, 27.

Ἁρματηλατέω, ῶ, *f.* ήσω, to drive *or* go in a chariot *or* car.

Ἁρματηλάτης, ου, ὁ, the driver of a chariot, a charioteer. *Fr.* ἅρμα *and* ἐλαύνω.

Ἁρματικη, *and Dor.* κᾶ, ἡ, a chariot-victory in the races *at the Olympic games, etc., Pind. Pyth.* vi, 17; *but the word has been formed by an erroneous combination of two distinct words,* ἅρματι νίκη, a victory with (*or by means of*) a war-chariot.

Ἁρμάτιον, ου, τό, *dimin.* a little chariot. *Th.* ἅρμα.

Ἁρματοδρομία, ας, ἡ, a contest at the chariot races. *Fr.* ἅρμα *and obsol.* δραμέω.

Ἁρματόκτυπος, ου, ὁ, ἡ, rattling with chariots, *Æschyl. Sept. Th.* 204.

Ἁρματοπηγός, οῦ, ὁ, a chariot-maker, *Il.* iv, 475. *Fr.* ἅρμα *and* πήγνυμι.

Ἁρματοτροφίω, ῶ, *f.* ήσω, to keep horses for the chariot races, *Xen. Ages.* ix, 6.

Ἁρματοτροχίᾱ, ᾶς, ἡ, *Ion.* -χιή, the rut *or* track of chariot wheels, *Il.* xxiii, 505; *also* the collision of the wheels of two chariots, xxiii, 422.

Ἅρμενα, *by syncope for* ἀρόμενα, *nom. or acc. pl. pres. part. pas. of* ἄρμενος.

Ἀρμενιακά, *or* μῆλα Ἀρμενίακα, *a plant,* apricot, *Dioscor.* i, 165. *See Hardouin. Plin. Nat. Hist.* xv, 21.

Ἁρμενίζω, *f.* ίσω, to sail. *Fr.* ἄρμενον.

Ἁρμένιος, ου, ὁ, ἡ, an Armenian.

Ἁρμενιστί, *adv.* after the manner of the Armenians.

Ἄρμενον, ου, τό, a sail; *pl.* the rigging, *Ap. Rhod.* iv, 1461; *any* tool *or* implement *of a workman.*

Ἄρμενος, *for* ἀρόμενος, η, ον, fitted to, adapted, suitable; prepared, ready; *also* pleasing, agreeable; *properly, by sync. for* ἀρόμενος, *part.* 2. *a. mid. of* ἅρω.

Ἁρμη, ης, ἡ, junction, union.

Ἁρμόδιος, ία, ιον, suitable, fit, congruous; *also* obliging, agreeable, complaisant, bland. *Bast, as cited in Gail's Homer. Prolegom. Th.* ἅρω.

Ἁρμόδιος, ου, ὁ, *the name of a man,* Harmodius; Ἁρμοδίου μέλος, a song, *or* scolium, in commemoration of the well known patriotic exploit of Harmodius and Aristogiton.

Ἁρμοδίως, *adv. from* ἁρμόδιος, suitably, *etc.*

Ἁρμόζουσα, *Dor. for* ἁρμόζουσα, ης, ἡ, *pres. part. act. f. g. from*

Ἁρμόζω, *f.* όσω, *Att.* ἁρμόττω, to join, fit, match together, adjust, adapt; join in marriage, *Herodt.* ix, 108; *mid.* to take a wife; tune *a musical instrument*; to arrange, set in order; ἁρμόσει, it will suit, *Dem. de Coron.* 240, 2; 1. *a. ind. mid.* ἡρμοσάμην, *f. pas.* ἁρμοσθήσιται, 1. *a.* ἡρμόσθην.

Ἁρμοῖ, *adv.* lately, just now, *Æschyl. Prom.* 615, *where see Woolsey's note*; fitly, suitably; *often written* ἁρμοῖ, *but incorrectly. It is an old dative from* ἁρμός, *like* οἴκοι, πέδοι, *etc. Fr.* ἅρω.

Ἁρμονία, ας, ἡ, a joining together, adaptation, adjustment; *in music,* harmony *or* melody; concord, agreement; league *or* covenant, *Il.* xxii, 255, *in pl*; the established order *or* course

of Jove, Æschyl. Prom. 551; *also a prop. name,* Harmonĭa *or* Hermione; *also* the hole *or* groove, *in which clasps were fastened with melted lead in order to secure stone work;* joints *or* seams *of a ship, Herodt.* ii, 96. *Hence in English* HARMONY.

Ἁρμονίη, ης, ἡ, *Ion. for preced.*

Ἁρμονίδεω, *gen. Æol. for* -ου, *from*

Ἁρμονίδης, ου, ὁ, *the name of a man,* Harmonides.

Ἁρμονῐκός, ή, όν, harmonic, harmonious, belonging to harmony; skilled in music. *Fr.* ἁρμονία.

Ἁρμόνιον, ου, τό, that which unites itself well *with any thing.*

Ἁρμός, οῦ, ὁ, a fitting together, a junction; a joint; the shoulder joint; the fastenings of a door, *Eurip. Med.* 1312. *From the pf. ind. pas. of* ἄρω, *the breathing being changed.*

Ἁρμόσσω. *See* ἁρμόζω.

Ἥρμοσται, *Ion. for* ἥρμοσται, *from* ἥρμοσμαι, *pf. ind. pas. of* ἁρμόζω.

Ἁρμοστήρ, ῆρος, ὁ, *and*

Ἁρμοστής, οῦ, ὁ, a director, a ruler, governor; the prefect *or* governor of a colony, *Xen. Anab.* v, 5, 19; *an officer among the Lacedæmonians, who had charge of the public morals; also* an envoy *or* agent *sent by a state, particularly from Lacedæmon to the Greek islands and towns subject to its dominion.*

Ἁρμοστός, ή, όν, suitable, fit; ἁρμοστή, a spouse. *Fr.* ἁρμόζω.

Ἁρμόττοιεν, 3. *pl. pres. opt. of* Ἁρμόττω. *See* ἁρμόζω.

Ἀρναῖος, ου, ὁ, *a man's name,* Arnæus.

Ἀρνᾰκίς, ίδος, ἡ, a sheep's *or* lamb's skin; a skin with the wool on, *Aristoph. Nub.* 728. *Fr.* ἄρς, ἀρνός, a lamb.

Ἄρνας, *acc. pl.,* ἀρνάσι, *dat. pl., and* ἄρνες, *nom. pl. of* ἄρς.

Ἀρνεῖον, ου, τό, a market where lamb's meat is sold. *From*

Ἀρνειός, οῦ, ὁ, a grown up lamb; a young ram *just full grown, Il.* iii, 197; *Odys.* x, 527.

Ἀρνειος, εία, ειον, belonging to a lamb *or* sheep.

Ἀρνεῖσθαι, *pres. inf. mid. of*

ΑΡΝΕ'ΟΜΑΙ, *f.* ήσομαι, *p.* ἤρνημαι, to refuse, deny, *Soph. Œd. T.* 571; to withhold assent; to disown, disavow; *impf. ind.* ἠρνούμην, ούμην, 1. *a. ind. m.* ἠρνησάμην, *and in pl.* ἠρνησάμεθα, *subj.* ἀρνήσωμαι, η, ηται, *inf.* ἀρνήσασθαι, *part.* ἀρνησάμενος.

Ἀρνευτήρ, ῆρος, ὁ, a diver, *Il.* xii, 385; a jumper *or* tumbler.

Ἄρνη, ης, ἡ, *the name of a city,* Arne; *also the name of a nymph,* Arne, *who was the nurse of Neptune.*

Ἀρνήσαιο, 2. *sing. opt.* 1. *a. mid. of* ἀρνέομαι, *Il.* xiv, 191.

Ἀρνήσασθαι, 1. *a. inf. mid. of* ἀρνέομαι.

Ἄρνησις, εως, ἡ, a refusal, denial; *and*

Ἀρνῆται, *for* ἀρνιῆται, 3. *sing. pres. subj. m. of* ἀρνέομαι.

Ἀρνητῐκός, ή, όν, negative, that denies *or* refuses. *Fr. pf. ind. pas.* ἤρνημαι.

Ἀρνίον, ου, τό, *diminutive,* a little lamb, a lambkin. *Fr.* ἄρς, ἀρνός.

Ἀρνόγλωσσον *or* -ος, *a species of* plantago *or* plantain.

Ἀρνός, *gen. sing. of* ἄρς. *Some read also* ἄρνος, ου.

ΑΡΝῨΜΑΙ, *mid. of* ἄρνῡμι, *used only in the pres. and impf., a lengthened form of* αἴρομαι, *from which are taken the fut.* ἀροῦμαι *and other tenses;* to take, obtain, get, acquire, procure, *or* earn for one's self, *especially rewards, honors, etc., Eurip. Alc.* 55; to vindicate, *Il.* vi, 446; to seek, *as the reward of exertion;* to aim at; ἀρνυμένω, *nom. dual of* ἀρνύμενος, *part. pres. pas.*

Ἀρνῶν, *gen. pl. of* ἄρς, ἀρνός.

Ἀρξάμενον, *see next.*

Ἀρξαμένος, *part.* 1. *a. mid.* ἄρξασθαι, 1. *a. inf. mid. of* ἄρχω· *neut.* ἀρξάμενον, *in N. T.* a beginning being made *from, or* beginning *from, Luke* xxiv, 47.

Ἀρξεῦμαι, *Dor. for* ἀρξοῦμαι, *Æol. for* ἄρξομαι, 1. *f. ind. mid. of* ἄρχομαι.

Ἀρόῃς, οῖς, 2. *sing. pres. subj. act. of* ἀρόω.

Ἀρόϊμαν, *Dor. for* ἀροίμην, 1. *sing.* 2. *a. opt. mid. of* αἴρω.

Ἀρόμην, *Ion.* 2. *a. mid of* αἴρω.

Ἀρόμενναι, *Poet. for* ἀρόμεναι, *Dor. for* ἀρόειν, *pres. inf. act. of* ἀρόω, *Hes. Op. et D.* 22; *a doubtful reading for* ἀρώμεναι. *Passow.*

ΑΡΟΝ, ου, τό, *with the acute accent, a kind of herb, a species of* arum, *called* wake-robin *or* cuckoo-pint, *and vulgarly* lords and ladies. *See next.*

Ἄρον, *with a circumflex,* 2. *sing.* 1. *a. imperat. act. of* αἴρω. *See preced.*

Ἄροντο, *for* ἤροντο, *Ion.* 3. *pl.* 2. *a. ind. mid. of* αἴρω.

Ἄρος, ους, τό, (*a rare word,*) use, profit, advantage, *Æschyl. Suppl.* 863.

Ἀρόσῃς, 2. *sing.* 1. *a. subj. act.,* ἀρόσαι, 1. *a. inf. act. of* ἀρόω.

Ἀρόσῐμος, ου, ὁ, ἡ, arable, that may be cultivated; tilled *or* ploughed; *also* fit for bearing children, *Soph. Antig.* 569; *Poet. form* ἀρώσιμος.

Ἄρσις, *and* ἀροτρίασις, εως, ἡ, *the act of* ploughing; agriculture; *also used for* a corn *or* wheat field. *Fr.* ἀρόω.

Ἀρόται, *nom. pl. of* ἀρότης.

Ἀροτήρ, ῆρος, ὁ, *an epithet of the ox,* that ploughs, a plougher: *also used of men,* a ploughman, husbandman; *metaphor.* a father, *Eurip. Tro.* 135. *Fr.* ἀρόω.

Ἀρότης, ου, ὁ, *in the same sense as the preceding.*

Ἀρότοιο, *gen. sing. Ion. for* ἀρότου. *From*

Ἄροτος, ου, ὁ, *with the antepenult. accent, the act of* ploughing; *also* ἀροτός, (*according to some, accented on the last syllable,*) the season of ploughing, *Hes. Op.* 456; the crop, harvest, *or* fruits, *which are the produce of ploughing, Soph. Œd. T.* 270; *but some render the word* ἄροτον *in this passage as an adjective,* that the ploughed soil may not yield any harvest; τέκνων.... ἄροτον, *by a pleonasm,* offspring, *Eurip. Med.* 1292. *See next.*

Ἀροτός, οῦ, ὁ, *with the accent on the last syllable (though Gaisford and others retain the usual accent),* the season of ploughing. *See the preceding and next.*

Ἀρότός, ή, όν, that may be ploughed, arable. *See preced.*

Ἄροτρα, *pl. n. g. of* ἄροτρον.

Ἀροτρεύς, έως, ὁ, *and* ἀρότης, ου, ὁ, *and* ἀροτρευτήρ, ῆρος, *and* ἀροτήρ, ῆρος, ὁ, a ploughman, a husbandman, a farmer.

Ἀροτρευτήρ. *See preced.*

Ἀροτρίᾱσις, εως, ἡ, *the act of* ploughing. *See* ἄρσις.

Ἀροτρίαζω. *See* ἀροτριάω.

Ἀροτριασμός, οῦ, ὁ, *the same as preced.*

Ἀροτριάω, ῶ, *and* ἀροτριάζω, *f.* άσω, *p.* ἠροτρίακα, to plough, to till; *p. ind. pas.* ἠροτρίαμαι.

Ἀροτροειδής, έος, ὁ, ἡ, having the form of a plough, plough-like.

Ἄροτρον, ου, τό, a plough, *Il.* x, 353. *Th.* ἀρόω.

Ἀροτρόπους, οδος, ὁ, a ploughshare, *LXX. Fr.* ἄροτρον *and* ποῦς.

Ἀροῦν, *pres. inf. act. for* ἀρόειν, *from* ἀρόω.

Ἄρουρα, ης, *and Ion.* ἀρούρης, ἡ, tilled *or* arable land, a ploughed *or* cultivated field; harvest *or* crop; land, earth; *also* the womb, *Soph.*; *also* a measure of land, *in Egypt, of one hundred cubits square, Herodt.* ii, 168.

Ἀρουραῖος, αία, αῖον, rural, belonging to the country; rustic, *Dem. de Coron.* 307, 25; belonging to the fields, *Herodt.* ii, 141.

Ἀρούριον, ου, τό, a little field; *diminutive from* ἄρουρα.

ΑΡΟΩ, ῶ, *f.* ἀρόσω, *Poet.* ὄσσω, to plough, to till; to plant, to sow; *p.* ἤροκα, 1. *a. ind. act.* ἄρσα, *pas.* ἠρόθην, *p. ind. pas.* ἤρομαι, *part. pf. pas. by reduplic.* ἀρηρομένος, cultivated, *Herodt.* iv, 97; *in pas. voice,* to be born *or* produced, to be sprung from, *Soph. Œd. T.* 1485. *The poets use* ἀρόω *for* σπείρω, to sow.

Ἀρόωσι, *Poet. for* ἀροῦσι, *Odys.* ix, 108.

Ἄρπαγα, *acc. sing. of* ἅρπαξ, *Xen. Mem.* iii, 1, 6; *Cyrop.* i, 6, 19.

Ἁρπάγδην, *adv.* by rapine, rapaciously, with violence.

Ἁρπᾰγή, ῆς, ἡ, (*accent on final syllable,*) plunder, pillage, rapine, spoil; ἁρπαγὴν ποιεῖσθαι, to betake themselves to plunder, *Thucyd.* iv, 104. *From* ἁρπάζω. *But*

Ἅρπαγη, ης, ἡ, (*accent on the penult.,*) a hook, *particularly for drawing a bucket or vessel of water from a well; in Eurip. Cycl.* 33, a rake, *or, according to Dunbar,* a paring shovel; *see note to Glasgow edit.*

Ἅρπαγμα, *and* ἅρπασμα, ᾰτος, τό, spoil, booty, plunder, pillage; embezzlement of public property, *Æschin. Fr. p. pas. of* ἁρπάζω.

Ἁρπαγμός, οῦ, ὁ, rapine, plunder, robbery, *Plut. Pueror. Educat. c.* 15; *properly,* the act of seizing, *then the thing seized, or* the object of the robbery, the booty *or* plunder; *in N. T.* an object of violent seizure, a thing to be eagerly coveted and greedily caught at, *Philip.* ii, 6. *The same as* ἁρπαγή.

ΑΡΠΑΖΩ, *f.* ξω, *but Att. always* ἁρπάσω, *or* ἁρπάσομαι, *p.* ἥρπακα, -αχα, to seize by force, to seize with eagerness; to ravish; to plunder, to pillage; to snatch away, *Xen. Cyr.* iv, 6, 4; to appropriate to one's self by force; *p. ind. pas.* ἥρπασμαι, 1. *a. ind. pas.* ἡρπάσθην, 2. *a. ind. pas.* ἡρπάγην. *Homer has both forms of the fut. and* ἅρπαξα *and* ἅρπασα *in* 1. *aor.; the Attics always* ἥρπασα.

Ἁρπάντιρα, ας, ἡ, a she-robber *or* plunderer, *applied to the crane plundering the seed, Antip. Sidon.; fem. of*

Ἁρπακτήρ, ῆρος, ἁρπακτής, οῦ, ὁ, *by the poets,* one who seizes by force, a robber, spoiler, pillager. *See preced.*

Ἁρπακτικός, ή, όν, rapacious, thievish, pillaging; *and*

Ἁρπακτικῶς, *adv.* rapaciously, thievishly; *and*

Ἅρπακτος, ή, όν, seized, snatched, carried off. *All from* 3. *sing. pf. pas. of* ἁρπάζω.

Ἁρπᾰλίος, α, ον, grasping, greedy, rapacious; impetuous, vehement, caught at eagerly, and with apparent violence, *as an object of strong desire, Pind. Pyth.* 8, 93; covetous, *Odys.* viii, 164. *Fr.* ἁρπάζω.

Ἁρπᾰλίως, *adv.* rapaciously; *the same with* ἁρπακτικῶς, *and from the same Th.*

Ἁρπαλύκη, ης, ἡ, a kind of song, sung by disappointed female lovers. *Fr. the proper name of* Ἁρπαλύκη, the lover of Iphiclus.

Ἅρπαξ, ᾰγος, ὁ, a plunderer, pillager, robber, *Xen.*; a peculator, *Aristoph. Nub.* 350.

Ἁρπάξαις, *Æol. for* ἁρπάξας, *part.* 1. *a. act. m. g. of* ἁρπάζω.

Ἅρπας, *acc. pl. of* ἅρπη.

Ἁρπάω, *f.* άσω, to snatch away; *derived by H. Steph. from* ἅρπη, a hook *or* sickle, *and meaning originally* to separate *by means of such an instrument.*

Ἁρπιδής, ές, ὁ, ἡ, level, even *with the ground,* flat; *perhaps for* ἀρτιδής.

Ἁρπιδόνη, ης, ἡ, a rope, cord, halter; a snare, *Xen.*

Ἁρπιδών, όνος, ὁ, *in the same sense; both from* ἁρπάζω.

Ἄρπιζα, ας, ἡ, a hedge, thorn-hedge.

Ἅρπη, ης, ἡ, a bill *or* hook, a scythe *or* sickle; a harpoon; a scymitar, *Eurip. Ion.* 191; *also a kind of* eagle *or* falcon. *Fr.* ἁρπάζω.

Ἅρπυιαι, αἱ, *the fabulous* birds *or* monsters, *called* Harpies, *i. e.* spoilers, *Hom.*; *later writers converted them into* whirlwinds *or* tempests; *but in Ap. Rhod.* ii, 188, *and in Virgil, they are persons. In Il.* xvi, 150, ἄρπυια *in the sing. occurs.*

Ἅρπυς, υος, ὁ, union, love; *Æol. for* ἅρπυς. *Fr.* ἅρω.

ΑΡΡΑΒΩΝ, ῶνος, ἡ, earnest-money, caution-money, *deposited to bind a bargain in case of purchases, etc., Isæus,* 71, 20; *generally,* a pledge; *in. N. T.* a pledge *or* earnest of future happiness, 2 *Cor.* i, 22.

Ἀῤῥᾰγής, ές, ὁ, ἡ, unbroken, continuous; not bursting *into tears;* ὄμμα ἀῤῥαγές, a tearless eye, *Soph. Fragm.* 847; that cannot be broken. *Fr.* α *and* ῥήσσω.

Ἄῤῥαξεν, *Dor. and Poet. and with* ν *added, for* ἤραξε, 3. *sing.* 1. *a. ind. act. of* ἀράσσω.

Ἀῤῥᾰφος, ου, ὁ, ἡ, not sewed, having no seam, *John* xix, 23. *Fr.* α *and* ῥαφή.

Ἄῤῥηκτος, *Poet.* ἄρρηκτος, ου, ὁ, ἡ, not done, unmade, unfinished, *Il.* xix, 150.

Ἄῤῥενα, *acc. sing. m. g. or acc. pl. n. g. of* ἄῤῥην.

Ἀῤῥενικός, *or* ἀρσενικός, ή, όν, masculine, male; *in Grammar,* of the masculine gender. *Fr.* ἄῤῥην, *or* ἄρσην.

Ἀῤῥενογόνος, ου, ὁ, ἡ, generating *or* producing males. *Fr.* ἄῤῥην *and* γείνομαι.

Ἄῤῥενος, *gen. sing. of* ἄῤῥην.

Ἀῤῥενωδῶς, *adv.* in a masculine *or* manlike manner.

Ἀῤῥένων, *gen. pl. of* ἄῤῥην.

Ἀῤῥενωπός, ἀῤῥηνωπός, οῦ, ὁ, ἡ, having a manly *or* masculine appearance, *Plat. Legg.* vii, 802; strong, brave. *Fr.* ἄῤῥην *and* ὤψ.

Ἀῤῥεπής, ές, ὁ, ἡ, *and* ἄῤῥεπος, not inclining to either side; fixed, stable; *and*

Ἀῤῥεψία, ας, ἡ, neutrality of opinion; indecision. *Fr.* α *and* ῥέπω.

Ἄῤῥηκτος, ου, ὁ, ἡ, unbroken; not to be broken, strong, firm; impenetrable, *Herodt.* ii, 68; invincible; *a voice* that never becomes broken, hoarse, *or* tired, *Il.* ii, 490; uninterrupted, *i. e.* perpetual, everlasting, *Erin. Od.* 6. *Fr.* α *and* ῥήσσω.

ΑΡΡΗΝ, *or* ἄρσην, ενος, ὁ, the male *of men or animals; adj.* ὁ, ἡ, masculine, of the male sex, *and metaph.* strong, robust, brave; rough, hoarse, *n. g.* ἄῤῥεν, *or* ἄρσεν, *subst.* a male *γυναικὶ πρὸς τὸν ἄῤῥηνα διαφέρεσθαι,* to reproach *or* contend against one's husband, *Hesuch*

Ἀῤῥηνίω, *f.* ήσω, *p.* ηκα, to re-

proach, rail at; *properly used of a woman's reproaching her husband.*

Ἀῤῥηνής, ές, ὁ, ἡ, *Poet.* rude, coarse, clownish; ferocious (*of dogs*), *Theocrit.* xxv, 83. *It seems to be derived from* ἀῤῥητῖν, *for* λοιδορεῖν, to reproach.

Ἀῤῥητοποιΐα, ας, ἡ, an act not fit to be named; obscenity; *and*

Ἀῤῥητοποιός, οῦ, ὁ, ἡ, acting shamelessly, committing obscene acts. *Fr.* ἄῤῥητος *and* ποιέω.

Ἄῤῥητος, ον, ὁ, ἡ, unspoken of, not published *or* made known; unutterable, inexpressible, not to be named; secret; unheard of; criminal, nefarious; ἀῤῥητ' ἀῤῥήτων, a shocking *or* horrible deed, (*as in Shakspeare*) a deed without a name, *Œd. T.* 465. *Fr.* α *and* ῥήτος.

Ἀῤῥήτως, *adv.* ineffably; secretly. *Fr. the same.*

Ἀῤῥηφορέω, ῶ, *f.* ήσω, to carry the sacred mysteries, as the peplos of Pallas, *etc.* in procession, *Aristoph. Lysistr.* 642.

Ἀῤῥηφόροι, αἱ, *at Athens*, two maidens who carried the peplos and other holy things of Pallas in processions.

Ἄῤῥιν, *and*

Ἄῤῥις, ινος. *See* Ἄριν.

ΑΡΡΙΧΑΣΘΑΙ, to climb up with the hands and feet.

ΑΡΡΙΧΟΣ, ἄῤῥιχος, *or* ἄρσιχος, ὁ, *and Att.* ἡ, a basket, pannier.

Ἀῤῥυθμία, ας, ἡ, a want of harmony *or* rhythm.

Ἄῤῥυθμος, ον, ὁ, ἡ, inharmonious, wanting rhythm; unsuitable, not fitting, *Xen. Mem.* iii, 10, 11.

Ἀῤῥύθμως, *adv.* without rhythm *or* cadence, inharmoniously. *Fr.* α *and* ῥυθμός.

Ἀῤῥῡσίαστος, ον, ὁ, ἡ, not pledged *or* pawned, not taken for a pledge *or* pawn, *D. Hal.* vi, 41; not taken as a hostage, pledge, *or* booty, *Æschyl. Suppl.* 610.

Ἀῤῥύσονται, 3. *pl.* 1. *f. m. Poet.* for ἀναῤῥύσονται, *from* ἀνᾰῤῥύω, *or* ἀναῤῥύτω, *f.* ύσω.

Ἀῤῥωδέω, *Ion. for* ὀῤῥωδέω, to be fearful *or* have apprehension, to be alarmed, to be anxious for, *Herodt.* i, 3; *and in like manner* καταῤῥωδέω, to have apprehensions *on account of any thing*, i, 34.

Ἀῤῥωδία, ας, ἡ, *Ion.* ἀῤῥωδίη, *for* ὀῤῥωδία, ἡ, fear, apprehension, *Herodt.* viii, 70; *Th.* ὀῤῥώς.

Ἀῤῥώξ, ῶγος, ὁ, ἡ, unbroken, without breach, uncleft, *Soph. Antig.* 251. *Fr.* α *and* ῥήγνυμι, 2. *pf.* ἔῤῥωγα.

Ἀῤῥωστέω, ῶ, *f.* ήσω, *p.* ηκα, to be wanting in strength; to be feeble *or* in ill health, *Xen. Mem.* iii, 11, 10; to have a bad habit of body *or* bad constitution. *Fr.* α *and* ῥώννυμι.

Ἀῤῥώστημα, ατος, τό, feebleness, illness; disease attended with languor; *and*

Ἀῤῥωστία, ας, ἡ, feebleness, want of vigor; dejection *of the army*, *Thucyd.* vii, 47. *From*

Ἄῤῥωστος, ον, ὁ, ἡ, wanting in strength; feeble, languid, unwell. *Fr.* α *and* ῥώννυμι.

ΑΡΣ, *not used, gen.* ἀρνός, ὁ, a lamb; ἡ ἄρς, *a female* lamb; *but the nominative is rather* ἀρήν, *gen.* ἀρένος, *contr.* ἀρνός. *See* ἀρήν.

Ἄρσαι, ἄρσον, ἄρσαντες, *Æol.* 1. *aor. act. and* ἀρσάμενος, 1. *aor. mid. of* ἄρω, *Hom.*

Ἀρσάμενος. *See preced.*

Ἄρσας, αντος, *part.* 1. *a. act. of* ἄρω. *See* ἄρσαι.

Ἄρσενα, *acc. sing. and*

Ἄρσενε, *acc. dual of* ἄρσην, *or* ἄῤῥην.

Ἀρσενικός, ή, όν, masculine; male; *from the same.*

Ἄρσην, ενος, ὁ, ἡ, *and* τὸ ἄρσεν, *old Att. and Ion. form for* ἄῤῥην.

Ἀρσινόη, ης, ἡ, *a town of Egypt*, Arsinoë.

Ἄρσις, εως, ἡ, the act of raising up, *as of the foot in walking*; a putting up, elevation; a taking away; the levy of contributions *or* taxes, *LXX.*; *also*, arsis, *a term in music and in poetic metres, applied to the* measure *or* time; *originally taken from* raising *the foot, and used in contra-distinction to* θέσις, *or* putting it down, *in order to mark the* time, *in music, and the divisions of a* foot *in metre*; ἄρσιν καὶ θέσιν ἀνατείνειν, to keep time. *But the precise meaning and use of both these terms are not fully agreed upon among scholars. Fr.* αἴρω.

Ἄρσον, 2. *sing.* 1. *a. imper. act. from* 1. *f. ind. act. Æol. of* ἄρω. *See* ἀρσάμενος.

Ἄρσω, 1. *sing.* 1. *f. act. Æol. of* ἄρω, *f.* ῥῶ, *and Æol.* σω, 1. *a.* ῆρα, *and Æol.* ἦρσα.

Ἀρταβάζος, ου, ὁ, *prop. name*, Artabazus.

ΑΡΤΑΒΗ, ης, ἡ, *an* artaba, *a Persian measure of capacity, containing, according to Herodotus* (i, 192), *an Attic* medimnus *and* three chœnices; *but other writers fix it at an approximate valuation, as equal to the Attic* medimnus, *that is,* 3150.059 *cubic inches, equal to* 11 *gallons and* 5.75 *pints, dry measure, or, in round numbers, nearly a bushel and a half; but if to this valuation of the medimnus we add three* chœnices *(according to Herodotus), the* chœnice *being nearly two pints, the Persian* artabe *was about one pint more than a bushel and a half. See Boeckh's Public Econ. of Athens,* vol. i, p. 126, *Engl. Translat. The* ἀρτάβη *occurs in the well known Inscription on the* Rosetta Stone, *where an impost, or tax, of that amount was relinquished in favor of the temples by King Ptolemy.*

Ἀρταμέω, ῶ, *f.* ήσω, to cut in pieces, cut up, *Eurip. Alc.* 494.

Ἀρτᾰμις, ιδος, ἡ, *Dor. for* Ἄρτεμις, *the goddess* Diana.

ΑΡΤΑΜΟΣ, ου, ὁ, a butcher; a cook.

Ἀρτάνη, ης, ἡ, a rope, cord, halter, *Soph. Antig.* 54; *also* the hanging of one's self. *Fr.* ἀρτάω.

Ἀρταξέρξης, ου, ὁ, *a proper name*, Artaxerxes.

Ἀρταόζος, ου, ὁ, *a proper name*, Artaozus.

ΑΡΤΑ'Ω, *and* ἀρτέω, *Ion. f.* ήσω, *p.* κα, 1. *a.* ἤρτησα, to fasten on high, to hang up, suspend *one thing upon another*; ἀρτάομαι, ῶμαι, to be suspended, hung upon, *or* connected with; to be pendent from, *as from a magnet, Plat. Io,* 186, *E*; to depend upon *any one.*

Ἀρτέαται, *Ion. for* ἄρτηνται, *or* ἠρτημένοι εἰσί, 3. *pl. p. pas. of preced.*

Ἀρτεμᾶς, ᾶ, ὁ, *the name of a man*, Artemas. *Tit.* iii, 12.

Ἀρτεμία, *acc. sing. of*

ΑΡΤΕΜΗ'Σ, ές, ὁ, ἡ, sound, whole; well, healthy. *Il. and Odys. Fr.* ἄρτιος.

Ἄρτεμις, ιος *or* ιδος, ἡ, *the goddess* Artemis, *or Roman* Diana, *acc.* -ιν, *and* -ιδα, *voc.* ὦ Ἄρτεμι. *Fr.* ἀρτεμής.

Ἀρτεμισία, ας, ἡ, *a species of* wormwood.

Ἀρτεμίσιον, ου, τό, a festival, *or* temple, *or* statue of Diana; *also* Artemisium, *a promontory of Eubœa. Fr.* Ἄρτεμις.

Ἀρτεμίσιος, ου, ὁ, *a Spartan month, corresponding to part of the Attic month Elaphebolion, Thucyd.* v, 19.

ΑΡΤΕ'ΜΩΝ, ονος, ὁ, a sail of a ship, *supposed by some to be*

the mainsail, *by others*, a topsail, *and by others*, the jib. *In the Middle Ages the word* artemon *was used for a small* sail, *which could be easily hoisted and managed on an emergency; it was also the name of the* mast *nearest to the prow of the vessel, technically called* the foremast. *See Du Cange Glossar. v. Artemon; and M. Jal's Archéologie Nuvale, tom.* ii, 395, *Paris*, 1840. *At the present day, in the Mediterranean, the same word (with some changes in form) is used for the mast nearest the stern, called* the mizen-mast *of a ship*, *Acts* xxvii, 40.

Ἀρτέμων, ονος, *the name of a man*, Artemon.

ΑΡΤΕ'ΟΜΑΙ, *Ion. for* ἀρτάομαι, *f.* ήσομαι, *p. ind. pas.* ημαι, to prepare, get ready *any thing*; *Herodt.* viii, 97. *Fr.* ἄρω.

Ἀρτεπίδουλος, ου, *the name of a rat in Homer*, Artepibulus, *that is*, one that lays plans to get bread, *etc. Fr.* ἄρτος, ἐπί, *and* βουλή.

Ἀρτέω, *Ion. the same as* ἀρτάω.

Ἄρτημα, ατος, τό, any thing that hangs *or* is pendent; ἀρτήματά τε λίθινα χυτὰ καὶ χρύσια, ear-pendants of factitious stones and of gold, *Herodt.* ii, 69; a weight or burden *appended*. *Fr.* 1. *sing. pf. ind. pas. of* ἀρτάω.

Ἀρτήρ, ῆρος, ὁ, that raises up *or* bears; *also* the shoulder *on which any thing is borne; also a kind of* shoe *or* buskin *made of felt. In Nchem.* iv, 17, *it means an implement used by porters and other laborers for carrying burdens. Fr.* ἀορτήρ, *by pleonasm of o it becomes* ἀορτήρ, ῆρος, ὁ, *which signifies* a belt *or* strap *by which a sword and other arms are carried; also* a sheath *or* scabbard.

ΑΡΤΗΡΙΑ, ας, ἡ, an artery *or* blood-vessel; the windpipe. *Th. prob.* ἀείρω, *and thence* ἀορτή.

Ἀρτηριακός, ή, όν, arterial, belonging to the arteries.

Ἀρτηριοτομία, ας, ἡ, the cutting of an artery. *Fr.* τέμνω, *and* ἀρτηρία.

Ἀρτηριώδης, ους, ὁ, ἡ, artery-like.

ΑΡΤΙ, *adv.* just now, lately, recently; now, at present; ἕως ἄρτι, hitherto; ἀπ' ἄρτι *or* ἀπάρτι, henceforth, hereafter; ἄρτι μέν, at one time, ἄρτι δέ, at another; ἡ ἄρτι ὥρα, the present time, 1 *Cor.* iv, 11; *in composition it sometimes denotes the* brevity, *sometimes the* perfection *or* completeness, *and sometimes the* novelty *of any thing. Fr.* ἄρω.

Ἀρτιάζω, *f.* άσω, *p.* ακα, to play at odd-and-even, *Aristoph. Plut.* 816; *and*

Ἀρτιᾶκις, *adv.* by even numbers; *and*

Ἀρτιασμός, οῦ, ὁ, the game of odd-and-even, *Aristot. Rhet. Fr.* ἄρτιος.

Ἀρτιβλαστής, ές, ὁ, ἡ, just budding. *Fr.* βλαστάνω.

Ἀρτιβρίφης, ες, ὁ, ἡ, lately born, *Æschyl. Sept. Theb.* 332; *noticed by Passow as a doubtful reading for* ἀρτιτρεφής, *but it is retained by Schutz and Dindorf, and in the late edition by Scholefield. See* ἀρτιτρεφής.

Ἀρτίγαμος, ου, ὁ, ἡ, lately married, just married. *Fr.* ἄρτι *and* γάμος.

Ἀρτιγένεθλος, ου, ὁ, ἡ, just born. *Fr.* ἄρτι *and* γενέθλη.

Ἀρτιγενής, ές, ὁ, ἡ, *and*

Ἀρτιγέννητος, ου, ὁ, ἡ, *the same as preced. Fr.* ἄρτι *and* γεννητός.

Ἀρτίγνωστος, η, ον, of recent acquaintance, lately known, *Appian. Bel. Civ.* iii, 12. *Not in the lexicons. Eichhorn. Antiq. Histor.*

Ἀρτιδᾰής, ές, ὁ, ἡ, that has lately learned, that has just begun to learn, just instructed.

Ἀρτίδακρυς, υος, ὁ, ἡ, that has just been weeping, lately given to weeping; being on the point of weeping, *Eurip. Med.* 899.

Ἀρτιέπειαι, *nom. pl. of* ἀρτιέπεια, ας, ἡ, *an epithet of the Muses*, speaking true things, *or, according to others*, speaking perfect things, *i. e.* eloquent things; all-eloquent, *Hes. Theog.* 29; *as a subst.* love of truth.

Ἀρτιεπής, ές, ὁ, ἡ, that speaks well, eloquent; loquacious; articulating well. *Fr.* ἄρτιος *and* ἔπω.

Ἀρτιζυγία, ας, ἡ, a recent marriage *or* union, *Æschyl. Pers.* 542.

Ἀρτίζω, *f.* ίσω, to arrange, prepare, make ready; to finish, complete, accomplish. *Fr.* ἄρτιος.

Ἀρτιθᾰλής, ές, ὁ, ἡ, recently sprung up, just now flourishing, fresh-blown, *as a flower. Fr.* ἄρτι *and* θάλλω.

Ἀρτιθᾰνής, ές, ὁ, ἡ, lately dead, just dead, *Eurip. Alc.* 603.

Ἀρτίκολλος, ου, ὁ, ἡ, recently united, closely glued, clinging to, *Soph. Trach.* 768; suitable.

Ἀρτιμᾰθής, ές, ὁ, ἡ, that has just begun to learn; just informed of, *Eurip. Hec.* 685. *Fr.* ἄρτι *and* μανθάνω.

ΑΡΤΙΟΣ, ου, ὁ, ἡ, complete, perfect *of its kind*, suitable, fitted *to any thing*; being in accordance with; entire, even, *or* whole, *as an even number; opposed to* περισσός, odd, *frequent in Plato.*

Ἀρτιπᾰγής, ές, ὁ, ἡ, recently put together *or* made, *Theocr. Epig.* 3.

Ἀρτίπλουτος, ου, ὁ, ἡ, lately enriched, *Eurip. Suppl.* 742.

Ἀρτιπόλεμος, unskilled in war, raw *or* new in military affairs. *Not in the lexicons generally. Eichhorn. Antiq. Hist.*

Ἀρτῖπος, ου, ὁ, ἡ, *Poet. for* ἀρτίπους, οδος, ὁ, ἡ, having sound *or* strong feet, *Herodt.* iv, 161; firm-footed, nimble. *Fr.* ἄρτιος *and* πούς.

Ἄρτῐσις, ιος, ἡ, dress, mode *or* habit of dressing *or* ornamenting *the body*, *Herodt.* i, 195.

Ἀρτίστομος, ου, ὁ, ἡ, speaking distinctly, articulating well, *Plut.*

Ἀρτίτοκος, ου, ὁ, ἡ, new-born; *but* ἀρτιτόκος, *accented on penult.*, having lately borne a child.

Ἀρτιτρεφής, ές, ὁ, ἡ, new-born, newly nursed *or* suckled, *Æschyl. Sept. Theb.* 350. *See* ἀρτιβρεφής.

Ἀρτίτροπος, ου, ὁ, ἡ, of pure *or* uncorrupted morals; that has hardly passed his boyhood, *Æschyl. Sept. Theb.* 318. *But the reading of the passage is doubtful.*

Ἀρτίφᾰτος, ου, ὁ, ἡ, just now killed. *Fr.* ἄρτι *and* φάω.

Ἀρτίφρων, ονος, ὁ, ἡ, wise, of sound understanding, sensible, having a ready wit, *Odys.* xxiv, 260; considerate, *Eurip. Med.* 296.

Ἀρτίχριστος, ου, ὁ, ἡ, just anointed *or* freshly spread (*i. e. the poisonous ointment or charm*), *Soph. Trach.* 684; *where Elmsley substitutes* ἕως νιν *for* ἕως νῦν, *the common reading.*

Ἀρτίως, *adv.* lately, just now, newly, not long since; completely, perfectly. *The Attics distinguish between* ἀρτίως, just now, *and* ἄρτι, now.

Ἀρτοκοπεῖον, ου, τό, a bakehouse.

Ἀρτοκοπέω, ῶ, *f.* ήσω, to bake bread, to be a baker.

Ἀρτοκοπίακος, ου, ὁ, a bit *or* crumb of bread.

Ἀρτοκοπικός, ή, όν, belonging *or* relating to a baker.

Ἀρτοκόπος, ὁ, ἡ, a baker, *Herodt.* ix, 82; *perhaps* a bread-cutter *or* carver; a miller (*Dunbar's Lex.*). *Fr* ἄρτος *and* κόπτω. *According to others,* ἀρτοτόπος.

Ἀρτοποιΐα, ας, ἡ, the making of bread, *Xen. Mem.* ii, 7, 6.

Ἀρτοποιός, οῦ, ὁ, a baker; *adj.* ὁ, ἡ, belonging to bread-making, *as yeast and other materials.*

Ἀρτοπώλης, ου, ὁ, a bread-seller.

Ἀρτοπώλιον, ου, τό, a baker's shop, *Aristoph. Ran.* 112.

Ἀρτοπῶλις, ἴδος, ἡ, *fem. of* ἀρτοπώλης, a female bread-seller, a bread-woman, *Aristoph. Vesp.* 238; *Ran.* 858.

ΑΡΤΟΣ, ου, ὁ, bread; maize-bread; food in general; a loaf.

Ἀρτοστοιέω, ῶ, *f.* ήσω, to eat wheaten bread, *in contradistinction to* ἀλφιτοσιτέω, to eat barley bread, *Xen. Cyr.* vi, 2, 28.

Ἀρτούχος, ου, ὁ, *name of a man,* Artŭchus.

Ἀρτοφᾰγέω, ῶ, *f.* ήσω, to eat bread, *Herodt.* ii, 77.

Ἀρτοφᾰγος, ου, ὁ, *the name of a mouse in Homer,* Artophagus. *Fr.* ἄρτος *and* φάγω.

Ἄρτῡμα, ᾰτος, τό, a seasoning *or* condiment *for meats, etc.*

Ἀρτύναι, οἱ, the artynæ, *pl. of*

Ἀρτύνας, ὁ, *a magistrate of Argos and Epidaurus, like the* ἁρμοσταί, one who arranges affairs of state, a director of public affairs, *Thucyd.* v, 47. *See* ἁρμοστής.

Ἀρτῡνω. *See next.*

ΑΡΤΎΩ, *f.* υσω, *or* ἀρτῡνω, *f.* υνῶ, *p.* ἤρτυκα, to arrange, adjust; to contrive, plan, *Herodt.* i, 12; to prepare *any thing;* to make ready *or* put in order; *in later writers,* to dress *or* season *meats;* 1. *a. ind. act.* ἤρτῡνα, *part. pres. pas.* ἀρτυόμενος, η, ον, *pf. ind. pas.* ἤρτυμαι, *part.* ἠρτυμένος, 1. *a. ind. pas.* ἠρτύνθην, *but by Attics,* ἠρτῦθην, *Thucyd.* vi, 31; 1. *f. pas.* ἀρτυθήσομαι. *Fr.* ἄρω.

Ἀρύομαι, *mid. of* ἀρύω.

Ἀρυσάμενος, *part.* 1. *a. mid. of* ἀρύω.

Ἀρυστήρ, ῆρος, ὁ, *a Persian measure both for liquids and solids, containing about half a pint, Herodt.* ii, 168; *Thucyd.*

Ἀρύστῐχος, ου, ὁ, *a kind of* ladle *for dipping out liquids from a jar, Aristoph. Vesp.* 855.

Ἀρῦταινα, ης, ἡ, *a large brass vessel, used in baths to dip up the water, with which they washed themselves, Newt. Theophr.* 9.

Ἀρῦτήρ, ῆρος, ὁ, a ladle, *or other vessel for dipping or drawing water.*

ΑΡΫ́Ω, *and Attic* ἀρῦτω, *f.* σω, 1. *a.* ἤρῡσα, *p.* ἤρυκα, *mid.* ἀρύομαι, to draw up, *as water from a well; mid.* to draw for one's self; to exhaust.

Ἀρφαξάδ, ὁ, *indecl., the name of a man,* Arphaxad, *Luke* iii, 36.

Ἀρχάγγελος, ου, ὁ, an archangel, *i. e.* ἄρχων ἀγγέλων, the chief of angels, *N. T. Fr.* ἀρχή *and* ἄγγελος.

Ἀρχᾰγέτης, ου, ὁ, *Dor. for* ἀρχηγέτης.

Ἀρχᾱγός, *Dor. for* ἀρχηγός.

Ἀρχᾶθεν, *Dor. for* ἀρχῆθεν, *adv.*

Ἀρχαί, ῶν, αἱ, first-fruits. *Fr.* ἀρχή.

Ἀρχαΐζω, *f.* ίσω, *p.* ικα, to be old-fashioned, to imitate *or* copy the ancients *or* ancient *things.*

Ἀρχαϊκός, ή, όν, *and Att.* ἀρχαϊκός, ancient, antique, antiquated, primitive *in manners, dress, language, etc.;* φρονεῖς ἀρχαϊκά, *and* have such musty old notions in your head, *Aristoph. Nub.* 821, *Felton's edit.;* rude *or* simple, *as in ancient times; also* fond of antiquity; *and*

Ἀρχαϊκῶς, *adv.* after the ancient manner. *Fr. the same Th.*

Ἀρχαιόγονος, ου, ὁ, ἡ, of ancient origin *or* descent, *Soph. Antig.* 981.

Ἀρχαιολογέω, ῶ, *f.* ήσω, to discuss antiquities *or* things out of date, *Thucyd.* vii, 69; to use an old style.

Ἀρχαιολογία, ας, ἡ, archæology, antiquarian lore.

Ἀρχαιομελησιδωνοφρῡνιχήρᾰτα, τά, favorite old songs from Phrynichus's *Phœnissæ; a comic word made by Aristoph. in Vesp.* 220.

Ἀρχαῖον, ου, τό, (δάνειον *understood,*) the principal *of money lent, Isocr.; Aristoph. Nub.* 1159; καὶ τἀρχαῖα καὶ τόκοι τόκων, your principal and your interest upon interest, *Aristoph. Nub.* 1156; *Demosth.* 1253, 8; *any* capital *yielding an income.*

Ἀρχαιόπλουτος, ου, ὁ, ἡ, having ancient *or* hereditary wealth, *Æschyl. Agam.* 1013.

Ἀρχαιοπρεπής, ες, ὁ, ἡ, time-honored, venerable for its antiquity; illustrious of old, *Æschyl. Prom.* 409, *Woolsey's edit.*

Ἀρχαῖος, αία, αῖον, ancient, prior, former; antiquated, antique; superannuated; foolish, silly, weak; ἀρχαίη, *Ion. for* ἀρχαία, ἀρχαῖοι, οἱ, ancestors, ancients; old-fashioned. *Aristoph. Nub.* 1357, *Felton's edit.;* ἀρχαίως, *adverbially,* formerly, long ago, *Xen. Anab.* i, 1, 6. *Fr.* ἀρχή.

Ἀρχαιότερος, *compar. and*

Ἀρχαιότατος, *superl. of* ἀρχαῖος

Ἀρχαιότης, ητος, ἡ, antiquity, ancient time; old-fashionedness.

Ἀρχαιότροπος, ου, ὁ, ἡ, old-fashioned, *Thucyd.* i. 71.

Ἀρχαιρεσία, ας, ἡ, the election of magistrates; an assembly for making the elections, *Demosth.* 677; *more commonly*

Ἀρχαιρέσια, ίων, τά, *from* ἀρχαιρέσιον, τό, the assemblies of the people for making elections of public officers.

Ἀρχαιρεσιάζω, *f.* άσω, to elect public officers. *Fr.* ἀρχή *and* αἵρεσις.

Ἀρχαϊσμός, οῦ, ὁ, an archaism, an antiquated word *or* phrase. *Fr.* ἀρχή.

Ἀρχαίως, *adv.* after the ancient manner, anciently, rudely.

Ἀρχέδημος, ου, ὁ, *the name of a man,* Archedemus.

Ἀρχεδίκης, ου, ὁ, that lawfully rules *or* governs, the rightful possessor, *Pind. Pyth.* iv, 196. *But some read here* ἀρχεδικᾶν, *for* ἀρχεδικῶν.

Ἀρχεῖον, ου, τό, the palace of the sovereign; the public hall; the magistracy, the college *or* board of magistrates, *Aristot. Polit.* iv, 14; τὰ ἀρχεῖα, the public offices, *Xen. Cyr.* i, 2, 3; the place for transacting public business, *Demosth.* 145, 15.

Ἀρχεῖος, εία, εῖον, *the same with* ἀρχαῖος.

Ἀρχέκᾰκος, ου, ὁ, ἡ, originating ills, being the source of evils, *Il.* v. 63. *Fr.* ἀρχή *and* κακός.

Ἀρχέλαοι, οἱ, a class, *or* φυλη, of the Sicyonians, *Herodt.* v, 68. *See next.*

Ἀρχέλᾱος, ου, ὁ, ἡ, *Att.* ἀρχέλεως, ω, a ruler of the people, a chief, *Herodt.* v, 68. *Fr.* ἀρχή *and* λαός. *See next.*

Ἀρχέλᾱος, ου, ὁ, *the name of a man,* Archelaus, *Matt.* ii, 22.

Ἀρχίπολις, ιος, *and* εως, ὁ, ἡ, governing the city *or* state, *i. e.* ὁ ἄρχων τῆς πόλεως, *Pind. Pyth.* ix, 92.

Ἄρχισθ', *for* ἄρχισθαι, *from* ἄρχομαι.

Ἄρχισθαι, *inf. of* ἄρχομαι.

Ἀρχίτας, ου, ὁ, *Dor. for*

Ἀρχίτης, ου, ὁ, a leader, a chief.

Ἄρχιτο, *Ion. for* ἤρχετο, 3 *sing. impf. ind. mid. or pas. of* ἄρχομαι.

Ἀρχέτυπος, ου, ὁ, (*like πρωτότυπος,*) archetype, pattern *of any thing*, first-stamped, and as a model; *in neut. τὸ ἀρχέτυπον, in the same sense. Fr. ἀρχή and τύπος.*

Ἄρχευ, *Dor. for* ἄρχου, 2. *sing. pres. imperat. mid. or pas. of* ἄρχομαι.

Ἀρχεύω, *f. εὑσω, the same with* ἀρχω, *Il.* ii, 345. *From*

ΑΡΧΗ', ῆς, ἡ, a beginning, commencement, first cause *or* occasion, origin, source; foundation; *τὰς ἀρχὰς καὶ τὰς ὑποθέσεις τῶν πραξέων,* the principles and foundations of actions, *Dem. Olynth.* i, 4; *also* the extremity, *whether* beginning *or* end; the end *of a rope, Herodt.* iv, 60; *Eurip. Hippol.* 759; corner *of a sheet, Acts* x, 11; authority, power; the first place *or* office; sovereignty, empire; *by the tragedians, in plur.* commands; the government, the magistracy *or* persons exercising authority *in a state; also* ἀρχή, a magistrate, *like the Latin* potestas, *in Juven. Satir.* x, *and, as we say,* an authority, *and* ἀρχαί, the authorities; ἐξ ἀρχῆς, from the beginning; from the first, from of old; *κατ' ἀρχάς,* in the beginning, at first, *Herodt.* iii, 153; ἐν ἀρχῇ, in the beginning, *John* i, 1; *also* ἀρχήν, *without an article used adverbially,* at first, originally, formerly, *Herodt.; when accompanied with a negative particle, it may be rendered by* wholly, *or* altogether; *εἰς τὴν ἀρχὴν κατέστησαν,* they raised themselves to power, *Lys.; τὰ παραγγελλόμενα ὑπὸ τῆς μεγίστης ἀρχῆς,* the things commanded by the supreme authority, *Xen. Cyr.* i, 2, 5; ἀρχαί, *plur.* elements, first principles, *used like στοιχεῖα.*

Ἀρχηγενής, ους, ὁ, ἡ, causing the beginning of a thing, giving origin to, *Æschyl. Ag.* 1628.

Ἀρχηγετεύω, *f. εὑσω,* to obtain the command, to govern *or* preside, *Herodt.* ii, 123; *with gen.*

Ἀρχηγετέω, ῶ, to make a beginning, *Soph. Electr.* 83.

Ἀρχηγέτης, ου, ὁ, *and Dor.* ἀρχαγέτης, a leader, chief, prince, *Soph. Œd. T.* 751; founder *of a city, etc.;* a tutelary head *of a people;* the founder *of a family, Plat. Lys.* 255, *D; also*

Ἀρχηγέτις, ιδος, ἡ, *fem. of preced.*

Ἀρχηγός, οῦ, ὁ, ἡ, the leader, chief, commander; founder, head, author. *Fr. ἀρχή and ἡγέομαι.*

Ἀρχῆθεν, *Ion. for* ἐξ ἀρχῆς, *adv.* from the beginning, anciently, formerly, originally, at first, *Herodt. Th.* ἀρχή.

Ἀρχήν, *and* τὴν ἀρχήν, *used adverbially,* originally, at first; *and when followed by a negative particle,* at all, entirely, altogether, manifestly, clearly.

Ἀρχθέντα, *acc. sing. masc. part.* 1. *a. pas. of* ἄρχω *or* ἄρχομαι.

Ἀρχι-, *an inseparable prefix, from* ἄρχω, *like the English prefix* to names of office, *as* arch, *in archbishop, etc.*

Ἀρχίας, ου, ὁ, *a man's name,* Archĭas.

Ἀρχίατρος, ου, ὁ, chief physician, the first of physicians. *Fr. ἀρχός and ἰατρός.*

Ἀρχιγραμματεύς, έος, ὁ, chief scribe *or* secretary. *Fr. ἀρχός and γραμματεύς.*

Ἀρχιδᾶμος, ου, ὁ, *a man's name,* Archidāmus.

Ἀρχιδεσμοφύλαξ, ακος, ὁ, the chief jailer *or* prison-keeper. *Th. φύλαττω.*

Ἀρχιδεσμώτης, ου, ὁ, *the same as the preceding, Suicer.*

Ἀρχιδιάκονος, ου, ὁ, an archdeacon, *Eccles. Writers.*

Ἀρχιερατεύω, *f. εὑσω,* to discharge the office of high priest.

Ἀρχιερατικός, ή, όν, belonging to the high priest, pontifical, *Acts* iv, 6.

Ἀρχιερεύς, έος, ὁ, *Att.* έως, ὁ, the chief priest, high priest, pontiff, *i. e.* ἄρχων τῶν ἱερέων, *LXX.; applied to Christ, Heb.* ii, 27, *and elsewhere. Fr. ἀρχή and ἱερεύς.*

Ἀρχιεταῖρος, ου, ὁ, a chief companion, intimate associate, old friend, *LXX.*

Ἀρχιευνοῦχος, ου, ὁ, the chief eunuch, *Dan.* i, 3.

Ἀρχικός, ή, όν, principal, chief; qualified to govern; governing; *ἀνθρώπων ἀρχικόν,* qualified *or* fit to govern men, *Xen. Mem.* i, 1.

Ἀρχικυβερνήτης, ου, ὁ, chief governor.

Ἀρχίλοχος, ου, ὁ, *the name of a poet,* Archilochus, *who was the inventor of Iambic verse.*

Ἀρχιμάγειρος, ου, ὁ, a chief cook, master cook; a captain of the guards, *Gen.* xxxvii, 36. *Fr. ἀρχή and μάγειρος.*

Ἀρχιοινοχεία, ας, ἡ, the office of chief butler, *Gen.* xl, 1.

Ἀρχιοινοχόος, ου, ὁ, chief cupbearer, chief butler, *Gen.* xl, 2. *Fr. ἄρχω, οἶνος, and χέω.*

Ἀρχιπατριώτης, ου, ὁ, the chief *or* head of a family, *Josh.* xxi, 1.

Ἀρχιπειρατής, οῦ, ὁ, chief of pirates, a pirate chief, *Diod.*

Ἀρχιποίμην, ενος, ὁ, chief shepherd, *i. e. Christ,* 1 *Pet.* v, 4, a chief shepherd, 2 *Kings* iii, 4. *Fr. ἀρχή and ποιμήν.*

Ἄρχιππος, ου, ὁ, *the name of a man,* Archippus, *Coloss.* iv, 17. *Th.* ἵππος.

Ἀρχιπρεσβευτής, οῦ, ὁ, chief ambassador *or* envoy.

Ἀρχιρεύς, *Ion. for* ἀρχιερεύς.

Ἀρχισιτοποιός, οῦ, ὁ, chief baker, *Gen.* xl, 1, 5. *Fr. ἄρχω, σῖτος and ποιέω.*

Ἀρχιστρατηγός, οῦ, ὁ, commander-in-chief of an army, a general, *Josh.* v, 15. *Fr. ἀρχή and στρατηγός.*

Ἀρχισυνάγωγος, ου, ὁ, the chief, *or* ruler of the synagogue, *Mark* v, 22, *etc. Fr. ἄρχων and συναγωγή.*

Ἀρχισωματοφύλαξ, ακος, ὁ, the chief of the body guard, 1 *Kings* xxviii, 2.

Ἀρχιτεκτονεῖν, *pres. inf. act. contract. of*

Ἀρχιτεκτονέω, ῶ, *f. ήσω,* to be an architect, to build.

Ἀρχιτεκτονία, ας, ἡ, architecture, the art of building.

Ἀρχιτεκτονική (τεχνή *being understood*), architecture; *from*

Ἀρχιτεκτονικός, ή, όν, architectural, belonging to *or* skilled in architecture.

Ἀρχιτέκτων, ονος, ὁ, an architect, master-builder, *Xen. Mem.* iv, 2, 10; engineer, director of public works; the lessee of a theatre, *particularly in Athens, Boeckh's Publ. Econ. of Athens,* i, 294, *English edit.; also* a planner, contriver, plotter, *Demosth.* 1286, 10, *c. Dionysod. c.* 4. *Fr. ἄρχων and τέκτων.*

Ἀρχιτελώνης, ου, ὁ, *q. d.* ἄρχων τῶν τελωνῶν, the chief farmer of the revenues, a chief publican *or* collector of taxes, *Luke* xix, 2.

Ἀρχιτρίκλινος, ου, ὁ, the superintendent *or* master of a feast, *who had the direction of an entertainment, the arranging of the guests, the disposition of the meats, etc., John* ii, 8; a major-domo. *Fr. ἀρχή and τρίκλινον,* a dining-room, *so called from its being furnished with* three couches *for the guests to recline upon while eating. Fr. τρεῖς and κλίνη.*

Ἀρχίφυλος, ου, ὁ, the chief *or*

head of a tribe. *Th.* φυλή.

Ἀρχμενος, *by sync. for* ἀρχόμενος, *or* ἀρχμενός *for* ἠρχμένος, *which is for* ἠγμένος, *part. p. pas., the* γ *being changed into* χ.

Ἄρχομαι. *See* ἄρχω.

Ἀρχός, οῦ, ὁ, a chief, leader; prince *or* king *of birds*, the eagle, *Pind. Pyth.* i, 13. *Hence in English the prefix* arch, *as* archbishop, *etc.*

Ἀρχύτας, ου, ὁ, *a man's name*, Archytas.

Ἄρχω, *f.* ξω, *p.* ἦρχα, to be first, to begin, make a beginning, set an example *or* take the lead *of others*; ἀρχεῖν τοῦ λόγου, to begin the discussion, *Xen. Anab.* i, 6, 5; to preside over, to command, rule over, be a magistrate; to exercise restraint *over the appetite, etc.*; *it commonly governs the genitive, unless when followed by a cognate noun, as* μεγάλην ἀρχήν ἄρχω, I discharge a high public office, *Aristoph. Vesp.* 619; 1. *a. ind. act.* ἦρξα, *part.* 1. *a. act.* ἄρξας, αντος. *In the* middle *voice* ἄρχομαι, *f.* ξομαι, to begin, commence, enter upon; *with the genitive, as* λόγου, δρόμου, σίτου, to begin to speak, run, eat, *etc.*; *and with a participle, as* διδάσκων, to begin to learn; ἄρχεσθαι καλῶς, to obey promptly, *Plut.*; εἴπερ ἄρξεις τῆσδε γῆς ὥσπερ κρατεῖς, if thou wilt govern the land as thou now hast possession of it, *Soph. Œd. T.* 54; ἄρχω, to exercise government over; κρατέω, to be in possession of. *It does not, however, always signify the* beginning *of an action, but simply* declares *the action which is signified by an infinitive mood accompanying it, Fischer. Animadv. ad Velleri Gram.*; *Buttmann, Lexilog.* § 29, *considers that in Homer the leading idea is,* to take away, to take a part of *a sacrifice, etc.*; *imperf. ind. mid. or pas.* ἠρχόμην, ου, ἔτο, *part. pres. pas.* ἀρχόμενος, ἀρχόμεθ', *for* ἀρχώμεθα, 1. *pl. pres. subj. mid. or pas.*, 1. *f. mid.* ἄρξομαι, η, εται (*sometimes used passively, Herodt.* vii, 159), 1. *a. ind. mid* ἠρξάμην, ω, ατο· 1. *a. subj. mid.* ἄρξωμαι, η, ηται, 1. *a. inf. mid.* ἄρξασθαι, *p. pas.* ἦγμαι. *In the pas.* to be subject to, to be commanded, *Eurip. Med.* 321; *it is commonly followed by* ὑπό. *Th.* ἀρχέ.

Ἀρχώμεσθα, *Dor. or Poet. for* ἀρχώμεθα, 1. *pl. pres. subj. m. of* ἄρχω, *or* ἄρχομαι.

Ἄρχων, οντος, ὁ, a magistrate, public officer; *the Grecian magistrate called the* archon; a leader *or* commander *by sea or land, Thucyd.* vii, 25.

Ἀρχώνης, ου, ὁ, the chief farmer of the "fiftieth," *or* duty of two per cent., *Andoced.* 17, 22.

ΑΡΩ, *obsol. f.* ἀρῶ, *p.* ἦρκα, to adapt, fit, adjust, accommodate, fasten together, unite; *neut.* to suit, quadrate with; 1. *a. ind. act.* ἦρα, *and Ion.* ἄρσα, *Æol.* ἦρσα, *part.* ἄρσας, αντος, *Æol. fut.* ἄρσω, 2. *a.* ἤραρον *and* ἄραρον, *Il.* xii, 105; 2. *p. ind.* ἦρα, *and by a reduplication* ἄρηρα, *and Poet.* ἄραρα, to be fixed; to be determined; ἄρᾶρε, it is fixed *or* determined; ἄρω *may also be* 1. *sing.* 1. *a. subj. act. of* αἴρω, 1. *a. pas.* ἤρθην, ἄρθεν, *for* ἤρθησαν, were close formed, *Il.* xvi, 211. *See also* ἄραρα, *and next.*

Ἀρῶ, *said by Porson, in a note to Eurip. Med.* 848, *to be the fut. of* ἀείρω, *by crasis for* ἀερῶ, *which is adopted by Blomfield. It appears, however, to be the future of* αἴρω, *having the* α *lengthened by the power of the* ictus, *as in many other instances. Dunbar's Lex. See also Matth. Gram. p.* 312.

Ἀρωγή, ῆς, ἡ, succour, aid; *and*

Ἀρωγός, οῦ, ὁ, ἡ, an auxiliary, ally, assistant, *Œd. T.* 127; a protector, avenger. *Fr.* ἀρήγω, *the* η *being changed into* ω.

ΑΡΩΜΑ, ατος, τό, any spice, *John* xix, 40; perfume, aromatic odor; ἀρώματα, ων, τά, odors, *Xen. Anab.* i, 5, 1. *Fr.* ἄρι *and* ὄζω.

Ἀρώμεναι, *Epic inf. of* ἀρόω, *for* ἀροῦν, *contracted from* ἀροίμεναι.

Ἀρωματίζω, *f.* ἰσω, to perfume, to send forth odors; to embalm.

Ἀρωματικός, ή, όν, aromatic, odorous; *and*

Ἀρωματώδης, ες, ὁ, ἡ, perfumed, aromatic.

Ἀρωματοφόρος, ου, ὁ, ἡ, bearing spicy *or* fragrant herbs, *Plut.*

ΑΡΩΝΙΑ, ας, ἡ, *a kind of tree*, the medlar, *Dioscor.* i, 171.

Ἄρως, ωος, ὁ, *Dor. for* ἥρως.

Ἄς, *adv. also* ἄζ *and* ἄξ, *Æol. and Dor. for* ἕως, as long as, till, until, *Aristoph. Lysistr.* 173; *Pind. Ol.* x, 61. *Some write it* ἀς, *without the accent.*

Ἄς, *acc. pl. of* ὅς, ἥ, ὅ, *and* ἄξ, *Dor. for* ἅς, *genit. fem.*

Ἀσά, ὁ, *indecl., the name of a man*, Asa, *Matt.* i, 7. *But*

Ἄσα, *Dor. for* ἦσα, 1. *sing. and* ἄσας, 2. *sing. Dor. for* ἧσας, 1. *a. ind. act. of* ἀείδω, *and* ᾄδω, *contract.* ᾖδον, *impf. ind. act. and Dor.* ᾄδον.

Ἄσαι, 1. *a. inf. act. of* ἄω, *f.* ἄσω, to satiate; *but* ᾆσαι, *with* ι *subscr.*, to sing, *from* ᾄδω, to sing. *See also* ἄμεναι.

Ἀσαιμι, 1. *a. opt. of* ἄω, to satiate.

Ἄσακτος, ου, ὁ, ἡ, not trampled on, soft, not pressed *or* condensed, *Xen. Œcon.* xix, 11.

Ἀσαλαμίνιος, ου, ὁ, no-Salaminian, *i. e.* no sailor, *Aristoph. Ran.* 204.

Ἀσάλευτος, ου, ὁ, ἡ, not agitated by the waves; unshaken, unmoved, stable, fixed. *Fr.* α *and* σαλεύω.

Ἀσάλπιγκτος, *or* ἀσάλπικτος, ου, ὁ, ἡ, not proclaimed with the trumpet; ἀσάλπικτος ὥρα, midnight, *when the trumpet was not sounded, Soph. Fr.* 351. *Fr.* α *and* σάλπιγξ.

Ἄσαμεν, 1. *pl.* 1. *aor. of* ἄω, to sleep, *Odys.*

Ἀσάμενος, ου, ὁ, *Poet. for* λυπούμενος, grieved, sad, hurt; *part.* 1. *a. mid. of* ἀάω, ἄω, to hurt.

ΑΣΑΜΙΝΘΟΣ, ου, ὁ, a bathing vessel, a bathing tub, *Odys.* iii, 468, *probably from* ἄσις.

Ἀσᾶν, *pres. inf. contract. for* ἀσάειν, *from* ἀσάω.

Ἀσάνδαλος, ου, ὁ, ἡ, destitute of sandals, unsandaled, barefooted, *Bion. Fr.* α *and* σανδάλον.

Ἄσαντος, ου, ὁ, ἡ, not caressing *or* fawning; implacable, not to be appeased, *Æsch. Choëph.* 420.

Ἀσάομαι, ῶμαι, to be disgusted with, to nauseate, to loathe; to be troubled with, to be grieved. *Herodt.* iii, 41. *See* ἀσάω.

Ἀσαπής, ἐος, *and* ἄσηπτος, ου, ὁ, ἡ, not putrified, not rotten, not subject to putrefaction. *Fr.* α *and* σήπω.

Ἀσαρκία, ας, ἡ, leanness, want of flesh. *Fr.* α *and* σάρξ.

Ἄσαρκος, ου, ὁ, ἡ, destitute of flesh, fleshless, emaciated, lean, meagre.

ΑΣΑΡΟΝ, ου, τό, *the name of a plant*, asarabacca (*asarum Europæum*).

Ἀσάρωτος, ου, ὁ, ἡ, unswept; ἀσάρωτον, a floor of mosaic work, *in Plin. Nat. Hist.* xxxvi, 25.

Ἄσας, *Ion. for* ἦσας, 2. *sing.* 1 *a. ind. act. of* ᾄδω, to sing.

Ἄσασθαι, 1. *a. mid. inf. of* ἄω, to satiate, *Il.*

Ἄσατο, 3. *sing. aor. mid. contr. for* ἀάσατο, *from* ἀάω, *Il.*

Ἀσάφεια, ας, ἡ, want of clearness, obscurity; *opposed to* σαφήνεια, *Plat.*

Ἀσαφής, ές, οῦς, ὁ, ἡ, obscure, *Soph. Œd. T.* 439; indistinct *to the senses and to the mind*, dim; doubtful, uncertain, *Thucyd.* iv, 86. *Fr. α and* σαφής.

Ἀσάω, ῶ, *f.* ήσω, to surfeit, cloy, disgust, satiate; *pas.* to be disgusted *or* vexed *at any thing.*

Ἄσβεστος, ου, ὁ, ἡ, *or* ος, η, ον, unquenchable, inextinguishable; unceasing; restless, unwearied, ceaseless, *Æschyl. Prom.* 532; ἡ ἄσβεστος (τίτανος *understood*), unslacked *or* quick lime, *Plut.*; ἀσβέστη, *in fem. g. in Hom.*; *in N. T.* unquenchable *fire. Fr. α and* σβεστός, *from* σβέννυμι. *Hence, in English*, asbestos.

Ἀσβολάω. *See* ἀσβολόω.

ΑΣΒΟΛΗ, ης, *and* ἄσβολος, ου, ἡ, soot, cinders, smut, blackness *from smoke, Aristoph. Thesm.* 245.

Ἀσβολόεις, όεσσα, όεν, *gen.* εντος, όεσσης, εντος, sooty, smutty; *and*

Ἀσβολόω, ῶ, *f.* ώσω, *and* ἀσβολάω, ῶ, to make sooty, to smut. *Th.* ἀσβόλη.

Ἀσβολώδης, ες, ὁ, ἡ, *the same with* ἀσβολόεις.

Ἀσδρούβας, ᾶ, ὁ, *the name of a Carthaginian general*, Asdrŭbal.

Ἀσέβεια, ας, ἡ, impiety, profaneness, want of reverence towards the gods; *in N. T.* ungodliness; γραφὴ (*or* δίκη) ἀσεβείας, an action *or* prosecution for impiety *or* irreverence, *Demosth. in Timocrat.* 702. *Fr.* ἀσεβής.

Ἀσεβέω, ῶ, *f.* ήσω, *p.* ησέβηκα, to be impious, profane, *or* irreverent *towards the gods*; *pas.* ἠσεβημένα, impieties *committed against any one*; 1. *a. inf. act.* ἀσεβῆσαι, *a. pas.* ἠσεβήθην. *Fr. α and* σέβω.

Ἀσέβημᾰ, ᾰτος, τό, an act *of* impiety *or* irreligion; an act of sacrilege.

Ἀσεβής, ές, ὁ, ἡ, τὸ ἀσεβές, irreligious, impious, profane, wicked, *Soph. Œd. T.* 1382, τὰ ἀσεβέστατα, the most wicked *or* impious things, *Tab. Cebet.* 40. *Fr. α and* σέβω.

Ἄσειν, *fut. inf. of* ἄω, to satiate, *Il.*

Ἄσειρωτος, ου, ὁ, ἡ, not drawing by traces, *but by a yoke, Eurip. Ion.* 1150.

Ἀσελγαίνω, *f.* ἀνῶ. *See* ἀσελγέω.

Ἀσέλγεια, ας, ἡ, dissoluteness, obscenity; insolence, impertinence, *Demosth.* 131, 11; *and*

Ἀσελγέω, ῶ, *f.* ήσω, *and* ἀσελγαίνω, *f.* ανῶ, to behave lasciviously or impertinently; to be dissolute, *Plato*; *and*

Ἀσελγέως, *or* ἀσελγῶς, *adv.* impertinently, insolently, dissolutely; *all from*

ΑΣΕΛΓΗΣ, ές, ὁ, ἡ, intemperate, immoderate, excessive; impertinent; violent; dissolute, lascivious, debauched, *Demosth. Olynth.* ii, 7.

Ἀσέληνος, ου, ὁ, ἡ, destitute of a moon, moonless; κᾰ̓σέληνον κατὰ νύκτα, and during the moonless night, *Anacr.* 3; *Thucyd.* iii, 22. *Fr. α and* σελήνη.

Ἄσεμνος, ου, ὁ, ἡ, unhonored, unrespected; wanting in dignity *or* gravity of character; unbecoming, indecent, shameless. *Fr. α and* σεμνός.

Ἀσεπτέω, ῶ, *f.* ήσω, to act impiously, *Soph. Antig.* 1350; *the same as* ἀσεβέω.

Ἄσεπτος, ου, ὁ, ἡ, *the same with* ἀσεβής, unholy, impious, *Soph. Œd. T.* 890; *used also passively*, not reverenced *or* respected, not adored, *Soph. Fr. α and* σέβω.

Ἀσεπτής, ές, ὁ, ἡ, impious, *Gen.* xviii, 25.

Ἄσεῦμαι, *Dor. for* ᾄσομαι, 1. *f. ind. m. of* ᾄδω, to sing.

Ἄση, ης, ἡ, disgust, loathing, surfeit; *also* dissatisfaction, trouble of mind, depression of spirits; solicitude, *Sapph. in Ven.* 3. *Fr.* ἄδω.

Ἀσηθείην, 1. *sing.* 1. *a. opt. pas. from* 1. *a. ind. pas.* ἠσήθην, *and*

Ἀσηθῆς, 2. *sing.* 1. *a. subj. pas. from* 1. *a. ind. pas.* ἠσήθην, *of* ἀσάομαι. *Th.* ἄδω.

Ἀσήμαντος, ου, ὁ, ἡ, unstamped, unmarked, unsealed, not having any badges; unguarded, unwatched, unprotected, having no keeper; ἀσήμαντα μῆλα, sheep without a keeper, *Il.* x, 485. *Fr. α and* σημαίνω.

Ἄσημος, ου, ὁ, ἡ, unmarked, having no mark *or* stamp, *as uncoined gold or silver, Thucyd.* vi, 8; without any device *or* badge, unemblazoned, *as arms, Eurip. Phœn.*; obscure, enigmatical, *Eurip. Alc.* 522; of uncertain meaning, *Æschyl. Prom.* 662; indistinct *to the senses*; ἀσήμων κνυζημάτων, inarticulate cries *of infants, Herodt.* ii, 2; ἄσημος τόπος, an ignominious place, *Plut. Fr. α and* σῆμα.

Ἀσήμως, *adv.* in an obscure *or* uncertain manner, without any distinctive mark *or* sign; without a track *of the game in hunting, Xen. Cyn.* 3, 4.

Ἄσηπτος, ου, ὁ, ἡ, *the same with* ἀσαπής. *Fr. α and* σήπω.

Ἀσής, ὁ, *indecl., the name of a man*, Asher, *Luke* ii, 36.

Ἀσθείς, έντος, *part.* 1. *a. pas. from* 1. *a. ind. pas.* ᾔσθην, *of* ᾄδω, to sing.

Ἀσθένειᾰ, ας, ἡ, want of strength, weakness, infirmity; sickliness, feebleness, *Herodt.* iv, 135; disease, *Thucyd.* ii, 49; slothfulness; ἀσθένεια βίου, poverty, scantiness of living, *Herodt.* ii, 47. *See* ἀσθενέω.

Ἀσθενέστερος, *compar. of* ἀσθενής.

Ἀσθενέω, ῶ, *f.* ήσω, *p.* ησθένηκα, to be feeble, infirm, *or* sick, *Demosth.* 307; to be feeble-minded *or* faint-hearted, 2 *Cor.* xi, 21; to be weak *or* not settled in the faith, *Rom.* iv, 9; to languish; *impf.* ἠσθένεον, ουν, 1. *a.* ἠσθένησα. *Fr. α and* σθένος.

Ἀσθένημα, ᾰτος, τό, feebleness, weakness, sickness; doubt, hesitation, *Rom.* xv, 1; *and*

Ἀσθενής, ές, ὁ, ἡ, feeble, infirm, wanting strength, *Demosth.* 154, 19; sick; poor, *Herodt.* ii, 88; ἀσθενὴς λογός, a weak argument; insignificant, small; *opposed to* ἰσχυρός. *Fr. the same Th.*

Ἀσθενίη, *Ion. for* ἀσθένεια.

Ἀσθενικός, ή, όν, feeble, infirm, sick; poor, destitute; *and*

Ἀσθενόω, ῶ, *f.* ώσω, to weaken, debilitate, enervate, *Xen. Cyr.* i, 5, 3.

Ἀσθενῶς, *adv.* feebly, in a feeble manner, weakly; ἀσθενῶς ἔχειν, to be in a feeble state. *Fr. the same Th.*

Ἄσθη, *Ion. for* ἤσθη, 3. *sing.* 1. *a. ind. pas. of* ἄω, *or rather* ἀάσκω *or* ἀάω.

ΑΣΘΜΑ, ᾰτος, τό, a panting for breath, a gasping, hard breathing, shortness of breath; difficulty of breathing, *Il.* xv, 241; *the disease called* asthma. *Fr.* ἄω. *Hence*

Ἀσθμάζω, *f.* άσω, to breathe short *or* with difficulty, to gasp.

Ἀσθμαίνω, *f.* ανῶ, *p.* ᾔσθμαγκα, to breathe short *or* with difficulty, to breathe hard, to pant, *Il.* x, 376, 496.

Ἀσθματικός, ή, όν, short-breathed, asthmatic. *Th.* ἆσθμα.

'Ασία, ας, ἡ, *the name of a quarter of the world*, Asia. *Hence*
'Ασιαγενής, ές, ὁ, ἡ, of Asiatic origin *or* birth, Asiatic; *and*
'Ασιᾶνός, ή, όν, Asiatic.
'Ασιάρχης, ου, ὁ, an Asiarch, prefect of Asia, *or* governor of an Asiatic province charged with the religious concerns of the Roman provinces in Western Asia, *Acts* xix, 31; *q. d.* ἄρχων τῆς 'Ασίας.
Ασιαρχία, ας, ἡ, the office of Asiarch.
'Ασιάς, άδος, ἡ, *fem. adj.* Asiatic, *Æschyl. and Eurip.*
'Ασίδηρος, ου, ὁ, ἡ, made without iron; unarmed, without a sword, *Eurip. Bacch.* 725.
Ασίη, *Ion. for* ἀσία, *f. g. of* ἄσιος.
"Ασικχος, ου, ὁ, ἡ, not difficult *or* nice as to food; unceremonious; not causing dislike.
"Ασιλλα, ης, ἡ, *a sort of* yoke *resting on a man's shoulders for carrying* pails, *etc., Simonid. Compare* ἀναφορεύς.
"Ασιμος, ου, ὁ, silver; ἄσιμος, ἄργυρος, *Hesych.*
'ΑΣΙΎΝΗ, ης, ἡ, *a kind of running or twining plant*, asinè, *probably* bindweed (*convolvulus sepium*). *See next.*
'Ασίνη, *the name of a Grecian city*, Asinè. *See preced.*
'Ασίνης, ές, ὁ, ἡ, unhurt, unharmed, *Æschyl. Choëph.* 1013; not hurtful *or* injurious, *Æschyl. Agam.* 1341, *Dindorf. Th.* σίνω.
'Ασίνως, *adv.* harmlessly, *Xen.*
"Ασιος, ία, ιον, muddy, slimy, *Il.* ii, 461. *But others read here* ἀσκίῳ, shady; *and others again read* 'Ασίῳ *for* 'Ασιέῳ, *the name of a hero, q. d.* the fields of Asius; *which is supported by Virgil's* Asia prata, *Georg.* i, 383. *Heyne.*
'ΑΣΙΎΡΑΚΟΣ, ου, ὁ, *a kind of* wingless locust *or* grasshopper.
"ΑΣΙΣ, εως, ἡ, mud, mire, slime, ooze, *Il.* xxi, 321.
"Ασις, a singing, a song. *Fr.* ᾄδω.
Ασιτεύω, *the same as*
'Ασιτέω, ῶ, *f.* ήσω, not to eat, to fast, *Eurip.*
Ασιτί, *adv.* without food, fasting.
Ασιτία, *and* ἀσιτεία, ας, ἡ, want of food, fasting, abstinence; want, misery. *From*
Ασιτος, ου, ὁ, ἡ, not having eaten, fasting, *Eurip. Med.* 24; *Acts* xxvii, 33. *Fr.* α *and* σῖτος.
ΑΣΚΑ'ΑΒΟΣ, ου, ὁ, *or*
'Ασκαλαβώτης, ου, ὁ, *a small species of* spotted lizard (lacerta stellio), *and by aphæresis,* σκαλαβώτης, *and* καλαβώτης, *Aristoph. Nub.* 170.
'ΑΣΚΑ'ΛΑΦΟΣ, ου, ὁ, *the name of a night bird*, ascalaphus, *a species of* owl, *Aristot. Hist. An.*
'Ασκάλευτος, ου, ὁ, ἡ, *and*
"Ασκαλος, ου, ὁ, ἡ, not dug up, uncultivated, *Theocr. Fr.* α *and* σκάλλω.
"Ασκαλτος, ου, ὁ, ἡ. *See preced.*
'ΑΣΚΑΛΩ'ΠΑΣ, ου, ὁ, a woodcock *or* snipe, *Aristot. Hist. An.* ix, 26. *See* Σκολόπαξ.
'Ασκανία (λίμνη), ἡ, the Ascanian Lake *in Asia Minor.*
'Ασκάνιος, ου, ὁ, *a man's name*, Ascanius, *the son of Æneas.*
'ΑΣΚΑ'ΝΤΗΣ, ου, ὁ, a pallet-bed, a mean *or* humble bed, *or* couch, *Aristoph. Nub.* 629. *Fr.* α *and* σκηνή.
'Ασκαρδάμυκτι, *adv. and*
'Ασκαρδαμυκτί, *adv.* with fixed eyes, without winking, *Xen. Cyr.* i, 4, 28.
'ΑΣΚΑΡΙΣ, ῖδος, ἡ, *a kind of* worm in the intestines, a maw-worm.
'Ασκεθής, ές, ὁ, ἡ, unhurt, safe, *Odys.* xiv, 255. *It is also written* ἀσχεθής, *and* ἀσκηθής, *which see. Fr.* α *and* ἔχω, *or* σχέω.
'Ασκελίως, *adv. and* ἀσκελίς, severely, rigorously; incessantly, continually, *Odys.* i, 68.
'Ασκελής, ές, ὁ, ἡ, worn out, broken down, *Odys.* x, 463; dried up, withered; *also* having no legs. *Fr.* α *and* σκέλλω.
'Ασκέπαρνος, ου, ὁ, ἡ, unhewn *by an axe*, unwrought, *Soph.*
"Ασκεπτος, ου, ὁ, ἡ, not circumspect, inconsiderate; *also* unconsidered, unattended to, *Xen. Mem.* iv, 2, 19.
'Ασκέπτως, *adv.* inconsiderately, rashly. *Fr.* α *and* σκέπτομαι.
'Ασκευής, ές, ὁ, ἡ, *and*
"Ασκευος, ου, ὁ, ἡ, unfurnished, unprovided, *as with implements, utensils, arms, Herodt.* iii, 131; *Th.* σκεῦος.
'ΑΣΚΕ'Ω, ῶ, *f.* ήσω, *p.* ἤσκηκα, 1. *a. ind. act.* ἤσκησα, *part.* ἀσκήσας, αντος, *p. pas.* ἤσκημαι, to exercise, train, *or* discipline *one in any thing, whether relating to the body or the mind*; τοὺς μὴ τὰ σώματα ἀσκοῦντας....τοὺς μὴ τὴν ψυχὴν ἀσκοῦντας, *Xen. Mem.* i, 2, 19; to practise *any thing, as virtue, etc.* ἀσκεῖν ἀρετήν· to accustom one's self to, ἥσκει δὲ ἐξομιλεῖν μὲν παντοδαποῖς, *Xen. Ages.* xi, 4; to take pains, to take care of; ἀσκεῖν βίον, to live, *Eurip. Orest.* 913· to labor about *or* endeavour ἀσκῶν, ὅσον δύναμαι, *Xen. Cyr.* v, 5, 12; *Acts* xxiv, 16; ἐν *mid.* to ornament, decorate, adorn, *Eurip. Alc.* 162; *and, in the passive*, to be ornamented *etc., as,* ἐν οἰκήματι ἠσκημένῳ, *Herodt.* ii, 130 *and* 169, *ana* iii, 57; *Eurip. Troad.* 1023; *Ion.* 326; *Il.* x, 438; to labor *or* work on *any thing, like* ἐργάζεσθαι, *Il.* iii, 388; xviii, 592; *Odys.* i, 439. *Th.* σκέω.
'Ασκηθής, ές, ὁ, ἡ, safe, unhurt, preserved with care, taken care of, unscathed, *Odys.* ix, 79.
"Ασκημα, ατος, τό, any thing practised *or* endured; employment, occupation, exercise, labor, *Xen. Cyr.* vii, 5.
"Ασκησις, εως, ἡ, exercise *or* practice, application, fondness *for any thing.*
'Ασκητέος, έα, έον, *verb. adj.* to be practised, to be exercised; to be cultivated *or* studied, *Plat. Gorg.* 42.
'Ασκητήριον, ου, τό, a place for exercise, a gymnasium; a hermitage.
'Ασκητής, οῦ, ὁ, one who practises *or is* versed *in any thing*; one who practises meditating on divine things, an ascetic, 1 *Maccab.* xii, 11; an athlete, a boxer. *It is opposed to* ἰδιώτης, one who is inexperienced *or* unpractised.
'Ασκητός, ή, όν, practised; laborred, wrought with skill, *Odys.* iv, 134; elegant, *Theocr. Heracl.*; ornamented. *Fr.* ἀσκέω.
'Ασκίδιον, ου, τό, *dimin. of* ἀσκός, a little bag *or* sack, *Aristoph. Eccl.* 307.
'Ασκιόεις, ία, ιον, shady, thickly shaded, dark. *Fr.* α *intensive and* σκιά, a shadow; *also* destitute of shade, *Hesych., from* α *priv. and* σκιά.
'Ασκλαπιός, ῶ, ὁ, *Dor. for* 'Ασκληπιός.
'Ασκληπιάδης, ου, ὁ, *a proper name*, Asclepiades; *in pl.* physicians, *i. e.* sons of Esculapius, *Eurip. Alc.* 972.
'Ασκληπίεια, ων, τά, festivals in honor of Esculapius; ἱερά *being understood.*
'Ασκληπιεῖον, ου, τό, the temple of Esculapius.
'Ασκληπιός, οῦ, ὁ, *a proper name*, Esculapius.
"Ασκοπος, ου, ὁ, ἡ, inconsiderate,

thoughtless, imprudent ; dark, unseen, of the nether world, *Soph. Œd. C.* 1682 ; obscure, unintelligible, *Æschyl. Choëph.* 816 ; inconceivable, incredible, *Soph. Electr.* 864.

Ασκόπως, *adv.* inconsiderately,

ΑΣΚΟΣ, οῦ, ὁ, a leathern bag, *usually of goat skin, for holding wine or water*, a leathern bottle, *Il.* iii, 247 ; *Matt.* ix, 17.

Ἄσκρᾱ, ας, ἡ, *the name of a district or territory*, Ascra ; *also* ἄσκρα, ας, ἡ, *in Hesychius*, a barren oak.

Ἄσκρη, *Ion. of preced.*

Ασκώλια, ων, τά, *one of the performances at the festival of the rural Dionysia (or of Bacchus) when they danced on oiled leathern bottles. See Virg. Georg.* ii, 384.

Ασκωλιάζω, *f.* άσω, to leap *or* dance on oiled bladders *or* skins. *Aristoph. Plut.* 1129.

Ἄσκωμα, ἄτος, τό, *the* leather lining *of the* row-ports *or holes, through which the oars passed in the side of a galley, Aristoph. Acharn.* 97.

Ἆσμα, ἄτος, τό, a song, an ode ; ᾠσμός, οῦ, ὁ, *the same* ; ᾆσματα παροίνια, convivial songs, *sung by all the guests at a banquet, in a continued series, like a* catch *in modern music. And*

Ἀσμάτιον, ου, τό, *dimin. of preced. Fr.* ᾄδω, to sing.

Ἀσματοκάμπτης, ου, ὁ, a musician *or* poet, that spoils his performances by over-refining *or* overdoing, *particularly the dithyrambic and tragic poets*, affected writers of Cyclian and Dithyrambic verse, *Aristoph. Nub.* 332 ; *where it is rendered by Mitchell*, song-trillers *or* quaverers, *and in Prof. Felton's edition, colloquially*, song-twisters.

Ἀσμάχ, *an Ethiopian or Egyptian word, in Herodt.* ii, 30, *signifying* one who stands on the king's left hand.

Ασμενέστερον, *adv.* more willingly *or* freely ; ἀσμενέστατα, most freely *or* willingly. *Fr.* ἄσμενος.

Ασμενίσειε, ας, ε, 1. *a. opt. Æol. of*

Ασμενίζω, *f.* ίσω, to give a kind reception *to*, to receive politely ; to be happy *on receiving any thing*, to be contented, to take pleasure in. *From*

ΑΣΜΕΝΟΣ, ένη, ενον, cheerful, gay, joyful ; having a readiness *or* alacrity *to do any thing*, willing, glad, *as to see one ; comparat.* ἀσμενέστερος, *superlat.* ἀσμενέστατος, *for* ἀσμενώτερος *and* -ώτατος. ὡς ἥλθες ἡμῖν ἀσμένους, how glad we are at your coming, *literally*, you have come to us beholding you with joy, *Aristoph. Pac.* 582 ; *so in Il.* xiv, 108 ; *Herodt.* viii, 10, *etc. Fr.* ἥδομαι, *p. pas.* ἧσμαι, *part.* ἡσμένος, *and Ion.* ἀσμένος, *and* ἄσμενος, *by changing the breathing and the accent according to the Æolic dialect.*

Ἀσμένως, *adv.* willingly, cheerfully, with earnestness.

Ἀσμί, *Æol. for* ἐσμί, I am ; *like the Sanskrit* asmi, *in the same sense.*

Ἀσμός, οῦ, ὁ. *See* ᾆσμα.

Ἀσοφία, ας, ἡ, want of understanding, ignorance, want of judgment ; folly, stupidity, *Luc. Fr. α and* σοφία.

Ἄσοφος, ου, ὁ, ἡ, wanting in understanding *or* judgment, unwise ; ignorant, unskilled, *Xen. Mem.* iii, 9, 4 ; stupid. *Fr. α and* σόφος.

Ἀσόφως, *adv.* foolishly, unwisely ; *from preced.*

ΑΣΠΑΖΟΜΑΙ, *f.* άσομαι, *p.* ἠσπασμαι, to salute, greet, *on meeting a person, Aristoph. Nub.* 1145 ; *also, on taking leave, Acts* xx, 1 ; embrace, receive affectionately, to welcome, pay one's respects to, *Acts* xviii, 22 ; to treat with affection, to love ; *impf.* ἠσπαζόμην, 1. *a. m.* ἠσπασάμην, 1. *a. imperat. mid.* ἄσπασαι, -άσθω. *Fr. α (for* ἅμα*) and* σπάω.

Ἀσπαίρω, *f.* ᾰρῶ, *and* ἀσπαρίζω, *f.* ίσω, to palpitate, tremble, shake ; to pant, *Herodt.* ix, 120 ; to struggle, *as in the agonies of death, Il.* iii, 293 ; *in Herodt.* viii, 5, *Portus, Wesseling, and Schweighaeuser interpret it* trembled through fear ; *but Valckenaer and some others explain it to mean* resisted, opposed, *or, colloquially*, stood out. *See Passow and Schneid. Lex. ; Negris's Herodt. not. ; Dunb. Lex. etc., Attic for* σπαίρω, *f.* ᾰρῶ, *properly applied to the struggles of death.*

ΑΣΠΑΛΑΘΟΣ, ου, ὁ, *the name of a thorny shrub*, aspalathus, *or* white thorn of Jerusalem ; *Dioscor.* v. 19 ; *applied to various thorny shrubs.*

Ἀσπάλαξ, ἄκος, ὁ, a mole ; the mus typhlus, *Aristot. ; also a kind of plant, Theophr.* i, 11 ; ἀσπάλακος τυφλότερος, *proverb*, blinder than a mole.

Ἀσπαλιεύς, έως, *or* έως, a fisherman, an angler.

ΑΣΠΑΡΑΓΟΣ, ου, ὁ, *or* ἀσφάρᾰγος, *Attic, the vegetable called* asparagus (*asparagus aphyllus, Linn.*). *The Greeks give the name of* ἀσπάρᾰγος *to various kinds of tender shoots, like asparagus in their structure ; see Galen, lib.* 2. *de Alimentis.*

Ἄσπαρτος, ου, ὁ, ἡ, not sown, without being sown, *Odys.* ix, 109 ; not seeded, growing wild ; *and*

Ἀσπάρτως, *adv.* in an unsown state, without being seeded. *Fr α and* σπαρτός.

Ἄσπασαι, -άσθω, 1. *a. imperat. m. of* ἀσπάζομαι.

Ἀσπάσασθαι, 1. *a, inf. m.* ἀσπάσησθε, 2. *pl.* 1. *a. subj. m. of* ἀσπάζομαι.

Ἀσπάσιος, ου, ὁ, ἡ, *or* ιος, ία, ιον, welcome, seen *or* received with joy, *Hom.* ; worthy of being saluted *or* embraced ; agreeable, pleasing, *and*

Ἀσπασίως, *adv.* willingly, cheerfully, gladly ; *and*

Ἄσπασμα, ἄτος, τό, a welcome *or* greeting ; *in pl.* caresses, embraces, *Eurip. and*

Ἀσπασμός, οῦ, ὁ, salutation *or* greeting, a welcoming ; an embrace.

Ἀσπαστός, ή, όν, *the same with* ἀσπάσιος. *All from pf. pas. of* ἀσπάζομαι.

Ἀσπαστῶς, *adv.* willingly, freely.

Ἄσπιστος, ου, ὁ, ἡ, inexorable, implacable, irreconcilable, with whom no agreement *or* compact can be made, *i. e. by the usual form of mutual libations, Demosth. c. Aristog.* i, 11.

Ἄσπερμος, ου, ὁ, ἡ, seedless ; *also* leaving no issue, *Il.* xx, 303. *Fr. α and* σπέρμα.

Ἀσπερχές, *adv.* incessantly, assiduously, zealously, *Il.* iv, 32. *Fr. α intensive and* σπέρχω.

Ἄσπετος, ου, ὁ, ἡ, indescribable ; vast, immense, *Il.* ii, 455. *Fr. α and* ἔπω.

Ἀσπιδαποβλής, ῆτος, ὁ, that throws away his shield, a coward, poltroon, deserter.

Ἀσπιδής, ές, ὁ, ἡ, round *like a shield, Il.* xi, 753 ; *but see* σπιδής, *which is the better reading in this place. Th.* ἀσπις.

Ἀσπιδηστρόφος, ου, ὁ, ἡ, brandishing a shield, shield-bearing, *Æschyl. Ag.* 825.

Ἀσπιδηφόρος, ον, ὁ, ἡ, bearing a

shield, warlike, a warrior, *Æschyl. S. Theb.* 19.

Ἀσπιδίσκη, ης, ἡ, (*dimin. of* ἀσπίς,) a little shield; a curved part of a car.

Ἀσπιδιώτας, α, ὁ, *Dor. for* Ἀσπιδιώτης, ου, ὁ, bearing a shield; a warrior.

Ἀσπιδόδουπος, ου, ὁ, ἡ, shield-resounding, *applied to the races, Pind. Isth.* i, 30. *Fr.* ἀσπίς *and* δοῦπος.

Ἀσπιδοειδής, ἐος, ὁ, ἡ, shield-like.

Ἀσπιδοπηγεῖον, ου, τό, *and* Ἀσπιδοπήγιον, ου, τό, a shield-maker's workshop, *Demosth. Phormion.* 1.

Ἀσπιδοῦχος, ου, ὁ, having a shield, *i. e.* a warrior. *Fr.* ἀσπίς *and* ἔχω.

Ἀσπιδοφέρμων, ονος, ὁ, living by the shield, *i. e. by war, Eurip. Phœn.* 796.

Ἀσπιδοφόρος, ου, ὁ, ἡ, bearing a shield; a warrior. *See* ἀσπίς.

Ἀσπίζω, *f.* ίσω, *p.* ικα, to defend with a shield, protect. *Th.* ἀσπίς.

Ἄσπιλος, ου, ὁ, ἡ, spotless, immaculate, unblemished; *applied to a victim, and figuratively to Christ,* 1 *Pet.* i, 19; not violated. *Fr.* α *and* σπῖλος.

ΑΣΠΙΣ, ίδος, ἡ, a shield, buckler; ἐξ ἀσπίδος, ἐπ' ἀσπίδα, *and* παρ' ἀσπίδα, on the left hand, to the left, *the shield being borne on the left arm;* παρ' ἀσπίδα στῆναι, to place myself in battle, *literally* by my shield, *Eurip. Med.* 252; ἀσπίς *is also used for* ἀσπιδοφόροι, the shield-men, *Xen. Anab.* i. 7, 9; *as* ἵππος *is used by Herodotus,* vii, 100, *and in other places, for* ἱππεῖς, *Hutch.*; ἀσπίδα ἆραι, to take away the shield *from the prow of a vessel, as a signal. Hence* ἀσπίζω, ὑπερασπίζω, ὑπερασπιστής. *The Lacedæmonians used the shield called* ἀσπίς, *and the Thracians, the* πέλτη. *See next.*

Ἀσπίς, ίδος, ἡ, *a venomous species of serpent called* an asp, *in N. T.; in LXX. also* a shield. *See preced.*

Ἀσπιστάων, *gen. pl. Æol. of* ἀσπιστής.

Ἀσπιστήρ, ῆρος, ου, ὁ, *and* Ἀσπιστής, οῦ, ὁ, a soldier bearing a shield. *Th.* ἀσπίς. *Also,* Ἀσπίστωρ, ορος, ὁ, *the same.*

Ἀσπλαγχνος, ου, ὁ, ἡ, destitute of feeling, having no heart, heartless, merciless, without bowels *of compassion, Prov.* xvii, 11; cowardly, spiritless, *Soph. Aj.* 472. *Fr.* α *and* σπλάγχνον.

Ἄσπληνον, ου, τό, a remedy against diseases of the spleen; spleen-wort. *Fr.* α *and* σπλήν.

Ἄσπληνος, ου, ὁ, ἡ, having no spleen. *Fr.* α *and* σπλήν.

Ἀσπουδεί, *adv.* without making a libation *or* sacrifice; without a league *or* treaty.

Ἀσπουδέω, ῶ, *f.* ήσω, to disregard *or* break a treaty; to refuse to treat.

Ἄσπονδος, ου, ὁ, ἡ, (a divinity) to whom no libation is poured out, *as* Death, *Eurip. Alc.* 424; irreconcilable, implacable; that violates treaties, faithless; ἄσπονδος πόλεμος, implacable war, *i. e.* where there is no truce, *Dem. de Coron. Fr.* α *and* σπουδή.

Ἄσπορος, ου, ὁ, ἡ, *the same with* ἄσπαρτος, *Demosth. Fr.* α *and* σπόρος.

Ἀσπούδαστος, ου, ὁ, ἡ, neglected, disregarded; *and*

Ἀσπουδεί, *adv.* without care *or* diligence, neglectfully; *also* without zeal, struggle, *or* effort.

Ἀσπουδῇ, *adv. and*

Ἀσπουδί, *adv. s. as* ἀσπουδεί. *All from* α *and* σπουδή.

Ἄσσ', *and* ἄσσα, *Ion., and* ἄττα, *Attic for* τινά, *or* ἅτινα, whatsoever *things; neut pl. of* ὅστις.

Ἀσσάριον, ου, τό, (*from the Latin* as, assis,) *a small brass coin of the value of the* fourth part *of the* uncia *and the* tenth part *of the* denarius *or* δραχμή, *and equal to about* one cent and a half, *Matt.* x, 29; *Luke* xii, 6; *Polyb.* ii, *c.* 15.

Ἀσσίναρος, *prop. name,* Assinarus.

ΑΣΣΟΝ, *adv.* (*comparat of* ἄγχι, *or* ἀγχοῦ,) *with gen. and dat.,* nearer, closer by; *pos.* ἄγχι *or* ἀγχοῦ, *comparat.* ἄσσον, *superl.* ἄγχιστα. *See Soph. Gr. Gram.* § 125; *hence also a new comparative,* ἀσσότερος *and* ἀσσύτερος.

Ἄσσος, ου, ὁ, *the name of a city,* Assus, *or* Assos, *Acts* xx, 13.

Ἀσσοτέρω, *adv.* nearer; *and*

Ἀσσοτάτω, *adv.* nearest.

Ἀσσότερος *and* ἀσσύτερος. *See* ἄσσον.

Ἀσσυρία, ας, ἡ, *the name of a country,* Assyria.

Ἀσσύριος, ου, ὁ, an Assyrian.

Ἀσσύτερον, *Æol. for* ἀσσότερον, nearer. *Th.* ἄσσον.

Ἄσσω, *contr. for* ἀΐσσω.

Ἀσταγῆς, *adv.* abundantly, copiously, *Ap. Rhod.* iii, 805. *Fr.* ἀσταγής.

Ἀσταγής, ἐος, ὁ, ἡ, not trickling *or* falling drop by drop; flowing copiously, gushing in a stream; *the same with* πολυσταγής.

Ἀστάθμευτος, ου, ὁ ἡ, having no camp, *Appian*; *Polyb.* xv, 24, 3, exempt from entertaining soldiers *or* strangers *on behalf of the king or the public; in which last place Schweighaeuser considers it as doubtful; but it is not so. Eich. Antiq. Hist.*

Ἀστάθμητος, ου, ὁ, ἡ, not fixed, unsettled, wandering, *Xen. Mem.* iv, 7; uncertain, *Arrian. Exped. Alex.* vii, 12; *Dem. Fals Leg. c.* 42.

ΑΣΤΑΚΟΣ, οῦ, ὁ, *a kind of* crab *or* crawfish, *inhabiting rivers, Aristot. Hist. Anim.*

Ἀσταχτί, *adv.* copiously, in floods *or* streams, *in contradistinction to* drops; *applied to the shedding of tears, Plat. Phædon.* 66; *Soph. Œd. C.* 1646.

Ἄσταχτος, ου, ὁ, ἡ, *s. as* ἀσταγής.

Ἀστάλακτος, ου, ὁ, ἡ, *s. as* ἀσταγής. *Callim.*

Ἀστᾰλής, ἐος, ὁ, ἡ, unclad, unarmed, unequipped, *Callim.*

ΑΣΤΑΝΔΗΣ, ου, ὁ, *a Persian word,* a messenger, a courier *Plut. Alex.* 18; *the same with* ἄγγαρος.

Ἀστασίαστος, ου, ὁ, ἡ, undisturbed by seditions *or* commotions, *Thucyd.* i, 2; without party-spirit, *Lys.* 195, 38.

Ἀστατέω, ῶ, *f.* ήσω, *p.* ηστάτηκα, to be wavering *or* inconstant; to wander about *without a home,* to be homeless, 1 *Cor.* iv, 11; to be agitated *as the sea, Appian Bel. Syr.* 221; 1. *a. ind. act.* ἠστάτησα.

Ἄστατος, ου, ὁ, ἡ, unstable, uncertain, inconstant. *From* α *and* στατός. *Th.* ἵστημι.

Ἀστᾰτως, *adv.* in an inconstant *or* wavering manner, without constancy *or* stability.

Ἀστᾰφίς, ίδος, ἡ, a raisin, *Herodt.* ii, 40.

Ἀσταχύεσσιν, *dat. pl. of*

Ἄσταχυς, υος, ὁ, an ear *or* head of grain; *for* στάχυς, *the* α *being added by pleonasm, Il.* ii, 143.

Ἀστέγαστος, ου, ὁ, ἡ, uncovered; *of a ship,* undecked, *Antiph.* 132, 8; διὰ τὸ ἀστέγαστον, because of their having no shelter, *or* living in the open air, *Thucyd.* vii, 87.

Ἀστεγίς, *adv., and*

Ἀστεγής, *s. as*

Ἄστεγος, ον, ὁ, ἡ, destitute of a home, *or* roof; uncovered; *also* a prater, one that cannot keep a secret; intolerable. *Fr.* α *and* στέγω.

Ἀστειολογία, ας, ἡ, refined *or* polite discourse, *Aristot. Rhet.*

Ἀστεῖος, ου, ὁ, ἡ, *and* ἀσθεῖος, εία, εῖον, belonging to a city; possessing urbanity, polite, *Xen. Cyr.* ii, 2, 12; *opposed to* ἄγροικος, rustic; facetious, amusing; witty, funny, *Aristoph. Nub.* 204; ἀστεῖόν γε κέρδος, a pretty reward *or* compensation! *Id.* 1064; *in N. T.* comely, fair, beautiful, *Heb.* xi, 23; ἀστεῖος τῷ Θεῷ (*by a Hebraism*), exceeding fair, *Acts* vii, 20; pleasing, agreeable. *Fr.* ἄστυ.

Ἄστειπτος, οῦ, ὁ, ἡ, untrodden, unfrequented, *Soph. Phil.* 2.

Ἀστείως, *adv.* with urbanity. *Fr. the same.*

Ἀστεμβής. *See* ἀστεμφής.

Ἀστεμφέως, -φῶς, -βέως, -βῶς, *adv.* firmly, unmovedly, *etc., as in the following.*

Ἀστεμφής, έος *or* έως, ὁ, ἡ, *for* ἀστεμβής, unmoved, firm, *Il.* ii, 344; intrepid, fearless; rigorous, stern, inflexible, *Theocr.*; untrodden, *and so of grapes*, unripe. *Fr.* α *and* στέμβω.

Ἀστεναχτί, *adv.* without groans, without sighs.

Ἀστέναχτος, ου, ὁ, ἡ, free from groans, *Soph. Trach.* 1074; *Eurip. Hec.* 690.

Ἀστέον, *neut. of*

Ἀστέος, α, ον, *verbal adj. from* ᾄδω, that is to be sung *or* chanted; I must sing, *Aristoph. Nub.* 1206.

Ἄστεπτος, ου, ὁ, ἡ, uncrowned; *hence* unhonored, *Eurip.*

Ἀστεργάνωρ, ορος, ὁ, ἡ, not having love for a mere man, but aspiring to union with a god, man-disdaining, *Æschyl. Prom.* 898.

Ἀστεργής, εος, τό, destitute of love, not loving *or* having affection for; disagreeable, *Soph. Œd. T* 229.

Ἀστερίη ης, ἡ, *the name of a woman* Asteria.

Ἀστερίσκος, ου, ὁ, a little star; an asterisk; *a kind of plant with a radiated flower*, an aster. *Th.* ἀστήρ.

Ἀστερισμός, οῦ, ὁ, *the same.*

Ἀστεροειδής, έος, ὁ, ἡ, star-like, starry, *Eurip.*

Ἀστερόεντ' *for* ἀστεροέντα, *acc. sing. of*

Ἀστερόεις, εσσα, εν, starry, starred, full of stars, *Hom.*; glittering, sparkling. *Th.* ἀστήρ.

Ἀστεροπή, ῆς, ἡ, lightning, thunder; *used by the Poets like* ἀστραπή, *Il. Fr.* ἀστράπτω.

Ἀστεροπητής, οῦ, ὁ, *an epithet of Jupiter*, the Thunderer. *Fr.* ἀστεροπή.

Ἀστερωπός, οῦ, ὁ, ἡ, having a star-like *or* brilliant look, starry-faced, *Eurip. Phœn.* 131; brilliant.

Ἀστέφανος, ου, ὁ, ἡ, not being crowned, crownless, not having garlands, *Eurip. Hip.* 1137.

Ἀστεφάνωτος, ου, ὁ, ἡ, *the same as the preceding; also* one who is denied the crown *given for public services, Dem. and Æschin. de Coron.*

Ἀστή, ῆς, ἡ, a (female) citizen; *and in m. g.* ἀστός, οῦ, ὁ, a (male) citizen. *Fr.* ἄστυ.

ΑΣΤΗΡ, έρος, ὁ, a star; any luminary, any meteor, *Il.*; *dat. pl.* ἄστρασι; *a marine animal of the molluscous class, called* a starfish; a kind of singing bird; *a star-like flower called* aster; *also* Samian clay *or* earth.

Ἀστήρικτος, ου, ὁ, ἡ, unstable, not firm, weak, *Anthol. Fr.* α *and* στηρίζω.

Ἀστῖβής, έος, ὁ, ἡ, not trodden, *Æschyl. S. Theb.* 859; *Xen. Mem.* iii, 8, 10; unfrequented, *Soph. Aj.* 657; uninhabited, desert, pathless; impassable. *Fr.* α *and* στείβω.

Ἄστιβος, ου, ὁ, ἡ, *same as preced.*

Ἀστικός, *and* ἀστῠκός, ή, όν, an inhabitant of a city, *in contradistinction to* ἀγροῖκος, an inhabitant of the country; well-informed, wise, circumspect; witty, facetious, pleasant. *Th.* ἄστυ.

Ἄστικτος, ου, ὁ, ἡ, unmarked with spots *or* dots, not tattooed, *Herodt.* v, 6; not marked *as seized for debt, Lys.*; not mortgaged *or* pledged, *Menand.* 277.

Ἀστῑκῶς, *adv.* wisely; facetiously, with pleasantry *Th.* ἄστυ.

Ἀστλίγγιστος, ου, ὁ, ἡ, not scraped with a strigil, not rubbed down, foul, dirty.

Ἄστολος, ου, ὁ, ἡ, not having on the stola *or* robe, not robed.

Ἄστομος, ου, ὁ, ἡ, *literally* without a mouth, not able to speak well; not having a good mouth, *as hounds, Xen. Cyn.* iii, 3; hard-mouthed, *as a horse*, restive, *Soph. El.* 724; *also* unpalatable *meat or drink.*

Ἄστονος, ου, ὁ, ἡ, loudly wailing *or* sighing, *Æschyl. S. Theb.* 857; *also* (α *and* στένω) without groans *or* sighs.

Ἀστόξενος, ου, ὁ, ἡ, one who is now a stranger but claiming the privileges of a citizen, *Æschyl. Suppl.* 356.

Ἄστοργος, ου, ὁ, ἡ, devoid of natural affection, destitute of sensibility. *Fr.* α *and* στέργω, *p. mid.* ἔστοργα.

Ἀστός, οῦ, ὁ, *m. g. and in f. g.* ἀστή, ῆς, ἡ, an inhabitant of a city, a native; *also the name of a dog*, Astus. *Th.* ἄστυ.

Ἀστοχέω, ῶ, *f.* ήσω, *p.* ηστόχηκα, to miss one's aim, to miss the mark, to mistake; to swerve from, to err, 1 *Tim.* 6. 1. *a. ind. act.* ἠστόχησα. *Fr.* α *and* στοχάζομαι.

Ἄστοχος, ου, ὁ, ἡ, missing the mark, inexpert, *Plat.*

Ἄστρα, *nom. pl. of* ἄστρον.

ΑΣΤΡΑ'ΒΗ, ης, ἡ, a saddle, *or other equipment for a horse's back; also* a beast of burden, *Lys.*

Ἀστραβής, έος, ὁ, ἡ, not warped *or* crooked; straight, erect; firm, unshaken, *Pind. Olymp.* ii, 82. *Fr.* α *and* στρέφω.

Ἀστραγάλειος, ου, ὁ, ἡ, various, diversified.

Ἀστραγάλη, ης, ἡ, *Ion. for* ἀστράγαλος, *in the sense of* dice. *See* ἀστράγαλοι.

Ἀστραγαλίζω, *f.* ίσω, to play with dice, *or the*

Ἀστράγαλοι, ων, οἱ, dice (*or* bones) *for gaming*; ἀστράγαλοι πόδες, white *or* fair feet, *Theocr.* x, 36.

ΑΣΤΡΑ'ΓΑΛΟΣ, ου, ὁ, one of the vertebræ, *particularly of* the neck; the ancle-bone *or* ancle-joint; *also, in the plur. usually*, dice, *because first made of the ancle-bones*; a moulding, *in architecture, in the capitals of an Ionic pillar; also a leguminous plant.*

Ἀστραγαλωτός, ή, όν, *and* ἀστραγάλειος, furnished with little bones, *as certain instruments of torture were.*

Ἀστραῖος, ου, ὁ, *the name of a man*, Astræus.

Ἀστραπή, ῆς, ἡ, lightning, the flash of lightning; βροντή, the roar of thunder; κεραυνός, a thunderbolt; a flashing, brilliancy.

Ἀστραπηφορέω, ῶ, *f.* ήσω, to bear lightning, *Aristoph. Pac.* 722.

Ἀστραπηφόρος, ου, ὁ, ἡ, carrying

lightning, carrying flashes.

ΑΣΤΡΑ΄ΠΤΩ, *f.* ψω, *p.* ἤστρᾰφα, to dart lightning; to lighten; to flash *like lightning*, to gleam, *Xen. Anab.* i, 8, 8; to coruscate; 2. *a. ind. act.* ἤστραπον.

'Αστρασι, *dat. pl. of* ἀστήρ.

Αστρᾰτεία, ας, ἡ, exemption from military service; a refusal *or* shunning to serve, desertion; φεύγειν γραφὴν ἀστρατείας, to be accused of refusing to serve *or* of desertion, *Aristoph. Eq.* 443; ἁλῶναι, to be convicted of it, *Lys.*; peace.

'Αστρᾰτευτος, ου, ὁ, ἡ, exempted from military service, being on furlough; discharged; *also* a deserter, *or* who shuns the service, *Æschin. c. Ctes.*; that has not been in war. *Fr.* α *and* στρατός.

'Αστρατήγητος, ου, ὁ, without a leader *or* commander.

"Αστρεπτος, ου, ὁ, ἡ, that cannot be moved *or* turned, inflexible, rigorous. *Fr.* α *and* στρέφω.

'Αστρογείτων, ονος, ὁ, ἡ, near the stars, lofty, *Æschyl. Prom.* 723.

'Αστροθέτημα, ᾰτος, τό, a collection of stars, a constellation; *the same as* ἄστρον. *Didym. on Il.* iv.

'Αστροθέτης, ου, ὁ, an astronomer, *Orph. Hymn.*

'Αστρολογέω, ῶ, *f.* ήσω, *p.* ἠστρολόγηκα, to be an astronomer, to study astronomy.

'Αστρολογία, ας, ἡ, astronomy, *Xen. Mem.* iv, 7, 4; astrology. *The ancients used this and the word* ἀστρονομία *in the same sense. See* ἀστρολόγος.

'Αστρολογῐκός, ή, όν, belonging to astrology *or* astronomy.

'Αστρολόγος, ου, ὁ, *anciently equivalent to* ἀστρονόμος, an astronomer, *Xen. Mem.* iv, 2, 10; *but in later times used for* an astrologer *or* one who foretells events by the stars. *Th.* ἄστρον *and* λόγος.

Αστρομαντεία, ας, ἡ, divination by the stars.

Αστρομαντική (τέχνη *understood*), the art of divining by the stars.

"Αστρον, ου, τό, a constellation *or* collection of stars; *sometimes* a star; the Dog-star; *Poet. also*, the Sun. "*With the Greeks* ἀστήρ *and* ἄστρον *do not mean the same thing; for* ἀστήρ *is a single heavenly body, as* the Sun, Mars, Oculus Tauri; *but* ἄστρον *is a constellation consisting of several stars, as* Aries, Taurus, the Crown." *Bake, Animadv. in Cleomedis Meteora, pp.* 298, 299, *where the learned author cites various authorities. In N. T.* a star, *used for* ἀστήρ, *Luke* xxi, 25; *in Acts* vii, 43, the star-god, *i. e. an image of Saturn, in the form of a star; in our version*, the star of your god Remphan. *See Robinson's Lex. of N. T. Th.* ἀστήρ.

'Αστρονομέω, ῶ, *f.* ήσω, to study astronomy, *or* the stars, *Aristoph. Nub.* 194.

'Αστρονομία, ας, ἡ, astronomy, the science of the stars and other heavenly bodies; *also* astrology; *and*

'Αστρονομῐκός, ή, όν, astronomical; *also*

'Αστρονομῐκός, οῦ, ὁ, one skilled in astronomy, an astronomer; *and*

'Αστρονόμος, ου, ὁ, an astronomer. *Fr.* ἀστήρ *and* νόμος.

"Αστροφοι, ου, ὁ, ἡ, not having turned away, fixed, *Soph. Œd. C.* 490.

'Αστρῷος, α, ον, starry.

'Αστρωτός, οῦ, ὁ, ἡ. *See* ἀστερωστός.

"Αστρωτος, ου, ὁ, ἡ, not having a bed, bedclothes *or* covering; not carpeted; unsmoothed, unlevelled, rugged, uneven.

"ΑΣΤΥ, ῦος, *or* εος, τό, a city; *also* the city, *by way of eminence, i. e.* Athens, *in which sense it is often opposed to the Piræeus, or port of that city, as in Xen. Mem.* ii, 7, 2; *Demosth.* 326, 1; ἄστυ, the upper town, πόλις, the lower; *hence* ἄστυ τῆς πόλεως, *in Lycurg.* 150, 9.

'Αστῠάναξ, ακτος, ὁ, *the name of Hector's son*, Astyanax; *also* ruling the city, *Æschyl. Suppl.* 996.

'Αστῠβοώτης, ου, ὁ, crying out *or* proclaiming in the city; *an epithet of a herald.*

'Αστυγειτονέομαι, οῦμαι, to live near *or* bordering on a city, *Æschyl. Suppl.* 286.

'Αστυγειτονῐκός, ή, όν, *and*

'Αστυγείτων, ονος, ὁ, ἡ, adjacent *or* near to a city, bordering upon *or* belonging to a frontier; neighbouring, *Thucyd.* i, 80. *Fr.* ἄστυ *and* γείτων.

"Αστυδε, *adv.* to, into, *or* towards the city.

'Αστυδρομέω, ῶ, *f.* ήσω, to overrun, invest, *or* storm a city, *Æschyl. S. Theb.* 221.

'Αστῠκός, ή, όν, inhabiting a city. *See* ἀστῐκός, *which means the same.*

'Αστύνικος, ου, ὁ, ἡ, (πόλις,) the victorious city, *i. e.* Athens: city-conquering.

'Αστυνομέω, ῶ, *f.* ήσω, to hold the office of an edile *in taking care of the streets, buildings, police, etc., Demosth. See* ἀστυνόμος.

'Αστυνόμος, ου, ὁ, ἡ, belonging to a city; ἀστυνόμοι, οἱ, inferior magistrates *of a city, as the* ediles, *who had the care of the public buildings, streets, etc., now called* officers of the police; *also* presiding over *or* guardians of the city, *as the gods, Æschyl. Agam.* 88; ἀστυνόμους ὀργάς, the temper, disposition, *or* manners proper for civil institutions, *Soph. Antig.* 355; *see Classic. Journ.* xxxii, 102, *and Prof. Woolsey's notes. Fr.* ἄστυ *and* νέμω.

'Αστύνοος, ου, ὁ, *a proper name*, Astynoüs.

'Αστύοχος, ου, ὁ, ἡ, keeping *or* protecting the city.

'Αστυφήλικτος, ου, ὁ, ἡ, unshaken, unchanged, *Xen. Laced.* xv, 7.

'Αστῠφελος, η, ον, *or* ου, ὁ, ἡ, not hard, rough, *or* rocky. *Fr.* α *and* στυφελός.

'Ασυγγνώμων, ονος, ὁ, ἡ, relentless, unforgiving, *Demosth.* 547, 8.

'Ασύγγρᾰφος, ου, ὁ, ἡ, *applied to a* verbal contract *for money*, borrowed without giving an obligation in writing. *Fr.* συγγραφή, an obligation in writing.

'Ασυγκόμιστος, ου, ὁ, ἡ, not gathered in, unreaped, *Xen. Cyr.* i, 5, 10.

'Ασύγκρῐτος, ου, ὁ, ἡ, not comparable, unlike; that cannot be incorporated *or* amalgamated; not having intercourse with; *also the name of a man*, Asyncritus. *Th.* κρίνω.

'Ασῦλεί, *adv.* safely, in security.

'Ασυγκρότητος, ου, ὁ, ἡ, (*Thucyd.* viii, 95, ἀξυγκρότητος,) not welded together by hammering, not well united; *of rowers*, not rowing in time together.

'Ασύλητος, ου, ὁ, ἡ, inviolable, *Eurip. Hel.* 448.

'Ασῠλία, ας, ἡ, inviolability *of a person who retreats to an asylum*; the privilege of pardon *or* safety, *obtained by fleeing to an altar; also the* asylum itself, *in Josh. Th.* σύλη.

'Ασυλλόγιστος, ου, ὁ, ἡ, not conclusive, illogical; *and*

'Ασυλλογίστως, inconclusively. *Fr.* α *and* συλλογίζομαι.

"Ασῦλον, τό, an asylum *or sacred*

place of refuge; τέμενος, or χωρίον, being understood.

Ἄσῡλος, ου, ὁ, ἡ, *and* ἀσύλητος, not plundered *or* robbed; secure, safe, *Eurip. Med.* 388 *and* 726; *Fr. α and σύλη.*

Ἀσύμβᾰτος, ου, ὁ, ἡ, irreconcilable, not accordant, incompatible.

Ἀσύμβλητος, ου, ὁ, ἡ, not to be compared, not commensurate; not to be guessed *or* understood, unsocial.

Ἀσύμβολος, ου, ὁ, ἡ, privileged, exempted, that does not contribute his share; useless. *Fr. α and σύμβολον.*

Ἀσύμβουλος, ου, ὁ, ἡ, destitute of wisdom *or* counsel. *Th. βουλή.*

Ἀσυμμετρία, ας, ἡ, want of symmetry, disproportion, excess.

Ἀσύμμετρος, ου, ὁ, ἡ, ill-proportioned, not symmetrical, unsuitable, incongruous; incommensurable. *Fr. α, σύν, and μέτρον.*

Ἀσυμμῐγής, εος, ὁ, ἡ, *and*

Ἀσύμμικτος, ου, ὁ, ἡ, not mixed, not to be united, *Dion. H.*

Ἀσυμπᾰθής, ἐος, ὁ, ἡ, unsympathizing, cold, hard-hearted, without fellow-feeling. *Fr. α, σύν, and πάσχω.*

Ἀσυμπᾰθῶς, *adv.* without sympathy. *Fr. same.*

Ἀσύμφορος, ου, ὁ, ἡ, useless, unprofitable; injurious, *Dem. Fals. Leg. c.* 2; inconvenient, unaccommodating, that cannot adapt himself to, *Arrian. Hist. Alex.* vi, 30. *Fr. α and σύμφορος.*

Ἀσυμφωνία, ας, ἡ, discordancy, want of harmony, *Plat.*; *and*

Ἀσύμφωνος, ου, ὁ, ἡ, discordant, disagreeing, *Longin.* 7; *Plat. Gorg.* § 12; *Acts* xxviii, 25; injurious. *Fr. α, σύν, and φωνή.*

Ἀσύνακτος, ου, ὁ, ἡ, unconnected, uncombined, *πρὸς ἀλλήλους, Aristot. Org.*; incoherent, incompatible, *Epict.*

Ἀσυνάλλακτος, ου, ὁ, ἡ, with whom there can be no intercourse, unsocial, not conciliatory, implacable.

Ἄσυναπτος, ου, ὁ, ἡ, not united *or* joined, unconnected, *Aristot. Hist. An.*

Ἀσυνάρμοστος, ου, ὁ, ἡ, *and*

Ἀσυνάρτητος, ου, ὁ, ἡ, unconnected, not united; incongruous, incompatible; *in metre ἀσυνάρτητοι are those verses which are compounded of heterogeneous* feet. *Herman. Fr. α and συναρτάω.*

Ἀσύνδετον, τό, *a figure in Rhetoric*, asyndeton, *when connecting particles are omitted; its opposite is* πολυσύνδετον. *See next.*

Ἀσύνδετος, ου, ὁ, ἡ, not bound together, unconnected, *Xen. Cyn.* v, 30; *in Grammar*, having no conjunction. *See preced.*

Ἀσυνεσίᾱ, ας, *and* ἀσύνεσις, εως, ἡ, want of understanding, folly, *Eurip. Phœn.* 1741; stupidity; *also*

Ἀσυνετέω, ῶ, *f.* ήσω, to be wanting in understanding, to be ignorant; not to comprehend.

Ἀσύνετος, ου, ὁ, ἡ, wanting in understanding *or* common sense, *Eurip. Phœn.* 1628; difficult to be understood, *Phœn.* 1721. *Fr. α and συνετός.*

Ἀσυνηθεια, ας, ἡ, unusedness, want of use, *Aristot. Rhet.* i.

Ἀσυνήθης, εος, ὁ, ἡ, unused, unaccustomed; inexperienced; unusual. *Fr. α and συνήθης.*

Ἀσυνήμων, ονος, ὁ, ἡ, *Att.* ἀξυνήμων, *same as* ἀσύνετος, destitute of understanding.

Ἀσυνθεσία, ας, ἡ, violation of a treaty *or* compact, faithlessness.

Ἀσυνθετέω, ῶ, *f.* ήσω, *p.* ἠσυνθέτηκα, to break a covenant *or* league.

Ἀσύνθετος, ου, ὁ, ἡ, not compounded, simple; that breaks treaties, faithless, *Dem. Fals. Leg. c.* 42. *Fr. α and συντίθημι.*

Ἀσύνοπτος, ου, ὁ, ἡ, not to be discerned, not apparent, *Æschin.* 47, 3.

Ἀσύντακτος, ου, ὁ, ἡ, being in disorder, ill-arranged; ἀξύντακτον ἀναρχίαν, wild, unbridled anarchy, *Thucyd.* vi, 72; that has no rank *or* office *in public affairs*, exempt from public duty, *Demosth.*; *in Grammar*, not in proper construction. *Fr. α, σύν, and τάσσω.*

Ἀσυντέλεστος, ου, ὁ, ἡ, unfinished, incomplete; *and*

Ἀσυντελής, ἐος, ὁ, ἡ, not contributing *to the public*; exempt from taxes, *like* ἀτέλης · useless. *Fr. α, σύν, and τελέω.*

Ἀσύντονος, ου, ὁ, ἡ, unstrained, slack.

Ἀσυντόνως, *adv.* remissly; ἀσυντονώτατα πρὸς τὴν πορείαν ἴσχειν, to proceed slowly on their way, *Xen. Cyr.* iv, 2, 15.

Ἀσῡρής, ἐος, ὁ, ἡ, impure, dirty, filthy; wicked, desperate.

Ἀσυσκεύαστος, ου, ὁ, ἡ, not well arranged, not ready at hand, *Xen.*

Ἀσύστᾰτος, ου, ὁ, ἡ, inconsistent, incompatible; not holding *or* hanging together, *Eichh. Index*, 2. *Fr. α and συνίστημι.*

Ἄσῡφηλος, ου, ὁ, ἡ, abject, vile, of no account, contemptible; how unworthily (*or as* dishonored) he treated me, *Il.* ix, 643; *also* foolish, weak. *The derivation is unknown; some derive it from α and σοφός, the ο being changed into υ Æolic*

Ἄσῡχα, *Dor. for* ἥσυχα, *adv. for* ἡσύχως, quietly, in a tranquil manner. *Hence*

Ἀσῡχία, *Dor. for* ἡσυχία, ας, ἡ, quietness, tranquillity. *Pind.*

Ἀσῡχῐμος, ω, ὁ, *Dor. for* ἡσύχιμος, ου, ὁ, ἡ, *whence* ἡσύχιος, ου, ὁ, ἡ, quiet, tranquil, *Pind.*

Ἄσῡχιος, *Dor. for* ἥσῡχιος, *the same as preced.*

Ἀσφᾰδαστος, ου, ὁ, ἡ, without convulsion, struggle, *or* spasms, *particularly when dying*, *Æschyl. Agam.* 1293; *Soph. Aj.* 833.

Ἄσφᾰκτος, ου, ὁ, ἡ, unslaughtered, *Eurip. Ion.* 228.

Ἀσφᾰλαξ, ακος, ὁ, *for* ἀσπάλαξ, ακος, π *being changed into* φ, a mole. *Fr. σπάω.*

Ἀσφάλειᾱ, ας, *Ion.* ἀσφαλείη *or* ἀσφαλίη, ἡ, security, safety, stability, firmness; ἀσφαλείᾳ ἀνόρθωσον πόλιν, put the city in a state of safety, *Œd. T.* 51; a safe-conduct, an assurance, *Herodt.* iii, 7; διά *or* μετ' ἀσφαλείας, *and* κατ' ἀσφάλειαν, in safety, *Thucyd.*; ἀσφαλεία λόγου, the convincing force of an argument, *Xen. Mem.* iv, 6, 15; truth. *Fr. ἀσφαλής, of α and σφάλλω.*

Ἀσφᾰλεῖος, ου, ὁ, *epithet of Poseidon or Neptune*, the Securer *or* Protector, *i. e.* of sailors *or* navigators, *Aristoph. Acharn.* 682.

Ἀσφαλεῖς, *nom. pl. m. g. and*

Ἀσφαλές, *sing. neut. of* ἀσφαλής.

Ἀσφαλέστατος, *superl.* ἀσφαλέστερος, *compar. of* ἀσφαλής

Ἀσφαλέως, *adv.* securely, safely, in security.

Ἀσφᾰλής, ἐος, ὁ, ἡ, sure, firm, steadfast, secure, *Demosth.* 150, 8; certain, *Xen. Mem.* ii, 6, 39; ἀσφαλὴς ῥήτωρ, a convincing orator, *who is secure of victory*, *Xen. Mem.* iv, 6, 15. *Notes to Prof. Packard's edit.*, 260; not hazardous; ἐκ τοῦ ἀσφαλοῦς, securely, in safety, *Thucyd.* i, 39; ἐν τῷ ἀσφαλεῖ εἶναι, to be in security; τὸ ἀσφαλές, safety *or* security. *Fr. α and σφάλλω.*

Ἀσφαλίζω, *f.* ίσω, *Att.* ῐ̱ῶ. υ.

ἠσφάλικα, to strengthen, confirm, secure, protect; *mid.* to make firm, fix, secure; to affirm, to assure; *p. ind. pas.* ἠσφάλισμαι, 1. *a. ind. pas.* ἠσφαλίσθην, *inf.* ἀσφαλισθῆναι· 1. *a. ind. m.* ἠσφαλισάμην, 1. *a. imperat. m.* ἀσφάλισαι, ἀσθω.

Ἀσφᾰλίη, ης, ἡ, *Ion. collat. form of* ἀσφάλεια.

Ἀσφαλτίτης, ου, ὁ, *and*

Ἀσφαλτῖτις, ιος *or* ιδος, ἡ, (λίμνη *being understood,*) yielding bitumen, asphaltic, bituminous.

Ἀσφαλτῖτις λίμνη, the Lake Asphaltites, *or* Dead Sea.

Ἄσφαλτος, ου, ὁ, bitumen, asphaltum, *Herodt.* iv, 195; *Xen. Anab.* ii, 4, 12; *also a kind of* petroleum *or* rock-oil.

Ἀσφαλτόω, *f.* ώσω, to cover *or* coat with bitumen.

Ἀσφᾰλῶς, *adv.* safely, securely, with certainty.

Ἀσφᾰράγέω, ῶ, *f.* ήσω, *pres. inf. act.* to be very noisy; to roar, to resound, *Theocr. Fr. α intens. and* σφαραγέω.

Ἀσφᾰράγος, ου, ὁ, the throat, the gullet, the windpipe, *Il.* xxii, 328; *also Att. for* ἀσπάραγος. *Th.* σφάραγος.

Ἄσφι, *and*

Ἄσφι, *Æol. for* σφί *and* σφί, *Alcæus.*

Ἀσφόδελος, ου, ὁ, *a plant of the lily kind,* asphodel *or* king's spear, *Odys.* xi, 538; *the roots were once used as food, Hes. Op.* 41. *See next.*

Ἀσφοδελός, *adj.* belonging to asphodel, *Odys.* xi, 539; *the same with*

Ἀσφοδελώδης, εος, ὁ, ἡ, *Didym. on Odys.* iv.

Ἀσχᾰλάᾳ, 3. *sing. pres. and*

Ἀσχελάαν, *inf. of*

Ἀσχαλάω, to grieve, to lament, *Il.* ii, 293, 297; *only used in the present; Homer has these irregular forms,* 3 *sing.* ἀσχαλάᾳ, 3. *pl.* ἀσχαλόωσι, *inf.* ἀσχαλάαν, *part.* ἀσχαλόων, *and has also once* ἀσχάλλω, *Odys.* ii, 193; ἀσχάλλειν, *Herodt.* iii, 152; *both forms occur occasionally in the tragic writers. See next.*

ΑΣΧΑΛΑΩ, *and* ἀσχαλάω, ῶ, *f.* ἄλῶ *or* ήσω, *p.* αλκα *or* ηκα, to be grieved *or* sad, to be afflicted; to be vexed with; to be angry *or* indignant, *Herodt.* iii, 152; ἄσχαλλε, *pres. imperat. act., pres. inf. act.* ἀσχαλᾶν *or* -άλλειν. *See preced.*

Ἀσχαλόων, *Epic part. and*

Ἀσχαλόωσι, *for* ἀσχαλάουσι, 3. *pl. pres. of* ἀσχαλάω.

Ἄσχετος, ου, ὁ, ἡ, not to be held in *or* restrained; μένος ἄσχετος, resistless in might, *Hom., who also has the Poet. form* ἀάσχετος, not endurable, insupportable, *Bion. Epit. Adon. Fr. α and* σχέω *or* ἔχω.

Ἀσχημάτιστος, ου, ὁ, ἡ, not having form *or* figure, *Plat.*; not having a figure of speech, *Dion. H.*

Ἀσχημονίω, ῶ, *f.* ήσω, *p.* ησχημόνηκα, to offend against decorum, to behave improperly; 1. *a. ind. act.* ἠσχημόνησα, 1. *a. inf. act.* ἀσχημονῆσαι, to behave ill, indecorously, *or* basely, to disgrace one's self, *Eurip. Hec.* 407; *Plat.*

Ἀσχημόνως, *adv.* indecorously; unseemly.

Ἀσχημοσύνη, ης, ἡ, indecency, *Æschin. c. Ctes.*; indecorum, indecent gesture; *in Rom.* i, 27, shameful lewdness; ill behaviour; want of grace.

Ἀσχήμων, ονος, ὁ, ἡ, deformed, indecorous, indecent; *opposed to* εὐσχήμων· τὰ ἀσχήμονα, unseemly parts of the body not not proper to be exposed, 1 *Cor.* xii, 23; *also* τὴν ἀσχημοσύνην, *Revel.* xvi, 15, *in the same sense. Fr. α and* σχῆμα.

Ἄσχιστος, ου, ὁ, ἡ, not cloven, *Aristot. Metaph.*; undivided, *Plat. Soph.* 221, *E.*

Ἀσχολίομαι, οῦμαι, *pres. ind. pas., and* ἀσχολοίμεθα, 1. *pl. pres. opt. pas. of*

Ἀσχολέω, *f.* ήσω, *p.* ησχόληκα, to occupy, employ, engage.

Ἀσχολίᾱ, ας, ἡ, occupation, employment; ἀσχολίαν τινὶ παρέχειν, to occasion interruption *or* occupation *to any one*; τῷ εὐφραίνεσθαι πολλὰς ἀσχολίας παρέχει, cause *or* oppose many interruptions *or* impediments to our enjoyments, *Xen. Cyr.* viii, 7, 12. *Fr. α and* σχολή.

Ἄσχολος, ου, ὁ, ἡ, not having leisure, employed, engaged, *Eurip. Orest.* 93. *Fr. the same Th.*

Ἄσχυ, *a Scythian word, signifying the* juice *pressed out of the fruit of the tree called* Ponticum, *which the Scythians used to drink, either by itself, or mixed with milk, Herodt.* iv, 23; *the fruit was probably the* bird's cherry (prunus padus, *Linn.*), *which the Calmucks at this day eat almost in the same manner. Heeren's Asia,* vol. ii, p. 270. *Malte-brun states, that* aski *among the Tartars and Mongols, at this day, means* something bitter. *See Wheeler's Herod. in not.*

Ἀσῶ, *from* ἀσάω, ῶ, 2. *pres. imperat. pas. of* ἀσάομαι, *or Dor for* ἄσω.

Ἀσώδης, εος, ὁ, ἡ, slimy, muddy, *Æschyl. Suppl.* 32.

Ἀσώματος, ου, ὁ, ἡ, being without body, incorporeal, *Plat. Phæd.*

Ἀσωπός, οῦ, ὁ, *a river of Bœotia,* the Asopus, *Æschyl. Pers.* 791.

Ἀσωτεύομαι, *dep. mid.* to lead a dissolute *or* profligate life, *Aristot. Pol.*

Ἀσωτῐ́α, ας, ἡ, profuseness, extravagance; dissoluteness, *Eph.* v, 18; debauchery. *From*

Ἄσωτος, ου, ὁ, ἡ, that cannot preserve *his fortune through extravagance,* abandoned, profligate. *Fr. α and* σώζω.

Ἀσώτως, *adv.* prodigally, extravagantly, *Demosth.* 1025, 19; dissolutely, *N. T.*

Ἄτασι, *dat. pl. Ion. for* ἄταις *from* ἄτη, ἡ, *which is from* ἀτάω.

Ἀτακτέω, ῶ, *f.* ήσω, *p.* ητάκτηκα, to behave in a disorderly manner; to leave the ranks, *as a soldier,* to shun *or* neglect duty, *Demosth.* 31, 16; 2 *Thess.* iii, 7; 1. *a. ind. act.* ἠτάκτησα· ἀτακτοῦν, *part. pres. act. n. g. Fr. α and* τάσσω.

Ἄτακτος, ου, ὁ, ἡ, being disorderly, *as soldiers who quit their ranks, Thucyd.* vii, 80; of irregular habits; undisciplined; neglectful of duty.

Ἀτακτοῦν, *part. See* ἀτακτέω.

Ἀτάκτως, *adv.* in a disorderly manner; dissolutely.

Ἀταλαίπωρος, ου, ὁ, ἡ, exempt from care *or* anxiety; easy; indolent, slothful, careless, *Thucyd.* i, 20. *Fr. α and* ταλαίπωρος.

Ἀτᾰλάντη, ης, ἡ, *the name of a woman,* Atalanta.

Ἀταλαντίς, ίδος, ἡ, *the name of a woman,* Atalantis.

Ἀτᾰλαντος, ου, ὁ, ἡ, being of equal weight with; equal; like (*with dat.*), *Il.* ii, 169; to be compared with. *Th.* τάλαντον.

Ἀτᾰλάφρων, ονος, ὁ, ἡ, being of a tender mind, *as an infant*; of tender age, infantile, childish. *Fr.* ἀταλός *and* φρήν.

Ἀτάλλω, *or* ἀττάλλω, *f.* ἄλω, to skip *or* gambol *like a child, Il.* xiii, 27; to bring up *a*

person from infancy, to bring up in an effeminate manner; to foster, to cherish, *Soph. Aj.* 559; to grow up; *ἀτιτάλλω is also used. From*

'ΑΤΆΛΟΣ, ή, όν, tender, youthful, juvenile; *ἀταλὰ φρονέοντες*, of gay *or* lively spirit, light-hearted, *Il.* xviii, 567. *Fr. α and ταλάω.*

'Αταλόψῡχος, ου, ὁ, ἡ, tender-hearted.

'Ατᾱξία, ας, ἡ, disorder, *particularly* the disorderly conduct of soldiers, *Thucyd.* vi, 72; vii, 68; dissoluteness, irregularity. *Fr. α and τάξις.*

Ατάομαι, 1. *f. mid. ήσομαι, p. ind. pas. -ημαι, from ἀτάω.*

ΑΤΑ'Ρ, *conj. always used at the beginning of a sentence or phrase, except when it follows a vocative*, but, nevertheless, however, yet, as to the rest; *for which αὐτάρ is sometimes used; ἀτὰρ οὖν*, wherefore; *ἀτάρ is more frequent in poetry than in prose.*

'Ατάραχτος, ου, ὁ, ἡ, undisturbed by passion *or* fear; cool, steady, *of soldiers, Xen. Cyr.* ii, 1, 31; not causing disturbance.

Ατάρᾰχος, ου, ὁ, ἡ, quiet, free from disturbance, not alarmed; intrepid, *Xen. Cyr.* ii, 1, 16.

Ατᾰράχως, *adv.* intrepidly.

Ατάρβᾱτος, ω *or* οιο, *Dor. and Ion. for*

Ατᾰρβής, εος, ὁ, ἡ, fearless; *and*

Ατάρβητος, ου, ὁ, ἡ, intrepid, fearless, *Æschyl. Prom.* 851; *ἀτάρβητα, used adverbially like ἀταρβήτως. Fr. α and ταρβέω.*

Ατᾰρβήτως, *adv.* fearlessly, undauntedly, *Soph. Aj.* 197.

Ατάρμυκτος, ου, ὁ, ἡ, that does not wink his eyes *as through fear*; fearless, intrepid. *Fr. ἄτερ and μύω, or α and ταρμύσσω.*

'Ατᾰρνεύς, εος, ὁ, *a town of Mysia*, Atarnia, *Herodt.* i, 167; Atarnian, of Atarnia.

"Αταρνον, ου, τό, *the iron in the middle of a carriage wheel, called* the box.

Ατᾰρπῖτός, *and*

'Ατᾰρπός. *See ἀτραπιτός and ἀτραπός.*

'Ατᾰρτηρός, οῦ, ὁ, ἡ, *or* -ρός, -ρά, -ρόν, hurtful, noxious, injurious; reproachful, *Il.* i, 223; *Poet. intensive form for ἀτηρός. Th. ἄτη.*

Ατάρχευτος, ου, ὁ, ἡ, *and*

'Ατάρχῡτος, ου, ὁ, ἡ, unburied. *Fr. α and ταρχύω.*

'Ατασθᾰλία, ας, ἡ, blind folly, mad violence, infatuation; arrogance, malice, wickedness; *used by Homer in the plural*; petulance; insolence; madness; *ἀτασθαλίῃ, dat. sing. Ion.*

'Ατασθάλλω, to act wickedly *or* presumptuously, to be overbearing; *used only in pres. part.*

'ΑΤΑ'ΣΘΑΛΟΣ, ου, ὁ, ἡ, wicked, unjust, criminal; arrogant, insolent; ferocious, savage, *Hom.*

"Αταυρος, ου, ὁ, ἡ, *and*

'Αταύρωτος, ου, ὁ, ἡ, *and* ος, η, ον, not violated, virgin, unmarried, *Æschyl. Ag.*

"Ατᾰφος, ου, ὁ, ἡ, destitute of a sepulchre, tombless, unburied, *Soph. Antig.* 29; *ἀτάφους ἐποίησαν*, they left unburied, *Thucyd.* ii, 50. *Fr. α and τάφος.*

Ἄ τάχος, *Dor. for ἦ τάχος*, as quick as possible.

'ΑΤΑ'Ω, *f. ήσω, probably used only in passive*, to hurt, injure; *pas.* to be injured *or* afflicted, *Soph. Aj.* 289; *ἀτωμενή*, injured, *Antig.* 17. *Hence ἄτη, ἀτηρός.*

"ΑΤΕ, for, seeing that, as if, as; *ἅτε τὴν γὴν ἐργαζομένων*, as those themselves tilled the ground, *Palaph.*; *ἀτεδή*, seeing that; *and Dor. for ὅτε, but ᾗτε, Dor. for ἥτε*, where.

'Ατέας, ου, ὁ, *proper name*, Ateas.

"Ατευκτος, ου, ὁ, ἡ, not wetted *or* moistened; that cannot be moistened *or* softened; *also* inflexible *in temper*, unbending, *literally*, unmelting, *Œd. T.* 336. *Th. τέγγω.*

'Ατέων, *Ion. for ἀτάειν. See ἀτάω.*

'Ατειρής, έος, ὁ, ἡ, not worn down, indestructible; unsubdued; indomitable; indefatigable; impenetrable, *Il.* xiv, 25. *Fr. α and τείρω.*

'Ατείχιστος, ου, ὁ, ἡ, unwalled, unfortified. *Fr. α and τείχος.*

'Ατέκμαρτος, ου, ὁ, ἡ, unmarked, undesignated, having no distinctive mark; obscure; thoughtless, inconsiderate, *Aristoph. Av.* 171.

'Ατεκμάρτως, *adv. used with ἔχειν, thus, ἀτεκμάρτως ἔχειν*, to be undisclosed *or* unevidenced; *τῶν δὲ ἀτεκμάρτως ἐχόντων, ὅτου ἕνεκα ἐστι*, but of things which are without an indication, for what purpose they are made, *etc., Xen. Mem.* i, 4, 4.

'Ατεκνέω, ῶ, *f. ήσω*, to be childless; to be deprived of children.

"Ατεκνος, ου, ὁ, ἡ, childless; never having had a child. *Fr. α and τέκνον.*

'Ατεκνόω, ῶ, *f. ωσω*, to deprive of children; to make barren.

'Ατέλεια, ας, ἡ, *and ἀτελείη, Ion.* incompleteness, imperfection; *also* exemption from public taxes, *sometimes meaning a general exemption from all, and sometimes from particular taxes, Boeckh's Publ. Econ. of Athens*, i, 116; *Herodt.* ix, 73; *Demosth.* 173, 7. *Fr. α and τέλος.*

'Ατέλεστα, *adv.* in vain; without an object.

'Ατέλεστος, ου, ὁ, ἡ, not done, not made, without effect, incomplete, unfinished; uninitiated, *Eurip. Bacch.* 40.

'Ατελεσφόρητος, ου, ὁ, ἡ, not arrived at maturity. *Fr. α, τέλος, and φέρω.*

'Ατελεύτητος, ου, ὁ, ἡ, not ended, not accomplished; having no end; perpetual; obstinate, persevering, inflexible, *Œd. T.* 336. *Fr. α and τελευτάω.*

'Ατέλευτος, ου, ὁ, ἡ, endless, eternal, *Æschyl. Ag.* 1451.

'Ατελῆτη, ης, ἡ, *Ion. for ἀτέλεια.*

'Ατελής, έος, ὁ, ἡ, imperfect, unfinished, not perfected *or* concluded; ineffectual, fruitless; never ending, *Plat.*; *also* that does not finish *any thing*; *as Pindar calls a mind, which never accomplishes any thing, ἀτελῆ νόον, Nem.* iii, 74; *also* exempt from taxes, tribute, *or* any public burden *or* office, *Dem. de Coron.*; of which nothing is spent, *and so*, remaining as clear profit, *Xen. Vectig.* iv, 14. *Fr. α and τέλος.*

'Ατελώνητα, ων, τά, goods *or* merchandise on which no duty has been paid, *i. e.* smuggled goods, *Boeckh's Publ. Econ. of Athens*, vol. ii, 56.

'ΑΤΕ'ΜΒΩ, *f. ψω, p. φα, used only in pres.* to bring to harm, *Odys.* xx, 294; to confound, perplex; to grieve, make sad; deprive, disappoint; *mid.* to blame, to reproach; *pas.* to be bereft *or* cheated *of a thing, Hom.*

'Ατενής, έος, ὁ, ἡ, stretched, strained, tight; *hence* intent upon, attentive; inflexible, unyielding; firmly adhering, *Soph. Antig.* 826. *Fr. α intens. and τείνω.*

'Ατενίζω, *f. ίσω, p. ἠτένικα*, to fix the eyes upon *any one*, to gaze upon intently.

"ΑΤΕΡ, *ἄτερθε, and ἄτερθεν, prep. with genit.* without, besides, except; *used like ἄνευ, or χωρίς*

'Ατέραμνος, ου, ὁ, ἡ, hard; that cannot be cooked, *as pulse, etc.*; invincible, insuperable; impenetrable, stern, *Æschyl. Prom.* 190 inflexible, untractable. *Fr.* α *and* τέραμνος.

'Ατεράμνων, *gen. sing. Dor. for* ἀτεράμνου, *from the preceding.*

'Ατεραμνότης, ητος, ἡ, hardness.

'Ατέραμων, ονος, ὁ, ἡ, *the same with* ἀτέραμνος, obstinate, inexorable, *Aristoph. Vesp.* 730. *Fr.* α *and* τεράμων, *the same with* τέραμνος.

"Ατερθα, *Æol. for* ἄτερθε, *or* ἄτερθεν. *See* ἄτερ.

'Ατέρμων, ονος, ὁ, ἡ, not having bounds *or* limits, interminable, boundless, *as a circle or globe, Eurip. Hec.* 916; countless, *as the rays of a mirror, Hec.* 926.

"Ατερος, *Att. for* ὁ ἕτερος, the other; *and* ἄτεροι, *for* οἱ ἕτεροι, the others.

'Ατερπῆ, *acc. sing. of*

Ατερπής, ές, ὁ, ἡ, joyless, sad, *Æschyl. Prom.* 31; disagreeable, cheerless, unpleasant, gloomy, *Simonid.*; not enjoying *a thing, Suppl.* 685. *See next.*

"Ατερπτος, ου, ὁ, ἡ, *the same with the preceding. Fr.* α *and* τέρπω.

Ατερψία, ας, ἡ, *and* ἀτερψίη, ης, *Ion.* want of pleasure *or* delight.

Ατευχής, ες, ὁ, ἡ, unequipped, unarmed, *Eurip. Androm.* 1108.

Ατεχνής, ές, ὁ, ἡ, unskilled, ignorant; *also* artless, without guile. *Fr.* α *and* τέχνη.

Ατεχνία, ας, ἡ, want of skill, ignorance.

"Ατεχνος, ου, ὁ, ἡ, not made by art *or* with skill; *also* artless, without guile.

'Ατεχνῶς, *adv. with a circumflex, commonly in this sense,* really, entirely, wholly, utterly; ἀτεχνῶς ξενοῖς ἔχω, I am an entire stranger; οὐδὲν ἀτεχνῶς, not in the least, *Plat.*; *but*

Ατέχνως, *adv. with an acute accent,* unskilfully, clumsily, carelessly, *Xen. Mem.* iii, 11, 7. *Fr.* α *and* τέχνη. *See preced.*

Ατέω, *only found in Il.* xx, 332, *and Herodt.* vii, 223, *and in each place in the participle,* ἀτέων, foolhardy, reckless; being infatuated.

"Ατη, ης, ἡ, harm, injury, misfortune; frenzy, distraction, bewilderment of the understanding, delusion; ruin, bane, mischief; ἄτη *is used by the tragic writers to signify any calamity, especially that which is inflicted by Providence, Monk's Hippol.* 276; *also* Ατὴ, *the goddess* of mischief *of all kinds,* of evil, *or* revenge, *Il.* xix, 91; foolishness, fatuity; *dat. pl. Ion.* ἄτησιν, *for* ἄταις. *Th.* ἀτάω.

"Ατηκτος, ου, ὁ, ἡ, not melted, *as snow, Plat.*; not soluble, not susceptible of being melted, *Plat.*

'Ατημέλεια, *or* ἀτημελία, ας, ἡ, neglect, inattention; *and*

'Ατημελέω, ῶ, *f.* ήσω, *p.* ηκα, to be heedless, to disregard; *and*

'Ατημελέως, ἀτημελῶς, *or* ἀτημελήτως, *adv.* negligently, carelessly; ignorantly; *and*

'Ατημελής, ἐος, ὁ, ἡ, careless, heedless, neglectful; *and*

'Ατημέλητος, ου, ὁ, ἡ, neglected; not taken care of; unadorned; *also* not taking heed.

'Ατημελήτως. *See* ἀτημελέως.

'Ατημελῶς. *See* ἀτημελέως.

'Ατήριος, ου, ὁ, ἡ, *same as*

'Ατηρός, ρά, ρόν, *and* ἀτήριος, ου, ὁ, ἡ, hurtful, injurious; baneful; abusive; *in Soph. Antig.* 4, ἄτης, ἄτερ, *is a doubtful reading, of which Brunck, Porson, and other eminent scholars have proposed different conjectural emendations; Prof. Woolsey, in his useful edition of this play, retains the common reading, adopting the ingenious explanation of Boeckh, who considers the expression as a parenthesis, and gives to* ἄτερ *the sense of* apart from, to say nothing of; *so that the sense would be,* "for there is nothing either sorrowful, or (not to mention calamity) shameful, or dishonorable." *The parenthesis might perhaps be rendered* apart from, *or* independent of, *the* calamity, *i. e. the ruin of the family. But this conjectural reading, though ingenious, is not free from difficulties. Fr.* ἄτη.

'Ατθίς, ίδος, ἡ, *vocat.* 'Ατθί, *the same with* 'Αττική, Attic, Athenian; *as* 'Ατθὶς γυνή, an Athenian woman; 'Ατθὶς διάλεκτος, the Attic dialect; ἡ 'Ατθὶς *is also used substantively alone for* ἡ 'Ατθὶς γῆ, *or* ἡ 'Αττικὴ χώρα, *H. Steph.*

'Ατίστος, ου, ὁ, ἡ, unhonored, *Æschyl. Eum.* 363.

'Ατίζω, *f.* ίσω, *p.* ικα, to hold in contempt, to consider worthless; to slight; to neglect; to dishonor. *Fr.* α *and* τίω.

'Ατιθάσευτος, ου, ὁ, ἡ, that cannot be tamed, untractable. *Fr.* α *and* τιθασεύω.

'Ατίθασος, ου, ὁ, ἡ, not tamed; untractable.

'Ατιμᾰγέλας, *Dor. for* ἀτιμαγέλης, ου, ὁ, disregarding *or* not following the herd, *Theocr.* xxv, 132; *hence*

'Ατιμαγελεῖν, *pres. inf. act. contr.* ἀτιμαγελεῦντες, *pres. part. act. for* -οῦντες, *Dor. from* ἀτιμᾶν ἀγέλην, to disregard *or* neglect the herd.

'Ατιμάζεσκε, 3. *sing. impf. ind. act. Ion. and Poet. for* ἠτίμαζε, *from*

'Ατῑμάζω, *f.* άσω, *p.* ήτιμακα, to treat with contempt *or* contumely, *as by depriving of a reward or honor due, Il.* i, 356; to abuse; to disgrace; to neglect; to think worthless *or* despise, *Ceb. Tab. c.* 40; to scorn *or* reject, *Æschyl. Prom.* 207; to slight, *Eum.* 682; to dishonor, *Prom.* 785; ἀτιμάσας ἔχει *for* ἠτίμασε, *Soph. Ant.* 22; *pas.* to be disgraced; to be held in contempt, *Herodt.* i, 61; *p. ind. pas.* ἠτίμασμαι, 1. *a. ind. pas.* ἠτιμάσθην, 1. *a. inf. pas.* ἀτιμασθῆναι. *Fr.* α *and* τίω. *The same with* ἀτιμάω *and* ἀτιμόω.

'Ατιμασμός, οῦ, ὁ, dishonor, ignominy, *LXX.*

'Ατιμαστέον, *verbal adj.* one must dishonor *or* despise. *See next.*

'Ατιμαστέος, έα, έον, to be despised *or* treated with contumely. *Fr.* ἀτιμάζω.

'Ατιμαστήρ, ῆρος, ὁ, that dishonors, *Æschyl. S. Theb.* 619.

'Ατίμαστος, ου, ὁ, ἡ, dishonored, despised.

'Ατιμάω, ῶ, *f.* ήσω, *p.* ηκα, to insult, treat with contumely, *etc., as in* ἀτιμάζω, *which see. Fr.* ἄτιμος.

'Ατῑμητος, ου, ὁ, ἡ, unhonored, lightly esteemed, held in contempt; held worthless; ἀτίμητος δίκη, *in legal proceedings, a case of* strict law, in which the amount of a penalty *or fine was not left to the discretion of the judges, but fixed by law; so* ἀτίμητος ἄγων, *in the same sense; but those cases in which the judges could exercise a discretion,* and assess *the amount of the penalty at what they deemed reasonable, were called* ἀγῶνες τιμητοί. *Some commentators explain the two words in the opposite senses to those above given; but the weight of authority is in favor of the interpretations here adopted. See Harpocrat. Lex.*; *Ulpian. in*

Demosth. c. Mid.; *Jul. Poll.* viii, 6; *which are the sources of the modern commentaries on the words.*

Ἀτιμία, ας, ἡ, *and* ἀτιμασμός, οῦ, ὁ, ignominy, infamy; disesteem, slight, dishonor; an infamous punishment *in law.*

Ἀτιμοπενθής, ἐος, ὁ, ἡ, sorrowing for dishonor *or* disgrace, *Æschyl. Eum.*

Ἄτῑμος, ου, ὁ, ἡ, unhonored; despised; infamous, *by reason of crimes, frauds, or non-payment of debts due to the public*; judicially deprived of all privileges *or* honors, *Thucyd.* iii, 58. *Fr.* α *and τίω.*

Ἀτιμότερος, *comparat. and*
Ἀτιμότατος, *superl. of* ἄτῑμος.

Ἀτιμόω, ῶ, *the same with* ἀτιμάω *and* ἀτιμάζω, *f.* ώσω, *p.* ἠτίμωκα, *pf. pas.* ἠτίμωμαι, *part.* ἠτιμωμένος. *Fr. the same Th.*

Ἄτῑμον, 3. *pl. impf. ind. of* ἀτιμάω.

Ἀτιμωρητεί *and*
Ἀτιμωρητί, *adv. See* ἀτιμωρήτως.

Ἀτιμώρητος, ου, ὁ, ἡ, unpunished, *Thucyd.* vi, 6; unavenged; undefended, unprotected, iii, 57.

Ἀτιμωρήτως, *and* ἀτιμωρητί, *and* ἀτιμωρητεί, *adv.* with impunity. *Fr.* α *and* τιμωρέω.

Ἀτῑμως, *adv.* without honor, disgracefully. *Fr. same Th.*

Ἀτῑμωσις, εως, ἡ, a dishonoring.

Ἄτιν', *for* ἄτινα, *nom. and acc. pl. neut. of* ὅστις.

Ἄτις, *Dor. for* ἥτις, *from* ὅστις.

Ἀτίταλλ', *for* ἠτίταλλε, 3 *sing. impf. act. Ion. of* ἀτιτάλλω.

Ἀτιταλλέμεναι, *Dor. for* ἀτιτάλλειν, *for* ἀτάλλειν, *Odys.* xi, 249, *from*

Ἀτιτάλλω, *the same with* ἀτάλλω, *by reduplication*, to bring up, to rear, to foster, tend, feed, *particularly of children, but also of horses, dogs, etc., Hom.*; *generally* to cherish, *Theocr.* xvii, 58; to bring up in a delicate *or* effeminate manner; to make much of, to caress; to adorn, *Theocr.* xv, 111; ἔχων ἀτίταλλεν, *Il.* xxiv, 280, *the same as* ἀτίταλλεν *alone*, he nourished *or* fed; *of which mode of expression there are numerous instances. Ernesti ad Il., who cites Valckenar. ad Eurip. Phœn.* 269. *Th.* ἀταλός.

Ἀτῑτης, *Dor.* ἀτίτας, ου, ὁ, unhonored, neglected, *Æschyl. Ag.* 72; unpunished, *Eum.* 257.

Ἄτῑτος, ου, ὁ, ἡ, unavenged, *Il.* xiii, 414; unpaid, *as a debt of revenge, punishment, etc.*, xiv, 484. *Fr.* α *and τίω.*

Ἀτίω, not to honor, not to avenge.

Ἀτλαγενέων, *gen. pl. of*
Ἀτλαγενής, ἐος, ὁ, ἡ, offspring of Atlas. *Fr.* Ἄτλας *and γίνομαι.*

Ἀτλαντίς, ίδος, ἡ, a daughter of Atlas. *Th.* Ἄτλας.

Ἄτλας, αντος, ὁ, *a proper name*, Atlas, *who was said to bear up the pillars of heaven on his shoulders*; *also* Mount Atlas *in West Africa*; *also* the first of the *human* vertebræ, *so called because it supports the head*; *pl.* male statues serving for pillars, *in architecture*; any prop *or* supporter; *also*, that cannot endure *or* support *any thing. Fr.* α *and* τλῆμι.

Ἄτλᾶτος. *See* ἄτλητος.

Ἄτλητα, *nom. pl. neut. g. and* ἀτλήτῳ, *dat. sing. of* ἄτλητος.

Ἀτλητέω, ῶ, *f.* ήσω, to be unable to endure *a thing*; to be disheartened *or* desponding, *Soph. Œd. T.* 515. *From*

Ἄτλητος, ου, *and Dor.* ἄτλᾶτος, ω, ὁ, ἡ, not to be endured, insupportable, intolerable, *Hes. Theog.* 709, *where the more common reading now is* ἄτλητος. *Fr.* α *and* ταλάω, *or* τλῆμι.

Ἀτμενίς, ίδος, ἡ, a female servant *or* slave; *fem. of* ἀτμήν.

ΑΤΜΕ'ΝΟΣ, ου, ὁ. *See* ἀτμήν.

Ἀτμή, ῆς, ἡ, vapor, exhalation; smoke, heat, *Hes. Theog.* 862. *Fr.* ἀτμός.

Ἀτμήν, ένος, ὁ, *and* ἀτμένος, ου, ὁ, a servant, a slave.

Ἄτμητος, ου, ὁ, ἡ, uncut; entire *or* not laid waste; unravaged, *Thucyd.* i, 82.

Ἀτμίζω, *f.* ίσω, *p.* ικα, to send out smoke, steam, *or* vapor, to exhale; to evaporate, to emit vapor, *Xen. Anab.* iv, 5, 15. *Th.* ἀτμός.

Ἀτμίς, ίδος, ἡ, a vapor; ἀτμίδα καπνοῦ, a cloud of smoke, *Acts* ii, 19.

ΑΤΜΟ'Σ, οῦ, ὁ, exhalation, smoke, vapor, *Æschyl. Ag.* 1311; *as if from* ἄω, to breathe out. *Hence* ἀτμή, ἀτμίς, *and* ἀτμίζω.

Ἄτοιχος, ου, ὁ, ἡ, unwalled, *Eurip.*

Ἄτοκος, ου, ὁ, ἡ, that has never had children, barren; that yields no interest money, *Demosth.* 1250, 12.

Ἀτόλμᾶτος, ω, ὁ, *Dor. for* ἀτόλμητος, ου, ὁ, ἡ, not to be attempted, not to be undertaken. *Fr.* α *and* τόλμα.

Ἀτολμάω, *or*
Ἀτολμέω, ῶ, *f.* ήσω, to be disheartened, *Thucyd.* i, 124; *where Bekker reads* οὐ τολμῶντες.

Ἀτόλμητος. *See* ἀτόλματος.

Ἀτολμία, ας, ἡ, timidity, want of courage, cowardice.

Ἄτολμος, ου, ὁ, ἡ, spiritless, timid, timorous, not daring.

Ἄτομος, ου, ὁ, ἡ, uncut, undivided, indivisible; ἄτομοι, atoms *or* corpuscles; ἐν ἀτόμῳ (χρόνου *understood*), in an instant, 1 *Cor* xv, 22. *Fr.* α *and* τέμνω, *p. ind. mid.* τέτομα. *Hence in Engl.* ATOM.

Ἀτονέω, ῶ, *f.* ήσω, *p.* ηκα, to be feeble, languid, *or* without tone in the system. *Fr.* α *and* τόνος.

Ἀτονία, ας, ἡ, debility, languor, atony. *Fr. the same.*

Ἀτόξευτος, ου, ὁ, ἡ, beyond bowshot. *Plut.*

Ἀτοπία, ας, ἡ, absurdity, foolishness; strangeness, unnaturalness, *Aristoph. Acharn.* 349, perverseness, insolence, *Ran.* 1419; incongruity, uncommonness; ἄλλα παραλιπόντι ἀτοπίας, to omit other things of an extraordinary character, *Thucyd.* ii, 51. *From*

Ἄτοπος, ου, ὁ, ἡ, out of the way, out of place; strange, unusual, extraordinary, wonderful, *Plat. Crit.* 2, *and Alcib.* i, 6; odd, eccentric, absurd, wicked; disagreeable, foul, *applied to the breath, Thucyd.* ii, 49; *in N. T.* (*literally* out of place) improper, wicked. *Fr.* α *and* τόπος.

Ἀτόπως, *adv.* absurdly, foolishly; unsuitably.

Ἄτος, ου, ὁ, ἡ, *by crasis for* ἄατος, insatiate, insatiable. *Fr.* α *and* ἄδω.

Ἀτραγῳδήτος, ου, ὁ, ἡ, destitute of tragic effect, *Luc.*

Ἀτράγῳδος, ου, ὁ, ἡ, unsuited to tragedy, untragic; *superl.* ἀτραγῳδότατος, *Aristot. Poet.* 13.

ΑΤΡΑΚΤΟΣ, ου, ὁ, ἡ, a spindle, a distaff, *Herodt.* iv, 162; *used for* an arrow, *Thucyd.* iv, 40, *where it is perhaps a Laconian word*; *also* an arrow, *in Soph. Phil.* 290; a javelin; *also* the part of a ship's mast which is above the yards, *or* (*according to others*) the upper part of a sail-yard, *which also was called* ἠλακάτη.

Ἀτρακτῦλίς *and* ἀτρακτυλλίς, ίδος, ἡ, *a thistle-like plant, used for making spindles, and called* the distaff-thistle; *according to*

Sprengel, a kind of carthamus Creticus.

Ατραπῑτός, *and* ἀταρπιτός, *the same with* ἀτρᾰπός. *See next.*

Ἀτρᾰπός *or* ἀτρᾰπτός, οῦ, ἡ, *strictly speaking*, a path that does not turn; a beaten path; a way, *or* road, *Herodt.*; *Odys.* xiii, 195; a path, *Thucyd.* iv, 36; way *or* means (*literally*, path), *Aristoph. Nub.* 77. *Fr.* τρέπω *with privative* α.

ΑΤΡΑ'ΦΑΞΙΣ, εως, ἡ, *and* ἀτράφαξυς, υος, ἡ, *a kind of pot-herb resembling spinach*, polygonum, orach; *also* ἀδράφαξυς *and* ἀνδράφαξις.

Ἀτράχηλος, ου, ὁ, ἡ, having no neck, neckless.

Ἀτρεΐδαι, ῶν, οἱ, *nom. pl. Dor. for* Ἀτρεῖδαι, the sons of Atreus; *and*

Ἀτρεΐδα, *dual of*

Ἀτρεΐδης, ου, ὁ, *a proper name*, a son of Atreus, Atrides.

Ἀτρείων, ωνος, ὁ, *the same as* Ἀτρεΐδης, *but more rare.*

Ατρέκεια, ας, ἡ, *and* ἀτρεκήη, *Ion., and* ἀτρεκίη, truth, certainty, reality, the real condition *or* nature *of any thing*; τῶν ἡμεῖς ἀτρεκίην ἴμεν, (*i. e.* κατ' ἀτρεκίην,) whom we do not know accurately *or* with certainty, *Herodt.* iv, 152. *Fr.* ἀτρεκής.

Ἀτρεκέστατα, *nom. pl. neut. superl. of* ἀτρεκής.

Ἀτρεκέως, *Ion. for* ἀτρεκῶς.

Ἀτρεκήη, *Ion. for* ἀτρέκεια.

ΑΤΡΕΚΗ'Σ, ίος, ὁ, ἡ, true, certain, real, accurate, exact; τὸ ἀτρεκές, for certain, *Herodt.* v, 9. *Fr.* α *and* τρέω. Hence

Ἀτρεκίη. *See* ἀτρέκεια.

Ἀτρεκῶς, *adv.* truly, certainly; οὐκ ἔχω ἀτρεκέως εἰπαι, I cannot say with certainty, *Herodt.* i, 57.

Ἀτρέμᾰ, *and, before a vowel*, ἀτρέμᾰς, *adv.* without trembling, without emotion; quietly, tranquilly, by degrees; ἐχ' ἀτρέμας, be quiet *or* patient, be still, *Aristoph. Nub.* 743; at rest, *Il.* v, 524; ἀτρέμας ἧσο, sit still, be quiet, *Il.* ii, 200. *Fr.* ἄτρομος, *which is from* α *and* τρέω.

Ἀτρεμαΐος, α, ον, *Poet. for* ἀτρέμης.

Ἀτρέμας. *See* ἀτρέμα.

Ἀτρεμέω, *f.* ήσω, *p.* ἠτρέμηκα, to be free from trembling, to be intrepid, firm, *or* steadfast; to be calm *or* composed; to keep peace, *Herodt.* vii, 8.

Ατρεμής, ος, ὁ, ἡ, not trembling, unmoved, calm; τὸ ἀτρεμές, calmness, *Xen. Ages.* vi, 7.

Ατρεμί, *adv.* quietly, calmly.

Ἀτρεμία, ας, ἡ, boldness, intrepidity; fixedness, steadfastness; quietness, tranquillity; ἀτρεμίαν ἴσχειν, *the same as* ἀτρεμέω.

Ατρεμίζω, *f.* ίσω, to be quiet *or* in a state of tranquillity *or* peace; *frequent in Herodotus, and always with a negative particle*, οὐκ ἀτρεμίζειν, to be restless *or* unquiet, i, 185; *also actively*, to keep quiet, to make firm, strengthen. *See* ἀτρεμέω.

Ἄτρεπτος, ου, ὁ, ἡ, immovable, unchangeable, inflexible; firm, steadfast; intrepid; πρός τι, not caring *for a thing*; *and*

Ἀτρέπτως, *adv.* unchangeably, inflexibly. *Th.* τρέπω.

Ἄτρεστα, *and* ἀτρέστως, *adv.* fearlessly, intrepidly.

Ἄτρεστος, ου, ὁ, ἡ, intrepid, not fearing, undaunted; μάχας ἄτρεστοι (μάχας *in gen.*), fearless in battle, *Æschyl. Prom.* 416; *where some read* μάχαις. *Prof. Woolsey, with Elmsley, adopts* μάχας. *See Elmsley's note, Edinb. Rev.* vol. xvii, 232.

Ἀτρεύς, έως, ὁ, *a man's name*, Atreus.

Ἄτρητος, ου, ὁ, ἡ, unpierced, unbored, having no opening; *Aristotle calls those animals* ἄτρητα, *which do not* burrow *or* make holes, *Schneid. Lex. This word also occurs in the common editions of Phocylid. (in the Poet. Min. Græc.) Frugm.* xiii, 158; *but Gaisford adopts Brunck's emendation*, ἄτρυτοι, *suggested by* ἄτρυτον, *as published by Turnebus from Mss.*

Ἀτρίακτος, ου, ὁ, ἡ, unconquered, *Æschyl. Choëph.* 338.

Ἀτρίβαστος, ου, ὁ, ἡ, *and*

Ἀτρῑβής, ές, ὁ, ἡ, untrodden, not worn *or* used; *also* entire, perfect, unimpaired; pathless, trackless, untravelled, *Thucyd.* iv, 8; *also* unskilled, unpractised. *Th.* τρίβω.

Ἄτριον, ου, τό, *Dor. for* ἤτριον, the warp *of a web of cloth*, the woof *being called* κρόκη, *Theocr.* xviii, 33.

Ἄτριπτος, ου, ὁ, ἡ, *the same with* ἀτριβής, inexperienced; *of corn*, not threshed *or* trodden out, *Xen. Œcon.* xviii, 5; *hands* not worn by hard work, *Odys.* xxi, 151; untamed, unpractised *in any thing*. *Fr. the same Th.*

Ἀτριχες, *plur. of* ἄθριξ.

Ἄτρῑχος, ου, ὁ, ἡ, destitute of hair, hairless; ἄτριχα, *neut. pl. Fr.* α *and* θρίξ, τριχός.

Ἀτριψία, ας, ἡ, a want of practice, inexperience, *Cic.*

Ἀτρομέω, ῶ, *f.* ήσω, *the same with* ἀτρεμέω, to be fearless.

Ἄτρομος, ου, ὁ, ἡ, intrepid, that does not tremble, *Il.* v, 126. *Fr.* α *and* τρομέω.

Ἀτροπία, ας, ἡ, inflexibility, perversity, obstinacy, folly, *Ap Rhod.*; clumsiness, indiscretion.

Ἄτροπος, ου, ὁ, ἡ, unchangeable, everlasting, perpetual; *also* that which cannot be averted *or* turned aside; unmannerly, awkward; *also* Ἄτροπος, ἡ, *one of the Parcæ*. *Fr.* α *and* τρέπω.

Ἀτροφέω, ῶ, *f.* ήσω, *p.* ηκα, to have no food, to starve; to waste away, *as by disease*, to pine, to be in a state of atrophy; *also*

Ἀτροφίᾱ, ας, ἡ, want of food; atrophy *or* absence of nutriment; *also the disease called* consumption. *From*

Ἄτροφος, ου, ὁ, ἡ, not nourished *or* fed, pining away, *Xen. Mem.* iii, 3, 4; *also* that does not nourish. *Fr.* α *and* τροφή.

Ἀτρῡγετος, ου, ὁ, ἡ, *gen. sing. and Ion.* ἀτρυγέτοιο, sterile, unfruitful, unproductive, *applied to the sea in contradistinction to the* fruitful *land*; *freq. in Homer, as an epithet of the sea, and also of ether, Il.* xvii, 425; *Hym. Cer.* 67, 457. *Fr.* α *and* τρυγή.

Ἀτρῡμων, ονος, ὁ, ἡ, not to be subdued *or* worn out *by ills, Æschyl. S. Theb.* 875.

Ἀτρῡτος, ου, ὁ, ἡ, not rubbed away *or* worn down; *hence* unabating, unceasing, *applied to* πόνος *in Pind. Pyth.* iv, 317; *to* κακά, *in Soph. Aj.* 788; never ending, *Theocr.* xv, 7; indefatigable, unwearied, *Æschyl. Eum.* 381; persevering; insuperable, *Mosch.* iv, 69; vast, inexhaustible. *Fr.* α *and* τρύω. *See* ἄτρητος.

Ἀτρῡτώνη, ης, ἡ, *the same with* ἀτειρής *or* ἄτρυτος, *an epithet of Minerva*, The Indomitable, The Indefatigable, *Il.* ii, 157, *etc.*

Ἀτρύφερος, ου, ὁ, ἡ, not delicate *or* luxurious; not costly, *Ceb.*

Ἀτρώς, ωτος, ὁ, ἡ, *the same as*

Ἄτρωτος, ου, ὁ, ἡ, unwounded, unhurt; not disabled (*of a ship*), *Polyb.*; invulnerable. *Fr.* α *and* τιτρώσκω.

ΑΤΤΑ, *Attic for* τινά, some, any; *and*

Ἄττα, *for* ἄτινα, *with an aspirate*, what, whatsoever; *seldom used without a subst. or adj.*; ἀττά *is also used for* ποτέ.

Ἄττα, ὁ, *a term of respect used*

by young persons in speaking to the aged, equivalent to father, good father, good sir, *etc., Il.* 9, 603.

Ἀττάγας. *See next.*

ΑΤΤΑΓΗ'Ν, ῆνος, ὁ, *and Attic* ἀττάγας, *or* ἀττᾶγᾶς, ᾶ, ὁ, *the name of a bird with a striped or spotted back, supposed by some to be the* pheasant, *and by others* the partridge ; *probably* the moor-fowl ; *according to Passow,* the hazel-hen, *Aristoph. Acharn.* 875 ; *the word is also applied to a slave, who has his back marked or branded, Aristoph. Av.* 762.

Ἀτταγῆς, *the same as preced.*

ΑΤΤΑ'ΚΗΣ, ου, ὁ, *or* ἀττᾰκός, οῦ, ὁ, *a kind of* locust *or* grass-hopper.

Ἀττακός. *See preced.*

Ἀττάλεια, ας, ἡ, *the name of a city,* Attalia, *Acts* xiv, 25.

Ἀττάλλω, *f.* αλῶ, to bring up effeminately *or* luxuriously. *See* ἀτάλλω.

Ἀτταν῏ιστης, *and* ἀττανίστης, ου, ὁ, *and* ἄττανον, ου, τό, a kind of cake.

Ἄττανον. *See preced.*

ΑΤΤΑ'ΡΑΓΟΙ, ων, οἱ, *and* ἀττᾰ-ρᾶχοι, crumbs, parings, *or* raspings of bread ; *hence it is used to denote* a thing of no value.

ΑΤΤΑΤΑΙ', *interj. denoting pain or grief, corresponding to* ah ! oh ! alas !

ΑΤΤΕ'ΛΑΒΟΣ, *or* ἀττέλεβος, ου, ὁ, *a kind of* grasshopper *or* locust *without wings.*

Ἄττης, *or* Ἄττις, a priest *or* ministering attendant of the Phrygian Cybele ; *it occurs in the following passage of the Oration on the Crown, where it is interpreted as a mystical form of exorcism used by the priests ;* βοῶν ἰὺοῖ σαβοῖ, καὶ ὑπορχουμένος ὗης ἄττης, ἄττης ὗης, *rendered by Leland,* bounding and roaring out, "Hyës Attes, Attes Hyës."

Ἀττική, ῆς, ἡ, Attic, the Attic territory ; *χώρα being understood.*

Ἀττικίζω, *f.* ίσω, *p.* ικα, to be *or* behave like an Athenian, *in manners, speech, etc.* ; to imitate the Athenians ; to take sides with them ; *also*

Ἀττικισμός, οῦ, ὁ, Atticism *or* Attic mode of speaking ; the Attic dialect ; a siding with the Athenians.

Ἀττικιστί, *adv.* after the Attic fashion ; in the Attic dialect, with Attic elegance.

Ἀττικίων, ονος, *(diminutive from* Ἀττικός,*)* my little Athenian, *Aristoph. Pac.* 215.

Ἀττικωνικός, *same as preceding, Aristoph. Pac.* 214.

Ἀττῐκός, ή, όν, Attic, Athenian ; *and in f. g.* Ἀττῐκή, ῆς, ἡ, Attica ; Ἀττικὴ πίστις, Attic faith, *a proverb applied to those who do not violate their engagements ;* Ἀττικὸν βλέπος, the Attic front *or* forehead, *i. e.* Attic impudence, *Aristoph. Nub.* 1176 ; *well rendered by* Attic stare, *in Felton's note.*

Ἄττον, *Att. for* ἄσσον, nearer ; *the same with* ἐγγύς.

Ἄ῏ΤΩ, *Attic for* ᾄσσω, *or* ἀΐσσω, *also,* ἄττω, *without the* ι *subscript,* to leap, spring forward, to dart, *Demosth.*

Ἀτύζομαι, *f.* ξομαι, *part. aor.* ἀτυχθείς, to be distracted with fear ; *in Il.* vi, 38, fleeing bewildered *over the plain ; in Il.* ix, 243, *the better reading is* ὀρινομένους, *instead of* ἀτυζομένους *as in many editions.*

ΑΤΤ'ΖΩ, *f.* ύξω, *p.* ἤτυχα, to frighten, terrify ; *also* to astonish, amaze, confound ; *Theocr.* i, 56 ; *Ap. Rhod.* i, 465 ; *pres. ind. pas.* ἀτύζομαι, *pres. part. pas.* ἀτυζόμενος.

Ἄτυκτος, ου, ὁ, ἡ, not done, unaccomplished. *Fr.* α *and* τύχω.

Ἀτύμβευτος, ου, ὁ, ἡ, *and*

Ἄτυμβος, ου, ὁ, ἡ, unburied, tombless.

Ἀτυμνιάδης, ου, ὁ, *a man's name,* Atymniades, *Il.* v, 581.

Ἀτυράννευτος, ου, ὁ, ἡ, not governed by a tyrant, free, *Thucyd.* i, 18.

Ἄτυς, υος, ὁ, *prop. name,* Atys, *king of Lydia.*

Ἀτῦφος, ου, ὁ, ἡ, unassuming, not proud *or* arrogant, *Plut.*

Ἀτυχίστατος, *superl., and* ἀτυχέστερος, *compar., from* ἀτυχής.

Ἀτῠχέω, ῶ, *f.* ήσω, to be unfortunate, to be unhappy ; to be disappointed, to fail, miscarry, *Thucyd.* ; *Aristoph. Nub.* 427. *Th.* τύχη. *Hence*

Ἀτύχημα, ἄτος, τό, misfortune, miscarriage, mishap ; *also* a fault of ignorance, a mistake, *as distinguished from* ἀδίκημα, *Aristot. Rhet.* i, 14 ; *dat. pl.* ἀτυχήμασιν.

Ἀτῠχής, ίος, ὁ, ἡ, unfortunate, unsuccessful, *Dem. de Coron.* 7 ; unhappy ; disappointed. *Fr.* α *and* τύχη.

Ἀτυχῐ́ᾱ, ας, ἡ, misfortune, adversity, disappointment ; privation of civil rights, *Demosth. c. Mid.* 17 ; crime, *Polyb. Fr.* ἀτυχής.

Ἀτυχοῦσα, *pres. part. act. f. g. of* ἀτυχέω.

Ἄτω, *f.* ἄσω, to injure, to hurt, *Odys.* xi, 61. *See* ἀτάω.

ΑΤ῝, back, backwards ; contrariwise ; on the contrary, on the other hand ; again, anew, afresh ; further, moreover, besides ; ἄῦθις αὖ, πάλιν αὖ, again, anew, *only Attic, and usually with the Trag writers ; for* δε, but ; *also used like* αὖτε *and* αὖθις · αὖ, αὖ, *used to express* the barking of a dog, *Aristoph. Vesp.* 903.

Αὐ, *for* ἀλ, *in the Cretan dialect, as* αὐκά, *for* ἀλκά, *etc.*

Αὐαίνω, *f.* ᾰνῶ, to make dry, *of wood ;* to dry up ; *f. mid.* αὐανοῦμαι, I shall wither away, *Soph. Phil.* 954 ; αὐάνθην, *Ion.* 1. *a. pas.*

Αὐᾰλίος, ία, ίον, dry, *Simonid. Fragm.* 9 ; parched ; foul, dirty, *Ap. Rhod.* ii, 200. *The same as* αὖος. *Th.* αὔω.

Αὐανθείς, *part.* 1. *a. pas. and*

Αὐάνθην. *See* αὐαίνω.

Αὔανσις, εως, ἡ, *Att.* αὔανσις, a drying up ; old age *of plants, as* γῆρας *is used of animals.*

Αὔασις, ή, *in Herodt.* Ὄασις, *the Egyptian name for the fertile spots or islets in the desert, and called in English* oases.

Αὐάτᾱ, ας, ἡ, *Dor. and Æol. for* ἄτη, ης, ἡ, evil, harm, injury, *Pind.*

Αὐγάζομαι, *f.* άσομαι, *p.* σμαι, to look at, behold, contemplate ; to make trial of, *Plut.* ; to shine, to glitter ; *mid. of*

Αὐγάζω, *f.* άσω, *p.* αὔγακα, to view in the clearest light, to see distinctly, *Il.* xxiii, 458 ; to discern, behold ; *the mid. in the same sense ; also,* to make brilliant, to make conspicuous ; to illumine, irradiate, *transitively ;* to shine, beam upon, *intransitively,* 2 *Cor.* iv, 4 ; to shine, glitter ; 1. *a. ind. act.* αὔγασα, *pres. pas.* αὐγάζομαι, *p. pas.* αὔγασμαι.

Αὐγαῖς, *dat. pl. of* αὐγή.

Αὐγάσδεο, *Dor. for* αὐγάζεο, *which is Ion. for* αὐγάζου, 2. *sing. pres. imperat. mid. or pas. of* αὐγάζομαι.

Αὐγάσεαι, *Ion. for* αὐγάσῃ, 2. *sing.* 1. *f. ind m. of* αὐγάζω.

Αὔγασμα, ἄτος, τό, brilliancy, brightness, *LXX. Th.* αὐγή.

Αὐγασμός, οῦ, ὁ, *the same as the*

preceding. Plut.

Αὐγείας, ου, ὁ, *proper name,* Augēas, *king of Elis.*

Αὐγεῖος, α, ον, Augēan.

Αὐγάω, to shine, glitter.

ΑΥ᾽ΓΗ᾽, ῆς, ἡ, bright light, radiance, *particularly* of the sun; brilliancy; daylight, dawn, *Xen. Mem.* iv, 7, 7; a ray of light, *Aristoph. Nub.* 287; the radiance of the eyes, *and hence in pl.* αὐγαί, the eyes; κἂν πρὸς αὐγὰς ἀνασκοπῇς, if you examine in the light, *that is,* critically *or* carefully, *Longin.* 3, *in the same sense,* ἰδεῖν τι ὑπ᾽ αὐγάς, to look at *or* examine in the light, *a figurative expression, taken from the practice of holding up towards the sun a piece of cloth, in order to examine its* quality, *Ruhnken. ad Tim. Lex.* 264; *Plut. Phædr.* 268. *Fr.* αὔω, *whence* ἀώς, αὔρα, *Lat.* aurora, *and* αὔριον.

Αὐγοῦστος, ου, ὁ, Augustus Cæsar; *called also* Σεβαστός· *also the month of* August.

Αὐδάζομαι, *f.* άξομαι, *aor.* ηὐδαξάμην, *dep. mid.* to cry out, to speak, *Herodt.* v, 51. *See* αὐδάω.

Αὐδάξασθαι, *Ion. for* αὐδήσασθαι, 1. *a. inf. mid. of* αὐδάω.

Αὐδάσομαι, *Dor. for* αὐδήσομαι, 1. *f. ind. m. of* αὐδάομαι, *and* αὐδάσας, *Dor. for* αὐδήσας, *part.* 1. *a. act. of*

Αὐδάω, *f.* ήσω, *Att.* ᾱσω, *p.* ηὔδηκα, 1. *aor.* ηὔδησα, *impf.* ηὔδων, to speak, to utter a sound; to speak to *or* accost; to call on *the gods, Eurip.*; to tell *or* bid to do *any thing*; κακῶς αὐδᾶσθαι, to be ill-spoken of, *Æschyl. S. Theb.* 660. *From*

ΑΥ᾽ΔΗ᾽, ῆς, ἡ, the voice, *not so much* the words as the utterance and tone, *Hom.*; the sound *or* twang of the bow-string, *Odys.* xxi, 411; discourse *or* speech, address. *Fr.* αὔω.

Αὐδήεις, ήεσσα, ῆεν, speaking with a human voice, having a human voice, *Il.* xix, 407; *Odys.* v, 334; xi, 8.

Αὐδήσασχ᾽, *for* αὐδήσασκε, *which is for* ηὔδησε, 3. *sing.* 1. *a. ind. act. Ion. of* αὐδάω, *Il.* v. 786.

Αὐερύω (*for* αὖ ἐρύω), *f.* ύσω, to drag *or* turn backwards, *as beasts for sacrifice, with the throat upwards or towards the heavens; also* to kill *or* sacrifice in that position, *Il.* i, 459; *Pind. Olymp.* xiii, 114; to draw *the bow, Il.* viii, 325; *of leaches,* to suck.

Αὖην, *acc. sing. fem. of* αὖος.

Αὖθ᾽, *for* αὖθι, *or* αὖθις, again, anew; hereafter, for the future; back again; *hence* ὁ, ἡ, τό, αὖθις, the succeeding *or* following; *also used for* ἔπειτα, afterwards, *Palæph.* 24. *From* αὖ. *The Attics write it with θ, but the Ion. with τ.*

Αὐθᾰδεια, *and* αὐθᾰδία, ας, ἡ, self-sufficiency, self-esteem, self-complacency, confidence in one's self; self-will, wilfulness; obstinacy, stubbornness, *Æschyl. Prom.* 966.

Αὐθᾰδης, ους, ὁ, ἡ, (*g. d.* ἑαυτῷ ἀδῶν,) self-satisfied, self-complacent; haughty, proud, arrogant, imperious; self-willed; lawless; ferocious *or* savage, *Eurip. Med.* 103; cruel, *Æschyl. Prom.* 64. *Fr.* αὐτός *and* ἀδέω, τ *being changed into* θ *on account of the aspirate.*

Αὐθᾰδίζομαι, *f. ίσομαι, dep. mid. See* ἀπαυθαδίζομαι.

Αὐθᾰδικός, ή, όν, self-willed.

Αὐθάδισμα, ατος, τό, wilfulness, self-will.

Αὐθᾰδόστομος, ου, ὁ, ἡ, stubborn, haughty of speech.

Αὐθᾰδως, *adv.* stubbornly, obstinately, in a surly manner.

Αὔθαιμος, ου, ὁ, ἡ, being of the same blood *or* relation, *as brother and sister, Soph. Œd. C.* 1080.

Αὐθαίμων, ονος, ὁ, ἡ, *same as the preceding, Soph. Trach.* 1039.

Αὐθαίρετος, ου, ὁ, ἡ, voluntary; spontaneous; assuming power *or* authority of themselves, self-elected, *Xen. Anab.* v, 5, 7; θάνατος αὐθαίρετος, voluntary death, suicide. *Fr.* αὐτός *and* αἱρετός.

Αὐθαιρέτως, *adv.* voluntarily, spontaneously.

Αὖθις, *for* αὖτε, *adv. when an aspirate follows. See* αὖτε.

Αὐθίκαστος, ου, ὁ, ἡ, each for himself; that calls things by their right names, straightforward, downright, plain, sincere; strictly just *or* exact. *Th.* ἕκαστος.

Αὐθεντέω, ῶ, *f.* ήσω, to assume authority *over any one,* 1 *Tim.* ii, 12; to govern; *with a gen.* to declare one's self the author *or* source *of any thing.*

ΑΥ᾽ΘΕ᾽ΝΤΗΣ, ου, ὁ, (*contract. for* αὐτοέντης,) committing violence, laying hands on one, an actual murderer, *especially of murders done by those of the same family*; a suicide *or* self-murderer, one that kills with his own hand, *as in Soph. Œd. T.* 107; the author *or* perpetrator of a murder, *committed on one's self or another*; *the same as* αὐτοφόντης, *Thucyd.* iii, 58; *also* that does any thing by his own power *or* right, an absolute master, *Eurip. Suppl.* 412, 442; an instigator; *adjectively,* self-inflicted, *Eurip. Herc. F.* 839.

Αὐθεντικός, ή, όν, authentic, being of authority; *opposed to* ἀδέσποτος.

Αὐθεντικῶς, *adv.* authentically, *Cic. ad. Attic.* ix, 14; x, 9; with authority.

Αὐθήμερον, *adv.* on the same day, *Thucyd.* vii, 39; on the very day; *neut. of*

Αὐθήμερος, ου, ὁ, ἡ, being of the same day, done on the same day *or* in one day; *also* extemporary. *Th.* ἡμέρα.

Αὖθι, *by sync. for* αὐτόθι, there, in that place; here; immediately; *sometimes used for* ἔπειτα. *See* αὖθ᾽.

Αὐθιγενής, *Ion.* αὐτιγενής, ίος, ὁ, ἡ, indigenous, native, *Herodt.* iv, 448; *rivers* rising in the country itself, *Herodt.* iv, 18. *Th.* γίνομαι.

Αὖθις, *Ion.* αὖτις, *and* αὖθι, *and* αὖτε, *for* αὖ, again, anew. *See* αὖθ᾽ *and* αὖ.

Αὐθόμαιμος, ου, ὁ, ἡ, being of the same blood *or* relationship, being brothers, *Soph. Œd. C.* 335.

Αὐθομολογέομαι, οῦμαι, *f.* ήσομαι, to confess of one's self; πρᾶγμα αὐθομολογούμενον, a thing that speaks for itself, self-evident, *Luc.*

Αὐθωρεί *and*

Αὐθωρεί, *adv.* at the same hour; *also* voluntarily, of her own accord, *Plut. de Garrulitat.* 512, 33.

Αὐϊάχος, ου, ὁ, ἡ, clamorous, shouting together, *Il.* xiii, 41; noisy, *as a barking dog; according to others,* noiseless; *but the former is the better interpretation, as, in Homer, the Greeks advanced in silence, and the barbarians with loud shouts; in Qu. Smyrn.* noiseless. *Fr.* αὖ *and* ἰάχω.

Αὐλαία, ας, ἡ, a curtain; drapery hung in front of any thing; the curtain of a theatre. *Fr.* αὐλή.

Αὐλαῖος, αία, αῖον, belonging to a hall *or* vestibule. *Th.* αὐλή.

Αὐλακίζω, *f.* ίσω, (*or* ἀλοκίζω,) to make furrows, to plough.

Αὐλᾶν, *for* αὐλῶν, *Dor. gen. pl.*

of αὐλή.

ΑΥ῾ΛΑΞ, ακος, ἡ, *same as* ἄλοξ, a furrow, *Hes. Op.* 437; *Herodt.* ii, 41; *also* ὄλαξ, *for which* ὄλξ *is used by Homer*, a ridge between two furrows; ἐλίμενον αἰθέρος αὔλακα τέμνων, cutting the havenless furrow of the air," *Aristoph. Av.* 1400, *rendered by Cary*; *acc. sing.* αὔλαχ', *for* αὔλακα.

Αὐλάρχης, ου, ὁ, the chief *or* prefect of a palace *or* hall.

Αὐλᾶς, *Dor. for* αὐλῆς.

Αὐλεία, ας, ἡ, the door *or* porch of a hall. *Th.* αὐλή.

Αὔλειον, ου, τό, a vestibule; an ante-room; *neut. from*

Αὔλειος, ου, ὁ, ἡ, belonging to a vestibule *or* hall; αὐλείῳ θύρᾳ, the door *or* gate of the hall, *or* the street door, *Lys. in Eratosth.*; αὐλείων πυλῶν, the gates of the palace *or* of the courts, *Soph. Antig.* 18.

Αὐλέω, ῶ, *f.* ήσω, *p.* ηὔληκα, to play on a pipe *or* flute, to pipe, *Matt.* xi, 17.

ΑΥ῾ΛΗ, ης, ἡ, a court-yard; a court, hall, *or* saloon; a hall *or* dining-room, *Aristoph. Vesp.* 1215; a vestibule; a palace; *also* a sheepfold *or* yard, *Il.* iv, 433; the abode *of the dead*, *Eurip. Alc.* 269. *Hence the English word* HALL.

Αὔλημα, ατος, τό, a piece of music *for the flute or pipe*, *Aristoph. Ran.* 1302.

Αὐλησεῦντι, *Dor. for* αὐλήσουσι, 3. *pl.* 1. *f. act. of* αὐλέω.

Αὔλησον, 2. *sing.* 1. *a. imperat. act. of* αὐλέω.

Αὐλητήρ, ῆρος, ὁ. *See next.*

Αὐλητής, οῦ, ὁ, *and* αὐλητήρ, ῆρος, ὁ, *and in f. g.* αὐλητρίς, a flute-player, a piper, a musician, a minstrel, *Matt.* ix, 23. *See* αὐλητρίς.

Αὐλητική, ῆς, ἡ, (τέχνη *understood*,) the art of playing the flute *or* pipe.

Αὐλητικός, ή, όν, belonging to a flute *or* other wind instrument; skilled in flute-playing.

Αὐλητρίς, ίδος, *and* αὐλῆτις, ιδος, ἡ, a female player on a flute *or* pipe *and other wind instruments*. *See* αὐλητής. *Th.* αὐλός.

Αὐλῖδος, *gen. sing. of* Αὐλίς, *the name of a territory*, Aulis.

Αὐλίζομαι, *f.* ίσομαι, 1. *aor. mid.* ηὐλισάμην (*Thucyd.* vi, 7), 1. *aor. pas.* ηὐλίσθην, *Xen.*; *pf.* ηὔλισμαι, to lodge *or* pass the night in the αὐλή *or* court-yard, *and hence*, to lie out at night, *as oxen and swine*, *Odys.* xii, 265; to pass the night *in any place*, to lodge, *Matt.* xxi, 17; *Thucyd.* vii, 29; to remain at a station, to encamp, to bivouac, *Herodt.* viii, 9, *and Thucyd.*; to lie down; *impf.* ηὐλιζόμην, ου, ετο. *Th.* αὐλή.

Αὐλικός, οῦ, ὁ, ἡ, *or* ός, ή, όν, of *or* belonging to a flute *or* pipe; *as a subst.*, a flute-player.

Αὔλιν, *or* -ίδα, *acc. sing. of* αὔλις.

Αὔλιον, ου, τό, *dim. of* ἀυλή, a country-house, a cottage, *Hom. Hymn. Merc.* 103; a stall *or* stable, a pen, a shed; a hut, *Æschin.*; a cave *or* grotto, *Soph. Phil.* 19; a dwelling-place, *Ap. Rhod.* iv, 1249. *Not a diminutive: Passow.*

Αὔλιος, ου, ὁ, ἡ, belonging to a stall *or* stable; ἀστὴρ αὔλιος, the evening star, *Ap. Rhod.* iv, 1629; *Milton's* "star, that bids the shepherd fold." (*Liddel and Scott's Lex.*)

Αὖλις, ῖδος *or* ιος, ἡ, a place of abode, dwelling; a stall *or* stable; a tent, a camp; a place to pass the night in. *Th.* αὐλή.

Αὐλίς, ῖδος, ἡ, Aulis, *a town and port in Bœotia.*

Αὐλίσκοισι, *dat. pl. Ion. of*

Αὐλίσκος, ου, ὁ, a little flute *or* pipe; *dimin. from*

Αὐλοποιητική (τέχνη *understood*), the art of flute-making; *from*

Αὐλοποιητικός, ή, όν, skilled in flute-making.

Αὐλοποιϊκή, ἡ, *scil.* τέχνη, the art of flute-making.

Αὐλοποιός, οῦ, ὁ, a flute-maker, *Plat.*

Αὐλιστρίς, ῖδος, ἡ, a female inmate *or* domestic, *Theocr.* ii, 146.

ΑΥ῾ΛΟΣ, οῦ, ὁ, a wind instrument, *which is commonly rendered* a pipe, flute, *or* flageolet, *though more nearly resembling the* oboe (hautboy), *or perhaps the* clarionet, *from its having a mouth-piece, as well as a fuller and deeper tone; any* hollow body, *as* a pipe, tube, groove; *a long kind of* javelin; the socket of the spear-head, *Il.* xvii, 297; an issue *or* stream of blood; *a kind of* shell-fish *or* cockle. *Perhaps from* αὔω, *or* ἄω, to blow. *Hence* αὐλέω, αὐλητήρ, *etc.*

Αὔλος, ου, ὁ, ἡ, not consisting of matter, immaterial, *Aristot. Gen. An.*; *the same with* ἀσώματος, ου, ὁ, ἡ, incorporeal. *Fr.* α *and* ὕλη.

Αὐλῳδία, ας, ἡ, a singing *or* song to the flute, flute-playing, *Plat.*

Αὐλῳδός, ου, ὁ, singing to the flute.

Αὐλών, ῶνος, ὁ, a valley, defile; a strait, *Æschyl. Prom.* 733; a channel, canal, *Xen. Anab.* ii, 3, 10; a plain *or* level inclosed by hills.

Αὐλωνοειδής, έος, ὁ, ἡ, like a valley, glen-like.

Αὐλώπιδι, *dat. sing. of*

Αὐλώπις, ιδος, ἡ, *from* αὐλωπός, οῦ, ὁ, ἡ, *in Homer always an epithet of* a helmet with a vizor, *or having* eyes *or* openings *like the holes of a flute, or, according to others*, tapering *like a cone*, conical, *and having a hollow top or socket* (αὐλός) *to hold the* λόφος *or* crest; high-coned *helmet*, *Jones's Lex. Fr.* αὐλός *and* ὤψ.

Αὐλωπός, ή, όν, made with αὐλοί, *as* αὐλοὶ φιμοί, nose-bands with αὐλοί, *which sounded like trumpets when the horses snorted; or, according to others*, fitted up with little bells; *Æschyl. Fragm.* 330, *Dind.*

Αὐξάνω (αὔξω, αὐξέω), *f.* αὐξήσω, 1 *aor.* ηὔξησα (*the fut.* αὐξᾰνῶ, *only in LXX.*), to cause to grow, to augment, *Herodt. and Pind.*; to thrive, wax strong, grow, *Eurip. Med.* 914; to amplify, *in oratory*, *Plut.* to celebrate, extol, sing of, *as a poet*; 2. *a. ind. act.* ηὔξανον, *f. mid.* αὐξανοῦμαι, *and f. pas. also* αὐξηθήσομαι, *Demosth. pf. ind. pas.* ηὔξημαι, 1. *a. pas.* ηὐξήθην, 1. *a. pas. subj.* αὐξηθῶ, ῆς, ῇ, 1. *a. inf. pas.* αὐξηθῆναι. *Th.* αὔξω, *which see.*

Αὔξε, *pres. imperat. act.* αὔξει, 3. *sing. pres. of* αὔξω, αὔξεται, 3. *sing. pres. pas. of* αὔξομαι. *See preced.*

Αὔξη, ης, ἡ, growth, increase.

Αὐξέω. *See preced.*

Αὐξηθείς, *part. pas.* 1. *a. and*

Αὐξῆσαι, 1. *a. inf. act.*, αὐξηθῶ, ῆς, ῇ, 1. *a. subj. pas.*, αὐξηθέντα, *acc. sing. part.* 1. *a. pas. of* αὐξάνω, *which see.*

Αὔξησις, εως, ἡ, increase, growth, *Herodt.* ii, 13; *used by Aristotle to signify* perceptible accretion *or* growth without relative change of place, *as plants spring from their seeds*, *Classic. Journ.* vol. xvi, 11. *In Grammar*, the augment. *See* μείωσις.

Αὐξήσουσι, 3. *pl. fut. and*

Αὔξηται, *Ion. for* ηὔξηται, 3. *sing. pf. ind. pas. of* αὐξάνω.

Αὐξητικός, οῦ, ὁ, ἡ, *or* άς, ή, όν.

having the power of augmenting *or* increasing; augmentative.

Αὔξις, ιως, ἡ, *same as* αὔξησις.

Αὐξόμενος, *part. pres. mid. of*

Αὔξω, *the more usual poetic form of* αὐξάνω, *first in Hes. Theog.* 493, *and also in Pind. and the Attics; only used in the pres. and impf., the other tenses being the same as those of* αὐξάνω, *which see.*

Αὐξώ, οῦς, ἡ, Auxo, the goddess of growth *or* increase, *called to witness in the oath taken by Athenian citizens.*

Αὐονή, *Att.* αὐονή, ῆς, ἡ, dryness, withering; *also* a clamor, outcry. *Fr.* ἀΰω.

Αὖος, η, ον, *or* -ος, α, ον, *Att.* αὗος, dry, dried, parched; *opposed to* ἁπαλός, *Herodt.* ii, 71; a dull, grating *sound of metal, Il.* xii, 260; xiii, 441; drained dry, exhausted, *Theocr.* xvi, 12. *Fr.* ἀΰω.

Αὐότερος, *comparat. of* αὖος.

Ἀϋπνία, ας, ἡ, sleeplessness.

Ἄϋπνος, ου, ὁ, ἡ, sleepless, wakeful; ὕπνος ἄϋπνος, sleep that is no sleep, *Soph. Phil.* 848. *Fr.* ἀ *and* ὕπνος.

ΑΥ῾ΡΑ, *or* αὔρᾱ, ας, ἡ, a gentle wind *or* breeze; *particularly* a cool breeze *from water, or* the fresh air *of the morning.*

ΑΥ῾ΡΙΟΝ, *adv.* on the morning of the coming day, to-morrow; σήμερον καὶ αὔριον, to-day and to-morrow, *i. e.* for a short time; σήμερον καὶ αὔριον καὶ τῇ τρίτῃ, *or* τῇ ἐχομένῃ, to-day and to-morrow and the third day, *i. e.* for a time, a definite time, *Robinson's Lex.; but others consider this as a proverbial expression, signifying for all time, for ever; see Bretschneid. Lex. N. T.*; ἡ αὔριον (ἡμέρα *being understood*), the morrow. *Hence* ὁ, ἡ, τό, αὔριον, belonging to to-morrow. *Fr.* αὖω, ἄω.

Αὔριος, ου, ὁ, ἡ, the morrow.

Αὖρον, ου, τό, gold, *Dosiad.; Lat.* aurum; *a very rare word in Greek, from which* θησαυρός *is formed.*

Αὖς, αὐτός, τό, *Lacedæm. and Cret. for* οὖς, *gen.* ὠτός, the ear.

Αὖσαι, 1. *a. inf. act. of* ἀΰω.

Ἄϋσε, 3. *sing.* 1. *a. ind. act. Ion. of* ἀΰω, *by dialysis for* αὖω. *So* ἄϋσαν, *for* ἤϋσαν, 3. *pl.* 1. *a. ind. act.*

Αὔσιος, ου, ὁ, ἡ, *Dor. for* τηΰσιος.

Αὔσονες, ων, οἱ, *the name of a nation,* the Ausonians.

Αὐσονικός, ή, όν, Ausonian.

Αὐσταλίος, ία, ίον, dry; foul, squalid, *Odys.* xix, 327; *Ap. Rhod.* ii, 200. *The same as* αὐαλέος. *Fr.* αὖω.

Αὐστηρία, ας, ἡ, austerity, severity; sourness. *From*

ΑΥ῾ΣΤΗΡΟ῾Σ, ά, όν, harsh and rough *to the taste;* sour, bitter, astringent; austere, stern, severe, *Luke* xix, 21; rough, rude, stiff. *Fr.* αὖω.

Αὐστηρότης, ητος, ἡ, sourness *of wine, etc., Xen. Anab.* v, 4, 16; *also* crabbedness *or* harshness *of disposition.*

Αὐστηρῶς, *adv. from* αὐστηρός.

Αὖτ', *for* αὖτε, again.

Ἀϋτά, ᾶς, *Dor. for* ἀϋτή, ῆς, ἡ.

Αὐτά, she, *Dor. for* αὐτή.

Αὐτάγγελος, ου, ὁ, ἡ, a voluntary messenger, being one's own messenger, *Soph. Phil.* 568. *Fr.* αὐτός *and* ἀγγέλλω.

Αὐτάγετος, ου, ὁ, ἡ, *and*

Αὐτάγητος, ου, ὁ, ἡ, a self-admirer, conceited. *Fr.* αὐτός *and* ἄγαμαι.

Αὐτάγρετα, ων, τά, *pl. of*

Αὐτάγρετος, ου, ὁ, ἡ, being of one's own choice, voluntary, according to one's wishes, *Odys.* xvi, 148. *Fr.* αὐτός *and* ἀγείρω.

Αὐτάδελφος, ου, ὁ, ἡ, related as brother *or* sister; one's own brother.

Αὗται, *nom. pl. f. g. of* οὗτος.

Αὐτάν, *acc. fem. Dor. for* αὐτήν.

Αὐτανδρί, *adv.* with the men.

Αὔτανδρος, ου, ὁ, ἡ, being with men, together with men, men and all; αὔτανδρα σκάφη, the vessels and their crews, *Plut. Lucull. c.* 8; *Longin.* 44, 6; *Polyb.* xvi.

Αὐτανέψιος, ου, ὁ, a cousin-german, an own cousin.

ΑΥ῾ΤΑ῾Ρ, *conj.* (*Epic*) *for* ἀτάρ, but, yet, nevertheless, however, as to the rest; furthermore, besides, *indicating an additional circumstance to something already expressed; like* ἀτάρ, *it always begins a sentence or distinct member of a sentence;* αὐτάρ ἐπεί, and when *or* after that *they had ceased, Il.* i; *used by Homer where several things are enumerated as being done in regular order, as the ceremonies in sacrifices, etc. Some derive from it the English word* AFTER. *Fr.* αὖτε *and* ἄρα.

Αὐτάρκεια, *and* αὐταρκία, ας, ἡ, a sufficiency, a competency; contentedness *with one's lot;* self-sufficiency *in a good sense, N. T.*

Αὐταρκέστατα, *superl. of* αὐτάρκης· αὐταρκέστατα ζῇν, to live most contentedly, *Xen. Mem.* i, 2, 14; that supplies its own wants, *as a country that wants no imports, Thucyd.* i, 37; complete *or* perfect, *as used by the Stoics, Aristot. Eth. Nicom. See* αὐτάρκης.

Αὐταρκέω, ῶ, *f.* ήσω, *p.* ηκα, to suffice, to be sufficient. *From*

Αὐτάρκης, εος, ὁ, ἡ, sufficient, satisfied with one's condition; capable, adequate, *Thucyd.* ii, 51; contented, *Xen. Mem.* ii, 6, 2; fit, suitable; competent *of one's self;* sufficient, *in themselves,* and not needing the assistance of others, *Demosth.*; σῶμά τε αὔταρκες ὂν οὐδὲν διεφέρῃ πρὸς αὐτό, no frame (*or* body) was sufficient to struggle against it, *Thucyd.* ii, 51; αὐτάρκου ἔραμαι βίου, I love *or* desire a life of competency, what is a sufficient life (*or* living), *Alph. Mitylen. Scol. in Dalz. Coll. Maj.* ii, 291.

Αὐταρκία, ας, ἡ, *Poet. for* αὐτάρκεια.

Αὐταρκῶς, *adv.* sufficiently; suitably. *From* αὐτός *and* ἀρκέω.

Αὐταρχέω, ῶ, *f.* ήσω, to have absolute power.

Αὐτᾶς, *gen. sing. fem. Dor. for* αὐτῆς.

Αὐτάων, *Dor. for* αὐτῶν, *gen. pl. of* αὐτός.

Αὖτε, *adv.* again, anew, thereupon, on this; *used by Homer for* αὖ, *except of place; also,* however; on the contrary. *Th.* αὖ.

Ἀϋτέη, ης, *Ion. for* ἀϋτή.

Αὐτέκμαγμα, ατος, τό, an exact image *or* impression, a true portrait.

Αὐτεξούσιος, ου, ὁ, ἡ, self-ruling, self-governing; independent; unlimited, *as an absolute government. Fr.* αὐτός *and* ἐξουσία.

Αὐτεξουσιότης, ότητος, ἡ, self-government, independence.

Ἄϋτειον, *for* ἠΰτειον, *from* ἀϋτέω.

Αὐτεπάγγελτος, ου, ὁ, ἡ, promising *or* doing *any thing* of one's own accord *or* unasked; αὐτεπαγγέλτους, ἐθελοντάς, freely and voluntarily *to surrender, Dem. de Coron.* 21; *Isocrat. in Demon. Fr.* αὐτός *and* ἐπαγγέλλω.

Αὐτεπώνυμος, ου, ὁ, ἡ, having the same surname *with another, Eurip. Phœn.* 769.

Αὐτερέτης, ου, ὁ, one (a soldier) that rows himself, *Thucyd.* i, 10; iii, 18.

Ἄϋτευν, *Dor. for* ἠΰτουν, *Il.* xii,

160; 3. *pl. impf. ind. contract. of* Αὐτίω, ῶ. *f.* ήσω, *p.* ηὔτηκα, to cry out, to shout, *Eurip.*; to proclaim, *Æschyl.*; to shriek. *Fr.* αὔω *or* ἀΰω, *in the same sense.*

Αὐτέων, *Ion. for* αὐτῶν, *gen. pl. fem. of* αὐτός.

Αὐτή, ῆς, ἡ, a shouting, outcry, *as in battle*; *hence used to signify* war *or* battle; *also* wailing, clamor. *Th.* αὔω *or* ἀΰω.

Αὐτήγις, *Att. for* αὐτή, *from* αὐτός.

Αὐτήκοος, ου, ὁ, ἡ, that has heard with his own ears, an ear-witness, *Thucyd.* i, 133; *also* independent, *because he listens to or obeys only himself. Fr.* αὐτός *and* ἤκοα, *p. m. of* ἀκούω.

Αὐτῆμαρ, *adv.* (*same as* αὐθήμερον) on the same day, *Il.* i, 81. *Fr.* αὐτός *and* ἦμαρ.

Αὐτῇς, *Ion. for* αὐταῖς, *dat. pl. f. of* αὐτός.

Αὖτι, *for* αὖθι, there, in that place.

Αὐτιγενής, ες, ὁ, ἡ, *Ion. for* αὐθιγενής.

Αὐτίκ', *and* αὐτίχ', *for*

Αὐτίκα, *adv.* immediately, forthwith, soon, in an instant, now, this moment, as soon as possible; for example, *Xen. Mem.* iv, 7, 2; *Plat. Alcib.* 2; *Callim. Hymn. Jov.* 77; *with the article and a noun it is use in the sense of* present, *as* ὁ αὐτίκα φόβος, the present fear; τὸ μὲν αὐτίκα....τὸ δὲ μέλλον, for the present....and for the future, *Thucyd.*; αὐτίκα νυκτός, as night came on; ὡς αὐτίκα, as soon as might be; αὐτίκα γέ τοι, *and* αὐτίκα δή που, and in the first place, *etc.*; αὐτίκα μάλα, *and* δὴ μάλα, as soon as possible; αὐτίκα τὶ εἶδον, as soon as I saw him, *Herodt.*

Αὖτις, *Ion. and Dor. for* αὖθις, *adv.* again, anew. *Th.* αὖ.

Αὐτίτης, ου, ὁ, ἡ, by one's self, alone, apart, *Aristot.*; *also* pure, unmixed *wine.*

ΑΥ˙ΤΜΗ', ῆς, ἡ, the breath *of life*, *Il.* ix, 605; blowing, a blast; exhalation, vapor, fume, steam; a scent, odor.

Αὐτμήν, ένος, ὁ, *the same.*

Αὐτό, τό, the same; εἰς τὸ αὐτό, in *or* at the same place; κατὰ τὸ αὐτό, together, in the same manner; ἐπὶ τὸ αὐτό, to the same place; αὐτὸ μόνον, only; καὶ αὐτὸ δὴ τοῦτο, so the thing is.

Αὐτοάγαθον, τό, the ideal good, *Aristot. Org.*

Αὐτοάνθρωπος, the abstract man, the ideal man, *Aristot. Metaph.*

Αὐτοβοάω, ῶ, *f.* ασομαι, to bear testimony of one's self, to trumpet one's own fame. *Th.* βοάω.

Αὐτοβοεί, *adv.* immediately; at the first signal *or* shout.

Αὐτοβοισάκης, ου, ὁ, *proper name*, Autobœsaces.

Αὐτόβουλος, ου, ὁ, ἡ, self-willed, *Æschyl. S. Theb.* 1053.

Αὐτόγα, *Dor. for* αὐτόγε, here, at the same place.

Αὐτογένεθλος, ου, ὁ, ἡ, *and*

Αὐτογενής, ες, ὁ, ἡ, *and*

Αὐτογέννητος, ου, ὁ, ἡ, self-produced; generated from the same (*place or person*), incestuous. *Soph. Antig.* 864.

Αὐτόγονος, ου, ὁ, ἡ, self-produced, self-generated, *i. e.* eternal. *Th.* γείνομαι.

Αὐτογνωμονέω, ῶ, *f.* ήσω, to act on one's own judgment *or* discretion, *or* without orders, *Xen.*

Αὐτογνώμων, ονος, ὁ, ἡ, acting on one's own judgment *or* will.

Αὐτόγνωτος, ου, ὁ, ἡ, acting of one's own will *or* judgment; 'self-judging *or* self-willed feeling,' *Soph. Antig.* 875, *Woolsey's edit.*

Αὐτόγραφος, ου, ὁ, ἡ, written with one's own hand; autographal. *Th.* γράφω.

Αὐτόγυον, ου, τό, the beam of a plough, to which the share *or* coulter is fastened. *Fr.* αὐτός *and* γύα *or* γυία. *See next.*

Αὐτόγυος, ου, ὁ, ἡ, made of one piece, *applied to a plough, in which the plough-tail and share-beam* were of one piece, *Hes. See preced.*

Αὐτοδαής, ές, ὁ, ἡ, self-learnt, *Soph. Aj.* 700.

Αὐτοδάϊκτος, ου, ὁ, ἡ, self-slain, a suicide; mutually slain, *Æschyl.*

Αὐτοδάξ, *adv.* tenaciously, *as with the teeth*, obstinately, pertinaciously, *Aristoph. Lysistr.* 687; angry, self-willed, *Pac.* 607.

Αὐτοδεκαιτῶν, *for*

Αὐτόδεκα ἐτῶν (διελθόντων), ten years having elapsed, *Thucyd.* v, 20; *where some erroneously read* αὐτοδεκαιτῶν, *Schneid.*

Αὐτόδηλος, ου, ὁ, ἡ, self-evident.

Αὐτοδιακονία, ας, ἡ, the act of waiting upon one's self. *Fr.* αὐτός *and* διάκονος.

Αὐτοδιάκονοι, ων, οἱ, that wait upon *or* serve themselves.

Αὐτοδίδακτος, ου, ὁ, ἡ, self-taught, self-instructed. *Th.* διδάσκω.

Αὐτόδικος, ου, ὁ, ἡ, governed by their own jurisprudence, *Thucyd.* v, 18.

Αὐτόδιον, *adv.* in the same way instantly, *Odys.* viii, 449.

Αὐτοέλικτος, ου, ὁ, ἡ, curling naturally, self-curling *hair.*

Αὐτοέντης, ου, ὁ, a self-murderer; a murderer, *Soph. Œd. T.* 107. *See* αὐθέντης.

Αὐτοετεί, *adv.* (τῷ αὐτῷ ἔτει,) in the same year, *Theocrit.*

Αὐτοετίς, *adv.* in the same year, *Odys.* iii, 322. *From*

Αὐτοετής, ές, ὁ, ἡ, of the same year, *Theophr. and Theocrit.*

Αὐτόθε, *or* αὐτόθεν, *adv.* from that *or* the same place, thence; from this place, hence; since, from that time; οἱ αὐτόθεν, those of that place, the natives.

Αὐτοθελεί, *adv.* voluntarily; *from*

Αὐτοθελής, ες, ὁ, ἡ, voluntary, of one's own will, spontaneous.

Αὐτόθι, *adv. of place*, there, in that place. *See* αὖθι.

Αὐτοῖο, *gen. sing. Ion. for* αὐτοῦ. *Fr.* αὐτός.

Αὐτοκάδδαλος, ου, ὁ, ἡ, coarsely *or* carelessly done *or* wrought, *Aristot. Rhet.* iii, 14.

Αὐτοκασιγνήτη, ης, ἡ, an own sister; *and*

Αὐτοκασίγνητος, ου, ὁ, an own brother. *Fr.* αὐτός, κάσις, *and* γνητός *for* γενητός.

Αὐτοκατάκριτος, ου, ὁ, ἡ, self-condemned, *Tit.* iii, 11. *Fr.* αὐτός *and* κατακρίνω.

Αὐτοκέλευστος, ου, ὁ, ἡ, self-bidden, voluntary. *Fr.* αὐτός *and* κελεύω.

Αὐτοκελής, ες, ὁ, ἡ, *the same as the preceding.*

Αὐτοκίνητος, ου, ὁ, ἡ, self-moved.

Αὐτόκλητος, ου, ὁ, ἡ, self-invited, unbidden, *Æschyl. Eum.* 170.

Αὐτόκομος, ου, ὁ, ἡ, having its natural hair, shaggy, *Aristoph. Ran.* 821; hair and all, *or* leaves and all, *Luc.*

Αὐτοκράτης, ες, ὁ, ἡ, ruling by one's self, having full power, absolute.

Αὐτοκρατορικός, ή, όν, supreme, having sovereign *or* imperial authority; *also*

Αὐτοκράτωρ, ορος, ὁ, ἡ, an absolute sovereign, emperor, autocrat; a plenipotentiary, having full powers *as an ambassador*, *Æschin. c. Ctes.* 62, 35; *acc. pl.* αὐτοκράτορας. *Fr.* αὐτός *and* κρατέω.

Αὐτόκτιτος, ου, ὁ, ἡ, self-built, self-formed, *Æschyl. Prom.* 301.

Αὐτοκτονέω, ῶ, *f.* ήσω, to slay one another, *Soph. Antig.* 56.

Αὐτοκτόνος, ου, ὁ, ἡ, slaying one another, *Æschyl. S. Theb.* 805; χεὶρ' αὐτοκτόνον, her offspring-destroying hand, *Eurip. Med.* 1250; *but* αὐτόκτονος, self-slain.

Αὐτοκῠβερνήτης, ου, ὁ, ἡ, that steers himself, *Anthol.*

Αὐτοκῠβερνητί, *and*

Αὐτοκῠβερνητί, *adv.* by its own steering, without a pilot.

Αὐτόκωλος, ου, ὁ, ἡ, *being* all legs *or* bone, *or* skin and bone; *an epithet of a woman, Simonid. Fragm. de Mulier. vers.* 76.

Αὐτόκωπος, ου, ὁ, ἡ, together with the hilt itself, hilt and all, *Æschyl. Choëph.* 161; *according to Butler*, made with a hilt.

Αὐτολεξεί, *adv.* word for word, literally.

Αὐτολήκυθος, ὁ, ἡ, that carries his lecythus (*or* oil vessel) by himself, *instead of a servant, through avarice or poverty; hence* poor, avaricious; *also* a parasite, a flatterer.

Αὐτόλῠκος, ου, ὁ, ἡ, *prop. name of a man*, Autolȳcus, *one of the Argonauts; also* a very wolf.

Αὐτομαθής, ες, ὁ, ἡ, self-instructed.

Αὐτόμαρτῠς, ῠος, ὁ, ἡ, that is himself the witness, *i. e.* an eye-witness, *Æschyl. Ag.* 989.

Αὐτομᾰτεί, *and*

Αὐτομᾰτί, *adv.* of one's own free will, voluntarily.

Αὐτόμᾰτα, ων, τά, things that move of themselves, as clocks, *etc.*, automatons. *See* αὐτόματος.

Αὐτομᾰτη, *sc.* ἄρουρα, an untilled field, that produces without tilling.

Αὐτοματία, ας, ἡ, fortune, luck, *the goddess* Fortune.

Αὐτοματίζω, *f.* ίσω, to act in one's own way, *and so* to act unadvisedly, *Xen. Cyr.* iv, 5, 21.

Αὐτόμᾰτοι, ων, οἱ, those who come voluntarily.

ΑΥΤΟΜΑΤΟΣ, η, ον, *or* ου, ὁ, ἡ (*in prose mostly of two endings*,) acting *or* moving of itself, self-moving, self-acting; τὰ αὐτόματα, self-moving machines *or* automatons; *of plants*, growing of themselves *or* spontaneously; ἀπό *and* ἐκ τοῦ αὐτομάτου, accidentally; *also* of their own accord, spontaneously, *Xen. Anab.* i, 3, 13; αὐτόματος θάνατος, a natural death, *Dem. de Coron.* § 59; sudden, not premeditated, *Pind. Pyth.* iv. 107; spontaneous, of his *or* its own accord, of itself, *Mark* iv, 28; *Acts* xii, 10. *Fr.* αὐτός *and* μάω.

Αὐτομάτως, *adv.* spontaneously, casually.

Αὐτομαχέω, ῶ, *f.* ήσω, to fight for, *or* defend one's self, *particularly*, to defend one's own cause, *Lys. as cited by Harpocrat.*

Αὐτομέδων, ὁ, *a man's name*, Automedon.

Αὐτομήτωρ, ορος, ὁ, ἡ, a very mother herself, *or* her mother's very child; of the same mother.

Αὐτομολέω, ῶ, *f.* ήσω, *p.* ηὐτομόληκα, to run away, to desert to the enemy, *Thucyd.* vii, 13.

Αὐτομόλησις, εως, ἡ, *and*

Αὐτομολία, ας, ἡ, desertion.

Αὐτόμολος, ου, ὁ, ἡ, going of one's own accord; *as a subst.*, a deserter, *Herodt. and Thucyd. Fr.* αὐτός *and* μολέω.

Αὐτονόη, ης, ἡ, *a proper name*, Autonöe, *daughter of Cadmus.*

Αὐτονομέομαι, οῦμαι, *f.* ήσομαι, to govern one's self, to live according to one's own laws *or* rules, to be independent, *Dem. Philip.* i, 3.

Αὐτονόμη, ης, ἡ, *the name of a woman*, Autonomè.

Αὐτονομία, ας, ἡ, independence, enjoyment of one's own laws.

Αὐτόνομος, ου, ὁ, ἡ, living by one's own laws, free, independent, not subject to the authority of others.

Αὐτονῠκτί, *Joseph.*; *and*

Αὐτονῠχί, *adv.* that very night, *Il.* viii, 297.

Αὐτόξῠλος, ου, ὁ, ἡ, of mere wood, of wood itself, *Soph. Phil.* 35.

Αὐτοπαθής, ές, ὁ, ἡ, with feeling *or* experience of one's self, having self-experience; *in Gram.* αὐτοπαθῆ, nouns, pronouns, and verbs, which throw back the action on themselves, reflexives.

Αὐτοπᾰγής, ές, ὁ, ἡ, self-made, that is without human art; *applied to cells of bees, Antiphil.* 29, 2.

Αὐτόπαις, παιδος, ὁ, ἡ, the true real son, an own child, *Soph. Trach.* 826.

Αὐτοπήμων, ονος, ὁ, ἡ, self-afflicting, *Æschyl. S. Theb.* 906.

Αὐτόπιστος, ου, ὁ, ἡ, worthy of belief by itself; αὐτόπιστον, *n. g.* credible in itself. *Fr.* αὐτός *and* πιστός, *which is from* πείθω.

Αὐτοποιός, οῦ, ὁ, ἡ, self-produced; self-acting.

Αὐτόποκος, ου, ὁ, ἡ, having natural wool; *of a garment*, shaggy.

Αὐτόπολις, εως, ὁ, ἡ, having a free state, an independent state.

Αὐτοπολίτης, ου, ὁ, a citizen of free state.

Αὐτοπόνητος, ου, ὁ, ἡ, self-wrought, wrought by nature, *Antiphil. Epigr.* ii, 1, *in* 2 *Coll. Maj.* 330.

Αὐτόπρεμνος, ου, ὁ, ἡ, with the very root itself, root and branch, *Soph. Antig.* 714.

Αὐτόπτης, ου, ὁ, an eyewitness. *Fr.* αὐτός *and* ὀπτάνω.

Αὐτοπώλης, ου, ὁ, one who sells his own goods, *or* articles of his own raising *or* making.

Αὐτόῤῥιζος, ου, ὁ, ἡ, accompanied with its roots, roots and all; self-rooted.

Αὐτόῤῥῠτος, ου, ὁ, ἡ, self-flowing. *Fr.* αὐτός *and* ῥέω.

ΑΥ'ΤΟ'Σ, ή, ό, *the reflexive pronoun*, self; *in the oblique cases*, him, her, it; *with the article*, ὁ αὐτός, the very one, the same; self, *in all the persons*, myself, thyself, *etc.*; Ἰησοῦς αὐτός, Jesus himself, *John* iv, 2; *by way of emphasis, for the* chief *or* master, *as* Αὐτὸς ἔφα, He (the master) has said it, *in Latin* Ipse dixit, *as applied to Pythagoras*; εἰς τὸ αὐτό, to the same *place*; κατὰ τὸ αὐτό, at the same time, together; ἐπὶ τὸ αὐτό, to *or* in the same place; *with verbs in the second and third persons it is used for the pronouns of those persons; before a dative*, without σύν, themselves, *as* αὐτοῖς τοῖς ἵπποις, with the horses themselves, *Xen. Cyr.* i, 4, 7; περὶ αὐτῷ, of his own accord, of himself, *Plut. Cæs.* 11; αὐτοί, of their own accord, *Il.* iii, 66; αὐτὴ πρὸς αὐτῆς, by her own hand, *Soph. Œd. T.* 1237; αὐτοί *in judicial orations refers to the* judges, *Reisk. Index Demosth. Αὐτός is used by Aristotle, in a technical sense, to denote the* substance *or* essence *of any thing in contradistinction to the* συμβεβήκοτα *or* accidental *properties, which distinguish the* εἴδη, *or* species; *as* περὶ ποιητικῆς αὐτῆς, concerning the substance, *or* essence, of the poetic art, *Poet.* i; *and in the same manner, at the end of the treatise, where he speaks of tragedy and epopœia, Brit. Crit.* vol. v, p. 51.

Αὐτόσε, *adv.* thither, to the very place; there; here, in this place.

Αὐτοσίδηρος, ου, ὁ, ἡ, wholly of iron; the very iron, the same sword, *Eurip. Hel.* 356.

Αὐτόσκηνος, ου, ὁ, ἡ, living *and* messing alone, *Xen. Cyr.* viii,

" 14.

Αὐτόσσυτος, ου, ὁ, ἡ, self-moved, self-roused, self-excited, *Æschyl. Eum.* 170.

Αὐτοσσᾰδῐ́α, ας, ἡ, a fighting hand to hand, personal combat, close fight, *Il.* xiii, 325. *Fr. αὐτός and στάδιος. Th. ἵστημι.*

Αὐτόστολος, ου, ὁ, ἡ, that serves as a ship to himself, *i. e.* a swimmer; *an epithet of Leander, in Musæus,* 325; self-sent. *Fr. αὐτός and στέλλω.*

Αὐτόστονος, ου, ὁ, ἡ, sighing for *or* by one's self, *Æschyl. S. Theb.* 916.

Αὐτοσφᾰγής, ές, ὁ, ἡ, slain by one's self *or* by kinsmen, *in both which senses it occurs in Soph. Aj.* 841.

Αὐτοσχεδιάζω, *f.* άσω, to do hastily *or* inconsiderately; undertake *or* act unadvisedly; to speak off-hand *or* extempore.

Αὐτοσχεδίασμα, ᾰτος, τό, work done off-hand; an extemporaneous effort *or* attempt, *in poetry, Aristot. Poet.* c. 6.

Αὐτοσχεδιαστής, οῦ, ὁ, ἡ, that acts, does *or* speaks off-hand, *or* on the spur of the occasion, *Xen.*

Αὐτοσχεδιαστικός, οῦ, ὁ, ἡ, extemporary, unpremeditated.

Αὐτοσχεδίη, *and*

Αὐτοσχεδίην, *adv.* hand to hand, in close combat, *Il.* 15, 510.

Αὐτοσχέδιος, ου, ὁ, ἡ, *or* -ιος, ία, ιον, hastily done *or* made, not elaborate, extemporary, unpremeditated; in close combat.

Αὐτοσχεδίως, *adv.* hastily, at the moment, off-hand.

Αὐτοσχεδόν, *or* -δά, *or* -δίην, *adv.* near, hand to hand; *also* immediately. *Fr. αὐτός and σχεδόν.*

Αὐτότᾰτος, *superl. of* αὐτός, he himself, his very self. *Fr. αὐτός.*

Αὐτοτελής, ές, ὁ, ἡ, self-completed, complete in itself, *Aristot. Org.*; self-subsisting; that lives at his own expense, *or* self-taxed, *Thucyd.* v, 18; *also* final. *Fr. αὐτός and τέλος.*

Αὐτότοκος, ου, ὁ, ἡ, with the offspring, young and all, *before they were brought forth, Æschyl. Ag.* 135.

Αὐτοτροπήσας, *as if from* αὐτοτροπάω, to turn straightway, *Hom. Hym. Merc.* 86; *but the reading is doubtful.*

Αὐτοτρᾰγικός, ή, όν, purely tragic *ape. See next.*

Αὐτοτραγικοπίθηκος, ου, ἡ, an arrant tragic ape, a very ape, *Dem. de Coron.* § 71; *but the common reading is in two words,* αὐτοτραγικὸς πίθηκος.

Αὐτοῦ, *adv.* there, here; *originally, the neuter of* αὐτός. *See next.*

Αὐτοῦ, αὐτῇ, αὐτόν, *contract. for* ἑαυτοῦ, ἑαυτῇ, ἑαυτόν, himself, etc.; οὐκ ἐν αὐτῷ, not in his right mind, *Aristoph. Vesp.* 642.

Αὐτουργέω, ῶ, *f.* ήσω, to make *or* do with one's own hands; *and*

Αὐτουργός, οῦ, ὁ, ἡ, that does any thing with his own hands; that lives by his own labor, *Thucyd.* i, 141; that does his work himself, *or without servants, Palæphat. Fr. αὐτός and ἔργον.*

Αὐτουργία, ας, ἡ, one's own work, *as murder by one's hand, Æschyl. Eum.* 336.

Αὐτόφι, *and*

Αὐτόφιν, *Epic. gen. and dat. sing. and pl. from* αὐτός, *in Hom.; also adv. like* αὐτοῦ, there, at the very place.

Αὐτόφλοιος, ου, ὁ, ἡ, that still has its bark *or* rind, bark and all, *q. d.* σὺν αὐτῷ τῷ φλοιῷ, *Theocr.* xxvi.

Αὐτοφόνος, ου, ὁ, ἡ, self-murdering, murdering in one's own family, *Æschyl.*

Αὐτοφόντης, ου, ὁ, a self-murderer; *also* that kills with his *or* her own hands, parricidal, *Eurip. Med.* 1266.

Αὐτόφορτος, ου, ὁ, ἡ, carrying his own burden *or* baggage; *strictly, applicable to a ship-owner,* who sails his own vessel, *whether for himself or on hire; and so to one* who embarks himself with his cargo, *Æschyl. Choëph.* 656, *and Peile's note.*

Αὐτοφῠής, ές, ὁ, ἡ, self-produced spontaneous, native; natural *or* not made by art; *also* genuine, real.

Αὐτόφῠτος, ου, ὁ, ἡ, *in the same sense as the preceding. Fr. αὐτός and φύω.*

Αὐτοφωεί, *adv.* naturally, by nature.

Αὐτόφωρον, ου, τό, the very act of stealing, *as when a culprit is taken,* flagrante delicto, *or* in the very act; ἐπαυτοφώρῳ, *for* ἐπ' αὐτοφώρῳ, in the very act, *Herodt.* vi, 72. *Fr. αὐτός and φῶρ. See next.*

Αὐτόφωρος, ου, ὁ, ἡ, caught in the very act *of stealing,* or other offence; *as in John* viii, 4. *See preced.*

Αὐτόχειρ, ρος, ὁ, ἡ, doing (any thing) with his own hands; that kills with his *or* her own hands, *Eurip. Med.* 1278; *also* that suffers an act done by himself *or* by his kindred, *as by* violent hands, *in Soph. Antig.* 1175, *where Prof. Woolsey renders it* "by violence, *or more exactly by the hand itself, and not in the course of nature*"; that gets a living with his own hands. *Hence*

Αὐτοχειρί, αὐτοχειρίᾳ, *Ion.* αὐτοχειρίῃ, *adv.* with one's own hands. *Fr. αὐτός and χείρ.*

Αὐτοχειρία, ας, ἡ, an act done by one's own hands, *Demosth.* 787, 26; the perpetration of murder, *in contradistinction to the* planning *of it, Xen. Hellen.* vi, 4, 34.

Αὐτόχθονα ἔθνεα, aboriginal people; *from* αὐτόχθον.

Αὐτόχθονος, ου, ὁ, ἡ, country and all.

Αὐτόχθων, ονος, ὁ, ἡ, indigenous, aboriginal, *Demosth.* 424; born on the soil which one inhabits; αὐτόχθονες ἄνδρες, aborigines, *Plat. Menexen. Fr. αὐτός and χθών.*

Αὐτοχώνως, ου, ὁ, ἡ, formed by spontaneous fusion *or* casting, cast solid, massive, *Il.* xxiii, 826. *Fr. αὐτός and χῶνος, which is from χέω.*

Αὐτόχρημα, *adv.* in reality, in fact; truly, really, entirely, fully. *Fr. αὐτός and χρῆμα.*

Αὐτόχῠτος, ου, ὁ, ἡ, formed by spontaneous fusion; self-formed, natural, *Phocylid. Fr. αὐτός and χέω.*

Αὐτοψεί, *adv. in the act of viewing* with one's own eyes; *and*

Αὐτοψία, ας, ἡ, a seeing with one's own eyes. *Fr. αὐτός and ὄψις, which is from ὄπτομαι.*

Αὐτῶ, *dat. sing. of* αὐτός, *nom. dual.* αὐτώ, they two; *but* αὐτῶ, *gen. Dor. for* αὐτοῦ.

Αὐτῷ, *dat. sing. contr. for* ἑαυτῷ.

Αὕτως, *adv. for* ὡσαύτως, in just the same manner, in like manner; just as before, *Il.* xvi, 117; *sometimes incorrectly rendered,* in vain, without effect; *see Buttm. Lexilog. and Passow's Lex. Th.* αὐτός.

Αὐφίνα, *Æol. for* αὐχίνα, *and*

Αὐχίν', *for* αὐχίνα, *acc. sing. of* αὐχήν. *Hence*

Αὐχενίζω, *f.* ίσω, *Att.* ιῶ, to cut the throat of, to behead, decapitate. *Fr.* αὐχήν.

Αὐχένιος, ου, ὁ, ἡ, belonging *or* relating to the neck, *Odys.* iii, 450.

ΑΥ̓ΧΈΩ, ῶ, *f.* ήσω, *p.* ηὔχηκα, to boast, brag, vaunt one's self, plume one's self *on any thing*, to be elated; *also* to think, to flatter one's self; ἐξηύχουν ἄν, I should think, *Soph. Antig.* 390; *Alcest.* 95; *Æschyl. Prom.* 338.

Αὐχή, ῆς, ἡ, a boasting, a vaunting, vainglory.

Αὔχημα, ατος, τό, a thing boasted of, an object of pride, the boast *or* pride *of a man; posthumous* fame, *Pind. Pyth.* i, 197.

ΑΥ̓ΧΉΝ, ένος, ὁ, the neck; an isthmus; a narrow pass, a defile; *acc. sing.* αὐχένα. *Hence* αὐχένιος, ου, ὁ, ἡ.

Αὔχησις, εως, ἡ, a boasting, exultation.

Αὐχῖσαι, ων, οἱ, the Auchisæ, *an African nation.*

Αὐχμέω, ῶ, *f.* ήσω, to be dried, dusty, *or* dirty; to be squalid *or* unwashed, *Odys.* xxiv, 249; *Aristoph. Nub.* 920.

Αὐχμήεις, εσσα, εν, *s. as* αὐχμηρός.

Αὐχμηρός, ά, όν, squalid, mean, poor, *as opposed to* λιπαρός, neat *or* clean *as* with oil and unguents; dried by heat; matted *locks, Eurip. Orest.* 381; dismal, dark, murky, 2 *Pet.* i, 19.

ΑΥ̓ΧΜΌΣ, οῦ, ὁ, dryness, drought, *Aristoph. Nub.* 1123; foulness, *or perhaps* scantiness, *Plut.* 810. *Perhaps from* αὕω, *by epenthesis of* χ.

Αὐχμώδης, εος, ὁ, ἡ, looking dry *by heat;* dirty, foul, nasty; dishevelled, *Eurip. Orest.* 217.

ΑΥ̓́Ω, *f.* αὔσω, *p.* ηὔκα, to make dry, parch, singe; kindle, set fire to, *Odys.* v, 490, *in which sense some write it with an aspirate,* αὕω, to blow; to breathe. *See next.*

Αὔω, *and by dialys.* ἀΰω, *f.* ἀΰσω, *p.* ἤϋκα, 1. *aor.* ἤϋσα, *Ion.* ἄϋσα, to shout, cry out; *of things,* to resound, to echo, to ring, make a noise; to call, *Soph. Œd. T.* 1260; *also* to go to sleep *or* lie down, *and hence* ἰαύω, *Theocrit.* iii, 49. *Fr.* ἄω, ἄημι, to breathe. *In the pres. and impf.* αὐ *is a diphthong; in fut. and aor.* ἄϋ, *in two syllables.*

Αφ', *for* ἀπό, *before an aspirated vowel.*

Ἀφαγνίζω, *f.* ίσω, to purify, expiate; to propitiate by sacrifices; *in mid.* to purify one's self, to offer purifying sacrifices, *Alcest.* 1, 46, *where see Woolsey's note;* to consecrate; rob *or* spoil. *Fr.* ἀπό *and* ἁγνός.

Ἀφαδανῶ, *LXX. See* ἐφαδανω.

Ἀφαιρίομαι, *mid. of* ἀφαιρέω.

Ἀφαιρεθείς, έντος, *part.* 1. *a., and*

Ἀφαιρεθήσομαι, 1. *fut. pas. of* ἀφαιρέω.

Ἄφαίρεμα, *or* -ημα, ατος, τό, any thing taken *or* cut off *from another; hence the* heave-offering, *in LXX.*

Ἀφαιρέματα, ων, τά, the parts of a victim which were separated from the sacrifice.

Ἀφαίρεσις, εως, ἡ, a taking away, subtraction, subduction; confiscation; *a figure in Grammar, called* aphæresis, *when a letter or syllable is taken away from the beginning of a word.*

Ἀφαίρετος, ου, ὁ, ἡ, that may be taken away, separable.

Ἀφαιρέω, ῶ, *Ion.* ἀπαιρέω, *f.* ήσω, *p.* ἀφῃρέηκα, to take away, remove, subtract, retrench, withdraw *any thing from;* to abate, *Thucyd.* vii, 13; to bereave, to rob *of a thing, Æschyl.*; to snatch from, *hence,* to set free, *as captives;* to cut off, to separate; to deprive of, *Xen. Cyr.* iv, 6, 4; *the mid. voice,* ἀφαιρεῖσθαι, *more common than the active,* to take *or* carry off for one's self; 1. *a. act.* ἀφῆρησα, 2. *a.* ἀφεῖλον, *pres. pas.* ἀφαιρέομαι, οῦμαι, *p. pas.* ἀφῄρημαι, *or* -ημαι, 1. *a. pas.* ἀφῃρέθην, 1. *f. pas.* ἀφαιρεθήσομαι, 2. *a. mid.* ἀφειλόμην, 2. *a. subj. m.* ἀφέλωμαι, 2. *a. inf. m.* ἀφελέσθαι. *Fr.* ἀπό *and* αἱρέω.

Ἀφαιρήσεσθαι, 1. *f. inf. m. of* ἀφαιρέω.

Ἄφαιστος, ω *or* ου, ὁ, *Dor. or Ion. for* Ἥφαιστος, Vulcan.

ἈΦΆΚΗ, ης, ἡ, *a kind of legume or pulse, probably* vetches *or* lentil, *Theophrast. Hist. Plant.* vii, 8; *also* a kind of dandelion, *Aristot. Hist. An.*; *also a town of Lybia,* Aphaca.

Ἀφάλλομαι, 1. *f. m.* ἀφαλοῦμαι, 1. *a.* ἀφηλάμην, *p. pas.* ἀφῆλμαι, to leap off *or* down from, *Æschyl. Pers.* 305; to spring, hop, *or* jump off, *from one place to another, Aristoph. Nub.* 145; to rebound.

Ἄφαλος, ου, ὁ, ἡ, without the φάλος *or* metal boss *in which the plume of the helmet was fixed;* crestless. *Fr. α and* φάλος.

Ἀφαμαρτάνω, *f.* ήσομαι, *p.* ἀφημάρτηκα, to miss *one's aim,* to fail *in one's expectations,* to be disappointed; 2. *a. ind. act.* ἀφήμαρτον. *Fr.* ἀπό *and* ἁμαρτάνω.

Ἀφάμαρτε, 3. *sing.* 1. *a. ina act. Ion. for* ἀφήμαρτε.

Ἀφαμαρτοεπής, ίος, ὁ, ἡ, talking aside of the point, digressing, *Il.* iii, 215.

Ἀφανδάνω, *f.* ἀδήσω, *Ion.* 2. ω. *inf.* ἀπαδέειν, *Herodt.* ii, 129, to displease, *Odys.* xvi, 387; to be unacceptable to, *Soph. Antig.* 501. *Fr.* ἀπό *and* ἀνδάνω.

Ἀφάνειᾰ, ας, ἡ, obscurity, darkness, *Pind. Isthm.* iv, 52; obscurity of birth *or* rank, *Thucyd.* ii, 37; uncertainty; destruction, *Æschyl. Ag.* 384.

Ἀφᾰνής, ὁ, ἡ, τὸ ἀφανές, ίος, unseen, not apparent, not manifest, obscure; dark, concealed from view; uncertainty (τὸ ἀφανίς), *Eurip. Alc.* 785; ignoble, unknown; laid waste; οὐκ ἀφανὴς ἦν, he was not concealed, *or* he made no concealment, *etc., Xen. Mem.* i, 1, 2; οὐκ ἀφανῆ δὲ διατριβὰς διατρίβω, I do not lead an obscure life, *Æschin. c. Timarch.* 17, 13. *Fr. α and* φαίνω.

Ἀφανίζω, *f.* ίσω, *Att.* ῐῶ, *p.* ἠφάνικα, 1. *a.* ἠφάνισα, *Isocr.*, to remove from one's view, to cause to be unseen, to conceal; to take away, destroy, make away with *secretly, as in the case of state criminals;* to abolish; efface, *Thucyd.* vii, 69; to quash *or* get rid of *a legal process, Aristoph. Nub.* 759; ἀφανίζειν ἀργύριον, to waste money, *Æschin.* 14, 38; *in mid.* to remove one's self from view; *pas.* to faint with terror, *Acts* xiii, 41; *pres. pas.* ἀφανίζομαι, *p. pas.* ἠφάνισμαι, 1. *a. pas.* ἠφανίσθην, 1. *f. pas.* ἀφανισθήσομαι. *Fr. α and* φαίνω.

Ἀφάνῐσις, εως, ἡ, a making away with, a getting rid of, *Aristoph. Nub.* 704; a disappearing *or* vanishing, *i. e.* destruction, *LXX.*; abrogation *or* abolition *of the Mosaic covenant, Heb.* viii, 13.

Ἀφανισμός, οῦ, ὁ, disappearance; destruction, a perishing, death. *Fr.* ἀφανίζω.

Ἄφαντον, *adverbially. See* ἄφαντος.

Ἄφαντος, ου, ὁ, ἡ, not apparent, not observable; that has disappeared, invisible.

Ἀφάντως, *and* ἄφαντον, in a hidden manner, secretly; ἀφανῶς *the same. Fr. α and* φαίνω.

Ἀφανῶς, *adv. same as preced.*

Ἀφάπτω, *f.* ἄψω, *p.* ἀπῆφα, to suspend, hang up; fasten to,

to apply, to put near to, to move *any thing* towards; to let hang from; *p. pas.* ἀφῆμμαι, *Ion.* ἀπάμμαι, *whence* ἀπαμμένος, hanging down; ἀπάψας ἄμματα, having tied knots in a thong, *Herodt.* iv, 98. *Fr.* ἀπό *and* ἅπτω.

ΑΦΑΡ, *adv.* instantly, this moment, forthwith, *Il.* xix, 405; suddenly, readily, easily; *as if from* ἀφή, in contact with, *or from* α, together, *and* φάω, to speak; thereupon, after that, then. *Hence comparat.* ἀφάρτερος, quicker, more rapid.

Ἀφαρεί, *for* ἄφαρ, *Ion., same with* ἄφαρ.

Ἀφαρεύς, ῆος, έως, ὁ, *the name of a man,* Aphareus.

Ἀφαρῆα, *acc. sing. of preced.*

Ἀφαρητίδαι, *Poet. for* Ἀφαρεῖδαι, ῶν, the Apharidæ, *or children of Aphareus.*

ΑΦΆΡΚΗ, ης, ἡ, a kind of evergreen tree *or* shrub, *supposed by some to be* philyrea angustifolia *of Linnæus.*

Ἀφαρμάκευτος, ου, ὁ, ἡ, *and*

Ἀφάρμακος, ου, ὁ, ἡ, *and*

Ἄφαρμακτος, ου, ὁ, ἡ, unpoisoned, unmixed with poison, *Lucian. Dialog. Fr.* α *and* φάρμακον.

Ἀφαρπάζω, *f.* άξω, *Att.* άσω, *p.* ακα, to carry off, seize, rob, steal, plunder; to snatch away *or* pilfer, *Aristoph. Plut.* 677; to steal *a kiss.*

Ἀφάρτερος, *compar. of* ἄφαρ.

Ἀφᾰσῐᾱ, ας, ἡ, speechlessness, *caused by fear, astonishment, or perplexity*; want of utterance, embarrassment *or* hesitation *in speaking, Herodt.* viii; *Eurip. Iphig. in Aul.* 837. *The Poets use also* ἀμφασία, *on account of the metre; see Il.* xvii, 695; *Ap. Rhod.* iii, 811. *Fr.* α *and* φάω.

Ἅφασσάω, ἀφάσσω, *or* ἀφάπτω, to touch, feel, handle, caress, *Ap. Rhod.* ii, 710.

Ἄφᾰτος, ου, ὁ, ἡ, unutterable, *Eurip. Electr.* 1189; ineffable, indescribable, *Soph. Œd. T.* 1314; not to be spoken of, shameful; *also,* not spoken of *or* celebrated, obscure, *Hes. Op. et Dies,* 3; speechless. *Fr.* α *and* φατός.

Ἀφᾰτως, *adv.* unspeakably, inexpressibly; excessively, abundantly. *Fr.* ἄφατος.

Ἀφαυαίνω, *f. pas.* ἀφαυανθήσομαι, *same as* ἀφαύω.

ΑΦΑΥΡΌΣ, ρά, ρόν, weak, feeble, imbecile, *Soph. Œd. C.* 1018; powerless *as an adversary, Il.* vii, 235; *comp.* ἀφαυρότερος, *superl.* ἀφαυρότατος, *as if from* α *intens. and* φαῦρος, *Dor. for* φαῦλος, *or, according to others, from* παῦρος, *changing* τ *into* φ, *q. d.* small as to strength.

Ἀφαύω, *f.* αύσω, to dry, to cause to dry, *Aristoph. Eq.* 393; to parch, to roast, to scorch; *pas.* to become dry *or* parched, *etc.*; to roast, fry, singe, *Aristoph. Th.* αὔω.

Ἀφάω, ῶ, *and* ἀφάσσω, *f.* άσω, to feel of, to handle; ἀφῶντα, *Poet. for* ἀφῶντα, handling, *or* putting in order, *Il.* vi, 322; to examine *by feeling. Fr.* ἀφή, *which is from* ἅπτομαι.

Ἀφεγγής, ές, ὁ, ἡ, destitute of light, dark, obscure; blind; invisible, *Æschyl. Prom.* 115; *Soph. Œd. C.* 1549; *hence,* ill-starred. *Fr.* α *and* φέγγος.

Ἀφεδρῆ, *a term of imprecation,* be suffocated *or* strangled, *as we say colloquially,* hang you, be hanged.

Ἀφέδρος, ου, ὁ, menstruation.

Ἀφεδρών, ῶνος, ὁ, a privy *or* necessary. *Fr.* ἀπό *and* ἕδρα, a seat. *Some interpret* ἀφεδρῶνα *to mean the intestine called* the rectum.

Ἀφεῖ, *Epic for* ἀφῇ, 3. *sing.* 2. *a. subj. of* ἀφίημι.

Ἀφέηκα, *Epic for* ἀφῆκα, 1. *a. and*

Ἀφέητε, *Ion. for* ἀφῆτε, 2. *pl.* 2. *a. subj. act. of* ἀφίημι.

Ἀφεθείς, *part. pas.* 1. *a. from* ἀφέθην, *or* -είθην, ης, η, 1. *a. ind. pas.,* ἀφεθῇ, 3. *sing.* 1. *a. subj. pas.,* ἀφεθῆναι, 1. *a. inf. pas.,* ἀφεθήσομαι, 1. *f. ind. pas. of* ἀφίημι.

Ἀφειδέως, *Poet. adv. for* ἀφειδῶς, *Ap. Rhod.*

Ἀφειδέω, ῶ, *f.* ήσω, not to spare, to be unsparing *or* lavish of, *Soph. Electr.* 980; *Thucyd.* ii, 43; to disregard *or* be regardless of, *Thucyd.* ii, 51.

Ἀφειδίως, *Ion. for* ἀφειδῶς, *adv.* unsparingly, liberally, generously, profusely.

Ἀφειδής, ές, ὁ, ἡ, unsparing of, profuse, lavish; rigid, strict. *Fr.* α *and* φείδομαι.

Ἀφειδήσαντα, *acc. sing. part.* 1. *a. act. of* ἀφειδέω.

Ἀφειδία, ας, ἡ, prodigality, profuseness, extravagance; rigor *in discipline, study, etc.,* austerity *or* neglect of one's person, *Colos.* ii, 23. *Fr. the same Th.*

Ἀφειδῶς, *adv. See* ἀφειδέως.

Ἀφείη, 3. *sing.* 2. *a. opt. of* ἀφίημι.

Ἀφείθην, 1. *sing. and in* 3. *pl.*

Ἀφείθησαν, 1. *a. pas. of* ἀφίημι.

Ἀφεῖλε, 3. *sing.* 2. *a. ind. act.,* ἀφείλετο, 3. *sing.* 2. *a. ind. m. of* ἀφαιρέω.

Ἀφειλόμην, 2. *a. mid. and*

Ἀφεῖλον, 2. *a. act. of* ἀφαιρέω.

Ἀφεῖμαι, 1. *sing. pf. ind. pas. of* ἀφίημι, *part. pf. pas.* ἀφειμένος.

Ἀφεῖμεν, *commonly said to be the* 1. *pl.* 2. *a. ind. act. for* ἀφέμεν, *from* ἀφῆν, 2. *a. ind. act. of* ἀφίημι, *but in that case it would be* ἄφεμεν, *it is, therefore, more properly the* 1. *pl.* 2. *a. opt. act. for* ἀφείημεν, *as* εἶμεν *for* εἴημεν, *by syncope.*

Ἀφεῖναι, 2. *a. inf. act. of* ἀφίημι.

Ἀφείς, έντος, *and in f. g.* ἀφεῖσα, *part.* 2. *a. act. of* ἀφίημι.

Ἀφεκτέον, *verbal adj.* one must abstain from, one must avoid *Fr.* ἀπέχω.

Ἀφελγῦνω, *f.* ῦνω, *p.* υγκα, to hurt, do harm to.

Ἀφέλεια, ας, ἡ, simplicity *in discourse, dress, etc. Fr.* ἀφελής.

Ἀφελεῖν, 2. *a. inf. of* ἀφαιρέω.

Ἀφελεῖται, 3. *sing.* 2. *f. m. and*

Ἀφελέσθαι, 2. *a. inf. m.* ἀφέλεσθε, *Ion. for* ἀφέλεσθε, 2. *pl.* 2. *a. ind. m.* ἀφειλόμην. *Fr.* ἀφαιρέω.

Ἀφέλῃς, 2. *sing.* 2. *a. subj. act. of* ἀφαιρέω.

Ἀφελής, ές, ὁ, ἡ, level, smooth, *Aristoph. Eq.* 527; simple, plain, blunt, *Demosth.* 1489, 10; simple, artless, unaffected; frugal, temperate; inviolate, pure.

Ἀφελκύω, *f.* ύσω, to take away, remove, carry away *from, Xen. Cyr.* i, 4, 24; to drain, draw up, suck out, *Æschyl. Eum.* 184. *See next.*

Ἀφέλκω, *f.* ξω, to drag *or* force away with violence, to tear away from, *Lys. in Eratosth. Soph. Œd. C.* 844; *in pas.* to draw aside, *Xen. Mem.* iv, 5, 6. *See preced.*

Ἀφελόμενος, *part.* 2. *a. from* ἀφαιρέω, being moved *or* impelled, *Palaphat. Incred.*

Ἀφελόμην, *Ion. for* ἀφειλόμην, 2. *a. ind. m. of* ἀφαιρέω.

Ἀφελότης, ητος, ἡ, evenness; *hence* simplicity, sincerity, *Acts* ii, 46; *the same with* ἀφέλεια.

Ἀφέλωμαι, 2. *a. subj. and*

Ἀφελών, *part.* 2. *a. act. of* ἀφαιρέω.

Ἀφελῶς, *adv.* with simplicity, unaffectedly; brightly, clearly;

αφελῶς δ' ἔλαμψε, is shining clear *or* bright, *Anacr.*

Ἄφεμα, ατος, τό, any thing that is let go *or* sent away; remission, *LXX.*

Ἄφιεμεν. *See* ἀφῖμεν.

Ἀφίεμενος, *part.* 2. *a. m. of* ἀφίημι.

ΑΦΕΝΟΣ, ου, ὁ, *or* ἄφενος, εος, τό, (*the latter in Homer,*) *and by syncop.* ἄφνος, wealth, riches, resources, abundance; *where joined with* πλοῦτος, *the grammarians explain it of* cattle *and* lands, *Il.* i, 171; the income *of a year, q. d.* ἀφ' ἑνός ἔνου, *or* ἕνου, of one year, *like the Latin* annona.

Ἀφέντι. *dat. sing. of* ἀφείς.

Ἀφέξω, 1. *f. act. of* ἀπέχω.

Ἄφερκτος, ου, ὁ, ἡ, shut out from, *Æschyl. Choëph.* 446.

Ἀφερμηνεύω, *f.* εύσω, to interpret, explain, narrate, *Plat.*

Ἀφερπύζω, *same as*

Ἀφέρπω, *f.* ψω, *p.* φα, to creep off, to steal away, *Soph. Th.* ἕρπω.

Ἄφερτος, ου, ὁ, ἡ, insufferable, not endurable.

Ἄφες, έτω, 2. *and* 3. *sing. and* ἄφετε, 2. *pl.* 2. *a. imperat. act. of* ἀφίημι.

Ἀφέσιος, ου, ὁ, *epith. of Jupiter,* The Releaser.

Ἄφεσις, εως, ἡ, dismission, emancipation *of a slave;* release, *as from captivity, Luke* iv, 18; ἄφεσις τῶν πλοίων, the dismissal *or* release of the vessels, *Dem. de Coron.* 251, 3 (§ 23); ἀφλήματος καὶ ταξέως, *Demosth.*; remission, forgiveness *of sins, Mark* iii, 29; the remission *or* forgiving of a debt *while yet unpaid, Deut.* xv, 3: a starting-place, *Soph. Electr.* 688; *also,* the letting go of horses from the starting-place; repudiation *or* divorce, *Plut. Fr.* ἀφίημι.

Ἀφεσταίη, *Odys.* xxiii, 101, (*or, according to some,* ἀποσταίη,) 3. *sing. opt. pf. act. syncop.* ἀφίστημι, would keep off from, would shun, *Odys.* xxiii, 101 *and* 169; *but the reading is doubtful.*

Ἀφεστᾶσι, *by syncop. for* ἀφεστήκασι, 3. *pl. pf. ind. act. of* ἀφίστημι.

Ἀφέστατε, *by syncop. for* ἀφεστήκατε, 2. *pl. pf. ind. act. of* ἀφίστημι.

Ἀφιστήκω, *f.* ήξω, to withdraw one's self from, secede, quit, abandon one's party *or* friends, *Xen. Anab.* ii, 4, 5.

Ἀφίστιος, ου, ὁ, ἡ, not domestic, not of the household, hearthless, foreign, *LXX.*

Ἄφιται, ων, αἱ, *properly,* the starting-place *at the races; also the name of* a street in Lacedæmon; *also* a city *of Magnesia.*

Ἄφιτι, 2. *pl.* 2. *a. imperat. act. of* ἀφίημι.

Ἀφιτέον, *verbal adj.* that must be released *or* let go, one must let go.

Ἀφιτήρ, ῆρος, *s. as* ἀφίτης.

Ἀφιτηρία, ας, ἡ, the lists *or* bounds *at the games and public contests;* the starting-place *at the races;* a harbour.

Ἀφίτης, ου, ὁ, one who lets go *or* throws off *any thing, as darts or other missiles, particularly* a slinger, *Polyb.; also, among the Spartans,* a freed slave.

Ἄφιτος, ου, ὁ, ἡ, released, set at liberty, discharged, dismissed, let loose, *Æschyl. Prom.* 669, *on which see Prof. Woolsey's note;* ἄφιτοι ἡμίρωι, holidays, *on which no public business was transacted. Fr.* ἀφίημι.

Ἄφιυκτος. *See* ἄφυκτος.

Ἀφιύω, *f.* ύσω, to burn, to singe off *the hair, Aristoph.;* to roast, to toast.

Ἀφίψημα, ατος, τό, any thing boiled off, a decoction.

Ἄφεψις, εως, ἡ, the act of cooking *or* boiling; *from*

Ἀφίψω, *f.* ἀφεψήσω, *Ion.* ἀπέψω, *etc.,* to boil off, to boil down, *Herodt.* ii, 94; to boil so as to make young again, *in allusion to what Medea did to her father, Aristoph. Eq.* 1321; to cook, *Aristoph. Fr.* ἀπό *and* ἕψω.

Ἀφίωκα, *Dor. for* ἀφῖκα, 1. *sing. pf. ind. act. and*

Ἀφίωνται, 3. *pl. pf. pas. Dor. for* ἀφῖνται, *from* ἀφίημι, *N. T.*

Ἀφιώρα, *Att. for* ἀφώρα, 3. *sing. impf. ind. act. contract. of* ἀφοράω.

Ἀφή, ῆς, ἡ, a fastening; a lighting *or* kindling, *Herodt.* vii, 215; a touching, a handling *or* feeling; the sense of touch; a close connection, junction, *or* union; the yellow sand, *with which the wrestlers were sprinkled, after being anointed, so as to give them a hold of each other. Fr. the pf. ind. m.* ἧφα, *of the verb* ἅπτω.

Ἀφηβος, ου, ὁ, ἡ, having passed the age of youth, beyond boyhood.

Ἀφηγέομαι, οῦμαι, *f.* ήσομαι, *p.* ημαι, to lead, conduct, be a leader *or* commander; *also,* to relate, tell, narrate; *part. pres. mid.* ἀφηγούμενος. *Fr.* ἀπό *and* ἡγέομαι.

Ἀφήγημα, ατος, τό, a narration, a narrative, recital. *Fr. the pf. pas. of the above verb.*

Ἀφήγησις, εως, ἡ, a narration, recital; *also*

Ἀφηγούμενος, a leader, *LXX.*

Ἀφῆκα, 1. *a. act.* ἀφῆν, 2. *a. ind. act.* ἀφῆτε, 2. *pl.* 2. *a. subj. act. of* ἀφίημι.

Ἀφήκω, *f.* ήξω, to arrive at, attain to, *Plat. Rep.*

Ἀφήλατο, 3. *sing.* 1. *a. m. of* ἀφάλλομαι.

Ἀφῆλιξ, *Ion.* ἀπῆλιξ, ικος, ὁ, ἡ, beyond one's youth, elderly, in the decline of life, *Herodt.* iii, 14.

Ἀφήμαρτον, ες, ε, 2. *a. ind. act. of* ἁφαμαρτάνω.

Ἄφημαι. *See next.*

Ἀφήμενος, *part. of* ἄφημαι, (*but only found in the participle,*) sitting apart, *Il.* xv, 106.

Ἀφημερεύω, *f.* εύσω, to be absent *or* to absent one's self for a day, *as from one's post;* μήτε ἀφημερεύοντας, μήτε ἀποκοιτοῦντας, neither absenting themselves by day, nor being away by night, *Dem. de Coron.*

Ἀφημένος, ου, ὁ, *pf. part. pas. of* ἁφάπτω, *pf. ind. pas.* ἀφῆμμαι.

Ἄφημος, ου, ὁ, ἡ, being without fame *or* celebrity, unknown, *Hom. Hymn. in Apol.* 170. *But the reading is doubtful.*

Ἀφῆν. *See under* ἀφῆκα.

Ἀφηνιάζω, *f.* άσω, *p.* ακα, to shake off restraint, *literally* the reins; to be obstinate, contumacious, *or* disobedient, *Herodian,* i.

Ἀφηρέθην, 1. *sing.* 1. *a. ind. pas. of* ἀφαιρέω.

Ἀφηρέμην, ούμην, *impf. ind. m. of* ἀφαιρέομαι. *Th.* αἱρέω.

Ἀφῆτε. *See under* ἀφῆκα.

Ἀφήτορος, *gen. sing. of*

Ἀφήτωρ, ορος, ὁ, *an epithet of Apollo,* the god of the bow, the archer, *Il.* ix, 404; *from* ἀφίημι· *also in the sense of* ὁμοφήτωρ, *(from* φάω,) the god of prophecy.

Ἄφθα, ης, ἡ, *sing. of*

ΑΦΘΑΙ, ων, αἱ, ulcerations upon the inside of the mouth, *particularly in infants, and called* aphthæ; (*perhaps* the thrush;) *seldom used in the sing.*

Ἀφθαρσία, ας, ἡ, incorruptibility, immortality. *Fr. a and* φθάρσις.

Ἄφθαρτος, ου, ὁ, ἡ, incorruptible,

indestructible, immortal. *Fr. α and φθαρτός.*

"Αφθεγκτος, ου, ὁ, ἡ, unutterable; mute, voiceless; silent.

'Αφθείς, *part.* 1. *a. pas. from* ἵφθην. *Th.* ἅπτω.

"Αφθη, *Dor. or Ion. rejecting the augment for* ἵφθη, 3. *sing.* 1. *a. ind. pas. of* ἅπτω.

'Αφθίτης, ου, ὁ, *a district of Egypt,* Aphthites.

"Αφθῐτος, ου, ὁ, ἡ, imperishable, everlasting, immortal, *Hom. Same with* ἄφθαρτος. *Th.* φθίω.

"Αφθογγα, τά. *See next.*

"Αφθογγος, ου, ὁ, ἡ, destitute of voice *or* speech, speechless, tongueless, mute; τὰ ἄφθογγα, *(like* ἄφωνα,*) as a subst.,* consonants. *Fr. α and* φθόγγος.

'Αφθόνᾱτος, ω, ὁ, *Dor. for* ἀφθόνητος, unenvied.

Αφθονίστερος, ου, ὁ, *Poet. for* ἀφθονώτερος, ου, ὁ, less envied, less exposed to envy.

Αφθονῑος, ου, ὁ, ἡ, unenvied, not exposed to envy. *Fr. α and* φθόνος.

'Αφθονίᾱ, ας, ἡ, abundance, plenty; *also,* exemption from envy.

"Αφθονος, ου, ὁ, ἡ, not envying, not having an envious disposition, ungrudging; *also,* abounding, copious, productive, fertile; ἐν ἀφθόνοις, in affluence, *Dem. de Coron.*

'Αφθόνως, *adv.* without envy; *also,* abundantly, copiously, *Xen. Mem.* i, 2, 6. *Fr. α and* φθόνος.

'Αφθορία, ας, ἡ, incorruption, purity; *metaphor.* integrity, incorruptness, *Tit.* ii, 7.

"Αφθορος, ου, ὁ, ἡ, uncorrupted, in a virgin state, pure, chaste.

ΑΦΙ'Α, ας, ἡ, *a kind of wild plant* used for food; *but not ascertained, Theophr.*

'Αφιᾶσι, 3. *pl. pres. ind. act. for* ἀφιεῖσι, *Ion.* ἀφιάσι, *from* ἀφίημι.

Αφῖγμαι, *pf. ind. pas. of* ἀφικνέομαι.

Αφίδρῡμα, ατος, τό, a model, *or* copy, *particularly* of a statue *or* temple, *Diod.*; an image, likeness; a shrine, a temple. *Fr.* ἀπό *and* ἵδρύω.

Αφιδρῡνω, *and* ἀφιδρῡω, *f.* ὑσω, to place, to erect, *as a temple,* to dedicate; *also,* to remove, to send *or* carry away; *in the pres.* the υ *is both long and short; in the fut.,* 1. *aor., and pf. pas., long.*

Αφίεθι, -ίτω, 2. *and* 3. *sing. pres. imperat. act. of* ἀφίημι.

Αφίει, 3. *pers. sing. impf. from obsol. root* ἀφίω, τις, τι, *for* ἀφίημι.

'Αφιέναι, *pres. inf. act. and*

'Αφιείς, έντος, *part. pres. act. of* ἀφίημι.

'Αφιερόω, ῶ, *f.* ώσω, to purify from guilt by expiatory religious rites, *Æschyl. Eum.* 429.

'Αφίημι, *f.* ἀφήσω, *p.* εἶκα, 3 *sing. impf.* ἠφίει, *Demosth.* 301, 10; 3. *pl.* ἠφίεσαν, *Id.* 540, 11; *but* ἠφίουν, *in Isæus,* 60, 19; *aor.* ἀφῆκα, (1) to send forth, to hurl *or* discharge, *as weapons, or missiles, or thunder, etc.*; to send forth *on an expedition,* to despatch, *Herodt.* iv, 69; (2) to send away, to let go, to loose, to set free; to let loose, *as a wild beast from confinement;* to let off *from an accusation, Demosth.*; to remit *or* excuse *him a flogging, Aristoph. Nub.* 1426; to let go *or* disband *an army, Herodt.* i, 77; to put away, to divorce, *Id.* v, 39; 1 *Cor.* vii, 11; to loose *a ship for any place, Id.* v, 42; (3) to give up, hand over to, *Id.* ix, 106; to give up, let alone, *or* omit, *Id.* i, 206; *and often in Thucyd.*; (4) to let *or* permit one to do a thing; (5) to let pass unnoticed; to remit *a fine, penalty, or debt, etc.*; (6) to emit, *as a sound or voice*; (7) to abandon, *Dem. Olynth.* ii. *The imperative* ἄφες, *is followed by subj. without* ἵνα, *as* ἄφες, ἴδωμεν, suffer us to see, *Matth.* xxvii, 49; *in mid.* to send forth, *etc.* from one's self, *much like the active;* ἀφίεντι, 2. *pl. pres. imperat. act.,* ἀφίεναι, *pres. inf. act.,* 1. *a. ind act.* ἀφῆκα, 2. *a. ind. act.* ἀφῆν, 2. *a. imperat. act.* ἄφες, ἅτω, *and* 2. *pl.* ἄφετε, 2. *a. subj. act.* ἀφῶ, ῇς, ῇ, *part.* 2. *a. act.* ἀφείς, *pres. ind. pas.* ἀφίεμαι, *pf. ind. pas.* ἀφεῖμαι, *and in* 3. *pl.* ἀφεῖνται, *and Att.* ἀφίωνται, 1. *a. ind. pas.* ἀφέθην, -ήθην, *or* -εἵθην, 1. *a. subj. pas.* ἀφεθῶ, ῆς, ῇ, 1. *f. ind. pas.* ἀφεθήσομαι. *In Homer the antepenultimate of this and other verbs in* ημι *is doubtful, but more commonly short; in the dramatic poets it is always long, except, perhaps, in* ξυνίημι. *Soph. Electr.* 130, *and Aristoph. Av.* 946; *Brunck. Fr.* ἀπό *and* ἵημι.

'Αφικάνω. *See* ἀφικνέομαι.

'Αφίκεσθαι, 2. *a. inf. m. and*

'Αφίκεο, *for* ἀφίκου, 2. *sing.* 2. *a. ind. m. and*

'Αφίκεσθε, 2. *pl.* 2. *a. ind. m. of preced.*

'Αφίκετο, 3. *sing.* 2. *a. ind. m* ἀφικέσθαι, 2. *a. inf. m. of* ἀφικνέομαι.

'Αφίκευ, *Dor. for* ἀφίκου, 2. *sing.* 2. *a. ind. m. or* 2. *a. imperat. m. Æol. and Dor. of* ἀφικνέομαι. *So* ἀφικνεῦ, *Dor. and Æol. for* ἀφικνοῦ, 2. *sing. pres. imperat. mid. or pas.*

Αφίκηαι, *Ion. contract. for* ἀφίκῃ, 2. *sing.* 2. *a. subj. m. of*

Αφικνέομαι, οῦμαι, *f.* ἀφίξομαι, to come, arrive at, reach, attain to; to return, come back, *Demosth.* 1188, 11; κἀγὼ πόλιν σὴν ὡς τάχιστ' ἀφίξομαι, and I will come as quickly as possible to your city, *Eurip. Med.* 755; *pres. inf. mid.* ἀφικνεῖσθαι, 1. *f. m.* ἀφίξομαι, *p. pas.* ἀφῖγμαι, 2. *a. ind. m.* ἀφῖκόμην, ου, ετο, 2. *a. subj. m.* ἀφίκωμαι, ῃ, ηται, 2. *a. inf. mid.* ἀφικέσθαι. *It is commonly followed by* πρός, εἰσ, πταρά, *in tragic writers both with and without the preposition, but in prose, commonly with it. Th.* ἱκνέομαι.

'Αφικόμενος, *part.* 2. *aor. of preced.*

'Αφίκτωρ, ορος, ὁ, a suppliant, *s. as* ἱκέτης, *Æschyl. Suppl.* 241; *also, an epithet of Jupiter,* Invoked by Suppliants, *Ibid.* i.

'Αφίκωμαι, ῃ, ηται, 2. *a. subj. m* ἀφικόμενος, *part.* 2. *a. m. of* ἀφικνέομαι.

'Αφιλάγᾰθος, ου, ὁ, ἡ, disliking *or* unfriendly to the good *or* virtuous, 2 *Tim.* iii, 3. *Fr. α,* φίλος, *and* ἀγαθός.

'Αφιλανθρωπία, ας, ἡ, want of philanthropy; *and*

'Αφιλάνθρωπος, ου, ὁ, ἡ, unphilanthropic; not benevolent, not loving man; not humane. *Fr. α,* φίλος, *and* ἄνθρωπος.

'Αφιλανθρώπως, *adv.* without philanthropy, inhumanely.

'Αφιλάργῡρος, ου, ὁ, ἡ, not avaricious, not covetous, 1 *Tim.* iii, 3. *Fr. α,* φίλος, *and* ἄργυρος.

'Αφίλητος, ου, ὁ, ἡ, not loved, not endeared.

'Αφιλοδοξία, ας, ἡ, want of ambition, contempt of glory.

'Αφιλόδοξος, ου, ὁ, ἡ, regardless of glory, unambitious.

"Αφῐλος, ου, ὁ, ἡ, friendless, *Æschyl. and Soph. etc.*; *of persons and things,* unfriendly, disagreeable, hateful; averse to friendship; ἄφιλος φίλων, destitute of friends, *Eurip. Hel.* 53. *Fr. α and* φίλος.

'Αφῐλόσοφος, ου, ὁ, ἡ, not having a taste for philosophy, unphilo-

sophic, *Plat.*

Ἀφιλόστοργος, ου, ὁ, ἡ, being without natural affection *or* love, *Plut.*

Ἀφιλότιμος, ου, ὁ, ἡ, unambitious, *both in a good and bad sense, Aristot. Eth.* iv, 7; *Isæus*, 67, 5. *Fr. α and φιλότιμος.*

Ἀφίλως, *adv.* in an unfriendly manner, unkindly, *Æschyl. Ag.* 780.

Ἄφιξις, ιος, ἡ, a coming, arrival, approach; departure; ἄφιξις οἴκαδε, a return home, *Demosth.* 1463, 6; a supplication, *Æschyl. Suppl.* 483. *Fr.* ἀφικνέομαι.

Ἀφίζομαι, 1. *f. m. of* ἀφικνέομαι.

Ἀφιππαίνω, *f.* ἐύσω, to ride away, ride off, *Xen. Anab.* i, 5, 12.

Ἀφιππία, *and*

Ἀφιππία, ας, ἡ, awkwardness in riding.

Ἄφιππος, ον, ὁ, ἡ, unsuited for riding, *or* for cavalry (*of a country or ground*), *Xen. Hel.* iii, 4, 12; awkward at riding, *Plat.*

Ἀφίπταμαι, 1. *f. m.* ἡσομαι, to fly away; to disappear, to vanish; to die; 2. *a. act.* ἀπέπτην, 2. *a. m.* ἀπεπτάμην *or* -όμην, *part.* 2. *a. m.* ἀποπτάμενος. *Fr.* ἵπταμαι. *Th.* πτήμι, *obsol.*

Ἀφιστάνω, *and*

Ἀφιστάω, *obsol., and*

Ἀφίστημι, *f.* ἀποστήσω, *aor.* ἀπέστησα, (*in which tenses it is transitive,*) *p.* ἀφέστακα, to separate, to place apart, remove from; to frustrate *the design, Thucyd.* i, 93; to depose one, *Xen. Hel.* vii, 1, 45; *in prose, generally*, to make *or* excite a revolt; *also* to weigh out, *Xen.* (*in opt. pres.* ἀφιστώην); *also in* 1. *aor. mid.* to weigh out, *i. e.* to pay in full *the debt, Il.* xiii, 745; *but in Demosth.* 1199, 24, *it is used in the strict middle sense*, to have *the money* weighed out to one's self; *intrans. in pas. with* 2. *aor. pf. and plupf. act. and fut. m., while the* 1. *aor. m. is transit.*, to stand off, away, *or* aloof from, to keep far from; to withdraw from, *or* be done with *business, Demosth.*; to shun danger, labor, *etc.*; 1 *aor.* ἀπέστησα, I caused to revolt, *Thucyd.* iv, 81; to desist, quit, *or* give over; to depart from, recede; to lead away *or* seduce a people from their allegiance, *Acts* v, 37; to revolt from *or* desert; to forsake, *Acts* xv, 38; *in the pas.* to be separated *or* disjoined; to omit *or* abstain from, *Thucyd.* ii, 47; 2. *a. act.* ἀπέστην, 2. *a. imperat. act.* ἀπόστηθι, -ήτω, 2. *a. subj. act.* ἀποστῶ, ῇς, ῇ, 2. *a. inf. act.* ἀποστῆναι, *part.* 2. *a. act.* ἀποστάς, *pres. imperat. m.* ἀφίστασο, 1. *f. ind. m.* ἀποστήσομαι. *Fr. ἀπό and* ἵστημι.

Ἀφίχθαι, *pf. inf. pas. of* ἀφικνέομαι.

Ἄφλαστον, ου, τό, (*in Latin* aplustre,) the highest part of a ship's stern, *Il.* xv, 717; *Ap. Rhod.* i, 1089, *and* ii, 601. *In a recent able work, by M. Jal, formerly a pupil in the French Marine School at Brest, and afterwards in the French naval service, this part of the ancient galleys is thus described:* "The *aplustre* was an ornament on the stern of the ancient ships, and was a kind of tuft *or* crest, formed of wrought *or* carved planks, which were bent forward like a canopy over the *thrônus* or *look-out* of the steersman; this ancient ornament not having been preserved in our ships, the moderns have not preserved any name by which to designate it." *Archéologie Navale, par A. Jal. Paris*, 1840. *Fr. α and* φλᾶσθαι, *for* θλᾶσθαι.

Ἄφλεκτος, ου, ὁ, ἡ, unburnt, unparched, *Eurip. Hel.* 1350; αὗτως ἄφλεκτα, (things) altogether unroasted, raw, *Ap. Rhod.* i, 1074.

Ἀφλογιστία, ας, ἡ, non-inflammability, incombustibleness.

Ἄφλόγιστος, ου, ὁ, ἡ, unburnt, incombustible. *Fr. α and* φλογιστός.

Ἄφλοισμός, οῦ, ὁ, *the same with* ἀφρός, οῦ, ὁ, foam, froth, *which forms in the mouth of an angry man, Il.* xv, 607, *and* xx, 168; *according to others*, sputtering, gnashing the teeth.

Ἄφνειός, οῦ, ὁ, ἡ, *and* ἀφνειός, -ειά, -ειόν, *compar.* -ότερος, *superl.* -ότατος *and* -έστατος, *Poet. for* ἀφνός, *compar.* ώτερος, rich, wealthy, opulent, *Æschyl. Pers.* 3. *Th.* ἄφενος. *See* ἀφνεός.

Ἀφνειῶ, *Dor. for* ἀφνειοῦ, *gen. sing. of* ἀφνειός.

Ἀφνιός, ά, όν, *lyric and tragic form of* ἀφνειός, *mostly in Pindar* (*Olymp.* i, 16), *though he also uses the other form; in the comparat. in Soph. Electr.* 457. *See* ἀφνειός.

Ἄφνος, εος, τό, *abbrev. of* ἄφενος.

Ἄφνω, *adv.* suddenly, unawares, unexpectedly; *by syncope of α and apocope of ς for* ἀφανῶς. *Fr. α and φαίνω.*

Ἄφόβητος, ου, ὁ, ἡ, fearless, not timid, not fearing, *Soph. Œd. T.* 885.

Ἀφοβία, ας, ἡ, fearlessness, intrepidity.

Ἄφοβος, ου, ὁ, ἡ, not having fear, fearless, intrepid; *also*, causing no fear, not to be feared, *Æschyl. Prom.* 902.

Ἀφοβόσπλαγχνος, ου, ὁ, ἡ, having a fearless heart (*literally* bowels), fearless, *Aristoph. Ran.* 496.

Ἀφόβως, *adv.* without fear, boldly, fearlessly. *Fr. α and* φόβος.

Ἀφόδευμα, ατος, τό, evacuation of the bowels, excrement; *and*

Ἀφοδευτήριον, ου, τό, a privy, *Schol. Aristoph. Pl.* 1184. *From*

Ἀφοδεύω, *f.* εύσω, *p.* ἀφώδευκα, to evacuate the bowels, to go to stool.

Ἀφόδιον, ου, τό, *Poet.* ἀφόρδιον.

Ἄφοδος, ου, ὁ, a departure, a journey; a retreat, a return; a retiring, *to go to stool*; excrement; a privy. *Fr.* ἀπό *and* ὁδός.

Ἀφοίδαντος, ου, ὁ, ἡ, uncleaned, uncleansed, unpurified, *Æschyl. Eum.* 232.

Ἄφοινον, ου, τό, *the same with* ἄφοινος, *Schol. Homer.* i, 13.

Ἀφοίτητος, ου, ὁ, ἡ, unfrequented, untrodden; *act.* not coming to, not frequenting.

Ἀφόμοιος, ου, ὁ, ἡ, unlike; *also*, like, made like to.

Ἀφομοιόω, ῶ, *f.* ώσω, *p.* ἀφωμοίωκα, to make like, to assimilate; to copy, to take an exact image, to imitate, *Xen. Mem.* iii, 10, 2; to compare *one with another; of things*, to copy, to pourtray; *part. pf. pas.* ἀφωμοιωμένος. *Fr.* ὅμοιος.

Ἀφοπλίζω, *f.* ἴσω, *p.* ικα, to disarm, to strip one of his armor; *in the mid.* to lay aside one's armor; *pas.* to be disarmed, *Il.* xxiii, 26; ἀφοπλίζοντο, 3. *pl. impf. ind. pas. Ion. Fr.* ἀπό *and* ὅπλα.

Ἀφοράω, ῶ, *Ion.* ἀποράω, *f.* ἀπόψομαι, 2. *aor.* ἀπεῖδον, *p.* ἀπεώρᾶκα, to look *or* see at a distance, *or* from a distance; to view *or* see clearly; *rarely*, to turn the eyes towards; turn the eyes back upon, *or* have the back turned; to see at a distance, *Herodt.* viii, 37; to behold in mind, to direct the

attention to, fix the mind upon, *Heb.* xii, 2. *Fr.* ἀπό *and* ὁράω.

Ἀφόρδιον, ου, τό, *for* ἀφόδιον, *the same as* ἀφόδευμα. *Fr.* ἀπό *and* ὁδός.

Ἀφόρητος, ου, ὁ, ἡ, *verbal adj.* intolerable, insupportable, not to be endured; *Æschin. de Fals. Leg.* § 19; *Herodt.* iv, 28; overwhelming, *Thucyd.* iv, 126; not worn, new. *Fr.* α *and* φορέω.

Ἀφορῑ́ᾱ, ας, ἡ, barrenness, infertility, sterility; unproductiveness of the season, scarcity *of provisions, Lys.* 158, 21.

Ἀφορῑεῖ, 3. *sing.* 1. *f. ind. act. Att. of*

Ἀφορίζω, *f.* ῐ́σω *and Attic* ἀφορι-ῶ, *p.* ἀφώρικα, to separate *by boundaries or limits,* to define, *Longin.* 8; to mark out land, *by stakes, etc., as in case of mortgaged lands, Demosth.* 1202, 21; to discriminate, distinguish, define; to determine, to except *from a general rule,* to limit, bound; to assign *or* appropriate to; to separate one *from his country;* to cut off all intercourse, excommunicate *or* anathematize, *Luke* vi, 22; to set apart, to select *for any thing,* to choose, *Acts* xiii, 2; to finish *a book, Polyb.*; *impf. ind. act.* ἀφώριζον, 1. *a. ind. act.* ἀφώρισα, *imperat.* ἀφόρισον, ἀτω, 1. *a. subj. act.* ἀφορίσω, *pf. ind. pas.* ἀφώρισμαι, *part.* ἀφωρισμένος, η, ον, 1. *a. ind. pas.* ἀφωρίσθην, 1. *a. imperat. pas.* ἀφορίσθητι. *Fr.* ἀπό *and* ὁρίζω.

Ἀφόρισμα, ἄτος, τό, any thing separated *or* set aside; a separation, excommunication; the wave-offering, *LXX.*

Ἀφορισμένος, *part. pf. pas. Ion. of* ἀφορίζω.

Ἀφορισμός, οῦ, ὁ, a limitation, separation; discrimination; ἀφορισμοί, ῶν, οἱ, aphorisms *or* maxims. *Fr.* ἀφορίζω.

Ἀφορμᾶσθαι, *pres. inf. mid. of*

Ἀφορμάω, ῶ, *f.* ήσω, *p.* ἀφώρμηκα, to haste away, to rush forth; to sally forth, to advance, *Il.* ii, 794; *Eurip. Med.* 1234: to depart *or* go from, *Xen. Hist.* vii, 5, 7; *when preparing* to come hither, *Aristoph. Nub.* 607.

Ἀφορμέω, ῶ, *f.* ήσω, to depart *or* set sail from, to leave port, *Polyb.*

Ἀφορμή, ῆς, ἡ, a starting-place, the means of starting *safely,* the basis of operations, *Thucyd.* i, 90; the cause, occasion, opportunity, *or* pretext, *of any thing;* means of accomplishing, *in general;* means of war, *as money, ships, men, etc., Dem. Orat. Leptin. Wolf. not.* 287; means *or* resources of all kinds, *Dem. Olynth.* ii; a fund *or* capital, *Dem. de Classib.* 186, 13 (§ 8); πίστις ἀφορμὴ μεγίστη, credit is the greatest resource *for borrowing, Demosth.* 958, 3; money *to procure any thing with;* means of living; τοῖς παισὶ ἀφορμὰς εἰς τὸν βίον καταλείπουσιν, they leave to their children means of living, *i. e. fame or character, as well as pecuniary means, Xen. Mem.* iii, 12, 4; necessaries *or* means of living *generally, Eurip Med.* 343; irruption, invasion, onset; refuge, succour. *Fr.* ἀπό *and* ὁρμή.

Ἀφορμηθεῖεν, *for* ἀφορμηθείησαν, 3. *pl.* 1. *a. opt. pas. of* ἀφορμάω.

Ἀφόρμιγκτος, ου, ὁ, ἡ, *sung* without the lyre *or* harp, *Æschyl. Eum.* 319, 328.

Ἀφορμίζω, *f.* ῐ́σω, to carry out of port; *mid.* to leave port, *Eurip. Iphig. Taur.* 18.

Ἀφόρμικτος, ου, ὁ, ἡ, *same as* ἀφόρμιγκτος.

Ἄφορμος, ου, ὁ, ἡ, being without a harbour, harbourless; a fugitive from one's country, *Soph. Œd. C.* 234.

Ἀφορολόγητος, ου, ὁ, ἡ, exempt from taxes *or* tribute, untaxed.

Ἄφορος, ου, ὁ, ἡ, barren, sterile, not bearing *fruit, Herodt.* ii, 156; *Æschyl. Eum.* 754.

Ἀφοσιόω, *f.* ώσω, *p.* ωκα, (*only found in mid. voice,* ἀφοσιόομαι, -οῦμαι,) to devote, consecrate, dedicate; to discharge one's self from a vow, *Demosth.* 1160; to purify, to cleanse *from sins;* expiate, avert *the wrath of the gods;* deprecate, refuse, reject, to despatch any thing, *in order to be rid of it;* ἀφοσιοῦμαί σοι χρέος, I relinquish *or* give up your debt; *pas.* to be separated, excluded; to do (a thing) for form's sake, ceremoniously; *and so* to do slightly, cursorily. *Fr.* ἀπό *and* ὅσιος.

Ἀφοσίωμα, ἄτος, τό, an expiation; *also*

Ἀφοσίωσις, εως, ἡ, the act of expiating. *Fr. pf. pas. of the preceding verb.*

Ἀφ' οὗ, *for* ἀπὸ οὗ.

Ἀφ' οὗ τότε, *for* ἀπὸ τοῦ τότε χρόνου, from that time; *and*

Ἄφου, 2. *sing.* 2. *a. imperat. m. Att. for* ἄφες, *and this Ion. for* ἄφεσο, *from* ἀφίημι.

Ἀφοῦ, *for* ἀπόστηθι, ἀφίστασο.

Ἀφόωντα, *for* ἀφῶντα, *acc. sing part. pres. act. contr. of* ἀφάω.

Ἀφραδέοντι, *dat. pres. part. of*

Ἀφραδέω, ῶ, *f.* ήσω, *p.* ηκα, to act *or* speak without reflection, to be wanting in judgment *or* wisdom. *Fr.* α *and* φραδής.

Ἀφραδέως, *adv.* inconsiderately, foolishly, *Il.* xii, 62.

Ἀφραδής, ές, ὁ, ἡ, wanting in reflection, inconsiderate; *of the dead,* senseless, *Odys.* xi, 476.

Ἀφραδία, ας, ἡ, *and Ion.* ἀφραδίη, want of reflection, inconsiderateness, heedlessness; ἀφραδίη πολέμοιο, inexperience *or* want of skill in war, *Il.* ii, 368; *in Homer, in dat. pl.* ἀφραδίῃς, -ῃσι, -ῃσιν, *Ion. for* ἀφραδίαις, by *or* through folly. *Fr.* α *and* φραδής.

Ἀφράδμων, *Att.* ἀφράσμων, ονος, ὁ, ἡ, (*same as* ἀφραδής,) thoughtless, without sense to foresee, *Hom. Hymn. Cer.* 257; *Æschyl. Pers.* 417; *only used by the poets.*

Ἀφραίνω, *f.* ἀνῶ, to be mad *or* destitute of reason, to behave like an idiot. *Fr.* α *and* φρήν.

Ἄφρακτα, ων, τά, vessels without decks, *Polyb.*; *and Cic. Epist. ad Attic.* v, 11, 12. *Hence the modern name of* frigate. *See Jal's Archéologie Navale,* tom. i, 459. *This is properly the neuter plural from*

Ἄφρακτος, ου, ὁ, ἡ, unfortified; unsecured, unprotected; not guarded against *treachery, etc.*; off one's guard.

Ἀφράσμων. *See* ἀφράδμων.

Ἄφραστος, ου, ὁ, ἡ, not spoken *or* mentioned; not to be spoken, unutterable; *also* unexpected, unforeseen; hidden; εἰς τὸ ἄφραστότατον, (χωρίον *being understood,*) in a most secret place. *Fr.* α *and* φράζω.

Ἀφράστως, *adv.* unexpectedly, *Soph. Electr.* 1263.

Ἀφρίω, ῶ, *f.* ήσω, to foam, to be-foam, *or* cover with foam, *Il.* xi, 282.

Ἀφρήτωρ, ορος, ὁ, *Ion. for* ἀφράτωρ, excluded from a tribe *or* society, an outlaw, *Il.* ix, 63. *Fr.* α *and* φρήτωρ, *Ion. for* φράτωρ, *which is from* φρατρία, a tribe *or* brotherhood *of a city.*

Ἀφριάω, *Poet. for* ἀφρίω.

Ἀφρίζω, *f.* ῐ́σω, (*same as* ἀφρίω,)

to froth, to foam, *Diod. Sic.* iii, 9; *Soph. Electr.* 720; *Mark* ix, 18. *Th.* ἀφρός.

Ἀφρικήˊ, ῆς, ἡ, Africa.

Ἀφρικός, ή, όν, of *or* belonging to Africa, African.

Ἀφρίς, ίδος, ἡ, foam, froth, scum, *Hom.*

Ἀφρίσσω, f. ίξω, to froth, to foam, *Hom.*

Ἀφρόγαιος, ον, ὁ, ἡ, earthborn, *Hom.*

Ἀφρογένεια, ας, ἡ, *and* ἀφρογενής, ές, ὁ, ἡ, born of the foam *of the sea*, foam-born, *an epithet of Venus*, *Bion.* *Fr.* ἀφρός *and* γένος.

Ἀφρογενής. *See preced.*

Ἀφροδισιάζω, *f.* άσω, to indulge in sensual pleasures, to practise sensuality, *Xen. Mem.*

Ἀφροδίσια, ων, τά, the things of Venus, sensual indulgences; *also* the festival of Venus *or* Aphroditē.

Ἀφροδισιακός, ή, όν, of *or* belonging to Venus; an aphrodisiac *or* provocative *plant*, *etc.* *Fr.* Ἀφροδίτη.

Ἀφροδισιάς, άδος, ἡ, sacred to Aphroditē, *name of an island.*

Ἀφροδισιαστής, οῦ, ὁ, one that is lascivious *or* libidinous, a libertine.

Ἀφροδίσιον, ου, τό, a temple of Venus.

Ἀφροδίσιος, ου, ὁ, ἡ, *or* -ιος, ία, ιον, relating to Venus *or* love; *also*, libidinous, lustful.

ΑΦΡΟΔΙΤΗ, ης, ἡ, *the goddess of love*, Aphroditē *or* Venus; *so called because she was produced from the* foam, ἀφρός, *of the sea*, *Il.* iii, 38, *etc.*; *also*, grace, beauty; love, *Odys.* xxii, 444.

Ἀφρόκομος, ου, ὁ, ἡ, having the hair wet with foam. *Fr.* ἀφρός *and* κόμη.

Ἀφρονέω, ῶ, *f.* ήσω, *p.* ηκα, to be destitute of reason *or* sense, to be of imbecile understanding. *Fr.* α *and* φρήν.

Ἄφρων, ονος, ὁ, ἡ, free from care; secure *or* safe; *also*, fearless, regardless, reckless, *Plut.*

Ἀφροντιστέω, ῶ, *f.* ήσω, *p.* ηκα, to have no care *or* solicitude for; to be heedless *or* unmindful of, to neglect; *and*

Ἀφροντιστία, ας, ἡ, disregard, thoughtlessness; *and*

Ἀφρόντιστος, ου, ὁ, ἡ, exempt from care *or* solicitude, free from anxiety, thoughtless, heedless; *also*, causing care *or* anxiety, *Theocr.* x, 20; *pas.* unthought of, unexpected, *Æschyl. Agam.* 1377. *Fr.* α *intens. and* φροντίζω.

Ἀφρόντιστως, *adv.* without care *or* anxiety, *Eurip. Med.* 914; ἀφροντίστως ἔχειν, *for* ἄφρων εἶναι, to be crazed, *Soph. Aj.* 355; *also*, to be inconsiderate *or* unconcerned for.

Ἀφρόνως, *adv.* foolishly, without wisdom, unwisely.

ΑΦΡΟΣ, οῦ, ὁ, foam, *usually of the sea, but also of an angry lion*, *Il.* xx, 168; froth, scum; frothing blood, *Æschyl. Eum.* 183.

Ἀφροσύνη, ης, ἡ, want of understanding, senselessness, foolishness; δι' ἀφροσύνην, by chance, *or* foolishly, *i. e.* without design, *Xen. Mem.* i, 4, 8. *Fr.* α *and* φρήν.

Ἀφρούρητος, ου, ὁ, ἡ, *and*

Ἄφρουρος, ου, ὁ, ἡ, unguarded, ungarrisoned, unwatched, free from garrison duty, *Aristot. Pol.*

Ἀφρώδης, ες, ὁ, ἡ, foamy, foam-like; of foam, *Eurip. Or.* 214.

Ἄφρων, ονος, ου, ὁ, ἡ, destitute of understanding, foolish, *Eurip. Med.* 881; dull, stupid, *Demosth.* 395, 15.

Ἀφυδραίνω, *and* ἀφυδραίνομαι, to wash, sprinkle; *mid.* to bathe, to wash one's self.

Ἀφύη, ης, ἡ, *a small kind of fish*, *a sort of* anchovy, sardine, *or* herring; *gen. pl.* ἀφύων, not ἀφυῶν.

Ἀφυής, ές, ὁ, ἡ, not adapted by nature *to any purpose*, unsuitable, inapplicable *by nature*; incapable *by nature*, *Plat. Phæd.* c. 103; unsusceptible; unskilled, indocile, not apt, without natural talent, witless, not clever *or* skilful.

Ἀφυΐα, ας, ἡ, dullness *of understanding*, incapacity, want of talent. *Fr.* α *and* φυή.

Ἄφυκτος, ου, ὁ, ἡ, *Poet. for* ἄφευκτος, that cannot be shunned, inevitable; ἄφυκτον ἰόντα, an unerring shaft, *Eurip. Med.* 634; *Hippol.* 1422; *also*, unable to escape, *Aristoph. Nub.* 1047; ἄφυκτος λόγος, an unanswerable *or* irrefutable argument, *Æschin. c. Ctes. c.* 9. *Fr.* α *and* φεύγω. *Hence*

Ἀφύκτως, *adv.* without the hope of escape, *Herodt.* ix, 116.

Ἀφυλακτέω, ῶ, *f.* ήσω, to bark out, *Luc.* *Fr.* ὑλακτέω, *but*

Ἀφυλακτέω, to be off one's guard; to be careless, *Xen. Cyr.* i, 6, 5. *Fr.* φυλάσσω.

Ἀφύλακτος, ου, ὁ, ἡ, incautious, unguarded; not watched *or* guarded, *Xen. Anab.* ii, 6, 24.

Ἀφυλάκτως, *adv.* in an unguarded *or* insecure manner, insecurely. *Fr.* α *and* φυλάσσω.

Ἀφυλαξία, ας, ἡ, want of care in respect to guards, want of precaution, *Xen. Œcon.* iv, 10.

Ἄφυλλος, ου, ὁ, ἡ, leafless, being without leaves, *Il.* ii, 425; *a mouth or speech*, unaccompanied by the supplicatory bough, *Eurip. Orest.* 383; *act.* stripping off *or* destroying the leaves, *Æschyl. Eum.* 785.

Ἀφύομαι, to exhaust, draw from. *See* ἀφύσσω.

Ἀφύξειν, *fut. inf. of* ἀφύσσω.

Ἀφυξῶ, *Dor. for* ἀφύξω, 1. *f. act. of* ἀφύσσω.

Ἀφυπνίζω, *f.* ίσω, to awake from sleep, *Eurip. Rhes.* 25; *Æliax. Var. Hist.* i. 13.

Ἀφυπνόω, *f.* ώσω, *p.* ἀφύπνωκα, to cease sleeping, to awake, *Anthol. Græc.*; *but in the later writers, and in N. T.*, to sleep, to fall into a prolonged and deep sleep, *Luke* viii, 23; 1. *a. ind. act.* ἀφύπνωσα. *Fr.* ἀπό *and* ὕπνος.

Ἀφυσγετός, οῦ, ὁ, slime, mud, *and* filth, *which a stream carries with it*, a muddy stream, *Il.* xi, 495. *Fr.* ἀφύω.

Ἀφύσαι, *Poet. for* ἀφύσαι, 1. *a. inf. act. of* ἀφύω.

Ἀφύσσω, *f.* ξω, 1 *aor.* ἤφυξα, *but in Hom.* ἤφυσα, *Odys.* ix, 165, *or* ἄφυσσα, *Hom.*; 1. *aor. m.* ἠφυσάμην, *or* ἀφυσσάμην, *Hom.*; to draw from, to draw out liquids, *particularly from a large vessel into a smaller one*; *hence*, to collect *or* draw from the stores of others into one's own; to get, procure, *or* draw forth draughts *of wealth*, *Il.* i, 171; *mid.* to draw for one's self, to help one's self to, *Il.* xxiii, 220; to heap up *leaves*, *Odys.* vii, 286; to pour out, *Odys.* ix, 204; *caused his entrails* to issue out, *Il.* xiv, 517. *The derivation is uncertain; according to some, from* ὗω, *to others, from* ἄπτω, ἀφάω· 1. *f. inf. act* ἀφύξειν. *See* ἀφύω.

Ἀφυστερέω, ῶ, *f.* ήσω, *p.* ηκα, to lag behind, to come too late; to be frustrated *or* disappointed, to fail of attaining.

Ἀφύτευτος, ου, ὁ, ἡ, unplanted *ground*, *Xen. Œcon.* 4, 10.

ΑΦΥ΄Ω, *f.* ύσω, *p.* υκα, *as the primitive of* ἀφύσσω, to draw from *or* out of, exhaust, *etc.*, *as under that verb, which see*; *also*, to become white *or* bleached, *Hippocr.*

Ἀφύως, *adv. from* ἀφυής, without natural aptitude.

Ἀφ' ὧ, *Dor. for* ἀφ' οὗ, (χρόνου *being understood*,) from which time.

Ἀφ' ὧν ἐδύνατο, with all one's might, as much as possible.

Ἀφ' ὅτε, sc. **χρόνου**, *Dor. for* **ἀφ' οὗ χρόνου**, from which time, since, when.

Ἀφομοιωμένος, *part. pf. pas. of* **ἀφομοιόω**. *Fr.* **ἀπό** *and* **ὅμοιος**.

Ἄφωνα, **τά**, *in Grammar, the letters called* mutes; *opposed to* **φωνήεντα**, the vowels; *pl. of* **ἄφωνος**.

Ἀφώνητος, **ου**, **ὁ**, **ἡ**, destitute of a voice *or* utterance, dumb, *Soph. Œd. C.* 1283; unutterable, not to be spoken.

Ἀφωνία, **ας**, **ἡ**, want of voice *or* utterance; dumbness; silence, *Lucian.*

Ἄφωνος, **ου**, **ὁ**, **ἡ**, voiceless, speechless, dumb; silent; mute *or* silent *in patient suffering, Acts* viii, 32. *Fr.* **α** *and* **φωνή**.

Ἀφώνως, *adv.* without a sound, silently, *Soph.*

Ἀφώριζον, **ες**, **ε**, *impf. ind. act.* **ἀφώρισα**, **ας**, **ε**, 1. *a. ind. act. of* **ἀφορίζω**. *Fr.* **ἀπό** *and* **ὅρος**.

Ἀφώσιν, 3. *pl.* 2. *a. subj. of* **ἀφίημι**.

Αχάζ, **ὁ**, *indeclinable, the name of a man,* Ahaz.

Αχαΐα, **ας**, **ἡ**, *the name of a part of Greece,* Achaia; *epith. of* Ceres, *in Attica.*

Αχαΐδα, *acc. sing. of* **Ἀχαΐς**, **ΐδος**, Achaia.

Αχαϊάς, **άδος**, *a proper name.*

Αχαιμάν, **Ἀχαϊμᾶς**. *See* **ἀχαΐνη**.

Αχαιΐς, **ΐδος**, **ἡ**, an Achaian *or* Grecian woman, *pl.* **Ἀχαιΐδες**, *Odys.* ii, 119; *also the country of* Achaia, *Il.* iii, 75.

Αχαϊκός, *and* **Ἀχαϊκός**, **ἡ**, **όν**, belonging to Achaia, Grecian; *in N. T. the name of one of the Christians,* Achaicus, 1 *Cor.* xvi, 17.

Αχαῖναι, **οἱ**, **αἱ**, stags, deer. *See next.*

Αχαΐνη, **ης**, **ἡ**, *Aristot. Hist. An.* ii, 15; ix, 5; **ἀχαινίη**, *Ap. Rhod.* iv, 175, *Oppian. Cyneg.* ii, 426, **ἀχαίνης**, **ου**, **ὁ**, **ἀχαία** *or* **ἀχαΐα**, **ἡ**, a stag *or* deer of two years old, *called by sportsmen* a brocket *or* brock; *also in general, Poet.* the stag *or* deer.

Αχαιοί, *nom. pl.* the Grecians; **ἀχαιαί**, *the Grecian* women; *more frequently used in Homer for* the principal men *among them, Damm's Lex. In Homer's time this name was particularly applied to the* Lacedæmonians *and* Argives; *but* **Δαναοί**, *appropriate to the latter, Schneid. Lex. Fr.* **Ἀχαΐα**.

Ἀχαιός, **ά**, **όν**, Achaian; *used also as subst. See preced.*

Ἀχάλινος, **ὁ**, **ἡ**, unbridled, unrestrained, licentious *tongue, Plat. Legg. Fr.* **α** *and* **χαλινός**.

Ἀχαλίνωτος, **ου**, **ὁ**, **ἡ**, unbridled.

Ἀχάλκευτος, **ου**, **ὁ**, **ἡ**, not made of brass *or* metal, not forged, *Æschyl. Choëph.* 486.

Ἄχαλκος, **ου**, **ὁ**, **ἡ**, not having brass, *i. e.* armor, unarmed, unprotected, **ἄχαλκος ἀσπίδων**, *Soph. Œd. T.* 191, *like* **ἄσκευος ἀσπίδων**, *in Electr.* 36, unprotected *with a shield, etc.*, unfurnished with arms; *so in Eurip. Phœn.* 328, **ἄπεπλος φαρέων**, unclothed, unrobed of my robes; *also* moneyless.

Ἀχανδής, **ες**, **ὁ**, **ἡ**, needy; *opposed to* **πολυχανδής**, rich, wealthy, *Anacr. Fragm.* ii, 36, *edit. Fischer.*

ΑΧΑΝΗ, **ης**, **ἡ**, *an* achané, *a Persian and Bœotian dry measure, containing* 45 medimni, *Aristoph. Acharn.* 108; *also, a kind of* chest *or* box, *Plut.*

Ἀχανής, **ές**, **ὁ**, **ἡ**, not gaping *or* opening the mouth, *hence* close; not speaking, mute, dumb, silent, gazing in silence. *Fr.* **α** *and* **χαίνω**. *Also, with* **α** *intens.*, gaping *or* yawning wide; immense, huge, vast.

Ἄχαρις, **ὁ**, **ἡ**, **ἄχαρι**, **τό**, *gen.* **ιτος**, wanting grace *or* beauty, unattractive, unpleasant, repulsive; troublesome; severe, rigid; ungrateful, unthankful. *Fr.* **α** *and* **χάρις**.

Ἀχαριστέομαι, **οῦμαι**, to be unthanked, to be repaid with ingratitude *or* unthankfulness.

Ἀχαριστέω, **ῶ**, *f.* **ήσω**, to be unthankful, ungrateful, *or* disobliging, *Xen. Mem.* ii, 2, 2; to disoblige, to be wanting in attentions *to any one.*

Ἀχαριστία, **ας**, **ἡ**, ingratitude, thanklessness; *and*

Ἀχάριστος, **ου**, **ὁ**, **ἡ**, unpleasing; wanting grace, unattractive; ungracious; *and hence,* ungrateful, unthankful, *Xen. Cyr.* i, 2, 7; *pas.* unthanked, unrequited, *Lys.* 162, 34; *Xen. Anab.* i, 9, 18. *Fr.* **α** *and* 3. *pers. sing. pf. ind. pas. of* **χαρίζομαι**.

Ἀχαρίστως, *adv.* ungratefully; **ἀχαρίστως ἔχειν πρός τινος**, to be unrequited, *Xen.* ii, 3, 11. *Fr.* **ἀχάριστος**.

Ἀχάριτος, **ου**, **ὁ**, **ἡ**, *the same as* **ἄχαρις**, *Herodt.* i, 207.

Ἀχαρναί, **ῶν**, **αἱ**, *a demos, i. e. borough or township of Attica,* Acharna.

Ἀχάρναιος, **ου**, **ὁ**, **ἡ**, Acharnian, of Acharna.

Ἀχάρνας, **ου**, **ὁ**, *and*

Ἄχαρνος, **ου**, **ὁ**, a sea fish, *Aristot. Hist. Anim.*

ΑΧΑΤΗΣ, **ου**, **ὁ**, *a kind of precious stone,* an agate; *also a proper name,* Achâtes.

Ἄχει, *first syllable long, Dor. for* **ἤχει**, 3. *sing. impf. act. from* **ἤχεον**, **ουν**, **-εες**, **εις**, **-ες**, **ει**, *from* **ἠχέω**.

Ἀχεῖ, *Dor. for* **ἠχεῖ**, 3. *sing pres. act. or* 2. *sing. pres. imper. act. of* **ἠχέω**.

Ἄχειλος, **ου**, **ὁ**, **ἡ**, being without a lip *or* edge.

Ἀχείμ, *indeclin.*, Achim, *the name of a man, in Matt.* i, 14.

Ἀχείμαντος, **ου**, **ὁ**, **ἡ**, not disturbed by storms, still, calm, *Alcæ.* 46. *See next.*

Ἀχείμᾶτος, **ου**, **ὁ**, **ἡ**, *same as preced., Æschyl. Suppl.* 135.

Ἄχειρ, **ρος**, **ὁ**, **ἡ**, *same as* **ἀχειρής**

Ἀχειρέες, *nom. pl. of*

Ἀχειρής, **ίος**, **ὁ**, **ἡ**, destitute of hands, *Hom. Batrachom.* 289.

Ἀχειροποίητος, **ου**, **ὁ**, **ἡ**, not made with hands, not made by man, *Mark* xiv, 58. *Fr.* **α**, **χείρ**, *and* **ποιητός**.

Ἄχειρος, *the same as* **ἀχειρής**.

Ἀχείρωτος, **ου**, **ὁ**, **ἡ**, unsubdued, *Thucyd.* vi, 10; **φύτευμ' ἀχείρωτον, αὐτόποιον**, *Soph. Œd. C.* 698, *where it is commonly rendered,* not planted *or* reared by hand; *but Prof. Dunbar (after Doederlein) is of opinion, that there also it means* unsubdued. *The latest German lexicographers* retain *the common rendering. See Lexicons of Jacobitz and Seiler,* 1839, *of Rost and Palm,* 1841, *and of Pape,* 1842.

Ἀχελωΐος, **ου**, **ὁ**, *Poet. form,* Achelöüs, *the name of several rivers.*

Ἀχελῷος, **ου**, **ὁ**, *same as preced.; in the later poets, used for* water *in general.*

Ἀχέουσα, *Dor. for* **ἀχέουσα**.

Ἀχέουσ', *for* **ἀχέουσα**, *part. pres. act. f. g. of* **ἀχέω**.

ΑΧΕΡΔΟΣ, **ου**, **ὁ**, *more rarely* **ἡ**, *a kind of prickly shrub or* thorn, *of which hedges are made, Odys.* xiv, 10; the wild pear-tree, *Soph. Œd. C.* 1596.

Ἀχερόντειος, *and*

Ἀχερόντιος, *and*

Ἀχερούσιος, **ία**, **ον**, belonging to Acheron, Acherontian.

ΑΧΕΡΩΙΑΣ, **ίδος**, **ἡ**, the white

poplar-tree, *Il.* xvi, 482.

'Αχέρων, οντος, ὁ, *a river in Epirus*, the Achĕron; *also, a river of the* infernal *or* lower world.

Αχέτας, ου, ὁ, *Dor. for* ἠχέτης, sonorous, sounding, tuneful, *Æschyl. Prom.* 574; *the male* cicada, *which chirps, Aristoph. Av.* 1095.

Αχεῦσιν, *Æol. and Dor. for* ἠχοῦσιν, 3. *pl. pres. act. of* ἀχέω, *Dor. for* ἠχέω.

Αχεύω, *f.* εὑσω, *the same with*

Αχέω, *f.* ήσω, *p.* ηκα, to be afflicted, to grieve, *Il.* v, 399; to bear *or* endure *any thing* with difficulty; *f. mid.* ησομαι, *p. pas.* -ημαι. *See under* ἄχω.

Αχέω, *old Poet. form for* ηχέω, to sound, *and* to cause to sound. *Th.* ἦχος.

Αχήν, ένος, ὁ, ἡ, poor, destitute; mendicant. *Fr.* α *and* ἔχω. *Hence*

Αχηνία, ας, ἡ, poverty, indigence; mendicity; want *in general, as* ὀμμάτων ἀχηνία, want of eyes, *Æschyl. Agam.* 426, *and* χρημάτων, *of* goods *or* possessions, *Choëph.* 298.

Αχθεινός, ή, όν, troublesome, irksome, *Xen. Mem.* iv, 8, 1.

Αχθείς, *part.* 1. *a. pas.*, ἀχθήσεσθε, 2. *pl.* 1. *f. ind. pas.*, ἀχθῆναι, 1. *a. inf. pas. of* ἄγω.

Αχθέσει, *Att. for* ἀχθέσῃ, 2. *sing.* 1. *f. ind. m. of* ἄχθομαι.

Αχθηδών, όνος, ὁ, a burden, weight; grief, pain; affliction, annoyance, *Thucyd.* ii, 37; μὴ πρὸς ἀχθηδόνα μου ἀκούσῃς, listen to me without irritation, *Lucian's Toxaris, as cited in Symmons's Æschyl. Agam.*; δι' ἀχθηδόνα, tauntingly, *Thucyd.* iv, 40.

Αχθήσομαι, *f. of* ἄχθομαι, *also*, 1. *f. pas. of* ἄγω.

Ἄχθομαι, 1. *f. mid.* ἐσομαι *and* ήσομαι, *and pas. form* ἀχθεσθήσομαι, *aor.* ἠχθέσθην, to be burdened, to be laden, to be borne down *or* groan under *a burden*; to be weighed down, out of spirits, depressed in mind; to be afflicted at; to endure with difficulty; to be dissatisfied with, *Lys.*; to be wearied *or* tired of, *Eurip. Med.* 246; *also*, to be vexed *or* angry with; to be exasperated, *Æschyl. Prom.* 390; οὐκ ἀχθέσει παθών, you will not be sorry to have suffered, *Aristoph. Nub.* 1445. *Th.* ἄχθος.

Αχθόμεθα, 1. *pl. pres. ind. of* ἀχθομαι.

Ἄχθος, εος, τό, a burden, a load; trouble, distress, affliction, grief. *Hence* ἄχθομαι, ἐπαχθής, *etc.*

'Αχθοφορέω, ῶ, *f.* ήσω, to bear *or* carry a burden; *and*

'Αχθοφόρος, ου, ὁ, ἡ, that bears *or* carries a burden, a porter. *Fr.* ἄχθος *and* φέρω.

'Αχί, *or* ἄχι, *adv.* easily.

Ἄχι, *Dor. for* ἦ, *or* ἦχι, where.

'Αχίλευς. *See* 'Αχιλλεύς.

'Αχίλλειος, εία, ειον, *Poet.* 'Αχίλειος *and* 'Αχιλλέϊος, *Ion.* 'Αχιλλήϊος *and* 'Αχιλήϊος, of *or* belonging to Achilles, Achillĕan; τὸ ἀχίλλειον (ἄρτον *understood*), a cake of fine barley, *Aristoph. Eq.* 819.

'Αχιλλεύς, έως, έος, *Epic* ῆος, ὁ, Achilles. *Hence*

'Αχιλλήϊος, ΐα, ϊον, belonging to Achilles.

'Αχιλλῆϊς, ίδος, ἡ, (κριθή,) a kind of barley. *See also under* 'Αχίλλειος.

Ἄχιλος, ου, ὁ, ἡ, being without grass *or* fodder.

'Αχίτων, ονος, ὁ, ἡ, being without a tunic *or* coat, scantily clothed, *Xen. Mem.* i. 6, 2.

'Αχλαινία, ας, ἡ, the want of a cloak, *Eurip. Hel.* 1282.

Ἄχλαινος, ου, ὁ, ἡ, having no outer garment *or* cloak.

'Αχλυόεις, όεσσα, όεν, εντος, έσσης, εντος, dusky, dark with clouds *or* fog, murky, gloomy.

Ἄχλοος, *contr.* ους, ὁ, ἡ, being without herbage.

'ΑΧΛΥΣ, υος, ἡ, darkness, mistiness, fogginess, cloudiness; *hence*, gloom, trouble, dejection; dimness of sight, a mist before the eyes, *Acts* xiii, 11; *in Hom. often for* the mist which comes over the senses of the dying, *as in Il.* v, 696, *etc.*

'Αχλύω, *f.* ύσω, *p.* υκα, *aor.* ἠχλύσα, to darken, make cloudy *or* foggy.

Ἄχνη, *Ion.* ἄχνη, ης, ἡ, the husk *or* chaff of grain, *called by botanists* the glume, *Il.* v, 409; *also*, foam, froth, *Hom.*; smoke, darkness, *Æschyl.*; the light parts *that are rubbed off, or fly off from the surface of any thing, as chaff or dust from a heap of grain*, the down of the quince, the fine dust from metals, *etc.*; the dew, *Soph. Œd. C.* 681; *adverbially*, a little, ever so little, *Aristoph. Vesp.* 92.

Ἄχνυμαι (*used only in pres. and impf.*), to trouble one's self, to grieve, to be afflicted, to be sad; *in Hom. generally in the participle*, θυμὸν ἐνὶ στήθεσσιν, *Odys.* xiv, 170; ἀχνύμενος κῆρ, *Il.* vii, 428, grieved *at heart*; *also, with gen.* grieved *for the dead, the absent, etc.*; τὸ δ' ἄχνυμαι, I am grieved for it, *Pind. Pyth.* vii, 18; *it does not always mean* grief *or* sorrow alone, *but accompanied with* indignation *and* anger, *as in Il.* i, 103, 241, *etc. See* Ἄ.ΑΧΩ.

'Αχνύμενος, *part. pres. of preced.*

'Αχοΐ, *dat. Dor. for* ἠχοΐ, (*as* Λατοῖ *for* Λητοῖ,) *from* ἠχώ, όος, οῦς, ἡ, echo.

Ἄχολος, ου, ὁ, ἡ, being without bile *or* gall; *also*, driving away gall *or* anger; rage-allaying, *Odys.* iv, 221. *Fr.* α *and* χολή.

Ἄχομαι, *same as* ἄχνυμαι, *Odys.* xviii, 256.

Ἄχορδος, ου, ὁ, ἡ, not having strings, *as a musical instrument, Aristot. Rhet.* iii, 6 *and* 11.

'Αχόρευτος, ου, ὁ, ἡ, that has not danced, vanished from the dance, *Plat.*; that has not learned to dance; sad, joyless, wretched, *Soph. Electr.* 1069, like ἄχορος. *Fr.* α *and* χορός.

Ἄχορος, ου, ὁ, ἡ, *same as precea*

ΑΧΟΣ, εος, τό, grief, sadness, pain of mind, affliction; *also*, pain of body, ache; *in Pind. used in both senses, in Hom. always* of mind; οὐράνιον ἄχος, plague *or* wrath of heaven *or* from on high, *meaning* excessive, great, enormous, *Soph. Antig.* 418. *See note in Woolsey's edit. Hence perhaps the English word* ACHE.

'Αχράαντος, ου, ὁ, ἡ, *Poet. for* ἄχραντος.

'Αχραδούσιος, *an epith. formed from* ἀχράς, *as if from the name of a* δῆμος, *Aristoph. Eccl.* 362.

'Αχραής, έος, ὁ, ἡ, *and*

'Αχρανής, έος, ὁ, ἡ, *and*

Ἄχραντος, ου, ὁ, ἡ, undefiled, unpolluted, untouched, pure, *Eurip. Iph. Aul.* 1574; pure, unmixed *with any thing mortal, Longin.* 9; clean, not soiled. *Fr.* α *and* χραίνω.

'ΑΧΡΑΣ, άδος, ἡ, the wild pear-tree; *also*, the fruit *of it. Theophr.*

'Αχρεῖον, *Att.* ἄχρειον, *adv.* ineffectually, uselessly, without an object; ἀχρεῖον δ' ἐγέλασσε, she laughed involuntarily, feignedly, *or* in a forced manner, *or as some interpret it*, unconsciously, *Odys.* xviii, 162; ἀχρεῖον ἰδών, looking foolish, with unmean-

ing look, giving a helpless look, *Il* ii, 269.

Ἀχρεῖος, εια, ειον, *Ion.* ἀχρήϊος, useless, ineffectual, good for nothing; *particularly*, unserviceable, unavailable, unfit *for any purpose*; τὸ ἀχρήϊον, the unserviceable part of an army, *opposed to* καθαρόν, *Herodt.* i, 191; slothful, unprofitable, *Matth.* xxv, 30; *Luke* xvii, 10; of no advantage. *Fr.* α *and* χρεία.

Ἀχρειότης, ητος, ἡ, uselessness.

Ἀχρειόω, ῶ, *f.* ώσω, *p.* ἠχρείωκα, to make useless, to disable; *pres. pas.* ἀχρειόομαι, to become useless; to become corrupt, depraved, *Rom.* iii, 12; *pf. pas.* ἠχρείωμαι, 1. *a. ind. pas.* ἠχρειώθην, *and* 3. *pl.* ἠχρειώθησαν. *Fr. the same.*

Ἀχρείως, *adv.* uselessly, ineffectually.

Ἀχρήϊος, *Poet. for* ἀχρεῖος, *by resolving the diphthong.*

Ἀχρήϊστος, *the same as* ἄχρηστος.

Ἀχρηματία, ας, ἡ, want of money, *Thucyd.* i, 11.

Ἀχρήματος, ου, ὁ, ἡ, poor, needy, destitute. *Fr.* α *and* χρήματα. *See* ἀποχρήματος.

Ἀχρημοσύνη, ης, ἡ, want of money, poverty, *Odys.* xvii, 502.

Ἀχρήμων, ονος, ὁ, ἡ, *the same with* ἀχρήματος· ὡς μήτ' ἀχρήμων ....ἐκπέσῃς, that thou shouldst not be driven away moneyless *or* destitute, *Eurip. Med.* 462.

Ἀχρηστία, ας, ἡ, unfitness, uselessness.

Ἄχρηστος, ου, ὁ, ἡ, useless; ineffectual, inefficacious, *Demosth.* 121, 15; unprofitable; inconvenient, unsuitable; unusual; wicked, bad, cruel, *Herodt.* viii, 111; *act.* making no use of; not used, *and so* new; *in Gram.* obsolete. *Fr.* α *and* χρηστός.

Ἀχρηστόω, ῶ, *f.* ώσω, to make useless, corrupt, *or* destroy, *as the language of Greece, Eustath. cited in Schaef. Dion. Hal. not.* 361.

Ἄχρι, *or* ἄχρις *before a vowel, the same with* μέχρι, *and used,* (1) *as a preposition with a genitive*; unto, to, until, up to *any time or place*, as far as; until *deep in the night, Odys.* xviii, 370; ἄχρι νῦν, until now; ἄχρι τίνος, how long; *with particles, as* ἄχρι τοῦ δεῦρο, hitherto; ἄχρις οὗ, until which time, χρόνου *being understood*; ἄχρι τοῦ Πειραιῶς, up to the Piræus, *Dem. de Coron.*; (2) *as a conj.* until, to the time that, *with or without* ἄν· (3) *in Hom. as adv. of place*, on the surface, just touching, *Il.* xvii, 599; *also adverbially*, wholly, entirely, *Il.* iv, 522.

Ἄχρις. *See* ἄχρι.

Ἀχρῦσος, ου, ὁ, ἡ, without gold, not rich, *Plat.*; unadorned with gold.

Ἀχρώματος, ου, ὁ, ἡ, colorless; pale; unblushing.

Ἄχρως, ω, ὁ, ἡ, *Att. for* ἄχροος.

Ἄχρωστος, ου, ὁ, ἡ, uncolored, untouched, *Eurip. Hel.* 831.

Ἀχυμιᾶ, ᾶς, ἡ, a heap of chaff; straw; the place where the chaff falls *in winnowing grain, Il.* v, 502.

Ἀχυρόδοκη, ης, ἡ, a place where chaff is collected, a chaff-holder.

ΑΧΥΡΟΝ, ου, τό, straw, chaff; stalks *of vegetables*; bran, husks *or* chaff, *left after threshing or grinding, Herodt.* iv, 72; *Matth.* iii, 12; *used mostly in plur.*; *also in plur.* litter.

Ἀχυρόω, ῶ, *f* ώσω, *p.* ωκα, to strew with chaff *or* straw, to litter.

Ἀχυρών, ῶνος, ὁ, *the same as* ἀχυρμιά, *Aristoph. Vesp.* 1302.

Ἀχώ, *Dor. for* Ἠχώ, Echo; a voice, a sound; ποίαν ἀχώ, what voice (shall I utter, *understood*), *Eurip. Hecub.* 156.

ΑΧΩ, *an obsolete present, not used in act.*; *hence*, (1) *mid.* ἄχομαι, *and the forms* ἀχέω, ἀχεύω, ἀχνυμαι, ἠκαχόμην, ἀκήκεμαι, ἀκάχημαι, *all intransitive*, to ache, to be sad, to be grieved *or* troubled; (2) *but* ἀκαχήσω, ἤκαχον, ἀκαχίζω, *transitive*, to trouble, grieve, afflict, 3. *sing. aor.* ἤκαχε, *Il.* xvi, 822; *and* ἀκάχησε, *Il.* xxiii, 223; *fut.* ἀκαχήσω, *Hom. Hymn. Merc.* 286. *The root is not agreed upon among lexicographers.*

ΑΧΩΡ, ῶρος, ὁ, a running soreness of the head, a scald head; dandriff.

Ἀχώριστος, ου, ὁ, ἡ, not parted, not divided; not having an assigned place.

ΑΨ, *adv. of place*, back, backwards; over again, anew; ἂψ ἰέναι, to go back, to return.

Ἄψαι, *aor. imperat. and*

Ἀψάμενος, *part. aor. m. of* ἅπτομαι.

Ἄψαο, *Ion. for* ἄψω, *and this Dor. for* ἥψω, 2. *sing.* 1. *a. ind. m.*, ἄψαιο, 2. *sing.* 1. *a. opt. m. of* ἅπτομαι, 1. *f.* ἄψομαι, 1. *a. ind. m.* ἠψάμην, *p. pas.* ἧμμαι, *and*

Ἄψασθαι, 1. *a. inf. m. of the same.*

Ἄψαυστος, ου, ὁ, ἡ, *Ion. and Poet.* untouched, not to be touched; sacred, *Thucyd.* iv, 97; that has not touched *a sword, Soph. Œd. T.* 969. *Fr.* α *and* ψαύω.

Ἀψεγέως, *adv.* without censure *or* blame, *Ap. Rhod* ii, 1023.

Ἀψεγής, ές, ὁ, ἡ, blameless, unblamed, *Soph. Elect.* 497; *and*

Ἄψεκτος, ου, ὁ, ἡ, irreproachable, not reprehensible. *Fr.* α *and* ψέγω.

Ἀψευδία. *See* ἀψευδής.

Ἀψευδεία, ας, ἡ, truthfulness.

Ἀψευδέως, ἀψευδῶς, *adv.* not falsely; truly, *Herodt.* ix, 58.

Ἀψευδής, ές, ὁ, ἡ, not falsifying, not deceiving, true, truthful, sincere; *acc. sing.* ἀψευδέα, *contract.* ἀψευδῆ· λέλεκται μῦθος ἀψευδὴς ὅδε, the word is spoken in truth, *or* the undeceiving word is spoken, *Eurip. Med.* 357; incapable of falsehood, *Tit.* i, 2. *Fr.* α *and* ψεύδω.

Ἀψευδῶς, *adv. See* ἀψευδέως.

Ἄψευστος, ου, ὁ, ἡ, not falsifying, not lying; speaking the truth. *Fr. the same.*

Ἄψηκτος, ου, ὁ, ἡ, not rubbed down *or* smoothed off, not dressed off; untanned, *Aristoph. Lys.* 658; uncombed, *Ap. Rhod.* 3, 50.

Ἀψήφιστος, ου, ὁ, ἡ, not chosen by votes; not having voted, *Aristoph. Vesp.* 752.

Ἀψηφοφόρητος, that has not yet voted, *Polyb.* vi, 14, 7.

Ἀψῖδες, *nom. pl. of* ἀψίς.

Ἀψίκορος, ου, ὁ, ἡ, loathing, satiated, cloyed *with any thing as soon as tasted*; producing satiety; fastidious, fickle, *in one's desires or tastes, Aristot. Rhet.* ii, 14.

Ἀψιμαχέω, ῶ, *f.* ήσω, to skirmish *with an enemy, Polyb.*; to entice *or* lead on to fight, *Plut.*

Ἀψιμαχία, ας, ἡ, a skirmishing, *Æschyl.* 51, 37.

Ἀψίμαχος, ου, ὁ, ἡ, skirmishing.

Ἄψιν, *acc. sing. of* ἄψις, εως, ἡ.

ΑΨΙΝΘΙΟΝ, ου, τό, absinthium. *a species of Artemisia*, wormwood, *Xen. Anab.* i, 5, 1. *See next.*

Ἄψινθος, ου, ἡ, wormwood; *as a proper name of a star in N. T.*, Wormwood, *it is masculine, Revel.* viii, 1. *See preced.*

"Αψις, εως, ἡ, contact, a touching, a feeling *or* a handling. *Fr.* ἅπτομαι. *See next.*

Αψίς, ίδος, ἡ, a fastening, binding *or* connecting together, a knotting; ἀψῖδες λίνου, the joinings *or* meshes of a net, *Il.* v, 487; the rim *or* felloe of a wheel; the wheel *itself*, *Hes. Op.* 424; *Herodt.* iv, 72; *Eurip. Hip.* 1233; *hence*, a chariot, *Ion.* 88; *any* arched *or* curved form, a bow, arch, vault *of heaven*, an arcade; κύκλος ἀψῖδος, the potter's wheel, *Anthol.*; *also, the* apsides *of an ellipse.*

'Αψῖσι, *dat. pl. of preced.*

"Αψορρον, *adv.* backward, back; flowing back, *Il.* iv, 152; back again, *Æschyl. Prom.* 1021. *See next and* ἄψορρος.

'Αψόρροος, ου, ὁ, ἡ, *contracted* ἀψόρρους, flowing back, refluent; *Homer terms* the ocean ἀψόρροος, *because it* flowed back *into itself*; *Cambridge Mus. Crit. vol.* i, 254. *Fr.* ἄψ *and* ῥόος.

"Αψορρος, ου, ὁ, ἡ, retracing one's steps, *properly an abbreviated form of* ἄψορρόος, *but in Homer usually in the general sense of* moving *or* going backwards, *and mostly in neut. as an adv.*; retrograding.

'Αψοφητί, *adv.* without noise, quietly, silently. *From*

'Αψόφητος, ου, ὁ, ἡ, noiseless, without noise, still.

"Αψοφος, ου, ὁ, ἡ, *same as preced.*

"Αψυκτος, ου, ὁ, ἡ, uncooled, not to be cooled, *Plat.*

"Αψυρτός, ου, ὁ, *a man's name*, Absyrtus.

"Αψος, εος, τό, a joining, a fastening together; a joint, a limb, *Odys.* iv, 794; xviii, 189.

'Αψυχία, ας, ἡ, lifelessness, inanimateness; cowardice, *Eurip. Alc.* 642; *Æschyl. S. Theb.* 259, 383.

"Αψῡχος, ου, ὁ, ἡ, lifeless, without a soul, inanimate; ἄψυχον εἰκώ, the inanimate image (*i. e.* the reflected form) *of herself*, *Eurip. Med.* 1159; timid, cowardly. *Fr.* α *and* ψυχή.

"ΑΩ, to blow, to breathe; *root of* ἄημι, *used only in impf.* ἄον, *Ap. Rhod.* i, 605. *See* ἄζω *and* αὔω. *See next.*

"ΑΩ, *root of* αὔω, ἰαύω, ἀωτέω, to sleep; *used only in aor.* ἄεσα, *contract.* ἆσα, *Hom. See next.*

"ΑΩ, *contract. from* ἀάω, to hurt. *See next.*

"ΑΩ, to satiate, *found only in act.* ἄμεναι, *contract. for* ἀέμεναι, *Hom.*; *the aor.* ἆσα, *pres. pas. belong to* ἀάω.

'Αᾶθεν, *Dor. for* ἠᾶθεν, *adv.* early in the morning, *Theocr.* xv, 132. *Th.* ἠώς, *Dor.* ἀώς.

'Ααών, ᾶόνος, *Dor. for* ἠών, *which is for* ἠϊών, όνος, ἡ, the shore.

'Αᾶος, *Dor. for* ἠῶος (ἠώς), of the morning, *or* the east, eastern.

'Αωρέω, ῶ, *f.* ήσω, *p.* ἠώρηκα, not to watch *or* guard, to be careless, to neglect, to slight.

'Αωρί, *adv.* unseasonably, untimely, prematurely; ἀωρὶ τῆς νυκτός, too early in the night, *Antiph.* 115, 18. *Fr.* α *and* ὥρα.

'Αωρία, ας, ἡ, unseasonableness; prematureness; *also*, midnight; ἀώριαν, *adverbially (for* κατ' ἀωρίαν), too late, *Aristoph. Acharn.* 23.

'Αωρόνυκτος, ου, ὁ, ἡ, late at night, at midnight, *Æschyl. Choëph.* 34.

"Αωρος, ου, ὁ, ἡ, unseasonable, ill-timed; untimely, *Æschyl. Pers.* 488; *Eum.* 944; unripe; ugly, deformed, *Xen. Mem.* i, 3, 14; πόδες ἄωροι, misshapen, irregular feet, *Odys.* xii, 89; *or, according to others*, feeble *or* useless *for moving the body*; *but some here read* ἄουροι, *and others* ἄμωροι, *i. e.* ἰχθυοφόροι, *Schneid.*; *also*, difficult to be watched *or* guarded; careless, heedless. *Fr.* α *and* ὥρα, time, *or* ὄρα, care.

"Αωρτο, 3. *sing. of Epic plupf. ind. pas. of* ἀείρω, *Hom. pf.* ἠώρμαι, *Æol.* ἀώρμαι, *plupf.* ἀώρμην, *Il.* iii, 272; xix, 253.

'Αώς, ἀόος, ἀοῦς, ἀ, *Dor. for* ἠώς, ἡ, the morning; the morning star.

'Αωσφόρος, ου, ὁ, *s. as* Ἑωσφόρος, Φωσφόρος, the Bringer of light, the morning star, Lucifer.

'Αωτεύω, *f.* εύσω, *and*

'Αωτέω, *f.* ήσω (*with* ὕπνον), to get sleep, to sleep, *Il.* x, 159, *and Odys.* x, 548; *by later writers used without* ὕπνον, *as in Simonid. Fragm.* 7, *in Coll. Maj.* ii, 259.

"Αωτον, ου, τό, *and*

"ΑΩΤΟΣ, ου, ὁ, a flower; the flower *or* best of any thing, *as the flower or finest wool of a sheep*, *Il.* xiii, 599; the finest linen, ix, 657; the flower of the seamen, *Pind. Pyth.* iv, 188; *Theocr.* ii, 2. *In Pindar and Theocr. it is masculine*; *in Homer it is unsettled, but the later Epic writers, and Ap. Rhod. use it in the neuter.*

"Αωτος, ου, ὁ, ἡ, not having ears, without handles. *Fr.* α *and* οὖς, ὠτός.

B

B, *the second letter of the Greek alphabet, is called* Βῆτα, Beta, *and as a numeral* (β'), *it denotes* two; *but with a mark under it* (β,), 2,000. *The ancient pronunciation of it was softer than that of the English* B, *and resembling that of the Spanish and Modern Greek*; *so that the later Greek writers used it to express the Roman* V, *as* Βάῤῥων *for* Varro, Βιργίλιος *for* Virgilius, *etc. With the Modern Greeks it has a sound between the English* V *and* W, *which may be formed by barely touching the upper teeth to the lower lip, instead of pressing them so strongly upon it as we are accustomed to do in pronouncing our* V. — *The Æolians and Dorians used it as a simple*

aspirate before the letter ρ, as βρόδον βράκος, *for* ῥόδον ῥάκος, *and also before vowels, as* βέδος *for* ἕδος, *etc. It was often inserted between μλ and μρ, to give a fuller sound, as in* μεσημβρία, μέμβλεται, ἄμβροτος, ὄμβριμος. — *It was often interchanged with other consonants in different dialects;* (1) *with π, by the Delphians, Tarentines, and Sicilians, as* βατεῖν *for* πατεῖν, (2) *with δ by the Æolians and Bœotians, as* βελφίν *for* δελφίν, (3) *with ζ by the Arcadians, as* ζίλλω *for* βάλλω, (4) *with γ, as* γλήχων *by the Attics for* βλήχων, γλέφαρον, *Æol. and Dor. for* βλέφαρον, (5) *with κ, as in* τήκω *and the Latin* tabeo, (6) *with μ, as* μεμβράς *for* ἐμβράς, (7) *with φ, by the Macedonians, as* Βίλιππος *for* Φίλιππος, (8) *by the later writers, in diphthongs, as* ἄβρα *for* αὔρα, καλάβρυψ *for* καλαύρυψ, *etc. The Delphians use β for π, as* βικρός *for* πικρός. *The Macedonians, β for φ, as* Βίλιππος *for* Φίλιππος. — *At the beginning of words it is sometimes redundant, or substituted for an aspirate, as* βρόδον, *for* ῥόδον.

ΒᾸ, *the cry or voice of people in calling out to each other; also, the sound or noise of laughter. Fr.* βοάω.

Βᾶ, *Dor. for* ἴᾳ, 3. *sing.* 2. *aor. and*

Βᾶ, *and* βάθι, *Dor. and by apoc. for* βᾶθι, 2. *sing.* 2. *a. imperat.* ἔβην, 2. *a. ind. of* βαίνω.

Βᾶ, *an abbreviated form of* βασιλεῦ, O king! *Æschyl. Suppl.* 890; *so* μᾶ *for* μᾶτερ, *and* δῶ *for* δῶμα.

Βάαλ, ὁ *and* ἡ, *indecl. the name of an idol,* Baal, *that is* lord *or* ruler, *one of the gods of the Phœnicians and Babylonians, representing the* sun, *or more probably the planet* Jupiter, *Robinson's Lex. It was first used among the Sidonians. The Carthaginians contracted it into* Bal, *the Chaldeans into* Bel. *In the LXX. it is masc. and fem.; in N. T. (where it occurs only once, Rom.* xi, 4) *it has the fem. article,* τῇ Βάαλ, *but this is from* τῇ τοῦ Βάαλ εἰκόνι, to the image of Baal.

ΒΑἈΡΑΣ, *the root of a certain wonderful plant mentioned by Josephus; probably* the sensitive plant. *Planche, Dict. Grec.*

Βάβα, an inarticulate sound, *as of an infant crying out.*

Βαβάζω, *f.* σω *or* ξω, *reduplication for* βάζω, to utter an inarticulate sound, to cry as an infant, to prattle; *also,* to stutter. *Fr.* βάζω.

ΒᾸΒΑἸ, *interj. of surprise or astonishment,* bless me! O, strange! wonderful! *See* παπαί.

Βαβαιάξ, *same as preced.*

Βάβακος, βάβακοι, *with the Eleans, a name, for* grasshoppers, *but in Pontus, for* frogs, *Hesych.*

Βαβακτης, ου, ὁ, a chatterer, a bawler, a dancer *or* mad reveller.

Βαβάκτος, ου, ὁ, *same as preced.*

Βαβάλιον, ου, τό, a cradle *or* cradle clothes; *and*

Βαβαλιστήρια, ων, τά, a cradle.

Βάβαξ, ᾱκος, ὁ, a prattler, chatterer, bawler; vain, impudent. *Th.* βάζω.

Βαβράζω, *f.* άσω, to cry with a loud *or* shrill voice, *as crickets or locusts sing. Fr.* βάζω.

Βάβριξ, ῑκος, ἡ, the gums.

Βαβῦλών, ῶνος, *the name of a city,* Babylon; *and*

Βαβυλονία, ας, ἡ, (γῆ,) *the name of the region of Babylon,* Babylonia.

Βαβυλώνιος, α, ον, Babylonian, Babylonish.

Βάγμα, ᾰτος, τό, a speech, address, *Æschyl. Pers.* 636; a voice, sound, utterance.

Βαδδίν, linen garments, linen robes of the priests. *A Hebrew word, indeclin.*

Βᾰδην, *adv.* step by step, by steps, by degrees, *as opposed to proceeding with rapidity, Aristoph. Acharn.* 535; with a slow *or* gentle pace, *Il.* xiii, 516. *Fr.* βαίνω.

Βᾰδίζω, *f.* ῐσω, *more usually, Att.* ιοῦμαι (*in Lucian,* βαδίσομαι), 1. *a.* ἐβάδισα, to go, to walk, to march, to proceed; to advance slowly, or step by step, towards; *opposed to* τρέχω· βαδίζειν ὁδόν, *scil.* ἰσί *or* εἶς, to go in the way, *Xen. Mem.* ii, 1, 11; βαδίζειν ἐπὶ τὴν οἰκίαν, to go officially, as a magistrate into a dwelling-house, *in order to inquire into crimes committed, Demosth.*; to proceed against *a party at law, Dem. c. Nicostrat.* § 5, *p.* 1251, *Reisk.*; to go down *or* fall, *as the price of wheat, etc., Dem. c. Dionysiodor.* § 3, *p.* 1285, 22, *Reisk. Fr. same Th.*

Βαδίζω, *Dor. for* βαδίσω, 1. *f. ind. act. of* βαδίζω.

Βαδιοῦμαι, *Att. for* βαδίσομαι, 1. *f. ind. m. of* βαδίζω.

Βάδῐσις, ιος, ἡ, a walking, a going, an advancing, an entering; *and*

Βάδισμα, ᾰτος, τό, a step, pace, a going, a walking; a gait, *generally, Demosth.*

Βαδισμός, οῦ, ὁ, *same as preced.*

Βαδιστία, *fem. and*

Βαδιστέον, *neut. of*

Βαδιστέος, ᾱ, ον, *verbal adj.* it is necessary to go, one must go; σοὶ βαδιστέον πάρος (ἐστί *understood*), you must go before, *Soph. Electr.* 1502.

Βᾰδιστής, οῦ, ὁ, a runner, a walker; ταχὺς βαδιστής, the fleet courser (*the malady*), *Eurip. Med.* 1182.

Βᾰδιστῐκός, οῦ, ὁ, ἡ, *or* -ός, ή, όν, able to walk, a good traveller; of *or* belonging to walking; active.

Βᾰδος, ου, ὁ, a step, a journey; a path. *Fr.* βαίνω.

ΒἈΖΩ, *f.* ξω, to speak, to say, *Hom., who besides pres. and impf. act. has pf. pas.* ἔπος βέβακται, a word has been spoken, *Odys.* viii, 408; to prophesy.

ΒἈΖΩ, *obsol. assumed form, for* βιβάζω. *See preced.*

Βαθεῖη, *Ion. nom. fem. and*

Βαθείην, *Ion. for* βαθεῖαν, *acc. sing fem. and*

Βαθεῖ, *dat. sing. contract. and Ion.* βαθείῃ, *dat. sing. f. g. of* βαθύς.

Βαθεῖν, *in the Delphian dialect, for* πατεῖν, *Plut.*

Βαθέως, *adv.* profoundly, deeply exceedingly, greatly.

Βάθιστος, *superl. and*

Βάθιων, *compar. of* βαθύς.

Βαθμηδόν, *adv.* by steps, by degrees, gradually; *and*

Βαθμίς, ίδος, ἡ, a step, a base *or* basis; a pedestal *of a statue, Pind.*

Βᾰθμός, οῦ, ὁ, a step, a threshold; degree, rank, *or* standing, 1 *Tim.* iii, 13. *Fr.* βαίνω.

ΒἈΘΟΣ, ους, τό, depth *or* height, *according as a measurement is made upwards or downwards;* profoundness; a gulf; a hollow; innermost place; the bottom; an abyss *of misfortunes, Æschyl.*; the depth of a body of troops *from front to rear, Xen. Cyr.*; διὰ βάθους εἶναι, to be deep: *used like* ὕψος *for* the sublime, *in Longin.* 2; *but a late writer considers this as a corrupt reading for* πάθους, *which is confirmed by the subsequent parts of the paragraph. See Classic.*

Journ., vol. iii, p. 64.

Βαθρεία, ας, ἡ, *same as*

Βάθρον, ου, τό, a step, stair, staircase, threshold, *Soph. Œd. C.* 1591; a round of a ladder, *Eurip. Phœn.* 1179; a bench *or* seat, *Dem. de Coron.* § 79; a base, a pedestal, *Æschyl. Pers.* 812; κινδύνου βάθρα, the threshold *or* verge of danger. *Fr.* βαίνω.

Βαθύ, *neut. of* βαθύς.

Βαθύβουλος, ου, ὁ, ἡ, deep-counselling, deep *in intellect*, having profound views, *Æschyl. Pers.* 142.

Βαθύγειος, *Ion.* βαθύγεος, *Att.* βαθύγεως, ὁ, ἡ, fertile *land*, having a deep soil, *hence* fruitful, *Theophr.*

Βαθύγεος. *See preced.*

Βαθύγεως. *See* βαθύγειος.

Βαθύγλωσσος, ου, ὁ, ἡ, eloquent. *Fr.* βαθύς *and* γλῶσσα.

Βαθύδενδρος, ου, ὁ, ἡ, thickly-wooded.

Βαθυδινήεις, εσσα, εν, deep-eddying, having deep whirlpools, *Il.* xxi, 15; *Poet. for* ἐβαθυδίνης.

Βαθυδινήεντα, *Il.* xxi, 603. *See preced.*

Βαθυδίνης, ου, ὁ, ἡ, having deep whirlpools. *Fr.* βαθύς *and* δίνη.

Βαθύδοξος, ου, ὁ, ἡ, highly renowned *or* celebrated, far-famed, illustrious. *Fr.* βαθύς *and* δόξα.

Βαθύζωνος, ου, ὁ, ἡ, having a low *or* deep girdle, long-waisted, *Il.* ix, 590; wearing a beautiful girdle *or* zone, *and hence*, beautiful, *Pind. Isthm.* vi, 109; *Æschyl.*; wearing the girdle low, *i. e. not under the breast, but over the hips, so that the robe fell down over the girdle in large, full folds; applied to women's dresses only, and particularly the Ionian; and, as maidens and matrons appeared in full drapery only on great occasions, it meant* richly clad, *Hom. See Müll. Archæol.* § 339, *as cited by Passow. See* βαθύκολπος. *Fr.* βαθύς *and* ζώνη.

Βαθύθριξ, τριχος, ὁ, ἡ, thick-haired, long-wooled *as sheep*, *Hom.*

Βαθυκήτης, εος, ὁ, ἡ, very deep, of immense depth, *epith. of the ocean*, *Theogn.* 175.

Βαθύκληρος, ου, ὁ, ἡ, very rich, *particularly in lands*, opulent, inheriting immense possessions. *Fr.* βαθύς *and* κλῆρος.

Βαθύκολπος, ου, ὁ, ἡ, having full *or* large folds, *as a garment, and hence*, richly clad, *an epithet of the Trojan women, Hom.*; beautiful, *Anacr.* v, 14, *Il.* xviii, 339; *literally*, full-bosomed, *as in Æschyl. S. Theb.* 864; *of the earth*, having deep valleys, *Pind. Pyth.* ix, 77; *of the sea or rivers*, having deep bays *or* inlets. *See* βαθύζωνος. *Fr.* βαθύς *and* κόλπος.

Βαθύκρημνος, ου, ὁ, ἡ, having lofty precipices, *or* steep cliffs, *Pind. Isthm.* iii, 74. *Th.* κρημνός.

Βαθυκρηπίς, ῖδος, ἡ, having a deep foundation, *Mus.* 229. *Fr.* βαθύς *and* κρηπίς.

Βαθυκτέἄνος, ου, ὁ, ἡ, having great possessions, *especially of flocks and herds.*

Βαθύκῦμων, ονος, ὁ, ἡ, having deep, swelling waves. *Fr.* βαθύς *and* κῦμα.

Βαθύλειμος, ου, ὁ, ἡ, *and*

Βαθυλείμων, ονος, ὁ, ἡ, having rich *or* extensive meadows, *Il.* ix, 151; *Pind. Pyth.* x, 23. *Fr.* βαθύς *and* λειμών.

Βαθυλήϊος, ου, ὁ, ἡ, fertile, productive, bearing a thick *or* heavy crop, *Il.* xviii, 550; *Ap. Rhod.* ii; *Alph. Mityl.*

Βαθύμαλλος, ου, ὁ, ἡ, that has a thick fleece, woolly, shaggy. *Th.* μαλλός.

Βαθύμῆτα, *nom. Æol. for*

Βαθυμήτης, ου, ὁ, ἡ, that has profound wisdom *or* deep views, very wise *or* sagacious.

Βαθύν, *acc. sing. masc. of* βαθύς.

Βαθύνοος, *and* (*contracted*)

Βαθύνους, ου, ὁ, ἡ, having a profound *or* great mind, *Aristot. Anal.* i. *Fr.* βαθύς *and* νοῦς.

Βάθυνσις, εως, ἡ, a making deep *or* hollow, an excavation; *and*

Βαθῦνω, *f.* ῦνω, *p.* βεβάθυγκα, to excavate *or* hollow out, to made deep; τὴν φάλαγγα, *to deepen* the phalanx, *by shortening their ranks and increasing their number, Xen. Cyr.* vi, 2, 23; *p. pas.* βεβάθυμμαι, *and Att.* βεβάθυσμαι. *Fr.* βάθος.

Βαθύξυλος, ου, ὁ, ἡ, thick-wooded, a thicket, *Aristot.*; *Eurip. Bacch.* 1138.

Βαθυπέδιος, ία, ιον, *or* -ος, ου, ὁ, ἡ, *a doubtful reading for*

Βαθύπεδος, ου, ὁ, ἡ, forming a deep vale, having a plain inclosed by hills, *Pind. Nem.* iii, 17; having extensive plains.

Βαθυπλόκαμος, ου, ὁ, ἡ, having thick and flowing hair in ringlets, *Mosch. Idyl.* ii; *Ap. Rhod.*

Βαθύπλοος, ου, ὁ, ἡ, sailing deep in the water, *applied to a ship, Diod. Sic.* iii, 40.

Βαθυπλούσιος, ου, ὁ, ἡ, *and*

Βαθύπλουτος, ου, ὁ, ἡ, very rich, wealthy, opulent. *Th.* πλοῦτος.

Βαθυπόλεμος, ου, ὁ, ἡ, that excites war, very warlike; *an epithet of Mars.*

Βαθύπρωροι, ων, αἱ, *scil.* νῆες, having deep prows, *Diod. Sic.* iii, 39; *but some read here* βαθύπλοοι. *See* βαθύπλοος.

Βαθυπώγων, ὁ, (*sc.* ἀνήρ,) long-bearded, full-bearded, *Lucian.*

Βαθυῤῥείταο, *gen. sing. Æol. for* βαθυῤῥείτου, *from*

Βαθυῤῥείτης, ου, ὁ, ἡ, flowing deeply, having a deep channel. *Fr.* βαθύς *and* ῥέω.

Βαθυῤῥείων, οντος, deep-flowing, *Ap. Rhod.* ii, 659; *same as preced.*

Βαθυῤῥιζία, ας, ἡ, depth of root; *and*

Βαθύῤῥιζος, ου, ὁ, ἡ, having deep roots, deep-rooted. *Fr.* βαθύς *and* ῥίζα.

Βαθύῤῥοος, *and, contracted,*

Βαθύῤῥους, ου, ὁ, ἡ, flowing in a deep channel, deep-flowing, having swelling waves, *Odys.* xi, 13.

Βαθύς, εῖα, *and Ion.* βαθίη, ἐβαθύ, *fem.* βαθύς, (*only once, Hom. Hymn. Cer.* 384,) *compar.* βαθύτερος, *Poet.* βαθίων, *Dor.* βάσσων, *superl.* βαθύτατος, *Poet.* βάθιστος, deep *or* high, *according to one's relative position to the thing spoken of*; profound; vast, immense, large, ample; dense, thick, full, close; long, extreme; βαθεῖα αἰθήρ, the deep, *i. e.* the lofty sky; βαθὺς ἀνήρ, a rich man, *Xen. Œcon.* xi, 10; βαθεία αὐλή, a large, *or* widely extended court-yard; βαθὺ γένειον, a double chin; βαθὺ γῆρας, extreme old age; εἰρήνη βαθεῖα, long *or* profound peace, *Herodt.*; βαθὺ ἐσθλόν, sure good fortune; βαθύτερα ἤθεα, deeper habits *of thought, Herodt.* iv, 95; βαθὺν κοιμάσθαι, to sleep soundly; νειὸς βαθεῖα, the extensive newly ploughed ground; βαθὺς ὄρθρος, the earliest dawn, *Aristoph. Vesp.* 216; βαθὺς πλοῦτος, accumulated riches; βαθὺς τόπος, a place that stretches away far into the distance; βαθὺς ὕπνος, deep sleep; φρὴν βαθεῖα, the depths of (his) mind, *Il.* xix, 125; βαθεῖα φρονέοντες, deep thought, *Æschyl. Suppl.* 407; χρέος βαθύ, a heavy debt; *gen.* βαθέος, εἴας, έος, *dat.* βαθέϊ, εῖ *Th.* βάθος.

Βαθυσκάφ|ής, ές, ὁ, ἡ, deep-dug, *Soph. Electr.* 435.

Βαθύσκιος, ου, ὁ, ἡ, shady, having a thick shade. *Fr.* βαθύς *and* σκία.

Βαθύσπορος, ου, ὁ, ἡ, deep-sown, fruitful, *Eurip.*; widely spread, *as the spray of the sea.*

Βαθύστομος, ου, ὁ, ἡ, deep-mouthed.

Βαθύστερνος, ου, ὁ, ἡ, having a deep breast, broad-chested; broad-bosomed earth, *Hom.*

Βαθύστρωτος, ου, ὁ, ἡ, deeply strewed *or* spread, softly spread, well stuffed, soft. *Fr.* βαθύς *and* στρώννυμι.

Βαθύσχοινος, ου, ὁ, ἡ, deep-grown *or* thick-set with reeds. *Fr.* βαθύς *and* σχοῖνος.

Βαθύτης, ητος, ἡ, depth, profundity. *Th.* βάθος.

Βαθύφρων, ονος, ὁ, wise, having a profound understanding; *same as* βαθύνους.

Βαθύφυλλος, ου, ὁ, ἡ, thick-leaved, full-leaved, *Mosch. Idyl.* v, 11.

Βαθύφωνος, ου, ὁ, ἡ, deep-sounding, having a deep voice; *also,* having a foreign *or* hard speech, *Isai.* xxxiii, 19.

Βαθύχαίτης, ου, ὁ, that has thick *or* bushy hair, *Hes.* *Fr.* βαθύς *and* χαίτη.

Βαθυχαΐος, ου, ὁ, ἡ, being of ancient family, of ancient nobility, *Æschyl. Suppl.* 858.

Βαθύχειλος, ου, ὁ, ἡ, having deep lips *or* edges, having a deep rim; *also,* using a difficult tongue, *Ezek.* iii, 5. *Fr.* βαθύς *and* χεῖλος.

Βαθύχρους, ους, ου, ὁ, ἡ, having a deep, dark color.

Βαθύχθων, ονος, ὁ, ἡ, fertile, rich, *as land*; *s. as* βαθύγειος, *Æschyl. S. Theb.* 308.

Βαΐεν, *by sync. and Ion. for* βαίησαν, 3. *pl. of* 2. *a. opt. act.* βαίην, *from* βαίνω.

Βαίην, ης, η, 2. *a. opt. and*

Βαΐνε, 3. *sing. impf. act. Ion. of* βαίνω.

Βαΐρ, *a Hebrew measure for liquids, called* a bath, *which contained the tenth part of a homer, or about* 7½ *gallons, LXX.*

Βαΐνη (*scil.* χλαῖνα), ης, ἡ, a robe embroidered with palm-leaves; *fem. of* βάϊνος.

Βάϊνος, η, ον, *or* -ος, ου, ὁ, ἡ, made of palm-branches. *Th.* βαΐς.

ΒΑΙ'ΝΩ, *f.* βήσομαι, *Dor.* βᾱσεῦμαι, *pf. act.* βέβηκα, *whence the syncopated forms* βεβάασι, βεβᾶσι, *inf.* βεβάμεν, *part.* βεβάως, βεβαυῖα, *contr.* βεβώς, βεβῶσα, *βεβός, which are rare except with poets;* to go, to walk, to proceed; βῆ δ' ἴμεν, he set out *or* proceeded to go; to go away, *and hence,* to die; *the* 1. *aor. is transitive, the* 2. *aor. intransitive;* βάσομαι τ' ἐς αἰθέρα, I shall ascend to the skies, *or* be immortalized, *Eurip. Fragm.*; to make go, to put in motion, to lead, to drive up and down, to lift, to carry, *but always in pres. act. and mid.*; *f. act.* βήσω, 1. *a.* ἔβησα, *mid.* ἐβησάμην, *plupf.* ἐβεβήκειν, I went; *mid.* βήσασθαι δίφρον, to mount the chariot, *Il.* iii, 262; *of animals,* to cover, αἱ βαινόμεναι, the brood mares, *Herodt.* i, 192; ἐν πόνῳ βέβηκως, being in trouble, *Soph. Œd. C.* 1359; οἱ ἐν τέλει βεβῶτες, they who are in office, *Herodt.* ix, 106; *Soph. Antig.* 67; *in the pf.,* I am fixed *or* established; to place upon, *or* cause to mount on, *a horse, camel, etc., Herodt.* i, 80; 2. *a. ind. act.* ἔβην, 2. *a. imperat. act.* βῆθι, *for which are used* βᾶ, *and* βᾶθι, 2. *a. subj.* βῶ, 2. *a. opt. act.* βαίην, *inf.* βῆναι, *part.* βάς, βάσα, βάν, *pf. ind. pas.* βέβημαι, βέβαμαι, *and* βέβασμαι, *all which forms are from the obsol.* βάω.

Βαΐον. *See* βαΐς, *and next.*

Βαιόν, *adv.* a little while, a little, *Soph. Phil.* 20; *from*

ΒΑΙΟ'Σ, οῦ, ὁ, ἡ, *or* -ός, ά, όν, little, small, insignificant, unimportant; few, only; moderate, temperate, *Aristoph. Nub.* 1011; ἐχώρει βαιός, did he go slightly attended, *or* with few, *Œd. T.* 750; ἀπὸ βαιῆς (ἡλικίας *understood*), from infancy, *Anthol.*

Βαϊοφόρος, ου, ὁ, ἡ, bearing palms; the festival of palms.

ΒΑΙ'Σ, ἡ, *or* βαΐον, ου, τό, *pl.* τὰ βαΐα, branches of the palm-tree, *John* xii, 13.

ΒΑΙ'ΤΑ, *or* βαίτη, ης, ἡ, a skin, a garment of skins sewed together, a garment of skins worn by shepherds; parchment; βαίτη, *Dor. for* διφθέρα.

Βαιτική, ῆς, ἡ, Bætica, *the modern* Andalusia *and* Granada.

Βαῖτις, ιος, ἡ, the Bætis, *a river in Spain, now called the Guadalquivir.*

Βαιφόρος, *same as* βαιοφόρος.

ΒΑΙΩ'Ν, ένος, ὁ, *a kind of ordinary* fish like a gudgeon; *from* βαιός, of little value; *also,* a measure of the Alexandrians, *Hesych.*

ΒΑ'ΚΑΝΟΝ, ου, τό, the seed of the radish *or* cabbage.

Βακίλας (*doubtf. reading*), *and*

Βάκιλος, *and*

ΒΑ'ΚΗΛΟΣ, ου, ὁ, a great, foolish, and lewd fellow; an eunuch in the service of Cybele.

Βακίζω, to act the part of Bacis, *as by prophesying, Aristoph. Pac.* 1062.

ΒΑ'ΚΚΑΡΙΣ, *or* βάκχαρις, εως, ἡ, *a fragrant plant, supposed to be the* gnaphalium sanguineum (bloody cud-weed) *of Linnæus.*

ΒΑΚΤΗΡΙ'Α, ας, ἡ, a staff *or* stick, *given to a public officer as* a badge of authority, *Dem. de Coron.*; the baton *or* truncheon *of a military officer, Thucyd.* viii, 84; *also*

Βακτηρίδιον, τό, *and*

Βακτήριον, ου, τό, *the same.*

Βάκτρευμα, ατος, τό, a staff, a support *or* prop.

Βακτρεύω, *f.* εύσω, to lean upon a staff.

Βακτριανὴ (χώρα), *a province of Persia,* Bactriana.

Βάκτριος, ία, ιον, Bactrian.

Βάκτρον, ου, τό, a staff *or* walking-stick, *Æschyl. Agam.* 201; *the same as* βακτήριον, *and more used by the poets. Fr.* βάω.

Βακχάω, ῶ, *f.* ήσω, to be in a Bacchic frenzy, to rave as a bacchanal, *Æschyl. S. Theb.* 498.

Βακχίβακχον, ᾆσαι, to raise the strain Βάκχε, Βάκχε, in the invocations of Bacchus, *Aristoph. Eq.* 408.

Βακχεία, ας, ἡ, *and in pl.* αι βακχεῖαι, the festival of Bacchus; τὰ βακχεῖα, the orgies of Bacchus.

Βάκχειος, είαι, ειον, Bacchic, relating to Bacchus; frenzied, raving, *like a bacchante or priestess of Bacchus;* βακχεῖον κάρα *for* κάρα βάκχης, the head (*taken for the whole body*) of the frantic heaven-inspired Cassandra, *Eurip. Hec.* 672.

Βακχειώτας, *Dor. for* Βακχειωτης.

Βακχειώτης, Βακχιώτης, *or* Βακχευτής, ου, ὁ, *epithet or name of Bacchus;* ὁ βακχειώτας Διόνυσος, the frenzied or revelling Bacchus, *Soph. Œd. C.* 679.

Βακχεῖον, ου, τό, the temple of Bacchus; *and*

Βακχεῖος, ου, ὁ, a Bacchic, *a foot in verse, consisting of one short and two long syllables,* υ – – *or* – – υ; *so called, because very frequently used in the hymns to Bacchus.*

Βάκχευμα, ατος, τό, *and*
Βακχεύματα, των, τά, the feast of Bacchus.
Βακχεύομαι, 1. *f. m.* εύσομαι, to be frantic *or* furious; *and*
Βακχεύς, έως, ὁ, *same as* Βάκχος.
Βακχεύϊμος, ου, ὁ, ἡ, bacchanalian, frenzied.
Βάκχευσις, εως, ἡ, a festival of Bacchus, the celebration of the festival.
Βακχευτής. *See* Βακχειώτης.
Βακχεύω, *f.* εύσω, *and* Βακχέω, *f.* ήσω, to be inspired by Bacchus, to keep the feast *or* celebrate the orgies of Bacchus, *Herodt.* iv, 79; to rage *or* rave, to be mad; *and*
Βάκχη, ης, ἡ, a female bacchanal, a bacchante; *in Eurip. Hec.* 120, *used for* Cassandra.
Βακχία, ας, ἡ, a raving *or* bacchanalian madness, frenzy.
Βακχιάζω, *f.* άσω, *same as* Βακχεύω.
Βάκχιος, α, ον, *same as* Βάκχειος.
Βακχίς, ίδος, ἡ, *same as* Βάκχη.

Βακχιώτης, ου, ὁ, a bacchanal.
ΒΑ΄ΚΧΟΣ, ου, ὁ, Bacchus, the god of wine; a bacchante; *also metaph.*, wine; a kind of crown; one inspired with fury; Βάκχη, ης, ἡ, a priestess of Bacchus *or* bacchanal.
Βαλαάμ, ὁ, *indecl.*, *the name of a soothsayer*, Balaam, *N. T. and LXX.*
Βαλάκ, ὁ, *indecl.*, *the name of a king*, Balak, *N. T. and LXX.*
Βαλανάγρα, ας, *and Ion.* -η, ης, ἡ, a key, *or* instrument for unfastening *or* drawing out a bolt. *Fr.* βάλανος *and* ἄγρα.
ΒΑΛΑΝΕΙΟΝ, ου, τό, a bath.
Βαλανείτης, ου, ὁ. *See next.*
Βαλανεύς, έος *or* έως, *and*
Βαλανεώτης, ου, ὁ, *and* Βαλανείτης, ου, ὁ, the attendant at, *or* keeper of, a bath; one who pries impertinently into the affairs of others.
Βαλανεύω, *f.* εύσω, to attend at a bath, to wait upon bathers.
Βαλανηφάγος, ου, ὁ, ἡ, acorn-eating, that feeds upon acorns. *Fr.* βάλανος *and* φάγω.
Βαλανηφόρος, ου, ὁ, ἡ, bearing acorns. *Fr.* βάλανος *and* φέρω.
Βαλανίζω, *f.* ίσω, *p.* ικα, to shake off acorns. *Th.* βάλανος.
Βαλανίς, ίδος, ἡ, the mistress *or* female keeper of a bath; *and*
Βαλανίσσα, ης, ἡ, *the same. Th.* βαλανεῖον.
ΒΑ΄ΛΑΝΟΣ, ου, ὁ, ἡ, an acorn, *or any fruit of a similar kind or form, particularly the* ben nut (glans myrepsica) *and the* date, *Herodt.* i, 193; *also*, the trees *which bear such fruits; also*, (*from the resemblance in form,*) *a kind of crustaceous fish, supposed to be* the barnacle; *also*, an iron bolt *or* pin *to secure the bar which went across a door to fasten it; in the medical art*, a pessary. *Fr.* βάλλω.
Βαλανόω, ῶ, *f.* ώσω, to fasten (a door) with a bolt, *Aristoph. Av.* 1159.
ΒΑΛΑΝΤΙΟΝ, *or* βαλλάντιον, ου, τό, a purse, pouch, bag, wallet; ἡ εἰς τὸ βαλάντιον γνώμη, an opinion favorable to, *i. e.* sparing his purse, *Plut.*
Βαλαντιοτομέω, ῶ, *f.* ήσω, to cut purses, to pick pockets, *Xen. Mem.*
Βαλαντιοτόμος, ου, ὁ, one who steals purses, a cut-purse, a pickpocket, *Aristoph. Ran.* 784; *Æschin.* 83, 28. *Fr.* βαλάντιον *and* τέμνω.
ΒΑΛΑΥ΄ΣΤΙΟΝ, ου, τό, the flower of the wild pomegranate; an unripe pomegranate.
ΒΑΛΒΙ΄Σ, ῖδος, ἡ, a barrier *or* rail; the post of a race-course, *from which the racers started, and to which they returned, both in running and driving*; the starting-post; *also*, the goal; the standing-place *for those who threw the discus or quoit, Philostr.*; the beginning, *Aristoph. Vesp.* 546; *metaphorically*, the goal *or* end of life, *Eurip. Med.* 1244; the mark, object, *or* end, *to be attained, e. g. in Soph. Antig.* 131, ἐπ' ἄκρων βαλβίδων, on the summits of the battlements *or* parapet *of a wall, as explained by the scholiast and adopted by the German critics and lexicographers. Musgrave renders it* ad summam metam, *better* (*as Prof. Woolsey observes*) ad extremam metam, *which last is nearly the old version in the Cambr. edit. of* 1669, *which has* in extremis metis. *See Woolsey's Notes*, p. 70.
Βάλε, O that! would to God! *by the later writers* ἄβαλε, *orig. imperat. from* βάλλω.
Βάλε, 2. *sing. imperat.* 2. *a. act.*, βάλεν, *Ion. for* ἔβαλε, 3. *sing.* 2. *a. ind. act.*, βαλεῖν, 2. *a. inf. act.*, βαλέσθαι, 2. *a. inf. m. of* βάλλω, *and*
Βαλέειν, *Ion. and Poet. for* βαλεῖν, 2. *a. inf. act. of the same.*
Βάλεσ', *for* ἔβαλεσο, 3. *sing.* 2. *a. ind. m. Ion. of* βάλλω.
Βαλεῦ, *Dor. for* βαλοῦ, 2. *sing.* 2. *a. imperat. m. of* βάλλω.
Βαλήν, ῆνος, ὁ, (*also written* βαλλήν,) a king, *Æschyl. Pers.* 658. *A Phrygian, or* (*according to Euphor.*) *a Thurian word, having affinity to the Hebrew* Bel *or* Baal, *i. e.* Lord.
Βάλῃς, 2. *sing.* 2. *a. subj. and*
Βάλῃται, 3. *sing.* 2. *a. subj. m. of the same.*
Βαλιός, ά, όν, *or* -ίος, ία, ίον, (*also* βάλιος,) party-colored spotted, dappled, *and hence the name of Achilles's horse*, Βάλιος· a spotted *deer, Eurip. Hec.* 88; *also*, swift, fleet, rapid.
Βάλλ', *and* βάλλε, 3. *sing. impf. act. Ion. for* ἔβαλλε, *from* βάλλω.
Βάλλεαι, *Ion. for* βάλλῃ, 2. *sing. pres. ind. m. or pas. and*
Βάλλεο, *for* βάλλου, *Ion.* 2. *sing. pres. imperat. mid. or pas. of the same.*
Βαλλέσκετο, *Ion. and Poet. for* ἐβάλλετο, 3. *sing. impf. ind. mid. and*
Βάλλετο, 3. *sing. impf. ind. pas. Ion. for* ἐβάλλετο, βάλλον, *part pres. act. n. g. of* βάλλω.
Βαλλήν. *See* Βαλήν.
Βαλλήναδε, *Aristoph. Acharn.* 234; βλέπειν Βαλλήναδε, to look Ballene-wards, *a pun upon the name of the borough of Pallene, in which, by a change of the first letter, there is an allusion to the verb* βάλλειν, to pelt with stones; *a late translator, Mr. Walsh, has attempted to preserve the play upon the words, by rendering the passage*, "steering straight for Porto *Pelto*," "*Pelting* him to death with stones."
Βάλλησα, 1. *sing.* 1. *a. ind. act. Ion. and Poet. for* ἐβάλλησα, *which is from the obsolete verb* βαλλίω, *f.* ήσω, *for* βάλλω, *Aristoph. Vesp.* 222.
Βαλλιαρεῖς νῆσοι, the Balearic islands.
Βαλλίζω, *f.* ίσω, *p.* ικα, to jump about, to toss about the legs; *hence*, to dance.
Βάλλιρος, ου, ὁ, *a kind of* fish, *Aristot. Hist. An.* viii, 20.
Βαλλισμός, οῦ, ὁ, a dancing *or* jumping about. (*French*, ballet. *English*, ball.) *Fr. preced.*
ΒΑ΄ΛΛΩ, *f.* βαλῶ, *and by later writers* βαλλήσω, 2. *a.* ἔβαλον, *mid.* ἐβαλόμην, *pf.* βέβληκα, *pf. pas.* βέβλημαι, *also Epic* βεβόλημαι, 1. *a. pas.* ἐβλήθην; *there is also found in Homer a synco-*

puted aor. ἔβλητο, βλῆτο, *subj.* βλήσται *for* βλήηται, *opt.* βλεῖο, *part.* βλήμενος, *inf.* βλῆσθαι; *act* to throw, cast, fling; to dart, shoot, strike; to wound; to reach *or* hit, *without wounding*, *Il.* xxi, 591; to cast off *or* away; to send forth, *as ships to sea*, *Odys.* iv, 359; to drive away, expel; to deliver; to found *or* build; to put on *or* over, *as armor or clothes*; to turn *or* bend; to pour *liquids*, to dash (one's self) *with water*, *Hom. Hymn. Cer.* 50; to shed tears, *Eurip.*; *mid.* βάλλεσθαί τι ἐς θυμόν, to lay up in one's mind, *Herodt.* viii, 68; ἐνὶ φρεσὶ βάλλεο, remember *or* keep fixed in your mind, *Il.* i, 297; iv, 39; *also*, to take to heart, *Hom.*; ἑτέρως ἐβάλοντο, they resolved it otherwise, *Odys.* i, 234; βάλλειν λίθοις, to stone *or* pelt with stones; ....λόγοις, to provoke *or* beset with words; βάλλ' (σεαυτόν) ἐς κόρακας, away with you, go and be hanged, go to the dogs, *literally* to the crows; βάλλεσθαι ἄστυ, to found a city; *also intransitively*, to fall into, *as a river into the sea*, *Il.* xi, 722. *In N. T.* to cast *lots*, *Matt.* xxvii, 35; to shed *its fruit*, *as a tree*, *Revel.* vi, 13; to put out *money at interest*, *Matt.* xxv, 27; to thrust into, *as a sword into its scabbard*, *John* xviii, 11, *or a sickle into grain for reaping*, *Revel.* xiv, 19; 2. *a. imperat. act.* βάλε, 2. *a. subj.* βάλω, ῃς, ῃ, *plupf. ind. pas.* ἐβεβλήμην, σο, το, 1. *a. imperat. pas.* βλήθητι, 1. *a. inf. pas.* βληθῆναι, *p. ind. m.* βέβολα, *which is obsolete. The plupf.*, ἐβεβλήκειν, *has, in Epic writers, the sense of the aor.* did hit, *as in Il.* v, 66, 73; *the future forms* βληθήσομαι *and* βεβλήσομαι *are used indiscriminately by the tragic writers. Porson ad Med.* 929; *see also under* Μιμνήσκω. *The old roots were* βάλω, βαλίω, *whence* βέβληκα, βέβλημαι, βεβλήσομαι, ἐβλήθην, βληθήσομαι, *etc., and from* βαλίω *come* βαλήσω, βαλῶ, *etc. Hence in English*, BALL.

ΒΑΛΑΝΙΤΗ', ῆς, ἡ, *a plant, supposed to be* the black *or* stinking horehound.

Βάλοι, 3. *sing.* 2. *a. opt. act.*, βάλοιο, 2. *sing.* 2. *a. opt. m. and*

Βαλοῖσαι, *Dor. for* βαλοῦσαι, *nom. pl. f. g. part.* 2. *a. act. of* ἐβάλλω.

Βάλον, *Ion. for* ἔβαλον, 2. *a. act. of* βάλλω.

Βαλός, *Dor. for* βηλός, *Æschyl. Choëph.* 569, a threshold.

ΒΑ'ΛΣΑΜΟΝ, ου, τό, balsam *or* balm.

Βαλῶ, *f. act. of* βάλλω.

Βάλωμαι, 2. *a. subj. m. and*

Βάλωμεν, 1. *pl.* 2. *a. subj. and*

Βαλών, *part.* 2. *a. act. of* βάλλω.

Βᾶμα, τος, τό, *Dor. for* βῆμα.

Βάμβα, *Dor. for* βάμμα.

ΒΑΜΒΑΙ'ΝΩ, *f.* ἀνῶ, *p.* αγκα, to speak inarticulately, to stammer, to stutter, to lisp; *also*, to make a chattering of the teeth, *from cold or fear*; to shake *or* shiver from fear, *Il.* x, 375; *Bion*, iv, 9. *According to some, from* βαίνω, *but by others it has an affinity to* βάζω.

Βαμβακία, ας, ἡ, *same as* φαρμακεία, a medicated mixture, a drug.

Βαμβακεύτρια, ας, ἡ, *same as* φαρμακεύτρια.

Βαμβάκιον, ου, τό, the seeds of the gossypium *or* cotton plant, *as is supposed from the use of the term by Myrepsus, a Greek physician. Dunbar's Lex.*

Βαμβακύζω, *and* βαμβαλύζω, *and* βαμβάλω, *collateral forms of* βαμβαίνω.

Βαμβαλίζω, *f.* ἴσω, to shiver *or* shake with fear *or* cold, to make a noise *as when the teeth chatter*; *also*

Βαμβάλω, *f.* ἀλῶ, *the same.*

Βᾶμεν, βᾶμες, *Dor. for* βῶμεν, *Pind. Pyth.* iv, 9; *Theocr.* xv, 22; 1. *pl.* 2. *a. subj. act. of* βῆμι, *for* βαίνω.

Βάμμα, ἄτος, τό, a dyeing *or* coloring, a tincture; vinegar, pickle, sauce; a kind of liquid pigment, *Plut.*; ἵνα μή σε βάψω βάμμα Σαρδιανικόν, lest I dye you with the scarlet dye of Sardis, *i. e.* beat you till the blood comes, *or* skin you, *Aristoph. Acharn.* 112. *Fr.* 1. *sing. pf. ind. pas. of* βάπτω.

Βᾶν, *Ion. and by syncop. for* ἔβησαν, 3. *pl.* 2. *a. ind. act.* ἔβην, *from* βαίνω, *Il.* x, 150.

Βανά, *Bœot. for* γυνή, *Dor.* γανά, Corinna. *Vid. Donalds. New Cratyl.* 162.

Βάναυσία, ας, ἡ, handicraft, a mechanical trade *or* employment; the life and habits of a mechanic; a foolish, prodigal, *or* vulgar magnificence, vulgar taste, *Aristot. Eth.* iv.

Βαναυσικός, ή, όν, belonging to, *or* fit for the mechanical arts *of the mind*, vulgar, low, illiberal, not refined. *From*

ΒΑ'ΝΑΥΣΟΣ, ου, ὁ, ἡ, *properly*, working by a fire *or* furnace; *hence*, an artificer *or* mechanic, one who works at a trade; *properly*, a low mechanic, *that gets his living by the work of his hands*; βίος *or* τέχνη βάναυσος, a mechanic's life, a mechanical trade, *as distinguished from the higher branches of art, or the fine arts*, *Soph. Aj.* 1121; *metaphorically*, low, mean, vulgar, not liberal, *Aristot. Eth.*

Βάντα, *acc. s. part.* 2. *a. act. of* βαίνω.

Βάντες, *nom. pl. part.* 2. *a. from* βάς, βάντος, *from* 2. *a. ind. act* ἔβην, *from* βαίνω *or* βῆμι.

Βάξις, εως, ἡ, report, fame, announcement, *Eurip. Med.* 1371; a response of an oracle, *Æschyl.* 663; θεὴν κατὰ βάξιν, according to the divine oracle, *Ap. Rhod.* i, 8; θεήν *being used for* θειήν, *according to the conjectural reading of Cuper, adopted by Brunck; but Ruhnken observes, that one of the Paris Mss. has* τοίην *instead of the common reading,* τεήν. *See Schæf. Præf. Ap. Rhod. Fr.* βάζω.

Βάπτης, ου, ὁ, a priest of the goddess Cotytto, *Schneid. Lex. Suppl.*; *also*, a mineral (*Plin. Nat. Hist.* xxxvii, 55), *which, from its description and its name, is supposed to have been* amber, *dyed or stained of some other than its natural color. See Professor* (*now Presid.*) *Moore's learned work, entitled* "*Ancient Mineralogy*," p. 182, *N. York*, 1834.

Βαπτίζεσθαι, *etc. See next.*

Βαπτίζω, *f.* ἴσω, *p.* βεβάπτικα, to dip, immerse, submerge, plunge, sink, overwhelm; to steep, to soak, to wet; *mid.* to wash one's self *or* bathe; οἱ βεβαπτισμένοι, soaked in wine *or* drunken, *Plat. Symp.* 176, *B*; overwhelmed *with debts*, *Phæd.*; *with questions*, *Plat. Euthyd.*; to overwhelm *one with any thing*, to be prodigal *towards one*; to sink *a ship or galley*, *Polyb.*; (*of land animals*) βαπτιζόμενα διαφθείρεται, being submerged (in the Nile) perished, *Diod. S.*; ἕως τῶν μαστῶν οἱ πεζοὶ βαπτιζόμενοι, those on foot were wet up to their breasts *in fording the river*, *Polyb.* iii, 72, 4 βάπτισον σεαυτὸν εἰς θάλασσαν

plunge yourself into the sea, *Plut. de Superstit.*; *ἀσκὸς βαπτίζῃ, δῦναι δέ τοι οὐ θέμις ἐστίν*, thou, like a bladder, mayest be wet *or* dipped, but never sunk *or* drowned, *Orac. Sibyllin. ap. Plut. Vit. Thes. c.* 24; ἐβάπτισα, I dipped *or* plunged *him into*, *Julian. Ægyptii Anacreont. in Coll. Maj.* ii, 288. *In N. T.*, to wash, to cleanse by washing, to perform ablutions; *as in Mark* vii, 4, *where it is used as equivalent to.* νίψωνται *in v.* 3, *and as opposed to* ἀνίπτοις, unwashed, *in v.* 2; to baptize, *or* perform the rite of baptism; ὁ βαπτίζων, (John) the Baptist, *Mark* vi, 14. *This verb is "a frequentative in form but not in fact." Robinson's Lex. N. T.*; 1. *a. ind. act.* ἐβάπτισα, *p. ind. pas.* βεβάπτισμαι, 1. *a. ind. pas.* ἐβαπτίσθην, 1. *f. ind. pas.* βαπτισθήσομαι, 1. *a. ind. m.* ἐβαπτισάμην, 1. *a. m. imperat.* 2. *sing.* βάπτισαι, 1. *a. m. subj.* βαπτίσωμαι. *Hence, in English,* BAPTIZE. *Th.* βάπτω.

Βάπτισμα, ατος, τό, that which is dipped *or* steeped; immersion, dipping, plunging; *in N. T., the rite of* baptism; *also metaphorically*, misery, calamity, *i. e.* with which one is overwhelmed, *Matt.* xx, 22, 23. *Hence, in English,* BAPTISM.

Βαπτισμός, οῦ, ὁ, a washing, ablution; *in N. T.*, baptism.

Βαπτιστήριον, ου, τό, a bath, a bathing-place, a place *or* vessel to wash in; a baptistery *or* place where baptism is performed. *Fr.* βαπτίζω.

Βαπτιστής, οῦ, ὁ, he who dips, a dyer; a baptizer; the Baptist (John), *Matt.* iii, 1. *Hence, in English,* BAPTIST.

Βαπτός, ή, όν, dipped, dyed; bright-colored, *Aristoph. Av.* 287; to be drawn *like water*, *Eurip. Hipp.* 123; *also*, a certain gem. *From*

ΒΑ'ΠΤΩ, *f.* ψω, *p.* βέβαφα, to dip, to dip under, to plunge; to steep, dye, *or* color; to wash; to draw up; to fill by drawing up; *mid.* to bathe one's self; *pas.* to sink *or* be lost, *as a ship*; to temper steel *or iron, by dipping it in water*, *Odys.* ix, 392; βάψας ἀρύταιναν, having dipped the brass vessel *or* basin *into the water*, *Theoph. Char.* 9; 2. *a. act.* ἔβαφον, *pas.* ἐβάφην, *pf. pas.* βέβαμμαι, ψαι, πται, 2. *f. ind. art.* βαφῶ, ῇς, ῇ.

Βαραββᾶς, ᾶ, ὁ, *the name of robber*, Barabbas, *in N. T. Fr. the Hebr.*

ΒΑ'ΡΑΘΡΟΝ, ου, τό, a deep chasm, pit, *or* gulf; *particularly* the Felon's Pit *or* Gulf, *at Athens, behind the Acropolis, into which condemned malefactors were cast, or (according to others) into which the bodies of executed criminals were thrown; see Aristoph. Nub.* 1450, *and Prof. Felton's note; see also Plato's Gorgias, p.* 516, *D, and Prof. Woolsey's note; hence metaphor.* perdition, ruin, destruction, *Dem. de Cherson.* § 11, *p.* 101, *Reisk. In Sparta, a similar place of punishment was called* Κιάδας *or* Καιάδας. *Ion.* βίρεθρον.

Βάραθρος, ου, ὁ, one who deserves to be thrown into the *βάραθρον or Felon's Pit*; a vile wretch.

Βαραθρώδης, εως, ὁ, ἡ, like a deep pit *or* gulf, full of gulfs *or* holes.

Βαράκ, ὁ, *indeclin. a man's name*, Barak, *Heb.* xi, 32. *Hebr.*

Βαραχίας, ου, ὁ, *a man's name*, Barachias, *Matt.* xxiii, 35. *Hebr.*

Βαρβαρίζω, *f.* ίσω, to live, act, *or* speak in the manner of barbarians, *i. e.* foreigners; to speak in a foreign language, *Herodt.* ii, 57; to make blunders in one's own language; to take sides with foreigners, *particularly with the Persians, Xen.*

Βαρβαρικός, ή, όν, barbarian, barbaric, appertaining *or* relating to barbarians *or* foreigners; *and*

Βαρβαρικῶς, *adv.* after the manner of barbarians, barbarian-like; *also*,

Βαρβαρισμός, οῦ, ὁ, a barbarism, a foreign use of words *or* idiom; a speaking of one's own tongue like a foreigner. *Hence, in English,* BARBARISM; *and*

Βαρβαριστί, *adv.* in the manner of barbarians *or* foreigners, *particularly the Medes or Persians; all from*

ΒΑ'ΡΒΑΡΟΣ, ου, ὁ, ἡ, barbarian, barbaric, *i. e.* not Grecian, foreign to Greek manners *or* language; speaking with a rude and foreign pronunciation *or* accent; ignorant, unlettered; rustic; *originally*, one whose language we do not understand, *or simply* a foreigner; *but in subsequent periods*, one who speaks an uncultivated *or* barbarous language. *See Acts* xxviii, 2, 4; βάρβαρον γλῶσσαν, barbarian, *or* foreign speech, *Soph. Aj.* 1263; *according to Herodotus* (ii, 158), *the people of Egypt also applied the term* barbarian *to all nations who did not speak their language; in Aristoph. Av.* 200, *the term is applied to birds, as singing or twittering inarticulately. After the Persian war, the word took the contemptuous sense of* slavish, ignorant, rude; μάλα ὑβριστικὴν καὶ βάρβαρον ἐπιστολήν, a very insolent and rude letter, *Æschin. c. Ctes. c.* 88, *p.* 87, *Reisk.*; *compar.* βαρβαρώτερος, *Xen. Eph.*, *superl.* βαρβαρώτατος, *Thucyd.* viii, 98.

Βαρβαροστομέω, ῶ, *f.* ήσω, to speak *or* pronounce a language like a foreigner, *or* incorrectly.

Βαρβαρόφωνος, ου, ὁ, ἡ, having a barbarian voice *or* tongue, *i. e.* not Greek, *or* bad Greek, *Il.* ii, 367; rude in speech. *Fr.* βάρβαρος *and* φωνή.

Βαρβαρόω, *f.* ώσω, to make barbarian *or* savage, to barbarize *or* make barbarous; to subject to the power of barbarians; *pas.* to become barbarous *or* barbarian; unintelligible, *Soph. Antig.* 1002; βαρβαρῶσαι, 1. *a. inf. act.*; βεβαρβαρωμένος τοῖς φρονήμασι, with cruel *or* barbarous intentions, 2 *Maccab.* xiii, 9. *Fr.* βάρβαρος.

Βαρβάρως, *adv.* barbarian-like.

ΒΑ'ΡΒΙΛΟΣ, ου, ἡ, the wild peach-tree.

Βαρβιτίζω, *f.* ίσω, *Att.* ῶ, to play on the harp *or* lyre (the βάρβιτον), to sing to *it*. *From*

ΒΑ'ΡΒΙΤΟΝ, ου, τό, *or* βάρβιτος, ου, ὁ, a harp *or* lyre, a musical instrument of many strings, *Anacr.*; *in later poets* ὁ βάρβιτος *also occurs.*

Βαρβιτῳδός, οῦ, ὁ, ἡ, that sings to the lyre *or* barbiton, *Luc.*

Βάρδιστος, slowest, very slow, *superl. Poet. for* βραδιστος, *Il.* xxiii, 310, *compar.* βράσσων, ὁ, ἡ, *Poet. for* βραδίων *and* βραδύτερος, *Theocr.* xxix, 30. *Fr.* βραδύς.

Βαρέα, *adv.* heavily, grievously; *or Ion. for*

Βαρεῖα, ας, ἡ, *f. g.* βαρειᾶν, *gen. pl. fem. Dor. for* βαρειῶν, *from* βαρύς. *Th.* βάρος.

Βαρείσθω, 3. *sing. pres. imperat. pas. contract. of*

Βαρέω, *f.* ήσω, *p.* βεβάρηκα, to load, over-load, weigh down, to burden, to afflict; *intrans. in pf. part.* βεβαρηώς, weighed

down, overcome, *as with wine, Odys.* iii, 139 ; *in the later Greek, the pas. part. is so used; and in N. T.; as,* oppressed *with sleep, Matt.* xxvi, 43 ; 1. *a. ind. act.* ἐβάρησα, *p. pas.* βεβάρημαι, *part.* βεβαρημένος, 1. *a. pas.* ἐβαρήθην. *Th.* βάρος.

Βαρέως, *adv.* heavily, grievously, painfully ; βαρέως ἀκούειν, to hear with indignation, *Xen. Anab.* ii, 1, 9 ; βαρέως φέρειν, to be greatly offended, *Xen. Mem.* ii, 7, 1. *Fr. the same.*

Βαρθολομαῖος, ου, ὁ, *the name of an apostle,* Bartholomew, *Hebr.*

Βαριησοῦς, οῦ, ὁ, *a man's name,* Barjesus, *i. e.* the son of Jesus, *Acts* xiii, 6. *Hebr.*

ΒΑ'ΡΙΣ, ιος *or* ιδος, ἡ, an Egyptian boat *or* barge, *a sort of* raft, *in Herodt.* ii, 41, 96. *See also Æschyl. Pers.* 545 ; a skiff *or* boat, *particularly in the trag. writers; also,* any structure *or* building, a tower *or* palace with towers, *to which the Latin* mœnia *corresponds.*

Βαριωνᾶς, ᾶ, ὁ, *a man's name,* Barjonas, *Matt.* xvi, 17. *Hebr.*

Βαρκαῖος, α, ον, of *or* relating to Barca, *a town in Africa,* Barcæan, *Soph. Electr.* 727.

Βάρκας, *a man's name,* Barcas.

Βάρκη, ης, ἡ, Barca, *a town in Africa. Hence* Βαρκαῖος, Barcæan, *Soph. Electr.* 727.

Βαρνᾶβας, α, ὁ, *a man's name,* Barnabas, *Acts* iv, 36. *Syriac.*

ΒΑ'ΡΟΣ, εος, τό, weight, burden, load, heaviness ; *metaphor.* trouble, vexation ; authority ; gravity ; wealth, power ; ἀγγελίας βάρος, *for* ἀγγελίαν βάρυν, a heavy *or* painful message, *Eurip. Hec.* 104 ; βάρος τῆς ἡμέρας, the burden of the day, *Matt.* xx, 12 ; ἐν βάρει εἶναι, to be burdensome, *in a pecuniary sense,* 1 *Thess.* ii, 6.

Βαρσαβᾶς, ᾶ, ὁ, *a man's name,* Barsabas, *Acts* i, 23. *Syriac.*

Βαρτιμαῖος ου, ὁ, *a man's name,* Bartimæus, *Mark* x, 46.

Βαρυάλγητος, ου, ὁ, ἡ, deeply suffering ; *also,* causing sorrow.

Βαρυᾶχής, εος, ὁ, ἡ, deep-groaning *through severe pain, as in a hard death, Soph. Œd. C.* 1561 ; *where it is commonly explained as being compounded of* ἄχος, pain, *instead of* ἦχος, a sound, *or* noise ; *which last, as Elmsley observes, is shown to be the true meaning by the passages from Aristophanes cited by the scholiast, who states this compound to be the Doric form for* βαρυηχής. *The German lexicographers, generally, have* βαρυᾶχής *and* βαρυᾱχής, *as two distinct compounds. The force of the word may be compared with Shakspeare's* "deep-fet groans," 2 *Part Hen. VI., and Gray's* "echoing shrieks of death," *Bard,* ii, 1.

Βαρυᾶχης, εος, ὁ, ἡ, hoarse-roaring, loud-sounding, *Aristoph. Nub.* 277, *Dor. for* βαρυηχής. *See preced.*

Βαρυβρεμέτα, *Dor. for* βαρυβρεμέτου, *gen. of* βαρυβρεμέτης.

Βαρυβρεμέτειρα, ἡ, *fem. of*

Βαρυβρεμέτης, ου, ὁ, deep-thundering, the deep *or* awful thunderer, *epith. of Jupiter, Soph. Antig.* 1116.

Βαρυβρεμίτης, ου, ὁ, *same as preced.*

Βαρύβρομος, ου, ὁ, ἡ, roaring heavily *or* loudly, making a thundering noise, *Aristoph. Nub.* 285 ; loud *or* deep-sounding, *ib.* 312 ; rumbling *thunders, Eurip. Phœn.* 188. *Fr.* βαρύς *and* βρόμος.

Βαρυβρώς, ῶτος, ὁ, ἡ, greedily eating, eating deep, corroding, *Soph. Phil.* 695.

Βαρύγδουπος, ου, ὁ, ἡ, *and Ion. gen.* οιο, *epith. of Jupiter,* loud-sounding, making a loud *or* deep sound, *Pind. Fr.* βαρύς *and* δοῦπος.

Βαρύγλωσσος, ου, ὁ, ἡ, having a troublesome *or* wearisome tongue ; slanderous, abusive ; using a foreign *or* hard language, *Ezek.* iii, 5, 6. *Fr.* βαρύς *and* γλῶσσα.

Βαρύγλωστος, *Att. of preced.*

Βαρυγούνατος, *and*

Βαρύγουνος, ου, ὁ, ἡ, having heavy *or* weak knees, tardy, sluggish, *Theocr.* xviii, 10 ; *Callim. Del.* 78. *Fr.* βαρύς *and* γόνυ.

Βαρύγυιος, ου, ὁ, ἡ, heavy-limbed.

Βαρυδαιμονάω, ῶ, *f.* ήσω, to be possessed by an evil spirit, *Aristoph. Eq.* 558 ; unfortunate.

Βαρυδαιμονία, ας, ἡ, a severe fate, ill luck.

Βαρυδαίμων, ονος, ὁ, ἡ, unfortunate, ill-fated, unhappy, *Eurip. Alc.* 868.

Βαρυδάκρυος, ου, ὁ, ἡ, *and*

Βαρύδακρυς, υος, ὁ, ἡ, lamenting *or* weeping bitterly, *Anthol. Fr.* βαρύς *and* δάκρυ.

Βαρυδίκος, ου, ὁ, ἡ, taking severe revenge, inflicting a heavy judgment, *Æschyl. Choëph.* 916.

Βαρυδότειρα, ας, ἡ, severely afflicting, overwhelming, dispensing affliction, *Æschyl. S. Theb.* 977, 989.

Βαρύδουπος, *s. as* βαρύγδουπος.

Βαρυήκοος, ου, ὁ, ἡ, dull of hearing, deaf, *Hippocr. ; also,* deafening.

Βαρυηχής, έος, ὁ, ἡ, making a dull sound, deep-sounding. *See* βαρυαχής.

Βαρύθεσκε, *impf. Ion. of* βαρύθω, *the same as* βαρύνομαι, *Ap. Rhod.* i, 42.

Βαρυθῡμέω, *f.* ήσω, to be dejected *or* sad, to be weighed down *or* sorrowful ; to be angry *or* indignant.

Βαρυθῡμία, ας, ἡ, anguish, despondency ; grief ; anger ; *also*

Βαρύθῡμος, ου, ὁ, ἡ, troubled in spirit, dejected, desponding ; fierce, indignant ; βαρύθυμον ὀργάν, inveterate *or* fierce anger, *Eurip. Med.* 176 ; discontented ; *and*

Βαρυθῡμως, *adv.* angrily, grievously, despondingly. *All from* βαρύς *and* θυμός.

Βαρῡθω, *f.* ύσω, to be heavy, to be weighed down *with a burden, Il.* xvi, 519 ; *hence,* to be heavy, dull, sluggish ; *s. as* βαρύνομαι.

Βαρυκάρδιος, ου, ὁ, ἡ, dull, obtuse *or* slow of heart, obstinate, perverse, *Psalm* iv, 2 ; *also,* stupid, foolish, *Hesych.*

Βαρύκομπος, ου, ὁ, ἡ, loudly roaring, *Pind. Pyth.* v, 76 ; making a loud *or* heavy noise. *Fr.* βαρύς *and* κόμπος.

Βαρύκοτος, ου, ὁ, ἡ, heavy in wrath, implacable, *Æschyl. Eum.* 780 ; *pas.* deeply hated.

Βαρύκτῡπος, ου, ὁ, ἡ, making a loud *or* heavy sound ; roaring loudly *or* heavily, *or* awfully thundering, *epith. of Jupiter and Neptune. Fr.* βαρύς *and* κτυπέω.

Βαρύλογος, ου, ὁ, ἡ, that uses offensive *or* annoying language, abusive. *Fr.* βαρύς *and* λόγος.

Βαρύλῡπος, ου, ὁ, ἡ, grievously afflicting ; *pas.* heavily afflicted, *Plut.*

Βαρυμάνιος, ω, ὁ, *Dor. for*

Βαρυμήνιος, ου, ὁ, ἡ, angry, wrathful, deeply revengeful, *Theocr.* xv, 138. *Fr.* βαρύς *and* μανία.

Βαρύμηνις, ιος *and* ιδος, ὁ, ἡ, *s. as preced.*

Βαρύμισθος, ου, ὁ, ἡ, largely paid ; grasping.

Βαρύμοχθος, ου, ὁ, ἡ, hard-working, suffering heavily, *Soph. Œd. C.* 1231.

Βαρυνεῦντα, *Dor. for* βαρυνέοντα,

Theocr. i, 3 (*where some read* βαρὺν εὖντα, *i. e.* βαρὺν ἐόντα, *in separate words*), *part. from*

Βαρυνέω, ῶ, *f.* ήσω, to annoy, torment, vex. *Of doubtful authority.*

Βάρυνθεν, *Epic and Æol. for* ἐβαρύνθησαν, 3. *pl.* 1. *a. ind. pas. of*

Βαρύνομαι, 1. *f. m.* οῦμαι, *from*

Βαρῦνω, *f.* ὔνω, *oftener* βαρήσω, 1. *aor.* ἐβάρυνα *or* ἐβάρησα, *pf.* βεβάρηκα (*used passively*, *Odys.* iii, 139), *pf. pas.* βεβάρημαι, to overload, weigh down, oppress; to trouble, vex; *pas.* to be lame, βαρύνεσθαι γυῖα, χεῖρα, to be weary in limb, to be maimed in hand, *Hom.*; *metaphorically*, to be afflicted *or* troubled *in mind*, *Thucyd.* ii, 16, 3; to be oppressed, overcome, stupefied, *Luke* xxi, 34, *where some later editions have* βαρηθῶσιν, *from* βαρέω. *In Gram.*, to have the grave accent, *sing. impf. ind. act. Ion.* βάρυνε, 1. *a. ind. pas.* ἐβαρύνθην, 1. *a. subj. pas.* βαρυνθῶ. *Fr.* βαρύς.

Βαρύοδμος, ου, ὁ, ἡ, having a strong *or* disagreeable smell, strong-smelling.

Βαρυόπας, ω, ὁ, *Dor. for* βαρυόπης, ου, ὁ, strong-voiced, having a deep *or* heavy voice, *an epith. of Jupiter, in Pind. Pyth.* vi, 24. *Fr.* βαρύς *and* ὄψ, ὀπός.

Βαρυόργητος, ου, ὁ, ἡ, vehemently angry.

Βαρυπάλαμος, ου, ὁ, ἡ, heavy-handed; *metaphor.* fierce of device, *Pind.* xi, 37.

Βαρυπτώς, ός, ὁ, ἡ, heavy-falling, *Æschyl. Eum.* 369.

Βάρυπνείοντας, *acc. pl. part. pres. of*

Βαρυπνείω, to breathe *or* blow strongly, heavily, *or* violently. *Fr.* βαρύς *and* πνείω, *Poet. for* πνέω.

Βαρυπνίων, ουσα, ον, *part. of preced.*, *Musæus*, 216; *but the better reading is* βαρὺ πνείων, *as two words.*

Βαρύπτοτμος, ου, ὁ, ἡ, ill-fated, grievously afflicted, oppressed with grief, *Eurip. Hip. and Phæn.*; *Soph. Phil.* 1085; *Plut. Tib. Gr.* 5.

Βαρύπους, οδος, ου, ὁ, ἡ, -ποῦν, τό, heavy-footed, sluggish.

Βᾶρύς, εῖα, ύ, heavy, *particularly as connected with the idea of strength or force; and generally so in Homer; as* βαρείας χεῖρας, heavy hands; heavy *armed soldiers; in a bad sense*, burdensome oppressive *and hence*, unhealthy, *Xen. Mem.* iii, 6, 12; *in a good sense*, strong, robust, *Odys.* ix, 257; heavy *or* weighed down *with age*, *Soph. Œd. T.* 17; rich, powerful; firm; constant *to one's principles*, honest, *Plut.*; οἱ τότε μὲν βαρεῖς, the then overbearing *but now ill-fated Thebans*, *Dem. de Coron.* § 7; *see note in Prof. Champlin's edit.*; βαρεῖα γὰρ φρήν, *for* her temper is violent, *Eurip. Med.* 38; determined, *Soph. Phil.* 1045; important, dignified; weighty, *Matt.* xxiii, 23; fierce, *Acts* xx, 29; grave *or* deep *sound, as opposed to* ὀξύς, acute; βαρεῖα (προσῳδία), the grave accent; *compar.* βαρύτερος, *superl.* βαρύτατος. *Th.* βάρος.

Βαρύσταθμος, ου, ὁ, ἡ, weighing heavy.

Βαρυστενάχω, *f.* ξω, *p.* κα, to sob, groan *or* sigh heavily. *Il. Fr.* βαρύς *and* στενάχω, *p.* κα. *Fr.* στενός, narrow.

Βαρυστενάχων, ουσα, ον, sobbing deeply. *Fr. preced., more correctly*, βάρυ στενάχων, *as separate words, in Odys.* viii, 95.

Βαρύστονος, ου, ὁ, ἡ, sighing *or* groaning deeply, *Dem. de Coron.*; deeply lamentable *or* deplorable, *Soph. Œd. T.* 1232; mourning deeply. *Fr. same.*

Βαρυστόνως, *adv.* with deep groanings, with heavy sighs, *Æschyl. Eum.* 761.

Βαρυσύμφορος, ου, ὁ, ἡ, *Ion. and Poet. for* δυστυχής, ές, ὁ, ἡ, unhappy, wretched, *Herodt.* i, 45; weighed down by ill-luck, suffering grievous afflictions. *Fr.* βαρύς *and* σύμφορα.

Βαρυσφᾶράγος, ου, ὁ, ἡ, that makes a violent noise; loud-thundering (Jupiter), *Pind. Isthm.* viii, 45. *Fr.* βαρύς *and* σφάραγος.

Βαρύτερος, *compar. of* βαρύς.

Βαρῦτης, ητος, ἡ, weight, heaviness, *Thucyd.* ii, 62; churlishness, troublesome harshness of character, *Isocr.*; severity, cruelty. *Th.* βάρος.

Βαρύτιμος, ου, ὁ, ἡ, precious, of great price *or* worth, highly valuable, *literally*, of a heavy price, *because anciently money used to be weighed out*, *Matt.* xxvi, 7; *in Æschyl. Suppl.* 24, *rendered by Schutz and some others*, severely punishing *or* avenging; *but Wellauer retains the more usual interpretation*, highly-honored, *or, more exactly, in English*, honored with awe, awe-inspiring, awful; *which sense is also given to it by Dindorf in the new Paris edition of Stephens's Thesaurus; in Potter's English version also it is so rendered*, "*ye* awful *powers*," *etc. Fr.* βαρύς *and* τιμή.

Βαρυτονέω, ῶ, *f.* ήσω, *p.* ηκα, to utter *or* pronounce in a grave tone; *in Gram.*, to mark with the grave accent; *also*

Βαρύτονος, ου, ὁ, ἡ, pronounced in a grave tone; *in Gram.*, a barytone *word, or one which has a grave accent on the last syllable; in Rhetoric*, emphatic; *and*

Βαρυτόνως, *adv.* with a grave tone. *Fr.* βαρύς *and* τόνος.

Βαρύφθογγος, ου, ὁ, ἡ, that has a grave *or* deep voice; deep *or* loud-sounding, roaring. *Fr.* βαρύς *and* φθόγγος.

Βαρύφορτος, ου, ὁ, ἡ, heavy, heavy-burdened; heavily loaded. *Fr.* βαρύς *and* φόρτος.

Βαρύφρων, ονος, ὁ, ἡ, afflicted, wretched, depressed in mind; indignant.

Βαρύχειλος, ου, ὁ, ἡ, thick-lipped.

Βαρύχορδος, ου, ὁ, ἡ, deep-toned.

Βαρυφωνέω, ῶ, *f.* ήσω, to have a deep *or* low-pitched voice.

Βαρύψῡχος, ου, ὁ, ἡ, depressed, of a heavy heart; mean-spirited, pusillanimous, weak-hearted, *Soph. Aj.* 319.

Βάς, βᾶσα, βάν, *part.* 2. *a. act. of* βαίνω.

Βασανεύσαι, *i. e.* διελέγξεται, *or* διακρίνεται, *or* βασανίζεται, *from* βασανεύω, *the same with* βασανίζω.

Βασανεύω, *f.* εύσω, *p.* ευκα, *a less common form of*

Βασανίζω, *f.* ίσω, *Att.* ῐῶ, *p.* βεβασάνικα, *literally*, to put to the touchstone *or* βάσανος, to try, prove, examine, *the genuineness of any thing*; to examine *or* scrutinize carefully, *Plat. Gorg. c.* 42, *p.* 487; to search into, to investigate vigorously, *Aristoph. Acharn.* 647; to torment *in any way*; to torture *in order to discover the truth*, *Antiph. Orat. Tetralog.* i; to question closely *or* sharply, *Xen. Cyr.* v, 3, 9; to convince, *Xen. Œcon.* x, 8; βεβασανισμένον, tortured, strained, *or* unnatural *style*, *Dion. Hal.*; *pas.* to be tossed about, *as a ship is by the waves*, *Matt.* xiv, 24; *also in N. T.*, to afflict, to torment; 1. *a. ind.* ἐβασάνισα, 1. *a. subj.* βασανίσω, ῃς, ῃ, 1. *a. inf.* βασανίσαι, *pf. ind. pas.* βεβασάνισμαι, 1. *a. ind. pas.* ἐβασανίσθην, 1. *f. ind. pas.*

βασανισθήσομαι. Th. βάσανος.

Βασανισμός, οῦ, ὁ, examination *by the touchsone;* inquisition; torture, pain, *like that of the rack; in Revel.* xiv, 11, the torment, *or, according to some,* the place of torment. *Fr. βασανίζω.*

Βασανιστέον, *verbal adj. of βασανίζω,* one must put to the torture, *Demosth.* 855, 2; *and*

Βασανιστέος, ία, έον, to be examined, *Plat.*

Βασανιστής, οῦ, ὁ, an examiner, inquisitor, torturer, one who superintended the infliction of punishment by torture, *Demosth. c. Pantænet.* § 8, *p.* 978, 11; *also,* a prison-keeper, a jailer, *Matt.* xviii, 34. *Same Th.*

Βασανίστρια, ας, ἡ, a female torturer, *Aristoph. Ran.* 826.

ΒΆΣΑΝΟΣ, ου, ἡ, a touchstone *to assay gold, called also* the Lydian stone; a test, trial, proof, *Xen. Cyr.* vii, 5, 64; conviction *or* detection, *Lys.;* examination by torture, *but in this sense it is more commonly used in the plural; in N. T.,* torment, anguish, severe pain, *as, for example, from disease, Matt.* iv, 24, *or, from punishment, as in Luke* xvi, 23, *etc.; in pl.* instruments of torture; *also,* confession by torture, *Demosth.* 1254, 9.

Βασεῦμαι, *Dor. and Æol. for βήσομαι,* 1. *sing.* 1. *f. ind. m. of βαίνω, Theocr.* ii, 8.

Βασεῦνται, *Dor. and Æol. for βήσονται,* 3. *pl.* 1. *f. ind. m. of βαίνω.*

Βασιλία, ας, ἡ, *Poet. for* βασιλεία.

Βασιλεία, ας, ἡ, a kingdom, realm; dominion, royal authority; hereditary monarchy, *opposed to τυραννίς, Thucyd.* i, 13, *etc.; on which see Arnold's Thucyd. Append.* i; *also,* a diadem, *Rosetta Inscript.* 44, 45; *but*

Βασίλεια, ας, ἡ, *fem. from* βασιλεύς, a queen, princess, lady of royal blood, *Eurip. Elect.* 988.

Βασίλεια, τά, *pl. of*

Βασίλειον, ου, τό, sc. δῶμα, the palace of a prince; *commonly used in the pl.* βασίλεια, *Ion.* βασιλήια, ων, τά, sc. δώματα *or* οἰκήματα.

Βασίλειος, ου, ὁ, ἡ, kingly, royal, regal; *Ion.* βασιλήιος. *Fr.* βασιλεύς.

Βασίλευε, *pres. imperat. act.* 2. *sing., and*

Βασιλεύμεν, *pres. inf. act. Ion. for* βασιλεύειν, *from* βασιλεύω.

ΒΑΣΙΛΕΎΣ, έως, *Ion.* ῆος, ὁ, a king, *irreg. acc.* βασιλῆ (*Oracle, in Herodt.* vii, 220), monarch, sovereign, any man who is eminent *on account of his wealth or power;* one of the royal family, *or* of the nobility, the governing body, *Hom.;* the king of the Persians, *who was also called* μέγας βασιλεύς, the Great King, *as we now say* the Grand Seignior; βασιλεῖς, the children of the king (Tarquin), the royal children; *also,* a lord *or* master, a householder, *Il.* xviii, 556; *the name used by slaves of their* masters, *by parasites of their* patrons, *etc.; applied to the gods, particularly* Jupiter; *also, the* second *of the nine* archons *at Athens, and who had charge of the public worship, and of criminal proceedings in law; also,* the highest *or* most distinguished *of any class; in N. T.,* a viceroy *or* prince (*as well as* a king), *as Herod is called in Matt.* ii, 1, 3, *etc., though he was only* a tetrarch.

Βασιλεύτερος, ου, ὁ, *compar. of*

Βασιλευτός, ή, όν, regal, majestic, *or* august; worthy of a kingdom; monarchical (people), adapted to a kingly government, *Aristot. Pol.* iii, 11; *compar.* βασιλευτέρος, *superl.* βασιλεύτατος, most worthy of a kingdom, first among princes, *Il.* ix, 69. *Fr.* βασιλεύς.

Βασιλεύω, *f.* εύσω, *p.* βεβασίλευκα, to reign, to rule, *or* govern, to be a king; to obtain a kingdom; to create a kingdom; to create or appoint a king, *LXX.; pas.* to be governed by a king, *Pind. Pyth.* iv, 189; *also,* to have influence *or* predominance; 1. *a. ind. act.* ἐβασίλευσα, 1. *a. inf. act.* βασιλεῦσαι. *Fr. the same.*

Βασιλῆ, *see under* βασιλεύς.

Βασιλῆϊ, *Ion. for* βασιλεῖ, *dat. sing., and* βασιλῆος, *gen. Ion. and Poet. for* -έως, *from* βασιλεύς.

Βασιλήϊη, ἡ, *Ion. for* βασιλεία.

Βασιλήϊον, ου, τό, *Poet. for* βασίλειον.

Βασιλεῖς, ίδος, ἡ, *adj. a peculiar fem. to* βάσιλειος (*the same with* βασιλική), royal, princely, lordly, *Eurip. Hip.* 1281. *Fr.* βασίλειος, *Ion.* βασιλήϊος.

Βασιλῆος, *Æol. for* βασίλειας, *Erin. Od.* 6.

Βασιλίζω, *f.* σω, to side with the king, to favor the king's interest, *Plut.; mid.* to act like a king, to aim at royal authority *Appian.*

Βασιλικά, τά, *scil.* ἐνδύματα *or* ἱμάτια, royal vestments, *LXX.*

Βασιλική, ῆς, ἡ, (*substantively,* οἰκία *understood,*) a palace; a basilica *or* colonnade attached to a palace, church, *etc.; at Rome,* a building with colonnades *in the forum, where merchants assembled, and trials were held, etc., Vitruv.* v, 1.

Βασιλικόν, οῦ, τό, a royal palace; the royal treasury (ταμεῖον *understood*), *Diog. L.* vii, 181; *in medicine,* basilicon, *a kind of salve.*

Βασιλικός, ή, όν, kingly, royal, princely. *Fr.* βασιλεύς.

Βασιλικοί, οἱ, *scil.* φόροι, royal tribute *or* revenues, *LXX.*

Βασιλικῶς, *adv.* like a king, royally; *compar.* βασιλικώτερον, more augustly, more royally; *and superl.* βασιλικώτατα, most majestically, in a most princely manner.

Βασιλικώτερον, *and*

Βασιλικώτατα. *See preced.*

Βασιλϊναῦ, *a barbarism for* βασίλιννα, *in Aristoph. Av.* 1677.

Βασίλιννα, ης, ἡ, *the same with* βασίλισσα.

Βασιλίς, ίδος, ἡ, *s. as* βασίλεια, a queen, *etc., Eurip. Hec.* 550; *Soph. Antig.* 941.

Βασιλίσκος, ου, ὁ, *dim. from* βασιλεύς, a little king, a prince; a certain little bird; *a fabulous serpent, called a* basilisk *or* cockatrice; *perhaps* the cobra de capello, *or* hooded snake *of India;* a star in the heart of the *constellation* Leo.

Βασίλισσα, ης, ἡ, a queen, a princess.

Βάσϊμος, ου, ὁ, ἡ, accessible, attainable, that may be passed; pervious, *Xen. Anab.* iii, 4, 49; stable, fixed, firm; convenient, adapted to, *Plut. de Discrim. Amic.* § 36. *From*

Βάσις, εως, ἡ, a step, a pace, a walk; the foot, the sole of the foot, a footstep; a base, stay, support; a pedestal; a place where the foot may be planted; metrical movement; a foot *in Prosody. Fr.* βαίνω. *Hence,* basis.

Βάσκ' ἴθι, 2. *sing. pres. imperat. act. of* βάσκω, *which see.*

ΒΑΣΚΑΊΝΩ, *f.* ἀνῶ, 1. *aor. act.* ἐβάσκηνα, *pas.* ἐβασκάνθην, 2. *aor. act.* ἔβασκανον, to fascinate, bewitch, charm, *as with an evil eye;* to envy, to regard

with an envious eye; to slander, calumniate; to reproach maliciously, to censure, asperse, *Dem. de Coron.* 291, 21; to blame; to be angry with; *in N. T.*, to deceive by false pretences *or* wicked arts, *as by false doctrines, and in that sense,* to bewitch, *as rendered in our version, Gal.* iii, 1; *where the aor. in the received text is* ἐβάσκανε, *but some Mss. have* ἐβάσκηνε, *as above. This verb is a lengthened form of βάσκω, to which βάζω and φάσκω are related. G. Dindorf, in Steph. Thesaur., new Paris edit. Fr. βάσκω, βάζω.*

Βασκᾰνῐ́α, ας, ἡ, a bewitching, a charming; fascination, *Plat. Phæd.* 100; envy, detraction, slander, hatred; *and*

Βάσκᾰνος, ου, ὁ, ἡ, envious, slanderous, malicious, *Dem. de Coron.*; hateful, detestable, wicked; *substantively,* a slanderer, talebearer; a conjurer *or* magician, one that bewitches; *and hence*

Βασκάνως, *adv.* enviously, maliciously. *Fr.* βασκαίνω.

Βάσκω, *by the poets for* βαίνω, to go; *in Il. always in this form,* βάσκ' ἴθι, 2. *sing. pres. imperat.,* (*literally,* go, go, *i. e.* go quickly,) haste away! speed thee! away! βάσκε *alone in Æschyl. Pers.* 664, 671, come! βάσκω, *obsolete, is formed from* βάω *or* βῆμι, *as* φάσκω *from* φάω *or* φημί.

Βασμός, ὁ, *Ion. for* βαθμός.

Βασοῦνται, *for* βήσονται, 3. *pl. of* βασοῦμαι, 1. *f. ind. m. Æol. or Dor. of* βαίνω.

Βάσσα, ας, ἀ, *Dor. for* βῆσσα.

ΒΑΣΣᾹΡΑ, ας, ἡ, *or* βασσάρη, ης, ἡ, a fox; the tunic *or* robe of the Thracian bacchanals, *probably made of fox-skins; also,* a bacchante *or* priestess of Bacchus, *but this is doubtful;* a loose woman, a courtezan. *A Thracian word.*

Βασσάρειον, ου, τό, *and*

Βασσάριον, ου, τό, *dimin. of* βασσάρα, a fox *of Lybia, Herodt.* iv, 192.

Βάσσων, ον, ὁ, ἡ, *gen.* ονος, *Dor. compar. of* βαθύς.

Βάσταγμα, ἄτος, τό, that which is borne, a load, a burden; *also,* that which bears, a staff; *from* βαστακτός, ή, όν, *verbal adj. from* βαστάζω.

ΒΑΣΤΆ'ΖΩ, *f.* σω, *and Dor.* βαστάξω, 1. *a. act.* ἐβάστασα, *pas.* ἐβαστάχθην, to lift, lift up, raise, *and hence,* to praise, extol, *Pind.*; to carry forth *or* away; to have in one's hands, to poise; *hence,* to have in one's mind, to examine, try, weigh, ponder, consider, *Aristoph. Thesm.* 437; to carry *or* bear, *as to the tomb, Eurip. Alc.* 726, to take *the hand of,* 917, *pas.* to be borne *in the arms,* 19; to take upon one's self and bear, *Matt.* viii, 17; to support, endure, *Matt.* 20, 12; *also in the sense of* to wear, *as φορέω by the classic writers;* to handle, to touch, *Soph. Œd. C.* 1105, *as in Odys.* xxi, 405; *part.* 1. *a. act.* βαστάσας, αντος. *Th.* βάω, βαίνω.

Βαστακτής, οῦ, ὁ, a bearer, a porter.

Βαστακτός, ή, όν, *verbal adj.* to be borne *or* carried.

Βάσωμεν, *Dor. for* βήσωμεν, 1. *pl. pres. subj. act. which is from the future of* βαίνω.

Βαταλίζομαι, *mid.* (*more correctly* βατταλίζομαι,) to live a debauched and infamous life, to live like Batalus. *See next.*

ΒΑ'ΤΑΛΟΣ, ου, ὁ, debauched, licentious, effeminate, infamous; *a nickname, given to Demosthenes in his youth, in allusion, as is supposed, to the word* βατταρίζω (to stammer) *because he stuttered, and could not pronounce the letter* ρ; *this name was applied to him contemptuously by Æschines. See Dem. de Coron.* § 55; *Æschin. de Fals. Leg.* § 31, *and in Timarch.* § 27, 33, *and in the reproachful sense of a dissolute or debauched person. See Prof. Champlin's Note, p.* 169 *of his useful edition of Dem. de Coron. From* Batalus, *a certain flute-player of Ephesus; or perhaps from* βατεύω, βατίω.

Βατάνη, ης, ἡ, *same as* πατάνη, a plate, a dish, a pan. *A Sicilian word.*

Βατάνιον, ου, *for* πατάνιον, ου, τό, *dimin. of* βατάνη. *The Delphians use* β *for* π.

Βᾶτι, *Dor. for* βῆτι, 2. *pl.* 2. *a. imperat. act. of* βῆθι, *from* βαίνω *or* βῆμι.

Βατεῖν *and* βατεῖσθαι *by syncope, and*

Βατεῦνται, *for* βατεύονται, *Theocr.*; *from*

Βᾰτεύω, *f.* εύσω, *same as* βαίνω, to mount, ascend; *also,* to cover, *as breeding animals;* βατεύειν *is applied to males, and* βατεύεσθαι *to females.*

Βατίω, ῶ, *f.* ήσω, *same as preced. by the Delphians for* πατέω.

Βάτην, *Ion. and Dor. for* ἐβήτην, 3. *dual* 2. *a. ind. act.* ἔβην, *Il.* i, 327 *of* βαίνω *or* βῆμι.

Βατής, ῆρος, ὁ, that mounts; the goal *or* barrier *to jump or start from on a race-course, like* βαλβίς, βηλός; a threshold; a staff *to walk with; whence*

Βατήριος, ία, ιον, that serves for climbing *or* scaling *or* mounting; of *or* belonging to a βατής. *From* βαίνω, to go.

Βάτια, ας, ἡ, *the same with* βάτος, ου, ἡ, a bramble; a thicket *of brambles, Pind. Olymp.* vi, 90.

Βατιάκη, ης, ἡ, a kind of cup *or* goblet, *Philem.*

Βατιδοσκόπος, ου, ὁ, ἡ, *Aristoph. Pac.* 811, that casts a greedy look at the βατίς, *a fish which was a delicacy with epicures; it was the* raia batis *of Linn., in English, the* flair *or* skate.

Βατίς, ίδος, ἡ, *a kind of fish,* the skate *or* thornback, *the* raia batis *of Linn., Aristoph. Vesp.* 510. *See preced.*

Βατοδρόπος, ου, ὁ, ἡ, pulling thorns up *or* off, *Hom. Hymn. Merc.*

ΒΑ'ΤΟΣ, ου, ἡ, *or* ὁ, a bramble, briar, thorn; *the* rubus fruticosus *of Linnæus; often applied to any thorny shrub;* βάτος ἰδαία, the raspberry; *in the profane writers it is generally feminine, and is so used by St. Luke; but in Mark* xii, 26, *and in LXX. it is masc. But*

Βᾶτος, ου, ὁ, (*from the Hebrew,*) a bath, *the name of a liquid measure, for wine and oil, equal to the* ephah *for dry measure, and usually estimated at* 7½ *to* 9 *gallons, Luke* xvi, 6; *Robinson's Lex. N. Test. See next.*

Βᾰτός, ή, όν, pervious, accessible, *Xen. Anab.* iv, 6, 17; τὸ βατόν, the fording-place *of a river.*

Βατράχειος, ου, ὁ, ἡ, of *or* belonging to a frog; βατράχειον (χρῶμα *understood*), frog-color, pale green.

Βατραχίζω, *f.* ίσω, to act *or* be like a frog.

Βατράχιον, ου, τό, *the herb* ranunculus.

Βατραχιοῦν, τό, *the name of an obscure court of law at Athens, Pausan.* i, 28, 8.

Βατραχίς, ίδος, ἡ, *dimin. of* βάτραχος; *in Aristoph. Eq.* 1406, a frog-green garment.

Βατρᾰχομυομαχία, ας, ἡ, the Battle of the Frogs and Mice, *the name of a poem ascribed to Homer. From* βάτρᾰχος, μῦς, *and* μάχη.

ΒΑ΄ΤΡΑΧΟΣ, ου, ὁ, a frog; *a kind of* fish, sea-frog, *Aristot.*; *also*, a tumor under the tongue, *to which children particularly are subject*; the frog of a horse's foot.

Βατταρίζω, *f.* ίσω, *Att.* ιῶ, to stammer, stutter; to prate, babble, talk idly; *the same with* βαττολογέω.

Βατταρισμός, οῦ, ὁ, a stuttering.

Βαττολογέω, ῶ, *f.* ήσω, to prate, to be talkative *or* full of words, to babble, to trifle; to repeat the same thing over and over, to use vain repetitions, *Matt.* vi, 7; *also*, to stammer, to stutter; 1. *a. ind.* ἐβαττολόγησα, 2. *pl.* 1. *a. subj.* βαττολογήσητε.

Βαττολογία, ας, ἡ, an idle repetition of words, *Eccles. writers*; loquacity, verbosity, *to which is opposed* λακωνισμός, οῦ, ὁ, laconism, *or the concise way of speaking used by the Lacedæmonians*; *also*, a hesitation in speaking, a stammering. *Fr.* λόγος *and* βάττος (*see next*), *or, more probably, formed to imitate the sound.*

ΒΑ΄ΤΤΟΣ, ου, ὁ, Battus, *a certain Cyrenean prince, who stammered very much*; *also, a silly poet, of this name, who used frequent repetitions in his verses. This name is also written* Βάτων *and* Βάττων.

ΒΑΤΥ΄ΛΗ, ης, ἡ, a female dwarf.

Βάτω, 3. *sing.* 2. *a. imperat.* βάθι, βάτω, *for* βῆθι, βήτω, *from* ἔβην, 2. *a. of* βαίνω *or* βῆμι.

ΒΑΥΒΑ΄Ω, ῶ, *f.* ήσω, *p.* ηκα, to lull asleep; to put to sleep; to sleep.

ΒΑΥ΄ΖΩ, *f.* ξω, *p.* χα, *to make the cry of* βαῦ, βαῦ, *like a dog*, to bark, to yell; to wail, to call aloud; to mourn for, to lament, *Æschyl. Pers.* 13; *Aristoph. Thesm.* 180, 902; *Theocr.* vi, 10.

Βαυκαλία, ας, ἡ, *and*

Βαυκᾰλιον, ου, τό, a goblet, a wine-vessel, a vessel with a narrow neck *or* mouth; *so called from the gurgling noise made by water running out.*

Βαυκαλός, ή, όν, *same as* βαυκός.

Βαυκίδες, αἱ, a nice kind of shoes worn by females of rank.

Βαυκίδος, *gen. of* Βαυκίς.

Βαυκίζω, *f.* ίσω, *Att.* ιῶ, *and* βαυκίζομαι, to play the prude; to be effeminate *or* delicate; to be an *élégante.*

Βαυκίς, ή, *the name of a nymph*, Baucis, *Erinn. in Antholog.*; *also, masc., the name of* an athlete *of Trœzene, Pausan.*

Βαυκοπανοῦργος, ου, ὁ, ἡ, a cool, impudent dissembler in little things, a mean *or* petty dissembler, *Aristot. Eth.* iv, 7.

ΒΑΥ΄ΚΟΣ, ή, όν, agreeable, delicate; prudish, affected; pretty; βαυκαλός, ή, όν, *the same.*

ΒΑΥ΄ΝΟΣ, ου, ὁ, a furnace, a forge; a chimney. *Fr.* αὔω.

Βαΰσδει, *Dor. for* βαΰζει. *See* βαΰζω.

Βαφεύς, έος, ὁ, a dyer; *and*

Βαφή, ῆς, ἡ, a dipping *or* immersion, *as of red-hot iron into water, Soph. Aj.*; a dipping *of cloth* in dye, a dyeing *or* coloring; a spot *or* stain; *also*, a cooling, refrigeration, *Plut. Fr.* βάπτω.

Βαφική, ἡ, (τέχνη *understood*,) the art of coloring *or* dyeing. *From*

Βαφικός, ή, όν, belonging to coloring *or* dyeing.

Βάψας, αντος, ὁ, *part.* 1. *a. act. and*

Βάψῃ, 3. *sing.* 1. *a. subj. act. of* βάπτω.

Βάψις, εως, ἡ, a dipping, a dyeing.

Βάω, *obsolete theme of* βαίνω, *etc.*

ΒΔΑ΄ΛΛΩ, *f.* ᾰλῶ, to milk, *Plat.*; to suck. *Hence*

Βδέλλᾰ, ης, ἡ, a leech, a blood-sucker, *Herodt.* ii, 68; *Prov.* xxx, 15. *Also*

Βδέλλα, ης, ἡ, *and*

Βδέλλιον, ου, τό, *a certain Arabian* tree *and its* gum, *called* bdellium.

Βδέλλω, *same as* βδάλλω.

Βδέλυγμα, ᾰτος, τό, *and*

Βδελυγμός, ου, ὁ, an abomination, any abominable thing; impurity, defilement; *in N. T. and LXX., an* unclean *thing, in the Jewish sense, and particularly the* impurities of idol-worship; *hence*, idolatry, licentiousness; *also*, a stench. *Fr.* βδελύσσομαι.

Βδελυγμία, ης, ἡ, *same as preced.*; *also*, disgust, nausea, *Xen. Mem.* iii, 11, 13.

Βδελυκτός, ή, όν, abominable, detestable, disgusting, *N. T.*

Βδελύκτροπος, ου, ὁ, ἡ, *same as preced., Æschyl. Eum.* 52.

Βδελῠρεύομαι, to act in a shameless, disgusting (*p.* 214, 24), *or* vile manner, *Demosth.*

Βδελῠρία, ας, ἡ, a total want of decency *or* propriety *in one's conduct*, shamelessness, low and mean behaviour, *Theophr.* xi.

Βδελῠρός, ρά, ρόν, impure, unclean, *Demosth.* 106, 23; nasty, offensive to the senses; lost to all sense of shame, shameless, flagitious, *Aristoph. Nub.* 446; *Æschin. c. Ctes.* 4, 34, *etc.* low and mean *in conduct.*

Βδελύσσομαι. *See next.*

Βδελύσσω, *Att.* -ττω, *f.* ξω, to cause disgust by a bad smell *or* otherwise, *LXX.*; *usually as a deponent, mid.* βδελύσσομαι, *f.* ξομαι, *aor.* ἐβδελύχθην, to feel disgust at, to loathe, to detest, have a horror of, *Aristoph. Acharn.* 586. *In N. T.* ἐβδελυγμένος, *part. pf. pas., occurs*, abominated, detestable, *for their crimes, Revel.* xxi, 8; 1. *a. ind. m.* ἐβδελυξάμην. *Fr.* βδέω.

Βδελύττω. *See preced.*

Βδεσμα, ᾰτος, τό, a stench. *From*

ΒΔΕ΄Ω, *f.* έσω *and* ήσω, to break wind; to stink, to emit a stench, *Aristoph. Plut.* 693.

Βδόλος, ου, ὁ, a stench; *also*, a grating sound; a strong *smell, as that of an extinguished lamp. Th.* βδέω.

Βδύλλω, *f.* βδυλῶ, *same as* βδέω, to cause a stench, *especially through* fright; *hence*, to fear, to shun with disgust, to detest.

Βέβαα, 1. *sing. pf. ind. act., and*

Βεβάᾶσι, 3. *pl. pf. to* βαίνω.

ΒΕ΄ΒΑΙΟΣ, ου, ὁ, ἡ, *and* ος, α, ον, firm, stable, fixed, permanent, steadfast; *hence*, trusty, safe, sure; τὸ βέβαιον, certainty, confidence, security, *Herodt.* vii, 50; *compar.* βεβαιότερος.

Βεβαιότης, ητος, ἡ, stability, firmness, certainty, steadfastness, *Aristot. Eth.* i, 10; safety, *Thucyd.* iv, 66; constancy, *Plat.*

Βεβαιόω, ῶ, *f.* ώσω, *p.* βεβαίωκα, to strengthen, confirm, *or* sanction, *Dem. de Coron.*; to give security, *Id.*; βεβαιοῦσθαι, to make certain *or* free from doubt, *Plut.*; to affirm strongly, *or* asseverate, *Plat. Gorg.*; to establish, to give assurance; 1. *a. ind. act.* ἐβεβαίωσα, *pres. inf. pas.* βεβαιόεσθαι, οῦσθαι, *pf. ind. pas.* βεβεβαίωμαι, 1. *a. pas.* ἐβεβαιώθην. *Th.* βέβαιος.

Βεβαίως, *adv.* firmly, safely, securely.

Βεβαίωσις, εως, ἡ, a fixing *or* establishing; confirmation, co-

roboration. *Fr. same.*

Βεβαιωτής, οῦ, ὁ, he who confirms, sanctions, *or* ratifies; a ratifier.

Βεβᾱκώς, *Dor. for* βεβηκώς, *pf. part. act. of* ϐαίνω.

Βέβᾱλος, ον, ὁ, ἡ, *Dor. for* βέβηλος.

Βέϐαμαι, *for* βέϐημαι, *pf. pas., and*

Βεϐᾶμεν, *Epic syncopated inf. pf. (for* βεϐηκέναι*) to* ϐαίνω, *Il.; also for* βεϐήκᾰμεν, 1. *pl. pf. ind. act. of the same.*

Βεϐαρημένος, η, ον, *pf. part. pas. of* ϐαρέω.

Βεϐαρηώς (*Ion. for* βεϐαρηκώς), *Epic part. pf. of* ϐαρέω, *Odys.* iii, 139.

Βέϐασαν, *Ion. and Dor. and Epic syncop. for* ἐϐεϐάτισαν, *and this for* ἐϐεϐήκεισαν, 3. *pl. plupf. ind. to* ϐαίνω.

Βέϐᾰφα, *pf. ind. act. of* ϐάπτω.

Βεϐᾱώς, βεϐᾱυῖα, ᾶτος, ὁ, *Epic syncopated part. pf. act. (for* βεϐηκώς*) to* ϐαίνω.

Βέϐηκα, *pf. ind. act., and* βέϐηκειν, *plupf. for* ἐϐεϐήκειν, *to* ϐαίνω.

Βεϐήκει, 3. *sing. plupf. Ion. for* ἐϐεϐήκει.

Βέϐηλος, ον, ὁ, ἡ, accessible, approachable; *of men,* profane, uninitiated, unhallowed, unconsecrated; *and hence,* common, *Soph. Œd. C.* 10; *Æschyl. Suppl.* 504; impure *or* profane; *in N. T.,* impious, a scoffer, 1 *Tim.* i, 9; *of things,* unholy, unsanctified, 1 *Tim.* iv, 7. *Th.* ϐηλός.

Βεϐηλόω, *f.* ώσω, *p.* βεϐεϐήλωκα, to profane, defile, pollute; 1 *a. ind. act.* ἐϐεϐήλωσα. *Fr. same Th.*

Βεϐήλωσις, εως, ἡ, a profanation.

Βεϐιασμένως, *adv.* forcibly, against one's will. *Fr.* ϐιάζω.

Βεϐίηκα, *pf. ind. act. of* ϐιάω, *and*

Βεϐιημένος, *pf. part. of same.*

Βεϐίηκε, 3. *sing. pf. of* ϐιάω.

Βεϐίωμαι, 1. *sing. pf. ind. pas., and in* 3. *sing.* βεϐίωται, *impersonally,* life is spent; βεϐιωμένος, accomplished *or* effected by living, *pf. part. pas. Fr.* ϐιόω.

Βέϐλαϐα, 2. *pf. of* ϐλάπτω.

Βέϐλαμμαι, *pf. ind. pas., and*

Βεϐλαμμένος, *pf. part. pas. of* ϐλάπτω.

Βεϐλάστηκα, *pf. act. of* ϐλαστάνω.

Βέϐλαφα, *pf. ind. act. of* ϐλάπτω.

Βέϐληαι, 2. *sing. pf. pas. for* βέϐλησαι, *pf. pas.* ϐέϐλημαι, *from* ϐάλλω.

Βεϐλήᾶται, *Ion. for* ϐέϐληνται, 3. *pl. pf. ind. pas.* βεϐλήᾶτο, *by reglecting the augment, and Ion. for* ἐϐέϐληντο, 3. *pl. plupf. ind. pas. of the same verb.*

Βέϐληκα, *pf. act., and*

Βεϐλήκει, *Ion. for* ἐϐεϐλήκει, 3. *sing. plupf. ind. act. (with the time of an impf.) Il.* v, 66, 73; *and*

Βέϐλημαι, *pf. pas., whence* βεϐλημένος, *part. pf. pas.* βεϐλῆσθαι, *pf. inf. pas. of* ϐάλλω.

Βεϐλημένος, *part. pf. pas., and*

Βεϐλήσομαι, *fut. of* ϐάλλω.

Βέϐληται, 3. *sing. pf. pas., and*

Βέϐλητο, 3. *sing. plupf. pas. of* ϐάλλω.

Βεϐοήᾶται, *Ion. for* βεϐόηνται, 3. *pl. pf. ind. pas. of* ϐοάω.

Βεϐολήᾶται, 3. *pl. pf. pas. Ion. for* ϐέϐληνται. *Fr.* ϐάλλω. *But*

Βεϐολήᾶτο, they were cast out, they were smitten, *Il.* ix, 3; 3. *pf. plupf. pas. Ion. for* ἐϐεϐόλητο, *from* ϐολέω *for* ϐάλλω.

Βεϐολημένος, *for* βεϐλημένος, *part. pf. pas. to* ϐάλλω.

Βέϐουλα, 2. *pf. of* ϐούλομαι.

Βεϐούλευμαι, *pf. ind. pas.* βεϐουλεῦσθαι, *pf. inf. pas. of* ϐουλεύω.

Βεϐουλευμένως, *adv.* advisedly, deliberately, *Demosth.*

Βεϐράζω, *same as* βαϐράζω.

ΒΕΒΡΑΣ, *and* βεμϐράς, ᾶδος, ὁ, *Att. for* μεμϐράς, *a species of* little fish *like an anchovy; nom. pl.* βεϐράδες, ων, οἱ.

Βέϐρεγμαι, *pf. pas., and*

Βεϐρεγμένος, *part. pf. pas. of* ϐρέχω.

Βεϐρέμηκα, *pf. act. of* ϐρέμω.

Βέϐρηκες, ων. *See* ϐάϐριξ.

Βέϐρῐθα, *pf. ind., and*

Βεϐριθώς, *f. g.* βεϐριθυῖα, *part. pf. of* ϐρίθω.

Βεϐρισμένος, *pf. part. pas. of* ϐρίθω.

Βεϐροτωμένα, *part. pf. pas. of* ϐροτόω, *Odys.* xi, 41.

Βέϐροχα, 1. *sing.* 2. *pf. ind. or Att. for* βέϐρεχα, 1. *sing. pf. ind. act. of* ϐρέχω.

Βέϐρυχε, 3. *sing. pf. ind., and*

Βεϐρυχώς, *part. pf. of* ϐρύχω.

Βεϐρώθοις, 2. *sing. opt. pres. act. of* βεϐρώθω, *Il.* iv, 35; *according to others it is put for* βεϐρώκοις, 2. *sing. opt. pf. act. of* βρώσκω. *See* βιϐρώσκω.

Βεϐρώθω, *f.* σω, *Poet. form for* βιϐρώσκω, to eat, devour; *it occurs but once, Il.* iv, 35.

Βεϐρωκα, *pf. act., and*

Βεϐρώκειν, *plupf. act. Ion. for* ἐϐεϐρώκειν, *from* βρώσκω.

Βεϐρωκώς, *and*

Βεϐρώς, *by syncop. for* βεϐρωκώς, *part. pf. act. of the same verb.*

Βεϐρώσεται, 3. *sing. f. pas. of* βιϐρώσκω.

Βεϐυσμένος, *part. pf. pas. of* ϐύζω.

Βέϐωκα, *or* ϐέϐοκα, *pf. ind. act. of* ϐόσκω, *from the obsolete* ϐόω

Βεϐωμένος, *Ion. and Dor. for* βεϐοημένος, celebrated, renowned, famous, *part. pf. pas. of* ϐοάω. *Others form it from* ϐόω, *for* ϐόσκω, *but in a different sense.*

Βεϐώς, βεϐῶσα, ῶτος, *contract. from* βεϐαώς, *part. pf. of* ϐαίνω. *According to others, it is part.* 2. *pf. contr. for* ϐέϐαα.

Βῖδυ, water, *so called in the language of the Phrygians.*

Βεελζεϐούϐ, ὁ, *and*

Βεελζεϐούλ, ὁ, Beelzebub, *a name of the prince of demons,* Satan, the Devil, *N. T.; in the O. T.,* Βεελζεϐούϐ, *from the Hebrew,* Lord of Flies, *or* Fly-God; *like the* Ζεὺς Ἀπόμυιος *of the Greeks, Pausan.* v, 14, 2. *The more common form among the Jews was* Βεελζεϐούλ, *a term of contempt, literally,* the lord of dung.

Βέῃ, *Ion. for* ϐῇ, 2. *sing. subj. mid. of* ϐίομαι, *Il.* xvi, 852.

Βεινέω, *the same as* βινέω.

Βείομαι, *Poet. for* ϐίομαι, *used in a future sense,* I shall go *or* move, *Hom.*

Βείω, *Poet. for* ϐῶ, 1. *sing.* 2. *a. subj. act., for the Ionians say* ϐέω, *and, by inserting* ι, βείω, *so* βείομεν, 1. *pl. for* ϐῶμεν, *from* ϐαίνω *or* ϐῆμι, *Il.* vi, 113.

Βέκ. *See* Βεκός.

Βέκκες, *the Phrygians call bread* bec *and* beccus.

Βεκκεσίληνος, ου, ὁ, ἡ, silly, stupid; superannuated, an old dotard, *Aristoph. Nub.* 397, *as if he had lived before* βέκκος, bread, *and* σελήνη, the moon; *as we should say, familiarly,* before the flood, antediluvian.

ΒΕΚΚΟΣ, *or*

Βεκός, οῦ, ὁ, bread, *in the Phrygian language;* βέκος ἐφώνεον, they cried out "becos," *Herodt.* ii, 2, *apparently attempting to imitate the cry of the goats, by whose milk they were nourished. The scholiast on Ap. Rhod.* iv, 262, *has* βέκ *simply,* ος *being merely a Greek termination. See Larcher's Herodt.; so also the schol. on Aristoph. Nub.* 397; *also,* foolish, drivelling. *According to Strabo, it is also a Cy-*

prian word.

Βίλγαι, οἱ, *the name of a people,* the Belgæ.

Βελγικός, ή, όν, Belgian; ἡ Βελγική, Belgian Gaul.

Βίλια, *acc. pl., and* Βελέεσσι, *and* βελέεσσιν, *Ion. and Poet. for* βέλεσι, *dat. pl. of* βέλος.

Βέλεμνον, ου, τό, *same as* βέλος.

Βελέριον, ου, τό, *the name of a promontory in Britain.*

Βέλεσσιν, *dat. pl. Poet. of* βέλος.

Βελιάλ, *or* Βελίαρ, ὁ, *indeclin., used for* Satan, 2 *Cor.* vi, 15; *a word of Hebrew origin, signifying* wicked, unrestrained.

Βελίαρ, *Syriac form of preced.*

ΒΕ'ΛΕΑΡΑ, ων, τά, ills, evils. *See* ἕλεαρα.

Βελλεροφόντης, ου, ὁ, *Dor.* Βελλεροφόντας, α, ὁ, *the son of Glaucus, king of Ephyra,* Bellerophon.

Βελοθήκη, ης, ἡ, a quiver.

Βελόνη, ης, ἡ, the head of an arrow; a needle; a spine of the fir-tree; *a sharp-nosed fish, called* the gar-fish *or* horn-fish, *the* esox belone *of Linnæus.*

ΒΕ'ΛΟΣ, εος, *or* ους, τό, any missile weapon, a dart, arrow, shaft, javelin; any thing hurled from a distance to wound another; the throw *or* blow itself; the pain of a blow; *used also for* a sword, *Aristoph. Acharn.* 345; *Soph. Aj.* 643; *Eurip. Electr.*; a thunderbolt, *Herodt.*; ἐκ βελέων, out of the reach of darts *or* javelins; βέλος ἐξύ, child-birth pangs, *Il.* xi, 269. *Fr.* βάλλω.

Βελόστασις, εως, ἡ, a place from which darts and other missiles are thrown; a bulwark; *also,* a military engine, a battering-ram; an engine for throwing darts *or* other missiles, *as* a catapult.

Βέλτατος, άτη, ατον. *See* βέλτερος.

ΒΕ'ΛΤΕΡΟΣ, έρα, ερον, better; *Poet. for* βελτίων· βέλτερα πράσσειν, to fare better, *Æschyl. S. Theb.* 319; *hence, a rare superl.,* βέλτατος, άτη, ατον, *Æschyl. Eum.* 487, *Suppl.* 1055.

Βελτίον, *used adverbially, in* 2 *Tim.* i, 18; *neut. of* βελτίων.

Βελτιόω, ῶ, *f.* ώσω, *p.* ωκα, to make better, to meliorate.

Βελτίων, ονος, ὁ, ἡ, *irreg. compar. to* ἀγαθός, *the penult. short Ion., and always long Att., as in other comparatives of this form. Morell's Thes. edit. Maltb.*; *superl.* βέλτιστος, ίστη, ιστον, best; ὦ βέλτιστε, *masc. and* ὦ βελτίστη, *fem. a colloquial expression,* O my good friend, my dear fellow, my dear, *etc., Aristoph. Plut.* 1173; *Æsop. Fab.*

Βέλτιστα, *adv.* very well, best.

Βέλτιστος, *superl. to* ἀγαθός. *See* βελτίων.

Βελτίω, *acc. sing. and nom. voc. or acc. pl. for* βελτίονα, *and by dropping* ν, -οα, *contract.* -ω, *compar. of* ἀγαθός.

ΒΕ'ΜΒΗΞ, ηκος, ἡ. *See* βέμβιξ.

Βεμβικιάω, *the same as*

Βεμβικίζω, *f.* ίσω, *p.* ικα, to turn *or* whirl round; to spin *as a top, which boys play with*; to drive round.

Βεμβικιάω, ῶ, to spin like a top.

Βεμβικίζω, *f.* ίσω, to spin *as one does a top,* to set in motion, *Aristoph.*

ΒΕ'ΜΒΙΞ, ικος, ἡ, a top, *for children, Aristoph. Av.* 1461; a whirl *or* spinning motion; a whirlwind, a whirlpool; *also written* βέμβηξ.

Βενδίδεια, ων, τά, the festival of *the Thracian* Artemis *or* Diana.

Βενδίδειον, ου, τό, the temple of the Thracian Diana *or* Bendis.

Βενδίς, ίδος, ἡ, the Thracian Diana *or* Bendis.

Βένθεα, *nom. pl. of*

Βένθος, εος, τό, (*for* βάθος, *as* πένθος *for* πάθος,) depth, bottom; *dat. pl. Ion.* βένθεσσι. *Th.* βάθος.

Βενιαμίν, ὁ, *indecl. a man's name,* Benjamin. *Hebr.*

Βέντιστος, *Dor. for* βέλτιστος.

Βέομαι, *and* βείομαι, 1. *sing. pres. mid. with the signification of a future, for* βείσομαι, *from the obsolete verb* βίω, *the same as* βάω, to go, to advance in life, to live, *Il.* xv, 194.

ΒΕ'ΡΒΕΡΙ, εος, τό, *in the language of India,* the pearl-oyster *or* shell-fish which yields pearls, mother-of-pearl.

Βερέθριον, ου, τό, *probably,* a shabby garment, *Anacr. Fragm.* 19.

Βέρεθρον, *Ion. and by syncop.* βέθρον, *for* βάραθρον, *Il.* viii, 14; *Odys.* xii, 94.

Βερενίκη, ης, ἡ, *a woman's name,* Berenice, *i. e.* bringing victory. *See* Βερνίκη.

Βερίσχελος, ου, ὁ, a booby, a simpleton, *Aristoph. Eq.* 635.

Βερνίκη, ης, ἡ, *the name of a woman,* Bernice, *Acts* xxv, 13, 23; *but on the Rosetta Stone and other Græco-Egyptian monuments it is written* Βερενίκη.

Βέροια, ας, ἡ, *or* Βέρροια, *the name of a city,* Berēa, *now called by the Turks,* Boor. *Hence*

Βεροιαῖος, αία, αῖον, *and* Βερροιαῖος, Berēan, of Berēa, *Acts* xx, 4.

Βερονίκα, ας, ἡ, *Dor. for* Βερονίκη, ης, ἡ, *a woman's name,* Beronice; *others read* Βερενίκα, *but* Βερενίκη *is put by the Macedonian dialect for* Φερενίκη, *q. d.* bringing victory. *See* Βερνίκη *and* Βερενίκη.

Βέσβιος, τό, Βέσβιον ὄρος, Mount Vesuvius.

ΒΕ'ΤΙΟΝ, ου, τό, *a kind of herb,* dittany.

ΒΕΤ˜ΔΟΣ, έος, τό, *or, according to others, but not so correctly,*

Βεῦδος, εος, τό, *a woman's* garment, *Sapph. Fragm.* 97; *a variegated or purple* garment.

ΒΗ˜, baa, *a word in imitation of the bleating of sheep*; ὃ δ' ἠλίβλιος, ὥστιρ πρόβατον, βῆ βῆ λέγων βαδίζει, the simpleton goes about, like a sheep, crying βῆ, βῆ, *Crutinus, as cited by Eustath.*; Σύτην μέλλει καὶ κελεύει βῆ λέγειν, *Aristoph., as cited in Antiatticista, ap. Bekkeri Anecd. Græc. tom.* i, *p.* 86. *According to Suidas,* βῆ, *and not* βαῖ, *was the form used by the Attics, to express the sound in question.*

Βῆ, *for* ἔβη, *Ion.* 3. *sing.* 2. *a. ind. act. for* ἔβην, *from* βαίνω.

Βήζω, to cry βῆ, like a sheep. *Fr.* βῆ.

Βηθαβαρά, ᾶς, ἡ, *the name of a place,* Bethabara; *Hebr.* the place of the ford, *scil. of the Jordan, John* i, 28; *in which passage, however, the best manuscripts and editions read* Βηθανία, *which is adopted by Griesbach, and also by Huhn, as republished by Prof. Robinson.*

Βηθανία, ας, ἡ, *the name of a village,* Bethany, *John* xi, 18, *and* i, 28. *See preced. Hebr.* the house of dates.

Βηθεσδά, ἡ, *the name of a pool,* Bethesda, *John* v, 2. *Hebr.* the house of compassion *or* mercy.

Βῆθι, *for which are used also* βᾶ *and* βάθι, 2. *sing.* 2. *a. imperat. act. of* βαίνω *or* βήμι.

Βηθλεέμ, ἡ, *indecl. the name of a city,* Bethlehem, *Matt.* ii, 1, *etc.*; *it is also called* the city of David. *Hebr.* the house of bread.

Βηθσαϊδά, *and* **Βηθσαϊδάν**, ἡ, *indecl. the name of two cities in N. T.*, Bethsaida, *John* xii, 21, *Luke* iii, 1. *Hebr.* the house of fishing *or* hunting.

Βηθφαγή, ἡ, *indecl. the name of a village*, Bethphage, *Matt.* xxi, 1. *Hebr.* house of figs.

Βῆκα, ων, τά, *Hesych., and*

Βυκία, τά, *Hippocr.*, sheep. *Fr.* βῆ.

Βήλ, *or* **Βῆλ**, Bel, *a god of the Chaldeans; contr. from* Βάαλ.

Βήλιον, τό, the temple of Bel, *Dan.* xiv, 21.

Βῆλος, ου, ὁ, *the name of a man*, Belus; *also of a river, Josephus.*

ΒΗΛΟ'Σ, οῦ, ὁ, the threshold, the entrance of a house *or* temple; ἀπὸ βηλοῦ θεσπεσίοιο, from the threshold, *or* portals, of heaven, *Il.* i, 591; βαλὸν (βηλὸν) ἴρκειον πυλῶν, the outer threshold of the gates, *Æschyl. Choëph.* 557; *also*, the house itself; *by later writers*, the heavens.

Βῆμα, ἄτος, τό, a step, footstep; a footstool; *also*, a raised platform *to speak from in public*; a tribunal, throne, judgment-seat; the rostrum *or place, particularly in the Pnyx at Athens, from which the orators, or the litigating parties, spoke in the trial of a cause; there was one for the prosecutor or plaintiff, and another for the accused or defendant, Reiske, Index Demosth.; it was ten or eleven feet high, with an ascent of steps cut out of the solid rock (in the Pnyx), and about ten feet square;* οἱ ἀπὸ τοῦ βήματος, the orators, *Plut.*; a pace *or* measure of length, *of about two and a half feet. Fr. pf. ind. pas. of* βαίνω, *or* βῆμι.

Βηματίζω, *f.* ίσω, to pace *or* measure by pacing, *Polyb.*

Βήμεναι, *Epic* 2. *a. inf. act. to* βαίνω, *for* βῆναι, *Hom.*

Βῆμι, to go, *obsol., whence* βαίνω *derives its* 2. *aor.* ἔβην, *imperat.* βῆθι, *opt.* βαίην, *subj.* βῶ, *inf.* βῆναι. *See* βαίνω.

Βῆν, βῆς, βῆ, *Poet. without the augment, for* ἔβην, *etc.*

Βῆναι, 2. *a. inf. act. to* βαίνω.

Βήξ, βηχός, ὁ, a cough; *used by the Attics in masc. g.;* μετὰ βηχὸς ἰσχυροῦ, with a violent cough, *Thucyd.* ii. 49.

ΒΗ῎ΡΟΣ, ὁ, *more correctly*, **βίρρος**, a kind of garment, *Suid.*

ΒΗ'ΡΥΛΛΟΣ, ου, ὁ, ἡ, *a precious stone, of a sea-green color*, the beryl.

Βῆς, 2. *sing.* 2. *a. subj., and*

Βῆσα, ας, ι, 1. *aor. act. to* βαίνω.

Βησάμενος, *part.* 1. *a. mid., and*

Βησάμην, 1. *a. m., and*

Βῆσαν, 3. *pl. Ion.* 1. *a. or* 2. *a. ind. act. for* ἔβησαν, *from* ἔβησα, 1. *a.*; ἔβην, 2. *a. ind. act. to* βαίνω. *The* 1. *aor. is used actively, the* 2. *aor. intransitively.*

Βῆσε, *for* ἔβησε, he put *or* placed in, he put on board, *Il.* i, 310; 3. *sing.* 1. *a. ind. act. Ion. from the obsolete* βάω.

Βήσετο, 3. *sing. of* βησάμην, 1. *aor. mid. to* βαίνω, *found only in the* 3. *pers. sing. in Il.* v, 745, *etc.*

Βήσομαι, 1. *fut. m. to* βαίνω.

Βήσομεν, 1. *pl.* 1. *f. ind. to* βαίνω.

Βῆσσα, ης, ἡ, *Dor.* **βᾶσσα**, a pass between hills, a glade *or* wooded glen; a wood; *in plur.* βῆσσαι, *Odys.* x, 210, *for the sing.*; *Ion. dat. pl.* βήσσῃς· *Hom. usually joins* οὔρεος ἐν βήσσῃς, in the glens *or* defiles of the mountains, *Il.* iii, 94, *etc.*; a thicket; valleys.

Βῆσσαι, αἱ, *nom. pl., and*

Βήσσῃς, *dat. pl. Ion. of* βῆσσα.

Βησσήεις, εσσα, εν, *gen.* εντος, woody, full of woods. *Fr.* βῆσσα.

Βήσσω, *or* **-ττω**, *f.* ξω, to cough.

Βῆτα, *the second letter of the Greek alphabet*, beta. *See under B.*

Βηταρμός, οῦ, ὁ, a dancing with an exact *or* measured step, a dancing to music; βηταρμὸς ἐνόπλιος, *the warlike dance called* the Pyrrhic dance.

Βητάρμων, ονος, ὁ, a dancer *to music; also* ἡ, a dancing-girl. *Fr.* βάω *and* ἄρω.

Βήτην, *Poet. for* ἐβήτην, 3. *dual.* 2. *a. to* βαίνω.

Βηχία, ας, ἡ, *and*

Βηχίας, ου, ὁ, hoarseness.

Βήττω. *See* βήσσω.

Βηχικός, ή, όν, relating to *or* suffering under a cough, *Dioscor.* i, 158; *Hippocr.*

Βηχός, *gen. sing. of* βήξ.

Βηχώδης, εος, ὁ, ἡ, laboring under a cough. *Fr.* βήσσω.

BI'A, ας, *Ion.* βίη, ἡ, force, strength, power, might, *particularly of men and animals;* violence; injury, affront; *sometimes* βία *is merely redundant, like* vis *in Latin; as* Πριάμοιο βίην, Priam, *Il.* iii, 105; *sometimes it is used in the dative for* notwithstanding, *or* in spite of, *as* βίᾳ ἡμῶν, in spite of us, *Thucyd.* i, 43; βίᾳ θεῶν in spite of the gods; νόμου βίᾳ, in defiance of the law, *Soph. Antig.* 59; μετὰ βίας, with violence; βίᾳ *alone is used adverbially*, perforce, *Herodt.* vi, 5, *etc.*; *so also* πρὸς βίαν, *Æschyl. Prom.* 208, with violence.

Βιάζεο, *Ion. for* βιάζου, 2. *sing. pres. imperat. m., and*

Βιάζευ, 2. *sing. pres. imperat. m. Dor., from*

Βιάζομαι, *f.* σομαι, *pf. pas.* βεβίασμαι, 1. *a.* ἐβιάσθην, 1. *a. mid.* ἐβιασάμην, *Ion.* ἐβιησάμην· *in mid. the same as* βιάω *and* βιάζω, *but more frequently used by prose writers* (*the* 1. *aor. mid. always used actively*) to use force *or* violence, to oppress, force, constrain; to subjugate; to violate *or* ravish, *Herodt.* iv, 43; *also*, to endeavour, to strive; βιάσομαι, *Ion.*, ὡς εἴ τ' ἐ βιήσατω *for* βιάσοιντο, as if they were overpowering him, *Il.* xi, 467; βιάσασθαι τὸν ἔσπλουν, to force a passage, *Thucyd.* vii, 22; βιάζεσθαι εἴσω, *or* εἴς τι, to force one's self in *or* into, *Dion. Hal.*; βιάζεσθαι ἴλθειν, to force one's way; *passively*, to be oppressed, to be invaded by force, to be urged, compelled; to be reduced to slavery; βεβιασμένοι, freemen *unjustly* enslaved. *From*

Βιάζω, *f.* άσω, *p.* βεβίακα, to use violence, to force, urge, *not in so general use as the preceding, which see.* · *Th.* βία.

Βιαιομάχας, α, ὁ, *and*

Βιαιομάχης, ου, ὁ, violently fighting *or* contending.

Βίαιος, αία, αιον, *and* βίαιος, ου, ὁ, ἡ, violent, forcible, *Odys.* ii, 236; vehement, strong; injurious; forced, compulsory, constrained; βιαιότερος, *comparat.*; δίκη βιαίων, an action at law for an assault, forcible seizure, *or* other violence.

Βιαιότης, ητος, ἡ, violence, force, *Antiph.* 130, 16.

Βιάομαι, *Ion. for* βιάζομαι, 1. *a.* ἐβιήσατο, *Il.* xxi, 451; *Herodt.*

Βίαρκής, έος, ὁ, ἡ, supplying the means *or* necessaries of life.

Βιαίως, *adv., and* βίᾳ, *adverbially*, violently, with force. *Fr.* βίαιος.

Βίαρχος, ου, ὁ, the superintendent of provisions for an army, a commissary-general.

Βίας, αντος, ὁ, Bias, *one of the seven wise men of Greece; also, another of the same name, famous for his stupidity and coarseness.*

Βιᾶσθαι, *pres. inf. mid. of* βιάομαι.

Βιάσθω, 3. *sing. pres. imperat. m. contr.* βιάου, ῶ, βιαίσθω, ἄσθω, *from* βιάομαι.

Βιαστέον, *verbal adj.* (one) must resist *or* struggle against, *Eurip. Rhes.* 584.

Βίαστής, οῦ, ὁ, one who uses violence *or* force, one who shows strength *or* force ; an assailant ; one that is violent *or* rapacious ; *fig.* one who burns with zeal, *or* eagerness, to obtain any thing, *Matt.* xi, 12, *where it is rendered* the violent, *meaning those who are* pressing on violently *or* eagerly *to obtain the gospel. The word occurs in Philo de Agriculturâ ; and scarcely elsewhere. Fr. same.*

Βιᾶτάς, ᾶ, ὁ, *Dor., and*

Βιᾶτής, οῦ, ὁ, violent in action, strong, powerful, *Pind. Fr. same.*

Βιάω, ῶ, *f.* ήσω, *the older Epic form of* βιάζω, *f.* ἄσω, *p.* ακα, *and* ηκα, *Il.* x, 172 ; *more frequently in the mid.* βιάομαι, *f.* ήσομαι, to force, compel ; to attack, to treat with violence, to overpower ; *pf. pas.* βεβίημαι, *part.* βεβιημένος· ψεύδεσσι βιησάμενος, over-reaching, *Il.* xxiii, 576.

Βιβάζω, *f.* άσω, *fut. part.* βιβῶν, to lift up, raise, exalt ; to couple *two animals ; also used like* βαίνω, *of animals, Levit.* xviii, 23, *etc.*

Βιβάς, ᾶσα, άν, άντος, *part. pres. of the obsol.* βίβημι, *for* βαίνω.

Βιβάσθω, *obsol. See next.*

Βιβάσθων, ουσα, ον, *part. from obsol.* βιβάσθω, *same as* βαίνω, striding, *always with* μάκρα, long-striding, far-striding, *Il.* xiii, 809.

Βίβασις, εως, ἡ, a kind of dance, *Aristoph. Lys.* 82.

Βιβάω, ῶ, -άζω, *and* βίβημι (*Poet. for* βαίνω), *f.* άσω, *and* 1. *f. m.* άσομαι, to go, proceed, walk ; πίλωρα βιβᾷς, he takes huge strides, *Hom. Hymn. Merc.* 225 ; *fut. part.* βιβῶν (*by contract. and elision from* βιβάσων *and* βιβάων), about to mount *to heaven, Soph. Œd. C.* 394 ; 1. *aor. act.* ἐβίβασα, *part. pres. act.* βιβών, -άζων, *and* βιβάς, *Il.* vii, 213, he went making long strides ; *pas.* βιβάζομαι, to be coupled with the male ; 1. *a. ind. pas.* ἐβιβάσθην, 1. *a. ind. m.* ἐβιβασάμην

Βιβλαρίδιον, ου, τό, *Revel.* x, 2, *and*

Βιβλάριον, ου, τό, a little volume *or* roll, a little book *or* scroll ; *diminutives, and used contemptuously.*

Βιβλιδάριον, ου, τό, *and*

Βιβλίδιον, ου, τό, (*dimin. from* βίβλος,) a little book ; a small tablet.

Βιβλία, ων, τά, *pl.* the Books, *i. e.* the Scriptures ; *pl. of* βιβλίον, *which see.*

Βίβλινος, ίνη, ινον, Bibline *or* Biblian, produced in the Bibline hills *or* mountains of Thrace ; Βίβλινος οἶνος, Bibline wine, *Hes. Op.* 589 ; *from a Thracian vine which was called* Βιβλία · *also,* made of paper.

Βιβλιογραφία, ας, ἡ, the writing of books.

Βιβλιογράφος, ου, ὁ, ἡ, a writer *or* copier of books. *Fr.* βιβλίον *and* γράφω.

Βιβλιοθήκη, ης, ἡ, a repository of books, a library. *Fr.* βιβλίον *and* θήκη.

Βιβλίον, ου, τό, a book, a little book, a volume *or* roll, *as books were anciently made* ; a sheet ; *in law, a process appropriated to particular cases, and now technically called* a libel, *from the Latin* libellus ; *as,* a libel of divorce, *which, in Matt.* xix, 7, *is rendered* a writing of divorcement. *Dimin. of* βίβλος.

Βιβλιοπώλης, ου, ὁ, *voc. sing.* βιβλιόπωλα, a bookseller. *Th.* πωλέω.

Βιβλιοφόρος, ου, ὁ, ἡ, carrying books *or* letters, a letter-carrier, a courier.

Βιβλιοφυλάκιον, ου, τό, a library, a place where books are kept.

ΒΙ'ΒΛΟΣ, ου, ἡ, *the Egyptian plant called* papyrus ; the inner bark *of a plant, particularly of* the papyrus, *of which paper was anciently made in Egypt ; hence* a book *was called* βίβλος · a writing *or* book, *Æschyl. Suppl.* 945 ; τὰς βίβλους ἀνεγίνωσκες, you recited the forms (books) of initiation, *Dem. de Coron.* § 79, *where see Prof. Champlin's useful notes, p.* 193.

Βιβρώσκω, *f.* βρώσομαι, (*in the later writers,*) *pf. act.* βέβρωκα, *pas.* βέβρωμαι, 3. *fut. pas.* βεβρώσομαι, *Odys.* ii, 203, 1. *a. pas.* ἐβρώθην, 1. *fut. pas.* βρωθήσομαι, *from* βρόω, 2. *a. act.* ἔβρων, *as from* βρῶμι, *Callim. ; part.* 2. *pf.* βεβρώς · *the form* βεβρώθω *also occurs in Il.* iv, 35 ; to eat, eat up, browse, feed upon ; *same as* βρώσκω.

Βιβῶν. *See under* βιβάω.

Βιεῦντες, *Dor. for* βιοῦντες, *part. pres. act. nom. pl. of* βιόω.

Βίη, *Ion. for* βία, ας, ἡ.

Βιήμαχος, *same as* βιαιομάχας.

Βιήσατο, 3. *sing.* 1. *a. ind. m. Ion. for* ἐβιάσατο, *from* βιάω.

Βίηφι, *for* βίῃ, *dat. sing. used adverbially,* forcibly, by force ; φι *is a common poetical paragoge, in Epic poetry, and renders the word indeclinable. Fr.* βίη, *Ion. for* βία. *See* φι *and* φιν.

Βιθυνία, ας, ἡ, Bithynia, *a province of Asia Minor ; as if* Βαθυνία, *Acts* xvi, 1.

Βικίδιον, ου, τό, *and*

Βικίον, ου, τό, a little jar, pitcher, *or other* vessel *of the kind, for* wine, water, *etc. ; a dimin. from* βῖκος ; *also,* a vetch *or* bean.

ΒΙ'ΚΟΣ, ου, ὁ, a pitcher *or* earthen vessel with handles *or* ears, *used for drinking wine ;* a cask *for wine, Herodt.* i, 194.

Βίλιππος, *in Macedon. dialect, for* Φίλιππος, Philip. *See remark* 7, *under letter B.*

Βινίσκομαι, *impf. mid.* βινισκόμην, *frequentat. of* βινέω, to prostitute one's self, *Aristoph. Eq.* 1242.

ΒΙΝΕ'Ω, ῶ, *f.* ήσω, *p.* βεβίνηκα, to unite sexually. *Fr.* βαίνω. *Aristoph.*

Βιοδότης, ου, ὁ, *and*

Βιοδώτης, ου, ὁ, a giver *or* bestower of life, *or* of the means of supporting life, *Plat.*

Βιόδωρος, ου, ὁ, ἡ, life-giving, *Æschyl. ;* bounteous, *Soph. Phil.* 1162.

Βιοδώτωρ, *Poet. for* βιοδότης.

Βιοθάλμιος, ου, ὁ, ἡ, lively, vigorous, hale.

Βιοθρέμμων, ονος, ὁ, ἡ, nourishing, life-supporting, *Aristoph. Nub.* 570.

Βιοῖ, 3. *sing. pres. ind. act. contract. and*

Βιοίμην, *opt. pres. mid. contr. of* βιώω.

Βιολογέω, ῶ, *f.* ήσω, *p.* ηκα, to sketch *or* describe to the life ; βιολογούμενα, things described as in real life, *Longin.* 9, *neut. pl. of part. pres. pas. contr.* βιολογούμενος.

ΒΙ'ΟΣ, ου, ὁ, (*penult. accented,*) life ; substance *or* means of living, *Palaph.* 3, *and Aristoph. Nub.* 835 ; livelihood ; course *or* manner of life ; provisions ; *also,* the rabble, the populace ; mankind *in general,* men, the world ; the present age *or* age

in which we live, Dem. de Coron. § 98; property *or* fortune, *Eurip. Suppl.* 871; τοῦ βίου εὖ ἥκοντι ὡς τὰ παρ' ἡμῖν, being rich, for one of us *Athenians, Herodt.* i, 30. *See Larcher's Notes, and Classic. Journ.* xxv, 359. *See next.*

Βιός, οῦ, ὁ, (*accent on the last syllable,*) a bow, bow-string. *See preced.*

Βιοστερής, ἐος, ὁ, ἡ, depriving of life *or* subsistence; *pas.* destitute of means, *Soph. Œd. C.* 747.

Βιοτά, *Dor. for* βιοτή.

Βιοτεία, ας, ἡ, a way *or* mode of life, livelihood.

Βιοτεύω, *f.* σω, to seek one's living, to live; ἀβίωτον τὸν χρόνον βιοτεύσει, shall live a cheerless (*literally,* lifeless) life, *Eurip. Alc.* 241. *Th.* βίος.

Βιοτή, ῆς, ἡ, life, manner of living, *Æschyl. Pers.* 839. *Fr.* βίος.

Βιότης, ητος, ἡ, *s. as preced.*

Βιοτήσιος, ου, ὁ, ἡ, belonging to life, fit for supporting life, vital, *Ap. Rhod.* ii, 1006.

Βιοτϊκός, ή, όν, *s. as* βιωτικός, *which is the better reading.*

Βιότοιο, *gen. sing. Ion. of* βίοτος.

Βιότιον, ου, τό, a scanty *or* mean living, *Aristoph. Plut.* 1165.

Βίοτος, ου, ὁ, life, *Anacr.* iv, 8; *particularly* the manner *or* means of living; λυπρὸν βίοτον, a sad *or* wretched life, *Eurip. Med.* 1044; substance, means, wealth, 1 *John* ii, 16; *Poet. s. as* βίος.

Βιούς, *part.* 2. *a. act. from* ἐβίων, *as* δούς, *from* ἔδων, ἐβίων, 2. *a. act. of* βίωμι, *obsolete, from* βιόω.

Βιοῦσθαι, *inf. mid. Ion. and Poet. for* βιοῦν, *inf. of* βιόω.

Βιοφιδής, ές, ἐος, ὁ, ἡ, stingy, parsimonious, penurious.

Βιοφθορία, ας, ἡ, destruction of life.

Βιοφθόρος, ου, ὁ, ἡ, destroying life, deadly, *and in voc. sing.* βιοφθόρε. *Fr.* βίος *and* φθείρω, to destroy.

Βιόω, ῶ, *f.* ώσομαι, *and in Diog. Laert.* βιώσω, 1. *a.* ἐβίωσα (*rarely used*), *p.* βεβίωκα, to live, to lead *or* spend life; βεβίωκε, he has lived, *i. e.* he is dead; *in pas.* βιοῦται, one lives, we live; βεβίωται μοί, I have lived; λυπηρῶς βιωσόμεθα, we shall lead a wretched life, *Xen.*; *in mid.* to cause to live, σὺ γάρ μ' ἐβίωσας, for thou hast made me live, *or* preserved my life, *Odys.* viii, 468; 2. *a.* ἐβίων, *from* βίωμι, *obsol.*; *opt.* βιοίην, *and Att.* βιώην, *Plat., inf.* βιῶναι, *part.* βιούς, *pf. pas.* βεβίωμαι, 1. *a. m.* ἐβιωσάμην. *Th.* βίος.

Βιόωνται, 3. *pl. pres. m., and*

Βιόωντο, 3. *pl. impf. m. of* βιάω, *Odys.*

Βῖρις, ἰδος, ἡ, Iris, *so called by the Spartans.*

Βίσων, ωνος, ὁ, *a wild bull of Thrace, called* the bison, *from the country of the Bistones, Pausan.* x, 13.

Βιτίνα, ης, ἡ, *s. as* βίκος.

Βίω, *gen. Dor. for* βίου, *Aristot. Pœan. vers.* 2.

Βιώατο, *for* βιάοιντο, 3. *pl. pres. m. opt. Ion. of* βιάω, *Il.* xi, 467.

Βιώην, *Att. for* βιοίην, 2. *a. opt. of* βίωμι.

Βίωθι, 2. *sing. imperat.* 2. *a. act. of the obsol. verb.* βίωμι.

Βίων, ὁ, *the name of a man,* Bion.

Βιῶναι, 2. *a. inf. act. of the obsol.* βίωμι, *from* βιόω.

Βιῶσαι, 1. *a. inf. of* βίωμι.

Βιώσῑμος, ου, ὁ, ἡ, having the hope of saving life; having the power of living; τί γὰρ μόνῃ μοι τῆσδ' ἄτερ βιώσιμον, what is life worth, why is life to be endured by me alone, *Soph. Antig.* 566; βιώσιμος χρόνος, the time (remaining) for living, *Eurip. Alc.* 650, *on which see Prof. Woolsey's note;* οὐδεὶ οἱ εἴη βιώσιμον, he ought not to live any longer, *Herodt.* i, 45; iii, 109. *Fr. the same.*

Βίωσις, εως, ἡ, life, *i. e.* the mode *or* way of living, *Acts* xxvi, 4.

Βιώσκομαι, to become alive, to start into life, to be born, *Aristot.*

Βιώτεον, *verbal adj. from* βιόω, (one) must live.

Βιωτικός, ή, όν, of *or* belonging to life, relating to the support of life; secular, temporal, worldly, *etc. Fr.* βιόω, *or* βίωμι.

Βιωτόν, *neut. gen. of*

Βιωτός, ή, όν, having life, vital; to be lived *or* led, worthy to be considered as living, *Aristoph. Plut.* 197; οὐ βιωτόν ἐστιν ἡμῖν, we cannot live, *Plat. Crit.* 8. *Fr.* βιόω.

Βιώτω, 3. *sing.* 2. *a. imperat. act. of* βίωθι, *from* βίωμι.

Βιωφελής, ές, ὁ, ἡ, useful to life. *Fr.* βίος *and* ὠφελέω.

Βλαβεῖν, 2. *a. inf. act. of* βλάπτω.

Βλαβείς, *and in f. g.* -εῖσα, *from part.* 2. *a. pas. of* βλάπτω.

Βλάβεν, *Il.* xxiii, 545, *Bœot. syncop. for* ἐβλάβησαν, *by the poets in* 2. *a. ind. pas. and sometimes for* ἔβλαβεν, 2. *a. act.*

Βλαβερός, ρά, ρόν, hurtful, injurious, noxious, prejudicial; *and*

Βλαβερῶς, *adv.* hurtfully, mischievously. *Fr.* βλάπτω.

Βλάβη, ης, ἡ, hurt, damage, injury; *opposed to* ὠφελεία· βλάβην βλάπτεσθαι ἐλαφράν, to receive a slight injury, *Plut.*; βλάβη, a scourge *to my enemies, Aristoph. Nub.* 1161. *Fr.* βέβλαβα, 2. *pf. of* βλάπτω.

Βλαβῆναι, 2. *a. inf. pas., and*

Βλαβήσομαι, 2. *f. ind. pas., from the same.*

Βλαβόεις, εσσα, εν, *s. as* βλαβερές.

Βλάβομαι, *s. as* βλάπτομαι, *but only found in* 3. *sing.* βλάβεται, *Hom.*

Βλᾶβος, εος, *contr.* ους, τό, *s. as* βλάβη, *found in Attic prose, as in Plut. Legg.* 843, C, *etc., but more common in poetry; also, in Herodt.* i, 9.

Βλαβῶ, 2. *f. act. of* βλάπτω.

Βλαδά, ῶν, τά, crude, immature things. *Fr.* βλάζω.

Βλαδαρός, ά, όν, *s. as* πλαδαρός, flaccid, relaxed, spongy; *also,* silly, fatuous.

Βλάζω, to be silly, to be a fool, *or* fatuous. *Fr.* βλάξ.

ΒΛΑΙΣΟΣ, ή, όν, crooked-legged, bandy-legged; *also,* stammering, lisping; *also written* βλαισσός, *by a Poet. reduplic. of* σ *Fr.* βλάπτω.

Βλαισότης, crookedness *or* distortion of the legs.

Βλαίσωσις, εως, ἡ, *s. as* βλαισότης, *also,* double-dealing; *in Rhet.* the retorting of a dilemma *on the proposer of it, Arist. Rhet.* ii, 23, 15.

Βλακεία, ας, ἡ, laziness, idleness, *Xen. Cyr.* ii, 2, 25; sloth, stupidity; effeminacy; *and*

Βλακεύω, *f.* εύσω, to give one's self up to indolence and sloth, to be slow, dull, *or* stupid; to be lazy *or* backward *in working, Xen. Anab.* ii, 3, 11; *to this is opposed* σπουδάζω· *in the later writers,* to be fastidious, delicate, effeminate. *Also,*

Βλακικός, ή, όν, idle, lazy, slothful; stupid, foolish; effeminate; *and thence*

Βλακικῶς, *adv.* lazily, slowly, sluggishly. *All from* βλάξ.

Βλακίστερος, *compar. of* βλάξ.

Βλακώδης, ες, εος, ὁ, ἡ, lazy, sluggish, like a βλάξ.

Βλακωτέρος, *compar. of* βλάξ.

Βλάνος, ου, ὁ, ἡ, *or* -ος, η, ον, blear-eyed, dim-sighted, *Hesych.*

ΒΛΑΞ, βλακός, ὁ, ἡ, *acc.* βλᾶκα,

pl. nom. βλᾶκις, *acc.* βλᾶκας, sluggish, lazy, idle, spiritless, supine; dull, stupid, silly; feeble; cowardly; *in the later writers,* effeminate, delicate; wanton, lascivious; *also, a certain worthless* fish; βλάξ τις καὶ ἠλίθιος, a mere blockhead and fool, *Xen. Cyr.* i, 2, 12; *compar.* βλακώτερος, *superl.* βλακώτατος, *and sometimes* βλακίστατος. *Some derive it from* βλάζω, *and others from* μαλακός, *with which it has an affinity.*

Βλάπτῃ, 3. *sing. pres. subj. act. of*

ΒΛΆΠΤΩ, *with the acc. f.* ψω, *f. mid.* βλάψομαι, *used as pas. in Thucyd.* vi, 64; *p.* βέβλαφα, to disable, hurt, injure; hinder, impede; to deprive; to mislead; to violate *a command, Pind. Pyth.* ix, 167; to defeat *an enemy;* οὐ νῦν με πεῶτον....ἔβλαψε δόξα, not now for the first time has opinion wronged me, *Eurip. Med.* 294; εἴ τι μὴ βλάπτῃ λόγῳ, if you are not pained by the recital, *Æschyl. Prom.* 196; *where Prof. Woolsey retains the common reading,* βλάπτει, *instead of* βλάπτῃ, *as edited by Wellauer;* φρένας ἔβλαψε, distracted his understanding, drove him mad; 1. *a. ind. act.* ἔβλαψα, 2. *a. ind. act.* ἔβλαβον, 2. *f. ind. act.* βλαβῶ, *pf. ind. pas.* βέβλαμμαι, 1. *a. ind. pas.* ἐβλάφθην, 2. *a. ind. pas.* ἐβλάβην, *part.* 2. *a. pas.* βλαβείς, 2. *a. inf. pas.* βλαβῆναι, 2. *f. ind. pas.* βλαβήσομαι, *pf. mid.* βέβλαβα. *Fr.* βλάβω, *which is from* βλάω, *obsol.*

ΒΛΑΣΤΆΝΩ, *f.* βλαστήσω, *p.* βεβλάστηκα, to sprout out, to burst forth, shoot forth *or* bud, *Soph. Œd. C.* 638; to spring up; ἐξ ἧς ἔβλαστες, from which you are sprung, *Soph. Phil.* 1311; *sometimes actively,* to bring forth, to produce *or* cause to be produced, *Ap. Rhod.* i, 1131; *James* v, 18; 2. *a. ind. act.* ἔβλαστον.

Βλαστάω, *s. as* βλαστάνω, *but rarely occurring; in Æschyl. Choëph.* 582, *rendered by Wellauer, in Latin,* procreant, *but according to Peile, it is intransitive,* to germinate, to grow.

Βλάστη, ης, ἡ, a sprout, bud, growth; παιδὸς δὲ βλαστάς, as to the birth of the child, *Soph. Œd. T.* 717; increase, *Plat.*

Βλάστημα, ἄτος, τό, a sprout, a bud, a shoot; offspring, *Eurip. Med.* 1095; *pf. ind. pas. of* βλαστάνω.

Βλάστημος, ου, ὁ, a shoot, branch; vigor, *Æschyl. Sept.* 12.

Βλαστησάτω, 3. *sing.* 1. *a. imperat. act. and*

Βλαστήσω, 1. *f. ind. of* βλαστάνω.

Βλάστος, ου, ὁ, *a man's name,* Blastus, *Acts* xii, 20; *but* βλαστός, ου, ὁ, a sprout *or* bud, a sucker.

Βλασφημέω, ῶ, *f.* ήσω, *p.* ἐβλασφήμηκα, *and also* βεβλασφήμηκα, *Demosth.* 228, 14, to slander, revile, defame, *or* rail at; to speak ill-boding words; to speak impiously *or* irreverently, to blaspheme, *N. T.; impf. ind. act.* ἐβλασφήμεον, ουν, *pres. ind. pas.* βλασφημοῦμαι, *pf. ind. pas.* βεβλασφήμημαι, 1. *f. ind. pas.* βλασφημηθήσομαι, *and*

Βλασφημία, ας, ἡ, slander, calumny; foul language, invective; *in N. T.,* blasphemy. *From*

Βλάσφημος, ου, ὁ, ἡ, defamatory, slanderous; a calumniator, reviler, slanderer, evil speaker; *in N. T.,* a blasphemer, speaking words of ill-omen. *Fr.* βλάπτω *and* φήμη.

Βλασφήμως, *adv. from the preceding,* blasphemously, impiously, *etc.*

ΒΛΆΤΤΙΟΝ, ου, τό, the anterior bone of the nostrils of the purple-fish; *according to Mathiolus it is* an Indian shell-fish, the onyx.

ΒΛΑΫΤΑΙ, ῶν, αἱ, a kind of sandal *or* slipper; *pl. of*

Βλαύτη, ης, ἡ, *Plat. Symp.* 174, *A.*

Βλαύτιον, ου, τό, *dimin. from same, Aristoph. Eq.* 889.

Βλαφθείς, *part.* 1. *a. pas. and*

Βλαφθῆναι, 1. *a. inf. pas. from* βλάπτω.

Βλαχή, ῆς, ἡ, *Dor. for* βληχή.

Βλάψις, εως, ἡ, a hurting, harm, injury.

Βλαψίφρων, ονος, ὁ, ἡ, deranged in mind, *Æschyl. S. Theb.* 707; maddening *drugs, Orph.*

Βλείμην, εἶο, εἶτο, 2. *a. opt. m. of* βλήμι, *from* βάλλω, *as* θείμην, εἶο, εἶτο, *from* τίθημι.

Βλεῖο, 2. *sing.* 2. *a. opt. pas., for* βληθείης, *to* βάλλω, *Il.* xiii, 288.

Βλείς, *part.* 2. *a. act. of* βλῆμι, *or by syncop. for* βληθείς, *part.* 1. *a. pas. to* βάλλω.

Βλεμαίνω, *f.* ἀνω, to roll one's eyes fiercely about, to look threatening, to glare upon; to grind the teeth, to growl, roar; to brag *or* be proud of *a thing; with* σθένει, *as in Il.* exulting in his strength.

Βλέμμα, ἄτος, τό, a look; glance aspect; the visage; *in pl.* the eye itself, *Æschyl. Fragm.* 224. *Fr.* βλέπω.

ΒΛΈΝΝΑ, ης, ἡ, mucus from the nose; phlegm, slime. *Hence*

Βλεννός, ή, όν, idle, slothful; silly, stupid; *and*

Βλέννος, ου, ὁ, a simpleton, blockhead, driveller.

Βλεννώδης, εος, ὁ, ἡ, running at the nose, mucous, slimy.

Βλέποισα, *Dor. for* βλέπουσα, *part. pres. f. g. of* βλέπω.

Βλέπος, εος, τό, a look, a glance; Ἀττικὸν βλέπος, the Attic look *or* impudent stare, effrontery, *Aristoph. Nub.* 1176, *Felton's edit.*

Βλεπτέον, *verbal adj.* (one) must look.

Βλεπτικός, ή, όν, sharp-seeing, adapted to seeing.

Βλεπτός, ή, όν, visible, seen, deserving to be seen *or* beheld, *Soph. Œd. T.* 1337. *From*

ΒΛΈΠΩ, *f.* ψω (*rarely used*), *f. mid.* βλέψομαι, *p.* βέβλεφα, to look, see, have the power of sight, *Soph. Œd. C.* 73; to look on *or* cast the eyes on, to look towards; βλέπουτ' ὀρθ', seeing aright *or* properly; βλέποντα σκότον, *literally,* seeing darkness, *i. e.* being blind, *Œd. T.* 419; *also,* to take heed, to beware, to have regard *or* respect to; to look after, watch over; to live, *Æschyl. Choëph.* 831; βλέπειν φόβον, to look terror *(in tragic writers); and hence in comedy,* κάρδαμα, νᾶπυ, βλέπειν, to look cresses, mustard, *etc., i. e.* sour *or* surly, *Aristoph. Vesp.* 453; βλέπειν ταυρηδόν, to look bull-like, *Id. Ran.* 804, *with many similar phrases in the same author;* ὦ βλέπων ἀστραπάς, O thou looking-lightning, thou lightning-face, *Aristoph. Acharn.* 566; *see also under* Βαλλήναδε· *in N. T.,* τὸ βλέπειν, the sight, *Luke* vii, 21; βλέπειν ἀπό, to guard against *or* beware of, *Mark* xii, 38; 1. *a. act.* ἔβλεψα, *pf. in pas.* βέβλεμμαι. *It differs from* ὁράω, *as Demosth. uses both in the same sentence,* ὁρώντων, φρονούντων, βλεπόντων, 67, 10; τὰ βλέποντα, really existing, true, real *things, Æschyl. Choëph.* 844. *It is not found in Hom.*

Βλίτυγες, *and* βλέκυγες, ων, οἱ, trifles, bagatelles, *Hesych.*

Βλεφαρίζω, *f.* ίσω, to wink, to shut the eyes often ; *and*

Βλεφαρίς, ίδος, ἡ, the edge *or* hair of the eyelids, an eyelash ; *more frequently in pl.* βλεφαρίδες, the eyelashes ; *also,* the eyelids.

ΒΛΕΦΑΡΟΝ, ου, τό, the eyelid ; *seldom used except in pl.* βλέφαρα · *in Hes. Sc.* 7, the eyes, *and in Soph. Aj.* 85.

Βλέψις, εως, ἡ, the act of seeing *or* beholding, a viewing. *Fr.* βλέπω.

Βλήδην, *adv.* by throwing *or* hurling.

Βλήεται, *Epic aor. pas. subj. to* βάλλω, *for* βλήηται, βληται, *Odys.* xvii, 472, is wounded.

Βληθείς, *part.* 1. *a. pas., and*

Βληθῆναι, 1. *a. inf. pas., and*

Βληθήσομαι, 1. *fut., and*

Βλήθητι, 1. *a. imperat. pas., and*

Βλήθω, 1. *a. subj. pas. to* βάλλω.

Βλῆμα, ἄτος, τό, a throw, a cast, a blow, a wound, a shot. *Th.* βάλλω.

Βλημάζω, *more properly* βλιμάζω.

Βλήμενος, η, ον, *Epic part. aor. pas. to* βάλλω, *Il.* iv, 211 ; viii, 514. *Others form it from* βλήμι.

Βλῆσθαι, *by rejecting the augment and reduplic. for* βεβλῆσθαι, *pf. inf. pas. but more properly Epic inf. aor. pas. to* βάλλω.

Βλητέος, α, ον, *verbal adj.* to be thrown, to be cast ; to be put, *Mark* ii, 22.

Βλῆτο, *Poet. and Ion. for* ἐβέβλητο, 3. *sing. plupf., or, more properly, Epic aor. pas. to* βάλλω.

Βλῆτον. *See* βλίτον.

Βλητός, ή, όν, struck, wounded.

Βλήτροισι, *dat. pl. Ion. from*

Βλῆτρον, ου, τό, a nail, spike, peg, *or* pin ; *according to others,* a band *or* clasp round the shaft of a spear to secure it, *Il.* xv, 678. *Fr. the same Th.*

ΒΛΗΧΑ'ΟΜΑΙ, ῶμαι, *f.* ήσομαι, *and* βληχέομαι, *p.* ημαι, to bleat *as a sheep, Aristoph. Plut.* 293 ; to cry *as an infant.*

Βλήχεσθαι, *pres. inf. mid. of* βλήχομαι, *Poet. for* βληχᾶσθαι, *from* βληχάομαι.

Βληχή, ῆς, ἡ, *Dor.* βλαχή, the bleating *of a sheep ;* the cry *or* shriek *of a* terrified child, *Odys.* xiv, 266 ; *Æschyl. S. Theb.* 348.

Βλήχημα, ατος, τό, *the same.*

ΒΛΗΧΡΟ'Σ, ά, όν, weak, feeble, nerveless ; timid ; tranquil *or* gently murmuring sea, *Ap. Rhod.* iv, 152. *See* ἀβληχρός. *Hence*

Βληχρῶς, *adv.* feebly, *etc.*

Βληχώ. *See next.*

Βλήχων, ωνος, ἡ, *more rarely, and perhaps only in acc.* βληχώ, ῶν, ἡ, *Ion.* γλήχων, γληχώ, pennyroyal.

Βληχωνίας, ου, ὁ, prepared *or* mixed with pennyroyal, *Aristoph. Pac.* 712.

Βλιμάζω, *f.* άσω *or* ξω, to feel, handle, *Aristoph. Av.* 530 ; to stroke, to press gently.

Βλίξ, *adv.* continually, constantly.

Βλίσσω. *See* βλίττω.

Βλῖτομάμμας, *and* βλιτομάμας, ου, ὁ, a fool, one of a weak mind, a stupid *or* silly fellow, a booby, *Aristoph. Nub.* 1001 ; "*a compound of* βλίτον, *the name of an insipid herb,* orache, *and* μάμμα, *a child's word for* mother ; *it means something like* mammy's darling." *Felton's Note on Aristoph.* ; *Engl.* blite *or* blit ; *like* μαμμάκυθος, *in Aristoph. Ran.* 990. *See* μαμμάκυθος.

ΒΛΙΤΟΝ, ου, τό, orache, *an ordinary and insipid pot herb,* blit ; blitum capitatum *or* atriplex *Linnæi.*

ΒΛΙΤΤΩ, *f.* βλίσω, *p.* βέβλικα, to extract by pressure, to squeeze out, *as honey from the comb, or milk from the udder of cows, etc.*

Βλοσυροῖο, *gen. sing. Ion. for* -οῦ, *from*

Βλοσυρός, ά, όν, of a terrible aspect, grim, stern, awe-inspiring, *Il.* vii, 212 ; noble, lofty, dignified, *Plat.* ; *Ælian.*

Βλοσυρόφρων, ονος, ὁ, ἡ, ferocious of purpose. fierce-minded, stern, *Æschyl. Suppl.* 813.

Βλοσυρῶπις, ιδος, ἡ, having fierce and terrible eyes, *Il.* xi, 36 ; *and*

Βλοσυρωπός, οῦ, ὁ, ἡ, having a terrible look. *Fr.* ὤψ *and* βλοσυρός.

Βλόψ. *See* βλώψ.

ΒΛΥ'ΖΩ, *and* βλύω, *f.* βλύσω, *p.* βέβλυκα, to flow, gush out, spout forth, bubble up ; pour out ; *hence,* to be full, to be haughty. *A word formed from the murmuring of water.*

Βλυσμός, οῦ, ὁ, a bubbling up.

Βλωθρός, ρά, ρόν, tall-growing, shooting up vigorously, *Il.* ; tall, lofty, high. *Fr.* βλώσκω.

ΒΛΩΜΟ'Σ, οῦ, ὁ, a morsel *or* mouthful, a fragment, a bit, a piece *of bread. Fr.* βάλλω.

Βλῶσις, εως, ἡ, a coming, arrival.

ΒΛΩ'ΣΚΩ (*obsol. for* μόλω), *f. mid.* μολοῦμαι, 2. *aor. ind.* ἔμολον, *inf.* μολεῖν, *part.* μολών, *pf.* μέμβλωκα, to come, arrrive ; ascend, increase ; to go *or* come, *of inanimate things, particularly of time, Il. and Odys.* ; of ships, *Il.* xv, 720. *See* μόλω.

Βλώψ, *a word in imitation of the sound of* water dropping, *as from the clepsydra.*

Βοᾶ, 3. *sing. pres. ind. act. contr. for* βοάει, *from* βοάω.

Βοάα, *Poet. for* βοᾷ, *by a pleonasm of the letter* α, 3. *sing. pres. ind. act. from the same Th.*

Βοάασκον, 1. *sing. impf. ind. act. Ion. and Poet. for* ἐβόων, *from* βοάω.

Βοάγριον, ου, τό, a shield, *made of, or covered with, the skin of* the wild ox. *Fr.* βοῦς *and* ἄγριος.

Βοάγριος, ου, ἡ, the Boagrius, *a river of Locris.*

Βόαγρος, ου, ὁ, a wild bull.

Βοαθόος, ου, ὁ, *Dor. for* βοηθόος, *Poet., for which is used more frequently* βοηθός, ου, ὁ, ἡ, *Dor.* βοαθός, an auxiliary, aid ; warrior ; running to aid *in battle. In Pind. Nem.* vii, 48, *the reading is uncertain. Th.* βοηθέω.

Βόαμα, ατος, τό, a cry, acclamation ; χαμαιπετὲς βόαμα, with abject *or* slavish mouthing, *Æschyl. Ag.* 920 (889, *Peile's edit.*) ; τηλέτορόν τι βόαμα, "The far-sounding strain" (of the lyre), *the commencement of an ancient song cited in Aristoph. Nub.* 967 ; *see note in Felton's edit.*

Βοανεργές, *indecl.* (*Gr.* υἱοὶ βροντῆς, sons of thunder,) *the surname of James and John,* Boanerges, *Mark,* iii, 17. *Syriac,* sons of commotion.

Βόαξ, ακος, ὁ, *a kind of fish, so called from the noise it makes ; it is also called* βόηξ *and* βώξ. *Fr.* βοάω.

Βοᾶσαι, *Dor. for* βοᾴη, 2. *sing. pres. ind. pas. of* βοάω.

Βοάσας, αντος, *Dor. for* βοήσας, *part.* 1. *a. act. of the same.*

Βοᾶσι, *Dor. for* βοῶσι, 3. *pl. pres. ind. contr. of* βοάω.

Βοάτης, ου, ὁ, *and, feminine,*

Βοᾶτις, ιδος, ἡ, noisy, clamorous, screaming, *Æschyl.*

Βόαυλος, ὁ, *Theocr., and* βόαυλον, τό, *Ap. Rhod.,* an ox-stall.

ΒΟΑ'Ω, ῶ, *f.* ήσω, *Att.* βοήσομαι, *and Ion. contr.* βώσω, βώσομαι, to cry *or* call out, *from joy or grief,* to call to, *or* speak loud

to; to celebrate; *also, of inanimate things,* to roar, howl, *as the wind or waves, as οὔτε κῦμα βοάᾳ,* nor does the sea roar *or* resound, *Il.* xiv, 394; *impf. act.* ἐβόασον, ων, 1. *a. ind. act.* ἐβόησα, *Ion.* ἔβωσα, *Il.* xii, 337; 1. *aor. pas.* ἐβοήθην, *Ion.* ἐβώσθην, *pf.* βέβωμαι, 1. *a. imperat. act.* βόησον, άτω, *Herodt.* viii, 124; to command *or* demand in a loud voice, *Soph. Œd. T.* 1287.

Βοείᾱ, ᾱς, ἡ, a bullock's hide, *Il.* xi, 842; a shield *or* buckler, *made of bullock's hide, Anacr. Th.* βοῦς.

Βοειακός, ή, όν, *and*

Βοεικός, ή, όν, of bullock's hide, of *or* belonging to a bullock *or* ox; drawn by oxen, *of wagons, Thucyd.* iv, 128.

Βόειος, εία, ειον, of *or* belonging to an ox *or* bullock; βοείη (ἀσπίς *understood*), a shield *or* buckler, *Anacr.*

Βόεος, έα, εον, *the same.*

Βόες, *nom. pl. of* βοῦς, βοός, ὁ, ἡ.

Βοέυς, έως, ὁ, a thong *or* strap of ox-hide.

Βοή, ῆς, ἡ, a crying out, a shout, clamor; a war-shout or cry; a cry *of despair, Thucyd.* vii, 71; *also,* a battle; ὅσον ἀπὸ βοῆς ἔνεκεν, as much as was possible by means of shouting, *i. e.* in appearance only and not in reality, *Xen. Hist.* ii, 4, 21. *The only other instance known of this remarkable idiom is in Thucyd.* viii, 92. *See Wyttenb. Select.* 414; βοὴν ἱστάναι *or* ἱστάσθαι, to raise an outcry, *Aristoph. Fr.* βοάω.

Βοῇ, *Ion. and Dor. for* βοᾷ, 3. *sing. pres. subj. act. contr. of* βοάω.

Βοηγενής, ές, ὁ, ἡ, produced *or* sprung from bullocks.

Βοηδρομέω, ῶ, *f.* ήσω, to cry out in running; to assist, *Eurip. Or.* 1351.

Βοηδρομιών, ῶνος, *the third Attic month,* Boëdromion, *including the period between the* 23d of August and the 21st of September.

Βοηδρόμος, ου, ὁ, ἡ, giving aid *or* succour, helping.

Βοήθεια, ας, ἡ, help, assistance, succour, *Thucyd.*; a repelling of evil; pursuit of fugitives; ψηφίζεσθαι βοήθειαν, to decree *or* vote assistance *or* succour, *Dem. Olynth.* i; αὕτη γάρ τις βοήθεια ἑαυτῷ, for this is aiding one's self, *Plat. Gorg.* § 78.

ΒΟΗΘΕ'Ω, ῶ, *f.* ήσω, *p.* βεβοήθηκα, to aid, help, succour; to come to the rescue, *Æschyl.*; to encounter the enemy, to plead for; to run up at a cry *or* shout; βοήθειν τοῖς νόμοις, to support the laws, *or put them in force; it governs the dative or takes a preposition;* βοήθειν ἐπί τινα, to go out against, to meet an enemy, *Herodt.* i, 62; 1. *a. act.* ἐβοήθησα, 1. *a. imperat.* βοήθησον, άτω, 2. *sing. pres. imperat.* βοήθει, *contr. for* βοήθεε.

Βοήθημα, ᾰτος, τό, help, support, aid; *in medicine,* a remedy.

Βοηθήσῐμος, ου, ὁ, ἡ, that may be assisted *or* cured, aiding, auxiliary to.

Βοηθητέον, *verbal adj.* one must help, give aid, *Demosth.*; it is necessary to aid *or* avenge, *Xen.*

Βοηθητῐκός, ή, όν, auxiliary, able *or* willing to aid.

Βοηθόος, ου, ὁ, ἡ. *See* βοαθόος.

Βοηθός, οῦ, ὁ, ἡ, *and* βοηθόος, *Poet.* aiding, helping; *as subst.* an assistant. *See* βοαθόος.

Βοηλᾰσῐ́α, ας, ἡ, the driving away of oxen; prey, plunder. *Fr.* βοῦς *and* ἐλαύνω.

Βοηλᾰτέω, ῶ, *f.* ήσω, *p.* ηκα, to drive *or* tend oxen, to feed *or* pasture them; to drive them away *as plunder;* to plunder. *From*

Βοηλάτης, ου, ὁ, a herdsman, he that drives *or* tends oxen; that gains the prize of an ox, *Pind. Olymp.*; *and*

Βοηλάτις, ῐδος, ἡ, she that drives *or* tends oxen, *or* drives them away. *Fr.* βοῦς *and* ἐλαύνω.

Βοῆν, *Ion. and Dor. for* βοᾶν, *pres. inf. contr. from* βοάω.

Βοηνόμος, ου, ὁ, a feeder *or* keeper of oxen, a herdsman. *Fr.* βοῦς *and* νέμω.

Βόης, ου, ὁ, a clamorous person, one that cries out *or* shouts.

Βόησις, εως, ἡ, a crying, a shouting.

Βοητύς, ῦος, ἡ, *s. as* βοή.

Βοθρίον, ου, τό, a little ditch *or* furrow, a little cavity; *dim. of*

ΒΟ'ΘΡΟΣ, ου, ὁ, a hole, pit, ditch, cavity; *q. d.* βάθρος, *from* βάθος.

Βόθυνος, ου, ὁ, *s. as preceding, but more Attic, as if from* βαθύνω· *in Matt.* xii, 11, a cistern, *to which cattle went to drink; like* φρέαρ, *in Luke* xiv, 5.

Βοϊδάριον, ου, τό, *same as* βοΐδιον.

Βοΐδια, *pl. of* βοΐδιον.

Βοΐδιον, *sometimes written* βοίδιον, ου, τό, *dimin. of* βοῦς, a bullock, *Dem. Olynth.* ii, *where, according to Reiske, the diminutive form is probably used by way of contempt for lean or miserable animals;* a steer, a heifer.

Βοϊκός, ή, όν, of *or* belonging to an ox *or* cow; ζεύγη βοϊκά, yokes of oxen.

Βοίτος, *Aristot.* iv, 8; *explained as the name of a river-fish, called* bull-head *or* miller's thumb (cottus gobio).; *but the reading is an error for* κόττος.

Βοιωταρχέω. *See* βοιωτάρχω.

Βοιωτάρχης, ου, ὁ, *and*

Βοιώταρχος, ου, ὁ, a bœotarch, *or* chief magistrate *among the Thebans, chosen annually, Xen. Hist.* iii, 4, 4; *Sturz. Lex.*; *Arnold's Thucyd.* iv, 91.

Βοιωτάρχω, *or* -έω, *f.* ξω *or* ήσω, to be *or* act as a bœotarch. *See* βοιώταρχος.

Βοιωτία, ας, ἡ, *the name of a country,* Bœotia.

Βοιωτιάζω, *f.* άσω, to play the Bœotian, *that is,* to be heavy *or* dull; to speak like a Bœotian; to side with the Bœotians, *or* Bœotize, *in politics.*

Βοιωτίδιον, ου, τό, *dimin. of* βοιωτός.

Βοιωτικός, ή, όν, Bœotian.

Βοιώτιος, *scil.* νόμος, a pastoral strain, *Aristoph. Acharn.* 14; heavy *or* stupid; τὸ βοιώτιον, stupidity.

Βοιωτιουργός, ές, έος, ὁ, ἡ, *and*

Βοιωτουργής, ές, έος, ὁ, ἡ, of Bœotian workmanship, Bœotian-made, *Xen.*

Βοιωτός, οῦ, ὁ, Bœotian.

Βολαῖος, αία, αῖον, impetuous, darting, shooting along; *but*

Βόλαιος, α, ον, struck, wounded. *See preced.*

Βολάων, *gen. pl. Æol. of* βολή, *which see.*

Βόλῐτον, *and* βόλῑτον, ου, τό, manure, dung, ordure. *Fr.* βολεύς.

ΒΟΛΒΟ'Σ, οῦ, ὁ, an onion, a bulb, any bulbous root, *Aristoph. Nub.* 188; βολβὸς ἰδώδιμος, any edible bulb root. *Hence*

Βολβώδης, ες, ὁ, ἡ, bulbous, bulb-rooted. *Fr.* βολβός *and* εἶδος.

Βόλεται, *Il.* xi, 319, *from* βόλομαι.

Βολέω, *obsol.* βεβολήατο, *plupf. pas. Ion. for* ἐβεβόληντο, *Il.* ix, 3; *also,* βεβολημένος, ix, 9. *See* βάλλω.

Βολή, ῆς, ἡ, a throw, a cast, *particularly from a bow;* also, a stroke, blow; a sunbeam, a ray; ὀφθαλμῶν βολαί, glances of the eyes, *Odys.* iv, 150; αἱ βολαί, the pains of child-birth; *gen. pl. Æol.* βολάων. *Fr. the*

pf. mid. βέβολα, *of the old verb* βολέω, *for* βάλλω.

Βολίζω, *f.* ἴσω, *p.* βεβόλικα, to sound *the depth of waters*, to let down a sounding line, *in nautical language*, to heave the lead, *Acts* xxvii, 28; 1. *a. act.* ἐβόλισα, *part.* 1. *a. act.* βολίσας, αντος. *From*

Βολίς, ίδος, ἡ, a dart, javelin, arrow; *also*, a line and plummet, *with which mariners sound the depth of waters*; the flashes of lightning. *Th.* βάλλω.

Βολίτινος, ίνη, ινον, being of dung, *particularly of* cow-dung, *Aristoph. Ran.* 295.

Βόλῖτον, ου, τό, *and*

Βόλῖτος, ου, ὁ, *Att. for* βόλειτον.

Βόλομαι, *for* βούλομαι, *with the long vowel, is only to be met with in some passages of Homer, and in Theocritus*, xxviii, xv. *In Il.* xi, 319, *the ancient reading was, as restored by Heyne*, βόλεται δοῦναι, *where the later reading has been* ἐθέλει, *contrary to the Homeric usage. So also in Odys.* xvi, 387, ἀλλὰ βούλεσθε *for* βόλεσθε, *as required by the metre; and Odys.* i, 234, νῦν δ' ἐτέρως ἐβόλοντο, *where the scholiast and Mss. have* εβούλοντο *or* ἐβόλοντο. *Schneid. Lex. Supplem.*

Βόλος, ου, ὁ, a cast *or* throw *of dice, or of a net*; a draught, a catching *or* taking; ἐς βόλον ἕλκει ὁ πρέσβυς, the old man is dragging it for a cast, *Theocr.* i. 40; βόλος ὀδόντων, a casting *or* shedding of teeth, *Ion. and Poet.* a sling; a drag-net. *Fr.* βάλλω.

Βομβαλοβομβάξ, *a mock-heroic exclamation of* wonder, *or of* mock-admiration, *Aristoph. Thesmoph.* 48. *See next.*

Βομβάξ, *an exclamation of similar import with the preceding, but less ludicrous. Aristoph. Thesmoph.* 45.

Βομβαύλιος, ου, ὁ, *a comic word for* ἀσκαύλης, a bagpiper; *a play upon the words* αὐλητής *and* βομβυλιός. *Aristoph. Acharn.* 866.

Βομβεῦντι, -εῦσι, *Dor. for* βομβοῦσι, βομβεῦσα, *Dor. for* βομβοῦσα, *from*

Βομβέω, ῶ, *f.* ήσω, *p.* ηκα, to hum, buzz, whisper, murmur; to ring, tinkle; *in Hom.* to sound deep *or* hollow, *as by a heavy falling body, or the hollow roaring of the waves*; βωβεῦσιν δ' ἀκοαί μοι, my ears ring, *Sapph. Fragm.* ii, 11; ἐβόμβεί μοι τὰ ὦτα, *Aristænet.*

Βόμβησις, εως, ἡ, a humming, murmuring.

Βόμβο, τό, *a barbarism in Aristoph. Thesm.* 1176, *for* βόμβος.

ΒΌΜΒΟΣ, ου, ὁ, *any* deep, hollow sound, a rumbling; a humming *or* buzzing of bees; a whizzing, a rustling. *Hence*

Βομβύλη, ης, ἡ, a kind of noisy bee; *also*, any noisy insect, *as* a gnat; *and*

Βομβυλιάζω, *f.* άσω, to make a rumbling noise in the belly, *Aristot.*

Βομβύλιος, ου, ὁ, the humble-bee, *Aristoph. Vesp.* 107; a kind of vessel with a narrow neck, *the pouring of water from which makes a gurgling noise.*

Βόμβυξ, υκος, ὁ, a silkworm; a kind of flute; the windpipe of a bird. *Fr.* βόμβος.

ΒΌΝΑΣΟΣ, *or* βόνασσος, ου, ὁ, a kind of wild bull, *called also* a monops, *Aristot.*

Βοόζ, ὁ, *indecl. a man's name*, Booz. *Hebr.*

Βοοζύγιον, ου, τό, a yoke of oxen.

Βοοθύτης, ου, ὁ, *s. as* βουθύτης, a slaughtering *or* sacrificing of oxen.

Βοοκτᾰσία, ας, ἡ, a slaying of oxen. *Fr.* βοῦς *and* κτείνω.

Βοονόμος, *s. as* βουνόμος.

Βοοσφᾰγία, *s. as* βουσφαγία.

Βοοσσόος, η, ον, *epith. of a goad*, stimulating, exciting, *literally*, ox-driving, *Q. Calab.* v, 64.

Βοόω, *Poet. for* βοάω, to cry out; *also*, to change into an ox *or* bullock.

ΒΟΡΑ', ᾶς, ἡ, food, nourishment, *Herodt.*; *Soph.*; *properly of brutes*, pasturage, eatage.

Βόραθεν, *adv.* from the north.

Βόραθρον, ου, τό, a hole *or* pit.

Βόρατον, ου, τό, the savin-tree.

Βορβορίζω, *f.* ίσω, to be *or* smell like mud *or* filth.

Βορβοροθῡμος, ου, ὁ, ἡ, filthy-minded, muddy-minded, *Aristoph. Pac.* 753.

Βορβοροκοίτης, ου, ὁ, that lies in the mud *or* mire, *the name of a frog in Hom. Batrach.* 227, *and rendered* Mudcoucher, *in Liddell and Scott's transl. of Passow's Lex. Fr.* βόρβορος *and* κοίτη.

ΒΌΡΒΟΡΟΣ, ου, ὁ, mud, mire, dirt, filth, *Plat. Phæd.* § 68 *and* 135. *Hence*

Βορβοροστόραξις, εως, ὁ, *literally*, a mud-stirrer, *i. e.* a turbulent fellow, *Aristoph. Eq.* 309.

Βορβορόω, ῶ, *f.* ώσω, to cover with mud, to soil, to dirt.

ΒΟΡΒΟΡΎΖΩ, *f.* ύσω, to rumble *or* croak, *as the bowels do*, *Aristoph.*

Βορβορώδης, εος, ὁ, ἡ, muddy slimy, *Plat. Phæd.*

Βορέαο, *gen. sing. Æol. for* βορέου, *and* βορέω, *g. sing. Ion. of*

ΒΟΡΈΑΣ, ου, ὁ, *Ion.* Βορέης, *contr.* Βορῆς, έω, *Att.* Βορρᾶς, ᾶ, Boreas, *or* the north wind, *or, more exactly*, the wind from north-northeast, Aquilo; *also*, the north, Boreas.

Βορεάς, άδος, ἡ, *Ion.* Βορειάς, *Poet.* Βορηϊάς, Βορηΐς, a daughter of Boreas, a Boread; *fem. adj.* northern.

Βορέηθεν, *adv. Poet.* from the north; *and*

Βορειάς, *Ion. for* βορεάς.

Βόρειος, *and* βορηΐος, *Poet.* ου, ὁ, ἡ, of *or* belonging to the north, northerly; βορηΐη θάλασσα, the Northern *or* Euxine Sea, *Herodt.* iv, 37; ὑπερβόρειος, that comes from the remotest parts of the North, hyperborean.

Βορεῶτις, ίδος, ἡ, *s. as* βορεάς.

Βορηΐς, ίδος, ἡ, *s. as* βορεάς.

Βορήν, *act. sing. Ion. for* βοράν, *from* βορά.

Βόρμαξ, *and* βύρμαξ, ᾰκος, ὁ, an ant; *from* μύρμηξ, μ *being put for* β Æolic.

Βορός, ά, όν, devouring, gluttonous.

Βόρρᾰθεν, *adv.* from the north.

Βορρᾶϊος, αία, αῖον, northern, hyperborean.

Βορρᾶς, ᾶ, ὁ, Boreas, the north wind; *so also* βορρῆς, *nom. s. Ion.*

Βόρυες, οἱ, *pl. of*

Βόρυς, υος, ὁ, ἡ, *an animal of Libya, mentioned only by Herodotus in* iv, 192. *It is supposed by some to have been a species of* gazelle *or* antelope; *but it is not now certainly known what animal it was.*

Βορυσθένης, ους, ὁ, *the river* Borysthenes, *now called* the Dnieper.

Βόσις, εως, ἡ, food, nourishment, forage. *Th.* βόσκω.

Βοσκάδιος, ια, ιον, brought up among cattle, *or* like cattle. *See* βόσκω.

Βοσκέω. *See* βόσκω.

Βοσκή, *or* βόσκη, ης, ἡ, fodder, food.

Βόσκημα, ᾰτος, τό, cattle, an ox *or* cow; an animal; a flock, herd, *Xen. Mem.* i, 5, 2; *also*, a pasture, food; τὰ βοσκήματα,

cattle, *Xen. Anab.* iii, 5, 2. *Fr.* βόσκω.

Βοσκησῖσθε, *Dor. for* βοσκήσεσθε, 2. *pl.* 1. *f. ind. mid. of* βοσκέω *or* βόσκω.

Βόσκησις, εως, ἡ, a feeding, a grazing. *Fr. the same Th.*

Βόσκουτι, *Dor. for* βόσκουσι, 3 *pl. pres. ind. act. of* βόσκω.

Βοσκός, οῦ, ὁ, the feeder of cattle, a herdsman, a shepherd.

Βόσκω, βόω, βοσκέω, *f.* βόσω, βώσω, βοσκήσω, *p.* βέβοσκα, βέβωκα, βεβόσκηκα, to feed, give food, maintain, *Aristoph. Nub.* 330; βόσκων τὴν ἀδηφάγον νόσον, feeding my consuming malady, *Soph. Phil.* 313; to lead to pasture; *mid.* to eat, graze; *pas.* to be fed; βόσκειν, *Dor. inf. in Theocr.* iv, 2; 1. *a. ind. act.* ἐβόσα, ἐβώσα, ἐβόσκησα. *Fr. the obsolete* βόω.

Βόσμορον, ου, τό, *and*

Βόσμορος, ου, ὁ, *the name of a plant, a species of* grain *or* corn; *by some supposed to be a kind of* barley.

Βοσόρ, *a proper name,* Bosor, *who was also called* Βεώρ, the father of Balaam. *Hebr.*

Βόσπορον, ου, τό, an Indian plant *and* fruit; *also,* the Bosphorus.

Βόσπορος (*literally,* ox-ford), *the name of several straits, as* the Thracian and the Cimmerian; the Hellespont, *Æschyl. Pers.* 709; *called in the preceding line,* Ἕλλης πορθμόν.

Βόστρυξ, υχος, ὁ. *See* βόστρυχος.

Βοστρυχίζω, *f.* ίσω, to curl the hair, to put in ringlets.

ΒΟΌΣΤΡΥΧΟΣ, ου, ὁ, *and* βόστρυξ, υχος, ὁ, a lock of curled hair, a curl, a woman's braided hair, a tuft of hair, *Aristoph. Nub.* 536; the tendril of a vine; *sometimes in the pl. τὰ* βόστρυχα. *Fr.* βότρυς.

Βοστρυχώδης, εος, ὁ, ἡ, like curls *or* ringlets, *or* tendrils, *Eurip. Phœn.* 1500.

Βοτά, ῶν, τά, *pl. of* βοτόν.

Βοτάμια, ων, τά, pastures, *Thucyd.* v, 53; *according to others,* money paid *for the herbage or pasturage; but the reading is doubtful.*

Βοτάνη, ης, ἡ, an herb, herbage, grass; pasture, *Il.* xiii, 493.

Βοτανίζω, *f.* ίσω, to weed.

Βοτανικός, ή, όν, of *or* belonging to herbs *or* plants. *Hence*

Βοτανική, ῆς, ἡ, *sc.* τέχνη, botany, the knowledge of plants; *and*

Βοτάνιον, ου, τό, a little herb, small grass. *Fr. same Th.*

Βοτανολογέω, ῶ, *f.* ήσω, to collect plants.

Βοτήρ, ῆρος, ὁ, *Poet.* a shepherd, herdsman, *Soph. Œd. T.* 1044; οἰωνῶν βοτήρ, a feeder of birds, *i. e.* an augur, *Æschyl. S. Theb.* 24; *it is also used adjectively, Ap. Rhod.* iv, 1248. *Fr. same Th.*

Βότηρα, ας, ἡ, a shepherdess.

Βοτής, οῦ, ὁ, *s. as* βοτῆρ.

Βοτόν, οῦ, τό, a flock, a herd *which is* fed *or tended, in contradistinction to wild animals; pl.* τὰ βοτά, ῶν, sheep; animals *in general, Aristoph. Nub.* 1427. *Fr.* βόσκω.

Βοτός, ή, όν, *verbal adj. from* βόσκω, fed, foddered, fatted. *Fr. same Th.*

Βοτρῦδιον, ου, τό, a little bunch *or* cluster; a grape-stone, *dimin., and*

Βοτρῦδόν, *adv.* in bunches *or* clusters, *like grapes. Th.* βότρυς.

Βοτρύϊνος, η, ον, *and*

Βοτρύϊος, α, ον, of grapes, belonging to the grape.

Βοτρυόδωρος, ου, ὁ, ἡ, grape-producing, grape-bearing, giving grapes.

Βοτρυόεις. *See under* βότρυς.

Βοτρυόπαις, παιδος, ὁ, ἡ, a vine *which bears bunches as its offspring. Fr.* βότρυς *and* παῖς.

Βοτρυοστέφανος, ου, ὁ, ἡ, cluster-crowned, *i. e. a* fruitful *vine, Plut.*

Βοτρυοχαίτης, ου, ὁ, having clustered locks, *or* with clusters of grapes in the hair; *epith. of Bacchus.*

ΒΟΌΤΡΥΣ, υος, ὁ, a bunch *or* cluster of grapes; a grape; *the name of a plant; voc.* ὦ βότρυ, *acc. pl.* βότρυας, *contr.* βότρῦς, *Eurip. Bacch.* 377. *Hence* βοτρυόεις, εσσα, εν, *gen.* εντος, full of clusters, clustering.

Βοτρυώδης, εος, ὁ, ἡ, resembling clusters of grapes, full-clustering, *Eurip.*

Βου, *a particle which augments the meaning of words. Fr.* βοῦς, an ox, *because it is a large animal; as* βούπεδος, βούταις, *which see. In English the word* horse *is sometimes applied colloquially, in a similar manner, as* a horse-face, a horse-laugh, horse-play, *etc.*

Βοῦ, *also Poet. for* βοός.

Βούβαλις, ιδος, ἡ, *an African species of* deer *or* antelope, *Herodt.* iv, 192; *in later writers,* the she-buffalo *or* wild cow.

Βούβαλος, ου, ὁ, a buffalo *or* wild ox. *Fr.* βοῦς.

Βουβοτὰς, α, ὁ, *Dor. for* βουβότης, ου, ὁ, one that feeds *or* tends oxen, a herdsman. *Fr.* βοῦς *and* βόσκω.

Βούβοτος, ου, ὁ, ἡ, grazed by cattle; *occurs once in Hom. Odys.* xiii, 246.

Βούβρωσις, *or* βούβρωστις, εως, ἡ, extreme hunger; a devouring, *i. e.* a fatal calamity, *Il.* xxiv, 532. *Fr.* βου *and* βρῶσις.

ΒΟΥΒΩΝ, ῶνος, ὁ, the groin; *also,* a tumor *in the groin, or in any other part of the body.*

Βουβωνιάω, ῶ, to suffer from swollen groins, *Aristoph. Vesp.* 279

Βουβώνιον, ου, τό, *a plant,* the aster Atticus.

Βουγάϊος, ου, ὁ, ἡ, that boasts immoderately, a braggart, *if from* βου *and* γαίω; *but if from* βου *and* γαῖα, huge, big-bodied, unwieldy, *Il.* xiii, 284.

Βουγενής, ίος, ὁ, ἡ, sprung from oxen; *produced from the putrified carcase of an ox,* as bees were supposed to have been produced, *and thence used substantively for* a bee.

Βούγλωσσος, ου, ὁ, *and* -ον, τό, ox-tongue, *a plant; Engl.* BUGLOSS; *and*

Βούγλωσσος, ου, ὁ, the sole, *a fish. Fr.* βοῦς *and* γλῶσσα.

Βουδόρος, ου, ὁ, ἡ, that skins *or* flays oxen; *but* βούδορος, flayed from oxen. *Fr.* βοῦς *and* δορά.

Βουθερής, ίος, ὁ, ἡ, affording summer feed for cattle, summering cattle.

Βουθοίνης, ου, ὁ, *epith. of Hercules,* beef-eater.

Βουθυσίᾱ, ας, ἡ, a sacrificing of oxen. *Fr.* βοῦς *and* θύω.

Βουθυτέω, ῶ, *f.* ήσω, to sacrifice bullocks *or* oxen; to sacrifice *any animal, as a hog, goat, etc., Aristoph. Plut.* 820; *hence, generally,* to perform holy rites, *Plut. Apophth.*

Βούθῡτος, ου, ὁ, ἡ, of *or* belonging to sacrifices, sacrificial.

Βουκαῖος, βοῦκος, *and* βῶκος, *Dor.* ου, ὁ, that tends *or* feeds oxen, a herdsman; a ploughman with oxen; *the same with* ἀρότης, ου, ὁ. *Th.* βοῦς.

Βούκεντρον, ου, τό, an ox-goad; a goad with which oxen are driven.

Βουκέρας, ου, ὁ, ἡ, *the plant called* fenugreek.

Βούκερως, ων, *gen.* ω, ὁ, ἡ, horned like an ox, horned, *Æschyl. Prom.* 608; *Herodt.* ii. 41. *Fr.* βοῦς *and* κέρας.

Βουκέφᾰλος, ου, ὁ, ἡ, having a

head like a bullock's head, *or* a large head; *the name of the horse of Alexander the Great*, Bucephalus.

Βουκολέω, ῶ, *f.* ήσω, *p.* ηκα, to pasture *or* feed oxen *or* herds, *Theocr.* viii; *also, generally*, to feed *and* suckle, to nourish; *metaph.* to deceive *with fair words*, coax, allure, *Lucian*; *mid.* to feed, *Il.* xx, 221; to roam about; *pas.* to stray, wander; *βουκολίοντι, dat. sing. part. pres. act. Fr. βοῦς and κόλον.*

Βουκολία, ας, ἡ, *s. as βουκόλιον.*

Βουκολιάζω, βωκολιάζω, and βωκολιάσδω, *Dor. f. άσω or άξω*, to sing a pastoral song, *Theocr.* v, 60, ix, 1; *and*

Βουκολιασμός, οῦ, ὁ, the singing of a pastoral song, *accompanied with the pipe or flute and dancing*; a pastoral song *sung by the shepherds when they led out their flocks to pasture.*

Βουκολιαστής, οῦ, ὁ, one who sings pastoral songs, a pastoral poet *or* minstrel.

Βουκολικός, ή, όν, of *or* belonging to a shepherd *or* keeper of cattle, pastoral; *τὰ βουκολικά (ποιήματα)*, bucolics, *or* pastoral poetry.

Βουκόλιον, ου, τό, *or*

Βουκόλιος, ου, ὁ, a herd *or* drove of cattle; *also,*

Βουκολισμός, οῦ, ὁ, a pastoral song; *and*

Βουκόλος, *Dor.* **βωκόλος**, ου, ὁ, a herdsman, a grazier, a keeper of cattle; *epith. of Paris, Eurip. Iph. Aul.* 180. *Fr. same Th.*

Βοῦκος, ου, ὁ, *Dor.* **βῶκος**, a cowherd; one who tends *or* ploughs with cattle. *Fr.* βοῦς.

Βουλαῖος, αία, αῖον, pertaining to counsel, *epith. of Jupiter, Themis, Minerva, and Vesta. Æschin.*

Βουλαπτερόω, ῶ, *of the same force as* to make a rope of sand, *Plat. Crat.* 417, *E.*

Βούλαρχος, ου, ὁ, the president of the council; the adviser of a plan. *Fr. βουλή and ἄρχω.*

Βουλαφόρος, *Dor. for* **βουληφόρος.**

Βούλει, *Att. for* **βούλῃ**, 2. *sing. pres. ind. mid. of βούλομαι.*

Βουλεία, ας, ἡ, the office of a counsellor *or* senator.

Βούλεαι, 2. *sing. Ion. from βούλεσαι, by elision of* σ.

Βουλεῖον, ου, τό, the court-house, *Vit. Hom.*

Βούλεο, 2. *sing. pres. imperat. mid. Ion. for βούλου. Fr. same.*

Βούλετ', *for* **ἐβούλετο**, 3. *sing. imperf. ind. mid. of same verb.*

Βουλεύεο, *Ion. for βουλεύου*, 2. *sing. pres. imperat. mid. or pas. of βουλεύω.*

Βουλεύησθα, *for βουλεύῃς*, 2. *sing. pres. subj. act. Ion. by paragoge of σα, from the verb βουλεύω.*

Βούλευμα, ατος, τό, design; thing resolved on; consultation, deliberation. *Fr. βουλεύω.*

Βουλευμάτιον, ου, τό, *dimin. of preced.*

Βουλεύμενος, *Dor. and Poet. for βουλόμενος, part. pres. mid. of βούλομαι.*

Βουλεύομαι, to consult, pay regard to; contrive, plan, devise; decide upon, resolve, adopt; *οὔτε ἡμῖν κακῶς βεβουλευμένα ἔσται*, nor will things have been ill devised *or* planned for ourselves, *or* we shall have consulted our own advantage, *Herodt.* i, 112; *also*, i, 16; *also, Eurip. Med.* 889. *See βουλεύω.*

Βούλευσαι, 2. *sing.* 1. *a. imperat. m., and*

Βουλεύσαντε, *nom. dual, and part.* 1. *a. ind. act. of βουλεύω.*

Βουλεύσαντι, *dat. sing. part.* 1. *a. act., and*

Βούλευσεν, 3. *sing.* 1. *a. ind. act. Ion., and*

Βουλεύσῃ, 3. *sing.* 1. *a. subj. act. of βουλεύω.*

Βούλευσις, εως, ἡ, consultation, deliberation; premeditated homicide *or* murder, a plot to murder, *Demosth.*; *γραφὴν βουλεύσεως διώκειν*, to institute a prosecution for premeditated homicide, *Demosth.* 778, 19; *and*

Βουλευτέος, ία, έον, to be deliberated upon, *Thucyd.* vii, 60.

Βουλευτήρ, ῆρος, ὁ, *s. as βουλευτής.*

Βουλευτήριον, ου, τό, a place of consultation, a council-chamber, senate-house, hall of justice, a court, *Lys. See βουλευτήριος.*

Βουλευτήριος, ου, ὁ, ἡ, fit for *or* appropriate to counsel; *hence, τὸ βουλευτήριον, same as βουλεῖον*, the court-house.

Βουλευτής, οῦ, ὁ, a counsellor, a senator. *Fr. same Th.*

Βουλευτικόν, ου, τό, the place in the theatre at Athens where the senators sat, the pit, *Aristoph. Av.* 794.

Βουλευτικός, ή, όν, of *or* belonging to the senate *or* court, senatorial; *βουλευτικὸς ὅρκος*, the senatorial oath, *Xen. Mem.* i, 1, 18.

Βουλευτός, ή, όν, falling under *or* subject to deliberation. *Fr. same Th.*

Βουλεύω, *f.* εύσω, *p.* βεβούλευκα, to consult, deliberate, study, meditate, resolve; to plan, devise, contrive; *in the active voice*, to be the adviser of any measure; to give one's opinion; *βουλεύειν κακόν τινι*, to meditate injury to any one; *the active is sometimes used in a middle sense*; *mid.* to deliberate, consult, reflect, resolve; *with περί and ὑπέρ and the gen., πρός and the accusative*, with regard to; to intend; *ὁ βουλεύων*, a senator *or* counsellor; *τὰ βεβουλευμένα*, decisions, judgments, decrees; 1. *a. ind. act.* **ἐβούλευσα**, 1. *a. ind. m.* **ἐβουλευσάμην**, *f. mid. βουλεύσομαι, in a passive sense*, shall be decreed, *Æschyl. S. Theb.* 180. *Th. βουλή. See βουλεύομαι.*

Βουλεύων, ὁ, a senator *or* counsellor.

Βουλέων, *gen. pl. Ion. for βουλῶν, from*

ΒΟΥΛΗ', ῆς, ἡ, counsel, design, intent, consultation; a place of consultation; a court; *in Homer*, a council of the chiefs *or* leaders, *Il.* ii, 53; *afterwards, as at Athens*, a council selected from the people, the senate of 500; *also*, the 50 who presided in each prytaneum, *Demosth.*; *ἡ ἄνω βουλή*, the Areopagus; *βουλὰς βουλεύειν*, to deliberate, *Il.* x, 327; *βουλὴν περί τινος προτιθέναι*, to propose a deliberation *or* discussion upon any thing, *Demosth. Hence* **βουλεύω, βουλευτής**, οῦ, ὁ, a senator; **βουλευτήριον**, ου, τό, a court; **ἐπιβουλή**, ῆς, ἡ, a snare, an ambush; *συμβουλεύω*, to give advice, to advise.

Βούλναι, *Ion. or Poet. contract. βούλῃ*, 2. *sing. pres. subj. mid. of βούλομαι.*

Βουλήεις, εσσα, εν, of good counsel, wise.

Βουληθείην, ης, η, 1. *a. opt. pas., and*

Βουληθείς, εῖσα, έν, *part.* 1. *a. pas. of the same verb.*

Βούλημα, ατος, τό, will, pleasure, purpose; decree; a design *or* plan. *Th. βούλομαι.*

Βουλῆσιν, *and* **βουλῇσι**, *dat. pl. Ion. for βουλαῖς, from βουλή.*

Βούλησις, εως, ἡ, *the same with βούλημα, ατος, τό, and from the same and more frequently used*, good will, *Thucyd.* vii, 57; purpose, intent, meaning.

Βουλητικός, ή, όν, voluntary *or* concerning the will; *and*

Βουλητός, ή, όν, falling under *or*

subject to the will, depending on the will. *Fr.* βούλομαι.

Βουληφόρε, *voc. of*

Βουληφόρος, ου, ὁ, ἡ, a counsellor *or* giver of counsel; a prince, ruler, magistrate. *Fr.* βουλή *and* φέρω.

Βουλιμία, ας, ἡ, great hunger, ravenous appetite; *and*

Βουλιμίασις, εως, ἡ, *the same.*

Βουλιμιάω, ῶ, *f.* άσω, to be exhausted with excessive hunger, to faint *or* be almost dead with hunger, *Xen. Cyr.* viii, 1, 44, *and Anab.* iv, 5, 7; *Aristoph. Plut.* 873; to have a voracious appetite.

Βούλιμος, ου, ὁ, *same as* βουλιμία.

Βούλιος, ου, ὁ, ἡ, advisable; *also, same as* βουλευτικός.

Βούλομ', *for*

ΒΟΥ᾽ΛΟΜΑΙ (*the ancient form* βόλομαι, *Il.* xi, 319, *Odys.* xvi, 387), *f.* βουλήσομαι, to will, to be willing; *also*, to prefer, choose, *Il.* i, 117; to wish (*see* ἐθέλω); to be of opinion; to intend *or* mean; to determine, resolve; to require; θυμῷ βουλόμενοι, seriously desiring *or* wishing, *Herodt.* v, 49; βούλεσθαι, *with the particle* ἤ *after it*, to choose rather, to prefer, *Herodt.* iii, 124; τὸ βουλόμενον, *a party* wishing well to, *Thucyd.* vii, 49; οὐκ ἂν σφίσι βουλομένοις, it would not be with their consent, vii, 35; τί ἡμῖν βούλεται οὗτος ὁ μῦθος; what is the meaning of this expression? *Plat. Theæt.* 156, *C*; τί βουλόμενος; what do you want? what would you? ὅτι βουλόμενοι, with what intention, *Aristoph. Lys.* 480; οὐ γάρ ποτε ἑκών γε βουλήσεται, for it will never be with his good will, *Xen. Anab.* ii, 4, 2; ὁ βουλόμενος, whoever chooses; *with an accusative*, to revolve in one's mind, to consider; *when an infinitive with its accusative follows*, to decree, adjudge, *as* ἐβούλευε τὸν Δαμάρητον παῦσαι τῆς βασιληΐης, *Herodt.* vi, 61; βούλει, *and* βούλει, 2. *sing. pres. ind. mid., pres. opt. mid.* βουλοίμην, *impf. ind. mid.* ἐβουλόμην, *and* ἠβουλόμην, *Att.*, 1. *f. mid.* βουλήσομαι, *pf. ind. pas.* βεβούλημαι, *from the obsol.* βουλέομαι, 1. *a. ind. pas.* ἐβουλήθην, *and Att.* ἠβουλήθην, 2. *pf. ind.* βέβουλε, *in compos.* προβέβουλα, *Il.* i, 113.

Βουλόμαχος, ου, ὁ, ἡ, willing to fight, battle-loving.

Βοῦλος, intestines of animals, *of which sausages are made.*

Βουλύσιος, ου, ὁ, ἡ, (ὥρη,) the time for unyoking the oxen, *Arat.* 825.

Βουλυτόνδε, *adv.* towards evening, *Odys.* ix, 58. *See next.*

Βουλυτός, οῦ, ὁ, the time when oxen are loosed from the yoke, *or* evening; *in Hom. only as an adv.*, βουλυτόνδε. *Fr.* βοῦς *and* λύω.

Βουμολγός, οῦ, ὁ, a milker of cows.

Βούμυκαι, ων, αἱ, *and* βούμυκοι, ων, οἱ, the bellowing of oxen.

Βούνεθρον. *See next.*

Βούνεθρος, ου, ὁ, a great fawn *or* hind. *Fr.* βου, *augm. particle, and* νεθρός· τὸ βούνεθρον *is also met with.*

Βουνίζω, *f.* ίσω, to heap up.

Βουνίς, ίδος, ἡ, hilly, *Æschyl.*

Βουνοειδής, ίος, ὁ, ἡ, hilly, mountainous, like a hill *or* mountain. *Fr.* βουνός *and* εἶδος.

Βουνόμος, ου, ὁ, ἡ, fit for feeding cattle, cattle-feeding, *or* βούνομος, grazed by cattle; *either sense will suit in Soph. Electr.* 181; *in Œd. T.* 26, ἀγέλαι βουνόμοι *is equivalent to* ἀγέλαι βοῶν νεμομένων, herds *of grazing oxen.*

ΒΟΥΝΟ᾽Σ, οῦ, ὁ, a hill, hillock, rising ground, *Herodt.* iv, 199; a cliff; *also applied to the* breast, *from its prominence.*

Βουνώδης, εος, ὁ, ἡ, full of hills, hilly, like a hill. *Fr.* βουνός *and* εἶδος.

Βούπαις, αιδος, ὁ, a great, fat, overgrown boy *or* lad, *Aristoph. Vesp.* 1206. *Fr.* βου, *augm. particle, and* παῖς.

Βούπαλις, εως, ὁ, ἡ, hard-struggling.

Βούπαλος, ου, ὁ, *properly*, a great wrestler; *also*, a great ass; *or simply*, great. *Fr.* βου *and* πάλη.

Βουπάμων, ον, *gen.* ονος, ὁ, ἡ, rich in cattle *or* herds.

Βούπεινα, ης, ἡ, *same as* βουλιμία, excessive hunger, *Lycophr.* 581.

Βουπελάτης, ου, ὁ, a driver of oxen, a herdsman; βουπελάται τε βοῶν, *Ap. Rhod.* iv, 1342.

Βούπλημτρον, ου, τό, *the same as*

Βουπλήξ, ῆγος, ὁ, ἡ, that urges *or* impels cattle; *as subst.*, a goad *with which oxen are driven*, an ox-goad; *the same with* βούκεντρον.

Βουποίμην, ενος, ὁ, a herdsman.

Βουπόρος, ου, ὁ, ἡ, ox-piercing, *applied to a spit, or* ὀβελός, *that would spit a whole ox, Herodt.* ii, 135. *Fr.* βοῦς *and* πείρω.

Βούπρηστις, ιδος, ἡ, the buprestis, *an insect supposed to be* the Spanish fly (cantharides), *that causes death when eaten by oxen; applied in Soph. Trach. to Acheloüs. On an ancient coin of Metapontum the figure of that river god appears as a man with a flowing beard and the horns of a bull; not, as some have supposed, with the entire head of a bull, which is inconsistent with the account of the beard. Transact. Royal Soc. of Literat. vol.* i; *in Class. Journ.* xxxv, 303.

Βούπρωρος, ου, ὁ, ἡ, having the head of a bullock *or* ox on the prow, *Soph. Trach.* ii, 13, *where some read* βούκρανος. *Schneid. Lex.*

Βούρασσος, *or* βόρασσος, ου, ὁ, the fruit wrapped up *or* enveloped in a branch of the palm-tree, *i. e. the date inclosed in its covering.*

ΒΟΥ᾽Σ, ός, ὁ, ἡ, an ox, bull, cow; a bull-hide; a whip *or* scourge made of bull-hide; *also*, a shield, *etc.*; τυκτῆσσι βόεσσιν, with compact shields, *Il.* xii, 105; a piece of money *stamped with the figure of an ox; hence*, βοῦς ἐπὶ γλώσσῃ μέγας βέβηκεν *Æschyl. Agam.* 36, *a proverbial expression, probably in reference to* a bribe, *which stops the mouth. It was the custom of the Athenians to carry such pieces of money, stamped with the figure of an ox, in their mouths*; αἱ βόες, cows, *dat. pl.* βουσί, *and Ion.* βόεσσι, *in acc. sing.* βοῦν, *acc. pl.* βόας, βοῦς, *contr.*; βοῦς, *in compounds, has the effect of augmenting*; as βοῶπις, large *or* full-eyed; βουλιμία, great *or* violent hunger, *Aristoph. Plut.* 874; βουστῖνα, *s. as* βουλιμία, *Callim. Cer.* 103. *See remarks under* ἵππος.

Βούσιρις, ὁ, *acc. sing.* Βούσιριν, *king of the Agrigentines*, Busiris.

Βούσταθμαν, ου, τό, *and* βούσταθμος, ου, ὁ, an ox-stall.

Βουστάσις, εως, ἡ, *same as preced.*

Βουστροφηδόν, *adv.* by going backward and forward, *as oxen do in ploughing; hence, the manner of* writing *distinguished by this word, that is, first writing* from the left to the right hand, and then from right to left.

Βούστροφος, ου, ὁ, ἡ, ploughed by oxen; *but* βουστρόφος (*paroxytone*), ox-guiding.

Βουσφάγέω, ῶ, *f.* ήσω, to slaugh-

ter oxen.

Βοισφαγία, ας, ἡ, a slaughtering of oxen.

Βουτᾶλις, ἡ, a night bird, *supposed to be* the owl; *it occurs only in one place, Æsop's Fables, and is omitted in almost all the Lexicons.*

Βούτας, α, ὁ, *Dor. for*

Βούτης, ου, ὁ, a keeper of oxen, a herdsman; *also, a proper name,* Butes. *Fr.* βοτής.

Βούτῑμος, ου, ὁ, ἡ, of the value of an ox.

Βούτομος, ου, ὁ, *and* -ον, τό, *an aquatic plant,* the flowering rush, *Theocr.* xiii, 35.

Βουτρόφος, ου, ὁ, a feeder of oxen. *Fr.* βοῦς *and* τρέφω.

Βούτῡρον, ου, τό, butter, *Gen.* xviii, 8. *From* βοῦς *and* τυρός. *The penult. is most properly long, though some make it short.*

Βουφάγος, ου, ὁ, ἡ, ox-eating; *hence,* gluttonous. *Fr.* βοῦς *and* φάγω.

Βούφθαλμον, ου, τό, the ox-eye daisy. *Fr.* βοῦς *and* ὄφθαλμος.

Βουφονέω, ῶ, *f.* ήσω, *p.* ηκα, to slaughter oxen; *and hence*

Βουφόνια, ων, τά, a festival of Jupiter, *so called from sacrificing an ox, Aristoph. Nub.* 985.

Βουφόνος, ου, ὁ, ἡ, that slays *or* sacrifices oxen; a priest who offers oxen in sacrifice. *Fr.* βοῦς *and* φένω, *p. ind. mid.* πέφονα. *Hence* φόνος, slaughter.

Βουφορβέω, ῶ, *f.* ήσω, to tend cattle, to be a herdsman, *Eurip. Alc.* 8, *where see Woolsey's note.*

Βουφόρβια, ων, τά, oxen, herds of oxen, *Eurip.*

Βουφορβός, οῦ, ὁ, ἡ, ox-feeding; *as subst.* a herdsman.

Βουχανδής, ες, *gen.* ους, ὁ, ἡ, large enough to admit an ox *to drink from, Anthol.*

Βούχαλος, ου, ὁ, ἡ, rich in feed for oxen, ox-feeding.

ΒΟ'Ω, *f* ὁσω *and* ώσω, *p.* κα, to feed, *an obsol. root, for which* βόσκω *is used, which see.*

Βοῴην, *opt. act. for* βοάοιμι, *contract.* βοῷμι.

Βοώμενος, *part. pres. pas. contract. from* βοάω.

Βόων, *Ion. and contract. for* ἔβοσον, 3. *pl. impf. ind. act. of* βοάω· βοῶντος, *gen. sing. part. pres. act. contract.*

Βοώνης, ου, ὁ, one who purchased oxen for sacrifices *at Athens, Demosth.* 570, 7. *Fr.* βοῦς *and* ὠνέομαι.

Βοῶντι, *Dor. for* βοῶσι, 3. *pl. pres. ind. act. contract. of* βοάω.

Βοώπης, ου, ὁ, *and* βοῶπις, ιδος, ἡ, *an epithet of Juno,* having large, *i. e.* beautiful eyes, like those of an ox; *more exactly,* full-eyed. *See Douglas's Essay on the Modern Greeks. Fr.* βοῦς *and* ὤψ.

Βοώσης, *gen. sing. part. pres. act. f. g. contract. of* βοάω.

Βωστέω, ῶ, *f.* ήσω, to plough, to till, *Hes. Op.* 389. *Fr.* βοῦς *and* ὠθέω.

Βοώτης, ου, *Ion.* εω, ὁ, *the name of a constellation near the great bear,* Bootes, *called also* Arctophylax; *also,* a driver of oxen, a herdsman. *Fr.* βοῦς *and* ὠθέω.

Βραβεία, ας, ἡ, the regulation of the public games, and the deciding *or* adjudging of the prizes *in the same; also,* any decision, judgment, *or* decree.

Βραβεῖον, ου, τό, the prize *or* reward of victory, 1 *Cor.* ix, 21. *From*

ΒΡΑΒΕΥ'Σ, έος, *or* έως, he who assigns the prize in the games, the judge *or* director of the games; an arbiter, an umpire, *Soph. Electr.* 690, 709; an author, *Eurip. Med.* 276; a commander, *Æschyl. Pers.* 294.

Βραβευτής, οῦ, ὁ, *the same. From*

Βραβεύω, *f.* εύσω, *p.* βεβράβευκα, to assign the prize in the public games, to be judge *or* arbiter of the same, to decide concerning the victory; to act as an arbitrator *between parties; also,* to rule, govern, direct, *Longin.* 44; to dispense *or* distribute, *Demosth.* 36, 7; βραβευέτω, 3. *sing. pres. imperat. act.,* 1. *a. ind. act.* ἐβράβευσα. *Th.* βραβεύς.

Βράβηλον. *See* βράβυλον.

Βράβης, *Poet. the same as* βραβευτής. *Reisk. Ind. Demosth.*

Βράβῦλα, ων, τά, *Theocr.* vii, 146. *From*

ΒΡΑ'ΒΥΛΟΝ, ου, τό, *a kind of wild stone-fruit, a species of* plum *or* sloe; *commonly rendered* a damson *or* Damascene plum.

Βράγχια, ων, τά, the gills of a fish. *Fr.* βράγχος.

Βράγχιος, ου, ὁ, ἡ, having gills. *Fr.* βράγχος.

ΒΡΑ'ΓΧΟΣ, ου, ὁ, *or* εος, τό, hoarseness, *Thucyd.* ii, 49; *the same originally with* βρόγχος *and* βρόχθος, the throat, *because that is the seat of the complaint. See next.*

Βραγχός, ή, όν, hoarse. *See preced.*

Βραδάμανθυς, *Æol. for* Ῥαδάμανθυς.

Βραδέως, *adv.* slowly, lazily; *compar.* βραδύτερον, *superl.* βραδύτατα. *Fr.* βραδύς

Βραδινός, ή, όν, *Æol. for* ραδινός.

Βραδῖον, *compar.* more slowly *and superl.* βράδιστον. *From* βραδύς.

Βράδος, εος, τό, slowness.

Βραδυγάμος, ου, ὁ, ἡ, married late in life. *Fr.* βραδύς *and* γαμέω.

Βραδύγλωσσος, ου, ὁ, ἡ, slow of speech.

Βραδυγλωττος, *Att. of preced.*

Βραδυδινής, εος, ὁ, ἡ, turning slowly.

Βραδυήκοος, ου, ὁ, ἡ, dull of hearing.

Βραδύνοος, ους, *gen.* όου, *contr.* οῦ, slow of comprehension, dull.

Βραδυπειθής, έος, ὁ, ἡ, slow of persuasion, slow to believe.

Βραδυνούσαις, delaying, lingering, *dat. pl. pres. part. f. g. from*

Βραδύνω, *f.* ὔνω, *p.* υγκα, to delay, loiter, be slow; *also, act.* to retard; 1. *a. ind. act.* ἐβράδυνα. *Th.* βραδύς.

Βραδυπλοέω, ῶ, *f.* ήσω, *p.* βεβραδυπλόηκα, to sail slowly, *Acts* xxvii, 7. *Fr.* βραδύς *and* πλέω.

Βραδύπους, ουν, *gen.* οδος, ὁ, ἡ, slow of foot, slow-footed.

ΒΡΑΔΥ'Σ, εῖα, ύ, slow, heavy, sluggish, listless, dull; *metaphor.* dull of intellect, slow of apprehension; *a mind* slow *in its operations, Il.* x, 226; βραδίων, *and* βράσσων *with the Poets (which seldom occurs), and* βραδύτερος, *superl.* βράδιστος, *or* βραδύτατος. *Hence*

Βραδυσκελής, ές, *gen.* έος, τό, slow-legged.

Βραδυτής, ῆτος, ἡ, slowness, sloth, tardiness; dulness. *Fr.* βραδύς.

Βραδυτόκος, ου, ὁ, ἡ, bringing forth with difficulty; *but*

Βραδύτοκος, ου, ὁ, ἡ, brought forth with difficulty. *See preced.*

ΒΡΑ'ΖΩ, *and* βρᾶσσω, *f.* σω, to be hot, to boil with violence, to bubble up; *metaphor.* to boil with rage.

ΒΡΑ'ΘΥ, υος, τό, *or* βράθυς, υος, ὁ, *a plant called* savin; Juniperus Sabina, *Linn.*

Βράκαι, αἱ, the breeches *or* trousers *used by the Gauls, Diod. Sic.* v, 30. *Hesychius has also* βράκες, *explained by* ἀναξυρίδες, *which see; but* βράκος, *which he explains by* ἱμάτιον πολυτελές, *is used by Theocr.* xxviii, 11, *for* a woman's garment, *and by Sappho also, as cited in Athenæus.*

Schneid. Lex. Celtic, breach.

Βράκανον, ου, τό, *a kind of* wild pot-herb, *species unknown.*

Βράκος, εος, τό, *the same with* βράκα, ης, ἡ, breeches *or* trousers. *See* βράκαι.

Βρασθείς, *part.* 1. *a. pas., and* ἐβράσθην, 1. *a. pas. of* βράζω.

Βρασίδας, α, ὁ, Brasïdas, *a famous Lacedæmonian general.*

Βράσμα, ἄτος, τό, *and*

Βρασμός, οῦ, ὁ, heat, a boiling, ebullition; χθόνιος βρασμός, a shaking of the earth, an earthquake. *Th.* βράζω.

Βράσσω, *the same with* βράζω, *Att.* βράττω, *f.* άσω, to throw up with violence; to agitate, to shake violently; to winnow corn, *by shaking it, Plat. Soph. See also* βράζω.

Βράσσων, ονος, ὁ, ἡ, *compar. of* βραδύς, *Il.* x, 225.

Βράστης, ου, ὁ, an earthquake, a violent shaking. *Fr.* βράσσω.

Βραυρωνία, ας, ἡ, Diana, *so called from her statue brought by Iphigenia from a town of that name in Tauris, Dinarch.* 106, 25; *also,* βραυρώνια, ων, τά, a festival in honor of Diana, in Attica.

Βράχε, 3. *sing. impf. or* 2. *a. ind. act. Ion. of* βράχω.

Βραχέα, ίων, τά, shallows, shoals, flats; *called in Latin* brevia, *from the shallowness* (brevitas) *of the water.*

Βραχέη, *Ion. for* βραχεῖα, *nom. sing. f. g. of* βραχύς.

Βραχείς, *and in. f. g.* βραχεῖσα, *part.* 2. *a. pas. of* βρέχω.

Βραχέως, *adv.* shortly; briefly, concisely; for a short time.

Βραχιονιστήρ, ῆρος, ὁ, a bracelet, an ornamental band for the arm, *Plutarch. Rom.* 16.

Βράχιστος, *superl. of* βραχύς.

ΒΡΑΧΙΩΝ, *Att. and in the other dialects,* βραχίων, ονος, ὁ, the arm, *from the shoulder to the elbow, Il.* xii, 389; κρυμνοῖο βραχίονος, from the shoulder-blade, xiii, 532; strength, might; a shoulder *of veal, etc.; compar. from* βραχύς, *because the arm is shorter than the fore-arm; Lat.* brachium. *See next.*

Βραχίων, *compar. of* βραχύς. *See preced.*

Βράχος, εος, τό, *pl.* βράχεα, *contract.* βράχη, shallows, stagnant pools.

Βραχύ, *used adverbially,* a little while, shortly, a little, *etc.*

Βραχύβωλος, ου, ὁ, ἡ, having shallow *or* light soil.

Βραχυγνώμων, ονος ὁ, ἡ, having a shallow mind; narrow-minded, *or* having little foresight, short-sighted

Βραχύδρομος, ου, ὁ, ἡ, that can run only a short distance, *said of the hare.*

Βραχυλογία, ας, ἡ, brevity of speech, short reply, *Plat. Gorg.* 3.

Βραχυλόγος, ου, ὁ, ἡ, using few words, brief, *in speaking.*

Βραχυλογώτερος, *compar of* βραχυλόγος.

Βραχύνω, *f.* ὕνω, to shorten.

Βραχύπνοος, *contract.* νους, ὁ, ἡ, short-breathed.

ΒΡΑΧΥ΄Σ, χεῖα, χύ, έος, short, small, little, *Demosth.;* scanty, few, deficient; unimportant, *Thucyd.;* quick, sudden; μετὰ βραχύ, a little after; ἐν βραχεῖ, in a short time, *Lucian;* suddenly, briefly; κατὰ βραχύ, by little and little, by degrees; βραχύ τι, a little, somewhat; διὰ βραχέων, in few words; βραχέα πυθέσθαι, to ask a few questions, *Aristoph. Nub.* 478; ἴγκλημα βραχύ, a slight *or* trivial offence, *Plut.;* βραχὺ φροντίζειν, to be careless, *or* think little *about a thing, Dem. de Coron.*

Βραχύσιδαρας, *Dor. for* βραχυσίδηρος, ου, ὁ, ἡ, that has a short iron head *or* point, *Pind. Fr.* βραχύς *and* σίδηρος.

Βραχυσύλλαβος, ου, ὁ, ἡ, consisting of short syllables, *not of* few *syllables, as the Lexicons say, Schaf. Dion. Hal.* 218, *note.*

Βραχύτης, ητος, ἡ, shortness, brevity. *Fr.* βραχύς.

Βραχυτράχηλος, ου, ὁ, ἡ, that has a short neck.

Βραχυφεγγίτης, ου, ὁ, giving a scanty light.

Βραχύφυλλος, ου, ὁ, ἡ, short-leaved, having few leaves.

Βραχυχρόνιος, ου, ὁ, ἡ, of short duration.

ΒΡΑ΄ΧΩ, *obsol.* to make a harsh noise, to ring, resound, *Il.* iv, 420; xii, 396; to crack; to crash, *properly said of those things which are broken;* to rattle, *as armor; connected with* βράζω· *the* 2. *aor.* ἔβρᾰχον, *only in use.*

Βρέγμα, ᾰτος, τό, *and*

Βρεγμός, οῦ, ὁ, the fore part of the head, *as being soft in infants;* the skull. *Fr.* βρέχω.

Βρεκεκέξ, *and* βρεκεκεκέξ, brekekéx, *and* brekekekéx, *a comic word, formed to imitate* the cry *or* croaking of frogs, *Aristoph. Ran.* 24, *etc.*

Βρέμεσθαι, *pres. inf. m. of*

ΒΡΕ΄ΜΩ, *f.* μῶ, to roar, to rage, to chafe, to murmur *or* resound; to thunder; to storm; *used in pres. and impf. only.*

Βρένθις, *and* βρένθιξ, ἡ, lettuce.

ΒΡΕ΄ΝΘΟΣ, ου, ὁ, *an uncertain kind of* bird; *a kind of* ointment *of the Lydians; also,* pride, arrogance, haughtiness; *hence*

Βρενθύεσθαι, *inf. of*

Βρενθύομαι, *only found in pres. and impf.,* to be proud, consequential, *or* arrogant; to walk *or* march along in a stately *or* consequential manner, *Luc. Timon., and Aristoph. Nub.* 362.

Βρέξαι, 1. *a. inf. of* βρέχω.

Βρέξις, εως, ἡ, a wetting, a moistening.

Βρεττανία, ας, ἡ, Britain.

Βρεττανικός, ή, όν, British; Βρεττανικὴ νῆσος, the island of Britain.

ΒΡΕΤΑΣ, εος, τό, an image, *nom. pl.* βρέτη, statue; idol *of wood, Æschyl. S. Theb.* 92, 94, *etc. The nom. and acc. in use in sing.; Æschylus alone has the gen. and dat., Suppl.* 863; *Eum.* 248; *Eur. and Aristoph.*

Βρέτη, *nom. or acc. pl. of* βρέτας, *Dion. Hal.* i, 33.

Βρεφῖκός, ή, όν, belonging to a child. *From*

ΒΡΕ΄ΦΟΣ, εος, τό, an infant; a child, *Anacr.* iii, *Eurip. Orest.* 371; the embryo *or* fœtus.

Βρεφοτροφεῖον, ου, τό, a place where infants are reared, a foundling hospital. *Fr.* βρέφος *and* τρέφω.

Βρεφοκτόνος, ου, ὁ, a murderer of children, an infanticide. *Fr.* βρέφος *and* κτείνω.

Βρεφύλλιον, ου, τό, a little child *or* infant; a nursling; *dimin. of* βρέφος.

Βρέχμα, ᾰτος, τό, *and*

Βρεχμός, οῦ, ὁ, the fore part of the head, the head. *Fr.* βρέχω.

Βρέχομαι, *Anacr.* iii, 12, *pas. of*

ΒΡΕ΄ΧΩ, *f.* ξω, *p.* χα, to moisten, to wet, to water; to bedew, besprinkle, soften; to rain, to shower; *pas.* to be wet, soaked; *metaphor.* to be soaked with liquor; *hence,* to be drunk *or* tipsy; 2. *a. ind. act.* ἔβρᾰχον, 2. *a. ind. pas.* ἐβράχην, 2. *pf. ind.* βέβροχα, *p. pas.* βέβρεγμαι, *impers.* βέβρεχει, it rains.

Βρήσσω, *f.* ξω, *p.* χα, to spit out with coughing; to expectorate. *Fr.* βήσσω.

BPI, *an inseparable augmentative particle, in composition signifying* ἄγαν, very much, greatly.

Βριάει, 3. *sing. pres. ind. of* βριάω.

Βριάρεος, εως, ὁ, *and Att.*

Βριάρεως, ω, *dat.* φ, ὁ, *the hundred-handed giant,* Briareus. *Fr.* βρι *and* Ἄρης, *or from* βριαρός.

Βριάρεων, *acc. sing. of* Βριάρεως, *Att. for* Βριάρεος.

Βριᾰρός, ρά, ρόν, strong, robust, mighty, powerful; heavy, *Il.* xi, 375.

Βριαρόχειρ, ιρος, ὁ, ἡ, strong-handed, strong. *From*

ΒΡΙΑ΄Ω, ῶ, *f.* ᾱσω, to make strong, to strengthen; to make powerful; to lift up, exalt, *Hesiod. Op.* 5; *neut.* to be strong, to be puffed up.

ΒΡΙΖΩ, 1. *aor.* ἔβριξα, to sleep after eating, *Il.* iv, 223; *Æschyl. Choëph.* 884; to be overpowered with sleep.

Βρῑήπυος, ου, ὁ, ἡ, loud-shouting, *an epithet of Mars. Fr.* βρι *and* ἠπύω.

Βρῖθος, εος, τό, *and*

Βριθοσύνη, ης, ἡ, weight, heaviness; a burden.

Βριθύνοος, *contract.* νους, ουν, having a solid understanding, wise, grave-minded.

Βριθύς, εῖα, ύ, *gen.* έος, είας, έος, heavy, ponderous. *From*

ΒΡΙΘΩ, *f.* σω, *p.* κα, to be heavy; to be loaded; to be weighed down; to incline downwards *or* descend *by reason of a weight*; μέγα βρίθει, it has much weight, *Pind.*; to fall *or* rush upon violently, *Il.* xii, 346; χειρὶ βρίθεις, you surpass in deeds, *Soph. Aj.* 130; βρίθοντὲς ἀρούρᾱς, the grounds (fields) are loaded, *Il.* xvi, 384; to be full, to abound; *it is sometimes used actively,* to load, to weigh down, *Æschyl. Pers.* 338; to press down; to oppress; to prevail over; ἔριν βεβρίθυῖαν, fell discord, *Il.* xxi, 385; *pas.* to be loaded, weighed down, oppressed; weighed down *with fruit,* viii, 307. *The perfect is used in a passive sense; p. ind. m.* βέβριθα.

Βριμάξω, *and*

Βριμαίνω, *and*

Βριμάομαι, ῶμαι, to have the voice of a lion, to roar like a lion, to be enraged, to rage, *Aristoph. Eq.* 855.

Βριμάω, ῶ. *See preced.*

Βρῖμη, ης, ἡ, strength, power; threats, rage, anger. *Fr.* βριάω.

ΒΡΙΜΟ΄ΟΜΑΙ, οῦμαι, *and* -άομαι, ῶμαι, to rage, roar, gnash the teeth, foam with rage, be enraged at, *Xen. Cyr.* iv, 5, 5. *Fr.* βρίμω. *See* βριμάομαι.

Βρῑσάρμᾰτος, ου, ὁ, ἡ, overburdening *or* weighing down the chariot, *Hesiod. Fr.* βρίθω *and* ἅρμα.

Βρισεύς, ῆος, ὁ, *the name of a man,* Briseus.

Βρισηΐδα, *acc. sing. of*

Βρισηΐς, ΐδος, ἡ, *the name of a woman,* Briseïs, *Il.* i, 336.

ΒΡΙΓΣΣΟΣ, ου, ὁ, a kind of sea urchin, *Aristot. Hist. Anim.* iv.

Βρόγχια, ων, τά, the bronchiæ, *the lower part of the windpipe joining the lungs.*

Βρογχοκήλη, ης, ἡ, the branchocelé *or* goitre, *a large swelling on the front of the neck. Fr.* βρόγχος *and* κήλη.

ΒΡΟ΄ΓΧΟΣ, ου, ὁ, the throat, gullet, windwipe. *Fr.* βρόχω.

Βρόδον, a rose; *Æol. for* ῥόδον.

Βρομέω, ῶ, *f.* ήσω, *the same as* βρέμω, *Ap. Rhod.*; to roar, to buzz, *Il.* xvi, 642.

Βρόμιος, ου, ὁ, *a name of Bacchus; adj.* -ιος, ια, ιον, Bacchic *or* belonging to Bacchus, *Aristoph. Nub.* 311; Βρομίαι νύμφαι, nymphs of *or* accompanying Bacchus; riotous, roaring, raging; *also,* a kind of wine, *Anacr.* xxi, 2.

Βρομιώδης, ες, *gen.* ους, ὁ, ἡ, like Bacchus *or* wine, bacchanalian *clay, i. e.* cups for the use of Bacchus.

Βρόμος, ου, ὁ, a roaring *or* rumbling, *as of thunder, wind, waters*; a crackling, *as of fuel on fire*; a growling, *Eurip. Hip.* 1197; the deep tone *of a musical instrument, as* a violoncello *or* base, a base-drum, *etc. Fr.* βρέμω. *Hence* βρομία φόρμιγξ. *See next.*

Βρόμος, ου, ὁ, (*not* βρῶμος, *as sometimes written,*) *a species of* oats, *Theophr. Hist. Pl.*; *also written* βόρμος, *in Hesych.*; *called by the modern Greeks also* βρόμι *or* βρῶμι. *Sibthorp, as cited in Walpole's Memoirs on Turkey, p.* 150, *note.*

Βροντᾶ, *impers.* it thunders.

Βρονταῖος, αία, αῖον, thundering, of thunder. *Fr.* βροντή.

Βροντάω, ῶ, *f.* ήσω, *p.* ηκα, to thunder, to cause to thunder; *also, metaphor.* to thunder *in poetry, etc., Plut. From*

ΒΡΟΝΤΗ΄, ῆς, ἡ, thunder, the roar of thunder; νεοτέρα βροντὴ Διός, an earthquake, *Eurip. Electr.* 748; *in Aristoph. Av.* 1745, χθονία βροντή.

Βρόντημα, ατος, τό, the roar *or* a clap of thunder, *Æschyl. Prom.*; *pl.* thunders *that shake the earth, Æschyl. Prom.* 995.

Βρόντης, ου, ὁ, *the name of one of the Cyclops,* Brontes.

Βροντησικέραυνος, ου, ὁ, ἡ, darting forth thunder and lightning. *Aristoph. Nub.* 265.

Βροντώδης, εος, ὁ, ἡ, thunder-like, thundering. *Fr.* βροντή *and* εἶδος.

Βροτεᾶν, *Dor. for* βροτέων, *gen. pl. fem. of* βρότεος.

Βρότειος, τεία, τειον, *and* βρότειος, ου, ὁ, ἡ. *See next.*

Βρότεος, έα, εον, *and* βρότειος, ου, ὁ, ἡ, *and* βρότειος, τεία, τειον, mortal, human. *Fr.* βροτός.

Βροτήσιος, ου, ὁ, ἡ, *Poet. the same with the preceding, and from the same. Hesiod.*; *Eurip. Orest.* 265.

Βροτοβᾶμων, *Dor. for*

Βροτοβήμων, ονος, ὁ, ἡ, trampling on mortals, *an epithet of Pan, in the Syrinx of Theocrit. or Simm. Rhod. Fr.* βροτός *and* βῆμα, *from* βαίνω.

Βροτόγηρυς, υ, *gen.* υος, ὁ, ἡ, having *or* imitating a human voice.

Βροτοειδής, έος, ὁ, ἡ, resembling man. *Fr.* βροτός.

Βροτόεις, όεσσα, όεν, stained with blood *or* gore, bloody; *acc. sing. masc. or pl. neut.* βροτόεντα. *Fr.* βρότος.

Βροτοῖσιν, *dat. pl. from* βροτός.

Βροτοκτονέω, ῶ, *f.* ήσω, to slay men, *Æschyl. Eum.* 399.

Βροτοκτόνος, ου, ὁ, ἡ, man-slaying, a murderer; *but*

Βροτόκτονος, ου, ὁ, ἡ, slain by man; (a sacrifice) of a slain man, *Eurip. Iph. T.* 385. *Fr.* βροτός *and* κτείνω. *See preced.*

Βροτολοιγός, οῦ, ὁ, man-slayer, *epithet of Mars. Fr.* βροτός *and* λοιγός, *Il.* v. 31.

ΒΡΟΤΟ΄Σ, οῦ, ὁ, (*accent on the final syllable,*) a mortal, a man; *as an adj.* mortal, perishable; *but*

Βρότος, ου, ὁ, (*accent on the penult.*) gore, bloody gore, *Il.* vii, 425; corruption, blood mingled with dust. *See preced.*

Βροτοσκόπος, ου, ὁ, ἡ, men-observing, observing them *in order to punish them*; watchful, vigilant, *epithet of the Furies, Æschyl Eum.* 499.

Βροτοστυγής, έος, ὁ, ἡ, man hating; *pas.* hated by *or* odious to men, *Æschyl. Choëph.* 45.

Βροτόω, ῶ, *f.* ώσω, to stain with gore, to make bloody, *Odys.* xi, 41; *from* βρότος; *also*, to make a man, to make mortal; βροτωθῆναι, to become man, to be made mortal. *Fr.* βροτός.

ΒΡΟΥ̃ΚΟΣ, *or* βροῦχος, ου, ὁ, *a species of* locust, *Levit.* xi, 22.

Βροῦχος. *See preced.*

Βροχετός, οῦ, ὁ, a wetting; rain.

Βρεχή, ῆς, ἡ, a violent rain, rain; a cloud. *Th.* βρέχω.

Βρόχθος, *the same with* βρόγχος, the throat, *Theocr.*; the gullet; *also*, a draught.

Βροχθώδης, εος, ὁ, ἡ, without water *or* moisture, dry, parched.

ΒΡΟΌΧΟΣ, ου, ὁ, a noose, snare, cord, *Thucyd.* ii; *Theocr. Adon. Id.* xxx, 11; *Eurip. Hel.* 1185; βρόχον ἐπιβάλλειν, to cast a snare upon, *i. e.* to impose any necessity upon *one*, 1 *Cor.* vii, 35.

ΒΡΟΎΧΩ, *f.* ξω, to suck *or* swallow up, to absorb, *obsol. Hence* ἀναβρόχω, καταβρόχω. *Fr.* βρέχω.

Βρόω, βρῶμι, *obsol.* βρώσκω, *by redupl.* βιβρώσκω.

Βρῦ. *See* βρῦν.

Βρυάζω, *f.* άσω, to swell with plenty, *etc.*

Βρύας, ου, ὁ, *commonly, but erroneously, written* βύας, *a species of night bird*, an owl, *Aristot. Hist. An.* viii, 5.

Βρύγδην, *adv.* with gnashing of the teeth, with a roar.

Βρύγμα, ατος, τό, a bite. *Fr.* βρύκω.

Βρυγμός, οῦ, ὁ, a crashing; a gnashing *of the teeth*, *Matt.* viii, 12, *etc.*; murmuring, roaring. *Fr.* βρύχω.

Βρύζω, *same as* βρυάζω.

Βρύκομαι, to be racked with pain, *Soph. Phil.* 745.

ΒΡΥ̃ΚΩ, *f.* ξω, *p.* χα, to bite, gnaw, devour, consume; *also*, to swallow.

Βρύλλω, *f.* βρῦλω, to cry out, *as infants, for drink*; to drink, to sip, *Aristoph. Eq.* 1386.

ΒΡΥ̃Ν, *indecl.* the cry of infants desiring drink; *a nursery word for* πεῖν, drink, *Aristoph. Nub.* 1386 (*Felton's edit.*, 1382, *where see the notes*).

ΒΡΥ̃ΟΝ, ου, τό, moss, seaweed; *also*, a kind of herb *or* grass.

ΒΡΥ̃ΤΟΝ, ου, τό, *and* βρῦτος, ου ὁ, beer, a drink made of barley; barley wine. *Fr.* βρύω.

Βρυχάζω, *the same with*

Βρυχάομαι, ῶμαι, *f.* ήσομαι, to roar, howl, bellow, cry out with vehemence; to shriek, to scream, *Soph. Œd. T.* 1265; *part.* βρυχηθείς. *See* βρύχω.

Βρυχή, ῆς, ἡ, *same as* βρυχηθμός.

Βρυχηθείς, *part.* 1. *a. of* βρυχάομαι.

Βρυχηθμός, οῦ, ὁ, a roaring. *From*

Βρύχημα, ατος, τό, *same as preced.*

Βρῦχητής, οῦ, ὁ, a bellower; roaring *rage*, *Paul. Sil.* 47.

Βρύχιος, ου, ὁ, ἡ, *and* ος, α, ον, plunged *or* sunk *under water*, engulphed; βρυχία ἠχώ, an echo from the sea, *Æschyl. Prom.* 1082. "*The signification* bellowing, *from* βρύχω, βρυχάομαι, *assumed by many scholars, especially Blomfield* (*Pers.* 403), *is uncertain, and would seem to require* ῠ." *Liddell and Scott's Passow.*

ΒΡΥ̃ΧΩ, *f.* ξω, *p.* χα, to gnash *or* grind the teeth, *Acts* vii, 54; to snap *or* bite with a gnashing of the teeth; to roar, to bellow, to roar *or* rave, through pain *or* rage; *pf. ind. pas.* βέβρυγμαι. *Hom. has only pf.* βέβρῠχε, βεβρῠχώς, *and plupf.* ἐβεβρύχει, *of* the death-shriek *or* (*as Buttmann prefers*) the gnashing of the teeth *of a wounded hero*; *also, of* the howling of the waves, *Il.* xvii, 264. *Hence* βρυγμός.

ΒΡΎΩ (*only used in pres. and impf.*), to flow, gush; send forth, pour forth, *as a fountain, James* iii, 11; to bud, sprout, *Xen.*; flourish, abound, *Aristoph. Nub.* 49; to be full; to cause to gush out; to cause to bud.

Βρωθείς, έντος, *part.* 1. *a. pas. of* βρώσκω.

Βρῶμα, ατος, τό, food, victuals, *Xen. Cyr.* v, 2, 8; solid food, *as opposed to milk*, 1 *Cor.* iii, 2. *Fr.* βρώσκω.

Βρωμάομαι, ῶμαι, *f.* ήσομαι, to bray *as an ass*, *Aristoph. Vesp.* 618.

Βρωμίω, ῶ, *f.* ήσω, to stink, emit a stench. *Fr.* βρῶμος.

Βρώμη, ης, ἡ, food, *Poet. for* βρῶμα.

ΒΡΩ̃ΜΟΣ, ου, ὁ, a strong smell, a stench; the stench of a he-goat; *as the name of a plant, the orthography should be* βρόμος, *which see.*

Βρωμώδης, εος, ὁ, ἡ, fetid, stinking. *Fr.* βρῶμος.

Βρωσείω, to desire to eat. *Fr.* βιβρώσκω.

Βρώσιμος, ου, ὁ, ἡ, eatable, esculent; βρώσιμον, food, *Luke* xxiv, 41. *Fr.* βρώσκω.

Βρῶσις, ιος, εως, *and* εος, ἡ, food, meat, *as opposed to* drink; the act of eating; *also*, a gnawing *or* corroding, *as of rust*; σὴς καὶ βρῶσις, moth and rust, *or* corrosion, *Matt.* vi, 19.

ΒΡὨΣΚΩ, *not used; by redupl.* βιβρώσκω, *f.* βρώσω, *p.* βέβρωκα, to eat, consume, feed upon; *p. ind. pas.* βέβρωμαι, 1. *a. ind. pas.* ἐβρώθην. *See* βιβρώσκω.

Βρωστήρ, *and*

Βρωτήρ, ῆρος, ὁ, that eats, that devours, *Æschyl. Eum.* 803.

Βρωτός, ή, όν, that may be eaten, eatable. *Fr.* βιβρώσκω.

Βρωτύς, ύος, ἡ, *same as* βρῶσις.

ΒΎΑΣ, ου, ὁ, an owl, *a night bird, Aristot. Hist. An.* viii, 5; *but the received reading now is* βρύας, *which see.*

Βύβλινος, η, ον, made of the plant papyrus, *as ropes, Odys.* xxi, 391; βύβλινα ὅπλα, cordage, tackle, *Herodt.* vii, 25. *Fr.* βύβλος.

Βυβλίον, ου, τό, a little book, *of papyrus*; a small rope *of a ship*; *dimin. of*

ΒΎΒΛΟΣ, ου, ἡ, *the Egyptian* papyrus; the inner bark of the papyrus, *of which* paper, ropes, sails, mats, *etc.* were made; a plant like the papyrus; a book; *it is also written* βίβλος.

Βυζάντιος, ου, ὁ, ἡ, Byzantian; an inhabitant of Byzantium, *now* Constantinople.

Βύζην, *adv.* closely, close together, *Thucyd.* iv, 8. *From*

Βύζω, *f.* ύσω, to fill, to stuff full; *hence* βύζην, thickly; to cry βῦ, βῦ, *like an infant*; to hoot *like an owl. Th.* βύω.

Βυθίζω, *f.* ῐσω, *p.* βεβύθικα, to immerse, to plunge in, to drown; 1. *a. ind. act.* ἐβύθισα. *From*

Βύθιος, α, ον, sunken, deep; deep *voice, Plut.*; τὰ βύθια (ζῶα *understood*), aquatic animals; βύθιος Κρονίδης, Neptune. *From*

Βυθίτης, ου, ὁ, *fem.* βυθῖτις, ίδος, ἡ, *same as preced.*

Βύθοι, *adv.* at the bottom, in the deep.

ΒΎΘΟΣ, οῦ, ὁ, bottom, the bottom of a whirlpool *or* gulf; the deep. *Fr.* βάθος.

Βυθοτρεφής, ίος, ὁ, ἡ, living in *or* reared in the deep, *LXX.*

ΒΥ̃ΚΆΝΗ, ης, ἡ, a trumpet, a horn. *Hence*

Βυκάνημα, ατος, τό, the sound of a trumpet.

Βυκανίζω, *f.* ίσω, to blow *or* sound a trumpet; *and*

Βυκανιστής, *and* -ίτης, ου ὁ, a

trumpeter.

Βύκτης, ου, ὁ, sounding, roaring, blustering, *an epithet of the wind. Fr.* βύζω.

Βυλλός, οῦ, *adj.* full, crowded. *Fr.* βύω.

Βυνέω, ῶ, *f.* ήσω, *Att.* βύω, to stop *or* shut up *the mouth, Aristoph. Pac.* 644.

ΒΥ῎ΝΗ, ης, ἡ, moistened barley *or* malt, *to make beer with.*

Βυπτίω, ῶ, *f.* ήσω, to immerse, plunge, dip, *Hesych. for* βαπτίζω, *Æol. Fr.* βάπτω.

ΒΥ῎ΡΣΑ, ης, ἡ, a skin, raw hide, leather; *also,* Byrsa, *the citadel of Carthage.*

Βυρσαίετος, ου, ὁ, the leather-eagle, *epith. of Cleon,* the tanner.

Βυρσεύς, έος, *and Att.* έως, ὁ, a tanner *or* currier, *Acts* ix, 43.

Βυρσεύω, *f.* σω, to dress hides, to tan.

Βυρσίνη, ης, ἡ, a leathern thong; *strictly the feminine of*

Βύρσινος, η, ον, leathern, made of skin *or* leather.

Βυρσοδεψέω, ῶ, *f.* ήσω, to be a tanner, to tan leather, *Aristoph. Plut.* 167. *Fr. βύρσα and* δεψέω.

Βυρσοδέψης, ου ὁ, a leather-dresser, a tanner, a currier, *Aristoph. Nub.* 581, *and Eq.* 44. *Fr.* βύρσα *and* δέψεω.

Βυρσοπᾰγής, έος, ὁ, ἡ, made of leather, leathern.

Βυρσοπαφλαγών, όνος, ὁ, the leather-Paphlagonian, *a nickname of* Cleon, *Aristoph. Eq.* 47. *Fr. βύρσα and* Παφλαγών.

Βυρσοπώλης, ου, ὁ, a leather-seller, a seller of hides, *Aristoph. Eq.* 136.

Βυρσοτομέω, ῶ, *f.* ήσω, to cut leather.

Βυρσοτενής, έος, ὁ, ἡ, *and*

Βυρσότονος, ου, ὁ, ἡ, having skin *or* leather stretched over it, covered with skin, *as drums, etc., Eurip. Hel.* 1346.

Βύσμα, ᾰτος, τό, any thing that stops up, a stopper, stopple, plug, bung. *Fr.* βύω.

Βυσσινοβᾰφής, *according to some Mss. in Xen. Cyr.* viii, 3, 7; *but the received reading is* ὑσγινοβαφής, *which see.*

Βύσσῐνος, η, ον, made of linen *or* fine flax; *metaphor.* βύσσινα ῥήματα, fine *or* elegant words; βυσσίνους πέπλους, linen garments, *Herodt.* ii, 86; vii, 181. *Th.* βύσσος.

Βυσσοδομεύω, *f.* εύσω, *originally,* to build in the deep *or* on a deep foundation; *hence,* to meditate *or* revolve profoundly; to form some deep plan, *Odys.* ix, 316; to project, contrive. *Fr.* βυσσός, *Ion. for* βυθός, *and* δομεύω.

Βυσσόθεν, *adv.* from the bottom. *Fr.* βυσσός.

Βυσσομέτρης, ου, ὁ, ἡ, measuring the depths.

Βυσσός, οῦ, ὁ, bottom, depth, the depths of the sea; *Ion. for* βυθός. *But*

ΒΥ῎ΣΣΟΣ, ου, ἡ, *a kind of* very fine yellowish flax, *or* the linen made from it, *Theocr.*; the silken threads *of the* pinna marina.

Βυσσόφρων, ονος, ὁ, ἡ, *s. as* βαθύφρων, deep-thinking; crafty, *Æschyl. Choëph.* 641. *Fr.* βυσσός *and* φρήν.

ΒΥ῎Ω, βύνω, *and* βυνέω, *f.* σω, *p.* βέβυκα, to stop up, obstruct, shut up; *also,* to fill, to cover; χρυσίῳ....ἐβύουν τὸ στόμα, they stop the mouth with gold, *Aristoph. Pac.* 645; *see Herodt.* vi, 125; *pf. pas.* βέβυσμαι, *Odys.* iv, 134.

Βᾶ, βᾶς, *and* βέω, βέης, *Ion.* 2. *a. subj. act. to* βαίνω.

Βαβεῖν, *pres. inf. act. contract. and Ion. for* βοηθεῖν.

Βαβέω, *Ion. contract. for* βοηθέω.

Βακολιαξεῖς, 2. *sing.* 1. *f. ind. Dor. for* βουκολιάσεις, *and*

Βακολιάσδω, *and* -άζω, *Dor. for* βουκολιάζω, *f.* άσω *or* άξω, *Dor.* to sing in the pastoral manner; βακολιάσδεν, *Dor.* 2. *sing. pres. imperat. mid. for* βουκολιάζου, *Hence, also,*

Βακολιαστάς, ᾶ, ὁ, *Dor. for* βουκολιαστής, οῦ, ὁ, a singer of pastoral songs.

Βακολῐκός, ή, όν, *Dor. for* βουκολῐκός, ή, όν, *and*

Βακόλος, ω, *Dor. for* βουκόλος.

Βᾶκος, ω, ὁ, *Dor. for* βοῦκος, ου, ὁ, *the same with* βουκαῖος.

Βωλά, *Dor. for* βουλή, *Demosth.* 255, 21.

Βωλάκιος, α, ον, forming clods, being of rich loam.

Βῶλαξ, ᾰκος, ἡ, a clod *or* lump of earth, *Poet. s. as* βῶλος.

Βώλιον, ου, τό, *dimin. of* βῶλος, *Aristoph. Vesp.* 203.

Βωλίτης, ου, ὁ, *a kind of* mushroom. *From*

ΒΩ῎ΛΟΣ, ου, ἡ, a clod *or* lump of earth; a mass *or* lump; a field *or* piece of land; ground, soil; *generally,* a lump *of any thing; Eurip. calls the sun* βῶλος· *also,* a bolus.

Βωλοστροφία, ας, ἡ, a turning up of clods, a breaking up of the glebe. *Fr.* βῶλος *and* στρέφω.

Βωλοστόμος, ου, ὁ, ἡ. clod-breaking.

Βώμιος, α, ον, of *or* belonging to the altar; being at the altar. "*The noun is converted into an adjective, which agrees with a pronoun or noun, Eurip. Andr.* 357." *Dunbar's Lex.*

Βωλώδης, ους, ὁ, ἡ, full of clods; clod-like.

Βωμίς, ίδος, ἡ, *dimin. of* βωμός.

Βωμολόχευμα, ατος, τό, scurrility, coarse buffoonery *or* jesting, *Aristoph.*

Βωμολοχεύομαι, *f.* σομαι, *mid. of*

Βωμολοχέω, ῶ, *f.* ήσω, to be a buffoon, to practise buffoonery, to be a mean flatterer, *colloquially,* a lickspittle, *Aristoph. Nub.* 970; *unusual in the active voice.*

Βωμολοχία, ας, ἡ, scurrility, buffoonery. *Aristoph. Eq.* 902.

Βωμολόχος, ου, ὁ, ἡ, that purloins from the altars; a scoffer *at holy* things, an impious wretch, *Aristoph. Nub.* 910; βωμολόχοις ἔπεσιν χαίρει, he delights in scurrilous language, *Aristoph. Ran.* 358; *also,* scurrilous, a buffoon. *Fr.* βωμός *and* λόχος.

ΒΩΜΟ῎Σ, ου, ὁ, *an elevated* base, step, *or place to stand upon, like the Latin* suggestus; an altar, a temple; *also,* an oath, *taken upon the victims at the altars, as* ὅρκος *is by words and* πίστις *by right hands. Porson's note on Eurip. Med.* 21. *See also Aristoph. Acharn.* 308; *and* ἀμῶμοίσι.

Βῶν, *Ion. and Dor. for* βοῦν, *acc. sing. of* βῶς, ὁ, ἡ, *Dor. for* βοῦς, *and acc. pl.* τοὺς βῶς, *dat. pl.* βωσί, a shield, *Il.* 8, 238.

Βώξ, κός, ὁ, *a kind of* fish, *so called from its noise; contr. from* βόαξ, *which is from* βοάω.

Βῶρμος, ου, ὁ, a song, sung in the fields by husbandmen. *Ilgen.*

Βῶρος, ου, ὁ, *the name of a man,* Borus; *also, a city of Lydia, afterwards called Sardis.*

Βῶς, *Dor. for* βοῦς. *See* βῶν.

Βῶσαι, *Ion. and Dor. for* βοῆσαι 1. *a. inf. of* βοάω.

Βώσας, αντος, *contract. for* βοάσας, *part.* 1. *a. act., and* βώσομαι *and* βώσεσθαι, *are often found in the Poets for* βοήσας *and* βοήσομαι, 1. *f. m., and* βοήσεσθαι, 1. *f. inf. m. from* βοάω, *also,* βωσάτω *for* βωησάτω, *Aristoph. Pac.* 1155. "*The first usr. of verbs,*

which have no future active, is often used." Dunbar's Lex.

Βῶσι, 3. *pl.* 2. *aor. subj. act. to* βαίνω.

Βωστρέομες, *Dor. and Poet. for* βωστρέομεν, 1. *pl. pres. ind. of*

Βωστρέω, ῶ, *f.* ήσω, to call aloud, *or* cry out, *particularly* for assistance; τί με βωστρεῖς; why do you call me? *Aristoph. Achurn.* 964; *also, in Theocr. and elsewhere, Dor. verb for* βοάω.

Βωστρήσωμες, *Dor. and Poet. for* βωστρήσωμεν, 1. *pl.* 1. *a. subj. of preced*

Βώτας, α, ὁ, *Dor. for* βούτης, ου, ὁ, a shepherd.

Βωτήρ, ῆρος, ὁ, *s. as*

Βώτης, ου, ὁ, a herdsman, a shepherd. *See* βώτωρ.

Βωτιανείρῃ, *dat. sing. fem., and*

Βωτιάνειρα, ἡ, *nom. sing. fem. of*

Βωτιάνειρος, ου, ὁ, ἡ, *or* -ρός, ρά, ρόν, producing *or* nourishing men; *epith. of a territory,* the nurse of men, *Il.* 1, 155. *But no such adjective seems to have been used. Passow. Fr.* βώτης *or* βώτις, *and* ἀνήρ.

Βῶτις, ιδος, ἡ, *fem. of* βώτης.

Βώτωρ, ορος, ὁ, *the same with* βώτης, ου, *or* βωτήρ, ῆρος, ὁ, a shepherd; βώτορας ἄνδρας, *Il.* xii, 302; *Theocr.* i, 80. *Fr.* βόσκω.

Γ

ΓΑΓΓ ΓΑΘΕ ΓΑΙΩ

Γ *is the third letter of the Greek Alphabet; as a numeral it denotes* three, *and* third; *but with a mark underneath* (γ,), *it denotes* three thousand. *It is called* γάμμα *from the* ג *(gimel) of the Hebrews; when it precedes the letters* γ, κ, ξ, χ, *it is pronounced like* νγ· *it is sometimes put for* δ, *as* γνόφος *for* δνόφος· *and sometimes precedes* δ, *as* γδοῦπος *for* δοῦπος· γ' *for* γι, indeed, truly. *Hom. has* γ *as an aspirate before some words, as in Att. before* λ *and* ν, *e. g.* λήμη, γλήμη· νίφος, γνόφος. *In Æol., and sometimes in Ion., the old Greek* γ *was a kind of aspirate, and from its form,* F, *called* digamma.

Γά, *Dor for* γέ, *and* γᾶ, *Dor. and Æol. for* γῆ, *Eurip. Hec.* 208, *etc.*

Γαββαθᾶ, ἡ, *indecl. Hebr.* a raised *or* elevated place, paved with marble, *N. T.*

Γαβριήλ, ὁ, *the name of an angel,* Gabriel; *i. e.* the strength of God; *indecl. Hebr.*

ΓΑΓΑ΄ΤΗΣ, ου, ὁ, the agate-stone. *Fr.* Γάγης, *a river of Lycia.*

Γαγγαλίζω, *Att.* γαργαλίζω, *f.* ίσω, to tickle so as to excite laughter. *Fr.* γάω, *for* χάω *or* χαίνω.

ΓΑΓΓΑ΄ΜΗ, ης, ἡ, *and*

Γάγγαμον, ου, τό, a small round net to drag oysters; a seine, *Æschyl. Ag.* 352.

Γάγγης, ου, ὁ, the Ganges, *a river.*

ΓΑΓΓΙ΄ΤΙΣ, ιδος, (πέτρα,) *or* γαγγίτης, ου, (λίθος,) ὁ, a kind of precious stone.

ΓΑΓΓΑΙ΄ΟΝ, ου, τό, a little tumor under the skin, and on *or* near sinews *or* tendons.

Γάγγραινα, ης, ἡ, a gangrene, *or* the mortification *of a part of the body; also, metaphor.* the gangrene of flattery, *etc., Plut. Fr.* γράω *or* γραίνω.

Γάδ, *indecl. a man's name,* Gad; *i. e.* a troop. *Hebr.*

Γάδαρα, *a city of Cœlo-Syria,* Gadara.

Γαδαρεύς, έος *or* έως, ὁ, a Gadarene. *Fr.* Γάδαρα.

Γαδαρηνός, οῦ, ὁ, a Gadarene.

Γάδειρα, ων, τά, Gades, *an island near the Pillars of Hercules, now* Cadiz.

ΓΑ΄ΖΑ, ης, ἡ, *a Persian word,* the royal treasury; riches, wealth, treasure; *also, an Asiatic city,* Gaza.

Γαζοφυλακέω, ῶ, to keep *or* have charge of a treasury. *Fr.* γάζα *and* φυλάσσω.

Γαζοφυλάκιον, ου, τό, a treasury; the treasury of the temple; *also, the place where there is a treasury. Fr.* γάζα *and* φυλάσσω.

Γαζοφύλαξ, ακος, ὁ, ἡ, a keeper of the treasury; a treasurer. *Fr. same.*

Γαθέι, *by aphæresis for* ἀγαθέι, *voc. of* ἀγαθός, *which see.*

Γαθεῖν, *Dor. for* γηθεῖν, *pres. inf. act. contract. of* γηθέω.

Γᾶθέω, *Dor. for* γηθέω, *pf.* γέγᾱθα, *part.* γεγᾱθώς.

Γάθησεν, *Dor. for* γήθησεν, 3. *sing.* 1. *a. ind. act., Ion. with* ν *added, for* ἐγήθησε, *from* γηθέω.

Γαῖ', *for* γαῖα, ας, *and Poet.* γαίη, ης, ἡ, the earth, land, *or* ground; the soil; a tract of land, country; *and by aphæresis* αἶα, *in prose* γῆ. *From the Doric* γάω, *the same as* γέω *and* γίνω. *See* γῆ. *Hence*

Γαῖα, ας, ἡ, *the goddess* Tellus, *Æschyl. Prom.* 210; *Choëph.* 43.

Γαιάοχος, *Dor. for* γαιήοχος.

Γαίηθεν, *adv.* from the earth, *or* ground; *and*

Γαιήϊος, γήϊνος, *and* γήϊος, ου, ὁ, ἡ, earthly, terrestrial. *Fr.* γῆ.

Γαιήοχος, *and Dor.* γαιάοχος, ου, ὁ, ἡ, encompassing and bounding the earth; governing, ruling, *or* possessing the earth, earth-surrounding, *an epith. of Neptune, Æschyl. S. Theb.* 292; *Il.* xiii, 43, *etc., and also of Diana, Soph. Œd. T.* 160; *and*

Γαιοῦχος, *and* γαοῦχος, ου, ὁ, ἡ, *contr. the same. Fr.* γαῖα *and* ἔχω.

Γαιωδής, έος, ὁ, ἡ, like the earth, earthly, terrestrial, *Plat. Locr.* 100, *C. Fr.* εἶδος.

Γαῖος, ου, ὁ, *a man's name,* Gaius *or* Caius; *adj.* earthly, terrestrial. *Fr.* γαῖα.

Γαιοτρεφής, έος, ὁ, ἡ, nourished by the earth. *Fr.* γῆ *and* τρέφω.

ΓΑΙΣΟ΄Σ, οῦ, ὁ, a heavy dart *or* javelin.

ΓΑΙ΄Ω, to boast, vaunt, to be

proud of; *in Hom. always in the phrase* κύδει γαίων, exulting in his glory, *Il.* i, 405; xi, 81.

Γαιώδης, εος, ὁ, ἡ, of the earth, earthly *or* earthy; terrestrial, corruptible; mortal. *Fr.* γαῖα *and* εἶδος.

ΓΑ΄ΛΑ, ακτος, *from* γάλαξ, τό, milk; *and among medical writers,* the juice of a plant *or* tree, *like the Lat.* lac, *which is derived from the Greek, as its gen. and dat. cases show;* γάλα ὀρνίθων, *literally,* the milk of birds, *a proverbial expression* (*like our* pigeon's milk) *for* something very rare *or* precious, *Aristoph. Av.* 733; *Vesp.* 508.

Γᾰλᾰθηνός, ή, όν, not weaned, a suckling, young, tender, infantine, *Simonid.* 6; *subst.* a fawn not weaned. *Fr.* γάλα.

Γαλακτῐκός, ή, όν, *and*

Γαλάκτινος, η, ον, milky, milk-like, milk-white.

Γαλακτοπᾰγής, εος, ὁ, ἡ, coagulated *or* curdled milk; resembling curdled milk. *Fr.* γάλα *and* πήγω, *obsol.*

Γαλακτώδης, εος, ὁ, ἡ, of *or* like milk, milky. *Same Th.*

Γαλακτοπότης, ου, ὁ, one who drinks milk, a milk-drinker, *Herodt.* iv. 186; *Eurip. Electr.* 169. *Fr.* γάλα *and* πίνω.

Γαλακτοφαγέω, ῶ, *f.* ήσω, to feed on milk. *Fr.* γάλα *and* φάγω.

Γαλάκτωσις, εως, ἡ, a turning into milk. *Fr.* γάλα.

Γαλᾶνα, ας, ἡ, *Dor. for* γαλήνη.

Γαλάνσια, ας, ἡ, *Dor. for* γαλήνεια, *s. as* γαλήνη.

Γαλαξίας, ου, ὁ, (*with or without* κύκλος,) the milky way.

Γαλᾶται, ων, οἱ, Galatians, inhabitants of Galatia.

Γαλᾶτης, ου, ὁ, a Galatian, a Gaul, a Celt.

Γαλᾰτία, ας, ἡ, *the name of a country in Asia Minor,* Galatia.

Γαλᾰτικός, ή, όν, of *or* belonging to Galatia *or* Gaul; Galatian, Gallic.

Γαλεάγρα, ας, ἡ, a cage for weasels; a snare, a mousetrap. *Fr.* γαλέα *and* ἄγρα.

ΓΑΛΕ΄Η, ης, *and in prose, contracted,* γαλῆ, ῆς, ἡ, a weasel; a polecat; *for* a cat *is properly* αἴλουρος. *Æol.* γαλία, *hence the Latin* galea, *a helmet, because covered with a weasel's skin.*

Γαλεός, οῦ, ὁ, the sea-lamprey, *a kind of fish.*

Γαλερός, ρά, ρόν, calm, tranquil, serene, still, quiet; cheerful. *See* γαληνός.

Γαλεύς, έως, ὁ, a young cat, a cat; a whelp. *Fr.* γαλέη.

Γαλεώτης, ου, ὁ, a newt, the starry lizard, *Aristoph. Nub* 173. *Fr.* γαλέη.

Γαλῆ, *contract. for* γαλέη, ῆς, ἡ, *which see.*

Γαληναία, ας, *Poet. for* γαλάνεια.

Γαληναῖος, α, ον, *s. as* γαληνός.

ΓΑΛΗ΄ΝΗ, ης, ἡ, a calm; smoothness and stillness of the sea *or* waves, *as* νηνεμία *is of* the air, *Odys.* v, 452; γαλήνην ἐλαύνειν, to sail through the calm; *in general,* calmness, tranquillity, serenity; calmness of countenance; quiet, ease; *also, the name of a woman. Th.* γαίω. *Hence*

Γαληνῐάω, *f.* άσω, to be calm, tranquil, *or* serene; *and*

Γαληνίζω, *f.* ίσω, to calm; to appease, *Eurip. Fragm.*

Γαλήνιος, ου, *and*

Γαληνός, ου, ὁ, ἡ, calm, tranquil, serene, *Eurip. Orest.* 273 (*see Aristoph. Ran.* 304, *and Porson's note on Orest.* 273); γαληνὸς βίος, a tranquil life, *Plat. Ax.* 370, *D. See* γαλερός.

Γᾰλῐλαῖα, ας, ἡ, *the name of a country,* Galilee. *Hebr.*

Γᾰλῐλαῖος, αία, αῖον, Galiléan.

Γαλίοψις, εως, ἡ, *a shrub of the nettle kind,* a dead nettle. *Fr.* γαλῆ *and* ὄψις.

Γαλλία, ας, ἡ, Gaul, *a country.*

Γάλλιον, ου, τό, *a plant called* yellow bedstraw, galium verum.

ΓΑ΄ΛΑΘΟΣ, ου, ὁ, *or* γαλλός, a priest of Cybele; an eunuch.

Γαλῶ, *nom. pl. of*

Γάλοως, ή, *gen.* γάλοω, *nom. pl.* γαλῶ, *Att.* γάλως, *gen.* γάλω, ή, a sister-in-law; *the corresponding masculine is* δαήρ. *See next.*

ΓΑ΄ΛΩΣ, ω *or* ωος, *and* γάλοως, ωο, ή, a husband's sister, *or* brother's wife, a sister-in-law, *Il.* iii, 122; vi, 378. *Homer distinguishes between* γάλοως *and* εἰνάτηρ *in this line,* Ἠέ πη ἐς γαλόων, ἢ εἰνατέρων, ἐϋπέπλων, *the former is* a husband's sister, *the latter,* a husband's wife. *See preced.*

Γᾶμαι, *Dor. for* γῆμαι, 1. *a. inf. of* γαμέω.

Γαμαλιήλ, ὁ, *indecl. a man's name,* Gamaliel. *Hebr.*

Γαμβρεύω, *f.* εύσω, to join in marriage; to intermarry with; to contract affinity by marriage. *Th.* γαμέω.

Γαμβρός, οῦ, ὁ, a son-in-law; *also,* brother-in-law, father-in-law; *also,* a wife's brother, a sister's husband, *Il.* xiii, 464; *any one allied by marriage, Æschyl. Ag.* 691. *It seems to be formed for* γαμερός, *in the same manner a* μεσημβρία, *for* μεσημερία. *Fr.* γαμέω.

Γᾶμεν, *Dor. and Ion. for* ἔγημεν, 3. *sing.* 1. *a. ind. act. from* γαμέω.

Γαμέσσεται, *by doubling the* σ *for* γαμέσεται, 3. *sing.* 1. *f. ind. m. of* γαμέω, *Il.* ix, 394.

Γαμετέον, *verbal adj.* ought to *or* must marry. *Fr.* γαμέω.

Γαμετή, ῆς, ἡ, *and* γαμέτις, ιδος, ἡ, a wife; *and*

Γαμέτης, ου, ὁ, a husband, spouse. *Fr.* γαμέω.

Γαμέω, *fut. Il.* ix, 388; *of*

ΓΑΜΕ΄Ω, ῶ, *f.* γαμέω (*Il.* ix, 388, 391), *Att. contract.* γαμῶ, *by later writers* γαμήσω, *f. mid.* γαμέσομαι, *whence* γαμέσσεται, 1. *a. act.* ἔγημα, *mid.* ἐγημάμην, *pf.* γεγάμηκα, 1. *a. pas.* ἐγαμήθην, (*and* γήμω, *obsol. f.* έσω,) to take a wife, to marry; γαμεῖ γάμον τοιοῦτον, he shall contract such a marriage, *Æschyl. Prom.* 766; 1. *a. subj. act.* γήμω, 1. *a. inf.* γῆμαι, *and part.* 1. *a.* γήμας, *mid.* I marry, take a husband; *fut. m.* γαμοῦμαι, 1. *a. ind. pas.* ἐγαμήθην· the bridegroom *is said* γαμεῖν, *and* the bride, γαμεῖσθαι, he who takes a wife *is said* γῆμαι, *and* her parents, who bestow her in marriage, γαμέσαι *and* γαμίσομαι, *with accus., Herodt.* iv, 117; γαμέσεται παρθένος, *with dat.* γαμηθεῖσα, given in marriage; Πηλεὺς δήν μοι ἔπειτα γυναῖκα γαμέσσεται αὐτός, Peleus himself shall then surely procure me a wife, *Il.* ix. 394; γαμεῖν λέχος, to marry, *Eurip. Ion.* 300.

Γαμήλευμα, τος, τό, a marriage, *Æschyl. Choëph.* 615. *Fr.* γαμέω.

Γαμήλιον, ου, τό, a nuptial gift; *neut. of*

Γαμήλιος, ου, ὁ, ἡ, of *or* belonging to marriage; nuptial, conjugal; γαμηλία, *scil.* θυσία, an entertainment given by the bridegroom, in the name of his bride, to the members of his Curia, *Demosth.* 1312, 12; λέχος γαμήλιον, *and* εὐνὴ γαμήλιος, the nuptial bed, *Aristoph. Av.* 1758, *and Eurip. Med.* 671. *Fr.* γαμέω.

Γαμηλιών, ῶνος, ὁ, the seventh month *of the Attic year,* Gamelion, *so called from the celebration*

of marriages; it corresponded to the latter half of January and the first half of February *of our reckoning.* *Fr.* γαμέω.

Γαμησείω, to wish to take a wife *or* marry. *Th.* γαμέω.

Γαμίζω, *f.* ίσω, to give *or* bestow in marriage, *with accus.; pas.* γεγάμισμαι, to be given in marriage; the parents *are said* γαμίζειν, the bridegroom, γῆμαι, and the bride, γαμηθῆναι· *also,*

Γαμῐκός, ή, όν, belonging to marriage; nuptial, connubial; γαμικὴ χλανίς, a marriage cloak, *Aristoph. Av.* 1693; τὰ γαμικά, marriage rites; *and*

Γαμῐκῶς, *adv.* after the manner of nuptials; γαμικῶς ἐστιῶν, as if celebrating a marriage festival, *Aristot. Eth.* iv, 2. *Fr.* γαμέω.

Γάμῐος, ία, ιον, *Poet. for* γαμικός. *Fr.* γάμος.

Γαμίσκω, *the same as* γαμίζω, *and* γαμίσκομαι, *as* γαμίζομαι.

Γαμοῖτο, 3. *sing. pres. opt. pas. contract. from* γαμέω.

Γαμοκλοπέω, ῶ, *f.* ήσω, to form a secret marriage; to marry clandestinely; to debauch another man's wife. *Fr.* γάμος *and* κλέπτω.

Γᾶμόρος, *Dor. for* γημόρος, ου, ὁ, one who obtained a portion of land (originally) by lot; a landholder, *Herodt.* vii, 155; one who held his possessions of another, *as in Attica;* a husbandman. *Fr.* γῆ *and* μείρω. *See* γεωμόρος.

Γᾶμος, ου, ὁ, marriage, wedlock; *or* γάμοι, ων, οἱ, nuptials, a wedding, a wedding-feast; μεθημερινοῖς γάμοις, daily nuptials, *i. e.* prostitution, *Dem. de Coron.* 270, 10; *also,* a spouse; sexual union; τὸν γάμον τινὸς λαμβάνειν, to marry any one, *Eurip. Orest.* 1517; γάμον γαμεῖν, to contract a lawful marriage; τὸν ἄγαμον γάμον, an unfortunate marriage, *or, that is* no marriage, *Soph. Œd. T.* 1214. *Fr.* γαμέω.

Γαμοστολέω, ῶ, *f.* ήσω, to make preparations for a marriage. *From*

Γᾰμοστόλος, ου, ὁ, ἡ, preparing *or* adorning the nuptials; γαμοστόλος νύξ, the wedding night. *Fr.* γάμος *and* στέλλω.

Γαμφαί, ῶν, αἱ, *and*

Γαμφηλαί, ῶν, αἱ, the cheek *or* jaw bones; the jaws, *Il.* xiii, 200; *Æschyl. Prom.* 355; the snout; *of birds,* the beak. *From*

Γαμψός, ή, όν, crooked, bent, curved, hooked; *the same as* καμψός. *Th.* κάμπτω.

Γαμψώνυξ, υχος, ὁ, ἡ, having crooked talons *or* claws, *Soph. Œd. T.* 1199. *Fr.* γαμψός *and* ὄνυξ.

Γαμψώνῠχος, ου, ὁ, ἡ, *the same, and from the same, Æschyl. Prom.* 486.

Γᾶν, *Dor. for* γῆν, γαῖαν.

Γανάω, *Æschyl. Ag.* 1365. *See* γανόω.

ΓΆΝΟΣ, εος, τό, brightness, splendor; whatever is beautiful, bright, *or* elegant, *in any thing;* joy, delight, pleasure; what gives pleasure *or* delight; γάνος ἀμπέλου, the exhilarating joy of wine, *Aristoph. Ran.* 1320; κρηναῖον γάνος, a welling spring, *Æschyl. Pers.* 475.

Γᾰνόω, ῶ, *f.* ώσω, to make bright *or* brilliant; to polish, to smooth; *metaphor.* to make glad; to cheer, to delight; to soothe by pleasure, *Plat. Polit.* iii, 18; to be bright with joy, *Aristoph. Acharn.* 7; 1. *a. pas.* ἐγανώθην, *p. pas.* γεγάνωμαι, *Plat. Pol.* iii, 411; *also,* to shine; to be bright; θώρηκες λαμπρὸν γανόωντες, corselets dazzling bright, *Il.* xiii, 265. *Fr.* γάνος.

Γάνῠμαι, *fut. mid.* -ύσομαι, *p. ind. pas.* γεγάνῠμαι, (*used only in pres. impf. and Epic fut.* γανύσσομαι,) to gladden, to cheer, *with dat., Il.* xiv, 504; to be glad *or* delighted, *Aristoph. Vesp.* 612; to rejoice, to exult, *Eurip. Iph. T.* 1240. *Th.* γάνος.

Γᾰνῡμήδης, εος, ὁ, *a proper name,* Ganymede.

Γάνυσμα, ατος, τό, *s. as* γάνος.

Γάνωμα, ᾰτος, τό, joy, brightness, splendor; *and*

Γάνωσις, εως, ἡ, *the same. Th.* γάνος.

Γάπεδον, ου, τό, a plain, *the same as* δάπεδον, *in some editions of Æschyl. Prom.* 831; *Dor. for* γήπεδον, *Pors. Orest.* 324. *Fr.* γᾶ *and* πέδον.

Γᾶπετής, *and*

Γᾱπόνος, *and*

Γάποτος, ου, ὁ, ἡ, absorbed by the earth, *Æschyl. Pers.* 613. *Fr.* γᾶ, *Dor., and* πότος.

Γάρ, *conj.; used* (1) *to introduce the reason or cause;* for, therefore, wherefore, truly, verily, surely, indeed; but; too; (2) *where the reason precedes the thing of which the reason is given,* γάρ *may be rendered by* since *or* as; πολλοὶ γὰρ τεθνᾶσιν Ἀχαιοί, since many Achæans are dead; *also, declaratory or explanatory;* οὐ γάρ, no truly; *interrogatively,* is it not so? πῶς γάρ; for how should it be so? *It is never the first word in a sentence or clause;* καὶ γάρ, μὲν γάρ, *etc.; sometimes it is followed by other particles, as* γὰρ δή, γὰρ δήπου. *It frequently refers to some* idea *or* circumstance, *which the writer leaves to his readers to supply, or to some reason previously stated. It may sometimes be translated by* yes; δίδωσι γάρ, yes, he gives, *Demosth.;* φέρε γάρ, come then; καὶ γὰρ οὖν, wherefore; καὶ γάρ τοι, therefore; ἐγὼ γάρ, I indeed; δεινόν γάρ, yes, dreadful, *Soph. Phil.* 756; εἰ γάρ, *and* αἴ γάρ, I wish it were, would it were! γὰρ οὖν, for indeed; γὰρ τοί, yes surely; γάρ που, perhaps. *It seems to be a compound of γέ and ἄρα, the same as* ἄρα.

Γαργαίρω, *f.* ᾰρῶ, to shine, to glitter; *as* μαρμαίρειν· *also,* to be full, to abound, to swarm with. *Th.* γάργαρα.

ΓΑΡΓΑΛΊΖΩ, *f.* ίσω, to tickle; to tease, *as with tickling, Anacr.;* to make glad; *the same as* γαγγαλίζω. *Hence*

Γαργαλισμός, οῦ, ὁ, a tickling, *Plat. Phædr.* 253, *E;* a titillation; *and*

Γάργᾰλος, ου, ὁ, *the same, Aristoph. Thesm.* 133.

Γάργᾰρα, ων, τά, a great multitude, *or* abundance; crowds, swarms; heaps.

ΓΑΡΓΑΡΕΏΝ, ῶνος, ὁ, the gullet, the throat. *Hence*

Γαργαρίζω, *f.* ίσω, to wash the mouth with water *or* any other liquid, to gargle. *Formed from an imitation of the sound in the act of gargling.*

Γάργᾰρον, ου, τό, a peak of the Trojan Mount Ida, *Il.* xiv, 352.

ΓΆΡΟΝ, ου, τό, a sauce *or* pickle *called* garum, *made of the small fish* γάρος.

Γᾰρύειν, *Dor. for* γηρύειν, *pres. inf. act. Pind. Olymp.* i, 3; *and*

Γᾰρυέμεν, *Dor. and Ion., hence,* γηρύειν *and* γαρύετον, *dual pres. ind. act. Dor. for* γηρύετον, *from* γαρύω, *Dor. for* γηρύω. *Hence the Latin* garrio.

Γᾰρύομαι, *Dor. and f. m.* γαρύσομαι, *for* γηρύσομαι, *and* γαρύσαιντο, *Dor. for* γηρύσαιντο, 3. *pl.* 1. *a. opt. mid. of the same, Theocr.* i, 136.

Γᾰρύω, *f.* υσω, *Dor. for* γηρύω.

ΓΑΣΤΗ'Ρ, *τέρος, by syncop. -τρός, ἡ, dat pl. γαστράσι*, the belly, the stomach; appetite; *also*, food, *opposed to* ποτός, drink; a pudding *or* paunch, *ὄπτων γαστέρα, Aristoph. Nub.* 409; *γαστρὸς ἐγκρατής*, master of his appetite, *Xen. Cyr.* i, 2, 8; *δουλεύειν γαστρί*, to be a slave to his appetite, *Id.*; the womb, *Il.* vi, 58; *ἐν γαστρὶ ἔχειν or φέρειν*, to be pregnant; *also*, gluttony.

Γάστρη, ης, *and* γάστρα, ας, ἡ, the belly *of a jar or vessel*; the hold of a ship, *and* of other similar things; a big-bellied vessel; a basin, *containing lustral water, placed at the door of a house where a corpse was lying. Fr.* γαστήρ.

Γαστρίδιον, ου, τό, *dimin. of* γαστήρ, a little belly, *Aristoph. Nub.* 392.

Γαστρίδουλος, ου, ὁ, a slave to the belly, gluttonous. *Fr.* γαστήρ *and* δοῦλος.

Γαστρίζω, *f.* ίσω, to fill *or* stuff the belly, to cram, to glut; to strike on the belly, *in boxing*; *pas.* to be punched on the belly, *Aristoph. Eq.* 273. *Same Th.*

Γαστριμαργία, ας, ἡ, gluttony, *Plat. Phæd.* § 70; greediness; *and*

Γαστρίμαργος, ου, ὁ, ἡ, gluttonous, greedy; *subst.* a glutton, a belly-god, *Pind. Olymp.* i, 52. *Fr.* γαστήρ *and* μάργος.

Γάστριον, ου, τό, *dimin. of* γαστήρ.

Γάστριος, ου, *and*

Γάστρις, ιος, a glutton, pot-bellied.

Γαστροβαρής, εος, ὁ, ἡ, heavy with child, pregnant.

Γαστρονομία, ας, ἡ, rules *or* instructions for pleasing the palate. *Fr.* γαστήρ *and* νόμος.

Γαστρόφιλος, ου, ὁ, ἡ, a glutton. *Fr.* γαστήρ *and* φίλος.

Γαστροφορέω, ῶ, *f.* ήσω, to be pregnant. *Fr.* γαστήρ *and* φέρω.

Γαστρώδης, εος, ὁ, ἡ, big-bellied. *Fr.* γαστήρ *and* εἶδος.

Γάστρων, ωνος, ὁ, a glutton, one devoted to his belly; a belly-god, *Aristoph. Av.* 1604. *Fr.* γαστήρ.

Γαυλικός, ή, όν, belonging to a merchant-ship, *Xen. Anab.* v, 8, 1. *Fr.* γαῦλος.

Γαυλιστικός, ή, όν, *s. as* γαυλικός.

ΓΑΥΛΟ'Σ, οῦ, ὁ, a milk-pail, *Odys.* ix, 223; a water-bucket, *Herodt.* vi, 119; *but*

Γαῦλος, ου, ὁ, a kind of transport *or* merchant-ship, *used chiefly by the Phœnicians, Herodt.* iii, 136, *etc.*; *Aristoph. Av.* 598. *Probably from its resembling a* γαυλός, *of a rounded form.*

Γαυλῶς, milk-pails, *Dor. for* γαυλούς, *acc. pl. of* γαυλός.

Γαυρίαμα, ατος, τό, exultation, boasting, pride, arrogance. *From*

Γαυριάω, ῶ, *f.* άσω, to be proud; to exult; to be elated; to boast; to be puffed up; to be high-mettled, *as a horse*; *see Xen. Eq.* x, 16; *pas.* to leap, to spring. *From*

Γαῦρος, ρα, ρον, *and* ου, ὁ, ἡ, puffed up, proud, petulant, arrogant; fierce; lofty, elevated; spirited, mettlesome; *γαῦρόν τι ἀνάστημα λαμβάνουσα*, having caught a proud elevation *of feeling or sentiment, Longin.* vii. *Fr.* γαίω. *Hence*

Γαυρότης, ητος, ἡ, pride, arrogance, exultation, loftiness, spirit.

Γαυρόω, ῶ, *f.* ώσω, to make proud *or* arrogant; *mid.* γαυρόομαι, οῦμαι, to be proud, elated, arrogant; to boast, *Eurip. Hip.* 504; *the same as* γαυριάω, *and from the same Th.*

Γαύρωμα, τος, τό, a subject for boasting; exultation, pride, arrogance, *Eurip. Troad.* 1239. *Th.* γαῦρος.

ΓΑΥΣΟ'Σ, ή, όν, *or* γαῦσος, η, ον, crooked, winding, bent; *also*, artful. *Hence*

Γαύσαπος, ὁ, *more rarely* γαυσάπης, ου, ὁ, a shaggy woollen cloth, *Lat.* gausape; the pile *or* nap *of the cloth.*

Γαυσόω, ῶ, *f.* ώσω, to make crooked, to bend.

ΓΑ'Ω, *obsol. pres., from which is formed* γέγαα, *for* γέγονα, *Epic pf. of* γίγνομαι, to be born, to come into being, to be, to live, to exist; *the inf.* γεγάμεν, *for* γεγάναι, *is only found in compounds in Homer; but Pindar has the simple form, as also* γεγάκειν, *for* γεγηκέναι· γεγαώς *was contracted Att. into* γεγώς, γεγῶσα, γεγώς. *See* γέγαα.

Γάω, *obsol. pres. s. as* γαίω, to exult. *See preced.*

ΓΕ', *Dor.* γά, *an enclitic particle*, indeed, truly, certainly, surely; at least; in the least; *it generally renders the preceding word emphatic, or marks opposition*; *καὶ εἰ μηδὲν ἄλλο, τοῦτο γ' ἔχειν δεῖ*, and if nothing else, this, *at least*, he ought to possess, *Dem. de Coron.*; *γε δή*, yes, indeed, assuredly; *μάλα γε*, assuredly; *γέ τοι*, surely, *etc. Sometimes γε is a syllabic addition annexed to other words, where it is often redundant, particularly when joined to the article ὁ or the relative ὅς· frequently, however, it is emphatic, as ἔγωγε*, I for my part; *ὡς σύ γε φῄς*, as you indeed say; *it is most frequently written without the accent*; *ὤφελόν γε*, truly I wish; *καίγε*, and indeed; *διάγε*, yet, however; *καίτοιγε*, although; *μενοῦνγε*, nay, but; *οὐ μέντοιγε*, not however indeed. *In forms of adjuration, if it follows the oath, one or more words must intervene; if not, it immediately precedes the oath, as, νὴ τὸν Ποσειδῶ, καὶ λέγει γ' ἅπερ...., Aristoph. Acharn.* 560; *ἀμαθὴς γε νὴ Δί', Nub.* 135. *See Mitchell's edit. of Acharn.* 505.

Γέα, ας, *and contract.* γῆ, ῆς, ἡ, the earth, a country. *Fr.* γέω *and* γένω. *Whence* γίνομαι, *and the older present* γένομαι.

Γεάοχος, ου, ὁ, ἡ, embracing the earth, earth-embracing; *also*, γαιάοχος, *and Ion.* γαιήοχος, encompassing and bounding the earth, *an epithet of Neptune. See* γαιήοχος.

Γέγαα, 1. *sing.* 2. *pf. ind. Poet. of* γάω, *obsol. for* γίνομαι, *used as a present*; γέγαμεν, 1. *pl. and inf.* γεγάμεν, *for* γεγάμεναι, *part.* γεγαώς, *contract.* γεγώς, ῶσα, ός. *See* γάω.

Γεγάατε, *and* γεγάᾶσι, 2. *and* 3. *pl. of* γέγαα, 2. *pf. act.*

Γεγαθότες, *Dor. for* γεγηθότες, *pl. of* γεγαθώς.

Γεγάθω, *Poet. for* γίγνομαι.

Γεγαθώς, ότος, *Dor. for* γεγηθώς. *See under* γέγηθα.

Γεγάκειν, *Dor. for* γεγακέναι, *s. as* γεγονέναι, to be begotten, *pres. inf. of an obsol. verb* γεγάκω, *formed from obsol. pf. of* γάω, *Pind. Olymp.* vi, 49.

Γεγάμεν, *Pind. Olymp.* ix, 110; *Poet. from* γεγάμεναι, *Dor.* γεγάναι, 2. *pf. inf. of* γέγαα, *from* γάω, *for* γίνομαι.

Γεγανῦμένος, *pf. part. pas. from* γάνυμαι.

Γεγαῶς, *contract.* ώς, *gen.* αῶτος, ῶτος, born; *ὑπὸ Τμώλῳ γεγαῶτας, Il.* ii, 866. *See* γέγαα.

Γέγεως, ου, ὁ, ἡ, ancient, old. *Fr.* γέω *or* γάω.

Γεγεναμένος, *pf. part. pas. Dor. for* γεγενημένος. *From*

Γεγένημαι, *pf. ind. pas., γεγενῆσθαι, pf. inf. pas. of* γίνομαι.

Γεγενοίμην, *and* γεγενοίμεθα, 1. *sing. and* 1. *pl.* 2. *a. opt. mid.*

Poet. and Ion. for γενοίμην, and γενοίμεθα, of γίνομαι.

Γέγηθα, *used as a present,* to be glad; *pf. ind. act., part.* γεγηθώς, gay, merry, glad; γέγηθε δέ τε φρένα πιμπλήν, and the shepherd's heart is glad, *Il.* viii, 555. *Fr.* γηθέω. *According to others* γέγηθα *and* γεγηθώς *are 2. p. ind. and p. part. of* γήθω, *or* γηθέω.

Γέγηθε, 3. *sing.* 2. *pf., and*

Γεγήθει, 3. *sing.* 2. *plupf. of* γηθέω.

Γεγήρηκα, *or* γεγήρακα, *pf. ind. act. of* γηράω, *or* γηράσκω.

Γέγονα, 2. *p. ind., in* 3. *pl.* γεγόνᾶσι, *of* γίγνομαι, 2. *p. inf.* γεγονέναι, *and part.* γεγονώς, υῖα, ός, *from* γένω, *obsol. See* γίνομαι.

Γεγόνει, 3. *sing.* 2. *plupf. ind. Ion. for* ἐγεγόνει, *from* 2. *p. ind.* γέγονα, *but used with the time of an imperfect, Il.* xiii, 355.

Γεγραμμένος, ου, *pf. part. pas., and*

Γεγράφθαι, *pf. inf. pas., and*

Γεγραφώς, ότος, *pf. part. act. of* γράφω.

Γεγυμνασιαρχηκώς, ότος, *p. part. act. of* γυμνασιαρχέω.

Γεγυμνασμένος, *pf. part. pas. of* γυμνάζω.

Γέγωνα, 2. *pf. ind., but with the signification of the present, as from* γεγωνέω *or* γεγώνω, *part.* γεγωνώς, *Il.* viii, 227. *See* γεγωνέω.

Γεγωνέμεν, *Dor., hence* γεγωνεῖν, *pres. inf. act., Il.* viii, 223; *and* γεγώνευν, *Ion. and Dor. for* ἐγεγώνευν, 1. *sing. or* 3. *pl. impf. ind. act. contract. from*

Γεγωνέω, ῶ, *f.* ήσω, *and* γεγώνω, *impf.* γέγωνον, *Il.* xiv, 469, *Soph. Phil.* 238; to call aloud; to speak with a loud voice, to bawl out, vociferate, shout; ὅσον τε γέγωνε βοήσας, as far as he could make himself heard by shouting *or* calling out; to proclaim, to announce; to say, declare, *Æschyl. Prom.* 521; to relate; to celebrate. *See* γέγωνα.

Γεγωνητέον, *verbal adj.* it is necessary to celebrate. *Th.* γεγώνω.

Γεγωνίσκω, *the same as* γεγωνέω, *Thucyd.* vii, 76; *Æschyl. Prom.* 630; *Eurip. Elect.* 809. *Same Th.*

Γεγωνός, ή, όν, spoken *or* pronounced with a loud voice, *Æschyl. S. Theb.* 425. *Same Th.*

Γεγώνω. *See* γεγωνέω.

Γεγώς, γεγῶσα, γεγώς, *gen* γεγῶτος, γεγώσης, γεγῶτος, *Att.* born; ἑπτὰ μὲν ἔτη γεγῶσα, being seven years old, *Aristoph. Lysist.* 641; *part. of* γέγαα, 2. *pf. ind. of* γάω, *obsol. for* γίνομαι.

ΓΕ'ΕΝΝΑ, ης, ἡ, Gehenna, the place of future punishment, hell; valley of Hinnom. *Hebr.*

Γεηπονία, ας, ἡ. *See* γεωπονία.

Γεηπονικός. *See* γεωπονικός.

Γεηπόνος. *See* γεωπόνος.

Γεηρός, οῦ, ὁ, ἡ, of the earth, earthy, terrene, *Plat. Pol.* x. 612, *A. Fr.* γέα.

Γεθσημανῆ, *the name of a place,* Gethsemané, *i. e.* fertile valley. *Hebr.*

Γεινάμενος, η, ον, *part.* 1. *a. mid. from* γένω, *used transitively;* οἱ γεινάμενοι, *the same as* γονεῖς, parents, *Eurip. Med.* 1089.

Γεινάμην, ao, ατο, 1. *a. ind. Ion. for* ἐγεινάμην, ω, ατο, *of* γένω, *and*

Γείνασθαι, 1. *a. inf. m. of the same verb.*

Γείνεαι, *Epic* 2. *sing.* 1. *a. mid. subj. for* γένηαι.

Γεινεθ', *for* ἐγείνετο, *and* γεινόμεθ', *for* ἐγεινόμεθα, 3. *sing. and* 1. *pl. impf. ind. mid. of* γείνομαι, *and used only in the present and imperfect by the Ionic and Doric poets; the* 1. *aor.* ἐγεινάμην, *is used transitively by all the Greek writers.*

Γείνεσαι, *Ion. contract.* γείνῃ, 2. *sing. pres. ind. mid. of*

Γείνομαι, *used only by the Ionic and Doric poets,* to be begotten; to be born; to become; to be; γείνεαι *occurs in an active sense in Odys.* xx, 202; to beget. *It is sometimes applied to both parents, as* I begat, *or* I brought forth. *See* γίνομαι *and* γένω.

Γειομόρος. *See* γεωμόρος.

Γειοπόνος. *See* γεωπόνος.

Γειοτόμος. *See* γεωτόμος.

Γειοφόρος, ου, ὁ, ἡ, earth-bearing.

ΓΕΙ"ΣΟΝ, *or* γῖσσον, ου, τό, a cornice; an entablature; a penthouse; the eaves of a house; *that is, the projecting part of the roof, which carries off the rain from the walls to the ground,* the coping of a wall; *also,* the projecting bone over the eyes; *pl.* the eyebrows; the frontlet of a helmet. *See* ἀπογεισόω.

Γείσος, ους, τό, *the same; also,* a little head *or* top.

Γεισόω, *or* γεισσόω, ῶ, *f.* ώσω, to protect with eaves; to form in the manner of eaves. *Hence*

Γεῖσσον. *See* γεῖσον.

Γείσσωμα, ατος, τό, a guarding with eaves; *also,* eaves. *See* γεῖσον.

Γειτνία, ας, *and* γειτνίασις, εως, ἡ, neighbourhood, vicinity; *and*

Γειτνιάω, ῶ, *f.* ἄσω, to be a neighbour to, to be near; to be akin to, *with dat., Aristoph. Eccl.* 327. *Th.* γείτων.

Γειτονέω, ῶ, *f.* ήσω, *or* γειτονεύω, *f.* εύσω, *part. pres. act.* γειτονέων, to be a neighbour to, to be near to, *with dat., Æschyl. Pers.* 303. *Same as preced.*

Γειτόνημα, ατος, τό, *also*

Γειτόνησις, εως, ἡ, *and*

Γειτονία, ας, *or* γειτνία, ας, ἡ, vicinity, neighbourhood; *and*

Γειτόσυνος, ου, ὁ, ἡ, neighbouring, near; *from*

ΓΕΙΤΩΝ, ονος, ὁ, ἡ, neighbouring, bordering, contiguous, *Æschyl. S. Theb.* 468, 484; akin, related; alike, resembling; *as subst.* a neighbour. *Perhaps from* γέα.

Γειώρας, ου, ὁ, a stranger, a foreigner; *it is opposed to* αὐτόχθων.

Γελᾷ, 3. *sing. pres. ind. act. contract. of* γελάω, *but*

Γέλα, the splendor of the sun. *Fr.* γελέω. *See preced.*

Γελαῖν, *pres. inf. act. Æol. for* γελᾶν, *and*

Γελαῖς, *Æol. for* γελᾷς, 2. *sing. pres. ind. act. of* γελάω.

Γελᾶν, *Dor. for* γελῶν, *pres. part. act. contract. of the same verb, but* γελᾷν *with* iota *subscribed is pres. inf. act. contracted.*

Γελᾰνής, έος, ὁ, ἡ, laughing, gay, cheerful, pleasant; *Poet. for* ἱλαρός.

Γελάξας, *Dor. for* γελάσας.

Γελάξω, *Dor. for* γελάσω, *f. ind. act. of* γελάω.

Γελαοιάζω, *f.* άσω, to laugh at, to mock, to jest. *Hence*

Γελαοιασμός, οῦ, ὁ, a mocking, a laughing at, derision; *and*

Γελαοιαστής, οῦ, ὁ, one who laughs at *or* mocks. *The above three words are of doubtful authority.*

Γελάοισα, *Dor. for* γελάουσα, *pres. part. act. f. g. of* γελάω.

Γελασίαν, I have a desire to laugh, *Plat. Phæd.* 64, *B. Th.* γελάω.

Γελάσῐμος, ου, ὁ, ἡ, laughable, ridiculous, worthy of laughter. *Same Th.*

Γέλασμα, τος, τό, a laugh; laughter; ἀνᾰρίθμου γέλασμα, countless sparklings, "the many-twinkling smile of Ocean," *in*

allusion to the sunbeams reflected from the rippling waves, Æschyl. Prom. 90. *Th.* γελάω.

Γελαστής, οῦ, ὁ, one who laughs at, mocks, *or* derides *another*, a scoffer, *Soph. Œd. T.* 1422. *Th.* γελάω.

Γελαστικός, ή, όν, belonging to laughter, risible; τὸ γελαστικόν, the risible faculty. *Th.* γελάω.

Γελαστός, ή, όν, laughed at, derided; laughable. *Same Th.*

Γελαστοποιέω, ῶ, *f.* ήσω, to excite laughter, to play the buffoon. *Fr.* γέλως *and* ποιέω.

ΓΕΛΑ′Ω, *f.* γελάσω, (*scarcely used,*) *f. mid.* ἄσομαι, *Dor.* γελάξω, *Plat. Hipp. Maj.* 289, *C*; to laugh, to smile, to be merry; *also*, to laugh at, to mock; to insult; to be bright; to flourish; to be gay, to rejoice; 1. *a. 2nd. act.* ἐγέλασα, *Dor.* ἐγέλαξα, *pf. ind. pas.* γεγέλασμαι, 1. *a. ind. pas.* ἐγελάσθην· γελώμενος πρὸς σοῦ...., insulted by you, *Soph. Phil.* 1023. *It sometimes governs the dat., and is also followed by* ἐπί, *with the dat., as in Aristoph. Ran.* 2.

ΓΕ′ΛΓΗ, ης, ἡ, *or* γέλγος, εος, τό, *used in the pl.* γέλγεα, *contract.* ή, all sorts of goods *or* commodities; small wares; haberdashery; the market for such wares.

ΓΕ′ΛΓΙΣ, ιος, *and* γελγίς, ῖδος, ἡ, a head *or* clove of garlic.

Γέλγω, *f.* ξω, to dye, to color. *Fr.* γέλα.

Γελεῦσα, *Dor. for* γελδοῦσα, *pres. part. act. f. g. of* γελέω, *Ion. for* γελάω.

Γελέω, *Ion. for* γελάω, *f.* ήσω, to shine, to be bright, to be illustrious.

Γελῇς, 2. *sing. pres. ind. act. Dor. for* γελᾷς, *from* γελάω. *Also used by the Attics.*

Γελοῖα, laughable *or* ridiculous things; *also*, merry *or* facetious things; *nom. pl. n. g. of* γελοῖος.

Γελοιάζω, *f.* άσω, to say facetious things; to speak merrily, to jest *or* joke. *Fr.* γελοῖος.

Γελοιάω, *f.* άσω, *same as* γελάω.

Γελοῖον, ου, τό, a jest, a joke.

Γελοΐος, *Epic for* γέλοιος.

Γελοῖος, οία, οῖον, facetious, merry, jocose, witty; *but* γέλοιος, *according to the grammarians*, ridiculous, worthy to be laughed at, *Plat. Hipp. Maj.* 294, *A*; *Xen. Cyr.* vii, 1, 22; γελοῖον, ου, τό, *subst.* a joke, a jest; γελοῖες *Poet. Fr.* γέλως *or* γελάω.

Γελοίωντες, *and* γελόωντες, *Poet. for* γελῶντες, *nom. pl. part. pres. act. contract. from* γελάω.

Γελοίως, *adv.* ridiculously; μάλα γελοίως, very ridiculously, *Xen. Cyr.* i, 3, 10. *Fr.* γέλως.

Γελόω, *and*

Γελόωντες, *Epic forms for* γέλω, γελάω, *etc.*

Γελῶντι, *Dor. for* γελῶσι, 3. *pl. pres. ind. act. of* γελάω.

Γέλως, ωτος, *Att.* ω, ὁ, laughter, mirth; matter of ridicule, *Dem. Phil.* i; derision; a laughing-stock; calmness of the sea; *and* γέλως, *gen. sing.* γέλω, *acc. sing.* γέλων. *The Attics generally have* γέλωτα, *dat. sing.* γέλῳ, *Homer*; γέλωτα ὄφλειν, *and* γέλων δίδοναι, to afford laughter to, *Eurip. Med.* 405, *and Herc. F.* 285; κᾆτ' ἐς γέλων τὸ πρᾶγμ' ἔτρεψας, and then you have turned the matter into ridicule, *Aristoph. Vesp.* 1260; γέλωτα *or* ἐν γέλωτι τίνα τίθεσθαι, to expose one to laughter, *Herodt.* iii, 29; εἰς γέλωτα ἐμβαλεῖν, *Demosth.* 1261, 12; κατέχειν γέλωτα, to refrain from laughter; ἐπὶ γέλωτι, for laughter's sake, for a joke; γέλωτα ποιεῖσθαί τι, to make a joke of it. *Th.* γελάω.

Γελωτοποιέω, ῶ, *f.* ήσω, to excite laughter, *Xen. Mem.* iii, 9, 9; *and*

Γελωτοποιός, οῦ, ὁ, ή, one who causes laughter; a jester; a buffoon, *Xen. Anab.* vii, 3, 32. *Fr.* γέλως *and* ποιέω.

Γελώοντες, *Poet. for* γελόωντες.

Γεμίζω, *f.* ίσω, to fill, to load; γεμίζειν, to load another's ship; *but* γεμίζεσθαι, to load one's own, *Demosth.* 466, 28; *Thucyd.* vii, 53; *pas.* to be full; 1. *a. ind. act.* ἐγέμισα, *p. ind. pas.* γεγέμισμαι, 1. *a. ind. pas.* ἐγεμίσθην. *It governs the acc. and gen. Th.* γέμω.

Γεμισθῇ, 3. *sing.* 1. *a. subj. pas. of* γεμίζω.

Γέμος, ου, ὁ, fulness; a mess, *Æschyl. Ag.* 1194; *s. as* γόμος.

ΓΕ′ΜΩ, *f.* γεμῶ, *used in pres. and impf.* to be filled, to be loaded; to be surfeited with; βοῆς τε καὶ δυσοσμίας γέμων, surfeited with groans and noisome smells, *Soph. Phil.* 876; πλοῖα.... γέμοντα χρημάτων, vessels laden with goods, *Thucyd.* vii, 25. *It takes the gen. Hence Lat.* gemo.

Γενεά, ᾶς, *and Ion.* γενεή, ῆς, ἡ, birth, generation, parentage; stock, race; ταύτης τοι γενεῆς τε καὶ αἵματος εὔχομαι εἶναι, of this race and blood I boast to you that I am, *Il.* vi, 211; lineage; family; descent; age; the age *of man, Xen. Cyr.* v, 2, 4; ἀπὸ γενεᾶς, from one's birth *or* childhood; posterity, progeny; ὁπλότερος γενεῇ, younger *by birth*; γενεῇ ὑπέρτερος, of higher descent, *Il.* xi, 785; εἰς γενεὰς γενεῶν, to all ages; γενεὰν ϑῆλυν, the female race, *Eurip. Med.* 1079; *of lifeless things*, production, growth. *Th.* γίνομαι.

Γενεαλογέω, ῶ, *f.* ήσω, to trace a descent *or* pedigree, to trace a lineage *of one's progenitors*; γενεαλογέομαι, to be counted *or* reckoned in a race *or* lineage; *and*

Γενεαλογία, ας, ἡ, a tracing of one's pedigree, genealogy, *or* descent, *Plat. Crat.* 396, *C. Fr.* γένος *and* λόγος.

Γενεαλόγος, ου, ὁ, a genealogist.

Γενεή, ῆς, ἡ, *Ion. for* γενεά.

Γενεῆφι, *and*

Γενέηφι, *dat. sing. Ion.*, φιν *being added by paragoge*; *from* γενεή, *Ion. for* γενεά, *Il.* xix, 112.

Γενέθλειος, α, ον, *Ion.* γενεθλήϊος, *s. as* γενέθλιος.

Γενέθλη, ης, ἡ, origin, birth, descent, generation, race; *of horses*, the breed; stock, source, *hence*, a mine, ὅϑεν ἀργύρου ἐστὶ γενέθλη, *Il.* ii, 857; a birth-place. *Fr.* γενεά. *Hence*

Γενέθλια, ων, τά, birth-day feasts, *Xen. Cyr.* i, 3, 10; *also*

Γενεθλιακός, ή, όν, of *or* belonging to one's birth-day; *subst.* an astrologer; *and*

Γενεθλιάς, άδος, ἡ, a birth-day. *Fr.* γενέθλη.

Γενεθλίδιος, ου, ὁ, ἡ, *s. as*

Γενέθλιος, ου, ὁ, ἡ, belonging to one's nativity *or* birth, natal, *Æschyl. Eum.* 283; proceeding from parents, *Id. Choëph.* 899; Θεοὶ γενέθλιοι, the gods of one's race *or* family; γενέθλιον αἷμα, kindred blood; *also*, presiding over birth, *Plat. Leg.* v, 729, *C*; τὸ γενέθλιον, a birth-day; τὰ γενέθλια, birth-day festivities, *Xen. Cyr.* i, 3, 10. *The γενέθλια for girls was on the eighth day; for boys on the ninth. They were carried round the hearth* (ἀμφιδρόμια), *and were*

shown to their relatives. They also received presents, ὀπτήρια, or γενέθλιος θύσις. Fr. γίνομαι.

Γένεθλον, ου, τό, offspring; Ζανὸς γένεθλον, offspring of Jove, *i. e.* Diana, *Eurip. Hip.* 62.

Γενειάζω, *f.* άσω, to begin to have a beard, to be at the age of puberty; *and*

Γενειᾶν, to have a beard, *Aristoph. Eccl.* 145, *pres. inf. act. contract. from* γενειάω.

Γενειάς, άδος, ἡ, the beard, the chin, *Eurip. Hec.* 344. *Same Th.*

Γενειάσδων, *Dor. for* γενειάζων, having a beard, *part. pres. act. of* γενειάζω.

Γενειάσκω, *s. as* γενειάζω, *Plat.*

Γενειάω, ῶ, *f.* ήσω, to have a beard; to begin to have a beard; to be full grown *or* adult, *Plat. Polit.* 270, *E*; 1. *a. part. act.* γενειάσας. *Fr.* γένειον.

Γενειήτας, α, ὁ, *Dor. and Poet. for* γενειήτης, ου, ὁ, bearded, *and this for* γενειάτης, *fem.* γενειᾶτις. *Fr.* γενειάω.

Γένειον, ου, τό, the chin; the beard, *Il.* viii, 371. *Th.* γένος.

Γένεσο, *Ion. contract.* γένου, *and this for* ἐγένου, 2. *sing.* 2. *a. ind. m. of* γίνομαι.

Γενέσθαι, 2. *a. inf. of* γίγνομαι.

Γενέσια, ων, τά, a birth-day, *or* festivals in honor of it. *Fr.* γενεά.

Γενεσιάρχης, *and* -ος, ου, ὁ, the beginner of a race *or* generation; the founder of a family. *Fr.* γένος *and* ἄρχω.

Γένεσις, εως, ἡ, origin, source, birth, race, stock; Ὠκεανοῦ, ὅσπερ γένεσις πάντεσσι τέτυκται, ... of Ocean, who is the parent of all, *Il.* xiv, 246; creation, generation, nativity, birth; a stage of generation, καὶ τὰς γενέσεις αὐτοῦν, *Plat. Phæd.* § 43; an age *or* generation, *Id. Polit.* 310, *D*; *used by Aristotle to signify* motion *from* a state of non-existence to actual existence, *Class. Journ., vol.* xvi, *p.* 11; formation *or* making, τῆς γενέσεως τῆς τῶν ἱματίων, *Id. Polit.* 281, *B. Same Th.*

Γενέσκετο, *a.* ἐγένετο, *Odys.* xi, 208.

Γένετ', *for* ἐγένετο, 3. *sing.* 2. *a. ind. m. Ion. of* γίνομαι.

Γενέτειρα, ας, ἡ, she that bears *or* produces; a mother, a parent; *and*

Γενετή, ῆς, ἡ, nativity, birth; *and*

Γενέτης, ῆρος, ὁ, *and*

Γενέτης, ου, ὁ, one who begets; a parent, a sire, father; *also,* a son, *Soph. Œd. T.* 470; *all from* γίνομαι.

Γένετο, 3. *sing.* 2. *a. ind. m. Ion. for* ἐγένετο. *Th.* γίνομαι.

Γενετυλλίς, ίδος, ἡ, Venus, *who presides over generation, or over one's birth hour;* γενετυλλίδος, of lust, *Aristoph. Nub.* 52. *Th.* γένος.

Γενέτωρ, ορος, ὁ, *Ion. and Poet. for* γονεύς, έος *or* έως, ὁ, a sire, parent, *Eurip. Ion,* 135. *Th.* γένω, *obsol.*

Γένευ, *Ion. and Dor. for* ἐγένου, 2. *sing.* 2. *a. ind. m., and*

Γενηθείς, έντος, *part.* 1. *a. pas., and*

Γενήθητι, 2. *sing.* 1. *a. imperat. pas. of* γίνομαι.

Γενῆς, ῆδος, ἡ, *and*

Γενῆς, *contract. for* γενηῆς, *gen.* ῆδος, ἡ, a pickaxe, *Soph. Antig.* 249.

Γενήσομαι, *f. m. of* γίνομαι.

Γενήτης, *or* γεννήτης, *s. as* γενέτης, *Demosth.* 1319, 27.

Γενῑκός, ή, όν, of *or* belonging to a race *or* family; generic; *also, in Grammar,* γενικὴ πτῶσις, the genitive case. *Th.* γένος.

Γέννα, ας, ἡ, *Poet. for* γένος, a descent, *Æschyl. Prom.* 776; a race, progeny, *Eurip. Hec.* 157. *Th.* γένος.

Γενναδας, ου, ὁ, high-born, noble, of a noble race; brave, generous, *Aristoph. Ran.* 179, 640. *Th.* γένος.

Γενναιοπρεπής, έος, ὁ, ἡ, becoming a noble nature, γενναῖος, πρέπω, *and adv.* γενναιοπρεπῶς, *Aristoph. Pac.* 988.

Γενναῖος, αία, αῖον, native, natural, *Il.* v, 253; inborn, noble by birth, noble-minded, generous, valiant; brave; strong; vehement, *Soph. Aj.* 938; resolute, *Id. Phil.* 51; daring; τὸ γενναῖον, magnanimity, *Thucyd.* iii, 83; γενναῖος εἶ, *a civil form of refusing, as,* you are very good! *etc. Fr.* γεννάω.

Γενναιότης, ητος, ἡ, noble birth; nobleness, generosity, *Thucyd.* iii, 82; candor; bravery; fertility; *and*

Γενναίως, *adv.* nobly, gallantly, bravely, *Thucyd.* ii, 41. *Fr. the same Th.*

Γέννατο, *Ion. and Æol. for* ἐγείνατο, 3. *sing.* 1. *a. ind. mid. of the same verb; or for* ἐγεννήσατο *by syncop. and aphær. from*

Γεννάω, ῶ, *f.* ήσω, *p.* γεγέννηκα, to generate, procreate, *as the male;* to bring forth, *as the female;* to cause *or* produce; ὁ γεννήσας πατήρ, *Eurip. Iph. T.* 361; 1. *a. ind. act.* ἐγέννησα, οἱ γεννησάντες, parents; *pf. pas.* γεγέννημαι, 1. *a. ind. pas.* ἐγεννήθην. *Th.* γίνομαι.

Γέννημα, ατος, τό, offspring, progeny, *Soph. Œd. T.* 1167; fruit; what is inborn, a disposition, *Soph. Antig.* 471; ἐπώνυμον δὲ τῶν Διὸς γεννημάτων, surnamed from this generative process of Jove, *Æschyl. Prom.* 852; *commonly used in the plural. Fr. pf. pas. of* γίνομαι. *Hence*

Γεννηματίζω, *f.* ίσω, to bring forth fruit; to put forth a bud or branch.

Γεννῆσαι, 1. *a. inf. act. of* γεννάω.

Γεννησαρέτ, ἡ, *indecl. a country in Galilee,* Genesareth. *Syriac.*

Γέννησις, εως, ἡ, *Dor.* γέννασις, *Eurip. Iph. Aul.* 1065; nativity, birth, generation. *Fr.* γεννάω.

Γεννητής, οῦ, ὁ, *and* γεννητήρ, ῆρος, *fem.* γεννήτειρα, ας, ἡ, a progenitor, a parent, a sire, *Soph. Œd. T.* 1015; οἱ γεννῆται, *every family* (γένος) *at Athens contained thirty gennetæ; thirty of these constituted a φρατρία or τριττύς, and three of these a φυλή· εἰς τοὺς γεννήτας, καὶ φράτορας ἤγαγέ μι ἐπὶ τοὺς βώμους, Demosth.* 65, 2; 66, 7. *They also are termed συγγενεῖς. Id.* 68, 4. *See Wachsmuth's Historical Antiq. of the Greeks, vol.* i, § 44. *Fr.* γεννάω.

Γεννήτειρα, ας, ἡ, she that brings forth *or* produces; a mother; *and*

Γεννητός, ή, όν, begotten, born, made; *also,* mortal; *and*

Γεννήτωρ, ορος, ὁ, a progenitor, a father, *Eurip. Hip.* 681; a parent; οἱ γεννήτορες, ancestors. *Fr.* γεννάω.

Γεννικός, ή, όν, *s. as* γενναῖος.

Γεννικῶς, *adv.* bravely, spiritedly.

Γενοίατο, *Ion. for* γένοιντο, 3. *pl.* 2. *a. opt. m. of* γίνομαι.

Γενοίμαν, *Dor. for* γενοίμην, 1. *sing.* 2. *a. opt. m. of* γίνομαι.

Γένος, εος, τό, birth, race, stock, kind; a family, tribe, kindred; a nation, people; offspring, *Soph. Œd. C.* 952; children; sex; *also,* of noble birth; τὸ γένος, the human race; γένος *and* οἰκία *differ;* γένος *means the* relations in descending line, as children *or* the grandchildren, *and* οἰκία, the ascending line, as father, grandfather, *and* collateral

relations, *Reisk. Index Demosth.* 363, 23; *in pl. by Plato*, elements, principles, *Tim.* 54, *B, C*; Ἀργεῖοι (κατὰ) γένος, Argives by birth, *Thucyd.* vii, 57; οὐδὲν ἐν γένει, no relation at all, *Soph. Œd. T.* 1016. *In the language of metaphysicians, τὸ γένος is* a genus. *Fr. the same verb.*

Γενοῦ, ἱσθω, 2. *and* 3. *sing.* 2. *a. imperat. m. of* γίγνομαι.

ΓΕ'ΝΤΑ, ων, τά, the bowels.

ΓΕΝΤΙΑΝΗ', ῆς, ἡ, *the herb* gentian.

Γέντο, 3. *sing.* 2. *a. ind. mid., prob. Æol. for* ἕλετο, *by syncop.* ἕλτο, 2. *a. mid. of* ἕλω, *obsol.*; λ *is changed into* ν, *according to the Doric dialect,* ἕντο, *and the aspirate into* γ, γέντο· γέντο δ' ἱμάσθλην, and he seized the whip, *Il.* viii, 43.

ΓΕ'ΝΥΣ, ὕος, ἡ, *acc. pl.* γίνυας, *contract.* γένῡς, the chin, the beard; the jaw; the edge of an axe; a hatchet, *Soph. Phil.* 1205.

Γίνω, *obsol.*, 2. *a. m.* ἐγενόμην, 1. *a. m.* ἐγείναμην· οἱ γεινάμενοι, parents; 2. *perf.* γέγονα, I am; *plup.* ἐγεγόνειν, I was.

Γίνωμαι, 1. *sing.* 2. *a. subj. m., and in* 3. *pl.* γένωνται, *of* γίνομαι.

Γεσιδής, ές, ὁ, ἡ, like earth, earthy, *Plat. Locr.* 101, *A. Fr.* γῆ *and* εἶδος.

Γεσῦχος, ου, ὁ, ἡ, *for* γηοῦχος.

Γεράεσσι, *dat. pl. Ion. and Poet. for* γέρασι, *from* γέρας.

Γεραιά, *or* γεραιρά, ᾶς, ἡ, a matron, an old woman; γεραιραί, female bacchanals *or* priestesses of Bacchus, *Demosth.* 1371, 22. *From*

Γεραιός, αιά, αιόν, of *or* belonging to an old man *or* to old age; aged; ancient, *Æschyl. Ag.* 693; venerable; respectable; *subst.* an old man; a man of authority; *compar.* γεραίτερος, *superl.* γεραίτατος· οἱ γεραίτεροι, elders, respectable *by their age*, senators, ambassadors. *Th.* γέρων.

Γεραιρε, 2. *sing. pres. imperat. act., and*

Γεραίρεν, *inf. Dor. for* γεραίρειν.

Γεραίρομαι, *and*

Γεραίρω, *f.* ἄρῶ, 1. *a.* ἐγέρερα, *inf.* γερᾶραι, to honor by a gift *or* reward; to show respect, to confer honor; to celebrate, *Aristoph. Thesm.* 961; to adorn; νώτοισι δ' Αἴαντα διηνεκέεσσι γέραιρεν, Ἥρως Ἀτρεΐδης, and the hero Agamemnon honored Ajax with the entire chine, *Il.* vii. 321. *Th.* γέρας.

Γεραίστιος, ου, ὁ, *an epith. of Neptune, from* Geræstus, *a promontory of Eubœa, Aristoph. Eq.* 561.

Γεραίτερος, *by syncop. for* γεραίοτερος, *compar.*, γεραίτατος, *by syncop. for* γεραιότατος, *superl. from* γεραιός. *Th.* γέρας.

Γεράνιον, ου, τό, *a plant called* crane's-bill, geranium; *also, a machine called* a crane, *for lifting heavy bodies.*

Γερανοβοτία, ας, ἡ, feeding of cranes, *Plat. Polit.* 264, *C. Fr.* γέρανος *and* βόσκω.

ΓΕ'ΡΑΝΟΣ, ου, ἡ, a crane, *a watchful bird*; *also*, a machine for raising weights; γεράνιον, ου, τό, *the same*; *also a plant.*

Γεραός, ή, όν, *Soph. Œd. C.* 238; *same as* γεραιός.

Γερᾶραι, 1. *a. inf. act. of* γεραίρω, *Poet., s. as* τιμάω.

Γεραρός, ά, όν, worthy of respect *or* honor, august, venerable, *Il.* iii, 170; *Xen. Mem.* iii. 1, 4; *compar.* γεραρώτερος, more honorable, venerable, *or* august; *superl.* γεραρώτατος, most august, most venerable. *From*

ΓΕ'ΡΑΣ, αος, *contract.* ως, τό, a prize, reward, *Æschin. Ctes.*; pay; a gift, honor; a mark of respect, an ensign of dignity; a badge of distinction, *Soph. Phil.* 1051; πατρῷον.....γέρας, hereditary office, *Aristoph. Ran.* 1146; *nom. pl. Ion.* γέρεα, *Herodt.* ii, 168; iv, 162; *Att.* γέρᾱ, *in Hom.* γέρᾱ, *by elision, Il.* ii, 237; ix, 334; *as if from* γέρος.

Γεράσμιος, ου, ὁ, ἡ, honored, honorable; conferring honor. *Th.* γέρας.

Γεράστιος, ου, ὁ, a Spartan month, *Thucyd.* iv, 119.

Γεραφόρος, ου, ὁ, ἡ, bringing *or* bearing honor.

Γερατοφόρος, ου, ὁ, ἡ, conferring honor, honorable. *Fr.* γέρας *and* φέρω.

Γερᾶφρονέω, ῶ, *f.* ήσω, to have the prudence of old age, *Æschyl. Suppl.* 356. *Fr.* γέρας *and* φρονέω.

Γερᾶων, *gen. pl. Ion. for* γεράτων, *from* γέρας, a reward, prize, *etc.*

Γεργεσηνός, οῦ, ὁ, a Gergesene *or* inhabitant of Gergesa, *i. e.* near the sojourning. *Hebr.*

Γέρδης, γέρδος, *and* γέρδιος, ου, ὁ, a weaver, *Suid.*; *and* γερδὼ, ᾶς, ἡ, she that weaves.

Γέρεα, *Ion. for* γέρατα. *See* γέρας.

Γερήνιος, ου, ὁ, ἡ, *an epith. of Nestor in Hom.* honored, *Il.* ii, 336. *Fr.* γέρας. *Probably derived from the name of a particular* tribe *or* sept.

Γερμᾱνία, ας, ἡ, Germany.

Γερμᾱνός, οῦ, ὁ, a German.

Γέρον, old man, *voc. sing. of* γέρων.

Γεροντᾰγωγέω, ῶ, *f.* ήσω, to guide *or* instruct an old man, *Aristoph. Eq.* 1099. *Fr.* γέρων *and* ἄγω.

Γεροντᾰγωγός, οῦ, ὁ, guiding an old man.

Γεροντᾶϊος, αία, αῖον, *Poet. for*

Γερόντειος, εία, ειον, *and* γεροντικός, ή, όν, of *or* belonging to old age *or* old men, *Plat. Legg.* vi, 761, *C. Fr.* γέρων.

Γερουσία, ή. *See* γερουσία.

Γερόντιον, ου, τό, a little old man, an old dotard, *Aristoph. Nub.* 790; *diminutive from* γέρων.

Γεροντογράδιο, τό, an old man-woman, *a barbarism in Aristoph. Thesm.* 1199.

Γεροντοδιδάσκᾰλος, ου, ὁ, a teacher *or* instructer of old men, *Plat. Euthyd.* 272, *C. Fr.* γέρων *and* διδάσκω.

Γερουσία, ας, ἡ, *and* γεροντία, ας, ἡ, an assembly of elders *or* old men, *not under sixty years of age, who formed the* council *or* senate *in the Doric states, particularly at Sparta. See Müller Dor.* ii, 91; a senate; a council of thirty elders at Sparta, *including the kings, in whom was vested the chief authority, Dem. Lept.* § 88. *They were chosen by acclamation, Xen. Lac.* x, 3, γερωσία, *Dor., Aristoph. Lys.* 980. *From*

Γερούσιος, α, ον, *or* -ος, ου, ὁ, ἡ, of *or* belonging to old men, becoming old men; honorable; senatorial. *Th.* γέρων.

ΓΕ'ΡΡΟΝ, ου, τό, a Persian shield, *made of osier twigs, square and* plaited *together, and covered with the hide of an ox, Herodt.* vii, 61; any defensive weapon; a fence *or* inclosure, *particularly one of osier or wicker-work*; the covering of a booth *or* hut, *Dem. de Coron.* 284, 24; a defence *or* bulwark of hurdles *or* wicker-work.

Γερροφόρος, ου, ὁ, a soldier bearing the γέρρον *or* osier shield, *Xen. Anab.* i, 8, 9. *Fr.* γέρρον.

Γίρῡνος, a little frog, a tadpole.

ΓΕΡΩΝ, οντος, ὁ, old, an old man; a venerable person; *voc. sing.* ὦ γέρον, *dat. pl.* γέρουσι· οἱ γέροντες, Lacedæmonian senators.

Γερωία, ας, ἡ, *and*

Γερωσία, ας, ἡ, *and*

Γερωχία, ας, ἡ, *Lacedæm. for* γερουσία.

Γετική, *suppl.* γῆ, the country of the Getæ.

Γευθμός, οῦ, ὁ, *and* γεῦμα, ατος, τό, *and* γεῦσις, εως, ἡ, the taste; what is tasted; a tasting; a sample, *Aristoph. Acharn.* 187. *Fr.* γεύομαι.

Γεῦμα, ατος, τό, a taste *of a thing.*

Γεύμεθα, *Ion. and Dor. by aphær. for* γεγεύμεθα, 1. *pl. perf. ind. pas. of* γεύω.

Γεῦσαι, 1. *a. inf. act., and*

Γευσάμενος, *part.* 1. *a. m., and*

Γεύσασθαι, 1. *a. inf. m. of* γεύω.

Γεύσις, εως, ἡ, a tasting, taste, *and*

Γευστῐκός, ή, όν, having the power of tasting, gustatory; *also,*

Γευστός, ή, όν, that may be tasted. *From*

ΓΕΥ΄Ω, *f.* γεύσω, 1. *a.* ἔγευσα, to give one a taste of, to cause to taste; to give to taste; to entertain; *also,* to give *food or drink, with the accus. of the person and the thing,* σὶ γεύσω ἄκρατον μέθυ, *Eurip. Cycl.* 149; to give a specimen of; *mid.* to taste; γευσάμενα διεφθείρετο, having tasted *or* tried, they expired, *Thucyd.* ii, 50. *The verb* γεύσασθαι *is used in the sense of* to try *or* have trial of, to essay; δουρὸς γεύσασθαι, to taste, *i. e.* to feel *the spear;* γεύσαι τῆς Σῦρας, to try the door, *Aristoph. Ran.* 462; to experience, encounter *hardships, Soph. Trach.* 1101; *it also signifies* to eat, *as well as* to taste; *f. m.* γεύσομαι, 1. *a. ind. m.* ἐγευσάμην, ω, ατο, 1. *a. inf. m.* γεύσασθαι, *part.* γευσάμενος, *p. pas.* γέγευμαι, *Plat. Legg.* vi, 762, *E; in the middle voice it governs the genitive.*

Ἔ΄ΦΥΡΑ, ας, ἡ, a mound *or* dike, a bridge; γέφυραν ζευγνύναι, to throw a bridge across, *Herodt.* iv. 97; πολέμοιο γεφύρας, *literally,* the bridge of war, *i. e.* the space between two armies drawn up in battle array, the field of battle, *Il.* iv, 371; viii, 549. *Hence*

Γεφυρίζω, *f.* ίσω, to jest at *or* ridicule any one, to scoff at, to banter, to rally. *Th.* γέφυρα. *From the practice of idle persons seated on a bridge to ridicule and banter those proceeding to celebrate the Eleusinian mysteries.*

Γεφύριον, ου, τό, *dimin.* a little bridge; *and*

Γεφυριστής, οῦ, ὁ, a scoffer, a derider; *and*

Γεφῡρόω, ῶ, *f.* ώσω, 1. *a.* ἐγεφύρωσα, to connect by a bridge, to build a bridge over, *Herodt.* iv, 118; γεφύρωσε κέλευθον, he made an open passage, *as if by a bridge, Il.* xv, 357; γεφυροῦν, *pres. inf. act. contract.*; βόσπορον γεφυρώσας, *Herodt.* iv, 88. *Th.* γέφυρα.

Γεφῡρωμα, ατος, τό, a passage by a bridge *or* mound. *Fr.* γεφυρόω.

Γεωγραφέω, ῶ, *f.* ήσω, to describe the earth; *and*

Γεωγραφία, ας, ἡ, a description of the earth, geography. *Fr.* γῆ *and* γράφη.

Γεωγραφικός, ή, όν, belonging to a description of the earth, geographical; *subst.* one skilled in geography. *Same Th.*

Γεωγράφος, ου, ὁ, a geographer. *Same Th.*

Γεωδαισία, ας, ἡ, a division *or* distribution of the earth. *Fr.* γῆ *and* δαίω.

Γεώδης, εος, ὁ, ἡ, earth-like, earthy, earthly, *Plat. Phædr.* § 69; terrestrial. *Fr.* γῆ *and* εἶδος.

Γεώλοφος, ου, ὁ, ἡ, raised above the ground *like a hill,* hilly; *subst.* ὁ, a hill *or* hillock; a stupid fellow, a clodpate; *from* γῆ, the earth, *and* λόφος, the top *or* crest of a helmet; hills *or* rising grounds *are also called* λόφοι, *and also* γήλοφοι *and* γεώλοφοι.

Γεωμετρέω, ῶ, *f.* ήσω, to measure the earth *or* land; to be a geometrician; *and*

Γεωμέτρης, ου, ὁ, a measurer of land, a surveyor; a geometrician; *and*

Γεωμετρίᾱ, ας, ἡ, the science of measuring the earth, geometry, *Aristoph. Nub.* 202. *Th.* γῆ *and* μέτρον.

Γεωμετρῐκός, ή, όν, belonging to geometry, geometrical; skilled in geometry, *Plat. Theæt.* 145, *A. Same Th.*

Γεωμορία, ας, ἡ, a division *or* partition of lands; *also,* the cultivation of lands.

Γεωμόρος, ου, ὁ, a portioner, a colonist, one who receives a portion *or* lot in the division of the public lands; a man of property, *Thucyd.* viii, 21; a husbandman; the officer who divided and allotted the lands. *The same as* γαμόρος, *Æschyl. Suppl.*

Γεωπέδιον, ου, τό, *and*

Γεώπεδον, ου, τό, a field, a farm, *Herodt.* vii, 28. *Fr.* γῆ *and* πέδον.

Γεωπένης, ου, ὁ, one possessing but little land, *Herodt.* ii. 6; *Tim. Lex. Plato,* γεωπένται, οἱ μικρὰν καὶ λυπρὰν γῆν ἔχοντες· *also,* cultivating the ground. *Fr.* γῆ *and* πένης.

Γεωπονία, ας, ἡ, agriculture. *Fr.* γῆ *and* πόνος.

Γεωπονικός, ή, όν, pertaining to agriculture; skilled in agriculture. *Same Th.*

Γεωργέω, ῶ, *f.* ήσω, to till *or* cultivate the ground, to practise agriculture, to derive profit *from farming or possessing land in a foreign state, Dem. de Coron* 239, *pen.*; to derive profit from any art *or* profession; to labor at; ταῦτα γεωργεῖ, ταῦτα ἐργάζεται, at these he labors, at these he toils, *Demosth.* 794, 22. *Fr.* γῆ *and* ἐργάζομαι. *Hence*

Γεώργημα, ατος, τό, what is tilled *or* cultivated; the culture of the ground, *Plat. Legg.* ii, 674, *C.*

Γεωργήσῐμος, ου, ὁ, ἡ, fit for cultivation, fertile; *and*

Γεωργία, ας, ἡ, agriculture, *Thucyd.* i, 11; husbandry, farming; *and*

Γεωργικά, ῶν, τά. *See* γεωργῐκός.

Γεωργῐκός, ή, όν, belonging to agriculture, skilled in agriculture, *Xen. Mem.* i, 1, 7; rustic; ἡ γεωργικὴ (τέχνη), the science of agriculture; *in the neut.* τὰ γεωργικόν, *or, in the plural,* τὰ γεωργικά, *suppl.* ἔργα, *signifying* the business of agriculture, *Xen. Mem.* i, 1, 7. *Hence* γεωργικά, ῶν, τά, books on agriculture; γεωργικὰ σκεύη, instruments of husbandry, *Aristoph. Pac.* 552. *Fr.* γῆ *and* ἔργον.

Γεώργιον, ου, τό, a field, ploughed land; tillage; *and*

Γεωργός, οῦ, ὁ, a tiller of the ground, a husbandman, a farmer, a vine-dresser. *Fr.* γῆ *and* ἔργον.

Γεωρυχέω, ῶ, *f.* ήσω, to dig, to mine, *Herodt.* iv, 200. *Fr.* γῆ *and* ὀρύσσω.

Γεωρύχος, ου, ὁ, ἡ, trenching the

ground.

Γεωτόμος, ου, ὁ, ἡ, cutting the ground.

Γῆ, *gen.* γῆς, ἡ, the earth, land, ground; a tract, region; country; the globe; τὸν κατὰ γῆς, the person buried, *Xen. Cyr.* iv, 6, 5; διώκειν γῆν περὶ γῆς, to pursue from land to land, *Aristoph. Acharn.* 235; κατὰ γῆν, by land, *Æschyl. Prom.* 703; τὰ ἐκ τῆς γῆς, affairs on land, *Thucyd.* vii, 4; *Herodt. has* γεῶν, *gen. pl.* iv, 198; *from* γέα, *contract.* γῆ, *in prose for* γαῖα, *the same.*

Γηγενέτης, ου, ὁ, *the same, and from the same, as* γηγενής.

Γηγενής, ές, ὁ, ἡ, earth-born, *Æschyl. Prom.* 351 (*see Blomfield's Gloss.*); *Eurip. Herc. F.* 4; native; *subst.* a son of the earth; blockhead, *Aristoph. Nub.* 853; γηγενεῖς, *pl.* giants. *Fr.* γῆ *and* γένος.

Γήδιον, ου, τό, *dimin.* a small piece of ground, a little field, *Aristoph. Pac.* 570. *Fr.* γῆ.

Γῆθεν, *adv.* out of *or* from the earth *or* ground, *Eurip. Ion.* 272. *Fr.* γῆ.

ΓΗΘΕΩ, ῶ, *f.* ήσω, 1. *a.* ἐγήθησα, to rejoice, be glad; 2. *p. ind.* γέγηθα, *the only perfect, from obsol.* γήθω, *used with the time of a present, Il.* viii, 555; *plupf.* ἐγεγήθειν, *Il.* xi, 682; *whence also part.* γεγηθώς. Σὺ μὲν γέγηθας ζῶν, you indeed enjoy life, *Soph. Phil.* 1021; γήθεον, *Ion. for* ἐγήθεον, 1. *sing. or* 3. *pl. impf. ind. act.*

Γήθησαν, *for* ἐγήθησαν, 3. *pl.* 1. *a. ind. act.*

Γηθήσειε, 3. *sing.* 1. *a. opt. act. Æol. of the same.*

Γῆθος, εος, τό, *and* γηθοσύνη, ης, ἡ, joy, gladness; *and*

Γηθοσύνη, ης, ἡ, joy, delight; *properly, the fem. of*

Γηθόσυνος, η, ον, glad, joyful, rejoicing; χάρμῃ γηθόσυνοι, exhilarated with the pleasure, *Il.* xiii, 82. *Th.* γηθέω.

ΓΗΘΥΟΝ, *or* γήτειον, ου, τό, *a kind of* onion *or* leek, *gethyum.*

Γήϊνος, ου, ὁ, ἡ, *and* γήϊος, ου, ὁ, ἡ, earthly *or* earthy, of earth; corruptible; mortal. *Th.* γῆ.

Γήλοφος, ου, ὁ, a hill, an eminence, *Xen. Anab.* i, 5, 8. *Fr.* γῆ *and* λόφος.

Γῆμαι, 1. *a. inf. act.* γήμας, *part.* 1. *a. act.* γῆμι, *Ion. and Poet. from* ἔγημα, ας, ε, 1. *a. ind. act. of* γαμέω. *See* γαμέω.

Γηοῦχος, ου, ὁ, ἡ, having land; compasser of the earth, *an epith. of Neptune. Fr.* γῆ *and* ἔχω.

Γηοχέω, *and* γηουχέω, ῶ, *f.* ήσω, to have land, to possess a field *or* ground; ὁ γηοχέων, a landholder, *Herodt.* vii, 190; to encompass the earth; *also said of Neptune, because he encompasses the earth, and is therefore called* γηοῦχος, γεήοχος, *and* γαιήοχος.

Γήπεδον, ου, τό, a portion of land, a plot of ground, *Plat. Legg.* v, 741, *C.*

Γηπετής, ές, ὁ, ἡ, falling to earth.

Γήποτος, ου, ὁ, ἡ, to be drunk up by earth, *Æschyl.*

Γῆρα, *dat. sing. of* γῆρας.

Γηραιός, ά, όν, of *or* belonging to an old man; old, aged, withered, *or* worn out with age; *subst.* an old man; γηραιαί, ῶν, αἱ, old women. *Fr.* γῆρας.

Γηραλέος, έα, έον, *Poet. the same as* γηραιός. *Æschyl. Pers.* 171.

Γηράλιος, *s. as* γηραιός.

Γηρᾶναι, 2. *a. inf. to* γηράω, γεράσκω.

Γηράντεσσι, *Poet. or Ion. for* γήρασι, *dat. pl. part.* 2. *a. act. of the obsolete present* γήρημι. *The nominative* γηράς *occurs, Il.* xvii, 197; *Hesiod. Op.* 198; *the inf.* γηράναι, *Soph. Œd. C.* 870; *Æschyl. Choëph.* 895. *Fr.* γῆρας.

Γηράς, *part.* 2. *aor. to* γηράω, γηράσκω; *but*

ΓΗ῎ΡΑΣ, τό, *gen. sing.* ως, *Att. contract.* ως, *(in very late writers,* γήρατος,) *dat.* γήρᾳ, *contract.* ᾳ, old age, *Eurip. Hec.* 202; *more recent form,* γήρει, *LXX.*; *also,* the cast-off skin, *or* slough, of a serpent, *Aristot. H. Anim.*; γήρᾳ δὲ τρομερὰ γυῖα, *Eurip. Herc. F.* 231.

Γηράσῃ, 3. *sing., and*

Γηράσῃς, ῃ, 2. *sing.* 1. *a. subj. act. of* γηράσκω.

Γηράσκω, *from obsol.* γηράω, *f.* άσω, *Att.* άσομαι, *p.* γεγήρᾱκα, *Soph. Œd. C.* 727; *impf.* ἐγήρασκον, *Il.* vii, 148, xvii, 197; *infin.* 2. *aor.* γηρᾶναι, *part.* γηράς *from* γήρημι, *obsol.*; to grow *or* become old, to decay with age; to maintain to old age, *Æschyl. Suppl.* 871; 1. *a. ind. act.* ἐγήρᾱσα, 1. *a. subj. act.* γηράσω, ῃς, ῃ. *Fr.* γῆρας.

Γηράω, *f.* ᾱσω. *See preced.*

Γήρημι, *see under* γηράντεσσι.

Γηροβοσκέω, ῶ, *f.* ήσω, to nurse, feed, *or* cherish in old age, *Eurip. Med.* 1029; *Aristoph. Acharn.* 678; *and*

Γηροβοσκία, ας, ἡ, a supporting of the aged. *Fr.* γῆρας *and* βόσκω.

Γηροβοσκός, οῦ, ὁ, ἡ, nourishing the aged; supporting aged parents, *Eurip. Phœn.* 1450; *Soph. Aj.* 570. *Same Th.*

Γηροκομία, ας, ἡ, the care and maintaining of the aged; *and*

Γηροκόμος, ου, ὁ, ἡ, taking care of the aged, *Hes. Theog. Fr.* γῆρας *and* κομέω.

Γηροτροφέω, ῶ, *f.* ήσω, to nourish *or* support in old age, *Isocr.*; *Plat. Menex.*; γηροτροφήσονται, *with pas. signif., Demosth.* 1399, 17. *Fr.* γῆρας *and* τρέφω.

Γηροτρόφος, ου, ὁ, ἡ, that nourishes the aged, *Eurip. Alc.* 684; *Demosth.* 1400, 16.

Γηρύετ', *for* γηρύεται, 3. *sing. pres. ind. m.* γηρύομαι, 1. *f. m.* -ύσομαι. *Th.* γῆρυς.

Γήρυμα, ατος, τό, a sound, *Æschyl. Eum.* 539; the voice; a saying. *Fr.* γηρύω.

Γηρύονα, ας, *and* γαρύονα, *Dor. for* γηρύονη, ἡ, vocal, loud, talkative; *the same as* γηρύουσα. *Th.* γῆρυς.

Γηρυόνας, α, ὁ, *Dor. for* Γηρυόνης.

Γηρυονεύς, έως, *Epic* ῆος, *acc.* ονῆ *and* ῆα, ὁ, *s. as* Γηρυών, *Hes. Theog.* 287, 982, *etc.*

Γηρυονῆα, *acc. sing. of* Γηρυονεύς, έος, *Ion.* ῆος, ὁ.

Γηρυόνης, ου, ὁ, *a man's name,* Geryon, *Pind. Isthm.* i, 13.

Γηρυονηπετράπτιλος, ου, ὁ, the four-feathered Geryon, *Aristoph. Acharn.* 1082. *See Mitchell's Note. Fr.* γηρυόνης, τέτταρες, *and* πτίλον.

ΓΗ῎ΡΥΣ, *Dor.* γᾶρυς, υος, ἡ, a voice, *Eurip. Alc.* 990; a sound; speech. *Hence*

Γηρύω, *f.* ῡσω, *Dor.* γαρύω, 1. *a.* ἐγήρυσα, to sound, make a noise, *as* to low, sing, *etc.*; to speak, say; to complain; to croak, *Pind. Olymp.* ii, 87; *and* γηρύσομαι, 1. *f. m.* -ύσομαι, *the same; more frequently used in the middle voice. The quantity of the* υ *is short in the pres. but in the fut. and aor. long; Æschyl. has it long, Prom.* 78, γηρῦται; *and the later Doric writers in the present. Th.* γῆρυς.

Γηρύων (*not* Γηρυών), όνος, ὁ, *a man's name,* Geryon, *s. as* Γηρυονεύς.

Γήρως, *gen. sing.* ως, *contract* γήρους, *from* γῆρας.

Γήτειον, ου, τό, a delicate sauce *or* condiment, *Aristoph. Vesp*

196 · *wild*, *a sort of* leek *or* onion. *See* γήθυον.

Γήτης, ου, ὁ, *contract. for* γηΐτης, a husbandman, *Soph. Trach.* 32; a rustic, a countryman. *Fr.* γῆ *and* γῆς, *as* πολίτης, *from* πόλις

Γήτιον. *See* γήτειον.

Γητόμος, ου, ὁ, ἡ, ploughing the ground.

Γιγαιτιαῖος, αία, αῖον, *and* γιγαντεῖος, εία, εῖον, of *or* belonging to giants, gigantic, giant-like. *Th.* γίγας.

Γιγαντεῖος. *See preced.*

Γιγαντιάω, ῶ, to imitate giants, to resemble giants. *Fr. the same.*

Γιγαντολετήρ, ῆρος, -της, ου, *and* -ολέτωρ, ορος, ὁ, giant-slayer, *an epith. of Jupiter. Fr.* γίγας *and* ὄλλυμι.

Γιγαντολέτης, ου, ὁ. *See preced.*

Γιγαντολέτις, ιδος, ἡ, *fem. of preced.*

Γιγαντολέτωρ, ορος, ὁ. *See* γιγαντολετήρ.

Γιγαντομαχία, ας, ἡ, a battle *or* war of giants. *Fr.* γίγας *and* μάχη.

Γιγαντοφόνος, ου, ὁ, ἡ, giant-slaying, *Eurip. Herc. F.* 1185; *subst.* a giant-killer. *Fr.* γίγας *and* φόνος.

ΓΙΓΑΡΤΟΝ, ου, τό, a grape-stone, *Simonid.*

Γιγαρτώδης, εος, ὁ, ἡ, full of kernels *or* grape-stones; like a grape-stone. *Fr.* εἶδος.

ΓΙΓΑΣ, αντος, ὁ, a giant; *usually occurring in plur.* the giants, *who were destroyed by the gods*; γίγας ὁ δ', a giant he; enormous in size, *Æschyl. S. Theb.* 406; *Fr.* γῆ, the earth, *and* γάω, to be born, *for they were said to be the offspring of the earth*; γίγαντι· γηγενέστα προσόμοιος, *Eurip. Phœn.* 127; *also called* γηγενής, 1147.

ΓΙΓΓΙΔΙΟΝ, ου, τό, a little plant, *like the wild parsnip*; daucus gingidium, *Linn.*

Γιγγλισμός, οῦ, ὁ, a tickling; a laugh; laughing. *Fr.* γιγγαλίζω, *the same as* γαγγαλίζω.

ΓΙΓΓΛΥΜΟΣ (*not* γιγγλυμός), ου, ὁ, the hinge of a gate *or* door, *which turns with the gate itself*; a joint, *as the knee and elbow joints. Prob. redupl. from* γλύφω.

Γίγγρα, ας, ἡ, *and*

ΓΙΓΓΡΑΣ, ου, ὁ, a little pipe, *or* Phœnician flute, *having a plaintive tone*; *also*, a plaintive song of the Phœnicians.

Γίγγρος, ου, ὁ, *s. as preced.*

Γίγνομαι, *from* γένω, *by reduplication* γιγένω, *and then by syncop.* γίγνω, *hence the Latin* gigno, *and Greek* γίγνομαι. Γιγνώσκω, *also in the same way, was formed from* γνώσκω *by redupl.* γιγνώκω. *From* γνώσκω *came the Latin* gnosco *and* nosco. *See next.*

Γίγνομαι, *and by Ion. and the later writers,* γίνομαι, *by reduplication, from the root* ΓΕΝΩ, *as if* γιγένομαι, γίγνομαι, *and from this root are formed the fut.* γενήσομαι, *Dor.* γενησοῦμαι, *p.* γεγένημαι *and* γέγονα, *but a root* γάω *is usually assumed for the Epic pf.* γέγᾶα, *and 2. plur.* γεγαᾶτε, *by the later writers; part.* γεγαώς, γεγαυῖα *by the tragic writers, and, by Eurip.,* γεγώς, γεγῶσα, *plupf.* ἐγεγόνειν *and* ἐγεγενήμην, *aor.* ἐγενόμην, *and also* ἐγενήθην, *and there are also* 1. *aor.* ἐγεινάμην, *Æol.* ἐγεννάμην *and Dor.* ἐγενάμην, *Archimed. with transitive meaning; inf.* γεγάμεν, *Dor. inf.* γεγάκειν, *Pind.*; *part. oi* γεινάμενοι, the fathers, *literally*, those who begot, *Herodt.* i, 120; ἡ γειναμένη, the mother; to be, to become; to be born, to be begotten, to be made; to live, exist, be present; to befal; to appertain to, belong to; to happen, occur, come to pass; *with dat.* to arrive at; *plupf.* ἐγεγενήμειν, *used by Thucyd.* vii, 18, *with the time of an impf.*; 1. *a. ind. pas.* ἐγενήθην, 2. *a. ind. mid.* ἐγενόμην, *and the* 1. *aor. mid.* ἐγεινάμην, *used transitively*, 2. *a. imperat. mid.* γένου, -ἴσθω, 2. *a. opt. mid.* γενοίμην.

The radical, or primitive, signification is, to become, to happen; *next*, to be born; *in aor. commonly*, to be; *in pf.* γέγονα, to be by birth, *or* to have become so; *Homer uses the pres., aor., and perf.* γέγονα *and* γέγαα, *the last as a present tense*, to be, to live at a place; *but* νέον γεγαώς, new born, *Odys.* xix, 400. *The pres. and aor. used*, (1) *of men and things*, to be born, to have arisen from; *as* γεγονέναι τινός, *or* ἐκ τινός, *and rarely* ἀπό τινος, to be begotten of any one; *with an adverb*, γεγονέναι κακῶς, to be of mean *or* vulgar descent, *Aristoph. Eq.* 218; γεγονέναι ἔτη τρία, to be three years old, *Herodt. and the Attics also*; (2) *of inanimate objects*, to be produced from, to originate, proceed, *or* result *from*; ὁ γεγονὼς ἀριθμός, the resulting number, *Plat.*; ὁ ἐκ τῆς χώρας γιγνόμενος σῖτος, the grain *or* corn produced from the country, *Xen.*; γίγνεται ἡμέρα, it is day *or* daylight; τὸ γιγνόμενον, procreation, reproduction, *Xen. Mem.*; *also*, what is suitable *or* proper, *Demosth.*; that which results, *as* an income, *Demosth.*; (3) *of events or circumstances*, to occur, to take place, to happen, to arrive; γίγνεται πόλεμος, a war has taken place *or* occurred; τὰ Ὀλύμπια γίγνεται, the Olympic games are held *or* take place, *Xen.*; (4) *with preps. or adverbs of motion*, to come to, ἐγίνετο ἐς Λακεδαίμονα· (5) πάντα, παντοῖος, παντοδαπὸς γίγνομαι, to take all shapes, to turn every way *through passion, as fear, etc.*; γίγνεσθαι περί τινα, to behave to a person; πρός τινι γίγνεσθαι, to attend to any thing, *Demosth.*; πρός τινος γίγνεσθαι, to be on one's side, *Eurip. Iph. Aul.* 646; μὴ γένοιτο, let it not be, God forbid; 2. *a. subj. mid.* γένωμαι· περὶ τὴν μυθολογίαν γενώμεθα, let us occupy ourselves about, *literally*, let us be about, the explanation of the fable, *Tab. Ceb.* viii; αἱ ταραχαὶ γεγενημέναι ἦσαν, the disturbances were over, *Lys.*; ἀλλὰ νῦν ἔτ' ἐν σαυτῷ γενοῦ, even yet vindicate your character, *i. e.* be what you were, *Soph. Phil.* 950; θαυμάζω εἴ ποτε γέγονεν, I wonder if it ever happened, *Demosth.*; εἰ βούλεσθε ὑμῶν αὐτῶν γίνεσθαι, if you will become your own masters, *Demosth.*; εἴ τι γένοιτο, should any accident happen, *Id.*; γίγνεταί σοι κακῶς, it goes ill with you, *Demosth.*; οἱ ἐν ποιήσει γενόμενοι, those engaged in poetry, *Herodt.*; 2. *p.* γέγονα, *from* γένω, 2. *p. inf.* γεγονέναι, *and* γεγαέναι, *from* γέγαα, 2. *p. ind. from the obsol. verb* γάω, *part.* 1. *pf.* γεγονώς, *and* 2. γεγαώς· τὸ γεγονός, the accident, *Herodt.* i; τὰ γιγνόμενα, what usually takes place; τὸ γεγενημένον, what has happened, the fact; ὁ γενόμενος, the person born, the child, *Plat. Alc.* i; βουλομένῳ μοι γέγονε, it happened according to my wish; γιγνόμενος, due, fitting; γίνεσθαι ἐπί τινι, to come into one's power, *Xen. Anab.* iii, 1. *It is*

sometimes construed with a participle; μὴ σαυτὸν ϑ' ἅμα, κἄμ' ...κτείνας γίνῃ, lest you become the destroyer both of yourself and me, *Soph. Phil.* 767.

Γίγνου, 2. *sing. pres. imperat. pas. of* γίγνομαι.

Γιγνώσκω, *redupl. from* γνόεω, γνῶναι (*Lat.* nosco), *later* γινώσκω, *fut. mid.* γνώσομαι (*no fut. act.*), *p.* ἔγνωκα, *p. pas.* ἔγνωσμαι, 1. *aor. pas.* ἐγνώσθην, 1. *f. pas.* γνωσθήσομαι, to know, understand, to acknowledge; to think, judge, resolve, *Dem. de Coron.*; to perceive, apprehend; to discover, know; to recognize; to decree, decide upon, resolve; to pass sentence upon, condemn, *Æschyl. Suppl.* 7; to feel; to approve; ὡς ἕκαστος γιγνώσκει, as each thinks *or* judges proper, *Thucyd.* ii, 47; *the p. act.* ἔγνωκα *is used often as a present,* I acknowledge, *Æschyl. Prom.* 51; ἐγνωκώς, having resolved; *plupf.* ἐγνώκειν, 2. *a. ind. act.* ἔγνων, 2. *a. imperat. act.* γνῶϑι, 2. *a. opt. act.* γνοίην, 2. *a. subj. act.* γνῶ, 2. *a. inf. act.* γνῶναι, *Ion.* γνώμεναι, *Il.* ii, 349; *part.* 2. *a. act.* γνούς· καλῶς ἐγνωσμένα, well considered, *Eurip. Med.* 776; *also,* ὀρθῶς ἐγνωσμένα, *Xen.*; οὕτω γιγνώσκω, such is my opinion; γνῶϑι σεαυτόν, know thyself; γιγνώσκειν, to know, *as husband and wife, Matt.* i, 85. *The* 2. *aor. is formed from* γνῶμι, *obsol.*; *it is sometimes construed with the accus. of the participle instead of the infinitive, as,* ἔγνω αὐτὸν ἐπιϑυμοῦντα, *Xen. Cyr.* i, 4, 7; *also with the participle in the nominative referring to the subject, as,* ἔγνωσαν οἱ ἐν τῇ ἀκροπόλει ὀλίγοι ὄντες, those in the citadel were conscious that they were few, *Xen. Hist.* v, 4, 11; οἱ δ' Ἀθηναῖοι ἔγνωσαν.... ἀποπεμπόμενοι, the Athenians perceived that they (themselves) were sent away, *Thucyd.* i, 102; γιγνώσκω ϑνητὸς ὤν, I know that I am mortal; γιγνώσκω ϑανεῖν, I know how to die; γιγνώσκω τἀνάντια, to be of a contrary opinion; ταυτὰ γιγνώσκειν, to be of the same opinion, *Herodt.* ix, 2; *also construed with the gen., as,* ἆρα γνώσεται Σωκράτης ἐμοῦ χαριεντιζομένου, *Plat. Apol.* § 14. *See Matthiæ's Gram.* § 349, *Obs.* 2. *Engl.* TO KNOW.

Γίννος, *or* ἴννος, ου, ὁ, a mule; *also,* a dwarfed *or* deformed horse, *Strab.*

Γίνομαι. *See* γίγνομαι.

Γινώσκειν, *Dor. for* γινώσκειν, *pres. inf. act., and*

Γινώσκοντι, *Dor. for* γινώσκουσι, 3. *pl. pres. ind. act. of*

Γινώσκω. *See* γιγνώσκω.

Γλαγοπήξ, ῆγος, ὁ, ἡ, curdling milk.

Γλάγος, εος, τό, milk, *Il.* ii, 471; *Poet. for* γάλα.

Γλαγότροφος, ου, ὁ, ἡ, fed on milk; *but*

Γλαγοτρόφος, feeding *or* supporting with milk. *Fr.* γλάγος *and* τρέφω.

Γλάζω, *f.* σω, to cry out, sing; *also,* to expand the wings; 2. *a. ind. act.* ἔγλαδον, ες, ε. *Same as* κλάζω.

Γλακτοφάγος, *for* γαλακτοφάγος, ου, ὁ, ἡ, *by syncop.*, feeding *or* living on milk, *Il.* xiii, 6. *Fr.* γάλα *and* φάγω.

Γλαμάω, *and* γλημάω, ῶ, *f.* ήσω, *the same as* λημάω, to be bleareyed, to have a running of the eyes. *From*

Γλάμη, ης, ἡ, *and* γλάμα, *Dor. for Th.* λήμη, *by pleonasm of* γ, a rheum *or* running of the eyes, bleariness, a humor of the eyes.

Γλάμων, ονος, ὁ, ἡ, *Aristoph. Ran.* 588, blear-eyed.

ΓΛΑΝΙΣ, ιος, ἡ, *a kind of* shad, *Lat.* silurus; *it is also written* γλάνις, ίδος. *It receives its name from* Glanis, *a river of Cuma.*

Γλάξ, *by syncop. from* γάλαξ, *obsol.*, milk; *also, a kind of lactescent plant* (γαλακτοποιητική) *mentioned by Pliny.*

Γλαρίς, ίδος, ἡ, a tool for hollowing out, hewing, *and* polishing stones; a chisel, a file; a pit *or* hole; γλαρίδες, *pl.* tools of an architect. *Fr.* γλάφω.

Γλαῦκ', *and* γλαῦκας, *acc. sing. and acc. pl. of* γλαύξ, κός, ἡ, an owl. *Th.* γλαυκός.

Γλαύκη, ης, ἡ, *the name of a woman,* Glauce; *but*

Γλαυκή, ῆς, ἡ, *adj. f. g. from* γλαυκός, ή, όν.

Γλαυκιάω, ῶ, to glare *or* look fiercely, *with gray eyes, Il.* xx, 172. *Fr.* γλαύξ.

Γλαύκιον, ου, τό, a species of poppy; *also,* a water-bird.

Γλαυκιόων, *Poet. for* γλαυκιῶν, *part. pres. act. contract. Th.* γλαυκός.

Γλαυκοθία, *the name of Æschines's mother,* Glaucothea, *Demosth.*

Γλαυκόμματος, ου, ὁ, ἡ, having blue eyes, *Plat. Phædr.* 253, E. *Fr.* γλαυκός *and* ὄμμα.

Γλαυκονόμη, ης, ἡ, *the name of a woman,* Glauconomé.

ΓΛΑΥΚΟΣ, ή, όν, *a color between green and blue*; light blue, sky-colored, azure, *Eurip Cycl.* 16; pale green, blue-green, sea-green, *Herodt.* iv, 108; gray; bright, clear; γλαυκὴν *is used alone for the sea in Hes. Theog.* 440; *used once by Hom.*; γλαυκὴ ϑαλάσσα, the gleaming *or* dazzling sea, *Il.* xvi, 34; *also, the name of a man,* Glaucus. *Fr.* γλαύσσω.

Γλαυκότης, ητος, ἡ, a sky-blue *or* azure color; blueness; *and*

Γλαυκόχροος, *contract.* -ους, ου, ὁ, ἡ, *Poet.* ὁ γλαυκὸν χρόα ἔχων, blue-colored.

Γλαύκωμα, ατος, τό, glaucoma; *a disease of the eye, injuring the chrystalline lens, and giving it a bluish tinge. Fr.* γλαυκός.

Γλαυκῶπι, *dat. of* γλαυκώψ.

Γλαυκῶπις, ίδος, ἡ, *and* γλαυκώπης, ου, ὁ, having gray *or* blue eyes; blue-eyed, *or, rather,* having keen *or* piercing eyes, *epith. of Minerva; acc.* γλαυκῶπιν, *and* -ίδα, *Il. Fr.* γλαυκός *and* ὤψ.

Γλαύκωσις, εως, ἡ, the bluish color of the eye occasioned by the disease glaucoma. *Fr.* γλαυκός.

Γλαυκώψ, ῶπος, ὁ, ἡ, *same as* γλαυκῶπις, *which see.*

Γλαύξ, κός, ἡ, *or* γλαῦξ, an owl, an owlet; *probably the kind with bluish eyes*; an Athenian coin with an owl's head on it, *Aristoph. Av.* 1106; τίς γλαῦκ' Ἀθήναζ' ἤγαγε, who brings an owl to Athens? *similar to,* who carries coals to Newcastle? *Id.* 301. *Th.* γλαυκός.

Γλαύσσω, to shine, glitter; to perceive; *probably from* λεύσσω. *Th.* λάω.

Γλάφῦ, υος, τό, a grotto, cave, den, cavern.

Γλαφυῇσι, *and* γλαφυῇς, *dat. pl. f. g. Ion. of*

Γλαφῦρός, ρά, ρόν, hollow, excavated, *Il.* iii, 119; hollowed out; polished; elegant, handsome, neat, well made; skilful. *From*

ΓΛΑΦΩ, *f.* ψω, to make hollow, dig out, excavate; to carve; to adorn, embellish; γλύφω *and* γράφω *are kindred forms.*

Γλάχων, *Dor. for* γλήχων, ωνος, ἡ, *the herb* pennyroyal.

Γλεύκινος, ίνη, ινον, belonging to

new *or* sweet wine. *From*

Γλευκοπότης, ου, ὁ, a drinker of new wine.

ΓΛΕΥ˜ΚΟΣ, εος, ους, τό, new wine, must; a sweet juice *or* liquor; *in N. T.*, sweet wine, *Acts* ii, 13. *Fr.* γλύκυς.

Γλίφᾰρον, ου, τό, *Dor. for* βλέφαρον.

Γλήμη, ης, ἡ, bleariedness, *or* running of the eyes; *the same as* λήμη.

Γλημία, ων, τά, precious things, ornaments, treasures, things worthy to be shown, *Il.* xxiv, 192. *From*

ΓΛΗ῎ΝΗ, ης, ἡ, the pupil of the eye; the eye, *Il.* xiv, 494; a girl *or* damsel; *used tauntingly in Homer*, κακὴ γλήνη, cowardly girl, *Il.* viii, 164; a puppet *or* doll, *and particularly* a little girl; the socket for a bone; *also*, the cell of a honeycomb; a hinge-joint.

Γλῆνος, εος, τό, a star; light; an ornament. *See* γλήνεα. *Fr.* γλήνη.

ΓΛΗ῎ΧΩΝ. *See* γλάχων.

Γλία, ας, ἡ, glue, paste; *like* κόλλα, ης, ἡ. *See* γλοία.

ΓΛΙ῎ΝΟΣ, *or* γλεῖνος, ου, ὁ, a kind of white-maple tree, acer criticum.

Γλισχραντιλογεξεπίστριπτος, ου, ὁ, ἡ, of a quibbling, pettifogging, litigious nature, *Aristoph. Nub.* 1004; *a comic word coined by Aristophanes, and applied to petty vexatious lawsuits, that may by chicanery be turned to the ruin of the adverse party. Fr.* γλισχρός, ἀντιλογία, ἐξεπίστριπτος.

Γλίσχρος, ου, ὁ, ἡ, *or* -ρος, ρα, ρον, gummy, clammy, viscous, slippery; quibbling; slow, sparing, tenacious, stingy, covetous; sordid, miserable, low; humble; slender, slight, inconsiderable; *subst.* a flatterer.

Γλισχρότης, ητος, ἡ, clamminess, tenacity; slipperiness; avarice, meanness, stinginess, niggardliness; *and*

Γλισχρώδης, εος, ὁ, ἡ, tenacious, tough, clammy, glutinous. *Fr.* γλίσχρος.

Γλίσχρων, ονος, ὁ, a wretched person; an importunate beggar, *Aristoph. Pac.* 192; *and*

Γλίσχρως, *adv.* tenaciously, adheringly, clinging fast, eagerly, οὕτως γλίσχρως ἐπιθυμεῖν ζῆν, *Plat. Crit.* in a slippery manner. *Same Th.*

ΓΛΙ῎ΧΟΜΑΙ (*only used in pres. and impf.*), to cling to. to desire, long for, wish, covet; *governs the gen., Herodt.* viii, 143; γλιχόμενος τοῦ ζῆν, clinging to life, *Plat. Phæd.* 117, *A. Fr.* γλίσχρος.

Γλοία, *or* γλοιά, ἡ, glue.

Γλοιάζω, *f.* άσω, to wink aside at *in derision. From*

ΓΛΟΙΟ῎Σ, οῦ, ὁ, ἡ, viscous, clammy, slippery; foul, filthy, sordid, *Aristoph. Nub.* 448; dirty; malicious, wicked; knavish; lazy; feeble, weak. *See next.*

Γλοίος, ά, όν, slippery, trickish. *See preced.*

Γλοῖος, ου, ὁ, glue, viscous matter, *Herodt.* iii, 112; any sticky, clammy matter, *but usually* oil-lees, *and, in general*, oil. *See next.*

Γλοιός, οῦ, ὁ, the scourings *or* dregs of oil scraped from wrestler's bodies. *Hence*

Γλοιώδης, εος, ὁ, ἡ, thick, clammy, glutinous, slippery, *like the dregs of oil. Fr.* γλοιός *and* εἶδος.

Γλούτια, ων, τά, the buttocks; *also*, the two lobes of the brain. *See next.*

ΓΛΟΥΤΟ῎Σ, οῦ, ὁ, the buttock, the haunch, the hip. *Fr.* γλοιός.

Γλυκάδιον, ου, τό, vinegar.

Γλυκάζω, *f.* άσω, to sweeten, make sweet; to become sweet; *and*

Γλυκαίνω, *f.* ανῶ, *the same. Th.* γλυκύς.

Γλύκασμα, ᾰτος, τό, *and* γλυκασμός, οῦ, ὁ, sweetness.

Γλυκέριον, ου, ἡ, Glycerium, *a woman's name.*

Γλυκεροῖο, *gen. sing. Ion., and* γλυκερῶ, *gen. sing. Dor. for* γλυκεροῦ, *from*

Γλῠκερός, ρά, ρόν, sweet, *Eurip. Med.* 1095; agreeable, pleasant. *Fr.* γλυκύς.

Γλυκερόχρως, ωτος, ὁ, ἡ, having a sweet, fair skin.

Γλύκιος, α, ον, *s. as* γλυκύς.

Γλυκίων, ὁ, ἡ, *compar. of the same;* γλυκτων *in the Attic,* γλυκῖων *in the Ionic and Doric.*

Γλυκοκάλαμος, *a plant*, Nicolaus myrepsicus, 1, 449, cassia fistula, *Spreng.* 1, 218; *with the later Greeks, a name for the* lotus.

Γλυκύδᾰκρυς, υ, *gen.* υος, ὁ, ἡ, shedding *or* causing tears of joy. *Mel.* 45.

Γλυκύδωρος, ου, ὁ, ἡ, bestowing sweet gifts *or* favors.

Γλυκυηχής, εος, ὁ, ἡ, sweet-sounding.

Γλυκυθῡμία, ας, ἡ, sweetness of disposition; calm enjoyment of mind, *Plat. Legg.* i, 635, *A. Fr.* γλυκύς *and* θυμός.

Γλυκύθῡμος, ου, ὁ, ἡ, of a mild, gentle temper *or* disposition, *Il.* xx, 467. *Same Th.*

Γλῠκῠκαρτος, ου, ὁ, ἡ, that bears sweet fruit, *an epithet of the vine. Fr.* γλυκύς *and* καρπός.

Γλυκύμᾶλον, *Dor. and Æol. for* γλυκύμηλον.

Γλυκυμαρίς, ίδος, ἡ, *a kind of* oyster *or* shell-fish.

Γλυκύμηλον, ου, τό, *a kind of* sweet apple; τὸ φίλον γλυκύμᾶλον, my sweetheart, *Theocr.* xi, 39. *Fr.* γλυκύς *and* μῆλον.

Γλυκυμῡθέω, ῶ, *f.* ήσω, to speak sweetly.

Γλυκύμῡθος, ου, ὁ, ἡ, speaking sweetly *or* agreeably.

Γλυκύπαις, αιδος, ὁ, ἡ, having a fair offspring.

Γλυκυπάρθενος, ου, ἡ, a sweet *or* amiable virgin. *Fr.* γλυκύς *and* πάρθενος.

Γλῠκῠπικρος, ου, ὁ, ἡ, bitter-sweet. *Fr.* γλυκύς *and* πικρός.

Γλυκυρρίζα, ας, ἡ, *a plant with a sweet root, from which liquorice is made*, glycyrrhiza echinata, *Linn.*

ΓΛΥΚΥ῎Σ, εῖα, ύ, sweet, pleasant to the taste, agreeable; soothing, soft, mild, gentle and pleasant *of temper*, kind; simple, silly, *Plat. Hipp. Maj.* 288, *B*; fresh *or* pure *water*; *gen. sing.* έος, είας, έος· *compar.* γλυκίων *and* γλυκύτερος, *superl.* γλυκύτατος, γλυκεῖα, *substantively*, a sweet root, liquorice; *also*

Γλυκυσίδη, ης, ἡ, the peony.

Γλῠκυσμα, ᾰτος, τό, any sweet substance, sweetness. *Fr.* γλυκύς.

Γλυκύτης, ητος, ἡ, sweetness.

Γλυκυφωνέω, ῶ, *f.* ήσω, to speak *or* sing sweetly.

Γλῠκῠφωνία, ας, ἡ, a sweet voice, sweet singing; *and*

Γλυκύφωνος, ου, ὁ, ἡ, having a sweet voice, *Theocr.* xv, 146. *Fr.* γλυκύς *and* φωνή.

Γλύκων, ωνος, ὁ, one that is sweet; ὦ γλύκων, my sweet friend! *Aristoph. Eccl.* 985. *Fr.* γλυκύς.

Γλῠκώνειος, εία, ειον, Glyconic, *a kind of verse or metre, so called from its inventor, Glycon.*

Γλύμμα, ᾰτος, τό, sculpture, carving, engraving, embossed work. *Th.* γλύφω.

Γλύξις, εως, ἡ, a kind of sweet insipid wine; καὶ γλύξις δὲ οἶνος καλεῖται ὁ τὰ ἕψημα ἔχων.

wine that has must *or* boiled, *Athen.* 31.

Γλυπτήρ, ῆρος, *and* γλύπτης, ου, ὁ, a carver, sculptor; an engraver. *Th.* γλύφω.

Γλύπτης, ου, ὁ. *See* γλυπτήρ.

Γλυπτός, ή, όν, carved, graved, sculptured, embossed. *Fr.* γλύφω.

Γλυφάνοιο, *gen. sing. Ion. of* γλύφανος.

Γλύφᾶνον, ου, τό, an engraver's tool; a sculptor's chisel; an instrument to bore with, *as* a gimlet *or* auger, *Hom. Hymn. ad Merc.* 41. *Fr.* γλύφω.

Γλυφᾶνος, η, ον, of *or* belonging to a carver *or* sculptor. *Theocrit.* i, 28. *Fr.* γλύφω.

Γλυφή, ῆς, ἡ, sculpture, carving, embossing; a seal. *Fr.* γλύφω.

Γλυφίς, ίδος, ἡ, the notch of an arrow, *which receives the bow-string, Il.* iv, 122; the arrow itself; γλυφίδες, *properly*, the slits made in an arrow to receive the wings; τόξων πτερωτάς γλυφίδας, the winged shafts of the bow, *Eurip. Orest.* 268; a triglyph in architecture. *Same Th.*

Γλύφω, *also* γλύπτω, *f.* ψω, to hollow out; to carve, *Aristoph. Nab.* 879; to engrave, sculpture, emboss; to polish; *mid.* to cause to be carved *or* engraved; *pf. pas.* ἔγλυμμαι, sculptured; ὥσπερ ὁ ἐγλυμμένος Σειλανός, *Plat. Conv.* 216, *D.*

Γλωχ, ωχός, ἡ, the awn *or* beard of grain, *as* γλωχίν.

ΓΛΩ͂ΣΣΑ, *and* γλῶττα, ης, ἡ, the tongue; the faculty of speaking; language; eloquence; the manner of speaking peculiar to each nation; a dialect; a gloss, *or* interpretation of an obscure word; an antiquated expression, *Aristot. Poet.* 22; the mouth-piece *or* reed of a musical instrument; βάρβαρον γλῶσσαν ἱέντες, speaking a barbarous tongue, *Herodt.* i, 57; ἀπὸ γλώσσης, by word of mouth, *Thucyd.* vii, 10; γλώσσης χάριν, for the sake of talk, for the mere purpose of speaking, *Æschyl. Choëph.* 264; γλώσσης ἀκράτης, unable to control my tongue, *Æschyl. Prom.* 886; γλώσσῃ δεινός, *Soph. Œd. C.* 806; στάσιν γλώσσης ἐπαίρειν, to raise an altercation, *Id.* 635; γλῶσσαν ἐγκλείσοι, may close their mouths, *Soph. Antig.* 505. *Hence, in composition,* ἐπιγλωττίς, εὐγλωσσος, ἄγλωσσος, πολύγλωσσος, *etc.*

Γλωσσαλγία, ας, ἡ, a pain *or* itching of the tongue; loquacity, vexatious loquacity; intemperance of speech, *Eurip. Med.* 525. *Fr.* γλῶσσα *and* ἀλγέω.

Γλώσσαλγος, ου, ὁ, ἡ, *Att.* γλώσσαργος, talking till one's tongue aches, talkative to excess.

Γλωσσάριον, ου, τό, *dimin. of* γλῶσσα.

Γλῶσση, *Ion. for* γλῶσσα, the tongue; γλώσσησι, *for* γλώσσαις, *dat. pl. Ion.*

Γλώσσημα, ατος, τό, an unusual term; *also*, a term employed to explain another. *Fr.* γλῶσσα.

Γλωσσογράφος, ου, ὁ, an interpreter of obscure expressions; a glossarist, a commentator. *Fr.* γλῶσσα *and* γράφω.

Γλωσσόκομον, ου, τό, a case for keeping the reeds, *etc.* of wind instruments in; *also*, a purse *or* coffer for money; any box *or* receptacle; ψυχῆς γλωττόκομον, a case *or* inclosure for confining the mind, *Longin.* 44; a coffin. *Fr.* γλῶσσα *and* κομέω.

Γλωσσοστροφέω, *or* γλωττοστροφέω, ῶ, *f.* ήσω, to wag *or* move the tongue quick, to talk fast *or* glibly; to have a flippant tongue, *Aristoph. Nub.* 792. *Fr.* γλῶσσα *and* στρέφω. *See* γλωττοστροφέω.

Γλωσσότμητος, ου, ὁ, ἡ, having the tongue cut out. *From*

Γλωσσοτομέω, ῶ, *f.* ήσω, to cut out the tongue. *Fr.* γλῶσσα *and* τέμνω.

Γλωσσοχαριτοῦντες, των, οἱ, deceiving by the blandishments of the tongue. *From*

Γλωσσοχαριτέω, ῶ, *f.* ήσω, to flatter, to speak fair. *Th.* χάρις.

Γλωσσώδης, εος, ὁ, ἡ, like a tongue; that hath a tongue; talkative, prating. *Fr.* γλῶσσα *and* εἶδος.

Γλῶττα, ης, ἡ, *the later form; see* γλῶσσα.

Γλωττικός, ή, όν, belonging to the tongue. *Fr.* γλῶττα, *Att. for* γλῶσσα.

Γλωττίς, ίδος, ἡ, the mouth-piece of a wind instrument; the opening of the windpipe; *a kind of* bird, *Aristot. Fr.* γλῶττα.

Γλώττισμα, ατος, τό, a billing kiss. *Th.* γλῶττα.

Γλωττόκομον, ου, τό, *the same as* γλωσσόκομον, *which see.*

Γλωττοποιέω, ῶ, *f.* ήσω, to make tongues *or* reeds *for musical* wind instruments; to coin new words. *Fr.* γλῶττα *and* ποιέω.

Γλωττοστροφέω, ῶ, *f.* ήσω, *literally*, to twist the tongue, to quibble, to wrangle; to wag the tongue fast, to talk fast, *or, by a colloquial vulgarism*, to be tongue-y, *Aristoph.*

Γλῶχες, ῶν, αἱ, the beards of an ear of grain; *nom. pl. of* γλώξ.

ΓΛΩΧΙ͂Ν, *and* γλωχίς, ῖνος ἡ, the point of a weapon; the angular point of a strap; an angle, corner, edge; the angular end *of any thing*; the extremity *of the ζυγόδεσμον, or band by which horses were fastened to the pole of a chariot, Il.* xxiv, 274; πικρῷ γλωχῖνι, by the bitter barb, *Soph. Trach.* 681.

Γναθμός, οῦ, ὁ, *the same as*

Γνάθος, ου, ἡ, the cheek *or* jaw bone, *Aristoph. Nub.* 1324; the jaw teeth; οἴμοι....τῆς κεφάλης καὶ τῆς γνάθου, O, my head and jaw! *Aristoph. Nub.* 1324. *See Soph. Gr. Gram.* § 187, 2; the edge *or* point *of any thing, hence* the force *of any thing, as of fire,* πυρὸς μαλερὰ γνάθος, *Æschyl. Choëph.* 278; *also*, straits, *Æschyl. Prom.* 728; *so Virgil*, Tænariæ fauces. *Hence*

Γναθόω, ῶ, *f.* ώσω, to slap *or* strike on the jaws; *and*

Γνάθων, ονος, ὁ, a glutton, a parasite, flatterer; *also, a proper name*, Gnatho. *Fr.* κνάω.

Γναμπτός, ή, όν, bent, curved, crooked; *also*, flexible; νόημα γναμπτόν, a flexible disposition, *Il.* xxiv, 41. *Th.* κάμπτω.

Γνάμπτω, *f.* ψω, to bend; to crook; to turn; to overcome; to break; ἐν δὲ γόνυ γνάμψεν, he bent in his knee, *Il.* xxiii, 731. *From* κάμπτω, *the same.*

Γναπτός, ή, όν, carded, fulled.

Γνάπτω, *or* κνάπτω, *f.* ψω, to scratch, scrape, tear; to shatter; to card *or* comb wool; to tear *or* lacerate; ἐγνάπτετο, was lacerated, *by being trailed on the ground, Soph. Aj.* 1031; γναπτόμενοι δ' ἁλὶ δεινά, dreadfully shattered by the tide, *Æschyl. Pers.* 568. *Th.* κνάω.

Γναφάλιον, ου, τό, *the plant called* cudweed.

Γνάφαλον, ου, τό, a lock of wool; the cardings of wool. *Th.* γνάπτω.

Γνάφαλος, ου, ὁ, *a species of* bird, *Aristot.*; *probably the* garrulus Bohemicus.

Γναφεῖον, ου, τό, a fulling-mill.

Γνάφεύς, έως, ὁ, a fuller, a combet *or* dresser of cloth; *and*

Γναφευτική, ῆς, ἡ, (τέχνη understood,) the art *or* business of a fuller; *and*

Γναφῖκή, ης, ἡ, (τέχνη understood,) *the same as the preceding*; *and*

Γναφῐκός, ή, όν, of *or* belonging to fullers. *All from* γνάπτω.

Γνάφος, ου, ὁ, a wool-comber's card; an instrument of torture.

Γνάψις, εως, ἡ, the act of fulling *or* preparing cloth, *Plat. Polit.* 282, *E. Fr.* γνάπτω.

Γνήσιος, ία, ιον, *or* γνῆσιος, ου, ὁ, ἡ, pertaining to birth; native, natural; lawfully begotten, legitimate; genuine, *Pind. Olymp.* ii, 11; true, just, upright, honorable, generous; *compar.* γνησιώτερος. *It is opposed to* νόθος, illegitimate; νόθοι γνησίων ἀμείνονες, *Eurip. Androm.* 536; *by syncop. from* γενέσιος. *Hence*

Γνησίως, *adv.* legitimately, genuinely, naturally, truly, *Eurip. Alc.* 694.

Γνίφων, ωνος, *a proper name*, Gniphon, *used for a miser.*

Γνοίην, ης, η, 2. *a. opt. act. from* γινώσκω, 1. *sing.* 2. *a. ind. act.* ἔγνων, *from the same.*

Γνούς, γνόντος, *part.* 2. *a. act. of* γινώσκω.

Γνοφερός, ρά, ρόν, dark, black, dusky, obscure. *From*

ΓΝΟΦΟΣ, ου, ὁ, darkness, obscurity, shade; duskiness; a cloud; a whirlwind, a hurricane. *Perhaps from* νέφος. *Hence*

Γνοφόω, ῶ, *f.* ώσω, *and* γνοφίω, ῶ, *f.* ήσω, to cover with darkness, to darken; *and*

Γνοφώδης, εος, ὁ, ἡ, dark, obscure, *Eurip. Troad.* 79. *Fr.* γνόφος *and* εἶδος.

Γνόω, *obsol., p.* ἔγνωκα, to know, *from which have proceeded* γνῶμι, *and* γιγνώσκω *or* γινώσκω. *Fr.* νόος.

Γνύξ, *adv.* with the knees bent, *or* with bended knees, *Il.* v, 68, *by syncop. for* γόνυξ. *Fr.* γόνυ, *which see.*

Γνῶ, *Ion. and Poet. for* ἔγνω, 3. *sing.* 2. *a. ind. act.* ἔγνων, ως, ω· *but*

Γνῶ, 1. *sing.* 2. *a. subj. act.*, γνῶθι, 2. *a. imperat. act.*, γνῶναι, 2. *a. inf. act. of* γινώσκω.

Γνῶμα, ἄτος, τό, *the same as* γνώρισμα, proof, *or* token, *by which any thing is known, Herodt.* vii, 52; a demonstration; opinion, *Æschyl. Ag.* 1325. *Th.* γιγνώσκω.

Γνώμα, ας, ἡ, *Dor. for* γνώμη, ης, ἡ.

Γνωματεύω, *f.* εύσω, to judge from the shadow of a gnomon on a dial, *Plat. Polit.* vii, 516; to judge, form an opinion. *Fr.* γνώμα.

Γνώμεναι, *Dor. and Att., contract.* γνῶναι, 2. *a. inf. act. of* γινώσκω.

Γνώμη, ης, ἡ, means of knowing, a mark, sign; an opinion; sentiment, *Thucyd.* vii, 8; reason, knowledge, intelligence; the judgment, that by which one judges, the mind; γνώμῃ τῇ ἀρίστῃ, to the best of one's judgment; attention; καὶ τῇ ναυμαχίᾳ τὴν γνώμην προσεχόντων, and directing their attention to the naval engagement, *Thucyd.* vii, 23; thought; will; purpose, design; expectation; a decree, a remarkable saying; consent, approbation; καὶ πρυτανέων καὶ βουλῆς γνώμῃ, with the consent of the prytanes and council, *Dem. de Coron. in Coll. Maj.* iii, 88; γνώμην ἀποφαίνεσθαι, to make known *or* deliver an opinion, *Demosth.* 390, 6; γνώμην ἀποδείκνυσθαι ἀντίην, to manifest a contrary opinion, *Herodt.* vii, 10; σοῦ γνώμης ποτ' ἔΐ; what, pray, is your purpose? *Soph. Antig.* 42; γνώμην ἔχειν, to have a purpose *or* intention; *also*, to have sense; γνώμην νικᾷν, to gain a point, *Aristoph. Nub.*; παρὰ γνώμην εἰπεῖν, to speak against one's own judgment; ἀνὴρ γνώμῃ ἱκανός, a man of counsel *or* wisdom, *Herodt.* iii, 4; ἐγὼ δὲ τὴν ἐσθῆτ' ἅμα γνώμῃ φορῶ, I wear my coat to my mind, *or* I cut my coat according to my cloth, *Aristoph. Thesm.* 148; ἄνευ γνώμης, without permission; κατὰ γνώμην, according to one's wishes; γνώμῃ, on principle, *Xen. Anab.* ii, 5; μιᾷ γνώμῃ, with one consent, *Demosth.* 287, 1; αἱ γνῶμαι, moral maxims *or* sayings of wise men; *also*, political maxims *or* rules, *by which states were regulated previous to written laws.*

Γνωμίδιον, ου, τό, *dimin.* a short sentence, a sentiment, *Aristoph. Nub.* 321. *Fr.* γνώμη.

Γνωμῐκός, ή, όν, sententious, full of pithy sayings *or* sentences; *and*

Γνωμολογία, ας, ἡ, the delivering of moral maxims *or* sentences, *Plat. Phæd.* 267, 6. *Fr.* γνώμη *and* λέγω.

Γνωμολογῐκῶς, *adv.* with good sayings *or* sentences, sententiously.

Γνωμονικός, ή, όν, a man of judgment *or* of discernment, *Xen. Mem.* iv, 2, 10; intelligent. *Th.* γνώμη.

Γνωμοσύνη, ης, ἡ, prudence, wisdom, judgment.

Γνωμοτῠπέω, ῶ, *f.* ήσω, to strike out *or* frame a moral sentence, *Aristoph. Thesm.* 60.

Γνωμοτυπικός, ή, όν, clever at framing maxims

Γνωμοτύπος, ου, ὁ, ἡ, a framer of maxims; γνωμοτύποι μέριμναι, brain-racking cares, *Aristoph. Nub.* 952. *Fr.* γνώμη *and* τύπτω.

Γνώμων, ονος, ὁ, ἡ, one that knows, that searches out and discovers; a judge, *Thucyd.* i, 138; an arbiter; a dial, *Herodt.* ii, 109; the gnomon *or* style of a dial, hour-hand of a clock; an index *or* interpreter; εἰ μὴ γλῶττα τούτων γνώμων ἐνειργάσθη, unless the tongue was formed within as an indicator of them, *Xen. Mem.* i, 4, 5; a carpenter's rule *or* square; a tooth by which the age of animals is known, *Xen. Hipp.* iii, 1. *See* ἄτολμος. *Th.* γινώσκω.

Γνῶναι, 2. *aor. inf. of* γιγνώσκω, *but formed from* γνῶμι.

Γνώομεν, *Epic for* γνῶμεν, 1. *pl.* 2. *a. subj. act. to* γιγνώσκω

Γνωρίζω, *f.* ῐσω, *and Att.* ῐῶ, *p.* ἐγνώρικα, *Plat.*; to recognize; to discover; to prove, try; to make known *or* to explain, *Æschyl. Prom.* 485; to declare, show; to unriddle, *Plat. Alcib.* ii; to recall to mind, *in N. T.*; 1. *a. ind. act.* ἐγνώρισα· γνωρίζομαι, to become known, to be discovered; to be distinguished *by some mark, etc.*; γνωριζέσθω, 3. *sing. pres. imperat. pas.*; *p. pas.* ἐγνώρισμαι, 1. *a. ind. pas.* ἐγνωρίσθην, 1. *a. subj. pas.* γνωρισθῶ. *Th.* γιγνώσκω. *Hence*

Γνώρῐμος, ου, ὁ, ἡ, known; well known, recognized; *also*, renowned, celebrated; ἔνδοξοι καὶ γνώριμοι, in honor and reputation, *Demosth.* 106, 7; distinguished; οἱ γνώριμοι, the notables, *Lat.* optimates, *Xen. Hist.* ii, 2, 6; *subst.* an acquaintance, an associate, a friend; *compar* γνωριμώτερος, *superl.* γνωριμώτατος. *Hence*

Γνωρίμως, *adv.* plainly, perspicuously; *also*, familiarly; γνωρίμως εἶχέ μοι, he treated me as an intimate friend, *Demosth.*

1247, 14.

Γνώρισις, εως, ἡ, the act of making known; knowledge; acquaintance. *Fr.* γνωρίζω.

Γνώρισμα, ἄτος, τό, a sign, token, mark, evidence; a badge, an ornament. *See* γνωρίζω.

Γνωριστικός, ή, όν, capable of making a thing known; having the faculty of distinguishing, *Plat. Def.* 414, *C. Fr.* γνωρίζω.

Γνωριῶ, ίῇς, ίῇ, *fut. act. Att. of* γνωρίζω.

Γνῷς, 2. *sing.* 2. *a. subj. of* γιγνώσκω.

Γνώσαι, *Ion. contract.* γνώσῃ, 2. *sing. f. ind. m. of* γιγνώσκω.

Γνωσθείς, *part.* 1. *a. pas. of* γιγνώσκω.

Γνῶσι, 3. *pl.* 2. *a. subj. of* γιγνώσκω.

Γνωσιμαχέω, ῶ, *f.* ήσω, to oppose one's own opinion; to change one's mind, to see one's self to be in an error, *Herodt.* iii, 25; to acknowledge one's inferiority. *Fr.* γιγνώσκω *and* μάχομαι.

Γνῶσις, εως, ἡ, judicial inquiry, cognizance; knowledge; learning, doctrine, wisdom; recognition, *Thucyd.* vii, 44; a judicial sentence *or* verdict, *Demosth.* 79, 1; *also*, familiar acquaintance with, *Id.* 30, 13. *Fr.* γιγνώσκω.

Γνωσίατο, *Soph. Œd. T.* 1274, *opt. of* γιγνώσκω.

Γνώσομαι, *f. to* γιγνώσκω.

Γνωστέος, *verbal adj.* that must be known; *also*, knowable. *Same Th.*

Γνωστήρ, ῆρος, ὁ, *and*

Γνώστης, ου, ὁ, one that knows, knowing, skilful; a connoisseur; *also*, a diviner, a soothsayer. *Fr.* γιγνώσκω.

Γνωστικός, ή, όν, pertaining to knowledge, possessing great knowledge, intelligent; οἱ Γνωστικοί, the Gnostics, *who pretended to supernatural knowledge. Th.* γιγνώσκω.

Γνωστός, ή, όν, made known, *Xen. Cyr.* vi, 3, 4; *subst.* an acquaintance, a friend; *and*

Γνῶτε, 2. *a. imperat. to* γιγνώσκω.

Γνώτην, 3. *dual, and*

Γνώτον, 2. *dual*, 2. *a. act. to* γιγνώσκω.

Γνωτός, ή, όν, *and* ου, ὁ, ἡ, known, *Soph. Œd. T.* 396; intelligible; *subst.* a kinsman, a brother; γνωτοί τε γναταί, his brothers and sisters, *Il.* xv, 350. *Same Th.*

Γνώω, *Epic for* γνῶ, 2. *a. subj. and*

Γνώωσι, *for* γνῶσι, 3. *pl.* 2. *a. subj. act. to* γιγνώσκω.

Γοάασκεν, *Odys.* viii, 92, 3. *sing. impf.* (*lengthened form*), *and*

Γοάοντι, *Dor. for* γοάουσι, γοῶσι, 3. *pl. pres. ind. act. of*

ΓΟΑ΄Ω, ῶ, *and* γοάομαι, *f.* ήσω, *Epic inf.* γοήμεναι, *part.* γοόων, όωσα, *impf.* ἔγοον *and* γοάασκεν, to sigh, groan, weep, bewail, deplore; to weep for; *a poetical word; the impf.* γοάασκεν *is used by Homer, Odys.* viii, 92; *there is an impf.* γόον, *Il.* vi, 500, *from obsol.* γόω. "*In Fishlake's Transl. of Buttmann's Irregular Verbs it is called an aorist; but the time is unquestionably an imperfect.*" (*Dunbar.*) *The middle voice of* γοάω *is commonly found in the Attic poets; from inf.* γοήμεναι *is* γοᾶναι, *from* γόημι, *and* γοηθείς, lamented, bewailed, *part.* 1. *a. pas.*

ΓΟΓΓΡΟΣ, ου, ὁ, the conger eel.

ΓΟΓΓΥ΄ΖΩ, *f.* ύσω, to murmur, to mutter, to grumble, to growl; 1. *a. ind. act.* ἐγόγγυσα.

Γογγυλίζω, *f.* ίσω, to make round, *Aristoph. Thesm.* 61. *From*

Γογγύλη, ης, ἡ, *and*

Γογγύλιος, α, ον, *s. as* γογγυλός.

Γογγυλίς, ίδος, ἡ, a turnip *or* rape.

Γογγύλλω, to round off, to round. *From*

Γογγῦλος, η, ον, *or* γογγύλιος, ου, ὁ, ἡ, *the same as* στρογγύλος, round, spherical, globular.

Γόγγυσις, εως, ἡ, *LXX., and*

Γογγυσμός, οῦ, ὁ, a murmur *or* murmuring, muttering, grumbling; *and*

Γογγυστής, οῦ, ὁ, a murmurer, a grumbler. *All from* γογγύζω.

Γοεδνος, ου, ὁ, ἡ, *or* γοεδνός, ή, όν, distressing, lamentable, mournful, *Æschyl. Pers.* 1020; *also*, lamenting, *Id.* 996.

Γοερός, ρά, ρόν, distressing, mournful, dismal, *Eurip. Hec.* 82; moaning, plaintive. *Fr.* γοάω.

Γοάω, *Ion. for* γοάω.

Γόη, ης, ἡ, wailing, lamentation; *also*, incantation, *Herodt.* vii, 191. *See* γόης.

Γοήμεναι, 2. *a. inf. act. Epic for* γοᾶν, *inf. pres. from* γοάω.

Γοήμων, ονος, ὁ, *s. as* γοερός.

Γόης, ητος, ὁ, a conjurer, an enchanter, a magician, a juggler, δεινὸς γόης καὶ φαρμακεὺς καὶ σοφιστής, *Plat. Conv.* 203, *D*; *Eurip. Hip.* 1041; *also*, a howling *or* wailing; a cheat; an impostor, any impostor, *Demosth.* 318, 1; *and in N. T.*

Γόης, ητος, ὁ, one who laments, *Æschyl. Choëph.* 809. *Fr.* γοάω.

Γοητεία, ας, ἡ, juggling, imposture, knavery; witchcraft, magic, conjuring; *and*

Γοήτευμα, ατος, τό, a juggling trick, an imposture; a charm *or* incantation; *and*

Γοητεύω, *f.* εύσω, to enchant, to charm, to bewitch, fascinate; to cheat *or* impose upon by juggling tricks; *particularly applied to the artifices of the sophists and rhetoricians;* γοητεύουσιν ἡμῶν τὰς ψυχάς, *Plat. Menex.*; *Id. Polit.* iii, 19; *and*

Γοητικός, ή, όν, of *or* belonging to a conjurer *or* impostor; calculated to deceive *or* fascinate *or* charm; deceptive; magical; *subst.* a conjurer. *All from* γόης.

Γοῆτις, ιδος, ἡ, *fem. of* γόης.

Γολγοθᾶ, *indecl. the name of a place*, Golgotha, *i. e.* the place of a skull. *Syriac.*

Γόμορρα, ας, ἡ, *the name of a city*, Gomorrah, *i. e.* a habitation. *Syriac.*

Γόμος, ου, ὁ, a ship's lading *or* cargo, merchandise, *Demosth.* 883, 11; abundance, *Æschyl. Suppl.* 439. *Fr.* γέμω.

Γομφιάζω, *f.* άσω, to have the teeth on edge, to have the tooth-ache; *and*

Γομφιασμός, οῦ, ὁ, a gnashing of the teeth, the having the teeth on edge, *LXX.*; *also*, tooth-ache. *Fr.* γομφίος.

Γομφιόδυστος, ου, ὁ, ἡ, rattling on the teeth. *Fr.* γομφίος *and* δύω.

Γομφίος, ου, ὁ, a jaw-tooth, a grinder, *Aristoph. Plut.* 1059; *Xen. Mem.* i, 4, 6; *also*, the ward of a key, *Aristoph. Thesm.* 423. *Fr.* γόμφος.

Γομφόδετος, ου, ὁ, ἡ, fastened with pegs *or* nails, *Æschyl. Suppl.* 826. *Fr.* δέω.

Γομφοπάγής, ίος, ὁ, ἡ, fastened with nails; ῥήματα γομφοπαγῆ, words tacked together, *sesquipedalia verba, Aristoph. Ran.* 824. *Fr.* γόμφος *and* πήγνυμι.

ΓΟΜΦΟΣ, ου, ὁ, a peg *or* pin for ship-building; a nail; a wedge; a joint; a jaw-tooth; γόμφοι, the ribs of canoes.

Γομφόω, ῶ, *f.* ώσω, to fasten *or* join together with nails *or* pins; to join *or* put together; to mortise; γομφόομαι, οῦμαι, to be fastened with nails, *Aristoph. Eq.* 463; *and*

Γόμφωμα, ατος, τό, a fastening

by means of nails or pegs; a structure made with nails, *etc.*; *and*

Γόμφωσις, εως, ἡ, a fastening by pegs, wedges, *etc.*; *a kind of* articulation, *in which one bone is fastened into another in the manner of a nail, as the teeth in the jaws*; *and*

Γομφωτής, ῆρος, ὁ, one who fastens with pegs *or* pins, *particularly* a ship-builder.

Γομφωτικός, ή, όν, pertaining to wedging *or* mortising, *Plat. Polit.* 280, *D*. *Fr.* γόμφος.

Γονεύς, έος *or* έως, ὁ, a procreator, a sire, a father; *οἱ γονεῖς*, parents, progenitors; *gen. pl.* γονέων, *acc. pl.* -ἑας, *dat. pl.* γονεῦσι. *Fr.* 2. *pf. ind. of* γίνομαι.

Γονή, ῆς, ἡ, a generating *or* begetting; the seed, offspring, progeny, brood; fruit; a generation; *πρὸς δέκ' ἄλλαισιν γοναῖς*, in addition to ten other generations, *Æschyl. Prom.* 776. *Same Th.*

Γονίας, ὁ, belonging to generation; *like* καικίας, ὀρνιθίας, *etc.*; a storm *blowing, arising within the family*, *Æschyl. Choeph.* 1049, *edit. Peile.*

Γόνιμος, ου, ὁ, ἡ, *and* ος, η, ον, having the power of generating; prolific, productive, fertile, profitable; native, genuine, *Plat. Theæt.* 150, *C*. *Fr.* γίνομαι.

Γονοποιέω, ῶ, *f.* ήσω, to render fruitful *or* productive; to beget, procreate. *Fr.* ποιέω.

Γονόῤῥοια, ας, ἡ, a gonorrhœa.

Γονοῤῥυέω, ῶ, *f.* ήσω, to have a gonorrhœa. *From*

Γονοῤῥυής, έος, ὁ, ἡ, *or* γονόῤῥοιος, ου, ὁ, ἡ, one who has a gonorrhœa. *Fr.* γονή *and* ῥέω.

Γόνος, ου, ὁ, *also*, ἡ γόνος, *accent on penult.*, offspring, progeny, *Herodt.* i, 109; produce, *Aristoph. Vesp.* 1116; a son, *Soph. Phil.* 333; generation, family, race; kind; seed, fruit. *Fr.* γίνομαι.

ΓΌΝΥ, τό, *gen.* γόνατος, *Ion.* γούνατος, the knee; the joint *or* knot of a reed *or* straw; *gen. sing.* γόνυος, *by transposit.* γουνός, γόνατος, *and by epenth.* γούνατος, *pl.* γόνατα *and* γούνατα, *gen.* γονάτων, γουνάτων *and* γούνων, *Il.* i, 407, *dat. pl.* γόνασι, γούνασι, *rarely* γούνασσι, *Poet. also* γουνός, γουνί, *pl.* γοῦνα, γούνων, *like* δῶρον· *Æol. pl.* γόνα, *gen.* γόνων. *In Homer the plural is always from* γούνατα *and* γοῦνα, *gen.* γούνων, *dat.* γούνασι, *acc.* γούνατα, *with the Attic writers generally* γόνατα, γονάτων· γόνασι προσπίπτειν, *and* προσπίτνειν πρὸς τὰ γόνατα, to fall down at the knees, *as a suppliant*, *Demosth.* 403, 6; *Eurip. passim.*; ἅψασθαι γούνων, to clasp the knees as a suppliant; πρὸς τῶν γονάτων ἀντιβολῶ σε, I entreat you *by your knees*, *i. e.* as a suppliant, *Aristoph. Acharn.* 414; γόνυ κάμπτειν, to bend the knee, *i. e.* to repose, *Æschyl. Prom.* 404; γούνατ' ἔλυσεν, has deprived of life, *ad. v.* has relaxed his knees, *Il.* v. 176; ἐς γόνυ τὴν πόλιν ἔβαλε, threw the state on its knees, *i. e.* prostrated the state, *Herodt.* vi, 27; ταῦτα θεῶν ἐν γούνασι κεῖται, these depend upon the will of the gods, *i. e. these lie on the knees, or in the lap, of the gods for disposal*, *Il.* xvii, 514; γνύξ, *adv.* with the knee bent; on the knees; *by syncop. for* γόνυξ, *and* πρύχνυ, *by syncop. for* προγόνυ, *the same.*

Γονύκροτος, ου, ὁ, ἡ, knock-kneed, in-kneed, weak, feeble. *Fr.* γόνυ *and* κροτέω.

Γονυπετέω, ῶ, *f.* ήσω, to fall on one's knees, to kneel to, *as a suppliant*, 1. *a. ind. act.* ἐγονυπέτησα. *Fr.* γόνυ *and* πίπτω.

Γονυπετής, έος, ὁ, ἡ, falling *or* reclining on the knees; suppliant; γονυπετεῖς ἕδρας, seats to kneel on, *Eurip. Phœn.* 300. *Fr.* γόνυ *and* πίπτω.

Γόον, *Epic* 3. *pl.* 2. *aor. irr. of* γοάω, *for* ἔγοον.

Γόος, ου, ὁ, wailing, grief, sorrow; mourning; a dirge. *Th.* γοάω.

Γοργείη κεφαλή, a Gorgon's head. *See* Γοργόνες.

Γοργῖος, *Att.* Γόργιος, εία, ειον, *f. g. Ion.* -είη, *and* Γοργόνιος, ια, ιον, Gorgonian, of *or* belonging to a Gorgon; γόργεια, ων, τά, frightful masks. *Th.* Γόργω.

Γοργύνω, *f.* ύνω, to make haste, to walk swiftly, to quicken one's pace.

Γοργίας, ου, ὁ, *the celebrated orator* Gorgias.

Γοργίσιος, ου, ὁ, ἡ, like Gorgias, rhetorical, eloquent, *Xen. Symp.* 2, 26.

Γοργολόφα, ης, ἡ, bearing in her crest the head of the Gorgon, *an epithet of Minerva*, *Aristoph. Eq.* 1178.

Γοργολόφας, ου, ὁ, having a Gorgon on his crest, *Aristoph. Acharn.* 567. *Fr.* λόφος.

Γοργόνες, ων, αἱ, *the daughters of Phorcis, namely*, Medusa, Steino, *and* Euryäle, *were so called*, *Æschyl. Prom.* 801. *Fr.* Γοργών.

Γοργόνωτος, ου, ὁ, ἡ, having the figure of a Gorgon on the back, *Aristoph. Acharn.* 1124. *Fr.* Γοργών *and* νῶτος.

Γοργόομαι, ουμαι, (*of a horse*,) to be spirited, active, mettlesome; to prance, *Xen. Hip.* 10, 4.

ΓΟΡΓΌΣ, ή, όν, swift, active, quick; fierce, *Eurip. Andr.* 458; *Xen. applies it to describe* a spirited *or* fiery horse; terrible; γοργὸν βλέπειν, to look fierce; γοργότεροι ἰδεῖν, to look more terrible, *Xen. Cyr.* iv, 4, 1. *Hence*

Γοργότης, ητος, ἡ, quickness, activity; sternness; *in Rhetoric*, earnestness *or* rapidity of delivery.

Γοργοφόνη, ης, η, *epithet of Minerva*; *s. as next.*

Γοργοφόνος, ου, ὁ, Gorgon-killing, *epithet of Perseus*, the slayer of Medusa. *Fr.* Γοργώ *and* φένω.

ΓΟΡΓΎΡΑ, *or* γόργυρα, ας, ἡ, a subterraneous channel *or* water-pipe, a sewer; a subterranean prison, a dungeon, *Herodt.* iii, 145. *Lat.* carcer.

Γοργύρη, ης, ἡ, *s. as preced.*

Γοργώ, όος, οῦς, ἡ, *and*

Γοργών, όνος, ἡ, a Gorgon, *Eurip. Orest.* 1536; *Herc. F.* 985; Γοργὼ βλοσυρῶπις, *Il.* xi, 36.

Γοργώδης, εος, ὁ, ἡ, like a Gorgon; frightful. *Fr.* γοργώ *and* εἶδος.

Γοργῶπις, ιδος, ἡ, *Soph. Aj.* 450, *epithet of Minerva.*

Γοργωτός, οῦ, ὁ, horrible to the sight, horrific, terrible, *Æschyl. Prom.* 356. *Fr.* Γοργώ *and* ὤψ.

Γοργώψ, ῶπος, *Eurip. Orest.* 255, *s. as preced.*

Γόρτυν, υνος, *and*

Γόρτυνα, ας, ἡ, Gortyna, *in Crete.*

Γοῦν, *Ion.* γῶν, *for* γε οὖν, therefore, then; for example, for instance; ὁ γοῦν Πηλεύς, Peleus, for example, *Aristoph. Nub.* 1063; truly, indeed; at least, even.

Γοῦνα, γούνων, *pl. of* γόνυ, *Hom.*

Γουνάζομαι, to embrace one's knees; to supplicate, entreat, *Il.* xi, 130; xv, 665; *f. mid.* -άσομαι, 1. *a. ind. mid.* ἐγουνασάμην. *Th.* γόνυ.

Γούνατ', *for*

Γούνατα, *acc. pl.* γούνασι, *dat. pl. of* γόνυ.

Γουνόομαι, οῦμαι, to embrace one's knees in a suppliant manner, *Anacr.* lviii, 1; to supplicate,

Il. xxi, 74; *γουνούμενος, part. pres. m. contract. Th. γόνυ.*

Γουνοπᾰχής, ές, ὁ, ἡ, having fat *or* thick knees. *Fr. γόνυ and παχύς.*

Γουνός, οῦ, ὁ, ἡ, fertile, fruitful, *Odys.* xi, 192; *also, subst.* a fertile soil; *also,* a promontory *or* point of land *projecting into the sea, Herodt.* iv, 99. *See γόνος.*

Γουνοῦσθαι, *inf. contract. from γουνόομαι.*

Γούνων, *for γονύων, gen. pl. from γόνυ.*

Γόω, *obsol. Ion. for γοάω.*

Γοώδης, ες, ὁ, ἡ, wailing, lamenting, mournful, *Plat. Leg.* vii, 800, *D.*

Γοῶσα, *part. pres. act. f. g. contract. of γοάω.*

ΓΡΑ΄ΒΙΟΝ, ου, τό, a kind of torch; *properly,* a piece of wood sharpened for a torch.

Γρᾴδιο, *a barbarism, used by a Scythian in Aristoph. Thesm. for γρᾴδιον, τό, contract. for γραΐδιον.*

ΓΡΑΙΑ, ας, ἡ, an old woman, *from γεραιά, by syncop.; γραιᾶν, Dor. for γραιῶν, gen. pl., used sometimes as an adjective, as in Eurip. Phœn.* 1457.

Γραΐδιον, ου, τό, *dimin. of γραῦς,* a little old woman, an old hag, *Dem. de Coron. in Coll. Maj.* iii, 151; *Xen. Anab.* vi, 1, 22; *with the poets it is generally γρᾴδιον. Aristoph. has γραΐδίων, Plut.* 536.

Γραϊκός, ή, όν, *and* γρηΐος, ου, ὁ, ἡ, of *or* belonging to an old woman. *Fr. γραῖα. But*

Γραικός, ή, όν, Greek *or* Grecian.

Γραίνω, to eat, to gnaw. *Th. γράω.*

Γραιόομαι, οῦμαι, to become an old woman. *Th. γραῖα.*

Γραῖος, αία, ον, old, hoary, *Æschyl. Eum.* 69.

Γράμμα, ᾰτος, τό, the outline of a figure traced on the sand *or* engraved; any written character *or* mark; a sketch; a letter *of the alphabet, and also,* an epistle; *λαχὸν τὸ γράμμα σου δικάζειν,* having drawn by lot your judicial letter, *i. e.* the letter marking the court where he was to judge, *Aristoph. Plut.* 277; a writing; a book; an inscription; a bill; an account; an account-book; learning; a picture *or* painting, *Theocr.* xv, 81. *In the plural,*

Γράμματα, writings; literature, *Plat. Apol.* 26, *D; also,* registers, archives, records; *γράμματα δημόσια,* public registers, *Demosth.* 243, 25; *ἐδίδασκες γράμματα;* you taught letters, *Id. de Coron.;* public instructions, documents, *Id.; γράμματα τὰ ἐπὶ τῆς τραπέζης,* the books of bankers, *Id.* 1202, 8; the Scriptures; an epistle *or* letter; letters, *i. e.* learning, *Aristot.; τὰ γράμματα,* the letters, *Aristoph. Nub.* 769; a writing; forms *or* formulas. *Fr. γράφω.*

Γραμματεία, είας, ἡ, a writing; learning; *also,* the office of scribe; *and*

Γραμματεῖον, ου, τό, a school; a memorandum-book; a testament, codicil; a register, document; a book of accounts, *Demosth.* 1111, 22; a bill *or* bond; a manuscript; an escritoire. *Th. γράφω.*

Γραμμᾰτεύς, έως, ὁ, a scribe; a clerk, *Thucyd.* vii, 10; a secretary; *there were three public secretaries, one for the Senate of* 500, *one for the Prytanes, and one for the people; in N. T.,* a lawyer, an interpreter *or* expounder of the law, *i. e.* of the Scriptures; a preacher of the divine word, a theologian; *and*

Γραμματεύω, *f.* εύσω, to act as a writer *or* clerk, *Dem. de Coron.* 315, 9; *and*

Γραμματίδιον, *and* γραμμάτιον, ου, τό, a note, a billet; a draft; a small memorandum-book, *Demosth.* 1283, 4.

Γραμματική, ης, ἡ, (τέχνη *understood,*) *the art of* grammar. *From*

Γραμματικός, ή, όν, belonging to letters *or* learning, literary; *as subst.* a grammarian; *and*

Γραμμάτιον, ου, τό, *s. as γραμματίδιον.*

Γραμματιστής, οῦ, ὁ, a teacher of grammar; a teacher of little children, *Demosth.* 431, 24; a scribe *or* notary, a secretary, *Herodt.* viii, 90; *and*

Γραμματοδιδάσκαλος, ου, ὁ, a teacher of letters, a schoolmaster; *also,* a pedant *or* petty schoolmaster; a scribe *or* clerk. *All from the same Th.*

Γραμματοκῦφων, ωνος, ὁ, one who is become bent by leaning over his book, *i. e.* a laborious student; *also,* a contemptible teacher; a wretched scrivener, *Demosth.* 297, 22. *Fr. κύπτω.*

Γραμματοφόρος, ου, ὁ, ἡ, a letter-carrier. *Fr. γράμμα and φέρω.*

Γραμμή, ῆς, ἡ, a line, trace, sketch, *or* figure; *also,* a starting-place *or* the beginning of the race, *which was marked by a line,* the lists, *Aristoph. Acharn* 483; a game of draughts, *Plat. Theæt.* 181, *A; ἡ μάκρα* (γραμμή), the long line *of condemnation* drawn on the tablet of the dicast *or* judge. *Th. γράφω.*

Γραμμῐκός, ή, όν, belonging to lines; drawn in lines; made with lines; linear. *Same Th.*

Γρᾶος. *See under γράσος.*

Γρᾱσόδης, ου, ὁ, one who frightens away old women *from the fish-market, Aristoph. Pac.* 809 *Fr. γρᾶῦς and σοβέω.*

Γραπτίς, ίδος, ἡ, the skin *or* slough of a serpent, *etc.*

Γραπτέον, (it) must be written, *verbal adj. from γράφω.*

Γραπτήρ, ῆρος, ὁ, a writer.

Γραπτός, ή, όν, written, inscribed. *Fr. γράφω.*

Γραπτύς, ύος, ἡ, a scratch, the scratching *of thorns, Odys.* xxiv, 228. *Fr. γράφω.*

Γράς. *See next.*

ΓΡΑ΄ΣΟΣ, ου, ὁ, the dirt which gathers in sheep's wool; the fetid smell of the arm pits; *also γράσσος, γρᾶος, and γράς, the same.*

Γράσσος. *See preced.*

Γράστις, εως, ἡ, grass, herbage. *Fr. γράω.*

Γραῦς, *gen.* γρᾱός, ἡ, an old woman; *Ion.* γρηῦς, γρηός, *voc.* γρηῦ, *Poet. also* γρηῦς, *voc.* γρηῦ, *and barbarous voc.* γρᾶο, *in Aristoph. Thesm.;* a gray *or* old woman; the scum *or* pellicle of boiled milk. *Fr. γραῖα, the same.*

Γραφεῖον, ου, τό, a style *or* iron pen for writing, a pencil. *Fr. γράφω.*

Γραφεύς, έως, ὁ, a writer; a painter; *and*

Γραφή, ῆς, ἡ, the outline *of any figure;* a painting *or* picture, *Herodt.* ii, 73; a description, *Id.* iv, 36; a document, *Dem. de Coron.;* a prosecution *or* indictment; *εἰσάγειν γραφήν,* to institute a public prosecution (δίκη, a private one,) against any one; *φεύγειν γραφήν or γραφάς,* to be the defendant in an action, *Aristoph. Eq.* 442; an accusation; a lawsuit; *γραφὰς φεύγων παρανόμων,* defending against a charge of violating the laws, *Dem. de Coron.; νόμων γραφεί,* the enactments of laws, *Eurip. Hec.; δικαίως δητοὺ τὴν γραφὴν ἀλώσεται Κτησιφῶν,* Ctesiphon assuredly shall be justly convicted, *Æschin. c. Ctes.; μὴ*

ἰλεῖν τὴν γραφήν, not to gain his cause, *Demosth.*; *γραφή is sometimes the same as νόμος, Demosth.* 723, 5; *γραφαί, ὦν, αἱ,* the Holy Scriptures. *Fr. γράφω.*

Γραφήτωσαν, 3. *pl.* 2. *a. imperat. pas. γράφηθι, from γράφω.*

Γραφικός, ή, όν, of *or* belonging to the art of drawing *or* writing; graphical; descriptive; *also,* skilled in writing *or* painting; ἡ γραφική (τέχνη *understood*), the art of painting, *Xen. Mem.* iii, 10, 1; *γραφικὸς λόγος,* a written speech. *Hence*

Γραφικῶς, *adv.* descriptively, expressively, to the life, graphically.

Γραφίον, ου, τό, *and*

Γραφίς, ίδος, ή, a style for writing on waxen tablets; a pen, a pencil; a tracing, designing, *or* drawing of the outlines; a sketch. *Fr. γράφω.*

Γράφομαι, *f.* ψομαι, to cause to be written *or* marked down; to note *or* mark for one's self; *γράφεσθαί τινα,* to indict one *or* bring a charge in writing against one; *hence,* to accuse, *Xen. Mem.* i, 1, 1, *and in Demosth. and the other orators*; *γράφεσθαι πρὸς τοὺς Θεσμοθέτας,* to bring a charge against any one before the Thesmothetæ, *the proper officers to receive the charge*; *also,* to inscribe, to note down; ἐν φρεσὶν γράφου, inscribe *or* engrave them in your mind, *Æschyl. Choëph.* 443; *a similar expression occurs in the Prometh.* 791, ἣν ἐγγράφου σὺ μνήμοσιν δέλτοις φρενῶν. *See next.*

ΓΡΑ'ΦΩ, *f.* ψω, *p.* γέγραφα, *later* γεγράφηκα, *in Homer,* to grave, engrave, scratch, *Il.* vi, 169; to describe, *Herodt.* ii, 41; to paint, *Plat. Gorg.* 453, *C*; to draw; to trace the outlines *of any object,* to delineate; to write; to make mention of *in writing,* ἐνταῦθ' οὐδαμοῦ Δημοσθένην γέγραφεν, *Dem. de Coron.*; to graze, *Il.* xvii, 599; *γράφειν πόλιμον,* to propose *or* advise a war, *Demosth.* 146, 2; 1. *a. ind. act.* ἔγραψα· τὴν εἰς Πελοπόνησον στρατείαν ἔγραψα, *Dem. de Coron.* 99; ἔγραψα νόμον, I proposed a law; *mid. γράφομαι,* to write for one's self, *or* in what belongs to one; to accuse; *in Latin,* deferre nomen, to cause the name of the person to be taken down by the proper magistrate; *οἱ γράψάμενοι,* the accusers, *Xen. Mem.* i, 1; *the noun δίκην or γραφήν is always either expressed or understood*; ὁπότε γράφοιτο τὴν δίκην ὁ γραμματεύς, *Aristoph. Nub.* 770; *the gen. of the thing is always governed by this noun either expressed or understood*; to inscribe; *καὶ γράφου φρενῶν ἴσω,* and inscribe within your mind, *Soph. Phil.* 1325. *See the distinction between the active and middle voice of this verb in Dem. de Coron. Coll. Maj.* iii, 81; *εἰ δὲ γράφοντα παράνομα, κ. τ. λ.*; 1. *f. pas.* γραφθήσομαι, 2. *f.* γραφήσομαι, 2. *a. pas.* ἐγράφην, *pf. pas.* γέγραμμαι. *In the* 1. *aor. mid. and pf. pas. it is sometimes followed by two accusatives, the one of the person, the other the cognate noun δίκην or δίκας, and also* γραφήν, *thus,* γραφὴν σί τις γέγραπται, *Plat. Euth.* 2, *E*; *and,* μελίτου γεγραμμένου αὐτὸν τὴν γραφήν, *Xen. Mem.* iv, 8, 4. *See preced.*

ΓΡΑ'Ω, *whence* γραίνω, *by contract.* γραίνω, *f.* σω, to eat; 1. *a. ind. act.* ἔγρασα.

Γραώδης, ους, ὁ, ἡ, of *or* belonging to an old woman. *Fr.* γραῦς.

Γρηγορέω, ῶ, *f.* ήσω, to watch, to be awake, to be watchful; 1. *a. ind. act.* ἐγρηγόρεσα, *Aristoph. Plut.* 744; 2. *pf. ind.* ἐγρήγορα, *Plat. Symp.* 45; *γρηγορέω is put by uphar. for* ἐγρηγορέω. *Fr.* ἐγείρω.

Γρηγόρησις, εως, ἡ, watchfulness.

Γρηγορῶς, (one) who watched; *also,* watching; *part. without the augment, Ion. of* ἐγρήγορα, 2. *p. ind. of* γρηγορέω.

Γρῆνος, *or* ἄγρηνον, a net-like woollen robe *worn by the soothsayers and bacchanals. Müller's Eum. of Æschyl. p.* 90.

Γρηῦς, *the same as* γραῦς, *Odys.* ii, 377.

Γρῖπεύς, έος *and* έως, ὁ, a fisherman, *Theocr.* i, 39.

Γρῑπηΐς, ίδος, ἡ, (τέχνη,) the art of fishing. *Fr.* γρῖπος.

Γρῑπίζω, *f.* ίσω, to fish. *Whence*

Γρῖπισμα, ατος, τό, a capture *or* catching; profit, gain.

ΓΡΙΠΟΣ, ου, ὁ, a fishing-net.

Γρίπων, ὁ, *s. as* γρῑπίνης.

Γριφεύω, to propose and solve riddles. *From*

Γρῖφος, ου, ὁ, *and* γρίφος, εος, τό, *the same as* γρῖπος· *also,* a riddle, a puzzle, *Aristoph. Vesp.* 20.

Γρῑφώδης, ους, ὁ, ἡ, like riddles. *Fr.* γρίφος *and* εἶδος.

Γρόνθος, ου, ὁ, *as* κόνδυλος, a blow with the fist, a clenched fist.

Γρομφάς, άδος, ἡ, an old sow, *Hesych. Th.* γρύζω.

Γρομφεύς (οἱ ζωγράφοι), painters. *Fr. γράφω.*

ΓΡΟ'ΣΦΟΣ, ου, ὁ, a kind of dart *or* javelin; the end *or* point of a spear, *by which it is fixed in the ground.*

ΓΡΥ', *or* γρῦ, a grunt *like that of swine*; a mutter; ἀποκρινομένου οὐδὲ γρῦ, not uttering a single syllable, not even giving a grunt, *Aristoph. Plut.* 17; οὐδὲ γρῦ, not a syllable, not a bit; any thing very small, a mere trifle, the smallest particle; *an imitative word.*

Γρύζω, *f.* ύξομαι, 1. *a.* ἔγρυξα, *literally,* to say γρῦ, to grunt, to speak inarticulately, to grumble, to mutter; οὐκ ἐτόλμησε γρύξαι τὸ παράπαν, he dared not mutter a single sound, *Isæus,* 71, 41. *Fr.* γρύ.

Γρυκτός, ή, όν, *verbal adj. from* γρύζω, to be grunted, muttered; ἆρα γρυκτὸν ἔστιν ὑμῖν; pray do you dare to mutter? *Aristoph. Lys.* 657.

Γρυλλίζω, *f.* ίσω, to grunt, grumble, *Aristoph. Plut.* 307. *Hence*

Γρυλλισμός, οῦ, ὁ, *and* γρύλλη, ης, ἡ, a grunting, grumbling.

Γρύλλος, ου, ὁ, a pig; an Egyptian dance; *also, a man's name,* Gryllus. *Th.* γρύ.

Γρυμαία, ας, ἡ, a kind of bag, wallet, *or* pouch; a thing of no value, a worthless thing.

Γρῦπάετος, ὁ, *or*

Γρυπαίετος, ου, ὁ, a griffin-eagle, *Aristoph. Ran.* 929. *Fr.* γρύψ *and* αἰετός.

Γρῦπός, ή, όν, crooked, curved; *particularly,* having a crooked *or* hooked nose, *Xen. Cyr.* viii, 4, 21.

Γρῦπότης, ητος, ἡ, crookedness *or* hookedness of the nose, *Xen. Cyr.* viii, 4, 21. *Fr.* γρυτός.

Γρυσμός, οῦ, ὁ, a grunting. *Fr* γρύζω.

Γρῦτη, ης, ἡ, *and* γρυτάρια, ων, τά, old stuff, old clothes; trash, trumpery.

Γρυτοπώλης, ου, ὁ, a vender of old clothes, stuff, *or* trash. *Fr.* γρύτη *and* πωλέω.

ΓΡΥ'Ψ, ῡπός, ὁ, a griffin, gryphon, *or* hippogriff, *having the form of a lion and an eagle, Æschyl. Prom.* 806; *Herodt.* iv, 79; χρυσοφύλακες γρῦπες, *Id.* iv, 13. *Prof. Long inclines to the opinion, that these* γρῦπες

or guards of the gold, were probably the miners. *Long's Summary of Herodotus, Index,* xxxviii. *In the Old Test. the word signifies* a bird, *which in our version is rendered* the ossifrage, *Levit.* xi, 13; *Deut.* xiv, 12.

ΓΡΩ᾽ΝΗ, *ης, ἡ,* a cave *or* cavern; a grotto; a hollow rock; a hole. *Fr. γράω. Hence*

Γρῶνος, *η, ον,* eaten out, deep, hollowed out; a kneading-trough.

Γυία, *a false reading for γύα.*

ΓΥ᾽Α, *or Ion. γύη, ης, ἡ, in Eurip. Hel.* 89, *Bacch.* 13, *and other places in the tragic writers; it has been made a feminine, but is now restored to the masculine gender;* ploughed *or* tilled land; a field, a plain; *also,* a measure of land, *as* an acre; a cultivated plain; *ἀνηρότους γύας,* uncultivated regions, *Æschyl. Prom.* 710; *εὐσπόρους....γύας,* fertile fields, *Aristoph. Av.* 230; *metaphor.* the womb, *Soph. Antig.* 569, *in plur.*

Γύαια, *ων, τά,* stern-cables *or* hawsers, *for making a vessel fast to the land.*

Γύαλαι, *ων, αἱ,* cups *or* bowls. *A Megarian word.*

ΓΥ᾽ΑΛΟΝ (*accent on antepen.*), *ου, τό,* a hollow, a cavity; *hence,* the palm of the hand; a valley; a recess, *Eurip. Andr.* 1082; *Soph. Phil.* 1081; the hollow *or* middle cavity of a shield, *Il.* v, 189; the dome of a temple, *Eurip. Ion.* 218. *Perhaps from κοῖλος. Hence*

Γυᾶλός, *ή, όν,* that may be grasped in the hand.

Γυαρκής, *ές, ὁ, ἡ,* strengthening the limbs; lively, active, brisk, vigorous. *Fr. γυῖον and ἀρκέω.*

Γύγη, *ης, ἡ, the name of a woman,* Gyge.

Γύγης, *ου, and Æol. αο, Ion. εω, ὁ, a king of Lydia,* Gyges.

Γῦης, *ου, ὁ,* the beam of a plough, *in which the coulter or share is fixed; also,* a field, *Soph. Œd. C.* 58; *Plat. Ep.* i, 319; *the tragic form for γύα, which see. Fr. γύα or γύη.*

Γυιοβαρής, *ές, ὁ, ἡ,* weighing down *or* oppressing the limbs, *Æschyl. Ag.* 61. *Fr. γυῖον and βαρύς.*

Γυιοβόρος, *ου, ὁ, ἡ,* that consumes *or* preys upon the limbs: *νυιοβόρους μελεδώνας,* limb-consuming cares, *Hesiod. Op.* 66; *where the commonly received reading is γυιοκόρους, but Gaisford, after Ruhnkenius and others, adopts the former. See his Poet. Minor. vol.* ii. *Fr. γυῖον and βόρος.*

Γυιοδάμας, *α, ὁ, Poet. and Dor. ὁ τὰ γυῖα δαμῶν,* one who subdues *or* trains the limbs *for wrestling; but in Pind. Isthm.* iv, 75, *according to Dissen, it means* conquering, *literally,* limb-subduing. *Fr. γυῖον and δαμάω.*

Γυιοκόρος, *ου, ὁ, ἡ,* feeding on *or* devouring the limbs, *Hesiod.; but the correct reading is γυιοβόρος.*

ΓΥΙ᾽ΟΝ, *ου, τό,* a limb, a member, *as the foot, hand, leg, arm; by Hom. always in pl.; applied particularly to the lower limbs;* the knee; the whole body.

Γυιός, *ή, όν,* lame, lamed.

Γυιοπέδη, *ης, ἡ,* a fetter *or* shackle, *Æschyl. Prom.* 175. *Fr. γυῖον and πέδη.*

Γυιοτάκής, *ές, ὁ, ἡ,* consuming *or* wasting the limbs.

Γυιοτόρος, *ου, ὁ, ἡ,* piercing the limbs.

Γυιοφάγος, *ου, ὁ, ἡ,* eating *or* devouring the limbs.

Γυιοῦχος, *ου, ὁ, ἡ,* holding *or* restraining the limbs. *Fr. γυῖον and ἔχω.*

Γυιόχαλκος, *ου, ὁ, ἡ,* having limbs of brass, very strong. *Fr. γυῖον and χαλκός.*

Γυιόω, *ῶ, f. ώσω,* to break the limbs; to lame *or* make lame, *Il.* viii, 402: to weaken. *Fr. γυῖον.*

Γυιωθείς, maimed *or* mutilated, *part. 1. a. pas. of γυιόω.*

Γῦλιαύχην, *ενος, ὁ, ἡ,* long-necked.

ΓΥ᾽ΛΙΟΣ, *ου, ὁ,* a knapsack, *generally* made of twigs, in which the soldiers' provisions were kept, *Aristoph. Acharn.* 1097. *Fr. γύαλον.*

Γυμνάδδομαι, *Dor. or Lacon. for γυμνάζομαι*

Γυμνάζω, *f. ἄσω, p. γεγύμνακα, Æschyl. Prom.* 588; to exercise naked in gymnastic exercises, to exercise; *ὁπότε γυμνάσαι βούλοιτο ἑαυτόν τε καὶ τοὺς ἵππους,* whenever he wished to exercise himself and his horses, *Xen. Anab.* i, 2, 7; to discipline, to train; to harass, *Æschyl. Prom.* 588; 1. *a. ind. act.* ἐγύμνασα, *pf ind. pas. γεγύμνασμαι, mid.* to exercise one's self; to train one's self, *chiefly for athletic exercises; γυμναζόμενος ἀνήρ,* one practised in gymnastic exercises, a gymnastic, *Plat. Crit.* 7; *pas.* to be exercised *or* disciplined; to be harassed, *Æschyl. Prom.* 596; *γυμνάδδομαι, Laced. dial., Aristoph. Lys.* 82. *Th. γυμνός.*

Γυμνάς, *άδος, ὁ, ἡ,* naked, *Eurip. Troad.* 450; exercised. *Fr. γυμνός.*

Γυμνασία, *ας, ἡ, and γύμνασις, εως, ἡ,* exercise *or* exercising; training. *Same Th.*

Γυμνασιαρχέω, *ῶ, f. ήσω,* to preside over the public exercises, to be master of the gymnasium, *Demosth.* 463, 14. *Fr. γυμνός and ἄρχω.*

Γυμνασιάρχης, *ου, or γυμνασίαρχος, ου, ὁ,* a person chosen out of each tribe to superintend the gymnastic exercises; the master of the gymnasium *or* of the public exercises, *Demosth.* 940, 13; *and*

Γυμνασιαρχία, *ας, ἡ,* the office of gymnasiarch *or* the superintendence of the gymnasium, *Plat. Ax.* 367, *A. Fr. γυμνός and ἀρχή.*

Γυμνάσιον, *ου, τό,* a gymnasium, a place where they exercised naked; a school of exercise, *Eurip. Phœn.* 379; *also,* gymnastic exercise; *and*

Γύμνασμα, *ατος, τό, the same as γυμνασία. All fr. γυμνάζω.*

Γυμναστέον, *verbal adj. neut. of*

Γυμναστέος, *ία, έον,* it is necessary to exercise, *Xen. Mem.* ii, 1, 28; *verbal adj. from γυμνάζω.*

Γυμναστής, *οῦ, ὁ,* he who had the charge of exercising the boys, *Xen. Mem.* ii, 1, 20; he who formed the athletæ, a trainer, a gymnast; *and*

Γυμναστικός, *ή, όν,* of *or* belonging to exercise, skill in the exercises of the gymnasium; *and*

Γυμναστικῶς, *adv.* as becomes the gymnasium, *i. e.* with all the preparation of the gymnasium, *Aristoph. Vesp.* 251. *Fr. γυμνός.*

Γυμνής, *ῆτος, ὁ,* a light-armed foot-soldier, a skirmisher. *Fr γυμνός.*

Γυμνήσιαι, *νῆσοι, αἱ,* the Gymnesiæ, *a name given by the Greeks to* the Balearic Islands. *See Γυμνῆτις.*

Γυμνητεύω, *f. εύσω,* to be naked; *properly,* to be a light-armed soldier. *Fr. γυμνός, or γυμνήτης*

Γυμνήτης, *ου, ὁ, same as γυμνής, Xen. Anab.* i, 2, 3; iv, 1, 6

Γυμνητία, *ας, ἡ,* nakedness; *also*

(*the abstract for the concrete*), light-armed troops, *Thucyd.* vii, 37.

Γυμνῆτις, ιδος, ἡ, a naked female ; γυμνήτιδες, *or* γυμνησίαι νῆσοι, the Balearic Isles. *See* Γυμνήσιαι.

Γυμνητικός, ή, όν, *and*

Γυμνικός, ή, όν, belonging to gymnastic exercises ; gymnastic ; *also,* belonging to light-armed troops; γυμνικὸς ἀγών, the gymnastic games, a gymnastic contest, *Dem. de Coron.* 265, *pen.*; γυμνικοῖς ὅπλοις, in their light arms, *Xen. Cyr.* i, 2, 4 ; "*in this latter passage Schneider properly reads* γυμνητικοῖς." *Dunbar. Th.* γυμνός.

Γυμνοπαιδία, ας, ἡ, the exercise of naked boys ; the gymnopædiæ, *i. e. yearly festivals at Sparta, in honor of Apollo, at which the boys danced naked, and practised other exercises, Thucyd.* v, 82 ; *Herodt.* vi, 67 ; *Xen. Mem.* i, 2, 61. *Fr.* γυμνός *and* παῖς.

Γυμνόπους, οδος, ὁ, ἡ, barefooted. *Joseph. and Strab.*

ΓΥΜΝΟΣ, ή, όν, naked ; *also,* lightly clothed ; bare, destitute, unprotected, poor ; unadorned ; unarmed ; without the outer garment ; γυμνὸν....στολίσματος, without a garment, *Eurip. Hec.* 1138 ; *in common language* γυμνὸς *meant* lightly clad, *in the under garment only ;* γυμνὸν ξίφος, a drawn sword ; γυμνὸν τόξον, a shadowy bow, *Odys.* xi, 606 ; *also, Poet. for* γυμνικός.

Γυμνοσοφισταί, ῶν, οἱ, *the philosophers or sages of India,* the Gymnosophists, *so called because they lived an austere life, and went entirely naked. Fr.* γυμνός *and* σοφιστής.

Γυμνότης, ητος, ἡ, nakedness ; want, poverty ; *and*

Γυμνόω, ῶ, *f.* ώσω, to make naked ; to strip, to uncover, lay open *or* expose to view ; to unsheath *a sword ;* to deprive of ; to exhaust ; to reduce to poverty ; *pas.* to be stripped, uncovered, unprotected ; ἐπειδὰν (ἡ ψυχὴ) γυμνωθῇ τοῦ σώματος, when *the soul* is stripped of the body, *Plut. Gorg.* 80 ; γυμνωθεὶς ὅπλων, deprived of arms, *Eurip. Herc. F.* 1374 ; τεῖχος ἐγυμνώθη, the wall was exposed to view, *Il.* xii, 399 ; γυμνωθὲν....δόρυ, the unsheathed weapon, *Æschyl. S. Theb.* 606. *Fr.* γυμνός.

Γυμνωθέντα, *acc. sing. masc. part.* 1. *a. pas.,* γυμνῶσαι, 1. *a. inf. act., and* ἐγυμνώθην, 1. *a. ind. pas. of* γυμνόω.

Γύμνωσις, εως, ἡ, a stripping *or* making naked ; nakedness. *Fr.* γυμνός.

Γυνά, *Dor. for* γυνή.

Γύναι, O woman! *voc. sing. of* γυνή, *from* γυναῖξ, *obsol.*

Γυναικάριον, ου, τό, a weak, silly woman, *dim. from the same.*

Γυναικεῖα, ων, τά. *See next.*

Γυναικεῖον, ου, τό, *scil.* δῶμα, an inner appartment appropriated to women ; γυναικεῖα, τά, the monthly courses of women. *From*

Γυναικεῖος, εία, εῖον, of *or* belonging to women, a woman's, womanish, feminine, effeminate.

Γυναικήϊος, *Ion. for* γυναικεῖος, *Herodt.* iv, 146.

Γυναικίας, ου, ὁ, womanish *or* womanlike, effeminate, soft.

Γυναικιασμός, οῦ, ὁ, the blandishments of women.

Γυναικίζω, *f.* ίσω, to render womanish *or* effeminate ; to play the woman, to imitate a woman, *Aristoph. Thesm.* 268 ; γυναικίζομαι, to become effeminate. *Fr.* γυνή.

Γυναίκισις, εως, ἡ, womanish *or* effeminate conduct, *Aristoph. Thesm.* 870. *Fr.* γυνή.

Γυναικισμός, οῦ, ὁ, womanish pride, affectation, vanity ; weakness, timidity.

Γυναικόβουλος, ου, ὁ, ἡ, offering timid counsels ; influenced by women, *Æschyl. Choëph.* 617. *Fr.* βουλή.

Γυναικοειδής, ές, ὁ, ἡ, resembling a woman. *Fr.* εἶδος.

Γυναικόθυμος, ου, ὁ, ἡ, having a womanish mind.

Γυναικοκήρυκτος, ου, ὁ, ἡ, proclaimed *or* celebrated by women, *Æschyl. Ag.* 474. *Fr.* κηρύσσω.

Γυναικοκρατέομαι, οῦμαι, 1. *f. m.* ήσομαι, *p. pas.* ημαι, to be governed by women, to live under the government of women, to obey a woman. *From*

Γυναικοκρατία, ας, ἡ, the authority *or* rule of women.

Γυναικοκρατούμενος, ου, *part. pres. pas.* one who is ruled by women ; uxorious. *Fr.* κρατέω.

Γυναικομανέω, ῶ, *f.* ήσω, to be woman-mad, *Aristoph. Thesm.* 576 ; *and*

Γυναικομανής, ές, ὁ, ἡ, woman-mad, madly devoted to women. *Fr.* γυνή *and* μαίνομαι.

Γυναικόμιμος, ου, ὁ, ἡ, in imitation of women ; like a woman, womanish, *Æschyl. Prom.* 1007. *Th.* γυνή *and* μιμέομαι.

Γυναικόμορφος, ὁ, ἡ, having the form of a woman ; wearing female clothes, *Eurip. Bacch.* 843. *Fr.* μορφή.

Γυναικοπαθέω, ῶ, *f.* ήσω, to be affected with the feelings of a woman. *Fr.* πάσχω.

Γυναικοπληθής, ές, ὁ, ἡ, full of women, crowded with women, *Eurip. Alc.* 973. *Fr.* πλήθω.

Γυναικόποινος, ου, ὁ, ἡ, avenging women, *Æschyl. Ag.* 218.

Γυναικοπρεπής, ές, ὁ, ἡ, suitable to *or* becoming women. *Fr.* πρέπω.

Γυναικοφίλας, α, ὁ, *Dor. for*

Γυναικοφίλης, ου, ὁ, a lover of women ; effeminate. *Fr.* γυνή *and* φίλος.

Γυναικόφρων, ονος, ὁ, ἡ, having a womanish mind.

Γυναικόφωνος, ου, ὁ, ἡ, having a woman's voice, *Aristoph. Thesm.* 192. *Fr.* γυνή *and* φωνή.

Γυναικώδης, ες, ὁ, ἡ, effeminate, womanlike. *Fr.* εἶδος.

Γυναικών, ῶνος, ὁ, *and*

Γυναικωνῖτις, ιδος, ἡ, the private apartment of women, *situated either in the back part of the house, or, generally, near the top. Fr.* γυνή.

Γυναιμανής, *for* γυναικομανής, ές ὁ, ἡ, woman-mad, furious for women, *Il.* iii, 39. *Fr.* μαίνομαι.

Γύναιον, ου, τό, a little woman, *Demosth.* 787, 25 ; *dim. from* γυνή.

Γύναιος, α, ον, *s. as* γυναικεῖος, of *or* relating to a woman.

Γύναιξιν, *dat. pl. with* ν *added from* γύνη.

Γύνανδρος, ου, ὁ, an hermaphrodite. *Fr.* γυνή *and* ἀνήρ.

ΓΥΝΗ, γυναικός, ἡ, a woman, a wife ; the female sex ; a concubine, *Demosth.* 1183, 11 ; *Demosthenes distinguishes between* ἑταῖραι, παλλακές, *and* γυναῖκες, *in* 1386, 20 ; *dat.* γυναικί, *acc.* γυναῖκα, *Dor.* γυνήν, *voc.* ὦ γύναι, *dat. pl.* γυναιξί. *Probably from* γονή. *Hence*

Γύννις, *by Poet. reduplic. of* ν *for* γύνις, ιδος, ἡ, soft, effeminate, tender, delicate, *Aristoph. Thesm.* 136.

Γυπάριον, ου, τό, *dimin. of* γυπη, a nest, eyrie, cranny.

Γύπεσσιν, *dat. pl. of* γύψ.

Γύπη, ης, ἡ, a vulture's nest ; a hole, a cranny.

Γυπιάς, άδος, ἡ, inhabited by vultures; *sub.* πέτρα. *Fr.* γύψ.
Γύπινος, ίνη, ινον, of *or* belonging to a vulture. *Fr.* γύψ.
ΓΥΡΙΆΘΟΣ, ου, ὁ, a wicker basket *or* canister, *particularly for catching fish.*
Γυρεύω, *f.* εύσω, to form into a circle, to draw a circular trench around. *Th.* γῦρος.
Γυρῖνος, ου, ὁ, a young frog, a tadpole, *Plat. Theæt.* 161, *C.*
ΓΥΡΙΣ, ιος, ἡ, fine flour *or* meal.
Γυρόνωτος, ὁ, ἡ, round-backed. *Fr.* γυρός *and* νῶτος.
ΓΥΡΟΣ, ρά, ρόν, round, crooked, bent, curved; γυρὸς ἐν ὤμοισιν, hump-backed, *Odys.* xix, 246; *but*
Γῦρος, ου, ὁ, a circle, circuit, compass, circumference, a round pit.
Γυρόω, ῶ, *f.* ώσω, to make round *or* circular, to curve *or* bend; to encompass; *also,* to bend into a circle; to plant in a round hole *or* pit. *Hence*
Γύρωμα, ατος, τό, *and*
Γύρωσις, εως, ἡ, a turning round *or* moving in a circle; a circle, an orb. *Th.* γυρός.
ΓΥΨ, γῦπός, ὁ, a vulture, *Eurip. Andr.* 75; *Troad.* 602.
ΓΥΨΟΣ, ου, ἡ, white lime, gypsum, plaster, chalk, *Herodt.* vii, 69; mortar.
Γυψόω, ῶ, *f.* ώσω, to plaster, to daub over with plaster *or* lime, *Herodt.* viii, 27.
ΓΩ˜, *contract. from* γάω, *obsol.,* to beget; to bring forth; to be glad; to boast; *and*
Γῶ, *by aphæresis for* ἐγω.
Γωβρύας, ου, ὁ, *the name of a Persian nobleman,* Gobryas.
Γώγ, ὁ, Gog, *the name of the king of a people called* Magog, *Ezek.* xxxviii *and* xxxix; *in N. T. the name of a people, Revel.* xx, 8; *commonly interpreted,* a roof.
ΓΩΛΕΑ΄, ῶν, τά, caverns, coverts, *or* dens of wild beasts.
Γῶν, *Ion. for* γοῦν, at least; therefore; *like* ὧν *for* οὖν, *Herodt.*
Γώνατα, *Dor. for* γούνατα, knees, *nom. or acc. pl. of* γόνυ.
ΓΩΝΙΆ, ας, ἡ, a corner; an angle, *technically,* a coigne; the corner *of the streets, i. e. the most public places, Matt.* vi, 5 *also,* a secret *or* private place; an inner angle, ἐν γωνίᾳ, in a corner, *i. e.* secretly, *Acts* xxvi, 26; a rule *for measuring, Plat. Phil.* 51, *C. Hence*
Γωνιαῖος, αία, αῖον, *and* γωνιώδης, εος, ὁ, ἡ, angular, *Thucyd.* viii, 104; terminating in angles *or* corners.
Γωνιασμός, οῦ, ὁ, a corner *or* angle; ἑπτῶν τε γωνιασμούς, the rounding of periods, *Aristoph. Ran.* 956. *Fr.* γωνία.
Γωνίδιον, ου, τό, *dimin. of* γωνία, a little corner, a nook.
Γωνιοειδής, έος, ὁ, ἡ, angle-like, having an angular form. *Fr.* εἶδος.
Γωνιόφυλλος, ου, ὁ, ἡ, having angular leaves. *Fr.* γωνία *and* φύλλον.
Γωνιόω, ῶ, to make angular; *pas.* to be angular. *Fr.* γωνία.
Γωνιώδης, εος, ὁ, ἡ, *s. as* γωνιοειδής.
ΓΩΡΙΑ΄Ω, to scoff *or* laugh at. *A Spartan word.*
Γωρῦτός, οῦ, ὁ, *and (in Anth. P.)* ἡ, a quiver, *Odys.* xxi, 54. *Th.* χωρίω.

Δ

Δ, δίλτα, delta, *is the fourth letter of the Greek alphabet, and, as a numeral, denotes the fourth number, or* four (δ΄); *with a mark underneath* (δ,), 4,000. *It is used, Ion. and Dor. for* σ, *as* ὀδμή *for* ὀσμή, odor, smell; *and sometimes for* γ, *as* δᾶ, δᾶς, *Dor. for* γᾶ, γᾶς, *and this for* γῆ, γῆς, δνόφος *for* γνόφος· *also, for* θ *and* τ. *By the Æolians for* β, *as* ὀδελός *for* ὀβελός. *By the Dorians* ζ *is changed into* σδ, *as* ὄσδω *for* ὄζω, μελίσδω *for* μελίζω. *For* ζ *the Bœotians used* δδ, *as* θεριδδειν *for* θερίζειν.
Δά, *an intensive particle, equivalent to* ζα, *and heightens the meaning of words; as* δάσκιος, very shady, *from* δά *and* σκιά, a shade; δαφοινός, very greedy of slaughter, *from* δά *and* φόνος, slaughter, *etc. But*
Δᾶ *and* δᾶς, *Dor. for* γᾶ *and* γᾶς, *and this for* γῆ, γῆς, *Theocr.* vii, 39; *Æschyl. Prom.* 567; *and Ag.* 1042, 1046; ἄλευ', ὦ Δᾶ· δαμήτηρ, *for* γαμήτηρ, Ceres, *i. e.* mother earth.
Δαεΐδ, *indecl. the name of a king,* David, *i. e.* beloved. *Hebr.*
Δᾶγμα, ατος, τό, *Dor. for* δῆγμα.
ΔΑΓΥΣ, ῦδος, ἡ, a waxen image, a doll, *Theocr.* ii, 110; a female ornament.
ΔΑ΄ΔΙΞ, ικος, ἡ, a kind of measure, *containing* six chœnices.
Δαδίον, ου, τό, a little torch. *Fr.* δαΐς.
Δαδοκοπέω, ῶ, *f.* ήσω, to cut pine wood for torches. *Fr.* δάς *and* κόπτω.
Δαδουχέω, ῶ, *f.* ήσω, to carry a torch; to carry a light before; *and*
Δαδουχία, ας, ἡ, the carrying of a torch, torch-bearing; *performed at the celebration of the Eleusinian mysteries, to commemorate Ceres's search for Proserpine; and*
Δαδοῦχος, ου, ὁ, that carries a torch, a torch-bearer *in the Eleusinian mysteries, Xen. Hist.* vi, 3, 3. *All from* δάς *and* ἔχω.
Δαδοφορέω, ῶ, *f.* ήσω, to produce wood for torches; to carry torches. *Fr.* φέρω.
Δαδοφόρος, ου, ὁ, ἡ, holding *or* bearing torches.
Δαδόω, ῶ, *f.* ώσω, to make torches; *pas.* to be fit for making torches, *i. e. being resinous. Fr.* δάς.
Δαδώδης, εος, ὁ, ἡ, like a torch; *from* δάς *and* εἶδος· *also,* furnishing torches; *from* δάς *and* δίδωμι.

Δᾴδων, *gen. pl. of* δᾳς, δᾳδός.

Δάειρα, ας ἡ, Proserpine, *Ap. Rhod.* iii, 847. *Fr.* δαίω.

Δᾱειστης, ου, ὁ, a priest of Proserpine. *Same Th.*

Δαεῖς, *part. 2. a. pas. of* δάημι *or* δαίω, 2. *a. ind.* ἐδάην.

Δᾱείω, hence δαείης, 2. *sing. subj. pres. act. Ion. for* δαῶ.

Δαερέϊς, ά, όν, black. *Fr.* δαίω.

Δαέω, ῶ, *obsol. f.* ήσομαι, to learn; to know; to understand; to teach; *pf. ind. act.* δεδάηκα, I am taught; *pas.* δεδάημαι, *inf.* δεδάασθαι, -ησθαι, *part.* δεδαημένος · 2. *a. ind. act.* ἐδάην, *inf.* δαῆναι, *from* δάημι, 2. *pf.* δέδαα, *Odys.* vi, 233; *part.* δεδαώς, having learnt. *Th.* δάω.

Δάζομαι, *not used*, 1. *f. m.* άσομαι, *p. pas.* -ασμαι, to divide; to divide into portions; to tear; to cut in pieces; *pf. pas.* δέδασμαι. *Not found as an active verb.*

Δάζω. *See preced.*

Δαήμεναι, 2. *a. inf. Epic for* δαῆναι, *of obsol.* δάημι, *Il.* vi, 150; *f. pas.* δαήσομαι, *and in* 2. *sing.* δαήσεαι, *Ion. contract.* δαήσῃ · 2. *a. ind. act.* ἐδάην.

Δᾱήμων, ονος, ὁ, ἡ, learned, knowing, skilful, expert, *Odys.* viii, 263; *et Il. passim.*; *Plat. Crat.* 398, *B*; *compar.* δαημονέστερος, *superl.* δαημονέστατος. *Th.* δαέω.

Δαῆναι. *See* δαῆμεναι.

ΔΑΗΡ, έρος, ὁ, (ἀνδράδελφος,) a brother-in-law, a husband's brother; *voc.* δᾶερ, *Il.* iii, 180.

Δαῆται, 3. *sing. aor. subj. mid. of* δαίω.

Δαί, but then, therefore, *a discretive particle, used only after interrogatives, and very common in Plato and the comic writers, expressing* wonder *or* curiosity; τὶ δαί; what, pray? πῶς δαί; how, pray? *perhaps from* δάω, *the same as* δῆω, *or* δῆομαι, to pray, beg, *etc. But*

Δαΐ, *Epic for* δαΐδι, *dat. sing. of* δαΐς, ΐδος.

Δαιδάλειοιο, *gen. sing.*, δαιδαλέοισι, *dat. pl. Ion. of*

Δαίδαλεος, εα, εον, *or* -λεος, ου, ὁ, ἡ, well made, ingenious, skilfully wrought, *Simonid. Fragm.* 1; *Il.* iv, 135; *Eurip. Hec.* 468; curious, variegated, *Pind.*; *and*

Δαιδάλλω, *s. as* δαιδαλόω.

Δαίδαλμα, ατος, *and*

Δαιδαλόεις, εσσα, εν, *s. as* δαιδάλεος.

Δαιδαλοεργός, οῦ, ὁ, ἡ, curiously working.

Δαίδαλον, ου, τό, a work wrought with great art and skill; an exquisite piece of workmanship, *Theocr.* i, 32; an ornament, *Il.* xiv, 179. *Fr.* δαιδάλλω, *which is from*

ΔΑΙΔΑΛΟΣ, ου, ὁ, Dædălus, *an ingenious artist of Cnossus, in Crete, famous for his skill in statuary and architecture; and hence, every piece of exquisite workmanship was called* Dædalean; *adj.* ingenious, skilfully made, variegated, ornamented. *Fr.* δαίω, *by redupl.*

Δαιδᾰλόχειρ, ρος, ὁ, ἡ, who has skilful hands; a skiful *or* elegant artist. *Fr.* δαίδαλος *and* χείρ.

Δαιδαλόω, ῶ, *f.* ώσω, to make ingeniously *or* skilfully; to variegate, to adorn, ornament, beautify; δεδαιδαλμένοι ψεύδεσι ποικίλοις, exquisitely adorned with various fictions, *Pind. Olymp.* i, 29.

Δαΐδων, *gen. pl. from* δαΐς, ΐδος, ἡ, a torch, firebrand. *Th.* δαίω.

Δαΐς, *and* δαΐεν, 3. *sing. impf. ind. act. Ion. from* δαίω.

Δαΐζω, *f.* ΐξω, 1. *a.* ἐδάϊξα, *pres. pas.* δαΐζομαι, *pf. pas.* δεδάϊγμαι, *part.* δεδαϊγμένος *and* δεδαϊσμένος, *part.* 1. *a. pas.* δαϊχθείς *and* δαϊσθείς, 1. *a. pas.* ἐδαΐχθην, *all Poet.*, to divide, *Il.* vii, 247; to tear in pieces, to sever *or* cleave, to kill; *pas.* to be tortured, distressed, distracted; ὥς ἐδαΐζετο θυμός, his soul was divided within him, *Il.* ix, 8; δαϊζόμενος κατὰ θυμὸν διχθάδι', being distracted in his mind between two purposes, *Il.* xiv, 20; δεδαϊγμένος ἦτορ, pierced through the heart. *Fr.* δαίω.

Δαϊκτάμενος, η, ον, (*or* as two words, δαΐ κτάμενος,) slain in battle. *Fr.* δαΐς *and* κτείνω.

Δαϊκτής, ῆρος, *and*

Δαΐκτωρ, ορος, ὁ, heart-rending, piercing *or* cutting; a divider, that cuts in pieces; distracting, *Æschyl. S. Theb.* 899. *Fr.* δαΐζω.

Δαιμονάω, ῶ, *f.* ήσω, to be under the influence of a divinity *or* demon; to be possessed with a devil; to be overruled by destiny; to be mad, *Æschyl. S. Theb.* 992; *Eurip. Phœn.* 900; to be insane, *Xen. Mem.* i, 1, 9; *and*

Δαίμονες, ων, οἱ, good *or* evil spirits, demons, angels; κατα-χθόνιοι, infernal spirits, *or* souls of the dead; κατοικίδιοι, familiar spirits; *nom. pl. of* δαίμων, ονες.

Δαιμόνι', *for* δαιμόνιε, *voc. sing. of* δαιμόνιος, *and used as a salutation*, my good Sir, friend, *etc.*, *Il.* ii, 190, *etc.*; ὦ δαιμόνι' ἀνδρῶν, *or* ἀνθρώπων, my good Sir, *Aristoph. Ran.* 335; *Herodt* vii, 48. *See the different uses of it under* δαιμόνιος.

Δαιμονιᾰκός, ή, όν, possessed *or* inspired by a demon *or* devil. *Th.* δαίμων.

Δαιμονίζομαι, 1. *f. m.* ίσομαι, to be vexed *or* tormented by a demon *or* devil; *part. pres. pas.* δαιμονιζόμενος, ου, possessed with a demon, mad; *pf. ind. pas.* δεδαιμόνισμαι. *Th.* δαίμων.

Δαιμονίη, *Ion. for* δαιμονία, ας, ἡ, divine; *also*, miserable wretch, *Il.* i. 561; *in dat. pl. Ion.* δαιμονίῃσι, *for* δαιμονίαις. *Fr.* δαίμων.

Δαιμονικός, ή, όν, inspired by a deity, supernatural; under the influence of an evil spirit. *Fr.* δαίμων.

Δαιμόνιον, ου, τό, *properly, a neuter from* δαιμόνιος, a demon, *i. e.* an unclean spirit *or* devil, *in N. T. In the profane writers*, a deity, a god, a spirit, a genius; the name by which Socrates called his genius, *or* the spirit supposed to dwell in him; τὸ δαιμόνιον, some evil genius, *Dem. Phil.* iii; a tutelar deity, *Dem. de Class.*; *also*, conscience, *Demosth.* 415, *ult.*; fortune; δαιμόνια, ων, τά, gods and goddesses; τὰ δαιμόνια, evils inflicted by the gods, *Thucyd.* ii, 64; *dim. from* δαίμων.

Δαιμόνιος, ία, *Ion.* ίη, ιον, divine, proceeding from the divinity, *or* fate; godlike; august; wonderful; extraordinary, *i. e.* not natural; εἰ μή τι δαιμόνιον ἦεν, were it not a divine intervention, *Xen. Mem.* i, 3; *also*, fortunate *or* unfortunate, happy *or* unhappy, miserable; wicked; mad; *in the voc.* δαιμόνιε, *used as a salutation of respect or affection*; my friend, my good friend, my dear friend, *Il.* vi, 407; *sometimes it implies a slight displeasure or dissatisfaction, as in* ix, 40; *sometimes it may be rendered* wonderful man, excellent man; *according to Passow it is most frequently used by Homer as* a reproach; *but, according to Damm, it never has any thing reproachful in its meaning; on which, however, Prof. Dunbar observes,* "*When Jupiter, in Il.*

i. 561, *addresses Juno by the term* δαιμονίη, *it is certainly meant to express great indignation*, wretch." *It is used in addressing persons of both sexes. Fr.* δαίμων.

Δαιμονιώδης, εος, ὁ, ἡ, like a demon *or* devil; devilish. *Fr.* δαίμων *and* εἶδος.

Δαιμονίως, *adv.* by a divine impulse; admirably, exceedingly; vastly, powerfully, devilishly, *as devilishly clever. Fr.* δαίμων.

Δαιμονοβλάβεια, ας, ἡ, divine punishment; infatuation, madness. *Fr.* βλάβη.

Δαιμονοφόρητος, ου, ὁ, ἡ, impelled *or* goaded on by a divinity *or* by a supernatural influence. *Fr.* φέρω.

ΔΑΙΜΩΝ, ονος, ὁ, ἡ, a god *or* goddess; a deity *or* divine essence, a genius *or* spirit; a good *or* evil spirit; *it frequently corresponds with the Latin* numen, *Soph. Œd. C.* 1372; good *or* bad fortune, *Aristoph. Plut.* 7; chance; ὦ σκληρὲ δαῖμον, O, unlucky chance, *Id. Nub.* 1264; *epith.* κακός, στυγερός, χαλεπός, *etc.*; destiny, fate, death, *Il.* viii, 166; a demon; *in the sacred writers, it is used in a bad sense, for* an unclean spirit *or* devil; Θεοὶ καὶ δαίμονες, *the latter inferior to the former. Fr.* δαήμων, *from* δαίω.

Δαίνῡ, *said to be for* δαίνυθι, 2. *sing. pres. imperat. act. of* δαίνῡμι, *Il.* ix, 70. *Passow says it is the* 2. *sing. impf. mid. for* δαίνυσο. *But Prof. Dunbar remarks, that "this cannot be, neither does it appear to be for* δαίνυθι. *It seems to be for* δαίνυς, 2. *sing. imperat. of* δαινύω. *It follows the analogy of* δίδου, *which is the* 2. *sing. imperat. of* διδόω, *and does not belong to the middle voice." But see Catalogue of Gr. Verbs by E. A. Sophocles*, 1844, *p.* 114. *Th.* δαίω.

Δαινύατο, *for* ἐδαίνυντο, 3. *pl. impf. ind. mid., and*

Δαινύῃ, 2. *sing. pres. subj. mid. of* δαίνυμι.

Δαίνῡμαι, to feast upon; to banquet; to revel; *also*, to torture, *Soph. Trach.* 768; *mid. and*

Δαίνῡμι, to give a feast, to distribute *food. See* δαίνυ.

Δαίνυθ', *and* δαίνυντ', *for* ἐδαίνυντο, 3. *pl. impf. ind. mid. Ion. of the same; and*

Δαίνῡο, 2. *sing. impf. mid. of* δαίνυμι, *for* ἐδαίνυσο, ἐδαίνυο.

Δαίνυσθ', *for* δαίνυσθαι, to feast, to revel, *pres. inf. m. of the same.*

Δαινύω, *s. as* δαίνυμι.

Δαίομαι, 1. *f. mid.* σομαι, to divide, to allot; to be divided; *also*, to be set on fire, to be burned, *Il.* xx, 317; *it has a future* δαίσω *from* δαίω· δαίσειν δὲ γάμον, and that you will prepare a nuptial feast, *Il.* xix, 299; 1. *a. act.* ἔδαισα, 1. *a. mid.* ἐδαισάμην, I have feasted, *Odys.* xviii, 408; δαισθείς, *Eurip. Heracl.* 917; to burn. *Fr.* δαίω.

Δᾶΐος, αΐα, αΐον, *and by the tragic writers*, δᾴος, ου, ὁ, ἡ, *Ion. and Hom.* δήϊος, η, ον, *Att. contract.* δᾷος, hostile, destructive; *an epith. of* πῦρ, consuming, burning; *from* δαίω, δᾴς, *Æschyl. Prom.* 352, *and Woolsey's note*; skilful, wise, learned; *from* δαίω· impetuous, *Aristoph. Nub.* 335; δᾴοι, *nom. pl.* enemies.

Δαΐοφρων, ονος, ὁ, ἡ, unhappy, miserable.

Δαῖρα, ας, ἡ, Proserpine, *Ap. Rhod.* iii, 847; *s. as* Δάειρα.

Δαίρω, 1. *a.* ἔδηρα, *inf.* δῆραι, to flay, take off the skin, *Aristoph. Nub.* 442; to beat, lash, whip, scourge; δέρω *commonly used.*

Δαΐς, ΐδος, ἡ, *Att. contract.* δᾷς, δᾴδος, *acc. sing.* δαΐδα, a torch; *also*, a hot engagement, a battle; ἐν δαΐ, in the battle, *Æschyl. S. Theb.* 908; war; *in Homer always used in the plural. Fr.* δαίω.

Δαίς, δαιτός, *and* δαῖς, δαῖτος, ἡ, a feast, banquet, entertainment, *Eurip. Hec.* 1061; meat *or* food; *also*, δαίτη, ης, ἡ, *Poet. Th.* δαίω.

Δαῖσαι γάμον, to make a nuptial feast, *Il.* xix, 299. *Fr.* δαίς.

Δαίσῐμος, ου, ὁ, ἡ, eatable, serving for food. *Fr.* δαίω.

Δαιτᾰλεύς, έως, ὁ, one invited to a feast; one who gives a feast; a guest; a host; δαιταλεὺς πανήμερος, a daily guest *or* a constant guest, *Æschyl. Prom.* 1026. *Th.* δαίς.

Δαιταλουργία, ας, ἡ, cookery, the art of preparing a feast. *Fr.* δαίς *and* ἔργον.

Δαιταλόω, ῶ, *f.* ώσω, to partake of a feast. *Fr.* δαίς.

Δαίτη, ης, ἡ, *Poet. for* δαίς, a feast, banquet.

Δαΐτις, ΐδος, ἡ, a lighted torch; *also*, a head of garlic.

Δαιτηδέν, *Poet. adv.* from a feast *or* banquet. *Fr.* δαίτη.

Δαιτρεύω, *f.* εύσω, to divide *or* distribute; to cut up with a knife, to carve, *Il.* xxi, 704 *Fr.* δαιτρός.

Δαιτρόν, οῦ, τό, a portion distributed *to one*, a share. *See under* δαιτρός.

Δαιτρός, οῦ, ὁ, he who carved (δαίσι) and distributed the meat among the guests; a server, *Odys.* i, 141; *sometimes* δαιτρόν, *adv.* in portions *or* shares, severally, by turns; *or*, by measure, *Il.* iv, 262. *Hence*

Δαιτροσύνη, ης, ἡ, the art of carving *or* distributing to guests at table, *Odys.* xvi, 253.

Δαιτῡμών, όνος, ὁ, a guest at a feast, *Odys.* iv, 621; *Eurip. Cycl.* 605; one who prepares (δαιτύς) an entertainment.

Δαιτύς, ύος, ἡ, a feast, a banquet; *the same as* δαίς, *Il.* xxii, 496.

Δαΐφρων, ονος, ὁ, ἡ, warlike, skilful in war; brave; *its general meaning in the Iliad; but in the Odyssey commonly*, experienced, skilful, wise, prudent. *Prof. Dunbar observes*, "*As this adjective scarcely ever signifies* prudent *in the Iliad, whereas in the Odyssey this is its general acceptation, some critics have therefore inferred that these poems were the productions of different authors. But this argument seems to have very little weight, as the qualities of the principal characters in the two poems are essentially different. In the Iliad the actions of heroes are described; we therefore expect to find them characterized by the qualities that become them as warriors. In the Odyssey, on the contrary, no such qualities are called into action; we accordingly find those that befit the actors in their social and political state.*" *Fr.* δαΐς, *or* δαίω, *and* φρήν.

Δαϊχθείς, έντος, *part.* 1. *a. pas. of* δαΐζω, to kill, to wound. *From*

ΔΑΪΩ, *rather* δαίομαι, *generally*, to divide, part out, distribute; *particularly*, to divide with a sharp instrument, *e. g. a knife or sword, i. e.* to cut *or* wound; *and, because at entertainments they divided the victuals and distributed to each one his share, hence it signifies also* to give an entertainment; *see* δαίνυμι. *The mid.* δαίομαι, *in an act. sense, fut.* δάσομαι, 1. *a.* ἐδασάμην, *is more usual*, to distribute, to apportion; *the aor.* ἔδαισα, *in the sense of* to feast, *belongs rather to* δαίνυμι,

which see. See also the next.

Δαίω, *only in pres. and impf.*, to light up, to kindle; *never intransitively* δαίεται ὄσσε, the eyes sparkle; ὄσσα δεδήει, the report spread like wildfire; to divide by fire, *i. e.* to burn, set on fire; to carry fire and sword into a country, *hence* to consume, destroy, lay waste; to rage *as a fire*; to blaze; *mid.* to burn, be on fire, 2. *aor.* ἐδαόμην, 2. *pf.* δέδηα, *plupf.* ἐδεδήειν. *It seems akin to* καίω, to burn.

ΔΑΊΚΑΡ, a kind of cinnamon *or* cassia.

Δάκε, *for* ἔδακε, 3. *sing. Ion.* 2. *a. act. of* δάκνω.

Δακεῖν, *Poet. contract.* δακεῖν, 2. *a. inf. act. from the same.*

Δακέθῡμος, ου, ὁ, ἡ, corroding the mind, heart-rending, galling, provoking, *Anacr.* viii, 9; gnawing, grievous, painful, *Soph. Phil.* 705. *Fr.* δάκνω *and* θυμός.

Δακετόν, οῦ, τό, an animal whose bite is noxious to man, *or* venomous. *Fr.* δάκνω.

Δακνάζομαι, *dep. s. as* δάκνομαι, *Poet. and occurs only once, in a metaphor. sense*, to be afflicted, dejected, *Æschyl. Pers.* 570. *See next.*

Δακνάζω, *f.* άσω, to bite; to devour; *mid.* to torture one's self, to gnash the teeth *or* bite one's self with pain, *Æschyl. Pers.* 570.

Δάκνω, *by syncop. for* δακάνω, *from Æol.* δάκω, *hence Ion.* δήκω, to bite, sting, *or* prick; to wound, *Æschyl. S. Theb.* 381; to vex *or* trouble, to plague, torment; *metaphor.* to touch the feelings, *Eurip. Med.* 1342; *it forms its tenses from* δήκω, *as. f. m.* δήξομαι (*the fut. act. not in use*), 1. *a. ind. act.* ἔδηξα, 2. *a. ind. act.* ἔδακον, *inf.* δακεῖν· δακὼν δὲ στόμιον, champing the bit, *Æschyl. Prom.* 1045; *f. pas.* δηχθήσομαι, *Eurip. Alc.* 1119; θυμὸν δακών, checking my feelings, *Aristoph. Nub.* 1369; καί τε δάκνω γ' ἐμαυτόν, although I am checking myself, *Aristoph. Ran.* 43; ψήφῳ δακεῖν, to bite with their vote, *i. e.* to punish a criminal by their decision, *Id. Acharn.* 376; φάρμακον δάκνον, a pungent *or* acrid medicine; παῤῥησία δάκνουσα, a pungent reproof, *Plut.*; δακνόμενος, using severe (*or* biting) language, mordant; *pf. pas.* δέδηγμαι, 1. *a. ind. pas.* ἐδήχθην, *and part.* δηχθείς, 1. *a. ind. mid.* ἐδηξάμην. *Th.* δάκω, *Æol.*

Δακνώδης, εος, ὁ, ἡ, biting, pungent; causing pain. *Fr.* δάκνω *and* εἶδος.

Δᾶκος, εος, τό, a bite, biting; a sting; *Poet. for* δῆξις, εως, ἡ, *properly*, a venomous animal whose bite is hurtful, *as* a serpent *or* reptile; *it is also applied to wild beasts and fishes*; ἢ ποντίοις δάκεσι δὸς βοράν, or give me as a prey to the monsters of the deep, *Æschyl. Prom.* 584; *Eurip. Cycl.* 325. *Th.* δάκνω.

ΔΆΚΡΥ, υος, τό, a tear; lamentation; the juice *or* moisture which distils from plants; *nom. pl.* δάκρυα· *dat. pl.* δάκρυσι· *used chiefly by the Poets, and mostly in the plural number.*

Δακρυγέλως, ωτος, *Att.* ω, ὁ, ἡ, whose smile is attended with tears, smiling through tears. *Fr.* δάκρυ *and* γέλως.

Δακρῦδιον, ου, τό, *dimin. of* δάκρυ, the gum *or* resin of plants, *particularly of* scammony.

Δάκρῡμα, ατος, τό, a tear; *the same as* δάκρυον. *Æschyl. Pers.* 131; *whence comes the Latin* lacrŭ-ma. *Th.* δάκρυ.

Δακρυογόνος, ου, ὁ, ἡ, producing *or* causing tears, *Æschyl. Suppl.* 665.

Δακρῦόεις, όεσσα, όεν, *gen.* εντος, έσσης, εντος, causing tears; lamentable, mournful, *Il.* v, 737; weeping. *Th.* δάκρυ.

Δακρυόεν, *adv.* with tears; δακρυόεν γελάσασα, smiling through tears, *Il.* vi, 484. *Fr. same.*

Δάκρῡον, ου, τό, *the same as* δάκρυ (*generally used*), a tear; *commonly in the plural*, tears, lamentations; ἀκάνθου τὸ δάκρυον, the gum of the acanthus, *Herodt.* ii, 96.

Δακρυοποιός, οῦ, ὁ, ἡ, causing tears. *Fr.* δάκρυ *and* ποιέω.

Δακρυοστατής, έος, ὁ, ἡ, causing tears to fall, *Æschyl. Suppl.* 105. *Fr.* δάκρυ *and* πίπτω.

Δακρυπλώω, *f.* ώσω, to shed a flood of tears, *literally*, to float in tears, *Odys.* xix, 122. *Fr.* δάκρυ *and* πλέω.

Δακρυῤῥοέω, ῶ, *f.* ήσω, to shed tears, to weep, to be bathed in tears, *Eurip. Med.* 1008; *Soph. Œd. T.* 66, 1473. *Fr.* δάκρυ *and* ῥέω.

Δακρύῤῥοος, ου, ὁ, ἡ, shedding tears, weeping, *Eurip. Herc. F.* 98. *Same Th.*

Δακρῦσας, *part* 1. *a. act. of* δακρύω.

Δακρυσίστακτος, ου, ὁ, ἡ, shedding tears; δακρυσίστακτον... ῥέος, a copious flood of tears, *Æschyl. Prom.* 398.

Δακρυσῶ, *Dor. for* δακρύσω.

Δακρῦτός, ου, ὁ, ἡ, *or* ός, ή, όν, wept, lamented. *Fr.* δακρύω.

Δακρυχαρής, εος, ὁ, ἡ, joying in tears.

Δακρῦχέω, ῶ, to shed tears, to weep, to bewail, *Il.* i, 360. *Fr.* δάκρυ *and* χέω.

Δακρυχέων, ὁ, *part. of preced.*

Δακρῦω, *f.* ῦσω, 1. *a.* ἐδάκρῡσα, to weep, shed tears, to lament, *Dem. de Coron. in Coll. Maj.* iii, 158; *used also actively*, to lament for, *Soph. Œd. T.* 1486; *Œd. C.* 1360; *pf. pas.* δεδάκρῡμαι, I am in tears. *Th.* δάκρυ.

Δακρυώδης, εος, ὁ, ἡ, like tears; bathed in tears; distilling tears, *Fr.* δάκρυ *and* εἶδος.

Δακρυώτατος, *superl. of* δάκρυος, most deplorable.

Δακτυλεύς, έως, ὁ, a species of fish.

Δακτυλήθρα, ας, ἡ, a covering *or* sheath for the fingers, a glove, *Xen. Cyr.* viii, 8, 17; an instrument of torture *for squeezing the fingers. Fr.* δάκτυλος.

Δακτυλιαῖος, αία, αῖον, of the length *or* thickness of a finger. *Same Th.*

Δακτυλίδιον, ου, τό, a little finger *or* toe, *Aristoph. Lys.* 417; a little ring. *Fr.* δάκτυλος.

Δακτυλϊκός, ή, όν, of *or* concerning the fingers, *or* a finger; worn on the finger; played by the fingers; *in poetry*, consisting of dactyls. *Fr.* δάκτυλος.

Δακτυλιογλῡφία, ας, ἡ, seal-engraving, *Plat. Alc.* i, 128, *C. Fr.* δάκτυλος *and* γλύφω.

Δακτυλιογλῡφος, ου, ὁ, a seal-engraver. *Same Th.*

Δακτυλιοθήκη, ης, ἡ, a case *or* box for jewels; the name of a precious stone. *Fr.* δάκτυλος *and* θήκη. *Th.* τίθημι.

Δακτῡλῖος, ου, ὁ, a little ring, a ring *with a seal on it, Herodt.* ii, 38; the rings *of a bridle through which the reins pass. Fr.* δάκτυλος.

Δακτυλιουργός, οῦ, ὁ, a jeweller, a maker of rings. *Fr.* δάκτυλος *and* ἔργον.

Δακτυλίς, ίδος, ἡ, *the same as the fem. of* δακτυλιαῖος.

Δακτυλῖτις, ιδος, ἡ, *the name of a plant*, birthwort.

Δακτυλιώτης, ου, ὁ, the ring finger. *Fr.* δάκτυλος.

Δακτυλοδεικτέω, ῶ, to point out

with the finger; to mark, to note, *Demosth.* 790, 20. *Fr.* δείκνυμι.

Δακτυλόδεικτος, ου, ὁ, ἡ, pointed out by the finger, distinguished, *Æschyl. Ag.* 1305; *like* digito monstrarier *in Horace.*

Δακτυλοειδής, ες, ὁ, ἡ, finger-shaped, like a finger. *Fr.* δάκτυλος *and* εἶδος.

ΛΑ'ΚΤΥΛΟΣ, ου, ὁ, *from* δείκω, *obsol.* a finger; a toe, *Aristoph. Vesp.* 1165; a foot *in verse, consisting of a long and two short syllables;* ῥύθμος κατὰ δάκτυλον, a dance, the time being regulated by the finger, *Aristoph. Nub.* 651; a date, *the fruit of the palm-tree;* οἱ δάκτυλοι, the Dactyli, *priests of Cybele;* ἐπὶ δακτύλων συμβαλλόμενος τοὺς μῆνας, computing the months on the fingers, *Herodt.* vi, 63; *the shortest Greek measure,* a finger's breath, *equal to about* $\frac{7}{10}$ of an inch, *Herodt.* i, 60, *etc.;* αἴρειν δάκτυλον, to raise the finger *in token of being vanquished.*

Δακτυλοτρίπτος, ου, ὁ, ἡ, worn by the fingers. *Fr.* δάκτυλος *and* τρίβω.

Δακτυλωτόν, οῦ, τό, having a handle, *as a goblet.*

Δακτυλωτός, ή, όν, having fingers; finger-shaped, digitate. *Fr.* δάκτυλος.

Δακῶ, 2. *f. act. of* δάκνω.

Δακών, όντος, *part.* 2. *a. act. of* δάκνω.

Δᾶλε, *Dor. for* Δῆλε, *voc. of* Δῆλος.

Δαλεῖτο, *Dor. and Ion. for* δηλεῖτο, 3. *sing. impf. mid. contract. of* δηλέω· *so* δαλήσατο, *for* ἐδηλήσατο, 3. *sing.* 1. *a. ind. act.*

Δᾱλέομαι, *Dor. for* δηλέομαι.

Δᾱλέον, τό, *dimin. from* δᾶλός.

Δαλιὸς ξεῖνος (ὁ Ἀπόλλων), *Poet. and Dor. for* Δήλιος, Delian Apollo, *Pind. Pyth.* ix, 10; *Soph. Œd. T.* 154.

Δαλμανουθά, ἡ, *indecl. the name of a town in Judea,* Dalmanutha.

Δαλμᾰτία, ας, ἡ, *the name of a country which borders on the Adriatic Sea,* Dalmatia.

Δᾶλός, *from* δαιλός, οῦ, ὁ, a torch, a brand; a shining *or* brightness; a firebrand; αἰθόμενον δαλόν, a burning torch, *Il.* xiii, 320. *Fr.* δαίω.

Δᾶλος, *Dor. for* Δῆλος, Delos.

Δαμᾷ, 3. *sing. pres. ind. act. of* δαμάω.

Δᾰμάζω (*the present and imperfect used, the other tenses from* δαμάω), to tame, subdue. *Th.* δαμάω.

Δαμαῖος, ου, *Poet. for* δαμαστικός, ή, όν, *or* δαμάζων, taming; *subst.* a tamer *or* subduer. *Th.* δαμάω.

Δαμάλη, ης, ἡ, *s. as* δάμαλις.

Δαμαλήβοτος, ου, ὁ, ἡ, fed upon *or* grazed by heifers *or* young cattle, *Leonid. Tarentin. Epigr. where Stephens erroneously reads* δαμαλίβοτον. *See Jacobs. Animadv. in Antholog. tom.* i, *p.* 98. *Fr.* δαμάλη *and* βόσκω.

Δαμάλης, ου, ὁ, a tamer, subduer, *an epithet of Cupid.*

Δαμαληφάγος, ου, ὁ, devouring heifers, *epithet of Hercules. Fr.* φάγω.

Δαμαλίζεσθαι, *inf. m. of*

Δαμαλίζω, *f.* ίσω, to frolic, to be wanton, *as a heifer, Pind. Pyth.* v, 113; to tame, subdue, *Eurip. Hip.* 231; *Poet. for* δαμάζω, *or* δαμάω.

Δᾰμᾰλις, εως, ἡ, a heifer *or* young cow, a calf; a maiden, a young virgin. *Fr.* δαμάω.

Δάμᾰλος, ου, ὁ, a bull calf.

Δᾰμᾰρ, ᾰρτος, ἡ, a wife; one brought under the yoke; *also,* a concubine, *Soph. Trach.* 428. *Fr.* δαμάω.

Δαμαρέτειον, *a golden coin of the Sicilians, which received its name from Damaretta, the wife of Gelon, tyrant of Syracuse.*

Δάμαρις, ιδος, ἡ, *the name of a woman,* Damaris. *Gr. The same as* δαμάρ, a wife.

Δαμάσαι, 1. *a. inf. act.* δάμασε, 3. *sing.* 1. *a. ind. act. Ion. for* ἐδάμασε, δαμασσαίατο, *Ion. for* δαμάσαιντο, δάμασον, 2. *sing.* 1. *aor. imperat. act. of* δαμάω.

Δαμάσδειν, *Dor. for* δαμάζειν, *pres. inf. act. of*

Δαμάζω, *a later form of* δαμάω.

Δαμασίβροτος, ου, *and* δαμασίμβροτος, ου, ὁ, ἡ, subduing *or* conquering men, *Pind. Olymp.* ix, 79. *Fr.* βρότος.

Δαμάσιππος, ου, ὁ, ἡ, horse-taming. *Fr.* δαμάω *and* ἵππος.

Δάμασις, εως, ἡ, a subduing. *Fr.* δαμάω.

Δαμασίφρων, ονος, ὁ, ἡ, taming the mind; curbing the spirit, *Pind. Olymp.* xiii, 78. *Fr.* δαμάω *and* φρήν.

Δαμασίφως, ωτος, ὁ, ἡ, subduing mortals; *an epithet of sleep, Simonid. Fr.* φῶς.

Δαμασκηνός, ή, όν, of Damascus; *hence* DAMSON, *by contract. from* DAMASCENE, *a kind of tree and fruit which first grew in the neighbourhood of that city.*

Δαμασκός, οῦ, ἡ, Damascus, *the name of a city in Asia, the metropolis of Syria; whence* DAMASK, *epithet of a rose, and also of a kind of rich cloth, first worn in that city. See preced.*

Δάμασσα, *Ion. and Poet. for* ἐδάμασα, 1. *a. ind. act.* δαμάσσατο *for* ἐδαμάσατο, 3. *sing.* 1. *a. ind. m. of* δαμάω.

Δαμαστήριον, ου, τό, torture, the question *or* rack. *Fr.* δαμάω.

Δαμασώνιον, ου, τό, *a plant, supposed to be* the water-plantain, alisma plantago.

Δαμᾶτερ, ῶ, *Dor. voc. of*

Δαμάτηρ, *Dor. for* Δημήτηρ.

ΔΑΜΑ'Ω, *f.* ᾰσω, to tame, to subdue; to bring under the yoke; to bend, *as under the yoke, Soph. Antig.* 827; to bring under the yoke of marriage; *hence,* to marry; to afflict, to harass; to kill; 2. *a. ind. act.* ἔδαμον, *pf.* δέδμηκα, *pf. pas.* δέδμημαι, 2. *a. pas.* ἐδάμην, *opt.* δαμείην, *inf.* δαμῆναι, *Soph. Phil.* 200; 1. *a. pas.* ἐδμήθην, *from* δάμνω, *like* κάμνω.

Δαμεῖη, 3. *sing.* 2. *a. opt. pas. of* δαμάω.

Δαμεῖω, 2. *aor. subj. pas. Ep. of* δαμάω.

Δάμεν, *Poet. and Bœot. for* ἐδάμησαν, 3. *pl.* 2. *a. ind. pas.;* οἱ μὲν δάμεν, *Il.* xii, 14; *from the same.*

Δαμήμεναι, *Dor. thence* δαμῆναι, 2. *a. inf. pas. See* δαμάω.

Δαμνᾶ (*for* δάμνασαι), 2. *sing. pres. pas. of* δάμνημι.

Δαμναίμαν, *Dor. for* δαμναίμην, 1. *sing. pres. opt. pas. of* δάμνημι. *From*

Δαμνάω, ῶ, *f.* ήσω, *the same as* δαμάω. *See* δέμω.

Δάμνημ', *for* δάμνημι, ης, ησι, to tame, make quiet *or* passive, subdue, *Il.* v. 893; *mid. and pas.* δάμναμαι, *Æschyl. Prom.* 164; *Il.* viii, 244; δαμναμένους, subdued, *Il.* xiii, 16; 2. *sing.* δάμνασαι, *by elis. and contract.* δαμνᾷ, *Il.* xiv. 199. *See* δαμάω.

Δάμνησι, 3. *sing. pres. ind. act. of* δάμνημι. *Fr.* δαμάω.

Δάμνιππος, ου, ὁ, a tamer of horses. *Fr.* δαμνάω *and* ἵππος.

Δαμοίτας, α, ὁ, *Dor. for* Δημοίτης, ου, ὁ, *the name of a man,* Damœtas.

Δᾶμος, ω, ὁ, *Dor. for* δῆμος, ου, ὁ, the people; *and*

Δαμόσιος, ία, ιον, *Dor. for* δημόσιος.

Δαμότας, α, ὁ, *and* δαμότης, ου, ὁ, *Dor. for* δημότης, ου, ὁ, a plebeian, one of the commonalty, one of the same tribe *or* ward.

Fr. δῆμος.

Δαμόσις, ἰδος, ἡ, *Dor. for* δημότις, ιδος, ἡ, plebeian, *fem. Th.* δῆμος.

Δᾱμώματα, τά, *s. as* τὰ δημοσίᾳ ἀδόμενα, *Aristoph. Pac.* 797.

Δάμων, ονος, ὁ, *a man's name*, Damon.

Δαμόω, *same as* δαμάω· ἤ ἤδη μ' ὑπὸ χερσὶ θεοὶ δαμόωσιν Ἀχαιῶν, or whether the gods may subdue me under the hands of the Greeks, *Il.* vi, 368; 3. *pl. subj.*

Δαμωσώμεθα, 1. *pl.* 1. *a. subj. m. Dor. for* δημωσώμεθα, *of* δημιόομαι, to please the populace, to flatter; δημοῦσθαι *is also for* εὐφραίνεσθαι, εὐθυμεῖσθαι.

Δᾶν, *Dor. for* γᾶν, γῆν, the earth; οὐ, δᾶν, no, I swear by the earth, *Theocr.* iv, 17.

ΔΑΝΑ'Η, ης, ἡ, the Alexandrian laurel-tree; *also, the name of a woman*, Danaë.

Δαναΐδαι, ων, οἱ, the Argives *or* Grecians, *Eurip. Hec.* 501; *Suppl.* 141, *et passim. From*

Δαναΐδης, ου, ὁ, the son of Danaus, *which is from*

Δαναός, οῦ, ὁ, Danaus, *a man's name.*

Δανάκη, ης, ἡ, a small Persian coin; *also*, the piece of money *put into the mouth of the deceased to pay* Charon *for ferrying them over the Styx.*

Δᾱνᾰοί, ῶν, οἱ, the Greeks, *so called by Homer, i. e.* the descendants of Danaus.

Δανδαίνω, to be sunk in thought.

Δανειᾰκός, ή, όν, *adj.* relating to usury.

Δᾱνείζω, *f.* σω, *and Att.* δανειῶ, 1. *a.* ἐδάνεισα, *p.* δεδάνεικα, *Demosth.* 885, 17; to lend; to lend on interest; *mid.* δανείζομαι, to borrow on interest, *Aristoph. Nub.* 1155, *etc.*; *pas.* to be lent, *Id. Nub.* 753; 1. *a. ind. m.* ἐδανεισάμην, 1. *a. inf. mid.* δανείσασθαι, *part.* 1. *a. mid.* δανεισάμενος. *Th.* δάνος.

Δάνειον, ου, τό, usury, interest, *Demosth.* 911, 3; a loan, a debt. *From the same Th.*

Δανεισάμενος, *part.* 1. *a. m., and*

Δανείσασθαι, 1. *a. inf. m. of* δανείζω.

Δάνεισμα, ατος, τό, money lent on interest; the lending of money on interest; *and*

Δᾱνεισμός, οῦ, ὁ, the lending of money on interest; a borrowing, *Eurip. Electr.* 858; *and*

Δᾱνειστής, οῦ, ὁ, a money-lender, usurer: *acc. pl.* δανειστάς. *All from pf. ind. pas. of* δανείζω.

Δανειστικός, ή, όν, given to usury, relating to usury; ἡ δανειστική, the business of lending money. *Fr.* δανείζω.

Δανιήλ, ὁ, *the name of a prophet*, Daniel. *Hebr.*

ΔΑ'ΝΟΣ, εος, τό, a gift, present; loan, usury, interest.

Δᾱνός, ή, όν, dry, *Odys.* xv, 322; parched, burnt up. *Fr.* δαίω.

Δάξ, *adv.* with the teeth; *s. as* ὀδάξ.

Δᾱός, οῦ, ὁ, *and* δάος, εος, τό, light, fire; a torch, *Il.* xxiv, 647.

Δαπανᾶν, *pres. inf. act. of*

ΔΑΠΑΝΑ'Ω, ῶ, *f.* ήσω, to lay out upon another; *mid.* to expend upon one's self, *etc.*; to consume, waste, spend, exhaust; τὴν πόλιν δαπανᾶν, to exhaust the city, *Thucyd.* iv, 3; to be at expense upon, *or* to maintain, *Id.* vii, 29; 1. *a. ind. act.* ἐδαπᾶνησα, 1. *a. imperat. act.* δαπάνησον, ᾰτω, *pf. pas.* δεδαπάνημαι· εἴς τι, ἀμφί τι, *and* τινί.

Δᾰπᾰνη, ης, ἡ, expense, cost, charge; necessaries of life; prodigality, profuseness; αἱ δαπάναι, expenses, *Thucyd.* vii, 28; *and*

Δᾰπᾰνηθέν, expended *or* laid out, *n. g. part.* 1. *a. pas., and*

Δαπάνημα, ᾰτος, τό, that which is expended, expense, cost; *and*

Δᾰπᾰνηρός, ρά, ρόν, prodigal, profuse, lavish, *Xen. Mem.* ii, 6, 2; expensive, costly, sumptuous; *and*

Δαπᾰνηρῶς, *adv.* sumptuously, expensively, wastefully; *and*

Δαπανήσαιμι, 1. *a. opt. act.* δαπανήσωσι, 3. *pl.* 1. *a. subj. act. All from* δαπανάω.

Δάπᾰνος, ου, ὁ, ἡ, *same as* δαπανηρός, prodigal, *Thucyd.* v, 163; *also*, having the power of consuming. *Fr.* δαπανάω.

Δάπεδον, ου, τό, the solid ground; the soil; a pavement, a floor; a meadow, *Aristoph. Ran.* 355; *Eurip. Hip.* 230; δάπεδον γῆς, *Aristoph. Ran.* 515. *Fr.* δᾶ, *Dor. for* γᾶ *and* γία, *and* πέδον.

Δᾰπίδιον, ου, τό, a small *or* ordinary carpet; *dim. of*

Δᾰπις, ίδος, ἡ, a carpet.

Δάπτης, ου, ὁ, ἡ, *and* δάπτος, ου, ὁ, ἡ, a bloodsucker, a fly. *Fr.* δάπτω.

Δάπτριος, ου, ὁ, ἡ, devouring, tearing. *From*

ΔΑ'ΠΤΩ, ψω, 1. *a.* ἔδαψα, to gnaw; to eat, tear to pieces, rend, *Eurip. Med.* 1186; to destroy, to devour, *Æschyl. Prom.* 368; to torture, *Soph. Œd. T.* 681. *Probably from* δαίω.

Δάρατος, ου, ὁ, an unleavened bread, *used in Thessaly.*

Δαρδανία, ας, ἡ, the Trojan territory, Troy, *Eurip. Hel.* 383.

Δαρδανίδαο, *gen. sing. Æol. of*

Δαρδανίδης, ου, ὁ, *a descendant of Dardanus*, Priam.

Δαρδᾱνίς, ίδος, ἡ, a Trojan woman.

Δάρδανος, ου, ὁ, Dardanus, *the founder of Troy*; Δαρδανιάων, *gen. pl. Æol. for* Δαρδανιῶν.

Δαρδάπτω, *f.* ψω, to torture, to devour, *Il.* xi, 479; *Aristoph. Nub.* 711; τοιουτοσὶ τοίνυν μὲ δαρδάπτει πόθος Εὐριπίδου, *Id. Ran.* 66; *the same as its Th.* δάπτω, *formed by redupl.*; *the* ρ *being being added to strengthen the sound.*

Δᾰρεικός, οῦ, ὁ, a daric, *a golden coin of Persia, so called from Darius, the king of Persia. It is said by Boëckh, in his Public Œconomy of Athens, vol.* i, *p.* 33, *to have been of the value of* 20 *silver drachms, or* 5 *to a mina, and* 300 *to a talent; whence it was equal to* 12*s.* 11*d. sterling, or* three dollars *and* ten cents, *money of the United States. An English writer (Hussey on Ancient Weights, etc.) values it at* £1. 1*s.* 10¼*d. sterling, or about* five dollars *and* twenty-five cents; *which is a little less than the value formerly assigned to it by Gosselin, as cited by Coray, in his notes on Plutarch. Probably derived from the Persian* darâ, a king; *as, in England, the coin called* a sovereign.

Δαρειογενής, ίος, ὁ, ἡ, sprung from Darius, *Æschyl. Pers.* 6, 141. *Fr.* Δαρεῖος *and* γίγνομαι.

Δαρεῖος, ου, ὁ, Darius, *king of Persia.*

Δάρης, *a man's name*, Dares.

Δαρήσομαι, ῃ, εται, 2. *f. ind. pas.* δαρήσεσθε, 2. *pl., and in* 3. *pl.* δαρήσονται, *of* δέρω.

Δαρθάνω, *and* δαρθέω, *both obsol.*, to sleep; *pf. ind. act.* δεδάρθηκα, *Plat. Symp.* 219; *and part.* δεδαρθηκώς, 2. *a. ind. act.* ἔδαρθον, *which is also by metath.* ἔδραθον, *inf.* δαρθεῖν, *and part.* δαρθών *of* δαρθέω, *obsol. fut. pas.* δαρθησομαι, 1. *a. pas.* ἐδάρθην, to sleep on skins; *generally compounded of* κατά. *Fr.* δάρθω *and* δέρμα, *or* δέρας, δέρω.

Δαρθεῖν, 2. *a. inf. act of* δαρθάνω.

Δαρόβιος, ου, ὁ, ἡ, long-lived, eternal, *Æschyl. S. Theb.* 506. *Fr.* δαρόν *and* βίος.

Δαρόν, *Dor. for* δηρόν, *adv.* a long time, a great while, *Eurip. Orest.* 55. *From*

Δᾱρός, οῦ, *Dor. for* δηρός, *adj.* lasting, of long duration, long-lived. *Th.* δήν.

Δάρσις, εως, ἡ, the act of skinning, flaying, excoriation. *Fr.* δέρω.

Δαρτός, οῦ, *and* δρατός, ή, όν, deprived of the skin, skinned.

Δᾷς, δᾳδός, ἡ, a torch, a firebrand *made of pine wood, Aristoph. Nub.* 543; δᾳδ'....ἠμμένην, a burning torch, *Id.* 1490; *contract. from* δαΐς. *Th.* δαίω.

Δασαίμεθα, 1. *pl. opt., and*

Δάσαντο, *Ion. for* ἐδάσαντο, 3. *pl.* 1. *a. ind. m. of* δαίω.

Δάσας, *Dor. for* δήσας, *part.* 1. *a. act. of* δέω.

Δάτασθαι, *aor. inf. mid. (in an active sense) of* δαίω, to divide.

Δασάσκετο, *Poet. and Ion. same as* ἐδάζετο, 3. *sing. impf., Il.* ix, 333. *Fr.* δάζομαι.

Δασάσκω, to distribute, *Poet. and Ion. for* δάζω.

Δασεῖα, ας, ἡ, *in Gram.*, the rough breathing *or* mark of an aspirated vowel. *See* δασύς.

Δασεῖται, *Dor. for* δάσεται, 3. *sing.* 1. *f. ind. mid. (for the Dorians circumflex their futures) from* δάζομαι.

Δασέως, *adv.* with the rough breathing *or* aspirate. *Th.* δασύς.

ΔΑ'ΣΚΙΑΛΟΣ, ου, ὁ, *a kind of* fish, *that feeds on ordure and other filth.*

Δάσκιος, ου, ὁ, ἡ, very shady, making a thick shade; δάσκιος ὕλη, a shady wood, *Il.* xv, 273; δασκίου γενειάδος, of a bushy beard, *Soph. Trach.* 13; *Blomfield (Gloss. in Pers.* 321*) supposes it to be for* δασύσκιος.

Δάσμα, ᾶτος, τό, a division, a share. *Fr.* δάζομαι.

Δάσμευσις, εως, ἡ, a distribution, division, apportionment, *Xen. Anab.* vii, 1, 37. *Same Th.*

Δασμολογέω, ῶ, *f.* ήσω, to levy *or* collect a tax *or* tribute, *Demosth.* 1355, 8; δασμολογοῦμαι, to pay a tax; *and*

Δασμολογία, ας, ἡ, the levying *or* collecting of a tax *or* tribute; *and*

Δασμολόγος, ου, ὁ, a tax-gatherer *or* receiver of taxes. *Fr.* δασμός *and* λέγω.

Δασμός, οῦ, ὁ, a division, *Il.* i, 166; a portion; *also*, a tribute, tax, *Xen. Anab.* iv, 5, 24; *Soph. Œd. T.* 36. *Fr.* δάζομαι.

Δασμοφορέω, ῶ, to pay tribute *or* taxes, *Xen. Cyr.* viii, 6, 2; *Æschyl. Pers.* 578. *Fr.* δασμός *and* φέρω.

Δασμοφόρος, ου, ὁ, ἡ, paying tribute, tributary. *Fr.* δασμός *and* φέρω.

Δάσομαι, *fut. (in an active sense) of* δαίω, to devise.

Δάσος, εος, τό, a place closely planted with trees *or* bushes; a thicket. *Th.* δασύς.

Δασπλής, ῆτος, ὁ, ἡ, cruel, fierce, dreadful. *See*

Δασπλῆτις, εως, ἡ, (δυσπροσπέλαστος,) dreadful, horrible, terrific, terror-striking; *epith. of Hecate and the Furies*; Ἑκάτη δασπλῆτι, dread *or* fell Hecate, *Theocr.* ii, 14; δασπλῆτις Ἐριννύς, *Odys.* xv, 234; cruel, relentless; difficult of access. *Fr.* δά, *for* δύς, *and* πλήσσω, *or* πελάζω.

Δάσσαντο, *by redupl. of* σ *for* ἐδάσαντο, 3. *pl.* 1. *a. ind. m., and* δασσάμενος *and* δάσασθαι, *part.* 1. *a. and* 1. *a. inf. m. of* δάζομαι.

Δάσσασθαι, *Poet. for* δάσασθαι, 1. *a. inf. m. of* δάζομαι.

Δασυγένειος, ου, ὁ, ἡ, thick-bearded. *Fr.* δασύς *and* γρίξ.

Δασύθριξ, τρίχος, ὁ, ἡ, having thick, coarse hair; shaggy. *Fr.* δασύς *and* θρίξ.

Δασύκερκος, ου, ὁ, ἡ, having a hairy *or* shaggy tail, *Theocr.* v. *Fr.* δασύς *and* κέρκος.

Δασύμαλλος, ου, ὁ, ἡ, having a thick fleece, thick-fleeced, *Odys.* ix, 425; *Eurip. Cycl.* 360. *Fr.* δασύς *and* μαλλός.

Δασύκνημος, ου, ὁ, ἡ, shaggy-legged. *Fr.* δάσυς *and* κνήμη.

Δασῦνω, *f.* ὕνῶ, to thicken, make thick; to make hairy *or* rough; δασύνομαι, to be hairy, *Aristoph. Eccl.* 66; *also, in Grammar*, to aspirate *a word. Fr.* δασύς.

Δασυπόδειος, ου, ὁ, ἡ, relating to hares *or* rabbits. *Fr.* δασύς *and* πούς.

Δασύπους, οδος, ὁ, rough-footed, *and hence*, a hare, a rabbit, a coney. *Same Th.*

Δασυπώγων, ωνος, ὁ, having a bushy beard, full-bearded. *Fr.* δασύς *and* πώγων.

ΔΑΣΥ'Σ, δασεῖα, δασύ, ύος, thick, rough, hairy, shaggy; shaded; τὰ δασέα, thickets, *Aristoph. Nub.* 324, *and notes to Felton's edit.*; δασὺ πνεῦμα, the aspirate, *in Grammar.*

Δασύσκιος, ου, ὁ, ἡ, casting a deep *or* thick shade. *Fr.* δασύς *and* σκιά.

Δασυσμός, οῦ, ὁ, the act of making rough *or* shaggy; *in Grammar*, the aspirating of a letter.

Δασύστερνος, ου, ὁ, ἡ, having a rough *or* hairy breast, *Soph. Trach.* 557. *Fr.* δασύς *and* στέρνον.

Δασύτης, ητος, ἡ, thickness, hairiness, shagginess, roughness; *in the Gramm. writers*, the aspiration of vowels. *Th.* δασύς.

Δασύτριχος, ου, ὁ, ἡ, *the same as* δασύθριξ.

Δασύφλοιος, ου, ὁ, ἡ, having a rough shell *or* rind, *like the bur of a chestnut. Fr.* δασύς *and* φλοιός.

Δασυχαίτης, ου, ὁ, ἡ, hairy, thick-haired. *Fr.* δασύς *and* χαίτη.

Δᾱτίασθαι, *pres. inf. pas. for* δατέεσθαι, *from*

Δᾱτέομαι, οῦμαι, to divide, to part, to share; to parcel out among; (*used in the pres. and impf. only; the other tenses from* δαίω·) ὅτε κεν δατεώμεθα ληΐδ' Ἀχαιοί, when we Greeks divide the spoil, *Il.* ix, 138; to distribute; to tear in pieces, lacerate, *Il.* xx, 394. *Th.* δαίω.

Δατέοντο, 3. *pl. impf. ind. mid. Ion. for* ἐδατέοντο, *and*

Δατεῦντο, *for* ἐδατοῦντο, 3. *pl. impf. ind. mid. Dor. and Ion. from the same verb.*

Δατεώμεθα, 1. *pl. pres. subj. m. of* δατέομαι.

Δατήριος, α, ον, that shares *or* distributes, *Æschyl. S. Theb.* 693. *Fr.* δατής, *from* δάω *or* δαίω.

Δάτησις, εως, ἡ, division. *Fr* δατέομαι.

Δατητής, οῦ, ὁ, one who shares *or* distributes, *Æschyl. S. Theb.* 926. *Same Th.*

Δᾶτις, ίδος, ὁ, Datis, *the name of a Persian satrap.*

ΔΑΤΙΣΜΟ'Σ, οῦ, ὁ, a solecism *or* barbarous manner of speaking; a repetition of the same thing in synonymous words; *so called from Datis, a certain Persian, who loaded his discourse with tautological and barbarous expressions, as* ἥδομαι καὶ τέρπομαι καὶ χαίρομαι, *for* χαίρω. *It is called in Aristoph. Pac.* 289, Δάτιδος μέλος.

Δατύσσω, to devour, gormandize. *Fr.* δαίω.

ΔΑΥ̃ΚΟΝ, *ου, τό, also, -ος, ου, ὁ, a certain plant of Crete*, a kind of wild carrot.

Δαΰκος, *ου, ὁ*, bold, daring; *also*, **δαῦκος**, *ὁ, s. as* **δαῦκον**, *which see.*

Δαυλία, *ας, ἡ, a town of Phocis*, Daulia.

Δαυλιάς, *ἄδος, ἡ*, a name of the nightingale.

Δαυλός, *ή, όν*, thick, hairy, rough. *Fr.* **δά** *and* **ὕλη**.

Δαυλός, *οῦ, ὁ, for* **δαλός**, *by Æol. pleonasm*, a firebrand. *Fr.* **δαίω**.

Δαύω, *the same with* **ἀΰω** *and* **ἰαύω**, to sleep, *Sapph.*; *and* to burn, *Simonid. as cited in Etymol. Magn. and in Callim. Epigr.* 53; *the part.* **δεδαυμένον**, *according to some, instead of* **δεδαγμένον**, *the common reading.*

Δαφναῖος, *ου, ὁ*, Daphnéan, *an epith. of Apollo*; *also*, pertaining to the laurel. *Fr.* **Δάφνη**, *whom Apollo loved.*

Δαφνέλαιον, *ου, τό*, oil of bay-berries. *Fr.* **δάφνη** *and* **ἔλαιον**.

ΔΑ΄ΦΝΗ, *ης, ἡ*, the laurel *or* bay-tree, laurus nobilis; *Eurip. Med.* 1210; **δάφνη πυθική**, *Aristoph. Plut.* 213.

Δαφνήεις, *ήεσσα, ήεν, gen. ήεντος, ήεσσης, ήεντος, and by contract.* **δαφνῆς, ῆσσα, ῆν, gen. ῆντος, ῆσσης, ῆντος**, of laurel, like laurel, full of laurels. *Fr.* **δάφνη**.

Δαφνηφάγος, *ου, ὁ, ἡ*, an eater of laurel; *an epith. of diviners or soothsayers; also of the Pythoness, who chewed laurel before she mounted the tripod. Fr.* **δάφνη** *and* **φάγω**.

Δαφνηφορέω, *ῶ, f. ήσω*, to bear *or* carry laurel-branches; to be crowned with laurel; *and*

Δαφνηφορία, *ας, ἡ*, a festival celebrated every ninth year by the Bœotians in honor of Apollo.

Δαφνηφορικός, *ή, όν*, of *or* belonging to those who carried laurels at the festival in honor of Apollo, *called* **δαφνηφορία**, *and*

Δαφνηφόρος, *ου, ὁ, ἡ*, laurel-bearer, *or* crowned with laurel; *an epith of Apollo, Eurip. Ion*, 425. *All from* **δάφνη** *and* **φέρω**.

Δαφνιάκός, *ή, όν, and* **δαφνικός**, *ή, όν, and*

Δάφνϊνος, *η, ον*, of laurel, made of laurel. *Fr.* **δάφνη**.

Δαφνίς, *ίδος, ἡ*, a laurel-tree; a laurel-berry; *also, a proper name*, Daphnis.

Δαφνίτης, *ου, ὁ, fem.* **δαφνῖτις**, *ίδος, ἡ*, crowned with laurels. *Fr.* **δάφνη**.

Δαφνογενής, *ές, ὁ, ἡ*, delighting in laurels; *an epith. of Apollo. Fr.* **γηθέω**.

Δαφνοειδής, *ές, ὁ, ἡ*, like the laurel; **τὸ δαφνοειδές**, *applied to any shrub resembling the laurel. Fr.* **δάφνη** *and* **εἶδος**.

Δαφνόκομος, *ου, ὁ, ἡ*, adorned with laurels. *Fr.* **κομέω**.

Δαφνόσκιος, *ου, ὁ, ἡ*, shaded with laurels, *or* crowned with laurel chaplets. *Th.* **σκιά**.

Δαφνοφορέω, δαφνόφορος. *See* **δαφνηφορέω**, *etc.*

Δαφνοφόρως, *adv.* in the manner of those who carry branches *or* crowns of laurel.

Δαφνώδης, *ες, ὁ, ἡ*, like laurels; planted with laurels, *Eurip. Ion.* 76. *Fr.* **δάφνη** *and* **εἶδος**.

Δαφνών, *ῶνος, ὁ*, a place planted with laurels, a laurel grove. *Fr.* **δάφνη**.

Δαφοινός, *οῦ, ὁ, ἡ*, very bloody, red, stained with blood; **δαφοινὸν αἵματι φωτῶν**, empurpled with the blood of men, *Il.* xviii, 538; *and*

Δᾴφοινός, *ή, όν*, greedy of carnage; bloody, *Il.* ii, 308; bloodthirsty, *Eurip. Alc.* 598; *Æschyl. Prom.* 1024. *Fr.* **δά** *and* **φένω**.

Δαψίλεια, *ας, ἡ*, plenty, abundance; profusion; *also*, liberality. *Fr.* **δαψιλής**.

Δαψιλεύομαι, 1. *f. mid.* **εὑσομαι**, to furnish *or* supply plentifully, to give abundantly, to exercise liberality; to abound. *From*

ΔΑΨΙΛΗ΄Σ, *ές, ὁ, ἡ*, liberal, bountiful, profuse; plentiful, abundant, *Xen. Anab.* iv, 2, 22. *Hence*

Δαψιλῶς, *contract. from* **δαψιλέως**, *adv.* amply, plentifully, liberally, abundantly.

Δάω, *obsol. the same as* **δαίω** *and* **καίω**, *used both transit. and intransit.*, to burn; to kindle; *perf.* **δέδηα**, *intrans.*; **δάηται**, 3. *s. subj. mid.* 2. *aor.*; **μηδ' ὁπόταν Τροίη μαλερῷ πυρὶ πᾶσα δάηται, Δαιομένη, δαίωσι δ' ἀρήϊοι υἷες Ἀχαιῶν**, not even when all Troy, on fire, shall burn with devouring flame, and the warlike sons of the Greeks reduce it to ashes, *Il.* xx, 316.

Δάω, *obsol. whence* **δάσκω, διδάσκω**, to teach; to learn; 2. *a.* **ἔδαον**, 2. *pf.* **δίδαα**, *part.* **δεδαώς**, having learned, known, understood; 1. *pf.* **δεδάηκα**, to learn, *Odys.* viii, 134; 2. *a. pas.* **ἐδάην**, *pf. pas.* **δεδάημαι**, *part.* **δεδαημένος**, having learned.

Δαώμεν, 1. *pl.* 2. *a. subj. act. of* **δαίω** *or* **δαίω**, *but* **Δαῶμεν**, 2. *a. subj. pas.* 1. *pl. from* **ἐδάην**· **δαῶμεν** *may however be* 1. *pl. pres. subj. act. of* **δαίω**, *as it is in Il.* ii, 299; **ὄφρα δαῶμεν**, that we may know. *See* **δαίω**.

Δέ, *conj.* and, yet, nevertheless, notwithstanding; but, therefore, indeed, truly, moreover, *etc. It is commonly used after* **μέν**, *in a succeeding member of a sentence, but* **μέν** *does not always precede it*; **ὁ μέν**, this person, **ὁ δέ**, that. *In composition it is sometimes a syllabic addition, as* **ὅδε, ἥδε, τόδε**. *It is often used for* **γάρ**, *and frequently by the Poets adverbially for* **εἰς**, *as* **οἰκόνδε (εἰς οἶκον)**, home, to one's home. "*It is sometimes followed by* **γάρ** *and* **γε**, *Soph. Aj.* 663; *Œd. T.* 570; *also by* **ἀλλά, δή** *and* **οὖν, καί**, *etc.*; **δὲ καί**, and also. *It is probably derived from* **δέω**, to join, unite, bind, *and appears to have been originally the same as* **τε**, *which owes its origin to* **τίω**, *the same as* **δέω**. *It is used in* antithetic *propositions after* **μέν**, *and it gives force and emphasis to interrogative sentences, as* **τί δ' ἔστιν**; what is it? *Soph. Phil.* 884; **οἱ δ' ἰσὶ ποῦ γῆς**; *Œd. T.* 108; **τί δέ μοι ζῆν ἔτι κέρδος**; *Eurip. Med.* 145. *See Dunbar's G. Exercises, p.* 167. *Matthiæ's Gram.* § 616. *It is never placed the first word in a sentence, but is generally the second, but sometimes, however, removed farther on, as* **ἐν δ' αὐτοῖσιν....ἄνευ σου δέ· εἰ μὴ θέλοι δέ, Soph. Phil.** 614." *Dunbar's Lex.*

Δεά, *ἡ, Dor. for* **θεά**.

Δέαται, *by dropping the augm. and redupl. for* **δέδυται**, *Ion., and this for* **δέδνται**, 3. *pl. pf. ind. pas. of* **δέομαι**, *pas. of* **δέω**, to tie.

Δέατο. *See* **δοάσσατο**.

Δέγμενος, *Æol. for* **δεδεγμένος**, *pf. part. pas. of* **δέχομαι**· **δέγμενος ὁπότε ναῦφιν ἀφορμηθεῖεν Ἀχαιοί**, expecting *or* watching when the Greeks would disembark from their ships, *Il.* ii, 794; "*improperly called by some grammarians the part. of an aorist.*" *Dunbar's Lex. But the German lexicographers still consider it so.*

Δέδαα, *Odys.* viii, 448, 2. *p. ind and* **δεδαώς**, *pf. part. mid., and*

Δεδάασθαι, *Epic inf.*, to inquire into, examine, *Odys.* xvii, 316. *Fr.* **δάω** *or* **δαίω**.

Δίδαι, 3. *sing.* 2. *a. act. to* δάω.

Δεδάηκα, *pf. ind. act. of* δαίω, *Odys.* viii, 134; *f.* δαήσομαι, to learn, to know; 2. *a. ind. pas.* ἐδάην, *p. ind. pas.* δεδάημαι, *whence*

Δεδαημένος, *part. pf. pas. to* δάω.

Δεδαίαται, *for* δίδαινται, 3. *pl. p. ind. pas. Ion., and* δεδαίατο, *for* ἐδέδαιντο, 3. *pl. plupf. ind. pas. (by dropping the augment and Ion.) of* δαίω, to divide, *Odys.* i, 23.

Δεδαϊγμένος, *η, ον,* pierced, slain, *Il.* xix, 203; *pf. part. pas of* δαΐζω.

Δεδάμασμαι, *pf. pas. of* δαμάζω.

Δέδαον, *by Poet. redupl. for* ἔδαον, *Odys.* vii, 448; 1. *sing.* 2. *a. ind. act. of* δαίω, *or* δαίω.

Δέδαρμαι, 1. *sing. pf. ind. pas. of* δέρω.

Δέδασται, 3. *sing. pf. ind. pas.* δέδασμαι, *from* δάζω.

Δεδαώς, ότος, taught, learned, *part.* 2. *pf. of* δαίω.

Δεδεγμένος, *pf. part. pas. with present tense,* expecting, waiting; δεδεγμένος εἰσόκεν ἔλθῃς, waiting till you come, *Il.* x, 62.

Δεδέημαι, 1. *sing. pf. pas. of* δέομαι, to be in want of.

Δεδείκελος, *ου, adj.* timid, fearful. *Th.* δείδω.

Δεδειπνάναι, *irreg. inf. pf. of* δειπνέω.

Δεδείπναμεν, 1. *pl. pres. ind. act. by Ion. redupl. from* δείπνημι.

Δεδεῖσαι, *Ion. redupl. for* δεῖσαι, 1. *a. inf. of* δείδω.

Δέδειχα, *Ion.* δέδεχα, 1. *sing. pf. ind. act. of* δείκνυμι.

Δέδεικται, 3. *sing. pf. ind. pas.*, *and* δέδεκτο, *by dropping the aug. Ion. for* ἐδέδεκτο, 3. *sing. plupf. ind. pas.* ἰδιδέγμην, *from* δέχομαι.

Δέδεμαι, *and* δεδέμην, *(by omitting the augment,) Ion. for* ἐδεδέμην, *and in* 3. *pl.* ἐδέδεντο, were fastened, *Il.* x, 475, *pf. and plupf. ind. pas. of* δέω.

Δεδεμένος, *η, ον, part. pf. pas. from the preceding.*

Δεδέμηκα, 1. *sing. pf. act. of* δέμω.

Δέδεντο, 3. *pl. plupf. ind. pas. (by omitting the augment) of* δέω. *See under* δίδεμαι.

Δεδέξεται, 3. *sing. f. ind. m. Ion. redupl. of* δέχομαι.

Δέδεξο, 2. *sing. pf. imperat. pas. of* δέχομαι, *Il.* v, 228.

Δεδίσθαι, *pf. inf. pas. See* δέδεμαι, *above.*

Δέδετο, *for* ἐδέδετο, 3. *sing. plupf. ind. pas. of* δέω. *See under* δέδεμαι.

Δεδέχᾶται, *Ion. for* δεδεγμένοι εἰσί, *and*

Δεδέχᾶτο, *for* δεδεγμένοι ἦσαν, 3. *pl. pf. and plupf. ind. pas. of* δέχομαι.

Δέδηα, 2. *p. ind.*, *and* δεδήειν, *plupf. ind.-Ion., (by omitting the augment,) for* ἐδεδήειν *of* δαίω, *Il.* ii, 93; πυρὶ δ' ὅσσε δεδήει, and his eyes flashed with fire, *Il.* xii, 466.

Δέδης, 3. *sing. pf., and*

Δεδήει, 3. *sing. plupf. of* δαίω.

Δέδηγμαι, *pf. pas. of* δάκνω, *used instead of the present, metaphor.* I am vexed *or* grieved.

Δεδηλώκαμεν, 1. *pl. pf. ind. act. of* δηλόω.

Δεδημιούργηται, 3. *sing. pf. ind. pas.* δεδημιουργμέναι, *nom. pl. f. g. pf. part. pas. of* δημιουργέω, to make, to fabricate. *Fr.* δῆμος *and* ἔργον.

Δέδησθε, *for* δεδημένοι, ητε, 2. *pl. pf. subj. pas. of* δέω, *pf. ind. pas.* δέδημαι.

Δεδήσομαι, 1. *sing.* 1. *f. ind. mid. by Ion redupl. of* δέω.

Δέδηχα, 1. *sing. pf. ind. act. of* δάκνω.

Δεδῄωμαι, σαι, ται, *pf. ind. pas. of* δῃόω, *or* δηιόω.

Δεδηωμένος, *η, ον, part. pf. pas. of* δῃόω, *or* δηιόω.

Δέδι', *for* δέδια, 2. *pf. ind. from the obsolete,* δίω.

Δεδιδαγμένος, *η, ον, part. pf. pas. of* διδάσκω.

Δεδιδάχθαι, *pf. pas. inf. of* διδάσκω.

Δεδιηκόνηκα, 1. *sing. pf. ind. act. of* διακονέω.

Δεδιήτηκα, *for* δεδιαίτηκα, 1. *sing. pf. act. of* διαιτάω, to arbitrate, to decide by arbitration.

Δέδιθι, *and Poet.* δείδιθι, be afraid of, fear, 2. *sing. pres. imperat. act. of* δίδιμι, 2. *conjug. Il.* v, 827; *Aristoph. Vesp.* 372. *Fr.* δίω, *obsol.*

Δεδικαιωμένος, *η, ον,* justified; *part. pf. pas. of* δικαιόω.

Δέδιμεν, *and* δίδιτε, *by syncop. for* δεδίαμεν, *and* δεδίατε, *from the obsol.* δίω, to fear, 1. *and* 2. *pl.* 2. *p. ind.* δίδια. "*This is the opinion of most grammarians and lexicographers, but* δείδιθι, *the imperat., must belong to* δείδιμι." *Dunbar's Lex. See* δείδιθι.

Δεδίσκομαι, *and* δεδίσκομαι, to receive one kindly, *as by offering the right hand,* to welcome, *Odys.* xx, 197; to offer the cup (of wine) in a kind *or* friendly manner, *Odys.* iii, 41; to pledge one, *Odys.* xv, 150; xviii, 120; to manifest kindness *or* good-will. "*Almost all lexicographers, with Morell, understand this word, as well as* δεδίττομαι, *in the sense of* to terrify; *but it is proper to distinguish them; for I find only one passage where it has that meaning, which is in Lysist.* 564, *and in that place I should read* ἐδεδίττετο." *Maltby's Morell's Thes. Fr.* δείκνυμι.

Δεδίσσομαι, *and* δεδίττομαι, *Ion.* δεδίσσομαι, to terrify, to frighten, *Il.* xii, 52; *and* δεδίζομαι, to put in fear; οὔ σε ἔοικε, κακὸν ὣς, δεδίσσεσθαι, it does not become me to frighten you as a coward, *Il.* ii, 190; *Demosth.* 1451, 7; μή τις ἡμᾶς λόγος δουλείτω δεδιττόμενος ὡς, *Plat. Phæd.* 245, *B.* "*It never signifies* to be frightened, to fear; *although some lexicographers suppose that it is used intransitively in Il.* ii, 190." *Dunbar's Lex. Fr.* δίω *and* δέδια.

Δεδιώκηται, 3. *sing. pf ind. pas. for* διώκηται. *See* διοικέω.

Δεδιώς, ότος, *formed from the obsol.* δίω, *part.* 2 *pf. often used for the pres.* fearing.

Δέδμανθ', *by syncop. Dor. and by apocope for* δέδμηνται, 3. *pl. pf. ind. pas. of* δέμω.

Δεδμήατο, *for* ἐδέδμητο, 3. *pl. plupf. ind. pas. from* δαμάω, to subdue, *pf. pas. by syncop.* δέδμημαι, *and plupf.* ἐδεδμήμην, 3. *pl.* ἐδέδμητο, *and Ion* δεδμήατο, *by rejecting the augment, and inserting* α *for* ν.

Δέδμηκα, *for* δεδέμηκα, *by syncop. pf. act., whence*

Δέδμημαι, *pf. pas of* δαμάω, *and*

Δέδμημαι, *pf. pas., whence part.* δεδμημένος, subdued, *Il.* x, 2. *Fr.* δαμάω.

Δέδμητο, 3. *sing for* ἐδεδέμητο, *plupf. pas of* δέμω.

Δεδμημένος, *part. pf. pas. of* δαμάω, *and of* δέμω, *and*

Δεδμήμην, ητο, ήατο, *plupf. of* δαμάω.

Δέδογμαι, *pf. pas. of* δοκέω.

Δέδοιγμεν, *for* δεδοίκαμεν, 1. *pl. pf. mid. of* δείδω.

Δέδοικ', *for* δέδοικα, 2. *p. ind. of* δείδω, *for which it is often used.*

Δεδοίκᾶμες, *Dor. for* δεδοίκαμεν, 1. *pl. pf. ind. of the same.*

Δεδοίκω, *a Poet. verb formed from* 2. *pf.* δέδοικα.

Δεδόκημαι, 1. *sing. p. ind. pas. of* δοκέω, *but seldom used.*

Δεδοκημένος, η, ον, *pf. part. pas. of the same;* ὃν' εἱστήκει δεδοκημένος, he was standing keeping guard, *Il.* xv, 730. *Some connect it with* δέκομαι *or* δέχομαι.

Δεδόκηται (*seldom used*), *and* δέδοκται, 3. *sing. pf. ind. pas. of* δοκέω.

Δεδοκιμάσμεθα, 1. *pl. pf. pas. from* δεδοκίμασμαι, *whence*

Δεδοκιμασμένος, η, ον, *part. pf. pas. of* δοκιμάζω. *Hence*

Δεδοκιμασμένως, *adv.* according to expectation *or* opinion.

Δέδοκται, it seemed, was resolved *or* decreed, 3. *sing. pf. ind. pas. of* δέδογμαι, *from* δοκέω.

Δεδόνατο, *Dor. and Ion. for* ἐδεδόνητο, 3. *sing. plupf. ind. pas. of* δονέω.

Δεδοξασμένος, η, ον, *pf. part. pas. of* δοξάζω.

Δέδορκα, δέδορκε, it seems, it is seen *or* beheld, 2. *pf. ind*, *whence* δεδορκώς, *part. from* δέρκομαι.

Δέδοται, 3. *sing. pf. ind. pas. of* δίδωμι.

Δεδούλευκα, 1. *sing. pf. ind. act. of* δουλεύω.

Δέδουπα, 1. *sing. pf. ind.*, *whence part. pf.* δεδουπώς, dead; δεδουπότος Οἰδιπόδαο, of the deceased Œdipus, *Il.* xxiii, 979. *Fr.* δουπέω.

Δεδραγμένος, *p. part. pas. of* δράσσω, grasping; κόνις δεδραγμένος αἱματοέσσης, grasping the bloody dust, *Il.* xiii, 393.

Δέδρᾱκα, 1. *sing. pf. ind. act.*, *hence part.* δεδρακώς, ότος, *in pf. pas.* δέδραμαι, *whence part.* δεδραμένος, *from* δράω.

Δεδράμηκα, *formed from the obsol.* δραμέω, 1. *sing. pf. ind. act. to* τρέχω.

Δέδραται, *by metath. for* δέδαρται, 3. *sing. pf. ind. pas. of* δέρω.

Δέδρομα, *for* δέδρομα, *by metath.* 1. *sing.* 2. *pf. ind. of* δέρκομαι.

Δέδρομα, 1. *sing.* 2. *p. ind. of* τρέχω. *Th.* δρέμω, *obsol.*

Δεδροσωμένος, sprinkled; bedewed, *part. pf. pas. of* δροσόω.

Δέδῡκα, 1. *sing. p. ind. act. of* δύω, *or* δύνω· καὶ οὕτω (ἦλιον) δεδυκέναι, and is not yet set, *Plut. Fluvd.*; κρατερὴ δέ ἑ λύσσα δέδῡκεν, furious madness has entered (possessed) him, *Il.* ix, 239

Δεδῡκτει, *Ion. for* ἐδεδύκει, 3. *sing. plupf. ind. act. of the same. Hence*

Δεδύκω, *Poet. verb. formed from pf. act.* δέδῡκα, *Theocr.* i, 102.

Δεδύνημαι, σαι, ται, *pf. pas. of* δύναμαι.

Δεδυστύχηκα, 1. *sing. pf. act. of* δυστυχέω.

Δέδωκα, 1. *sing. and in* 3. *pl.* δεδώκασιν, *pf. act. of* δίδωμι.

Δεδώρηται, 3. *sing. pf. pas. of* δωρέομαι.

Δέελος, *Poet. contract.* δῆλος, manifest; conspicuous, *Il.* x, 466.

Δεέω (*obsol.*), to need, want, *f.* δεήσω, 1. *a. pas.* ἐδεήθην, *act. signif. mid.* δείομαι, 1. *f. m.* δεήσομαι.

Δέῃ, 3. *sing. pres. subj. of* δεῖ, it behoveth, it is necessary; *and* δέῃ, 2. *sing. pres. ind. or subj. m. of* δέομαι.

Δεήθητε, pray *or* entreat you, 2. *pl. imperat.* 1. *a. pas. of* δέομαι.

Δέημα, ᾰτος, τό, prayer, entreaty, want, request. *Fr.* δέω *or* δέομαι.

Δεῆσαν, *part.* 1. *a. act. neut., and*

Δεήσει, 1. *f. impers. of* δεῖ.

Δέησις, εως, ἡ, a praying *or* entreating, supplication, want, need; δεήσεις, *nom. pl. Th.* δέομαι.

Δεῆσον, *nom. sing. neut. of part.* 1. *f. of* δεῖ, *used absolutely*; *as* δεῆσον πολεμιῖν, when it will be necessary to fight.

Δεητῑκός, ή, όν, suppliant; making many requests; *also, subst.* a suppliant.

Δεῖ, it behoves, (oportet,) it is necessary, one must; it is right *and* proper; there is need *or* want of; ταῦτα δεῖ μακροῦ χρόνου εἰπεῖν, there is need of, *or*, it would require a long discourse to unfold these things, *Æschyl. Prom.* 877; *see also ver.* 872; τί δῆτα σοῦ δεῖ; what need, pray, is there of you? *Soph. Phil.* 1060; *impers. with the acc.* μικροῦ δεῖ, *or* ὀλίγου δεῖ, there wants but little, nearly, almost; ἄν τι δέῃ, should there be any need; οὕτω πολλοῦ ἐδέησε, so far was he from *being tried, etc.*, *Lys. in Eratosth.*; *in subj.* δέῃ, *impf.* ἐδεῖ, *f.* δεήσει, 1. *a.* ἐδέησε, *pres. inf.* δεῖν, *part.* δέον· εἰς τὸ δέον, for the public good, *Aristoph. Nub.* 859; ἐς δέον πάρεστι, he is come opportunely, *Soph. Œd. T.* 1417; τὰ δέοντα, necessaries; *also*, duties. *It takes the accus. after it, and sometimes the dative and accus., generally the dative and genitive, as in Æschyl. Ag.* 822; *Eurip. Med.* 565; *Plat. Polit.* iii, 3; *sometimes the dat. and inf. as in Soph. Œd. C.* 725. *Th.* δέω.

Δεῖγμα, ᾰτος, τό, an example, instance, proof; a specimen *or* sample *of goods shown to purchasers at the Piræus; also, a place there, like the Oriental bazars*, where the samples are shown, a wharf, *Demosth.* 932, 20; *also*, a court, where disputes pertaining to mercantile transactions were settled; *see Aristoph. Eq.* 979; a conjecture, proof. *Fr.* δείκνυμι. *Hence*

Δειγματίζω, *f.* ίσω, 1. *a. ind. act.* ἐδειγμάτισα, to expose in public, to make a public show *or* spectacle; to exhibit one as an example.

Δείδεκτ', *for* δείδεκτο, 3. *sing. plupf. ind. pas Ion. and Poet. by ectasis of the first syllable for* ἐδείδεκτο· δείδεκτ' Ἀχιλῆα, he pledged Achilles, *Il.* ix, 224; *so in pf. inf. pas.* δειδέχθαι, *for* δεδέχθαι, *of* δείκνυμι, *from the old form* δείκω.

Δειδέχᾱται, they pledged, they took by the hands, *Il.* iv, 4; *Ion. for* δεδεγμένοι εἰσί, 3. *pl. pf. pas.*; *so* δειδέχατο, *for* δεδεγμένοι ἦσαν, 3. *pl. plupf. ind. pas. Ion.* δείκνυμι. *Th.* δείκω.

Δειδήμων, ονος, ὁ, ἡ, fearful, timid, cowardly, *Il.* iii, 56. *Th.* δείδω.

Δειδία, ας, ἡ, a dark night.

Δείδιαε, *by ectasis Poet. for* δίδια, *formed from the obsol.* δίω, 2. *pf. ind. of* δείδω.

Δειδίζομαι, *and*

Δειδίζω, *f.* ίσω, to fear

Δείδιθι, *in the same manner for* δίδιθι, 2. *sing. pres. imperat. act. of* δίδιμι, *formed from the obsol.* δίω.

Δείδιμεν, 1. *pl. of obsol.* δείδιμι (*the same as* δείδω), to be afraid of; ἐπεὶ οὔτινα δείδιμεν ἥμαπε, *Il.* vii, 196.

Δειδίξεται, 3. *sing.* 1. *f. ind. mid. Poet. for* δεδίξεται, *from* δεδίσσομαι.

Δειδιότες, fearing, afraid; *nom. pl. part.* 2. *pf. from* δείδω.

Δειδίσκομαι, *and* δεδίσκομαι, to receive hospitably, to welcome; to pledge, *Odys.* xv, 150; to present to, *Ap. Rhod.* i, 558. *See* δεδίττομαι.

Δειδίσκω, *s. as* δεικνύω.

Δειδίσσομαι, *and Att.* δειδίττομαι. *See* δεδίττομαι.

Δείδοικα, *Poet. for* δίδοικα. I

sing. 2. *pf. ind. of*

ΔΕΙ'ΔΩ, to fear, to be afraid; ἀλλὰ μάλ' αἰνῶς δείδω, but I am grievously afraid, *Il.* x, 39; *never used by the Attic writers, and found only in the first person*; *perfects* δέδοικα *and* δέδια, *used as presents*; to tremble, to quake; *f. m.* δείσομαι, *Il.* xv, 299; *the fut. act. does not appear to have been in use, nor the imperfect*; *instead of the latter the pluperf.* ἐδεδοίκειν *was employed*, I was afraid; *from* δίδιμι, *obsol.* 2. *sing. pres. imper. act.* δίδιθι, *and* δειδίθι, 1. *a. ind. act.* ἔδεισα, *and* ἤδεισα, *Poet.* 1. *a. act. opt. Æol.* δέισειε, *inf.* δεῖσαι, *pres. pas. subj.* δίωμαι, *from* δίω, *obsol. inf.* δεδεῖσθαι, *and by aphær.* δεῖσθαι, *as if from* δέομαι, *from* δέος, fear; 1. *a. ind. m.* ἐδεισάμην, *subj.* δείσωμαι, *pf. ind.* δέδοικα, *and* δείδοικα, *Poet. as if from* δείκω, *obsol., always used with* present *time*, I am afraid; *also*, δέδια, *generally used by the Poets, but sometimes also by prose writers*; ἀλλὰ καὶ μισεῖ τὸ ἐκεῖνον καὶ δέδιεν, *Demosth.* i. *Phil.*; οὐ δείδια χεῖρας ἀάπτους Τρώων, *Il.* xiii, 49; I am afraid for, δέδια ἀμφ', *with dat., Æschyl. Prom.* 189. *It is construed with the accus. as above, Il.* xiii, 49; *and generally with the dat. governed by* περί *or* ἀμφί. δέδια, *and Poet.* δείδια, 2 *pf. ind.*; *plupf. ind.* ἐδεδοίκειν, *and* ἐδεδίειν, *Poet.* ἐδειδίειν. *used with the time of an imperfect. The preposition* περί *commonly follows*; *as*, δείσαντες περὶ ταῖς ναῦσιν, having been afraid for the ships, *Thucyd.* vii, 53; *with the gen. likewise. It is also construed with* μὴ ὅπως, *and* ὅπως μή, *as* δέδοικ' ὅπως μὴ τεύξομαι κακοδαίμονος, *Aristoph. Eq.* 112; *conf. Plut.* 200; *Eurip. Med.* 37; 2. *pf. inf.* δεδιέναι, *and part.* δεδιώς, *and* δειδιώς. δεδιέναι *and* φοβεῖσθαι *are used synonymously in Xen. Mem.* i.

Δειελιάω, ῶ, *f.* άσω, to take an afternoon repast, to sup, *Odys.* xvii, 599.

Δειελιήσας, αντος, *part.* 1. *a. act. of preced.*

Δειελινός, ή, όν, *Poet. for* δειλινός, ή, όν, of *or* belonging to the afternoon *or* evening. *From*

Δείελον, ου, τό, an afternoon repast; *also*, twilight. *Th.* δείλη.

Δείελος, ου, ὁ, ἡ, of the afternoon, *Odys.* xvii, 606; *also.* of the evening *subst.* ὁ, *the evening*, *Il.* xxi, 232. *Fr.* δείλη.

Δεικανάειν, *contract.* ᾶν, *pres. inf. act. Poet. for* δεικνύναι.

Δεικανάομαι, ῶμαι, *f.* ήσομαι, to receive kindly and courteously, to welcome; καὶ δεικανόωντο δέπασσιν, *Il.* xv, 86, to salute. *Fr.* δέκομαι, *Ion. for* δέχομαι.

Δεικανάω, ῶ, *obsol.* to show, *and hence the pres. Poet.* δεικαναίσκω, *the same, and impf. Ion.* δεικανάεσκον....ἑρπετὰ δεικανάεσκεν, he showed the serpents, *Theocr. Herc.* 56. *Th.* δείκνυμι, *or, as others think*, δέχομαι.

Δεικελίζω, *and*

Δεικηλίζω, *f.* ίσω, to imitate, to represent. *Fr.* δείκω, *obsol.*

Δεικελίκτης, ου, ὁ, *Dor. same as* δεικηλιστής, οῦ, ὁ, a mimic, an actor.

Δείκελον, ου, τό, *and*

Δείκηλον, ου, τό, an image, an effigy, a statue, *Herodt.* ii, 171. *Fr.* δείκω.

Δείκνυ, *contracted for* δείκνυε, *as the* υ *is long*; *Plato has* δείκνυε, *Phædr.* 228, *E, and* δείκνυ, *Polit.* vii, 523, *A*; 2. *sing. pres. imperat. act.*

Δεικνύᾶσι, *Ion.* 3. *pl. pres. ind. of* δείκνυμι, *from* δεικνυσι, *Herodt.* ii, 86.

Δεικνύει, 3. *sing. pres. ind. of* δεικνύω.

ΔΕΙΚΝΥΜΙ, *and* δεικνύω, *used by Dem. de Coron.* ὥσπερ τοίνυν ἐγὼ ταῦτα δεικνύω τὰ ψηφίσματα. *Its tenses are formed from* δείκω, *obsol., the original present being* δίκω, *hence* δέκομαι, *Ion. Att.* δέχομαι, to take into the hand; *hence*, to show; to point out; to exhibit; to indicate; to manifest; to declare; to prove; *f.* δείξω, *pf.* δέδειχα, *Demosth.*; 1. *a. ind. act.* ἔδειξα, *Ion.* ἔδειξα, 1. *a. inf.* δεῖξαι, *fut. pas.* δειχθήσομαι, *pf. ind. pas.* δέδειγμαι, 1. *a. ind. pas.* ἐδείχθην, *mid. with Homer is frequently* to shake hands, δεικνύμενος, *Il.* ix, 196; *also, the pf. and plupf. pas. See* διδέχαται, *etc.*

Δεικνῦναι, *pres. inf. act., and*

Δεικνύντες, *nom. pl. part. pres. act. of* δείκνυμι.

Δεικτέος, ᾱ, ον, *verbal adj.* to be shown.

Δείκτης, ου, ὁ, one who shows *or* exhibits; *and*

Δεικτικός, ή, όν, that shows *or* points out; demonstrative; *compound*, ἀποδεικτικός, ή, όν, *the same, and from the same. Th.* δείκνυμι.

Δεικτῑκῶς, *adv.* demonstratively, for the purpose of showing. *Fr.* δείκνυμι.

Δειλ', *for* δειλέ, *voc. sing. of* δειλός.

Δειλαίνω, *f.* ἀνῶ, *and* -αίνομαι. 1. *f. m.* -ανοῦμαι, to be fearful *or* afraid. *Fr.* δειλός.

Δείλαιος, αία, αιον, fearful, timorous, cowardly; unhappy, miserable, wretched; δειλαία, O wretch, *Eurip. Med.* 1262. *In the comic writers, the penult. is sometimes short. Maltby's Morell. It is shortened in Aristoph. Plut.* 850. *Fr.* δειλός.

Δειλαῖος, *Dor. and Att. for preced.*

Δειλακρίων, ονος, ὁ, ἡ, *and*

Δείλᾰκρος, ᾰ, ον, very wretched, miserable, *Aristoph. Plut.* 973. *Fr.* δειλός *and* ἄκρος.

Δείλαν, *Dor. for* κατὰ δείλην, in the evening.

Δειλανδρέω, ῶ, *f.* ήσω, to be afraid of man; to be panic-struck; to be cowardly. *Fr.* δειλός *and* ἀνήρ.

Δειλανδρία, ας, ἡ, fear of man, panic, cowardice. *Same Th.*

Δείλετο, 3. *sing. imperf. of* δείλω, *supposed to be the true reading for* δύσετο, *Odys.* vii, 289.

ΔΕΙ'ΛΗ, ης, ἡ, (ὥρα *understood*,) the afternoon, *Il.* xxi, 111; *Xen. Anab.* i, 8, 8; vii, 3, 9; evening; περὶ *and* ἀμφὶ δείλην, about dusk, *Thucyd. and Xen.*; δείλη πρωΐα, the early dawn; δείλη ὀψία, the gray of evening; twilight.

Δειλήμων, ονος, ὁ, ἡ, timid.

Δείλης (*when opposed to* πρωΐ), in the evening.

Δειλῑᾶ, ας, ἡ, timidity, cowardice; pusillanimity, *Soph. Œd. T.* 536; *and*

Δειλιαίνω, *f.* ανῶ, to terrify; to make afraid; *also*,

Δειλῐᾶσις, εως, ἡ, fear, dread, terror. *Fr.* δειλός.

Δειλιάζω, *f.* άσω, *and*

Δειλιᾶω, ῶ, *f.* ᾶσω, to fear; to fly *or* shrink from danger; to behave in a cowardly manner 1. *a. ind. act.* ἐδειλίασα. *Fr* δειλός.

Δειλῑνόν, οῦ, τό, *subst.* an afternoon repast; *adv.* (χρόνον *being understood*), in the evening *From*

Δειλῑνός, ή, όν, of *or* belonging to the afternoon *or* evening. *Th* δείλη.

Δειλιότης, ητος, ἡ, *s. as* δειλία.

Δείλομαι, to incline towards evening; to set *or* decline, *as the sun, Odys.* vii, 288. *Fr.* δείλη.

Δειλόομαι, οῦμαι, 1. *f. mid.* ώσομαι, to fear. to be afraid; *whence* δειλωθείς, afraid, terrified; *part.* 1. *a. pas. From*

Δειλός, ή, όν, fearful, timid, cowardly; unhappy; weak; wicked, *Soph. Antig.* 326; wretched; ἆ δείλ', ah, wretch! *Il.* xi, 441. *Fr.* δείδω.

Δειλότερος, *compar. of* δειλός.

Δειλότης, τητος, ἡ, timidity, fearfulness, fear. *Fr. the same.*

Δειλόψῡχος, ου, *adj.* pusillanimous, cowardly. *Th.* ψυχή.

Δεῖμα, ἄτος, τό, *and* δειμός, οῦ, ὁ, fear, terror, alarm, *Soph. Œd. T.* 151; dread, fright, *Eurip. Hec.* 90; καὶ πᾶν δεῖμα, and every way revolting, *Soph. Phil.* 917; δεῖμα ἔλαβε, εἰς δεῖμα τινα βάλλειν, εἰς δεῖμα πίπτειν, *Herodt., etc. Fr.* δείδω.

Δειμαίνω, *f.* ἄνῶ, to fear, to be afraid, δειμαίνω νιν, μὴ ἄσῃ...., *Eurip. Med.* 39; *Soph. Œd. C.* 492; to terrify, *Æschyl. Pers.* 592; *Eum.* 494; *it is sometimes followed by* περί *with the dat. Herodt.* ix, 73. *Same Th.*

Δειμαλέος, έα, έον, timid, fearful; *act.* terrible, frightful, dreadful. *Same Th.*

Δειμάομαι, ῶμαι, *f. m.* άσομαι, to fear, be afraid, *Hesych. Fr.* δεῖμα.

Δείμας, having built, *part.* 1. *a. act. of* δέμω, *Eurip. Rhes.* 232; δεῖμι, *or* δεῖμεν, *with* ν *added, Ion. for* ἴδειμι, 3. *sing.* 1. *a. ind. act.* δέμασθαι (*for* δειμᾶσθαι *means to* fear) *and* δειμάμενος, 1. *a. inf. and part. m. of* δέμω.

Δείματο, 3. *sing.* 1. *a. mid. of* δέμω.

Δειματόεις, εσσα, εν, frightened.

Δειματοστᾰγής, έος, ὁ, ἡ, instilling *or* inspiring fear, *Æschyl. Choëph.* 829. *Fr.* δεῖμα *and* στάζω.

Δειματόω, ῶ, *f.* ώσω, to frighten, terrify, make afraid, *for* φοβέω, 3. *sing. impf. ind. act. contract.* ἰδειμάτου, *Herodt.* vi, 3; *Aristoph. Ran.* 141; *pas.* to be alarmed; δειματούμενοι λόγοι, fearful rumors, *Æschyl. Choëph.* 832. *Th.* δείδω.

Δειματώδης, εος, ὁ, ἡ, *adj.* terrific, frightful. *Fr* δεῖμα *and* εἶδος.

Δείμομεν, *Epic for* δείμωμεν, 1. *pl.* 1. *a. subj. act. of* δέμω.

Δειμός, οῦ, ὁ, *the same as* δεῖμα, fear, dread, terror; the God of Fear, *Il.* iv, 440. *Same Th. But*

Δεῖμος, ου, ὁ, *a man's name,* Dimus. *See also preced.*

Δειμώδης, εος, ὁ, ἡ, terrible, frightful.

Δεῖν, *pres. inf.* it behoves, it is necessary; *from* δεῦ, *which see.*

ΔΕΪ^NA, ὁ, ἡ, τό, *gen.* δεῖνος, *dat.* δεῖνι, *acc.* δεῖνα, *nom. pl.* δεῖνες, *gen.* δείνων, *dat. not used; indef. pron.* a certain person, somebody; ὁ δεῖνα, such a one; τὸ δεῖνα, *Aristoph. Lys.* 926, *Brunck. interprets,* perii. "*Perhaps it may be considered as an expression of surprise or forgetfulness,* what is this! what do you call it? *Aristoph. Acharn.* 1149; *Vesp.* 524." *Dunbar's Lex.*

Δεινά, *adv. for* δεινῶς, vehemently; exceedingly; terribly; *from* δεινός, *which in pl. n. g. has* δεινά, *as* δεινὰ ἐποίουν, they expressed their indignation, *Thucyd.* v, 42; δεινὰ ἐποιοῦντο, they were indignant; δεινὰ ἰδών *and* βλέπων, looking dreadful.

Δεινάζω, *f.* άσω, to bear impatiently, to be angry; *scarcely in use.*

Δεινέω, δεινεύω, *and* δινεύω, to whirl round. *See* δινέω.

Δεινοβέτας, α, *Dor. for*

Δεινοβέτης, ου, ὁ, treating severely *or* cruelly, cruel; *an epith. of Love. Fr.* δεινός *and* τίθημι.

Δεινοῖο, *gen. sing. Ion. for* δεινοῦ, *dat. pl. Ion.* δεινοῖσι, *from* δεινός.

Δεινολογέομαι, οῦμαι, 1. *f. m.* ήσομαι, to complain bitterly *or* grievously; μᾶλλόν τι ἐδεινολογέστο, he lamented the more bitterly, *Herodt.* i, 44. *Fr.* δεινός *and* λέγω.

Δεινολογία, ας, ἡ, grievous *or* exaggerated complaint. *Same Th.*

Δεινομένεος παῖς, the son of Dinomĕnes, Hiero, *Pind.*

Δεινοπάθεια, ας, ἡ, a bitter complaint, grievous suffering; *and*

Δεινοπαθέω, ῶ, *f.* ήσω, to be sorely vexed *or* troubled; to bear impatiently, to complain bitterly, *Demosth.* 1023, *penult.*; *and*

Δεινοπαθής, έος, ὁ, ἡ, grievously vexed *or* troubled, bearing impatiently; complaining. *Fr.* δεινός *and* πάθος.

Δεινοποιέω, ῶ, *f.* ήσω, to exaggerate; to magnify. *Fr.* δεινός *and* ποιέω.

Δεινόπους, οδος, ὁ, ἡ, (*literally,* terror-footed, *or* dread-footed,) of fearful footstep, of fearful approach, striking terror by its footsteps, *Soph. Œd. T.* 418. *Fr.* δεινός *and* πούς.

Δεινοπροσωπέω, ῶ, to have a threatening countenance. *Fr.* δεινός *and* πρόσωπον.

Δεινός, ή, όν, *expressive of the quality of objects, which, from their vastness, magnitude, etc., inspire* fear, awe, reverence, power, *etc.*; terrible, dreadful, fearful (*as from* δείδω); powerful *or* able *in any thing, whether good or bad*; vehement, forcible; expert, skilful, *Æschyl. Prom.* 59; clever, dexterous, grand, admirable, venerable, *Il.* xviii, 394; surprising, *Thucyd.* vii, 12; sacred, *Æschyl. S. Theb.* 1033; wicked; *compar.* δεινότερος, *superl.* δεινότατος· δεινότατον δέ, but the most alarming *or* appalling *circumstance, etc., Thucyd.* ii, 51; τὸ δεινόν, a calamity; ἐν δεινοῖς εἶναι, to be in danger *or* dangerous circumstances, *Thucyd.* vii, 8; δεινὸς χρῆσθαι, always ready at using, *etc., Theophr. Char.* 1, *edit. Newt.*; δεινὰ πάσχειν, to suffer grievous injuries, to be very ill-treated; οἱ περὶ λόγους δεινοί, powerful orators, *Longin.* 44; γλώσσῃ δὲ δεινοῦ, *Soph. Phil.* 443; τί δεινὸν ἰσχύος θράσος; what fearful confidence of power? *Id.* 104; δεινὸς λόγων, a powerful speaker, *Demosth.* 84, 37; ὡς δεινοῦ ὄντος λέγειν, as being a powerful speaker, *Plat. Apol.* i; τὰ δεινά, any evils, calamities, afflictions; *also,* death; φύσει δεινή, adapted by nature, naturally fit, *Plat. Gorg.* 18; δεινῶν βουλευμάτων, powerful arguments, *Aristoph. Nub.* 1033; δεινὰ κέκραγεν, makes a hideous noise, *Id.* 388; βλέπειν τὸ δεινόν, to look fierce *or* terrible, *Id. Ran.* 593; ποιεῖν, *or* ποιεῖσθαι δεινόν, to be affronted, incensed, *Thucyd.* i, 102. *Fr.* δέος, *or* δείδω.

Δεινότης, ητος, ἡ, *what causes* fear, terror, awe, *etc.*; power, dexterity, talent, skill; energy, force; cruelty; fear, awe, terror; atrocity; vehemence, *or rather that extraordinary* power of oratory, *which arises from a combination of every possible excellence; the term is applied by the ancients to the eloquence of Demosthenes in particular; also,* fitness, suitableness *in general*; καὶ ὅση δεινότης ἦν ἐν τῷ Φιλίππῳ, and what dexterity there was in Philip, *Dem. de Coron. Same Th.*

Δεινόω, ῶ, *f.* ώσω, *like* δεινοποιῶ, to exaggerate; to aggravate, *Demosth.* 307, 26; *Thucyd.* viii,

74. *Fr.* δεινός.

Δεινώ, two terrible ones, *nom. dual, from* δεινός.

Δεινωτοί, οἱ, *nom. pl. of*

Δεινωτός, οῦ, ὁ, ἡ, *the same as* δεινώψ, ῶπος, ὁ, ἡ, of horrible aspect, grim, stern, *Hes. Scut.* 250. *Fr.* δεινός *and* ὤψ.

Δεινῶς, *adv.* terribly; horribly; grievously; severely; strangely, wonderfully; vehemently; accurately, diligently, eagerly, greatly, *Herodt.* ix, 35; δεινῶς φέρειν, to take highly amiss, *Id.* ii, 121; δεινῶς ἔχειν, to be in a sad plight, to be miserable, *Xen. Anab.* vi, 4, 16; δεινῶς ἀθυμῶ, I am grievously disheartened, *Soph. Œd. T.* 747. *Fr.* δεινός.

Δείνωσις, εως, ἡ, a making great *or* terrific; *also, in Rhetoric,* exaggeration *or* amplification, *which gives force to a speech, as* invective, *etc., Aristot. Rhet.* ii, 22; *called also* δεινολογία. *Th.* δεινός.

Δεινώψ, ῶπος, ὁ, ἡ, of a terrific aspect; ὦ πότνιαι δεινῶπες, *Soph. Œd. C.* 84. *Fr.* δεινός *and* ὤψ.

Δεῖξαι, 1. *a. inf. act., and*

Δείξαις, 2. *sing.* 1. *a. opt., and*

Δείξας, αντος, *part.* 1. *a. act. of* δείκνυμι.

Δεῖξε, *or* δεῖξεν, *for* ἔδειξε, 3. *sing.* 1. *a. ind. act. Ion.*; δείξῃς, 2. *sing.* 1. *a. subj. act. Same Th.*

Δεῖξις, εως, ἡ, a showing, exhibition, a demonstration; *also,* a proof, an argument; an accusation. *Same Th.*

Δεῖξον, 2. *sing.* 1. *a. imperat. act. of the same.*

Δείξω, *fut. of* δείκνυμι.

Δεῖος, εος, τό, *Poët. for* δέος.

Δειπνάριον, *and* δειπνίδιον, ου, τό, a slight repast. *Fr.* δεῖπνον.

Δειπνεῦντες, *Dor. for* δειπνοῦντες, *nom. pl. part. pres. act. of*

Δειπνέω, ῶ, *f.* ήσω, *p.* δεδείπνηκα, to sup, *Plat. Prot.* 310, *E*; *Conv.* 317, *D*; *also, simply,* to eat; to take a repast, *Il.* xix, 304; εὖ δεδειπνηκώς, having well supped, *Xen. Cyr.* viii, 4, 9; *used in speaking of* the paschal supper, *Luke* xxii, 20; 1. *a. ind.* ἐδείπνησα, 1. *a. inf.* δειπνῆσαι, *part.* 1. *a.* δειπνήσας. *Th.* δεῖπνον.

Δειπνηστός, οῦ, ὁ, supper-time. *Fr.* δεῖπνον.

Δειπνητήριον, ου, τό, a supper apartment. *Fr.* δεῖπνον.

Δειπνητικός, ή, όν, of *or* belonging to a supper.

Δειπνητής, οῦ, ὁ, *the same as* δεῖπνον.

Δειπνίζω, *f.* ίσω, to give a supper, to entertain at supper, *Xen. Anab.* i, 2, 61; *Odys.* iv, 535. *Fr.* δεῖπνον.

Δειπνοκλήτωρ, ορος, ὁ, an inviter of guests to supper. *Fr.* καλέω.

Δειπνολογία, ας, ἡ, a treatise upon feasting. *Fr.* δεῖπνον *and* λόγος.

Δειπνολόγος, ου, ὁ, one who discourses on feasts. *Same Th.*

Δειπνολόχης, *gen. sing. fem. for* δειπνολόχου, *from*

Δειπνολόχος, ου, ὁ, ἡ, *properly,* one who lies in wait for banquets, a feast-hunter; a parasite. *Fr.* δεῖπνον *and* λόχος.

Δειπνομανής, ές, ὁ, ἡ, a great lover of feasts. *Fr.* μαίνομαι.

ΔΕΙΠΝΟΝ, ου, τό, *commonly* the afternoon *or* principal meal, *corresponding to our* dinner, *by which term it should be translated*; a supper; *in Homer,* a breakfast, *Il.* viii, 53; meat, food; a feast, a banquet; ἀμφὶ δεῖπνον ἔχειν, to be engaged at supper; ἐπὶ δεῖπνον καλεῖν, to invite to supper; *in N. T.,* the principal meal, *taken towards evening, and often late in the evening; also,* the Lord's supper, 1 *Cor.* xi, 20; ἀπὸ δείπνου, straight from supper; food *in general; as* provender *for horses, etc.*

Δειπνοποιέομαι, οῦμαι, 1. *f. mid.* ήσομαι, to prepare a supper, to sup. *See preced.*

Δειπνοποιέω, ῶ, *f.* ήσω, to prepare supper; *mid.* to sup, *Xen. Cyr.* i, 4, 16; *Thucyd.* iv, 103. *Fr.* δεῖπνον *and* ποιέω.

Δειπνοποιός, οῦ, ὁ, one who prepares supper. *Same Th.*

Δειπνοσοφιστής, οῦ, ὁ, one who at supper discourses on philosophy *or* learning. *Fr.* σοφιστής.

Δειπνοσύνη, ης, ἡ, a supper. *Fr.* δεῖπνον.

Δειπνοστήριον, ου, τό, an eating room.

Δειπνοῦντα, *acc. sing. part. pres. act. of* δειπνέω.

Δειπνοφορία, ας, ἡ, the act of serving up supper; *and*

Δειπνοφόρος, ου, ὁ, ἡ, bringing *or* carrying supper. *Fr.* φέρω.

Δείρας, αντος, *part.* 1. *a. act. from* δέρω, to flay, to skin; 1. *a. act.* ἔδειρα. *Th.* δέρας.

Δειράς, άδος, ἡ, the top *or* ridge of a mountain, *Eurip. Phœn.* 213. *Fr.* δειρή.

Δειραχθής, έος, ὁ, ἡ, burdening the neck. *Th.* ἄχθος.

Δείρειν, *pres. inf. act. Ion. for* δέρειν, to flay *or* skin.

Δειρή, ῆς, ἡ, the neck, *Eurip. Hec.* 151; *Il.* iii, 396; a height *or* summit; *the same as* δειρη. *But*

Δείρη, ης, ἡ, *a city of Ethiopia,* Dira. *See preced.*

Δειριάω, ῶ, to reproach, revile, *a Spartan word. Th.* δίρως.

Δειροκύπελλον, ου, τό, any vessel with a long neck; a bottle. *Fr.* δειρή *and* κύπελλον.

Δειροπέδη, ης, ἡ, a necklace. *Fr.* πέδη.

Δειρός, οῦ, ὁ, a hill, *Hes. Theog. Fr.* δειρη.

Δειροτομέω, ῶ, *f.* ήσω, to behead, *Il.* xxiii, 174. *Fr.* δειρή *and* τομός.

Δείρω, *s. as* δέρω, *Herodt.* ii, 39.

ΔΕΙΞΑ, *or* δεῖσσα, ης, ἡ, filth, dung; a stench.

Δεισαλέος, έα, έον, filthy, full of dung. *Fr.* δεῖσα.

Δείσαντε, *nom. dual of*

Δείσας, αντος, *part.* 1. *a. act. of* δείδω.

Δεῖσε, *Ion. for* ἔδεισε, 3. *sing.* 1. *a. ind. act. of* δείδω.

Δεισήνωρ, ορος, ἡ, δεισάνωρ, *Dor.,* fearing men; fearing a husband, *Æschyl. Ag.* 148; cov *Fr.* δείδω *and* ἀνήρ

Δεῖσθαι, *pres. ind. mid., contr. for* δέεσθαι, *of* δέομαι.

Δεισιδαιμονέω, ῶ, to fear *or* reverence the gods; to be superstitious. *See* δεισιδαίμων.

Δεισιδαιμονία, ας, ἡ, fear of the gods; superstition; *also,* religion. *Same Th.*

Δεισιδαίμων, ονος, ὁ, ἡ, fearing the gods *or* demons; *in a good sense,* religious, pious; *more frequently in a bad sense; in Acts* xvii, 22, δεισιδαιμονεστέρους, more religiously disposed (*than others*), *not* "too superstitious," *as in our version*; superstitious, worshipping *through* fear; religious, *Xen. Cyr.* iii, 3, 26; *in compar.* δεισιδαιμονέστερος, more religious, more superstitious; too superstitious. *Fr.* δείδω *and* δαίμων.

Δεισίθεος, *the same. Fr.* θεός.

Δεῖσσα. *See* δεῖσα.

Δείσω, to fear, *obsol., whence f.* δείσω, *etc.*

ΔΕΚΑ, οἱ, αἱ, τά, *pl. indecl. the number* ten.

Δεκάβοιον, τό. *See next.*

Δεκάβοιος, ου, ὁ, of *or* with ten oxen; τὸ δεκάβοιον, an Athenian coin *of the value of ten oxen*; a sacrifice, *so called from* ten oxen, *Plut. in Life of Theseus. Fr*

δίκα and βοῦς.

Δεκαγονία, ας, ἡ, the tenth generation, *Lucian.* *Fr.* δίκα *and* γόνος.

Δεκαγράμματος, ου, ὁ, ἡ, composed of ten letters *or* lines. *Fr.* δίκα *and* γράμμα.

Δεκάγωνος, ου, ὁ, ἡ, having ten angles; *subst.* τό, a decagon. *Fr.* δίκα *and* γωνία.

Δεκαδάρχης, *and* δεκάδαρχος, ου, ὁ, an officer commanding ten men; a decemvir; one of the ten magistrates *at Athens, appointed after the expulsion of the Thirty Tyrants.* *Fr.* δίκα *and* ἀρχή.

Δεκαδαρχία, ας, ἡ, a decemvirate; the command over ten; δεκαδαρχίαι, ων, αἱ, companies of ten.

Δεκάδαρχος, ου, ὁ, *s. as* δεκαδάρχης.

Δεκάδελτος (νόμος), the law of the Ten Tables. *Fr.* δέλτος.

Δεκαδεύς, έως, ὁ, one of a decuria, *or* body of ten soldiers. *Fr.* δίκα.

Δεκαδικός, ή, όν, consisting of ten; *with* ἀριθμός, *the number* ten.

Δεκαδοῦχος, ου, ὁ, a decemvir, *one of the ten magistrates at Athens.* *Fr.* ἔχω.

Δεκαδύω, *all gend. indecl.* twelve; *also,* δυοκαίδεκα, δώδεκα (*the more usual form*), *the same.* *Fr.* δίκα *and* δύω.

Δεκάδωρος, ου, ὁ, ἡ, ten palms long *or* broad. *Fr.* δίκα *and* δῶρον.

Δεκαέξ, οἱ, αἱ, τά, *indecl.* sixteen. *Fr.* δίκα *and* ἕξ.

Δεκαεπτά, οἱ, αἱ, τά, *indecl.* seventeen. *Fr.* ἑπτά.

Δεκαέτηρος, ου, ὁ, ἡ, enduring ten years; decennial, *Plat. Leg.* vi, 772, *B.* *Fr.* ἔτος.

Δεκαετής, ές, ὁ, ἡ, of ten years; ten years old, *Herodt.* i, 114; lasting ten years; *and*

Δεκαετία, ας, ἡ, a period *or* term of ten years. *Fr.* δίκα *and* ἔτος.

Δεκάζω, *f.* άσω, to give a tenth; *also,* to bribe, to corrupt, *Æschin.* 12, 30; *Isocr.*; *opposed to* μισθαρνέω, to suffer one's self to be bribed *or* corrupted; *pas.* to be bribed. *Fr.* δίκω, *for* δίκομαι.

Δεκάκις, *adv.* ten times. *Fr.* δίκα.

Δεκακισχίλιοι, αι, ten thousand. *Fr.* χίλιοι.

Δεκάκλινος, ου, ὁ, ἡ, having ten dinner-couches. *Fr.* δίκα *and* κλῖναι.

Δεκακῦμία, ας, ἡ, the tenth wave; a huge wave *or* billow. *Fr.* κῦμα.

Δεκάλιτρος, ου, ὁ, ἡ, weighing ten pounds. *Fr.* λίτρα.

Δεκάλογος, ου, ὁ, THE DECALOGUE, *or* Ten Commandments. *Fr.* δίκα *and* λόγος.

Δεκάμηνος, ου, ὁ, ἡ, *and* δεκαμηνιαῖος, αία, αῖον, of ten months, lasting ten months; ten months old, *Theocr.* 24, 1. *Fr.* δίκα *and* μήν.

Δεκαμναῖος, α, ον, of the weight *or* value of ten minæ. *Fr.* μνᾶ.

Δεκάμνους, ουν, weighing ten minæ *or* worth ten minæ. *Fr.* δίκα *and* μνᾶ.

Δεκάμφορος, ου, ὁ, ἡ, containing ten amphoræ, *Eurip. Cycl.* 387. *Fr.* ἀμφορεύς.

Δεκαναία, ας, ἡ, a fleet of ten sail. *Fr.* ναῦς.

Δεκανάομαι, ῶμαι, to receive kindly *or* courteously, *Hes.* *Fr.* δέκομαι, *for* δέχομαι.

Δεκαοκτώ, *indecl. of all genders,* eighteen.

Δεκάπαλαι, *adv.* ten times since, *i. e.* a great while since, *Aristoph. Eq.* 1154. *Fr.* πάλαι.

Δεκαπέντε, *indecl. of all genders,* fifteen; *the more usual form is* πεντεκαίδεκα. *Fr.* πέντε *and* δίκα.

Δεκάπηχυς, εος, ὁ, ἡ, of ten cubits long, broad, *etc.*, *Herodt.* ix, 8. *Fr.* πῆχυς.

Δεκαπλασιάζω, *f.* άσω, to multiply ten times, to make tenfold. *Fr.* πλασιάζω.

Δεκαπλάσιος, ου, ὁ, ἡ, tenfold, *Plat. Euthyd.* 300, *D. Same Th.*

Δεκάπλεθρος, ου, ὁ, ἡ, being of ten acres *in extent*; consisting of ten acres. *Fr.* δίκα *and* πλέθρον, *Poet.* πέλεθρον.

Δεκαπλοῦς, *adj.* tenfold. *Fr.* πλόω.

Δεκάπολις, εως, ἡ, (*i. e.* the ten cities,) *the name of a country beyond the Jordan, including ten cities,* Decapolis. *Fr.* πόλις.

Δεκάπους, οδος, ὁ, ἡ, having ten feet; ten feet long. *Fr.* πούς.

Δεκάπρωτοι, ων, οἱ, the ten principal persons; the Decemprimi *at Rome, the principal officers in the* municipia. *See Boeckh, Inscr.* ii, p. 217. *Fr.* πρῶτος.

Δεκάρχης, ου, ὁ, an officer commanding ten men; *and*

Δεκαρχία, ας, ἡ, the command over ten; δεκαρχίαι, the government of the ten, *appointed by Lysander over the conquered cities, Xen. Hist.* iii, 4, 2, 7; *and*

Δεκαρχικός, ή, όν, of *or* belonging to a commander of ten. *Fr.* δίκα *and* ἀρχή.

Δεκάς, άδος, ἡ, the number ten; *also,* a company of ten, a decuria; κατὰ δεκάδας, by tens. *Engl.* A DECADE.

Δεκάσθεις, *part.* 1. *a. of* δεκάζω, *Longin.* 44.

Δεκάσκαλμος, ου, ἡ, (ναῦς,) a vessel having ten oars. *Fr.* σκάλμος.

Δεκασμός, οῦ, ὁ, a decimation, a taking of the tenth; tenths, tithes; *also,* bribery; corruption; δεκασμοὶ βραβεύουσι, bribes govern *or* influence, *Longin.* 44. *Fr.* δεκάζω.

Δεκάσπορος, ου, ὁ, ἡ, *a lapse of* ten years; *literally,* ten sowings, *Eurip. Troad.* 20. *Fr.* σπείρω.

Δεκαστάτηρος, ου, ὁ, ἡ, that receives a stipend of ten staters; of the value of ten staters, *Arrian. Exped. Alexand.* vii, 23.

Δεκάστεγος, ου, ὁ, ἡ, having ten floors *or* stories. *Fr.* στέγος.

Δεκάσχοινος, ου, ὁ, ἡ, *an Egyptian measure of* six hundred stadia; σχοῖνος, sixty stadia.

Δεκάται, ων, αἱ, *pl. of* δεκάτη.

Δεκαταῖος, αία, αῖον, *adj.* of ten days; on the tenth day; δεκαταῖος ἦλθε, he came on the tenth day; δεκαταῖον βρέφος, an infant of ten days old.

Δεκατάλαντος, ου, ὁ, ἡ, weighing *or* worth ten talents. *Fr.* τάλαντον.

Δεκατέσσαρες, ων, οἱ, αἱ, *and* δεκατέσσερα, ων, τά, fourteen. *Fr.* δίκα *and* τέσσαρες.

Δεκάτευσις, εως, ἡ, the act of decimating; demanding *or* receiving a tenth; *and*

Δεκατευτήριον, ου, τό, the office *or* place where the tenth was received, *Xen. Hist.* i, 1, 14; *and*

Δεκατευτής, οῦ, ὁ, a collector of tenths *or* tithes. *From*

Δεκατεύω, *f.* εύσω, to collect a tenth; to decimate, *Demosth.* 617, 12; to set apart a tenth to the god (Apollo), *Xen. Hist.* vi, 3, 9; *Herodt.* vii. 132. *From*

Δεκάτη, ης, ἡ, the tenth part, a tithe; ἐς δεκάτην (ἡμέραν) γάρ ποτε παιδαρίου κληθείς, for being once invited on the tenth *day* of the child's birth, *or the day*

when the child was acknowledged by his father and named, and when a feast was given, Aristoph. Av. 494; *Cf. Demosth.* 1000, 18; 1016, *ult.*; καλεῖν εἰς τὴν δεκάτην, to invite to the feast *held on the tenth day, Id.* 41, 17. *The tenth was always offered to Minerva, Lys.* 160, 14; *in Hebr.* vii, 8, 9, tithes *under the Jewish law; fem. of* δέκατος.

Δεκατηλογία, ας, ἡ, the collection of the tenth *or* tithe. *Fr.* δεκάτη *and* λέγω.

Δεκατηλόγιον, ου, τό, an office for collecting the tenths *or* tithes, a custom-house *or* toll-house. *Same Th.*

Δεκατηλόγος, ου, ὁ, a collector of the tenths. *Same Th.*

Δεκατημόριον, ου, τό, a tenth part, *Plat. Leg.* xi, 924, *A. Fr.* μέρος.

Δέκατον, *adv.* tenthly.

Δέκᾱτος, η, ον, the tenth; ἔτος δέκατον, the tenth year. *Fr.* δέκα.

Δεκατόω, ῶ, *f.* ώσω, to take the tenth *or* tithes of, *Hebr.* vii, 6; *pas.* to be tithed; *pf. pas.* δεδεκάτωμαι. *The word is not found in the classic writers,* δεκατεύω *being in use with them. Fr.* δέκα.

Δεκατρεῖς, τριῶν, οἱ, αἱ, δεκατρία, τά, *gen.* thirteen. *Fr.* τρεῖς *and* δέκα. *This is probably a later form, though found in Demosth. as stated by L. Dindorf in Steph. Thesaur., new Paris edit.*

Δεκατώνης, ου, ὁ, a farmer of the tenth, *which was a duty levied upon vessels outward and homeward bound. See Boeckh's Public Economy of Athens, vol.* ii, *p.* 41. *Fr.* ὠνέομαι.

Δεκάφῡλος, ου, ὁ, ἡ, divided into ten tribes, *Herodt.* v, 66. *Fr.* φυλή.

Δεκάχαλκον, ου, τό, *a coin of the value of ten asses,* ten chalci *or* brass pieces, *the Roman* denarius. *Fr.* χαλκός.

Δεκάχῑλοι, αι, α, ten thousand, *Il.* v. 860. *Fr.* δέκα *and* χίλιοι.

Δεκάχορδον, ου, τό, having ten strings, a psaltery *or* lute. *Fr.* χορδή.

Δεκελίη, *Ion. for* Δεκέλεια, ας, ἡ, Decelia; *of which Stephanus says,* Δεκέλια, δῆμος τῆς Ἱπποθοωντίδος φυλῆς, Decelia, a borough of the tribe of Hippothoon, *etc.*; *a town in Attica, which the Lacedæmonians under Agis fortified, Thucyd.* vii, 19; *hence the latter part of the Peloponnesian war was sometimes called the Decelian war,* Δεκελικὸς πόλεμος, *Demosth.* 258, 13.

Δεκέμβολος, ου, *adj.* having ten beaks, *applied to a vessel. Fr.* ἔμβολος.

Δεκετηρος, ου, ὁ, ἡ, *and* δεκέτης, ους, of ten years; lasting ten years; δεκέτη χρόνον, *Soph. Phil.* 712.

Δεκέτης, ου, ὁ, ἡ, lasting ten years; being ten years old.

Δεκέτις, ιδος, ἡ, *fem. of preced.*

Δέκευ, *Ion. and Dor. for* δέχου, 2. *sing. pres. imperat. m. from* δέκομαι.

Δεκήρης, εος, ὁ, ἡ, having ten oars, *or* ten banks of oars. *Fr.* ἐρέσσω.

Δέκομαι, *Ion. for* δέχομαι, to take, to receive; *so* δεκόμεθα, 1. *pl. for* δεχόμεθα, *Herodt.* ix, 91, *et passim.*

Δεκόργυιος, ου, ὁ, ἡ, of ten fathoms *long or broad, etc. Fr.* δέκα *and* ὀργυιά.

Δεκτέος, ἑα, ἑον, that ought to be received, *etc. See* δέχομαι.

Δεκτήρ, ῆρος, *and* δέκτης, ου, ὁ, one who receives; a beggar. *Fr.* δέχομαι.

Δεκτικός, ή, όν, proper for receiving, capable of receiving, holding, *or* containing; capacious. *Same Th.*

Δέκτο, 3. *sing. impf. ind. pas. Ion. for* ἐδέκετο, *Il.* ii, 420. *Fr.* δέκομαι, *Ion.*

Δεκτός, ή, όν, accepted, acceptable, agreeable. *Th.* δέχομαι.

Δέκτρια, ας, ἡ, *Poet. fem. of* δεκτήρ, δέκτης.

Δέκτωρ, ορος, ὁ, *Poet. for* δεκτήρ, δέκτης.

Δελαστρεύς, έως, ὁ, one who sets baits *or* snares; a fisherman. *Fr.* δέλεαρ.

Δελεάζω, *f.* σω, to bait, to entrap; ἐπεὶν νῶτον ὑὸς δελεάσῃ περὶ ἄγκιστρον, when you have put the back of a hog as bait about the hook, *Herodt.* ii, 70; to take *or* catch with a bait; *by metaphor,* to entice, decoy; to cajole; 1. *a. ind. act.* ἐδελέασα. *From*

ΔΕ΄ΛΕΑΡ, ατος, τό, a bait; *metaphor.* a decoy, an allurement, enticement, *Eurip. Iph. T.* 1182; deception, seduction; fraud, deceit.

Δελεάραξ, αγος, ὁ, ἡ, that catches greedily at the bait. *Fr.* δέλεαρ *and* ἁρπάζω.

Δελεάσῃ, *from* δελεάζω.

Δελέασμα, ατος, τό, *and* δέλεασμός, οῦ, ὁ, a baiting; an enticement *or* allurement; *and*

Δελέαστρα, ας, ἡ, a trap, a snare. *Fr.* δέλεαρ.

Δελεαστρεύς. *See* δελαστρεύς.

ΔΕ΄ΛΕΤΡΟΝ, ου, τό, a lantern, a torch. *Perhaps from* δέλεαρ.

Δελητήριον, *and* δελήτιον, ου, τό, *dim. of* δέλεαρ, a bait.

Δελλίδες, *or* δελίδες, ων, αἱ, wasps' cells, *or* nests.

Δέλλις, ιδος, ἡ, a species of wasp.

Δέλλιδιον, ου, τό, a wasp's nest. *Fr.* δέλλις.

ΔΕ΄ΛΤΑ, delta, *the fourth letter of the Greek alphabet;* the Delta, *a part of Egypt.*

Δελτάριον, *and* δέλτιον, ου, τό, a tablet for writing; a billet.

Δελτίον, ου, τό, *dimin. of* δέλτος.

Δελτοειδής, έος, ὁ, ἡ, having the form of a Δ, triangular. *Fr.* δέλτα *and* εἶδος.

Δελτογράφος, ου, ὁ, ἡ, that writes on a tablet, recording *or* registering.

Δέλτος, ου, ἡ, a book, a writing-table, *the form of the letter* Δ. *Th.* δέλτα. *Also*

Δέλτοισιν, *dat. pl. Ion. of*

Δέλτος, ου, ἡ, a memorandum *or* pocket-book, *because they were folded in the form of* Δ; ἣν ἐγγράψου σὺ μνήμοσιν δελτοις φρενῶν, which do you inscribe on the faithful tablets of your memory, *Æschyl. Prom.* 791; *Eurip. Iph. T.* 788. *Fr.* δέλτα.

Δελτόω, ῶ, *f.* ώσω, to fold into a triangular shape; to write on a tablet, to record, *Æschyl. Suppl.* 176. *Fr.* δέλτα.

Δελτωτόν, οῦ, τό, the Triangle, *a constellation; and*

Δελτωτός, ή, όν, folded into a triangular shape, triangular. *Fr.* δέλτα.

Δελφάκιον, ου, τό, a little pig; *dim. of* δέλφαξ.

Δελφακόομαι, οῦμαι, to grow up to a sow, *Aristoph. Achar.* 786. *From*

ΔΕ΄ΛΦΑΞ, ακος, ὁ, ἡ, a young pig; a hog; δέλφακες, a litter of pigs.

ΔΕΛΦΙΝ, *more correctly* δελφίς, ῖνος, ὁ, *in pl.* δελφῖνες, *the fish called* a dolphin; *also,* a mass of lead *or* iron, *anciently used in sea-fights for sinking an enemy's ships; it is described by the Scholiasts on the Greek writers, as being shaped like the fish called a dolphin, from which it is said to have had its name, Thucyd.* vii, 41

it was generally suspended from the sail-yard, and when thrown into an enemy's ship it frequently sunk it; τοὺς δελφῖνας μετεωρίζου, hoist aloft the dolphins, *Aristoph. Eq.* 762. *A late English writer observes, that there seems no necessity for supposing that this implement of naval warfare "was made in the shape of a dolphin; bars of iron, used for ballast, are at the present day called* pigs, *though they bear no resemblance to that animal." Smith's Dict. of Gr. and Rom. Antiquities. It is worthy of notice, that the word* dolphin *is a nautical term at this day, in the English language, and is applied to two different things; one is a species of* floating buoy (*or sometimes a* fixed post), *to which vessels may be made fast while lying in a harbour; the other, formerly called the* dolphin of the mast, *is described by nautical writers as a* kind of band *made of a piece of hawser-laid rope, reaching nearly round the ship's mast, and having an eye spliced in each end and pointed over the whole length; it is lashed occasionally round the mast, through the eyes, as a support to a kind of stuffed or padded bandage, technically called* the puddening, *whose use is, to sustain the weight of the lower yards, in case the rigging or chains, by which those yards are suspended, should be carried away in battle or otherwise. But this* dolphin of the mast *has been for sometime superseded by the improved methods of supporting the yards, so that the term, in this sense, is not familiar to all seamen. But* Δελφίς, ίδος, ἡ, the priestess of Apollo *at Delphi;* μελλίσσας Δελφίδος, *Pind. Pyth.* iv. 60.

Δελφίνιον, ου, τό, a temple of Apollo; τὸ ἐπὶ Δελφινίῳ δικαστήριον, a court held there *upon the bodies of persons killed by inanimate objects, Demosth.* 644, 20; *a species of plant,* larkspur, delphinium Ajacis.

Δελφίνιος, ου, ὁ, the Delphian, *an epithet of Apollo.*

Δελφινίσκος, ου, ὁ, a little dolphin. *Fr.* δελφίν.

Δελφινοειδής, έος, ὁ, ἡ, like a dolphin. *Fr.* εἶδος.

Δελφινοφόρος, ου, ὁ, ἡ, armed with leaden dolphins, *Thucyd.* vii, 41. *Fr.* φέρω.

Δελφοί, ῶν, οἱ, Delphi, *a city of Phocis, near Parnassus, famous for the oracle of Apollo.*

Δελφός, οῦ, ὁ, a Delphian, a citizen of Delphi.

ΔΕΛΦΥΣ, ύος, ἡ, *and Æol.* βελφύς, the womb, the matrix; *whence* ἀδελφοί, brothers by the same mother.

Δέλω, *obsol. f.* ελῶ, to catch with a bait, to entrap.

Δέμα, ατος, τό, a cord, a bond, a tie, a bundle *or* parcel. *Fr.* δέω.

Δέμας, τό, *indecl.* the body; *generally,* the living body, the shape, form, a figure *or* form; λαμπρὸν ἔκπρουστον δέμας, a glittering figure embossed, *Æschyl. S. Theb.* 524; δέμας εἰκυῖα (κατά), like in person; δέμας πυρὸς αἰθομένοιο, like flaming fire (*i. e.* κατὰ δέμας, as to the form of ....), *Il.* xi, 596. *Fr.* δέμω. *See next.*

Δέμας, *as adv. with gen.* as, like; δέμας πυρός, like fire, after the manner *or* form of fire. *See preced.*

ΔΕΜΝΙΟΝ, ου, τό, a bed *or* couch, *Eurip. Alc.* 187; *Odys.* iv, 301; *Soph. Trach.* 901; a bird's nest, *Æschyl. Ag.* 53; *but the correct reading is* δεμνιοτήρη, *as below;* δέμνια, ων, τά, marriage-chambers. *Fr.* δέμω.

Δεμνιοτήρης, ου, ὁ, keeping one to one's bed, *or (of birds)* to the nest. *Fr.* δέμνιον *and* τηρέω.

ΔΕΜΩ, to build, construct; *it is obsol., as also* δέμομαι · *in use,* 1. *a. ind. act.* ἔδειμα, *part.* 1. *a. act.* δείμας, 2. *p. ind.* δέδομα, *obsol. pf. ind. act.* δέδμηκα (?), 1. *a. ind. mid.* ἐδειμάμην, *p. pas.* δέδμημαι, *Herodt.* vii, 176.

Δίμω, *or* δάμνω, *obsol. for* δαμάω, to subdue, to tame, to subject, to kill. *See* δαμάω.

ΔΕΝΔΑΛΙΔΕΣ, ων, αἱ, a kind of cakes, loaves. *Fr.* τένδω.

Δενδαλίς. *See preced.*

Δενδίλλω, *Ion. verb. f.* ιλῶ, to throw one's eyes about; to look around; to look intently at; to make signs with the eyes, to wink at; δενδίλλων ἐς ἕκαστον, winking to each, *Il.* ix, 180. *Fr.* ἴλλος *and* δινέω.

Δενδράς, άδος, ἡ, full of trees, woody. *Fr.* δένδρον.

Δένδρεον, ου, τό, a tree, wood, *Ion. for* δένδρον; *which see.*

Δενδρήεις, ήεσσα, ῆεν, woody, full of groves *or* woods, abounding in trees. *Th.* δένδρον.

Δενδρίζω, *f.* ίσω, to become a tree; to attain to its full size, *as a tree. Fr.* δένδρον.

Δενδρικός, ή, όν, of a tree; *and*

Δένδριον, ου, τό, a little tree, a shrub, *Poet. dim.; and*

Δενδρῖτης, ου, ὁ, *and fem.* δενδρῖτις, ιδος, ἡ, abounding in trees; a guardian of trees; a wood-nymph; trained on trees, *Strabo. Fr.* δένδρον.

Δενδροβατέω, ῶ, *f.* ήσω, to climb trees. *Fr.* δένδρον *and* βαίνω.

Δενδρόκομος, ου, ὁ, ἡ, shaggy with woods, woody, *Eurip. Hel.* 1106; umbrageous; ὑψηλῶν ὀρέων κορυφὰς ἐπὶ δενδροκόμους, *Aristoph. Nub.* 280. *Fr.* δένδρον *and* κομή.

Δενδρολίβανος, ου, ὁ, the rosemary.

Δενδροκοπέω, ῶ, *f.* ήσω, to cut down trees; *metaphor.* to lay waste *or* devastate a country. *Fr.* δένδρον *and* κόπτω.

ΔΕΝΔΡΟΝ, ου, τό, *first used by Pindar, for Homer always uses* δένδρεον, τό, *Ion., and* δένδρος, έος, τό, *generally in the acc. sing., Herodt.* vi, 79; *dat. pl.* δενδρέσι (*more usual than* δένδροις), a tree, a root *or* stalk; βλέπω τοὺς ἀνθρώπους, ὡς δένδρα, I see men as trees, *i. e.* of an unnatural size and not distinctly, *Mark* viii, 24. *See* δένδρος.

Δενδρόομαι, οῦμαι, *f.* ώσομαι, to become a tree. *Theophr. Nonn.*

Δενδροπήμων, ονος, *adj.* hurtful to trees *or* groves, *Æschyl. Eum.* 898. *Fr.* πῆμα.

Δένδρος, εος, τό, *Ion. form, for* δένδρον, *in dat. pl.* δένδρεσι *and* δένδροις.

Δενδρότης, ητος, ἡ, the growth of a tree. *Fr.* δένδρον.

Δενδροτομέω, ῶ, *f.* ήσω, to cut down the fruit-trees and thus lay waste a country, *Thucyd.* i, 108; to fell a tree; to prune; to cut, *Aristoph. Pac.* 747. *Fr.* τέμνω.

Δενδροφόρος, ου, ὁ, ἡ, producing *or* bearing trees. *Fr.* φέρω.

Δενδρόφυτος, ου, ὁ, ἡ, planted with trees. *Fr.* φύω.

Δενδρυάζω, *f.* άσω, to hide among trees. *Fr.* δένδρον.

Δενδρύφιον, τό, *dimin. of* δένδρον.

Δενδρώδης, εος, ὁ, ἡ, tree-like, arborescent, of the nature *or* size of a tree; δενδρωδεῖς νύμφαι, wood-nymphs. *Fr.* εἶδος.

Δενδρών, ῶνος, ὁ, a place planted with trees, a grove, a wood.

Δένδρωσις, εως, ἡ, the growth of a tree to its full size.

Δενδρῶτις, ιδος, ἡ, woody, *Eurip. Herc. F.* 786. *Fr.* δένδρον.

Δενδυφία, ας, ἡ, *apparently a kind of* coral; *conjectured by Stackhouse to be the* Gorgonia nobilis

or red coral. *Dunbar's Lex.*

Δεννάζω, *f.* ἄσω, to insult, reproach, revile; ἀλλ' οὐ.... ἴσθ' ὅτι χαίρων ἐπὶ ψόγοισι δεννάσεις ἐμέ, but you shall not, be assured, insult me with impunity, *Soph. Antig.* 759; to mock. *Fr.* δίννος.

Δενναστός, ή, όν, exposed to insults or injuries. *From*

ΔΕ'ΝΝΟΣ, ου, ὁ, a reproach, *Herodt.* ix, 107; an affront, contumely, insult, derision.

Δίξαι, 2. *sing.* 1. *a. imperat. m. of* δίχομαι, *or Ion. for* δεῖξαι, 1. *a. inf. act. of* δείκνυμι, *Herodt.* iii, 134; *where, however, some read* δεῖξαι, *as at* vi, 61; *in the* 1. *aor. of the compounds of* δεικνύειν, *the iota is generally rejected, as* ἀποδίξας, διέδεξαν, *etc.; yet at* vi, 61, *all the ancient copies have* ἐπιδεῖξαι. *Schweigh. Lex. Herodt.*

Δεξαίατο, *from* δέχομαι, *Soph. Œd. C.* 44.

Δεξαμενή, ῆς, ἡ, a receptacle, a reservoir, *commonly of water, Herodt.* vi, 119; a tank *or* cistern; a fish-pond; *used by Plat. Tim.* 53, *A, and Crit.* 117, *A, for* matter, *as taking all kinds of forms; also, part.* 1. *a. mid. of* δέχομαι.

Δεξάμενος, η, ον, *part.* 1. *a. m., and*

Δέξασθαι, 1. *a. inf. m., and*

Δέξασθε, 2. *pl.* 1. *a. imperat. m. of* δέχομαι.

Δέξατο, 3. *sing.* 1. *a. ind. mid. Ion. for* ἐδέξατο. *Fr.* δέχομαι.

ΔΕΞΙΆ', ᾶς, ἡ, *and Poet.* δεξιτερά, (χείρ *being understood,*) the right hand; ἐν δεξιᾷ, on the right hand, to the right; *also,* one's faith *or* honor *plighted by the right hand;* δεξιὰν διδόναι καὶ λαμβάνειν, to give a mutual pledge, *Xen. Anab.* ii, 5, 1; τὴν δεξιὰν ἐμβάλλειν, to give the right hand, *metaphor.* a promise *or* agreement, *by pledging the right hand;* ἃ δ' ἤνεσάς μοι δεξιᾶς ἐμῆς θιγών, *Soph. Phil.* 1398; *fem. of* δεξιός. *Fr.* δέχομαι.

Δεξιάδην, *adv.* from the right hand.

Δεξιάομαι. *See* δεξιόομαι.

Δεξίδωρος, ου, ὁ, ἡ, receiving gifts, venal, corrupt. *Fr.* δῶρον.

Δεξίμηλος, ου, ὁ, that receives sheep as offerings, *Eurip. Androm.* 129; δεξίμηλοι θεοί, deities, *to whom sheep are offered. Fr.* δέχομαι *and* μῆλον.

Δεξιόβολος, ου, *adj.* throwing with the right hand.

Δεξιόγυιος, ου, ὁ, ἡ, *Poet.* having ready and active limbs, nimble. *Fr.* γυῖον.

Δεξιόλαξος, ου, ὁ, holding the spear in the right hand; a pikeman *or* spearman; a guard; an attendant. *The word occurs in N. T., Acts* xxiii, 23, *but is not classic Greek; it is rendered in our common version* "spearmen," *and in some earlier versions* "men with darts;" *in the Greek there are authorities for reading* δεξιοβόλους. *Fr.* δεξιά *and* λαμβάνω.

Δεξιόομαι, οῦμαι, *f.* ώσομαι, *p.* ωμαι, to join right hands; to take by the right hand, *Xen. Cyr.* vi, 3, 36; vii, 3, 8; to receive kindly *or* courteously, *Id.* vi, 3, 15; to welcome, greet *Fr.* δεξιά.

Δεξιός, ά, όν, right, of the right side; on the right hand; *hence,* favorable, lucky; of good omen, δεξιὸν Διὸς τέας, *Eurip. Phœn.* 1205; shrewd, ingenious, clever; οὕτως ἡμῖν οἱ ῥήτορες δεξιοὶ εἰσίν, so clever are our orators, *Plat. Menex.* 1; τὰ δεξία, notable things; quibbles, tricks, *Aristoph. Nub.* 849; civil, active, ready, prompt, dexterous; skilful; δεξιοῦ πρὸς ἀνδρός ἐστι, like a man of sense, *Aristoph. Ran.* 540; θεατὰς δεξιούς, judicious spectators, *Id. Nub.* 517; ἀετὸς δεξιός, an eagle flying from the east, *Xen. Cyr.* ii, 1; *the Greek augurs used to face the north in taking the auspices, so that the east would be on their right hand;* τὸ δεξιὸν (κέρας), the right *wing of an* army; ἐπὶ δεξιὰ (μέρη), on the right; δεξιὸν ἄνδρα, a respectable person, *Id.* 417; ἀμφιδέξιος, ου, ὁ, ἡ, ambidexter. *Fr.* δέχομαι.

Δεξιόστιρος, ου, ὁ, ἡ, the shaft horse on the right, *always the strongest; hence, an epith. of Mars, Soph. Antig.* 140. *Fr.* δεξιός *and* στερά.

Δεξιοστάτης, ου, ὁ, one who stands and directs on the right. *The persons of the chorus who entered the stage on the right were called* δεξιοστάται. *Fr.* ἵστημι.

Δεξιότης, ητος, ἡ, dexterity, readiness, address, acuteness, cleverness, ingenuity, *Thucyd.* iii, 37. *Fr.* δεξιός.

Δεξιοτοιχος, ου, ὁ, a rower on the right (*or* starboard) side of a vessel. *Fr.* τοῖχος.

Δεξιόφιν, *adv.* on the right side; ἐπὶ δεξιόφιν, to the right, *Il.* xiii, 308.

Δεξιόχειρος, ου, ὁ, ἡ, having a skilful hand, an ambidexter.

Δεξιόω. *See next.*

Δεξιώοντο, *Poet. for* ἐδεξιοῦντο, 3. *pl. impf. ind. m. of* δεξιόομαι.

Δεξίπυρος, ου, ὁ, ἡ, receiving fire *or* burnt sacrifices; *said of altars, Eurip. Suppl.* 72. *Fr.* πῦρ.

Δέξις, εως, ἡ, reception, *Eurip. Iph. Aul.* 1182; agreement. *Fr.* δίχομαι.

Δεξιτερός, ά, όν, of the right side; the right; δεξιτερᾷ, *dat. sing. Ion. f. g.; the same as* δεξιός.

Δεξίωμα, ατος, τό, what is received gladly; a proof of friendship, a welcome, *Soph. Œd. C.* 625. *Fr.* δεξιόομαι.

Δεξιώνυμος, ου, ὁ, ἡ, fortunate in name. *Fr.* δεξιός *and* ὄνομα.

Δεξιῶς, *adv.* dexterously, aptly; prosperously, luckily; *also,* ingeniously, cleverly; δεξιῶς λέγειν, to make a clever speech; δεξιῶς ἔχειν, to be ingenious; *and*

Δεξίωσις, εως, ἡ, a taking by the right hand, salutation, congratulation, kind reception; *and*

Δεξιώτερον, *adverbially,* toward *or* on the right hand; more fitly *or* aptly; *and* δεξιώτατα, most fitly, aptly, *or* conveniently, most dexterously *or* cleverly. *Fr.* δεξιός.

Δεξιώτερος, *compar.* more dexterous, *and* δεξιώτατος, *superl. of* δεξιός.

Δέξο, *for* δέδεξο, *Il.* xix, 10, 2. *sing. imperat. p. pas., and*

Δέξομαι, *f. ind. mid. of* δέχομαι.

Δέομαι, to be tied, to be bound; *pas. of* δέω.

Δέομαι, *and* δεέομαι, *obsol.* to need, want, stand in need of; τοῦ δέῃ; what do you want? *Aristoph.*; δεῖσθαί τινος, to desire *or* long for any thing, *Plut.*; to ask; to pray, entreat; to implore, request; to desire, wish for; *in N. T.,* to make known one's wants, to beseech, request, entreat, pray; *with gen. impf. ind. mid.* ἐδεόμην, ου, ετο, 1. *f. mid.* δεήσομαι, *pf. ind. pas.* δεδέημαι, *from obsol.* δεέομαι, 1. *a. ind. pas.* ἐδεήθην (*act. signif.*), 1. *a. imperat. pas.* δεήθητι, *and in* 2. *pl.* δεήθητε, *part. pres. mid.* δεόμενος. *It sometimes has the accus. with the genit., signifying* to want any thing from; δέομαι

τοι νῦν ὑμῶν τουτὶ πάνυ μικρόν, *Aristoph. Nub.* 429. *It has the cognate noun in the accus.*; δίομαι δ' ὑμῶν δικαίαν δέησιν, *Demosth.*; *an Epic form*, δεύομαι, *Il.* iii, 294. *Fr.* δεῖ. *See* δέω.

Δέον, *for* ἐδέον, *Ion.* 3. *pl. impf. ind. act. from* δέω. *But*

Δέον, οντος, τό, *neut. part. of* δεῖ, *very often used absolutely*; it is proper, fit, becoming, *etc.*; becoming, just, fit, proper; ὅταν ....δέον, when it may be proper, *Aristoph. Nub.* 986; εἰς τὸ δέον, *also*, ἐν δέοντι, at a proper season; εἰς οὐδὲν δέον, to no purpose; εἰς δέον λέγειν, to speak opportunely; *also*, wanting; ἐνὸς δέον εἰκοστὸν ἔτος, the twentieth year wanting one, *i. e.* the nineteenth, *Thucyd.* viii, 6; necessary; duty; δέον ἐστί, it is necessary; *in pl.* τὰ δέοντα, things fitting; *also*, moral duties. *Th.* δεῖ. *Hence*

Δεόντων, 3. *pl. imperat. of* δέω, let them bind.

Δεόντως, *adv.* becomingly, fitly, suitably. *Fr.* δεῖ.

Δέος, *gen.* δέους, τό, *and Poet.* δεῖος, εος, τό, fear; δέος μή, there is fear lest; *with subj.* χλωρὸν δέος, pale fear, *Il.* vii, 479; *also*, religious awe, *Plat. Phil.* 12, *B*; *Æschyl. Pers.* 702. *Th.* δείδω.

Δεπάεσσιν, *and* δέπασσι, *dat. pl. Ion. for* δέπασι, *from* δέπας.

Δεπάζω, *f.* άσω, to drink (?). *From*

ΔΕ΄ΠΑΣ, αος, τό, a cup, a drinking-cup; a bowl, a goblet, *Il. and Odys. passim.* "Δέπᾶ, *by apocope for* δέπαα, *not* δέπατα, *as Damm says, for Homer never uses* δέπατος, *etc.*" *Dunbar's Lex.*

Δέπαστρον, ου, τό, a cup, goblet. *Fr.* δέπας.

Δέρα, ας, ἡ, the top of a mountain, *Hesych.*; *in which signification* διερά *is used.*

Δεράγχη, ης, ἡ, a collar. *Fr.* δέρη *and* ἄγχω.

Δεραγχής, ές, ὁ, ἡ, suffocating, strangling, squeezing the neck; *s. as* διεραγχής. *Fr.* δέρη *and* ἄγχω.

Δεραίαμος, ου, ὁ, a collar armed with points, *for a dog. Fr.* δέρη.

Δέραιον, ου, τό, a necklace, collar, *Eurip. Ion.* 1430. *Fr.* δέρη.

Δεραιοπέδη, ης, ἡ, a noose for taking by the neck. *Fr.* δέρη *and* πέδη.

Δερᾶς, άδος, ἡ, a ridge, the top of a mountain, *Soph. Phil.* 495; *s. as* διερᾶς. *But*

ΔΕΡΑΣ, ατος, τό, a skin, fleece, hide, leather; πάγχρυσον δέρας, the golden fleece, *Eurip. Med.* 480. *Fr.* δέρω.

Δέργμα, ατος, τό, aspect, look, appearance; δέργμα λεαίνης, *Eurip. Med.* 190, (having) the look of a lioness, *or, according to Jones*, δέργμα *adverbially, for* κατὰ δέργμα, like a lioness, *etc. Jones's Lex.*; *Æschyl. Pers.* 82. *Fr.* δέρκομαι.

ΔΕΡΗ, ης, ἡ, *and* δειρή, ῆς, ἡ, the neck, *Eurip. Orest.* 1041; *Æschyl. Ag.* 320; the fore part of the neck, the gullet, throat; a summit, top, *or* eminence.

Δέρθρον, ου, τό, the bill *or* beak of a bird.

Δέρις, ἡ, *the same as* δέρη.

Δερκέσκομαι, *the same as* δέρκομαι, *Odys.* v, 84; *impf. in use.* Δερκέσκω. *See preced.*

Δερκυνής, ές, ὁ, ἡ, sleeping with the eyes open; *said of a hare. Fr.* δέρκομαι *and* ὑνή.

Δερκιάομαι, ῶμαι, *Poet. for* δέρκομαι.

Δερκιόωνται, *Poet. for* δερκιῶνται, 3. *pl. pres. ind. m. contract. from* δερκιάομαι.

Δερκομενάων, *Æol. for* δερκομενῶν, *gen. pl. f. g. from* δερκομένη, *part. pres. mid. f. g. of* δέρκομαι, *and*

Δερκομένοιο, *gen. sing. Ion. part. pres. mid.* δερκομένω, *nom. and acc. dual of the same.*

Δέρκομαι, *f.* ξομαι, (*doubtful if the future is ever used,*) to see, behold, look at; to look to, take heed; to glance *or* gleam, *Odys.* xix, 446; τηλόθεν δίδορκε, shines *or* beams from afar, *Pind.*; 2. *a. ind. act.* ἔδαρκον, *by metath.* ἐδράκον, *Eurip. Orest.* 1458; *Soph. Œd. T.* 389; 2. *a. inf. act. by metath.* δρακεῖν, 2. *pf. ind.* δέδορκα, *generally used as a present tense*; 2. *a. pas.* ἐδράκην, *pf. ind. pas.* δέδεγμαι, 1. *a. ind. pas.* ἐδέρχθην, *part.* δεχθείς· ἄρην διδορκότων, looking warlike, *Æschyl. S. Theb.* 53; δεδορκώς, *sometimes signifies* alive, *Soph. Electr.* 66; κτύπον δέδορκα, I *hear* a sound, *Æschyl. S. Theb.* 99.

Δέρκω. *See* δέρκομαι.

Δέρμα, *gen.* ατος, *dat.* ατι, τό, *the same as* δέρας, a skin, *Aristoph. Nub.* 1399; a hide; leather; δέρμα βόειον, an ox-hide, *Odys.* xiv, 50. *Fr.* δέρω.

Δερμάστινος, ίνη, ινον, of skin, made of skin *or* leather, *Xen. Anab.* iv, 7, 26; *Schneider here reads* δερμάτων διερμάτινα πλοῖα, boats made of *or* covered with skins sewed together.

Δερμάτιον, ου, τό, *dimin. of* δέρμα.

Δερματουργικός, ή, όν, pertaining to the business of a tanner *or* worker in leather, *Plat. Polit.* 280, *C.*

Δερματουργός, οῦ, ὁ, a worker in leather; a tanner. *Fr.* δέρμα *and* ἔργον.

Δερματοφορέω, ῶ, *f.* ήσω, to be clad with skins of beasts. *Fr.* φέρω.

Δερματώδης, εος, ὁ, ἡ, resembling hides *or* leather; of hide *or* leather. *Fr.* εἶδος.

Δερμηστής, οῦ, ὁ, a little worm that eats leather. *Fr.* ἰσθίω.

Δερμόπτερος, ου, ὁ, ἡ, having membranous wings, *as a bat. Fr.* πτέρον.

Δερμύλλω, *f.* υλῶ, to suck blood from the skin; to strip off the skin; to denude, to uncover. *Fr.* δέρμα.

Δέρξις, εως, ἡ, sight, vision; the act of seeing. *Fr.* δέρκομαι.

Δέρομαι, *pas. of* δέρω.

Δέρον, *impf. for* ἔδερον, *from* δέρω

Δέρος, εος, τό, *the same as* δέρας, skin; hide, leather; λέοντος δέρος, the skin of a lion, *Eurip. Phœn.* 1136; πάγχρυσον δέρος, the golden fleece, *Id. Med.* 5. *Fr.* δέρω.

Δέρριον, ου, τό, *and* δερρίδιον, *dim. of*

Δέρρις, εως, ἡ, a skin; a coarse garment made of skin *or* hair; a screen of skins, *hung before fortifications, to deaden the effect of the enemy's missiles, and to protect assailants in sieges or in boarding ships; like the Roman* cilicia. *Fr.* δέρας.

Δέρτρον, ου, τό, a membrane; the caul *or* omentum, *Odys.* xi, 578; *also*, a beak. *Same Th.*

Δερχθείς, έντος, *part.* 1. *a. pas. of* ἐδέρχθην, *from* δέρκομαι.

Δέρω, *Ion.* δείρω, *f.* δερῶ, *aor.* ἔδειρα, 2. *fut. pas.* δαρήσομαι, *aor. pas.* ἐδάρην, to strip off the skin to flay; τὸν δέρον, him they flayed, *Il.* vii, 316; to take off, uncover; *also*, to whip, scourge, beat; *like our vulgar word*, to hide, *i. e.* to cudgel a person; to uncover, take off; *pas.* δέρομαι, to be scourged, *Aristoph. Vesp.* 485; I will flay you *into* a purse, *Aristoph. Lys.* 158;

Fy 370; to treat with contumely, 2 *Cor.* xi, 20; to beat the air, *i. e.* to make useless efforts, 1 *Cor.* ix, 26; 1. *a. ind. act.* ἔδειρα, *pf. act.* δέδαρκα *and* δέδορα, *pf. pas.* δέδαρμαι, *and by metath.* δέδραμαι, *Aristoph. Lys.* 158, 2. *a. ind. pas.* ἐδάρην· 2. *f. pas.* δαρήσομαι· ἄσκον δέρειν, *or* δαίρειν τινά, to flay alive, *Aristoph. Nub.* 441; *it appears to have affinity to* τίρω, τιίρω.

ΔΕ῎ΣΙΟΣ, ου, ὁ, the month of June, *among the Macedonians (?).*

Δέσις, εως, ἡ, a tying *or* binding; a junction; the plot of a tragedy, *as* λύσις *is* the unravelling *of it, Aristot. Poet.* 18; *and*

Δέσμα, ἄτος, τό, *the same as* δεσμός, οῦ, ὁ, a bond, a chain; a fillet, *Odys.* viii, 278; δέσματα στιγαλόεντα, splendid head-dresses, *Il.* xxii, 468. *Fr.* δέω.

Δεσμεῦσις, εως, ἡ, a prison; bonds. *Fr.* δέω.

Δεσμυτικός, ή, όν, proper to tie *or* bind with, used in binding or tying. *Fr.* δεσμεύω.

Δεσμεύω, *f.* εύσω, to tie, to bind, to fasten; to imprison; 1. *a. ind. act.* ἐδέσμευσα, *Eurip. Bacch.* 606. *Fr.* δεσμός.

Δεσμέω, ῶ, *f.* ήσω, *the same, and from the same Th.*

Δέσμη, ης, ἡ, a bundle, a bunch, a parcel, a handful. *Th.* δέω.

Δέσμιος, ου, ὁ, ἡ, *for* δεσμώτης, *subst.* bound, *Soph. Phil.* 604, 674; a prisoner, *N. T. Same Th.*

Δεσμός, οῦ, ὁ, a bond, a chain, a tie, a string, a ligament; *in pl.* οἱ δεσμοί, *and* τὰ δεσμά, fetters, shackles, bonds, chains, cables. *Homer always uses* δεσμοί, *the Attic writers both. See Eurip. passim. But in the lesser poems ascribed to Homer,* τὰ δεσμά *is found. Same Th.*

Δεσμοφύλαξ, ακος, ὁ, ἡ, a keeper of prisoners, a jailer. *Fr.* δέσμιος *and* φυλάσσω.

Δεσμόω, ῶ, *f.* ώσω, *p. ind. pas.* δεδέσμωσμαι, to throw into prison; to bind, to tie; *and*

Δέσμωμα, ἄτος, τό, a fetter; a rope, a cable, *Æschyl. Pers.* 745, *in pl. Fr.* δέω.

Δεσμωτήριον, ου, τό, a prison, a jail, *Plat. Crit.* 1; *and*

Δεσμώτης, ου, ὁ, one bound, *Æschyl. Prom.* 119; a captive, a prisoner, *Soph. Aj.* 105; *s. as* δέσμιος. *Th.* δέω.

Δεσμῶτις, ῖδος, ἡ, bound, captive, *fem. from the same, Soph. Aj.* 230.

ΔΕΣΠΟ΄ΖΩ, *f.* όσω, to rule absolutely, *as a master, Plat. Phæd.* § 66; to command, to have authority, *Æschyl. Prom.* 930; *Eurip. Alc.* 502; to master, *Eurip. Ion.* 1036; *pas.* to be subject to the authority of another; to be acquired; *with Plato, it governs the gen., occasionally the acc., Leg.* iv, 713, *A; not used by Homer. Fr.* δεσμός.

Δέσποινα, ης, ἡ, the mistress of a family, *whether over servants or slaves;* a lady, a queen. *Fr.* δεσπόζω.

Δεσποσιοναῦται, ων, οἱ, Helots, employed on board the Spartan galleys, who were freed on condition of serving at sea. *Fr.* δεσπόσιος *and* ναύτης.

Δεσπόσιος, ου, ὁ, ἡ, belonging to a master, a master's, *Æschyl. Suppl.* 825.

Δεσποσύνη, ης, ἡ, the authority of a master, *Herodt.* vii, 102; *also,* the master's daughter, the daughter of the house. *Fr.* δεσπόσυνος.

Δεσπόσυνος, ου, ὁ, ἡ, belonging to a master, a master's; τῶν δεσποσύνων μόχθων, of sufferings imposed by masters, *Eurip. Hec.* 1276; *the same as* δεσποτικός, *Æschyl. Pers.* 579; *subst.* the son of the master. *Same Th.*

Δεσποτεία, ας, ἡ, despotic rule, *Plat. Def.* 415, *E;* authority, dominion, command, sovereignty; *and*

Δεσπότειρα, ας, ἡ, a mistress, a head of a family. *Fr.* δεσπόζω.

Δεσποτεύω, *f.* εύσω, *and* δεσποτέω, ῶ, *f.* ήσω, to rule, to be master; δεσποτέομαι, οῦμαι, to be subject to, *Æschyl. Choëph.* 102; *Eum.* 666. *From*

Δεσποτέω, ῶ. *See preced.*

Δεσπότης, ου, ὁ, a lord, a master, *chiefly* of a family; a commander, a sovereign, a king; a possessor *or* owner of any thing, *Soph. Phil.* 262; one who has absolute power, a despot, *Demosth.* 36, 26; δεσπότης νεῶν, *for* Neptune, *Pind. Pyth.* iv, 207; *voc. sing.* ὦ δέσποτα. *Herodt. has* δεσπότεια, *accus. sing.* i, 11, *and* 91, *and* δεσπότεας, *acc. pl.* i, 111. *Fr. the same Th.*

Δεσποτικός, ή, όν, belonging to a master; ambitious of ruling; skilled in ruling; despotic, lordly; τὸ δεσποτικόν, οῦ, the power of ruling, despotic power; *and hence*

Δεσποτικῶς, *adv.* like a lord *or* master, despotically. *Fr.* δεσπόζω.

Δεσπότις, ιδος, ἡ, *the same as* δέσποινα, a mistress, *in the accus.* δεσπότιν, *Eurip. Med.* 17. *Same Th.*

Δεσποτίσκος, ου, ὁ, *dimin.* a little master, *or* masterling, *Eurip. Cycl.* 267. *Fr.* δεσπότης.

Δεσποτός, ή, όν, that may be ruled over, *Aristot. Same Th.*

Δεστά, ᾶς, ά, *Dor. for* δετή, ῆς, ή, a pipe, *and by metalepsis for* a torch, flambeau.

Δεσταί, torches tied up in bunches; καιόμεναί τε δεταί, flaming torches, *Il.* xi, 553; "*probably from this word by a metathesis comes the Latin* teda." *Dunbar's Lex.*

Δετή, ῆς, ή. *See* δετά.

Δετός, ή, όν, tied, bound. *Th.* δέω.

Δεῦε, *for* ἔδευε, 3. *sing. impf. and* δεύσκον, *Poet. for* ἔδευον, *Odys.* vii, 260; 1. *sing. impf. ind. act. from* δεύω, to wet.

Δευήσεσθαι, *fut. mid. Poet. inf. of* δεύω, to miss, to want.

Δευήσομαι, 1. *fut. mid. Poet. for* δεήσομαι· ἀλκῆς δευήσεσθαι, *Il.* xiii, 786, *from* δεύομαι, *by Æol. epenth. of* υ, *for* δέομαι. *Th.* δέω.

Δευκαλίων, ωνος, ὁ, *a man's name,* Deucalion.

Δεῦκος, εος, τό, sweetness, *the same as* γλεῦκος.

Δεῦμα, ἄτος, τό, the act of watering, soaking; any thing wet *or* soaked. *Fr.* δεύω.

Δευοίατο, 3. *pl. pres. opt. mid. Ion. for* δεύοιντο, *from* δεύομαι, *Æol. for* δέομαι, *Il.* ii, 128. *Th.* δέω.

Δεύομαι, 1. *f. m.* δεύσομαι, to become wet *or* moist, to be watered *or* moistened; *part. pres. mid.* δευόμενος, wet, moist; *part pf. pas.* δεδευμένος, *Xen. Cyr.* vi, 2, 28. *But*

Δεύομαι, to be wanting, to be inferior; δεύεαι Ἀργείων, you are inferior to the Greeks, *Il.* xxiii, 484; *s. as* δέομαι.

Δευόμενος, η, ον, wanting, lacking, *part. pres. Poet. for* δεόμενος. *Th.* δέω.

Δεύοντο, 3. *pl. impf. ind. pas. Ion. of* δεύω.

Δεῦρ', *and*

Δευρί, *adv., later Attic, same as* δεῦρο, *but always implying motion, Demosth.* 305, 5.

ΔΕΥ῾ΡΟ, *adv.* hither, to this place; δεῦρ' ἴτε, come hither; *also,* here, *Soph. Œd. C.* 1255.

δεῦρ' ἀεί, hitherto; μέχρι τοῦ δεῦρο, until now; τὰ δεῦρ' ἀεὶ καλῶς ἔχει, affairs hitherto are prosperous, *Eurip. Hel.* 760; to this point, *Plat. Phæd.* 249, *D.*

Δεύς, *Æol. for* Ζεύς.

Δεύση, 3. *sing* 1. *a. subj. act. of* δεύω.

Δευσοποιέω, ῶ, *f.* ήσω, to dye *or* stain. *Fr.* δεύω *and* ποιέω.

Δευσοποιός, οῦ, ὁ, a dyer, a stainer; *also, adj.* well dyed; deeply imbued; *and metaphor.* indelible, ἵνα δευσοποιὸς αὐτῶν ἡ δόξα γίγνοιτο, *Plat. Polit.* 430, *A*; 429, *E. Fr.* δεύω *and* ποιέω.

Δεύτᾰτος, άτη, ατον, the last. *Fr.* δεύτερος.

Δεῦτε, *and, with an aspirate following,* δεῦθ', *adv. used when two or more are addressed,* come ye hither; approach ye, *Eurip. Med.* 890; δεῦτε δή, prithee, come hither; *scarcely used by the Attic poets. Fr.* δεῦρο.

Δεύτερα, *for* δεύτερον, *or* δευτέρως, *adv.* secondly, in the second place, a second time, again. *Fr.* δεύτερος.

Δευτεραγωνιστέω, ῶ, *f.* ήσω, to act a second part in a combat *or* in a drama; *and*

Δευτεραγωνιστής, οῦ, ὁ, one who acts a second part in a combat *or* a drama, *Demosth.* 344, 7; a second. *Fr.* δεύτερος *and* ἀγωνιστής.

Δευτεραῖος, αία, αῖον, on the second day; of the second sort, secondary; doing any thing on the second day; δευτεραῖος ἦν ἐν Σπάρτῃ, he was on the second day in Sparta, *Herodt.* vi, 106; δευτεραῖος ἦλθε, he came on the second day. *Same Th.*

Δευτερεῖα, ων, τά, the second place, the second honor, the second prize, *Herodt.* i, 32 (*scil.* ἆθλα); τὰ δὲ δευτερεῖα, τοῖς περὶ Σαλαμῖνα καὶ ἐπ' Ἀρτεμισίῳ ναυμαχήσασι καὶ νικήσασι, *Plat. Menex.* 240. *The first prize is* ἀριστεῖα.

Δευτερεύω, *f.* εύσω, to be second, to be next; to follow; to be vanquished *or* overcome; to be inferior. *Fr.* δεύτερος.

Δευτεριάζω, *f.* άσω, to act a second part, *Aristoph. Eccl.* 634; to be second to, to supply the place of, to obtain the second prize. *Same Th.*

Δευτέριον, ου, τό, the after-birth.

Δευτέριος, ία, ιον, *adj.* secondary, holding the second place. *Fr.* δεύτερος.

Δευτερεβόλος, ου, *adj.* having shed second teeth. *Fr.* βάλλω.

Δευτερογαμέω, ῶ, *f.* ήσω, to marry a second time. *Fr.* γαμέω.

Δευτερογάμος, ου, ὁ, one who contracts a second marriage.

Δευτερόγονος, ου, ὁ, ἡ, born by a second generation.

Δευτεροδεκάτη, ης, ἡ, a second tithe *or* tenth, *paid by the Levites according to the Mosaic law of the priests. Fr.* δεκάτη.

Δευτερόζυγος, ου, ὁ, ἡ, *in Gram.* of the second conjugation. *Fr.* ζεύγνυμι.

Δευτερόκλιτος, ου, *adj. in Gram.* of the second declension. *Fr.* κλίνω.

Δευτεροκοιτέω, ῶ, to have a bedfellow. *Fr.* κοίτη.

Δευτερολογέω, ῶ, *f.* ήσω, to be a second speaker; to discourse *or* speak a second time; *and*

Δευτερολογία, ας, ἡ, a second act *or* part, the second turn in speaking *or* acting; *and*

Δευτερολόγος, ου, ὁ, a junior advocate; one who speaks second, *or* a second time; a second-rate actor. *Fr.* δεύτερος *and* λέγω.

Δεύτερον, *adverbially,* a second time, secondly, again, *acc. sing. n. g. of* δεύτερος.

Δευτερονόμιον, ου, τό, a second promulgation *or* a repetition of the law; *the fifth book of Moses is from this called* DEUTERONOMY. *Fr.* δεύτερος *and* νόμος.

Δευτερονόμος, ου, ὁ, a second *or* after law. *Fr. same.*

Δευτερόπλοτμος, ου, ὁ, a traveller *or* soldier who returns after being supposed dead. *Fr.* πότμος.

Δευτεροπροσωπέω, ῶ, *in Gram.,* to be of the second person; *and*

Δευτεροπρόσωπος, ου, ὁ, *in Gram.* the second person.

Δευτερόπρωτος, ου, ὁ, ἡ, (*only in Luke* vi, 1,) the first *Sabbath* after the second *day of the Passover. Fr.* πρῶτος.

ΔΕΥΤΕΡΟΣ, έρα, ερον, the second *in number, rank or degree, and station;* the second *as to quality, etc.,* inferior; the second *as to time,* posterior, succeeding, the next; δεύτερος ἐκείνου, the second after him; οὐδενὸς δεύτερον, inferior to none, *Herodt.* i, 23; πολὺ δεύτερον, much inferior; δεύτερον ἄγειν ποιεῖσθαι, *or* τίθεσθαι, to place second *or* next in rank; τὰ δεύτερα λέγειν, *literally,* to act a second *or* inferior part, *and hence,* to yield, concede, give place to; δεύτερος ἦκει, he is come the second, *i. e. with another, see Herodt.* iv, 113; οἵ κεν ἐμεῖο δεύτεροι....λίπησθε, who may be left after me, *Il.* xxiii, 248; δεύτερον, *adv.* a second time, again; ἐκ δευτέρου, a second time, again. *Fr.* δύω, *qu.* δυότερος. *Perhaps rather* δεύω, δέω.

Δευτεροστάτης, ου, ὁ, placed in the second rank *or* degree; one who stands in the second file of the chorus *in a drama. Fr.* ἵστημι.

Δευτερόστιχος, ου, *and* δευτερεύχος, ὁ, ἡ, being second. *Fr.* ἔχω.

Δευτερότοκος, ου, ὁ, ἡ, born at the second birth; *but* δευτερότοκος, bearing a second time. *Fr.* τίκτω.

Δευτερουργός, οῦ, ὁ, ἡ, acting a second part; acting under another's direction; δευτερουργοὶ τέχναι, secondary *or* mechanic arts.

Δευτερόω, ῶ, *f.* ώσω, to do a second time, to do over again; to repeat; *also,*

Δευτέρωμα, ατος, τό, *the same as* δευτέρωσις; *and*

Δευτέρως, *adv.* in the second place, secondly; the second time, again; *and*

Δευτέρωσις, εως, ἡ, a second act, a repeating *or* repetition; a second order; δευτερώσεις, secondary laws *among the Jews founded on tradition; and*

Δευτερωτής, οῦ, ὁ, a teacher of unwritten *or* traditionary law. *All from* δεύτερος.

ΔΕΥΩ, *f.* δεύσω, to wet, to steep, to moisten, to soak; to dye *by immersion or sprinkling;* δεύεται ἅλμῃ, are steeped in the foam; to fill, *Il.* ii, 471; to pour out, to shed, cause to flow, *Soph. Aj.* 376; 1. *a. ind. act.* ἔδευσα. *See next.*

Δεύω, *or* δεύομαι, *Poet. the same as* δέομαι, to miss, to want, to be inferior; *used chiefly by Homer, see Il.* i, 134, *etc.* "*Passow and his followers give the future* δευήσω· *it is, I believe, nowhere found*" (*Dunbar's Lex.*); δεύομαι, *f.* δευήσομαι, *dep. pas. with a fut. mid. is most used; the fut. mid. is used by Homer, Il.* xiii, 786; *Odys.* vi, 192; 1. *a.* ἐδεύησεν, *Odys.* x, 483, 540; *although the verb is properly Epic, Eurip. Troad.* 277, *has* δευομένα. *Fr.* διω. *See preced.*

ΔΕΦΩ, *f.* ψω, to moisten, to soften *or* make supple by moistening and rubbing; *hence,* to curry leather; to knead: δίφθ-

μαι, to be curried, *Aristoph. Eq.* 29. *See* δεψέω.

Δεχάμματος, ου, ὁ, ἡ, having ten knots; having ten meshes. *Fr.* δέκα *and* ἄμμα.

Δέχαται, *by casting away the duplic. and augm. for* δεδέχαται, *Ion. pf. ind. pas.* 3. *pl. for* δεδεγμένοι εἰσί, *from* δέχομαι.

Δέχεσθε, 2. *pl. prcs. imperat. m. of* δέχομαι.

Δεχήμερος, ου, ὁ, ἡ, lasting ten days; δεχημέροις σπονδαῖς, truces for ten days, *that may be broken at the end of ten days, Thucyd.* vi, 10; δέχα, *for* δέκα, *for the sake of euphony, and* ἡμέρα.

Δέχθαι, *inf. pas. Ion. and Poet. for* δεδέχθαι, δεχθείς, *part.* 1. *a. pass. of* δέχομαι.

Δέχμενος, *by syncop. for* δεχόμενος, *part. pres. mid.* (*it is also written* δέγμενος, *by syncop. and by changing* χ *into* γ, *for the same, or for* δεδεγμένος, *part. pf. pas.*) *from the same verb.*

Δέχνῦμαι, to take, *the same as*

ΔΕ'ΧΟΜΑΙ, *Ion.* δέκομαι, *Herodt.* (*not Homer*), to take *into one's hands from another, Soph. Phil.* 776, 1287; to receive *in a certain place, Soph. Œd. T.* 1391; *also*, kindly, favorably, *Id. Œd. C.* 4; to accept; to undertake; to promise; to entertain, *Il.* xviii, 331; to admit a statement, *Plat.*; to embrace; to sustain *or* await an attack, *i. e.* to receive *in a hostile manner, Thucyd.* vii, 77; to receive *as an omen, Soph. Electr.* 668; to bear with, to approve; to believe; to wait for; to pursue, *as game, etc.*; to follow after; to expect; *it is sometimes apparently intransitive*, to succeed, come next to; *and it is often used in the sense of* to choose, *and hence*, to prefer *or* choose *rather, and* to wish *or* be willing; *f. mid.* δέξομαι, *and* δεδέξομαι, *p. pas.* δέδεγμαι, *plupf.* ἐδεδέγμην, 1. *a. ind. m.* ἐδεξάμην, 1. *a. imperat. m.* δέξαι, 1. *a. inf. m.* δέξασθαι, 1. *a. pas.* ἐδέχθην· *it sometimes governs the acc. and gen. and the acc. and dat.*; δέχεσθαι παρά, ἐκ, ἀπό τινος, to receive from any one. *The pf. pas. is frequently used in a middle sense, Herodt.* ix, 5. *Hence* δεκτός, δεκτικός, ἀναδέχομαι, *etc. Th.* δέκω.

Δέψα, ης, ἡ, a skin, hide, leather, *Suid. Fr.* δέφω.

Δεψέω, *f.* ήσω, *s. as* δέφω, *but rather the pres. nor the fut. of this verb seems to have been in use; the part.* 1. *a.* δεψήσας, moulding *or* softening *wax, occurs in Odys.* xii, 48; to make soft and pliable *in the manner of leather-dressers*; to knead.

Δέψω, *s. as preced.*

ΔΕ'Ω, *f.* δήσω, *p.* δέδεκα, to tie, to bind; to fetter, hinder, restrain *or* prevent; *with the gen.* to throw into chains, *Plat. Gorg.* 24, 36; *mid.* to bind one's self, *or* for one's self; 1. *a. ind. act.* ἔδησα, *pas.* ἐδέθην. *pf. pas.* δέδεμαι, *used generally as a present, Plat. Gorg.* 64; *plupf. pas.* ἐδεδέμην, *whence* 3. *sing.* δέδετο, *pf. inf. pas.* δεδέσθαι, *part. pf. pas.* δεδεμένος, *and* δεδεσμένος, bound, tied; 1. *a. inf. pas.* δεθῆναι, 1. *fut. pas.* δεθήσομαι, 3. *f.* δεδήσομαι, *generally used by the Attics, Plat. Polit.* ii, 361, *E*; ἐδεδέατο, *Ion. for* ἐδέδεντο, *Herodt.* i, 66. *But*

ΔΕ'Ω, *f.* δεήσω, *formed from* δείω, *obsol.* to have need; to want, to miss, lack, fail, be deficient; *whence* δεῖ, it behoves, ἔδει, δεήσει, ἐδεήσε· *mid.* to want, need, require; to pray, to entreat, *etc. See* δέομαι. *It governs the gen.*; πολλοῦ δέω ποιεῖν, *much used by Plato for* πολλοῦ δεῖ μὲ ποιεῖν, I am far from doing; ὀλίγου δέω δακρῦσαι, I want but little of weeping; τοσούτου γὰρ δέω λέγειν, I am so far from saying, *Dem. de Coron.*; τοῦ παντὸς δέω, I am wholly free from it, *Æschyl. Prom.* 1008; δέεις *is used, but* δεῖ *impersonally*; νῆες μιῆς δέουσαι τεσσεράκοντα, ships wanting one of forty, *i. e.* thirty-nine, *Thucyd.* viii, 7; ἐνὸς δέον εἰκοστὸς ἔτος, the nineteenth year, *etc., Id.* iv, 102. *The passive is never used impersonally*; οἱ δεόμενοι, supplements.

Δέων, *part. of the above. See* δέω *and* δέομαι, δεδίηκα, *Plat. Polit.* 277, *D.*

ΔΗ', *adv.* indeed, really, truly; moreover; but; therefore, wherefore; at length; *ironically*, forsooth; *it sometimes expresses a supposition*, καὶ δὴ τεθνᾶσι, and now suppose they are dead, *Eurip. Med.* 388; *it is used in interrogations, and strengthens the expression, like* tandem *in Latin*; *also in repeating, as*, I say; *as if from* δαίω, to know. *Instead of this is used* δήπου *and* δήπουθεν, *but in poetry*, δή ῥα. *In poetry it sometimes commences a sentence, but in prose it is generally the second word. It is frequently preceded by adverbs of* time, place, quality, *etc., and is generally emphatic, or placed after the emphatic word*; ὃν δή whom indeed; τότε δή, then indeed; ἤδη δή, now indeed; ἐνταῦθα δὴ ᾽δάκρυσε, (though she did not weep before) then indeed she shed tears. *It is often an expletive particle*; *as*, ὅς δή, ὅ δή, *etc.*; δήγε, truly, certainly; δηὖτε κἀκεῖσε, hither and thither; *interrogatively*, εἰς τί δή, to what, pray? πῶς δή; how so? τί δή; why so? σὺ δή; dost thou? μὴ δή; why not? ὡς δή, as clearly *or* plainly; δὴ ἄριστοι, far the bravest; δήποτε, at length; καὶ δή, granting that, and even; καὶ δὴ καί, and even; δὴ καὶ δή, and so that, *Plut.* "*The derivation of this particle by lexicographers, etc., seems very absurd. Some form it from* δέ, *as Buttmann, Passow, Donnegan*; *others, by abbreviation for* ἤδη, *as Ellendt, Lex. Sophocl., Schweighaeuser, Lex. Herodt., from* δῆλος. *Jones seems to have understood its nature better, he makes it the imperat. of* δάω, *same as* δαίω, δάε, *contract.* δή, know for certain, understand, *etc. See Gr. Exerc. 4th ed. p.* 305. καὶ δὴ καὶ ἐς Ἄργος, and, *understand* also to Argos, *see Herodt.* i, 1. *Its genera force is*, to render prominent something that is known and acknowledged, *or* supposed to be known." *Dunbar's Lex. See Kühner's Gr. Gram., Edwards and Taylor's Translat., Andover*, 1844.

Δῇ, *for* δίη, it may behove *or* be necessary, 3. *sing. pres. subj. of* δεῖ.

Δηάλωτος. *See* δηΐάλωτος.

Δηάνειρα, *and* Δηϊάνειρα, ας, ἡ, *the name of a woman*, Deianira, *Soph. Trach.* 104, 49.

Δῆγμα, ατος, τό, a bite; sting of a serpent, a wound. *Fr.* δάκνω.

Δηγμός, οῦ, ὁ, *the same, and from the same*; *also*, bitterness *or* severity of language, acerbity.

Δηγόω, *f.* ώσω, to fill, *Hesych.*

Δήετε, 2. *pl. pres. ind. act. of* δήω, to find; *which has the signification of a future*, καὶ ἓν καὶ εἴκοσι δήεις, and you will find one-and-twenty, *Il.* xiii, 260; *Id.* ix, 418. *Fr.* δάω, *or* δαίω.

Δηθ', *for* δηθά, *adv.* a long time; μετὰ δηθά, after a long time,

long after; *also*, δηθά, *or* δηθάκις, oftentimes, often. *Fr.* δήν.

Δηθαγόρος, ου, ὁ, ἡ, loquacious, that speaks a long time. *Fr.* δηθά *and* ἀγορεύω.

Δῆθε, *and*

Δῆθεν, *adv.* perhaps, I suppose; namely, that is to say; forsooth, *Soph. Trach.* 382; *Thucyd.* i, 92; *with* ὡς *it is used ironically, Eurip. Orest.* 1312; *Æschyl. Prom.* 210; *also, in the sense of* ἐντεῦθεν, thence, from that time, *Anacreontic. Basil.* i, 16, *edit. Moebii*; *where also a conjectural emendation is proposed,* κἀντεῦθεν ἄχρι. *Fr.* δή.

Δηθύνω, *f.* υνῶ, to delay, to stop *or* stay; to prolong, to retard; to loiter; δηθύνοντα, lingering, *Il.* i, 27. *Fr.* δηθά.

Δηϊάασκον, *Epic impf. of* δηϊόω.

Δηΐαλωτος, *or* δηάλωτος, ου, ὁ, ἡ, taken by storm, *Æschyl. S. Theb.* 72; taken by an enemy, *Eurip. Andr.* 105; plundered. *Fr.* δηΐος *and* ἁλίσκομαι.

Δηϊαάσκω, *and*

Δηϊάω, ῶ, *for* δηϊόω, *Ap. Rhod.* ii, 142.

Δηϊκόων, οντος, ὁ, *a man's name*, Deïcoön.

Δήϊος, ία, ιον, *or* -ος, ου, ὁ, ἡ, *Ion. for* δάϊος, ΐα, ΐον, hostile; inimical; warlike, valiant; glowing; *gen. Ion.* δηΐοιο, *for* ου, *dat. pl. Ion.* δηΐοισι, *Il.* ii, 415, *et passim. Fr.* δαίω.

Δηϊοτής, ῆτος, ἡ, battle, conflict, deadly strife; war. *Fr.* δήϊος.

Δηΐοω, ῶ, to lay waste with fire and sword, to ravage, *Herodt.* vi, 135; to devastate; to slay, *Il.* xi, 153; to conquer, *Il.* iv, 416. *See* δηόω.

Δηΐπῠλος, ου, ὁ, *the name of a man*, Deipylus.

Δηΐπῡρος, ου, ὁ, *the name of a man*, Deipyrus.

Δηΐς, ίδος, ἡ, battle, war. *Fr.* δαίω.

Δηΐων, *gen. pl. of* δήϊος.

Δήκοκτα, ἡ, (*from the Latin* decocta, *scil.* aqua,) boiled water. *Athen.* iii, *p.* 121, *E.*

Δηκτήριος, ου, ὁ, ἡ, gnawing *or* biting, torturing, disquieting, vexing; *metaphor.* sarcastic; καρδίας δηκτήρια, the gnawings (bitterness) of the heart, *Eurip. Hec.* 235; *whence perhaps the Lat.* dicterium. *Fr.* δάκνω.

Δήκτης, ου, ὁ, a biter; *and*

Δηκτικός, ή, όν, inclined to bite, biting, wounding; *metaphor.* sarcastic. *Fr.* δάκνω.

Δήκω, *obsolete, for which* δάκνω *is in use. See* δάκνω.

Δήκωσις, εως, ἡ, (*incorrectly* or δόκωσις,) the rafftering of a house, a story, a roof.

Δηλαδή, *adv.* to wit, that is to say, doubtless; *in answers*, yes, plainly, certainly, surely, of course. *Fr.* δῆλα *and* δή.

Δηλαίνω, *the same as* δηλέω.

Δηλεύμενος, *Dor. for* δηλούμενος, *part. pres. pas. contract. from*

Δηλέομαι, *f.* ήσομαι, *p. pas.* δεδήλημαι, *whence* δεδηλῆσθαι, *in pas. signif. dep. mid.* to hurt, violate; ὅρκια δηλήσηται, *Il.* iii, 107; to injure, *Il.* iv, 236; to spoil, to plunder; καρπὸν δηλήσασθαι, to waste the fruit; to delude, deceive, *particularly* by charms and incantations. *Lat.* deleo. *Fr.* δαίω.

Δηλέω, ῶ, *f.* ήσω. *See preced.*

Δηλή, ῆς, ἡ, the will.

Δήλημα, ατος, τό, a hurt, injury; loss, ruin, destruction, *Soph. Œd. T.* 1495; νηῶν δήλημα, the curse of ships; a pest. *Fr.* δηλέομαι.

Δηλήμων, ονος, ὁ, ἡ, hurtful, pernicious, destructive, *Odys.* xviii, 84; *Herodt.* ii, 74; fatal; βροτῶν δηλήμων, destroyer of men. *Fr.* δηλέομαι.

Δήλησις, εως, ἡ, a hurting, an injury; a purpose of injuring, *Herodt.* iv, 112; wrong, prejudice; *and*

Δηλητήρ, ῆρος, ὁ, that hurts *or* injures, hurtful, a destroyer. *Same Th.*

Δηλητήριον, ου, τό, *as subst.* a drug, poison; *neut. of*

Δηλητήριος, α, ον, hurtful, destructive, deadly; *hence*, deleterious. *Fr.* δηλέομαι.

Δηλητηριώδης, εος, ὁ, ἡ, *s. as* δηλητήριος.

Δήλια, ων, τά, (ἱερά,) the festival of Apollo, celebrated in Delos, *Thucyd.* iii, 104.

Δηλιάς, άδος, ἡ, a Delian woman, *Eurip. Herc. F.* 687; Δηλιὰς ναῦς, the name of the ship annually sent from Athens to Delos; *and*

Δηλιασταί, ῶν, οἱ, the deputies sent in the Δηλιάς, *to celebrate the festival of Apollo.*

Δήλιον, ου, τό, *a city of Bœotia*, Delium.

Δήλιος, α, ον, Delian, of *or* belonging to Delos; Δήλιοι χοιράδες, *Eurip. Troad.* 89; *also*, Apollo, *so called from the island Delos*; τὸ Δήλιον, the temple of Apollo.

Δήλομαι, *Dor.* to will, be willing, to wish, *Theocr.* v, 27. *Fr.* θέλω.

Δῆλον, ου, τό, the temple of Apollo; *also, neut. of* δῆλος.

Δηλονότι, *adv.* clearly, plainly; truly, indeed; namely, that is to say. *Fr.* δῆλον *and* ὅτι.

Δηλοποιέω, ῶ, *f.* ήσω, to make manifest; to declare. *Fr.* δῆλον *and* ποιέω.

ΔΗ˜ΛΟΣ, η, ον, *and* δῆλος, ου, ὁ, ἡ, *contracted for* δέελος, *Il.* x, 466; clear, visible, apparent, manifest, evident; known, certain, plain. "*When it agrees with the subject of the verb, a participle follows, and it must be rendered* adverbially, *as* δῆλοι ἦσαν ἐπιβουλεύοντες, they were evidently conspiring, *Thucyd.* i, 140; *though masculine or feminine, it must sometimes be rendered as a neuter adjective, as,* δῆλος δ' ἐστὶν, ὅτι τοῦ πράγματος ἀκήκοέν τι, it is evident that he has heard something of the affair, *Aristoph. Plut.* 333. *Perhaps from* δαίω." *Dunb. Lex.*

Δῆλος, ου, ἡ, *the name of one of the Cyclade islands*, Delos; *so called, either because it suddenly emerged, and became* visible; *or, on account of its celebrity.*

Δηλόω, ῶ, *f.* ώσω, *p.* δεδήλωκα, *Plat. Phæd.*; to make evident *or* clear, to manifest, to make known, to show, to signify; to prove; to declare, narrate, explain; to instruct; "*it is sometimes followed by a participle agreeing with the preceding subject; as,* ἡ ἀνθρωπεία φύσις.... ἀπμένη ἐδήλωσεν ἀκριβὴς μὲν ὀργῆς οὖσα, *Thucyd.* iii, 84; δηλοῖς δ' ὥς τι σημανῶν, you show that you are going to announce something, *Soph. Antig.* 242; *intransitively,* δηλοῖ, it is clear; *it is used impersonally both in the active and passive voices, Herodt.* v, 78; *Demosth.*" *Dunb. Lex.*; *impf. ind. act.* ἐδήλοον, ουν, -ους, ους, -ος, ου, *l. a. act.* ἐδήλωσα, *l. a. ind. pas.* ἐδηλώθην. *Th.* δῆλος.

Δήλωμα, ατος, τό, what is made manifest, a manifest token, sign, mark, indication. *Fr.* δηλόω.

Δήλως, *adv.* openly, manifestly, evidently; *also*

Δήλωσις, εως, ἡ, a declaration, a manifestation: exportation; a showing, a signifying; δήλωσιν ποιεῖσθαι, to make a declaration, *Thucyd.* iv, 126. *In the LXX.*, the Urim and Thummim. *Fr.* δηλόω.

Δηλωτῐκός, ή, όν, serving to manifest *or* to explain; explanatory. *Fr.* δηλόω.

Δημαγωγέω, ῶ, *f.* ήσω, to lead the people, *by vile arts*; to rule the people, *Aristoph. Nub.* 1093; *Demosth.* 98, 10; to be a demagogue, to court the favor of the populace, to aim at popularity, *Xen. Anab.* vii, 6, 4; to please, to win, to conciliate; *pas.* to be pleased *or* delighted, *particularly with a speech. Hence*

Δημᾰγωγία, ας, ή, a leading *or* ruling of the people; the conduct of a demagogue, *always characterized by self-interest*; administration of public affairs; *and*

Δημᾰγογικός, ή, όν, of *or* belonging to a demagogue *or* popular leader. *Fr.* δῆμος *and* ἄγω.

Δημαγωγός, οῦ, ὁ, one who guides the people *by the arts of flattery, etc.*; a leader of the people, a popular leader, acceptable to the people, *Thucyd.* iv, 21; a public servant, *Æschin. c. Ctes. in Coll. Maj.* iii, 27. *Fr.* δῆμος *and* ἄγω.

Δημᾶδης, ου, ὁ, *the name of an Athenian orator*, Demades.

Δημᾱκίδιον, ου, τό, *dimin. of* δῆμος, a little state; an inconsiderable people; low people, the populace; my dear Demus, *Aristoph. Eq.* 823.

Δημάρᾱτος, ου, *adj.* agreeable to the people. *Fr.* δῆμος *and* ἀράομαι.

Δημαρχέω, ῶ, *f.* ήσω, to be a tribune of the people; *and*

Δημαρχία, ας, ή, the office of a tribune of the people; *and*

Δήμαρχος, ου, ὁ, the demarch, *an Athenian magistrate, who kept the census of the district, and convoked its meetings; he was elected by the members of the district*; a tribune *or* prefect; a bailiff, *Aristoph. Nub.* 37, *where the author jocosely makes a double allusion, to the* vermin *in a bed, that annoy and deprive one of rest, and to the* law officers *or bailiffs, who beset one with duns and legal processes, to compel payment of debts. Fr.* δῆμος *and* ἄρχω.

Δημᾶς, ᾶ, ὁ, *a man's name*, Demas.

Δημεραστής, οῦ, ὁ, a friend of the people. *Fr.* ἐραστής.

Δημεραστία, ας, ή, a regard for the people. *Same Th.*

Δήμευσις, εως, *and* -ία, ίας, ή, a confiscation *or* sequestration of goods, *Demosth.* 215, 24. *From*

Δημεύω, *f.* εύσω, to convert to public use; to confiscate the property of individuals for the public use, *Demosth.* 609, 27; *Eurip. Cycl.* 119; *Thucyd.* v, 60; δημεύειν τὰ τῶν πολιτῶν, *Demosth.* 185, 22; *also*, to divulge, *Plat. Phil.* 14, *E. Th.* δῆμος.

Δημηγορέω, ῶ, *f.* ήσω, *p.* δεδημηγόρηκα, *Demosth.* 441, 6, to make an address to the people, to harangue; ὡς ἀληθῶς δημηγορεῖν με ἠνάγκασας, you have really forced me to play the orator, *i. e.* to declaim, not to converse, *Plat. Gorg.* § 74; to flatter *or* cajole the people by empty declamation, *Id. Leg.* vii, 817, *C*; to be a public orator; ἃ μὲν οὖν πρὸ τοῦ πολιτεύεσθαι καὶ δημηγορεῖν ἐμέ, *Dem. de Coron.*; τὸ δημηγορεῖν, the liberty to address the people, *Demosth.* 306, 7; *impf. ind. act.* ἐδημηγόρεον, -ουν, δημηγόρος. *Fr.* δῆμος *and* ἀγορέω, *the same as* ἀγορεύω.

Δημηγορία, ας, ή, a popular harangue, an artful speech, a deliberation *or* debate; *and*

Δημηγορῐκός, ή, όν, belonging to popular eloquence; declamatory; skilled in haranguing the mob. *Fr.* δημηγορέω.

Δημηγόρος, ου, ὁ, one who addresses the people, who flatters the mob, *Plat. Gorg.* 494, *D*; an orator, an haranguer, *Xen. Mem.* ii, 6, 15; στρόφαι δημηγόροι, oratorical subtleties, *Æschyl. Suppl.* 618. *Same Th.*

Δημηλασία, ας, ή, a driving from among the people, exile, *Æschyl. Suppl.* 6; *and*

Δημηλάσιος, ία, ιον, who drives from the people, *i. e.* into banishment; *and*

Δημήλᾰτος, ου, ὁ, ή, driven from the people, *Æschyl. Suppl.* 609. *Fr.* δῆμος *and* ἐλαύνω.

Δημήτηρ, ερος, *contract.* -τρος, ή, Ceres, *the goddess of fruits or agriculture, Il.* xiii, 322; *Eurip. Suppl.* 1; the fruits of the earth. *Fr.* δᾶ, *i. e.* γῆ, *and* μήτηρ, *i. e.* mother earth; δᾶ *is used by the Dorians for* γῆ, *whence the Doric* Δάματερ, *in voc. sing.*

Δήμητρα, ας, ή, *the same as* Δημήτηρ, Ceres.

Δημήτρια, ων, τά, (ἱερά,) the festival of Ceres, ἑορτὴ Δήμητρος, *celebrated at Eleusis.*

Δημητριακός, ή, όν, *and*

Δημήτριος, ου, ὁ, ή, of *or* belonging to Ceres; Δημήτριοι καρποί, the fruits of Ceres, *i. e.* corn. *Fr.* Δημήτηρ.

Δημήτριος, ου, ὁ, *a man's name*, Demetrius, *Acts* xix, 24.

Δημητρίουλος, *and* δημήτρουλος, ου, ὁ, a hymn in honor of Ceres. *Fr.* Δημήτηρ *and* ἴουλος

Δημητρυών (μήν), *a month so called from* Δημήτηρ, *because sacred to Ceres; also called* Δημήτριος.

Δήμια, ων, τά, presents from the people; things bestowed by the people; *also, as an adverb*, publicly; δήμια πίνουσιν, they drink at the public expense, *Il.* xvii, 250. *Fr.* δήμιος.

Δημίδιον, ου, τό, *a diminutive used by the comic writers*, my dear people, my dear little Demus, *a term of flattery in Aristoph. Eq.* 726. *Fr.* δῆμος.

Δημίζω, *f.* ίσω, to aim at popularity, to deceive *or* court the people; to cajole the people, *Aristoph. Vesp.* 699. *Fr.* δῆμος.

Δημιοπληθής, έος, ὁ, ή, full of people, overflowing, *Æschyl. Ag.* 128. *Fr.* δῆμος *and* πλήθω.

Δημιόπρᾰτα, τά, *plur. of*

Δημιόπρᾰτος, ου, ὁ, ή, sold by public auction; confiscated. *See Boechh's Public Economy of Athens, vol.* ii, 127. *Fr.* δῆμος *and* πιπράσκω.

Δήμιος, ία, ιον, *or* -ος, ου, ὁ, ή, of *or* belonging to the people, public; plebeian, *Aristoph. Eccl.* 81; *Odys.* ii, 32; ἱερῶν δημίων, *Æschyl. S. Theb.* 162; τὸ δήμιον, the public, the government, *Æschyl. Suppl.* 365; *also, substantively*, δήμιος, ου, ὁ, (δοῦλος,) *a public officer*, a lictor, an executioner, *Plat. Leg.* ix, 872, *B. Th.* δῆμος.

Δημιουργεῖον, ου, τό, a workshop, a workhouse; *and*

Δημιουργέω, ῶ, *f.* ήσω, 1. *a.* ἐδημιούργησα, to be an artificer *or* mechanic, to practise a mechanical art; to make, to build, to fabricate; *also*

Δημιούργημα, ᾰτος, τό, *and* δημιουργία, ας, ή, any thing fabricated, made, *or* wrought; the practice of any trade; a making *or* working; work; *also*, public business; *and*

Δημιουργικός, ή, όν, of *or* belonging to a workman *or* mechanic, skilled in mechanic arts; mechanical. *From*

Δημιουργός, *and Poet.* δημιοεργός, οῦ, ὁ, ή, an artisan, *Plat. Hipp*

Maj. 22; *Polit.* vii, 529, *E;* an artificer, mechanic; a workman for the people *or* public, *Odys.* xvii, 383; a maker, a fabricator, *Soph. Aj.* 1014; an architect, who, δήμιον ἐργάζεται, performs public works; a magistrate, *Thucyd.* v, 47; ὑποδημάτων δημιουργός, a shoemaker, *Plat. Gorg.* 467, *D;* πειθοῦς δημιουργός, a teacher of eloquence *or* the art of persuasion, *Id.* 453, *A;* δημιουργὸς δεινὸς λόγων, *Demosth.* 84, 37; the divinity, *i. e.* the fabricator *of the universe*, *Xen. Mem.* i, 4, 7. *The Achæans called their supreme magistrates* δημιουργοί, *Demosth.* 280, 3; *Liv.* xxxviii, 30; *and the Peloponnesians also, Cic. Epist. Fam.* ix, 22. *Fr.* δήμιος.

Δημοβόρος, ου, ὁ, ἡ, one that devours the substance of the people, *Il.* i, 231; rapacious. *Fr.* δῆμος *and* βορά.

Δημογέροντες, *nom. pl. of*

Δημογέρων, οντος, ὁ, a senator, *Il.* iii, 149; an elder, *who is honored among the people on account of his age. Fr.* δῆμος *and* γέρων.

Δημοδιδάσκαλος, ου, ὁ, an instructer of the people; a preacher. *Fr.* διδάσκω.

Δημόθεν, *adv.* from the people, out of the people. *Fr.* δῆμος.

Δημοθοινία, ας, ἡ, *Ion.* -ίη, -ίης, ἡ, a public festival *or* feast, a public sacrifice. *Fr.* θοίνη.

Δημόθροος, ου, ὁ, ἡ, *and (contracted)*

Δημόθρους, ου, ὁ, ἡ, spoken of by the people, celebrated; tumultuary, δημόθρους ἀναρχία, *Æschyl. Ag.* 857. *Fr.* δῆμος *and* θρόος.

Δημοκατάρατος, ου, ὁ, ἡ, execrated by the people; exposed *or* obnoxious to public execration. *Fr.* δῆμος, κατά, *and* ἀράομαι.

Δημοκηδής, έος, ὁ, ἡ, taking care of the interests of the people, a friend of the people. *Fr.* κήδομαι.

Δημόκλειος, *a man's name*, Democles.

Δημόκηρυξ, υκος, ὁ, a herald of the people. *Lat.* fetialis.

Δημόκοινος, ου, ὁ, the public executioner. *Fr.* κοινός.

Δημοκόλαξ, ακος, ὁ, a flatterer of the people. *Fr.* κόλαξ.

Δημοκοπέω, ῶ, to use measures of every kind in order to gain popular favor; to court the people. *Fr.* κόπτω.

Δημοκοπία, ας, ἡ, ambition, bribery, *Plut. in Graccho. Same Th.*

Δημόκοπος, ου, ὁ, one who uses bribery, corruption, *or* artifice, to gain popular favor. *Same Th.*

Δημόκραντος, ου, ὁ, ἡ, ordained *or* decreed by the people, *Æschyl. Ag.* 445. *Fr.* κραίνω.

Δημοκρᾰτέομαι, οῦμαι, *fut.* ήσομαι, to live under a popular government *or* democracy, *Lys. in Eratosth.; Xen. Ath.* 2, 20; to serve the people; πόλις δημοκρατουμένη, a state in which the people have the supreme power, *Demosth.* 132, 20; *and*

Δημοκρατία, *and* -εια, ας, ἡ, the sovereignty of the people, popular government; a democracy, *Demosth.* 1370, 16; *Xen. Mem.* iv, 6, 12; *Æschin. c. Ctes.* § 3; *Thucyd.* vi, 89; *Aristot. Polit* iv, 4, 12; iv, 6, 2. *Fr.* δῆμος *and* κρατέω.

Δημοκρατίζω, *f.* ίσω, to favor the sovereignty of the people *or* a popular government, to be a democrat. *Same Th.*

Δημοκρατικός, ή, όν, belonging to a democracy *or* popular government, democratical, *Lys.* 171, 36; *and*

Δημοκρατικῶς, *adv.* democratically. *Fr. the same Th.*

Δημόκριτος, ου, ὁ, *the name of a philosopher*, Democritus.

Δημολάλητος, ου, *adj.* talked of by people, celebrated. *Fr.* λαλέω.

Δημόλευστος, ου, ὁ, ἡ, stoned by the people, *Soph. Antig.* 36. *Fr.* δῆμος *and* λεύω.

Δημολογέω, ῶ, *f.* ήσω, to harangue the people. *Fr.* λέγω.

Δημολογικός, ή, όν, *adj.* of *or* belonging to public addresses; skilled in haranguing the people. *Fr.* λέγω.

Δημολογοκλέων, a popular orator as Cleon, the rival of Cleon as a popular orator, *Aristoph. Vesp.* 342. *Fr.* δῆμος, λόγος, *and* Κλέων.

Δημονῖκος, ου, ὁ, *a man's name*, Demonicus; *voc.* ῶ Δημόνικε.

Δημίομαι, οῦμαι, to pay court to the people; to adopt their mode of living. *Fr.* δῆμος.

Δημοπίθηκος, ου, ὁ, ἡ, deceiving the people by tricks, *Aristoph. Ran.* 1085. *Fr.* πίθηκος.

Δημοπληθής, έος, ὁ, ἡ, populous, crowded; much resorted to. *Fr.* πλήθω.

Δημοποίητος, ου, ὁ, ἡ, made one of the citizens, naturalized; κατὰ ψήφισμα πολίτης, *Demosth. c. Nicostr.* 1252. *Fr.* ποιέω.

Δημόπρακτος, ου, ὁ, ἡ, made *or* decreed by the people, *Æschyl. Suppl.* 920. *Fr.* δῆμος *and* πρακτός.

Δημορρῑφής, έος, ὁ, ἡ spread about *or* published by the people; cast *or* thrown by the people; δημορρῑφεῖς....λευσίμους ἀρᾶς, execrations begun by the people and ending in stoning, *Æschyl. Ag.* 1599. *Fr.* δῆμος *and* ῥίπτω.

ΔΗ͂ΜΟΣ, ου, ὁ, *originally*, a country-district *or* portion of land, *in contra-distinction to* πόλις, a city; *also*, a portion set apart and inclosed; *then applied to the* δῆμοι, inhabitants of that portion, *as distinct from the* πολῖται, the inhabitants of the city; *thus, Homer, Il.* v, 710, ναῖον Βοιωτοὶ, μάλα πίονα δῆμον ἔχοντες, the Bœotians possessing a very rich territory; *also*, a a village *or* municipal town, *Demosth.* 1302, 4; *hence*, the peasantry *inhabiting the towns or villages in the country, and the distinction between them and the people in Athens,* ὅσοι τῶν μεγάλων δήμων ἔστε, *Demosth.* 1316, 12; *lastly*, the people, the populace, the commonalty; ὁ δῆμος *sometimes means* the state, the republic; the democracy *or* commonwealth; *also*, one of the common people; *likewise*, an assembly of the people, the commons, *Plat. Euthyd.* 248, *B;* ἐν τῷ δήμῳ, in the assembly of the people; ἡ τοῦ δήμου κατάλῡσις, the destruction of the commonwealth, *Demosth.* 214, 17; κατάγειν τὸν δῆμον, to restore the democracy, *Id.* 198, 27; προσελθεῖν *or* προσίναι τῷ δήμῳ, to address the people; δῆμος ἐρεῖσαν, a flight of birds. *The townships, hundreds, or subdivisions of the Athenian tribes were called* δῆμοι. *Demosthenes's account of the Athenian* δῆμος *in his time is very instructive; De Fals. Leg.* 383, 4; ὁ μὲν δῆμός ἐστιν ὄχλος, ἀσταθμητότατον πραγμάτων ἁπάντων, καὶ ἀσυνθετώτατον, ὥσπερ ἐν θαλάττῃ πνεῦμα ἀκατάστατον, ὡς ἂν τύχοι, κινούμενον. *See an excellent account of the Athenian* δῆμοι *in the third Appendix to Dr. Arnold's Thucydides. The probable derivation is from the Doric* δᾶ, *the same as* γᾶ, *Ion.* νῆ, the

earth *or* soil; *as πίων is the epithet used by Homer. See above; also, Odys.* iii, 201. *Hes. Theog.* 447.

Δημός, οῦ, ὁ, fatness; grease. *Th.* δῆμος.

Δημοσθένης, εος, -ους, ὁ, *the celebrated Athenian orator*, Demosthenes; *from* δήμου σθένος, the strength *or* power of the people. *Hence*

Δημοσθενικός, ή, όν, Demosthenian, of *or* belonging to Demosthenes.

Δημοσίᾳ, *as an adv.* publicly; *to which is opposed* ἰδίᾳ, privately; *βουλῇ, γνώμῃ, or some other word being understood*; by public authority, *Plat. Phæd.* 58, *B*; *dat. sing. fem. of* δημόσιος.

Δημοσίευσις, εως, ἡ, a publication; a giving to the public. *Fr.* δῆμος.

Δημοσιεύω, *f.* εύσω, *actively*, to publish, to divulge; *also, intransitively*, to do public business, to engage in politics, *Plat.*; *as τὰ πολιτικὰ πράττειν, Plat. Apol.* § 32, *A*; οὐ δημοσιεύων τυγχάνω, I happen not to be a public physician, *Aristoph. Acharn.* 1030; *these were maintained at the public expense, and attended chiefly on the poor; and see Plat. Gorg.* 514, *D; to which is opposed* ἰδιωτεύω, to live as a private man. *Fr.* δῆμος.

Δημόσιον, ου, τό, *neut. of* δημόσιος, *which see*; any public building.

Δημόσιος, ία, ιον, public, common, relating to the public *or* the commonwealth; stated *or* usual; δημοσίᾳ, at the public expense; *subst.* a public servant (δοῦλος); *also*, the public executioner; *to which is opposed* ἴδιος, private; *also*, τὸ δημόσιον, the public treasury; *also*, the public prison. *Thucyd.* v, 18; πράττειν τὰ δημόσια, *and* πρὸς τὸ δημόσιον προσιέναι, *the same as* πράττειν τὰ πολιτικά, to engage in politics *or* public affairs, *Plat. Apol.* 32, *E*; τὰ δημόσια, public affairs. *There is a difference in some instances between* δημόσιος *and* δημοτικός, *the former refers to the* whole body of the people, *the latter to the* demi *or* townships in the country, δημόσιον ἢ δημοτικὸν ἱερόν, *Demosth.* 1074, 20. *Fr.* δῆμος.

Δημοσιόω, ῶ, *f.* ώσω, to make public; to confiscate. *Same Th.*

Δημοσιώνης, ου, ὁ, a publican, a farmer of the revenues; low, plebeian; *and*

Δημοσίως, *adv.* publicly. *Same Th.*

Δημόσσοος, ου, ὁ, ἡ, banished by the people, exiled. *Fr.* δῆμος *and* σεύω.

Δημοστροφέω, ῶ, *f.* ήσω, to live *or* be among the people. *Fr.* στρέφω.

Δημοτελέω, ῶ, *f.* ήσω, to do any thing at the people's expense, *or* in the name of the public.

Δημοτελής, έος, ὁ, ἡ, defrayed by the public, at their expense. *Herodt.* vi, 57. *Fr.* τελέω.

Δημότερος, ρα, ρον, of the people, popular. *Fr.* δῆμος.

Δημοτερπής, έος, ὁ, ἡ, amusing *or* agreeable to the people. *Fr.* τέρπω.

Δημοτεύομαι, *f.* εύσομαι, to become a citizen; to be registered as one, *and hence*, to exercise the rights and privileges of a citizen; δημοτευόμενος εἰς τοὺς Ἐλευσινίους, *Demosth.* 1092, 11. *From*

Δημότης, ου, ὁ, a common person, one of the people; τοὺς δημότας καὶ πένητας, *Xen. Mem.* i, 2, 58; one of the same tribe *or* community, *Soph. Œd. C.* 78; belonging to the people; a private person, *Herodt.* ii, 172; οἱ ἐμοὶ δημόται, my townsmen, *Aristoph. Nub.* 211; *and*

Δημότις, ίδος, ἡ, *fem., the same.*

Δημοτικός, ή, όν, of *or* belonging to the people, plebeian; popular; τὸ γὰρ σόφισμα δημοτικόν, it is a popular device, *Aristoph. Nub.* 206; courteous; Σόλων εὔνους ὢν ὑμῖν καὶ δημοτικός, Solon being attached to you and friendly to your rights, *Dem. de Coron.*; *subst.* a public man, a statesman, *Dem. de Coron. in Coll. Maj.* iii, 113; a republican; τὸ δημοτικόν, popularity, *Id.* 77, 40; δημοτικὰ ἱερά, public sacrifices. *Fr.* δῆμος. *Whence*

Δημοτικῶς, *adv.* in a popular manner, kindly, courteously; *and*

Δημοτικώτατος, η, ον, *superl.*

Δημοῦχος, ου, ὁ, ἡ, ruling, *or* being a ruler of the people; presiding over the people, *or* maintaining a sovereign sway; a public guardian *or* protector, *Soph. Œd. C.* 1348; δημοῦχοι θεαί, guardian goddesses, *Id.* 458. *Fr.* ἔχω.

Δημοφάγος, ου, ὁ, ἡ, devouring the people. *Fr.* δῆμος *and* φάγω.

Δημοχαριστής, οῦ, ὁ, one who courts the people; a flattering demagogue, *Eurip. Hec.* 131 *Fr.* χαρίζομαι.

Δημόω, ῶ, *f.* ώσω, to make public; *mid.* to joke *or* jest, *Plut. Thesæ.* 161, *E.*

Δημώδης, εος, ὁ, ἡ, of the people popular; ταύτην τὴν δημώδη μουσικὴν ποιεῖν, *Plut. Phæd.* 61, *A*, vulgar, public, common; *subst.* a common person. *Fr.* δῆμος *and* εἶδος.

Δήμωμα, ατος, τό, a popular pastime. *Fr.* δημόομαι.

Δημώναξ, ακτος, *an ancient philosopher*, Demonax.

Δημωφελέω, ῶ, *f.* ήσω, to be useful to the public; *and*

Δημωφελής, έος, ὁ, ἡ, useful to the people; *hence*, τὸ δημωφελές, έος, public utility. *Fr.* ὠφελέω.

ΔΙΙ'Ν, *Dor.* δάν, *and* δηθά, *adv.* a long time; lasting long, *Æschyl. Pers.* 576; often. *Hence*

Δηναιός, ά, όν, lasting, of long continuance, long-lived, *Il.* v, 407; old; ancient; δηναιαὶ κόραι, ancient maids, *Æschyl. Prom.* 796; *see Woolsey's note*; δηρός, ά, όν, *the same. Fr.* δήν.

ΔΗΝΑ'ΡΙΟΝ, ου, τό, a denarius; *from the Latin* denarius *or* ten asses, *a Roman coin, of the same value as the Greek* δραχμή, *about* eight pence half-penny sterling, *or* 17 cents, currency of the U States.

Δήνε', *for* δήνεα, *nom. pl. of*

Δῆνος, εος, τό, *used in the plural only*, counsels, artifices, devices, tricks; ἥπια δήνεα οἶδε, is fraught with sound advice, *Il.* iv, 361. *Fr.* δαίω, δάω, *and* δήω.

Δήξ, κός, ἡ, a worm that bores into and devours wood. *Fr.* δάκνω.

Δηξίθῡμος, ου, ὁ, ἡ, biting, wounding, cutting *the heart*, *Æschyl. Ag.* 720; poignant, *the same as* δακέθυμος, *Soph. Phil.* 705. *Fr.* δάκνω *and* θυμός.

Δῆξις, εως, ἡ, a bite *or* biting; cutting sarcasm. *Fr.* δάκνω.

Δήχω, 1. *f. to* δάκνω. *Fr.* δήκω.

Δήουν, 3. *pl. impf. ind. act., and* δηοῦν, *pres. inf. act. of*

Δηόω, ῶ, *f.* ώσω, to ravage, lay waste *with fire and sword*; ἔμελε δηώσειν τὴν γῆν, *Thucyd.* ii, 71; vii, 18, 19; to hew *or* cut down, *Il.* v, 452; δηωθῆναι, to be destroyed; to perish. *Ap. Rhod.* i, 81; δηωθείς, *part.* 1. *a. pas. by syncop. for* δηϊόω, *the*

vame. *Fr.* δηΐς.

Δῆπεν, *adv.* at least. *Fr.* δή.

Δήπη, *the same as* δήπου.

Δήποθεν, *adv.* from some *or* any quarter, somewhere.

Δήποκα, *Dor. for*

Δήποτε, *adv.* at length, sometimes, ever; once; in time past. *Fr.* δή *and* ποτε, *and now usually written as two words,* δή ποτε.

Δήπου, δήπουθεν, *adv. now usually written* δή που, perhaps, it may be; certainly, assuredly; forsooth, doubtless, indeed; as I suppose; οὐ δήπου, in no way; *in an interrogative sentence,* οὐ δήπου *corresponds with the Lat.* nunquid, *Xen. Mem.* ii, 3, 1.

Δήρη, ης, ἡ, *same as* δῆρις, *Hesych.*; *of doubtful authority, Schneid.*

Δηριάασθαι, *inf., and*

Δηριάασθον, *Epic* 3. *dual of* δηριάομαι.

Δηριάομαι, *Epic dep.* to contend, fight, quarrel, wrangle. *See next.*

Δηριάω, ῶ, *f.* άσω, *Poet. for* ἐρίσω *and* μάχομαι, to contend, fight, *Il.* xii, 421; *with* ἀμφί *and the dat.*; *mid.* to fight, περί τινος, about any thing; to quarrel. *Th.* δῆρις.

Δηρινθήτην, 3. *dual* 1. *a. pas. of*

Δηρίνω, *f.* ινῶ, *the same as* δηριάω, to fight, *Il.* xvi, 756. *Th.* δῆρις. *See* δηρίομαι.

Δηρίομαι, 1. *f. m.* ίσομαι, 1. *a.* ἐδηρισάμην, 3. *dual* 1. *a. pas.* διερινθήτην, *as if from* δηρίνομαι, to fight, to strive, contend, *Odys.* viii, 76. *From*

ΔΗ῎ΡΙΣ, ιος, ἡ, contention, strife, quarrel; fight, battle, debate; *acc. sing.* δῆριν, *Il.* xvii, 158; *(qu.* δάερις, *from* δά, *an intensive particle, and* ἔρις.*)*

Δηρισάντοιν, *gen. and dat. dual part.* 1. *a. of* δηρίω.

Δηρίφατος, ου, ὁ, ἡ, slain in battle. *Fr.* δῆρις *and* φάω.

Δηρίω. *See* δηρίομαι.

Δηρόβιος, ου, ὁ, ἡ, long-lived, immortal. *Fr.* δηρόν *and* βίος.

Δηρόν, *adv. for* δήν. *From*

Δηρός, ρά, ρόν, lasting, of long continuance, durable; δηρὸν χρόνον, a long time; ἐπὶ δηρόν, for a long time. *Fr.* δήν.

Δηρότης, ητος, ἡ, long duration.

Δῆσαν, *for* ἔδησαν, 3. *pl.* 1. *a. ind. act. of* δέω.

Δησάσκετο, *Ion.* 3. *sing. impf. ind. m. of Poet.* δησάσκομαι, *or rather for* ἐδήσατο, 3. *sing.* 1. *a. ind. mid. from the same, Il.* xxiv, 15.

Δῆσε, *Poet. for* ἔδησε, *from* δέω, to bind; *also for* ἐδέησε, *from* δέω, to want.

Δῆτα, *adv.* then, now, therefore, truly, at length, indeed; μὴ δῆτα, do n't, pray; τί δῆτα; why, pray? οὐ δῆτ' ἔγωγε, not I, indeed, *sometimes used ironically and sarcastically, Soph. Œd. T.* 364. *Fr.* δή.

Δητός, ή, όν, the last, *Hesych.*

Δηχθείς, *part.* 1. *a. pas. to* δάκνω.

ΔΗ'Ω *is used with fut. time,* I shall learn, find out; ἴστε οὐκέτι δήπτε τέκμωρ Ἰλίου, since ye will not yet find a sign of the end of Troy, *(not certainly as one lexicographer interprets it,* a trace of Ilium,) *Il.* ix, 681; *see also,* xiii, 260, καὶ ἕν, καὶ εἴκοσι δήεις, you will find one, even twenty, *i. e. if you find one you will find twenty. See* δήετε. *Dunbar's Lex.*

Δηώ, όος, οῦς, ἡ, *Poet. for* Δημήτηρ, Ceres, *Aristoph. Plut.* 515; *Soph. Ant.* 1108.

Δηωθῆναι. *See* δηόω.

Δηῶν, *contract. for* δηΐων, *pres. part. act. of* δηΐω.

Δηώσειν, 1. *f. inf. act. of* δηόω, *for* δηΐω.

Δί', *for* Δία, Jupiter; *acc. sing. of* Ζεύς, *gen. sing.* Διός, *from the obsol.* Δίς, *dat.* Διΐ, *acc.* Δία, *voc.* ὦ Ζεῦ, O Jupiter.

Δῖα *(circumflexed),* divine, heavenly, godlike, illustrious; *f. g. from* δῖος, δῖα, δῖον, *contract. for* δΐϊος, ΐα, ΐον· δῖα γυναικῶν, *an epith. of Helen in Homer,* noblest of women; δῖα θεάων, noblest of goddesses, *Il.* vi, 305, *et passim. From* Διός, *gen. sing. of* Ζεύς. *But*

ΔΙΑ' *(oxytone), prep. governing the genitive and accusative. With the genitive it commonly signifies* through, through *a body or place; sometimes* through *or* by means of. *With the accusative,* through means of, on account of, by reason of, through. *The following examples will show its various uses:*

I. *With a genitive case it denotes,*

(1) through, *so as to penetrate,* through *a space,* through *time,* through *means of*; ὅστ' εἶσιν διὰ δουρός, which penetrates through wood, *Il.* iii, 61; διὰ μέσου αὐχένος, through the middle of the neck, *Eurip. Phœn.* 1471; τιτρώσκει διὰ τοῦ θώρᾶκος, and wounds him through the corslet, *Xen. Anab.* i, 8, 18; ἐπορεύθησαν διὰ τοῦ πεδίου, they marched through the plain, *Id.* iv, 4, 4. *With* nouns *denoting* place, interval, space; *as,* διὰ θαλάσσης, over the sea, *and also* by *or* near the sea, *as in Herodt.* iv, 39; διὰ πεδίου, on *or* over the plain, *i. e.* all over the plain, *Il.* xi, 753.

(2) *With* nouns *denoting* time *or* duration; *as,* διὰ παντὸς τοῦ αἰῶνος, continually, perpetually for ever; διὰ παντός, through the whole, *i. e.* to the end; *also,* wholly; διὰ βίου, for life, during life; δι' ἔτους, for a year; διὰ δέκα ἐτῶν, every tenth year; διὰ τρίτου ἔτεος, every third year, *Herodt.* ii, 14; δι' ἡμέρης, for a day, the whole day; διὰ νυκτός, during the whole night, for the night; διὰ πεντηρίδος, every fifth year, *Herodt.* iii, 97; διὰ πολλοῦ χρόνου, after a long interval, *Xen.*; δι' ὀλίγης παρασκευῆς, after a short preparation, *Thucyd.* iv, 8.

(3) *With other* nouns, *or* pronouns; *as,* δι' ἑαυτοῦ κατασκευάξειν, to instruct *or* discipline (them) by himself, *Xen. Cyr.* viii, 1; διὰ πίστεως, by means of plighted faith, *Xen. Anab.* iii, 2; διὰ τῶν ὀμμάτων, by the eyes, *Plat. Crat.* 32; δι' ἀφροσύνης, through folly, *or* foolishly; διὰ τοῦ δικαίου, *for* δικαίως, by means of what is just, *i. e.* justly; αἱ διὰ τοῦ σώματος, corporeal pleasures, *literally,* pleasures which are by means of the body, *Plat. Phæd. c.* 9; ἡ διὰ τῶν ὅρκων πίστις, the faith which is (pledged) by means of oaths, *Æschin. c. Ctes.*; διὰ μάχης, by fighting; καὶ διὰ μάχης ἤδη ἐγίγνοντο αἱ ἰσκομιδαί, *Thucyd.* vii, 24; ἧς νῦν τὸν υἱὸν κτείνει δι' ἐμεῦ, whose son he now slays through me, *i. e.* through my instrumentality, *Herodt.* i; ἡ ὁδὸς διὰ σκότους, *for* σκοτεινή, the way (which is) through darkness *or* a dark way, *Xen. Anab.* ii, 5, 2.

(4) *With some* adjectives *implying* duration *or* continuance, *it is used as follows:* διὰ βραχέων, briefly, shortly, *Plat. Tim.*; διὰ βραχυτάτων, as soon as possible, *Id.*; δι' ἐλαχίστων, in the briefest manner, *Lys.*; διὰ πλειόνων εἰπεῖν, to speak long, *literally,* in many words; διὰ μακροτέρων, more at length, *Isocr. Pan.* 30. *With* adjectives

denoting distance *or* space, διὰ *is thus used:* κῶμαι διὰ πόλλου, villages at a great distance from each other, *or* far apart, *Thucyd.*; οἱ διὰ πλείστου, the most distant *or* remote, *Id.* iii, 115.

(5) *With* verbs *used as* nouns *of time; as* διὰ παντὸς τοῦ ζῆν, through one's whole life. *With certain nouns in the genitive, accompanied by the verbs* ἔχω, λαμβάνω, τίθημαι, *and some others, it forms a construction which is elegantly substituted for the verbs formed from those nouns; as,* δι' ἐλπίδος ἔχειν, *for* ἐλπίζειν, to hope; διὰ τιμῆς ἔχειν, to honor; διὰ θαύματος ἔχειν, to wonder *or* admire; δι' οἴκτου λαβεῖν, to pity, to commiserate, *Dion. Hal. lib.* x; δι' αἰτίας ἔχειν, to accuse, to object to, *and* δι' αἰτίας εἶναι, to be accused; δι' ὠφελείας τίθεσθαι, to profit by; *the substantive verb is also used in the same way, as* κἀμοὶ δὲ δι' εὐχῆς ἐστι, it is my wish *or* prayer, *instead of* εὔχομαι. *Also the verb* ἄγω, *as* διὰ σπουδῆς ἦγε, esteemed *or* valued highly; δι' ἀθυμίας γίνεσθαι, to be depressed *or* disheartened, *Dion. Hal. lib.* vi; δι' ἀσφαλείας γίνεσθαι, to be secure *or* safe.

II. *With an* accusative *case, it denotes,*

(1) *The cause, manner, and instrument* by *or* through *which any thing is done; as,* οὐ δι' ἐμέ, not through me, *i. e.* not through my fault, *Dem. de Coron.*; δι' ἐκεῖναν, by him, through his means, *Dion. Hal.*; εἰ μὴ δι' ἐμέ, if it had not been for me, if I had not prevented; εἰ μὴ δι' ὑμᾶς, if it had not been for you, *i. e.* but for you, *Demosth.*; διὰ βουλὰς Διός, according to the will of Jove, *Odys.* viii. 82; διὰ νύκτα, by the night, *or* through favor of the night, *Il.* viii, 510; διὰ τὸ πῦρ, by means of fire, *Xen. Cyr.* iii, 3, 13.

(2) *With a* verb *in the infinitive used as a* noun; *as,* διὰ τὸ πιστεύειν, because of their believing, *or* because they believed, *Xen. Cyr.* vi, 1, 21; διὰ τὸ μὴ σοφοὶ εἶναι, because they are not wise, *Plat. Gorg., where the use of the nominative case with the infinitive mode is observable*; διὰ τὸ μὴ ἴσχειν ῥίζαν, because it had no root, *Matt.* xiii, 5, 6.

(3) *In* compound *words,* διά *denotes, —first,* through, throughout, thoroughly; over, across; *as,* διαφαίνειν, to shine *or* show through *any thing*; διαβαίνειν, to pass through *or* over; διορύττειν, to dig *or* pierce through; —*secondly,* the completion *or* accomplishment *of any thing; as,* διαπερᾶν τὸν βίον, to pass through *or* complete one's life, *Xen. Œcon.* xi, 7; διακρίνειν, to complete *or* bring to an end a trial at law, *Demosth.*; —*thirdly,* continuance *or* duration; *as,* διαμένειν, *and* διατίλειν, to remain, to last, to be permanent; —*fourthly,* distribution, division, *or* sharing *of any thing; as,* διαγγέλλειν, to send messengers to various places, to send them all about, *Demosth.*; διαδιδόναι, to divide *or* share among several; διαλέγομαι, to interchange words, to converse; —*fifthly,* separation *or* being apart from; *as,* διακαθίζειν, to place apart *or* aside *from others, Xen. Œcon.* vi. 6; διατειχίζειν, to separate by a wall, to wall out *one part of a city from another, Demosth.*; —*sixthly,* secrecy *or* privacy; *as,* διακλαπῆναι, to be surreptitiously taken, *Polyb.* viii, 27; —*seventhly,* διά *increases the force of the simple word with which it is compounded; as,* διαγωνιᾷν, to be very apprehensive, to be agonized *in one's feelings, Polyb.* iv, 10; διόμνυσθαι, to swear with the most solemn adjurations, *Demosth.*; —*eighthly,* διά *often conveys the idea of a* contest *or* trial of skill; *as,* διαπίνειν, to contend *or* strive together in drinking, *Herodt.* v, 18.

(4) *Like other prepositions,* διά *is often disjoined from the simple word with which it is considered to be compounded; as,* διὰ δὲ στήθεσφιν (*for* στηθέων) ἔλασεν, *for* διέλασεν, pierced through his breast, *Il.* v, 57; διὰ πάντα τελευτᾷ, *for* διατελευτᾷ, *Id.* xix, 90; *and sometimes, when thus disjoined, it is placed after the simple word with which it makes a compound, as* ἵνα τάμῃ διὰ πᾶσαν, *for* διατάμῃ, he cuts through the whole sinew, *Il.* xvii, 522.

(5) *It is also often understood, as in the following example,* πεδίοιο διώκετο, *for* διὰ πεδίου, *Il.* xxi, 602.

(6) *It is also often joined with* ἐκ *and* πρό· *as,* δι' ἐκ προθύρου, through, outside of, *or* beyond the vestibule, *Il.* xv, 124; διὰ πρὸ ἀντικρὺ κατὰ κύστιν, wholly through the part of the body opposite the bladder, *Il.* v, 66.

(7) *With a* noun *it sometimes forms* an adverbial expression; *as,* δι' ἀφροσύνης, unadvisedly, unwisely, *Xen. Cyr.* iii, 1, 10; *for other examples of this kind, which may be rendered either adverbially or otherwise, see above.* "*It probably owes its derivation to* δύω *or* δύνω. *See Greek Exercises, 4th edit., p.* 205." *Dunbar's Lex.*

Δῖα, ων, τά, *suppl.* ἱερά, *s. as* διάσια.

Διαβαδίζω, *f.* ίσω, to walk across; to pass; to go beyond; to walk up and down. *Fr.* διά *and* βαδίζω.

Διαβάθρα, ας, ἡ, a scaling ladder, a flying bridge *for passing a river. Fr.* βάθρα. *Th.* βαίνω.

Διάβαθρον, ου, τό, a slipper; a woman's shoe.

Διαβαίνω, to pass through *or* over, to cross over; τὸν ποταμὸν διαβαίνειν, to cross the river, *Herodt.* i, 75; διέβη ἐς τὴν Ἀσίην, crossed over to Asia, *Id.* v, 12; *also,* to stand astride; εὖ διαβάς, standing well astride, *Il.* xii, 458; 1. *fut. m.* βήσομαι, *pf. act.* βέβηκα, 2. *a. ind. act.* διέβην, 2. *a. inf. act.* διαβῆναι, *part.* 2. *a. act.* βάς, βάντος· διαβεβηκώς τοῖς ποσίν, with outstretched legs. *Th.* βαίνω.

Διαβάλλω, *f.* ἀλῶ, *pf.* βέβληκα, to dart *or* pierce through; to carry over; to cause to cross over, *Herodt.* v, 34; to cross over; *metaphor.* to pierce through *one's reputation, hence,* to slander, calumniate, *Æschin. c. Ctes. in Coll. Maj.* iii, 75; to accuse to, *with dat., Soph. Phil.* 578; to accuse; to circumvent; to render odious *or* suspicious; to deceive; *mid.* to deceive *or* cajole, *Aristoph. Av.* 1648; *pas.* to be slandered; *also,* to be hostile to, *Plat. Phæd.* 33; διαβεβλῆσθαί τινι, to be set at variance with any one, *Plat.*; διαβάλλειν τινὰ πρός τινα, to accuse one to another; 2. *a. ind. act.* διέβαλον, 1. *f. pas.* διαβληθήσομαι, 2. *f.* διαβεβλήσομαι, *Demosth.* 1424, 9, 1. *a. ind. pas.* διεβλήθην, 2. *p. ind. obsol.* διαβέβολα, *pf. pas.* διαβέβλημαι, *part.* διαβεβλημένος, calumniated, slandered, *etc. Fr.* διά *and* βάλλω.

Διαβάς, *part.* 2. *a. to* διαβαίνω.

Διαβασανίζω, *f.* ίσω, to try *or* prove thoroughly, *Plat. Leg.* xii, 957, *B. Fr.* βασανίζω.

Διαβασιλίζομαι, *f.* ίσομαι, to put on royal state; to act like a king. *Fr.* βασιλεύς.

Διάβασις, εως, ἡ, a passage; a passing over; a bridge; a ford; a standing astride, a stride. *Fr.* διαβαίνω.

Διαβάσκω, *s. as* διαβαίνω, *Aristoph. Av.* 486.

Διαβαστάζω, *f.* άσω, to carry over. *Fr.* βαστάζω.

Διαβατέος, α, ον, *verbal adj.* that must be crossed *or* passed over.

Διαβατήρια, ων, τά, (ἱερά,) sacrifices for a safe passage into an enemy's country, *Thucyd.* v, 54, 116; *see in particular Xen. Lac.* 13, 2; *and*

Διαβατήριος, (Ζεύς,) ου, ὁ, who grants a safe passage; *epithet of Jupiter. Fr.* διαβαίνω.

Διαβάτης, ου, ὁ, a passenger *on board a ship*; *same as* διαβήτης.

Διαβατικός, ή, όν, *adj.* passing; surmounting; *in Grammar,* transitive. *Fr.* βαίνω.

Διαβατός, ή, όν, that may be passed over *or* crossed, fordable, *Xen. Anab.* i, 4, 17; that may be crossed to, *Herodt.* iv, 195. *Same Th.*

Διαβεβαιόομαι, *mid. of*

Διαβεβαιόω, ῶ, *f.* ώσω, to confirm, to certify, to assure; *mid.* to assert positively, to maintain. *Fr.* διά *and* βεβαιόω.

Διαβεβαίωσις, εως, ἡ, confirmation, assurance. *Same Th.*

Διαβεβλημένος, η, ον, slandered, defamed; *part. pf. pas. of* διαβάλλω.

Διαβῇ, he may have passed over, 3. *sing.* 2. *a. subj. to* διαβαίνω.

Διάβημα, ατος, τό, a passing over, a passage; a step. *Same Th.*

Διαβήμεναι, *contract.* διαβῆναι, 2. *a. inf. to* διαβαίνω.

Διαβησίω, to desire to pass. *Same Th.*

Διαβήτης, ου, ὁ, a pair of compasses, *Aristoph. Nub.* 178; a carpenter's leaden plummet, *Plut. Phil.* 56, *B*; a siphon; *the disease called* diabētes. *Fr.* βαίνω.

Διαβιάζομαι, *f.* άσομαι, to use much force, to force through, to compel, *Eurip. Iph. T.* 1366. *Fr.* βιάζω.

Διαβιάζω. *See preced.*

Διαβιβάζω, *f.* άσω, *Att.* διαβιβῶ· διαβιβᾶτε, *for* διαβιβάσετε, to cause to pass through *or* over, *Demosth.* 672, 12; to convey *or* send over, to transport, *Xen. Anab.* vii, 1, 2; *also,* to travel through *or* over; *metaphor.* to pass through life. *Fr.* διά *and* βιβάζω.

Διαβιβρώσκω, to eat through, to gnaw into. *Fr.* βιβρώσκω.

Διαβιόω, ῶ, *and* διαβίωμι, *obsol. f.* ώσω, *pf.* διαβεβίωκα, *f. m.* ώσομαι, to pass *or* lead one's life; to pass through life, ὡς ὁσιώτατα διαβεῖναι τὸν βίον, *Plut. Men.* 81, *B*; 2. *aor.* διεβίων, *inf.* διαβιῶναι, *part.* διαβιούς, *Xen. Mem.* ii, 1, 23. *Fr.* διά *and* βιόω.

Διαβλαστάνω, *and* διαβλαστέω, *f.* ήσω, to put forth buds, to bud. *Fr.* βλάω.

Διαβλάστησις, εως, ἡ, a putting forth buds, germination. *Same Th.*

Διαβλέπω, *f.* βλέψω, to see through, to see plainly *or* clearly; to look keenly; to penetrate at a glance. *Fr.* διά *and* βλέπω.

Διαβλητέος, ία, ον, *part.* 1. *a. pas. of* διαβάλλω.

Διαβοάω, ῶ, *f.* ήσομαι *or* άσομαι, to raise a loud clamor, *Thucyd.* viii, 53; to publish, to spread *a report* abroad; to celebrate; to decry; διαβοητέος, ία, ον, *part.* 1. *a. pas.,* celebrated, much talked of. *Fr.* διά *and* βοάω.

Διαβόησις, εως, ἡ, a loud outcry, a shouting. *Same Th.*

Διαβόητος, ου, ὁ, ἡ, renowned, famed, noted; celebrated; *also, in a bad sense,* infamous, cried down. *Same Th.*

Διαβολεύς, έως, ὁ, a slanderer, calumniator, informer; *and*

Διαβολή, ῆς, ἡ, slander, calumny, detraction, *Demosth.* 227, 18; περὶ αὐτοῦ διαβολάς, the charges against him, *Thucyd.* vi, 29; ὑμῶν ἐξελίσθαι τὴν διαβολήν, to remove your unfavorable opinion *of me, Plut. Apol.* 19, *A. Fr.* διαβάλλω.

Διαβολία, ας, ἡ, *the same, and from the same.*

Διαβολίη, *dat. s. Ion. of preced.*

Διαβολικός, ή, όν, accusatory; addicted to slander *or* detraction; slanderous; diabolical; *and*

Διάβολος, ου, ὁ, an accuser, a slanderer, a calumniator, *Xen. Ag.* 11, 5; the Devil, Satan; *adj.* one that accuses, slanders, *etc.*; *and*

Διαβόλως, *adv.* calumniously, in a calumnious manner, *Thucyd.* vi, 15. *Fr.* διά *and* βάλλω.

Διαβολώτατος, ὁ, ἡ, most slanderous, *Aristoph. Eq.* 45.

Διαβομβέω, ῶ, *f.* ήσω, to hum, buzz, murmur along. *Fr.* βομβέω.

Διαβορβορίζω, *and*

Διαβορβορύζω, to make a rumbling noise.

Διάβορος, ου, ὁ, ἡ, consumed, *Soph. Trach.* 673; eaten up, devoured; *also,* διάβορος, eating, corroding; νόσω .... διαβόρῳ, by a corroding ulcer, *Soph. Phil.* 7. *Fr.* διά *and* βορά.

Διαβουκολέω, ῶ, *f.* ήσω, to cherish with false hopes, to cheat, deceive. *Fr.* βουκολέω.

Διαβουλεύομαι, 1. *f. m.* εύσομαι, to deliberate, consider thoroughly; to determine *or* resolve. *Fr.* βουλή.

Διαβουλία, ας, ἡ, *and* διαβούλιον, ου, τό, counsel, deliberation, consultation; a rash resolution. *Fr.* διά *and* βουλή.

Διαβούλομαι, to persuade; *an erroneous reading, from Thucyd.*

Διάβουλος, ου, ὁ, ἡ, hesitating, undecided. *Fr.* βουλή.

Διαβρέχω, *f.* ξω, to wet *or* soak quite through. *Fr.* βρέχω.

Διαβρίθω, to weigh down, to overload. *Fr.* βρίθω.

Διαβροχή, ῆς, ἡ, the act of wetting, *etc.*; *and*

Διάβροχος, ου, ὁ, ἡ, thoroughly wet, soaked; bedewed, *Eurip. Phœn.* 1496; wet through; leaky; νῦν δὲ αἵ τε νῆες διάβροχοι, *Thucyd.* vii, 12. *Fr.* βρέχω, *from* 2. *pf. obsol.*

Διάβρωμα, ατος, τό, what is eaten *or* bored through; a hole. *Fr.* βρώσκω.

Διάβρωσις, εως, ἡ, the act of gnawing through, corrosion. *From*

Διαβρώσκω, to gnaw, eat through, corrode. *Fr.* βιβρώσκω.

Διαβρωτικός, ή, όν, *adj.* corrosive. *Same Th.*

Διαβυνίεσθαι, -ῖσθαι, *pres. inf. m. of*

Διαβύνω, ῶ, *and* διαβύω, *dep.* to put through; *pas.* to pass through. *Fr.* διά *and* βύω. *See next.*

Διαβύνομαι, *mid.* to cause to pass through *or* to push through; διὰ τῆς τε ἀριστερῆς χειρὸς δίστοι διαβυνίονται, *Herodt.* iv, 71; *pas.* to be passed through, *Id.* ii, 96. *See preced.*

Διαβύω. *See preced.*

Διαβύω, *f.* ύσω, to push through; to stuff completely with. *Fr.* διά *and* βύω.

Διαβῶ, 1. *sing.* 2. *a. subj. act. to* διαβαίνω.

Διαγαληνίζω, *f.* ίσω, to become serene *or* calm; to render calm,

Aristoph. Eq. 646. *Fr.* γαλήνη.

Διαγαναικτέω, ῶ, to be very angry, to be very impatient with. *Fr.* ἀγαναικτέω.

Διαγγελία, ας, ἡ, a conveying intelligence *or* news. *From*

Διαγγέλλω, *f.* ελῶ, 1. *a.* διήγγειλα, to tell publicly, to declare openly, to announce, to publish abroad, to divulge; to transmit to posterity, *Demosth.* 1433, 14; διαγγέλλοισα, *Dor. for* -ουσα, *f. g. pres. part. act. Fr.* διά *and* ἀγγέλλω.

Διάγγελμα, ἄτος, τό, a telling, declaring, a report, a message; *and*

Διάγγελος, ου, ὁ, a messenger between parties; an informer, *Thucyd.* vii, 73. *Fr.* διά *and* ἀγγέλλω.

Διᾶγε, *Dor. for* διῆγε, 3. *sing. impf. ind. act.* διῆγον, *of* διάγω. *But*

Διάγε, yet, for, on account of. *Fr.* διά *and* γέ. *See preced.*

Διαγείρω, *f.* ερῶ, to assemble together. *Fr.* ἀγείρω.

Διαγελάω, ῶ, *f.* άσομαι, to laugh at, *Eurip. Bacch.* 268; to deride; to be calm *or* serene. *Fr.* διά *and* γελάω.

Διαγενόμενος, *part.* 2. *a. m. of* διαγίγνομαι.

Διαγίγνομαι, to be between one period and another; to intervene, to elapse, to pass the time; to be spent; *also*, to last, to continue, to endure, to remain; *it is frequently construed with participles in the sense of* continuing; *as*, διεγένοντω τὴν νύκτα πῦρ καίοντες, they continued through the night burning a fire, *Xen. Anab.* iv, 5, 4; διεγίγνετ' ὑμᾶς κολακεύων, he continued to flatter you, *Demosth.* 680, 19; (*used in the same sense as* διατελέω,) *f. m.* διαγενήσομαι, *p. pas.* διαγεγένημαι, 2. *a. ind. m.* διεγενόμην, 2. *a. part. m.* διαγενόμενος. *Fr.* διά *and* γίγνομαι.

Διαγιγνώσκω, to distinguish between *two objects, etc.*; to know accurately *or* thoroughly; to discriminate, to know *one thing from another*, *Herodt.* vii, 10; to discuss, to examine; to form a judgment between; to resolve, determine; πρὶν διαγνῶσι, before they decide, *Thucyd.* vi, 29; ἐπὶ διεγνωσμένην κρίσιν, upon a trial already decided, *Id.* iii, 53; *f. m.* διαγνώσομαι, *p. act.* διέγνωκα, 2. *a. ind. act.* διέγνων, *pf. pas.* διέγνωσμαι. *Fr.* διά *and* γιγνώσκω.

Διαγίνομαι. *See* διαγίγνομαι.

Διαγκυλίω, ῶ, *f.* ήσω, *and*

Διαγκυλίζομαι, *f.* ίσομαι, to take hold of a dart by its thong, *in order to throw it*; to be ready to launch *a javelin*, *Xen. Anab.* iv, 3, 28. *Fr.* διά *and* ἀγκύλη.

Διαγκυλόομαι, *s. as preced.*

Διαγκωνίζομαι, *f.* ίσομαι, to lean on the elbow; to push with the elbow. *Fr.* ἀγκών.

Διαγλάπτω, *or* διαγλάφω, *f.* άψω, to excavate, to hollow out; to carve, to engrave. *Fr.* γλάπτω.

Διαγλαύσσω, to shine bright *or rather* blue. *Fr.* γλαύσσω.

Διάγλυπτος, ου, ὁ, ἡ, scooped out, carved, engraved. *Fr.* γλύφω.

Διαγλύφω, *f.* ύψω, to carve *or* engrave, to cut out; to cut through. *Fr.* γλύφω.

Διαγνώμη, ης, ἡ, a decree; consultation, *Thucyd.* iii, 67; *and*

Διαγνώμων, ονος, ὁ, one who discerns *or* judges between, an arbitrator *or* umpire. *Fr.* γίνωσκω.

Διαγνῶναι, 2. *a. inf. act. of* διαγιγνώσκω.

Διαγνωρίζω, *f.* ίσω, *p.* διεγνώρικα, to make known, publish abroad; 1. *a. ind. act.* διεγνώρισα. *Fr.* διά *and* γνωρίζω.

Διάγνωσις, εως, ἡ, a judging *or* distinguishing; a discerning; a discussion, an inquiry; examination, cognizance; a judging between; a decision *or* judgment; διάγνωσιν ποιήσεται, will give his decision, *Dem. de Coron. in Coll. Maj.* iii, 80; means of knowing, *Eurip. Hip* 930. *Fr.* διαγιγνώσκω.

Διαγνώσομαι, 1. *f. mid. of* διαγιγνώσκω.

Διαγνώστης, ου, *s. as* διαγνώμων.

Διαγνωστικός, ή, όν, able to discern *or* distinguish; skilled in distinguishing. *Same Th.*

Διαγογγύζω, *f.* ύσω, to murmur very much, to murmur *or* grumble at; *impf. act.* διεγόγγυζον, 1. *a. act.* διεγόγγυσα. *Th.* γογγύζω.

Διαγορεύω, *f.* εύσω, to discourse publicly, to harangue; to discuss a subject; to say; to explain clearly, *Herodt.* vii, 38; to enact, to order. *Fr.* διά *and* ἀγορεύω.

Διάγραμμα, ατος, τό, a diagram *or* geometrical figure; a draught, plan, *or* design, marked out by lines; a description; a title *or* inscription; a register, a roll, *Demosth.* 183, 20; 1152, 12 an abstract; a decree *or* edict an acquittal *or* discharge; διαγράμματα, ων, τά, theorems in geometry. *Fr.* διά *and* γράμμα.

Διάγραπτος, ου, ὁ, ἡ, having a line drawn across, cancelled; διάγραπτος δίκη, a cause struck off the list. *Fr.* γράφω.

Διαγραφεύς, έως, ὁ, an officer who kept the tax list, *or* any plan, register, *or* account-book; *and*

Διαγραφή, ῆς, ἡ, a description, delineation, draught, plan; a decree; a register; a book of accounts; *also*, a striking off a cause from the list. *All from*

Διαγράφω, *f.* άψω, *p.* γεγράφα, to describe, to delineate, *Plat. Polit.* vi, 500, *E*; to levy, to enlist; διαγράφειν στρατιώτας, conscribere milites; διαγράφω τοὺς ἱππέας, *Aristoph. Lys.* 676; to draw a line through, *hence*, to abolish, to annul; to cancel, to blot out, *Demosth.* 1174, 13, διαγέγραπται μοι δίκη, my summons is expunged, *Aristoph. Nub.* 771; to reject, to despise; *mid.* to abandon *a cause*, διαγράψασθαι τὴν κατηγορίαν, *act.* διαγράφειν, to quash a suit, *as a judge*. *Fr.* διά *and* γράφω.

Διαγράψομεν, 1. *pl.* 1. *f. of* διαγράφω.

Διαγρηγορέω, ῶ, *for* διεγρηγορέω, *f.* ήσω, *p.* διεγρηγορέκα, 1. *a. ind. act.* διεγρηγόρεσα, to be awake through the night, to pass a sleepless night. *Th.* ἐγρηγορέω.

Διαγριαίνω, *f.* ανῶ, to exasperate. *Fr.* διά *and* ἄγριος.

Διαγρυπνέω, ῶ, *f.* ήσω, to pass the night without sleep, to lie awake, *Aristoph. Ran.* 931. *Th.* ἀγρυπνέω.

Διαγυμνάζομαι, to exercise one's self perseveringly. *Fr.* γυμνάζω.

Διάγχω, *f.* άγξω, to strangle, choke. *Fr.* ἄγχω.

Διάγω, *f.* διάξω, to lead *or* carry over, through, *or* across, to lead away, to withdraw; to transport; to conduct through; *hence*, to accomplish, *Plat. Legg.* x, 899, *A*; to pass time, *or* lead one's life; to live; to continue, persevere; to put off, retard; διάγουσι μανθάνοντες, they pass their time in learning, *Xen. Cyr.*; λυπρὸν διάξω βίοτον, I shall spend a miserable life, *Eurip. Med.* 1033; ἐλπίδας λέγων διῆγε, he put them off with hopes, *Xen. Anab.* i, 2 11; τὸν δῆμον διάγειν, to amuse

the people, *Demosth.* 1459, *ult.*; *impf.* διήγον, 2. *a.* διήγαγον. *Fr.* διά *and* ἄγω.

Διαγωγή, ῆς, ἡ, transportation, carriage, conveyance; a bringing *or* leading forth; management; course *or* manner of life, *Plat. Polit.* 274, *D*; amusement, diversion. *Same Th.*

Διαγώγιον, ου, τό, money paid for a passage, *or* for the transit of goods. *Fr.* διάγω.

Διαγωνιάω, ῶ, *f.* άσω, to be in great distress of mind *or* perplexity. *Fr.* ἀγωνία.

Διαγωνίζομαι, 1. *f. m.* ίσομαι, to contend out and out, to fight resolutely, to contend *against, with the prep.* πρός, *or* περί. *Fr.* ἀγωνίζομαι.

Διᾰγώνιος, ου, ὁ, ἡ, diagonal.

Διαγωνοθετέω, ῶ, *f.* ήσω, to involve in a quarrel. *Fr.* ἀγωνοθετέω.

Διαδάζομαι, *f.* ασομαι, to divide, *Herodt.* iv, 145. *Th.* δαίω.

Διαδαίω, *f.* δάσομαι, *aor.* ἐδασάμην, to divide, distribute. *Fr.* διά *and* δαίω.

Διαδάπτω, *some as* δάπτω, to bite through; to lacerate, διὰ δὲ χρόα καλὸν ἔδαψεν, *Il.* v, 858. *Fr.* δάπτω.

Διαδᾰτέομαι, to divide, to appropriate to one's self, to share among, *Il.* v, 158. *Fr.* δατέομαι.

Διαδάσασθαι, 1. *a. inf. m. of* διαδάζομαι.

Διαδασάσκετο, *Il.* ix, 333, *from* διαδάζομαι.

Διαδείκνῡμι, *f.* ξω, to exhibit among other things, to show through; to show marks, proofs, *or* specimens; *impf.* διεδείκνυον, *Herodt.* ii, 162, διέδειξα, *Ion.* 1. *aor. Id.* viii, 3; *pas.* to be declared, shown openly; *impersonally,* ὡς διεδέχθη, as it was shown, *Herodt.* iii, 82. *Fr.* δείκνυμι.

Διαδέκεσθαι. *See* δέχομαι.

Διαδεκτωρ, ορος, ὁ, ἡ, received in right of succession, hereditary, *Eurip. Ion.* 481; an inheritor. *Fr.* δέχομαι.

Διαδεξάμενος, *part.* 1. *a. m. of* διαδέχομαι.

Διαδεξιος, ου, ὁ, ἡ, being of good omen, lucky, auspicious. *Th.* δεξιά.

Διαδέρκομαι, to see through; 2. *a. ind. act. by metath.* ἔδρᾰκον, *Il.* xiv, 344. *Th.* δέρκω.

Διαδέρκω. *See preced.*

Διάδεσμα, ᾰτος, τό, *a plant,* marsh mallow, Althæa officinalis.

Διάδετος, ου, ὁ, ἡ, bound through, *Æschyl. S. Theb.* 115. *Fr.* δέω.

Διαδέχομαι, *f.* ξομαι, *p.* διαδέδεγμαι, to receive through the hands of another *or* from another, *or* by succession; to succeed to; to relieve one another; διαδεχόμενοι τοῖς ἵπποις, being relieved by fresh horses, *Xen. Anab.* i, 5, 2; διαδέκεσθαι τὸν λόγον, to speak next, *Herodt.* viii, 142; 1. *a. ind. m.* διεδεξάμην, *part.* 1. *a. m.* διαδεξάμενος. *Th.* δέχομαι.

Διαδέω, ῶ, *f.* ήσω, *p.* εκα, to bind round, to encircle; to tie round a diadem *or* fillet, to crown; *also,* to connect, to tie together; to interweave. *Fr.* διά *and* δέω.

Διαδηλέομαι, οῦμαι, to hurt *or* injure severely, *Odys.* xiv, 37.

Διαδηλέω. *See preced.*

Διάδηλος, ου, ὁ, ἡ, appearing through; very evident *or* manifest, apparent, open, known, *Thucyd.*

Διαδηλόω, ῶ, *f.* ώσω, to make manifest; to render very evident.

Διάδημα, ᾰτος, τό, a diadem, *particularly* the blue band worked with white, *which went round the turban, or tiara, of the Persian king, Xen. Cyr.* viii, 3, 7; *also,* a crown. *Hence, in English,* DIADEM. *Fr.* διαδέω.

Διαδηματοφόρος, ου, ὁ, ἡ, one who wears a diadem *or* crown, a king *or* queen. *Fr.* διάδημα *and* φέρω.

Διαδιδάσκω, *f.* ξω, to teach thoroughly. *Fr.* διδάσκω.

Διαδιδράσκω, *f.* ᾰσομαι, *Ion.* διδρήσκω, δρήσομαι, *p.* διδρᾰκα, to run away, to flee from; to shun, to avoid, to slip away, *Aristoph. Acharn.* 601; to escape, *Thucyd.* vii, 85; 2. *a.* διέδρην, *part.* διᾰδρᾱς, *Herodt.* viii, 75. *Fr.* διδράσκω.

Διαδίδωμι, *f.* δώσω, *p.* δέδωκα, to give from hand to hand, to deliver; to transmit; *also,* to divide, to distribute, *Xen. Cyr.* i, 3, 6; to disseminate *or* scatter; *the impf.* διεδίδουν, οῦν, *is commonly used, Xen. Anab.* i, 9, 13; *sometimes used intransitively, but the reciprocal pronoun may be understood*; 2. *a. ind. act.* δέδων, *inf.* διαδοῦναι, 1. *a. pas.* διεδόθην, *impf. ind. pas.* διεδίδομην. *Th.* δίδωμι.

Διαδικάζομαι, 1. *f. m.* άσομαι, to go to law with; to summon to trial, *or* bring an action against any one; to carry on a lawsuit, *Demosth.* 864, 8; to have judgment pronounced upon *or* sentence awarded; πρῶτον μὲν διεδικάσαντο οἱ τε καλῶς καὶ ὁσίως βιώσαντες καὶ οἱ μή, *Plat. Phæd.* § 143. *See also* διαδικάζω.

Διαδικαζόμενος, ου, ὁ, one who goes to law, a litigant *or* party in a lawsuit, *either plaintiff or defendant*; *and*

Διαδικάζω, *f.* άσω, to judge *or* decide between, to pronounce judgment *or* sentence between parties; to decide a cause. *Th.* δίκη. *See also* διαδικάζομαι.

Διαδικαιόω, ῶ, *f.* ώσω, to justify; to assert to be just. *Fr.* δίκαιος.

Διαδικασία, ας, ἡ, a decision *or* judgment; a contest *about money or goods, etc.*; a lawsuit; a contention, a controversy *about preference, etc., Æschin. c. Ctes. in Coll. Maj.* iii, 45; *and*

Διαδικασμός, οῦ, ὁ, *the same.*

Διαδικέω, ῶ, *f.* ήσω, to litigate, to plead; to commit wrong. *Fr.* δίκη.

Διάδῐκος, ου, ὁ, a pleader, a litigant. *Fr.* δίκη.

Διάδιπλος, ου, ὁ, ἡ, doubled. *Fr.* διπλόος.

Διαδιφρεύω, *f.* εύσω, to drive a chariot across, *Eurip. Orest.* 985. *Fr.* διά *and* δίφρος.

Διαδοκιμάζω, *f.* άσω, to examine thoroughly, to prove, decide. *Fr.* δοκιμάζω.

Διαδοκιμαστῐκός, ή, όν, having ability to distinguish; having a particular tact at trying *or* examining; pertaining to examination. *Same Th.*

Διαδοκίς, ίδος, ἡ, a crossbeam.

Διαδονέω, ῶ, *f.* ήσω, to shake, jumble *or* shuffle together. *Fr.* δονέω.

Διαδορατίζομαι, *f. m.* ίσομαι, to fight with a spear, to fight; τινί, *or* πρός τινα. *Fr.* δόρυ, *or obsol.* δόρας.

Διάδος, 2. *sing.* 2. *a. imperat. act. of* διαδίδωμι.

Διαδόσῐμος, ου, ὁ, ἡ, transmissible, passing from hand to hand, traditionary. *Fr.* δίδωμι.

Διάδοσις, εως, ἡ, transmission, distribution, division, tradition.

Διαδοχή, ῆς, ἡ, succession; the act of succeeding to; children, offspring; κατὰ διαδοχήν, by turns, in succession, *Thucyd.* vii, 28; *and*

Διάδοχος, ου, ὁ, ἡ, acting in place of another; succeeding, replacing; relieving from; διάδοχες τῶν σῶν πόνων, *Æschyl. Prom.* 1029; vicarious, *Joseph. Ant*

xv, 13; *ὦ φέγγος ὕπνου διάδοχον*, O light, succeeding to sleep, *Soph. Phil.* 867; *subst.* a successor, *Thucyd.* vii, 15; a substitute; an heir, *Eurip. Alc.* 671. *Fr.* διαδέδοχα, *obsol.* 2. *pf. of* διαδίχομαι.

Διαδοῦναι, 2. *a. inf. act. of* διαδίδωμι.

Διαδράκοι, 3. *sing.* 2. *a. opt. act. of* διαδέρκομαι. *See* δέρκομαι.

Διαδραματίζω, *f.* ίσω, to finish a dramatic representation.

Διαδρᾶμεῖν, 2. *a. inf. act.*, *and*

Διαδραμοῦσα, *part. f. g.* 2. *a. act. to* διατρέχω.

Διαδράναι, 2. *a. inf. act. Dor. of* διδρῆναι, ης, η, 2. *a. ind. act. of the obsol. verb* διάδρημι, *in use* διαδιδράσκω, *part.* 2. *a. act.* διαδράς, 2. *a. inf. act. Dor.* διαδρᾶναι, *for* διαδρῆναι, 2. *a. opt. act.* διαδραίην, *Herodt.* viii, 75. *Th.* διδράσκω.

Διαδρᾶσα, *part.* 2. *a. act. f. g. of the same.*

Διαδρᾱσιπολῖται, ῶν, οἱ, citizens who evade public duties *or* bearing public burdens, *Aristoph. Ran.* 1014. *Fr.* διά, διδράσκω, *and* πολίτης.

Διαδράσσομαι, *f.* ξομαι, to seize *or* lay hold of each other.

Διαδράω. *See* διαδιδράσκω.

Διαδρήσηται, *Ion. for* διαδράσηται, 3. *sing.* 1. *a. subj. m. of* διαδράσκω.

Διαδρήσομαι, *Ion. for* δράσομαι.

Διαδρησιτύω, *lengthened Ion. form for* διαδιδράσκω.

Διαδρομέω, ῶ, *f.* ήσω, *Dor.* to run through, to run about, to run over; to escape; *and*

Διαδρομή, ῆς, ἡ, a running to and fro. *Fr.* 2. *p. ind. to* διατρέχω.

Διάδρομος, ου, ὁ, a running through, running here and there *in a disorderly manner. Æschyl. S. Theb.* 333. *Same Th.*

Διαδῦνω, *and* διάδυμι, *for* διαδύω.

Διαδύομαι. *See* διαδύω.

Διαδύς, ύντος, ὁ, *part.* 2. *a. act. of* διαδύνω.

Διάδῡσις, εως, ἡ, the act of passing through; escape, subterfuge; an evasion, *Demosth.* 730, 12. *Fr.* διά *and* δύω, *or* δύομαι.

Διαδύω, *f.* ύσω, to pass through, to insinuate one's self, to slip *or* glide through, to escape through, to elude; 2. *aor.* διέδυν, *Aristoph. Vesp.* 212; *τὸ δίκην δοῦναι* διαδύς, having eluded punishment, *Demosth.* 217, 18; to surmount difficulties; *mid.* to evade, *Plat. Soph.* 231, *C.*

Διάδυν, *f.* ήσομαι, to contend in singing; to sing an interlude; to be out of tune; to sing at intervals; *τὸ διαδόμενον*, the interlude of the chorus. *Fr.* διά *and* ᾄδω.

Διαδωρέομαι, οῦμαι, *f.* ήσομαι, to distribute as presents, to gratify with presents. *Fr.* δῶρον.

Διαείδομαι, to cause to be seen through, to show distinctly, *Il.* viii, 535; to discern clearly; to reconnoitre; διαείδεται, is conspicuous, *Il.* xiii, 277. *Fr.* εἶδω.

Διαείδω, *f.* είσομαι, to show forth, to prove; *pas.* ἀρετὴ διαείδεται, courage is proved. *See preced.*

Διαείδω, *f.* είσω, *and* είσομαι, *Poet. for* διάδω, to sing for a prize. *Fr.* διά *and* ἀείδω. *See also preced.*

Διαειμένος, *for* διειμένος, passed through, *part. pf. pas. from* διά *and* ἵημι.

Διαειπεῖν, *and* διειπέμεν, *Poet.* 2. *aor. Odys.* iv, 215; to converse together. *Fr.* διά *and* εἰπεῖν.

Διαέριος, ου, ὁ, ἡ, being *or* going through air, aerial. *Fr.* ἀήρ.

Διαευτυχῶν, όντος, ὁ, ἡ, always successful *or* fortunate.

Διαζάω, ῶ, *f.* ζήσω, to pass through life; to pass one's life; to support life, *Soph. Phil.* 531; to get a livelihood, *Aristoph. Plut.* 906. *Fr.* διά *and* ζάω.

Διαζευγνῡμι, *or* νύω, *f.* εύξω, to disjoin, to separate, to part, to divorce; *pas.* to be separated, disjoined, *Xen. Anab.* iv, 2, 10; 2. *a. pas.* διεζύγην.

Διαζευκτῐκός, ή, όν, capable of being separated, *or* of separating; disjunctive; *also,*

Διάζευξις, εως, ἡ, a separating *or* disjoining, separation, divorce, disjunction, *Plat. Phæd.* 88, *B. Fr.* διά *and* ζεύγνυμι.

Διαζηλεύομαι, *f.* εύσομαι, to rival *or* emulate each other. *Fr.* ζηλεύω.

Διαζηλοτυπέομαι, οῦμαι, *f.* ήσομαι, to be jealous; to be a rival *or* competitor; *with dat. Fr.* ζηλοτυπέω.

Διαζητέω, ῶ, *f.* ήσω, to examine narrowly *or* thoroughly, *Aristoph Eq.* 1292. *Fr.* ζητέω.

ΔΙΑΖΩΜΑΙ, to fasten the warp to the loom, to warp; to begin to weave.

Διαζῠγία, ας, ἡ, a separation, a parting; *and*

Διαζύγιον, ου, τό, a divorce, a separation. *Fr.* διά *and* ζεύγνυμι.

Διαζωγραφέω, ῶ, *f.* ήσω, to finish a picture; to depict, delineate. *Fr.* διά, ζῶον, *and* γράφω.

Διάζωμα, ατος, τό, a girdle *or* cloth *worn round the body instead of breeches or drawers*, a kilt, *Thucyd.* i, 6; a cornice *or* frieze *in architecture; also,* the diaphragm *or* midriff; the loins. *From*

Διαζώννῡμι (*with acc.*), *f.* διαζώσω, to gird about, to gird up, to separate by a band *or* belt; *mid.* to begird one's self; *hence,* to prepare; *pas.* to be begirt, *Xen. Mem.* iii, 5, 25; 1. *a. ind. act.* διέζωσα, *p. pas.* διέζωσμαι, 1. *a. ind. m.* διεζωσάμην. *Th.* ζώννυμι.

Διάζωσμα, *s. as* διάζωμα.

Διαζωστήρ, ῆρος, ὁ, the twelfth vertebra. *Fr.* ζώννυμι.

Διαζώω, *Ion. for* διαζάω.

Διάημι, *f.* ήσω, to breathe *or* blow through; to blow with violence. *Fr.* διά *and* ἄημι.

Διάησει, *Poet. for* διήσει, 3. *sing.* 1. *f. ind. act. of* διαΐημι, *for* διΐημι.

Διάησι, 3. *sing. pres. ind. of* διάημι.

Διαθαλασσεύω, *f.* εύσω, to separate by the sea. *Fr.* θάλασσα.

Διαθάλπω, *f.* ψω, to warm thoroughly; to bask in the sun. *Fr.* θάλπω.

Διαθεᾶομαι, ῶμαι, *f.* άσομαι, to view *or* survey thoroughly, to look on all sides, to consider well, *Xen. Anab.* iii, 1, 13. *Fr.* θεάομαι.

Διαθειόω, ῶ, *f.* ώσω, to fumigate *with sulphur. Th.* θεῖον.

Διαθερμαίνω, *f.* μᾶνῶ, 1. *a.* διεθέρμηνα, to warm thoroughly, to make hot; to exhilarate *by warmth, Plat. Phæd.* 253, *E*; διαθερμαίνεσθαι, to be heated *with wine, etc.*; *Demosth.* 402, 23. *Fr.* θερμαίνω.

Διάθερμος, ου, ὁ, ἡ, very warm, hot; ardent, sanguine. *Same Th.*

Διάθεσις, εως, ἡ, a disposing *or* putting in order; disposition, arrangement; the subject of a discourse; *also,* disposition, state, constitution, *or* affection *of body or mind*; *τῆς ἑκάστων διαθέσεως, Plat. Legg.* i, 632, *A*; *ἕξιν ψυχῆς καὶ διάθεσιν, Id. Phil.* 11, *D*; a last will *or* testament; disposal of property; the arrangement of figures in a painting. *Fr.* διατίθημι.

Διαθεσμοθετέω, ῶ, *f.* ήσω, to dispose *as by law*, and arrange, *Plat. Tim.* 42, *D. Fr.* διά *and*

ϑεσμοθετέω.

Διαθετήρ, ῆρος, ὁ, *and*

Διαθέτης, ου, ὁ, a disposer *or* setter in order, a manager, a dispenser; a seller *or* dealer *in oracles*, *Herodt.* vii, 6. *From the same.*

Διαθετικός, ή, όν, capable of disposing, adapting, arranging.

Διαθέω, ῶ, *f.* εὑσομαι, to run through *or* over, to run about, *Xen Cyr.* vi, 2, 6; διαθέω πρός τινα, I run against any one; to contend *in the course;* to run through; *hence, as a color,* to be distinct; ἡ δ' ἐρυθρὰ πλείστη περὶ αὐτὸ χρόα διαθεῖ, *Plat. Tim.* 80.

Διαθήκη, ης, ἡ, a disposition, institution; a bequest, *Aristoph. Vesp.* 584; a dispensation, appointment; a last will *or* testament; a covenant; ἡ καινὴ διαθήκη, the New Covenant *or* New Testament. *Fr.* διατίθημι.

Διαθηλῦνω, *f.* υνῶ, to make completely womanish, to enervate wholly. *Fr.* ϑηλῦνω.

Διαθήραω, ῶ, *f.* ᾶσω, *and* διαθηρεύω, *f.* εύσω, to follow *or* course game; to hunt. *Fr.* ϑήρα.

Διαθηριόω, ῶ, *f.* ώσω, to render furious *or* fierce. *Fr.* ϑήρα.

Διαθῇς, 2. *sing.* 2. *a. subj., and*

Διαθήσεται, 3. *sing.* 1. *f. ind. m. of* διατίθημι.

Διαθλάω, ῶ, *f.* άσω, to break in pieces, to bruise, to crush. *Fr.* ϑλάω.

Διαθλίω. ῶ, *f.* ήσω, to struggle through; to labor.

Διαθολόω, ῶ, *f.* ώσω, to render turbid *or* obscure; *metaphor.* to trouble; to put in disorder. *Fr.* ϑολός.

Διαθορυβέω, ῶ, *f.* ήσω, to put in tumult *or* disorder, to alarm, *Thucyd.* v. 29. *Fr.* ϑόρυβος.

Διαθραύω, *f.* αύσω, to break *or* tear in pieces, *Plat. Soph.* 246, *B. Fr.* ϑραύω.

Διαθρίξασα, *part.* 1. *a. fem. of* διατρίχω. *Callim.*

Διαθρίψαι, 1. *a. inf. act. of* διατρίφω. *See* διατροφή.

Διαθρέω, ῶ, to see through, to examine thoroughly *or* closely, *Aristoph. Nub.* 700. *Fr.* διά *and* ἀθρέω.

Διαθροέω, ῶ, *f.* ήσω, to spread a report, *Thucyd.* vi, 46. *Fr.* ϑροέω.

Διαθρυλλέω, ῶ, *f.* ήσω, to spread a report, to report, *Xen. Mem.* ᾳ, 1; to stun *or* din the ears *by constant repetition; pas.* to be constantly repeated, dinned into the ears; to be whispered about; διατεθρύλλητο γάρ, for it was whispered abroad; διατεθρυλλημένος τὰ ὦτα ἀκούων Θρασυμάχου καὶ μυρίων ἄλλων, having my ears dinned with hearing Thrasymachus and a thousand others, *Plat. Polit.* ii, 358, *C. Fr.* ϑρυλλέω.

Διαθρύπτεσθαι, *pres. inf. act.* to prepare one's self for singing by certain gestures, to prelude, *Theocr.* xv, 99. *From*

Διαθρύπτω, *f.* ύψω, to break in pieces; *metaphor.* to break *or* weaken *by luxury,* to effeminate; *mid.* to be proud, vain, effeminate, *colloquially,* to be dandified; to appear affected *or* capricious; to play an overture with affected airs; διαθρύπτεται ἤδη, she is now quavering, *Theocr.* xv, 99; *pas.* to be broken, *etc.*, to be flattered; διατεθρυμμένῳ δὲ ὑπὸ πολλῶν ἀνδρῶν, *Xen. Mem.* i, 2, 25; to be rendered effeminate *or* dissipated; διατρυφέν, shivered, *part.* 2. *a. pas., Il.* iii, 363; διατεθρυμμένως, *adv.* delicately, politely. *Th.* ϑρύπτω. *See preced.*

Διάθρυψις, εως, ἡ, the act of breaking, enervation, effeminacy.

Διάθυρα, ων, τά, bars *or* bolts *to protect a door. Fr.* ϑύρα.

Διαΐγδην, *adv.* rushing through. *Fr.* διά *and* ἀΐσσω.

Διαιθριάζω, *f.* άσω, to spend the time in the open air, *Xen. Anab.* iv, 4, 10. *Fr.* διά *and* αἴθρα.

Διαιθύσσω, *f.* ξω, to rush rapidly through, *Pind. Olymp.* vii, 95. *See* αἰθύσσω.

Δίαιμος, ου, ὁ, ἡ, bloody; δίαιμον ὄνυχα, a bloody finger, *Eurip. Hec.* 651. *Fr.* διά *and* αἷμα.

Διαΐνω, *f.* ανῶ, to wet, to moisten, to moisten with tears; to wet one's eyes *or* weep, *actively, Æschyl. Pers.* 995; to sprinkle, *Il.* xxi, 202; διαίνομαι, to be wet, bathed in tears, *Æschyl. Pers.* 253. *Fr.* δίω.

Διαιρέαι, *contract.* διαιρῇ. *See* διαιρέω.

Διαιρέειν, εῖν, *inf. of* διαιρέω.

Διαίρεσις, εως, ἡ, a separation; a division; a division of men, *Xen. Cyr.* iv, 5, 18; distribution; *in Logic,* a distinction; diversity, difference; dissolution, destruction; *in the grammatical writers it is opposed to* συναίρεσις, *indicating the separation of the vowels of a diphthong,* a diæresis. *Fr.* διαιρέω.

Διαιρετικός, ή, όν, belonging to division; able to divide.

Διαίρετος, ου, ὁ, ἡ, to be divided, *Soph. Trach.* 162; separated; to be discerned, *Thucyd.* 1, 84.

Διαιρέω, ῶ, *f.* ήσω, *the pf. act. seems to have been very seldom used; but occurs in Eurip. Bacch.* 202; to divide into parts, to separate, sever, disjoin, tear through; to analyze, *Aristoph. Nub.* 742; to discuss; ἃ σὺ ἀκριβέστατα ἐπίστασαι ἀνϑρώπων διαιρεῖν, *Plat. Hipp. Maj.*; *mid.* to divide one with another; *Isocr. Pan.* 2; to distribute; κατὰ πόλεις διελόμενοι τὸ ἔργον, having distributed the work among the (confederate) cities, *Thucyd.* vii, 19; διηρημένοι κατ' ἀναπαύλας, being distributed by reliefs, *Id.* ii, 75; to distinguish; to affirm distinctly, *Eurip. Bacch.* 202; to define, interpret; to explain, set forth, *Herodt.* vii, 47 *and* 50; 2. *a. ind. act.* διεῖλον, 2. *a. mid.* διειλόμην, 1. *a. pas.* διηρέϑην, *pf. pas.* διήρημαι, 3. *sing.* διήρηται, is divided; διαιρέειν τὰς διαφοράς, to put an end to disputes, *Herodt.* iv, 23. *This verb also signifies, particularly in the* 2. *aorist,* to demolish, destroy; καὶ διελὼν (τι μέρος) τοῦ παλαιοῦ τείχους, having demolished *a part* of the old wall, *Thucyd.* v, 2. *Fr.* αἱρέω.

Διαίρω, *f.* ᾶρῶ, to lift *or* raise up, to erect, elevate; to open *the mouth, Demosth.* 375, 14; *pas* to be elevated, puffed up; διαιράμενος ἀπαλλάττεσθαι, to hasten away with hurried steps, *Theophr. de Garrulit.* 3. *Th.* αἴρω.

Διαισθάνομαι, *f.* αισθήσομαι, 2. *a.* διησθόμην, to perceive clearly *or* distinctly. *Fr.* διά *and* αἰσθάνομαι.

Διαΐσσω, *f.* ΐξω, to break *or* rush through, *Æschyl. Prom.* 135; 1. *a.* διῆξα. *Fr.* διά *and* ἄσσω, *Ion.* ἀΐσσω.

Διαϊστόω, ῶ, *f.* ώσω, to take away all knowledge of; to annihilate; to destroy, *Soph. Trach.* 878. *Fr.* διά *and* ἀϊστόω.

ΔΙ'ΑΙΤΑ, ης, ἡ, a way *or* mode of life, manner of living, *Thucyd.* vii, 74, 82; *Xen. Mem.* i, 2, 5; subsistence; ὁ μὲν δὴ δίαιταν εἶχε ἐν Κροίσου, *Herodt.* i, 35; εὐτελὴς δίαιτα, a parsimonious mode of living, *Xen. Cyr.* i, 3, 2; diet, regimen, *or a certain manner of living prescribed by a physician;* a habitation *or* dwelling; *also, at Athens,* an arbitration; παρὼν διαίτῃ, being present at an arbitration

Theophr. Char. xii ; *in the same manner,* τῇ διαίτῃ μὴ 'μμένῃς ; should you not abide by the arbitration? *Aristoph. Vesp.* 524; *Plat. Legg.* vi, 766, *D.*

Διαιτάομαι, -ῶμαι, 1. *f. m.* ήσομαι, to pass one's life ; to live *or* dwell in a certain place, *Herodt.* i, 120 ; ὅτε παρ' ἡμῖν διητᾶτο, when he lived with us, *Plat. Phæd.* 14 ; to feed, live upon, to follow as particular regimen ; *pas.* to be fed, to diet ; *pf. pas.* δεδιάτημαι, *used by Thucyd.* vii, 77, *in a middle sense,* καίτοι πολλὰ μέν ἐς θεοὺς νόμιμα δεδιήτημαι, although, as respects the gods, I have regulated my life in conformity to their institutions.

Διαίτασεν, *Poet. and Dor. for* διήτησεν, 3. *sing.* 1. *a. ind. of*

Διαιτάω, ῶ *f.* ήσω, *p.* δεδιήτηκα, to feed, nourish ; to prescribe a certain diet *or* regimen ; *also,* to judge, to arbitrate, decide differences, *Demosth.* 1142, 26 ; to act as an arbitrator ; *p. pas.* δεδιήτημαι. *The* 1. *a. is* ἐδιαίτησα, *or* διήτησα, *or* ἐδιήτησα. *Fr.* δίαιτα.

Διαίτημα, ατος, τό, a manner of life, mode of living, *Thucyd.* i, 6 ; a regimen. *Fr.* διαιτάω.

Διαιτητήριον, ου, τό, the place in a house where men live, a dining-room, *Xen. Œcon.* ix, 4 ; *also,* the place where the arbitrators (διαιτηταί) assembled. *Fr.* δίαιτα.

Διαιτητής, οῦ, ὁ, an arbitrator *or* umpire, *Demosth.* 542, 15; 862, 1 ; *the* διαιτηταί *were required to be above fifty years of age.*

Διαιτητική, *scil.* τέχνη. *See next.*

Διαιτητικός, ή, όν, pertaining to the use of food, *or* mode of life ; pertaining to arbitration ; *also,* διαιτητική, *scil.* τέχνη, *a branch of medicine which treats of the regulation of the diet or the manner of living,* dietetics. *Fr.* διαιτάω.

Διαιτωμένη, *part. pres. mid. f. g. of* διαιτάομαι, -ῶμαι, to pass one's life, to live. *Th.* δίαιτα.

Διαιωνιεῖ, *Att. for* διαιωνίσει, 3. *sing.* 1. *f. ind. act. of*

Διαιωνίζω, *f.* ίσω, *the same with* αἰωνίζω, to endure *or* last for ever. *Th.* αἰών.

Διαιώνιος, ου, ὁ, ἡ, perpetual ; eternal, *Plut. Tim.* 39, *E.*

Διαιωρέω, ῶ, *f.* ήσω, to toss up and down ; *pas.* to be tossed, *Plat. Tim.* 78, *E. Fr.* αἰωρέω.

Διακαής, ές, ὁ, ἡ, hot, burning ; τὸ διακαές, burning heat. *Fr.* δι' *and* καίω.

Διακαθαίρω, *f.* ᾶρῶ, to purify thoroughly, purge, cleanse. *Fr.* καθαιρέω.

Διακαθαιρεῖ, 3. *sing.* 1. *f. act. Att. of*

Διακαθαρίζω, *f.* ίσω, *and Att.* διακαθαιρῶ, εῖς, εῖ, to purge *or* cleanse thoroughly ; 1. *a. ind. act.* διεκαθάρισα. *Th.* καθαίρω.

Διακάθαρσις, εως, ἡ, a thorough cleansing, purgation. *Same Th.*

Διακαθίζομαι, *f.* εδοῦμαι, to sit apart. *Fr.* καθίζομαι.

Διακαθιζάνω, to set apart *or* separately.

Διακαθίζω, *f.* ίσω, *Att.* ιῶ, to place apart *or* separately ; to constitute as judge, to collect votes. *Fr.* καθίζω.

Διακαίω, *f.* αύσω, to burn thoroughly ; to inflame. *Fr.* διά *and* καίω.

Διακαλύπτω, *f.* ύψω, to uncover, to reveal distinctly ; to disclose. *Fr.* καλύπτω.

Διακάμπτω, *f.* ψω, to bend through, to bow, to crack. *Fr.* κάμπτω.

Διάκαμψις, εως, ἡ, the act of bending *or* crooking. *Same Th.*

Διακανάζω, *f.* άξω, to pass gurgling down *the throat, Eurip. Cycl.* 157. *Fr.* κανάζω.

Διακαραδοκέω, ῶ, *f.* ήσω, to wait to the end. *Fr.* καραδοκέω.

Διακάρδιος, ου, ὁ, ἡ, piercing the heart, heart-piercing. *Fr.* καρδία.

Διακαρπέω, ῶ, *f.* ήσω, to be wasted in bearing a second crop, *Schneid. Lex. Fr.* καρπός.

Διακαρπόομαι, οῦμαι, to gather fruits. *Same Th.*

Διακαρτερεῖν, *inf. of*

Διακαρτερέω, ῶ, *f.* ήσω, to endure, bear patiently, hold out to the last, persevere, *Xen. Hist.* vii, 4, 8. *See* καρτερέω.

Διακαταχράομαι, ῶμαι, to consummate ; to destroy. *Fr.* κατά *and* χράομαι.

Διακατελέγχομαι, to confute thoroughly *or* strenuously. *See next.*

Διακατελέγχω, *f.* έγξω, to confute strenuously *or* thoroughly ; *impf. ind. m.* διακατηλεγχόμην, ου, ετο, 1. *f. m.* διακατελέγξομαι, *p. pas.* διακατήλεγγμαι. *Fr.* διά, κατά, *and* ἐλέγχω.

Διακατέχω, *f.* καθίξω, *and* ασχήσω, to detain, to hold back, check; to keep possession ; to delay, to retard. *Fr.* κατά *and* ἔχω.

Διακάτοχος, ου, ὁ, ἡ, holding fast, *or* retaining. *Same Th.*

Διακαυλίζω, *f* ίσω, to run to stalk, to send out stalks. *Fr.* καυλός.

Διάκαυμα, ατος, τό, a burning heat. *Th.* καίω.

Διακαυνιάζω, *f.* άσω, to draw lots for, *Aristoph. Pac.* 1081. *Fr.* καῦνος.

Διάκαυσις, εως, ἡ, the act of burning thoroughly ; intense heat. *Fr.* καίω.

Διακεάζω, *f.* άσω, to cleave asunder. *Fr.* διά *and* κεάζω.

Διάκειμαι, to be constituted *or* situated *in a particular way, either of mind, body, or circumstances ;* to be in a certain state *or* condition ; to be affected *or* disposed towards ; εἰρηνικῶς διακεῖσθαι, to be peaceably disposed ; παντελῶς ἀπόρως διακεῖσθαι, to be utterly at a loss, *Æschin. c. Ctes. ;* οὕτω διακείμενοι, being thus situated, *Lys. c. Erat. ;* ὡς νόμῳ διάκειται, as the law has ordained, *Herodt. ;* ἄμεινον ἡμῖν διακεῖσεται, it will be better for us, *Xen. Anab.* vii, 3, 17 ; εὖ διακεῖσθαι τινί, to be well disposed towards any person ; κακῶς διάκειμαι, to be ill-disposed, *etc. ;* ὡς διάκειμαι ὑπὸ τῆς νόσου, how I am affected by the disease, *Thucyd.* vii, 77 ; τὰ διακείμενα, conditions, *Herodt.* ix, 26 ; *part. pres.* διακείμενος, *pres. inf.* διακεῖσθαι · *construction,* τινι, πρός τινα, *and* παρά τινι. *Fr.* διά *and* κεῖμαι.

Διακείρω, *f.* ερῶ, to cut off, to shave ; to despoil, to render useless ; to rescind, to render null and void. *See* διακέρσαι.

Διάκεισο, 2. *sing. pres. imperat. of* διάκειμαι.

Διακεκναισμένος, *part. of* διακναίω.

Διακελεύομαι, 1. *f. m.* εύσομαι, *p. pas.* κεκέλευσμαι, to exhort, to admonish ; to advise ; to propose ; to command *or* order ; to exhort, *with the dat., Xen. Cyr.* vii, 3, 10 ; καὶ διακελεύσομαι τοῖσι ἰοῦσι, *Herodt.* i, 36. *Fr.* διά *and* κελεύω.

Διακέλευσμα, ατος, τό, an advice, exhortation, encouragement ; command. *Same Th.*

Διακελευσμός, οῦ, ὁ, encouragement, cheering, *Thucyd.*

Διακενῆς, *and* διακένως, *adv.* superfluously, in vain, ineffectually, *Aristoph. Vesp.* 929.

Διάκενος, ου, ὁ, ἡ, quite empty, hollow, void ; lean, slender ; *metaphor.* useless, superfluous. *Fr.* διά *and* κενός.

Διακενόω, ῶ, *f.* ώσω, to empty

thorough. *y. Same Th.*

Διακεντέ, ῶ, *f.* ήσω, to pierce through, stab; to goad on. *Fr.* κεντέω.

Διακένωσις, εως, ἡ, emptiness; the act of emptying. *Fr.* διακενόω.

Διακέομαι, *Ion. for* διάκειμαι.

Διακεράννῡμι, διακεράω, *obsol. f.* ἄσω, to mix intimately *or* thoroughly. *Fr.* κεράννυμι.

Διακερματίζω, *f.* ίσω, to cut into small pieces; to change into small money, *Aristoph. Vesp.* 789. *Fr.* κερματίζω.

Διακέρσαι, *Æol. for* διακεῖραι, 1. *a. inf. act.*, to cut *or* break through; to make void *or* ineffectual; to break *or* violate *orders*, *Il.* viii, 8; to rescind, to frustrate; to shave, to strip, *Aristoph. Vesp.* 1313. *Fr.* διά *and* κείρω.

Διακερτομέω, ῶ, *f.* ήσω, to cut to the heart; to injure *or* insult. *Fr.* διά, κῆρ, *and* τέμνω.

Διακεχωρισμένος, *part. p. pas. and* -ένως, *adv.* separately, severally, distinctly. *Fr.* διαχωρίζω.

Διακεχωρισμένως, *adv. See preced.*

Διακηρῡκεύομαι, to send a herald; to treat through a herald. *Fr.* κηρυκεύω.

Διακηρύσσω, *f.* ύξω, to proclaim by a herald. *Fr.* κῆρυξ.

Διακινδυνεύω, *f.* εύσω, to be in danger, run a risk; *mid.* to expose one's self to danger, to venture, *Xen. Anab.* i, 8, 4; *Thucyd.* vii, 60; *also*, to make trial. *Fr.* διά *and* κινδυνεύω.

Διακῑνέω, ῶ, *f.* ήσω, to move strongly, to agitate, to shake; to incite; to rouse *or* stir up; καὶ διακίνει τὸν νοῦν αὐτοῦ, *Aristoph. Nub.* 473; διακινηθεὶς τῷ σώματι, fidgeting with his body, *Aristoph. Vesp.* 688. *Th.* κινέω.

Διάκλᾱσις, εως, ἡ, a breaking through. *Fr.* διά *and* κλάω.

Διακλάσσας, *part.* 1. *a. act.* (σ *being doubled*) *of*

Διακλάω, ῶ, *f.* ἄσω, to break in pieces, to break, *Il.* v, 216. *Th.* κλάω.

Διακλείω, *f.* είσω, to shut up and exclude from; to intercept. *Fr.* κλείω.

Διακλέπτω, *f.* έψω, to remove *or* convey away by stealth; τὸ δὲ διακλαπέν, the portion that escaped by stealth, *Thucyd.* vii, 85; to withdraw from danger; σε....διακλέψαι, to keep you aloof, *Herodt.* i, 38; to purloin; to hide, to suppress, *Longin.* 16; 2. *a. pas.* διεκλάπην, *pf. pas.* κέκλεμμαι. *Fr.* κλέπτω.

Διακληρονομέω, ῶ, *f.* ήσω, to distribute, to divide. *Hence*

Διακληρονομούμενος, *part. pres. pas.*

Διακληρόω, ῶ, *f.* ώσω, to cast lots; to divide *or* distribute by lot; to cause to cast lots, *Xen. Cyr.* vi, 3, 12; *mid.* to draw lots; to obtain by lots. *Fr.* κληρόω. *Th.* κλῆρος.

Διακλήρωσις, εως, ἡ, the act of drawing lots; election by lot. *Same Th.*

Διακλῑνω, *f.* ινῶ, to decline; to avoid. *Fr.* κλίνω.

Διακλονέω, ῶ, *f.* ήσω, to dash the branches together, to agitate, throw into disorder. *Fr.* κλονέω.

Διακλύζω, *f.* ύσω, to wash *or* rinse out; to overflow, *Eurip. Iph. T.* 107. *Fr.* κλύζω.

Διακλυσμός, οῦ, ὁ, the act of rinsing, gargling, *etc. Same Th.*

Διακναίω, *f.* αίσω, to eat through, to tear in pieces, *Æschyl. Prom.* 94; to spoil; to mar; to consume, to waste; to cause to fade; to torment; πόθος, ὅς με διακναίσας ἔχει, *Aristoph. Eccl.* 952; to tire, to harass, to vex, to plague; *pas.* to be torn in pieces, *Eurip. Med.* 165; to be faded, to be pale, *Aristoph. Nub.* 120. *Fr.* κναίω.

Διακνίζω, *f.* ίσω, to scratch *or* claw; to tear in pieces. *Fr.* κνίζω.

Διάκοιλος, ου, ὁ, ἡ, quite hollow. *Fr.* κοῖλος.

Διακοιρανέω, ῶ, to act the part of a general, to marshal, *Il.* iv, 230. *Fr.* κοιρανέω.

Διακολακεύω, *f.* εύσω, to act the complete flatterer. *Fr.* κολακεύω.

Διακολλάω, ῶ, *f.* ήσω, to glue *or* solder together. *Fr.* κολλάω.

Διακολυμβάω, ῶ, *f.* ήσω, to swim over *or* across. *Th.* κολυμβάω.

Διακολυμβῶντων, *gen. pl. part. pres. act., contract. of preced.*

Διακομιδή, ῆς, ἡ, a conveying over *or* across, transportation, *Thucyd.* iii, 76. *Fr.* κομίζω.

Διακομίζω, *f.* ίσω, *Att.* ιῶ, to bring *or* carry over; to carry *as a porter*; to carry separate ways, *hence*, to squander; *mid.* to cross from one place to another. *Fr.* διά *and* κομίζω.

Διακομιστής, οῦ, ὁ, one who carries over; a letter-carrier. *Fr.* κομίζω.

Διακονάω, ῶ, *f.* ήσω, to make very sharp. *Fr.* ἀκονάω.

Διακονέω, ῶ, *f.* ήσω, to minister to, to serve, to wait upon, *Anacr.* ix, 14; *Soph. Phil.* 497; to perform any business sedulously, *with the dat.*; *in N. T.*, to hold the office of a deacon, *that is, to have charge of the poor and sick, etc.*; διακονεῖν τραπέζαις, to serve money-tables, *i. e.* to take charge of the money concerns, *Acts* vi, 2; *impf. ind. act.* διεκόνεον, -ουν, *p.* διακόνηκα, *and* δεδιακόνηκα, 1. *a.* διεκόνησα, *and* ἐδιακόνησα, *mid.* to minister *or* provide for one's self, *Soph. Phil.* 289; to serve one's self; *pres. pas.* διακονέομαι, to be served *or* waited upon; *p. pas.* διακόνημαι, 1. *a. ind. pas.* διεκονήθην. *Fr.* διάκονος.

Διακονηθεῖσα, *part.* 1. *a. pas. fem. g. of* διακονέω.

Διακόνημα, ἄτος, τό, service, ministry, attendance. *Fr.* διακονέω.

Διᾱκόνησις, εως, ἡ, the act of serving, service, *Plat. Same Th.*

Διᾱκονία, ας, ἡ, a service, ministration *or* waiting upon; aid *or* relief, *by alms*, *Acts* xi, 29; public function *or* employment, *Xen. Œcon.* 7, 41; an office, *Plat. Polit.* ii, 371, *C. Same Th.*

Διακονικός, ή, όν, belonging to service, ministration, *or* the administration of affairs, *Plat. Gorg.* 517, *B. Fr.* διάκονος.

Διακονίομαι, to cover one's self with dust, *as the combatants did at the games before wrestling*; to prepare for the contest; *mid. of*

Διακονῶ, *f.* ίσω, to cover with dust; to bedaub with pitch, *etc. Fr.* διά *and* κόνις.

Διᾱκονος, *Ion.* διήκονος, ου, ὁ, *or* ἡ, a minister, an agent, attendant, *or* servant, *employed in public or private affairs, or those of the church*; *particularly*, a deacon, *or one who had charge of the treasury of the church*, 1 *Tim.* iii, 8; *compar.* διακονίστερος, more expeditious. "*Probably from an obsol. Doric verb* διάκω, *same as* διώκω, *hence* διάκτωρ, *Buttm. Lexil.* 232. *It cannot be from* διά *and* κόνις, *as the* α *of* διά *is short.*" *Dunbar's Lex*

Διακοντίζομαι. *See next.*

Διακοντίζω, *f.* ίσω, to throw a dart *or* javelin through; to pierce with a javelin; *mid.* to

fight with javelins *or* spears, *Xen. Cyr.* i, 4, 4. *Fr.* διά *and* ἀκοντίζω, *generally with dat.*

Διακοπή, ῆς, ἡ, a cutting off, a division, a separation; a breach, a rent. *Fr.* διακόπτω.

Διάκοπρος, ου, ὁ, ἡ, well manured. *Fr.* κόπρος.

Διακόπτω, *f.* ψω, to cut off, to cut asunder, separate, cleave; to break off *and* to break through *an army, Xen. Anab.* iv, 8; to interrupt, hinder; διακόπτομαι, to be frustrated, *Xen. Cyr.* iii, 3, 19; 2. *a. pas.* διεκόπην. *Fr.* διά *and* κόπτω.

Διακόρευσις, εως, ἡ, the act of ravishing, a rape. *Fr.* διά *and* κόρη.

Διακορεύω, *f.* εύσω, *and* διακορέω, *f.* ήσω, to ravish, to violate *a woman, Aristoph. Thesm.* 480. *Same Th.*

Διακορέω, *s. as preced.*

Διακορκορυγίω, ῶ, *f.* ήσω, to cause a rumbling noise *in the belly, Aristoph. Nub.* 386. *Fr.* διά *and* κορκορυγέω.

Διακορής, έος, ὁ, ἡ, *and*

Διάκορος, ου, ὁ, ἡ, cloyed, satiated, filled. *Th.* κορέω.

Διᾱκόσιοι, αι, α, two hundred; *where* διακόσιαι *occurs without a noun,* δραχμαῖ *is understood, and so with* χίλιαι, *etc. The singular is found in Thucyd.* i, 62, διακοσία ἵππος, a troop of 200 horse. *Fr.* διά *or* δίς, *and* ἑκατόν. *Hence*

Διακοσιοστός, ή, όν, the two-hundredth. *Dion. Hal. Ant.* viii, 83.

Διακοσμέω, ῶ, *f.* ήσω, to distribute, divide; διάτριχα κοσμηθέντες, divided into three bodies, *Il.* ii, 655; to put in order, to dispose; to marshal, to arrange; to regulate, *Thucyd.* i, 20; to ornament. *Th.* κόσμος.

Διακοσμηθεῖμεν, *by syncop. for* διακοσμηθείημεν, 1. *pl.* 1. *a. opt. pas. of preced.*

Διακόσμησις, εως, ἡ, a setting in order, arrangement; regulation, *Plat. Legg.* ix, 853, *A*; an ornament. *Same Th.*

Διάκοσμος, ου, ὁ, complete order; arrangement. *Same Th.*

Διακουφίζω, *f.* ίσω, *Att.* ιῶ, to lighten, render light; to be alleviated, *as a disease. Fr.* διά *and* κουφίζω.

Διακούω, *f.* ούσομαι, to hear, to listen attentively to, *properly as a scholar does to his master*; to know, to judge; to hear fully and decide, *as in a judicial trial, Acts* xxiii, 35; *frequently with the acc. and gen. Fr.* διά *and* ἀκούω.

Διακραδαίνω, *f.* ανῶ, to shake asunder, *also,* violently. *Fr.* διά *and* κραδαίνω.

Διακράζω, *f.* άξω, *p.* δακεκρᾱγα, to cry aloud, to bawl out, to scream, *Aristoph. Av.* 307; 2. *aor. act.* διέκρᾰγον.

Διακρανόω, ῶ, *f.* ώσω, to pour out, *as from a fountain*; to cause to flow, *Theocr.* vii, 154; to open (*as if to open* the head); to make forked. *Th.* κρήνη.

Διακρανοῦν, *pres. inf. act. contract. of preced.*

Διακρατέω, ῶ, *f.* ήσω, to keep *or* hold fast, to retain, preserve. *Fr.* κρατέω.

Διακράτησις, εως, ἡ, the act of detaining by force, *or* holding fast. *Same Th.*

Διακρηνόω, *Dor.* κρανόω, to cause to flow, pour forth. *Fr.* διά *and* κρήνη.

Διακριβολογέομαι, οῦμαι, to discuss *or* explain minutely, *Plat. Tim.* 38, *B. Fr.* ἀκριβής *and* λέγω.

Διακριβόω, ῶ, *f.* ώσω, to treat of, discuss, *or* explain accurately; to be exact in any thing; to represent *or* imitate exactly, *Simonid. Epigr.*; to take great pains with, to make carefully. *Fr.* ἀκριβόω.

Διακριδόν, *adv.* distinctly, separately, excellently, choicely; eminently; decidedly, *Il.* xii, 103; *Herodt.* iv, 53. *Fr.* διακρίνω.

Διακριθεῖητε. *See* διακρινθεῖτε.

Διακριθῆτε, 2. *pl.* 1. *a. subj. of* διακρίνω.

Διακρινέει, *contract.* -εῖ, *Ion.* 3. *sing.* 1. *f. ind. act.*

Διακρίνεις, 3. *sing.* 1. *aor. opt., and*

Διακρινθεῖτε, *for* διακριθεῖητε, 2. *pl. opt.* 1. *a. pas. of* διακρίνω.

Διακρινθέντες, *Poet. for* διακριθέντες, *nom. pl. part.* 1. *a. pas., and*

Διακρινθήμεναι, *Epic for* διακριθῆναι, *Il.* iii, 98; 1. *aor. pas. of*

Διακρίνω, *f.* ινῶ, *p.* διακέκρικα, to part *or* separate thoroughly; to make a distinction; to divide; to discern, distinguish, discriminate; to judge, to determine, decide; to select, set apart; to finish, to complete; *mid.* to separate one's self from, *i. e.* to contend with, *Polyb.*; to dispute; διακρίνεσθαι δίκῃ, to engage in a lawsuit; *impf. ind. act.* διέκρῑνον, 1. *aor. ind. act.* διέκρινα. *The passive frequently signifies* to hesitate, to doubt, *i. e.* to be at strife with one's self, *Matt.* xxi, 21; *James* i, 6; *impf. ind. pas.* διεκρινόμην, *p.* διακέκριμαι, 1. *a. ind. pas.* διεκρίθην, *but Epic* διεκρίνθην, *Il.* iii, 98; 1. *a. subj. pas.* διακριθῶ, *part.* διακριθείς· διακρίνειν τὸν πόλεμον, to terminate a war; λόγοις διακρίνεσθαι, to be settled by arguments, *Demosth.* 163, 15; διεκρίθησαν, they were separated, *Thucyd.* vii; διακριθέντες ἐκ τῆς ναυμαχίας....πρός τινα, *Herodt.* viii, 18. *Th.* κρίνω.

Διάκριοι, ων, οἱ, the mountaineers of Attica, *occupying the third division of the country, Aristoph. Vesp.* 1262. *Fr.* διά *and* ἄκρος.

Διάκρῐσις, εως, ἡ, a separation, dissolution; a discerning, distinguishing; the power *or* act of discerning, *Heb.* v, 14; examination, a judging *or* determining; a dispute *or* contest. *Fr.* διακρίνω.

Διακρῐτῐκός, ή, όν, having the power of discerning *or* distinguishing; having the power of separating *or* dispersing; serving to make distinction *or* interval between; discutient, *in medicine. Same Th.*

Διάκρῐτος, ου, ὁ, ἡ, separated, distinguished; *subst.* choice. *Same Th.*

Διακροβολισμός, οῦ, ὁ, a skirmish. *Fr.* διά *and* ἀκροβολίζομαι.

Διακροτέω, ῶ, *f.* ήσω, to break asunder, to force through; to separate syllables joined by abbreviations; to resolve into its original elements, *Plat. Crit.* 421, *C. Fr.* κροτέω.

Διάκρουσις, εως, ἡ, a driving through; the act of impeding, hindering, *or* putting off, *as of a cause in court, Demosth.* 1265, 14; an evasion, a shift. *Fr.* διά *and* κρούω.

Διακρουστικός, ή, όν, *adj.* repulsive; evasive; *hence,* artful. *Same Th.*

Διακρούω, *f.* ούσω, to beat *or* drive through, force through; *metaphor.* to try *or* examine thoroughly; to try the soundness of a vessel by striking it, *Plat. Theæt.* 179, *D*; to interrupt, hinder, put off; to elude a charge; to delay; *mid.* to turn aside from one's self, to repel from; to elude, impede *by delays, etc.*; to dupe *or* deceive, *Herodt.* vii, 168; to stop the motion of a vessel *by backing the oars*; ἐπειδὴ οὐκέτι ἐνῆν αὐτῷ

διακρεῖσθαι, when it was no longer in his power to employ evasive shifts, *Demosth.* 1106, 4. *Th.* κρούω.

Διακτορία, ας, ἡ, the office of a messenger; *acc. sing. Ion.* διακτορίην, *a doubtful word.*

Διάκτορος, ου, ὁ, ἡ, a servant *or* assistant messenger; Mercury, the messenger of the gods; διάκτορος Ἀργειφόντης, *Il.* xxi, 497. *From*

Διάκτωρ, ορος, ὁ, *the same. Th.* διάκω, *Ion.* διήκω, *for* διώκω.

Διακυβερνάω, ῶ, *f.* ήσω, to steer a vessel through; to conduct through; to govern. *Fr.* κυβερνάω

Διακυβεύω, *f.* εύσω, to play at dice, to risk, to hazard. *Fr.* κυβεύω.

Διακῠκάω, ῶ, *f.* ήσω, to mix together, to throw into confusion, *Demosth.* 263, 19. *Fr.* κυκάω.

Διακῠλινδέω, ῶ, *f.* ήσω, *and* διακυλίζω, *f.* ίσω, to roll about *or* apart. *Fr.* κυλινδέω.

Διακῡμαίνω, *f.* ᾶνῶ, to raise *or* make turbulent the waves of the sea, *as the winds do*, to render stormy, *Lucian. Fr.* κυμαίνω. *Th.* κῦμα.

Διακυνέω, ῶ, *f.* ήσω, to kiss, to salute. *Fr.* κυνέω.

Διακυνοφθαλμίζομαι, *f.* ίσομαι, to confront *or* face with impudence. *Fr.* κύων *and* ὄφθαλμος.

Διακύπτω, *f.* ψω, to stoop down for the purpose of seeing; to look through *an opening, as a chink, a window, or the like, Herodt.* iii, 145; *Aristoph. Eccl.* 930. *Fr.* κύπτω.

Διακυρίττομαι, to butt against. *Fr.* κυρίττω.

Διακωδωνίζω, *f.* ίσω, to put to the test, *Demosth.* 393, 17; to try, *as a horse, by ringing a bell or sounding a trumpet. Fr.* κωδωνίζω.

Διακωλῡτής, οῦ, ὁ, one who hinders *or* impedes. *Fr.* κωλύω.

Διακωλυτικός, ή, όν, restraining, hindering, impeding. *Same Th.*

Διακωλῡω, *f.* ύσω, to hinder *or* restrain *or* forbid earnestly; to prevent, *Eurip. Hec.* 147; to prohibit; *impf. ind. act.* διεκώλυον, 1. *a. ind. act.* διεκώλυσα. *Th.* κωλύω.

Διακωμῳδέω, ῶ, *f.* ήσω, to expose to ridicule in a comedy; διακωμῳδεῖν τὸ ἑαυτοῦ ἐπιτήδευμα, to make game of his mode of life, *Plat. Gorg.* 462, *E. Fr.* κωμῳδέω.

Διακωχή, ῆς, ἡ, interruption; a cessation, *particularly* of arms; a truce; restraint; an intermission, *Thucyd.* iii, 87. *Fr.* ἔχω.

Διαλαγχάνω, 1. *f. m.* ήξομαι, 2. *a. ind.* διέλαχον, to cast *or* draw lots, to divide by lot, *Herodt.* iv, 68; *Æschyl. S. Theb.* 798; to tear into several pieces, *as if by lot, Eurip. Bacch.* 1281. *Th.* λαγχάνω.

Διαλᾰκέω, ῶ, *f.* ήσω, to crack *or* burst in pieces with a noise; εἶτ' ἐξαίφνης διαλᾰκήσασα, *Aristoph. Nub.* 410; *in this example, however, the ᾰ appears to be long in consequence of the ictus. Fr.* λακέω.

Διαλακτίζω, *f.* ίσω, to kick off, to push off by kicking; to spurn with the heel. *Fr.* διά *and* λακτίζω.

Διαλᾰλέω, ῶ, *f.* ήσω, to talk with *or* together, to commune, *Eurip. Cycl.* 175; to publish, divulge; *impf. ind. act.* διελᾰ́λεον, -ουν. *Fr.* διά *and* λαλέω.

Διαλάλησις, εως, ἡ, talking, conversation; the divulging any thing, blabbing. *Same Th.*

Διαλαμβᾰνεῖν, *pres. inf. act. of*

Διαλαμβᾰνω, *f.* λήψομαι, *p.* διείληφα, 2. *a.* διέλᾰβον, to take *or* receive severally *or* separately; to divide into parts *or* portions; διαλαβόντες δὲ τὰς οἰκίας, having parcelled out the houses, *Lys. c. Erat.*; *Herodt.* i, 202; to separate *or* distinguish, *Isocr. Panegyr.* 2; to distinguish, *by marks (with acc. and dat.)*; to discourse *or* treat of any thing; to seize *or* grasp; to inclose, embrace; to comprehend, understand; to judge *or* determine; to consult, *etc.*; σημείοις διειλημμένα, distinguished by marks; χώρα ὀσμαῖς διειλημμένη, a country distinguished by perfumes; θώρακες διειλημμένοι τὸ βάρος, corselets having their weight equally divided *or* diffused, instead of pressing on one part, *Xen. Mem.* iii, 10, 31; distracted, *Plat. Phæd.* § 69; διαλαβόντες τὸν δῆμον, having divided the people into factions, *Aristoph.*; διαλαβοῦσα τὸν σύμπαντα κόσμον, embracing *or* comprehending the whole world, *Xen. Th.* λαμβάνω.

Διαλαμπής, ές, ὁ, ἡ, shining through *or* among other things; illustrious. *From*

Διαλάμπω, *f.* ψω, to shine through; to show (itself) through, *or* be conspicuous, *Xen. Mem.* ii, 1, 22. *Fr.* λάμπω.

Διάλαμψις, εως, ἡ, brightness, splendor; brilliancy. *Fr.* διά *and* λάμπω.

Διαλανθάνω, *f.* διαλήσω, to be completely hidden *or* concealed from, *with acc.* to lurk, to escape observation, to be ignorant of, *with acc.* 2. *a.* διέλᾰθον· διελαθὼν εἰσέρχεται, he secretly enters, *Thucyd.* iii, 25; διαλανθάνειν τινά, to escape the notice of one. *Fr.* διά *and* λανθάνω.

Διάλαυρος, ου, ὁ, ἡ, having a house opposite; *subst.* a neighbour. *Fr.* λαῦρα.

Διαλᾰχεῖν, 2. *a. inf.* διαλαχών, *part.* 2. *a. of* διαλαγχάνω.

Διαλγέω, ῶ, *f.* ήσω, to suffer great pain, grief, *or* affliction. *Fr.* ἀλγέω.

Διαλγής, ές, ὁ, ἡ, suffering great pain, distress, *or* anguish; afflictive, causing pain, *Æschyl. Choëph.* 66. *Same Th.*

Διαλεγδόν, *adv.* with choice, preferably. *Fr.* λέγω.

Διαλέγομαι, to interchange speech with; to discuss, to talk together; to dispute, to reason, to treat concerning (*with* περί), *Dem. de Coron. in Coll. Maj.* iii, 109; διαλέξονται πρὸς αὐτόν, shall treat with him, *Id. p.* 98; *with dat.*, διαλέγεσθαι πρὸς ἑαυτόν, to commune with one's self; οἱ νόμοι τούτῳ οὐδὲν διαλέγονται, the laws have no communication with this, *Demosth.* 1070, 4; οὐδ' ἂν διαλεχθείην, I would not converse, *Aristoph. Nub.* 424; to use a particular dialect, *Herodt.* i, 142; *impf. ind. m.* διελεγόμην, ου, ετο, *p. pas.* διαλέλεγμαι, 1. *a. ind. pas.* διελέχθην. *Fr.* διά *and* λέγω.

Διαλέγω, *f.* ξω, 1. *a.* διέλεξα, to separate, to distinguish, observe; to select, choose out, *Herodt.* viii, 113. *Fr.* λέγω.

Διαλείβομαι, to flow away *or* through; to melt; to perish. *Fr.* λείβω.

Διάλειμμα, ατος, τό, an interval, gap; an intermission, interruption, pause. *From*

Διαλείπω, *f.* ίψω, *pf.* διαλέλοιπα· to leave a space beween; to leave off; διαλέλοιπα ἱστιουλεύων, I have left off laying snares for, *Demosth.*; to discontinue, to cease, rest, intermit, to place between, to interpose, to be distant *or* apart; τοσοῦτον διέλιπον, they receded *or* withdrew so far, *Isocr. Panegyr.* 19

τὸ διαλεῖπον, the intervening space, *Xen. Anab.* iv, 8, 11; διαλιπούσης ἡμέρας, a day intervening, *Thucyd.* iii, 74; διαλιπὼν χρόνον, after some time, *Plat. Phæd.* 117, *E*; διαλείπων πρὸς τὸν δῆμον προσέρχομαι, I come forward to the people at intervals, *Æschin. c. Ctes.*; διαλιπών, having fainted, *Thucyd.* v, 10; *pf. pas.* διαλέλειμμαι, *plupf.* δισλελείμμην· ἐνθαῦτα διελέλειπτο, there was an interval left, *Herodt.* viii, 40. *Th.* λείπω.

Διαλείφω, *f.* λείψω, to anoint; to rub out. *Fr.* ἀλείφω.

Διαλείχω, *f.* ξω, to lick clean, *Aristoph. Eq.* 1034; ἀγαθός τ' ὑλακτεῖν καὶ διαλείχειν τὰς χύτρας, good at barking and licking clean the pots, *Id. Vesp.* 904. *Fr.* λείχω.

Διάλειψις, εως, ἡ, intermission, interruption, cessation. *Fr.* λείπω.

Διαλεκτική, ῆς, ἡ, *sc.* τέχνη, DIALECTIC, the art of reasoning *or* disputing, *f. g. from*

Διαλεκτικός, ή, όν, relating to reasoning *or* discussion; expert in disputing *or* reasoning; logical; *subst.* a logician. *Fr.* διαλέγομαι.

Διαλεκτικῶς, *adv.* logically. *Same Th.*

Διάλεκτος, ου, ἡ, discourse, speech, *Plat. Def.* 414, *D*; a peculiar manner of speaking, the idiom of a language, a dialect, *Demosth.* 982, 18; *also*, a language *Same Th.*

Διαλελαμμένος, *Dor. for* διαλελημμένος, *part. pf. pas. of* διά *and* λαμβάνω.

Διάλεξις, εως, ἡ, a conference, a conversation; a faculty of talking *or* disputing, *Aristoph. Nub.* 316. *Fr. the* 2. *sing. pf. pas. of* διαλέγομαι.

Διαλεπτολογέομαι, *and* (*contracted*)

Διαλεπτολογοῦμαι, to dispute with subtlety; to quibble, dispute about trifles; διαλεπτολογοῦμαι ταῖς δοκοῖς τῆς οἰκίας, I am chopping logic with the rafters of the house, *Aristoph. Nub.* 1500. *See Collect. Maj., vol.* iii, *notes. Fr.* διά, λεπτός, *and* λέγω.

Διάλεπτος, ου, ὁ, ἡ, very slender, small, narrow, *Aristoph. Nub.* 162, *where the better reading is* διὰ λεπτοῦ, *two words*; thin; insignificant. *Fr.* λεπτός.

Διαλευκαίνω, *f.* ανῶ, to whiten thoroughly; to explain. *Fr.* διά *and* λευκός.

Διάλευκος, ου, ὁ, ἡ, mixed with white. *Fr.* λευκός.

Διαλεχθῆναι, 1. *a. inf. pas., and* διελέχθησαν, 3. *pl.* 1. *a. ind. pas. of* διαλέγομαι.

Διάληξις, εως, ἡ, a drawing of lots; distribution by lots. *Fr.* διά *and* λαγχάνω.

Διαληπτικός, ή, όν, capable of seizing, embracing, conceiving; regular. *Fr.* διά *and* λαμβάνω.

Διαλήσῃ, 2. *sing.* 1. *f. ind. mid. of* διαλήσομαι, *from* διαλανθάνω.

Διάληψις, εως, ἡ, a grasping in the hands, a holding; comprehension *or* grasping with the mind; capacity *or* power of grasping *or* holding; interception; an interval, separation; opinion, belief, resolution; a purpose, design, intent; a disputing, reasoning. *Fr.* διά *and* λαμβάνω.

Διάλιθος, ου, ὁ, ἡ, ornamented with precious stones. *Fr.* λίθος.

Διαλιμπάνω, to leave off, discontinue; *s. as* διαλείπω.

Διαλιτεῖν, 2. *a. inf. act., and*

Διαλίπῃς, 2. *sing.* 2. *a. subj. act. of* διαλείπω.

Διαλιχμάζω, to lick all over. *Fr.* λιχμάζω.

Διαλλαγή, ῆς, ἡ, a change, exchange; alteration; a reconciliation, the terms of peace *or* agreement, *Demosth.* 1369, 5; a pacification, *i. e.* an end of enmity, *Isocr. Panegyr.* 26, *where, according to Morus, it is used by ellipsis for* διαλλαγὴ τῆς ἔχθρας, *which occurs in Dion. Hal. Ant. p.* 205; a treaty, *Xen. Hist.* ii, 2, 6; *s. as* πολέμου κατάλυσις· ἐς *or* εἰς διαλλαγὰς ἔρχεσθαι, to come to terms, *Aristoph. Vesp.* 472. *Fr.* διά *and* ἀλλάσσω.

Διαλλάγηθι, ήτω, 2. *and* 3. *sing.* 2. *a. imperat. pas. of* διαλλάσσω.

Διάλλαγμα, ατος, τό, that which is put in the place of another, a changeling, *Eurip. Hel.* 585; mediation, interposition. *Same Th.*

Διαλλακτήρ, ῆρος, ὁ. *See* διαλλακτής.

Διαλλακτήριος, ου, ὁ, ἡ, conciliatory.

Διαλλακτής, οῦ, ὁ, *and* διαλλακτήριος, ου, ὁ, ἡ, *Æschyl. S. Theb.* 902; having the power of reconciling, a reconciler, a peacemaker, *Thucyd.* iv, 60; a mediator, καὶ διαλλακτὴς κακῶν, *Eurip. Phœn.* 478. *Same Th.*

Διαλλάσσω, *and later Att.* -ττω, *f.* διαλλάξω, *p.* διήλλαχα (?), to change, exchange; τί τινος, *or* ἀντί τινος· to reconcile, τινὰ πρός τινα· φάσκων διαλλάξειν Ἀθηναίους καὶ Λακεδαιμονίους, *Xen. Hist.*; *or* τινά τινι, *Thucyd.* vi, 47; *Isocr. Panegyr* 2; to substitute, ἄλλον διαλλάξαντα τοῖς κάτω νεκρόν, *Eurip. Alc.* 14; to differ, to vary; *with gen.* to depart from; to distinguish; to make a truce; *mid.* to change *from one place to another, Plat. Soph.* 223, *D*; to become reconciled to; διαλλάττομαι πρός τινα, to be reconciled to any one; *also*, to make an exchange, *Xen. Cyr.* viii, 3, 13; *Herodt.* ix, 47; to be different; 1. *a. act.* διήλλαξα, *mid.* διηλλαξάμην, *pf. pas.* διήλλαγμαι, 2. *f. pas.* διαλλαγήσομαι, *Plat. Polit.* v, 471, *A*; 2. *a. ind. pas.* διηλλάγην, 2. *a. imperat. pas.* διαλλάγηθι, ήτω *Th.* ἀλλάσσω.

Διάλλομαι, *f. m.* αλοῦμαι, to leap through *or* over, to leap *or* jump upon; to surmount, escape. *Fr.* ἅλλομαι.

Διαλοάω, ῶ, *f.* άσω, *or Ion.* ήσω, to strike *or* beat. *Fr.* διά *and* ἀλοάω.

Διαλογή, ῆς, ἡ, choice, distinction; discussion, discourse. *Fr.* διά *and* λέγω.

Διαλογίζομαι, *f.* ίσομαι, to talk *or* discourse with, to reason, to consider with one's self, to dispute; *Xen. Mem.* iii, 5, 1; to settle accounts with any one, πρός τινα, *Demosth.* 1236, 17; *impf. ind. m.* διελογιζόμην, 1. *a. ind. m.* διελογισάμην, *p. ind. pas.* διαλελόγισμαι. *Fr.* διά *and* λογίζομαι.

Διαλογικός, ή, όν, pertaining to conversation; concerning *or* by the way of dialogue. *Fr.* διάλογος.

Διαλογισμός, οῦ, ὁ, a discoursing together, a disputing, disputation; a reasoning, a considering; thought; calculation. *Fr.* διά *and* λέγω.

Διαλογιστικός, ή, όν, concerning reasoning; capable of reasoning *or* consideration; relating to calculation. *Same Th.*

Διάλογος, ου, ὁ, a discourse, conversation, discoursing *or* talking together, colloquy; a dialogue. *Fr.* διαλέγομαι.

Διαλοιδορέομαι, οῦμαι, *with the dat.* to inveigh vehemently against. *Herodt.* ii, 121; *and*

Διαλοιδορέω, ῶ, *f.* ήσω, to abuse

or insult any one. *Fr.* λοιδορέω.

Διαλοιδόρησις, εως, ἡ, a railing, reviling, abuse, reproach. *Same T.*

Διαλυμαίνεσθαι, *pres. inf. of*

Διαλῡμαίνομαι, *f.* ανοῦμαι, to hurt, corrupt, spoil; to treat abominably; to mutilate, *Herodt.* ix, 112; to tear in pieces, mangle, injure grievously; to destroy utterly, *Eurip. Orest.* 1530; 1. *a. pas.* διελυμάνθην, *pf.* διαλελύμασμαι. *Fr.* διά *and* λυμαίνω.

Διάλῡσις, εως, ἡ, a dissolving *or* dissolution; a discharge, a dismissal, disbanding, τοῦ στρατεύματος, *Xen. Cyr.* vi, i, 2; separation, disjunction, *Plat. Gorg.* 524, *B*; removal *of evils*, *Eurip. Phœn.* 445; διάλυσιν ποιεῖσθαι, to dismiss *or* disband, *Thucyd.* i, 51; reconciliation, *Demosth.* 553, 20; a pacification, a treaty; a payment. *Fr.* διαλύω.

Διαλῡτής, οῦ, ὁ, one who dissolves *or* infringes; one who liberates *or* puts an end to. *Same Th.*

Διαλυτικός, ή, όν, dissolvent, having the power of liberating, *etc. See* διαλύω.

Διαλῡτός, ή, όν, *adj.* soluble, separable, destructible; *also*, dissolved, destroyed, loosened. *Fr.* διαλύω.

Διαλύτρωσις, εως, ἡ, ransom, redemption. *Fr.* διά *and* λυτρόω. *Th.* λύω.

Διαλῡω, *f.* ῡσω, *p.* διαλέλῡκα, to dissolve, to unloose, to liberate, discharge; put an end to *a quarrel*; *hence*, to reconcile; διαλύειν πόλεμον, to put an end to a war, *Isocr. Panegyr.* 45; ὅτι.... ἄν τις ἑνὶ ψηφίσματι διέλυσε, that one might by a single decree *or* vote, avert *or* put an end to, *etc.*, *Isocr. Panegyr.* 32 *and* 47; to put down *or* quell *seditions*, *Id.* 37; to destroy, to dissipate, to scatter; to break off, to interrupt; to separate, *Plat. Gorg.* 524, *B*; to pay *or* cancel a debt, *Demosth.* 460, 19; to pay troops, *Herodt.* v, 30; to refute, *Demosth.* 831, 22; *Plat. Soph.* 252, *D*; διαλῦσαι τὰ στρατόπεδα, to break up the camp, to disband the army, *Thucyd.* v, 55; διαλῦσαι τὰς σπονδάς, to break off the treaty, *Il.* v, 36; διαλύειν ἑαυτὸν πρὸς ἐμέ, to reconcile himself to me, *Demosth.* 554, *ult.*; *mid.* to free *or* liberate one's self; to enter into a treaty with *or* to be reconciled to any one, πρός τινα; to cancel a debt, *etc.*; to settle mutual claims, *Isocr.* 48; to withdraw from (ἐκ *or* ἀπό), *Herodt.* iii, 73; διαλύσασθαι τὴν ξεινίην, to dissolve mutual friendship, *Id.* iv, 154; πάλιν διελύσασθε πρὸς αὐτούς, ye were again reconciled to them, *Æschin. c. Ctes.*; 1. *a. ind. act.* διέλῡσα, 1. *a. mid.* διελῡσάμην, *pf. pas.* διαλέλῡμαι, 1. *a. ind. pas.* διελύθην. *Fr.* διά *and* λύω.

Διαλφιτόω, ῶ, *f.* ώσω, to fill *or* sprinkle with meal, διαλφιτώσω σου κύκλῳ τὴν κάρδοπον, *Aristoph. Nub.* 669. *Fr.* ἀλφιτόω.

Διαλωβάομαι, ῶμαι, to mutilate; to abuse; to corrupt. *Fr.* λωβάω.

Διαλωβάω, *s. as* λωβάω, *but stronger.*

Διαμᾶῦνω, *f.* υνῶ, to destroy, to extinguish, to grind to powder, *Æschyl. Ag.* 798. *Fr.* ἀμαθύνω.

Διαμαλάσσω, *f.* ξω, to soften thoroughly. *Fr.* μαλάσσω.

Διαμαντεύομαι, *f.* εύσομαι, to prognosticate, to regulate by the advice of an oracle, *Plat. Legg.* iii, 696, *A*. *Fr.* μαντεύομαι. *Th.* μάντις.

Διαμαρτάνοι, 3. *sing. pres. opt. of*

Διαμαρτάνω, *the same as* ἁμαρτάνω, (*from obsol.* ἁμαρτέω,) *f.* ἁμαρτήσω, *p.* ἡμάρτηκα, to make a complete mistake *or* blunder; to miss one's aim; διαμαρτὼν δὲ τῆς ἐπιβουλῆς, having failed in the scheme *or* design, *Isocr.* 40; to transgress; to be disappointed, deceived; 2. *a. ind. act.* διήμαρτον· διαμαρτόντες τῶν ὁδῶν, having missed their way, *Thucyd.* vii, 44; *Fr.* ἁμαρτάνω.

Διαμαρτία, ας, ἡ, a grievous mistake, fault, failure; διαμαρτίας τῶν ἡμερῶν, a mistake as to the days, *Thucyd.* iv, 89. *Same Th.*

Διαμαρτυράμενος, *part.* 1. *a. m.* διαμαρτύρασθαι, 1. *a. inf. m. from* διαμαρτύρομαι, *pf.* -μεμαρτύρηκα, *Demosth.* 1095, 1.

Διᾰμαρτυρίω, ῶ, *f.* ήσω, *as an Attic law term*, to call evidence for *or* against a legal objection in a cause, *Demosth.* 1008; *also*, to give such evidence, *Isæus*, 38, 11; to appeal to; to appeal earnestly; to protest against. *Fr.* διά *and* μάρτυρ. *See next.*

Διᾰμαρτυρία, ας, ἡ, a calling to witness, *Demosth.* 1088, *ult.*; *as an Attic law term*, the calling of evidence to support *or* oppose a legal objection in a cause; an appeal to, *Demosth.* 61, 25; a protesting *or* testifying earnestly; a bearing witness; a protest taken in a pending action *or* suit, *Demosth.* 1079, 19; a charge. *Same Th.*

Διαμαρτύρομαι, to call solemnly to witness, to testify earnestly *or* repeatedly *before witnesses*; to, charge, to conjure *or* warn, *Demosth.* 232, *pen.*; 275, 11; 1. *f. m.* διαμαρτυροῦμαι, 1. *a. ind. m.* διεμαρτυράμην, 1. *a. subj. m.* διαμαρτύρωμαι, 1. *a inf. mid.* διαμαρτύρασθαι. *Fr.* διά *and* μάρτυρ.

Διαμάσημα, ἄτος, τό, any thing chewed. *From*

Διαμασάομαι, *and*

Διαμασσάομαι, ῶμαι, *f. m.* ήσομαι, to chew thoroughly, to eat. *Fr.* μασσάομαι.

Διαμάσσω, *Att.* μάττω, *f.* μάξω, to knead thoroughly, *p. pas.* διαμέμαγμαι, *Aristoph. Eq.* 1105. *Fr.* μάσσω.

Διαμαστῑγόω, ῶ, *f.* ώσω, to whip soundly, to draw blood by beating; ἀλλὰ διαμεμαστιγωμένην (*scil.* τὴν ψυχήν) καὶ οὐλῶν μεστήν, but a *conscience* scourged (with remorse) and full of scars, *Plat. Gorg.* 524, *E*. *Fr.* μαστιγόω.

Διαμαστῑγωσις, εως, ἡ, a severe whipping *or* drubbing. *Same Th.*

Διαμαστρωπεύω, *f.* εύσω, to prostitute, to act as a pimp *or* procuress. *Fr.* μαστρωπεύω.

Διαμαχιτέον, *verbal adj.* it is necessary to fight, we must struggle against, *Plat. Polit.* ii, 380, *B*. *Fr.* διαμάχομαι.

Διαμᾰχη, ης, ἡ, a severe battle, a fighting against, a contest. *Fr.* μάχη.

Διαμᾰχομαι, *f.* μαχέσομαι, μαχοῦμαι, *and* μαχήσομαι, to fight with, to contend *or* dispute earnestly; to resist *or* oppose, to strive against; διαμάχου τὲ μὴ θανεῖν, contend vigorously for your life, *Eurip. Alc.* 710; to fight it out; to give battle; to contend eagerly for, *with* περί· *impf. ind. mid.* διεμαχόμην, *p. pas.* διαμεμάχημαι, *constr.* τινί, *or* πρός τινα. *Th.* μάχομαι.

Διᾰμάω, ῶ, *f.* ήσω, to mow *or* cut through, *Il.* iii, 359; vii, 253; to reap *or* mow; διαμᾶσθαι, to scrape through, to clear

away, *Thucyd.* iv, 26. *Th.* ἀμάω

Διαμεθίημι, *f.* -μεθήσω, to let go, to throw aside, to leave, give up, *Eurip. Electr.* 978. *Fr.* διά, μετά, *and* ἵημι.

Διαμείδομαι, *mid. of*

Διᾰμείβω, 1. *f.* είψω, to exchange, change *a place*, *Eurip. Iph. T.* 399 ; to barter ; to travel, *i. e.* διαμείβειν χώραν, *or* ὁδόν· *mid.* to exchange with another, to traffic ; to recompense ; to retaliate. *Fr.* ἀμείβω.

Διαμειδιάω, ῶ, *f.* ᾱσω, to smile, *Plat. Tim.* 21, *C. Fr.* μειδιάω.

Διάμειπτος, ου, ὁ, ἡ, changeable. *Fr.* ἀμείβω.

Διαμειρακιεύομαι, *f.* εύσομαι, to act like a young man, *i. e. presumptuously or petulantly. Fr.* μειράκιον.

Διάμειψις, εως, ἡ, a changing *or* exchanging ; retaliation. *Fr.* διαμείβω.

Διαμειψόμεθα, 1. *pl.* 1. *f. mid. of* διαμείβω.

Διαμελαίνω, *f.* ᾰνῶ, to be quite black ; to blacken. *Fr.* μέλας.

Διαμελεϊστί, *adv.* by pieces, piecemeal, limb by limb, *Odys.* ix, 291. *Th.* μέλος.

Διαμελετάω, ῶ, *f.* ήσω, to practise, exercise, study keenly, *Plat. Parm.* 126, *C*; *pf. pas.* διαμεμελέτημαι. *Fr.* διά *and* μελετάω.

Διαμελίζω, *f.* ίσω, to cut up ; to mutilate ; to dissect. *Fr.* μέλος.

Διαμέλλησις, εως, ἡ, a being on the point of doing *a thing*, the making a show of doing ; delay, *Thucyd.* v, 99 ; tardiness, sloth. *Fr.* μέλλω.

Διαμελλητής, οῦ, ὁ, one who delays. *From*

Διαμέλλω, *f.* ήσω, to be always going to do *a thing*, to make a show of doing ; *hence*, to delay, procrastinate ; οἱ μὲν Ἀθηναῖοι τούτῳ τῷ τρόπῳ διεμέλλησάν τε καὶ κατὰ χώραν ἔμενον, *Thucyd.* vii, 49 ; to linger on ; 1. *a.* διεμέλλησα. *Th.* μέλλω.

Διαμεμνηκότες, *nom. pl. pf. part. act. of* διαμένω.

Διαμεμνῆσθαι, *Xen Mem.* i, 4, 13. *See* διαμιμνήσκω.

Διαμέμφομαι, to blame very much ; to complain loudly of ; to accuse. *Fr.* διά *and* μέμφομαι.

Διαμένω, *f.* μενῶ, *p.* διαμεμένηκα, to remain through *or* permanently, to continue, abide, stay ; to remain constant, *with the prep.* ἐν· ἐν τοῖς νόμοις διαμένειν, to remain constant to the laws, *i. e.* not to violate them, *Xen. Ag.* 7, 3 ; ἐν τοῖς ἤθεσι τοῖς αὐτοῖς διαμένουσι, continue constant in the same habits, *Isocr. Panegyr.* 41 ; διαμένω ποιῶν τι, I remain constantly doing something : to last, subsist ; 1. *a. ind. act.* διέμεινα, 1. *a. subj. act.* διαμείνω, *impf. ind. act.* διέμενον. *Fr.* διά *and* μένω.

Διαμερίζω, *f.* ίσω, to divide into parts, to part, distribute, *Xen. Anab.* vii, 1, 25 ; to separate ; *mid.* to divide among themselves ; *pas.* to be divided ; to disagree ; to cause dissension ; 1. *a. ind. act.* διεμέρισα, *pf. pas.* διαμεμέρισμαι, 1. *a. ind. pas.* διεμερίσθην, *f. pas.* διαμερισθήσομαι. *Fr.* διά *and* μερίζω.

Διαμερισμός, οῦ, ὁ, distribution, division ; dissension, *Luke* xii, 51. *Fr.* διαμερίζω.

Διάμεσος, ου, ὁ, ἡ, intermediate, in the middle, in a state of mediocrity ; moderate. *Fr.* διά *and* μέσος.

Διάμεστος, ου, ὁ, ἡ, quite full. *Fr.* μεστός. *Hence*

Διαμεστόω, ῶ, *f.* ώσω, to fill up.

Διαμετρέω, ῶ, *f.* ήσω, to measure through, out, *or* off ; to measure out, *Il.* iii, 315 ; to distribute by measure, to proportion ; *mid.* to measure *or* get *corn* measured for one's self, to purchase ; διαμεμετρημένη ἡμέρα, the appointed day, *Demosth.* 378, 7. *Fr.* διά *and* μέτρον.

Διαμετρήσασθαι, to measure, 1. *a. inf. m. of the same.*

Διαμέτρησις, εως, ἡ, a measuring, a measuring out ; *and*

Διαμετρητός, ή, όν, measured out, measured ; διαμετρητῷ ἐνὶ χώρῳ, in the space measured out, *Il.* iii, 344. *Same Th.*

Διάμετρος, ου, ἡ, (γραμμή *being understood,*) a straight line passing through the middle of a figure in its longest dimension, and dividing it into equal parts ; a diameter, *Plat. Crit.* 116, *A* ; a measuring line, *Aristoph. Ran.* 801. *Th.* μέτρον.

Διαμηρίζω, *f.* ίσω, to divide *or* separate the thighs, *Aristoph. Av.* 669. *Fr.* μηρός.

Διάμησε, 1. *aor. Ion. of* διαμάω.

Διαμηχανάομαι, ῶμαι, *f.* ήσομαι, to contrive by every means. *Fr.* μηχανή.

Διαμίγνῡμι, *f.* ίξω, to mix completely together. *Fr.* μίγνυμι.

Διαμικρολογέομαι, οῦμαι, to enter into minute details ; to act in a parsimonious manner. *Fr.* μικρός *and* λέγω.

Διαμιλλάομαι, ῶμαι, 1. *f.* ήσομαι, to strive *or* contend with great zeal, to dispute, vie with, to act as a rival. *Fr.* ἅμιλλα.

Διαμιμνήσκω, *found only in the perfect pas.*, διαμίμνημαι, to keep in one's memory, to remember.

Διαμινυρίζομαι, 1. *f.* σομαι, *and*

Διαμῑνῡρομαι, 1. *f. mid.* οῦμαι, to sing plaintively ; to complain *or* lament in a mournful, whining voice, *Aristoph. Thesm.* 100. *Fr.* μινυρίζω.

Διαμισέω, ῶ, *f.* ήσω, to hate *or* detest thoroughly. *Fr.* μισέω.

Διαμιστύλλω, *f.* υλῶ, to cut up piecemeal, to cut into small pieces, *Herodt.* i, 132. *Fr.* μιστύλλω.

Δίαμμος, ου, ὁ, ἡ, very sandy. *Fr.* ἄμμος.

Διαμνάομαι, ῶμαι, to remember well. *Fr.* μνάω, *obsol.*

Διαμνημονεύω, *f.* εύσω, to call to mind, recall to memory, remember ; to relate, recount, *Demosth.* 27, 14 ; *mid.* to remember ; διαμνημονεύεται....ἔχων, it is recorded that he possessed, *Xen. Cyr.* i, 1, 2. *Fr.* διά *and* μνημονεύω.

Διαμοιράομαι, *mid. of*

Διαμοιράω, ῶ, *f.* ήσω, to divide, to rend asunder, to cut in pieces, *Eurip. Hec.* 707 ; διαμοιράομαι, to divide among, to portion out *or* distribute, *Odys.* xiv, 434. *Fr.* διά *and* μοῖρα.

Διαμοιρηδά, *adv.* by portions, by dividing into equal portions. *Same Th.*

Διαμολεῖν, 2. *a. inf.* to depart, go away, *Eurip. Herc. F.* 1051.

Διαμολέω. *See preced.*

Διαμολῡνω, *f.* ῦνῶ, to stain *or* defile completely. *Fr.* μολύνω.

Διαμονή, ῆς, ἡ, continuance, perseverance, constancy, perpetuity, lastingness. *Fr.* διαμένω.

Διαμονομαχέω, ῶ, *f.* ήσω, to fight out man to man ; to maintain a single combat, πρός τινα, αντί τινί. *Fr.* μόνος *and* μάχη.

Διαμορφοσκοπέομαι, οῦμαι, to examine figures *in order to decide upon their beauty* ; to be appointed a judge *or* inspector of beautiful forms. *Fr.* μορφή *and* σκοπέω.

Διαμορφοσκοπέω, ῶ. *See preced.*

Διαμορφόω, ῶ, *f.* ώσω, to form an image *or* representation of any thing ; to shape, fashion ; to

portray ; *also*, to disfigure, deform. *Fr.* διά *and* μορφόω.

Διαμοτάω, ῶ, *f.* ώσω, to keep a wound open with lint. *Fr.* μοτός.

ΔΙΑΜΠΑ'Ξ, *adv.* quite across, *Æschyl. Prom.* 65 ; quite through ; entirely, wholly ; on both sides. *Perhaps compar. of* διά, ἀμφί, *and* ἄγω.

Διαμπερές, *and* διαμπερίως, *adv.* through and through, quite through, piercing quite through, *Il.* v, 112 ; *Soph. Phil.* 791 ; altogether, entirely ; throughout, perpetually, *Odys.* iv, 209 ; exactly. *From* διά *and* ἀμπερές, *by tmesis, for* διαναπερές. *Fr.* διά, ἀνά, *and* περάω.

Διαμπαβέειν, 2. *a. inf. act. Æol. and Poet. contract. for* διαναπραθεῖν, *from* διαναπέρθω.

Διαμῦδαλέος, α, ον, drenching.

Διαμῦθέομαι, οῦμαι, *f.* ήσομαι, to converse together ; *more frequently*, to scold ; to deceive by artful representations. *Fr.* μῦθος.

Διαμυθολογέω, ῶ, *f.* ήσω, to discourse together, *Plat. Phæd.* 70, *B* ; to conclude a discourse ; to explain, *Æschyl. Prom.* 891. *Fr.* διά, μῦθος, *and* λόγος.

Διαμυλλαίνω, *f.* ἀνῶ, 1. *a.* διεμύλλᾶνα, to curl the lips in scorn *or* derision, to make wry mouths at, *Aristoph. Vesp.* 1315 ; to deride *or* laugh at. *Th.* μυλλός.

Διαμυστίλλειν. *See* διαμιστύλλω.

Διαμφάδιος, *and* -ίδιος, ου, ὁ, ἡ, wholly separate ; entirely distinct *or* different, *Æschyl. Prom.* 554. *Fr.* διά *and* ἀμφίς.

Διαμφίς, *adv.* on both sides, separately. *Fr.* ἀμφί.

Διαμφισβητέω, ῶ, *f.* ήσω, to dispute about *any thing*, to controvert *Fr.* ἀμφίς *and* βαίνω.

Διαμφοδέω, ῶ, *f.* ήσω, to miss *or* lose each other, *as in a crowd* ; to miss the road. *Fr.* ἄμφοδος.

Διαμωκάομαι, to mock at ; to turn any one into ridicule. *Fr.* μωκάω.

Διαμωκάω. *See preced.*

Δίαν, *acc. sing. fem. of* δῖος, α, ον.

Διαναβάλλομαι, to put off, defer. *See next.*

Διαναβάλλω, *more frequently, mid.* to put off continually ; to defer from time to time *Fr.* ἀ. ἀβάλλω.

Διαναγκάζω, *f.* άσω, to compel ; *pas.* to be compelled, etc., *Xen. Cyr.* viii, 2, 4. *Fr.* ἀναγκάζω.

Διαναγκασμός, οῦ, ὁ, a constraining *or* forcing ; *also*, the reduction of a dislocated member. *Same Th.*

Διᾶναι, 1. *a. inf. of* διαίνω.

Διανακλάω, ῶ, *f.* άσω, to bend through ; to bend back ; to reflect ; to reverberate ; to retract. *Fr.* ἀνά *and* κλάω.

Διαναπαύω, *f.* αύσω, to refresh ; to give rest *or* repose *for a time* ; to cause to rest for a while ; *mid.* to rest one's self ; to repose *in the mean time. Fr.* διά, ἀνά, *and* παύω.

Διαναπείρω, *f.* ερῶ, to pierce through and through. *Fr.* διά, ἀνά, *and* πείρω.

Διαναπέρθω, to lay waste entirely, to ravage.

Διαναπηδάω, ῶ, *f.* ήσω, to spring quite through *or* over. *Fr.* ἀνά *and* πηδάω.

Διανάστᾶσις, εως, ἡ, a rising *or* starting up ; departure. *Fr.* ἀνά *and* ἵστημι.

Διαναυμαχέω, ῶ, *f.* ήσω, to engage in a sea-fight, to contend in a naval engagement, *Thucyd.* vii, 60. *See* ναυμαχία.

Διανάω, ῶ, to flow through *or* over *Fr.* νάω.

Διάνδῑχα, *adv.* in two ways *or* parts, doubly, separately, *Poet.* διάνδιχα μερμήριξεν, his mind was divided between two purposes ; διά *and* ἄνδιχα, *contracted from* ἀνάδιχα, *the same ; as also the simple* δίχα, *by tmesis,* διὰ δ' ἄνδιχα, *Hes. Op.* i, 13. *Th.* δίς.

Διανέσιν, *pres. inf. of* διανέω.

Διανεῖμαι, 1. *a. inf. act. of* διανέμω.

Διᾱνεκής, ες, *Dor. and Att. form of* διηνεκής.

Διανεμηθῇ, 3. *sing.* 1. *a. subj. pas. of* διανέμω.

Διανέμησις, εως, ἡ, distribution ; a partitioning *Fr.* διά *and* νέμω

Διανεμόω, ῶ, *f.* ώσω, to expose to the wind ; to winnow ; *mid.* to shake *or* flutter in the wind. *Fr.* ἄνεμος.

Διανέμω, *f.* εμῶ, to distribute ; to divide into portions ; to part ; τέτραχα ἑαυτὴν διανείμασα, having divided itself into four parts, *Plat. Gorg.* 464, *C* ; to set in order, administer, govern ; 1. *a. ind. act.* διένειμα, 1. *a. mid.* διενειμάμην, 2. *p.* διανένομαι, *mid* διανέμομαι, to distribute, divide, *or* share among themselves, *Demosth.* 855, 7 ; διανέμεσθαι τὴν ἀρχήν, to divide the sovereignty among themselves, *Plat. Gorg* 523, *A* ; *pas.* to be divulged ; to be distributed ; *pf. pas.* διανενέμημαι, 1. *a. ind. pas.* διενεμήθην. *Fr.* διά *and* νέμω.

Διανενέμημαι, *p. pas of preced.*

Διανεύω, *f.* εύσω, to nod to *any one*, to signify by nodding *or* beckoning ; *with dat.* ; *also*, to bend away from, to shun ; *with an acc.* ; 1. *a. ind. act.* διένευσα. *Fr.* διά *and* νεύω.

Διανέω, *f.* νεύσομαι, to swim across, *Herodt.* viii, 89 ; to swim through, *i. e.* to get safe through, *Plat. Parm* 137, *A*, to escape danger *or* trouble

Διανήθω, *f.* ήσω, to spin to the end. *Fr.* νήθω.

Διάνημα, ατος, τό, that which is spun, a thread *Same Th.*

Διανέω, ῶ, *f.* εύσομαι, *pf.* διανένευκα, *Plat Polit.* iv, 441 ; to swim through, to swim across, *Herodt.* viii, 89 ; to escape danger *or* trouble. *Fr.* νέω

Διανηστεύω, *f.* εύσω, to continue to fast ; *also*, to breakfast.

Διανηστίζω, to fast ; *also*, to breakfast

Διανήχομαι, 1. *fut. m.* ξομαι, to swim through *or* over ; to swim across. *Fr.* νήχομαι.

Διάνηψις, εως, ἡ, the becoming temperate ; abstinence from wine *Fr.* νήφω

Διανθέω, ῶ, *f.* ήσω, to be in full bloom. *Fr.* ἀνθέω.

Διανθής, ές, ὁ, ἡ, having double flowers, flowering twice ; in full bloom. *Same Th.*

Διανθίζω, *f.* ίσω, to make flowery *or* florid, to paint with florid colors ; to variegate, embroider, ornament. *Fr.* ἄνθος.

Διανίζω, *and* διανίπτω, *f* ψω, to rinse, to wash thoroughly. *Fr.* νίζω *and* νίπτω.

Διανίσσομαι, to pass through, *Pind. Pyth.* xii, 25. *Fr.* νίσσομαι.

Διανίστημι, *f.* -αστήσω, to rouse up, excite, stir up, incite ; to raise *or* set up ; *in* 2. *a.* to rise up ; to make an attack (*with* εἰς) ; *mid.* to rise up ; to stand aloof from, depart from ; διανίσταμαι, I stand up. *Fr.* ἵστημι.

Διάνιψις, εως, ἡ, a washing out thoroughly, a thorough cleansing *Fr.* νίπτω.

Διανοέομαι, οῦμαι, 1. *f. m.* ήσομαι, to form an opinion in the mind, to think, to consider, to ponder ; to reason ; to intend, *Plat. Crit.* § 11 ; to design, resolve, to purpose ; ἐν τῷ διανοεῖσθαι, in the exercise of reason, *Xen. Mem.* iii, 12, 6 ; τειχομα-

ἔχειν μοι διανοεῖ; do you intend to behave me? *Aristoph. Nub.* 470; 1. *a. pass.* διενοήθην, *part.* διανοηθείς, *pf. pas.* διανενόημαι. *Fr.* διά *and* νοέω.

Διανόημα, ατος, τό, the object of thought; a thought; fancy, notion; reflection, opinion, purpose, intention. *From pf. ind. pas. of the same verb.*

Διανοῆσθε, 2. *pl. pres. subj. pas. of* διανοέομαι.

Διανόησις, εως, ἡ, the act of thinking, thought; the mind, *Plat. Polit.* 306, *E. Same Th.*

Διανοητικός, ή, όν, belonging to thought, intellectual; τὸ διανοητικόν, the intellectual faculty, intelligence. *Same Th.*

Διάνοια, ας, ἡ, exercise of the mind, thought, thinking, understanding; imagination; the intellect, *as opposed to* σῶμα, the body; προσέλθετε τῇ διανοίᾳ, advance in imagination, *Æschin. c. Ctes.* 48; a plan, purpose, intention, will; design, *Thucyd.* v, 9; reasoning, *Xen. Mem.* iii, 12, 6; μετάδος ἐμοὶ σᾶς διανοίας, communicate to me your intentions, *Eurip. Suppl.* 63; the mind; ἀπὸ τῆς αὐτῆς διανοίας, with the same mind *or* judgment, *Dem. de Coron. in Coll. Maj.* iii, 138; the mind *or* sentiment of any one, an opinion, *Plat. Phæd.* 66, *A*; a sentence; the sentiments *or* thoughts of the characters in a drama; force *or* signification *of a word, etc., Plat. Crit.* 113, *A*; *Aristot. Poet.* 6. *Fr.* νόος, *contract.* νοῦς.

Διανοίγνυμι. *See next.*

Διανοίγω, *and* -οίγνυμι, *f.* διανοίξω, to open wide; *hence,* to explain, to teach; *impf. ind. act.* διήνοιγον, 1. *a. ind. act.* διήνοιξα, 1. *a. ind. pas.* διανοίχθην. *Fr.* διά *and* ἀνοίγω.

Διανομεύς, έως, ὁ, a dispenser *or* distributer. *Fr.* διά *and* νέμω.

Διανομή, ῆς, ἡ, a distribution, division, a largess to the people, *Xen. Œcon.* 7, 39; 2. *p. ind. of* διανέμω.

Διανοσφίζω, *f.* ίσω, to separate from, to divide; *mid.* to separate for one's self, to supplant. *Fr.* νοσφίζω.

Διανομοθετέω, ῶ, *f.* ήσω, to enact laws; to regulate by laws, *Plat. Legg.* i, 628, *A. Fr.* νομοθετέω.

Διανταῖος, αία, αῖον, *adj.* right opposite, from the opposite side; piercing through, διανταῖος ὀδύνα, *Eurip. Ion.* 768; διανταίαν.... πλαγάν, the mortal blow, *Æschyl. S. Theb.* 876. *Fr.* ἀντί.

Διαντλέω, ῶ, *f.* ήσω, to drain thoroughly, to exhaust; to wear out *or* to the dregs; *metaphor.* to endure to the end; to be brought to a conclusion, *Plat. Menex.* 241, *E*; 1. *a. act.* διέντλησα, 1. *a. pas.* διεντλήθην. *Fr.* ἀντλέω.

Διανυκτερεύω, *f.* εύσω, to pass the whole night, to spend the night, *Xen. Hist.* v, 4, 3; 1. *a. ind. act.* διενυκτέρευσα. *Fr.* διά *and* νυκτερεύω.

Διάνυσις, εως, ἡ, the completion of any thing, *as a day's march or work. Fr.* ἀνύω.

Διάνυσμα, ατος, τό, a day's journey *or* march; the finishing of a journey; a progress. *Fr.* διανύω.

Διανύτω, *the same as* διανύω, to perform *or* accomplish, καὶ οἱ πόδες διανύτουσι, *Xen. Mem.* ii, 4, 7.

Διανύω, *f.* ύσω, to perform *or* finish a journey *or* march; to complete, accomplish; to despatch; to finish; πολλὴν ὁδὸν διήνυσαν, they accomplished a long march, *Xen. Cyr.* iv, 2, 8; 1. *a. ind. act.* διήνυσα. *Fr.* διά *and* ἀνύω.

Διαξαίνω, to card *wool*, to tear asunder, *Aristoph. Lys.* 578. *Fr.* ξαίνω.

Διαξῖς, *Dor. for* διάξεις, 2. *sing. fut. of* διάγω.

Διαξιφίζομαι, to fight with a sword, *Aristoph. Eq.* 781. *Fr.* ξίφος.

Διαξύσματα, ων, τά, grooves *or* flutings of columns. *Fr.* ξύω.

Διαξῦω, *f.* ύσω, to scrape out; to scoop out; to make an incision. *Fr.* ξύω.

Διαπαγκρατιάζω, *f.* άσω, to combat in the παγκράτιον. *Fr.* διά *and* παγκράτιον.

Διαπαιδαγωγέω, ῶ, *f.* ήσω, to instruct youth; to hold the office of an instructer of youth; to guide, direct; *also,* to amuse, beguile; διαπαιδαγωγεῖν τὸν καιρόν, to beguile the time; to deceive. *Fr.* παῖς *and* ἄγω.

Διαπαιδεύω, *f.* εύσω, to instruct thoroughly, *Xen. Cyr.* i, 2, 15. *Fr.* παιδεύω.

Διαπαίζω, *f.* αἴξομαι, to ridicule. *Fr.* παίζω.

Διαπάλαίω, *f.* αίσω, to struggle with (πρός τινα), *Aristoph. Eq.* 573. *Fr.* πάλη.

Διαπάλη, ης, ἡ, wrestling; a struggle. *Same Th.*

Διαπάλλω, *f.* αλῶ, to shake asunder; to divide by lot, *Æschyl. S. Theb.* 713; 1. *a* διέπηλα. *Fr.* πάλλω.

Διαπᾶλῦνω, *f.* ῦνῶ, to reduce to a fine powder; to break in pieces, to shiver, to shatter, *Eurip. Phœn.* 1175. *Fr.* παλύνω.

Διαπαννυχίζω, *f.* ίσω, to watch all night. *Fr.* πᾶς *and* νύξ.

Διαπαννυχισμός, οῦ, ὁ, a passing the whole night, a watching all night, *Lat.* pervigilium. *Fr.* διά, πᾶς, *and* νύξ.

Διαπαντός, *adv.* thoroughly, throughout, wholly; always, continually; *also, as two words,* διὰ παντός, *scil.* χρόνου, through all time, for ever. *Fr.* διά *and* πᾶς.

Διαπαπταίνω, to turn the eyes in every direction; to look carefully around. *Fr.* παπταίνω.

Διαπαρακύπτω, *f.* ύψω, to look at askance. *Fr.* διά, παρά, *and* κύπτω.

Διαπαρατριβή, ῆς, ἡ, a useless study; idle altercation. *Fr.* διά *and* παρατρίβω.

Διαπαρθενεύειν, *pres. inf. act. of*

Διαπαρθενεύω, *f.* εύσω, to deprive of virginity, to debauch, *Herodt.* iv, 168. *Fr.* παρθένος.

Διάπαρσις, εως, ἡ, the act of piercing through. *Fr.* πείρω.

Διάπασμα, ατος, τό, a scented powder. *Fr.* πάσσω.

Διαπασσᾶλεύω, *and Att.* διαπαττᾶλεύω, *f.* εύσω, to stretch out any thing and fasten it down with pegs, *etc., Aristoph. Eq.* 371; *Herodt.* vii, 33; to crucify. *Fr.* πασσαλεύω.

Διαπάσσω, *and Att.* -άττω, *f.* άσω, to sprinkle *or* strew upon, to besprinkle, *Herodt.* vi, 125. *Th.* πάσσω.

Διαπᾶσῶν, ῶνος, ἡ, the diapason in music, an octave. *Fr.* διά πασῶν χορδῶν.

Διαπατάω, ῶ, *f.* ήσω, to deceive completely. *Fr.* ἀπατάω.

Διάπαυμα, ατος, τό, a pause, an interval. *Fr.* παύω.

Διαπαύομαι, 1. *f. mid.* παύσομαι, to cease occasionally, to desist; *mid. of*

Διαπαύω, *f.* αύσω, to cause intervals *or* cessations. *Same Th.*

Διαπειλέω, ῶ, *f.* ήσω, to threaten violently, to menace, *Herodt.* vii, 15, *with dat. Fr.* ἀπειλέω.

Διαπειλάω, ῶ, *f.* ήσω, *inf.* πειν̃ν, to starve with hunger, *Aristoph. Acharn.* 751. *Fr* πεινάω.

Διαπειρίᾱ, ας, ἡ, a trial, experiment, proof, essay, attempt; experience; ἐς διάπειραν ἀπικέσθαι, to have experience of, to be acquainted with, *Herodt.* ii, 77; διάπειραν λαμβάνειν, to make an experiment *or* trial. *Hence*

Διαπειρᾱω, ῶ, *f.* ἄσω, *and* διαπειράζω, *f.* ἄσω, to try *or* make trial, to essay, to attempt; *more frequently used in the mid.* διαπειράομαι, -ῶμαι, to experience; to make trial of, *with the gen., Herodt.* iii, 14; to make trial of, *as an enemy; hence,* to engage with, *Id.* v, 109. *Fr.* πειράω.

Διαπείρω, *f.* ερῶ, to pierce through; to transfix, *Eurip. Phœn.* 26. *Fr.* πείρω.

Διαπελεκίζω, *f.* ίσω, to strike, *or* cleave through with an axe. *Fr.* πέλεκυς.

Διαπέμπω, *f.* ψω, to send through *or* over, to dismiss; to send about *or* to send different ways, *Xen. Cyr.* iv, 5, 3; *Thucyd.* iv, 55; *mid.* to send for; to send to. *Th.* πέμπω.

Διαπενθέω, ῶ, *f.* ήσω, to be in deep affliction. *Fr.* πένθέω.

Διαπέσσω, *f.* έψω, to boil thoroughly; to digest. *Fr.* πέσσω.

Διαπεράᾱναι, 1. *aor. inf. act. of*

Διαπεραίνω, *f.* ανῶ, to bring to an end, to finish, to complete; to relate fully, *Plat. Gorg.* 519, *A*; to effect; 1. *a. act.* διεπέρᾱνα, 1. *a. mid.* διεπερᾱνάμην, 1. *a. pas.* διεπεράνθην, *pf. pas.* διαπεπέραμμαι, *Eurip. Andr.* 333. *Fr.* περαίνω.

Διαπεράᾱναι, 1. *a. inf. act. of the same.*

Διαπεραιόω, ῶ, *f.* ώσω, to convey across, to ferry over; to draw forth; *mid. and pas.* to cross over, *Herodt.* viii, 25; ἐπεὶ δὲ πάντες διεπεραιώντο, when all had crossed over, *Thucyd.* iii, 23; to be drawn *out of the scabbard as a sword,* διεπεραιώθη ξίφη, *Soph. Aj.* 730. *Fr.* περαιόω.

Διαπερᾱσας, αντος, *part.* 1. *a. act. of*

Διαπερᾱω, ῶ, *f.* ᾱσω, *and* ήσω, to go *or* pass through, to cross over; to pass (τὸν χρόνον) the time; τὸν βίον, *Eurip. Herc. F.* 502; to accomplish. *Th.* περάω.

Διαπέρᾱμα, ατος, τό, a passage over. *Fr.* περάω.

Διαπερδικίζω, *f.* ίσω, *the same as* ἐκπερδικίζω, *f.* ίσω, to escape cleverly *like a partridge,* to fly away. *Th.* πέρδιξ.

Διαπέρθω, *f.* πέρσω, 2. *aor.* διέπραθον, *aor. mid.* διεπράθετο, *in pas. sense, Epic inf.* -εειν, to destroy utterly, to lay waste entirely, to ravage, *Il.* iv, 53; διαπραθέειν, 2. *a. inf. Ion., Il.* vii, 32. *Th.* πέρθω.

Διαπερονάω, ῶ, *f.* ήσω, to fasten with a buckle *or* button, to button together. *Fr.* περόνη.

Διαπέρσαι, 2. *sing.* 1. *a. imperat. mid. or* 1. *a. inf. of* διαπέρθω.

Διαπέρσομεν, 1. *pl.* 1. *f. ind. act. of* διαπέρθω.

Διαπέρχομαι, *f.* -ελεύσομαι, 2. *a.* διαπῆλθον, to slip away, to disperse, διαπελθόντων τῶν στρατιωτῶν, *Demosth.* 1199, 7. *Fr.* διά, ἀπό, *and* ἔρχομαι.

Διαπεσεῖν. *See next.*

Διαπεσεῖσθαι, *f. mid. inf.* διαπεσεῖν, 2. *a. inf. act. of* διαπίπτω, to fall between, to slip away, *Xen. Hist.* iii, 2, 3. *Th.* πίπτω.

Διαπεσσεύω, *Att.* -πεττεύω, *f.* εύσω, to play at dice *or* any game of hazard; to play out a game; to change the mode of play, *or* the position of the men, *as at chess. Fr.* πεσσεύω.

Διαπέταμαι, *aor.* διεπτάμην, *dep. mid.* to fly through; to fly in different directions.

Διαπετάννῡμι, *and* διαπεταννύω, (πετάω, *obsol.,*) *f.* άσω, to open, to unfold, to spread out, *Aristoph. Lys.* 732. *Fr.* πετάννυμι.

Διαπεταννύω. *See preced.*

Διαπέτομαι, to fly through *or* over, *Aristoph. Av.* 1217; *also,* διαπέταμαι, *Soph. Œd. T.* 1310; *and Ep.* διαπετάομαι, *and* διέπταμαι, 2. *a. mid.* διεπτάμην, to fly away. *Fr.* διά *and* πέτομαι.

Διαπεττεύω, *f.* εύσω. *See* διαπεσσεύω.

Διαπεύθομαι, *for* διαπυνθάνομαι, *Æschyl. Ag.* 781.

Διαπέφρᾱται, 3. *sing. pf. of* διαφράζομαι.

Διάπεψις, εως, ἡ, digestion. *Fr.* πέσσω.

Διάπηγα, ων, τά, small pillars, *which are disposed* (διαπήγνυνται) *between the larger ones.*

Διαπήγνυμι, *f.* -πήξω, to fix through; to fasten together; to freeze. *Fr.* πήγνυμι *and* πηγνύω.

Διαπηδάω, ῶ, *f.* ήσω, to leap through *or* over, *Xen. Cyr.* i, 4, 8. *Fr.* πηδάω.

Διάπηξις, εως, ἡ, a fixing, a piecing *or* joining together. *Fr* πήγνυμι.

Διαπήρωμα, ατος, τό, any thing mutilated. *Fr.* πηρός.

Διαπιαίνω, *f.* ανῶ, to fatten thoroughly, to make very fat.

Διαπιδῦω, *f.* ύσω, to cause to ooze through; *mid.* to spirt *or* spout out. *Fr.* πιδύω.

Διαπιέζω, to press *or* squeeze together. *Fr.* πιέζω.

Διάπικρος, α, ον, very bitter. *Fr.* διά *and* πικρός.

Διαπίμπλημι, *f.* διαπλήσω, to fill full *of any thing; pas.* to be quite full of. *Fr.* διά *and*

Διαπίμπρημι, *f.* -πρήσω, to consume; to burn to ashes; *metaphor.* to incense greatly. *Fr.* πρήθω.

Διαπίνω, *pres. mid. as a future,* -πίομαι, to drink up; to drink with another, *by way of wager Herodt.* v, 18. *Fr.* πίνω.

Διαπιπράσκω, *f.* πρᾶσω, to go selling up and down. *Fr.* πιπράσκω.

Διαπίπτω, *f. m.* -πεσοῦμαι, to fall off, to fall through, slip between; to slip out *or* away, to escape; to perish, *Aristoph. Eq.* 695; to vanish; to be disappointed; to disappear; to fail; *also,* to get abroad, to be rumored among; 2. *a.* διέπεσον. *Th.* πίπτω.

Διαπιστεύω, *f.* εύσω, to trust one confidently; to entrust to, to commit *or* confide to, *Demosth.* 80, 26. *Fr.* διά *and* πιστεύω.

Διαπιστέω, ῶ, *f.* ήσω, to distrust *or* disbelieve altogether, not to believe at all, *Demosth.* 870, 26. *Fr.* διά *and* ἀπιστέω.

Διάπλᾱσις, εως, ἡ, formation, form; the reduction *or* setting *of a bone or joint. Fr.* πλάσσω.

Διάπλασμα, ατος, τό, an ointment *or* fomentation, *which was rubbed over the whole body;* a forming *or* fashioning, conformation. *From*

Διαπλάσσω, *and Att.* -άττω, *f.* πλασω, to form completely, to fashion, to frame; *also,* to daub over, to anoint; *mid.* to pretend, to feign, *Demosth.* 875, 8 *Fr.* πλάσσω.

Διαπλατῡνω, *f.* ῦνῶ, to make wide *or* broad, to widen, to enlarge, *Xen. Laced.* ii, 6. *Fr.* πλατύνω.

Διαπλέκω, *f.* ξω, to interweave, intertwine, to braid, entwine, *Aristoph. Av.* 754; to complete the weaving; to finish *in the sense of the Latin* pertexo, *Plat. Legg* vii, 806, *A*; *also,* to weave asunder, *i. e.* to unweave; to

put in disorder; διαπλίξαντος τὸν βίον εὖ, having ended the various course of his life in prosperity, *Herodt.* v, 92. *Fr.* πλέκω.

Διαπλίξασα, weaving *or* wreathing, *Æol. for* διαπλέξασα, *part.* 1. *a. act. f. g. of preced.*

Διαπλεύσαντες, *nom. pl. of*

Διαπλεύσας, *part.* 1. *aor. of*

Διαπλέω, ῶ, *f.* πλεύσομαι, *Ion.* διαπλώω, *f.* ώσω, to sail over *or* across, *Thucyd.* vii, 29; to sail through *or* to; διαπλεῖν τὸν βίον, to proceed in the voyage through life, *Plat. Phæd.* 85, *D*; 1. *a. ind. act.* διέπλευσα. *Th.* πλέω.

Διαπληκτίζομαι, *f.* ίσομαι, to come to blows with one, to strive, fight, contend; to toy with a woman. *Fr.* πληκτίζω.

Διαπλήσσω, *f.* πλήξω, to break *or* cut in pieces, *Il.* xxiii, 120; *but the reading here is unsettled;* διαπλήγτισθαι πρός τι, to be thunderstruck at any thing. *Fr.* διά *and* πλήσσω.

Διαπλοκή, ῆς, ἡ, entanglement, broil; secret animosity, dissimulation. *Fr.* πλέκω.

Διάπλοος, *contract.* ους, ὁ, a sailing across, a passage over; *adjectively*, employed in sailing *or* tacking about, *Æschyl. Pers.* 374. *Fr.* διά *and* πλέω.

Διάπλους, ου, ὁ, *contract. of preced.*

Διαπλόω, *f.* ώσω, to unfold. *Fr.* διά *and* ἁπλόω.

Διαπλῦνω, *f.* -νῶ, to wash thoroughly. *Fr.* πλύνω.

Διαπλώω, *f.* ώσω, *Poet., s. as* διαπλέω, *Herodt.* vii, 122. *Fr.* πλώω, *Ion. for* πλέω.

Διάπνευμα, ατος, τό, respiration. *Fr.* πνέω.

Διαπνευστικός, ή, όν, causing *or* pertaining to evaporation *or* exhalation *or* perspiration. *Fr.* πνέω.

Διαπνέω, *and Epic* -είω, *f.* πνεύσω, to breathe *or* blow through, to refresh, to revive; to perspire, transpire; to blow away, to breathe; to exhale, to evaporate; *mid.* διαπνοῦμαι, to be ventilated, to be exhaled, *Plat. Phæd.* 80, *C. Th.* πνέω.

Διαπνοή, ῆς, ἡ, respiration, exhalation, evaporation. *Same Th.*

Διαποδίζω, *f.* ίσω, to leap backward and forward; to measure by the foot; to examine carefully. *Fr.* ποδίζω.

Διαποικίλλω, *f.* λῶ, to variegate, to mark with spots, to ornament with different colors. *Fr.* ποικίλλω.

Διαποίκῐλος, ου, ὁ, ἡ, variegated, spotted, speckled, ornamented. *Same Th.*

Διαπολεμέω, ῶ, *f.* ήσω, to carry the war through, to carry on a war for a period of time, to fight with one; to fight it out; διαπολεμήσεται αὐτοῖς ἀμαχεί,.... ὁ πόλεμος, the war will be concluded for them without a battle, *Thucyd.* vii, 14; *constr.* τινί *or* πρός τινα. *Fr.* πόλεμος.

Διαπολέμησις, εως, ἡ, a termination *or* conclusion of the war, *Thucyd.* vii, 42. *Same Th.*

Διαπολῐορκέω, ῶ, *f.* ήσω, to besiege closely and without intermission, to blockade; to carry on a siege, *Thucyd.* iii, 17. *Fr.* πολιορκέω.

Διαπολιτεία, ας, ἡ, difference in politics, political rivalry; party strife. *Fr.* πολιτεία.

Διαπολιτεύομαι, *f.* εύσομαι, to take an active part in politics; to contend for superiority in the administration of the government; to follow different factions *in the state, Polyæn. Strateg. Fr.* πολιτεύομαι.

Διαπολλῡμι, *f.* -απολέσω, *p.* -ολώλεκα, to destroy completely. *Fr.* ἀπόλλυμι.

Διαπομπεύω, *f.* εύσω, to conduct a procession; to proceed in a procession *or* in state. *Fr.* πομπή.

Διαπομπή, ῆς, ἡ, the act of sending; a commission, *Thucyd.* vi, 41. *Fr.* πέμπω.

Διαπόμπῐμος, ου, ὁ, ἡ, sent, despatched, transported. *Same Th.*

Διαπονέω, ῶ, *f.* ήσω, 1. *a.* διεπόνησα, to work out with labor, to labor assiduously, to elaborate, *Longin.* 14; to perfect; to toil, to exercise; to improve; to train; to regulate; *mid.* διαπονέομαι, οῦμαι, to exercise one's self, to exert one's self, *Xen. Cyr.* vi, 1, 14; *Hist.* ii, 3, 17; to take great pains; *pas.* to be worn out by toil; to be afflicted, grieved; τὴν τροφὴν διαπονεῖν, to labor for food; τὴν γῆν διαπονεῖν, to cultivate the earth with care; 1. *a. ind. pas.* διεπονήθην, *part.* 1. *a. part. pas.* διαπονηθείς, *pf. pas.* διαπεπόνημαι. *Fr.* διά *and* πονέω.

Διαπόνημα, ατος, τό, a laborious performance, labor, assiduous labor. *Same Th.*

Διαπονηρεύομαι, *f.* εύσομαι, to emulate another in wickedness, to lead an infamous life. *Fr.* πονηρός.

Διαπόνησις, εως, ἡ, great labor, toil; exercise; practice. *Fr* διά *and* πονέω.

Διάπονος, ου, ὁ, ἡ, laborious, accustomed to labor. *Same Th.*

Διαπόντιος, ου, ὁ, ἡ, passing over the sea; coming from beyond the sea, foreign, *Æschyl. Choëph.* 347; maritime *Fr.* πόντος.

Διαπορεία, ας, ἡ, a crossing over, a passage over; a train of discourse, ἐκ τῆς τοῦ λόγου διαπορείας, *Plat. Crit.* 106, *A. Fr.* διά *and* πορεύομαι.

Διαπόρευμα, ἄτος, τό, a passing through *or* over; a passage. *From*

Διαπορεύομαι, 1. *f. mid.* πορεύσομαι, to go *or* pass by *or* through, *Xen. Anab.* vi, 5, 21; to pass *or* go over; to set out, to journey; *impf. ind. mid.* διεπορευόμην, *p. pas.* διαπεπόρευμαι, 1. *a. ind. pas.* διεπορεύθην. *Th.* πείρω, 2. *p. ind.* πέπορα, *obsol., whence* πόρος.

Διαπορεύω, *f.* εύσω, to transport, to carry across, to allow to cross, *Xen. Anab.* ii, 5, 3. *Same Th.*

Διαπορέομαι, *mid. of*

Διαπορέω, ῶ, *f.* ήσω, to hesitate, to doubt exceedingly; to be at a loss, to be in doubt, to make a doubt *or* question, *Aristot. Poet.* 26; to be perplexed *or* embarrased, to be quite at a loss *in a speech, Æschin. de Falsa Legat.* 219, *speaking of Demosthenes, says,* ἐξαίφνης ἐσίγησε καὶ διεπορήθη, τελευτῶν δὲ ἐκπίπτει ἐκ τοῦ λόγου· *impf. ind. act.* διεπόρευ, -ουν, *pf. pas* διεπόρημαι, *part.* διεπορημένος, disputed, contested. *Th.* πείρω.

Διαπόρησις, εως, ἡ, a doubting, a doubt; perplexity, irresolution; *from* 2. *pers. sing. pf. ind. pas. of the same verb.*

Διαπορητῐκός, ή, όν, doubtful, hesitating, uncertain, perplexed. *Same Th.*

Διαπορθέω, ῶ, *the same as* διαπέρθω, to lay waste, destroy, *Eurip. Hel.* 111; *Il.* ii, 69; *pas.* to be ruined, *Soph. Aj.* 896; *Æschyl. Pers.* 700.

Διαπορθμεύειν, *pres. inf. of*

Διαπορθμεύω, *f.* εύσω, to transport over the sea, to carry over; to ferry over, *Lucian.*; to carry orders *or* propositions, *Herodt.* ix, 4; to cross *or* pass over. *Fr.* διά *and* πορθμός.

Διαπορία, ας, ἡ, doubt, hesitation.

Fr. διά *and* πόρος.

Διαποστέλλω, *f.* ελῶ, to send away into different parts; to send off. *Fr.* ἀπό *and* στέλλω.

Διαποφωνέω, ῶ, *f.* ήσω, to disagree, to differ.

Διαπραγματεύομαι, to examine *or* treat of thoroughly, *Plat. Phæd.* 77, *D;* to undertake any business; to trade *or* traffic; to gain by trade *or* business; 1. *f. m.* εὑσομαι, 1. *a. ind. m.* διεπραγματευσάμην. *Fr.* διά *and* πραγματεύομαι.

Διαπραθίειν, *Epic for* διαπραθεῖν, to lay waste, to ravage, 2. *a. inf. act. by metath. for* διαπαρθεῖν, *Il.* vii, 32. *Fr.* διά *and* πέρθω, 2. *a. ind. act.* ἔπραθον, *for* ἔπαρθον, *and*

Διαπράθομεν, 1. *pl.* 2. *a. act. Ion. of* διαπέρθω.

Διαπραξάμενος, *part.* 1. *a. mid., and*

Διαπράξασθαι, 1. *a. inf. m. of* διαπράσσω, to accomplish for one's self; to obtain for one's self, *Xen. Cyr.* vii, 5, 17.

Διάπραξις, εως, ἡ, accomplishment, completion, performance. *Fr.* διά *and* πράσσω.

Διάπρασις, εως, ἡ, a selling *or* sale, wholesale. *Fr.* διά *and* πιπράσκω.

Διαπράσσω, *later Att.* -άττω, *Ion.* διαπρήσσω, *f.* ξω, 1. *pf.* διαπέπρᾶχα, *Xen. Anab.* v, 7, 17, *Poppo's edit.;* to effect completely; to complete; ἥματα δίπρησσον πολεμίζων, they brought the day to a close in fighting, *Il.* ix, 326; to finish, accomplish, do, perform, *Odys.* ii, 213; διαπρήσσουσα κέλευθον, making her way, *Odys.* ii, 429; *Il.* i, 483; to put an end to, to destroy; *mid.* to obtain *or* accomplish for one's self; to manage; to go through with, set about any business; τά τε ἄλλα διεπράσσοντο, *Thucyd.* vii, 40; to treat about, *Xen. Anab.* vii, 2, 4; διαπεπράγμεθα, we are ruined, *Eurip. Hel.* 857; *Æschyl. Pers.* 254; *used in this sense only in the pf. pas., Soph. Trach.* 784; to obtain, διαπεπραγμένος παρὰ βασιλίως, having obtained from the king, *Xen. Anab.* ii, 3, 25; *constr.* τί πρός τινα, *or* περί τινος, *also,* παρά τινι. *The pf. pas. is often used in a middle sense, Xen. Anab.* vii, 7, 23. *Th.* πράσσω.

Διαπρεπία, ας, ἡ, advantage, superiority; *and*

Διαπρεπής, ές, ὁ, ἡ, excellent, choice, distinguished, pre-eminent, *Thucyd.* ii, 34; *Eurip. Suppl.* 851; splendid; τῷ ἐμῷ διαπρεπεῖ τῆς Ὀλυμπίαζε θεωρίας, by the splendor of my exhibition at Olympus, *Thucyd.* vi, 16; illustrious, comely. *Fr.* πρέπω.

Διαπρέπω (*no future*), to distinguish one's self, *with gen.;* to be distinguished, to excel, surpass, *Eurip. Alc.* 658; to adorn, *by becoming qualities;* διαπρέπων, ὁ, excelling *or* excellent, illustrious, splendid. *Fr.* διά *and* πρέπω.

Διαπρεπῶς, *adv.* eminently, excellently, becomingly, splendidly. *Fr. preced.*

Διαπρεσβεία, ας, ἡ, a deputation, embassy, a mutual embassy. *Fr.* πρεσβεύω.

Διαπρεσβεύω, *f.* εὑσω, *and mid.* διαπρεσβεύομαι, *f.* εὑσομαι, to send an embassy to different places, to send delegates, *etc., Xen. Hist.* iii, 2, 17 *Fr.* διά *and* πρεσβεύω.

Διαπρήθω, *f.* ήσω, to burn up, consume totally. *Fr.* πρήθω.

Διαπρήξασθαι, *Ion. for* διαπράξασθαι, 1. *a. inf. mid. of* διαπράσσω.

Διαπρήσσουσα, *part.* 1. *f. act. fem. g., and*

Διαπρήσσουσι, 3. *pl.* 1. *f. act. of*

Διαπρήσσω, *Ion. for* διαπράσσω

Διαπρηστεύειν, *pres. inf. of*

Διαπρηστεύω, (*a doubtful reading*) *in Herodt.* iv, 79, *which H. Stephens interprets,* to give information, to communicate *or* disclose; *but Schneider and Schweighæuser read here* διεδρήστευσε, *in the sense of* διαδρῆναι *or* διαδρᾶναι, to run away *or* escape; *Negris prefers* διέπρησσε, he transacted business *or* traded, *as in* iv, 24, *and* ix, 94; *Gaisford and Baehr retain* διεπρήστευσε.

Διαπρίομαι, *fut. mid.* ίσομαι, to grind *or* gnash the teeth; to be cut *or* sawn, *as it were to the heart; pas.* to be sawn *or* cut asunder, *Aristoph. Eq.* 768; *impf. ind. pas.* διεπριόμην, 1. *a. ind. pas.* διεπρίσθην· *mid. of*

Διαπρῖω, *f.* ισω, to saw asunder, to divide by a saw; 1. *a. ind. act.* διέπρισα. *Th.* πρίω. *See preced.*

Διατρό, *or* διά, πρό, through and through, quite through, *Il.* iv, 138; wholly, entirely. *Fr.* διά *and* πρό

Διαπρῦσιον, *adv. See next.*

Διαπρῦσιος, ου, ὁ, ἡ, *or* -ιος, ία, ιον, piercing, thrilling, penetrating; that may be clearly heard; extending through a long space, *Soph. Œd. C.* 1479; διαπρύσιον, *adv.* extending far; ἤυσε δὲ διαπρύσιον, he shouted with a loud voice, *i. e. with a voice penetrating far, Il.* viii, 227; *metaphor.* far-famed.

Διαπρυσίως, *and* διαπρύσιον, *adv.* with a shrill, penetrating voice. *Same Th.*

Διαπταίω, *f.* αίσω, to stumble, to make a blunder. *Fr.* πταίω.

Διαπτάσθαι, *Eurip. Med.* 1. to fly through, to wing its way, to cut its way, *as a bird through the air,* 2. *a. mid.* διεπτάμην, *inf.* διαπτάσθαι. *Fr.* διαπέτομαι. *See Porson's note on Eurip. Med.* 1.

Διαπτερόω, ῶ, *f.* ώσω, to spread the wings; *also,* to furnish with wings. *Fr.* πτερόω.

Διαπτερύσσομαι, to flutter hither and thither.

Διαπτοέω, ῶ, *Poet.* διαπτοίω, *f.* ήσω, to terrify, to alarm, frighten, *Odys.* xviii, 339; *Eurip. Bacch.* 300.

Διαπτόησις, εως, ἡ, terror, alarm, consternation; *also,* headlong *or* infatuated passion, *Plat. Legg.* vi, 783, *C.*

Διαπτομένη, flying away, *Plat. Phæd.* 84, *B; s. as* διαπταμένη, *which is probably the correct reading.*

Διάπτυξις, εως, ἡ, the act of unfolding, developing, a development *Fr.* πτύσσω.

Διαπτύσσω, *f.* ύξω, to spread out, to unfold; to explore; to explain; *pas.* to be laid open *or* exposed, *Soph. Ant.* 705. *Fr.* πτύσσω.

Διάπτυστος, ου, ὁ, ἡ, to be spit at, spurned *or* despised, despicable. *Fr.* πτύω.

Διαπτυχή, ῆς, ἡ, a fold *of a volume, Eurip. Iph. T.* 728, 794.

Διαπτύω, *f.* ύσω, to spit upon; to treat with contempt *or* disdain; σὺ δ' ὁ σεμνὸς ἀνὴρ καὶ διαπτύων τοὺς ἄλλους, but you, a man of consequence, and treating others with contempt, *Dem. de Coron.* 313, 8. *Fr.* πτύω.

Διάπτωμα, ατος, τό, a fall *or* falling, downfall, ruin; *and*

Διάπτωσις, εως, ἡ, a falling *or* fall; a disappointment, misfortune, ruin; a slip, a fault. *Fr.* διαπίπτω.

Διαπῦέω, ῶ, *f.* ήσω, to bring to suppuration. *Fr.* πύος

Διαπῡησις, εως, ἡ, suppuration. *Same Th.*

Διαπῡάω, *f.* ῡσω, to be in a state of complete putrefaction. *Fr.* πύθω.

Διαπυίσκω, to cause suppuration. *See preced.*

Διαπυκτεύω, *f.* εύσω, to fight as a pugilist, to combat *or* struggle ; εἰ μὴ πολλοῖς διεπύκτευσα, if I had not fought my way through numbers, *Xen. Cyr.* vii, 5, 18 ; *constr.* τινί *and* πρός τινα. *Fr.* πυκτεύω.

Διαπύλιος, ου, ὁ, ἡ, passing through gates ; διαπύλιος δραχμή, toll paid for passing gates. *Fr.* πυλή.

Διαπυνθάνομαι, 1. *f. m.* πεύσομαι, to ask *or* inquire thoroughly, to interrogate, to examine minutely, *Xen. Hist.* v, 4, 2 ; 2. *a. inf. mid.* διαπυθέσθαι. *Fr.* διά *and* πυνθάνομαι.

Διαπυρίζω, *f.* ίσω, to set on fire ; to inflame. *Fr.* πυρίζω.

Διάπυρος, ου, ὁ, ἡ, quite on fire ; glowing, ardent, fiery, *Eurip. Cycl.* 624 ; burning, *Xen. Mem.* iv, 7, 7 ; inflamed with passion ; τὸ διάπυρον, a glow *or* ardor *in debate, Longin.* 12. *Fr.* πῦρ.

Διαπυρόω, ῶ, *f.* ώσω, to set on fire ; to destroy by fire, *Eurip. Cycl.* 688. *Same Th.*

Διαπυροπαλαμάω, to contrive artfully. *Fr.* διά, πῦρ, *and* παλάμη.

Διαπυρσεύω, *f.* εύσω, to light a signal ; to give a signal by a lighted torch. *Fr.* διά *and* πυρσεύω.

Διάπυστος, ου, ὁ, ἡ, heard by report, understood, known *by fame. Fr.* διαπυθάνομαι.

Διαπωλέω, ῶ, *f.* ήσω, to go about selling, *Xen. Hist.* iv, 6, 6. *Fr.* πωλέω.

Διαραίνω, *or* διαῤῥαίνω, *f.* ἀνῶ, to sprinkle over ; *pas.* to flow down *or* over, *Soph. Trach.* 14. *Fr.* ῥαίνω.

Διαραίρηται, 3. *sing. p. pas. Ion. for* διήρηται, *from* διαιρέω, *Herodt.* i, 192.

Δ.αράμενον, *part. from* διαίρεσθαι, *literally,* to stretch out *or* extend one's legs, *as in taking to flight, Theophr.*

Διᾰῤῥάσσω, *or* -άττω, *f.* άξω, to break, burst through ; to fracture. *Fr.* ῥάσσω.

Διάργεμος, ου, ὁ, ἡ, marked with white spots *Fr.* ἀργός.

Διάρδω, *f.* ἄρσω, to water thoroughly. *Fr.* ἄρδω.

Διαρθρόω, ῶ, *f.* ώσω, to separate the limbs ; to organize, *Plat. Prot.* 322, *A* ; to explain a subject distinctly, *Plat. Legg.* xii, 963, *B* ; to analyze it ; to articulate distinctly. *Fr.* ἀρθρόω.

Διάρθρωσις, εως, ἡ, organization, articulation of the bones ; explanation (*of any thing*) *article by article. Same Th.*

Διᾰριθμέω, ῶ, *f.* ήσω, to divide into numbers ; to count up, to reckon distinctly, to enumerate, *Eurip. Iph. T.* 967 ; to compute, to distinguish *by enumeration or computation, Plat. Gorg.* 501, *A. Fr.* ἀριθμός.

Διαριστάομαι, ῶμαι, to contend, in eating at breakfast, for a wager. *Fr.* ἄριστον.

Διαριστεύομαι, *f.* εύσομαι, to fight valiantly *or* strenuously for superiority, to contend for preeminence, *Longin.* 13. *Fr.* ἀριστεύω.

Διαριστεύω. *See preced.*

Διάρκεια, ας, ἡ, sufficiency ; perseverance, duration, continuance. *Fr.* ἀρκέω.

Διαρκέω, ῶ, *f.* έσω, 1. *a.* διήρκεσα, to be equal to ; to be quite sufficient, *Æschyl. S. Theb.* 824 ; *Pind. Nem.* vii, 48 ; to be capable *or* able ; to persevere ; to continue, remain ; to endure, *Xen. Hist.* v, 3, 20 ; *constr. with* πρός *or* εἰς. *Fr.* διά *and* ἀρκέω.

Διαρκέστατα, *adv.* in the greatest abundance, *Xen. Mem* ii, 8, 6 ; *and*

Διαρκῆς, 2. *pres. subj. contract. of* διαρκέω. *But*

Διαρκής, ές, ὁ, ἡ, quite sufficient, *Demosth.* 1214, 7 ; *Thucyd.* i, 15 ; equal to ; capable of resisting ; lasting, constant, continual ; *and*

Διαρκῶς, *adv.* sufficiently, constantly. *From the same.*

Διάρμα, ατος, τό, a raising up, elevation ; a passage ; a ferry. *Fr.* διά *and* αἴρω.

Διάρμενος, ου, ὁ, ἡ, having two soils. *Fr.* δίς *and* ἄρμενον.

Διαρμόζω, *f.* όσω, to separate, distribute ; to part, disjoin ; to dispose, to adjust, to fit ; *pf. pas.* διήρμοσμαι, *part.* διηρμοσμένος. *Fr.* ἁρμόζω.

Διαρπαγή, ῆς, ἡ, rapine, plunder, pillage. *From*

Διαρπάζω, *f.* άσω (*later* άξω), *p.* διήρπακα, *Demosth.* ; to tear asunder, tear in pieces, *Il.* xvi, 355 ; to spoil, seize, plunder, *Eurip. Alc.* 673 ; 1. *a. inf. act.* διαρπάσαι *or* -άξαι. *Fr.* διά *and* ἁρπάζω.

Διαῤῥαγείης, 2. *sing.* 2. *a. opt pas. from* διαῤῥήγνυμι.

Διαῤῥαγή, ῆς, ἡ, a breaking in pieces. *Fr.* ῥήγνυμι.

Διαῤῥαγῆναι, *inf.* 2. *a. pas. of* διαῤῥήγνυμι.

Διαῤῥαίνω. *See* διαραίνω.

Διαῤῥαίσει, 3. *sing.* 1. *f. of*

Διαῤῥαίω, *f.* αίσω, to shatter in pieces, waste, destroy ; νῦξ δ' ἠδ' ἠὼ διαῤῥαίσει στρατὸν ἠὲ σαώσει, *Il.* ix, 78 ; ii, 473 ; to ruin, undo ; *pas.* to be torn in pieces, destroyed, ruined, *Æschyl. Prom.* 236. *Fr.* διά *and* ῥαίω.

Διαῤῥέω, ῶ, *f.* εύσομαι, *pf.* διεῤῥύηκα (*from* διαῤῥυέω), to flow through ; *hence,* to leak ; *also,* to water *the banks ;* to flow away ; to dissolve, to melt away, to slip away ; to vanish, *Soph. Aj.* 1267 ; to escape ; to fall away, to pine ; to perish ; τοῖς χείλεσι διεῤῥυηκόσι, with lips apart, *i. e.* through which the breath flows, *Aristoph. Nub.* 870 ; 2. *a. pas.* διεῤῥύην (*constr.* τινός *or* ὑπό τινος). *Fr.* διά *and* ῥέω.

Διαῤῥήγνυμι, *or* διαῤῥηγνύω, *f.* διαῤῥήξω, to break through, to burst *or* break open, to break asunder, to rend *or* tear ; *pas.* to burst asunder ; 2. *aor.* διεῤῥάγην, 2. *sing. opt.* διαῤῥαγείης, may you burst, *Aristoph.* ; 2. *pf.* διέῤῥωγα, *in a passive sense ;* διεῤῥωγυιῶν τῶν χορδῶν, *Plat. Phæd.* 86, *A* ; 2. *f. pas.* διαῤῥαγήσομαι, 1. *a. ind. act.* διέῤῥηξα, *impf. pas.* διεῤῥηγνύμην. *Th.* ῥήσσω *or* ῥήγω, *obsol.*

Διαῤῥήδην, *adv.* in precise terms, distinctly, expressly. *Fr.* ἐρέω

Διαῤῥήξας, αντος, *part.* 1. *a. of* διαῤῥήγνυμι.

Διάῤῥηξις, εως, ἡ, the act of breaking through, a breach. *Same Th.*

Διάῤῥησις, εως, ἡ, a distinct explanation *or* definition, *Plat. Legg.* xi, 932, *E. Fr.* διά *and* ἐρέω.

Διάῤῥιμμα, ατος, τό, a throwing about ; a leaping about. *Fr.* ῥίπτω.

Διαῤῥιπίζω, *f.* ίσω, to fan ; to blow about. *Fr.* ῥιπίζω.

Διαῤῥίπτασκεν, *Odys.* xix, 575.

Διαῤῥιπτέω (*used only in pres. and impf.*), *s. as*

Διαῤῥίπτω, *f.* ίψω, to scatter *or* disperse, to throw about ; to throw around on all sides ; to toss about ; to disperse, to scatter among ; 1. *a.* διέῤῥιψα. *Fr.* ῥίπτω.

Διαῤῥιψις, εως, ἡ, a scattering. *Same Th.*

Διαῤῥοή, ῆς, ἡ, a flowing through; a passage through; πνεύματος διαῤῥοαῖς, the wind-pipe, *Eurip. Hec.* 565; a current; a flux; the ebbing and flowing of the tide. *Fr.* ῥέω.

Διαῤῥοθέω, ῶ, *f.* ήσω, to run through with a rushing noise, *as of the tide*; to spread alarm, to excite by noise; διεῤῥοθήσατ' ἄνυχον κάκην, ye have excited dastardly fear, *Æschyl. S. Theb.* 176; to excite by clamors. *Fr.* ῥοθέω.

Διαῤῥοια, ας, ἡ, a diarrhœa, a flux; a violent purging, *Thucyd.* ii, 49. *Fr.* ῥέω.

Διαῤῥοιζέω, ῶ, *f.* ήσω, to pierce with a whizzing sound, *Soph. Trach.* 568; to transfix with an arrow; to gush through. *Fr.* ῥοιζέω.

Διαῤῥοϊζομαι, to be afflicted with a diarrhœa. *Fr.* διάῤῥοια.

Διαῤῥυδάν, *Dor. for* διαῤῥυδάεν, *of* διαῤῥυδήεις, εσσα, εν, flowing through, *Æschyl. Choëph.* 65.

Διαῤῥυέω, ῶ, *not used, same as* διαῤῥέω, *pf.* διεῤῥύηκα, 2. *a. pas.* διεῤῥύην, 2. *f. pas.* διαῤῥυήσομαι, to flow through, to glide away insensibly, *Demosth.* 182, 10; to fall asunder, gape open; χείλεσιν διεῤῥυηκόσιν, with gaping *or* wide-distended lips, *Aristoph. Nub.* 870. *See Felton's note.*

Διαῤῥῦναι, 2. *a. inf. pas., and*

Διαῤῥυήσομαι, *fut. of* διαῤῥέω.

Διαῤῥυθμίω, ῶ, *f.* ήσω, to compact *or* put together, to form, to frame, *LXX.*; *but more properly the verb is* διαῤῥυθμίζω, *Steph.*

Διαῤῥυθμίζω. *See* διαῤῥυθμέω.

Διαῤῥύπτω, *f.* ύψω, to clean thoroughly. *Fr.* ῥύπτω.

Διάῤῥυτος, ου, ὁ, ἡ, thoroughly watered. *Fr.* ῥυέω.

Διαῤῥώξ, ῶγος, ὁ, ἡ, broken asunder, riven, rifted, cleft, *Eurip. Iph. T.* 263. *Fr.* ῥήγνυμι.

Διαίρσις, εως, ἡ, a lifting up, elevation; ἐκ διαίρσεως μάχεσθαι, to fight with cutting strokes, *i. e. by raising the sword, Polyb. Fr.* διαίρω.

Διαρτάζω, *f.* άσω, *and*

Διαρταμέω ῶ, to cut in pieces, to mince; to kill; to cut through, rend; διαρταμήσει σώματος μέγα ῥάκος, shall tear a large rent in thy body, *Æschyl. Prom.* 1025. *Fr.* ἄρταμος.

Διαρτάω, ῶ, *f.* ήσω, to lift *or* raise up, to hang up; to divide; to be in suspense; to deceive, to lie, *Numb.* xxiii, 19; *Judith* viii, 16, *if the reading be correct. Fr.* ἀρτάω.

Διαρτίζω, *f.* ίσω, to mould, shape, form, frame; to put together, to finish *or* perfect. *Fr.* ἀρτίζω.

Διασαίνω, *f* ανῶ, to fawn *as dogs do by wagging the tail, Xen Cyn.* iv, 3. *Fr.* σαίνω.

Διασαίρω, *f.* ᾶρῶ, to smile sarcastically; *pf.* διασέσηρα. *Fr.* σαίρω.

Διασαλακωνίζω, *f.* ίσω, to act as a wanton, to move lasciviously *or* with a proud and haughty air, *Aristoph. Vesp.* 1169. *Fr.* σαλακωνίζω.

Διασαλεύω, *f.* εύσω, to agitate violently, to toss *or* heave, *as by the action of the waves. Fr.* σάλος.

Διασαλπίζω, *f.* ίγξω, to proclaim with a trumpet. *Fr.* σαλπίζω.

Διασαρδωνίζω, *f.* ίσω, to have a sardonic grin. *Fr.* σαρδωνίζω.

Διασαυλόομαι, οῦμαι, to live effeminately. *Fr.* σαυλόομαι.

Διασᾰφέω, ῶ, *f.* ήσω, to declare plainly, to make manifest, *Eurip. Phæd.* 409; to explain, to teach; 1. *a. ind. act.* διεσάφησα. *Fr.* διά *and* σαφέω.

Διασαφνίζω, *f.* ίσω, *Xen. Mem.* iii, 1, 11, *s. as preced.*

Διασάφησις, εως, ἡ, distinct declaration, clear explanation; an interpretation, a laying open; manifestation. *From preced.*

Διασεισμός, οῦ, ὁ, a shaking through and through, concussion; *metaphor.* a corruption of magistrates by presents *or* threats, intimidation. *Fr.* σείω.

Διάσεισος, ου, ὁ, ἡ, shaken about, violently agitated; intimidated. *Same Th.*

Διασείω, *f.* σείσω, *p.* διασέσεικα(?), to shake violently; *metaphor.* to terrify by threats, to agitate, concuss, *Demosth.* 154, 12; to extort money *or* goods by violence; to use violence, to intimidate; 1. *a. ind. act.* διέσεια, 1. *a. subj. act.* διασείσω. *Fr.* διά *and* σείω.

Διασεύω, to drive *or* move rapidly through; *mid.* διασεύομαι, to haste through, pass rapidly through, *Il.* xv, 542; to rush through, *Id.* xxii, 460; *with gen. Fr.* σεύω.

Διασημαίνω, *f.* ανῶ, to point out, to mark, to indicate, to show, *Xen. Anab.* ii, 1, 16; to signify, to make a sign by the hand; *mid.* to point out for one's self, to note. *Fr.* σημαίνω.

Διάσημος, ου, ὁ, ἡ, well-marked; very clear, manifest, *Soph. Phil.* 209; illustrious, distinguished. *Fr.* διά *and* σῆμα.

Διασήπω, *f.* ήψω, to reduce to complete putrefaction. *Fr.* σήπω.

Διάσια, τά, the festival of Jupiter, *at Athens, Aristoph. Nub.* 407. *Fr.* Ζεύς, *gen.* Διός.

Διασιγάσομαι, *Dor. for* διασιγήσομαι, *f. ind. m. of* διασιγάω.

Διασῖτία, ας, ἡ, nourishment, subsistence. *Fr.* σιτία.

Διασιωπάω, ῶ, *f.* ήσομαι, to keep silence, to pass over any thing in silence; to remain silent, to keep any thing secret, *Eurip. Ion.* 1566. *Fr.* σιωπάω.

Διασκανδικίζω, *f.* ίσω, to turn (one) into chervil *or* potherbs, to have to do with the σκάνδιξ, *to be another* Euripides, *whose mother sold potherbs, called* σκάνδικες, *Aristoph. Eq.* 19.

Διασκάπτω, *f.* άψω, to dig through, to undermine. *Fr.* σκάπτω.

Διάσκαψας, *part.* 1. *a. of preced.*

Διασκαριφέω, ῶ, *f.* ήσω, to scratch *or* scrape the ground, *as birds do*; to destroy. *Fr.* σκάριφος.

Διασκεδάννῡμι, *f.* ᾰσω, *the Att. future, by elision, and contraction,* διασκεδῶ, to disperse, scatter about, dissipate; to discriminate; to destroy, *Soph. Œd. C.* 626; 1. *a. pas.* -σκεδάσθην, *pf. pas.* διεσκέδασμαι, *part.* διεσκεδασμένος. *Fr.* σκεδάννυμι *or* σκεδάω, *obsol.*

Διασκεδασμός, οῦ, ὁ, a scattering, a dispersion. *Same Th.*

Διασκεδάσειεν, 3. *sing.* 1. *a. opt. of* διασκεδάννυμι.

Διασκεδαστής, οῦ, ὁ, one who scatters *or* disperses. *Same Th.*

Διασκεδάω, *or* -αζω. *See* διασκεδάννυμι.

Διασκέπτομαι, *f.* ίψομαι, to consider thoroughly, to weigh well, to deliberate, *Eurip. Cycl.* 553; 1. *a. mid.* διεσκεψάμην, *verbal adj.* διασκεπτέον. *Fr.* -σκέπτομαι.

Διασκευάζομαι, *mid. of*

Διασκευάζω, 1. *f.* άσω, to set in order, equip, arrange, prepare; to invest; to arrange a work; *mid.* to equip *or* provide one's self *with any thing*; to collect *or* pack up one's baggage *or* movables; εἰς μάχην διεσκευάζοντο, they prepared themselves for the combat; to prepare against.

πρός with acc.; also, to be a defaulter in payment of taxes, etc., *Dinarchus*, 99, 14; to waste; διασκευασάμενος τὴν οὐσιαν, *Demosth.* 845, 13; *pf. pas.* διεσκεύασμαι, *part.* διεσκευασμένος, equipped. *Fr.* σκευάζω.

Διασκευαστής, οῦ, ὁ, one who prepares; the author of a work.

Διασκευή, ῆς, ἡ, a preparation, equipment, furniture, instruments, dress, ornament, equipage. *Th.* σκεῦος.

Διασκευωρέω, ῶ, *f.* ήσω, to dispose or arrange, *Plat. Ep.* iii, 316, *A*; to lay a plot, to act treacherously. *Fr.* σκευωρέω.

Διάσκεψις, εως, ἡ, close consideration, inspection; deliberation, consultation. *Fr.* διά and σκέψις.

Διασκεύω, ῶ, *f.* ήσω, to adorn; to teach, to discipline. *Fr.* ἀσκέω.

Διασκηνάω, or έω, ῶ, *f.* ήσω, to go into different or separate quarters, to encamp, to be in a tent with, *Xen. Cyr.* iii, 1, 21; and

Διασκηνόω, ῶ, *s. as* διασκηνάω.

Διασκηνητέον, *verbal adj.* we must take up our quarters. *Same Th.*

Διασκηνίπτω, *f.* ίψω, *the same as* διασκορπίζω, *f.* ίσω, to disperse, scatter about, dissipate. *See* σκηνίπτω, *the same.*

Διασκιδνᾶσι, 3. *pl pr. ind. of*

Διασκίδνημι, *for* διασκεδάννυμι, to scatter, disperse, spread about. *Fr.* σκίδνημι.

Διασκιρτάω, ῶ, *f.* ήσω, to leap or frisk about, to caper, to move or shake. *Fr.* σκιρτάω.

Διασκοπέω, ῶ, *f.* σκέψομαι, to look through, to examine, to deliberate well, *Thucyd.* vii, 48, 71; to look round one, to keep watching. *Fr.* σκοπέω.

Διασκοπιάομαι, ῶμαι, *f.* άσομαι, to look out from a watch tower, to spy; to seek for; to act as a spy, to espy, *Il.* x, 388; xvii, 252. *Fr.* σκοπιάζω.

Διασκορπίζω, *f.* ίσω, to scatter abroad, to disperse, spread about, strew; *pf. pas.* διεσκόρπισμαι, 1. *a. ind. pas.* διεσκορπίσθην, 1. *f. pas.* διασκορπισθήσομαι. *Fr.* διά and σκορπίζω.

Διασκώπτω, *f.* ώψω, to jest; *mid.* to jest together sportively, *Xen. Cyr.* viii, 4, 23; to scoff. *Fr.* σκώπτω.

Δίασμα, ατος, τό, a weaver's warp. *Fr.* διάζομαι.

Διασμᾶν, *pres. inf. contract. of*

Διασμάω, or έω, ῶ, *f.* ήσω, to wipe clean, to rinse, to scour, *Herodt.* ii, 37; to efface, annul. *Th.* σμάω.

Διασμήχω, to cleanse by rubbing; ἁλσὶν διασμηχθεὶς ὥναιτ' ἂν οὗτοσί, this fellow would be the better for being well pickled or salted, *Aristoph. Nub.* 1237; (*See Felton's note*;) to efface. *Fr.* σμήχω.

Διασμιλεύω, *f.* εύσω, to polish well; to perfect. *Fr.* σμιλεύω.

Διασμῡχω, *f.* ύξω, to smoke well. *Fr.* σμύχω.

Διασοβέω, ῶ, *f.* ήσω, to drive away; to shake, agitate, trouble; to excite. *Fr.* σοβέω.

Διασοφίζομαι, *f.* ίσομαι, to be thoroughly sophistical, to act like a sophist, to use sophistry or finesse, *Aristoph. Av.* 1619. *Th.* σοφός.

Διασπαθάω, ῶ, *f.* ήσω, to waste one's fortune in extravagance. *Fr.* σπαθάω.

Διασπαρακτός, ή, όν, lacerated, torn, *Eurip. Bacch.* 1209. *Fr.* σπαράσσω.

Διασπαράσσω, *Att.* άττω, *f.* άξω, to tear in pieces. *Same Th.*

Διασπαρέντες, *nom. pl. part.* 2. *a. pas.*, *and*

Διασπαρῆναι, 2. *a. inf. pas. of* διασπείρω.

Διάσπασις, εως, ἡ, *and*

Διασπασμα, ατος, τό, *and*

Διασπασμός, οῦ, ὁ, a drawing or pulling asunder, a tearing in pieces, a separation; dispersion *of an army, etc. Fr. pf. ind. pas. of*

Διασπάω, ῶ, *f.* άσομαι, *aor.* ἐσπασα or ἐσπασάμην, to tear asunder, to part; to separate wholly; to pull or tear in pieces, to separate, *Xen. Cyr.* vi, 1, 23; to violate *laws*, *Id. Cyr.* viii, 5, 12; to destroy, abolish; *pas.* to be torn asunder, to be separated, scattered, dispersed *as soldiers*; distracted, harassed; διασπᾶσθαι, to split his throat in bawling, *Demosth.* 806, 2; διεσπασμένος, *part. p. pas.* 1. *a. ind. act.* διέσπασα, *pf. pas.* διέσπασμαι, *pf. inf. pas.* διεσπάσθαι, 1. *a. ind. pas.* διεσπάσθην. *Fr.* διά and σπάω.

Διασπείρω, *f.* διασπερῶ, *p.* διέσπαρκα (?), to sow, scatter, or spread abroad; to disperse; to distribute, *Herodt.* iii, 13; to disseminate widely; *pas.* to be dispersed, scattered, *etc.*; διεσπάρθαι κατ' οἰκίας, to be dispersed among the houses, *Thucyd.* iii, 30; *Xen. Anab.* i, 8, 18; 1. *a. ind. act.* διέσπειρα, 2. *a. ind. pas.* διεσπάρην, *part.* 2. *a. pas.* διασπαρείς, έντος, 2. *p.* διέσπορα, *obsol. pf. pas.* διέσπαρμαι. *Fr.* διά and σπείρω

Διασπεύδω, *f.* εύσω, to hasten through, to urge on, to strive; to excite. *Fr.* σπεύδω.

Διάσπιλος, ου, ὁ, ἡ, stony, rocky *Arrian. Peripl. Not in the lexicons. Eichhorn. Antiq. Hist.*

Διασπιλεκόω, *augmentative of* σπιλεκόω.

Διασπορά, ᾶς, ἡ, a dispersion, a scattering; *also*, persons scattered. *Fr.* 2. *pf. ind.* διέσπορα, *of* διασπείρω.

Διασπουδάζω, *f.* άσω, to endeavour anxiously; to labor carefully, *Demosth.* 505, 8; to be eager; to hasten. *Fr.* σπουδάζω.

Διάσσω, *later Att.* διάττω, *f.* άξω, *and* διάσσω, διάττω, *Poet.* διαΐσσω, to rush or dart through, to pass through, strike through, penetrate *as pains*, *Soph. Trach.* 1073; to scour *in running*, λύκι' ὄρεα διάσσει, *Soph. Œd. T.* 209. *Fr.* διά and ἄσσω.

Διασταδόν, *adv.* standing asunder; at certain intervals; at certain distances. *Fr.* ἵστημι.

Διασταθμάομαι, ῶμαι, *f.* ήσομαι, to measure off; to set at a distance from; to distribute by measurement. *Fr.* σταθμάομαι.

Διασταλήσονται, 3. *pl.* 2. *f. ind. pas. of* διαστέλλω.

Διάσταλσις, εως, ἡ, a separation, destruction; a treaty, league, convention, agreement. *Fr* διαστέλλω.

Διαστάς, άντος, *part.* 2. *a. act. of* δίϊστημι.

Διασταδιάζω, *f.* άσω, to sow dissensions, excite revolt. *Fr.* στασιάζω.

Διάστᾶσις, εως, ἡ, a distance, interval; discord, dissension, *Plat. Legg.* v, 744, *D*; parting, separation; a divorce. *Fr.* δίϊστημι.

Διαστατικός, ή, όν, causing separation, *Plat. Locr.* 100, *E*; *and*

Διάστατος, ου, ὁ, ἡ, standing asunder, separate, disunited; having dimensions. *Fr.* ἵστημι.

Διασταυρόω, ῶ, *f.* ώσω, to fortify by running stakes or a palisade across. *Fr.* σταυρόω.

Διάστειλον, 2. *sing.* 1. *a. imperat. act. of* διαστέλλω.

Διαστίχω, to go through, to go straight forward; to proceed through, *Eurip. Androm.* 1079. *Fr.* στείχω.

Διαστέλλω, *f.* διαστελῶ, to draw apart, put asunder; to divide, separate; to loosen, relax; to open; to order, appoint, determine, fix; *also*, to give orders, to charge, to command; *mid.* to distinguish, *and so* explain clearly; to enjoin, order; *pas.* to be relaxed, open, to dilate; διαστέλλεται τὸ σῶμα καὶ συστέλλεται, the body is dilated and contracted, *Plat.*; 2. *a. ind. act.* διέστἄλον, *impf. ind. pas.* διεστελλόμην, 1. *a. ind. m.* διεστειλάμην, *pf. m.* διέσταλμαι, *obsol. Fr.* διά *and* στέλλω.

Διάστερος, ου, ὁ, ἡ, starry; shining, spangled. *Fr.* ἀστήρ.

Διάστημα, ατος, τό, an interval, distance, space between. *Fr.* δίϊστημι.

Διαστηρίζω, *f.* ίξω, to prop up, support, sustain, establish, fix. *Fr.* στηρίζω.

Διαστῆσαι, 1. *a. inf. act.*, διαστήσας, αντος, *part.* 1. *a. act. of* δίϊστημι.

Διαστήτην, 3. *pers. dual*, 2. *a. ind. act. Ion. for* διεστήτην, *from* δίϊστην, 2. *a. of* δίϊστημι, *Il.* i, 6.

Διαστίζω, *f.* ίξω, to distinguish by marks *or* points, *as in punctuation. Fr.* στίζω.

Διαστίλβω, to glimmer, glitter, *or* shine through, *Aristoph. Pac.* 567. *Fr.* στίλβω.

Διαστοιβάζω, *f.* άσω, to press through *or* between; to pack in between, *Herodt.* i, 173; to crowd together, to pack close. *Th.* στείβω.

Διαστοιχίζομαι, to draw up in ranks *or* in order; to arrange, καὶ διεστοιχίζετο ἀρχήν, and arranged the government, *Æschyl. Prom.* 230. *Fr.* στοιχίζω.

Διαστολεύς, έος, *or* έως, ὁ, a surgical instrument for separating parts. *Fr.* στέλλω.

Διαστολή, ῆς, ἡ, distinction, difference; a separation, division; *also*, dilatation, extension; the lengthening of a short syllable; *to which is opposed* συστολή, *in the Gram. writers*; an interval *in music*; 2. *pf. ind. of* διαστέλλω.

Διαστόμια, ων, τά, the bit of a bridle, *Æschyl. S. Theb.* 188. *Fr.* διά *and* στόμα.

Διαστομόω, ῶ, *f.* ώσω, to open the mouth, to open any thing shut, to enlarge. *Fr.* στόμα.

Διαστόμωσις, εως, ἡ, the act of opening, the opening of the mouth. *Same Th.*

Διαστοχάζομαι, *f.* άσομαι, to conjecture, prognosticate. *Fr.* στοχάζωμαι.

Διαστράπτω, *f.* άψω, to emit lightning, to lighten. *Fr.* ἀστράπτω.

Διαστρατεύομαι, *f.* εύσομαι, to have served one's time in the army, to finish one's campaigns, to be a veteran. *Fr.* στρατεύω.

Διαστρατηγέω, ῶ, *f.* ήσω, to act as commander of an army. *Fr.* στρατήγος.

Διαστρατοπεδεύω, *f.* εύσω, to besiege with a whole army.

Διαστρεβλόω, ῶ, *f.* ώσω, to put to the torture, *Æschin. c. Ctes.*; to torture every way. *Fr.* στρεβλόω.

Διαστρέφω, *f.* ψω, *p.* δίστροφα, to turn aside, to wrest aside, distort; to corrupt, pervert; διαστρέφειν τὸ ἀληθές, to distort the truth, *Demosth.*; 1. *a. ind act.* διέστρεψα, 1. *a. inf. act.* διαστρέψαι, *pf. pas.* διέστραμμαι, *part.* διεστραμμένος, διεστραμμένος τὰς ὄψεις, squinting; τοὺς πόδας, having deformed feet. *Fr.* διά *and* στρέφω.

Διαστροφή, ῆς, ἡ, a perversion, distortion, obliquity, perverseness; iniquity; *and*

Διάστροφος, ου, ὁ, ἡ, perverted, changed; καὶ φρένες διάστροφοι, and my reason was changed, *Æschyl. Prom.* 76; διάστροφος (κατὰ) τὸ σῶμα, deformed in person; distorted; squinting, *Eurip. Bacch.* 1156; deceitful, perverse, *Soph. Aj.* 442; insane. *Fr.* 2. *pf. ind. of* διαστρέφω.

Διαστρώννυμι, -ννύω, *f.* στρώσω, to spread with carpets, coverlets, *or* table cloths; to cover *a table, etc.*, to lay, set, to prepare; 1. *f. pas.* -στρωθήσομαι, *p. pas.* -έστρωμαι. *Fr.* διά *and* στρώννυμι.

Διάστῡλος, ου, ὁ, ἡ, supported at certain intervals by pillars; *and*

Διαστῡλόω, ῶ, *f.* ώσω, to support by pillars *placed at intervals. Fr* διά *and* στῦλος.

Διασυριγμός, οῦ, ὁ, a whistling, a hissing. *From*

Διασυρίζω, *f.* συρίξω, to whistle, to hiss, to hiss at. *Fr.* συρίζω.

Διασυρμός, οῦ, ὁ, a pulling *or* drawing asunder; a mocking *or* laughing at; detraction, a disparaging. *Fr.* διασύρω.

Διασυρτικός, ή, όν, lacerating, satyrical; virulent. *Same Th.*

Διασύρω, *f.* υρῶ, to draw *or* pull asunder, to lacerate, dislocate; *metaphor.* to defame, to traduce, to blame, dispraise, *Demosth.* 234, 12. *Th.* σύρω.

Διασφαγή, ῆς, ἡ, a gash; the opening of a wound; a rent *or* split; *and*

Διάσφαγμα, ἄτος, τό, *the same.*

Διασφάζω, *and Att.* -άττω, *f.* άξω, to cut the throat; to slaughter; to cut asunder; to split. *Fr.* σφάζω.

Διασφαιρίζω, *f.* ίσω, to throw a ball backward and forward; to toss about *like a ball*; to scatter, *Eurip. Bacch.* 1125. *Fr.* σφαιρίζω.

Διασφακτής, ῆρος, ὁ, a murderer; a butcher. *Fr.* σφάζω.

Διασφάλλω, *f.* αλῶ, to cause to slip *or* fall; *pas.* to fail entirely, to err, *etc.*; τῶν γεγραμμένων διεσφάλη, he lost the thread of his discourse, *Æschin. de Falsa Legat.* 33, 2.

Διασφάξ, ἄγος, ἡ, a gap, chasm, cleft, interval, separation; a valley, a ravine, *Herodt.* iii, 117; vii, 199. *Fr.* διά *and* σφάζω.

Διασφάττω, *Att. for* διασφάζω.

Διασφενδονάω, ῶ, *f.* ήσω, *and* διασφενδονίζω, *f.* ίσω, to throw with a sling, to sling, to glance *or* fly off from, *Xen. Anab.* iv, 2, 3; *pas.* to fly in pieces, to have the limbs dismembered *by fastening them to trees forcibly bent together, and then allowed to fly apart. Fr.* σφενδόνη.

Διασφενδονίζω. *See* διασφενδονάω.

Διασφηκόομαι, οῦμαι, *to compress the waist so as* to have the form of a wasp; διεσφηκωμένον, made into the form of a wasp, *Aristoph. Vesp.* 1072. *Fr.* σφήξ.

Διασφηνόω, ῶ, *f.* ώσω, to cleave with a wedge, to split. *Fr.* σφήν.

Διασφίγγω, *f.* ίγξω, to squeeze closely, to bind firmly together. *Fr.* σφίγγω.

Διασχηματίζω, *f.* ίσω, to clothe with a shape; to fashion, *Plat. Tim.* 53, *B. Fr.* σχῆμα.

Διασχίζω, *f.* ίσω, to cleave asunder, to sever; to divide, to tear away; *pas.* to be torn, rent asunder, separated, *Xen. Cyr.* iv, 5, 7. *Fr.* σχίζω.

Διάσχισις, εως, ἡ, the act of splitting, dividing. *Same Th.*

Διασχολέω, ῶ, *f.* ήσω, to keep one busy *or* employed; to occupy, to take up one's time. *Fr.* διά *and* ἀσχολέω.

Διασχίω, *or* δίσχω, to penetrate,

pierce through; ἀντικρὺ δὲ διέσχε, it held its way through to the opposite side, *Il.* v, 100. *Fr.* ἔχω.

Διασχών, *part.* 2. *a. act. of precd.*

Διασώζω, *f.* ώσω, *p.* διασέσωκα, *Plat. Ep.* vii, 392, *B*; to keep safe through, to preserve, keep safe; bring safe, deliver from danger; *mid.* διασώζομαι, to preserve one's self; to keep in memory; *also*, what is one's own; τὰ σώματα διεσωσάμεθα καὶ τὰ ὅπλα, we have preserved our persons and our arms, *Xen. Anab.* v; to get safe off, to escape; to cure; *pas.* to be saved, preserved; διεσώθη πρὸς τοὺς οἰκείους πολλοστῷ χρόνῳ, he returned safe to his friends after a long interval of time, *Demosth.* 1304, 9; 1. *a. ind. act.* διέσωσα, 1. *a. inf. act.* διασῶσαι, 1. *a. ind. pas.* διεσώθην, *part.* 1. *a. pas.* διασωθείς, 1. *a. inf. pas.* διασωθῆναι, *pf. pas.* διασέσωσμαι. *Fr.* διά *and* σώζω.

Διασωπάομαι, *Poet. for* διασιωπάω.

Διασώσῃ, 3. *sing., and*

Διασώσωσι, 3. *pl.* 1. *a. subj. act. of* διασώζω.

Διασώσειε, 3. *sing.* 1. *a. opt. act. Æol. of preced.*

Διαταγεύω, *f.* εύσω, to regulate *as a commander*, to arrange. *Fr.* ταγεύω.

Διατᾰγή, ῆς, ἡ, a disposition, arrangement, ordinance. *Fr.* διατάσσω.

Διάταγμα, ᾰτος, τό, an ordinance, commandment, an order, decree; a division into tribes, *etc. Fr. pf. ind. pas. of* διατάσσω.

Διατάκτης, ου, ὁ, *or*

Διατάκτωρ, ορος, ὁ, one who arranges; a chief *or* master. *Same Th.*

Διαταλαιπωρέω, ῶ, *f.* ήσω, to endure long-continued sufferings, *whether of body or mind. Fr.* ταλαιπωρέω.

Διαταμιεύω, *f.* εύσω, to administer; to keep in reserve, *Plat. Legg.* vii, 805, *E. Fr.* ταμιεύω. *Th.* ταμίας.

Διατάμνω, *f.* ᾰμω, *Ion. for* διατέμνω.

Διάταξις, εως, ἡ, an arrangement, *particularly of troops in order of battle*; a constitution, order *or* decree; distribution, division; a last will *or* testament. *Fr.* διατάσσω.

Διαταράσσω, *Att.* -ττω, *f.* άξω, *p.* διατετάραχα, to disturb exceedingly, to disorder, to throw into great confusion, to agitate continually; 1. *a. ind. act.* διετάραξα, *pf. pas.* διατετάραγμαι, 1. *a. ind. pas.* διεταράχθην. *Fr.* διά *and* ταράσσω.

Διαταραχή, ῆς, ἡ, perturbation, commotion, alarm, trouble, tumult. *Fr. same.*

Διάτᾰσις, εως, ἡ, an extension, a stretching *or* straining; a distention, κεφαλῆς τινὰς ἀεὶ διατάσεις καὶ ἰλίγγους ὑποπτεύουσα, suspecting always certain pains (tensions) of the head and giddiness, *Plat. Polit.* iii, 407, *C*; vigor, expression. *Fr.* διατείνω.

Διατάσσω, *Att.* -ττω, *fut.* άξω, *p.* διατέταχα (?), to set in order, arrange in order of battle, *Xen. Cyr.* vi, 3, 12; to dispose, to regulate, to divide *or* arrange in tribes, *etc.*; to appoint, to ordain, to command; *mid.* to ordain, decree; give directions; 1. *a. ind. act.* διέταξα, 1. *f. m.* διατάξομαι. *pf. pas.* διατέταγμαι, I am ordered, *Herodt.* i, 110; *part. pf. pas.* διατεταγμένος, 1. *a. ind. pas.* διετάχθην, *hence* τὰ διαταχθέντα, charges, things given in charge; *nom. pl. neut. part. of* 1. *a. pas.*; 2. *a. ind. pas.* διετάγην, *and part.* διαταγείς· διεστάχατο, *Herodt.* i, 80, *for* διατεταγμένοι ἦσαν. *Th.* τάσσω *or* -ττω.

Διατατικός, ή, όν, stretched out, distended, extended. *Fr.* τείνω.

Διαταφρεύω, *f.* εύσω, to separate by a trench *or* ditch. *Fr.* ταφρεύω.

Διαταχέων, *or, separately*, διὰ ταχέων, *adv.* very quickly, suddenly; *also*, διατάχους *or* διὰ τάχους, *and* διαταχίως, *and also*, διατάχως. *Th.* ταχύς.

Διατέγγω, *f.* έγξω, to wet thoroughly, to bedew, *Æschyl. Pers.* 531. *Fr.* τέγγω.

Διατεθεῖεν, *by syncop. for* διατεθείησαν, 3. *pl.* 1. *a. opt. pas. of* διατίθημι.

Διατεθρυλλημένα, things published *or* spread abroad, *pl. neut. part. pf. pas. of* διαθρυλλέω.

Διατεθρυμμένως, *adv.* effeminately, *Plat. Legg.* xi, 922, *C. Fr. pf. part. pas. of* διαθρύπτω.

Διατείνας, *part.* 1. *a. act. of*

Διατείνομαι, to exert one's self, to strive to the utmost, use every exertion, *Xen. Anab.* vii, 6, 36; διατεινάμενοι τὰ τόξα, having bent their bows, *Id.*; to urge, *Demosth.* 275, 8; *Xen. Cyr.* i, 4, 8; διατείνεσθαι τὰ βέλεα, to present their weapons, *i. e.* to threaten an attack, *Herodt* ix, 18; *mid. of*

Διατείνω, *f.* ενῶ, to stretch out, distend, extend, strain; to reach to; tend to, relate to (*with* εἰς *or* πρός); to continue; διατείνειν ὁδόν, to travel; 1. *a. ind. act.* διέτεινα, *p. act.* διατέτακα, *pf. pas.* διατέτᾰμαι. *Th.* τείνω.

Διατειχίζω, *f.* ίσω, *Att.* ιῶ, to cut off and fortify by a wall between, to separate by a wall; to wall up, to obstruct. *Fr.* τεῖχος.

Διατείχισμα, ᾰτος, τό, a place walled off, a partition wall, a fortification drawn across, a rampart, *Thucyd.* iii, 34. *Same Th.*

Διατεκμαίρομαι, to mark out, to point out by marks *or* signs; to designate. *Fr.* τεκμαίρομαι.

Διατελευτάω, ῶ, *f.* ήσω, to bring to a termination, to complete *or* accomplish, *Il.* xix, 90. *Fr.* τελευτάω.

Διατελέω, ῶ, *f.* έσω, *p.* διατετέλεκα, *Plat. Alc.* i, 105; to accomplish, to bring to an end, to continue *through a certain period*; to persevere, to remain to the end, *neut.*; *also, actively*, to finish, to complete, ἐπειδὰν τὰ δέκα ἔτη διετελέσωσιν, when they have completed their tenth year, *Xen. Cyr.* i, 2, 12; to spend *or* pass, *as one's life*; διετέλεσεν ὤν, he continued being; διατελεῖν τὸν βίον, to pass one's life; ....ἀδούλωτον, to remain free; διετέλεσαν μαχόμενοι, they continued fighting, *Xen. Anab.* iv, 3, 2; ἔχων διατελῶ, I constantly have, *Demosth.* 225, *ult.*; παρασκευαζόμενοι δὲ ταῦτα ὅλην τὴν ἡμέραν διετέλεσαν οἱ Ἀθηναῖοι μέχρι νυκτός, and the Athenians were engaged in these preparations the whole day until night, *Thucyd.* vii, 38; ἢ ὑγιαίνοντες διατελῶσι, if they should continue in health, *Xen. Cyr.* viii, 2, 12; 1. *a.* διετέλεσα (*used, it is believed, in the active voice only*). *Fr.* διά *and* τελέω.

Διατελής, ές, ὁ, ἡ, constant, unceasing, unremitting, continual, *Soph. Œd. C.* 1514. *Fr.* τελέω.

Διατέλους, *and, separately*, διὰ τέλους, *and* διατελέως, *adv.* continually, constantly, assiduously.

Διατέμνω, *Ion.* τάμνω, *f.* τεμῶ, to cut through, to cut open; to cut in two, to separate, divide into parts; to distinguish

out in sunder; *metaphor.* to divide *into parties or factions*; 2. *a. aor.* διέτἄμον, *Il.* xvii, 618; *Eurip. Hec.* 770; διατμηθείην, *opt.* *Fr.* διά *and* τέμνω.

Διατενής, ές, ὁ, ἡ, tending towards, having relation to. *Fr.* τείνω.

Διατεσσάρων, *indecl. scil.*, χορδῶν συμφωνία, a chord of four tones, *the musical interval called* a fourth. *Fr.* τέσσαρες.

Διατεταμένος, ου, *part. pas. of* διατείνω.

Διατεταμένως, *adv.* earnestly, strenuously. *Same Th.*

Διατεταχέναι, *pf. inf. act. of* διατάσσω.

Διατετραίνω, *or* διατιτραίνω, *f.* ἀνῶ, *Ion.* ανέω, to bore through, to pierce through, to perforate, *Herodt.* iii, 12; διατετρανέεις, *contract.* διατετρανεῖς, 2. *sing.* 1. *f. ind. act.* *See* τιτραίνω.

Διατήκω, *f.* ξω, 2. *p.* διατέτηκα, to soften by heat, to melt down, to dissolve, *Aristoph. Nub.* 149; to cause to pine *or* waste away; διατήκομαι, to be melted, *as snow*, *Xen. Anab.* iv, 5, 6. *Fr.* διά *and* τήκω.

Διατηρέω, ῶ, *f.* ήσω, to preserve *or* keep carefully; to watch closely, to guard, to be on the watch *lest* (μή), *Demosth.* 115, 26; to observe; *impf. ind. act.* διετήρεον, *contract.* ουν. *Th.* τηρέω.

Διατήρησις, εως, ἡ, a keeping, a guarding *or* watching. *Same Th.*

Διατί, *or* διὰ τί, *adv. of interrog.*, wherefore, why, for what? *Fr.* διά *and* τί.

Διατίθημι, *f.* διαθήσω, *p.* διατέθεικα, to place separately, *Herodt.* vii, 39; to dispose, to place in order, arrange, constitute, appoint; to administer *or* conduct, *Thucyd.* vi, 15; to settle, regulate; to establish; to dispose *or* conciliate, οὕτω διέθηκε τοὺς ἀρχομένους, he so conciliated the troops, *Xen. Hist.* v, 14; to cause to be made; to exhibit; to recite, *Plat. Charm.* 162, *D*; *mid.* διατίθεμαι, to dispose of, to sell, *Demosth.* 22, 27; ὅστις ἂν μὴ διαθεμένος ἀποθάνῃ, whoever may die intestate, *Id.* 1067, 1; ὁ διαθεμένος, a testator, *Hebr.* ix, 16; to establish, νόμους διατίθεσθαι, to establish laws; ἔριν διατίθεσθαι, to compose a quarrel; τὰ ἑαυτοῦ διατίθεσθαι, to dispose of his property, *Plat. Legg.* xi, 922, *E*; τὴν θυγατέρα, to establish one's daughter, *i. e.* to get her married, *Xen. Cyr.* v, 2, 3; αἰσχρῶς διατεθῆναι, to be disgracefully affected; ἐμπαθέστερον διατίθεσθαι, to be disposed to pity, to be moved; 2. *a. ind. act.* διέθην, *f. m.* διαθήσομαι, 2. *a. ind. mid.* διεθέμην, 1. *a. pas.* διετέθην, *part.* διατεθείς. *Th.* τίθημι.

Διατίλλω, *f.* ῖλῶ, to pluck out completely. *Fr.* τίλλω.

Διατιμάω, ῶ, *f.* ήσω, to estimate thoroughly; *pas.* to be highly honored, *Æschyl. S. Theb.* 1038.

Διατιμητής, οῦ, ὁ, an appraiser, an estimator. *Fr.* τιμάω.

Διατινάσσω, *f.* άξω, to shake violently, to shake, *Eurip. Bacch.* 596; to dash in pieces, *Odys.* v, 363. *Fr.* τινάσσω.

Διατινθαλίος, ου, ὁ, ἡ, red hot, *Aristoph. Vesp.* 329; *s. as* τινθαλίος.

Διατιτραίνω, *and*

Διατιτράω, *f.* τρήσω. *See* διατετραίνω.

Διατλάω, διάτλημι, *obsol. f.* ήσω, to suffer, sustain, endure. *Fr.* τλάω *and* τλῆμι.

Διατλῆναι, to endure, suffer. *See under* τλάω.

Διατμήγω, *f.* ήξω, 1. *a.* διέτμηξα, *Epic for* διατέμνω, to cut in two, to cut through, to divide, cleave, *Odys.* viii, 507; *Ap. Rhod.* ii, 298; to separate, disperse; 2. *a.* διέτμαγον, 2. *a. pas.* διετμάγην, ...ἠδ' αὖτ' ἐν φιλότητι διετμάγεν ἀρέμεναι (διέτμαγεν *for* διετμάγησαν), were separated, *or, in a middle sense*, separated, *Il.* vii, 302. *Fr.* τμήγω.

Διατμῆξαι, 1. *a. inf. act. of preceded.*

Διατμήσσω, *the same with* διατμήγω.

Διατομή, ῆς, ἡ, the act of cutting off, incision, dissection; division, dissension, *Æschyl. S. Theb.* 917; separation. *Fr.* διά *and* τομή.

Διάτομος, ου, ὁ, ἡ, cut off, cut in pieces; divided into two equal parts. *Fr.* 2. *p. of* διατέμνω, διατέτομα.

Διατόνιον, ου, τό, a clasp *or* button, a ring. *Fr.* τείνω.

Διάτονος, ου, ὁ, ἡ, stretched, extended, extended through; vehement, earnest; διάτονον μέλος *or* διατονικόν, diatonic, *in Music*; οἱ διάτονοι (*scil.* λίθοι), stones *that are laid the whole breadth of the wall.* *Fr.* διατείνω.

Διατοξεύω, *f.* εύσω, to pierce *or* transfix with an arrow; *mid.* -ομαι, to shoot with arrows. *Fr.* τοξεύω.

Διατορεύματα, ων, τά, carvings, turned *or* embossed work, carved work. *From*

Διατορεύω, *f.* εύσω, *and* διατορέω, ῶ, *f.* ήσω, to bore *or* pierce quite through. *Fr.* τορεύω.

Διατορέω. *See* διατορεύω.

Διατόρος, ρυ, ὁ, ἡ, piercing through, penetrating, *Æschyl Prom.* 76; *but* διάτορος, ευ, pierced through, *Soph. Œd. T.* 1034. *Fr.* διά *and its obsol.* τορέω.

Διατραγεῖν, 2. *a. inf. of* διατρώγω.

Διατραγῳδέω, ῶ, *f.* ήσω, to make use of pompous, high-sounding language; to exaggerate, *Demosth.* 232, 22. *Fr.* τραγῳδέω.

Διατρεπτικός, ή, όν, capable of dissuading, persuasive. *Fr.* τρέπω.

Διατρέπω, *f.* έψω, to turn aside, divert; turn away, to pervert; to distort; to persuade; to terrify, confound; to deter, dissuade *through the influence of shame, fear, etc.*; *mid.* to turn one's self aside from; to change one's mind; *pas.* to be turned *away through shame, etc.*; to be overwhelmed with shame, *Demosth.* 798, 20. *Fr.* τρέπω.

Διατρέφω, *f.* θρέψω, to continue to maintain, to nourish, to feed; *mid.* διατρέφομαι, to maintain one's self. *Fr.* τρέφω.

Διατρέχειν, *pres. inf. of*

Διατρέχω, *f.* -θρέξομαι, *or rather* -δραμοῦμαι, to run through *or* over, to run about, to escape, to run away, to run through *pleasures*, *Xen. Mem.* ii, 1, 31; 2. *a.* διέδραμον, *p.* διαδεδράμηκα· τίνες γάρ εἰσ' οἱ διατρέχοντες ἀστέρες; what, pray, are the shooting stars? *Aristoph. Pac.* 838. *Fr.* διά *and* τρέχω.

Διατρέω, ῶ, *f.* έσω, to run trembling about through fear, *Il.* xi, 481; to tremble at *any object*; to disperse, *Il.* xvii, 729. *Fr.* τρέω.

Διάτρησις, εως, ἡ, the act of boring through; a hole bored; a pore. *Fr.* τιτράω.

Διάτρητος, ου, ὁ, ἡ, bored through, transpierced. *Fr.* διά *and* τιτράω.

Διατριβαῖς, *dat. pl. of*

Διατριβή, ῆς, ἡ, a rubbing, wasting by rubbing; a wasting of time; loss of time; a delay, procrastination, *Eurip. Phœn.* 763; a dwelling *or* abiding;

διατριβαί, the schools of the philosophers, *Plat. Gorg.* 484, *E*; ἀπὸ τῆς Πλάτωνος διατριβῆς, *Demosth.* 1490, 12; *also*, a hindrance *or* impediment, *Id.* 1073, 10; a spending of one's time, ᾧ περὶ Διόνῦσον καὶ Ἀφροδίτην πᾶσα ἡ διατριβή, whose whole time is spent about Bacchus and Venus, *Plat. Conv.* 177, *E*; course of life; exercises, amusement, an employment, an occupation; *also*, argumentation; a meeting, a conference, conversation, a disputation; διατριβὴν ποιεῖσθαι, to abide. *From*

Διατρῖβω, *f.* ίψω, *p.* διατέτριφα, *Plat. Ep.* vi, 322, *E*; to rub, χερσὶ διατρίψας, having rubbed *or* bruised them with his hands, *Il.* xi, 847; to wear out, waste, to consume, exhaust; to delay, *Xen. Cyr.* iii, 3, 25; to waste the time, loiter, spend the time, τὸν βίον διατρίβειν, to spend one's life; to remain, *Xen. Cyr.* i, 2, 12; to live with; *also*, to put off, hinder; to apply one's self to any thing; τὴν ψυχὴν διατρίβειν, to exercise the mind, *Demosth.* 785, *ult.*; to be conversant about, *Æschin. c. Ctes. p.* 34; καὶ περὶ ποίησιν καὶ φιλοσοφίαν διατετριφότος (*said of Solon*); to converse, *Plat. Phæd.* 59, *B*; χρόνον γὰρ πολὺν διέτριψεν ἔνδον, for he spent a considerable time within, *Id.* 116, *B*; to break; οὐ μὴ διατρίψεις (τὴν θύραν); you will not break *the door? Aristoph. Ran.*; *impf. ind. act.* διέτριβον, 1. *a. ind. act.* διέτριψα, 2. *a. pas.* διετρίβην· κάκιστα διατριβῆναι, to be in a most wretched plight, *Herodt.* vii, 120; *constr.* περί *or* ἀμφί τι, παρά τινι, ἐπί τινι. *Fr.* τρίβω.

Διάτριμμα, ἄτος, τό, what is rubbed, an excoriation, occasioned by rubbing together. *Same Th.*

Διατριπτικός, ή, όν, capable of being rubbed; that can be bruised, *Aristoph. Lys.* 943. *Same Th.*

Διάτριτος, ου, ὁ, ἡ, returning every third day, *as a fever. Th.* διά *and* τρίτος.

Διάτριχα, *adv.* in three ways, trebly. *Fr.* διά *and* τρίχα, *Dor.* τρίχθα.

Διατροπή, ῆς, ἡ, a turning; the art of dissuading; a change *of mind or of countenance*; shame, confusion, consternation; *also*, compassion, emotion. *Fr.* τρέπω.

Διάτροπος, ου, ὁ, ἡ, given to turning: inconstant; capricious; different. *Same Th.*

Διατροφή, ῆς, ἡ, food, nourishment, aliment, victuals, *Xen. Polit.* 4, 49. *Fr.* διατρέφω.

Διατροχάζω, *f.* άσω, to run round about; to bustle about. *Fr.* τροχάζω.

Διατρῠγίος, ου, ὁ, ἡ, ὄρχος διατρύγιος, a vineyard having grain sown between the rows of vines, *Odys.* xxiv, 341. *Fr.* τρύγη.

Διατρυπάω, ῶ, *f.* ήσω, to bore, transpierce, make holes. *Fr.* τρυπάω.

Διατρυφάω, ῶ, *f.* ήσω, to live in luxury, to lead a luxurious life, *Plat. Legg.* iii, 695, *C. Fr.* τρυφάω. *Th.* τρεφή.

Διατρῠφείς, έντος, broken through, *part.* 2. *a. pas. of* διαθρύπτω, to break in pieces, to bruise; to enervate; διατρυφὲν ἔκπεσε χειρός, fell shivered from his hand, *Il.* iii, 363. *Fr.* διά *and* θρύπτω.

Διατρῠφείς, *neut. part.* 2. *a. pas. of* διαθρύπτω.

Διατρώγω, *f. m.* τρώξομαι, 2. *a. act.* διέτρᾰγον, to gnaw through, *Aristoph. Av.* 655; *Vesp.* 164, 367; to corrode; *p. pas* διατέτρωγμαι, ξαι, κται, *Aristoph. Vesp.* 371.

ΔΙΑΤΤΑ'Ω, ῶ, to sift through, to bolt, *Plat. Soph.* 226, *B. Fr.* σάω. *Th.* σήθω.

Διάττω, *or* διάττω, *f.* διάξω, to shoot sparkling across, *as meteors do, Aristoph. Eccl.* 792; to rush through *or* by.

Διατῠπόω, ῶ, *f.* ώσω, to represent under *a sensible form*; to form, shape, fashion; to imagine; project; to describe; *and hence*

Διατύπωσις, εως, ἡ, a delineation, description, formation; a draught, sketch, representation; a forming, fashioning, a figure. *Th.* τυπόω.

Διαυαίνω, *f.* ανῶ, to wither entirely, to be quite dry *or* parched. *Fr.* αὐαίνω.

Διαυανθῆναι, 1. *a. inf pas. of* διαυαίνω.

Διαυγάζω, *f.* άσω, to shine through; to shine upon; to dawn; 1. *a. ind. act.* διηύγασα. *Fr.* διά *and* αυγάζω.

Διαύγασμα, ἄτος, τό, daybreak; *and*

Διαυγασμός, οῦ, ὁ, a shining through; splendor, brightness. *From*

Διαύγεια, ας, ἡ, a shining through; transparency, clearness, brightness; *also*, an opening *through which* the light shines. *From*

Διαυγής, έος, ές, ἡ, shining through, transparent, pellucid, clear, brilliant. *Fr.* διά *and* αὐγή.

Διαυλακίζω, *f.* ίσω, to furrow *or* plough. *Fr.* αὔλαξ.

Διαύλιον, ου, τό, a solo part on a flute between choral odes, an interlude. *Fr.* αὐλός.

Διαυλοδρομέω, ῶ, *f.* ήσω, to run the double course in a foot race. *Fr.* δίαυλος *and obsol.* δρομέω. *See*

Διαυλοδρόμης, ου, ὁ, a runner in the δίαυλος; *which see.*

Διαυλοδρόμος, ου, ὁ, one who runs the diaulus *or* double race *of two stadia, i. e.* διστάδιον. *Fr.* δίαυλος *and* δρόμος. *There is also found* διαυλοδρομᾶν, *Pind. Pyth.* x, 14; *gen. pl. Dor. for* διαυλοδρόμων, *from* διαυλοδρόμης, ου, ὁ, *the same.*

Δίαυλος, ου, ὁ, a double *stadium or* measure of 1200 feet; a double course, *i. e. from the starting place to the goal, and thence back again, Callim. Hymn. in Lavacr. Pallad.* 23; *Soph. Electr.* 681; πολλοῖς διαύλοις κυμάτων φορούμενος, carried by many courses *or* successions of waves, *i. e. ebbings and flowings, Eurip. Hec.* 29; *also*, a narrow pass, a strait, *Eurip. Troad.* 435. *Fr.* διά *and* αὐλός.

Διαυλωνία, ας, ἡ, a narrow pass between hills, a defile. *Same Th.*

Διαυλωνίζω, *f.* ίσω, to go through a narrow pass *or* channel. *Same Th.*

Διαυχενίζομαι, *f.* ίσομαι, to bridle up; to toss up the head proudly. *Fr.* αὐχήν.

Διαυχένιος, ου, ὁ, ἡ, passing through the neck, *Plat. Tim* 74, *A. Same Th.*

Διαφᾰγεῖν, to eat up, consume, devour; 2. *a. act. and* διαφάγῃ, 3. *sing subj.* 2. *aor. act. to* διεσθίω, to bite through. *Fr.* διά *and* φάγω, *obsol.*

Διαφάδεν, *and* διαφάδην, *adv* openly, manifestly. *From*

Διαφαίνω, *f.* ἀνῶ, to show something from among others; to exhibit; to make quite apparent; *also*, to shine out, *Xen. Mem.* iii, 10, 15; to be transparent; *intransit* to dawn, *Herodt.* viii, 83; *pas.* διαφαίνομαι, to appear *or* seem; to appear through, *Plat. Phæd.* 119; to glow, to be red hot; *metaphor.* to be proved; 2. *a. pas.* διεφάνην, to be conspicuous, *Thucyd.* i, 18; *inf.* διαφανῆναι. *Fr* διά *and* φαίνω.

Διαφάνεια, *and* -ία, ας, ἡ, clearness, transparency, brightness; *and*

Διαφάνδην. *See* διαφάδδειν.

Διαφᾰνής, ές, ὁ, ἡ, shining through, transparent, *Aristoph. Nub.* 764; pellucid, bright, shining, clear; blazing, glowing, *Herodt.* iv, 73, 75; red hot; *metaphor.* celebrated, illustrious; λίθον διαφανή, rock crystal, *Aristoph. Nub.* 764. *Fr.* διαφαίνω.

Διαφανῶς, *adv.* clearly, distinctly; *and*

Διάφᾰσις, εως, ἡ, a transparency. *Same Th.*

Διαφαυλίζω, *f.* ίσω, to make no account of, to despise, *Plat. Legg.* vii. 804, *B. Fr.* φαυλός.

Διαφαύσκω, *and* -φαύω, *Ion.* φώσκω, *f.* αύσω, to show light through, to shine through; to become bright; to dawn, *Herodt.* ix, 45. *Th.* φάω.

Διαφέροντα, ων, τά, things which differ, *N. T.*; things which excel *or* are better; *nom. pl. neut. part. pres. act. of* διαφέρω.

Διαφερόντως, *adv.* differently, otherwise; excellently, extremely, exceedingly; in a superior manner; especially, by far; διαφερόντως ἄθλιος, exceedingly wretched, *Plat. Gorg.* 35; διαφερόντως ἀδικούμενοι, being treated with signal injustice, *Thucyd.* i, 38; διαφερόντως τῶν ἄλλων, before all others, *Plat. Crit.* 52, *B. From*

Διαφέρω, *f.* διοίσω, *and* διοίσομαι, 1. *a.* διήνεγκα, *Ion.* διήνεικα, 2. *a.* διήνεγκον, to carry through, *or* over, *or* about; to carry different ways, *and hence,* to tear asunder; to scatter *or* spread abroad, to disperse, to publish; to pass *or* spend, τὸν αἰῶνα, *Herodt.* i, 40; *Plat. Tim.* 25, *B*; to sustain *or* bear *for a length of time,* τὸν πόλεμον, *Herodt.* i, 74; to differ, *Demosth.* 983, 3; to excel, surpass, *N. T.*; οὐδὲν διαφέρει, it makes no difference, *Galat.* ii, 6; μάλιστα διέφερεν, it was of the utmost consequence, *Dem. de Coron.*; *its general meaning is,* to differ, *and it governs the gen.*; ἠλέκτρου οὐδὲν διέφερε, differed nothing from amber, *Xen. Anab.* ii, 3, 9; σου διοίσεται, he shall differ from you, *i. e.* be inferior to, *Soph. Aj.* 511; διαφέρειν ἐπί τινι, to surpass, excel, *Isocr.*; *hence,* to prevail, to become common, *Thucyd.* iii, 83; τὸ διαφέρον, the difference, *Plat. Phæd.* 103, *B*; τὰ διαφέροντα, differences, *Thucyd.* i, 70; *Xen. Mem.* iii, 5, 10; διαφέρειν τὸν αἰῶνα *or* τὸν βίον, to pass one's life, *Eurip. Hel.* 10; ἱρένους διαφέρειν (διαλύσασθαι), to pay them up, *Lycurg.* 150, 38; ῥᾷστα διαφέρειν, to support very easily, *Xen.*; *impers.* διαφέρει μοί, it concerns me, *etc.*; 1. *a. ind. act.* διήνεγκα, 2. *a. ind. act.* διήνεγκον, 1. *or* 2. *subj. act.* διενέγκω, 1. *a. pas.* διηνέχθην, *Ion.* διηνείχθην (*constr.* τινός τινι, ἔν τινι, *or* ἐπί τινι); *mid.* to differ *in opinion*; to be at variance with; μετά *or* περί τινος, πρός τινα, *pas.* διαφέρομαι, to be spread abroad *or* dispersed; to differ, disagree; to be opposed to, *Dem. de Coron. in Coll. Maj.* iii, *p.* 86; *also,* to be carried hither and thither, to be tossed up and down, *as a ship, N. T. For the different tenses and dialectic varieties, see* φέρω.

Διαφεύγω, *f.* ξομαι, *p.* πέφευγα, to fly through *or* away; to escape by flight; to slip through; to flee from, run away, to escape, to shun; to escape notice; to keep aloof, to avoid; ἀεὶ γὰρ παρ' ὀλίγον ἢ διέφευγον, ἢ ἀπώλλυντο, for they were constantly upon the point of making their escape *or* perishing, *Thucyd.* vii, 71; διαφεύγει αὐτόν, it escapes his notice; διαφεύγειν τοὺς κινδύνους, to escape dangers; τοῖον γὰρ αὐτοὺς ἀδίκημα διέφυγεν, *for* what injustice has been omitted by (*or* escaped) them, *Isocr. Pan.* 32; διαπέφευγέ με, it escaped me (my memory), *Isocr.* 80; δίκην διαφεύγειν, to get rid of a lawsuit, to be acquitted; 2. *a. inf. act.* διέφυγον, 2. *a. opt. act.* διαφύγοιμι. *Th.* φεύγω.

Διαφευκτικός, ή, όν, *adj.* fugitive, fleeting. *Fr.* φεύγω.

Διαφευξις, εως, ἡ, a fleeing, escaping; flight. *Fr.* φεύγω.

Διαφημίω, ῶ, *f.* ήσω, *p.* διαπεφήμικα, to spread a report.

Διαφημίζω, *f.* ίσω, to publish abroad, to report; 1. *a. ind. pas.* διεφημίσθην. *Fr.* φήμη.

Διαφθαρῇ, 3. *sing.* 2. *a. subj. pas. of*

Διαφθείρω, *f.* διαφθερῶ, *Æol. f.* διαφθέρσω, *Il.* xiii, 625; *p.* διέφθαρκα, *and* διέφθορα, to destroy completely, to ruin; to corrupt, spoil, seduce, debauch, violate; to kill; to waste, dissipate; to make worse, deteriorate, vitiate; ἢν φθάσωσι.... διαφθείραντες, if they should previously destroy, *Thucyd.* vii, 25; 1. *a. ind. act.* διέφθειρα· *pas.* to be corrupted, injured, ruined, to perish, *etc.*; 2. *f pas.* διαφθαρήσομαι, *Eurip. Hec.* 790; *pf. pas.* διέφθαρμαι, *part.* διεφθαρμένος, spoiled, ruined; διεφθαρμένοι τὰς φύσεις, corrupted as to their morals, *Isocr. Pan.* 41; cut off, *inj.* 2. *a. pas.* διαφθαρῆναι, *Thucyd.* ii, 51; οὗτερος μὲν διέφθαρτο, the one labored under a natural defect, *Herodt.* i, 34; 2. *a. ind. pas.* διεφθάρην· τῶν δὲ σφετέρων τρεῖς νῆες διεφθάρησαν, *Thucyd.* vii, 23; φρενῶν διαφθαρέν, disordered in mind; πόλλα δὴ διέφθορα, I have indeed suffered much injury, *Eurip. Med.* 350; *Xen. Mem.* i, 2, 8. *Fr.* διά *and* φθείρω.

Διαφθονέομαι, οῦμαι, to be envied greatly, to be envied and ruined in consequence. *Fr.* φθόνος.

Διαφθονέω, to envy, *LXX.*

Διαφθορά, ᾶς, ἡ, ruin, corruption, διαφθορὰ κριτῶν, corruption (bribery) of the judges, *Aristot. Rhet.*; destruction, death, murder, *Soph. Œd. T.* 573; bane, *Xen. Mem.* i, 2, 8; mischief; seduction; a debauching; dissolution; derangement; τῶν φρενῶν διαφθορά, a derangement of the intellect; μέχρι διαφθορᾶς, to the death (*Lat.* ad interneccionem), *Plat. Menex.* 242, *D*; ἰδεῖν διαφθοράν, to see corruption, *i. e.* to die, *Acts* ii, 27. *Fr.* 2. *p. ind.* διέφθορα, *of* διαφθείρω. *Hence*

Διαφθορεύς, έως, ὁ, a corrupter, seducer, violator, διαφθορέα ἡγούμενοι τῶν νόμων, *Plat. Crit.* 53, *B. Fr.* διά *and* φθείρω.

Διαφθορίω, ῶ, *f.* ήσω, to plunder, to lay waste; *s. as* διαφθείρω, *but, in Herodt.* vii, 10, 8, *from which the part.* διαφθορεύμενος *is cited, the received reading is* διαφορευμένος.

Διαφίημι, *f.* φήσω, to allow to pass through, ὅπως μὴ διαφήσουσι τοὺς πολεμίους, *Thucyd.* vii, 32; to send away; to dismiss; to discharge. *Fr.* ἀφίημι.

Διαφιλονεικέω, ῶ, *f.* ήσα, to dispute *or* contend earnestly, *Aristot. Org. Fr.* φίλος *and* νεικέω.

Διαφιλοτιμέομαι, οῦμαι, *f.* ήσομαι, *dep.* to use efforts *to do any thing*; to emulate. *Fr.* φιλοτιμέομαι.

Διαφλέγω, *f.* ἕξω, to consume, burn through. *Fr.* φλεγώ.

Διαφοβέω, ῶ, *f.* ήσω, to terrify,

to frighten thoroughly, *Jerem.* xxx, 16; *where, however, the received reading is* διαφοροῦντες.

Διαφόβημα, ατος, τό, fear, dread, terror, *Jerem.* xxx, 16; *where the received reading is* διαφόρημα. *Fr.* φόβος. *See preced.*

Διαφοιβάζομαι, *p. pas.* διαπεφοίβασμαι, to be agitated with prophetic transports; to be frantic *or* convulsed, *Soph. Aj.* 325. *Fr.* φοιβάζω. *Th.* φοῖβος.

Διαφοιβάω, to drive mad; *pas.* to rave. *See preced.*

Διαφοιτάω, ῶ, *f.* ήσω, to wander about, *Xen. Cyr.* vi, 2, 6; to run about; to spread abroad; to go *or* spread through *a country*, *&c.* be noised abroad. *Fr.* φοιτάω.

Διαφοιτέω, ῶ, *the same, Ion. Herodt.* i, 60.

Διαφορά, ᾶς, ἡ, a difference, diversity; contention, enmity, dissension, discord, a quarrel; εἰ καὶ μητρὶ διαφορὰν ἔχει, though he has a quarrel with their mother, *Eurip. Med.* 74; *in Logic*, the specific difference. *Fr.* διαφέρω.

Διάφορα, ων, τά, cost, expenses, tribute. *Same Th.*

Διαφορεύμενος, *Ion. for* διαφορούμενος, *Herodt.* vii, 10, 8.

Διαφορέω, ῶ, *f.* ήσω, *s. as* διαφέρω, to carry through *or* different ways *or* up and down; to scatter, to disperse; to pull *or* tear in pieces, *Aristoph. Eq.* 294; to dissipate, plunder, pillage, *Demosth.* 442, 25; πάντα διεφόρησεν, bears down every thing before it, *Longin.* 1; to transpire; 1. *a. inf. act.* διαφορῆσαι, *pas.* to be exhausted, to be dispersed; 1. *a. pas.* διεφορήθην, *pf. pas.* διαπεφόρημαι. *Th.* φέρω.

Διαφόρησις, εως, ἡ, a carrying through, dispersion, scattering; transpiring, evacuation of humors. *Same Th.*

Διαφορητικός, ή, όν, having the power of dispersing, scattering *or* secreting, *e. g. by sweat; a medical term*; διαφορητικὰ φάρμακα, diaphoretic medicines. *Fr.* διαφορέω.

Διάφορος, ου, ὁ, ἡ, diverse, different; opposed to, *Thucyd.* vii, 15; excellent, eminent, surpassing; *with the gen.* τὸ διάφορον, ου, a price, expense, money, *Theophr. Char.* 10; useful, advantageous; οἱ διάφοροι, adversaries; τὸ διάφορον, the opposite part; *also*, a reverse, *Thucyd.* vii, 75; ἴδια διάφορα, private disputes, *Id.* ii, 37; *also*, that which concerns one, *Demosth.* 84, 46; περὶ τὰ διάφορα, respecting his interests, *Id.* 1148, 14; *compar.* διαφορώτερος, more excellent. *Fr.* διαφέρω.

Διαφορότης, ητος, ἡ, difference, *Plat. Parm.* 141, *C.*

Διαφόρως, *adv.* with a difference; in a different manner; variously, differently. *Same Th.*

Διαφραγή, ῆς, ἡ, rupture, a breach.

Διάφραγμα, ατος, τό, a partition, a wall of separation, *Thucyd.* i, 133; a sluice-gate; a muscle which separates the heart and lungs from the liver and spleen, *called* the midriff *or* diaphragm. *Fr. pf. pas. of*

Διαφράγνυμι, *or* διαφράσσω, *and* -ττω, *f.* άξω, to separate by a hedge *or* partition, to fence off, to block up, barricade; to fortify. *Th.* φράσσω.

Διαφραδής, ίος, ὁ, ἡ, distinct, *of sounds. Fr.* φράζω.

Διαφράζω, *f.* άσω, to state, to point out distinctly; 2. *a.* διεπέφραδον, *Il.* xviii, 9; *Odys.* vi, 47. *Fr.* φράζω.

Διάφρακτος, ου, ὁ, ἡ, separated by a wall *or* division; barricaded.

Διαφρέω, ῶ, *f.* ήσω, *or* ήσομαι, *s. as* διαρέω, to let through, let out, *Aristoph. Av.* 193. *The root is found only with* διά, εἰς, ἐκ, *in composition. Fr.* φέρω.

Διαφρονέω, ῶ, to meditate upon.

Διαφροντίζω, *f.* ίσω, to have care of, to be employed about, to contrive. *Fr.* φροντίζω.

Διαφρουρέω, ῶ, *f.* ήσω, to guard carefully *or* faithfully. *Fr.* φρουρέω.

Διαφρυκτόω, ῶ, *f.* ώσω, to give one's suffrage, to draw lots. *Fr.* φρυκτός, *scil.* κύαμος.

Διαφυάς, άδος, ἡ, the knees *or* knotted joints *of reeds, canes, etc.*; the interstice between the bones at the joints, interval between limbs; a fissure, cleft; *also*, any physical separation of two things. *Fr.* διά *and* φύω.

Διαφῡγή, ῆς, ἡ, the act of escaping through, the means of escape, refuge. *Fr.* φεύγω.

Διαφυγγάνω, to escape through *an enemy's country, Thucyd.* vii, *in Coll. Maj.* i, 73; to evade. *Fr.* διά *and* φυγγάνω.

Διαφύγοι, 3. *sing.* 2. *a. opt. act. of* διαφεύγω.

Διαφῡή, ῆς, ἡ, an interval, chasm, intermediate body *or* object, fissure, opening, *Xen. Anab* v, 4, 29; the middle part *or* body of a bone between two joints, *Plat. Phæd.* 98, *C. Fr.* διά *and* φύω.

Διαφυλακτίος, α, ον, *verbal adj.* to be preserved, taken care of, *Xen. Cyr.* v, 3, 16; *and*

Διαφυλακτικός, ή, όν, capable of preserving, guarding, protecting *Same Th.*

Διαφυλάξαι, 1. *a. inf. act. of*

Διαφῡλάσσω, *Att.* -ττω, *f.* ξω, to preserve carefully, to keep, to guard, observe, to watch, *Xen. Cyr.* v, 1, 1; διαφυλάττομαι, to be upon one's guard. *Th.* φυλάσσω, *or* -ττω.

Διαφῡσάω, ῶ, *f.* ήσω, to blow *or* breathe through, to blow away, *Plat. Phæd.* 77, *D*; *pf. pas.* διαπεφύσημαι, I am dissipated, *Id.* 80, *D. Fr.* διά *and* φυσάω.

Διάφῡσις, εως, ἡ, *and* διαφυή, ῆς, ἡ, the state of growing between *or* through, *as a bud*; a vein of ore *of any metal. Fr.* φύω.

Διαφύσσω, to draw out *or* draw off, *as liquids*; to tear out, to cut *or* push through, *Il.* xiv, 517; 1. *a.* διήφῡσα, *Epic* διήφυσσα, *Odys.* xvi, 110. *Fr.* ἀφύσσω.

Διαφῡω, *f.* ύσω, to grow *or* spring up between; to push through, *as a sucker or shoot*; *hence*, διαπεφῡκός, superfluous; 2. *a.* διέφῡν, to intervene, *Herodt.* i, 61. *Fr.* φύω.

Διαφωνέω, ῶ, *f.* ήσω, to be discordant; to jar, to differ *or* disagree, *Plat. Gorg.* 482, *B*; to dissent; to perish, die; τὸ διαπεφωνημένον, a subject of discord *or* disagreement. *Fr.* διά *and* φωνέω.

Διαφώνησις, εως, *and* διαφωνία, ας, ἡ, discordance, difference, discord, disagreement, dissension. *Fr.* φωνέω.

Διαφωνητικός, ή, όν, tending to *or* promoting discord. *Same Th.*

Διάφωνος, ου, ὁ, ἡ, discordant, jarring, disagreeing. *Same Th.*

Διαφώσκω, *for* διαφαύσκω (*Herodt.* iii, 86), to dawn, to be day. *Th.* φάω.

Διαφωτίζω, *f.* ίσω, to render light *or* luminous, to illuminate. *Th.* φῶς.

Διαχάζω, *more frequently* διαχάζομαι, *dep.* to leave an open space between; to retire, yield, give way, *Xen. Anab.* iv, 8, 18. *Fr.* χάζω.

Διαχαίνω to gape, yawn, open

the mouth wide. *Fr.* χαίνω.

Διαχάλασμα, ατος, τό, an interval, gap, *or* space. *Fr.* χαλάζω.

Διαχαλάω, ῶ, *f.* άσω, to relax, slacken; to be limber *or* flexible, *as in the joints. Fr.* χαλάω.

Διαχάσκω, to open the mouth wide, to gape; τῶν θ' ἁρμονιῶν διαχασκουσῶν, there being an hiatus in the music, *i. e.* it being deficient in harmony, *Aristoph. Eq.* 533. *Fr.* χαίνω.

Διαχίαι, 1. *a. inf. act. Att. of* διαχέω.

Διαχειμάζω, to pass the winter, *Thucyd.* vii, 42. *Fr.* χεῖμα.

Διαχειρίζομαι, 1. *f. m.* ίσομαι, to despatch *or* kill with one's own hands; to lay violent hands on; *mid. of*

Διαχειρίζω, *f.* ίσω, *p.* διακεχείρακα, to manage, to hold in the hands, to handle, to administer, *Demosth.* 263, 26; to rule; ὅσοι τι διαχειρίζουσι τῶν τῆς πόλεως, such as administer any of the affairs of the state, *Æschin. c. Ctes., in Coll. Maj.* iii, 13; διεχειρίζετο, were managed, *Xen. Anab.* i, 9, 17; 1. *a. ind. act.* διεχείρισα, 1. *a. ind. m.* διεχειρισάμην, 1. *a. inf. m.* διαχειρίσασθαι. *Fr.* διά *and* χειρίζω.

Διαχείρισις, εως, ἡ, *and* διαχειρισμός, οῦ, ὁ, management, transaction of business, administration of affairs. *Same Th.*

Διαχείρομαι, *s. as* διαχειρίζω.

Διαχειροτονεῖν, *pres. inf. of*

Διαχειροτονίω, ῶ, *f.* ήσω, to decide *or* determine between two propositions by holding up the hand in favor of one, *Xen. Hist.* i, 7, 11; *Demosth.* 1152, 8; to settle *or* to make a decree, *properly by lifting up the hands; but* διαψηφίζειν, to ballot; *and*

Διαχειροτονία, ας, ἡ, a deciding by holding up the hands; διαχειροτονίαν ποιεῖν *or* διδόναι, (*Lat.* in suffragia mittere,) to give the power of voting, *Æschin. c. Ctes., in Coll. Maj.* iii, 16. *Fr.* διά, χείρ, *and* τείνω.

Διαχέω, *f.* χεύσω, *Epic* διαχεύω, to pour *or* scatter different ways, to pour out; to diffuse, disperse *or* dissipate; to cut in pieces, divide, καί μιν διέχευαν ἅπαντα, *Il.* vii, 316; to melt; slip away; ὅπως μὴ διαχέαιτο ἐπὶ πολὺ τὸ χῶμα, that the mound might not slip to any great extent, *Thucyd.*; διαχυθεὶς τῷ προσώπῳ, with an open, cheerful countenance, *Plut.*; to make void, *Herodt.* viii, 57; to cheer, delight; *pas.* to be dissolved, *etc.*; to be melted with delight; 1. *a. ind. act. Ion.* ἔχευα, *Att.* ἔχεα, *p. pas.* διακέχυμαι· τρυφῇ διακεχυμένος, *Lat.* diffluens mollitie. *Th.* χίω.

Διαχλευάζω, *f.* άσω, to mock, to deride, *Demosth.* 1221, 26. *Fr.* χλευάζω.

Διαχόω, *the old regular form for* διαχώννυμι, *found only in Herodt.* viii, 97; διαχοῦν τὸ χῶμα, to complete the mound. *See* διαχώννυμι.

Διαχράομαι, ῶμαι, 1. *f. m.* ήσομαι, *p. pas.* -κέχρησμαι, to use through and through; to use; *hence,* to make use of, *with dat.*; to waste, consume; *the same with the simple* χράομαι, to use, *with the dative*; to kill, destroy; *when it signifies* to kill, *it takes the acc., Xen. Mem.* iv, 2, 17; ἢ αὐτὸν διαχρᾶσθαί μιν, or to put himself to death, *Herodt.* i, 24; *Thucyd.* i, 126; καὶ ἐάν τις αὐτὸν διαχρήσηται, and if any one should commit suicide, *Æschin. c. Ctes., in Coll. Maj.* iii, 72; to be affected by; συμφορῇ μεγάλῃ διαχρέωνται, they are affected by a grievous calamity, *Herodt.* iii, 117. *Th.* χράω. *See also* ἀναχράομαι.

Διαχρασεῖται, *Dor. for* διαχρήσεται, 1. *f. ind. mid. of preced.*

Διαχρᾶσθαι, *pres. inf. m. of preced.*

Διαχρέομαι, *and*

Διαχρέωμαι, *Ion. for* διαχράομαι.

Διαχρῆναι, *pres. inf. of* διαχράω.

Διαχρῆσθαι, *s. as* χρῆσθαι.

Διαχρίω, *f.* ίσω, to anoint *or* besmear all over. *Fr.* χρίω.

Διαχρῦσος, ου, ὁ, ἡ, gilt, covered *or* embroidered with gold, *Demosth.* 522, 2. *Fr.* χρῦσος.

Διαχρώννυμι, *f.* χρώσω, to paint over, to color, tinge. *Fr.* χρώννυμι.

Διαχῦσις, εως, ἡ, a pouring forth, effusion; expansion; expansion of the countenance, gladness, joy. *Fr.* χέω, *or obsol.* χύω.

Διαχῦτικός, ή, όν, capable of dissolving *or* scattering; *or* of imparting gladness, joy, *etc.*; causing to subside; prodigal. *Same Th.*

Διαχύω, *s. as* διαχέω.

Διαχώννυμι, διαχωννύω, *also,* διαχόω, *f.* χώσω, *p.* κέχωκα (?), to make a mound through, to dam; to separate by a mound *or* rampart. *Fr.* χώννυμι.

Διαχωρέω, ῶ, *f.* ήσω, to go *or* pass through, to go at opposite sides; to pass through, *as excrements, Xen. Anab.* iv, 8, 20, to void by stool; to be current, *as money; also,* to succeed. *Th.* χῶρος.

Διαχώρημα, ατος, τό, excrementitious matter; *also,* an interstice, a gap. *Same Th.*

Διαχωρίζω, *f.* ίσω, *Att.* ιῶ, to separate, to disjoin, to part, 1. *a. ind. act.* διεχώρισα, *mid.* διαχωρίζομαι, to depart, withdraw one's self from; 1. *a. pas.* διεχορίσθην, *pf. pas.* διακεχώρισμαι. *Fr.* διά *and* χωρίζω.

Διαχωρισμός, οῦ, ὁ, *and*

Διαχώρισις, εως, ἡ, the act of separating, a separation. *Same Th.*

Διάχωροι, ων, οἱ, intervals between the different bodies of troops in an army, in order of battle. *Fr.* χῶρος.

Διάχωσις, εως, ἡ, the act of damming up water, a securing by a dam *or* mound; the opposing of a bank *or* dam. *Fr.* διαχώννυμι.

Διαψαίρω, to wipe thoroughly, to rub through, out *or* clean; to blow through, to waft through, *Aristoph. Av.* 1717. *Fr.* ψαίρω.

Διάψαλμα, ἄτος, τό, *used in the Psalms, by the LXX., as the Greek interpretation of the Hebrew word* SELAH; *by some it is rendered* a change of the voice in singing, a change of the measure *or* modulation; *but it is now generally considered to have been a direction* — "pause" *or* "be silent" — *and that, in chanting, it marked those places in the psalms where the singers* paused, *while the instruments played* a symphony *or* interlude *See Gesenius's Thesaur. Ling. Hebr. verb.* Selah; *and Robinson's Translat. of Gesen. Heb. Lexicon. It occurs only in the Psalms and in Habak.* iii, 3, 9, 13. *Fr.* διαψάλλω, *s. as* ψάλλω.

Διαψαύω, *f.* αύσω, to touch *or* press with the fingers. *Fr.* ψαύω.

Διαψάω, ῶ, *f.* ήσω, to hollow out by scraping; to scratch through. *Fr.* ψάω.

Διαψίγω, *f.* ἴξω, to blame much, to reproach. *Fr.* ψίγω.

Διαψυδομαι, *s. as* ψευδομαι, 1 *f. m.* ύσομαι, to deceive, *Andocid.* 6, 38; to mistake, *Isocr.* to falsify, *etc as in the next.*

Διαψεύδω, *f.* ευσω, to deceive completely, to delude; to give the lie to; to disappoint, *Demosth.* 1482, 26; *pas.* to be deceived, to be disappointed, frustrated. *Th.* ψεύδω. *See preced.*

Διάψευσμα, ατος, τό, a falsehood, *LXX.*

Διαψευστός, ή, όν, altogether false, counterfeit, not true. *Same Th.*

Διαψηλᾰφάω, ῶ, *f.* ήσω, to handle, to feel all over, *LXX.* *Fr.* ψηλαφάω.

Διαψηφίζομαι, *f.* ίσομαι, *Att.* ιοῦμαι, *dep. mid.* to vote with ballots either on the one side *or* the other, *Demosth.* 842, *ult.*; to vote in order with ballots *Fr.* ψηφίζω.

Διαψήφῐσις, εως, ή, a voting, a putting to vote, a deciding *or* determining by ballot; a decision, *Lys. in Eratosth.*; a collection of the ballots, *or* scrutiny. *Same Th.*

Διαψιθυρίζω, *f.* ίσω, to whistle *or* hiss through; to murmur through, to whisper together. *Fr.* ψιθυρίζω.

Διαψῡχω, *f.* ύξω, to cool, to expose to the air; to recreate, revive, refresh; ναῦς διαψύξαι, to haul up *or* careen the ships, *Thucyd.* vii, 12. *Fr.* ψύχω.

Διάω, to blow through *or* across; *s. as* διάημι. *Fr.* ἄω.

Δίβᾶμος, ου, ὁ, ή, two-legged *or* two-footed; a biped, *Rhes.* 215. *Fr.* βαίνω.

Δῐβᾰφής, ές, ὁ, ή, *and*

Δίβᾰφος, ου, ὁ, ή, twice dyed, double-dyed; *and so,* very rich; *epith. of purple*; lanæ bis murice tinctæ, *Horace*; δίβαφος, ου, ή, (ἐσθής,) a purple garment; *used by Cicero:* Vatinii strumam sacerdotii διβάφῳ vestiant, let them, if they will, cover up the goitre (*or* diseased neck) of Vatinius with the double-dyed, *i. e.* very rich, robe of an augur, *Epist. ad Attic.* ii, 9; *and in Epist. ad Fam.* ii, 16; *also in LXX., Exod.* xxv, 4. *Fr.* δίς *and* βάπτω.

Δῐβολία, ας, ή, a garment folded twice; a doublet; *also,* a double-edged lance, a halberd. *Fr.* δίς *and* βάλλω.

Δῐβόλιον, ου, τό, a double-edged weapon; a battle-axe; *Lat.* telum bipenne. *Fr.* δίς *and* βάλλω.

Δίβροχος, ου, ὁ, ή, twice steeped; δίβροχον ἔλαιον, olive oil from the second pressure. *Fr.* δίς *and* βρέχω.

Διγᾰμέω, ῶ, *f.* ησω, to marry a second time. *Fr.* δίς *and* γαμέω.

Δίγαμμα, *indecl.* double gamma *or* digamma; *an Æolic letter, in form resembling the Latin* F; *so called because it has the form of two* Γ's, *placed one upon the other.* "*It was originally two upsilons.*" *Dunbar's Inquiry, etc., pp.* 37, 40. *See also Heyn. ad Hom., tom.* vii, *pp.* 708–772; *and Dawes's Misc. Crit. by Kidd. Fr.* δίς *and* γάμμα. *See* Γ.

Δίγᾰμος, ου, ὁ, ή, twice married. *Fr.* δίς *and* γαμέω.

Διγενής, ές, ὁ, ή, of two kinds *or* genders; of both sexes; having a double origin *or* descent. *Fr.* δίς *and* γένος.

Δίγληνος, ου, ὁ, ή, having two pupils of the eyes *or* eyeballs. *Fr.* δίς *and* γλήνη.

Δίγλῠφος, ου, ὁ, ή, having double sculptures *or* gravings; ornamented with the diglyph. *Fr.* δίς *and* γλύφω.

Δίγλωσσος, *and* δίγλωττος, ου, ὁ, ή, skilled in two languages; an interpreter; double-tongued. *Fr.* δίς *and* γλώσσα.

Διγομία, ας, ή, a double burden, *as panniers, etc., LXX.*

Δίγονος, ου, ὁ, ή, twin, *Eurip. Electr.* 1179; twice born; *but*

Διγόνος, ου, ὁ, ή, that produces twice. *Fr.* δίς *and* γίγνομαι.

Δίδαγμα, ᾰτος, τό, doctrine, instruction; a lesson, *Aristoph. Nub.* 664; example; precept. *Fr.* διδάσκω.

Διδακταὶ ἀρεταί, virtues acquired by instruction.

Διδακτέον, *verbal adj.* (it) must be taught, *Xen. Hist.* vi, 3, 5. *Fr.* διδάσκω.

Διδακτῐκός, ή, όν, apt to teach, 1 *Tim.* iii, 2; fit *or* qualified for teaching, didactic; *and*

Διδακτός, ή, όν, *s. as* δεδιδαγμένος, to be taught, *applied to things*; *also,* things that may be taught *or* learned; instructed; to be taught, *Eurip. Alcest.* 802; *Soph. Œd. T.* 300: a person taught, learned, *LXX. Th.* διδάσκω.

Δίδακτρον, ου, τό, a fee for instruction paid by the pupil to the master, *Theocr.* viii, 86. *Same Th.*

Διδάκτυλος, ου, ὁ, ή, with two fingers, two fingers broad. *Fr.* δίς *and* δάκτυλος.

Διδάξαι, 1. *a. inf. act., and*

Δίδαξε, 3. *sing.* 1. *a. ind. act. Ion. for* ἐδίδαξε, *and*

Διδάξης, 2. *sing.* 1. *a. subj., and*

Διδάξω, 1. *f. ind. to* διδάσκω.

Δίδαξις, εως, ή, the act of teaching, instruction. *Same Th.*

Δίδασκ', *for* δίδασκε, 2. *pres. imperat. act. of* διδάσκω.

Διδασκαλεῖον, ου, τό, a place of instruction, a school, *Thucyd.* vii, 29; *also, pl.* the fees of a teacher, *Herodt. Vit. H.*

Διδασκαλία, ας, ή, doctrine, instruction; discipline; learning; the office of teaching; ἡ τῶν χορῶν διδασκαλία καὶ ἡ τῶν διθυράμβων ποίησις, the poetry of the chorus, *i. e. Cyclic and Dithyrambic poetry, Plat. Gorg.* 57; διδασκάλιαν ποιεῖσθαι, to give instruction, *Thucyd.* ii, 42; *particularly by the tragic and comic poets to the actors*; αἱ διδασκαλίαι, the registers *of the plays that were acted*; *in N. T.,* doctrine, precept, *Matt.* xv, 9.

Διδασκαλικός, ή, όν, pertaining to instruction; skilled in teaching, able to teach; τὸ διδασκαλικόν, the mode of instructing. *Fr.* διδάσκω.

Διδασκαλῐκῶς, *adv.* learnedly, skilfully; in the manner of an instructer. *Same Th.*

Διδασκάλιον, ου, τό, knowledge, learning, science; *pl.* the fees of a teacher. *Fr.* διδάσκω.

Διδάσκαλος, ου, ὁ, a master, an instructer, teacher, *Xen. Mem.* iv, 2, 2; χορεῦ διδάσκαλος, the person who instructed the actors, generally the poet himself, *called also* χοροδιδάσκαλος, *Aristoph. Av.* 909; *s. as* ῥᾰββεῖ, rabbi *or* master, *John* i, 39, *etc. Fr. same.*

Διδασκίμειν, *and* διδασκίμεναι, *pres. inf. act. Ion. and Dor. of* διδάσκω.

Διδάσκειν, *Dor.* 2. *sing. pres. imperat. pas. for* διδάσκου, *of the same verb.*

Διδασκέω, *s. as* διδάσκω. *Hes. Op.* 64.

Διδασκῆσαι, 1. *a. inf. act. Poet. for* διδάξαι, *from*

Διδάσκω, *f.* διδάξω, *and Poet.* διδασκήσω, *Hes.* v, 64; *p.* δεδίδᾰχα, *Xen. Cyr* i, 3, 18; to teach, instruct, inform; cause to learn; to show, prove; to demonstrate; to profess to teach; to produce and exhibit *a tragedy, comedy, or other dramatic piece, or* have *it* performed, *Herodt.* i, 23, *and* vi, 21; *like* docere fabulam, *in Latin, Cic. Tusc. Quæst.* iv, 24, *etc.*; *because the author instructed the actors how to perform it*; διδάσκειν τοὺς

νόμους, to interpret the laws, *Demosth.* 27, 37; *impf. ind. act.* ἐδίδασκον, 1. *a. ind.* ἐδίδαξα, 2. *sing. imperat.* διδάξον, *frequently used for the imperat. pres.*, 1. *a. subj. act.* διδάξω, 1. *a. inf. act.* διδάξαι, *pas.* διδάσκομαι, to be informed *or* instructed; διδασκόμενος πολέμοιο, instructed in war *or* expert in war, *Il.* xvi, 811; *also*, to suffer one's self to be taught; *mid.* to get one's self taught, *or* what belongs to one's self, *Aristoph. Nub.* 127; to cause to be taught, ἐδιδαξάμην, ...σε, *Id.* 1338. *It governs two accusatives, Eurip. Hip.* 254; *p. pas.* δεδίδαγμαι, 1. *a. ind. pas.* ἐδιδάχθην, *imperat.* διδάχθητι, *and in* 2. *pl.* διδάχθητε. *Th.* δάω, *whence* δάσκω, *by reduplication* διδάσκω.

Διδᾰχή, ῆς, ἡ, a teaching, instruction, doctrine, learning, *Thucyd.* iv, 126; οὐχὶ διδαχῆς δέονται, they do not need instruction, *Id.* i, 120; the art of teaching, *Mark* iv, 2; doctrine, precept, *etc.*, *Matt.* xvi, 12. *Fr.* διδάσκω.

Διδαχθῆς, 2. *sing.* 1. *a. subj., and*

Διδεῖασι, 3. *pl. pres. ind. act. Poet. for* διδῖασι *or* διδῖσι, *from* δίδημι, *Epic form from* δίω.

Δῖδη, *Ion. and Poet. for* ἐδίδη, 3. *sing. impf. ind. act. of* δίδημι, *and this from* δίω· δῖδη μάσχοισι λύγοισι, bound with pliant osiers, *Il.* xi, 105.

Δῖδημι, *Epic collat. form from* δίω.

Διδόαμεν, *for* δίδομεν, 1. *pl., and*

Διδόασι, 3. *pl. pres. ind. Ion. s. as* δίδουσι, *both from* δίδονσι.

Διδοῖ, 3. *sing. pres. ind. act. contract. for* δίδωσι, *and* δίδοι, *Dor. for* δίδου, 2. *sing. pres. imperat. act. contract.* δίδοs, *-ου, from* διδόω.

Διδοῖμεν, διδοῖτε, διδοῖεν, *contract. for* διδοίημεν, διδοίητε, διδοίησαν.

Διδόμεν, *Ion. for* διδόμεναι, *pres. inf. act. of* δίδωμι.

Δίδοσι, *Dor. for* δίδωσι, 2. *sing. pres. ind. act.* δ.δόντι, *Dor. for* διδοῦσι, 3. *pl. pres. ind., or dat. pl. part. pres. act. of* δίδωμι.

Διδότω, 3. *sing. pres. imperat. act.* δίδοθι, 2. *sing. and in* 2. *pl.* δίδοτε, *of* δίδωμι.

Δίδου, 2. *sing. imperat. pres. of* διδόω, *always used for* δίδοθι, *Eurip. Med.* 957.

Διδοῦν, *and*

Διδοῦναι, *Epic for* διδόναι, *pres. inf. of*

Διδόω, ῶ, *s. as* δίδωμι, *used by the Ionic writers, rarely by the Attics*; νῦν δ' ἅμα τ' αὐτίκα πολλὰ διδοῖ, but now at once and on the spot he gives much, *Il.* ix, 515.

Διδράσκω, *f.* δρᾶσομαι, *p.* ᾰκα, *Plut. Theæt.* 203, *Ion.* διδρήσκω, *generally compounded of* ἀπό, *as*, ἀποδιδράσκω, to run away, to escape. *Fr.* δράω, *obsol.* 1. *a. ind. act.* ἔδρᾱσα, 2. *a. Ion.* ἔδρην, *and* ἔδρᾱν (*but* ἔδρᾱν *for* ἔδρασαν), *subj.* δρῶ, δρᾷς, δρᾷ, *opt.* δραίην, *imperat.* δρᾶθι, *inf.* δρᾶναι, *Dor. for* δρῆναι, *part.* δράς. *Fr.* δρῆμι, 2. *conjug. N. B. This must not be confounded with the regular* δράω, to do.

Δίδραχμον, ου, τό, (*scil.* νόμισμα,) a didrachma *or* double drachma, *a Greek silver coin, containing* two drachmæ, *and equal also to the Jewish* half-shekel; *this makes it equal to about* 28 cents; *Matt.* xvii, 24 (*Robinson's Lexicon to N. T.*); *neut. gend. from*

Δίδραχμος, ου, ὁ, ἡ, of the price *or* value of two drachms; δίδραχμοι ὁπλῖται, soldiers whose daily pay was two drachms, *Thucyd.* iii, 17; *the usual pay was four oboli. Fr.* δίς *and* δραχμή.

Διδυμάνωρ, ορος, ὁ, ἡ, of *or* concerning two men, *Æschyl. S. Theb.* 831. *Fr.* δίδυμος *and* ἀνήρ.

Διδυμᾶονες, twins, twin-brothers, *Il.* v, 548, *nom. and acc. dual of* διδυμᾶων, ονος. *Fr.* δίδυμος.

Διδυμᾶτόκος, ου, ἡ, bearing twins, *Theocr. Id.* i, 25. *Fr.* δίδυμος *and* τίκτω.

Διδυμᾶων, ονος, ὁ, a twin-brother. *See* διδυμάονες, *Il.* vi, 26.

Διδυμεύουσα, ης, ἡ, having twins, *LXX.*

Διδυμογενής, ἐος, ἡ, twin-born, *Eurip. Hel.* 206. *Fr.* δίδυμος *and* γένος.

Δίδῡμος, ου, ὁ, ἡ, double; a twin, δίδυμοι, twins; λέοντες δύω διδύμω, *Eurip. Orest.* 1399; διδυμάονες, *the same, and also*, two; οἱ δίδυμοι, the twins, *the constellation* Gemini; *in N. T., a man's name*, Didymus, *i. e.* the Twin, *John* xi, 16. *Fr.* δύο.

Διδυμότης, ητος, ἡ, duality, the quality of being in pairs; the state of being twins; doubleness, *Plat. Phil.* 57, *D*; *metaphor.* duplicity.

Διδυμοτοκέω, ῶ, to bring forth twins.

Διδυμοτοκία, ας, ἡ, the bearing of twins; *and*

Διδυμοτόκος, ου, ὁ, ἡ, bearing twins. *Fr.* δίδυμος *and* τίκτω.

Διδυμόχροος, *contract.* ους, ὁ, ἡ, of two colors, two-colored. *Fr.* δίδυμος *and* χρόα.

Δῐδώ, όος, *contract.* οῦς, ἡ, *a woman's name*, Dido.

Διδῶ, ῷς, ῷ, *pres. subj., and*

Δίδωθι, *for* δίδοθι, *Poet. and Æol.* 2. *sing. pres. imperat. act. of*

Δίδωμι, *f.* δώσω, 1. *a.* ἔδωκα (*used only in ind.*), *p.* δέδωκα, to give, grant, bestow, *as a present or freely*; to present, offer, deliver; to give in marriage; to inflict punishment; to permit; to ascribe; to yield, to commit, intrust; to teach, instruct, *Plat. Soph.* 263, *E*; διδόασι, 3. *pl. pres. ind. Ion. for* δίδουσι, *imperat.* δίδου, *contract. from* δίδοs, *never* δίδοθι, *Æschyl. Prom.* 781, 782; "*it is commonly stated to be the* 2. *sing. imperat. pres. mid., but it has no relation to the middle voice*;" (*Dunbar*); *impf.* ἐδίδων *or* ἐδίδουν, *from* διδόω, *plupf.* ἐδεδώκειν, 2. *a. ind. act.* ἔδων, 2. *a. imperat. act.* 2. *sing.* δός, *and in* 2. *pl.* δότε, *used as a present*; 2. *a. subj. act.* δῶ, 2. *a. opt. act.* δοίην, *and Att.* δῷην, 2. *a. inf. act.* δοῦναι, *part.* 2. *a. act.* δούς, δόντος· *mid.* δίδομαι, *impf. ind.* ἐδιδόμην, *pf. pas.* δέδομαι, 1. *a. ind. pas.* ἐδόθην, 1. *a. opt. pas.* δοθείην, 1. *a. subj. pas.* δοθῶ, 1. *a. inf. pas.* δοθῆναι, *part.* 1. *a. pas.* δοθείς, 1. *f. pas.* δοθήσομαι. *Homer has* διδοῖς, διδοῖ, *from* διδόω, *also*, δίδωθι, *imperat., Odys.* iii, 380; διδοῦναι, *inf., Il.* xxiv, 425; *the fut.* διδώσειν, *Odys.* xiii, 358; διδόναι ὅρκον, to bind one's self by an oath; *but* διδόναι ὅρκον τινί, to tender an oath to any one, *Demosth.* 77, 16; σοι δίδοται, it is permitted thee; διδόναι λόγον τινί, to allow one the power of speaking; διδόναι λόγον ἑαυτῷ, to reflect with one's self; διδόναι δίκην, to give a compensation, *i. e.* to suffer punishment; *also*, to give the power of prosecuting, *Demosth.* 633, 10; διδόναι πολλὴν χάριν, to return many thanks; διδόναι θυγατέρα τινί, to give one's daughter in marriage, *Plat. Gorg.* 512, *C*; διδόναι ἀργύριον, to give money, to pay money; διδόναι ἔλεγχον, to give proof *or* evidence; διδόναι τὴν ἐξουσίαν ποιεῖν τί, to give one the power

to do any thing; *ψῆφον διδόναι*, to admit to vote, *or* give the power of voting, *Demosth.* 542, 18. *In N. T.*, *λόγον δώσει τῷ θεῷ*, shall give *or* render an account to God, *Rom.* xiv, 12; *in the sense of τίθημι*, to place money on the table *of the money-changer or broker, i. e.* to place it at interest, *Luke* xix, 23; to ordain *or* prescribe *a law, John* vii, 19, *the classic form would be δεῖναι νόμον. The roots are δω, and δᾶμι, by redupl. διδόω, and δίδωμι. See διδόω.*

Διδῶν, *pres. inf. act. Dor. for* διδοῦν, *of* δίδωμι.

Δίδωρος, ου, ὁ, ἡ, of the breadth of two hands. *(Doubtful.) Fr.* δίς *and* δῶρον.

Δίε, *for* ἴδιε, 3. *sing. impf. ind. act. Ion. of* δίω, *for* δείδω, *Il.* v, 566; *according to others, it is* 2. *a. ind. act. of* δίω, *for* δείδω, *whose* 2. *a. ind. is* ἔδιον. *But*

Δῖε, *voc. of* Διος. *See preced.*

Διέβαινε, 3. *sing. impf. ind. of* διαβαίνω.

Διεβίβασα, 1. *a. ind. act. of* διαβιβάζω.

Διεβλήθην, I was accused; 1. *a. ind. pas. from* διαβάλλω.

Διεγγύα, ας, ἡ, *in law*, bail, security, *called in the Civil Law* caution. *Fr.* ἐγγύη.

Διεγγυᾶω, ῶ, *f.* ήσω, to pawn, to mortgage; to give bail *or* security, to bail any one; *mid.* to promise, to give security to any one, *Demosth.* 1358, *penult*; to pledge one's self; *pf. pas.* διηγγύημαι, *part. nom. pl.* διηγγυημένοι, being released upon security, *Thucyd.* iii, 70. *Fr.* διά *and* ἐγγύη.

Διεγγύησις, εως, ἡ, the act of giving bail, security, *or* a pledge. *Demosth.* 724, 6. *Same Th.*

Διεγείρω, *f.* διεγερῶ, to raise, to excite, to stir up, to rouse, to awaken; 1. *a. ind. act.* διήγειρα, *impf. ind. pas.* διεγειρόμην, 1. *a. ind. pas.* διηγέρθην. *Th.* ἐγείρω.

Διεγερθείς, *part.* 1. *a. pas. of the same.*

Διέγερσις, εως, ἡ, a rising up, a rousing, an exciting. *Fr. same.*

Διεγερτικός, ή, όν, capable of rousing. *Same Th.*

Διέγνωκα, *pf. act., and*

Διέγνων, 2. *a. act. of* διαγιγνώσκω.

Διεγρηγορέω, ῶ, *f.* ήσω, to watch all night; to be awake all night. *Fr.* διά *and* ἐγρηγορέω.

Διεγρόμενος, *by syncop. for* διεγειρόμενος, *part. pas. of* διεγείρω.

Διεδάσσατο, 3. *sing.* 1. *a. ind. m. Poet. by doubling* σ, *so* διεδάσσαο, 2. *sing. Ion. from* διηδάζομαι.

Διέδειξε, *and* διέδειξαν, *Ion. for* διέδειξε, *and* διέδειξαν, 3. *sing. and pl.* 1. *a. ind. act. of* διαδείκνυμι.

Διεδηλήσαντο, *Ap. Rhod.* ii, 284. *See* διαδηλέω.

Διέδην, *adv.* διὰ τέλους, *Hes.*, to the end; *also*, by the way. *Fr.* δῖημι.

Διεδιδύμην, *impf. ind. pas. of* διαδίδωμι.

Διέδοξε, 3. *sing.* 1. *a. ind. of* διαδοκέω, *or obsol.* διαδόκω.

Διέδρα, *Dor. for* διέδρη, 3. *sing.* 2. *a. ind. act. of* διάδρημι, *from* διά *and* δρῆμι, *obsol. for which* διδράσκω *is used.*

Διεδρᾶμον, 2. *aor. to* διατρέχω.

Διεδρία, ας, ἡ, enmity, dissension, disagreement *of animals, Aristot. Fr.* δίς *and* ἕδρα.

Διέδριον, ου, *and* δίεδρον, τό, a seat for two. *Same Th.*

Δίεδρος, ου, ὁ, ἡ, sitting apart, disagreeing. *Same Th.*

Διέεργον, 3. *pl. impf. of* διείργω, to separate, *Il.* xii, 424.

Διέζωσεν, 3. *sing.* 1. *a. ind. act. of* διαζώννυμι.

Διέθετο, 3. *sing.* 2. *a. mid. of* διατίθημι.

Διέθηκα, ας, ε, 1. *a. ind., and*

Διέθην, 2. *aor. act. of* διατίθημι.

Δίει, 2. *sing. pres. ind. act. of* δίειμι, thou shalt go through, *or* pass, *Aristoph. Acharn.* 845; *the present of* εἶμι *being used as a future.*

Διειδέναι, to know thoroughly, *Eurip. Med.* 518; *inf. of* διείδημι, *obsol.*

Διειδής, έος, *and* τὸ διειδές, clear, transparent, limpid, shining, bright. *Th.* εἶδω.

Διεῖδον, 2. *aor., and* διΐδεῖν, *inf.*, διοράω *supplying the present, etc. See next.*

Διείδω, *obsol.* 2. *aor.* διεῖδον, *inf.* διΐδεῖν, διοράω *being the present in use*; to distinguish, to see through, to know perfectly; *καὶ οὐ ῥάδιος διΐδεῖν, Plat. Phæd.* 62, *B*; *ἵνθα μάλιστ' ἀρετὴ διαείδεται ἀνδρῶν*, where the bravery of men is most conspicuous, *Il.* xiii, 277. *See* διαείδω.

Διεῖλε, 3. *sing.* 2. *a. ind. act. to* διαιρέω.

Διειλέω, ῶ, *f.* ήσω, to roll asunder, to unroll; to peruse. *Fr.* εἰλέω.

Διειλημένος, ου, *part. pf. pas. to* διαλαμβάνω.

Διειλημμένως, *adv.* expressly, distinctly, *Xen. Œcon.* xi, 25, precisely. *Same Th.*

Διείλησις, εως, ἡ, a whirlwind. *Fr.* διειλέω.

Διείληφα, *pf. ind. to* διαλαμβάνω.

Διεῖλον, 2. *a. ind. act. to* διαιρέω.

Διειλύω, *f.* ύσω, to slip through; to escape privately. *Fr.* διά *and* εἰλύω.

Δίειμι, *inf.* διΐέναι, to pass through *or* over, to penetrate; to relate, recount; *part.* 2. *a.* διιών, *plupf* διήειν, *Aristoph. Ran.* 920; *with the time of an imperf., Plat. Menex. in Coll. Maj.* i, 254; 1. *pl.* διήμεν, *Id. Polit.* iii, 13. *This, from* διά *and* εἶμι, to go. *But*

Δίειμι, *f.* ίσομαι, to be constantly, to continue, to last; *ἀλλὰ σκοπούμενος δίεσῃ*, but you shall constantly consider, *Xen. Mem.* ii, 1, 24. *Fr.* εἰμί. *See preced.*

Διείπον, 2. *aor. (no present,) inf.* διειπεῖν, *Poet.* διαιπεῖν, to tell fully, relate to, to talk with; to explain *or* interpret; to determine; διαιπέμεν ἀλλήλοισιν, to converse together, *Odys.* iv, 215; *mid.* to agree together, coincide; *pf. act.* διείρηκα, 1. *a. pas.* διερρήθην, *pf pas.* διείρημαι, *Plat. Legg.* vii, 813, *A.*

Διείργω *(probably for* διέεργω, *see* διέεργον*), f.* ειξω · *also, Epic and Ion.* διέργω, *and Epic* διέεργω, *f.* ερξω, to separate by a rampart, to shut up *or* obstruct, *Xen. Anab.* iii, 1, 2; *Thucyd.* vi, 1. *Fr.* εἴργω.

Διείρεο, 2. *sing. pres. imperat. Ion. of* διείρομαι.

Διείρηκα, *pf. act. of* διερέω, *obsol., p. pas.* διείρημαι. *See* διεῖπον.

Διείρομαι, *Poet.* διέρομαι, to question strictly, to make strict inquiry, to scrutinize; *also*, to put together in order; *metaphor.* to make a continued discourse, ...λόγον, *Lat.* nectere orationem; to ask, *Il.* i, 550; *constr. τινά and τινά τι. Fr.* διά *and* εἴρω.

Διειρύω, *f.* ὔσω, to draw across, *Herodt.* vii, 24. *Fr.* ἐρύω.

Διείρω, *f.* ερῶ, to put through, insert, pierce through, *Xen. Cyr.* viii, 3, 5. *Fr.* διά *and* εἴρω.

Διειρωνόξενος, ου, ὁ, ἡ, one who deceives *or* mocks strangers *or* guests by a show of hospitality, treacherous under the mask of hospitality, *Aristoph. Ran.* 623 *Fr.* διά, εἴρων, *and* ξένος

Διείς, *part* 2. *aor. of* διΐημι.

Διεισδύνω, *and* -δύω, *f.* δύσω, to go through below. *Fr.* δίς *and* δύνω.

Διέκ, *and before a vowel* διάξ, *for* διά ἐξ, through, throughout, *Ap. Rhod.* ii, 187.

Διεκβαίνω, *f.* βήσομαι, to go out through *or* from. *Fr.* διά, ἐκ, *and* βαίνω.

Διεκβάλλω, *f.* βάλῶ, *p.* διεκβέβληκα, to pierce *or* thrust through; to cast through; to carry over; to pass out through. *Fr.* διά, ἐκ, *and* βάλλω. *Hence*

Διεκβολή, ῆς, ἡ, a passing *or* breaking through *or* over; a passage through a defile *or* narrow place; an outlet *or* end.

Διεκδρομή, ῆς, ἡ, excursion, incursion, irruption, a sally. *Fr.* διά, ἐκ, *and* δραμεῖω, *obsol.*

Διέκδυσις, εως, ἡ, a passing out through, an irruption, excursion; a slipping through from; a shift *or* excuse. *Fr.* διά, ἐκ, *and* δύνω.

Διέκειτο, 3. *sing. impf. ind. act. of* διάκειμαι.

Διέκερσα, 1. *a. Æol. of* διακείρω.

Διεκθεῖν, *f.* θεύσομαι, to run out through, to make incursions here and there. *Fr.* ἐκθέω.

Διεκκύπτω, *f.* ύψω, to look out through, to look out of. *Fr.* διά, ἐκ, *and* κύπτω.

Διεκόπην, ης, ἡ, 2. *a. ind. pas. of* διακόπτω.

Διεκπαίω, *f.* αιήσω, to dash through, rush out with fury. *Fr.* ἐκ *and* παίω.

Διεκπεραίνω, *f.* ἀνῶ, to finish, bring to its completion, *Xen. Œcon.* 6, 1. *Fr.* ἐκ *and* περαίνω.

Διεκπερᾶω, ῶ, *f.* άσω, *or* ήσω, to go *or* pass through, go across, *Herodt.* v, 52; iv, 152; to pass, *Eurip. Suppl.* 965. *Fr.* διά, ἐκ, *and* περάω.

Διεκπίπτω, to fall out *or* escape through; to fall into the midst of; 2. *a.* διέξεπεσον. *Fr.* ἐκ *and* πίπτω.

Διεκπλέω, *f.* εύσομαι, *Ion.* πλώω, *aor.* -έπλωσα, to sail through *or* out, to break through an enemy's fleet, *Thucyd.* vii, 36; *and*

Διέκπλους, *contract.* -ους, ου, ὁ, a sailing through *or* out; a breaking through a hostile fleet, breaking the line, *Thucyd.* i, 49; vii, 36; a passage through, *for a ship or fleet, Herodt.* iv, 179. *Th.* πλέω.

Διεκπλώσιν, *Ion. for* διεκπλεῖν, to sail through *or* across, *Herodt.* vii, 147; to break through with a ship; *pres. inf. act. contract. from* διεκπλέω.

Διεκπλώω, *Ion. for* διεκπλέω. *See preced.*

Διεκπνέω, *f.* εύσω, to breathe through; to evaporate; to expire. *Fr.* ἐκπνέω.

Διεκπνοή, ῆς, ἡ, the act of blowing through; respiration, exhalation. *Same Th.*

Διεκπορεύομαι, *f.* εύσομαι, to go out through. *Fr.* ἐκ *and* πορεύομαι.

Διέκπτωσις, εως, ἡ, the act of falling out *or* through, an escaping, *etc. See* διεκπίπτω.

Διεκρέω, *f.* εύσομαι, to flow *or* filter through. *Fr.* ἐκ *and* ῥέω.

Διέκρισεν, *Bœot. for* διεκρίθησαν, 3. *pl.* 1. *a. ind. pas. of* διακρίνω, *Ap. Rhod.* i, 498.

Διέκροος, *contract.* -ους, ου, ὁ, a flowing of waters through *a place; as through the gorges of a mountain, Herodt.* vii, 129. *Fr.* διά *and* ἐκροή.

Διεκτρέχω, 2. *a.* διεξέδραμον, to run through *or* backwards and forwards. *Fr.* ἐκ *and* τρέχω.

Διεκφέρω, *f.* -εξοίσω, to carry through from. *Fr.* ἐκφέρω.

Διεκφεύγω, to escape through. *Fr.* φεύγω.

Διεκωλύουν, *impf. ind. act. of* διακωλύω.

Διέλᾶβον, 2. *a. ind. act. of* διαλανθάνω.

Διελάλουν, *impf. ind. act. contract. of* διαλαλέω.

Διελασία, ας, ἡ, *or* διέλᾶσις, εως, ἡ, a military evolution of cavalry; the act of forcing through with cavalry, a charge. *Fr.* ἐλαύνω.

Διελαύνω, *f.* ελᾶσω, to ride *or* pass through; to break through, *as cavalry do, Xen. Anab.* i, 5, 12; to pierce *or* transfix; διὰ δὲ στήθεσφιν ἔλασσε, *Il.* xi, 448. *Same Th.*

Διελέγετο, 2. *sing. impf. ind. m. or pas. of* διαλέγομαι.

Διελέγχω, *f.* ἐγξω, to refute completely, to confute, to disprove; *pas.* to be confuted; to be accused; *p. pas.* διήλεγμαι, *part.* διηλεγμένος. *Th.* ἐλέγχω.

Διελεῖν, 2. *a. inf. act., and*

Διελών, *part.* 2. *a. act. to* διαιρέω.

Διελέχθην, 1. *sing., and*

Διελέχθησαν, 3. *pl.* 1. *a. ind. pas. of* διαλέγομαι.

Διελήλυθα, *Att. pf. ind, and*

Διελθεῖν, 2. *a. inf. act. to* διέρχομαι.

Διελκόμενα, spread out *or* extended, *Xen. Mem.* iii, 10, 7 *part. of* διέλκω.

Διελκυσμός, οῦ, ὁ, a dragging through. *Fr.* ἑλκύω.

Διελκυστίνδα, *adv.* παίζειν *understood*, to play the game of pulling one another across a line.

Διελκύω, *s. as*

Διέλκω, *f.* ξω, *and* διελκύω, *f.* ύσω, to draw through, forth, *or* apart; to drag along; to dilate; διέλκειν βίον, to drag through life, *Plat. Polit.* iv, 440, *A. Fr.* ἕλκω.

Διελοιδορεῦντο, 3. *pl impf. int. pas. of* διαλοιδορέω.

Διέλοντο, *for* διείλοντο, ε *ut.* 2. *a. ind. m. to* διαιρέω.

Δίεμαι, *mid. of* δίημι, *obsol.*, to pursue; to run through; πεδίοιο δίενται, run at full speed through the plain, *Il.* xxiii, 475; *Aristoph. Plut.* 720. *Fr.* δίω, *whence* διώκω.

Διεμαρτυράμην, ω, ατο, 1. *a. ind. m. of* διαμαρτύρομαι.

Διεμάχετο, 3. *sing. impf. ind. m. of* διαμάχομαι.

Διεμβάλλω, 1. *f. act.* ᾰλῶ, to cast, throw, *or* put through. *Fr.* ἐμβάλλω.

Διεμερίσθην, 1. *a. ind. pas. of* διαμερίζω.

Διεμμένω, *f.* ενῶ, to remain firm, to persevere, continue in. *Fr.* ἐμμένω.

Διεμπιμπλάω, *and* -πλημι, *f.* πλήσω, to fill up, to fill. *Fr.* ἐμπλημι.

Διεμπολάω, ῶ, to traffic, buy, *or* sell; to sell by retail; (*Lat.* divendere;) to sell by passing goods from hand to hand; to make a traffic of, *hence*, to betray; τί με κατὰ σκοτὸν ποτὶ διεμπολᾷ λόγοισι πρός σ' ὁ ναυξάτης; *Soph. Phil.* 581. *Fr.* διά *and* ἐμπολάω.

Διενίγκαι, *Ion.* -ενεῖκαι, 1. *aor. inf. to* διαφέρω, *and* διενεγχθῆναι, *pas. of same.*

Διενίγκας, *and* διενιγκών, excelling, excellent; *part.* 1. *and* 2. *a. act. of* διαφέρω.

Διενίγκω, ης, η, 1. *or* 2. *a. subj. act. of* διαφέρω.

Διενενῶντο, *Ion. for* διενένοντο, 3. *pl. plupf. ind pas. of* διανοέομαι.

Διενήνοχα, ας, ε, *pf. ind. of* διαφέρω, to disperse, to scatter; to differ; *f.* οἴσω, *p. ind.* ἤνοχα, *and Att.* ἐνήνοχα.

Διενθῡμέομαι, to revolve in one's mind, to reflect upon.

Διενιαυτίζω, *f.* ίσω, to pass a year in any place, *Herodt.* iv,

7; to live *or* last through the year to apply one's self to any thing for a year. *Fr.* διά *and* ἐνιαυτός.

Δίενος, ου, ὁ, ἡ, biennial, two years old. *Fr.* δίς *and* ἔνος.

Διενοήθη, 3. *sing.* 1. *a. ind. pas. of* διανοέομαι.

Διενοχλίω, ῶ, *f.* ήσω, to trouble, to harass; to spread confusion, *Demosth.* 446, 25. *Fr.* διά *and* ἐνοχλέω.

Δίενται, 3. *pl. of* δίεμαι.

Διεντέρευμα, ατος, τό, an exposition of the intestines, seeing through the intestines, *Aristoph. Nub.* 166; *see Felton's note. Fr.* ἔντερον.

Διέξ, *and before a consonant* διέκ, *for* διὰ ἐξ, through, throughout, *Ap. Rhod.*

Διεξάγω, *f.* άξω, to lead or conduct through; to guide *or* direct; to pass *or* spend one's life; to transact *or* despatch; to finish *or* make an end of a controversy. *Fr.* διά, ἐκ, *and* ἄγω.

Διεξαγωγή, ῆς, ἡ, a carrying through, a finishing *or* despatching; the settlement of a dispute; a composition *or* agreement; the event *or* issue of a thing. *Same Th.*

Διεξάϊξε, *Dor. for* διεξήϊξε, it rushed over *or* through, it passed through swiftly; 3. *sing.* 1. *a. ind. act. of*

Διεξαΐσσω, *contract.* διεξάσσω, *Att.* διεξάττω. *See next.*

Διεξάττω, *f.* ξω, to spring forth, to rush out through. *See preced.*

Διέξειμι, to pass through, *Herodt.* ii, 26; *Il.* vi, 393; to go through with a statement, to state; to go through in relating *or* discussing, *Demosth.* 228, 8; *Herodt.* vii, 77; περὶ τῆς ξυμφορᾶς διεξιόντες, *Plat. Phæd.*; to enumerate, *Æschin. c. Ctes.* 37; to read *or* recite; to revolve in mind; *also*, to pervade, *as a disease, Thucyd.* ii, 49. *The present tense, as in English, is often used in the sense of the future. The plupf. διεξήειν, with the time of an imperfect, synom. with* διέρχομαι. *Fr.* διά, ἐξ, *and* εἶμι.

Διέξεισιν, 3. *pl. pres. ind. of* διέξειμι, *with* ν *added.*

Διεξελαύνω, *f.* άσω, (ἵππον, ἅρμα, *or* στράτον *understood,*) to ride through; drive through, march an army through *Fr.* ἐξελαύνω.

Διεξελευσόμεθα, 1. *pl.* 1. *f. ind. mid.*, *irr.*

Διεξελήλυθα, ας, ε, *p. ind. Att. to* διεξέρχομαι.

Διεξελίσσω, *f.* ίξω, to unfold, to unroll, *Herodt.* iv, 67; to loosen, to untie. *Fr.* διά, ἐξ, *and* ἑλίσσω.

Διεξερέομαι, to ask *or* seek earnestly, *Il.* x, 432. *Fr.* ἐκ *and* ἐρέομαι.

Διεξερευνάω, ῶ, *f.* ήσω, to search out *or* inquire after with diligence, to reconnoitre. *Fr.* ἐκ *and* ἐρευνάω.

Διεξερπύζω, *f.* ύσω, *or* διεξέρπω, to creep through. *Fr.* ἑρπύζω.

Διεξέρχομαι, *f.* διεξελεύσομαι, 2. *a.* διεξῆλθον, to pass *or* go through, to go through in regular order, *Herodt.* iii, 11; to go through, *spend life, Plat. Legg.* vii, 823, *A*; to go through, *try every art or contrivance, Demosth.* 19, 17; to go through, endure, *Soph. Phil.* 1405; to pass over; to relate, explain; to run over *in reading*, to read over; to consider; διεξελθεῖν τὸν λόγον, to discuss the argument, *Plat. Gorg.* 506, *B*; *in the same section Pluto has* διαπερανθῆναι τὸν λόγον· χρόνου διελθόντος βραχέος, a short time having intervened, *Demosth.* 670, 21. *Fr.* διά, ἐξ, *and* ἔρχομαι.

Διεξετάζω, *f.* άσω, to examine, scrutinize thoroughly. *Fr.* ἐξετάζω.

Διεξηγέομαι, οῦμαι, to lead through; to explain, *Xen. Mem.* iv, 2, 12. *Fr.* ἐξ *and* ἡγέομαι.

Διεξιέμεναι, to relate, *Dor., thence* διεξιέναι, *pres. inf. act. from* διεξίημι.

Διεξιέναι, *Il.* vi, 393, *inf. of*

Διεξίημι, to dismiss *or* send through, to grant a passage through, *Herodt.* iv, 203; ἵημι, to enter forcibly; to rush into impetuously. *Fr.* ἐξ *and* εἶμι.

Διεξοδεύω, *f.* εύσω, to travel through, to traverse. *Fr.* ὁδός.

Διεξοδικός, ή, όν, easily passed through; full of digressions, prolix, diffuse; διεξοδικὸς λόγος, a diffuse discourse; spacious. *Same Th.*

Διέξοδος, ου, ἡ, a passage outward, a passage through, *Thucyd.* iii, 98; an outlet through; a highway; the end *or* sequel of a thing; course of life; copious explanation; a quirk *or* quibble *of law*; πάσας δὲ διεξόδους διεξελθών, and having gone through every quirk and quibble, *Plat. Polit.* iii, 405, *C*; exposition of any thing, *Herodt.* iii, 156; a military expedition; orbit, *or* course of the planets *or* of the sun, *Eurip. Androm.* 1075; *Herodt.* ii, 24; a canal, conduit, pipe *for conveying water. Fr.* διά *and* ἔξοδος.

Διεορτάζω, *f.* άσω, to spend the time in feasting, to celebrate a festival, *Thucyd.* viii, 9. *Fr.* ἑορτάζω.

Διεπέρασα, 1. *a. ind. act. of* διαπεράω.

Διέπεσον, 2. *a. ind. act. to* διαπίπτω.

Διεπέφραδε, 3. *sing.* 2. *a. ind. act.* διεπέφραδον *for* διέφραδον, *by redupl., Il.* xviii, 9. *Fr.* διά *and* φράζω.

Διέπουσι, *Dor. for* διέπουσι, 3 *pl. pres. ind. act. of* δίεπω.

Διεπράθομεν, 1. *pl.* 2. *a. ind. act. of* διαπέρθω.

Διεπραθόμην, 2. *a. mid., and*

Διέπραθον, 2. *a. act. of* διαπέρθω.

Διέπρησσον, 1. *sing. impf. ind. act. Ion. of* διαπράσσω, *Ion. for* διαπράσσω.

Διέπτατο, *Odys.* i, 320; 2. *a. mid. of* διάπτημι, *obsol.*, 2. *a. act.* διέπτην, *mid.* διεπτάμην. *See* διαπτάσθαι.

Δίεπω, *impf.* διεῖπον, *pres. mid.* διέπομαι, (*the only tenses in use,*) to administer, rule, direct, govern; δίεπε στρατόν, he directed the army, *Il.* ii, 207; διέπομαι, *Eurip. Electr.* 146, to indulge; to preside over, *Herodt.* v, 22. *Fr.* διά *and* ἔπω.

Διέραμα, ατος, τό, a tunnel *or* funnel. *Fr.* ἐράω.

Διεργάζομαι, *f.* εργάσομαι, to carry through a work, to execute, complete, despatch; to cultivate; to finish; to kill, *Herodt.* i, 213; to bring to an end, destroy, *Soph. Œd. C.* 1419; διέργαστο, 3. *sing. plupf., Herodt.* vii, 10; *Eurip. Hec.* 369; *pf. pas.* διείργασμαι, *used sometimes in a middle sense. Fr.* διά *and* ἐργάζομαι.

Διέργω, *Epic and Ion. for* διείργω.

Διερεθίζω, *f.* ίσω, to irritate *or* vex greatly, to provoke, to rouse; *whence*

Διερέθισμα, ατος, τό, irritation, provocation, excitement. *Fr.* ἐρεθίζω.

Διερείδω, *f.* είσω, to fix *or* fasten in; to support; διερείδομαι, to support one's self by, to lean upon; to press upon; διερείδομαι σκίμπωνι χερός, to lean upon a staff, *Eurip. Hec.* 65; διερεισμένη τὸ σχῆμα τῇ βακτηρίᾳ,

supporting your person with a staff, *Aristoph. Eccl.* 150. *Fr.* ἐρείδω.

Διερέσσω, *or* -ττω, *f.* ἔξω, to row through; to pass *or* cross over by rowing; to swing *or* toss about, *Eurip. Troad.* 1249. *Fr.* ἐρέσσω.

Διερευνάω, ῶ, *f.* ήσω, to search *or* trace out thoroughly, to examine, to inquire into carefully, to investigate closely, to make diligent inquiry, to explore, *Xen. Cyr.* v, 4, 2. *Fr.* διά *and* ἐρευνάω.

Διερευνητής, οῦ, ὁ, a diligent inquirer; a spy, *Xen. Cyr.* v, 4, 2. *Fr.* ἐρευνάω.

Διερμηνευτής, οῦ, ὁ, an interpreter. *From*

Διερμηνεύω, *f.* εύσω, to interpret, to explain clearly, to expound; *impf. ind. act.* διηρμήνευον. *Fr.* διά *and* ἑρμηνεύω.

Διέρομαι, to inquire into, *Plat. Phil.* 42, *E. Fr.* διά *and* ἔρομαι.

Διερός, ρά, ρόν, moist, wet, damp; fresh, vigorous, active; lively, in full life, *Odys.* vi, 201; διερῷ ποδί, with swift *or* vigorous foot, *Odys.* ix, 43. *Perhaps* διερῷ *has reference to the* ship *of Ulysses. Fr.* δίω, *obsol.*

Διερπύζω, *f.* ύσω, *and* διέρπω, to creep *or* glide through, *Soph. Antig.* 265. *Fr.* ἑρπύζω.

Διέρπω, *f.* ψω, to creep through; to penetrate; to pass through, *as in the ordeal by fire, Soph. Antig.* 265.

Διερρηγνύμην, υσο, υτο, *impf. ind. pas., and*

Διέρρηξα, 1. *a. ind. act. of* διαρρήγνυμι.

Διερρυηκόσιν, *part. p. act. of* διαρρυέω. *See* διαρρέω.

Διερρύθμισα, 1. *a. of* διαρρυθμίζω, *which see.*

Διερῦκω, *f.* ύξω, to obstruct; to part *combatants;* to postpone. *Fr.* ἐρῦκω.

Διέρχομαι, to go *or* pass through, *with gen., Il.* xx, 100; *with acc., Il.* iii, 195; to pass over, to go beyond; to penetrate, pierce, *Soph. Phil.* 737; to complete, finish, accomplish; to elapse, *as time, Dem. Olynth.* i; to become obsolete, *Id.*; to declare; to recite; to enumerate; to relate; πάντα ἡμῖν δίελθε ὡς δύνασαι ἀκριβέστατα, *Plat. Phæd.* 88, *E*; to spend; to execute a commission; δικαίως τὸν βίον διελθόντα καὶ ὁσίως, having uprightly and religiously passed through life, *Plat. Gorg.* 523, *A*; δεδιὼς μὴ οἱ Ἀθηναῖοι....προφθάσωσιν....διελθόντες, fearing lest the Athenians should be beforehand in getting through, *Thucyd.* vii, 73; διῆλθε λόγος, a report was spread, *Xen. Anab.* i, 4, 7; διῆλθέ με, passed through me *or* affected me, *Eurip. Suppl.* 293; *f. m.* διελεύσομαι, 2. *a. ind. act.* διῆλθον, *pf.* διελήλυθα. *Th.* ἔρχομαι.

Διέρρωγα, *pf. to* διαρρήγνυμι.

Διέρω, *Poet.* διείρω, *pf.* διείρηκα, to state clearly. *Fr.* ἐρῶ.

Διερωτάω, ῶ, *f.* ήσω, *p.* διηρώτηκα, *Plat. Legg.* i, 639, *D*; to ask *or* inquire strictly *or* diligently, to interrupt a speaker by asking questions, *Demosth.* 34, 22; 1. *a. act.* διηρώτησα, *part.* 1. *a.* διερωτήσας. *Th.* ἐρωτάω.

Διεσάφησα, *and in* 3. *pl.* διεσάφησαν, 1. *a. act. of* διασαφέω.

Δίεσθαι, *inf. pas. of* δίεμαι, *also, in act. signification as mid. of* δίω.

Διεσθίω, *f.* ίσω, to eat up wholly; to eat through, to corrode; 2. *a.* διέφαγον, *from* φάγω, *obsol. Fr.* ἐσθίω.

Δίεσις, εως, ἡ, a passing through; transmission; *also,* the smallest musical interval; *from* δίημι · *also,* a watering *or* moistening, *from* δίημι.

Διεσκέδασα, ας, ε, 1. *a. ind. act. of* διασκεδάννυμι.

Διεσκίδασε, 3. *sing. of preced.*

Διεσκεμμένως, *adv.* with circumspection, prudently; *from pf. pas. part. of* διασκέπτομαι.

Διεσκόρπισα, 1. *a. act.* διεσκορπίσθην, 1. *a. pas. of* διασκορπίζω.

Δίεσομαι, *fut. of* δίεμι, *but rarely used.*

Διεσπάραξα, 1. *a. act. of* διασπαράσσω, *or* -άττω.

Διεσπάρην, 1. *sing. and* 2. *a. pas. of* διασπείρω.

Διέσπαρησαν, 3. *pl. of*

Διεσπαρμένως, *adv.* scattered up and down, sparsely; *from* διεσπαρμένος, *pf. part. pas. of* διασπείρω.

Διεσπασμένως, *adv.* torn asunder, rent; *from* διεσπασμένος, *part. pf. pas. of* διασπάω.

Διέσσυτο, 3. *sing. plupf. ind. pas. Poet. for* διεσίσυτο, *from pf.* ἔσυμαι, *by metathesis for* σέσυμαι, *from the obsol.* σύω, to shake, to move; 1. *f. pas.* συθήσομαι. *Th.* σείω.

Διεστάλην, 1. *sing.* 2. *a. ind. pas. of* διαστέλλω.

Διέσταμεν, *by syncop. for* διεστήκαμεν, *p. act. of* δίΐστημι, *the perfect being used with the time of a present, Il.* xxi, 436; διεστάναι, *for* διεστηκέναι, *Dem. Olynth.* i.

Διεστειλάμην, 1. *a. ind. m. of* διαστέλλω.

Δίεστηκα, *pf. of* δίΐστημι, *Aristot. Poet.* 2.

Δίεστην, 2. *a. ind. act. of* δίΐστημι.

Διεστραμμένος, η, ον, crooked, distorted, perverse; *part. pf. pas. from* διαστρέφω.

Διεστραμμένως, *adv.* distortedly, quite awry; *from pf. part. pas. of* διαστρέφω.

Διεστράφην, 2. *a. pas. of same.*

Διεστῶς, *f. g.* διεστῶσα, parted, separated; *part. pf. act. by crasis for* διεστηκώς, -εστηκυῖα, *and Ion.* -εστάως, *and, by crasis,* -εστῶς, ῶτος, *in f. g.* -εστῶσα, -ῶσης, *in n. g.* -εστῶς. *Th.* ἵστημι.

Διεσφαλμένως, *adv.* by being wholly overturned, in a ruined manner; *from part. pf. pas. of* διασφάλλω.

Δίεσχε, 3. *sing.* 2. *a. of* διέχω.

Διεσώθην, 1. *a. ind. pas.,* διασωθείην, 1. *a. opt. pas. of* διασώζω.

Δίεται, 3. *sing.* 1. *a. ind. act. of* διατάσσω.

Διεταράχθην, ης, η, 1. *a. ind. pas. of* διαταράσσω.

Διετέθρύλλητο. *See* διαθρυλλίω.

Διετεκμήραντο, 1. *a. ind. m. of* διατεκμαίρω.

Διετετάχατο, *Ion. for* διατεταγμένοι ἦσαν, 3. *pl. impf. ind. pas. of* διατάσσω.

Διετήρει, 3. *sing. impf. ind. act.* διετήρεον, ουν, *of* διατηρέω.

Διετηρίς, ίδος, ἡ, *the same as* διετία. *Fr.* δίς *and* ἔτος.

Διετής, ές, ὁ, ἡ, two years old, of two years, of two years' continuance, *Æschin. c. Ctes.* 70, 42; biennial. *Fr.* δί, δίς, *and* ἔτος.

Διετήσιος, ου, ὁ, ἡ, lasting a ✝ hole year. *Same Th.*

Διετία, ας, ἡ, the space of two years. *Fr.* δίς *and* ἔτος.

Διετίζω, *f.* ίσω, to live *or* last a year, to complete a year. *Same Th.*

Διέτμαγεν, *for* διετμάγησαν, 3. *pl.* 2. *a. ind. pas. Bœot. syncop. from* διατμήγω, *or* -τμήσσω, *Il.* i, 531; 2. *a. ind. act.* ἔτμαγον. *Th.* τέμνω. *See* διατμήγω.

Διέτμαξεν, *Dor. for* διέτμηξεν, 3.

sing. 1. *a. ind. act. of same.*

Διέτρεσον, 2. *a. of* διατρέω, *and*

Διέτρεψεν, 3. *sing.* 1. *a. of the same.*

Διευθετέω, ῶ, *f.* ήσω, to arrange in regular order. *Fr.* διά, εὖ, *and* τίθημι.

Διευθέτησις, εως, ἡ, regular arrangement. *Same Th.*

Διευθυντής, οῦ, ὁ, one who directs, *etc.*; *and*

Διευθύνω, *f.* ὕνῶ, to direct, govern, regulate; to correct; to discuss thoroughly, examine. *Fr.* διά *and* εὐθύνω.

Διευκρινέω, ῶ, *f.* ήσω, *s. as* διακρίνω, to separate thoroughly, arrange accurately; to discern, to distinguish; *(mid. commonly used)* to discuss, examine, to decide *or* judge, *Demosth.* 1818, 13; to explain, *Plut. Parm.* 135, *B*; *pas.* to be well arranged *or* disposed. *Fr.* διά *and* εὐκρινής. *Hence*

Διευκρίνησις, εως, ἡ, a judicious distinction *or* separation, a discerning, a distinguishing; discussion, explanation. *Same Th.*

Διευλαβέομαι, οῦμαι, *f. m.* ήσομαι, to be well on one's guard, *Demosth.* 1406, 24; to fear; to beware *or* take heed; to be continent, *Plut. Phæd.* 8, *E*; to reverence, respect, *Id. Legg.* ix, 879, *C. Fr.* διά *and* εὐλαβέομαι.

Διευνάζω, *or* -ευνάω, *f.* άσω, to give repose, to cause *or* put to rest, *Eurip. Hip.* 1374. *Fr.* εὐνάζω.

Διευρῑπίζω, *f.* ίσω, to be agitated *or* tossed like the Euripus, *a strait between Attica and Eubœa. Fr.* διά *and* εὐρῖπος.

Διευρῡνω, *fut.* υνῶ, to dilate. *Fr.* εὐρύς.

Διευτονέω, ῶ, *f.* ήσω, to be very strong, to brace one's self strongly against. *Fr.* εὐτονέω.

Διευτῡχέω, ῶ, *f.* ήσω, to be very fortunate; to be always successful. *Demosth.* 1410, 7. *Fr.* διά *and* εὐτυχέω.

Διέφαυσεν, 3. *sing.* 1. *a. act. with* ν *added, from* διαφαύσκω.

Διεφθάρην, 2. *aor. pas. of* διαφθείρω, *and*

Διέφθαρμαι, *pf. pas.* διεφθαρμένος, *part. pf. pas., and*

Διέφθαρτο, 3. *sing. plupf. pas. of same, Herodt.* i, 34. *See* διαφθείρω.

Διέφθορα, *Eurip. Med.* 350. *See under* διαφθείρω.

Διέφθορας, 2. *sing. pf. mid. of* διαφθείρω.

Δίεφθος, ου, ὁ, ἡ, thoroughly cooked, boiled. *Fr.* διά *and* ἕψω.

Διεφίημι, *f.* ήσω, to send *or* throw across. *Fr.* ἐφίημι.

Διεφόρησεν, *Longin.* 1. *See* διαφορέω.

Διέφυν, 2. *a. act. from* διά *and* φῦμι, *or* φύω.

Διεχής, ές, ὁ, ἡ, not continuous; divided, separated, parted, dispersed; *to which is opposed* συνεχής, continuous, uninterrupted. *Fr.* διά *and* ἔχω.

Διεχθρεύω, *f.* εύσω, to be hostile to. *Fr.* διά *and* ἐχθρός.

Διεχρήσατο, 3. *sing.* 1. *a. m.* διαχρησάμην, *from* διαχράομαι.

Διέχω, *f.* διέξω, *or* διασχήσω, *pf.* διέσχηκα, to hold separate *or* apart; *in a military sense,* to separate one division of soldiers from another *by an interval*; to part, sever, divide, *Herodt.* ix, 51; to hold its way through, *Il.* v, 100; to penetrate; to be distant *or* apart; διεῖχον ἀπ' ἀλλήλων, were distant from each other, *Thucyd.* iii, 21; to intervene; οὐ διέσχον ἡμέραι τρεῖς, three days did not intervene, *Soph. Œd. T.* 717; to give away, *Aristoph. Av.* 1717; to extend, reach, *Herodt.* vii, 122; *impf.* διεῖχον, 2. *a.* δίεσχον. *Fr.* διά *and* ἔχω.

Διέψευσται, 3. *sing. pf. pas.* διέψῡδομαι.

Διεψευσμένως, *adv.* falsely, *from pf. part. pas. of* διαψεύδω.

Δίζεο, 2. *sing. pres. imperat. mid. Ion. from* δίζεσο.

Δίζηαι, 2. *sing. ind. m. of* δίζημι, *s. as* δίζομαι.

Διζήμεθα, 1. *pl. pres. ind., and* διζήμενος, searching *or* inquiring for, *Il.* v, 168; in search of; *also,* seeking to obtain, νόστον ἑταίροισιν διζήμενος, *Odys.* xxiii, 253; *part. pres. of*

Δίζημι, *obsol.* δίζημαι, to seek, to inquire; *the Ionic form used chiefly by Homer and Herodotus, f.* διζήσομαι, *Odys.* xvi, 239. *Fr.* δίζω.

Διζήμων, ονος, ὁ, ἡ, one who searches *or* examines. *Same Th.*

Δίζησις, εως, ἡ, a searching, a seeking, *Plat. Soph.* 237, *A. Fr.* διζέω.

Δίζῡγος, ου, ὁ, ἡ. *See next.*

Δίζυξ, ῡγος, ὁ, ἡ, *also* δίζυγος, ου, ὁ, ἡ, two yoked together, doubly yoked, two abreast; δίζυγες ἵπποι, *Il.* v, 195. *Fr.* δίς *and* ζυγός.

ΔΙΖΩ, *and* διζέω, *obsol.*, to seek about, consider; to doubt, to be dubious; to be at a loss, *Il.* xvi, 713; to be uncertain. *Similar to* δίζημαι.

Δίζωος, ου, ὁ, ἡ, having a double life, of two lives. *Fr.* δίς *and* ζωή.

Δίη, *Ion. for* θεία, *f. g. of* θεῖος, divine.

Διηβολία, ἡ, *Ion. for* διαβολία.

Διήγαγον, 2. *aor. ind. act. of* διάγω.

Διήγειρα, 1 *aor. act.*, διηγέρθην, 1. *a. pas. of* διεγείρω.

Διηγέομαι, οῦμαι, *f.* -ηγήσομαι, to relate, tell, explain fully; to recount, declare; to describe, *Xen. Mem.* iv, 8. 11; 1. *a. m.* διηγησάμην· ἐπὶ πλέον διηγησάμενος, having related at greater length, *Thucyd.* vi, 54; διήγου, *pres. imperat. mid., pf. pas.* διήγημαι. *Fr.* διά *and* ἡγέομαι.

Διήγημα, ατος, τό, *s. as* διήγησις.

Διηγηματικός, ή, όν, abounding in *or* distinguished for narrative; narrative, *Argum. in Theocr. Idyl.* viii; fond of narration, *Longin.* 9. *Fr.* διηγέομαι.

Διηγημάτιον, ου, τό, a little narrative *or* tale. *Same Th.*

Διήγησις, εως, ἡ, a narrative *or* history, narration, a recital, a relation, *Plat. Polit.* iii, 392, *D*; exposition. *Fr.* διηγέομαι.

Διήεισιν, *plupf. ind., and in* 3. *pl.* διήεσαν; *Att. from* δίειμι.

Διηέριος, *Ion. for* διαέριος, ου, ὁ, ἡ, passing through the air. *Ap. Rhod.* ii, 227. *Fr.* ἀήρ.

Διηθέω, ῶ, *and* διήθω, *f.* ήσω, to strain through, to filter; to sift, to refine, to wash away *or* off; to filter through, *Herodt.* ii, 93. *Fr.* διά *and* ἠθέω, *or* ἤθω.

Διήθησις, εως, ἡ, a filtering, straining; filtration. *Same Th.*

Διηκόνεον, ουν, *impf. act. contract. of* διακονέω.

Διηκονέω, to serve, to minister; *and*

Διήκονος, ου, ὁ, a servant, a minister, *Ion. for* διακονέω *and* διάκονος, *Herodt.* iv, 154; iv, 71. *See* διάκονος.

Διηκόσιοι, two hundred; *for* διακόσιοι. *Fr.* δίς *and* ἑκατόν.

Διηκριβωμένως, *adv.* with great accuracy, *Aristot. Rhet.* ii. *Fr.* διακριβόω.

Διήκω, *f.* ήξω, to pass *or* go through, to pervade, to come through, to reach, *Eurip. Iph.*

Aul. 426; to extend *or* reach to, *Herodt.* vi, 32. *Fr.* διά *and* ἥκω.

Διήλᾰσε, 3. *sing.* 1. *a. act. to* διελαύνω.

Διηλασίη, ης, ἡ, a passage through, a passage. *Fr.* ἐλαύνω.

Διῆλθε, *and*

Διῆλθεν, 3. *sing.* 2. *a. ind. act. to* διέρχομαι.

Διηλῐφής, εως, ὁ, ἡ, smeared all over. *Fr.* διά *and* ἀλείφω.

Διήλλαττον, *impf. ind. act. of* διαλλάττω.

Διηλόω, ῶ, *f.* ώσω, to fasten with nails driven through. *Fr.* ἦλος.

Διήλῡσις, εως, ἡ, a passage through, an incursion. *Fr.* διά *and* ἔρχομαι.

Δίηται, *subj. mid. of* δίομαι, to push away, remove away, *Il.* vii, 197; to remove off, repel, *Id.* xvi, 246; to push after, pursue, *Id.* xxii, 456, 189. *Fr.* δίω.

Διημαρτήκασι, 3. *pl pf. ind. act. of* διαμαρτάνω.

Διημερεύω, *f.* εύσω, to spend the whole day, *Plat. Phæd.* 59, *D*; to stay *or* remain, *Xen. Cyr.* vii, 5, 18. *Fr.* διά *and* ἡμερά.

Διημερῶ, ῶ, *f.* ώσω, to tame completely, to soften; to make mild. *Fr.* ἥμερος.

ΔΙΗΜΙ, *obsol.* to moisten, to water, sprinkle; to dissolve, *Aristoph. Plut.* 720; δίεμενος, sprinkled.

Δίημι. *See* δίεμαι.

Διήνεγκα, 1. *a. ind. act.* to διαφέρω.

Διηνεκής, ὁ, ἡ, *and* τὸ διηνεκές, *gen.* ἐος, through an unbroken series, uninterrupted; continuous; perpetual, continual, constant, long *or* extended, *Il.* xii, 297; entire, *Id.* vii, 321; διηνεκές *is used as an adv.* continually, perpetually, for ever. *Fr.* διά *and* ἐνεκής. *Th. obsol.* ἐνίγκω. *See* διαφέρω.

Διηνεκῶς, *adv., in the Poets* διηνεκέως, continually, perpetually, uninterruptedly, *Odys.* vii, 241; constantly; precisely. *Same Th.*

Διήνεμος, ου, ὁ, a place exposed to the wind; *also,* carried by the wind; swift as the wind, airy; lofty, *Soph. Trach* 327. *Th.* ἄνεμος

Διηνέχθην, 1. *a. ind pas. to* διαφέρω.

Διήνοιξα, 1. *a. act.*, διηνοίχθην, 1. *a. pas. of* διανοίγω.

Διηπάτηται, *Longin.* 8, he is entirely mistaken. *Fr.* διαπατάω.

Διῆξε, *by Ion. crasis for* διήϊξε, 3. *sing.* 1. *a. ind. act. of* διαΐσσω.

Διῆρες, εος, τό, an elevated part; the upper story of a house, *Eurip. Phœn.* 88. *Fr.* διά *and* αἴρω.

Διήρσα, 1. *a. ind. act. irregular from* διερέσσω.

Διήρημαι, *pf. pas. of* διαιρέω.

Διηρημένως, *adv.* separately, distinctly. *Fr.* διαιρέω.

Διήρης, εος, ὁ, ἡ, *scil.* ναῦς, *or* διήρες πλοῖον, having two oars *or* two banks of oars; *also,* having two stages *or* stories. *Fr.* δίς, *and* 2. *pf. of* ἄρω.

Διῄρηται, 3. *sing. pf. pas.* διηρημένος, ου, *part. pf. pas. of* διαιρέω.

Διηρμένων, *and* διηρμένοις, *gen. and dat. pl. part. pf. pas.* διαίρω, elevated, sublime, *or* lofty *sentiments, Longin.* 7 *and* 2.

Διηρμήνευον, *imf. ind. act. of* διερμηνεύω.

Διῆρχθην, 1. *a. pas. of* διείργω.

Διῆσαν, 3. *pl.* 1. *a. act. of* δίημι.

Δίηται, 3. *sing. subj. mid. of* δίημι, *Il.* vii, 197.

Διῃτᾶτο, 3. *sing. impf. m. contract. of* διαιτάομαι.

Διῄτησα, *for* ἐδιαίτησα, 1. *a. act. of* διαιτάω.

Διήφυσε, 3. *sing.* 1. *a. act. of* διαφύσσω.

Διηχέω, ῶ, *f.* ήσω, to sound through; to resound, to ring. *Th.* ἦχος.

Διηχής, έος, ὁ, ἡ, that transmits sound. *Same Th.*

Διθάλασσος, *or* -αττος, ου, ὁ, ἡ, lying between two seas, washed by two seas. *Fr.* δίς *and* θάλασσα.

Διθεῖται, ῶν, οἱ, those who worship two divinities. *Fr.* δίς *and* θεός.

Δίθηκτος, ου, ὁ, ἡ, two edged, *i. e.* sharpened on both sides, *Æschyl. Prom.* 869. *Fr.* δίς *and* θήγω.

Δίθρονος, ου, ὁ, ἡ, having two thrones, *or* swaying two sceptres; *also,* δίσκηπτρος, *said of the two Atridæ, Æschyl. Ag.* 42. *Fr.* δίς *and* θρόνος.

Διθῡμία, ας, ἡ, dissension, discord; *and*

Δίθῡμος, ου, ὁ, ἡ, divided in opinion *or* sentiment; hostile. *Fr.* δίς *and* θυμός.

Διθυραμβικός, ή, όν, pertaining to hymns sung in honor of Bacchus, dithyrambic; inflated. *Fr.* διθύραμβος.

Διθυραμβογενής, *epithet of Bacchus,* twice born. *Fr.* γίνος.

Διθυραμβοδιδάσκαλος, ου, ὁ, a teacher of dithyrambics, a dithyrambic poet, *Aristoph. Pac.* 829 *Fr.* διδάσκαλος.

Διθυραμβοστοιέω, ῶ, *f.* ήσω, to compose dithyrambic odes, *or* in dithyrambic style *or* measure; *and*

Διθυραμβοστοιός, οῦ, ὁ, a dithyrambic poet; διθυραμβοστοιΐα, ας, ἡ, dithyrambic poetry.

Διθύραμβος, ου, ὁ, *a surname of Bacchus, Eurip. Bacch.* 518; *a poem in honor of Bacchus,* a dithyrambus, *Herodt.* i, 23; a wild, irregular kind of poetry; bombastic, inflated; lyric composition, *Aristoph. Nub.* 984. *Fr.* δίθυρος *and* ἐμβαίνω.

Διθυραμβώδης, εος, ὁ, ἡ, in the dithyrambic style *or* manner, bombastic, turgid, inflated. *Fr* εἶδος.

Δίθῡρος, ου, ὁ, ἡ, having two doors *or* gates, having two valves. *Fr.* δίς *and* θύρα.

Δίθυρσος, ου, ὁ, ἡ, having two thyrsi.

Διΐ, *dat. sing. of* Ζεύς.

Δῐάμβος, ου, ὁ, a double iambus. ⏑ – – – ⏑.

Διΐαύω, to sleep through the night, *Eurip. Herc. F.* 1042. *Fr* ἰαύω.

Διΐδεῖν, *inf.* 2. *a. to* διοράω. *See under* διείδω.

Δῐΐδρος, ου, ὁ, ἡ, perspiring, sweating; moist. *Fr.* διά *and* ἱδρώς.

Διΐημι, *f.* ήσω, 1. *a.* διῆκα, to send through *or* over, transmit; to grant a passage through; ἢ διΐεντας αὐτοὺς ἐφ' ἡμᾶς, *Demosth.* 276, 9; 299, 10; to put *or* thrust through, *Eurip. Phœn.* 1413; to dismiss, disband, send away; *part.* 2. *a.* διείς, *part. pf. pas.* διειμένος. *Fr.* διά *and* ἵημι.

Διΐθῡνω, to direct right through; to regulate well, to govern. *Fr.* ἰθύνω.

Διϊκμάζω, to wet thoroughly, to moisten; to exhale moisture. *Fr.* ἰκμάς.

Διϊκνέομαι, οῦμαι, *f* δῐῖξομαι, to pass *or* go through, to penetrate, *Thucyd.* vii, 79: to pervade; to run over, go through a detail of, *Il.* ix, 61; to relate; *pf. pas* δῐῖγμαι, 2. *a. ind. m.* δῐϊκόμην. *Th.* ἱκνέομαι.

Διϊκτῐκός, ή, όν, capable of penetrating; permeable. *Sam. Th.*

Δῖος, ου, ὁ, ἡ, of Jupiter. *Fr.* Ζεύς.

Διοπετής, *or* διοπετής, ές, ὁ, ἡ,

falling from Jove *or* from heaven, *as rain, etc., whence Homer calls a river* διΐπετὴς, *Il.* xvi, 174; etherial, aërial; divine, *Eurip. Bacch.* 1257. *Fr* Διός, (*gen. of* Ζεύς,) *and* πίπτω.

Διϊπολεῖα, *and* Διϊπόλια, ων, τά, the festival of Jupiter Polieus at Athens, *Aristoph. Pac.* 420. *Fr.* Ζεύς *and* πόλις.

Διϊπολιώδης, ὁ, ἡ, old-fashioned, antiquated, *Aristoph. Nub.* 982. *Same Th. and* εἶδος.

Διϊπτεύω, *f.* εὑσω, to ride through *or* over. *Fr.* ἱπτεύω.

Διΐπταμαι, to fly through *or* over; 2. *aor.* διεπτάμην, *Eurip. Suppl.* 870. *Th.* ἵπταμαι.

Διϊπτάμενος, *part. pres. m. of the above.*

Διϊσθμέω, ῶ, *and* διϊσθμίζω, *f.* ίσω, to cross an isthmus, *Thucyd.* i, 101. *Fr.* ἰσθμός.

Διΐστάναι, *pres. inf. of*

Διΐστημι, *f.* διαστήσω, *p.* διέστηκα, (2. *a. and pf. intransitive,*) to part, divide, separate, to set asunder; to cause to sunder; to divide *into parties, Aristoph. Vesp.* 41; to differ; to disagree, *Il.* i, 6; to be divided *into parties or factions*; ἡ Πελοπόννησος διεστήκει, the Peloponnesus was divided, *Demosth.* 231, 5; θάλασσα διΐστατο, the sea parted its waves, *i. e.* opened a passage, *Il.* xiii, 29; to depart, to proceed; 1. *a. ind. act.* διέστησα, 2. *a. ind.* διέστην, stood separate; διέστηκεν, it differs from, *or* is distinguished from, *Aristot. Poet.* 2; *mid.* διΐσταμαι, I set myself asunder, I stand separate; οἱδὲ διΐσταντο, they widened their ranks, *Xen. Anab.* i, 8, 14; to separate for one's self; to open *a way*; to stand asunder; διεστώς, ῶσα, ώς, *part. pf. for* διεστηκώς, υῖα, ός, standing asunder. *Fr.* διά *and* ἵστημι.

Διϊσχυρίζομαι, *dep. mid. f* ίσομαι, *Att.* ιοῦμαι, to assert *or* affirm strongly, *Plat. Phæd.* 100, *D*; to contend obstinately; to strengthen *or* confirm one's self, *with dat.*; *impf. m.* διϊσχυριζάμην, 1. *a.* διϊσχυρισάμην. *Fr.* διά *and* ἰσχυρίζομαι.

Διΐχθαι, *pf. inf. pas. of* διϊκνέομαι.

Διϊχνεύω, *f.* εύσω, to trace by the foots'eps; to trace, to make minute searches into. *Fr.* ἴχνεύω. *Th.* ἴχνος.

Δίκα, ας, ἡ, *Dor. for* δίκη, ης, ἡ, manners, custom.

Δικαζίμεναι, to try a cause, to decide, *pres. inf. act. Ion.*; *and*

Δικάζεσθαι, to be brought to trial, to be accused; *pres. inf. pas. of*

Δικάζω, *f* άσω, 1. *a.* ἐδίκασα, to judge, *Eurip. Orest.* 164; to administer justice, *Aristoph. Vesp.* 414; to try a cause, to decide; to pronounce sentence; *also*, to pronounce an opinion, *Herodt.* i, 84; *mid.* to condemn, *Æschyl. Aj.* 1386; to go to law, *Xen Cyr.* i, 2, 7; *Mem.* iii, 5, 16; to litigate; δικάζειν ψήφισμα, to ratify a decree, *Demosth.* 652, 24; οὗ δικάζομαι αὐτῷ, *scil.* περὶ οὗ, for which I go to law with him, *Demosth.* 1196, 126; to commence a prosecution, *Aristoph. Nub.* 492; δίκην δικάζομαι τινί, I go to law with any one, I appear as plaintiff, *Lys. c. Erat.*; *pas.* to be summoned into court; to be accused; 1. *a. pas.* ἐδικάσθην, *pf. pas.* δεδίκασμαι· κακῶς αἱ δίκαι δικάζονται, justice is ill administered, *Plat. Gorg.* 523, *C*; ἐπεὶδὴ αὐταῖς δικασθείη, when justice shall be administered to them, *Id. Polit.* x, 614. *Fr.* δίκη, *and perhaps* ἄγω.

Δίκαι', *for* δικαία, just things. *Fr.* δίκαιος.

Δικαία, ἡ, *Poet. for* δίκη.

Δικαιεῦμαι, *pres. ind. pas. Dor. for* δικαιοῦμαι, to be fined, to be punished. *See* δικαιόω.

Δικαιεῦν, *Ion. for* δικαιοῦν, *inf. of* δικαιόω.

Δικαιοδοσία, ας, ἡ, administration of justice, the office of a judge; jurisdiction; *also*, a fit *or* proper cause. *Fr.* δίκη *and* δίδωμι.

Δικαιοδοτέω, ῶ, *f.* ήσω, to administer justice. *Same Th.*

Δικαιοδότης, ου, ὁ, a judge *or* administrator of justice. *Fr.* δίκη *and* δίδωμι.

Δικαιοκρισία, ας, ἡ, just *or* righteous judgment; *as if* δικαία κρίσις. *Fr.* δίκαιος *and* κρίνω.

Δικαιοκρίτης, ου, ὁ, a just *or* righteous judge; *as if* δίκαιος κριτής. *Same Th.*

Δικαιολογέω, ῶ, *f.* ήσω, to plead causes; δικαιολογέομαι, οῦμαι, to plead one's own cause, to defend one's own interest, *Æschin.* 31, 2; *and*

Δικαιολογία, ας, ἡ, a pleading of one's cause; a defence of one's right; an allegation; a justification. *Th.* λέγω.

Δικαιολογικός, ή, όν, relating to pleading; judicial; useful in one's justification; skilled in defending causes. *Same Th.*

Δικαιολόγος, ου, ὁ, an advocate; one who defends a cause. *Same Th.*

Δικαιόπολις, εως, ὁ, ἡ, cultivating justice in its cities; *epith. of the island Ægina, Pind. Pyth.* viii, 31. *Fr.* πόλις *and* δίκη.

Δικαιοπραγέω, ῶ, *f.* ήσω, to act justly *or* equitably; οὐδὲ τὸ φρονεῖν γε οὐδὲ δικαιοπραγεῖν, neither wisdom nor justice, *literally* neither the being wise nor acting justly, *Ceb. Tab.* 41. *Fr.* δίκαιος *and* πράσσω.

Δικαιοπράγημα, ατος, τό, an upright action. *Same Th.*

Δικαιοπραγία, ας, ἡ, rectitude of action *or* conduct. *Same Th.*

Δικαιοπραγμοσύνη, ης, ἡ, justice, and rectitude of conduct. *Same Th.*

Δίκαιος, αία, αιον, just, upright, honest, righteous; lawful, right, correct; equitable; worthy; innocent, good; equable, even, exact, well proportioned, smooth, *or* gentle, *Solon. Athen.* iii, 4; δίκαιον συγγραφέα, a competent *or* suitable historian, *Lucian. de Histor. Conscrib., in speaking of Xenophon*; παρὰ τὸ δίκαιον, contrary to justice; *the phrase* δίκαιός εἰμι *with the infinitive often occurs*; *as*, δίκαιος εἰμὶ εἰπεῖν, I am justified in saying, *Plat. Menex.*; δίκαιός εἰμι, I have a right, *Soph. Antig.* 400; τούτου τὴν αἰτίαν οὗτός ἐστι δίκαιος ἔχειν, he has a right, *or* it is right that he should have the blame of this, *Dem. de Coron.*; δίκαιός ἐστ' ἀπολωλέναι, he ought to perish, (dignus est qui pereat,) *Demosth. Phil.* 2; τὸ δίκαιον, *the same as* ἡ δικαιοσύνη, justice, *Demosth.* 114, 24; τὸ δίκαιον παρ' ἑαυτῷ ἔχων, keeping justice by himself *or* in his own power, *Æschyl. Prom.* 186, *with which compare our phrase*, to take the law into his own hands (*Woolsey's note*); τὰ δίκαια, rights, privileges, pretensions; ἐπὶ δικαίοις, founded in justice, consistent with justice; *compar.* δικαιότερος *and* δικαιέστερος, *superl.* δικαιότατος. *Th.* δίκη.

Δικαιοσύνη, ης, ἡ, justice, righteousness, equity, rectitude. *Fr the same.*

Δικαιότης, ητος, ἡ, justice. *From* Δικαιόω, ῶ, *f.* ώσω, *rather* ώσομαι, to declare just *or* right, to

thi ık ,ust, *Eurip. Suppl.* 536; to judge it right, fair, fitting, *etc.*, *Soph. Œd. T.* 6; to justify, to acquit; to think, judge; to pronounce sentence; to condemn; to punish, *Herodt.* i, 100; *pas.* to be justified, to be acquitted; *also*, to be fined; *pf. pas.* δεδικαίωμαι, 1. *a. ind. pas.* ἐδικαιώθην, 1. *fut. pas.* δικαιωθήσομαι. *Th.* δίκη.

Δικαίωμα, ατος, τό, any thing rightly done; a right action; an act of justice, justice; righteous judgment; a decree; an allegation in support of one's cause, *Thucyd.* v, 97; fine, punishment, *Plat. Legg.* ix, 864, *E*; *in N. T.*, righteousness, justification; δικαιώματα, ων, τά, the ordinances of God respecting external rites. *Fr.* δικαιόω.

Δικαίως, *adv.* justly, with reason, rightly, really, deservedly, faithfully; δικαίως καὶ ἀδόλως, faithfully and sincerely, *the formula of an oath*; καὶ δικαίως, and justly, *Thucyd.* v, 18; reasonably. *Fr.* δίκαιος.

Δικαίωσις, εως, ἡ, a rendering justice; *in N. T.*, justification; a defending of a cause, *Thucyd.* i, 141; condemnation, punishment; *also*, acquittal; a demand, a claim. *Same Th.*

Δικαιωτήριον, ου, τό, a place for punishment, *Plat. Phædr.* 249, *A*. *Fr.* δίκαιος *and* δίκη.

Δικᾶν, *Ion. for* δικάσειν.

Δικᾶνικός, ή, όν, belonging to *or* skilled in judicial proceedings; petulant, *Plat. Apol.* 32, *A*; forensic, judicial; ὁ δικανικός, an able lawyer: ἡ δικανική, *scil.* τέχνη, forensic eloquence, *Xen. Mem.* i, 2, 48; *also*, a lawyer. *Th.* δίκη.

Δικανός, οῦ, ὁ, a lawyer *or* advocate, *who* manages (δίκας) causes. *Same Th.*

Δικάρηνος, ου, ὁ, ἡ, having two heads, double-headed. *Fr.* δίς *and* κάρηνον.

Δικαρτέω, ῶ, *f.* ήσω, to bear twice a year, *Theophr. Fr.* δίς *and* καρτός.

Δἴκάσῃς, ῃ, 2. *and* 3. *sing.* 1. *a. subj. act. of* δικάζω.

Δικάσϊμος, ου, ὁ, ἡ, juridical; appointed for pleading causes, *Plat. Legg.* xii, 958, *B* *Fr.* δίκη.

Δικασπολία, ας, ἡ, *Ion.* -ίη, a process in law, litigation, pleading; *and*

Δικασπόλος, ου, ὁ, an administrator of justice, *Il.* i, 238; a judge, a king. *Fr.* δίκη *and* πολέω.

Δικάσσαι, *by doubling* σ, *Poet. for* δικάσαι, 1. *a. inf. act.*; δικάσει, 3. *sing.* 1. *f. of* δικάζω.

Δικαστηρίδιον, ου, τό, a little court, *Aristoph. Vesp.* 817; *and*

Δἴκαστήριον, ου, τό, a court of law, the court of Heliæa, *Demosth.* 720, 24; a tribunal, *Thucyd.* vi, 51; εἰς τὸ δικαστήριον εἰσάγειν, to bring into *or* before the court; ἐκφεύγειν ἐκ τοῦ δικαστηρίου, to get off clear through some flaw in the proceedings of the court, *Demosth.* 25, 29. *Fr.* δίκη *and* τηρέω.

Δικαστής, οῦ, ὁ, a judge in a court of law; *different from the* κριτής, *which difference is thus explained in Prof. Dunbar's Lexicon*: "*The former was a judge in civil and criminal actions; the latter, generally in matters of taste, literature, etc.*" *But this is not correct. The* δικαστής *decided, according to strict law, any suits pending in court; the* κριτής *heard controversies out of court, and settled them as an arbitrator, according to equity and good conscience. This explanation was given a long time since by Wyttenbach* (*Bibl. Crit.* 3, 2, *p.* 68); *and see Xen. Sympos.* v, 10. *It should be added, that the Athenian* δικασταί, *like the Roman* judices, *more nearly resembled the* jurors *than the* judges *of modern times, and in fact differed from* jurymen *in very few particulars. See the Inquiry into the Use and Practice of Juries, by Dr. Pettingal,* (1769,) *whose opinion, to this effect, is fully adopted by Sir W. Jones, a scholar and a lawyer. Also,* an avenger, *Eurip. Herc. F.* 1150. *The term* δικαστής *is now more generally Anglicized, and rendered* dicast. *Fr.* δικάζω.

Δικαστῐκός, ή, όν, belonging to a judge, to a court *or* trial; judicial; skilled in law; τὰ δικαστικά, judicial expenses; τὸ δικαστικόν, a judge's fee. *Fr.* δικάζω.

Δικαστῐκῶς, *adv.* judicially; *and*

Δικάστρια, ας, ἡ, a female judge, *Lucian. Fr.* δικάζω.

Δικατάληκτος, ου, ὁ, ἡ, concluding in two manners, having two endings. *Fr.* δίς *and* καταλήγω.

Δικεῖν, 2. *a. inf.* ἔδικον, to throw, *Æschyl. Choëph.* 97; *Pind. Olymp.* x, 86. *Fr.* δίκω.

Δἴκελλα, ης, ἡ, a pronged fork, a pitchfork, a rustic instrument with two teeth, *Soph. Antig.* 250; a mattock *or* pickaxe with two teeth, a hoe; a hatchet. *Fr.* δίκω.

Δικελλᾶτης, ου, ὁ, one who labors with a mattock, hoe, *or* instrument, *etc.*, having two teeth; one who digs, a digger. *Fr.* δίκελλα.

Δἰκέρᾱος, ου, ὁ, ἡ, *and* δικέρως, ω, *and* ωτος· δίκερος, δικέρατος, δίκρατος, δίκρος, *and* δίκρους, ου, ὁ, ἡ, having two prongs *or* horns, forked. *Fr.* δίς *and* κέρας.

Δικίφᾱλος, ου, ὁ, ἡ, having two heads, double-headed. *Fr.* δίς *and* κεφαλή.

ΔΙΚΗ, ης, ἡ, *perhaps originally* natural right, *arising from custom, habit, etc., distinct from written laws*; custom, *Odys.* iv, 691; privilege; way, manner, *Æschyl. Ag.* 911; law, right, justice, *Eurip. Med.* 413; the decision of a judge; a lawsuit, a cause; a trial; a penalty; οὐδὲ τὰ περὶ τῆς δίκης ἆρα ἐτύθεσθε ὃν τρόπον ἐγίνετο, *Plat. Phæd.* 2; administration of justice, punishment; satisfaction; vengeance; *also*, the goddess of justice, *Demosth.* 422, 11; *Æschyl. S. Theb.* 644; ἐν δίκῃ, σὺν δίκῃ, κατὰ δίκην, justly, according to justice *or* right; *used in opposition to* παρὰ δίκην, *Soph. Phil.* 1214; οὐ δίκῃ, not justly, unjustly, contrary to justice *or* right; πέρα δίκης, contrary to justice, *Æschyl. Prom.* 30; ἀναδίχεσθαι δίκην, to become bondsman *or* bail, *for the appearance of a party before the judge, Theophr. Char.* 12; δίκην ὠφλικότα, that has forfeited his bond, *given for appearance before the judge, or, literally*, that owes the penalty *awarded by the judges, Theophr. Char.* 12; *Æschyl. Ag.* 520; δίκας τίνειν *or* ἀποτίνειν, to give a compensation, *as awarded by law*, to suffer punishment; δίκην δοῦναι *and* διδόναι, to be punished, *i. e.* to give *or* pay the penalty of the law, *as* dare pœnas *in Latin*, *Æschyl. Prom.* 9; *also*, to submit to a decision (subire judicium), *Thucyd.* vii, 18; *Demosth.* 160, 4; δίκην λαβεῖν, to punish, *i. e.* to take *or* exact the penalty of the law; δίκην κρίνειν, to give a decision; καὶ οὐκ ὀρθῶς τὴν δίκην ἔκρινε, *Plat. Crit.* 11; ἔχω τὴν δίκην, I am justly punished, *or* I have my deserts,

Xen. Cyr. vii, 2, 7 ; *ὑφίξω δίκην*, I shall be punished, *Eurip. Hec.* 1153 ; *ὑπέχειν τῇ πόλει δίκην*, to undergo the sentence *awarded* by the state, *Plat. Phæd.* 109 ; *ἐς δίκας προσκαλεῖσθαι*, to summon to a trial *or* an investigation, *Thucyd.* vii, 18 ; *ἱκανὴν νομίζω δίκην ἔχειν*, I think myself to have had full satisfaction *or* revenge *of them*, *Xen. Anab.* vii, 4, 18, *as in Herodt.* i, 45 ; *but αὐτούς or τούτους may be here understood, and the phrase then explained as in other instances ; see Sturz's Lex. ; δίκην εἰσάγειν κατά τινος*, to bring a suit at law against any one ; *and λαγχάνειν δίκην, in the same sense ; δίκην καλεῖν*, to call a cause, *Aristoph. Vesp. ; δίκην φεύγειν*, to be a defendant in a suit, *Lys. c. Erat. ; δίκην διώκειν*, to prosecute a suit ; *δίκην ἀποφεύγειν*, to evade punishment, *or* get off in a suit ; *εὐθεῖα δίκη*, a direct trial on the merits of a cause, without quibble *or* evasion, *Æschyl. Eum.* 380 (411) ; *ἀγράφου μετάλλου δίκη*, a prosecution for not registering one's mines ; *δίκη αἰκίας*, a private action at law for personal injury ; *δίκη ἀλογίου*, an action for not accounting for public moneys ; *δίκη ἀργίας*, an action against one for living in idleness *or* having no visible means of support, *like the modern process against vagrants ; ὅταν ἡ δίκη σοὶ ἢ καὶ ἡ κρίσις*, when the trial is *fixed* for you, and the decision is *given*, *Plat. Gorg.* 82 ; *ἆρ' οἶσθα ὅπτα πρὸς δίκης οὐδὲν τρέμων* ; pray, do you know that you are alarmed without any reason ? *Soph. Œd. T.* 1014 ; *ἐρήμη δίκη*, a trial where the culprit is not forthcoming ; *οἱ δ' Ἀθηναῖοι ἐρημῇ δίκῃ θάνατον κατέγνωσαν αὐτοῦ τε καὶ τῶν μετ' ἐκείνου*, *Thucyd.* vi, 61 ; *δίκην with a genitive is used like* instar *in Latin, κατά being understood ; as, δίκην σκηπτοῦ*, like a thunderbolt, like lightning, *Longin.* 1 ; *χειμάρρου δίκην*, like a torrent ; *κυνὸς δίκην*, like a dog, *Æschyl. Ag.* 3 ; *it seems to signify*, according to the mode of procedure ; *δίκη was properly* a private suit, *γραφή*, a public prosecution.

Δικηγόρος, *ου*, *ὁ*, an advocate. *Fr. δίκη and ἀγορεύω.*

Δίκηλον, *adv.* after the manner of, like, as ; *also, as subst.* an image, *as of Jupiter.*

Δίκην (*κατά understood*), in the manner of, like. *See δίκη.*

Δίκησις, *εως*, *ἡ*, a judging ; punishment, vengeance. *Fr. δίκη.*

Δικηφόρος, *ου*, *ὁ*, *ἡ*, bringing justice ; pronouncing sentence ; denouncing *or* awarding punishment ; *πότερα δικαστὴν ἢ δικηφόρον λέγεις* ; *Æschyl. Choëph.* 118. *Fr. δίκη and φέρω.*

Δικίδιον, *ου*, *τό*, *dimin.* a petty lawsuit, *Aristoph. Nub.* 1108. *Fr. δίκη.*

Δικλίς, *ίδος*, *ἡ*, (*θύρα understood*,) twice-shutting ; double ; *pl.* double doors, folding doors, *Il.* xii, 455. *Fr. δίς and κλείω.*

Δικογραφία, *ας*, *ἡ*, a preparing of causes in writing ; a written pleading. *Th. γράφω, δίκη.*

Δικολίκτης, *ου*, *ὁ*, an advocate. *Fr. λέγω.*

Δικολογέω, *ῶ*, *f. ήσω*, to be an advocate ; to plead a cause ; to teach the law, to write upon jurisprudence. *Fr. δίκη and λέγω.*

Δικολογία, *ας*, *ἡ*, the act of pleading a cause. *Same Th.*

Δικολόγος, *ου*, *ὁ*, an advocate, a pleader. *Same Th.*

Δίκολπος, *ου*, *ὁ*, *ἡ*, having two bosoms. *Fr. δίς and κόλπος.*

Δικόνδῡλος, *ου*, *ὁ*, *ἡ*, having two knots *or* joints. *Fr. δίς and κόνδυλος.*

Δικορράφιον, *ῶ*, *f. ήσω*, to stir up suits, to be litigious, *Aristoph. Nub.* 1487. *Fr. δίκη and ῥάπτω.*

Δικορράφος, *ου*, *ὁ*, a litigious person. *Same Th.*

Δίκορσος, *ου*, *ὁ*, *ἡ*, having two heads. *Fr. δίς and κόρση.*

Δικόρυμβος, *ου*, *ὁ*, *ἡ*, having two tops *or* summits. *Fr. κόρυμβος.*

Δικόρῡφος, *ου*, *ὁ*, *ἡ*, having two tops, *said of Mount Parnassus ;* having the hair divided on the head naturally, *Eurip. Bacch.* 303. *Fr. δίς and κορυφή.*

Δικότυλος, *ου*, *ὁ*, *ἡ*, containing two cotylæ. *Fr. δίς and κοτύλη.*

Δίκραιος, *αια*, *ον*, having two heads *or* peaks, bifurcated. *Fr. δίς and κεραία.*

Δίκρᾱιρος, *ου*, *ὁ*, *ἡ*, having two horns, two peaks *or* summits. *Fr. δίς and κεραῖρα.*

Δίκρᾱνος, *ου*, *ὁ*, *ἡ*, double-pointed *or* double-headed, having two (*κράνα*) heads ; *hence, as subst.* a pitchfork.

Δικρᾱτής, *ίος*, *ὁ*, *ἡ*, double-throned ; *δικρατεῖς Ἀτρεΐδαι, Soph. Aj.* 246 ; having double power ; *δικρατεῖς λόγχαι*, spears wielded by both, *i. e. Eteocles and Polynices, Soph. Antig.* 146. *Fr. δίς and κράτος.*

Δικρόος, *οῦς*, *όα*, *ᾶ*, *όον*, *οῦν*, forked, a cloven *or* forked stake, *Xen. Cyr.* 9, 19 ; double, *Plat. Tim.* 78, *B* ; *δικρόος, the same.*

Δίκροσσος, *ου*, *ὁ*, *ἡ*, double-fringed, fringed *or* bordered above and below. *Fr. δίς and κρόσσος.*

Δίκρουος, *ου*, *ὁ*, *ἡ*, striking double ; *δίκρουον* (*πλοῖον*), a galley, having two banks of oars, double-oared, *Xen. Hist* ii, 1 ; *Arrian. Exped.* vi, 5 ; *Cic. ad Attic.* xvi, 4 ; *also*, the marks *or* ruts of two wheels, *Eurip. Electr.* 775. *Fr. δίς and κροτέω.*

Δίκρουνος, *ου*, *ὁ*, *ἡ*, having two fountains ; springing from, *etc. Fr. δίς and κρουνός.*

Δίκταιος, *α*, *ον*, Dictæan, of *or* belonging to Dicte, *a mountain in Crete.*

ΔΙ'ΚΤΑΜΝΟΝ, *or δίκταμον, ου, τό, and δίκταμνος, ου, ὁ, the herb* dittany.

Δίκτη, *ης*, *ἡ*, *a mountain in Crete*, Dicte.

Δικτυαγωγός, *οῦ*, *ὁ*, one who draws nets, a fisherman. *Fr. δίκτυον and ἄγω.*

Δικτῠάλωτος, *ου*, *ὁ*, *ἡ*, taken in a net. *Fr. δίκτυον and ἁλίσκομαι.*

Δικτυβολέω, *ῶ*, to cast nets. *Fr. δίκτυς and βάλλω.*

Δικτυβόλος, *ου*, *ὁ*, *ἡ*, *casting nets ; as subst.* a fisherman.

Δίκτυες, *οἱ*, *pl. of δίκτυς.*

Δίκτυννα, *or Δίκτῡνα*, *ης*, *ἡ*, Diana the huntress, *as hunting with a net, δίκτυον, Eurip. Hip.* 145 ; *Aristoph. Ran.* 1359 ; *Vesp.* 368.

Δικτυόκλωστος, *ου*, *ὁ*, *ἡ*, woven as a net ; having folds like network, *Soph. Antig.* 347. *Fr. δίκτυον and κλώθω.*

Δίκτῡον, *ου*, *τό*, a net, *Xen. Mem.* iii, 11, 8 ; *Eurip. Orest.* 1309 ; *δίκτυον ἄτης*, a mesh *or* network of ruin, *Æschyl. Prom.* 1080. *Fr. δίκω, obsol.*

Δικτυοπλόκος, *ου*, *ὁ*, a net-weaver. *Fr. πλέκω.*

Δικτυουλκός, *οῦ*, *ὁ*, *ἡ*, dragging a net. *Fr. ἕλκω.*

Δικτυόω, *ῶ*, *f. ώσω*, to make like a net, to reticulate. *Fr. δίκτυον.*

Δίκτυς, *pl. δίκτυες*, a Lybian animal, *mentioned by Herodotus*, iv, 192 ; *but of what species is not known. Schweigh.*

Δικτυωτός, *ή*, *όν*, made in the

manner of a net *or* of lattice-work, reticulated. *Fr.* δίκτυον.

Δικύκλος, ου, ὁ, ἡ, having two circles *or* wheels. *Fr.* δίς *and* κύκλος.

ΔΙΚΩ, *obsol.* to cast *or* throw, to throw down; δῖκεῖν, *for* βάλλειν, *Eurip. Orest.* 986; μόσχος ἀδάμαστον πέσημα δίκα, the heifer reclined her unwearied weight (carcase), *Eurip. Phœn.* 650, *where Elmsley would read* ἀδάμαντον. *The* 2. *aor.* ἔδικον *is the only tense in use.*

Δίκωλος, ου, ὁ, ἡ, having two limbs *or* members. *Fr.* δίς *and* κῶλον.

Δικωπέω, ῶ, *f.* ήσω, to use *or* ply a pair of oars *or* sculls; *hence, generally,* to work double-handed.

Δικωπία, ας, ἡ, a two-oared boat, a skiff. *Fr.* δίς *and* κώπη.

Δίκωπος, ου, ὁ, ἡ, two-oared; δίκωπον ὁρῶ σκάφος, I perceive *Charon's* two-oared boat, *Eurip. Alc.* 260, 456. *Fr.* κώπη.

Δίλημμα, ατος, τό, a dilemma, a syllogism *or* argument equally conclusive on contrary suppositions. *Fr.* δίς *and* λῆμμα.

Διλογέω, ῶ, *f.* ήσω, to say the same thing twice, to repeat things which have been said before, to speak ambiguously, *Xen. Eq.* 8, 2. *Fr.* δίς *and* λέγω.

Διλογία, ἡ, a repetition. *From*

Δίλογος, ου, ὁ, ἡ, saying twice, *or* repeating; *also,* double-tongued, deceitful. *Fr.* δίς *and* λόγος.

Δίλογχος, ου, ἡ, *an epithet of Diana,* bearing two lances; δίλογχον ἄτην, destruction, doubly armed, *Æschyl. Ag.* 629. *Fr.* δίς *and* λόγχη.

Δίλοφος, ου, ὁ, ἡ, *or* -ος, η, ον, having a double crest *or* plume; having a double top, *Soph. Antig.* 1113; *said of Parnassus. Fr.* δίς *and* λόφος.

Διλοχία, ας, ἡ, a double lochus, *or* body of soldiers composed of two λόχοι *or* companies; *each* lochus *usually consisted of* 100 *men. Fr.* δίς *and* λόχος.

Διλοχιτής, οῦ, ὁ, a commander of two lochi. *See preced. Same Th.*

Δίμαχαι, ων, οἱ, men practised to fight either on foot *or* on horseback. *Fr* δίς *and* μάχη.

Διμάχαιρος, ου, ὁ, ἡ, armed with two swords. *Fr.* δίς *and* μάχαιρα.

Διμερής, ές, ὁ, ἡ, having two parts, divided into two parts, double; *and*

Διμερῶς, *adv.* as in two parts. *Fr.* δίς *and* μέρος.

Δίμετρος, ου, ὁ, ἡ, *in Prosody,* consisting of two measures *or* four feet; *s. as* διποδία. *Fr.* δίς *and* μέτρον.

Διμετώπος, ου, ὁ, ἡ, two-fronted, having a double front *or* forehead. *Fr.* δίς *and* μέτωπον.

Διμηλαίνω, *f.* ἄνω, to move *or* distort the lips. *A false reading for* διαμυλλαίνω.

Δίμηνος, ου, ὁ, ἡ, of *or* for two months; every two months; two months old. *Fr.* δίς *and* μήν.

Διμήτωρ, ορος, ὁ, having two mothers, *a title of Bacchus; Lat.* Bacchus bimatris. *Fr.* δίς *and* μήτηρ.

Δίμιτρον, ου, τό, a double mitra *or* band. *Fr.* δίς *and* μίτρα.

Διμναῖος, αία, ον, worth two minæ. *Fr.* μνᾶ.

Διμνέως, *Ion. for* διμναίους, of the value of two minæ, *Herodt.* v, 77, *where Schweighæuser and others now read* διμναίους, *to which* διμνέως *is related, as* λέως *is to* λαός, *etc.; it cannot be a subst. here, but* agrees *with* σφέας, *which goes before. Rost's Lex. Same Th.*

Διμοιρής, ές, ὁ, ἡ, divided into two shares *or* parts. *A corrupt reading for* διμερής.

Διμοιρία, ας, ἡ, a double portion; double pay, *Xen. Hist.* vi, 1, 4; *also, s. as* ἡμιλοχία, a half-lochus *or* cohort. *Same Th.*

Διμοιρίτης, ου, ὁ, one who receives a double portion, pay, rations, *etc.*; commander of a half-lochus *or* cohort. *Same Th.*

Δίμοιρος, ου, ὁ, ἡ, shared by *or* divided between two; twofold; τὸ δίμοιρον, half a drachma, *Plat. Ax.* 366, *C. Fr.* δίς *and* μοῖρα.

Δίμορφος, ου, ὁ, having a double *or* compound form, *as the centaurs;* androgynous *Fr.* μορφή.

Δίμυξος, ου, ὁ, ἡ, having two wicks. *Fr.* μύξα.

Δίνασε, *Dor. and Ion. for* ἔδινησε, 3. *sing.* 1. *a. of* δινέω.

Δινέμεν, *pres. inf. Ion., and* δινέμεναι, *Æol., whence* δινεῖν. *Fr.* δινέω.

Δινεύσκ', *for* δινεύσκε, 3. *sing. impf. ind. Ion. for* ἐδίνευε.

Δίνευμα, ατος, τό, any thing whirled *or* rolled round. *Fr.* δινεύω.

Δινεύω, *f.* εύσω, *and* δινέω, *f.* ήσω, to roll *or* turn round, *Eurip. Orest.* 828; to whirl round, to drive round; to thresh *corn,* by turning *cattle frequently round upon it in order to tread it out, Il.* xviii, 543. *See* δινέω.

Δινέω, *f.* ήσω, 1. *a.* ἐδίνησε, to turn round, to whirl round, to move *or* drive round, *Il* xvii, 543; to roll round; *mid.* to move or turn one's self about, to wander about, move about; *s. as Lat.* versari; to roll about, *Il.* xvii, 680. *See* δινεύω.

Δίνη, ης, ἡ, a circular motion, a whirlpool, eddy; βαθείῃ δ' ἔμπεσε δίνῃ, it fell into the deep pool, *Odys.* vi, 116; ἀμφὶ τὰς Σκαμάνδρου δίνας, *Eurip. Orest.* 1304; a whirling, a whirlwind; δίνης, *dat. pl. Ion. for* δίναις. *Fr.* δίω.

Δινήεις, εσσα, εν, *gen.* -εντος, ἐσσης, εντος, full of whirlpools, whirling round; eddying, *Il.* ii, 877; *Dor.* δινάεις. *Th.* δίνη.

Δινηθῆναι, 1. *a. inf. pas. of* δινέω.

Δινητός, ή, όν, that may be rolled round, rolling. *Same Th.*

Δινοβία, ας, ἡ, a storm *or* whirlwind with rain. *A doubtful word.*

Δῖνος, ου, ὁ, *s. as* δίνη, a whirlwind; a vortex; δῖνος αἰθέριος, the whirlwind god, Vortex, *Aristoph. Nub.* 381, *where see Notes of Felton's edit.; Id.* 380, a circle; a kind of dance; *also,* dizziness; a turner's instrument; a cup. *But*

Δινός, ή, όν, whirling round, full of whirlpools; *and* δινώδης, *the same. Fr.* δίνη.

Δινόω, ῶ, *f.* ώσω, to turn, *as in a lathe;* to turn *or* twist round, to round. *Same Th.*

Δίνω, *s. as* δινεύω, *particularly* to thresh out. *See* δινεύω.

Δινωτός, ή, όν, round; that turns *or* may be turned round; rounded, *Odys.* xix, 58; turned in a lathe, sculptured, *Il.* iii, 391. *Fr. same verb.*

Διξός, ή, όν, *Ion. for* δισσός, ή, όν, double; περὶ τούτου διξὸς λέγεται λόγος, there are two reports concerning him, *Herodt.* iii, 32.

Διο- *in compound nouns means* sprung from Jupiter *or* the gods, *and in general means* godlike, excellent, *etc. But*

Διό, *conj.* therefore, wherefore, for which, for which cause; *for* διὰ ὅ, because of, *or* on account of which, *commonly followed by* καί *or* δή. *See preced.*

Διοβλής, ῆτος, *and*

Διόβλητος, ου, ὁ, ἡ, struck by Jupiter; struck with lightning

Fr. βάλλω.

Διόβολον, ου, τό, a double obolus. *Fr.* δίς *and* ὀβολός. *See* διώβολον.

Διόβολος, ου, ὁ, ἡ, hurled *or* launched by the hand of Jupiter; *hence*, thunder, *Soph. Œd. C.* 1464; *Eurip. Alc.* 129; *also*, struck by Jupiter.

Διογενέστατε ὄρεος, ὁ, the sire of Jupiter. *Eurip. Bacch.* 122. *Fr.* Ζεύς *and* γενέτωρ.

Διογενής, ἐος, ὁ, ἡ, born of *or* sprung from Jove; of noble birth *or* race; high born; *voc.* ὦ Διογενές, *Il.* i, 337, *et passim. Fr.* Ζεύς, *gen.* Διός, *and* γίνομαι.

Διογένης, εος, ὁ, *a man's name*, Diogenes.

Διογκόω, ῶ, *f.* ώσω, to swell, to cause to swell, to dilate, to inflate; to exaggerate. *Fr.* ὄγκος.

Διόγκωσις, εως, ἡ, swelling, dilatation; exaggeration. *Fr.* διογκόω.

Διόγνητος, ου, ὁ, ἡ, begotten by Jupiter; heaven-born. *Fr.* Διός, *gen. of* Ζεύς, *and* γνητός.

Διόγονος, ου, ὁ, ἡ, *s. as* διογενής, ἐος, ὁ, ἡ.

Διοδεία, ας, ἡ, a way *or* passage through; *and*

Διοδεύω, *f.* εύσω, to journey *or* travel through, to pass through; *impf. act.* διώδευον, 1. *a. ind. act.* διώδευσα. *Fr.* διά *and* ὁδός.

Διοδέω, *f.* ήσω, to go through again.

Διοδοιπορέω, ῶ, *f.* ήσω, to pass *or* go through, to travel through, *Herodt.* viii, 129. *Fr.* δίοδος *and* πόρος.

Δῐοδος, ου, ὁ, a way *or* passage through, a passage, *Xen. Anab.* v, 4, 4; τοὺς τὴν δίοδον ἔχοντας, those who held *or* commanded the passage, *Thucyd.* vii, 32. *Fr.* διά *and* ὁδός.

Δίεξος, ου, ὁ, ἡ, forked *in its branches*, *Theophr. Hist. Plant.* i, 13. *Fr.* δίς *and* ἴξος.

Διόθεν, *adv.* from Jupiter, by the will of Jupiter; *Lat.* divinitùs, *Il.* xv, 469. *Th.* Διός, *gen. of* Ζεύς.

Διοίγνυμι, *f.* οἴξω, to open wide, to make a passage through, βοᾶ διοίγειν κληῖθρα, *Soph. Œd. T.* 1287. *Fr.* διοιγνύω *and* διοίγω.

Διοίγω. *See* διοίγνυμι.

Δίοιδα. I know well, *pf. of obsol.* εἴδω, *Soph. Œd. C.* 296.

Διοιδαίνω, *f.* ανῶ, *and* διοιδέω, ῶ, *f.* ήσω, to swell *or* swell up, to break out; to be enraged. *Fr.* οἰδέω.

Διοικέω, ῶ, *f.* ήσω. *v.* διώκηκα, *Demosth.* 763, 6; to manage the affairs of a family *or* household in general, to conduct *or* manage any affair; to establish in a house; ἄλλα τὴν ἀδελφὴν καλῶς διῴκηκεν, but he has established his sister well, *Demosth.* 763; to inhabit; to live separately, *Plat. Tim.* 19, *E*; *mid.* to manage *or* regulate one's own affairs; to reside separately, *Xen. Hist.* v, 26; to set in order; to administer, govern; τίσι τὰ πλεῖστα Φίλιππος ὢν κατέπραξε διωκήσατο; in what way chiefly Philip managed the affairs he carried into effect? περὶ τῶν ἄλλων διοικήσειν, to take care of *or* manage the other things, *Isocr. Panegyr.* 10; *Dem. de Coron.*, to bring up *in* a family; *pas.* to be arranged, regulated, furnished; 1. *a.* διῴκησα, 3. *sing. pres. ind. pas. contract.* διοικεῖται, *f. m.* διοικήσομαι. *Fr.* διά *and* οἰκέω.

Διοίκημα, ατος, τό, the management of a family *or* household; administration. *Same Th.*

Διοικῆσαι, 1. *a. inf. act. of* διοικέω.

Διοίκησις, εως, ἡ, management of a family *or* household; administration of, public affairs, καὶ σχεδὸν τὴν ὅλην διοίκησιν εἶχον τῆς πόλεως, *Æschin. c. Ctes.* 112; διοίκησιν κατασκευάζειν, to plan *or* describe the organization of a state *or* city, to establish the form of a state *or* republic, *Isocr. Panegyr.* 11; regulation, management; management of the public money, ὁ ἐπὶ τῆς διοικήσεως, *Dem. de Coron.*; the chancellor of the exchequer, *or* the treasurer; ἡ ἐφ' ἡμέραν διοίκησις, daily expenses; a jurisdiction; the skilful disposition of words, *etc.*, *Dion. Hal. Rhet.*; one of the lesser Roman provinces, *Cic. Epist. Fam.* xiii, 33, 67; *hence, a bishop's jurisdiction, called* a diocese. *Fr. pf. ind. pas. of the same. verb.*

Διοικητής, οῦ, ὁ, a manager, conductor of affairs, minister of state; a steward, administrator. *Fr.* διοικέω

Διοικίζω, *f.* ίσω, to break up *or* scatter a society, to disperse the inhabitants of a city; διῳκισμένοι κατὰ κώμας, dispersed through villages, *Demosth.* 366, 27; to scatter *or* disperse, to separate; *mid.* to remove one's abode from, to change one's abode, 1. *a. pas.* διῳκίσθην. *Plat. Conv.* 193; *pf. pas.* διῴκισμαι. *Fr.* δίκα *and* οἰκίζω.

Διοικισμός, οῦ, ὁ, *and* διοίκισις, εως, ἡ, dispersion of inhabitants; distributing into different lwellings; change of abode. *Fr* διοικίζω.

Διοικοδομέω, ῶ, *f.* ήσω, to build between; to build across so as to separate, to barricade; to inclose, *Thucyd.* iv, 69. *Fr.* διά οἶκος, *and* δέμω.

Διοικονομέω, ῶ, to continue governing. *Fr.* οἰκονομέω.

Διοικοῦντας, *acc. pl. part. pres. contract. of* διοικέω.

Διοινόω, ῶ, *f.* ώσω, to intoxicate, ὁ διῳνωμένος οἶνος, *Plat. Legg.* vi, 775, *C.*

Δίοιξις, εως, ἡ, the act of opening, an opening. *Fr.* διοίγω.

Διοιστέον, *verbal adj.*, ὄμμα πανταχῇ διοιστέον, the eye must be carried every way, *Eurip. Phœn.* 272. *Fr.* διά *and* φέρω.

Διοϊστεύω, *f.* εύσω, to shoot an arrow through *or* over, *Odys.* xii, 102. *Fr.* διά, ὀϊστεύω, *and* ὀϊστός.

Διοιστρέω, ῶ, *f.* ήσω, to inflame with vehement desire, to transport with fury. *Fr.* διά *and* οἶστρος. *Th.* οἶστρος.

Διοίσω, 1. *f. act. to* διαφέρω.

Δίοιτο, *opt. mid. of* δίω.

Διοιχνέω, ῶ, *f.* ήσω, to go *or* pass through *life*, *Æschyl. Eum.* 305. *Fr.* οἰχνέω.

Διοίχομαι, *f.* οιχήσομαι, *dep. mid.* to go quite through *life*; to be undone, to perish, *Aristoph. Thesm.* 447; *Eurip. Orest.* 179. *Fr.* οἴχομαι.

Διοκλεύς, ῆος, ὁ, *a man's name.* Diocleus; *acc.* Διοκλῆα.

Διοκλῆς, *contract. for* Διοκλέης, *gen.* κλέεος, *contract.* έους, *a proper name*, Diocles; *acc. sing.* Διοκλέα.

Διόκτῠπος, ου, ὁ, ἡ, struck by Jupiter, *Æschyl. Suppl.* 146. *Fr.* τύπτω.

Διολίσω, *fut. of* διόλλυμι.

Διολίγου, *adv.* near, almost.

Διολισθαίνω, *f.* ανῶ, *and* -θέω, ῶ, *f.* ήσω, to glide through, to slip through *the fingers*, *Anacr.* 44; to slip away, to escape, elude, *Aristoph. Nub.* 434. *Fr.* διά *and* ὀλισθαίνω.

Διολκή, ῆς, ἡ, the act of drawing across *or* tearing asunder. *Fr.* ἕλκω.

Δίολκος, ου, ὁ, a dragging across, a crossing; *the passage in which vessels were drawn across the Isthmus of Corinth. Same Th.*

διολλῦμι, and -ύω, f. διολίσω, Att. ολῶ, (from obsol. διολίω,) to destroy utterly, to ruin, to undo, *Eurip. Hip.* 1388; εἰδὼς διώλεσα, though I knew, I lost sight of it, *Soph. Œd. T.* 318; 2. pf. διόλωλα, διολλῦμαι, and διωλόμην, are used in a neuter or passive sense, to be ruined, to be undone, *Odys.* ii, 64; but in *Thucyd.* iii, 40, διόλλυνται is used actively, to destroy completely; f. mid. διολίσομαι, Att. διολοῦμαι, 1. a. act. διώλεσα, pf. διολώλεκα. *Fr.* διά and ὄλλυμι.

Διόλου, adv. (i. e. δι' ὅλου), entirely, wholly, altogether, utterly. *Th.* ὅλος.

Διολοφύρομαι, to lament without ceasing. *Fr.* ὀλοφύρομαι.

Δίομαι, to drive through, to drive, *with* πρός· δῆϊους πρὸτὶ ἄστυ δίεσθαι, *Il.* xii, 276. *Fr.* δίω.

Διομαλίζω, f. ίσω, to make even, level, *or* uniform; to maintain an equable *or* uniform state, to preserve an even tenor throughout, *Longin.* 33. *Fr.* ὁμαλός.

Διομαλῦνω, *same as preced.*

Δίομβρος, ου, ὁ, ἡ, soaked, wet through. *Fr.* ὄμβρος.

Διομειαλαξών, όνος, ὁ, the braggart of the deme which was denominated Diomeia.

Διομήδη, ης, ἡ, *the name of a woman*, Diomēdē.

Διομήδης, εος, ὁ, *the name of a man*, Diomēdes.

Διόμνῦμαι. *See next.*

Διόμνῦμι, f. διομόσω, later, commonly, ομοῦμαι, (from obsol. διομόω,) p. -ώμοκα, redup. διομώμοκα, to swear by a solemn oath, to call the gods to witness; διόμνῦμαι (*most commonly used*), 1. a. mid. διωμοσάμην, f. mid. διομοῦμαι· διομῆ ἐπὶ παλλαδίῃ, you will swear upon the palladium, *the same as we say*, you will take your Bible oath, *Demosth.* 1160, 25. *Fr.* ὄμνυμι.

Διομολογία, ας, ἡ, a stipulation, compact, convention; an agreement *Same Th.*

Διομολογέομαι, οῦμαι, f. ήσομαι, to have a mutual understanding, to make an agreement *upon understood terms;* to concoct with, to admit; τὰ διωμολογημένα, articles agreed upon; to agree to, *Demosth.* 1284, 13; to make a compact. *Fr.* ὅμος *and* λέγω.

Διομολογέω, ῶ, f. ήσω, to make an agreement; *as dep. mid. See preced.*

Δίον, *and* δῖε, *for* ἔδιον, *and* ἔδιε, 1. *and* 3. *sing. impf. ind. act. Ion. of* δίω, *Il.* xxii, 251; *for* δεῖδω. *But*

Δῖον, acc. *sing. of* δῖος, divine. *Th.* Ζεύς, gen. Διός. *See preced.*

Διονομάζω, f. άσω, to name far and wide, to spread the fame of, *Dion. Hal. Fr.* ὀνομάζω.

Διόνῦσια, ίων, τά, (ἱερά,) the festivals of Dionysos *or* Bacchus, *particularly at Athens. They were denominated the* greater *and the* less; *the former were generally called* τὰ Διονύσια *or* μέγαλα, *also,* τὰ κατ' ἄστυ, *and* ἐν ἄστει *or* ἀστικά· *they were celebrated in the* spring *in the city; the* less, *called* κατ' ἀγρούς *or* ἐν ἀγροῖς, *or* μικρά, *were celebrated at the end of* autumn *in the country; sometimes at the Piræus. Demosth.* 243, 16; *Aristoph. Acharn.* 202. *According to Boeckh there were four distinct festivals in the four consecutive months of* Poseideon, Gamelion, Anthesterion, *and* Elaphebolion. *See his Memoir in the Transactions of the Berlin Acad. for* 1819. *Fr.* Διόνῦσος.

Διονυσιάζω, f. άσω, to celebrate the Dionysia *or* festivals of Bacchus; *hence,* to live like a votary of Bacchus. *Same Th.*

Διονυσιακός, ή, όν, of *or* concerning Bacchus, *or* relating to the festivals of Bacchus, bacchanalian. *Same Th.*

Διονυσιάς, άδος, ἡ, *peculiar fem. of* Διονυσιακός, of Bacchus, *Eurip. Herc. F.* 889; *as a substantive,* a bacchante; *also, a kind of* plant.

Διονῦσιον, *and* Διονυσεῖον, ου, τό, (ἱερόν,) the temple of Bacchus. *See Thucyd.* ii, 15; *Plat. Gorg.* 27. *It was at Limnæ, Demosth.* 1371, 4. *Fr.* Διόνυσος.

Διονῦσιος, ου, ὁ, *a man's name*, Dionysius, *Acts* xvii, 34.

Διονῦσομᾰνέω, ῶ, f. ήσω, to be infuriated *like a Bacchanalian. Fr.* μαίνομαι.

ΔΙΟΝΥΣΟΣ, ου, ὁ, *and Poet.* Διώνῦσος, Bacchus, the god of wine; *metaphor* wine, πωμᾶ Διονύσου, *Eurip. Cycl.* 139; Διονύσου γάνος, *Id.* 414. *Fr.* Ζεύς, Διός, *and* νύσσω, to strike, *because being born horned he struck Jupiter at his birth, Etymol.* 277, 35.

Διόνῡχος, ου, ὁ, ἡ, having two nails; *a false reading for* διώνυχος. *Fr.* δίς *and* ὄνυξ.

Δίοπαι, αἱ, a kind of ear-rings. *See* δίοπος.

Διόπαις, αιδος, ὁ, son of Jupiter; *an epith. of Apollo. Fr.* Διός *and* παῖς.

Διόπεμπτος, ου, ὁ, ἡ, sent by *or* from Jupiter. *Fr.* πέμπω.

Διόπερ, *conj.* wherefore, therefore, for which reason. *Fr.* διά *and* ὅπερ.

Διόπετής, ές, ὁ, ἡ, fallen from Jupiter, descending from heaven; *and* τὸ διοπετές, *scil.* ἄγαλμα, *an image of Diana at Tauris, said to have fallen from heaven. Eurip. Iph. T.* 978. *Fr.* Ζεύς, *gen.* Διός, *and* πίπτω.

Δίοπος, ου, ὁ, an inspector, curator, *or* steward; βασιλεῖς δίοποι, royal lieutenants, *Æschyl. Pers.* 44. *Fr.* δίεπω.

Διοπτεύω, f. εύσω, to look through, look narrowly at; to survey, to take a view of, to spy, to explore, *Soph. Aj.* 307; *Il.* x, 451; to take care of; to inspect; to inspect (τὴν ναῦν) a ship, *to see that she was provided with every thing necessary, Demosth.* 929, 20. *Th.* ὄπτομαι.

Διοπτήρ, ῆρος, ὁ, *and* διόπτης, ου, ὁ, *an epith. of Jupiter*, a looker through, ὦ Ζεῦ διόπτα καὶ κατόπτα πανταχῆ, *Aristoph. Acharn.* 435; *in allusion to the borrowed rags of Telephus;* a spy; an overseer *or* steward. *Fr.* διά *and* ὄπτομαι.

Διόπτρα, ας, ἡ, *and* δίοπτρον, ου, τό, a geometrical instrument for taking the height of distant objects; a speculum; *Lat.* lapis specularis. *Same Th.*

Διορατικός, ή, όν, clear-sighted, discerning. *Fr.* διά *and* ὁράω.

Διορᾶω, ῶ, f. διόψομαι, 2. a. διεῖδον, to see through, *Xen. Anab.* v, 3, 1; to see *or* discover clearly, to discern, to distinguish, *Æschyl. S. Theb.* 946; *pf.* δίοιδα. *Th.* ὁράω.

Διοργάνωσις, εως, ἡ, organization; *and*

Διοργανόω, ῶ, f. ώσω, to organize. *Fr.* διά *and* ὀργανόω.

Διοργίζω, f. ίσω, to enrage, διοργίζομαι, to be very much enraged. *Fr.* ὀργίζω.

Διόργυιος, ου, ὁ, ἡ, two fathoms long *or* deep. *Fr.* δίς *and* ὀργυιά.

Διορθεύω, f. εύσω, to examine accurately, *Eurip. Suppl.* 427; *and*

Διορθοῦμαι, *pres. nd. m. of pas. contract. of*

Διορθόω ῶ f. ώσω, to make

straight, to put to rights, to rectify, redress; to correct, amend, *Eurip. Hel.* 1158; to restore, make good; to reform, reëstablish; *mid.* to put to rights for one's self, to obtain one's rights, 1. *a. mid.* διωρθωσάμην, *pf. pas.* διώρθωμαι. *Th.* ὀρθός.

Διόρθωμα, ατος, τό, correction, amendment, reformation. *Same Th.*

Διορθῶν, *part. pres. contract. of* διορθόω.

Διόρθωσις, εως, ἡ, amendment, reformation, correction; *and*

Διορθωτής, οῦ, ὁ, a corrector, amender, *or* reformer. *Fr. pf. pas. of* διορθόω.

Διορίζω, *f.* ίσω, *p.* ώρικα, *Demosth.* 317, 24; to separate by bounds, to bound, to divide; to banish beyond the frontiers, *Plat. Legg.* ix, 873, *E*; to give a definition of, to define *or* explain, *Plat. Gorg.* 43, 49, 76; to declare, *Dem. de Coron.*; to determine, constitute, *Soph. Œd. T.* 1083; *the middle voice is most commonly used; Xen. Mem.* iv, 2, 16; to explain, *as an instructer*; καὶ διωριζόμην, and I explained, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 37; to ordain, enact, determine; διορίζειν *or* διορισὶν πόλεμον εἰς τὴν ἤπειρον, to remove the seat of the war into the limits of the Persian empire (*meaning here*, Asia Minor), *Isocr. Panegyr.* 46; *pas.* to be defined, prescribed, *etc. Th.* ὅρος.

Διόρισις, εως, ἡ, *and*

Διόρισμα, ατος, τό, *and*

Διορισμός, οῦ, ὁ, a defining *or* distinguishing; a definition; a limiting *or* prescribing of bounds. *Fr. pf. pas of* διορίζω.

Διόρνυμι, *f.* ὀρσω, *Æol.* to force through; *mid.* to rush through, to hasten on, pass through. *Fr.* διά *and* ὄρνυμι.

Δίορος, ου, ὁ, ἡ, a boundary between. *Fr.* ὄρος.

Διόροφος. *See* διώροφος.

Διορρόω, ῶ, *f.* ώσω, to convert into whey; *pas.* to be turned into whey *or* serum. *Fr.* ὀρός.

Διορυγή, ῆς, ἡ, a ditch *or* trench, a digging through. *Fr.* ὀρύσσω.

Διορυγῆναι, 2. *a. inf. pas. of* διορύσσω.

Διόρυγμα, ατος, τό, a pit; a canal, ditch, an excavation, *Thucyd.* iv, 109; a mine. *Same Th.*

Διορύσσω. *Att* -ύττω, *f.* διορύξω, to dig through, break through *or* into; to undermine, *Demosth.* 118, 11; 1. *a. ind. act.* διώρυξα, *pf. pas.* διώρυγμαι, *redupl.* διορώρυγμαι. *Th.* ὀρύσσω.

Διορυχή, ῆς, ἡ, the act of mining *or* piercing a wall. *Same Th.*

Διορχέομαι, οῦμαι, *f.* ήσομαι, to leap *or* dance across, to dance to the end *of a dance*; to contend for the prize in dancing, *with dat. Fr.* ὀρχέομαι.

Διός, *gen. sing. of* Ζεύς, Jupiter; *dat.* Διΐ, *acc.* Δία. *But*

Δῖος, ῖα, ῖον, *for* δΐιος, sprung from Jove, of Jupiter, *Æschyl. Prom.* 88, 622; divine, admirable, illustrious, godlike; very noble *or* excellent; great, vast, mighty; δῖα θεάων, most distinguished of goddesses; δῖα γυναίκων, noblest of women, *Hom. passim*; εἰς ἅλα δῖαν, to the boundless ocean, *Id.*; δῖον γένος, an illustrious race; *it has often the force of a superlative. Fr.* Διός, *gen. of* Ζεύς.

Διὸς ἄνθος, the pink *or* carnation; dianthus, *Linn.*

Διόσδοτος, ου, ὁ, ἡ, given by Jupiter, *Æschyl. S. Theb.* 729. *Fr.* Διός, *gen. of* Ζεύς, *and* δίδωμι.

Διοσημεία, ας, ἡ, *and*

Διοσημία, ας, ἡ, a sign from Jupiter *or* from heaven; a portentous appearance; a prodigy; the sign of an approaching tempest, *Aristoph. Acharn.* 171. *Fr.* Διός, *gen. of* Ζεύς, *and* σημεῖον.

Διὸς Κόρινθος, *a proverbial saying, applied to those who always say and do the same thing, Aristoph. Ran.* 439; *Hesych. See Brunck's note.*

Διόσκουροι, *or* -οροι, ων, οἱ, *also, with the poets,* Διοσκόρω, *and* Διοσκούρω, *dual, Eurip. Hec.* 441, the sons of Jupiter, *scil. Castor and Pollux; the constellation* Gemini. *Fr.* Διός *and* κοῦρος, *for* κόρος.

Διοσκούρειον, ου, τό, the temple *or* consecrated ground of the Dioscuri (Castor and Pollux), *Demosth.* 390, 26; *Plut. Sylla*, 90.

Δίοσμος, ου, ὁ, ἡ, transmitting odors. *Fr.* ὀζω.

Διόσπυρος, ου, ὁ, *a plant, perhaps* the Diospyros Lotus.

Διότι, *conj.* for, because, since, wherefore; *and, interrogatively,* wherefore? why? *Fr.* διά, ὅς, *and* τίς.

Διοτρεφέεσσι, *dat. pl. Ion., and*

Διοτρεφίος, *gen. sing. of*

Διοτρεφής, ές, ὁ, ἡ, cherished by Jove, a foster-son of Jove heaven-protected; illustrious high-descended; *hence, epith. of kings in Homer, Il.* i, 176, *et passim; also, a proper name. Fr.* Διός, *gen. of* Ζεύς, *and* τρέφω.

Διουρέω, ῶ, *f.* ήσω, to void by urine. *Th.* οὖρον.

Διουρίζω, *Ion. for* διορίζω.

Διουρητικός, ή, όν, having the power of provoking urine, diuretic.

Διοχετεύω, *f.* εύσω, to conduct water through canals, to distribute water by channels, to water, irrigate. *Th.* ὀχέω.

Διοχής, ές, ὁ, ἡ, having seats for two; *applied to carriages. Fr.* δίς *and* ὀχέω.

Διοχλέω, ῶ, *f.* ήσω, to vex, harass. *Fr.* ὀχλέω.

Διοχλίζω, *f.* ίσω, to force asunder by a lever, to force open. *Fr.* ὀχλίζω.

Διοχυρόω, ῶ, *f.* ώσω, to strengthen completely; to fortify strongly. *Fr.* ὀχυρόω.

Δίοψ, οπος, ὁ, ἡ, an overseer, superintendent; a steward. *Fr.* διόπτομαι.

Δίοψις, εως, ἡ, the act of seeing through, insight. *Same Th.*

Διόψομαι, *irreg. f. to* διοράω.

Δίπαις, αιδος, ὁ, ἡ, having two children, *Æschyl. Suppl.* 314; proceeding from two children, *Id. Choëph.* 381; θρῆνος δίπαις, a dirge chanted by one's two children. *Fr.* δίς *and* παῖς.

Διπάλαιστος, ου, ὁ, ἡ, of two spans, two spans long, *Xen. Cyr.* ii, 5. *Fr.* δίς *and* παλαιστή.

Δίπαλτος, ου, ὁ, ἡ, wielded with both hands, two-edged; δίπαλτα ξίφη, two-handed swords, *Eurip. Iph. T.* 324; δίπαλτος στρατός, *Soph. Aj.* 402, an army pressed on by two, *viz. Agamemnon and Menelaus*; brandished *thunder, Eurip. Troad.* 1092. *Fr.* δίς *and* πάλλω.

Διπηχυαῖος, αία, αῖον, *and*

Δίπηχυς, εος ὁ, ἡ, of two cubits *in length, breadth, etc., Xen. Anab.* iv, 2, 16. *Fr.* δίς *and* πῆχυς.

Διπλάζω, *f.* άσω, to make double; *neut.* to be double; τό το διπλάζον, that which is double, *Soph. Aj.* 268; διπλάζομαι, to be doubled, *Eurip. Suppl.* 791 *Fr.* διπλόος.

Δίπλαξ, ακος, ὁ, ἡ, having two folds; double; in double layers *or* folds; ἡ, a garment folded double, *Il.* iii, 126; δίπλακες

are, perhaps, ship-planks *which double the one over the other, and so* ships; πλαγκτοῖς ἐν διπλάκεσσιν, on the ebbing and flowing tide, *Æschyl. Pers.* 281. *Fr.* δίς *and* πλάκω, *for* πλέκω.

Διπλασιάζω, *f.* άσω, to double; to repeat, *Xen. Ag.* v, 1. *Hence*

Διπλασιασμός, οῦ, ὁ, a doubling, reduplication. *Fr.* διπλάσιος.

Διπλασιολογία, ας, ἡ, a repetition, *Plat. Phædr.* 267, *C.*

Διπλάσιος, ια, ιον, *and*

Διπλασίων, ονος, ὁ, ἡ, twice as great, twice as much; *also,* double, twofold, *Aristoph. Av.* 55; διπλάσια τῶν ἄλλων εἰς τὴν ἁπάντων σωτηρίαν παρέσχετο, *she* afforded twice as much *aid* as other states for the safety of all, *Dem. de Coron. p.* 146. *In such expressions it has the force of a comparative, and governs the gen. Fr.* δίς *and* πλάσιος.

Διπλάσιόω, ῶ, *f.* ώσω, to double; *pas.* to be doubled, to become twofold.

Διπλασίως, *adv.* doubly, twofold. *Same Th.*

Δίπλεθρος, ου, ὁ, ἡ, measuring two plethra, *i. e.* two hundred paces, *Xen. Anab.* iv, 3, 1. *Fr.* δίς *and* πλίθρον.

Διπλῆ, ῆς, ἡ, (χλαῖνα,) a cloak doubled; a mark used to note a suspected reading *or* passage, *etc. But*

Διπλῇ, *adv.* doubly. *Fr.* διπλόος.

Διπλήσιος, *Ion. for* διπλάσιος.

Διπλόη, ῆ, ῆς, ἡ, a doubling, duplication; a crack *or* fissure, *Plat. Soph.* 267, *E*; double dealing; duplicity *or* knavery; ambiguity *of oracles, etc.*; mystic meaning of the sacred writings. *Fr.* διπλόος.

Διπλοΐζω, *f.* ίσω, to double, to fold; *and*

Διπλοῖς, ίδος, ἡ, a cloak double, a doublet; a mantle. *From*

ΔΙΠΛΟΟΣ, *contract.* οῦς, *f.* όη, ῆ, *neut.* όον, οῦν, double, twice as much, *Eurip. Hec.* 1179; *Xen. Cyr.* ii, 3, 11; ample, large; *metaphor.* double *in conduct,* disingenuous; cunning, crafty, *Xen. Hist.* iv, 1, 14; ambiguous, equivocal; διπλοῦς πομπούς, two embassies, *each of more than one person, Soph. Œd. T.* 288; διπλῇ χειρί, with double hand, *i. e.* with mutual blows, *Id. Antig.* 14; *neut. pl.* διπλόα, *contract.* ᾶ, διπλοῖ, two. *Fr.* δίς *and* πλόος, *obsol., whence* πλέκω, *and Lat.* plico.

Διπλοσήμαντος, ου, ὁ, ἡ, having a double meaning, *Aristot. Fr.* διπλόος *and* σῆμα.

Διπλόστερον, *adv.* twofold more, twice as much.

Διπλόω, ῶ, *f.* ώσω, to double, to make double; *pas.* to be doubled, *Xen. Hist.* vi, 5, 19; 1. *a. imperat. act.* δίπλωσον, άτω, *pf. pas.* δεδίπλωμαι. *Th.* διπλόος.

Δίπλωμα, ατος, τό, a duplicate, a diploma, a passport; letters patent of princes, *one of which was kept in the public archives; also,* a double vessel. *Fr.* διπλόω.

Δίπνοος, ου, ὁ, ἡ, having two vent holes. *Fr.* δίς *and* πνέω.

Δισπόδης, εος, ὁ, ἡ, two feet long, broad, *or* deep. *Fr.* δίς *and* πούς.

Δισποδία, ας, ἡ, a Spartan dance, *Aristoph. Lys.* 1243; *also, in prosody,* one measure, *or* two feet. *Hence*

Δισποδιάζω, *f.* άσω, to dance the dance of two feet, *called* δισποδία. *Fr.* δίς *and* πούς.

Διπόλεια, τά, *contracted from* Διϊπόλεια, the Dipoleia, *an ancient festival of Jupiter at Athens. Fr.* Διός *and* πόλις. *Hence*

Διπολιώδης, εος, τό, like the festival of the Dipoleia, *i. e.* obsolete, out of date.

Δίπολις, εως, ὁ, ἡ, having two cities. *Fr.* πόλις.

Δίπολος, ου, ὁ, ἡ, twice tilled. *Fr.* δίς *and* πολέω.

Δίπορος, ου, ὁ, ἡ, having two passages *or* ways; between two seas, an isthmus; (*Lat.* bimaris), *Eurip. Troad.* 1087; bimarisve Corinthi, *Horace, B.* i, 7, 2. *Fr.* πόρος.

Διπόταμος, ου, ὁ, ἡ, *situated* between two rivers; διπόταμον πόλιν, Thebes, *Eurip. Suppl.* 631. *Fr.* πόταμος.

Δίπους, οδος, ὁ, ἡ, two-footed; a biped. *Fr.* δίς *and* πούς.

Διπρόσωπος, ου, ὁ, ἡ, two-faced, having two heads *or* faces, Janus. *Fr.* πρόσωπον.

Δίπτερος, ου, ὁ, ἡ, two-winged, having two wings. *Fr.* πτέρον.

Δίπρυμνος, ου, ὁ, ἡ, having a double stern *or* poop. *Fr.* πρύμνα.

Δίπρωρος, ου, ὁ, ἡ, (ναῦς *understood,*) having a double prow *or* two prows, *said of vessels that can be impelled both ways. Fr.* δίς *and* πρώρα.

Δίπτυξ, υχος, ὁ, ἡ, double *or* doubled; *and*

Δίπτυχα, *adv.* doubly; *and*

Δίπτυχος, ου, ὁ, ἡ, double *or* doubled; folded double; δίπτυχα ποιήσαντες, with a double fold *or layer, scil. of fat, Il.* i, 461; a twin, two, *Eurip. Hec.* 1269; δίπτυχον δέλτιον, a pair of tablets; δίπτυχα, ων, τά, registers *for inscribing the names of magistrates. Fr.* δίς *and* πτύξ. *Th.* πτύσσω.

Δίπυλος, ου, ὁ, ἡ, having two gates *or* entrances, *Soph. Phil.* 942; the dipylum *or* double gate *at Athens; it was the entrance to the city from the Piræus. Fr.* πύλη.

Διπυρίτης, ου, ὁ, biscuit.

Δίπῦρος, ου, ὁ, ἡ, having two lights *or* fires; διπύρους ἀνέχου σα λαμπάδας, holding up two lamps of brilliant light, *Aristoph. Ran.* 1361; *with* ἄρτος, twice baked. *Fr.* δίς *and* πῦρ.

Δίρκα, ας, ἡ, *Dor. for*

Δίρκη, ης, ἡ, a fountain near Thebes, *Eurip. Phœn.* 245, 656, *etc.*

ΔΙΡΚΑΙΑ, *or* κιρκαία, ης, ἡ, *an unknown plant. Dioscor.*

Διρκαῖος, ὁ, ἡ, of Dirce, *Eurip Phœn.* 742, 1040; *Soph. Antig.* 837.

Δίῤῥῡμος, ου, ὁ, ἡ, (a chariot) with two poles, *i. e.* drawn by four horses, *Æschyl. Pers.* 47. *Fr.* δίς *and* ῥυμός. *Th.* ῥύω.

ΔΙΣ, *adv.* twice, in two parts, separately; *it generally retains the* σ *when followed by a vowel or diphthong; but if followed by a consonant, it sometimes retains and sometimes loses it;* ἅπαξ καὶ δίς, once and again; δὶς τόσον, δὶς τόσα, *also,* τοσαῦτα, *and* δὶς τόσως, twice as much, *Eurip. passim; but*

Δις, *an inseparable suffix indicating motion to a place, like* δε, *as in* ἄλλυδις, οἴκαδις, χαμάδις, *etc. See preced.*

Δίς, Jupiter; *an obsol. nominative (for* Ζεύς), *which appears in the oblique cases* Διός, Δι Δία, *and the Latin* Dis, Diespiter, Dijovis; *in the Cretan dialect* Θιός, *Lacon.* Σιός, *Aristoph.*; *also,* the air.

Δίσδημαι, *Dor. for* δίζημαι.

Δισέγγονος, ου, ὁ, ἡ, a great grandchild. *Fr.* δίς, ἐν, *and* γένος.

Δισεξάδελφος, ου, ὁ, a great-grand nephew. *Fr.* δίς, ἐξ, *and* ἀδελφός.

Δίσεκτος, ου, ὁ, ἡ, the day before the kalends of March, *counted*

twice in leap years; the 24th of February. *Fr.* δίς *and* ἕκτος.

Δίσυνος, ου, ὁ, having two wives, the husband of two wives, *Dosiad. Ara. Fr.* δίς *and* ἰυνή.

Δισθάνής, έος, ὁ, ἡ, twice dead, destined to die twice, *Odys.* xii, 22. *Fr.* δίς *and* θνήσκω.

Δισκεύς, έως, ὁ, a certain comet *or* meteor, *so called from having the figure of* a quoit.

Δισκεύω, *f.* εύσω, *and* δισκέω, ῶ, *f.* ήσω, to throw the discus *or* quoit, to play at quoits, to cast, throw; δισκευθήσεται, *Eurip. Ion.* 1267. *Th.* δίσκος.

Δισκέω, ῶ, *f.* ήσω. *See preced.*

Δίσκημα, ατος, τό, a throw, *as of a quoit, Eurip. Troad.* 1111. *Fr.* δισκέω.

Δίσκηπτρος, ου, ὁ, ἡ, having two sceptres, governing two realms, *Æschyl. Ag.* 43. *Fr.* σκῆπτρον.

Δισκήσως, *Æol. for* δισκήσας, *part.* 1. *a. act. of* δισκέω.

Δισκοβολία, ας, ἡ, a casting of quoits, the game of the discus. *Fr.* δίσκος *and* βάλλω.

Δισκοβόλος, ου, ὁ, one who throws the discus, a quoit-player. *Fr.* δίσκος *and* βολή, *or* βόλος, *from the* 2. *pf. of* βάλλω.

ΔΙΣΚΟΣ, ου, ὁ, a quoit, *a round, flat plate of iron, lead, or stone, which the Greeks used to throw for the sake of exercise, Pind. Isthm.* i, 34; *also,* the sun's orb; *also,* a dish *or* plate *in which food is served up. Hence in Engl.* A DISH. *Fr.* δίκω.

Δίσκουρα, τά, a limit *or* bound, *as far as one could throw the discus*; ἐς δίσκουρα λίλειπτο, he was left a quoit's throw behind, *Il.* xxiii, 523. *Fr.* δίσκος *and* οὖρον.

Δισμυρίοι, ων, οἱ, twenty thousand, *Xen. Cyr.* ii, 1, 2; ἵππος δισμυρία, twenty thousand cavalry. *Fr.* δίς *and* μύριοι.

Δίσπαππος, ου, ὁ, a great-grandfather. *Fr.* δίς *and* πάππος.

Δισσαί, *nom. pl. fem. of* δισσός.

Δισσάκις, *or* δισσάκι, *adv.* twice, doubly.

Δισσάρχαι, ων, οἱ, joint leaders *or* royal commanders, δισσάρχαι βασιλεῖς, *Soph. Aj.* 382; *plur. of*

Δισσάρχης, ου, ὁ, jointly commanding *or* ruling. *Fr.* δίς *and* ἄρχω.

Δισσαχῇ, *adv.* in two places.

Δισσόγλωττος, *or* -γλωσσος, ὁ, ἡ, speaking two languages. *Fr.* δισσός *and* γλῶσσα.

Δισσολογίω, ῶ, *f.* ήσω, to repeat words twice, to say a second time, *in order to correct one's self. Fr.* δισσός *and* λέγω.

Δισσός, ή, όν, *Att.* διττός *and Ion.* διξός, double; *the same as Lat.* bini, *Soph. Trach.* 171; two, λαβοῦσαν δισσὰ σὺν σαυτῇ τέκνα, *Eurip. Med.* 275; λόγων δὲ διττὸν εἶδος, τὸ μὲν ἀλληθὶς, ψεῦδος δ' ἕτερον, *Plat. Polit.* ii, 376. *E*; the one or the other, *Soph. Trach.* 101. *Th.* δίς.

Δισσότοκος, ου, ὁ, ἡ, twice born; *but* δισσοτόκος, bearing twice. *Fr.* δισσός *and* τίκτω.

Δισσύλλαβος, ου, ὁ, ἡ, having two syllables. *Fr.* δίς *and* συλλάβη.

Δισσῶς, *adv.* doubly. *Fr.* δισσός.

Δισταγμός, οῦ, ὁ, doubt, hesitation, uncertainty. *From*

ΔΙΣΤΑΖΩ, *f.* άσω, to doubt, *Plat. Ep.* vii, 328, *B*; to distrust, waver, hesitate. *Fr.* δίς *and* στάω (?).

Δισταστικός, ή, όν, of *or* belonging to doubting, conditional *Same Th.*

Διστάσιος, ου, ὁ, ἡ, weighing double. *Th.* ἵστημι.

Δίστᾶσις, εως, ἡ, a doubting, doubt, *Demosth.* 1318, 10; hesitation. *Fr.* διστάζω.

Διστᾰφής, έος, ὁ, ἡ, buried twice. *Fr.* δίς *and* θάπτω.

Δίστεγος, ου, ὁ, ἡ, having a double roof, having two stories. *Fr.* δί, *for* δίς, *and* στέγη.

Δίστῐχος, *and* δίστοιχος, ου, ὁ, ἡ, having two rows *or* lines, consisting of two verses, a distich. *Fr.* δίς *and* στίχος, *or* στοῖχος.

Διστόκος, ου, ἡ, that has borne young twice. *Fr.* τίκτω.

Δίστολος, ου, ὁ, ἡ, being in pairs, two together, two on their way; δισστόλους ἀδελφειάς, *Soph. Œd. C.* 1058, double-robed. *Fr.* στέλλω.

Δίστομος, ου, ὁ, ἡ, having two mouths *or* openings, *Soph. Phil.* 16; two-edged, *Eurip. Hel.* 982; δίστομοι...ὁδοί, the meeting of two roads, *Soph. Œd. C.* 904. *Fr.* δίς *and* στόμα.

Δισχιδής, έος, ὁ, ἡ, cleft, forked. *Fr.* σχίζω.

Δισχίλιοι, αι, α, two thousand. *Fr.* δίς *and* χίλιοι.

Δίσχοινος, ου, ὁ, ἡ, two σχοῖνοι *or* sixty stadia long.

Δίσχωλος, ου, ὁ, ἡ, lame of both feet. *Fr.* δίς *and* χωλός.

Διτάλαντος, ου, ὁ, ἡ, (σταθμός,) of two talents' weight, worth two talents. *Fr.* δί *and* τάλαντον.

Διτοκίω, ῶ, *f* ήσω, to bear twins, to produce twice. *Fr.* τίκτω.

Διτόκος, ου, ὁ, ἡ, twin-bearing, twice bearing.

Διττός, ή, όν, double, two; *Att for* δισσός. *Th.* δίς.

Διτταχῶς, *adv.* in two ways doubly. *Same Th.*

Διττόγλωττος, ου, ὁ, ἡ, using two languages. *Fr.* γλῶσσα.

Διττογονέω, ῶ, *f.* ήσω, to bear twins, to bear twice. *Fr.* δισσός *and* γόνος.

Διττολογέω, ῶ, *f.* ήσω, *s. as* δισσολογέω.

Δίτῠλος, ου, ὁ, ἡ, *or* -ος, η, ον, having two bunches *or* protuberances, *epith. of camels. Fr.* δίς *and* τύλος.

Δίϋγρος, ου, ὁ, ἡ, soaked through; doubly steeped; soft; twice wet, *as with blood or tears, Æschyl. S. Theb.* 972. *Fr.* δίς *ana* ὑγρός.

Διϋλάζω, *f.* άσω, to change *or* elaborate into matter; διυλασμένα, *Plat. Tim.* 69, *A. Fr.* διά *and* ὕλη.

Διϋλίζω, *f.* διυλίσω, to free from the dregs, to filter, strain off, strain through a sieve, to clarify. *Th.* ὕλη.

Διυπνίζω, *f.* ίσω, to rouse from sleep. *Fr.* διά *and* ὕπνος.

Διϋφαίνω, *f.* ἀνῶ, to weave through *or* completely, to interweave, to weave. *Fr.* ὑφαίνω.

Διφάσιος, α, ον, *s. as* διπλάσιος, double, twofold; ἕτερα διφάσια στόματα, other two mouths *of the Nile, Herodt.* ii, 17; spoken in two ways (*from* φημί); διφασίοισι γράμμασι χρέωνται, they used a double mode of writing, *Id.* ii, 36. *Th.* δίς.

ΔΙΦΑΩ, ῶ, *f.* άσω, *and* διφέω, *f.* ήσω, to seek *or* search; to trace out; to examine thoroughly; *as if from* δίω ἀφῇ, to follow by the touch.

Διφήτωρ, ορος, ὁ, a searcher.

Διφθέρα, ας, ἡ, a skin, hide, slough; a garment made of skins; a leathern jerkin worn by peasants; διφθέραν ἐνημμένος, clad in a garment of goat's skin, *Aristoph. Nub.* 73; a leathern pouch; a parchment, a book; a sack, *Xen. Anab.* ii, 4, 16. *Fr* δέφω.

Διφθεράλοιφος, ου, ὁ, a schoolmaster *among the Cyprians. Fr.* διφθέρα *and* ἀλείφω.

Διφθερίας, *and*

Διφθερίτης, ου, ὁ, clad in skins, *in Cicero, ad Att.* xiii, 24; διφθερίαι, books *of parchment, is a false reading for* διφθέρας. *Schneid. Lex.*

Διφθέρινος, η, ον, made of tanned leather.

Δίφθογγος, ου, ὁ, ἡ, (a word) having two sounds, *or* where each of two vowels is sounded, a DIPHTHONG. *Fr.* δίς *and* φθόγγος.

Διφορέω, ῶ, *f.* ήσω, to bear fruit twice in the year; to unite in two ways. *Fr.* δίς *and* φορέω.

Διφόρος, ου, ὁ, ἡ, bearing twice, *Aristoph. Eccl.* 788. *Same Th.*

Δίφραξ, ακος, ἡ, *Poet. for* δίφρος, a seat, a bench, *and*

Διφράς, άδος, ὁ, *s. as* δίφρος.

Διφρεία, ας, ἡ, charioteering, the art of driving a chariot, *Xen. Cyr.* vi, 1, 16. *Fr.* δίφρος.

Διφρευτής, οῦ, ὁ, a rider in a chariot, *Soph. Aj.* 844. *Same Th.*

Διφρεύω, *f.* εύσω, to drive a chariot; *also*, to ride in one, *Eurip. Androm.* 108; to traverse in a chariot, *Id.* 100. *Fr.* δίφρος.

Διφρηλασία, ας, ἡ, the driving of a chariot; *and*

Διφρηλάτας, α, ὁ, *Dor. for* διφρηλάτης.

Διφρηλατέω, ῶ, *f.* ήσω, to drive through in a chariot, *Soph. Aj.* 832; *and*

Διφρηλάτης, ου, a charioteer, *Soph. Electr.* 743. *All from* δίφρος *and* ἐλαύνω.

Διφρίσκος, ου, ὁ, a little chariot, a car, *Aristoph. Nub.* 31; *dimin. from* δίφρος.

Δίφροντις, ιδος, ἡ, divided in thought, *Æschyl. Choëph.* 194; doubtful. *Fr.* δίς *and* φρόντις.

ΔΙΦΡΟΣ, ὁ, *and, later,* ἡ, *gen.* -ου, *and Ion.* δίφροιο, the double seat in a war-chariot, *where the warrior and driver sat, Il.* v, 160; the war-chariot *itself; contract. from* διφόρος, *by syncop.* a chariot drawn by two horses; a seat in a chariot; a seat; a chair; *m. pl.* οἱ δίφροι, *and n.* τὰ δίφρα, *chiefly among the poets; but in Homer always masculine. The* δίφρος *had sometimes* curtains *drawn around it, Il.* v, 194.

Διφροφορέω, ῶ, *f.* ήσω, to carry in a chariot *or* litter, *Aristoph. Av.* 1552; *mid.* to ride in a chariot, *etc.*; to carry a camp-stool, *as the female* μέτοικοι *did for the Athenian women in processions. Fr.* δίφρος *and* φέρω.

Διφροφόρος, ου, ὁ, ἡ, a chair-man; a litter-bearer; *but*

Διφρόφορος, ου, ὁ, ἡ, carried in a chariot *or* litter *Fr.* δίφρος *and* φέρω.

Διφρυγής, έος, ὁ, ἡ, twice roasted; τὸ διφρυγές, copper dross. *Fr.* δίς *and* φρύγω.

Δίφυής, νέος, ὁ, ἡ, having a double *or* mixed nature, *Soph. Trach.* 1085; double, twofold. *Fr.* δίς *and* φυή.

Διφυΐα, ας, ἡ, a double nature; a natural separation. *Same Th.*

Δίφυιος, ου, ὁ, ἡ, of two families. *Fr.* δίς *and* φυή.

Δίφυλλος, ου, ὁ, ἡ, having two leaves. *Fr.* δίς *and* φύλλον.

Διφῶσα, *part. pres. act. f. g. contract. from* διφάω.

Δίχ', *for* δίχᾰ, *also*, διχθά *and* διχῇ, in twain, in two ways *or* parts, *Eurip. Hec.* 116; *Soph. Aj.* 232; doubly, separately, apart, οἰκεῖν δίχα, *Soph. Œd. C.* 608; *with gen.*, without; ὁρῶ κενὴν οἴκησιν ἀνθρώπων δίχα, I perceive an empty house without human beings, *Soph. Phil.* 31; without the will of, (*Lat.* injussu,) *Soph. Œd. C.* 48; *as a prep. with genitive*, apart from; δίχα γενέσθαι, to be separated, divided, *Thucyd.* vi, 10; divided in opinion, *Il.* xx, 32; difference, *Æschyl. Prom.* 927. *Th.* δίς. *Perhaps from* δύω, to go through.

Διχάζω, *and* διχάω, *f.* άσω, to cut *or* divide in two, to divide, to separate, *Xen. Anab.* iv, 8, 15; to set at variance; *mid.* to be at variance; 1. *a. act.* δίχασα. *Fr.* δίχα.

Δίχᾰλος, *Dor. for* δίχηλος.

Διχάς, άδος, ἡ, a half; *adj.* divided into two. *Fr.* δίς.

Διχάω. *See* διχάζω.

Διχηλεύω, *f.* εύσω, to have a parted hoof *or* cloven foot. *Fr.* δίς *and* χηλή.

Δίχηλος, ου, ὁ, ἡ, cloven-footed; δίχηλον ἔμβασιν, a cloven-footed gait, tottering, *Eurip. Bacch.* 729. *Same Th.*

Διχήρης, εος, ὁ, ἡ, dividing into two; ταντάληνος μηνὸς διχήρης, the full moon, the divider of the month, *Eurip. Ion.* 1156. *Fr.* δίχα *and* ἄρω.

Διχθά, *Poet. adv., s. as* δίχα, *like* τριχθά *for* τρίχα.

Διχθαδίας, *acc. pl. fem. of*

Διχθάδιος, ου, ὁ, ἡ, *or* -ος, α, ον, *s. as* δισσός, double, of two kinds, separate; διχθαδίας κῆρας, of two kinds *or* modes, *Il.* ix, 411. *Fr.* διχθά.

Διχθάς, άδος, ἡ, *peculiar fem. of preced. From* δίχα.

Δίχιτων, ωνος, ὁ, ἡ, having two cloaks. *Fr.* δίς *and* χιτών.

Διχόδουλος, ου, ὁ, ἡ, of different sentiments, disagreeing, discordant, *Pind. Olymp.* viii, 114. *Fr.* δίχα *and* βουλή.

Διχογνωμονέω, ῶ, *f.* ήσω, to disagree in opinion, *Xen. Mem.* ii, 6, 21. *Fr.* δίχα *and* γνώμη.

Διχογνώμων, ονος, ὁ, ἡ, differing *or* hesitating in opinion. *Same Th.*

Δίχόθεν, *adv.* from two parts, *by land and sea, Æschyl. Pers.* 76; from both sides, in two ways. *Fr.* δίχα.

Διχόθῡμος, ου, ὁ, ἡ, divided in opinion, hesitating, doubtful. *Fr.* δίχα *and* θυμός.

Διχοίνικος, ου, ὁ, a measure of two chœnices, *or* near three pints, *Aristoph. Nub.* 640. *Fr.* δίς *and* χοῖνιξ.

Διχόλωτος, ου, ὁ, ἡ, doubly enraged. *Fr.* δίς *and* χολόομαι.

Δίχομηνία, ίας, ἡ, *and*

Διχόμηνις, ιδος, ἡ, *Poet.* dividing the month into two parts, the full moon; *and*

Δίχόμηνος, ου, ὁ, *s. as* διχόμην, ηνος, ὁ, ἡ, dividing the month into two parts, of *or* belonging to the full moon. *Fr.* δίχα *and* μήν.

Διχόμῡθος, ου, ὁ, ἡ, one who speaks ambiguously, double-tongued; ambiguous, double, false, *Eurip. Orest.* 881.

Διχόνοια, ας, ἡ, difference of opinion, dissension, *Plat. Alc.* i, 126, *C. Fr.* δίχα *and* νόος.

Διχόῤῥοπος, ου, ὁ, ἡ, wavering, hesitating.

Διχοῤῥόπως, *adv.* inclining now to one side and now to another, doubtful, fluctuating, *Æschyl. Ag.* 340.

Διχορρᾰγής, έος, ὁ, ἡ, shattered into two parts, rent in twain, *Eurip. Herc. F.* 1003. *Fr.* δίχα *and* ῥήγνυμι.

Διχοστᾰσία, ας, ἡ, dissension, division, sedition, discord, separation, *Demosth.* 423, 4. *Fr.* δίχα *and* στάσις.

Διχοστατέω, ῶ, *f.* ήσω, to stand separate from; *hence*, to be at variance with, to disagree; ὅταν γυνὴ πρὸς ἄνδρα μὴ διχοστατῇ, *Eurip. Med.* 15; to doubt, hesitate. *Fr.* δίχα *and* ἵστημι.

Διχόστομος, ου, ὁ, ἡ, having a double mouth; a double edge; a double appearance. *Fr.* δίχα *and* στόμα.

Διχοτομέω, ῶ, *f.* ήσω, to cut in two, to sever, to cut asunder, to separate; to cut in pieces; 1. *a.*

ind. act. ἐδιχοτόμησα. *Fr.* δίχα *and* τέτομα, 2. *pf. ind. of* τέμνω.

Διχοτόμημα, ατος, τό, a severance, any thing cut into two equal parts; a half, a part *or* piece. *Fr.* δίχα *and* τέμνω.

Διχοτομία, ας, ἡ, a division into two equal parts. *Fr.* διχοτομέω.

Διχότομος, ου, ὁ, ἡ, divided into halves; σελήνη διχότομος, the half-moon; *but* διχοτόμος, ου, ὁ, ἡ, dividing into two parts. *Fr.* δίχα *and* τέμνω.

Διχοῦ, *adv., s. as* δίχα.

Διχόφρων, ονος, ὁ, ἡ, divided in mind *or* sentiment; discordant; διχόφρονι πότμῳ, by a death occasioned through discord, *Æschyl. S. Theb.* 881. *Fr.* δίχα *and* φρήν.

Δίχρονος, ου, ὁ, ἡ, *in Prosody*, having two times *or* quantities, either long *or* short, *as a doubtful vowel. Fr.* δίς *and* χρόνος.

Δίχροος, ου, ὁ, ἡ, having two colors; *and*

Δίχρωμος, ου, ὁ, ἡ, stained *or* dyed of two colors. *Fr.* δίχα *and* χρόα.

Διχῶς, *adv.* in two parts, doubly, *same as* δίχα. *Fr.* δίς.

ΔΙΨΑ, ης, ἡ, thirst; ardent desire, *Pind. Pyth.* ix, 180.

Δίψακος, ου, ὁ, the fuller's thistle *or* teasel.

Διψαλέος, έα, έον, thirsty, *and*

Διψάς, ᾰδος, ἡ, a kind of viper, *whose bite causes great thirst and is quickly fatal;* a kind of plant; *also, adj.* thirsty, dry, *as a soil. All from* δίψα.

Διψάω, ῶ, *f.* ήσω, 1. *a. ind. act.* ἐδίψησα, to thirst; to be thirsty; *metaphor.* to long for, to desire ardently; ἐγὼ ὑμῖν διψῶ χαρίσεσθαι, I am very eager to gratify you, *Xen. Cyr.* iv, 6, 7; *inf.* ψῆν, *as and* ᾶν *contract. into The Doric form always used.* Th. δίψα.

Διψῇ, *Dor. for* διψᾷ, 3. *sing. pres. ind., and*

Διψῆν, *for* διψᾶν, *inf. of* διψάω.

Διψηρός, ρά, ρόν, *and*

Διψητικός, ή, όν, thirsty, parched, arid.

Διψῇς, *for* διψᾷς, 2. *sing. pres. ind. Att. or Dor. of* διψάω.

Διψήσῃ, 3. *sing.* 1. *a. subj. of* διψάω.

Δίψιος, ου, ὁ, ἡ, thirsty, dry, parched, *Eurip. Alc.* 576; arid; causing thirst; *Att. in f. g.* διψία, *Æschyl. Ag.* 481. *Fr.* δίψα.

Διψοποιός, οῦ, ὁ, ἡ, causing thirst. *Fr.* δίψα *and* ποιέω.

Δίψος, εος, τό, *s. as* δίψα.

Διψῡχέω, ῶ, *f.* ήσω, to be divided in mind *or* opinion, to waver. *Fr.* δίς *and* ψυχή.

Δίψῡχος, ου, ὁ, ἡ, having a double mind, *i. e.* wavering, changeable, *James* i, 8. *Fr.* δίς *and* ψυχή.

Διψῶντες, *nom. pl. part. pres. act. contract. from* διψάω.

ΔΙΩ *(impf. used), an Epic verb; in act. always intransitive,* to run away, take to flight, flee; *also,* to be afraid; *in mid. (of which Hom. has. subj.* δίωμαι, δίηται, δίωνται, *opt.* δίοιτο, *and inf.* δίεσθαι*) mostly transitive,* to frighten away, chase, put to flight; to fear *or* be afraid, *Il.* ix, 433; to run fast, to fly, *Il.* xxii, 251; ὅν ῥα κύνες τε καὶ ἄνδρες ἀπὸ σταθμοῖο δίωνται, *Il.* xvii, 110; δίεμαι *from* δίημι *is also used, as* δίενται, *Il.* xxiii, 475; to hunt; *pas.* to be scared, frightened, *Il.* xii, 304; *hence,* δίκω, διώκω, *and* δίδια.

Διωβολία, ας, ἡ, the allowance of two oboli *to the poor, to pay for seats at the theatre; and*

Διώβολον, *and* διωβόλιον, ου, τό, a double obolus. *Fr.* δίς *and* ὀβολός.

Δίωγμα, ᾶτος, τό, a pursuit, *Eurip. Hel.* 21, any thing followed *or* pursued, *as* prey *or* game. *Fr.* διώκω.

Διωγμός, οῦ, ὁ, a driving away; persecution, pursuit, *Xen. Cyr.* i, 4, 21; a rapid flight, *Id.* iii, 3, 28; vexation, *Eurip. Orest.* 406. *Fr.* διώκω.

Διώδευσεν, 3. *sing.* 1. *a. ind. act. of* διοδεύω.

Διώδῡνος, ου, ὁ, ἡ, piercing through with anguish, exceedingly painful, *Soph. Trach.* 774; sharp pangs. *Fr.* διά *and* ὀδύνη.

Διωθίσειν, -εῖν, *inf. act., and*

Διωθίεσθαι, -εῖσθαι, *inf. mid. of*

Διωθέω, ῶ, *f.* διωθήσω, *or* διώσω, to push asunder, push through; to dispel, drive away; to throw off, to push off; to eject, *Herodt.* iv, 103; *most commonly used in the middle voice;* to push away *or* avert from one's self, to repel, reject; to refute; to press through; to force *or* push out, *Longin.* 44; *impf. mid.* διεωθούμην, *Thucyd.* iv, 108; *Demosth.* 384, 14; *f.* διώσομαι, 1. *a.* διεωσάμην, *Id.* 555, 18; *inf.* διώσασθαι. *Th.* ὠθέω.

Διωθισμός, οῦ, ὁ, the act of thrusting through, pushing aside, propelling. *Same Th.*

Διωκαθεῖν, *aor. inf. from* ἐδιώκαθον, *from an assumed present* διωκάθω, *s. as* διώκειν. *See next.*

Διωκάθω, *s. as* διώκω, *Aristoph Nub.* 1486; to pursue, prose cute, *Plat. Polit.* ii, 375, *A. Euthyd.* 15, *D. Ellendt, in his Lex. Soph. under* εἰκαθεῖν, *considers this verb and some others as belonging to the* 2. *aor. and as having no present. See* διώκω.

Δίωκειν, *inf. of* διώκω.

Διωκέμεν, *and* διωκέμεναι, *pres inf. Ion. for* διώκειν. *Fr.* διώκω.

Διωκέμεναι. *See preced.*

Διώκειν, *Dor. for* διώκειν, *pres. inf. of* διώκω.

Διώκησις, εως, ἡ, pursuit, a pursuing; *and*

Διωκτέος, έα, έον, to be followed *or* pursued; διωκτέον τὴν σωφροσύνην, one must pursue modesty, *Plat. Gorg.* 507, *D*; *and*

Διώκτης, ου, ὁ, a pursuer, a persecutor; *all from*

Διώκω, *f.* διώξομαι, *also* διώξω, *though not often, Xen. Anab.* i, 4, 8; 1. *a.* ἐδίωξα, to move rapidly, to drive through, to drive forward; to direct, *Eurip. Ion.* 203; to follow hard upon, pursue *in various ways,* prosecute, *Herodt.* vi, 104; to banish, expel; to attack, ἃ μὲν διώκει τοῦ ψηφίσματος, *Dem. de Coron.*; to aim at, *Xen. Mem.* ii, 8, 6; διώκειν τὴν ἀληθείαν, *Plat. Gorg.* 482, *E*; to persecute, put to flight; to accuse; ἐδίωξαν (αὐτὸν) τυραννίδος, they prosecuted him for tyranny, *Herodt.* vi, 104; δίκην διώκειν, to prosecute a suit *against any one, Demosth.* 1270, 3; διώξομαι σε δειλίας, I will prosecute you for cowardice, *Aristoph. Eq.* 368; ὁ διώκων, the prosecutor; διώκομαι, I hasten, *Soph. Electr.* 871, τὰ συμβαίνοντα διώκειν, to follow the course of events, *Demosth.* 51, 20; δίωκειν ὕμνῳ ἀρετάς, to celebrate one's virtues, to sing one's praise, *Pind. Isthm.* iv, 5, *pas.* διώκομαι, to be persecuted. *Fr.* δίω.

Διώκων, ὁ, the prosecutor *or* plaintiff, *in law; part. of preced.*

Διωλύγιος, ου, ὁ, ἡ, far-extending, wide-stretching; important, immense. *Fr.* διά *and* ὠλύγιος.

Διωμοσία, ας, ἡ, an oath taken by both parties *when entering into court, Demosth.* 643, 3. *Fr.* διά *and* ὄμνυμι.

Διώμοτος, ου, ὁ, ἡ, bound by a firm oath, *Soph. Phil.* 589. *Fr* διά *and* ὄμνυμι.

Δίνυ, ῶνος, Dion; *a name used by philosophers in the examples which they adduce, as the Roman lawyers used that of* Titius, *and ours own, that of* John Stiles, *etc.*

Δῖϊ̈ωνα} *Dor. for*

Διώνη, ης, ἡ, *the name of a heathen goddess, the mother of Venus, Il.* v, 370; *Eurip. Hel.* 1097.

Δῖωνομασμένος, η, ον, *part. pf. pas. of* διονομάζω.

Διώνῡμος, ου, ὁ, ἡ, having two names; honorable, celebrated, renowned; διώνυμοι θεαί, *Eurip. Phœn.* 694. *Fr.* δίς *and* ὄνομα.

Διώνῡσος, ου, ὁ, Bacchus; *Poet. for* Διόνυσος.

Διώξιππος, ου, ὁ, ἡ, urging on steeds, driving horses, *Pind. Pyth.* ix, 5; a horseman. *Fr.* διώκω *and* ἵππος.

Δίωξις, εως, ἡ, a driving through *or* forward, a pursuit, persecution; *in law*, an accusation, *Demosth.* 1160, 24; eager desire, *Plat. Conv.* 192, *E. Fr.* διώκω.

Διωρία, ας, ἡ, the space of two hours; a delaying. *Fr.* διά *and* ὥρος.

Διώρισα, 1. *a. ind. act.*, διωρίσθω, 3. *sing. imperat. pf. pas. of* διορίζω.

Διωρισμένως, *adv.* distinctly, separately, particularly, *from part. pf. pas. of* διορίζω.

Διώροφος, *or* δίορροφος, ου, ὁ, ἡ, having a double roof *or* two stories. *Fr.* δίς *and* ὀρέφω.

Διῶρυξ, ὕχος, ἡ, a deep trench *or* ditch, *Xen. Anab.* i, 7, 15; a canal; a mine. *Fr.* διορύσσω.

Διώρυχεν, 3. *sing. pf. act. of* διορύσσω.

Διωρυχή, ῆς, ἡ, the act of digging through; a canal, a channel *for water*, an aqueduct. *Fr.* διορύσσω.

Διωσάμενος, *part.* 1. *a. m. of* διωθέω *or* διώθω, to drive away.

Διῶσεν, 3. *sing.* 1. *a. act. of* διωθέω.

Δίωσις, εως, ἡ, the act of pushing *or* driving through, propelling. *Fr.* διώθω.

Διωστήρ, ῆρος, ὁ, a surgical instrument, by which any thing (διωθεῖται) is pushed out of a wound; *also*, a bar *or* pole pushed through two rings, *for carrying any thing, LXX.*

Δίωτος, ου, ὁ, ἡ, having two handles *or* ears, two handled, *Plat. Hipp. Maj.* 288, *D. Fr.* διά *and* οὖς.

Δμᾶθεν, 3. *pl.* 1. *a. invl. pas. Dor. and Bœot. for* ἐδμήθησαν, *whence Bœot.* ἔδμηθεν *and* δμῆθεν, *Dor.* δμᾶθεν, *from*

Δμάω, *f.* δμήσω, *p.* δέδμηκα, *by syncop. for* δαμάω, *a fictitious form.*

Δμηθείς, *part.* 1. *a. pas., and*

Δμηθεῖσα, *f. g. of same, from* δαμάω, *pf. pas.* δέδμημαι, 1. *a. ind. pas.* ἐδμήθην, *part.* δμηθείς, *Il.* iv, 99; *part.* 2. *a. pas.* δαμείς.

Δμηθήτω, 3. *sing.* 1. *a. pas. of* δμάω, *for* δαμάω.

Δμῆσις, εως, ἡ, a subduing *or* taming, a breaking, *as of horses, Il.* xvii, 476. *Same Th.*

Δμήτειρα, ας, ἡ, she who subdues *or* tames, εἰ μὴ Νὺξ δμήτειρα θεῶν ἐσάωσε καὶ ἀνδρῶν, *Il.* xiv, 259.

Δμητήρ, ῆρος, ὁ, a subduer, tamer, vanquisher; *Poet. for* δαμαστής.

Δμητός, ή, όν, subdued, subjected, vanquished, tamed. *Fr. the same.*

Δμῶας, servants *or* slaves, *acc. pl., and*

Δμῶς, *nom. dual of* δμῶς.

Δμωή, ῆς, ἡ, a maid-servant, a female slave; δμωάων, *Æol. gen. pl. of* δμωή, *Odys.* i, 435; *and*

Δμωίς, ίδος, ἡ, *the same, Eurip. Hec.* 952; *and*

Δμωός, οῦ, ὁ, *and*

Δμώς, ῶός, ὁ, a person reduced to slavery; a male servant, a slave, *Eurip. Med.* 191; an attendant. *All from* δαμάω.

Δμῶσιν, *and* δμώεσσιν, *Ion. dat. pl. from preced.*

Δνοσαλίζω, *perhaps from* δονοσαλίζω, *f.* ίξω, to swing, to fling about, to shake violently; ἀνὴρ δ' ἀνδρ' ἐδνοσάλιξεν, man shook and struck man, *Il.* iv, 472; to fling *or* throw round one's self; put on, *as clothes, Odys.* xiv, 512; *as if from* δινῶ, *or* δονῶ, *and* πάλλω.

Δνοφερῇσι, *dat. pl. Ion. f. g. of*

Δνοφερός, ά, όν, dusky, obscure, murky, dark, gloomy, *Eurip. Iph. T.* 1266; turbid, *Il.* ix, 15; *and*

Δνοφόεις, εσσα, εν, *the same. From*

ΔΝΟ'ΦΟΣ, ου, ὁ, *s. as* κνέφας, darkness, obscurity, duskiness, shade, gloom; *also*, sorrow; *the same as* γνόφος, *and formed in the same manner, from* νέφος, *whence* νόφος, *and, by adding* δ, δνοφος.

Δοάζω, *or* δοιάζω, *not used*, to hesitate between two opinions, 1. *a. inf. in use*, δόασσαι, to doubt, to change, deliberate, *in Ap. Rhod.* to seem to doubt.

Δοάσσαι, *Ap. Rhod.* iii, 955.

Δοάσσατο, *Hom. aor. form, with impersonal signification, like* ἔδοξε, it seemed; *or* he resolved the doubt for himself, he resolved, *Il.* xiii, 458; 3. *sing.* 1. *a. ind. m. Ion. of* δοάζω, to doubt, δόατο *by syncop. for* δοάσατο, *Odys.* vi, 242, *where, (since Wolf,)* δέατ' *is read. See Matth. p.* 393; *Buttmann, Lexil.* § 28, *considers it a kindred verb of* δοκέω, to seem. *The root he thinks was* δάω, *whence* δάω, *as* θεάομαι *from* θάω, *etc., Il.* xiv, 23.

Δόγμα, ατος, τό, what has been approved of; a decree, an edict, ordinance; a tenet, a doctrine, a dogma; δόγμα ποιεῖσθαι, to decree, *Xen. Anab.* iii, 3, 5; δόγματα, ων, τά, rites, ceremonies, institutions; traditions; *in Lat.* placita. *Fr.* δοκέω.

Δογματίζομαι, *pas. in N. T.*, to be burdened with ceremonies, to be subject to ordinances. *From*

Δογματίζω, *f.* ίσω, to make a decree *or* ordinance; to introduce an opinion *or* doctrine; *in N. T., in mid.* to suffer a law to be imposed upon one's self, *Colos.* ii, 20 *Fr.* δόγμα.

Δογματικός, ή, όν, pertaining to opinions *and* tenets; holding certain principles *or* opinions in any science; theoretical, dogmatic; proper for teaching.

Δογματιστής, οῦ, ὁ, one who maintains certain dogmas *or* opinions; a dogmatist. *Fr.* δόγμα.

Δογματοποιέω, ῶ, *f.* ήσω, to introduce and maintain certain opinions *or* principles. *Fr.* δόγμα *and* ποιέω.

ΔΟ'ΔΡΑ, ας, ἡ, a kind of drink *or* broth made of nine ingredients; *juice of meat, water honey, wine, bread, herbs, oil, pepper, and salt. Auson.*

Δοθείς, *part.* 1. *a. pas. of* δίδωμι

Δοθῆναι, 1. *a. inf. pas., and*

Δοθήσομαι, 1. *f. pas. of the same.*

ΔΟΘΙΗ'Ν, ῆνος, ὁ, an abscess, boil, *or* inflamed tumor; δοθιῆνι σκόροδον ἠμισμένῳ, to a boil covered with a poultice of onions, *Aristoph. Vesp.* 1172.

Δοιά, *n. g. nom. pl. Poet. and* δοιαί, *f. g. for* δύω, two.

Δοιάζω, *f.* άσω, to doubt, hesitate; to deliberate; *mid.* δοιάζομαι, 1. *a.* ἐδοιασάμην, *Poet.* δοασσάμην. *Fr.* δοιός.

ΔΟΙ'ΔΥΞ, ῦκος, ὁ, a pestle; a spoon *or* scoop *for tak'ng*

pounded substances out of a mortar, *Aristoph. Plut.* 711.

Δοῖεν, *for* δοίησαν, *Bœot. and Æol.* 3. *pl.* 2. *a. opt. act. of* δίδωμι, *and*

Δοίη, 3. *sing.* 2. *a. opt. act. of the same.*

Δοιή, ῆς, ἡ, doubt, perplexity; ἐν δοιῇ, *Il.* ix, 379. *Th.* δύο.

Δοιοί, δοιαί, δοιά, *pl.* two, both; δοιαὶ μὲν Μενελάῳ ἀρηγόνες, *Il.* iv, 7; *and* δοιώ, *dual Poet. Il.* xii. 464; both, δοιά, *used adverb.* in two ways, *in dat. pl.* δοιοῖσιν. *Fr.* δύο.

Δοιοτόκος, ου, ἡ, bearing twins. *Fr.* δοιοί *and* τίκτω.

Δοιώ, *s. as* δοιοί, *of which it is the dual. See* δοιοί.

ΔΟΚΑ'ΖΩ, *f* άσω, to observe, watch; to wait for, expect; to think. *Fr.* δοκέω.

Δόκανα, ων, τά, two posts with cross beams, *whence were suspended at Sparta the statues or portraits of Castor and Pollux. Fr.* δέχομαι.

Δοκάνη, ης, ἡ, a receptacle for holding any thing. *Fr.* δέχομαι.

Δοκᾶσεῖς, *Dor. for* δοκήσεις, 2. *sing.* 1. *f. ind. act. of* δοκέω.

Δοκάω, ῶ, *f.* ήσω, *s. as* δοκεύω, *part. pf. pas.* δεδοκημένος, looking about him, *Il.* xv, 730.

Δοκεῖ, 3. *sing. pres. ind. contract. of* δοκέω, *used impersonally*, it seems, it seems good *or* right, it pleases; it is resolved.

Δοκεῖς, 2. *sing. pres. ind. contract. of* δοκέω.

Δοκεύω, *f.* εύσω, *s. as* δοκάζω· *also*, to lie in wait for, to keep close watch upon, *Il.* viii, 340.

Δοκεύων, *part. pres. of preced.*

ΔΟΚΕ'Ω, ῶ, *f.* δόξω, *and Poet. (though rarely)* δοκήσω, *from obsol.* δόκω, *Eurip. Heracl.* 246, 262; 1. *aor.* ἔδοξα, *pf. pas.* δέδογμαι, *aor.* ἐδόκησα, *pas.* ἐδοκήθην, *pf.* δεδόκηκα, *pas.* δεδόκημαι· δοκήσει, *Odys.* x, 415; δόκησε, δοκήσετε, *Aristoph. Nub.* 558; δοκησάτω, *Æschyl. S. Theb.* 1027; δεδόκηκε, *Id. Eum.* 299; *Æschyl. Prom.* 394, *has* δοκώσει, *and Aristoph. Vesp.* 726, δεδόκησαι, 2. *sing. pf. pas.*, you seem; *intransit.* to appear, to seem; δοκῶ μοι, I seem to myself; *but act.* I think fit, I resolve; *also*, to fancy, imagine, think, to judge, to believe; to expect, *Soph. Phil.* 14; to be of opinion; to approve; to think proper; to mean, intend; to be held in estimation; to be thought, *Eurip. Troad.* 397; to be praised; *impf. act.* ἐδόκεον, -ουν, 1. *a. subj. act.* δόξω, *pf. pas.* δέδογμαι· δοκοῦντα ταῦτ' ἦν, these *things* seemed so, *Soph. Œd. T.* 126; δοκίον, οῦν, *part. pres. act. n. g.*; κατὰ τὸ δοκοῦν, as it seems, according to one's belief *or* opinion. *It is used impersonally*; εἰ δοκεῖ σοι, if it seems proper to you, *Soph. Phil.* 522; ἀλλ' εἰσιών μοι τὸν ὄνον ἐξάγειν δοκῶ, *Aristoph. Vesp.* 177; μοι δοκῶ, let me seem, methinks, *also*, I propose, *Id.* 250; ἔδοξα, methought, *Plat. Prot.* 315, *E*; δοξάτω ὑμῖν, let it seem good to you, *Xen. Anab.* v, 7, 18; τὰ δόξαντά τινι, what have been agreed upon, *Id.* i, 3, 20; οἱ δοκοῦντες, who are believed *or* thought, *Galat.* ii, 9; *also*, those who are held in estimation, persons of reputation *or* dignity; δεδογμένα, decrees, ordinances; *also*, τὰ δόξαντα, *Aristoph. Eccles.* 558; δέδοκται, it is decreed *or* resolved *by the senate, people, etc.*; ἔδοξε τῇ βουλῇ, τῷ δήμῳ, it was decreed *or* enacted *by the senate, the people, etc.*; δέδοκται τὰ πείσονται, *Herodt.* vi, 109; *also*, δεδόκηται, *Id.* vii, 16; δεδογμένον δὲ αὐτοῖς, and they resolved, *Thucyd.* i, 125; *the participle used impersonally and in the nominative absolute. So, also*, δόξαντα ταῦτα καὶ περανθέντα, *Xen. Hist.* iii, 2, 14; ὡς ἐμοὶ δοκεῖν, as it seems to me, in my opinion; τί σοι δοκεῖ; how does it appear to you? what do you think? *Matt.* xvii, 25; δοκεῖν χρή, it is worthy of belief; we must believe; τὰ δοκοῦντα τινί, what are approved by any one, *Lys. c. Erat.*; *it is used in expressing one's opinion with modesty*; *as*, δοκῶ γινώσκειν, I think I know, *Xen. Cyr.* i, 4; δοκῶ μέν σ' εἰδέναι, I suppose that you know, *Eurip. Hec.* 218; δοκῶ γὰρ, οἷον εἶπας, ἄντρον εἰσορᾶν, for methinks I perceive a cave such as you describe, *Soph. Phil.* 27; πῶς δοκεῖς; how *or* what do you think? πῶς δοκεῖς χαίρων, how agreeable! *Aristoph. Plut.* 724.

Δόκη, ης, ἡ, an opinion, favorable opinion; expectation; *also*, *s. as* δοχή, a vision, fancy; *and*

Δόκημα, ατος, τό, *s. as* δόκησις, *Eurip. Herc. F.* 111.

Δοκησιδίξιος, ου, ὁ, ἡ, thinking himself dexterous, skilful. *Fr.* δεξιός.

Δοκησίνοος, ου, ὁ, ἡ, wise in his own opinion. *Fr.* νοῦς.

Δόκησις, εως, ἡ, an opinion; belief, *Eurip. Orest.* 629; good opinion, *Soph. Œd. T.* 681, expectation, *Thucyd.* iv, 55 estimation; *also*, suspicion. *Fr* δοκέω.

Δοκησισοφία, ας, ἡ, the fancied possession of wisdom.

Δοκησίσοφος, ὁ, ἡ, one who thinks himself wise, conceited, *Aristoph. Pac.* 44. *Fr.* σοφός.

Δοκῑμάζω, *f.* άσω, to prove, try, *especially metals*; *hence, generally*, to examine, judge, inspect, *Xen. Anab.* iii, 3, 20; to approve, to sanction, *Dem. de Coron.* to praise; δοκιμάζειν τὸν Θεόν, to tempt *or* try God, *i. e.* by doubting of his favor and assistance, *Hebr.* iii, 9; *pas.* δοκιμάζομαι, to be judged, after examination, fitting for any duty *or* office; to be proved as fit for office, *Demosth.* 1382, 6; *Xen. Mem.* iii, 5, 20; ἡ βουλὴ τοῦ Ἀρείου πάγου ἐκ τῶν δεδοκιμασμένων καθίσταται, the senate of Areopagus is constituted of approved men. *Reiske's Index. Demosth.*; 1. *a. pas.* ἐδοκιμάσθην, *pf. pas.* δεδοκίμασμαι. *Fr.* δόκιμος.

Δοκῑμασία, ας, ἡ, a proof, trial, experiment, examination; a scrutiny *into the previous conduct of candidates for public offices, particularly of senators*, *Lys.* 146, 25; a review, *Xen. Hist.* vi, 4. *Fr.* δοκιμάζω.

Δοκῑμαστής, οῦ, ὁ, one who proves, tries, *or* examines; a censor, approver, *Demosth.* 556, 17; *Plat. Same Th.*

Δοκιμαστικός, ή, όν, fit to examine *or* prove; conducive to proving; τὸ δοκιμαστικόν, serving as a test. *Same Th.*

Δοκῑμή, ῆς, ἡ, experience, trial; proof; *and*

Δοκίμιον, ου, τό, a trial, proof, test; *and*

Δόκῑμος, ου, ὁ, ἡ, approved, tried; pure, genuine; well esteemed *or* respected, *Herodt.* i, 65, accepted, good, *Xen. Ag.* 1, 24; illustrious, distinguished, *Æschyl. Pers.* 89; τὰ πολιμία κάρτα δόκιμος, *scil.* κατά, *Herodt.* v, 111. *Fr.* δοκέω.

Δοκίς, ίδος, ἡ, a small beam, a rafter; a rod. *From*

Δοκός, οῦ, ἡ, a beam, a rafter, *Aristoph. Nub.* 1500; timber, *Il.* xvii, 744; a great wooden bar; a spear, a shaft, a pike, a

lance. *Fr.* δέχομαι.

Δόκος, ου, ὁ, *Poet., s. as* δόκησις.

Δοκόω, ῶ, *f.* ώσω, to rafter, to frame with beams *or* rafters. *Fr.* δοκός.

Δοκώ, όος, *contract.* οῦς, ἡ, opinion, *Eurip Electr.* 747. *Fr.* δοκέω.

Δόκωσις, εως, ἡ, a raftering, framing with rafters, a building, *Eccles.* x, 18; *erroneously* δήκωσις.

Δολερός, ά, όν, *s. as* δολόεις, deceitful, treacherous, *Herodt.* vii, 35; cunning, crafty, perfidious. *Th.* δόλος.

Δολερῶς, *adv.* treacherously, deceitfully. *Fr. the same.*

Δολίαισι, *dat. pl. Ion. f. g. of* δόλιος.

Δολιεύομαι, *f.* εύσομαι, to act deceitfully. *Fr.* δόλιος.

Δολίζω, *f.* ίσω, to falsify. *Same Th.*

Δολιόμητις, ιδος, ἡ, plotting craftily, artful, insidious, *Æschyl. Suppl.* 731, *Wellauer's edit. Fr.* δόλιος *and* μῆτις.

Δολιόπους, οδος, ὁ, concealing his steps, of stealthy steps, *Soph. Electr* 1392. *Fr.* δόλιος *and* πούς.

Δόλιος, ία, ιον, *more frequently with the Attic writers,* δόλιος, ου, ὁ, ἡ, *Eurip. Troad.* 283; *Odys.* iv, 529; deceitful, crafty, *Soph. Phil.* 604; cunning, *Œd. T.* 388; treacherous; *acc. sing. f. g. Ion.* δολίην. Ἑρμῆς δόλιος, *Soph. Phil.* 133. *Th.* δόλος.

Δολιότης, ητος, ἡ, deceit, cunning, treachery, fraud. *Fr.* δόλιος.

Δολιόφρων, ονος, ὁ, ἡ, having a deceitful mind; deceitful, cunning, *Eurip. Iph. Aul.* 1301. *Fr.* φρήν.

Δολιόω, ῶ, *f.* ώσω, to use deceit, to deceive; ἐδολιοῦσαν, *for* ἐδολίουν, 3. *pl. impf. act. Bœot. Fr.* δόλιος. *Hence*

Δολίχ', *for* δολιχά, long; *acc. pl. n. g. from* δολιχός.

Δολίχαυλος, ου, ὁ, ἡ, having a long tube *or* pipe; having a long *or* deep socket, *as the head of a spear has, and hence used as an epithet of spears that have* long *or* large heads, *and may be rendered* long *or* large, *Odys.* ix, 156. *Fr.* δολιχός *and* αὐλός.

Δολιχαύχην, ενος, ὁ, ἡ, long necked, *Eurip. Iph. Aul.* 794. *Fr.* αὐχήν.

Δολιχεγχής, ίος, ὁ, ἡ, having a long spear, *Odys.* xxi, 155. *Fr.* δολιχός *and* ἔγχος.

Δολιχεύω, *f.* εύσω, to run the race *called* δόλιχος, to make long journeys backwards and forwards. *Fr.* δολιχός.

Δολιχήρετμος, ου, ὁ, ἡ, long-oared, using long oars, *Odys.* iv, 499; skilled in naval affairs; making long voyages, *Pind. Pol.* viii, 27. *Fr.* δολιχός *and* ἐρετμός.

Δολιχόδειρος, ου, ὁ, ἡ, having a long neck, long-necked. *Fr.* δολιχός *and* δειρή.

Δολιχοδρομέω, ῶ, *f.* ήσω, to run the δόλιχος, the long course *or* race; *and*

Δολιχοδρόμος, ου, ὁ, ἡ, one who runs the long race of 24 stadia, twelve times backwards and forwards, *Plat. Legg.* vii, 822, *B. Fr.* δρόμος.

Δολιχόκαυλος, ου, ὁ, ἡ, having a long shaft *or* handle, *as a spear; also,* a long stalk. *Fr.* καυλός.

ΔΟΛΙΧΟΣ, ή, όν, long, extensive, of long continuance; δόλιχος, ου, *as a substantive, signifies* the long course *in racing, a space of ground of* 12 *or* 24 *stadia; opposed to* στάδιον *or* the short course.

Δόλιχος, a kind of long podded bean.

Δολιχόσκιος, ου, ὁ, ἡ, making a long shadow; *also,* long, *Il.* iii, 346, 355; *epith. of a spear in Homer. Fr.* δολιχός *and* σκία.

Δολίως, *adv.* deceitfully. craftily, treacherously. *Fr.* δόλος.

Δολόεις, όεσσα, όεν, deceitful, cunning, crafty, *Eurip. Iph. Aul.* 1526; insidious, treacherous, artfully made, *Odys.* viii, 281. *Fr.* δόλος.

Δολομάχανος, ου, ὁ, *Dor. for* δολομήχανος, an inventor of plots *or* stratagems, crafty, subtle, treacherous. *Fr.* δόλος *and* μηχανή.

Δολομήδης, εος, ὁ, ἡ, contriving *or* meditating treachery *or* deceit; having treacherous purposes. *Fr.* δόλος *and* μῆδος.

Δολομῆθα, *voc. sing. of*

Δολομήτης, ου, ὁ, cunning, crafty, *Il.* i, 540; subtle, deceitful, insidious; a plotter; *and*

Δολόμητις, ιος, ὁ, ἡ, *the same, Odys.* i, 300; *Æschyl. Pers.* 93. *Fr.* δόλος *and* μῆτις.

Δολομήχανος, ου, ὁ, ἡ, wily, artful, contriving wiles. *Fr.* δόλος *and* μηχανή.

Δολόμῦθος, ου, ὁ, ἡ, using deceitful words, specious, insidious, *Soph. Trach.* 836. *Fr.* δόλος *and* μῦθος.

Δολόπεσσιν, *dat. pl. Ion. and Poet. of* Δολόψ.

Δολοπίων, ονος, ὁ, *a proper name.* Dolopion.

Δολοπλοκία, ας, ἡ, a plotting or mischief, a cunning device *or* plot; an intrigue. *Fr.* δόλος *and* πλέκω.

Δολοπλόκος, ου, ὁ, ἡ, plotting mischief, deceitful, crafty, *Sapph. Same Th.*

Δολοποιός, οῦ, ὁ, ἡ, contriving plots; deceitful, treacherous, *Soph. Trach.* 832. *Fr.* δόλος *and* ποιέω.

Δολορράφής, ίος, ὁ, ἡ, artfully devised, contrived, *or* invented; treacherous. *Fr.* δόλος *and* ῥάπτω.

Δολορραφία, ας, *and Ion. -ίη,* ἡ, artful contrivance, craftiness, cunning, subtlety; a cunning artifice. *Fr. the same.*

ΔΟ'ΛΟΣ, ου, ὁ, deceit, fraud, artifice, stratagem, treachery, craft, *Eurip. Med.* 392; cunning; *also,* a bait, *Odys.* xii, 252. *Perhaps from obsol.* δίλω, to catch, *hence,* δίλιαρ. *Lat.* dolus.

Δολοῦντες, *nom. pl. part. pres. contract. of* δολόω.

Δόλους, *acc. pl. of* δόλος.

Δολοφονέω, ῶ, *f.* ήσω, *or* δολοφονεύω, *f.* εύσω, to kill treacherously, δολοφονηθεὶς ἐκείνος ἐπὶ τελεύτησε, *Demosth.* 401, 26. *Fr.* δόλος *and* φονέω.

Δολοφονία, ας, *and* δολοφόνησις, εως, ἡ, assassination. *Same Th.*

Δολοφόνος, ου, ὁ, ἡ, a slaying *or* assassinating treacherously, *Æschyl. Ag.* 1100. *Fr.* δόλος *and* φόνος.

Δολοφραδής, ίος, ὁ, ἡ, meditating fraud *or* deceit; wily, artful, treacherous, insidious, *Pind. Nem.* viii, 56. *Fr.* δόλος *and* φράζομαι.

Δολοφρονέω, ῶ, *f.* ήσω, to plot *or* meditate schemes of mischief, *Il.* iii, 405; to meditate fraud, deceit, treachery, *etc.*; τὴν δὲ δολοφρονέουσα προσηύδα, πότνια Ἥρη, her, the venerable Juno, meditating guile, thus addressed, *Il.* xiv, 197. *Fr.* δόλος *and* φρονέω.

Δολοφροσύνη, ης, ἡ, knavery, deceit, treachery; a knavish disposition. *Same Th.*

Δολόφρων, ονος, ὁ, ἡ, *s. as* δολοφραδής.

Δολοφρονίων, ουσα, ον, craft-devising, wily-minded.

Δόλοψ, οπος, ὁ, a spy, a scout; one that lies in wait. *Fr.* δόλος *and* ὄψις, *or from* Δόλοπες, the Dolopians, *a treacherous nation*

of Thessaly.

Δολόω, ῶ, *f.* ώσω, to act deceitfully *or* treacherously, to use fraud *or* artifice, to deceive, cheat, circumvent, *Eurip. Alc.* 12; to ensnare, *Xen. Cyr.* i, 6, 19; craftily to assume, μορφὴν δολώσας, *Soph. Phil.* 129; to adulterate, to corrupt; to falsify. *Th.* δόλος.

Δέλῳ, *dat. sing. of* δόλος.

Δολωθείς, έντος, *part.* 1. *a. pas. of* δολόω.

Δόλωμα, ατος, τό, a stratagem, a trick. *Fr.* δόλος.

Δόλων, ωνος, ὁ, *a proper name,* Dolon, *the son of Eumedes, in Homer, Il.* x, 570. *But*

Δόλων, ωνος, ὁ, a concealed dagger *or* poniard, a sword stick; the smallest sail in a ship; *and*

Δολῶν, *part. pres. contract. of* δολόω.

Δολῶντις, ιος, ἡ, having a deceitful countenance, treacherous, *Soph. Trach.* 1039. *Fr.* δόλος *and* ὤψ.

Δόλωσις, εως, ἡ, deceit, deception, treachery, fraud, *Xen.* i, 6, 19. *Th.* δόλος.

Δόμα, ατος, τό, a gift *or* present, *however bestowed; but* δῶρον, a free gift. *Th.* δίδωμι.

Δομαῖος, αία, αῖον, used in building; concerning a building. *Fr.* δομός.

Δόμεν, *Ion., and* δόμεναι, *Dor. and Æol. for* δοῦναι, *inf. of* δίδωμι.

Δομέω, ῶ, *f.* ήσω, to build, to erect. *From*

Δομή, ῆς, ἡ, a building, a structure, edifice, a wall; the structure of the body, the human frame. *Th.* δέμω.

Δόμησις, εως, ἡ, the act of building *or* constructing; structure. *Same Th.*

Δόμνος, ου, ὁ, a master, a lord; δόμνα, ης, ἡ, a mistress, δέσποινα. *Borrowed from the Latin* dominus *and* domina, *by the later Greeks.*

Δόμονδε, *adv. Poet.* towards home, homewards; ὅνδε δόμονδε, to his own house.

Δόμος, ου, ὁ, a building, an edifice, (*more frequently* δῶμα,) a fane, *or* temple; μυστοδόκος δόμος, *Aristoph. Nub.* 297; a house; *seldom used in the singular; Soph. Œd. C.* 1560; *also,* a family, *Eurip. Iph. T.* 931; *Alcest.* 78; a mansion, *Soph. Phil.* 458; a room *or* chamber; a fold *or* stall; a row, a layer of stones *or* bricks in building, *Herodt.* i, 179; a structure; a chest *or* trunk; δόμος Ἀΐδαο, the abode of Pluto, *Homer. Th.* δέμω.

Δομοσφάλής, ίος, ὁ, ἡ, ruining *or* overturning houses *or* families, *Æschyl. Ag.* 1515. *Fr.* δόμος *and* σφάλλω.

Δονηθεῖσα, *Dor. for* δονηθεῖσα, *part.* 1. *a. pas. f. g. of* δονέω.

Δονακεῖον, ου, τό, a place full of rushes *or* reeds. *Fr.* δόναξ.

Δονακεύομαι, *dep. mid.* to fowl with reed and bird-lime.

Δονάκεύς, έως, ὁ, full of reeds *or* rushes, περὶ ῥοδανὸν δονακῆα, *Il.* xviii, 576. *Fr.* δόναξ.

Δονακῆα, *acc. sing. Ion. for* δονακέα, *from preced.*

Δονάκίτης, ου, ὁ, *and*

Δονακῖτις, ιδος, ἡ, *fem.,* of reed.

Δονάκογλύφος, ου, ὁ, ἡ, reed-cutting.

Δονάκόεις, εσσα, εν, reedy, *Eurip. Hel.* 208. *Same Th.*

Δονάκοστρόφος, ου, ὁ, ἡ, bearing reeds *or* rushes, *Eurip. Iph. Aul.* 179. *Fr.* δόναξ *and* τρέφω.

Δονάκόχλοος, *and, contracted,*

Δονάκόχλους, οος, ὁ, ἡ, green with reeds, *said of the Eurotas, Eurip. Iph. T.* 401. *Fr.* δόναξ *and* χλόα.

Δονακώδης, εος, ὁ, ἡ, resembling reeds; full of rushes *or* reeds, *Ap. Rhod.* iii. *Fr.* δόναξ *and* εἶδος.

ΔΟ'ΝΑΞ, ακος, ὁ, *Dor.* δῶναξ, *Ion.* δοῦναξ, a reed *or* cane; an arrow, a dart; a pen *or* reed used for writing; a flute, a shepherd's pipe, κηρόπλαστος δόναξ, *Æschyl. Prom.* 591; *Aristoph. Ran.* 233; *any thing made of* reed; *see Brunck's Note. Hesych. The bridge of the lyre was originally formed of a reed or cane; also,* an arrow; ἐκλάσθη δὲ δόναξ, but the arrow was broken, *Il.* xi, 583; an angling-rod; *Lat.* arundo *and* calamus. *Fr.* δονέω.

Δονεύω, *f.* εύσω, *s. as*

ΔΟΝΕ'Ω, ῶ, *f.* ήσω, to shake, agitate violently, excite, move, toss; to drive along, νίφεα σκιόεντα δονήσας, *Il.* xii, 157; *pas.* to be agitated, *etc.*; ἡ Ἀσίη ἐδονέετο, Asia was agitated, *or* in commotion, *Herodt.* vii, 2; to brandish, toss about.

Δόνημα, ατος, τό, agitation, movement. *Fr.* δονέω.

Δόνησις, εως, ἡ, a moving, shaking, agitation. *Fr. pf. pas. of* δονέω.

Δονητός, ή, όν, shaken.

Δόντες, *nom. pl. of* δούς, *part.* 2 *a. of* δίδωμι.

Δόξα, ης, ἡ, an opinion, a notion thought, judgment, belief, expectation; δόξα μοι παρεστάθη, the thought occurred to me, *Soph. Œd. T.* 911 (*Elmsley*); a philosophical opinion, doctrine; an axiom; report, fame, reputation, *Demosth.* 23, 2, dignity; glory; distinction, *Æschyl. Eum.* 351; honor

δόξα αἰσχρά, infamy, *Xen. Mem.* iii, 12, 2; παρὰ δόξαν, beyond *or* contrary to expectation, *Thucyd.* ii, 49; καλὴ δόξα, high renown, *Demosth.* 255, 10; τοῖς δόξασι παρ' ὑμιν, by your decrees, *Id.* 1438, 26; δόξαν ἔχειν, to have the reputation; δόξαν παρίχειν, to afford the belief, to give the idea. *Fr.* δοκέω.

Δόξαι, ων, αί, dignities; magistrates *or* angels, *N. T. Fr.* δοκέω.

Δόξαι, *aor. of* δοκίω, *in Eurip. Hec.* 7; λέγεται δόξαι, it is said to have been decreed; *where the word is used in the usual legal sense, in speaking of a* decision *or* adjudication.

Δοξάζω, *f.* άσω, to form an opinion, to believe, think; to esteem, extol, value; to expect; δοξάζων μὲν οὔ, not expecting, *Soph. Phil.* 547; ἕκαστος ἀλογίστως ἐπὶ πλέον τι αὐτὸν ἐδόξασεν, every one inconsiderately is accustomed to form too high an idea of himself, *Thucyd.* iii, 45; to conjecture; οὐ γὰρ κακῶς δοξάζεις, you are not wrong in your conjecture, *Plat. Polit.* i, 327, *C*; οὐ ταὐτὰ δοξάζουσιν ἀλλήλοις, they do not form the same opinion with others, *Xen Mem.* i, 1, 13; to suspect; *in N. T.,* to glorify, to honor; 1. *a. ind. act.* ἐδόξασα, 1. *a. imperat. act.* δόξασον, άτω, *pres. ind. pas.* δοξάζομαι, to be glorified, honored, esteemed; *pf. pas.* δεδόξασμαι, 1. *a. pas.* ἐδοξάσθην, 1. *fut. pas.* δοξασθήσομαι, *plf. pas.* δεδόξασμαι, *Plat. Polit.* vi, 511, *A. Fr.* δόξα.

Δοξάσθωσι, 3. *pl.* 1. *a. subj. pas. of preced.*

Δόξασμα, ατος, τό, an opinion, a resolution, purpose. *Fr.* δοξάζω.

Δοξαστής, οῦ, ὁ, one who forms an opinion, *or* thinks, *Plat. Theæt.* 208, *E*; *and*

Δοξαστικός, ή, όν, capable of *or* pertaining to the formation of opinions; pretended, *Plat. Soph.*

233, *B. Same Th.*

Δοξαστός, ή, όν, conjectural, imagined; esteemed, valued; praised. *Same Th.*

Δόξητε, 2. *pl.* 1. *a. subj. of* δοκέω.

Δοξικός, ή, όν, glorious; splendid. *Fr.* δόξα.

Δόξις, εως, ἡ, *s. as* δόξα.

Δοξοκαλία, ας, ἡ, a conceit of one's beauty *or* reputation, *Plat. Phil.* 49, *D. Fr.* δόξα *and* καλός.

Δοξοκομπέω, ῶ, *f.* ήσω, to be ostentatious, to make a show; to seek popular favor, *Plut. in Pericl. Fr.* δόξα *and* κομπέω.

Δοξοκομπία, ας, ἡ, a seeking for popularity, courting of popular favor, *Plut. in Pericl. Same Th.*

Δοξοκοπέω, ῶ, *s. as* δοξοκομπέω.

Δοξοκοπία, ας, ἡ, *s. as* δοξοκομπία.

Δοξολογέω, ῶ, *f.* ήσω, to celebrate any one's praises; *and*

Δοξολογία, ας, ἡ, a praising, a celebrating; *in Engl.* DOXOLOGY. *Fr.* δόξα *and* λόγος.

Δοξομανής, ές, ὁ, ἡ, mad for distinction, fired with ambition. *Fr.* μαίνομαι.

Δοξοπαταιόσοφοι, ων, οἱ, boasting, self-conceited philosophers. *Fr.* δόξα, μάταιος, *and* σοφία.

Δοξομιμητικός, ή, όν, adopting opinions through imitation; pretending imitation, *Plat. Soph.* 267, *D. Fr.* μιμέομαι.

Δοξόομαι, *as a pas.* to have the character *or* credit *of being, with inf.*

Δοξοπαιδευτικός, ή, όν, having a pretence of instruction, *Plat. Soph.* 223, *B. Fr.* παιδεύω.

Δοξοσοφία, ας, ἡ, the affectation *or* conceit of possessing wisdom. *Fr.* δοκέω *and* σοφός.

Δοξόσοφος, ου, ὁ, ἡ, one seemingly wise; a pretended sage. *Fr.* δοκέω *and* σοφός.

Δοξοῦσθαι, *pres. inf. pas.* to seem, to appear, to be deemed, *from* δοξόω. *Herodt.* vi, 124.

Δόξω, *f. ind. act. of* δοκέω.

Δορά, ᾶς, ἡ, the skin *or* hide stripped off, *used as a dress, Eurip. Bacch.* 172; a flaying *or* skinning. *Fr.* δέρω.

Δόρας, *and* δοῦρας, ατος, τό, *Ion. and Poet. for* δόρυ (*the nom. sing. not in use*), a spear; *properly*, the shaft of a spear. *Hence,*

Δόρατα, *nom. pl., and*

Δόρατι, *dat. sing. of* δόρυ.

Δοράτιον, ου, τό, a little pike, a dart *or* javelin, *Xen. Anab.* vi, 4, 23; *dim. of* δόρυ

Δορατισμός, οῦ, ὁ, a combat with spears. *Fr.* δόρυ.

Δορατοπαχής, ές, ὁ, ἡ, being of a spear-shaft's thickness, *Xen. Cyr.* 10, 3. *Fr.* δόρας *and* πῆχυς.

Δόρατος, δόρυος, *gen. sing. of* δόρυ.

Δορατοφόρος, ου, ὁ, ἡ, bearing a spear. *Fr.* φέρω.

Δορήϊος, α, ον, wooden. *Fr.* δόρυ.

Δοριάλωτος, ου, ὁ, ἡ, taken in war *or* by the spear; a captive, *Eurip. Troad.* 518. *Fr.* δόρυ *and* ἁλίσκομαι.

Δορίγαμβρος, ου, ὁ, ἡ, causing by marriage a combat of spears *or* war, *Æschyl. Ag.* 672. *Fr.* δόρυ *and* γαμέω.

Δοριθήρατος, ου, ὁ, ἡ, hunted with the spear, *Eurip. Hec.* 102. *Fr.* θηράω.

Δορικάνης, ες, ὁ, ἡ, slain with a spear, *Æschyl. Suppl.* 965. *Fr.* δόρυ *and* καίνω.

Δορικλύτός, ή, όν, *only in the Ionic form* δουρικλυτός.

Δορικμής, ῆτος, ὁ, ἡ, subdued by the spear, *Æschyl. Choëph.* 360. *Klausen reads* δουρικμῆτι. *Fr.* δόρυ *and* κάμνω.

Δορίκραιρος, ου, ὁ, ἡ, spear-pointed, *Æschyl. Pers.* 153; *some read* δορύκραιρος.

Δορίκτητος, ου, ὁ, ἡ, won by the spear, captured *or* taken in war, *Eurip. Androm.* 155. *Fr.* δόρυ *and* κτάομαι.

Δορίκτυπος, ου, ὁ, ἡ, *Poet.* spear-clashing; raging with a lance, warlike. *Fr.* δόρυ *and* κτύπος.

Δορίληστος, ου, ὁ, ἡ, won by the spear, taken in war, *Soph. Aj.* 140; *hence,* a captive, a slave. *Fr.* λαμβάνω.

Δορίμανής, ές, ὁ, ἡ, raging in arms; mad for war, warlike, *Eurip. Suppl.* 495. *Fr.* δόρυ *and* μαίνομαι.

Δορίμαργος, ου, ὁ, ἡ, *the same as the preced., Æschyl. S. Theb.* 684. *Fr.* δόρυ *and* μάργος.

Δορυμήστωρ, ορος, ὁ, dexterous with the lance; an experienced warrior, *Eurip. Androm.* 1007. *Fr.* μήδομαι.

Δορίπαλτος, ου, ὁ, ἡ, brandishing a spear. *Fr.* δόρυ *and* πάλλω.

Δορίπετής, ές, ὁ, ἡ, struck down *or* fallen by the spear, *Eurip. Troad.* 996. *Fr.* δόρυ *and* πίπτω.

Δορίπληκτος, ου, ὁ, ἡ, *Ion.* δουρίπληκτος, struck by the spear, spear-stricken.

Δορίπονος, ου, ὁ, ἡ, striving with the spear, *Eurip. Electr.* 479; pressed with the spear, assailed by the spear, *Æschyl. S. Theb.* 153. *Fr.* δόρυ *and* πόνος

Δορίς, ίδος, ἡ, a knife used for skinning. *Th.* δέρω.

Δορισθενής, ές, ὁ, ἡ. *See* δορυσθενής.

Δοριστέφανος, ου, ὁ, ἡ, crowned for bravery in war. *Fr.* δόρυ *and* στέφανος.

Δοριτίνακτος, ου, ὁ, ἡ, shaken by battle. *Fr.* δόρυ *and* τινάσσω

Δορίτμητος, ου, ὁ, ἡ, cut off *or* slain by a spear, *Æschyl. Choëph.* 343. *Fr.* δόρυ *and* τέμνω.

Δορίτολμος, ου, ὁ, ἡ, bold in war. *Fr.* δόρυ *and* τόλμα.

Δορκάδιον, ου, τό, a little deer, a doe; a roe; *dimin. of*

Δορκάς, άδος, ἡ, an antelope, a gazelle, *so called from its large, bright eyes, Xen. Cyr.* i, 5, 2· *also, the name of a woman,* Dorcas, *called in Syriac* Ταβιθά, *Acts* ix, 36.

Δόρκος, ου, ὁ, a roebuck, an antelope; *and*

Δόρκων, ωνος, ὁ, *the same; also,* a stag.

ΔΟ'ΡΞ, κός, ἡ, a roe-deer; an antelope, a gazelle. *Fr.* δέρκομαι, to see, *because these animals are very quicksighted.*

Δορυδόκη, ης, ἡ. *See* δουρηδόκη.

Δορύς, οῦ, ὁ, a leathern sack *or* bag, *Odys.* ii, 354. *Th.* δέρας

Δορύς, *gen. sing. Poet. of* δόρυ.

Δόρπα, *nom. and acc. pl. of* δόρπον.

Δόρπια, ων, τά, the first day of the festival called Apaturia, on the evening of which a feast *or* banquet was given in each *phratria; also,* supper-time, evening; τῆς ὁρτῆς τῇ δορπίᾳ, on the evening of the feast. *Fr.* δόρπον.

Δορπέω, ῶ, *f.* ήσω, to feast, to sup, *Il* xxiii, 11. *From*

Δορπή, ῆς, ἡ, the evening.

Δόρπηστος, ου, ὁ, supper-time, the hour for supper. *See* δόρπιστος.

Δορπία, ἡ. *See* δόρπια.

Δορπίη, ης, ἡ, *Ion. for* δόρπον, the evening meal, the principal meal, *Pind. Olymp.* x, 57.

Δόρπιστος, ου, ὁ, *s. as* δόρπηστος, *Xen. Anab.* i, 10, 17; the evening meal, a meal, *Aristoph. Vesp.* 103.

ΔΟ'ΡΠΟΝ, ου, τό, *and* δόρπος, ου, ὁ, a supper; *also,* the evening preceding the festival Apaturia. *See* δόρπια.

ΔΟ'ΡΥ, τό, *gen.* δόρατος, *Ion.* δούρατος, *and contract* δουρός *by metathesis for* δόρους, *in the Att. Poets also* δορός, *dat.* δόρατι, δούρατι, *Soph. Phil.* 71[illegible], *and, in*

Hom. passim; δουρί, δορί, *with the Attic poets, and* δόρει *rarely, Soph. Œd. C.* 626; *in Hom. dual* δοῦρε, *nom. pl.* δόρατα, *Ion.* δούρατα, *Hom.* δοῦρα, *Il.* xi, 570; δόρη, *dat.* δόρασι, *Ion.* δούρατα, *dat.* δούρασι, *contract.* δοῦρα, *gen.* δοράτων, *Ion.* δούρων, *dat.* δούρεσσι (*the nom. not used*), (*a generic term,*) wood, timber; *probably,* the straight trunk of a young tree, *stripped of the bark;* the handle of a spear; a spear, pike, lance; a javelin; a beam, a rafter; a ship's mast, ἠὲ δόρυ μέγα νήϊον, *Il.* xvii, 744; *or* the large beam *or* mast of a ship; a ship, ποντοπόρῳ δούρατι, *Soph. Phil.* 717; *Æschyl. Pers.* 403; *metaphor.* battle, war, combat; defence, protection; *the nominative not used, gen.* δοράτων· ἐπὶ δόρυ ἡγεῖσθαι, *to lead to the right, because the spear was held in the right hand;* ἐκ δόρατος, from the right hand.

Δορυάλωτος, ου, ὁ, ἡ, *s. as* δοριάλωτος, taken in war, a captive, a prisoner, a slave. *Fr.* δόρυ *and* ἁλίσκομαι.

Δορυδρέπανον, ου, τό, a scythe fixed on a pole *or* lance, *Plat. Lach.* 183, *D. Fr.* δρέπανον.

Δορυθαρσής, ες, ὁ, ἡ, daring in war. *Fr.* δόρυ *and* θαρσέω.

Δορυκλυτός, ή, όν, *as* δορικλυτός, famous with the spear *or* in war.

Δορύκνιον, ου, τό, *a plant,* the convolvulus.

Δορυκράνος, ου, ὁ, ἡ, having a spear's head. *Fr.* δόρυ *and* κρᾶνον.

Δορύξενος, ου, ὁ, ἡ, one who from an enemy becomes a guest *or* friend; an ally in war, *Æschyl. Ag.* 854; one who is sent as an ambassador to ransom prisoners; a friend *or* guest, *Eurip. Med.* 685; *Soph. Œd. C.* 638; friendly, *Æschyl. Choëph.* 555. *Fr.* δόρυ *and* ξένος.

Δορυξόος, *contract.* οῦς, ὁ, ἡ, spear-polishing, a maker of spears, *Aristoph. Pac.* 447. *Fr.* δόρυ *and* ξέω.

Δορύπαγής, ές, ὁ, ἡ, constructed of wood, *Æschyl. Suppl.* 724. *Fr.* δόρυ *and* πήγνυμι.

Δορύπαλτος, ου, ὁ, ἡ, brandishing a spear, *Æschyl. Ag.* 116. *Fr.* δόρυ *and* πάλλω.

Δορυπετής, ές, ὁ, ἡ, having fallen by the spear, spear-struck, *Eurip. Cycl.* 305. *Fr.* δόρυ *and* πίπτω.

Δορυπτοίητος, ου, ὁ, ἡ, afraid of a spear; cowardly. *Fr.* πτοέω.

Δορυσθενής, ές, ὁ, ἡ, strong with the spear, formidable. *Fr.* σθένος.

Δορυσσόος, *contract.* δορυσσοῦς, ου, ὁ, ἡ, brandishing a spear, warlike, *Soph. Œd. C.* 1313; *Æschyl. S. Theb.* 118. *Fr.* δόρυ *and* σόος.

Δορύσσω, *f.* ύξω, to fight with a spear *or* pike, to fight; δορυσσόντων μόχθων, of evils inflicted by war, *Soph. Aj.* 1188. *Fr.* δόρυ.

Δορυστέφανος. *See* δοριστέφανος.

Δορυτίνακτος. *See* δοριτίνακτος.

Δορυτίνακτος, ου, ὁ, ἡ, the clash of spears; δορυτίνακτος αἰθὴρ ἐπιμαίνεται, the air is maddened by the clash of spears, *Æschyl. S. Theb.* 140. *Fr.* δόρυ *and* τινάσσω.

Δορυφορέω, ῶ, *f.* ήσω, to carry a pike *or* spear, to perform the office of a lifeguard, *Herodt.* ii, 168; to guard, protect; *part. pres. pas.* δορυφορούμενος, guarded, attended, *Demosth.* 683, 3; *Thucyd.* i, 130; *and*

Δορυφορία, ίας, ἡ, *and* δορυφόρημα, ατος, τό, the service of a guard, *Xen. Cyr.* ii, 2, 3; δορυφόρηματα, mutes on the stage *representing the guards of a prince. Fr.* δόρυ *and* φέρω.

Δορυφορικόν, οῦ, τό, a body guard, *pl.* the Prætorian bands. *Same Th.*

Δορυφορικός, ή, όν, belonging to a lifeguard; properly armed for the service of a lifeguard. *Same Th.*

Δορυφόρος, ου, ὁ, a spearman, a pikeman, a lifeguardsman, *Xen. Cyr.* vii, 5, 26; *Eurip. Electr.* 616; *Lat.* satelles. *Fr.* δόρυ *and* φέρω.

Δός *and* δόϊ, 2. *a. imperat. of* δίδωμι.

Δόσαν, *Ion. for* ἔδοσαν, 3. *pl.* 2. *a. ind. act. of* δίδωμι.

Δόσεις, *nom. pl. contract. from* δόσις, εως, ἡ, a gift. *Fr. same.*

Δοσείω, to desire to give, to give willingly; to be munificent. *Fr.* δίδωμι.

Δοσίδικος, ου, ὁ, ἡ, one who gives himself up to justice, *Herodt.* vi, 42. *Fr.* δόσις *and* δίκη.

Δόσις, εως, ἡ, a giving; a gift, *Soph. Œd. T.* 1518; a reward, *Il.* x, 213; a bequest *or* legacy, *Plat. Apol.* 30, *D*; *Isæus,* 47, 25; *Eurip. Alc.* 1090: an addition, *Æschyl. Pers.* 998; a dose. *From* 2 *sing. pf. ind. pas.* δίδοσαι, *of* δίδωμι.

Δόσκον, *impf. ind. act. Poet. of* δόσκω, *s. as* ἐδίδων, ως, ω, *from the same verb; Odys.* xix, 76; *Il.* ix, 331; xiv, 382, *with the time of an aor.*

Δότε, 2. *pl.* 2. *a. imperat. from the same.*

Δότειρα, ας, ἡ, *fem. of* δοτήρ, a female giver. *And*

Δοτέον, *verbal adj., neut. of*

Δοτέος, έα, έον, *verbal adj. from* δίδωμι, to be given; must be given, *Xen. Eq.* 10, 12.

Δοτήρ, ῆρος, ὁ, a giver, a donor; a bestower; a dispenser, *Il.* xix, 44; πυρὸς βροτοῖς δοτῆρ' ὁρᾷτε Προμηθέα, *Æschyl. Prom.* 615; *and*

Δότης, ου, ὁ, *the same. Fr.* δίδοται, 3. *sing. pf. pas. of* δίδωμι.

Δοτῖκός, ή, όν, prone to give; inclined *or* willing to give; liberal; *in Grammar,* δοτικὴ πτῶσις, *the dative case. Same Th.*

Δοτός, ή, όν, given; to be given, granted, *or* permitted. *Fr.* δίδωμι.

Δότω, 3. *sing.* 2. *a. imperat. act. of* δίδωμι.

Δοῦ, *Att. contract. from* δόο, *imperat. m. of the same verb.*

Δουλαγωγέω, ῶ, *f.* ήσω, to reduce to slavery, to carry into slavery; to treat cruelly; *with acc. From*

Δουλαγωγός, οῦ, ὁ, ἡ, leading into slavery; a man-stealer, a kidnapper. *Fr.* δοῦλος *and* ἀγωγός.

Δουλαπατία, ας, ἡ, the seducing *or* corrupting of a slave; kidnapping. *Fr.* δοῦλος *and* ἀπατάω.

Δουλάριον, ου, τό, a little servant *or* slave, a valet, *Aristoph. Thesm.* 536; *dimin. of* δοῦλος.

Δουλεία, ας, ἡ, *Ion.* δουλείη, servitude, bondage; slavery; δουλείας ζυγά, the yoke of slavery, *Soph. Aj.* 924; slaves; ἦν δὲ ἡ δουλεία ἐπανίστηται, *Thucyd.* v, 23; subjection to, *Thucyd.* i, 8. *Fr.* δοῦλος.

Δούλειος, ου, ὁ, ἡ, *and* δούλειος, α, ον, of *or* belonging to a slave, slavish, servile; δούλειον ἦμαρ *Eurip. Hec.* 56. *Fr.* δοῦλος.

Δούλευμα, ατος, τό, servitude, the business *or* service of a slave; a bond slave; δούλευμα γυναικός, *Soph. Antig.* 752; *Lat.* mancipium. *Fr.* δοῦλος.

Δούλευσαν, *for* ἐδούλευσαν, 3. *pl.* 1. *a. ind. act Ion., and*

Δουλευσάτωσαν, 3. *pl.* 1. *a. imperat. of*

Δουλεύω, *f.* εύσω, *p.* δεδούλευκα, *Xen. Anab.* iv, 8, 3; to be a slave, to serve as a slave, *Soph.*

Electr. 1183; to submit to, to be devoted to, to obey; to be subject to *or* obey, *Isocr. Panegyr.* 16; δουλεύειν ταῖς ἡδοναῖς, to be a slave to pleasure, *Xen. Mem.* i, 6, 8; δουλεύειν γαστρί, to be a slave to the belly; δουλεύειν τῷ καιρῷ, to submit to circumstances; ὑπὸ ἀμηχανίας δουλεύων, subdued by his difficulties, *Xen. Hist.* i, 4, 6; *it governs the dative.* *Fr.* δοῦλος.

Δούλη, ης, ἡ, a female servant *or* slave, *Xen. Cyr.* v, 1, 2; δούλη καθέστηκα, I am become a slave, *Eurip. Hel.* 274.

Δουλήϊη, ης, *Ion. for* δουλεία, ας, ἡ, servitude, bondage. *Hence*

Δουλήϊος, *Ion. for* δούλειος, ου, ὁ, ἡ, of *or* belonging to a servant, servile; slavish; *and*

Δουλία, ας, ἡ, *s. as* δουλεία, *and*

Δουλικός, ή, όν, servile, slavish, *Xen. Cyr.* vii, 4, 7. *Fr.* δοῦλος.

Δουλίκως, *adv.* in a servile manner; *and*

Δούλιος, α, ον, *later* δούλειος, *and*

Δούλιος, ου, ὁ, ἡ, slavish, servile; δούλιον ἦμαρ, a day of slavery *or* bondage; the day in which a person became a slave, *Odys.* xvii, 322; δούλιον....τροφήν, the maintenance of a slave, *Soph. Aj.* 494. *Fr.* δοῦλος.

Δουλιχόδειρος, ου, ὁ, ἡ, having a long neck. *From* δουλιχός, *Ion. for* δολιχός *and* δειρή.

Δουλογράφιον, *and* δουλογραφεῖον, ου, τό, an action for reclaiming a slave. *Fr.* δοῦλος *and* γράφω.

Δουλοδιδάσκαλος, ου, ὁ, one who teaches lessons of slavery. *Fr.* δοῦλος *and* διδάσκω.

Δουλοκρατία, ας, ἡ, power conferred on *or* usurped by slaves, a slave government. *Fr.* δοῦλος *and* κρατέω.

Δουλοπρεπεία, ας, ἡ, slavish behaviour, servility, *Plat. Alcib.* i, 135, *C*; abjectness; *and*

Δουλοπρεπής, ίος, ὁ, ἡ, becoming *or* fitting a servant, servile, low, base, mean, illiberal, *Xen. Mem.* ii, 8, 4; *Plat. Gorg.* 518, *A.* *Fr.* δοῦλος *and* πρέπω.

ΔΟΥ˜ΛΟΣ, ου, ὁ, a slave, a servant; subjects of a despotic government; a subject, δούλου ὄντος, *Xen. Anab.* i, 9, 16, *said of the younger Cyrus*; a minister *or* attendant; *as an adjective*, δοῦλος, η, ον, being in bondage *or* slavery; slavish, *Soph. Trach.* 301; subservient; δούλη γυνή, *Eurip. Troad.* 492; *Hom. has only the fem.* δούλη· τὸ δοῦλον, *for* ἡ δουλεία, *Eurip. Hec.* 332; *compar.* δουλότερος. *Probably from* δόλος.

Δουλοσύνη, ης, ἡ, bondage, servitude, servility, slavery, subjection to, *Eurip. Androm.* 110. *Fr.* δοῦλος.

Δουλόσυνος, ου, ὁ, ἡ, servile, *i. e.* being a slave *or* servant, *Eurip. Hec.* 448. *Same Th.*

Δουλότερος, α, ον, a more abject slave; *compar. from the same.*

Δουλούμενος, *part. pres. pas. contract. of* δουλόω.

Δουλοφανής, έος, ὁ, ἡ, having the appearance of a slave. *Fr.* δοῦλος *and* φαίνομαι.

Δουλόφρων, ονος, ὁ, ἡ, having the sentiments of a slave. *Fr.* δοῦλος *and* φρήν.

Δουλόω, ῶ, *f.* ώσω, *p.* δεδούλωκα, to reduce to slavery, *Soph. Antig.* 202; to enslave, to subjugate; to make one a servant; *pres. ind. mid.* δουλόομαι, οῦμαι, to reduce to subjection under one's self, *Xen. Ag.* 77; καὶ δουλουμένους τὴν Εὐρώπην, *Plat. Menex.* 239, *D*; *pas.* to become a slave *or* servant; to be reduced to slavery; ὑπό τινος, *also*, ὑπό τινι, *Herodt.* i, 94; *pf. ind. pas.* δεδούλωμαι, *part.* δεδουλωμένος, enslaved; 1. *a. ind. pas.* ἐδουλώθην, *part.* δουλωθείς, έντος. *Fr.* δοῦλος.

Δούλωσις, εως, ἡ, the act of enslaving; conquest; subjugation. *Fr.* δουλόω.

Δοῦναι, 2. *a. inf. act.*, *part.* δούς, *gen.* δόντος, *f. g.* δούσης, *of* δίδωμι.

Δοῦναξ, ακος, ὁ, *Apollonid. Epigr.*; *and* δουνακόεις *for* δονακόεις.

Δουπέω, ῶ, 1. *a.* ἐδούπησα, to make a heavy noise, *particularly in falling*; to make a clashing noise, *particularly with the shields against the spears*, *Xen. Anab.* i, 8, 18; to crash, to fall in battle; δούπησεν δὲ πεσών, he fell with a heavy sound, *Il.* iv, 504; *pf. ind.* δέδουπα, *part.* δεδουπώς, dead, *in Homer*, δεδουπότος Οἰδιπόδαο, *Il.* xxiii, 679; *no fut. found.* *Fr.* δοῦπος.

Δούπησεν, 3. *sing.* 1. *a. Ion. of* δουπέω.

ΔΟΥ˜ΠΟΣ, ου, ὁ, a heavy noise *or* sound, a crash, *properly of a heavy body falling upon the ground*; the clash *of arms*, *Il.* xi, 364; the tread *of feet*, *Odys.* xvi, 10; θόρυβος καὶ δοῦπος ἦν, there was tumult and uproar, *Xen. Anab.* ii, 2, 19; wailing; *connected with* τύπτω, κτύπος.

Δοῦρα, *and* δούρατα, ά, *Il.* xi, 570, *et passim, nom. and acc. pl.* wood, timber, *for ships*; beams, spears, *etc.* *See* δόρυ.

Δοῦρας, ατος, τό, *Poet. for* δόρυ. Δούρατ', *for* δούρατα. *See* δοῦρα.

Δουράτεος, έα, εον, made of wood, wooden, *Odys.* viii, 493, 512. *The Attic word is* δούρειος, *which see.*

Δουράτιον, τό, *Ion. for* δοράτιον.

Δούρειος, ου, ὁ, ἡ, *also*, δούριος, ία, ιον, of wood, wooden; δούρειος ἵππος, *Eurip. Troad.* 14. *Fr. obsol.* δοῦρας. *Th.* δόρυ.

Δούρεσσι, *Epic pl. dat. of* δόρυ.

Δουρηνεκής, έος, ὁ, ἡ, at the distance of a spear's throw; ἀλλ ὅτε δὴ ῥ' ἄπεσαν δουρηνεκές, but when they were a spear's throw distant, *Il.* x, 357. *Fr.* δόρυ, *obsol., and* ἐνίγκω.

Δουρί, *dat sing. for* δόρυ, *from* δόρυ.

Δουριάλωτος, ὁ, ἡ, *s. as* δοριάλωτος, *Soph. Aj.* 210.

Δουρικλειτός, οῦ, ὁ, ἡ, famous for the use of the spear; renowned in war; *subst.* a famous warrior. *Fr.* δόρυ *and* κλειτός. *Th.* κλείω.

Δουρικλυτός, *and* δορικλυτός, οῦ, ὁ, ἡ, *the same.* *Fr.* δόρυ *and* κλυτός.

Δουρίκτητος, ου, ὁ, ἡ, *Poet. for* δορίκτητος, taken *or* captured in war; a prisoner, a captive, *Il.* ix, 343. *Fr.* δόρυ *and* κτάομαι.

Δουρίληπτος, ου, ὁ, ἡ, *for* δορίληπτος, taken by the spear, captured in war, *Soph. Aj.* 878. *Fr.* δουρί *and* λαμβάνω.

Δουρίπληκτος, ου, ὁ, ἡ, struck with a spear, *Æschyl. S. Theb.* 260. *Fr.* πλήσσω.

Δουριτυπής, ου, ὁ, ἡ, wood-cutting.

Δουροδόκη, ης, ἡ, a place where a lance is kept; an armory for spears, *Odys.* i, 128. *Fr.* δουρί *and* δέχομαι.

Δουροδόκη, ης, ἡ, *s. as preced.*

Δουρομάνής, *Ion. for* δορυμανής.

Δουροπάγης, *Ion. for* δορυπαγής.

Δουροπαγής, ίος, ὁ, ἡ, constructed of wood. *Fr.* δουρί *and* πήγνυμι.

Δουρός, *gen. sing. by metath. for* δόρυος, *from* δόρυ.

Δούς, δοῦσα, δόν, *part.* 2. *aor. of* δίδωμι.

Δοχαῖος, αία, αῖον, having capacity, capacious, containing *Fr.* δέχομαι.

Δοχεῖον, ου, τό, a receptacle, a place to receive *or* to keep any thing in, a vessel. *Fr.* δέχομαι

Δοχή, ῆς, ἡ, a receptacle, *Plat. Tim.* 71, *C*; an entertainment; a feast *or* banquet, *Eurip. Electr.* 828. *Fr.* δέχομαι.

Δοχμαϊκός, ή, όν, dochmaic; δοχμαϊκὸν μέτρον, *consisting of* one short, two longs, a short and a long; *i. e. a bacchius and an iambus.* *Fr.* δοχμός.

Δοχμή, ῆς, *and* δόχμη, ης, ἡ, a span, *from the end of the thumb to that of the little finger, Aristoph. Eq.* 318; a palm *or* handbreadth. *Fr.* δίχομαι.

Δόχμιος, α, ον, across, athwart, obliquely, aslant, sideways, *Il.* xxiii, 116; *in Prosody*, the dochmiac measure.

Δοχμολόφης, ου, ὁ, ἡ, *and*

Δοχμόλοφος, ου, ὁ, ἡ, having a crest *or* plume nodding obliquely; a waving crest, *Æschyl. S. Theb.* 109. *Fr.* δόχμος *and* λόφος.

Δοχμός, ή, όν, *also* δόχμιος, ου, ὁ, ἡ, oblique; transverse; δοχμώ τ' ἀΐσσοντε, rushing across, *Il.* xii, 148; crooked, bent; winding *path or way, Eurip. Alc.* 1000; πολλὰ δ' ἄναντα, κάταντα, πάραντά τε, δόχμιά τ' ἦλθον, they went *through* many hills and dales, cross and winding paths, *Il.* xxiii, 116. *Fr.* δίχομαι.

Δοχμόω, ῶ, *f.* ώσω, to crook, to bend, to turn sideways *or* obliquely; *and*

Δοχμώθεις, *part.* 1. *a. pas. of the same.*

Δοχός, ή, όν, containing, holding. *Fr.* δίχομαι.

Δόω, *obsol. f.* δώσω, *for* δίδωμι.

ΔΡΑ'ΒΗ, ης, ἡ, *the name of a plant, supposed to be* pepperwort, Lepidium draba.

Δράγμα, ἄτος, τό, a handful, a bundle, a sheaf of corn, *Xen. Hist.* vii, 1, 8; *Il.* xi, 69. *Th.* δράσσω.

Δραγματολόγος, ου, ὁ, ἡ, one who binds up sheaves *or* bundles. *Fr.* λέγω.

Δραγμεύω, *or* δραγματεύω, *f.* εύσω, to gather the sheaves, to bind the sheaves, *Il.* xviii, 555. *Fr.* δράγμα.

Δραγμός, οῦ, ὁ, a seizing, grasping, *Eurip. Cycl.* 170. *Fr.* δράσσω.

Δραθεῖν, *by metath. for* δαρθεῖν, 2. *a. inf. act. of* δαρθάνω. *Fr.* δαρθέω, *obsol.*

Δραίην, 1. *sing.* 2. *a. opt. act. of* ἔδρην, 2. *a. ind. act. of obsol.* δρῆμι, *for* διδράσκω.

Δραίνω, to meditate doing any thing, *Il.* x, 96. *Same Th.*

Δράκα, *acc. sing. of* δράξ.

Δράκαινα, ας, ἡ, a she-dragon, *Eurip. Bacch.* 1347; *Æschyl. Eum.* 124; *and*

Δρακαινίς, ίδος, ἡ, a fish having spots like a serpent. *Fr.* δράκων.

Δρακείς, εῖσα, έν, *part.* 2. *a. pas. of* δέρκομαι, *and*

Δράκον, *Ion. for* ἔδρᾰκον, 3. *pl.* 2. *a. ind. act. of* δέρκομαι, *pf. ind.* δέδορκα, 2. *a. ind. pas. by metath.* ἐδράκην.

Δρακοντοβόμιλος, ου, ὁ, ἡ, being of dragon-brood, *Æschyl. Suppl.* 264. *Fr.* δράκων *and* ὅμιλος.

Δράκοντε, *dual of* δράκων.

Δρακόντειος, εία, ειον, of *or* like a serpent *or* dragon, *Eurip. Phœn.* 1335. *Fr.* δράκων.

Δρακοντίδης, ου, ὁ, of serpent form, resembling a serpent; τὰ πρὸς ποδῶν δρακοντίδη, *Aristoph. Vesp.* 438.

Δρακόντιον, ου, τό, *a plant*, dragon-root, arum dracunculus.

Δρακοντογενής, ές, ὁ, ἡ, of dragon-breed, *an epith. of the Thebans. Fr.* δράκων *and* γίνομαι.

Δρακοντοειδής, ές, ὁ, ἡ, having the appearance of a dragon, serpent-like. *Fr.* δράκων *and* εἶδος.

Δρακοντολίστης, ου, ὁ, a destroyer of serpents, a serpent-slayer; *epith. of Apollo. Fr.* δράκων *and* ἄλλυμι.

Δρακοντόμαλλος, ου, ὁ, ἡ, having snaky locks, *i. e. having twisted snakes for hair*; δρακοντόμαλλοι γοργόνες, snake-haired gorgons, *Æschyl. Prom.* 801. *Fr.* δράκων *and* μαλλός.

Δρακοντόμιμος, ου, ὁ, ἡ, imitating a serpent. *Fr.* δράκων *and* μιμέομαι.

Δρακοντόμορφος, ου, ὁ, ἡ, having the form *or* shape of a serpent *or* dragon. *Fr.* δράκων *and* μορφή.

Δρακοντόπους, οδος, ὁ, ἡ, having the feet ending in serpents. *Fr.* πούς.

Δρακοντώδης, ες, ὁ, ἡ, having the appearance of a dragon; serpent-like, *Eurip. Orest.* 250. *Fr.* εἶδος.

Δράκων, οντος, ὁ, a dragon; a large serpent; αἰόλος δράκων ἑλίκτος, *Soph. Trach.* 12; *also, a proper name*, Draco; *dat. pl.* δράκουσι, *in f. g.* δράκαινα, ης, ἡ, a she-dragon; δράκοντες, οἱ, twisted, ornamented chains *or* necklaces; *also*, twisted earrings. *Fr.* δέρκομαι.

Δρακών, δρακόμενος, *part.* 2. *a. act. and mid. of* δέρκομαι.

Δρᾶμα, ᾰτος, τό, an act *or* action, *Plat. Theæt.* 169, *B*; τὸ δρᾶμα δρᾶν, *Æschyl. Ag.* 519; a fable, a play; τοῦτο δὲ τὸ δρᾶμα οὐδεπώποτε ὑπεκρίνατο, *Demosth.* 418, 3; a drama; τὸ δρᾶμα δ' ἂν διηει, *Aristoph. Ran.* 920; a tragedy *or* comedy; the representation of an action, *Plat. Conv.* 222, *D*; a narration. *Th.* δράω.

Δρᾰματίζω, *f.* ίσω, to represent *or* write a drama *or* play. *Same Th.*

Δρᾰματικός, ή, όν, fit for being acted; dramatic, belonging to a play *or* drama, theatrical; poetical, fabulous. *Fr.* δρᾶμα.

Δρᾰματοποιέω, ῶ, *f.* ήσω, to write dramas *or* plays, *Aristot. Poet.* 8. *Fr.* δρᾶμα *and* ποιέω.

Δραματοποιΐα, ας, ἡ, the composition of any dramatic work. *Same Th.*

Δραματοποιός, οῦ, ὁ, a writer of plays, a dramatic author. *Same Th.*

Δρᾰμεῖν, 2. *a. inf. act., part.* 2. *a. act.* δραμών, οῦσα, όν, *f. m.* δραμοῦμαι, *pf. act.* δεδράμηκα, to run; *as if from* δραμέω, *obsol.*, 2. *a. ind. act.* ἔδρᾰμον· τὸν περὶ ψυχῆς δρόμον δραμεῖν, to run a race for life, *Aristoph. Vesp.* 376; 2. *pf. ind.* δέδρομα, *as if from* δρέμω, *obsol.*; τρέχω *is the present in use, which see.*

Δρᾰματούργημα, ᾰτος, τό, a theatrical composition; a dramatic work. *Fr.* δράμα *and* ἔργον.

Δρᾰματουργός, οῦ, ὁ, a dramatist; a dramatic author. *Same Th.*

Δρᾰμημα, ᾰτος, τό, *for* δρόμος, ου, ὁ, a running, a race, a course, *Soph. Œd. T.* 193; *Herodt.* viii, 98.

Δραμῆν, *Dor. for* δραμεῖν.

Δραμοῦμαι, *f. mid. of* τρέχω.

Δραμοῦσα, *part.* 2. *a. fem. of* δραμεῖν.

Δρᾶναι, 2. *a. inf. act. Dor. for* δρῆναι, *from* δρῆμι, *s. as* δράω.

Δρᾶνος, ες, τό, any act *or* thing done; work, labor. *Fr.* δράω.

Δράξ, ακός, ὁ, a handful; the hollow of the hand, *in LXX. Fr.* δράσσω.

Δραξάμενος, *part.* 1. *a. mid. of* δράσσω.

Δρᾰπετεύω, *f.* εύσω, to fly, run away, to escape, *Xen. Ag.* 1, 23; *Plat. Conv*, 216, *B. From*

Δρᾰπέτης, ου, ὁ, a runaway slave; a fugitive, *Mosch. and Anacr. Eurip. Orest.* 1513; *Aristoph.*

Acharn. 1187 *Fr.* δράω, *obsol.*

Δρᾶπες-ίδας, α, ὁ, *Dor. for*

Δρᾰπετ-ίδης, ου, ὁ, *s. as* δραπέτης, a little runaway slave, *Mosch.*; *and*

Δρᾰπέτις, ιδος, ἡ, a female fugitive slave. *Fr.* διδράσκω.

Δρᾰπετίσκος, ου, ὁ, ἡ, *dimin. a* little runaway. *Same Th.*

Δραπών, οῦσα, όν, *part.* 2. *a. act. of* δρέπω, *Pind. Pyth.* iv, 234.

Δρασεύω, to wish to do, to prepare to do, *Soph. Phil.* 1225; ὥς τι δρασείουσαν, *Eurip. Med.* 92; *also,*

Δράσϊμος, ου, ὁ, ἡ, active, prompt, *Æschyl. S. Theb.* 536. *Fr.* δράω.

Δρᾶσις, εως, ἡ, action; the doing of any thing. *Fr.* δράω.

Δρασμός, οῦ, ὁ, a running away, flight, *Eurip. Herc. F.* 1004. δρασμῷ χρῆσθαι, to have recourse to flight, *Æschin.* 56, 58. *Fr.* δράω.

Δράσσομαι, *Att.* δράττομαι, *pf. pas.* δέδραγμαι, *the only tense used by Homer. See next.*

ΔΡΑ′ΣΣΩ, *or* -ττω, *doubtful if used in the active voice;* δράσσομαι, *Att.* δράττομαι, *dep. mid., f.* δράξομαι, to grasp with the hand, to seize, to take hold of, to catch, to take; to pluck; *with the gen.,* κόνιος δεδραγμένος αἱματοέσσης, grasping the bloody dust, *Il.* xiii, 393; to seize on, τῆς ἐλπίδος γὰρ ἔρχομαι δεδραγμένος, *Soph. Antig.* 235; 1. *a. ind. m.* ἐδραξάμην, 1. *a. m. imperat.* δράξαι, *pf. pas.* δέδραγμαι, *part.* δεδραγμένος.

Δράστας, α, ὁ, *Dor. for* δράστης, ου, ὁ, an active servant *or* slave; *also,* a fugitive slave, *Pind. Pyth.* v, 411; *and*

Δραστέον, *verbal adj., neut of*

Δραστέος, ία, έον, *from* δράω, to be done, must be done, *Soph. Œd. T.* 1443.

Δραστήρ, ῆρος, ὁ, *for which Ion.* δρηστήρ, a working person; one who is active *or* prompt; a servant, an attendant. *Fr.* δράω.

Δραστήριος, ία, ιον, active, energetic, prompt, ready, industrious, diligent; φάρμακον δραστήριον, active poison, *Eurip. Ion.* 1185; δραστήριον εἶναι ἐς τὰ πάντα, to be competent to every thing, *Thucyd.* iv, 81; μηχανὴ δραστήριος, a prompt contrivance, *Æschyl. S. Theb.* 1043. *Fr.* δράω.

Δράστης, ου, ὁ, *s. as* δραστήρ, *a less honorable appellation than* θεράπων, *Pind. Pyth.* iv, 511.

Δραστικός, ή, όν, active, prompt, rigorous, efficacious; having a powerful action; a drastic *medicine. Same Th.*

Δραστοσύνη, ης, ἡ, activity, vigor.

Δρᾰστός, ή, όν, *for* δαρτός, flayed, skinned. *Fr.* δέρω.

Δραχμαῖος, αία, αῖον, of the weight *or* value of a drachma. *From*

Δραχμή, ῆς, ἡ, a drachma; *originally,* a handful *of oboli; the name of a coin of the value of* 6 *Attic oboli, nearly* 9 *pence* 3 *farthings sterling, or about* 19½ *cents, money of the U. States; its weight was rather more than* 66 *grains; the Æginetan about* 93 *grains. In the age of Xenophon, according to Hussey (Essay on Ancient Weights, etc.), its value by weight was* 9¾*d. The drachma of Alexander the Great,* 9½*d. Hence,* δίδραχμος, ου, ὁ, ἡ, of the value *or* weight of two drachmæ. *The* δραχμή *was the coin by which the Greeks commonly reckoned; hence,* διακόσιαι, χίλιαι, *etc. Fr.* δραχμαῖ. *Th.* δράσσω.

Δραχμίδιος, ου, *s. as* δραχμαῖος.

ΔΡΑ′Ω, (1. *pers. not used,*) *f.* ᾰσω, *p.* δέδρᾰκα, *Soph. Antig.* 482; *pf. pas.* δέδρᾶμαι *and* δέδρασμαι, 1. *aor.* ἔδρᾰσα, *aor. pas.* ἐδράσθην, to do, to be doing, to accomplish, fulfil, perform, effect; to serve *or* wait upon as a servant; to commit *or* perpetrate *a criminal action;* to run away (*but in this sense used in the form of* διδράσκω); δρᾶσω, *with the Att. Poets, by elision and contract. becomes* δρῶ, *Aristoph. Plut.* 57; δράσεις, δρᾷς, *and* δράσει, δρᾷ· δράω, *frequently governs two accusatives;* ἔξεστι δὲ τοῖς Ἐφόροις τὸν βασιλέα δρᾶσαι τοῦτο, it is in the power of the Ephori to treat their king thus, *Thucyd.* i, 131; ἔδρασαν, they threw themselves, *Thucyd.* ii, 49; τί με νοεῖς δρᾶσαί ποτε, what do you intend to do (to) me? *with two accusatives, Soph. Phil.* 906; κακῶς δρᾶν τινά, to treat any one ill; καλῶς *or* εὖ δρᾶν, to treat any one well; οἶσθ' ὃ δρᾶσον, dost thou know what thou shalt do? *the construction seems to be* δρᾶσον, οἶσθ' ὅ; do — knowest thou what? *i. e.* make haste and do, *as explained by Bentley, Emend. Menand.* 107; τὸν διδρᾰκότα, the perpetrator, *Soph. Œd. T.* 246; 1. *a. pas.* ἐδράσθην, *part.* δρασθείς, *Thucyd.* vi, 53; δρώμενα, in the act of doing, *Soph. Phil.* 563; τὰ δεδρᾰκότα, injuries done; τὰ πεπονθότα, injuries suffered; πεπονθότα.... μᾶλλον ἢ δεδρακότα, things of suffering rather than of doing, *best explained by Shakspeare's* "man more sinned against than sinning," *Soph. Œd. C.* 267. (*Lidd. and Scott's Lex.*) Δράω *seems to have been used as* ὁράω, *hence the adverb* ὑπόδρα, *Il.* i, 148. (*Dunbar.*)

Δρέμω, *obsol., hence,* 2. *a.* ἔδρᾰμον, *f. mid.* δραμοῦμαι, *pf. from obsol.* δραμέω, δεδράμηκα, 2. *pf.* δέδρομα, to run. *See* τρέχω.

Δρεπάνη, ης, ἡ, a scythe *or* sickle; a bill-hook; a pruning-knife. *Fr.* δρέπω.

Δρεπανηφόρος, συ, ὁ, ἡ, armed with scythes, scythe-armed, *Xen. Anab.* i, 8, 7; δρεπανηφόρον ἅρμα, a chariot armed with scythes.

Δρεπανίς, ίδος, ἡ, a kind of swallow; *according to Schneider,* the Procellaria *of Linnæus,* the petrel *or* sea-swallow. *Fr.* δρεπάνη.

Δρεπανοειδής, έος, ὁ, ἡ, shaped like a scythe *or* sickle, *Thucyd.* vi, 4. *Fr.* δρέπανον *and* εἶδος.

Δρέπᾰνον, ου, τό, *s. as* δρεπάνη, *also,* a carved sword, a sabre *or* scymitar, *Herodt.* v, 112; *also,* an armed chariot; δρέπανον *most commonly used. Fr.* δρέπω.

Δρεπανουργός, οῦ, ὁ, a maker of scythes *or* sickles. *Fr.* δρέπανον *and* ἔργον.

Δρεπτός, ή, όν, that may be gathered; ripe; that may be enjoyed *or* used. *Fr.* δρέπω.

Δρέπτω, *Poet. for* δρέπω.

ΔΡΕ′ΠΩ, *f.* ψω, 1. *a. m.* ἐδρεψάμην, 2. *a. act.* ἔδρᾰπον, to pluck, to pull off, *Eurip. Iph. Aul.* 1299; to break off; to gather grapes; to pluck and enjoy, *Pind. Pyth.* i, 95; *mid.* δρέπτομαι, to pluck, gather, *or* reap for one's self; to enjoy; αἷμα δρέπεσθαι, to draw *or* shed blood, *Æschyl. S. Theb.* 700.

Δρεψάμενοι, *nom. pl. part.* 1. *a. mid. of* δρέπω.

Δρεψεύμεναι, *Dor. for* δρεψούμεναι, *and this Ion. for* δρεψόμεναι, *nom. pl. f. g. part. f. mid. of the same verb.*

Δρῆμι, *obsol.* 2. *a.* ἔδρην *or* ἔδραν, *subj.* δρῶ, *opt.* δραίην, *inf.* δρᾶναι *or* δρῆναι, *part.* δράς· *generally used in compounds.*

Δρηστήρ, ῆρος, ὁ, *Ion. for* δραστήρ

Δρήσας, *part.* 1. *a. act. Ion. of* δράω.

Δρησμός, οῦ, ὁ, *Ion. for* δρασμός, a running away, flight. *Th.* δράω.

Δρησμοσύνη, ης, ἡ, *s. as* δρηστοσύνη.

Δρηστήρ, ῆρος, ὁ, *Ion. for* δραστῆρ, a servant; a domestic; *adj.* active. *Fr.* δράω.

Δρηστοσύνη, *Ion. for* δραστοσύνη, ης, ἡ, activity, vigor, diligence; service *of the gods;* worship. *Fr.* δράω.

ΔΡΙΞ, ΛΟΣ, ου, ὁ, an earthworm, *Epigr. Anthol.*

Δριμέως, *adv.* sharply; sourly; vehemently. *Fr.* δριμύς.

Δριμύλος, ου, ὁ, ἡ, somewhat sharp *or* piercing. *Same Th.*

ΔΡΙΜΥΣ, εῖα, ύ, acrid to the taste; pungent; causing smart, *as smoke, Aristoph. Vesp.* 146; bitter; δριμεῖα χολά, bitter wrath, *Theocr. Idyll.* i, 18; sour; τίς δ' ἂν αἴσθησις ἦν γλυκέων καὶ δριμέων; and what would be the sensation of sweets and bitters? *Xen. Mem.* i, 4, 5; harsh, *Aristoph. Ran.* 570; *Xen. Cyr.* vi, 2, 11; biting, caustic, acute, *as an orator or writer, Longin.* 44; sharp; rough; penetrating; violent, furious, *Il.* xv, 696; δριμὺ βλέπειν, to look sour; *compar.* δριμύτερος, more furious. *Hence*

Δριμύσσω, to affect the palate with a sharp savor; to make bitter. *Fr.* δριμύς.

Δριμύτης, τητος, ἡ, pungency, acidity, acrimony, sharpness; *metaphor.* sharpness of mind, acuteness, *Plat. Polit.* vii, 535, *B. Fr.* δριμύς.

Δριμυφαγία, ας, ἡ, the eating of pungent *or* acrid condiments, pickles, *etc. Fr.* δριμύς *and* φαγεῖν.

Δρίον, ου, τό, *and*

Δρίος, ου, ὁ, a wood, grove, thicket, *Odys.* xiv, 353; *Eurip Hel.* 1325; *pl.* τὰ δρία, *Soph. Trach.* 1008. *Fr.* δρῦς.

Δροίτη, ης, ἡ, a bathing-tub, a trough; a coffin *or* bier *for the dead, Æschyl. Ag.* 1482. *Fr.* δρῦς, *because made of oak.*

Δρομαδήν, *adv.* with haste *or* expedition, *Il.* v, 80; running rapidly. *Fr.* δρέμω, *obsol.*

Δρομαῖος, αία, αῖον, *and* δρομαῖος, ου, ὁ, ἡ, swift; quick, fleet, rapid, *Eurip. Bacch.* 136; *also,* ready for running, as a hare, *Xen. Cyn.* v, 9; δρομαῖον πόδα, a swift foot, *Aristoph. Ran.* 478; running; flitting, νεφέλας δρομαίου, *Eurip. Alc.* 244; *and*

Δρομάς, άδος, ὁ, ἡ, running, running about, swift, *Eurip. Phœn.* 1141; rolling, κατ' ἄμπυκα δὴ δρομάδα, *Soph. Phil.* 679; *of fish,* migratory, *Aristoph. Hist. An.; and*

Δρομάς, ἄδος, ἡ, a kind of fish; *also,* δρομὰς κάμηλος, a dromedary; a street-walker *or* prostitute; a prophetess; δρομάδα Κασσάνδραν, *Eurip. Troad.* 42. *All from* δρέμω, *obsol.*

Δρομεύς, έως, ὁ, a runner, a racer; *also,* a statue of a runner, *Xen. Mem.* iii, 10, 6; *and*

Δρόμημα, ατος, τό, a running, speed, *Eurip. Med.* 1177. *Same Th.*

Δρομικός, ή, όν, fit for running, good at running, nimble, fleet; τά δρομικά, *scil.* ἀγωνίσματα, contests of running at the Olympic games, *Xen. Hist.* vii, 4, 29; *Demosth.* 1408, 15. *Same Th.*

Δρομοκήρυξ, ῦκος, ὁ, a swift courier *or* messenger. *Fr.* δρόμος *and* κήρυξ.

Δρόμος, ου, ὁ, a race, a course; flight; a race-ground, the lists, *Soph. Electr.* 703; δρόμῳ ἰέναι, to run with speed; ἐκτὸς δρόμου φέρεσθαι, to be carried out of the course, to wander from the subject; ἔλαυνε τὸν σαυτοῦ δρόμον, drive on your own course, *Aristoph. Nub.* 25; οὐδὲν ἐστ' ἔξω δρόμου, it is nothing out of the way, *Æschyl. Choëph.* 507; κατάστεγος δρόμος, a portico, *Plat. Euthyd.* 273, *A; in N. T.,* the course *or* career *of one's life, ministry, etc.; all from* 2. *pf.* δέδρομα, *of* τρέχω.

ΔΡΟΜΩΝ, ονος, ὁ, a runner; a light vessel; a small sea-crab.

Δροσερός, ά, όν, *and* δρόσιμος, ου, ὁ, ἡ, *s. as* δροσώδης, dewy, covered with dew; trickling, cool; δροσερᾶς ἀπὸ κρηνίδος, from a cool fountain, *Eurip. Hip.* 208; tender. *Fr.* δρόσος.

Δροσίζω, to sprinkle with dew, to bedew; δροσίζομαι, *Aristoph. Ran.* 1312. *Same Th.*

Δροσοβολέω, ῶ, *f.* ήσω, to shed dew. *Fr.* δρόσος *and* βάλλω.

Δροσοβόλος, ου, ὁ, ἡ, shedding dew, dewy. *Same Th.*

Δροσόεις, όεσσα, όεν, wet with dew, dewy, *Eurip. Troad.* 830; *Poet. for* δροσερός.

Δροσόμελι, ατος, τό, honey-dew. *Fr.* μέλι.

Δροσοπάχνη, ης, ἡ, hoar frost, *Aristot. Fr.* δρόσος *and* πάχνη.

ΔΡΟΣΟΣ, ου, ὁ, dew; *the time of* dew-fall; moisture, pure water; *metaphor.* what is tender, delicate, young, *Æschyl. Ag.* 109; *pl.* δρόσοι, tears, *Soph. Aj.* 1208.

Δροσόω, ῶ, *f.* ώσω, to bedew; *part. pf. pas.* διδροσωμένη, *literally* bedewed, *i. e.* tender, delicate, *and hence,* beautiful, *Anacr.* 53.

Δροσώδης, εος, ὁ, ἡ, like dew; wet with dew, bedewed, dewy; tender. *Fr.* δρόσος *and* εἶδος.

Δρούγγος, ου, ὁ, a troop *or* band of soldiers. *Fr. Lat.* drungus.

Δρουσίλλα, ης, ἡ, *the name of a woman,* Drusilla, *Acts* xxiv, 24.

Δρυάδες, ων, αἱ, Dryades, nymphs of the woods; *and* ἁμαδρυάδες, ων, αἱ, wood-nymphs, *plur. of* δρυάς.

Δρύαλος, ου, ὁ, *a man's name,* Dryalus.

Δρύαντα, *acc. sing. of* Δρύας, αντος, ὁ, *the name of the father of Lycurgus,* Dryas.

Δρυάς, άδος, ἡ, a Dryad. *See preced.*

Δρύϊνος, ίνη, ινον, made of oak, oaken, *Eurip. Bacch.* 1092; *Odys.* xxi, 43; *subst.* a serpent that lurks in hollow trees; *according to Sprengel,* coluber libetinus. *Fr.* δρῦς.

Δρυοκολάπτης, *and* δρυοκολάπτης, ου, ὁ, a woodpecker, *Aristoph. Av.* 480. *Fr.* δρῦς *and* κολάπτης.

Δρῦμός, ου, ὁ, an oak wood, a forest of oaks; any grove, *Soph. Œd. T.* 1399; *pl.* δρυμά, *always used in Homer. Fr.* δρῦς.

Δρυμώδης, εος, ὁ, ἡ, full of woods, woody. *Fr.* δρυμός *and* εἶδος.

Δρυμώς, *Dor. for* δρυμοῦς, *acc. pl. of* δρυμός.

Δρυοβάλανος, ου, ὁ, an acorn. *Fr.* δρῦς *and* βάλανος.

Δρυοβαφής, έος, ὁ, ἡ, stained *or* dyed with oak bark. *Fr.* βάπτω.

Δρυόγονος, ου, ὁ, ἡ, produced by an oak; *but* δρυογόνος, ου, ὁ, ἡ, producing an oak. *Fr.* δρῦς *and* γένω.

Δρυοκοίτης, ου, ὁ, a dwelling in the oak; *epithet of the* cicada *or* grasshopper, *Anthol. Fr.* κοίτη.

Δρυοκολάπτης, ου, ὁ. *See* δρυοκολάπτης.

Δρυοκόπος, ου, ὁ, a wood-cutter *Fr.* δρῦς *and* κόπτω.

Δρύον, ου, τό, *and*

Δρῦος, *for* δρίος, a grove, a wood. *Fr.* δρῦς.

Δρῦοπᾰγής, ές, ὁ, ἡ, fastened with oak. *Fr.* δρῦς *and* πήγνυμι.

Δρῦοπτερίς, ίδος, ἡ, a plant *which grows at the foot of trees, with leaves extended like wings*, polypode, polypodium dryopteris. *Fr.* δρῦς *and* πτέρον.

Δρῠοτομία, ας, ἡ, the cutting *or* hewing of wood. *Fr.* τέμνω.

Δρῠοτομική, ῆς, ἡ, (τέχνη,) the trade of a wood-cutter, joiner, carpenter, *etc.*; *Plat. Polit.* 288, *D. Same Th.*

Δρῠοτόμος, ου, ὁ, a wood-cutter, carpenter, *etc. Same Th.*

Δρύοχον, ου, τό, *and*

Δρῠοχος, ου, ὁ, *generally used in the plural*, the ribs of a ship; fastened in the keel, τρόπις, to which the planks are nailed, *Odys.* xix, 574; the lower timbers of a ship, *Ap. Rhod.* i, 723; *metaphor.* foundation, *Plat. Tim.* 81, *B*; principles; commencement; *also*, an oak wood, *Eurip. Electr.* 1164. *Fr.* δρῦς *and* ἔχω.

Δρύοψ, οπος, ὁ, probably the woodpecker, *Aristoph. Av.* 306. *Fr.* ὄψ.

Δρῠπεπής, ές, ὁ, ἡ, ripening on the tree, *usually applied to* ripe olives *or* figs. *Fr.* δρῦς *and* πέπτω · *but a better reading is*

Δρῠπετής, ές, ὁ, ἡ, that falls from the tree, over-ripe. *Fr.* πίπτω.

Δρύπτειψ, ειπος, ὁ, ἡ, *s. as* δρυπετής.

Δρυπίς, thorn-bush, *supposed to be* drypis spinosa.

Δρύπτᾰ, ης, ἡ, an over-ripe mouldy olive.

ΔΡΥΠΤΩ, *f.* ύψω, to scratch, tear the flesh; to rend, tear in pieces; *mid.* to tear *or* lacerate one's self, *Eurip. Hec.* 650; *Xen. Cyr.* iii, 3, 29; 1. *a. mid.* ἐδρυψάμην, 2. *aor. pas.* ἐδρύφην. *Fr.* δρέπω.

ΔΡΥ˜Σ, ύός, ἡ, an oak; δρυὸς ὑψικόμοιο, *Odys.* xii, 357; any hard-wooded, lofty tree, *as* beech, *etc.*; *also*, any fruit-bearing tree; *in Hom.*, οὐκ ἀπὸ δρυὸς ἐσσὶ, οὐδ' ἀπὸ πίτρης, thou art neither of an oak nor a rock, *i. e.* thy descent is known, *Odys.* xix, 163; *see Il.* xxii, 126; πολυγλώσσου δρυός, prophetic oak, *at Dodona*, *Soph. Trach.* 1158; *compare Æschyl. Prom* 834. *Hence the compounds* χαμαίδρυς, υος, *and* χαμαίδρυψ, οπος, ἡ, a shrub-oak, a dwarf-oak.

Δρύτη, ης, ἡ, a wooden bowl; a coffin; *a form of* δρύστη.

Δρυτόμος, ου, ὁ, ἡ, *by apoc. for* δρυοτόμος, a hewer of oak; a wood-cutter, μήτι τοι δρυτόμος μεγ' ἀμείνων. *Il.* xxiii, 315; a carpenter. *Fr.* δρῦς *and* τέμνω.

Δρύφακτον, ου, τό, *and*

Δρύφακτος, ου, ὁ, a fence, paling, boundary; *at Athens applied to the* railing that inclosed the seats of justice in the courts of law *or* the council chamber.

Δρυφή, ῆς, ἡ, a scratching *or* tearing with the nails. *Fr.* δρύπτω.

Δρύφθη, *for* ἐδρύφθη, 3. *sing.* 1. *a. pas. of* δρύπτω.

Δρύφρακτος, (*better* δρύφακτος,) ου, ὁ, a balustrade, a railing *to inclose the seat of justice*; θεῖναι μ' ὑπὸ τοῖσι δρυφάκτοις, to place (bury) me under these oaken balustrades, *Aristoph. Eq.* 676. *Fr.* δρῦς *and* φράσσω.

Δρύφω, *s. as.* δρύπτω.

Δρυωγήρων, οντος, ὁ, a worn-out *or* decrepid old man. *Fr.* δρύπτω *and* γήρων.

Δρυώδης, ες, ὁ, ἡ, like an oak; made of oak. *Fr.* δρῦς *and* εἶδος.

Δρώντων, *Att. for* δραίτωσαν, 3. *pl. imperat. pres. act. of* δράω.

Δρῴοιμι, *probably for* δράοιμι, *pres. opt. act. of* δράω, *Odys.* xv, 316.

Δρωπακίζω, *f.* ίσω, to take off hair with a plaster; *and*

Δρωπακισμός, οῦ, ὁ, the application of pitch for the purpose of removing hairs. *From*

ΔΡΩΠΑΞ, ᾰκος, ὁ, a kind of plaster for pulling away the hair, a depilatory; *as an adj.* plucked, smooth. *Fr.* δρέπω.

Δρώω, *Poet. for* δράω.

Δῦ, *Ion. for* ἔδυ, *of* ἔδυν, υς, υ, 2. *a. ind. act. Fr.* δῦμι.

Δΰ', *for* δύο, two.

Δυά, *Æol. for* δυή, distress, sorrow, *Æschyl. Prom.* 186.

Δυαδικός, ή, όν, pertaining to the number two, binary. *Fr.* δύο.

Δυάζω, *f.* άσω, to doubt; *mid.* to pair; to unite, to express in the dual number. *Fr.* δύο.

Δυάκις, *adv.* twice; *s. as* δίς.

Δυάς, άδος, ἡ, duality, the number two, *Plat. Parm.* 149, *C. Fr.* δύο.

Δυάω, ῶ, *f.* άσω, to overwhelm with misery; to plunge into misery, *Odys.* xx, 195; δυόωσι, *for* δυάουσι. *Fr.* δύη.

Δυσῖν, *new Attic, for* δυοῖν, *gen. or dat. dual of* δύο.

Δυσερής, ρά, ρόν, calamitous; ruinous; wretched. *Fr.* δύη.

Δύεται, 3. *sing. pres. ind. pas. of* δύομαι *and* δύω.

ΔΥ˜Η, ης, ἡ, misfortune, calamity, grief, anxiety, distress, *Odys.* xiv, 215; pain, *Soph. Antig.* 1311; misery. *Perhaps from* δύω, to penetrate.

Δυηπαθής, ές, ὁ, ἡ, suffering, misery, distress, affliction; wretched; *s. as* δυηπαθος.

Δυηπαθία, ας, ἡ, endurance of affliction; grief, misery, wretchedness. *Same Th.*

Δυήπαθος, ου, ὁ, ἡ, wretched, suffering much; *s. as* δυηπαθής.

Δύῃς, 2. *sing. pres., subj. act. of* δύω, *s. as* δῦμι, *Il.* ix, 600.

Δῦθι, 2. *sing.* 2. *a. imperat. act. of the same.*

Δυϊκός, ή, όν, of *or* belonging to two, dual; (ἀριθμός) the dual number. *Fr.* δύο.

Δύϊος, α, ον, wretched, miserable, *Æschyl. Suppl.* 809. *Fr.* δύη.

Δῦμεναι, *Dor., hence* δῦναι, 2. *a. inf. act.* to enter, πόλεμον δ' οὐκ ἄμμε κιλεύω δύμεναι, *Il.* xiv, 63. *From*

Δῦμι, *obsol.* to enter, to go in *or* into. *See* δύνω, *the same.*

Δῦν', *for* δῦνε, *Ion. for* ἔδυνε, 3. *sing. impf. ind. act. of* δύνω.

Δύνα, 2. *s. of* δύναμαι, *Dor. contract. from* δύνασαι, *Eurip. Hec.* 253.

Δῦναι, *inf.* 2. *aor. act. of* δῦμι · πρὶν θεοῦ δῦναι σέλας, before the beams of the god set, *Eurip. Suppl.* 479.

Δύναιτ', *for* δύναιτο, 3. *sing. pres. opt.* δυναίμην, αιο, αιτο, *from* δύναμαι.

Δύναμ', *for*

Δύνᾰμαι, σαι, ται, 1. *pers. sing.* I am able, I can, *in pres. and impf. like* ἵσταμαι, 2. *pres.* δύνασαι, (*in Eurip. Hec.* 253, δύνῃ,) *subj.* δύνωμαι, 2. *Ion.* δύνηαι, *Il.*; *as dep. with f. mid.* δυνήσομαι, *and aor. pas.* ἠδυνήθην *and* ἠδυνάσθην, *aor. mid.* ἐδυνησάμην, *pf.* δεδύνημαι, *the double augment* ἠδυνάμην, ἠδυνήθην *is often used*; to be able, capable, strong enough; to be able, to dare; to pass for *or* be worth, *as money*; δύναται ἑπτὰ ὀβολούς, is worth seven oboli, *Xen. Anab.* i, 5, 6; to have authority; to be possible; to be powerful, strong; to mean, import; εἰ δύνασαί γε, if indeed you are able, *Hom.*; ἴσον δύνασθαι, to be of the same import, *see Plat Euthyd*, 286, *C*; ταυτὸν δύναται, *the same, Aristoph. Nub.* 650; δυνάμενος λέγειν, capable of speaking, *De-*

mosth.; τί δὲ τοῦτ' ἠδύνατο; what was the meaning of this? *Demosth.* 233, 26; εἰ τὸ αὐτὸ δύναται, if it is the same thing, *Thucyd.* iii, 46; δυνώμεθα, *Ion. for* δυνάμεθα, *Herodt.* iv, 97; δυνέαται (valent), *for* δύνανται, *Id.* ii, 142; *δύναμαι is used with superlatives to signify* as much *or* as many as possible; στρατίαν ὅσην ἐκαστόθεν πλείστην ἐδύνατο, *Thucyd.* vi, 21; ἔφη χρῆναι πληροῦν ναῦς, ὡς δύνανται πλείστας, *Id. The superlative, as in the last sentence, is commonly put after the verb;* πλέον δύνασθαι, to have greater influence; οἱ δυνάμενοι, persons of authority, powerful; οἱ δυνάμενοι ποιεῖν, the poets; οἱ δυνάμενοι εἰπεῖν, the orators; 1. *a. subj. pas.* δυνηθῶ, *also* 1. *a. pas.* ἐδυνάσθην *and* ἠδυνάσθην, *from* δυνάζομαι, *and* 1. *a. mid.* ἐδυνησάμην, *as if conjugated from obsol.* δυνάομαι. *Probably from* δύνω, to go through; *hence,* to go through *with any object;* to be able *or* competent *to accomplish it.*

Δυνάμει, *dat. sing., and*

Δυνάμεις, *nom. pl. of* δύναμις.

Δυναμένη, ης, ἡ, *fem. of* δυνάμενος, *part. pres. of* δύναμαι.

Δυνάμεσθα, *Poet. for* δυνάμεθα, 1. *pl. pres. ind. of* δύναμαι.

Δυναμῐκός, ή, όν, powerful, efficacious, valid. *Fr.* δύναμαι.

Δύνᾰμῐς, *Ion.* ιος, *Att.* εως, ἡ, *Ion. dat.* δύναμι, power, *or* the faculty *of doing any thing, whether bodily or mental;* force, energy, strength, ability; weight, influence, *Xen. Mem.* i, 2, 24; dexterity; abundance; a force, *Xen. Anab.* i, 3, 12; an army, *Isocr. Panegyr.* 23, *etc., as in English we say* forces, *or* a force; value; τὴν αὐτὴν ἔχει δύναμιν, it comes to the same thing, *Dem. Phil.* 3; καὶ δυνάμεις πολλὰς....ποιεῖσθαι ὑφ' ἑαυτῷ, to reduce many powers under him, *Dem. de Coron.*; price; αἱ δυνάμεις, *pl.* angels, powers, virtues, dignities, offices; ἐξουσία, moral faculty, *but* δύναμις, the natural; *used by Aristotle to denote* a capacity, *or* inherent power, *or* faculty, *which is prior both to the exertion of force and the production of effects;* ἥν τινα δύναμιν ἕκαστον ἔχει, what kind of faculty *or* power each (species of poetry) possesses, *Brit. Crit., vol.* v, *p.* 51, *etc.; also,* capacity, *whether of acting or suffering;* the principle of change, *Aristot.*; the area of a geometrical figure, *Plat. Theæt.* 148, *B*; the power of governing a state, *Demosth.*; the resources *of a state;* τῆς τῶν λεγόντων δυνάμεως, the *persuasive* power of orators, *Demosth.* 318, 12; εἴς γε δύναμιν, as far as in our power, *Xen. Anab.* ii, 3, 12; κατὰ δύναμιν, *the same;* μείζω ἢ κατὰ δύναμιν, greater than one's power, *Xen. It corresponds with the Latin* potentia *and* opes. *Th.* δύναμαι.

Δυναμούμενος, οῦμενος, *pres. part. pas. of*

Δυναμόω, to strengthen, confirm.

Δύνᾶσαι, 2. *sing. pres. ind. contracted by later writers into* δύνῃ, *from* δύναμαι, *which see.*

Δυνασθῆναι, 1. *a. inf. of* δύναμαι.

Δύνᾱσις, εως, ἡ, (*according to Passow,* δῠνᾰ́σῐς,) power, might, strength, force, *Soph. Antig.* 604. "*Passow is wrong in the quantity of the penult.*" *Dunbar. But the German lexicographers still continue to give it the same quantity with Passow; and, in England, that distinguished scholar, the Bishop of Durham,* (*Maltby,*) *does the same in his edition of Morell's Thesaurus; as Jones also does in his Lexicon; and in the new Paris edition of Stephens's Thesaurus the same quantity is also given. Same Th.*

Δῠναστείᾱ, ας, ἡ, power, authority, dominion, *Soph. Œd. T.* 593; *Demosth.* 316, 18; rule, magistracy; sovereign power, *Isocr. Panegyr.* 3, *etc. Fr.* δύναμαι.

Δυναστεύω, *f.* εύσω, to rule, to have dominion, to possess power, authority, *etc., Herodt.* vi, 35; to be prince *or* ruler, *Thucyd.* ii, 102; *Isocr. Panegyr.* 47. *Fr.* δύναμαι.

Δῠνάστης, ου, ὁ, one that has dominion; a ruler, potentate, master, *Thucyd.* vii, 33; *Xen. Cyr.* iv, 5, 14; one that has weight *or* influence. *Fr.* δύναμαι.

Δυναστῐκός, ή, όν, fit to rule, *Aristot. Pol.* vi; pertaining to power; imperious, lordly. *Fr.* δύναμαι.

Δυνάστωρ, ορος, ὁ, *s. as* δυνάστης.

Δυνατέω, ῶ, *f.* ήσω, to be able; to be strong *or* powerful.

Δυνάτης, ου, ὁ, *Poet. for* δυνάστης.

Δῠνᾰτός, ή, όν, strong, robust, able, powerful, mighty; possessing power, authority, rank, influence; fit, apt, proper, right; skilful; possible; δυνατὸς εἰμί *s. as* δύναμαι, to be able; ἴσον περ δυνατός εἰμι, as far at least as I am able, *Eurip. Orest.* 516 δυνατὸς λέγειν, a powerful speaker; δύνατόν ἐστί μοι, it is possible for me, *i. e.* I can, *Xen. Anab.* vii, 3, 13; εἰς τὸ δυνατόν, as far as possible; ὡς δυνατὸν βέλτιστος, the best possible; ὡς δυνατὸν ἦν τάχιστα, as quick as possible, *Xen. Cyr.* v, 4, 2; δυνατόν *and* τὸ ἐν δυνατῷ, possible, capable of being done; *compar.* δυνατώτερος, *superl.* δυνατώτατος.

Δυνατῶς, *adv.*; δυνατῶς ἔχει, it is possible. *Th.* δύναμαι.

Δυνατώτατα, *adv.* as far as possible, *Plat. Hipp. Mem.* 366, *D.*

Δῦνε, 3. *sing. impf. ind. act. Ion. of* δύνω.

Δυνέαται, *Ion. for* δύνανται, 3. *pl. pres. ind. mid. of* δύναμαι.

Δύνῃαι, *Ion., Il.* vi, 229, *contract.* δύνῃ, 2. *sing. subj. See* δύναμαι.

Δυνηθείην, 1. *a. opt. pas., and*

Δυνηθῶ, ῇς, ῇ, 1. *a. subj. pas. of* δύναμαι.

Δυνηρός, ρά, ρόν, powerful, mighty. (*Of doubtful authority.*)

Δυνήσαι, *Ion. contract.* δυνήσῃ, 2. *sing. f. ind. mid. of* δυνήσομαι, *whence part.* δυνησόμενος, *from the same.*

Δύνοντος, *gen. sing. part. pres. of* δύνω.

Δύνουσ', *for* δύνουσι, 3. *pl. pres. ind. act. of* δύνω.

Δύντα, *acc. sing. masc. part.* 2. *a. act. of* δύς, δύντος, *and*

Δύντε, *nom. dual* 2. *a. of* δύω.

ΔΥ̓ΝΩ, δύω, *and* δῦμι, *obsol., fut.* δύσω, *aor. act.* ἔδυσα, *pas.* ἐδύθην, *mid.* δύομαι, *impf.* ἐδυόμην, *fut.* δύσομαι, *aor.* ἐδυσάμην, *part.* δυσόμενος (*used as present part.*); *also, intransitively pf.* δέδῡκα, 2. *a.* ἔδῡν, *but* ἐδῦν *for* ἔδῡσαν, 3. *pl. imperat.* δῦθι, δῦθε, *subj.* δύω, *part.* δύς, δύντος, *inf.* δῦναι, *pf. pas.* δέδυσμαι, to go in, to enter, to come into, to go down *or* under, δὺς ἐς τὴν θάλασσαν, *Herodt.* viii, 8; to take refuge under; to penetrate; to sink into, sink down; to set; πρὸ δύντος ἡλίου, before sun-set, *Herodt.* vii, 149; πρὸ ἡλίου δύνοντος, *Demosth.* 197, 7; to put on, to clothe; *Il.* viii, 43; *generally in the middle voice;* ἐδύσατο τεύχεα καλά, *Il.* iii, 328; *δύνω is seldom found but in composition; but Soph. Phil.* 1315, ἔς τ' ἂν οὗτος ἥλιος Ταύτ

μὲν αἶρε ἡδὲ δ' αὖ δύνε πάλιν· *impf.* ἐδύνον, *Il.* xi, 268; *inf.* δῦσαι, *Il.* v, 435. *The fut. and* 1. *aor. are transitive, and sometimes the* 2. *aor.; mid.* δύομαι, to set, *also*, to put on one's self; δύσετο *for* ἐδύσατο, he put on, *Il.* xix, 368; 2. *aor. mid. used only in this person in the ind.*, δύσεο *imperat.*, *Odys.* xvii, 276; *used as a present, Odys.* i, 24; *pf.* δέδῡκα, is set; *but also transitive*, κρατερὴ δέ ἑ λύσσα δέδυκεν, violent madness entered (seized) him, *Il.* ix, 239; *see Il* iii, 811; δῦ δέ μιν Ἄρης, Mars entered him, *i. e.* the ardor for battle thrilled through him, *Il.* xvii, 210. *From* δύω, *the impf. pas. is in use;* σχεδὸν δ' ὅτε ταῦτα ἦν καὶ ἥλιος ἐδύετο, *Xen. Anab.* i. *See* δύω.

ΔΥ'Ο, *or* δύω, two, *gen. dual* δυοῖν, *Att.* δυεῖν, *sometimes used, Eurip. Hel.* 646; *Thucyd.* i, 20, 22; *gen. pl.* δυῶν, *dat. pl.* δυσί, *Ion. also* δυοῖσι, *sometimes indecl.* ἐάν σε ἔρωμαι τὸ ἓν καὶ τὰ δύο, πότερα πλείω ἐστι, *Plat. Alcib.* i, 19.

Δυογόν, οῦ, τό, *for* ζυγόν· τό γε ζυγὸν οἶσθα ὅτι δυογὸν οἱ παλαιοὶ ἐκάλουν, *Plat. Crat.* 418, *D.*

Δυόδεκα, *and* δυοκαίδεκα, *indecl.* twelve. *Fr.* δύο *and* δέκα.

Δυοδεκάμηνος, *and* δυοκαιδεκάμηνος, ου, of the age of twelve months, lasting twelve months, *Soph. Trach.* 645. *Fr.* δύο, δέκα, *and* μήν.

Δυοδεκαταῖος, αία, αῖον, of *or* on the twelfth day. *Fr.* δύο *and* δέκα.

Δυοῖσι, *Ion. for* δυσί, *dat. of* δύο.

Δυοκαιδεκατός, ή, όν, the twelfth.

Δυοτοκέω, ῶ, *f.* ήσω, to produce *or* bear twins. *Fr.* δύο *and* τίκτω.

Δυόωσι, *Poet. for* δυῶσι, *from* δυάω, *for* δύω.

Δύπτης, ου, ὁ, a diver; one who plunges under water. *From*

Δύπτω, *f.* ύψω, to dive, dip, plunge into the water, *Ap. Rhod.* i, 1008. *Fr.* δύω.

Δῦρμαι, *Poet. for* δδύρομαι, to lament, *Eurip. Hec.* 728; *Æschyl. S. Theb.* 653; *Prom.* 271.

Δύς, δῦσα, δύν, δύντος, *part.* 2. *a. act. from* δῦμι. *See* δύνω.

Δύς- *an inseparable particle; in compos., and, like our* un- *or* mis- (*in such words as* unlucky, mischance, *etc.*) *denoting* difficulty, privation; pain; *also*, excess, *as*, δυσάθλιος, very wretched; δύσγαμος, a painful *or* unhappy marriage; *it is used as a priv., and also as a intensive, and is opposed to* εὖ. *Th.* δύω.

Δύσᾱξος, ω, ὁ, *Dor. for* δύσηξος, ου, ὁ, an unhappy youth. *Fr.* δύς *and* ἥβη.

Δῠσάγγελος, ου, ὁ, an unlucky messenger; a bearer of bad news. *Fr.* δύς *and* ἄγγελος.

Δυσαγκίμιστος, ου, ὁ, ἡ, difficult to bring back, *or* to restore, irreparable, *Æschyl. Eum.* 252. *Fr.* δύς, ἀνά, *and* κομίζω.

Δυσάγκρῑτος, ου, ὁ, ἡ, difficult to be ascertained, *Æschyl. Suppl.* 119. *Fr.* δύς, ἀνά, *and* κρίνω.

Δύσαγνος, ου, ὁ, ἡ, very impure, unchaste, *Æschyl. Suppl.* 732. *Fr.* δύς *and* ἁγνός.

Δυσαγρέω, ῶ, *f.* ήσω, to be unsuccessful in hunting *or* fishing. *Fr.* δύς *and* ἄγρα.

Δυσαγωγός, οῦ, ὁ, ἡ, difficult to lead; intractable. *Fr.* δύς *and* ἄγω.

Δυσάγων, ωνος, ὁ, ἡ, difficult to be contended with. *Fr.* δύς *and* ἀγών.

Δυσάδελφος, ου, ὁ, ἡ, unhappy in one's brothers *or* sisters, *Æschyl. S. Theb.* 852. *Fr.* δύς *and* ἀδελφός.

Δυσαίος, *gen. sing. of* δυσαής.

Δυσᾱερος, ου, ὁ, ἡ, having an unwholesome atmosphere. *Fr.* δύς *and* ἀήρ.

Δυσαής, ίος, ὁ, ἡ, blowing violently, stormy, boisterous, *Odys.* v, 295. *Fr.* δύς *and* ἄω, *or* ἄημι.

Δυσᾰθλιος, ου, ὁ, ἡ, exceedingly wretched, very miserable, *Soph. Œd. C.* 331. *Fr.* δύς *and* ἄθλιος.

Δῦσαι, 1. *a. inf. act. of* δύω, *or* δύνω.

Δυσαίακτος, ου, ὁ, ἡ, very lamentable, deplorable; hard-hearted. *Fr.* δύς *and* αἰάζω. *Th.* αἴ.

Δυσαιδνής, ίος, ὁ, ἡ, calamitous, wretched, deplorable, *Æschyl. Pers.* 273. *Fr.* αἰανής.

Δυσαίθριος, ου, ὁ, ἡ, not clear, cloudy.

Δυσαίρετος, ου, ὁ, ἡ, difficult to be chosen *or* taken. *Fr.* δύς *and* αἱρέω.

Δυσαισθησία, ας, ἡ, loss of sensation *or* feeling; insensibility, *Plat. Locr.* 102, *E. Fr.* αἴσθησις.

Δῠσαίων, ωνος, ὁ, ἡ, living a hard *or* unhappy life; unhappy, *Eurip. Suppl.* 960; *Soph. Œd. C.* 149. *Fr.* δύς *and* αἰών.

Δῠσάλγητος, ου, ὁ, ἡ, *and* δυσαλγής, ίος, ὁ, ἡ, suffering intense pain, *Æschyl. Ag.* 1137; insensible, unfeeling, pitiless, hard-hearted, *Soph. Œd. T.* 12. *Fr.* δύς *and* ἄλγος.

Δυσαλθής, έος, ὁ, ἡ, difficult to heal *or* be cured, *Plat. Ax.* 367, *B. Fr.* δύς *and* ἄλθω.

Δυσαλία, *more correctly* δεισαλία *or* δισαλία, ας, ἡ, filth, foulness, *Isa.* xxviii, 8.

Δυσάλιος, ου, ὁ, ἡ, *Dor. for* δυσήλιος.

Δυσάλυκτος, ου, ὁ, ἡ, hard to be shunned *or* escaped, inevitable. *Fr.* δύς *and* ἀλύσκω.

Δυσάλωτος, ου, ὁ, ἡ, difficult to be taken *or* captured, *Æschyl. Prom.* 266; exempt from, *Soph. Œd. C.* 1721. *Fr.* δύς *and* ἁλίσκομαι.

Δυσάμβᾰτος, ου, ὁ, ἡ, *Poet. for* δυσανάβατος.

Δυσαμέριος, ου, *Dor. for* δυσημέριος, ὁ, ἡ, ominous day, ill-boding, *Aristoph. Ran.* 1287. *Fr.* δύς *and* ἡμέρα.

Δυσάμμορος, *or* δύσμορος, ου, ὁ, ἡ, very unfortunate, wretched, *or* miserable, *Il.* xxii, 485; *also*, δυσάμοιρος. *Fr.* δύς *and* μόρος.

Δυσανάβᾰτος, ου, ὁ, ἡ, *contract.* δυσάμβατος.

Δυσαναγώγητος, ου, ὁ, ἡ, brought up with difficulty. *Fr.* δύς, ἀνά, *and* ἄγω.

Δυσανάκλητος, ου, ὁ, ἡ, hard to be recalled. *Fr.* δύς, ἀνά, *and* καλέω.

Δυσανακόμιστος, ου, ὁ, ἡ, difficult to bring back *or* recall. *Fr.* δύς, ἀνά, *and* κομίζω.

Δυσανάκρῑτος, ου, ὁ, ἡ, *contract.* δυσάγκριτος.

Δυσανάληπτος, ου, ὁ, ἡ, difficult to recover *or* reëstablish. *Fr.* δύς, ἀνά, *and* λαμβάνω.

Δυσανάπτιστος, ου, ὁ, ἡ, difficult to be persuaded; inflexible. *Fr.* δύς, ἀνά, *and* πείθω.

Δυσανασχῑτέω, ῶ, *f.* ήσω, to endure with difficulty *or* impatience, *Thucyd.* vii, 71; *constr.* ἐπί τινι *or* πρός τι. *Fr.* δύς, ἀνά, *and* ἔχω.

Δυσάνεκτος, ου, ὁ, ἡ, *and* δυσανασχέτος, difficult to be borne, intolerable, *Xen. Mem.* ii, 2, 6. *Fr.* δύς *and* ἀνέχω.

Δυσᾶνεμος, ου, ὁ, ἡ, stirred up to fury by the wind, lashed by the wind, *Soph. Antig.* 587. *Fr.* δύς *and* ἄνεμος.

Δυσανταγώνιστος, ου, ὁ, ἡ, difficult to struggle against. *Fr.* δύς, ἀντί, *and* ἀγωνίζομαι.

Δῠσαντής, έος, ὁ, ἡ, dangerous to meet, inauspicious; difficult, arduous; disagreeable. *Fr.* δύς

and ἀντάω.

Δυσάντητος, *s. as preced.*

Δυσαντίβλητος, ου, ὁ, ἡ, having a revolting aspect *or* appearance; terrific. *Fr.* δύς, ἀντί, *and* βλέπω.

Δύσαντο, *for* ἐδύσαντο, 3. *pl.* 1. *a. mid. of* δύω.

Δυσᾰνώρ, ὄρος, ἡ, having a bad husband; wedded to an unfortunate man, *Æschyl. Suppl.* 1149. *Fr.* δύς *and* ἀνήρ.

Δυσαπάλλακτος, ου, ὁ, ἡ, from whom it is difficult to escape, difficult to avert, *Soph. Trach.* 955. *Fr.* δύς *and* ἀπαλλάσσω.

Δυσαπάτητος, ου, ὁ, ἡ, difficult to be deceived. *Fr.* δύς *and* ἀπατάω.

Δυσᾰπόδεικτος, ου, ὁ, ἡ, difficult to prove *or* be demonstrated, *Plat. Polit.* vi, 487, *E. Fr.* δείκνυμι.

Δυσαπόκρῑτος, ου, ὁ, ἡ, difficult to be answered.

Δυσαποκρίτως (ἔχει), *adv. from preced.* it is difficult *to answer.*

Δυσαπολόγητος, ου, ὁ, ἡ, difficult to excuse *or* justify. *Fr.* δύς *and* ἀπολογέομαι.

Δυσαπόλῡτος, ου, ὁ, ἡ, difficult to unloose. *Fr.* δύς *and* ἀπολύω.

Δυσαπόπτωτος, ου, ὁ, ἡ, difficult to fall *or* slip. *Fr.* πίπτω.

Δυσαποσπάστως, *adv.* firmly, closely, so as hardly to be pulled away *or* separated. *Fr.* δύς, ἀπό, *and* σπάω.

Δῠσαπότρεπτος, ου, ὁ, ἡ, difficult to avert *or* press off; obstinate, *Xen. Mem.* iv, 1, 5. *Fr.* δύς, ἀπό, *and* τρέπω.

Δυσαρεστέω, ῶ, *f.* ήσω, to be difficult to please; to be displeased, to be morose *or* peevish, *with dat. Fr.* δύς *and* ἄρεστος.

Δυσᾰρέστησις, εως, ἡ, discontent, ill-humor, peevishness; restlessness, feeling ill at ease, *Plat. Ax.* 366, *D. Same Th.*

Δυσάρεστος, ου, ὁ, ἡ, hard to be pleased, *Æschyl. Eum.* 888; fastidious, morose, sour, peevish; disagreeable, *Eurip. Electr.* 904; discontented; τὸ δυσάρεστον, moroseness, peevishness. *Th.* ἀρέσκω.

Δυσαριστοτόκεια, ας, ἡ, an unhappy mother of a gallant son, *or*, the mother of a valiant but ill-fated son, *Il.* xviii, 54. *Fr.* δύς *and* ἄριστοτόκος, *from* ἄριστος, *and* τίκτω.

Δύσαρκτος, ου, ὁ, ἡ, difficult to govern *or* control; intractable, *Æschyl. Choëph.* 1020. *Fr.* δύς *and* ἄρχω.

Δυσάρμοστος, ου, ὁ, ἡ, difficult to be joined, ill joined; ill assorted. *Fr.* ἁρμόζω.

Δυσάσχετος, ου, ο, η, intolerable, *Ap. Rhod.* iii, 272. *Fr.* ἄσχετος.

Δυσατῑμος, ου, ὁ, ἡ, *s. as* ἄτῑμος.

Δυσαυλίᾱ, ας, ἡ, a disagreeable dwelling, *Æschyl. Ag.* 541; *and*

Δύσαυλος, ου, ὁ, ἡ, an incommodious habitation *for the night, Soph. Antig.* 354. *Fr.* αὐλός.

Δυσαυχής, ίος, ὁ, ἡ, very boastful, vainglorious, boasting things hard to bear, *Ap. Rhod.* iii, 976. *Fr.* αὐχή.

Δυσαφαίρετος, ου, ὁ, ἡ, difficult to be carried *or* taken away. *Fr.* δύς *and* ἀφαίρετος.

Δυσᾰχής, εος, ὁ, ἡ, very painful, *Æschyl. Eum.* 140. *Fr.* ἄχος. *But*

Δυσᾰχής, εος, ὁ, ἡ, *Dor. for* δυσηχής.

Δυσαχθής, έος, ὁ, ἡ, very grievous *or* vexatious. *Fr.* ἄχθος.

Δυσβάστακτος, ου, ὁ, ἡ, hard to be borne *or* carried; burdensome, heavy. *Fr.* δύς *and* βαστακτός.

Δυσβατοποιέομαι, οῦμαι, to be made difficult to pass *or* to retire, *Xen. Hipp.* 8, 9. *Fr.* βαίνω *and* ποιέω.

Δύσβᾰτος, ου, ὁ, ἡ, of difficult approach, difficult to pass through; inaccessible, impassable, *Xen. Anab.* iv, 1, 18; difficult *in general. Fr.* δύς *and* βατός.

Δυσβάϊκτος, ου, ὁ, ἡ, unhappily wailing; uttered with lamentable cries, *Æschyl. Pers.* 566. *Fr.* βαΰζω.

Δυσβοήθητος, ου, ὁ, ἡ, difficult to assist *or* help; hard to heal *or* cure. *Fr.* βοηθέω.

Δυσβουλία, ας, ἡ, a foolish plan *or* resolution, imprudence; ill-concerted measures, *Aristoph. Nub.* 583. *Fr.* βουλή.

Δύσβουλος, ου, ὁ, ἡ, giving *or* taking bad counsel, one who has adopted unfortunate measures. *Fr.* βουλή.

Δύσβωλος, ου, ὁ, ἡ, unfruitful, of ill soil.

Δύσγᾰμος, ου, ὁ, ἡ, unhappily married; γάμους δυσγάμους, an unfortunate marriage, *Eurip. Phœn.* 1062. *Fr.* γάμος.

Δυσγάργαλις, ι, very ticklish, skittish, vicious, *of a horse.*

Δυσγένεια, ας, ἡ, a humble birth, obscurity of birth, *Soph. Œd. T.* 1079; *Eurip. Iph. Aul.* 446; baseness of sentiment; degeneracy. *Fr.* γένος.

Δυσγενής, ίος, ὁ, ἡ, of obscure *or* humble birth, low-born; base, mean, ignoble, *Eurip. Ion.* 582; *Electr.* 363; degenerate. *Fr* δύς *and* γένος.

Δύσγνοια, ας, ἡ, dulness of apprehension, *Eurip. Herc. F* 1098; doubt. *Fr.* γινώσκω.

Δυσγνωσία, ας, ἡ, difficulty of knowing *or* recognizing, *Eurip Electr.* 767. *Same Th.*

Δύσγνωστος, ου, ὁ, ἡ, difficult to be known *or* understood, *Plat Alc.* ii, 147, *C. Same Th.*

Δυσγοήτητος, ου, ὁ, ἡ, difficult to be deceived, not easily imposed upon, *Plat. Polit.* iii, 413, *E. Fr.* γοητέω.

Δυσδαιμονία, ας, ἡ, an unlucky fate, misfortune, wretchedness, *Eurip. Iph. T.* 1121; *and*

Δυσδαίμων, ονος, ὁ, ἡ, unfortunate, unhappy, ill-fated, *Eurip. Phœn.* 1624; *Soph. Œd. T.* 1302; *Longin.* 9. *Fr.* δύς *and* δαίμων.

Δυσδάκρῡτος, ου, ὁ, ἡ, much to be bewailed, *Æschyl. Ag.* 430; very lamentable; δάκρυα δυσδάκρυτα, *Meleagr. Epigr. Fr.* δακρύω.

Δύσδᾰμαρ, αρτος, ὁ, unhappy in his marriage, having a base wife, *Æschyl. Ag.* 1292. *Fr.* δάμαρ.

Δυσδιάβᾰτος, ου, ὁ, ἡ, difficult to pass through *or* over, impassable, *Xen. Anab.* vi, 5, 11. *Fr.* διαβαίνω.

Δυσδιάθετος, ου, ὁ, ἡ, difficult to arrange *or* dispose of; difficult to treat with. *Fr.* διά *and* τίθημι.

Δυσδιάκρῑτος, ου, ὁ, ἡ, difficult to be distinguished *or* determined. *Fr.* διακρίνω.

Δυσδιάλλακτος, ου, ὁ, ἡ, difficult to conciliate. *Fr.* διά *and* ἀλλάσσω.

Δυσδιάλῡτος, ου, ὁ, ἡ, hard to be dissolved; hard to be reconciled; implacable. *Fr.* διαλύω.

Δυσδιάφευκτος, ου, ὁ, ἡ, difficult to avoid *or* escape. *Fr.* διαφεύγω.

Δυσδιαφύλακτος, ου, ὁ, ἡ, difficult to be preserved *or* guarded. *Fr.* διαφυλάσσω.

Δυσδιεξίτητος, ου, ὁ, ἡ, difficult to pass *or* go through; difficult to be explained. *Fr.* διέξειμι.

Δυσδιέξοδος, ου, ὁ, ἡ, from whence it is difficult to find a passage out, inextricable. *Fr.* διά *and* ἔξοδος.

Δυσδιερεύνητος, ου, ὁ, ἡ, difficult

to investigate, *Plat. Polit.* iv, 432, *C.* *Fr.* ἐρευνάω.

Δυσδιήγητος, ου, ὁ, ἡ, difficult to be described *or* related, indescribable, inexpressible. *Fr.* δύς *and* διηγέομαι.

Δυσδιόρθωτος, ου, ὁ, ἡ, difficult to put right, to correct, amend, *etc.* *Fr.* διορθόω.

Δυσδόκιμαστος, ου, ὁ, ἡ, difficult to prove *or* try. *Fr.* δοκιμάζω.

Δύσει, 2. *sing. f. ind. mid. Ion. contract.* δύσῃ, *of* δύω, *Il.* ix, 231.

Δύσεδρος, ου, ὁ, ἡ, badly seated; a bad neighbourhood, *Æschyl. Ag.* 726. *Fr.* ἕδρα.

Δυσειδής, ἐος, ὁ, ἡ, having a disagreeable appearance; deformed; ugly, odious, hideous; disgusting *in appearance*, *Herodt.* vi, 61. *Fr.* δύς *and* εἶδος.

Δυσείματος, ου, ὁ, ἡ, ill clothed, shabbily dressed, *Eurip. Electr.* 1107. *Fr.* δύς *and* εἷμα.

Δυσείσβολος, ου, ὁ, ἡ, difficult to penetrate, difficult of approach *or* entrance, inaccessible. *Fr.* δύς *and* εἰσβολή.

Δυσέκλῡτος, ου, ὁ, ἡ, hard to undo, indissoluble. *Fr.* δύς *and* ἐκλύω.

Δυσεκλῡτως, *adv.* indissolubly, *Æschyl. Pers.* 60. *Fr.* ἐκ *and* λύω.

Δυσέκνιπτος, ου, ὁ, ἡ, difficult to be washed out *or* effaced, *Plat. Polit.* ii, 378, *D.* *Fr.* δύς *and* νίπτω.

Δυσεκπέρᾱτος, ου, ὁ, ἡ, difficult to pass through, difficult to terminate, *Eurip. Hipp.* 676. *Fr.* δύς *and* ἐκπεραίνω.

Δυσελένα, unhappy *or* ill-starred Helen, *Eurip. Orest.* 1384. *Fr.* δύς *and* Ἑλένα.

Δυσέλικτος, ου, ὁ, ἡ, hard to unrol *or* unfold, much involved, inextricable; involved *or* complicated *movements*, *Plut. de Animal.* *Ael. H. Anim.* xiv, 8.

Δυσελπίζω, *f.* ίσω, to entertain faint hopes, scarcely to hope; to despond. *Fr.* ἐλπίζω.

Δύσελπις, ιδος, ὁ, ἡ, having ill hopes, desponding, *Aristot. Rhet.* ii, 13. *Fr.* δύς *and* ἐλπίς.

Δυσέλπιστος, ου, ὁ, ἡ, *and* δύσελπις, ιδος, ὁ, ἡ, despairing, desponding, dejected; unhoped for, *Xen. Cyr.* vi, 1, 24; hopeless, *Æschyl. Choëph.* 406; ἐκ δυσελπίστων, unexpectedly; *as in Lat.* ex insperato; *to which is opposed* εὐέλπιστος. *Fr.* δύς *and* ἐλπίς.

Δυσέμβᾱτος, ου, ὁ, ἡ, difficult of access; inaccessible. *Fr.* ἐμβαίνω.

Δυσέμβολος, ου, ὁ, ἡ, hard to invade. *Fr.* δύς *and* ἐμβάλλω.

Δυσεντερία, ας, ἡ, the dysentery, a griping of the bowels, *Herodt.* viii, 115; δυσεντερίη, *Ion.* *Fr.* δύς *and* ἔντερον.

Δυσεντερῐκός, ή, όν, dysenteric, laboring under the dysentery. *Same Th.*

Δυσευτευξία, ας, ἡ, want of affability *or* courtesy, moroseness; harshness of address, rudeness. *Fr.* δύς, ἐν, *and* τυγχάνω.

Δυσεξάγωγος, ου, ὁ, ἡ, difficult to be carried away *or* out. *Fr.* δύς, ἐξ, *and* ἄγω.

Δυσεξάλειπτος, ου, ὁ, ἡ, difficult to efface, indelible. *Fr.* ἐξαλείφω.

Δυσεξαπάτητος, ου, ὁ, ἡ, hard to be deceived, *Xen. Ag.* xi, 12. *Fr.* ἐξ *and* ἀπατάω.

Δυσεξέλεγκτος, ου, ὁ, ἡ, hard to be confuted; *superl.* most difficult, *etc.*, *Plat. Phæd.* 85, *C.* *Fr.* ἐξ *and* ἐλέγχω.

Δυσεξέλικτος, ου, ὁ, ἡ, hard to be developed *or* made clear, *Dion. Hal.*; involved *or* complicated.

Δυσεξήνυστος, ου, ὁ, ἡ, difficult to be loosened, indissoluble, *Eurip. Hipp.* 1232. *Fr.* ἀνύω.

Δυσεξίτητος, ου, ὁ, ἡ, hard to come out of, impassable. *Fr.* ἐξειμι.

Δυσέξῐτος, ου, ὁ, ἡ, *the same.* *Fr.* ἐξ *and* εἶμι.

Δυσεξόδευτος, ου, ὁ, ἡ, hard to get out of, *Plut.*; remediless.

Δυσέξοιστος, ου, ὁ, ἡ, difficult to be carried off; hard to be explained. *Fr.* ἐκ *and* φέρω.

Δύσεο. *See* δύνω.

Δυσεπανόρθωτος, ου, ὁ, ἡ, hard to be corrected *or* improved. *Fr.* δύς, ἐπί, ἀνά, *and* ὀρθόω.

Δυσεπίβᾱτος, ου, ὁ, ἡ, difficult of approach *or* access, *sc.* χώρα.

Δυσεπιβούλευτος, ου, ὁ, ἡ, hard to be taken by stratagem *or* surprise, cautious, wary, *Xen. Ag.* 6, 7. *Fr.* ἐπιβουλεύω.

Δυσεπίσχετος, ου, ὁ, ἡ, hard to restrain *or* repress. *Fr.* ἐπί *and* ἔχω.

Δυσεπίτευκτος, ου, ὁ, ἡ, difficult to be obtained; succeeding with difficulty. *Fr.* ἐπί *and* τυγχάνω.

Δυσεπιχείρητος, ου, ὁ, ἡ, difficult to lay the hands on *or* to seize; difficult to accomplish. *Fr.* ἐπί *and* χείρ.

Δυσέραστος, ου, ὁ, ἡ, ungracious. *Fr.* δύς *and* ἐράω.

Δυσεργής, ἐος, ὁ, ἡ, *and*

Δύσεργος, ου, ὁ, ἡ, difficult to accomplish, laborious, painful; lazy, sluggish, slow to work. *Th.* ἔργον.

Δυσερεύνητος, ου, ὁ, ἡ, hard to be investigated, unsearchable, inscrutable. *Th.* ἐρευνάω.

Δύσερις, ιδος, ὁ, ἡ, very contentious *or* quarrelsome, *Plat. Legg.* ix, 864, *A.* *Fr.* δύς *and* ἔρις.

Δυσέριστος, ου, ὁ, ἡ, hard to contend with, quarrelsome, contentious; *also said of whatever is the subject of an unhappy contention*, *Soph. Electr.* 1377. *Fr.* δύς *and* ἐρίζω.

Δυσερμήνευτος, ου, ὁ, ἡ, difficult to be explained. *Fr.* δύς *and* ἑρμηνεύω.

Δύσερως, ωτος, ὁ, ἡ, unfortunate in love, *Theocr.* i, 85; desperately in love, madly devoted to sensual pleasures, *Xen. Œcon.* 12, 13; doting on, *Thucyd.* vi, 13; *also*, cruel to lovers, *Theocr* vi, 7. *Fr.* δύς *and* ἔρως.

Δυσέσβολος, ου, ὁ, ἡ, difficult of access, not easily invaded; δυσεσβολώτατος ἡ Λοκρίς, *Thucyd* iii, 101. *Fr.* ἐσβάλλω.

Δύσεται, 3. *sing. pres. ind. of Poet.* δύσομαι, *from f. mid.* δύσομαι, *of* δύω.

Δύσετο, *and* δύσσετο, 3. *sing.* 2 *a. Ion. of* δύσομαι (*used as a present*, *Odys.* i, 24); διώνυσος δὲ φοβηθεὶς δύσεθ' ἁλὸς κατὰ κῦμα, *Il.* vi, 136; δύσετο δ' ἠέλιος, the sun was setting, *Il* vii, 465; *transitive*, δύσετο τεύχεα καλὰ περὶ χροΐ, *Il.* xiii, 241.

Δυσευνᾶτωρ, ορος, ὁ, a hostile partner of a couch, *Æschyl. S. Theb.* 295. *Fr.* δύς *and* εὐνήτωρ. *Th.* εὐνη.

Δυσευνήτωρ, ορος, ὁ, an ill bedfellow. *Fr.* δύς *and* εὐνη.

Δυσεύρετος, ου, ὁ, ἡ, hard to find *or* find out, *Xen. Mem.* iii, 14, 7. *Fr.* δύς *and* εὑρετός.

Δυσέφικτος, ου, ὁ, ἡ, hard to reach *or* attain. *Fr.* ἐπί *and* ἱκνέομαι.

Δύσζηλος, ου, ὁ, ἡ, tormented with envy, jealousy, *or* suspicion; prone to suspicion, *Odys.* vii, 307. *Fr.* ζῆλος.

Δυσζήτητος, ου, ὁ, ἡ, difficult to be investigated *or* found out, *Xen. Cyn.* 8, 1. *Fr.* ζητέω.

Δύσζωος, ου, ὁ, ἡ, wretched. *Fr* δύς *and* ζωή.

Δυσήκοος, ου, ὁ, ἡ, hard of hearing; disobedient. *Th.* ἀκούω.

Δυσήλᾱτος, ου, ὁ, ἡ, difficult to

drive *or* ride over; impracticable for cavalry. *Fr.* ἐλαύνω.

Δυσηλεγίες, *nom. pl. of*

Δυσηλεγής, ές, ὁ, ἡ, making an uncomfortable bed. —"*It would have been very desirable if Buttman had exercised his critical powers upon this and a few similar words, as its derivation and meaning seem generally misunderstood. Damm, in his Lex. Homeric., and some other lexicographers, are inclined to derive it from* δύς *and* λέγω *or* λέγομαι, to cause to lie *or* sleep ill. *Neither the meaning of the compound, nor the appearance of the* η *in the middle of the word, will admit of this derivation. It is of the same import with* ἀπηλεγής *and* ταυηλεγής, *the former having* ἀπό *in composition with a negative meaning, and the latter* τάνυω, *same as* τείνω, to extend. *The latter part of the compound seems to be* ἀλέγω, [*as Eustathius also supposes,*] to have care *or* concern, *or rather, perhaps, an old adjective* ἄλεγος, *whence is derived* ἀλεγεινός, painful, distressing, causing pain *or* anguish. *This will enable us to obtain the meaning of* ἀπηλεγής, *namely,* devoid of care, anxiety, *etc., which it often bears, and the adverb* ἀπηλεγέως *in Homer, Il.* ix, 309, *is used in a similar sense,* χρὴ μὲν δὴ τὸν μῦθον ἀπηλεγέως ἀποειπεῖν, I must indeed declare my mind without reserve, *i. e.* without concern for the opinion of any one. Δυσηλεγής *in Homer is used as an epithet both of* war, *and of* death; of war, *Il.* xx, 154, ἀρχέμεναι δὲ δυσηλεγέος πολέμοιο, *and* of death, *Odys.* xxii, 355, τῷ οὐκ ἂν θάνατόν γε δυσηλεγέα προφύγοισθα. *In both passages the meaning,* very painful, distressing, cruel, *etc., is appropiate. In* ταυηλεγής *the force of the verb* τάνυω *must be considered, viz.* causing long pain *or* distress. *It is always used by Homer as an epithet of* death, ταυηλεγέος θανάτοιο, *Il.* viii, 70; *Odys.* ii, 100; xi, 137, 397, *etc. The meaning of the adjective, therefore, as connected with the noun, seems to be,* of death, causing long pain *or* sorrow *to surviving friends, hence,* of cruel death. *But, according to Homer's notions of the state and feelings of departed souls in the regions below, as described in the* 11*th book of the Odyssey, it may, perhaps, apply also to them; for that they had feelings of sorrow and regret at being deprived* by death *of the enjoyments and pleasures they possessed on earth, is evident from the reply made to Ulysses by the shade of Achilles, Odys.* xi, 487. ....*If* ταυηλεγής *signified* a long sleep, *with what propriety could Ulysses address the shade of Agamemnon in the words in Odys.* xi, 396.... *With regard to the* η *in the middle of these words, which Damm very absurdly says,* "*inserto* η *euphonico,*" *it appears to have been originally the* α *of* ἄλεγος, *which the verse required to be pronounced long, as being always the first syllable of the foot, and was afterwards converted by Grammarians in their usual way into* η." *Dunbar's Lex.*

Δυσήλιος, ου, ὁ, ἡ, not illumined by the beams of the sun, sunless, *Æschyl. Eum.* 374. *Fr.* δύς *and* ἥλιος.

Δυσημερέω, ῶ, *f.* ήσω, *p.* ἐρηκα (?), to have an unlucky day; to be unfortunate *or* unsuccessful. *Fr.* ἡμέρα.

Δυσημερία, ας, ἡ, an unlucky day; ill success; adversity, calamity. *Fr.* δύς *and* ἡμέρα.

Δυσήνεμος, ου, ὁ, ἡ, having contrary winds, stormy; infected with fetid airs *or* exhalations. *Fr.* ἄνεμος.

Δυσήνυτος, *and* δυσήνυστος, ου, ὁ, ἡ, difficult to accomplish, execute, *etc. Fr.* ἀνύω.

Δυσηπίστουν, *impf. ind. act. contract. of* δυσαπιστέω, ῶ, *f.* ήσω, to be slow to doubt, to believe easily. *Fr.* ἀπιστέω.

Δυσήρης, ες, ὁ, ἡ, not easily adapted, difficult. *Fr.* ἄρω.

Δύσηρις, ες, ὁ, ἡ, *old form of* δύσερις, very quarrelsome, contentious.

Δυσηχής, ές, ὁ, ἡ, making a loud *or* dreadful noise, awful roaring, *Il.* ii, 686; an ominous sound; doleful. *Il.* xvi, 442. *Fr.* ἦχος.

Δυσθαλής, ές, ὁ, ἡ, budding, blowing *or* growing with difficulty. *Fr.* θάλλω.

Δυσθαλπής, ές, ὁ, ἡ, difficult to be warmed, chilly, χειμῶνος δυσθαλπέος, *Il.* xvii, 549. *Fr.* θάλπω.

Δυσθανατέω, ῶ, *f.* ήσω, *and* δυσθνησκέω, to die hard; to die a painful *or* lingering death; δυσθανατῶν δὲ ὑπὸ σοφίας εἰς γῆρας ἀφίκετο, protracting his death by his skill, he arrived at old age, *Plat. Polit.* iii, 406, *B*; to struggle in dying, *Herodt.* ix, 72; *Æschyl. Ag.* 1264. *Fr* θάνατος.

Δυσθάνατος, ου, ὁ, ἡ, causing a tedious *or* painful death, *Eurip. Ion.* 1051. *Same Th.*

Δυσθανής, ές, ὁ, ἡ, suffering a lingering *or* painful death, dying in agony. *Same Th.*

Δυσθέατος, ου, ὁ, ἡ, frightful to behold, revolting to the sight, *Æschyl. Prom.* 69. *Fr.* θεάομαι.

Δύσθεος, ου, ὁ, ἡ, odious to the gods, impious, *Soph. Electr.* 289. *Fr.* θεός.

Δυσθεράπευτος, ου, ὁ, ἡ, hard to heal; incurable, intractable, *Soph. Aj.* 609. *Fr.* θεραπεύω.

Δυσθετέω, ῶ, to put in a bad state *or* condition; *mid.* to be dissatisfied with any one (τινί); to be awkward. *Fr.* τίθημι.

Δυσθήρευτος, ου, ὁ, ἡ, difficult to be caught *or* to be investigated, *Plat. Soph.* 218, *D. Fr.* θηρεύω.

Δυσθησαύριστος, ου, ὁ, ἡ, difficult to treasure up *or* preserve, *Plat. Crit.* 115, *B. Fr.* θησαυρίζω.

Δυσθνήσκω, *s. as* δυσθανατέω.

Δυσθρήνητος, ου, ὁ, ἡ, very sad, doleful, very mournful, *Soph. Antig.* 1196. *Fr.* θρηνέω.

Δύσθροος, ου, ὁ, ἡ, uttering an unpleasant, grating sound, *Æschyl. Pers.* 628, 1032. *Fr.* θρόος.

Δυσθυμαίνω, *s. as* δυσθυμέω.

Δυσθῡμέω, ῶ, *f* ήσω, to be sad *or* dejected, to despond, to despair, *Herodt.* viii, 100; δυσθυμέομαι, οῦμαι, to be exasperated at, *with a dative, Eurip. Med.* 90. *Fr.* θυμός.

Δυσθῡμία, ας, ἡ, despondency, *Plat. Tim.* 87, *A*; sadness, dejection of spirits; *and*

Δύσθῡμος, ου, ὁ, ἡ, desponding, dejected, sad, *Plat. Phæd.* 85, *B*; *Xen. Cyr.* v, 2, 15; ill-affected to, *Soph. Electr.* 540. *Fr.* θυμός.

Δυσί, *dat. pl. of* δύω, two.

Δυσίατος, ου, ὁ, ἡ, difficult to cure, incurable, *Eurip. Med.* 520. *Fr.* ἰάομαι.

Δυσιερέω, ῶ, *f.* ήσω, to offer an unacceptable sacrifice; to draw an ill omen from a sacrifice. *Fr.* ἱερεύω.

Δῡσιθάλασσος, ου, ὁ, ἡ, dipped in the sea. *Fr.* δύω *and* θάλασσα.

Δυσίμερος, ου, ὁ, ἡ, not desirable, disagreeable. *Fr.* ἵμερος.

Δύσιπτος, ου, ὁ, ἡ, not adapted

or horses, *Xen. Hist.* iii, 4, 12. *Fr.* ἵππος.

δῦσις, εως, ἡ, a going down; the setting *of the sun or stars*; δυσκρίτους δύσεις, the uncertain periods of their setting, *Æschyl. Prom.* 456; *Demosth.* 1213; a sinking, an escape; a place of refuge. *Fr.* δύω.

Δυσκάθαρτος, ου, ὁ, ἡ, difficult to be purified; inexpiable, *Soph. Antig.* 1270. *Fr.* καθαίρω.

Δυσκάθεκτος, ου, ὁ, ἡ, difficult to hold in, restrain, *etc.*; unruly, *Xen. Mem.* iv, 1, 3; disobedient. *Fr.* κατέχω.

Δυσκατάκλαστος, ου, ὁ, ἡ, difficult to break. *Fr.* κατά *and* κλάζω.

Δύσκαπνος, ου, ὁ, ἡ, smoking offensively; filled with smoke, *Æschyl. Ag.* 750. *Fr.* καπνός.

Δυσκατάληπτος, ου, ὁ, ἡ, difficult to be understood *or* comprehended, obscure. *Fr.* κατά *and* λαμβάνω.

Δυσκαταμάθητος, ου, ὁ, ἡ, difficult to learn, obscure; *and*

Δυσκαταμαθήτως, *adv.* so as hardly to be understood, obscurely. *Fr.* δύς *and* καταμανθάνω.

Δυσκατάμαχητος, ου, ὁ, ἡ, hard to be vanquished *or* conquered. *Fr.* κατά *and* μάχομαι.

Δυσκατανόητος, ου, ὁ, ἡ, difficult to be perceived *or* understood. *Fr.* κατανοέω.

Δυσκατάπαυστος, ου, ὁ, ἡ, difficult to quiet, restless, troubled; implacable, *Demosth.* 785, 6; δυσκατάπαυστος ψῡχή, *Eurip. Med.* 108. *Fr.* κατά *and* παύω.

Δυσκατακολέμητος, ου, ὁ, ἡ, difficult to be vanquished *or* subdued. *Fr.* κατά *and* πολεμέω.

Δυσκατάκρακτος, ου, ὁ, ἡ, difficult to effect *or* to obtain, *Xen. Cyr.* viii, 7, 3. *Fr.* κατά *and* πράσσω.

Δυσκατάσβεστος, ου, ὁ, ἡ, hard to be extinguished *or* quenched. *Th.* σβέννυμι.

Δυσκατάστᾰτος, ου, ὁ, ἡ, difficult to establish, *and* to allay, *Xen. Cyr.* v, 3. 16. *Fr.* κατά *and* ἵστημι.

Δυσκαταφρόνητος, ου, ὁ, ἡ, not to be neglected *or* despised, *Xen. Cyr.* viii, 1, 14. *Fr.* καταφρονέω.

Δυσκατέργαστος, ου, ὁ, ἡ, difficult of accomplishment; difficult to subdue; of difficult digestion. *Fr.* κατεργάζομαι.

Δυσκατόρθωτος, ου, ὁ, ἡ, difficult to set up, amend, restore. *Fr.* κατορθόω.

Δύσκε, 3. *s. impf. of obsol.* δύσκω, *for* δύνω· δύσκεν εἰς Αἴανθ', he went under *the protection* of Ajax, *Il.* viii, 271.

Δυσκέλᾰδος, ου, ὁ, ἡ, making a dreadful noise *or* dreadful sound; ill-sounding, *Æschyl. S. Theb.* 849; of ill fame, disgraceful, *Il.* xvi, 357; slanderous, *Eurip. Med.* 419; *Ion.* 1098. *Fr.* κέλαδος.

Δυσκηδής, έος, ὁ, ἡ, tormented with care; causing anxiety *or* grief, anxious, *Odys.* v. 466. *Fr.* κῆδος.

Δύσκηλος, ου, ὁ, ἡ, difficult to sooth; ungenial, *Æschyl. Eum.* 789. *Fr.* κηλέω.

Δυσκίνητος, ου, ὁ, ἡ, difficult to move, sluggish, slow, torpid, *Plat. Tim.* 64, *B*; *adv.* δυσκινήτως (ἔχειν), to be moved with difficulty, *Plat. Polit.* vi, 503, *D. Fr.* κινητός. *Th.* κινέω.

Δυσκινήτως, *adv. See under preced.*

Δυσκλεᾶ, *contract. for* δυσκλέα, *acc. sing. masc. of*

Δυσκλεής, έες, οῦς, ὁ, ἡ, inglorious, *Il.* ii, 115; of no renown, obscure; of bad report, infamous, revolting, *Æschyl. Prom.* 241. *Fr.* κλέος.

Δύσκλεια, ας, ἡ, want of fame *or* glory; infamy; an evil report, *Eurip. Med.* 220. *Same Th.*

Δυσκλεῶς, *adv.* ingloriously.

Δυσκληδόνιστος, ου, ὁ, ἡ, ill-omened; portentous; fatal. *Fr.* κληδών.

Δυσκληρέω, ῶ, *f.* ήσω, to draw an unfavorable lot; to inherit misery; to be wretched *or* unfortunate. *Fr.* κλῆρος.

Δύσκληρος, ου, ὁ, ἡ, unlucky, ill-fated.

Δύσκλῦτος, ου, ὁ, ἡ, *s. as* δυσκλεής. *Fr.* δύς *and* κλύω.

Δυσκοινώνητος, ου, ὁ, ἡ, not disposed to communicate, unsocial, *Plat. Polit.* vi, 486, *B. Fr.* κοινωνέω.

Δυσκολαίνω, *f.* ανῶ, to be troublesome, ill-humored, *Xen. Mem.* ii, 2, 8; to be morose *or* peevish, to fret, to be vexed, angry, *or* displeased; τί δυσκολαίνεις; why are you fretting? *Aristoph. Nub.* 36. *Fr.* δύσκολος.

Δυσκολία, ας, ἡ, indigestion; *hence*, ill-humor, peevishness, moroseness, discontent, *Plat. Polit.* iii, 411, *C Fr.* δύσκολος.

Δυσκόλλητος, ου ᾰ, ἡ, ill-glued, loose. *Fr.* δύς *and* κολλάω.

Δυσκολόκαμπτος, ου, ὁ, ἡ, difficult to be inflected *or* modulated, of difficult execution *in singing*, *Aristoph. Nub.* 971. *Fr.* δύσκολος *and* κάμπτω.

Δυσκολόκοιτος, ου, ὁ, ἡ, preventing sleep, rendering sleep difficult, making one's bed uneasy, *Aristoph. Nub.* 420. *Fr.* δύσκολος *and* κοίτη.

Δύσκολος, ου, ὁ, ἡ, *strictly*, hard to satisfy with food; *hence*, hard to please; difficult; fretful, peevish, troublesome, disagreeable; ἢ ἄλλο τι δύσκολον γίγονε, or any other difficulty has occurred, *Dem. de Coron.*; *Eurip. Bacch.* 1240; δύσκολον γηραντιον, a peevish old man, *Aristoph. Eq.* 42. *Fr.* κόλον.

Δυσκόλως, *adv.* hardly, with difficulty; peevishly, morosely; δυσκόλως ἔχειν, to be ill-humored, peevish, *etc. Fr.* κόλον.

Δυσκόμιστος, ου, ὁ, ἡ, difficult to endure, insupportable, *Soph. Antig.* 1326. *Fr.* κομίζω.

Δυσκρᾶσία, ας, ἡ, a bad mixture; a bad temperament; inclemency of weather. *Fr.* κρᾶσις.

Δύσκρᾰτος, ου, ὁ, ἡ, badly mixed *or* tempered; not temperate, *said of bad weather. Th.* κεράννυμι.

Δύσκρῐτος, ου, ὁ, ἡ, difficult to judge of *or* decide: uncertain, doubtful, *Æschyl. Prom.* 456. *Th.* κρίνω.

Δυσκρίτως (ἔχειν), *adv., Aristoph. Ran.* 1433, to judge with difficulty, to be at a loss how to decide. *Same Th.*

Δυσκῦμαντος, ου, ὁ, ἡ, violently agitated *or* tossed by the waves, *Æschyl. Ag.* 639. *Fr.* κῦμα.

Δύσκω, *poet obsol. impf.* ἔδυσκον. *See* δύσκε.

Δύσκωφος, ου, ὁ, ἡ, hard of hearing, deaf. *Th.* κωφός.

Δύσλεκτος, ου, ὁ, ἡ, difficult to relate; unutterable, *Æschyl. Pers.* 688. *Fr.* λέγω.

Δύσλεκτρος, ου, ὁ, ἡ, ill-wedded. *Fr.* δύς *and* λέκτρον.

Δύσληπτος, ου, ὁ, ἡ, difficult to seize; hard to be understood, *Lucian. Fr.* λαμβάνω.

Δυσλόγιστος, ου, ὁ, ἡ, not easily computed, not easily understood, *Soph. Aj.* 40. *Fr.* λογίζομαι.

Δύσλοφος, ου, ὁ, ἡ, hard to the neck, hard to bear, *Æschyl. Prom.* 967. *Fr.* λόφος.

Δύσλῦτος, ου, ὁ, ἡ, difficult to loosen *or* untie, inextricable, *Eurip. Phœn.* 486; δυσλύτως

ἴχειν, to be not easily arranged *or* disentangled, *Xen. Œcon.* 8, 13. *Fr.* λύω.

Δυσμαθίω, ῶ, *f.* ήσω, to learn with difficulty, *Æschyl. Choëph.* 223. *Fr.* μαθίω, *obsol.*

Δυσμᾰθής, ίος, ὁ, ἡ, learning with difficulty, slow to learn, dull, stupid; not easily known *or* recognized, *Eurip. Med.* 1193. *Fr.* μανθάνω.

Δυσμᾰθία, ας, ἡ, want of docility, slowness of comprehension, *Plat. Def.* 415, *E. Same Th.*

Δυσμαί, ῶν, αἱ, a going down *or* setting, *properly of the sun*; ἀπὸ ἡλίου δυσμίων, *Herodt.* ii, 31; *Æschyl. Pers.* 237; *Xen. Anab.* vii, 3, 34; καὶ ὃν ἥδη ἐγγὺς ἡλίου δυσμῶν, and it was now near sunset, *Plat. Phæd.* 116, *B*; *used in the plural only. Th.* δύνω.

Δυσμαχίω, ῶ, *f.* ήσω, to struggle with difficulty, to oppose in vain, *Soph. Trach.* 492. *Fr.* μάχομαι.

Δυσμᾰχητέον, *verbal adj.* (one) must struggle hard. *See next.*

Δυσμάχητος, ου, ὁ, ἡ, *and* ίος, ία, ον, must contend, *etc.*, *Soph. Trach.* 1093.

Δύσμᾰχος, ου, ὁ, ἡ, hard to conquer *or* subdue, *Eurip. Hec.* 872; difficult to encounter; δυσμαχώτατον τέρας, an invincible monster, *Æschyl. Prom.* 923. *Th.* μάχομαι.

Δυσμείλικτος, ου, ὁ, ἡ, difficult to soften *or* appease; implacable. *Fr.* μειλίσσω.

Δυσμεναίνω, *f.* ανῶ, to have a violent feeling of hostility against; δυσμεναίνων ἐπὶ τοῖς κοινοῖς ἀγαθοῖς, exasperated at the public success, *Demosth.* 300, 25; to be hostile to, *Eurip. Med.* 870; *constr.* τινί, ἐπί τινι. *Fr.* μένος.

Δυσμένεια, ας, ἡ, hatred, enmity, ill-will, *Soph. Electr.* 609; malevolence, *Plat. Phædr.* 253, *B.*

Δυσμενέσιν, *dat. pl. Ion. and Poet. of* δυσμενής.

Δυσμενῶ, ῶ, *s. as* δυσμεναίνω, *Il.* x, 221; *the participle only in use.*

Δυσμενέων, ουσα, ον, ill-affected, bearing ill-will, hostile; *only found in masc.*; *from*

Δυσμενής, ίος, ὁ, ἡ, very ill-affected towards, unfriendly, hostile, *Soph. Phil.* 581; an enemy to, *Il.* x, 40; *Eurip. Med.* 299; *acc. sing.* δυσμενῆ, *with the dat., or* πρός, *and the acc. Hence*

Δυσμένως, *adv.* maliciously, like an enemy; τῶν δυσμένως ἐχόντων, of those who are hostile, *Xen. Cyr.* vii, 5, 24. *Fr.* μένος.

Δυσμετάβετος, ου, ὁ, ἡ, difficult to change. *Fr.* μετά *and* τίθημι.

Δυσμετακίνητος, ου, ὁ, ἡ, difficult to move *or* remove. *Fr.* μετακινέω.

Δυσμετάπειστος, ου, ὁ, ἡ, difficult to be persuaded to change an opinion, obstinate. *Fr.* μετα-πείθω.

Δυσμεταχείριστος, ου, ὁ, ἡ, difficult to handle *or* manage, difficult to treat; hard to take, impregnable, *Herodt.* vii, 236. *Fr.* δύς *and* μεταχειρίζομαι.

Δυστή, ῆς, ἡ, *scarcely used in the singular*, *Soph. Œd. C.* 1248. *See* δυσμαί.

Δύσμηνις, ι, *gen.* ιος, ὁ, ἡ, savage, wrathful. *Fr.* δύς *and* μῆνις.

Δυσμήτηρ, ερος, ἡ, an unnatural mother, *Odys.* xxiii, 97. *Th.* μήτηρ.

Δυσμήτωρ, ορος, ὁ, ἡ, *s. as preced.*; κότος δυσμήτωρ, an ill mother's wrath.

Δυσμηχανέω, ῶ, *f.* ήσω, to be at a loss in contriving; to be impeded by difficulties; not to be able, *Æschyl. Ag.* 1333. *Fr.* μηχανή.

Δυσμήχᾰνος, ου, ὁ, ἡ, hard to effect, hard *or* difficult. *Fr.* δύς *and* μηχανή.

Δύσμικτος, ου, ὁ, ἡ, mixing *or* mingling with difficulty, very unsocial. *Fr.* μίγνυμι.

Δυσμίμητος, ου, ὁ, ἡ, difficult to be imitated. *Fr.* μῑμέομαι.

Δυσμνημόνευτος, ου, ὁ, ἡ, hard to remember, having a bad memory. *Fr.* δύς *and* μνημονεύω.

Δυσμορία, ας, ἡ, a hard fate. *From*

Δύσμορος, ου, ὁ, ἡ, ill-fated, unhappy, *Eurip. Med.* 1215; δύσμοιρος, *the same. Soph. Œd. C.* 328. *Fr.* δύς *and* μόρος.

Δυσμορφίη, ης, *Ion. for* δυσμορφία, ας, ἡ, deformity, ugliness, *Herodt.* vi, 61. *Th.* μορφή.

Δύσμορφος, ου, ὁ, ἡ, very deformed, ugly, misshapen, *Eurip. Hel.* 1203. *Fr. the same.*

Δύσμουσος, ου, ὁ, ἡ, not favored by the Muses; unmusical.

Δύσνιπτος, ου, ο, ἡ, difficult to wash away *or* obliterate, indelible, *Soph. Trach.* 680. *Fr.* νίπτω.

Δυσνόητος, ου, ὁ, ἡ, hard to be understood, obscure, unintelligible. *Fr.* νοητός.

Δύσνοια, ας, ἡ, ill-will, malevolence, *Soph. Electr.* 644. *Same Th.*

Δυσνομία, ας, ἡ, *and* δυσνομίη, ης, ἡ, *Ion.* a bad constitution *or* system of laws; injustice, unlawfulness, wickedness; insubordination, *Demosth.* 422, 27 *Fr.* νόμος.

Δύσνομος, ου, ὁ, ἡ, lawless.

Δύσνοος, ους, ὁ, ἡ, ill-disposed, *Thucyd.* ii, 60; disaffected, malevolent. *Fr.* διά *and* νόος.

Δύσνοστος, ου, ὁ, ἡ, returning unhappily; having an unhappy return, *Eurip. Troad.* 75. *Fr.* νόστος.

Δυσνύμφευτος, ου, ὁ, ἡ, disagreeable to marry. *Fr.* δύς *and* νυμφεύω.

Δύσνυμφος, ου, ὁ, ἡ, unhappily married, *Eurip. Troad.* 145. *Fr.* νύμφη.

Δύσξενος, ου, ὁ, ἡ, hostile to strangers. *Fr.* ξένος.

Δυσξύμβλητος, ου, ὁ, ἡ, difficult to put together, *so as to form a judgment*, indistinct, obscure, hard to comprehend. *Fr.* συμ-βάλλω.

Δυσξύμβολος, ου, ὁ, ἡ, of a difficult temper to agree with, difficult to make a bargain *or* agreement with, *Xen. Mem.* ii, 6, 8; unsocial. *Same Th.*

Δυσξύνετος, ου, ὁ, ἡ, hard to be understood, *Eurip. Phœn.* 1521; dull of understanding, stupid. *Fr.* συνίημι.

Δυσοδμία, ας, ἡ, *s. as* δυσοσμία.

Δύσοδμος, ου, ὁ, ἡ, having a disagreeable smell, stinking, *Herodt.* iii, 112; *Ion. for* δύσοσμος *Fr.* ὀδμή.

Δυσοδοπαίπᾰλος, ου, ὁ, ἡ, very difficult to pass from the ruggedness of the ground, *Æschyl. Eum.* 365. *Fr.* δύσοδος *and* παίπαλος.

Δύσοδος, ου, ὁ, ἡ, difficult to pass, having no way *or* path; *also, as a subst.*, a rough *or* difficult way, *Thucyd.* i, 107. *Th.* ὁδός.

Δυσοίζω, *f.* οίσω, to take ill; to fear, be in dread, *Æschyl. Ag.* 1289; to cause trouble. *Fr.* οἴω, *obsol. or adv.* οἴ, alas!

Δυσοίκητος, ου, ὁ, ἡ, difficult to be inhabited; not habitable, *Xen. Cyr.* viii, 6, 10. *Fr.* οἰκέω.

Δύσοιμος, ου, ὁ, ἡ, having a difficult *or* bad way. *Fr.* οἶμος.

Δύσοινος, ου, ὁ, ἡ, producing bad wine; unfit for the culture of the grape. *Fr.* οἶνος.

Δύσοιστος, ου, ὁ, ἡ, difficult to be borne, insufferable, *Soph. Œd. C.* 1687; *Phil.* 511. *Fr.* οἴω, *for* φέρω.

Δυσοιωνιστός, οῦ, ὁ, ἡ, of very ill omen, inauspicious. *Fr.* οἰωνός.

Δύσοκνος, ου, ὁ, ἡ, slow, sluggish, lazy, dilatory; *and*

Δυσόκνως, *adv.* slowly, sluggishly, reluctantly. *Fr.* ὀκνός.

Δύσομαι, *from fut. mid. of* δύω, *used commonly in the imperative, and the participle of the present,* δύσεω, *Il.* xvi, 129; 2. *aor.* ἐδυσόμην, 1. *a.* ἐδυσάμην, *Odys.* i, 24, to go into, to enter; to set, *as the sun.*

Δύσομβρος, ου, ὁ, ἡ, showering hard, very rainy; a heavy shower, *Soph. Antig.* 365. *Fr.* ὄμβρος.

Δυσομίλητος, *and* δυσόμιλος, ου, ὁ, ἡ, difficult to associate with, unsocial, morose, *Æschyl. Ag.* 726. *Fr.* ὅμιλος.

Δυσόνειρος, ου, ὁ, ἡ, bringing bad dreams, *scil.* ὕπνος, sleep disturbed with dreams. *Fr.* ὄνειρος.

Δυσόμμᾶτος, ου, ὁ, ἡ, having bad eyes, seeing ill, *Æschyl. Eum.* 366. *Fr.* ὄμμα.

Δυσόρᾶτος, ου, ὁ, ἡ, hardly visible, difficult to be seen, obscure. *Xen. Cyr.* i, 6, 19. *Th.* ὁράω.

Δύσοργος, ου, ὁ, ἡ, soon angry, prone to anger, choleric, irascible, *Soph. Trach.* 1108; *Phil.* 377. *Th.* ὀργή.

Δυσόριστος, ου, ὁ, ἡ, difficult to define *or* determine. *Fr.* ὁρίζω.

Δύσορμος, ου, ὁ, ἡ, of difficult access for vessels; having a bad anchorage, *Xen. Cyn.* x, 7; keeping vexatiously in harbour, *Æschyl. Ag.* 186. *Fr.* ὅρμος.

Δύσορνις, ῐθος, ὁ, ἡ, inauspicious, done under bad auspices, *Eurip. Hipp.* 756. *Fr.* ὄρνις.

Δυσόρφναιος, ου, ὁ, ἡ, gloomy, dismal, *Eurip. Phœn.* 335. *Fr.* ὀρφνη.

Δυσοσμία, ας, ἡ, a fetid *or* nauseous smell, a stench, *Soph. Phil.* 864. *Fr.* ὀσμή.

Δύσοσμος, ου, ὁ, ἡ, having a bad smell *or* scent, *Xen. Cyn.* 5, 3. *Same Th.*

Δυσουρέω, ῶ, *f.* ήσω, to make water with difficulty. *Fr.* οὖρον.

Δυσούριστος, ου, ὁ, ἡ, having contrary winds; unlucky, adverse; *σκότου νέφος....δυσούριστον,* a cloud of darkness, adverse to me, *Soph. Œd. T.* 1316. *Fr.* οὖρος.

Δυσπάθεια, ας, ἡ, acute suffering; resistance, endurance, insensibility, firmness; severe affliction; *and*

Δυσπαθέω, ῶ, *f.* ήσω, to suffer severely; to be insensible, firm, *etc.*; to endure distress *or* affliction; to be indignant at. *Fr.* πάσχω.

Δυσπαθής, ές, ὁ, ἡ, suffering severely; *also,* insensible to pain; impatient under suffering. *Same Th.*

Δυσπαίπαλος, ου, ὁ, ἡ, difficult of ascent; rugged, craggy, rocky; rough. *Fr.* παίπαλος.

Δυσπάλαιστος, ου, ὁ, ἡ, difficult to struggle with; difficult, severe, *Eurip. Alc.* 910. *Fr.* πάλη.

Δυσπαλάμως, ου, ὁ, ἡ, difficult to surmount *or* overcome, *Æschyl. Eum.* 809. *Fr.* παλάμη.

Δυσπαλάμως, *adv.* desperately, utterly.

Δυσπάλής, ές, ὁ, ἡ, *and* δυσπάλαιστος, ου, ὁ, ἡ, difficult to be struggled with *or* overcome, *Pind. Olymp.* viii, 33. *Fr.* πάλη.

Δυσπαράβλητος, ου, ὁ, ἡ, of difficult comparison; unparalleled. *Fr.* παραβάλλω.

Δυσπαράβουλος, ου, ὁ, ἡ, giving bad advice, ill advising; persuaded with difficulty, *Æschyl. Suppl.* 113. *Fr.* παρά *and* βουλή.

Δυσπαράδεκτος, ου, ὁ, ἡ, difficult to admit, receive, *or* credit. *Fr.* παρά *and* δέχομαι.

Δυσπαράθελκτος, ου, ὁ, ἡ, appeased with difficulty; implacable. *Fr.* παρά *and* θέλγω.

Δυσπαραίτητος, ου, ὁ, ἡ, difficult to be entreated, inexorable, *Æschyl. Prom.* 34. *Fr.* παραιτέω.

Δυσπαρακολούθητος, ου, ὁ, ἡ, difficult to follow, hard to be understood, *Dion. Hal. de Herodoto, etc. Fr.* παρακαλουθέω.

Δυσπαράκομιστος, ου, ὁ, ἡ, of difficult transportation. *Fr.* παρά *and* κομίζω.

Δυσπαραμύθητος, ου, ὁ, ἡ, hard to be moved by representations, exhortations, consolations, *etc.*, inexorable, *Plat. Tim.* 69, *D. Fr.* παραμυθέομαι.

Δυσπαράπλους, ου, ὁ, ἡ, hard to be sailed by *or* over. *Fr.* παραπλέω.

Δυσπάρευνος, ου, ὁ, ἡ, a hard *or* disagreeable couch; ill mated, an ill-fated *marriage, Soph. Trach.* 788. *Fr.* πάρευνος.

Δυσπαρήγορος, ου, ὁ, ἡ, with difficulty appeased, *Æschyl. Eum.* 362. *Fr.* παρηγορέω.

Δυσπάρθενος, ου, ἡ, an unhappy maiden. *Fr.* παρθένος.

Δύσπαρις, ῐδος, ὁ, *voc. sing.* δύο παρι, unhappy *or* ill-starred Paris, *Il.* iii, 39.

Δυσπάρῑτος, ου, ὁ, ἡ, difficult to pass through, *Xen. Anab.* iv, 1, 25. *Fr.* παρίημι.

Δυσπάροδος, ου, ὁ, ἡ, difficult to pass by *or* across. *Fr.* πάροδος.

Δυσπειθής, ές, ὁ, ἡ, difficult to persuade, refractory, stubborn, self-willed, *Xen. Mem.* iv, 2, 25. *Fr.* πείθω.

Δύσπειστος, ου, ὁ, ἡ, hard to be persuaded, incredulous; difficult to believe. *Fr.* πείθω.

Δυσπελάγιος, ου, ὁ, ἡ, exposed to a stormy sea. *Fr.* πέλαγος.

Δυσπέλαστος, ου, ὁ, ἡ, difficult to be approached. *Fr.* πελάζω.

Δύσπεμπτος, ου, ὁ, ἡ, unhappily sent, *Æschyl. Ag.* 1163. *Fr.* πέμπω.

Δυσπέμφελος, ου, ὁ, ἡ, *of the sea,* difficult *or* dangerous to cross over, tempestuous, *Il.* xvi, 748; rude, surly, morose, sullen. *Fr.* δύς *and* πέμπω.

Δυσπενθής, ές, ὁ, ἡ, inconsolable; causing bitter affliction; bitterly lamented. *Fr.* πένθος.

Δύσπεπτος, ου, ὁ, ἡ, difficult of digestion, *Plat. Tim.* 83, *A*; indigestible. *Fr.* δύς *and* πέπτω.

Δυσπέρᾶτος, ου, ὁ, ἡ, difficult to pass through, *Eurip. Med.* 646; difficult to spend *or* live through. *Fr.* περάω.

Δυσπερίληπτος, ου, ὁ, ἡ, difficult to encompass; *also,* to catch *or* hold. *Fr.* περί *and* λαμβάνω.

Δυσπέτημα, ατος, τό, a mischance, a misfortune, adversity. *Fr.* πίπτω, *for* πέπτω.

Δυσπετής, ές, ὁ, ἡ, falling out unluckily; adverse; difficult, *Soph. Aj.* 1046; *and*

Δυσπετῶς, *adv.* with great difficulty, *Æschyl. Prom.* 777; *Ion.* δυσπετέως, *Herodt.* iii, 107. *Fr.* πίπτω.

Δυσπεψία, ας, ἡ, difficul'y of digestion; DYSPEPSY. *Fr.* πέπτω.

Δυσπήμαντος, ου, ὁ, ἡ, full of grievous evil. *Fr.* δύς *and* πημαίνω.

Δυσπίνής, ές, ὁ, ἡ, filthy, squalid, dirty, *Aristoph. Acharn.* 426; *Soph. Œd. C.* 1593. *Fr.* πίνος.

Δύσπιστος, ου, ὁ, ἡ, slow to believe, incredulous; hard to be believed, incredible. *Fr.* πείθω.

Δυσπίστως (ἔχειν), *adv.* to believe with difficulty, to hesitate, doubt, *Plat. Eryx.* 405, *B.*

Δύσπλᾶνος, ου, ὁ, ἡ, weary, wan-

dering, *Æschyl. Prom.* 611, 902. *Fr.* πλανάω.

Δυσπλοΐα, ας, ἡ, difficult sailing *or* navigation. *Fr.* πλέω.

Δύσπλοος, *contract.* -πλους, ου, ὁ, ἡ, not safe for vessels ; of dangerous navigation. *Same Th.*

Δύσπλωτος, ου, ὁ, ἡ, *s. as* δύσπλοος.

Δυσπνοέω, ῶ, *f.* ήσω, to breathe with difficulty ; to have a bad breath ; *and*

Δύσπνοια, ας, ἡ, a difficulty of breathing, a shortness of breath, *Xen. Cyn.* ix, 20 ; the asthma.

Δυσπνοϊκός, ή, όν, breathing short, *or* with difficulty, panting. *Fr.* πνοή. *Th.* πνέω.

Δύσπνους, *contract.* ους, ὁ, ἡ, breathing with difficulty, panting, *Soph. Antig.* 224 ; blowing hard, *Id.* 584 ; unfit for breathing. *Same Th.*

Δυσπολέμητος, ου, ὁ, ἡ, difficult to carry on war *against*, a formidable enemy, *Demosth.* 41, 8 ; hard to contend against in war, *Isocr. Panegyr.* 38. *Fr.* πόλεμος.

Δυσπόλεμος, ου, ὁ, ἡ, unfortunate in war, *Æschyl. Pers.* 974. *Fr.* δύς *and* πόλεμος.

Δυσπολιόρκητος, ου, ὁ, ἡ, difficult to besiege *or* take ; strongly fortified, *Xen. Hist.* iv, 8, 5. *Fr.* πολιορκέω.

Δυσπονής, ές, ὁ, ἡ, δυσπόνητος *and* δύσπονος, requiring great labor ; toilsome, *Soph. Antig.* 1262 ; severe labor. *Fr.* πόνος.

Δύσπονος, ου, ὁ, ἡ, toilsome, wearisome.

Δυσπόρευτος, ου, ὁ, ἡ, difficult to pass over, scarcely passable, *Xen. Anab.* i, 5, 7. *Fr.* πορεύω.

Δυσπορία, ας, ἡ, difficulty of passing *or* travelling, *Xen. Anab.* iv, 3, 7 ; difficulty. *Fr.* πόρος.

Δυσπόριος, ου, ὁ, ἡ, *and* δυσπόριστος, ὁ, ἡ, hard to be procured.

Δύσπορος, ου, ὁ, ἡ, difficult to pass, *Xen. Anab.* vi, 5, 8 ; difficult, *Id.* ii, 5, 2. *Same Th.*

Δυσποτμία, ας, ἡ, unhappy destiny ; misfortune. *Fr.* πότμος.

Δύσποτμος, ου, ὁ, ἡ, unhappy, ill-fated, unfortunate ; πανταχῇ δὲ δύσποτμα, and every way unfortunate, *Æschyl. Prom.* 198 ; *Id. S. Theb.* 301. *Fr.* πότμος.

Δυσπότμως, *adv.* unhappily.

Δύσποτος, ου, ὁ, ἡ, disagreeable to drink, nauseous, *Æschyl. Eum.* 256 ; bitter. *Fr.* πίνω.

Δυσπραγίω, ῶ, *f.* ήσω, to be unfortunate *or* unhappy, to be unsuccessful, to fare ill. *Fr.* πράσσω.

Δυσπράγημα, ατος, τό, a failure, mischance. *Fr.* δύς *and* πράσσω.

Δυσπραγία, ίας, ἡ, want of success in one's enterprise ; ill fortune. *Fr.* πράσσω.

Δυσπραγμάτευτος, ου, ὁ, ἡ, hard to deal with. *Fr.* πραγματεύομαι.

Δύσπρακτος, ου, ὁ, ἡ, difficult to do. *Fr.* πράσσω.

Δυσπραξία, ας, ἡ, *s. as* δυσπραγία, *Soph. Œd. C.* 1401. *Fr.* πράττω, *or* πρᾶγος.

Δύσπρατος, ου, ὁ, ἡ, hard to sell.

Δυσπρεπής, ές, *contract.* οῦς, ὁ, ἡ, unbecoming, disgraceful, *Eurip. Hel.* 299 ; indecorous. *Fr.* πρέπω.

Δυσπρόσβατος, ου, ὁ, ἡ, inaccessible, difficult to ascend, *Thucyd.* iv, 129. *Fr.* πρός *and* βαίνω.

Δυσπροσήγορος, ου, ὁ, ἡ, difficult to be accosted ; not affable. *Fr.* προσήγορος.

Δυσπρόσιτος, *and* δυσπρόσοδος, ου, ὁ, ἡ, difficult to be approached ; not affable. *Fr.* πρός, εἶμι, *and* ὁδός.

Δυσπρόσοδος, ου, ὁ, ἡ, uncourteous, not affable, distant, inaccessible, difficult of access, *Thucyd.* i, 130. *Fr.* ὁδός.

Δυσπρόσοιστος, ου, ὁ, ἡ, difficult to approach ; difficult to endure, *Soph. Œd. C.* 1277. *Fr.* πρός, *and* οἴω, *for* φέρω.

Δυσπρόσοπτος, ου, ὁ, ἡ, of an ill aspect ; frightful, *Soph. Electr.* 460. *Fr.* πρός *and* ὄπτομαι.

Δυσπροσόρμιστος, ου, ὁ, ἡ, difficult for ships to come to land, *scil.* χώρα, a country where ships cannot make the shore. *Fr.* ὁρμίζω.

Δυσπροσπέλαστος, ου, ὁ, ἡ, difficult of access, inaccessible. *Fr.* πρός *and* πελάζω.

Δυσπρόσωπος, ου, ὁ, ἡ, of ill aspect, unseemly, *Soph. Œd. C.* 287. *Fr.* πρόσωπον.

Δύσριγος, ου, ὁ, ἡ, impatient of cold, *Herodt.* v, 10 ; chilly ; subject to cold. *Fr.* δύς *and* ῥίγος.

Δυσρόω, *f.* ήσω, to flow badly ; to go to destruction. *Fr.* ῥέω.

Δυσσέβεια, ας, ἡ, *Poet. for*

Δυσσέβια, *and* δυσσεβία, ας, ἡ, impiety, *Soph. Trach.* 1236 ; wickedness, ungodliness, *Eurip. Cycl.* 311. *Fr.* σέβομαι.

Δυσσεβέω, ῶ, *f.* ήσω, to act impiously *or* irreligiously ; to be impious, *Eurip. Med.* 753 ; *also,*

Δυσσέβημα, ατος, τό, impiety, an impious *or* wicked action ; *also,*

Δυσσεβής, ές, ὁ, ἡ, impious, wicked, ungodly, *Eurip. Med* 1284, 1380 ; *Soph. Œd. C.* 280 ; *all from* σέβομαι.

Δύσσετο, *and* δύσετο, *Ion.*, 3. *sing.* 2. *aor. mid.* ἐδυσόμην, *from* δύσομαι, *f. mid. of* δύω.

Δύσηπτος, ου, ὁ, ἡ, not liable to rot *or* taint. *Fr.* σήπω.

Δυσσομενάων, *gen. pl. f. g. Æol. and Poet. for* δυσομένων, *part. pres. mid. of Poet.* δύσομαι, to be dipped ; to sink, to plunge. *Th.* δύνω.

Δύσσοος, ου, ὁ, ἡ, hard to save ; unfortunate, ruined. *Th.* σόος.

Δυσσύμβατος, ου, ὁ, ἡ, not easily met ; unsocial, misanthropic. *Fr.* συμβαίνω.

Δυσσύνακτος, ου, ὁ, ἡ, hard to assemble *or* collect together. *Fr.* συνάγω.

Δύστακτος, ου, ὁ, ἡ, difficult to arrange, *or* put in order ; ill arranged. *Fr.* τάσσω.

Δυστάλαινα, *fem. of*

Δυστάλᾶς, ανος, ὁ, ἡ, most wretched, miserable, *Soph. Œd. T.* 1236. *Fr.* τάλας.

Δύστᾶνος, *Dor. for* δύστηνος, *Eurip. Androm.* 525 ; *Med.* 991.

Δυστέκμαρτος, ου, ὁ, ἡ, difficult to guess, find out, *or* detect, *Soph. Œd. T.* 109 ; enigmatical, difficult to be understood, *Id.* ; indistinct, *Æschyl. Prom.* 506. *Fr.* τεκμαίρω.

Δυστεκνία, ας, ἡ, unhappiness arising from children. *Th.* τέκνον.

Δύστεκνος, ου, ὁ, ἡ, unhappy in one's children ; δύστεκνον παιδουργίαν, an unhappy race, *Soph. Œd. T.* 1248. *Same Th.*

Δύστερις, ιδος, ὁ, ἡ, perversely addicted to strife *or* wrangling, *Isocr. Fr.* ἔρις.

Δυστερπής, ές, ὁ, ἡ, ill pleasing, displeasing. *Fr.* δύς *and* τέρπω.

Δύστηνος, ου, ὁ, ἡ, very unhappy, miserable, wretched ; sad, *Eurip. Med.* 20 ; *Soph. Œd. T.* 790, *et passim* ; unlucky ; δύστηνον ὄνειρον, an unlucky dream, *Aristoph. Ran.* 1332 ; odious, detestable, *Soph. Electr.* 796 ; *Phil.* 1004 ; ὦ δύστηνε, O wretch ! *Fr.* δύς *and* στένω, to groan ; *or, as others think, from* δύς *and* στῆναι, to stand insecurely. *See* δύστανος.

Δυστήρητος, ου, ὁ, ἡ, difficult to

observe, watch, *or* keep. *Fr.* τηρέω.

Δυστλήμων, ονος, ὁ, ἡ, wretched, severely suffering. *Fr.* δύς *and* τλήμων.

Δύστλητος, ου, ὁ, ἡ, hard to be borne, insupportable, *Eurip. Phœn.* 1452. *Fr.* τλῆμι.

Δυστοκεύς, έως, ὁ, an unhappy *or* suffering parent. *From*

Δυστοκέω, ῶ, *f.* ήσω, to have hard labor in bringing forth; ἡ πόλις γὰρ δυστοκεῖ, for the city brings forth a bad brood, *Aristoph. Ran.* 1423. *Fr.* τόκος.

Δύστοκος, ου, ὁ, ἡ, bringing forth with difficulty. *Fr.* δύς *and* τίκτω.

Δυστομέω, ῶ, *f.* ήσω, to reproach severely; to use hard language to, *Soph. Œd. C.* 990; to be hard-mouthed. *Fr.* στόμα.

Δύστομος, ου, ὁ, ἡ, hard-mouthed; evil-speaking. *Fr.* δύς *and* στόμα.

Δύστονος, ου, ὁ, ἡ, lamenting grievously; very wretched. *Fr.* στένω.

Δυστόπαστος, ου, ὁ, ἡ, difficult to be found out, dark, ambiguous, *Eurip. Troad.* 878. *Fr.* τόπος.

Δυστραπέζος, ου, ὁ, ἡ, having a revolting table; using unholy food, *Eurip. Herc. F.* 385. *Fr.* τράπεζα.

Δυστραπελεια, ας, ἡ, *and*

Δυστραπελία, ας, ἡ, great uncomplacency; stubbornness, impertinence; embarrassment; derangement; difficulty. *Fr.* τρέπω.

Δυστράπελος, ου, ὁ, ἡ, not easily turned *or* bent, inflexible, *Soph. Aj.* 913; stubborn, obstinate; causing embarrassment, difficulty, *etc. Same Th.*

Δυστραπέλως, *adv.* disorderly, out of place. *Same Th.*

Δύστροπος, ου, ὁ, ἡ, unaccommodating, squeamish, ill-humored. *It is coupled by Demosth. with* δύσκολος, 73, 4; τῷ δυστρόπῳ γυναικῶν ἁρμονίᾳ, *Eurip. Hipp.* 160. *Fr.* τέτροπα, *obsol.* 2. *pf. of* τρέπω.

Δυσχεις, ου, ὁ, the sixth month, *so called by the Syro-Macedonians; by others* ἐλαφηβολιών.

Δύστροφος, ου, ὁ, ἡ, ill to feed; not thriving. *Fr.* τρέφω.

Δυστυχίστατος, η, ον, *superl. of* δυστῡχής.

Δυστυχίω, ῶ, *f.* ήσω, *pf.* δεδυστύχηκα, *Plat. Lach.* 183, *C*; to be unhappy *or* unfortunate, *Eurip. Orest.* 234, *et passim*; *of things*, not to succeed, to miscarry; 1. *a. act.* ἐδυστύχησα, *pas.* ἐδυστυχήθην, *Plat. Legg.* ix, 877, *E*; τὰ δυστυχηθέντα, adverse events, *part.* 1. *a. pas. Fr.* τύχη.

Δυστύχημα, ἄτος, τό, misfortune, ill luck, *Plat. Crat.* 395, *D*; affliction, distress; *dat. pl.* δυστυχήμασι. *Fr.* δυστυχέω.

Δυστῡχής, έος, ὁ, ἡ, unfortunate, unlucky, unhappy, wretched, *Demosth.* 187, 6; *Eurip. Alc.* 701, *opposed to* εὐτυχής· δυστυχῆ πράσσειν, to be unfortunate, *Æschyl. S. Theb.* 321; ῥίπτειν ἐς τὸ δυστυχές, to plunge into misfortunes, *Id. Choëph.* 900.

Δυστυχία, ας, ἡ, ill luck, mischance, disaster, misery, adversity, calamity, misfortune; ἐς τοῦτο δυστυχίας ἀφικέσθαι, to arrive at this degree of misfortune, *Thucyd.* vii, 86. *Fr.* δυστυχέω.

Δυστυχοῦντας, *acc. pl. part. pres. act. contracted.*

Δυστυχοῦσι, 3. *pl. pres. ind. of* δυστυχέω.

Δυστῡχῶς, *adv.* unfortunately, wretchedly.

Δυσυπνέω, ῶ, *f.* ήσω, to have disturbed slumbers; to sleep ill. *Fr.* ὕπνος.

Δυσυποβίβαστος, ου, ὁ, ἡ, hard to bring *or* carry through *or* under; not passing easily through. *Fr.* ὑπό *and* βιβάζω.

Δυσύποιστος, ου, ὁ, ἡ, difficult to support; insupportable. *Fr.* ὑπό *and* οἶω, *for* φέρω.

Δυσυπόστατος, ου, ὁ, ἡ, hard to be sustained *or* withstood. *Fr.* ὑφίσταμαι.

Δυσφᾰνής, έος, ὁ, ἡ, difficult to appear through; hardly appearing through; obscure, indistinct. *Fr.* φαίνομαι.

Δύσφᾰτος, ου, ὁ, ἡ, difficult to utter; unintelligible; ill-boding, *Æschyl. Ag.* 1123. *Fr.* φημί.

Δυσφημέω, ῶ, *f.* ήσω, to revile, defame, slander; to speak impiously; to use words of evil omen, *Soph. Electr.* 33; to address one ominously, *Eurip. Hec.* 179. *Fr.* φήμη.

Δυσφημία, ας, ἡ, evil speaking, calumny, slander; detraction; reviling, abuse; evil report; δυσφημίαις, by his ill-omened cries, *Soph. Phil.* 10; infamy; obscenity. *Same Th.*

Δυσφήμοιο, *gen. sing. Ion. of*

Δύσφημος, *Dor.* δύσφαμος, ου, ὁ, ἡ, ill-famed, infamous; slanderous, calumnious; ill-omened, *Eurip. Androm.* 1133; κλέος δύσφαμον, *Lat.* mala fama, *Pind. Nem.* viii, 62. *Fr.* φήμη.

Δύσφθαρτος, ου, ὁ, ἡ, not easily corrupted. *Fr.* φθείρω.

Δυσφῑλής, έος, *contract.* οῦς, ὁ, ἡ, hostile, adverse; ungrateful, *Soph. Œd. C.* 1260. *Fr.* φιλός.

Δυσφορέω, ῶ, *f.* ήσω, to carry *or* support with difficulty; to bear impatiently; to be angry, to be displeased, *Xen. Cyr.* ii, 2, 1; to be impatient, *Soph. Electr.* 267; *and*

Δυσφορής, έος, ὁ, ἡ, *and*

Δυσφόρητος, ου, ὁ, ἡ, *and* δύσφορος, ου, ὁ, ἡ, hard to be borne, intolerable; troublesome, difficult, oppressive, disagreeable, *Xen. Mem.* iii, 10, 13; slow in motion, *Plat. Tim.* 74, *A. Fr.* φέρω.

Δυσφόρμιγξ, ιγγος, ὁ, ἡ, ill-sounding on the lyre, *or* not adapted to it; sounding mournfully, *Eurip. Iph. T.* 225. *Fr.* φόρμιγξ.

Δύσφορος, ου, ὁ, ἡ, *s. as* δυσφόρητος, hard to endure, intolerable, grievous. *Fr.* δύς *and* φέρω.

Δυσφόρως, *adv.* so as hardly to be borne, impatiently, grievously, with difficulty. *Fr.* δυσφορέω.

Δύσφραστος, ου, ὁ, ἡ, difficult to say *or* explain; unintelligible. *Fr.* φράζω.

Δύσφρονα, ων, τά, painful cares, *which Hesiod calls* δυσφροσύναι. *See* δύσφρων.

Δυσφρονέω, ῶ, *f.* ήσω, to be sad *or* dejected, to be grieved at, *Eurip. Androm.* 1222; to be displeased. *Fr.* δύς *and* φρήν.

Δυσφρονέων, *part. pres. of preced.*

Δυσφρόνων, *from* δύσφρων.

Δυσφροσυνάων, *g. pl. Æol. of*

Δυσφροσύνη, ης, ἡ, despondency, dejection, grief, care, anxiety, *Eurip. Troad.* 599. *Fr.* δύς *and* φρήν.

Δύσφρων, ονος, ὁ, ἡ, ill-disposed towards; sorrowful, melancholy, *Soph. Œd. C.* 202; mournful, grievous; malignant, *Eurip. Androm.* 287; *Soph. Antig.* 1247; τὰ δύσφρονα, cares, anxieties, *Pind. Olymp.* ii, 95, *see* δύσφρονα. *Fr.* φρήν

Δυσφῡής, έος, ὁ, ἡ, growing *or* sprouting with difficulty, growing unseemly, deformed. *Fr.* φύω.

Δυσφύλακτος, ου, ὁ, ἡ, difficult to guard against, to keep, preserve; difficult to avoid, *Eurip. Phœn.* 938. *Fr.* φυλάσσω.

Δύσφῡσις, εως, ἡ, perverseness of

disposition. *Fr.* φύσις.

Δυσφωνία, ας, ἡ, roughness of voice *or* sound, harshness of sound; *and*

Δύσφωνος, ου, ὁ, ἡ, having a disagreeable sound, harsh, dissonant, jarring. *Fr.* φωνή.

Δυσφώρᾱτος, ου, ὁ, ἡ, difficult to detect *or* ascertain. *Fr.* φωράω.

Δυσχείμερος, ου, *and* δύσχιμος, ου, ὁ, ἡ, subject to the winter's cold; having a cold climate; cold, stormy, tempestuous, *Æschyl. Prom.* 15, 748; *Il.* ii, 750; *Eurip. Bacch.* 15; δυσχείμερος χώρη, *Herodt.* iv, 28. *Fr.* χεῖμα.

Δυσχείρωμα, ατος, τό, a thing difficult to attempt; a dangerous combat, *Soph. Ant.* 126. *Fr.* χείρ.

Δυσχείρωτος, ου, ὁ, ἡ, hard to subdue *or* overcome, *Demosth.* 1412, 21; invincible; *in superl.* δυσχειρώτατος. *Th.* χείρ.

Δυσχεραίνω, *f.* ἀνῶ, to bear impatiently, to be dissatisfied with, (*Lat.* ægre ferre,) to withstand with difficulty, *with an acc.*; to be displeased *or* indignant at; to loathe, to dislike; to be disgusted with, (τινί *or* περί τι,) to be angry, *Xen. Hist.* vii, 4, 2: to raise difficulties *in discussions*, *Plat. Gorg.* 450, *E*; to give offence, *Soph. Œd. C.* 1284; to hesitate, to be in doubt.

Δυσχέρασμα, ἄτος, τό, disagreeableness, surliness, moroseness, *Plat. Phil.* 44, *D*; *and*

Δυσχέρεια, ας, ἡ, difficulty, trouble, inconvenience, irksomeness; ἅπαντα δυσχέρεια, every thing is revolting, *Soph. Phil.* 471; cruelty; ill-humor, moroseness, disgust, *Plat. Polit.* 286, *B. From*

Δυσχερής, έος, ὁ, ἡ, difficult, irksome, fastidious, troublesome; vexatious; unfriendly; odious, disgusting; disagreeable, offensive to the smell, *Xen. Mem.* i, 4, 6; morose; captious, *Plat. Prot.* 333, *D*; harsh, revolting, *Demosth.* 226, 18; *Æschyl. Prom.* 804; τὸ δυσχερές, a difficulty, *Eurip. Med.* 731; *in compar.* δυσχερέστερος. *Fr.* χείρ.

Δυσχερῶς, *adv.* with difficulty, with trouble, inconveniently; disagreeably. *Same Th.*

Δυσχημάτιστος, ου, ὁ, ἡ, difficult to fashion *or* shape. *Fr.* σχῆμα.

Δύσχιμος, ου, ὁ, ἡ, difficult; noxious, deadly, *Æschyl. S. Theb.* 485; very cold, chill, *Id. Pers.* 559. *Fr.* χίος, *obsol.*, cold.

Δύσχιστος, ου, ὁ, ἡ, difficult to split *or* cleave. *Fr.* σχίζω.

Δυσχλαινία, ας, ἡ, torn *or* ragged attire, tattered garments, *Eurip. Hec.* 240; *Hel.* 415. *Fr.* χλαῖνα.

Δύσχλαινος, ου, ὁ, ἡ, ill clad. *Fr.* δύς *and* χλαῖνα.

Δύσχορτος, ου, ὁ, ἡ, having scarcely any fodder; inhospitable, *Eurip. Iph. T.* 208. *Fr.* χόρτος.

Δυσχρηστέομαι, οῦμαι, *f.* ήσομαι, *mid. of*

Δυσχρηστέω, ῶ, *f.* ήσω, to cause embarrassment *or* perplexity; *pas.* to be embarrassed *or* hindered in using any thing; to be in great perplexity. *Fr.* δύσχρηστος.

Δυσχρήστημα, ἄτος, τό, difficulty, inconvenience, obstacle, embarrassment. *From pf. ind. pas. of the above; to which is opposed* εὐχρήστημα.

Δυσχρηστία, ας, ἡ, difficulty *of employing or* using; perplexity, inconvenience, embarrassment; *opposed to* εὐχρηστία.

Δύσχρηστος, ου, ὁ, ἡ, difficult to be used; unmanageable; unfit for use, useless, inconvenient, *Xen. Cyr.* iii, 3, 14. *Fr.* χρηστός.

Δύσχροος, *contract.* δύσχρους, *gen.* ου, ὁ, ἡ, discolored; having a bad color. *Fr.* χρώς.

Δύσχυλος, ου, ὁ, ἡ, having a bad taste *or* flavor, ill-flavored. *Fr.* χυλός.

Δύσχωλος, ου, ὁ, ἡ, very lame, lame to deformity. *Fr.* χωλός.

Δυσχωρία, ίας, ἡ, the difficult nature *or* ruggedness of a place; dangerous ground, *Xen. Cyr.* i, 7. *Fr.* χῶρος.

Δυσχώριστος, ου, ὁ, ἡ, difficult to separate. *Fr.* χωρίζω.

Δυσώδης, εος, ὁ, ἡ, smelling badly; fetid, *Soph. Phil.* 1021, ill-smelling, fetid, foul, *applied to the breath*, *Thucyd.* ii, 49. *Fr.* ὄζω.

Δυσωδία, ας, ἡ, a bad smell, a stench. *Fr.* ὄζω.

Δυσώδινος, ου, ὁ, ἡ, causing severe pangs. *Fr.* δύς *and* ὠδίν.

Δυσώλεθρος, ου, ὁ, ἡ, hard to kill; vivacious, tenacious of life. *Fr.* ὄλεθρος.

Δυσωνίω, ῶ, *f.* ήσω, *and* δυσωνίομαι, οῦμαι, to be difficult in buying *any thing*, to higgle, to chaffer. *Fr.* ὠνέομαι.

Δυσωνούμενα, *neut. part. pas. of preced.*

Δυσώνυμος, ου, ὁ, ἡ, having an unlucky *or* odious name, ὁ δυσώνυμος Αἴας, *Soph. Aj.* 897, *in allusion to the derivation of the name from the interjectional expression* αἴ, *denoting* sorrow, αἴ, αἴ· τίς ἂν ποτ' ᾤεθ' ὧδ' ἐπώνυμον Τοὐμὸν ξυνοίσειν ὄνομα τοῖς ἐμοῖς κακοῖς· Νῦν γὰρ πάρεστι καὶ δὶς αἰάζειν ἐμοί, Καὶ τρίς. *Id.* 430; ill-omened, inauspicious; unhappy, unfortunate, unlucky, *Il.* xii, 116; detested, *Il.* vi, 255. *Fr.* δύς *and* ὄνομα, *Æol.* ὄνομα, *Poet.* οὔνομα.

Δυσωπίω, ῶ, *f.* ήσω, to make one change countenance, to make ashamed, to put to the blush; to cause to cast down the eyes; *whence, metaphor.* to move, persuade, *by a sense of shame*; to frighten; δυσωποῦμαι, to be ashamed, *Demosth.* 127, 25; to be shy; to be persuaded, to be startled; *and*

Δυσωπητικός, ή, όν, inducing shame *or* bashfulness; *and*

Δυσωπία, ας, ἡ, shame, bashfulness, shyness, timidity. *Fr.* δύς *and* ὤψ, ὠπός, *from* ὄπτομαι.

Δυσωπτικός, ή, όν, making ashamed, mortifying. *Same Th.*

Δυσωρέομαι. *See next.*

Δυσωρίω, ῶ, *f.* ήσω, *or rather* δυσωρέομαι, οῦμαι, to be alarmed on guard, to keep anxious watch, *Il.* x, 183; δύσουρος, ου, ὁ, ἡ, difficult to guard or watch. *Fr* δύς *and* οὖρος.

Δύσωρος, ου, ὁ, ἡ, very unseasonable, tempestuous. *Fr.* ὥρα.

Δῦτε, 2. *pl.* 2. *a. imperat. of* δύω.

Δύτης, ου, ὁ, a diver, *Herodt.* viii, 8. *Th.* δύνω, *or* δύω.

Δυτός, ή, όν, that may be put on *or* entered into. *Same Th.*

Δύω, *Poet. for* δύο, two.

ΔΥΩ, *f.* δῦσω, *p.* δέδῡκα, to go in; to enter; to go down *or* under, to go into *a place*, into *clothes*, *hence*, to put on; to go into *a crowd*, *battle*, *etc.*, *hence*, to mingle in; to go under, *hence*, to take refuge under, *Il.* viii, 271; to penetrate, enter, possess, *Il.* xvii, 210; ix, 239; to set, *as the sun, stars, etc. In this sense the* 2. *aor. act.* ἔδυν, *pf.* δέδυκα, *and* 2. *aor. mid.* ἐδύσετο, *Poet.* δύσετο, *are often used by Homer*; to dive down, *Odys.* v, 352; xi, 252; *Thucyd.* vii, 25, to sink into, soak into, *Il.* xvii, 392. *The ind.* δύω *is not used, but the subj.* δύω, *as*, ὄφρ ἂν ἐγὼ τελαμῶνα τεύχεα δύω,

whilst I am putting on, *etc.*, *Il.* vii, 193; 1. *aor. act* ἔδῡσα, 2. *aor. act.* ἔδυν, *Poet* δῦ, *inf.* δῦναι, *part.* δύς · *mid.* δύομαι, I let myself down; δύου πάλιν, down with you again, *Aristoph. Vesp.* 148; *impf.* ἐδυόμην, *f.* δύσομαι, 1. *a.* ἐδυσάμην, 2. *a.* ἐδυσόμην, *apparently formed from the fut.* δύσομαι · *an imperat.* δύσο, *used with present time*; 1. *aor. pas.* ἐδύθην. *See* δύνω.

Δυώδεκα, δυωκαίδεκα, *and* δώδεκα, οἱ, αἱ, τά, *indecl.* twelve.

Δυωδεκάβοιος, ου, ὁ, ἡ, worth twelve oxen, *Il.* xxiii, 703; *s. as* δωδεκάβοιος.

Δυωδεκάδρομος, ον, ὁ, that has performed twelve courses *or* races, *Pind. Olymp.* ii, 92. *Th.* δρόμος.

Δυωδεκάμηνος, ου, ὁ, ἡ, of twelve months; δυωδεκάμηνον τέλος περάσαι, to exercise the office of annual magistrate. *Fr.* δυώδεκα *and* μήν.

Δυωκαιεικοσίμετρος, ου, ὁ, ἡ, holding two-and-twenty measures. *Fr.* δύω, καί, εἴκοσι, *and* μέτρον.

Δυωκαιεικοσίπηχυς, υος, ὁ, ἡ, twenty-two cubits in length, *Il.* xv, 678. *Fr.* δύω, εἴκοσι, *and* πῆχυς.

Δυωδεκάπηχυς, εος, ὁ, ἡ, twelve cubits *long, broad, or deep.*

Δυωδεκάπολις, ιος, ὁ, ἡ, pertaining to twelve cities *or* states, *Herodt.* viii, 95. *Fr.* δύω, δέκα, *and* πόλις.

Δυωδεκαταῖος, αία, αῖον, that does *or* suffers something on the twelfth day *or* year. *Fr.* δυώδεκα.

Δυωδέκᾰτος, άτη, ατον, the twelfth. *Fr.* δύω *and* δέκα.

Δυοῖν, *gen. pl. or Att. and Ion. for* δυοῖν, *gen. dual of* δύω.

Δῶ, *by apoc. for* δῶμα, a house, *Il.* vii, 363, *nom. and acc. sing., and* δώματα, houses, *nom. and acc. pl. Fr.* δέμω. *But*

Δῶ, δῷς, δῷ, 2. *a. subj. act. of* δίδωμι.

Δώδεκα, οἱ, αἱ, τά, *indecl.* twelve. *Fr.* δύο *and* δέκα.

Δωδεκάβοιος, ου, ὁ, ἡ, worth twelve beeves *or* bullocks; *Poet.* δυωδεκάβοιος.

Δωδεκάγναμπτος, ου, ὁ, ἡ, (the post) round which (τέρμα) are twelve turnings, *Pind. Olymp.* iii, 39. *Fr.* δώδεκα *and* κάμπτω.

Δωδεκαδάκτῡλος, ου, ὁ, ἡ, twelve fingers long *or* broad. *Fr.* δώδεκα *and* δάκτυλος.

Δωδεκάδαρχος, ου, ὁ, the commander of twelve soldiers, *Xen. Cyr.* iii, 3, 8. *Fr.* ἄρχω.

Δωδεκάδελτος, ου, ὁ, relating to the twelve tables. *Fr.* δέλτος.

Δωδεκάδρομος, ου, ὁ, ἡ, *s. as* δυωδεκάδρομος. *Pind. Olymp.* ii, 92.

Δωδεκάεδρος, ον, ὁ, ἡ, having twelve bases *or* sides, *Plat. Locr.* 98, *D. Fr.* ἕδρα.

Δωδεκάεθλος, ου, ὁ, ἡ, victor in twelve contests, twelve times victor. *Fr.* δώδεκα *and* ἄεθλος.

Δωδεκαετής, έος, ὁ, ἡ, twelve years old. *Fr.* ἔτος.

Δωδεκάθεος, ου, ὁ, ἡ, pertaining to the twelve greater deities, *i. e.* Jupiter, Juno, *etc. Fr.* Ζεύς.

Δωδεκάκις, *adv.* twelve times. *Fr.* δύο *and* δέκα.

Δωδεκάκλῑνος, ου, ὁ, ἡ, having twelve beds *or* couches. *Fr.* κλίνη.

Δωδεκάλῑνος, ου, ὁ, of twelve threads, having twelve meshes, *Xen. Cyn.* 2, 6. *Fr.* λίνον.

Δωδεκάκρονος, ου, ὁ, ἡ, having twelve springs. *Fr.* δώδεκα *and* κρουνός.

Δωδεκάμηνος, ου, ὁ, ἡ, of twelve months; χρόνος *being understood. Fr.* μήν.

Δωδεκαμήχᾰνος, ου, ὁ, ἡ, having twelve stratagems, tricks, contrivances, *etc., Aristoph. Ran.* 1327. *Fr.* μηχάνη.

Δωδεκάμοιρος, ου, ὁ, ἡ, divided into twelve parts. *Fr.* μοῖρα.

Δωδεκάπαις, παιδος, ὁ, ἡ, having twelve children.

Δωδεκάπᾰλαι, *adv.* twelve times over, *i. e.* ever so long ago. *Fr.* δώδεκα *and* πάλαι.

Δωδεκάπηχυς, *s. as* δυωδεκάπηχυς.

Δωδεκάπολις, ι, *gen.* ιος, ὁ, ἡ, formed of twelve united states *or* cities.

Δωδεκάπους, οδος, ὁ, ἡ, having twelve feet, twelve feet in length. *Fr.* πούς.

Δωδεκάς, άδος, ἡ, the twelfth number, a dozen, *Plat. Legg.* vi, 756.

Δωδεκάσκαλμος, ου, ὁ, ἡ, twelve-oared, *Plut.*

Δωδεκάσκῡτος, ου, ὁ, ἡ, made with twelve pieces of skin *or* hide; δωδεκασκύτοι σφαῖραι, globes made of twelve different pieces of leather, *Plat. Phæd.* 110, *B*; made of twelve hides *or* skins. *Fr.* δώδεκα *and* σκῦτος.

Δωδεκάστᾰδιος, ου, ὁ, ἡ, consisting of twelve stadia. *Fr.* στάδιον.

Δωδεκαστα.ος, ου, ὁ, ἡ, twelve times the value, *Plat. de Lucr.* 231, *D. Fr.* ἵστημι.

Δωδεκαταῖος, αία, αῖον, who stays anywhere *or* is absent twelve days; on the twelfth day, *Theocr.* ii, 4.

Δωδεκᾰτημόριον, ου, τό, the twelfth part, *Plat. Legg.* viii, 843, *D. Fr.* μέρος.

Δωδέκᾰτος, η, ον, the twelfth. *Fr.* δύο *and* δέκα.

Δωδεκάφυλλος, ου, ὁ, ἡ, having twelve leaves. *Fr.* φύλλον.

Δωδεκάφῡλος, ου, ὁ, ἡ, of twelve tribes. *Fr.* δώδεκα *and* φυλή.

Δωδεκίτης, ου, ὁ, *s. as*

Δωδεκάτις, ιδος, ἡ, twelve years old. *Fr.* δώδεκα *and* ἔτος.

Δωδεκήρης, ες, ὁ, ἡ, having twelve banks of oars. *Fr.* ἄρω.

Δωδωναῖος, αία, αῖον, of *or* belonging to Dodona, Dodonéan; *an epith. of Jupiter, Il.* xvi, 233; πρὸς Διὸς μαντεῖα Δωδωναῖα, *Eurip. Andr.* 878.

Δωδώναθεν, *adv., Dor. for* Δωδώνηθεν, from Dodona.

Δωδώνη, ης, ἡ, Dodona, *a wood and city of Epirus, celebrated for an oracle of Jupiter*; Δωδώνην δυσχείμερον, *Il.* ii, 750; *Æschyl. Prom.* 661, 832.

Δώῃ, *and* δώῃσι, *Epic for* δῷ, 3. *sing.* 2. *aor. subj. act. of* δίδωμι

Δώην, ης, ἡ, *Ion. for* δοίην, 2. *a. opt. act. of* δίδωμι.

Δώῃσι, 3. *sing.* 2. *a. opt. act. Poet. for* δοίη, *perhaps the correct reading is* δοίησι, *Il.* i, 324; *but* δώῃς *and* δώῃσι, *Poet.* 2. *sing. subj.* 2. *aor. Fr.* δίδωμι.

Δῶκ', *for* δῶκε, *and that for* ἔδωκε, *by apoc. Poet.* 3. *sing.* 1. *a. ind. act.*; *so,* δῶκαν *for* ἔδωκαν, 3. *pl.* 1. *a. ind. act. of* δίδωμι.

Δῶλος, ω, ὁ, *Dor. for* δοῦλος.

Δῶμα, ατος, τό, a house, mansion, a palace, *Il.* i, 533; a temple, *Æschyl. Eum.* 733; a chamber *or* dining-room; a roof *or* terrace; *generally used in the plural,* δώματα, *and in dat. pl.* δώμασι, a city, *Soph. Œd. T.* 29; a family *or* race, *Id.* 1226. *Fr.* δόμημα *by contract. Th.* δέμω.

Δωμᾰτιον, ου, τό, *dimin. of* δῶμα, a small house; a chamber *or* other apartment *of a house, Lys. in Eratosth.*; *Aristoph. Ran.* 311. *Fr.* δέμω.

Δωματίτης, ου, ὁ, *and feminine*

Δωματῖτις, ιος, *and* ιδος, ἡ, pertaining to a house, domestic, *Æschyl. Ag.* 942. *Fr.* δῶμα.

Δωματοφθορέω, ῶ, *f.* ήσω, to ruin houses *or* families. *Fr.* φθείρω.

Δωματόω, *obsol., but* δεδωμάτωμαι, *used by Æschyl. Suppl.* 939, *pf. pas. in a middle sense,* I have constructed a house for myself. *Fr.* δῶμα.

Δωμάω, ῶ, *f.* ήσω, to build *or* erect a house. *Same Th.*

Δώμησις, εως, ἡ, the act of building; a structure, construction. *Fr.* δωμάω.

Δωμήτωρ, ορος, ὁ, a builder; an architect. *Fr.* δῶμα.

Δῶναξ, *Dor. and Poet. for* δύναξ.

Δώμεν, *Poet. for* δῶμεν, 1. *pl.* 2. *a. subj. act. of* δίδωμι.

Δῶρ', *for* δῶρα, *nom. or acc. pl. of* δῶρον.

Δωρεά, ᾶς, ἡ, a free gift, reward, benefit, favor; immunity, *Demosth.* 173, 1; 264, 17; a reward of physical powers *or* of personal bravery, *Isocr. Panegyr.* 1; a marriage present; *as an adv.* gratis, gratuitously. *See next.*

Δωρεάν (*κατά understood*), *adv.* by way of present, freely, gratuitously, undeservedly, without cause; in vain. *Th.* δῶρον.

Δωρέομαι, οῦμαι, *f.* ήσομαι, *it has a* 1. *a. act.* ἐδώρησα, *Pind. Olymp.* vi, 131; to give as a present, to grant, bestow; to remunerate, to confer a boon upon, *Æschyl. Prom.* 251; *pf. pas.* δεδώρημαι, 1. *a. ind. m.* ἐδωρησάμην, *Æschyl. Prom.* 780; 1. *a. pas.* ἐδωρήθην, *Herodt.* viii, 85; ἡμῖν ταῦτα δωρεῖται, *Eurip. Andr.* 152; *sometimes it has the accus. of the person and the dat. of the thing; as,* ἐδωρέετο Δημοκήδεα δαψιλέϊ δωρεῇ, *Herodt.* iii, 130. *Same Th.*

Δωρέω, ῶ, *f.* ήσω, to give, to present *one with; more commonly as a deponent middle; see preced.*

Δώρημα, ατος, τό, a gift *or* present *to which one has some claim;* δῶρον, a free gift; an advantage, *Soph. Phil.* 117; a benefit, *Eurip. Med.* 636; a remuneration. *Fr.* δίδωμι.

Δωρηματικός, ή, όν, *and* δωρημικός, ή, όν, pertaining to gifts; disposed to liberality; generous, liberal. *Fr.* δῶρον.

Δωρητικός, ή, όν, *s. as preced.*

Δωρητός, ή, όν, given as a gift, *or* freely bestowed, *Soph. Œd. T.* 384; that may be appeased *or* bribed by gifts, *Il.* ix, 522. *From pf. pas. of* δωρέομαι.

Δωριάζειν, *inf. pres. of* ω, *f.* άσω, to act, dress, *etc.,* as a Dorian, to speak like the Dorians, to use the Doric dialect; *for* δωρίζω, *and this from*

Δωριεύς, έως, ὁ, a Dorian, *Theocr. Adon.* 93; *also a proper name.*

Δωρίζω, *Dor.* δωρίσδω, *f.* ίσω, to imitate the Dorians; to speak Doric Greek; to dress like a Dorian girl.

Δώριος, ία, ιον, *Poet. for* Δωρικός, ή, όν, of *or* belonging to Doris, Doric; *also,*

ΔΩΡΙΣ, ίδος, ἡ, (γῆ,) *a country of Greece,* Doris; *also,* the Peloponnesus; Greece *in general;* δωρὶς γύνη, a Dorian woman; γλῶσσα, the Doric dialect; Δωρίδος λόγχης ὕπο, *Æschyl. Pers.* 803; *also, the name of a nymph,* Doris.

Δωρίσδειν, *Dor. for* δωρίζειν, to speak the Doric dialect, *pres. inf. act. of* δωρίζω, *Dor.* δωρίσδω, *Theocr. Adon.* 93. *Hence*

Δωρίσδω. *See* δωρίζω, *and preced.*

Δωριστί, *adv.* in the Doric dialect, like the Dorians, *Aristoph. Eq.* 989; *said by Plato, Polit.* iii, 399, *A, of the Dorian music,* solemn, grand; *Aristot. Pol.* viii, 7.

Δωρῖτης, ου, ὁ, a giver of presents; a competition (ἀγών) in which the victor receives a present. *Fr.* δῶρον.

Δωροδόρος, ου, ὁ, ἡ, greedy of presents, *Phocyl. Fr.* βορά.

Δωροδέκτης, ου, ὁ, one who receives presents *or* bribes. *Fr.* δέχομαι.

Δωροδοκέω, ῶ, *f.* ήσω, 1. *a.* ἐδωροδόκησα, to receive presents, to take bribes, *Demosth.* 120, 24; to betray *for a bribe;* to bribe; δωροδοκοῦμαι, to be bribed, *Xen. Anab.* vii, 6, 14; *acc. pl. part. pres. act. contract.* δωροδοκοῦντας, δεδωροδοκηκώς, *pf. part., Lysias in Philocr. Fr.* δῶρον *and* δέχομαι.

Δωροδόκημα, ατος, τό, a gift taken corruptly, a bribe, corruption, *Demosth.* 236, 3. *Fr. preced.*

Δωροδοκία, ας, ἡ, the taking of gifts, bribery, venality, corruption; ἐπὶ δωροδοκίᾳ, for the purpose of bribing *or* corrupting, *Demosth.* 1137, 3. *Same Th.*

Δωροδοκιστί, corruptly, by receiving gifts after the manner of bribery, *Aristoph. Eq.* 996. *Same Th.*

Δωροδόκος, ου, ὁ, ἡ, a receiver of gifts *or* bribes, *Aristoph. Eq.* 403; corrupt, venal, *Demosth.* 245, 15. *Fr.* δῶρον *and* δέχομαι.

Δωροκοπέω, ῶ, *f.* ήσω, to assail by bribes; to bribe, to corrupt with bribes; *pas.* to be bribed. *Fr.* δῶρον *and* κόπτω.

Δῶρον, ου, τό, a free gift *or* present, *Demosth.* 343, 9; an offering, a sacrifice; the lesser span, *or* hand's breadth; δῶρων γραφή, an indictment for bribery; δῶρα Ἀφροδίτης, the pleasures of love, *Il.* iii, 54; δῶρον διδόναι, *or* φέρειν, to give a present.

Δωροξενία, ας, ἡ, bribery by a stranger; δωροξενίας γραφή, an indictment against a stranger for bribery. *Fr.* δῶρον *and* ξένος.

Δωροτελέω, ῶ, *f.* ήσω, to pay tribute, to pay one's vows, *Demosth.* 1072, 26. *Fr.* τελέω.

Δωροφάγος, ου, ὁ, ἡ, devouring *or* swallowing gifts, hankering after gifts. *Fr.* δῶρον *and* φαγεῖν.

Δωροφορέω, ῶ, *f.* ήσω, to bring presents *or* gifts, τινί τι, to bribe any one, τινά. *Fr.* φέρω.

Δωροφορικός, ή, όν, carried as a present; bearing gifts; *and*

Δωροφόρος, ου, ὁ, ἡ, *Poet.* who brings gifts *or* presents; *also,* bringing tribute, tributary. *Fr.* δῶρον *and* φέρω.

Δωρύττομαι, *Dor. for* δωρέομαι.

Δώς, ἡ, a gift, present, portion, dowry; *indecl., Poet. s. as* δόσις. *Th.* δίδωμι.

Δωσίω, to desire to give; to promise continually without giving. *Fr. fut. of* δίδωμι.

Δωσίμειναι, *Dor., hence* δώσειν, *inf. fut. act. of the same verb.*

Δώσῃ, 1. *a. subj. act. Poet. for* δώκῃ, *from* 1. *a. ind. act.* ἔδωσα, *for* ἔδωκα, *from* δίδωμι.

Δῶσι, *Ion. for* δῷ, 3. *sing.* 2. *a. subj. act.; but without the* ι, *it is the* 3. *pl.* 2. *a. subj. of the same verb.*

Δωσίδικος, ου, ὁ, ἡ, that abides by his punishment; one who submits to the punishment of the law. *Fr.* δίδωμι *and* δίκη.

Δωσοῦντι, *Dor. for* δώσουσι, 3. *pl.* 1. *f. ind. act., and*

Δωσῶ, *Dor. for* δώσω, *f. ind. act. of* δίδωμι.

Δώσων, οντος, ὁ, one who promises but never gives; *a name of reproach given to Antigonus, Plut.*

Δώτῃ, *dat. sing. of* δώτης, *but* δότης *is more used. See next.*

Δωτήρ, ῆρος, ὁ, *Poet. for* δοτήρ, a giver; a bestower, dispenser; a donor. *From the same.*

Δώτης, ου, ὁ, *a rare form for preced.*

Δωτῆρες, *nom. pl. of the same;* δωτήρες ἐάων, the givers *or* be-

stowers of blessings, *Odys.* vii, 325.

Δωτινάζω, *f.* άσω, to collect and receive gifts; to receive presents, *Herodt.* ii, 180. *Fr.* δωτίνη.

Δωτιναν, *Dor. for* δωτίνην, *acc. sing. of*

Δωτίνη, ης, ἡ, a gift, a present, *properly of things which are consumed, as wine, clothes, Herodt.* vi, 89; *Odys.* ix, 268; *Il.* ix, 155, *(the penult always long in Homer)*; a dowry, δωτίνην (κατά), by way of present, gratuitously, *Herodt.* vi, 62; *perhaps from* δωτός, *obsol. gen. of* δώς. *Th.* δίδωμι.

Δωτίνησι, *dat. pl. Ion. of the same.*

Δώτορες, *nom. plur. of*

Δώτωρ, ορος, ὁ, a giver, donor, *Odys.* viii, 335. *Fr.* δίδωμι.

Δῶχ', *for* δῶκε, *or* ἔδωκε, 1. *aor. of* δίδωμι.

Δώωσ', *for* δώωσι, *by epenth. Ion. and Poet. for* δῶσι, 3. *pl.* 2. *a. subj. act. of the same, or* 3. *pl. pres. subj. act. of the obsol. root,* δόω, *Il.* i, 137.

E

EA EAAΩ EAN

E, ε, ἒ ψιλόν, *the fifth letter of the Greek alphabet; as a mark of number, denoting* five; *and with a mark underneath (,ε) five thousand. The ancients called this vowel εἶ (Plat. Cratyl.* 426, *C,* 437, *B), as they also called the vowel ο, οὖ, in order that these, like all the monosyllabic names of letters, μῦ, πῖ, ῥῶ, etc. might be long. When the Athenians (in the archonship of Euclides, B. C.* 403*) adopted the Samian alphabet, the grammarians introduced the name of* ἒ ψιλόν, *that is, without the aspirate, because in the early Greek character E was one way of writing the rough breathing; also Æol. in many cases for ο. It is sometimes repeated; as,* ἔεδνα, *for* ἴδνα, ἐέρση, *for* ἕρση, ἐεῖο, *for* εἷο, *etc.*

Ἔ, alas! *an interjection of* pain *or* grief, *which is usually repeated,* ἒ, ἒ. *It is more commonly* ἴ, ἴ.

Ἑ, *acc. sing. and pl. of pron.* 3. *pers. without a nom. and always enclitic;* himself, herself, itself, *sometimes by redupl.* ἵἑ, *never enclitic, Il.* xx, 171; *gen.* οὗ, of himself; *dat.* οἱ, to himself; *hence,* ἑός *and* ὅς, his.

Ἔᾱ, *an interjection of* wondering *or* displeasure, ha! pshaw! *also,*

Ἔᾱ, 2. *sing. pres. imperat. contract. for* ἔαε· *also,* 3. *sing. impf. for* εἶα, *Il.* v, 517, *of* ἐάω.

Ἔᾱ, *and by Ion. and Poet. ectasis* ἤα, *for* ἦν, 2. *sing.* ἔας, *contract.* ἇς, *Herodt.* ii, 19; *and* i, 187; 2. *pl.* ἔατε, *contract.* ἦτε, *Id.* iv, 119. *These have always the time of an aorist, and not of an imperfect, Il.* v, 887; ἔα *seems to be the aorist of* ἔω, *for* ἔσα, σ *being elided.*

Ἑᾶ, *and* ἄ, one's *goods or possessions; from* ἑός. *See* ἴ, himself.

Ἐᾷ, 3. *sing. pres. ind. of* ἐᾶω.

Ἐάα, *Poet. for* ἐᾷ, *by pleon. of* α.

Ἔαγα, ας, ε, 2. *pf. ind. Att. to* ἦγα, *with pas. meaning,* I am broken, *from* ἄγνυμι.

Ἐαγείς, *part.* 2. *a., and*

Ἐάγην, *contract.* ἤγην, 2. *a. ind. pas. of* ἄγνυμι· ἐν χείρεσσ' ἐάγη ξίφος, my sword is broken in my hands, *Il.* iii, 367.

Ἐαγῆναι, *inf. of* ἄγνυμι.

Ἔαδα, ας, ε, *for* ἧδα, 2. *pf. ind. to* ἀνδάνω, *for which Poet.* ϝάδα, *for* ἡδώς.

Ἔαδον, *for* ἧδον, *Æol.* ϝάδον, 2. *a. to* ἀνδάνω.

Ἐαδώς, *part.* 2. *pf., for* ἡδώς, *to* ἀνδάνω.

Ἐαδότα, *for* ἡδότα, *acc. sing. part.* 2. *pf. of the same; Il.* ix, 173.

Ἔᾰκα, *for* εἴακα, *pf. of* ἐάω.

Ἐάλη, 3. *sing.* 2. *a. pas. to* εἴλω, *used in a middle sense,* he drew himself together, τῇ ὕπο πᾶς ἐάλη, *Il.* xiii, 408; *it is very often applied to a beast of prey that draws itself up in a crouching posture, in order to spring on its prey, Il.* xx, 168; *it is connected with* ἕλλω, εἴλεω, *etc.*

Ἐᾰλωκα, *Att. for* ἥλωκα, *pf. act. to* ἁλίσκομαι, *f.* ἁλώσω, to take; 2. *a. act.* ἧλων, *and* ἐᾰλων, *part.* 2. *a. act.* ἁλούς, *inf.* ἁλῶναι. *(from* ἄλωμι, *second conjugat.; first,* ἁλόω, *f.* ἁλώσω*).*

Ἐαλώκειν, *for* ἐαλωκέναι, *pf. inf. to* ἁλίσκομαι.

Ἐᾰλων, *Att. for* ἧλων, 2. *a. act. of the same verb; subj.* ἁλῶ, ἁλῷς, *Aristoph. Plut.* 481; *the perf. and aorists act. are used passively.*

Ἐᾷν, *inf. of* ἐάω, to omit *or* pass over, *Longin.* 44.

ἘΑ᾽Ν, *conj. used with the subjunctive, and never by the Attic writers with the indicative or optative; it is strictly* εἰ ἄν, if, if so be that, in case that, *etc.: it expresses* a mere supposition, ἐάν *relates to* a real contingency, *and so commonly implies something future. It is used either alone or in connection with other particles, as follows:*

I. *When used alone it is to be rendered* if; *as,* ἐὰν πίσων προσκυνήσῃς μοι, if thou wilt fall down and worship me, *Matth.* iv, 9; ἐὰν εἴπωμεν, if we say; *and after relative pronouns, it is equivalent to* soever; *as,* ὅ ἐὰν εἴπῃ, whatsoever he may say; *after a verb, as* εἶπον ἄν, I might have said.

II. *With other particles, as in the following examples;* ἐὰν δὲ καί, and if also, but if also; ἐὰ μή, if not; ἐὰν μὴ ἀφῆτε, if ye do not forgive; *when connected with a negative expression,* unless, except; *as,* οὐδεὶς δύναται....ἐὰν μὴ ᾖ ὁ Θεὸς μετ' αὐτοῦ, no one can ....unless God be with him, *John*

m, 2; ἐὰν πέρ, if indeed, if truly, if now, provided that; *it is frequently used with τε in two successive members of a sentence, and may then be rendered in the first by* whether, *and in the second by* or; *as,* ἐάν τε γὰρ ζῶμεν....ἐάν τε ἀποθνήσκωμεν, whether we live....or die, *Plat. Crito, c.* 17; ἐάν τε....ἐάν τε, whether....or. *In an Inscription given by Boeckh, vol.* ii, *p.* 63, 6, *it occurs three times, in successive members of a sentence:* Ἐάν τε ἄρχων, ἐάν τε ἰδιώτης, ἐάν τε δημόσιος. *It is frequently contracted into* ἤν.

Ἑάνδανον, 1. *sing. impf. ind. act. Ion. for* ἥνδανον, *from* ἀνδάνω, *Herodt.* ix, 5.

Ἑανόν, τό, *neut. of*

Ἑᾱνός, ή, όν, *an old Homeric adj., applied to all things* fit for putting on *or* wearing, *on account of their lightness or convenience,* fit for wear; fine, thin, soft, flexible; delicate, flowing, πέπλον μὲν κατέχευεν ἑᾱνὸν, πατρὸς ἐπ' οὐδει, *Il.* v, 734; *as subst.* τὸ ἑανόν (εἷμα *or* ἱμάτιον *understood*), a rich state-robe, *fit for goddesses, ladies of rank, etc., Il.* iii, 385, *etc.*; *also,* εἱανόν, *Il.* xvi, 9; *the masc.* ἑανός (πέπλος *understood*) *occurs in Il.* xxi, 507; ἑανὸς κασσίτερος, tin *beat out thin and so made fit for wear, Il.* xviii, 612. *The derivation is uncertain; Buttman assumes a twofold root,* ἕννυμι *for the subst., and* ἑάω *for the adj. See Buttman's Lexil.* § 41.

Ἑᾱνός, οῦ, ὁ, a robe of fine texture, a veil, *Il.* iii, 385; ἀμβρόσιον ἑᾱνὸν ἕσατο, she put on her fragrant robe, *Il.* xiv, 178. *Th.* ἕννυμι.

Ἑάνπερ, *conj.* if, provided. *See* ἐάν.

Ἑανται, 3. *pl. pres. ind. Att. or Ion. for* ἧνται, *and*

Ἑαντο, *for* ἧντο, *from* ἧμαι, to sit.

Ἑαξα, 1. *sing.* 1. *a. ind. act. for* ἧξα, *of* ἄγνυμι, *Odys.* iii, 298. *See* ἐαγα.

ΕΑΡ, ἄρος, τό, *and contract. Poet.* ἦρ, ἦρος, the spring, ὡς ἅμα τῷ ἦρι, *Thucyd.* vii, 17; the commencement *or* first appearance; the first bloom; the morning; sap, moisture; ἦρι μάλα, in the morning early, *Il.* ix, 360; *by the later Poets, as Theocritus,* εἶαρ, εἴαρος, *Lat.* ver.

Ἐαριδρεπτος, *or* ἐαριδροπος, ου, ὁ, ἡ, gathered *or* plucked in the spring, *Pind. Fr.* δρέπω.

Ἐαρίζω, *f.* ίσω, to pass the spring, *Xen. Anab.* ii, 5, 9; to have the freshness of spring; to bloom; λειμῶνες ἄνθεσι ποίκιλοις ἐαριζόμενοι, *Plat. Ax.* 371, *C. Fr.* ἔαρ.

Ἐαρῖνός, ή, όν, (*rarely* ος, ου, ὁ, ἡ,) of the spring, vernal; *and by epenth.* εἰαρινός· ἐαρινὴ πυλαία, the spring meeting of the Amphictyonic Council, *which was at first held at the Straits of Thermopylæ, and afterwards at Delphi, Demosth.* 278, *pen.*; ἐπ' ἄνθεσιν εἰαρινοῖσιν, on the vernal flowers, *Il.* ii, 89; *metaphor.* like spring; blooming, lovely. *Th.* ἔαρ, the spring.

Ἐάριον, ου, τό, a rose.

Ἐαροτρεφής, ες, ὁ, ἡ, *and*

Ἐαροτροφής, ες, *or* ἐαρότροφος, ου, ὁ, ἡ, nourished in *or* by the spring, born in spring, vernal. *Th.* ἔαρ *and* τρέφω.

Ἐαρόχροος, ους, ου, ὁ, ἡ, having the color of spring; fresh, green. *Fr.* χρόα.

Ἐάρτερος, ἐρα, ερον, vernal.

Ἑᾱς, *for* ἄς, his, hers, theirs.

Ἑᾷς, 2. *sing. pres. ind. act. contract. of* ἑάω. *Also,* ἔας, *for* ἔᾱσε, *and* εἴασε, 3. *sing.* 1. *a. ind. act. Ion. of the same.*

Ἔασα, *Att. for* ἧσα, 1. *aor. to* ἀνδάνω. *See* ἔαδα.

Ἐάσαμεν, 1. *pl.* 1. *a. ind. act. Ion.* εἰάσαμεν, 1. *pl.* 1. *a. opt. act. of* ἐάω.

Ἐάσετε, 2. *pl.* 1. *f. act., and*

Ἐάσῃς, 2. *sing.* 1. *a. subj. of* ἐάω.

Ἔασι, *Epic for* εἰσί, they are; *so* τιθέᾱσι, *Ion. for* τιθεῖσι, *from* εἰμί, to be, *originally* ἔνσι, *then Ion.* ἔασι, *and Att.* εἰσί, *Il.* iii, 163, *et passim.*

Ἔασκε, 3. *sing. impf. ind. act. Ion. for* εἶᾰε, *contract.* εἶα, *from* ἐάω· οὐδ' οὓς παῖδας ἐάσκε, nor suffered his sons, *Il.* ii, 832.

Ἐάσομεν, 1. *pl.* 1. *fut. of* ἐάω.

Ἔασσα, *Dor. for* οὖσα, ης, *part. pres. f. g. from* εἰμί, to be, *Timæus, L. p.* ix, 12, 14. *It is from the old participle,* ἔνς, ἔνσα, *hence* ἔᾱσα, *which is probably the true reading. Dunbar. See* ἔασι.

Ἔᾶται, *and* ἔᾶτο, *Ion. for* ἧνται, *and* ἧντο, *from* ἧμαι, to sit; *which, though in the form of the perfect, has the signification of the present, Il.* iii, 134; οἱ δ' ἔατ' εἰν ἀγορῇ, they were sitting in the forum, *Id.* vii, 414. *Fr. obsol.* ἕω.

Ἔᾱτε, *Ion. for* ἦτε, 2. *pl. impf of* εἰμί, to be.

Ἐᾱτέον, (it) must be permitted *or* suffered, must be left *or* let alone; *neut. of*

Ἐᾱτέος, α, ον, *verbal adj. from* ἐάω.

Ἑαυτοῦ, ῆς, οῦ, *pl.* ἑαυτῶν, *etc. Ion.* ἑωυτοῦ, *etc., and by contract., Att.* αὑτοῦ, ῆς, οῦ, of himself, herself, *or* itself; of one's self; *gen. pl.* ἑαυτῶν, *a reflex pronoun of both numbers, but having only the oblique cases. It is used with reference to different persons; as,* (1) *to the first pers. pl.* τὰς ἑαυτῶν φύσεις, our talents *or* faculties, *Longin.* 1; (2) *to the second pers. sing.* σαυτοῦ, thyself; στρέψας ἑαυτὸν ἐς πονηρὰ πράγματα, having turned thyself to evil courses, *Aristoph. Nub.* 1455; ἐθέλειν ἄν σε πρὸς τὴν ἑαυτοῦ μητέρα διαπεπρᾶχθαι, *Plat. Alcib.* ii, 143, *C. It is also interchanged with* ἀλλήλων, *for* πρὸς ἑαυτούς, one with another, mutually, by turns· παρ' ἑαυτῷ, in his house, with himself; πρὸς ἑαυτόν, to his house; καθ' ἑαυτήν, alone, by himself; ἐν ἑαυτῷ, in one's own mind, *literally,* in one's self; ἔρχεσθαι ἐν ἑαυτῷ, to come to one's reflection, to come to one's self; ἐν ἑαυτῷ ἔχειν, to resolve, determine, think within himself, *Xen. Cyr.* ii, 3, 2. *Fr.* ἕω, *for* οὗ, of himself, *or* herself, *etc., and* αὐτός, he. *Homer keeps the pronouns always distinct,* ἕο αὐτοῦ, οἱ αὐτῷ, ἑ αὐτόν, *etc.*

Ἑάφθη, *Homeric form, found only in Il.* xiii, 543, *and* xiv, 419, was entangled, was connected, *hence,* went along with; ἐπ' αὐτῷ δ' ἀσπὶς ἑάφθη, and the shield went along with him, *Il.* xiv, 419; *Ion. for* ἥφθη, 1. *a. ind. pas. from* ἅπτω, to unite, join, wreathe. "*Damm says that it is for* ἐφείφθη, 1. *a. pas. of* ἐφίπω, to follow, *Lex. Homeric.*; *Buttman, Lexil.* § 42, *is of the same opinion, but his arguments appear very unsatis factory. The original* 1. *a. without the augment was* ἄφθην, *with the augment, and without the contraction,* ἐάφθην." *Dunbar.*

Ἐάφθην, I was kindled, *Att. for* ἥφθην, 1. *aor. pas. of* ἅπτομαι.

ΕΑ'Ω, *f.* ἐάσω, to suffer, permit, allow, let; to leave; to omit, let alone, forbear, let go; to abandon; resign; give over yield; to cease *or* leave off

with a dative, as ἐᾶτε χαίρειν γίνει, leave her to rejoice in her (wealthy) family *or* race, *Soph. Œd. T.* 1070; *but the verbs* ἐάω, λέγω, *and* κελεύω τινὰ χαίρειν, *without a dative after* χαίρειν, *mean, according to Hesychius,* to bid good bye, to renounce (*Brasse's note*); οὐ μὴ εἰάθησαν, they were not permitted, *Isocr.*; *impf. ind. act.* εἴασον, ων, -ασες, ας, ασι, α, 1. *a. ind. act.* εἴᾱσα, 1. *a. imperat. act.* ἔᾱσον, άτω, *part.* 1. *a. act.* ἐάσας, αντος, *Poet. pres.* εἰάω, εἰῶ, *Hom., aor.* εἴᾱσα, *and Ion.* ἔᾱσα, *pf.* εἴᾱκα, *Dem. de Cherson.* 9 (*p.* 99, *Reisk.*); οὐκ ἐᾷν, to forbid, dissuade from; *middle used as the active, though rarely; the fut. mid. as a passive in the Greek tragedians, as in Eurip. Iph. Aul.* 331; *fut. mid.* ἔᾱσομαι· ἔασον αὐτὸ χαίρειν, bid it farewell, *Plat. Crit.* iv; 1. *a. pas.* εἴᾱθην, *pf. pas.* εἴᾱμαι. *Prof. Dunbar observes, that this verb has no perfect; but the latest German lexicographers give it a perfect,* εἴακα, (*as above,*) *and Prof. E. A. Sophocles also does, in his valuable Catalogue of Greek Verbs, recently published* (1844).

Ἑάων, *gen. pl. fem. Æol. contract.* ἑῶν, *from* ἑός, ή, όν, his, hers, its, *Odys.* viii, 325.

Ἐᾶων, *gen. pl. of* ἐῦς, good, brave, gallant; ἐάων, *Æol.* of good things; θεοί, δωτῆρες ἐάων, *Odys.* viii, 325.

Ἔᾰ, *Dor. for* ἦεν, 3. *sing. from* ἦεν, 2. *a. ind. act. to* βαίνω.

Ἐᾰδίσε, 3. *sing.* 1. *a. ind. act. of* βαδίζω.

Ἔβαινε, 3. *sing. impf. of* βαίνω.

Ἔβαλε, 3. *sing. of*

Ἐβάλον, ες, ε, 2. *a. ind. act. of* βάλλω.

Ἔβαν, *by syncop. Dor. and Poet. for* ἔβησαν, 3. *pl.* 2. *a. ind. act. Il.* i, 319. *Fr.* βαίνω.

Ἐβάπτιτο, 3. *sing. impf. ind. pas. of* βάπτω.

Ἐβαρυώπησαν, 3. *pl.* 2. *a. pas. with a double augment from* βαρύοπτομαι, *which is from* βαρύς *and* ὄπτομαι, *or* 3. *pl. of* βαρυωπέω.

Ἔβᾶσεν, *Dor. for* ἔβησεν, he conducted *or* caused to go, *Eurip. Med.* 212. *Fr.* βαίνω.

Ἔβᾶσον, *for* ἔασον, permit thou, 1. *a. imperat. act.* 2. *sing. by inserting* β, *in the Spartan manner; from* ἐάω. *The Lacedæmonians and Syracusans used* ἐβάω.

Ἐβάστασα, 1. *sing.* 1. *a. of* βαστάζω.

Ἐβάφην, 1. *sing.* 2. *a. ind. pas. of* βάπτω.

Ἐβδελυγμένος, η, ον, *part. pf. pas., and*

Ἐβδελυξάμεθα, 1. *pl.* 1. *a. mid. of* βδελύσσομαι.

Ἑβδομαγενής, ίος, *contract.* οῦς, ὁ, ἡ, born on the seventh day. *Fr.* γίγνομαι.

Ἑβδομαγίστης, ου, ὁ, *an epith. of Apollo, as patron of the Seven before Thebes, Æschyl. S. Theb.* 782; *the true reading, according to Blomfield, for* ἑβδομαγένης. *Fr.* ἕβδομος *and* ἡγέομαι.

Ἑβδομαδικός, ή, όν, belonging to the seventh number; weekly; returning every seventh day; *and*

Ἑβδομαῖος, αία, αῖον, on the seventh day, returning on the seventh day; ἑβδομαῖος....ἐτελεύτησεν, he died on the seventh day, *Xen. Hist.* v, 3, 19; *Thucyd.* ii, 49; *and*

Ἑβδομάς, άδος, ἡ, the number seven; the seventh day; the space of seven days; a week, every seventh day; *all from* ἑπτά, seven.

Ἑβδομάτη, ης, ἡ, the seventh day, (ἡμέρα *understood,*) *f. g. of*

Ἑβδόμᾰτος, άτη, ατον, the seventh, *Il.* vii, 248.

Ἑβδομήκοντα, οἱ, αἱ, τά, *indecl.* seventy; the seventy disciples *sent out by Christ, Luke* x, 1, 17. *Th.* ἑπτά, seven.

Ἑβδομηκονταΐξ, seventy-six; *compounded of* ἑξ *and* ἑβδομήκοντα.

Ἑβδομηκονταετής, ίος, ὁ, ἡ, seventy years old; septuagenary. *Fr.* ἑβδομήκοντα *and* ἔτος.

Ἑβδομηκοντάκις, *adv.* seventy times; *and*

Ἑβδομηκοστός, ή, όν, the seventieth. *Th.* ἑπτά.

Ἕβδομος, η, ον, the seventh; τῇ ἑβδόμῃ, (ἡμέρᾳ *understood,*) on the seventh day; τὸν ἕβδομον δὴ τὸν τ' ἐφ' ἑβδόμαις πύλαις λίξω, *one* indeed the seventh, and at the seventh gate, I will mention, *Æschyl. S. Theb.* 613. *Th.* ἑπτά.

Ἑβδομαίωσε, 3. *sing.* 1. *a. ind. act. of* βεβαιόω.

Ἐβεβλήμην, σο, το, 1. *sing. plupf. ind. pas. of* βάλλω.

ἜβεΛΟΣ, ου, ή, ebony.

ἜβεΝΟΣ, ου, ή, the ebony-tree, ebony, *Herodt.* iii, 97.

Ἐβένινος, η, ον, of ebony; *from* ἔβενος.

Ἑβήρ, ὁ, *or, with the soft breathing,* Ἔβήρ, *indecl. a man's name,* Heber *or* Eber, *Luke* iii, 35.

Ἔβην, ης, η, 2. *aor. to* βαίνω, *mid* ἐβησάμην, *with the Epic collat. form* ἐβήσετο.

Ἔβησα, 1. *sing.* 1. *a. to* βαίνω.

Ἐβήσετο, 3. *sing.* 2. *aor. ind. mid. of* βήσομαι, *which was converted by the Poets from the future into the present, Odys.* xiii, 63; *it has the time of an aorist, but it is in form an imperfect. Buttman, Lexil.* § 39, *makes this verb as well as* ἐδύσετο, λίξω, ὄρσω, ἄξετε, οἴσω, *aorists. It is used in the* 3. *sing. only, Odys.* xiii, 75. *Th.* βάω. (*Dunbar.*)

Ἐβήσατο, *Ion., and* ἐβιήσατο, 3 *sing.* 1. *a. ind. m. from* βιάω.

Ἐβίου, 3. *sing. impf. act. from* βιόω.

ΕΒΙΣΚΟΣ, ου, ὁ, *s. as* ἰβίσκος.

Ἐβίων, 2. *a. ind. act. of* βίωμι.

Ἐβιώσαο, 2. *sing.* 1. *a. mid. of* βιόω.

Ἔβλαβεν, *for* ἐβλάβησαν, 3. *pl.* 2. *aor. pas. of* βλάπτω.

Ἔβλᾰβον, 1. *sing.* 2. *a. ind. act. of* βλάπτω.

Ἐβλάκευμαι, I was addicted to idleness *or* debauchery, *Att. for* βεβλάκευμαι, *pf. pas. of* βλακεύω.

Ἔβλαμμαι, *Att. for* βέβλαμμαι, *pf. pas. of* βλάπτω.

Ἐβλάστηκα, *for* βεβλάστηκα, *Eurip. Iph. Aul.* 594. *Fr.* βλαστάνω.

Ἐβλαστηκότες, *Att. for* βεβλαστηκότες, *part. pf. act. pl. of* βλαστάνω, *f.* ήσω, to sprout, to shoot, to bud.

Ἐβλάστησα, 1. *aor. act., and*

Ἔβλαστον, 2. *a. ind. act. from* βλαστίω, *for* βλαστάνω.

Ἐβλασφήμησα, ας, ε, 1. *a. ind. act. of* βλασφημέω.

Ἔβλαψα, 1. *aor. of* βλάπτω.

Ἔβλεπον, *impf. or* 2. *a. of* βλέπω.

Ἔβλητο, 3. *sing. impf. pas. of* βλῆμι, *the same as* βάλλω, *or* 3. *sing. plupf. pas. for* ἐβέβλητο.

Ἔβόα, 3. *sing. impf. ind. act. of* βοάω.

Ἐβοηθησάμην, ω, ατο, 1. *a. ind. m. of* βοηθέω.

Ἔβοσκον, ες, ε, *impf. ind. act. of* βόσκω.

Ἐβουλίατο, *and* ἐβούλευντο, *Ion. for* ἐβούλοντο, 3. *pl. impf. ind. m. of* βούλομαι.

Ἐβούλευκα, *Att. for* βεβούλευκα, *pf. of* βουλεύω.

Ἐβούλευσα, ας, ε, 1. *a. ind. act.* ἐβουλευσάμην, ω, ατο, 1. *a. ind. m. of* βούλομαι.

Ἐβουλήθην, 1 *s. ind. pass. of* βούλομαι.

Ἐβούλου, 2. *sing. impf. m. of* βούλομαι.

Ἑβραΐζω, *f.* ἴσω, to speak *or* to live like the Hebrews; *as* Ἑλληνίζω, to speak *or* live like Greeks.

Ἑβραϊκός, ή, όν, Hebrew.

Ἑβραῖος, αία, αῖον, of *or* belonging to the Hebrews; Hebrew. *From*

Ἑβραῖος, ὁ, *indecl. the progenitor of the Hebrews, Gen.* x, 21; *Numb.* xxiv, 24; *Luke* iii, 35; *others derive it differently.*

Ἑβραΐς, ΐδος, ἡ, a Hebrew woman, a Jewess; Ἑβραΐς διάλεκτος, the Hebrew tongue; *and*

Ἑβραιστί, *adv.* like the Hebrews; in Hebrew.

Ἑβράσθην, 1. *a. ind. pas. of* βράσσω.

Ἔβραχ', *for* ἔβραξε, 3. *sing. of*

Ἔβραχον, ες, ε, *impf. ind. act. of* βράχω, *obsol.*, to make a noise, to sound, to groan, *Il.* v, 838; to shout, *Id.* 859.

Ἔβρεξα, ας, ε, 1. *a. ind. act. of* βρέχω.

Ἔβρῖσαν, 1. *a. act. of* βρίθω· ὧδε γὰρ ἔβρισαν Λυκίων ἄγοι, for the Lycian leaders press on hither, *Il.* xii, 346.

Ἐβρόντησε, 3. *sing.* 1. *a. ind. act. of* βροντάω

Ἕβρος, ου, ὁ, *the name of a river in Thrace*, Hebrus.

Ἐβρυχᾶτο, 3. *sing. impf. ind. pas. of* βρυχάομαι, to roar.

Ἐβώσατο, *Dor. for* ἐβοήσατο, 3. *sing.* 1. *a. ind. m.*; *and*

Ἔβωσεν, *for* ἐβόησεν, 3. *sing.* 1. *a. ind. act. of* βοάω.

Ἐβώσθησαν, *Ion. for* ἐβοήθησαν, 3. *pl. for* ἐβώσθητε, *for* ἐβοήθητε, 2. *pl.* 1. *a. ind. pas of* βοάω.

Ἐγανώθην, 1. *sing.* 1. *a. ind. pas. of* γανόω.

Ἔγγαγγις (πέτρη), a gem, *the same with* γαγγίτις. *Fr.* ἐν *and* Γάγγης, *because found in the Ganges.*

Ἔγγαιος, αία, αιον, within a territory; in *or* under ground; ἔγγαια κτήματα, possessions within the Athenian territories, *Xen. Sym.* iv, 31; native, *Æschyl. Pers.* 886. *Fr.* ἐν *and* γαῖα.

Ἐγγαληνίζω, *f.* ίσω, to become calm *or* serene. *Fr.* ἐν *and* γαλήνη.

Ἔγγαλος, ου, ὁ, ἡ, giving milk, a milch *cow, etc. Fr.* ἐν *and* γάλα.

Ἐγγαμίζω, *f.* ίσω, to give in marriage. *Fr.* γάμος.

Ἐγγαστρίμαντις, εως, ὁ, ἡ, one who prophesies out of his belly; a ventriloquist. *Fr.* γαστήρ, *and* μάντις.

Ἐγγαστρίμῦθος, ου, ὁ, ἡ one who speaks out of the belly a ventriloquist; having a demon, ἐν γαστρί μυθούμενον, *also*, a magician, a soothsayer, *in the LXX. Fr.* ἐν, γαστήρ, *and* μῦθος.

Ἐγγίγαα, 2. *pf. of* ἐγγίνομαι, *as from* ἐγγάω, *in* 2. *dual* ἐγγεγάατον, *and by syncop. on account of the metre*, ἐγγέγατον, *so* ἐγγέγαμεν, *for* ἐγγεγάαμεν.

Ἐγγεγαώς, υῖα, *etc., pf. part. of* ἐγγίγνομαι, *Il.* vi, 493; iii, 199. *Th.* γίνομαι.

Ἐγγεγύνκα, *for* ἐγγύνκα, *pf. ind. act.*; *Demosth. has part.* ἐγγυνκως, 42, 5. *Fr.* ἐγγυή.

Ἐγγειγυῖα, *fem. of* ἐγγεγαώς, *pf. part. of* ἐγγίγνομαι.

Ἐγγειγυμνασμένος, *pf. part. pas. of* ἐγγυμνάζομαι. *Th.* γυμνός

Ἐγγείδατον, ου, τό, *an hydraulic instrument, which imitates the motions and voice of a man. Vitruvius calls it* Engibata, x, 7, 4, *edit. Schn. But this passage of Vitruvius is much corrupted.*

Ἐγγείνομαι, to be born in, to be innate; to produce *or* generate in; ἰὸλὰς ἐγγείνωνται, they produce maggots, *Il.* xix, 26. *Fr.* ἐν *and* γίνω.

Ἐγγείνωνται, 3. *pl. aor. subj. of* ἐγγίγνομαι.

Ἔγγειος, ου, ὁ, ἡ, in the land, in the soil; ἐγγείων τόκων δανεισάμενος, having lent money on landed security, *Demosth.* 914, 10; 945, 25; ἐκ τῶν ἁπάντων, καὶ τῶν ἐγγείων καὶ τῶν ναυτικῶν, of all his goods both in land and on board ship, *or on bottomry, Id.* 926, *pen. Fr.* ἐν *and* γέα, *contract.* γῆ.

Ἐγγειστόκος, ου, ὁ, ἡ, bringing forth on land; *but* ἐγγειότοκος, produced on land. *Fr.* ἔγγειος *and* τίκτω.

Ἐγγειόφυλλος, ου, ὁ, ἡ, having leaves creeping on the ground. *Fr.* ἐν, γῆ, *and* φύλλον.

Ἐγγελαστής, οῦ, ὁ, a mocker *or* derider, *Eurip. Hipp.* 1004. *Fr.* ἐν *and* γελάω.

Ἐγγελάω, ῶ, *f.* ἄσω, to deride, to laugh at; ἐγγελᾷν τινί, to make a jest of one, *Eurip. Med.* 1352. *Fr.* ἐν *and* γελάω.

Ἐγγενής, ίος, ὁ, ἡ, native, *Soph. Œd. T.* 452; indigenous, inborn, natural; kindred, allied, sprung from, *Soph Œd. T.* 1168. *Fr.* ἐν *and* γίνομαι.

Ἐγγίνηται, 3. *sing.* 2. *a. subj. m., from* ἐγγίνομαι.

Ἐγγενῶς, *adv.* generously; really, truly, *Soph. Œd. T.* 1225.

Ἐγγήρᾶμα, ατος, τό, the occupation in which one has grown old; the occupation of old age. *Fr.* ἐν *and* γῆρας.

Ἐγγηράσκω, *f.* άσω, to grow old in, *or* while engaged in, *Thucyd.* vi, 18. *Fr.* ἐν *and* γηράσκω.

Ἐγγίγνεται, it is allowed *or* permitted; *like* ἔξεστι.

Ἐγγίγνομαι. *See* Ἐγγίνομαι.

Ἐγγίζω, *f.* ίσω, *Att.* ιῶ, to approach, to draw near; to be at hand; to bring near, *with dat. and acc. after* εἰς, ἐπί, πρός. *impf.* ἤγγιζον, 1. *a.* ἤγγισα, *part.* ἐγγίσας. *Th.* ἐγγύς.

Ἐγγίνεσθαι, *Ion. for* ἐξεῖναι, to be possible, to be permitted, *Aristoph. Ran.* 690; *also for* συμβαίνειν, to happen, to befall, *Herodt.* viii, 83. *From*

Ἐγγίνομαι, *and* ἐγγίγνομαι, to be inborn, to grow *or* spring up in, *Herodt.* iv, 111; *Demosth.* 247, 13; ἐν Πέλλῃ ἐγγενέσθαι, to have been born in Pella; to be natural, to be innate; to intervene, to elapse, *Herodt.* i, 190; χρονῶν ἐγγιγενομένων, after a lapse of years, *Demosth.* 966, *pen.*; to come to pass, to happen; ἐγγινέται, *impers.* it is possible, it is permitted; *also*, ἐγγιγνόμενον, *etc.*; ἐγγενόμενον ἡμῖν, when we were permitted, *Demosth.* 52, 31. *Th.* γίνομαι.

Ἐγγίον, *adv.* nearer; *compar. from* ἐγγύς, near.

Ἐγγίων, ονος, ὁ, ἡ, *compar. from* ἐγγύς.

Ἔγγιστα, *adv.* nearest, next, very nigh; *superl. from* ἐγγύς, near; *compar.* ἔγγιον *and* ἐγγυτέρω, *superl.* ἐγγύτατα *and* ἔγγιστα.

Ἔγγιστος, η, ον, *most frequently in neut. pl. as adv.* ἔγγιστα, *superl. of* ἔγγυς.

Ἐγγίσωμα, ατος, τό, a fracture of the skull, *in which the broken bone is depressed, and* ἐγγίζει, *i. e.* approaches *the membrane below.*

Ἐγγλισχρος, ου, ὁ, ἡ, tenacious, gluey, viscous. *Fr.* γλίσχρος.

Ἐγγλύσσω, to be sweet, *Herodt.* ii, 92. *Fr.* γλύσσων, *for* γλυκίων, *from* γλυκύς.

Ἐγγλῦφω, *f.* ύψω, to engrave upon, to carve in *or* on, *Herodt.* ii, 4; *Plat. Eryx.* 400, *B*; ἀνὴρ ἐγγέγλυπται, *Herodt.* ii, 186.

Fr. ἐν *and* γλύφω.

'Εγγλωσσοστῠπέω, ῶ, *f.* ήσω, to have always on one's tongue; to trumpet forth, to vaunt, brag, boast, *Aristoph. Eq.* 782. *Fr.* ἐν, γλῶσσα, *and* τύπτω.

'Εγγλωττογάστωρ, ορος, ὁ, one who gains his living by his tongue; having a venal tongue; an informer, *Aristoph. Av.* 1695. *Fr.* γλῶσσα *and* γαστήρ.

'Εγγλωττοστῠπέω, *f.* ήσω, to strike out with the tongue, to be always talking of; *s. as* ἐγγλωσσοστῠπίω.

'Εγγόμφωσις, εως, ἡ, the joining of the teeth; *any joining like dove-tailing. Fr.* ἐν *and* γομφόω.

'Εγγόνᾰτον, ου, τό, a kind of clock, *in Vitruv. lib.* IX; *also* ἐγγώνατον.

'Εγγόνη, ης, ἡ, a granddaughter; *and*

"Εγγονος, ου, ὁ, a grandson; offspring, *Demosth.* 356, 8, *Plat. Polit.* ii, 364, *E*; *and* ἔγγονον, ου, τό, the fœtus *or* young. *Fr.* ἐν *and* γόνος.

Εγγράμματος, ου, ὁ, ἡ, put down in writing, written, *Plat. Def.* 414, *D*; *and*

"Εγγραπτος, ου, ὁ, ἡ, inscribed, written, *or* engraved upon. *Fr.* ἐγγράφω.

"Εγγραυλις, εως, ἡ, *a sort of small fish*, a sprat *or* anchovy; *called also* ἐγκρασίχολος.

Εγγραφή, ῆς, ἡ, an inscription; a register *or* record, *Demosth.* 996, 1; *and*

"Εγγρᾰφος, ου, ὁ, ἡ, written, committed to writing; inscribed, *to which is opposed* ἄγραφος. *From*

Εγγρᾰφω, *f.* ἀψω, *pf.* ἐγγέγραφα, to write in *or* upon, to engrave; to register, to inscribe, to enrol; εἰς ἄνδρας ἐγγράφειν, to enrol among the men, *Demosth.* 412, 25; εἰς τοὺς πλουσίους ἐγγράφειν, to enrol among the rich, *Aristoph. Eq.* 925; *hence*, to make liable for various heavy contributions, *particularly* for carrying on war. *See Dem. Olynth.* ii, πρότερον μὲν γάρ....εἰσφέρειν κατὰ συμμορίας. 'Επειδὴ δ' εἰς τοὺς δημότας ἐνεγράφης ὁπωσδήποτε, *Dem. de Coron. in Coll. Maj.* iii, 151; *mid. also*, to inscribe; "Η ἐγγράφου σὺ μνήμοσιν δέλτοις φρενῶν, *Æschyl. Prom.* 791; to impress upon; to scratch; to paint *or* impress, *Herodt.* i 203; 1. *a. act.* ἐνέγραψα, 2. *a. pas.* ἐνεγράφην, *pf. pas.* ἐγγέγραμμαι, *part.* ἐγγεγραμμένος, inscribed, ἐγγεγραμμένον....ἐν 'Ακροπόλει, enrolled among the list of debtors, *Demosth.* 771, 6. *Th.* γράφω. *Hence, in English*, TO ENGRAVE.

'Εγγῠᾰλίζω, *f.* ίξω, to deliver into one's hand, to give up, to deliver, *Il.* i, 353; to grant, to bestow. *Th.* γύαλον, the hollow of the hand.

'Εγγυάσομαι, *Dor. for* ἐγγυήσομαι, 1. *f. m. from*

'Εγγυάω, *f.* ήσω, to put into the hands; to deliver upon security, to give a pledge for; to betroth, to promise; *mid.* to become security for, οὔδε τὶς ἐγγυᾶσθαι τὰ μέλλοντα ἔσεσθαι, not, who will undertake that the future shall be, *Dem. de Coron* 292, 5; to make one's self responsible for; *the person who promises is said* ἐγγυᾶν, *the person who accepts of the promise*, ἐγγυᾶσθαι, *Plat. Phæd. in Coll. Maj.* i, 289; *Xen. Anab.* vii, 4, 9; *Aristoph. Plut.* 1202; 1. *a. act.* ἠγγύησα, *but pf.* ἐγγεγύηκα, *Demosth.*; *a father says to the intended husband*, ἐγὼ ἐγγυῶ σοι τὴν ἐμὴν παῖδα· *the latter answers*, 'Εγγυῶμαι, I accept the betrothal, *Herodt.* vi, 130; *Schweigh. Lex. Herodt. Fr.* ἐγγύη.

'ΕΓΓΥΗ, ης, ἡ, security *or* suretyship, *Theophr. Char.* 12; a guaranty, caution, bail, *Plat. Phæd.* 115, *D*; *as if* ἐν γυίοις, deposited in the hands, *Demosth.* 1255, 2; the act of betrothing, *Plat. Legg.* vi, 774, *E.*

'Εγγύησα, ας, ε, *for* ἠγγύησα, 1. *a. ind. act. Ion. of* ἐγγυάω.

'Εγγύησις, εως, ἡ, a giving security; security, bail; a betrothing. *Fr.* ἐγγύη.

'Εγγῠητής, οῦ, ὁ, one who gives security, *etc.*; a surety *or* bail, *Demosth.* 744, 12; ἐγγυητάς σοι καταστήσω δύο, I will give you two securities *or* bondsmen, *Aristoph. Eccles.* 1064; ἐγγυηταὶ δ' ὑμῖν ἔσονται τοῦ ἀργυρίου οὗτοι ἀξιόχρεῳ, *Plut. Apol.* 38, *B. Th.* ἐγγύη.

'Εγγυητός, ή, όν, promised, pledged, insured; ἐγγυητή, ἡ, betrothed. *From the same.*

'Εγγῠθεν, *adv.* from a near spot, nigh at hand; hand to hand, near to, close to; *generally with a dat.*

'Εγγυθήκη, ης, ἡ, *or* ἐγγυθήκη, a strong-box *or* coffer for jewels, *etc.*; *also*, a side-board. *Fr* ἐγγύς *and* τίθημι.

'Εγγῠθι, *poet. for* ἐγγύς, *adv.* near; *used with the genitive.*

'Εγγυμνάζω, *f.* άσω, to exercise, practise in; ἐγγυμνάζομαι, *pas.* to be exercised *or* practised in; *part. pres. pas.* ἐγγυμναζόμενος, *part.* 1. *a. m.* ἐγγυμνασάμενος. *Fr.* γυμνάζω.

"Εγγῠος, ου, ὁ, ἡ, pledged, mortgaged, secured; *and also*, one who gives security, a bondsman, a sponsor, a surety. *Fr.* ἐν *and* γυῖον.

'ΕΓΓΥΣ, *adv.* near *or* nigh at hand; almost, like; οὐδ' ἐποίουν τοῦτο, οὐδ' ἐγγύς, they did not do this, nor near it, *i. e. any thing* like it, *Demosth.* 303, 12; ἐγγὺς ὢν τινος, nearly like, *or* not very different from *some one*, *Isocr. Panegyr.* 2; οὐκ ἔνι τῇ πόλει δίκην ἀξίαν λαβεῖν, οὐδ' ἐγγύς, it is not in the power of the state to inflict adequate punishment, nor *any thing* like it, *Dem. de Coron.* 229, 12, *with the genit. often absolutely and for* ἐγγύθεν.

'Εγγύτᾰτος, *and* ἔγγιστος, *superl. of the preceding*; the nearest, nighest, next; *and*

'Εγγυτάτω, ἐγγύτατα, *and* ἔγγιστα, *adv.* the nearest *or* next; ἐγγύτατα γένους εἶναι, to be the nearest relation, *Plat. Hipp. Maj.* 304, *D*; οὕτως....ἐγγυτάτω ἰσόμεθα τοῦ εἰδέναι, *Id. Phæd* 67, *A*; very near, *superl.*, *and*

'Εγγύτερος, *and* ἐγγίων, *compar.* nearer, nigher, more like; *and*

'Εγγυτέρω, *and* ἔγγιον, *adv.* nearer, *compar. from* ἐγγύς.

'Εγγώνιος, ου, ὁ, ἡ, angular, having corners; καὶ ἐν τομῇ ἐγγώνιοι, and the angles joining in the cutting, *Thucyd.* i, 93.

'Εγδούπησαν, 3. *pl.* 1. *aor. for* ἐδούπησαν.

'Εγεγράφκειν, *plupf. ind. act. of* γραφέω, *Att. for* γράφω. *(Doubtful.)*

'Εγεγώνει, 3. *sing. impf. of* γεγωνέω.

'Εγείνατο, *Ion. contract.* ἐγείνα, 2. *sing.* 1. *a. ind. m.* ἐγεινάμην, ω, ατω, *Il.* v, 880. *From the obsolete* γίνω.

'Εγείνατω, 3. *sing.* 1. *a. of* γίγνομαι.

'Εγεῖραι, 1. *a. inf. act.* ἔγειραι, *a. imp. m. of* ἐγείρω· ἐγείρειν ἀγλαίαν τινα τοῖς νικηφόροις, *to* praise the victors with splendid verse, *Pind.*; ἐγείρειν τινὶ λιγὺν ἐπέων ὄλμον, *literally*, to raise the

melodious path of verse in one's praise, *i. e.* to praise one in melodious verse, *Pind. Olymp.* ix, 72.

'Εγερμένω, *gen. sing. Dor. for* ου, *part. pres. pas. of*

'ΕΓΕΙΡΩ, *f.* ἐγερῶ, *pf.* ἐγήγερκα (?), to rouse from sleep; to excite; to stir up; to raise, raise up; to animate, encourage; to provoke; ἤγειρα δὲ μᾶλλον, I have provoked them the more, *Il.* v. 208; ἔγειρε δὲ φύλοσιν αἰνήν, he roused the dreadful conflict, *Il.* v, 496; to kindle, light up; to erect, build; to restore to life, to raise from the dead, *N. T.*; 1. *a. ind. act.* ἤγειρα, *pres. mid.* ἐγείρομαι, to rise up, to wake up, to stand up, to be roused; to be awake, *Demosth.* 439, 1; to awake; to rise up; *hence, an aor.* ἐγρόμην, *Il.* ii, 41; *imperat.* ἔγρεο, *Il.* x, 159; *pf. pas.* ἐγήγερμαι· πολλῷ μᾶλλον ἐγηγερμένοι ἦσαν, were much more incited, *Thucyd.* vii, 51; 1. *a. ind. pas.* ἠγέρθην, ης, η, *imperat.* 2. *sing.* ἐγέρθητι, *inf.* ἐγερθῆναι, *part.* ἐγερθείς· εἰ πόλεμος ἐγερθείη, if a war should be stirred up, *Xen. Polit.* 4, 41; 1. *f. pas.* ἐγερθήσομαι, I shall *or* will rise; 1. *a. ind. m.* ἠγειράμην, ω, ατο, *imperat.* ἔγειραι, 2. *pf.* ἐγρήγορα, I am awake, I am watching, *Æschyl. Eum.* 676; *Poet.* ἐγρήγορθα· οἱ δ' ἐγρηγόρθασι, and they are upon the watch, *Il.* x, 419; *imperat.* 2. *sing.* ἐγρήγορθι, *Il.* vii, 371; *part.* ἐγρηγορώς, watching, watchful; *Homer has an infin. pf. pas.* ἐγρηγόρθαι, *Il.* x, 67; *a new present,* ἐγρηγορέω, *Odys.* xx, 6; κεῖτ' ἐγρηγορέων, he was lying on the watch, *whence a new present,* γρηγορέω, *in N. T., etc.*

'Εγέλαξα, ας, ε, *Dor. for* ἐγέλασα, 1. *a. of* γελάω.

'Εγέλασσε, 3. *sing.* 1. *a. Poet. by doubling* σ *from* γελάω.

'Έγεμον, *impf. ind. act. of* γέμω, to be full, to be loaded.

'Εγεννήθην, 1. *a. ind. pas.* ἐγέννησα, ας, ε, 1. *a. ind. act. of* γεννάω. *Th.* γίνομαι.

'Εγενόμην, *and in* 3. *pl.* ἐγένοντο, 2. *a. ind. m. of* γίνομαι.

'Έγεντο, he became, *Dor. by syncop. for* ἐγένετο, 3. *sing.* 2. *a. ind. m. of the same verb, Pind. Pyth.* 6, 28; *but the better reading seems to be* ἐγένετο, *which Heyne has adopted.*

'Εγέρθην, 1 *a. ind. pas. Ion., hence* ἤγερθεν, *Dor. or Bœot. for* ἐγέρθησαν, 3. *pl.* 1. *a. ind. pas., Il.* xxiii, 287.

'Εγερκλείοντος, ου, ὁ, ἡ, one that awakens by the sound of his voice, *as a cock. Fr.* ἐγείρω *and* βοάω.

'Εγερσίγελως, ωτος, ὁ, ἡ, exciting laughter; *epith. of Bacchus. Fr.* γέλως.

'Εγερσιθίατρος, ου, ὁ, ἡ, exciting the spectators.

'Εγερσιμάχης, ου, ὁ, *and*

'Εγερσίμαχος, ου, ὁ, ἡ, battle-stirring.

'Εγέρσιμος, ου, ὁ, ἡ, from which one may wake up, light, gentle, refreshing, *as sleep*; ἐγέρσιμος ὕπνος, refreshing sleep, *Theocr. Idyl.* xxiv, 7. *Fr.* ἐγείρω.

'Εγερσίνοος, ὁ, ἡ, rousing the mind, soul-stirring. *Fr.* νοῦς.

'Εγερσις, εως, ἡ, a waking up; a rousing, a stirring up, excitement; a raising, a building up, erection; a being awakened; *in N. T., the* resurrection *of the dead, Matt.* xxvii, 53. *Fr.* 2. *sing. pf. ind. pas.* ἔγερσαι, *of* ἐγείρω.

'Εγερσιφᾶής, ἐος, *contract.* οῦς, ὁ, ἡ, light-exciting, producing light, *as a flint. Fr.* φάος.

'Εγερτέος, ἑα, ἑον, must *or* is to be awakened, *or* must rouse. *Fr.* ἐγείρω.

'Εγερτήριος, ἱα, ιον, exciting, rousing. *Fr.* ἐγείρω.

'Εγερτί, *adv.* wakefully; while awake; vigilantly; encouraging, *Soph. Antig.* 409. *Fr.* ἐγείρω.

'Εγερτῖκός, ή, όν, *adj.* having power to rouse *or* excite, encouraging, *Plat. Polit.* vii, 523, *E. Same Th.*

'Εγηγέρατο, *Ion. for* ἐγηγερμένοι ἦσαν, 3. *pl. plupf. ind. pas. of* ἐγείρω.

'Εγήγερμαι, σαι, ται, *Att. for* ἔγερμαι, σαι, ται, (*not used,*) *pf. ind. pas. and part.* ἐγηγερμένος, *of the same verb.*

'Εγήθην, 1. *a. pas. of* γηθέω *or* γήθω.

'Έγημα, ας, ε, 1. *a. of* γαμέω, *Plat. Polit.* 310, *B*; to take a wife, to marry, *Odys.* xi, 175; *Eurip. Orest.* 1671; *by syncop. for* ἐγάμησα, *by changing* α *into* η, *whence part.* γήμας, *inf.* γῆμα..

'Εγήρα, 3. *sing. impf. act. of* γηράω, *Il.* vii, 148.

'Εγινέατο, *Ion. for* ἐγένοντο· οὐκ οἷοί τε ἐγινέατο, they were not able, *Herodt.* i, 67.

'Εγκαγχάζω, *f.* άσω, to shout with laughter, *Aristot. Eth.* vii. *Fr.* ἐν *and* καγχάζω.

'Εγκάϊσιν, *pres. inf. act. Att. for* ἐγκαίειν. *Th.* καίω.

'Εγκαθαίρω, *f.* ἀρῶ, to purge *or* purify, *pf. pas.* ἐγκεκάθαρμαι, *part.* ἐγκεκαθαρμένος, being purified *or* pure, *Xen. Symp.* 1, 4. *Th.* καθαίρω.

'Εγκαθαρμόζω, *f.* όσω, to fit in, to adapt, *Aristoph. Lys.* 681. *Fr.* ἐν, κατά, *and* ἁρμόζω.

'Εγκαθίζομαι, *f.* ἐδοῦμαι, to make a stop at; to tarry at, to encamp, *Thucyd.* iii, 1. *Fr.* καθίζομαι.

'Εγκαθείργνῡμι (ἐγκαθείργω), *f.* ξω, to inclose in; to shut up in. *Fr.* ἐν, κατά, *and* εἴργω.

'Εγκάθετος, ου, ὁ, ἡ, lying in wait; placed in ambush; insidious, suborned, *Demosth.* 1483, 1; cunning, crafty. *Fr.* ἐγκαθίημι.

'Εγκαθέτως, *adv.* by ambuscade; insidiously. *Same Th.*

'Εγκαθεύδω, *f.* καθευδήσω, to sleep in, *Aristoph. Lys.* 614. *Fr.* καθεύδω.

'Εγκαθηβάω, ῶ, *f.* ήσω, to pass one's youth in, *Eurip. Hipp.* 1099. *Fr.* ἐν, κατά, *and* ἡβάω.

'Εγκάθημαι, to sit in *or* upon; to lie hid *or* concealed, to lie in wait, to be on the watch; *with* μεταξύ, to lie *or* be between, *Plat. Parm.* 156, *D*; *Aristoph. Thesm.* 600. *Fr.* ἐν *and* κάθημαι.

'Εγκαθιδρῡω, *f.* ύσω, to place in *or* upon, *Eurip. Iph. T.* 979. *Fr.* ἐν, κατά, *and* ἵδρύω.

'Εγκαθίζω, *f.* ίσω, to place *or* seat in *or* upon; *neut.* to sit upon, *Pind. Pyth.* iv, 272; *mid.* to sit in *or* upon. *Fr.* ἐν *and* καθίζω. *See* καθίζω.

'Εγκαθίημι, *f.* καθήσω, to throw in, to let down in; to cause to pass in; to communicate to. *Fr.* ἐν *and* καθίημι.

'Εγκάθισμα, ατος, τό, what one sits upon, a seat *or* stool; a place of ambush. *From*

'Εγκαθίστημι, *f.* καταστήσω, *and* ἐγκαθιστάνω, *Demosth.* 214, 20; to place *or* put in; to appoint *or* establish in, *Thucyd.* i, 4; *Eurip. Androm.* 269; to post *or* station in; to place *as a spy*; to place between *or* to interpose; 2. *a. and pf.* to be in *or* between; *part. pf. act.* ἐγκαθεστώς, interposed, arranged. *Fr.* ἐν, κατά, *and* ἵστημι.

'Εγκαθοράω, ῶ, *f.* όψομαι, to look at in a situation, *Plat. Epin.*

990, *B.* *Fr.* ὁράω.

Ἐγκαθορμίζω, *f.* ίσω, to bring into a harbour; *mid.* to come into port, to take a station, *Thucyd.* iv, 1. *Fr.* ἐν, κατά, *and* ὁρμίζω.

Ἐγκαθυβρίζω, *f.* ίσω, to treat with insolence *or* outrage; to be outrageous *or* riotous in, *Eurip. Troad.* 990. *Fr.* ἐν, κατά, *and* ὑβρίζω.

Ἐγκαίνια, ων, τά, festival in honor of the dedication of a temple, statue, *etc.*; a dedication, *LXX.* *Fr.* ἐν *and* καινός.

Ἐγκαινίζω, *f.* ίσω, to renew, restore; to confirm; to inaugurate, to initiate, consecrate, dedicate; 1. *a. act.* ἐνεκαίνισα, *pf. pas.* ἐγκεκαίνισμαι, *LXX. and N. T.* *Fr.* ἐγκαίνια.

Ἐγκαινισμός, οῦ, ὁ, a renewing; a dedication, inauguration. *Fr. pf. pas. of* ἐγκαινίζω, *LXX.*

Ἔγκαιρος, ου, ὁ, ἡ, timely, seasonable, opportune, *Plat. Polit.* 282, *E*; favorable; *and*

Ἐγκαίρως, *adv.* seasonably, in due time. *Fr.* καιρός.

Ἐγκαίω, *f.* καύσω, to burn in; to brand, to burn with, *Eurip. Cycl.* 392. *Fr.* ἐν *and* καίω.

Ἐγκακέω, ῶ, *f.* ήσω, to be cowardly; to neglect through cowardice. *Fr.* κακός.

Ἐγκαλέω, ῶ, *f.* έσω, to call upon *any* one; to summon into court; to prosecute; to accuse, *scil. in a capital cause*; *Isocr.* 10; to arraign; τί ἐγκαλῶν ἡμῖν καὶ τῇ πόλει ἐπιχειρεῖς ἡμᾶς ἀπολλύναι; what charge have you against us and the state, that you *thus* attempt to destroy us? *Plat. Crit.* 50, *C*; *Dem. de Coron. in Coll. Maj.* iii, 154; to reproach, to blame; ἐγκαλῶν δ' ἐμοὶ φόνους πατρώους, reproaching me with my father's murder, *Soph. Electr.* 768; to demand payment, satisfaction, *etc.*, *with dat., sometimes the gen., governed by ἕνεκα understood*; ἐγκαλεῖν τινὶ δίκην, to call one to account; ἐγκαλεῖν ἀργύριον, to claim money *or* payment, *Demosth.* 98, 37; *impf.* ἐνεκάλεον, ουν, 1. *a.* ἐνεκάλεσα, *pf.* ἐγκέκληκα, *pf. pas.* ἐγκέκλημαι, *part. pres.* ἐγκαλούμενος, accused; ἐγκλημένα, charges, accusations. *Fr.* ἐν *and* καλέω.

Ἐγκαλινδέω, ῶ, *f.* ήσω, to roll up in; to envelope; *mid.* to roll *or* wrap one's self in; to wallow in; *pas.* to be completely engrossed by. *Fr.* ἐν *and* κελινδέω.

Ἐγκαλλωπίζομαι, *f.* ίσομαι, to glory in; to please one's self in; to make a boast of; *and*

Ἐγκαλλώπισμα, ατος, τό, decoration, embellishment, finery, *Thucyd.* ii, 62. *Fr.* ἐν *and* καλλωπίζω. *Th.* κάλλος ὤψ.

Ἐγκαλοσκελής, ές, ὁ, ἡ, having his legs in the stocks. *Fr.* σκέλος.

Ἐγκάλυμμα, ατος, τό, a veil, a covering. *Fr. pf. pas. of* ἐγκαλύπτω.

Ἐγκαλυμμός, οῦ, ὁ, a covering, a wrapping up. *From*

Ἐγκαλύπτω, *f.* ύψω, to veil, to hide in, to conceal in; *mid.* ἐγκαλύπτομαι, to roll one's self up *in clothes, Aristoph. Nub.* 733; ἀλλ' (ἐάν) ἐγκαλύπτωμαι, but if I should wrap myself up, *i. e.* if I should evade, *Æschin. c. Ctes.*; *pas.* to be wrapped up in, *Aristoph. Nub.* 11; to be ashamed; *pf. pas.* ἐγκεκάλυμμαι. *Th.* καλύπτω.

Ἐγκάλυψις, εως, ἡ, the act of veiling *or* covering. *Fr. pf. pas. of preced.*

Ἐγκάμπτω, *f.* άμψω, to bend, to crook in *or* into, *Xen. Eq.* i, 8. *Fr.* ἐν *and* κάμπτω.

Ἐγκανάζω, *f.* άξω, to pour in with a noise; ἐγκάναξον, *imperat.* 1. *a. act.*, *Aristoph. Eq.* 105. *Th.* καναχή.

Ἐγκἄνάσσω, *f.* ξω, to pour in, *aor. imperat.* ἐγκάναξον.

Ἐγκἄνἄχάομαι, 1. *f. m.* ήσομαι, to burst into a peal of laughter; to blow a blast upon *a shell, Theocr.* ix, 27; to make a rattling sound. *Fr.* καναχή.

Ἐγκαναχίω, ῶ, *f.* ήσω, to pour out (any thing) with a sound *or* noise; 1. *a.* ἐγκάναξον, 1. *a. inf. m.* ἐγκαναχήσασθαι. *Th.* ἦχος.

Ἐγκάπτω, *f.* άψω, to devour greedily, to snap up, *Aristoph. Vesp.* 805; *Eurip. Cycl.* 622. *Fr.* ἐν *and* κάπτω.

Ἔγκαρ, ἄρος, ὁ, *cited as from Il.* ix, 378; *and with two significations, the* brain, *and* a louse, *used contemptuously for a thing of no value. Heyne adopts the etymology and explanation of Clarke, in his notes on this line, which see. The received reading is* τίω δέ μιν ἐν καρὸς αἴσῃ, I estimate him as worthless. *See next.*

Ἔγκἄρος, ὁ, the brain, *like* ἐγκέφαλος, *from* κάρ, κάρα, *Lycophr.* 1104. *See preced.*

Ἐγκάρδιος, ου, ὁ, ἡ, being in the heart. *Fr.* ἐν *and* καρδία.

Ἔγκαρπος, ου, ὁ, ἡ, containing fruit *or* seed; κάλυξιν ἐγκάρποις, with unripe fruits, *i. e. fruits in the husk, not brought to maturity, Soph. Œd. T.* 25; fruitful, *Plat. Phædr.* 276, *B*; pregnant. *Th.* καρπός.

Ἐγκαρσία, ας, ἡ, obliquity. *From*

Ἐγκάρσιος, ου, ὁ, ἡ, so as to cut *at a point*, transverse, *Thucyd.* vii, 7; oblique, across. *Th.* κείρω.

Ἐγκαρσίχολος, ου, ὁ, ἡ, prone to anger; bitter, unpleasant. *Fr.* ἐν *and* κάρα, *for* κάρηνον *and* χολή.

Ἐγκαρσίως, *adv.* transversely, obliquely, slantingly.

Ἐγκαρτερέω, ῶ, *f.* ήσω, to endure patiently; to persist in; ταπεινὴ ὑμῶν ἡ διάνοια ἐγκαρτερεῖν ἃ ἔγνωτε, your spirit is too mean to persist in what you have resolved on, *Thucyd.* ii, 61. *Fr.* ἐν *and* καρτερέω.

Ἐγκάς, *adv.* deeply. *Fr.* ἐν.

Ἔγκασι, *dat. pl. for* ἐγκάτοισι, *from*

ΕΓΚΑΤΑ, ων, τά, the bowels, viscera, entrails, intestines, *Il.* xi, 176; *Gen.* xliii, 29; *and* ἔγκατ', *for* ἔγκατα. "*Probably from* ἐν *and* κάω, *the same as* κείω, *or* κεῖμαι, to lie." *Dunbar.*

Ἐγκαταβαίνω, *f.* ήσομαι, to go down into, *Pind. Nem.* i, 18. *Fr.* ἐν, κατά, *and* βαίνω.

Ἐγκαταβιόω, ῶ, *f.* ώσω, to spend one's life in, *Longin.* 44. *Fr.* ἐν, κατά, *and* βιόω.

Ἐγκαταγέλαστος, ου, ὁ, ἡ, liable to be laughed at, ridiculous. *Fr.* ἐν *and* καταγελάω.

Ἐγκαταγηράσκω, *f.* άσω, to grow old *or* to become inveterate in. *Fr.* γηράσκω.

Ἐγκαταδέω, ῶ, *f.* ήσω, *pf.* δέδεκα, to bind fast in, to involve in, to shackle, impede, *Plat. Phæd.* 84, *A.* *Fr.* ἐν, κατά, *and* δέω.

Ἐγκατάδῡμι, *and* -δύνω, *or*

Ἐγκαταδύω, 2. *a.* ἐγκατέδυν, to go down into, to plunge in *or* under. *Fr.* δύω.

Ἐγκαταζεύγνυμι, *or* ζευγνῦω, *f.* ζεύξω, to harness, to fit *or* adapt, *Soph. Aj.* 723. *Th.* ζεύγνυμι.

Ἐγκαταθῇς, 2. *pers. sing.* 2. *a. subj. act. of* ἐγκατατίθημι. *Fr.* ἐν, κατά, *and* τίθημι.

Ἐγκατάθοιτο, 3. *sing. opt.* 2. *a. m. of* ἐγκατατίθημι.

Ἐγκατάκειμαι, to lie down *or* sleep in, to recline near. *Th.*

κεῖμαι.

Ἐγκατάκλειστος, ου, ὁ, ἡ, shut in, *Eurip. Dan.* 39.

Ἐγκατακλίνω, *f.* ῖνω, *pf.* ἴκα, to place *or* put down in, to cause to lie down in; *mid.* to recline in *or* upon. *Th.* κλίνω.

Ἐγκατακοιμάομαι, ῶμαι, to spend the night in, to sleep in; 1. *a. inf. pas.* ἐγκατακοιμηθῆναι, *Herodt.* viii, 134. *Th.* κοιμάω.

Ἐγκατακρούω, *f.* ούσω, to strike *or* stamp; ἐγκατακρούων ποδί, striking the feet against each other in the dance, tripping it with the foot, *Aristoph. Ran.* 331. *Th.* κρούω.

Ἐγκαταλαμβάνω, *f.* λήψομαι, to lay hold of, to hold fast, to surprise in; to stop or take in; *pas.* to be seized *or* caught in, *Thucyd.* vii, 30; circumvented *or* deceived, *Demosth.* 388, 12; 1. *a. pas.* ἐγκατελήφθην. *Th.* καταλαμβάνω.

Ἐγκαταλίγω, *f.* ίξω, to number among; to enrol in; to inscribe; to gather *or* collect in; ἐγκατελίγην, 2. *a. pas.* ἐγκατελίγησαν, were collected and put in, *Thucyd.* i, 93. *Th.* λέγω.

Ἐγκατάλειμμα, ατος, τό, what remains, a monument. *From*

Ἐγκαταλείπω, *f.* είψω, to leave in; to forsake, desert, abandon; to desert in danger; to leave remaining, *Xen. Cyr.* viii, 8, 3; 2. *a. ind. act.* ἐγκατέλιπον, ες, ε, 2. *a. subj. act.* ἐγκαταλίπω, ῃς, ῃ, 2. *pf.* ἐγκαταλέλοιπα, *Demosth.* 1316, 25; *pas.* to be left behind, to be surpassed, *Herodt.* viii, 59. *Fr.* ἐν, κατά, *and* λείπω.

Ἐγκατάληψις, εως, ἡ, a catching, a seizure, *Thucyd.* v, 72; *pl.* principles, axioms. *Th.* λαμβάνω.

Ἐγκαταλιμπάνω, *s. as* ἐγκαταλείπω.

Ἐγκαταλογίζομαι, *f.* ίσομαι, to calculate, compute; to number among, *Isæus*, 88, 36. *Th.* λογ.ζομαι.

Ἐγκαταμίγνυμι, *and* ἐγκαταμιγνύω, to mix in, to intermix, to intermingle, *Aristoph. Lys.* 581. *Fr.* ἐν, κατά, *and* μιγνύω *or* μίγνυμι.

Ἐγκαταπαίζω, *f.* αίξω, to mock, deride, banter. *Fr.* ἐν, κατά, *and* παίζω.

Ἐγκαταπήγνῡμι, *f.* πήξω, to fix *or* fasten in, to nail in, to thrust *or* drive into. *Th.* πήγνυμι.

Ἐγκαταπίπτω, *f.* πεσοῦμαι, to fall down in *or* upon, to throw one's self upon. *Fr.* ἐν, κατά, *and* πίπτω.

Ἐγκαταπλίκω, *f.* ίξω, to interweave *or* intertwine among, *Xen. Cyn.* ix, 12. *Th.* πλίκω.

Ἐγκαταῤῥάπτω, *f.* άψω, to sew in, to stitch, *Xen. Cyn.* vi, 1. *Th.* ῥάπτω.

Ἐγκατασκευάζω, *f.* άσω, to make *or* prepare in, to finish *or* complete in; to arrange carefully. *Fr.* κατά *and* σκευάζω.

Ἐγκατάσκευος, ου, ὁ, ἡ, composed with art *or* skill. *Same Th.*

Ἐγκατασκήπτω, *f.* ήψω, to invade *or* assail; to hurl upon, *with accus. and dat., Æschyl. Pers.* 506; to strike as with a thunderbolt; ἐγκατάσκηψον βέλος, launch your thunderbolt, *Soph. Trach.* 1077; to fall upon suddenly, make an attack; *also*, to prevail, *as a disease, scil. the plague of Athens, Thucyd.* ii, 47. *Th.* σκήπτω.

Ἐγκατάσκηψις, εως, ἡ, an attack, an assault. *Same Th.*

Ἐγκατασκιῤῥόω, ῶ, *f.* ώσω, to render hard *or* scirrhous. *Th.* σκίῤῥος.

Ἐγκατασπείρω, *f.* σπερῶ, to strew *or* scatter in, to sow in, disseminate. *Th.* σπείρω.

Ἐγκατατάσσω, *f.* τάξω, to arrange among others, to place in. *Th.* τάσσω.

Ἐγκατατέμνω, *f.* τεμῶ, to cut into *or* among, *Plat. Polit.* viii, 565, *D*; *pf. pas.* ἐγκατατέτμημαι. *Fr.* τέμνω.

Ἐγκατατίθημι, *f.* θήσω, to put down in *or* among; to execute *or* produce; ὃς κεῖνον τελαμῶνα ἓῇ ἐγκάτθετο τέχνῃ, who executed that baldric by his art, *literally*, who included it in, *or* made it a specimen of his workmanship, *Odys.* xi, 613.

Ἐγκατέβα, *Poet. and Dor. for* ἐγκατέβη, 3. *sing.* 2. *a. ind. act.* ἐγκαταβαίνω.

Ἐγκάτθετο, *by syncop. for* ἐγκατέθετο, 2. *sing.* 2. *a. mid. of* ἐγκατατίθημι.

Ἐγκάτθετο, *by syncop. for* ἐγκατέθετο, 3. *sing.* 2. *a. mid. of* ἐγκατατίθημι. *See above. Fr.* ἐν, κατά, *and* τίθημι.

Ἐγκατίζεσθαι, *pres. inf. m. Ion. for* ἐγκαθίζεσθαι, *from* ἐγκαθίζω, to sit in *or* upon, *Herodt.* v, 26. *Th.* ἵζω.

Ἐγκατιλλώπτω, *f.* ψω, to mock, to scoff at; to laugh at, deride, *Æschyl. Eum.* 113.

Ἐγκατοικίω, ῶ, *f.* ήσω, to dwell *or* live permanently among, to live in, be an inhabitant, 2 *Pet.* ii, 8. *Fr.* ἐν *and* κάτοικος

Ἐγκατοικοδομέω, ῶ, *f.* ήσω, to build on a spot, *Thucyd.* iii, 18· to build in, inclose, immure, shut up, *Æschin.* 26, 7. *Th.* οἰκοδομέω.

Ἔγκατος, ου, ὁ, ἡ, inner, interior. *Fr.* ἐν *and* κεῖμαι.

Ἔγκαυμα, ατος, τό, a burned mark, a blister occasioned by fire; an encaustic painting, *the colors being burnt in, Plat. Tim.* 26, *C. Fr.* ἐν *and* καίω.

Ἔγκαυστος, ου, ὁ, ἡ, burnt in; branded; encaustic *painting. Fr.* ἐν *and* καίω.

Ἐγκαυχάω, ῶ, *and* -άομαι, ῶμαι, 1. *f. m.* χήσομαι, to glory in, to boast of, to be proud of, *LXX. Fr.* καυχάομαι.

Ἔγκᾶφος, ου, ὁ, a little mouthful, a morsel. *Fr.* ἐγκάπτω. *Th.* κάπτω.

Ἔγκειμαι, to lie in, to be in, *Xen. Cyr.* 4, 5, 19; to be placed in *or* upon; to press upon; to vex *or* trouble; to harass; to pursue, to invade; to urge; to press, *Thucyd.* i, 144; πολὺς τοῖς συμβεβηκόσιν ἔγκειται, he dwells much upon past events, *Dem. de Coron.*; *Xen. Hist.* iii, 5, 13; to annoy; to be hostile to; to inveigh against; to be devoted to, *Theocr.* iii, 33; to be involved in; ὅσοι δ' ἐκουσίοισιν ἔγκεινται βλάβαις, such as are involved in voluntary sufferings, *Soph. Phil.* 1302; ἐγκείμενος, *part. Th.* κεῖμαι.

Ἐγκείρω, *f.* ερῶ, to shear, shave, *pf. pas.* ἐγκέκαρμαι· *it takes the dative*, ἐγκεκαρμένῳ κάρᾳ, *Eurip. Electr.* 108. *Th.* κείρω.

Ἔγκειται, 3. *sing. pres. of* ἐγκειμαι.

Ἐγκεκαίνισται, 3. *sing. pf. pas.* ἐγκεκαίνισμαι, *of* ἐγκαινίζω.

Ἐγκεκαλυμμένος, covered, veiled, hidden, *part. pf. pas. of* ἐγκαλύπτω. *Th.* καλύπτω.

Ἐγκέκλιται, 3. *sing. pf. pas. of* ἐγκλίνω.

Ἐγκεκοισυρωμένην, *Aristoph. Nub.* 48. *See* ἐγκοισυρόομαι.

Ἐγκεκορδυλήμενος. *See* ἐγκορδυλίω.

Ἐγκέλᾰδος, ου, ὁ, ἡ, that makes a noise, *Hom. Batrach.* 275; τὰ ἐγκέλαδα, buzzing insects. *Th.* κέλαδος.

Ἐγκέλᾰδος, ου, ὁ, *the name of a giant*, Encéladus, *Eurip. Cycl.* 7.

Ἐγκέλευσμα, *or* ἐγκέλευσμα, ατος τό, *and*

Ἐγκέλευσις, εως, ἡ, exhortation, admonition, encouragement, *Xen. Cyn.* vi, 24; a shout *of encouragement*; command; *and*
Ἐγκέλευστος, ου, ὁ, ἡ, ordered, commanded, *Xen. Anab.* i, 3, 13. *Th.* κελεύω.
Ἐγκελεύω, *f.* εύσω, to exhort, encourage, incite; to command, *Æschyl. Prom.* 73. *Fr.* κελεύω.
Ἐγκέλλω, *f.* ελῶ, *and Æol.* έλσω, to move into; to lean *or* rely upon, to be propped on. *Fr.* ἐν *and* κέλλω.
Ἐγκεντρίζω, *f.* ίσω, to prick, spur on; to stimulate; *in N. T.*, to insert, ingraft; 1. *a. act.* ἐνεκέντρισα, *inf.* ἐγκεντρίσαι, 1. *a. pas.* ἐνεκεντρίσθην, 1. *fut. pas.* ἐγκεντρισθήσομαι. *Fr.* ἐν *and* κεντρίζω.
Ἐγκεντρίς, ίδος, ἡ, a sting, *Aristoph. Vesp.* 427; a goad, a spur; a stylus, *with which the mark of acquittal or condemnation was made by the dicast on his tablet. Fr.* κέντρον.
Ἔγκεντρος, ου, ὁ, ἡ, having a point; sharp.
Ἐγκερᾶν, *pres. inf. act. of*
Ἐγκεράννυμι, *or* -αννύω, *f.* κερά-σω, to mix with, to mix *or* mingle together; ἐγκεράσασα, having mixed, *Il.* viii, 189; to excite confusion, *Herodt.* v, 124. *Fr.* κεράννυμι, *or* κεράω, *obsol.*
Ἐγκερτομέω, ῶ, *f.* ήσω, to cut to the heart *with reproaches*; to revile, abuse; rail at, *Eurip. Iph. Aul.* 1006. *Fr.* κερτομέω.
Ἐγκέφαλος, ου, ὁ, ἡ, being in the head, in the head; *hence,* ὁ ἐγκέφαλος, *scil.* μυελός, the brain, *Il.* iii, 300; εἴπερ ὑμεῖς τὸν ἐγκέφαλον ἐν τοῖς κροτάφοις καὶ μὴ ἐν ταῖς πτέρναις κατασπασ-τημένον φορεῖτε, if ye carry your brains in your head, and not trolden down in your heels, *Demosth.* 88, 1; οἷα κεφαλὴ καὶ ἐγκέφαλον οὐκ ἔχει, what a head, and that has no brains! *or, more strictly, according to the play upon the words in the original,* what a brain-pan without any brains! *Æsop. Fab. in Coll. Minor.* 8; *also,* the kernel *of a nut*; τὸν ἐγκέφαλον τοῦ φοίνικος, the eatable pith of young palm-shoots, *Xen. Anab.* ii, 3, 9. *Fr.* ἐν *and* κεφαλή.
Ἐγκέχοδα, 2. *pf. of* ἐγχέζω, *Aristoph. Ran.* 479.
Ἐγκεχρεμένος, *part. pf. pas. of* χράομαι.
Ἐγκεχυρασμένος, *part. pf. pas. of* ἐγχυράζομαι, *the same with* ἐνεχυράζομαι, *or* ἐνεχυράζω.
Ἐγκηρόω, ῶ, *f.* ώσω, to overlay with wax. *Th.* κηρός.
Ἐγκιθαρίζω, *f.* ισω, to play on the harp to *or* among. *Fr.* ἐν *and* κιθαρίζω.
Ἐγκικράω, *Dor. for* ἐγκεράννυμι.
Ἐγκιλικεύω, *f.* εύσω, *and* ἐγκιλικίζω, *f.* ίσω, to adopt the depraved manners of the Cilicians; to act treacherously; to be wicked *or* savage. *Fr.* Κίλιξ.
Ἐγκινέομαι, to disturb, trouble, *dep. mid. of*
Ἐγκινέω, ῶ, *f.* ήσω, to move *any thing* in; to trouble, disturb, agitate. *Fr.* κινέω.
Ἐγκίρνημι, *Epic and Poet. for* ἐγκεράννυμι, to pour in, to mix; ἐγκιρνάτω τις κρητῆρα, *Pind. Nem.* ix, 119. *Fr.* ἐν *and* κίρνημι.
Ἐγκισσάω, ῶ, *f.* ήσω, to desire the male, to conceive, *Gen.* xxx, 39; to have longings; ἐγκισσῆσαι, 1. *a. inf. act. Fr.* ἐν *and* κίσσα.
Ἐγκισσεύω, *f.* εύσω, to twine *or* to wind about like the ivy. *Th.* κισσός.
Ἐγκισσήσωσι, 3. *pl.* 1. *a. subj. of* ἐγκισσάω.
Ἐγκλεισμός, οῦ, ὁ, an inclosure, a shutting up. *From*
Ἐγκλείω, *f.* είσω, *Att.* ἐγκλήω, *Ion.* ἐγκληΐω, *Herodt.* iv, 78; to shut up in, to inclose, to close, *Soph. Antig.* 180; to put in prison, *Eurip. Hec.* 1266; γλῶσσαν ἐγκλείσας (*according to Ellendt,* ἐγκλήσας) ἔχει, *i. e.* is silent; *mid.* to shut one's self up in; *pf. pas.* ἐγκέκλεισμαι, *Att.* ἐγκέκλημαι (*should be probably* ἐγκέκλησμαι), *part. pas.* ἐγκεκλημένος, shut up, inclosed, *Soph. Trach.* 576; *Plat. Prot.* 314, *D. Th.* κλείω.
Ἐγκληθείς, έντος, *part.* 1. *a. pas., and*
Ἔγκλημα, ατος, τό, a charge, accusation, indictment, crimination, complaint, *Xen. Cyr.* i, 2, 6; *Demosth.* 277, 22; *likewise,* the charge, *Id.* 912, 1; ἦ γάρ τι καὶ σὺ τοῖς πανωλέθροις ἔχεις ἔγκλημα ἀτρείδαις, *Soph. Phil.* 325; ἐγκλήματα ποιεῖσθαι, to make charges against, *Thucyd.*; ἐγκλήματα ποιησάμενοι, making complaints *of us, to have cause of war, Isocr. Panegyr.* 19; *gen. of the person, and sometimes dat. of the thing. Fr.* ἐγκαλέω.
Ἐγκληματικός, ή, όν, ready to accuse, an accuser; litigious; concerning an accusation. *Same Th.*
Ἔγκληρος, ου, ὁ, ἡ, inheriting with *or* as a coheir, participating with *or* having a share with, sharing in, *Eurip. Hipp.* 1015; *Soph. Antig.* 808. *Fr.* ἐν *and* κλῆρος.
Ἔγκλησις, εως, ἡ, an accusation, charge. *Th.* ἐγκαλέω.
Ἐγκλίδόν, *adv.* bent downwards, in a leaning manner; *hence,* sideways, aslant.
Ἐγκλίνω, *f.* ινῶ, to bend, incline to; to bow, *Eurip. Hec.* 727; to cause to incline *or* give way; to lean upon; to be inclined; to fly *or* retreat; to give way, *Xen. Ag.* i, 32; to rest upon, *Il.* vi, 78. *Th.* κλίνω.
Ἔγκλῖσις, εως, ἡ, a bending *or* inclining, inclination; *among the grammarians,* a mode; *and*
Ἐγκλιτικός, ή, όν, that may be inclined; bending; *in Gram.* an enclitic, *or word which throws back its accent upon the preceding word. Fr.* ἐγκλίνω.
Ἐγκλοιόω, ῶ, *f.* ώσω, to inclose *or* surround with a neck-band *or* collar, *Prov.* vi, 21. *Fr.* ἐν *and* κλοιός.
Ἐγκλυδάζομαι, *f.* άσομαι, to float among; to be agitated, *as the bowels. Fr.* ἐν *and* κλύζω.
Ἐγκλύζω, *f.* ύσω, to inject, to administer a clyster; to wash *or* rinse. *Fr.* ἐν *and* κλύζω.
Ἔγκλυσμα, ατος, τό, an injection, a clyster. *Same Th.*
Ἐγκοιλαίνω, *f.* ανῶ, to scoop out, to hollow, *Herodt.* iii, 73. *Th.* κοῖλος.
Ἐγκοίλια, ων, τά, bowels, entrails; the ribs *or* side-timbers of a ship, *called also* νομεῖς. *See* ἔντερον.
Ἔγκοιλος, ου, ὁ, ἡ, hollow. *Fr.* κοῖλος.
Ἐγκοιμάομαι, ῶμαι, to sleep *or* lie down, among, *or* upon. *Fr.* ἐν *and* κοιμάομαι.
Ἐγκοιμίζω, *f.* ίσω, to lull to sleep.
Ἐγκοισυρέομαι, οῦμαι, to live as luxuriously *or* extravagantly, *and* to be as proud and haughty, as Cœsyra, *a celebrated Athenian lady, the wife of Pisistratus, remarkable for her pride and haughtiness, Aristoph. Nub.* 48 to play the Cœsyra; *Cumberland renders it by a word of similar formation,* to be Cœsyrified; *and a later translator, Walsh,* to be be-Cœsyra'd. *See Felton's Notes, and Schol. ad*

Acharn. 614. *Fr.* ἐν *and* Κοισύρα.

'Εγκοισῠρόω, *part. pf. pas.* ἐγκεκοισυρωμένη. *See preced.*

'Εγκοίτας, άδος, ἡ, serving for a couch *or* bed. *Fr.* ἐν *and* κοίτη.

'Εγκοιτάω, ῶ, *f.* ήσω, to sleep in. *Fr.* κοιτάω.

'Εγκόλαμμα, ατος, τό, any thing engraven *or* carved upon; carved work; sculpture. *From*

'Εγκολάπτω, *f.* άψω, 1. *a.* ἐνεκόλαψα, to engrave upon, to carve *or* cut in, *Herodt.* i, 187; γράμματα ἐν λίθῳ ἐγκεκολαμμένα, *Id.* ii, 136. *Th.* κολάπτω.

'Εγκολπίζω, *f.* ίσω, to form a bay; to embrace; to press to one's bosom; to welcome. *Fr.* ἐν *and* κόλπος.

'Εγκολπόω, ῶ, *f.* ώσω, to form a sinuosity *or* swell; to form a bay *or* gulf. *Th.* κόλπος.

Ἐγκομβόομαι, οῦμαι, *f.* ώσομαι, to clothe *or* deck one's self, to be adorned; 1. *a. mid.* ἐνεκομβωσάμην, ω, ατο, 1. *a. imperat. mid.* ἐγκόμβωσαι, *part.* 1. *a. pās.* ἐγκομβωθείς. *Fr.* ἐν *and* κομβόω.

"Εγκομμα, ατος, τό, what is cut in, an incision; an impediment. *Fr.* ἐν *and* κόπτω.

'Εγκονέω, ῶ, *f.* ήσω, *literally*, to raise the dust *by bustling about, running, etc.*; *hence*, to hasten, *Eurip. Hec.* 507; to hasten, despatch, make haste, run, press on; σὺ δὲ κέλευθον ἥνπερ ἦλθες, ἐγκόνει πάλιν, do you tread back the road you came, *Æschyl. Prom.* 964; to be quick, active, *Soph. Trach.* 1245; ἐγκονιᾶν, *Lacon. the same*, *Aristoph. Lys.* 1311. *Fr.* ἐν *and* κονέω.

'Εγκονητί, *adv., Poet.* with much pains *or* labor, *Pind. Nem.* iii, 61; expeditiously, laboriously. *Fr.* ἐν *and* κόνις.

Ἐγκονίζομαι, *or* ἐγκονίομαι, to cover one's self with dust, to roll one's self in the dust; *in the palæstra, the athletæ sprinkled themselves with dust before they encountered each other*, *Xen. Symp.* iii, 8. *Th.* κόνις.

'Εγκόνιος, ου, ο, ἡ, being in the dust; covered with dust; traced in the dust. *Same Th.*

'Εγκονίς, ίδος, ἡ, an active female servant.

'Εγκοπή, ῆς, ἡ, a cut, an incision; an obstacle, hindrance. *Fr.* ἐν *and* κοπή.

"Εγκοπος, ου, ὁ, ἡ, requiring much labor *or* pains, difficult, laborious; fatigued, weary. *Fr.* ἐν *and* κόπος.

'Εγκόπτω, *f.* όψω, 1. *a.* ἐνέκοψα, to cut in; to notch; to trench; to hinder, interrupt, impede; *imp.f. pas.* ἐνεκοπτόμην, 2. *pf.* ἐγκέκοπα. *Th.* κόπτω.

'Εγκορδυλίω, ῶ, *f.* ήσω, to envelope, to inclose, wrap up, *as under a hood*; ἐγκεκορδυλημένος, wrapt up *over head and ears*, *Aristoph. Nub.* 10. *Fr.* ἐν *and* κορδύλη.

'Εγκορδυλίζω, *s. as preced.*

'Εγκορύπτω, *f.* ύψω, to strike *or* butt and struggle, *like bulls or rams*. *Th.* κορύπτω.

'Εγκοσμέω, ῶ, *f.* ήσω, to arrange in, to put in its place, *Odys.* xv, 218; to set in order. *Th.* κόσμος.

'Εγκόσμιος, ου, ὁ, ἡ, being in the world; living in society. *Th.* κόσμος.

'Εγκοτέω, ῶ, *f.* ήσω, *the same with* κοτέω, to be angry *or* indignant, *Æschyl. Choëph.* 41; to bear resentment against; *governs dat. Th.* κότος.

'Εγκότημα, ατος, τό, *and* ἐγκότησις, εως, ἡ, *the same with* κότος, inveterate hatred, animosity, resentment; a grudge. *From pf. pas. of* ἐγκοτέω.

'Εγκότησις, εως, ἡ, *see preced.*

"Εγκοτος, ου, ὁ, ἡ, bearing a secret hatred *or* animosity against; bearing a grudge against; ἔγκοτον ἔχοντες Σαμίοισι, bearing a grudge against the Samians, *Herodt.* iii, 59; *as a substantive*, anger, *Herodt.* vi, 73.

'Εγκράζω, *f* ἄξομαι, to cry out against; to menace; 2. *a. act.* ἐνέκραγον, *Thucyd.* viii, 84; *governs the dat. Th.* κράζω.

"Εγκρασις, εως, ἡ, an infusion, a mixture. *Th.* κεράννυμι.

'Εγκρασίχολος, ου, ὁ, ἡ, having an infusion of bile; *as subst.* a kind of small fish, like an anchovy, *Aristot. Hist. Anim.*

'Εγκράτεια, ας, ἡ, self-command, continence, temperance, moderation, *Xen Mem.* i, 5; *Cyr.* i, 5, 7; fortitude, patience, *Id.* viii, 1, 12. *Fr.* ἐγκρατής, having power over, master of; superior to; *from* ἐν *and* κράτος.

'Εγκρατεῖς, *nom. pl. of* ἐγκρατής.

'Εγκράτευμα, ατος, τό, self-command, temperance, restraint; *and*

'Εγκρατεύομαι, *dep. mid. f.* εύσομαι, *pf.* ἐγκεκράτευμαι, to restrain one's self, to be temperate, to abstain from; to have self-control, 1 *Cor.* vii, 9; *and.*

'Εγκρατίω, ῶ, *f.* ήσω, to be master *or* have the command over; *with gen.* to persevere in, persist; *with dat.*

'Εγκρατίως, *adv.* firmly, strongly; with moderation.

'Εγκρατής, ές, οῦς, ὁ, ἡ, having power over, powerful, *Æschyl. Prom.* 55; strong; master of, *Xen. Hist.* vii, 12; possessing self-command, continent, *Tit.* i, 8; possessing, *Herodt.* viii, 49; *Soph. Phil.* 75; moderate, temperate, sober, *Xen. Cyr.* i, 2, 8; ἐγκρατεῖς εἶναι γαστρὸς καὶ ποτοῦ, to be abstemious in eating and drinking, *Mem.* ii, 1, 7; superior to; *nom. pl.* ἐγκρατεῖς, *compar.* ἐγκρατέστερος, *superl.* ἐγκρατέστατος. *Th.* κράτος.

'Εγκρεμάννῡμι, *f.* άσω, to suspend among *or* in. *Fr.* κρεμάννυμι, *or* κρεμάω.

'Εγκρῑνω, *f.* ἐγκρῑνω, *pf.* ἐγκέκρῑκα, to admit *or* class among, *after examination*, *Eurip. Herc. F.* 182; *Demosth.* 489, 19; *with* εἰς· to approve, to adopt, to number *or* reckon among; 1. *a.* ἐνέκρῑνα, 1. *a. inf.* ἐγκρῖναι, 1. *a. pas.* ἐνεκρίθην. *Th.* κρίνω.

'ΕΓΚΡΙΣ, ίδος, ἡ, a kind of cake made of flour, honey, and oil. *LXX.*

"Εγκρῑσις, εως, ἡ, admission into, adoption. *Th.* κρίνω.

"Εγκρῑτος, ου, ὁ, ἡ, approved, adopted; considered with, *or* among *others*. *Th.* κρῑνω.

'Εγκροτίοισαι, *Dor. for* ἐγκροτίουσαι, οῦσαι, beating, striking, *nom. pl. fem. part. pres. of* κροτίω· "ἐγκροτίοισαι ποσσὶ περιπλέκτοις, dancing with wreathed steps, *Theocr* xviii, 8; rattling, *Eurip. Iph. T.* 1369; *cf. Milton's Comus*, 143:

> 'Come, knit hands and beat the ground,
> In a light, fantastic round.'

See also Horace, Od. i, 4, 6." *Dunbar. Th.* κρότος.

'Εγκροτίω, ῶ, *f.* ήσω, to strike upon, to strike *with the feet in dancing*; *hence*, to dance.

'Εγκρούω, *f.* ούσω, to drive *or* force in, *Aristoph. Vesp.* 130; to beat time *with the feet*; to dance; to trip along, *Aristoph. Ran.* 374; to march. *Fr.* κρούω.

"Εγκρυμμα, ατος, τό, what is concealed; an ambuscade. *Th.* κρύπτω.

Ἐγκρύπτω, *f.* ύψω, to conceal *or* hide in, to cover up; to mix with; *hence, in N. T.*, to mix in, to knead in *leaven with flour*, *Matt.* xiii, 33; 1. *a.* ἐνέκρυψα. *Th.* κρύπτω.

Ἐγκρυφιάζω, *f.* άσω, to pilfer; *mid.* to conceal one's self, *Aristoph. Eq.* 822. *Th.* κρύφιος.

Ἐγκρυφίας, ου, ὁ, a kind of cake, *baked under hot ashes.*

Ἐγκρύφιος, ου, ὁ, ἡ, concealed in; hidden. *Th.* κρύπτω.

Ἐγκτάομαι, ῶμαι, *f.* ήσομαι, *pf. pas.* ἐγκέκτημαι, to acquire possessions in a foreign country, *Demosth.* 1208, 27; *Herodt.* v, 23. *Th.* κτάομαι.

Ἔγκτημα, ατος, τό, landed property, held in a foreign country; κτήματα, possessions in one's own country; *the term* ἐγκτήματα *also signified* real estate in a different δῆμος (deme) from that to which the owner belonged by birth. *See Demosth.* 87, 6, *and Reiske's Index.*

Ἔγκτησις, εως, ἡ, an acquisition; right of property *or* possession in a foreign country, *Xen. Hist.* v, 212. *Same Th.*

Ἔγκτητος, ου, ὁ, ἡ, acquired, gotten, possessed. *Th.* κτάομαι.

Ἐγκτίζω, *f.* ίσω, to build, to found in a place, *Herodt.* v, 23. *Th.* κτίζω.

Ἐγκυθήκη, ης, ἡ, a prop *or* support, *Simonid.* (*Schrevel. Lex. but doubtful.*)

Ἐγκυκάω, ῶ, *f.* ήσω, to mix together; *mid.* to confound, *Aristoph. Acharn.* 939. *Th.* κυκάω.

Ἐγκυκλίω, ῶ, *f.* ήσω, to turn round on wheels; *pas.* to be involved, *Aristoph. Vesp.* 710. *Th.* κύκλος.

Ἐγκύκλημα, ατος, τό, *and*

Ἐγκύκλημα, ατος, τό, *a machine by turning which the interior of the theatre was displayed; also, a machine for the same purpose, moving on wheels, in which the actors were sometimes brought to the front of the stage. But the better reading is* ἐκκύκλημα, *etc.*

Ἐγκύκλιος, ου, ὁ, ἡ, circular, round; going round the whole, *Demosth.* 463, 13; annual, periodical, *Eurip. Iph. T.* 430; common, vulgar, trivial, *Demosth.* 792, 16; ἡ ἐγκύκλιος παιδεία, the complete circle of education; *hence the compound gave origin to the term*, encyclopædia; ἐγκύκλιοι χοροί, choirs moving in circles, *Æschin.* ii, 23. *Fr.* ἐν *and* κύκλος.

Ἔγκυκλον, ου, τό, a woman's gown, surrounded with a purple border, *Aristoph. Lys.* 113; *Eccles.* 536. *Th.* κύκλος.

Ἐγκυκλοπαιδεία, ας, ἡ, encyclopædia, a complete course of instruction, comprehending all the arts and sciences. *Fr.* ἔγκυκλος *and* παιδεία.

Ἔγκυκλος, ου, ὁ, ἡ, *the same with* ἐγκύκλιος.

Ἐγκυκλόω, ῶ, *f.* ώσω, *and* ἐγκυκλίω, ήσω, to inclose in a circle, to encompass, surround, *Eurip. Bacch.* 288; to cause to turn round, *Eurip. Iph. T.* 76; *mid. also*, to surround; ὥσπερ φωνή μέ τις ἐγκεκύκλωται, *Aristoph. Vesp.* 395; to be encircled, surrounded; to be encompassed, *Aristoph. Vesp.* 699. *Th.* κύκλος.

Ἐγκυλινδέω, ῶ, *f.* ήσω, to roll in; *mid.* to roll one's self in; to live in. *Fr.* κυλινδέω. *Hence,*

Ἐγκυλίνδησις, εως, ἡ, the act of rolling *or* revolving in *or* among.

Ἐγκυλίω, *f.* ίσω, to wrap *or* roll in, to envelope; to involve. *Th.* κυλίω.

Ἐγκῦμων, ονος, ὁ, ἡ, pregnant, *Eurip. Dan* 35; *Xen. Cyn.* 7, 2; with young; full, filled with, teeming with, *Longin.* 9 *and* 13. *Fr.* ἐν *and* κύω.

Ἔγκυος, ου, ὁ, ἡ, pregnant, being with young. *From the same.*

Ἐγκυούμενος, *part. pres from* ἐγκυέομαι, to be in the womb. *Fr.* ἐν *and* κυέω, *s. as* κύω.

Ἐγκύπτω, *f.* ύψω, to bow down the head in order to look into, to bend down; to examine narrowly, *Herodt.* vii, 152; ἐγκύψας ἔχει, stoop down, *Aristoph. Thesm.* 243; ἐγκεκυφότες, *Thucyd.* iv, 4. *Fr.* κύπτω.

Ἐγκῠρίω. *See* ἐγκύρω.

Ἐγκύρσαι, 1. *a. inf., and*

Ἐγκύρσας, άντος, *part.* 1. *a.*, ἐγκύρσαι, 1. *a. inf.*, ἐγκύρσῃ, 3. *sing.* 1. *a. subj. of* ἐγκύρω.

Ἐγκυρτίον, ου, τό, convexity, roundness, *Plat. Tim.* 78, *B. Fr.* κύρτος.

Ἐγκῠρω, *f.* ύρσω, *or* ἐγκυρέω, *f.* ήσω, *Herodt.* ii, 82 (*Herodotus uses both forms*); to fall in *or* upon, to light upon, to encounter, to meet; *impf.* ἐνέκῠρον, *pres. pas.* ἐγκύρομαι· *the fut.* ἐγκυρήσω, *etc. is more rare*; 1. *a.* ἐνέκυρσα, *Il.* xiii, 145, *with the dative. Th.* κύρω.

Ἔγκῠρις, εως, ἡ, childbirth; parturition.

Ἔγκυτα, τά, *Lacon. for* ἔγκατα.

Ἐγκυτί, *adv.* upon the skin, to the skin. *Th.* κύτος.

Ἐγκύω, *f.* ύσω, to be pregnant. *Th.* κύω.

Ἐγκωμιάζω, *f.* άσω, *pf.* ἐγκεκωμίακα, *Plat. Legg.* i, 629; to praise, laud, commend, eulogize, *Plat. Gorg.* 74; *part. pres. pas.* ἐγκωμιαζόμενος, 1. *a.* ἐγκωμιασθείς, *pf.* ἐγκεκωμίασμαι, *Plat. Charm.* 157, *E*; *it is stronger than* ἐπαινέω. *Th.* ἐγκώμιον.

Ἐγκωμιαστέον, *verbal adj.* (one) must praise. *From the same.*

Ἐγκωμιαστής, οῦ, ὁ, a praiser, a panegyrist. *Same Th.*

Ἐγκωμιαστικός, ή, όν, relating to praise *or* panegyric, inclined to praise, laudatory, encomiastic, bestowing praise. *From*

Ἐγκώμιον, ου, τό, praise, commendation, encomium, panegyric; a song in praise of men, *as ὕμνος is of the gods, Ammon. p.* 139; *Xen. Ag.* 10, 3; *Dem. de Coron.* 360, 3. *Fr.* κῶμος.

Ἐγκώμιος, ου, ὁ, ἡ, celebrated *at the solemn festivals*; pertaining to eulogy; ἐγκώμιον ἀμφὶ τρόπον, *Pind. Olymp.* x, 93; written in praise of, encomiastic; *also*, (*from* κώμη, a village,) being of the same village *or* vicinity; *used for* ἐγχώριος, *as in Hes. Op.* 342, χρῆμ' ἐγκώμιον, a domestic necessity *or* trouble; *also*, (*from* κῶμος, a festival,) of *or* belonging to the festivals of Bacchus, *or* to banquets at which the praises of conquerors were sung; being in praise of, encomiastic, *Pind.*; in the village at home. *Fr.* ἐν *and* κῶμος.

Ἔγκωστον, ου, τό, the place in a vessel where the oars are put.

Ἐγλυκάνθην, ης, η, 1. *a. pas. of* γλυκαίνω, to sweeten *or* make sweet. *Th.* γλυκύς.

Ἔγνω, 3. *sing. of* ἔγνων, I knew, I perceived, 2. *a. ind. act. to* γιγνώσκω.

Ἔγνωκα, ας, ε, *pf. ind.* ἐγνωκέναι, *pf. inf. of the same verb.*

Ἔγνων, ως, ω, 2. *a. of* γιγνώσκω· *hence Pindar has* ἔγνον, *Epic* 3. *pl. for* ἔγνωσαν.

Ἐγνώρισε, 3. *sing.* 1. *a. of* γνωρίζω, to make known. *From* γνώριμος, *for* γνώσιμος.

Ἐγνώσθην, 1. *a., and*

Ἔγνωσμαι, *pf. pas. of* γιγνώσκω.

Ἐγνωσμένους, *part. pas. instead of the active* ἐγνωκότας, *Dem. de Coron.*; *but so rare, that Tay-*

lor proposes an emendation, ἐγνωκότας, *on the authority of one MS.* (*Gail's Demosth.*)

'Εγξίω, ῶ, *or* ἐγξύω, *f.* ήσω, to carve *or* engrave in ; to scratch in, *Eurip.*

'Εγράφην, 1. *sing.* 2. *a. pas., and* 'Εγράφησαν, 3. *pl.* 2. *a. pas., and* "Εγραψα, 1. *a. act. of* γράφω.

'Εγρεκύδοιμος, ου, ὁ, ἡ, exciting the din of war, war-exciting, *epith. of Minerva, in Hes. Theog.* 925.

'Εγρεμάχης, εος, *or* ἐγρέμαχος, ου, ὁ, ἡ, occasioning combats ; exciting battles, *Soph. Œd. C.* 1056. *Fr.* ἔγρομαι *and* μάχη.

"Εγρεο, *by syncop. for* ἐγείρεο, *imperat. mid. of* ἔγρομαι, *for* ἐγείρομαι, *whence,*

"Εγρετο, 2. *a. from* ἐγρόμην, *for* ἠγρόμην.

'Εγρεσίκωμος, ου, ὁ, ἡ, exciting to revelry, rioting, *etc.* ; jovial, jocund. *Fr.* ἔγρομαι *and* κῶμος.

"Εγρῃ, 2. *sing. subj. of* ἔγρομαι, *Aristoph. Vesp.* 788.

Εγρήγορα, ας, ε, I watched *or* waked, *commonly,* I watch, *part.* ἐγρηγορώς, 2. *pf. of* γρηγορέω, I am on the watch ; ἐγρηγορών, *part. of* ἐγρηγοράω. *Homer uses the Epic form* ἐγρήγορθα, 3. *pl.* ἐγρηγόρθασι, 2. *pl. imperat.* ἐγρήγορθε, *inf. pf. pas.* ἐγρηγόρθαι, *and from this perfect a new pres. was afterwards formed,* ἐγρηγορέω. *See* ἐγείρω.

Εγρηγορέω, ῶ, *not used, f.* -ήσω, to watch, be awake, to be wakeful *or* vigilant ; 2. *pf.* ἐγρήγορα, *from this appears to be formed the pf. pas.* ἐγρήγορμαι, *imperat.* ἐγρήγορθε, 2. *pl. Odys.* xx, 6 ; *from the verb* ἐγείρω, 2. *pf.* ἤγορα, *Att.* ἐγήγορα, *and by epenth. of* ρ, ἐγρήγορα, *whence* ἐγρηγορέω, *and by aphær.* γρηγορέω, *f.* ήσω · 1. *a* ἐγρηγόρησα.

'Εγρήγορθα. *See* ἐγρήγορα.

'Εγρηγόρθαι, to be roused, to be wakened ; *inf. of the pf.* ἐγρήγορμαι, *Il.* x, 67.

'Εγρηγόρθασι, 3. *pl.* 2. *pf., s. as* ἐγρηγόρασι, *by epenthesis of the aspirate, Il.* x, 419.

'Εγρήγορος, ου, ὁ, ἡ, one who watches ; wakeful ; *and*

'Εγρηγορόων, *Epic part., as if from a lengthened root,* ἐγρηγοράω, *formed from* ἐγρήγορα.

'Εγρήγορσις, εως, ἡ, watching ; vigilance ; a night guard ; *and*

'Εγρηγορτί, *and* -γορότως, *adv.* watchfully, vigilantly, *Il.* x, 182. *Fr.* ἐγρηγορέω.

'Εγρήσσω, *Poet. for* γρηγορέω, to be awake, to watch, *Il.* xi, 550 ; xvii, 660.

"Εγροιτο, 3. *sing. opt. of* ἐγείρω.

"Εγρομαι, *Att. by syncop. for* ἐγείρομαι.

'Εγρόμενος, *part.* 2. *a. mid. of* ἐγείρω.

'Εγύμνασμαι, *Att. for* γεγύμνασμαι, *pf. pas. of* γυμνάζω.

'Εγυμνώθην, 1. *a. ind. pas. of* γυμνόω. *Th.* γυμνός.

'Εγχαίνω, *f.* ᾶνῶ, to gape at, to mock ; to laugh at with open mouth, *Aristoph. Eq.* 1313 ; σὺ δ' ἐγχάνων πεθνήξει, *Nub.* 1440 ; (*See Felton's note ;*) *with the dative. Fr.* ἐν *and* χαίνω.

'Εγχαλινόω, ῶ, *f.* ώσω, to bridle, curb, rein in, *Xen. Anab.* vii, 2, 12. *Th.* χᾰλινός.

"Εγχαλκος, ου, ὁ, ἡ, made of brass ; possessing money. *Fr.* ἐν *and* χαλκός.

'Εγχάραγμα, ᾰτος, τό, a mark *made by an incision or by scratching ;* a vestige, impression, mark, stamp ; a cleft. *From*

'Εγχαράττω, *f.* άξω, to engrave, carve ; to cut out, make grooved ; to impress *or* stamp upon. *Fr.* χαράσσω.

'Εγχαρίζομαι, *f.* ίσομαι, *dep. mid. s. as* χαρίζομαι. *See next.*

'Εγχάσκω, to laugh at with a grin, to mock, *Aristoph. Vesp.* 726 ; *a collateral form of* ἐγχαίνω. *Th.* χάω.

"Εγχε', *for* ἔγχεα, *nom. pl. of* ἔγχος.

'Εγχέας, *part.* 1. *a. of* ἐγχέω.

'Εγχίζω, *f.* ίσω, *or* εσοῦμαι, 2. *pf.* ἐγκέχοδα, to befoul, to void excrements upon, *Aristoph. Ran.* 479 ; *Vesp.* 626. *Th.* χίζω.

'Εγχεία, ας, ἡ, *Ion.* ἐγχείη, ἡ, a spear, a pike ; *Il.* ii, 530 ; *gen. pl. Æol.* ἐγχειάων, *Il.* v, 167. *Th.* ἔγχος.

'Εγχειδρόμος, ου, ὁ, ἡ, raging *or* chafing with the spear, warlike, *Pind. Olymp.* vii, 79. *Fr.* ἔγχος *and* βρίμω.

'Εγχείη, 3. *sing. subj. pres. Ion. for* ἐγχέῃ, to pour in, *Odys.* ix, 10.

'Εγχεικέραυνος, ου, ὁ, *an epithet of Jupiter, who darts his* thunder *like* a spear. *Fr.* ἔγχος *and* κεραυνός.

'Εγχειμάζω, *f.* άσω, to pass the winter in ; to be in winter quarters. *Fr.* χειμάζω.

'Εγχείμαργος, ου, ὁ, ἡ, furious in battle *or* with the spear. *Fr.* ἐγχεία *and* μάργος.

'Εγχειρίω, *f.* ήσω, *pf.* ηκα, *Plat. Polit.* 257 ; to put the hands on, to handle, take in hand begin, make an attempt, *Eurip. Med.* 378 ; *Aristoph. Nub.* 476 : to endeavour ; to encounter, to attack ; to treat ; *it takes the dative after it ;* 1. *a.* ἐνεχείρησα. *Fr.* ἐν *and* χείρ, *but the preposition is inseparable from the root.*

'Εγχείρημα, ατος, τό, an attempt, machination, *Demosth.* 824, 12, *Soph. Œd. T.* 540 ; an enterprise, undertaking, a beginning. *Fr.* ἐγχειρέω.

'Εγχείρησις, εως, ἡ, the act of undertaking, an attempt, *Thucyd.* vi, 83 ; an attack ; a manual operation. *Fr. same verb.*

'Εγχειρητής, οῦ, ὁ, one who undertakes *or* attempts, an innovator, *Aristoph. Vesp.* 257. *Th.* ἐγχειρέω.

'Εγχειρητέον, *verbal adj.* (one) must attempt, (it) must be attempted.

'Εγχειρητικός, ή, όν, prompt, enterprising, skilful, *Xen. Hist.* iv, 8, 22. *Same Th.*

'Εγχειρίδιον, ου, τό, a dagger *or* poniard, *Demosth.* 1367, 17 ; *Thucyd.* vi, 57 ; a hilt, a handle ; a manual *or* small tract *containing moral precepts. Fr.* ἐν *and* χείρ.

'Εγχειρίδιος, ου, ὁ, ἡ, in the hand, *hence,* τὸ ἐγχειρίδιον, a handle, hilt, haft ; a hand-knife, a dagger ; *later,* a manual, a hand-book.

'Εγχειρίζω, *f.* ίσω, *pf.* ικα, *Dem. de Fals. Leg.* 360 ; to deliver into the hands, *Xen. Hist.* iv, 4, 12 ; to deliver up ; ὃς....ἐνεχείρισε τὸ βρέφος, who put into my hands the child, *Herodt.* v, 72 ; to commit *or* confide to, *Xen. Cyr.* v, 2, 5 ; *Demosth.* 814, 13 ; *mid.* to take in hand, undertake the management of, 1. *a. act.* ἐνεχείρισα, *pas.* ἐνεχειρίσθην, *Xen. Hist.* iv, 4, 12. *Fr.* χείρ.

'Εγχειρίθετος, ου, ὁ, ἡ, placed in the hands, delivered. *Fr.* ἐν, χείρ, *and* τίθημι.

'Εγχείρισις, εως, ἡ, the act of delivering into one's hands, *or* intrusting to. *Fr.* ἐγχειρίζω.

'Εγχειροεργάστωρ, ορος, ὁ, one who lives by the labor of his hands. *Fr.* ἐν, χείρ, *and* γαστήρ.

'Εγχέω, *Epic for* ἐγχέω.

'Εγχέλειον, ου, τό, a little eel, *Aristoph. Acharn.* 1043.

'Εγχέλειος, ου, ὁ, ἡ, of *or* relating to an eel. *Fr.* ἔγχελυς.

'Εγχελεών, ῶνος, ὁ, an eel-pond, an eel-basket. *Th.* ἔγχελυς.

Ἔγχελυς, υος, ἡ, an eel, *Aristoph. Vesp.* 510; *Il.* xxi, 203; *with the Attics the plural is* ἐγχέλεις, *gen.* ἐγχελέων, *Aristoph. Nub.* 555; *Eq.* 864.

Ἔγχεον, *Poet. and Ion. for* ἐνέχεον, *impf. of* ἐγχέω.

Ἐγχεσίμωρος, ου, ὁ, ἡ, martial, warlike, expert in throwing the spear, *Il.* ii, 692; *also* vii, 134. *Fr.* ἔγχος *and* μόρος, *changing* ο *into* ω. *Th.* μείρω.

Ἐγχέσπαλος, ου, ὁ, who brandishes a spear, valiant, *Il.* ii, 131. *Fr.* ἔγχος *and* πάλλω.

Ἐγχεσφόρος, ου, ὁ, ἡ, spear-bearing. *Fr.* ἔγχος *and* φέρω.

Ἐγχεῦντα, *Dor. by crasis for* ἐγχέοντα, *acc. sing. part. pres. of*

Ἐγχέω, *f.* εύσω, 1. *a. Ion.* ἐνέχευα, *Odys.* viii, 436; *Att.* ἐνέχεα, *part.* ἐγχέας, 1. *a. mid. Ion.* ἐνεχευάμην, *Att.* ἐνεχεάμην, to pour in; to pour into *a cup for drinking, Anacr.*; ἐγχέομαι, to pour in for one's self, *Xen. Cyr.* i, 3, 8; *pf. pas.* ἐγκέχυμαι. *Fr.* ἐν *and* χέω.

Ἐγχθόνιος, ου, ὁ, ἡ, terrestrial, terrene, of the earth; earthy. *Fr.* ἐν *and* χθών.

Ἐγχλίω, *f.* ίσω, to insult, *Æschyl. Suppl.* 892. *Fr.* χλίω.

Ἔγχλωρος, ου, ὁ, ἡ, green, greenish. *Fr.* ἐν *and* χλωρός.

Ἔγχνοος, ου, ὁ, ἡ, covered with down; downy. *Th.* χνόος.

Ἔγχος, εος, τό, a spear, a lance *consisting of two parts,* αἰχμή *and* δόρυ, the head and shaft, *Il.* vi, 319; a pike, a sword; *metaphor.* power *or* strength; οὐδ' ἔνι φρόντιδος ἔγχος, nor is there any strength of mind, *Soph. Œd. T.* 170. *Th. supposed* ἔχω.

Ἔγχουσα, ἡ, *s. as* ἄγχουσα.

Ἐγχόω, ῶ, *f.* ώσω, to fill with earth heaped up. *Th.* χόω. *See* χώννυμι.

Ἐγχραίνω, *s. as*

Ἐγχραύω, *or* ἐγχράω, *f.* αύσω, to strike *or* dash against, *Herodt.* vi, 75; to thrust one thing *at* another; ἐνέχραυεν, ἐς τὸ πρωσωπον τὸ σκῆπτρον, he dashed his staff in his face; *the passive, from* ἐγχράω, *occurs,* to fall upon. *Fr.* χραύω. *Th.* χράω.

Ἐγχράω, *s. as preced.*

Ἔγχριμμα, ἄτος, τό, what is spit upon another. *From*

Ἐγχρίμπτομαι, to spit, to expectorate. *Fr.* ἐν *and* χρίμπτομαι.

Ἐγχρίζω, *f.* ήσω, to use; to have need of. *Th.* χρήζω.

Ἐγχρίμπτισθαι, *inf. of*

Ἐγχρίμπτω, *f.* ψω, *and* ἐγχρίπτω, *f.* ίψω, *Eurip. Hipp.* 218, to move *or* bring near to, *generally with an effort or speed*; to cause to come near, *Herodt.* ix, 98; to approach; *mid.* to encounter any one, *with dat.*; to come close to, to close with, *Æschyl. Suppl.* 771; νωλεμὶς ἐγχρίμπτοντο, they incessantly pressed on each other, *Il.* xvii, 413; *pas.* to be moved *or* brought on; forced on *or* beat down, *Il.* vii, 272. *Fr.* ἐν *and* χρίμπτω.

Ἐγχριμφθείς, *part.* 1. *a. pas. of preced.*

Ἔγχρισις, εως, ἡ, a rubbing in of ointment; a scratch *or* slight wound. *Fr.* ἐγχρίω.

Ἔγχρισμα, ατος, τό, what is rubbed in, ointment. *Same Th.*

Ἔγχρισον, άτω, 1. *a. imperat. act. of* ἐγχρίω.

Ἔγχριστος, ου, ὁ, ἡ, rubbed in; anointed; fit for anointing; unctuous, *Theocr.* xi, 2. *Same Th.*

Ἐγχρίψας, *or* ἐγχρίμψας, *part.* 1. *a. of* ἐγχρίμπτω, *s. as* χρίμπτω.

Ἐγχρῖω, *f.* τσω, 1. *a.* ἐνέχρῖσα, to rub in; to anoint; to sting, to prick; to anoint with collyrium *or* eye-paint, *as practised in the East.* (*Wahl's Lex.*) *Th.* χρίω.

Ἐγχρονίζω, *f.* ίσω, *Att.* ῖῶ, to remain long in, to spend much time in; to loiter, *Thucyd.* iii, 27; *pas.* to become inveterate, *Plat. Gorg.* 480, *A. Fr.* ἐν *and* χρονίζω, *the same.*

Ἔγχρονος, ου, ὁ, ἡ, lasting for a time, temporary. *Same Th.*

Ἐγχρόω, *s. as* ἐγχρώννυμι.

Ἐγχρῦσος, ου, ὁ, ἡ, containing gold; plated with gold; gilt. *Th.* χρυσός.

Ἐγχρώζω, *s. as* ἐγχρώννυμι.

Ἐγχρώσας, *part.* 1. *a. act. of*

Ἐγχρώννυμι, *f.* ώσω, to stain, dye, tinge, color. *Th.* χρόω, *obsol.*

Ἐγχυλίζω, *f.* ίσω, to reduce to a liquid; to express the juice. *Th.* χυλός.

Ἔγχῦλος, ου, ὁ, ἡ, juicy, succulent. *Same Th.*

Ἔγχυμα, ατος, τό, what is poured in; an infusion; an injection. *Th.* ἐγχύω.

Ἐγχυματίζω, *f.* ίσω, to pour into, inject, instil.

Ἔγχῦμος, ου, ὁ, ἡ, juicy; savory. *Th.* χυμός.

Ἐγχυράζω, *f.* άσω, to pledge, to pawn; *also,* to take *or* receive a pledge.

Ἔγχῦσις, εως, ἡ, an infusion, injection. *Fr.* ἐγχύω.

Ἐγχυτρίζω, *f.* ίσω, to put into *an earthen pot*; to expose a child *in one of these*; to kill, *Aristoph. Vesp.* 288. *Fr.* χυτρίζω.

Ἐγχυτρίστρια, *and* ἐγχύτρια, ας, ἡ, an exposer of children in an earthen vase; a woman who collected in an urn the ashes of the dead, *Plat. de Legat.* 315, *C. Fr.* ἐν *and* χύτρα.

Ἐγχύω, *f.* ύσω, *s. as* ἐγχέω.

Ἔγχωμα, ατος, τό, a dam *or* mound of earth. *Th.* χόω, *obsol.*

Ἐγχωρέω, ῶ, *f.* ήσω, to give place, to allow, permit, yield, admit; *whence* ἐγχωρεῖ, *impers.* it is permitted, it is possible, *Longin. Fragm.* vii; ἐὰν τὸ ὕδωρ ἐγχωρῇ, if the water *in the clepsydra* permit, *i. e.* if I have time, *Demosth.* 1094, 3; ἔτι γὰρ ἐγχωρεῖ, for there is still time, *Plat. Phæd.* 116, *E*; ἐγχωροῦν, it being permitted. *Th.* χωρέω.

Ἐγχώριος, ου, ὁ, ἡ, *and Dor.* ἐγχώριος, ία, ιον, of the same country, *Soph. Œd. C.* 125; rural; indigenous, domestic; national; ἐγχώριοι θεοί, native gods, *Æschyl. S. Theb.* 14; τὸ ἐγχώριον *is referred to the place of one's residence. Fr.* ἐν *and* χώρος.

Ἔγχωρος, ου, ὁ, ἡ, a neighbour, an inhabitant of the same district, a native, *Soph. Œd. C.* 125; *Soph. Phil.* 687. *Same Th.*

Ἐγχωστήριος, ου, ὁ, ἡ, proper to use in filling up with earth, *Appian. Th.* χόω, *obsol.*

ἘΓΩ', I, *gen.* ἐμοῦ, *Ion.* ἐμεῖο, *Il.* i, 174, *and* ἐμέο, *Il.* x, 124, *and* ἐμεῦ, *Il.* i, 88; *Att.* ἔγωγε, I for my part; οὗτος ἐγώ, ego iste, I the very person; *Dor.* ἐγών, *and* ἔγωνγα, *Æol.* ἐγών, *and* ἴωγα. *Hence* ἐμός, ή, όν, my, mine, of me; νωΐτερος, α, ον, our, of us two; ἡμέτερος, our, *and* ἧμος, *obsol., supposed to be from* ἔω, *Ion. See Greek Grammars.*

Ἐγᾦδα, *for* ἐγὼ οἶδα, I know, *Eurip. Med.* 39.

Ἐγῶμαι, *for* ἐγὼ οἴμαι, I think, *Aristoph. Thesm.* 412.

Ἐγών, ἐγώνγα, ἐγώνη, *dialectica.*

forms of ἐγώ.

Ἔδαεν, 3. *sing. of*

Ἐδάην, 2. *a. ind. act. from* δάημι, *Il.* iii, 208 ; 2. *pf.* δίδαα, I knew, *Odys.* viii, 448 ; 2. *a. inf. pas.* δαῆναι, *Dor.* δαήμεναι.

Ἐδαΐξετο, 3. *sing. impf. pas. of* δαΐζω.

Ἐδαίσατο, 3. *sing.* 1. *a. m. of* δαίομαι.

Ἔδακ', *for* ἔδακε, 3. *sing.* 2. *a. act.* ἔδακον, ες, ε, *and*

Ἐδάκην, 2. *a. pas. of* δάκνω.

Ἔδακον, ες, ε, 2. *aor. of* δάκνω.

Ἐδάμασσα, ας, ε, 1. *a. act., by doubling* σ, *Poet. of* δαμάω.

Ἐδάμην, ης, η, 2. *a. ind. pas. of* δαμάω.

Ἐδάμνα, 3. *sing. impf. ind. act. of* δαμνάω, *for* δαμάω.

Ἐδανός, οῦ, ὁ, ἡ, *and* ή, όν, sweet, pleasant, agreeable, delightful, *Il.* xiv, 172. "*Buttmann seems to think it comes from* ἰός *or* ἴός, good ; *but the form is* ἐϋς." *Dunbar.*

Ἐδανός, οῦ, ὁ, ἡ, edible, eatable, *Æschyl. Ag.* 1381. *Th.* ἔδω.

Ἔδαρ, *and* εἶδαρ, ἄτος, τό, food, victuals. *Fr.* ἔδω.

Ἔδαρθον, 2. *a. of* δαρθάνω, *or* δαρθέω, *f.* δαρθήσομαι, 1. *a. ind. pas.* ἐδάρθην, ης, η.

Ἔδαρκον, *by metath. for* ἔδρακον, I saw, 2. *a. act. of* δέρκω, *obsol.*; *so* 2. *pf.* δέδορκα, *for* δέδρακα.

Ἐδασάμην, ἄσω, ατο, *Poet.* δασάσκετο; 1. *a. inf. mid.* δασάσθαι, *of* δάζω, *the same with* δαίω.

Ἐδασσάμεθ', 1. *pl.* 1. *a. mid. for* ἐδασάμεθα.

Ἐδαφιεῖ, 3. *sing., and in* 3. *pl.* ἐδαφιοῦσι, *f. Att. of*

Ἐδαφίζω, *f.* ἐδαφίσω, *and Att.* ἐδαφιῶ, to level with the ground, to raze ; to demolish ; to dash against the ground ; to lay a floor, to pave. *From*

Ἔδαφος, εος, τό, the ground, floor, pavement ; foundation, *Demosth.* 99, 19 ; the bottom ; ἔδαφος νηός, the bottom *or* hold of a vessel, *Odys.* v, 249. *Th.* ἕζομαι.

Ἐδαφόω, ῶ, *f.* ώσω, to be level with the ground, to lie prostrate.

Ἔδαψεν, 3. *sing.* 1. *a. act. of* δάπτω.

Ἔδδεισα, *Epic for* ἔδεισα, 1. *sing., and*

Ἔδδεισε, *Poet. for* ἔδεισε, 3. *sing.* 1. *a. of* δείδω, to fear.

Ἐδέ, *for* εἰδ'

Ἔδεαι, *Ion. contract.* ἔδῃ, 2. *sing. pres. mid. of* ἔδομαι, *Il.* xxiv, 129. *used with a future time.*

Ἔδιατρος, ου, ὁ, a taster, *an officer of the Persian court, who tasted the dishes at the king's table ;* the carver. *Fr.* ἔδω.

Ἐδίγμην, *by syncop. Poet. for* ἐδιδίγμην, *plupf. pas. of* δίχομαι, *with the time of an imperfect, Odys.* ix, 5, 3. "*It is improperly called by some grammarians an aorist.*" *Dunbar.*

Ἐδιδίἄτο, *Ion. for* ἐδίδιντο, 3. *pl. plupf. pas. of* δίω.

Ἐδιδήει, 3. *sing.* 2. *plupf. from* 2. *pf.* δίδηα, *of* δαίω.

Ἐδιδίειν, 2. *plupf. of* δείδω.

Ἐδιδμήἄτο, *Ion. for* ἐδίδμηντο, 3. *pl. plupf. pas. of* δέμω.

Ἐδιδοίκει, 3. *sing. plupf. act. of* δείδω, *time of an imperfect.*

Ἔδεις, *Ion. contract.* ἔδει, *impf.* δεῖ, *impers. from* δέω.

Ἐδεήθην, 1. *a. pas. of* δέομαι, *as if from* δεέομαι.

Ἐδέησε, 1. *a. ind. of* δεῖ.

Ἐδέθλιον, ου, τό, *and*

Ἔδεθλον, ου, τό, a foundation ; a bottom ; a pavement ; the ground. *Fr.* ἕδος.

Ἔδει, *impf. of impers.* δεῖ, it behoves, *and is sometimes used for* δεῖ, *as* ἔχρην *for* χρή, *and* προσῆκεν *for* προσήκει· *also,*

Ἔδει, *Att. for* ἔδῃ, 2. *sing. pres. m.* ἔδομαι, *of* ἔδω, to eat ; *also,* 3. *sing. impf. of* δέω, to tie *or* bind.

Ἐδειδίμεν, *for* ἐδειδίειμεν, 1. *pl., and*

Ἐδειδίσαν, *by syncop. for* ἐδειδίεσαν, 3. *pl. plupf. of* δειδω, to fear, *Il.* vi, 99 ; v, 790.

Ἔδειμα, ας, ε, 1. *a. ind. act.* ἐδείμαντο, 3. *pl.* 1. *a. mid.* ἐδειμάμην, ω, ατο, *of* δέμω, to build, *Il.* vii, 436.

Ἔδειξα, 1. *a. act. of* δείκνυμι.

Ἔδειρα, ας, ε, 1. *a. ind. act., and in* 3. *pl.* ἔδειραν, *of* δέρω, to strip off the skin.

Ἔδεισα, 1. *a. of* δείδω, to fear.

Ἔδεκτο, *Dor. syncop. for* ἐδέδεκτο, 3. *sing. plupf. pas. of* δέχομαι.

Ἐδέμεν, *Epic inf. of* ἔδω.

Ἐδέμεναι, *and by syncop.* ἔδμεναι, to eat, *Dor. hence* ἔδειν, *pres. inf. of* ἔδω, *Il.* iv, 345.

Ἐδέξατο, 3. *sing.* 1. *a. m. of* δέχομαι.

Ἐδέρχθην, 1. *a. pas. of* δέρκω.

Ἔδεσκε, 3. *sing. impf. of the obsol.* ἐδίσκω, *the same as* ἔδω, to eat, *Il.* xxii, 501.

Ἔδεσμα, ἄτος, τό, food, victuals, nourishment, *Xen. Hier.* i, 23. *Th.* ἔδω.

Ἐδέσμασι, *dat. pl. of preced.*

Ἐδεσματοθήκη, ης, ἡ, a cupboard *or* store-closet, a pantry *or* place to keep provisions in. *Fr.* ἔδεσμα *and* τίθημι.

Ἐδεστής, οῦ, ὁ, one who eats, an eater, *Herodt.* iii, 99. *Fr.* ἔδω.

Ἐδεστός, ή, όν, to be eaten, eatable ; nourishing ; devoured, *Soph. Antig.* 206 ; moth-eaten, *Id. Trach.* 674. *Th.* ἔδω.

Ἐδεύετο, 3. *sing. impf. of* δεύομαι, *Poet. for* δέομαι, to need, ask, entreat.

Ἐδεύησα, 1. *sing., and*

Ἐδεύησε, *Poet. for* ἐδέησε, 3. *sing.* 1. *a. act. of* δεύομαι, *for* δέομαι, *Odys.* ix, 483.

Ἐδῇ, 2. *sing. of the f.* ἐδοῦμαι *of* ἔζω.

Ἐδηδα, 2. *pf. by Att. redupl. from* ἤδα ; *part. pf.* ἐδηδώς, *of* ἔδω, to eat, *Il.* xvii, 542 ; *and*

Ἐδήδἄται, *and* ἐδήδἄτο, *Ion. for* ἐδηδεσμένος ἐστί, *and* ἐδηδεσμένος ἦν, 3. *sing. pf. and plupf. pas. of* ἔδω, to eat, *pf.* ἤδεκα, *Att.* ἐδήδοκα, *whence pf. pas.* ἐδήδεσμαι, *the* 3. *pers. sing. of which is* ἐδήδεσται, *by rejecting* σ, ἐδήδεται, *and Ion.* ἐδήδαται.

Ἐδήδοκα, I ate, *pf. for* ἦκα *or* ἔδηκα, *from* ἔδω, *or formed from* ἐδέω, *whence pf.* ἤδεκα, *and Att.* ἐδήδοκα, *and in plupf.* ἐδηδόκειν, *part.* ἐδηδοκῶς, *Xen. Anab.* iv, 8, 16.

Ἐδήδομαι, *pf. pas. of* ἔδω, *Odys.* xxii, 56.

Ἐδήδοται, 3. *sing. pf. pas. of* ἔδω, ἐσθίω.

Ἐδηδών, όνος, ἡ, *from pf.* ἐδηδα, an eating ulcer, a cancer. *Th.* ἔδω.

Ἐδηδώς. *See* ἔδηδα.

Ἔδηκα, *pf. Att. for* ἦκα. *See* ἐδήδοκα.

Ἐδηλήσαντ', *for* ἐδηλήσαντο, 3. *pl.* 1. *a. ind. mid. of* δηλέω.

Ἐδήλουν, 3. *pl. impf. act.* ἐδηλοῦτο, 3. *sing. impf. pas. of* δηλόω, to manifest, to declare.

Ἔδηξα, 1. *a. of* δάκνω, *from* δήκω, to bite.

Ἔδησαν, 3. *pl.* 1. *a. of* δέω, to bind.

Ἐδήτια. *See* ἐδίτια.

Ἐδητύς, ύος, ἡ, food, *Il.* i, 469, *Odys.* v, 201. *Fr.* ἔδω.

Ἐδήχθην, 1. *a. pas. of* δάκνω.

Ἐδίδαξα, 1. *a. ind. act. of* διδάσκω.

Ἐδίδουν, ους, ου, *impf. act. of* διδόα, *the same as* δίδωμι, ἐδίδου, *contract. from* ἐδίδοσο, 2. *sing. impf. mid. or pas.*

Ἐδίζετο, 3. *sing. impf. pas. of* δίζω, *the same with* ζητέω

Ἐδίηνα, ας, ε, 1. *a. of* διαίνω.

Ἐδίσσασα, ας, s, 1. *a. ind. act. of* δισσάζω.

Ἐδίτια, ων, τά, a public meal *or* feast *among the Lacedæmonians. Fr.* ἔδω.

Ἐδίψησα, 1. *a. of* διψάω.

Ἐδίωκον, ες, ε, *impf. of* διώκω.

Ἔδμεναι, *Ion. by syncop. for* ἐδέμεναι, *Dor. and Poet.*; *hence,* ἔδειν, *of* ἔδω, to eat.

ΕΔΝΑ, ἔδνα, *and* ἔεδνα, *and* ἔεδνα, *by pleonasm of* ε, ων, τά, a young woman's portion; presents *made by the bridegroom to the bride*; bridal gifts, *Odys.* xvi, 391; *Æschyl. Prom.* 558; *also, Pind. Pyth.* iii, 167; *Eurip. Andr.* 2; *as if* ἐδανά, pleasant things. *Fr.* ἡδύς.

Ἐδνάζομαι, *f.* άσομαι, to give a portion to a daughter on her marriage; to settle in marriage, *Eurip. Hel.* 932. *Fr.* ἔδνα.

Ἐδνάομαι, *s. as* ἐδνόω.

Ἔδνιος, ία, ιον, bridal, as a bridal present. *Th.* ἔδνα.

Ἐδνόω, ῶ, *and* ἐεδνόω, *f.* ώσω, to betroth; to give in marriage with a portion, *Odys.* ii, 53. *Th.* ἔδνα.

Ἐδνωτής, *and* ἐεδνωτής, οῦ, ὁ, a father-in-law, *who gives his daughter in marriage with a portion*; ἐπεὶ οὔτοι ἐεδνωταὶ κακοὶ εἰμέν, since we are by no means niggardly portioners *of our daughters, Il.* xiii, 382. *Fr. the same Th.*

Ἐδόκει, 3. *sing. impf. of* δοκέω.

Ἐδοκεῦμες, *Dor. for* ἐδοκοῦμεν, 1. *pl. impf. act. of the same.*

Ἐδολιοῦσαν, *Bœot. for* ἐδολίουν, 3. *pl. impf. act. of* δολιόω.

Ἔδομαι, I shall eat, *the present being used for the future, in the same manner as* εἶμι, I shall go, *Aristoph. Nub.* 122.

Ἔδον, 3. *pl.* 2. *a. of* δίδωμι, *for* ἔδοσαν.

Ἐδονεῖτο, 3. *sing. impf. pas. of* δονέω.

Ἔδοντι, *Dor. or Æol. for* ἴδουσι, 3. *pl. pres. of* ἴδω.

Ἔδοξα, 1. *a. of* δοκέω.

Ἔδος, εος, τό, a seat *or* abode, *Eurip. Orest.* 1246; a sitting; a base, foundation; shrine, temple; θεῶν τι πατρῴων ἕδη, *Æschyl. Pers.* 396; *Isocr. Panegyr.* 41; *Plat. Phæd.* 111, *B*; an image *or* statue of a god, *as well as* the place where it stands, *Dion. Hal.* i, 47 *and* 55; *Isocr.*; a delaying, a stay. *Th.* ἵζομαι.

Ἔδοσαν, 3. *pl.* 2. *a. of* ἔδων, *from* δίδωμι.

Ἔδου, *from* ἔδοσο, 2. *sing.* 2. *a. mid. of the same.*

Ἐδοῦμαι, *f. mid of* ἵζομαι, to sit; *but*

Ἐδοῦμαι, 2. *f. m. of* ἔδω, to eat.

Ἐδοῦτον, 2. *a. act. of* δουπέω.

Ἔδουσ', *for* ἔδουσι, 3. *pl. pres. of* ἔδω, to eat.

Ἔδρᾱ, 3. *sing.* 2. *a. act. of obsol.* δρῆμι, *from* ἔδραν, ας, α, *or* 3. *sing. impf. of* δράω.

Ἕδρᾱ, ας, *Ion.* ἕδρη, ης, ἡ, a seat, *Eurip. Andr.* 261; a seat *or* place of any thing, *Plat. Tim.* 72, *C*; place of abode; a chair, *Xen. Cyr.* vi, 3, 7; a throne, *Æschyl. Prom.* 201; a sitting; an assemblage, *as suppliants, Soph. Œd. T.* 13; *pl.* seats *or* abodes, κέκληνται δέ σφιν ἕδραι, *Pind. Olymp.* vii, 140; a basis; a statue, a temple, an altar; *also,* delay, inaction, *Herodt.* ix, 41; *Thucyd.* v, 7; the breech, *Herodt.* ii, 87; a privy. *Th.* ἕδρα.

Ἑδράζω, *f.* άσω, to place, to set on a basis, to fix, to strengthen.

Ἐδρᾰθον, *for* ἐδάρθον, 2. *a. act. by metath. from* δαρθάνω.

Ἑδραῖος, αία, αῖον, sitting much, sedentary, *Eurip. Andr.* 265; *Xen. Laced.* i, 3; settled, fixed; steady, constant; uninterrupted, stationary; ἑδραῖοι....ἀρχαῖ, stationary magistrates, *Plat. Polit.* iii, 15; ἑδραῖος βίος, a sedentary life. *Fr.* ἕδρα.

Ἑδραιόω, ῶ, *f.* ώσω, to fix firmly, to establish; *pf. pas.* ἡδραίωμαι. *Same Th.*

Ἑδραίωμα, ατος, τό, a foundation, seat; a support, stay. *Fr.* 1. *pers. pf. pas. of preced.*

Ἑδραίως, *adv.* solidly, firmly. *Same Th.*

Ἔδρᾰκον, *by metath. for* ἔδαρκον, 2. *a. act. of* δέρκομαι.

Ἔδραμ', *for* ἔδραμε, *from* τρέχω.

Ἔδρᾰμεν, 1. *pl.* 2. *a.* ἔδραν, ας, α, *of* διδράσκω. *See* ἕδρα.

Ἔδρᾰμον, ες, ε, 2. *a. act. of* τρέχω.

Ἔδραν, *by syncop. for* ἔδρασαν, 3. *pl.* 1. *a. of* διδράσκω, *f.* δράσω.

Ἑδρᾶνον, ου, τό, a seat, *Soph. Œd. C.* 176; a dwelling, *Eurip. Troad.* 539; a bottom, prop, stay, support. *Th.* ἕδρα.

Ἑδρανῶς, *adv.* firmly, solidly.

Ἕδρᾶσα, 1. *a. act. of* διδράσκω.

Ἔδρᾶσαν, they threw themselves, *Thucyd.* ii, 49. *Same Th.*

Ἕδρασμα, ατος, τό, a support, foundation, basis. *Th.* ἵζομαι.

Ἕδρη, ης, *Ion. for* ἕδρα, ας, ἡ, a seat, basis, *etc.*

Ἑδρήεις, ήεσσα, ῆεν, proper for a seat *or* foundation; solid, firm. *Same Th.*

Ἔδρησ', *for* ἔδρησα, 1. *a. Ion. for* ἕδρασα, *from* δράω.

Ἑδριάασθαι, *pres. inf. mid. of*

Ἑδριάομαι, *f.* άσομαι, to seat one's self, to sit down, ἑδριάασθαι, *Il.* xi, 645. *Fr.* ἕδρα.

Ἑδριάω, *act. occurs in Theocr.* xvii, 9, *and is there used intransitively.*

Ἑδρῖκός, ή, όν, relating to the seat; firm, stable. *Same Th.*

Ἕδριον, ου, τό, a session, assembly; *dimin. from* ἕδρα.

Ἑδριόωνται, 3. *pl. pres. ind. pas. for* ἑδριῶνται, *from* ἑδριάομαι· *so in impf.* ἑδριόωντο, *for* ἑδριῶντο, *of the same verb, Il.* x, 198.

Ἑδριόωντο, *impf. mid. of* ἑδριάω.

Ἑδροστρόφος, ου, ὁ, ἡ, *epithet of a wrestler,* one who writhes, *or* turns his haunches, in wrestling, *Theocr.* xxiv, 109. *Fr.* ἕδρα *and* στρέφω.

Ἔδυστο, 3. *sing. impf. of* δύομαι.

Ἔδυν, υς, υ, 2. *a. act. of* δῦμι· ἔδῦν *is sometimes* 3. *pl. Bœot. for* ἔδῦσαν, *Il.* xi, 263. *Th.* δύνω.

Ἐδυνάθην, *Dor. for* ἐδυνήθην.

Ἐδυναίατο, *Dor. for* ἐδύναντο, *Herodt.* iv, 114; *but the reading should be* ἐδυνέατο, 3. *pl. impf. of* δύναμαι.

Ἐδύναντο, 3. *pl. impf. of* δύναμαι.

Ἐδυνάσθην, *and Att.* ἠδυνάθην, 1. *a. pas. of* δυνάζω, *obsol.*

Ἐδύνατο, 3. *sing. impf. of* δύναμαι.

Ἔδῦνε, 3. *sing. impf. act. of* δύνω.

Ἐδυνέατο, *Ion. for* ἐδύναντο.

Ἐδυνήθην, *and Att.* ἠδυνήθην, 1. *a pas of* δύναμαι.

Ἔδῦσα, 1. *a. of* δύω, *and*

Ἐδύσετο, 3. *sing. of an Epic* 2. *a. for* ἔδυ, *Il.* xv, 120, *used in the* 3. *sing. only, and*

Ἐδύσσατο, *for* ἐδύσατο, 3. *sing.* 1. *a. ind. mid. Poet.*

Ἐδυστόκησα, ας, ε, 1. *a. ind. act. of* δυστοκέω.

Ἐδυσφόρει, 3. *sing. impf. of* δυσφορέω. *Fr.* δύς *and* φέρω.

Ἔδω, *impf.* ἔδον, *Odys.* xxiii, 9, *pf.* ἐδήδοκα, to eat, devour, waste, consume, gnaw, corrode, *Il.* vi, 142; ἔδουσι δὲ πίονα μῆλα, *Id.* xii, 319; *part. pf. act.* ἐδηδοκώς, *pf. pas.* ἐδήδομαι, 1. *a. pas.* ἠδέσθην, *part.* ἐδεσθείς, *pres. mid.* ἔδομαι, *which is generally used with future time,* 2. *pf.* ἐδηδα, *part.* ἐδηδώς. *Hence,*

Ἐδωδή, ᾶς, ἡ, *Dor. for* ἐδωδή.

Ἐδωδή, ῆς, ἡ, food, aliment, victuals, meat, *Il.* xvii, 225; bait, *Theocr.* xxi, 43. *Th.* ἔδω.

Ἐδώδιμος, ου, ὁ, ἡ, eatable, to be eaten, fit for eating, *Thucyd.* vii, 39. *Same Th.*

Ἐδωδός, ή, όν, that eats, gnaws, *or* devours. *Fr.* ἔδω.

Ἔδωκα, ας, ε, 1. *a. of* δίδωμι.

Ἐδώλια, ων. τά. seats *or* benches on which the rowers sat in galleys, *Herodt.* i, 24; *Soph. Aj.* 1256; seats in the forum *or* theatre; a dwelling, *Soph. Electr.* 1385; a chamber, *Æschyl. Choëph.* 69. *Fr.* ἕδος.

Ἐδωλιάζω, *f.* άσω, to seat *or* sit on benches, *as rowers, spectators in a theatre, etc. Same Th.*

Ἐδώλιον, ου, τό, a seat *or* bench; *commonly used in the plur.*

Ἔδωνται, 3. *pl. pres. subj. of* ἔδω.

Ἐδώρησαν, 3. *pl* 1. *a. of* δωρέω.

Ἔδωσαν, *or rather* ἔδοσαν, 3. *pl.* 2. *a. from* ἴδων, *or from obsol.* 1. *a.* ἔδοσα, *for* ἔδωκα, *of* δίδωμι.

Εἰ, *acc. sing. for* ἕ, *Il.* xx, 171.

Ἔεδνα, *or* ἴεδνα, *by Poet. pleonasm for* ἔδνα, a portion, bridal gifts, *Odys.* i. 277. *See* ἔδνα.

Ἐεδνόω, *Epic for* ἐδνόω.

Ἐεδνωτής, οῦ, ὁ, *Epic for* ἐδνωτής, a sponsor, one who gives the bridal presents, *as a father-in-law, Il.* xiii, 382. *See* ἐδνωτής.

Ἐεικοσάξοιος, ου, ὁ, ἡ, *Epic for* εἰκοσάξοιος.

Ἐείκοσι, twenty; *by prosthesis of* ε, *for* εἴκοσι. *In like manner, also,*

Ἐεικόσορος, *s. as* εἰκόσορος, *which see.*

Ἐεικοστός, ή, όν, *for* εἰκοστός, the twentieth.

Ἔεικται, *by Poet. pleonasm for* ἔικται, 3. *sing. pf. pas. of* ἔικω, to be like.

Ἐείλεον, *Epic for* εἴλεον, *from* εἰλέω.

Ἔειπα, *Epic for* εἶπα, 1. *a. of* εἶπω, *obsol.*, to say, *Il.* i, 552.

Ἔειπον, ες, ε, *a Poet. pleonasm for* εἶπον, 2. *a. of same verb, Il.* ii, 194.

Ἔεις, *Epic for* εἷς.

Ἐεισαμένος, *for* εἰσάμενος, *part.* 1. *a. mid., Il.* ii, 22, *of*

Ἐεισάμην, *Epic aor. for* εἰσάμην, 1. *a. m. from* εἶδω, to see, *Odys.* ii, 320; *but*

Ἐεισάμην, *for* εἰσάμην, 1. *a. m. of* ἕω, *or* ἵννυμι, to put on.

Ἐείσαο, *contract.* ἐείσω, 2. *sing.* 1. *a. m. of* εἶδω, *Il.* ix, 641, you seem.

Ἐεισάσθην, *for* εἰσάσθην, 3. *dual* 1. *a. mid Epic, from* εἶμι, to go.

Ἐείσατο, 3. *sing.* 1. *a. m. of* εἶμι, *Il.* xv, 415, he went.

Ἐείδεται, 3. *sing. pres. ind. Poet. of* ἔλδομαι.

Ἐείδομαι, *Epic for* ἴλδομαι. *See preced.*

Ἐείδωρ, ορος, *by Poet. pleonasm for* ἴλδωρ, *τό*, a desire, wish, *Il.* i, 41. *Th.* ἴλδομαι.

Ἔειλμαι, I was wrapped *or* muffled up, pressed together *or* cooped up, *pf. pas. for* εἴλμαι, *of* εἴλω, *or* εἰλέω, to roll; *and*

Ἐείλμεθα, *pf pas., and*

Ἐειλμένος, *contract.* εἰλμένος, *pf. part. pas. of* ἕλω, *s. as* εἴλω *and* εἰλέω, pressed together; cooped up, *Il.* xii, 38; prevented, Διὸς βουλῇσιν ἐειλμένος, *Il.* xiii, 524.

Ἐέλπιτο, *for* ἔλπιτο, *or* ἤλπιτο, hoped, *Il.* xii, 407, 3. *sing. impf. pas., and* ἐέλπτοιμεν, *for* ἔλπτοιμεν, 1. *pl. opt. Poet. of* ἔλπω, to cause to hope; 2. *pf.* ἔολπα, *Att. or Ion. Th.* ἐλπίς.

Ἐέλπομαι, *Epic for* ἔλπομαι.

Ἐέλσαι, *by pleonasm for* ἔλσαι, to shut up, *Il.* xxi, 295. *Fr.* ἕλλω.

Ἐένδῦνεν, *for* ἔνδυνεν *or* ἐνέδυνεν, 3. *sing. impf. of* ἐνδύνω.

Ἔεργ', *for* ἔεργε, *pres. imperat. of* ἔεργω.

Ἔέργαβε, 3. *sing.* 2. *aor. Poet. of* ἐργάλω, 2. *aor.* ἔεργαβον, *by Poet. resol. and by pleonasm,* ἐέργαβον.

Ἐεργάθω. *See preced.*

Ἐέργε, *Epic for* εἴργε.

Ἐεργμένοι, *for* εἰργμένοι, *pf. pas. for* ἔεργμαι, *for* εἴργμαι, to squeeze together; *from* εἴργω, to restrain, to hinder; γίφυραι ἐεργμέναι, closely compacted *or* firmly made bridges, *Il.* v, 89.

Ἐέργνυμι, *Epic for* εἴργνυμι.

Ἐέργνυσθαι, *for* ἐέργνυσθαι, *from* ἐέργνυμι, *the same with* εἴργνυμι *or* εἴργω, to keep back, to restrain; ἐέργνυ, 3. *sing. impf.*, she shut up, *Odys.* x, 238.

Ἐεργόμενοι, ἐεργόμενοι πολέμοιο, excluded from the battle, *Il.* xiii, 525, *pres. part. pas. of*

Ἐέργω, *Epic for* ἔργω *or* εἴργω, *f.* ξω, to keep back, forbid, prohibit, hinder.

Ἐερμένος, *part. pf. pas. of* εἴρω.

Ἐέρση, ης, ἡ, *by Poet. pleonasm for* ἔρση, dew, *Il.* xiv, 351.

Ἐερσήεις, εντος, *for* ἐερσήεις, wet with dew, dewy. *Fr.* ἐέρση.

Ἔερτο, 3. *sing. plupf. pas. of* εἴρω, *f.* ἐρῶ, to knit *or* tie together, to string, *as pearls, Odys.* xv, 459.

Ἐέρχατο, *for* ἔρχατο *or* εἴρχατο, 3. *pl. plupf. Ion. for* εἰργμένοι ἦσαν, *from* ἔργω *or* εἴργω, to keep off, to restrain, *Odys.* x. 241.

Ἔες, *contract.* ἧς, 2. *sing. impf Poet. from* εἰμί, to be.

Ἐέσθω, *for* ἔσθω, 3. *sing. imperat.* 2. *a. pas. of* ἔννυμι *or* ἕω, to put on.

Ἐέσσατο, *contract.* εἵσατο, 3. *sing.* 1. *a. m. Poet. by doubling* σ, *from the same Th., Odys.* xiv, 529; *Il.* x, 177.

Ἔεστο, he was clothed, *or* he put on, *in a mid. sense, for* εἷστο, 3. *sing. plupf. pas. of the same verb, Il.* xii, 464.

Ἔεσσι, 3. *sing. impf. act. of* ζέω, to be hot.

Ἐεζεκίας, ου, *the name of a Jewish king,* Hezekiah, *Matth.* i, 9.

Ἔεζετ', *and* ἵεζετο, *Poet. for* εἵζετο, 3. *sing. impf. Ion. from* ἕζομαι.

Ἔεζευ, *Dor. for* ἕζου, 2. *sing. imperat. of* ἵζομαι, *Il.* xxiv, 522.

Ἐεζευγμέναι, *nom. fem. part. pf. pas. of* ζεύγνυμι.

Ἔεζη, *contract. from* ἔζας, 3. *sing. impf. of* ζάω.

Ἐεζήλωσα, ας, ε, 1. *a. of* ζηλόω.

Ἐεζημίωμαι, *pf. pas. of* ζημιόω. *Th.* ζημία.

Ἔεζην, ης, η, *Dor. for* ἔζων, ας, α, *impf. of* ζάω.

Ἐεζήτει, 3. *sing. impf. act. of* ζητέω.

Ἕεζομαι, *f.* ἑδοῦμαι, to seat one's self; to sit, sit down, be seated; to perch; to be pitched, *generally compounded with* κατά.

Ἐζόμενος, *part. pres. of preced.*

Ἐζύγην, 2. *a. pas. of* ζεύγνυμι, 2. *a. act.* ἔζυγον.

Ἕεζω, *f.* ἑσω, to place, to seat, to make to sit; *impf.* ἵεζον, 1. *a.* εἷσα, 2. *a.* εἷδον, 2. *f.* ἕδω, *pf. pas.* εἷσμαι, 1. *a. pas.* εἵσθην, *imperat.* ἕζει. *Fr.* ἕω, to place, *whence* ἧμαι, to sit.

Ἐζωγρημένος, *part. pf. pas. of* ζωγρέω, to take alive, take prisoner.

Ἔεζων, 3. *pl. impf. act. for* ἔζων, *of* ζάω.

Ἔεζωσα, ας, ε, 1. *a., and*

Ἔεζωσμαι, *pf. pas.* ἐζωσμένος, *part. pf. pas. of* ζώννυμι *or* ζωννύω.

Ἔῃ, *Ion. for* ᾖ, 3. *sing. subj. of* εἰμί, *Ion.* ἔω, to be; *but*

Ἑῇ, *dat. sing. f. g. Poet. or Ion. from* ἑός, ἑή, ἑόν, his, hers, its *Fr.* οὗ, of himself.

"Ἐικκ, ας, ς, *fut.* ἥκα, *Epic* 1. *a. of* ἵημι, to send.

"Ἐικε. *See preced.*

"Ἐην, *Ion. and Poet. for* ἦν, 1. *and* 3. *sing. impf. of* εἰμί, to be.

'Εήνδανε, 3. *sing., and*

'Εήνδανον, *for* ἤνδανον, *impf. of* ἀνδάνω, *Odys.* iii, 143.

'Εῆος, *gen. sing. Ion. of* ἐΰς, good, brave, gallant; *gen. sing.* ἑός. *But*

'Εῆος, *gen. sing. of* ἑός, his.

"Εης, *gen. Epic for* ἧς, *from pron. relat. fem.* ἥ, *but*

'Εῆς, *gen. from* ἑή.

"Εησθα, thou wast; *Epic for* ἦς, *with the paragoge* Θα, 2. *sing. impf. of* εἰμί, *Odys.* xvi, 420.

"Εησι, *Ion. for* ᾖ, 3. *sing. pres. subj. of* εἰμί, to be, *Il.* ii, 366.

"Εησον, *the same with* ἔασον, 1. *a. imperat. Ion. of* ἐάω.

"Εητε, *Poet. for* ἦτε, 2. *pl.* 2. *a. subj. of* ἵημι, to send.

"Εθ', *for* ἔτι, yet, as yet, still, besides, moreover.

"Εθἄκας, *Dor. for* ἔθηκας. *See* ἔθηκα.

"Εθἄλον, 2. *a. act. of* Θάλλω.

"Εθἄνον, 2. *a. of* Θνήσκω.

Εθάς, ἄδος, ὁ, ἡ, accustomed; domesticated; habituated, *Dion. Hal.* ii, 41; *Demosth.* 605, 3; *Thucyd.* ii, 42. *Th.* ἔθω.

"Εθαψα, *and in* 3. *pl.* ἔθαψαν, 1. *a. ind. act. of* Θάπτω.

Εθεᾶσάμην, ω, ατο, 1. *a. ind. m. of* θεάομαι.

"Εθεσν, *impf. act. of* Θέω, *f.* Θεύσομαι, *or* Θευσοῦμαι.

"ΕΘΕΙΡΑ, ας, ἡ, the hair of the head; the mane of a horse, *Eurip. Hel.* 1123; the hair of a crest, *Il.* xvi, 795; *hence*

Εθειράζω, *f.* άσω, to have long hair, to let the hair grow long.

Εθειράς, άδος, ἡ, *s. as* ἔθειρα, a bushy beard, *Odys.* xvi, 176.

'Εθείρω, to take care of, *Il.* xxi, 347; to embellish, adorn, *as those who bestow pains on their hair.*

Εθείς, *part.* 1. *a. pas. of* ἔθην, *the same with* εἵθην. *Fr.* ἵημι.

Εθέλει, 3. *sing. pres. ind.*, ἐθέλῃ, 3. *sing. subj.*, ἐθελῆσαι, 1. *a. inf. from* ἐθέλω, to be willing, to be wont.

Εθέλεσκε, *for* ἔθελε, 3. *sing. impf.* (*by epenth. of* σκ) *of* ἐθέλω, *Il.* xiii, 106.

Εθελεχθρος, ου, ὁ, ἡ, inclined to hate; inimical from choice *or* without motive; maintaining a grudge against any one. *Fr.* ἐθέλω *and* ἐχθρός.

Εθελεχθρως, *adv.* maliciously, spitefully; μὴ ἔχε πρὸς ἡμᾶς οὕτως ἐθελεχθρως, do not be so maliciously inclined towards us, *Demosth.* 1005, 15. *Fr.* ἐθέλω *and* ἐχθρός.

'Εθελημός, οῦ, ὁ, ἡ, voluntary, willing. *Same Th.*

'Εθελήμων, ονος, ὁ, ἡ, willing, ready, prompt, *Plat. Crat.* 406, *A. Fr.* ἐθέλω.

'Εθέλησθα, *by Poet. paragoge for* ἐθέλῃς, 2. *sing pres. subj. of the same verb, Il.* i, 554.

'Εθέλησιν, *for* ἐθέλῃ, 3. *sing. subj.*, ἐθέλητον, *dual subj. of* ἐθέλω.

'Εθελήσω, *f. ind. or* 1. *a. subj. of the same verb, Demosth.* 104, 19.

'Εθελητός, ή, όν, voluntary, willed.

Εθελο-, *as a component part of a word, signifies doing a thing* voluntarily, *or* cheerfully.

'Εθελοδουλεία, ας, ἡ, voluntary servitude, *Plat. Conv.* 184, *C; and*

'Εθελοδουλέω, ῶ, *f.* ήσω, to serve voluntarily. *Fr.* ἐθέλω *and* δοῦλος.

'Εθελοθρησκεία, ας, ἡ, self-chosen worship, will-worship, superstition, *that is,* supererogatory, beyond what God requires, *Coloss.* ii, 23. *Fr.* ἐθέλω *and* Θρησκεία.

'Εθέλοι, 3. *sing., and*

'Εθέλοιμεν, 1. *pl. pres. opt. of* ἐθέλω.

'Εθελοκακέω, ῶ, *f.* ήσω, to behave ill by design; to play the coward by design, *Herodt.* viii, 69. *Fr.* ἐθέλω *and* κακός.

'Εθελοκάκησις, εως, *and* -κακία, ας, ἡ, premeditated mischief, pretended cowardice; *and*

'Εθελόκακος, ου, ὁ, ἡ, wilfully bad, neglectful of duty; *particularly in war,* cowardly.

'Εθελοκάκως, *adv.* from malice prepense; malevolently, malignantly. *Same Th.*

'Εθελοκίνδυνος, ου, ὁ, one who voluntarily exposes himself to danger; fool-hardy, rash. *Fr.* ἐθέλω *and* κίνδυνος.

'Εθελοκωφέω, ῶ, to be wilfully deaf, to be unwilling to hear.

'Εθέλοντ', *for* ἐθέλοντα, *acc. sing. part. act. of* ἐθέλω.

'Εθελοντήν, *and* ἐθελοντηδόν, *adv.* willingly, freely, of one's own accord, voluntarily, *Thucyd.* viii, 98; *and*

'Εθελοντήρ, ῆρος, ὁ, *and*

'Εθελοντής, οῦ, ἐθελοντός, οῦ, *and* ἐθελούσιος, ου, *Odys.* ii, 292, a volunteer *for military service, Xen. Hist.* iv, 4, 10; voluntary, willing, *Demosth.* 247, 24; *and*

'Εθελοντί, *adv.* voluntarily, of one's own accord; *but*

'Εθέλοντι, *Dor. for* ἐθέλουσι, 3. *pl. pres. of* ἐθέλω.

'Εθελοπονία, ας, ἡ. willing labor; *and*

'Εθελόπονος, ου, ὁ, fond of labor, industrious, *Xen. Cyr.* ii, 1, 9. *Fr.* ἐθέλω *and* πόνος.

'Εθελόπορνος, ου, ὁ, ἡ, a voluntary, unsolicited prostitute.

'Εθελοπρόξενος, ου, ὁ, ἡ, entertaining guests voluntarily *or* gratuitously, *Thucyd.* iii, 70. *Fr.* ἐθέλω *and* πρόξενος.

'Εθελουργός, οῦ, ὁ, ἡ, a voluntary laborer; prompt and active at work, *Xen. Eq.* 10, 17. *Fr* ἔργον.

'Εθελούσιος, ου, ὁ, ἡ, willing, acting according to one's will *or* pleasure; spontaneous; ἐθελούσιος ὑφίσταμαι, I willingly take upon myself *or* undertake, *Xen. Cyr.* vi, 3, 12. *It is most commonly to be rendered adverbially. Sturz. Lex. Xen.*

'Εθελουσίως, voluntarily, *Xen. Hier.* 11, 12.

'Εθίλχθης, 2. *sing.* 1. *a. pas. of* Θίλγω.

'ΕΘΕΛΩ, *Epic, and* Θέλω, *Attic, f.* ἐθελήσω, *and* Θελήσω, 1. *a.* ἠθέλησα, *Ion.* ἐθέλεσσον, *Il.* ix, 353, *pf.* ἠθέληκα, *Dem. c. Euerg.*; to will, be willing, have a mind, to desire, like, to wish; to be delighted; to be able, *Il.* xxi, 366; xiii, 106; *Dem. c. Phil.* i, 1; to be accustomed, to be wont, *Xen. Cyr.* vii, 1, 22; to be going (*in a future sense*); εἴπερ, ὁ μὴ γένοιθ', οὗτος σ' ἐθέλει κρατῆσαι, if, which God forbid, he is going to get the better of you, *Aristoph. Vesp.* 536; *pf. pas.* τεθέλημαι, *obsolete; whence* Θέλημα, will, desire. "*The Attic poets generally employ* Θέλω, *in the present, except in the choral odes, where* ἐθέλω *sometimes occurs; the prose writers use both forms indifferently. See Plat. Xen. passim; the other tenses in use, which seem to be the impf. fut. and* 1. *aor. act., for it is doubtful if the perfect was* (*but see Demosth. above*), *are from* ἐθέλω *and obsol.* ἐθελέω, *impf.* ἠθέλον, *f.* ἐθελήσω. *Herodt. has* Θελήσει, i, 109, *also* ἐθελήσει, ii, 11; 1. *a.* ἠθέλησα. *Homer never uses* Θέλω, *always* ἐθέλω. *This verb expresses* a wish, *in which* a purpose *or* design *is implied, hence* I will; *βούλομαι,* an inclination,

depending upon others in particular circumstances." Dunbar.

"Εθεν, *by syncop. Ion. for* ἔοθεν, *and this for* οὗ, of himself; *for the Ionians say* ἕο, *contract.* οὖ, *the Attics add* θεν, *in like manner* ἐμέθεν, σέθεν.

"Εθεντο, 3. *pl.* 2. *a. m., and*

"Εθεσαν, 3. *pl.* 2. *a. ind. act. of* τίθημι.

"Εθευ, *Dor. for* ἔθου, 2. *sing.* 2. *a. ind. m. for* ἔθεσο, ἔθεο, *and* ἔθου. *Same Th.*

"Εθηγεν, 3. *sing. impf. of* θήγω.

'Εθησῖτο, *Ion. for* ἐθεᾶτο, *and* Εθησύμεθα, *Ion. for* ἐθεσύμεθα, *and*

'Εθηεῦντο, *Ion. for* ἐθηοῦντο, 1. *and* 3. *pl. impf. from* θηέομαι, *Ion. for* θεάομαι.

'Εθηήσαντο, 3. *pl.* 1. *a. Ion. for* ἐθεάσαντο, *of* θεάομαι.

'Εθηῆτο, *Ion. for* ἐθεᾶτο, 3. *sing. impf. of the same verb.*

"Εθηκα, ας, ε, *and in* 3. *pl.* ἔθηκαν, 1. *a. act., and*

'Εθήκαο, *Ion. for* ἐθήκω, 2. *sing.* 1. *a. m. of* τίθημι.

'Εθηκάμην, 1. *a. m. of* τίθημι.

'Εθήκατο, 3. *sing.* 1. *a. m. of* τίθημι.

"Εθηλα, ας, ε, 1. *a. ind. act. of* θάλλω.

'Εθήμονος, *gen. sing. of* ἐθήμων.

Εθημοσύνη, ης, ἡ, custom, habit, use.

Εθήμων, ονος, ὁ, ἡ, accustomed, habituated, used. *Th.* ἔθος.

"Εθην, *for* εἶθην, 1. *a. ind. pas. of* ἵημι, to send.

"Εθηγον, 2. *a. act. of* θηγάνω.

"Εθιζε, *pres. imperat. act.* ἐθίζεο, *Ion. contract.* ἐθίζου, *pres. imperat. pas. of*

Εθίζω, *f.* ἴσω, *Att.* ιῶ, *pf.* εἴθικα, to accustom, habituate, use one; to inure, train up; *mid.* ἐθίζομαι, to accustom one's self; *pas.* to be accustomed *or* habituated; τὸ γὰρ εἰθίσθαι ζῆν ἴσοισιν, for to be accustomed to live on a footing of equality, *Eurip. Med.* 122; *it takes* ι *after* ε *for the augment*; 1. *a.* εἴθισα, *pf. pas.* εἴθισμαι, *with the same meaning as* εἴωθα, *pf. part.* εἰθισμένος, 1. *a. pas.* εἰθίσθην. *Th.* ἔθος.

'Εθικός, ή, όν, relating to habits *or* customs; ethical. *Same Th.*

"Εθιμος, ου, ὁ, ἡ, usual, accustomed.

Εθισμα, ατος, τό, usage, institution, custom; πολλὰ νόμιμα ἢ καὶ ἐθίσματα ἐπιῤῥέοντα, *Plat. Legg.* vii, 793, *D.*

"Εθισμος, ου, *and* ἐθισμός, οῦ, ὁ, ἡ, accustomed, used, *Demosth.* 219, *Same Th.*

'Εθιστέον, *verbal adj. from* ἐθίζω, must be accustomed *or* habituated, *Xen. Mem.* ii, 1, 28.

'Εθιστός, ή, όν, to which one may become accustomed *or* habituated; that may be contracted *or* acquired by use, *Aristot. Eth.* i. *Fr.* ἐθίζω.

"Εθλασε, 3. *sing.* 1. *a. ind. act. of* θλάω.

'Εθνάρχης, ου, ὁ, the ruler *or* governor of a nation *or* province. *Fr.* ἔθνος *and* ἄρχος, *or* ἄρχων.

'Εθνῐκός, ή, όν, proper *or* peculiar to a nation *or* family; gentile, pagan, heathen; *hence*

'Εθνῐκῶς, *adv.* in the manner peculiar to a nation, in the manner of the gentiles, heathenishly. *From*

"ΕΘΝΟΣ, εος, τό, a horde *or* tribe *united by similarity of manners, etc.*, a class *or* order of men; a nation, people, race; sex; τὸ ἔθνος τὸ θῆλυ, ἢ τὸ ἄῤῥεν, *Xen. Œcon.* 7, 26; a crowd *or* multitude, *any* throng; a band of soldiers, ἰὼν μετὰ ἔθνος ἑταίρων, *Il.* vii, 115; a swarm *of bees, of flies, Il.* ii, 87, 469; a flock of birds, *Id.* 459. *Perhaps from* ἔθος.

'Εθοινεῖτο, 3. *sing. impf. pas., as if from* θοινέομαι, 1. *a. m.* ἐθοινησάμην, *from* θοινάω. *Th.* θοίνη.

'Εθοίνων, 3. *pl. impf. of* θοινάω.

"Εθορον, 2. *aor. of obsol.* θόρω, *s. as* θρώσκω.

"ΕΘΟΣ, εος, τό, a custom, *Demosth.* 341, 19; use, usage, habit; manner; an institution, *Xen. Mem.* iii, 9, 1; *Thucyd.* iv, 32. *Hence* ἔθω, 2. *pf.* εἴωθα, to be accustomed, to be wont; ἐθίζω, to use *or* accustom.

"Εθου, 2. *sing.* 2. *a. m. contract. for* ἔθεσο, *and Ion.* ἔθευ, *and by Att. crasis* ἔθου, *of* τίθημι.

'Εθώυσα, *Odys.* ix, 327, 1. *a. ind. act. from obsol.* θόω.

"Εθραξε, *by syncop. for* ἐτάραξε, 1. *a. ind. act. from* ταράσσω.

"Εθρεξα, 1. *a. ind. act. from* τρέχω, *not much used, the* 2. *a. most frequently.*

'Εθρέφθην, ης, η, 1. *a. pas., and*

"Εθρεψα, 1. *a. ind. act. of* τρέφω.

'Εθρήνευν, *Æol. and Dor. for* ἐθρήνουν, 3. *pl. impf. act. of* θρηνέω. *Th.* θρῆνος.

"Εθρῖσεν, *Poet. for* ἐθέρισεν, 1. *a. of* θερίζω.

'Εθύθην, ης, η, 1. *a. ind. pas. from* θύω.

'Εθυμώθην, ης, η, 1. *a. ind. pas. from* θυμόω.

'Εθύνεον, 3. *pl. impf. ind. of* θυνέω, *s. as* θύνω *or* θύω.

"Εθῦσε, 3. *sing.* 1. *a. ind. act. of* θύω.

"Εθω, *(participle* ἔθων *only in use,)* to act by custom, to use, to be accustomed, to be wont; to frequent; ἔθων Οἰνῆος ἀλωήν, frequenting the farm of Œneus, *Il.* ix, 536; *the only tenses used by the Attic writers are the* 2. *pf.* εἴωθα, *Ion.* ἔωθα, *and plupf. as present and imperfect*; κατὰ τὸ εἰωθός, according to custom, *Thucyd.* iv, 67; παρὰ τὸ εἰωθός, contrary to custom, *Id.*; ὥσπερ εἴωθε, as is customary. *Th.* ἔθος.

'EI, *conj., used commonly with the indicative and optative, never with the subjunctive with the Attic writers. It is used, either alone, or in connection with other particles; as in the following examples:*

I. *When alone, it is used,*

1. *With the indicative, signifying* if, though, since, seeing that, because that; *and with the present indicative, it denotes a dependence upon circumstances or the will, ability, etc. of the subject*; εἰ ἄμεινόν ἐστιν, if, *all circumstances considered*, it is better, *Thucyd.* vi, 9; μάτην πονήσεις, εἴ τι καὶ πονεῖν θέλεις, you will labor in vain, ever though you should be willing to labor, *Æschyl. Prom.* 343; εἴ τι χρῄζεις, φράζε, if you *really* want any thing, speak, *Soph. Phil.* 49; σάφα δ' οὐκ οἶδ', εἰ θεὸς ἐστίν, I do not clearly know if he is *really* a god, *Il.* v, 183.

2. *With the indicative of a past tense, it implies,* (1) *a supposition in the statement relative to a past event, and, as flowing from it, a necessary contingency*; εἰ μὲν γὰρ ἦν σοι πρόδηλα τὰ μέλλοντα, τότε ἔδει προλέγειν, for if the future was manifest to you, then you behoved to give warning, *Dem. de Coron.* 134; (2) *a certainty in the supposition, with a necessary contingency*; εἰ μετὰ Θηβαίων ἡμῖν ἀγωνιζομένοις οὕτως εἵμαρτο πράξαι, τί χρὴ προσδοκᾶν, εἰ μηδὲ τούτους ἔσχομεν συμμάχους; if it was our fate when contending along with the Thebans to be reduced to this condition, what were we to expect if we had not even them as allies? *Dem. de Coron. in Coll. Maj.* iii, 134.

...Εἴπερ τί τοι χαρίεντ' ἐπὶ νηὸν ἔρεψα,
Ἢ εἰ δή ποτέ τοι κατὰ πίονα μηρί' ἔκηα,
Τεύρων ἠδ' αἰγῶν, τόδε μοι κρήηνον ἐέλδωρ.— *Il.* i, 39.

There can be no doubt that Chryses did roof over a handsome temple for Apollo.

3. *When* εἰ *is construed with the indicative of the imperfect, implying a supposition,* ἄν *generally follows with the same tense, or* 2. *aorist and the same mode, denoting a necessary contingency;* ἐγωγ' ἄν εἶπον, εἰ πάρων ἐτύγχανον, if I had chanced to be *there* present, I *would* have spoken, *Aristoph. Eccles. When the aorists are used, both with the conditional statement, and the contingent event, past time is implied, but not a continuance of the act,* εἰ τὸ καὶ τὸ ἐποίησε ἄνθρωπος οὑτοσί, οὐκ ἄν ἀπέθανεν, if this man had done so and so, he *would* not have died, *Dem. de Coron.*

4. *When* εἰ *is construed with the optative, chiefly of the aorists, it implies a supposition relative to a future event, and* ἄν *follows with the same mode, denoting a necessary contingency;* ὡς, εὖ ἴσθι, ἔφη, ὅτι εἰ νομίζοιμι Θεοὺς ἀνθρώπων τι φροντίζειν, οὐκ ἄν ἀμελοίην αὐτῶν, be well assured, said he, that if I could think the gods bestowed any care upon men, I would not neglect them, *Xen. Mem.* i, 4.

5. *When* εἰ *is construed with the future indicative, it implies a greater degree of certainty than when construed with the optative of the aorists;* ὡς, εἴ με αἰσθήσεται, if he shall *actually* see me, *Soph. Phil.* 75; εἴ με αἴσθοιτο, if he should *by any chance* see me; εἰ σωφρονήσεις, δράσεις, if you shall be really wise, you will do it, *Id. Electr.* 457; εἰ ποιήσεις ταῦτ', ἐπαινέσεις ἐμέ, if you shall *actually* do this, you will *actually* praise me, *Id. Electr.* 1039; εἰ ποιήσαις ταῦτ', ἐπαινέσειας ἄν ἐμέ, if you *should* do this, you would *then* praise me.

6. Εἰ *is never construed by the Attic writers with the subjunctive, though Hermann and some other German critics assert the contrary. The Doric and Ionic writers sometimes construe it with this mode;* εἰ γοῦν ἑτερός γε φύγησιν, if then the other should escape, *Il.* v, 258; εἰ *is sometimes used in the sense of* perhaps; ὡς, τοῦ τε Γυλίππου, καὶ τοῦ Ἑρμοκράτους, καὶ εἴ τοῦ ἄλλου, and *perhaps* some other, *Thucyd.* vii. *It is apparently redundant, when preceded in a former clause by* εἰ μή· εἰ μὴ....ἀναγκαῖόν σοι ἀπιέναι πρὸ τῶν μυστηρίων, ἀλλ' εἰ περιμείναις τε καὶ μυηθείης, *Plat. Men.* 76, *E.* (*Dunbar.*)

II. *With other particles, as in the following examples, which are arranged alphabetically;*

7. Εἴ ἄν, *Epic and Ion.* εἴ κε, *which see.*

8. Εἴ ἄρα, if then.

9. Εἴ ἄραγε *for* ἄρα γε, ὡς, εἴ ἄραγε ψηλαφήσειαν αὐτὸν καὶ εὕροιεν, if perchance, *or* haply, they might feel after him and find him, *Acts* xvii, 27.

10. Εἰ γάρ, *for* εἴθε, *to express a wish,* O that, I wish, *etc.; as,* εἰ γὰρ γένοιτο ταῦτα, O that, *or* I wish that, those things might be so, *Lucian. Prom. sub fin.; with* ὄφελον, *it indicates both the past and the present act.;* εἰ γὰρ ὄφελον οἷοί τ' ἦσαι οἱ πολλοὶ τὰ μέγιστα κακὰ ἐξεργάζεσθαι, I wish that the multitude were able to perpetrate the greatest evils, *Plat. Crit.* 3. *With the imperfect, also, the present act.;* εἰ γὰρ τοσαύτην δύναμιν εἶχον, ὥστε....πορεύσαι, I wish I had such power as...., *Eurip. Alc.* 1091. *It is to be observed, that* εἰ *is always accompanied by* γάρ *when it has this sense.*

11. Εἰ γὰρ καί, as, εἰ γὰρ καὶ ἄπειμι, *for* though I am absent, *Coloss.* ii, 5.

12. Εἴ γε, if indeed; *it generally denotes something certain; as,* εἴγε δρᾷς ταῦθ', if indeed, *or* provided, you do those things, *Soph. Phil.* 1403; εἴγε σὺ ἀληθῆ λέγεις, at least if you speak the truth, *Plat. Phædr* 242, *D;* εἴγε καὶ ἐνδυτάμενοι, since indeed being thus clothed, 2 *Cor.* v, 3.

13. Εἴ γε δή, since indeed, seeing that; ὡς, εἴγε δὴ τῷ μὲν λογιστικῷ τὸ ἄρχειν, since it belongs to the rational part of a man to govern, *Plutarch. Quæst. Plat.*

14. Εἴ γοῦν, if therefore, if at least, *Plut.*; even if, *implying the reverse of what is stated.*

15. Εἰ δέ, but if, if however; ὡς, εἰ δὲ κἂν τοῦτο λίαν σοι δόξειεν, but if this seems to you to be too much, *Demosth. in Mid. Sometimes with* εἰ δέ *the verb* βούλει, *or the like, is necessary to complete the sense, and is then understood; as,* εἰ δὲ καὶ αὐτοὶ, φευγόντων σὺν νηυσί, but if they too (βούλονται φεύγειν, will go away), let them flee with the ships, *Il.* ix, 46. *This supposed ellipsis most commonly occurs after* εἰ δ', ἄγε, *and in such cases the better mode of resolving the sentence is, to consider* εἰ *as merely indicating a command or exhortation; as in* εἰ δ' ἄγε, μοι, δμωαί, but come, ye maid-servants, tell me; *or it may be rendered,* if she is gone out, come tell me, *etc.*

16. Εἰ δὲ ἄγε. *See the last remark under* εἰ δέ.

17. Εἰ δὲ ἄρα, if however, if nevertheless.

18. Εἰ δὲ βούλει. *See remarks under* εἰ δέ.

19. Εἰ δὲ καί, but if even; ὡς, εἰ δὲ καὶ ἔστι κεκαλυμμένον, but if even it (the gospel) is undiscovered *or* not made manifest, 2 *Cor.* iv, 3.

20. Εἰ δὲ μή, but if not, but otherwise; *used in the latter member of a sentence;* ὡς, εἰ μὲν ἤρεσκε τί μοι....ἡσυχίαν ἂν ἦγον, εἰ δὲ μή, if any thing (spoken by others) had satisfied me, I would have kept silence; but if not (*or* otherwise) I would, *etc; Dem. Philip.* 1. *But when it follows a negative sentence, it must be commonly rendered like* εἰ δέ *without* μή· ὡς, οὐδὲ βάλλουσιν οἶνον νέον εἰς ἀσκοὺς παλαιούς, εἰ δὲ μήγε, ῥήγνυνται, they do not put new wine into old vessels, for if so (*or,* otherwise) they burst, *Matt.* ix, 17.

21. Εἰ δή, if indeed, if now, if in truth, *Il.* i, 575; *also, in indirect questions,* whether now.

22. Εἰ δὴ ποτέ, if indeed at any time, if ever, *Il.* i, 39.

23. Εἰ καί, although, if even; εἰ καὶ κρατοῖεν, if even they should be victorious, *Thucyd.* vii, 6; *also used interrogatively;* ὡς, ἦν δὲ ἐρωτᾷ, εἰ καὶ αὐτὸς ἔρχομαι, but if he asks, whether I shall also come, *Xen. Cyr.* ii; *but* καὶ εἰ *is,* even though; *see Spitzner's Excurs.* xxiii, *on the particles* εἰ καί *and* καὶ εἰ, *in his edit. of Homer's Il. When* καί *precedes* εἰ *it refers to the preceding statement, and denotes a positive assertion; when it follows* εἰ *it qualifies the conditional act, or the emphatic term;* καὶ ἐσσύμενον πολέμοιο .... καὶ εἰ μάλα καρ

πρός ἐστιν, though eager for the fight, *yes, I say it*, even if he is ever so brave, *Il.* xiii, 315 ; εἰ καὶ ἐγώ σε βάλω.μι, if *ever I* should strike you, *Il.* xvi, 623 ; εἰ καὶ μάλα καρτερός ἐστι, if brave he is *and* much so, *Il.* v, 410.

24. Εἰ κε, if ; *equivalent to* ἐάν, *contract.* ἤν.

25. Εἰ μέν, *often implying an ellipsis of* καλῶς ἔχει, *or* ἔσται, *or* καλῶς ἂν εἴη, *etc., as in this example :* εἰ μὲν, δώσουσι γέρας ....ὅπως ἀντάξιον ἔσται, if they shall offer a reward, that shall be worthy *or* suitable, *it shall be well*, καλῶς ἔσται *being understood*, *Il.* i, 136.

26. Εἰ μή *denote an exception to some previous statement or assertion, and generally signify* unless, except, but, only ; ἔδρασ' ἄν....εἰ μὴ τοῦ θεοῦ....ἔχρηζον ἐκμαθεῖν, I would have done it, *unless* I wished to learn from the god, *Soph. Œd. T.* 1438 ; *they are sometimes preceded by a negative proposition ;* ἡμῖν οὐδὲν ἄλλο ἐστὶν ἀγαθὸν, εἰ μὴ ὅπλα, we have no other advantage *but* (*or* except) our arms, *Xen. Anab.* ii, 1, 10.

27. Εἰ μηδέ, if not even, *Dem. de Coron.*

28. Εἰ μὴ ἄρα, unless indeed, εἰ μὴ ἄρα δεινὸν καλοῦσιν οὗτοι λέγειν τὸν τἀληθῆ λέγοντα, *Plat. Apol.* i ; unless then, unless perhaps ; *used in cases where some writers use* εἰ μή που.

29. Εἰ μὴ διά, if it had not been for ; εἰ μὴ διὰ τὴν πρύταν-ιν, ἐνέπεσεν ἄν, if it had not been for the Prytanes, he would have been cast into it, *Plat. Gorg.*

30. Εἰ μήπω, if not, if not yet.

31. Εἰ μή τι, *followed by* ἀλλά· as, εἰ μή τι, ἀλλὰ τὴν περὶ τὸν ἥλιον, if nothing else, at least (*do finish*) that respecting the sun, *Plat. Rep.* 509.

32. Εἴπερ, if, provided that, in case, seeing that, since, because ; εἴπερ τοῦ δούλου ὄντος, since it is the part of a slave, *Aristot. Pol.* vi ; although, though ; εἴπερ γὰρ καταπέψη, for though he should suppress, *Il.* i, 82. *There is often after* εἴπερ *an apparent ellipsis ; as,* συμφέρει δ' ὑμῖν, εἴπερ τῷ καὶ ἄλλῳ, it behoves you, if (*it behoves*) any one, συμφέρει *being understood*, *Xen. Cyr.* iii ; ἀλλ' οὐκ ἀπὸ τῆς γῆς, εἴπερ, but do you not from the earth (look upon the gods with contempt), if indeed you ought so to look upon them, *i. e.* εἴπερ ὑπερφρονεῖν, δεῖ *being understood*, *Aristoph. Nub.* 228 ; εἴπερ γάρ κ' ἐθέλῃσιν ἐξ ἰδίων στυφελίξαι, for if he chooses to overthrow all things from their seats *or* abodes, *he is able to do it*, *Il.* i, 580.

33. Εἴπερ ἄρα, if indeed, if at all.

34. Εἴπερ γε, seeing that, since.

35. Εἴπερ δή ποτε, if ever indeed, if at all, if at any time, if indeed, *Aristoph. Acharn.* 404.

36. Εἴπέρ ποτε, if ever, if at any time ; *frequently followed by* καὶ νῦν.

37. Εἴ πῃ, if any where, if in any way, in any part.

38. Εἴποτε, if at any time, if ever.

39. Εἴ που, if any where, if in any place.

40. Εἴ πως, if by any means, if in any way *or* manner.

Εἰ "*is evidently formed from the* 2. *sing. imperat. of* ἴω, *in the sense of* permit, allow, suppose, ἴς *being contracted into* εἰ. *In the same manner the Latin* si, *originally* sei, *was formed from the same verb and the same mode, by prefixing* s *for the breathing, as was very common.*" *Dunbar.*

Εἶ, 2. *sing. pres. of* εἰμί, to be.

Εἶ, *or* εἶς, 2. *sing. pres. ind. of* εἶμι, to go ; *and impf. obsol.* εἶν, εἶς, εἴ, *and*

Εἶ, go thou, *for* ἴθι, *pres. imperat. of the same ; used in compounds,* δῖσι, ἴξει, *etc.*

ΕΙ ΤΑ, *or* εἶᾶ, *adv. of exhorting or encouraging*, come, come on ! courage ! *and*

Εἶα, εἶας, εἶε, 2. *pf. of* εἶμι, to go, *for which the Attics use* ἦα.

Εἶᾶ, *contract. for* εἶαε, 3. *sing. impf. act. of* ἐάω, to permit.

Εἶα, ας, ἡ, grass, herbage.

Εἵαθ', *for* εἵατο, *and* ἧντο, *Il.* xv, 10. *See* εἵᾶται.

Εἰαμενή, ῆς, ἡ, moist *or* watered ground ; a verdant spot, a meadow, *Il.* xv, 631. *Fr.* ἴω *and* ἧμαι.

Εἰανός, ή, όν, fine, thin, delicate, flowing *like a robe, for* ἑανός, *Poet. ;* εἰανοῦ ἀπτομένη, seizing her robe, *Il.* xvi, 9.

Εἵαντο, *Poet. for* ἵαντο, *Ion. for* ἧντο, 3. *pl. impf. of* ἧμαι, to sit.

Εἵασον, *impf. act. of* ἐάω · *it takes* ι *after* ε *for the augment.*

Εἶαρ, ἄρος, τό, *Poet. for* ἦαρ, the spring.

Εἴαρι, *dat. sing. of* ἦαρ.

Εἰαρῖνός, ή, όν, of *or* belonging to the spring, vernal ; *dat. pl.* εἰαρινοῖσι. *Fr.* ἦαρ.

Εἰαρόμασθος, ου, ὁ, ἡ, having youthful breasts. *Fr.* ἦαρ *and* μασθός.

Εἵᾶς, 2. *sing. impf., and*

Εἵᾶσα, 1. *a. act. of* ἐάω, *f.* ἐάσω.

Εἵᾶσι, 3. *sing.* 1. *a. of* ἐάω.

Εἵασκε, *for* εἶα, 3. *sing. impf., and*

Εἵασκον, *Epic for* εἶον, *impf. of* ἐάω.

Εἵασχ', *for the preceding, on account of the aspirate following.*

Εἵᾶται, *and* εἵατο, *Poet. for* ἧνται, *and* ἧντο, *the former* 3. *pl. ind. pres. of* ἧμαι, to sit, *the latter*, 3. *impf. of* εἵμην, εἵσο *also*, 3. *pl. pas. of* ἕννυμι, to clothe, *Ion. for* εἵντο. *See* εἶαθ'.

Εἵεται, *pres. pas. Ion. and Poet. for* λείεται· *so* εἵεσιν *for* λείουσιν, εἰεόμενος *for* λειόμενος, *Il.* xvi, 11 ; *Soph. Antig.* 523. *Th.* λείω. *See* εἴω.

Εἴδιμος, ου, ὁ, ἡ, trickling, falling drop by drop. *Fr.* λείω.

Εἴδομαι, *mid. or pas. of*

Εἴδω, *Poet. form of* λείω, to let fall in drops, to drop ; *mid.* to trickle, drip, run down. *See also under* εἵεται.

Εἰ γάρ. *See* 'EI, *Nos.* 10 *and* 11.

Εἴγε, *conj. used with indic.*, if indeed, if only. *See* 'EI, *No.* 12.

Εἴγε δή. *See* 'EI, *No.* 13.

Εἴγμα, ατος, τό, an image, likeness. *Fr.* εἴκω.

Εἰ γοῦν. *See* 'EI, *No.* 14.

Εἶδ', *adv. of encouraging or exhorting*, come on ! courage !

Εἰδ' ἄγε, *or* ἄγετε, come on, bestir yourself, *etc.*

Εἰδαίνομαι, *and* εἰδάλλομαι, to become like to, to have the resemblance of ; *and*

Εἰδάλιμος, η, ον, fair, handsome, beautiful, *Odys.* xxiv, 278 ; like, resembling. *Fr.* εἶδος.

Εἶδαρ, ατος, τό, *for* ἔδαρ, food, victuals, fodder, *Il.* v, 369 ; *pl* bait, *Odys.* xii, 252 ; *also*, an entertainment, a feast. *Fr.* ἔδω.

Εἰ δέ. *See* 'EI, *No.* 15.

Εἶδε, 2. *a. imperat. of* εἰδέω.

Εἰδέα, *or* ἰδέα, ας, ἡ, form, shape, aspect, appearance, image ; a model ; a species, a kind, *Aristoph. Thesm.* 436 ; *English* IDEA. *Fr.* εἶδω.

Εἰ δὲ ἄγε. *See* 'EI, *No.* 16.

Εἰ δὲ ἄρα. *See* 'EI, *No.* 17.

Εἰ δὲ βούλει. *See* 'EI, *No.* 18.

Εἰδείην, *pres. opt. act. of* εἶδημι,

in pl. εἰδεῖμεν, εἰδεῖτε, εἰδεῖεν, *for* εἰδείη εν, *etc.*; εἰδεῖτ' ἄν, *Soph. Œd. T.* 1046; *in the dual and pl. frequently with Plato; dual,* ἦιτον, ἤστην, *pl.* ἦσμεν, ἦστε, ἦσαν.

Εἰ δὲ καί. *See* 'EI, *No.* 19.

Εἰ δὲ μή, *and*

Εἰ δὲ μήγε. *See* 'EI, *No.* 20.

Εἶδιν, 3. *sing.* 2. *a. ind. act.* εἶδον, ες, ε, *from* εἴδω, *obsol.* to see; 2. *a. Poet.* ἴδον.

Εἰδέναι, *pres. inf. of* εἴδημι. *See* εἰδείην.

Εἰδίσκαι, *Ion. and Poet.* to be like, to resemble; to seem. *Th.* εἴδω.

Εἴδεται, 3. *sing. pres. ind. of* εἴδομαι, *Il.* i, 228; is seen, *i. e.* appears, *Il.* xiii, 98.

Εἰδεχθεια, ας, ἡ, deformity, ugliness, hideous appearance, *Wisd. Sol.* xvi, 3.

Εἰδεχθής, έος, ὁ, ἡ, of a hideous aspect, frightful, deformed, odious. *Fr.* εἶδος *and* ἔχθος.

Εἰδέω, *obsol. f.* εἰδήσω, *Dor.* ἰδήσω, *Theocr.* iii, 37; to know, to recognize, perceive, understand; ὅπως ἂν εἰδῇ, that you may understand, *Aristoph. Nub.* 1465; I would recognize, *Il.* xiv, 235; to experience; ἧς οὔτι χάριν ἴδε, whose favors he had not at all experienced, *Il.* xi, 243; *in the sense,* to see, *it occurs in the* 2. *aor. act. and mid.*; εἰδήσω *is used by Homer, Il.* i. 546; *plupf.* εἰδήκειν, *Att.* ᾔδειν, εις, ει, *and in* 3. *pl.* ᾔδεισαν *and* ᾖδεισαν· *Æschyl. Prom.* 460 *has* ᾖσαν, *Poet.* ἠείδειν, *Odys.* ix, 206; *and Ion.* ᾔδεα, εας, ες, *contract.* ᾔδη, ης, η, *part. pf. with present time* εἰδώς, ότος, *etc., and in f. g.* εἰδυῖα, ας, *and in n. g.* εἰδός· τόξων εὖ εἰδώς, well knowing *or* skilled in the use of the bow, *Il.* ii, 718; *also, with the accus.,* εἰδὼς παντοίους τε δόλους καὶ μήδεα πυκνά, *Il.* iii, 202; εἰδῆσαι, 1. *a. inf., Lys. pro Milite; but little used;* 2. *pf.* οἶδα, *Herodt.* ii, 150; οἶδα *is used as a present,* 2. *sing.* οἶσθα, *for* οἶδασθα· οὐκ οἶδα εἰ, *not, as in Latin, with an affirmative sense, but implying a negative, or at least leaving in doubt.* (*Elmsley.*) *The dual and plural are seldom used; instead of them the dual and plural of* ἴσημι· εἰδημι, *obsol. in the indic. subj.* εἰδῶ, *Il.* i, 515; *opt.* εἰδείην, *inf.* εἰδέναι· χάριν εἰδέναι τινί, to thank any person. *These modes are considered by the German grammarians as belonging to the perfect* οἶδα. *See Matthiæ Gr. Gram., 5th edit., vol.* i, *pp.* 396, 397. *Th.* εἴδω, *which see. The verb* εἰδέω *relates merely to the knowledge we acquire from external form or appearance; as the* εἴδωλον *is the effigies or representation, as far as relates to external form, e. g. of a man. Class. Journal, vol.* xvi, *p.* 291. *See remarks under* ἱστάναι *and* νοέω.

Εἰ δή. *See* 'EI, *No.* 21.

Εἰδημόνως, *adv.* skilfully, expertly, knowingly.

Εἰδήμων, ονος, ὁ, ἡ, knowing, expert, skilful. *Fr.* εἰδέω.

Εἰ δή ποτε. *See* 'EI, *No.* 22.

Εἰδῇς, 2. *sing. pres. subj. of* εἰδέω, *Il.* i, 185.

Εἰδησέμεν, *Epic fut. inf. for* εἰδήσειν, *from* εἴδω.

Εἴδησις, εως, ἡ, knowledge, skill, ability, science. *Same Th.*

Εἰδήσω, *f. ind.*; εἰδήσειν, *and* εἰδησέμεν, *f. inf. of the same, Odys.* vi, 257.

Εἰδῆτε, 2. *pl. pres. subj. of* εἰδέω.

Εἰδικός, ή, όν, specific, relating to a species; marking a species; relating to shape *or* form. *Th.* εἶδος.

Εἰδικῶς, *adv.* particularly; specially, specifically. *Same Th.*

Εἰδογραφία, ας, ἡ, the painting of the face, *etc. Fr.* εἶδος *and* γράφω.

Εἰδόθ', *for* εἰδότα, *acc. sing. part. pf. by syncop. for* εἰδηκότα, *of* εἰδέω.

Εἰδοί, αἱ, the ides; *a Latin word from* iduo, *a Tuscan word,* to divide.

Εἴδομαι, *and* ἴδομαι, *Poet.* to see; *also,* to resemble, to be like to, *Il.* v, 462; *also,* ii, 791; to become like. *Fr.* εἴδω.

Εἴδομεν, *for* εἰδῶμεν, *subj. of* εἴδω.

Εἴδομες, *Dor. for* εἴδομεν, 1. *pl.* 2. *a. ind. of* εἴδω.

Εἰδόμην, 2. *a. mid. of obsol.* εἴδω· οὐ γὰρ εἰδόμην, for I never saw him, *Soph. Phil.* 355; *rarely used by the Attic Poets, often by Homer; and*

Εἶδον, *and* ἴδον, *Poet.* 2. *a. ind. act. of the same.*

Εἰδοποιέω, ῶ, *f.* ήσω, to make a figure *or* form, to figure, to form; to invest with a shape; to specify, represent. *Fr.* εἶδος *and* ποιέω.

Εἰδοποιΐα, ας, ἡ, the making of an image; the forming of a representation; specification. *Same Th.*

Εἰδοποιός, οῦ, ὁ, ἡ, forming an image; forming the species; specific. *Same Th.*

Εἶδος, εος, τό, *dat. sing.* εἴδεϊ, εἴδει, *dat. pl.* εἴδεσι, form, shape, figure, countenance, aspect; person, *Eurip. Alc.* 343; appearance, image, stature; a kind, a species, *Xen. Cyr.* viii, 2, 5; *Plat. Gorg.* 454, *E*; an idea, *Plat. Phæd.* 103, *E*; *opposed to* γένος, mode *or* manner, *Id. Gorg.* 473, *E*; *in Logic,* species, *as opposed to* γένος, genus. *Th.* εἴδω.

Εἴδοσαν, *Bœot. for* εἶδον, 3. *pl.* 2. *a. ind. act. of the same.*

Εἰδόσι, *dat. pl. of* εἰδώς, *part. of* οἶδα.

Εἰδόσα, *acc. sing. masc. of same.*

Εἰδότε, *dual, and* εἰδότες, *part. pl. pf. act. of* εἰδώς, *from* εἰδέω.

Εἰδότως, *adv.* knowingly, skilfully. *Th.* εἴδω.

Εἰδοφορέω, ῶ, *f.* ήσω, to have the shape of; to represent. *Fr.* εἶδος *and* φέρω.

Εἰδυῖα, ας, *and in dat. Ion.* εἰδυίῃ, *for* εἰδηκυῖα, *fem. part. pf. act., and* εἰδυίῃσι, *for* εἰδυίαις, *dat. pl. Ion. from* εἰδέω.

Εἰδύλλιον, ου, τό, *literally,* a small form *or* representation; an idyl, a little pastoral poem; *the* εἰδύλλια *of Theocritus are little poems of various kinds. Fr.* εἶδος.

ΕΙ"ΔΩ, *obsol.*, to see, behold, perceive, 2. *a. act.* εἶδον, *mid.* εἴδομαι, to appear; 2. *a.* εἰδόμην, was seen; *a few of the tenses only signify* to know; *as, the fut.* εἴσομαι, 2. *pf.* οἶδα, 2. *pers.* οἶσθα *formed from* οἴδασθα *by syncop.; the regular* 2. *pers. occurs only twice in the classical authors, Odys.* i, 337, *Eurip. Alc.* 796; *plupf.* ᾔδειν (*see under* εἰδέω), *f. m.* εἴσομαι, I shall know, εἴσεσθε, ye shall know, *Dem. de Coron.*; *Æschyl. S. Theb.* 247; to understand, experience, enjoy; to be skilled in, *or* have skill; 2. *a.* εἶδον, *and Ion.* ἴδον, ες, ε, *and* 2. *a. imperat.* ἴδε *or Att.* ἰδί, *used adverbially,* lo, behold; 2. *a. subj.* ἴδω, ῃς, ῃ, 2. *a. inf.* ἰδεῖν, *part.* 2. *a.* ἰδών· χάριν εἰδέναι, to recognize a favor, to give thanks; χάριν σοι μᾶλλον εἴσομαι, I shall be the more indebted to you, *Xen. Cyr* i, 3, 12; 1. *aor. m.* εἰσάμην *and* ἐεισάμην, εἰσάμενος, resembling, *Il.* ii, 791, 795; 2. *aor.* εἰδόμην· οὐ γὰρ εἰδόμην, for I never saw *him, Soph. Phil.* 355; *Thucyd.* iv, 64; *subj.* ἴδωμαι, *Herodt.* i, 191; *imperat.* ἰδοῦ, behold. *Used adverbially, the*

accent being changed, ἰδού, see, behold, (*Lat.* ecce). *Some of the tenses and modes of this verb, as the* 2. *aor., supply the place of those wanting to* ὁράω, *and* ὄπτομαι. *See* ἰδέω.

Εἰδῶ, *pres. subj. of* εἰδέω.

Εἰδωλεῖον, ου, τό, the temple of an idol, 1 *Macc.* i, 17; 1 *Cor.* viii, 10. *Fr.* εἴδωλον.

Εἰδωλόθῡτον, ου, τό, any thing sacrificed to an idol, an offering to an idol. *Fr.* εἴδωλον *and* θύω.

Εἰδωλόθῡτος, ου, ὁ, ἡ, sacrificed to idols; *as subst. see preced.*

Εἰδωλολατρεία, ας, ἡ, the worship of idols, idolatry; *and*

Εἰδωλολάτρης, ου, ὁ, a worshipper of idols; an idolater, 1 *Cor.* x, 7. *Fr.* εἴδωλον *and* λάτρις.

Εἰδωλομανία, ας, ἡ, the mad worship of images, insane idolatry. *Fr.* μαίνομαι.

Εἴδωλον, ου, τό, a likeness, *Il.* v, 449; an image, a representation, *Xen. Mem.* i, 4, 4; an idol *or* image, *Eurip. Hel.* 34, 1135; a shade *or* spectre; εἴδωλον Ἄργου γηγενοῦς, shade of earth-born Argos, *Æschyl. Prom.* 567; ψυχὴ καὶ εἴδωλον, a spirit and shade, *Il.* xxiii, 104; εἴδωλον σκιᾶς, the shadow of a shade, *Æschyl. Ag.* 813; εἴδωλον ἄλλως, a mere shadow *or* spectre, *Soph. Phil.* 937; *also,* an idea *or* image in the mind. *Fr.* εἶδος.

Εἰδωλοποιέω, ῶ, *f.* ήσω, to form an image of *in the mind, Longin.* 15. *Fr.* εἴδωλον *and* ποιέω.

Εἰδωλοποιητικός, ή, όν, *and* -ποιϊκός, ή, όν, skilled in making images, *etc.*; pertaining to figurative representation, figurative. *Same Th.*

Εἰδωλοποιΐα, ας, ἡ, the making of an image; the representation of an image in a mirror, *Plat. Tim.* 46, *A*; the representations *or* fictions of the imagination, *Longin.* 15; figurative writing. *Fr.* εἴδωλον *and* ποιέω. *See preced.*

Εἰδωλοποιός, οῦ, ὁ, ἡ, one that makes images *or* representations, *Plat. Soph.* 239, *D. Same Th.*

Εἰδωλουργικός, ή, όν, skilled in forming images, *etc.*; the art of forming images; τῆς....εἰδωλουργικῆς....τὸ μὲν εἰκαστικὸν, τὸ δὲ φανταστικὸν....γένος, *Plat. Soph.* 266, *D. Fr.* ἔργον.

Εἰδωλοφανής, έος, ὁ, ἡ, like an image; ghastly, spectral. *Fr.* φαίνω.

Εἰδώς, *part. pf. act. by syncop. for* εἰδηκώς, ότος, *of* εἰδέω, to know.

Εἶεν, 3. *pl. pres. opt. by syncop. Ion. and Att. for* εἴησαν· *from* εἶην, *of* εἰμί, to be.

Εἶεν, *adv. of conceding,* be it so, even so, well; εἶεν, well, let it be so, *Eurip. Med.* 390; εἶεν, τί σιγᾷς; well, why are you silent? *Eurip. Hipp.* 297; *also, as a mark of surprise,* ay indeed! *as a mark of ridicule or contempt,* so; εἶεν, ἦν δ' ἐγώ, so! said I, *Plat. Conv.* 206, *E. Fr. the same.*

Εἶην, ης, η, 2. *a. opt. act. of* ἵημι, to send; *but*

Εἴην, εἴης, εἴη, *and in pl.* εἶημεν, εἴητε, εἶησαν, *and by syncop.* εἶμεν, εἶτε, εἶεν, *pres. opt. of* εἰμί, to be.

Εἶθ', *for* εἶτα, *on account of the aspirate,* next, then, afterwards.

ΕΙ'ΘΑΡ, *adv. Poet.* immediately, forthwith, *Il.* v, 337; *perhaps for* εἶτ' ἄρ'.

Εἴθε, I wish, would to God, O that! *with the indic. it refers to the past,* εἴθ' ἐξεκόπην πρόσθεν τὸν ὀφθαλμὸν λίθῳ, I wish I had first had my eye knocked out with a stone, *Aristoph. Nub.* 24; *with the opt. it refers to the future,* εἴθ', ὦ λῷστε, σὺ φίλος ἡμῖν γένοιο, I wish, my excellent Sir, you would become our friend, *Xen. Hist.* iv, 1, 17. *A late editor considers this to be an elliptical expression,* εἰ θεὸς θέλει, if God will, *Brasse's Œd. T.* 1058, *note. Th.* εἰ.

Εἴθην, 1. *a. ind. pas. of* ἵημι, to send.

Εἰθίζω, *f.* ίσω, *Poet. for* ἐθίζω.

Εἰθικώς, *part. pf. act., and*

Εἴθισα, 1. *a. ind. act. of* ἐθίζω, *which takes* ι *after* ε *for the augment; so pf.* εἴθικα, *and*

Εἴθισμαι, I have been *or* am accustomed *or* used; *pf. pas. whence* εἰθισμένος, *part. pf. of the same. Th.* ἔθος.

Εἶκα, *Att. for* ἔοικα.

Εἰκ', *for* εἴκε *or* εἶκεν, if, if indeed. *Th.* εἰ, *and Poet. partic.* κε *or* κεν.

Εἴκα, *pf. m., for which the Attics use* ἔοικα, *from* εἴκω. *But*

Εἴκα, ας, ε, *pf. act. of* ἵημι, to send.

Εἰκαδάρχης, ου, ὁ, commanding a company of twenty. *Fr.* εἰκάς *and* ἄρχω.

Εἰκάδι, *dat. sing. of* εἰκάς.

Εἰκάζω, *f.* άσω, 1. *a.* εἴκασα, *Att.* ἤκασα· ἤκασαν αὐτάς, *Aristoph. Nub.* 349; to make like, to imitate, liken; to represent exactly, to make *or* form. *Aristot. Poet.* 2; to compare, *Xen. Symp.* vi, 9; *Eurip. Phœn.* 431: *Herodt.* ix, 34; ὡς εἰκάσαι, so to judge, *Herodt.* i, 34; to take one's likeness; to conjecture, *Xen. Anab.* i, 6, 11; i, 10, 10; to give a description; ὅταν εἰκάζῃ τις κακῶς, when any one gives a false description, *Plat. Polit.* ii, 17; to judge *from appearance,* to suspect; 1. *a. pas.* εἰκάσθην, *part. n.* εἰκασθέν, imitated, represented, *Eurip. Alc.* 359; *pf. pas.* εἴκασμαι, *Att.* ἤκασμαι. *Th.* εἴκω.

Εἰκαθεῖν, 2. *aor. inf. of* εἰκάθω, *Poet. and Att. for* εἴκω, to yield, concede, to give way to, *Soph. Œd. T.* 651, *Electr.* 396; ἀλλ' εἰκάθω, but should I yield, *Soph. Phil.* 1328; 2. *a. subj.* to give place, give way, *Galat.* ii, 5; *used by the Attic poets, particularly Sophocles. Th.* εἴκω.

Εἰ καί, *discretive conj. with indic.* even if, although. *See* 'ΕΙ, *No.* 23.

Εἰκαιομυθέω, ῶ, *f.* ήσω, to talk about trifles; to prate, babble. *Fr.* εἰκαῖος *and* μῦθος.

Εἰκαῖος, αία, αῖον, rash, inconsiderate; frivolous; vulgar. *Th.* εἴκω.

Εἰκαιοσύνη, ης, ἡ, *and* εἰκαιότης, ητος, rashness, inconsiderateness, frivolity. *Same Th.*

Εἰκάς, άδος, ἡ, the number twenty; a score; the twentieth day of the month; ὁρῶν ἄγουσαν τὴν σελήνην εἰκάδας, seeing the moon bringing on the twenties, *i. e. the days of payment of the principal and interest, Aristoph. Nub.* 17; εἰκάδες, the mysteries of Bacchus and Ceres, *held on the* 20*th of the month* Μεταγειτνιών, *Eurip. Ion.* 1076. *Th.* εἴκοσι.

Εἴκασι, 3. *pl. pf. ind. of* ἵημι, to send; *but*

Εἴκασι, 3. *pl. pf. m. of* εἴκω, to seem.

Εἰκασία, ας, ἡ, a likening, comparing; a resemblance, a likeness, *as a picture of any object, Xen. Mem.* iii, 10, 1; conjecture, *Plat. Sis.* 390, *C. Th.* εἰκάζω.

Εἴκασμα, ατος, τό, an image, representation, *Æschyl. S. Theb.* 505; likeness; a conjecture. *Fr.* εἰκάζω.

Εἰκάσσαις, 2. *sing.* 1. *a. opt. act. Poet. for* εἰκάσαις, *of* εἰκάζω.

Εἰκαστής, οῦ, ὁ, one who conjec-

tures, a guesser, *Thucyd.* i, 138. *Fr.* εἰκάζω.

Εἰκαστῐκός, ή, όν, relating to imitation, capable of forming likenesses; imitative, *Plat. Legg.* ii, 668, *D*; conjectural; concerning imitation; of imitation. *Same Th.*

Εἰκασ-τός, οῦ, ὁ, ἡ, resembling, *Soph. Trach.* 696; probable; comparable. *Same Th.*

Εἴκᾰτι, *Dor. for* εἴκοσι, twenty.

Εἰ κε. *See* ΕΙ, *No.* 24.

Εἶκε, *and in pl.* εἴκετε, *pres. imperat. of* εἴκω.

Εἶκειν, *Att.* ἴκειν, *plupf. of* εἶμι, to go.

Εἰκελόνειρος, ου, ὁ, ἡ, like a dream; vain, empty, *Aristoph. Av.* 687; fantastic, visionary. *Fr.* εἴκω *and* ὄνειρος.

Εἴκελος, ου, ὁ, ἡ, like, similar, resembling, *Il.* xiii, 330; *Herodt.* viii, 8. *Th.* εἴκω.

Εἰκαλόφωνος, ου, ὁ, ἡ, having a like voice.

Εἶκεν, 3. *sing.* 2. *pf. used as a present*, is like, *Aristoph. Av.* 1298. *See Brunck's note. Hence the part.* εἰκώς, *Id.* 697.

Εἰκέναι, *by syncop. for* ἐοικέναι.

ΕΙ'ΚΗ˜, *adv.* in vain, to no purpose; rashly, carelessly, inconsiderately; at random; at hazard; without cause; by chance. *Fr.* εἴκω.

Εἰκοβολέω, ῶ, *f.* ήσω, to conjecture, guess. *Fr.* βάλλω.

Εἰκονίζω, *f.* ίσω, to portray, depict, imitate; to represent. *Fr.* εἰκών. *Th.* εἴκω.

Εἰκονῐκός, ή, όν, painted from nature; resembling; perfectly resembling; expressive of; representing. *Fr.* εἰκών.

Εἰκόνιον, ου, τό, a little figure *or* image, a miniature. *Fr.* εἰκών.

Εἰκονισμός, οῦ, ὁ, a representation; an image; a rhetorical figure. *Same Th.*

Εἰκονογραφέω, ῶ, *f.* ήσω, to paint an image, to depict, describe, portray. *Fr.* εἰκών *and* γράφω.

Εἰκονολογία, ας, ή, figurative *or* descriptive language, *Plat. Phæd.* 267, *B.* *Fr.* εἰκών *and* λόγος.

Εἰκός, ότος, τό, probable, likely; fit, becoming, proper; reasonable; just; κατὰ τὸ εἰκὸς, ὡς τὸ εἰκός, according to probability *or* fitness; εἰκότος πέρα, unreasonably, beyond what is right *or* fit, *Soph. Œd. T.* 74; *Aristoph. Acharn.* 692; εἰκός ἐστι, it is probable; ὡς εἰκός, as is probable; *neut. part. of* εἰκώς, *for* ἐοικώς.

Εἰκοσάβοιος, ου, ὁ, ἡ, *Poet.* ἐικοσάβοιος, worth twenty oxen.

Εἰκοσάεδρος, ου, ὁ, ἡ, having twenty sides *or* surfaces; *in Geometry*, an icosahedron. *Fr.* εἴκοσι *and* ἕδρα.

Εἰκοσαέτης, ους, ὁ, ἡ, twenty years old, of twenty years' duration. *Fr.* εἴκοσι *and* ἔτος.

Εἰκοσάκις, *adv.* twenty times. *Fr.* εἴκοσι.

Εἰκοσάμηνος, ου, ὁ, ἡ, twenty months old. *Fr.* εἴκοσι *and* μήν.

Εἰκοσαπλάσιος, ια, ιον, twenty-fold.

ΕΙ'ΚΟΣΙ, *and Poet.* ἐείκοσι, οἱ, αἱ, τά, *pl. and indecl.* twenty; *Dor.* εἴκᾰτι.

Εἰκοσίβοιος, ου, ὁ, ἡ, of the value of twenty bullocks *or* oxen. *Fr.* βοῦς.

Εἰκοσίεδρον, ου, τό, that has twenty sides *or* bases, *Plat. Locr.* 98, *D.*

Εἰκοσιετής, ους, ὁ, *and* εἰκοσιετίς, ίδος, ἡ, of twenty years, twenty years old; *s. as* εἰκοσαετής.

Εἰκοσίκλινος, ου, ὁ, ἡ, containing twenty beds *or* couches. *Fr.* κλίνη.

Εἰκοσίμετρος, ου, ὁ, ἡ, containing twenty measures; *hence*, large, capacious, *Il.* xxiii, 264. *Fr.* εἴκοσι *and* μέτρον.

Εἰκοσινήρῐτος, ου, ὁ, ἡ, twenty-fold, twenty times *as many as*, *Il.* xxii, 349; *Damm and Schneid. Lex.* *Fr.* νήριτος.

Εἰκοσιπέντε, twenty-five, *and so of the other numbers compounded of* εἴκοσι.

Εἰκοσίπηχυς, υος, ὁ, ἡ, of twenty cubits, *in length, breadth, etc.*

Εἰκοσόργυιος, ου, ὁ, ἡ, of twenty ὀργυιαί (fathoms), *or* one hundred and twenty feet, *Xen. Cyn.* 2, 6. *Fr.* ὀργυιά.

Εἰκόσορος, ου, ὁ, ἡ, twenty-oared *or* many-oared, *i. e. of a very large size, Demosth.* 926, 8; ἐικοσόροιο, *Odys.* ix, 323. *Fr.* εἴκοσι *and* ἐρέσσω.

Εἰκοσταῖος, αία, αῖον, coming *or* performed on the twentieth day; εἰκοσταῖος ἦλθε, he came on the twentieth day. *Fr.* εἴκοσι.

Εἰκοστή, ῆς, ἡ, a tax of a twentieth part, *particularly one levied by the Athenians on the imports and exports of the subject allies; Lat.* vicesima.

Εἰκοστολογέω, ῶ, to speak probably; to conjecture *or* guess. *Fr.* εἶκος *and* λέγω.

Εἰκοστολόγος, ου, ὁ, a farmer of the twentieth, *or* of the duty of five per cent. *levied on all commodities carried by sea to or from Attica, Aristoph. Ran.* 366. *Fr.* εἰκοστός *and* λέγω.

Εἰκοστός, ή, όν, *Poet.* ἐικοστος, the twentieth, *Soph. Trach.* 699 εἰκοστή, the twentieth of the value, *Thucyd.* vii, 28. *Fr.* εἴκοσι.

Εἰκοστώνης, ου, ὁ, a collector of the twentieth, *or* duty on goods. *See under* εἰκοστολόγος.

Εἰκότα, τά, reasonable things. *Soph. Phil.* 1355. *Fr.* εἴκω.

Εἰκότας, *acc. pl. part. pf. of* εἴκω, having relation (resemblance), *Aristoph. Vesp.* 1361.

Εἰκότως, *adv.* in a probable manner, probably; with reason; naturally, as might be expected, *Thucyd.* i, 37; rightly, fitly, justly, *Eurip. Hec.* 403. *Fr.* εἰκώς.

Ἔϊκτην, they were like, they resembled, *for* εἰκέτην, 3. *dua. impf. by syncop. and resolut. of the diphthong* εἴκτην, *from* εἴκω, *Il.* i, 104. "*Some make this for* ἐοικείτην, *which seems very improbable. See Buttmann, Imp. Verb. p.* 81, *Fishlake's translation.*" *Dunbar*

Εἰκτῐκός, ή, όν, capable of yielding; yielding, condescending. *Fr.* εἴκω.

Ἔϊκτο, *for* εἴκετο, 3. *sing. impf. pas. of* εἴκω, to be like.

Ἔϊκτον, 3. *dual pf.* εἴκτην, 3. *dual plupf. with passive signification, from* εἴκω, ἔοικα.

Εἰκυῖαν, seemly, suitable; εἰκυῖαν ἄκοιτιν, *Il.* ix, 399; *acc. sing. part. f. g. of* εἶκα, 2. *pf. the same as* ἔοικα, *of* εἴκω, to be like.

ΕΙ'ΚΩ, *obsol.* 2. *pf.* εἶκα, *and* οἶκα, *Ion. Att.* ἔοικα, to be like, to resemble. *Homer has impf.* εἶκε, *Il.* xviii, 520; *also, Aristoph. Av.* 1298. *This verb is not commonly used in any but the perfect and pluperfect tenses; an instance of the future,* εἴξεις, *occurs in Aristoph. Nub.* 999; *part. pf.* εἰκώς · *also, Ion.* οἶκα, *part.* οἰκώς, ός, *Herodt.* vii, 167, *et passim*; *Ion. and Att.* ἔοικα, *plupf.* ἐοίκειν, *Att.* ᾐκειν, ᾐκεσαν, *Thucyd.* vii, 75; 1. *pl.* ἔοιγμεν, *contract. for* ἐοίκαμεν, 3. *pl.* εἴξασι, *Att. for* ἐοίκασι, *Aristoph. Nub.* 40; *and* εἰκέναι, *for* ἐοικέναι, *Id.* 186; *impersonally*, ὡς ἔοικε, as it seems *or* appears, as they say.

Εἴκω, *f.* εἴξω, 1. *a.* εἶξα, to yield *or* give way, to retreat; εἶκε, *Il.* v, 348; εἴξαί τι οἱ ἤνια

χερσίν, give him the reins, *i. e.* do n't check *or* curb him, *Il.* xxiii, 337 ; εἰκεῖν τινὶ τῆς ὁδοῦ, *Herodt.* ii, 80 ; *governs dat., sometimes gen., ἀπό or ἐκ being understood;* to yield *or* favor ; ὁπηνίκ' ἂν Θεὸς Ἰλοῦν ἡμῖν εἴκῃ, *Soph. Phil.* 469 ; to submit to, *Thucyd.* ii, 61 ; εἶξαι, *inf.* 1. *a., Xen. Herodt.* ix, 63. *The Attic poets frequently use* εἰκατέον.

Εἰκώ, όος, *contract.* -οῦς, ἡ, *acc.* εἰκώ, *Poet. for* εἰκών, όνος, an image, figure, statue, portrait, likeness, *Eurip. Med.* 1159 ; *Herodt.* vii, 69 ; τὰς εἰκούς, *Aristoph. Nub.* 555. *Th.* ἔϊκω, to be like.

Εἰκών, όνος, ἡ, an image, representation, *Xen. Ag.* 11, 7 ; *Eurip. Herc. F.* 997 ; a resemblance ; a statue ; a comparison *or* simile, *Plat. Polit.* 375, *D ; Phæd.* 87, *B, D ;* (*as Latin* instar) *Plat. Crit.* 400, *C ; in Rhetoric,* a figure, imagery, *Longin.* 37. *Same Th.*

Εἰκώς, *part. pf.,* *Il.* xxi, 254 ; like, probable, fit, becoming, decent ; *part.* 2. *pf. from* ἔϊκα.

Εἰλαδόν, *adv.* in troops, *Herodt.* i, 172. *Perhaps for* ἰλαδόν. *Th.* εἴλη.

Εἰλαμίς, ῖδος, ἡ, *a membrane which invests the brain. Fr.* εἰλέω.

Εἰλαπινάζω, *f.* άσω, *Poet.* to banquet, to feast, *Il.* xiv, 241 ; *and*

Εἰλαπιναστής, οῦ, ὁ, a guest, *Il.* xvii, 577. *From*

Εἰλαπίνη, ης, ἡ, a sumptuous feast, a banquet, *given by one person ; as,* ἔρανος, a feast *given by an association or company, Odys.* i, 205 ; *Eurip. Med.* 196 ; *dat. pl.* εἰλαπίνῃσι. *Fr.* εἴλη *and* πίνω.

Εἶλαρ, τό, *used in the nom. and acc. only,* a repeller ; that drives off ; a covering, shelter, rampart, bulwark ; εἶλαρ κύματος, a repeller of the waves, *Odys.* v, 257. *Fr.* εἴλω.

Εἰλάρχης, ου, ὁ, the commander of a troop of cavalry. *Fr.* εἴλη *and* ἄρχω.

Εἰλάτινος, ίνη, ινον, *for* ἐλάτινος, *Poet.* made of fir *or* pine, *Odys.* ii, 424 ; ὄζοισι πεπυκασμένος εἰλατίνοισιν, thick shaded with the branches of the pine *or* fir, *Il.* xiv, 289. *Fr.* ἐλάτη.

Εἴλαχας, *Dor. for* εἴλησας.

Εἶλε, 3. *sing.* 2. *a. act. of* αἱρέω, to take.

Εἰλεγμαί, *for* λέλεγμαι, *pf. pas. of* λέγω.

Εἰλείθυια, *and* Εἰλήθυια, ας, ἡ, Lucina, *the goddess that presides over childbirth, called also* Ἐλευθω· μογοστόκος Εἰλείθυια, midwife, *Il.* xvi, 187. *Fr.* Ἐλεύθω, *obsol.*

Εἵλεν, εἵλετο, 3. *sing.* 2. *a. act. and mid. of* αἱρέω.

Εἰλεός, οῦ, ὁ, *a disease of the intestines, causing the patient to twist and writhe himself ;* the iliac passion ; *also,* a kind of vine ; a lurking-hole, *where serpents coil themselves ;* a dish ; a cook's table. *Fr.* εἰλέω.

Εἵλετ', *and* εἵλετο, 3. *sing.* 2. *a. m. of* αἱρέω.

Εἵλευ, *Dor. for* εἵλου, 2. *sing.* 2. *a. mid. of* αἱρέω.

Εἰλεῦντο, *for* εἰλέοντο, *contract.* εἰλοῦντο, *Dor.* 3. *pl. impf. pas. of* εἰλέω.

ΕΙ'ΛΕ'Ω, *f.* ήσω, to crowd together, press together, drive together ; θῆρας ὁμοῦ εἰλεῦντα, driving the game together, *Odys.* xi, 572 ; to shut up, confine ; ἤντερ ἄελλαι χειμέριαι εἰλέωσιν, which the wintry tempests confine *in port, Il.* ii, 294 ; to gather together ; *in the passive it has the same meaning as the Latin* venari ; τῶν ἐν ποσὶ εἰλευμένων, *Herodt.* ii, 76 ; *but* εἰλέω, to roll *or* turn round ; to wind round ; to wrap up, envelope. *See* εἴλω. *But*

Εἰλέω, ῶ, *f.* ήσω, to warm by the sun's rays, to sun. *Fr.* εἴλη.

Εἴλη, ης, ἡ, a crowd, a troop, company ; a squadron ; a band, *Herodt.* i, 73, 202 ; κατ' εἴλας, in bands. *Fr.* εἴλω.

Εἴλη, *and* ἔλη, ης, ἡ, sunshine, the heat of the sun ; εἴλη κατ' ὄρθρον, the sun's heat at daybreak, *Aristoph. Vesp.* 772.

Εἰληδόν, *and* εἰληδά, *adv.* in bands, in troops *or* squadrons. *Fr.* εἰλέω.

Εἰληθεῖσα, *fem. part.* 1. *a. pas. of* εἰλέω.

Εἰληθερής, ίος, ὁ, ἡ, warmed by the sun. *Fr.* εἴλη *and* θερέω.

Εἰλήϊος, ου, ὁ, ἡ, basking, heated *or* baked in the sun.

Εἰλήλουθα, ας, ε, *Poet. for* ἐλήλυθα, *pf. Ion. of* ἔρχομαι, *Il.* i, 202 ; 2. *pf.* ἦλυθα, *and Att.* ἐλήλυθα.

Εἰληλοῦθει, 3. *sing. plupf., and*

Εἰληλούθεμεν, *by syncop. for* εἰληλούθαμεν, 1. *pl. from* εἰλήλουθα, *Il.* ix, 49 ; *from the same.*

Εἴλημα, ατος, τό, a covering *or* envelope ; a husk. *Fr.* εἰλέω.

Εἴλημμαι, *pf. Att. for* λέλημμα *and*

Εἰλημμένος, *for* λελημμένος, *part pf. pas. to* λαμβάνω.

Εἴλησις, εως, ἡ, the act of covering *or* of rolling ; a whirling, a coiling round ; *but*

Εἴλησις, εως, ἡ, heat *or* warmth of the sun, *Plat. Polit.* ii, 380. *E. Th.* εἴλη.

Εἰλητικός, ή, όν, rolling itself up, coiled up ; coiling up and stretching out again, *like a serpent. Fr.* εἰλέω.

Εἰλητός, ή, όν, rolled together, coiled up ; twisted, convoluted. *Same Th.*

Εἴληφα, *pf. Att. for* λέληφα. *Hence*

Εἰληφώς, ότος, *part. pf. act. to* λαμβάνω.

Εἴληχα, *pf. Att. to* λαγχάνω.

Εἰλιγγιάω, ῶ, *f.* άσω, to be affected with a vertigo ; to have a twisting *or* griping in the bowels. *Fr.* εἴλω.

Εἴλιγγος, ου, ὁ, a whirling *or* turning round, a whirl, a vortex ; a dizziness ; twisting of the intestines. *Fr.* εἰλέω.

Εἴλιγμα, ατος, τό, a winding *or* turning ; a rolling, a whirling about. *Fr.* εἰλίττω.

Εἴλιγμαι, *pf. pas. and part.* εἰλιγμένος, *from* εἰλίττω. *Th.* εἰλέω.

Εἰλιγματώδης, εος, ὁ, ἡ, twisting, winding, tortuous, serpentine. *Fr.* εἴλιγμα *and* εἶδος.

Εἰλιγμός, οῦ, ὁ, a turning a winding, a whirling ; a rotation ; a circuit. *Fr.* εἰλίσσω.

Εἴλικες βόες, *in the Poets, epithet of oxen,* crooking the legs in walking, *or* having twisted horns. *Fr.* εἴλιξ. "*So called, perhaps, from the twisted horns, and the shaggy, curling hair between the horns.*" *Dunbar.*

Εἰλικρίνεια, ας, ἡ, genuineness, sincerity ; purity, integrity. *From*

Εἰλικρινίω, ῶ, *f.* ήσω, to make clean *or* pure ; to purify ; to separate the ore from the dross. *Fr.* εἴλη *and* κρίνω.

Εἰλικρῑνής, έος, ὁ, ἡ, pure, unalloyed, unmixed, *Plat. Phæd.* 66, *A ;* genuine ; clear, distinct, *Xen. Cyr.* viii, 5, 7 ; evident, plain ; sincere, explicit, frank. *Fr.* εἴλη, *or rather* ἔλη, *and* κρίνω.

Εἰλικρῑνῶς, *adv.* purely, sincerely, frankly, distinctly, clearly, *Plat. Men.* 245, *D.*

Εἰλικτός, ή, όν, *s. as* ἑλικτός.

Εἵλιξ, *or* ἕλιξ, ικος, ή, a turning round, a turning, a twisting, rolling; curling; a whirlwind, *Æschyl. Prom.* 1119; a whirlpool; a tendril of a vine; a species of ivy; *καρπῷ* ἕλιξ εἱλεῖται, *Theocr.* i, 31; a spiral; an armlet; a curl, a ringlet *of hair*; *in Architecture*, a volute of a column: the coiling of a snake; *adj.* ός, ή, twisted, curled, tangled; crooked, bent. *Fr.* εἰλίσσω.

Εἰλίποδας, *dat. pl. Ion. from* εἰλιπόδεσσι, *from*

Εἰλίπους, οδος, ό, ή, having bending feet *or* rolling the feet in walking. *This word more properly means* slow-footed, dragging *or* trailing the feet *in walking, as oxen do their hind feet, Damm's Lex. In Gail's Clef d'Homère, Prolegom. part* iii, *p.* 14, *it is explained* cloven *or* cleft-footed. *Jones renders it* turning the feet, *i. e.* grazing, *Il.* ix, 467. *Fr.* εἴλω *and* ποῦς.

Εἱλισκότωσις, εως, ή, difficulty of seeing occasioned by a vertigo, dizziness. *Fr.* εἴλη *and* σκοτόω.

Εἱλισσόμενος, η, ον, *part. pres. pas. from*

Εἱλίσσω, *or* -ίττω, *for which is used* ἑλίσσω, *f.* ξω, *pf. pas.* εἵλιγμαι, to turn round, *Eurip. Orest.* 172; to wind, roll round; to roll up, twist, *Aristoph. Ran.* 1314; *mid.* to turn *or* twist one's self; to thread one's way through, to go through and through, *Il.* xii, 49. *Th.* εἰλέω.

Εἱλιτενής, έος, ό, ή, curling: that spreads winding. *Fr.* εἱλίσσω.

Εἱλίχᾶτο, *for* εἱλιγμένοι ἦσαν, 3. *pl. plupf. pas. of* εἱλίσσω, *Herodt.* vii, 90.

Εἷλκον, *impf. act. of* ἕλκω.

Εἵλκυσε, 1. *a. act. impf.* εἵλκυον· *from* ἑλκύω, *which, like the Th.* ἕλκω, *takes* ι *after* ε *for the augment.*

Εἵλλω, to press together, *Plat. Tim.* 40, *B.*

Εἱλόμην, 2. *a. ind. m. of* αἱρέω.

Εἷλον, ες, ε, 2. *a. ind. act.* εἵλοντο, 3. *pl.* 2. *a. mid. of* αἱρέω· *mid.* to choose.

Εἰλόσεδον, ου, τό, a plain exposed to the sun. *Fr.* εἴλη *and* πέδον.

Εἷλου, 2. *sing.* 2. *a. m. of* αἱρέω.

Εἵλοχα, *Att. for* λέλοχα, 2. *pf. of* λέγω, *Demosth.* 328, 11.

Εἰλύαται, *Ion. for* εἰλυμένοι εἰσί, *pf. pas. of* εἰλύω *or* εἱλῦμι.

Εἰλυθμός, οῦ, ὁ, a retreat *or* lair of animals; a burrow. *Fr.* εἰλύω.

Εἱλῦομαι, εἵλυμαι, *and* εἵλωμαι, *impf.* εἱλύμην, to drag one's self along, to crawl along, *Soph. Phil.* 191; to roll around, *hence*, to envelope, to cover over, *Il.* v, 186. *Th.* εἵλω.

Εἵλῦμα, ατος, τό, a covering *or* envelope, a dress, *Odys.* vi, 179. *Fr.* εἱλύω.

Εἱλῦός, οῦ, ὁ, a lurking-place, a den.

Εἰλύς, ύος, ή, mud, slime, a marsh, *Hesych.*; *the same with* ἰλύς.

Εἵλῦσις, εως, ή, the act of enveloping *or* wrapping round; the crawling motion of a serpent. *Fr.* εἱλύω.

Εἱλυσπάομαι, ῶμαι, to move like a worm *or* snake by drawing itself into folds and stretching out again. *Fr.* εἱλύω *and* σπάω.

Εἵλῦται, 3 *sing. of* εἵλῦμαι, *Il.* xii, 286.

Εἱλύφαζε, 3. *sing. impf. of*

Εἱλῦφάζω, *or* -άω, *f.* άσω, to turn, twist, whirl *or* roll about, *as the wind does a flame, Il.* xx, 492. *Th.* εἱλίω.

Εἱλυφόων, *Poet. for* εἱλυφάων, ῶν, *part. pres. of* εἱλυφάω, *Il.* xi, 156.

Εἱλύω, *or* εἵλῦμι, *f.* ῦσω, to roll round, to wrap round, *as a garment, Il.* xxi, 319; to hide, to cover; *mid.* to cover one's self; to creep *or* crawl; to creep along; *pas.* to be enveloped in, to be covered with.

Εἵλω, *fut.* ἑλῶ, (*doubtful,*) 1. *a.* ἕλσα· ἕλσαν δ' ἐν μέσσοισι, they surrounded them, *Il.* xi, 413; *inf.* ἕλσαι, *and* εἶλσαι, *Il.* i, 409; *part.* ἕλσας, *Odys.* v, 132; to drive *or* crowd together, to inclose, to envelope; to shut up; to coil one's self, to cower under, *Il.* xx, 278; to draw one's self together, draw up *for a spring, Il.* xx, 168; *mid.* to roll one's self; to crawl; to whirl; *pf. pas.* εἷλμαι, εἵλμεθα, *Il.* xxiv, 662; *part.* εἰλμένος, crowded *or* driven together; shut in; εἱλόμενος, crowded together, *Il.* v, 782. "*Buttmann and Matthiæ form from this a* 2. *aor. pas.* ἐάλην, *and its modes, but this seems rather from* ἄλημι, *which see. Connected with this verb is* ἴλλω, ἐλάω, ἐλαύνω, εἰλύω, ἄελλα, a storm, *and* ἀολλής, assembled *or* crowded together." *Dunbar.*

ΕΙΛΩΣ, ωτος, ὁ, *or* εἰλώτης, ου, *or* εω, *Ion.* ό, a helot *or* Lacedæmonian slave, *Herodt.* vii, 229, *said to be derived from* Ἕλος, a maritime town in the Peloponnesus, *Il.* ii, 584. *See Harpocrat. Lex.*

Εἱλωτεία, ας, ή, the condition of a helot, slavery, servitude. *See above.*

Εἱλωτεύω, *f.* εὐσω, to be a helot *or* slave, to serve, *Isocr. Panegyr.*

Εἱλωτικός, ή, όν, relating to the helots.

Εἵλωτις, ῖδος, ή, a female helot slave. *Fr.* εἵλως.

Εἶμ', *for* εἶμι, to go, to come.

Εἷμα, ατος, τό, a garment, clothing, *Il.* xviii, 538. *Fr.* ἕννυμι, *or* ἐννύω.

Εἷμαι, εἶσαι, *pf. pas. of* ἕννυμι, 1. *a.* εἶσα, *plupf. pas.* εἵμην, *part. pf.* εἱμένος.

Εἷμαι, *pf. pas. of* ἵημι, to send.

Εἵμαρμαι, σαι, ται, *Att. for* μέμαρμαι, *pf. pas. and part.* εἱμαρμένος, decreed by fate, necessary, fated; *Soph. Trach.* 169; *Il.* xxi, 281; *Plat. Legg.* vi, 776, *C*; 115, *A*; ἡ εἱμαρμένη, *scil.* μοῖρα *or* ἡμέρα, fate, destiny, *Plat. Phæd.*; fatality; εἵμαρται τούτοις, it has been their fate, *Demosth.* 1435, 15. *Fr.* μείρω.

Εἵμαρτο, it was decreed by fate, 3. *sing. plupf. pas. of the same. See preced.*

Εἱμαρτός, ή, όν, fated, destined.

Εἰμέν, *Poet., Dor., and Æol for* ἐσμέν, 1. *pl. pres. ind. of* εἰμί, to be, *Il.* v, 873; *Odys.* iii, 80.

Εἶμεν, *by syncop. for* εἶημεν, 1. *pl. pres. opt. and Dor. for* εἶναι.

Εἱμένος, η, ον, *part. from* εἶμαι, *pf. pas. of* ἕννυμι.

Εἰμές, *Dor.* εἰμέν, *Poet. for* ἐσμέν, 1. *pl. pres. of* εἰμί, to be.

Εἰ μή, *conj.* unless; *also for* ἀλλά, but. *See* 'EI, *No.* 26.

Εἰμί, *inf.* εἶναι, *impf.* ἦν, *f* ἔσομαι, *Poet.* ἔσσομαι, *Dor.* ἐσοῦμαι, *and* ἐσσοῦμαι, *Thucyd.* v, 79; *pres. Dor.* ἐμμί, *Theocr.* xx, 32; 2. *sing.* εἶ, *or* εἶς, *Ion.* ἐσσί, *Il.* i, 176, *et passim*; 3. *sing.* ἐστί, 1. *pl.* ἔσμεν, *Dor.* εἰμές, *Ion.* εἰμέν, 3. *pl. Dor.* ἐντί, *Thucyd.* v, 79; *also* ἐνσί, *hence Ion.* ἔασι, *Il.* iii, 131, *and* εἰσί· *imper.* ἴσθι, ἔστω, *etc., inf.* ἔμμεναι, *sometimes* ἔμμεν, ἔμεναι, *and* ἴμεν, *part.* ὤν, οὖσα, ὄν, *Ion.* ἐών, ἐοῦσα, *etc. The whole of the present indicative may be enclitic except the* 2. *sing.* εἶ. *The other persons are enclitic when* εἰμί *is not emphatic; but* ἐστί *is written* ἔστι *in case of emphasis*; to be, to exist; *to*

happen ; come to pass ; belong to ; *impf.* ἦν, I was ; 2. *sing. always Att.* ἦσθα, 3. ἦ, *and Att.* ἦν. *In Il.* xv, 82, *the reading should perhaps be* ἔιν, *the original form of the impf.,* ἦν, *or* ἤνν, *instead of* εἶην *or* ἤειν· ἔνθ' ἐέν, ἢ ἔνθα. 3. *pl.* ἦσαν, *Ion.* ἔσαν, *Il.* ii, 703 ; *Ionic impf., or perhaps aor. by the elision of* σ, ἔα, *Il.* iv, 321 ; ἔας, *Herodt.* i, 187 ; ἔατε, *Il.* iv, 119. *In Il.* v, 808, *is found* ἦα, *which probably was* ἔα, *having the ictus. There is another imperf.* (*Ion.*) ἔσκον, ες, ε, *Il.* vi, 153. *From the Ionic* ἔω *came* ἔον, *Il.* xi, 761 ; *subj.* ἔω, *contracted* ὦ, 3. *sing. Ion.* ἔῃσι, *Il.* ii, 366 ; *opt.* ἔοιμι, *impf. mid.* ἥμην, *the only person in use ; pres. imperat.* ἴσθι, ἔστω, *opt.* εἴην, ης, ῃ, *subj.* ὦ, ῇς, ᾖ · *f.* ἐσομαι, ῃ, εται, *and by syncop.* ἔσσαι (*always with prose writers*) ; *pres. inf.* ἔμεναι, *from which, by elision and contraction,* ἔναι ; *Ion.* ἔμεν, *Dor.* ἦμεν *and* εἶμεν, *Thucyd.* v, 79 ; 1. *f. inf.* ἔσεσθαι. (1) *It is used impersonally,* it is proper, it is fit, one may *speak, write, do, etc.* ; (2) οἵδ' οὐκέτ' εἰσί, they are no longer in being, they are dead, *Eurip. Med.* 1367 ; οἱ ἐσόμενοι, posterity ; τῷ ὄντι, *and* ὄντως, (*formed from the participle,*) really, indeed ; (3) *the neut. part. with the article denotes the real nature or truth of a thing,* τὸ ὄν, what is, what really exists ; *pl.* τὰ ὄντα, goods, property, possessions ; (4) *with the genitive it denotes* a property *or* quality, part *or* duty of ; *also,* descent, value, *etc.* ; ἀνδρός ἐστιν, it is the part of, *or* belongs to, a man ; σωφροσύνης ἐστί, it is a mark of temperance ; ἑαυτοῦ εἶναι, to be master of one's self ; μὴ τοῦ λέγοντος ἴσθι, do not yield to his persuasions, *Aristoph. Eq.* 860 ; *cf. Soph. Œd. T.* 917 ; ὅσοι τῆς αὐτῆς γνώμης ἦσαν, such as were of the same opinion, *Thucyd.* i, 113 ; (5) *with the dative,* ἔστι μοι, I have ; ἐστί τῳ, it is (*or* will be) for every one, *Thucyd.* vii, 61 ; ἔστιν ᾗ, in some places, *Id.* 70 ; ἦν οὐ τῷ Ἀγησιλάῳ ἀχθομένῳ ταῦτα, these things were not displeasing to Agesilaus, *Xen. Hist.* v, 3, 13 ; ἐμοὶ δέ κεν ἀσμένῳ εἴη, and it would be agreeable to me. *Il.* xiv, 108 ; (6) *with the accusative,* (κατά) οἵνος ἐστί, by origin *or* extraction he is, *etc.* ; (7) ἐν ὀργῇ εἶναι, *s. as* ὀργίζεσθαι, to be in a passion ; μετά τινος εἶναι, *or* σύν τινι εἶναι, to be on one's side ; πρός τινος εἶναι, to be for one's interest ; ἔστιν ἅ, there are some, *or* those which, *Id.* ii, 26 ; *Dem. de Coron.* 138 ; καὶ ἀπὸ τῶν ἐν Σικελίᾳ πολίων ἔστιν ὧν, *Thucyd.* vii, 11 ; τῆς τε γῆς ἔστιν ἃ ἐδήωσαν, *Id.* vii, 26 ; εἶναι ἀμφί, *more rarely* περί τι *and* ἔν τινι εἶναι, to be employed about any thing ; τὸ νῦν εἶναι, at present ; οὐκ ἔστιν ὡς, *or* ὅπως, (*Lat.* non est quomodo,) I cannot ; οὐκ ἔστιν ὡς ἐγὼ ἐμαυτὸν πείθω, (*Lat.* non possum mihi persuadere,) I cannot persuade myself.

Εἶμι, *used as a future,* I shall go, I shall come ; 2. *sing.* εἶς, *Att. generally,* εἶ, εἶσθα, *Il.* x, 450 ; 3. *sing.* εἶσι, *dual* ἴτον, ἴτον, *formed from obsol.* ἴμι, *pl.* ἴμεν, ἴτε, ἴασι · *imperat.* ἔε, *contract.* εἶ, *only used in compounds, as* ἄπει· ἴθι, ἴτω, 3. *pl.* ἰτωσαν, *for which is sometimes found* ἴτων *and* ἰόντων, *Xen Cyr.* v, 3 ; *opt.* ἴοιμι· εἴη, *which is said to be the optative as used by Homer, Il.* xxiv, 139, *and Odys.* xiv, 496, *is the optative of* εἰμί, to be ; *inf.* ἴμεναι *and* ἰέμεν, *Il.* xiv, 134 ; *hence,* ἴεναι· *from* ἴημι · *part. pres. from* ἴω, *used with future time,* ἰών · *impf. or* 2. *aor.* ἴον, *only the* 3. *sing.,* 3. *dual, and* 3. *pl. in use ; Poetic impf.* ἤϊον *or* ᾔον, *Odys.* xxiv, 500 ; ἤια *or* ᾖα *is said by grammarians* (*Matthiæ, vol.* i, *p.* 363, *Buttmann, p.* 236) *to be an imperfect and* ἤειν *the same ; ἤια appears rather to be a* 1. *aor. for* ἦισα, *by elision, Herodt.* iv, 82 ; *hence,* 3. *pl.* ἤισαν, *Il.* x, 197 ; *and* ἤειν *is unquestionably a plupf. with the time of an impf., pl.* ἤειμεν, ἤειτε, ἤεισαν, *Att.* ᾔμεν, ᾔτε, ᾖσαν, *and* ᾖσαν. *The present and impf. middle are from* ἴημι, *pres.* ἵεμαι, ἵεσαι, ἵεται, *impf.* ἵεμην, ἵεσο, ἵετο, *inf.* ἵεσθαι, *part.* ἵεμενος, *Ionic fut.* εἴσομαι, *Il.* xxi, 335 ; *from obsol.* εἴω, *Ion.* 1. *aor.* εἰσάμην *and* ἐεισάμην, ἐείσατο, *Il.* ii, 791 ; xv, 415. *It frequently signifies,* to go through, to penetrate, pierce ; *also,* to travel, make a voyage, proceed, *etc.* ; πάλιν εἶμι, I will return ; ἦα....ἰρῶν, I was going to say, *Plat. Rep.* v ; ἴεναι τινι διὰ φιλίας, to contract friendship with any one ; ἴέναι....διὰ πολέμου, to engage in hostilities ; αὐτίκα γὰς φάτις εἶσι, immediately the report will spread abroad, *Odys.* xxiii, 362 ; ἴέναι ἐπί τινα, to go against any one, to attack any one. *The forms of this verb are* ἔω, εἶω *obsol.,* εἶμι, ἴμι *obsol., and* ἰέμι. *Dunbar.*

Εἰν, *for* ἐν, *Poet., with the dat.,* in.

Εἰνάετής, *and* ἐννάετες, *adv.* for *or* during nine years ; *from* ἐναετής, of nine years, nine years long, *Odys.* iii, 118. *Fr.* ἐννέα *and* ἔτος.

Εἶναι, *pres. inf. of* εἰμί, to be.

Εἶναι, 2. *a. inf. from* ἵημι, to send, *Aristoph. Ran.* 183.

Εἰνάκις, *adv.* nine times.

Εἰνακισχίλιοι, ων, οἱ, nine thousand.

Εἰνακόσιοι, αι, α, nine hundred, *Herodt.* ii, 13.

Εἰνάλιος, ία, *Ion.* ίη, ιον, *and* εἰνάλιος, ου, of *or* in the sea, marine, maritime, *for* ἐνάλιος, *Eurip. Hec.* 39 ; *Odys.* iv, 443 ; εἰνάλιον δόρυ, a ship, *Pind. Pyth.* iv, 47. *Fr.* ἐν *and* ἁλός, *gen.*

Εἰνάνυχες, for nine nights, nine nights long, *adv. for* ἐννεάνυχες, *Il.* ix, 466. *Fr.* ἐννέα *and* νύξ.

Εἰνάς, άδος, ἡ, *for* ἐννάς, the number nine ; *in Hesiod,* the ninth day of the month. *Th.* ἐννέα.

ΕΙ'ΝΑΤΕΙΡ, *or* εἰνάτηρ, ἡ, *pl.* εἰνάτερες *only in use,* the wives of a husband's brother ; sisters-in-law, *Il.* vi, 378. *Probably from* εὐνάζειν.

Εἰνάτος, η, ον, the ninth, *for* ἔννατος. *Fr.* ἐννέα.

Εἵνεκα, *by Poet. ectasis, for* ἕνεκα, because of, on account of, by reason of, for the sake of, for, so far as regards, *Herodt.* i, 42, *with the gen., and* εἵνεκεν, *Ion., not used by the Attic poets except in the choral odes.*

Εἵνεκεν, *for* εἵνεκα, *only occurs in poets and Ion.*

Εἰνείκαντο, *Ion. and Poet. for* ἠνείκαντο *and* ἐνείκαντο, 3. *pl.* 1. *a. m. See in* ἔνεικα, *from* φέρω.

Εἰνί, *Epic for* ἐν, in.

Εἰνόδιος, ου, ὁ, ἡ, lying *or* dwelling in the way ; residing on roads, *Eurip. Ion.* 1068 ; *an epith. of Hecaté, as the guardian of roads ; also, of wasps, Il.* xvi, 260. *Fr.* ἐν *and* ὁδός.

Εἰνοσίφυλλος, ου, ὁ, ἡ, shaking its leaves, full of leaves, leafy, full of woods *or* groves, *Il.* ii, 632. *Fr.* φύλλον *and* εἴνοσις, *for* ἔνοσις.

Εἶνται, 3. *pl. of pf. pas.* εἶμαι, *in*

pluprf. 3. *pl.* εἶντο, *from* ἵννυμι.

Εἶξα, 1. *a. act. of* εἴκω, *obsol.*, to be like.

Εἶξαν, 3. *pl.* 1. *a. act., and*

Εἶξας, *part.* 1. *a. of* εἴκω.

Εἴξᾶσι, 3. *pl. pf. Att. for* ἐοίκασι, they resemble ; Θνηταῖς εἴξασι γυναιξίν, *Aristoph. Nub.* 340 *and* 342.

Εἴξασκε, 3. *sing. impf. of obsol.* εἰξάσκω, *for* εἴκω, *Odys.* v, 332.

Εἶο, *Poet. gen. sing. for* οὗ.

Εἰοικυῖα, *nom. pl. fem. part., Epic, from* ἔοικα.

Εἶος, *old Epic adv. for* ἕως.

Εἶπα, ας, ε, *and in* 3. *pl.* εἶπαν, 1. *a. ind. act.* εἶπαι, 1. *a. inf., used chiefly by Herodotus ; εἶπας and* εἶπατε *are used also by the Attic writers, the former by the poets chiefly, Eurip. Hipp.* 278 ; *Alc.* 536 ; εἶπας *and* εἶπατε *are always used in interrogative sentences ;* εἶπον, ες, ε, 2. *a., and* εἶπατε, 2. *pl.* 1. *a. imperat. always used, never* εἶπετε. *Fr.* εἶπω, to say. *See* εἶπω.

Εἶπας, *part.* 1. *a. act. used only by the Ionic writers, Herodt.* i, εἶπας δὲ ταῦτα ὁ Κροῖσος. *The* 1. *pl. opt.* εἶπαιμεν, *is said to have been restored to Plat. Soph.* 240 ; *and* εἶπαιεν *to Dem. c. Nicostr.* 1254 (*doubtful*).

Εἰπάτω, 3. *sing. imperat.* 1. *a. always used, never* εἰπέτω.

Εἰπέ, 2. *a. imperat., and* εἰπεῖν, to have said, 2. *a. inf. of* εἶπω, *obsol.*

Εἰπέμεν, *and* εἰπέμεναι, *inf. Epic, hence* εἰπεῖν, 2. *a. inf. of the same, Il.* vii, 373, 375 ; xiv, 501.

Εἰπεῖν, 2. *aor. inf. of obsol.* εἶπω, *pf.* εἰρηκα *of obsol.* ἐρέω, to say, speak, propose, refer to ; to answer ; to advise, order ; ὡς ἔπος εἰπεῖν, so to speak, *Isocr.*

Εἶπεν, he proposed, *the formula in a decree. See Dem. de Coron.* 85.

Εἴπερ, *conj.* if, if truly, if indeed, since. *Th.* εἰ. *See* 'EI, *Nos.* 32 *to* 36.

Εἴπεσκε, *Ion. s. as* εἶπε, 3. *sing.* 2. *a.* εἶπον, *of* εἶπω, *obsol.* to say, *Il.* ii, 271.

Εἴ πῃ, if anywhere, if by any means, if any how. *See* 'EI, *No.* 37.

Εἰπῆν, *Dor. for* εἰπεῖν.

Εἴπῃς, 2. *sing.* 2. *a. subj. ; hence Æol.* εἴπησθα, 2. *a. of* εἶπω.

Εἴποθεν, *adv.* if from any place, if anywhere.

Εἴποθι, *adv., and*

Εἰποί, *adv.* if anywhere, *Thucyd.* i. *Th.* εἰ.

Εἴποι, 3. *sing.* 2. *a. opt. of* εἶπω.

Εἰπόμην, *and in* 3. *pl.* εἵποντο, *impf. of* ἕπομαι.

Εἶπον, ες, ε, 2. *a. ind.* εἰπόν, *Dor.* 1. *a. imperat. of* εἶπω, to say ; *also Att., Eurip. Ion.* 334 ; *Plat. Men.* 71, *D ; Pind. Olymp.* vi, 156 ; εἰπών, *part.* 2. *aor. pl.* εἰπόντες, instructing, ordering ; καὶ εἰπόντες....ἀπ' αὐτῶν βλάψαι, *Thucyd.* vii, 29.

Εἴποντο, 3. *pl. impf. of* ἕπομαι.

Εἴποτε, *adv.* if ever, if at any time ; εἴποτ' ἦν γε, if ever, indeed, I was so, if ever I deserved that name, *Il.* iii, 180 *Fr.* εἰ *and* πότε. *See* 'EI, *No.* 38.

Εἴπου, *adv.* if anywhere ; if perhaps ; εἴ πούγε, if perhaps, indeed. *Fr.* εἰ, if, *and* πού, where, *from* πός, *obsol. See* 'EI, *No.* 39.

Εἴπω, 2. *a. subj., and*

Εἰπών, οὖσα, όν, *part.* 2. *a. of* εἶπω.

Εἴπως, *adv.* if by any means, if any how, if perhaps. *Fr.* εἰ *and* πῶς. *See* 'EI, *No.* 40.

Εἰρᾶνα, ας, ἀ, *Dor. for* εἰρήνη.

Εἰραφιώτης, ου, ὁ, *an epith. of Bacchus ; said to be derived from* τὸ ἐῤῥάφθαι, *his being* sewed *into the thigh of Jupiter, whence also* μηροῤῥαφής.

Εἱργαζόμην, ου, ετο, *impf. of* ἐργάζομαι.

Εἱργάθω, *obsol.* to hinder, forbid ; to exclude ; to divide, to part ; εἱργαθεῖν, 2. *aor. inf., Soph. Electr.* 1263 ; *Eurip. Phœn.* 1191. *Fr.* ἔργω *or* εἴργω, *the same*

Εἱργασάμην, ω, ατο, 1. *a. mid. of* ἐργάζομαι.

Εἴργασμαι, *pf. pas., and part.* εἰργασμένος, *of* ἐργάζομαι.

Εἴργει, 3. *sing. pres. ind.*, εἴργεσθαι, *pres. inf pas. of* εἴργω.

Εἴργμαι, *pf. pas., and part.* εἱργμένος, *from the same verb.*

Εἱργμός, οῦ, ὁ, a shutting up, confinement, imprisonment ; a dungeon *or* prison, *Plat. Phæd.* 82, *E. Th.* εἴργω.

Εἱργμοφύλαξ, ἄκος, ὁ, ἡ, a jailer, a prison-keeper. *Fr.* εἴργμος *and* φυλάσσω.

Εἴργνῡμι, *and* εἱργνύω, *s. as* εἴργω.

Εἴργομαι, to be prohibited, to be excluded from, *with* ἀπό · to abstain from, *Plat. Legg.* viii, 838, *A ;* to be shut up, *Demosth.* 159, 4. *See next.*

ΕΙ"ΡΓΩ, *or* εἴργω, *for the earlier form* ἔργω, *and* εἴργω, *f.* εἴρξω, 1. *a.* εἶρξα, to shut, *either out or in,* to confine, shut up, imprison ; εἴρξω γε τούτους μὴ πελάζειν σῆς πάτρας, *Soph. Phil.* 139, 3 ; to restrain, hinder ; avert, *Eurip. Alc.* 530 ; to forbid, keep from, to interdict, prohibit ; to exclude *from the participation of religious or civil rights, Demosth.* 145, 29 ; to surround, *Xen. Anab.* iii, 1, 3. *It governs the acc. of a person with the gen. of the thing, probably by* ἀπό *or* ἐκ *understood ; sometimes two accusatives. Aristoph. Vesp.* 333. *See* ἔργω.

Εἴρεαι, *Ion. contract.* εἶῃ, 2. *sing. pres. ind. of* εἴρομαι, *for* ἔρομαι.

Εἰρέἄται, *Ion. for* εἴρηνται, 3. *pl. pf. pas. from* ἐρέω. *See* εἰρημένος.

Εἰρέεσθαι, *contract.* -εῖσθαι, *Ion. and Poet. for* ἔρεσθαι.

Εἶρεο, *Ion. contract.* εἶρου, *pres. imperat. of* εἴρομαι, *Odys.* i, 284 ; *it may also be impf. of* ἔρομαι. *Th.* εἴρω.

Εἴρερος, ου, ὁ, captivity, servitude, *Odys.* viii, 529. *Fr.* εἴρω.

Εἴρεσθαι, *Ion. for* ἔρεσθαι.

Εἰρεσία, ας, ἡ, *and*

Εἰρεσίη, ης, ἡ, a rowing, *Odys.* xi, 639 ; a bench of rowers, *Thucyd.* vii, 11 ; παρὰ δ', εἰρεσία μαστῶν, *Eurip. Troad.* 571 ; *the idea is taken from a child desirous of* tugging *at the breast, but must also be viewed in connection with the word* προεμένομένην. *Th.* ἐρέσσω. *Dunbar.*

Εἰρεσιώνη, ης, ἡ, a harvest-wreath of olive *or* laurel wound round with wool and adorned with fruits, *borne about by singing boys at the* Πυανέψια *and* Θαργήλια, *afterwards hung up* at the house door ; *and which they used to hang up before the gates of the temples to avert famine ;* a wreath *hung up in honor of the dead, Schneid. Aristoph. Plut.* 1054 ; *also,* the staff *used by Athenian heralds* and wound with wool. *Fr.* εἴρος.

Εἰρεῦσαι, enumerating, recounting, *Dor. for* ἐρεῦσαι, *part. pres. pl. f. g. from* ἐρέω.

Εἰρέω, *Ion. for* ἐρέω, to say.

Εἴρη, ης, ἡ, a place of assembly, an assembly ; *like* ἀγορά.

Εἴρηκα, *pf. act. of* ἐρέω, *obsol.*

Εἰρημένος, η, ον, said, spoken, mentioned, abovementioned, *Aristot. Poet.* 1 ; *part. of* εἴρημαι, *pf. pas. of* ἐρέω · καὶ εἰρημένον ἐν ταῖς πρότερον ξυνθήκαις, and it

was stated in the former treaties, *Thucyd.* vii, 18, *used absolutely, as* cum statueretur *in Latin.*

Εἰρήν, ένος, ὁ, a Spartan boy who begins to have a right to speak, and to lead an army, *which was after his 18th year;* a monitor; *properly,* a Spartan youth after the age of twenty. *Fr.* ἐρέω.

Εἰρηναῖος, α, ον, peaceable, pacific, calm, quiet, *Thucyd.* i, 29; friendly, on terms of peace, *Herodt.* ii, 68. *Fr.* εἰρήνη.

Εἰρηναίως, *adv.* peaceably, calmly.

Εἰρηνάρχης, ου, ὁ, an eirenarch, *a certain officer in the Greek empire, whose office it was to preserve peace and tranquillity in the provinces. Fr. the same Th. and* ἀρχή.

Εἰρηνεῖον, ου, τό, a temple of peace. *Fr.* εἰρήνη.

Εἰρηνεύω, *f.* εύσω, to cultivate peace, *Plat. Theæt.* 180, *A*; εἰρηνεύομαι, to be at peace, to live in peace. *From*

ΕΙΡΗΝΗ, ης, ἡ, peace, quiet, calmness, tranquillity; harmony *or* union, concord, *Eurip. Orest.* 1700; εἰρήνην ἄγειν, *or* διάγειν, to live in peace; εἰρήνην ποιεῖσθαι πρός τινα, to make peace with any one; πράττειν, to negotiate *a peace. Fr.* εἴρειν. *Hence*

Εἰρηνικός, ή, όν, of *or* belonging to peace, a friend of peace, peaceable, pacific, *not much used by classical authors, Plat. Legg.* viii, 829, *A*; *Xen. Œcon.* 6, 1.

Εἰρηνικῶς, *adv.* peaceably.

Εἰρηνοδίκης, ου, ὁ, a herald of arms; an envoy; *in the pl. same as Lat.* fetiales. *Fr.* εἰρήνη *and* δίκη.

Εἰρηνοποιέω, ῶ, *f.* ήσω, to make peace; to reconcile, to pacify; *and hence*

Εἰρηνοποιός, οῦ, ὁ, ἡ, a peacemaker, *Xen. Hist.* vi, 3, 4; a lover of peace. *Fr.* εἰρήνη *and* ποιέω.

Εἰρηνοφύλαξ, ακος, ὁ, a guardian of the peace; one appointed to see that the conditions of peace were executed, *Xen. Polit.* 5, 1. *Fr.* φυλάσσω.

Εἴρητο δ' αὐτῷ, and he was ordered, *Thucyd.* vii, 20, 3. *sing. plupf. pas. of obsol.* ἐρέω.

Εἰρίνεος, ίη, εον, of wool, woollen, *Herodt.* i, 195. *Th.* ἔριον.

Εἴριον, ου, τό, *the same with* ἔριον, wool, *Il.* xii, 454; *Herodt.* iii, 106, τὰ δένδρεα τὰ ἄγρια αὐτόθι *(in India)* φέρει εἴρια, *probably* cotton. *See* ἔριον.

Εἱρκτέον, *verbal adj.* it is necessary to imprison *or* shut up, necessary to hinder *or* prevent, *Soph. Aj.* 1229; *neut. of*

Εἱρκτέος, ία, έον, to be shut up, inclosed, *etc.*

Εἱρκτή, ῆς, ἡ, a place of confinement, *Longin.* 44; a prison, *Eurip. Bacch.* 489; *Thucyd.* i, 131; an inclosure; a separate apartment for women, *Xen. Mem.* ii, 1, 5. *Th.* εἴργω.

Εἱρμός, οῦ, ὁ, context, structure, *Longin.* 22; connection; a series. *Fr.* εἴρω.

Εἱροκόμος, ου, ὁ, ἡ, a carder of wool, a worker in wool, *Il.* iii, 387; a wool-dresser. *Fr.* ἔριος *and* κομέω.

Εἱρομαι, to interrogate, to ask, *Il.* i, 553, *f.* εἱρήσομαι. *Fr. obsol.* εἴρω.

Εἱροπόκος, ου, ὁ, ἡ, covered with wool, woolly, fleecy, *Il.* v, 137. *Fr.* πέκω, *f.* ξω, to comb, 2. *pf. obsol.* πέποκα *(hence,* πόκος, a fleece), *and* ἔριος, wool.

Εἱροπόνος, ου, ὁ, a wool-dresser. *Fr.* ἔριος *and* πόνος.

ΕΙΡΟΣ, εος, τό, *and* ἔριον, ου, τό, wool, *Odys.* iv, 135. *Perhaps from* εἴρω.

Εἱροχάρης, εος, ὁ, ἡ, delighting in wool. *Fr.* ἔριος *and* χαίρω.

Εἴρπομες, *Dor. for* εἴρπομεν, 1. *pl. impf. ind. of* ἕρπω.

Εἰρύαται, *for* εἴρυνται, 3. *pres. ind. pas. in the Ion. form, Il.* i, 239; *so* εἰρύατω, *for* εἴρυντο, *and* εἰρυμένοι ἦσαν, 3. *pl. plupf. of* εἰρύω, *Poet. Il.* iv, 248, *for* ἐρύω.

Εἴρυκα, *pf. act. of* ἐρύω, to draw; *mid.* to keep, to guard, defend.

Εἰρύμεναι, *pres. inf. Dor. by elis. and contract.* εἰρύσιν, *from* εἰρύω *or* ἐρύω.

Εἴρυντο, 3. *pl. impf. ind. act. of* ἔρυμαι, *by syncop. for* ἐρύομαι, *and* ἔρυσθαι, *for* ἐρύεσθαι, *pres. inf.*

Εἰρύομαι, *Poet. for* ἐρύομαι, *Il.* xii, 454.

Εἰρύσασθαι, 1. *a. inf. mid. Poet. for* ἐρύσασθαι, *of* ἐρύω.

Εἴρῡτο, 3. *sing. impf. ind pas.*, protected, *Il.* xvi, 542, *of the same verb.*

Εἰρῦω, *Poet. for* ἐρύω, *f.* ύσω, to draw, to drag, *Il.* xvi, 863; *mid.* to draw to one's self, under one's protection; to guard, defend, save.

Εἴρχαται, *and* εἵρχατο, *Ion. for* εἰργμένοι εἰσί, *and* εἰργμένοι ἦσαν, 3. *pl. pf. and plupf. of* εἴργνυμι *or* εἴργω.

Εἴρψα, 1. *a. ind. of* ἕρπω.

ΕΙΡΩ, *f.* ἐρῶ, *aor.* εἶρα *and* ἔρσα, *part. pf. pas.* ἐρμένος, *Epic* ἐσμένος, to tie *or* string together, *in a connected series;* to tie, knit, connect, weave; to entangle. *But*

Εἴρω, *Ion. same as* ἐρέω, to say, tell, announce, *Odys.* ii, 162 (*the reading should probably be,* ἔρω *or* ἐρῶ); *pf. pas.* ἔσμαι, *plupf.* ἔστο, *Odys.* xv, 459; *the impf. mid.* εἴρεσο *and* εἴροντο *are found in act. signif., but in Ion. the mid. means* to ask; τὸ γὰρ εἴρειν λέγειν ἐστίν, *Plat. Crat.* 398, *D.*

Εἴρων, ωνος, ὁ, one who speaks differently from what he thinks; a dissembler, *Theophr. Char.* 1; *Aristoph. Nub.* 459.

Εἰρωνεία, ας, ἡ, a dissembling of one's meaning in speaking, dissimulation, *Theophr. Char.* 1; *Demosth.* 42, 7; *it is used by Demosth., Phil.* 1, *in the sense of* a subterfuge; πᾶσαν ἀφεῖς τὴν εἰρωνείαν, laying aside every subterfuge, *every unworthy attempt to escape;* irony, αὐτὴ ἐκείνη ἡ εἰωθυῖα εἰρωνεία Σωκράτους, *Plat. Polit.* i, 337, *A.*

Εἰρωνεύομαι, *f.* εύσομαι, to make false pretensions, to speak ironically *or* with dissimulation; to sneer at; to make use of raillery *or* sarcasm in discourse, *Demosth.* 1394, 13; *Aristoph. Av.* 1211; εἰρωνεύου πρός με, you were making game of me, *Plat. Gorg.* 489. *Fr.* εἴρω.

Εἰρωνικός, ή, όν, one fond of dissembling his meaning in discourse, ironical, *Plat. Legg.* 908, *E. Same Th.*

Εἰρωνικῶς, *adv.* in a feigned, ironical manner; *and hence,* ironically, with dissimulation; ὡς εἰρωνικῶς, in what a dissembling way! *Aristoph. Vesp.* 174. *Fr.* εἴρων

Εἰρωτᾷ, 3. *sing. pres. ind. Ion., and* εἰρώτα *and* εἰρώτων, 3. *sing. and pl. impf. of* ἐρωτάω.

Εἰρωτᾶν, *Ion. for* ἐρωτᾶν, *from* ἐρωτάειν, *pres. inf. of*

Εἰρωτάω, *Ion. and Poet. for* ἐρωτάω, ῶ, *f.* ήσω, to ask, inquire, *Herodt.* v, 87; *impf.* ἠρώτεον, ων, -ασς, ας, *etc.*

ΕΙΣ (ἐς, *Ionic and old Attic*), *prep. governing the accus.; the radical signification is,* direction towards, motion to, into, *or* on; into; to, towards, against; on, upon; after; because of; with

respect to, upon account of among; through, for; (1) *of place, which is the primary and most frequent use of it; though it is also applied to persons;* ἦλυθον ἐς Τροίην, they had come to Troy, *Il.* x, 28; *εἰς τοὺς λῃστάς*, among robbers, *Luke* x, 36; ἐὰν ἁμαρτήσῃ εἰς σέ, if he sin against thee, *Mark* iii, 29; upon, *Matt.* xxvii, 30; ἐκπεπλεύκατε εἰς Σαλαμῖνα, you sailed to Salamis, *Demosth.* 4, 27; (2) *of time;* εἰς τὴν αὔριον, till the morrow, *Matt.* x, 22; εἰς ἡμέραν Χριστοῦ, against the day of Christ, *Philipp.* ii, 16; εἰς τὸν αἰῶνα, for ever, *literally*, until for ever, *Mark* iii, 29; (3) to the amount *or* extent of; εἰς χεῖρας ἐλθεῖν, to come to blows; εἰς δικαιοσύνην ἐπαινεῖται, he is commended for his justice, *Aristot.*; ἴέναι...εἰς τὴν πεῖραν, to go to a trial, *i. e.* to make a trial, *Thucyd.* vii, 21; εὔνους εἰς τὸν δῆμον, kind *or* well disposed towards the people; ἔϊντο εἰς τοὺς ἀνθρώπους, they went *or* rushed out against the men, *Xen. Anab.* iv, 2, 5; οὐδ' ἐξιτητέον εἰς ἀνθρώπους, that one ought not to go among men, *Xen. Mem.* i, 1, 14; τιμώμενοι ἐς τὰ πρῶτα, held in the highest estimation *or* honor, *Thucyd.* iii, 39; εἰς δισχιλίους ξίνους, to the amount of, *or* up to, two thousand mercenaries, *Xen. Anab.* i, 1, 10, *not* about, *but* up to, *or* to the amount of; about *is expressed by* ἀμφί *or* περί· (4) *distributively;* εἰς ἕνα ἄγειν, to conduct one by one, *Xen.*; εἰς δύο, two by two; εἰς τρεῖς, by threes, *etc.*; εἰς ζεύγεα, by pairs; εἰς χρήματα ἀναιδής, imprudent respecting money, *Demosth.* 616, *pen.*; *Thucyd.* iii, 11; *Xen. Anab.* ii, 6, 17; (5) *it is sometimes followed by a genitive, but an accusative noun is then understood, such as* οἶκον, δόμον, δῶμα, δώματα, ναόν, τόπον, *or the like; as,* εἰς ᾅδου, *scil.* δώματα *or* δόμους, in hell, *Eurip. Hipp.* 899; εἰς Ἀπόλλωνος, *scil.* ναόν, to Apollo's *temple, as in Latin* ad Vestæ, *and in English* to St. Paul's, *etc.*; ἐς τοῦ Ἁρπάγου, *scil.* οἶκον, to Harpagus's house, *Herodt.* i, 113; εἰς τὸ μέσον, *for* ἐν τῷ μέσῳ, in the midst, *Xen.*; ἐς τὰ ἱερὰ ἴθυον, they were accustomed to sacrifice in the temples, *or, perhaps,* they provided the sacrifices for the temples, *Thucyd.* vi, 54; *also in* ii, 19; ἐφάνη λῖς....εἰς ὁδόν, as a lion makes his appearance on a road, *Il.* xv, 275; (6) *it is sometimes joined with an adverb; as,* εἰς ἅπαξ *or* (*as one word*) εἰσάπαξ, for once, for one time; εἰς ἔπειτα *or* ἐς τὰ ἔπειτα, *and also,* εἰς τὸν ἔπειτα χρόνον, for the future, afterwards, thenceforward; *also, with other words, adverbially;* εἰς τὰ ὀπίσω, backward, *John* xviii, 6; εἰς ὑπερβολήν, exceedingly, very greatly, very much; ἐς ὅ, wherefore, for which reason, *Herodt.* i, 115; until, *Id.* ii, 115; ἐς τὰ μάλιστα, very much, greatly, particularly, chiefly; εἰς οὐδέν, in no respect; (7) *sometimes* εἰς *is understood; as,* ἐκείνη τὰ πλεῖστου ἄξια ἐχῶντο, they used that (fountain) for the most important occasions, *Thucyd.* ii; εἰς τί, whither? to what end *or* intent? εἰς τοῦτο, for this end *or* purpose; εἰς τὸ μὴ ζωογονεῖσθαι, in order that they might not live, *Acts* vii, 19; εἰς ἀγαθά, for a good purpose; εἰς καλόν, opportunely, *Plut. Men.* 26. *It is also used with its accusative, adverbially; as,* εἰς τὸ παντελές, at all, always; εἰς τὰ ἄμετρα, excessively, immoderately, unreasonably; ἐς τόδε ἀεί, ever since, *Thucyd.* i, 43. *Hence* εἴσω, in *or* within; εἰς *is strictly correlative to* ἐκ, *as,* ἐκ νεότητος ἐς γῆρας, from youth to old age, *Il.* xiv, 86, *etc. In compounds Herodotus and Thucydides generally use* ἐς *for* εἰς. *See also Kuhner's Gr. Gram., Edwards and Taylor's Translation,* 1844.

Ἐῖς, *Poet. for* ἦς, 2. *sing. impf. of* εἰμί, to be, *for which* εἶ *is also used.*

Εἷς, *or* εἵ, 2. *sing. pres., but* εἶσ' *for* εἶσι, 3. *pl. pres. of* εἶμι, to go.

Εἵς, ἕντος, *part.* 2. *a. of* ἵημι, to send.

ΕΙ῾Σ, μία, ἕν, *originally, perhaps,* ἕνς, ἵα, ἕν, *and also* ἷος, ἵα, ἷον, *Il.* iv, 437; *the dative* ἑῷ *occurs Il.* vi, 422; *gen.* ἑνός, μιᾶς, ἑνός, one, somebody, a certain person; the first, *the same as* πρῶτος, *Matt.* xxviii, 1; εἷς καθ' εἷς, *for* εἷς καὶ εἷτα εἷς, one by one, *literally,* one and then one, *Mark* xiv, 19, *where the editions of the Greek Testament commonly have* καθ' *instead of* κατ', *for* καὶ εἶτ', *which is for* καὶ εἷτα· ἷς ἀνήρ, *Thucyd.* viii, 68, *He. dt.* vi, 127; *as in Latin,* unus omnium maxime. *See Matthiæ, Gram.* 2, 667; εἷς τίς, some one; εἷς ἕκαστος, each person, each individual; εἷς μέν, the one....εἷς δέ, the other; ὁ εἷς, the one *of two;* εἰς ἓν ἔρχεσθαι, *or* ἥκειν, to be of one opinion, to be unanimous; πάντες παρ' ἕνα, all except one; ἓν οὐδέν, nothing at all; καθ' ἕνα, one by one; καθ' ἓν ἕκαστον, each separately *or* individually.

Εἶσα, 1. *a. act. of* εἴδω, to know, *or* εἶμι, to go.

Ἕῖσα, 1. *a. ind. of* ἕω, *obsol., not from* ἕζω, to make to sit; to place *or* erect, *Il.* i, 392; v, 693; εἷσε λόχον, he placed an ambuscade, *Id.* vi, 189; ὅς μ' ἐπὶ βουσὶν εἷσε, who placed me over the cattle, *Id.* xx, 210.

Εἰσαγάγῃ, 3. *sing.* 2. *a. subj. act. Att. of* εἰσάγω.

Εἰσαγγελεύς, έως, ὁ, one who ushers in *or* announces the approach of another; a complainant *or* informer; a go-between. *Fr.* εἰς *and* ἀγγέλλω.

Εἰσαγγελία, ας, ἡ, an information against, an accusation for high treason, *Demosth.* 310, 4; a denunciation; *and*

Εἰσαγγέλλω, *f.* ελῶ, to bring news, to give notice, to report, announce, *Xen. Cyr.* viii, 3, 9; to relate, mention; to inform against, to accuse, denounce, *Demosth.* 481, 5, 42, 26. *Th.* ἀγγέλλω.

Εἴσαγε, *pres. or* 2. *a. imperat. of* εἰσάγω.

Εἰσαγγελτικός, ή, όν, belonging to informations, εἰσαγγελτικὸς νόμος, *Demosth.* 720, 23.

Εἰσαγείρω, *f.* ερῶ, to collect *or* assemble together; *mid.* to collect one's self; to recover one's self-command. *Fr.* εἰς *and* ἀγείρω.

Εἰσάγω, εις, ει, *f.* άξω, *pf.* εἰσῆχα, *Att.* εἰσαγήοχα, *Dem. de Coron.* 89; to bring in, to lead in, to introduce, *Demosth.* 275, 19; to bring into court, *Id.* 266, 8; *Plat. Apol.* 29, *A*; εἰσάγειν δίκην, to introduce a cause into court, *Aristoph. Nub.* 779; *Vesp.* 836; *this was done in the first instance by the Thesmothetæ;* πρὸς *or* εἰς τὸ δικαστήριον εἰσάγειν, *Plat. Apol.* 325, *B* to prosecute; to inveigle; to marry, *Herodt.* v, 40; εἰσάγειν εἰς τὴν βουλήν to accuse before the

senate, *Demosth.* 147, 14; *Aristoph. Nub.* 842; to enrol, *Dinosth.* 1011, 24; to import, *Xen. Hist.* v, 3, 26; 2. *a.* εἰσήγαγον, 2. *a. subj.* εἰσαγάγω, ῃς, ῃ, 2. *a. imperat.* εἰσάγαγε, ἐτω, 2. *a. inf.* εἰσαγαγεῖν, *mid.* to bring in for one's self; to cause to come to one's house; *part. pres. pas.* εἰσαγόμενος. *Fr.* εἰς *and* ἄγω.

Εἰσαγωγεύς, έως, ὁ, the person introducing; the magistrate who receives a legal process, *or* the judge in the first instance, *Demosth.* 976, 14; the plaintiff, complainant, *or* actor in a suit.

Εἰσαγωγή, ῆς, ἡ, a bringing in, an introduction, an importation; first instruction, *or* introduction *to the knowledge of any thing*; the permission of a magistrate to proceed in an action, *Plat. Legg.* ix, 871, *C*; 855, *D. Fr.* εἰσάγω.

Εἰσαγωγικός, ή, όν, relating *or* subservient to an introduction, introductory. *Same Th.*

Εἰσαγώγιμος, ου, ὁ, ἡ, brought in, imported; εἰσαγώγιμος δίκη, a cause, allowed by the proper magistrate to be brought into court, *Demosth.* 882, 2; an action, *allowed by the Thesmothetæ to proceed, as coming within the jurisdiction* of the court *or* tribunal; ἡ δίκη οὐκ εἰσαγώγιμος, an action not competent to lie *against a party*, *Isæus*, 167, 1. *Fr.* εἰσάγω.

Εἰσαεί, *adv.* always, for ever; ὁ εἰσαεί, eternal. *Fr.* ἀεί.

Εἵσαθ', *for* εἵσατο, 3. *sing.* 1. *a. mid. of* ἵω, *f.* ἴσω, to place, to set.

Εἰσαθρέω, *or* ἐσαθρέω, ῶ, *f.* ήσω, to look to, to behold, *Il.* iii, 450. *Fr.* ἐς *and* ἀθρέω.

Εἰσαίρω, *f.* αρῶ, to carry in; εἰσαίρομαι, to be carried in, *Aristoph. Ran.* 518. *Fr.* εἰς *and* αἴρω.

Εἰσαΐσσω, *f.* ἴξω, *Att.* εἰσάττω, *f.* ἄξω, to rush upon. *Fr.* εἰς *and* ἀΐσσω.

Εἰσαΐω, to hear, to listen, *s. as* εἰσακούω, *Pind. Pyth.* iii, 48; *Ap. Rhod.* ii, 194.

Εἰσακοντίζω, *f.* ίσω, to throw darts at *or* into, *Xen. Anab.* vii, 4, 11; *Thucyd.* vii, 18. *Fr.* εἰς *and* ἀκοντίζω.

Εἰσακούω, *f.* ούσομαι, 2. *pf.* εἰσήκοα, to hear, listen, *or* hearken to; to obey, *Thucyd.* v, 45; 1. *a. act.* εἰσήκουσα, 1. *a. pas.* εἰσηκούσθην, *part.* 1. *a. pas.* εἰσακουσθείς, 1. *f. pas.* εἰσακουσθήσομαι, *with gen., also, with acc., and sometimes the acc. and gen., Eurip. Alc.* 381. *Fr.* εἰς *and* ἀκούω.

Εἰσάλλομαι, *or* ἐσάλλομαι, *f.* οῦμαι, 1. *a.* εἰσηλάμην, to jump *or* leap into, *Soph. Antig.* 1306. *Th.* ἅλλομαι.

Εἰσαμιεύω, *f.* εύσω, to pass *or* enter into, *Æschyl. S. Theb.* 540. *Fr.* εἰς *and* ἀμείβω.

Εἰσάμενοι, *Ion. for* ἑσάμενοι, *part.* 1. *a. mid. of* ἵω, to place, seat; to erect; ἰρὸν εἰσάμενοι, *Herodt.* i, 66.

Εἰσάμην, ω, ατο, 1. *a. ind. mid. of* εἰδέω *or* εἴδω, to resemble, to appear *or* seem; ὅ, τι οἱ εἴσαιτο, whatever might appear to him, *Il.* ii, 215; ii, 791; τῷ μιν ἐεισαμένη, *Id.* 795; εἰσάμενος Κάλχαντι, having made himself like Calchas, *Il.* xiii, 45.

Εἰσάμην, 1. *sing.* 1. *a. mid.*, *Il.* iv, 138; διὰ πρὸ δὲ εἵσατο καὶ τῆς, but it pierced even through this, *Id.* v, 538, *for* προσίσατο, *from* πρό, *and* εἶμι, to go.

Εἶσαν, 3. *pl.* 1. *a. act.* εἶσα, *and Poet.* ἔσσα, *Il.* iv, 392. *Fr.* ἔω.

Εἰσαναβαίνω, *f.* βήσομαι, *pf.* βέβηκα, to mount up, *and* into, to ascend, to go on board; 2. *a.* ἔβην, *part.* 2. *a.* εἰσαναβάς, *fem.* εἰσαναβᾶσα, 2. *a. opt.* εἰσαναβαίην, *Il.* ii, 514. *Fr.* εἰς, ἀνά, *and* βαίνω.

Εἰσαναγκάζω, *f.* άσω, to compel to, to constrain, to force. *Fr.* εἰς *and* ἀναγκάζω.

Εἰσανάγω, to introduce, to bring in. *Fr.* εἰς, ἀνά, *and* ἄγω.

Εἰσανείδω, *obsol.* 2. *aor.* εἰσανεῖδον, *Il.* xxiv, 307. *Fr.* εἰς, ἀνά, *and* εἶδω.

Εἰσάνειμι, to go up on high, to ascend, *part.* 2. *a.* εἰσανιών, *Il.* vii, 423. *Fr.* εἰς, ἀνά, *and* εἶμι.

Εἰσανέχω, *f.* ἀνέξω, to raise up; to rise up, *as on a hill*; *mid.* to stand up. *Fr.* εἰς *and* ἀνέχω.

Εἰσανιών, όντος, *part.* 2. *a. of* εἰσάνειμι.

Εἰσάπαν, *for* εἰς ἅπαν, *adv.* altogether, wholly, universally.

Εἰσάπαξ, *for* εἰς ἅπαξ, *adv.* for once, only once, at once; once for all. *Fr.* εἰς *and* ἅπαξ.

Εἰσαριθμέω, ῶ, *f.* ήσω, to number in *or* with.

Εἰσαρπάζω, *f.* άσω, to carry plunder to, *or* into, *Lys.* 94, 17. *Fr.* εἰς *and* ἁρπάζω.

Εἴσας, *acc. pl. f. g.* ἴσης, *gen. from* ἴσος, η, ον, *the same with* ἶσος.

Εἵσατο, 3. *sing.* 1. *a. mid. of* εἴδω, to see; *and*

Εἵσατο, 3. *sing.* 1. *a. mid. of* ἵω, to go. *See* εἰσάμην.

Εἰσάττω, *for* εἰσαΐσσω, (*which see,*) *f.* άξω, to leap *or* spring in, to leap upon, to rush in, *Aristoph. Nub.* 543 *Fr.* εἰς *and* ἄττω.

Εἰσαῦθις, *and* εἰσαῦτις, *adv.* for the future, hereafter; henceforward; to another time; afterwards. *Fr.* αὖθις, *or* αὖτις.

Εἰσαύριον, *adv. for* εἰς αὔριον, to morrow.

Εἰσαφίημι, to throw *or* thrust in; to send into; to introduce, *Xen. Cyr.* iv, 5, 7. *Fr.* εἰς, ἀπό, *and* ἵημι.

Εἰσαφίκανε, 3. *sing. impf. of*

Εἰσαφικάνω, to come to, arrive at; to return. *Fr.* εἰς, ἀπό, *and* ἱκάνω.

Εἰσαφίκηαι, 2. *sing.* 2. *a. subj. mid. Ion., contract.* εἰσαφίκῃ, *of*

Εἰσαφικνέομαι, *f.* ἵξομαι, *pf.* ἀφίγμαι, to come into, arrive at, *Il.* xxii, 17; *Eurip. Androm.* 13; 2. *a.* εἰσαφῐκόμην· *commonly with the acc., but with the dat. in Herodt.* i, 1, *and* ix, 100. *Same Th.*

Εἰσβαίνω, *f.* ήσομαι, to enter into, to embark, *Eurip. Iph. T.* 1080; *Thucyd.* vii, 13; 1. *aor. transitively*, to cause to go into *or* enter, *Eurip. Alc.* 1055 (*where see Woolsey's note*); to cause to embark, 1. *a. act.*, *Il.* i, 309; εἰσβαίνει μοι, it enters *or* comes into my head, *Soph. Trach.* 298; 2. *a.* εἰσέβην, *part.* εἰσβάς. *Fr.* εἰς *and* βαίνω.

Εἰσβάλλω, *f.* ἀλῶ, *pf* βέβληκα, to throw *or* cast into, to break into, to made an inroad, to invade, *Thucyd.* vii, 19; to enter; to make an irruption into; to discharge *themselves* into, *Xen. Anab.* i, 7, 12; to lead into, *as an army. Th.* βάλλω.

Εἰσβάσις, εως, ἡ, entrance into; ascent, embarkation, *Thucyd.* vii, 30; *and*

Εἰσβατός, ή, όν, that may be entered; accessible, *Thucyd.* vi, 41. *Fr.* εἰς *and* βαίνω.

Εἰσβιάζομαι, to employ force, to use violence, to enter by force; to break in, *Aristoph. Av.* 32; βιάζομαι, *the same. Th.* βία.

Εἰσβιβάζω, *f.* άσω, to cause to go on board, to put on board, *Xen. Hist.* i, 6, 17; to cause to mount upon. *Fr.* βιβάζω.

Εἰσβλέπω, *f.* ψω, to look into *or* at, *Eurip. Orest* 105. *Th* βλέπω.

Εἰσβοηθέω, ῶ, *f.* ήσω, to introduce assistance *or* succour; to go in to assist. *Th.* βοηθέω.

Εἰσβολή, ῆς, ἡ, a throwing into, an entrance; the gorge *or* pass into a country, *Xen. Anab.* i, 2, 21; *Aristoph. Acharn.* 10, 75; a beginning, *Aristoph. Ran.* 987; an inroad, incursion, irruption, invasion, *Thucyd.* vii, 27; an attack; a military expedition; *in pl.* the mouth of a river. *Fr.* εἰσβάλλω.

Εἰσγράφω, *f.* ἄψω, to inscribe, 1. *a.* εἰσέγραψα, 1. *a. mid.* εἰσεγραψάμην, *Soph. Trach.* 1157. *Fr.* εἰς *and* γράφω.

Εἰσδανείζω, *f.* εἰσω, to give a loan to, *Plat. Polit.* viii, 555, *C. Fr.* εἰς *and* δανείζω.

Εἰσδέρκομαι, *f.* ἐρξομαι, 2. *pf.* εἰσδέδορκα, 2. *aor. act.* εἰσέδρακον, *or* ἐσίδρακον, to look upon, to look at, *Odys.* xix, 476; ix, 146; *Il.* xxiv, 223; *Eurip. Androm.* 613. *Fr.* εἰς *and* δέρκομαι.

Εἰσδέχομαι, to receive into, admit into, *or* within; 1. *f. mid.* εἰσδέξομαι, *Thucyd.* iv, 111; *Xen. Cyr.* v, 5, 2; to accept, allow. *Fr.* εἰς *and* δέχομαι.

Εἰσδοχή, ῆς, ἡ, admission, reception, *Eurip. Electr.* 396. *Same Th.*

Εἰσδραμοῦσα, *part.* 2. *a. act. f. g. Th.* τρέχω. *See* εἰσίδρᾱμον.

Εἰσδρομή, ῆς, ἡ, an incursion, invasion; onset, attack, *Thucyd.* ii, 25. *Fr.* εἰς *and* τρέχω.

Εἰσδῦνω, to go in, to enter into, 2. *a.* εἰσέδῡν, *part.* εἰσδύς, *Aristoph. Plut.* 204; *mid.* εἰσδύομαι, to penetrate, *Xen. Anab.* iv, 5, 11; *impf.* εἰσεδυόμην, *pf. a.* εἰσδέδῡκα, to enter covertly *or* secretly, *Demosth.* 153, 14. *Fr.* εἰς *and* δύνω.

Εἴσδῡσις, εως, ἡ, an entrance intò. *Same Th.*

Εἶσι, 1. *a. act. of* ἴω, to place, to set; to check *or* restrain, *Il.* vii, 57; 1. *a. act.* εἶσα, *Odys.* i, 130; 1. *a. mid.* εἰσάμην, *pf. pas.* εἶμαι.

Εἴσται, *Ion. contract.* εἴσῃ, 2. *sing. f m. of* εἶδω, to know.

Εἰσίδρᾱμον, I ran in, 2. *a. ind. act. from* εἰστρέχω · *part.* 2. *a.* εἰσδραμών, οῦσα, όν. *Fr.* εἰς *and* τρέχω.

Εἰσίδυ, 3. *sing.* 2. *a. ind. of* εἰσδῡμι. *Fr.* εἰς *and* δῡμι, *or* δύνω.

Εἴσει, you shall know *or* determine *causes*, 2. *sing. f. mid. of* εἶδω.

Εἰσειδω, *obsol.* to see, to behold, 2. *aor.* εἰσεῖδον, *inf.* εἰσιδεῖν, *Eurip. Phœn.* 624. *Homer uses* εἴσιδον, *as well as* εἰσεῖδον, *inf.* εἰσιδέειν, *Il.* xvi, 256.

Εἰσειλέω, ῶ, to roll into, wrap up, to couch in, *Xen. Cyn.* 5, 16. *Fr.* εἰλέω.

Εἴσειμι, to enter in, to go in, to come in, *in* 3. *pl. ind. pres.* εἰσίᾱσιν, *Ion.* to enter one's mind, *as any passion, affection, etc., Plat. Phæd.* 58, *E*; to occur to, *Xen. Anab.* vi, 1, 11; εἰσίναι εἰς τινά, to come before one; εἰς ὑμᾶς εἰσίναι, to come before you *for trial, Plat. Apol.* 17, *C*; to come before the court, *applied to the parties as well as their cases or actions, Meier and Schöman's Att. Process,* 30 *and* 706; εἰσήειν, *plupf. used as an impf. Fr.* εἰς *and* εἶμι, *or* ἵημι. *See* εἰσίναι.

Εἰσεῖσι, *for* εἰσιᾶσι, *Ion.* εἰσιάᾱσι, 3. *pl. pres. of* εἰσίημι.

Εἰσελαύνω, *f.* ελᾰσω, 1. *aor.* εἰσήλᾰσα, *Xen. Anab.* i, 2, 26; to drive into; to compel one to keep to his point, *Demosth.* 83, 26; to ride, march, *or* sail into; to break in, to make an inroad into, to make an irruption, *Aristoph. Acharn.* 379. *Fr.* ἐλαύνω.

Εἰσέλευσις, εως, ἡ, entrance into; entry. *Th.* ἐλεύθω, *obsol.*

Εἰσελεύσομαι, ῃ, εται, *f. m. of* εἰσέρχομαι.

Εἴσελθε, 2. *a. imperat., and*

Εἰσελθεῖν, 2. *aor. inf. of* εἰσέρχομαι.

Εἰσέλθωμις, *Dor. for* εἰσέλθωμεν, 1. *pl.* 2. *a. subj. act. of* εἰσέρχομαι.

Εἰσελκύω, *f.* ύσω, to drag into. *Th.* ἕλκω.

Εἰσεμπορεύομαι, *f.* εύσομαι, to travel as a merchant, to resort to for the importation of merchandize, *or* to sell goods. *Th.* πορεύομαι.

Εἶσεν, 3. *sing.* 1. *a. of* ἴω, to place, set.

Εἰσήνεγκα, 1. *a. ind., and*

Εἰσενέγκῃς, 2. *sing.* 2. *aor. subj. act., in* 3. *pl.* εἰσενέγκωσιν, *of* εἰσφέρω. *Fr.* εἰς *and* φέρω.

Εἰσέπαισεν, *Soph. Œd. T.* 1252. *See* εἰσπαίω.

Εἰσενεγκτέον, *verbal adj.* it is necessary to bring in. *Th.* ἐνέγκω, *obsol.*

Εἰσέπειτα, *and* ἐσέπειτα, *adv.* henceforth, afterwards, henceforward.

Εἰσεπέρησα, 1. *a. act. of* εἰσπερᾶω.

Εἰσεπηδησα, 1. *a. act. of* εἰσπηδάω.

Εἰσεπιδημέω, ῶ, *f.* ήσω, to remove to a place and take up one's residence in it. *Fr.* εἰς, ἐπί, *and* δῆμος.

Εἰσέπτατο, 3. *sing.* 2. *a. mid. of* εἰσίπταμαι.

Εἰσερπύω, -πύζω, -πω, *f.* ύσω, *impf.* εἵσερπον, to creep *or* crawl into.

Εἰσέρχομαι, *dep. mid. f.* ἐλεύσομαι, 2. *a.* εἰσῆλθον, *pf.* εἰσελήλυθα, to come *or* go into, to enter into, to come to, come upon, *with acc.*; to occur to, accede to, *with dat.*; to go into court (εἰς δικαστήριον) as a judge, plaintiff, *or* criminal, *Demosth.* 571, 25; 260, 19; εἰσῆλθεν εἰς ὑμᾶς, he came before you, *namely, to plead his cause, Demosth.* 260, 19; to enter upon trial, *Plat. Crit.* 45, *E*; εἰσέρχεται αὐτῷ δίος, fear comes upon him, *Plat. Polit.* i, 330, *D*; ἡμῖν εἰσῆλθε, it occurred to us, *Id. Theæt.* 147, *D*; μὴ φόβος τις εἰσελήλυθε, *Eurip. Orest.* 1318; εἰσέρχεσθαι τινά, to play the part of one; *with* ἐπί *it signifies* against, *Demosth.* 1155, 17. *Blomfield remarks, Gloss. in Pers.* 850, *that it is common in speaking of* fear, pain, anger, *and the like. Fr.* εἰς *and* ἔρχομαι.

Εἰσέρρησα, *f.* ἐρρήσω, 1. *a.* εἰσήρρησα, to flow in as a torrent, to rush in, *Aristoph. Thesm.* 1075. *Fr.* εἰς *and* ῥέω.

Εἰσερύω, *f.* ύσω, to drag *or* haul into, *Odys.* xii, 317. *Fr.* εἰς *and* ἐρύω.

Εἰσεσπάσαντο, 3. *pl.* 1. *a. m. of* εἰσσπάω.

Εἴσεται, 3. *sing. f. m. of* εἶδω.

Εἰσέτι, *adv.* yet, still, furthermore; hereafter, for the future.

Εἰσεπορέω, ῶ, to furnish, provide, supply. *Th.* πορέω.

Εἰσεφέρω, *f.* ήσω, 1. *a.* εἰσήνεγκα, to admit into; send into. *Fr.* εἰς, ἐπί, *and* ἵημι.

Εἰσεχείρισε. *See* εἰσχειρίζω.

Εἰσέχω, *Ion.* ἐσέχω, *Herodt.* ii, 158, to extend *or* reach towards; to enter into, penetrate. *Th.* ἔχω

Εἰσηγεῖται, 3. *sing. pres. of*

Εἰσηγέομαι, οῦμαι, *f.* ήσομαι, *pf. pas.* εἰσήγημαι, to bring, conduct, *or* guide into; to introduce, propose, to bring forward; to set an example; ἐβέλω ὑμῖν εἰσηγήσασθαι, *Plat. Conv.* 176, *E*; to relate, narrate, *Id. Tim.* 20, *D*; to advise, counsel, persuade, *Xen. Mem.* ii, 7, 10; *Thucyd* iii, 20. *Fr.* εἰς *and* ἡγέομαι

Εἰσήγησις εως, ἡ, introduction, a bringing in *or* proposing; persuasion, exhortation; the head, prime cause, source, *Thucyd.* v, 30. *Same Th.*

Εἰσηγητέον, *verbal adj.* (one) must bring in *or* move. *Same Th.*

Εἰσηγητής, οῦ, ὁ, one who introduces *or* brings forward *any person or measure*; an adviser, counsellor, *or* author *of any thing*, *Thucyd.* viii, 48. *Fr.* εἰσηγέομαι.

Εἰσηγορία, ας, ἡ, complaint, accusation. *Fr.* εἰς *and* ἀγορεύω.

Εἰσῄει, 3. *sing. plupf. of* εἴσειμι, to go in, to enter, *with the time of an impf. Fr.* εἰς *and* εἶμι.

Εἰσηθέω, ῶ, *Ion.* ἰσηθέω, *f.* ήσω, to strain through; to inject, *as with a syringe*, *Herodt.* ii, 87; to filtrate; to clarify. *Th.* ἤθω.

Εἰσηκούσθην, 1. *a. pas. of* εἰσακούω.

Εἰσήκω, *f.* ήξω, to enter *or* come into. *Fr.* ἥκω.

Εἰσήλατο, sprung in, 3. *sing.* 1. *a. m.* εἰσηλάμην, ω, ατο, *of* εἰσάλλομαι.

Εἰσῆλθον, 2. *a. act. of* εἰσέρχομαι.

Εἰσηλύσιον, *or* **-ούσιον**, ου, τό, a duty paid for a right of entry.

Εἰσήνεγκα, 1. *a. act., and*

Εἰσηνεγκάμην, 1. *a. m. of* εἰσφέρω.

Ἔϊσης, *gen. sing. f. g. of* ἔϊσος, η, ον, *s. as* ἴσος.

Εἶσθα, *with Æol.* paragoge, 2. *sing. pres. ind. of* εἶμι, to go.

Εἶσθαι, *pf. inf. pas. of* ἵημι, to send; *or from* ἵννυμι, *or* ἕω, to put on.

Εἰσθορέω, *or*

Εἰσθόρω, *obsol., and* εἰσθρώσκω, to leap upon, to spring upon; to make an onset; 2. *aor.* εἰσέθορον, *Æschyl. S. Theb.* 436; *inf.* εἰσθορεῖν.

Εἶσι, 3. *sing. pres. of* εἶμι, to go; *but* εἰσί, 3. *pl. of* εἰμί, to be.

Εἰσίᾶσι, *Ion.* 3. *pl. of* εἴσειμι.

Εἰσιδεῖν, to see, to have a sight of, to behold, *Soph. Œd. T.* 768; 2. *a. inf. of* εἰσεῖδον.

Εἰσιέναι, *Ion.* ἰσιναι, to enter into, *commonly followed by* εἰς · to enter; *pres. mid.* εἰσίεμαι, 2. *a. act.* εἴσιον, *part.* εἰσιών, *Aristoph. Plut.* 234, *imperat.* εἴσιθι, *plupf.* εἰσῄειν, *as an impf.* εἰσιέναι δίκην, *or* δίκας, to enter a prosecution; εἰσιέναι γραφήν, to sue out a writ, *or* commence an action against, *Demosth.* 1386, 16; εἰσιέναι πρός τινα, to have a suit with any one; εἰσιέναι ἀρχήν, to enter upon an office; εἰσιέναι εἰς τὰ πράγματα, to enter upon the affairs of the state, *i. e.* to take the management of state affairs; εἰσιέναι αὐτόν, *sometimes* αὐτῷ, to enter into one's mind, to occur to one, *Thucyd.* iv. 30; *Demosth.* 683, 18; 1. *a.* εἴσηκα, *Ion.* ἔσηκα, *Herodt.* iii, 158; *mid.* to betake one's self to, to resort to. *Fr.* εἶμι *and* ἵημι. *See also* εἴσιμι.

Εἰσίημι, to send in, to introduce; to introduce upon the stage; τὸ τοὺς τυράννους καὶ τοὺς τὰ σκῆπτρα ἔχοντας εἰσιέναι, *Demosth.* 418, 14; 2. *aor. inf. m.* εἰσίσθαι, *Xen. Hist.* i, 3, 12. *Fr.* εἰς *and* ἵημι.

Εἰσίθμη, ης, ἡ, an entrance, a passage, *Odys.* vi. 264.

Εἰσικνέομαι, οῦμαι, *Ion.* ἐσικνέομαι, to enter into, arrive at; to penetrate, *Herodt.* iii, 108. *Fr.* ἱκνέομαι.

Εἰσίπταμαι, *and* **εἰσίπτημι**, *obsol.* to fly into, to, *or* upwards; to fly through, 2. *a. m.* εἰσίπτατο, *Herodt.* ix, 100.

Εἰσιτήρια, ων, τά, (ἱερά,) the sacrifices offered when the senate first assembled, *Demosth.* 552, 2; *also*, the sacrifices offered on new year's day. *Th.* εἴσιμι. *See next.*

Εἰσιτήριος, ου, ὁ, ἡ, relating to the entrance *or* commencement of any business; εἰσιτήριος λόγος, a discourse pronounced at the introduction of any person, an inaugural discourse. *See preced.*

Εἰσιτητός, ή, όν, that may be entered; accessible. *Same Th.*

Εἰσιών, όντος, *part.* 2. *aor. from obsol. pres.* ἴω.

Εἰσκαλέω, ῶ, *f.* έσω, 1. *a.* εσα, to call in, to invite, to summon, *Xen. Cyr.* viii, 3, 1; 1. *a. m.* εἰσεκαλεσάμην, *part.* εἰσκαλεσάμενος. *Fr.* εἰς *and* καλέω.

Εἰσκαταβαίνω, *f.* ήσομαι, to go down into *or* to. *Fr.* εἰς, κατά, *and* βαίνω.

Εἴσκειμαι, to lie in; to be put on board, *Thucyd.* vi, 32. *Th.* κεῖμαι.

Εἰσκεκλημένος, *part. pf. pas. of* εἰσκαλέω.

Εἰσκέλλω, *f.* κέλσω, to push *or* impel *a ship* in; to arrive at, to land, *Aristoph. Thesm.* 877. *Th.* κέλλω.

Εἰσκηρύττω, *f.* ύξω, to call on *or* to summon by a herald, *Soph. Electr.* 680; *Aristoph. Acharn.* 135. *Th.* κηρύττω.

Εἰσκλείω, *f.* είσω, to shut up in, to inclose. *Fr.* εἰς *and* κλείω.

Εἰσκομῐδή, ῆς, ἡ, a bringing in, importation, introduction, *Thucyd.* vii, 4, 24. *Fr.* εἰς *and* κομίζω.

Εἰσκομίζω, *f.* ίσω, to bring in, to import, to introduce, *Thucyd.* i, 117; to carry to. *Fr.* κομίζω

Εἰσκομισθείς, *part.* 1. *a. pas. of* εἰσκομίζω.

Εἰσκρίνομαι, to introduce *or* insinuate one's self; *mid. of*

Εἰσκρίνω, *f.* ῖνῶ, to choose for admission, to select, adopt; to bring in *or* into. *Fr.* εἰς *and* κρίνω.

Εἰσκυκλέω, ῶ, *f.* ήσω, *pf.* εἰσκεκύκλημα, *Aristoph. Vesp.* 1515, to turn in, to roll in, to bring in by rolling; to bring in, *Aristoph. Thesm.* 265, 766. *Fr.* εἰς *and* κύκλος.

Εἰσκύκλημα, ἄτος, τό, any thing upon which another is turned *or* rolled; theatrical machinery. *Same Th.*

Εἰσκυλίω, *f.* ίσω, to roll *or* bring into, *Aristoph. Thesm.* 651, 767; to involve, entangle. *Fr.* εἰς *and* κυλίω

Εἰσκύπτω, *f.* ύψω, to bend forward the head towards; to look into, to stoop forward *with the view of* looking into; to lead to, *as a road. Fr.* εἰς *and* κύπτω.

Ἐΐσκω, to liken, compare, make like; to conjecture, to think like; *Poet. for* ἴσκω, *pres. inf.* ἐΐσκειν, *Il.* iii, 197; *Odys.* vi, 152; ὡς σὺ ἐΐσκεις, as you suppose, *Odys.* iv, 148. *Fr.* εἴκω.

Εἰσκωμάζω, *f.* άσω, to visit as a reveller, to feast *or* revel with, to go to for the purpose of revelling, to intrude in a boisterous and rude way. *Fr.* εἰς *and* κωμάζω.

Εἰσλεύσσω, *or* **ἐσλεύσσω**, to look into, to behold, *Soph. Aj.* 260. *Th.* λεύσσω.

Εἰσμάομαι, *f.* άσομαι, to pain *or* touch the feelings; to distress *or* grieve, *Il.* xvii, 564. *Fr.* μάω.

Εἰσμάσσω, *or* **-άττω**, *f.* άξω, to thrust in the hand *or* fingers so as to feel, *Theocr.* xvii, 37. *Th.* μάσσω.

Εἰσμίγνυμι, *f.* μίξω, to mix *or* mingle in.

Εἰσνέω, *f.* νεύσομαι, to swim into *or* to, *Thucyd.* iv, 26. *Th.* νέω.

Εἰσνοέω, *f.* ήσω, *Poet.* to remark, observe, recognize; to direct the attention towards, to perceive, *Il.* xii, 335. *Th.* νοέω.

Εἰσόδια, ων, τά, income, revenue, *LXX. Fr.* εἰς *and* ὁδός.

Εἰσοδιάζομαι, to be brought in, to come in, *as money*; εἰσοδιαζόμενον ἀργύριον, money brought in, revenue. *Same Th.*

Εἰσόδιος, ου, ὁ, ἡ, pertaining to entrance; εἰσόδιος λόγος, a complimentary speech; *and*

Εἴσοδος, ου, ἡ, an entrance, avenue, approach; a clandestine entrance; *also*, the means of approaching, *Herodt.* iii, 118; a portico; the entrance of the chorus *on the stage*; the entrance into court *upon a trial*, *Plat. Crit.* 45, *E*; an area in front, a front court, a threshold, *Xen. Cyr.* i, 3, 10; revenue; a present made to a great person on his entrance. *Fr.* εἰς *and* ὁδός.

Εἰσοικειόω, ῶ, *f.* ώσω, to receive into one's house as an intimate *or* friend, *Xen. Hist.* v, 2, 17. *Fr.* εἰς *and* οἶκος.

Εἰσοικέω, *Ion.* ἐσοικέω, ῶ, *f.* ήσω, to remove one's residence to, to dwell among. *Same Th.*

Εἰσοίκησις, εως, ἡ, an abode; ἄοικον εἰσοίκησιν, a cheerless abode, *Soph. Phil.* 536. *Fr.* εἰσοικέω.

Εἰσοικίζω, *f.* ίσω, to take *or* receive home, to settle inhabitants in a place, *Xen. Polit.* iii, 5; *mid.* to emigrate; *also*, to insinuate itself into, *Plat. Polit.* iv, 424, *D.* *Th.* οἶκος.

Εἰσοικοδομέω, ῶ, *f.* ήσω, to build up, *Thucyd.* ii, 75. *Fr.* εἰς, οἶκος, *and* δέμω.

Εἰσοίσεις, 2. *sing. f. act. of* εἰσφέρω.

Εἰσοιχνέω, ῶ, to enter, to go into, to frequent, *Æschyl. Prom.* 122; *Odys.* ix, 120, εἰσοιχνεῦσι, 3. *pl. Ion. for* εἰσοιχνοῦσι. *Fr.* εἰς *and* οἰχνέω.

Εἰσόκα, *Dor. for* εἰσόκεν, *adv.* until, so long as, *Bion*, ii. *Fr.* εἰς *or* ἐς, ὁ, *and* κεν.

Εἰσόκεν. *See* εἰσόκα.

Εἴσομαι, *Poet. for* ἔσομαι.

Εἴσομαι, *f. m. of* εἶδω, to know.

Εἴσομαι, *f. m. of* ἔω, to go, *Odys.* xv, 213.

Εἴσομαι, I shall *or* will place, *f. m. of* ἵω, *obsol.*

Εἶσον, 2. *sing. imperat. of* 1. *a.* εἴσα. *Th.* ἔω.

Εἰσόπιν, *adv.* backwards; εἰσόπιν χρόνου, for the future, *Æschyl. Suppl.* 612. *Fr.* εἰς *and* ὄπις.

Εἰσοπίσω, *adv.* hereafter, afterwards; for the future. *Lys.*

Εἴσοπτος, *Ion.* ἴσοπτος, ου, ὁ, ἡ, seen, conspicuous, *Herodt.* ii, 138; *and*

Εἰσόπτομαι, to look into. *Fr.* εἰς *and* ὄπτομαι.

Εἴσοπτρον, ου, τό, a mirror, a looking-glass. *Same Th.*

Εἰσορᾶσθε, 2. *pl. impf. for* εἰσορᾶσθε, *Il.* xxiii, 495; *from*

Εἰσοράω, ῶ, to look at *or* upon with pleasure *and* respect; to endure to see, *Æschyl. Pers.* 111; to observe, *Soph. Phil.* 499; to behold, *Xen. Cyr.* v, 1, 8; to look into, to inspect; to contemplate; to consider; to look to so as to punish, *Soph. Œd. C.* 1372; *connected with this verb is f.* ὄψομαι, *Eurip. Hec.* 206; 2. *a.* εἶσίδον, *inf.* εἰσιδεῖν· *mid.* εἰσοράομαι, -ῶμαι· *part. pres.* εἰσορῶν, *Poet.* εἰσορόων, *Il.* v, 183; *and* εἰσορώωσα, *Il.* xi, 73; *part. pres. pas.* εἰσορώμενος, *Soph. Electr.* 1048 *Fr.* εἰς *and* ὁράω.

Εἰσορμάω, ῶ, *f.* ήσω, to rush upon, assault; *mid.* to rush into, *Soph. Trach.* 909. *Th.* ὁρμάω.

Εἰσορμίζω, *f.* ίσω, to bring *or* sail into a port *or* harbour, *Xen. Polit.* iii, 1; *mid.* to enter a harbour. *Fr.* ὁρμίζω.

Εἰσορούω, *f.* ούσω, to rush in, *Pind. Olymp.* viii, 52. *Th.* ὀρούω.

Εἰσορόων, *Poet. for* εἰσορῶν. *See* εἰσοράω.

Ἴσος, η, ον, *s. as* ἶσος, equal; δαιτὸς ἴσης, of the equally portioned feast, *Il.* i, 468; νῆες ἴσαι, ships equally constructed on both sides, *Odys.* v, 175; ἰδὲ φρένας ἶνδον ἴσας, and an equally balanced mind, ever steady, *Odys.* xi, 336; ἀσπίδι πάντοσ' ἴσην, a shield equal all round, *i. e.* a round shield, *Il.* v, 300.

Εἰσότε, *adv.* so far as that, until when; *for* εἰς ὅτε.

Εἴσοψις, εως, ἡ, a view, a prospect; εἴσοψιν ἔχει, shows itself *as an example*, *Eurip. Electr.* 1085. *Th.* ὄψις.

Εἰσραίω, *f.* ραιήσω, to rush *or* burst in, *Soph. Œd. T.* 1252. *Fr.* ῥαίω.

Εἰσράσαντο, 3. *pl.* 1. *a. m. of* εἰσστάω.

Εἰσπέμπω, *f.* ψω, to send in *or* to, to carry in, to introduce; to suborn, *Soph. Œd. T.* 702; *also*, *a forensic term*, to appoint *or* assign judges (*or* jurymen) *for the trial of causes in different tribunals*, *Demosth.* 776, 25. *Fr.* εἰς *and* πέμπω.

Εἰσπερᾶω, ῶ, *f.* ᾶσω, *or* ήσω, to enter by passing over, to penetrate into, to pass in *or* to, to pass over to. *Th.* περάω.

Εἰσπεταμαι, to fly into; 2. *a.* εἰσεπτάμην. *Fr.* πέτομαι.

Εἰσπηδάω, ῶ, *f.* ήσω, to leap *or* spring in *or* among, to rush in *or* upon, *Xen. Anab.* i, 5, 8; to rush *or* press in *without any right*, *Demosth.*; 1. *a.* εἰσεπήδησα, *part.* 1. *a.* εἰσπηδήσας, *gen.* εἰσπηδήσαντος, *pf.* εἰσπεπήδηκα (?) *Fr.* εἰς *and* πηδάω.

Εἰσπίμπλημι, to fill into, to fill; *part.* εἰσπιμπλάς, *Xen. Anab.* i, 7, 7.

Εἰσπίπτω, *f.* εἰσπεσοῦμαι, *pf.* εἰσπέπτωκα, 2. *a.* εἰσέπεσον, to fall into, *Eurip. Ion.* 1196; to fall upon; to be thrown upon; to break *or* rush in; to attack, *Soph. Aj.* 55; *part.* εἰσπεσών, *Eurip. Orest.* 1306; *Xen. Anab.* vii, 1, 11; to be thrown into (prison), *Thucyd.* i, 132; to rush forwards, vii, 83. *Fr.* πίπτω.

Εἰσπιτνέω, ῶ, *as preced.*, *Eurip. Troad.* 746.

Εἰσπλέω, *f.* εὐσομαι, to sail in *or* to, *Thucyd.* vii, 7, 23; *commonly followed by* εἰς. *Th.* πλέω.

Εἰσπληρόω, ῶ, *f.* ώσω, to fill up. *Fr.* εἰς *and* πληρόω.

Εἴσπλοος, *contract.* εἶσπλους, ου, ὁ, a sailing in *or* to; the entrance of a harbour, *Thucyd.* vii, 22, 41. *Same Th.*

Εἰσπνέω, *f.* πνεύσω, *pf.* εἰσπέπνευκα, to draw breath; to blow *or* breathe upon, *Aristoph. Ran.* 338; to inspire; to excite love. *Fr.* εἰς *and* πνέω.

Εἰσπνήλας, α, ὁ, *and*

Εἰσπνήλης, ου, *and* εἴσπνηλος, ου, ὁ, *and*

Εἴσπνυλος, ου, ὁ, *in the Lacedæmonian language*, a lover, a friend, a favorite, *applied to boys.* *Fr.* πνέω.

Εἰσποιέω, ῶ, *f.* ήσω, to join to, add to the number; to associate with; to attribute; to give a share in; to assume, to adopt, to get adopted into a family, *Demosth.* 1054, 20; *mid.* to ascribe to one's self, to intermeddle with. *Fr.* εἰς *and* ποιέω.

Εἰσποίησις, εως, ἡ, the making one's own, adoption; *and*

Εἰσποίητος, η, ον, adopted, *Demosth.* 1390, 8. *Same Th.*

Εἰσπορεύω, *f.* εύσω, to cause to enter, to introduce, *Eurip. Electr.* 1283; *and*

Εἰσπορεύομαι, *f.* εύσομαι, *pf.* *pas.* εἰσπεπόρευμαι, to go *or* come in, to enter, *impf.* εἰσεπορευόμην, *Xen. Cyr.* ii, 3, 9. *Fr.* εἰς *and* πορεύω.

Εἰσπράκτης, ου, ὁ, a collector, one

who exacts, *LXX.*

Εἰσπράκτωρ, ορος, ὁ, *s. as preced.*

Εἴσπραξις, εως, ἡ, the act of exacting, exaction, a levying of money, *Thucyd.* v, 53. *From*

Εἰσπράσσω, *or* **-ττω,** *f.* ἄξω, *pf.* ᾶχα, to levy *or* exact, *as money, Demosth.* 1227, 9; 1481, 2; καὶ οὐκ εἰσέπραξε τὸν δῆμον, and did not levy it upon the people, *Id.*; *Æschin. c. Ctes.* 33; *mid.* to exact *or* demand for one's self, to claim payment *of a debt; with a double accus., Demosth.* 87, 26; *also,* παρά τινος. *Fr.* εἰς *and* πράσσω, *or* -ττω.

Εἰσρέω, *f.* ῥεύσομαι, to flow in, *Eurip. Iph. T.* 261. *Fr.* εἰς *and* ῥέω.

Εἴσροος, *contract.* εἴσρους, ου, ὁ, the act of flowing into, influx; τὸν εἴσρουν ποιεῖσθαι, to discharge itself into. *Same Th.*

Εἰσσπάω, to draw in, to cause to come in *or* into, *LXX.*

Εἶσται, *Poet. for* εἶται, 3. *sing. pf. pas.* εἶμαι. *Fr.* ἵννυμι *or* ἵω, *or from* ἵημι.

Εἱστήκειν, I was standing; *and in* 3. *pl.* εἱστήκεισαν, *plupf. used as an impf. of* ἵστημι.

Εἱστία, 3. *sing. impf. act. of* ἑστιάω.

Εἰστίθημι, *f.* -θήσω, to put into *or* upon; to stow on board *of a ship, Il.* i, 143; 2. *a. act.* εἰσέθην, *m.* εἰσεθέμην. *Th.* τίθημι.

Εἰστοξεύω, *Ion.* ἰστοξεύω, to shoot arrows against, *Herodt.* ix, 49. *Th.* τόξον.

Εἵστοτε, to that time.

Εἰστρέπομαι, to retire to *or* withdraw into; *mid. of*

Εἰστρέπω, *f.* ἑψω, to turn to *or* towards. *Fr.* τρέπω.

Εἰστρέχω, *f.* εἰσθρέξομαι, 1. *aor.* ἔθρεξα (*rare*), to run *or* rush into; *it commonly takes its tenses from* δρέμω, *as, fut.* δραμοῦμαι, *pf.* δεδράμηκα, *plf. pas.* δεδράμημαι, 2. *pf.* δέδρομα, 2. *a.* ἔδραμον, *part.* 2. *a.* δραμών, οῦσα, όν. *Fr.* εἰς *and* τρέχω. *See Matthiæ's and Sophocles's Gr. Grammars.*

Εἰσφέρω, *f.* οἴσω, to bring *or* carry in *or* to, to introduce, *Eurip. Androm.* 177; *Xen. Mem.* i, 1, 1; to contribute, to pay a tribute *or* tax, *Thucyd.* v, 38; *Demosth.* 26, 22; to propose *advice, Demosth.* 705, 26; to bring *an action at law;* to bring forward, to urge; *mid.* to bring along with, to admit; 1. *a.* εἰσήνεγκα, *Ion.* ἐσήνεικα, 2. *a.* εἰσήνεγκον, *subj.* εἰσενέγκω ῃς, ῃ, *inf.* εἰσενεγκεῖν, *pres. pas.* εἰσφέρομαι, 1. *a. mid.* εἰσηνεγκάμην, *Eurip. Bacch.* 275; *pf. pas.* εἰσενήνεγμαι, *Demosth.* 814, 11; *pf. act.* εἰσενήνοχα, *Demosth.* 825, 3; 1. *a. pas.* εἰσηνέχθην, *Ion.* ἐσηνείχθην, *Herodt.* ix, 37; εἰσφέρειν νόμον, to propose a law; εἰσφέρειν εἰς τὸ δημόσιον, to pay into the treasury; *sometimes with* εἰσφοράς· τὸ εἰσφερόμενον, what is introduced *to the senate or people for discussion, Æschin.* 5, 32. *In N. T.,* to lead into *temptation, Matt.* vi, 13; to bring to (into) *one's ears, or* announce to one, *Acts* xvii, 20. *Th.* φέρω.

Εἰσφοιτάω, ῶ, *f.* ήσω, to go often to, to frequent, to visit often, *Aristoph. Eq.* 1033. *Th.* φοιτάω.

Εἰσφορά, ᾶς, ἡ, importation; a contribution; πολλὰς δ' εἰσφορὰς εἰσενεγκόντας, having paid many contributions *into the treasury, Lys. c. Erat.*; *Demosth.* 606, 16; tribute; a tax; an oblation; an irruption. *Fr.* εἰσφέρω.

Εἰσφορέω, ῶ, *f.* ήσω, to bring in, *Xen. Anab.* iv, 6, 1; to cause to enter, to enter, *i. e.* to make one's self enter. *Fr.* φέρω.

Εἰσφράσσω, *or* **εἰσφράττω,** to shut up in, to inclose by blocking up. *Fr.* φράσσω.

Εἰσῤῥέω, ῶ, *f.* ήσω, *generally* ήσομαι, *for* εἰσφέρω, to admit into, *Eurip. Troad.* 654; εἰσίῤῥουν τὸ στράτευμα, they admitted the army, *Demosth.* 473, 6; *imperat.* εἰσῤῥεες.

Εἰσχειρίζω, *f.* ίσω, to deliver into the hands; to confide to, to entrust to, *Soph. Œd. T.* 384. *Fr.* εἰς *and* χείρ.

Εἰσχέω, *f.* εύσω, 1. *a. Ion.* εἰσέχευα, *Att.* εἰσέχεα, to pour into. *Fr.* εἰς *and* χέω.

Εἴσω, *fut. of* εἴδω, to know.

Εἴσω, *more rarely* ἔσω, into, to, within; *generally after a verb of motion; used as* εἰς· *sometimes with the accus.; as,* ἠγήσατ' Ἀχαιῶν Ἴλιον εἴσω, as far as Troy, *Il.* i, 71, *et passim;* πᾶν δ' εἴσω ἔδυ ξίφος, and the sword penetrated quite within, *Il.* xvi, 340; *see also Il.* iv, 460; *used often absolutely, as,* χωρεῖς ἂν εἴσω, you may go within, *Soph. Phil.* 674; *also, as an adv.* on the inside, within, on this side of; *with the Attic Poets it almost always governs the gen.; with artic.,* ὁ εἴσω, that which is within, the inner; *in speaking of time,* within, in; ἐσω εἴκοσι ἡμέρων, within twenty days *compar.* ἐσωτέρω, *superl.* ἐσωτάτω, *and by the later writers, as an adj.* ἐσώτατος. *Th.* εἰς, *or* ἐς.

Εἰσωθέω, ῶ, *f.* ήσω, *and* ώσω, to thrust *or* push into. *Fr.* ὠθέω *and* ὠθίω.

Εἰσώνια, ων, τὰ, customs *or* duties paid for leave to sell. *Fr.* ὠνέομαι.

Εἰσωπός, οῦ, ὁ, having any thing before the eyes, opposite to, *Il.* xv, 653. *Fr.* εἰς *and* ὤψ.

Εἶτ', *for*

ΕΙ'ΤΑ, *adv. has a reference to something preceding, and denotes an inference from it; as, this being the case, or supposing this to be so,* then, so then, thereupon, consequently; in the next place; whether or no, what then, is it so? indeed? *It is used sometimes ironically, Aristoph. Ran.* 76; *Nub.* 347; *contemptuously, Dem. de Coron.* 232, 20; 268, 29; εἶτα νῦν λέγεις; what have you now to say? *Id.* 308, 5; *Hebr.* xii, 9; *Eurip. Heracl* 816; *but* ἔπειτα, *the same.*

Εἶται, 3. *sing. plf. pas. of* ἵννυμι.

Εἴτε, *or* εἴθ', *followed by an aspirate, conj.* whether, or; and if *Fr.* εἰ *and* τε.

Εἶτε, *pres. opt. by syncop. for* εἴητε, 2. *pl. of* εἰμί, to be.

Εἴτεν, *and* ἔπειτεν, *Ion. for* εἶτα, *and* ἔπειτα.

Εἴτι, if any ways, whether.

Εἶτω, 3. *sing. imperat. of* εἶω, to go.

Εἴχσναι, *pf. inf. of* εἴκω, to yield.

Εἴχεο, *Ion. contract.* εἶχου, 2. *sing. impf. ind. pas. of* ἔχω.

Εἶχον, ες, ε, *impf. ind. act. of* ἔχω, to have, *taking* ι *after* ε *for the augment.*

Εἰῶ, *Epic for* ἐάω, *Il.* iv, 55.

Εἴω, *Epic subj. pres. of* εἰμί, *for* ἔω, ᾖ, *Il.* xxiii, 47.

Εἴω, ῃς, ῃ, 2. *a. subj. for* ὦ, ῇς, ῇ, *from* ἵημι, to send.

Εἰωθα, *Ion.* ἐωθα, *Herodt.* ii, 91; *plupf.* εἰώθειν, I am *or* have been accustomed *or* wont; *pf. for* εἴθα, *by pleonasm of* ω· *inf.* εἰωθέναι, *Soph. Phil.* 939; 1. *pl.* εἰώθαμεν, *and* 3. *pl.* εἰώθᾶσι· εἰωθότες, οἱ, friends, acquaintance, *part. pf. of* εἰωθώς, ότος· τὰ εἰωθότα, customary, in use, *Xen. Mem.* iv, 4, 4; κατὰ τὸ εἰωθός, according to custom; ὥσπερ εἴωθε, as was the custom. *Fr.* ἔθω, *obsol.*

Εἰωθότως, *adv.* according to cus-

tom, usually; customarily, *Soph. Electr.* 1448.

Εἴων, 1. *sing. impf. contract. from* εἶον, ω, *of* ἐάω, *which takes* ι *after* ε *for the augment.*

Εἴως, *Poet. for* ἕως, until, unto, whilst, as long as, *Il.* iii, 291.

Εἶῶσι, *Poet. for* ἐῶσι, 3. *pl. pres ind., Il.* xi, 549; *or subj. of* ἐάω, *f.* ἄσω, to suffer, permit; 1. *a.* εἴασα, *taking* ι *for the augment.*

ΕΚ, *or* ἐξ, *prep. governing the genitive;* ἐκ *is used before words beginning with a consonant, and* ἐξ *before a vowel; its primary signification is,* from out of, away from (*the opposite to* εἰς, in); out of, from, from among, away from, sprung from; of, by, for, on account of; after; through; in; *it is used,* (1) to denote the position *or* direction of one object relatively to another; *as,* ἐκ κεφαλῆς....ἐς πόδας ἄκρους, from his head to the point of his toes, *Il.* xvi, 640; αὐτόθεν ἐκ δίφροιο καθήμενος ἧκε δ' ὀϊστόν, *Odys.* xxi, 420, *where* (*as Dunbar observes*) *the construction of* ἐκ *does not depend upon* καθήμενος, *but on the verb* ἧκε. *In like manner, he adds,* "*the example quoted by several lexicographers from Il.* xiv, 153, στᾶσ' ἐξ Ὀλύμποιο, *cannot be understood without the context, viz.,* Ἥρη δ' ἑσσυδε:... στᾶσ', ἐξ Ὀλύμποιο ἀπὸ ῥίου, Juno looked, as she stood, from Olympus"; (2) motion out of *or* from; πέτρης ἐκ γλαφυρῆς, out of the hollow rock, *Il.* ii, 88; ἐκ βελέων, out of the reach of the darts, *Il.* xi, 163; (3) the materials *of which any thing is made; as,* ἐκ ξύλων ποιοῦνται, are made of wood *or* trees; στέφανον ἐξ ἀκανθῶν, a crown of thorns; (4) *used* partitively; *as,* τίς δὲ ἐξ ὑμῶν, who from among you; (5) *denoting the* cause, *etc.;* ἐκ τῆς Θερμῆς, because of *or* by the heat; ἐκ τούτου (*scil.* αἰτίου), on this account, *i. e.* proceeding *out of;* ἐξ ὅτου, on which account; ἐκ τοῦ καρποῦ, by *or* from its fruit; ἐκ τῆς βουλῆς, by the orders of the senate, *Demosth.* 720, 19; ἐκ παρακελεύσεως ἐπιφερομένου, with a cheering proceeding to the charge, *Thucyd.* vii, 40; (6) *with words of* time *and* place; *as,* ἐκ νυκτός, by night; ἐκ Διονυσίων, after the Dionysia *or* festival of Bacchus, in the spring of the year, *Theophr. Char.* 3; ἐκ πολλῆς ἡσυχίας, after long silence; ἐξ ἐκείνου, from that time forward, thereafter; ἐκ δακρύων γελᾶν, after shedding tears to laugh, *Xen. Cyr.*; ἐκ δεξίας, on the right hand; ἐκ τοῦ ἐναντίου, from the opposite side, opposite; (7) *as preceding or following from;* ἐκ τῶν παρόντων, in the present circumstances, *Lys.*; ἐκ τοῦ σοῦ λογοῦ, according to your speech *or* declarations, *i. e. an inference drawn* from; ὡς ἐκ τῶν δυνατῶν, as well as they were able, *i. e.* from the means in their power, *Thucyd.* vii, 74; ἐκ βελτιόνων, of a better family, *Demosth.*; οὐδὲ κακῶν ἔξ, nor sprung from cowards, *Il.* xiv, 472; οἱ ἐξ αὐτοῦ (γενόμενοι), those sprung from him, his posterity, *Herodt.* i, 56; *Soph. Antig.* 1137; ἐκ παντὸς τρόπου, by all means; (8) *it is also used for* περί, superior to, beyond, *as in Il.* xxi, 370; *also, for* παρά *and* ὑπέρ, *to denote* excellence *or* superiority, *Odys.* iv, 723; *but the superiority is expressed in the one example by the* prep. περί, *and in the other by the superl. of the adjective;* (9) *also, for* κατά, *and* ὑπό· *as,* τὰ γινόμενα ἐξ ἀνθρώπων, the things done by men, *Herodt.* i, *Procem.*; (10) *adverbially; as,* ἐκ τοῦ ἐμφανέως, expressly, manifestly, plainly; ἐξ ἀνάγκης, necessarily; ἐκ περιουσίας, abundantly; ἐκ τοῦ φανεροῦ, openly; ἐκ τοῦ ὄπισθεν, in the rear; ἐκ τοῦ ἴσου, equally, *Xen. Cyr.*; ἐξ ἐλαχίστου, *s. as* ἀντὶ ἐλαχίστου, at the smallest price, *Demosth.* 1230, 5; ἐξ ἑτοίμου, readily, easily; ἐκ παρέργου, negligently, remissly, *Thucyd.* vii, 27; (11) *sometimes it is redundant; as,* ἐξ οὐρανόθεν, *for* οὐρανόθεν, from heaven, from the skies, *Homer*; (12) *in compounds it generally signifies* from, out of, in; *in particular cases,* increase, ornament, superiority. Ἐκ, *in compounds, generally increases the signification of the simple word; as,* πικρός, bitter, ἔκπικρος, *very* bitter, μανθάνω, to learn, ἐκμανθάνω, to learn *thoroughly; in compound verbs* ἐκ *also denotes* the completion, accomplishment, *or* success *of the action which is denoted by the simple verb; as,* στέφω, to decorate, ἐκστέφω, to decorate completely *or* thoroughly; φεύγω, to flee *or* try to escape, ἐκφεύγω, to succeed in flying *or* escaping, *etc.*

Ἑκάβη, ης, ἡ, Hecuba, *the wife of Priam.*

Ἑκαβολίαι, *Dor. for* ἑκηβολίαι, *Callim.*

Ἑκαβόλος, ου, ὁ, *Dor. for* ἑκηβόλος, *Eurip. Phœn.* 1158.

Ἐκάδευον, *Dor. for* ἐκήδευον, *impf. act. of* κηδεύω.

Ἑκάεργος, ου, ὁ, ἡ, acting from afar, far-shooting, far-darting; *epith. of Apollo, Il.* i, 479, *et passim; Aristoph. Thesm.* 972. *Fr.* ἑκάς *and* ἔργον.

Ἑκάην, 2. *a. ind. pas. of* καίω.

Ἐκαθεζόμην, ου, ετο, *impf. of* καθέζομαι.

Ἑκᾶθεν, *adv.* far off, at a distance, far from; *s. as* ἑκάς.

Ἐκάθευδον, *impf. act. of* καθεύδω.

Ἐκαθήμην, *impf. of* κάθημαι.

Ἐκάθησε, *or*

Ἐκάθησεν, 3. *sing.* 1. *a. act. of* καθαίρω, *Il.* xvi, 228.

Ἐκάθιζον, *impf. act. of* καθίζω.

Ἐκάθιξα, *Dor. for* ἐκάθισα, 1. *a. ind. act. of* καθίζω.

Ἐκαίνυτο, 3. *sing. impf. of* καίνυμαι, *Odys.* iii, 282.

Ἐκάκωσα, 1. *a. of* κακόω.

Ἐκάλει, 3. *sing. of impf.* ἐκάλουν, *from* καλέω.

Ἐκάλεσσε, *Poet. for* ἐκάλεσε, 3. *sing.* 1. *a. of* καλέω, *and* ἐκαλέσσατο, *for* ἐκαλέσατο, 3. *sing.* 1. *aor. mid. of the same.*

Ἐκαλήμην, *Æol. for* ἐκαλούμην, *impf. pas. of* κάλημι.

Ἐκαλλωπίσατο, 3. *sing.* 1. *a. ind. m. of* καλλωπίζω.

Ἕκᾶλος, ω, *Dor. for* ἔκηλος, *Pind. Olymp.* ix, 87.

Ἐκάλυψα, ας, ε, 1. *a. of* καλύπτω.

Ἐκάμμυον, *Poet. for* κατέμυον, *impf. act.* 1. *a.* ἐκάμμυσα, ας, ε, *of* καμμύω, *by syncop. for* κατεμύω, *s. as* μύω.

Ἐκαμόμην, 2. *a. mid., and*

Ἐκᾶμον, 2. *a. act. of* κάμνω.

Ἐκάμοντο, 3. *pl. of preced.*

Ἔκᾶνον, ες, ε, 2. *a. of* καίνω.

Ἐκᾶον, 2. *a. ind. act. of* καίω.

Ἐκᾶρη, 3. *sing.* 2. *a. pas. of* κείρω.

Ἐκαρτύναντο, 3. *pl.* 1. *a. m. of* καρτύνω, *Il.* xi, 215.

ΕΚΑΣ, *adv., Att.* ἔκας, far, afar, far off; *also, with gen.* far from, far away from; *also applied to time; as,* οὐκ ἐκὰς χρόνου, after no long time, in a short time, *Herodt.* viii, 144; *compar.* ἐκαστέρω *and* ἐκαστοτέρω, farther than, *superl.* ἐκαστάτω, most remote, *Herodt.* ii, 169, *and* i, 134; ἔκᾶθεν, *the same, Eurip. Electr.* 246.

Ἕκαστα, *adverbially*, everywhere, in every place. *Fr.* ἕκαστος.

Ἑκαστᾰκις, *adv.* every time.

Ἑκαστᾰτω, *superl.* very far off, very remote; *compar.* ἑκαστέρω, farther off, farther. *Th.* ἑκάς.

Ἑκαστᾰχῆ, everywhere, in every place; always; *and*

Ἑκασταχόθεν, from every side, from every quarter, *Thucyd.* vii, 20; *and*

Ἑκασταχόθι, everywhere, on all sides; *and*

Ἑκασταχόσε, whithersoever, to every side, every way; in every place; *and*

Ἑκαστᾰχοῦ, everywhere, in every place; *all adverbs of place, and from* ἕκαστος.

Ἑκαστέρω, *adv. See under* ἑκάς *and* ἑκαστάτω.

Ἑκάστοθι, *adv.* to each, for each, individually, *Odys.* iii, 8.

ΕΚΑΣΤΟΣ, η, ον, every, every one, each, each one, *opposed to a number*; *Herodt.* i, 29; ὁ, *or* οἱ καθ' ἕκαστον, each, *or* they severally; τὸ, *or* τὰ καθ' ἕκαστα, singly, severally; καθ' ἕκαστον, severally, one by one; καθ' ἑκάστην (ἡμέραν *understood*), every day, daily; εἷς, *or* πᾶς, *or* αὐτὸς ἕκαστος, each, every one; each particular; αὐτὸς ἕκαστος βουλόμενος κορυφαῖος εἶναι, each for himself wishing to be chief, *Herodt.* iii, 82; καταλείπετε ἕκαστοι τάξιν, *Xen. Cyr.* iv, 2, 12; *the singular, as being collective in its signification, is often joined to a plural verb; and* ἕκαστος *in the singular is frequently preceded by a nominative in the plural*; ὥσπερ καὶ οἱ ἄλλοι πάντες δημιουργοὶ βλέποντες πρὸς τὸ ἑαυτῶν ἔργον ἕκαστος, *Plat. Gorg.* 503, *E*; *Il.* xviii, 496. *Perhaps from* ἑκάς.

Ἑκάστοτε, *and* ἑκάστοσε, *adv.* every time; from time to time; always, continually, as often as, everywhere; on all hands, *Aristoph. Nub.* 613; generally, *Plat. Crit.* 6. *Fr.* ἕκαστος.

Ἑκαστοτέρω, *Poet. adv. for compar.* ἑκαστέρω *and* ποῤῥωτέρω. *See under* ἑκάς.

Ἑκάστω, *Herodt., for* ἑκάς.

Ἑκαταβόλος, ου, ὁ, ἡ, *Poet. and Dor. for* ἑκατηβόλος, *an epith. of Apollo*, far-darting *or* far-shooting. *Fr.* ἑκάς *and* βάλλω.

Ἑκαταῖα, ων, τά, rites in honor of Hecaté, performed on the highways, *Demosth.* 1269, 10.

Ἑκάταιον, *or* Ἑκάτειον, τό, an image of Hecaté, *Aristoph. Ran.* 366; *Vesp.* 804. *See* Ἑκάθειον.

Ἑκαταῖος, ου, ὁ, ἡ, the hundredth. *Fr.* ἑκατόν.

Ἑκατίᾱτο, *Ion. for* ἑκάθηντο, 3. *pl. impf. ind. of* κάθημαι.

Ἑκάτειον, ου, τό, *and* Ἑκάταιον, a statue of Hecaté; a small cell dedicated to Hecaté, with an image, *Aristoph. Vesp.* 818. *Fr.* Ἑκάτη. *See* Ἑκάταιον.

Ἑκατερᾰκις, *adv.* both times, *or* each time *of two*; twice successively.

Ἑκάτερθε, *or*

Ἑκάτερθεν, *adv.* on both sides, on each side; *Poet. for* ἑκατέρωθεν, *by syncop.*; *it governs the gen. From*

Ἑκάτερος, ρα, ρον, one or the other, one of the two, each; ἑκάτεροι, both, *Herodt.* ix, 26.

Ἑκατέρωθεν, ἑκατέρωθι, *and* ἑκατέρωσε, *adv.* on both sides, on either side, *Thucyd.* iii, 6. *Fr.* ἑκάτερος.

Ἑκατέρως, *adv.* one way *or* the other, either way, both ways.

Ἑκατέρωσε, *adv.* to either *or* both sides, both ways, each way.

Ἑκάτη, ης, ἡ, the goddess Hecaté, *who presided over purifying and atoning rites and ceremonies*, *Eurip. Med.* 398; the moon, Diana; the archer *goddess*, Ἄρτεμιν δ' ἑκάταν γυναικῶν λόχους ἐφορεύειν, *Æschyl. Suppl.* 661; *the sister of* Ἕκατος, *or* Apollo.

Ἑκατηβελέταο, *gen. Æol. for* -ου, *from*

Ἑκατηβελέτης, ου, ὁ, shooting to a great distance, far-darting, the powerful god of the bow, *i. e.* Apollo, *Il.* i, 75. *Fr.* ἑκάς, *and* βολή, *from* βάλλω· *others derive it from* βίλος, ους, τό, a weapon.

Ἑκατηβόλος, ου, ὁ, darting *or* shooting afar, far-darting, the archer, the powerful god of the bow; *epith. of Apollo*, *Il.* i, 370. *Fr.* ἑκάς *and* βάλλω.

Ἑκατηγόρησα, ας, ε, 1. *a. of* κατηγορέω.

Ἕκατι, *Dor. for* ἕκητι, on account of, for, because of, for the sake of; on account of, *Eurip. Med.* 1335; by the will *or* pleasure of, *with gen. Th.* ἑκών. *See* ἕκητι.

Ἑκατῖνοι, ων, οἱ, the priests of Hecaté. *See* Ἑκατινός.

Ἑκατικός. *See* Ἑκατινός.

Ἑκατίνος, *or* Ἑκατικός, (στρόφαλος *or* στρόβιλος *understood*,) the whirling globe or sphere of Hecaté, *used in sacrifices and magical incantations.*

Ἑκατογκάρανος, ου, ὁ, ἡ, *and*

Ἑκατογκάρηνος, ου, ὁ, ἡ, hundred-headed, *Æschyl. Prom.* 353. "*Wellauer and some others have* ἑκατοντακάρηνον, *in violation of the metre.*" *Dunbar. Fr.* ἑκατόν *and* κάρη.

Ἑκατογκιφᾶλας, α, ὁ, *Dor. for* ἑκατογκιφάλης, ου, ὁ, having a hundred heads, hundred-headed, *Aristoph. Nub.* 335; *Ran.* 473; *Pind. Olymp.* iv, 11. *Fr.* ἑκατόν *and* κιφαλή.

Ἑκατόγκρᾱνος, ου, ὁ, ἡ, hundred-headed.

Ἑκατόγχειρ, ειρος, ὁ, ἡ, *and*

Ἑκατόγχειρος, ου, ὁ, ἡ, having a hundred hands, hundred-handed, *Il.* i, 402. *Fr.* ἑκατόν *and* χείρ.

Ἑκατόζυγος, ου, ὁ, ἡ, having a hundred benches of rowers.

Ἑκάτοιο, *gen. Ion. of* ἕκατος.

Ἑκατομβαιών, ῶνος, ὁ, the first month of the Athenian year, *so called from the hecatombs then offered up, corresponding to the* last half of July *and the* first half of August. *Fr.* ἑκατόν *and* βοῦς.

Ἑκατόμβη, ης, ἡ, a sacrifice of a hundred bullocks, a hecatomb; a sacrifice in general; a solemn sacrifice. *Same Th.*

Ἑκατόμβοιος, ου, ὁ, ἡ, worth a hundred oxen, *Il.* ii, 449; *or* a hundred pieces of money, *each stamped with the figure of an ox*; ἑκατόμβοι' ἐννεαβοίων, *arms* worth an hundred oxen *for* those worth nine, *Il.* vi, 236. *Fr.* ἑκατόν *and* βοῦς.

Ἑκατόμπεδος, ου, ὁ, ἡ, a hundred feet in length, having a hundred feet, *Thucyd.* iii, 68. *Fr.* ἑκατόν *and* πούς.

Ἑκατομπλᾰσίων, ονος, ὁ, ἡ, a hundred fold, *Xen. Œcon.* 2, 3. *Fr.* πλάσιος.

Ἑκατόμποδοι, *or* ἑκατόμπεδοι κέλευθοι, ways *or* roads a hundred feet wide, *Il.* xxiii, 164. *Fr.* ἑκατόν *and* πούς.

Ἑκατομπολίεθρος, ου, ὁ, ἡ, *s. as*

Ἑκατόμπολις, εως, ἡ, having a hundred cities, *i. e.* abounding in flourishing cities, *epith. of Crete*; οἱ Κρήτην ἑκατόμπολιν ἀμφενέμοντο, *Il.* ii, 649. *Fr.* ἑκατόν *and* πόλις.

Ἑκατόμπους, οδος, ὁ, ἡ, having a hundred feet, numerous, *Soph. Œd. C.* 722. *Fr.* ἑκατόν *and* πούς.

Ἑκατόμπυλος, ου, ὁ, ἡ, having a hundred gates, *i. e. a great many*; Θῆβαι ἑκατόμπυλαι,

Thebes with its hundred gates. *Fr.* ἑκατόν *and* πύλη.

ΕΚΑΤΟ'Ν, *indeclin.* οἱ, αἱ, τά, a hundred; *used also for* a great many. *Hence*

Ἑκατονδάς, άδος, ἡ, a century *or* hundred.

Ἑκατόνζυγος, ου, ὁ, ἡ, (ναῦς,) a ship having a hundred banks of oars, *i. e.* a very large ship, *Il.* xx, 247. *Fr.* ἑκατόν *and* ζυγόν.

Ἑκατονταετηρίς, ίδος, ἡ, the space of a hundred years; *and*

Ἑκατονταέτης, ου, *and* ἑκατονταετής, έος, ὁ, ἡ, (one) who has lived a hundred years; a hundred years old. *Fr.* ἑκατόν *and* ἔτος.

Ἑκατονταπάρθενος, ου, ὁ, ἡ, *Poet. and Dor. for* ἑκατονταπάρηνος, ου, ὁ, ἡ, having a hundred heads, *Pind. Pyth.* i, 31. *Fr.* ἑκατόν *and* κάρηνον.

Ἑκατονταπάρηνος, ου, ὁ, ἡ. *See preced.*

Ἑκατονταπλάσιος, α, ὁ, ἡ, *Dor. for* ἑκατονταπλάκιφαλος, ου, ὁ, ἡ, hundred-headed, *Aristoph.* 336. *See* ἑκατογκεφάλας.

Ἑκατονταπλασίων, ονος, ὁ, ἡ, *and*

Ἑκατονταπλάσιος, ου, ὁ, ἡ, a hundred fold, a hundred times as many. *Fr.* ἑκατόν *and* πλάσιος.

Ἑκατοντάρχης, ου, ὁ, *s. as* ἑκατόνταρχος.

Ἑκατονταρχία, ας, ἡ, the office of a centurion.

Ἑκατόνταρχος, ου, ὁ, a commander of a hundred men, a centurion, *Xen. Cyr.* v, 3, 16. *Fr.* ἑκατόν *and* ἀρχός, *or* ἄρχων.

Ἑκατοντάς, άδος, ἡ, the number of a hundred, a hundred, *Herodt.* vii, 184. *Th.* ἑκατόν.

Ἑκατοντάχοος, *contract.* ους, ὁ, ἡ, multiplying itself a hundred fold, *as a grain of seed. Th.* χέω.

Ἑκατοντόργυιος, ου, ὁ, ἡ, of one hundred fathoms *long, etc. Fr.* ἑκατόν *and* ὀργυιά.

Ἑκατοντορόγυιος, ου, ὁ, ἡ, *s. as preced.*

Ἑκατόντορος, ου, ὁ, ἡ, hundred-oared.

Ἑκατοντούτης, *for* ἑκατονταέτης, ου, ὁ, being of a hundred years, a hundred years old.

Ἑκάτος, ὁ, *a title of Apollo,* far-shooting *or* far-darting; *fem.* Ἑκάτη, Diana. *Fr.* ἑκάς.

Ἑκατοστεύουσα (κριθή), barley increasing *or* bearing a hundred fold, *Gen.* xxvi, 12; *from*

Ἑκατοστεύω, to be increased a hundred fold.

Ἑκατόστομος, ου, ὁ, ἡ, hundred-mouthed, having a hundred mouths, *Eurip. Bacch.* 400. *Th.* στόμα.

Ἑκατοστός, ή, όν, the hundredth, *Xen. Ath.* 1, 17; ἑκατοστή, the harbour duty of one per cent. on the cargo of a ship landed at the Piræus. *Fr.* ἑκατόν.

Ἑκατοστύς, ύος, ἡ, a century *of persons or things*, the number of a hundred, *Xen. Cyr.* vi, 3, 11. *Same Th.*

Ἐκαύθην, 1. *a. pas., and* ἔκαυσα, *and* ἔκηα, *Ion.* 1. *a. act. of* καίω.

Ἐκβάζω, *f.* άξω, to speak out, *Æschyl. Ag.* 484. *Fr.* ἐκ *and* βάζω.

Ἐκβαίνω, *f. m.* ἐκβήσομαι, *pf.* ἐκβέβηκα, *intransitively*, to go *or* come out, to descend from, step off from, to disembark *or* go on shore, *Xen. Anab.* v, 4, 5; to go from, wander from; ποῖ ποτ' ἐξέβης λόγων; whither, pray, are you wandering from the subject? *Soph. Phil.* 886; to violate, to transgress, *Plat. Conv.* 183, *B*; *metaphor.* to come to pass, to happen, *Thucyd.* vii, 14; to turn out, *or* become, *Eurip. Med.* 231; *Aristoph. Eccles.* 505; to pass through *a period of life*, to finish, *Plat. Polit.* v. 461, *B*; to go beyond, exceed, *Id.* ii, 330, *D*; to digress; ἐκανελθεῖν ὅθεν εἰς ταῦτα ἐξέβην, to return, whence I digressed to these *topics, Demosth.* 298, 12; εὐτυχῶς ἐκβέβηκε τὸ πρᾶγμα, the affair has turned out fortunately; οὐδὲν ὅτι μὴ κόλακες ἐκβαίνομεν μιγαλοφυεῖς, that we turn out nothing but arrant flatterers, *Longin.* 44; ἐκβῶντας, having evacuated, *Thucyd.* v, 77; *transitive in fut.* ἐκβήσω, ἐκβήσομαι, *and* 1. *aor.* ἐξέβησα *and* ἐξεβησάμην, *both act. and mid.*, to lead out *or* down from, to land from *a ship*; *Dor. formed from* ἐκβάω.

Ἐκβακχεύομαι, to be frenzied with Bacchic fury, to be transported with frenzy, *Eurip. Bacch.* 1285; *mid. of*

Ἐκβακχεύω, *f.* εύσω, to excite to Bacchic frenzy, to render frantic, to inspire with frenzy, *Eurip. Troad.* 410. *Fr.* ἐκ *and* Βάκχος.

Ἐκβᾶλε, *for* ἐξέβαλε, 3. *sing.* 2. *a. act. of*

Ἐκβάλλω, *f.* ἐκβάλῶ, *pf.* ἐκβέβληκα, to throw out, to cast *or* drive out, to expel, *Soph. Œd. T.* 386; to disembark, to land; *also*, to carry out to sea; to banish, *Xen. Anab.* i, 1, 7; to throw away, reject; to dismiss, *Plat. Crit.* 46, *B*; to send away; to fell *trees, strictly*, to cut them out *of the forest*; to bring forth; to burst forth; to flow out, *Plat. Phæd.* 113, *A*; to issue forth; to expose; ἐκβαλεῖν τέκνον, to expose a child, *Eurip. Ion.* 964; to treat with contempt, *Aristoph. Eq.* 525; *Demosth.* 449, 19; to throw out *or* let drop a word (ἔπος), *hence*, to speak rashly *or* inconsiderately, *Herodt.* vi, 69; *so*, to let drop *or* shed tears; ἐκβαλῶν τὴν θύραν, having violently shut *or* slammed the door, *Demosth.* 1158, 15; *plupf.* ἐκβεβλήκειν, *for* ἐξεβεβλήκειν, 2. *a.* ἐξέβαλον, 2. *a. imperat.* ἔκβαλε, *part. f. g.* ἐκβαλοῦσα, *pf. pas.* ἐκβέβλημαι, 1. *a. pas.* ἐξεβλήθην, 1. *f. pas.* ἐκβληθήσομαι, *mid.* to land troops, *Herodt.* vi, 101; αὐτίκα ἵππους ἐξεβάλλοντο, 2. *f.* ἐκβεβλήσομαι, *Eurip. Bacch.* 1303; 2. *pf. obsol.* ἐκβέβολα, *pas.* to be driven out, expelled, *etc. Th.* βάλλω.

Ἐκβάλω, ῃς, ῃ, 2. *a. subj. of preced.*

Ἐκβαρβαρόω, ῶ, *f.* ώσω, to make quite barbarous, *Plat. Ep.* viii, 353, *A*; to introduce barbarisms. *Th.* βάρβαρος.

Ἐκβάς, *part.* 2. *aor. of* ἐκβαίνω.

Ἐκβασανίζω, *f.* ίσω, to extort a confession by torture; to assay *metals*, to prove. *Th.* βάσανος.

Ἐκβάσιος, ου, ὁ, assisting to disembark; the deliverer, *epith. of Apollo. Fr.* ἐκ *and* βαίνω.

Ἔκβασις, ισς, ἡ, a going *or* coming out; *particularly*, a landing *from a ship*; a way to escape, a retreat, *Xen. Anab.* iv, 3, 15, an approach to, *Id.* iv, 1, 15; an issue; a landing, *Odys.* v, 410; an event; a digression; εὐπρόσοιστος ἔκβασις, an evasion, *Eurip. Med.* 281. *Fr.* ἐκβαίνω.

Ἐκβάτανα, ων, τά, Ecbatana, *the principal city of Media, Xen. Anab.* ii, 4, 13.

Ἐκβατήρια, ων, τά, (ἱερά,) a sacrifice *or* offering to a god,

in acknowledgment of a safe voyage, or of protection from disease, etc.; *neut. pl. of*

Ἐκβατήριος, α, ον, relating to offerings to the gods, on landing from a ship, *etc.*; *and* τὸ ἐκβατήριον, the offering; ὁ, ἡ, pertaining to a landing *or* an arrival. *Fr.* ἐκ *and* βαίνω.

Ἐκβάω, *Dor. for* ἐκβαίνω.

Ἐκβεβαιόω, ῶ, *f.* ώσω, to confirm, establish thoroughly. *Th.* βέβαιος.

Ἐκβεβαίωσις, εως, ἡ, a confirming, strengthening. *Same Th.*

Ἐκβέβληκα, ας, ε, *pf. act. of* ἐκβάλλω.

Ἐκβεβλημένος, *part. pf. pas. of* ἐκβάλλω.

Ἐκβήσῃ, 2. *sing. fut. m. of* ἐκβαίνω.

Ἐκβήσσω, *and* -ττω, *f.* ήξω, to cough up, to expectorate. *Th.* βήσσω.

Ἐκβιάζομαι, *f.* άσομαι, to use violence, to compel, to force; to wrest from *or* extort by force; ἐκβεβιασμένον, wrested by force, *Soph. Phil.* 1115. *Fr.* ἐκ *and* βία.

Ἐκβιβάζω, *f.* άσω. *See preced.*

Ἐκβιβάζω, *f.* άσω, to cause to come forth, to set ashore; to force out, *Herodt.* vii, 130; to disembark troops, *Thucyd.* v, 98; *Xen. Hist.* ii, 1, 15. *Fr.* ἐκ *and* βιβάζω.

Ἐκβιβαστής, οῦ, ὁ, one who brings out; one who executes the orders of the law. *Same Th.*

Ἐκβιβρώσκω, *f.* βρώσω, to eat up, consume, devour. *Fr.* βιβρώσκω.

Ἐκβλαστάνω, *and* ἐκβλαστέω, *f.* ήσω, to sprout, shoot, *or* bud out. *Th.* βλαστάνω.

Ἐκβλάστημα, ατος, τό, a bud, a shoot, a sprout. *Same Th.*

Ἐκβλάστησις, εως, ἡ, germination, budding *or* sprouting forth. *Same Th.*

Ἐκβληθήσομαι, *f. ind. pas. to* ἐκβάλλω.

Ἐκβλητέον, *verbal adj.* (one) must throw out *or* reject, *Plat. Polit.* iv, 277, *C.* *Fr.* ἐκβάλλω.

Ἔκβλητος, ου, ὁ, ἡ, cast out, rejected, *Eurip. Hec.* 692; worthy to be rejected, despicable. *Th.* βάλλω.

Ἐκβλίττω, to press out, suck out.

Ἐκβλύζω, *and* ἐκβλύω, *f.* ύσω, to pour out; to flow out, spring *or* gush out; to overflow. *Th.* βλύω.

Ἐκβοάω, ῶ, *f. m.* βοάσομαι, *rather than* βοήσομαι, to call *or* cry out, to shout, proclaim, publish; to celebrate; *pf. pas.* ἐκβεβόημαι. *Th.* βοάω.

Ἐκβοηθεία, ας, ἡ, a sally forth to assist, *Thucyd.* iii, 18; *and*

Ἐκβοηθεῖν, *inf. of*

Ἐκβοηθέω, ῶ, *f.* ήσω, to run forth to assist; ἔς τινα τόπον, to bring succours *to a place*, to sally out, to defend *or* repel, *Xen. Cyr* i, 4, 18. *Th.* βοηθέω.

Ἐκβολάς, άδος, ἡ, what is thrown away *as useless*, dross. *Fr.* ἐκβάλλω.

Ἐκβολβίζω, *f.* ίσω, to peel, *as the skin of onions*; *metaphor.* to strip, *Aristoph. Pac.* 1123. *Fr.* ἐκ *and* βολβός.

Ἐκβολή, ῆς, ἡ, a throwing out, a throwing away, an expulsion, a throwing overboard, *Demosth.* 926, 17; the wreck of a vessel cast on shore, *Eurip. Iph. T.* 1425; a sally *of the besieged*; a gush *or* flood of; δακρύων ἐκβολάς, floods of tears, *Eurip. Herc. F.* 740; the mouth of a river, *Herodt.* vii, 128; ἠυλίσαντο πρὸς τὴν θάλασσαν καὶ τὴν ἐκβολὴν τοῦ Ὑλίου, they pitched their camp for the night at the shore, and at the mouth of the Hyleus, *Thucyd.* vii, 35; *likewise*, a defile *or* gorge (fauces) *of a mountain*, *Id.* ix, 38; a digression; discussion of any topic, *Thucyd.* i, 9; the shooting of corn, *or* its coming into the ear, *Id.* iv, 1; a dislocation. *Fr.* ἐκβάλλω. *Th.* βάλλω, 2. *pf.* βέβολα, *obsol.*

Ἐκβολιμαῖος, αία, αῖον, *or*

Ἐκβόλιμος, ου, ὁ, ἡ, cast forth; exposed, abandoned. *Th.* βάλλω.

Ἔκβολος, ου, ὁ, ἡ, outcast, ejected, *Eurip. Phœn.* 817; abandoned, expelled; *as subst.* ὁ ἔκβολος, a cape *or* promontory; τὸ ἔκβολον, what is cast out, the refuse *of any thing*. *Same Th.*

Ἐκβόσκω, *f.* βοσκήσω, to pasture *cattle*; *mid.* to feed upon, to graze. *Fr.* ἐκ *and* βόσκω.

Ἐκβράζω, *or* ἐκβράσσω, *f.* άσω, to throw off by boiling, to cause to boil, to boil up, *Herodt.* vii, 188; *mid.* to cast out *or* eject with a boiling motion, *as the sea*; *pas.* to be cast ashore. *Fr.* ἐκ *and* βράσσω, *or* βράζω.

Ἔκβρασμα, ατος, τό, what is thrown up by boiling, *as* scum, *or* by agitation, *as* froth, foam; red pustules.

Ἐκβρασμός, οῦ, ὁ, ebullition, a casting out *or* ejecting; a tumult. *Fr.* βράζω.

Ἐκβράσσειν, *impf. of*

Ἐκβράσσω, *Ion.* ἐκβρήσσω. *See* ἐκβράζω.

Ἐκβροντάομαι, ῶμαι, 1. *a. pas.* ἐξεβροντήθην, *Æschyl. Prom.* 362; κἀξεβροντήθη, and was thunder struck. *Fr.* ἐκ *and* βροντάω.

Ἐκβροντάω, *f.* ήσω. *See precea*

Ἐκβρύχομαι, ῶμαι, *dep. mid.* to roar aloud, to bellow; to groan aloud, *Eurip. Hel.* 1556. *Th.* βρύχω.

Ἔκβρωμα, ατος, τό, what is eaten out; gnawed off; sawdust, *Soph. Trach.* 697. *Fr.* ἐκ *and* βιβρώσκω.

Ἐκγαλακτίω, ῶ, *f.* ήσω, to turn to milk; *pas.* to become milky; succulent. *Fr.* ἐκ *and* γάλα.

Ἐκγαμίομαι. *See next.*

Ἐκγαμίω, ῶ, *f.* ίσω, *and*

Ἐκγαμίζω, *f.* ίσω, to give in marriage, to match a daughter; *impf.* ἐξεγάμιζον, 1. *a.* ἐξεγάμισα, *mid.* to marry. *Fr.* γάμος.

Ἐκγαμίσκομαι, to be given in marriage. *Fr.* ἐκ *and* γαμίζω.

Ἐκγαυρόομαι, οῦμαι, *f.* ώσομαι, *as pas.* to boast, to be arrogant; to celebrate, to extol, *Eurip. Iph. Aul.* 101. *Th.* γαῦρος.

Ἐκγέγαα, *Poet. pf. of* ἐκγίγνομαι, *for* ἐκγέγονα, *from obsol.* γάω, to be born *or* descended from; *Homer has* ἐκγεγάτην, 3. *dual*, *inf.* ἐκγεγάμεν, *part.* ἐκγεγαώς, ἐκγεγαυῖα. *See also* ἐκγεγάμεν.

Ἐκγεγάασι, 3. *pl. of preced.*

Ἐκγεγάμεν, *pf. inf.*, *by Poet. syncop. for* ἐκγεγαέμεν, *Dor.*; *hence* ἐκγεγαέναι, *from obsol.* γάω, to be born of; 2. *pf.* γέγαα, *whence inf.* γεγαέναι, *Dor.* γεγαέμεν *and by syncop.* γεγάμεν.

Ἐκγεγαώς, ἐκγεγαυῖα, ός, *gen.* ῶτος, *also* ἐκγεγώς, *Eurip. Bacch.* 1330; *part.* 2. *pf. of* ἐκγέγαα, *from* ἐκγάω, *for* ἐκγίνομαι, to be born of; Διὸς ἐκγεγαυῖα, sprung from Jupiter, *Il.* iii, 199. *Th.* γίνομαι.

Ἐκγελάω, 1. *f. mid.* άσομαι, to laugh loud, to burst out into laughter, *Xen. Cyr.* viii, 4, 10; to burst forth, *Eurip. Troad.* 1166. *Th.* γελάω.

Ἐκγέλως, ωτος, ὁ, a loud laugh, a horse-laugh. *Same Th.*

Ἐκγενέτης, ου, ὁ, born of, sprung from, a descendant, *Eurip. Bacch.* 1144. *Th.* γίνομαι.

Ἐκγενής, εος, ὁ, ἡ, put out from one's family, without kith *or* kin.

Ἐκγενόμεθα, *Ion. and Poet. for* ἐξεγενόμεθα, 1. *pl.* 2. *a. m.*

Ἐκγίνεσθαι, *and* ἐκγενέσθαι, *pres. and* 2. *aor. infin.*; *s. as* ἐξεῖναι,

to be possible *or* lawful, *Herodt.* v, 51 ; to be permitted ; ἐκγενέσθω, 2. *a. imperat. of*

Ἐκγίνομαι, *or* γίγνομαι, *f.* ἐκγενήσομαι, to be born of, to spring from, descend from ; to arise from ; to remove from, to depart ; ἐκγενέσθαι τοῦ ζῆν, to depart from life, *Xen. Hist.* vi, 4, 23 ; to elapse, *said of time* ; ἐκγίνεται, *impers. with inf.*, it is permitted, it is possible, *Aristoph. Eq.* 851 ; to happen, *Herodt.* i, 78 ; *Demosth.* 1052, 26 ; 2. *a.* ἐξεγενόμην · ἐξεγένετο, it happened. *Th.* γίνομαι.

Ἐκγλύφω, *f.* ύψω, to hollow *or* scoop out, to carve. *Fr.* ἐκ *and* γλύφω.

Ἐκγοητεύω, *f.* εύσω, to juggle completely, to deceive with tricks. *Fr.* ἐκ *and* γοητεύω.

Ἔκγονα, ων, τά, descendants, posterity, *plur. of*

Ἔκγονον, ου, τό, race, production ; *pl.* offspring, *Xen. Anab.* iv, 5, 19. *Fr.* ἐκ *and* γίνομαι.

Ἔκγονος, ου, ὁ, ἡ, a descendant, a son *or* daughter of, a grandson ; offspring, *Æschyl. Prom.* 774 ; *Il.* v, 813 ; product, *Plat. Polit.* vi, 507, *A* ; οἱ ἔκγονοι, descendants, posterity ; τὰ ἔκγονα, offspring ; posterity ; *also, adj.* sprung from ; descended from. *Fr.* ἐκ *and* γονή. *Th.* γίνομαι.

Ἐκγράφω, *f.* άψω, to copy off, transcribe, *Demosth.* 1180, 22 ; to strike out *or* expunge *from a list, Andoc.* 10, 37. *Th.* γράφω.

Ἐκγρηγορέω, ῶ, *f.* ήσω, to keep awake ; ἐξεγρήγορεν, 3. *sing.* 2. *pf.* has awoke up *or* sprung up, *Aristoph. Av.* 1413. *Fr.* ἐκ *and* γρηγορέω.

Ἐκδάκνω, *f.* δήξομαι, to bite out. *Fr.* ἐκ *and* δάκνω.

Ἐκδάκρυον, ου, τό, a tear.

Ἐκδακρῦω, *f.* ῦσω, to shed tears, *Eurip. Orest.* 1121. *Th.* δάκρυ.

Ἐκδανείζω, *f.* είσω, *s. as* δανείζω, to put out to interest, to lend on interest. *Th.* δάνος.

Ἐκδανιστής, οῦ, ὁ, one who lends on interest, a usurer. *Same Th.*

Ἐκδαπανάω, ῶ, *f.* ήσω, to spend wholly, to lay out, to employ ; to consume totally ; 1. *f. pas.* ἐκδαπανηθήσομαι. *Th.* δαπάνη.

Ἐκδεδαρμένος, *part. pf. pas. of* ἐκδέρω.

Ἐκδεδίκηται, vengeance was given, 3. *sing. pf. pas. of* ἐκδικέω.

Ἐκδεδωριεῦνται, they became Dorians, 3. *pl. pf. pas. of* ἐκδωριάω.

Ἐκδεής, έος, *contract.* εοῦς, ὁ, ἡ, deficient, incomplete, imperfect. *Th.* δέω.

Ἔκδεια, ας, ἡ, deficiency, deficit, want, penury ; arrear of tribute, *Thucyd.* i, 99 ; *Demosth.* 890, 14. *Same Th.*

Ἐκδείκνῡμι, *f.* είξω, to show, exhibit, point out, *Soph. Œd. C.* 1025. *Fr.* δείκνυμι.

Ἐκδειμαίνω, *f.* ἄνῶ, to terrify completely. *Th.* δείμα.

Ἐκδειματόω, ῶ, *f.* ώσω, to strike with terror, to alarm completely, *Plut. Polit.* ii, 381, *E. Same Th.*

Ἐκδεκατεύω, *f.* εύσω, to pay the tithe *or* tenth. *See* δεκατεύω.

Ἐκδέκεσθαι, *Ion. for* ἐκδέχεσθαι, *Herodt.* i, 26 ; ii, 166.

Ἐκδέκομαι. *See* ἐκδέχομαι.

Ἐκδεκτικός, ή, όν, serving to receive as a successor ; a recipient.

Ἐκδέκτωρ, ορος, ὁ, one who assumes another's burden ; a successor, *Æschyl. Prom. Sol. Fr.* ἐκ *and* δέκομαι, *for* δέχομαι.

Ἔκδεξις, εως, ἡ, succession ; ἔκδεξις τῆς βασιληΐης, succession to the crown, *Herodt.* vii, 3 ; reception, assumption. *Same Th.*

Ἐκδέρκομαι, to look out, to look forward, *Il.* xxiii, 477. *Fr.* δέρκω.

Ἐκδέρω, *f.* ερῶ, 1. *a.* ἐξέδειρα, to flay, to skin, *Xen. Anab.* i, 2, 8 ; *hence,* to cudgel soundly, to skin one *with beating* ; *pf. pas.* ἐκδέδαρμαι. *Fr.* ἐκ *and* δέρω.

Ἐκδεσμέω, ῶ, *f.* ήσω, *and* ἐκδεσμεύω, *f.* εύσω, to bind, tie. *Th.* δεσμός.

Ἔκδετος, ου, ὁ, ἡ, fastened to *or* upon. *Fr.* ἐκδέω.

Ἐκδέχομαι, *Ion.* ἐκδέκομαι, *dep. mid. f.* ἐκδέξομαι, *pf.* ἐκδέδεγμαι, to take *or* receive from another, *Demosth.* 371, 18 ; to assume to one's self ; to wait for, to expect, to look out for ; to receive from one as his successor ; *hence,* to succeed to ; to learn from ; to follow ; to become surety for, *Gen.* xliv, 32 ; *impf.* ἐξεδεχόμην. *Fr.* ἐκ *and* δέχομαι.

Ἐκδέω, ῶ, *f.* ήσω, to tie, bind, *or* fasten to ; to suspend from, *Il.* xxiii, 121 ; *Eurip. Androm.* 554 ; *Herodt.* iv, 76 ; 1. *a. act.* ἐξέδησα, *mid.* ἐξεδησάμην. *Fr.* ἐκ *and* δέω.

Ἔκδηλος, ου, ὁ, ἡ, quite clear, manifest, *or* evident, *Dem. Olynth.* 1 ; visible, conspicuous, *Il.* v, 2. *Fr.* ἐκ *and* δῆλος.

Ἐκδηλόω, ῶ, *f.* ώσω, to make quite evident, to make manifest ; to explain, to declare ; to celebrate. *Same Th.*

Ἐκδημαγωγέω, ῶ, *f.* ήσω, to conciliate the people by harangues ; to play the complete demagogue *Fr.* ἐκ, δῆμος, *and* ἄγω.

Ἐκδημέω, *f.* ήσω, 1. *a.* ἐξεδήμησα, to travel from one's country, to be absent from one's country, *Herodt.* i, 29 ; to go abroad, *Soph. Œd. T.* 114. *Fr.* ἐκ *and* δῆμος.

Ἐκδημία, ας, ἡ, a travelling abroad, a journey, a departure exile, *Plat. Legg.* ix, 869, *E* ; death, *Eccles. writers. Same Th.*

Ἐκδημοκοπέομαι, οῦμαι, to conciliate the people by complying with their wishes ; to make one's self very popular. *Fr.* ἐκ, δῆμος, *and* κοπέω.

Ἐκδημοκοπέω, ῶ, *f.* ήσω, to mislead the people. *See preced.*

Ἔκδημος, ου, ὁ, ἡ, absent from one's country *or* home, absent ; distant, foreign, *Eurip. Hipp.* 281 ; ἔξοδον ἔκδημον, a foreign expedition, *Thucyd.* ii, 10. *Fr.* ἐκ *and* δῆμος.

Ἐκδιαβαίνω, *f.* βήσομαι, 2. *a.* ἐκδιέβην, to go through *and* up from ; πάφρον δ' ἐκδιαβάντες, having passed through from the trench, *Il.* x, 198. *Th.* βαίνω.

Ἐκδιαιτάομαι, ῶμαι, to change one's former manner of living ; to forsake ancient institutions or manners ; εἴ τί του ἐξεδιδιήτητο, τῶν καθεστώτων νομίμων, if in his mode of life he departed at all from the established customs, *Thucyd.* i, 132. *Fr.* ἐκ *and* δίαιτα.

Ἐκδιαίτησις, εως, ἡ, a change in the mode of living ; a dissolute *or* luxurious mode of living. *Same Th.*

Ἐκδίδαγμα, ατος, τό, unskilful work, prentice-work ; a sampler. *From*

Ἐκδιδασκίω, ῶ, *f.* ήσω, to teach, instruct thoroughly ; 3. *sing.* 1. *a.* ἐδιδάσκησε, *Pind. Pyth.* v, 386. *Fr.* διδάσκω.

Ἐκδιδάσκομαι, to learn thoroughly, to cause to be well instructed *or* taught, *Eurip. Med.* 297.

Ἐκδιδάσκω, *f.* άξω, to teach *or* inform fully *or* thoroughly, *Soph. Œd. T.* 38. *Fr.* ἐκ *and* διδάσκω.

Ἐκδίδομαι, 2. *a.* ἐξεδόμην, σο, το, to give a daughter in marriage, *Eurip. Med.* 310 ; to let to hire, lease out. *See* ἐκδίδωμι.

Ἐκδιδόναι, *pres. inf., and*

Ἐκδιδοῦναι, *Ion. and Poet. pres*

inf. of ἐκδίδωμι.

'Εκδιδράσκω, *f.* ἐκδρᾶσω, to flee from, to make one's escape from, *Thucyd.* i, 126. *Fr.* ἐκ *and* δράω.

Εκδιδρήσκειν, *Ion. for* ἐκδιδράσκειν, to run away, to make one's escape. *Th.* δράω.

Εκδίδωμι, *f.* ώσω, *pf.* ωκα, to give out, to give up, give away; to bring out; to betroth *or* give a daughter in marriage; πολλῶν δὲ θυγατέρας μελλούσας ἐκδίδοσθαι, *Lys. c. Erat.*; *Demosth.* 763, 8; to produce, *as a child or fruit*; to let out for hire, *Herodt.* i, 68; to deliver up, to surrender; to publish; to let *or* lease out; to contract for any thing to be done; ὥσπερ ἀνδριάντα ἐκδεδωκώς, as if having bargained for a statue, *Demosth.* 268, 9; to flow *or* run into, to discharge itself into, *as a river into the sea*, *Herodt.* i, 80; *mid.* ἐκδίδομαι, 2. *a. m.* ἐξεδόμην, σο, το, to let out to hire. *See* ἐκδίδομαι. *Th.* δίδωμι.

Εκδιηγέομαι, οῦμαι, to relate fully *or* particularly, to recount; ἐκδιηγῆται, 3. *sing. pres. subj. of* ἐκ *and* διηγέομαι. *Fr.* διά *and* ἡγέομαι.

Εκδικάζω, *f.* δικάσω, to preside at trials, to try a cause; to decide as a judge, *Aristoph. Eq.* 50; to avenge, *Eurip. Suppl.* 1225; *mid.* to get a decision for one's self; *pas.* to be decided, adjudged, *Plat. Legg.* xii, 958, *A. Fr.* δίκη.

'Εκδικαστής, *and* -άς, *Dor.* οῦ, ὁ, an avenger, *Eurip. Suppl.* 1162. *Same Th.*

'Εκδικέω, ῶ, *f.* ήσω, to avenge, punish; to vindicate a right; 1. *a. imperat.* ἐκδίκησον, άτω, 1. *a. inf.* ἐκδικῆσαι, 1. *a. ind.* ἐξεδίκησα· τὸ ἐκδικούμενον, the penalty awarded, *Demosth.* 801, 24; *dat. of the person, accus. of the thing. Fr.* ἐκ *and* δίκη.

Εκδίκημα, ατος, τό, a wickedness deserving punishment; *and*

'Εκδίκησις, εως, ἡ, an avenging, vengeance; justice awarded; punishment. *Fr. the same.*

'Εκδικητής, οῦ, ὁ, an avenger.

'Εκδικητικός, ή, όν, having the office *or* power of avenging; revengeful, vindictive. *Fr.* ἐκ *and* δίκη.

'Εκδικία, ας, ἡ, vengeance; abandonment of right; release of a debt. *Same Th.*

'Εκδίκος, ου, ὁ, ἡ, exercising justice; an avenger, punisher; a defender, *Eurip. Hel.* 1029; *and as adj.* unjust, *Eurip. Alc.* 730; contrary to justice, *Æschyl. Prom.* 1095.

'Εκδίκως, *adv.* unjustly, *Æschyl. Prom.* 978. *Fr.* ἐκ *and* δίκη.

'Εκδινεῦσι, *Dor. and Æol. for* ἐκδινοῦσι, move round, *from* δινέω.

'Εκδιόθεν, *adv.* from Jupiter.

'Εκδιφρεύω, *f.* εύσω, to throw out of a chariot *or* seat. *Fr.* ἐκ *and* δίφρος.

'Εκδιώκω, *f.* ἐκδιώξω, to drive away, put to flight, expel, banish, *Thucyd.* i, 24; to persecute, vex, afflict; 1. *a.* ἐξεδίωξα, *part.* 1. *a.* ἐκδιώξας. *Fr.* ἐκ *and* διώκω.

'Εκδίωξις, εως, ἡ, expulsion; pursuit. *Same Th.*

'Εκδοκει, *impers.* it does not seem proper *or* right; it is not my opinion. *Fr.* ἐκ *and* δοκεῖ.

'Εκδονέω, ῶ, *f.* ήσω, to shake, confound.

'Εκδοξάζω, *f.* άσω, to make famous *or* glorious; to celebrate, praise. *Fr.* δοξάζω.

'Εκδορά, ᾶς, ἡ, the act of flaying *or* skinning; excoriation. *Fr.* ἐκ *and* δέρα.

"Εκδοσις, εως, ἡ, a giving up *or* delivering, *Herodt.* i, 159; the giving a daughter in marriage, *Plat. Legg.* xi, 924, *D*; a betrothing; a publication; a hiring *or* letting out; a contracting to have any thing done; a putting out of money to interest *or* for a dowry, *Demosth.* 816, 26; 1100, 7. *Fr.* ἐκ *and* δίδωμι.

'Εκδοτέον, *verbal adj.*, (one) must give; τὴν δὲ βασιλείαν, τὴν κόρην γυναῖκ' ἐμοὶ ἐκδοτέον ἐστίν, *Aristoph. Av.* 1617. *Same Th.*

"Εκδοτος, ου, ὁ, ἡ, given up, delivered, *Demosth.* 648, 25; betrayed; married; ποιεῖν τι ἔκδοτον, to deliver up any thing to the control of another, *Æschin.* 73, 41. *Fr.* ἐκ *and* δίδωμι.

'Εκδούς, όντος, *part.* 2. *a. act. of* ἐκδίδωμι. *Same Th.*

'Εκδοχεῖον, ου, τό, a receptacle, reservoir, cistern. *Th.* δέχομαι.

'Εκδοχή, ῆς, ἡ, a waiting *or* looking for, expectation; a receiving *or* taking; a succession, *Æschyl. Ag.* 290; *Eurip. Hipp.* 869; an undertaking; ἐκδοχὴν ποιεῖσθαι, to get in succession, *Æschin.* 32, 18. *Fr.* δέχομαι.

'Εκδρακοντόω, ῶ, *f.* ώσω, to transform into a dragon; *pas.* to be transformed, *Æschyl. Choëph.* 542. *Fr.* ἐκ *and* δράκων.

'Εκδρᾶμεῖν, 2. *a. inf. to* ἐκτρέχω

'Εκδρᾰμών, όντος, ὁ, *part.* 2. *a. act., and* ἐκδρᾰμεῖν, *inf., Soph Œd. C.* 438. *See* ἐκτρέχω.

'Εκδρᾶν, ἐκδρᾶναι, *and* ἐκδρῆναι, to run away, to escape, to flee. *Th.* δράω.

'Εκδρέπω, *and* -ομαι, to pluck off, gather. *Th.* δρέπω.

'Εκδρομή, ῆς, ἡ, a running from one place to another; an excursion, a sally, *Xen. Hist.* iii, 2, 3; *from* ἐκ, 2. *pf. of* τρέχω, δίδρομα, *obsol.*

"Εκδρομος, ου, ὁ, one who runs out of the course; one who bolts; one who makes an excursion; a skirmisher, *Thucyd.* iv, 125. *Same Th.*

"Εκδῦμα, ατος, τό, what is put off; *pl.* spoils. *Fr.* ἐκδύνω.

'Εκδῦμεν, 1. *pl.* 2. *a. subj. of* ἐκδύνω.

'Εκδῦναι, 2. *a. inf. act. from* ἐκ *and* δῦμι, *or* δύνω.

'Εκδῦνω, to put off, *Odys.* i, 477. *See* ἐκδύω.

'Εκδυομένῳ, *dat. sing. part. pres. pas. of* ἐκδύω.

'Εκδῦσις, εως, ἡ, a coming out, *Herodt.* iii, 109; an emerging, an escape, *Id.* viii, 100; the act of stripping. *Fr.* ἐκδύω.

'Εκδῦω, *f.* ἐκδῦσω, *pf.* ἐκδέδῦκα, to take off the clothes, to strip off, *Xen. Cyr.* i, 3, 14; to take off from one's self, στολήν, ἣν εἶχε, ἐκδύντα, *Xen. Cyr.* i, 4, 26; to divest, to unclothe; to plunder; to escape, *Il.* xvi, 99; to get free of, *Demosth.* 457; *mid.* to take off one's clothes; to put off armor *or* clothes; to creep out, *Aristoph. Vesp.* 141; 1. *a.* ἐξέδῦσα, 2. *a. act.* ἐξέδῦν, *inf.* ἐκδῦναι, *part.* ἐκδύς, 1. *a. m.* ἐξεδυσάμην, ω, ατο, *inf.* ἐκδύσασθαι, ἐξεδύοντο, 3. *pl. impf. mid.*; τεύχεα τ' ἐξεδύοντο, *Il.* iii, 114. *It governs the accusative. Fr.* δύω *or* δύνω.

'Εκδωριεύομαι, to change *or* degenerate to a Dorian *from an Ionian, Herodt.* vii, 73. *Fr.* ἐκ *and* Δωριεύς.

'Εκδωριεύω, *f.* εύσω, *and*

'Εκδωριόομαι, *as pass.* to become a thorough Dorian. *Fr.* ἐκ *and* Δώριος.

'Εκδώσομαι, ῃ, εται, *f. m. of* ἐκδίδωμι. *Th.* δίδωμι.

'Εκέασσε, 1. *aor. of* κεάζω.

'Εκέδασσε, 3. *sing.* 1. *a. act. by doubling* σ, *Poet. of* κεδάω, *s. as* σκεδάω, to scatter, to disperse, *Il.* xvii, 283.

'Εκεῖ, *adv.* there, in that place,

thither, *Matt.* ii, 22 ; iv, 28 ; τοὺς ἐκεῖ μύθους, the former words *or* discourse, *Eurip. Suppl.* 839, *and Helen.* 149.

Ἐκεῖθεν, *adv.* thence, from that place. *Fr.* ἐκεῖ.

Ἐκεῖθι, *adv.* there, at that place, *Dor.* τηνόθι, *s. as* ἐκεῖσε.

Ἔκειν, to give way, to yield ; *Poet. for* εἶκειν.

Ἐκείνα, *Dor. for* ἐκείνη. *See* ἐκεῖνος.

Ἐκεινέων, *Ion. as* ἐκείνων, *gen. pl. of* ἐκεῖνος.

Ἐκείνῃ, *fem. of* ἐκεῖνος, by this means ; there.

Ἐκεῖνος, η, ο, *demonstrative pronoun*, that person there ; he, she, it ; that ; οὐ γὰρ ἐκεῖναί γ' εἰσὶ τοιαῦται, for those there are not such, *Aristoph. Nub.* 341 ; κεῖνος, *Poet. is also used, Æol.* κῆνος, *and Dor.* τῆνος, *for* ἐκεῖνος · τόδ' ἐκεῖνο, the very thing, *Eurip. Med.* 97 ; *cf. Aristoph. Nub.* 982, 1169 ; ὁ δ' ἐκεῖνος ἀνήρ, that very man, the person, *Dem. de Coron. ;* τουτονί γοῦν οἶδ' ἐγὼ, κἀκεινονί, that person there I know, in south, and this one here, *Aristoph. Nub.* 1101 ; *when two parties are mentioned,* ἐκεῖνοι *refers to the former, see Plat. Apol.* 2 ; *Phæd.* 69, *A* ; 73, *E* ; *when placed after the noun, it has the same force as the Latin* ille ; Καλλίστρατος ἐκεῖνος, Callistratus himself, the celebrated Callistratus, *Demosth.* 301, 18 ; *when in Att. the substantive has the article,* ἐκεῖνος *precedes the art. if it is emphatic, as,* ἐκεῖνος ὁ ἀνήρ · *and follows the subst. when it is not emphatic, as,* ὁ ἀνὴρ ἐκεῖνος. *Fr.* ἐκεῖ.

Ἐκεινοσί, *later Att. for* ἐκεῖνος.

Ἐκείνως, *adv.* in that way, in that case : οὕτω ῥᾷον ἢ ἐκείνως, than in that case, *Plat. Polit.* ii, 11.

Ἐκεῖσε, *adv.* thither, *Soph. Aj.* 675 ; at *or* to that place ; ἄνειμι δὲ ἐκεῖσε τοῦ λόγου, I return to that part of my statement, *Herodt.* vii, 239. *Th.* ἐκεῖ.

Ἔκειτο, 3. *sing. impf. of* κεῖμαι.

Ἐκεκάσμην, 1. *sing., and*

Ἐκέκαστο, 3. *sing. plupf.* (*with the time of an impf.*) *of* κάζω.

Ἐκεκεύθει, 3. *sing. plupf. of* κεύθω.

Ἐκέκλετο, 3. *sing. impf. of* κέκλομαι, *Poet. for* κέλομαι, *by epenth. of* κ, *Il.* vi, 66. *Th.* κέλω *or* κέλομαι.

Ἐκέκλῐτο, *Il.* v, 356 ; *plupf. pas. of* κλίνω.

Ἐκεκλόφειν, *plupf. act. Att. of* κλέπτω.

Ἐκεκοσμέᾶτο, *Ion. for* ἐκεκόσμηντο, 3. *pl. plupf. pas. of* κοσμέω.

Ἐκεκρᾱγισι, 2. *pl. plupf. of* κράζω.

Ἐκέκτηντο, 3. *pl. plupf. pas. of* κτάομαι.

Ἐκέκτησο, 2. *sing. plupf. pas. of* κτάομαι.

Ἐκέλευ, *Dor. for* ἐκέλου, 2. *sing. impf. ind. of* κέλομαι.

Ἐκελεύθημεν, 1. *pl.* 1. *a. ind. pas.* ἐκελεύθην, *of* κελεύω.

Ἐκέλευσα, 1. *a. ind. act., and* 3. *pl.* ἐκέλευσαν, *of* κελεύω.

Ἔκελσα, 1. *a. act. Æol. of* κέλλω, to bring to land, to draw a ship on shore, *Odys.* ix, 546.

Ἐκέλσαμεν, 1. *pl. of preced.*

Ἐκέρδᾱνον, 2. *a. act., and*

Ἐκέρδησα, ας, ε, 1. *a. of* κερδαίνω.

Ἔκερσα, 1. *a. Æol. for* ἔκειρα, *from* κείρω, to cut sheer the whole vein, *Il.* xiii, 546.

Ἐκεχειρίᾱ, ας, ἡ, a truce *or* suspension of arms ; an armistice, *Thucyd.* v, 1 ; iv, 117 ; a suspension of business. *Fr.* ἔχειν χεῖρας, to restrain the hands.

Ἐκεχήνη, *Att. for* ἐκεχήνει, *plupf. and also* 3. *pers. for* ἐκεχήνει, *of* χαίνω.

Ἔκζεσις, εως, ἡ, the act of boiling ; an eruption on the skin. *Th.* ζέω.

Ἔκζεστος, ου, ὁ, ἡ, well boiled.

Ἐκζέω, ῶ, *f.* έσω, to boil up, to cause to boil up ; to break out in eruptions ; to swarm *with worms, Herodt.* iv, 205 ; 1. *a.* ἐξέζεσε. *Fr.* ἐκ *and* ζέω.

Ἐκζητέω, ῶ, *f.* ήσω, to search diligently, to seek out ; to require *or* exact severely, *LXX* ; to avenge ; 1. *a.* ἐξεζήτησα, *pf.* ἐξεζήτηκα (?), *pf. pas.* ἐξεζήτημαι, 1. *a. ind. pas.* ἐξεζητήθην, ης, η. *Fr.* ἐκ *and* ζητέω.

Ἐκζητηθῇ, 3. *sing.* 1. *a. subj. of preced.*

Ἐκζητητής, οῦ, ὁ, one who makes diligent search *or* inquiry, an inquirer, *LXX. Same Th.*

Ἐκζωοῦσθαι, to be animated, to be alive with. *Fr.* ζῶον.

Ἐκζωπυρέω, ῶ, *f.* ήσω, *and* ἐκζωπυρίζω, *f.* ίσω, to kindle again a nearly extinguished fire ; to rekindle ; to revive ; to awaken ; τὸν πόλεμον ἐκζωπυρήσετε, ye will rekindle the war, *Aristoph. Pac.* 310. *Fr* ἐκ, ζῶον, *and* πῦρ.

Ἔκηα, 1. *a. act.* (*by dropping the* σ) *of* καίω, *Il.* i, 40. *See* καίω.

Ἐκηβολία, ας, ἡ, the act of throwing a dart *or* javelin ; skill in throwing the javelin far, *Il.* v, 54 ; far-shooting. *From*

Ἐκηβόλος, ου, ὁ, one who throws the javelin far, a skilful *or* powerful archer, *Il.* i, 21, *an epith. of Apollo* ; far-darting, *Eurip. Ion.* 211. *Fr.* ἑκάς *and* βάλλω

Ἐκηδε, *impf. of* κήδω.

Ἐκήκιον, ες, ε, *impf. act. from* κηκίω, *by redupl. from* κίω.

Ἐκηλία, ας, ἡ, quiet, tranquillity, peaceful disposition ; *and*

Ἔκηλος, ου, ὁ, ἡ, quiet, calm, peaceable, mild : careless, undisturbed, *Soph. Phil.* 9 ; *Odys.* xii, 301 ; being at ease, at leisure ; in quiet, *Æschyl. S. Theb.* 220. *Fr.* ἴκω, *and that from the obsolete* ἵκω.

Ἐκηρύχθην, ης, η, 1. *a. ind. pas. of* κηρύσσω.

Ἕκητι, *Dor.* ἵκᾱτι, *adv. with the gen., Poet.* through, by means of, because of, for the sake of, by the will of, *or* the favor of ; Ἑρμείαο ἕκητι διακτόρου, by the favor of Mercury, the messenger, *Odys.* xv, 318. *Fr.* ἑκών, όντος.

Ἐκθάλπω, *f.* ψω, to warm thoroughly.

Ἐκθαμβέομαι, οῦμαι, to be amazed *or* astonished, to be struck with fear *or* wonder, *Mark* ix, 15, *etc.* ; 1. *a. pas.* ἐξεθαμβήθην. *Fr.* ἐκ *and* θάμβος.

Ἐκθαμβέω, ῶ, *f.* ήσω, *transit.* to amaze, astonish, *LXX.*

Ἔκθαμβος, ου, ὁ, ἡ, greatly amazed *or* astonished. *Same Th.*

Ἐκθαμνίζω, *f.* ίσω, to pluck up by the roots, to eradicate, extirpate ; to overturn, *Æschyl. S. Theb.* 72. *Fr.* ἐκ *and* θάμνος.

Ἔκθανον, *Epic for* ἐξέθανον, 2 *aor. to* ἐκθνήσκω.

Ἐκθαῤῥέω, *or* ἐκθαρσέω, ῶ, *f.* ήσω, to resume courage, to be confident. *Fr.* ἐκ *and* θάρσος.

Ἐκθαυμάζω, *f.* άσω, to admire exceedingly, to look upon with admiration, *Longin.* 44. *Th.* θαυμάζω.

Ἐκθεάομαι, ῶμαι, to see, behold, look at, *Soph. Œd. T.* 1253. *Th.* θεάομαι.

Ἐκθεατρίζω, *f.* ίσω, to introduce upon the stage ; to expose on the theatre *or* publicly. *Fr.* ἐκ *and* θέατρον.

Ἐκθειάζω, to dedicate *or* consecrate to God ; to praise highly, to honor greatly ; to extol, to deify, to idolize, *Longin.* 44. *Th.* θεός.

Ἐκθειάω, *s. as* ἐκθειόω.

Ἔκθεμα, ατος, τό, any thing publicly exposed *or* set forth, an advertisement, edict, public order, *or* notice. *Fr.* ἐκτίθημι.

Ἐκθέμεν, *Dor., hence* ἐκθεῖν, to run out, make haste, *pres. inf. of* ἐκ *and* θέω, *f. m.* θεύσομαι, *or for* ἐκθεῖναι, 2. *a. inf. act. of* ἐκτίθημι.

Ἐκθέμεναι, *or* ἐκθέμεν, *Epic for* ἐκθεῖναι, 2. *a. inf. of* ἐκτίθημι.

Ἐκθεοῖ, *from*

Ἐκθεόω, ῶ, *f.* ώσω, to deify; to make holy *or* sacred, to consecrate, *Ælian.* iii, 1, *de Temp. Thessal.*

Ἐκθεραπεύω, *f.* εύσω, to gain one's favor *or* good will *by assiduous attentions;* to make a friend of one; *also,* to heal, to cure thoroughly. *Fr.* ἐκ *and* θεραπεύω.

Ἐκθερίζω, *f.* ίσω, to mow *or* reap thoroughly, *Demosth.* 1253, 15. *Th.* θερίζω.

Ἐκθερμαίνω, *f.* ανῶ, to heat *or* warm thoroughly, to make very hot; 1. *a. pas.* ἐξεθερμάνθην. *Fr.* ἐκ *and* θερμαίνω.

Ἐκθερμάνασα, *fem. part.* 1. *a. of the same.*

Ἔκθεσις, εως, ἡ, a setting forth; an exposing *of a child, Herodt.* i, 116; *Eurip. Ion.* 956; a proclamation, exposition, explanation; an edict, promulgation; a proposition. *Fr.* ἐκτίθημι.

Ἔκθεσμος, ου, ὁ, ἡ, not specified by law; illegal, criminal. *Fr.* ἐκ *and* θεσμός.

Ἐκθέσθαι, 2. *a. inf. mid.,* ἐκθέμενος, *part.* 2. *a. m. of the same.*

Ἐκθέσφατα, ων, τά, oracles, *Il.* v, 64. *But the more correct reading here is* ἐκ θέσφατα, ἤδη, *i. e.* ἐξῄδη θέσφατα. *Maltby's Morel. Thesaur.*

Ἐκθέσφατον, ου, τό, divine knowledge; an oracle. *Fr.* ἐκ *and* θέσφατος, ου, ὁ, ἡ, spoken by God. *See preced.*

Ἐκθετικός, ή, όν, of *or* belonging to an exposition *or* setting forth; explanatory, declarative. *Fr.* ἐκτίθημι

Ἔκθετος, *s. as preced.*

Ἐκθέω, *f.* θεύσομαι, to run out of; to sally forth, *Xen. Cyr.* vi, 5, 10. *Th.* θέω.

Ἔκθεωσις, εως, ἡ, consecration; deification. *Fr* ἐκ *and* θεός.

Ἐκθηλάζω, *f.* άσω, to suck out, to suck. *Fr.* ἐκ *and* θηλάζω.

Ἐκθηλύνω, *or* ἐκθηλῦνω, *f.* υνῶ, to make effeminate, to enervate; ἐκθηλύνομαι, to become effeminate. *Th.* θῆλυς.

Ἐκθηράομαι, *dep.* to hunt out, to catch. *See next.*

Ἐκθηράω, *and* άομαι, to hunt; to take in hunting, *Xen. Cyn.* 5, 25. *Fr.* ἐκ *and* θήρ.

Ἐκθηρεύω, *s. as preced.*

Ἐκθηριόω, ῶ, *f.* ώσω, to make brutal, to transform into a beast, to render wild *or* ferocious; *pas.* to be transformed into a beast, *Eurip. Bacch.* 1320. *Same Th.*

Ἐκθησαυρίζω, *f.* ίσω, to waste treasure, to take from a treasury. *Th.* θησαυρός.

Ἐκθλίβω, *f.* ίψω, to press *or* squeeze out; to compress; to crush, to bruise; ἐκθλίβεισθαι, to be squeezed *or* pressed *into a narrow space, Xen. Anab.* iii, 4, 11. *Hence* ἐκτεθλιμμένος, a eunuch, *in LXX. Th.* θλίβω.

Ἔκθλιψις, εως, ἡ, a pressing *or* squeezing out; a casting out; affliction; *also, in Rhetoric, a figure by which a letter is dropped from a word. Same Th.*

Ἐκθνήσκω, *f.* θανοῦμαι, *aor.* ἐξέθανον, to be dying, to be at the last gasp; to faint, to lie as dead, *Soph. Trach.* 565; γέλῳ ἔκθανον, were near dead with laughter, *Odys.* xviii, 99; τόν τε ἐκτεθνεῶτα, καὶ τὸν ὄντως τεθνηκότα, *Plat. Legg.* xii, 959, *A.*

Ἐκθοινάομαι, ῶμαι, *f.* ήσομαι, to feast upon, to devour greedily, ἐκθοινήσεται, *Æschyl. Prom.* 1027. *Fr.* ἐκ *and* θοίνη.

Ἔκθορε, *for* ἐξέθορε, *Poet. aor. of* ἐκθρώσκω.

Ἐκθορέω, ῶ, *obsol.* to leap out, bound forth. *See* ἐκθρώσκω.

Ἐκθρηνέω, ῶ, *f.* ήσω, to mourn aloud *or* vehemently.

Ἐκθρώσκω, to beat violently, *as the heart, Il.* x, 95; to spring from; *fut.* ἐκθορεῦμαι, 2. *aor.* ἔκθορον, *without augment, Il.* xvi, 427; *Soph. Œd. C.* 233. *Th.* θρώσκω.

Ἔκθυμα, ατος, τό, a breaking out on the skin; an eruption; a blister. *Th.* θύω.

Ἐκθυμαίνω, *f.* ανῶ, to rage violently. *Fr.* θυμαίνω.

Ἐκθυμία, ας, ἡ, ardor, courage, fortitude. *Th.* θυμός.

Ἐκθυμιάω, ῶ, *f.* άσω, to burn as incense *or* perfumes, *Eurip. Ion.* 1174. *Fr.* θυμιάω.

Ἔκθυμος, ου, ὁ, ἡ, ardent, prompt, eager, active; zealous; done with alacrity; *also,* foolish, *Æschyl. Pers.* 364. *Fr.* ἐκ *and* θυμός.

Ἐκθύμως, *adv.* boldly, courageously, ardently, spiritedly. *Same Th.*

Ἐκθύσιμος, ου, ὁ, ἡ, requiring expiation; profane. *Fr.* ἐκ *and* θύω.

Ἐκθύομαι. *See next.*

Ἐκθύω, *f.* ῦσω, to make an offering of; to sacrifice, *as an atonement, Soph. Electr.* 562; *mid.* ἐκθύομαι, to atone for, to expiate by offerings; to propitiate *or* appease *a god, Herodt.* vi, 91; *also,* to cast forth, *Eurip. Orest.* 188; *Cycl.* 370; to ruin *or* destroy; *also,* to break out, *as pustules.*

Ἐκθωπεύω, *f.* εύσω, to flatter, to dupe by flattery. *Fr.* ἐκ *and* θωπεύω.

Ἐκίνησα, 1. *a. of* κινέω.

Ἔκιον, *impf. of* κίω, to go, *from* ἵκω, *by metath.*

Ἐκίρνη, *Dor. for* ἐκίρνας, 3. *sing. impf. of* κιρνάω.

Ἐκίχᾶνε, 3. *sing. impf. of* κιχάνω.

Ἔκιχε, 3. *sing.* 2. *a., and*

Ἐκίχην, 2. *aor. of obsol.* κίχημι, *for* κιχάνω.

Ἐκκαγχάζω, *f.* άσω, to burst out into loud laughter, *Aristot. Eth.* vii; *Xen. Symp.* 1, 16. *Th.* καγχάζω.

Ἐκκαθαίρω, *f.* ἐκκαθᾰρῶ, to purge *or* cleanse thoroughly, to clear out, *Il.* ii, 153; to purify, purge off; to lay aside, remove; to clear away; to polish, burnish, *or* furbish; τὰς ἀσπίδας ἐκκεκαθαρμένας, burnished shields, *Xen. Anab.* i, 2. 16; 1. *a.* ἐξεκάθᾰρα, 1. *a. imperat.* ἐκκάθᾰρον, άτω, 1. *a. subj.* ἐκκαθάρω, ῃς, ῃ. *Fr.* ἐκ *and* καθαίρω.

Ἐκκαθάρατε, 2. *pl.* 1. *a. imperat. of preced.*

Ἐκκαθεύδω, *f.* -ευδήσω, to sleep out *of one's own house;* to pass the night out, *i. e. away from the usual place;* to keep watch *on the outposts, Xen. Hist.* ii, 4, 15. *Th.* καθεύδω.

Ἐκκαίδεκα, *numeral adj.* sixteen.

Ἐκκαιδεκάδωρος, ου, ὁ, ἡ, of sixteen palms long, *Il.* iv, 109 *Fr.* ἑξ, καί, δέκα, *and* δῶρον.

Ἐκκαιδεκάλινος, ου, ὁ, ἡ, having sixteen threads.

Ἐκκαιδεκάπηχυς, υος, ὁ, ἡ, of sixteen cubits *long, broad, etc., Demosth.* 256, 11. *Fr.* ἑξ, καί,

δίκα, *and* πῆχυς.

Ἐκκαιδέκατος, η, ον, the sixteenth.

Ἔκκαιρος, ου, ὁ, ἡ, out of season, unseasonable; old, antiquated. *Fr.* ἐκ *and* καιρός.

Ἐκκαίω, *Att.* ἐκκάω, *f.* ἐκκαύσω, to burn out; to set on fire, to burn parch up; to kindle, inflame; to extinguish, *Eurip. Cycl.* 626; *mid.* to blaze forth, *Plat. Polit.* viii, 565, *A*; 1. *a.* ἐξέκαυσα· *pas.* to be inflamed; *pf. pas.* ἐκκέκαυμαι, 1. *a. pas.* ἐξεκαύσθην. *Fr.* ἐκ *and* καίω.

Ἐκκακέω, ῶ, *f.* ήσω, to lose courage; to be tired *or* weary; to faint, flag, despond; 1. *a.* ἐξεκάκησα. *Fr.* ἐκ *and* κακός.

Ἐκκἄλἄμάομαι, ῶμαι, to draw *or* to fish out *with a fishing-rod*, *Aristoph. Vesp.* 381; *some read* ἐσκαλαμᾶσθαι, to hook in. *Th.* κάλαμος.

Ἐκκἄλέω, ῶ, *f.* έσω, to call out, elicit, call forth; to allure, court, *Soph. Œd. T.* 597; *mid.* to call forth, call to one's self; to provoke, *Demosth.* 52, 15; to challenge; to decoy; *also*, to appeal from. *Fr.* ἐκ *and* καλέω.

Ἐκκἄλύπτω, *f.* ύψω, to uncover, *Soph. Aj.* 982; to uncover *the face or head of another*; to unveil; to discover, disclose, *Eurip. Herc. F.* 1217; *mid.* to unveil one's own face. *Th.* καλύπτω.

Ἐκκάμνω, *f.* -κἄμοῦμαι, to be tired out, to grow weary, sink under fatigue; ἐπεὶ καὶ τὰς ὀλοφύρσεις τῶν ἀπογιγνομένων τελευτῶντες καὶ οἱ οἰκεῖοι ἐξέκαμνον, for even those of the same family, *or* household, were at last wearied out with the lamentations of the dying, *Thucyd.* ii, 51. *Fr.* ἐκ *and* κάμνω.

Ἐκκανάσσω, *f.* άξω, to drink up, *Eurip. Cycl.* 152. *Fr.* κανάσσω.

Ἐκκαπηλεύω, *f.* εύσω, to sell *as a huckster*; to falsify, adulterate. *Fr.* ἐκ *and* κάπηλος.

Ἐκκαρπίζω, *f.* ίσω, to pluck off fruit; *mid.* to gather fruit for one's self; to produce fruit, *Æschyl. S. Theb.* 583. *Fr.* καρπός.

Ἐκκαρπόομαι, οῦμαι, to gather fruit, to reap the fruit of; to enjoy, *Demosth.* 700, 19; *Thucyd.* v, 26; to exhaust. *Fr.* ἐκ *and* καρπός.

Ἐκκάρπωσις, εως, ἡ, a deriving profit of, profit, advantage. *Same Th.*

Ἐκκάρσιος, ία, ιον, very oblique, sloping, slanting.

Ἐκκατανύω, *f.* ύσω, to accomplish a journey, arrive at, *Soph. Œd. C.* 1558. *Fr.* ἀνύω.

Ἐκκατεῖδον, 2. *a. of*

Ἐκκατείδω, *obsol.* to look upon from *any place*; to look at, observe; 2. *a.* ἐκκατεῖδον, *and*

Ἐκκατ᾽ ὄων, *part.* 2. *a. of preced.*

Ἐκκατεφάλλομαι, to leap down from; ἐκκατεπᾶλτο, *plupf. pas. Fr.* ἐκ, κατά, ἐπί, *and* ἄλλομαι.

Ἐκκαυλίζω, *f.* ίσω, to pluck up the stalk of; to extirpate, *Aristoph. Eq.* 825. *Fr.* ἐκ *and* καυλίζω.

Ἔκκαυμα, ἄτος, τό, what has been burnt, kindling stuff, tinder, fuel; a burn, a hurt by fire. *Th.* καίω.

Ἐκκαυχάομαι, ῶμαι, to boast aloud *or* vaunt, *Eurip. Bacch.* 31. *Fr.* καυχάομαι.

Ἐκκάω, *Att. for* ἐκκαίω.

Ἔκκειμαι, to be exposed, *Herodt.* i, 110, 122; to be public; to be published; hung up; ἐξέκειτο δὲ πολὺν χρόνον ἔμπροσθεν τοῦ συνεδρίου ἡ φάσις, the information was hung up for a long time before the court-house, *Demosth.* 1324, 10; to lie open from, *Soph. Antig.* 998; to be subject to. *Th.* κεῖμαι.

Ἐκκίλευθος, ου, ὁ, ἡ, out of the path; devious. *Fr.* ἐκ *and* κέλευθος.

Ἐκκινοῦν, *inf. contract. of*

Ἐκκενόω, ῶ, *f.* ώσω, to empty out, *Aristoph. Ran.* 1070; to make empty; to lay waste, *Æschyl. Pers.* 541; *S. Theb.* 312; to evacuate; to exhaust; ἐκκενοῦν θυμόν, *literally*, to pour out *or* exhaust the soul, *i. e* to expire; to make bare; to draw, *as a sword. Th.* κενός.

Ἐκκεντέω, ῶ, *f.* ήσω, to pierce, stab, transfix; to prick, goad, spur on; 1. *a.* ἐξεκέντησα. *Fr.* ἐκ *and* κεντέω.

Ἐκκεραΐζω, *f.* ίσω, to ravage, pillage, plunder. *Th.* κεραΐζω.

Ἐκκεράννῦμι, *f.* άσω, to mix by pouring out together; to dilute. *Fr.* ἐκ *and* κεράννυμι.

Ἐκκεχυμένως, *adv.* profusely, lavishly, without moderation; pellmell. *Th.* ἐκχέω.

Ἐκκέχυται, 3. *sing. pf. pas. of* ἐκχέω.

Ἐκκηραίνω, *f.* ἀνῶ, to weaken, *Æschyl. Eum.* 124. *Fr.* κηραίνω.

Ἐκκήρυκτος, ου, ὁ, ἡ, banished *or* exiled by public proclamation. *Th.* κηρύττω.

Ἐκκηρύσσω, *Attic for* ἐκκηρύττω

Ἐκκηρύττειν, *inf. of*

Ἐκκηρύττω, *f.* ρύξω, to expel *or* banish by proclamation, *Lys. c. Erat.*; ἐκκηρυττόμενοι, outlawed, *Demosth.* 347, 11; ἐξεκήρυξαν δ᾽ ἐκ τῆς πόλεως, *Æschin. c. Ctes. Fr.* κηρύσσω.

Ἐκκινέομαι, *with the prep.* πρός, to desire, *literally*, to be impelled towards; *pas. of*

Ἐκκινέω, ῶ, *f.* ήσω, to move from *or* out; to drive out, expel; to utter, give vent to, *Soph. Œd. T.* 354; to agitate, rouse, *Id. Trach.* 975; to leave *or* deviate from *the track, as dogs in hunting*, *Xen. Cyn.* iii, 10. *Fr.* ἐκ *and* κινέω.

Ἐκκλάζω, *f.* άγξω, to cry aloud, to utter loudly, *Eurip. Ion.* 1204. *Th.* κλάζω.

Ἐκκλάω, *f.* άσω, to break off, break in pieces, destroy, weaken, *pf. pas.* ἐκκέκλασμαι, 1. *a. pas.* ἐξεκλάσθην. *Fr.* ἐκ *and* κλάω.

Ἐκκλείω, *Ion.* ἐκκληΐω, *f.* κλείσω, to shut out, to exclude, *Demosth.* 349, 5; 1. *a.* ἐξέκλεισα, 1. *a. inf.* ἐκκλεῖσαι, *pf. pas.* ἐκκέκλεισμαι, 1. *a. pas.* ἐξεκλείσθην. *Fr.* ἐκ *and* κλείω.

Ἐκκλέπτω, *f.* ψω, to carry *or* take away by stealth, *Eurip. Iph. T.* 28; to steal, to purloin; to deceive, *Soph. Phil.* 956; to conceal. *Fr.* κλέπτω.

Ἐκκληΐξεσθαι, *Ion. for* ἐκκλείσεσθαι, *pres. inf. from*

Ἐκκληΐζω, *and* ἐκκληΐζω, *Ion. for* ἐκκλείω.

Ἐκκληΐω, *Ion. for* ἐκκλείω.

Ἐκκλησία, ας, ἡ, an assembly of the people, *convoked by public proclamation*; a meeting *or* regular assembly *of the people distinguished into ranks and orders*; *in contradistinction to* ἀγορά, a mixed and promiscuous *assemblage*; *also*, a place of meeting; an harangue; a temple; ἐκκλησίαν ποιεῖν, to summon a meeting, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 38; προγράφειν, προυφαίνειν ἐκκλησίαν, to announce by previous notice a regular assembly of the people; συγκλῆτοι ἐκκλησίαι, a special *or* extraordinary meeting, *convoked by the* στρατηγοί, *Demosth.* 238, 2; *in later times*, ἡ ἐκκλησία, the church *or* congregation. *Fr.* ἐκκαλέω.

Ἐκκλησιάζω, *f.* άσω, to hold *or* to call an assembly of the people, *Aristoph. Vesp.* 32; to be present in *or* to deliberate at an

assembly; to hold an assembly, *Thucyd.* vii, 2; ὅτι περὶ δουλείας καὶ ἐλευθερίας ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐκκλησιάζεται, *Lys. c. Erat.*; *with* περὶ *and gen.*; to summon before an assembly of the people; *also*, to harangue the people, ἐγὼ δ' ἐκκλησίαζον, *Dem. de Coron. Fr.* ἐκκλησία.

Ἐκκλησιαστής, οῦ, ὁ, one who attends *or* harangues an assembly of the people, a public speaker, *Aristot. Rhet.* i, 1. *Same Th.*

Ἐκκλησιαστικός, ή, όν, belonging to an assembly of the people; ἐκκλησιαστικὸς πίναξ, a table *or* register of those who had a right to attend the public assembly, *Demosth.* 1091, 6; *there seems to have been one kept by each tribe*; relating to the church, ecclesiastical. *Fr.* 3. *pf. pas. of* ἐκκλησιάζω.

Ἔκκλησις, εως, ή, a calling forth, an appeal. *Same Th.*

Ἐκκλητεύω, *f.* εύσω, to summon a witness, to prosecute for not giving testimony. *Fr.* ἐκ *and* κλητεύω.

Ἔκκλητος, ου, ὁ, ή, called forth, summoned, *Eurip. Orest.* 605; οἱ ἔκκλητοι, Spartans, selected to summon meetings of citizens, *and also*, to whom appeals were made; the subject of an appeal, *Xen. Hist.* ii, 4, 28. *Fr.* ἐκκαλέω.

Ἐκκλῖμα, ατος, τό, a turning aside; a retreating, flight; *and*

Ἐκκλῖνής, ές, ὁ, ή, inclining outwards, *not perpendicular*; turning *or* bending from. *Fr.* ἐκ *and* κλίνω.

Ἐκκλῑνω, *f.* ινῶ, *pf.* ἐκκέκλῑκα, to bend from; to decline, swerve; to turn aside, to get out of the way, to deviate from, shun, *or* avoid; to fall back, give way, *Xen. Cyr.* i, 4, 23; to incline to; 1. *a.* ἐξέκλινα, 1. *a. imperat.* ἔκκλινον, άτω. *Fr.* ἐκ *and* κλίνω.

Ἔκκλῑσις, εως, ή, a turning aside, deviation, shunning. *Fr. the same verb.*

Ἐκκλύζω, *f.* ύσω, to wash out, cleanse by washing, to rinse; *also*, to flow out. *Fr.* ἐκ *and* κλύζω.

Ἐκκναισεῦντι, *Æol. and Dor. for* ἐκκναῖσουσι, they will grate the ears, *Theocr.* xv, 88; 3. *pl. fut. ind. of*

Ἐκκναίω, *f.* ήσω, to wear out, destroy; *metaphor.* to tease, annoy, wear out.

Ἐκκνάω, ῶ, *f.* ήσω, to scrape *or* scratch off, *Herodt.* vii, 239. *Th.* κνάω.

Ἐκκοβᾰλικεύομαι, *f.* εύσομαι, *dep.* to wheedle *or* circumvent with adulation, flattery, *etc.*, *Aristoph. Eq.* 270. *Th.* κόβαλος.

Ἐκκοιμάομαι, ῶμαι, *f.* ήσομαι, to be roused from sleep, to awake; to be awake. *Th.* κοιμάω.

Ἐκκοκκίζω, *f.* ίσω, to take out the kernel from the shell, to unkernel; to dislocate, *Aristoph. Acharn.* 1179; to despoil, pull in pieces; to empty, to ruin, *Id. Eq.* 63; to sack a city. *Fr.* ἐκ *and* κόκκος.

Ἐκκολάπτω, *f.* άψω, to efface any thing engraved; to pick out, scratch out, erase, obliterate, *Thucyd.* i, 132; *also*, to hatch, *literally*, to exclude *from the shell*, *Æsop. Fr.* ἐκ *and* κολάπτω.

Ἐκκολυμβάω, ῶ, *f.* ήσω, to swim out, swim to land, escape by swimming, *Eurip. Hel.* 1608; 1. *a.* ἐξεκολύμβησα, 1. *a. part.* ἐκκολυμβήσας, αντος. *Fr.* ἐκ *and* κολυμβάω.

Ἐκκομιδή, ῆς, ή, a carrying forth *or* out, exportation, *Herodt.* viii, 44; ἐκκομιδὴ νεκροῦ, the carrying out of a corpse *to burial. Fr.* ἐκ *and* κομίζω.

Ἐκκομίζω, *f.* ίσω, to carry out; ἐκκόμισαί τέ με, both carry me out *of the battle*, *Il.* v, 359; to export, transport, *Xen. Anab.* vi, 6, 20; to carry out *of danger*, *Herodt.* iii, 43; to carry out *to burial*; 1. *a.* ἐξεκόμισα· *mid.* to carry off for one's self; to cause to be carried for one's self; to bear through, to endure; *impf. pas.* ἐξεκομιζόμην. *Fr.* ἐκ *and* κομίζω.

Ἐκκομίσαι, 1. *a. imperat. of preced.*

Ἐκκομπάζω, *f.* άσω, to vaunt, boast; to put on insolent airs, *Soph. Electr.* 559. *Fr.* ἐκ *and* κομπάζω.

Ἐκκομψεύομαι, *f.* εύσομαι, *as dep. pas.* to make a parade of speech *or* dress, *etc.*; to talk big, to talk speciously *or* plausibly, *Eurip. Iph. Aul.* 333. *Fr.* ἐκ *and* κομψεύω.

Ἐκκομψεύω, *f.* εύσω. *See preced.*

Ἐκκονιόω, *f.* ώσω, to clean from dust.

Ἐκκοπή, ῆς, ή, a cutting off, a cutting out, excision; a fracture. *Fr.* ἐκκόπτω.

Ἔκκοπος, ου, ὁ, ή, fatigued, weary; worn out with toil. *Fr.* ἐκ *and* κόπτω.

Ἐκκόπτω, *f.* όψω, *pf.* ἐκκέκοφα, *Xen. Hist.* vi, 5, 37; to cut out, slay, cut off, cut down, *Xen. Anab.* i, 4, 10; *Herodt.* ix, 97; to destroy, to extirpate, to exterminate; to obstruct; *pas.* to be cut off, destroyed, extirpated; knocked out; ἐξεκόπη τὼφθαλμώ, he had his eyes knocked out; *and* τὸν ὀφθαλμὸν ἐκκεκομμένον, deprived of the sight of his eyes, *i. e.* his eye knocked out, *Demosth.* 247, 11; *cf.* 744, 13; 1. *a.* ἐξέκοψα, 1. *a. imperat.* ἔκκοψον, άτω, 1. *a. subj.* ἐκκόψω, ης, ῃ, *pf. pas.* ἐκκέκομμαι, 2. *a. pas.* ἐξεκόπην, *Aristoph. Nub.* 24. *Fr.* ἐκ *and* κόπτω.

Ἐκκορακίζω, *f.* ίσω, to send to the crows, to thrust out, *or* expel ignominiously. *Fr.* ἐκ *and* κόραξ.

Ἐκκορέω, ῶ, *f.* ήσω, to sweep away, sweep clean; to deform, corrupt, lay waste, *Aristoph. Pac.* 69. *Fr.* κορέω, to deflower (*in allusion to* κόρη), *Id. Thesm.* 760, 1. *a.* ἐξεκόρησα. *Fr.* ἐκ *and* κόρη.

Ἐκκορυφόω, ῶ, *f.* ώσω, to draw to a head, trace from its source; to relate or explain briefly, *Hesiod. Op. et D.* 106. *Th.* κορυφή.

Ἐκκουφίζω, *f.* ίσω, to lighten to raise up, lift up; to render vain *or* presumptuous. *Fr.* ἐκ *and* κουφίζω.

Ἔκκυψον, 1. *a. imperat. of* ἐκκόπτω.

Ἐκκράζω, *f.* άξω, to cry *or* scream aloud. *Fr.* κράζω.

Ἐκκραιπαλάω, ῶ, to be intoxicated.

Ἐκκρεμάννῡμι, to let hang from; *mid.* ἐκκρεμάννυμαι, *and* ἐκκρέμαμαι, σαι, ται, to hang from *or* upon; τῶν τε ξυσκήνων ἤδη ἀπίοντων ἐκκρεμαννύμενοι, hanging upon their messmates now departing, *Thucyd.* vii, 75; to hang down; to be in suspense, *with gen.*; ἐξεκρέματο, 3. *sing. impf. Th.* κρεμάννυμι.

Ἐκκρεμής, ές, ὁ, ή, hanging down, suspended from. *Th.* κρεμάννυμι.

Ἐκκρήμναμαι, *s. as* ἐκκρεμάννυμαι. *See under* ἐκκρεμάννυμι.

Ἐκκρημνάω, *and* ἐκκρήμνημι, to suspend from, to hang from; *pas.* to be in suspense; *neut.* to hang from; depend upon; ἐκκρήμναμαι, *pres. pas.*; δεῦρ', ὦ

στίκν', ἐκκρήμνασθε πατρῴων πίτνλων, hither, children, cling to your father's robes, *Eurip. Herc. F.* 519. *Fr.* ἐκ *and* κρήμνημι.

Ἐκκρῑνω, *f.* ινῶ, to choose, select, *or* pick out, *Thucyd.* vi, 31 ; to separate to reject, exclude ; to cashier, expel ; to secrete by transpiration, *etc.* ; to degrade ; δὲ ἐκκριθείς, the person degraded, *Xen. Cyr.* i, 2, 14 ; ἄριστη τε πρῶτος ἐκκριθείς, selected as the first for valor, *Soph. Phil.* 1411. *Fr.* κρίνω.

Ἐκκρῖσις, εως, ἡ, selection ; separation ; secretion, evaporation, transpiration. *Fr.* 2. *sing. pf. pas. of preced.*

Ἐκκρῖτος, ου, ὁ, ἡ, picked out, chosen, selected, *Soph. Aj.* 1281 ; choice, excellent, distinguished, *Eurip. Hec.* 523 ; *Æschyl. S. Theb.* 57. *Fr.* 3. *sing. pf. pas. of the same verb.*

Ἐκκροτίω, ῶ, *f.* ήσω, to beat *or* hammer out ; to fashion, form. *Fr.* ἐκ *and* κροτίω.

Ἔκκρουσις, εως, ἡ, a beating *or* threshing out, a driving away.

Ἔκκρουστος, ου, ὁ, ἡ, beaten *or* hammered out ; *of embossed work*, forced out, raised up, raised, worked in relief, *Æschyl. S. Theb.* 524 ; *properly interpreted by Blomfield ; mistaken by the lexicographers. From*

Ἐκκρούω, *f.* ούσω, to drive *or* force out, to beat out ; to drive a ship from her course ; to drive *or* force away ; ἀλλ' ἵνα μὴ.... τοῦ παρόντος ἐμαυτὸν ἐκκρούσω, that I may not lose sight of my present subject, *Demosth.* 329, 19 ; to expel ; ἐκκροῦσαι τοὺς ἤδη ἐπιόντας βαρβάρους, to drive away the barbarians already *on the mountains, Thucyd.* iv, 128 ; to repel, remove ; elude ; to interrupt, *Demosth.* 348, 14 ; to put off time, *Id.* 385, 26 ; to break out. *Fr.* κρούω.

Ἐκκῠβεύω, *f.* εύσω, to throw the dice, play at dice ; to commit to hazard, to risk. *Fr.* ἐκ *and* κυβεία.

Ἐκκῠβιστάω, ῶ, *f.* ήσω, to throw one's self out head foremost, to throw a somerset, to throw heels over head ; to throw head foremost ; εἰς κρᾶτα πρὸς γῆν ἐκκυβιστώντων, *Eurip. Suppl.* 702. *Fr.* κυβιστάω.

Ἐκκυκλίω, ῶ, *f.* ήσω, to roll *or* wheel out, to display ; to expose ; *pas.* to be rolled out *in the encyclema, Aristoph. Acharn.* 409 ; ἀλλ' ἐκκυκλήθητι, come, wheel yourself out, *i. e.* show yourself. *Fr.* ἐκ *and* κύκλος.

Ἐκκύκλημα, ατος, τό, *in the ancient theatres*, a platform *or* wooden stage, *which was pushed or wheeled forward through the great portal in the stone screen* (σκηνή) *at the back of the stage, when the interior of a house or an apartment had to be exposed to the spectators' view. It was afterwards wheeled back when the interior had to be withdrawn from view. See Müller's Dissertation on the Eumenides of Æschylus, p.* 91, *etc.*

Ἐκκυλινδίω, ῶ, *f.* ήσω, to roll out of, to roll down from, *Soph. Œd. T.* 812. *Th.* κυλινδίω.

Ἐκκυλίνδω, *s. as* ἐκκῠλίω.

Ἐκκῠλίω, *f.* ίσω, to roll out of, *or* off, to tumble off ; to extricate, get rid of, ὅτῳ τρόπῳ τῆσδ' ἐκκυλισθήσει τύχης, *Æschyl. Prom.* 87 ; to roll *or* wallow in ; *pas.* to be rolled from ; to be sunk in ; *part.* 1. *a.* ἐκκυλισθείς· τοὺς εἰς ἔρωτας ἐκκυλισθέντας, those wheedled into love, *Xen. Mem.* i, 2, 22. *Fr.* ἐκ *and* κυλίω.

Ἐκκῡμαίνω, *f.* ανῶ, to rise *or* swell in surges ; to move like the waves ; to fluctuate ; to advance in an irregular line, *Xen. Anab.* i, 8, 12. *Fr.* ἐκ *and* κῦμα.

Ἐκκυνηγετίω, ῶ, *f.* ήσω, to hunt out ; to follow the chase. *Fr.* ἐκ, κύων, *and* ἡγέομαι.

Ἐκκύπτω, *f.* ὑψω, to stoop forward ; to look *or* peep forth ; to bend forth ; to appear, to come forth. *Fr.* ἐκ *and* κύπτω.

Ἐκκωμάζω, *f.* άσω, to come forth in the revelling procession, to go a revelling, to riot, *Eurip. Androm.* 601. *Th.* κομάζω.

Ἐκκωφίω, *s. as*

Ἐκκωφόω, ῶ, *f.* ώσω, *pf.* ἐκκεκώφωκα· ἐκκεκώφωκε τὰ ὦτα, *Plat. Lys.* 204, *C*, to stun ; to deafen, make deaf, to confound with noise, *Aristoph. Eq.* 312. *Th.* κώφος.

Ἐκλαγξαν, 3. *pl.* 1. *a., and*

Ἐκλᾶγε, 3. *sing. of*

Ἐκλᾶγον, 2. *a. act. of* κλάζω.

Ἐκλαγχάνω, to obtain by lot, 2. *aor.* ἐξέλαχον, *Soph. Electr.* 750. *Fr.* λαγχάνω.

Ἐκλάθετο, *for* ἐξελάθετο, 3. *sing.* 2. *a. mid. of* ἐκλανθάνω.

Ἐκλαθόμενος, *part.* 2. *a. m. of* ἐκλανθάνω.

Ἐκλακτίζω, *f.* ίσω, to kick up the heels in dancing, *Aristoph. Vesp.* 1492 ; to chase with kicks, *hence*, to spurn, reject. *Fr.* ἐκ *and* λακτίζω.

Ἐκλάκτισμα, ατος, τό, a kicking with the heels, a flinging the feet back in dancing. *Fr. pf. pas. of* ἐκλακτίζω.

Ἐκλαλίω, ῶ, *f.* ήσω, to blab out, babble, prate ; to divulge, utter, tell ; 1. *a.* ἐξελάλησα, *inf.* ἐκλαλῆσαι. *Th.* λαλίω.

Ἐκλάλησις, εως, ἡ, a prating, divulging, blabbing. *Same Th.*

Ἐκλαμβάνω, to take out of, to obtain, receive ; to choose ; to gather, to understand, *Plat. Legg.* vii, 807, *D* ; to explain ; to undertake for profit, *Herodt.* ix, 95. *Th.* λαμβάνω.

Ἔκλαμπρος, ου, ὁ, ἡ, very bright, shining, luminous, glittering. *Fr.* λάμπω.

Ἐκλαμπρῡνω, *f.* υνῶ, to make splendid ; to confer glory on ; *pas.* to become splendid, celebrated. *Fr.* ἐκ *and* λάμπω.

Ἐκλάμπω, *f.* ἐκλάμψω, to shine out *or* forth, to be bright, to glitter ; to gleam, *Æschyl. Prom.* 1085 ; to be resplendent, *Xen. Cyr.* vii, 1, 1 ; *transitively*, to make to shine, light up, kindle : to become illustrious *or* renowned ; 1. *a.* ἐξέλαμψα. *Fr.* ἐκ *and* λάμπω.

Ἔκλαμψις, εως, ἡ, brightness, brilliancy, splendor ; a shining *or* glittering. *Same Th.*

Ἐκλανθάνω, *f.* ἐκλήσω, to cause to forget, 2. *a.* ἐξελάθον, *Poet.* ἐκλέλαθον, *Il.* ii, 600 ; 2. *a. mid.* ἐξελαθόμην, *Poet.* ἐκλελαθόμην, *Il.* vi, 285 ; *Odys.* iii, 224 ; *pres. mid.* ἐκλανθάνομαι, to forget wholly, *Eurip. Bacch.* 1262 ; 1. *f.* ἐκλήσομαι, 2. *pf.* ἐκλέλησμαι, I have altogether forgot ; *with the acc.* ; *pf. pas.* ἐκλέλησμαι. *Fr.* ἐκ *and* λανθάνω.

Ἐκλαξεύω, to hew stone, to polish stone. *Fr.* λᾶς *and* ξέω.

Ἐκλαπάζω, to snatch up, devour ; to hurry away, *Æschyl. S. Theb.* 438 ; to exhaust, *Theocr.* ii. 85 ; to lay waste, destroy. *Fr.* ἐκ *and* λαπάζω.

Ἐκλάπην, 2. *a. pas.*, ἔκλαπον, 2. *a. act. of* κλίπτω.

Ἐκλάπτω, *f.* άψω, to lap up, *like a dog* ; to soak up, *Aristoph. Pac.* 885 ; to gulp down, *Id. Acharn.* 1229. *Fr.* λάπτω.

Ἐκλατομέω, ῶ, *f.* ήσω, to hew out of stone, to build of stones. *Fr.* ἐκ *and* λατομέω, *which is from* λᾶς *and* τέμνω.

"Εκλᾶσα, 1. *a. of* κλάω.

"Εκλαυσα, 1. *a. of* κλαίω.

'Εκλαχαίνω, *f.* ἀνῶ, to dig out, excavate, disinter. *Fr.* λαχαίνω.

'Εκλαχανίζω, *and* -ομαι, to gather herbs, pulse, vegetables. *Fr.* λάχανον.

'Εκλειαίνω, *f.* ανῶ, to make smooth; to polish finely, *Plat. Conv.* 191, *A*; to pulverize. *Fr.* λεαίνω.

'Εκλέγω, *f.* ἑξω, 1. *a.* ἐξέλεξα, to choose from among; to pick out, select; to gather, take away; demand *or* exact; to collect a tax *or* tribute, *Demosth.* 435, 7; καὶ τέλη τοὺς καταπλέοντας ἐξέλεγον, and they demanded dues from those sailing into *the harbours*, *Æschyl. c. Ctes.*; *also*, to make a special statement, *Thucyd.* iv, 59; *and*

'Εκλέγομαι, to choose out for one's self; to select, *Demosth.* 314, 5; *Xen. Cyr.* viii, 6, 4; *also*, to exact, *Xen. Hist.* i, 1, 14; *impf.* ἐξελεγόμην, *f.* ἐκλέξομαι, 1. *a. m.* ἐξελεξάμην, 2. *pf.* ἐκλέλογα *obsol.*; *pas.* to be chosen *or* picked out; 2. *a.* ἐξελέγην, *pf. pas.* ἐκλέλεγμαι. *Th.* λέγω.

"Εκλειγμα, ἄτος, τό, *and* ἔκλειγμα, ου, τό, an electuary *or* lozenge, *any thing to be licked up, etc. Th.* λείχω.

'Εκλειπία, ας, ἡ, abandonment, desertion, deficiency. *Fr.* λείπω.

'Εκλειπτῖκός, ή, όν, defective, imperfect; belonging to an eclipse; τὰ ἐκλειπτικά, ecliptics, *Plin. From*

'Εκλείπω, *f.* εἴψω, 1. *pf. not in use*; 2. *pf.* ἐκλέλοιπα, to leave out; to omit; to forsake, desert, *Herodt.* viii, 24; *Demosth.* 296, 6; to quit a place, *Herodt.* vi, 100; to intermit, to fail *or* cease; to be deficient; to come short of; to stop short, *Herodt.* vii, 239; to be eclipsed; ἡ σελήνη ἐκλείπει, the moon becomes eclipsed, *Thucyd.* vii, *in Coll. Maj.* i, 76; to faint *or* die; ἐκλιπεῖν τὸν βίον....πάντων ἤδη ἐκλελοιπότων, all being now gone, *Isæus*, 84, 26; *Plat. Legg.* ix, 856, *E*; ἐκλείπειν τὴν κρίσιν, to avoid a trial; 2. *a.* ἐξέλιπον. *Th.* λείπω.

'Εκλείσθην, *and in* 3. *pl.* ἐκλείσθησαν, 1. *a. pas. of* κλείω.

'Εκλειτουργέω, ῶ, *f* ήσω, to discharge a public office *or* trust, *Isæus*, 67, 28. *Fr.* λειτουργέω.

'Εκλείχω, to lick up, lick out. *Fr.* ἐκ *and* λείχω.

"Εκλειψις, εως, ἡ, a wanting, a want; an omission; a defect; an eclipse, *Thucyd.* i, 23; a fainting, falling away; absence. *Fr.* ἐκλείπω.

'Εκλεκτέος, έα, έον, *verbal adj.* must *or* is to be chosen, *Plat. Legg.* vii, 809, *B*.

'Εκλεκτῖκός, ή, όν, select; οἱ ἐκλεκτικοί, *the sect of philosophers called the* Eclectics, *who chose out of various systems what to them seemed best. Fr.* ἐκλέγω.

'Εκλεκτός, ή, όν, chosen *or* picked out; select, *Plat. Legg.* xii, 946, *D*; elected; excellent; *in N. T.*, beloved; τὰ ἐκλεκτά, selections, extracts. *Fr.* 3. *sing. pf. pas. of* ἐκλέγω.

'Εκλεκτῶς, *adv.* in a choice manner, excellently. *Same Th.*

'Εκλελᾰθεῖν, *Epic* 2. *aor. by redupl. to* ἐκλανθάνω.

'Εκλέλᾰθον, *Poet. for* ἐξέλᾰθον, 2. *a. ind. act., and* ἐκλελαθέσθαι, 2. *a. inf. mid. by redupl., Il.* vi, 285, forgot the remembrance, ἀτέρπου οἰζύος, of bitter grief. *Fr.* ἐκλανθάνω.

'Εκλελαθών, όντος, *part.* 2. *a. of* ἐκλανθάνω.

'Εκλέλησθε, 2. *pl. pf. pas. of* ἐκλέλησμαι, *from* ἐκλανθάνω.

'Εκλέλοιπα, 2. *pf. of* ἐκλείπω, *the only one in use.*

'Εκλελοχισμένος, *part. pf. pas. from* ἐκλοχίζω, to pick out *or* select from a cohort. *Th.* λόχος.

'Εκλελυμένως, *adv.* loosely, slackly, remissly, negligently. *Fr.* ἐκλύω.

'Εκλεξάμενος, *part.* 1. *a., and*

'Εκλέξασθαι, 1. *a. inf. mid. of* ἐκλέγομαι.

'Εκλέξις, εως, ἡ, choice, *Plat. Phæd.* 231, *D. Fr.* ἐκ *and* λέγω.

"Εκλεο, *Epic for* ἐκλέσο, 2. *sing. impf. of* κλέω.

'Εκλεπίζω, *f.* ίσω, *and* ἐκλέπω, *f.* ψω, to take off the bark *or* shell; to exclude from a shell; to hatch, *literally*, to exclude from the shell, *Herodt.* ii, 68; *Aristoph. Av.* 1108. *Fr.* ἐκ *and* λεπίζω.

'Εκλευκαίνω, *f.* κανῶ, to make very white; *mid.* to become very white. *Fr.* ἐκ *and* λευκαίνω.

"Εκλευκος, ου, ὁ, ἡ, very white. *Fr.* λευκός.

"Εκλεψ', *for*

"Εκλεψε, 3. *sing.* 1 *a. ind. act. of* κλέπτω.

'Εκλήγω, *f.* ήξω, to desist, leave off, discontinue, *Soph. Electr.* 1312. *Th.* λῆγω.

'Εκληθάνω, *and* ἐκλήθω, *Poet. forms for* ἐκλανθάνω.

'Εκλήθην, 1. *a. pas. of* καλέω.

'Εκλήθομαι, to forget entirely, *from obsol.* ἐκλήθω, to cause to forget.

'Εκλήθω, *obsol., s. as* ἐκλανθάνω.

'Εκλήϊσαν, *Ion. for* ἔκλεισαν, 3. *pl.* 1. *a. act. of* κλείω.

'Εκληρέω, ῶ, *f.* ήσω, to play the fool. *Fr.* ἐκ *and* ληρέω.

'Εκληρώθημεν, 1. *pl.* 1. *a. ind. pas. of* κληρόω.

"Εκλησις, εως, ἡ, total oblivion, *Odys.* xxiv, 484, *the* ἐκ *being here intensive* (*Damm's Lex.*); forgetfulness. *Fr.* ἐκλήθω.

'Εκλιθάζω, *f.* άσω, *pf. pas.* ἐκλελίθασμαι, to stone; to become stone. *Fr.* ἐκ *and* λιθάζω.

'Εκλιθολογέω, ῶ, *f.* ήσω, to pick out stones. *Fr.* ἐκ, λίθος, *and* λέγω.

'Εκλικμάω, ῶ, *f.* ήσω, to winnow, fan, sift, *LXX. Fr.* ἐκ *and* λικμάω.

'Εκλιμία, ας, ἡ, violent hunger, famine, *LXX. Th.* λιμός.

'Εκλιμπάνω, to leave, forsake, *Poet., Eurip. Med.* 796; to leave off, *Id. Electr.* 909. *Fr.* ἐκ *and* λείπω.

"Εκλιναν, 3. *pl.* 1. *a. of* κλίνω.

'Εκλινέω, ῶ, *f.* ήσω, to escape from a net. *Fr.* ἐκ *and* λίνον.

'Εκλίνθημες, *Dor. for* ἐκλίνθημεν, 1. *pl. of*

'Εκλίνθην, ης, η, *Hes. Theog.* 710, *Poet. for* ἐκλίθην, 1. *a. ind. pas. of* κλίνω.

'Εκλιπαίνω, *f.* ἀνῶ, to make fat, to fatten, fertilize; to make sleek, smooth. *Fr.* λιπαίνω. *Th. probably* λίπ, fat, *used in the dat. only.*

'Εκλιπαρέω, ῶ, *f.* ήσω, to entreat earnestly, to conjure; to obtain by entreaty. *Fr.* λιπαρέω.

'Εκλιπεῖν, 2. *a. inf. act.*, λιπών, *part.*, ἐκλίπητε, 2. *pl.* 2. *a. subj. of* ἐκλείπω.

'Εκλῖπής, ίος, ὁ, ἡ, deficient, wanting, imperfect; omitted, *Thucyd.* i, 97; ἰυθὺς τοῦ τε ἡλίου ἐκλιπές τι ἐγίνετο περὶ νουμηνίαν, immediately there was a partial eclipse of the sun about the new moon, *Id.* iv, 52. *Same Th.*

'Εκλιπῶα, *Laconic for* ἐκλιποῦσα, *Aristoph. Lys.* 1297.

'Εκλογεῖς, ῶν, οἱ. *See* ἐκλογεύς.

'Εκλογέομαι, οῦμαι, to allege in one's defence, to excuse, to ex-

culpable. *Th.* λέγω.

Εκλογεύς, έως, ὁ, *and pl.* ἐκλογεῖς, ῶν, οἱ, the collectors of taxes, rents, *etc.*, at Athens, *Lys. Fr.* ἐκλέγω.

Ἐκλογή, ῆς, ἡ, a choosing out, election, choice; an extract *from an author*; a selection of pieces; a levying, exaction; ἐκλογαί, *pl.* pastoral poems *or* eclogues, *as those of Virgil, etc. Fr.* ἐκλέγομαι.

Ἐκλογίζομαι, *f.* ίσομαι, to reckon out, to compute, weigh, consider with one's self, to reflect, *Demosth.* 555, 18; *Eurip. Suppl.* 492; to choose *after consideration, Id. Iph. Aul.* 1409; to call to account, *sometimes with* πρός. *See* λογίζομαι.

Ἐκλογισμός, οῦ, ὁ, a computation, a calculation; an account, a reckoning; an estimation; consideration; examination. *Same Th.*

Ἐκλογιστής, οῦ, ὁ, an accountant, *LXX*; a steward; a collector of taxes. *Fr.* ἐκλογίζομαι.

Ἐκλογιστία, ας, ἡ, enumeration, reckoning, accounting; calculation, *LXX. Same Th.*

Ἔκλογος, ου, ὁ, a digression, a narration; *as adj.* ἔκλογος, ου, ὁ, ἡ, selected, picked out. *Fr.* ἐκ *and* λέγω.

Ἐκλονέοντο, *impf. pas. of* κλονέω.

Ἐκλοποφόρησα, ας, ε, 1. *a. ind. act. of* κλοποφορέω.

Ἐκλούω, *f.* ούσω, to wash out, to efface, expunge. *Fr.* ἐκ *and* λούω.

Ἐκλοχεύομαι, *f.* εύσομαι, to bring forth *or* be delivered of, *Eurip. Ion.* 1459. *Fr.* ἐκ *and* λοχεύω. *See next.*

Ἐκλοχεύω, *f.* εύσω, to bring forth; *so in mid. in Eurip. Hel.* 258; *pas.* to be born. *See preced.*

Ἐκλοχίζομαι, *from*

Ἐκλοχίζω, *f.* ίσω, to select from a cohort *or* company; to distribute into companies *of soldiers*; to choose out *or* select, *generally, LXX. Th.* λόχος.

Ἐκλύζετο, *impf. pas. of* κλύζω.

Ἐκλυθήσονται, 3. *pl. f. ind. pas. of* ἐκλύω.

Ἐκλυθῶσιν, 3. *sing.* 1. *a. subj. pas. of* ἐκλύω.

Ἐκλυόμενος, *part. pres. pas. of* ἐκλύω.

Ἔκλυον, ες, ε, *impf. of* κλύω.

Ἔκλυτος, ου, ὁ, ἡ, very wretched, afflicted. *Fr.* λύπη.

Ἐκλύσασθαι, 1. *a. inf. mid. of* ἐκλύω.

Ἔκλυσις, εως, ἡ, a loosening; a deliverance from, *Soph. Œd. T.* 306, a liberation, *Demosth.* 219, *pen.*; weakness, faintness. *Same Th.*

Ἐκλυσσάω, ῶ, to run mad; to be mad after. *Th.* λύσσα.

Ἐκλυτήρ, ῆρος, ὁ, a deliverer. *Th.* λύω.

Ἐκλυτήριος, ου, ὁ, ἡ, relating to a ransom, deliverance, *Soph. Œd. T.* 392. *Fr.* ἐκλύω.

Ἐκλυτήριον, ου, τό, deliverance, ransom, enfranchisement, liberation; an expiatory sacrifice for, *Eurip. Phœn.* 983. *Same Th.*

Ἔκλυτος, ου, ὁ, ἡ, loosened, released; relaxed, enervated, languid, weak, *Eurip. Troad.* 1169. *Same Th.*

Ἐκλύτρωσις, εως, ἡ, *the same with* λύτρωσις, a redeeming *or* ransoming from. *Fr.* λύω.

Ἐκλύω, *f.* ύσω, *pf.* ἐκλέλυκα, to loosen, untie, *Aristoph. Pac.* 1283; to undo, *i. e.* to put an end to, free, release entirely, *Soph. Œd. T.* 35; to deliver, set free, dissolve, *Demosth.* 114, 7; to desist from, *Id.* 234, 2; to disengage, separate; to weaken, *Xen. Cyn.* v, 5; to enervate; to dissolve; to liquidate a debt; to fatigue; to withdraw; *mid.* to free from, 1. *a. m.* ἐξελυσάμην, *pf. pas.* ἐκλέλυμαι, 1. *a. pas.* ἐξελύθην, 1. *f. pas.* ἐκλυθήσομαι· ἐκλύειν στόμα, to open one's mouth; *part. pf. pas.* ἐκλελυμένος, let loose *for war, and so,* dissolute, *Isocr. Fr.* ἐκ *and* λύω.

Ἐκλωβάομαι, ῶμαι, to be disgracefully treated, to be insulted, *Soph. Phil.* 332. *See next.*

Ἐκλωβάω, *f.* ήσω, to inflict severe injury; *pas.* to suffer severe injury, to be injured.

Ἐκλωπίζω, *f.* ίσω, to strip off, lay bare, expose, *Soph. Trach.* 921.

Ἔκμαγεῖον, ου, τό, an impression, any substance for an impression, *Plat. Tim.* 50, *C*; *Id. Theæt.* 191, *C*; a stamp; representation; an image *or* form, *Id. Tim.* 72, *C*; a towel, cloth, sponge, *or* any thing to wipe with. *Fr.* ἐκμάσσω.

Ἔκμαγμα, ατος, τό, an exact impression *or* resemblance, *Aristoph. Thesm.* 514. *Same Th.*

Ἐκμάζω, *the same with* ἐκμάσσω.

Ἐκμαίνειν, *inf. of*

Ἐκμαίνω, *f.* ανῶ, 1. *a.* ἐξέμηνα, to drive mad, *Eurip. Bacch.* 36; to make furious; to inflame with love, *Aristoph. Eccl.* 965; *pas.* to become furious, to be mad *about any thing, Herodt.* iii, 37; *with* εἰς *or* περί τι. *Fr.* ἐκ *and* μαίνομαι.

Ἐκμακαρίζω, *f.* ίσω, to call blessed; to esteem quite happy. *Fr.* μακαρίζω.

Ἔκμακτρον, ου, τό, an impress, an exact impression, a mark of the foot, *Eurip. Electr.* 535; a vestige. *Fr.* ἐκμάσσω.

Ἐκμανής, ές, ὁ, ἡ, mad, raving; madly desirous of. *Fr.* μαίνω.

Ἐκμανθάνω, *f.* μαθήσομαι, *pf.* μεμάθηκα· 2. *a.* ἔμαθον, to learn perfectly *or* thoroughly, *Herodt.* i, 124; to know, to understand, *Eurip. Med.* 222; to learn by heart; to trace *or* track, *Xen. Cyr.* i, 6, 19. *Fr.* ἐκ *and* μανθάνω.

Ἐκμᾰνῶ, 2. *a. subj. pas. of* ἐκμαίνομαι.

Ἐκμάξας, *part.* 1. *a. of* ἐκμάσσω.

Ἔκμαξις, εως, ἡ, the act of wiping off; the taking an impression. *Fr.* ἐκμάσσω.

Ἐκμάομαι, *an assumed present from the root* μάω, μάομαι, *whence the Epic aor.* ἐκμάσσατο, he devised *or* invented, *Hom. Hymn. Merc.* 311.

Ἐκμαραίνω, *f.* ᾰνῶ, to cause to pine *or* wither away; to wither, fade, decay. *Fr.* ἐκ *and* μαραίνω.

Ἐκμαργόω, ῶ, *f.* ώσω, to make quite mad *or* furious; *pas.* to be quite furious, *Eurip. Troad.* 985. *Fr.* μαργόω.

Ἐκμαρτυρέω, ῶ, *f.* ήσω, to testify to any thing asserted by others, to testify publicly, *Demosth.* 929, 24; *also,* to send in one's testimony when absent, *Æschin.* 30, 33. *Fr.* ἐκ *and* μαρτυρίω.

Ἐκμαρτύρια, ων, τά, depositions, written evidence. *See next.*

Ἐκμαρτύριον, ου, τό, evidence, a deposition *or* testimony in writing. *A late word.*

Ἐκμαρτυρία, ας, ἡ, *and* **ἐκμαρτύριον, ου, τό,** the testimony *or* deposition of an absent witness, *Demosth.* 1131, 2. *Same Th.*

Ἐκμάσσω, *or* **-άττω,** *f.* ξω ἔξω, to wipe clean, to wipe off; to wipe out, *Soph. Electr.* 438; to express to the life, to imitate, *Leonid. Tar. Epigram.* 41; *Plat. Polit.* iii, 306, *D*; *mid.* to make an image, to copy after; *impf.* ἐξίμασσον, 1. *a.* ἐξέμαξα, *part.* 1. *a.* ἐκμάξας, αντος, 2. *a. pas.* ἐξεμάγην, *Plat. Theæt.* 191, *D Th.* μάσσω.

Ἐκμαστεύω, *f.* εύσω, to seek out, explore, search for, *Æschyl. Eum.* 238. *Fr.* μαστεύω.

Ἐκματαιόομαι, οῦμαι, to become vain *or* foolish. *Th.* μάταιος.

Ἐκμεθύσκω, *f.* θύσω, to intoxicate completely; to make drunk. *Th.* μέθυ.

Ἐκμεθύω, *s. as preced.*

Ἐκμειλίσσομαι, *f.* ίξομαι, *pf.* ἐκμεμείλιγμαι, to sweeten; to appease *or* soothe. *Th.* μείλι.

Ἐκμείρομαι, to have a chief share *in a thing*; ἐξίμορῥε, *Epic pf. used only in* 3. *pers.*

Ἐκμελέτα, *pres. imperat. of*

Ἐκμελετάω, ῶ, *f.* ήσω, to learn by assiduous practice, to practise carefully, to exercise in, *Plat. Hipp. Maj.* 287, *A. Fr.* ἐκ *and* μελετάω.

Ἐκμελής, ές, ὁ, ἡ, sluggish, careless, indolent; discordant, harsh, dissonant; incongruous, *Plat. Locr.* 101, *B*; irregular, weak; dislocated; out of proportion. *Fr.* ἐκ *and* μέλος.

Ἐκμελίζω, *f.* ίσω, to cut into joints, to dismember. *Fr.* μέλος.

Ἐκμεμύθηται, 3. *sing. pf. ind. pas. of* ἐκμυθέομαι.

Ἐκμετρέω, ῶ, *f.* ήσω, to measure out, to measure, *Eurip. Iph. Aul.* 816; *mid.* to measure for one's self, *Xen. Cyr.* vi, 4, 1; to measure the distance of one place from another, *Soph. Œd. T.* 795; to run over, to traverse. *Fr.* ἐκ *and* μετρέω.

Ἔκμετρος, ου, ὁ, ἡ, immoderate; exceeding measure. *Fr.* ἐκ *and* μέτρον.

Ἐκμηκῦνω, *f.* υνῶ, to lengthen out, extend. *Fr.* ἐκ *and* μηκύνω.

Ἔκμηνος, ου, ὁ, ἡ, enduring six months; six months old. *Fr.* ἐξ *and* μήν.

Ἐκμηνῦω, *f.* ῦσω, to indicate, point out, declare. *Fr.* μηνύω.

Ἐκμηρύομαι, *mid., and*

Ἐκμηρῶω, *f.* ῶσω, to cause troops to march in an extended line, so as to pass a bridge *or* a defile, *Xen. Anab.* vi, 5, 13; to defile. *Fr.* ἐκ *and* μηρύω.

Ἐκμιαίνομαι, *pas. of*

Ἐκμιαίνω, *f.* ἀνῶ, to pollute thoroughly, to defile; *pas.* to be polluted, *Aristoph. Ran.* 753. *Fr.* ἐκ *and* μιαίνομαι.

Ἐκμιμέομαι, οῦμαι, *f.* ήσομαι, to imitate perfectly, to represent, make a correct representation of, *Xen. Mem.* iii, 10, 1. *Fr.* μιμέομαι.

Ἐκμισέω, ῶ, *f.* ήσω, to hate heartily. *Fr.* μισέω.

Ἄμισθος, ου, ὁ, ἡ, one who receives no wages; serving without hire. *Fr.* ἐκ *and* μισθός.

Ἐκμισθόω, ῶ, *f.* ώσω, to let out for hire, *Xen. Polit.* 3, 14. *Same Th.*

Ἔκμολε, *Ion. for* ἐξέμολε, 3. *sing.* 2. *a. act. of* ἐκμολέω, *obsol.* to go out, to go forth, *Il.* xi, 603. *Th.* μολέω *or* μόλω.

Ἐκμολεῖν, *inf. of* 2. *aor.* ἐξέμολον. *See preced.*

Ἐκμόργνῦμι, *and* νυμαι, to press out; impress; wipe off.

Ἐκμορφόω, ῶ, *f.* ώσω, to represent the shape of; to make a resemblance, to delineate. *Fr.* μορφή.

Ἐκμουσόω, ῶ, *f.* ώσω, 1. *a.* ἐξεμούσωσα, to instruct by songs, *Eurip. Bacch.* 813. *Th.* μοῦσα.

Ἐκμοχθέω, ῶ, *f.* ήσω, *pf.* ἐκμεμόχθηκα, *Æschyl. Prom.* 827; 1. *a.* ἐξεμόχθησα, to suffer; to toil much, *Eurip. Suppl.* 461; to accomplish by hard labor. *Fr.* ἐκ *and* μοχθέω.

Ἐκμοχλεύω, to lift up *or* off, with stakes, levers, *etc.*; to force up, *Aristoph. Lys.* 440; to distort. *Fr.* ἐκ *and* μοχλός.

Ἐκμυελίζω, *f.* ίσω, to extract the marrow from; to exhaust. *Fr.* μυελός.

Ἐκμυζέω, *or* -άω, *f.* ήσω, to suck, to suck out the blood from a wound, *Il.* iv, 218. *Th.* μύζω.

Ἐκμυθέομαι, *f.* ήσομαι, to publish, proclaim, declare. *Fr.* ἐκ *and* μῦθος.

Ἐκμῡθόω, ῶ, *f.* ώσω, to make a fable *or* tale out of *some subject*. *Fr.* ἐκ *and* μῦθος.

Ἐκμῡκάομαι, ῶμαι, *f.* ήσομαι, to bellow forth, to make a loud bellowing. *Fr.* ἐκ *and* μυκάομαι.

Ἐκμυκτηρίζω, *f.* ίσω, *and Att.* ιῶ, ιεῖς, ιεῖ, *as in Psalm* ii, 4, *pf.* ἐκμεμυκτήρικα (?), to scoff *or* sneer at, to mock, to laugh at, to rally, to jeer; *impf.* ἐξεμυκτήριζον, ες, ε. *Fr.* ἐκ *and* μυκτηρίζω.

Ἐκναίω, *f.* αίσω, to gnaw off; to grate, ἐκναισῦντι, *Theocr.* xv, 88.

Ἐκναρκάω, ῶ, *f.* ήσω, to render torpid, stupid, insensible. *Fr.* ναρκάω.

Ἐκναυλόω, ῶ, *f.* ώσω, to convey *or* carry from (a port) in a vessel. *Fr.* ναυλόω.

Ἐκνεάζω, *f.* άσω, to grow afresh; to renew one's self; to grow young again. *Fr.* ἐκ *and* νέος.

Ἐκνέομαι, *mid. of*

Ἐκνέω, *f.* εμῶ, to distribute; *mid.* to go to pasture, to graze; to retire from pasture; to withdraw, *Soph. Aj.* 362. *Fr.* ἐκ *and* νέμω.

Ἐκνεοττεύω, *f.* εύσω, to produce a young brood. *Fr.* ἐκ *and* νέος.

Ἐκνευρίζω, *f.* ίσω, to unnerve, enervate, weaken. *Fr.* νευρά.

Ἐκνενευρισμένοι, weakened, enervated, *Dem. Olynth.* 37, 3; *part. from* ἐκνευρίζω.

Ἐκνεῦσαι, 1. *a. inf. of* ἐκνέω.

Ἔκνευσις, εως, ἡ, a shunning of a blow, *etc., by turning or stooping, etc.*; an escape, deviation. *From*

Ἐκνεύω, *f.* νεύσω, 1. *a.* ἐξένευσα, to bend the head away from, to shake off *from the head*; to nod assent, *Eurip. Phœn.* 334; to command *or* prohibit by a nod *or* sign. *Th.* νεύω.

Ἐκνέω, *f.* ἐκνεύσομαι, to swim away, *Thucyd.* ii, 90; to escape by swimming; πῶς ἂν ἐκνεῦσαι δοκοῖς, how do you think you should escape? *Eurip. Hipp.* 472; to make one's escape; to steal away, to elude to extricate one's self; 1. *a* ἐξένευσα. *Fr.* νέω.

Ἐκνεφίας, ου, ὁ, coming from cloud, a violent storm, a hurricane. *Fr.* ἐκ *and* νέφος.

Ἐκνήφω, *f.* ήψω, to become sober again, to awake out of drunken sleep; to return to one's self, to wake up; 1. *a.* ἐξένηψα, 1. *a. imperat.* ἔκνηψον άτω. *Fr.* νήφω.

Ἐκνήχομαι, to swim away, swim off *or* out of; to escape by swiming. *Fr.* νήχομαι.

Ἔκνηψις, εως, ἡ, a becoming sober, a waking out of a drunken sleep. *Fr.* ἐκνήφω.

Ἐκνίζω, *f.* ψω, to wash out, *mid.* to get clear of. *Fr.* ἐκ. νίζω, *and* νίπτω.

Ἐκνικάω, ῶ, *f.* ήσω, *pf.* ἐκνενίκηκα, to gain a complete victory *Thucyd.* i, 21; to vanish entirely, to overcome; to gain a point; to prevail; to encroach upon; *s. as the Latin* evincere. *Th.* νικάω.

Ἔκνικημα, ατος, τό, what has been gained by conquest, victory. *Fr.* νικάω.

Ἔκνιξε, *Dor. for* ἔκνισε, 1. *a. ind. act. of* κνίζω.

Ἐκνίπτω, *f.* ψω, to wash out, to expiate, *Plat. Ep.* viii, 352, *C.*

Eurip. Iph. T. 1225 · to wipe out, *Demosth.* 274, 23. *Fr.* νίπτω

Ἐκνίσθην, ης, η, 1. *a. ind. pas. of* κνίζω.

Ἔκνοια, ας, ἡ, madness, folly. *Fr.* ἐκ *and* νόος.

Ἔκνομος, ου, ὁ, ἡ, *Poet. s. as* ἄνομος, unusual, contrary to law; extraordinary, *Pind. Nem.* i, 86; prodigious; outlawed, wicked. *Fr.* ἐκ *and* νόμος.

Ἐκνομίως, *and* ἐκνόμως, *adv.* contrary to the laws, *Æschyl. Ag.* 1452; unusually, exceedingly, prodigiously, extremely, beyond measure; ἐκνομιώτατα, most extraordinarily, *Aristoph. Plut.* 992. *Same Th.*

Ἐκνομιώτατα, *superl. of* ἐκνόμιος, *used adverbially. See preced.*

Ἔκνομος, ου, ὁ, ἡ, unusual, unwonted; unlawful. *Fr.* ἐκ *and* νόμος.

Ἔκνοος, ου, ὁ, ἡ, destitute of mind, out of one's mind; mad, foolish. *Fr.* ἐκ *and* νόος.

Ἐκνοστήσαντε, *dual of part.* 1. *a. of*

Ἐκνοστέω, ῶ, to return from, *Il.* v, 157, *and* xvii, 207; *but the better reading there is with the prep. separate,* ἐκ νοστήσαντι.

Ἐκνοσφίζομαι, *dep. from*

Ἐκνοσφίζω, *f.* ίσω, to separate from; to purloin. *Fr.* ἐκ *and* νοσφίζω.

Ἐκνυζᾶτο, *Dor. for* ἐκνυζᾶτο, 3. *sing. from* ἐκνύζομαι.

Ἐκοίλᾶναν, 3. *pl.* 1. *a. act. of* κοιλαίνω.

Ἐκοιμήσαντο, 3. *pl.* 1. *a. m. of* κοιμάω.

Ἐκοίμισα, ας, ε, 1. *a. act., and*

Ἐκοιμίσθην, 1. *a. pas. of* κοιμίζω.

Ἐκόλαζον, ες, ε, *impf. of* κολάζω.

Ἐκολάφισα, ας, ε, *and in* 3. *pl.* ἐκολάφισαν, 1. *a. act. of* κολαφίζω.

Ἐκολοβώθην, ης, η, *and in* 3. *pl.* ἐκολοβώθησαν, 1. *a. ind. pas. of* κολοβόω.

Ἐκολώα, 3. *sing. impf. of* κολωάω.

Ἐκόμιζον, ες, ε, *impf. act.* ἐκομιζόμην, ου, ετο, *impf. pas. of* κομίζω.

Ἐκόμιξαν, *Dor. for* ἐκόμισαν, 3. *pl.* 1. *a. of* κομίζω.

Ἐκομίσαντο, 3. *pl.* 1. *a. m.* ἐκομισάμην, *of* κομίζω.

Ἐκομίσθην, ης, η, 1. *a. ind. pas. of the same.*

Ἐκόμισσεν, *for* ἐκόμισεν, 3. *sing.* 1. *a. ind. act. of* κομίζω.

Ἐκόμπασε, 3. *sing.* 1. *a. ind. act. of* κομπάζω, *the same with* κομπέω

Ἐκόνισσεν, *with double* σ, 3. *sing.* 1. *a. Poet. of* κονίζω

Ἑκοντί, *and* ἑκοντήν, *adv.* of one's own accord, voluntarily, freely. *Fr.* ἑκών *and* όντος.

Ἐκόπασα, ας, ε, 1. *a. ind. act. of* κοπάζω.

Ἐκόπην, ης, η, 2. *a. pas., and*

Ἔκοπτον, ες, ε, *impf. of* κόπτω.

Ἐκοπώθην, ης, η, 1. *a. ind. pas. of* κοπόω.

Ἐκορέσθην, ης, η, 1. *a. ind. pas. of* κορέννυμι.

Ἐκορέσσατο, *for* ἐκορέσατο, 3. *sing.* 1. *a. ind. mid. of* κορέω.

Ἐκόρυσσεν, *impf. act.* 3. *sing. of* κορύσσω.

Ἐκόσμηθεν, *Bœot. for* ἐκοσμήθησαν, 3. *pl.* 1. *a. ind. pas. of* κοσμέω.

Ἑκοῦσα, ης, *f. g. of* ἑκών.

Ἑκουσιάζομαι, to do *or* to offer of one's own accord; to do any thing voluntarily; *and*

Ἑκουσιασμός, οῦ, ὁ, a voluntary offering *or* gift. *From*

Ἑκούσιος, ου, ὁ, ἡ, *and* ἑκούσιος, α, ον, voluntary, free, spontaneous; ἑκουσίων κινδύνων, dangers that came unsought for, voluntary dangers, *Thucyd.* vii, 8; τὸ ἑκούσιον, *substantively,* free will; ἑκούσιον, willingly; καθ' ἑκουσίαν, *scil.* γνώμην, voluntarily; ἐξ ἑκουσίας, *the same;* παρὰ τὸ ἑκούσιον, against the will, against the grain; *and*

Ἑκουσίως, *adv.* voluntarily, spontaneously, of one's own accord. *Fr.* ἑκών.

Ἔκπαγλ', *for* ἔκπαγλα, *and* ἐκπαγλον, *adv. for* ἐκπάγλως, in a wonderful manner, astonishingly, terribly, prodigiously, exceedingly, *Il.* iii, 415.

Ἐκπαγλόομαι, *and* (*by metathesis*) ἐκπλαγόομαι, οῦμαι, *Ion. and Poet. for* ἐκπλήττομαι, to be struck with great wonder, astonishment, *or* admiration, *Herodt.* ix, 48; *Eurip. Hec.* 1139; σύνοιδ' Ὀρέστην πολλά σ' ἐκπαγλουμένην, I know that you are wonderfully affected towards Orestes, *Æschyl. Choëph.* 215; to be terrified greatly, *or* dismayed, to be stupified with astonishment. *See next.*

Ἔκπαγλος, ου, ὁ, ἡ, terrible, awful, dreadful, horrible, *Æschyl. Choëph.* 541; violent, harsh; astonishing, wonderful, prodigious, *Æschyl. Ag.* 836; *by Poet. metaphor. for* ἔκπλαγος, *the same. Fr.* ἐκπλήσσω.

Ἐκπαγλότατ', *for* ἐκπαγλότατε, most terrible, *voc. sing. superl. from* ἔκπαγλος.

Ἐκπάγλως, *adv.* terribly, wonderfully, awfully; exceedingly, *Poet. from* ἔκπαγλος.

Ἔκπάθεια, ας, ἡ, intense *or* strong emotion, *Longin.* 38; *and*

Ἐκπαθής, ές, ὁ, ἡ, unhurt, safe; *also,* extremely affected; incensed; eager. *Fr.* ἐκ *and* πάθος.

Ἐκπαίδευμα, ατος, τό, one brought up *or* educated, a pupil; a child, *Eurip. Cycl.* 596. *From*

Ἐκπαιδεύω, *f.* εύσω, to train up from infancy; to educate, teach, instruct thoroughly, *Plat. Crit.* 45, *D; Xen. Cyr.* i, 6, 19. *Th.* παῖς.

Ἐκπαίζω, *f.* παίξομαι *or* παιξοῦμαι, to delude, to deceive. *Fr.* παίζω.

Ἐκπαιφάσσω, to rush *or* sally forth with fury like a madman, *Il.* v, 803; to bluster. *Fr.* ἐκ *and* παιφάσσω, *by redupl. from* φάω.

Ἐκπαίω, *f.* αίσω, to overthrow, supplant; to deceive, delude, *Eurip. Herc. F.* 357; to fall out of, to fail. *Fr.* ἐκ *and* παίω.

Ἔκπάλαι, *adv.* of old, in ancient times; of a long time, a long while ago. *Th.* πάλαι.

Ἐκπαλαίω, *f.* αίσω, to struggle against; to transgress the rules of the palæstra. *Fr.* ἐκ *and* πάλη.

Ἐκπάλλομαι, to spring out of, to spirt *or* burst out from, *Il.* xx, 483; ἔκπαλθ', *for* ἔκπαλτο, *and that for* ἐξέπαλτο, 3. *sing. plupf. pas. of* ἐξεπάλλομαι· *the plupf. used as an impf. See next.*

Ἐκπάλλω, to shake out. *See preced.*

Ἔκπαλτο, 3. *sing. syncop.* 2. *aor. with passive signification, from preced.*

Ἐκπαρθενεύω, *f.* εύσω, to debauch, to deflower. *Fr.* ἐκ *and* παρθένος.

Ἐκπαρίστημι, to place near, ἐκπαραστῆναι, 2. *aor. inf.,* to stand near, *Demosth. Fr.* ἐκ, παρά, *and* ἵστημι.

Ἐκπατάσσω, *f.* άξω, to strike *or* beat out; to strike with terror; to amaze, astonish; to stun with noise, to terrify; ἐκπεπαταγμένος φρένας, perturbed in mind, *Odys.* xviii, 326. *Fr* ἐκ *and* πατάσσω.

Ἐκπατέω, ῶ, to walk aside from the beaten track, to err. *Th.* πάτος.

Ἐκπάτιος, ου, ὁ, ἡ, out of the

beaten track, out of the way; aside, *Æschyl. Ag.* 49. *Fr.* ἐκ *and* πάτος.

Ἔκπαυμα, ατος, τό, a complete cessation from toil, repose. *Fr.* ἐκ *and* παύω.

Ἐκπαύομαι, to cease from, to rest from, leave off; *mid. of*

Ἐκπαύω, *f.* αὐσω, to cause to stop *or* cease entirely, to put an end to; to liberate from, *Eurip. Ion.* 142. *Fr.* παύω.

Ἐκπαφλάζω, *f.* άσω, to throw up bubbles when boiling. *Fr.* ἐκ *and* παφλάζω.

Ἐκπάχῡνω, *f.* υνῶ, to make thick; to enlarge. *Fr.* ἐκ *and* παχύνω.

Ἐκπείθω, *f.* ίσω, to persuade, to make trial of, to tempt; to prevail upon, 1. *a.* ἐξέπεισα, *Soph. Œd. T.* 1026. *Fr.* πείθω.

Ἐκπειράζω, *f.* άσω, 1. *aor.* ἐξεπείρασα, *Eurip. Herc. F.* 387. *Fr.* ἐκ *and* πειράζω.

Ἐκπειράομαι, ῶμαι, *f.* άσομαι, to try thoroughly, to make trial of, to put to the proof; to tempt; ἦ 'κπειρᾷ λέγειν, or are you tempting me to speak? *Soph. Œd. T.* 360; *it takes the gen.*; καί σου τοσοῦτο πρῶτον ἐκπειράσομαι, and thus much first will I ask of you, *Aristoph. Eq.* 1234. *Th.* πείρα.

Ἐκπεκτέω, ῶ, *f.* ήσω, to comb out, to card.

Ἐκπέλει, *s. as* ἔξεστι, it is lawful *or* fit, one may, *etc.*, *like the Lat.* est; οὐ γὰρ ἐκπέλει φρονεῖν μειγ' ὅστις δοῦλός ἐστι τῶν πέλας, for *no one* should be proud, who is a slave to his neighbours, *Soph. Antig.* 478, *where see Woolsey's note. Th.* πέλω.

Ἐκπελεκάω, ῶ, *f.* ήσω, to cut off with an axe. *Fr.* πέλεκυς.

Ἔκπελω, *whence the impersonal* ἐκπέλει, *which see.*

Ἐκπεμπίσκω (?), *frequentative verb from* ἐκπέμπω, to send away *or* off, *Herodt.* i, 100.

Ἐκπέμπω, *f.* ψω, 1. *a.* ἐξέπεμψα, *pf.* ἐκπέπεμφα, *Att.* ἐκπέπομφα, to send out *or* forth, *Æschyl. Ag.* 272; to send away, to bring away, to convey away, to export, *Eurip. Hec.* 10; *Xen. Hist.* iii, 55, 6; to dismiss, expel, *Id.* iv, 8, 6; to repudiate, *Demosth.* 1364, 3; *mid.* to go forth *or* out; to send for, *Soph. Œd. T.* 951; *pas.* to be sent out, *Thucyd.* i, 59; *pf. pas.* ἐκπέπεμμαι, ψαι, πται, 1. *a. pas.* ἐξεπέμφθην, *part.* 1. *a. pas.* ἐκπεμφθείς, *in pl.* ἐκπεμφθέντες. *Fr.* ἐκ *and* πέμπω.

Ἔκπεμψις, εως, ἡ, a sending out, exportation; a mission *or* commission, *Thucyd.* iv, 85. *Same Th.*

Ἐκπεπαίνω, *f.* ἀνῶ, to make quite ripe; to bake thoroughly. *Fr.* πεπαίνω.

Ἐκπεπίστασται, 3. *sing. pf. pas. of* ἐκπιστάννυμι.

Ἐκπεπλῆχθαι, *pf. inf. pas. of* ἐκπλήσσω.

Ἐκπεπόρνευκα, *pf. of* ἐκπορνεύω.

Ἐκπέποται, 3. *sing. pf. pas. of* ἐκπίνω · ὅσσα τοι ἐκπέποται, such of yours as has been consumed in drinking, *Odys.* xxii, 56.

Ἐκπεπότασαι, *Dor. for* ἐκπεπότησαι, 2. *sing. pf. pas. of* ἐκποτάομαι, *Theocr.* ii, 19.

Ἐκπεπταμένος, ένη, ένον, *part. pf. pas. of* ἐκπετάννυμι, *and*

Ἐκπεπταμένως, *adv.* immoderately, extensively, *Xen. Cyr.* viii, 7, 3. *Fr.* ἐκ *and* πετάννυμι.

Ἐκπέπτω, *f.* ψω, to bake thoroughly; to digest.

Ἐκπέπτωκα, *pf. of* ἐκπίπτω.

Ἐκπεράᾳ, 3. *sing. imperat. Poet. of* ἐκπεράω, *Odys.* ix, 323.

Ἐκπεραίνω, *f.* ανῶ, to bring to an end, to finish, *Xen. Anab.* v, 1, 7. *Fr.* ἐκ *and* περαίνω.

Ἐκπεραιόω, ῶ, *f.* ώσω, to pass through *or* over; to carry over. *Fr.* ἐκ *and* περαιόω.

Ἐκπέρᾱμα, ατος, τό, a passage from, a coming out, *Æschyl. Choëph.* 644. *Fr.* ἐκ *and* περάω.

Ἐκπεράω, ῶ, *f.* ᾱσω, *Ion.* ήσω, *pf.* ἐκπεπερᾶκα, *Xen. Hist.* iv, 5, 8, to go *or* come out, to pass over, *Eurip. Androm.* 795; ἐκπερόωσι, *Poet. for* ἐκπερῶσι, *Odys.* viii, 561; to pass through; ὃς ἀκίνδυνον βίον ἐξεπέρᾱσε, who has passed through a peaceful life, *Eurip. Iph. Aul.* 18; to penetrate, *Il.* xiii, 652; to carry over, transport. *Fr.* περάω.

Ἐκπεράω, *f.* άσω, to bring to an end, to terminate. *Same as* περαίνω.

Ἐκπερδικίζω, *f.* ίσω, to escape cunningly, *as* a partridge (πέρδιξ) *escapes the fowler, Aristoph. Av.* 768; to delude, deceive, disappoint. *Fr.* πέρδιξ.

Ἐκπέρθω, 1. *f.* ἐκπέρσω, to demolish, sack, destroy totally, *Il.* i, 19; *Eurip. Hel.* 805. *Fr.* ἐκ *and* πέρθω, to lay waste; 2. *a.* ἔπραθον, 2. *pf.* πέπορθα, *obsol.*

Ἐκπερίειμι, *and* ἐκπερίεισι, *inf.* ἐκπεριϊέναι, to go round about; to surround *or* inclose on every side, *Xen. Cyn.* 8, 3. *Fr.* ἐκ, περί, *and* ἔρχομαι.

Ἐκπερίεισι, to go all round, to make a circuit. *Fr.* ἐκ, περί, *and* εἶμι.

Ἐκπεριλαμβάνω, *f.* λήψομαι, *pf.* ἐκπεριείληφα, to inclose *or* embrace on all sides; to contain within its boundary. *Fr.* ἐκ, περί, *and* λαμβάνω.

Ἐκπερίπλεω, *f.* εύσομαι, to sail round, to circumnavigate. *Fr.* ἐκ, περί, *and* πλέω.

Ἐκπεριπορεύομαι, *f.* εύσομαι, to pass out from thence; to go *or* pass round. *Th.* πορεύομαι.

Ἐκπερισπασμός, οῦ, ὁ, *an evolution in military tactics consisting of* a movement *of troops* forward, and a wheeling round; *or* a right about face, followed by a right face, *Polyb.* (*Lidd. and Scott's Lex.*) *Fr.* ἐκ, περί, *and* σπάω.

Ἐκπερισσός, ή, όν, superabundant, exuberant; wholly superfluous. *Th.* περισσός.

Ἐκπέρσαι, 1. *a. inf. act. of* ἐκπέρθω.

Ἔκπεσε, *for* ἐξέπεσε, 3. *sing.* 2. *a. ind. act. Ion.*, ἐκπεσείν, 2. *a. inf.*, ἐκπεσών, οῦσα, όν, *part.* 2. *a. act. of* ἐκπίπτω.

Ἐκπέσσω, *or* πέττω, *f.* έψω, *from* πέπτω, to ripen thoroughly, to cook well; to digest. *Fr.* πέσσω.

Ἐκπέσωσι. *See* ἐκπέπτω.

Ἐκπετάζω. *See* ἐκπετάννυμι.

Ἐκπετᾶλος, ου, ὁ, ἡ, large, expanded like a leaf. *Fr.* ἐκπετάννυμι.

Ἐκπέτασαι, *f.* πτήσομαι, to fly out, fly forth *or* away.

Ἐκπετάννῡμι, *f.* ἐκπετάσω, *from* ἐκπετάω, *obsol.*, to stretch out *or* expand, *Aristoph. Eq.* 1347; to spread out, unfold, display; στέφος ἐξεπέτασσε γαμήλιον, has pulled apart, *literally*, spread open the nuptial wreath *or* crown, *that is, in token of his grief, Bion, Epitaph. Adon.* 1. *a.* ἐξεπέτασα. *Fr.* ἐκ *and* πετάω.

Ἐκπέτᾱσις, εως, ἡ, expansion, an opening up. *Fr.* ἐκ *and* πετάννυμι.

Ἐκπετήσιμος, ου, ὁ, ἡ, prepared to fly out, fledged; *metaphor. of a maiden*, marriageable.

Ἐκπέτομαι, to fly out *or* from *or* away; to fly off. *Fr.* πέτομαι.

Ἐκπέττω. *See* ἐκπέσσω.

Ἐκπεύθομαι, *f.* εύσομαι, to ask at,

interrogate, *Æschyl. Pers.* 916. *Th.* πεύθω.

Ἐκπιφεύγοιην, *opt. pf. of* ἐκφεύγω, *Att. for* ἐκπιφύγοιμι.

Ἐκπίφρασται, 3. *sing. pf. pas. of* ἐκφράζω.

Ἐκπίφυα, 2. *pf. and* ἐκπίφῡκα, *pf. act., and*

Ἐκπεφῡκώς, ότος, *part. pf. act., and*

Ἐκπεφυυῖαι, *nom. pl. fem. of part.* 2. *pf.* ἐκπεφυώς, *from* ἐκφύομαι, to be born of, to spring from, *Il.* xi, 40. *Th.* φύω.

Ἐκπήγνῡμι, *f.* πήξω, to congeal, freeze, condense; to make torpid, to benumb; *pas.* to become congealed, to be stiff. *Fr.* ἐκ *and* πήγνυμι.

Ἐκπηδάω, *Ion.* ἐκπηδίω, *Herodt.* viii, 118, *f.* ήσω, *pf.* ἐξεπήδηκα, *plupf.* -ήκειν, *Demosth.* 1263, 11; to leap out, *Eurip. Bacch.* 694; to spring *or* sally forth, *Xen. Cyr.* 1, 4, 8; to escape; to gush out. *Th.* πηδάω.

Ἐκπήδημα, ατος, τό, a leap *or* spring out, *Æschyl. Ag.* 1349. *Same Th.*

Ἐκπηδήσας, αντος, *part.* 1. *a. of the same*, having slipped away *or* escaped; *and*

Ἐκπήδησις, εως, ἡ, a leaping out, springing forth, *Plat. Legg.* vii, 815, *A. Fr.* πηδάω.

Ἐκπηκτῐκός, ή, όν, that may congeal, condense, *or* freeze; coagulable; freezing; condensation *Fr.* ἐκπήγνυμι.

Ἐκπηνιεῖται, *Att. for* ἐκπηνίσεται, 3. *sing.* 1. *f. m. of*

Ἐκπηνίζω, *f.* ίσω, *and Att.* ιῶ, ιεῖς, ιεῖ, to draw out the thread in spinning; to draw out; to wind off; *metaphor.* to unravel *an affair*; to extricate; to extract knavishly, *Aristoph. Ran.* 578. *Fr.* ἐκ *and* πήνος.

Ἔκπηξις, εως, ἡ, congelation, condensation, concretion. *Fr.* πήγνυμι.

Ἐκπιδύομαι, to flow out, to gush out, *Æschyl. Pers.* 801. *Fr.* πιδύω.

Ἐκπιέζω, *f.* ίσω, to press out; to squeeze out, to express; to press violently, to oppress. *Fr.* πιέζω.

Ἔκπιεσμα, ατος, τό, any thing squeezed out, juice, sap, dregs. *Same Th.*

Ἐκπιεστήριον, ου, τό, a press. *Fr.* ἐκπιέζω.

Ἔκπιεστος, ή, όν, that may be pressed out; pressed *or* squeezed out. *Same Th.*

Ἐκπικραίνω, *f.* ανῶ, *pf.* ἐκπεπίκρακα (?), to make very bitter; to exasperate *or* irritate. *Fr.* πικραίνω.

Ἐκπικρόω, ῶ, *f.* ώσω, to make bitter, sour; to provoke, exasperate greatly; *mid.* to become bitter, sour; *pas.* to be highly exasperated. *Fr.* ἐκ *and* πικρός.

Ἐκπίμπλημι, *and* ἐκπιμπλάω, *Xen. Cyr.* vi, 1, 15, *f.* ἐκπλήσω, *impf.* ἐξεπίμπλην, 1. *pl.* ἐξεπίμπλαμεν, to fill up, to fill; to satisfy, *Eurip. Phœn.* 1484; to complete, to fulfil. *Fr.* πίμπλημι.

Ἐκπίνω, *f.* ἐκπίομαι, *pf. act.* ἐκπέπωκα, to drink up, to drink out of; to empty out; to drain, exhaust; to absorb; 2. *a.* ἐξέπιον, *Eurip. Cycl.* 164, *pf. pas.* ἐκπέπομαι. *Fr.* ἐκ *and* πίνω.

Ἐκπιπράσκω, *f.* ἐκπρᾶσω, to sell off; *pf. pas.* ἐκπέπρᾶμαι, *Demosth.* 121, 15. *Fr.* πιπράσκω.

Ἐκπίπτω, (*no f. act.*) *fut. m.* ἐκπεσοῦμαι, *pf.* ἐκπέπτωκα, 2. *a.* ἐξέπεσον, to fall out of *or* down from, *Soph. Electr.* 739, *with gen.* to come forth, to rush out of, *Thucyd.* vii, 71; to become public, *Plat. Ep.* 314, *A*; to be banished *or* expelled, *Thucyd.* vi, 4; *Æschyl. Prom.* 959; to be driven from the stage, *Dem. de Coron.* 315, 10; to be abrogated, *Xen. Hist.* iii, 4, 2; to cease; to slip away *or* escape; to be sent away, *Eurip. Med.* 451, 469 (*see under* ἀχρήμων); to digress to; ἐκπεσὼν εἰς τὰ πεπραγμένα τοῖς προγόνοις, having digressed to the deeds of our forefathers, *Dem. de Coron.*; ἐκπίπτειν τῆς ὁδοῦ, to deviate from the course; ἐκπίπτειν ἐκ τῶν ὄντων, to lose one's property, *Herodt.* iii, 14; οἱ ἐκπεσόντες, *or* οἱ ἐκπεπτωκότες, banished persons, exiles, *Thucyd.* vii, 33. *Fr.* ἐκ *and* πίπτω.

Ἐκπίτνω, *Poet. for* ἐκπίπτω.

Ἐκπλᾰγείς, έντος, *part.* 2. *aor. pas. of* ἐκπλήσσω.

Ἐκπλαγίομαι. *See under* ἐκπαγλίομαι.

Ἐκπλαγῆναι, 2. *a. inf. pas. of* ἐκπλήσσω.

Ἐκπλᾰγής, έος, ὁ, ἡ, terrified, astonished; terrible. *Fr.* ἐκπλήσσω.

Ἐκπλεθρίζω, to run over the space of a plethrum *or* a hundred feet, *a kind of exercise. Fr.* ἐκ *and* πλέθρον, *Poet.* πέλεθρον.

Ἔκπλεθρον, ου, τό, *neut. of*

Ἔκπλεθρος, ου, ὁ, ἡ, exceeding the measure of a plethrum *in extent, Eurip. Med.* 1178, *and Electr.* 883. *But Porson adopts the reading of* ἔκπλεθρος (*with the aspirate*), of the extent of six plethra, 600 *feet, the length of the Greek stadium, i. e.* of great extent, immense; "*coupled with* ἀγῶνα, ἔκπλεθρον *seems to be the correct reading, as the tragedians generally measured time by the length of the race course. See Eurip. Electr.* 883." *Dunbar. Fr.* ἐκ *and* πλέθρον.

Ἐκπλείου, *gen. sing. of* ἔκπλειος *for* ἔκπλεος.

Ἐκπλεονάζω, *f.* άσω, to supera bound; to overflow; to be re dundant. *Fr.* πλεονάζω.

Ἔκπλεος, α, ον, *Att.* ἔκπλεως, ων, *Poet.* ἔκπλειος, quite full; entire, complete, abundant. *See* ἔκπλεως.

Ἐκπλεῦσαι, 1. *a. inf. act. of*

Ἐκπλέω, *f.* ἐκπλεύσομαι, *and* πλευσοῦμαι, *Ion.* πλώω, *f.* ώσω, to sail out of port, set sail, put to sea, *Thucyd.* vii, 65; *impf.* ἐξέπλεον, ουν, -εσς, -ει, 1. *a.* ἐξέπλευσα, 1. *a. inf.* ἐκπλεῦσαι, *pf.* ἐκπέπλευκα, *Demosth.* 95, *ult.*; *Æschin.* 4, 27. *Th.* πλέω. *See* ἐκπλώω.

Ἔκπλεως, ὁ, ἡ, εων, τό, *Att. for* ἔκπλεος, quite full, *Eurip. Cycl.* 247; complete; copious, overflowing. *Fr.* πλέος. *See* ἔκπλεος.

Ἐκπληγδην, *adv.* terribly, with consternation. *Fr.* ἐκπλήσσω.

Ἐκπλήγη, *Epic* 2. *a. pas. to* ἐκπλήσσω.

Ἐκπλήγνυμι, *s. as* ἐκπλήσσω.

Ἐκπλήγνυσθαι, to be struck with terror, *pres. inf. pas. of* ἐκπλήγνυμι, *Thucyd.* iv, 125.

Ἐκπλήθω, *and* ἐκπλίω, (*neither in use,*) *f.* ήσω, to fulfil, accomplish, complete, *Eurip. Hec.* 1252; to bring to pass; 1. *a. pas.* ἐξεπλήσθην· ἵσσ' ἐξεπλήσθη, until it run its course, *scil.* νόσος, *Soph. Phil.* 749; to fulfil his destiny, τὴν μοίρην, *Herodt.* iii, 142; τὸν νόμον, to satisfy the law, *Id.* i, 199; to give a complete account, *Æschyl. Pers.* 422. *See* ἐκπίμπλημι.

Ἐκπληκτῐκός, ή, όν, striking with terror *or* consternation, astounding; terrible consternation, ἦν δὲ θόρυβος πολὺς καὶ ἐκπληκτικός, *Thucyd.* viii, 92; affecting, stunning; *and*

Ἔκπληκτος, ου, ὁ, ἡ, struck with terror, amazed, astonished, stunned, *Xen. Cyn.* 5 9 *Fr.* ἐκ.

πλήττομαι. *Th.* πλήσσω.

Ἐκπλημμυρέω, ῶ, to flow out, *as the tide*, to overflow. *Fr.* πλημμυρέω.

Ἔκπληξις, εως, ἡ, a striking with terror, astonishment, *Longin.* i; amazement, dismay, terror, panic, *Plat. Def.* 415, *E*; consternation, *Thucyd.* vii; ἔκπληξιν καθιστάναι, to throw into alarm, *Thucyd.* vi, 36; ἔκπληξιν ἔχειν, to entertain an alarm, to be alarmed, *Id.* iv, 126; any vehement passion; lust; religious awe. *Fr.* ἐκ *and* πλήσσω.

Ἐκπληρόω, ῶ, *f.* ώσω, *pf.* ἐκπεπλήρωκα (?), to fill up, replenish, complete, *Xen. Cyr.* v, 3, 13; to man (*a ship*) completely; *when followed by a numeral,* εἰς *governs it;* to fulfil, accomplish; ἐκπληροῦν λιμένα, to make one's way over; 1. *a.* ἐξεπλήρωσα, *pf. pas.* ἐκπεπλήρωμαι. *Fr.* ἐκ *and* πληρόω.

Ἐκπλήρωμα, ατος, τό, what is filled up; a complement *of a ship's company*; a supplement; *and*

Ἐκπλήρωσις, εως, ἡ, a filling up, a fulfilling; accomplishment, completion. *Fr.* ἐκπληρόω.

Ἐκπλήσσοι, *pres. imperat. Ion., contract.* ἐκπλήσσου, *of*

Ἐκπλήσσομαι, *pas. of*

Ἐκπλήσσω, or *Att.* -πτω, *f.* ξω, *pf.* ἐκπέπληχα (?), to strike *or* beat out; to strike with astonishment, awe, terror, amazement; to confound; to terrify, dismay, astonish, amaze; *pas.* to be surprised; grieved, *Xen. Cyr.* vii, 3, 6; to be struck with consternation *or* dismay, *Thucyd.* vii, 63; to be panic struck, agitated; to be struck *or* affected *by any feeling or passion*; ἔρωτι θυμὸν ἐκπλαγεῖσ' Ἰάσονος, infatuated with love of Jason, *Eurip. Med.* 8; to be alarmed, *Soph. Phil.* 228; *sometimes followed by the dat.*; *also, by* ὑπό *with the gen.*; ἰδὼν δὲ, οὔτε ἐξεπλάγη, ἐντός τε ἑωυτοῦ γίνεται, *Herodt.* i, 119; 2. *a.* ἐξεπλάγον, *impf. pas.* ἐξεπλησσόμην, ου, ετο, 2. *a. pas.* ἐξεπλάγην, ης, η. "*The Attic writers always use this form of the* 2. *aor. pas. with a reference to* the mind; *and* ἐξεπλήγην *when* the body *is struck. Homer uses* ἐκπλήγην, *and no other form of the* 2. *aor. pas. either simple or compounded; see Il.* xiii, 394; xviii, 225." *Dunbar. Fr.* ἐκ *and* πλήσσω.

Ἐκπλήττω. *See* ἐκπλήσσω.

Ἔκπλοος, *contract.* ἔκπλους, *gen.* όου, οῦ, ὁ, a setting sail *or* departure from port; an outward voyage, an expedition by sea, *Thucyd.* vii, 16; παρεσκευάζετο τὸν ἔκπλουν, was preparing the expedition *by sea*, *Xen. Hist.* ii, 1, 11; the outlet of a harbour, *Thucyd.* vii, 70. *Fr.* ἐκ *and* πλόος. *Th.* πλέω.

Ἔκπλους, ου, ὁ, *contract. of preceded.*

Ἐκπλύνω, *f.* ὔνῶ, to wash out, to wash away, *Aristoph. Plut.* 1062. *Fr.* ἐκ *and* πλύνω.

Ἐκπλυτος, ου, ὁ, ἡ, washed out, *Æschyl. Eum.* 271; to be washed out; losing its color by washing; bleached. *Same Th.*

Ἐκπλώω, (*Ion. for* ἐκπλέω,) *f.* ώσω, 1. *a.* ἐξέπλωσα, to sail, to sail forth *or* out, *Herodt.* ii, 152; to swim *out, as fish*, *Id.* ii, 93; *also, metaphor.*, ἐκπλώσιν τῶν φρενῶν, to lose one's reason, *Id.* iii, 155. *Fr.* πλώω *or* πλώμι, *Poet. for* πλέω.

Ἐκπνευματόω, ῶ, *f.* ώσω, to swell with wind; to blow out, to swell up; to cause evaporation; *pas.* to be blown up *or* swollen. *Fr.* ἐκ *and* πνέω.

Ἔκπνευσις, εως, ἡ, a breathing out, expiration; death. *From*

Ἐκπνέω, *f.* ἐκπνεύσω, *pf.* ἐκπέπνευκα, *Eurip. Phœn.* 1167; to breathe out *or* forth; to blow out from, *Thucyd.* vi, 104; to exhale; to expire, to die; 1. *a.* ἐξέπνευσα· βίον ἐκπνέων, *Æschyl. Ag.* 1471; *Eurip. Orest.* 490. *Fr.* ἐκ *and* πνέω.

Ἐκπνοή, ῆς, a blowing *or* breathing out; a gasping, expiration, *Eurip. Hipp.* 1436. *Same Th.*

Ἐκποδών, *adv.*, (ἐκ ποδῶν,) out *or* away from the feet; out of the way, out of sight; ἐκποδὼν ἔχειν ἑμαυτόν, to withdraw *or* take myself out of the way, *Xen. Cyr.* vi, 1, 20; ἐκποδὼν χωρεῖν τινι, to get out of his way; ἐκποδὼν ἡμῖν γεγένηται, it is far from us, *or* from our thoughts, *Id.* i, 5, 7; ἐκποδὼν γίγνεσθαι, to die, *literally*, to be out of the way, *Xen. Ages.* xi, 15; *with* εἶναι, to be absent, *Xen. Anab.* ii, 5, 6; ἐκποδὼν διατρίβοντι, while staying abroad, *Demosth.* 1474, 7; τινὰ ἐκποδὼν ποιεῖσθαι, to remove one out of the way, *Xen. Anab.* i, 6, 9; *Hist.* iii, 1, 2; *opposed to* ἐμποδών, before the feet, *or* in the way. *Fr.* ἐκ *and* ποῦς.

Ἔκποθεν, *adv.* from some place *or* other.

Ἐκποιέω, ῶ, *f.* ήσω, to make out *or* finish, *Herodt.* ii, 175; to accomplish, to effect; to make away with, to part with; to remove, withdraw; to free from; to set free, emancipate; to fashion, *Id.* v, 62; to give to be adopted, *Isæus*, 66, 4; *Demosth.* 78, 14; *neut.* to suffice; *used impersonally*, ἐκποιεῖ, it is enough. *Fr.* ἐκ *and* ποιέω.

Ἐκποίησις, εως, ἡ, a parting with, a sending away; emission *of seed*, *Herodt.* iii, 109; discharge; emancipation; a finishing; the giving a child to be adopted. *Same Th.*

Ἐκποίητος, ου, ὁ, ἡ, adopted, *Æschin. c. Ctes.* 9; given in adoption; set free; transferred. *Fr.* ἐκποιέω.

Ἐκποκίζω, *f.* ίσω, to pluck out wool, hair, *etc.*; to comb, card, *Aristoph. Thesm.* 567. *Fr.* ἐκ *and* πόκος.

Ἐκπολεμέω, ῶ, *f.* ήσω, to vanquish *or* subdue in war, to declare war; to provoke, excite to war, *Thucyd.* vi, 77. *Fr.* πολεμέω.

Ἐκπολεμόω, ῶ, *f.* ώσω, to stir up *or* excite to war, *Demosth.* 30, 20; to make hostile; *pas.* to be in a state of hostility with, *Herodt.* iii, 66; *with dat. Th.* πόλεμος.

Ἐκπολέμωσις, εως, ἡ, the act of stirring up war; a provocation to war. *Same Th.*

Ἐκπολίζω, *f.* ίσω, to build a city. *Fr.* ἐκ *and* πόλις.

Ἐκπολιορκέω, ῶ, *f.* ήσω, to take a city by siege; to reduce a place, *Xen. Hist.* vii, 4, 18; ἐκπολιορκεῖν λιμῷ, to reduce by famine; to expel by force; *pas* to be taken by storm, *Thucyd.* vii, 75; *also*, to be besieged, *Id.* vii, 14; *pf. pas.* ἐκπεπολιόρκημαι, 1. *a.* ἐξεπολιορκήθην.

Ἐκπομπεύω, *f.* εύσω, to proceed with pomp and ceremony; to march forth with an important air; to divulge; *and*

Ἐκπομπή, ῆς, ἡ, dismissal, expulsion, banishment; an excursion *or* expedition, *Thucyd.* iii, 51; a sally. *Fr.* ἐκ *and* πέμπω.

Ἐκπονουμέναισιν, *Eurip. Med.* 245, *dat. pl. part. from*

Ἐκπονέω, ῶ, *f.* ήσω, to work out, finish by labor, *Thucyd.* iii, 38; *Pind. Pyth.* iv, 421; to toil through life, to find out by exertion, *Eurip. Ion.* 1354; εἰ

τοὺς θεοὺς ἄκοντας ἐκπονησόμεν φράζειν, if we shall accomplish to make the reluctant gods declare, *Eurip. Ion.* 378 ; to exercise, cultivate ; to practise ; to sustain toils *or* labors, *Xen. Cyr.* iv, 3, 3 ; ἐκπονεῖσθαι τὴν δίαιταν, to digest, *Id.* i, 2, 16 ; *Eurip. Orest.* 646 ; to work off *or* digest, *Xen. Mem.* i, 2, 4 ; *mid.* to exercise one's self ; *pas.* to be exercised ; 1. *a. act.* ἐξεπόνησα, *pf. pas.* ἐκπεπόνημαι, *part.* ἐκπεπονημένος. *Fr.* πόνος.

Ἐκπονηρεύω, *f.* εὑσω, to make wicked *or* vicious. *Th.* πονηρός.

Ἐκποντίζω, *f.* ίσω, to cross the sea. *Fr.* ἐκ *and* πόντος.

Ἐκπορεύομαι, *mid. f.* εὑσομαι, *pf.* ἐκπεπόρευμαι, to go out, depart, proceed from, come forth ; to march, *Xen. Anab.* vi, 6, 21 ; *impf.* ἐξεπορευόμην, ου, ετο, 3. *sing. pres. imperat.* ἐκπορεύεσθω. *Fr.* ἐκ *and* πορεύομαι.

Ἐκπόρευσις, εως, ἡ, a departure from ; emanation. *Same Th.*

Ἐκπορευτός, ή, όν, going out *or* forth, proceeding from.

Ἐκπορεύω, to cause to go out, *Eurip. Herc. F.* 723 ; to fetch *or* bring out ; *mid.* ἐκπορεύομαι, *which see.*

Ἐκπορθέω, ῶ, *f.* ήσω, *s. as* ἐκπέρθω, to lay waste, sack *or* pillage, *Eurip. Iph. Aul.* 1398 ; to destroy, *Soph. Trach.* 1094 ; to demolish ; *metaphor.* to undo. *Fr.* ἐκ *and* πέρθω.

Ἐκπορθήτωρ, ορος, ὁ, a waster, plunderer, ravager, devastator, *Eurip. Suppl.* 1233. *Same Th.*

Ἐκπορθμεύω, *f.* εὑσω, to convey across the sea ; to carry off, *Eurip. Hel.* 1516 ; *mid.* to cross the sea. *Fr.* ἐκ *and* πορθμεύω.

Ἐκπορίζω, *f.* ίσω, *Att.* ιῶ, *pf.* πόρικα, *Plat. Gorg.* 522, *B* ; to invent, discover, contrive ; provide *or* procure by any means, to provide, supply, furnish, *Soph. Phil.* 299 ; to invent, devise, *Eurip. Bacch.* 1030 ; to seek, get, acquire ; *mid.* to provide resources for one's self, *Thucyd.* i, 125 ; 1. *a. act.* ἐξεπόρισα, 1. *a. mid.* ἐξεπορισάμην, 1. *a. pas.* ἐξεπορίσθην. *Th.* πόρος.

Ἐκπορνεύω, *f.* εὑσω, to be addicted to fornication *or* lewdness ; to commit fornication, *LXX. and N. T.* ; 1. *a.* ἐξεπόρνευσα, *part.* 1. *a.* ἐκπορνεύσας, ασα, αν. *Fr.* ἐκ *and* πορνεύω.

Ἐκπορπάω, *or*

Ἐκπορπόω, to fasten with a clasp, to clasp.

Ἐκποτάομαι, ῶμαι, to fly away, to fly off ; πᾷ τὰς φρένας ἐκποτάσαι ; whither has your reason fled ? *Theocr.* xi, 71 ; to fly out ; to flutter, *as with joy,* θυμὸν ἐκποτάσθαι, *Eurip. Electr.* 177 ; *also,*

Ἐκποτίομαι, *s. as* ἐκποτάομαι, *and as* ἐκπίτομαι, to fly away, to fly out *in quest of any thing* ; to fly *or* fall down, *as snow, Il.* xix, 357. *Th.* πίτομαι. *See preced.*

Ἐκπραικτής, οῦ, ὁ, *and* ἐκπράκτωρ, ορος, ὁ, a collector of imposts, a tax-gatherer. *Fr.* πράσσω.

Ἐκπράσσω, *Att.* ἐκπράττω, *f.* άξω, to execute, finish, consummate, accomplish, *Eurip. Orest.* 410 ; *Med.* 1302 ; to inflict punishment ; to demand satisfaction, *Eurip. Herc. F.* 43 ; *Xen. Lac.* 814 ; to put to death, kill, *Soph. Œd. C.* 1655 ; to avenge ; τὸν Δωριέως ....φόνον ἐκπρήξασθαι, to avenge the murder of Dorieus, *Herodt.* vii, 158 ; to levy contributions ; to exact tribute ; *Ion.* ἐκπρήσσομαι, *the same. Fr.* πράττω.

Ἐκπραΰνω, *f.* αὔνω, to make mild ; to soften, appease. *Fr.* ἐκ *and* πραΰνω.

Ἐκπρεμνίζω, *f.* ίσω, to extirpate, eradicate, *Demosth.* 1073, 27. *Th.* πρέμνον.

Ἐκπρεπής, ίος, ὁ, ἡ, preëminent, distinguished above others, *Il.* ii, 483 ; beautiful, becoming, *Eurip. Alc.* 334 ; *it is used by Thucyd. in the sense of* unbecoming, dishonorable, iii, 55 ; ἐν μέντοι τῷ πολέμῳ οὐδὲν ἐκπρεπέστερον....ἐπάθετε. *Fr.* ἐκ *and* πρέπω.

Ἐκπρεπόντως, *adv.* in a distinguished manner. *Fr.* ἐκ *and* πρέπω.

Ἐκπρέπω, to be eminent *or* remarkable.

Ἐκπρεπῶς, *adv.* elegantly, finely, eminently.

Ἐκπρήθω, *f.* ήσω, to inflame ; burn. *Fr.* ἐκ *and* πρήθω.

Ἐκπρήξας, *part.* 1. *a. act. of Ion.* πρήττω.

Ἐκπρήσσω, *Ion. for* ἐκπράσσω.

Ἐκπρίᾶμαι (*ind. not in use*), to ransom, redeem, *or* deliver ; to bribe ; *impf.* ἐξεπριάμην, *inf. and part. of the present in use,* ἐκπρίασθαι, ἐκπριάμενος, to buy off ; ἐκπριάμενοι τοὺς κατηγόρους, buying off *or* bribing the accusers ; ὠνέομαι *supplies the present, etc. Th.* πρίαμαι.

Ἐκπρίασθαι, *pres. inf. of preced.*

Ἐκπριόω. *See* ἐκπρίαμαι.

Ἐκπρίω, *f.* ισω, to saw off, *or* through, *Thucyd.* vii, 25. *Fr* πρίω.

Ἐκπροθεσμίνως, *adv.* after the appointed time ; *and*

Ἐκπρόθεσμος, ου, ὁ, ἡ, after the appointed time, too late ; too late *for any object* ; too late *by a certain time. Fr.* ἐκ, πρό, *and* θεσμός.

Ἐκπροθέω, *f.* προθεύσομαι, to run forward from. *Fr.* ἐκ, πρό, *and* θέω.

Ἐκπροθυμέομαι, οῦμαι, to be eager for, to be intent upon, to desire earnestly *or* eagerly, *Eurip. Phœn.* 1692. *Fr.* ἐκ, πρό, *and* θύμος.

Ἐκπροΐημι, *f.* ήσω, to send forth, *Eurip. Ion.* 119. *Fr.* προΐημι.

Ἐκπροκαλέομαι, οῦμαι, *f.* καλέσομαι, to send for, to call to, to cause to come forth, *Odys.* ii, 400. *Fr.* ἐκ, πρό, *and* καλέω.

Ἐκπροκᾰλίω, *f.* ίσω, to call forth. *See preced.*

Ἐκπροκρῑνω, *f.* ινῶ, to select in preference from among ; *pas.* to be selected, *Eurip. Phœn.* 221. *Fr.* ἐκ, πρό, *and* κρίνω.

Ἐκπρολείπω, *f.* λείψω, 2. *a.* ἐκπρόλιπον, to go forth and leave ; to leave, forsake ; to dismiss ; *pf.* λέλοιπα. *Fr.* ἐκ, πρό, *and* λείπω.

Ἐκπρολίποις, 2. *sing. opt., and*

Ἐκπρολίποντες, *nom. pl. part.* 2. *a. of* ἐκπρολείπω.

Ἐκπροτῑμάω, ῶ, *f.* ήσω, to honor beyond others ; to distinguish by particular honors, *Soph. Antig.* 904. *Fr.* ἐκ, πρό, *and* τῑμάω.

Ἐκπροφέρω, *f.* προοίσω, to bring *or* carry forth. *Fr.* ἐκ, πρό, *and* φέρω.

Ἐκπροχέω, ῶ, *f.* εύσω, to pour out profusely, to shed, discharge, diffuse, spill from. *Th.* χέω.

Ἐκπρυμνίζω, *f.* ίσω, to break off the prow of a ship. *Fr.* ἐκ *and* πρύμνα.

Ἐκπτάομαι, *rather* ἐκπίτομαι, to fly away *or* off ; ἐκπτήσεται, will fly off, *Aristoph. Vesp.* 268 ; 2. *aor. mid.* ἐξεπτάμην, *Plat. Tim.* 181, *D.*

Ἐκπτάω. *See preced.*

Ἐκπτερύσσομαι, to open and shake the wings, *as when bird attempt to fly* ; to flutter ; to rejoice. *Th.* πτέρυξ.

Ἐκπτήσομαι, *fut. of* ἐκπίτομαι.

Ἐκπτήσσω, *f.* ήξω, to terrify, scare, alarm, frighten away, *Eurip. Hec.* 177; 1. *a.* ἐξέπτηξα, *Dor.* ἐξέπταξα.

Ἐκπτοέω, ῶ, *f.* ήσω, to terrify, to throw into consternation; to flutter *or* quiver with desire for any object, *Eurip. Cycl.* 185; 1. *a. pas.* ἐξεπτοήθην. *Fr.* ἐκ *and* πτοέω.

Ἐκπτύω, *f.* ύσω, to spit out, *Odys.* v, 322; to reject with contempt, to spurn; *hence*, to express disgust; to abhor; 1. *a.* ἐξέπτυσα. *Fr.* ἐκ *and* πτύω.

Ἔκπτωμα, ατος, τό, what has fallen out; a fall from; an accident, misfortune; *and*

Ἔκπτωσις, εως, ἡ, a falling; an accident; a dislocation; a calamity, misfortune; failure. *Fr.* ἐκ *and* πίπτω.

Ἔκπτωτος, ου, ὁ, ἡ, fallen down *or* from; decayed. *Fr. pf. pas. of* ἐκπίπτω.

Ἐκπυέω, ῶ, *f.* ήσω, to suppurate. *Fr.* πυέω.

Ἐκπυνθάνομαι, *f.* πεύσομαι, to hear *or* learn from report; to inquire from; to ask; 2. *a.* ἐξεπυθόμην, *subj.* ἐκπύωμαι, *inf.* ἐκπυθέσθαι, *Eurip. Phœn.* 780; *Il.* x, 308; *the prep. governs the gen. Th.* πυνθάνομαι.

Ἐκπυρηνίζω, *f.* ίσω, to extract, *as a kernel*, to shell.

Ἔκπυρος, ου, ὁ, ἡ, burning; glowing, *Herodt.* iv, 73; inflamed. *Fr.* ἐκ *and* πῦρ.

Ἐκπυρόω, ῶ, to kindle, set on fire; to burn, destroy by fire, *Eurip. Iph. Aul.* 1070; to burn to ashes, burn up; to parch; to heat very hot. *Th.* πῦρ.

Ἐκπυρσεύω, to give a signal with torches; to erect a lighthouse; to set on fire. *Th.* πῦρ.

Ἐκπύρωσις, εως, ἡ, the setting on fire, burning. *Fr.* ἐκ *and* πυρόω.

Ἔκπυστος, ου, ὁ, ἡ, heard of, discovered; known, reported, divulged, *Thucyd.* iii, 30. *Fr.* ἐκπυνθάνομαι.

Ἐκπώγων, ονος, ὁ, ἡ, bearded, having the beard grown. *Th.* πώγων.

Ἐκπωλέω, ῶ, *f.* ήσω, to sell off. *Fr.* πωλέω.

Ἔκπωμα, ατος, τό, a cup *or* bowl, a goblet; a drinking vessel, *bestowed as a gift or reward, Xen. Cyr.* v, 5, 12, *et passim; Demosth.* 384, 13. *Fr. pf. pas. of* ἐκπίνω.

Ἐκπωτάομαι, *Poet. for* ἐκποτίομαι, ἐκπίτομαι.

Ἐκράανθεν, *Æol. and Epic for* ἐκράνθησαν, 3. *pl.* 1. *a. pas. of* κραίνω. *See* ἐκραίαινον.

Ἐκραβδίζω, *f.* ίσω, to drive out with rods *or* staves, *Aristoph. Lys.* 576. *Fr.* ἐκ *and* ῥάβδος.

Ἐκρᾶγα, 2. *pf.* ἐκραγῆναι, *inf.* 2. *a. pas. of* κράζω, 2. *a. act.* ἔκραγον, 1. *a.* ἔκραξα, 2. *a. pas.* ἐκράγην.

Ἐκρᾰγή, ῆς, ἡ, a breach; a disruption, an eruption. *Fr.* ἐκ *and* ῥήγνυμι.

Ἐκραγῆναι, 2. *a. inf. pas. of* ἐκρήγνυμι.

Ἐκράηνα, *Dor. for* ἐκρήηνα, 1. *a. of* κραιαίνω, *for* κραίνω. *See* ἐκραίαινον.

Ἐκρᾰθεν, *by syncop. for* ἐκρᾰάθην, 1. *a. pas. of* κιρᾰάννυμι.

Ἐκραίαινον, *impf. act. of* κραιαίνω, *for* κραίνω, *Il.* v, 508; 1. *a. pas.* ἐκράνθην, *and by epenth.* ἐκραάνθην. *See* ἐκράανθεν.

Ἐκραίνω, *f.* ἀνω, to dash out, scatter forth; to spirt *or* fly out; to spatter, *Eurip. Cycl.* 401; 1. *a.* ἐξέῤῥᾶνα. *Fr.* ἐκ *and* ῥαίνω.

Ἔκραξα, *and in* 3. *pl.* ἔκραξαν, 1. *a. ind. act. of* κράζω.

Ἐκραύγᾰσα, ας, ε, 1. *a. ind. act. of* κραυγάζω. *Fr.* κραυγή.

Ἐκρέμᾰτο, 3. *sing. of impf.* ἐκρεμάμην, *from* κρέμαμαι.

Ἐκρέμω, 2. *sing. of* ἐκρεμάμην, ἐκρέμασο, *and Ion.* ἐκρέμαο, *and Att. contract.* ἐκρέμω, *impf. of* κρέμαμαι, to hang, *Il.* xv, 18. *See* κρεμάω.

Ἐκρέω, *f.* ῥεύσομαι, to flow *or* run out, *Il.* xiii, 655; to flow away; to glide *or* slip away, to escape; to fall off *or* moult, *as feathers*; to melt *or* fall away; *transit.* to shed, let fall; to escape the memory; to pass away; to be forgotten; *pf. act.* ἐξερρύηκα, 2. *a. pas.* ἐξερρύην, *Plat. Polit.* v, 425, *D. Th.* ῥέω.

Ἔκρηγμα, ατος, τό, any thing torn *or* broken off; a precipice, a steep *or* craggy place; a breach; an eruption; a ravine; an inundation. *Fr.* ἐκ *and* ῥήσσω.

Ἐκρήγνῡμι, *or* -νύω, *also*, ἐκρήσσω, *f.* ἐκρήξω, 2. *a.* ἐξέῤῥᾰγον, to break out, break asunder, break open; break forth *or* burst out, *Herodt.* viii, 74; *Soph. Aj.* 775; to break up *a road*; *metaphor.* to inveigh; οὐ βουλόμενος ἐκραγῆναι ἐς αὐτόν, *Herodt.* vi, 129; 2. *a. pas.* ἐξεῤῥάγην, 2. *f. pas.* ἐκραγήσομαι· ἔνθεν ἐκραγήσονται ποτε ποταμοὶ πυρός, whence shall burst out rivers of fire, *Æschyl. Prom.* 375. *Th.* ῥήσσω.

Ἐκρήηνα, *for* ἔκρηνα, 1. *a. ind act. of* κραιαίνω, *for* κραίνω, 1 *a.* ἔκρᾶνα, *Att.* ἔκρηνα, *and, by Poet. pleonasm*, ἐκρήηνα, *whence* κρήηνον, άτω, 1. *a. imperat.*

Ἔκρηξις, εως, ἡ, a bursting out *or* from, a bursting forth; a rupture. *Fr.* ἐκ *and* ῥήγνυμι.

Ἐκριζόω, ῶ, *f.* ώσω, to root out, eradicate, extirpate, destroy utterly, 1. *a.* ἐξεῤῥίζωσα, 1. *a. pas.* ἐξεῤῥιζώθην, *part.* ἐκριζωθείς, έντος, 1. *f. pas.* ἐκριζωθήσομαι. *Fr.* ἐκ *and* ῥίζα.

Ἐκρίζωσις, εως, ἡ, extirpation, eradication. *Same Th.*

Ἐκρίθην (ἀπό), *Poet. for* ἀπεκρίθην, 1. *a. pas. of* ἀποκρίνομαι.

Ἔκριμμα, ατος, τό, what is thrown out; filth, offscouring, ordure. *Fr.* ῥίπτω.

Ἐκρίνᾰτ', *for* ἐκρίνᾰτο, 3. *sing.* 1. *a. m.*, ἐκρῖνον, *impf. act.* ἐκρίνοντο, 3. *pl. impf. pas. of* κρίνω.

Ἐκρινίζω, *f.* ίσω, *Att.* ῖῶ, to smell out. *Fr.* ἐκ *and* ῥίν.

Ἐκρίνοσαν, 3. *pl. impf. of* κρίνω, *for* ἔκρινον, *LXX.*

Ἐκριπίζω, *f.* ίσω, to rekindle: to inflame; to revive; to rouse, excite. *Fr.* ἐκ *and* ῥιπίζω.

Ἐκριπίσω, *and*

Ἐκρίπτω, *f.* ῥίψω, 1. *a.* ἐξέριψα, to throw out; throw out *words*, utter, *Æschyl. Prom.* 934; to throw away, reject, expel, *Soph. Œd. T.* 1412. *Fr.* ἐκ *and* ῥίπτω.

Ἔκριψις, εως, ἡ, a throwing out *or* away; rejection, expulsion. *Fr. preced.*

Ἐκροή, ῆς, ἡ, a flowing out, efflux, a discharge; the mouth of a river.

Ἔκροος, *contract.* ἔκρους, οῦ, ὁ, a flowing out, a discharge; a course; the mouth *of a river*; ἔκροον ἔχουσι ἐς θάλασσαν, discharge themselves into the sea, *Herodt.* vii, 129. *Fr.* ἐκ *and* ῥέω.

Ἐκρούσθην, 1. *a. pas., and*

Ἐκρούσω, 2. *sing.* 1. *a. m.* ἐκρουσάμην, ω, ατο, *of* κρούω.

Ἐκροφάω, *an erroneous reading for*

Ἐκροφέω, ῶ, *f.* ήσω, to absorb, swallow up, sup up, gulp down, *Aristoph. Eq.* 360. *Fr.* ῥοφέω.

Ἐκρῠβην, 2. *a. ind. pas. of* κρύπτω.

Ἐκρυέω, *obsol. pf.* ἐξεῤῥύηκα, to flow *or* run out; to escape from, to be forgotten; to fall off,

Aristoph. Av. 104. *Fr.* ἐκ *and* ῥυΐω, *obsol., s. as* ῥίω.

Ἐκρύομαι, *f.* ὑσομαι, to save *or* deliver from, *Eurip. Bacch.* 254; 1. *a.* ἐξερῦσάμην, *Æschyl. Prom.* 235. *Fr.* ἐκ *and* ῥύω.

Ἔκρυπτον, *impf. of* κρύπτω.

Ἔκρῡσις, εως, ἡ, a discharge, a flowing, effusion, efflux.

Ἔκρῡφα, *pf. act. Att. for* κέκρῡφα, *and*

Ἔκρυψα, ας, ε, 1. *a. ind. act. of* κρύπτω.

Ἐκσαγηνεύω, *f.* εύσω, to catch with a net; to ensnare. *Fr.* σαγήνη.

Ἐκσαλάσσω, to shake violently.

Ἐκσαλεύω, *f.* εύσω, to cast out *by the tide,* to throw forth; to shake off, *Aristoph. Lys.* 1028; *but the better reading is* ἔκσκαλεύω. *Fr.* ἐκ *and* σαλεύω.

Ἐκσᾰ́ω, *f.* ώσω, *Epic form for* ἐκσώζω, to rescue.

Ἐκσαρκίζω, *f.* ῐσω, to separate the flesh from the bones, to strip off the flesh. *Fr.* ἐκ *and* σάρξ.

Ἐκσαρκόω, ῶ, *f.* ώσω, to cause the flesh to grow out, to grow fat; to become corpulent. *Same Th.*

Ἐκσάρκωμα, ᾰτος, τό, an excrescence of the flesh. *Same Th.*

Ἐκσαώζω, *s. as* ἐκσώζω, 1. *a.* ἐξεσάωσα, to save from danger

Ἐκσείω, *f.* εἴσω, *pf.* εικα (?), to shake off, eject, cast out, expel; to deter from, *Aristoph. Acharn.* 344. *Fr.* σείω.

Ἐκσεύομαι, *plupf. pas.* ἐξέσσυτο, he rushed out, *Il.* vii, 1; βλεφάρων ἐξεσσυτο νήδυμος ὕπνος, sweet sleep was expelled from my eyelids, *Odys.* xii, 366. *Fr.* ἐκσεύω.

Ἐκσεύω, *pf. pas.* ἐξέσυμαι, *plupf.* ἐξεσύμην, to drive forth; *pas.* to rush out, burst forth.

Ἐκσημαίνω, *f.* ᾰνῶ, to mark out, *as by signs;* to declare; to signify, indicate, *Soph. Electr.* 1182. *Fr.* ἐκ *and* σημαίνω.

Ἐκσήπω, *f.* ήψω, to rot *or* corrupt entirely; to putrefy. *Fr.* σήπω.

Ἐκσιφωνίζω, *f.* ίσω, to draw off by a siphon. *Th.* σίφων.

Ἐκσιωπάομαι, ῶμαι, *f.* ήσομαι, to maintain profound silence. *Fr.* σιωπάω.

Ἐκσκαλεύω, *f.* εύσω, to rake out, to weed out, *Aristoph. Lys.* 1028. *Fr.* ἐκ *and* σκαλεύω.

Ἐκσκεδάννῡμι, *and* -άω, *obsol. f.* άσω, *Att.* σκεδῶ, to scatter about, disperse, dissipate. *Fr.* ἐκ *and* σκεδάννυμι.

Ἐκσκέλλω, *f.* ελῶ, to scorch, dry up. *Fr.* σκέλλω.

Ἐκσκευάζομαι, *f. m.* άσομαι, to carry out, to bring *or* carry away. *Fr.* ἐκ *and* σκευάζομαι.

Ἐκσκευάζω, *f.* άσομαι, to remove vessels *or* utensils, to strip *or* dismantle; 1. *a. pas.* ἐξεσκευάσθην, was stripped *or* dismantled, *Demosth.* 872, 11. *See preced.*

Ἐκσμάω, ῶ, *f.* ήσω, to wipe out, rinse, wash off, purify, *Herodt.* iii, 148. *Fr.* ἐκ *and* σμάω.

Ἐκσοβέω, ῶ, *f.* ήσω, to drive out, drive away, expel; to frighten away. *Fr.* ἐκ *and* σοβέω.

Ἐκσπάω, ῶ, *f.* ᾰσω, *pf.* ᾰκα, to drag *or* pull out, to pluck *or* draw out, *Eurip. Electr.* 582; *mid.* to draw forth one's own, *as a sword, etc., Il.* vii, 255. *Fr.* ἐκ *and* σπάω.

Ἐκσπένδω, *f.* σπείσω, to pour out a libation, *Eurip. Ion.* 1193. *Fr.* σπένδω.

Ἐκσπερματίζω, *f.* ῐσω, to bear seed, to produce offspring, *Numb.* v, 28. *Fr.* σπέρμα.

Ἐκσπεύδω, to hasten out. *Fr.* ἐκ *and* σπεύδω.

Ἐκσπογγίζω, *f.* ίσω, to wipe out with a sponge. *Fr.* σπογγίζω.

Ἔκσπονδος, ου, ὁ, ἡ, excluded from *or* not comprehended in a treaty, *Xen. Hist.* v, 1, 29; *Demosth.* 216, 7; one who has broken a treaty; contrary to a treaty; with whom no treaty can be made, treaty-proof. *Th.* σπένδω.

Ἑκστάδιος, ου, ὁ, ἡ, of six stadia *or* furlongs. *Fr.* ἕξ *and* στάδιον.

Ἔκστᾰσις, εως, ἡ, a displacement; departure; degeneration, change of state; *of the mind,* astonishment, amazement, an ecstasy, a trance; *doubtful if classical. Fr.* ἐξίστημι.

Ἐκστατῐκός, ή, όν, having the power of removing *or* displacing; producing any violent emotion; transported, distracted, frantic; astonished; entranced; enthusiastic, ecstatic; *also,* depriving of reason. *Same Th.*

Ἐκστέλλω, *f.* στελῶ, to send out, to fit out; to adorn, equip; *pas.* to be furnished with, adorned, *Soph. Œd. T.* 1269. *Fr.* στέλλω.

Ἐκστερεόω, εῶ, *f.* εώσω, to strengthen, make firm, establish. *Fr.* ἐκ *and* στερεός.

Ἐκστέφω, *f.* έψω, to put on, *or* to take away, a crown *or* wreath; to crown, decorate with garlands, *Eurip. Alc.* 172; to decorate, to honor; ἐξεστεμμένοι, being crowned, *or* fully decorated, *Soph. Œd. T.* 3 *and* 19. *Fr.* ἐκ *and* στέφω.

Ἐκστραγγίζω, *f.* ῐσω, to squeeze *or* press out by drops; to strain out. *Fr.* ἐκ *and* στράγξ.

Ἐκστρᾰτεία, ας, *and*

Ἐκστράτευσις, εως, ἡ, a marching out, a military expedition. *From*

Ἐκστρατεύω, *f.* εύσω, *and* ἐκστρατεύομαι, to march out of one's territory with a hostile army, to take the field, to open a campaign, *Thucyd.* v, 58; to carry the war into the enemy's country, *Xen. Ag.* 7, 7; ἐξεστρατεῦσθαι, *pf. pas. that* the expedition was terminated, *Thucyd.* v, 55. *Fr.* ἐκ *and* στρατεύω.

Ἐκστρᾰτοπεδεύομαι, *f.* εύσομαι, *dep. with pf. pas.* to encamp without *the city;* to leave an encampment; ἐξεστρατοπεδεύετο ὡς δυνατὸν ἐγγύτατα, he shifted his camp *to a place* as near as possible, *Xen. Cyr.* vi, 3, 1. *Fr.* ἐκ *and* στρατόπεδον.

Ἐκστρέφω, *f.* ψω, *pf.* ἐξέστροφα, to turn from, *i. e. change its natural state;* to turn out, to turn inside out; to turn, to change; to reform; ἔκστρεψον ὡς τάχιστα τοὺς σαυτοῦ τρόπους, reform as quickly as possible your manners, *Aristoph. Nub.* 89; to pervert; to caricature, *Aristoph. Nub.* 550; *pf. pas.* ἐξέστραμμαι. *Th.* στρέφω.

Ἐκστροφή, ῆς, ἡ, a turning from, a complete change; an overthrow. *Same Th.*

Ἐκσύομαι, *obsol.* 1. *a. pas.* ἐξέσυθην, *pf. and plupf. pas.* ἐξέσυμαι *and* ἐξεσύμην, *formed from it. See* ἐκσεύομαι.

Ἐκσυρίζω, *and* ἐκσυρίττω, *f.* ίσω, to hiss at, hiss out of *any place;* ἐξεσυρίττετε ἐκ τῶν θεάτρων, you hissed *him* out of the theatres, *Demosth.* 149, 19. *Fr.* ἐκ *and* συρίζω.

Ἐκσφενδονάω, *and* -έω, ῶ, to cast *or* throw from a sling. *Fr.* ἐκ *and* σφενδόνη.

Ἐκσφρᾱγίζω, *f.* ίσω, to seal, to take off the sign *or* seal, *which ratified any right; hence,* to exclude; *pas.* to be excluded, ἐκ γὰρ ἐσφραγισμένοι δόμων καθήμεθ', *Eurip. Herc. F.* 53. *Fr* ἐκ *and* σφραγίς.

Ἐκσφράγισμα, ατος, τό, the impression of a seal, a stamp. *Same Th.*

Ἐκσχίζω, *f.* ίσω, to cut out *or* off; to split off; to divide. *Th.* σχίζω.

Ἐκσῴζω, *f.* ώσω, *Epic* ἐκσαόω, to save from danger, to preserve, deliver, rescue, *Eurip. Med.* 531, 1300; *mid.* to save one's self, *or* one's own, *Æschyl. Pers.* 352; 1. *a. pas.* ἐξεσώθην. *The imperat. of the* 1. *a. almost always used for the present. Th.* σώζω.

Ἐκσωρεύω, *f.* εύσω, to heap *or* pile up, *Eurip. Phœn.* 1211. *Fr.* ἐκ *and* σωρεύω.

Ἑκτα, 3. *sing. Dor. for* ἕκτη, *of* ἕκτην, ης, η, *Dor.* ἕκταν, ας, α, 2. *a. of* κτῆμι, *obsol., Il.* xii, 46; *Eurip. Herc. F.* 423. *Th.* κτείνω.

Ἑκτᾰδήν, *and* ἑκταδόν, *adv.* stretched out, at full length; *and*

Ἑκτάδιος, ου, ὁ, ἡ, *and* ία, *Ion.* ίη, ον, extended, stretched out; *also*, broad, ample, *Il.* x, 134. *Fr.* ἐκ *and* τείνω.

Ἑκτᾰδόν, *adv.* in an extended state, at full length, all along. *See* ἑκτᾰδήν.

Ἑκτᾰθείς, έντος, *part.* 1. *a. pas.*, ἑκταθῆναι, 1. *a. inf. of* ἐκτείνω.

Ἔκτᾰθεν, *Æol. and Epic for* ἐκτάθησαν, 3. *pl.* 1. *a. pas. of* κτείνω.

Ἐκταθήσομαι, 1. *fut. pas. of* ἐκτείνω.

Ἑκταῖος, αία, αῖον, of the sixth day; ἀφίκοντο ἑκταῖοι, they arrived on the sixth day, *Xen. Anab.* vi, 6, 22. *Th.* ἕξ.

Ἔκτᾰκα, *pf. act. to* κτείνω.

Ἔκταμ', *for* ἔκταμε, cut out, 2. *a. of* τέμνω, *Il.* xi, 828.

Ἔκταμε. *See preced.*

Ἑκτᾰμα, ατος, τό, any thing extended out, extension. *Fr.* ἐκ *and* τείνω.

Ἔκταμεν, *Epic for* ἐκτάνομεν, 1. *pl.* 2. *a. of* κτείνω.

Ἑκταμένος, *and Poet.* κτάμενος, *Æol. part. pf. pas. of* κτείνω.

Ἑκτάμῃσι, *by Ion. paragoge for* ἐκτάμῃ, 3. *sing.* 2. *a. subj. of* ἐκτέμνω.

Ἔκταμμαι, *pf. ind. pas., and*

Ἐκταμμένος, *part. pf. pas. to* κτείνω.

Ἐκτάμνῃσι, *Ion. for* ἐκτάμνῃ, 3. *sing. pres. subj. act. of* ἐκτάμνω, *Ion. and Dor. for* ἐκτέμνω, *the same, Il.* iii, 62. *Fr.* ἐκ *and* τέμνω.

Ἐκτάμνω, *Ion. and Epic for* ἐκτέμνω. *See* ἐκτέμνω, *and also the preceding.*

Ἔκτᾰν, 3. *pl.* 2. *a. Poet. for* ἔκτασαν, *of* ἔκτην, *from* κτείνω, to kill, *Il.* x, 526.

Ἔκτανε, 3. *sing.* 2. *a. act.* ἔκτᾰνον, *of* κτείνω.

Ἐκτάνθαι, *pf. inf. pas., and*

Ἐκτάνθην, 1. *a. pas., and*

Ἔκτᾰνον, 2. *a. act. to* κτείνω.

Ἐκτᾰνῦω, *f.* ύσω, *the same with* ἐκτείνω, to stretch out, extend, *Il.* xi, 843; 1. *a. pas.* he lay stretched out on his back, *Il.* vii, 271. *Th.* τείνω.

Ἔκταξις, εως, ἡ, a ranging in order, a drawing up in order of battle. *Fr.* ἐκτάττω.

Ἐκταπεινόω, ῶ, *f.* ώσω, to bring down to a humble state, to depress. *Fr.* ἐκ *and* ταπεινός.

Ἐκταρακτικός, ή, όν, having power to disturb *or* disorder, causing disturbance. *Fr.* ἐκ *and* ταράττω.

Ἐκτάραξις, εως, ἡ, a disturbance, disorder; commotion, agitation. *Same Th.*

Ἐκταράσσω, *Att.* -άττω, *f.* άξω, *pf.* ἐκτετάραχα (?), to disturb *or* trouble exceedingly; to throw into confusion; (κοιλίαν) to cause a diarrhœa; 1. *a.* ἐξετάραξα, 1. *a. pas.* ἐξεταράχθην, *pf. pas.* ἐκτετάραγμαι. *Fr.* ἐκ *and* ταράσσω.

Ἐκταρβέω, ῶ, *f.* ήσω, to terrify greatly; to tremble with fear, to be much afraid. *Fr.* ἐκ *and* ταρβέω.

Ἔκτας, *by syncop. for* ἔκτεινας, 2. *sing.* 1. *a. to* κτείνω. *See* ἔκτα.

Ἐκτάσις, εως, ἡ, a stretching out, a lengthening, extension, *Plat. Polit.* vii, 526, *D*; *also, the figure of speech called* ectasis, *by which a short syllable is lengthened. Fr.* ἐκτείνω.

Ἐκτάσσω, *Att.* -ττω, *f.* άξω, (ἐκτάττομαι, *most frequently,*) to draw up in order of battle; to set in order, to arrange; to dispose, *Xen. Cyr.* vi, 2, 4; *mid.* to take one's station in the line, *Id.* vi, 3, 11; *pas.* to be disposed *or* arranged, *Id.* v, 4, 5. *Th.* τάσσω *or* τάττω.

Ἐκτᾶσω, *Dor. for* ἐκτήσω, 2. *sing.* 1. *a. m. of* κτάομαι.

Ἔκτᾰτο, 3. *sing.* ‖ *lupf. of* κτείνω.

Ἐκτᾰτός, ή, όν, extended, *Plat. Tim.* 44, *E*; expanded; that can be extended. *Th.* τείνω.

Ἐκταφρεύω, *f.* εύσω, to dig out; excavate; to dig trenches. *Fr.* ἐκ *and* ταφρεύω.

Ἐκτέᾶτο, *Ion. for* ἔκτηντο *or* ἐκέκτηντο, 3. *pl. plupf. pas.*; *so* ἐκτέᾶται, *Ion. for* ἔκτηνται, 3. *pl. pf.*; *but* ἔκτημαι *is used Ion. or Att. for* κέκτημαι, *as also* ἐκτῆσθαι *for* κεκτῆσθαι, *pf inf. of* κτάομαι.

Ἐκτεθέντα, *acc. sing. masc. pt.* 1. *a. pas. of* ἐκτίθημι.

Ἐκτεθραμμένους, *acc. pl. part. pf. pas. of* ἐκτρέφω.

Ἐκτείνας, αντος, *part.* 1. *a. act.* ἔκτεινον, άτω, *imperat. act. of* ἐκτείνω.

Ἔκτεινε, 3. *sing.* 1. *a., and*

Ἔκτεινον, ατω, *imperat., and*

Ἔκτεινον, ες, ε, *impf. of* κτείνω.

Ἐκτείνω, *f.* ἐκτενῶ, *pf.* ἐκτέτᾰκα, to stretch out, extend; to lengthen out, *Æschyl. Ag.* 890; *Eum.* 192; to strain; to draw out; πᾶσαν προθυμίην ἐκτείνειν, to exert all your zeal, *Herodt.* vii 40; ἓν γὰρ ἐκτενεῖ σ' ἔπος, fo one word shall lay you prostrate *Eurip. Med.* 585; *pas.* to b stretched, strained, racked; ἐκ τεταμένοι πορεύεσθαι, to marcl in a long line, *Xen.*; ἐκτεινομέ νους τὴν ἁρμονίαν, giving the full harmonious note, *Aristoph. Nub.* 967; 1. *a.* ἐξέτεινα, 1. *a. imperat.* ἔκτεινον, άτω, *part.* 1. *a. act.* ἐκτείνας, *and* ἐκταθήσεται, 3. *sing. f. pas., Eurip. Alc.* 376; *pf. pas.* ἐκτέταμαι. I am on the rack, in my affrighted mind, *Soph. Œd. T.* 153; ἐκτεταμένος, extended *or* lying at full length; 1. *a. pas.* ἐξετάθην. *Fr.* ἐκ *and* τείνω.

Ἐκτειχίζω, *f.* ίσω, to fortify completely, to enclose with a wall *or* rampart, *Thucyd.* vii, 4; to finish a wall. *Fr.* ἐκ *and* τεῖχος.

Ἐκτεκνόομαι, οῦμαι, to bring forth children, to produce, to give birth to; *also*, to beget children, *Eurip. Ion.* 441. *Th.* τέκνον.

Ἐκτελέοιτ', *for* ἐκτελέοιτε, 2. *pl. pres. opt., and*

Ἐκτελέσαις, *Æol. for* ἐκτελέσας, *part.* 1. *a. of* ἐκτελέω.

Ἐκτελευτάσει, *Dor. for* ἐκτελευτήσει, 3. *sing. f. act. of*

Ἐκτελευτάω, ῶ, *f.* ήσω, to finish, to bring to a close, *Soph. Trach.* 169. *Fr.* τελευτάω.

Ἐκτελέω, *f.* έσω, *pf.* ἐκτετέλεκα, to finish, complete, accomplish, fulfil, bring to an end; to perfect *or* reach perfection, *Aristoph. Vesp.* 1030; to perpetrate; 1. *a.* ἐξετέλεσα, 1. *a. subj.* ἐκτελέσω, ῃς, ῃ, 1. *a. inf.* ἐκτελέσαι · ἐκτετέλεσται, is brought to an end, *Odys.* xxii, 5. *Fr.* ἐκ *and* τέλος.

Ἐκτελής, έος, ές, ἡ, finished, brought to an end, completed full-grown, adult, *Eurip. Ion*

780° ripe, mature. *Fr.* ἐκ *and* τέλος.

Ἐκτέμνω (*Epic and Ion.* ἐκτάμνω), *f.* ἐκτεμῶ, *pf.* ἐκτέτμηκα, 2. *a.* ἐξέτἄμον, *also* ἐξέτεμον, *Plat. Polit.* iii, 411, *B*; *Soph. Trach.* 1186, 2. *a. inf.* ἐκταμεῖν, to cut off, *Il.* i, 460; to cut from, *Il.* xii, 149; to cut out, cut down to; to castrate, *Herodt.* viii, 105; *Xen. Cyr.* v, 2, 13; 3, 5; 2. *pf.* ἐκτέτομα, *obsol.* 1. *a. pas.* ἐξετμήθην, *pf. pas.* ἐκτέτμημαι, *Plat. Polit.* viii, 564, *C. Th.* τέμνω.

Ἐκτένεια, ας, ἡ, extension; perseverance, continuance, assiduity; intentness, earnestness; abundance; ἐν ἐκτενείᾳ, intensely; assiduously, continually, *for* ἐκτενῶς. *Fr.* ἐκ *and* τείνω.

Ἐκτενέστερον, *adv.* more intently *or* zealously, more earnestly, *compar. of*

Ἐκτενής, ἐος, ὁ, ἡ, extended, stretched out, strained; intent upon; continual, assiduous, zealous, *Æschyl. Suppl.* 961; ardent; *hence,* ἐκτενέως, *Ion. for* ἐκτενῶς.

Ἐκτενῶ, *f. ind. act. of* ἐκτείνω.

Ἐκτενῶς, with all one's might, earnestly, zealously; intensely; promptly; with prolixity. *Fr.* ἐκτείνω.

Ἐκτέον, *neut. of*

Ἐκτέος, α, ον, *verbal adj. from* ἔχω, to have; (one) must have; to be had, to be held, *Xen. Mem.* iii, 11, 2.

Ἐκτεταμένως, *adv. like* ἐκτενῶς.

Ἑκτεύς, ἑως, ὁ, a sextarius *or* measure, *the sixth part of a* μέδιμνος, *and containing* 1 gallon *and* 7.8576 pints, *or a little short of six quarts, Aristoph. Eccles.* 547. *Th.* ἕξ.

Ἐκτιφρόω, ῶ, *f.* ώσω, to burn to cinders; to reduce to ashes. *Fr.* ἐκ *and* τιφρόω.

Ἐκτεχνάομαι, ῶμαι, *f.* ήσομαι, to invent; to plot. *Fr.* ἐκ *and* τέχνη.

Ἑκτη, *fem. of* ἕκτος sixth.

Ἐκτήκω, *f.* ήξω, *pf.* ἐκτέτηκα, *aor.* ἐξέτἄκον, *Eurip. Hec.*; to melt down, *Aristoph. Nub.* 769; to dissolve; to cause to dissolve; to press out *a liquid*; to pine *or* waste away; cause to waste *or* pine, *Eurip. Hec.* 433; to consume *or* destroy; *pas.* to be wasted away, consumed, effaced, *Æschyl. Prom.* 533. *Fr.* ἐκ *and* τήκω.

Ἔκτημαι, *for* κέκτημαι, *Ion. or Att. pf., and*

Ἐκτημένος, η, ον, *part. pf. pas. of* κτάομαι.

Ἑκτημόριοι, ων, οἱ, farmers in Attica, *who received a sixth part of the produce for cultivating public lands. Fr.* ἕκτος *and* μέρος.

Ἑκτημόριον, ου, τό, a sixth part.

Ἔκτην, -ης, η, 2. *a. act. of* κτῆμι, *obsol.*; *Homer uses the Doric form* ἕκτα, *Il.* vi, 205; *s. as* κτείνω.

Ἔκτηνται, *for* κέκτηνται, 3. *pl. pf. of* κτάομαι.

Ἐκ τήνω, *scil.* χρόνω, *Dor. for* ἐξ ἐκείνου χρόνου, from that time.

Ἐκτησάμην, ω, ἄτο, *in* 3. *pl.* ἐκτήσαντο, 1. *a. m. of* κτάομαι.

Ἐκτῆσθαι, *by aphær. Ion. or Att. for* κεκτῆσθαι, *pf. inf. pas. of* ἔκτημαι, *for* κέκτημαι, *pf. of* κτάομαι.

Ἐκτήσω, 2. *sing.* 1. *a. of* κτάομαι.

Ἐκτίθεμαι, to expose, set forth; to relate, explain; *impf.* ἐξετιθέμην, σο, το, 2. *a. m.* ἐξεθέμην, σο, το, *and in* 3. *pl.* ἐξέθεντο, 1. *a. pas.* ἐξετέθην, *part.* ἐκτιθείς, exposed. *From*

Ἐκτιθεύω, *f.* εύσω, to nurse, bring up.

Ἐκτίθημι, *f.* ἐκθήσω, 1. *a.* ἐξέθηκα, to place *or* set out; to cast out; to expose, *Soph. Phil.* 5; to expose *an infant, Aristoph. Nub.* 527; to set forth, explain, *Demosth.* 485, 17; to declare, propose; publish, enact, make known; 1. *a. pas.* ἐξετέθην, *part.* ἐκτεθείς (παῖς), a child exposed, *Eurip. Ion.* 348. *Fr.* ἐκ *and* τίθημι.

Ἐκτιθηνέω, ῶ, *f.* ήσω, to nurse, rear. *Fr.* τιθηνέω.

Ἐκτικός, ή, όν, pertaining to the habit, condition, *or* constitution; habitual; constant; hectic; *also,* one who has a hectic fever. *Th.* ἔχω.

Ἐκτίκτω, *f.* ἐκτέξομαι, to bring forth, bring into the world; 2. *a.* ἐξέτεκον, 2. *pf.* ἐκτέτοκα. *Fr.* τίκτω.

Ἐκτίκως, *adv.* habitually *or* firmly.

Ἐκτίλλω, *f.* τλῶ, to pull *or* pluck out; to extirpate, remove, *Demosth.* 1251, 26. *Fr.* ἐκ *and* τίλλω.

Ἐκτιμάω, *f.* ήσω, to esteem *or* honor greatly; to value highly, to overvalue, *Longin.* 47; *pf. pas.* ἐκτετίμημαι. *Fr.* τιμάω.

Ἔκτιμος, ου, ὁ, ἡ, being without honor, unhonored, degraded; not honoring, *Soph. Electr.* 235. *Fr.* ἐκ *and* τιμή.

Ἐκτιναγμός, οῦ, ὁ, a shaking off *or* from; a concussion. *Fr.* ἐκ *and* τινάσσω.

Ἐκτιναξάμενος, *part.* 1. *a. act., and*

Ἐκτινάξατε, 2. *pl.* 1. *a. imperat. of*

Ἐκτινάσσω, *f.* άξω, to shake off, shake out, strike out, expel, remove from; ἐκ δὲ τίναχθεν (*for* τινάχθησαν) ὀδόντες, and his teeth were struck out, *Il.* xvi, 348; 1. *a.* ἐξετίναξα, 1. *a. m.* ἐξετιναξάμην, *part.* 1. *a. m.* ἐκτιναξάμενος. *Fr.* ἐκ *and* τινάσσω.

Ἐκτινύω, *f.* ύσω, *and*

Ἐκτίνυμι, *and* ἐκτίννυμι, *and*

Ἐκτίνω, *f.* τσω, *from* ἐκτίω, to pay off, repay, ἄργει δ' ἐκτίνων καλὰς τροφάς, *Æschyl. S. Theb.* 530; to requite, *Thucyd.* v, 49; *Eurip. Orest.* 447; ἐκτίνειν τὸ ὄφλημα, to pay a debt, *Demosth.* 998, 25; to expiate, atone for; ἐκτίνειν τὴν δίκην, to pay the penalty, *or* suffer the punishment, *Aristoph.*; ἐκτίνειν χάριν, to requite a favor, καὶ ἀναξίαν χάριν ἐκτινόντων τῇ πόλει, *Plat. Menex.* 242, *C*; *mid.* to exact payment of; to avenge one's self upon; *pf. pas.* ἐκτίσμαι, *Plat. Phæd.* 297, *A*; *Soph. Aj.* 297. *The* ι *of the present is long with the Epic writers, and short with the Attic. Th.* τίω.

Ἐκτίομαι. *See preced.*

Ἔκτῖσε, 1. *a. ind. act. of* κτίζω, *Odys.* xi, 262.

Ἔκτισις, εως, ἡ, a paying, payment of a debt; expiation, punishment; to make a payment, τὴν ἔκτισιν ποιεῖσθαι, *Demosth.* 834, 27; reparation, satisfaction; penalty; *and*

Ἔκτισμα, ἄτος, τό, a fine, penalty, *or* punishment, *Plat. Polit.* x, 615, *B. Th.* τίω.

Ἔκτισμαι, *pf. pas. of* κτίζω.

Ἐκτιστής, οῦ, ὁ, one who exacts payment; an avenger. *Fr.* ἐκ *and* τίνω.

Ἐκτιτρώσκω, *f.* ἐκτρώσω, *from obsol.* ἐκτρόω, to wound through; to cause to miscarry, *or* to bring forth an abortion, *Herodt.* iii, 32; *neut.* to miscarry. *Fr.* ἐκ *and* τιτρώσκω.

Ἐκτίω, *f.* τσω, to punish; to pay, repay; release, expiate. *Fr.* τίω.

Ἔκτμημα, ἄτος, τό, a piece cut out *or* off. *Fr.* ἐκ *and* τέμνω.

Ἔκτοθεν, *and* ἔκτοθι, *adv., for* ἔκ τοσθεν, *and* ἔκτοσθι, without, out of, on the outside; separately

apart from ; *governs the gen. Fr.* ἐκτός.

Ἐκτοθι, *adv. See* ἔκτοθεν.

Ἐκτοιχωρῠχίω, ῶ, *f.* ήσω, to break into a house and plunder it. *Fr.* ἐκ *and* τοιχωρυχίω.

Ἐκτοκίζω, *f.* ίσω, *and Att.* ιῶ, ιεῖς, ιεῖ, to lend on interest. *Fr.* τόκος.

Ἐκτολμήσας, *part.* 1. *a. act. of* ἐκτολμάω.

Ἐκτολυπεύσας, *part.* 1. *a. act. of* Ἐκτολῠπεύω, *f.* ύσω, *originally,* to wind quite off, *and hence,* to complete *a tedious work,* to finish, bring to an end. *Fr* ἐκ *and* τολυπεύω.

Ἐκτομή, ῆς, ἡ, a cutting off, a cutting out, excision ; emasculation, *Herodt.* iii, 48 ; a window ; *and*

Ἐκτομίας, ου, ὁ, *and* ἔκτομος, emasculated, gelded; an eunuch; *Ion.* ἐκτομίης, *Herodt.* vi, 9. *Fr.* ἐκ *and* τέμνω.

Ἐκτομίς, ίδος, ἡ, that cutteth off *or* cutteth ; any thing cut off, a cutting. *Fr.* ἐκ *and* τέμνω.

Ἔκτονα, 2. *pf. of* κτείνω.

Ἔκτονος, ου, ὁ, ἡ, strained ; relaxed ; out of tune, discordant. *Fr.* ἐκ *and* τείνω.

Ἐκτοξεύω, *f.* εύσω, to shoot arrows out of *Xen. Anab.* vii, 8, 8 ; to shoot off *or* away ; to exhaust (*properly a quiver by shooting away the arrows*) ; to spend *or* consume ; τὸ σῶφρον ἐξετόξευσε φρενός, *and your* prudence has exhausted itself, *i. e.* has deserted you, *Eurip. Androm.* 365 ; *Aristoph. Plut.* 34 ; *pas.* to be shot away, exhausted, *Herodt.* i, 214. *Th.* τόξον.

Ἐκτοπίζω, *f.* ίσω, to remove, to displace, send away ; to depart from a place ; to settle in a distant country. *Fr.* ἐκ *and* τόπος.

Ἐκτόπιος, ου, ὁ, ἡ, removed from his *or* its place ; displaced ; ἠνύσατ' ἐκτόπιαν, you kept off, averted, *or* exterminated, *Soph. Œd. T.* 166 ; out of the way, *Id.* 1340. *Fr.* ἐκ *and* τόπος.

Ἐκτοπιστέος, ία, έον, *and* ἐκτοπιστῐκός, ή, όν, that ought to be removed from the place ; frequently changing place. *Same Th.*

Ἐκτοπιστῐκός, ή, όν. *See preced.*

Ἔκτοπος, ου, ὁ, ἡ, removed from his *or* its place ; absent; unusual, strange ; absurd, extraordinary, *Aristoph. Av.* 1474 ; foreign, strange ; ἄρουραν ἔκτοπον, a remote land *Soph. Trach.* 32 ; οὐδένος πρὸς ἐκτόπου, by no stranger *or* foreigner, *Id.* 1122. *Fr.* ἐκ *and* τόπος.

Ἐκτόπως, *adv.* wonderfully ; excessively ; absurdly. *Same Th.*

Ἔκτορ', *for* Ἕκτορα, *acc. sing. of* Ἕκτωρ.

Ἐκτορέω, ῶ, *f.* ήσω, to bore through, to pierce. *Fr.* ἐκ *and* τορέω.

Ἐκτορίδης, ου, ὁ, the son of Hector.

Ἐκτορνεύω, *f.* εύσω, to turn *in a lathe,* to fashion *or* shape. *Fr.* ἐκ *and* τορνεύω.

Ἕκτος, η, ον, the sixth. *Th.* ἕξ.

Ἐκτός, *adv.* without, out of ; abroad ; except, besides ; *as a prep. with gen.,* without ; ἐκτὸς εἰ μή, except that, unless, 1 *Cor.* xv, 2 (*see* εἰ μή) ; ἡ ἐκτὸς θάλασσα, the outer *or* Atlantic ocean ; οἱ ἐκτός, strangers ; οἱ ἐκτὸς λόγων, those without learning, the illiterate ; ἐκτὸς εἶναι, to be free from, *Æschyl. Choëph.* 1027 ; χώρει ἐκτός, get you gone ; ἐπεί τε καὶ ἐκτὸς πέντε ἡμερῶν ἐγένετο, and likewise five days had elapsed, *Herodt.* iii, 80. *Th.* ἐκ *or* ἐξ.

Ἔκτοσε, *or* ἔκτοτε, *adv.* out of, from. *Fr.* ἐκτός.

Ἔκτοσθε, *or*

Ἔκτοσθεν, *Poet. also* ἔκτοθεν, *adv.* out, outside, without, from without, abroad ; *with gen. Fr.* ἐκτός, *the same. Th.* ἐκ.

Ἔκτοσθι, *and* ἔκτοθι. *See* ἔκτοθεν.

Ἔκτοτε, *adv.* thenceforth, from that time, since then. *Fr.* ἐκ *and* τότε.

Ἐκτραγωδέω, ῶ, *f.* ήσω, *and*

Ἐκτραγωδίζω, *f.* ίσω, to rehearse a tragedy, to describe *or* relate tragically, *Longin.* 15 ; to exaggerate ; to declaim pompously. *Fr.* ἐκ *and* τραγωδέω.

Ἐκτράπεζος, ου, ὁ, ἡ, rejected from the table, *i. e.* not to be eaten, *Lucian Somn. c.* 4. *Fr.* ἐκ *and* τράπεζα.

Ἐκτραπέλοισι, *dat. pl. Ion. from*

Ἐκτράπελος, ου, ὁ, ἡ, out of the way ; extraordinary, strange, monstrous ; unpolished, inelegant ; loathsome, disgusting. *Fr.* ἐκ *and* τρέπω.

Ἐκτραπῇ, 3. *sing.* 2. *a. subj. pas.*, ἐκτραπήσομαι, 2. *f. pas. of* ἐκτρέπομαι.

Ἐκτραχηλίζω, *f.* ίσω, to throw off over his neck, *as a horse does his rider, Xen. Cyr.* i, 4, 8 ; to break the neck, *Aristoph. Nub.* 1509 ; to make proud ; *mid.* to break one's own neck ; to receive a hurt ; 1. *a. pas.* ἐξετραχηλίσθην. *Fr.* ἐκ *and* τράχηλος.

Ἐκτραχῡνω, *f.* ῡνῶ, to make rough, to exasperate. *Th.* τραχύς.

Ἐκτρέπομαι, *Ion.* ἐκτράπομαι, to turn aside, to get out of one's way, *Herodt.* vi, 34 ; to deviate from ; εἰ δ' οὖν τι κἀκτρέπειστο τοῦ πρόσθεν λόγου, if then he should deviate in any respect from his former statement, *Soph. Œd. T.* 851 ; to turn aside from ; to turn from, to dislike, to avoid ; to degenerate, *with acc. ; pas.* to be turned from, to be changed, 2. *a. mid.* ἐξετραπόμην, 2. *a. pas.* ἐξετράπην, ης, η, 2. *f. pas.* ἐκτραπήσομαι. *See next.*

Ἐκτρέπω, *f.* ψω, *pf.* τέτροφα, to turn from, turn away from ; to turn out of the way, *Soph. Œd. T.* 806 ; to avert, dissuade ; to cause to turn aside, to wrest ; to cause to give way to, *Eurip. Bacch.* 788 ; to turn from one upon another (*with* εἰς), *Æschyl. Ag.* 1443. *See preced.*

Ἐκτρέφω, *f.* ἐκθρέψω, 2. *pf.* ἐκτέτροφα, 1. *a.* ἐξέθρεψα, 2. *a. pas.* ἐξετράφην, *pf. pas.* ἐκτέθραμμαι, to nourish *or* bring up from childhood ; to rear ; to educate, *Xen. Anab.* vii, 218 ; *Soph. Œd. T.* 827 ; ὁ ἐκτρέφων, a supporter, a patron, *Aristoph. Nub.* 515 ; *mid.* to bring up one's own, *Eurip. Med.* 1346 to train, *etc. Th.* τρέφω.

Ἐκτρέχω, *f.* θρέξομαι, *commonly* δραμοῦμαι, to run out, run away from, run before ; to sally out ; to run *or* shoot up, *as the stalk of a plant* ; 2. *a.* ἐξέδραμον, *pf.* ἐκδεδράμηκα. *Th.* τρέχω.

Ἐκτριαινόω, ῶ, *f.* ώσω, to shake *or* to strike with a trident.

Ἐκτριβήσομαι, 2. *f. pas. of*

Ἐκτρίβω, *f.* ίψω, *pf.* ιφα (?), to rub off, rub out ; to wear out ; to cancel, to destroy utterly, *Herodt.* xi, 37 ; βίον ἐκτρίβειν to bring life to a wretched end to wear out one's life, *Soph. Œd. T.* 428 ; to strike out ; πῦρ ῥᾷον ἄν τις ἐκτρίψειε, one would sooner strike out fire, *Xen. Cyr.* ii, 2, 8 ; to smooth *or* polish ; *pas.* to be afflicted *or* wretched ; κάκιον ὅστις ἐκτριβήσεται ποτέ, who shall ever be more fearfully afflicted, *Soph. Œd. T.* 428. *Th.* τρίβω.

Ἔκτριμμα, ατος, τό, any thing used to rub *or* wipe with, a napkin, a towel. *Fr.* ἐκ *and* τρίβω.

Ἐκτρίψαι, 1. *a. inf. act. of* ἐκτρίβω.

Ἔκτριψις, εως, ἡ, a rubbing out *or* off, a blotting out *or* effacing, a destroying, cancelling. *Fr.* ἐκ *and* τρίβω.

Ἐκτροπή, ῆς, ἡ, the act of turning aside *or* out of the way; deviation; a digression; ἐκτροπὴ λόγων, *Æschin.* 83, 26; ἐκτροπὴ ὁδοῦ, the turn-off *of a road*, a by-way; a canal for diverting the course of a river; an escape from, *Æschyl. Prom.* 915. *Fr.* ἐκ *and* τρέπω.

Ἔκτρ·πιον, ου, τό, an inversion of the lower eyelids. *Fr.* ἐκ *and* τρέπω.

Ἔκτροπος, ου, ὁ, ἡ, turned aside, going out of the way; removed; remote; *also*, ill-mannered; disagreeing. *From* ἐκτρέπω.

Ἐκτροφή, ῆς, ἡ, a breeding *or* bringing up; maintenance; education. *Th.* τρέφω.

Ἐκτροχάζω, *f.* άσω, to run out, to run through, to narrate. *Th.* τρόχος.

Ἐκτρυγάω, ῶ, *f.* ήσω, to gather grapes *or* other ripe fruit in harvest. *Fr.* τρυγάω.

Ἐκτρυπάω, ῶ, *f.* ήσω, *pf.* ἐκτετρύπηκα, *Aristoph.*, to make a hole out, to bore out; *intrans.* to creep out by a hole *or* aperture, *Aristoph. Eccles.* 337. *Fr.* ἐκ *and* τρυπάω.

Ἐκτρυφάω, ῶ, *f.* ήσω, to become luxurious, to live luxuriously, *Plut. Alex. Fr.* ἐκ *and* τρυφάω, *in the same sense.*

Ἐκτρυχόω, ῶ, *f.* ώσω, to diminish, destroy, consume, wear out, exhaust, *Thucyd.* vii, 48. *Fr.* ἐκ *and* τρύχω.

Ἐκτρώγω, *f. mid.* ώξομαι, to gnaw away, gnaw off *a part of any thing*, erode, corrode, eat up, ἐκτρώξιται, *Aristoph. Vesp.* 155. *Fr.* ἐκ *and* τρώγω.

Ἔκτρωμα, ατος, τό, an abortion *or* premature birth, *Aristot. Hist. An. From* ἐκτιτρώσκω.

Ἔκτρωσις, εως, ἡ, an abortion. *Same Th.*

Ἐκτύλισσω, *f.* ίξω, to roll out, untwine, *Plut. Locr.* 97, *C. Fr.* τυλίσσω.

Ἔκτυπε, 3. *sing.* 2. *a. act. of* κτυπέω· μάλα μεγάλ' ἔκτυπε, he thundered awfully loud, *Il.* xvii, 595.

Ἔκτυπος, ου, ὁ, ἡ, formed after a model, moulded; engraved, imprinted, embossed; τὸ ἔκτυπον, a model. *Fr.* ἐκ *and* τύπτω.

Ἐκτυπόω, ῶ, *f.* ώσω, to form after a model; to mould, fashion, stamp, engrave; to express, represent; to emboss. *Fr.* ἐκ *and* τυπόω, *s. as* τυπτω.

Ἔκτύπωμα, ατος, τό, an impression, a stamp, an image, a representation; *and*

Ἐκτύπωσις, εως, ἡ, *the same. Fr.* ἐκτυπόω.

Ἐκτυφλόω, ῶ, *f.* ώσω, to make blind, to deprive of sight, *Herodt.* ix, 93; *Aristoph. Plut.* 301; *and*

Ἐκτύφλωσις, εως, ἡ, the act of making blind *or* depriving of sight. *Th.* τυφλός.

Ἐκτυφόω, ῶ, *and*

Ἐκτῡφω, *f.* ἐκθύψω, 1. *a.* ἐξέθυψα, to reduce to smoke; to cause to smoke; to make to burn slowly; to puff up with pride; to render conceited; *pas.* to be puffed up. *Th.* τύφω.

Ἕκτωρ, ορος, ὁ, Hector, *the leader of the Trojans, and son of Priam; but*

Ἕκτωρ, ορος, ὁ, that holds; an anchor; ὁ ἀναξ καὶ ὁ ἕκτωρ σχεδὸν ταυτὸν σημαίνει, *Plat. Crat.* 393, *A. Th.* ἔχω.

Ἐκῦδανον, 2. *a. act. of* κυδαίνω, *or impf. of* κυδάνω, *Il.* xiv, 73; to boast, glory, *Il.* xx, 42. "*The line, in all the editions, offends against the rules of versification; it should run thus:*

Τίως μὲν' Ἀχαιοὶ μιγάλ' ἐκύδα-
- ∪ ∪ | - - | - ∪ ∪ | - ∪
νον, οὔνεκ' Ἀχιλλεύς.
∪ | - ∪ ∪ | - - ." *Dunbar.*

But since Wolff's first edition of Homer, (in which he made a conjectural emendation, — Τίως ἄρ' Ἀχαιοί, — *which he did not retain,) the received reading has been,* Τίως Ἀχαιοὶ μεν μίγα κύδανον, οὕνεκ' Ἀχιλλεύς, *which is followed in Prof. Felton's edit. Heyne, however, retains Wolff's emendation, though not resting on any manuscript authority.*

Ἐκυδάσσαο, 2. *sing.* 1. *a. m. Ion. and Poet., contract. of* κυδάσω, *of* κυδάζω.

Ἐκὔθον, 2. *a. act. of* κεύθω.

Ἐκύϊ, 3. *sing. impf. of* κυέω.

Ἐκὔκα, 3. *sing. impf. of* κυκάω, *Odys.* x, 235.

Ἐκύκλωσα, ας, ε, 1. *a. ind. act. of* κυκλόω.

Ἐκῦρά, ας, ἡ, *and Ion.* ἐκῡρή, ῆς, ἡ, a husband's mother, a mother-in-law, *Il.* xxii, 451; a step-mother; *usually*, πενθερά.

Ἐκῡρή, ης, ἡ. *See preced.*

ΕΚΥΡΟΣ, οῦ, ὁ, a step-father, a husband's father, a father-in-law, *Il.* iii, 172; *elsewhere*, πενθερός *and* -ρά, a wife's father *and* mother.

Ἔκυρσα, *and* 3. *pl.* ἔκυρσαν, 1. *a. ind. act. of* κύρω, *Æol.* κύρσω.

Ἐκυρώθην, ης, η, 1. *a. ind. pas. of* κυρόω.

Ἔκῡσι, 3. *sing.* 1. *a. act. of* κύω, *Odys.* xxiii, 208.

Ἔκυψε, 3. *sing.* 1. *a. ind. act. of* κύπτω.

Ἐκφαγεῖν, 2. *a. of*

Ἐκφάγω, to eat up, to corrode; *used only in the aorist.*

Ἐκφαιδρῦνω, *f.* ῦνῶ, to make very bright *or* clear, *Eurip. Bacch.* 757. *Fr.* ἐκ *and* φαιδρύνω.

Ἐκφαίνω, *f.* ανῶ, to show forth, bring to light, make known *or* manifest; to publish, to reveal; ἐκφαίνειν λόγον, to make a statement *or* declaration, *Herodt.* vii, 160; to blazon, *Plat. Menex.* 246, *E*; to show: 1. *a.* ἐξέφηνα, *Xen. Anab.* iii, 1, 11; ἐκφήνας τὴν ἑαυτοῦ γνώμην, having made known his opinion, *Herodt.* v, 36; 2. *pf.* ἐκπέφηνα, *mid.* ἐκφαίνομαι, to make one's appearance, to appear, to become visible; to become distinctly known; *with* εἰς, *in Soph. Antig.* 307, *where it implies the idea of bringing to, as well as causing to appear* (*Woolsey's note*), to show clearly; 1. *a. pas. Poet.* ἐξεφαάνθην, *Il.* iv, 468; 2. *a. pas.* ἐξεφάνην, 2. *fut.* ἐκφανήσομαι. *Fr.* ἐκ *and* φαίνω.

Ἐκφάνδην, *or* ἐκφαδὸν, *adv.* openly, publicly. *Fr.* ἐκφαίνω.

Ἔκφᾶνεν, *for* ἐξεφάνησαν, *Poet. and Bœot.* 3. *pl.* 2. *a. pas. of the same verb.*

Ἐκφᾰνής, ίος, ὁ, ἡ, manifest, conspicuous, evident, *Æschyl. Eum.* 235; apparent, plain; splendid, illustrious. *Same Th.*

Ἔκφαντος, ου, ὁ, ἡ, made clear, revealed, divulged. *Same Th.*

Ἐκφάντωρ, ορος, ὁ, one who makes known, discloses; an interpreter. *Fr.* ἐκφαίνω.

Ἐκφανῶς, *adv.* plainly, manifestly.

Ἐκφάσθαι, to speak *or* utter, *inf.* 2. *a. mid. of* ἔκφημι.

Ἔκφᾶσις, εως, ἡ, utterance; a declaration, edict, *Herodt.* vi, 129. *Fr.* ἐκ *and* φημί.

Ἐκφατνίζω, ίσω, to clean out a manger, to clear out. *Fr.* ἐκ *and* φάτνη.

Ἐκφάτως, *adv.* in a distinct voice, clearly, *Æschyl. Aq.* 689; *also*, beyond words to express,

ineffably, *i. e.* impiously. *Fr.* ἐκ *and* φημί.

Ἐκφαυλίζω, *and* ἐκφλαυρίζω, *f.* ίσω, to hold in no esteem, to despise; to slight *or* undervalue, reject. *Fr.* ἐκ *and* φαυλίζω.

Ἐκφερέμεν, *Ion. for* ἐκφέρειν, *pres. inf. of* ἐκφέρω.

Ἐκφερεμυθέω, ῶ, to divulge abroad. *Fr.* ἐκ, φέρω, *and* μῦθος.

Ἐκφέρω, *f.* ἐξοίσω, 1. *a.* ἐξήνεγκα, *pf.* ἐξενήνοχα, 2. *a.* ἐξήνεγκον, to carry *or* bring out; to bring forward; to bring out *a corpse, hence,* to bury, *Eurip. Alc.* 732; *Plat. Phæd.* 115, *E;* to bear away *or* off, *as a prize;* to carry off *under concealment, Odys.* xviii, 469; to publish, *Demosth.* 898, 3; to make known; ἃν ἐξενέγκω αὐτῆς τὸν λόγον, if I make known *or* publish her speech, *Plat. Menex.* 236, *C;* to report; καὶ εὐχὴν δέ τινες αὐτοῦ ἐξέφερον, and some reported his wish, *Xen Anab.* i, 9, 7; to propose, produce; to bring forth, divulge; to betray, to lead astray; to start forth, *Il.* xxiii, 376; *mid.* to carry off what belongs to one's self, to obtain, *Xen. Cyr.* i, 15; to declare one's opinion, *Herodt.* v, 36; *pas.* to be carried away *or* borne from; to be cast out of; to be cast on shore; to be carried out *for burial, Eurip. Alc.* 617; *f. mid.* ἐξοίσομαι, *with a pas. signif., Herodt.* viii, 76; 1. *a. mid.* ἐξηνεγκάμην, 1. *f. pas.* ἐξοισθήσομαι, *Eurip. Suppl.* 571. *Fr.* ἐκ *and* φέρω.

Ἐκφεύγω, *f.* εὔξομαι, *Att.* ευξοῦμαι, *pf.* ἐκπέφευγα, 2. *a.* ἐξέφυγον, to escape from by flight; *with. gen.,* to run away from, to flee from; to escape notice, *Demosth.* 236, 22; to escape, *with acc., Æschyl. Prom.* 516; to get beyond a period of life, *Plat. Polit.* 268, *E. In the Œd. T. of Soph.* 840, *the* 1. *sing. of the opt. is* ἐκπέφευγοίην. *Th.* φεύγω.

Ἐκφεύξη, 2. *sing., and*

Ἐκφευξόμεθα, 1. *pl.* 1. *fut. of* ἐκφεύγω.

Ἔκφημι, to speak out, to declare, to announce; to speak distinctly. *Fr.* ἐκ *and* φημί.

Ἐκφθείρομαι, to go forth to destruction; to go to ruin; 2. *a. pas.* ἐξεφθάρην· ἐχθὲς δὲ μετὰ ταῦτ' ἐκφθαρεὶς οὐκ οἶδ' ὅποι, having gone forth to the mischief, I know not whither, *Aristoph. Pac.* 72; ἐξεφθαρμένη, utterly ruined, *Eurip. Hec.* 663. *Fr.* ἐκ *and* φθείρω.

Ἐκφθείρω, *usually in the passive; see preced.*

Ἐκφθίνω, to ruin utterly; *in* 3. *plupf. pas.* ἐξεφθίτο οἶνος νηῶν, (the wine) had all been consumed out of *the ships; so,* ἐξέφθινται, they have utterly perished, *Æschyl. Pers.* 891; *Odys.* ix, 163; xii, 329; *also,*

Ἐκφθίω, *f.* ίσω, to consume; to destroy totally; to expend, use up, *etc. Fr.* ἐκ *and* φθίω. *See preced.*

Ἐκφιλέω, ῶ, *f.* ήσω, to love passionately *or* dearly. *Fr.* ἐκ *and* φιλέω.

Ἐκφλέγω, *f.* ἐξω, to consume by fire, *Aristoph. Pac.* 608; to burn up. *Fr.* ἐκ *and* φλέγω.

Ἐκφλυαρέω, ῶ, *f.* ήσω, to mock, deride, banter. *Fr.* φλυαρέω.

Ἐκφλύζω, *f.* ύσω, to boil up, to effervesce; to give vent to. *Th.* φλύω.

Ἐκφοβέομαι, οῦμαι, to be terrified *or* frightened; to dread; *mid. of*

Ἐκφοβέω, *f.* ήσω, *pf.* ἐκπεφόβηκα (?), to frighten out of one's senses, to terrify greatly; 1. *a.* ἐξεφόβησα, *Eurip. Orest.* 264. *Fr.* ἐκ *and* φοβέω.

Ἐκφόβηθρον, ου, τό, a frightful object, a bugbear. *Same Th.*

Ἔκφοβος, ου, ὁ, ἡ, frightened, terrified, dismayed. *Same Th.*

Ἐκφοινίσσω, *Att.* -ίττω, *f.* ίξω, to make red *or* bloody; to stain with blood, *Eurip. Phœn.* 42. *Fr.* ἐκ *and* φοινίσσω.

Ἐκφοιτάω, ῶ, *f.* ήσω, to go out frequently, *Eurip. Electr.* 320; to go out of *one's senses,* to become insane. *Fr.* ἐκ *and* φοιτάω.

Ἐκφοίτησις, εως, ἡ, a going forth frequently. *Same Th.*

Ἐκφορά, ᾶς, ἡ, a carrying out *or* away, *particularly, of a corpse to burial;* a funeral, *in Lat.* exsequiæ; ἐκφορὰν γὰρ τοῦδε θήσομαι νεκροῦ, *Demosth.* 1160, 14; *Thucyd.* ii, 34; εἶναι δ' ἀτίμων ἐκφορᾶς φίλων ὕπο, but to be unhonored with a funeral by his friends, *Æschyl. S. Theb.* 1015; *Eurip. Alc.* 434; a projection; a running off, *as a horse;* a publishing, divulging, *or* betrayal. *Fr.* ἐκφέρω.

Ἐκφορέομαι, οῦμαι, *and*

Ἐκφορέω, ῶ, *f.* ήσω, to carry out, carry forth; to export, *Demosth.* 1030, 12; to empty; τὰ ἐκπεφορημένα, exports, *Demosth.* 60, 22. *Fr.* ἐκ *and* φορέω.

Ἐκφόριον, ου, τό, the product *or* fruits of the earth, *Herodt.* iv 198; the rent of land; *and*

Ἔκφορος, ου, ὁ, ἡ, what may be carried out *or* exported; published, made known, *Eurip. Hipp.* 295; transported *with passion;* carried out for burial; carried away from; *hence,* averse, *Æschyl. Eum.* 870. *Fr.* ἐκφέρω.

Ἐκφορτίζομαι, *f.* ίσομαι, *pf. pas.* ἐκπεφόρτισμαι, to get rid of a burden; to be exported; ἐξημπόλημαι κἀκπεφόρτισμαι πάλαι, I have been for some time sold and (betrayed) transported, *Soph. Antig.* 1023; ἐξημπόλημαι *for* ἐξεμπεπόλημαι. "*There seems to be an allusion to the practice of kidnapping.*" *Dunbar. Fr.* ἐκ *and* φόρτος.

Ἐκφράζω, *f.* άσω, to relate, tell, describe, recount, explain, *Eurip. Herc. F.* 1110. *Fr.* ἐκ *and* φράζω.

Ἔκφρασις, εως, ἡ, the act of describing, a description, recital, explanation. *Fr.* ἐκφράζω.

Ἐκφραστέον, *verbal adj. from the same.*

Ἐκφραστικός, ή, όν, capable of describing, reciting, *etc.;* τὸ ἐκφραστικόν, the talent of narrating, describing, *etc.* \ *Same Th.*

Ἐκφρείν, *Poet. for*

Ἐκφρέω, *or* ἔκφρημι, *obsol. imperat.* ἔκφρες, *f.* ἐκφρήσω *and* ἐκφρήσομαι, 1. *a.* ἐξέφρησα, to put out of doors; to bring out; let out, *Aristoph. Vesp.* 125, 156. *Fr.* ἐκ *and* φρέω, *obsol.*

Ἐκφρονέω, ῶ, *f.* ήσω, to be silly *or* foolish; to be out of one's wits. *Fr.* ἐκ *and* φρήν.

Ἐκφροντίζω, *f.* ίσω, to contrive, plan, invent, *Thucyd.* iii, 45; to think *or* reflect; to devise. *Th.* φροντίς.

Ἐκφροσύνη, ης, ἡ, folly, infatuation, *Plat. Locr.* 102, *E. Fr.* ἐκ *and* φρήν.

Ἔκφρων, ονος, ὁ, ἡ, out of his senses, frenzied, insane; mad; παντάπασιν ἔκφρων ἐγένετο, he became quite mad, *Æschin. c. Ctes.* 75, 6; astonished, terrified, alarmed, *Xen. Cyr.* vii, 1, 14; foolish; ἔκφρονας καὶ παραπλήγας, *Demosth.* 426, 23. *Fr.* ἐκ *and* φρήν.

Ἐκφυγγάνω, *s. as* ἐκφεύγω, *Æschyl. Prom.* 523.

Ἔκφυγε, *Epic for* ἐξέφυγε, 3. *sing.* 2. *a. of* ἐκφεύγω.

Ἐκφυγή, ῆς, ἡ, flight from, escape; an evasion. *Fr.* ἐκ *and* φεύγω.

Ἐκφυής, ίος, ὁ, ἡ, unnatural, supernatural, prodigious, extraordinary, enormous. *Th.* φύω.

Ἐκφυλάσσω, *and, Attic,*

Ἐκφυλάττω, *f.* ἄξω, to guard *or* protect carefully, *Soph. Œd. C.* 286. *Fr.* φυλάττω.

Ἐκφυλλοφορέω, ῶ, to remove *or* expel one from his place, rank, *or* membership; *generally from the senate; this was done by writing the name of the person on an olive leaf, Æschin.* 15, 41, *ult. Fr.* ἐκ, φύλλον, *and* φορέω.

Ἔκφῡλος, ου, ὁ, ἡ, not belonging to the same tribe, nation, rank, *or* order; foreign; unusual. *Fr.* ἐκ *and* φυλή.

Ἔκφῡμα, ατος, τό, a blister, an eruption; *any* excrescence. *Fr.* ἐκ *and* φύω.

Ἐκφῦναι, 2. *a. inf. of* ἐκφύω.

Ἐκφύρομαι, to be polluted *or* defiled. *Fr.* ἐκ *and* φύρω.

Ἐκφῦρω, *f.* υρῶ, to defile, pollute.

Ἐκφυσᾷν, *contract. for* ἐκφυσάειν, *pres. inf. of*

Ἐκφυσάω, ῶ, *f.* ήσω, to blow out, breathe out, breathe hard, to snore; to blow upon, *as with bellows, or with the breath;* to pour out, *Æschyl. Prom.* 745; to blow up *or* excite enmity, *etc., Aristoph. Pac.* 610; *pas.* to be puffed up. *Fr.* ἐκ *and* φυσάω.

Ἐκφύσημα, ατος, τό, any thing blown up *or* inflated, a tumor; the eruption of a volcano. *Same Th.*

Ἐκφυσιάω, ιῶ, *f.* άσω, to breathe out, *Æschyl. Ag.* 1362. *Fr.* φυσάω.

Ἔκφῡσις, εως, ἡ, the production of shoots *or* suckers; a shoot; growth, production, *Plat. Legg.* vi, 777, *E. Fr.* ἐκ *and* φύω.

Ἐκφυτεύω, *f.* εύσω, to plant out, transplant; to engraft. *Fr.* ἐκ *and* φυτεύω.

Ἐκφῦω, *f.* ῡσω, 1. *a.* ἐξέφῡσα, to beget, produce, give birth to, *Eurip. Med.* 1059; 2. *a.* ἐξέφυν · *the* 2. *a. and pf. are neuter;* to be born of, grow *or* spring from, *Eurip. Phœn.* 430; *Soph. Œd. T.* 262; οὐ 'κφύσας ἐμέ, he who begat me, *Id. Phil.* 89; *part.* 2. *a.* ἐκφύς, *pf. act.* ἐκπέφῡκα, to be born, to sprout; *from obsol.* ἔκφυμι. *Th.* φύω.

Ἐκφωνέω, ῶ, *f.* ήσω, to cry out, exclaim; to call by name; to pronounce distinctly; ὅρκον ἐξεφώνησεν, he thunders out an oath *Longin.* 16; 1. *a.* ἐξεφώνησα. *Th.* φωνή.

Ἐκφώνησις, εως, ἡ, a crying out, calling aloud; exclamation; pronunciation. *Fr. pf. pas. of preced.*

Ἐκφωτίζω, *f.* ίσω, to enlighten thoroughly. *Fr.* φωτίζω.

Ἐκχαίνω, *f.* ἀνοῦμαι, to gape at, gape upon, to gape. *Fr.* ἐκ *and* χαίνω.

Ἐκχαλάω, ῶ, *f.* άσω, to let loose, relax, let go. *Fr.* χαλάω.

Ἐκχαραδρόω, ῶ, *f.* ώσω, to hollow *or* scoop out, excavate. *Fr.* ἐκ *and* χαραδρόω.

Ἐκχαυνόω, ῶ, *f.* ώσω, to inflate, puff up, make vain, *Eurip. Suppl.* 422. *Th.* χαῦνος.

Ἐκχεύατο, 3. *sing. Epic* 1. *a. mid. of*

Ἐκχέω, *f.* ἐκχεύσω, to pour out; to pour from; to shed, to spread *or* pour over, *Eurip. Cycl.* 323; to give lavishly, to empty out; to consume, waste, *or* exhaust; to destroy; to forget; 1. *a. act.* ἐξέχευσα, *not used,* ἐξέχευα, *Ion., and* ἐξέχεα, ας, ε, *Att.*; 1. *a. imperat. act.* ἔκχεον, άτω, 2. *pl.* ἐκχέατε, pour ye out; 1. *a. inf. act.* ἐκχέαι, 1. *a. mid. Ion.* ἐξεχευάμην, *and* ἐκχευάμην, *pas.* to be poured out, poured forth; 1. *a. pas.* ἐξεχύθην, *pf. pas.* ἐκκέχυμαι · ἐκκεχυμέναι εἰσί; have they gone for nothing? *Plat. Crit.* 49, *A*; οὐδὲ τρόσοις ἐπεμάνην, οὐδ' ἐξεχύθην, nor was I ever so frantic, *or* so (*effused in joy*) delighted with the manners of *any one, Aristoph. Vesp.* 1508; *plupf.* ἐξεκεχύμην, *Poet.* ἐκχύμην, *Il.* xxi, 300; ἐξεκέχυντο, were spread about, *Odys.* viii, 279; ἐκχυμένοισι, *for* ἐκκεχυμένοισι, poured out, addicted to. *The aor. pf. and plupf. pas. seem to be formed from obsol.* χύω. *Th.* χέω.

Ἐκχλευάζω, *s. as* χλευάζω.

Ἐκχορεύομαι, *f.* εύσομαι, to expel from the chorus *or* an assembly, *Eurip. Hel.* 380. *Fr.* ἐκ *and* χόρος.

Ἐκχορεύω, *f.* εύσω, to break out of the chorus *or* dance; *as dep. mid. see preced.*

Ἐκχόω, *obsol. f.* ώσω, *pf.* ἐκκέχωκα, to heap up earth, to raise a mound; to build up, 1. *a. pas.* ἐξεχώσθην, *Herodt.* ii. 137. *Fr.* χώννυμι.

Ἐκχρᾷν, *from* ἐκχράειν, *pres. inf. of*

Ἐκχράω, ῶ, *f.* ήσω, to be sufficient, to suffice, answer for, serve for, suit; *used generally as an impersonal verb;* ἐκχρᾷ, *or* ἔκχρη, it is sufficient; ἐκχρήσει, it will be sufficient; 1. *a.* ἐξέχρησε, was sufficient, *Herodt.* viii, 70. *Fr.* ἐκ *and* χράω.

Ἐκχρηματίζομαι, *f.* ίσομαι, to exact money, *Thucyd.* viii, 87. *Fr.* χρῆμα.

Ἔκχρημι, *impf.* ἐξέχρην, *and* ἐκχράω, *f.* χρήσω, to predict, to give out a response, *Soph. Œd. C.* 87; *Pind. Olymp.* vii, 169.

Ἐκχρήσει, *impf.* 1. *fut. of* ἐκχράω, it will be useful.

Ἐκχρώννυμι, *f.* ώσω, (χρώς,) to destroy the color. *Fr.* χρώννυμι.

Ἐκχῠθείς, έντος, *part.* 1. *a. pas., and*

Ἐκχυθήσομαι, 1. *f. ind. pas., and*

Ἐκχύμενος, *part. of syncop. aor. pas. of* ἐκχέω.

Ἔκχυνα. *See* ἐκχύω.

Ἐκχῠτο, 3. *sing., and*

Ἔκχυντο, *for* ἐξεκέχυντο, 3. *pl. plupf. pas. from* ἐκχέω, *or* ἐκχύω. *See above.*

Ἔκχῠσις, εως, ἡ, a pouring out, profusion. *Fr.* ἐκ *and* χύω.

Ἔκχῠτος, ου, ὁ, ἡ, poured out, shed; dissipated; wasteful. *Fr.* ἐκ *and* χύω, *or* χέω.

Ἐκχύω, *or* ἐκχῡνω, *f.* ύσω, *pf.* κέχυκα, 1. *a.* ἐξέχυσα, to pour out, spill, shed; *pas.* to rush out violently; *pf. pas.* ἐκκεχυμαι · *s. as* ἐκχέω. *LXX.*

Ἐκχώννυμι. *See* ἐκχόω.

Ἐκχωρείτωσαν, 3. *pl. contract. pres. imperat. of*

Ἐκχωρέω, ῶ, *f.* ήσω, to go out; to depart, to retire from, to give place to, *Soph. Aj.* 671, to resign *any thing, Demosth.* 1029, 17; ἐκχωρείτωσαν, 3 *pl. pres. imperat. act.*, let them depart; 1. *a.* ἐξεχώρησα. *Th.* χωρέω.

Ἐκψῡχω, *f.* ῡξω, to breathe out; to faint; to expire, to die; 1. *a.* ἐξέψῡξα. *Fr.* ἐκ *and* ψύχω.

Ἔκω, *barbarism for* ἔχω.

Ἐκώκῡον, they wailed, lamented, *Odys.* iv, 259. *Fr.* κωκύω.

Ἐκώλῡσε, 3. *sing.* 1. *a. ind. act. from* κωλύω.

ΕΚΩΝ, ἑκοῦσα, ἑκόν, willing, voluntary, spontaneous; intentionally: ἑκὼν δ' ἡμάρτανε φωτός, he intentionally missed the man, *Il.* x, 372. *Hence* ἑκούσιος, ου, ὁ, ἡ, voluntary, willing, free; ἑκουσίως, *adv.* freely, of one's own accord, voluntarily; ἀεκών *and* ἀεκούσιος, ἄκων *and*

ἑκούσιος, not willing, unwilling; ἀδικεῖ τις ἑκών; does any one commit a voluntary injury? *Dem. de Coron.*; ἑκὼν εἶναι, to be willing; τὸν δὲ ἀγῶνα οὐκ ἐν τῷ κόλπῳ ἑκὼν εἶναι ποιήσομαι, I will not willingly give battle in the bay, *Thucyd.* ii, 89; *used generally in negative sentences.*

Ἑκών, *Dor. for* εἵκων, *Pind. Olymp.* xiii, 121 (136, *edit. Heyn.*). *But the reading is doubtful; and Heyne rather prefers* ἑκών, willing, prompt.

Ἐλάᾱ, ας, ἡ, the fruit of the olive-tree; the olive, *Aristoph. Ran.* 988. *Th.* ἐλαία.

Ἐλᾷ, 3. *sing. f. Att. for* ἐλάσει, *from* ἐλάω, *obsol.*, to drive out, expel, *Soph. Œd. T.* 418. *See* ἐλαύνω.

Ἐλάαν, to impel, drive, *Poet. for* ἐλάειν, *Il.* v, 366; ἐλᾶν, *fut. inf. of* ἐλάω· *so in* 3. *sing. fut. ind.* ἐλάσει, ἐλάει, ἐλᾷ, *Eurip. Androm.* 708; ἐλάαν *seems to be the Æol. inf. of* ἐλάω, *originally* ἐλαάμεναι, *then* ἐλάαμεν, *by syncop. of* με, ἐλάαν· ἄμεναι *is the Æol. or Dor. for* ἔμεναι, *the original termination of the infinitive. Th.* ἐλάω.

Ἐλάασκον, ες, ε, *impf. Ion. for* ἤλαον *or* ἤλαυνον, ες, ε, *from* ἐλάω *or* ἐλαύνω, 1. *a.* ἤλασα.

Ἔλᾰβον, ες, ε, *and Dor.* ἐλάβον, 2. *a. of* λαμβάνω, *f.* λήψομαι. Ἐλάβοσαν, *Bœot. for* ἔλαβον.

Ἐλᾰθείς, *part.* 1. *a. pas. of* ἠλάθην. *Fr.* ἐλαύνω.

Ἔλᾰθον, ες, ε, 2. *a. act.* ἐλαθόμην, 2. *a. ind. m. of* λανθάνω.

ΕΛΑΪ̈Ά, ας, ἡ, an olive-tree, an olive; γλαυκᾶς θαλλὸν ἱρὸν ἐλαίας, *Eurip. Iph. T.* 1102; *Ion.* ἐλαίη· *Epithets, ἱερή, πανύφυλλος· ἐλαίαι τηλεθάωσαι, Odys.* vii, 116. *Hence* ἀγριέλαιος, ου, ὁ, a wild olive.

Ἐλαΐαγνος, ου, ἡ, *according to Sprengel*, the weeping-willow.

Ἐλαΐζω, *f.* ἴσω, to cultivate the olive; to gather olives; to be of an olive color. *Fr.* ἐλαία.

Ἐλαιήεις, ήεσσα, ῆεν, oily; relating to the olive. *Same Th.*

Ἐλαιηρός, ά, όν, pertaining to olive-oil, oleaginous, *Plat. Tim.* 60, *A*; *and*

Ἐλαΐνος, (*and* ἐλαΐνεος, *Poet. by epenth. of* ε,) ου, ὁ, ἡ, made of the olive-tree *or* olive-wood, *Odys.* ix, 320, 394, 378. *Fr.* ἐλαία.

Ἐλαιοειδής, έος, ὁ, ἡ, resembling olives *or* olive-oil. *Fr.* εἶδος.

Ἐλαιοκομέω, ῶ, *f.* ήσω, to take the charge of olive-trees; ἐλαιοκόμος, ου, ὁ, an olive cultivator *or* dresser. *Fr.* ἐλαία *and* κομέω.

Ἐλαιολογέω, ῶ, *f.* ήσω, to gather olives. *Fr.* λέγω.

Ἐλαιολόγος, ου, ὁ, ἡ, an olive gatherer, *Aristoph. Same Th.*

Ἐλαιόμελι, ιτος, τό, a sweet gum *that oozes from the olive-tree.*

Ἔλαιον, ου, τό, olive-oil, *Il.* ii, 754; *epithets* ὑγρὸν, εὐῶδες, ἄμβροτον, ῥοδόεν, *Herodt.* ii, 94. *Th.* ἐλαία.

Ἐλαιοπώλης, ου, ὁ, one who sells olives *or* oil. *Fr.* πωλέω.

Ἔλαιος, ου, ὁ, the wild olive, oleaster.

Ἐλαιουργεῖον, ου, τό, an olive-press. *Th.* ἐργόν.

Ἐλαιοφόρος, ου, ὁ, ἡ, bearing olives, *Eurip. Herc. F.* 1169. *Fr.* φέρω.

Ἐλαιοφυής, έος, ὁ, ἡ, producing olives, *Eurip. Ion.* 1481. *Fr.* φύω.

Ἐλαιόφυτος, ου, ὁ, ἡ, planted with olives, *Æschyl. Pers.* 858. *Same Th.*

Ἐλαιοχριστία, ας, ἡ, an unction with oil. *Th.* χρίω.

Ἐλαιόω, ῶ, *f.* ώσω, to anoint with oil; to gather olives. *Fr.* ἔλαιος.

Ἐλαΐς, ΐδος, ἡ, an olive-tree, *Aristoph. Acharn.* 998; ἐλᾳδες, *Att. pl.*

Ἐλαίω, *Dor. for* ἐλαίου, *from* ἔλαιον.

Ἐλαιών, ῶνος, ὁ, *and* ἐλαών, a place where olives grow, an olive garden; *a name of* the Mount of Olives, *Acts* i, 12. *Th.* ἐλαία.

Ἐλάκησα, 1. *a. of* λακέω.

Ἔλᾰκον, ες, ε, 2. *a. of* ληκέω, to make a noise, *like the crackling of leaves*; to resound; to speak *or* pronounce; τί δῆθ' ὁ Φοῖβος ἔλᾰκεν ἐκ τῶν στιμμάτων, *Aristoph. Plut.* 39; to pronounce an oracle, *Eurip. Orest.* 324.

Ἐλάλει, 3. *sing. contract. impf. of* λαλέω.

Ἐλαμῖτης, ου, ὁ, an Elamite *or* inhabitant of Elam, *Acts* ii, 9.

Ἔλαμψα, 1. *a. of* λάμπω.

Ἐλανδρος, ου, ὁ, ἡ, man-slaying, that captures men, *Æschyl. Ag.* 674. *Fr.* ἕλω (αἱρέω) *and* ἀνήρ.

Ἐλαολόγος, ου, ὁ, an olive gatherer. *See* ἐλαιολόγος.

Ἐλαπρός, ου, ὁ, ἡ, *a barbarism for* ἐλαφρός, *in Aristoph. Thesm.*

Ἔλασ', *for* ἔλασε, 3. *sing.* 1. *a. act. Ion. of* ἐλαυνω.

Ἔλᾶσα, ας, ε, *Poet. for* ἤλασα, 1. *aor., and*

Ἐλᾶσαι, 1. *a. inf., and*

Ἔλᾶσαν, *Ion. for* ἤλασαν, 3. *pl* 1. *a. of* ἐλαύνω, *and*

Ἐλάσας, αντος, *and Poet.* ἐλάσσας, *part.* 1. *a. of same.*

Ἐλασᾶς, ᾶντος, ὁ, a kind of bird, *but the species unknown, Aristoph. Av.* 886. *Th.* ἐλαύνω.

Ἐλάσασκε, *Poet. and Ion. for* ἤλασε, 3. *sing.* 1. *a. act. of* ἐλαύνω, *Il.* ii, 199.

Ἐλάσσια, ας, ε, 1. *a. opt. act. Æol. for* ἐλάσαιμι, *from* ἐλαύνω.

Ἐλασσίω, to meditate an expedition; to desire to ride. *Fr.* ἐλαύνω.

Ἐλασθείς, quitting, abandoning, straying from, *Anacr.* 35. *The participle here has not a passive but a middle sense. Fischer.*

Ἐλασία, ας, ἡ, a driving, a riding, *Xen. Hipp.* 4, 4.

Ἐλασίβροντος, ου, ὁ, ἡ, shot like a thunderbolt; thundering; ἐλασίβροντα ἔπη, thundering speeches, *Aristoph. Eq.* 626. *Th.* ἐλάω *and* βροντή.

Ἐλάσιππος, ου, ὁ, a horseman, a rider. *Fr.* ἐλαύνω *and* ἵππος.

Ἐλᾶσις, εως, ἡ, *and* ἐλασία, ας, ἡ, the act of riding, of driving a chariot, of sailing *or* rowing (ἵππου, ἅρματος, *or* νεώς, *being understood*); a military expedition, *Herodt.* iv, 1; mode of forming an expedition, *etc., Id.* iii, 4; a march; a driving out, *Thucyd.* i, 139; a pursuit. *Fr.* ἐλαύνω.

Ἔλασσε, *Ion. and Poet. for* ἤλα *or* ἤλαυνε, 3. *sing. impf. to* ἐλαύνω.

Ἔλασμα, ᾶτος, τό, a plate of metal. *Fr.* ἐλαύνω.

Ἔλασσα, *Poet. for* ἔλασα, ἤλασα, 1. *a. to* ἐλαύνω.

Ἐλασσάμενος, *Poet. part. from* 1. *a. m.* ἤλασσα, ας, ε, 1. *a. act. Poet. of the same verb.*

Ἔλασσε, 3. *sing.* 1. *a. Poet., and* ἐλάσσῃ, 3. *sing.* 1. *a. subj. of* ἐλαύνω.

Ἐλασσόω, ῶ. *See* ἐλαττόω.

Ἐλάσσω, *acc. contract. for* ἐλάσσονα, οα, ω, *from*

Ἐλάσσων, *or later Att.* ἐλάττων, ονος, ὁ, ἡ, smaller less, inferior; fewer; worse; *compar. pl.* ἐλάττονες, fewer; *in superl.* ἐλάχιστος· ἔλασσον ἔχειν, to have the worse, to be inferior; οὐδένος ἐλάσσων, inferior to none, *Dem. de Coron.* 114; δι'

ἐλλάσσονος, through a shorter *space*, *Thucyd.* vii, 4.

Ἐλαστής, οῦ, ὁ, one who pushes *or* drives; a charioteer. *Th.* ἐλαύνω.

Ἐλαστρέω, ῶ, to drive, to impel, *Herodt.* ii, 158. *Fr.* ἐλαστής.

Ἐλᾶσω, 1. *fut. to* ἐλαύνω.

Ἐλάτεια, ας, ἡ, *the name of a city*, Elatéa, *a town of Phocis.*

Ἐλατέον, *verbal adj. from* ἐλαύνω, (one) must ride.

Ἐλάτη, ης, ἡ, a fir-tree, *Odys.* v, 239; a pine-tree, *Il.* xiv, 287; a shoot of the palm-tree; the broad end of an oar; ἐλάτᾳ δικώπῳ, (*according to Dunbar,*) with the swift oar, *i. e. cutting on both sides*, *Eurip. Alc.* 456; *but the received interpretation is*, the boat, *corresponding to the use of σκάφος, in l.* 253; (*and see Woolsey's note;*) ἐλάτης *and* ἐλάτῃσι, *for* ἐλάταις, *dat. pl. Ion.*; ἐπὴν κενάμωσιν ἐϋξέστῃσ' ἐλάτῃσι Πόντον ἐλαύνοντες, *Il.* vii, 5. *Hence* ἐλάτινος.

Ἐλατήρ, ῆρος, ὁ, a driver, charioteer, *Aristoph. Eq.* 1266; *Il.* xi, 701; ἐλατὴρ βροντῆς, the launcher of the thunder, *Pind. Olymp.* iv, 1; a rower; a flat cake *used in sacrifices*, *Aristoph. Eq.* 1183. *Th.* ἐλαύνω.

Ἐλατήριος, ου, ὁ, ἡ, driving away, that impels, drives out, purges out, *Æschyl. Choëph.* 962. *Fr.* ἐλαύνω.

Ἐλατῖνός, ή, όν, having power to impel, drive, *etc.*; relating to *or* skilled in driving, riding, *etc. Same Th.*

Ἐλατίνη, ης, ἡ, *a plant*, fluellin, *a species of* toad-flax.

Ἐλάτινος, η, ον, *and Poet.* εἰλάτινος, made of fir *or* pine wood; of fir *or* pine; *a couch* of pine leaves, *Eurip. Cycl.* 385. *Fr.* ἐλάτη.

Ἐλατόμησα, ας, ε, 1. *a. ind. of* λατομέω.

Ἐλᾰτός, ή, όν, driven out; beaten *or* hammered out; ductile. *Th.* ἐλάω. *Fr.* ἐλαύνω.

Ἐλατρεύς, έως, ὁ, thrice-forged iron.

Ἔλαττον, (*for* ἔλασσον,) *adv.* less; *neut. of* ἐλάττων.

Ἐλαττονᾰκις, *adv.* not so often, more rarely, seldomer.

Ἐλαττονέω, ῶ, *f.* ήσω, to make less; to diminish; to have less; to lack; to be less *or* inferior, 1. *a.* ἠλαττόνησα. *Th.* ἐλαχύς.

Ἐλαττονηθῶσιν, *or*

Ἐλαττονοθῶσιν, 3. *pl.* 1. *a. subj. pas. of preced.*

Ἐλαττόνως, *adv.* less.

Ἐλαττόω, *or* **-σσόω**, *f.* ώσω, to make less, inferior, *or* worse; to diminish, reduce; to damage *or* injure; to degrade; ἀλλὰ μήδ' ἐλασσοῦν τῆς ὑπαρχούσης (τιμῆς), nay, not even to detract from his existing honor, *Thucyd.* iii, 42; 1. *a.* ἠλάττωσας· *pas.* to be inferior to *or* less than any one (τινός); to be injured *or* deteriorated, *Thucyd.* i, 77; to be made less *than just*, *Isocr. Panegyr.*; to be ill-treated; πολλὰ ἐλαττοῦμαι, I am much inferior, *Dem. de Coron. Th.* ἐλάσσων *or* -ττων.

Ἐλάττω, *used adverbially*, less, seldomer; ἀλλ' ἐλάττω ἐξ αὐτῆς ἀπεδήμησας, but you travelled seldomer from it, *Plat. Crit* 53, *A.*

Ἐλάττωμα, *or* **-σσωμα**, ᾰτος, τό, defect, fault, disadvantage; ἀλλ' ὅμως ἐκ τοιούτων ἐγὼ ἐλαττωμάτων, *Dem. de Coron.*; inferiority; diminution; defeat. *Fr.* ἐλαττόω.

Ἐλάττων. *See* ἐλάσσων.

Ἐλάττωσις, εως, ἡ, a making less *or* worse; diminution, *Plat. Def.* 412, *B*; loss, defect. *Fr.* ἐλαττόω.

Ἐλαυνέμεν, *Ion. for* ἐλαύνειν, *pres. inf. of* ἐλαύνω· ἐλαύνειν σκοπόν, to reach *or* hit the mark.

Ἐλαύνοι, 3. *sing. pres. opt., and*

Ἐλαύνοιτ', *for*

Ἐλαύνοντε, *nom. dual part. pres. of* ἐλαύνω.

Ἐλαύνω, *f.* ἐλάσω, *by elision and contraction*, ἐλάω ἐλῶ, ἐλάεις ἐλᾷς, ἐλάει ἐλᾷ, *etc.*; *pf.* ἤλακα, *by reduplication* ἐλήλακα (*doubtful if used*); 1. *a.* ἤλασα, *Ion.* ἔλασα, to drive, urge forward, *as a horse* (ἵππον), *a chariot* (ἅρμα), *Aristoph. Nub.* 69; to impel a ship (νῆα, ναῦν, *or* τριήρη), *Thucyd.* iii, 49; to drive away, put to flight; to banish; to press hard; to strike, wound; ὁ δ' αὐχένα μέσσον ἔλασσε, *Il.* x, 455; to harass; to assail with reproaches, *Eurip. Alc.* 692; to vex, harass, annoy, *Soph. Ed. T.* 28; to beat *or* hammer out; to forge; to work *metals*; to excite, rouse; to trace; to draw a wall, *i. e.* to build, *Herodt.* i, 185; to lead an army, *Id.* vii, 57; *also*, to march, *Id.* vii, 37; to go, to proceed, *Id.* ix, 89; ii, 124; *Plat. Gorg.* 486, *A*; to draw out *life*; to subdue, *Æschyl. Pers.* 757; *pas.* to be driven, urged, harassed, *Demosth.* 241, *ult.*; 1. *a. mid.* ἠλασάμην, *pf. pas.* ἐλήλαμαι, was drawn, *Odys.* vii, 113. *Th.* ἐλάω.

Ἐλάφειος, ου, ὁ, ἡ, of *or* belonging to a stag *or* deer; ἐλάφεια κρέα, venison, *Xen. Anab.* i, 5, 2. *Fr.* ἔλαφος.

Ἐλᾰφηβολία, ας, ἡ, the hunting of deer, *Soph. Aj.* 178. *Fr.* ἔλαφος *and* βάλλω. *But*

Ἐλαφηβόλια, ων, τά, (ἱερά *understood,*) a festival of Diana. *Hence*

Ἐλᾰφηβολιών, ῶνος, ὁ, *the ninth Attic month, corresponding to* the last half of March, *and* the first half of April; *the season for stag hunting, and in which* the Elaphebolia *were held. Same Th.*

Ἐλαφηβόλος, ου, ὁ, ἡ, a deer-hunter, *said of Diana, Il.* xviii, 319. *Same Th.*

Ἐλαφηβολιών. *See* ἐλαφηβολιών.

Ἐλαφῖνης, ου, ὁ, a young deer, a fawn. *Fr.* ἔλαφος.

Ἐλαφοβόσκος, ου, ὁ, wild parsnip. *Fr.* ἔλαφος *and* βόσκω.

Ἐλάφοιο, *gen. Ion. of* ἔλαφος.

Ἐλαφοκτόνος, ου, ὁ, ἡ, deer-destroying *goddess*, Diana, *Eurip. Iph. T.* 1114. *Fr.* ἔλαφος *and* κτείνω.

ΕΛΑΦΟΣ, ου, ὁ, ἡ, a stag, deer, hind, *Il.* i, 225; βαλιὰν ἔλαφον, a freckled *or* spotted hind, *Eurip. Hec.* 88. *It has an affinity to* ἐλαφρός.

Ἐλαφοσσοΐη, ης, ἡ, deer *or* stag hunting. *Fr.* ἔλαφος *and* σεύω.

Ἐλαφρία, ας, ἡ, agility, lightness, levity; inconstancy, fickleness; *and*

Ἐλαφρίζω, *f.* ίσω, to make light, to lighten; to be fleet, nimble, *from*

Ἐλᾰφρός, ά, *Ion.* ή, όν, *and in Pind. Nem.* v, 38, ος, ου, ὁ, ἡ, light in weight, light *or* fleet, quick, nimble; μάλ' ἐλᾰφρός, *Il.* xvi, 745; active, alert; not heavy, easy to be borne, *Matt.* xi, 30; ἐλᾰφρέν, *Æschyl. Prom.* 263; not difficult *or* troublesome; thoughtless, giddy; ἐν ἐλαφρῷ ποιεῖσθαι, to make light of, *Herodt.* iii, 154; σοὶ ἐλαφρὸν τυγχάνει ἔον, it happens to be a light matter to you, *Id.* vii, 38; light-armed, *Xen. Anab.* iv, 2, 16. *Th.* ἐλάω. *Hence*

Ἐλαφρότερος, α, ον, *compar.* lighter, less heavy, *Odys.* i, 164.

Ἐλᾰφρότης, ητος, ἡ, lightness, agility, *Plat. Legg.* vii, 795, *E.*

Ελαφρῡνω, *f.* ανῶ, to lighten, raise up; to alleviate. *Same Th.*

Ελαφρῶς, *adv.* lightly, quickly, *Odys.* v, 240; nimbly, *Xen. Anab.* vi, 1, 7. *Fr.* ἐλαφρός.

*Ἔλαχεν, 3. *sing.* 2. *a. of* λαγχάνω.

Ἐλάχηνε, 3. *sing.* 1. *a. of* λαχαίνω.

Ἐλάχιστα, *adverbially*, least, the least, very little, not at all; οὐκ ἐλάχιστα, not the least, chiefly, above all. *From*

Ἐλάχιστος, η, ον, *superl. of* ἐλαχύς, the least, the smallest, fewest; shortest; δι' ἐλαχίστων, concisely, briefly; very seldom; ἐν ἐλαχίστῳ, in the shortest compass; *compar.* ἐλάσσων, less, smaller. *Th.* ἐλαχύς, *obsol. Hence is formed a new comparative*

Ἐλαχιστότερος, less than the least, very small, *Eph.* iii, 8. *Fr.* ἐλάχιστος.

*Ἔλαχον, 2. *aor. of* λαγχάνω.

Ἐλαχυπτέρυξ, ῠγος, ὁ, ἡ, having small *or* short wings *or* fins, *Pind. Pyth.* iv, 29. *Fr.* ἐλαχύς *and* πτέρυξ.

ΕΛΑΧΥΣ, εῖα, ύ, (*not in use,*) little, small, *like* μικρός, *compar.* ἐλάσσων, *superl.* ἐλάχιστος, smallest, least.

Ελάω, *Poet. for* ἐλαύνω, to drive, impel; drive away; *seldom used; but Homer has the participle* ἔλων, *Il.* xxiv, 696; *inf.* ἐλάαν, *Odys.* xv, 50; *Pindar has the imperat., Isth.* v, 48; *the ind., Nem.* iii, 129; *Eurip. Herc. F.* 815; ἐλαύνω *is generally used. See* ἐλαύνω.

*Ἐλδεαι, *Odys.* xxiii, 6; *Ion. contract.* ἔλδῃ, 2. *sing. pres. of*

*ΕΛΔΟΜΑΙ, ῃ, εται, *and Poet. by prosth.* ἐέλδομαι, to desire, wish, long for, *Odys.* v, 219; *Pind. Olymp.* i, 6; *used in the pres. and imp. only. Hence*

*Ἔλδωρ, *and* ἐέλδωρ, ορος, τό, a desire, wish, *Il.* i, 41; *with Homer, always* ἐέλδωρ.

Ἐλ', *and*

Ελε, 3. *sing.* 2. *a. Ion. by taking away the augment,* εἷλον, ες, ε, *of* αἱρέω, *f.* ήσω, 2. *a. inf.* ἑλεῖν.

Ελεάζαρ, ὁ, *indecl., the name of a man,* Eleazer, *Matt.* i, 15. *Hebr.*

Ελεαίρω, *f.* ᾰρῶ, *aor.* ἐλέηρα, to pity, to compassionate; *s. as* ἐλεέω, *Poet., Il.* ii, 27, *et passim; Aristoph. Eq.* 793; *seldom used by the Attic writers. Th.* ἔλεος.

Ἐλεακείμ, ὁ, *indecl., a man's name,* Eliakim. *Hebr.*

ΕΛΕΑΞ, ᾶντος, ὁ, *dat.* ἐλεᾷ, *the name of a bird, Aristoph. Av.* 302; *probably* the screech-owl.

Ἐλιάτρος, ου, ὁ, a major-domo *or* manager of the table, a house-steward. *Fr.* ἑλεός.

Ἐλεγεία, ας, ἡ, *and* ἐλεγεῖον, ου, τό, *neut. of* ἐλεγεῖος, a distich, consisting of an hexameter and pentameter verse, *the metre of the elegy; hence,* a poem, an elegy; a couplet; *and, as a couplet was common for inscriptions, the word was also used to signify* an inscription, *Demosth.* 420, 5; *Thucyd.* i, 132. *Th.* ἔλεγος.

Ἐλεγειοποιός, οῦ, *and* ἐλεγειογράφος, ου, ὁ, a composer of elegies, an elegiac poet, *Aristot. Poet.* 1.

Ἐλεγεῖος, εία, εῖον, elegiac. *See* ἐλεγεία.

Ἐλέγεν, *Dor. for* ἐλέγου, *impf. pas. of* λέγω.

Ἐλεγκτῐκός, ή, όν, having the power of convincing, refuting, *or* reproving; confuted; blamed; addicted to blaming, *etc.; and*

Ἐλεγκτός, ή, όν, worthy of censure *or* reproof, reprehensible; *and*

Ἔλεγμός, οῦ, ὁ, refutation; reproof, censure; conviction, detection; *all from* ἐλέγχω.

Ἔλεγξάτωσαν, 3. *pl.* 1. *a. imperat. act., and*

Ἐλέγξῃς, 2. *sing.* 1. *a. subj. act.* ἔλεγξον, άτω, 1. *a. imperat. act. of* ἐλέγχω.

Ἔλεγξις, εως, ἡ, examination of evidence; trial; refutation, conviction; censure, reproof. *Same Th.*

Ἐλέγον, *Dor. for* ἔλεγον, *impf. of* λέγω.

Ἔλεγος, ου, ὁ, lamentation, mourning; a plaintive *or* mournful song, a dirge, *Eurip. Iph. T.* 146, 1092; *Aristoph. Av.* 217. *Fr.* ἐλεέω, *or from* ἔ, ἔ, *expressive of lamentation, and* λιγω.

Ἐλεγχείη, ης, ἡ, a reproach, blame, reproof, disgrace, *Il.* xxiii, 342; *and*

Ἐλεγχής, ές, ὁ, ἡ, worthy of reproach, base, shameful, disgraceful, infamous, *Il.* iv, 242. *Fr.* ἐλέγχω.

Ἐλεγχθῇ, 3. *sing.* 1. *a. subj. pas. of* ἐλέγχω.

Ἐλέγχιστος, *superl. of* ἐλεγχής.

Ἔλεγχος, ους, τό, reproach, shame, disgrace, *Il.* xi, 314; cowardice; κάκ' ἐλέγχεα, base cowards, reproaches to your name, *Il.* viii, 228; *the abstract for the concrete; and*

Ἔλεγχος, ου, ὁ, (*seldom found in the nom.; it occurs in Demosth.* 1457, 4,) an argument, proof demonstration, test, *Soph. Ed. T.* 603; εἰς ἐλέγχου ἰξιών, having come to the proof, *i. e. having learned from experience, Id. Phil.* 98; *Demosth.* 303, 14; ἔλεγχον διδόναι, to furnish a proof, *Id.* 44, 15; accusation, *Thucyd.* i, 135; a trial, *Soph. Œd. C.* 1299; conviction, refutation. *Aristophanes evidently distinguishes between* ἀγων, κρίσις, *and* ἔλεγχος, *thus:* ἀγῶνα ποιεῖν αὐτίκα μάλα, καὶ κρίσιν, κἀξέλεγχον, αὐτῶν τῆς τέχνης, to make forthwith a trial, and judgment, and proof of their art, *Ran.* 785; καὶ πρόσθεν πάντας ἐλέγχους, and bring all in guilty, *Aristoph. Lys.* 484. *From*

ΕΛΕΓΧΩ, *f.* ἴγξω, to show *or* prove by arguments *or* facts; *hence,* to demonstrate; to confute; to seek a proof of; *hence,* to search into *or* investigate, *Soph. Phil.* 340; *Eurip. Electr.* 1353; to sound *or* prove, *Eurip. Alc.* 15: to refute; to convince, convict, *or* prove one to be in the wrong, *Demosth.* 805, *penult., and N. T.* to reprove *or* reproach; to find fault with, blame; to despise, *Il.* ix, 518; to accuse; to manifest; to repress; to dishonor *or* disgrace, *Tyrtæus;* to expose; to surpass, *Pind. Pyth.* xi, 74; 1. *a.* ἤλεγξα, 1. *a. imperat.* ἐλέγξον, άτω, *pres. pas.* ἐλέγχομαι, *pf. pas.* ἐλήλεγμαι, ξαι, κται, 1. *a. pas.* ἠλέγχθην, 1. *a. subj. pas.* ἐλεγχθῶ, ῆς, ῆ· ἐλέγχειν τινά τι, *Plat.*

Ἐλεδεμνάς, άδος, ὁ, ἡ, seizing *or* storming the couch; disturbing repose, *Æschyl. S. Theb.* 83. *Fr.* ἕλω *and* δέμνιον. *Some, however, make it* ἐλέδεμας, *i. e.* ἑλὼν τὸ δέμας, seizing the person. *Fr.* ἕλω *and* δέμας.

ΕΛΕΔΩΝΗ, ης, ἡ, eledona, *a species of molluscous animal, or of* polypus, *referred by Schneider to the* moschatus octopus *of Lam.*

Ἐλέειν, *Ion. contract.* ἐλεῖν, 2. *a. inf. of obsol.* ἕλω.

Ἐλεεινολογέω, ῶ, *f.* ήσω, to use pathetic *or* moving language *Fr.* ἐλεεινός *and* λέγω.

Ἐλεεινολογία, ας, ἡ, moving *or* pathetic language, *Plat. Phæd.* 272, *A. Same Th.*

Ἐλεεινός, ή, όν, affecting, deserving *or* exciting compassion, *De-*

mosth 178, 52, wretched, miserable, pitiable, *Plat. Gorg.* 469, *A*; *also*, merciful, compassionate, *Matt.* v, 7. "*The Attic Poets do not appear to have used the form* ἐλεεινός, *but* ἐλεινός. *The reading, therefore, in Brunck's edition of Soph. Œd. T.* 672, *Trach.* 528, *Phil.* 1130, *Aristoph. Acharn.* 413, *Thesm.* 1063, *should be corrected.*" *Dunbar. This correction was made many years ago by Porson, by analogy to some other adjectives; as* δεινός *from* δίος, κλεινός *from* κλίος, *etc.: see his Pref. to Hecub.* 7; *it was adopted also by Elmsley. Yet the Mss. of Æschylus, Sophocles, and Aristophanes, concur in* ἐλεεινός. *Homer always uses* ἐλεεινός, *Il.* ii, 314, *et passim. Fr.* ἔλεος.

'Ελεεινότης, τητος, ἡ, a miserable *or* wretched condition, *Demosth.* 739, 23. *Th.* ἔλεος.

'Ελεεῖσθαι, *pres. inf. of*

'Ελείομαι, οῦμαι, to obtain pity, to be pitied; *pas. of*

Ελείω, ῶ, *f.* ήσω, 1. *a.* ἠλέησα, to pity, have pity upon, to commiserate, show pity *or* mercy, *Xen. Mem.* ii, 6, 21; *Odys.* xi, 204, 205; to lament; *pres. pas.* ἐλείομαι, to obtain pity; to be pitied. *Th.* ἔλεος.

'Ελεηθῶσιν, 3. *pl.* 1. *a. subj. pas. of preced.*

'Ελεημοσῦνη, ης, ἡ, pity, compassion; *in N. T.*, charity, alms, *which last is a corruption from the Greek word, Luke* xi, 41; any act of beneficence *to the unfortunate. From*

'Ελεήμων, ονος, ὁ, ἡ, compassionate, merciful, pitiful, *Odys.* v, 101. *Fr.* ἐλεέω.

'Ελεῆσαι, 1. *a. inf., and*

'Ελέησε, 3. *sing.* 1. *a. ind., and*

Ελέησον, άτω, 1. *a. imperat. of* ἐλεέω.

'Ελεητικός, ή, όν, prone to compassion, compassionate, taking pity on, pitying. *Fr.* ἐλεέω.

Ἐλεητύς, ύος, ἡ, *Ion. for* ἔλεος, compassion, pity, commiseration, *Odys.* xvii, 451. *Th.* ἔλεος.

Ελείθυια, ας, ἡ, *the same with* Εἰλείθυια, *the goddess* Lucina.

'Ελεῖν, 2. *a. inf. act of obsol.* ἕλω, *for* αἱρέω.

Ελεινός, ή, όν, exciting pity *or* compassion; miserable, wretched; *used by the Attic Poets; see* ἐλεεινός.

Ελειοδάτης, ου, ὁ, that goes over *or* through marshes *or* fens, *Æschyl. Pers.* 39; *applied to the Egyptians. Th.* ἕλος *and* βαίνω.

'Ελειογενής, έος, ὁ, ἡ, produced in marshes. *Fr.* ἕλος *and* γίγνομαι.

'Ελεινόμος, ου, ὁ, ἡ, living *or* feeding in marshes, *Orph. Arg. Fr.* ἕλος *and* νέμω.

'Ελειός, οῦ, ὁ, *a kind of mouse, perhaps* the dormouse; a squirrel, *Xen. Cyn.* 5, 17; *also, a kind of* falcon.

"Ελειος, ου, ὁ, ἡ, swampy, marshy, ἕλειον δάπεδον, *Aristoph. Ran.* 352. *Fr.* ἕλος.

'Ελειοσέλινον, ου, τό, *a plant,* marsh-parsley.

'Ελειότροφος, ου, ὁ, ἡ, fed *or* growing in marshes. *Fr.* τρέφω.

'Ελειόχρῡσος, ου, ὁ, *s. as* ἐλίχρῡσος, *a creeping plant with yellow flowers or fruit, but the species not ascertained*

'Ελείψασκον, *Ion. for* ἔλειψα, 1. *a. ind. of* λείπω.

"Ελεπτο, *Poet. for* ἐλέλεκτο, 3. *sing. pluff. pas. of* λέγομαι, *Odys.* xix, 50.

'ΕΛΕΛΕΥ˜, a military shout, *the cry of the soldiers when rushing to battle; the same as* ἀλαλά, *and supposed by some to be derived from the Hebrew* hallelujah; *also*, the cry of bacchanals, ἐλελεῦ, *Aristoph. Av.* 364.

'Ελελεύς, έως, ὁ, *an epith. of Apollo, Macrob.* i, 17.

'Ελελήθεε, *contract.* ἐλελήθει, *Ion.* 3. *sing.* 2. *pluff., and in* 3. *pl.* ἐλελήθεσαν, *Att. by shortening the penult., from* λανθάνω.

'Ελέλιζεν, 3. *sing. impf. Ion. of*

'Ελελίζω, *f.* ίξω, to raise the battle-cry, to cheer, *Xen. Anab.* i, 8, 12; *upon going into battle* to make the military shout *called the* ἐλελεῦ, eleleu, *from which the verb is formed*, to strike up the war pæan; ἐλελιζομένα, lamenting, *Eurip. Hel.* 1110; *also*, to make any mournful cry, *Aristoph. Av.* 213. *See* ἰαλελαζω.

'Ελελίζω, *and* ἐλελίσσω, *f.* ίξω. (*pres rarely used,*) *Poet. form for* ἑλίσσω, to turn *or* whirl round; to wind, twist, *or* twine about; to wheel rapidly round; *of an army*, as they wheeled about, *Il.* vi, 109; to whirl *or* brandish *the lightning*; to shake, cause to tremble *or* quiver, *Il.* i, 530; ἐλελίζων φόρμιγγα, causing the strings of the lyre to quiver, *Pind. Olymp.* ix, 21; to thrill; to flutter, *as a loose robe in the wind; mid.* to twine *or* coil one's self about *or* round

ἐλελιξάμενος, *part.* 1. *a. m.*, having coiled himself about, *Il.* ii, 316; *pf. pas.* ἧλιγμαι, *and by Att. redupl.* ἐλήλιγμαι, *pluff.* ἐληλίγμην, 1. *a. pas.* ἐλελίχθην, 3. *sing. pluff. pas.* ἐλέλικτο, *Il.* xiii, 558. *Fr.* ἕλω *or* εἰλέω.

'Ελέλικτο, 2. *a. pas. syncop. of* ἐλελίζω.

'Ελελίξαις, *Æol. for* ἐλελίξας, *part.* 1. *a. act. of* ἐλελίσσω.

'Ελελίξεν, 1. *a. from*

'Ελελίσσω, *and*

Ελελίττω. *See* ἐλελίζω.

'Ελελίσφακον, ου, τό, *and*

'Ελελίσφακος, ου, ὁ, sage.

'Ελελίχθην, 1. *aor. pas. of* ἐλελίζω.

'Ελελίχθων, ονος, ὁ, ἡ, earth-shaking, *Pind. Pyth.* ii, 8; *Soph. Antig.* 154.

'Ελελόγχει, 3. *sing. 2. pluff. of* λαγχάνω.

'Ελελοίπεσαν, *Att. for* ἐλελοίπεσαν, 3. *pl. 2. pluff. of* λείπω.

"Ελεν, *for* εἷλεν, 3. *sing. 2. a. ind. act. Ion., by dropping the augment, of obsol.* ἕλω.

'Ελένας, *Dor.* ᾱς, ὁ, ship-destroying, *Æschyl. Ag.* 61; *to play upon the name* Ἑλένη. *Some read* ἐλέναυς.

'ΕΛΕ'ΝΗ, ης, ἡ, *and Dor.* 'Ελένα, ας, *the name of a woman,* Helen, *the wife of Menelaus; also*, a kind of vessel *or* basket; *but* ἐλάνη, a lamp, a torch.

'Ελενηφορέω, ῶ, *f.* ήσω, to carry the basket. *Fr.* ἐλένη.

'Ελένια, τά, (ἱερά,) a festival in honor of Helen. *But*

'Ελένιον, ου, τό, *a certain plant said to have sprung from Helen's tears; supposed to be* elecampane; inula Helenium, *Linn.*

'Ελεόθρεπτος, ου, ὁ, ἡ, bred in fens *or* marshes, *Il.* ii, 776. *Fr.* ἕλος *and* τρέφω.

'Ελεοῖσιν, *dat. pl. Ion. of* ἐλεός.

'Ελεόν, *adv.* wretchedly, miserably, sadly, *by syncop. for* ἐλεεινόν, *from* ἐλεεινός. *From*

"Ελεος, ου, ὁ, pity, mercy, compassion: sympathy, commiseration, *Eurip. Orest.* 327. *In N. T., also, as neut.* ἔλεος, έος, *contract.* έους, τό, (*the classic writers use only* ὁ, ἔλεος,) *hence,* ἐλεεινός, ἐλεέω, ἐλείμων, ἐλεημοσύνη.

'ΕΛΕΟ'Σ, ου, ὁ, *or* ἐλεόν, οῦ, τό, a cook's table *for cutting meat on*, a dresser, kitchen table, *Il.* ix, 215; *Aristoph. Eq.* 152, 169. *Th.* εἵλω.

'Ελεοῦς, *gen.* εοῦντ, ἡ, ὁ, a town of

the Thracian Chersonesus, *Xen. Hist.* ii, 1, 13.

Ἐλέπισα, ας, ε, 1. *a. of* λεπίζω.

Ἐλέπολις, εως, ἡ, *and Poet.*

Ἑλέπτολις, ιος, *and* εως, ἡ, *as an adjective,* city-destroying ; *applied in Æschylus, by a play upon the word, to Helen,* Ἑλένη, *as from* ἑλεῖν, to capture ; *in the same manner he uses* ἕλανδρος *and* ἑλέναις, conqueror *or* taker of men and of ships, *Ag.* 674, *where probably* ἑλεναῖς *is to be read as contracted from* ἑλεναΐς, *like* ἐχεναΐς · *also, as a substantive,* a military machine used in attacking cities, *Plutarch and Diod. Sic. ; (Riemer's Lex. ;) applied by Euripides, Iph. Aul.* 1475, 1510, *to Iphigenia, as the remote cause of the destruction of Troy and the Phrygian empire.*

Ἑλέσθαι, 2. *a. inf. m. to* αἱρέω, *and*

Ἕλεσθε, 2. *pl.,* ἑλέσθω, 3. *sing.* 2. *a. imperat. m. of the same.*

Ἑλετή, ἡ, *fem. from* ἑλετός.

Ἑλέτην, 3. *dual* 2. *a. act.,* ἕλετο, *for* εἵλετο, 3. *sing.* 2. *a. m. to* αἱρέω.

Ἑλετός, ή, όν, that may be taken *or* caught ; *οὔθ'* ἑλετή, *scil.* ψυχή, *Il.* ix, 409. *Fr.* ἑλεῖν.

Ἕλευ, *Dor. for* ἑλοῦ, -ίσθω, 2. *a. imperat. m. to* αἱρέομαι.

Ἐλευθερία, ας, ἡ, liberty, freedom, *Dem. de Coron.* ; deliverance from *death, Rom.* viii, 21 ; *εἰς* ἐλευθερίαν ἀφελίσθαι, to claim *or* restore to liberty, *Id.* 1327, 22. *Th. obsol.* ἐλεύθω.

Ἐλευθέρια, ων, τά, (ἱερά,) a festival in honor of Jupiter, the Liberator, *to commemorate the victory of Platæa.*

Ἐλευθεριάζω, *f.* άσω, to use the privilege of a freeman ; to act *or* speak boldly ; to be a freeman, *Plat. Legg.* iii, 701, *B* ; to take his freedom, *as a slave. Fr.* ἐλεύθερος.

Ἐλευθεριαῖος, *according to some* ἐλευθέριος, a deliverer *or* preserver ; *an epith. of Jupiter,* the Deliverer *or* Liberator, Θύσας....Διὶ ἐλευθερίῳ ἱερά, *Thucyd.* ii, 71. *Fr.* ἐλεύθερος.

Ἐλευθερικός, ή, όν, pertaining to freedom ; free, *Plat. Polit.* iii, 70, *E* ; *and*

Ἐλευθέριος, ου, ὁ, ἡ, becoming a freeman ; of liberal sentiments, liberal ; gentlemanly ; generous ; elegant ; noble-minded ; independent, *Xen. Mem.* ii, 3, 16 ; honorable, *Id.* iii, 10, 5 ; noble, *Id. Cyr.* v, 2, 8 ; *an epith. of Jupiter,* Ζεὺς ἐλευθέριος, Jupiter the Liberator, Jupiter the Deliverer ; ἐλευθέρια μελετήματα, liberal studies. *Fr.* ἐλεύθερος.

Ἐλευθεριότης, ητος, ἡ, the condition of a freeman ; liberality of sentiment and action, generosity, *Plat. Polit.* iii, 12 ; nobleminded-ness. *Same Th.*

Ἐλευθερίως, *adv.* as becomes a freeman, generously, liberally, nobly ; ἐλευθερίως πεπαιδευμένους, having been liberally educated, *Xen. Mem.* ii, 7, 4 ; i, 6, 3. *Same Th.*

Ἐλευθεροῖ, *pres. ind. contract. from* ἐλευθερόει, *Soph. Œd. T.* 706.

Ἐλευθερόπαις, αιδος, ὁ, ἡ, free-born ; having free children, *and so* a free man.

Ἐλευθεροπρεπής, εος, ὁ, ἡ, becoming *or* suitable for freemen, *Plat. Alc.* i, 135, *C* ; liberal. *Fr.* ἐλεύθερος *and* πρέπω.

Ἐλεύθερος, α, ον, free ; a free man ; *to which is opposed* δοῦλος, *Demosth.* 610, 5 ; free-born, 1 *Cor.* xii, 13 ; ἐλευθέρα, ας, ἡ, a free woman ; uncontrolled ; delivered from, not subject to, *Xen. Mem.* i, 3, 11 ; free from, exempt from ; liberated, free, *Thucyd.* vii, 69 ; generous, liberal, *Eurip. Iph. Aul.* 994 ; becoming a free man, *Plat. Gorg.* 485, *C* ; *Soph. Phil.* 994 ; ἐλεύθερα χρήματα, goods not liable for debt, *Demosth.* 930, 4 ; ἐλεύθερον ἦμαρ, *Il,* vi, 455 ; τὸ ἐλεύθερον, freedom. *Th.* ἐλεύθω.

Ἐλευθερουργός, οῦ, ὁ, ἡ, bearing himself freely. *Fr.* ἐλευθερός *and* ἔργω.

Ἐλευθεροστομέω, ῶ, *f.* ήσω, to speak with freedom ; ἄγαν δ' ἐλευθεροστομεῖς, you speak with too much freedom, *Æschyl. Prom.* 180. *Fr.* ἐλεύθερος *and* στόμα.

Ἐλευθερόστομος, ου, ὁ, ἡ, using free speech, speaking freely, *Æschyl. Suppl.* 926. *Same Th.*

Ἐλευθερόω, ῶ, *f.* ώσω, 1. *a.* ἠλευθέρωσα, to liberate, to set free, to release, to acquit ; πᾶν ἐλευθεροῖ στόμα, he gives loose to his tongue, *i. e.* talks without restraint, *Soph. Œd. T.* 706 ; *Thucyd.,* ii, 8, *has* ἐλευθεροῦσιν *for* ἐλευθερώσουσιν · ὅτι τὴν Ἑλλάδα ἐλευθεροῦσιν, that they will free Greece ; τὸν ἔσπλουν.... ἐλευθερώσας, having cleared the entrance *to the harbour, Thucyd.* iii, 51 ; *mid.* ἐλευθερόομαι, οῦμαι, to free themselves, recover their freedom ; *pf. pas.* ἠλευθέρωμαι, 1. *a. pas.* ἠλευθερώθην, *part.* 1. *a. pas.* ἐλευθερωθείς, έντος, 1. *f. pas.* ἐλευθερωθήσομαι, *Xen Hist.* i, 7, 10. *Fr.* ἐλεύθερος.

Ἐλευθέρως, *and* -ρίως, *adv.* freely *Eurip. Orest.* 1169 ; as becomes a freeman *or* gentleman, liberally, generously ; gallantly ; readily ; ἐλευθέρως λέγειν, to speak freely ; ἐλευθέρως παιδευθείς, being liberally educated, *Æschin.* 75, 25. *Same Th.*

Ἐλευθέρωσις, εως, ἡ, liberation deliverance, freedom, *Thucyd.* iii, 10 ; *and*

Ἐλευθερώτατος, *superl., and*

Ἐλευθερώτερος, *compar. of* ἐλεύθερος.

Ἐλευθερωτής, οῦ, ὁ, a deliverer, liberator. *Fr. pf. pas. of* ἐλευθερόω.

Ἐλευθήρος, *and* Ἐλευθής, ῆρος, ἡ, *a city of Bœotia,* Eleutheræ.

Ἐλεύθω, to come, *obsol.,* (*assumed as a present,*) *f.* ἐλεύσομαι, 2. *a.* ἦλυθον, *Il.* i, 152 ; *with the Attics* ἦλθον, 2. *pf.* ἦλυθα, *generally* ἐλήλυθα. *Th. probably* ἐλίω.

Ἐλευθώ, όος, *contract.* οῦς, ἡ, Εἰλείθυια, Lucina, *the goddess that presides at child-birth. Fr.* ἐλεύθω.

Ἐλευσίν, *or* ίς, ινος, ἡ, Eleusis, *a town or borough of Athens.*

Ἐλευσίνια, ων, τά, a sacred festival in honor of Ceres, *celebrated at Eleusis every fifth year.*

Ἐλευσίνιος, ια, ιον, Eleusinian ; Ἐλευσινόθεν, from Eleusis.

Ἐλευσίνιον, ου, τό, the temple of Ceres at Eleusis, *Lys.* 163, 32, *supposed to have been situated between two branches of the Ilissus. See Leake's Topography of Athens,* 114.

Ἔλευσις, εως, ἡ, a coming, arrival ; a going ; the coming *or* advent of our Lord, *N. T. Fr. obsol* ἐλεύθω, *for which is used* ἔρχομαι.

Ἐλεύσομαι, ῃ, εται, *and in* 3. *pl.* ἐλεύσονται, *part.* ἐλευσόμενος, *fut. m. to* ἔρχομαι.

Ἐλεφαίρομαι, *dep.* 1. *a.* ἐλέφηνάμην, to deceive, *Il.* xxiii, 358, to hurt, injure ; 3. *sing. impf m. or pas.* ἐλεφαίρετο. *Perhaps compounded of* ἕλω *and* αἱρέω.

Ἐλεφαίρω. *See above.*

Ἐλεφαντάρχης, ου, ὁ, the commander of the elephants ; *pl* ἄρχαι, those who had the command of sixteen elephants. *Fr.* ἐλέφας *and* ἄρχω.

Ἐλεφάντι ος, η, ον, of *or* belonging to an elephant; elephantine, made of ivory. *Fr.* ἐλέφας.

Ἐλεφαντίασις, εως, ἡ, the elephantiasis, *a cutaneous disease, or species of leprosy that hardens and corrugates the skin. Fr.* ἐλέφας.

Ἐλεφαντῐκός, ή, όν, *s. as* ἐλεφάντειος.

Ἐλεφαντίνεος, α, ον, *and*

Ἐλεφάντῐνος, η, ον, of *or* belonging to an elephant; of ivory, *Theocr.* xxiv, 29; τῇ χειρὶ τῇ ἐλεφαντίνῃ, with the ivory hand of the goddess, *Aristoph. Eq.* 1167. *The celebrated statue of Minerva by Phidius had the face, feet, and hands of ivory, the rest of gold. Fr.* ἐλέφας.

Ἐλεφαντιστής, οῦ, ὁ, a keeper of elephants; a hunter of elephants. *Same Th.*

Ἐλεφαντόδετος, ου, ὁ, ἡ, made of *or* mounted with ivory, *Eurip. Iph. Aul.* 582; ἐλεφαντόδετον φόρμιγγα, the lyre inlaid with ivory, *Aristoph. Av.* 218. *Fr.* ἐλέφας *and* δέω.

Ἐλεφαντόκωπος, ου, ὁ, ἡ, having an ivory hilt. *Fr.* κώπη.

Ἐλεφαντομάχοι (κυνηγοί), hunters who fight with elephants; *and*

Ἐλεφαντόπους, ποδος, ὁ, ἡ, having ivory feet, *said of tables, etc. Fr.* πούς.

ΕΛΕΦΑΣ, αντος, ὁ, an elephant, *Herodt.* iii, 114; *also,* ivory, *Pind. Olymp.* i, 41; *Plat. Polit.* ii, 373, *A*; the tooth of the elephant; a kind of cup; *the disease called* elephantiasis.

Ἐλέχθη, 1. *a. pas. of* λέγω.

Ἔλεψε, 3. *sing.* 1. *a. of* λείπω.

ΕΛΗ, *or* ἥλη, ης, ἡ, the heat *or* the brightness of the sun, *Aristoph. Vesp.* 772; sunshine; *hence* εἵλησις, ἡ, heat.

Ἕλῃ, 3. *sing.* 2. *a. subj.,* shall obtain *or* attain to, *Pind. Pyth.* i, 194; *from* ἵλω *obsol., for* αἱρέω, 2. *a.* εἷλον, *and by losing* ι (*which it takes for the augment*) ἕλον, *in subj.* ἕλω, ῃς, ῃ.

Ἕλνα, *for* ἕλησα, *Poet. from* λάω, λῶ, *as* Θέλω, *by aphœresis of the initial syllable.*

Ἕλναι, 3. *sing.* 2. *a. subj. m. Ion. contract.* ἕλῃ, *see* αἱρέω· *subj.* ἕλωμαι, *from* ἵλω, *obsol.*

Ἑλιθερόω, ῶ. *f.* ήσω, to expose to the sun. *Fr.* ἥλη *and* Θερέω.

Ἑλιθερής, ἐος, ὁ, ἡ, exposed to the sun; *s. as* εἰληθερής.

Ἑλίδετο, *Ion. for* ἐλάδετο, 3. *sing.* 2. *a. m. to* λανθάνω.

Ἑληλάδατο, *as* ἐλήλαντο, 3. *pl. plupf. pas. to* ἐλαύνω, *Odys.* vii, 86. *Some read* ἐληλίδατο, *which does not seem correct; but the true reading appears to be* ἐληλίατο.

Ἐληλάκα, *pf. Att. redupl. for* ἤλακα, *from* ἐλαύνω.

Ἐληλάκεσαν, *Att. for* ἠλάκεισαν, 3. *pl. plupf. of the same.*

Ἐληλακότες, advanced, arrived at, *part. pf. act. Att. for* ἠλακότες, *obsol. of the same.*

Ἐληλᾶμαι, *and* ἐληλάμην, *pf. and plupf. pas., and*

Ἐληλαμένος, *for* ἠλαμένος, *obsol. part. pf. pas. Att. to* ἐλαύνω.

Ἐληλᾶται, *Att. for* ἧλται, *obsol. pf.* 3. *pers., and* ἐληλάτο, *for* ἤλατο, *plupf. of the same;* ἔγχεα δέ σφιν ὄρθ' ἐπὶ σαυρωτῆρος ἐλήλατο, and their spears were stuck upright on their butt end, *Il.* x, 153.

Ἐληλεγται, 3. *sing. pf. pas. Att. for* ἠλεγκται, *of* ἐλέγχω.

Ἐληλεγμαι, *for obsol.* ἧλειγμαι, *pf. pas. Att. of the same.*

Ἐληλίδᾶται, *Ion. for* ἐλήλανται, *or* ἐληλαμένοι εἰσί, 3. *pl. pf. pas., and*

Ἐληλίδᾶτο, 3. *pl. plupf. of* ἐλαύνω, *for* ἐλήλατο.

Ἐληλουθώς, *part.* 2. *pf. Att. and Æol. for* ἐληλυθώς, *and*

Ἐλήλῡθα, *Att. Æol.* ἐλήλουθα, *for* ἦλυθα, *obsol.* 2. *pf., and*

Ἐληλύθειν, *and* 3. *pl.* ἐληλύθεσαν, *Att. for* ἐληλύθεισαν, 2. *plupf., and*

Ἐληλυθότες, *nom. pl. part. pf. m., and*

Ἐληλυθυῖα, *part.* 2. *pf. fem.,* ἐληλυθώς, *masc., of* ἔρχομαι.

Ἐλῆξα, ας, ε, 1. *a. of* λήγω.

Ἐλήφθης, 2. *sing.* 1. *a. pas. to* λαμβάνω.

Ἐλθέ, *Att. for* ἔλθε, 2. *a. imperat., and*

Ἐλθεῖν, 2. *a. inf.,* ἔλθοι, 3. *sing.* 2. *a. opt.,* ἔλθῃς, 2. *sing.* 2. *a. subj., to* ἔρχομαι.

Ἐλθίμεν, *Ion.,* *and* ἐλθίμεναι, *Dor., hence* ἐλθεῖν, 2. *a. inf. of the same; also*

Ἐλθέν, *and*

Ἐλθήν, *Dor. for* ἐλθεῖν, 2. *a. inf. act. of* ἦλθον, *from obsol.* ἐλεύθω, *for* ἔρχομαι.

Ἐλθῃς, ἔλθῃ, 2. *and* 3. *sing.* 2. *a. subj. act., and* ἔλθησ', *for* ἔλθῃσι, (*from the same verb,*) *Ion. for* ἔλθῃ, 3. *sing.* 2. *a. subj. with* σι, *by paragoge.*

Ἐλθοι, 3. *sing.* 2. *a. opt., and*

Ἐλθοισαν, *for* ἔλθοιεν. *See* ἔλθοσαν.

Ἐλθόν, *part.* 2. *a. neut. g., and*

Ἐλθόντ', *for* ἐλθόντε, *nom. dual, and*

Ἐλθόντεσσιν, *dat. pl. part. Ion. of the same and Poet.; hence* ἐλθοῦσιν.

Ἔλθοσαν, *Bœot. for* ἦλθον, 3. *pl.* 2. *a. ind.; so* ἔλθοισαν, *in the Bible for* ἔλθοιεν, 3. *pl.* 2. *a. opt. act. to* ἔρχομαι.

Ἐλθοῦσ', *for* ἐλθοῦσα, *part.* 2. *a. fem. g. of same.*

Ἕλθω, ῃς, ῃ, 2. *a. subj., and*

Ἐλθών, *part.* 2. *a. of* ἔρχομαι.

Ἐλιάσθην, *Eurip. Hec.* 97, σπουδῇ πρὸς σ' ἐλιάσθην, I have sped with haste, *literally,* I have moved *or* stirred myself, 1. *aor. pas. used for the middle.*

Ἑλίγδην, *adv.* in a roll *or* whirl, *Æschyl. Prom.* 884; in a fold *or* coil. *Fr.* εἱλίσσω.

Ἑλιγήσομαι, I shall be rolled together, *LXX.,* 2. *f. ind. pas. of* εἱλίσσω *or* -ττω, 2. *a. pas.* εἱλίγην.

Ἕλιγμα, ἄτος, τό, any thing wound round, *or* rolled; a curl, roll, coil, *etc.; and*

Ἑλιγματώδης, εος, ὁ, ἡ, having a rolled *or* coiled appearance; curled, spiral, coiled, wound round; in a roll. *Fr.* εἱλίσσω *and* εἶδος.

Ἑλιγμός, οῦ, ὁ, the act of coiling, rolling, winding; a winding road, *or* way *to obtain any thing, Xen. Cyr.* i, 3, 4; a curvature, a bending. *Same Th.*

Ἐλιέζερ, ὁ, *indecl., a man's name,* Eliezer, *Luke* iii, 29. *Hebr.*

Ἑλιθοβόλιον, ου, ν, *impf.* ἐλιθοβόλησα, ας, ε, 1. *a. of* λιθοβολέω. *Fr.* λίθος *and* βάλλω.

Ἑλικάμπυξ, ῦκος, ὁ, ἡ, having the head bound with a fillet, turbaned. *Fr.* ἕλιξ *and* ὄμπυξ.

Ἕλῐκας, *acc. pl.* ἑλίκεσσιν, *dat. pl.* crooked *or* curved; *from* ἕλιξ, a fold; *as an adj.* twisted, bent, wreathed. *Th.* εἰλέω.

Ἑλῐκη, ης, ἡ, Helicé, *a city in Achaia, destroyed by an earthquake, Il.* ii, 575; *also the* Great Bear *among the constellations, Ap. Rhod.* iii, 745; *also,* the willow, *so called by the Arcadians. Fr.* εἱλίσσω.

Ἑλικίας, ου, ὁ, one that moves in a tortuous manner, *like a serpent. Same Th.*

Ἑλικοβλέφαρος, ου, ὁ, ἡ, having eyes glancing rapidly, *epith. of Venus, Pind. Pyth.* iv, 305. *Fr.* εἱλίσσω *and* βλέφαρον.

Ἑλικοβόστρῡχος, ου, ὁ, ἡ, having curled locks. *Fr.* ἕλιξ *and* βόστρυχος.

Ἑλικόδρομος, ου, ο, ἡ, twisting winding.

Ἑλικοειδής, ἐος, ὁ, ἡ, having a serpentine, spiral, curled, *or* winding appearance *or* shape. *Fr.* ἕλιξ *and* εἶδος.

Ἑλικός, ή, όν, rolling, winding, curling; whirling; black; *not generally used. Fr.* ἑλίσσω.

Ἑλικτῆρ, ῆρος, ὁ, a bracelet; a necklace; an ear-ring, a jewel *for the ear, Lys. c. Eratosth. in Coll. Maj.* i, 155. *Th.* ἑλίσσω.

Ἑλικτός, ή, όν, rolled round, twisted, wreathed, winding, spiral; crooked, curled; κισσὸς ἑλικτός, twining ivy, *Eurip. Phœn.* 661; coiled, *Soph. Trach.* 12. *Fr.* ἑλίσσω.

Ἑλίκων, ῶνος, ὁ, the thread suspended from the distaff, that winds round the spindle when it turns; *also*, Helicon, *a mountain of Bœotia, so called from its winding paths, Xen. Ag.* ii, 9; *Eurip. Herc. F.* 240. *Hence*

Ἑλικωνιάδες, αἱ, the Muses, *Eurip. Herc. F.* 787; *dat. pl.* Ἑλικωνιάδεσσι. *Hence*

Ἑλικώνιαι (παρθένοι), the Muses; *fem. pl. of*

Ἑλικώνιος, ία, ιον, Heliconian, pertaining to Mount Helicon; *an epithet of the Muses; also of Neptune, Il.* xx, 404.

Ἑλίκωπες, *nom. pl. of* ἑλίκωψ, ωπος, ὁ, having rolling *or* quick-glancing eyes, *an epithet of the Greeks;* ἑλίκωπες Ἀχαιοί, the lively-eyed Greeks, *Il.* i, 389. *See* ἑλίκωψ.

Ἑλικώπιδα, *acc. sing. of*

Ἑλικῶπις, ίδος, ἡ, *an epithet of a girl,* who attracts the eyes *of lovers, or* who has rolling *or* beautiful eyes; ἑλικώπιδα κούρην, the sprightly *or* lively-eyed maid, *Il.* i, 98. *From the same as* ἑλίκωψ.

Ἑλίκωψ, ωπος, ὁ, ἡ, quick-eyed, quick-glancing, having quickly moving eyes. *Fr.* ἑλίσσω *and* ὤψ.

Ἑλιννύς, ύος, ὁ, ἡ, a festival, a holyday, *the same as the Roman* supplicatio, *Polyb. in Excerpt. Ursini.*

ΕΛΙΝΟΣ, ου, ὁ, a branch, a tendril. *Fr.* ἑλίσσω.

ΕΛΙΝΥ΄Ω, *f.* ῡσω, to rest, to repose, to be quiet *or* still; *Aristoph. Thesm.* 598; *Demosth.* 531, 27; to be slack, lazy, *or* remiss; ὡς μή σ' ἑλινύοντα τρεσχεθῇ πατήρ, that Jupiter may not perceive you remiss *in the business, Æschyl. Prom.* 53; to cease *or* leave off, *hence* to lose *time, Herodt.* vii, 56. *Fr.* εἰλέω.

Ἕλιξ, *and Poet.* εἵλιξ, ῑκος, ὁ, ἡ, *as an adj.*, twisted, winding, crooked; curled; rolling; ἕλικας βοῦς, the crooked-horned oxen, *Il.* ix, 462, *and Odys.* i, 92; *like* ἑλιξόκερως, *Soph. Aj.* 367; ἡ, *as a subst.*, any thing twisted, winding *or* spiral; a fold, a volume; a whirlpool; a tendril; βότρυος ἕλικα, *Aristoph. Ran.* 1321; a ringlet *or* curl; a species of ivy, *Eurip. Bacch.* 1159; *the* hedera helix *or* common ivy; καρπῷ ἕλιξ εἰλεῖται, *Theocr.* i, 31; a bracelet, a ring; *in mathematics,* a spiral line; forked *or* zigzag lightning; ἕλικες δ' ἐκλάμπουσι στειροπῆς ζάπυροι, intense flashes of forked lightning gleam forth, *Æschyl. Prom.* 1085.

Ἑλιξις, εως, ἡ, a winding. *Fr.* ἑλίσσω.

Ἑλιξόκερως, ωτος, ὁ, ἡ, having crooked *or* twisted horns. *Fr.* ἕλιξ *and* κέρας.

Ἐλιούδ, ὁ, *indecl., a man's name,* Eliud, *Matth.* i, 14. *Hebr.*

Ἑλίπανα, ας, ε, 1. *a. of* λιπαίνω.

Ἕλιπον, ες, ε, 2. *a. of* λείπω.

Ἐλισάβετ, ἡ, *indecl., a woman's name,* Elisabeth, *Luke* i, 5, *etc. Hebr.*

Ἐλισσαῖος, αίου, ὁ, *the name of a prophet,* Elisha. *Hebr.*

Ἑλισσόμην, *and* ἑλισσόμεναι, *Dor., and hence* ἑλισσεῖν, *pres. inf. of* ἑλίσσω.

Ἑλίσσετο, 3. *sing., and* ἑλίσσοντ', *for* ἑλίσσοντο, 3. *pl. impf. pas., and*

Ἑλισσομένη, *part. pres. pas. of*

Ἑλίσσω, *or* ἑλίττω, *and Epic. and Ion.* εἱλίσσω, *f.* ἕξω, 1. *a.* εἵλιξα, to wind, turn, roll; to roll round: to wind *or* bend round; to roll up; to surround; *mid.* to roll *or* turn one's self, to coil about, twine about; ἑλιξάμενος καθ' ὅμιλον, winding *his way* through the crowd, *Il.* xii, 467; *pas.* to be wound *or* coiled round; to be turned round, tossed about; to be changed, *Plat. Theæt.* 194, *B; pf. pas.* εἵλιγμαι, ξαι, κται.

Ἑλίτροχος, ου, ὁ, *as subst.*, the nave of a wheel; *as an adj.*, revolving round, *Æschyl. S. Theb.* 187. *Fr.* ἑλίσσω *and* τροχός.

Ἕλιφεν, *Bœot. or Æol. syncop. for* ἐλείφθησαν, 3. *pl.* 1. *a. pas. of* λείπω.

Ἑλίχρῡσος, ου, ὁ, elichrysum *or* helichrysum, *a wild plant that bears a flower of a golden color and supposed to be* gnaphalium stoechas *of Linnæus. Fr.* ἑλίσσω *and* χρυσός. *See Schol. in Theocr.* i, 28.

Ἑλκαίνω, *f.* ανῶ, to be wounded. *Æschyl. Choëph.* 830. *Fr.* ἕλκος.

Ἕλκε, 3. *sing. impf. Ion. for* εἷλκε, ἕλκεο, *Ion. contract.* ἕλκου, *pres. imperat. pas. of* ἕλκω.

Ἕλκει, *dat of* ἕλκος.

Ἑλκείμεν, *pres. inf. Ion., hence* ἑλκειν *from* ἕλκω.

Ἕλκεο. *See* ἕλκε.

Ἑλκεσίπεπλος, ου, ὁ, ἡ, clad in a long *or* trailing robe, *or, more properly,* a shawl, *like that of the modern Orientals, worn by men and women of distinction,* long-robed; *and hence,* distinguished, noble, of high rank, *Il.* vi, 442. *Gail says, the women of Homer's country, Ionia, did not wear long robes; for which reason perhaps he so often uses this epithet in speaking of the Trojan women. Clef d' Homère, Prolegom. part* 3, *p.* 16. *But this, as is noted by Prof. Dunbar, appears to be an error; and Heyne, on Il.* xiii, 685, *had already observed, that "the more ancient Ionians" wore robes or tunics reaching down to the feet." Fr.* ἕλκω *and* πέπλος. *See* ἑλκεχίτων.

Ἕλκετο, 3. sing. *impf. pas. Ion. for* εἵλκετο, *from* ἕλκω.

Ἑλκεχίτων, ωνος, ὁ, ἡ, wearing a long-trailing robe *or* tunic, Ἰάονες ἑλκεχίτωνες, *Il.* xiii, 685. *Fr.* ἕλκω *and* χιτών. *See* ἑλκεσίπεπλος.

Ἑλκέω, ῶ, *f.* ήσω, 1. *a.* ἕλκησα, *s. as* ἕλκω, to draw, drag, *or* pull along; *also*, to tear, to rend; to violate; to tear in pieces, *Il.* xxii, 336; to attempt to ravish, *Odys.* xi, 579.

Ἑλκηδόν, *adv.* by a drawing *or* dragging. *Th.* ἕλκω.

Ἑλκηθμός, οῦ, ὁ, a dragging by force; dragged along *as a prisoner, Il.* vi, 465. *Fr.* ἑλκέω.

Ἕλκημα, ατος, τό, prey, booty, what has been dragged along; ῥίψω κυνῶν ἕλκημα, *Eurip. Herc. F.* 567. *Fr.* ἕλκω.

Ἕλκητον, 3. *dual imp. of* ἕλκω, *and so for* εἱλκέτην, *Odys.* xiii, 32.

Ἑλκίζω, *f.* ίσω, *s. as* ἕλκω, *but scarcely used.*

Ἑλκοποιέω, ῶ, *f.* ήσω, to produce a sore; to wound, to probe a wound; to rip up an old sore, *Æschin. c. Ctes.* 83, 37; *and*

Ἑλκοποιός, οῦ, ὁ, ἡ, causing wounds, inflicting wounds; οὐδ' ἑλκοποιὰ γίγνεται τὰ σήματα, nor do devices inflict wounds, *Æschyl. S. Theb.* 380. *Fr.* ἕλκος *and* ποιέω.

Ἕλκος, εος, τό, a sore, a wound; I am suffering severely from the wound, *Il.* v, 361; an ulcer, *Thucyd.* ii, 49; an evil, *Soph. Antig.* 648; *Lat.* ulcus. *Fr.* ἕλκω.

Ἑλκόω, ῶ, *f.* ώσω, to wound, *Eurip. Hec.* 405; to cause a sore *or* ulcer; to torture, ἴμνησας ὁ μοῦ φρένας ἥλκωσεν, *Eurip. Alc.* 899; *pf. pas.* ἥλκωμαι, *part.* ἡλκωμένος, afflicted with sores *or* ulcers, *Luke* xvi, 20. *Th.* ἕλκος.

Ἑλκτικός, ή, όν, having the power of drawing *or* pulling; attractive; *and*

Ἑλκτός, ή, όν, drawn, that may be drawn; ductile. *Th.* ἕλκω.

Ἑλκύδριον, ου, τό, a slight wound *or* sore, *Aristoph. Eq.* 907; *dimin. of* ἕλκος.

Ἕλκυσις, εως, ἡ, the act of drawing *or* pulling, attraction; *and*

Ἕλκυσμα, ατος, τό, what is drawn out; spun wool; yarn; the dross of silver, scoria, *being drawn out with tongs, etc. Th.* ἑλκύω.

Ἑλκυσμός, οῦ, ὁ. *See* ἕλκυσις.

Ἑλκυστάζω, *f.* άσω, to drag about, to drag along, to drag and tear, *Il.* xxiii, 187. *Fr.* ἑλκύω.

Ἑλκυστήρ, ῆρος, ὁ, any instrument used in pulling *or* drawing; a cord; a halter; a well-rope. *Fr.* ἑλκύω.

Ἑλκυστικός, ή, όν, drawing, useful in pulling; attractive. *Same Th.*

Ἑλκύω (*only used by later writers*), (*see* ἕλκω,) *f.* ύσω, εἵλκυκε, *Demosth.* 611, 10; 1. *a.* εἵλκυσα, to draw, drag, pull; to draw down, *as the scale of a balance, Herodt.* ii, 65; to suck, ἧς πρῶτα μαστὸν εἵλκυσα, *Eurip. Phœn.* 1001; οὐδὲ κόρδαχ' εἵλκυσεν, nor danced the cordax (*a wanton dance*), *Aristoph. Nub.* 536; to draw out, to prolong, *Herodt.* vii, 167; to tear, rend; 1. *a. inf. act.* ἑλκύσαι, *part.* 1. *a.* ἑλκύσας, αντος· *pas.* to be dragged, torn, *etc.*; 1. *a. pas.* εἱλκύσθην, *pf.* εἵλκυσμαι. *From*

Ἕλκω, *f.* ἕλξω, *aor.* εἷλξα, *but only in later times, the derived tenses being mostly formed from* ἑλκύω, *as fut.* ἑλκύσω, *aor.* εἵλκυσα, *pas.* εἱλκύσθην, *pf. pas.* εἵλκυσμαι, to draw, drag, pull; to tow a vessel; to drag *by force*; to violate *a woman*; to tear; to draw out *the time*; *hence*, to protract, delay; to drag on *life, Eurip. Orest.* 201; to bring on; ἕλκον νύκτα μέλαιναν, bringing on the darkness, *Il.* viii, 486; to weigh down, *Herodt.* i, 50; to draw in *with the nose*, to smell; to suck; to swallow down; to attract, *Xen. Cyr.* viii, 1, 11; *Symp.* 1, 9; *impf.* εἷλκον, *for* ἕλκω, *takes* ι *after* ε *for the augment, but with Homer it has no augment in the impf.*; *mid.* to draw *or* drag *to one's self or for one's self*; to pull one's own hair, *Il.* x, 15; to draw one's sword, *Il.* i, 194; *pas.* to be drawn, dragged, led on; seduced, *etc.*; ἕλκειν, to bend (*or* fasten to the yards *or* masts) *the sails of a vessel, Odys.* ii, 426; ἕλκειν τόξον, to bend a bow; ἕλκειν προφάσιας, to interpose delays, *Herodt.* iii, 21; ἕλκειν ἔριον, to card wool; *hence* ἕλξις, a drawing *or* pulling; ὁλκή, ῆς, ἡ, *the same*, ὁλκός, οῦ, ὁ, a track, a train, ἑλκέω *and* ἑλκύω, to draw *or* drag, *and* ἑλκυστικός, having the power of drawing, *etc. Th. probably* ἕλω.

Ἑλκώδης, εος, ὁ, ἡ, having the form of an ulcer, ulcerated. *Fr.* ἕλκος *and* εἶδος.

Ἕλκωμα, ατος, τό, a sore *or* ulcerated part, an ulcer; *and*

Ἑλκωματικός, ή, όν, having the power of producing sores *or* ulcers. *Fr.* ἕλκω.

Ἕλκωσις, εως, ἡ, an ulceration; ἑλκώσεώς τε αὐτῇ ἰσχυρᾶς ἐγγινομένης, a violent ulceration taking place in it, *Thucyd.* ii, 49. *Fr.* ἑλκόω.

Ἑλλᾶδες, *Poet. for* ἔλαδες, 3. *sing.* 2. *a. ind. act. of* λαμβάνω.

Ἑλλᾶδος, *gen. sing. of* Ἑλλάς.

Ἑλλαμβανόμενος, η, ον, *part. pres. of* ἑλλαμβάνομαι, *mid.*

Ἑλλαμβάνω, *f.* λήψομαι, to hold in *or* on, to hold fast; *mid.* to hold fast by, *with gen. Fr.* ἐν *and* λαμβάνω.

Ἑλλαμπρῦνω, *f.* υνῶ, to render bright; *mid.* to shine, glitter; to use splendid language; to distinguish one's self. *Fr.* ἐν *and* λαμπρύνω.

Ἑλλάμπω, *f.* ψω, to shine upon, enlighten, illuminate; *mid.* to distinguish one's self, *Herodt.* i, 80; *pas.* to become illustrious. *Fr.* ἐν *and* λάμπω.

Ἑλλάμψεσθαι, *Ion. and Poet.* 1. *fut. inf. mid. of preced.*

Ἔλλαμψις, εως, ἡ, a shining upon, light, illumination. *Fr.* ἐν *and* λάμπω.

Ἕλλαν, ανος, ὁ, *Dor. for* Ἕλλην, *also Attic for* Ἑλληνικός. *Hence*

Ἑλλάνιος πατήρ, *for* Ἑλλήνιος· Ἑλλάνιος Ζεύς, *Aristoph. Eq.* 1253.

Ἑλλανίς, *Dor. for* Ἑλληνίς, ίδος, ἡ, Grecian, *Eurip. Hel.* 193. *Fr.* Ἑλλάς.

Ἑλλανοδίκας, α, ὁ, *Dor. for* Ἑλληνοδίκης, ου, ὁ, (Ἑλλήνων δικαστής,) a judge of the Greeks; *the* Ἑλλανοδίκαι *were properly the nine judges at the Olympic games; see Pausan.* v, 6, 9; *among the Lacedæmonians*, the judges in a military court, *Xen. Lac.* xiii, 11. *Fr.* Ἑλλάς *and* δίκη.

Ἑλλανοδίκαι, *pl. of preced.*

Ἑλλάς, ἄδος, ἡ, Greece, *dat.* Ἑλλάδι, *acc.* Ἑλλάδα, *Eurip. Hec.* 330; a Grecian woman, *Eurip. Phœn.* 1524; *as an adj. for* Ἑλληνική, *a peculiar feminine of* Ἑλληνικός, Grecian, *Soph. Phil.* 256; *Æschyl. Pers.* 2; *Eurip. Hec.* 310, *et passim. In the time of Herodotus* Ἑλλάς *included* Ionia *also*, i, 92. *Th.* Ἕλλην.

Ἑλλᾶσαι, *Poet. for* ἐλάσαι, 1. *a. inf. to* ἐλαύνω.

Ἑλλάσποντος, ω, ὁ, *Dor. for* Ἑλλήσποντος, ου, ὁ, the Hellespont.

Ἔλλαχε, *Epic for* ἔλαχε, 3 *sing.* 2. *aor. of* λαγχάνω.

Ἑλλεβοριάω, to need hellebore, *i. e.* to be mad. *Fr.* ἑλλέβορος.

Ἑλλεβορίζω, *f.* ίσω, to purge *or* cure with hellebore; τί σαυτὸν οὐχ' ἑλλεβορίζεις, *Demosth.* 268, 3. *Same Th.*

Ἑλλεβορίνη, ης, ἡ, *a plant, probably* helleborus fœtidus, *Linn.*

ΕΛΛΕΒΟΡΟΣ, *or* ἑλλέβορος, ου, ὁ, hellebore, *a plant, used particularly for the cure of madness, Aristoph. Vesp.* 1489; *Lucian, Dial. Mort.*

Ἑλλεδανοῖσιν, *dat. pl. of*

Ἑλλεδανός, οῦ, ὁ, a band, string, cord, a twisted band of straw *Il.* xviii, 553. *Fr.* εἱλέω.

Ἔλλειμμα, ατος, τό, a deficiency *of any kind*; balance *of money due, Demosth.* 606, *ult.*; omission, neglect *of duty*; τὰ καθ' ὑμᾶς ἐλλείματα, omissions, neglects, *or* failures in duty on your

part. *or* which are imputable to you, *Dem. Olynth.* i, 26, 3. *It does not seem here to convey an idea of criminality so great as* delinquency, *but* deficiency *in other political duties. Seager, in Class. Journ., vol.* xxvi, *p.* 29. *Fr.* ἐλλείπω.

'Ελλειπής, ἐος, ὁ, ἡ, *the same with* ἐλλιπής, *and*

'Ελλειπτικός, ή, όν, that omits *or* leaves out; defective, elliptical; *from*

'Ελλείπω, *f.* λείψω, *pf.* ἐλλέλοιπα, to leave in, to abandon, forsake, to neglect, leave undone, *Soph. Trach.* 90; to fail; οὐκ ἐλλείψει εὐχαριστῶν, he will not fail in gratitude, *Demosth.* 257, 2; to be far from; πολλοῦ γε καὶ τοῦ παντὸς ἐλλείπω, I am far, even altogether from it, *Æschyl. Prom.* 962; to be wanting *or* deficient, καὶ τὸν ἐλλείποντ' ἔτι Ἥβης ἀκμαίας, *Æschyl. S. Theb.* 10; to omit, *with acc., Soph. Phil.* 88; to be inferior to, *with gen.*, ὅσον αὐτῶν ἐλλείπεις, *Plat. Alc.* i, 122, *C*; τὸ ἔλλειπον, a deficiency, failure, want, *Plat. Tim.* 20, *C*; *pas.* to fail, to be deficient in; μὴ ἐλλείπεσθαι εὖ ποιῶν τοὺς εὐεργετοῦντας, not to be deficient in doing good to benefactors, *Xen. Mem.* ii, 6, 5; *impersonally*, ἐλλείπει μοί, there is wanting to me; οἷς ἂν τῆς γενέσεως ἐλλείπῃ, to whom there may be a want of offspring, *Plat. Legg.* v, 740, *E*; 2. *a.* ἐνέλιπον. *Fr.* ἐν *and* λείπω.

'Ελλείχω, *f.* ξω, to lick up, to lap, *as a dog. Fr.* ἐν *and* λείχω.

'Έλλειψις, εως, ἡ, a leaving behind, an omission, neglect; deficiency, failure, want; *also, the figure of speech called* ellipsis. *Same Th.*

'Έλλερα, τά, hurtful things, evils, *Callim. Fragm.*; *as if from* ὀλλύω, to destroy.

'Έλλεσχος, ου, ὁ, ἡ, publicly known and talked of, in every one's mouth, *Herodt.* i, 153. *Fr.* ἐν *and* λέσχη.

'Έλλη, ης, ἡ, *a proper name*, Helle; πορθμὸν...'Έλλης, the Hellespont, *Æschyl. Pers.* 70, 708, 785.

'ΕΛΛΗΝ, ηνος, ὁ, Hellen, *the son of Deucalion, from whom the inhabitants of Phthiotis were called* 'Έλληνες, Greeks *or* Grecians, *because Hellen was king of that part of Thessaly, Il.* ii, 684. *See Thucyd* i, *sub. init.*; *but we his time they were called* Γραῖκοι, *an appellation which the Latins retained*; 'Έλλην *is used both as an adjective and noun*, οἱ 'Έλληνες, the Greeks; 'Έλλην' ἐς οἶκον ἠγόμην, *Eurip. Med.* 1328; 'Έλληνα πόλιν, *Iph. Aul.* 65.

'Ελληνίζω, *f.* ίσω, to imitate the Greeks; to take the part of *or* favor the Greeks; to study and use the Greek language; οἷον καὶ τὸ ἑλληνίζειν παρὰ τούτων ἔγωγε ἔμαθον, *Plat. Alc.* i, 16; *Thucyd.* ii, 68; *Xen. Anab.* vii, 3, 12; 1. *a. pas.* ἡλληνίσθην, *pf. pas.* ἡλλήνισμαι, *whence* ἑλληνισμός, οῦ, ὁ, a Hellenism *or* idiom of the Greek tongue. *Th.* 'Έλλην.

'Ελληνικός, ή, όν, Grecian, Hellenic, Greek, *Eurip. Alc.* 700, *et passim*; *also*, a lover of Greek literature; τὸ 'Ελληνικόν, Greece, *Thucyd.* i, 1; τὰ 'Ελληνικά, Grecian affairs; ἑλληνικώτατος, most devoted to the Greeks, *Demosth.* 439, 26. *Th.* 'Έλλην.

'Ελληνικῶς, *adv.* in the manner of the Greeks. *Same Th.*

'Ελλήνιος, η, ον, *the same with* 'Ελληνικός, *Herodt.* ix, 7.

'Ελληνίς, ίδος, ἡ, Grecian, of Greece; 'Ελληνὶς γυνή, a Grecian woman, *Eurip. Med.* 1336; 'Ελληνίδες πόλεις, Grecian cities. *Th.* 'Έλλην.

'Ελληνισμός, οῦ, ὁ, an imitation of the Greeks, *LXX.*; a Hellenism *or* idiom of the Greek tongue; a Grecian phrase *or* expression; *and*

'Ελληνιστής, οῦ, ὁ, an imitator *or* follower of the Greeks; *in N. T.*, a Grecizing Jew; *and*

'Ελληνιστί, *adv.* in the manner of the Greeks; in the Greek tongue, *Xen. Anab.* vii, 6, 7; *Acts* xxi, 37. *Fr. pf. pas. of* ἑλληνίζω.

'Ελληνοδίκαι, ων, οἱ, the judges of the Olympic games, *who were also called* ἀγωνοθέται, *Herodt.* v, 22. *See* ἑλλανοδίκαι.

'Ελληνοταμίαι, ων, οἱ, collectors of the taxes *laid on the allied Greeks to carry on war against the Persians, Thucyd.* i, 96; *they were chosen from among the Athenians. Fr.* 'Έλλην *and* ταμίας.

'Έλληξα, *Poet. for* ἔληξα, 1. *a. of* λήγω.

'Ελλησποντίας, *Ion.* ίης, ου, ὁ, *with* ἄνεμος, the wind blowing from the Hellespont, *Herodt.* vii, 188. *Fr.* 'Έλλη *and* πόντος.

'Ελλησποντικός, ή, όν, *and*

'Ελλησπόντιος, ια, ιον, belonging to the Hellespont, *Xen. Anab.* i, 1, 9; *Hist.* iv, 8, 31.

'Ελλήσποντος, ου, ὁ, the Hellespont, *now* the Dardanelles, *Il* ii, 845; vii, 86; *so called from* 'Έλλη, *the daughter of* Ἀθαμάς.

'Ελλιμενίζω, *f.* ίσω, to be in port, to enter a harbour; to demand the harbour-dues, *or* the duty paid for leave to enter a port. *Fr.* ἐν *and* λιμήν.

'Ελλιμενικός, ή, όν, of *or* relating to a harbour; τὰ ἑλλιμενικὰ (τέλη), harbour-dues, *Plat. Polit.* iv, 425, *D. Same Th.*

'Ελλιμενιστής, οῦ, ὁ, a collector of harbour-dues, *Demosth.* 917, 10. *Same Th.*

'Ελλιπαίνω, *f.* ανῶ, *s. as* λιπαίνω.

'Ελλιπής, ἐος, ὁ, ἡ, wanting in something, defective; coming short of; remaining to be done, imperfect, *Thucyd.* v, 1; ἢ καὶ γνώμης ἐλλιπεῖς γιγνόμενοι, or being deficient in presence of mind, *Thucyd.* vii, 8; τὸ ἐλλιπές, imperfection, deficiency; ὧν ἐλλιπὴς καὶ μὴ δυνατός, *Plat. Legg.* x, 901, *C*; *with gen. Fr.* ἐλλείπω.

'Ελλῖσάμην, *Poet. for* ἐλισάμην, *aor. of* λίσσομαι.

'Ελλῖτάνευε, *Poet. for* ἐλιτάνευε, *from* λιτανεύω.

'Ελλόβιον, ου, τό, an ear-ring, an ear-pendant. *Th.* λοβός.

'Έλλοβος, ου, ὁ, ἡ, being in pods. *Same Th.*

'Ελλογέω, ῶ, *f.* ἐλλογήσω, to bring into the account, reckon, charge, impute; *with dat.*; 1. *a.* ἐνελόγησα. *Fr.* ἐν *and* λόγος.

'Ελλόγῑμος, ου, ὁ, ἡ, *the same with* λόγιμος, worthy of notice, celebrated, memorable, esteemed, *as Aristides, Plat. Gorg.* 514, *B*; learned, eloquent, *Plat. Polit.* iii, 387, *D. Th.* λέγω.

'Έλλογος, ου, ὁ, ἡ, endowed with reason, rational. *Fr.* ἐν *and* λόγος.

'Έλλοπας, *acc. pl. of* ἔλλοψ.

'Ελλοπεύω, *and* ἐλλοπεύω, to fish; to ply his trade as a fisher, *Theocr.* i, 42. *Fr.* ἔλλοψ, *an epith. of fishes, Odys.* xix, 228.

'ΕΛΛΟΣ, οῦ, ὁ, a fawn, a hind, a kid, *Odys.* xix, 228.

'Ελλός, ή, όν, dumb, mute, *Soph Aj.* 1276; *as epith. of fish*, quick. *Fr.* ἑλάω. *But the derivation is uncertain.*

'Ελλουλίμ, songs of joy, merri

ment, dancing, *LXX.*, *Judg.* ix, 27. *Hebr.*

Ελλοφόνος, ου, ὁ, or ἡ, a slayer of fawns; *epith. of Diana. Fr.* ἐλλός *and* φόνος.

Ελλοχάω, ῶ, *f.* ήσω, to lie in ambush, lie in wait for, *with acc., Plat. Conv.* 213, *B. Fr.* ἐν *and* λόχος.

Ἐλλοχίζω, *f.* ἴσω, to place in ambuscade, to lay a snare for, *Eurip. Bacch.* 711. *Same Th.*

Ἔλλοψ, οπος, ὁ, *by some explained* mute; *by others*, quick, gliding; *as subst.* a fish; a sturgeon, *or, perhaps*, a sword-fish.

Ἐλλυχνιάζω, *f.* ιάσω, to provide a lamp with a wick. *Th.* λύχνος.

Ἐλλύχνιον, ου, τό, the wick of a lamp, *Herodt.* ii, 62. *Same Th.*

Ἔλλω, *or* ἔλω, *f.* ἔλσω, to confine, enclose, to hem *or* shut in; to drive together; 1. *a.* ἔλσα, *without augm., inf.* ἔλσαι, *and Poet.* ἐέλσαι, *pf. pas.* ἔελμαι. "*Buttmann* (*Gram.*) *derives it from* ἔλλω *or* εἴλω, *a* 2. *a. pas.* ἁλῆν, *inf.* ἀλῆναι, *but they belong to* ἄλημι, *which see.*" *Dunbar.*

Ἑλλώτια, ων, τά, a festival of Minerva, at Corinth; *concerning which, see the scholiast on Pindar, Olymp. Od.* 13.

Ἐλμινθώδης, εος, ὁ, ἡ, like the worm engendered in the intestines; like the tape-worm. *Fr.* ἕλμινς *and* εἶδος.

Ἔλμινς, ινθος, ὁ, an earthworm; a tape-worm *or* worm *found in the intestines. Th.* ἕλλω *or* εἴλω.

Ἐλμωδάμ, *indecl., a man's name*, Elmodam, *Luke* iii, 28. *Hebr.*

Ἐλξίνη, ης, ἡ, *the plant called* pellitory of the wall.

Ἕλξις, εως, ἡ, the act of drawing *or* pulling, dragging; τάς τε αὖ Ἕκτορος ἕλξεις, *Plut. Polit.* iii, 391, *B*; ἱματίων....ἕλξεις, trains, *Id. Alc.* i, 122, *C*; attraction. *Fr.* ἕλκω.

Ἐλογίσθην, ης, η, 1. *a. ind. pas. of* λογίζομαι.

Ἑλόουν, *Dor. for* ἐλόουν, *of* λούω, to wash; *or from the Poet. verb* λοέω, *impf.* ἐλόουν, ἐλόουν, *and Dor.* ἐλόσυν, *Odys.* iv, 252.

Ἐλοιδόρει, 3. *sing. impf. of* λοιδορέω.

Ἑλοίμαν, *Dor. for*

Ἑλοίμην, οιο, οιτο, 2. *a. opt. m. to* αἱρέω.

Ἕλοιμι, οις, οι, 2. *a. opt. act., and*

Ἑλοῖσα, ας, ἁ, *Dor. for* ἑλοῦσα, *part.* 2. *a. f. g., and*

Ἑλόμην, *Ion. for* εἱλόμην, 2. *a. m. of the same verb.*

Ἕλον, *Ion. for* εἷλον, 2. *a. ind. act.* ἕλοντο, 3. *pl.* 2. *a. m. Ion., from* ἕλω, *obsol., for which* αἱρέω.

Ἕλος, εος, τό, a marsh, fen, morass, bog, *Thucyd.* i, 110; τὰ ἕλεα, marshy grounds, *Herodt.* ii, 92, 137, *etc.*; *also, a maritime town of Laconia, originally inhabited by the Helots, Xen. Hist.* vi, 5, 32. *Hence* ἑλώτης.

Ἑλοῦ, 2. *a. imperat. m. of* αἱρέω.

Ἑλούμεν, *by syncop. for* ἑλούομεν, *from* ἕλουον, *impf. of* λούω.

Ἑλοῦσα, *fem. part.* 2. *a. to* αἱρέω.

Ἐλοχεύθην, ης, η, 1. *a. ind. pas. of* λοχεύω. *Th.* λοχός.

Ἔλοψ, οπος, ὁ, *a harmless species of* snake.

Ἑλόωσι, *Poet. for* ἑλῶσι, *contract. from* ἑλάσουσι, 3. *pl. fut. from* ἑλάω, *Poet. for* ἐλαύνω· οἵ μιν ἄδην ἑλόωσι καὶ ἐσσύμενον πολέμοιο, who will keep him sufficiently at bay, though ever so eager for the combat, *Il.* xiii, 315.

Ἕλπεαι, 2. *sing. pres. ind.*, ἔλπεσθαι, *pres. inf. from* ἕλπομαι, *Poet. s. as* ἐλπίζω.

Ἕλπειο, *Ion. contract.* ἕλπου, *pres. imperat. or* 2. *sing. impf. Ion. for* ἤλπου, *of* ἔλπομαι, *Poet. for* ἐλπίζω. *Same Th.*

Ἐλπιδοκοπέομαι, to be tormented with too great hopes; to be tantalized. *Fr.* ἔλπις *and* κόπτω.

Ἐλπίζω, *f.* ίσω, *Att.* ιῶ, to hope, expect; believe, trust; to fear, *Demosth.* 416, 12; to suspect, to apprehend, *Soph. Aj.* 766; *Aristoph. Av.* 956; to suppose, *Eurip. Ion.* 351; *impf.* ἤλπιζον, 1. *a. act.* ἤλπισα, *part.* 1. *a. pas.* ἐλπισθείς. *From*

Ἐλπίς, ίδος, ἡ, hope, expectation, *Eurip. Med.* 765; ἐλπίδος κρεῖσσον, beyond expectation, *Thucyd.* ii, 64; reliance, trust; purpose; dread, *Eurip. Orest.* 850; an opinion, notion, *Plut. Legg.* x, 898, *D*; to fear; ἐν ἐλπιδι εἶναι, to be in hope; ἐλπίδας παρέχειν, to afford hopes, *Xen. Mem.* i, 2, 2; ἐλπίδος ἁμαρτάνειν, ἄπο, ψεύδεσθαι, to be disappointed; ἐλπίδας ἀγαθὰς ἐμποιεῖν, to inspire with good hopes, *Xen. Cyr.* i, 6, 16.

Ἐλπισθείς, *part.* 1. *a. pas. of* ἐλπίζω.

Ἔλπισμα, ατος, τό, any thing expected; hope. *Fr.* ἐλπίς.

Ἐλπιστέον, *verbal adj. from* ἐλπίζω, it is to be hoped, one must hope.

Ἐλπιστικός, ά, όν, causing hope; hoping, confident. *Same Th.*

Ἐλπιστός, ή, όν, that may be expected *or* hoped for; to be expected *or* feared, *Plat. Legg* ix, 853, *E. Same Th.*

Ἐλπιῶ, *for* ἐλπίσω, *f. Att. of the same verb.*

Ἔλπομαι, *Poet.* ἐέλπομαι, *s. as* ἐλπίζω, to expect; ἔλποντο δὲ θυμῷ, and they expected in their mind, *i. e.* they entertained the expectation, *Il.* xiv, 67; *also*, to suppose; οὕτω που μάλα ἔλπεαι; do you really suppose? *Il.* ix, 40; to think; to be convinced *or* persuaded, *Herodt.* vi, 109, *etc.*; *Il.* vii, 199. *Th.* ἐλπίς.

Ἐλπόμενος, *part. pres. of preced.*

Ἕλπω, to cause to hope; *mid.* to hope, to expect; to suppose, to be apprehensive, to fear, 2. *pf.* ἔολπα, *the same, and used with present time, Odys.* ii, 91; to raise hopes *or* expectations; χαλεπῶς δέ σ' ἔολπα τὸ ῥέξειν, *Il.* xx, 186; *plupf* ἐώλπειν, *Il.* xix, 328, *with the time of an impf.*; *the other tenses are from* ἐλπίζω.

Ἐλπωρή, ῆς, ἡ, hope, expectation, confidence, *Odys.* ii, 280. *Fr.* ἔλπω.

Ἕλσαι, *Il.* i, 409; 1. *a. inf. act. from* ἔλλω, *which see.*

Ἕλσαν, *for* ἔλσαν, 3. *pl.* 1. *a. of* ἐλαύνω, *Il.* xi, 413. *Th.* ἐλάω. *Perhaps from* ἔλλω.

Ἐλσεῖν, *Lacon. for* ἐλθεῖν, *Aristoph. Lys.* 105.

Ἐλυγίχθης, 1. *a. pas., Theocr.* i, 98. *See* λυγίζω.

Ἐλυκτῆρ. *See* ἑλικτῆρ.

Ἕλυμα, *and* ἕλκυμα, ατος, τό, the wood in which the coulter *or* ploughshare is put; the plough-tail, *Hes. Op.* 430; *also*, a covering, a case. *Th.* εἰλέω.

Ἐλυμαίνου, *Dem. de Coron.* 315, 22; *but another reading is* ἐλυμήνω. *See* λυμαίνω.

Ἐλῦμας, α, ὁ, *a man's name*, Elymas, *i. e. a sorcerer, Acts* xiii, 8. *Arabic.*

Ἐλυμήνατο, 3. *sing.* 1. *a. m.* ἐλυμηνάμην, ω, ατο, *of* λυμαίνω. *Th.* λύμη.

Ἕλῦμος, ου, ὁ, a case *or* covering for any thing; a capsule; an envelope; a harp-case; a kind of flute made of box-wood. *Fr.* ἑλύω, to cover; *also*, panic *or* millet; *from* ἕλος.

Ἐλῦπει, 3. *sing. impf.*, ἐλύπησα, ας, ε, 1. *a. ind. act.* ἐλυπήθην, ης, η, 1. *a. ind. pas. of* λυπέω.

Ἑλῦσα, ας, ε, 1. *a ind. act.*,

ἰλυσάμην, ω, ατο, 1. *a. m. of* λύω.

Ελῦτρον, ου, τό, a veil, a covering; a case, a sheath, *Aristoph. Acharn.* 1120; a shell *or* husk; the shell of insects; a scale; the channel *or* bed of a stream, *Herodt.* i, 185; a pool. *Fr.* εἰλύω.

Ελυτρόω, ῶ, *f.* ώσω, to wrap up, to envelope. *Fr. preced.*

Ἐλυτρώσω, 2. *sing.* 1. *a. m. of* λυτρόω.

Ελῦω, *Ion.* εἰλύω, *f.* ύσω, to wrap *or* roll up, to cover; *pas.* to be covered, coiled up, rolled together; 1. *a. part. pas.* ἑλυσθείς, rolled together, bent down, *Il.* xxiv, 510; rolled *or* coiled up; λασίην ὑπὸ γαστέρ' ἑλυσθείς, *Odys.* ix, 433. *Fr.* εἰλέω.

Ἔλφος, εος, τό, butter, *so called by the Cyprians.*

Ἔλω, *obsol., s. as* αἱρέω, 2. *a. act.* εἷλον, *subj.* ἕλω, *inf.* ἑλεῖν, 2. *a. mid.* εἱλόμην, *subj.* ἕλωμαι, *inf.* ἑλέσθαι.

Ἔλω, *or* ἕλλω. *See* εἷλω.

Ἑλώδης, εος, ὁ, ἡ, marshy, boggy, swampy, *Thucyd.* vii, 47. *Fr.* ἕλος.

Ελωΐ, *interj., Mark* xv, 34, *in Matt.* xxvii, 46, *i. e.* Θεός μοῦ, my God. *Aramæan.*

Ἕλωμαι, 2. *a. subj. m. to* αἱρέω, *and*

Ελών, *part.* 2. *a. act. of the same verb; μέσσου δουρὸς ἑλών, Il.* iii, 78; *the part seized is always in the genitive.*

Ἔλωρ, ωρος, τό, any thing taken, a capture, prey, booty, *Il.* v, 488; a penalty; *pl.* ἕλωρα · *and*

Ἑλώριον, ου, τό, *the same; from* ἕλω, *obsol. for* αἱρέω.

Ἔλωρος, ου, ὁ, the Elorus *or* Helorus, *a river in Sicily.*

Ελῶσι, 3. *pl. fut. ind. contract. for* ἐλάσουσι, will drive *or* expel, *Eurip. Alc.* 972. *Fr.* ἐλάω *or* ἐλαύνω.

Εμ', *for* ἐμέ, *acc. sing. of* ἐγώ.

Εμάθετε, 2. *pl. of*

Ἔμαθον, ες, ε, 2. *a. of* μανθάνω, *f.* μαθήσομαι, *pf.* μεμάθηκα, *part.* 2. *a.* μαθών.

Εμάθοσαν, 3. *pl.* 2. *a. ind. act. Bœot. for* ἔμαθον.

Εμαίμασσε, 3. *sing.* 1. *a. act. Poet., by redupl. of* σ, *of* μαιμάω. *Th.* μάω.

Εμακάρισεν, 3. *sing.* 1. *a. of* μακαρίζω.

Εμαλάχθην, 1. *a. pas. of* μαλάσσω.

Εμαλοφόρει, *Dor.* ἐμ ἰμηλοφόρει, 3. *sing. impf. act. of* μηλοφορέω. *Fr.* μῆλον *and* φέρω.

Ἐμᾶνην, 2. *a. ind. pas. of* μαίνομαι.

Ἐμάξατο, 3. *sing.* 1. *a. m. of* μάσσω, *or* μάττω.

Ἐμάρᾱνε, 3. *sing.* 1. *a. act., and*

Ἐμαράνθην, ης, η, *and* 3. *pl.* ἐμαράνθησαν, 1. *a. pas. of* μαραίνω.

Ἐμαργήναντο, 3. *pl.* 1. *a. m. of* μαργαίνω.

Ἐμαρνάσθην, 3. *dual impf. ind. of* μάρναμαι, to fight.

Ἐμάρναντο, 1. *aor. of* μάρναμαι.

Ἐμαυτοῦ, of myself, mine; *dat.* ἐμαυτῷ, *it has no nom. sing. dual or pl.; in the pl. it is used separately; as,* ἡμεῖς αὐτοί, we ourselves; *so,* ὑμεῖς αὐτοί, ye yourselves; ἐγὼ αὐτός, I myself; σὺ αὐτός, thou thyself; ἀπ' ἐμαυτοῦ, of myself, of my own accord.

Ἐμαχεσάμην, ω, ατο, 1. *a. m. of* μάχομαι, 3. *pl. inpf.* ἐμάχοντο.

Ἔμβα, *for* ἔμβηθι, 2. *a. imperat. of* ἐμβαίνω, to enter, to go into, to go on board, *Aristoph. Ran.* 377; 2. *a.* ἐνέβην. *Fr.* ἐν *and* βαίνω.

Ἐμβάδιον, ου, τό, (*dimin. of* ἐμβάς,) a kind of shoe *worn by different descriptions of people at Athens, as judges, old men, etc., Aristoph. Plut.* 847. *It sometimes also signifies* the buskin *of the actors, as in Lucian; some, however, say it resembled* the buskin, *but did not reach so high on the leg. A modern traveller in Greece thinks it must have been very similar to* the papuches *or* slippers, *which are put on when persons leave the house, and left at the door of the room on their return. Douglas on the Mod. Greeks,* 144.

Ἐμβαδόν, *adv.* on foot, by land, *Il.* xv, 505. *Fr.* ἐμβαίνω.

Ἔμβαθμος, ου, ὁ, in the judgment seat. *Fr.* ἐν *and* βαθμός.

Ἔμβαθρα, ων, τά, a kind of shoe, slipper, a covering for the feet and legs. *Fr.* ἐν *and* βαίνω.

Ἐμβαθύνος, ου, ὁ, ἡ, wise, prudent, *i. e.* having a profound understanding, *Hesych. Fr.* ἐν, βάθος, *and* νόος.

Ἐμβαθύνω, *f.* ὔνῶ, to deepen; to plunge into; to sink *or* penetrate into. *Fr.* βαθύς.

Ἔμβαινον, *impf. act. Ion. for* ἐνέβαινον. *From*

Ἐμβαίνω, *f.* ἐμβήσομαι, *pf.* ἐμβέβηκα, to enter, go into, go on board *or* embark; to step into; to march; to step upon, tread upon, *Æschyl. Aj.* 920; to insult, *Id. Pers.* 875; to produce in, *Herodt.* i, 46; 2. *a.* ἐνέβην, *part.* 2. *a.* ἐμβάς, άντος · εἰς τὰς ναῦς, *Demosth.* 29, 26; δοχμίαν κέλευθον ἐμβαίνων, holding a winding path, *Eurip. Alc.* 1020; 2. *pf.* ἐμβέβαα, *part.* ἐμβεβαώς, αυῖα, αός, *contract.* ἐμβεβώς, -βῶσα, -βώς · 2. *a. intransitive;* 1. *a. used transitively, as also the perfect with Pindar,* ἐμβεβακεν αὐτὸν ἴχνεσι πατρός, caused him to tread in the footsteps of his father, *Pyth.* x, 19; ἔμβητον, 2. *dual* 2. *aor.*, get on, *Il.* xxiii, 403. *Th.* βαίνω.

Ἐμβαλεῖν, 2. *a. inf. act. of* ἐμβάλλω.

Ἐμβαλεῖν κώπαισι, *Poet.* to ply the oars.

Ἔμβαλλε, 3. *sing. impf. for* ἐνέβαλλε, *and*

Ἐμβάλλεο, *pres. imperat. pas. Ion. of*

Ἐμβάλλω, *f.* ἀλῶ, *pf.* ἐμβέβληκα, to throw upon, to cast *or* throw into, to set *or* place in; to introduce, bring in; to push in, to insert *or* ingraft, *Demosth.* 1251, 24; to lay on, *scil.* χεῖρας τινί, to give, to offer, τὴν δεξίαν, the right hand, *Aristoph. Ran.* 766; ἐμβάλλειν χειρὸς πίστιν, to pledge the faith of one's right hand, *Soph. Phil.* 802; ἐμβάλλειν φόβον, to inspire fear, *Herodt.* vii, 10; ἐμβάλλειν πληγάς, to inflict blows, *Xen. Anab.*; ἐμβάλλειν τινὰ εἰς ἔχθραν, to make one hateful to another, *Demosth.* 248, 8; to suggest; to go in, εἰς τόπον *or* χώρον, *Herodt.* ix, 13; to break in, to assault, *Thucyd.* vii, 25, 34; to make an irruption into; to embark, *Aristoph. Ran.* 206; *with the accus. and dat.; mid.* ἐμβάλλομαι, to throw into one's mind, to suggest to one's self; μὴ.... ἐμβάλλεο θυμῷ, do n't indulge the thought, *Il.* x, 447; *pas.* to be struck, run foul of, *Thucyd.* vii, 70; 2. *a.* ἐνέβαλον, *inf.* ἐμβαλεῖν. *Fr.* ἐν *and* βάλλω

Ἐμβάλοι, 3. *sing. opt. of*

Ἐμβάλον, *for* ἐνέβαλον, 2. *a. by syncop. from* ἐμβάλλω.

Ἔμβαμμα, ἄτος, τό, a sauce, condiment *or* seasoning, *Xen. Cyr.* i, 3, 4. *Fr.* ἐμβάπτω.

Ἐμβαπτίζω, *f.* ίσω, *and*

Ἐμβάπτω, *f.* ψω, to dip in, to plunge into; 1. *a.* ἐνέβαψα *part.* 1. *a. act.* ἐμβάψας, αντος, *Joh* xiii, 26. *Fr.* ἐν *and* βάπτω.

Ἐμβάς, άδος, ἡ, a shoe *or* buskin, *used particularly by the Bœotians and by old men, Herodot.* i, 195, *Aristoph. Nub.* 719. *Fr.* ἐν *and* βαίνω. *But*

Ἐμβάς, άντος, *part.* 2. *a. act. of* ἐμβαίνω.

Ἐμβασίλευον, ες, ε, *impf. act. Ion. for* ἐνεβασίλευον, *from*

Ἐμβασιλεύω, *f.* εύσω, to reign in *or* over; 1. *a.* ἐνεβασίλευσα, *Il.* ii, 572. *Th.* βασιλεύς.

Ἐμβάσιος, ου, ὁ, ἡ, propitious to an embarking, *epith. of Apollo, who was worshipped on shore by the passengers, previously to going on board of their ship, Ap. Rhod. Fr.* ἐμβαίνω.

Ἔμβασις, εως, ἡ, a stepping upon; what one treads upon, a shoe, *Æschyl. Ag.* 919; the foot, *Eurip. Bacch.* 729; an entrance; embarkation; a bathing-tub. *Fr.* ἐμβαίνω.

Ἐμβατίχυτρος, ου, ὁ, *the name of a mouse, which may be rendered,* Pot-visiter, creeping into pots, *Hom. Batrach. Fr.* ἐμβαίνω *and* χύτρα.

Ἐμβαστάζω, *f.* άσω, to bring in, to carry in. *Th.* βαστάζω.

Ἐμβάται, *pl of* ἐμβάτης.

Ἐμβατεύω, *f.* εύσω, *pf.* ἐμβεβάτευκα, *Demosth.* 1085, 24, to set foot in, to enter into, *Eurip. Electr.* 1249; ἐμβατεύειν πατρίδος, *Soph. Œd. T.* 825; to tread *or* walk on; to intrude into; to dwell in, to come into possession; to take forcible possession, (*with* εἰς,) *Demosth.* 894, 7; to frequent, *Æschyl. Pers.* 441; *generally followed by* εἰς· 1. *a.* ἐνεβάτευσα. *Fr.* ἐν *and* βατεύω. *Fr.* ἐμβαίνω.

Ἐμβατή, ῆς, ἡ, a bathing-tub.

Ἐμβατήριος, ία, ιον, *or* ιος, ὁ, ἡ, relating to the entering upon *any thing;* concerning marching; ἐμβατήριον μέλος, music to march by; ἐμβατήριοι παιᾶνες, songs sung when marching to battle; τὰ ἐμβατήρια (ἱερά), sacrifices offered before embarkation. *Fr.* ἐν *and* βαίνω.

Ἐμβάτης, ου, ὁ, one who sits upon, goes upon, *or* mounts; a horseman; a marine *soldier;* a kind of buskin *or* half-boot *worn by tragedians. Fr.* ἐμβαίνω.

Ἐμβατός, ή, όν, accessible; passable; ἡ χώρα ἱππάσιμος καὶ ταῖς συνωρίσιν ἐμβατός, a country which is passable by horses and two-horse carriages. *Same Th.*

Ἐμβάφιον, ου, τό, a saucer *or* little dish; a vessel used as a lamp, *Herodt.* ii, 62. *Fr.* βάπτω.

Ἐμβάφιος, ου, ὁ, ἡ, fit for holding sauces; bibulous, *readily soaking up any thing. Fr.* ἐν *and* βάπτω.

Ἐμβέβαα, *Epic pf. of* ἐμβαίνω.

Ἐμβεβαιόω, ῶ, *f.* ώσω, to establish, strengthen. *Fr.* βέβαιος.

Ἐμβέβακεν, *Dor. and Poet. for* ἐμβέβηκεν, 3. *sing. pf. act., and*

Ἐμβέβασαν, *by syncop. Poet.* 3. *pl. plupf. for* ἐμβεβήκεσαν, *from* ἐμβαίνω.

Ἐμβεβαώς, υῖα, *and* ἐμβεβώς, ώσα, having entered; standing *or* walking on; riding; κάπῃ πωλιχῆς ἀνὴρ ἀπήνης ἐμβεβώς, *Soph. Œd. T.* 803; *and* ἐμβεβηκώς, *part. pf. of the same.*

Ἐμβέβη, *Ion. for* ἐμβῇ, 3. *sing.* 2. *a. subj. of* ἐμβαίνω.

Ἔμβεν, *Ion. and Poet. for* ἐνέβην, 3. *sing.* 2. *a. ind. act., and*

Ἐμβήτω, *for* ἔμβη, 3. *sing.* 2. *a. subj. act. from the same verb, Il.* xvi, 94.

Ἔμβηθι, 2. *a. imperat. act., and*

Ἐμβῆναι, 2. *a. inf. act. to* ἐμβαίνω.

Ἐμβιβάζω, *f.* άσω, to cause to enter, *or* go in, to put on board, to embark on board, *Thucyd.* i, 53; to lead into; to conduct to; to impel; 1. *a.* ἐνεβίβασα (*with* εἰς). *Fr.* ἐν *and* βιβάζω.

Ἔμβιος, ου, ὁ, ἡ, vital; alive; long-lived, lively. *Fr.* ἐν *and* βίος.

Ἐμβιόω, ῶ, *f.* ώσω, to live in; to take root in, 2. *a.* ἐνεβίων. *Fr.* ἐν *and* βίος.

Ἐμβίωσις, εως, ἡ, living in; thriving in; life. *Same Th.*

Ἐμβιωτήριον, ου, τό, a place of abode, a habitation. *Same Th.*

Ἐμβλάπτω, *f.* άψω, to hinder by force; *pas.* to be stopped by, *Il.* vi, 39; to be embarrassed by. *Fr.* ἐν *and* βλάπτω.

Ἔμβλεμμα, ατος, τό, a steady gaze; a direct look in the face; a glance *of the eye, Xen. Cyn.* 4, 4. *From*

Ἐμβλέπω, *f.* ἐμβλέψω, to look one in the face, look at, *Demosth.* 363, 4; to see, behold, to fix the eyes upon; to discern; *used with the dative; and with* εἰς· 1. *a.* ἐνέβλεψα, ας, ε. *Fr.* ἐν *and* βλέπω.

Ἐμβληθήσονται, 3. *pl.* 1. *f. pas. to* ἐμβάλλω.

Ἔμβλημα, ατος, τό, any thing inserted, inlaid, *or* added for ornament; inlaid *or* mosaic work; an emblem, device; *and*

Ἔμβλησις, εως, ἡ, a throwing in; insertion, intercalation; *and*

Ἐμβλητέος, α, ον, to be cast *or* thrown into. *Fr.* ἐμβάλλω.

Ἐμβοάω, ῶ, *f.* ώσομαι, to make an outcry; to shout to, call upon for assistance, *Thucyd.* iv 34; *with dat. Fr.* ἐν *and* βοάω.

Ἔμβοθρος, ου, ὁ, ἡ, hollowed out, excavated like a pit *or* hole. *Fr.* ἐν *and* βόθρος.

Ἔμβολα, ων, τά, *pieces* interposed *between the parts of a play,* interludes. *See* ἔμβολον.

Ἐμβολάς, άδος, ἡ, a graft, a scion; *and*

Ἐμβολεύς, έως, ὁ, any thing inserted *or* stuck in; a graft; a peg, a stopper, spigot; a dibble *or* stick for setting plants.

Ἐμβολή, ῆς, ἡ, the act of throwing in; a breaking in *or* irruption into an enemy's country, a foray; an attack *with the prow of a vessel, or the horns of an animal, Æschyl. Pers.* 271, 554; *Eurip. Herc. F.* 869; the head of a battering-ram; the beak *or* prow of a ship; an onset, *Thucyd.* vii, 36, 40; insertion; an entrance *or* pass; mouth of a river, *or* where it enters a place, *Herodt.* i, 191; ἐμβολαί, *the Roman* rostrum; ἐμβολὴν (εἰς τινα τόπον) ποιεῖσθαι, to make an irruption into any place, *Xen. Anab.* iv, 1, 3; *al. from* ἐμβάλλω.

Ἐμβολιμαῖος, αία, αῖον, *and*

Ἔμβολιμος, ου, ὁ, ἡ, intercalated inserted, *Herodt.* ii, 4. *Fr. the same Th.*

Ἔμβολιον, ου, τό, something thrown in, a javelin; an interlude *in a play;* an episode. *Same Th.*

Ἐμβολίσματα, ων, τά, patches of cloth sewed together; patchwork. *Fr.* ἐμβάλλω.

Ἐμβολοδίτης, ου, ὁ, a cord to secure the ἔμβολος. *Th.* δέω.

Ἐμβολοειδής, έος, ὁ, ἡ, of the shape of a wedge; wedge-shaped. *Fr.* εἶδος.

Ἔμβολον, ου, τό, a wedge, peg, bar, *or* bolt; a stopper, spigot; a linchpin; a piston; a dibble; an entablature, *Eurip. Bacch.* 582; a promontory, *Herodt.* iv, 53. *See* ἔμβολα.

Ἔμβολος, ου, ὁ, the rostrum *or* beak of a ship of war *consisting of a strong projecting beam armed with iron or brass to pierce the ships of an enemy, Thucyd.* vii, 36; *pl.* troops drawn up in the form of a wedge, *Ælian. Tact. c.* 19, οἱ ἔμβολοι, *or* τὰ

ἔμβολα, *the Roman* rostrum; *also, the name of a place, Pind. Th.* 2. *pf. of* ἐμβάλλω

Εμβομβέω, ῶ, *f.* ήσω, to buzz *or* hum in. *Fr.* ἐν *and* βομβέω.

Ἐμβρᾶμαι, I am doomed, *for* εἵμαρμαι, *pf. pas. Lacedæmonian dialect, by inserting* β *for euphony, and dropping* ι. *Hence*

Εμβραμένα, ἡ, *a more correct reading than*

Ἐμβραμένη, *for* εἱμαρμένη, fate, destiny. *Fr.* μείρω.

Εμβράσσομαι, to boil, *like heated water, or like the agitated sea, LXX.*

Ἐμβρᾰχυ, *or* ἐμβραχύ, *adv.* briefly, *Aristoph. Vesp.* 1124; in short. *Fr.* ἐν *and* βραχύς.

Ἔμβρεγμα, ατος, τό, a lotion for bathing a wound, a fomentation. *Fr.* ἐν *and* βρέχω.

Ἐμβρέμομαι, *mid. of*

Εμβρέμω, to thunder *or* roar upon *or* in, *as the wind against a sail, Il.* xv, 627. *Fr.* βρίαω.

Ἔμβρεφος, ου, ὁ, ἡ, boy-like.

Ἐμβρέχω, *f.* ἐξω, to rain upon; to wet, soak in. *Fr.* ἐν *and* βρέχω.

Ἐμβρῑθής, ἐος, ὁ, ἡ, heavy, weighty, *as thought*; ponderous, *Plat. Phæd.* 81, *C*; firm, strong, *Herodt.* vii, 36; pressing upon, *Æschyl. Pers.* 679; constant, steadfast, solid; oppressive; fierce. *Fr.* ἐν *and* βρίθω.

Ἐμβρῑθῶς, *adv.* heavily; constantly, firmly; roughly, harshly. *Same Th.*

Ἐμβριμάομαι, ῶμαι, (*with dat.,*) *impf.* ἐνεβριμαόμην, ώμην, *f.* ήσομαι, to roar at; to be greatly incensed at, to storm *or* rage; to snort, *Æschyl. S. Theb.* 443; to forbid with threats; 1. *a. m.* ἐνεβριμησάμην, ω, ατο. *Fr.* ἐν *and* βρίμω.

Ἐμβρίμημα, ᾰτος, τό, a raging against; violent indignation *or* threatening; a menacing speech. *Same Th.*

Ἐμβρόνιον, a kind of Iberian garment.

Ἐμβρονταῖος, αία, αῖον, struck with lightning; ἐμβρονταῖον, τό, the place struck with lightning. *Fr.* ἐν *and* βροντή.

Ἐμβροντάω, ῶ, *f.* ήσω, *pf.* ἐμβεβρόντηκα (?), *pf. pas.* ἐμβεβρόντημαι, *Demosth.* 413, 10; *Xen. Hist.* iv, 7, 7; to strike with thunder; to stun, stupefy, astonish; *pas.* to be thunderstruck, stunned, astounded; *whence*

Ἐμβροντησία, ας, ἡ, a being thunderstruck; astonishment, stupefaction; madness; *and*

Ἐμβρόντητος, ου, ὁ, ἡ, thunderstruck; stunned, stupefied; foolish, stupid; mad; madman, *Dem. de Coron., in Coll. Maj.* iii, 147; *Lucian, Dial. Mort.; Aristoph. Eccl.* 793; *Xen. Anab.* iii, 4, 6. *Fr.* ἐν *and* βροντάω.

Ἐμβροχή, ῆς, ἡ, a noose, a halter; *from* ἐν *and* βροχός · *also,* a steeping, an embrocation. *Fr.* ἐμβρέχω.

Ἐμβροχίζω, *f.* ίσω, to ensnare, drive into a net *or* snare. *Fr.* βρόχος.

Ἔμβροχος, ου, ὁ, ἡ, entangled in a snare; *also,* soaked; steeped. *Th.* ἐμβρέχω.

Ἐμβρύοικος, ου, ὁ, ἡ, dwelling in sea-weeds. *Fr.* ἐν, βρύον, *and* οἰκέω.

Ἔμβρυον, ου, τό, (*as if from* τὸ ἐντὸς τῆς γαστρὸς βρύον,) an infant in the womb, an embryo, a new-born infant; a bird just hatched; *also,* the young of sheep, *etc., Odys.* ix, 245. *Th.* βρύω.

Ἔμβρυος, ου, ὁ, ἡ, pregnant; fruitful, prolific. *Same Th.*

Ἐμβρυουλκός, οῦ, ὁ, a forceps *or* surgical instrument for extracting the fœtus. *Fr.* ἔμβρυον *and* ἕλκω.

Ἔμβρωμα, ᾰτος, τό, the act of gnawing; any thing gnawed out; corrosion. *Fr.* ἐν *and* βιβρώσκω.

Ἐμβυθίζω, *f.* ίσω, to plunge into the deep, to engulf. *Fr.* ἐν *and* βυθός.

Ἐμβύθιος, ου, ὁ, ἡ, engulfed, sunk in the deep; profound, *Dion. Hal. Fr.* ἐν *and* βυθός.

Ἐμβῦω, *f.* ύσω, to obstruct, fill, stuff in; to cover; to stop up, *Aristoph. Vesp.* 128. *Fr.* ἐν *and* βύω.

Ἐμβώμιος, ου, ὁ, ἡ, being on an altar; being at an altar. *Fr.* ἐν *and* βῶμος.

Ἐμέ, *acc. of* ἐγώ, *enclit.* με, *Hom.*

Ἐμεγάλῡνα, ας, ε, 1. *a. of* μεγαλύνω.

Ἐμέγηρα, 1. *a. of* μεγαίρω.

Ἔμεθα, 1. *pl.* 2. *a. m.* ἵμην, ἵσο, ἵτο, *of* ἵημι, to send; *scarcely used uncompounded.*

Ἐμέθεν, *for* ἐμέοθεν, *Ion. for* ἐμοῦ, *gen. sing. of* ἐγώ.

Ἐμεθύσθην, ης, η, *sing., and*

Ἐμεθύσθησαν, 3. *pl.* 1. *a. pas. of* μεθύσκω.

Ἐμεί, *Dor. for* ἐμί, *as* τεί *for* τί, σί.

Ἔμεινα, ας, ε, 1. *a. of* μίνω.

Ἐμείο, *gen. Ion. and Poet. for* ἐμοῦ, *of* ἐγώ, *Il.* i, 174.

Ἔμελε, it concerned, it was a care to, *impf. of the impers. verb* μέλει.

Ἐμέλησε, 1. *a. of* μέλει.

Ἔμελλε, 3. *sing. impf. of* μέλλω.

Ἐμεμεκώς, *part. pf. act. of* ἰμάω, *by redupl.*

Ἐμέμηκον, *Epic* 2. *a., by redupl., of* μηκάομαι.

Ἐμεμίγμην, ῐξο, ικτο, *plupf. pas. of* μίγνῡμι.

Ἐμέμικτο, 3. *sing. of preced.*

Ἐμέμνητο, 3. *sing. plupf. pas. of* μνάομαι, *with the time of an imperfect.*

Ἐμέμφετο, 3. *sing. impf. of* μέμφομαι.

Ἐμέν, *Poet. for* ἐσμέν, 1. *pl. pres. of* εἰμί, to be; *and*

Ἔμεν, *Ion. from* ἔμεναι, *by apocop. inf. of* εἰμί.

Ἔμεν, *and* ἔμεναι, *Dor., hence, by elision and contract.,* εἶναι, 2. *a. inf. of* ἵημι, to send.

Ἐμενοίνα, *contract. for* ἐμενοίνασε, 3. *sing. impf. of* μενοινάω. *Th.* μένος.

Ἔμενον, *impf. of* μένω.

Ἐμενος, *part.* 2. *a. m. of* ἵημι, to send.

Ἐμέο, *gen. sing. of* ἐγώ, *Ion.*

Ἐμέσας, *part.* 1. *a. of* ἐμέω.

Ἐμεσίη, ας, ἡ, an inclination to vomit. *Fr.* ἐμέω.

Ἔμεσις, εως, ἡ, the act of vomiting. *Same Th.*

Ἐμεστείθη, *Ion. for* μεθείθη, 3. *sing.* 1. *a. pas.* μεθίημι.

Ἐμετήρια, ων, τά, emetics; *and*

Ἐμετιάω, ῶ, *f.* άσω, to feel an inclination to vomit; *and*

Ἐμετῐκός, ή, όν, that causes vomiting, emetic. *Same Th.*

Ἐμετοποιέω, ῶ, *f.* ήσω, to produce vomiting; *mid.* to make one's self vomit, to vomit. *Fr.* ἔμετος *and* ποιέω.

Ἔμετος, ου, ὁ, a vomiting; *also as an adj.* vomited up, *Herodt.* ii, 77. *Fr.* ἐμέω.

Ἐμεῦ, *gen. Dor. and Æolic for* ἐμοῦ, *from* ἐγώ.

ΕΜΕ'Ω, ῶ, *f.* έσω, *pf.* ἐμήμεκα, *by redupl.* (?), *f. m.* ἐμοῦμαι, *Æschyl. Eum.* 175; to vomit; *metaphor.* to throw out foul and vile language; 1. *a. act.* ἤμεσα, 1. *a. imperat. act.* ἔμεσον, άτω, 1. *a. inf.* ἐμέσαι.

Ἐμεωυτοῦ, *Ion. for* ἐμαυτοῦ · *so in acc.* ἐμεωυτόν.

'Εμήν, *acc. sing. fem. of* ἐμός.

"Εμην, 2. *a. mid. of* ἵημι, to send.

"Εμηνα, 1. *a. act.*, ἐμηνάμην, 1. *a. m. of* μαίνομαι.

'Εμήνις, 3. *sing. impf. act. of* μηνίω, *Il.* i, 247.

'Εμήνυθεν, *Bœot. for* ἐμηνύθησαν, 3. *pl.* 1. *a. ind. pas., and*

'Εμήνῡσεν, 3. *sing.* 1. *a. ind. act. of* μηνύω.

'Εμήσατο, 3. *sing.* 1. *a. ind. m. of* μήδομαι.

'Εμηχανίατο, *Ion. for* ἐμηχανῶντο, *contract. for* ἐμηχανάοντο, 3. *pl. impf. of* μηχανάομαι.

Εμίανα, ας, ε, 1. *a. of* μιαίνω.

'Εμῖγην, 2. *a. pas. of* μίγνυμι.

'Εμίηνα, 1. *a. of* μιαίνω.

"Εμικτο, *Ion. for* ἐμίμικτο, 3. *sing. plupf. pas. of* μίγνυμι.

'Εμιμήσω, 2. *sing.* 1. *a. ind. m. of* μιμέομαι.

"Εμιμνε, 3. *sing. impf. of* μίμνω.

'Εμίν, *Dor. for* ἐμοί, *dat. of* ἐγώ.

"Εμιξε, 3. *sing.* 1. *a. of* μίγνυμι.

'Εμίσγετο, 3. *sing. impf. pas. of* μίσγομαι, *s. as* μίγνυμαι.

'Εμίσησαν, 3. *pl.* 1. *a. of* μισέω.

'Εμισθώσατο, 3. *sing.* 1. *a. ind. m. of* μισθόομαι.

"Εμιχθεν, *Bœot. or Æol. syncop. for* ἐμίχθησαν, 3. *pl.* 1. *a. pas. of* μίγνυμι, *and*

'Εμίχθην, 1. *a. pas. of the same verb.*

"Εμμα, *Æol. for* εἷμα, ἄτος, τό, a garment, clothing; (*doubtful*;) *from* ἕω, to put on.

"Εμμᾰθε, *Poet. for* ἔμᾰθε, 3. *sing.* 2. *a. act. of* μανθάνω.

'Εμμαίνομαι, *fut.* ἐμμανοῦμαι, to be furious against any one, *N. T.*; to rage; *with dat. Th.* μαίνομαι.

"Εμμαλλος, ου, ὁ, ἡ, hairy, woolly, villous, fleecy. *Fr.* μαλλός.

'Εμμανής, ές, ὁ, ἡ, full of fury, raving, furious; Θεοῦ πνοαῖσιν ἐμμανεῖς, maddened by the inspiration of the god, *Eurip. Bacch.* 1083. *Fr.* ἐν *and* μαίνομαι.

'Εμμανουήλ, ὁ, *indecl., a name of the Saviour*, Emmanuel, *by interpretation*, God with us. *Hebr.*

'Εμμανῶς, *adv.* madly, furiously. *Fr.* ἐν *and* μαίνομαι.

'Εμμαούς, ἡ, *the name of a village near Jerusalem*, Emmäus, *Luke* xxiv, 13.

'Εμμᾰτέως, *adv.* forthwith, instantly, quickly; *as if* ἅμα τῷ ἔπει, at a word. *Th.* ἔπω.

'Εμμάσσω, *or* ἀττω, *f.* ἄξω, to press down *or* tread in, to squeeze in. *Fr.* μάσσω.

'Εμματέω, to insert the fingers, to handle, feel; *and*

'Εμματεύω, *f.* εύσω, to press the finger in *to feel*; to excite vomiting by putting the finger into the throat. *Fr.* ματεύω *and* μάσσω.

'Εμμάχομαι, *f.* ἐσομαι, *dep. mid.* to fight a battle in. *Fr.* ἐν *and* μάχομαι.

'Εμμάω, ῶ, *obsol.* 2. *pf.* ἐμμεμᾶα, *plf. part.* ἐμμεμᾰώς, to desire vehemently *or* intensely, to be passionately eager *for any thing; applied to a warrior, a lion, etc., Il.* v, 142; *Ap. Rhod.* i, 121. *See* ἐμμεμαώς.

'Εμμέθοδος, ου, ὁ, ἡ, according to method *or* rule; methodical, orderly. *Fr.* μέθοδος.

'Εμμεθόδως, *adv.* by a method, according to rule. *Same Th.*

'Εμμεθύσκομαι, to be intoxicated. *Fr.* ἐν *and* μεθύσκω.

'Εμμειδιᾶω, ῶ, *f.* ᾱσω, to smile at *or* upon; to look glad, *Xen. Cyn.* iv, 3. *Fr.* μειδιάω.

'Εμμεῖναι, 1. *a. inf. of* ἐμμένω.

'Εμμέλεια, ας, ἡ, correct modulation; a solemn dance, *Plat. Legg.* vii, 816, *B*; harmony; elegance, symmetry, *Aristoph. Ran.* 897; a tune adapted for dancing, *Herodt.* vi, 129. *Fr.* ἐν *and* μέλος.

'Εμμελετάω, ῶ, *f.* ήσω, to exercise in any thing, *Plat. Phæd.* 228, *E. Fr.* μελετάω.

'Εμμελέτημα, ἄτος, τό, any thing which is the object of study *or* meditation; what has been practised. *Fr. preced.*

'Εμμελετητέον, *verbal adj. of the same*, (one) must study.

'Εμμελής, ές, ὁ, ἡ, properly modulated, harmonious; proper for, adapted to; exact; neat; fit; quite suitable; elegant; tasteful; witty, jocular, *Plat. Theæt.* 174, *A. Fr.* ἐν *and* μέλος. *Hence*

'Εμμελῶς *and* ἐμμελέως, *adv.* harmoniously, aptly, elegantly, properly, rightly, fitly, *Plat. Prot.* 321, *B.*

'Εμμεμαυῖα, *f. g. part. pf. act. Ion. of* ἐμμάω, *obsol. Fr.* μάω, 2. *plf.* μεμαα.

'Εμμεμᾰώς, υῖα, ός, ardently desirous of, eager for, impetuous; ἐμμεμαυῖα Θεά, the ardent goddess, *Il.* v, 838; *gen.* ῶτος, *and by Poet. ectasis* ἐμμεμαῶτος, *acc. sing.* ἐμμεμαῶτα · *used properly with the dative, as* ἐμμεμαὼς βέεθρυξι, *Ap. Rhod.* i, 121; *without an accompanying case, like* μεμαώς, *it is also applied to inanimate objects; as,* ἡ δὲ τε ἠχὴ ἔρχεται ἐμμεμαυῖα, and the vehement crash, *or* noise, comes on, *Hes. Scut.* 440.

'Εμμένεμνα, *plf. act. of* ἐμμαίνομαι.

'Εμμένομαι, 2. *pf. of* ἐμμένω, to rage fiercely, to be powerfully impelled, much agitated; ἐμμένομαι φρήν, my mind is transported *or* is much agitated, *Soph. Trach.* 978; *this is the only perf. in use by the classical writers. Th.* μένω.

"Εμμεν, ἔμμεναι, *and* ἔμεναι, *Poet. Æol. and Dor., whence* εἶναι, *of* εἰμί, to be.

'Εμμενες, ές, τό, constancy, perseverance; *adverbially*, constantly, firmly, with perseverance; *n. g. of* ἐμμενής, *Il.* x, 361. *Fr.* μένω.

'Εμμενετικός, ή, όν, *adj.* stable, resolute, persevering; *Plat. Def.* 412, *B, has* ἐμμενητικός · ἕξις ἐμμενητικὴ νόμου. *Same Th.*

'Εμμενετός, ή, όν, persevered *or* persisted in. *Same Th.*

'Εμμενέως, *Poet. and* ἐμμενῶς, *adv.* with constancy *or* perseverance, constantly, firmly, steadfastly. *From*

'Εμμενής, ές, ὁ, ἡ, permanent, persevering, steadfast, constant. *From*

'Εμμένω, *f.* ἐμμενῶ, *pf.* ἐμμεμένηκα, *not used by classical writers*; *impf.* ἐνέμενον, to remain in; to continue *or* persevere in; to observe *or* keep, to adhere to, to abide by, *Eurip. Med.* 751, 2; *Demosth.* 165, 1; *Thucyd.* v, 56; *Herodt.* ix, 106; *Isocr Panegyr.* 22; to acquiesce in, (*with the dat.*); 1. *a.* ἐνέμεινα, 2. *pf.* ἐμμέμονα. *Fr.* ἐν *and* μένω

'Εμμενῶς. *See* ἐμμενέως.

"Εμμεσος, ου, ὁ, ἡ, intermediate, being in the middle. *Th.* μέσος.

"Εμμιστος, ου, ὁ, ἡ, full, filled up, *Plat. Ep.* vii, 338, *D.*

'Εμμετρία, ας, ἡ, due *or* proper measure; moderation, *Plat. Polit.* vi, 486, *D*; *and*

"Εμμετρος, ου, ὁ, ἡ, having a proper measure, measured according to measure *or* rule; metrically arranged, metrical, *Plat. Conv.* 197, *C*; one who writes in verse, *Demosth.* 1391, 17; regular, in due order; having moderation, moderate, *Plat. Legg.* vii, 823, *D*; temperate, being within bounds; sufficient. *Fr.* ἐν *and* μέτρον.

'Εμμέτρως, *adv.* measured by, metrically; properly; moderately. *Same Th.*

'Εμμήνιος, ου, ὁ, ἡ, *and* ἐμήνιος

ου, ὁ, ἡ, of a month, monthly; ἔμηνα ἱερά, monthly sacrifices, *Soph. Electr.* 273; a month long, *Demosth.* 900, 4; τὰ ἔμηνα, *or* -ια, the menses of women. *Fr.* ἐν *and* μήν.

'Εμί, *Dor. and Æol. for* εἰμί, to be.

'Εμμίγνυμι, *f.* ἐμμίξω, *pf.* ἐμμέμιχα, to mix in *or* with; to mix together; to mingle *in combat, Soph. Œd. C.* 1060; *also,* to die. *Fr.* μίγνυμι.

"Εμμιλτος, ου, ὁ, ἡ, painted with vermilion. *Th.* μίλτος.

'Εμμίμνω, *Poet. for* ἐμμένω.

"Εμμισθος, ου, ὁ, ἡ, paid for, hired, in pay; mercenary; receiving wages; ὑμεῖς ἐστὲ σῶοι καὶ ἔμμισθοι, ye are safe and in pay, *Demosth.* 242, 9. *Fr.* ἐν *and* μισθός.

"Εμμοιρος, ου, ὁ, ἡ, partaking of *or* in. *Fr.* ἐν *and* μοῖρα.

Εμμολῦνω, *f.* υνῶ, to pollute with, to soil *or* stain, to defile. *Fr.* μολύνω.

'Εμμονή, ῆς, ἡ, perseverance; permanency; ἐμμονὴ τοῦ κακοῦ, a continuance in evil, *Plat. Gorg.* 479, *D. Fr.* ἐμμένω.

"Εμμονος, ου, *adj.* permanent, persevering, stable, firm, *Xen. Cyr.* iii, 3, 24. *Fr.* ἐν *and* μένω.

'Εμμόρ, ὁ, *indecl., a man's name,* Emmor, *Acts* vii, 16.

"Εμμορα, ας, ε, *by metath. for* μέμορα, 2. *pf. of* μείρω.

Εμμορος, ου, ὁ, ἡ, having a share; sharing *or* participating in, *Odys.* viii, 480; destined by fate, fated. *Same Th.*

"Εμμορφος, ου, ὁ, ἡ, having a shape; corporeal. *Fr.* μορφή.

"Εμμοτος, ου, ὁ, ἡ, dressed with lint; *and, in general,* festering, rankling, unhealing; *hence,* a sore; *subst.* a remedy, *Æschyl. Choëph.* 484.

'Εμμούσως, *adv.* in music, musically; by inspiration of the Muses. *Fr.* μοῦσα.

Εμμοχθος, ου, ὁ, ἡ, toilsome; painful; wretched, *Eurip. Suppl.* 1014. *Fr.* μόχθος.

'Εμμῦλων, ωνος, ὁ, a mill; *Numb.* xi, 8, ἐν τῷ ἐμμύλωνι, *but more correctly* ἐν τῷ μύλῳ. *Th.* μύλη.

"Εμμωμος, ου, *adj.* reprehensible. *Eccles. Writers.*

'Εμνάσατο, *Dor. for* ἐμνήσατο, 3. *sing.* 1. *a. ind. m.; so* ἔμνασεν, *for* ἔμνησεν.

Εμνήμυκα, *for* ἤμυκα, *pf. Att. by redupl. and by pleonasm of* ν, *from* ἠμύω.

"Εμνησα, 1. *a. act. of* μιμνήσκω, *and*

'Εμνήσθην, 1. *a. pas. of the same.*

'Εμνώοντο, *for* ἐμνῶντο, *and this for* ἐμνάοντο, *Poet.* 3. *pl. impf. pas. of* μνάομαι, *Il.* ii, 686.

'Εμόγησα, ας, ε, 1. *a. ind. act. of* μογέω.

'Εμοί, *dat. sing. of* ἐγώ, *enclit.* μοί, *and*

"Εμοιγε, *dat. sing. of* ἐγώ, *and* γε *emphatic.*

'Εμοῖο, *Att. for* ἐμοῦ, *gen. of* ἐγώ, *and Ion. for* ἐμοῦ, *gen. of* ἐμός.

"Εμολε, 3. *sing.* 2. *a. act. of* μολέω, *or* μόλω, *obsol.*

'Εμόλῦνα, ας, ε, 1. *a. ind. act. of* μολύνω.

'Εμός, ή, όν, my, mine; οὕτω τὸ ἐμὸν ἔχει, such is my situation, so I am, *Herodt.* 4, 127; τὰ ἐμὰ (χρήματα *or* πράγματα), my affairs, concerns, *or* interests; τὸ ἐμόν, *or* τόγ' ἐμόν, as far as I am concerned; ἐμὸς αὐτοῦ βίος, *Att. for* ἐμοῦ αὐτοῦ βίος, *Aristoph. Plut.* 33; *it is sometimes used for the gen. of the personal pronoun; as,* τοὐμὸν αἷμα πατρὸς, *for* τοῦ ἐμοῦ, *Soph. Œd. T.* 1400; τῷ ἐμῷ πόθῳ, through regret for me, *Soph. Œd. T.* 970; ἐμὴ (βουλή *or* γνώμη), my counsel *or* opinion. *Fr.* ἐμοῦ, *gen. of* ἐγώ.

'Εμοῦς, *Dor. gen. of* ἐγώ.

'Εμόχθει, 3. *sing. impf. act.,* ἐμοχθοῦμεν, 1. *pl. of* μοχθέω.

"Εμπᾶ, *adv.* on the whole, altogether, wholly; yet, nevertheless, although; *same with* ἔμπας.

'Εμπάγείς, *part.* 2. *a. pas. of* ἐμπήγνυμι.

'Εμπαγέντων, *gen. pl. of preced.*

'Εμπάζεαι, *Ion. contract.* ἐμπάζῃ, 2. *sing. pres. ind. of*

'ΕΜΠΑ'ΖΟΜΑΙ, *f.* άσομαι, to care for, to regard anxiously; to regard, respect, *Odys.* i, 271, *with gen.; once with acc., Id.* xvi, 422. *Hence* ἔμπαξ.

'Εμπαθής, ἐος, *contract.* οῦς, ὁ, ἡ, having affections *or* passions; deeply affected; impassioned; agitated, moved. *Fr.* ἐν *and* πάθος.

'Εμπαθοῦς, *gen. contract. of preced.*

'Εμπαθῶς, *adv.* with emotion. *Same Th.*

"Εμπαιγμα, ἄτος, τό, a trick, derision, mockery, banter, deception. *Fr.* ἐν *and* παίζω.

'Εμπαιγμονή, ῆς, ἡ, a scoffing, derision, 2 *Pet.* iii, 3. *Not found in LXX. or Greek writers. Rob. Lex.*

'Εμπαιγμός, οῦ, ὁ, a mocking, mockery, insult, bantering. *Fr* ἐμπαίζω.

'Εμπαιδοτριβέομαι, οῦμαι, *f.* ήσομαι, (*with dat.,*) to employ one's self in *or* be conversant with. *Fr.* ἐν, παῖς, *and* τρίβω.

'Εμπαιδοτροφέομαι, οῦμαι, to bring up one's children on *or* by means of, *Demosth.* 1087, 22. *Fr.* ἐν, παῖς, *and* τρέφω.

'Εμπαίζω (*with dat.*), *impf.* ἐνέπαιζον, *f. m.* παίξομαι, *or Att.* παιξοῦμαι, to sport with, to play upon; to treat with scorn and insult; to delude, deceive; to sport in *or* with, *Eurip. Bacch.* 855; *Aristoph. Thesm.* 975; *part.* 1. *a.* ἐμπαίξας, αντος· *pf. pas.* ἐμπέπαιγμαι, 1. *a. pas.* ἐνεπαίχθην, *f. pas.* ἐμπαιχθήσομαι. *Th.* παίζω.

'Εμπαίκτης, ου, ὁ, one who plays upon another, a scoffer, a deceiver, a mocker. *Same Th.*

'Εμπαίξομεν, 1. *pl.* 1. *f. of* ἐμπαίζω.

"Εμπαιος, ου, ὁ, ἡ, knowing, skilful, experienced, *Odys.* xx, 379; xxi, 400; *connected with* ἐμπάζομαι. *But*

"Εμπαιος, ου, ὁ, ἡ, bursting *or* striking upon, falling upon *in a threatening manner, Æschyl. Ag.* 180. *Fr.* ἐμπαίω.

"Εμπαισμα, ατος, τό, what is stamped upon, inlaid, embossed. *Same Th.*

'Εμπαιστική, (*scil.* τέχνη,) the art of stamping *or* impressing images; *and*

'Εμπαιστός, ή, όν, stamped, embossed, impressed. *From*

'Εμπαίω, *f.* παίσω, *and* παιήσω, to imprint, to impress upon, *Soph. Electr.* 890; to stamp. *Fr.* ἐν *and* παίω.

'Εμπακτόω, ῶ, *f.* ώσω, to caulk, to fasten *or* close firmly, *Herodt.* ii, 96. *Fr.* ἐν *and* πακτόω. *Th.* πάγω, *obsol., same as* πήγνυμι.

'Εμπαλάσσω, *f.* ξω, *Ion. for* ἐμπλέκω, to entangle, involve, impede; *mid.* to impede each other, *Herodt.* vii, 85; *Thucyd.* vii, 84; *pas.* to be impeded. *See* παλάσσω.

"Εμπαλιν, *adv.* back, backwards, the reverse; contrariwise, oppositely, quite otherwise; the contrary, *Soph. Trach.* 357; ἔμπαλιν γνώμας, against opinion *or* advice; *so,* ἔμπαλιν τέρψιος, contrary to pleasure; εἰς τοὔμπαλιν, back again, *Xen. Anab.* i, 4, 14. *Th.* πάλιν.

'Εμπαλλάσσειν, *Ion. for* ἐμπλέ

κειν, to involve, entangle; *others write it with a single* λ. *See* παλάσσω.

Ἐμπαννυρίζω, *f.* ίσω, to solemnize in a grand assembly; to hold a festival in. *Fr.* ἐν *and* πανηγυρίζω.

Ἔμπαξ, ᾶκος, ὁ, a guardian, a superintendent.

Ἐμπαραβάλλω, *f.* βαλῶ, to inject, to put into; *mid.* to put one's self into; to expose one's self to. *Fr.* ἐν, παρά, *and* βάλλω.

Ἐμπαραγίνομαι, to come upon, be present; to arrive at. *Fr.* ἐν, παρά, *and* γίνομαι.

Ἐμπαρατίθημι, to deposit in. *Fr.* παρά *and* τίθημι.

Ἐμπαρέχω, *f.* ἐξω, to present *or* expose to, *Thucyd.* vii, 56; to provide any one with; *with acc. and dat. Fr.* ἐν *and* παρέχω.

Ἐμπαρίημι, to enfeeble, relax, ἐμπαρειμένος, *part. pf. pas.* enfeebled, relaxed. *Fr.* ἐν *and* παρίημι.

Ἐμπαροινέω, ῶ, *f.* ήσω, to act like a drunken man, to insult any one through drunkenness; *used with dat.; pas.* to be insulted by another when drunk. *Fr.* ἐν *and* παροινέω. *Th.* οἶνος.

Ἔμπᾶς, *Ion.* ἔμπης, *Att. or Dor.* ἔμπα *and* ἔμπαν, *adv.* wholly, quite, entirely; yet, although, nevertheless. *Fr.* ἐν *and* πᾶς.

Ἐμπάσσω, *or* -αττω, *f.* άσω, to strew *or* sprinkle upon; to interweave; to work in, embroider, *Il.* iii, 126. *Th.* πάσσω *or* -ττω.

Ἐμπατέω, ῶ, *f.* ήσω, to tread in, to enter in, *Æschyl. Ag.* 1408. *Fr.* ἐν *and* πατέω.

Ἔμπεδα, *nom. pl. n. g. of* ἔμπεδος, firm, fixed, stable; *as an adv.* firmly, securely, *Pind. Olymp.* i, 96. *Fr.* ἐν *and* πέδον.

Ἐμπεδάω, *or* ἐμπεδέω, ῶ, *Ion., f.* ήσω, to put in fetters, to fetter *or* shackle, *Herodt.* iv, 69. *Fr.* ἐν *and* πεδάω.

Ἐμπεδίως, *Poet. adv., and* ἐμπέδως, firmly, solidly; constantly, steadfastly, certainly. *Same Th.*

Ἐμπεδομοχθος, ου, ὁ, ἡ, *Poet.*, involved in perpetual toils and troubles, perpetually miserable. *Fr.* ἔμπεδος *and* μόχθος.

Ἐμπεδόμῡθος, ου, ὁ, ἡ, adhering to one's word. *Fr.* ἔμπεδος *and* μῦθος.

Ἐμπέδον, *Poet. adv., the same with* ἐμπέδως, firmly, solidly; constantly, steadily, perpetually. *Fr.* ἔμπεδος.

Ἐμπεδορκέω, ῶ, *f.* ήσω, to abide by *or* be faithful to a treaty *or* oath, *Herodt.* iv, 201. *Fr.* ἔμπεδος *and* ὅρκος.

Ἔμπεδος, ου, ὁ, ἡ, fixed on the ground, fixed in; firm, entire, *Il.* xii, 9; iv, 314; fast, fixed, solid; immovable, *Herodt.* vii, 140; determined, *Soph. Phil.* 1180; steady, unalterable. *Fr.* ἐν *and* πέδον.

Ἐμπεδοσθενής, έος, ὁ, ἡ, having great strength, very firm, constant. *Fr.* ἔμπεδος *and* σθένος.

Ἐμπεδόφρων, ονος, ὁ, ἡ, having a firm *or* a solid mind. *Fr.* ἔμπεδος *and* φρήν.

Ἐμπεδόφυλλος, ου, ὁ, ἡ, whose leaves never fall off, not deciduous, evergreen. *Fr.* φύλλον.

Ἐμπεδόω, ῶ, *f.* ώσω, to fix *or* establish firmly, to confirm, to sanction, to keep *or* observe faithfully, *Eurip. Iph. T.* 791; *Xen. Cyr.* iv, 2, 4; *Aristoph. Lys.* 211. *Fr.* ἐν *and* πέδον.

Ἐμπέδως, *adv.* firmly, solidly; certainly. *Fr.* ἔμπεδος. *Th.* πέδον. *But*

Ἐμπεδῶς, *adv., s. as preced., by crasis for* ἐμπεδέως.

Ἐμπεδῐρᾰμος, ου, ὁ, ἡ, *for* ἐμπῐρᾰμος.

Ἐμπειρέω, ῶ, *f.* ήσω, to be expert in; to know by experience. *Fr.* ἐν *and* πεῖρα.

Ἐμπειρία, ας, ἡ, experience, skill, *Thucyd.* v, 7; practical knowledge; ἐμπειρίαν κτᾶσθαι, to acquire skill, *Demosth.* 17, 11; invention. *Hence*

Ἐμπειρῐκός, ή, όν, possessing experience, experimental; empirical; a physician who follows practice alone. *Fr.* ἔμπειρος.

Ἐμπειρικῶς, *adv.* empirically, like a quack. *Same Th.*

Ἔμπειρον, ου, τό, practice, skill.

Ἐμπειροπόλεμος, ου, ὁ, ἡ, versed *or* skilled in war; veteran. *Fr.* ἔμπειρος *and* πόλεμος.

Ἔμπειρος, ου, ὁ, ἡ, experienced, skilled in *or* versed in; knowing by experience, conversant with, *Thucyd.* i, 80; having been present in, acquainted with, *Demosth.* 286, 7, *with the gen.*; τὸ ἔμπειρον, *s. as* ἐμπειρία, practice, experience; *whence* ἐμπείρως, *adv.* skilfully, expertly. *Th.* πεῖρα.

Ἐμπείρω, *f.* ερῶ, to fix in; to pierce into, *Il.* ii, 426; to transfix. *Fr.* ἐν *and* πείρω.

Ἐμπείρως, *adv.* skilfully, expertly; experimentally; ἐμπείρως ἔχειν, to be skilful, expert.

Ἐμπίλα, *pres. imperat. of* ἐμπιλάω.

Ἐμπελᾰδόν, *and* -ᾰδην, *adv.* near nigh; in approaching. *From*

Ἐμπελάζω, *f.* άσω, *the same with* πελάζω, to cause to approach, to bring near; to approach, to draw nigh to, *Soph. Trach.* 750, *with dat.; pass.* to come near, *Id.* 17, *with gen. Th.* πέλας.

Ἐμπελάσαντες, causing to encounter, *Hes. Scut.; pl. part.* 1. *a. of* ἐμπελάζω.

Ἐμπέλᾰσις, εως, ἡ, an approach. *Fr.* ἐν *and* πέλας.

Ἐμπελάτειρα, ας, ἡ, a courtesan; a concubine, *Callim. Same Th.*

Ἐμπεπαρμένος, *part. pf. pas. of* ἐμπείρω, pierced through *or* transfixed, *Aristoph. Acharn.* 796.

Ἐμπεπιστευμένος (τὴν φυλακήν), entrusted with the custody; *part. pf. pas. Fr.* ἐν *and* πιστεύω.

Ἐμπεπρᾶμένος, *part. pf. pas. of* ἐμπιπράσκω.

Ἐμπέρᾰμος, ου, ὁ, ἡ, skilful, expert, experienced in, *Callim. Hymn. in Jov.* 71. *Fr.* πεῖρα.

Ἐμπειράμως, *adv.* skilfully, *Callim. in Lavacrum Pallad.* 25.

Ἐμπεριάγω, *f.* άξω, to conduct round in; to environ. *Fr.* ἐν, περί, *and* ἄγω.

Ἐμπεριέχω, *f.* ἐξω, to contain, comprise, embrace, comprehend, *Longin.* 8. *Fr.* ἐν, περί, *and* ἔχω.

Ἐμπεριλαμβάνω, *f.* ήψομαι, to take *or* hold within itself; to keep enclosed. *Fr.* ἐν, περί, *and* λαμβάνω.

Ἐμπεριπάθέω, ῶ, *f.* ήσω, to be much affected *or* moved about any thing; to be in great distress. *Fr.* πάσχω.

Ἐμπεριπατέω, ῶ, *f.* ήσω, to go about in, to walk in *or* among; to dispute about; to circumvent. *Fr.* ἐν, περί, *and* πατέω.

Ἐμπεριπείρω, *f.* ερῶ, to fix through; to stick round in. *Fr.* πείρω.

Ἐμπερόνᾰμα, ᾰτος, τό, a robe thrown over the shoulders, fastened by a clasp *or* button, *Theocr.* xv, 35; *Dor. for* ἐμπερόνημα. *Fr. pf. pas. of* περονάω. *Th.* περόνη.

Ἐμπερονάω, ῶ, *f.* ήσω, to fasten with a clasp; to perforate. *Same Th.*

Ἐμπερόνημα. *See* ἐμπερόναμα.

Ἔμπεσες, *for* ἐνίπεσε, 3. *sing.* 2. *a. ind. act., and*

Ἐμπεσεῖν, 2. *a. inf.*, *and*
Ἐμπέσῃ, 3. *sing.* 2. *a. subj. of* ἐμπίπτω, *and*
Ἔμπεσον, ες, ε, *Poet.* 2. *a. for* ἐνέπεσον, *from* ἐμπίπτω, *and*
Ἐμπέσωσι, 3. *pl.* 2. *a. subj. act. of the same.*
Ἐμπετάννῡμι, *and*
Ἐμπεταννύω, *f.* πετἄσω, to spread *or* stretch out, *Xen. Cyr.* i, 6, 19; to unfold. *Fr.* ἐν *and* πετάννῡμι.
Ἐμπέτασμα, ἄτος, τό, a canopy; a curtain. *Fr.* ἐν *and* πετάννυμι.
Ἔμπετες, *Dor., by syncop. and changing σ into τ, for* ἐνέπεσες, 2. *sing.* 2. *a. of* ἐμπίπτω.
Ἔμπετρος, ου, ὁ, ἡ, growing among rocks; τὸ ἔμπετρον, *the plant* saxifrage. *Fr.* ἐν *and* πέτρα.
Ἐμπεφῡ̆α, *fem. sing., and*
Ἐμπεφυᾶσι, *Epic for* ἐμπεφύκασι, 3. *pl.* 2. *plf. of* ἐμφύω, *Il.* viii, 84.
Ἐμπεφῡκώς, *and* ἐμπεφῡώς, υῖα, ός, *part. from* ἐμπέφῡκα, *and* ἐμπέφυα, 2. *pf. of* ἐμφύω.
Ἐμπεφυῖα, *part. pf. f. g. of* ἐμφύω, *Il.* i, 513.
Ἐμπήγνῡμι, *and* ἐμπηγνύω, to stick *or* drive into, to plant in; to cause to congeal *or* freeze; to congeal; *mid.* to fix in one's *mind* (φρεσί); 2. *plf.* ἐμπέπηγα, to be fastened in, *Aristoph. Acharn.* 1226; 2. *a. pas.* ἐμπάγην. *Fr.* πήγνυμι.
Ἐμπηδάω, ῶ, *f.* ήσω, to leap in *or* upon; to seize upon. *Fr.* ἐν *and* πηδάω.
Ἔμπηξις, εως, ἡ, the act of fixing in. *Fr.* πήγνυμι.
Ἔμπηρος, ου, ὁ, ἡ, mutilated, deformed; imperfect, *Herodt.* i, 167, 196. *Fr.* πηρός.
Ἔμπης, *adv., Epic and Ion. for* ἅπας, *properly* ἐν πᾶσι, at all events, at any rate, *like* πάντως, altogether, wholly. *See* ἅπας.
Ἐμπικραίνω, *f.* ανῶ, to render bitter, sharp; to exasperate; ἐμπικραίνεσθαι, to be exasperated at, *with dat., Herodt.* v, 62. *Fr.* ἐν *and* πικρός.
Ἔμπικρος, ου, ὁ, ἡ, embittered, having bitterness; exasperated. *Same Th.*
Ἐμπιλέω, ῶ, to press *or* stuff in, to press down, condense, *Plat. Tim.* 74, *E. Fr.* ἐν *and* πιλέω.
Ἐμπίμπλημι, *or* -πλημι, *f.* ἐμπλήσω, *plf.* ἐμπέπλησμαι, to fill in, fill up, to replenish; to satiate; ἐμπίπλη, *for* ἐμπίπλησθι, *Aristoph. Av.* 1310; ἐμπλήμην, *opt.* 2. *a. mid., Aristoph. Acharn.* 236; *part. pres.* ἐμπιπλάς, *inf.* ἐμπιπλάναι· ὀδὲ ἐμπίπλας ἁπάντων τὴν γνώμην, *Xen. Anab.* i, 77; ἐμπεπλήκασιν ὑμῶν τὰ ὦτα, have filled your ears; *Plat. Apol.* 23, *E*; *mid.* to fill, satisfy, *or* satiate one's self, 1. *a.* ἐμπλησάμην· *pas.* ἐμπίπλαμαι, to be satiated; to be infected, *Xen. Lac.* 14, 4. *Fr.* ἐν *and* πίπλημι. *In the act. voice it governs the acc. of the person, with the gen. of the thing; in the pas. the latter case. Th.* πλέος.
Ἐμπιμπράω, *or*
Ἐμπίμπρημι, *f.* ήσω, (*from obsol.* ἐμπρήθω,) 1. *a.* ἐνέπρησα, to set on fire, to burn, to consume; *inf.* ἐμπιμπράναι, *part.* ἐμπιπράς, *Xen. Anab.* v, 2, 3; *mid.* to burn; *pas.* to be consumed, *Plat. Gorg.* 469, *E*; 1. *a. pas.* ἐνεπρήσθην. *Fr.* πρήθω.
Ἐμπίνω, *pres. mid.* (*with fut. time*), ἐμπίομαι, 2. *a.* ἐνέπιον, to drink off; to imbibe, to drink greedily, *Herodt.* iv, 64. *Fr.* πίνω.
Ἐμπίπλανται, 3. *pl. pres. ind. pas., and* ἐμπίπλασθαι, *pres. inf. of* ἐμπίπλημι, *and*
Ἐμπίπλασαι, 2. *sing. pres. pas. of* ἐμπίπλημι· πάντων ἐμπίπλασαι, you are satiated with every thing, *Xen. Mem.* ii, 1, 30.
Ἐμπίπλημι. *See* ἐμπίμπλημι.
Ἐμπίπτρημι, *s. as* ἐμπίμπρημι.
Ἐμπίπτω, *f. m.* ἐμπεσοῦμαι, *pf.* ἐμπέπτωκα, to fall in *or* among; to rush upon; to land upon; to seize, take possession of; to assail, *Xen. Cyr.* i, 4, 22; φόβος ἐς τὸ στρατόπεδον ἐνίπτει, fear fell upon the army, *Herodt.* vii, 43; to seize, attack, *or* fall upon, *as an epidemic disease, Thucyd.* ii, 48; to fall upon, *i. e.* to proceed to; ἐὰν εἰς Ἑλληνικὰς πράξεις καὶ λόγους ἐμπέσω, *Dem. de Coron.*; to occur; to fall foul off, *as ships, clouds, etc., Aristoph. Nub.* 377, 383; to happen; to meet; 2. *a.* ἐνέπεσον, *inf.* ἐμπεσεῖν, *constr. acc. and dat. Fr.* ἐν *and* πίπτω, *with the dat. or the prep.* εἰς, *Demosth.* 260, 1.
Ἐμπὶς, ίδος, ἡ, a kind of gnat *or* mosquito, *Aristoph. Nub.* 158; a blood-sucker. *Fr.* ἐμπίνω.
Ἐμπιστ ῶ, *f.* εύσω, to trust *or* confide in; to entrust with; *pas.* to be entrusted with; πιστεύω, *the same. Fr.* πίστις.
Ἔμπιστος, ου, ὁ, ἡ, deserving confidence; trusty, trustworthy; placing confidence in. *Same Th.*
Ἐμπιτνέω, ῶ, to fall on the knees; to fall upon, *Soph. Aj* 58; to rush upon, *Æschyl. Ag.* 1447, 8. *Fr.* ἐν *and* πνίω, *Poet. s. as* πίπτω.
Ἐμπίτνω, *Poet. for* ἐμπίπτω.
Ἐμπλάζω, *f.* πλάγξω, to cause to wander about in; *mid.* to wander about *or* go astray in. *Fr.* ἐν *and* πλάζω.
Ἐμπλᾰκείς, έντος, *part.* 2. *a. pas. of* ἐμπλέκω.
Ἐμπλάσσω, *or* ἐμπλάττω, *f.* ᾰσω, to daub over, to besmear; to sprinkle upon; to stop up, *Herodt.* ii, 73; to form into a mass; ἐμπλάσσομαι, to stick to, fasten one's self to. *Th.* πλάσσω.
Ἐμπλαστός, *and* -αστικός, ή, όν, fit for daubing over *or* plastering, proper for an ointment *or* plaster; *also*, plastered, daubed over; *and*
Ἔμπλαστρος (*scil.* φαρμακεία), *and* ἔμπλαστρον (*scil.* φάρμακον), a plaster, *or composition of substances proper to dress sores or wounds; ἔμπλαστρον denotes the composition, and* ἔμπλαστρος *the material. Fr.* ἐμπλάσσω.
Ἐμπλάω, ῶ, *for* ἐμπιμπλάω. *See* ἐμπλάζω.
Ἐμπλείη, ης, ἡ, *Ion. from* ἔμπλειος, *and this from* ἔμπλεος, *s. as* πλέος, *the Th.*
Ἐμπλείμην, 2. *a. opt. m. of* ἐμπίμπλημι *or* ἐμπίμπλημι, *Att.* ἐμπλήμην, *like* θείμην *from* τίθημι. *Th.* πλέος.
Ἔμπλειος, *and* ἐνίπλειος, η, ον, *Poet. for* ἔμπλεος, *Att.* ἔμπλεως, ω, ό, ή, full, filled, satisfied, *Xen. Anab.* i, 2, 22. *Fr.* ἐν *and* πλέος.
Ἔμπλεκτος, ου, ὁ, ἡ, interwoven; entangled; perplexed. *Fr.* πλέκω.
Ἐμπλέκω, *f.* ἐμπλέξω, 1. *a.* ἐνέπλεξα, to interweave, intertwine, *Eurip. Iph. Aul.* 936; to intermix, confound; to entangle; to implicate, embarrass; to ensnare; οὐκ ἐμπλέκων αἰνίγματα, not interweaving riddles, *Æschyl. Prom.* 631; *mid.* to apply one's self vigorously to any thing; to connect one's self with; *pas.* to be connected

with, implicated, involved in, *Plat. Legg.* vii, 814, *B, with the dat.*; 2. *a.* ἐνέπλακον (?), *pf. pas.* ἐμπέπλεγμαι, 2. *a. pas.* ἐνεπλάκην, *part.* 2. *a. pas.* ἐμπλακείς, 2. *pf.* ἐμπέπλοκα, *obsol. Fr.* ἐν *and* πλέκω.

Ἔμπλεος, *the same with* πλέος, quite full. *See* ἔμπλειος.

Ἐμπλέω, *f.* εὔσομαι, to sail in, to swim *or* float in; ὁ ἐμπλέων, a factor *or* agent sent abroad, *Demosth.* 884, 11. *Th.* πλέω.

Ἐμπλέων, ὁ, *see preced.*

Ἐμπλεως, εω, ὁ, ἡ, *Att. for* ἔμπλεος.

Ἐμπλήγδην, *adv.* in a state of amazement; stupidly; rashly, inconsiderately, in a headlong manner, *Odys.* xx, 132. *Fr.* ἐμπλήσσω.

Ἐμπλήδην, *adv.* fully, abundantly. *From*

Ἐμπλήθω, (*no pres. impf. or fut. in use,*) 1. *a.* ἐνέπλησα, *pf.* ἐμπέπληκα, to fill; satisfy, satiate; augment: ἐμπεπλήκασι τὴν πόλιν λιμένων, they have augmented the state with harbours, *etc., Plat. Gorg.* 74; *mid.* to fill one's self, *or* what belongs to one's self; τὴν ψυχὴν ἐμπλησάμενος Διοτείδους, *Aristoph. Vesp.* 399; *pf. pas.* ἐμπέπλησμαι, 1. *a. pas.* ἐνεπλήσθην, *part.* ἐμπλησθείς, *Eurip. Phœn.* 173; 1. *a. subj. pas.* ἐμπλησθῶ, 1. *f. pas.* ἐμπλησθήσομαι. *Constr. in the act. with the acc. and gen.; pas. the gen. Fr.* ἐν *and* πλήθω. *See* ἐμπίπλημι. *Th.* πλέος.

Ἐμπληκτῐκός, ἡ, όν, striking with fear, terror, *etc.*; terrific, amazing; astonishing. *Fr.* ἐμπλήσσω.

Ἔμπληκτος, ου, ὁ, ἡ, struck with terror, *etc.*; stupefied, stunned, *Eurip. Troad.* 1195; ἔμπληκτος πολὺ ἧττον, much less easily moved, *Plat. Gorg.* 37; insensible; stupid, rash, inconstant, *Soph. Aj.* 1337. *Fr.* ἐμπλήσσω.

Ἐμπλήκτως, *adv.* in a stupid manner, as if confounded *or* infatuated; madly, *Thucyd.* iii, 82. *Same Th.*

Ἐμπλήμενος, filled, *a rare participle of the syncopated aor. pas. of* ἐμπίπλημι· ἔμπλησο, 2. *sing. imperat.*; ἔμπλησο λίγων, be satisfied with talking, *Aristoph. Vesp.* 603; *unless, according to some, it may be considered the pres. part. of* ἔμπλημαι, to be filled; *in the impf.* ἐνεπλήμην, *Aristoph. Vesp.* 911; πόλις δ' ἔμπλητο ἀλέντων, *Il.* xxi, 607; ἐμπλήμην, *opt. pf. pas. Th.* πλέος.

Ἔμπλην, *adv.* near, nigh. *Fr.* ἐμπλάω *or* -άζω, *by syncop. for* ἐμπελάζω, to draw nigh, to approach, *Il.* ii, 526.

Ἐμπληξία, ας, ἡ, alarm, amazement, consternation, perplexity, *Æschin. c. Ctes.* 64. *Fr.* ἐν *and* πλήσσω.

Ἔμπληξις, εως, ἡ, amazement, astonishment, surprise; *also,* folly, stupidity; rashness. *Fr.* πλήσσω.

Ἐμπληρόω, ῶ, *f.* ώσω, to fill up; to fulfil. *Fr.* πληρόω.

Ἐμπλησάμενος, *part.* 1. *a. mid., and*

Ἐμπλήσας, *part.* 1. *a. act. of* ἐμπίπλημι.

Ἐμπλήσατο, *Ion. for* ἐνεπλήσατο, 3. *sing.* 1. *a. m. of* ἐμπλήθω.

Ἐμπλησθείς, έντος, *part.* 1. *a. pas.*; *and*

Ἐμπλησθῆναι, 1. *a. inf. pas. of* ἐμπλήθω.

Ἐμπλήσσω, *or* ἐμπλήττω, *f.* ήξω, *Ion.* ἐνιπλήσσω, to strike with terror, to stupefy, astonish; to strike with astonishment; *neut.* to be seized with a panic, *Il.* xii, 72. *Th.* πλήσσω.

Ἔμπλητο. *See* ἐμπλήμενος *and* ἐμπίμπλημι.

Ἐμπλοκή, ῆς, ἡ, an interweaving, a knot, a plaiting *or* braiding; entanglement. *Fr.* ἐμπλέκω.

Ἐμπλόκια, ων, τά, a kind of female ornaments braided into the hair; *also,* a festival at Athens. *Fr.* ἐμπλέκω.

Ἐμπνευματόω, ῶ, *f.* ώσω, to puff up with wind; to inflate; to cause flatulency. *Fr.* ἐν *and* πνεῦμα.

Ἐμπνεύσαις, *Æol. for* ἐμπνεύσας, αντος, *part.* 1. *a. act., and*

Ἔμπνευσε, *Epic for* ἐνέπνευσε, 1. *a. act. of* ἐμπνέω.

Ἔμπνευσις, εως, ἡ, the act of breathing into *or* upon; inspiration; *and*

Ἐμπνευστός, οῦ, ὁ, ἡ, breathed *or* blown into; inspired; *from*

Ἐμπνέω, ῶ, *Poet.* ἐμπνείω, *f.* εύσω, *pf.* ἐμπέπνευκα (?), to breathe into, *Il.* x, 482; *with acc. of the thing, dat. of the person*; to blow *or* breathe upon; ἀλλὰ μάλ' ἐμπνείοντε μεταφρένῳ, but they (*the horses*) are breathing very close upon my back, *Il.* xvii, 502; to inspire, animate, *Odys.* xix, 138; to live, *Eurip. Orest.* 155; to breathe after; *pas.* to be animated, inspired; 1. *a.* ἐνέπνευσα. *Th.* πνέω.

Ἐμπνίγω, *f.* ίξω, to suffocate in. *Fr.* πνίγω.

Ἐμπνοή, ῆς, ἡ, a breathing, a blowing; a storm. *Fr.* ἐν *and* πνέω.

Ἔμπνοια, ας, ἡ, respiration, life; *and*

Ἔμπνοος, *contract.* ἔμπνους, ου, ὁ, ἡ, breathing, living, alive, still alive, *Thucyd.* i, 134; *Eurip. Phœn.* 1456; breathing *or* exhaling *odors. Fr.* ἐμπνέω.

Ἐμπνύθη, *for* ἐνεπνύθη, 3. *sing.* 1. *a. pas. of*

Ἐμπνῦμαι, *impf.* ἐμπνύμην, to recover one's self, to recover one's breath; ἡ δ' ἐπεὶ οὖν ἔμπνυτο, *Il.* xxii, 475, *according to Aristarchus, for the common reading* ἄμπνυτο, *but* ἄμπνυτο *is preferable. See* ἀνάπνῦμι.

Ἐμπνῦμι. *See preced.*

Ἐμποδιζομένως, *adv.* being in the way, hindering, *Plat. Crat.* 415, *C. From*

Ἐμποδίζω, *f.* ίσω, *Att.* ιῶ, ιεῖς, ιεῖ, to entangle the feet, to fetter, *Herodt.* iv, 60; to impede, obstruct, entangle; ἐμποδίζομαι, to be entangled, *Soph. Phil.* 435; to be frustrated in one's object; *pf. pas.* ἐμπεπόδισμαι, *and*

Ἐμπόδιον, ου, τό, a fetter, shackle; a hindrance; impediment, obstacle, *Thucyd.* i, 31. *Fr.* ἐν *and* πούς.

Ἐμπόδιος, ου, ὁ, ἡ, standing in the way, being an impediment *or* obstacle, *Herodt.* i, 153. *Same Th.*

Ἐμπόδισμα, ατος, τό, *and* -μός, οῦ, ὁ, *s. as* ἐμπόδιον, *and from the same*; ἐμπόδισμα τί ἦν τοῦτο Φιλίππῳ, this was some obstacle to Philip, *Demosth.* 30, 17.

Ἐμπόδισμος, οῦ, ὁ, a hindering, thwarting, *Aristot. Rhet.*

Ἐμποδοστᾰτέω, ῶ, *f.* ήσω, to stand in the way, to impede, to obstruct, *LXX.*; *and*

Ἐμποδοστάτης, ου, ὁ, one who impedes *or* hinders; *from*

Ἐμποδών, *adv.* (*strictly,* among the feet,) in the way, a hindrance; ὁ ἐμποδών, meeting in the way; τὰ ἐμποδών, things present, the present objects, *Soph. Œd. T.* 445; οὐδὲν ἐμποδὼν ἔτι, there is nothing before you, nothing remains further, *Æschyl. Prom.* 13, *on which see Prof. Woolsey's note*; ἐμποδών τινι γίγνεσθαι, *or* εἶναι, to obstruct any one, *Aristoph. Eq.*

315; *τί ἐμποδὼν μὴ οὐχί*, what hinders that *we* do not, *Xen. Anab.* iii, 1. *Fr.* *ἐν and ποῦς.*

"Εμπροθεν, *adv.* before, *Dor. for* ἔμπροσθεν, before, in sight. *Fr.* *ἐν and πρό. Some say for πόρσω.*

'Εμποιέω, ῶ, *f.* ήσω, *pf.* ἐμπεποίηκα, 1. *a.* ἐνεποίησα, to introduce, create, occasion; *κακόν τι ἐμποίει ταῖς ψυχαῖς*, *Plat. Phæd.* 115, *E*; to produce *or* cause in; to make one thing in another, *as gates in a wall, Il.* vii, 438; to implant, insert, *or* put in, *Herodt.* vii, 6; *ἐμποιεῖν τινί*, to inspire any one *with the idea, Xen. Anab.* ii, 5; to induce, *Demosth.* 1188, 8; to excite; to teach, to inculcate; *ἐμποιεῖν νάρκην*, to cause torpidity *or* numbness; *μανίαν*, to fill with madness; *ἐμποιεῖν ἐλπίδας*, to inspire hopes; *διατριβάς*, to occasion delays; *λήθην*, to cause oblivion *or* forgetfulness; *pas.* to be represented, *Aristoph. Av.* 1301. *Th.* *ποιέω.*

'Εμποίησαν, *for* ἐνεποίησαν, *Ion.* 3. *pl.* 1. *a. of preced.*

'Εμποικίλλω, *f.* ιλῶ, to inlay with different colors, to embroider. *Fr.* *ἐν and ποικίλος.*

'Εμπολά, ᾶς, ᾷ, *Dor. for* ἐμπολή, ἡ, merchandise, goods; gain; money. *Th.* *πωλέω.*

'Εμπολαῖος, ου, ὁ, ἡ, belonging to trade; *also, an epith. of Mercury*, the god of trade, *Aristoph. Acharn.* 816. *Fr.* *ἐν and πωλέω.*

'Εμπολάω, ῶ, *f.* ήσω, *pf.* ἐμπώληκα, *Soph. Aj.* 957; to sell *or* purchase goods, to buy; to procure, to earn; to gain by trade; to trade *or* traffic, *Aristoph. Pac.* 367. *See* ἐμπολόωντο, *Hom. Odys.* xv, 455. *Th.* *πωλέω.*

'Εμπολεμέω, ῶ, *f.* ήσω, to wage war in. *Fr.* *ἐν and πολεμέω.*

'Εμπολέμιος, ου, ὁ, ἡ, *for* ἐμπόλεμος, *and* πολεμικός, of *or* belonging to war, military; taking place in war, *Herodt.* vi, 56. *Th.* *πόλεμος.*

'Εμπολεύς, έως, ὁ, a trader, a merchant; *and*

'Εμπολέω, ῶ, *s. for* ἐμπολάω, *but not Attic. See Lobeck ad Phryn.* 584.

Εμπολή, ῆς, ἡ, merchandise, a purchase, *Xen. Hist.* v, 1, 20; gain, profit; *and*

Ἐμπόλημα, ατος, τό, any thing purchased *or* procured, goods, merchandise; gain *or* profit *made by trade, Theophr. Char.* 6; the lading *or* freight of a merchantship. *Fr.* ἐμπολάω.

'Εμπολητός, οῦ, ὁ, ἡ, bought and sold, sold to *or* purchased by, *Soph. Phil.* 419. *Fr.* *ἐν and πωλέω.*

"Εμπολις, ιος, ὁ, ἡ, a fellow-citizen, being of the same city *or* state, *Soph. Œd. C.* 1218. *Fr.* *ἐν and πόλις.*

'Εμπολιτεύω, *f.* εύσω, *and* -εύομαι, to be a citizen of a state, *Thucyd.* iv, 106; to have a share in the government; to administer the government; to live *or* dwell in. *Fr.* *ἐν and πολιτεύω. Th.* *πόλις.*

'Εμπολῶντο, *for* ἐνεπολῶντο, *Ion.* 3. *pl. impf. pas. of* ἐμπολάω, *Odys.* xv, 455. *Th.* *πωλέω.*

'Εμπονέω, ῶ, *f.* ήσω, to labor in; to cultivate. *Fr.* *ἐν and πονέω.*

'Εμπορεύεσθωσαν, 3. *pl. imperat. pas. of* ἐμπορεύομαι.

'Εμπόρευμα, ατος, τό, merchandise, *Xen. Polit.* 34. *From*

'Εμπορεύομαι, *f.* εύσομαι, to go abroad, to travel; to travel, *as a merchant*; to trade *or* traffic, *Thucyd.* vii, 13; to import goods; to gain; to earn; *δίαιταν ἐμπορεύεσθαι*, to practise (*as a merchant*) a mode of life, *Æschin.* 21, 39; 1. *a. m.* ἐνεπορευσάμην) ω, ατο· ἔμπορος, a merchant. *Fr.* *ἐν and πόρος.*

'Εμπορευτέα, *Aristoph. Acharn.* 480, *or*

'Εμπορευτέον, *verbal adj.*, we must go, (one) must go.

'Εμπορευτικός, ή, όν, pertaining to trade, skilful in trade; commercial; *and*

'Εμπορία, *and* ἐμπορεία, ας, ἡ, trade, traffic, business; merchandise: goods, wares, *acc. sing. Ion.* ἐμπορίην, *Herodt.* iii, 139; *Same Th.*

'Εμπορικός, ή, όν, of *or* belonging to trade, commercial, mercantile; ἐμπορικαὶ δίκαι, commercial disputes, *decided within the month*; ἐμπορικὰ χρήματα, vendible goods, *Aristoph. Acharn.* 973; *Demosth.* 79, 23; 924, 10; *and*

'Εμπόριον, ου, τό, a place of traffic, a market-place, an emporium, *Xen. Anab.* i, 4, 6; *John* ii, 16; ἐμπόριον δ' ἦν τὸ χωρίον, *Thucyd.* iv, 102; a mart *or* depot; *οἱ ἐπιμεληταὶ τοῦ ἐμπορίου*, the curators of the market *or* of commerce, *Demosth.* 1324, 18; *pl.* wares; commodities; merchandise. *Fr.* ἔμπορος.

'Εμπόριος, α, ον, belonging to commerce *or* merchants

"Εμπορος, ου, ὁ, ἡ, a passenger in a ship, *Odys.* ii, 319; a traveller *by sea or land*; a trader *or* merchant, *Xen. Mem.* iii, 4, 2; a foreign trader, *Plat. Gorg* 517, *D*; *Polit.* 290, *A*; an importer; *κακῶν ἔμπορος*, an importer of evils, *Æschyl. Pers* 590. *Plato distinguishes between* ἔμπορος *and* κάπηλος · *the latter is* a retailer; *cf. Cicero de Offic* i, 42; *in N. T., usually*, a merchant who trades to foreign countries, a wholesale dealer. *Fr.* *ἐν and πόρος.*

'Εμπορπάω, ῶ, *f.* ήσω, to fasten with a clasp, button, *or* buckle to buckle together; *mid.* to put on a clasped cloak, *Herodt.* vii, 77; *pf. pas.* ἐμπεπόρπημαι. *Th.* πορπή.

'Εμπόρπημα, ατος, τό, a cloak fastened with a clasp *or* buckle, *generally on the left shoulder. Fr.* *ἐν and πορπάω.*

'Εμπορφύρεος, ου, ὁ, ἡ, clad in purple; dyed *or* stained with purple. *Fr.* *ἐν and πορφύρα.*

"ΕΜΠΟΥΣΑ, ης, ἡ, a spectre *or* apparition, *sent by Hecaté, Aristoph. Ran.* 293; a hobgoblin, a witch, *Dem. de Coron.* 270, 25; *Aristoph. Ran.* 293.

'Εμπραπτικός, ή, όν, *and*

"Εμπρακτος, ου, ὁ, ἡ, active, efficacious, operative; ἐμπρακτότερα καὶ σοβαρώτερα, more forcible *or* active and more animated *or* lively, *Longin.* 18; τὸ ἐμπρακτικόν, efficacy, activity, power, force, energy, *Longin.* 11; under bond *to pay, Boeckh Inscript* 1, *p.* 741. *Fr.* *ἐν and πράσσω.*

'Εμπραΰνω, *f.* ὕνῶ, to soften, to mitigate, *Xen.* *Fr.* *πραΰνω.*

'Εμπρεπής, ίος, ὁ, ἡ, distinguished, conspicuous for; suitable, *Æschyl. Suppl.* 107. *And*

'Εμπρέπω, to be distinguished *or* to obtain glory among men, *Eurip. Herc.* 408; *Soph. Electr.* 1193; to suit; to excel; *impers.* ἐμπρέπει, it becomes, *or* adorns *one. Fr.* *πρέπω.*

'Εμπρήθω, *f.* ήσω, to set on fire, burn, *Dem. de Coron. in Coll. Maj.* iii, 116; to consume, *Il.* ix, 242; *Xen. Anab.* iv, 4, 9; *πῶς οὐχὶ Σίμων' ἐνεπρήσατεν*, how has he not blasted Simon, *Aristoph. Nub.* 399; to scald; *ἐμπεπρημένης ὑός*, of a scalded pig, *Aristoph. Vesp.* 36; to blow into, to fill *or* swell with wind, *Il.* i, 481; 1. *a.* ἐνέπρησα, *pf. pas.* ἐμ

πίπρημαι, 1. *a. pas.* ἐνεπρήσθην. *Th.* πρήθω.

Ἐμπρῆσαι, 1. *a. inf.*, *and*

Ἐμπρησθείς, *part.* 1. *a. pas. of* ἐμπρήθω.

Ἔμπρησις, εως, ἡ, *and* ἐμπρησμός, οῦ, ὁ, a burning, a fire, a conflagration, *Herodt.* viii, 55; *and*

Ἐμπρηστής, οῦ, ὁ, one who sets on fire *or* burns, an incendiary. *From pf. pas. of* ἐμπρήθω.

Ἐμπρισθείς, *part.* 1. *a. pas. of*

Ἐμπρίω, *f.* ίσω, to saw into; ἐμπρίειν ὀδόντας, to grate *or* gnash the teeth; to champ *the bit*; 1. *a. pas.* ἐνεπρίσθην. *Fr.* ἐν *and* πρίω.

Ἔμπροθεν, *adv.*, *Poet. for* ἔμπροσθεν.

Ἐμπρόθεσμος, ου, ὁ, ἡ, punctual to the day *or* hour fixed upon, punctual. *Fr.* ἐκ, πρό, *and* τίθημι.

Ἐμπροίκιον, ου, τό, a dowry, *Appian. Mithrid.* 175.

Ἔμπροσθεν, *and* ἔμπροσθε, *adv.* before, in front; forward; in presence of; formerly; ἐν τῷ ἔμπροσθεν, formerly; οἱ ἔμπροσθεν, the van *of an army*, *Xen. Cyr.* ii, 4, 3; *also*, the principal persons; ἐκ τοῦ ἔμπροσθεν, opposite; ἐκ τῶν ἔμπροσθεν, from what preceded; εἰς τὸ ἔμπροσθεν, forward, farther; in future; *in Grammar*, nearer the end of the book, below. *Fr.* πρόσθεν, *the same with gen. Th.* πρό.

Ἐμπρόσθιος, ου, ὁ, ἡ, the fore *or* foremost; anterior, *Xen. Eq.* xi, 2; πόδες ἐμπρόσθιοι, the fore feet. *Fr. preced.*

Ἐμπροσθότονος, ου, ὁ, ἡ, drawn *or* bent forward. *Fr.* ἔμπροσθεν *and* τείνω.

Ἐμπρόσωπος, ου, ὁ, ἡ, placed before the eyes, placed in view. *Fr.* ἐν *and* πρόσωπον.

Ἔμπρωρος, ου, ὁ, ἡ, inclining towards the prow; at the prow. *Fr.* ἐν *and* πρῴρα.

Ἐμπτισσόμενος, *part. of* ἐμπτίσσομαι, *LXX.*, *Prov.* xxvii, 22; *found nowhere else. Th.* πτίσσω.

Ἔμπτυσμα, ατος, τό, spit *or* spittle. *From*

Ἐμπτύω, *f.* ὔσω, to spit upon; 1. *a.* ἐνέπτυσα, *with dat. or followed by* εἰς, *pf. pas.* ἐμπέπτυσμαι, 1. *a. pas.* ἐνεπτύσθην, 1. *f. pas.* ἐμπτυσθήσομαι. *Fr.* ἐν *and* πτύω.

Ἔμπτωσις, εως, ἡ, a falling in *or* upon. *Fr.* ἐν *and* πίπτω.

Ἐμπύη, ης, ἡ, ἐμπύημα, ατος, τό, *and* ἐμπύησις, εως, ἡ, a suppuration, a purulent discharge, *generally from the lungs. Fr.* ἐμπύω.

Ἐμπυκάζω, *f.* άσω, to cover up, wrap up, conceal, *as with clothing*; *pas.* to be covered up, concealed, *etc.*; *Mosch.* i, 15. *Fr.* πυκάζω.

Ἔμπυος, ου, ὁ, ἡ, having a sore *or* abscess; purulent; suppurating; ulcerated; τήνδε τ' ἔμπυον βάσιν, and this running sore in your foot, *Soph. Phil.* 1364; *Demosth.* 1260, 26.

Ἐμπυρεία, ας, ἡ, divination from what is burned in the fire; *and*

Ἐμπύρευμα, ατος, τό, a burning any thing in the fire; *also*, cooking; the burned flavor of fat, *etc.*; empyreuma. *Fr.* ἐν *and* πυρεύω.

Ἐμπυρεύω, *f.* εύσω, to set on fire, to burn, to inflame; to prepare on the fire, to cook. *Fr.* ἐν *and* πῦρ.

Ἐμπυριθήτης, ου, ὁ, standing on *or* over the fire; fit for *going on* the fire, *Il.* xxiii, 702; *opposed to* ἄπυρος. *Fr.* ἔμπυρος *and* βαίνω.

Ἐμπυρίζω, *and* -ρεύω, *f.* ίσω, to set on fire, to burn, *Aristoph. Pac.* 1137. *See* ἐμπυρεύω.

Ἐμπυρισμός, οῦ, ὁ, a setting on fire, a burning, a conflagration. *From*

Ἔμπυρον, ου, τό, *see next.*

Ἔμπυρος, ου, ὁ, ἡ, in *or* on the fire; prepared *or* made by fire; baked, roasted, burnt; ἔμπυρον, (*scil.* θῦμα,) a burnt sacrifice; τοῦ φέρεις τάδ' ἔμπυρα, *Soph. Electr.* 405; ἐμπύρῳ τέχνῃ, the art of divining by fire, *Eurip. Phœn.* 968; ἔμπυρα, (*scil. ἱερά,*) burnt offerings, *Pind. Isth.* v, 108; σήματα, appearances in the fire from which prognostics are made; δι' ἐμπύρων στονδὰς καθεῖναι, *Eurip. Iph. Aul.* 59; μάντεις ἐμπύρων τεκμαιρομένοι, *Pind. Olymp.* viii, 4. *Fr.* ἐν *and* πῦρ.

Ἐμπυροσκόπος, ου, ὁ, ἡ, one who prognosticates from the appearances of any thing in the fire, *generally from burnt offerings. Same Th.*

Ἐμπυρρός, ου, ὁ, ἡ, red, ruddy. *Fr.* ἐν *and* πῦρ.

Ἐμυθολόγησα, ας, ε, 1. *a. ind. act. of* μυθολογέω.

Ἔμῦκον, 2. *a. act. of* μυκάομαι.

Ἐμύς, ύος, ὁ, the water-tortoise.

Ἐμφᾰγεῖν, 2. *a. ind.* ἐνέφαγον, *the pres. in use being* ἐσθίω. *See next.*

Ἐμφάγομαι, *mid. of*

Ἐμφάγω, *obsol.*, (*see* ἐσθίω,) to swallow up, devour, gormandize; to live upon; 2. *a.* ἐνέφαγον, *in use*, *Xen. Anab.* iv, 2, 1. *Fr.* ἐν *and* φάγω.

Ἐμφαίνουσι, 3. *pl. pres. of*

Ἐμφαίνω, *f.* ανῶ, to show *or* make appear in, to indicate, exhibit, manifest, make known; *mid.* to show one's self, to appear, *Xen. Cyr.* i, 4, 3; ἐμφαίνεται, it appears *in it, or in consequence*; τὰ ἐμφαινόμενα, objects appearing in, *as in water, or reflected from mirrors, etc. Fr.* ἐν *and* φαίνω.

Ἐμφανέστατα, *adv.* most manifestly *or* openly; *superl. of*

Ἐμφανής, έος, ὁ, ἡ, in the light, apparent, conspicuous, manifest, open, visible, *Xen. Cyr.* viii, 7, 3; distinct, *Soph. Œd. C.* 1496; reflected from, *as from a mirror*; *hence* ἐμφανέως *Ion.*, ἐμφανῶς, openly, manifestly; εἰς τὸ ἐμφανές, *Xen. Mem.* iv, 3, 13; ἐκ τοῦ ἐμφανέος, openly, *Herodt.* iv, 120; ἐμφανὴς λόγος, an open declaration, *Thucyd.* vii, 48; ἐμφανῆ τινα παρέχειν, to exhibit any one openly; ἐμφανῆ ἰδεῖν, to see the person visibly, *Soph. Aj.* 534; εἰς τὸ ἐμφανὲς εἶναι, to appear openly. *Fr.* ἐν *and* φαίνω.

Ἐμφανίζω, *f.* ίσω, *Att.* ιῶ, to show plainly, *Xen. Mem.* iv, 3, 4; to exhibit, set before the eyes; to declare, make known, *Xen. Ag.* i, 12; *Demosth.* 188, 13; 1. *a.* ἐνεφάνισα, 1. *a. imperat.* ἐμφάνισον, άτω, *pres. pas.* ἐμφανίζομαι, to appear openly *or* visibly; ἐνεφανίσθην, 1. *a. ind. pas.* ἐμφανισθῆναι, 1. *a. inf.* ἐμφανής. *Fr.* ἐν *and* φαίνω.

Ἐμφανισμός, οῦ, ὁ, a showing *or* making known, a declaration, accusation. *Same Th.*

Ἐμφανιστικός, ή, όν, making evident, clear, distinct; significative, declarative, *Plat. Def.* 314, *D. Same Th.*

Ἐμφᾰνῶς, *adv.*, *Ion.* ἐμφανέως, *Herodt.*, openly, manifestly, clearly, distinctly, *Xen. Anab.* v, 4, 18; *Eurip. Hipp.* 949, *compar.* ἐμφανέστερον. *Fr.* ἐμφαίνω.

Ἔμφᾰσις, εως, ἡ, a representation, display, appearance; an image; *fr.* ἐν, φαίνω· forcible expression, emphasis; *fr.* ἐν *and* φημί.

Ἐμφατῐκός, ή, όν, quite visible; denoting clearly; *fr.* φαίνω· having emphasis, emphatical, significant, expressive; *fr.* φημί *Whence*

Ἐμφατικῶς, *adv.* emphatically, expressively, significantly; *and*

Ἐμφατικώτερον, *adv. compar.*, more expressively *or* emphatically. *Fr.* ἐν *and* φημί.

Ἐμφερής, ές, ὁ, ἡ, bearing a resemblance in; like, similar, resembling, *Herodt.* ii, 93, 105; *Aristoph. Vesp.* 1103; *Id. Nub.* 498, *with dat.*; *from*

Ἐμφέρομαι, *mid. f.* ἐνοίσομαι, *pf. pas.* ἐνήνεγμαι, to rush in *or* upon; *pas.* to be carried *or* transported into; to be contained in; to be like; to be conversant with; τὰ ἐμφερόμενα, the adjuncts *or* constituent parts, *Longin.* xii. (*See Is. Voss. Resp. ad Obj.* 307); *and*

Ἐμφέρω, *f.* ἐνοίσω, 1. *a.* ἐνήνεγκα, to bring upon, bring into; to bring a charge *or* reproach *against any one, Soph. Œd. C.* 993; *accus. and dat. Fr.* ἐν *and* φέρω.

Ἔμφθαρτος, ου, ὁ, ἡ, having perished in. *Fr.* ἐν *and* φθείρω.

Ἐμφιλονείκως, *adv.* contentiously.

Ἐμφιλοσοφέω, ῶ, *f.* ήσω, to pursue the study of philosophy in; to discuss *or* treat any subject philosophically. *Fr.* ἐν *and* φιλοσοφέω.

Ἐμφιλόσοφος, ου, ὁ, ἡ, according to the principles of philosophy, philosophical. *Fr.* ἐν *and* φιλόσοφος.

Ἐμφλέγω, *f.* ἐξω, to burn in; to render bright, to illuminate, *Pind. Olymp.* x, 90. *Fr.* ἐν *and* φλέγω.

Ἐμφοβέω, ῶ, *f.* ήσω, *pf.* ἐμπεφόβηκα (?), to terrify, alarm, strike terror into; *mid.* ἐμφοβέομαι, οῦμαι, to be afraid, to be alarmed; to tremble. *Fr.* ἐν *and* φοβέω.

Ἔμφοβος, ου, ὁ, ἡ, seized with fear, terrified, frightened; terrific, awful, *Soph. Œd. C.* 39. *Fr.* ἐν *and* φόβος.

Ἐμφόρβιος, ου, ὁ, ἡ, grazing in. *Fr.* ἐν *and* φέρβω.

Ἐμφορβιόω, ῶ, *f.* ώσω, to put on a muzzle; to put on a mouthpiece, *in order to play more softly upon a wind-instrument, Aristoph. Av.* 861. *Fr.* ἐν *and* φέρβω.

Ἐμφορέομαι, οῦμαι, *f.* ήσομαι, *mid.* to go to excess; to indulge one's self too much, to satiate one's self; *pas.* to be carried on; κυμασιν ὠφορέοντο, they were borne in on the waves, *Odys.* xii, 419; to be filled, to be glutted; to use without moderation, *Herodt.* i, 55. *From*

Ἐμφορέω, ῶ, *f.* ήσω, to bring *or* carry in; to import; to inflict, strike. *Th.* φέρω.

Ἐμφόρησις, εως, ἡ, the act of bringing in; importation; satiety, enjoyment to excess. *Same Th.*

Ἔμφραγμα, ατος, τό, a barrier, an obstruction; an enclosure. *Fr.* ἐν *and* φράσσω.

Ἔμφρακτος, ου, ὁ, ἡ, stopped; blocked up; fortified; enclosed. *From*

Ἐμφράσσω, *or* -άττω, *f.* άξω, to stop up, to obstruct, *Demosth.* 406, 5; to blockade, *Thucyd.* vii, 34; to stuff, to fill up. *Fr.* φράττω.

Ἐμφρονέω, ῶ, *f.* ήσω, to be in one's senses. *Fr.* ἐν *and* φρήν.

Ἐμφρόνως, *adv.* prudently, wisely, rationally, *Plut. Phil.* 23, *A. Same Th.*

Ἐμφρουρέω, ῶ, *f.* ήσω, to keep guard in, to garrison, protect *by a garrison, Thucyd.* iv, 110. *Fr.* ἐν *and* φρουρά.

Ἔμφρουρος, ου, ὁ, ἡ, guarded, confined; kept in awe by a garrison, *Demosth.* 289, 10; subject to military duty in garrison, *Xen. Lac.* v, 7; a garrison soldier; being on guard; that restrains one of his liberty, *Longin.* 44. *Same Th.*

Ἔμφρων, ονος, ὁ, ἡ, possessed of mind, *or* being in one's right mind; intelligent; οἱ ζῶα ἔμφρονά τε καὶ ἐνεργά, those *who represent* animals endowed with intelligence and action, *Xen. Mem.* i, 4, 4; prudent; wise; rational, *Thucyd.* i, 84; expert, skilled in, *Plat. de Lucr. Cup.* 226, *C*; ἔμφρων γίγνεσθαι, to come to one's senses. *Fr.* ἐν *and* φρήν.

Ἐμφῦής, έος, ὁ, ἡ, *Poet.* inborn, innate, natural; *s. as* ἔμφυτος.

Ἔμφυλος, ου, *and* ἐμφύλιος, ου, ὁ, ἡ, belonging to the same tribe; domestic, intestine, civil; kindred, *Soph. Œd. T.* 1406; *Œd. C.* 407; native, *Id.* 1387. *Fr.* ἐν *and* φυλή.

Ἐμφῦμι, *obsol., and*

Ἐμφύομαι, 2. *a.* ἐνέφυν, *inf.* ἐμφῦναι, *part.* ἐμφύς, to be natural to *or* inborn, to be implanted in; to be attached to; to embrace closely. *Fr.* ἐν *and* φύω.

Ἐμφῦρω, *f.* υρῶ, to intermix, intermingle, *Æschyl. Glauc.* 26 *Fr.* φύρω.

Ἐμφύς, ῦσα, ύν, -ύντος, inhering cleaving *or* adhering to, *part* 2. *a. of* ἐνέφυν, *from* ἔμφυμι.

Ἐμφυσάω, ῶ, *f.* ήσω, to breathe into, to blow up, inflate; αὐλητρὶς ἐνεφύσησεν, *Aristoph. Vesp.* 1258; to blow a fire; 1. *a.* ἐνεφύσησα, ας, ε. *Th.* φυσάω.

Ἐμφύσημα, ατος, τό, that which is blown in; a blowing in *or* upon; a puffing up; a disease in which the body is puffed up with wind. *Fr. pf. pas. of preced.*

Ἐμφύσησις, εως, ἡ, a blowing into, puffing up; inflation; inspiration. *Fr.* ἐν *and* φυσάω.

Ἐμφυσιόω, ῶ, *f.* ώσω, to blow upon, to swell, inflate. *Same Th.*

Ἔμφυσις, εως, ἡ, a producing in, implanting; rendering natural. *Fr.* ἐν *and* φύω.

Ἐμφυτεύω, *f.* εύσω, to plant in, implant; engraft. *Fr.* ἐν *and* φυτεύω. *Th.* φύω.

Ἔμφυτος, ου, ὁ, ἡ, inplanted; inborn, natural, innate; ἀλλ' οὐκ ἦν ταῦτα Ἀθηναίοις πάτρια οὔτ' ἄνεκτα οὔτ' ἔμφυτα, *Demosth.* 295, 25; *Xen. Mem.* iii, 7, 5; that has become a second nature, rooted, fixed. *From*

Ἐμφῦω, *f.* ῦσω, *pf.* ἐμπέφῦκα, to produce *or* create in, to implant; τὸ ἐμφῦσαι ἔρωτα τῆς τεκνοποιίας, the implanting the desire of children, *Xen. Mem* i, 4, 7; to fasten *or* cling to, lay hold of; to adhere to, to be tenacious of, *Plut.*; ἐμφύομαι, to be produced, *Xen. Mem.* iii, 5, 17, *where it is synonymous with* ἐγγίγνομαι · ἐμπεφύασι, *Poet. for* ἐμπεφύκασι · ἐμπεφυυῖα, *part. pf.*, clinging to, *Il.* i, 513 (*the pf. and* 2. *a. are neuter*); 1. *a.* ἐνέφῦσα, 2. *a.* ἐνέφῦν, *part* ἐμφύς. *Fr.* ἐν *and* φύω. *See* ἔμφυμι.

Ἔμφωνος, ου, ὁ, ἡ, having a powerful voice, *Xen. Hist.* ii, 4, 13; sonorous. *Fr.* ἐν *and* φωνή.

Ἔμψῡχος, ου, ὁ, ἡ, animated, living, breathing, alive, *Soph. Antig.* 1167; πάντων δ' ὅσ' ἔστ' ἔμψῡχα · endowed with life, *Eurip. Med.* 232 *Fr.* ἐν *and* ψυχή.

Ἐμψῡχόω, ῶ, to animate.

Ἐμψύχω, *f.* ύξω, to cool, refresh *Fr.* ἐν *and* ψύχω.

ΕΝ, ἐνί, *Epic* εἰν *and* εἰνί, *prep.* in, at; *it governs the dative, and denotes rest* in; *likewise the state*

condition in which any thing is; (1) *applied to place*, in, at, on, within; *as*, ἐν νήσῳ, ἐν Ἀθήνησι, *etc.*; ἐν οὔρεσι, on the mountains; ἐν ἑσθῆτι, in clothing *or* clothed; ἔν σοὶ γάρ ἐσμεν, for we are in thy hands, *or* depend on thee, *Soph. Œd. T.* 304; ἐν τῇ τέχνῃ, in the exercise of his art, *Id.* 562; *it also signifies* with, *as* ἐν φόβῳ, with fear; *and* among, *as* ἐν ὑμῖν, among you; before, by, *Soph. Phil.* 60; *also*, on, near, nigh to; during; *as*, ἐν δὲ τῷ κακῷ, and during the pestilence, *Thucyd.* ii, 54; ἐν δ' ὁ πυρφόρος θεὸς, and at the same time the fire-bearing god, *Soph. Œd. T.* 27; ἐν τοῖς μὴ εἰδόσιν, before the ignorant, *Plat. Gorg.* 459, *A*; ἐν θεοῖσι, among the gods, *Soph. Antig.* 455; (2) *of the instrument or means*, with, by means of, by; ἐν πυρὶ κρήθειν, to burn with fire; (3) *of time*, within, during; *as*, ἐν τούτῳ τῷ χρόνῳ, within this time; ἐν ᾧ (χρόνῳ, *understood*), while, during; ἐν βραχεῖ, in a short time; ἐν τῷ βίῳ, during life; ἐν τῷ σπείρειν, during, *or* while sowing, *Matt.* xiii, 4; ἐν τῷ μαθεῖν, while learning, *Soph. Œd. C.* 115; (4) *elliptically, with a genitive immediately following, but a dative also understood; as*, ἐν ᾅδου (*i. e.* οἴκῳ *or* δώμασι), in the lower regions; (5) *without a case, as an adverb, very frequently in all its significations as a prep.*, therein, thereat, thereby, *etc.*; ἐν ἀληθείᾳ, truly; ἐν δυνάμει εἶναι, to be able, *Thucyd.*; ἐν φόβῳ εἶναι, *for* φοβεῖσθαι, to be afraid; ἐν ὀργῇ εἶναι, *for* ὀργίζεσθαι, to be angry; ἐν σοι, it is in your power, *Soph. Phil.* 951; *Herodt.* vi, 109; *Thucyd.* i, 74; ἐν οὐδένι λόγῳ ποιεῖσθαι, to hold in no estimation; ἐν τῷ μεταξύ, in the mean time; ἐν τοῖς μάλιστα, most particularly; especially, remarkably; ἐν ἑαυτῷ εἶναι, to be master of one's self; ἐν τῷ τότε, at that time, *Thucyd.*; ἐν ᾧ, when, *also*, where; ἔν τινι γίγνεσθαι, to depend upon, *Id.*; ἐν παντὶ ἀθυμίας, to be completely disheartened, *Id.*; *adverbially*, ἐν καίρῳ, opportunely; ἐν εὐμαρείᾳ, calmly, tranquilly; ἐν δέ, among others, in addition to, moreover; οἱ ἐν γένει, relations. *It occasionally follows a transitive verb; as*, δίθηκτον ἐν σφαγαῖσι βάψασα ξίφος, *Æschyl. Prom.* 865; ἐν αἰτίᾳ βαλεῖν, *Soph. Œd. T.* 656. *It is also construed with the dative of the article before the infinitive. In composition it generally signifies* in, at, *or* near *a place*; *sometimes* to, against; among; *also*, increase, *as well as* defect; *in composition* ἐν *also becomes* ἐμ, *before* β, μ, π, φ, ψ.

Ἔν, *for* ἔνεστι, it is permitted, it is possible.

Ἕν, *nom. sing. neut. of* εἷς.

Ἐν ἀμείβοντι, (*scil.* χρόνῳ,) alternately, by turns.

Ἕνα, *acc. masc. from* εἷς, *but*

Ἕνα, ας, ᾰ, *Dor. for* ἕνη, ης, ῆ, the evening. *Th.* ἕνος, ου.

Ἐναβρύνομαι, *mid.* to boast; to be ostentatious. *Fr.* ἐν *and* ἀβρύνω.

Ἐναβρύνω, *s. as* ἀβρύνω, to adorn, embellish, beautify.

Ἐνᾰγής, ές, ὁ, ἡ, contaminated by a crime which demands expiation, *Herodt.* v, 70; excluded from the participation of sacred rites; ἐναγὴς τοῦ Ἀπόλλωνος, *Demosth.* 69, 13; devoted to the infernal gods, *Thucyd.* i, 139; accursed, *Plat. Locr.* 164, *D*; bound by an oath *or* sacred obligation, *Soph. Œd. T.* 656; ἐπιστρατεύειν ἐπὶ τοὺς ἐναγεῖς, to march against the guilty, *Æschin. c. Ctes.* 34; an expiatory victim; bound by a sacred oath.

Ἐναγίζω, *f.* ίσω, to perform funeral rites to, to offer sacrifices for the dead, *Herodt.* i, 167; ii, 44; *Soph. Œd. T.* 656. *Fr.* ἐν *and* ἄγος.

Ἐνᾰγικός, ή, όν, relating to persons *or* things accursed; ἐναγικὰ (χρήματα), property desecrated, *and liable to confiscation. Fr.* ἐναγής.

Ἐνάγισμα, ᾰτος, τό, the celebration of funeral rites, sacrifices for the dead, *and also* to the Erinnyes *or* Furies. *Same Th.*; *and*

Ἐνᾰγισμός, οῦ, ὁ, the celebration of funeral rites by the offering of sacrifices.

Ἐναγκαλίζομαι, *f.* ίσομαι, to take into the arms, to embrace; 1. *a. m.* ἐνηγκαλισάμην, *part.* 1. *aor. m.* ἐναγκαλισάμενος. *Fr.* ἀγκάλη.

Ἐναγκυλάω, ῶ, *and*

Ἐναγκυλίω, ῶ, *f.* ήσω, *and*

Ἐναγκυλίζω, *f.* ίσω, to fasten a javelin in a sling, *or* to fasten a thong to a javelin, *in order to throw it*, *Xen. Anab.* iv, 2, 16. *Fr.* ἐν *and* ἀγκυλή.

Ἐναγκωνιεῖς, *Att. as* ἐναγκωνίσεις, 2. *sing. f. from*

Ἐναγκωνίζω, *f.* ίσω, to lean on the arm *or* elbow. *Fr.* ἐν *and* ἀγκών.

Ἐναγρόμενος, ένη, ενον, *Epic part. of syncop. aor pas. from* ἐναγείρω.

Ἔναγχος, *adv.* a little before, lately, just now, *Xen. Cyr.* ii, 4, 8; *Plat. Gorg.* 462, *B. Fr.* ἐν *and* ἄγχι.

Ἐνᾰγω, *f.* ᾰξω, to lead *or* bring in; to induce, persuade, press, urge, *Thucyd.* vii, 18; to advise, *Id.* vi, 15; to bring before a court of justice, to prosecute; to bring on *war, etc.*; *impf* ἐνῆγον, 2. *a.* ἐνήγαγον. *Th.* ᾰγω.

Ἐναγωνίζεσθαι, *pres. inf. of*

Ἐναγωνίζομαι, *f.* ίσομαι, to contend, fight amongst, oppose *or* resist; to fight *or* strive in, *Herodt.* iii, 83, *with dat. Fr.* ἀγωνίζομαι.

Ἐναγώνιος, ου, ὁ, ἡ, of *or* concerning the wrestlers *or* public games; pertaining to the games, to contests of wrestlers, *etc.*; ἐναγώνιος Ἑρμῆς, Mercury patron of the games, *Pind. Pyth.* ii, 18; conversant with the games, *etc.*; presiding over the games, *Aristoph. Plut.* 1161; prepared for combat, military; forensic *or* judicial; vigorous, active; anxious; δραματικὸν καὶ ἐναγώνιον, dramatic and full of action, *Longin.* 9. *Fr.* ἐν *and* ἀγών.

Ἐνάετος, ου, ὁ, ἡ, a year old. *Fr.* εἷς *and* ἔτος.

Ἐνᾱέριος, *and* ἐνάερος, ου, ὁ, ἡ, aërial, like air; living in the air, *Plat. Locr.* 101, *C. Fr.* ἐν *and* ἀήρ.

Ἐναθλέω, ῶ, *f.* ήσω, to exercise in any thing. *Fr.* ἆθλος.

Ἔνᾱις, he was living, 3. *sing. impf. act. of* ναίω, *Il.* v, 543 to dwell.

Ἐναίθριος, ου, ὁ, ἡ, in the open air; exposed to the cold; cold. *Fr.* ἐν *and* αἰθήρ.

Ἔναιμος, ου, ὁ, ἡ, having blood; θεοὶ ἔναιμοι καὶ σαρκώδεις, *Herodt.* iii, 29; bloody, stained with blood; τὰ ἔναιμα, styptics. *Fr.* ἐν *and* αἷμα.

Ἐναιμώδης, εος, ὁ, ἡ, like blood, of the nature of blood. *Fr.* ἐν, αἷμα, *and* εἶδος.

Ἐναίρειν, *pres. inf. act., and*

Ἐναιρέμεν, *for* ἐναίρειν, *inf pres of*

ΕΝΑΪΡΩ, *f.* ᾰρῶ, to kill, slay; to strip; to rifle; to spoil, destroy; 2. *a.* ἤνᾰρον, *Eurip. Androm.* 1171 (*no* 1. *aor. or pf. act.*); 1. *a. m.* ἐνηράμην· Ἰδομενεὺς δ' ἄρα Φαῖστον ἐνήρατο, *Il.* v, 43; *a poetic verb. Buttmann considers it a primitive form; see Lexil.* § 21, *p.* 119. *Fr.* ἐν *and* αἴρω.

'Εναίσῐμος, ου, ὁ, ἡ, fatal, portentous, *Il.* ii, 353; fit, becoming, just, *Æschyl. Ag.* 751; lucky, auspicious, favorable; according to fate, ominous; *as an adverb,* οὐδ' ἦλθον ἐναίσιμον, nor have I come at the fit *or* proper time, *Il.* vi, 519; ὅς ἐναίσιμος εἴη, who would be equitable, *Id.* 521; ἐναίσιμα μυθήσασθαι, to utter the words of fate (*as a soothsayer*), *Odys.* ii, 159; ἐναίσιμα ἐργάζεσθαι, to do what was just, *Id.* xvii, 321. *Fr.* ἐν *and* αἶσα.

Εναισίμως, *adv.* suitably, properly, *Æschyl. Ag.* 890. *Same Th.*

'Εναίσ.ιος, ου, ὁ, ἡ, lucky, auspicious, *Soph. Œd. C.* 1481; *s. as* ἕνα σιμος. *Fr.* ἐν *and* αἶσα.

'Εναιωρέομαι, οῦμαι, to hang on *or* in; to float in, drift about; to be tossed about upon, *Eurip. Cycl.* 694; to be in suspense. *Th.* αἰωρέω.

'Ενάκις, *Poet.* εἰνάκις, nine times. *Fr.* ἐννέα.

'Ενακμάζω, *f.* άσω, to acquire force; to grow strong; *and*

'Ενακμής, έος, ὁ, ἡ, vigorous, full of vigor, robust. *Fr.* ἀκμή.

"Ενακμος, ου, ὁ, ἡ, vigorous, being in full bloom *or* strength.

'Ενᾰκόσιοι, αι, α, nine hundred.

'Ενακούω, *f.* ούσομαι, to hear in *a place,* to listen to attentively, *Soph. Electr.* 81; to obey. *Fr.* ἐν *and* ἀκούω.

'Εναλδαίνω, *f.* αλδήσω, 2. *a.* -ήλδανον, to cause to grow up in; *mid.* to grow up, acquire vigor. *Fr.* ἐν *and* ἀλδαίνω.

'Εναλείφω, *f.* είψω, to put ointment on, to anoint; *pas.* to be anointed, *Plat. Polit.* iv, 420, *C*; *pf. pas.* ἐναλήλιμμαι.

Εναλήθης, εος, ὁ, ἡ, conformable to truth *or* nature, natural, *Longin.* 15. *Fr.* ἀληθής.

'Ενᾰλίγκιος, ου, ὁ, ἡ, like, similar, *Odys.* i, 371; *Pind. Isthm.* viii, 82. *Fr.* ἐν *and* ἀλίγκιος.

Ενᾰλῐος, ου, ὁ, ἡ, *or* ια, ιον, *Poet.* εἰνάλιος, of the sea, marine, maritime, naval, *Eurip. Phœn.* 1172; ἐναλίαν πλάτην, the sea-dipping oar (*or* oars), *Eurip. Hec.* 39; insular, *Soph. Aj.* 562; ἐνάλιος Θεός, Neptune, *Soph. Œd. C.* 892. *Fr.* ἅλς.

'Εναλίσκω, *or* ἐνάλωμι, *obsol. f.* ώσω, to seize, take hold of. *Fr.* ἐν *and* ἁλίσκομαι.

'Εναλλαγή, ῆς, ἡ, a changing, an exchange, a permutation, interchange; κατ' ἐναλλαγάν, by turns, *Plat. Loer.* 99, *B. Fr.* ἀλλάσσω.

'Ενάλλαγμα, ᾰτος, τό, an exchange, a permutation; barter; a price; *and*

'Εναλλάξ, *adv.* alternately, reciprocally, by turns, *Herodt.* iii, 40; crosswise, *Aristoph. Nub.* 983; good and bad fortune. *From*

'Εναλλάσσω, *and Attic*

'Εναλλάττω, *f.* άξω, 1. *a.* ἐνήλαξα, to change, exchange; to alternate, to vary; to cause to change, to turn, *Soph. Aj.* 1039; to exchange goods, *hence* to barter, trade; to have intercourse *or* commerce with; 2. *a. pas.* ἐνηλλάγην, *Thucyd.* i, 120; *pf. pas.* ἐνήλλαγμαι, to be changed, inverted. *Fr.* ἐν *and* ἀλλάσσω, *or* -ττω.

'Ενάλλομαι, to leap upon, to assail, burst upon, *as ruin, destruction, fate, etc., Soph. Œd. T.* 263; to trample under foot, *Demosth.* 1259, 11; to bounce against, *Aristoph. Ran.* 39; to insult; to dance. *Fr.* ἅλλομαι.

"Εναλλος, ου, ὁ, ἡ, changed, altered, inverted; contrary, opposite; ἔναλλα, things which reciprocally change their nature. *Th.* ἄλλος.

'Εναλόντες, *nom. pl. pcrt.* 2. *a. of* ἐναλίσκω.

"Ενᾰλος, *s. as* ἐνάλιος, *Eurip. Electr.* 1344; *Hom. Hymn. Ap.* 180.

'Ενᾰμέλγω, *f.* άλξω, to milk into, *Odys.* ix, 223, *with dat. Fr.* ἀμέλγω.

'Ενάμιλλος, ου, ὁ, ἡ, that may contend with; equal to; an antagonist, opponent; a match. *Th.* ἅμιλλα.

"Εναμμα, ᾰτος, τό, something knotted *or* tied with, a string, fastening, a knot. *Fr.* ἐνάπτω.

'Εναμοιβαδίς, *adv.* by turns; each in his turn. *Fr.* ἐν *and* ἀμοιβή.

'Ενανθέω, ῶ, *f.* ήσω, to flower in; *intensive of* ἀνθέω.

'Ενανθρωπέω, ῶ, *f.* ήσω, to live among men; *applied by the ancient theologians particularly to our Saviour; also,* to put on man's nature. *Fr.* ἐν *and* ἄνθρωπος.

"Εναντᾰ, *adv.* against, on the other side, on the contrary, in opposition to, *Pind. Olymp.* ix, 43; before *one, Soph. Antig.* 1298. *Fr.* ἐν *and* ἀντί. *Th* ἀντί.

"Εναντι, *adv.* before, in presence of; *with the gen. Th.* ἀντί.

'Εναντία, *adv.* opposite, contrary; ἐξ ἐναντίας, *adverbially,* opposite, on the other side; *f. g. of* ἐναντίος.

'Εναντῐόϊον, *adv.* against, *Il.* xx, 130; opposite, on the other side; *neut. of*

'Εναντῐόϊος, ου, ὁ, ἡ, opposing a contrary force, striving against an adversary; *q. d.* ἐναντίαν βίαν ἔχων. *Fr.* ἀντί *and* βία.

'Εναντιολογέω, ῶ, *f.* ήσω, to contradict, gainsay, *Plat. Soph* 268, *B, and Id.* 236, *E.*

'Εναντιολογία, ας, ἡ, contradiction, confutation. *Fr.* ἐναντίος *and* λόγος.

'Εναντίον, *adv., the same with* ἐναντι, opposite to, against; ἐναντίον, *or* δεῦρο βλέπειν, look this way, *or* look me in the face, and tell me, *Eurip. and Soph.*

'Εναντιόομαι, -οῦμαι, *f.* ώσομαι, to oppose one's self to, to resist; to refuse, *Aristoph. Pac.* 1049; *Æschyl. Prom.* 788; to contradict, *Eurip. Alc.* 153; to be adverse to; οὐκ ἔστι λησταῖς πνεῦμ' ἐναντιούμενον, there is no adverse wind to pirates, *Soph. Phil.* 625; 1. *a. pas.* ἠναντιώθην, *pf. pas.* ἠναντίωμαι, *with the dat. Fr.* ἐναντίος.

'Εναντιοπάθέω, ῶ, *f.* ήσω, to be affected in an opposite *or* different manner. *Fr.* ἐναντίος *and* πάσχω.

'Εναντιοποιολογικός, ή, όν, causing one to contradict himself, *Plat. Soph.* 268, *C. Fr.* ἐναντίος *and* ποιῶ.

'Εναντιοπραγέω, ῶ, *f.* ήσω, to side with the opposite party, to think *or* act with the enemy. *Fr.* ἐναντίος *and* πράσσω.

'Εναντίος, ία, ίον, opposite to, contrary, standing opposite *or* in view, *Plat. Gorg.* 42; in presence of, *Xen. Cyr.* v, 3, 9; *subst.* an adversary, an enemy, *Xen. Cyr.* i, 4, 22; *Hist.* vi, 4, 5; an opponent; ἐξ ἐναντίας, (*scil.* χώρας,) opposite; against, adverse, *said of a wind,* ἀλλὰ κἀκεινοίσι ταῦτ' (πνεύματα) ἐναντία, *Soph. Phil.* 634. *It governs either the dat. or gen.*; be-

fire, *i. e.* in presence of; πολὺ τἀναν-ία ἐστί, it is very much the reverse; τοὐναντίον, on the contrary. *Fr.* ἐν *and* ἀντίος.

Ἐναντιότης, ητος, ἡ, contrariety, opposition, *Plat. Phæd.* 105, *A. Same Th.*

Ἐναντίωμα, ατος, τό, whatever opposes *or* resists, an obstacle, impediment; a reverse; repugnance, opposition, *Dem. de Coron. in Coll. Muj.* iii, 164; ἐναντίωμά τι, some impediment, *Thucyd.* iv, 69. *Fr.* ἐναντιόομαι.

Ἐναντίως, *adv.* contrarily, in a contrary way *or* manner, *Plat. Gorg.* 457, *C*; ἐναντίως ἔχειν, to be adverse *or* opposed to; ἐναντίως ἀκούειν, to hear with prejudiced minds, *Demosth.* 450, 10. *Fr.* ἐναντίος.

Ἐναντίωσις, εως, ἡ, contrariety, contradiction, opposition, *Thucyd.* viii, 50; altercation, *Plat. Eryx.* 397, *C.* *Fr.* ἐναντιόομαι.

Ἔναξε, 3. *sing.* 1. *a. ind. act. of* νάσσω.

Ἐνεδείκνυτο, *Ion. for* ἐνεδείκνυντο, they showed *or* proved themselves, 3. *pl. impf. pas.*, *Herodt.* ix, 58. *Fr.* ἐν, ἀπό, *and* δείκνυμι.

Ἐνεπίθανε, 3. *sing.* 2. *aor. of* ἐνατοθνήσκω.

Ἐνεργάζομαι, to produce *or* effect in, *Isocr.* *Fr.* ἐν, ἀπό, *and* ἐργάζομαι.

Ἐνερεισίδομαι, *f.* ἐνερείσομαι, *pf.* ἐνήρεισμαι, to lean *or* rest upon. *See* ἐρείδω.

Ἔνερισμα, ατος, τό, a prop, support, a stay *or* buttress. *Same Th.*

Ἐνεπῆκε, *Ion. for* ἐνεφῆκε, 1. *aor. of* ἐνεφίημι.

Ἐνεπῆπτε, *Ion. for* ἐνεφῆπτε, 3. *impf. of* ἐνεφάπτω.

Ἐνεπίημι, *Ion. for* ἐνεφίημι, to send *or* throw in; ἐνεπῆκα, 1. *a. act.*, *Herodt.* i, 214. *Fr.* ἐν, ἀπό, *and* ἵημι.

Ἐνεπιδείκνυμι, to show, to prove, *Herodt.* ix, 58. *Fr.* ἐν, ἀπό, *and* δείκνυμι.

Ἐνεποδίω, ῶ, *f.* ήσω, to bind *or* tie in, *Plat. Eryx.* 400, *A. Fr.* δίω.

Ἐνεποδημέω, ῶ, *f.* ήσω, to live in exile among, *Xen. Hist.* iii, 1, 3. *Fr.* ἐν, ἀπό, *and* δῆμος.

Ἐνεποθνήσκω, to die in, *Thucyd.* iii, 104. *Fr.* ἐν, ἀπό, *and* θνήσκω.

Ἐνεποκάμνω, *f.* αμῶ, to sink under fatigue; to despond. *Fr.* κάμνω.

Ἐνεπόκειμαι, to lie *or* to be situated in. *Fr.* κεῖμαι.

Ἐνεποκλάω, ῶ, *f.* άσω, to break, to break in, *as a spear in armor*; δοράτιά τε ἐνεποκέκλαστο βαλλομένων, the spears had broken off *in their armor* when struck, *Thucyd.* iv, 34. *Fr.* ἐν *and* ἀποκλάω.

Ἐνεποκλείω, *f.* είσω, to shut up in, to confine in. *Fr.* ἐν, ἀπό, *and* κλείω.

Ἐνεποκλύζω, to plunge *or* wash in. *Fr.* ἐν, ἀπό, *and* κλύζω.

Ἐνεποκυβεύω, *f.* εύσω, to risk, to commit to chance *or* the dice, *Diod. Sic.* xvi, 78. *Th.* κυβεύω.

Ἐνεπολαμβάνω, *f.* λήψομαι, to enclose in; to intercept *or* cut off. *Fr.* λαμβάνω.

Ἐνεπολείπω, *f.* είψω, to leave *a thing* behind in, to desert in; *pas.* to be left in, to be deserted. *Fr.* λείπω.

Ἐνεπόλλῡμι, *and* -λυω, *fut.* ολέσω, *Att.* ολῶ, to destroy in; *mid.* to perish *somewhere* in. *Fr.* ἀπόλλῡμι.

Ἐνεποπατέω, ῶ, *f.* ήσω, to go to stool in, *Aristoph. Pac.* 1227. *Fr.* πατέω.

Ἐνεποπνέω, *f.* εύσω· ἐνατοπνεῦσαι ταῖς ἀνάγκαις, to expire *or* die in extreme misery. *Fr.* πνέω.

Ἐνεπομένω, *f.* ενῶ, to remain *or* dwell in. *Fr.* μένω.

Ἐνεπονίζω, *f.* ίσω, to wash in; *mid.* to wash one's *hands*, *feet*, etc., in, *Herodt.* ii, 172. *Fr.* νίζω.

Ἐνεπομόργνῡμι, to rub, wipe off upon, *and so*, to impart.

Ἐνεποτελέω, ῶ, *f.* έσω, to accomplish in; to complete in. *Fr.* ἐν, ἀπό, *and* τελέω.

Ἐνεποτίθημι, to deposit in. *Fr.* ἐν, ἀπό, *and* τίθημι.

Ἐνεποτῑμάω, ῶ, *f.* ήσω, to make over property to a creditor, *Demosth.* 1253, 9. *Fr.* τιμάω.

Ἐνεποτίνω, *f.* τσω, to pay, to pay back, *Aristoph. Av.* 38.

Ἐνεποτίω, to pay as a penalty; to spend in litigation. *Fr.* ἐν, ἀπό, *and* τίω.

Ἐνεποχράομαι, ῶμαι, to take advantage of, to profit by, *Demosth.* 450, 10. *Fr.* χράομαι.

Ἐνεποψῡχω, to die in; *also*, to evacuate the bowels in, *Hes. Op.* 759. *Fr.* ψύχω.

Ἐνέπτω, *f.* άψω, to tie *or* fasten on; to fit to, *Eurip. Ion.* 1492; to adapt; to put on; *pas.* to be put on, clothed in, *Aristoph. Pac.* 1225; διφθέραν ἐνημμένος, wrapped close in a leathern jerkin, *Id. Nub.* 73.

Ἐνάπτω, *f.* άψω, to kindle in. *Fr.* ἐν *and* ἅπτω.

Ἔνερα, ων, τά, spoils, arms *stripped from the slain Il.* xiii, 268; *no singular.* *Fr.* ἐναίρω.

Ἐνεράσσω, *or* -ττω, *f.* άξω, to strike *or* thrust against, to dash, to force in. *Fr.* ἐράσσω.

Ἐνέργει, *Dor. for* ἐνήργει, 3. *sing. impf. of* ἐνεργέω.

Ἐνέργεια, ας, ἡ, clearness, perspicuity; vivid representation; *and*

Ἐναργέως, *and* ἐναργῶς, *adv.* openly, visibly, manifestly, clearly, evidently, *Herodt.* viii, 77. *From*

Ἐναργής, έος, ὁ, ἡ, clear, evident, distinct, *Æschyl. Prom.* 684; *Plat. Crit.* 44, *B*; ἐναργὴς καὶ σαφής, clear and intelligible, *Demosth.* 425, 11; *he also couples it with* φανερός· manifest, open, *Odys.* iii, 420; bright, brilliant; ἐναργὴς βλεφάρων ἵμερος, the attractive brilliancy of the eyes, *Soph. Phil.* 790. *Fr.* ἐν *and* ἀργός.

Ἐνάρεες, *or* ἐνάριες, ων, οἱ, *also*,

Ἐναρέες, *probably a Scythian word, equivalent to the Greek* ἀνδρόγυνοι, a band who plundered the temple of Venus at Ascalon, and were rendered impotent; *see Herodt.* i, 105, *and Wesseling's Glossary.*

Ἐνάρετος, ου, ὁ, ἡ, virtuous, good, excellent. *Fr.* ἀρετή.

Ἐναρηρώς, υῖα, ός, well fitted, suited to, *Odys.* v, 236. *Fr.* ἐν *and* ἄρηρα, 2. *pf. of* ἄρω.

Ἐνάρηφόρος, ου, ὁ, ἡ, wearing spoils. *Fr.* ἔναρα *and* φέρω.

Ἐναρίζω, *fut.* ίξω, 1. *a.* ἐνάριξα, to kill, slay, *Il.* xxii, 323; v, 155; to strip, rifle, despoil; ὅν αἰόλα Νὺξ ἐναριζομένα τίκτει κατευνάζει τε...Ἄλιον, the sun (the day) which the starry-mantled night at its close produces, and lulls to rest, *i. e. receives in her embraces in the evening*, and lulls to rest, *Soph. Trach.* 94. *Fr.* ἐναίρω.

Ἐναριθμέω, ῶ, *f.* ήσω, to reckon *or* class among, *Soph. Œd. T.* 1188; to reckon *or* calculate; to esteem, have a regard for, *Eurip. Orest.* 615; *pas.* to be classed among, reckoned among. *Fr.* ἐν *and* ἀριθμός.

Ἐνάριθμιος, *Il.* ii, 202, *and* ἐναρίθμητος, *and*

Ἐνάριθμος, ου, ὁ, ἡ, numbered *or* reckoned with *or* among, making up the number, *Odys.* xii.

65; of some account, *Plat. Phil.* 17, *E. Th. ἀριθμός.*

Ἐναρίμβροτος, ου, ὁ, a manslayer, a homicide, *Pind. Isthm.* viii, 114. *Fr. ἐναίρω and βροτός.*

Ἐνάριξε, 3. *sing. Ion.* 1. *a. ind.* ἐναρίξοι, 3. *sing.* 1. *f. opt. of* ἐναρίζω.

Ἐνάρκησα, ας, ε, 1. *a. ind. act. of* ναρκέω, to benumb. *Th.* νάρκη.

Ἐναρμόζω, *f.* όσω, to join *or* fit to *or* into, *Eurip. Phœn.* 1428; to adjust, adapt, fit, arrange; to accommodate; to agree. *Th.* ἁρμόζω.

Ἐναρμόνιος, ου, ὁ, ἡ, *and* ἐναρμονικός, ή, όν, conformed to the rules of harmony, harmonical, harmonious; harmoniously arranged; fitting, suitable; *in Music*, the enharmonic *mode. Fr.* ἐν *and* ἁρμονία.

Ἐναρμόξαι, *Dor. for* ἐναρμόσαι, to adapt to; 1. *a. inf. of* ἐναρμόζω.

Ἐνάρμοστος, ου, ὁ, ἡ, adjusted, adapted, exactly conformable to. *Same Th.*

Ἐναρξάμενος, *part.* 1. *a. m. of* ἐνάρχομαι. *Fr.* ἐν *and* ἄρχομαι.

Ἔναρον, 3. *pl.* 2. *a. act. for* ἤναρον, ες, ε, *of* ἐναίρω.

Ἔνἄρος, ου, ὁ, ἡ, devoted to the fury; accursed. *Fr.* ἐν *and* ἄρα.

Ἐναρπόρος, ου, ὁ, a spoiler, plunderer; that bears off the spoils; *for* ἐναρηφόρος. *Fr.* ἔναρα *and* φέρω.

Ἐνάρχομαι, *f.* ἐνἀρξομαι, to begin, to commence; 1. *a. m.* ἐνηρξάμην, ω, ατο, *part.* 1. *a. m.* ἐναρξάμενος· κανᾶ ἐναρχέσθω τις, let some one bring in the baskets, *Eurip. Iph. Aul.* 1470, (τὰ κανᾶ) *in which were contained the* οὐλοχύται, *or barley-meal and salt, to be sprinkled on the head of the victims; see also, Æschin.* 70, 31, ἐνῆρκται τὰ κανᾶ. *The verb is used to denote the commencement of a sacrifice, Dem. de Coron. and Plat. Crit. Fr.* ἐν *and* ἄρχομαι.

Ἐνάρω, *obsol. f.* ἀρσω, *pf.* ἐνάρηρα, *only used in part. pf.* εὖ ἐναρηρώς, well fitted, *and* 3. *sing.* ἐνάρηρεν, 2. *a.* ἐνήρἄρον, to fit in, to fasten in. *Fr.* ἐν *and* ἄρω.

Ἐνάς, *or* εἰνάς, ἄδος, ἡ, the number nine, *or* a period of nine days, *for* ἐννεάς.

Ἑνάς, ἄδος, ἡ, unity, περὶ ταύτων τῶν ἑνάδων. *Plat. Phil.* 15, *A. Fr.* εἷς.

Ἐνασελγαίνω, *f.* ανῶ, to treat any one with insolence *or* outrage; to insult; *pas.* to be insulted, bantered beyond measure, *Aristoph. Vesp.* 61; ἐνησελγημένα, outrages, insults. *Fr.* ἀσελγαίνω.

Ἐνάσθην, 1. *a. pas. of* νάω, *obsol. for* ναίω.

Ἐναστιδόομαι, *pas. of*

Ἐναστιδόω, ῶ, *f* ώσω, to put on a shield; ἐναστιδόομαι, to shield one's self *or* protect one's self with a shield, *Aristoph. Acharn.* 368. *Fr.* ἐν *and* ἀσπίς.

Ἔνασσα, 1. *a. ind. act. Poet.*, ἐνασσάμην, ω, ατο, 1. *a. ind. m. Poet. of* νάω, *for* ναίω.

Ἔνασσαν, *Epic* 3. *pl. for* ἔνασαν, 1. *a. of* ναίω.

Ἔναστρος, ου, ὁ, ἡ, among the stars, starry; under the influence of the stars. *Fr.* ἐν *and* ἄστρον.

Ἐνατάϊος, α, ον, on the ninth day; ἐνατάϊος ἦλθε, he came on the ninth day. *Fr.* ἐννέα.

Ἔνατος, η, ον, ninth; *also* εἶνατος. *See* ἔννατος.

Ἐνάτη, *Poet. for* ἐννάτη, the ninth. *Fr.* ἐννέα.

Ἔνατμον (φύσικον), a *natural* vapor. *See next.*

Ἔνατμος, ου, ὁ, ἡ, steaming, having vapor.

Ἐναυδής, ές, ὁ, ἡ, vocal, speaking, living. *Fr.* ἐν *and* αὐδή.

Ἐναυλίζω, *f.* ίσω, *and* ἐναυλίζομαι, *f.* ίσομαι, to take up one's quarters for the night in a place, *Herodt.* i, 181; to lodge in, to encamp in, to dwell in, *Soph. Phil.* 33. *Th.* ἐν *and* αὐλή.

Ἐναυλίς, ίδος, ἡ, in a flute; the mouthpiece of a flute. *Fr.* αὐλός.

Ἐναυλισάμενος, having stayed *or* tarried in for the night; *part.* 1. *a. m. of* ἐναυλίζω.

Ἐναυλιστήριος, ου, ὁ, ἡ, habitable, to be inhabited *or* dwelt in.

Ἔναυλον, ου, τό, a dwelling, a habitation. *Fr.* αὐλή.

Ἔναυλος, ου, ὁ, ἡ, sounded from a flute; *metaphor.* melodious, still sounding in the ears, *Plat. Menex.* 235, *B*; fresh, recent, *Æschin.* 81, 18. *Fr.* ἐν *and* αὐλός.

Ἔναυλος, ου, ὁ, a fold, stable; a cave, habitation; a recess. *Fr.* ἐν *and* αὐλή.

Ἔναυλος, ου, ὁ, ἡ, within a cave *or* grotto, τίν' ἔχει στίβον, ἐναύλον ἢ θυραῖον, *Soph. Phil.* 158. *Th.* αὐλή.

Ἔναυλος, ου, ὁ, a mountain-torrent *that hollows out a track, Il.* xxi, 285; a ravine, a hollow way, a ditch. *Il.* xvi, 71 *Fr.* ἐν *and* αὐλος

Ἐναυξάνω, to bring up in, to feed *or* nourish in, to augment, *Xen. Cyn.* 12, 9; *pas.* to grow in, to be nourished in. *Fr.* ἐν *and* αὐξάνω.

Ἔναυρος, ου, ὁ, ἡ, open to the air, admitting air; airy. *Fr.* ἐν *and* αὔρα.

Ἔναυσμα, ατος, τό, tinder, kindling stuff; *metaphor.* encouragement, stimulus, incentive. *Fr.* ἐναύειν.

Ἐναύω, *f.* αύσω, to light up, to kindle to *any one, Herodt.* vii, 231; to set on fire; to inflame; to excite, encourage; ἐναύειν τινὶ πῦρ, to furnish any one with fire; *not permitted to the ἄτιμοι· mid.* to catch fire from another; to assume courage from (παρά), *Plat. Ax.* 371, *E. Th.* αὔω.

Ἐναφανίζομαι, *f.* ίσομαι, to disappear *in consequence of a superior light, Longin.* 17.

Ἐναφάπτω, *f.* ψω, to fasten up to *a thing.*

Ἐναφίημι, *f.* ἐναφήσω, *pf.* ἐναφεῖκα, to insert, to throw in *or* upon; to let loose upon. *Fr.* ἐν, ἀπό, *and* ἵημι.

Ἐγγεταυθί, *or* ἐν γε ταυθί, *for* ἐνταυθί γε.

Ἔνδαδος, ου, ὁ, ἡ, fit for producing torches; resinous: ἔνδαδος γάμος, a marriage celebrated by torch-light. *Fr.* ἐν *and* δαΐς. *Th.* δαίω.

Ἐνδαΐς, ίδος, ἁ, *Dor. for* Ἐνδηΐς, *a woman's name*, Endeïs; *also*, ἔνδαις, with torches by night.

Ἐνδαίω, to set on fire, to inflame; ἔνδαισεν πόθον, excited desire, *Pind. Pyth.* iv, 328; *mid.* to burn, to glow in. *Same Th.*

Ἐνδάκνω, *f.* ήξομαι, to bite in, fix the teeth in; to champ, *Eurip. Hipp.* 1218; ἐνδακὼν τὸν χαλινόν, champing the bit, *Plat. Phæd.* 253, *D*; to sting, torment, *Æschyl. Suppl.* 874; 2. *a.* ἐνέδακον. *Fr.* ἐν *and* δάκνω.

Ἔνδακρυς, ῦος, ὁ, ἡ, weeping, being in tears. *Fr.* ἐν *and* δάκρυ

Ἐνδακρῦω, *f.* ῦσω, to weep in, to lament for; to weep for joy, χαρᾷ, ὑπό, *Æschyl. Ag.* 527.

Ἐνδάπιος, ου, ὁ, ἡ, native, *in contradistinction to* foreign, *Mosch. Idyl.* ii, 11. *Fr.* ἐν *and* δάπεδον.

Ἐνδατέομαι, οῦμαι, *f.* ήσομαι, to distribute, divide among; to deal out, *Eurip. Herc. F.* 218; to scatter *or* shower *arrows upon*

ωπε, *Soph. Œd. T.* 205 ; to pronounce slowly *or* in parts, *Æschyl. S. Theb.* 560. *Fr.* ἐν *and* δατέομαι.

"Εν δέ, *Poet. for* ἐνῆν δὲ, *impf. of* ἔνειμι, to be in ; *also* ἐν δέ, *Ion. for* ἐπὶ δέ.

'Ενδεδομένως, *adv.* loosely, slackly. *Fr.* ἐνδίδωμι.

'Ενδεδυμένοι, *part. pf. pas. of* ἐνδύω. *Fr.* ἐν *and* δύω.

'Ενδέει, ἐνδεῖ, *f.* ἐνδεήσει, *impers.* there is wanting, there is need. *Fr.* ἐν *and* δεῖ. *And*

'Ενδεέστερον, *and*

'Ενδεεστέρως, *adv.* less, more sparingly, frugally ; *compar. from*

'Ενδεής, έος, ὁ, ἡ, needy, necessitous, poor, indigent, *Eurip. Med.* 462 ; inferior ; slower, *Soph. Phil.* 520 ; in want ; imperfect ; deficient ; οὐδὲν ἐνδεὲς ποιούμενος, omitting no *term of reproach, Id.* 375 ; ἐνδεέστερος, *compar.* ; τὸ ἐνδεές, deficiency, want. *Fr.* ἐν *and* δέω.

"Ενδειᾰ, ας, ἡ, want, indigence, *Dem. de Coron.* 313, 10 ; need, *Xen. Mem.* ii, 7, 1 ; inferiority, *Id. Cyr.* vi, 3, 10 ; deficiency, *Demosth.* 895, 22 ; failure, *Thucyd.* vii, 82. *Fr.* ἐνδεής.

Ἔνδειγμα, ᾰτος, τό, a certain argument *or* proof, a manifest token, *Demosth.* 423, 23. *Fr.* ἐνδείκνυμι.

Ἐνδεικής, ές, *gen.* έος, ὁ, ἡ, *Epic for* ἐνδεής.

Ἐνδείκνῡμι, *f.* δείξω, (*no pf.*,) to show, exhibit, make known, give proof of, *either by words or actions, Eurip. Alc.* 155 ; to demonstrate, point out ; to accuse, to denounce, *Demosth.* 126, 11 ; ἐνδεικνύναι με καὶ ἀπάγειν τῶν ῥητόρων, *Plat. Apol.* 32, *B* ; *sometimes,* to do, to perform ; ἐνδεικνύω, *Demosth.* 636, 10 ; 1. *aor. act.* ἐνέδειξα, *Id.* 126, 11 ; *the middle voice is most commonly used* ; to display, manifest, show off one's zeal, *etc.* ; to boast one's self of ; to declare one's opinion, *Herodt.* viii, 141 ; to denounce *before a magistrate, Demosth.* 145, 40 ; *Lys.* 104, 34 ; *pres. pas.* ἐνδείκνῡμαι, *inf.* ἐνδείκνυσθαι, *f. m.* ἐνδείξομαι, *pf. pas.* ἐνδέδειγμαι, 1. *a. m.* ἐνεδειξάμην, ω, ατο, 1. *a. imperat. m.* ἔνδειξαι, -άσθω, 1. *a. subj. m.* ἐνδείξωμαι, ῃ, ηται. *Fr.* ἐν *and* δείκνυμι.

'Ενδείκτης, ου, ὁ, an informer *or* complainant ; an accuser. *Same Th.*

'Ενδεικτικός, ή, όν, *adj.* indicative ; demonstrative ; ostentatious ; prone to accuse. *Same Th.*

"Ενδεικτο, *for* ἐνδέδεικτο, 3. *sing. plupf. pas. of* ἐνδείκνυμι.

"Ενδειξις, εως, ἡ, the act of showing, manifestation, indication ; proof, token ; a written judicial complaint against ; ἔνδειξιν δέδωκεν ὁ νόμος, the law has given the right of complaint, *Demosth.* 636, 25 ; apology, defence ; boasting, *Æschin.* 85, 12 ; the indication of a disease. *Fr.* ἐνδείκνυμι.

"Ενδεκα, οἱ, αἱ, τά, *indecl.*, eleven ; οἱ "Ενδεκα, the eleven magistrates appointed to see the sentence against criminals carried into execution ; ὁ τῶν "Ενδεκα, ὑπηρέτης, *Plat. Phæd.* 116, *B, in Coll. Maj.* i, 290 ; *Demosth.* 940, 8 ; 1254, 2. *They were chosen annually by lot, from the ten tribes, one from each, and a γραμματεύς was added. Fr.* ἕν *and* δέκα.

'Ενδεκαετής, έος, ὁ, ἡ, eleven years old. *Fr.* ἕν, δέκα, *and* ἔτος.

'Ενδεκάζω, *f.* άσω, to keep a holyday, to make merry, *Demosth.* 1335, 7. *Fr.* ἕν *and* δέκα.

'Ενδεκάκις, *adv.* eleven times.

'Ενδεκάπηχυς, υ, *gen.* ος, ὁ, ἡ, eleven cubits long, broad, *etc. Fr.* ἕνδεκα *and* πῆχυς.

'Ενδεκάπους, ου, ὁ, ἡ, *neut.* πουν, τό, *gen.* ποδος, eleven cubits long, *etc. Fr.* ἕνδεκα *and* πούς.

'Ενδεκάς, άδος, ἡ, the number eleven, *Plat. Legg.* vi, 771, *C.*

'Ενδεκαταῖος, *and* ἐνδέκατος, άτη, ατον, of the eleventh day, *Thucyd.* ii, 97 ; ἐνδεκαταῖος ἀφίκετο, he arrived on the eleventh day. *Fr.* ἕνδεκα.

'Ενδέκεσθαι, *Ion. for* ἐνδέχεσθαι, to admit, *Herodt.* vi, 121 ; to receive, take upon one's self. *Th.* δέχομαι.

'Ενδεκήρης, ες, ὁ, ἡ, having eleven benches of oars. *Fr.* ἕνδεκα *and* ἐρίσσω.

'Ενδέκομαι, *Ion. for* ἐνδέχομαι.

'Ενδελέχεια, *Att. for* ἐντελέχεια, ας, ἡ, continuance, constancy ; perfection ; *but see the remarks under* ἐντελέχεια.

'Ενδελεχέω, ῶ, *f.* ήσω, to continue, to be continual *or* constant ; *and*

'Ενδελεχής, *for* ἐντελεχής, ὁ, ἡ, permanent, perpetual, *Plat. Legg.* iv, 717, *E* ; continual ; perfect. *Fr.* τέλος *and* ἔχω.

'Ενδελεχίζω, *f.* ίσω, to continue, to be continually, to be always *and*

'Ενδελεχισμός, οῦ, ὁ, continuance, constancy, perpetuity ; *and*

'Ενδελεχῶς, *adv.* constantly, continually, *Xen. Cyn.* 7, 2. *Fr.* ἐνδελεχής.

"Ενδεμα, ᾰτος, τό, any thing tied on ; a necklace, collar. *Fr.* δέω.

'Ενδέμω, to build in a place ; to erect works as a fortification. *Fr.* ἐν *and* δέμω.

'Ενδέξιᾰ, *adv.* to the right, on the right side, *Il.* i, 597 ; dexterously ; auspiciously ; *and*

'Ενδεξιόομαι, οῦμαι, to seize with the right hand, to take by the right hand, to lay hold of, *Eurip. Iph. Aul.* 1472 ; *and*

'Ενδέξιος, α, ον, the right, at the right hand ; auspicious, favorable ; skilful. *Fr.* δεξιά.

'Ενδέομαι, *f.* δεήσομαι, to want, to be in want of, *Xen. Cyr.* ii, 2. 15.

'Ενδέομαι, *f.* δεήσομαι, to tie *or* bind ; *pas.* to be tied *or* bound. *See* ἐνδέω.

"Ενδεσμα, ᾰτος, τό, what is tied, a cord, a bond *or* band ; *and*

'Ενδεσμέω, ῶ, *f.* ήσω, to tie *or* bind up ; to entangle ; to involve.

'Ενδεσμεύω, *s. as preced.* ; *and*

"Ενδεσμος, ου, ὁ, a tying *or* binding up ; a ligature, string ; a bond, a bundle. *Fr.* ἐν *and* δεσμός.

"Ενδετος, ου, ὁ, ἡ, bound to *a thing,* entangled in.

'Ενδέχεται, it is possible, practicable ; it is lawful ; it may be, *Xen. Mem.* i, 2, 23 ; *impers. from*

'Ενδέχομαι, *Ion.* ἐνδέκομαι, *f.* ἐνδέξομαι, *pf.* ἐνδέδεγμαι, to admit, to receive, accept ; to undertake ; to take upon one's self, to approve of. *Th.* δέχομαι.

'Ενδεχόμενος, *part.* possible, permitted, lawful ; fit, proper ; ἐκ τῶν ἐνδεχομένων, of the things that are practicable, *Xen. Mem.* iii, 9, 4 ; εἴπερ ἐνδέχετο, if it were practicable, *Dem. de Coron.* 146 ; *part. of* ἐνδέχομαι.

'Ενδεχομένως, *adv.* as it may be, according to circumstances, *Demosth.* 283, 5. *Same Th.*

'Ενδέω, ῶ, *f.* ἐνδεήσω, *pf.* ἐνδέδεκα, to tie, bind, fasten, *Soph. Œd. C.* 526 ; to involve ; ἄτῃ ἐνέδησε βαρείῃ, has involved me in a grievous calamity, *Il.* ix, 18 ; *mid.* to bind to one's self ; μεγάλοις ὅρκοις ἐνδησάμενα τον κα-

τἀργᾶτον πόσιν, *Eurip. Med.* 163.

'Ενδέω, *f.* ήσω, to be wanting, deficient; to want, to have need of, *Demosth.* 14, 23; *with gen., τῶν ἀτόρων οὐδένος ἐνδεῖς, Eurip. Iph. Aul.* 41; *mid. most commonly used;* ἐνδεῖ, *impers.*, something is wanting to, *followed by the dat.; πλείονος ἐνδεόν*, that more was wanting, *Xen. Anab.* vi, 1, 21; *f. mid.* ἐνδεήσομαι, 1. *a. pas.* ἐνδεήθην. *Fr.* ἐν *and* δέω.

Ενδεῶς, *adv.* imperfectly, insufficiently; ἐνδεῶς ἔχει, there is want of; ἐνδεῶς πράττειν, to be in want; *οὐκ* ἐνδεῶς, sufficiently, *Plat. Phæd.* 58. *Fr.* ενδεής.

"Ενδηλος, ου, ὁ, ἡ, manifest, evident, *Soph. Antig.* 405; *Xen. Cyr.* i, 4, 1; *Anab.* ii, 6, 12; ἔνδηλοι ἦσαν προσέχοντες τὸν νοῦν, they were evidently giving attention, *Id.* ii, 4, 1. *Fr.* ἐν *and* δῆλος.

'Ενδημέω, *f.* ήσω, to be at home *or* in one's own country, not to be abroad; to dwell in; *in N. T., figur.* to be present *or* with *any one*, 2 *Cor.* v, 9. *Fr.* ἐν *and* δῆμος.

'Ενδήμιος, ου, ὁ, ἡ, *for* ἔνδημος, (νόσος,) a disease peculiar to a people, an epidemic (*technically* endemic) disease. *Same Th.*

"Ενδημος, ου, ὁ, ἡ, one who is in his own country *or* at home; being at home, *Æschyl. Choëph.* 563; civil, domestic; ἔνδημοι ἀρχαί, the civil magistrates, *Thucyd.* v, 47; endemic. *Fr.* ἐν *and* δῆμος.

'Ενδιάασκον, *Ion. for* ἐνεδίαον, 3. *pl. impf. act. of* ἐνδιάω, to take a nap at noon *or* after dinner; to be *or* dwell in; to drive into a shady place at noon, *Theocr.* xvi, 38. *Th.* ἔνδιος.

Ενδιαβάλλω, *f.* βἀλῶ, *pf.* ἐνδιαβέβληκα, to slander, defame, calumniate on account of something. *Fr.* ἐν *and* διαβάλλω.

Ενδιάγω, *f.* ἄξω, to live in *or* among; to frequent; to pass the time in. *Fr.* ἐν, διά, *and* ἄγω.

Ενδιαερἀνεριν ήχητος, ου, ὁ, ἡ, airy, of men swimming *or* hovering in the air; *a comic word, coined in ridicule of the dithyrambic poets, Aristoph. Puc.* 831. *But the reading is doubtful. Fr.* ἔνδιος, ἀήρ, ἀνήρ, *and* νήχω.

'Ενδιάθετος, ου, ὁ, ἡ, conceived in the mind, internal, mental; ἐνδιάθετος λόγος, a speech arranged in the mind. *Fr.* ἐν *and* διατίθημι.

'Ενδιαιβρύπτομαι, *f.* ύψομαι, *as pas.*, to play the coquette with, to trifle with; to live luxuriously; to take delight in; to riot in; to insult *or* ridicule wantonly, *Theocr.* iii, 136. *Fr.* ἐν, διά, *and* θρύπτω.

'Ενδιαιτάομαι, *Ion* εόμαι, *f.* ήσομαι, to dwell *or* live in, *Thucyd.* ii, 43; *Xen. Mem.* iii, 8, 3. *Fr.* ἐν *and* δίαιτα.

'Ενδιαίτημα, ἄτος, τό, a place of abode, a dwelling. *Same Th.*

'Ενδιαλλάσσω, *f.* ἄξω, to exchange in *or* at. *Fr.* ἐν *and* διαλλάσσω.

'Ενδιατρέπω (γυμνασίαις πολεμικαῖς), to excel *in warlike exercises. Fr.* τρέπω.

'Ενδιάσκευος, ου, ὁ, ἡ, prepared according to rule; *with* λόγος, a speech composed according to the rules of logic. *Fr.* ἐν, διά, *and* σκευή.

'Ενδιασπείρω, *f.* ερῶ, to sow *or* scatter in *or* among, to disseminate in. *Fr.* ἐν, διά, *and* σπείρω.

'Ενδιατάσσω, *Att.* -ττω, *f.* ἄξω, to arrange in *or* among, to set in order in, *Herodt.* vii, 59. *Fr.* ἐν, διά, *and* τάσσω.

'Ενδιατρῖβω, *f.* ίψω, to spend one's time in, (χρόνον *or* βίον,) to sojourn in; to study, *Plat. Gorg.* 484, *C*; to be engaged in, to dwell *or* rest upon, *Xen. Cyr.* 5, 1, 8; to adhere to; καὶ μὴ τοῖς ἤθεσι λίαν τοῖς ἀρχαίοις ἐνδιατρῖβειν, and not adhere too much to ancient manners, *Aristoph. Eccles.* 584; to delay, procrastinate, *Demosth.* 1172, *ult.*; to linger, *Æschin. c. Ctes.* 61. *Fr.* ἐν, διά, *and* τρῖβω.

'Ενδιατριπτέον, *verbal adj. of the same.*

'Ενδιαφθείρω, *f.* ερῶ, to destroy in. *Fr.* φθείρω.

'Ενδιάω, *f.* ἄσω, to be in the open air; to pass the noon in; to live among; to dwell in, pass the time in; to let out (sheep) *to feed. Fr.* ἔνδιος.

'Ενδιδάσκω, *f.* ξω, *pf.* ἐνδεδίδαχα, to teach *or* to instruct in. *Fr.* ἐν *and* διδάσκω.

'Ενδιδόναι, *pres. inf. of* ἐνδίδωμι.

'Ενδιδύσκομαι, to be clad in; to put on, *with the acc. impf.* ἐνεδιδυσκόμην, ου, ετο, *a frequentative verb, from* ἐνδύομαι, to be clothed. *Fr.* ἐν *and* δύω.

'Ενδιδύσκω, to clothe, put on. *Th.* δύω.

'Ενδίδωμι, *f.* δώσω, *pf* ἐνδέδωκα, to deliver into the hands, to give up to, *Demosth.* 128, 6; ἐνδιδόναι λαβήν, to give a handle, *Aristoph. Lys.* 672; to yield; to give up *or* surrender, *Thucyd.* vii, 48; to give way to; ἐάρσυνί τε καὶ οὐκ ἴα τῷ γεγενημένῳ ἐνδιδόναι, both encouraged them, and did not suffer them to yield to the disaster, *Thucyd.* vi, 72; to concede; to show, manifest; to give way, *Id.* iv, 35; to betray *or* give up, *Id.* v, 62; to permit, *as the Latin* præsto, *Herodt.* vii, 52; to enter *or* flow into, *as a river, Herodt.* iii, 117; ἄν ἐνδῷ καιρός, if the time would permit, *Demosth.* 45, 7; to present; to finish; to relax. *Th.* δίδωμι.

'Ενδίεσαν, they set on *or* they pursued, *Il.* xviii, 584, *for* ἐνεδίεσαν, 3. *pl. impf. act. of* ἐνδίημι, *for διώκω, and only found in that place.*

'Ενδίημι, to send into; to pursue, follow, drive away. *See preced.*

"Ενδικος, ου, ὁ, ἡ, *Poet. for* δίκαιος, consistent with justice, just, right; judicial; upright, correct; τὸ ἔνδικον *or* τοὔνδικον, just, right, *Soph. Œd. T.* 1158; justice, *Id. Phil.* 616; ἔνδικος ὅρκος, an oath taken before a magistrate; τἄνδικα, *contract. for* τὰ ἔνδικα. *Fr.* ἐν *and* δίκη.

'Ενδίκως, *and* ἔνδικα, *adv.* justly, consistent with justice, reasonably, *Soph. Œd. T.* 135; *Aj.* 1342. *Same Th.*

"Ενδινα, ων, τά, the bowels, the entrails; the flesh, *under the skin*, ψαύσῃ δ' ἐνδίνων διὰ τ' ἔντεα, καὶ μέλαν αἷμα, *Il.* xxiii, 806. "*It is impossible that the* entrails *can be meant here.*" *Dunbar's Lex. From* ἔνδον.

'Ενδινεῦντι, *Dor. for* ἐνδινοῦσι, *pres. of*

'Ενδινέω, ῶ, *f.* ήσω, to roll round in, *or* cause to roll round in. *Fr.* δινέω.

'Ενδιογενής, ἐος, ὁ, ἡ, born within, born at home. *Fr.* ἔνδον *and* γίνομαι.

"ΕΝΔΙΟΣ, α, ον, of *or* at noon; ἔνδιος δὲ γέρων ἅλὸς ἐξ ἀλός, at noon the old man came from the sea, *Odys.* iv, 450; *also, Il.* xi, 725; meridian; living in the open air; *and* ἔνδιον *is used as a subst. for* διατριβή, a dwelling, a habitation; a den, a lair. *Hence* ἐνδιάω, to sleep at noon. *Th. probably* δίος.

'Ενδίφριος, ου, ὁ, ἡ, sitting in the

same chariot, *Xen. Anab.* vii, 2, 18. *Fr.* ἐν *and* δίφρος.

Ἔνδοθεν, *adv.* from within; *and*

Ἔνδοθι, *Poet.*, in, within, at home. *Fr.* ἔνδον.

Ἐνδοῖ, in, within, *old dat. of* ἐνδός, *obsol., hence* ἔνδον, *the same.*

Ἐνδοιάζω, *f.* άσω, to doubt, to be uncertain, to hesitate, to waver, *Thucyd.* i, 122; *and hence*

Ἐνδοιάσιμος, ου, ὁ, ἡ, *and* **ἐνδοιαστός, ή, όν,** doubtful, uncertain; *and*

Ἐνδοιασίμως, *adv.* with doubt *or* hesitation; **ἐνδοιασίμως ἔχειν,** to be hesitating *or* wavering; *and*

Ἐνδοιασμός, οῦ, ὁ, *and* **ἐνδοίασις, εως, ἡ,** doubt, uncertainty; irresolution. *Fr.* ἐν *and* δοιάζω.

Ἐνδοιαστικός, ή, όν, inclined to doubt *or* waver; unsteady, irresolute. *Same Th.*

Ἐνδοιαστός, ή, όν, doubtful, hesitating.

Ἐνδοιαστῶς, *adv.* doubtingly, *Herodt.* vii, 174; dubiously; **ἐνδοιαστῶς ἀκροῶνται,** are yielding a doubtful obedience, *Thucyd.* vi, 10. *Same Th.*

Ἐνδομάχας, α, ὁ, *Poet. and Dor. for*

Ἐνδομάχης, ου, ὁ, fighting within *or* at home, *Pind. Olymp.* xii, 20, *said of a cock.* *Fr.* ἔνδον *and* μάχομαι.

Ἐνδομενία, ας, ἡ, furniture, household stuff, *which are* **σκεύη ἔνδον μένοντα.**

Ἐνδομέω, ῶ, *f.* ήσω, to build in. *Fr.* ἐν *and* δέμω, *from* 2. *pf.*

Ἐνδόμησις, εως, ἡ, a building, a dike, mole *in a harbour*; a buttress *to support walls.* *Fr.* ἐνδομέω.

Ἐνδομυχίω, ῶ, *f.* ήσω, to lurk *or* be concealed within. *Fr.* ἔνδον *and* μυχός.

Ἐνδόμυχος, ου, ὁ, ἡ, hidden *or* concealed within, inward, interior, retired, *Soph. Phil.* 1457. *Fr.* ἔνδον *and* μυχός.

Ἔνδον, *adv.* within, within a certain place; at home; *and for* **ἐν· οἱ ἔνδον,** domestics; *also,* the inhabitants within the walls, *Thucyd.* iv, 104. *Hence* **ἔνδοθεν,** from within; **ἔνδοθι,** within; *it governs the gen. In Pind. Nem.* vii, 65, *the dat.*; *neut. of obsol. adj.* ἐνδος.

Ἐνδοξάζω, *f.* άσω, to glorify, make glorious; to honor; *pf. pas.* **ἐνδεδόξασμαι,** 1. *a. pas.* **ἐνεδοξάσθην, ης, η,** 1. *a. subj. pas.* **ἐνδοξάσθω,** 1. *a. inf.* **ἐνδοξασθῆναι.** *Fr.* ἐν *and* δόξα. *Th.* δοκέω.

Ἐνδοξασθῇ, 3. *sing.* 1. *a. subj. pas. of preced.*

Ἐνδοξολογίω, ῶ, *f.* ήσω, to desire to gain renown by one's discourses, orations, *etc. Fr.* ἐν, δόξα, *and* λόγος.

Ἔνδοξος, ου, ὁ, ἡ, being of high reputation, honored, glorious, renowned, illustrious, honorable; splendid; **τὸ ἔνδοξον,** glory, renown; **τὰ ἔνδοξα,** glorious things; *compar.* **ἐνδοξότερος,** *superl.* **ἐνδοξότατος.** *Fr.* ἐν *and* δόξα.

Ἐνδόξως, *adv.* gloriously, honorably, *Demosth.* 246, 25. *Fr.* ἐνδοξότατα. *Same Th.*

Ἐνδόσθια, ων, τά, the intestines, bowels, entrails. *Fr.* ἔνδον.

Ἐνδόσιμον, ου, τό, the key-note *or* tone given in singing *or* playing; a commencement *or* prelude (μέλος *or* κροῦσμα *understood*), *Aristot. Rhet.*; an introduction; exordium; a pretext, occasion, opportunity; *neut. of*

Ἐνδόσιμος, ου, ὁ, ἡ, sounding a note, preluding; giving up; gratuitous, freely bestowed; *and*

Ἔνδοσις, εως, ἡ, a surrender, delivery; yielding, giving way; a giving out a tune. *Fr.* ἐνδίδωμι.

Ἐνδότατος, *superl.*, inmost *or* innermost. *Fr.* ἔνδον.

Ἐνδοτάτω, *adv.* most inwardly *or* deeply, farthest in; *superl., and*

Ἐνδότερος, α, ον, *compar.*, inner, interior; farther in; *and*

Ἐνδοτέρω, *adv.* more inwardly, farther in. *Fr.* ἔνδον.

Ἐνδουπίω, ῶ, *f.* ήσω, to resound in, to reëcho; to make a loud sound *or* noise in, to fall with a heavy sound, *Odys.* xii, 443. *Fr.* ἐν *and* δουπίω.

Ἐνδυχία, ας, ἡ, the furniture of a house; things at home. *Fr.* ἔνδον *and* ἔχω.

Ἐνδρᾰνής, ἐς, ὁ, ἡ, effective, active. *Fr.* ἐν *and* δράω.

Ἐνδρομίς, ίδος, ἡ, a fur mantle, *put on by the Athletæ after their exercises, to guard against cold*; *see Juvenal and Martial*; a kind of buskin used by hunters, runners, *etc., Callim.*

Ἔνδροσος, ου, ὁ, ἡ, dewy, sprinkled *or* wet with dew, *Æschyl. Ag.* 12. *Fr.* ἐν *and* δρόσος.

Ἐνδρῦον, ου, τό, the heart and pith of the oak-tree; *and*

Ἐνδρῦον, ου, τό, the beam *or* pole of a carriage, a plough; *also,* the strong oaken pin, *by which the yoke is fixed to the pole.* *Fr.* ἐν *and* δρῦς.

Ἐνδρυώδης, εος, ὁ, ἡ, full of groves *or* woods. *Fr.* ἐν *and* δρυώδης.

Ἐνδυασμός, οῦ, ὁ, hesitation; indecision. *Fr.* ἐν *and* δύω.

Ἐνδῡκέως, *adverbially, and*

Ἐνδῡκέως, *Ion., and* **ἐνδυκῶς,** *adv.* promptly, carefully, diligently; kindly, humanely, *Il.* xxiii, 90; *also,* continually, incessantly. *Fr.* ἐν *and* δέδυκα, *pf. of* δύω.

Ἔνδῡμα, ἄτος, τό, clothing, raiment, a garment. *Fr.* ἐνδύω.

Ἐνδῦμι, *the same with* **ἐνδύω· 2. a. ἐνέδυν, υς, υ· ἐνδύσται,** enters into, is engendered; **ἡ τε γὰρ μισανθρωπία ἐνδύσαι ἐκ τοῦ σφόδρα τινὶ πιστεῦσαι,** *Plut. Phæd.* 87.

Ἐνδύμιος. *See* **ἐνδύμιος.**

Ἐνδῡναμόω, ῶ, *f.* ώσω, to strengthen, to make strong; 1. *a.* **ἐνεδυνάμωσα,** *pres. pas.* **ἐνδυναμοῦμαι,** to become strong; to recover health, *in N. T.*; *impf. pas.* **ἐνεδυναμούμην, ούμην, ούσο, οῦ, -ούστο, οῦτο,** 1. *a. pas.* **ἐνεδυναμώθην.** *Fr.* ἐν *and* δυναμόω.

Ἐνδῡναστεύω, *f.* εύσω, to rule among, *Æschyl. Pers.* 677; *Brunck observes, that it was the opinion of the ancients, that those kings who in their lifetime had excelled in bravery and exploits continued to maintain their dignity and power in the lower regions. Brunck, as quoted by Blomfield, Gloss.*; *cf. Soph. Electr.* 841; *Odys.* xi, 481.

Ἐνδύντες, *nom. pl. part.* 2. *a. of* ἔνδυμι, *from*

Ἐνδῦνω, *obsol.* (*impf. in use, see below*), *f.* ἐνδύσω, to enter, to go in; creep in; to put on another; to invest; 2. *a.* **ἐνέδυν, υς, υ.** *Fr.* ἐν *and* δύω, δύνω, *and* δῦμι.

Ἐνδύς, *part. masc. gend., and*

Ἐνδῦσα, *part.* 2. *aor. f. g. of* ἔνδυμι.

Ἐνδυσάμενος, η, ον, *part.* 1. *a. m., and*

Ἐνδύσασθε, 2. *pl.* 1. *a. imperat. m.*, **ἐνδύσατε,** 2. *pl.* 1. *a. imperat. act. of* ἐνδύω.

Ἔνδῡσις, εως, ἡ, an entering into, penetrating, a creeping *or* stealing into; entrance; a putting on, clothing, apparel.

Ἐνδυστῡχίω, ῶ, *f.* ήσω, to be unfortunate in, to fall into danger, *Eurip. Phœn.* 739. *Fr.* ἐν *and* δυστυχής.

Ἐνδῦτήρ, ῆρος, ὁ, an under gar-

ment, *Soph. Trach.* 671. *Fr.* ἐνδύω.

Ἐνδῠτήριος, ία, ιον, *s. as*

Ἔνδῠτος, ου, ὁ, ἡ, put on, worn; adorned, ornamented, *Æschyl. Eum.* 982.

Ἐνδύω, ἐνδύνω, *and* ἐνδύμι, *obsol., f.* ῡσω, to go in, to enter into; to invest, to put on another, to clothe; *with two acc.* ἐνδύομαι, to clothe one's self, τὸν λινοῦν θώρακα ἐνδύεσθαι, *Xen. Cyr.* vi, 4, 2; to clothe *or* invest another, ἅμα (Πάνθεια) ἐνδυς τὰ ὅπλα· ἔνδῡνε περὶ στήθεσσι χιτῶνα, *Il.* x, 131; τὸν δὲ ἐκείνου (χιτῶνα) αὐτὸς ἐνίδυ, *Xen. Cyr.* i, 3, 14; *also*, to enter into, *as a study, etc.*; ἐνίδυ ....εἰς ταύτην τὴν ἐπιμέλειαν, *Xen. Cyr.* viii, 1, 4; to enter upon, to attempt, 1. *a.* ἐνέδυσα, 1. *a. imperat.* ἔνδῡσον, άτω, 2. *a.* ἐνίδυν, *part.* ἐνδύς, *pf.* ἐνδέδῡκα, *pf. pas.* ἐνδεδῡμαι, *part.* ἐνδεδῡμένος, 1. *a. m.* ἐνεδυσάμην, ω, ατω. *Fr.* ἐν *and* δύω, *or* δύνω.

Ἐνεάζω, *f.* άσω, to look amazed and foolish. *Fr.* ἐνεός.

Ἐνέβαλον, 2. *a. of* ἐμβάλλω.

Ἐνεβιβασάν, 1. *a.* ἐμβιβάζω. *Fr.* ἐν *and* βιβάζω.

Ἐνεβριμησάμην, ω, ατο, 1. *a. mid. of* ἐμβριμάομαι. *Th.* βρίμω.

Ἐνεγγυόομαι, ῶμαι, to be surety for, to be bail for, *Dem. c. Apat. Fr.* ἐν *and* ἐγγύη.

Ἐνεγγύησα, 1. *a. Ion. of the same, for* ἐνηγγύησα.

Ἐνεγγύς, *the same with* ἐγγύς.

Ἐνέγκαι, 1. *a. inf. act.*, ἐνέγκας, *part.* 1. *aor. act.* ἐνέγκαντο, 3. *pl.* 1. *a. m. Ion.*, ἐνεγκάσθαι, 1. *a. inf. m.*, ἐνεγκάτω, 3. *sing.* 1. *a. imperat. act. of* ἐνέγκω, *obsol., same as* φέρω.

Ἐνεγκεῖν, 2. *a. inf. act.*, *and* ἤνεγκον, 2. *a. ind. act.*, ἐνεγκών, οῦσα, όν, *part.* 2. *a. of* ἐνέγκω, *obsol.*; ἐνεγκεῖν ζημίαν, to occasion loss; ἐνεγκεῖν βλάβην εἴς τινα, to occasion injury to any one, *Demosth.* 796, 11; 801, 17; *and*

Ἔνεγκον, 2. *a. of preced.*

Ἐνέγκω, *an obsolete or assumed root, from which various tenses of the verb* φέρω *are derived; as,* ἤνεγκα, ἤνεγκον. *See* ἐνέκω *and preced.*

Ἐνεδίδου, 3. *sing. impf. act. from* διδόω. *Sᵖᵉ* ἐδίδουν.

Ἐνέδρα, ας, ἡ, a sitting in; a lying in wait; a snare; ἔνεδραι διαθηκῶν, snares for last wills, *or* legacy-hunting, *Longin.* 44; an ambush *or* ambuscade, *Demosth.* 836, 12; ἐνέδραν τινὰ τριχῇ ποιησάμενοι, having laid an ambuscade in three divisions, *Thucyd.* vii, 32; a body of reserve.

Ἐνεδρεύω, *f.* εύσω, 1. *a.* ἐνήδρευσα, *with the accus., sometimes the dat.*, to plant an ambush, 1. *a. imperat.* ἐνέδρευσον, άτω· *mid.* to lie in wait, *Xen. Hist.* iv, 4, 15; *pas.* to be attacked by an ambuscade, *Id.* vii, 2, 18. *Fr.* ἐνέδρα.

Ἔνεδρον, ου, τό, *s. as* ἐνέδρα.

Ἔνεδρος, ου, ὁ, ἡ, *as a subst.*, a stranger who takes up his abode in a place; a resident, inhabitant, inmate, occupant; *adj.* resident, sedentary; ἔνεδρος ναίει, he is an inhabitant, *Soph. Phil.* 153. *Fr.* ἐν *and* ἕδρα.

Ἐνέδυ, 3. *sing., and*

Ἐνέδυν, 1. *sing.* 2. *a. of* ἐνδύω.

Ἐνέδῡσα, ας, ε, *in* 3. *pl.* ἐνέδῡσαν, 1. *a. ind. act. of* ἐνδύω.

Ἐνίζομαι, to sit in; to occupy; to lie in wait for, *Æschyl. Pers.* 137; *fut.* ἐνεδοῦμαι, 1. *a.* ἐνεισάμην.

Ἐνέηκε, *and*

Ἐνέηκεν, *Poet. and Ion. for* ἐνῆκεν, 3. *sing.* 1. *a. of* ἐνίημι. *Fr.* ἐν *and* ἵημι.

Ἐνέην, 3. *sing. impf. of* ἔνειμι, *Epic for* ἐνῆν.

Ἐνεθείς, έντος, *part.* 1. *a. pas.*, ἐνεθῆναι, 1. *a. inf. pas. of* ἐνίημι.

Ἐνίθηκα, ας, ε, 1. *a. of* ἐντίθημι.

Ἐνεθίζω, *f.* ίσω, to use *or* accustom to, to accustom one's self to. *Fr.* ἐθίζω.

Ἐνεθυμήθη, 3. *sing.* 1. *a. ind. pas. of* ἐνθυμέομαι.

Ἐνείδον, 2. *a.*, (*no pres. in use, its place being supplied by* ἐνοράω,) *from*

Ἐνείδω, *obsol.*, to see *or* behold in, 2. *a.* ἐνείδον, *Thucyd.* vii, 36. *Th.* εἶδω.

Ἐνείην, *pres. opt. of* ἔνειμι, to be *or* exist in; *from* ἐν *and* εἰμί, to be; *or* 2. *a. opt. act. from* ἐνίημι, to send *or* put in; *the* 2. *a. opt. act. of* ἵημι, *makes* εἶην, *as* τίθημι, θείην.

Ἐνεικα, *Poet. for* ἔνεγκα· *but*

Ἐνεικα, ας, ε, 1. *a. ind. act. Poet. and Ion. for* ἤνεγκα, ἐνεῖκαι, 1. *a. inf act., Herodt.* ii, 146 *and* 151, *but* ἐνείκαι, 3. *sing.* 1. *a. opt. act.*, ἐνείκας, *part.* 1. *a. act.*, ἠνείκαντο, *Herodt.* i, 57, 3. *pl.* 1 *a. m. of* ἐνείκω, *obsol. for* φέρω

Ἐνείκαι, *inf. from* ἤνεικα, *Ion. for* ἤνεγκα, 1. *aor. of* φέρω.

Ἐνεικέμεν, *inf. pres. from obsol.* ἐνείκω.

Ἐνείκεσον, 3. *pl. impf. of* ἐνείκω.

Ἐνείκεις, 3. *sing.* 1. *a. opt.* Æᴏ. ἐνείκῃ, 3. *sing.* 1. *a. subj. of the same.*

Ἐνείκεσας, 2. *sing.* 1. *a. act. of* ἐνεικέω, to chide, *Il.* iii, 59.

Ἐνεικονίζω, *f.* ίσω, to make an image in, to figure *or* represent in; ἐνεικονίζομαι, *mid.* to see one's self, *as in a mirror. Fr.* ἐν *and* εἰκών.

Ἐνείκω, *obsol. verb, whence are derived the tenses* ἤνεικα, ἠνεικάμην, ἤνοχα, ἠνείχθην. *See* ἐνίκω *and* φέρω.

Ἐνειλέω, ῶ, *and* ἐνείλω, *or* -είλλω, *f.* ήσω, to roll *or* wrap up in; to involve, to enclose, invest; to jam *or* squeeze in, *Thucyd.* ii, 76; 1. *a.* ἐνείλησα. *Fr.* ἐν *and* εἰλέω.

Ἐνείλλω, to wrap up in. *See* ἐνειλέω.

Ἔνειμα, ας, ε, *in* 3. *pl.* ἔνειμαν, 1. *a. ind. act. of* νέμω.

Ἔνειμεν, 1. *pl. pres. ind. Poet. for* ἐνέσμεν, *from*

Ἔνειμι, to be in *or* within; to be at; to be able *or* capable, *Xen. Mem.* iii, 8, 4; to interpose; ἐνταῦθ' ἐνέστην, here I interposed, *Æschin. c. Ctes.*; ἔνεστι, it is lawful, it is practicable, it is permitted; ἐνόν, *part.* it being permitted, since it may be, since it is permitted; *and by syncop.* ἔνι, *for* ἐνεστί, there is, *Herodt.* vii, 112; τὰ ἐνόντα, *part. pres. neut. pl.* abilities, means; ἐκ τῶν ἐνόντων, as far as circumstances permit. *Fr.* ἐν *and* εἰμί.

Ἐνείργνυμι, ἐνειργνύω, *and* ἐνείργω, to shut up in, to restrain. *Fr.* ἐν *and* εἴργω.

Ἐνείρω, to interweave, intertwine, *Herodt.* iv, 190. *Th.* εἴρω.

Ἐνείς, έντος, *in fem.* ἐνεῖσα, *in neut.* ἐνέν, *part.* 2. *a. act. of* ἐνίημι.

Ἐνεῖσα, *fem. of preced.*

Ἐνεῖσθαι, *pf. inf. pas. of* ἐνίημι, to send, *or* put in, *or pf. pas. of* ἐνέω *or* ἐνέννυμι.

Ἔνεισι, 3. *pl. pres. ind. of* ἔνειμι.

Ἐνείχες, *Ion. for* ἐνεῖχε 3. *sing. impf. of* ἐνέχω

Ἐνείχθην, *Ion. for* ἠνείχθην, 1. *a. ind. pas., part.* 1. *a.* ἐνειχθείς, *for* ἐνείκω, *Ion. for* φέρω.

Ἔνεκα, ἕνεκεν, *and Poet.* εἵνεκα, *and* εἵνεκεν, *adv., used as a preposition and gove ns the gen.*, because of, on account of, by reason of, for the sake of; as far as concerns; τοῦ φυλάσσοντος εἵνεκεν, as far as concerns his guardian. *Herodt.*; ὡς ἐμοῦ

γε ἕνεκα, as far as I am concerned, *Demosth.* 461, 11; ἕνεκά γε τῶν ἡμετέρων ὀφθαλμῶν, so far as concerns our eyes, *or* (*according to Coray*) although we had eyes, *Xen. Mem.* iv, 3, 3 (*on which see Prof. Packard's edit.*); ἕνεκα σοῦ, for thy sake; *it is sometimes understood; as,* τῆς ἀρετῆς, *for* ἕνεκα τῆς ἀρετῆς· οὗ ἕνεκα, *contract.* οὕνεκα, *signifies the end or design,* because; *as,* τοὔνεκα, *from* τοῦ ἕνεκα, for this cause *or* reason, wherefore; ὧν ἕνεκα, why; ἕνεκα *is never used in Iambic and Trochaic verse by the Attic Poets,* οὕνεκα, *or* ὅθ' οὕνεκα, *being the legitimate expression.*

Ἐνέκειτο, 3. *sing. impf. of* ἔγκειμαι.

Ἐνεκεκόλαπτο, 3. *sing. plupf. pas. of* ἐγκολάπτω.

Ἐνεκεντρίσθην, ης, η, 1. *a. ind. pas. of* ἐγκεντρίζω.

Ἐνεκίσων, *for* ἐνεκίσσων, 3. *pl. impf. of* ἐγκισσάω.

Ἐνέκλᾱτεν, *Ap. Rhod.* iii, 307. *Fr.* ἐνικλάω.

Ἐνεκοπτόμην, *impf. pas. of* ἐγκόπτω.

Ἐνεκότει, 3. *sing. impf. of* ἐγκοτέω.

Ἐνέκοψα, 1. *a. of* ἐγκόπτω.

Ἐνέκραγον, 2. *aor. act. of* ἐγκράζω.

Ἐνέκρυψα, ας, ε, 1. *a. ind. act. of* ἐγκρύπτω.

Ἐνεκτέον, *verbal adj. from* φέρω, that must be borne, to be borne.

Ἐνέκυρσα, 3. *pl.* ἐνέκυρσαν, 1. *a. ind. act. of* ἐγκύρω· ἀλλ' ὅτε δὴ πυκινῇς ἐνέκυρσε φάλαγξι, but when he fell in with the close array, *Il.* xiii, 145. *See* ἐγκύρσας.

Ἐνέκυρσε, 3. *sing. of* ἐγκύρω.

Ἐνέκω, *Ion.* ἐνείκω, *Att.* ἐνίγκω, *obsolete pres. of the following tenses, which are used as parts of the verb* φέρω· 2. *a.* ἤνεγκον, 1. *a.* ἤνεγκα, *Ion.* ἤνεικα, *subj.* ἐνείκω, *Il.* vi, 258; *mid.* ἠνεικάμην, 2. *pf.* ἤνοχα, *Att.* ἐνήνοχα, *pas.* ἐνήνεγμαι, *Ion.* ἐνήνειγμαι· 1. *a. pas.* ἠνείχθην, *Ion.* ἠνείχθην. *The first form, without doubt, was* ἐνέχω, *Ion.* ἐνίκω, *like* δίχω, *Ion.* δίκω, *and that augmented by the common addition of* ν, ἔνεχω, ἔνικω, *and so* ἔγχω, ἔγκω, *and thence with a reduplication* ἐνίγκω, *and like the use of the* μ *in* σίμπλημι, ἀμπλακεῖν, ἄνθω, ἔνθω, *etc., the* ν *was sometimes retained and sometimes rejected. Hence we obtain the tenses* ἤνεικα, ἤνειγμαι, ἠνείχθην, *with a double augment; and hence, too, (from* ἔχω, *in the sense of* to bear *or* carry,) *we have the pf.* ἤνεκα, *and* ἤνοχα. *The aorist* ἤνεικα *and* ἤνεγκα *is first formed according to the 2. a., like* εἶπα *after* εἶπον, *and others. Riemer's Lex.*

Ἐνελαύνω, *f.* ελάσω, (*from* ἐλάω,) to drive *or* ride *a horse or chariot in,* to drive in, to fix in, *Pind. Pyth.* viii, 11. *Fr.* ἐν *and* ἐλαύνω.

Ἐνελίπᾶνεν, 3. *sing.* 1. *a. ind. act. of* ἐλλιπαίνω.

Ἐνελίσσω, *f.* ιξω, to roll in, to involve in, wrap in, *Herodt.* ii, 95. *Fr.* ἐν *and* ἑλίσσω.

Ἐνέμετο, 3. *sing. impf. mid. of* νέμω.

Ἐνεμέω, ῶ, to vomit in, *Herodt.* ii, 172. *Th.* ἐμέω.

Ἐνεμήθην, 1. *a. pas., and*

Ἐνέμοντο, 3. *pl. impf. pas. of* νέμω.

Ἐνεμφύομαι, *a false reading for* ἐμφύομαι.

Ἐνενήκοντα, *for* ἐννενήκοντα, ninety.

Ἐνενηκοστός, ή, όν, the ninetieth.

Ἐνεννῆτο, *Ion. for* ἐνενόητο, *by contract.* 3. *sing. plupf. pas. of* νοέω.

Ἐνένιπτεν, *Ion., and*

Ἐνένιπτε, *by redupl. for* ἤνιπτε, 3. *sing. impf. act. of* ἐνίπτω, *the same with* ἐνίσσω, to say, τὸν δ' ἐνένιπτε, him he assailed *in words, Il.* xvi, 626; *Buttmann, Lexil.* § 21, *says that it ought always to be* ἐνένιπε, *the* 3. *sing.* 2. *aor. Th.* ἔνεπω.

Ἐνένισπε, 3. *sing.* 2. *aor. of* ἐνίσπω, *by redupl., Il.* xxiii, 473.

Ἐννοεῦμεν, 1. *pl. impf. of* ἐννοέω.

Ἐνενοίκασι, *contract. Ion. for* ἐνενοήκασι, 3. *pl. pf. ind. act. of* ἐννοέω. *Fr.* ἐν *and* νοέω.

Ἐνενῶντο, *for* ἐνενόηντο, 3. *pl. plupf. pas. of the same verb.*

Ἐνεξαπᾰτάω, ῶ, *f.* ήσω, to deceive in, *Demosth.* 1411, 10. *Th.* ἀπατάω.

Ἐνεξουσιάζομαι, *f.* άσομαι, *pf.* ἐνεξουσίασμαι, *mid. of*

Ἐνεξουσιάζω, *f.* άσω, to assume *or* to exercise power; to make an abuse of power. *Fr.* ἐν *and* ἐξουσία.

Ἐνεός, ά, όν, dumb *or* mute; speechless; deaf; stupid, *Xen. Anab.* iv, 5, 23; *etym. doubtful. Fr.* νόος.

Ἐνεότης, ητος, ή, dumbness; want of speech. *Th.* ἐνεός.

Ἐνεοττοποιήσατο, 3. *sing.* 1. *a. ind. m. from* νεοττοποιομαι. *Fr.* νεοττός *and* ποιέω.

Ἐνέοχμεν, 3. *sing.* 2. *a. ind. act. of* νεοχμέω.

Ἐνεπάγησαν, 3. *pl.* 2. *a. ind. pas. of* ἐμπήγνυμι. *Fr.* ἐν *and* πήγνυμι.

Ἐνέπαιζον, *impf. act., and* ἐνέπαιξα, ας, ε, 1. *a. ind. act. of* ἐμπαίζω, *and*

Ἐνεπαίχθην, 1. *a. pas. of the same verb.*

Ἐνέπαξεν, *Dor. for* ἐνέπηξεν, 3. *sing.* 1. *a. of* ἐμπήγνυμι.

Ἐνέπασσεν, 3. *sing.* 1. *a. of* ἐμπάσσω.

Ἐνεπεπορπίατο, *Ion. for* ἐνεπεπόρπατο, 3. *pl. plupf. pas. of* ἐμπορπάω.

Ἐνέπισον, 3. *pl.* 2. *a. ind. act. of* ἐμπίπτω.

Ἐνεπεπτάννῡσες, 2. *sing. impf. of* ἐμπεταννύω.

Ἐνεπήγετο, 3. *sing. impf. of* ἐμπήγνυμι.

Ἐνεπιδημέω, ῶ, *f.* ήσω, to reside in a foreign country. *Fr.* ἐν, ἐπί, *and* δῆμος.

Ἐνεπικύπτω, *f.* ύψω, to stoop down in order to look into a place, to incline downwards. *Th.* κύπτω.

Ἐνεπιορκέω, ῶ, *f.* ήσω, to swear falsely *in the name of a divinity, Æschin.* 75, 1; to commit perjury. *Fr.* ἐν *and* ἐπιορκέω.

Ἐνεπισκήπτομαι, *f.* σκήψομαι, *mid.* to lay claim to property as pledged *or* mortgaged *but seized by another creditor, Demosth.* 1198, 5 *and* 15. *Fr.* ἐν *and* ἐπισκήπτομαι.

Ἐνεπλήσθησαν, 3. *pl.* 1. *a. pas.* ἐνεπλήσθην *of* ἐμπλήθω.

Ἐνέπνευσαν, 3. *pl.* 1. *a., and*

Ἐνέπνευσε, 3. *sing. from preced.*

Ἐνεπνύνθην, ης, η, 1. *a. ind. pas. of* ἔμπνεω.

Ἐνεποιήσαντο, 3. *pl.* 1. *a. m. of* ἐμποιέω.

Ἐνέπουσιν, *Dor. for* ἐνέπουσιν, *Pind. Nem.* vi, 102.

Ἐνέπρηθον, 3. *pl. impf., and*

Ἐνέπρησα, ας, ε, 1. *a. ind. act. of* ἐμπρήθω, *Il.* xxii, 374.

Ἐνεπτῡσα, ας, ε, 1. *a. ind. act.* ἐνεπτύσθην, 1. *a. pas. of* ἐμπτύω.

Ἐνέπω, *and* ἐννέπω, *Ion.; both forms are used by the Attic and Ionic Poets;* to say, to tell, relate, announce; to sing, *Odys.* i, 1; ἔνεπέ μοι, tell me, *Eurip. Orest.* 1252; to recount; to slander, *Hes. Op.;* to chide, to upbraid, 2. *a.* ἔνισπον, *infin.* ἐνισπεῖν, *f.* ἐνίψω, *and* ἐνισπήσω. *See* ἐννέπω.

Ἐνέπων, *part. pres. of preced.*

Ἐνεργάζομαι, *f.* άσομαι, to make

or produce in ; to effect in, *Xen. Mem.* iii, 10, 6 ; to work in; to inspire, *Demosth.* 1396, 22 ; to gain *by prostitution, Herodt.* i, 93 ; 1. *a. pas.* to be formed in *or* inserted, to be inserted ; *γλῶττα τουτων γνώμων ἐνεργάσθη*, the tongue has been inserted as the index of those, *Xen. Mem.* i, 4, 5. *Fr.* ἐργάζομαι.

'Ενέργεια, ας, ἡ, action, operation, force, efficacy, power, energy ; *and*

Ενεργέω, ῶ, *f.* ήσω, to work in ; to operate upon *or* in ; to exert one's power ; to be active ; to effect ; to influence ; *pf. pas.* ἐνήργημαι, 1. *a.* ἐνήργησα, *pas.* to be wrought upon, to be influenced by ; to be under supernatural influence ; *impf. pas.* ἐνηργούμην, -ούμην, -εου, οῦ, -ειτο, εῖτο. *Fr.* ἐνεργής.

Ενεργῆ, *contract. for* ἐνεργέα, *acc. sing. of* ἐνεργής.

Ενέργημα, ατος, τό, what is performed, effected in ; effect, working, operation ; power, faculty ; inspiration. *From* 1. *pers. pf. ind. pas. of* ἐνεργέω.

'Ενεργής, έος, ὁ, ἡ, *scarcely used, s. as* ἐνεργός.

'Ενεργητικός, ή, όν, having the power of acting, active, effectual, powerful, energetic ; *in Grammar*, the active voice *of a verb. Fr.* ἐνεργής.

'Ενεργολαβέω, ῶ, *f.* ήσω, to derive profit from any thing, *Æschin.* ; to traffic ; to undertake a work. *Fr.* ἐν, ἔργον, *and* λαμβάνω.

'Ενεργός, οῦ, ὁ, ἡ, active, energetic, operative, efficacious ; fit *for service, Thucyd.* iii, 17 ; performed, effected, done ; cultivated ; *τὰ* ἐνεργά, money bringing interest, *opposed to τὰ* ἀργά, not lent out, *Demosth.* 815, 15; *in Xen. Mem.* i, 4, 4, *ζῶα* ἐνεργά *are opposed to* ἀκίνητα, animals endowed with action *to* inanimate *or* unmoving objects ; *ποιεῖν τι* ἐνεργόν, to make any thing efficacious, profitable. *Fr.* ἐν *and* ἔργον.

Ενεργῶς, *adv.* effectually, powerfully, strenuously, *Xen. Mem.* iii, 4, 11. *Fr.* ἐνεργός.

'Ενερείδω, *f.* ίσω, *neut.* to lean upon ; *act.* to push in, to force into, *as a weapon into the body* ; to infix, *Odys.* ix, 383. *Fr.* ἐν *and* ἐρείδω.

'Ενέρεισαι 1. *a. of preced.*

'Ενέρεισις, εως, ἡ, a leaning upon, dashing ito *or* upon. *Fr.* ἐρείδω.

'Ενερεύγω, 2. *a.* ἐνήρυγον, to belch into *or* upon, *Aristoph. Vesp.* 913. *Fr.* ἐν *and* ἐρεύγω.

"Ενερθε, *and* ἔνερθεν, *adv.* (*with gen.*) from below, below, beneath, underneath, *Eurip. Alc.* 1007 ; *οἱ* ἔνερθε θεοί, the infernal gods, *Il.* xiv, 274. *Fr.* ἐν *and* ἔρα.

"Ενεροι, the dead, the shades, the manes, the infernals ; ἔναρα, ων, τά, the infernal regions, *Il.* xx, 61 ; *Æschyl. Prom.* 572 ; *dat. pl. Ion.* ἐνέροισι. *Same Th.*

'Ενερόχρως, ωτος, ὁ, ἡ, having the color of a corpse ; pale, livid. *Fr.* ἐνερεί *and* χρόος.

"Ενερσις, εως, ἡ, a plaiting, *or* weaving, *or* twining ; a knot *or* tie, *as of the hair* ; *χρυσῶν τεττίγων ἐνέρσει κρωβύλον ἀναδούμενοι τῶν ἐν τῇ κεφαλῇ τριχῶν*, binding up the tress of hair on their head with a knot, *or* fastening, of golden grasshoppers, *Thucyd.* i, 6. *Some read here* ἐν ἔρσει, *but the best editions have* ἐνέρσει. *Fr.* ἐν *and* εἴρω.

'Ενέρτερος, α, ον, lower, inferior, *Il.* v, 898 ; *by syncop. for* ἐνερώτερος, *compar. from* ἔνερος, below, lower.

'Ενέρχεσθαι, *Poet. for* εἰσέρχεσθαι.

"Ενεσαν, 3. *pl. impf. of* ἔνειμι, *Il.* vi, 244 ; *Odys.* xxi, 1260, *without the augment.*

'Ενεσία, *Ion.* ίη, ας, ἡ, counsel, advice, *Il.* v, 894. *From*

"Ενεσις, εως, ἡ, a throwing in, introduction, injection, insertion ; instigation. *Fr.* ἐνίημι.

'Ενέσσαι, *by syncop. for* ἐνέσεσαι, 3. *sing. f. ind. mid. of* ἔνειμι.

'Ενέσσακται, 3. *sing. pf. pas. of* ἐνστάζω.

'Ενεσσιῶτος, *Ion. for* ἐνεσσῶτος, *gen. sing. of* ἐνεσσώς.

'Ενεστήρικτο, 3. *sing. plupf. pas. of* ἐνστηρίζω.

'Ενεστησάμην, 1. *a. ind. m. of* ἐνίστημι.

"Ενεστι, *and* ἔξεστι, there is in *or* within ; it is lawful, it is permitted, it is practicable, *Odys.* x, 45. *Th.* εἰμί.

'Ενεστιάω, ῶ, *f.* άσω, to entertain as a guest in any place ; to celebrate a feast in. *Fr.* ἐν *and* ἑστία.

'Ενεστώς, ῶτος, ὁ, *dat. sing.* ἐνεστῶτι, *part. pf., by crasis, for* ἐνεστηκῶς, *or rather by contract. for* ἐνεσταώς.

'Ενεστιλάμην, ω, ατο, 1. *a. ind. m. of* ἐντέλλομαι, *with dat. Fr.* ἐν *and* τέλλω, *for* προστάσσω.

'Ενέτη, ης, ἡ, a clasp *or* buckle ; *χρυσείῃς δ' ἐνετῆσι κατὰ στῆθα περονᾶτο*, was clasped on the breast by golden buckles *or* clasps, *Il.* xiv, 190. *Fr.* ἐνίημι

'Ενετία, ας, ἡ, *the name of a city* Venice.

"Ενετοι, ων, οἱ, the Veneti, *a tribe in Upper Italy.*

'Ενετός, ή, όν, put in, inserted ; *also*, "Ενετος, Venetian.

'Ενετύγχανον, ες, ε, *impf. of* ἐντυγχάνω.

'Ενετύλιξε, 3. *sing.* 1. *a. act. of* ἐντυλίττω. *Fr.* ἐν *and* τυλίττω.

'Ενετῦχον, ες, ε, 2. *a. ind. act. of* ἐντυγχάνω.

'Ενευδαιμονέω, ῶ, *f.* ήσω, to lead a happy life in, *Demosth.* 1411, 11. *Fr.* ἐν *and* εὐδαίμων.

'Ενεύδεν, *Dor. for* ἐνεύδειν, *pres. inf. act. of* ἐνεύδω.

'Ενευδοκιμέω, ῶ, *f.* ήσω, to become illustrious by *any thing*, to distinguish one's self, to make redound to one's honor *or* fame, to gain distinction, *Demosth.* 294, 13. *Fr.* ἐν, εὖ, *and* δοκέω.

'Ενεύδω, *f.* ἐνευδήσω, to sleep in. *Fr.* εὕδω.

'Ενευλογέω, ῶ, *f.* ήσω, to bless in *or* by, 1. *f. pas.* ἐνευλογηθήσομαι. *Fr.* ἐν *and* εὐλογέω.

'Ενεύναιος, ου, ὁ, ἡ, *and*

'Ενεύνιος, ου, ὁ, ἡ, *and*

"Ενευνος, ου, ὁ, ἡ, (*as*, ἐν εὐνῇ ὤν,) being in a bed ; laid *or* spread on a bed ; *pl.* bed-clothes *Fr.* ἐν *and* εὐνή.

"Ενευσαν, 3. *pl.* 1. *a. of* νέω.

'Ενευσχημονέω, ῶ, *f.* ήσω, to behave one's self with propriety in *any thing. Fr.* ἐν, εὖ, *and* σχῆμα.

'Ενευτυχέω, ῶ, *f.* ήσω, to succeed in, to be fortunate in. *Fr.* ἐν, εὖ, *and* τυχή.

'Ενευφραίνομαι, to be glad at, to rejoice in, be pleased with. *Fr.* ἐν *and* εὐφραίνομαι.

'Ενεφάλλομαι, *f.* αλοῦμαι, to leap in *or* into. *Fr.* ἅλλομαι.

'Ενέφαγον, 2. *a. of* ἐμφάγω.

'Ενεφάνισα, ας, ε, 1. *a. act., and*

'Ενεφανίσθην, *in* 3. *pl.* ἐνεφανίσθησαν, 1. *a. ind. pas. of* ἐμφανίζω · 1. *a.* ἐμφάνισαι, 1. *a. imperat.* ἐμφάνισον, άτω, 1. *a. inf. pas.* ἐμφανισθῆναι.

'Ενεφορέετο, 3. *sing. impf. pas. of* ἐμφορέομαι, *from* ἐμφορέω.

'Ενέφῡν, ες, ν, 2. *a., and part.* ἐμφύς, *of* ἔμφῡμι.

'Ενεφύσησα, ας, ε, 1. *a. ind. act. of* ἐμφυσάω.

"Ενεχ', *for* ἕνεκα, *on account of an aspirate following*, because of,

for the sake of, *etc.*

Ἐνεχάραττον, ες, ε, *impf. act. of* ἐγχαράττω.

Ἐνέχεα, ας, ε, 1. *a. ind. act. of* ἐγχέω, *Att. by syncop. for* ἐνέχευσα, to pour in; *in Homer it is* ἐνέχενα, *Odys.* iii, 40.

Ἐνέχειεν, 3. *sing.* 1. *a. or impf. act. of the same.*

Ἐνεχείρει, 3. *sing. impf. act. of* ἐγχειρέω.

Ἐνέχεσθαι, to be bound fast, to be entangled *or* involved in; to be bound, *Æschyl. Suppl.* 160; to be liable to, *Demosth.* 1231, 15; to be in straits *or* difficulties, *Herodt.* i, 190; iv, 131; *with* ἐν *or dat.* *See* ἐνέχω.

Ἐνεχεύατο, 3. *sing.* 1. *a. mid. of* ἐγχέω.

Ἐνεχθείην. *See under* ἐνέχθημι.

Ἐνεχθεῖσα, *part.* 1. *a. pas. f. g. of* φέρω.

Ἐνεχθῆναι. *See under* ἐνέχθημι.

Ἐνεχθήσομαι, *fut. pas. to* φέρω.

Ἐνέχθημι, ἐνεχθείην, ἐνεχθῶ, ἐνεχθῆναι, *imperat. opt. subj. inf.* 1. *aor. pas.* ἠνέχθην, *of* φέρω.

Ἐνεχθῶ. *See under* ἐνέχθημι.

Ἐνέχρασε, 2. *sing.* 2. *a. of* ἐγχράω.

Ἐνεχυράζομαι, *mid. of*

Ἐνεχῠράζω, *f.* άσω, to take a pledge *or* pawn, *Demosth.* 518, 1; to take for security, to pawn *or* pledge; *mid.* to require *or* take security; χἄτεροι τόκου ἐνεχυράσασθαί φασιν, *Aristoph. Nub.* 35; *Eccles.* 567. *Fr.* ἐνέχυρον.

Ἐνεχυρασία, ας, ἡ, *and*

Ἐνεχύρασμα, ἄτος, τό, a pawn *or* pledge, security, *Demosth.* 1162, 11; *and*

Ἐνεχῠρασμός, οῦ, ὁ, a pawning *or* mortgaging, a pledge. *From the pf. pas. of* ἐνεχῠράζω.

Ἐνέχῠρον, ου, τό, a pawn, pledge, *or* earnest money; τὰ μὲν αὐτῶν κεῖται ἐνέχῠρα, some of their property is lying in pledge, *Demosth.* 1155, 23; ἐνεχυρόν τι τίθεσθαι, to pledge any thing; ἐπ' ἐνεχύρῳ, in pawn. *Fr.* ἐχυρός.

Ἐνέχω, *f.* ἐνέξω, to keep *or* hold within, to retain in; to cleave *or* cling to; to press upon; to be earnest with; to retain; *with dat.*, ἅτε σφι ἐνέχοντες αἰεὶ χόλον, *Herodt.* viii, 27; *impf.* ἐνεῖχον, ες, ε, *pas.* ἐνέχομαι, to be held *or* bound fast, to be entangled; to be subject *or* liable to, to be bound *or* obliged. *Fr.* ἐν *and* ἔχω.

Ἐνίψω, *f.* ήσω, to boil *or* cook in. *Fr.* ἐν *and* ἕψω.

Ἐνίωρος, ου, ὁ, ἡ, being in doubt *or* suspense, uncertain.

Ἐνίωσε, 1. *a. of* ἐνωθέω.

Ἐνζιομαι, *f.* ἐσομαι, to boil *in hot water*, to boil up. *Fr.* ἐν *and* ζέω.

Ἐνζευγνύμι, *and*

Ἐνζεύγω, *obsol.*, *f.* εὔξω, 1. *a.* ἐνέζευξα, to bind together, *Soph. Œd. T.* 718; to yoke *or* couple together, *Ap. Rhod.* i, 686; *Schneid. Lex. But in this passage of Ap. Rhod. the reading is* ἐνιζευχθέντες, *from* ἐνιζεύγνυμι.

Ἔνη, *Att.* ἔνη, (ἡμέρα,) ης, ἡ, the third day, the day after to-morrow; the thirtieth *or* last day of the month, *when the moon changed*; ἔνη καὶ νέα, the last day of the month, *Aristoph. Nub.* 1134, 1178. *Th.* ἔνος.

Ἐνηβάω, ῶ, *f.* ήσω, to spend one's youth in; to be gay. *Fr.* ἐν *and* ἥβη.

Ἐνηβητήρια, τα, places of amusement *where the youth indulged themselves in feasting and pleasure*, *Herodt.* ii, 133. *Fr.* ἐν *and* ἡβητήριον.

Ἐνηβητήριον, ου, τό, *sing. of preced.*

Ἔνηβος, ου, ὁ, ἡ, being in the prime of youth, having arrived at the age of puberty. *Fr.* ἐν *and* ἥβη.

Ἐνήδομαι, to rejoice in, be delighted with. *Fr.* ἐν *and* ἥδομαι.

Ἐνήεια, ας, *Ion.* ἐνησίη, ης, ἡ, kindness, gentleness, benignity, mildness, *Il.* xvii, 670. *Fr.* ἐννης.

Ἐνησίη, ἡ. *See preced.*

Ἐνῆεν, *Poet. for* ἐνῆν, *impf. of* ἔνειμι.

Ἐνήεος, *gen. sing. of*

Ἐνηής, έος, ὁ, ἡ, benignant, kind, good-hearted, mild, meek, gentle, *Il.* xxiii, 252. *Fr.* εὖς.

Ἐνηθῆναι, 1. *a. inf. pas. of* ἐνήθημι, 1. *a. ind. pas. of* ἐνίημι.

Ἐνῆκα, ας, ε, 1. *a. ind. act. of the same*, *Il.* ix, 696.

Ἐνήκοος, όου, ὁ, ἡ, having the sense of hearing. *Fr.* ἐν *and* 2. *pf. of* ἀκούω.

Ἐνήλατα (ξύλα *understood*), the sides, *or upright pieces of a ladder*, *Eurip. Phœn.* 1195, *also*, the linchpins *of a wheel*, *Id. Hipp.* 1230; bed-frames; *also*, a kind of pastry, *a supposed reading in Dem. de Coron. Fr.* ἐν *and* ἐλαύνω.

Ἐνήλατον, τό, *sing. of preced.*

Ἐνῆμαι, *f.* ήσομαι, to sit down in, *Theocr.* xxii, 44. *Fr.* ἐν *and* ἧμαι.

Ἐνήμενος, η, ον, *part. pres. of* ἐνῆμαι.

Ἐνημερεύω, to pass the day in. *Fr.* ἐν *and* ἡμέρα.

Ἐνημμένος, η, ον, set on fire, *Aristoph. Pac.* 1031, *part. pf. pas. of* ἐνάπτω. *But*

Ἐνημμένος, *part. pas. of* ἐνάπτω, to put about, to clothe, *Aristoph. Nub.* 73; *Eccles.* 80.

Ἐνῆν, *impf. of* ἔνειμι. *Fr.* ἐν *and* εἰμί.

Ἐνήνοθα, 2. *pf. of* ἐνανθέω, *from* ἐν *and* ἀνθέω, to flourish; 2. *pf.* ἤνθα, *and by inserting* ο, ἤνοθα, *by redupl.* ἐνήνοθα· *always compounded, as* ἐπενήνοθε, *Il.* ii, 219. "*Matthiæ, Gramm.* § 233, *derives it from* ἐνόθω, to shake, agitate, *a fictitious verb, with which the word in Homer by no means agrees. Buttmann, Lexil., p.* 266, *deduces it from another fictitious verb,* ἀνέθω, ἐνέθω, *equally unsatisfactory; that it is from* ἀνθέω, *the following expression, in Aristoph. Vesp.* 1067, *clearly shows;* κύκνου τ' ἔτι πολιώτεραι δὴ αἱδ' ἐπανθοῦσιν τρίχες." *Dunbar's Lex. Th.* ἄνθος.

Ἐνήνοθε, *only found in the compounds* ἐπενήνοθε, κατενήνοθε, παρενήνοθε, *with the notion of* being upon *or* close to.

Ἐνήνοχα, 2. *pf. Att. from* ἐνέγκω, *or rather obsol.* ἐνίκω, *like the preceding, by redupl. for* ἤνοχα.

Ἐνήρατο, 3. *sing.* 1. *a. m. of* ἐναίρω. *Fr.* ἐν *and* αἴρω.

Ἐνήρης, εος, ὁ, ἡ, being furnished with rowers; *but* ἐνήρης, a vessel with one bank of oars. *Fr.* ἐρέσσω.

Ἐνηξάμην, ω, ατο, 1. *a. m. of* ἐναχίζομαι.

Ἔνησα, 1. *a. ind. act. of* νέω.

Ἐνῆσαν, 3. *pl. impf. of* ἔνειμι.

Ἐνήσιν, *f. inf. of* ἐνίημι.

Ἐνηχίω, ῶ, *f.* ήσω, to ring *or* sound in; to din into the ears; to inculcate, to teach; *pas.* ἐνηχοῦμαι, to be taught *or* instructed. *From*

Ἔνηχος, ου, ὁ, ἡ, standing, sonorous, tuneful. *Fr.* ἐν *and* ἦχος.

Ἐνθ', *for* ἔνθα.

ΕΝΘΑ, *adv.* (1) *of place*, here, there, where, hither, thither; ἔνθα καὶ ἔνθα, here and there; ἔνθα δ' ἔπειτα, thereupon.; (2) *of time*, then; ἐνταῦθα, *the same*; ἔνθα μέν, ἔνθα δέ, here on the one hand, there on the other; *of time*, then, hereupon, *Plat. Phædr.* 239, *B.*

Ἐνθάδε, *and Att* ἐνθαδί, here,

hither, there; to this pass *or* condition, *with gen.*, ἀλλ' ἐνθάδ' ἤδη τοῦδε τοῦ πάθους κύρω, *Soph. Phil.* 889; now, the present, *Soph. Œd. T.* 488; *and*

Ενθᾶκεν, *adv.* then, there.

Ενθᾱκέω, ῶ, *f.* ήσω, to sit in *or* upon, *Soph. Œd. C.* 1295. *Fr.* ἐν *and* ἕδος.

Ἐνθάκησις, εως, ἡ, a seat, a sitting, a resting-place, *Soph. Phil.* 18. *Same Th.*

Ενθαλασσεύω, *f.* εύσω, to be at sea, to live on the sea. *Fr.* ἐν *and* θάλασσα.

Ενθάλπω, to warm in. *Th.* θάλπω.

Ἔνθᾰπερ, *adv.* where; where indeed, *Soph. Phil.* 511; wherever. *Fr.* ἔνθα.

Ἐνθάπτω, *f.* ψω, to bury in; 2. *a. pas.* ἐνετάφην. *Fr.* θάπτω.

Ενθαῤῥέω, *or* ἐνθαρσέω, ῶ, *f.* ήσω, to put trust in, to confide in. *Fr.* ἐν *and* θαρσέω.

Ἐνθαῦτα, *Ion. for* ἐνταῦθα, here, then.

Ενθεάζω, *f.* άσω, to inspire with a prophetic spirit; *neut.* to be inspired, *Herodt.* i, 63; *pas.* to be inspired with the divinity. *Fr.* ἔνθεος.

Ενθεαστικός, ή, όν, pertaining to inspiration, divinely inspired, inspired. *Same Th.*

Ἔνθεμα, ἄτος, τό, a graft *or* scion; *and*

Ἐνθείμεν, *and* ἐνθεῖμεναι, *Ion. and Dor. hence* ἐνθεῖναι, 2. *a. inf. act.*, ἐνθείμενος, *part.* 2. *a. m. of* ἐντίθημι, to place *or* put in.

Ἔνθεν, ἐνθένδε, *and* ἐντεῦθεν, *adverbs of place*, whence, hence, thence; here; *of time*, then; therefore; ἔνθεν κἄνθεν, hither and thither, *Soph. Aj.* 712; οἱ ἐνθένδε, townsmen, *Plat. Gorg.* 472, *B. Th.* ἔνθα.

Ἐνθένδε. *See under preced.*

Ἔνθεο, *from* ἐνέθεσο, *by elis. and contract.*, 2. *a. imperat. m. Ion. of* ἐντίθημι.

Ἔνθεος, *contract.* ἔνθους, ου, ὁ, ἡ, inspired by a divinity, divine, *Aristoph. Rhet.* iii; full of the god, inspired, *Soph. Antig.* 952; τὸ ἔνθουν, divine inspiration; *also*, the energy *or* force *of interrogation*, *Longin.* 18. *Fr.* ἐν *and* θεος.

Ἐνθερίζω, *f.* ισω, to pass the summer in. *Fr.* ἐν *and* θέρος.

Ἐνθερμαίνω, *f.* ανῶ, to warm, to inflame; *pas.* to glow with, *Soph. Trach.* 367. *Fr.* θερμαίνω.

Ενθερμος, ου, ὁ, ἡ, warm, hot, burning, inflamed. *Same Th.*

Ἔνθες, 2. *a. imperat. act. of* ἐντίθημι.

Ἔνθεσις, εως, ἡ, the act of placing in *or* upon, imposition; *also*, a mouthful, *Aristoph. Eq.* 403. *Fr.* ἐν *and* τίθημι.

Ἔνθεσμος, ου, ὁ, ἡ, conformable to law; within the letter of the law; just, legal. *Fr.* ἐν *and* θεσμός.

Ἔνθετος, ου, ὁ, ἡ, put in, inserted, implanted, engrafted. *Fr.* ἐντίθημι.

Ἐνθεῦτεν, *Ion. for* ἐντεῦθεν, hence, thence; then, afterward, *Herodt.* i, 27.

Ἔνθη, *Dor. for* ἔλθη.

Ἐνθήκη, ης, ἡ, what is put in *or* on; merchandise, wares; *properly such as are placed on board of ships*, the lading *of a ship. Fr.* ἐν *and* τίθημι.

Ἐνθηλύπαθέω, ῶ, *f.* ήσω, to act like a woman, to be womanish. *Fr.* θῆλυς *and* πάθος.

Ἔνθηρος, ου, ὁ, ἡ, full of wild beasts; bitten by a venomous reptile; festering; ἐνθήρου ποδός, *of a foot in which* a viper's poison festers, *Soph. Phil.* 698; shaggy, *Æschyl. Ag.* 548. *Fr.* ἐν *and* θήρα.

Ἔνθης, *Dor. for* ἔλθης, 2. *sing.* 2. *a. subj. act. of* ἔρχομαι.

Ἐνθλάω, ῶ, *f.* άσω, to crush in; to make an impression on; to impress, stamp. *Th.* θλάω.

Ἐνθλίβω, *f.* ίψω, to press in, impress, imprint. *Fr.* ἐν *and* θλίβω.

Ἐνθνήσκω, to die in *a place*, *Soph. Œd. C.* 794; 2. *a.* ἐνέθανον, *inf.* ἐνθανεῖν, *Eurip. Hec.* 246. *Th.* θνήσκω.

Ἔνθοι, *Dor. for* ἔλθοι.

Ἔνθορε, *Epic for* ἐνέθορε. *See* ἔνθορον.

Ἐνθορέω, *obsol.*, to spring in *or* among. *See* ἐνθρώσκω.

Ἔνθορον, *for* ἐνέθορον, 2. *a. act. of the same*, *Il.* xv, 623.

Ἔνθου, *for* ἐνείθου, 2. *a. ind. m. Ion. of* ἐνεῖμην, *or* 2. *a. imperat. m.* Fr. ἐν *and* τίθημι.

Ἔνθους, *contract. for* ἔνθεος.

Ἐνθουσιάζω, *or* -άω, *f.* άσω, to be inspired by the divinity, to be seized with divine fury; to be mad *or* frantic, to be beside one's self, *Xen. Cyr.* i, 4, 8; ὑφ' ἡδονῆς ἐνθουσίᾳ, *Plat. Phil.* 15, *A. Fr.* ἔνθεος.

Ἐνθουσίασις, εως, ἡ, *and*

Ἐνθουσιασμός, οῦ, ὁ, divine transport *or* inspiration, enthusiasm, fanaticism; *and*

Ἐνθουσιαστής, οῦ, ὁ, one inspired with divine fury, a fanatic, an enthusiast; *and*

Ἐνθουσιαστικός, ή, όν, inspired by the divinity; enthusiastic; fanatical; ὑπὸ τῆς μαντικῆς τε καὶ ἐνθουσιαστικῆς φύσεως, *Plat. Tim.* 79, *E*; *also*, inspiring, filling with enthusiasm; τὸ ἐνθουσιαστικόν, enthusiasm. *From pf. pas. of* ἐνθουσιάζω.

Ἐνθουσιάω, ῶ, to be enthusiastic *or* inspired. *See* ἐνθουσιάζω. *Same Th.*

Ἐνθουσιώδης, εος, ὁ, ἡ, like one inspired; enthusiastic. *Fr.* ἔνθους.

Ἐνθρέψασθαι, 1. *a. inf. m.* ἐνέθρεψατο, 3. *sing.* 1. *a. m. ind. of* ἐντρέφω, *s. as* τρέφω.

Ἐνθριόω, ῶ, *f.* ώσω, to wrap up; to wrap up in fig leaves; *pas.* to be wrapped up in. *Fr.* ἐν *and* θριον.

Ἐνθρονίζω, to place on a throne, to enthrone; *and* -ίζομαι, to sit on a throne, to reign; ἐνεθρονίσθην, 1. *a. pas. Fr.* ἐν *and* θρόνος.

Ἐνθρυλλίζω, *f.* ίσω, to whisper to, *Aristoph. Thesm.* 341. *Fr.* ἐν *and* θρυλλίζω.

Ἔνθρυπτος, ου, ὁ, ἡ, broken into pieces; effeminate; ἔνθρυπτα, sweet meats, delicacies, *Dem. de Coron.* 314, 1; *and*

Ἐνθρύπτω, *f.* ύψω, to break into small pieces, to make crumble; 1. *a. act.* ἐνέθρυψα. *Th.* θρύπτω.

Ἐνθρώσκω, ἐνθροῦμαι, *aor.* ἐνέθορον, *Epic* ἔνθορον, to spring upon, leap upon, *Eurip. Electr.* 327; 2. *a.* ἐνέθορον. *Fr.* ἐν *and* θρώσκω.

Ἐνθῡμέομαι, οῦμαι, *dep. f.* ήσομαι, *pf.* ἐντεθύμημαι, to revolve in the mind, call to recollection, *Thucyd.* vii, 18; to think, meditate upon, to ponder, reflect upon, *Xen. Anab.* ii, 4, 3; to understand, *Xen. Cyr.* iv, 2, 17; εἰ μὴ τούτων ἐνεθῡμήθησαν, *Xen. Mem.* i, 1, 17; to attend to, *Plat. Gorg.* 54; ἐν ὅτῳ καὶ εἰ μὴ ἐνεθυμήθη, *Thucyd.* ii, 60; μητ' ἐνθυμεῖται, μήτε λογίζεται, he neither reflects nor considers, *Demosth.* 52, 17; *also*, to be angry at; 1. *a. pas.* ἐνεθυμήθην, ης, η. *Fr.* ἔνθυμος.

Ἐνθῡμηθῆναι, 1. *a. inf pass.*, ἐνθυμηθῶσι, 3. *pl.* 1. *a. subj. pas. of the same verb.*

Ἐνθύμημα, ἄτος, τό, a conception of the mind, a thought, reflection, *Soph. Œd. C.* 293; invention, purpose, design; device, *Xen. Anab.* iii, 5, 7; *a species of syllogism called* an en-

enymeme; τὸ δὲ ἐνθύμημα, συλλογισμός τις, *Aristot. Rhet.* i, 1; *and*

Ἐνθύμησις, εως, ἡ, thought, reflection; κατὰ ἐνθύμησίν τινα, by a strong suspicion *or* foreboding, *Thucyd.* i, 132. *Fr. pf. pas. of* ἐνθυμέομαι.

Ἐνθῡμία, ας, ἡ, thought, reflection, consideration; *and*

Ἐνθύμιον, ου, τό, *s. as preced.*

Ἐνθύμιος, ου, ὁ, ἡ, whatever is revolved in the mind; inward fear, anxiety, *Soph. Œd. T.* 739; *Eurip. Ion.* 1346; sorrowful; longed for, *Soph. Trach.* 109; a conscientious scruple; καὶ οἱ Ἀθηναῖοι, ἐνθύμιον ποιούμενοι, reckoning *it* ominous, *Thucyd.* vii, 50; *different from* ἐνθυμοῦμαι. *Fr.* ἐν *and* θυμός.

Ἐνθῡμιστός, ή, όν, having a religious scruple, conscience-struck, *Herodt.* ii, 175; viii, 54. *Same Th.*

Ἔνθῡμος, ου, ὁ, ἡ, having spirit, bold, courageous; *to which* ἄνθυμος *is opposed. Fr.* ἐν *and* θυμός.

Ἐνθυμόω, ῶ, *f.* ώσω, to provoke to anger. *Doubtful.*

Ἐνθυσιάζω, *f.* άσω, to sacrifice in. *Of doubtful authority. Fr.* ἐν *and* θυσιάζω.

Ἔνθω, *Dor. for* ἔλθω, 2. *a. subj. act., and*

Ἐνθών, *Dor. for* ἐλθών, *part.* 2. *a. act. of* ἔρχομαι.

Ἐνθωρακίζω, *f.* ίσω, to arm with a corslet; to put in armor; *pas.* to be armed, *etc., Xen. Anab.* vii, 4, 12. *Fr.* ἐν *and* θώραξ.

Ἐνθωράκιος, ου, ὁ, ἡ, armed with a breastplate *or* coat of mail. *Th.* θώραξ.

Ἔνι, *for* ἔνεστι· οὐκ ἔνι, it is not possible, *Dem. de Cor. in Coll. Maj.* iii, 125; *or for* ἔνεισι (*only with the Ionic writers*). *Fr.* ἔνειμι. *Th.* εἰμί.

Ἐνί, in, *Poet. for* ἐν.

Ἑνί, *dat. sing. of* εἷς, one.

Ἐνιαύσια, *adv.* yearly, every year.

Ἐνιαυσιαῖος, αία, αῖον, yearly, annual; a year long, lasting a year. *And*

Ἐνιαύσιος, ου, ὁ, ἡ, annual, anniversary, of one year, *Soph. Trach.* 164; a year old, *Demosth.* 833, 17; a year long; ἐκεχειρίαν ἐποιήσαντο ἐνιαύσιον, they made a truce for a year, *Thucyd.* iv 117. *Fr.* ἐνιαυτός.

Ἐνιαυτίζω, *f.* ίσω, to pass a year *in a place*; to last a year. *Same Th.*

Ἐνιαυτός, οῦ, ὁ, a year; ἅπαξ τοῦ ἐνιαυτοῦ ἑκάστου, once in each year, *Demosth.* 1371, 6; εἰς τὸν ἐνιαυτὸν, for a year, *Xen. Œcon.* 7, 36; περιτελλόμενος, revolving, *Il.* viii, 404; περιτελλομένους, *Il.* xiii, 833; κατ' ἐνιαυτόν, yearly; δι' ἐνιαυτοῦ, through the year. *Th. probably* ἔνος.

Ἐνιαύω, *f.* αύσω, to spend the night, to dwell in, *Odys.* ix, 187; to sleep in *or* among. *Fr.* ἐν *and* ἰαύω.

Ἐνιᾶχῆ, *adv.* in some place *or* part, *Herodt.* i, 99; *dat. of an obsol. adj.* ἐνιαχός.

Ἐνιᾶχοῦ, *adv.* somewhere, in some place, sometimes, *Plat. Phæd.* 17, *B. Same Th.*

Ἐνιβάλλω, *Poet. for* ἐμβάλλω.

Ἐνιβλαφθείς, *part.* 1. *a. pas. of* ἐμβλάπτω.

Ἐνίγυιος, ου, ὁ, ἡ, lame, maimed, deprived of, *or* of the use of a member. *Fr.* ἐν *and* γυῖον.

Ἐνιδεῖν, 2. *a. inf. of* ἐνείδω, *obsol. See* ἐνοράω.

Ἐνιδρόω, ῶ, *f.* ώσω, to work so as to perspire, *Xen. Symp.* 2, 17. *Fr.* ἐν *and* ἱδρόω.

Ἐνιδρῡνω, *and* -ῡω, *f.* ῡσω, to cause to sit down in; to place, found, *or* establish in *or* upon; to erect for, *with dat., Herodt.* ii, 178. *Fr.* ἐν *and* ἱδρύω.

Ἐνιδρύς, *a false reading for* ἔνυδρις.

Ἐνιδών, *part.* 2. *a. act. of* ἐνείδω, *obsol. Th.* εἶδω.

Ἐνίει, 3. *sing. impf. act. of* ἐνιέω, *s. as* ἐνίημι.

Ἔνιεν, 3. *sing. of* ἔνιον, ες, ε, 2. *a of* ἔνειμι.

Ἐνιέναι, *pf. inf. and* ἐνιείς, *part. pres., and*

Ἐνίετε, 2. *pl. pres. imperat. from* ἐνίημι, ἐνιέτω.

Ἐνιζάνω. *See* ἐνίζω.

Ἐνιζεύγνῡμι, *and* ἐνιζευγνύω, *f.* εύξω, to yoke *or* couple together, *Ap. Rhod.* i, 686. *Fr.* ἐνί, *for* ἐν *and* ζεύγνυμι. *See* ἐνζεύγνυμι.

Ἐνίζω, *f.* ιζήσω, to place *or* cause to sit in; to sit in, to occupy, *Eurip. Hel.* 1107. *Fr.* ἐν *and* ἵζω.

Ἐνίημι, *f.* ἐνήσω, *pf.* ἕνεικα, 1. *a.* ἐνῆκα, to send in *or* upon, to cast *or* throw in, *Thucyd.* iv, 115; to infuse *or* inspire with, *Eurip. Bacch.* 839; *Il.* xvii, 570; to make an attack; to insert; to send secretly; πῦρ ἐνιέναι, to set fire to; *impf.* ἵην, 2. *a.* ἧν. *Th.* ἵημι.

Ἐνίκα, *contract. for* ἐνίκας, 3. *sing. impf. act. of* 3. *pl.* ἐνίκων, *for* ἐνίκαον, *of* νικάω.

Ἐνικατάθημι, *Poet. for* ἐγκατάθημι, *whence*

Ἐνικάτθεο, *for* ἐγκατέθεσο *or* ἐγκατάθου, *Poet. and Ion.* 2. *a. imperat. m. of* ἐγκατατίθημι. *Fr.* ἐν, κατά, *and* τίθημι.

Ἐνικλάω, *or* ἐγκλάω, to break in pieces; to interrupt; interfere with; αἰεὶ γάρ μοι ἔωθεν ἐνικλᾷ ὅττι νοήσω, for she always interferes with me in my purposes, *Il.* viii, 408; to thwart, frustrate, disappoint, *Ap. Rhod.* iii, 307. *Fr.* ἐνί, *Poet. for* ἐν *and* κλάω.

Ἔνικμος, ου, ὁ, ἡ, moist, humid, damp. *Th.* ἰκμάς.

Ἐνικνέομαι, οῦμαι, *f.* ἵξομαι, to enter into, to penetrate. *Fr.* ἱκνέομαι.

Ἑνῑκός, ή, όν, single, singular; alone; *in Grammar*, the singular number. *Fr.* ἕν.

Ἐνικρῑνω, *f.* ινῶ, to number with *or* among, *Ap. Rhod.* i, 48.

Ἑνῑκῶς, *adv.* singly, in the singular number. *Th.* εἷς.

Ἐνίλλω, to wink at *or* give a signal with the eyes; to mock at by moving the eyes. *Fr.* ἐν *and* ἴλλω.

Ἐνιναιαιστάασκον, *Epic impf. of* ἐνιναιστάω.

Ἔνιοι, ιαι, ια, some, (*as if* ἕνι οἵ) there are who, *Xen. Cyr.* v, 4, 4: ἔνιοί τινες, certain persons. *Hence*

Ἐνίοτε, *adv.* sometimes, *Xen. Cyr.* ii, 4, 17; *and* ἐνιοχοῦ, somewhere. *From the same.*

Ἐνιπά, ᾶς, ἀ, *Dor. for* ἐνῑπή.

Ἐνιπάλλομαι, to rebound *or* be resilient, *as reflected light, Ap. Rhod.* iii, 756.

Ἐνῑπή, ῆς, ἡ, a chiding, reproof, reprimand; admonition *or* gentle reproof; *also*, severe reproof, *Il.* xiv, 104; menace; abuse; reproach; blame; ἐνῑπῇ ἀργαλέῃ, with severe reproof; threats, *Odys.* v, 446; a brawl, *Il.* v, 492. *Fr.* ἐνίπτω.

Ἔνίπλειος, *for* ἔμπλεος, ου, ὁ, ἡ, full, *Odys.* xvii, 300. *Fr.* ἐν *and* πλέος.

Ἐνιπλήθω, *for* ἐμπλήθω, to be full, *f.* ήσω, to fill; to satiate *or* satisfy. *Fr.* ἐν *and* πλήθω.

Ἐνιπλήσασθαι, *for* ἐμπλήσασθαι, *and*

Ἐνιπλησθῆναι, 1. *a. inf. pas. of preced.*

Ἐνιπλήσσω, *and* -πλήττω, *for* ἐμπλήσσω.

Ἐνιπτάζομαι, *f.* άσομαι, *and*

Ἐνιπτεύω, to ride into. *Fr.* ἐν *and* ἵππος.

Ἐνιπρήθω, *Poet. for* ἐμπρήθω, *f.* ήσω, to set on fire, to burn, *Il.* xii, 198. *Th.* πρήθω.

Ἐνιπρῆσαι, 1. *a. inf. act. of preced.*

Ἐνιπω, *and* ἐνίπτω, *in Pind. Pyth.* iv, 358; to announce; *f.* ίψω, to say, declare, *Il.* vii, 447; to chide, to reproach; to reprimand, rebuke; to assail, attack; *impf.* ἐνίνιπτον, *Il.* xv, 546; 2. *a. by pleonasm,* ἠνίπαπε, *Il.* ii, 245; *with the acc. of the person. Fr.* ἐν *and probably* ἴπτω.

Ἐνισκίλλω, to dry on the inside.

Ἐνισκήπτω, *f.* ήψω, to rush *or* fall upon; to send upon *or* among, to inflict; *for* ἐνσκήπτω, *Poet. Th.* σκήπτω.

Ἐνισκίμπτω, *f.* ίμψω, *Ap. Rhod.* iii, 765, (*where the common reading is* ἐνισκήψωσιν,) to penetrate, *as a spear into the ground;* to fix upon, lean upon; to hang the head on, *Il.* xvii, 437; to be fixed in, *Il.* xvii, 528. *See* ἐνισκήπτω.

Ἔνισπε, mentioned, 2. *a. of* ἐνίσπω, *obsol.*, to speak, tell, declare, *Il.* ii, 80.

Ἐνισπεῖν, 2. *a. inf. of* ἐνίσπω, *obsol., s. as* ἐνίπω, *Odys.* iii, 93. *Th.* εἶπω.

Ἐνισπέω, ῶ, *obsol. f.* ήσω, to declare, relate, disclose, νημερτέως τὸν μῦθον ἐνισπήσω, *Odys.* v, 98; ἔνισποι, *opt., Il.* xiv, 107; *with the acc. of the thing.*

Ἐνίσπω, *f.* ψω, 2. *aor.* ἔνισπες, ἔνισπε, *inf.* ἐνισπεῖν, *collateral form of* ἐνίπω, ἐννέπω, to tell, utter, announce, proclaim. *See preced.*

Ἐνισσέμεν, *Dor. hence* ἐνισσεῖν, *pres. inf. act. of*

Ἐνίσσω, to rebuke, reprove, *Il.* xv, 108; *s. as* ἐνίσπω.

Ἐνίστανται, 3. *pl. pres. ind. pas. of*

Ἐνίστημι, *f.* ἐνστήσω, *pf.* ἐνέστηκα, (*intrans.*) to place in *or* among, to place *or* post, *Xen. Hipp.* 1, 16; to erect in, *Herodt.* ii, 102; to institute, appoint; to take part in, *Thucyd.* iii, 23; to begin; to resist; *in the* 2. *aor. and pf.,* to stand in the way; ἔτι ἐνέστηκεν, still stands in the way, *Plat. Phæd.* 77, *B;* to be present, to be at hand, to impend; ὁ τότε ἐνστὰς πόλεμος, the then impending danger, *Demosth.* 255, 9; *mid.* to institute, *Demosth.* 137, 2; to appoint; *also,* to resist, oppose; to engage in, enter upon; *pf. part.* ἐνιστηκώς, ότος, *and by crasis* ἐνιστώς, ῶτος, *Ion.* ἐνεστιώς, *f. g.* ἐνεστῶσα, *pl. n. g.* τὰ ἐνεστῶτα, things present; σέο ἐνεστεῶτος βασιλῆος, you being established king, *Herodt.* i, 120; 2. *a. act.* ἐνέστην, *f. m.* ἐνστήσομαι, 1. *a. part.* ἐνστησάμενος· ὁ ἐνστησάμενος, who instituted, *Demosth.* 227, 3; τοῦ θέρους ἐνισταμένου, at the approach of spring, *Thucyd.* vii. *Fr.* ἐν *and* ἵστημι.

Ἐνίσχειν, *Ion. for* κατέχειν, to hinder, *Herodt.* iv, 43. *Fr.* ἴσχω, *for* ἔχω. *See next.*

Ἐνίσχομαι, to adhere to, to stick *or* fasten itself in, *Ap. Rhod.* i, to be entangled: *metaphor.,* to hesitate in speaking, *Plutarch. Same Th.*

Ἐνισχυρίζομαι, *f.* ίσομαι, *pf.* ἐνισχύρισμαι, to lean *or* rest upon, to depend upon, to confide in; to press with confidence, *Demosth.* 1082, 26. *Fr.* ἐν *and* ἰσχυρός.

Ἐνισχῦω, *f.* ύσω, to strengthen; to be *or* become strong in; 1. *a.* ἐνίσχῦσα. *Fr.* ἐν *and* ἰσχύω.

Ἐνίσχω, to restrain, keep back, impede. *Fr.* ἐν *and* ἴσχω.

Ἐνιτρέφω, *Poet. for* ἐντρέφω.

Ἐνιχρίμπτω, *Poet. for* ἐγχρίμπτω.

Ἐνίψω, *f. of* ἐνίπτω, *for obsol.* ἐνίσπω, *Odys.* ii, 137; xi, 148.

Ἔννα, ης, ἡ, Enna, *a city of Sicily.*

Ἐνναετές, *and* εἰναετές, *adv.* for *or* during nine years. *Fr.* ἐνναετής.

Ἐνναέτηρ, ῆρος, ἡ, an inhabitant.

Ἐνναετηρίς, ίδος, ἡ, the space of nine years; a festival celebrated every nine years. *Same Th.*

Ἐνναέτηρος, ου, ὁ, ἡ, of nine years, nine years old; *and*

Ἐνναετής, έος, ὁ, ἡ, nine years old. *Fr.* ἐννέα *and* ἔτος.

Ἐναέτης, ου, ὁ, an inhabitant in. *Fr.* ἐν *and* ναίω.

Ἐνναίρειν, *pres. inf. Poet., for* ἐναίρειν, *of* ἐναίρω.

Ἐνναίω, to dwell in, to inhabit, to live in, to be in, ὅσοισι τ' ἐξήκουσας ἐνναίοντά με, *Soph. Phil.* 472. *Th.* ναίω.

Ἐννάκις, *for* ἐννεάκις, *adv.* nine times.

Ἐννακόσιοι, αι, α, nine hundred; *and*

Ἐνακοσιαστός, ή, όν, the nine-hundredth. *Fr.* ἐννέα. *See* ἐνενήκοντα.

Ἐνάσσαντο, *Epic for* ἐνεάσαντο, 1. *a. mid. of* ἐναίω.

Ἐνναταῖος, αία, αῖον, on the ninth day; *a responsive numeral, Thucyd.* ii, 49. *Fr* ἐννέα.

Ἔννατος, η, ον, the ninth; τὰ ἔνατα, Novendialia, the day on which the funeral rites were performed, ἐλθὼν εἰς τὰ ἔνατα, *Æschin. c. Ctes.* 86, 4.

Ἐνναυπηγέω, to build ships in. *Fr.* ἐν *and* ναυπηγέω.

Ἐννέα, οἱ, αἱ, τά, *indecl.*, nine.

Ἐννεάβοιος, ου, ὁ, ἡ, of the value of nine oxen. *Fr.* βοῦς *and* ἐννέα.

Ἐννεάζω, *f.* άσω, to pass one's youth in. *Fr.* ἐν *and* νεάζω.

Ἐννεακαίδεκα, *indecl.*, nineteen.

Ἐννεακαιδεκαετηρίς, ίδος, ἡ, a cycle of nineteen years. *Fr.* ἐννέα, καί, δέκα, *and* ἔτος.

Ἐννεακαιδεκαέτης, ου, ὁ, nineteen years old.

Ἐννεακαιδεκάμηνος, ου, ὁ, ἡ, nineteen months old.

Ἐννεακαιδεκαταῖος, αία, ον, on the nineteenth day. *Same Th.*

Ἐννεακαιδέκατος, η, ον, the nineteenth.

Ἐννεακαιδεκετής, *s. as* ἐννεακαιδεκαέτης.

Ἐννεάκις, *adv.* nine times. *Fr.* ἐννέα.

Ἐννεάκλινος (*scil.* οἶκος), a supper-room having nine couches. *Fr.* ἐννέα *and* κλίνη.

Ἐννεάκρουνος, ου, ὁ, ἡ, having nine mouths *or* outlets, *as the fountain called Callirrhoë at Athens, Thucyd.* ii, 15. *Fr.* ἐννέα *and* κρουνός.

Ἐννεάλινος, ου, ὁ, ἡ, of nine threads, *Xen. Cyn.* 2, 5. *Fr.* ἐννέα *and* λίνον.

Ἐννεάμηνος, ου, ὁ, ἡ, of nine months, *Herodt.* vi, 69; nine months old. *Fr.* μήν.

Ἐννεάνυχες, *and* εἰνάνυχες, *adv.* for *or* during nine nights. *Fr.* ἐννέα *and* νύξ.

Ἐννεάπηχυς, εος, ὁ, ἡ, nine cubits long, *Odys.* xi, 310. *Fr.* ἐννέα *and* πῆχυς.

Ἐννεάς, άδος, ἡ, the number nine, a number of nine, the ninth day of the month. *Fr.* ἐννέα.

Ἐννεάστεγον (κατασκεύασμα), a building of nine stories.

Ἐννεάφωνος, ου, ὁ, ἡ, having nine sounds *or* tones; *epith. of a flute or pipe. Fr.* ἐννέα *and* φωνή.

Ἐννεάχιλοι, *for* ἐννεακισχίλιοι, αι, α, nine thousand. *Fr.* ἐννέα *and* χίλιοι.

Ἐννεάχορδος, ου, ὁ, ἡ, having nine chords *or* strings. *Fr.* χορδή.

Ἐνενήκοντα, οἱ, αἱ, τά, ninety, *indecl. Fr.* ἐννέα *and* -ήκοντα, *or* -άκοντα, *a termination of numbers, which increases by tens, as* -ginta, *in Latin; so* -κόσιοι

in the termination of those which increase by hundreds.

'Εννηκοστός, ή, όν, the ninetieth, *Xen. H n.* ι, 2, 1.

'Εννηνηκονταεννέα *indecl.*, ninety and nine.

"Εννεον, *Epic impf. of* νέω, *for* ἔνεον.

'Εννεόργυιος, ου, ὁ, ἡ, nine fathoms long.

'Εννεός, ά, όν, *more correctly* ἐνεός, dumb, speechless; astonished.

'Εννεοσσεύω, *and*

'Εννεοττεύω, *f.* εύσω, to make a nest in; to bring up in a nest, *or* as in a nest, to nestle in *or* with, *Plat. Alc.* i, 135, *E*; *Aristoph. Av.* 1108. *Fr.* ἐν *and* νίοττος.

"Εννεπε, 3. *sing.* 2. *a. Poet. and Ion. for* ἔνεπε.

'Εννεπεῖσα, ης, ά, *Dor. and Poet. for* ἐνεποῦσα, ης, ἡ, *part.* 2. *a. of*

'Εννέπω, *Poet., lengthened for* ἐνέπω, (*used in the pres. only,*) to tell, *Soph. Phil.* 142; to say, to order, *Soph. Œd. T.* 350; to inform about, *οὐκ ἐννέπων τὸν παῖδα, Id.* 1150; *Soph. Œd. C.* 392; *Eurip. Alc.* 1173; *Ellendt, Lex. Soph., says, the reading* ἐνέπω *neither exists nor accords with the metre.* "*This may be so in Sophocles; but in Euripides the metre in several places requires* ἐνέπω. *See Orest.* 1252; *Hel.* 1339." *Dunb. Lex.*

'Εννεσία, ας, ἡ, counsel, advice, *used in the plural, Il.* v, 894; *also,* ἔνσις, *from* ἐνίημι, to send *or* put in. *Th.* ἵημι.

'Εννεσίῃσι, *dat. pl. Ion. and Poet. of the same.*

'Εννεύω, *impf.* ἐνέννευον, *f.* ἐννεύσω, to nod *or* beckon to, to make signs to, to inquire by signs; 1. *a.* ἐνένευσα. *Th.* νεύω.

'Εννέωρος, ου, ὁ, ἡ, nine years old, *Il.* xviii, 351; ἐννεώριος, -νέω- *pronounced as one syllable,* during nine years. *Fr.* ἐννέα *and* ὥρα.

'Εννήκοντα, *Epic for* ἐνενήκοντα.

'Εννῆμαρ, *adv.* for *or* during nine days, *Il.* i, 53. *Fr.* ἐννέα *and* ἦμαρ, *Poet. for* ἡμέρα.

Εννήρης, εος, ὁ, ἡ, having nine benches of oars. *Fr.* ἐννέα *and* ἄρω.

"Εννηφιν, *adv.* the day after to-morrow, the third day hence. *Fr.* ἔνη· φιν *is Poet. paragoge.*

'Εννοέω, ῶ, *f.* ήσω, *pf.* ἐννενόηκα, *Plat. Crat.* 399, *A*; *Phæd.* 74, *C*; to reflect upon, think of, revolve in mind; to intend; ἀλλ' ἐννοεῖς ἡμᾶς προδοῦναι; do you intend to betray us? *Soph. Œd. T.* 330; to perceive, understand, *Plat. Phæd.* 45; οὐ γὰρ ἐννοῶ, for I do not understand it, *Id. Crit.* 11; to consider; λέγω δ' ἐννοήσας, I speak with consideration, *Plat. Gorg.* 481, *D*; to remember; to mean, *Plat. Euthyd.* 287, *C*; to be suspicious, *followed by* μή, *Xen. Anab.* iv, 2, 9; *mid.* ἐννοέομαι, οῦμαι, to reflect with one's self, *Xen. Cyr.* vi, 2, 8; *Soph. Phil.* 1426. *Fr.* ἔννοος.

'Εννοήμα, ατος, τό, an idea, thought, consideration, conception. *Same Th.*

'Εννόησα, ας, ε, *Poet. for* ἐνόησα, 1. *a. ind. act. of* νοέω.

'Εννόησις, εως, ἡ, thought, consideration, *Plat. Polit.* iii, 407, *B*; *and*

"Εννοια, ας, ἡ, thought, idea, notion, reflection, *Xen. Cyr.* i, 1, 1; *Anab.* iii, 1, 10; a conjecture; idea; ἔννοιά αὐτῷ ἐμπίπτει, an idea occurs to him, *Xen. Anab.* iii, 1, 10. *Fr.* ἔννοος.

'Εννομα, *adv.* lawfully, legitimately, according to law. *Fr.* ἔννομος.

'Ενόμιον, ου, τό, pasture land. *Fr.* ἐν *and* νέμω.

"Εννομος, ου, ὁ, ἡ, according to law; lawful, legitimate, just; legal, *Æschin. c. Ctes. in Coll. Maj.* iii, 11; *Thucyd.* iii, 67, subject to law. *Fr.* ἐν *and* νόμος. *But*

"Εννομος, ου, ὁ, ἡ, living in; an inhabitant, *Æschyl. Suppl.* 560. *Fr.* ἐν *and* νέμω.

"Εννοος, *contract.* ἔννους, ὁ, ἡ, possessing mind *or* understanding, rational; wise, prudent; intelligent, *Plat. Tim.* 30, *B*; *Æschyl. Prom.* 442; ἔννους γίγνεσθαι, to be upon the alert, *Demosth.* 876, 13. *Fr.* ἐν *and* νόος.

'Εννοσίμεν, *Dor. from* ἐννοσίμεναι, *f. inf. of* ἐννόθω, *having* ν *doubled on account of the metre. See* ἐννέω.

'Εννοσίγαιος, ου, ὁ, *an epith. of Neptune,* the Earth-shaker, shaking the earth. *Fr.* ἐνόθω *and* γαῖα. *Also*

'Εννοσίδας, α, ὁ, *Poet. and Dor., a name of* Neptune, *Pind. Pyth.* iv, 58. *Fr.* ἐνόθω, *for* κινῶ, *and* δᾶ, *for* γῆ.

'Εννοσίφυλλος, ου, ὁ, ἡ, *Poet. for* ἐνοσίφυλλος, having quivering *or* trembling leaves. *Fr.* ἔνοσις *and* φύλλον.

'Εννοσσεύω, *f.* εύσω, to hatch, to breed in, build a nest in. *See* ἐννοττεύω.

'Εννότιος, ου, ὁ, ἡ, southern, *Eurip. Iph. T.* 434. *Fr.* νοτία.

"Εννοτος, ου, ὁ, ἡ, moist, damp. *Fr.* ἐν *and* νοτία.

"Εννυκτερεύω, *f.* εύσω, to pass the night in. *Th.* νύξ.

"Εννυμι. *See* ἐννύω.

"Εννυτο, 3. *sing. impf. of* ἔννυμαι. *See* ἐννύω.

'Εννυχεύω, *f.* εύσω, to pass the night in, to lurk in; ἧς ἐν μαλακαῖς παρειαῖς νεάνιδος ἐννυχεύεις, that lurkest in the soft cheeks of maiden youth, *Soph. Antig.* 784; *and*

'Εννύχιος, α, ον, *or* ου, ὁ, ἡ, nightly, of the night; dwelling in night, *said of the dead. See* ἔννυχος.

"Εννυχον, *or* -ύχιον, *adv.* in *or* during the night, late at night. *From*

"Εννυχος, η, ον, *or* ἐννύχιος, ου, ὁ, ἡ, in the night, by night, nocturnal, *Il.* xi, 715; ἐννύχιοι, the infernal gods; ἐννυχίων ἄναξ, Pluto, *Soph. Œd. C.* 1515; *Id. Trach.* 500. *Fr.* ἐν *and* νύξ.

'Εννυχώτερον, earlier, longer before day, *compar. from* ἔννυχος.

'Εννύω, *and* ἔννυμι, *f.* ἕσω, *from obsol.* ἕω, 1. *a.* ἔσσα, *Poet., Il.* v. 905; 1. *a. mid.* ἐσάμην, *Poet.* ἐσσάμην, *Il.* xiv, 372; *pf. pas.* εἷμαι, *whence* εἶμα· καλὰ δὲ χροΐ εἵματα εἶμαι, *Odys.* xix, 72; *plupf.* 2. *and* 3. *sing.* ἕσσο, ἕστο, *Il.* iii, 57; *obsol. Ion.* ἵνυμι, εἰνύω, to put on, to clothe; *mid.* to clothe one's self, to arm one's self, to put armor about, *Il.* xiv, 383; to envelope one's self in; *generally compounded with* ἀμφί, *and also* ἐπί. *Th.* ἕω.

'Εννῶσαι, *Ion. for* ἐννοῆσαι, *and*

'Εννώσας, *Ion. for* ἐννοήσας, *part.* 1. *a. act. of* ἐννοέω, to think, to conceive. *Fr.* ἐν *and* νόος, νοῦς.

'Ενοδία, ας, ἡ, *an epith. of Hecaté,* οὐ νυκτίφαντον πρόπολον 'Ενοδίας μ' ὁρᾷς, *Eurip. Hel.* 569; *Soph. Antig.* 1184.

'Ενόδιος, *Poet.* εἰνόδιος, ου, ὁ, ἡ, found on the road, common on the road; by the way; ἐνοδίους συμβόλους, omens *or* portents met on the road, *Æschyl. Prom.* 496; toils *or* nets thrown on the roads; protecting the roads, *Plat. Legg.* xi, 914, *B*; *Xen. Cyn.* 6, 9; meeting on the way; *also an epith of Mercury. Fr* ἐν *and* ὁδός

Ἐνοδμος, ου, ὁ, ἡ, scented, perfumed, fragrant. *Th.* ὀδμή.

Ἐνόησα, ας, ε, 1. *a. ind. act. of* νοέω.

Ἐνόθω, *according to Grammarians the root of the noun* ἔνοσις (*i. e.* motion, agitation, *etc.*); *Hesych.* ἐννοσέμεν, ἐπιπλήσσειν.

Ἐνοικειόω, ῶ, *f.* ώσω, to make friendly *or* intimate, to join in friendship. *Fr.* ἐν *and* οἶκος.

Ἐνοικίωσαι, 1. *a. inf. of*

Ἐνοικέω, ῶ, *f.* ήσω, to live *or* dwell in, to inhabit, *Thucyd.* iv, 56; οἱ ἐνοικοῦντες, inhabitants, citizens; *with acc.*; 1. *a.* ἐνῴκησα. *Fr.* ἐν *and* οἰκέω. *Th.* οἶκος.

Ἐνοίκησις, εως, ἡ, a dwelling in, a habitation, *Thucyd.* ii, 17. *Fr. pf. pas. of* ἐνοικέω.

Ἐνοικίζω, *f.* ίσω, 1. *a.* ἐνῴκισα, 1. *a. imperat.* ἐνοίκισον, to bring into a house, to receive *or* take home as a guest *or* friend, *Herodt.* i, 69; to place *or* fix in; *pas.* to be settled in. *Fr.* ἐν *and* οἰκίζω.

Ἐνοίκιον, ου, τό, a dwelling; the rent of a house; δίκη ἐνοικίου, an action for the payment of house-rent, *Demosth.* 1179, 23; money paid for lodgings, *Arrian.* vii, 12; τὰ ἐνοίκια, dwellings. *Fr.* ἐν *and* οἶκος.

Ἐνοίκιος, ου, ὁ, ἡ, being in the house, keeping at home.

Ἐνοικοδομέω, ῶ, *f.* ήσω, to build within, construct, *Thucyd.* vi, 51; to obstruct *or* block up by building. *Fr.* ἐν, οἶκος, *and* δέμω.

Ἔνοικος, ου, ὁ, ἡ, an inhabitant, *Æschyl. Prom.* 413; a dweller, an inmate; a tenant, a lodger; domestic. *Same Th.*

Ἐνοικουρέω, ῶ, *f.* ήσω, to reside in and guard a house; to remain concealed in a house; to keep within doors. *Fr.* ἐν, οἶκος, *and* οὖρος.

Ἐνοινοχοέω, ῶ, *f.* ήσω, to pour wine into, *Odys.* iii, 472. *Fr.* οἶνος *and* χέω.

Ἐνοκλάζω, *f.* άσω, to kneel *or* squat down. *Fr.* ἐν *and* ὀκλάζω.

Ἐνολισθαίνω, *f.* σθήσω, to slip in, to fall into. *Fr.* ἐν *and* ὀλισθέω.

Ἐνόλμιος, *and* ἔνολμος, ου, ὁ, ἡ, seated on a tripod, *hence*, delivering an oracle. *Fr.* ἐν *and* ὅλμος.

Ἐνομίζοντο, 3. *pl. impf. pas. of* νομίζω. *Fr.* νόμος.

Ἐνομίλέω, ῶ, *f.* ήσω, to associate *or* be intimate with, to keep company with, to live in the society of. *Fr.* ἐν *and* ὅμιλος.

Ἐνομόργνῡμι, *f.* μόρξω, to wipe out; to wipe the inside, to wipe off on. *Fr.* ἐν *and* ὁμόργνυμι.

Ἐνόν, *particip. used absolutely*, it being lawful *or* permitted; οὐκ ἐνόν μοι, it is not in my power; *also*, being *or* existing in. *Fr.* ἔνειμι.

Ἐνόντα, τά, the things within, the contents of a chest, box, *etc.*, *Lys. c. Eratosth.*; abilities, means, *the prepos.* κατά *being understood* (*Schleusner*); ἐκ τῶν ἐνόντων, as far as present circumstances will permit; *part. pres. of* ἔνειμι, to be in *or* within.

Ἐνοσῦσαν, 2 *Kings* xx, 15, *for* ἐνοσσύν, 3. *pl. impf. act. of* ἐννοέω.

Ἐνόσπη, ης, ἡ, *a proper name*, Enope; *and*

Ἐνοσπή, ῆς, ἡ, a cry, a shout, *Il.* xii, 35; iii, 2; a war-shout, the din of war, clamor, noise, sound; wailing, *Il.* xxiv, 160. *Fr.* ἐνέπω.

Ἐνοσπλίζομαι, to put on one's arms, to be armed; *pas. and mid. of*

Ἐνοσπλίζω, *f.* ίσω, to arm, to equip another; to prepare; *and*

Ἐνόπλιοι, ων, οἱ, armed, in arms. *Fr.* ἐν *and* ὅπλα.

Ἔνοπλιος, ου, ὁ, ἡ, in arms, armed; belonging to arms; ἐνόπλιος ῥυθμός, a tune adapted to a warlike dance, *Xen. Anab.* vi, 1, 6; *Aristoph. Nub.* 651; ἐνόπλια.... ἔπαιζεν, he sported the feat in arms, *Pind. Olymp.* xiii, 123. *Fr.* ἐν *and* ὅπλα.

Ἐνοπλισθῶμεν, 1. *pl.* 1. *a. subj. pas. of* ἐνοπλίζομαι.

Ἔνοπλος, ου, ὁ, ἡ, being in arms, armed, *Soph. Œd. T.* 469. *See* ἐνόπλιοι.

Ἐνοπτρίζω, *f.* ίσω, to show as in a mirror; *mid.* to look at one's self in a mirror. *Fr.* ἐν *and* ὄπτομαι.

Ἔνοπτρον, ου, τό, a mirror; χρυσέων ἐνόπτρων εἰς αὐγάς, to the reflection of the golden mirrors, *Eurip. Hec.* 913. *Same Th.*

Ἐνορᾶν, *for* ἐνοράσιν, *pres. inf. of*

Ἐνοράω, ῶ, *f.* ὄψομαι, to see *or* perceive in, *Xen. Anab.* i, 3, 15; to behold, look at, regard. *The Ion. sometimes* ἐνορίω, *Herodt.* i, 89. *Same Th.*

Ἐνορίω, *Ion. for* ἐνοράω.

Ἐνόρκιος (λόγος), a declaration confirmed by oath, a solemn affirmation, *Pind. Olymp.* ii, 106; *Poet., and*

Ἔνορκος, ου, ὁ, ἡ, one who has taken an oath, bound by an oath, *Thucyd.* ii, 72; οὐ μήν σ' ἔνορκόν γ' ἀξιῶ θέσθαι, *Soph. Phil.* 800; confirmed by oath; οὐκ ἔνορκος οὐδένι, bound by oath to no one, *Id.* 72; *Plat. Legg.* viii 843, *A*; ἔνορκόν τινα λαμβάνειν, to take one bound by an oath. *Demosth.* 66, 29; ἔνορκον ποιεῖσθαι, to bind one's self by an oath, to swear, *Plat. Phæd.* 89 *C. Fr.* ἐν *and* ὅρκος.

Ἐνορμάω, ῶ, *f.* ήσω, to drive on, to impel; *mid.* to rush on *or* into. *Fr.* ἐν *and* ὁρμάω.

Ἐνορμίζω, *f.* ίσω, to bring a vessel into port; *mid.* to land. *Fr.* ἐν *and* ὅρμος.

Ἐνόρνῡμι. *See* ἐνόρω.

Ἐνορούω, *f.* ούσω, to rush upon, spring upon, assail, *Il.* x, 486, *with dat. Fr.* ὀρούω.

Ἐνόρχας, α, ὁ, *Dor. for* ἐνόρχης, *the same with* ἔνορχος.

Ἐνορχίων, *gen. pl. Ion. for* ἐνορχῶν, *from*

Ἐνόρχης, ου, ὁ, *and*

Ἔνορχις, ιος, ὁ, *and*

Ἔνορχος, ου, ὁ, not emasculated, a male; ἔνορχα....μῆλα, rams, *Il.* xxiii, 147; *Herodt.* vi, 32. *Fr.* ἐν *and* ὄρχις.

Ἐνόρω, *obsol.*, *and* ἐνόρνῡμι, *f.* ἐνόρσω, 1. *a.* ἐνῶρσα, to excite in, to stimulate, impel; to inspire *fear, etc.*; ἐνῶρτο, 3. *sing.* 2. *a. mid.*, arose; ἄσβεστος δ' ἀρ' ἐνῶρτο γέλως μακάρεσσι θεοῖσιν, and then inextinguishable laughter arose among the blessed gods, *Il.* i, 599. *Fr.* ἐν *and* ὄρνυμι.

Ἔνος, *or* ἔνος, ου, ὁ, a year. *Hence*

Ἔνος, η, ον, a year old, of the last year; ἔνη καὶ νέα (σελήνη), the last day of the lunar month, *Demosth*, 1229, 7; τὰς ἔνας ἀρχάς, last year's magistrates, *Id.* 775, 25.

Ἑνός, *gen. of* εἷς, one.

Ἐνόσει, 3. *sing. impf. act. of* νοσέω.

Ἔνοσις, εως, ἡ, a motion, agitation, a shaking, *Eurip. Troad.* 1318; concussion, *Hes. Theog.* 681. *Fr.* ἐνόθω, *obsol.*

Ἐνοσίφυλλος, ου, ὁ, ἡ, that shakes *or* waves the leaves; shady.

Ἐνοσίχθων, ὁ, *an epith. of Neptune*, Earth-shaker, *Il.* xi, 750; *epithets*, κρείων, εὐρυκρείων, Ποσειδάων, Κρονίων, κυανοχαίτης. *Fr.* ἐνόθω *and* χθών.

Ἐνόσουν, *contract. from* ἐνόσεον, 1. *sing. or* 3. *pl. impf. act. of* νοσέω.

Ἐνοσφίσθησαν, 3. *pl.* 1. *a. ind. pas.* ἐνοσφίσατο, 3. *sing.* 1. *a.*

m. *from* νοσφίζω. *Th.* νόσφι.

'Ενότης, ητος, ἡ, unity, union, oneness. *Fr.* εἷς *and* ἑνός.

'Ενουράνιος, ου, ὁ, ἡ, in heaven, celestial. *Fr.* ἐν *and* οὐρανός.

Ενουρέω, ῶ, *f.* ήσω, to urine in, *Herodt.* ii, 172; to have an incontinence of urine; to show contempt for. *Fr.* ἐν *and* οὐρέω.

'Ενουρήθρα, ας, ἡ, a chamber-pot.

'Ενούσιος, ου, ὁ, ἡ, inherent in substance; of the nature of substance; essential. *Fr.* ἐν *and* οὐσία.

'Ενοφείλομαι, to give *or* lend on mortgage, to pledge one's property; to be pledged, *Demosth.* 1197, *pen.* *Fr.* ἐν *and* ὀφείλω.

'Ενοφθαλμιάω, ῶ, *f.* άσω, to fix the eyes upon; to lust after, desire eagerly; *and*

'Ενοφθαλμίζω, *f.* ίσω, to engraft *or* inoculate. *Fr.* ἐν *and* ὀφθαλμός.

Ενοχή, ῆς, ἡ, an obligation.

'Ενοχλέω, ῶ, *f.* ήσω, 1. *a.* ἠνόχλησα, *impf.* ἠνόχλουν, to disturb, annoy, molest; to be troublesome, disagreeable, *Dem. de Coron.*; to raise a tumult, *Xen. Cyr.* v, 3, 21; *Mem.* iii, 8, 2; *mid.* to disturb one's self; *pas.* to be disturbed, *Demosth.* 139, 4. *Fr.* ἐν *and* ὀχλέω.

Ενοχλοῦσι, 3. *pl. pres. act. of the same.*

"Ενοχος, ου, ὁ, ἡ, bound *or* fastened to, *with the gen., Demosth.* 1229, 11; subject to, liable to; ἔνοχος ἔστω τοῖς τῆς προδοσίος ἐπιτιμίοις, let him be liable to the pains of treason, *Dem. de Coron. in Coll. Maj.* iii, 88; guilty; obnoxious, devoted to, *with the dat., Id.* 404, 4; πῶς οὖν ἔνοχος ἂν εἴη τῇ γραφῇ, *Xen. Mem.* i, 2, 6; ἔνοχος, *either with the gen. or dat. denotes both the incurring of guilt and of punishment, Deut.* xix, 10, αἵματι ἔνοχος, *and, Mark* xiv, 64, εἶναι ἔνοχον θανάτου, *the dative κρίματι being understood. Bos. Ellips.* 'Fr. ἐνίχομαι.

Ενόω, ῶ, *f.* ώσω, to unite in, to unite *or* join, to form into one. *Fr.* εἷς.

'Ενράπτω, *f.* άψω, to sew in *or* into, *Eurip. Ion.* 30; Διόνυσον αὐτίκα γενόμενον ἐς τὸν μηρὸν ἐνερράψατο Ζεύς, *Herodt.* ii, 146; 2. *a. pas.* ἐνερράφην, *Eurip. Bacch.* 286. *Fr.* ἐν *and* ῥάπτω.

Ενρῑγόω, ῶ, *f.* ώσω, to shiver with cold. *Aristoph. Plut.* 846. *Fr.* ἐν *and* ῥιγόω.

"Ενρυθμος, ου, ὁ, ἡ, being in proper measure *or* numbers, *Plat. Legg.* ii, 654, *A.* *Fr.* ῥυθμός.

'Ενσείω, *f.* είσω, to strike *or* shake in, to strike *or* dash against, to strike; to strike *the ears, Soph. Electr.* 727; to attack. *Fr.* ἐν *and* σείω.

'Ενσημαίνω, *f.* ἀνῶ, to signify, declare, express, to mark out, *more frequently* ἐνσημαίνομαι, *Xen. Cyr.* viii, 2, 2; to impress upon, *Plat. Theæt.* 194, *C.* *Fr.* ἐν *and* σημαίνω.

'Ενσημειόομαι, οῦμαι, *the same, Xen.*

'Ενσῑτίομαι, οῦμαι, to eat *or* feed in, to feast. *Fr.* ἐν *and* σιτίομαι.

'Ενσκευάζω, *f.* άσω, to fit out, to harness, equip, make ready, furnish *with; mid.* to prepare one's self, *or* one's own, *Xen. Cyr.* viii, 5, 6; to equip one's self, *Aristoph. Acharn.* 384; to put on *clothes, Plat. Crit.* 15. *Fr.* ἐν *and* σκευάζω.

'Ενσκήπτω, *f.* ήψω, to drive *or* push in, to strike in *or* upon; to rush *or* fall upon, *properly of lightning*; to send upon *or* among, *hence*, to inflict, *Herodt.* i, 105; *the accus. of the thing, dat. of the person. Th.* σκήπτω.

'Ενσκίμπτω, *f.* ψω, *Poet.* ἐνισκίμπτω, *Epic and Lyric form of* ἐνσκήπτω.

'Ενσκιρόω, *and*

'Ενσκιῤῥόω, to harden; *pas.* to become callous *or* schirrous. *Fr.* ἐν *and* σκίῤῥος.

'Ενσκλῆναι, *inf.*, ἐνέσκλην, 2. *a. of* ἐνσκέλλω.

'Ενσκολιεύομαι, *f.* εύσομαι, to entangle, to take in a snare.

'Ενσοριάζω, to put into a coffin; to bury. *Fr.* ἐν *and* σορός.

'Ενσπαργανόω, ῶ, *f.* ώσω, to wrap up in a bandage, to swathe, *Longin.* 44. *Fr.* ἐν *and* σπάργανον.

'Ενσπείρω, *f.* σπερῶ, to sow in, to disseminate; to spread a report; *pf. pas.* ἐνέσπαρμαι, *Xen. Cyr.* v, 2, 14. *Fr.* ἐν *and* σπείρω.

"Ενσπονδος, ου, ὁ, ἡ, bound by treaty, *Thucyd.* iii, 10; comprehended in a treaty, confederate; an ally. *Fr.* ἐν *and* σπονδή.

'Ενστάζω, *f.* άξω, to drop in *or* into, to instil, infuse, *Aristoph. Vesp.* 702; ἐνσταλάζω, *the same, Aristoph. Acharn.* 1034. *Th.* στάζω.

'Ενστᾰλάζω, *f.* ξω, *s. as* ἐνστάζω.

"Ενστᾰσις, εως, ἡ, a beginning; a plan, purpose; opposition, resistance; a pressing close in argument; the prosecution of an adversary, the commencement of an action at law, *Æschin.* 18, 35; *also, a figure of Rhetoric, a species of* objection *or* answer *to an argument. Fr.* ἐν *and* ἵστημι.

'Ενστᾰτης, ου, ὁ, ἡ, one who stands in the way, an enemy, an adversary, an opponent, a rival, *Soph. Aj.* 104; *and*

'Ενστᾰτῐκός, ή, όν, pressing upon, obstinately resisting, impeding; raising difficulties; disputing obstinately. *Fr.* ἐνίσταμαι.

'Ενστίλλειν, *pres. inf. of*

'Ενστίλλω, *f.* ιλῶ, *Ion. for* ἐνδύω, to dress, to put on, to clothe, *Herodt.* i, 80. *Th.* στίλλω.

"Ενστημα, ᾰτος, τό, an obstacle, hindrance, impediment. *Fr.* ἐν *and* ἵστημι.

'Ενστηρίζω, *f.* ίξω, to fix firm in; *pas.* to be fixed, *etc.*; ἐνεστήρικτο, 3. *sing. plupf. pas.*, was fixed in, *Il.* xxi, 168. *Fr.* ἐν *and* στηρίζω.

'Ενστῆσαι, τὸν νοῦν, τὴν διανοίαν, to apply the mind to. *Fr.* ἐνίστημι.

'Ενστρᾰτοπεδεύομαι, *dep.*, to encamp in.

'Ενστρᾰτοπεδεύω, *f.* εύσω, to encamp in, *Thucyd.* ii, 20. *Fr.* ἐν *and* στρατόπεδον.

'Ενστρέφομαι, ῃ, εται, to roll *or* turn round in, *f.* έψομαι· ἔνθα τε μηρὸς Ἰσχίῳ ἐνστρέψεται, where the thigh *bone* turns in the socket, *Il.* v, 306; to sojourn in. *Fr.* ἐν *and* στρέφω.

'Ενστρέφω, *f.* έψω, to turn in; to visit, *Eurip. Ion.* 300.

'Ενσφηνόω, ῶ, *f.* ώσω, to wedge in, to drive in *as a wedge*; to compress. *Fr.* ἐν *and* σφήν.

'Ενσφραγίζω, *f.* ίσω, to impress with a seal, to ratify by sealing. *Fr.* ἐν *and* σφραγίζω.

'Ενσχερῶ, *Poet. adv. for* ἐφεξῆς, in order, in succession, one after another; near, nigh. *See* ἐχέρω.

'Ενσωματίζω, *f.* ίσω, to embody, render corporeal. *Fr.* ἐν *and* σῶμα.

'Εντᾰκτέος, *part.* 2. *a. pas. of* ἐντήκω. *Fr.* ἐν *and* τήκω, *Dor.* τάκω.

'Εντᾰκῆναι, *inf.* 2. *aor. pas. of the same.*

'Ενταλθείς, *part.* 1. *a. pas. of* ἐντέλλω. *Fr.* ἐν *and* τέλλω.

"Ενταλμα, ᾰτος, τό, an order, commandment, precept. *Fr.* ἐν *and* τέλλω. *See precd.*

Εντάμνω, Ion. s. as ἐντίμνω, to cut in, engrave.

'Εντᾰνύω, *f.* ύσω, to stretch, to extend; to bend, *Odys.* xxi, 75, 286, 315; to bind firm *by drawing close, Herodt.* v, 25; *also,* to draw *a furrow, Pind. Pyth.* iv, 405. *Fr.* ἐν *and* ταν́ω, *s. as* τείνω.

"Εντᾰξις, εως, ἡ, an arranging among. *Fr.* τάσσω.

'Ενταράσσω, *f.* ᾰ̓ξω, to introduce confusion *or* disorder among; *pas.* to be in confusion, *etc. Fr.* ἐν *and* ταράσσω.

"Εντᾰσις, εως, ἡ, a stretching, *or* straining, extending, *Plat. Men.* 87, *A*; tension, intensity; rigor; a lengthening. *Fr.* ἐντείνω.

'Εντασσω, *and* -ττω, *f.* ᾰ̓ξω, to arrange among; to incorporate among; to post light-armed troops in the intervals of the heavy-armed. *Fr.* ἐν *and* τάσσω.

'Εντᾰτῐκός, ή, όν, having the power of stretching, straining, bracing *in Medicine,* tonic; *and*

'Εντᾰτός, ή, όν, stretched, strained; ὄργανα, stringed instruments. *Fr.* ἐντείνω.

'Ενταῦθα, *adv. of place,* here, there, hither, to that place; *also of time,* now, at that time *or* period; ἐνταῦθα τοῦ βίου, at that period of life, *Plat. Conv.* 241, *C*; then, *Æschyl. Prom.* 204; in that state *or* condition, *Soph. Electr.* 21; to that point *or* pass; ἐνταῦθα τῆς ὕβρεως, to this pitch of insolence, *Demosth.*; ἐνταῦθα, in this case; τοῦτο ἐνταῦθά γε ξυμβαίνει, *Plat. Gorg.* 459, *B*; ἐνταῦθ', ἵνα, there, where, *Soph. Phil.* 432. *Th.* ἔνθα.

'Ενταυθί, *adv.* here, in this very place.

'Ενταυθοῖ, *adv.* hither, here; τὸ μὲν ἐνταυθοῖ, τὸ δ' ἐκεῖσε, hither and thither, *Aristoph. Lys.* 568; *also,* ἐνταυθοῖ μέν....ἐνταυθοῖ δέ, *Xen. Mem.* iv, 2, 13.

'Εντᾰφείς, εντος, *part.* 2. *a. pas. of* ἐνθάπτω, *the same with*

'Εντᾰφιάζω, *f.* άσω, to prepare a body for burial *by washing, perfuming, etc.*; to inter, to bury; *pf. pas.* ἐντεταφίασμαι. *Fr.* ἐν *and* ταφή.

Ενταφίασαι, 1. *a. imp. m. of preced.*

Εντᾰφιασμός, οῦ, ὁ, a preparation of a corpse for burial; interment, burial. *Fr. pf. pas. of* ἐνταφιάζω.

Ἐντᾰφιαστής, οῦ, ὁ, that prepares corpse for burial, an embalmer. *Same Th.*

Ἔντᾰφον, ου, τό, a funeral dress, funeral apparel *or* ornament, *Longin.* ix; a shroud; a burial; *pl.* funeral solemnities *or* rites, *Eurip. Hel.* 1403; *neut. of*

'Εντᾰφῐος, ου, ὁ, ἡ, of *or* belonging to a burial; sepulchral, funereal. *Fr.* ἐν *and* τάφη.

"ΕΝΤΕΑ, *and contract.* ἔντη, ων, τά, arms, armor, *Il.* xiii, 640; the harness of horses, *Æschyl. Pers.* 199; accoutrements; the tackling of a ship; implements, utensils, furniture, banqueting vessels; *epith.,* αἱματόεντα, καλά, ἀρήϊ, παμφανόωντα, χάλκεια, δαιδάλεα. *Probably from* ἔννῡμι.

'Εντειλάμενος, *part.* 1. *a. m. of* ἐντέλλομαι.

'Εντείνω, *f.* ενῶ, *pf.* ἐντέτᾰκα, to stretch, strain; to bend a bow, to draw tight; to beat, strike; ἐντεινάμενους τὴν ἁρμονίαν, giving the full harmonious swell, *Aristoph. Nub.* 967; χορδάς, to tighten the strings; πληγάς, to inflict blows, *Xen. Anab.* ii, 4, 5; to threaten, *Demosth.* 1258, 1; to turn into verse; ἐντείνας τοὺς τοῦ Αἰσώπου λόγους, *scil.* εἰς μέτρον, having turned the language of Æsop into verse, *Plat. Phædr.* 60, *D*; *mid.* to strain one's self, to make an effort; ἐντείνεσθαι τὴν φωνήν, to stretch the voice, *Æschin.* 49, 15; μᾶλλον ἐντεινάμενος, with greater eagerness, *Plat. Polit.* vii, 536, *C*; *pas.* to be stretched, strained, *etc., pf. pas.* ἐντέτᾰμαι. *Fr.* ἐν *and* τείνω.

'Εντειχίδιος, *and*

'Εντείχιος, ου, ὁ, ἡ, enclosed with a wall, walled in. *Same Th.*

'Εντειχίζω, *f.* ίσω, to raise a wall within; to wall round; to fortify, *Xen. Cyr.* iii, 1, 5; to blockade, *Thucyd.* vi, 90. *Fr.* ἐν *and* τεῖχος.

'Εντεκμαίρομαι, to form a conjecture in consequence of, *etc. Fr.* ἐν *and* τεκμαίρομαι.

"Εντεκνος, ου, ὁ, ἡ, having children.

'Εντέλεια, ας, ἡ, fulfilment, completion. *Fr.* ἐντελής.

'Εντελεῖται, 3. *sing. f. ind. m.* ἐντελοῦμαι. *See* ἐντέλλομαι.

'Εντελευτάω, ῶ, *f.* ήσω, to die in, *Thucyd.* ii, 44. *Fr.* ἐν *and* τελευτάω.

'Εντελέχεια, ας, ἡ, absoluteness, actuality, completion; the tendency to perfection of the capacity of passive matter and the energy of active powers, *Aristot. The word is altered from the* συντελέχεια *of the ancient Pythagoreans, and is more expressive, because the* ἐν *denotes, that* the tendency to perfection *or* the accomplishment of an end *is actually* resident in *the being of which it is predicated, Class. Journal,* xvi, 8; ἐντελέχεια δυνάμεως, the perfection of capacity, *Id.* 9.

'Εντελεχής, ίος ὁ, ἡ, perfect, complete; continual, perpetual. (*Not found.*) *See* ἐντελέχεια.

'Εντελής, ίος, ὁ, ἡ, perfect, complete, whole; full (μισθόν) pay, *Xen. Anab.* i, 4, 13; in good condition; grown up, arrived at maturity, *Æschyl. Choëph.* 248; *Thucyd.* viii, 29; οἱ ἐντελεῖς, *s. as* οἱ ἐν τέλει, magistrates, persons in office. *Fr.* τέλος.

'Εντέλλομαι, to give orders, to charge, enjoin, command, *Xen. Cyr.* v, 5, 2; to bid; *with acc. and dat., or dat.*; *f. m.* ἐντελοῦμαι, *pf. pas.* ἐντέταλμαι, σαι, ται, 1. *a. m.* ἐντειλάμην, ω, ατο, 2. *pf. obsol.* ἐντέτολα· τὰ ἐντεταλμένα, orders; *mid. of*

'Εντέλλω, *f.* ελῶ, 1. *a.* ἐνέτειλα, *rarely used in the active voice, Pind. Olymp.* vii, 73. *See* ἐντέλλομαι. *Fr.* ἐν *and* τέλλω.

'Εντελόμισθος, ου, ὁ, receiving full pay, *Demosth.* 1212, 12. *Fr.* ἐντελής *and* μισθός.

'Εντελῶς, *adv.* fully, completely. *See* ἐντελής.

'Εντέμνω, *f.* ερῶ, *pf.* τέτμηκα, to cut into, cut through; to cut up, *i. e.* to sacrifice a victim to a hero, *Thucyd.* v. 11; to prepare *as a remedy, Æschyl. Aj.* 17. *Fr.* ἐν *and* τέμνω.

'Εντενής, έος, ὁ, ἡ, stretched, strained; bent, strung; ἔντενες, *adv.* quickly, rapidly; *and*

'Εντενίζω, *f.* ίσω, to fix the eyes upon, to gaze at intently. *Fr* ἐν *and* τείνω.

'Εντεριώνη, ης, *and* ἐντεριωνίς, ίδος, ἡ, the marrow, the pith of trees, the heart of an oak.

'Εντεροκήλη, ης, ἡ, a rupture. *Fr.* ἔντερον *and* κήλη.

"Εντερον, ου, τό, a bowel, intestine, *or* entrail, *Aristoph. Nub.* 161; a purse; *pl.* τὰ ἔντερα, entrails, *Xen. Anab.* ii, 5, 33; *Il.* xiii, 507; the womb. *Fr.* ἐντός.

'Εντερόνεια, ας, ἡ, the planks on a ship's ribs, *or* inner planks, *Aristoph. Eq.* 1185. *Fr.* ἔντερον.

'Εντεροπώλης, εος, ὁ, ἡ, a seller of tripes *or* sausages. *Fr.* ἔντερον *and* πωλέω.

"Εντεσι, *dat. pl. of* ἔντεα, ἔντη, τά, arms.

'Εντεσίεργος, *or* -ουργός, οῦ, ὁ, ἡ,

an eptli of mules, drawing in harness; ἡμίονος, a carriage *or* draught mule, *Il.* xxiv, 277. *Fr.* ἔντεα *and* ἔργον.

Ἐντέταλται, 3. *sing. pf. pas. of* ἐντέλλομαι.

Ἐντεταμένος, η, ον, *pf. pas. of* ἐντείνω. *See* ἐντέτασται.

Ἐντεταμένως, *adv.* with straining *or* exertion, forcibly, strongly, vehemently, *Herodt.* iv, 14. *Fr.* ἐντεταμένος.

Ἐντέτᾶται, 3. *sing. pf. ind. pas., and*

Ἐντέτατο, *for* ἐντέτατο, 3. *sing. plupf. pas. of* ἐντείνω.

Ἐντετύχηκα, *pf. act. of* ἐντυγχάνω.

Ἐντεῦθεν, *and* ἐντευθενί, *Att., adv.* hence, from hence, henceforth, from that time, *Aristoph. Pac.* 921; next, *Æschyl. S. Theb.* 453; τὸ ἐντεῦθεν, *contract.* τοὐντεῦθεν, *and* τὰ ἐντεῦθεν, *contract.* τἀντεῦθεν, what follows, hence; farther, *Plat. Prot.* 321, *B*; thence. *Th.* ἔνθα.

Ἐντευκτῐκός, ή, όν, affable, easy of access. *Fr.* ἐντυγχάνω.

Ἔντευξις, εως, ἡ, a meeting, an interview; a salutation; a verbal application; an address; frequent intercourse; conversation; *in N. T.*, a prayer *or* supplication, intercession. *Fr.* ἐντυγχάνω. *Th.* τυγχάνω.

Ἐντευτενί. *a barbarism in Aristoph. Thesm. for* ἐντευθενί.

Ἐντευτλᾰνόομαι, οῦμαι, *pf. pas.* ἐντετευτλάνωμαι, to be dressed with beet, *Aristoph. Acharn.* 894; *pas. of*

Ἐντευτλᾰνόω, to stew *or* dress with beets. *See* ἐντευτλανόομαι.

Ἔντεφρος, ου, ὁ, ἡ, containing ashes; ash-colored. *Fr.* ἐν *and* τέφρα.

Ἔντεχνος, ου, ὁ, ἡ, artfully *or* skilfully made; artificial; skilful, expert, ingenious; learned. *Th.* τέχνη.

Ἐντήκω, *f.* ήξω, to melt into; to infuse into; to pour *or* drop any thing melted upon, to impress deeply; *pf. for pas.* ἐντέτηκα, to be melted into, to be deeply impressed upon; to inhere; καθαρὸν τὸ μῖσος ἐντέτηκε τῇ πόλει, *Plat. Menex. in Coll. Maj.* i, 265; *Soph. Electr.* 1307; ἐντήκεσθαι, to be melted into any body, *so as to form a part of it*, to inhere, to be indelible. *Th.* τήκω.

Ἐντί, *Dor. for* εἰσί, *and* ἐστί.

Ἐντίθημι, *and mid.* ἐντίθεμαι, to put *or* place in *or* upon, *Xen. Anab.* iv, 7, 18; to inspire; *impf. generally from* ἐντιθέω, ἐντίθεον, *Aristoph. Nub.* 601; to introduce into, to insert; *mid.* to place in *or* upon, *what belongs to one's self*, *Xen. Anab.* i, 4, 7; *Il.* xxi, 124. *Th.* τίθημι.

Ἐντίκτω, *f.* τέξομαι, to bring forth a child in; to produce in, to breed, *Longin.* 44; 2. *pf.* ἐντέτοκα. *Fr.* ἐν *and* τίκτω.

Ἐντῑλάω, ῶ, *f.* ήσω, to cover with dirt; to defile, befoul, *Aristoph. Acharn.* 351. *Fr.* ἐν *and* τιλάω.

Ἐντῑμάω, ῶ, *f.* ήσω, to value at a price, to estimate, appraise; *pas.* to be valued, estimated at its price, *Demosth.* 1036, 12. *Fr.* ἐν *and* τιμάω.

Ἔντῑμος, ου, ὁ, ἡ, held in honor, esteemed, honored; highly valued *or* honored; honorable, distinguished, *Xen. Anab.* v, 6, 32; of value, *said of money*, *Plat. Legg.* v, 742, *A*; οἱ ἔντιμοι, the nobles; *compar.* ἐντιμότερος, more worthy *or* honorable. *Fr.* ἐν *and* τιμή. *Th.* τίω.

Ἐντῑμότης, ητος, ἡ, worth, estimation, honor, dignity, *Aristot. Rhet.* ii. *Same Th.*

Ἐντῑμως, *adv.* honorably, in great honor; ἐντίμως ἔχειν, to be honored, to be in power, *Xen. Anab.* ii, 1, 7. *Fr.* ἔντιμος.

Ἐντῑνάσσω, *f.* άξω, to push *or* thrust into, to fling to *or* against. *Fr.* ἐν *and* τινάσσω.

Ἔντμημα, ατος, τό, an incision, a cut, *Xen. Cyn.* ii, 8: a notch. *Fr.* ἐν *and* τέμνω.

Ἔντο, 3. *pl. of* ἧμην, 2. *a. m. of* ἵημι, *Il.* i, 469.

Ἐντολή, ῆς, ἡ, a command *or* commandment, a precept; a charge; an injunction; a commission. *Fr.* ἐντέλλομαι, 2. *pf.* ἐντέτολα, *obsol.*

Ἐντολμάω, ῶ, *f.* ήσω, to show daring *or* hardihood in any thing, to be daring. *Fr.* ἐν *and* τολμή.

Ἔντομα, ων, τά, insects; *also*, victims (σφάγια) *offered in sacrifice for the dead, and in other solemnities, Herodt.* ii, 119; *Id.* vii, 191. *See Schol. ad Ap. Rhod.* i, 587. *Fr.* ἐν *and* τέμνω.

Ἔντομή, ῆς, ἡ, an incision, a cut; a cleft; a narrow pass, a defile. *Fr.* 2. *pf. of* ἐντέμνω.

Ἐντομίς, ίδος, ἡ, an incision, a cutting, a rent; *and*

Ἔντομος, ου, ὁ, ἡ, cut into, castrated. *Fr. the same.*

Ἔντονος, ου, ὁ, ἡ, stretched, strained, braced, strung; loud; impetuous, vehement, *Eurip. Hipp* 117; violent; keen, *Plat. Theæt.* 173, *A*; rigid, inflexible. *Fr.* ἐν *and* τείνω.

Ἐντόνως, *adv.* eagerly, *Xen. Anab.* vii, 5, 7; earnestly, rigorously, firmly. *Same Th.*

Ἔντοπιος, ου, ὁ, ἡ, dwelling in a place, an inhabitant, indigenous; ἔντοπιοι θεοί, the native *or* indigenous gods, *Plat. Phædr.* 262, *D.*

Ἔντοπος, ου, ὁ, ἡ, on the spot, in *or* of a place, near, *Soph. Phil.* 214. *Fr.* ἐν *and* τόπος.

Ἐντορεύω, *and* ἐντορνεύω, *f.* εύσω, to turn *or* form in a lathe, to carve *upon*. *Fr.* τορνεύω. *Also,*

Ἔντορνος, ου, ὁ, ἡ, turned, rounded, *Plat. Legg.* 898, *B.*

Ἐντός, *adv.* in, within, within reach of; ἡ ἐντὸς θάλασσα, the Mediterranean (*or* interior) Sea; short of; οὐκ ἐντὸς εἶναι, not to be one's self; absent, delirious; οἱ ἐντὸς λόγων, the learned, *in opposition to* οἱ ἐκτὸς λόγων · ἐντὸς βέλων, within the reach of darts; ἐντὸς ἑαυτοῦ, *or Ion.* ἑωυτοῦ εἶναι, *or* γίγνεσθαι, to have self-possession, *Herodt.* i, 119; *also without the pronoun*; ἐντὸς ὀλίγου χρόνου, in a little time, *Demosth.* 913, 18; τὰ ἐντός, things within, the interior; *also*, the intestines. *Th.* ἐν.

Ἔντος, εος, τό, *sing. of* ἔντεα, *which see.*

Ἔντοσθε, *and* ἔντοσθεν, *adv.*, from within.

Ἐντόσθια, *and*

Ἐντοστηθίδια, ων, τά, the intestines, entrails. *Fr.* ἐντός.

Ἔντρᾱγε. *See* ἐντρώγω.

Ἐντρᾱγεῖν, 2. *a. inf. of* ἐντράγω.

Ἐντρᾰπεζῖτης, ου, ὁ, a messmate. *Fr.* ἐν *and* τράπεζα.

Ἐντρᾰπείην, 2. *a. opt. pas. of* ἐντρέπομαι.

Ἐντραπελός, ή, όν, base, mean, illiberal, to be shunned.

Ἐντρᾰπῇ, 3. *sing.* 2. *a. subj. pas.* ἐντράπηθι, 2. *a. imperat.* ἐντραπήσομαι, ῃ, εται, 2. *f. pas. of* ἐντρέπω.

Ἐντραχεῖς, *Longin.* 44, *for* ἐντρεχεῖς, *from* ἐντρεχής, *which see.*

Ἐντρέπομαι, to turn one s self to, to regard, *with gen.* οὔτε ἡμῶν τῶν νόμων ἐντρέπῃ, *Plat. Crit.* 52, *C*; to be turned in upon itself, *as the heart, Il.* xv, 554,

hence, to blush, to be ashamed, to be affected for, to pay respect to, *Xen. Hist.* ii, 3, 17; εἴπερ ἐγγενῶς ἔτι τῶν Λακεδαιμονίων ἐντρέπεσθε δωμάτων, *Soph. Œd. T.* 1226; to attend to, concern one's self about; *f. m.* ἐψομαι, *impf.* ἐνετρεπόμην, ου, ετο, 2. *a. pas.* ἐνετράπην, I blushed *or* was ashamed; 2. *a. subj.* ἐντραπῶ, ῆς, ῆ, 2. *f. pas.* ἐντραπήσομαι, *pas.* to be changed; *mid. of*

'Εντρέπω, *f.* ἐντρέψω, *pf.* ἐντέτροφα, to change, to convert; to cause one to turn *away his face through shame; hence*, to make one ashamed; to affect; ἐντρέπειν τὰ νῶτα, to turn the back, *Herodt.* vii, 211; 2. *a.* ἐνέτραπον. *Fr.* ἐν *and* τρέπω.

Ἐντρέφω, *f.* ἐνθρέψω, to rear *or* bring up in, to train up in; ἐντρέφομαι, to be bred up in; 2. *f. pas.* ἐνταφήσομαι, *Xen. Cyr.* iii, 3. 24; 2. *a. pas.* ἐνετράφην, *Plat. Locr.* 103, *B. Fr.* ἐν *and* τρέφω.

Ἐντρέχεια, ας, ἡ, diligence, industry, activity; shrewdness, cleverness; *and*

Ἐντρεχής, ἐος, ὁ, ἡ, adroit, quick-witted, shrewd, clever, versatile; active, diligent, *Longin.* 44. *From*

'Εντρέχω, to run in *or* among; to move easily in, *Il.* xix, 385; to glide into; to become current. *Fr.* ἐν *and* τρέχω.

'Εντρῑβής, ἐος, ὁ, ἡ, versed in, conversant with, *Demosth.* 418, 23; used to, *Demosth.* 418, 23; hackneyed in; worn *or* used. *From*

'Εντρῑβω, *f.* ῑψω, to rub in, to rub upon; to anoint; to paint; *and metaphor.* to inflict, to apply with force, to strike with; *pas.* to be rubbed clean; *also*, to be painted; *pf. pas.* ἐντέτριμμαι. *Fr.* ἐν *and* τρῑβω.

Ἔντριμμα, ἄτος, τό, paint for the face, a cosmetic. *Same Th.*

Ἔντριτος, η, ον, triple. *Fr.* ἐν *and* τρῖτος. *And*

Ἔντριτος, *subst.* a mediator between two, an umpire. *Gl. Phil.* μεσίτης.

Ἐντριτωνίζω, *f.* ίσω, to mix wine with three parts of water, *Aristoph. Eq.* 1189; to temper with a third, *in allusion to* τριτογενής. *Fr.* ἐν *and* τρῖτος, *or rather* Τρίτων, *a river of Libya.*

Ἔντριχος, ου, ὁ, ἡ, hairy, having a hairy covering on the head; wearing a wig, *for want of hair. Fr.* ἐν *and* θρίξ.

Ἔντριψις, εως, ἡ, the act of rubbing in *or* upon, *Xen. Cyr.* i, 3, 2; friction. *Fr.* ἐν *and* τρίβω.

Ἔντρομος, ου, ὁ, ἡ, trembling, frightened, terrified. *Fr.* ἐν *and* τρόμος.

'Εντροπᾰλίζομαι, *a frequentative verb from* ἐντρέπω. *See next.*

'Εντροπᾰλίζω, *f.* ίσω, to turn to; *mid.* to turn and look back while retiring, *Il.* xi, 546; vi, 496. *Fr.* τροπαλίζω, *s. as* τρέπω.

'Εντροπή, ῆς, ἡ, a turning about; regard, respect, *Soph. Œd. C.* 300; shame, confusion. *Fr.* 2. *pf.* ἐντέτροφα, *obsol. of* ἐντρέπω.

'Εντροπία, ἡ, *s. as preced.*; *also*, a subtle trick, *Hom. Hymn. Merc.* 245.

'Εντρυλλίζω, to whisper in one's ear.

Ἔντροφος, ου, ὁ, ἡ, bred *or* brought up in, a pupil, *Furip. Iph. Aul.* 288; nurtured, accustomed to. *Fr.* ἐντρέφω.

'Εντρῡφάω, ῶ, *f.* ήσω, to indulge in luxury, to live luxuriously, to riot, to revel in, *Xen. Hist.* iv, 1, 13; to treat with derision, haughtiness, insolence; to insult, *with dat. Fr.* ἐν *and* τρυφή.

'Εντρύφημα, ἄτος, τό, any thing which delights; amusement, pleasure; the object of insolent *or* haughty treatment. *Same Th.*

'Εντρώγω, *f.* ώξομαι, 2. *a.* ἐνέτρᾰγον, to devour, swallow *or* gulp down, *Aristoph. Vesp.*; ἔντρᾰγε τουτί, *Aristoph. Eq.* 51. *Fr.* τρώγω.

'Εντυγχᾰνω, *f.* ἐντεύξομαι, *pf.* ἐντετύχηκα, to meet, to fall in with, *Thucyd.* vii, 29; to meet accidentally, *Id.* ii, 39; to encounter, *Id.* vii, 43, *with the dat.*, to meet with; πολλάκις.... ἐγὼ ἐντετύχηκα Ἀσπασίᾳ, *Plat. Menex.*; to find, *with gen., Herodt.* iv, 140; to happen, to arrive, *Palæph.*; to accost *or* address, to prefer a prayer *or* request; to intercede; to read, *Longin.*; *Plat. Lys.* 214, *B*; to strike, *Xen. Mem.* iv, 3, 14; to obtain, *Cyr.* i, 3, 10; to experience, *Polit.* i, 6; 2. *a.* ἐνέτυχον· οἱ ἐντυχόντες, those who are first met with, strangers. *Fr.* ἐν *and* τυγχάνω.

Ἔντυε, *Ion. for* ἤντυε, 3. *sing. impf. act. of* ἐντύω, equipped, *Il.* v, 720. *Fr.* ἔντεα.

'Εντυλίσσω, *f.* ίξω, *and* 'Εντῠλίττω, *f.* ίξω, *pf.* ἐντετύλιγμαι, to swathe *or* wrap up in, *Aristoph. Nub.* 987 (*see Felton's note*); 1. *a.* ἐντύλιξα, *pf. pas.* ἐντετύλιγμαι. *Fr.* ἐν *and* τυλίττω, *from* τύλη.

'Εντύνασθαι, 1. *a. inf. m., and*

Ἔντυνον, 1. *a. imperat. act. from*

'Εντῡνω, *and* ἐντῠω, *f.* ῦνῶ, to prepare; δέπας δ' ἔντυνον ἑκάστῳ, *Il.* ix, 203; to equip, get ready, adorn, *Odys.* xii, 18; ἐλθεῖν εἰς Ἰδὴν εὖ (ἐῦ) ἐντύνασαν ἓ αὐτήν, having well adorned herself, *Il.* xiv, 162; to urge, *Pind. Olymp.* iii, 51; to arrange *Th.* ἔντεα, τά.

'Εντῠπάς, *adv.* with the body muffled up so as to show only the general form *or* shape; *and*

Ἔντῠπος, ου, ὁ, ἡ, impressed, stamped, marked; *and*

'Εντῠπόω, ῶ, *f.* ώσω, to impress, stamp, imprint, mark; to engrave; *pf. pas.* ἐντετύπωμαι. *Fr.* ἐν *and* τύπος. *Th.* τύπτω.

'Εντῠραννέομαι, *as a passive*, to live under a tyranny *or* absolute government, *Cic. Epist. ad Attic.* ii, 14, 1. *See next.*

'Εντῠραννεύω, *and* ἐντυραννέω, *f.* εύσω, to reign in *or* over; to rule *as a tyrant. Fr.* ἐν *and* τύραννος. *See preced.*

Ἐντυραννίς. *See* ἐντυραννεύω.

'Εντῡφω, *f.* θύψω, to cause to smoke in; to drive out by smoke; to set on fire, *Aristoph. Vesp.* 459; *mid.* to glow, to be hot. *Fr.* ἐν *and* τύφω.

'Εντῠχών, *part.* 2. *a. of* ἐντυγχάνω.

'Εντῠω, *and* ἐντῡνω, to arm, equip, prepare, get ready, adorn. *See* ἐντύνω.

Ἐνυάλιος, ου, ὁ, *an epith. of Mars*, the warlike, the god of battle; a warrior, *Xen. Anab.* i, 8, 18; *Il.* xvii, 211. *Th.* Ἐνυώ.

'Ενυβρίζω, *f.* ίσω, to treat with injury *or* insult, *Soph. Phil.* 342; to insult, to outrage, to abuse, *Eurip. Electr.* 68; *with dative*; 1. *a.* ἐνύβρῐσα, *part.* 1. *a. act.* ἐνυβρίσας, αντος. *Fr.* ἐν *and* ὕβρις.

'Ενύβρισμα, ἄτος, τό, an insult, contumely, affront. *Same Th.*

'Ενυγροθηρευτής, οῦ, ὁ, a fisherman, one whose employment is fishing. *Fr.* ἐν, ὑγρός, *and* θηρεύω.

Ἔνυγρος, ου, ὁ, ἡ, moist, humid, damp. *Fr.* ἐν *and* ὑγρός.

'Ενύδριος, ου, ὁ, ἡ, living in the water, aquatic; abounding in

water. *Th.* ὕδωρ.

Ἔνυδρις, ιδος, *and* ιος, ἡ, the otter, *Herodt.* iv, 109 ; *from*

Ἔνυδρος, ου, ὁ, ἡ, full of water, humid, wet, *Xen. Cyr.* iii. 2, 5; living in the water ; νύμφαι τ' ἐνύδροι, water-nymphs, *Soph. Phil.* 1440 ; the otter, *Aristoph. Acharn.* 880. *Fr.* ὕδωρ.

Ἐνῑσῖον, ου, τό, a temple of Bellona. *Fr.* Ἐνυώ.

Ἐνυεύς, ῆος, ὁ, *a man's name,* Enueus.

Ἔνῦλος, ου, ὁ, ἡ, formed of matter, material. *Fr.* ἐν *and* ὕλη.

Ἐννεμφοκόμησε, 1. *a. ind. act.* 3. *sing. of* νυμφοκομέω. *Fr.* νύμφη *and* κομέω.

Ἔνυξα, ας, ε, 1. *a. of* νύττω *or* νύσσω.

Ἐνῠπάρχω, *f.* ξω, to be in, to be contained in, *Aristot. Eth.* viii, 1. *Fr.* ἐν *and* ὑπάρχω.

Ἐνυπνιάζω, *f.* ἄσω, to dream, to have dreams ; 1. *f. pas.* ἐνυπνιασθήσομαι, ἐνυπνιάσθην, 1. *a. pas.* ἐνύπνιον.

Ἐνυπνιαστής, οῦ, ὁ, a dreamer ; *and*

Ἐνύπνιον, ου, τό, a vision appearing in sleep; τεκμαίρομαι....ἔκτινος ἐνυπνίου ὅ ἑώρακα, *Plat. Crit.* 44, *A* ; a dream ; ἐκ μαντιῶν καὶ ἐξ ἐνυπνίων, *Id. Apol.* 33, *C ; also as an adv.,* in sleep. *Fr.* ἐν *and* ὕπνος.

Ἐνύπνῐος, ου, ὁ, ἡ, appearing in sleep, *Æschyl. S. Theb.* 692 ; dreamed. *Same Th.*

Ἔνυπνος, ου, ὁ, ἡ, *s. as preced.*

Ἐνῠποδύομαι, to go into. *Fr.* ἐν, ὑπό, *and* δύω.

Ἐνῠπόστᾰτος, ου, ὁ, ἡ, self-existing ; subsisting by itself, not accidental ; existing in, *applied to Christ by ecclesiastical writers. Fr.* ἐν, ὑπό, *and* ἵστημι.

Ἐνύσταξα, ας, ε, 1. *a. of* νυστάζω, *for* νευστάζω.

Ἔνυστρον, ου, τό, the great intestine ; *because it lies* ἐν ὑστέρῳ, in the hindermost part of the body. *See* ἥνυστρον.

Ἐνῠφαίνω, *f.* ὑφανῶ, to weave in, to interweave ; ζῶα ἐνυφασμένα θώρηκι, the figures of animals interwoven in the breastplate ; *and*

Ἐνῠφαντός, ή, όν, woven in, interwoven. *Fr.* ἐν *and* ὑφαίνω.

Ἔνῠφασμα, ατος, τό, woven into ; ἐνῠφάσμᾰτα χρυσᾶ, golden tissue, intertexture of gold. *Same Th.*

ΕΝΫΩ', όος, οῦς, ἡ, *the goddess of war,* Bellona, *Il.* v, 592 ; *Æschyl. S. Theb.* 45 ; *epith.,* στολίπορθος. *But*

Ἐνύω, to kill ; *for* φίνω, *by aphæresis.*

Ἐνχερῇ, *Poet.* in constant succession, one after another ; *the same as the simple form* χερῇ.

Ἐνωθέω, *or* ἐνώθω, *f.* ώσω, 1. *a.* ἐνέωσα, to impel, propel, drive *or* force in, *Ap. Rhod.* iv, 1243. *Fr.* ἐν *and* ὤθω.

Ἐνώμα, *contract. for* ἐνώμαε, moved, 3. *sing. impf. of* νωμάω, *Il.* iii, 218. *Th.* νέμω.

Ἐνωμίλησε, 3. *sing.* 1. *a. of* ἐνομιλέω.

Ἐνωμοτάρχης, *or* -χος, ου, ὁ, a commander of a company of chosen warriors at Sparta, *who were bound by a solemn oath to support each other ; supposed to consist of twenty-five men, Thucyd.* v, 66 ; a subaltern ; *and*

Ἐνωμοτία, ας, ἡ, a small band *or* company of soldiers, *Soph. Aj.* 1113 ; *particularly* a division of the Spartan army ; *according to Thucydides,* a subdivision of the λόχος. *See Arnold's Thucyd.* ii, 339, *note* 14. *From*

Ἐνώμοτος, ου, ὁ, ἡ, bound by an oath ; bound together by an oath ; one of the bands of Spartans, *said to consist of thirty-two men each, according to others, twenty-five, Herodt.* i, 65 ; sworn. *Fr.* ἐν *and* ὄμνυμι.

Ἐνωπᾶδίως, *adv.* to one's face, *Odys.* xxiii, 94, *Wolff's edit. ; others read* ἐνωπιδίως.

Ἐνωπῇ, plainly, openly, *Il.* v, 374 ; in sight, in presence of ; *only in the dative and as an adv. From*

Ἐνωπή, ῆς, ἡ, aspect, sight, view, presence, *Il.* xxi, 510. *Fr.* ἐν *and* ὤψ.

Ἐνώπια, ων, τά, the walls of a house first seen, which are on each side of the vestibule, *Il.* viii, 435 ; πρὸς ἐνώπια καμφανόωντα, *Il.* xiii, 261 ; *also,* the countenance, *Æschyl. Suppl.* 138 ; *properly a neut. pl. from* ἐνώπιος. *Fr.* ἐν *and* ὤψ.

Ἐνωπιδίως, *adv.* plainly, openly, face to face, *Odys.* xxiii, 94. *Fr.* ἐνώπιος.

Ἐνώπιον, *adv.* in the presence of, in the sight of, before. *From*

Ἐνώπιος, ου, ὁ, ἡ, standing in view, *or* in the presence of, opposite, face to face, present. *Fr.* ἐνωπή.

Ἔνωρος, ου, ὁ, ἡ, in season, well-timed ; ripe, in full prime ; vigorous. *Fr.* ἐν *and* ὥρα.

Ἐνῶρσε, 3. *sing.* 1. *a. ind. act., Æol. Il.* vi, 499 ; *and*

Ἐνῶρτο, there arose among, *Il.* i, 599 ; 3. *sing. plupf. pas.* ἐνώρμην, σο, το, *of* ἐνόρω. *Fr.* ἐν *and* ὄρω, *f.* ὀρῶ, *Æol.* ὄρσω, to excite ; *pf. pas.* ὦρμαι.

Ἐνώς, ὁ, *indecl., a man's name,* Enos. *Hebr.*

Ἐνῶσα, *Ion. contract. for* ἐνόησα, *from* νοέω.

Ἐνωσάμην, ω, ατο, *by crasis, for* ἐνοησάμην, 1. *a. m. of* νοέω.

Ἐνῶσι, there may be in, 3. *pl. pres. subj. of* ἔνειμι.

Ἕνωσις, εως, ἡ, the making into one ; union, conjunction, unity *Fr.* ἑνόω.

Ἐνώτη, ης, ἡ, *s. as* ἐνώτιον.

Ἐνωτίζομαι, *f.* ἐνωτίσομαι, *Att.* ἐνωτιοῦμαι, to receive into the ears, to hear, harken to, 1. *a. m.* ἐνωτισάμην, 1. *f. pas.* ἐνωτισθήσομαι. *Fr.* ἐν *and* οὖς, ὠτός.

Ἐνωτῐκός, ή, όν, belonging to union ; uniting, joining. *Fr.* εἷς.

Ἐνώτιον, ου, τό, an ear-ring. *Fr.* ἐν *and* οὖς.

Ἐνώτισαι, ἐνωτισάσθω, 2. *and* 3. *sing. ; and*

Ἐνωτίσασθε, hear ye, hearken ye, 2. *pl.* 1. *a. imperat. m. of* ἐνωτίζομαι, *which see.*

Ἐνωτοκοῖται, ων, οἱ, *a people whose ears were fabled to be so large that they might sleep on them.*

Ἐνώχ, ὁ, *indecl., a man's name,* Enoch. *Hebr.*

Ἐνωχλήθην, 1. *a. pas. of* ἐνοχλέω.

Ἔνωχρος, ου, ὁ, ἡ, pale, pallid. *Th.* ὠχρός.

ἘΞ, from, out of ; *written* ἐκ (*which see*) *when followed by a consonant ; but, aspirated,*

Ἓξ, six ; *a numeral adj., indecl. Hence* ἑξάκις, six times ; ἕκτος, the sixth, *etc.*

Ἑξᾶγ', *for* ἴξαγε, *imperat. pres., and*

Ἑξάγαγε, ἑτω, 2. *and* 3. *sing.* 2. *a. imperat. act., and*

Ἐξαγαγεῖν, 2. *a. inf. act., and*

Ἐξαγαγών, *part.* 2. *a. act. of* ἐξάγω.

Ἐξάγαστος, ου, ὁ, ἡ, *an intensive of* ἀγαστός, very wonderful, strange, extraordinary ; admirable. *Th.* ἄγαμαι.

Ἐξαγγελία, ας, ἡ, a proclamation, an announcement, an intimation, *Xen. Cyr.* ii, 1, 17. *Fr.* ἐξ *and* ἀγγέλλω.

Ἐξαγγέλλω, *f.* ἐξαγγελῶ, 1. *a.* ἐξήγγειλα, to announce *by messengers or letters ;* to proclaim.

to give notice; to tell, to relate, *Xen. Cyr.* ii, 4, 12; to publish, to divulge, to reveal; to indicate *or* point out, *Il.* v, 390; to report, *Demosth.* 45, 3; to name, call, *Plat. Polit.* i, 328, *E*; *in N. T.*, to proclaim, celebrate; 1. *a. pas.* ἐξηγγέλην, *pf. pas.* ἐξήγγελμαι· *the* 1. *a. mid. is used passively*, *Xen. Hist.* iii, 2, 14. *Th.* ἀγγέλλω.

Ἐξάγγελος, ου, ὁ, a messenger, courier; an informer *or* discoverer, *Thucyd.* viii, 51; *particularly, one who in a drama makes known to the spectators what has been done out of their view*; *cf. Soph. Œd. T.* 1223. *Same Th.*

Ἐξαγγελτικός, ή, όν, fit for announcing, proclaiming, *etc. Same Th.*

Ἐξάγγελτος, ου, ὁ, ἡ, detected *or* discovered; τοῦ μὴ ἐξάγγελτοι γενέσθαι (ἕνεκα), for the sake of not being discovered, *Thucyd.* viii, 14; related, announced, proclaimed, reported. *Same Th.*

Ἔξαγε, 2. *sing. imperat. pres.* ἔξαγε, *Dor.* 3. *sing. impf. of* ἐξάγω.

Ἐξαγίζω, *f.* ίσω, to banish as accursed, to expel, *Æschyl. Ag.* 627. *Fr.* ἐξ *and* ἄγος.

Ἐξαγῑνέειν, *Ion. for* ἐξάγειν, *Herodt.* vi, 128.

Ἐξαγῑνέω, *Ion. for* ἐξάγω.

Ἐξάγιον, ου, τό, a pair of scales; the sixth part of an ounce, a weight of four scruples. *Th.* ἔξ *and* ἄγω.

Ἐξαγιστος, ου, ὁ, ἡ, most wicked, most execrable, *Demosth.* 798, 6; devoted, *Æschin. c. Ctes.* 34; ἐξάγιστα, atrocities; *also*, sacred, *Soph. Œd. C.* 1523. *Fr.* ἐξ *and* ἄγος, *or* ἄγος.

Ἐξαγκωνίζω, *f.* ίσω, *Att.* -ιῶ, to keep off with the elbows; to place the arms a-kimbo, *Aristoph. Eccl.* 259. *Fr.* ἐξ *and* ἀγκών.

Ἐξάγνῡμι, to break in pieces, to break; ἐξ αὐχένα ἄξει, *Il.* v, 161; to burst forth. *Fr.* ἐξ *and* ἄγνυμι.

Ἐξαγοραζόμενοι, redeeming; *part. pres. m. of*

Ἐξαγοράζω, *and* -ζομαι, *f.* άσω, to buy, purchase; to redeem, ransom, deliver; 1. *a.* ἐξηγόρᾱσα. *Fr.* ἐξ *and* ἀγοράζω.

Ἐξαγόρευσις, εως, ἡ, a disclosure of any thing secret; an avowal, a confession, declaration. *From*

Ἐξαγορεύω, *f.* εύσω, to proclaim openly; to blab out, declare, confess, make known, reveal, divulge, *Herodt.* ii, 170; ix, 89. *Fr.* ἀγορεύω.

Ἐξαγριαίνω, *f.* ἀνῶ, to exasperate, *Plat. Lys.* 206, *B*; to enrage. *Fr.* ἄγριος.

Ἐξαγριόω, ῶ, *f.* ώσω, to make wild, ferocious, *or* savage; to exasperate, *Eurip. Phœn.* 890; to render rude; *pas.* to be wild, waste, *or* uncultivated, *Isocr.*; 1. *a. act.* ἐξηγρίωσα, *pf. pas.* ἐξηγρίωμαι. *Fr.* ἐξ *and* ἄγριος.

Ἐξάγω, *f.* ἐξάξω, to lead *or* bring out; to lead forth; to draw forth; to send out; to export, *Xen. Ath.* 2, 3; to go out, march out; to induce, incite, animate, stimulate, *Thucyd.* iii, 45; to carry forward, to advance; ἐξάγομαι, to be drawn out, extended, induced, *Thucyd.* i, 93; to be excited, *Demosth.* 411, 9; 2. *a. act.* ἐξήγαγον, 2. *a. inf.* ἐξαγαγεῖν, 1. *a. pas.* ἐξήχθην, *pf. pas.* ἐξῆγμαι· οὐδ' ὡς ἐξήχθη διώκειν, was not even thus induced to pursue, *Xen. Anab.* i, 8, 15; τὰ ἐξαγόμενα, exports, *Thucyd.* vi, 31; ἐξάγειν καρπόν, to produce fruit; ἐξάγειν παῖδα, to convey a child secretly away, *in order to sell him*, *Demosth.* 117, 7. *Th.* ἄγω.

Ἐξαγωγεῖς, οἱ, conductors *or* leaders; those who brought succours according to their cities; οἱ κατὰ πόλεις ἐξάγοντες φρουράς. *Same Th.*

Ἐξαγωγεύς, έως, ὁ, a leader, one that leads out (*as the queen bee*), *Aristot. Hist. Anim.*; *generally* of a colony; *pl.* ἐξαγωγεῖς.

Ἐξαγωγή, ῆς, ἡ, a leading *or* bringing out, exportation, *Demosth.* 763, 13; ἐπ' ἐξαγωγῇ, for exportation, *Herodt.* v, 6; a going out, departure; death; *and*

Ἐξαγώγῑμος, ου, ὁ, ἡ, carried away, led out; exported; drawn off; carrying *or* conveying out; τὰ ἐξαγώγιμα, commodities which are exported; exports. *Fr.* ἐξάγω.

Ἐξαγωνίζομαι, *fut. Att.* ιοῦμαι, *dep. mid.*, to fight out the contest, *Eurip. Herc. F.* 153; to struggle hard. *Fr.* ἐξ *and* ἀγωνίζομαι.

Ἐξαγώνιος, *and* ἑξάγωνος, ου, ὁ, ἡ, having six angles, hexagonal. *Fr.* ἕξ *and* ἀγωνία.

Ἐξάδαρχος, ου, ὁ, a commander of six men, *Xen. Cyr.* iii, 3, 7. *Fr.* ἑξάς *and* ἄρχω.

Ἐξαδελφός, οῦ, ὁ, a brother's *or* sister's child. *Fr.* ἐκ *and* ἀδελφός.

Ἐξάδιος, ου, ὁ, *the name of one of the Lapithæ*, Exadius, *Il.* i, 264 *Hes. Scut.* 180.

Ἐξαδῡνᾰτέω, to be quite exhausted; to be totally unfit to be unable; to be dejected *Th.* δυνατός.

Ἐξάδω, *f.* άσομαι, to celebrate *Eurip. Troad.* 474; to disenchant; to enumerate; to expire singing; καί φασιν αὐτοὺς (τοὺς κύκνους)....ὑπὸ λύπης ἐξᾴδειν, *Plat. Phæd.* 85, *A.*

Ἐξαείρω, *f.* ερῶ, *Ion. for* ἐξαίρω, to exalt, *Herodt.* vi, 126.

Ἐξαέτης, ου, *and* ἑξέτης, ου, of six years, six years old; *and*

Ἐξαετῖς, ίδος, ἡ, *Poet.*, six years old. *Fr.* ἕξ *and* ἔτος.

Ἐξαήμερος, ου, ὁ, ἡ, lasting six days; τὸ ἐξαήμερον, the work of six days. *Fr.* ἕξ *and* ἡμέρα.

Ἐξαθροίζομαι, *as mid.*, to collect from; *and*

Ἐξαθροίζω, *f.* οίσω, to collect together, *Eurip. Phœn.* 1185. *Fr.* ἐξ *and* ἀθροίζω.

Ἐξαθῡμέω, ῶ, *f.* ήσω, to be disheartened *or* discouraged, to despond. *Fr.* ἐκ *and* ἀθῡμος.

Ἐξαιάζω, to bewail, *Eurip. Troad.* 201. *Fr.* ἐξ *and* αἰάζω.

Ἐξαιμάσσω, *Att.* -ττω, *f.* ξω, to make quite bloody; *and*

Ἐξαιμᾰτόω, ῶ, *f.* ώσω, to render bloody; to draw blood *from a horse* by spurs, *Xen. Cyr.* vii, 1, 15. *Fr.* ἐξ *and* αἷμα.

Ἔξαιμος, ου, ὁ, ἡ, bloodless, one who has lost much blood. *Same Th.*

Ἐξαίνυμαι, *dep.*, to take away; carry off. *See next.*

Ἐξαίνῡτο, he took away, 3. *sing. impf. pas of* ἐξαινῦμαι, to take out, to take away; to despoil; to deprive *of life, with acc.*, *Il.* v. 155. *Fr.* ἐξ *and* αἴνυμαι.

Ἐξαιρέθησαν, 3. *pl.* 1. *a. ind. pas. Ion. of* ἐξαιρέω.

Ἐξαιρεῖσθαι, *pres. pas. inf.*, *and*

Ἐξαιρεῖται, 3. *sing. pres. pas. of* ἐξαιρέω.

Ἐξαιρέσῐμος, ου, ἡ, taken out, retrenched; that may be taken away. *Fr.* ἐξαιρέω.

Ἐξαίρεσις, εως, ἡ, the act of bringing out *or* carrying away; extraction; selection, choice; the place of landing goods. *Fr.* ἐξ *and* αἱρέω.

Ἐξαιρετέον, *verbal adj., neut. of*

Ἐξαιρετέος, *verbal adj.*, that ought to be chosen out of, *Xen. Cyr.* iv, 5, 17; *also*, to be cashiered,

Id. ii, 2, 15. *Same Th.*

Ἐξαίρετον, *verbal adj., Poet.*, eminently, exceedingly, greatly. *From*

Ἐξαίρετος, ου, ὁ, ἡ, chosen out of, taken from, *Thucyd.* ii, 24; selected, *Il.* ii, 227; choice, *as possessed of some good qualities;* distinguished, excellent; particular; taken out, *as possessed of bad qualities;* rejected; *and*

Ἐξαιρέτως, *adv.* exceedingly, eminently; principally, particularly.

Ἐξαιρεύμην, *Dor. and Ion. for* ἐξηρούμην, 1. *sing. impf. pas. of*

Ἐξαιρέω, ῶ, *f.* ήσω, to take from, to take out *or* away, to pluck out, to extract; to set apart; to select for, *Xen. Cyr.* v, 5, 1; *Thucyd.* iv, 69; to discharge a cargo *from a vessel; also, in the mid., Demosth.* 1283, 21; to take a part away; to banish *or* expel, *Herodt.* v, 16; to overthrow, *Herodt.* i, 103; to subdue; to destroy; to take away *or* put a stop to; to liberate, free; set apart for, *Xen. Anab.* v, 3, 5; to deliver; 2. *a. act.* ἐξεῖλον. 2. *a. imperat.* ἔξελε, *mid.* to take away for one's self; to select for one's self; to liberate *or* save from. Βυζάντιον ἐξελέσθαι ἐκ τῶν χειρῶν Φιλίππου, *Demosth.* 90, 10; *pas.* to be selected from, to be taken from; to be set apart and consecrated to. *Xen. Cyr.* iv, 5, 7: 2. *a. m.* ἐξελόμην, ου, ετο, 2. *a. subj. m.* ἐξέλωμαι, 2. *a. inf. m.* ἐξέλεσθαι, *pf. pas.* ἐξῄρημαι. *Th.* αἱρέω.

Ἐξαίρω, *Ion.* ἐξαίρεω, *Herodt.* vi, 126; *f.* ἐξᾶρῶ, *pf.* ἐξῆρκα, to raise up. *Xen. Cyr.* ii 4, 14; to carry out; to take out, take away; to remove, to decamp; to lift up; build up, construct, *Herodt.* vi, 133; to celebrate, extol, *Id.* ix, 79; to impel, induce, *Soph. Œd. C.* 359; *mid.* to take up, remove, *or* carry off for one's self, *Odys.* v, 39; to raise, *so as* to increase, *Soph. Trach.* 491; *pas.* to be raised *or* lifted up; to be elevated; *pf. pas.* ἐξῆρμαι, 1. *a. pas.* ἐξήρθην, 1. *a. subj. pas.* ἐξαρθῶ, ῇς, ῇ. *Fr.* ἐξ *and* αἴρω.

Ἐξαίσιος, ου, ὁ, ἡ, beyond what is just, right, *etc.*; unusual; unjust; unbecoming, indecent; fatal, inauspicious, *Xen. Ag.* 2, 4; Θέτιδος δ' ἐξαίσιον ἀρήν, the ruthless prayer of Thetis, *Il.* xv, 598; excessive; extraordinary, *Æschyl. Suppl.* 509. *Fr.* ἐξ *and* αἶσα.

Ἐξαΐσσω, *f.* αἴξω, 1. *a. Att.* ἐξᾶξα, to rush *or* spring forth. *Fr.* ἐκ *and* ἀΐσσω.

Ἐξαϊστόω, ῶ, *f.* ώσω, to efface, destroy, *Æschyl. Prom.* 671. *Fr.* ἐξ *and* ἀϊστόω.

Ἐξαιτέομαι, οῦμαι, to demand one's freedom *or* punishment, *Demosth.* 1475, 14; 159, 19; to solicit pardon for a person, *Xen. Cyr.* i, 1, 3; to obtain by entreaty; *and in the pas.* to be demanded, to be delivered up to punishment; *f.* ήσομαι, 1. *a.* ἐξητησάμην· *mid. of*

Ἐξαιτέω, ῶ, *f.* ήσω, 1. *a.* ήτησα, to demand, *or* to ask of, to solicit, claim; to exact, *the acc. with gen., sometimes a double acc. Fr.* ἐξ *and* αἰτέω.

Ἐξαίτησις, εως, ἡ, a request, demand, claim; a demand that one be delivered up to punishment, *Demosth.* 1200, *pen.*; a soliciting pardon for one, *Id.* xiii, 85, 9. *Fr. pf. pas. of preced.*

Ἔξαιτος, ου, ὁ, ἡ, *s. as* ἐξαίρετος, select, eminent; the best of, choice, *Il.* xi, 320; *Odys.* v, 102. *Fr.* ἐξαιτέω.

Ἐξαίφας, *Dor. for*

Ἐξαίφνης, *adv.* suddenly, on a sudden; *and Poet.* ἐξαπίνης. *Fr.* ἄφνω, *by syncop. for* ἀφανῶς.

Ἐξαιφνίδιος, ου, ὁ, ἡ, sudden, unexpected, unlooked for. *Fr.* ἐξαίφνης.

Ἐξακέομαι, οῦμαι, *f.* έσομαι, to heal *or* cure completely, *Odys.* iii, 145; to mend *or* repair; to alleviate; to remedy; to gratify, appease; τότε κεν χόλον ἐξακέσαιο, then you might appease your rage, *Il.* iv, 36. *Fr.* ἐξ *and* ἀκέομαι.

Ἐξακέσας, *part.* 1. *a. of* ἐξακέω.

Ἐξάκεσις, εως, ἡ, a curing, a healing, *Aristoph. Ran.* 1036; *and*

Ἐξακεστήριος, ου, ὁ, ἡ, having the quality of healing, making sound *or* whole; propitiatory. *Fr.* ἐξακέομαι.

Ἐξακέω. *See* ἐξακέομαι.

Ἐξάκις, *adv.* six times. *Th.* ἕξ.

Ἑξακισμύριοι, sixty thousand. *Fr.* ἑξάκις *and* μύριοι.

Ἑξακισχίλιοι, six thousand. *Fr.* ἑξάκις *and* χίλιοι.

Ἐξακμάζω, *f.* άσω, to be past its prime *or* acme, to lose its vigor; to fade, wither; to grow old. *Fr.* ἐξ *and* ἀκμή.

Ἐξακολουθέω, ῶ, *f.* ήσω, *with the dat.*, to follow after, to follow the traces of; to imitate. *Fr.* ἐξ *and* ἀκόλουθος.

Ἐξακονάω, ῶ, *f.* ήσω, to whet, sharpen; to incite, instigate. *Fr.* ἐξ *and* ἀκόνη.

Ἐξακοντίζω, *f.* ίσω, to throw a dart *or* other missile, *Xen. Anab.* v, 4, 14; to launch out *upon, Eurip. Troad.* 446. *Fr.* ἐξ *and* ἀκοντίζω.

Ἑξακόσιοι, αι, α, six hundred. *Th.* ἕξ.

Ἑξακοσιοστός, ή, όν, the six hundredth. *Same Th.*

Ἐξάκουστος, ου, ὁ, ἡ, easy to be heard, audible; intelligible; celebrated. *Fr.* ἐξ *and* ἀκούω.

Ἐξακούω, *f.* ούσομαι, to hear from, to understand, *Xen. Cyr.* iv, 3, 2; to hear, *Soph. Phil.* 378; to learn by report, *Id.* 672. *Fr.* ἐξ *and* ἀκούω.

Ἐξακριβόω, ῶ, *f.* ώσω, to execute carefully *or* exactly; to trace accurately; to make accurately, finish off, *Aristot. Eth.*; to state accurately, *Soph. Trach.* 426. *Fr.* ἐξ *and* ἀκριβόω. *Th.* ἀκριβής.

Ἐξακρίζω, *f.* ίσω, to mount up, reach the top, soar on high; to soar *to the skies, Eurip. Orest.* 269. *Fr.* ἐξ *and* ἄκρος.

Ἐξακτέον, *verbal adj.*, must be led out. *Fr.* ἐξάγω.

Ἐξαλάω, ῶ, *f.* ώσω, to deprive wholly of sight, to blind, *Odys.* ix, 453. *Fr.* ἐξ *and* ἀλαός.

Ἐξαλαπάζω, *f.* αλαπάξω, to pillage, to plunder, *Il.* i, 129; *Xen. Anab.* vii, 1, 29, to depopulate; to evacuate. *Fr.* ἐκ *and* ἀλαπάζω.

Ἐξᾰλᾰπάξαι, 1. *a inf. act. of the same.*

Ἐξάλᾰτο, *Dor. for* ἐξήλατο, 3. *sing.* 1. *a. m. of* ἐξάλλομαι.

Ἐξαλδαίνω, to sprout out, bud forth, to grow, flourish. *Fr.* ἀλδαίνω.

Ἐξᾰλίασθαι, to shun *or* escape, 1. *a. inf. m. for* ἐξαλεύασθαι, *by syncop. Fr.* ἐξ *and* ἀλεύω, *the same with Th.* ἀλέω.

Ἐξᾰλειστρον, ου, τό, a box *or* pot of ointments *or* perfumes, *Aristoph. Acharn.* 1027. *Fr.* ἐξαλείφω.

Ἐξαλείφω, *f.* ψω, *pf.* ἐξήλιφα, to wipe off ointment, wipe away; to expunge, *Xen. Hist* ii, 3, 20; *Demosth.* 468, 1; 791, 12; to blot out, efface, to extinguish, *Æschyl. S. Theb.* 15 *pas.* to be exploded, *Plat. Phædr.* 258, *B; sometimes,* to anoint, paint, *or* plaster over, *Herodt.* vii, 69; 1 *a. pas*

ἐξηλείφθην, *pf. pas.* ἐξήλιμμαι, *Att.* ἐξαλήλιμμαι, *Thucyd.* iii, 20. *Fr.* ἐξ *and* ἀλείφω.

'Εξᾰλείψια, ας, ὰ, 1. *a. opt. Æol. of the same.*

'Εξᾰλειψις, εως, ἡ, obliteration, a blotting out, effacing, a wiping out, *as with a sponge or cloth. Same Th.*

Εξαλεῖσο. *See* ἐξαλεύομαι.

'Εξᾰλίομαι. *See* ἐξαλεύομαι.

'Εξᾰλεύομαι, *f.* εὑσομαι, to avoid, evade, *Soph. Aj.* 641; to escape, shun, *Ap. Rhod.* i, 490, *and* ii, 319, 339, *like* ἐκφεύγειν. *Fr.* ἐξ *and* ἀλέομαι.

'Εξᾰλεύω, *f.* εὑσω, *and*

'Εξᾰλέω. *See* ἐξαλεύομαι.

'Εξᾰλημμένος, *part. pf. pas. Att. of* ἐξαλείφω.

'Εξᾰλίνδω, *of which there is now found only the part. aor.* ἐξαλίσας.

Εξᾰλιω, *f.* ισω, *pf.* ἐξήλικα, to roll out of; to cause to roll, *applied to a horse when warm with severe exercise*; ἄπαγε τὸν ἵππον ἐξαλίσας οἴκαδε, take the horse home after having caused him to roll himself *in the* ἀλινδήθρα, *Aristoph. Nub.* 32, 33. *Fr.* ἐξ *and* ἀλίω.

'Εξαλλᾰγή, ής, ἡ, a changing, a difference. *Fr.* ἐξαλλάσσω.

'Εξάλλαξεν, *Poet.* 3. *sing.* 1. *a. ind. act. or Dor. for* ἐξήλλαξεν, *from*

'Εξαλλάσσω, *Att.* αλλάττω, *f.* άξω, to change from, to render *or* make different, to alter; to shift from; to divert from, *Thucyd.* v, 71; to withdraw from; to deviate from: *pas.* to be altered, changed, to be different from; *pf.* ἐξήλλαχα, *pf. pas.* ἐξήλλαγμαι, *part.* ἐξηλλαγμένος, altered, changed, unusual. *Th.* ἀλλάσσω.

Εξαλλάττω. *See* ἐξαλλάσσω.

Εξαλλαχή, ῆς, ἡ, *and* ἐξάλλαξις, εως, ἡ, a change, *Plat. Phæd.* 265, *A*; alteration, permutation, diversity. *Fr.* ἐξαλλάσσω.

Εξαλλοιόω, ῶ, *f.* ώσω, to change entirely; to alter the nature of. *Fr.* ἐξ *and* ἄλλος.

Εξάλλομαι, *f.* ἐξαλοῦμαι, to spring forth, to spring up; to leap from, leap aside, *Xen. Anab.* vii, 3, 16; 1. *a. m.* ἐξηλάμην, ω, ατο· ἐξαλμένος, having sprung forward, *part. pf. pas. Il.* xv, 571. *Th.* ἄλλομαι.

'Εξαλλος, ου, ὁ, ἡ, different from others; distinguished, unusual, remarkable, strange, extraordinary, notable. *Fr.* ἐξ *and* ἄλλος.

'Εξαλλοτριόω, ῶ, *f.* ώσω, to alienate, to dispose of to strangers, to sell. *Fr.* ἀλλοτριόω.

'Εξᾰλος, ου, ὁ, ἡ, that is out of the sea; hanging over the sea. *Fr.* ἅλς.

'Εξᾰλύσκω, *f.* ὑξω, to avoid, shun, *Eurip. Electr.* 219; *Soph. Aj.* 656. *Fr.* ἐκ *and* ἀλύσκω.

'Εξᾰμαρτᾶνω, *f.* αμαρτήσομαι, *pf.* ημάρτηκα, *Plat. Legg.* v, 735, *E*, to wander wide from the mark; to err, to do amiss, to sin; to fail, miscarry; to miss; to make a mistake, *Thucyd.* ii, 22; to offend against, *with* εἰς, *Eurip. Med.* 309; ἐξαμαρτάνειν εἰς τοὺς ἄλλους, *Lys. c. Erutosth.*; to cause to sin, *LXX.*; to offend, injure, *Lys.*; 2. *a.* ἐξήμαρτον, 1. *a. pas.* ἐξημαρτήθην, *pf. pas.* ἐξημάρτημαι. *Fr.* ἐξ *and* ἁμαρτάνω.

'Εξᾰμαρτία, ας, ἡ, error, mistake; disappointment, *Soph. Antig.* 554. *Same Th.*

'Εξᾰμάω, ῶ, *f.* ήσω, to reap, *Æschyl. Pers.* 827; to cut up *by the roots, Eurip. Bacch.* 1305; to destroy completely, *Soph. Aj.* 1157. *Fr.* ἐξ *and* ἀμάω.

'Εξαμβλίσκω, *and*

'Εξαμβλόω, ῶ, *f.* ώσω, to cause premature birth *or* abortion; καὶ φρονῶ' ἐξήμβλωκας ἐξευρημένην, and you have rendered abortive a thought *I had* discovered, *Aristoph. Nub.* 138; *mid.* to miscarry, to fail. *Fr.* ἐξ *and* ἀμβλόω.

'Εξαμβλῦνω, *f.* υνῶ, to blunt thoroughly. *Fr.* ἀμβλύνω.

'Εξάμβλωσις, εως, ἡ, an abortion, a miscarriage; a failure. *Fr.* ἐξαμβλόω.

'Εξαμείβετο, 3. *sing. impf. Ion. of*

'Εξαμείβομαι, *pas. of next.*

'Εξᾰμείβω, *and* ομαι, *f.* αμείψω, to change; to change into various forms; to give in return, to repay; *mid.* to change *places*, withdraw; to succeed *or* follow, *Eurip. Orest.* 807; ἔργον, ἔργον ἐξημείβετο, one toil succeeds another, *Eurip. Hel.* 1532; *also*, to requite, repay, *Æschyl. Prom.* 223. *Fr.* ἐξ *and* ἀμείβω.

Εξάμειψις, εως, ἡ, a change, exchange; repayment. *Same Th.*

'Εξᾰμελέω, ῶ, *s. as* ἀμελέω, to neglect wholly, *Herodt.* i, 97.

'Εξαμέλγω, *f.* έλξω, to suck out *or* from, to milk, *Eurip. Cycl.* 209. *Fr.* ἐξ *and* ἀμέλγω.

'Εξάμετρος, ου, ὁ, ἡ, consisting of six measures, hexameter; τὸ ἑξάμετρον, hexameter verse, *Plat Legg.* vii, 810, *E*.

'Εξάμηνος, ου, ὁ, ἡ, of six months.

'Εξᾰμηχᾰνάω, *f.* ήσω, to find means to extricate, *Eurip. Heracl.* 496, to invent. *Fr.* ἐξ *and* ἀμήχανος.

'Εξᾰμιλλάομαι, ῶμαι, to strive vigorously; to drive out by force, *Eurip. Orest.* 38; to frighten out. *Fr.* ἐξ *and* ἅμιλλα.

'Εξαμπρεύω, εύσω, to draw out, haul out.

'Εξᾰμύνομαι, *f.* ὑνοῦμαι, to avert from one's self; to ward off, repel, τὰς ἀπάσας ἐξαμύνονται νόσους, *Æschyl. Prom.* 292; to defend against, *Eurip. Orest.* 263. *Fr.* ἐξ *and* ἀμύνω.

'Εξαμφοτερίζω, *f.* ίσω, to render doubtful; to hesitate between two opinions, *Plat. Euthyd.* 360, *D*. *Fr.* ἐξ *and* ἀμφότερος.

'Εξαναζύζω, *or*

'Εξαναζέω, *f.* ύσω, to boil up, to overflow, *Æschyl. Eum.* 885. *Fr.* ἐξ, ἀνά, *and* βρύω.

'Εξαναγκάζω, *f.* άσω, to force away, to expel, *Xen. Mem.* ii, 1, 16; to compel. *Fr.* ἐξ *and* ἀναγκή.

'Εξάνάγω, *f.* άξω, to lead *or* bring out, to cause to go out; *mid.* to set sail, *Thucyd.* ii, 25; to bring back, *Eurip. Heracl.* 219; ἡνίκ' ἐξαναγόμην ἐγώ, when I set sail, *Soph. Phil.* 573. *Fr.* ἐξ, ἀνά, *and* ἄγω.

'Εξᾰνᾰδύς, *part.* 2. *a. act. of*

'Εξᾰνᾰδύνω, *and*

'Εξᾰνᾰδύω, *f* ῦσω, to come forth, to emerge, *Odys.* v, 438; to decline, refuse; *mid.* to escape from. *Fr.* ἐξ, ἀνά, *and* δύω, *or* δῦμι.

'Εξαναζέω, ῶ, *f.* έσω, to cause to boil up; to boil, *Æschyl. Prom.* 370. *Fr.* ἐξ, ἀνά, *and* ζέω.

'Εξαναιρέω, ῶ, 2. *a.* εἷλον, *mid.* ειλόμην, to take away from *or* out of; *mid.* to take one's self from, to withdraw, *Eurip. Ion.* 272. *Fr.* ἐξ, ἀνά, *and* αἱρέω.

'Εξανακρούω, *f.* ούσω, to force back; *mid.* to row back, to return with speed from the battle, *Herodt.* vi, 115. *Fr.* ἀνά *and* κρούω.

'Εξανᾰλίσκω, *rather* αλίσκομαι, *f* ανᾰλώσω, to consume completely, to expend, exhaust; to extinguish; *pf. pas.* ἐξανήλωμαι *Demosth.* 174, 13; ἐξανηλωμένα completely wasted. *Fr.* ἐξ *and* ἀναλίσκω, to spend, to consume *See* ἁλίσκομαι.

'Εξᾰνᾰλῠ́ω, *f.* ανᾰλῡσω, to set wholly free, to release from, *Il.* xvi, 442. *Fr.* ἐξ, ἀνά, *and* λύω.

'Εξᾰνᾰλωθείς, *part.* 1. *a. pas. of* ἐξανᾰλίσκομαι.

'Εξᾰνάπτω, *f.* ἅψω, to hang up any thing from, *Eurip. Iph. T.* 1352; *mid.* to attach *or* bring upon one's self, *Id. Orest.* 820; *with gen. Fr.* ἐξ, ἀνά, *and* ἅπτω.

'Εξαναπνέω, ῶ, *f.* εύσω, to breathe again, to recover breath, to come to one's self, *Plat. Phædr.* 254, *C. Fr.* ἐξ, ἀνά, *and* πνέω.

'Εξᾰναρπάζω, *f.* άσω, to carry off forcibly, *Eurip. Iph. Aul.* 75. *Fr.* ἁρπάζω.

'Εξᾰνασπάω, ῶ, *f.* ᾰσω, to tear up, to wrench from, *Eurip. Bacch.* 1099. *Fr.* ἐξ, ἀνά, *and* σπάω.

'Εξαναστάς, *part.* 2. *a. of* ἐξανίστημι.

'Εξᾰνάστᾰσις, εως, ἡ, expulsion, removal, ejection; migration; destruction, resistance; a rising from bed, *Hipp.*; *in N. T.*, resurrection *from the dead, Phil.* iii, 11. *Fr.* ἐξανίστημι.

'Εξᾰναστέφω, *f.* έψω, to crown anew, *Eurip. Bacch.* 1044. *Th.* στέφω.

'Εξαναστῆναι, 2. *a. inf., and*

'Εξαναστῆσαι, 1. *a. inf., and*

'Εξαναστήσῃ, 3. *sing.* 1. *a. subj. act. of* ἐξανίστημι.

'Εξαναστρέφω, *f.* έψω, to turn upside down, to overturn, overthrow, hurl headlong from, *Æschyl. Pers.* 814. *Th.* στρέφω.

'Εξανατέλλω, *f.* ἐξανᾰτελῶ, to cause to rise *or* spring up, to raise up; *mid.* to come forth, to appear, *as the sun, etc. Fr.* ἐξ, ἀνά, *and* τέλλω.

'Εξαναφαίνω, *f.* ανῶ, to cause to appear openly; to display; to reveal. *Fr.* φαίνω.

'Εξαναφανδόν, *adv.* publicly, openly, plainly, *Odys.* xx, 48. *Fr.* ἐξ, ἀνά, *and* φαίνω.

'Εξᾰνᾰφέρω, *f.* οίσω, 1. *a.* ἐξήνεγκα, to recover from *illness, misfortune, or any evil*; to bring up *to the surface, Plut.*; to arise. *Th.* φέρω.

'Εξανᾰχωρέω, ῶ, *f.* ήσω, to recede, withdraw, retreat, *Herodt.* vii, 11; to evade, *Thucyd.* iv, 28. *Fr.* ἐξ, ἀνά, *and* χωρέω.

'Εξαναψύχω, *f.* ύξω, to cool *or* refresh by fanning *or* ventilating; to refresh; to recover vigor *or* courage. *Th.* ψύχω.

Εξανδραποδίζομαι, *f.* ίσομαι, *Att.* ιοῦμαι, to reduce to abject slavery *from a condition of freedom*; to sell for slaves, to carry away into slavery, *Xen. Hist.* vi, 5, 38; *Plat. Legg.* iii, 698, *C. Fr.* ἐξ *and* ἀνδρᾰποδίζω.

'Εξανδραποδίζω, *more usually in the mid.* ἐξανδραποδίζομαι, *which see.*

'Εξανδραποδιούμενοι, *Ion. and Att. for* ἐξανδραποδισόμενοι, about to carry away into slavery, *part.* 1. *f. m. of the preceding, Herodt.* i, 66.

'Εξανδραπόδῐσις, εως, ἡ, the carrying away *or* selling for slaves, a reducing to slavery, *Herodt.* iii, 140. *Fr.* ἀνδραπόδων.

'Εξανδρόομαι, οῦμαι, from a youth to become a man; to arrive at manhood, *Eurip. Phœn.* 32; *Aristoph. Eq.* 1241. *Fr.* ἐξ *and* ἀνήρ.

'Εξανεγείρω, *f.* ερῶ, to rouse up from *sleep*; *mid.* to awake, *Eurip. Herc. F.* 1060. *Th.* ἐγείρω.

'Εξανέδῡσαν, 3. *pl.* 2. *a. ind. act. of* ἔδυν, *or* 1. *a. of* ἔδυσα. *Fr.* ἐξαναδύω.

'Εξάνειμι, to ascend from, to rise up; to come back *or* return, *Hom. Hymn. Pan.* 15; *with gen.* ἄγρης. *Fr.* ἐξ, ἀνά, *and* εἶμι.

'Εξανεμόω, ῶ, *f.* ώσω, to expose to the wind, to give to the wind; to render void *or* useless, *Eurip. Hel.* 32; *pas.* to be inflated or puffed up, *Androm.* 930; to be shaken by *or* float in the wind, *as the hair, etc. Fr.* ἐξ *and* ἄνεμος.

'Εξανέξεται, *fut. of* ἐξανέχω, *Eurip. Med.* 74.

'Εξανέρχομαι, *f.* ἀνελεύσομαι, 2. *a.* ἐξανῆλθον, to come up from; *s. as* ἐξάνειμι.

'Εξανέστην, 2. *a. of* ἐξανίστημι.

'Εξανέτειλα, ας, ε, 1. *a. ind. act. of* ἐξανατέλλω.

'Εξανευρίσκω, *f.* ήσω, to discover thoroughly; to invent, *Soph. Phil.* 979. *Th.* εὑρίσκω.

'Εξανέχω, *f.* ἐξω, to hold up from, to hold forth; to stand out *or* above, to rise above; to project over; *mid.* to sustain, bear, endure, *Eurip. Alc.* 973; to suffer, *Med.* 73; 2. *a.* ἐξανισχόμην, *Aristoph. Pac.* 702. *Fr.* ἐξ, ἀνά, *and* ἔχω.

'Εξανεψιοί, οἱ, children of cousins, second cousins, *Polyb.*

'Εξανῆκεν, 3. *sing.* 1. *a. act. of* ἐξανίημι.

'Εξανθέω, ῶ, *f.* ήσω, 1. *a.* ἐξήνθησα, *part. pf.* ἐξηνθηκώς, to put out flowers, to blossom *or* blow forth; to sprout *or* bud out, *Xen. Cyn.* 5, 5; to push forth *blossoms or buds*, to break out, *Plat. Polit.* 310, *D*; φλυκταίναις μικραῖς καὶ ἕλκεσιν ἐξηνθηκός, having an efflorescence *or* eruption of pustules (*or* vesicles) and ulcers, *Thucyd.* ii, 49; to lose its flowers or leaves, to fade, *Plat. Polit.* 273, *D*; to cause to flower, *Plut. Fr.* ἐξ *and* ἀνθέω. *Th.* ἄνθος.

'Εξάνθημα, ᾰτος, τό, a blossom; a breaking out *or* eruption *on the skin*, an efflorescence; a pustule. *Same Th.*

'Εξανθίζω, *f.* ίσω, to paint with lively colors; to color; to dress in colored garments, *Aristoph. Lys.* 43. *From the same.*

'Εξανθρωπέω, ῶ, *f.* ήσω, *and*

'Εξανθρωπίζω, *f.* ίσω, to transform from man to some other nature; *generally*, to render human, to humanize; *hence Socrates is described as* ὁ ἐξανθρωπίσας φιλοσοφίαν, he who brought philosophy down to men, *Plut. Fr.* ἐξ *and* ἄνθρωπος.

'Εξάνθρωπος, ου, ὁ, ἡ, transformed from a man to some other nature; inhuman, savage, barbarous. *Same Th.*

'Εξανίημι, *f.* ανήσω, 1. *a.* ἐξᾱνῆκα, to send forth, put forth, *Eurip. Phœn.* 680; to emit, *Il.* xviii, 471; to remit, *Soph. Phil.* 699; to relax, *Eurip. Hipp.* 904; to go forth. *Fr.* ἐξ, ἀνά, *and* ἵημι.

'Εξανίσταμαι, to rise up *from one's seat*, to raise one's self up; to rise from ambush, *Thucyd.* iii, 107. *See* ἐξανίστημι.

'Εξανιστᾶναι, *pres. inf., and*

'Εξανίστασο, άσθω, *Isocr., pres. imperat. pas. of*

'Εξανίστημι, *f.* ἀναστήσω, to cause to rise up from, to raise up from; to rouse, excite; to cast out, banish, expel; τοὺς Κᾶρας Δωριέες ἐξανέστησαν ἐκ τῶν νήσων, the Dorians expelled the Carians from the Islands, *Herodt.* i, 171; to overturn, destroy utterly, *Eurip. Suppl.* 1208; 2. *aor. and pf. act. intrans.*, to rise up from; to go, proceed, emigrate, *Plat. Ep.* xii, 359, *D*; *mid.* ἐξανίστᾰμαι, to raise one's self up from, to arise; to rise in rebellion; to retire from a place, to decamp, *Xen. Cyr.* v, 3, 16; 1. *a.* ἐξανέστησα, 2. *aor.* ἐξανέστην, *pf.* ἐξανίστηκα, *f. mid.* ἐξαναστήσομαι, 1. *a. pas.* ἐξανεστάθην, *Eurip. Hel.* 1651; ἐξανι-

στώς, 2. *pf. part.* subverted, *Demosth.* 208, 21. *Fr.* ἐξ, ἀνά, *and* ἵστημι.

Ἐξανίσχω, *s. as* ἐξανέχω, to rise up, to come forth. *Fr.* ἐξ, ἀνά, *and* ἰσχω.

Ἐξανοίγω, *f.* οἴξω, to open out, to lay open, *Aristoph. Acharn.* 390. *Th* οἴγω.

Ἐξανορθόω, ῶ, *f.* ώσω, to raise up from, to restore to life. *Th.* ὄρθος.

Ἔξάντης, εος, ὁ, ἡ, safe, sound, without hurt; cured, *Plat. Phædr.* 244, *E.*

Ἐξαντλέω, ῶ, *f.* ήσω, *pf.* ήντληκα, *Eurip. Med.* 78; to draw out, drain, exhaust, *Eurip. Cycl.* 282; to sustain, endure. *Fr.* ἀντλέω.

Ἐξἄνῦτω, *and*

Ἐξανύω, *f.* ύσω, *impf.* ἐξήνυτον, *Eurip. Hipp.* 402; *both forms are used in the pres. and impf.* 1. *a.* ἐξήνυσα, to accomplish, execute, achieve, *Il.* xi, 365; *Eurip. Phœn.* 166; to finish a journey *or* voyage, *Herodt.* vii, 183; to kill, *Soph. Œd. T.* 157. *Fr.* ἐξ *and* ἀνύω.

Ἐξάξω, *f. ind. act. of* ἐξάγω.

Ἐξαπάλαιστος, ου, ὁ, ἡ, being six palms in length, *Herodt.* i, 50. *Fr.* ἕξ *and* παλαιστή.

Ἐξαπαλλάσσομαι, *mid. of*

Ἐξαπαλλάσσω, *and* ἐξαπαλλάττω, *f.* άξω, to discharge *or* release, set free from, *Eurip. Iph. Aul.* 1064; 2. *a. pas.* ἐξαπηλλάγην, to disengage one's self, *Thucyd.* iv, 28. *Fr.* ἐξ *and* ἀπαλλάσσω.

Ἐξαπαλλάττω. *See* ἐξαπαλλάσσω.

Ἐξαπαλλαχθήσεται, 1. *f. pas. of* ἐξαπαλλάσσω, shall be freed from, *Soph. Electr.* 1110.

Ἐξαπατᾷν, *for* ἐξαπατάειν, *inf. of*

Ἐξαπατάω, ῶ, *f.* ήσω, *pf.* ἐξηπάτηκα, *Aristoph. Vesp.* 985; *Plat. Prot.* 342, *B*; to deceive completely, to lead completely astray, to mislead, seduce, *Odys.* xiii, 277; to divert the attention *from the point in controversy, Lys.*; to circumvent, 1. *a.* ἐξηπάτησα, 1. *a. subj.* ἐξαπατήσω, ῃς, ῃ· ἴγνωσαν ἐξηπατημένοι, they were conscious that they were deceived, *Thucyd.*; 1. *f. m.* ἐξαπατήσομαι, *used passively, Xen. Anab.* vii, 3, 2; 1. *a. pas.* ἐξηπατήθην, *pf. pas.* ἐξηπάτημαι. *Fr.* ἐξ *and* ἀπατάω.

Ἐξαπάτη, ης, ἡ, deception, fraud, *Xen. Anab.* vii, 1, 16 imposture; trick; seduction. *Same Th.*

Ἐξαπατῆσαι, 1. *a. inf. of* ἐξαπατάω.

Ἐξἀπατητής, ῆρος, ὁ, a deceiver.

Ἐξαπατητικός, ή, όν, tricky, fit to deceive, *Xen. Hipp.* 4, 12; knavish. *Same Th.*

Ἐξαπατίσκω, *Poet., s. as* ἐξαπατάω.

Ἐξαπατίσκων, *part. pres. of preced.*

Ἐξαπατύλλω, to deceive a little, *Aristoph. Acharn.* 657. *Fr.* ἐξ *and* ἀπατάω.

Ἐξαπατῶντι, *Dor. for* ἐξαπατῶσι, 3. *pl. pres. ind. of* ἐξαπατάω.

Ἐξαπαφάω, ῶ, *f.* ήσω, *and*

Ἐξαπαφίσκω, *f.* ήσω, 1. *a.* ἐξηπάφησα, 2. *a.* ἐξήπαφον, to deceive, cajole, *Eurip. Ion.* 706; *Odys.* xxiii, 79; ἐξαπάφοιτο, might deceive, 3. *sing.* 2. *a. mid.*; ὅπως ἐξαπάφοιτο Διὸς νόον αἰγιόχοιο, how she might deceive the mind of ægis-bearing Jove, *Il.* xiv, 160. *Fr.* ἐξ *and* ἀπαφάω, *Poet. for* ἀπατάω.

Ἐξαπάφοιτο, 3. *sing. pres. opt. of*

Ἐξαπάφω, to deceive, cajole. *See preced.*

Ἐξάσειος, ου, ὁ, ἡ, containing six feet, *Herodt.* ii, 149.

Ἐξασείδον. *See next.*

Ἐξασείδω, (*in use* ἐξασείδον, 2. *a.*,) to recognize at a distance; to lose sight of, *Soph. Œd. C.* 1637. *Fr.* ἐξ, ἀπό, *and* εἶδον.

Ἐξαστίστιλα, ας, ε, 1. *a. of* ἐξαποστίλλω.

Ἐξαπηλλάγην, 2. *a. pas. of* ἐξαπαλλάσσω, to free one's self from, *Thucyd.* iv, 28.

Ἐξάπηχυς, εος, ὁ, ἡ, of six cubits, *Xen. Anab.* v, 4, 6. *Fr.* ἕξ *and* πῆχυς.

Ἐξαπιδεῖν, *aor. inf. of* ἐξαπείδω.

Ἐξάπῖνα, *adv.* suddenly, on a sudden; *also,* ἐξαπίνης, *Poet. for* ἐξαίφνης.

Ἐξαπῖναιος, αία, αιον, *the same with* ἐξαιφνίδιος *and* αἰφνίδιος, sudden, unexpected, unforeseen, *Xen. Hist.* vi, 4, 33. *Fr.* α *and* φαίνω.

Ἐξαπῖναίως, *adv.* on a sudden, suddenly, *Thucyd.* iii, 3. *Fr. preced.*

Ἐξαπίνης, *Dor. for*

Ἐξαπίνης, *adv.* on a sudden, suddenly, *Poet. for* ἐξαίφνης.

Ἐξάπλεθρος, ου, ὁ, ἡ, six plethra long, = 600 *Greek, or about* 606 *English* feet; *as a square measure,* 10,000 square feet. *Fr.* ἕξ *and* πλέθρον.

Ἐξαπλῇ, *adv.* sixfold.

Ἐξαπλήσιος, α, ον, *Ion for* ἐξαπλάσιος, sixfold, six times as much, *Herodt.* iv, 81. *Fr.* ἕξ *and* πλάσιος.

Ἐξαπλόος, *contract.* οῦς, *f.* όη, *contract.* ῆ, *neut.* όον, *contract.* οῦν, sixfold.

Ἐξαπλόω, ῶ, *f.* ώσω, to unfold, spread out, display, develope. *Fr.* ἐξ *and* ἁπλόος.

Ἐξαποβαίνω, *f.* βήσομαι, 2. *a.* ἀπέβην, to descend from, go out of, disembark, *Ap. Rhod.* ii, 326; *Odys.* xii, 306. *Fr.* ἐξ, ἀπό, *and* βαίνω.

Ἐξαπόδης, ου, ὁ, one that has six feet; six feet long. *Fr.* ἕξ *and* πούς.

Ἐξαποδίομαι, to expel, drive away, *Il.* v, 763. *Fr.* ἐξ, ἀπό, *and* δίω.

Ἐξαποδίωμαι, *pres. subj. of preced.*

Ἐξαποδῦνω, to put off, to strip off, *Odys.* v, 372. *Fr.* ἐξ, ἀπό, *and* δύνω, *or* δύμι.

Ἐξαποθνήσκω, *s. as* ἀποθνήσκω, *but more forcible.*

Ἐξάπολις, ιος, ἡ, a confederacy of six cities.

Ἐξαπόλλῦμι, *f.* ολέσω, 1. *a.* ώλεσα, to destroy utterly, to exterminate; *and* ἐξαπόλλυμαι to go to utter ruin, to die miserably, to perish. *Fr.* ἐξ, ἀπό, *and* ὄλλυμι.

Ἐξαπολοίατ', *Ion. for* ἐξαπόλοιντο, 3. *pl.* 2. *a. opt. m. of* ἐξαπωλόμην, 2. *a. m. of the same verb, Il.* vi, 60.

Ἐξαπονέομαι, to return from; ἐξαπονέεσθαι, *fut. from* ἐξαπονέσεσθαι, *Il.* xvi, 252. *Fr.* ἐξ, ἀπό, *and* νέομαι.

Ἐξαπονίζω, *f.* νίψω, to wash out, wash clean, πόδας τινί, *Odys.* xix, 387. *Fr.* νίζω, *for* νίπτω.

Ἐξαποξῦνω, *f.* ὔνῶ, to make very sharp, to sharpen, *Eurip. Cycl.* 455. *Th.* ὀξύς.

Ἐξαπορέομαι, οῦμαι, *f.* ήσομαι, to be utterly at a loss, to be in great perplexity; to lose all courage, to despair; 1. *a. pas.* ἐξηπορήθην, 1. *a. inf.* ἐξαπορηθῆναι. *Fr.* ἐξ, α, *and* πόρος.

Ἐξἄπορέω, ῶ, *f.* ήσω, *the same, and* to leave destitute, to reduce to want; *scarcely in use.*

Ἐξαποστίλλω, *f.* ελῶ, *pf.* ἐξαπέσταλκα, to send out, send away; ἐξαποστέλλειν πλοῖα, to send out ships, *Demosth.* 251, 5; to send abroad; to dismiss; 1. *a.* ἐξαπέστειλα. *Fr.* ἐξ, ἀπό, *and* στέλλω.

Ἐξἀποστολή, ῆς, ἡ, a sending out

or abroad; an expedition; a mission. *Same Th.*

Ἐξαποτίνω, to atone fully.

Ἐξαποφαίνω, to make manifest, to demonstrate. *Fr.* φαίνω.

Ἐξαποφθείρω, *f.* ερῶ, to destroy utterly, *Soph. Trach.* 710. *Th.* φθείρω.

Ἐξάπτω, *f.* ἅψω, to connect, or attach to, *Il.* xxiv, 51; *Eurip. Iph. Aul.* 1216; *Hel.* 1185; to append, suspend; to cause to depend from, to suspend from; ἐξάψαντες ἐκ τοῦ νηοῦ σχοινίον ἐς τὸ τεῖχος, having suspended from the temple a rope to the wall, *Herodt.* i, 26; to hang up by, *Aristoph. Vesp.* 379. *Fr.* ἐξ *and* ἅπτω, to tie, to bind. *Also*, to set on fire, inflame, ἐξημμένος ὑπὸ φιλοσοφίας, ὡσπὲρ πυρός, *Plat. Ep.* vii, 340; to kindle a war, the passions, *etc. Fr.* ἐξ *and* ἅπτω, to kindle.

Ἐξάπωλον, ου, τό, (ζεῦγος *or* ἅρμα *being understood*,) drawn by six colts *or* horses. *Fr.* ἕξ *and* πῶλος.

Ἐξαραιρημένος, *Ion. for* ἐξηρημένος, *part. pf. pas. of* ἐξαιρέω.

Ἐξάραίρηται, *Ion. for* ἐξήρηται, 3. *sing. pf. pas. of the same verb.*

Ἐξαράομαι, ῶμαι, *f.* άσομαι, 1. *a. mid.* ἐξηρασάμην, to consecrate *by prayers, etc., Æschin. c. Ctes. in Coll. Maj.* 36; to dedicate. *Fr.* ἐξ *and* ἀράομαι.

Ἐξαράσσω, *and* -ττω, *f.* άξω, to break off, to tear to pieces; to burst open; to treat with abuse *or* outrage, to revile, *Aristoph. Nub.* 1373. *Fr.* ἐξ *and* ἀράσσω.

Ἐξάρᾶτο, 3. *sing.* 1. *a. ind. m. Dor. or Æol. for* ἐξήρατο, *from* ἐξαίρω.

Ἐξαργίω, ῶ, *f.* ήσω, to be totally idle, to be unemployed; ἀλλ' ἔργα δρώμεν', οὐκ ἔτ' ἐξαργούμενα, but deeds a-doing, and no longer put off, *Soph. Phil.* 558. *Th.* ἀργίω.

Ἐξαργῠρίζομαι, to exchange for money, to sell one's own, *Isæus*, 55, 21; to rob one of his money; *mid. of*

Ἐξαργῠρίζω, *f.* ίσω, *and* ἐξαργῠρόω, ῶ, *f.* ώσω, to convert into money, to sell for money, *Herodt.* vi, 86. *Fr.* ἐξ *and* ἄργυρος.

Ἐξαργυρισάμενος, *part.* 1. *a. mid. of preced.*

Ἐξαρισκεύομαι, *f.* εύσομαι, *and*

Ἐξαρίσκομαι, *f.* αρίσομαι, to make one's self acceptable, to appease, propitiate, *by presents or offerings, Xen. Œcon.* 5, 3; to satisfy; to recommend. *Fr.* ἀρέσκω.

Ἐξαρθρόω, ῶ, *f.* ήσω, to put out of joint, to dislocate, to sprain. *Fr.* ἐξ *and* ἄρθρον.

Ἐξαριθμέω, ῶ, *f.* ήσω, to enumerate, reckon up, *Herodt.* vii, 81; to repay a debt, *Demosth.* 832, 4; *part.* 1. *a. m.* ἐξαριθμησάμενος. *Fr.* ἐξ *and* ἀριθμός.

Ἐξαρκεῖν (τοῖς φίλοις), to succour *one's friends*; ἐξαρκεῖν κτεάτεσσιν, to have a competency, *Pind. Olymp.* v, 55. *See*

Ἐξαρκέω, ῶ, *f.* έσω, to suffice for, to be sufficient; to supply the want of, *Xen. Mem.* ii, 4, 7; to aid, to succour *any one*, τινί· *most commonly used impersonally, Herodt.* vii, 161; *Soph. Œd. C.* 6; ἐξαρκεῖ μοι, it is enough for me, I am satisfied, *Id. Phil.* 457; ἐξαρκέων κτεάτεσσιν, having a competency, *Pind. Olymp.* v, 55. *Th.* ἀρκέω. *See preced.*

Ἐξαρκής, ές, ὁ, ἡ, sufficient, adequate; τἄνδον ἐξαρκῆ τιθῶ, I make home matters suffice, *Soph. Trach.* 333. *Same Th.*

Ἐξαρκούντως, *adv.* sufficiently, enough; ἐξαρκούντως ἔχει, it is enough, it is sufficient. *Fr.* ἐξ *and* ἀρκέω.

Ἔξαρμα, ατος, τό, altitude; exaltation, elevation; height; a swelling. *Fr.* ἐξαίρω.

Ἐξαρμόζω, *f.* όσω, to separate, disjoin; to disagree *or* be discordant with. *Fr.* ἐξ *and* ἁρμόζω.

Ἐξαρνέομαι, οῦμαι, *the same with* ἀρνέομαι, to deny wholly, *Eurip. Androm.* 436; *Herodt.* iii, 74; to refuse, reject. *Th.* ἀρνέομαι.

Ἐξαρνησάμενος, *part.* 1. *a. m. of preced.*

Ἐξάρνησις, εως, ἡ, a denial, refusal, *Plat. Polit.* vii, 531, *B. Same Th.*

Ἐξαρνητῐκός, ή, όν, qualified *or* inclined to deny *or* refuse, denying, *Aristoph. Nub.* 1172. *Same Th.*

Ἔξαρνος, ου, ὁ, ἡ, one who stoutly denies any thing; ἔξαρνος εἶναι *or* γίνεσθαι, to deny, *Lys. and Herodt.* iii, 66; *Aristoph. Nub.* 232; *Demosth.* 570, 21. *Th.* ἀρνέομαι.

Ἐξαρπάζω, *f.* άσω, *and* άξω, *Odys.* xii, 100; to plunder, pillage; to snatch *or* pluck away; to rescue; 1. *a. Att.* ἐξήρπασα. *Ion.* ἐξήρπαξα. *Fr.* ἐξ *and* ἁρπάζω.

Ἔξαρσις, εως, ἡ, the act of raising up, elevation; removal; a plucking up; extirpation. *Fr.* ἐξαίρω.

Ἐξαρτάομαι, ῶμαι, to fasten to one's self, to attach to one's self, *Demosth.* 123, *pen.*; to hang from, to hang down, to be attached *or* connected to; *pf. pas.* ἐξήρτημαι, *part.* ἐξηρτημένος, fitted, equipped with, *Æschyl. Prom.* 713; πέπλων μητρὸς ἐξηρτημένοι, hanging by their mother's clothes, *Eurip. Alc.* 190; *mid. of*

Ἐξαρτάω, ῶ, *f.* ήσω, to hang up by, to suspend from, to connect *or* attach to; *the active voice scarcely used. Th.* ἀρτάω.

Ἐξάρτημα, ατος, τό, what is suspended from; a weight, an appendage. *Same Th.*

Ἐξαρτίζω, *f.* ίσω, to make perfect, finish, complete, accomplish; to prepare, to furnish; to fit out; 1. *a.* ἐξήρτισα, 1. *a. inf.* ἐξαρτίσαι, *pf. pas.* ἐξήρτισμαι, *part.* ἐξηρτισμένος, well furnished, perfectly prepared. *Fr.* ἐξ *and* ἀρτίζω. *Th.* ἄρτιος.

Ἐξαρτῠμένοι, *Ion. for* ἐξηρτυμένοι, *part. pf. pas. of*

Ἐξαρτῦω, *the same with* ἀρτύω, *f.* ύσω, to prepare, *Eurip. Electr.* 422; to equip, *Thucyd.* i, 121; to provide, furnish, get ready; to adorn; *mid.* to equip, fit out, *or* construct for one's self, to prepare, *Æschyl. Prom.* 910; *pas.* to be equipped, provided, *or* furnished with, *part. pf. pas.* ἐξηρτυμένος, *Herodt.* i, 43. *Fr.* ἐξ *and* ἀρτύω.

Ἐξᾰρῦω, *f.* ύσω, to draw *or* drain from *the bottom*, to empty, exhaust; to squeeze out. *Fr.* ἐξ *and* ἀρύω.

Ἐξαρχῆς, *for* ἐξ ἀρχῆς, from the beginning, anew, *the same with* πάλιν, *with which it is often connected.*

Ἔξαρχος, ου, ὁ, one who begins, *Il.* xxiv, 721; a beginner, leader, author, chief conducter, *Dem. de Coron. in Coll. Maj.* iii, 151; ἔξαρχος καὶ προηγεμών, *Eurip. Bacch.* 141; *one of the Spartan Ephori, Xen. Hist.* ii, 3, 7. *Hence, Eryl.* EXARCH.

Ἐξάρχω, *the same with* ἄρχω, *f.* άρξω, to begin, commence, to take the lead; to propose, *Eurip. Iph. T.* 744; *Xen. Anab.* v, 4, 14; to originate any thing; to address *Soph. Elect.*

1547, ὁ ἐξάρχων, one who takes the lead *in songs, in singing the Pæans, etc.; mid. the same. Fr.* ἐξ *and* ἀρχή.

'Εξάς, άδος, ἡ, *the number* six; a hexade; a brass coin of Sicily. *Th.* ἐξ.

'Εξασθενίζω, ῶ, *f.* ήσω, to be utterly without strength, to be very feeble, *or* totally exhausted. *Fr.* ἐξ *and* ἀσθενίω.

'Εξασθενίζω, *f.* ίσω, to weaken, to enfeeble. *Same Th.*

'Εξασκέω, ῶ, *f.* ήσω, to exercise thoroughly, to train, to teach; to adorn properly, to adjust, *Eurip. Electr.* 1071; to dress out, *Soph. Œd. C.* 1599; to polish highly. *Th.* ἀσκέω.

'Εξάσσω. *See* ἐξάττω.

"Εξαστις, εως, ἡ, the nap of woven stuffs. *Fr.* ξέω.

'Εξάστιχος, ου, ὁ, ἡ, containing six lines, ranks, *or* verses. *Fr.* ἕξ *and* στίχος.

'Εξαστράπτω, *f.* άψω, to flash like lightning; to emit flashes of light, to shine, to glitter, *Luke* ix, 29. *Fr.* ἐξ *and* ἀστράπτω.

'Εξατιμάζω, *f.* άσω, to disgrace completely, to dishonor; to despise, to slight, *Soph. Œd. C.* 1330; *and*

'Εξατιμάω, ῶ, *f.* ήσω, to despise, dishonor. *Fr.* ἐξ *and* ἀτιμάω.

'Εξάττω, *f.* άξω, to leap out, *Aristoph. Ran.* 567; to spring forth. *Fr.* ἐξ *and* ἅττω.

'Εξαυαίνω, *s. as* αὐαίνω, to make thoroughly dry, to dry up, *Herodt.* iv, 151. *Th.* αὖω.

Εξαυγής, ίος, ὁ, ἡ, shining, glittering, resplendent, *Eurip. Rhes.* 300.

'Εξαύδα, *contract. for* -ας, *pres. imperat. act. of*

Εξαυδάω, *f.* ήσω, to speak out *or* declare, *Il.* i, 363; *Eurip. Hec.* 181; to utter, pronounce; *mid. the same, Æschyl. Choëph.* 149. *Fr.* ἐξ *and* αὐδάω.

Εξαυλίζομαι, *f.* ίσομαι, to decamp, *Xen. Anab.* vii, 8, 21. *Th.* αὐλή.

'Εξαυξάνω, *or* ἐξαύξω, *f.* ἐξαυξήσω, to increase very much. *Fr.* ἐξ *and* αὐξάνω.

Εξαυτῆς, *adv.* immediately, instantly, in the same moment; thereupon. *Fr.* ἐξ *and* αὐτῆς, *scil.* ὥρας.

Εξαῦτις, *and* αὖτις, *for* ἐξαῦθις, *adv.* again, anew, *Il.* i, 223. *Th.* αὖ.

Εξαυτομολέω, ῶ, *f.* ήσω, to desert voluntarily from; to leave one's party for another, *Aristoph. Nub.* 1104. *Fr.* ἐξ *and* αὐτομολέω.

'Εξαυχέω, ῶ, *f.* ήσω, to boast openly, to exult; to indulge a hope, *Soph. Phil.* 857. *Fr.* ἐξ *and* αὐχέω.

'Εξαφαιρέω, ῶ, *f.* ήσω, to take away, to destroy; *mid.* to deprive of, 2. *a.* ἐξαφειλόμην, to frustrate; to rescue; πάντας ἀνθρώπους εἰς ἐλευθερίαν ἐξαφελέσθαι, to rescue all men *from a state of bondage to a state of liberty, Demosth.* 100, 8. *Fr.* ἐξ *and* ἀφαιρέω.

'Εξαφανίζω, *f.* ίσω, to cause to disappear; to destroy, *Plat. Polit.* 270, *E. Fr.* ἐξ *and* ἀφανίζω.

'Εξαφίημι, to dismiss, send away, let go; to omit; to release from, *Soph. Trach.* 72. *Fr.* ἐξ, ἀπό, *and* ἵημι.

'Εξαφίστημι, *f.* ἀποστήσω, to set *or* place away from; 2. *a.* ἐξαφέστην, to stand away from, to withdraw from; *mid.* ἐξαφίσταμαι, to withdraw from, to desert from; to abstain from. *Fr.* ἐξ *and* ἀφίστημι.

'Εξαφρίζω, *f.* ίσω, to foam, to froth; *mid.* to foam forth, *Æschyl. Ag.* 1037. *Fr.* ἐξ *and* ἀφρός.

'Εξαφύω, *f.* ύσω, to draw out, empty, drain, exhaust. *Th.* ἀφύω.

'Εξαχῇ, *or* ἐξαχῶς, *adv.* in six ways *or* parts, *Plat. Tim.* 36, *D*; six times. *Fr.* ἕξ *and* ἔχω.

'Εξβάλον, ες, 2. *a. ind. act. of* ἐκβάλλω.

'Εξβαν, *by syncop. for* ἐξέβησαν, 3. *pl.* 2. *a. ind. act.* ἐξέβην, *of* ἐκβαίνω· ποῖ ποτ' ἐξέβης λόγων, whither tends your speech? *Soph. Phil.* 886. *Fr.* ἐξ *and* βαίνω.

'Εξεδιάζοντο, 3. *pl. impf. of* ἐκδιάζομαι, to compel by force. *Th.* βία.

'Εξεγγυάω, ῶ, *f.* ήσω, to give bail *or* security for one; *mid.* to give bail for one's self, to procure bail, *Demosth.* 394, 9; *pas.* to be bailed, *Id.* 713, 1. *Fr.* ἐξ *and* ἐγγυάω.

'Εξεγγύη, ης, *and* ἐξεγγύησις, εως, ἡ, *a law term*, bail, caution, security. *Same Th.*

'Εξεγείρομαι, to rise up, to awaken; *and*

'Εξεγείρω, *f.* ἐξεγερῶ, to rouse up; to awaken, to rouse, *Eurip. Orest.* 139; 1. *a.* ἐξήγειρα, *mid.* to awaken from sleep, to rise up *from a state of sleep, Xen. Cyr.* 871; 2. *a.* ἐξεγρόμην, *part.* ἐξεγρόμενος, *Plat. Conv.* 223, *C. Fr.* ἐξ *and* ἐγείρω.

'Εξεγίνοντο, 3. *pl. of* ἐξεγενόμην, 2. *a. ind. m. of* ἐκγίνομαι. *Fr.* ἐκ *and* γίνομαι.

'Εξεγρόντο, *Ion. and Poet. without augment for* ἐξηγρόντο, 3. *pl.* 2. *a. of* ἐξεγείρομαι.

'Εξεδαφίζω, *f.* ίσω, to overturn *or* raze from the foundation; *Oracc. Sibyl. Fr.* ἐξ *and* ἔδαφος.

'Εξεδεχόμην, ου, ετο, *impf. m. of* ἐκδέχομαι. *Fr.* ἐξ *and* δέχομαι.

'Εξεδήδοκε, 3. *sing.* 2. *pf. of* ἐξέδω, *Aristoph. Vesp.* 925. *Th.* ἔδω.

'Εξεδίκησα, ας, ε, 1. *a. ind. act. of* ἐκδικέω. *Fr.* ἐκ *and* δίκη.

'Εξέδοτο, 3. *sing.* 2. *a. ind. m. of* ἐκδίδωμι.

'Εξέδρα, ας, ἡ, a gallery *or* porch provided with seats, where the learned assembled together to discourse; a private chamber, *Eurip. Orest.* 1450. *Fr.* ἐξ *and* ἕδρα.

"Εξεδρος, ου, ὁ, ἡ, removed from his seat *or* habitation; distant, *opposed to* ἔντοπος· οὐκ ἐξέδρος, ἀλλ' ἔντοπος ἀ'νήρ, *Soph. Phil.* 212; displaced, exiled, strange, foreign; ἔξεδρος χώρα, *Aristoph. Av.* 275. *Same Th.*

'Εξέδυσαν, 3. *pl.* 1. *a. ind. act. of* ἐκδύω.

'Εξέδω, to eat up, consume; *pf.* ἐξεδήδοκα· ἐξέδομαι, *pres. mid. for fut., Aristoph. Eq.* 1032. *Th.* ἔδω.

'Εξέεν, 3. *sing. impf. of* ξέω.

'Εξεθαμβήθησαν, 3. *pl.* 1. *a. ind. pas. of* ἐκθαμβέομαι, οῦμαι.

'Εξείβλιψα, 1. *a. of* ἐκβλίβω.

'Εξείθοντο, 3. *pl.* 2. *a. ind. m. of* ἐκτίθημι.

'Εξείδορε, 3. *sing.* 2. *a. ind. act. of* ἐκθρώσκω, to leap *or* spring forth, *Il.* xxi, 539. *Fr.* ἐκ *and* Ϝόρω, *or* Ϝορίω.

'Εξείρυψα, ας, ε, 1. *a. act., and*

'Εξειρύψατο, 3. *sing.* 1. *a. ind. m. of* ἐκτρέφω.

"Εξει, *s. as* ἔξιθι, *Att. pres. imperat. of* ἐξέω, to go out, *Aristoph. Nub.* 633; ἔξει τὸν ἀσκάντην λαβών. *Fr.* ἐξ *and* εἶμι.

"Εξει, 3. *sing.* 1. *f. act. of* ἔχω.

'Εξείδω, *obsol. f.* ἐξειδήσω, 2. *a.* ἐξείδον, 2. *pf.* ἐξοιδα, to know thoroughly; to be perfectly acquainted with; ἐξειδῶς, *part pf. with present time, Eurip. Phœn.* 95, *pl.* ἐξήδειν, I knew thoroughly, *pres. inf.* ἐξειδέναι. *Th.* εἶδω.

'Εξείης, *Poet. for* ἑξῆς, *adv.* afterward, next, successively, in order, *Il.* i, 448. *Fr.* ἔχω.

Ἐξεικάζω, *f.* άσω, to make perfectly like, to assimilate, to make a... image *or* likeness of, to represent, *pf. pas.* ἐξεικασμένος, very like, closely resembling, *Aristoph. Eq.* 230. *From* εἰκάζω.

Ἐξείκασμα, ατος, τό, an exact likeness of another thing. *Same Th.*

Ἐξείκαστο, 3. *sing. plupf. pas. of* ἐξεικάζω.

Ἐξεικονίζω, *f.* ίσω, to copy from, portray, represent accurately, to make a likeness of; to form *or* fashion exactly. *Fr.* εἰκονίζω.

Ἐξεῖλε, 3. *sing.* 2. *a. ind. act.* ἐξείλετο, 3. *sing.* 2. *a. m. of* ἐξαιρέω. *See* ἐξειλόμην.

Ἐξειλέω, ῶ, *f.* ήσω, to unfold, unroll; to peruse a book; to hunt out *the scent*, *Xen. Cyn.* 6, 15; *mid.* to extricate one's self from. *Th.* εἰλέω.

Ἐξείλησις, εως, ἡ, an unrolling, *Plat. Legg.* vii, 796, *A*; an evolving. *Same Th.*

Ἐξείλκυσα, ας, ε, 1. *a. of* ἐξελκύω.

Ἐξειλόμην, ου, ετο, 2. *a. ind. m. of* ἐξαιρέω. *Fr.* ἐκ *and* αἱρέω, 2. *a.* εἷλον.

Ἔξειμι, *or* ἐξίημι, *obsol.* to go out, go forth, go away, depart; to empty itself, *Thucyd.* i, 77; *pres. inf. act.* ἐξιέναι, *impf.* ἤξιον, (3. *pers. only in use,*) *part. pres.* ἐξιών, όντος, *plupf. with the time of an impf.* ἐξήεινν, 3. *pl.* ἐξήεσαν. *Fr.* ἐξ *and* εἶμι, *or* ἵημι.

Ἐξεῖναι, *pres. inf. of* ἔξεστι, it is lawful, *impers., Aristoph. Eq.* 760; ἦν *or* ἐξὸν αὐτοῖς, when they might, *Thucyd.* iv, 45. *Fr.* ἐξ *and* εἰμί.

Ἐξείνισα, 1. *a. ind. act. of* ξενίζω, *Poet. for* ξενίζω, *Il.* iii, 207. *Th.* ξένος, *and Poet.* ξεῖνος.

Ἐξεῖπα, 1. *a. act., and*

Ἐξεῖπον, ἔξειτε, ἐξείπω, ἐξειπεῖν, ἐξειπών, 2. *a. act. of* ἐξ, *and* εἶπον.

Ἐξείπω, 1. *a. subj. of* ἐξείπω.

Ἐξειργασμένος, η, ον, *part. pf. pas. of* ἐξεργάζομαι.

Ἐξείργεσθαι, to be excluded *or* prohibited, *pres. inf. pas. of*

Ἐξείργω, *Ion.* ἐξέργω, *Herodt.* iii, 51; *f.* ἐίρξω, to exclude, *Aristoph. Acharn.* 825; to debar, hinder, prohibit, interdict, forbid; *pas.* to be prohibited, forced, straitened. *Th.* εἴργω.

Ἐξειρῦω, *f.* ύσω, to draw out, *Ion., Herodt.* ii, 38; *Il.* xxiii, 870, *for* ἐξερύω.

Ἐξειρύσαι, *Ion. and Poet. for* ἐξερύσαι, 1. *a. inf. act. of the same.*

Ἐξείρω, *f.* ἐξερῶ, to thrust out, *Herodt.* iii, 87; to protrude, *Aristoph. Vesp.* 433. *Th.* εἴρω.

Ἐξείς, *part.* 2. *a. act. of* ἐξίημι.

Ἔξεις, *Dor.* ἐξεῖς, 2. *sing. f. of* ἔχω.

Ἔξεισθα, you shall go out; *pres. for the fut. with the Æol. paragoge, Odys.* xx, 179. *Fr.* ἔξειμι.

Ἔξεισι, 3. *sing. pres. of* ἔξειμι, *sometimes used for the future tense, as in Anacr.* xxx, *etc.*

Ἐξέκαμνον. *See* ἐκκάμνω.

Ἐξεκαύθησαν, 3. *pl.* 1. *a. ind. pas.* ἐξεκαύθην, *of* ἐκκαίω.

Ἐξέκαυσα, 1. *a. ind. of* ἐκκαίω.

Ἐξεκέντησα, ας, ε, 1. *a. of* ἐκκεντέω.

Ἐξεκένωσα, ας, ε, 1. *a. ind. act. of* ἐκκενόω.

Ἐξεκέχυντο, 3. *pl. plupf. pas.* were spread over, *Odys.* viii, 279. *Fr.* ἐκχέω.

Ἐξεκίνησας, 2. *sing.* 1. *a. of* ἐκκινέω.

Ἐξεκκλησιάζω, *f.* άσω, to convoke an extraordinary assembly of the people, *Thucyd.* viii, 93; to assemble. *Fr.* ἐκ *and* ἐκκλησιάζω.

Ἐξεκλάσθην, ης, η, *and in* 3. *pl.* ἐξεκλάσθησαν, 1. *a. ind. pas. of* ἐκκλάω. *Fr.* ἐκ *and* κλάω.

Ἐξεκλείσθην, ης, η, 1. *a. ind. pas. of* ἐκκλείω. *Fr.* ἐκ *and* κλείω.

Ἐξέκλεψεν, 3. *sing.* 1. *a. ind. act. of* ἐκκλέπτω, *Il.* v, 390. *Fr.* ἐκ *and* κλέπτω.

Ἐξεκλίνατε, 2. *pl.* 1. *a. of* ἐκκλίνω.

Ἐξεκόλαψα, ας, ε, 1. *a. ind. act. of* ἐκκολάπτω. *Fr.* ἐκ *and* κολάπτω.

Ἐξεκύμαινε, 3. *sing. impf. of* ἐκκυμαίνω.

Ἐξεκύμηνε, 1. *a. of* ἐκκυμαίνω.

Ἐξελάαν, *Poet., by epenthesis of* α, *for* ἐξελᾶν, *pres. inf. act. of* ἐξελάω, *for* ἐξελαύνω, *Il.* viii, 527. *Fr.* ἐξ *and* ἐλάω, *Poet. for* ἐλαύνω.

Ἐξέλαβον, *and Poet.* ἐκλέκαθον, 2. *a. ind. act. of* ἐκλήθω, *and* ἐκλανθάνω.

Ἐξελάλησα, 1. *a. of* ἐκλαλέω.

Ἐξελάμβανε, 3. *sing. impf. act. of* ἐκλαμβάνω.

Ἐξελᾶν, *fut. by elis. and contract. for* ἐξελάσειν, *Aristoph. Vesp.* 1230; *see also Nub.* 124, 780.

Ἐξελάουσι, 3. *pl. pres., and*

Ἐξελάσαι, 1. *a. inf. act.*, ἐξελάσας, *part.* 1. *a. act.*, ἐξέλασε, 3. *sing.* 1. *a. ind. act. of* ἐξελαύνω.

Ἐξελασία, ας, ἡ, a driving out, expulsion; a departure, expedition, *Herodt. Vit. Hom.*; *and*

Ἐξέλασις, εως, ἡ, the act of driving out, expulsion, *Herodt.* v, 76; departure; a military expedition, *Herodt.* vii, 183; a procession on horseback, *Xen. Cyr.* viii, 3, 1. *Th.* ἐλαύνω.

Ἐξέλασσεν, *Poet. and Ion. for* ἐξέλασεν, 3. *sing.* 1. *a. ind. act. of* ἐξελαύνω.

Ἐξελαθόμησα, 1. *a. of* ἐκλαθομέω.

Ἐξελαύνουσι, 3. *pl. pres. of*

Ἐξελαύνω, *f.* ελάσω, *Att.* ελῶ, *etc., pf.* ἐξελήλᾶκα, *Soph. Œd. C.* 377; 1. *a.* ἐξήλασα, *Epic* ἐξέλασα, to drive out; to expel, *Thucyd.* iv, 101; *Æschyl. Prom.* 673; to banish, *Aristoph. Acharn.* 717; to lead forth *an army, Herodt.* vii, 38; *intransit.* to proceed, march out, ride out, *Xen. Cyr.* viii, 3, 1; to drive forth; to go forward, depart; to forge, hammer out; *pf. pas.* ἐξελήλαμαι, *Soph. Œd. C.* 1294; ἐξελάαν, *inf.*; ἐξελάω (*doubtful if used by the Attic writers*). *Fr.* ἐλαύνω.

Ἐξελάω, *Poet. for preced., Hom. and Hes.*

Ἔξελε, 2. *a. imperat. act. of* ἐξεῖλον, ες, ε, 2. *a. ind. act. of* ἐξαιρέω; *also* ἕξελε, *for* ἐξεῖλε, *Ion., and* ἔξελον, *for* ἐξεῖλον, 2. *a. ind.* ἐξελεῖν, 2. *a. inf.* ἐξελών, *part.* 2. *a. Fr.* ἐξ *and* αἱρέω, *obsol.* ἕλω.

Ἐξελεγχίσθω, 3. *sing. imperat. pas., and*

Ἐξελέγχομεν, 1. *pl. pres. act. of*

Ἐξελέγχω, *f.* γξω, *pf.* ἐξήλεγχα (?), to confute completely; to convince *or* convict of error *or* guilt; to refute, to prove by argument; to find out *or* discover *a person to be guilty, Aristoph. Nub.* 106; to try, to attempt, to risk; *pas.* to be convicted, *Thucyd.* iii, 64; to be confuted, μὴ ἐξελεγχθεὶς τὸ δεύτερον αὖθις γέλωτα ὄφλω, *Plut. Hipp. Maj.* 286, *E*; 1. *a.* ἐξήλεγξα, 1. *a. inf.* ἐξελέγξαι· *f. pas.* ἐξελεγχθήσομαι, 1. *a. pas.* ἐξηλέγχθην, *pf. pas.* ἐξελήλεγμαι, *Plut. Charm.* 192, *D. Fr.* ἐξ *and* ἐλέγχω.

Ἐξέλεθ', 3. *sing.* 2. *a. ind. m. Ion. for* ἐξείλετο, *of* ἐξαιρέω. *See* ἐξειλόμην.

Ἐξελίξω, 2. *sing.* 1. *a. ind. m. of* ἐκλίγω.

Ἐξελίσθαι, 2. *a. inf. m. of* ἐξαιρέω. *Fr.* ἐξ *and* αἱρέω.

Ἐξελευθεροῖκός, ή, όν, the son of a freed-man. *From*

Ἐξελεύθερος, ου, ὁ, a freed-man. *Th.* ἐλεύθω, *obsol.*

Ἐξελευθεροστομέω, ῶ, *f.* ήσω, to

speak freely, to be insolent in speech, *Soph. Aj.* 1237. *Fr.* ἐλεύθερος *and* στόμα.

Ἐξελευθερόω, ῶ, *f.* ώσω, to set at liberty, to enfranchise, manumit. *Fr.* ἐλεύθερος.

Ἐξελεύσομαι, *f. m. of* ἐξέρχομαι, to go *or* come out. *Fr.* ἐξ *and* ἔρχομαι.

Ἐξεληλάκεσαν, *Ion. and Att. for* ἐξηλάκεισαν, 3. *pl. plupf. act. of the verb* ἐξελαύνω.

Ἐξελήλυθα, 2. *pf. Att. ind. of* ἐξέρχομαι.

Ἐξελθεῖν, 2. *a. inf. act. of* ἐξέρχομαι. *Fr.* ἐξ *and* ἔρχομαι.

Ἐξελθόν, *part.* 2. *a. act. n. g.* ἐξελθοῦσα, *f. g. from the same verb and Th.*

Ἐξέλθω, 2. *a. subj., and* 1. *pl.* ἐξέλθωμεν, 3. *pl.* ἐξέλθωσι, *part.* 2. *a.* ἐξελθών, *of the same.*

Ἐξελιγμός, οῦ, ὁ, disentanglement; displaying column; evolution; a marching in files from front to rear; a drawing up in order of battle. *Fr.* ἐξελίσσω.

Ἐξελίμπανον, *Eurip. Med.* 805, *impf. of* ἐκλιμπάνω, *s. as* ἐκλείπω.

Ἐξέλιπον, ες, ε, 2. *a. ind. act. of* ἐκλείπω.

Ἐξελίσσω, *or* ίττω, *f.* ίξω, to unfold, develope; to countermarch, to change from front to rear, *or* from one wing to the other, *Xen. Cyr.* viii, 5, 8; to deploy, *Alexandre Lex. Gr. Fr.* ἐξ *and* ἑλίσσω.

Ἑξελκτέος, α, ον, that must be drawn out, *Eurip. Electr.* 491. *Fr.* ἑξέλκω.

Ἐξελκύω, *f.* ύσω, to drag *or* draw out, *Aristoph. Pac.* 315. *Fr.* ἐξ *and* ἑλκύω.

Ἑξέλκω, *impf.* ἑξεῖλκον, *Eurip. Hec.* 542; *used, it is believed, in the pres. and impf. only;* to draw out, to drag away, to draw away, to drag along, *Soph. Phil.* 291; to draw from *slavery, Pind. Pyth.* i, 146; *part. pres. pas.* ἑξελκόμενος, drawn away. *Fr.* ἐξ *and* ἕλκω.

Ἑξέλκωσις, εως, ἡ, a wounding, an ulceration.

Ἐξελληνίζω, *f.* ίσω, to give a Greek termination *or* inflection to the word of another language; to borrow from the Greek tongue; to speak *or* write in the manner of the Greeks; to cause the abandoning of Greek manners, *etc. Fr.* ἐξ *and* Ἑλληνίζω.

Ἐξελόμην, *for* ἐξειλόμην, ου, ετο, *z. a. m. Ion. of* ἐξαιρέω · ἐξελόμενος, *absolutely,* unloading *a vessel. Fr.* ἐξ *and* αἱρέω.

Ἔξελον, *for* ἐξεῖλον, 2. *a. ind. act. Ion. from the same verb;* ἐξέλου, 2. *a. imperat. m.*

Ἐξελῶσι, 3. *pl.* 1. *f. Att. for* ἐξελάσουσι, *of* ἐξελάω.

Ἐξέμαξα, ας, ε, 1. *a. ind. act. of* ἐκμάσσω, *part.* 1. *a. act.* ἐκμάξας, ασα, αν.

Ἐξέμεν, *and* ἐξέμεναι, *Ion. and Dor., hence* ἐξεῖναι, *pres. inf. of* ἔξειμι, *Il.* vi, 100.

Ἐξέμεν, 1. *f. inf. Ion., for* ἕξειν, *of* ἔχω, *Il.* v, 473.

Ἐξεμέω, ῶ, *f.* έσω, to vomit out, to take an emetic, *Aristoph. Ran.* 11; *Odys.* xii, 437. *See* ἐμέω.

Ἐξέμορε, he has obtained, *Odys.* v, 335; 2. *pf. of* ἐκμείρω.

Ἐξεμπολάω, *Ion.* ἐξεμπολέω, ῶ, *f.* ήσω, to sell off, to barter away, *hence,* to betray, *Soph. Antig.* 1023; to traffic; ἐξεμπολήσει κέρδος, will make gain by traffic, *Soph. Phil.* 303. *Fr.* ἐξ *and* ἐμπολάω.

Ἐξεμπωλημένος, η, ον, *Ion. for* ἐξεμπεπωλημένος, *part. pf. pas. of* ἐξεμπωλάομαι, to be sold *or* betrayed. *Th.* πωλέω.

Ἐξεμυκτήρισα, 1. *a., and*

Ἐξεμυκτηρίσω, 1. *a. subj. act. of* ἐκμυκτηρίζω.

Ἐξεναίρω, *f.* αρῶ, *the same with* ἐναίρω, to kill.

Ἐξεναντίας, *adv., and, separately,* ἐξ ἐναντίας, on the opposite side, opposite. *From* ἐναντίος, *the same with* ἀντίος, opposite. *Fr.* ἀντί.

Ἐξεναρίζω, *f.* ίξω, *the same with simple* ἐναρίζω, *and* ἐναίρω, to strip the armor off a slain person, to kill, to slay, *Il.* ix, 151; iv, 488. *Fr.* ἐξ *and* ἐναρίζω.

Ἐξενάριξε, 1. *a. of preced.*

Ἐξενέγκατε, 2. *pl.* 1. *a. imperat. act.* ἐξενεγκεῖν, 2. *a. inf. act. of* ἐκφέρω. *Fr.* ἐκ *and obsol.* ἐνίγκω.

Ἐξενείκαι, *Poet. and Ion. for* ἐξενίγκαι, 1. *a. inf. act., Herodt.* vii, 117. *So* ἐξενείκας, *for* ἐξενίγκας, *part.* 1. *a. act. of the same.*

Ἐξενέπω, to declare, speak, *Soph. Œd. T.* 328. *Fr.* ἐξ *and* ἐνέπω.

Ἐξένευσε, 1. *a. act. of* ἐκνεύω.

Ἐξενεχθείς, έντος, *and Ion.* ἐξενειχθείς, εῖσα, *part.* 1. *a. pas.* ἐξενεχθήσομαι, ῆ, εσαι, *f. ind. pas. of* ἐκφέρω. *See* ἐξενέγκατε.

Ἐξενεχυράζω, *and*

Ἐξενειχυριάζω, to take a pledge, to take security, *Diog. Laërt. in Menipp.*

Ἐξενηνειγμένος, η, ον, *Ion. for* ἐξενηνεγμένος, *part. pf. pas. of* ἐκφέρω.

Ἐξενήνοχα, ας, ε, 1. *pl.* ἐξενηνέχαμεν, 2. *pf. ind. of the same.*

Ἐξένηψα, 1. *a. of* ἐκνήφω.

Ἐξένθοις, *Dor. for* ἐξέλθοις, 2 *sing.* 2. *a. opt. act.* ἐξενθοῦσα, *Dor. for* ἐξελθοῦσα, *part.* 2. *a. act. f. g. of* ἐξέρχομαι· *so*

Ἐξενθών, *for* ἐξελθών.

Ἐξένισα, 1. *a. of* ξενίζω.

Ἐξέννῡμι, *and* -ύω, to despoil, strip. *Fr.* ἐξ *and* ἔννυμι.

Ἐξεντερίζω, *f.* ίσω, to take out the entrails, to disembowel; to empty; to exterminate. *Fr.* ἐντερίζω.

Ἐξέντο, 3. *pl.* 2. *a. m. of* ἐξίημι.

Ἐξ ἕντο, they took away the desire of, *i. e.* they were satiated, *Il.* i, 469.

Ἐξεπᾴδω, *f.* ᾴσομαι, to soothe by charms; ἀλλὰ νουθετούμενοι φίλων ἐπῳδαῖς, ἐξεπᾴδονται φύσιν, but instructed by the warning voice of friends, their natures are softened, *Soph. Œd. C.* 1196; to charm; to disenchant by incantations, *Plat. Phæd.* 77, *E; pas.* to be soothed, alleviated. *Fr.* ἐξ *and* ᾠδω.

Ἐξεπαίρω, *f.* αρῶ, to lift *or* raise up; to excite, to animate, rouse. *Fr.* ἐξ, ἐπί, *and* αἴρω.

Ἐξέπαρθον, *and by metath.* ἐξέπρᾰθον, 2. *a. ind. act. of* ἐκπέρθω. *Fr.* ἐκ *and* πέρθω.

Ἐξέπεσον, 2. *a. ind. act. of* ἐκπίπτω.

Ἐξεπίτασα, *Bion Epitaph. Adon.,* 1. *a. of* ἐκπετάννυμι, *which see.*

Ἐξεπεύχομαι, *f.* εὔξομαι, to boast publicly, *Soph. Phil.* 664. *Fr.* ἐξ, ἐπί, *and* εὔχομαι.

Ἐξέπιπτε, 3. *sing. impf. act. of* ἐκπίπτω.

Ἐξεπίστᾶμαι, σαι, ται, *f.* ἐξεπιστήσομαι, to know thoroughly, *Soph. Aj.* 309; ἐξεπίστασθαι ἀκριβῶς, to know by heart, *Demosth.* 418, 10; *impf.* ἐξηπιστάμην. *Fr.* ἐξ *and* ἐπίσταμαι.

Ἐξεπίστεαι, *Ion. for* ἐξεπίστασαι, *contract.* ἐξεπίστη, 2. *sing. pres. of the same verb, Herodt.* vii, 135.

Ἐξεπίτηδες, *adv.* on purpose, designedly, intentionally, deliberately. *Fr.* ἐξ *and* ἐπιτηδής.

Ἐξεπλᾰγην, ης, η, *and in* 3 *pl.* ἐξεπλάγησαν, 2. *a. ind. pas. of* ἐκπλήσσω.

Ἐξέπλει, 3. *sing. impf. of* ἐκπλέω.

Ἐξεπλήσσοντο, 3. *pl. impf. of* ἐκπλήσσω.

Ἐξεπόνᾱσα, *Dor. for* ἐξεπόνησα,

Thes., xxix **24**; 1. *a. ind. act. of* ἐκπονέω

Ἐξεπεράθομεν, 1. *pl.* 2. *a. ind. act.* ἐξέπερᾰθον, *by metath. for* ἐξέπαρθον, 2. *a. ind. act. of* ἐκπέρθω.

Ἔξεπτην, 3. *sing.* 2. *a. ind. act. of* ἐξίπτημι, *obsol.*

Ἐξεράω, *obsol.* 2. *a.* ἐξεῖπον, to tell, to relate; to publish, to divulge. *Th.* ἔπω.

Ἔξέρᾱμα, ᾰτος, τό, a vomit, any thing ejected by vomiting. *From*

Ἐξεράω, *f.* ᾱσω, to lift from the earth, to lift up; to empty *or* evacuate; to take out *the votes from the urn, Aristoph. Vesp.* 997; to throw out *or* away, *Aristoph. Acharn.* 341; to pour out, *Demosth.* 965, *ult.*; to vomit. *Th.* ἔρα.

Ἐξεργάζομαι, *f.* ἀσομαι, 1. *a. mid.* ἐξειργασάμην, *pf.* ἐξείργασμαι, to work out; to finish, perform, execute; complete, accomplish, effect; to cultivate, γῆν, χώραν, ἀγρόν, *Herodt.* v, 29; to make; to perpetrate, *Herodt.* iii, 65; to ruin, kill, destroy; εἰ μὴ ὅσον αἰκιῶν ἐξεργάσαι, unless so far as you have been the unwilling instrument, *Herodt.* i, 45; *pf. pas.* to be accomplished, finished, completed, *Thucyd.* vii, 2; to be totally ruined, *Æschyl. Pers.* 687. *Fr.* ἐξ *and* ἐργάζομαι.

Ἐξεργασθέν, *part.* 1. *a. pas. n. g. of the same.*

Ἐξεργᾰσία, ας, ἡ, a finishing, completion, accomplishment, execution; cultivation. *Same Th.*

Ἐξεργασμένος, *Ion. for* ἐξειργασμένος, *part. pf. of* ἐξεργάζομαι, *Herodt.* iv, 164.

Ἐξεργαστῐκός, ή, όν, proper for effecting *or* executing, fit *or* proper to execute, efficient, *Xen. Mem.* iv, 1, 4. *Fr.* ἐργάζομαι.

Ἐξέργω, *Ion. for* ἐξείργω, to exclude, *Herodt.*; *pas.* ἀναγκαίῃ ἐξέργεσθαι, to be necessarily prevented, *Herodt.* vii, 139.

Ἐξερείνεν, 3. *sing. impf. of*

Ἐξερεείνω, *the same with* ἐξερέω, to search out, inquire about; to ask, interrogate, Πρῶτος δ' ἐξερεείνε Γερήνιος ἱππότα Νέστωρ, *Il.* x, 543; καὶ ἐξερεείνετο μύθῳ, *Id.* x, 81. *Th.* ἐρέω.

Ἐξερεθίζω, *f.* ίσω, to irritate *or* provoke greatly, *Pind. Pyth.* viii, 16.

Ἐξερείπω, to demolish, break down, hew down; 2. *a.* ἐξέρῐπον, to fall down; ἐξερίπη δρῦς πρόῤῥιζος, an oak has fallen, is torn from the roots, *Il.* xiv, 414. *Th.* ἐρείπω.

Ἐξέρεψι, 3. *sing.* 1. *a. of preced.*

Ἐξερόμαι, *and* ἐξείρομαι, *and Ion.* ἐξερέομαι, to ask another about, to inquire, interrogate, *fut.* ἐξερήσομαι, *Soph. Phil.* 437. *Fr.* ἐξ *and* ἐρόμαι.

Ἐξερέοντο, 3. *pl. impf. pas. of the same.*

Ἐξέρευγμα, ᾰτος, τό, any thing vomited forth *or* discharged.

Ἐξερεύγω, 2. *a.* ἐξήρῠγον, to belch out, to vomit; to pour out; *mid.* to flow out, burst out, *Herodt.* i, 202. *Fr.* ἐξ *and* ἐρεύγω.

Ἐξερευνάω, ῶ, *f.* ήσω, to search out diligently, to make diligent inquiry, to investigate, *Soph. Œd. T.* 258; 1. *a.* ἐξηρεύνησα. *Fr.* ἐξ *and* ἐρευνάω.

Ἐξερεύνησις, εως, ἡ, a diligent *or* careful search. *Same Th.*

Ἐξερευνητής, οῦ, ὁ, one who searches *or* investigates; an inquirer. *Same Th.*

Ἐξερέω, *obsol. f.* ἐξερίσω, *Ion.* -ερέω, *Att.* -ερῶ, 2. *aor.* ἐξεῖπον, to speak out, speak plainly; to say, declare, *Il.* i, 219; *in the sense of* to inquire, question, interrogate, *it is not found in the Iliad; instead of it,* ἐξερόμαι, *or* ἐξερέομαι· *but in the Odyssey,* iv, 337, *it is used in the sense of* to seek for *or* after, κνημοὺς ἐξερήσει· 1. *a. pas.* ἐξερρήθην *and* ἐξερρέθην, *pf. act.* ἐξείρηκα, *Soph. Trach.* 349. *See* ἐξερόμαι. *Fr.* ἐξ *and* ἐρέω.

Ἐξερημόω, ῶ, *f.* ώσω, to make wholly desolate, lay waste, depopulate, *Soph. Electr.* 998. *Th.* ἔρημος.

Ἐξερῐπόντες, *part.* 2. *a. act. of* ἐξερείπω, *Il.* xiv, 414.

Ἐξεριστής, οῦ, ὁ, a quarrelsome person, *Eurip. Suppl.* 904. *Fr.* ἐξ *and* ἐρίζω.

Ἐξέρομαι, to inquire after, interrogate, *f.* ἐξερήσομαι, *Soph. Phil.* 487; *Trach.* 1176. *Fr.* ἐξερόμαι.

Ἐξέρπω, *f.* ψω, *and* ἐξερπύζω, *f.* ύσω, 1. *a.* ἐξέρπυσα, to creep *or* crawl out, to creep forth, to go out; to cause to creep out; to produce. *Th.* ἕρπω.

Ἐξερράγη, 3. *sing.* 2. *a. ind. pas. Fr.* ἐκρήγνυμι.

Ἐξέρρω, to quit, leave, *Soph. Phil.* 294; *scarcely used except in the imperat.*; away, begone; ἔξερρε γαίας τῆσδε, begone from this land, *Eurip. Hipp.* 997. *Th.* ἔρρω.

Ἐξέρυθρος, ου, ὁ, ἡ, very red. *Fr.* ἐρυθρός.

Ἐξερῦκω, to ward off, repel; to check *or* restrain, *Soph. Phil* 426. *Fr.* ἐξ *and* ἐρύκω.

Ἐξέρῦσ', *for* ἐξέρῦσε, 3. *sing.* 1. *a. ind. act.* ἐξερύσαι, 1. *a. inf.* ἐξερύσας, *part.* 1. *a. of* ἐξερύω.

Ἐξερύσασκε, 3. *sing. impf.*, *Il.* x, 490.

Ἐξερῦω, to draw out, *Il.* x, 505; "*the reading in this line is faulty, it should be* Ῥυμοῦ ἢ ἐξερύσει, ἢ ἐκφέρει...., to draw away *or* back, to pull out. *The noun signifying the part in the gen., Il.* v, 112." *Dunbar. Th* ἐρύω.

Ἐξέρχομαι, *impf.* ἐξηρχόμην, ου, ετο, *f.* ἐξελεύσομαι, to go *or* come forth, go out, depart, go away, to quit a place, *with acc., Herodt.* vii, 29; *Thucyd.* iii, 108; to turn out *or* prove to be *true, false, etc., as in Soph. Œd. T.* 88, 1011, 1084; to pass away, to elapse, *Id.* 735; *Demosth.* 657, 15; to issue *or* sally forth, *Xen. Cyr.* iv, 1, 1; to accomplish *or* fulfil, *Herodt.* vi, 107; to come to pass, be fulfilled, *Æschyl. Eum.* 763; to go beyond bounds, *Plat. Legg.* i, 763, *B*; 2. *a. act.* ἐξῆλθον, *imperat.* ἔξελθε, *subj.* ἐξέλθω, ῃς, ῃ, *inf.* ἐξελθεῖν, *part.* ἐξελθών, οῦσα, όν, 2. *pf.* ἐξελήλῡθα, *plupf.* ἐξεληλῡθειν, εις, ει· οἱ ἐξεληλυθότες, persons going out of office; ἡ ἐξελθοῦσα βουλή, the senate *whose term has expired. Th.* ἔρχομαι.

Ἐξερωίω, ῶ, *f.* -ερωήσω, to slip aside, to start aside; to go out of the way; to retire, withdraw. *Fr.* ἐξ *and* ἐρωέω.

Ἐξερωτάω, *f.* ήσω, to search out; to question *or* interrogate.

Ἔξεσι, 3. *sing.* 1. *a. ind. act. of* ἔξω.

Ἐξεσθίω, *f.* ἐξέδομαι, *and*

Ἐξέσθω, to eat up, devour, *Æschyl. Choëph.* 279 *Fr.* ἐξ *and* ἔσθω.

Ἐξεσία, ας, ἡ, *and Ion.* ἐξεσίη, ης, ἡ, an embassy, a legation, ἐξεσίην ἐλθόντι, *Il.* xxiv, 235; *found only once more in Homer, Odys.* xxi, 20. *Fr.* ἐξ *and* ἵημι.

Ἔξεσις, ιος, ἡ, *Ion. and Poet. for* ἔξωσις, expulsion, banishment, dismission, repudiation, *Herodt* v, 40. *Same Th.*

Ἐξέσκληκα, *pf. act. of* ἐκσκλίω.

Ἐξέσμων, 1. *sing. or* 3. *pl. impf.* ἐξέσμαον, -ων, *of* ἐκσμάω. *Fr* ἐκ *and* σμάω, *or* σμίω.

'Εξίστᾰσι, 3. *sing.* 1. *a. of* ἐκστάω. *Fr.* ἐκ *and* στάω.

'Εξίσσῡτο, 3. *sing. plupf. pas. of* ἐκσύω, *Il.* vii, 1. *Fr.* ἐκ *and* σεύω, *or* σύω.

'Εξίσταμαι, *f. of* ἵξστημι.

'Εξιστίλλετο, 3. *sing. impf. mid. of* ἐκστίλλω.

'Εξιστιμμένος, *part. pf. pas. of* ἐκστίφω, *Soph. Œd. T.* 3.

'Εξιστηκώς, υῖα, ός standing out from; agitated in mind, astonished, amazed; changed; standing out, *or* projecting, *from the mouth, as the tusks of an elephant, a hog, etc., part. pf. act. of* ἵξίστημι. *See* χαυλιόδους.

'Εξίστην, ης, η, 2. *a. ind. act. of* ἐξίστημι. *Fr.* ἐξ *and* ἵστημι.

'Εξεστι, it is lawful, it is permitted, there is power, *to do any thing, Isocr. Panegyr.; impers. from* ἔξειμι, it is permitted *or* allowed; *fut.* ἔξεσται, *impf.* ἐξῆν, *inf.* ἐξεῖναι, *part.* ἐξόν, it being lawful, *or* that which is lawful; ἔξεστί μοι, it is allowable for me, I can *or* may; ἐξέστω, let it be permitted *or* allowed, *Demosth.*; εἴθ' ἐξῆν, would that it were permitted, *or* that we might. *Fr.* ἐξ *and* εἰμί.

'Εξίστραμμαι, *pf. pas. of* ἐκστρέφω.

'Εξεστραμμένως, *adv.* in a distorted, perverted, *or* inverted manner; strangely; unusually. *Same Th.*

'Εξεστρᾰτοπεδεύσατο, 3. *sing.* 1. *a. inil. m. of* ἐκστρατοπεδεύω.

'Εξεσῠ́θη, 1. *a. pas. of* ἐκσύω, (the spear) came out, *Il.* v, 293, *edit. Wolff, where Clark has* ἐξεχύθη, *and Heyne* ἐξελύθη.

Ἐξεταζόμενοι, showing *or* manifesting themselves, *Plut.*; being found, *or* keeping themselves *about the palace, Isocr. Panegyr.*

Ἐξετάζω, *f.* ἄσω, *Dor.* ἄξω, 1. *a.* ἐξέτᾰσα, *pf.* ἐξήτᾰκα, *Xen. Mem.* iii, 6, 10; to make diligent inquiry into, to examine carefully, to scrutinize, to put to the proof; to take to task, *Plat. Apol.* 23, *C*; ἐξετάσω καὶ ἐλέγξω, I will examine and prove, *Plat. Apol.* 29, *E*; to approve *or* verify; to compare, *Demosth.* 1485, 17; to make a muster, to review troops, *Xen. Cyr.* iii, 1, 17; *mid.* to prove one's self; to give proof of any thing belonging to one's self; καὶ λέγων καὶ γράφων ἐξηταζόμην τὰ δίοντα ὑπὲρ ὑμῶν, and I gave proof of myself, that I stated and proposed what was necessary in your behalf, *Demosth.* 286, 4; to appear, to be present, *Id.* 1470, 8; 980, 5; *pas.* to be searched into, scrutinized, called to account, *Id.* 1124, 2; to be reckoned among, *Andoc.* 29, 20; 1. *a. pas.* ἐξητάσθην, *pf. pas.* ἐξήτασμαι· δύναμις ἐξητασμένη, a force having been mustered, *Demosth.* 180, 3. *Fr.* ἑτάζω, *the prep. inseparable. See also* ἐξεταζόμενοι.

'Εξίτᾰμον, 3. *pl.* 2. *a. ind. act. of* ἐκτίμνω, *Il.* i, 460.

'Εξετᾰνύσθη, 3. *sing.* 1. *a. pas. of* ἐκτανύω, *Il.* vii, 271. *Th.* τείνω.

'Εξετάσαι, 1. *a. inf. of* ἐξετάζω.

'Εξέτᾰσις, εως, ἡ, diligent inquiry, examination, *Demosth.* 308, 25; an inquest, a review, inspection, *Xen. Anab.* i, 2, 9; *Thucyd.* vi, 97; a comparison; estimation, verification; a demand; καὶ οὐκ ἔτι συμβούλων....ἐξέτασις ἦν, and there was no longer a demand for counsellors, *Dem. de Coron.* 166. *Fr.* ἐξετάζω.

'Εξετασμός, οῦ, ὁ, an inquiry, research, discussion, examination; ἐξεταμὸν ποιεῖσθαι, to make an examination *or* discussion, *Dem. de Coron.* 230, 15; *see above*; *also*, a review *or* muster of an army.

'Εξεταστέον, *verbal adj.* (one) must inquire, inquiry must be made. *Same Th.*

'Εξεταστής, οῦ, ὁ, an examiner, *or* investigator; an assessor. *The* ἐξεταστα*ί, in Athens, were commissioners sent out to ascertain whether there were as many hired troops as the officers reported to be entitled to pay. Same Th.*

'Εξεταστῐκός, ή, όν, skilled in inquiring *or* investigating, inquisitive; τὸ ἐξεταστικόν, *used substantively*, the investigation *of any thing, Xen. Mem.* i, 1, 7; τὸ ἐξεταστικόν, (*scil.* ἀργύριον,) the salary of an examiner *or* assessor, *Demosth.* 167, 17; a superintendent. *Fr.* ἐξετάζω.

'Εξεταστῐκῶς, *adv.* with careful inquiry; accurately, scrupulously. *Same Th.*

'Εξίτεινα, ας, ε, 1. *a. ind. act. of* ἐκτείνω.

'Εξετίλεσον, 3. *pl. impf. Poet. for* ἐξετέλεσον· *and*

'Εξετελεῖτο, 3. *sing. impf. pas., and*

'Εξετελέσθην, ης, η, 1. *a. ind. pas. of* ἐκτελέω.

'Εξετίλεσσ', *for* ἐξετίλεσες, *Poet. for* ἐξετέλεσες, 3. *sing.* 1. *a. ind. act. of the same.*

'Εξίτης, ους, ὁ, *and* ἐξιτής, ῆος, ἡ, six years old, *Plat. Legg.* vii 793, *E. Fr.* ἕξ *and* ἔτος.

Ἐξ ἔτι τοῦ, (*scil.* χρόνου,) from that time.

'Εξετμήθην, ης, η, 1. *a. ind. pas. of* ἐκτέμνω.

'Εξετράπησαν, 3. *pl.* 2. *a. ind. pas. of* ἐκτρέπομαι.

'Εξέτρω, 3. *sing. impf. of* ἐκ, τρῶμι, *impf.* ἔτρων, ως, ω. *Th.* τιτρώσκω.

'Εξέτρωσε, 3. *sing.* 1. *a. ind. act. of* ἐκτιτρώσκω.

'Εξετύφλου, 3. *sing. impf. of* ἐκτυφλόω.

'Εξευλαβίομαι, οῦμαι, to be very much on one's guard; to act with great caution, *Eurip. Androm.* 642. *Fr.* ἐξ *and* εὐλαβέομαι.

'Εξευμᾰρίζω, *f.* ίσω, to render easy, to facilitate, *Eurip. Herc F.* 18. *Fr.* ἐξ *and* εὐμαρής.

'Εξευμενίζω, *f.* ίσω, to conciliate, propitiate; to appease. *Fr.* εὐμενής.

'Εξευπορίω, ῶ, *f.* ήσω, to furnish, provide, *or* procure; to supply one's self with; to have the means *to do any thing, Plat. Legg.* ix, 861, *B. Fr.* ἐξ, εὖ, *and* πόρος.

'Εξευρεῖν, 2. *a. inf. act. of* ἐξευρίσκω.

'Εξεύρεσις, εως, ἡ, a finding out, discovery, invention; gain; οὐκ ἔστιν ἐξεύρεσις τῶν ἔργων αὐτῶν, there is no profit of their works, *Baruch*, iii, 18; *the English version is faulty. Fr.* ἐξ *and* εὑρίσκω.

'Εξευρηκότων, *gen. pl. of*

'Εξευρηκώς, ότος, *part. pf. act. of the same.*

'Εξεύρημα, ατος, τό, an invention, a device; a contrivance, τοιαῦτ' ἐκεῖνων ἐστὶ τἀξευρήματα, *Æschyl. S. Theb.* 631; *Herodt.* i, 53. *Fr. pf. pas. of*

'Εξευρίσκω, *f.* ευρήσω, to find out by study *or* reflection, to discover; to devise, invent, *Xen. Hist.* iv, 1, 5; to obtain, *Pind. Isthm.* viii, 8. *Fr.* ἐξ *and* εὑρίσκω.

'Εξευρόντες, *pl. part.* 2. *a. act. of the same.*

'Εξεύχομαι, *f.* εὔξομαι, to vaunt *or* boast of; to relate boastingly. *Fr.* ἐξ *and* εὔχομαι.

'Εξεφᾰνέθην, ης, η, I came forth, I appeared; was exposed, *Il.* iv, 468; 1. *a. ind. pas. for* ἐξεφάνθην, *by epenth. of* α, *from* ἐκφαίνω, to show forth. *Th.* φαίνω.

'Εξέφᾰνεν, 3. *pl.* 2. *a. pas. for* ἐξε-

φανησαν, from the same.

Ἐξίφιερον, 3. *pl. impf. of* ἐκφίερω.

Ἐξίφθιτο, *plupf. of* ἐκφθίω, *Odys.* xii, 320.

Ἐξεφίημι, *see* ἐφίημι · *mid.* ἐξεφίεμαι, to command, enjoin, *Soph. Aj.* 782.

Ἐξεφρείομεν, *Ion. for* ἐξεφέρομεν, 1. *pl. pres. ind. act. of* ἐκφρείω, *for* ἐκφέρω.

Ἐξέφυν, υς, υ, *with gen.* 2. *a. act. Fr.* ἐκ *and obsol.* φῦμι, *same with Th.* φύω.

Ἐξεφώνησεν, 3. *sing.* 1. *a. of* ἐκφωνέω, *Longin.* 16.

Ἐξέχει, 3. *sing. impf. or* 1. *a. act. of* ἐκχέω.

Ἐξεχής, ές, ὁ, ἡ, projecting, overtopping, prominent. *Fr.* ἐξέχω.

Ἐξέχρησε, 3. *sing.* 1. *a. act. See* ἐκχράω, *for* ἐξαρκεῖν.

Ἐξεχύθην, ης, η, 1. *a. pas. of* ἐκχύω. *Fr.* ἐκ *and* χύω· ἐξέχυτο, *Odys.* xix, 479. *Th.* χέω. *See under* ἐξεσύθη.

Ἐξέχῠτο, 3. *sing. plupf. Poet. of* ἐγχέω.

Ἐξέχω, *f.* ἑξω, *p.* ἐξέσχηκα, to hold out *or* from, to hold forward; *neut.* to be raised, to be above, to be prominent, *Plat. Polit.* x, 602, *C*; to be eminent; to rise, to appear; πρὶν ἂν ἥλιον ἐξέχειν, before the sun rose; *pas.* to hang *or* depend from, *Demosth.* 1071, 3. *Fr.* ἐξ *and* ἔχω.

Ἐξέψυξε, 3. *sing.* 1. *a. ind. act. of* ἐκψύχω. *Fr.* ἐκ *and* ψύχω.

Ἐξέψω, *f.* ψήσω, to boil thoroughly, to cook, *Herodt.* iv, 61. *Fr.* ἐξ *and* ἕψω.

Ἐξίωσαν, *Att. for* ἔξωσαν, 3. *pl.* 1. *a. act. of* ἐξωθίω. *Fr.* ἐκ *and* ὠθέω.

Ἑξῆ, ῆς, ἡ, *(the gen. only in use as an abverb)*; order, succession; καθ' ἑξῆς, in order, in succession; henceforth; *and sometimes* ἑξῆς, *without* κατά.

Ἑξηβός, ου, ὁ, he who is past the period of youth, *thirty years old, according to Hesych., Æschyl. S. Theb.* 11. *Fr.* ἑξ *and* ἥβη.

Ἐξήγαγον, 2. *a. ind. act. of* ἐξάγω.

Ἐξήγγειλα, ας, ε, 1. *a. ind. act. of* ἐξαγγέλλω.

Ἐξήγειρα, ας, ε, 1. *a. ind. act. of* ἐξεγείρω.

Ἐξηγέομαι, οῦμαι, *f.* ἐξηγήσομαι, to lead out, to conduct, *Il.* ii, 806; to go before; to take the lead; to go before and point out; *Soph. Œd. C.* 1516; to guide; to draw out from; *hence*, to relate, *Æschyl. Prom.* 214; *Xen. Lac.* 4, 2; *Thucyd.* i, 71; to explain, *Herodt.* iii, 72; to interpret; to expound; to prescribe, *as the will of heaven*; ὡς οἱ μάντεις ἐξηγοῦντο, what the augurs prescribed, *Thucyd.* vii, *in Coll. Maj.* i, 77; to order, *Æschyl. Eum.* 565; to administer, to direct, to teach; ἐξηγοῦ θεούς, declare the gods *you wish me to invoke, or swear by, Eurip. Med.* 743 (*and see the commentators on Thucyd.* vii, 50, *and Hutch. Cyrop.* 303); to be of opinion; to discourse; *impf.* ἐξηγεόμην, ούμην, -έου, οῦ, -έετο, εἶτο· 1. *a. m.* ἐξηγησάμην, ω, ατο, *part.* 1. *a.* ἐξηγησάμενος· ἐξήγησις ἐπὶ θείων· ἑρμηνεία ἐπὶ τῶν τυχόντων, *Duker. Fr.* ἐξ *and* ἡγέομαι.

Ἐξηγέρθην, ης, η, 1. *a. ind. pas. of* ἐξεγείρω.

Ἐξήγημα, ατος, τό, what is related, a narration, explanation; *and*

Ἐξήγησις, εως, ἡ, a leading out; exposition; a narration, explanation; instruction, *Thucyd.* i, 72; interpretation, *properly of laws, religious rites, mysteries, as* ἑρμηνεία, *of things common and trivial. Fr.* ἐξηγέομαι.

Ἐξηγητής, οῦ, ὁ, a conductor *or* guide; an adviser; interpreter, οὗτος....ὁ Θεὸς (Ἀπόλλων) περὶ τὰ τοιαῦτα πᾶσιν ἀνθρώποις πάτριος ἐξηγητὴς ἐν μέσῳ τῆς γῆς.... καθήμενος ἐξηγεῖται, *Plat. Polit.* iv, 427, *C*; a commentator; expositor, ἰλθὼν ὡς τοὺς ἐξηγητάς, *Herodt.* i, 78; a soothsayer; a ringleader, *Demosth.* 1160, 4; ἐξηγηταί, *among the Athenians*, expounders of religious matters, *Theophr. Char.* 16; *also of the* unwritten laws, customs, *etc.*, ἐξηγοῦνται τὰ νόμιμα, παραινοῦσιν τὰ σύμφορα, *Demosth. c. Euerget.* 1160.

Ἐξηγητικός, ή, όν, serving to explain, *or* interpret, explanatory, exegetic; τὰ ἐξηγητικά, the books of the priests, *containing an explanation of religious matters. Fr. pf. pas. of* ἐξηγέομαι.

Ἐξηγόρασα, ας, ε, 1. *a. ind. act. of* ἐξαγοράζω. *Fr.* ἐξ *and* ἀγοράζω.

Ἐξηγορία, ίας, ἡ, explanation, the act of relating. *Fr.* ἐξ *and* ἀγοράομαι.

Ἐξηγούμενος, *part. pres. of* ἐξηγέομαι.

Ἐξηγρόμην, 2. *aor. mid. of* ἐξεγείρω, *or from* ἐξήγρομαι.

Ἐξήισαν, 3. *pl. plupf. of* ἔξειμι.

Ἐξήκειν, to go out. *Fr.* ἐξ *and* ἥκω.

Ἑξήκοντα, οἱ, αἱ, τά, sixty. *Th.* ἕξ.

Ἑξηκονταέτης, ους, ὁ, ἡ, one who is sixty years old. *Fr.* ἔτος.

Ἑξηκοντάκις, *and* -κις, *adv.* sixty times.

Ἑξηκοντάκλινος, ου, ὁ, ἡ, having sixty beds *or* couches. *Th.* κλίνα.

Ἑξηκονταπάλαντία, ας, ἡ, a contribution of sixty talents. *See Dem. de Class.* 183, 8, 11.

Ἑξηκοντούτης, ους, ὁ, ἡ, sixty years old, *Plat. Legg.* vi, 755, *A. Fr.* ἑξήκοντα *and* ἔτος.

Ἑξηκοσταῖος, αία, αῖον, on the sixtieth day.

Ἑξηκοστός, ή, όν, the sixtieth. *Fr.* ἕξ.

Ἐξηκριβωμένως, *adv.* with the greatest research, care, accuracy; exquisitely. *Fr.* ἐξακριβόω.

Ἐξήκω, to come to, to come out at *one's object*; come to pass, *Herodt.* i, 120; *Soph. Œd. T.* 1182; to pass, *Xen. Anab.* vi, 1, 26; to come to an end, *Demosth.* 1055, 4; to finish, accomplish, *as a journey*, ὅτ' οὖν τοιαύτην ἥμιν ἐξήκεις ὁδόν, *Soph. Electr.* 1310. *See* ἐξήκειν.

Ἐξήλᾰσαν, 3. *pl.* 1. *a. ind. act. of* ἐξελαύνω.

Ἐξήλατο, 3. *sing.* 1. *a. ind. m. of* ἐξάλλομαι.

Ἐξήλατος, η, ον, hammered out, forged, lengthened, plated. *Fr.* ἐλαύνω.

Ἐξηλείφθησαν, 3. *pl.* 1. *a. ind. pas., and*

Ἐξήλειψε, 3. *sing.* 1. *a. of* ἐξαλείφω.

Ἐξήλθετε, 2. *pl. of*

Ἐξῆλθον, *by syncop. for* ἐξήλυθον, 2. *a. of* ἐξέρχομαι.

Ἐξήλθοσαν, 3. *pl.* 2. *a. act. for* ἐξῆλθον, *Exod.* xvi, 27.

Ἐξηλιάζω, *f.* άσω, to expose to the sun, to dry in the sun; *pas.* to be sunburnt. *Fr.* ἐξ *and* ἡλιάζω.

Ἐξηλίασα, 1. *a. of preced.*

Ἐξηλλαγμένος, *pf. part. pas. of* ἐξαλλάττω, to change. *Th.* ἀλλάττω.

Ἐξήλυ, 2. *a. mid. of* ἐξάλλομαι.

Ἔξήλῡσις, *Ion. and Poet. for* ἔξέλευσις, a going out, a departure; the mouth *or* issue of a river; ποταμῷ τούτῳ οὐκ ἔστι ἄλλη ἐξήλυσις ἐς θάλασσαν κατήκουσα, this river in its course has no other outlet into the sea, *Herodt.* viii, 130. *Fr.* ἔξέρχεσθαι.

Ἑξῆμαρ, *adv.* during six days.

Fr. ἐξ *and* ἥμαρ.

Ἐξημαρτημένως, *adv.* erroneously; in a faulty manner. *Fr.* ἐξ *and* ἁμαρτάνω.

Ἐξημερίω, ῶ, *f.* ώσω, to tame completely; ἐξημερῶσαι γαῖαν, to clear the earth *of monsters, Eurip. Herc. F.* 29; to clear up *or* subdue *wild lands, Herodt.* i, 126; to improve, cultivate. *Fr.* ἐξ *and* ἡμερόω.

Ἐξημέρωσις, εως, ἡ, the act of taming *or* softening; a conciliating, *Plut. Same Th.*

Ἐξήμεσε, 1. *a. ind. act. of* ἐξεμέω.

Ἐξημμένος, *part. pf. pas. of* ἐξάπτω, attached to, *etc.*; hanging from.

Ἐξημοιβός, ή, όν, used *or* suitable for a change, *Odys.* viii, 249. *Fr.* ἐξ *and* ἀμείβω.

Ἐξῆν, *impf. of* ἔξειμι, it was lawful *or* permitted.

Ἐξήνεγκε, 3. *sing.* 1. *a. ind. act. of* ἐκφέρω.

Ἐξηνισχόμην, *impf.* ἐξηνεσχόμην, 2. *aor. mid. of* ἐξανέχω.

Ἐξηνθηκώς, υῖα, ός, *part. pf. of* ἐξανθέω.

Ἐξήνιος, ου, ὁ, ἡ, without a curb *or* bridle; without restraint. *Th.* ἡνία.

Ἐξήνυτος, ου, ὁ, ἡ, practicable, feasible, possible. *Fr.* ἐξ *and* ἀνύω.

Ἐξηπάτησα, ας, ε, 1. *a. ind. act. of* ἐξαπατάω, *the same with Th.* ἀπατάω.

Ἐξήπαφε, 3. *sing. impf. of*

Ἐξηπάφω, *and* ἐξηπαφίσκω, *Odys.* xi, 216; *Poet. the same with* ἐξαπατάω.

Ἐξηπεροπεύω, *f.* εύσω, to deceive, beguile, cheat, gull, *Aristoph. Lys.* 840; to flatter. *Fr.* ἐκ *and* ἠπεροπεύω.

Ἐξήπλωτο, 3. *sing. plupf. pas. of* ἐξαπλόω. *Fr.* ἐξ *and* ἁπλόω.

Ἐξῆρα, 1. *a. act. of* ἐξαίρω.

Ἐξήραμμαι, *or* ἐξήρασμαι, *pf. pas. of* ξηραίνω.

Ἐξήρανα, 1. *a. ind. act. of the same.*

Ἐξηράνθην, 1. *a. ind. pas. of the same.*

Ἐξῆρες, 2. *sing. impf. act. of* ἐξαίρω.

Ἐξήρετο, 3. *sing. impf. m. or pas. of* ἐξέρομαι.

Ἐξηρεύνησα, 1. *a. of* ἐξερευνάω.

Ἐξήρης, εος, ή, (ναῦς *understood,*) having six benches of rowers. *See*

Ἐξηρῐκόν (πλοῖον), a vessel having six benches of rowers, *Polyb*; *in Latin,* hexeris, *Liv.* xxix, 9.

Ἐξήρκεσεν, 3. *sing.* 1. *a. of* ἐξαρκέω.

Ἐξηρτισμένος, completely prepared *or* furnished, *part. pf. pas. of* ἐξαρτίζω, to perfect, prepare.

Ἐξηρτυμένοι, *part. pas. Fr.* ἐξ *and* ἀρτύω.

Ἐξηρώησε, *Poet.* 3. *sing.* 1. *a. act. of* ἐξερωέω· αἱ δ' ἐξηρώησαν, but they have swerved from *the course, Il.* xxiii, 468. *Th.* ἐρωέω.

ἘξῆΣ, *adverbially,* in order, successively, one after another, *Odys.* iv, 449; hereafter, *Thucyd.* vii, 29; ἐφεξῆς, *the same;* ὁ ἑξῆς, following in order, the one that comes immediately after; *in N. T. only, and with the article, used as an adj.; as* ἡ ἑξῆς, *scil.* ἡμέρα, the day after; τὰ ἑξῆς, the rest; τὸ ἑξῆς, the order *or* construction *in Grammar;* ἑξῆς πάντα, all without exception, *Demosth.* 722, *pen.*; *Poet.* ἐξείης. *Fr.* ἔχω.

Ἐξήπταξα, *Dor. for* ἐξήτασα, 1. *a. ind. act. of* ἐξετάζω.

Ἐξητασμένως, *adv.* after close investigation; scrupulously, accurately. *Same Th.*

Ἐξηχέω, ῶ, *f.* ήσω, to send forth a sound, to sound forth, to resound; *mid.* to resound; *pas. in N. T.,* to be propagated widely. *Fr.* ἐξ *and* ἠχέω, to sound. *Th.* ἦχος.

Ἐξιάομαι, ῶμαι, *f.* άσομαι, to cure thoroughly, to heal; to repair, *Eurip. Electr.* 1024; *Plat. Legg* ix, 879, *A*; to mend. *Fr.* ἰάομαι.

Ἐξιδιάζομαι, *f.* άσομαι, *and* ἐξιδιόομαι, οῦμαι, *Xen. Hist.* ii, 4, 5, to appropriate to one's self; to acquire; to conciliate. *Fr.* ἐξ *and* ἴδιος.

Ἐξιδρῶ, *f.* ῶσω, to sweat, to have a rank smell, *Aristoph. Av.* 791. *Fr.* ἐξ *and* ὄδος.

Ἐξιδρῦω, *f.* ῦσω, to place out of the way; to place, cause to rest, to set down, *Soph. Œd. C.* 11. *Fr.* ἐξ *and* ἱδρύω.

Ἐξίειν, *inf. Ion. of* ἐξίεω, *Herodt.* i, 6.

Ἐξίεω, *obsol., and* ἐξίημι, to send forth, emit, discharge, *Thucyd.* iv, 103; to let go, to send away; to let out, ἐχθροὶ γὰρ ἐξιᾶσι πάντα δὴ κάλων, *Eurip. Med.* 280; to expand *or* spread *the sail, Pind. Pyth.* i, 91; *mid.* to send from one's self; to repudiate *a wife, Herodt.* v, 39; 2. *aor.* ἐξέμην, 3. *pl.* ἔξεντο, they took away *the desire, Il.* i, 469 *imperat.* ἔξεο, *Herodt.* v, 39. *Fr* ἐξ *and* ἵημι.

Ἐξίημι, *obsol. for* ἔξειμι, to go forth, to go out; *plupf.* ἐξήειν, *with the time of an imperfect, Thucyd.* v, 13. *Fr.* ἐξ *and* ἵημι. *See* ἔξειμι.

Ἐξικέσθαν, *Dor. for* ἐξικέσθην, 3. *dual* 2. *a. ind. m. of* ἐξικνέομαι.

Ἐξίκετ', 3. *sing.* 2. *a. ind. m* ἐξικόμην, ου, ετο, *Il.* ix, 475.

Ἐξικετεύω, *f.* εύσω, to beseech earnestly, to implore, supplicate, *Soph. Œd. T.* 760. *Fr.* ἱκετεύω.

Ἐξικμάζω, *f.* άσω, to drain out, draw *or* suck out *moisture, and thus* to make dry; to consume, *Plat. Tim.* 33, *C*; *also,* to yield *or* give out moisture, to moisten, *Eurip. Androm.* 405. *Th.* ἰκμός.

Ἐξικμαίνω, *s. as preced.*

Ἐξικνεῖσθαι, *pres. inf. of*

Ἐξικνέομαι, to come to, arrive at reach; ἤ τίν' ἐξίκῃ χθόνα, or reach some land, *Eurip. Med.* 678; to attain; *with gen., Xen. Mem.* ii, 1, 20; to accomplish; execute; *neut.* to be sufficient *or* able, *Plat. Prot.* 311, *D Fr.* ἐξ *and* ἱκνέομαι.

Ἐξικόμην, ου, ετο, 2. *a. m. of the same.*

Ἐξιλάομαι, *and* -άσκομαι, *f.* ιλάσομαι, to render propitious *or* favorable; to propitiate, to appease, *Xen. Cyr.* vii, 2, 7; *Herodt.* vii, 141; to expiate, *Plat. Legg.* ix, 862, *C. Th.* ἱλάσκομαι.

Ἐξίλᾰσις, εως, ἡ, a propitiating *or* appeasing; conciliation; expiation; purification. *Same Th.*

Ἐξιλάσκομαι. *See* ἐξιλάομαι.

Ἐξίλασμα, ᾰτος, τό, a propitiatory offering. *Same Th.*

Ἐξιλασμός, οῦ, ὁ, a propitiation, expiation. *Fr. pf. pas. of* ἐξιλάσκομαι.

Ἐξιλάσομαι, 1. *fut. m. of* ἐξιλάομαι.

Ἐξίλλω, *for* ἐξείλω, to roll out; to expel. *Fr.* ἴλλω.

Ἐξίμεναι, *Dor.* ἐξίεναι, *pres. inf. of* ἔξειμι.

Ἐξιόντων, *gen. pl. part. pres. of obsol.* ἐξίω, *s. as* ἔξειμι.

Ἐξιπόω, ῶ, *f.* ώσω, to press *or* squeeze out; to purge. *Fr.* ἐξ *and* ἱπόω.

Ἐξιππεύομαι, *and* ἐξιππάζομαι, to ride out, *or* to ride away on horseback. *Fr.* ἵππος.

Ἐξίπταμαι, to fly away *or* from 2. *a.* ἐξιπτάμην, *Eurip. Electr*

)14. *Fl.* ἵστημι.

Ἕξις, εως, ἡ, habit of body; ἀπὸ ἕξεως, from habit, *Aristot. Rhet*, 1; constitution of body, *Xen. Œcon.* 7, 2; condition, manner of life, *Id. Mem.* i, 2, 4; a state of the mind *as well as* of the body, ἕξιν ψυχῆς καὶ διάθεσιν, *Plat. Phil.* 11, *D*; a faculty *or* power of the mind, *Id. Crat.* 414, *B*; ἕξεις, qualifications, endowments, talents, *Longin.* 44. *Th.* ἔχω.

'Εξισάζω, *f.* άσω, to make equal *or* alike. *Th.* ἴσος.

'Εξίσης, (μοίρας *understood*,) *adv.*, *or* ἐξ ἴσου, (μίτρου *understood*,) equally; in like parts; *this is properly two words.*

'Εξισοῦσθαι, *pres. inf. pas. of*

'Εξισόω, ῶ, *f.* ώσω, to make equal; to equalize; ὁσ' ἐξισώσει, which she (the Fury *or* Vengeance) will equally inflict on you and your children, *Soph. Œd. T.* 425, *a line remarkable for the frequent recurrence of the letter* ς· to make an equal share; μηδ' ἐξισώσῃς τάσδε τοῖς ἐμοῖς κακοῖς, *Soph. Œd. T.* 1507; to be equal, *Thucyd.* vi, 87; μητρὶ δ' οὐδὲν ἐξισοῖ, she bears no resemblance to a mother, *Soph. Electr.* 1194; ἐξισόομαι, οῦμαι, to be equal to, *Herodt.* ii, 34. *Fr.* ἐξ *and* ἰσόω.

Ἐξίσταμαι, to go out of the way, *Xen. Anab.* i, 5, 14; to make way, yield; ἐξίσταμαι οὐδενί, I give way *or* yield to no one, *Demosth.* 331, 7; to be amazed *or* astonished, *Xen. Mem.* ii, 1, 4; to be changed; to degenerate; to be deranged; to depart from *or* out of. *See* ἐξίστημι.

'Εξίσταντο, 3. *pl. impf. of preced.*

'Εξίστημι, *and* ἐξιστάω, *obsol.*, *f.* ἐκστήσω, to remove from its place *or* condition; to displace; to derange the mind, to deprive of one's reason, *Xen. Cyr.* v, 2, 5; ταῦτα κινεῖ, ταῦτα ἐξίστησιν ἀνθρώπους ἑαυτῶν, these disturb, these put men beside themselves, *Demosth.* 537, *ult.*; to astonish; to change; to corrupt; 2. *a.* to recede from, *Thucyd.* ii, 63; to avoid, *Dem. de Coron.* 230, 3; ἐξεστηκὼς τῶν πολιτικῶν, retired *or* withdrawn from public affairs, *Isocr. Panegyr.* 45; 1. *a.* ἐξέστησα· 2. *a.* ἐξέστην, ης, η, I was astonished *or* amazed; ἐξέστην ἐμαυτοῦ, *Æschin.* 28, 18; ἐκστὰς τῆς ὀρθῆς καὶ δικαίας ὁδοῦ, having swerved from the direct and right road, *Dem. de Coron.* 230, 3; ἐξεστήκει τῶν ἑαυτοῦ, he became a bankrupt, *Demosth.* 900, 20; *the* 2. *aor. and pf. are used in a passive sense*, to be altered, to go to ruin, to decay, become vapid, *said of wine*; ἐξεστηκότος οἴνου, *Demosth.* 933, 25; *impf. m.* ἐξιστάμην, σο, το. *Fr.* ἐξ *and* ἵστημι.

'Εξιστορεῖν, *pres. inf. of*

'Εξιστορέω, ῶ, *f.* ήσω, to search out, to inquire, *Eurip. Orest.* 283; *Herodt.* vii, 195. *Fr.* ἱστορέω.

'Εξίστω, *for* ἐξίστασο, off with you, begone; 2. *sing. imperat. of* ἐξίσταμαι.

'Εξισχῦω, *f.* ῦσω, to be quite able; to prevail, to obtain the victory; 1. *a.* ἐξίσχῦσα, *subj.* ἐξισχύσω, ῃς, ῃ. *Fr.* ἐξ *and* ἰσχύς.

'Εξίσχω, *s. as* ἐξέχω, *Odys.* xii, 94.

'Εξίστεον, *verbal from* ἐξισόω, I must claim the equal right, *Soph. Œd. T.* 408.

'Εξίτηλος, ου, ὁ, ἡ, fading, decaying; disappearing *or* becoming effaced *by time*, *Herodt. Procem. and* v, 39; κοὐ πώ σφιν ἐξίτηλον αἷμα δαιμόνων, *Plat. Polit.* iii, 391, *E*; transient; ποιεῖν ἐξίτηλον, to cause to disappear; to efface; ἐξίτηλος γίγνεσθαι, to disappear.

'Εξιτήριος, ου, ὁ, ἡ, relating to *or* used at parting; ἐξιτήριος λόγος, an adieu; ἐξιτήρια, sacrifices offered by military commanders before going on an expedition, *Xen. Anab. Same Th.*

'Εξιτητέον, one must go out *or* forth, *Xen. Mem.* i, 1, 14. *Same Th.*

'Εξιτόν, *verbal adj.*; οἷς οὐκ ἐξιτόν ἐστι, who are not permitted to go out, *Hes. Theog.* 732. *Fr.* ἔξειμι.

'Εξιχνεύω, *f.* εύσω, to trace *or* search out, to investigate, *Eurip. Bacch.* 348. *Th.* ἴχνος.

'Εξιχνιάζω, *f.* άσω, *the same*; *whence*

'Εξιχνιασμός, οῦ, ὁ, the act of searching out, investigation, inquiry. *Same Th.*

'Εξιχνοσκοπέω, ῶ, *f.* ήσω, to investigate, track out, *Soph. Trach.* 270. *Fr.* ἐξ, ἴχνος, *and* σκοπέω.

'Εξκαίδεκα, *indecl.*, sixteen.

'Εξογκόω, ῶ, *f.* ώσω, to cause to swell up, to make high, elevate; to swell, inflate, enlarge, puff up, *Eurip. Androm.* 701; *Herodt.* vi, 125; *mid.* to swell, grow up; *pas.* to be very much puffed up, elated, to be proud; ἐν ᾗ μητέρ' ἐξογκοῦν τάφῳ, in which I exalted, *i. e.* honored my mother with a tomb, *Eurip. Orest.* 396; τὰ ἐξογκωμένα, prosperity, good fortune, *Eurip. Iph. Aul.* 921. *Th.* ὄγκος.

'Εξόγκωμα, ατος, τό, a swelling *or* bellying out; an eminence. *From pf. pas. of preced.*

'Εξοδάω, to sell off, to alienate, *Eurip. Cycl.* 267. *Fr.* ὁδός.

'Εξοδεύω, *f.* εύσω, to go out *or* away, to march out; to die. *Fr.* ἐξ *and* ὁδός.

'Εξοδία, ας, *Ion.* ίη, ίης, ἡ, a going out, a departure, an expedition, *Herodt.* vi, 56. *And hence*

'Εξοδιάζω, *f.* άσω, to cause to go out; to expend *or* lay out on a journey. *Fr.* ἔξοδος.

'Εξοδιασθείς, εντος, *part.* 1. *a. pas. of preced.*

'Εξόδιον, ου, τό, a departure; the issue *or* catastrophe of a tragedy; a song sung at the end of a play; end; conclusion; ἐξόδια ῥήματα, the last words of a person. *Fr.* ἐξ *and* ὁδός.

'Εξοδοιπορέω, ῶ, *f.* ήσω, to set out from; to go out of, *Soph. Electr.* 20; *Dem. de Coron.* 100; to set out on a journey. *Fr.* ὁδός *and* πόρος.

'Εξοδος, ου, ἡ, a going out *or* departure from; a military expedition; a procession, *Aristoph. Vesp.* 593; *Demosth.* 1182, 27; a sally; a conclusion *or* termination, *Plat. Prot.* 361, *A*; death, *Xen. Anab.* vii, 1, 6; that part of a tragedy from the last song of the chorus to the conclusion, *Aristot.*; *also*, Exodus, *the second book of the Bible*; ἔξοδον αὐλεῖν, to play a farewell tune, *Aristoph. Vesp.* 582. *Fr.* ἐξ *and* ὁδός.

'Εξοδυνάομαι, ῶμαι, to suffer great pain, *Eurip. Cycl.* 655. *Fr.* ἐξ *and* ὀδύνη.

'Εξόζω, *Dor.* ἐξόδω, *Theocr.* xx, 10; *f.* οξήσω, to smell of; *with gen.*, to have a scent *or* odor; to stink. *Fr.* ὄζω.

'Εξοιδα, I know perfectly, *Soph. Phil.* 405; *pf. of* ἐξείδω, *obsol.*

'Εξοιδαίνω, *s. as*

'Εξοιδέω, ῶ, *f.* ήσω, *pf.* ώδηκα, to become swollen, to swell, swell out, *Eurip. Cycl.* 227. *Fr* οἰδος.

'Εξοικίω, ῶ, *f.* ήσω, *pf.* ἐξώκηκα, to depart from one's house *or*

home; to emigrate, ἐξῴκηκε Μεγάραδε, *Demosth.* 846, 19; to fill with inhabitants; *pas.* to be full of inhabitants; ἐξῳκήθη, *Thucyd.* ii, 17. *Fr.* ἐξ *and* οἰκέω.

'Εξοικήσιμος, ου, ὁ, ἡ, habitable, inhabited, *Soph. Œd. C.* 27; *and*

'Εξοίκησις, εως, ἡ, a departure from home, emigration, *Plat. Legg.* iv, 704, *C.* *Fr.* ἐξοικίω.

'Εξοικίζω, *f.* ίσω, 1. *a.* ἐξῴκισα, to expel from one's home *or* country; to drive out; to transplant *from one place to another*, *Thucyd.* i, 114; to depopulate, *Eurip. Hec.* 875; ἐξοικίζομαι, to remove from home, *Aristoph. Pac.* 197. *Same Th.*

'Εξοικοδομέω, ῶ, *f.* ήσω, to build up, finish a building, *Xen. Œcon.* 20, 29. *Fr.* ἐξ *and* οἰκοδομέω.

'Εξοικος, ου, ὁ, ἡ, an exile, *LXX.* *Fr.* ἐξ *and* οἶκος.

'Εξοιμώζω, *f.* ώξομαι, to lament *or* deplore; to break forth into lamentatations, *Soph. Aj.* 310. *Fr.* ἐξ *and* οἰμώζω.

Ἐξοινόομαι, οῦμαι, to be intoxicated, *Eurip. Bacch.* 802; *and*

'Εξοινος, ου, ὁ, ἡ, drunk, intoxicated with wine. *Fr.* ἐξ *and* οἶνος.

Ἐξοινόω, ῶ, *f.* ώσω, to intoxicate. *Same Th.*

Ἔξοισθα, you know well, 2. *sing. of* ἔξοιδα, *which see.*

Ἐξοίσομεν, 1. *pl., and*

Ἐξοίσουσι, 3. *pl. f. ind. act. of* ἐκφέρω.

Ἐξοιστράω, *Ion.* -οιστρέω, ῶ, *f.* ήσω, to sting severely; to inflame with passion, to goad, make furious. *Th.* οἶστρος.

Ἐξοιστρέω. *See preced.*

Ἐξοιχνεῦσιν, *for* ἐξοιχνοῦσιν, *Dor. and Ion.* 3. *pl. pres. ind. act. of* ἐξοιχνέω, *s. as* οἴχομαι, to go away, *Il.* ix, 384.

'Εξοίχομαι, *f.* ήσομαι, to go away from, to set off, to depart. *Fr.* οἴχομαι.

Ἐξοκέλλω, *f.* ελῶ, 1. *a.* ἐξῶκειλα, to drive out, to force from the right course, to force into, *with* εἰς, *Eurip. Troad.* 137; to run *or* strike against, *Herodt.* vii, 182; to fall into; *pas.* to be driven to, *Æschyl. Suppl.* 433. *Fr.* ὀκέλλω.

Ἐξολίσθησιν, 3. *sing.* 1. *a. opt. act. Æol. of* ἐξόλλυμι.

'Εξολίσωμεν, 1. *pl.* 1. *a. subj. act. of the same.*

'Εξολισθαίνω, *f.* ἄνῶ, *and* ἐξολισθέω, ῶ, *f.* ήσω, to slip out of, to escape, *Aristoph. Eccl.* 286; to slip *or* slide into, *Herodt.* i, 3, 4. *Fr.* ὀλισθαίνω.

'Εξολκή, ῆς, ἡ, the act of drawing out; extraction. *Fr.* ἐξ *and* ἕλκω.

'Εξολλύω, ὀλλῦμι, *f.* ολέσω, to destroy utterly, *fut. contract.* ἐξολῶ, *Aristoph. Plut.* 428; *Nub.* 1139; 2. *pf.* ἐξόλωλα, to go to ruin; 1. *a. act.* ἐξώλεσα, *pf.* ἐξολώλεκα. *Th.* ὀλέω.

'Εξολόθρευμα, ἄτος, τό, *and*

'Εξολόθρευσις, εως, ἡ, utter destruction, extermination; ruin. *From*

'Εξολοθρεύω, *f.* εύσω, to destroy utterly, exterminate, extirpate; *pres. pas.* ἐξολοθρεύομαι, to be utterly destroyed; *pf. pas.* ἐξωλόθρευμαι, 1. *a. pas.* ἐξωλοθρεύθην, 1. *f. pas.* ἐξολοθρευθήσομαι. *Fr.* ἐξ *and* ὄλεθρος.

'Εξολολύζω, *f.* ξω, to howl aloud, to yell out, to utter a yell *or* howl. *Th.* ὀλολύζω.

'Εξολόλυξα, ας, ε, 1. *a. ind. act. of* ἐξολολύζω.

Ἔξομαι, *f. m. of* ἔχω.

'Εξομαλίζω, *f.* ίσω, to make quite smooth, even, *or* uniform; to polish; ἐξομαλισμένα τὰ ὕψη καὶ ἰζήματα μηδαμοῦ λαμβάνοντα, sublimities which are uniform and never partake of any sinking *or* falling off, *Longin.* 9. *Fr.* ὁμαλίζω.

'Εξομβρέω, ῶ, *f.* ήσω, to rain, rain down, pour out like rain; ἐξομβρήσει βδέλυγμα, shall pour out abomination, *Eccl.* x, 13. *Th.* ὄμβρος.

'Εξομηρεύω, *f.* εύσω, to take hostages for security. *Fr.* ἐξ *and* ὅμηρος.

'Εξομίλέω, ῶ, *f.* ήσω, to leave one's acquaintance *or* society; to have close intimacy with; to be in company with, to converse with; ἐξομιλίομαι, to be away from one's usual society, *Eurip. Iph. Aul.* 735. *Fr.* ἐξ *and* ὅμιλος.

'Εξόμιλος, ου, ὁ, ἡ, away from usual society, foreign, *Soph. Trach.* 960. *Fr.* ὅμιλος.

'Εξομμᾰτόω, ῶ, *f.* ώσω, to remove obstruction from the eyesight, to render visible; to make clear, *Æschyl. Prom.* 497; *Aristoph. Plut.* 635; *also*, to deprive of sight, *Eurip. Œd. apud Stob.*; to put out the eyes. *Fr.* ἐξ *and* ὄμμα.

'Εξόμνῡμι, *and* -νῦμαι, *f.* ομόσομαι, *Att.* ομοῦμαι, 1. *a.* ἐξώμοσα, *pf.* ἐξώμοκα, *Att.* -ομώμοκα, 1. *a. mid.* ἐξωμοσάμην, to deny with an oath, refuse with an oath, excuse with an oath. *Demosth.* 378, 18; *mid.* to abjure upon oath to clear *or* excuse one's self by an oath; ἐξόμνυσθαι ἀῤῥωστεῖν, to swear to bad health, *Id.* 579, 17; ἐξόμνυσθαι τὰς ἀληθείας, to assert the truth upon oath, *Æschin.* 7, 21; ἐξαγηθέντι καὶ ἐξομοσαμένῳ, *Plat. Legg.* xii, 949, *A.* *Fr.* ἐξ *and* ὄμνυμι.

'Εξομοῖσιν, *adv.* from the same place. *Fr.* ἐξ *and* ὁμός.

'Εξομοιοῦμαι, to resemble perfectly; *and*

'Εξομοιόω, ῶ, *f.* ώσω, to make perfectly like, to assimilate. *Fr.* ἐξ *and* ὁμοῖος.

'Εξομολογέομαι, οῦμαι, to avow openly, to acknowledge publicly; to confess; to give thanks, to praise *or* celebrate, *in N. T.*; to promise, *with dat.*; *f.* ήσομαι, 1. *a. m.* ἐξωμολογησάμην, ω, *atn.* *Fr.* ἐξ, ὁμός, *and* λόγος.

'Εξομολόγησις, εως, ἡ, a confession, avowal, a profession, a giving of thanks. *From pf. pas. of the foregoing verb.*

'Εξομόργνῡμι, *and* -ομοργνύω, *f.* όρξω, to wipe off, *Eurip. Orest.* 213; to impress; to take off a copy; *mid.* to wipe off from one's self; to imprint upon, *Plat. Gorg.* 525, *A*; *pas.* to be the copy *or* impress of; μηδ' ἐξομόρξῃ μωρίαν τὴν σὴν ἐμοί, nor impress upon me thy folly, *i. e.* contaminate me with, *Eurip. Bacch.* 340. *Fr.* ἐξ *and* ὁμόργνυμι.

'Εξόμορξις, εως, ἡ, an impression, *Plat. Tim.* 80, *A.*

'Εξόν, *part. pres. n. g. of* ἔξεστι, when it is allowed; it being permitted. *See* ἔξεστι.

'Εξονειδίζω, *f.* ίσω, to reproach loudly, *Eurip. Phœn.* 1690; to utter any thing abusively, *Soph. Electr.* 280; to abuse *or* revile, *Xen. Anab.* iii, 1, 16. *Fr.* ἐξ *and* ὀνειδίζω.

'Εξονομάζω, *f.* άσω, to name, call by name; to call, to speak; *and*

'Εξονομαίνω, *f.* ἀνῶ, to name *or* call, to call by name; 1. *aor. subj.* ἐξονομήνω, *Il.* iii, 166. *Th.* ὄνομα.

'Εξονομακλήδην, *adv.* by name, in calling by name, namely; with ὀνομάζω, *Il.* xxii, 415, *and with* καλεῖν, *Odys.* iv, 278.

'Εξονῡχίζω, *f.* ίσω, to examine by drawing the nail across; to examine carefully; *also*, to pare the claws, *and so* to deprive of power. *Fr.* ἐξ *and* ὄνυξ.

'Εξοξῡνω, *f.* ὔνῶ, to make sour to grow sour. *Th* ὀξύς.

'Εξόπιθεν, *Poet. for* ἐξόπισθεν, *adv.* behind, from behind; backwards; hereafter, for the future; *with gen. to which is opposed* κατόπιν.

'Εξόπιν, *adv.* from behind, *Æschyl. Ag.* 114.

'Εξοπισθοπρωκτίζω, *f.* ίσω, to kick the posteriors *of any one, Aristoph. Thesm.* 1135. *Fr.* ὀπίσω *and* πρωκτός

'Εξοπίσω, *adv.* backwards, behind; hereafter, for the future, *Odys.* iv, 35. *Th.* ὀπίσω.

'Εξοπλίζω, *f.* ίσω, to arm completely; to equip; to cause to arm, *Xen. Cyr.* iv, 5, 10; *mid.* ἐξοπλίζομαι, to arm one's self, *Xen. Cyr.* i, 4, 18; *Eurip. Herc. F.* 464, *pf. pas.* ἐξώπλισμαι, to be in arms. *Fr.* ἐξ *and* ὅπλα.

'Εξοπλισία, ας, ἡ, *and* ἐξόπλισις, εως, ἡ, (*both used by Xen.,*) the act of taking arms; ἐν τῇ ἐξοπλισίᾳ, at the arming, while arming, at the muster, *Xen. Anab.* i, 7, 10; a review, *Polyb. Same Th.*

'Εξόπλισις, εως, ἡ, *s. as preced., Xen. Cyr.* viii, 5, 5.

"Εξοπλος, ου, ὁ, ἡ, completely armed, well equipped; *also,* without armor. *Same Th.*

'Εξοπτᾶν, *for* ἐξοπτάειν, *inf. of*

Εξοπτάω, ῶ, *f.* ήσω, to inflame *with love;* to broil, bake, *or* roast thoroughly, *Eurip. Cycl.* 402; *metath.* not to be too vindictive, *Herodt.* iv, 163; *pas.* to be thoroughly roasted *or* broiled. *Th.* ὀπτάω.

'Εοράω, ῶ, *f.* ὀψομαι, to see from, to see at a distance, *Eurip. Hel.* 1268. *Fr.* ἐξ *and* ὁράω.

'Εοργιάζω, *f.* άσω, to rouse the mind for the celebration of mysteries, *Aristot. Fr.* ἐξ *and* ὀργιάζω.

'Εξοργίζω, *f.* ίσω, to enrage greatly, to irritate, provoke; ἐξοργίζομαι, to be provoked. *Fr.* ἐξ *and* ὀργίζω.

Εξορθιάζω, *f.* άσω, to rouse with a loud voice, *Æschyl. Choëph.* 269; to proclaim aloud; *and*

'Εξορθόω, ῶ, *f.* ώσω, to make straight, set upright; to place erect, raise up from; to correct, amend, *Plat. Tim.* 90, *D*; ἐξόρθου τὴν πόλιν, (he) restored *or* saved *the state; mid.* to direct one's own conduct, *Soph. Antig.* 83. *Fr.* ἐξ *and* ὀρθός.

'Εξορία, ας, ἡ, exile, banishment. *Fr.* ἐκ *and* ὅρος.

Εξορίζειν. *inf. act. of*

'Εξορίζω, *f.* ίσω, 1. *a.* ἐξώρισα, to remove beyond the boundaries *or* frontiers; to banish *or* drive into exile, *Eurip. Troad.* 1095; *Demosth.* 798, 25. *Th.* ὅρος.

'Εξορίνω, *f.* ινῶ, to urge strongly, to rouse; to invite, *Æschyl. Ag.* 1614. *Fr* ὀρίνω.

'Εξόριστος, ου, ὁ, ἡ, banished beyond the frontiers, *Demosth.* 548, 27. *Fr.* ἐξ *and* ὁρίζω.

'Εξορκίω, ῶ, *f.* ήσω, to administer an oath; ἐξορκούντων δὲ οἱ δημιουργοί, and let the Demiurgi administer the oath, *Thucyd.* v, 47. *Fr.* ἐξ *and* ὅρκος.

'Εξορκίζω, *f.* ίσω, *and Att.* ιῶ, to cause to swear, to bind by oath, to administer an oath; to conjure, to adjure, *Matth.* xxvi, 63; to exorcise; 1. *a.* ἐξώρκισα, *pf. pas.* ἐξώρκισμαι. *Th.* ὅρκος.

'Εξορκισμός, οῦ, ὁ, an adjuration, a binding by oath; an exorcism. *From* 1. *pers., and*

'Εξορκιστής, οῦ, ὁ, one who administers an oath; an exorcist, one who casts out evil spirits by a form of adjuration; *from* 3. *pers. pf. pas. of the foregoing verb.*

'Εξορκος, ου, ὁ, a great *or* solemn oath, *Pind. Olymp.* xiii, 140; an oath contradicting the words of others. *Th.* ὅρκος.

'Εξορκοῦν, *for* ἐξορκόειν, *inf. of*

'Εξορκόω, ῶ, *f.* ώσω, *s. as* ἐξορκίζω, to swear any one, to cause one to make oath; to bind by an oath, *Herodt.* iii, 133; vi, 74. *Th.* ὅρκος.

'Εξόρκωσις, εως, ἡ, an oath, binding by an oath, *Herodt.* iv, 154. *From* 2. *pers. pf. pas. of the foregoing verb.*

'Εξορμάω, ῶ, *f.* ήσω, to rush out, rush from; to go forth; *act.* to urge, to encourage, stimulate; instigate, *Thucyd.* vi, 88; to cause to go out, *Aristoph. Thesm.* 666; to cause a vessel to put to sea, *Thucyd.* vii, 14; to fall upon; to sally out; to incite, to impel, ἐξορμάομαι, ῶμαι, to set out, *Xen. Cyr.* iii, 3, 8; *Aristoph. Thesm.* 659; to fly out, *Æschyl. Eum.* 173. *Fr.* ἐξ *and* ὁρμάω.

'Εξορμέω, ῶ, *f.* ήσω, to quit a harbour *or* anchorage and put out to sea. *Fr.* ἐξ *and* ὁρμέω.

'Εξόρμησις, εως, ἡ, a breaking forth, a rushing out, an eruption, a departure; an expedition; *metaphor.* excitation, incitement. *From* 2. *pers. pf. pas. of* ἐξορμάω.

'Εξορμίζω, *f.* ίσω, to put to sea, to set sail; to bring a ship to anchor out of port, *Demosth.* 895, 8; to carry out, *Eurip. Hel.* 1246. *Th.* ὅρμος.

"Εξορμος, ου, ὁ, ἡ, (a ship) leaving its station *or* moorings, being under sail from *any place, Eurip. Hipp.* 154.

'Εξόρνῡμι, *f. Æol.* ὄρσω, to rouse from, excite; *mid.* to rouse one's self, to arouse. *Fr.* ὄρνυμι.

'Εξορούω, *f.* ούσω, to spring out, jump out, sally forth. *Th.* ὀρούω.

'Εξόροφος, ὁ, (πύργος, a tower,) six stories high. *Fr.* ἐρέφω.

'Εξόρπαξ, ᾰκος, ὁ, *Dor. for* ἐξόρπηξ, a branch *or* bough. *Th.* ὄρπηξ.

'Εξόρυξις, εως, ἡ, a digging out, excavation. *From*

'Εξορύσσω, *and*

'Εξορύττω, *f.* ὔξω, to dig out *or* up, to dig through; to excavate; to dig a trench round; to pluck out *the eyes, Herodt.* viii, 116, *and Galat.* iv, 15; 1. *a.* ἐξώρυξα, *part.* 1. *a.* ἐξορύξας, *αντος. Th.* ὀρύσσω, *or* ὄρυττω.

'Εξορχέομαι, ορχοῦμαι, *f.* ήσομαι, to dance out of *time;* to dance; to celebrate by dances, *Demosth.* 614, 23; to make a sport of sacred mysteries, *by caricaturing the dances used in them;* ἐξορχεῖσθαί τινι, to insult any one; to depart from. *Fr.* ἐξ *and* ὀρχέομαι.

'Εξόρω, *obsol.,* (*see* ἐξόρνυμι,) to rouse, excite; *pf. pas.* ἐξωρμαι, to rise from, hasten from. *Fr.* ἐξ *and* ὄρνυμι.

'Εξόσδιος, *Dor. for* ἐξόζιος, 2. *sing. pres. of* ὀΐζω.

'Εξοσιόω, ῶ, *f.* ώσω, to sanctify, make sacred; στόμα τ' εὔφημον ἅπας ἐξοσιούσθω, let every one keep a respectful mouth, *Eurip. Bacch.* 70; *pas.* to be held sacred *or* holy. *Fr.* ὅσιος.

'Εξοστέϊζω, *f.* εΐσω, to take out the bones, to dislocate. *Fr.* ἐξ *and* ὀστέον.

'Εξοστρᾰκίζω, *f.* ίσω, to banish by the ostracism, *Herodt.* viii, 79; to banish, *Plat. Gorg.* 516, *D*; *pf. pas.* ἐξωστρᾰκισμαι. *Fr.* ἐξ *and* ὀστρακίζω.

'Εξοστρᾰκισμός, οῦ, ὁ, a banishing by the ostracism, *in doing which the votes were written on shells;* exile, banishment. *From* 1. *pers. pf. pas. of the foregoing verb.*

'Εξόστωσις, εως, ἡ, a bony excrescence, an exostosis, *Hippocr.*

Œcon. Fr. ἐξ *and* ὀστέον.

Ἐξότε, *and* ἐξότου, *for* ἐξ οὗ, *scil.* χρόνου, from which time, since when.

Ἐξ-ορύνω, *f.* ῠνῶ, to push on, to excite, stimulate, rouse, exhort, *Eurip. Suppl.* 24; *Thucyd.* i, 90. *Fr.* ὀρύνω.

Ἐξουδενίω, ῶ, *the same with* ἐξουδενόω.

Ἐξουδένησις, *or* -δένισις, εως, ἡ, the act of despising, contempt, slighting; *and*

Ἐξουδενητής, οῦ, ὁ, a despiser *or* scorner. *Fr. pf. pas. of* ἐξουδενέω.

Ἐξουδενίζω, *f.* ίσω, *and*

Ἐξουδενόω, ῶ, *f.* ώσω, to set at naught, to despise; to treat contemptuously, *N. T.*, *pf. pas.* ἐξουδένωμαι, 1. *a. pas.* ἐξουδενώθην, *part.* ἐξουδενωθείς, έντος. *Fr.* ἐξ, οὐδενόω, *from* οὐδείς, ένος. *Th.* εἷς.

Ἐξουδένωμα, ατος, τό, the object of contempt, scorn; contempt. *Same Th.*

Ἐξουδένωσις, εως, ἡ, despising, contempt. *Fr. pf. pas. of* ἐξουδενόω.

Ἐξουθενέω, ῶ, *and* ἐξουθενίζω, *f.* ήσω, to set at naught, to despise, to treat with scorn *or* contempt, *N. T.*, 1. *a.* ἐξουθένησα, 1. *a. subj. act.* ἐξουθενήσω, ης, η, *pf. pas.* ἐξουθένημαι, to account as nothing, to despise. *Fr.* ἐξ *and* οὐδείς, ένος, *the same with* οὐδείς. *See* ἐξουδενόω.

Ἐξουθένημα, ατος, τό, *s. as* ἐξουδένωμα.

Ἐξουθενίζω. *See* ἐξουθενέω.

Ἐξουθενῶ, *Dor. for* ἐξουδενῶ.

Ἐξούλη, ης, ἡ, a casting out, ἐξούλης δίκη, *Demosth.* 528, 13; an action (of dispossession) *against a person who persisted in retaining a property adjudged from him by law, Id.* 540, 24. *See Boeckh's Public Economy of Athens, vol.* ii, *p.* 484. *Fr.* ἐξ *and* εἴλω, *or* ἵλλω.

Ἐξουρίας, *adv.* with a fair wind, *Polyb.* i, 47; *properly two words,* ἐξ οὐρίας. *Fr.* οὔριος, ία, ιον, favorable, *as a wind.*

Ἐξουσία, ας, ἡ, power, ability, faculty; means; privilege, right, liberty (*or* power) *of doing or not doing any thing,* license; dominion *or* authority over *persons or things; also, one's* jurisdiction, domain, *or* dominions, *Luke* iv, 6; wealth, abundance, *Plat. Legg.* viii, 828, *D*; ἐξουσίαν διδόναι *or* παρέχειν, to give the power, *Xen. Mem.* ii, 6, 35; ἐξουσίαν ἔχειν, to have the power, to be able; ἐξουσία τῆς εἰρήνης, on the strength *or* through means of the peace, *Demosth.* 240, 22; ability, authority, dignity, dominion; *in N. T.*, ὀφείλει ἡ γυνὴ ἐξουσίαν ἔχειν ἐπὶ τῆς κεφαλῆς διὰ τοὺς ἀγγέλους, 1 *Cor.* xi, 10; a veil *for a woman's head-dress; so called, not because it was emblematical of her subjection to her husband, but as being a badge denoting* rank *or* dignity; the rank *and* consideration *given to married women among the Jews. Schleusner's Lex. Prof. Robinson* (*Lex. N. T.*) *says,* "*Probably, emblem of power, i. e.* a veil *or* covering, *as an emblem of subjection to the power of a husband, a token of modest adherence to duties and usages established by law or custom; lest spies or evil-minded persons should take advantage of any impropriety in the meetings of the Christians.*" *Bretschneider* (*Lex. N. T.*) *says,* "ἐξουσία ἐπί *universally signifies* dominion over *something, and that the passage ought to be rendered,* the woman ought to have power, *i. e.* liberty, to veil her head." *This term is expressive of moral power, as δύναμις is of physical; in pl.* ἐξουσίαι, ῶν, αἱ, civil authorities, magistrates; *also,* the celestial *or* infernal powers, *Ephes.* i, 21. *Fr.* ἐξών, οὖσα, όν, *the part. of* ἔξειμι.

Ἐξουσιάζω, *f.* άσω, *pf.* ἐξουσίακα (?), to have *or* to exercise power, to rule, to have power over, *with the gen.; but with the dat.,* to give power to; *pas.* to be brought into subjection, *N. T.*, 1 *Cor.* vi, 12; 1. *f. pas.* ἐξουσιασθήσομαι. *Fr.* ἐξουσία.

Ἐξουσιαστής, οῦ, ὁ, one who possesses power, a lord, master, *or* ruler. *Fr. pf. pas. of preced.*

Ἐξουσιαστικός, ή, όν, possessed of power, having authority *or* dominion, arbitrary. *Th.* ἐξουσία.

Ἐξοφείλω, to augment; to accumulate; to increase; to augment much, *Odys.* xv, 18. *Fr.* ἐξ *and* ὀφείλω.

Ἐξόφθαλμος, ου, ὁ, ἡ, having prominent eyes, *Plat. Theæt.* 209, *C; opposed to* κοιλόφθαλμος, hollow-eyed, *Xen. Hipp.* 1, 9. *Fr.* ὀφθαλμός.

Ἔξοχ', *for*

Ἐξοχᾶ, *and, Poet.,* ἐξόχως, *adv.* eminently, excellently, in a superior degree, *Pind. Olymp.* ix 204; above all others, surpassingly, *Il.* v, 61. *Th.* ἔχω.

Ἐξοχετεύω, *f.* εύσω, to drain *or* draw off water by a channel *or* canal; to evacuate. *Fr.* ἐχετεύω.

Ἐξοχή, ῆς, ἡ, a prominence *or* projection; a protuberance, an eminence; distinction, excellence, eminence, *Longin* 1; κατ' ἐξοχήν, by way of eminence *or* distinction, preëminently; οἱ κατ' ἐξοχήν, the chief men, *Acts* xxv, 23. *Fr.* ἐξ *and* ἔχω.

Ἔξοχον, *and* ἔξοχα, *adv.* eminently, beyond others, above; *neut. gen. of*

Ἔξοχος, ου, ὁ, ἡ, elevated, rising above, taller, *Il.* iii, 227; *with gen.;* ὅσσ' ἔξοχος, ὅσσε μετώπιος, ὅσσε χερειότερος, *Il.* xii, 270; prominent, eminent, excellent, distinguished; ἔξοχος μάντις, a most distinguished prophet, *Pind. Olymp.* vi, 86; surpassing. *Fr.* ἐξέχω.

Ἐξοχώτατος, most excellent, most distinguished; *superl. of preced.*

Ἐξυβρίζω, *f.* ίσω, to treat with insolence *or* arrogance, *Xen. Cyr.* iii, 15; *Thucyd.* iii, 39; to behave insolently, to be overbearing; ἐξυβρίζειν τινά, to insult any one; *also* περί τινα, *Lys.* 191, 19; to overflow, *as a river;* to be luxuriant; to be diffuse, *said of style. Fr.* ἐξ *and* ὕβρις.

Ἐξύβρισις, εως, ἡ, excessive insolence, licentiousness, outrage; *also,* great luxuriance. *Same Th.*

Ἐξυγραίνω, *f.* ανῶ, to water from, to moisten; *mid.* to become watery, *etc. Fr.* ἐξ *and* ὑγρός.

Ἐξυλωμένος, η, ον, covered *or* ceiled with wood, *LXX Th.* ὕλη.

Ἐξυμνέω, ῶ, *f.* ήσω, to celebrate with hymns *or* songs, to sing in honor of. *Fr.* ἐξ *and* ὕμνος.

Ἐξύνηκα, *for* ξυνέηκα, ας, ε, 1. *a. ind.* (*with a double augm.*) *of* συνίημι.

Ἐξυπανίστημι, *f.* υποστήσω, 2. *a.* ἐξυπανέστην, to rise up from under; σμῶδιξ δ' αἱματόεσσα μεταφρένου ἐξυπανέστη, a bloody weal rose up under *the blow* from his back, *Il.* ii, 267. *Fr.* ἐκ, ὑπό, ἀνά, *and* ἵστημι.

Ἐξύπερθε, *adv.* from above. *Fr.* ὕπερθε.

Ἐξϋπηρετέω, ῶ, *f.* ήσω, to obey, wait upon; to act in subservience to; ἀλλὰ τῇ ἑαυτοῦ παρανομίᾳ προθύμως ἐξυπηρετῶν, but acting in subservience to his own lawless will, *Lys. c. Erat.* 122, 16. *Ib. Eurip. Med.* 588, *Porson reads* ἐξυπηρετεῖς, *for* ὑπήρετεις *in the common editions.* *Fr.* ὑπηρετέω.

Ἐξυπνίζω, *f.* ίσω, *pf.* ἐξύπνικα (?), to arouse *or* wake out of sleep; *also, in N. T.*, to recall to life, *John* xi, 11; 1. *a.* ἐξύπνισα, 1. *a. subj.* ἐξυπνίσω, ης, η. *Fr.* ἐξ *and* ὕπνος.

Ἔξυπνος, ου, ὁ, ἡ, roused from sleep, awake. *Same Th.*

Ἐξυπτιάζω, *f.* άσω, to lie with the face up; to throw back the head; to turn up the head of a victim *in order to inspect it*; ἐξυπτιάζων ὄμμα, turning up his eyes, *Æschyl. S. Theb.* 574. *Fr.* ἐξ *and* ὕπτιος.

Ἐξυρᾶτο, 3. *sing. impf. mid. of* ξυράομαι.

Ἐξύρημαι, *pf. pas., and*

Ἐξύρησαν, 3. *pl.* 1. *a. of* ξυράω.

Ἐξϋφαίνω, *f.* ανῶ, to weave, to make a web *or* tissue, *Herodt.* ix, 109; to form, make; ἐξυφαίνειν μίλος, (contexere carmen *in the Roman writers,*) *Pind. Nem.* iv, 71; to make cells, *said of bees*; to plan *or* contrive (*Lat.* nectere dolos). *Fr.* ἐξ *and* ὑφαίνω, *the same with Th.* ὑφάω.

Ἐξύφασμα, ατος, τό, tissue; a web completed, *Eurip. Electr.* 539. *Same Th.*

Ἐξυφηγέομαι, οῦμαι, *f.* ήσομαι, to lead the way, to go before, *Soph. Œd. C.* 1029.

Ἐξύφηνα, ας, ε, 1. *a. ind. act. of the same verb.*

Ἐξυψόω, ῶ, *f.* ώσω, to exalt, elevate, raise on high, *LXX. Th.* ὕψος.

Ἔξω, *adv.* forth, out, out of, out of doors, outside; abroad; beyond *the reach of weapons*; beyond, *with the acc. after a verb of motion, Herodt.* v, 103; without, except; ἔξω σεῦ, except you, besides you, *Herodt* vii, 29; ἔξω τῆς πόλεως, out of the city; ὁ ἔξω, *scil.* ὤν, outer, external; τὰ ἔξω, external things, foreign affairs; ἔξω αὐτῆς οὔσα, being beside herself, *Demosth.* 403, 4; ἔξω βλέπειν, to look abroad, *Id.* 332, 15; ἐν ταῖς ἔξω πόλεσι, in foreign states, *Æschin. c. Ctes.*; unbecoming, at variance with ἀλλ' οὐδὲν ἔξω τοῦ φυτεύσαντος σύ γε δρᾷς (*of the same tenor as* προσεικότα *in the preceding line*), *Soph. Phil.* 894; οἱ ἔξω σόφοι, pagan philosophers; οἱ ἔξω γένους, not related, *Soph. Antig.* 656; ἔξω μεσημερίας, beyond mid-day, *Xen. Cyn.* 4, 11; τὰ ὄμματα ἔξω, prominent eyes; εἰς τὰς ἔξω πόλεις, even to foreign cities, *Acts* xxvi, 11; ὁ ἔξω ἡμῶν ἄνθρωπος, our outward man, *i. e.* the body, 2 *Cor.* iv, 16. *Th.* ἐκ *or* ἐξ. *But*

Ἔξω, *f. act. of* ἔχω.

Ἐξῴδηκα, *pf. act. of* ἐξοιδέω, to swell up, to swell out. *Th.* οἰδέω *or* οἰδάω.

Ἔξωθεν, *adv.* from without, outwardly; without; τὰ ἔξωθεν, affairs without, abroad, *Thucyd.* ii, 49; τὰ ἔξωθεν ἔργα, works out of doors; ὁ, ἡ, τὸ, ἔξωθεν, external, foreign; τοῖς ἔξωθεν λόγοις ἡγμένος, being influenced by extraneous arguments, *Dem. de Coron.* 228, 11; *with the gen. Th.* ἐκ *or* ἐξ.

Ἐξωθέω, ῶ, *f.* ἐξωθήσω, *generally* ἐξώσω, to push out, to drive out, to thrust out, to expel; to push *or* drive out *from a place, Eurip. Hipp.* 1090; to propel *or* urge forward *a ship*, to drive a ship *towards or on shore, Thucyd.* vii, 52; *Acts* xxvii, 39; to reject *or* despise; *impf.* ἐξώθουν, *and Att.* ἐξεώθουν, *Thucyd.* vii, 52; 1. *a.* ἐξῶσα, *and Att.* ἐξέωσα, *Thucyd.* ii, 90; *Soph. Œd. C.* 1298; 1. *a. inf.* ἐξῶσαι, ἐξεώσθησαν, *Att. for* ἐξώσθησαν, *Xen. Hist.* iv, 36; *pas.* to be excluded; 1. *f. pas.* ἐξωσθήσομαι, *Demosth.* 720, 4. *Th.* ὠθέω.

Ἐξώθησις, εως, ἡ, a pushing out *or* away, expulsion from, banishment. *Fr.* ἐξωθέω.

Ἐξώκισα, 1. *a. ind. act. of* ἐξοικίζω.

Ἐξώκοιτος, ου, ὁ, ἡ, sleeping without; *a kind of fish*, the flying fish.

Ἐξώλεια, ας, ἡ, destruction, perdition, *Demosth.* 642, 14; κατ' ἐξωλείας ὀμνύναι, to swear, imprecating curses *if the oath should be violated*; ἐξώλειαν ἑαυτῷ καὶ τοῖς παισὶν ἐπαρώμενος, imprecating destruction upon himself and his children, *Lys. c. Erat.*; extermination. *Fr.* ἐξ *and* ὄλλυμι.

Ἐξωλέκειν, εις, ει, *plupf. act. of* ἐξόλλυμι. *Th.* ὄλλυμι.

Ἐξώλης, ες, ὁ, ἡ, utterly destroyed, utterly ruined, *Herodt.* vii, 91; ἐξώλης, an abandoned *or* ruined man, *Æschyl Suppl.* 722; destructive; *compar.* ἐξωλέστερος, *Aristoph. Plut.* 443. "*Demosthenes, in the conclusion of his Oration for the Crown, uses* ἐξώλεις *and* προώλεις, *denoting*, utterly ruined and destroyed, 332, 22." *Dunbar. Same Th.*

Ἐξώλισθον, ες, ε, 2. *a. ind. act. of* ἐξολισθέω *or* ἐξολισθαίνω.

Ἐξωλόθρευσα, ας, ε, 1. *a. act. of* ἐξολοθρεύω.

Ἐξωμίας, ου, ὁ, having large *or* high shoulders; having the arms *or* shoulders bare. *Fr.* ἐξ *and* ὦμος.

Ἐξωμῐδοποιΐα, ας, ἡ, the art of making the garment called ἐξωμίς, *Xen. Mem.* ii, 7, 5.

Ἐξωμίζω, *f.* ίσω, to bare the shoulders, *Aristoph. Eccl.* 267; to uncover one of the shoulders. *Same Th.*

Ἐξωμίς, ίδος, ἡ, a kind of vest *or* under-coat with one sleeve, and hanging from the shoulders; *it was usually worn by slaves*; *Aristoph. Vesp.* 422; *Xen. Mem.* ii, 7, 5.

Ἐξωμοιωμένος, η, ον, made like to, *part. of* ἐξωμοίωμαι.

Ἔξωμος, ου, ὁ, ἡ, having shoulders standing out *or* uncovered; prepared, in readiness. *Fr.* ἐξ *and* ὦμος.

Ἐξωμοσία, ας, ἡ, the act of denying with an oath, *Aristoph. Eccl* 1026; *Demosth.* 1119, 26; the oath of a person who declined, *for reasons stated*, a public office *or* magistracy, *chiefly from inability. Fr.* ἐξ *and* ὀμνυμι.

Ἐξωνέομαι, οῦμαι, *f.* ήσομαι, to buy *or* purchase off; to avert *dangers* by purchase; οἱ πλούσιοι τοῖς χρήμασιν ἐξωνοῦνται τοὺς κινδύνους, *Lys.* 169, 39; to redeem from *captivity. Fr.* ἐξ *and* ὠνέομαι.

Ἐξώπιος, ου, ὁ, ἡ, placed out of view, out of sight, *Aristoph Thesm.* 881; out of *the house, Eurip. Med.* 624. *F* ὤψ.

Ἐξώπλισε, 3. *sing.* 1. *a. ind act of* ἐξοπλίζω.

Ἐξώπροικα, ων, τά, goods brought by the wife exclusive of her dowry, paraphernalia. *Th.* προῖξ.

Ἐξώργισμαι, *pf. pas. of* ἐξοργίζω

Ἐξώρθου. *See under* ἐξορθόω

Ἐξωριάζω, *f.* άσω, to bestow no care upon, to neglect, *Æsch. Prom.* 17. *Fr.* ἐξ *and* ὥρα

Ἐξώρκιζεν, *impf. act. of* ἐξορκίζω.
Ἐξωρμήθην, 1. *a. ind. pas. of* ἐξορμάομαι.
Ἔξωρος, ου, ὁ, ἡ, unseasonable, *Soph. Electr.* 608 ; not suited to one's age ; past one's prime, worn out, superannuated, *Æschin.* 13, 35. *Th.* ὥρα.
Ἐξῶρτο, 3. *sing. plupf. pas.* ἐξώρμην, *of* ἐξέρνυμι.
Ἐξῶσαι, 1. *a. inf., and*
Ἐξώσας, αντος, *part.* 1. *a. of* ἐξωθέω.
Ἔξωσις, εως, ἡ, *for* ἐξώθεισις, εως, ἡ, expulsion, driving *from its place* ; an emotion. *Same Th.*
Ἔξωσμα, ατος, τό, what is pushed *or* thrust out, expulsion, ejection. *Same Th.*
Ἔξωσον, άτω, *imperat. of* ἐξωθέω.
Ἐξώστης, ου, ὁ, one who drives out *or* expels ; *as an adj.* ἐξῶσται ἀνέμοι, violent gales that drive out, *Herodt.* ii, 113. *Fr.* ἐξωθέω.
Ἐξώστρα, ας, ἡ, *in the Grecian theatre,* a platform *or* small wooden stage, *like the* ἐκκύκλημα, *which was pushed forward from behind the scenes, in order to show the interior of a house or other place where a murder, suicide, or other thing took place, which would naturally happen within doors. Müller's Dissert. on Eumen. of Æschyl.* § 28.
Ἐξώτατος, η, ον, farthest out, outermost, uttermost, most remote ; *whence*
Ἐξωτάτω, *adv.* most remotely, most exteriorly.
Ἐξωτερῐκός, ή, όν, external ; common, vulgar ; unlearned. *Aristotle and other ancient philosophers called their common or* popular *lectures and writings* exoteric ; *and their more* profound *ones, which were designed only for their confidential hearers,* esoteric, *Aristot. Eth.* i, 13.
Ἐξώτερος, α, ον, outer, exterior, farther off. *Fr.* ἔξω.
Ἐξωτέρω, *adv.* more, outwardly, more exteriorly, farther away ; *and*
Ἐξωτῐκός, ή, όν, foreign, strange, a foreigner. *Fr. the same Th. Hence, in English,* EXOTIC.
Ἐξοφρυωμένος, *part. pf. pas. of* ἐξοφρυάω.
Ἐξῴχοντο, 3. *pl. impf. of* ἐξοίχομαι. *Th.* οἴχομαι.
Ἐξωχρός, ου, ὁ, ἡ, very pale. *Th.* ὠχρός.
Ἑο, *contract.* οῦ, of himself, herself, *or* itself ; ἕο αὐτοῦ, of himself, *for* ἑαυτοῦ, *Il.* xix, 384 ; *Odys.* viii, 211 ; ἀπὸ ἕο, from *or* away from him ; *never joined by Homer ; and*
Ἑοῖ, *Poet. contract.* οἷ, to himself, *or* itself ; *but in Odys.* iv, 643, ἑοὶ αὐτοῦ, his own, *nom. pl. from* ἑός.
Ἕοι, 3. *sing. opt. of* ἕοιμι, ἕοις, ἕοι, *Poet. for* εἴην, ης, η, *formed from* ἔω· πῶς τ' ἄρ' ἕοι πάδε ἔργα, *Il.* xi, 837 ; ἕοις, *Il.* ix, 284.
Ἑοίγμεν, *by syncop. for* ἐοίκαμεν, 1. *pl.* 2. *pf. Att., Eurip. Heracl.* 428 ; ἑοίγμεν ναυτίλοισιν, *Soph. Aj.* 1218. *Fr. obsol.* εἴκω.
Ἔοικα, ας, ε, 2. *pf., as a present,* I am like, I resemble, *Att. for* οἶκα, *which Herodt. uses ; also,* methinks ; ἐοῖκα κἀγὼ τοῖς ἀφιγμένοις ἴσα ξένοις ἐποικτίρειν σε, *Soph. Phil.* 315 ; *part.* ἐοικώς, υῖα, ός· *the Attics preferred the form* εἰκώς, *particularly in neut.,* εἰκός, *but in Hom.* εἰκώς *once occurs, Il.* xxi, 254. *From* εἴκω, to be like, *of which Homer has only the* 3. *impf.* εἶκε, it seemed good, *Il.* xviii, 520 ; οἶκα, ας, ε, *is Ion. ; part.* οἰκώς, *Herodt. ; plupf.* ᾐκειν, εις, ει, etc., *Hom., and once* 3. *pl.* ἐοίκεσαν, *Il.* xiii, 102 ; *in Att. we find* 3. *pl. pf.* εἴξασι, *for* ἐοίκασι, *even in prose ; and* 1. *pl. pf. syncop.* ἔοιγμεν, *for* ἐοίκαμεν, *Soph. Aj.* 1239, *and Eurip. ;* to seem likely, to seem, to appear ; *with part., as,* ἐοίκατε ἡδόμενοι, you seem delighted, *Xen.* (*see Kühner's Gr. Gramm. p.* 466 ; *Edw. and Taylor's edit.*). *See next.*
Ἔοικε, 3. *sing. pf. for* εἴκε, it appears *or* seems ; it is fit *or* becoming, it is just, reasonable, *etc. ;* ὡς ἔοικε, as it seems ; *and*
Ἐοικέναι, *inf. pf., and*
Ἐοίκεσαν, *for* ἐοίκεισαν, 3. *pl. plupf. of* εἴκω, to be like, to resemble ; οἱ τὸ πάρος περ φυζακινῆς ἐλάφοισιν ἐοίκεσαν, who formerly were like timid hinds, *Il.* xiii, 102.
Ἐοικότα, like, similar, *acc. sing. part. of* ἐοικα.
Ἐοικότες, *nom. pl. of* ἐοικώς.
Ἐοικότως, *adv.* in like manner ; likely ; fitly ; suitably ; rightly ; deservedly ; probably ; *and*
Ἐοικώς, ότος, like, similar ; *part. pf. of* ἔοικα, *Il.* i, 47. *Th.* εἴκω.
Ἔοιμι, *Poet. for* εἴην, *pres. opt. act. of* εἰμί, to be, *from* ἔω.
Ἑοῖο, *gen. Epic for* ἑοῦ, *of* ἑός, his ; *Poet. for* ὅς.
Ἑοῖς, *and* ἑοῖσι, *dat. pl. of* ἑός, ἑή, ἑόν, *Poet. for* ὅς, ἥ, ὅν, his, hers, *or* its : *but*
Ἕοις, *Epic* 2. *sing. opt. of* εἰμί, *for* εἶης, *Il.* ix, 284.
Ἑοῖσα, *Dor. for* ἑοῦσα, *part. pres. f. g. of* εἰμί.
Ἑολέω, ῶ, *f.* ήσω, to cause to roll, agitate ; *collat. form of* αἰολέω· ἑόλητο, 3. *sing. plupf. pas., Ap. Rhod.* iii, 471.
Ἑόλητο, *Epic plupf.* (*pres.* εἴλω), was pressed, weighed down, *Ap. Rhod.*
Ἕολπα, *pf. with pres. signif. for* ἥλπα, *Att. or Ion. of* ἔλπω, *Il.* xxi, 186.
Ἕον, I was, *only in Il.* xxiii, 643 ; *impf. Poet. for* ἦν, *from* εἰμί. *But*
Ἑόν, ἑόντος, *part. pres. Ion. n. g for* ὄν, ἐών *for* ὤν, ἑόντος *for* ὄντος, *pl.* ἑόντες.
Ἑόνθ', *for* ἑόντα, *acc sing. part. pres. for* ὄντα, *Poet. from* ὤν.
Ἔοργα, I made *or* did, 2. *pf. Poet., and* ἐώργειν, *plupf. of* ἔρδω, ἐοργώς, *part. pf., Il.* ix, 320.
Ἔοργαν, 3. *pl.* 2. *pf. for* ἐόργασιν, *Hom. Batrach.* 178 ; *part.* ἐοργώς· *so* τέτυφαν *for* τετύφασι. *See* ἔοργα.
Ἑόργει, *Ion. and Poet. contract.* ἐώργει, 3. *sing. plupf. of same.*
Ἔργη, ης, ἡ, a pestle ; a beetle *to bruise olives,* a vice *or* screw ; a ladle, a spoon. *Fr.* ὀργάζω.
Ἐοργίζω, *f.* ίσω, to stir with a spoon *or* ladle, to stir about. *Fr.* ἔργη.
Ἑορτάζω, *f.* άσω, to solemnize a festival ; to keep a feast ; to keep a holiday, *Plat. Alc.* i, 121, *C ; impf.* ἑώρταζον.
Ἑορταῖος, αία, αῖον, relating to festivals ; *and*
Ἑορτάσῐμος, ου, ὁ, ἡ, of a feast, prepared for a solemn festival. *Fr.* ἑορτή.
Ἑόρτᾱσις, εως, ἡ, a feasting, *Plat.*
Ἑόρτασμα, ατος, τό, a festival, celebration of a festival ; *and*
Ἑορταστῐκός, ή, όν, belonging to a feast *or* a solemn festival ; festive ; *from*
ΕΟΡΤΗ', *and in Ion. prose,* ἑορτή, ῆς, ἡ, a festival, a holiday, a solemn feast, a solemnity, *Eurip. Med.* 1379 ; festivity, *Plat. Phædr.* 276, *B ;* amusement ; ἑορτὴν ἄγειν *and* ἑορτάζειν, to hold a festival, *Xen. Ath.* iii, 2 ; ἑορτὴ δημοτελής, a public festival, *Thucyd.* ii, 15. *Hence*
Ἑόρτιος, ου, ὁ, ἡ, *s. as* ἑορταῖος.
Ἑός, ἑή, ἑόν, *Poet. for* ὅς, ἥ, ὅν his, hers, its.
Ἕος, ἕα, ἕον, true, genuine, *Pind Nem.* vii, 36 ; *for* ἐός.
Ἑοῦς, *Dor. gen. of* ἠώς.

Εοῦσα, *for* οὖσα, *part. pres. Ion. of* εἰμί, to be; *and*
Εοῦσι, *for* οὖσι, *dat. pl.*
Ἐπ', *for* ἔπεστι· οὔνεκα καλὸν εἶδος ἔπ', ἀλλ' οὐκ, *Il.* iii, 45; *also, for* ἐπί, *which see.*
Ἐπάβολος, ου, ὁ, ἡ, one who has obtained, possessed of, *Dor. for* ἐπήβολος. *Fr.* ἐπιβάλλω.
Ἐπαγᾰγεῖν, 2. *a. inf., and*
Ἐπάγᾰγες, *Dor. for* ἐπήγαγες, 2. *sing.* 2. *a. ind. of* ἐπάγω, *by redupl. Th.* ἄγω.
Ἐπαγαίομαι, *as pas.* to rejoice at, to feel a malignant joy at *any thing, Ap. Rhod.* iii, 470.
Ἐπαγάλλεο, *pres. imperat. pas. Ion. for* ἐπαγάλλου. *Fr.* ἐπί *and* ἀγάλλομαι.
Ἐπαγάλλομαι, to exult, glory in, be elated with, *Il.* xvi, 91. *Fr. same.*
Ἐπάγᾱμαι, to admire, to wonder at, to be astonished at. *Fr.* ἐπί *and* ἄγαμαι. *Th.* ἀγάω, *obsol.*
Ἐπαγᾰνακτίω, ῶ, *f.* ήσω, to be angry at *or* with. *Fr.* ἐπί *and* ἀγανακτέω.
Ἐπαγγειλάμενος, *part.* 1. *a. m. of* ἐπαγγέλλω.
Ἐπαγγελία, ας, ἡ, annunciation, announcement, declaration; an edict; a promise; ἐπαγγελιῶν μέγεθος, magnificence of promises, *Dem. de Coron. in Coll. Maj.* iii, 161; a denouncing, *Id.* 602, 11. *And*
Ἐπαγγέλλεται, 3. *sing. pres., and*
Ἐπαγγελλόμενος, η, ον, *part. pres. pas. of* ἐπαγγέλλομαι.
Ἐπαγγέλλοντι, *Dor. for* ἐπαγγέλλουσι, 3. *pl. of*
Ἐπαγγέλλω, *f.* ἐπαγγελῶ, 1. *a.* ἐπήγγειλα, *pf.* ἐπήγγελκα, *Demosth.* 1336, 13, to announce, proclaim, declare, command, notify to; to prefer a charge against, *with* πρός *and the acc.*; to promise, profess; στρατίαν ἐπαγγέλλων ἐς τοὺς συμμάχους, notifying to the allies to furnish their quota of troops, *Thucyd.* vii, 17; *where it corresponds with the Latin* sociis exercitum imperare; ἐπαγγέλλειν πρός τινα, to notify to any one; ἐπαγγέλλειν πόλεμον, to declare war; *mid.* to promise, *Eurip. Med.* 719; to notify one's wishes, *Herodt.* viii, 30; to offer one's self, make a profession of, *with acc.* to notify one's desire for, *Xen Mem.* i, 2, 7; 1. *a. mid.* ἐπηγγειλάμην, *pf. pas.* ἐπήγγελμαι. *Fr.* ἐπί *and* ἀγγέλλω.
Ἐπάγγελμα, ᾰτος, τό, a promise, declaration, *Demosth.* 397, 3; profession, solicitation. *Fr.* ἐπάγγελμαι, *pf. pas. of* ἐπαγγέλλω.
Ἐπαγγελτικός, ή, όν, promissory; relating to promises; making *or* containing promises *or* professions. *Same Th.*
Ἐπαγγελτικῶς, *adv.* in the manner of a promise. *Same Th.*
Ἐπάγειν, *inf. of* ἐπάγω.
Ἐπᾰγείρω, *f.* ερῶ, to assemble together; to collect together, *Il.* i, 126. *Fr.* ἐπί *and* ἀγείρω.
Ἐπάγερσις, εως, ἡ, a collecting together *or* assembling; ἐπάγερσιν ποιέεσθαι, *Herodt.* vii, 19. *Fr. preced.*
Ἐπαγίσθω, *inf. pas. of* ἐπάγω.
Ἐπᾰγνη, 2. *a. pas. of* πήγνυμι, *or* πηγνύω.
Ἐπᾰγῑνέειν, *Ion. and Poet. for* ἐπάγειν, *Herodt.* ii, 2, to put to.
Ἐπαγλαΐεῖ, *Att. for* ἐπαγλαΐσει, 3. *sing. f. ind. act. of* ἐπαγλαΐζω, to be proud of. *Th.* ἀγλαός.
Ἐπαγλαΐξειν, *inf., and*
Ἐπαγλαΐζομαι, *dep. mid. of*
Ἐπαγλαΐζω, *f.* ίσω, to make bright; to celebrate; to delight, *Aristoph. Eccl.* 575; *mid.* to glory in, be proud of, to exult *or* triumph on account of, *Il.* xviii, 133. *Same Th.*
Ἐπαγμένος, *part. pf. pas. Ion. for* ἐπηγμένος, *pres. part. of* ἐπάγω.
Ἐπάγομαι, to bring *or* convey for one's self, *or* what belongs to one's self; to introduce; to import; to conciliate to one's self, *Thucyd.* vi, 6; to persuade; to obtain; to cite one's author *or* proofs; *mid. of* ἐπάγω. *Th.* ἄγω.
Ἔπαγον. *See* ἐπάγην.
Ἐπαγορεύσιν, *inf. of*
Ἐπαγορεύω, *f.* εύσω, to say moreover *or* besides, to say further. *Fr.* ἀγορεύω, to harangue. *Th.* ἀγορά.
Ἐπάγριος, ου, ὁ, ἡ, wild, savage, ferocious. *Fr.* ἐπί *and* ἄγριος.
Ἐπαγριόω, ῶ, *f.* ώσω, to make wild; to exasperate, enrage. *From the same.*
Ἔπαγρος, ου, ὁ, ἡ, rustic; *also, of birds of prey,* given to the chase, *Aristot. Hist. An. Fr.* ἐπί *and* ἄγρα.
Ἐπαγροσύνη, ης, ἡ, success in the chase *or* hunting. *Fr.* ἐπί *and* ἄγρα.
Ἐπαγρυπνέω, ῶ, *f.* ήσω, to be vigilant *or* watchful over any business; to watch over. *Fr.* ἐπί, ἄγρα *for* ἀγείρω, *and* ὑπνέω. *Th.* ὕπνος.
Ἐπάγω, *f.* ἐπάξω, *no pf. act.*, 1. *aor. rarely used,* 2. *aor.* ἐπήγαγον, *commonly,* to lead *or* conduct to, to bring in, introduce; to set on, let loose, *as dogs in hunting;* to impel; to import *goods, etc.;* to bring upon *or* against, *Demosth.* 160, 14; *as intransit.,* to march on, approach; to lead against, *Herodt.* viii, 112; to intercalate *days in the year, Id.;* to strike against, inflict; to persuade; to solicit, *Thucyd.* i, 107; to induce; to incite; to entice, allure, draw away; τὴν αἰτίαν ἐπάγειν, to bring a charge against, *Dem. de Coron. in Coll. Maj.* iii, 157; to urge, *Thucyd.* vii, 18; ψῆφον ἐπάγειν, to put the vote, *Id.* i, 87; ἐπάγειν δίκην, γραφήν, σύθυνας τινί, *Demosth.* 310, 5; 1. *a.* ἐπήξα, *part.* 1. *a.* ἐπάξας, αντος, 2. *a.* ἐπήγᾰγον, 2. *a. inf.* ἐπαγᾰγεῖν, 2. *a. mid.* ἐπηγαγόμην, 1. *a. pas.* ἐπήχθην, *Demosth.* 1147, 21; *pf. pas.* ἐπήγμαι, to be induced, attracted; ψῆφος ἐπῆκται, the vote has been given against, *Xen. Anab.* vii, 7, 35. *Fr.* ἐπί *and* ἄγω.
Ἐπᾰγωγή, ῆς, ἡ, a bringing in, importation, introduction, *Thucyd.* viii, 24; an entrance into, *Id.* iii, 100; a hostile inroad *or* invasion; intercalation; seduction, enticement; αἱ ἐπαγωγαί, magical incantations, *Plat. Polit.* ii, 364, *C;* an accusation; *in Logic,* induction *or* the bringing a number of particular examples, *so as to lead to a universal conclusion,* the argument from induction, *Aristot. Analyt. Pr.* ii, 23; *called also* inductio *by Cicero in Topic.* 10. *Same Th.*
Ἐπαγωγῑκός, ή, όν, fit to entice, allure, persuade, *etc.;* enticing; persuasive; inductive; *also,* deceptive, leading astray. *Same Th.*
Ἐπαγωγός, ή, όν, having the power of persuading *or* moving, persuasive, attractive; τὰ ἐπαγωγά, inducements, *Thucyd.* vi, 8; alluring, seductive, *Demosth.* 1368, 18; *Thucyd.* v, 11; deceitful, fallacious; τὰ ἐπαγωγότατα, things most persuasive, *Herodt.* iii, 43. *Fr.* ἐπάγω.
Ἐπαγωγότατα. *See under preced.*
Ἐπαγωνίζομαι, *f.* ίσομαι, *pf.* ἐπηγώνισμαι, to strive *or* contend for earnestly, *N. T.;* to strive

again; to renew a contest. *Fr.* ἐπί *and* ἀγών.

Επαγώνιος, ου, ὁ, ἡ, a second umpire *or* assistant in a combat. *Fr.* ἐπί *and* ἄγων.

Επᾴδω, *f.* ᾄσομαι, to sing to; to chant; to allure by singing, to charm *or* enchant, *Eurip. Iph. A.* 1212; to chime in with, *Aristoph. Vesp.* 895; to inculcate upon *by frequent singing*, *Plat. Polit.* x, 608, *A*; *Lucian*; to soothe, tranquillize, *Plut. Phæd.* 77, *E. Fr.* ἐπί *and* ᾄδω, *contract. from* ἀείδω.

'Επαειδίειν, *Poet. for* ἐπᾴδειν, *Eurip. Electr.* 864. *Fr. same.*

'Επαείρας, *part.* 1. *a. act. of* ἐπαείρω.

'Επαείρουτι, *Dor. for* ἐπαείρουσι, 3. *pl. pres. ind. act. of the same.*

'Επαείρω, *f.* ερῶ, to lift *or* raise up, *Il.* ix, 214; to place upon; to rouse, to excite, to incite, *Herodt.* i, 87; to encourage; to solicit. *Fr.* ἐπί *and* ἀείρω.

Επᾶθλον, ου, τό, the prize of the combat; any reward; punishment. *Fr.* ἐπί *and* ἆθλον.

'Επᾶθον, 2. *a. ind. act. of* πάσχω, *f.* πείσομαι.

'Επαθροίζω, *f.* οίσω, to collect *or* assemble in addition to; *pres. pas.* ἐπαθροίζομαι. *Fr.* ἐπί *and* ἀθροίζω.

'Επαιάζω, *f.* άσω, to weep over, to bewail, to lament. *Fr.* ἐπί *and* αἰάζω.

'Επαιᾰνίζον, *impf. of* παιανίζω, *Xen. Anab.* i, 8, 17.

'Επαΐγδην, *adv.* impetuously, violently. *Th.* ἀΐσσω.

'Επαιγίζω (*participle only used*), to rush down upon, to blow violently against, *Odys.* xv, 293; λάδρος ἐπαιγίζων, *Il.* ii, 148. *Fr.* ἐπί *and* αἰγίς.

'Επαιδέομαι, *f.* αιδέσομαι, to be ashamed, to blush at; to reverence, *Eurip. Iph. A.* 900. *Th.* αἰδῶς.

'Επαιδεσθείς, *part.* 1. *a. of preced., Plat. Legg.* xi, 921, *A.*

'Επαιδεύθην, ης, η, 1. *a. ind. pas. of* παιδεύομαι, to be instructed *or* taught, to be corrected. *Th.* παῖς.

Επαίειν, *inf. of* ἐπαΐω.

"Επαικλα, *and* ἐπάϊκλα, *and also* ἐπαίκλεια, ῶν, τά, the second course *or* dessert, dainties. *Fr.* ἐπί *and* αἴκλον.

'Επαινεουτι, *Dor. for* ἐπαινέουσι, 3. *pl. pres. ind. act. of* ἐπαινέω. Επαινέσαι, 1. *a. inf., and*

Επαίνεσις, 3. *sing.* 1. *aor. opt. act. Æol. for* ἐπαινέσαι.

'Επαινέσοεις, *Æol. for preced.*

'Επαίνεσις, εως, ἡ, praise, *Eurip. Troad.* 420.

'Επαινετέος, *verbal adj.* to be praised, worthy of praise; *and*

'Επαινέτης, ου, ὁ, one who praises, a panegyrist, *Thucyd.* ii, 41; *Demosth.* 752, 2; *and*

'Επαινετικός, ή, όν, inclined to praise, *Aristot. Eth.*; panegyrical; *and*

'Επαινετός, ή, όν, worthy of praise, commendable, laudable; praised; *and*

'Επαίνετος, ου, ὁ, *the name of one of the first Christians*, Epenetus, *i. e.* praiseworthy, *Rom.* xvi, 5; *all from*

'Επαινέω, ῶ, *f.* ἐπαινέσομαι, (*no perfect,*) *Plat. Polit.* iii, 379, *E*; *rarely* ἐπαινέσω, *Xen. Anab.* v, 5, 7, *Eurip. Cycl.* 545; to praise, commend; to approve; to bestow a vote of thanks upon, *Dem. de Coron.*, ἐπαινέσαι Δημοσθένην, Δημοσθένους παιανᾶ· to encourage, exhort, *Æschyl. Choëph.* 574; to assent to; to congratulate; ἕνεκα τοῦ ἐπαινεῖσθαι, for the sake of praise, *Xen. Cyr.* i, 1; κάλλιστ' ἐπαίνω, *an expression used on civilly declining any thing, as in English*, no, I thank you, *etc.*, *Aristoph. Ran.* 511; πάνυ καλῶς, *line* 515, *is used in the same way*, no, you are very good, *etc.*; *imperf.* ἐπήνουν, 1. *a.* ἐπήνεσα, 1. *a. imperat. act.* ἐπαίνεσον, άτω· *the Attic writers make the* 1. *aor.* ἐπήνεσα· *Homer has* ἐπήνησα, *Il.* vii, 344; 1. *a. pas.* ἐπηνέθην, *Thucyd.* ii, 25; *pas.* ἐπαινεσθήσομαι, *Plat. Polit.* v. 474, *D. It governs the acc., sometimes the dat., Il.* xviii, 312. *Th.* αἶνος.

'Επαινή, frightful, terrible, fearful, *Il.* ix, 565; *used only in fem. as epith. of Proserpine; see* ἐπαινός. *Buttmann, Lexil.* § 11, *rejects this word, and in Il.* ix, 457, *reads* ἐπ' αἰνὴ Περσιφόνεια, besides the famed (*perhaps* stern) Proserpine; *and he seems to be right. Dunbar.*

'Επαινήσαις, *Æol. for* ἐπαινήσας, *part.* 1. *a. act., and*

'Επαινήσῃ, 3. *sing.* 1. *a. subj. act., and*

'Επαινῆται, *for* ἐπαινέηται, 3. *sing. pres. subj. pas. of* ἐπαινέω.

"Επαινος, ου, ὁ, praise, commendation; a panegyric; applause, eulogy, *Demosth.* 26, 1; ὁ πρέπων "παινος, suitable praise; ἔπαινον ἔχειν πρὸς *and* παρά τινος, to obtain praise from any one; a reward. *Fr.* ἐπί *and* αἶνος.

'Επαινός, ή, όν, fearful, horrible, awful. *Fr.* ἐπί *and* αἰνός.

'Επαινοῦμεν, *for* ἐπαινέομεν, 1. *pl. pres. ind., and*

'Επαινούμενος, *contract for* -ύομενος, *part. pres. pas. of* ἐπαινέω.

'Επαΐαι, 1. *a. inf. act., and*

'Επαΐας, *part.* 1. *a. act. of* ἐπαΐσσω, *Il.* ii, 146.

'Επαΐξασκε, *Il.* xvii, 462, he rushed on, *iterative aor. of* ἐπαΐσσω.

'Επαίρω, *Poet.* ἐπαείρω, (*as always in Hom.*) *f.* ἄρῶ, 1. *a.* ἐπῆρα, *pf. act. rarely occurs, Demosth.* 1448, 6; ἐπῆρκι τὸ ρᾶγμα αὐτοὺς Ῥᾳδσύνεσθαι (*perhaps an error for* ἐπῆρες), to lift *or* raise up, to exalt, to elevate, hoist *sails*; to move, impel, *Isocr. Panegyr.* 31; to encourage; to persuade, induce, *Aristoph. Nub.* 43; *Demosth.* 286, 21; ἔπαιρε σαυτήν, raise yourself up, *Eurip. Alc.* 258; to elate, to puff up; to exact *or* extort; περισσὰ ἐπαίρειν, to exact more than one ought; ἐπαίρεις αὐτὸν βασιλῆα στρατεύεσθαι, you stimulate *or* provoke the king to make war, *Herodt.* vii, 10; ἐπαίρομαι, *mid.* to raise one's self up, *or* to raise up what belongs to one's self; to boast one's self, *Demosth.* 302, 13; *pas.* to be elevated, puffed up, *Thucyd.* i, 81, 84; to be induced, to be excited; 1. *a. pas.* ἐπήρθην, *part.* ἐπαρθείς, *pf. pas.* ἐπῆρμαι, to be elated. *Fr.* ἐπί *and* αἴρω.

"Επαισε, 3. *sing.* 1. *a. ind. act. of* παίω.

'Επαισθάνομαι, *f.* αισθήσομαι, *with gen.*, to perceive, to feel; to hear, to understand; 2. *a.* ἐπησθόμην· *and*

'Επαίσθημα, ατος, τό, what is felt, seen, understood. *Fr* αἰσθάνομαι.

'Επαΐσσομαι, *pres. mid., and*

'Επαΐσσοντα, *acc. sing. part. pres act. of*

'Επαΐσσω, *f.* αΐξω, *Att.* ἐπάσσω *or* -ττω, *fut.* άξω, to rush upon fall upon, *Pind. Isthm.* iv, 10; to attack, *Il.* x, 348, *with dat* ἐπαΐξασκε, *Il.* xii, 462; *sometimes*, to run to; *also*, to pursue; to strike; *with acc. sometimes.* to rise up against, to rush on, assail. "*Not used by the Attic writers except in the Choral Odes, Eurip. Hec.* 1054; *Plato.*

however, has ἐπαΐξασα, *Theaet.* 190, *A, if the reading is correct, Ast. Lex.; they employ* ἐπάσσω, *or* ἐπάττω." *Dunbar. Fr.* ἐπί *and* αἴσσω.

'Επάϊστος, ου, ὁ, ἡ, of whom any thing has been heard *or* is known, heard; divulged; detected, discovered; notorious; convicted, *Herodt.* vii, 128; ἐπάϊστος γίγνεσθαι, to become known, *Id.* vii, 146. *See* ἄϊστος.

'Επαισχής, ἐος, ὁ, ἡ, bringing shame *or* dishonor; disgraceful. *Fr.* ἐπί *and* αἶσχος.

'Επαισχυνθήσομαι, 1. *f. pas. of*

'Επαισχύνομαι, to be ashamed of, *Soph. Œd. T.* 635; *Phil.* 917; to blush at; *with acc.* to feel respect *or* reverence for, *Xen. Hist.* iv, 1, 15; *f.* ἐπαισχυνθήσομαι, 1. *a. pas.* ἐπησχύνθην. *Th.* αἶσχος.

Επαιτέω, ῶ, *f.* ήσω, 1. *a.* ἐπήτησα, to demand further *or* in addition; to ask moreover *or* besides. *Th.* αἰτέω.

Επαίτης, ου, ὁ, a beggar, a mendicant. *Fr. preced.*

'Επαίτησις, εως, ἡ, a begging; mendicity. *Same Th.*

'Επαιτιάομαι, ῶμαι, *f.* άσομαι, to accuse, to blame, to impute to any one, *followed by the acc. and gen., Demosth.* 552, 1; to lay the blame on, *Æschyl. Prom.* 976; *Plat. Polit.* 497, *B*; *Ep.* vii, 329, *A. See* αἰτιάομαι.

'Επαίτιος, ου, ὁ, ἡ, one who is in fault, culpable, guilty, *Il.* i, 335; τὰ ἐπαίτια, the punishment *or* penalty decreed; πρὸς τοῖς ἐπαιτίοις, besides the penalties incurred, *Demosth.* 733, 5. *Th.* αἰτία.

'Επαίχθη, 3. *sing.* 1. *a. ind. pas. of* παίζω.

'Επᾶϊω, to hear, to apprehend; to feel, to understand; to listen to, regard, *Soph. Aj.* 1242; τῷ ἐπιστάτῃ καὶ ἐπαΐοντι, the superintendent and the man of intelligence, *Plat. Crit.* 47, *B*; *Aristoph. Nub.* 646; καταγελώμενος μὲν οὖν οὐκ ἐπαΐεις ὑπ' ἀνδρῶν, you do not indeed perceive that you are laughed at by men, *Id. Vesp.* 515; 1. *a.* ἐπήισα, *Herodt.* ix, 93. *Fr.* ἀΐω.

'Επαιωρέω, ῶ, *f.* ήσω, to raise *or* hang up, to suspend over; *mid.* ἐπαιωρέημαι, *contract.* οῦμαι, to be suspended over; to hover over; to impend, to overhang; to threaten; to act doubtfully *or* with hesitation. *Fr.* ἐπί *and* αἰωρέω.

'Επαιωροῦμαι, *for* ἐπαιωρέομαι, *pres., and*

'Επαιωρούμενος, *for* ἐπαιωρεόμενος, *pres. part. of preced.*

'Επακήκοα, ας, ε, 2. *pf.* Sée ἐπακούω.

'Επακμάζω, *f.* άσω, to come to its height; to flourish, to thrive; to be in the flower of one's age. *Fr.* ἐπί *and* ἀκμάζω.

'Επακμος, ου, ὁ, ἡ, in full bloom *or* strength; sharpened at the end, pointed. *Fr.* ἐπί *and* ἀκμή.

'Επακολουθέω, ῶ, *f.* ήσω, to follow after, *Xen. Anab.* iv, 1, 1; to follow up, to prosecute, *as an undertaking*, to follow after, *i. e.* to pursue *a flying enemy*, *Thucyd.* iv, 128; to follow along with, to come off, *Xen. Cyr.* vii, 3, 2; to follow diligently; 1. *a. act.* ἐπηκολούθησα, to yield to, obey, *Demosth.* 805, 24; to follow a train of reasoning, *hence*, to understand, *Plat. Soph.* 243, *A. Fr.* ἐπί *and* ἀκόλουθος.

'Επακολούθημα, ατος, τό, what follows, a consequence. *Same Th.*

'Επακολούθησις, εως, ἡ, being a concomitant: a consequence; a result, a sequel. *Same Th.*

'Επακολουθητικός, ή, όν, disposed to follow; following as a consequence; τὸ ἀκολουθητικόν, a conclusion, a corollary. *Same Th.*

'Επακοντίζω, *f.* ίσω, to throw darts at. *Fr.* ἐπί *and* ἀκοντίζω.

'Επᾶκοος, ου, ὁ, ἡ, *Dor. for* ἐπήκοος, a hearer; a judge, an umpire, *Theocr.* viii, 25; ἐπάκοοι γίνεσθε, be attentive, *Pind. Olymp.* xiv, 21. *Th.* ἀκούω.

'Επάκουε, *imperat. act., and*

'Επακούς, οῦς, ὁ, ἡ, *Ion. for* ἐπήκοος, that hears, that attends *public assemblies, etc.*, a hearer, an attender at *the forum, etc.*, *Hes. Op.* 29. *Same Th.*

'Επακοῦσαι, 1. *a. inf. of* ἐπακούω.

'Επάκουστος, ου, ὁ, ἡ, that is *or* may be heard; heard, understood; hearkened to *or* obeyed. *From*

'Επακούω, *f.* ούσομαι, *pf.* ἐπήκουκα, (*scarcely used,*) 2. *pf.* ἐπακήκοα, to hear, *Il.* iii, 277; to hearken *or* listen to, *Soph. Phil.* 1403; *with gen.* to obey, *Herodt.* iv, 141; to learn; 1. *a.* ἐπήκουσα, *subj.* ἐπακούσω, ῃς, ῃ, *pf. pas.* ἐπήκουσμαι. *It sometimes governs the acc. in the sense of* to hear, *Soph. Œd. T.* 794; *most commonly the gen. Th.* ἀκούω.

'Επακριβόομαι, οῦμαι, *f.* ώσομαι, to take strict care of, to administer strictly; *and*

'Επακριβόω, to treat with care and accuracy.

'Επακρίζω, *f.* ίσω, to reach the height *or* summit of; ἐπεὶ σὺ πολλῶν αἱμάτων ἐπήκρισε πλήμων Ὀρέστης, since the unhappy Orestes has reached the height of much blood, *i. e.* has carried the palm as an assassin, *Æschyl. Choëph.* 920. *Fr.* ἐπί *and* ἄκρα.

'Επακροάομαι, ῶμαι, *f.* άσομαι, to hearken *or* listen to, to give ear to; *impf.* ἐπηκροάμην, ώμην, *etc. Fr.* ἐπί *and* ἀκροάομαι.

'Επακρόασις, εως, ἡ, a hearkening *or* listening to; obedience. *Fr. preced.*

'Επακταῖος, αία, αῖον, *s. as* ἐπάκτιος.

'Επακτήρ, ῆρος, ὁ, a hunter, a huntsman, *Il.* xvii, 135; *also*, a fisherman, *Ap. Rhod. Th.* ἄγω.

'Επακτικός, ή, όν, attractive, alluring; *also*, inductive *or* relating to induction *in Rhetoric. Fr.* ἐπάγω.

'Επάκτιος, ου, ὁ, ἡ, situated on *or* near the shore, *Soph. Trach.* 1141. *Fr.* ἀκτή.

'Επακτός, ή, όν, carried *or* brought to *a place*, imported; coming from abroad, foreign, *Herodt.* vii, 102; brought upon, *Soph. Trach.* 491; invading; στράτευμ' ἐπακτόν, an invading army, *Æschyl. S. Theb.* 580; intercalated; ἐπακταὶ ἡμέραι, intercalated days, *to make the lunar year equal to the solar*: adventitious; foreign and hostile, *Soph. Trach.* 258; ἐπακτὸς ὄμβρος, a violent shower of rain; *subst.* a foreigner, *Eurip. Ion.* 293. *Fr.* ἐπάγω.

'Επακτρεύς, έως, ὁ, a hunter, *because he urges on* (ἐπάγει) *the dogs after the game. Fr.* ἄγω.

'Επακτρίς, ίδος, ἡ, a fishing-boat; a small piratical vessel, *Xen. Hist. Gr.* i. *Same Th.*

'Επακτροκίλης, ητος, ἡ, a swift-sailing piratical boat, *Æschin.* 27, 9. *Fr.* ἐπάκτρον *and* κίλης.

'Επακτρον, ου, τό, a fishing-vessel *Fr.* ἐπάγω.

'Επαλαζονεύομαι, *f.* εύσομαι, to boast, be proud of, to vaunt *Fr.* ἐπί *and* ἀλάζων.

'Επάλαιεν, 3. *sing. impf. of* παλαίω.

'Επαλᾰλάζω, *f.* άξω, 1. *a.* ἐπήλαλαξα, to shout with joy at, to shout in honor of; to raise the cry of battle, *or* the war-shout, *Æschyl. S. Theb.* 479; to raise a wail, *or* mournful cry, *Id.* 934. *Fr.* ἐπί *and* ἀλαλάζω.

'Επᾰλαλκεῖν, 2. *aor. inf. of* ἐπαλέξω.

'Επαλάομαι, ῶμαι, to wander through *or* over; *part.* 1. *a. pas.* ἐπαλητείς, having wandered over, *Odys.* iv, 81. *Fr.* ἀλάομαι.

'Επαλαστέω, ῶ, *f.* ήσω, to be deeply affected with one's misfortunes, to have a feeling of indignation and pity, *Odys.* i, 252; ἐπαλαστήσασα, *part.* 1. *a. act. fem. gen.* *Fr.* ἐπί *and* ἀλαστέω. *Fr.* ἄλαστος, *Dor. for* ἄληστος.

Επαλγέω, ῶ, *f.* ήσω, to grieve over, to feel pain at, to be afflicted at, *Eurip. Suppl.* 63, *with gen.* *Fr.* ἐπί *and* ἄλγος.

'Επάλειμμα, ᾰτος, τό, any thing used as an ointment. *From*

'Επαλείφω, *f.* είψω, to anoint *or* smear over; to prepare an opponent for the combat, *hence*, to encourage him. *Fr.* ἀλείφω.

'Επαλεξέω, *and* ἐπαλέξω, *f.* ήσω, to avert, *with acc. and dat.*, *Il.* xx, 315; to aid, *like* ἐπικουρέω, *with dat.*, *Il.* xi, 428.

'Επαλεξήσουσα, *part.* 1. *f. fem. of preced.*

'Επᾰληθείς, *part. aor. of* ἐπαλάομαι.

Επᾰληθεύω, *f.* εύσω, to verify *or* authenticate, *Thucyd.* viii, 52; to declare any thing true, to confirm *or* corroborate. *Fr.* ἐπί *and* ἀληθής.

Επαληθῇ, 1. *aor. subj. of* ἐπαλάομαι.

Επαλής, έος, ὁ, ἡ, warm *or* (*actively*) warming.

Επαλθέω, ῶ, *f* ήσω, to heal, cure. *Fr.* ἀλθέω.

Επαλκής, έος, ὁ, ἡ, strong, stout. *Fr.* ἐπί *and* ἀλκή.

Επαλλᾰγή, ῆς, ἡ, change, exchange, variation, alteration; intermixture; intercourse; γάμων ἐπαλλαγὴν ἐποίησαν, they made intermarriages, *Herodt.* i, 74; *and*

Επαλλάξ, *adv.* alternately; abreast, *Xen. Hipp.* 1. 7. *From*

Επαλλάσσω, *ana* ἐπαλλάττω, *f.* άξω, to change, exchange, alter, vary; to alternate; to join together, interweave, mingle; πολέμοιο τείρεα ἐπαλλαξάντες, varying the issue of the combat, *or* 'tug of war,' from one side to the other, *Il.* xiii, 359; *as by two persons drawing at each end of a cord*; to pass from one to another. *Fr.* ἀλλάσσω.

'Επάλλετο, 3. *sing. impf. pas. of* πάλλω, to brandish, to shake; *or, according to others, for* ἐφήλατο, *impf. of* ἐφάλλομαι.

'Επάλληλος, ου, ὁ, ἡ, one upon another, in quick succession, successive; thick; frequent; mutual, *Soph. Antig.* 57. *Fr.* ἐπί *and* ἀλλήλων, *from* ἄλλος.

'Επαλλήλως, *adv.* in succession, without intermission, one after another. *Same Th.*

'Επάλμενος, springing upon, *part. pres. mid. by syncop. for* ἐφαλλόμενος, *Æol., the rough breathing being changed into the smooth; from* ἐφάλλομαι, *Il.* vii, 260.

"Επαλξις, εως, ἡ, a battlement *or* parapet of a wall, *Thucyd.* vii, 43; *Aristoph. Acharn.* 72; *Demosth.* 36, 16; a bulwark; defence, succour, *Eurip. Orest.* 1202. *Fr.* ἐπί *and* ἀλκή.

"Επαλπνος, ου, ὁ, ἡ, pleasant, grateful, refreshing *or* welcome *to one's feelings, as returning to one's country, Pind. Pyth.* viii, 120; *a word found only in Pindar; as if by syncope for* ἐπίθαλπνος. *Fr.* ἐπί *and* θάλπω.

'Επᾶλτο, 3. *sing.* 2. *aor. for* ἐφάλτο, *from* ἐφάλλομαι, *Il.* xiii, 643; *but* ἔπαλτο *is* 3. *sing. impf. of* πάλλομαι, *for* ἐπάλλετο.

'Επαλώστης, ου, ὁ, one who drove the cattle that were used in treading out corn; *or* one who placed the sheaves under the feet of the oxen, *Xen. Œcon.* 18, 5. *Fr.* ἐπί *and* ἀλωάω.

'Επαμᾶν, *for* ἐπαμάειν, *inf. of* ἐπαμάω.

'Επαμαξεύω, *f.* εύσω, *Ion. for* ἐφαμαξεύω, to drive a wagon on, *pf. pas.* ἐπημάξευμαι, *part. fem.* ἐπημαξευμένη, being marked *or* rutted *by wagon* wheels, *Soph. Antig.* 251. *Fr.* ἐπί *and* ἅμαξα.

'Επαμαυρόω, ῶ, *f.* ώσω, to make dark *or* obscure, to darken.

'Επαμάομαι. *See next.*

'Επαμάω, ῶ, *rather* ἐπαμάομαι, ῶμαι, to heap together, heap up, *Herodt.* viii, 24; to pile up, hoard up, amass; *the act.* ἐπαμάω *first occurs in Heliod. and Jambl.* *Fr.* ἐπί *and* ἀμάω.

'Επαμβᾰτήρ, ῆρος, ὁ, one who mounts upon, *for* ἐπαναβατήρ, *Æschyl. Choëph.* 871; *the idea seems to be taken from a beast of prey springing upon and devouring his victim.*

'Επαμβλήδην, *adv.* using procrastination *or* evasion; *for* ἐπαναβλήδην. *Fr.* ἐπί *and* ἀναβάλλω.

'Επᾰμείβω, *or* ἐπαμείβομαι, *f.* ψομαι, to exchange, *Il.* vi, 230; to shift from one side to another alternately; νίκη δ' ἐπαμείβεται ἄνδρας, and victory changes sides, *Il.* vi, 339. *Fr.* ἐπί *and* ἀμείβω.

'Επαμεινώνδας, ου, ὁ, *the Theban general*, Epaminondas.

'Επάμεστο, *Ion. for* ἐπήμεστο, 3. *sing. plupf. pas. of* ἐπαμείβω.

'Επάμερος, ου, ὁ, ἡ, *Poet., Æol., and Ion. for* ἐφήμερος, of a day, lasting only a day, ephemeral, *Pind. Pyth.* viii, 135. *Fr.* ἐπί *and* ἡμέρα.

'Επαμησάμενος, *part.* 1. *a. m. of* ἐπαμάω. *Fr.* ἐπί *and* ἀμάω.

'Επαμμένος, *Ion. for* ἐφημμένος, *part. pf. pas. of* ἐφάπτω.

'Επαμμενω, *for* ἐπαναμένω, to await, expect, *Æschyl. Pers.* 793. *Fr.* ἐπί, ἀνά, *and* μένω.

'Επαμοιβαδίς, *and* ἐπαμοιβαδόν, *adv.* alternately, mutually, *Odys.* v, 481. *Fr.* ἐπαμείβω.

'Επᾰμοίβιος, ου, ὁ, ἡ, *and*

'Επαμοιβός, οῦ, ὁ, ἡ, alternate, alternating, changing. *Same Th.*

'Επαμπέχω, *and* ἐπαμπίσχω, to put round upon, to envelope, wrap up, cover; to draw over, conceal, *Eurip. Troad.* 1138. *Fr.* ἐπί *and* ἀμπέχω.

'Επαμπήγνῡμι, *Poet. for* ἐπαναπήγνῡμι.

'Επαμπίσχω. *See* ἐπαμπέχω.

'Επαμῦναι, 1. *a. inf. act.* ἐπάμῦνον, άτω, 1. *a. imperat. of* ἐπαμύνω. *Th.* ἀμύνω.

'Επαμύντωρ, ορος, ὁ, a protector; a defender; a helper; an avenger. *Same Th.*

'Επᾰμῦνω, *f.* ῦνῶ, to succour, to help; to defend, *with a dative*, πρόφρων νῦν Δαναοῖσι.....ἐπάμυνε, *Il.* xiv, 357; *Isocr. Panegyr.* 11; to avert, *with the acc., Thucyd.* iii, 14. *Fr.* ἐπί *and* ἀμύνω.

'Επαμφέρω, *for* ἐπαναφέρω, to throw upon *a person*, to refer *or* ascribe to. *Fr.* ἐπί, ἀνά, *and* φέρω.

'Επαμφιέννυμι, *f.* ἀμφ έσω, to put clothing upon, to clothe. *Fr.* ἐπί, ἀμφί, *and* ἕννυμι.

'Επαμφοτερίζω, *f.* ίσω, to incline as much to the one side as to the other; to waver *between*

two opinions, Plat. Phæd. 257, *B*; to be doubtful *or* ambiguous, to use ambiguous language; to vibrate *or* balance between, *Thucyd.* viii, 85; to be of doubtful gender. *Fr.* ἀμφότερος.

Ἐπᾶν, *for* ἐπήν, *conj., contract. for* ἐπεὶ ἄν, after that, as soon as; whenever; ἐπὰν εἰς Βαβυλῶνα ἥκωσι, whenever they should arrive at Babylon, *Xen. Anab.* i, 4, 13; if; *always constructed with the subj. Fr.* ἐπί *and* ἄν, *or* ἐάν.

Ἐπαναβαθμός, οῦ, ὁ, a step, *Plat. Conv.* 211, *C. From*

Ἐπαναβαίνω, *f.* ἀναβήσομαι, to ascend *or* to mount up upon; to cover, *as an animal*; 2. *aor. part.* ἐπαναβάς, *Aristoph. Nub.* 1491; to land, *Thucyd.* vii, 29. *Fr.* ἐπί, ἀνά, *and* βαίνω.

Ἐπᾰναβάλλεσθαι, *inf. m. of*

Ἐπαναβάλλω, *f.* αλῶ, to throw *or* cast upon; ἐπαναβάλλομαι, to put on *or* over, *as clothes*; to defer, delay from time to time; to put off, *Herodt.* i, 91; *Aristoph. Eccl.* 296. *See* ἀναβάλλω.

Ἐπανάβᾰσις, εως, ἡ, a mounting upon, a covering; *also, s. as* ἀνάβασις. *See* ἐπαναβαίνω.

Ἐπαναβιβάζω, *f.* βιβάσω, to cause to mount upon, to place upon, *Thucyd.* iii, 23. *Fr.* ἀναβιβάζω.

Ἐπαναβλῆδόν, *adv.* by throwing *or* casting upon, *in the manner of a cloak or mantle, Herodt.* ii, 81. *Th.* βάλλω.

Ἐπαναβοάω, *f.* βοάσομαι *or* βοήσομαι, to cry *or* call out, to cry *or* shout aloud, *Aristoph. Plut.* 292. *Fr.* ἐπί, ἀνά, *and* βοάω.

Ἐπανᾰγαγεῖν, 2. *a. inf. act. of* ἐπανάγω.

Ἐπαναγῑνώσκω, *f.* νώσομαι, to read over, to read. *Fr.* ἐπί *and* ἀναγινώσκω.

Ἐπαναγκάζω, *f.* άσω, to compel to *any thing*, force, constrain, *Aristoph. Plut.* 525. *Fr.* ἀναγκάζω.

Ἐπάναγκες, *adv.* (*neut. of* ἐπανάγκης,) necessarily, of necessity, *Plat. Legg.* vi, 764, *A*; τὰ ἐπάναγκες, *scil.* ὄντα, things which are necessary, *Acts* xv, 28. *Th.* ἀνάγκη.

Ἐπᾰνάγκης, *used only in the neut.*, ἐπάναγκες (ἐστί *understood*), it is compulsory, it is necessary. *See preced.*

Ἐπαναγορεύω, *f.* εύσω, to proclaim besides, *Aristoph. Av.* 1072. *Fr.* ἀγορεύω.

Ἐπανάγω, *f.* άξω, to bring back, to lead back, *Thucyd.* vii, 3; to recall, *Plat. Ep.* vii, 325, *A*; to restore *or* bring back, *as exiles*; to restore, *Demosth.* 196, 8; οὐδ' εἰς τὴν ἡρωικὴν ἐπανῆκται τάξιν, *Id.* 1391, 22; to launch out, to put to sea, *Luke* v, 4; *in N. T., intransit.*, to return back upon, *as from a digression*; to retire, *Xen. Cyr.* iv, 1, 2; ἐπανάγειν τὸν θυμόν, to awaken anger, *Herodt.* vii, 160; 2. *a.* ἐπανήγαγον, 2. *a. imperat. act.* ἐπανάγαγε. *Fr.* ἐπί, ἀνά, *and* ἄγω.

Ἐπαναγωγή, ῆς, ἡ, a getting under weigh against, a leading out against, a renewal of the attack, *Thucyd.* vii, 4 *and* 34. *Same Th.*

Ἐπαναγωγός, οῦ, ὁ, ἡ, leading out against; conducting back; returning, *an epith. of Fortune. Same Th.*

Ἐπαναδιπλάζω, *f.* άσω, *and* ἐπαναδιπλόω, ῶ, *f.* ώσω, to redouble questions, to re-question, to reiterate, repeat, *Æschyl. Prom.* 819. *Fr.* ἐπί, ἀνά, *and* διπλόος.

Ἐπαναδίπλωσις, εως, ἡ, the repetition of a word, a reduplication; a folding *or* doubling. *Fr.* ἐπί *and* ἀναδίπλωσις.

Ἐπαναζεύγνῡμι, *f.* ζεύξω, to pack *or* join one upon another; to pack off. *Fr.* ἐπί, ἀνά, *and* ζεύγνυμι.

Ἐπαναθεάομαι, ῶμαι, *f.* άσομαι, to look up at, consider; to contemplate any thing elevated; to reëxamine, *Xen. Cyr.* v, 4, 6. *Fr.* ἐπί, ἀνά, *and* θεάομαι.

Ἐπαναιρέομαι, αιροῦμαι, *f.* ήσομαι, to undertake, to enter upon, to choose; to obtain, *Plat. Lys.* 219, *A*; to adopt; to take *or* cut off; to kill. *Fr.* ἐπί, ἀνά, *and* αἱρέω. *See next.*

Ἐπαναίρεσις, ως, ἡ, slaughter, massacre, destruction, death. *Fr.* ἀναιρέω.

Ἐπαναιρέω, ῶ, *f.* ήσω· ἐπαναιρέομαι *is more commonly used, which see.*

Ἐπαναίρω, *f.* αρῶ, to raise up, to elevate; *so in middle; pas.* ἐπαναίρομαι, to rise *or* stand up, *Aristoph. Eq.* 784. *Fr.* ἐπί, ἀνά, *and* αἴρω.

Ἐπανακᾰλέω, ῶ, *f.* έσω, to call back, recall. *Th.* καλέω.

Ἐπανακάμπτω, *f.* ψω, to bend back, to turn back; to reclaim. *Th.* κάμπτω.

Ἐπανάκειμαι, to be laid up, to be laid upon, imposed upon; to be reserved for, *Xen. Cyr.* iii, 3, 24; to wait. *Fr.* ἐπί, ἀνά, *and* κεῖμαι.

Ἐπανακλαγγᾰνω, to bark at; to set up a full cry at, *like hounds. Fr.* κλάγγω.

Ἐπανάκλησις, εως, ἡ, a recalling *or* bringing back, restoration. *Fr.* ἐπί, ἀνά, *and* καλέω.

Ἐπανακλῑνω, *f.* ῑνῶ, to recline *or* lean back upon, to fall back upon; to rest upon, lie down upon. *Th.* κλίνω.

Ἐπανάκλῑσις, εως, ἡ, a bending *or* leaning back upon, reclining back; a wheeling troops round. *Same Th.*

Ἐπανακοινόω, ῶ, *f.* ώσω, to communicate with any one; to impart *or* give a share to; to take the advice of. *Fr.* ἐπί, ἀνά, *and* κοινόω.

Ἐπανακομίζω, *f.* ίσω, to bring back; convey back. *Th.* κομίζω.

Ἐπανακρέμαμαι, *and*

Ἐπανακρεμάννῡμι, *and*

Ἐπαναπρεμάω, *obsol., f.* άσω, to hang upon; to suspend from; *mid.* to be suspended, to hang upon. *Fr.* κρεμάννυμι.

Ἐπανάκρουσις, εως, ἡ, a pushing back upon, a repelling, a repulse. *From*

Ἐπανακρούω, *f.* ούσω, to force back, to repulse; *mid.* to beat a retreat, *Aristoph. Av.* 648; to fall back. *Fr.* κρούω.

Ἐπανακτάομαι, ῶμαι, *f.* ήσομαι, to acquire again, to recover, regain. *Fr.* ἐπί, ἀνά, *and* κτάομαι.

Ἐπανακυκλίω, ῶ, *f.* ήσω, *and*

Ἐπανακυκλόω, ῶ, *f.* ώσω, to cause to revolve again; to cause to roll back; *mid.* to turn one's self round upon; to turn round, *Plat Polit. B*; to revolve; to reiterate. *Fr.* ἐπί, ἀνά, *and* κυκλόω.

Ἐπανακύκλησις, εως, ἡ, a turning back, conversion, *Plat. Tim.* 40, *C. Same Th.*

Ἐπανακύπτω, *f.* ύψω, to bend upwards, *Xen.*; to rise against, *Joseph. Th.* κύπτω.

Ἐπαναλαμβάνω, to take up again, to resume a narrative, *Xen. Lac.* 13, 2; to retake; to repeat; to take hold on, to seize; to recover. *Th.* λαμβάνω.

Ἐπανάληψις, εως, ἡ, a resumption, a repetition. *Same Th.*

Ἐπανᾰλίσκω, *f.* ώσω, *from* ἁλόω, to expend upon, to expend over and above, *Demosth.* 1219, 25. *Fr.* ἐπί, ἀνά, *and* ἁλίσκομαι.

Επαναλογεῖν, *pres. inf. of*
'Επαναλογίω, ῶ, *f.* ήσω, to recount, to disclose by reverting back, to repeat from the beginning, to explain from beginning to end clearly and distinctly, *Herodt.* i, 90. *Fr.* ἐπί, ἀνά, *and* λέγω.
'Επανᾰλόω, *a rare form of pres.* ἀναλίσκω.
'Επαναμένω, *f.* ενῶ, to tarry *or* wait for, *Aristoph. Nub.* 800; *Herodt.* viii, 141. *Fr.* ἐπί, ἀνά, *and* μένω.
'Επαναμιμνήσκω, *f.* ἐπαναμνήσω, 1. *a.* ἐπανέμνησα, to recall to the mind of another, to remind, to put in mind, *with the acc., Demosth.* 74, 8. *Fr.* ἐπί, ἀνά, *and* μιμνήσκω.
'Επανάμνησις, εως, ἡ, a recalling to mind, a refreshing the mind. *Same Th.*
'Επαναπολέω, ῶ, *f.* ήσω, to go back upon, to repeat, *Plat. Phil.* 60, *A. Fr.* πολέω.
'Επανανεόω, *f.* ώσω, to renew again, to renew, to renovate. *Fr.* ἐπί, ἀνά, *and* νεόω.
'Επαναπαύομαι, *with dat. f.* αύσομαι, *pf.* ἐπαναπέπαυμαι, to rest upon, to lean upon; to acquiesce in, be content with; to rely upon, to confide in; 1. *a. m.* ἐπανεπαυσάμην, ω, ατο. *Fr.* ἐπί, ἀνά, *and* παύομαι.
'Επαναπαύω, *f.* αύσω, to cause to rest upon, *etc.*
'Επαναπέμπω, *f.* πέμψω, to send *or* carry back, to send after again; to send for; to make search for. *Fr.* πέμπω.
Επαναπηδάω, ῶ, *f.* ήσω, to leap *or* spring upon, *Aristoph. Nub.* 1375. *Th.* πηδάω.
Επαναπίπτω, *f.* πεσοῦμαι, to fall back upon, to fall upon. *Fr.* πίπτω.
'Επαναπλεῖν, *inf. of*
'Επαναπλέω, *f.* εύσομαι, *Ion.* ἐπαναπλώω, *f.* ώσω, to sail on, to sail back, *Xen. Hist.* iv, 8, 24; to overflow, *Herodt.* i, 212; to sail out against. *Th.* πλέω.
'Επαναῤῥίπτω, *f.* ῥίψω, to throw up; spring up, *Xen. Ven.* 54. *Th.* ῥίπτω.
'Επανάσεισις, εως, ἡ, a clashing *or* shaking of arms, ἐπανάσεισις τῶν ὅπλων, *Thucyd.* v, 126. *Th.* σείω.
Επανασείω, *f.* είσω, to brandish weapons aloft; to rescue by shaking the hand; to threaten by significant gestures. *Th.* σείω.
Επανασκέπτομαι, *f* ψομαι, to take up and consider anew, *Plut. Theæt.* 154, *E. Th.* σκέπτομαι.
'Επανασκοπέω, ῶ, *f.* σκέψομαι, *same as above, Plat. Hipp. Min.* 369, *D.*
'Επανάστᾰσις, εως, ἡ, a rising up, an insurrection, revolt, *Thucyd.* iv, 56; an overthrow, *Soph. Antig.* 529; eminence, elevation, loftiness; a tumor. *Fr.* ἐπί, ἀνά, *and* στάσις.
'Επαναστέλλω, *f.* ελῶ, to repress, restrain, to check; to elevate. *Th.* στέλλω.
'Επανάστημα, ᾰτος, τό, what is raised up, an elevation, a prominence; a tumor; *and*
'Επαναστήσομαι, 1. *f. m. from* ἐπανίστημαι. *Fr.* ἐπί, ἀνά, *and* ἵστημι.
'Επαναστρέφω, *f.* έψω, to cause to turn back; *mid.* to turn one's self back upon, to face about, *Xen. Hipp.* viii, 25. *Fr.* ἐπί, ἀνά, *and* στρέφω.
'Επαναστροφή, ῆς, ἡ, a turning back, a returning, a repetition. *Fr. preced.*
'Επανατείνω, *or* τείνομαι, to stretch up, out, *or* forth; to hold out *or* extend, *Xen. Cyr.* vii, 1, 12. *Fr.* ἐπί, ἀνά, *and* τείνω.
'Επανατέλλω, *f.* ελῶ, to rise up, on, *or* over, *as the sun, Herodt.* iii, 84; to spring forth, ἡλίου ἐπανατέλλοντος· ἐπανατέλλων χρόνος, the time appearing, *i. e.* time following, *Pind. Olymp.* viii, 37. *Th.* τέλλω.
'Επανατίθεσθαι, *pres. inf. pas. of*
'Επανατίθημι, *f.* αναθήσω, to place *or* lay upon in addition, to superadd to; to impute, attribute to, assign to. *Fr.* ἐπί, ἀνά, *and* τίθημι.
'Επανατρέπω, *f.* έψω, to subvert, overthrow, *or* destroy. *Fr.* ἐπί, ἀνά, *and* τρέπω.
'Επανατρέχω, 2. *a.* ἐπανέδρᾰμον, to run back upon; to run up, grow up, *hence,* to increase. *Th.* τρέχω.
'Επανατρυγάομαι, ῶμαι, to glean what remains after vintage, *LXX. Fr.* ἐπί, ἀνά, *and* τρυγάω. *Th.* τρύγη.
'Επανᾰφέρω, *f.* -οίσω, 1. *a.* -ήνεγκα, to repeat, to double; to lay the charge upon another, to impute to, *Demosth.* 829, 4; to bring back; to report *or* relate; to return back, *Plat. Lys.* 219, *C*; *and*
'Επαναφορά, ᾶς, ἡ, a lifting up, bringing back; imputation; reference *or* appeal; *in Rhetoric,* a repetition of a word *at the beginning of several successive clauses. Fr.* φέρω.
'Επαναφῡσάω, ῶ, *f.* ήσω, to blow upon *any wind instrument,* to play an accompaniment *with the* αὐλητής *and* σαλπιγκτής, *Aristoph. Thesm.* 1175. *Fr.* ἐπί, ἀνά, *and* φυσάω.
'Επαναφῦω, *f.* ύσω, to cause to grow upon. *Fr.* -φύω.
'Επαναχέω, *f.* εύσω, to pour upon, to shed (*tears*) on account of. *Fr.* ἀναχέω.
'Επαναχωρέω, ῶ, *f.* ήσω, to retire, withdraw; to return to *or* back; to give way, *Xen. Hist.* ii, 4, 4; *Thucyd.* i, 131. *Th.* χωρέω.
'Επανᾰχώρησις, εως, ἡ, a withdrawing back, an encroachment *of the sea, Thucyd.* iii, 89.
'Επανδρόω, ῶ, *f.* ώσω, to furnish with a population. *Fr.* ἐπί *and* ἀνήρ.
'Επανειθήσομαι, 1. *f. ind. pas. of* ἐπανίημι.
'Επάνειμι, to return, to come *or* go back to *or* upon; ἀλλ' ἐκεῖσε ἐπάνειμι, but I will resume *my subject* there *where I digressed, Demosth.* 281, 26; to repeat *or* recapitulate. *Fr.* ἐπί, ἀνά, *and* εἶμι, *from* ἔω.
'Επανειπεῖν, to proclaim openly. *Fr.* ἐπί, ἀνά, *and* εἶπον.
'Επανεῖπον, 2. *a. of preced., Thucyd.* vi, 60.
'Επανείρεσθαι, *inf. of*
'Επανείρομαι, *and* ἐπανέρομαι, to ask anew *or* again, *Herodt.* i, 91; *Æschyl. Pers.* 934; *impf.* ἐπανειρόμην, *subj.* ἐπανέρωμαι. *Fr.* εἴρομαι.
'Επᾶνεῖς, *part.* 2. *a. act., and*
'Επανῆν, 2. *a. ind. of* ἐπανίημι. *Fr.* ἐπί, ἀνά, *and* ἵημι.
'Επανελθεῖν, 2. *a. inf., and*
'Επανελθών, *in f. g.* ἐπανελθοῦσα, *part.* 2. *a. of* ἐπᾰνέρχομαι.
'Επανελκύω, *f.* ύσω, to draw into. *Th.* ἑλκύω.
'Επανίρομαι. *See* ἐπανείρομαι.
'Επᾰνέρχομαι, *f.* ἐπανελεύσομαι, to return to, return back, come back again; to return to one's subject again; to resume; to pass over, *Herodt.* ii, 109; 2. *a.* ἐπανῆλθον. *Fr.* ἐπί, ἀνά, *and* ἔρχομαι.
'Επανερωτάω, ῶ, *f.* ήσω, to ask again, *Xen. Mem.* iii, 1, 11 *Fr.* ἐπί, ἀνά, *and* ἐρωτάω.
'Επανερωτήσει, 3. *sing.* 1. *f. of preced.*
'Επανεστεῶτες, *part. pf. Ion. of* ἐπανίστημι· οἱ μάγοι εἰσί τα

πανιστιῶντες, *Herodt.* iii, 63.

Ἐπανέχω, *f.* ἕξω, to rest *or* lean on, to fix upon; to be content with; to put confidence in; to undertake; to set less value on. *Fr.* ἐπί, ἀνά, *and* ἔχω.

Ἐπανεχώρει, *impf. of* ἐπαναχωρέω.

Ἐπανήκω, to return, to come back again, *Xen. Hist.* vi, 2, 11; to return from flight; to come, *Eurip. Iph. Aul.* 1627. *Fr.* ἐπί, ἀνά, *and* ἥκω.

Ἐπανήρετο, 3. *sing. impf. of* ἐπανίρομαι.

Ἐπανθέω, ῶ, *f.* ήσω, to bloom *or* to flower upon, to flourish, ἐπανθεῦσι πολιαὶ τρίχες, *Aristoph. Vesp.* 1065; to prosper; to shine out, appear, *Plat. Legg.* iv, 710, *A*; 2. *pf.* ἐπήνθα, *and by epenth. of* ο, ἐπήνοθα, *and redupl.* ἐπεπήνοθα, *Il.* ii, 219. *Fr.* ἐπί *and* ἀνθέω.

Ἐπανθίζω, *f.* ίσω, to cause to bloom *or* flourish, *Æschyl. S. Theb.* 923; to adorn, to ornament. *Fr.* ἐπί *and* ἄνθος.

Ἐπανθισμός, οῦ, ὁ, the act of adorning with flowers; embellishment, ornament. *Fr.* ἐπί *and* ἀνθέω.

Ἐπανθρακίδες, ων, αἱ, *pl. of* ἐπανθρακίς.

Ἐπανθρακίζω, *f.* σω, to broil on the coals, *Aristoph. Av.* 1568.

Ἐπανθρακίς, ίδος, ἡ, what is laid on the coals; a broiled fish, *Aristoph. Acharn.* 670; *Vesp.* 1227. *Fr.* ἄνθραξ.

Ἐπανιᾶσι, 3. *pl. pres. ind. Att. from* Ἐπανίημι, *f.* ανήσω, 1. *a.* ανῆκα, to relax, to slacken, abate, remit; to release; to pardon. *Fr.* ἐπί, ἀνά, *and* ἵημι, *in* 3. *pl.* ἰᾶσι, *Ion.* ἱᾶσι, *and by crasis, Att.* ἰᾶσι.

Ἐπανϊσόω, ῶ, *f.* ώσω, to place upon an equal footing, *Thucyd.* viii, 57. *Th.* ἴσος.

Ἐπανιστάιατο, *Ion. for* ἐπανίσταιντο, 3. *pl. pres. opt. pas. of* ἐπανίστημι, *and* ἐπανιστάτο, 3. *pl. impf. ind. for* ἐπανίσταντο, *Herodt.* iv, 60. *Th.* ἵστημι.

Ἐπανίστᾶμαι, to rise up against, to rebel against; *with the dat. for the same.*

Ἐπανιστάᾶται, *Ion. for* ἐπανίστανται, 3. *pl. pres. pas. of*

Ἐπανίστημι, *f.* ἐπαναστήσω, *pf.* ἐπανέστηκα, to cause any one to stand up, to raise up, *or* to excite against; 2. *a.* to rise up; to rise up against, *Xen. Symp.* 4, 2; *mid.* to stand up against, to rise in revolt *or* opposition; to rebel; to rise above; to rise up as a mark of respect; to rise up to *or* in honor of, 2. *a.* ἐπανέστην, *pf.* ἐπανέστηκα, 1. *f. m.* ἐπαναστήσομαι. *Th.* ἵστημι.

Ἐπανϊτέον, *verbal adj.*, it is necessary to return. *Fr.* ἐπί, ἀνά, *and* εἶμι.

Ἐπανιών, *part.* 2. *a. of the same verb.*

Ἐπάνοδος, ου, ἡ, a return, a recapitulation, *Plat. Phæd.* 267, *D*; a going up to, *Id. Polit.* vii, 532, *B*. *Fr.* ἐπί *and* ἄνοδος.

Ἐπανοιδέω, ῶ, *f.* ήσω, to be inflated; to swell up. *Th.* οἰδέω.

Ἐπανορθούμενος, *part. pres. pas., and*

Ἐπανορθόω, ῶ, *f.* ώσω, to set upright again; to reëstablish, *Demosth.* 12, 19; *Xen. Mem.* ii, 4, 6; *Thucyd.* vii, 77; to correct, amend, reform; to repair *or* restore to an entire state, *Isocr. Panegyr.* 43; to ameliorate, to aid; assist. *Fr.* ἐπί, ἀνά, *and* ὀρθός.

Ἐπανόρθωμα, ἄτος, τό, *and*

Ἐπανορθωσις, εως, ἡ, reëstablishment, correction, amendment, reformation, *Demosth.* 807, 7; *and*

Ἐπηνορθωτέος, η, ον, to be corrected *or* reformed; *and*

Ἐπανορθωτής, οῦ, ὁ, a reformer, corrector; restorer. *From pas. of* ἐπανορθόω, to correct.

Ἐπανορθωτικός, ή, όν, corrective, tending to reform *or* restore. *Same Th.*

Ἐπάνορούω, *f.* ούσω, to spring upon, *Il.* xix, 396. *The prep. separate. Fr.* ἐπί, ἀνά, *and* ὀρούω.

Ἐπαντάω, ῶ, *f.* ήσω, *pf.* ἐπάντηκα, to meet; to fall in with, light upon; 1. *a.* ἐπάντησα. *Fr.* ἐπί *and* ἀντάω.

Ἐπαντέλλω, *by syncop. for* ἐπανατέλλω, to rise, to appear above the horizon, to spring up; to lift up, to raise, *Eurip. Phœn.* 105. *Fr.* ἐπί, ἀνά, *and* τέλλω.

Ἐπάντης, ους, ὁ, ἡ, tending towards, in an upward direction; steep, sloping; precipitous, *Thucyd.* vii, 79. *Fr.* ἐπί *and* ἀντάω.

Ἐπάντησις, εως, ἡ, a meeting. *Fr.* ἀντί.

Ἐπαντιάζω, *f.* άσω, to fall in with, to meet. *Fr.* ἐπί *and* ἀντιάζω.

Ἐπαντλέω, ῶ, *f.* ήσω, to draw water upon, to pump on; to flood *or* inundate *with words, Lucian; pas.* to be filled up by pouring on. *Fr.* ἐπί *and* ἀντλέω.

Ἐπάντλησις, εως, ἡ, the drawing up of water; a pouring *or* pumping upon. *Same Th.*

Ἐπᾰνύω, *f.* ύσω, to complete, accomplish; *mid.* to procure for. *Fr.* ἐπί *and* ἀνύω.

Ἐπάνω, *adv.* above, upon, over; more than; higher up, *Plat. Crit.* 112, *B*; *with the gen.*, ἐν τοῖς ἐπάνω εἰρηται, in what was said above, *Xen. Anab.* vi, 3, 1. *Fr.* ἐπί *and* ἄνω.

Ἐπάνωθεν, *adv.* from above; at a distance; οἱ ἐπάνωθεν, forefathers, ancestors. *Same Th.*

Ἔπαξις, *Dor. for* ἔπηξις, 3. *sing.* 1. *a. act. of* πήγνυμι.

Ἐπάξειν, 1. *fut. inf. of* ἐπάγω.

Ἐπάξιος, ου, ὁ, ἡ, *and* ία, ον, worthy, deserving of, *for* ἀντάξιος, of equal worth, worthy *to be remembered, Herodt.* ii, 79. *Fr.* ἐπί *and* ἄξιος.

Ἐπαξιόω, ῶ, *f.* ώσω, to think worthy, to think fit, *Soph. Phil.* 792; to reckon fit, to request; to think, *Id. Electr.* 660; *also*, to expect, believe. *Fr.* ἐπί *and* ἀξιόω.

Ἐπαξίως, *adv.* worthily, right worthily, in a becoming manner, becomingly, *Soph. Œd. T.* 133.

Ἐπαξόνιος, ου, ὁ, ἡ, rolling on an axletree, *epith. of a chariot. Th.* ἄξων.

Ἐπάξω, *Dor. for* ἐπήξω, 2. *sing.* 1. *a. m. of* πήγνυμι.

Ἐπαοιδή, ῆς, ἡ, *Ion. for* ἐπῳδή, a charm *or* incantation, *Herodt.* i, 132; *Æschyl. Prom.* 173; *Odys.* xix, 457; *and*

Ἐπαοιδός, οῦ, ὁ, ἡ, *Ion. for* ἐπῳδός, a charmer *or* enchanter. *Th.* ἀείδω.

Ἔπαον, 2. *a. ind. act. of* παύω.

Ἐπαπειλέω, ῶ, *f.* ήσω, to add threats, to threaten on account of, *Herodt.* vi, 32. *Fr.* ἐπί *and* ἀπειλέω.

Ἐπαπέρχομαι, *f.* ἐπαπελεύσομαι, to follow close upon, *or* immediately after, *with dat. Fr.* ἐπί, ἀπό, *and* ἔρχομαι.

Ἐπαποδύομαι. *See next.*

Ἐπαποδῦνω, *and*

Ἐπαποδύω, to strip a combatant in order to match another, to oppose one to another; *mid.* to strip one's self for the combat; undertake, set about, prepare for, *Aristoph. Lys.* 615. *Fr.*

ἐπί *and* ἀποδύομαι.

Ἐπαποθνήσκω, *f.* θανοῦμαι, to die after *or* in consequence of; not to survive, *Plat. Conv.* 180, *A. Fr.* ἐπί, ἀπό, *and* θνήσκω.

Ἐπαπολαύω (ταῖς ἡδοναῖς), to consume *or* spend *in pleasures*, *Diod. Sic.* ii, 609. *Fr.* ἀπολαύω.

Ἐπαπόλλῡμι, *f.* ἴσω, to destroy or ruin on account of; *mid.* to be ruined *or* to perish on account of. *Fr.* ἐπί *and* ἀπόλλυμι.

Ἐπαπολογέομαι, οῦμαι, to bring forward additional reasons in one's justification. *Fr.* ἐπί *and* ἀπολογέομαι.

Ἐπαπόρημα, ἄτος, τό, a doubt *or* question.

Ἐπαπορέω, ῶ, *f.* ήσω, to raise new doubts; to be doubtful about. *Fr.* ἐπί *and* ἀπορέω, *a priv. and* πόρος.

Ἐπαπορώμεν, *for* -ωμεν, 1. *pl. pres. subj. of* ἐπαπορέω.

Ἐπαποστέλλω, *f.* ελῶ, to send one after another; to send a successor to one. *Fr.* ἐπί, ἀπό, *and* στέλλω.

Ἐπάπτηνα, 1. *a. of* παπταίνω.

Ἐπάπτω, *Ion. for* ἐφάπτω, to knit to *or* join; εἶδεος ἐπαμμένοι, well formed, handsome, *Herodt.* i, 199. *Fr.* ἐπί *and* ἅπτω.

Ἐπᾱρά, ᾶς, ἡ, a curse, an imprecation, *Il.* ix, 456. *Fr.* ἐπί *and* ἀρά.

Ἐπαρᾶσθαι, ῶμαι, *f.* άσομαι, *and Epic* ήσομαι, to imprecate curses upon, *Lys. c. Erat.* 121, 4; ἐξώλειαν ἐπαρώμενος αὐτῷ, *Demosth.* 76, 38; to execrate, to utter imprecations against, *Herodt.* iii, 75; ἐπᾱρᾶσθαι ἀράς, to invoke curses upon, *Demosth.* 1268, 25; τὶ οὖν ταῦτ' ἐπήρᾱμαι; why then have I made these adjurations? *Dem. de Coron.* 275, 5; to invoke *evil upon any one*, to curse. *Fr.* ἀράομαι.

Ἐπᾱρᾶς, *masc., and* ἐπᾱρᾶσα, *fem. part.* 1. *a. act. of* ἐπαίρω, *and*

Ἐπᾶρον, άτων, 1. *a. imperat., pas.* ἐπήρθην. *Fr.* ἐπί *and* αἴρω.

Ἐπαρᾱτός, ου, ὁ, ἡ, execrable, accursed. *Fr.* ἐπί *and* ἀρά.

Ἐπαράσσω, *f.* άξω, to rush *or* to burst upon, to strike *or* beat against, *Plat. Prot.* 314, *D*; to rail against; to abuse. *Fr.* ἐπί *and* ἀράσσω.

Ἐπάρᾱτος, ου, ὁ, ἡ, accursed; execrable; devoted to the infernal gods; forbidden by a curse, *Thucyd.* viii, 97; καὶ τὸν λίμενα τὸν ἐξάγιστον καὶ ἐπάρατον πάλιν ἐτείχισαν, *Æschin. c. Ctes. in Coll. Maj.* iii, 35. *Fr.* ἐπαράομαι.

Ἐπάργεμος, ου, ὁ, ἡ, dimmed, darkened, obscure, *Æschyl. Prom.* 499; *Id. Choëph.* 654; *it has a reference to the eye covered with a film or white speck, Id. Prom.* 497. *Fr.* ἐπί *and* ἀργεμός.

Ἐπάργῡρος, ου, ὁ, ἡ, overlaid *or* covered with silver, silvered over, *Herodt.* i, 50. *Fr.* ἄργυρος.

Ἐπάρδω, *f.* άρσω, to water, irrigate, *Plat. Locr.* 102, *B. Fr.* ἐπί *and* ἄρδω.

Ἐπάρη, 3. *sing.* 2. *a. ind. pas. of* πείρω. *But*

Ἐπᾰ́ρη, 1. *a. subj. act. of* ἐπαίρω.

Ἐπᾰρήγω, *f.* ήξω, to come to one's aid, to succour, to assist, to help, *Xen. Cyr.* vi, 4, 5; *Eurip. Electr.* 1346; *with dat. Th.* ἀρήγω.

Ἐπαρηγών, όνος, ὁ, helping, assisting, favoring, *Ap. Rhod.* ii. *Same Th.*

Ἐπαρήξις, εως, ἡ, help, aid.

Ἐπαρήρειν, *plupf. of* ἐπάρω, to fit; μία δὲ κληῖς ἐπαρήρει, and one key fitted it, *Il.* xii, 456. *Fr.* ἐπί *and* ἄρω.

Ἐπαρησάμενος, *Ion. for* ἐπαρασάμενος, *part* 1. *a. m. of* ἐπαράομαι. *Th.* ἀρά.

Ἐπαρθείς, *part.* 1. *a. pas., and*

Ἐπάρθητι, ήτω, *in* 2. *pl.* ἐπάρθητε, 1. *a. imperat. pas. of* ἐπαίρω.

Ἔπαρθον, *and by metath.* ἔπρᾰθον, 2. *a. ind. act. of* πίρθω.

Ἐπαρίστερα, *adv.* awkwardly. *From*

Ἐπαρίστερος, α, ον, left-handed, awkward; foolish; bad, sinister; ἐπ' ἀρίστερ' οὔτως ἀμπίχει, do you put *your coat* on the left side? *i. e.* awkwardly, *Aristoph. Av.* 1567.

Ἐπαριστέρως, *adv.* awkwardly. *Fr. preced.*

Ἐπάρκεια, ας, ἡ, assistance, aid, succour, supplies; *and*

Ἐπάρκεις, 3. *sing.* 1. *a. ind. act. of* ἐπαρκέω.

Ἐπάρκεισις, εως, ἡ, aid, succour, help. *From*

Ἐπαρκέω, *f.* ἐπαρκέσω, to suffice against; to ward off from; to succour, aid, assist, *with dat., Herodt.* i, 91; *Aristoph. Plut.* 830; to furnish, supply; to avert, *Plat. Legg.* vi, 757, *B*; *Xen. Mem.* ii, 1, 31; to suffice; to be able; to impart; to defend against; οὐδὲ τί οἱ τόγ' ἐπήρκεσε λυγρὸν ὄλεθρον, but this did not at all avert from him a fatal destruction, *Il.* ii, 873: to restrain, hold back, hold in (*hence the Latin* arceo;) 1. *a.* ἐπήρκεσα. *Fr.* ἐπί *and* ἀρκέω, to avert; ἐπαρκεῖ, *impers.*, it is sufficient, it is enough. *In the sense of assisting, it commonly takes the dat., as in N. T.*, 1 *Tim.* v, 10; *sometimes the dat and gen., Xen. Mem.* i, 2, 60; *rarely the acc., Eurip. Orest.* 794. *Fr.* ἀρκέω.

Ἐπάρκεισις, εως, ἡ, aid, assistance, *Eurip. Hec.* 746; protection, *Soph. Œd. C.* 447. *Same Th.*

Ἐπαρκούντως, *adv.* enough, sufficiently, *Soph. Electr.* 346. *Same Th.*

Ἔπαρμα, ἄτος, τό, any thing raised, a high place, an elevation; a swelling; pride, haughtiness. *Fr.* ἐπαίρω.

Ἐπάρμενον, sufficient, fit, *part.* 2. *a. mid. for* ἐπαρόμενον. *See* ἄρμενον.

Ἐπαρξάμενος, *part.* 1. *a. m. of* ἐπάρχομαι.

Ἐπάρουρος, ου, ὁ, ἡ, belonging to the earth, that labors on the earth, a tiller *or* cultivator of the ground; attached to the soil *as a serf*; being alive *or* among the living, *Odys.* xi, 488. *See Hemsterhus. not. in Lucian Dial. Achillis et Antiloch. Fr.* ἐπί *and* ἄρουρα.

Ἔπαρσις, εως, ἡ, elevation; height; *metaphor.* pride; a tumor. *Fr.* ἐπαίρω.

Ἐπάρσω, *f. act. Æol. for* ἐπαρῶ, *of* ἐπάρω, *s. as* ἄρω.

Ἐπαρτάω, ῶ, *f.* ήσω, to suspend over; to hang over; *pas.* to threaten, alarm; to impend over; *part. pf. pas.* ἐπηρτημένος, impending, threatening; τὴν ταχίστην ἀπαλλαγὴν τῶν ἐπηρτημένων φόβων δότε, καὶ σωτηρίαν ἀσφαλῆ, grant a speedy escape from impending dangers, (fears,) and complete security, *Demosth.* 332, *ult. Th.* ἀρτάω.

Ἔπαρτής, ίος, ὁ, ἡ, ready, *Odys.* viii, 151; fitted, prepared, *Ap. Rhod.* iii, 299. *Fr.* ἄρω.

Ἐπαρτίζω, *f.* ίσω, to make ready; to adjust, fit, prepare *Same Th.*

Ἐπαρτύνω, *and*

Ἐπαρτῦω, *f* ῦσω, to fit upon, to fit close, *Odys.* viii, 447; *mid* to prepare. *Th.* ἀρτύω.

Ἐπᾰρυστήρ, ῆρος, ὁ, ἡ, *and*

Ἐπαρυστρίς, ίδος, ἡ, a little flask

used for putting oil into lamps, a lamp-feeder, *LXX.*, *Zach.* iv, 2; a vessel for drawing any liquid from one into another, a funnel; *also*, tongs used in trimming lamps, *and for* handling coals, *LXX.* *Th.* ἀρύω.

'Επαρχία, ας, ἡ, a province, a government, a province governed by an eparch; a prefecture *or* province *of the Roman empire*, *Acts* xxiii, 34; *and*

"Επαρχος, ου, ὁ, a governor of a province, a prefect; a ruler, a commander-in-chief, *Æschyl. Ag.* 1200. *Fr.* ἐπί *and* ἀρχή.

'Επάρχω, *f.* ξω, to command, rule over, *Lys.* 753, 13; to have the command *or* control of, *Isocr. Panegyr.* 19; to order, *Xen. Cyr.* i, 1, 4; ἐπάρχομαι, to begin with; ἐπαρξάμενοι δεπάεσσιν, having begun with a libation from the cups, *Il.* i, 471; *Buttmann understands it*, to impart to, to offer to, *Lexil.* § 29, *p.* 170. *Fr.* ἐπί *and* ἄρχω

'Επάρω, *f.* ἄρῶ, to fit *or* adapt to, fasten to, adjust, 2. *pf.* ἐπάρηρα, to be fitted on *or* in; to be fixed on; to fit, *Il.* xii, 456. *Fr.* ἐπί *and* ἄρω.

'Επαρωγός, οῦ, ὁ, a helper, an assistant; an ally; *and* ἡ, she who succours, *Eurip. Hec.* 162. *Fr.* ἐπαρήγω. *Th.* ἀρήγω.

'Επαρώμενος, *part. of* ἐπαρόομαι, *Lys.*

'Επᾶσαι, 1. *a. inf. act. of* ἐπᾴδω.

'Επάσαντο, *and, by doubling* σ, ἐπάσσαντο, 3. *pl.* 1. *a. m. of* πάω, *or* πάομαι.

'Επασκέω, ῶ, *Poet. f.* ήσω, to exercise, to cultivate, to practise any art, *Herodt* ii, 167; μνήμην ἐπασκεῖν, to cultivate the memory; σοφίαν ἐπασκεῖν, to study wisdom, *Aristoph. Nub.* 1024; to make expert *by practice*; to study, *Id.* 513; to adorn. *Th.* ἀσκέω.

'Επασσύτερος, ἑρα, ερον, coming one upon another, in heaps, *Il.* viii, 277; in rapid succession; crowded, thick; violent; ἐπασσύτεροι *is applied to those who do any thing in close and uninterrupted succession.* *Fr.* ἐπί *and* ἄσσον.

'Επασσυτεροτρῐ̆χής, έος, ὁ, ἡ, struck *or* inflicted rapidly *or* in quick succession, *Æschyl. Choëph.* 420. *Fr.* ἐπασσύτερος *and* τρίβω.

'Επασστράπτω, to lighten upon. *Fr.* ἐπί *and* ἀστράπτω.

"Επασχον, *impf. of* πάσχω.

'Επάταξε he struck *or* smote, 3. *sing.* 1. *a. act. of* πατάσσω.

'Επατήθην, ης, η, 1. *a. pas. of* πατέω.

'Επάττω, *or* ἄσσω, *f.* ἄξω, *Att. for* ἐπαΐσσω.

'Επαυγάζω, *f.* άσω, to shine clearly upon, to illuminate; ἐπαυγάζει, it is light. *Fr.* ἐπί *and* αὐγή.

'Επαυδάω, ῶ, *f.* ήσω, to speak to, to address, to converse with; to add to what has been said; *mid.* to call aloud to, to call upon, invoke, σὲ κἀκεῖ, μᾶτερ πότνι', ἐπηυδώμαν, *Soph. Phil.* 394. *Fr.* ἐπί *and* αὐδάω.

'Επαυθαδίαζομαι, *and*

'Επαυθαδιάζω, *and*

'Επαυθαδιάζω, *f.* άσω, to behave in an insolent manner; to persevere obstinately, to become insolent *or* headstrong, *Arrian. Exp. Alex.* iv, 9. *Fr.* ἐπί *and* αὐθάδης.

"Επαυλ', *for* ἔπαυλα, *Soph. Œd. T.* 1138, *pl. of* ἔπαυλος.

'Επαυλέω, ῶ. *f.* ήσω, to accompany with a flute *or* pipe; to play a maddening *or* melancholy strain; δαΐον μέλος ἐπαυλεῖται, the deadly strain is struck up, *Eurip. Herc. Fur.* 891. *Fr.* ἐπί *and* αὐλέω.

'Επαυλίζομαι, *f.* ίσομαι, to lodge *or* to pass the night in a place; to encamp near; to sleep in a tent; to bivouac, *Thucyd.* iv, 134. *Fr.* αὐλίζομαι.

'Επαύλιον, ου, τό, a cottage, a hut, *Æschin.* 70, 20. *Same Th.*

"Επαυλις, εως, ἡ, a country-seat, a farm-house, a cottage; καὶ ἀπικνέεται ἐς τὴν ἔπαυλιν, *Herodt.* i.; a stable, a stall. *Fr. the same.*

"Επαυλος, ου, ὁ, *and* ἔπαυλον, ου, τό, a stall *for cattle, etc.*; a fold, *Odys.* xxiii, 358; an abode, ἵκου τὰ κράτιστα γᾶς ἔπαυλα, *Soph. Œd. C.* 675; *always in the pl. in Soph.*; a camp, *Plat. Alc.* ii, 149, *C*; *as an adjective, the same as* ἔνοικος. *Fr.* ἐπί *and* αὐλή.

'Επαυξάνω, *or* ἐπαύξω, *f.* ἐπαυξήσω, 1. *a.* ἐπηύξησα, *pf.* ηκα (?), to increase, to augment, *Xen. Œcon.* 7, 43; to extend, *Thucyd.* vii, 70; to add to: ἐπηύξηται, has increased, *Demosth.* 43, 10. *Fr.* ἐπί *and* αὐξάνω, *or* αὔξω.

'Επαύξησις, εως, *and* ἐπαυξη, ης, ἡ, augmentation, increase, growth. *Fr. preced.*

'Επαυρά*ω*. *See* ἐπαυρίσκομαι.

'Επαυρέμεν, *or* ἐπαυρέμεναι, *Dor.*; *hence* ἐπαυρεῖν, *pres. inf. act.*, *and*

'Επαυρεῖ, 3. *sing. pres. ind. of* ἐπαυρέω.

'Επαύρεσις, *and* ἐπαύρεσις, εως, ἡ, benefit, advantage, gain, *Herodt.* vii, 158; pleasure, enjoyment, gratification, *Thucyd.* ii, 53. *From*

'Επαυρέω, ἐπαύω, *obsol.* ἐπαυρίσκω, to take to one's self; to touch, taste; *hence*, to enjoy, to reap the fruits of; τῷ κέν μιν ἐπαυρήσεσθαι ὀΐω, wherefore I think he will reap the fruits of it, *Il.* vi, 353; to draw *or* derive from; to reach, to hit, to strike; λίθου ἀλίσθαι ἐπαυρεῖν, *Il.* xxiii, 340; to obtain; *mid.* ἐπαύρομαι, *more commonly used*, ἵνα πάντες ἐπαύρωνται βασιλῆος, that all may enjoy their king, *i. e. reap the fruits of his tyrannical conduct*, *Il.* i, 410; κακορραφίης.... to reap the fruits of one's machinations, *Il.* xv, 17; *with the acc. in Odys.* xviii, 106: πλεῖον δὲ τε νυκτὸς ἐπαυρεῖ, he labors more in the night, *Hes. Op.* 419, καμάτου *being understood*; to undergo, suffer, to experience *the ill consequences or fruits of*, *Ap. Rhod.* i, 83; ἐπαυρέω, *used only in the* 2. *aor.* ἐπηῦρον, *Il.* xi, 573; 2. *a. mid.* ἐπηυρόμην, *Eurip. Hel.* 476.

'Επαύρηαι, *Ion. contract.* ἐπαύρῃ, 2. *sing. subj.* 2. *aor. of* ἐπαύρω, *Il.* xv, 17; ἐπαύρεσθαι, *inf.* 2. *aor., Eurip. Iph. T.* 530.

'Επαύρησις, εως, ἡ, *s. as* ἐπαύρεσις.

'Επαύριον, *adv.* to-morrow, ἡ ἐπαύριον, (*scil.* ἡμέρα,) the morrow, the next day. *Th.* αὔριον.

'Επαυρίσκομαι, *dep. mid.* (*the act.* ἐπαυρίσκω, *only in Theogn.* iii,) *fut.* ἐπαυρήσομαι, *aor. act.* ἐπηῦρον, *Dor.* ἐπαῦρον, *Pind.*; *aor. mid.* ἐπηυρόμην, *from which* 2. *sing. subj.* ἐπαύρηαι, *and* ἐπαύρῃ, *and* 3. *pl.* ἐπαύρωνται, to take to one's self, to procure, gain, obtain; to touch *or* graze *as a missile*; *mid.* to enjoy, participate in; to receive *or* bring upon one's self. *See* ἐπαυρέω.

'Επαυρίσκουσι, 3. *pl. pres. ind. act. of* ἐπαυρίσκω, *s. as* ἐπαυρέω.

'Επαυρίσκω. *See* ἐπαυρίσκομαι *and* ἐπαυρέω.

'Επαῦρον, *Dor. for* ἐπηῦρον, 2. *a. ind. act. of* ἐπαυρέω.

'Επαυσάμην, αύσω, αύσατο, 1. *a. m. of* παύω, *Il.* xiv, 260.

"Επαυσαν, 3. *pl.* 1. *a ind act.*

of the same.

'Επάϋσον, 1. *a. imperat. act. of* ἐπαΰω. *Fr.* ἐπί *and* αὔω.

'Επαύσω, 2. *sing. of* ἐπαυσάμην, 1. *a. of* παύω.

Επαΰτειον. *See under* ἐπαϋτίω.

'Επαϋτίω, ῶ, *f.* ήσω, to call *or* cry out to: ἐπαΰτειον, they called *or* cried out to, *Ion. for* ἐπηΰτεον, 3 *pl. impf. act. Fr.* ἐπί *and* ἀϋτίω, *Poet. for* αὔω.

Επαυτοφώρῳ, *adverbially for* ἐπ' αὐτοφώρῳ, in the very act (*of committing a crime*); in the very fact, in the act, *Demosth.* 378, 12; *Æschin. c. Ctes.*; *John* viii, 4. *Fr.* ἐπί *and* αὐτόφωρος, *which is from* αὐτός *and* φωρά.

Επαυχένιος, ου, ὁ, ἡ, *Poet.* carried on the neck, laid on the neck; ὁ ἐπὶ τῷ αὐχένι φερόμενος. *Th.* αὐχήν.

Επαυχέω, ῶ, *f.* ήσω, to glory in *or* on account of, to be proud of, to vaunt, boast. *Th.* αὐχέω.

'Επαυχμέω, ῶ, *f.* ήσω, to dry, to occasion drought. *Th.* αὐχμός.

'Επαΰω, *f.* αὔσω, to cry out, shout, proclaim, to call upon. *Fr.* ἀΰω.

'Επαφαυαίνομαι, *as pas.*, to be dried up, withered, parched; to be exhausted. *Fr.* ἐπί, ἀπό, *and* αὐαίνω.

'Επαφαυάνθην, 1. *a. ind. pas. of* ἐπαφαυαίνομαι.

'Επᾰφάω, ῶ, *f.* ήσω, to touch gently, *or* on the surface, to feel; to stroke, to pat, to caress, *Æschyl. Prom.* 851; *Plat. Crat.* 404, *D. See* ἀφάω. *Th.* ἅπτομαι.

'Επᾰφή, ῆς, ἡ, a touching *or* handling, a patting, stroking gently, *Æschyl. Suppl.* 17; a feeling *of any thing.*

'Επάφηκεν, 3. *sing.* 1. *a. ind., and*

'Επάφην, 2. *a. ind. of*

'Επαφίημι, *f.* ἐπαφήσω, 1. *a.* ἐπαφῆκα, to cast *or* throw upon, to direct upon; to launch against; to cast in; to let loose upon, to set on; to encourage; to suborn; 2. *a. subj.* ἐπαφῶ, *inf.* ἐπαφῆναι, *Xen. Cyr.* iv, 1, 2. *Fr.* ἐπί, ἀπό, *and* ἵημι.

'Επαφρᾶς, ᾶ, ὁ, *a man's name,* Epaphras, *Coloss.* i, 7; *Philem.* 23.

'Επαφρίζω, *f.* ίσω, to foam up, to foam out *or* upon. *Fr.* ἐπί *and* ἀφρός.

'Επαφρόδιτος, ου, ὁ, *a man's name,* Epaphroditus, *Philip.* ii, 25. *But*

'Επαφρόδιτος, ου, ὁ, ἡ, favored by Venus; handsome, graceful, charming, *Herodt.* ii, 135; fortunate, pleasant, *Xen. Hier.* 1, 35. *Fr.* ἐπί *and* ἀφροδίτη.

'Επαφύσσω, *f.* ὔσω, to pour over, upon, *or* in addition; ἔπειτα δὲ θερμὸν ἐπήφυσεν, then she poured upon it warm water, *Odys.* xix, 318. *Fr.* ἐπί *and* ἀφύσσω.

'Επᾶφῶ, 2. *a. subj. of* ἐπαφίημι.

'Επαχθέω, *s. as* ἐπαχθίζω.

'Επαχθής, έος, ὁ, ἡ, heavy, burdensome, oppressive, repulsive, *Demosth.* 269, 20; *Aristoph. Ran.* 940; offensive; ἐπαχθεῖς λόγους, *Dem. de Coron.* 114; invidious, *Id.*; disagreeable; τὸ ἐπαχθές, disagreeableness. *Th.* ἄχθος.

'Επαχθίζω, *f.* ίσω, to load *or* burden *one with any thing;* to distress, oppress; *pas.* to be oppressed, burdened; ἐπηχθισμένος ἐᾴδισεν, he travelled groaning under his burden, *Æsop. Fr.* ἄχθος.

'Επάχθομαι, to bear *any thing* with difficulty, to be troubled, annoyed, *Eurip. Hipp.* 1255. *Same Th.*

'Επαχθῶς, *adv.* disagreeably to, *Plat. Ep.* vii, 327, *B. Same Th.*

'Επαχλύω, *f.* ύσω, to be darkened, to be dimmed. *Fr.* ἐπί *and* ἀχλύς.

'Επάχνωσεν, 1. *a. ind. of* παχνόω.

'Επαχύνθην, ης, η, 1. *a. ind. pas. of* παχύνω.

"Επτ', *for* ἔπια, *nom. or acc. pl. of* ἔπος, εος, τό, a word.

"Επια. *See preced.*

'Επειάν, *conj., Ion.* ἐπάν *or* ἐπήν, after that, when; *constr. with subjunctive, Herodt.* i, 21; i, 134.

'Επίβα, *Dor. for* ἐπίβη, 3. *sing.* 2. *a. ind. act.*

'Επίβαλλεν, 3. *sing. impf., and*

'Επίβαλον, 2. *a. of* ἐπιβάλλω.

'Επίβαν, *for* ἐπίβησαν, 3. *pl.* 2. *a*, *Odys.* xxiii, 238. *Fr.* βαίνω.

'Επίβᾶσι, *Dor. for* ἐπιβῆσι, 3. *sing.* 1. *a. ind. act. Poet. of* ἐπιβαίνω, *Il.* ix, 542.

'Επίβην, ης, η, 2. *a. ind. act., and*

'Επίβησα, ας, ε, 1. *a. ind.*, ἐπίβησαν, 3. *pl.* 1. *a. act., and*

'Επιβήσατο, 3. *sing.* 1. *a. ind. m. to* ἐπιβαίνω.

Επιβήσιτο, 3. *sing.* 2. *aor. of* ἐπιβήσομαι *a new present formed from the future, Il.* xiii, 26

'Επιβίβασα, ας, ε, 1. *a. ind. act. of* ἐπιβιβάζω.

'Επιβίω, 3. *sing.* 2. *a. ind. act. of* ἐπιβίωμι, *obsol.*, to survive. *Fr.* βίος.

'Επίβλεψα, ας, ε, 1. *a. ind. act. of* ἐπιβλέπω.

'Επιβουλεύσθη, you were ensnared, *Lys.*; 2. *pl. impf. pas. of* ἐπιβουλεύω.

'Επιβούλευσι, 3. *sing.* 1. *a. ind. act. of* ἐπιβουλεύω, *mid.* to deliberate. *Fr.* βουλή.

'Επίβῡσαν, 3. *pl.* 1. *a. of* ἐπιβρίθω.

'Επεγγελάω, ῶ, *f.* άσομαι, to laugh at, to deride, insult, *Xen. Cyr.* v, 5, 4; *Soph. Aj.* 449; to mock. *Fr.* ἐπί, ἐν, *and* γελάω.

'Επεγγυάω, *s. as* ἐγγυάω, to give *or* hand over, *particularly* as a pledge *or* security; *mid.* to give security for *any one to another, Lys.* 117, 34.

'Επέγγῡος, ου, ὁ, ἡ, secured by a bondsman, *called in our law* bail, *and, in the Civil or Roman law,* caution; legitimate. *Fr.* ἐγγύη.

'Επεγείροντες, *pl. part. pres. of*

'Επεγείρω, *f.* ερῶ, to awaken, stir up, excite against; to rouse, *Xen. Anab.* iv, 3, 8; *Odys.* xxii, 431; *Herodt.* vii, 137; to quicken, render more lively, *Longin.* 23; 1. *a.* ἐπήγειρα, ἐπεγρόμενος, *part.* 2. *aor. mid.*, aroused, *Il.* xiv, 256. "*Not, as some lexicographers state, for* ἐπεγειρόμενος, *as its time is that of an aorist.*" *Dunbar. Fr.* ἐπί *and* ἐγείρω.

'Επέγενντο, *by syncop. for* ἐπεγένετο, 3. *sing.* 2. *a. of* ἐπεγενόμην, ου, ετο, 2. *a. mid. of* ἐπιγίνομαι. *Fr.* ἐπί *and* γίνομαι.

'Επέγερσις, εως, ἡ, *and* ἐπεγερμός, οῦ, ὁ, an arousing, exciting; excitement, encouragement. *Fr.* ἐπεγείρω.

'Επεγηθει, *impf. of* ἐπιγηθέω *or* ἐπιγήθω.

'Επεγκάπτω, *f.* άψω, to devour greedily, to swallow down, *Aristoph. Eq.* 491. *Fr.* ἐπί, ἐν, *and* κάπτω.

'Επεγκαλέω, ῶ, *f.* έσω, to complain against, to expostulate with. *Fr.* καλέω.

'Επεγκελεύω, *f.* εύσω, to give an order in consequence, *Eurip. Cycl.* 645. *Fr.* κελεύω.

'Επεγκερᾰνῡμι, *f.* κεράσω, to mix *or* pour in upon *another thing*; *mid.* to mix for one's self, *Plat. Polit.* 273, *D. Fr.* ἐπί

ῥάννυμι
Ἐπεγκολάπτω, *f.* ψω, to carve *or* engrave upon. *Th.* κολάπτω.
Ἐπεγνωκόσι, *dat. pl. part. pf. act.* ἐπεγνωκώς, *of* ἐπιγιγνώσκω.
Ἐπέγνων 2. *a. act., and*
Ἐπεγνώσθην, 1. *a. ind. pas., and*
Ἐπέγνωστε, 2. *pl.* 2. *a. ind. act. of* ἐπίγνων, ως, ω, *from* ἐπίγνωμι, *obsol.*
Ἐπέγραψε, 3. *sing.* 1. *a. act.*; ἐπέγραψε χρόα φῶτος, grazed the skin of the hero, *Il.* iv, 139. *Fr* γράφω.
Ἐπέγρετο, 3. *sing.* 2. *a. mid. by syncop. Poet. for* ἐπεγείρετο, *of* ἐπεγείρομαι, to awaken from sleep; νῦν δ' ἐμέο πρότερος μάλ' ἐπέγρετο, and now he awoke much earlier than I, *Il.* x, 124. *See* ἐπεγείρω.
Ἐπεγρήγορα, 2. *pf. of* ἐπεγείρω.
Ἐπεγρόμην, *and* ἐπηγερόμην, *Epic syncop. aor. mid. and*
Ἐπεγρόμενος, *part.* 2. *aor. mid. of* ἐπεγείρω, having awoke, *i. e.* having roused himself, *Il.* xiv, 256. *See under* ἐπεγείρω.
Ἐπεγχαίνω, *f.* ανῶ, to laugh at with open mouth. *Fr.* ἐπί, ἐν, *and* χαίνω.
Ἐπεγχέω, *f.* εύσω, to pour out in *or* upon, *Eurip. Cycl.* 422. *Fr.* ἐν *and* χέω.
Ἐπεδείξατο, 3. *sing.* 1. *a. m. of* ἐπιδείκνυμι.
Ἐπέδησα, ας, ε, 1. *a. ind. act. of* πιδάω.
Ἐπεδίδου, 3. *sing. impf. act., formed from* ἐπιδιδόω, *for* ἐπιδίδωμι.
Ἐπέδρᾱμε, 3. *sing., and*
Ἐπέδρᾱμον, 1. *sing.* 2. *a. act. of* ἐπιτρέχω.
Ἐπέδρη, ης, ἡ, *Ion. for* ἐφέδρα, a stopping *or* staying, *Herodt.* v, 65; a delay; a siege; an ambush. *See* ἕδρα.
Ἐπέδυν, 2. *a. of* ἐπιδῦμι.
Ἐπέδωκα, ας, ε, 1. *a. ind. act. of* ἐπιδίδωμι.
Ἐπέεσσι, *dat. pl. Ion. and Poet. for* ἔπεσι, *from* ἔπος.
Ἐπέζησα, 1. *a. ind. act. of* ἐπιζάω.
Ἐπεζήτει, 3. *sing. impf. act. of* ἐπιζητέω.
Ἐπέθετο, 3. *sing.* ἐπέθεντο, 3. *pl.* 2. *a. ind. m. of* ἐπιτίθημι.
Ἐπέθηκα, ας, ε, 1. *a. ind. act. of the same.*
Ἐπεθύμησα, 1. *a. ind. act. of* ἐπιθῡμέω.
ΕΠΕΙ', *and in Hom. also,* ἐπειή, *conj.* (1) *of time,* when, after, since, as soon as; *adv.* ἐπεὶ ἦκε, as soon as he came.... εὐθὺς ἔλαβε, *Xen. Anab.* i, 5; ii, 15; after that, since; ἐπεὶ δέ, but since, *Id.* i; since when; (2) *of cause, motive, or ground;* because, seeing that, for that, inasmuch as; ἐπεὶ οὔ κεν ἀνδρωτή γ' ἐτελέσθη, seeing that it would not have been accomplished; (3) *with other particles;* ἐπεὶ ἄρ, ἐπεὶ ἄρα, when then, since then; *also,* ἐπεὶ ἄρ δή, *Odys.* xvii, 85; ἐπεὶ οὖν, when then; well then, when.... *in resuming an interrupted narrative;* ἐπεί περ, since really, since at all events; ἐπεί γε, since at least; ἐπεί τοι, for of a truth; *with the indic. and with a verb of past time; never construed with the subj. by the Attic writers; sometimes with the opt., Xen. Cyr.* i, 6, 19; ii, 4, 16; *particularly when a wish is expressed, Soph. Œd. T.* 462; ἐπεὶ τάχιστα, as soon as.
Ἐπείγαι, *Ion. and Dor. contract.* ἐπίγῃ, 2. *sing. pres. ind. pas., and*
Ἐπείγετο, 3. *sing. impf. pas. Ion. for* ἠπείγετο. *From*
Ἐπείγομαι, to be impelled *or* pressed, to be pushed on; to hasten, to make haste, *Eurip. Alc.* 264; to be eager for, *with gen., Odys.* i, 309; *mid. and pas. of* ἐπείγω.
Ἐπειγομένοιο, *gen. sing. Ion. part. pres. pas. for* ἐπειγομένου, *from preced., and often used as an adj.*
ΕΠΕΙΓΤΩ, *only pres. and impf.* to urge *or* push on, to press, to pursue closely; to accelerate, to impel, *Aristoph. Acharn.* 1080; *Il.* ii, 344; *mid.* to hasten on, *Thucyd.* iii, 2; *Isocr. Panegyr.* 24, 46. *See above.*
Ἐπειδάν, *conj. for* ἐπεὶ ἄν, δ *inserted. It is used only once by Homer, Il.* xiii, 285; *instead of which* ἐπεὶ ἄν, after that; since, if; when, as soon as; *it governs the subj., never the ind.; Thiersch does not admit it to be Homeric, and reads, in the place here cited,* ἐπὴν δή. *Th.* ἐπεί. *But see the remarks under* ἐπειδή.
Ἐπειδή, *adv., a compound of* ἐπεί *and* δή, when, after, *Xen. Cyr.* ii, 1, 1; since then, as then, whereas; ἐπειδὴ τάχιστα, as soon as; ἐπειδή *conveys the idea, that a thing is already done, and has the indicative;* ἐπειδάν, *the idea of a thing which may take place, and hence it has the subjunctive; the particle* δή *indicating an affirmation, but* ἄν *denoting a doubt or contingency, Gail's Xen. Mem.* i, 2; *and Sturz. Lex. Xen.*; ἐπειδή, whereas, *the commencement of the formula of a decree, Dem. de Coron. in Coll. Maj.* iii, 85, *etc.*; ἐπειδή τε, otherwise, else, *Soph. Electr.* 325.
Ἐπειδήπερ, since, truly, for as much as, *Luke* i, 1; because, seeing that; *with the ind. Fr.* ἐπεί, δή, *and* πέρ.
Ἐπείδοι, 3. *sing. pres. opt. of*
Ἐπείδω, *obsol.*, 2. *a.* ἐπῐδον, to look upon, to behold, to regard; to inspect, *Thucyd.* iv, 132; 2. *a. imperat.* ἔπιδε; 2. *a. m.* ἐπειδόμην, ἐπιδώμεθα, *subj., Aristoph. Nub.* 288. *Fr.* ἐπεί *and* εἶδω.
Ἐπειή, *for* ἐπεὶ ἦ, *Epic conj.*, since, because, for that, *Il.* i, 156, *etc.* "*It seems doubtful whether this is a legitimate word; in every place where it occurs in Homer it should be* ἐπεί. *Thus, Il.* iv, 307, *instead of* Ἔγχει ὀρεξάσθω· ἐπειὴ πολὺ φέρτερον οὕτως, *the reading should be* Ἔγχει ὀρεξάσθω· ἐπεὶ πολύ, *κ. τ. λ.; and, v.* 56, οὐκ ἀνύω φθονέοντος ἐπειὴ πολύ *should be* οὐκ ἀνύω φθονέουσα· ἐπεὶ πολύ." (*Dunbar's Lex.*) *The German grammarians and lexicographers have for some time rejected* ἐπειή *as one word, and adopted the reading* ἐπεὶ ἦ, *which (though not here noticed by Prof. Dunbar) is authorized by the Venet. Schol. on Il.* i, 156. *See Thiersch's Gr. Gram.* § 324, 2; *Spitzner's note on Il.* i, 156, *and the Lexicons of Rost and Palm, Jacobitz and Seidler, Pape, and the Homer. Lex. of Crusius, the latter in the valuable translation of Prof. Smith, of Marietta College.*
Ἔπειτ', *for* ἔπειτα, *adv.* then, afterwards, *etc. Th.* εἶτα.
Ἐπείθετο, 3. *sing. impf. of* πείθομαι.
Ἐπείκα, *Dor. for Poet.* ἐπείκε, *s. as Att. for* ἐπεὶ ἄν.
Ἐπεικάδες, ων, αἱ, the days *after the twentieth of the month. Fr.* ἐπί *and* εἰκάς.
Ἐπεικάζω, *f.* άσω, to conjecture, to presage; to form an idea of, *Soph. Œd. C.* 150; *Herodt.* ix, 413. *Fr.* ἐπί *and* εἰκάζω.
Ἐπείκελος, ου, ὁ, ἡ, like, resem-

bling, *Odys.* xv, 413. *Fr.* εἴκω.

Ἐπείκτης, ου, ὁ, one who urges *or* presses on; a collector *of money*. *Th.* ἐπείγω.

Ἐπείκω, *obsol. pres. of* ἐπίοικα, *which see.*

Ἐπεικώς, *part. pf. of* ἐπείκω, suitable, *Æschyl. Choëph.* 658.

Ἐπειλημμένη, *part. pf. pas. f. g. of* ἐπιλαμβάνω. *See* εἴλημμαι.

Ἔπειμι, *f.* ἐπέσομαι, 3. *sing. impf. Epic* ἐπήνεν, 3. *pl.* ἐπήνεσαν *and* ἐπῆσαν, *fem. part.* 1. *a. mid.* ἐπειεσαμένη, to go *or* come to a place; to go forth; to come upon; to invade, to attack; νῦν αὖ τοὺς ἄλλους ἐπείσομαι, now again I will attack the rest, *Il* xi, 367; *Thucyd.* iv, 38; to occur to; ἔπεισί μοι, *sometimes* με, it occurs to me: 2. *a.* ἔπιον, *part.* ἐπιών, οὖσα, όν, following upon, succeeding; ἡ ἐπιοῦσα ἡμερά, the following day, *Aristoph. Eccl.* 185; τὸν ἐπιόντα ἐνιαυτόν, the following year, *Plat. Legg.* vi, 767, *D*; *in N. T., part.* ἐπιών, οὖσα, όν, *said of the succeeding or next day or night*, the coming, the following, *Acts* vii, 26; *used with or without* ἡμέρα, *hence,* ἐπιούσιος, ου, ὁ, ἡ, sufficient for to-morrow, sufficient from day to day, daily; τοὐπιόν κακόν, the impending calamity, *Eurip. Alcest.* 174. *Fr.* εἶμι. *But*

Ἔπειμι, to be upon *or* over, to overspread; ἦ ῥ' ἐπῆεν, which before overspread them, *Il.* v, 127; ἐπῆεν, 3. *sing. impf. for* ἐπίεν, *contract.* ἐπῆν, to be over, *or* to command, *Herodt.* viii, 71; to impend over, threaten; ἐπόντος τοῦ φόβου τούτου, *Demosth.* 517, 15; to be elevated above; to be after, to be left behind, *Odys.* iv, 756; to survive; to be added to; to be present; *fut.* ἐπέσομαι, *Poet.* ἐπίσσομαι, *inf.* ἐπεῖναι· οἱ ἐπίσομενοι, posterity. *Th.* εἶμί.

Ἐπεῖναι, *Ion. for* ἐφεῖναι, 2. *a. inf. of* ἐφίημι.

Ἐπείνυσθαι, to be clothed *or* clad, to be put on, *as clothes*; *pres. inf. pas. Ion. of* ἐφίννυμι, *Herodt.* iv, 64. *Fr.* ἐπί *and* ἕω· *hence Ion.* εἰνύω.

Ἐπειξις, εως, ἡ, a making haste, urging on; diligence. *Th.* ἐπείγω.

Ἐπειοί, οἱ, the Epeans, *of Elis.*

Ἐπείπερ, *conj.* since indeed; because, seeing that; *with the ind. Fr.* ἐπεί.

Ἐπειπών, *part.* 2. *a.*, ἐπεῖπον, 2. *a. inf.*, to address after another speaker, *Thucyd.* i, 69; to say something in addition to. *Fr.* εἶπω, *obsol.*

Ἔπειρα, ας, ε, 1. *a. ind. act. of* πείρω, *Il.* i, 465.

Ἐπειράθην, ης, η, *and in* 1. *pl.* ἐπειράθημεν, 1. *a. ind. pas., and*

Ἐπειράσθην, 2. *sing.* 1. *a. m. of* ἐπειρασάμην, *from* πειράω.

Ἐπειρᾶτο, *contract. for* -ᾶστο, 3. *sing. impf. pas. of* πειράομαι.

Ἐπείρεσθαι, *and* ἐπίρεσθαι, *upon this* to ask, *Xen. Cyr.* i, 1; to ask, to question, *pres. inf. m., Herodt.* i, 19, 30. *Th.* εἴρομαι.

Ἐπείρη, *Ion. for* ἐπείρα, 3. *sing. impf. act. of* πειράω. *See* ἐπειράσω.

Ἐπειρήσαντο, 3. *pl.* 1. *a. Ion., Odys.* viii, 23, *and* 120.

Ἐπειρύεσθαι, to draw towards; to draw over, *Herodt.* iv, 8. *Fr.* εἰρύω, *Poet. for* ἐρύω.

Ἐπειρώατο, *Ion. for* ἐπειρῶντο.

Ἐπειρωνεύομαι, to speak to any one in a jesting *or* ironical manner. *Fr.* εἰρωνεύομαι.

Ἐπειρῶντο, *contract. for* ἐπειράοντο, 3. *pl. impf. pas. of* πειράομαι.

Ἐπειρωτᾷν, *pres. inf. act. Ion. for* ἐπειρωτᾶν, *of* εἰρωτάω, *Ion. and Poet. for* ἐρωτάω, *Herodt.* i, 32.

Ἐπειρώτευν, *Ion. for* ἐπειρώταον, *impf. act., and*

Ἐπειρώτημα, ατος, τό, a question, *Herodt.* vi, 67; *and*

Ἐπειρώτησις, εως, ἡ, *Ion. for* ἐπερώτησις, an interrogation, a question, inquiry. *Fr.* ἐπερωτάω.

Ἔπεισα, ας, ε, 1. *a. of* ἔπειμι, to come to, to come upon; *from* εἶμι, to go; 1. *a.* εἶσα, *obsol.; doubtful if ever used; Herodt. has* ἐπήισαν, ix. 59. *But*

Ἔπεισα, 1. *a. act. of* πείθω.

Ἐπείσαγμα, ατος, τό, a paroxysm, *Soph. Phil.* 748. *From*

Ἐπεισάγω, *f.* άξω, to bring in *or* introduce besides, to introduce in addition, *Æschin.* 86, 38; to bring from abroad; *mid.* to send for; *and*

Ἐπεισαγωγή, ῆς, ἡ, further introduction; an addition; a gate *or* opening, *Thucyd.* viii, 92; importation; adoption. *Fr.* ἐπί, εἰς, *and* ἄγω.

Ἐπεισαγώγιμος, ου, ὁ, ἡ, brought from abroad, imported; that may be imported *or* adopted; τὰ ἐπεισαγώγιμα, importations, *Plat. Polit.* 370, *E. Fr.* ἐπεισάγω.

Ἐπείσακτος, ου, ὁ, ἡ, introduced from abroad, foreign, imported, *Eurip. Ion.* 592, ὁρῶν δ' ὅτ' σίτῳ πάντων ἀνθρώπων πλείστῳ χρώμεθ' ἐπεισάκτῳ, perceiving that of all men we use the greatest quantity of imported grain, *Demosth.* 254, 21; adopted. *Fr.* εἰσάγω.

Ἐπεισβαίνω, *f.* βήσομαι, to enter against, *Xen. Hist.* i, 4; to rush in against, *Thucyd.* iv, 14. *Fr.* βαίνω.

Ἐπεισβάλλω, *f.* αλῶ, to throw in over and above, *Eurip. Electr.* 498. *Fr.* βάλλω.

Ἐπεισβάτης, ου, ὁ, a supernumerary mariner, an additional passenger, *Eurip. Hel.* 1550. *Fr.* βαίνω.

Ἐπείσειμι, to enter into, to come into, go into; to attack, rush upon *or* into, to come in after, *Æschin.* 75, 24; to insinuate itself, *as a vice, Longin.* 44; *the same with* ἐπεισέρχομαι.

Ἐπεισέρχεται, 3. *sing. pres. of*

Ἐπεισέρχομαι, to break into, to come in upon; to enter besides, *Demosth.* 1155, 8. *Fr.* ἐπί, εἰς, *and* ἔρχομαι.

Ἐπεισηγέομαι, οῦμαι, *f.* ήσομαι, to bring in *or* to introduce besides; to induce besides. *Fr.* ἐπί, εἰς, *and* ἡγέομαι.

Ἐπείσθην, ης, η, 1. *a. ind. pas. of* πείθομαι.

Ἔπεισιν, 3. *sing. pres. of* ἔπειμι, *by adding* ν.

ΕΠΕΙΣΙΟΝ, ου, τό, *s. as* ἐπίσειον, the lower part of the abdomen.

Ἐπεισιόντα, *part. of* ἐπείσειμι, *Longin.* 44.

Ἐπεισκαλέω, ῶ, *f.* έσω, to call in besides, *or* in addition; to invite into, to call in. *Th.* καλέω.

Ἐπεισκυκλέω, ῶ, *f.* ήσω, to roll together *or* into a heap, to heap one upon another, *Longin.* 11. *Th.* κύκλος.

Ἐπεισκύπτω, *f.* ύψω, to go in stooping. *Fr.* κύπτω.

Ἐπεισκωμάζω, to intrude impudently *and* riotously into one's company, *Plat. Theæt.* 184, *A*; to intermeddle impertinently. *Fr.* ἐπί, εἰς, *and* κωμάζω.

Ἐπεισόδιον, ου, τό, an adventitious part of a story, an episode *or* digression *from the principal narrative, Longin.* 9; the underplot *of a drama*; an interlude; *neut. of*

Ἐπεισόδιος, ου, ὁ, ἡ, introduced besides the main subject, adventitious, superinduced; foreign.

Ἐπεισοδιώδης, εος, ὁ, ἡ, like an

episode, full of episodes. *Same Th.*

Ἐπείσοδος, ου, ὁ, ἡ, an entrance, *Soph. Œd. C.* 784; intervention; attack. *Fr.* εἰς *and* ὁδός.

Ἐπεισπαίω, *f.* αἴσω, to enter with violence, to break in after, to rush upon, *Aristoph. Plut.* 805. *Th.* παίω.

Ἐπεισπηδάω, ῶ, *f.* ήσω, to leap *or* spring upon *or* after, *Xen. Cyr.* iii, 3, 28; to rush upon *or* in, *Demosth.* 1156, 8. *Fr.* εἰς *and* πηδάω.

Ἐπεισπίπτω, 2. *a.* ἐπεισέπεσον, to fall *or* rush upon, *Xen. Cyr.* vii, 5, 10; *Eurip. Hec.* 1025. *Th.* πίπτω.

Ἐπεισπλέω, *f.* πλεύσομαι *or* -σοῦμαι, to sail in after; to sail at, to attack.

Ἐπεισρέω, *f.* ρεύσομαι, to flow in upon; to extend *or* spread to. *Th.* ῥέω.

Ἐπεισφέρομεν, 1. *pl. pres. ind. of*

Ἐπεισφέρω, *f.* οίσω, to bring in, to introduce besides *or* in addition; to cause to enter. *Fr.* εἰς *and* φέρω.

Ἐπεισφρέω, ῶ, *f.* φρήσομαι, *pf.* ἐφρηκα, *Eurip. Electr.* 1033; 1. *a.* ἐφρησα, to introduce besides, to admit into, *Id. Alc.* 1075; *Herc. F.* 1248. *Fr.* εἰς *and* φρέω, *for* φέρω.

Ἔπειτα, *adv.*; *it denotes the sequence or succession of actions or events, etc.*, afterwards, then, thereupon; so then, *Plat. Phædr.* § 71; *it is sometimes used after* εἶτα, in the second place, ἔπειτα, in the next place; πρῶτον.... ἔπειτα, first....then *or* next, *etc.*, 1 *Cor.* xv, 46; *when between the article and a noun of time, it is used as an adjective of futurity;* εἰς τὸν ἔπειτα χρόνον, for the future, afterwards, *Xen. Anab.* ii, 1, 12; *Cyr.* i, 5, 7; *Sturz's Lex. Xen.*; *it is also used in the same manner by Thucyd. in his description of the Plague of Athens; also used as an expression of surprise, etc.*; and after all this! *Aristoph. Nub.* 226; καὶ ἔπειτα, and yet, so then; *expressive of indignation, surprise, contempt, etc.*; *Dem. de Coron.* 297, 21; οἱ ἔπειτα, those coming after, posterity; εἰς τὰ ἔπειτα, for ever after, *Thucyd.* vi, 65. *Th.* εἶτα.

Ἐπείτε, *for* ἐπεί τε, *and*

Ἔπειτεν, *Ion. for* ἔπειτα, *Herodt.* since, for that.

Ἐπείτ᾽, *for* ἐπεί τοι, for in truth, since truly, then indeed, then surely; *with* γε, since even then, *Demosth. Philip.* i.

Ἐπείχθην, 1. *a. pas., and*

Ἐπείχθητι, 1. *a. imperat. of* ἐπείγομαι.

Ἐπεῖχον, ες, ε, *impf. of* ἐπέχω.

Ἐπεκάθισα, ας, ε, *and in* 3. *pl.* ἐπεκάθισαν, 1. *a. ind. of* ἐπικαθίζω. *Fr.* ἐπί *and* καθίζω. *Th.* ἵζω.

Ἐπεκαλεῖτο, 3. *sing. impf. pas. of* ἐπικαλέω.

Ἐπεκαλύφθησαν, 3. *pl.* 1. *a. ind. pas. of* ἐπικαλύπτω.

Ἐπεκβαίνω, to go out from, *particularly from a vessel to the shore*, to disembark, *Thucyd.* i, 49. *Fr.* ἐπί, ἐκ, *and* βαίνω.

Ἐπεκβοάω, ῶ, *f.* άσομαι *and* ήσομαι, to raise a clamor against. *Fr.* βοάω.

Ἐπεκβοηθέω, ῶ, *f.* ήσω, to come forth to assist, to bring aid, *Thucyd.* vii, 53. *Fr.* ἐπί, ἐκ, *and* βοηθέω.

Ἐπεκδιδάσκω, *f.* άξω, to give additional explanation *or* instruction, *Plat. Euthyd.* 7, *A. Fr* διδάσκω.

Ἐπεκδίδωμι, *f.* ώσω, to give in addition to, *or* over and above. *Fr.* ἐπί, ἐκ, *and* δίδωμι.

Ἐπεκδιηγέομαι, οῦμαι, *dep. mid. f.* ηγήσομαι, to narrate *or* explain besides; to discourse upon at large, to explain fully. *Fr.* διηγέομαι.

Ἔπεκδρομή, ῆς, ἡ, a sally, an irruption, *Thucyd.* iv, 25. *Fr.* ἐπί, ἐκ, *and* δρέμω, *obsol., s. as* τρέχω.

Ἐπεκείατο, *Ion. for* ἐπέκειντο, 3. *pl. impf. of* ἐπίκειμαι.

Ἐπέκεινα, *adv. for* ἐπ᾽ ἐκεῖνα, on yonder side, beyond, *Herodt.* iii, 115; the other side of, *Thucyd.* vii, 58; there; before; *with the gen., for* ἐπί ἐκεῖνα, to those parts, *Eurip. Hipp.* 1194; τά ἐπέκεινα τῆς Σικελίας, the other side of Sicily, *Thucyd.* vi, 63; τὰ ἐπέκεινα, the regions beyond.

Ἐπέκειτο, *and* ἐπέκειντο, 3. *sing. and pl. impf. of* ἐπίκειμαι.

Ἐπεκέκλειτ᾽, *for* ἐπεκέκλειτο, 3. *sing. plupf pas. Fr.* ἐπί *and* καλέω.

Ἐπέκελσε, 3. *sing.* 1. *a. act. Æol.*, he landed upon, *Odys.* xiii, 114. *Fr.* ἐπί *and* κέλλω.

Ἐπέκερσε, *Æol.* 3. *sing.* 1. *a.*, he cut off, slew, *Il.* xvi, 394.

Ἐπεκθέω, *f.* θεύσομαι, to rush forth against, to attack *an invading enemy*; to sally out, *Xen. Anab.* v, 2, 16. *Fr.* ἐπί, ἐκ, *and* θέω.

Ἐπέκπλους, *contr.* ους, ὁ, a sailing forth against; departure *Thucyd.* viii, 20. *Th.* πλέω.

Ἐπέκλυεν, *impf. of* ἐπικλύω.

Ἐπεκλώσαντο, 3. *pl.* 1. *a. ind. m. of* ἐπικλώθω, *Odys.* iii, 208. *Fr.* ἐπί *and* κλώθω.

Ἐπεκπίνω, 2. *a.* ἐπιξέπιον, to drink up, to drain, *Eurip. Cycl.* 327. *Th.* πίνω.

Ἐπεκράτει, *contract. for* ἐπεκράτει, 3. *sing. impf. of* ἐπικρατέω.

Ἐπεκρέμασα, ας, ε, 1. *a. ind. act. of* ἐπικρεμάω.

Ἐπεκραίαινε, 3. *sing. impf.*; αὐδ᾽ ἄρα πώ οἱ ἐπεκραίαινε Κρονίων, nor did the son of Saturn in any respect accomplish *his wish, Il.* ii, 419. *Fr.* ἐπικραιαίνω.

Ἐπέκτασις, εως, ἡ, a lengthening out, extension, dilatation; delay; *and*

Ἐπεκτείνομαι, η, εται, *f.* ἐπεκτενοῦμαι, to strain *or* stretch one's self, to strive after, to endeavour; 1. *a. m.* ἐπεξετεινάμην, ω, ατο, *part. pf. pas.* ἐπεκτεταμένος, extended, lengthened. *From*

Ἐπεκτείνω, *f.* ενῶ, to extend *or* stretch out farther, to prolong farther, to stretch forth; to dilate. *Fr.* ἐπί, ἐκ, *and* τείνω.

Ἐπεκτεταμένως, *adv.* with great straining *or* effort, with intenseness. *Fr. pf. pas. of* ἐπεκτείνω.

Ἐπεκτήσω, 2. *sing.* 1. *a. ind. m. of* ἐπικτάομαι, to get *or* acquire besides. *Th.* κτάομαι.

Ἐπεκτρέχω, 2. *a.* ἐπεξέδραμον, to sally out against, *Xen. Hist.* vi, 2, 10; to run out upon *or* against. *Fr.* τρέχω.

Ἐπεκφέρω, to introduce in addition to. *Th.* φέρω.

Ἐπεκχέω, *f.* εύσω, to pour out upon besides. *Fr.* χέω.

Ἐπεκχωρέω, ῶ, *f.* ήσω, to come forth after, *Æschyl. Pers.* 393. *Fr.* χωρέω.

Ἐπελάβετο, 3. *sing.* 2. *a. m. of* ἐπιλαμβάνω.

Ἐπελάθετο, 3. *sing.* 2. *a. m. of* ἐπιλανθάνομαι, to forget.

Ἐπέλασις, εως, ἡ, a driving upon *or* against; an invasion, inroad; assailing; an attack. *From*

Ἐπελαύνω, ῶ, *f.* ελάσω, to drive against; to proceed on horseback *or* in a chariot to attack; to charge, to cause to advance against, *Herodt.* iii, 151; to ride up; ἐπελαύνειν τινὶ ὅρκον, to bind one by an oath, *Herodt.* 146; *the nouns* ἵππους, ἄρματα,

στρατόν, *are understood.* *Fr.* ἐπί *and* ἐλαύνω.

Ἐπιλαφρίζω, *f.* ίσω, to render light, to lighten, to alleviate, assuage. *Fr.* ἐπί *and* ἱλαφρός.

Ἐπίλευσις, ως, ἡ, an arrival at, an invasion, an attack. *Th.* ἔρχομαι.

Ἐπιλήλατο, 3. *sing. plupf. pas. of* ἐπελαύνω, *Il.* xiii, 804.

Ἐπίλησε. *See* ἐπιλανθάνω.

Ἐπελθεῖν, 2. *a. inf. act. of* ἐπέρχομαι, *part.* ἐπελθών, οὖσα, όν. *Fr.* ἐπί *and* ἔρχομαι· *and*

Ἐπελθών, οὖσα, όν, *part.* 2. *a. of same.*

Ἐπέλκω, *Ion. for* ἐφέλκω.

Ἐπελπίζω, *f.* ίσω, to animate with hopes, *Longin.* 44, *where, however, the best editions have* ἐφελκύσει, *which see;* to raise hopes; to flatter with hopes, *Thucyd.* viii, 1; *Eurip. Hipp.* 1015; to hope. *Fr.* ἐπί *and* ἐλπίζω.

Ἐπέλπομαι, *Poet.* ἐπέλπομαι, *dep. mid.* to entertain a hope, to cherish an expectation. *Fr.* ἐπέλπω, *Il.* i, 545.

Ἔπέλυον, 2. *a. or impf.* ἐπιλύω.

Ἐπελώεσυον, 3. *pl. impf. of* ἐπιλωβεύω, they were jeering against, *Odys.* ii, 323.

Ἐπεμαίσ', *for* ἐπεμαίστο, 3. *sing. impf. of* ἐπιμαίομαι. *Fr.* ἐπί *and* μάω.

Ἐπεμάξατο, 3. *sing.* 1. *a. ind. m. of* μάσσω.

Ἐπεμβαίνω, *f.* βήσομαι, to mount upon, to go up to, *Il.* ix, 578; to go on board in place of another; to tread upon; *hence,* to trample upon; to insult; to land in, *Eurip. Iph. T.* 650; ἐπεμβαίνειν τῷ καιρῷ, to avail of an opportunity against, *Demosth.* 519, 22; *part. pf.* ἐπεμβεβαώς. *Fr.* βαίνω.

Ἐπέμβαλε, *for* ἐπενέβαλε, 3. *sing.* 2. *a. ind. act. of* ἐπεμβάλλω. *Th.* βάλλω.

Ἐπεμβάλλεσθαι, *pres. inf. pas. of* ἐπεμβάλλομαι.

Ἐπεμβάλλω, *f.* ἀλῶ, 2. *a.* -έβαλον, to throw upon, to add to, *Soph. Œd. C.* 464; to discharge in addition. *Fr.* ἐπί, ἐν, *and* βάλλω.

Ἐπεμβάτης, ου, ὁ, one mounted, *as a horseman or charioteer;* a horseman, *Eurip. Suppl.* 695; a knight; a sailor.

Ἐπεμβεβαώς, *part.* 2. *pf. of* ἐπεμβαίνω.

Ἐπεμβολή, ῆς, ἡ, a parenthesis; an insertion, an interpolation. *Fr.* ἐπί, ἐν, *and* βάλλω.

Ἐπέμεινα, ας, ε, *and in* 1. *pl.* ἐπεμείναμεν, 1. *a. ind. act. of* ἐπιμένω. *Fr.* ἐπί *and* μένω.

Ἐπεμελήθην, ης, η, 1. *a. ind. pas. of* ἐπιμελέομαι.

Ἐπεμέμφετο, 3. *sing. impf. pas. Fr.* ἐπί *and* μέμφομαι.

Ἐπέμενε, 3. *sing. impf. of* ἐπιμένω.

Ἐπεμνάμην, ω, ατο, 1. *a. m. of* ἐπιμαίνομαι. *Th.* μαίνομαι.

Ἐπέμμηνος, ου, ἡ, having the usual monthly discharge of *the* menses. *Fr.* μήν.

Ἔπεμπε, *impf. of* πέμπω.

Ἐπεμπίπτω, 2. *a.* ἐπενέπεσον, to fall upon, to rush upon, *Soph. Aj.* 42. *Th.* πίπτω.

Ἐπέμυξα, ας, ε, 1. *a. ind. act. of* ἐπιμύττω. *Fr.* ἐπί *and* μύττω, *or* μύσσω.

Ἔπεμψα, 1. *a. of* πέμπω.

Ἐπενάχετο, *Dor. for* ἐπενήχετο, 3. *sing. impf. of* νήχομαι.

Ἐπενδιδωμι, *f.* ώσω, to give in addition to *or* besides, *Æschyl. Ag.* 1359. *Fr.* διδωμι.

Ἐπενδύομαι, to put on over *or* in addition to, to put on an outer coat; to be clothed upon; *pf. pas.* ἐπενδέδῦμαι, *part.* ἐπενδεδῦμένος, *and*

Ἐπενδύτης, ου, ὁ, *and* ἐπένδῦμα, ατος, τό, the outer *or* upper tunic, *worn between the inner and external garments, among the Greeks, Jews, and Romans. Schleusn. and Wahl's Lexx. From*

Ἐπενδῦω, *or* -δύνω, *f.* ύσω, *pf.* ἐπενδέδῦκα, to put on *a garment* over *or* in addition to *another,* to clothe upon; 1. *a. m.* ἐπενεδυσάμην, ω, ατο. *Fr.* ἐπί, ἐν, *and* δύω, *or* δύνω.

Ἐπενεγκεῖν, 2. *a. inf. act., and*

Ἐπενέγκη, 3. *sing.* 1. *a. or* 2. *a. subj., and*

Ἐπενεγκών, *part.* 2. *a. to* ἐπιφέρω.

Ἐπενεῖκαι, 1. *a. inf. act. Ion.,* to have laid *hands* upon, *Il.* xix, 261. *Fr.* ἐπιφέρω.

Ἐπενείκαντες, *nom. pl. part.* 1. *a. from* ἐπένεικα, *Poet. for* ἐπήνεγκα.

Ἐπένεμα, ας, ε, 1. *a. ind. act. of* ἐπινέμω, to bestow, to distribute; 1. *a.* ἔνειμα.

Ἐπενείματο, *from* ἐπινέμω, to ravage, depopulate, *Thucyd.* ii, 54.

Ἐπενήνεον, *impf. act. of* ἐπινέω, *by redupl.* ἐπινηνέω. *Fr.* ἐπί *and* νέω.

Ἐπενήνοθα, *for* ἐπῆνθα, (*by epenth. of o and redupl.,*) *from* ἐπανθέω, *an old Epic perfect* (*with a present signification*), *also used as an impf. Fr.* ἐπί *and* ἀνθέω. *See* Buttmann's *Lexil. and Thiersch.* § 232.

Ἐπενήχετο, 3. *sing. impf. m. of* ἐπινήχω.

Ἐπένθει, 3. *sing. impf. of* πενθέω.

Ἐπενθορέω, ῶ, to leap upon.

Ἐπενθρώσκω, 2. *a.* ἐπενίθορον to leap upon, *Soph. Trach.* 913; to spring upon, *Soph. Œd. T.* 469. *Fr.* ἐπί, ἐν, *and* θρώσκω.

Ἐπενθών, *Dor. for* ἐπελθών, *part.* 2. *a. of* ἐπέρχομαι.

Ἐπεντάνῦω, *f.* ύσω, *part.* ἐπεντανύσας, *Odys.* xxii, 467; *and*

Ἐπεντείνω, *f.* ενῶ, to extend to, towards, *or* against, *Soph. Antig.* 1220; to stretch, strain; to draw closely up, *Odys.* xxii 467; τὸν λόγον ἐπεντείνειν, *for* ἐπεντείνεσθαι, that the rumor is extending itself *or* is spread abroad; *the uctive and passive voices being often interchanged by the Attic writers; Theophr. Char.* 8, *edit. Simpson. Fr.* ἐπί, ἐν, *and* τείνω.

Ἐπεντέλλω, *f.* ελῶ, to command *or* enjoin besides, *Soph. Antig.* 218. *Th.* τέλλω.

Ἐπεντίθημι, *f.* θήσω, to put in besides *or* in addition to. *Fr.* τίθημι.

Ἐπεντῦνω, *and* -ύω, to prepare for, to harness, to yoke; *Il.* viii, 374; ἐπεντύνομαι, I prepare for myself, *Odys.* xxiv, 89; I arm myself. *Fr.* ἐπί *and* ἐντύνω.

Ἐπεξάγω, to lead out against; to march out troops against the enemy; to march in battle array; to advance; *applied to infantry, and* ἐπελαύνειν, *said of cavalry;* ἐπεξαγαγόντα, having made a stretch, *Thucyd.* vii, 51; ii, 21. *Fr.* ἐπί, ἐξ, *and* ἄγω.

Ἐπεξαγωγή, ῆς, ἡ, a marching out against; a stretching out, an attempt at extending, *Thucyd.* viii, 105. *Same Th.*

Ἐπεξαμαρτάνω, *f.* αμαρτήσομαι, to commit a new fault, *Demosth.* 595, 10 *Th.* ἁμαρτάνω.

Ἐπέξειμι, to march out to attack, to sally out against, to attack; to arraign, accuse; to prosecute for *a crime, etc., acc. and gen., Demosth.* 549, 24; to prosecute, *with dat., Id.* 583, 23; *Plat. Legg.* ix, 866, *B;* to avenge, punish; to go through with *or* prosecute *a discourse, Plat. Phil.* 24, *E;* to put in execution;

ἐπιξῆναι, *plupf. with the time of an impf.*; ἐπιξίασιν, 3. *pl. pres., Thucyd.* ii, 20; v, 10, *et passim. Fr.* ἐπί, ἴξ, *and* εἶμι.

Ἐπεξέλεγχος, ου, ὁ, an additional proof *or* refutation, *Plat. Phæd.* 267, *A. Fr.* ἔλεγχος.

Ἐπεξελευσόμεθα, 1. *pl. f. ind. m. of* ἐπεξέρχομαι.

Ἐπεξελθεῖν, 2. *a. inf. act. of the same.*

Ἐπεξεργάζυμαι, *f.* άσομαι, *dep. mid.*, to perform *or* effect in addition *or* besides; to consummate a murder, *Æschyl. Prom.* 872; to elaborate, to put the last hand to; to commit another crime, *Demosth.* 274, 18; to slay over again; to perfect, to polish, to complete. *Fr.* ἐπί, ἐκ, *and* ἐργάζομαι.

Ἐπεξέρχομαι, *f.* ελεύσομαι, to go out against, to invade, to make a sally, to prosecute, *Thucyd.* ii, 20, *et passim*; to oppose; avenge; to discuss; to proceed with an action at law against, *Demosth.* 31, 39; to enter upon, proceed to, *Plat. Clit.* 408, *D*; to proceed with an account, *etc., Id. Gorg.* 492, *D*; *Soph. Antig.* 1274. *Fr.* ἐπί, ἐξ, *and* ἔρχομαι.

Ἐπεξέτασις, εως, ἡ, a review, *Thucyd.* vi, 42. *Fr.* ἐπί *and* ἐξετάζω.

Ἐπεξευρίσκω, *f.* ρήσω, to invent *or* discover farther. *Fr.* ἐπί, ἐκ, *and* εὑρίσκω.

Ἐπεξεύρομεν, 1. *pl.* 2. *a. act. of* ἐπεξευρίσκω.

Ἐπεξηγέομαι, οῦμαι, *f.* ήσομαι, to narrate *or* explain farther. *Fr.* ἡγέομαι.

Ἐπεξήγησις, εως, ἡ, an additional recital *or* narrative; a more detailed explanation. *Fr.* ἐξηγέομαι

Ἐπεξῆς, *Ion. for* ἐφεξῆς, in order, successively, one after another; *the same with* ἐξῆς.

Ἐπεξιακχάζω, *f.* άσω, to shout with joy in honor of Bacchus; to proclaim joyfully aloud; ἀλώσιμον παίαν' ἐπεξιακχάσας, having shouted the pæan of conquest, *Æschyl. S. Theb.* 632. *Fr.* ἐπί, ἐκ, *and* Ἴακχος.

Ἐπεξιέναι, *with the dat., and*

Ἐπέξιθι, *pres. imperat. of* ἐπέξειμι.

Ἐπεξιτέον *and* ἐπεξιτητέον, *verbal adj.* (one) must march against. *Same Th.*

Ἐπεξόδια, ων, τά, sacrifices offered for a prosperous journey *or* a successful expedition *Anab.* vi, 5, 2. *Fr.* ἐπί, ἐξ, *and* ὁδός.

Ἔπεξοδος, ου, ἡ, a marching against. *Same Th.*

Ἐπέοικε, *impers., with dat.*, it is fit, proper, becoming, *Il.* i, 126; ὅσσερ ἔοι τ' ἐπέοικε, who is suitable for her, *Il.* ix, 392; it is agreeable, pleasing, 3. *sing.* 2. *pf. ind., used with pres. time. Fr.* ἐπί *and* εἴκω. *See* ἔοικα.

Ἐπεπείθεθ', *for* ἐπεπείθετο, 3. *sing. impf. pas., Il.* i, 345; *and*

Ἐπεπείθοσαν, *by syncop. for* ἐπεπείθησαν, 3. *pl.* 1. *a. pas.* "*Perhaps it should be* ἐπεποίθεσαν, *for* ἐπεποίθεισαν, *Att. and Ion.* 3. *pl.* 2. *plupf.*" *Dunb. Lex. Fr.* ἐπί *and* πείθω.

Ἐπέπιεν, *Ion. for* ἐφέπιεν, to follow after, *Herodt.* vii, 8; to pursue. *Fr.* ἐπί *and* ἕπω.

Ἐπεπειρέατο, *Ion. for* ἐπεπείρηντο, 3. *pl. plupf. pas. of* πειράω.

Ἐπέπεσον, ες, ε, 2. *a. ind. act. of* ἐμπίπτω, *with dat. Fr.* ἐπί *and* πίπτω.

Ἐπεπήγει, 3. *sing.* 2. *plupf. of* ἐπιπήγνυμι.

Ἐπέπιθμεν, *by syncop. for* ἐπεποίθειμεν, 1. *pl.* 2. *plupf. of* πείθω, 2. *pf.* πέποιθα· ἧς ἐπέπιθμεν, in which we trusted, *Il.* ii, 341. "*Most probably the original form of the* 2. *pf.*" *Dunb.*

Ἐπέπλας, *part.* 1. *a. act. for* ἐπέπλως, *and this for* ἐκπλώσας, *and*

Ἐπέπλεον, 3. *pl. impf. act. of* ἐπιπλέω.

Ἐπέπληγον, *by redupl. for* ἔπληγον, 2. *a. ind. act. of* ἐκπλήττω· ἐπέπληγεν πόδες ἵππων, the feet of the horses raised *by striking the ground*, *Il.* v, 504.

Ἐπέπληξα, 1. *a. of* ἐκπλήττω.

Ἐπέπλων, ως, ω, *impf. or* 2. *a. act. of* ἐπίπλωμι, *for* ἐκπλέω, *like* ἐδίδων, *or* ἔδων, ως, ω. *Th.* πλέω.

Ἐπεποίθειν, *plupf. of* ἐκπείθω, *with the time of an impf.*

Ἐπεπόνθη, *Att. or Ion. for* ἐπεπόνθειν, (*as* ᾔδη *for* ᾔδειν,) *plupf. of* πάσχω.

Ἐπεπράγεσαν, *Thucyd.* ii, *for* ἐπεπράγεισαν, *Att. and Ion.* 3. *pl.* 2. *plupf. of* πράσσω.

Ἐπέπτᾶρον, ες, ε, 2. *a. act. of* ἐπιπταίρω.

Ἐπέπτατο, 3. *sing.* 2. *a. ind. m.* ἐπέπτατο δεξιὸς ὄρνις, a bird flew over him on the right, *Il.* xiii, 821. *See* ἐπτάμην.

Ἐπεπτώκειν, *plupf. act. of* πίπτω.

Ἐπέπυστο, 3. *sing. plupf. pas. of* πυνθάνομαι, *Il.* xiii, 674

Ἐπέπω, *Ion. for* ἐφέπω. *See* ἐπέπιεν.

Ἐπεραιώθην, 1. *a. ind. pas. of* περαιόω.

Ἐπερᾶσαν, 3. *pl.* 1. *a. of* περάω, *Odys.* xv, 386.

Ἐπέρασστος, ου, ὁ, ἡ, very amiable; desirable. *Fr.* ἐπί *and* ἐράω.

Ἐπεργάζομαι, to cultivate, till, *or* work upon land, *Plat. Legg.* viii, 843, *C*; *especially*, to encroach on another's property, *Aristot. Pol.*; to plough; to accomplish, *Eurip. Bacch.* 1188. *Fr.* ἐπί *and* ἐργάζομαι.

Ἐπεργᾰσία, ας, ἡ, the cultivation *or* tilling *of another's land*, an encroachment, *Thucyd.* i, 139; *more particularly*, free cultivation in a foreign territory, granted by treaty to the inhabitants of states in alliance with each other, *Plat. Legg.* viii, 843, *C*; the right of mutual tillage on each other's territory, *Xen. Cyr.* iii, 2, 3. *Same Th.*

Ἐπερεθίζω, *f.* ίσω, to provoke farther, to irritate, stimulate; to touch *the lyre*, *Anthol. Fr.* ἐρεθίζω.

Ἐπερείδω, *f.* είσω, to support *or* sustain upon, to strive; to press upon, *Eurip. Hec.* 111; to thrust *or* impel *by the whole force or weight of the body*, *Il.* v, 856; *mid.* to lean *or* rest upon; ἐπέρεισε δ' ἴν' ἀκειλίφρον, he exerted immense force, *Il.* vii, 269; 3. *sing.* 1. *a. ind. act. of the same.*

Ἐπέρεισε, *Il.* vii, 269, 3. *sing.* 1. *a. of preced.*

Ἐπέρεισις, εως, ἡ, the act of leaning *or* resting on; collision; fixed attention. *Same Th.*

Ἐπέρεισθαι, *inf. of* ἐπέρομαι.

Ἐπερεισφής, ίος, ὁ, ἡ, covered over, dark; covered with garlands. *From*

Ἐπερείφω, *f.* ίψω, to cover over, to put on a roof, *Il.* i, 39. *Th.* ἐρείφω.

Ἐπερήρεισμαι, *pf. pas., by Att. redupl., of* ἐπερείδω, *which see.*

Ἐπέρησα, ας, ε, 1. *a. ind. act of* περάω.

Ἐπέρομαι, *f.* ρήσομαι, *Ion.* ἐρήσομαι, *aor.* ἠπερόμην, *inf.* ἐπέρεσθαι, to interrogate inquire, question, *Thucyd.* viii, 29; to consult; to put to the vote, *Demosth.* 594, 26; *the place of the present is supplied in Att. by* ἐπερωτάω, *but in Herodt.* ἐπείρεσθαι *occurs, as if from a pr.* ἐπείρω

ent ἐπίρομαι. *Fr.* ἐπί *and* ἔρομαι.

Ἐπερρᾴγην, ης, η, 2. *a. ind. pas. of* ἐπιρρήγνυμι.

Ἐπερρῖφην, ης, η, 2. *a. ind. pas. of* ἐπιρρίπτω.

Ἐπέρρωσαν, 3. *pl.* 1. *a. act., and*

Ἐπερρώσαντο, 3. *pl.* 1. *a. m. of* ἐπιρρώομαι· ἀμβρόσιαι δ' ἄρα χαῖται ἐπερρώσαντο ἄνακτος, and then the ambrosial locks of the king waved, *Il.* i, 429.

Ἐπερύω, *f.* ὑσω, to draw to, to close, to pull to, *Odys.* i, 441. *Th.* ἐρύω.

Ἐπέρχομαι, *f.* ἐπελεύσομαι, 2. *a.* ἐπῆλθον, *Epic* ἐπήλυθον, *pf.* ἐπελήλυθα, to come to, to arrive at; to visit; to come upon, befall, happen to; to occur to; ἐπῆλθέ μοι, it occurred to me; to advance against, approach, to come suddenly; to invade, to attack, *Thucyd.* i, 2; vii, 71; to come in addition to, *Id.*; to go through and examine; to discuss; to travel over; to punish, avenge; 2. *a.* ἐπῆλθον, to explain, *Aristoph. Eq.* 618; οἱ ἐπελθόντες, the first comers; νὺξ ἐπῆλθε, night came on, *Hom.*; ἐπελθὼν χρόνος, succeeding time, *Pind. Olymp.* x, 9; τὸ παρὸν τό τ' ἐπερχόμενον πῆμα, both the present and approaching punishment, *Æschyl. Prom.* 98. *Fr.* ἐπί *and* ἔρχομαι.

Ἐπέρχοντ', *for* ἐπέρχονται, 3. *pl. pres. of the same.*

Ἐπερωτάω, ῶ, *f.* ήσω, to ask, *in consequence of something previously said, Xen. Cyr.* i, 1; to question, interrogate farther; to consult, τὸν Θεόν, *Thucyd.* ii, 54; *Demosth.* 1072, 12; *impf.* ἐπηρώταιν, ων, -αες, ας, -αε, α, *pf.* ἐπηρώτηκα(?), 1. *a.* ἐπηρώτησα, 1. *a. imperat.* ἐπερώτησον, άτω, *Ion.* ἐπειρωτάω, *Herodt.* i, 30. *From* ἐρωτάω.

Ἐπερώτημα, *Ion.* ἐπειρώτημα, ατος, τό, a farther question, interrogation, *Thucyd.* iii, 53; *in N. T.*, the questioning *or* examination of a convert at baptism. *Same Th.*

Ἐπερωτήσας, αντος, *part.* 1. *a. of* ἐπερωτάω.

Ἐπερώτησις, *Ion.* ἐπειρώτησις, εως, ἡ, *Herodt.*, a question, interrogation, examination, *Thucyd.* iv, 38; *in the Roman law*, a stipulation, *Schleusn. Lex. Same Th.*

Ἔπεσα, *rare* 1. *aor. of* πίπτω.

Ἔπεσαν, 3. *pl. impf. of* ἔπειμι, *Epic or* ἐπῆσαν.

Ἐπέσαξεν, 3. *sing.* 1. *a. of* ἐπισάττω. *Th.* σάττω.

Ἐπεσβολία, ας, ἡ, reproach, abuse, invective, *Odys.* iv, 159; *and*

Ἐπεσβόλος, ου, ὁ, ἡ, abusive, reproachful, using opprobrious language; ὃς τὸν λωβητῆρα ἐπεσβόλον ἔσχ' ἀγοράων, who has checked the speeches of this abusive railer, *Il.* ii, 275. *Fr.* ἐπί, εἰς *or* ἐς, *and* βάλλω.

Ἐπεσήμαινε, *from* ἐπισημαίνω.

Ἔπεσεν, 3. *sing.* 2. *a. act. of* πίπτω.

Ἐπεσθίω, to eat besides, to eat after, *Xen. Mem.* iii, 14, 3. *Fr.* ἐπί *and* ἐσθίω.

Ἐπέσθω, 3. *sing. pres. imperat. of* ἕπομαι.

Ἐπέσθων, 3. *dual imperat. of* ἕπομαι.

Ἔπεσι, *dat. pl. of* ἔπος, ἔπεος.

Ἐπέσκαζον, ες, ε, *impf. act. of* σκάζω.

Ἐπέσκεπεν, 3. *sing. impf. of* ἐπισκέπτω.

Ἐπεσκέψασθε, 2. *pl.* 1. *a. m.*, 1. *s.* ἐπεσκεψάμην, ω, ατο, *of* ἐπισκέπτομαι. *Fr.* ἐπί *and* σκέπτομαι.

Ἐπεσκίασα, ας, ε, 1. *a. ind. act. of* ἐπισκιάζω, *with dat.* 1. *a. subj.* ἐπισκιάσω, ης, η. *Fr.* ἐπί *and* σκιά.

Ἐπεσκίρτησε, 3. *sing.* 1. *a. ind. act. of* ἐπισκιρτάω.

Ἐπεσκόπησε, 3. *sing.* 1. *a. ind. act. of* ἐπισκοπέω.

Ἔπεσον, ες, ε, 2. *a. ind. act. of* πίπτω.

Ἐπέσσεσθαι, *Ion. and Poet. for* ἐπέπεσθαι.

Ἐπέσσομαι, *Ion. and Poet. for* ἐφέπομαι.

Ἐπέσπον, 2. *a. ind. act.* ἐπέσπεῖν, 2. *a. inf.*, ἐπισπών, 2. *a. part. from the obsol.* ἐφέπω, to reach, to arrive at, to attain, *Odys.* iii, 16; to obtain; καὶ τότμον ἕπεσπον, and I obtained my death, *i. e.* met my fate, *Odys.* xi, 196. *Fr.* ἐπί *and* ἕπω.

Ἐπέσσεται, *by doubling* σ, *for* ἐπέσεται, *Poet.* 3. *sing. f.* ἐπέσομαι. *Fr.* ἐπί *and* εἰμί.

Ἐπέσσευεν, *Poet.* 3. *sing. impf. act., and*

Ἐπεσσεύοντο, 3. *pl. impf. m. of* ἐπισεύω.

Ἐπέσσῦται, is strongly moved *or* determined, *Il.* i, 173, *by metath. for* ἐπισέσῦται, 3. *sing. pf. pas., and*

Ἐπέσσῦτο, *for* ἐπισέσῦτο, 3. *sing. plupf. pas., Il.* v, 438. *Fr.* ἐπί *and* σύομαι, *obsol. for* σεύομαι. *See* ἐπισεύω.

Ἐπέσταλμαι, *pf. pas. of* ἐπιστέλλω.

Ἐπέστειλα, ας, ε, 1. *a. ind. act. of the same.*

Ἐπεστενάχησε, 3. *sing.* 1. *a. of* ἐπιστεναχέω, *and also* ἐπιστενάχω.

Ἐπεστενάχιζε, 3. *sing. impf. act. of* ἐπιστεναχίζω. *Fr.* ἐπί *and* στεναχίζω.

Ἐπέστενε, *Hes. Theog.* 679, 3 *sing. impf. act. Fr.* ἐπί *and* στένω.

Ἐπεστέψαντο, 3. *pl.* 1. *a. ind. m. from* ἐπιστέφω.

Ἐπεστιώς, ῶτος, *by crasis Ion.* ἐφεστηκώς, *part. pf. act., and*

Ἐπέστην, ης, η, 2. *a. ind. act. of* ἐφίστημι. *Fr.* ἐπί *and* ἵστημι.

Ἐπεστήρικτο, 3 *sing. plupf. pas. See* στηρίζω.

Ἐπεστήριξα, ας, ε, 1. *a. ind. act. of* ἐπιστηρίζω.

Ἐπέστησαν, 3. *pl.* 1. *or* 2. *a. ind. act. of* ἐφίστημι.

Ἔπεστι, there is besides, there is to, *i. e.* belongs to; ἔπεστί μοι, it belongs to me; it is in my power; *also*, it impends, *sometimes*, it is lawful *or* permitted; 3. *sing. pres. of* ἔπειμι. *Th.* εἰμί.

Ἐπεστονάχιζε, *s. as* ἐπεστενάχιζε, *which see.*

Ἐπεστραμμένα, *part. pf. pas. neut. pl. from* ἐπιστρέφω.

Ἐπεστράφην, ης, η, 2. *a. ind. pas. of* ἐπιστρέφω, *with a middle sense.*

Ἐπέστρεψα, ας, ε, 1. *a. act. of the same verb.*

Ἐπεστυφέλιζον, 3. *pl. impf. Fr.* ἐπί *and* στυφελίζω.

Ἔπεσχε, 3. *sing. from* ἔπεσχον, 2. *a. of* ἐπέχω.

Ἐπεσφέρομαι, to fall out *or* happen besides, *Herodt.* vii, 50. *Fr.* ἐπί, ἐς, *and* φέρω.

Ἐπεσφέρω, *Ion. for* ἐπεισφέρω.

Ἐπέσχετο, 3. *sing.* 2. *a. ind. m. of* ἐπέχω.

Ἔπεσχον, 1. *sing. or* 3. *pl.* 2. *aor. act. of* ἐπέχω.

Ἔπεται, 3. *sing. pres. of* ἕπομαι.

Ἑπέτας, α, ὁ, *Poet. and Dor. for* ἑπέτης, ου, ὁ, an attendant, companion, servant. *Fr.* ἕπομαι.

Ἐπετάσθην, 1. *a. ind. pas. of* πετάννυμι.

Ἐπέτειλα, ας, ε, 1. *a. ind. act. of* ἐπιτέλλω. *Fr.* ἐπί *and* τέλλω.

Ἐπέτειος, ου, ὁ, ἡ, lasting a year, yearly, annual, *Herodt.* ii, 92; ἐπετείων νοσημάτων, periodical diseases, *Plat. Polit.* iii, 405, *C*; τὰ ἐπέτεια, yearly taxes *or* tribute. *Th.* ἔτος.

Ἐπέτελλε, 3. *sing. impf. act., and*

'Επιτίλλιστ', *for* ἐπιτίλλιστο, 3. *sing. impf. pas. of* ἐπιτίλλω.

'Επιτίρπετο, 3. *sing. impf. m. of* ἐπιτέρπομαι.

'Επίτης, ου, ὁ, a servant, an attendant, *fem.* ἐπίτις. *Fr.* ἔπομαι.

'Επιτήσιος, ου, ὁ, ἡ, *or* -ία, ιον, lasting the whole year, annual, yearly, perennial, *Odys.* vii, 118. *Th.* ἔτος.

'Επιτίθουν, *contract. from* ἐπιτίθειον, 1. *sing. or* 3. *pl. impf. act. of* ἐπιτιθέω, *s. as* ἐπιτίθημι.

'Επιτίμα, *for* ἐπιτίμαι, 3. *sing. impf. act. of* ἐπιτιμάω.

'Επιτίμησα, 1. *a. act., and*

'Επιτίμων, 1. *sing. or* 3. *pl. impf. act. of* ἐπιτιμάω.

'Επίτις, ῐδος, ἡ, a female servant *or* attendant; *masc.* ἐπίτης, ου, ὁ. *Fr.* ἔπομαι.

"Επιτον, *for* εἶπιτον, 2. *dual imp. of* ἔπω, to prepare, *Il.* xi, 775; *but*

"Επιτον, *Dor. aor. of* πίπτω, *for* ἔπεσον.

Επίτοσσι, *part.* ἐπιτόσσαις, *a Doric aor. without any present in use, the same as* ἐπίτυχε, ἐπιτύχων, fell in, *or* met with.

'Επιτράπετω, 3. *sing. of* 2. *a. m.*

Επιτράπην, ης, η, 2. *a. ind. pas. of* ἐπιτρέπω.

'Επίτρεψα, 1. *a. of* ἐπιτρέπω.

'Επιτρόπομεν, 1. *pl.* 2. *a. act. of the same, Il.* x, 59; *and* ἐπιτράπετο, 2. *a. mid., Odys.* ix, 12.

'Επίτυχον, ες, ε, 2. *a. ind. act. of* ἐπιτυγχάνω, *with the dat., and also the gen.*

"Επευ, 2. *sing. imperat. Ion. for* ἕπου, *of* ἕπομαι, *Il.* x, 146.

'Επεύαδον, 2. *a. Æol. by pleonasm of* υ, *for* ἐπίαδον, *from* ἴαδον, *by Ion. resolut. for* ᾄδον, *and changing* φ *into* π, to be pleased with; *from* ἀνδάνω *or* ἄδω.

'Επευθόμεθα, 1. *pl. impf. of* πεύθομαι.

'Επευθυμίω, ῶ, *f.* ήσω, to be well disposed towards, to be of good cheer. *Th.* θυμός.

'Επιυθῦνω, *f.* υνῶ, to direct, guide, steer; to govern, *Xen. Cyn.* 5, 32. *Fr.* ἐπί *and* εὐθύνω.

Επευκτός, ή, όν, to be desired, desirable. *Fr.* ἐπεύχομαι.

'Επευλαβέομαι, οῦμαι, *f.* ήσομαι, to fear; not to dare; to take good care on account of. *Fr.* εὐλαβέομαι.

Επευξάμενος, *part.* 1. *a. m. from* ἐπεύχομαι.

Επευρίσκω, *f.* ήσω, to find out, 1. *a. pas.* ἐπευρέθην *Herodt.* ix, 109. *Fr.* εὑρίσκω.

'Επευφημίω, ῶ, *f.* ήσω, to cry out in approbation, to praise, to applaud, *Il.* i, 22; ἐπευφημήσατε παιᾶνα, ye chanted the triumphal hymn, *Eurip. Iph. Aul.* 1467; *Æschyl. Pers.* 612. *Fr.* ἐπί *and* εὐφημος.

'Επευφήμησα, 1. *a. of preced.*

'Επεύχεο, *Ion. contract.* ἐπεύχου, *pres. imperat. of*

'Επεύχομαι, ῃ, εται, *f.* εὔξομαι, to pray to *on a particular occasion, Xen. Cyr.* v, i, 2; to invoke, *Soph. Phil.* 1470; to make a vow, *Æschyl. S. Theb.* 258; to pray for, *with the acc., Eurip. Suppl.* 8; to boast, to vaunt, *Il.* v, 119; *Æschyl. Ag.* 1235; to boast over, *Il.* xi, 431; *with dat.*, to imprecate curses upon, *Æschyl. S. Theb.* 434; *Id. Ag.* 487.

'Επευωνίζω, *f.* ίσω, to sell at a low price; to make cheap, *Demosth.* 687, 24. *Th.* ὠνέομαι.

'Επίφαντο, 3. *pl. plupf. pas. Poet. for* πεφασμένοι ἦσαν, *from* φαίνομαι.

'Επίφερον, ες, ε, *impf. act. of* ἐπιφέρω.

"Επεφνεν, 3. *sing. impf. act. of* πέφνω, *the same with* φένω, *by redupl.* πεφένω, *by syncop.* πέφνω, *Il.* v, 69, *et passim. See next.*

"Επεφνον, *Epic redupl.* 2. *aor. of the obsol.* φένω. *See preced.*

'Επίφραδον, ες, ε, 2. *a. ind. act. of* ἐπιφράζω, *Il.* x, 127; *pf.* πέφραδα.

'Επεφράσατ', *for* ἐπεφράσατο, 3. *sing.* 1. *a. ind. m. of* ἐπιφράζομαι.

'Επεφράσσατο, *Poet. for* ἐπεφράσατο. *See preced.*

'Επεφράσω, 2. *sing.* 1. *a. m. of* ἐπιφράζω.

'Επεφύετο. *See* ἐπεφυόμην.

'Επέφῡκον, ες, ε, I grew, I grew from, *Hes. Op.* xiv, 9; 1. *sing. or* 3. *pl impf. act. of* πεφύκω.

'Επεφυόμην, ου, ετο, *impf. ind. pas. of* ἐπιφύομαι.

'Επεφώνει, 3. *sing. impf. of* ἐπιφωνέω.

'Επέχεεν, 3. *sing. impf. of* ἐπιχέω.

'Επέχειν, *pres. inf. act. of* ἐπέχω· ἐπέχειν σκοπῷ τόξον, to bend the bow at a mark.

'Επεχεῖτο, *contract. for* ἐπεχέετο, 3. *sing. impf. m. Fr.* ἐπί *and* χέω.

'Επεχεύατο, 1. *a. mid. of* ἐπιχέω.

'Επέχθην, ης, η, 1. *a. pas. of* πέκω, to comb, to shear, *Aristoph. Nub.* 1356.

'Επέχραον, *impf. ind. act. of* ἐπιχράω· ὡς δὲ λύκοι ἄρνεσσιν ἐπέχραον *Il.* xvi, 352. *Th.* χράω

'Επέχρεσε, 3. *sing.* 1. *a. of* ἐπιχρίω.

'Επέχω, *and* ἐπίσχω, 2. *a.* ἔπεσχον, *impf.* ἐπεῖχον, *f.* ἐφέξω *or* ἐπισχήσω, *pf.* ἐπέσχηκα, 2. *a. m.* ἐπεσχόμην, *with dat.*, to apply to; to keep on, to hold on; to direct towards; to keep in view; to intend; to restrain, to withhold, keep back; to suspend; to prevent; to wait, to stop, to stay, *Æschyl. Prom.* 699; to delay; to desist, *Thucyd.* vii, *in Coll. Maj.* i, 77; καὶ ἐπέσχομεν τοῦ δακρῦειν, and we desisted from weeping, *Plat. Phæd.*; to present; ἐγὼ γνοὺς ἂν σιεῖν ἔπεσχον, I knowing *your wish* would present drink to you, *Aristoph. Nub.* 1386; μαζὸν ἔπεσχον, *Il.* xxii, 83; *Eurip. Androm.* 224; to possess, to occupy; ἕστα δ' ἔπεσχε πίλεθρα, *Il.* xxi, 407; to overspread; τὴν δὲ ἄμπελον ἐπισχεῖν τὴν Ἀσίην πᾶσαν, *Herodt.* i, 108; to extend to, *Il.* xxiii, 238; to contain, include, *or* comprehend, *Longin.* 44; to hold *the first place, Longin.* 9; τάξιν ἐπέχει, takes *or* holds the place of, *Id.* 2; νὺξ ἐπέχει μάχην, darkness covered *or* shrouded the battle, *Id.* 9; μικρὸν ἐπισχών, stopping a little, *Æschin. c. Ctes.*; *Xen. Cyr.* v, 5, 5; ἐπισχὼν ὀλίγον, *Aristoph. Nub.* 491; to march against, *Herodt.* ix, 59; to apply, to attend to, *Id.* i, 80; *mid.* to check *or* restrain one's self, *Plat. Phæd.* 117, *C; sometimes in the active voice with* ἑαυτόν, *etc., Herodt.* i, 32; to obstruct, *Plat. Conv.* 216, *A*; to take heed; *imperat* 2. *a. act.* ἐπίσχες, stop. *Fr* ἐπί *and* ἔχω.

'Επιχώσατο, 1. *a. mid. of* ἐπιχώομαι.

"Επεψα, ας, ε, 1. *a. ind. act. of* πέπτω.

'Επεψεύσαμεθ, 2. *pl.* 1. *a. mid. of* ἐπιψεύδομαι, *which see, Ap. Rhod.* iii, 381.

'Επέων, *gen. pl., and*

"Επη, *contract. for* ἔπεα, poems, verses, songs, *nom. pl. of* ἔπος, εος, τό, a poem, song. *Th.* εἶπω.

'Επῆ, 3. *sing. pres subj. of* ἔπειμι, to be present. *Fr.* ἐπί *and* εἰμί.

'Επηβάω, *Ion. for* ἐφηβάω, to arrive at puberty, *Herodt.* vi, 83. *Fr.* ἐπί *and* ἥβη.

'Επήϊολος, *Poet. for* ἐπίϊολος, ου, ὁ, ἡ, one who hits a mark; that has obtained any thing, being possessed of, *or* master of, *Soph. Antig.* 468; ἐπήϊολος φρενῶν, one in his senses, *i. e.* possessed of his mind, *or* capable of directing his thoughts, *Æschyl. Prom.* 453; possessed of, *Odys.* ii, 319; fitting, agreeable, *Herodt.* ix, 94; seized by, *with gen., Æschyl. Ag.* 528. *Fr.* ἐπιΐάλλω.

'Επήγαγε. *Att.* 3. *sing.* 2. *a. ind. act. of* ἐπάγω.

'Επήγαγον, 2. *aor., and*

'Επαγάγοντο, 3. *pl.* 2. *a. mid. m. of* ἐπάγομαι.

'Επηγγειλάμην, ω, ατο, 1. *a. ind. m. of* ἐπαγγέλλομαι. *Fr.* ἐπί *and* ἀγγέλλω.

'Επήγειρα, 1. *a. ind. act. of* ἐπεγείρω.

'Επηγκενίδες, αἱ, long planks which extend from the stem to the stern of ships, *so called as if* ἐπενεγκίδες, *Odys.* v, 253. *Perhaps from* ἐπί *and* ἐνέγκω, *obsol.*

'Επηγορείω, *Ion for* κατηγορέω, to accuse, τί τινι, *Herodt.* i, 90.

'Επηγορεύειν, *Ion. inf. from*

'Επηγορεύω, to accuse, blame, complain of.

'Επήειν, ῆεις, ῆει, *plupf. of* ἔπειμι, to come to *or* upon; ἐπῆει, it occurred to, *Demosth.* 392, 27; *with the time of an impf. Th.* εἰμί.

Επῆεν, *Epic for* ἐπῆν, 3. *sing. impf. of* ἔπειμι.

'Επηετανός, ή, όν, lasting the whole year, *Odys.* iv, 89; copious, abundant; *adv.*, in abundance, *Id.* vii, 99. *Fr.* ἐπί *and* ἔτος.

'Επηθρηκυΐα, *part. pf. pas. fem. of* ἐπαυρίσκω.

'Επήϊεν, *Epic* 3. *sing. impf. of* ἔπειμι, *and*

'Επήϊσαν, 3. *pl. impf. Ion., Herodt.* iv, 122, 124. *Fr.* ἔπειμι.

'Επῆκαν, *Ion. for* ἐφῆκαν, 3. *pl.* 1. *a. ind. act. from* ἐφίημι, *and this from* ἵημι. *So*

'Επῆκε, *Ion. for* ἐφῆκε, 3. *sing. of the same tense, Herodt.* ix, 49.

'Επηκολούθησα, ας, ε, 1. *a. ind. act. of* ἐπακολουθέω, to follow after; 1. *a. subj. act.* ἐπακολουθήσω, ῃς, ῃ, *Xen. Anab.* iv, 1, 1. *Fr.* ἐπί *and* ἀκόλουθος.

Επήκοος, ου, ὁ, ἡ, one who hears, a hearer, an attendant *at the forum, etc.*; what is heard, *Plut. Legg.* xi, 931, *B*; whence any thing may be heard, *Xen. Cyr.* iii, 3, 1; obedient, *Id. Anab.* vii, 7, 17; that listens to; *hence*, propitious. *Th.* ἀκούω.

'Επήκουσα, 1. *a. of* ἐπακούω.

'Επηκροῶντο, *for* -ωάοντο, 3. *pl. impf. m.* ἐπηκροώμην, ώμην, -άου, ῶ, -άιτο, ᾶτο, *from* ἐπακροάομαι, ῶμαι. *Fr.* ἐπί *and* ἀκροάομαι.

"Επηλαν, 3. *pl.* 1. *a. ind. act. of* πάλλω.

'Επῆλθον, ες, ε, 2. *a. ind. act. of* ἐπέρχομαι.

'Επηλυγάζω, *or* -άω, *f.* άσω, to cover with a shade, to cover over, to hide, conceal, to disguise, *mid.* to cover one's self *or* what belongs to one's self, to cover as with a veil, to conceal, *Plat. Lys.* 207, *B*; *Thuc.* vi, 36. *Fr.* ἐπί *and* ἠλυγάζω, *or* ίζω.

'Επηλυγαῖος, ου, ὁ, ἡ, dark, cloudy, shady.

'Επήλυδες, οἱ, αἱ, *nom. pl. of* ἔπηλυς.

'Επήλῠθον, ες, ε, *Epic* 2. *a.* (*for* ἐπῆλθον) *to* ἐπέρχομαι.

'Επῆλυξ, ῦγος, ὁ, ἡ, overshadowing, shaded, dark, shady, *Eurip. Cycl* 774. *Th.* ἠλύγη.

"Επηλυς, υδος, ὁ, ἡ, one newly come; a stranger, a foreigner, *Eurip. Ion.* 609; ἐπήλυδα, *Herodt.* viii, 73; v, 65. *Fr.* ἐπί *and* ἐλεύθω, *obsol.*

'Επηλῠσία, ας, *and Ion.* ἐπηλυσίη, ης, ἡ, a coming, an arrival; a charm, an enchantment. *Same Th.*

'Επήλῠσις, εως, ἡ, an approach, an assault.

'Επηλῠτης, ου, *and* ἐπήλῠτος, ου, ὁ, ἡ, a stranger, *Xen. Œcon.* ii, 4; *Thucyd.* i, 9. *Same Th.*

'Επημάτιος, ία, ιον, occurring in the day; daily. *Th.* ἦμαρ.

'Επήμηναν, 3. *pl.* 1. *a. ind. act. of* πημαίνω.

'Επημοιβός, οῦ, ὁ, ἡ, *and* ή, όν, that acts alternately, alternate, reciprocal; double; δοιοὶ δ' ἔντοσθεν ὀχῆες εἶχον ἐπημοιβοί, two bars within closing upon each other fastened them, *Il.* xii, 456; ἐπημοιβοί τε χιτῶνες, changes of garments, *Odys.* xiv, 513. *Fr.* ἀμείβω.

'Επημύω, *f.* ύσω, to bend *or* bow down. *Fr.* ἐπί *and* ἠμύω.

'Επήν, *conj.* since, because; after that; *Ion. contract. for* ἐπεάν. *Fr.* ἐπεί *and* ἐαν.

'Επῆν, *impf. of* ἔπειμι.

'Επηνέμιος, ου, ὁ, ἡ, windy; nothing but wind: evanescent, vain. *Fr.* ἐπί *and* ἄνεμος.

'Επήνεον, *and by contract.* ἐπήνουν, *impf. act. of* ἐπαινέω. *Fr.* ἐπί *and* αἶνος.

'Επήνεσαν, 3. *pl.* 1. *a. ind. act. Poet. by doubling* σ, *for* ἐπήνεσεν. *See* ἐπήνεον.

'Επήνησαν, 3. *pl.* 1. *a. act. Poet. for* ἐπήνεσαν, *from* ἐπαινέω.

"Επηξα, 1. *a. of* πήγνυμι.

'Επήξατο, 3. *sing.* 1. *a. ind. m. of* πήγνυμι.

'Επηπείλησε, 3. *sing.* 1. *a. ind. act. of* ἐπαπειλέω.

'Επηόνιος, ου, ὁ, ἡ, being on the beach *or* shore.

'Επηπῦω, *f.* ύσω, to shout to, *by way of encouragement*, to applaud; *with dat., Il.* xviii, 502 *Fr.* ἐπί *and* ἠπύω.

'Επῆρα, 1. *a. ind. act., and*

'Επηράμην, 1. *a. mid. of* ἐπαίρω.

'Επήρατος, ου, ὁ, ἡ, lovely, desirable, *Il.* xviii, 512; amiable, *Æschyl. Eum.* 917; enviable; pleasant. *Fr.* ἐράω.

'Επηρεάζω, *f.* άσω, to threaten, *Herodt.* vi, 9; to hurt, injure, to treat insolently, to outrage, molest, vex, harass, *Xen. Mem* iii, 5, 16; *Dem. de Coron.* 331, 13; to insult; to calumniate, accuse falsely, *Id.*; ἐμοὶ δ' ἐπηρεάζων εὑρέθη, *with acc., also dat. Fr.* ἐπήρεια.

'Επηρεασμός, οῦ, ὁ, vexation, persecution, injury, malevolence, insult; *and*

'Επηρεαστικός, ή, όν, injurious, vexatious, abusive, insulting; *and*

'Επήρεια, ας, ἡ, injury, wrong, outrage, insult; calumny, malice; maliciousness; persecution; κατ' ἐπήρειαν, insultingly, *Thucyd.* i, 26; ἐχθροῦ μὲν ἐπήρειαν ἔχει, has the malice of an enemy, *Demosth.* 229, 8, 14. *Fr.* ἐπηρεάζω.

'Επηρεμέω, to rest after. *Fr.* ἐπί *and* ἠρεμος.

'Επήρετμος, ου, ὁ, ἡ, prepared for rowing; furnished with oars *or* at their oars, *Odys.* ii, 403. *Fr.* ἐρετμός.

'Επήρετο, 3. *sing. impf. m. of* ἐπέρομαι, to interrogate *or* question. *Fr.* ἐπί *and* ἔρομαι, to ask; *but* ἐπήρετο, *with* ι *subscribed, is the impf. pas. of* ἐπαίρομαι, to be lifted up *or* raised.

'Επηρεφέας, *acc. pl. of*

'Επηρεφής, έος, ὁ, ἡ, covered over *Odys.* x, 131; dark, obscure projecting; κρημνοὶ γὰρ ἐπηρεφέες, for overhanging declivities, *Il.* xii, 54. *Fr.* ἐπί *and* ἐρέφω

'Επήρης, εος, ὁ, ἡ, equipped with: ready for sea. *Th.* ἀρω.

'Επήρθην, 1. *a. ind. pas. of* ἐπαίρω.

'Επήρκει, 3. *sing. impf. act. of* ἐπαρκέω. *Th.* ἀρκέω.

'Επηρμένος, *part. pf. pas. of* ἐπαί-

ρομαι. See ἐπήρετο.

Ἐπῆρσα, ας, ε, 1. *a. Æol. of* ἐπάρω. *Fr.* ἐπί *and* ἄρω.

Ἐπηρτημένος, *pf. part. pas. of* ἐπαρτάομαι. *Fr.* ἐπί *and* ἀρτάω.

Ἐπηρώτα, 3. *sing. impf. of* ἐπηρώταον, ων, -αις, ας, *of* ἐπερωτάω.

Ἐπῆσαν, they were over, *or* they were besides, 3. *pl. impf. of* ἐπειμι.

Ἐπησθείην, *Ion. for* ἐφησθείην, *by syncop. for* ἐφησθείησαν, 3. *pl.* 1. *a. opt. pas. of* ἐφήδομαι. *Fr.* ἐπί *and* ἥδομαι.

Ἐπήσθετο, 3. *sing.* 2. *a. ind. m. of* ἐπαισθάνομαι. *Fr.* ἐπί *and* αἰσθάνομαι.

Ἐπησκήσατο, 3. *sing.* 1. *a. ind. m. of* ἐπασκέω.

Ἐπήσκηται, 3. *sing. pf. pas. of* ἐπασκέω.

Ἔπηται, 3. *sing. pres. subj. of* ἕπομαι.

Ἐπήτης, ου, *or* ἐκητής, έος, ὁ, ἡ, eloquent, fluent as a speaker; prudent, intelligent, *Odys.* xiii, 332. *Th.* εἶπω.

Ἐπήτριμος, ου, ὁ, ἡ, of close texture, compact, thick, crowded; dense, close, *Il.* xviii, 552. *Fr.* ἐπί *and* ἤτριον.

Ἐπητύς, ύος, ἡ, welcome reception, affability, kindness; *perhaps from* ἐπήτης.

Ἐπήφυσεν, 1. *a. of* ἐπαφύσσω.

Ἐπηχέω, ῶ, *f.* ήσω, to sound, to resound, to make a noise, *so as to hinder one from being heard;* to reëcho, *Eurip. Cycl.* 425; to shout aloud, *Id. Iph. Aul.* 1583. *Fr.* ἐπί *and* ἠχέω.

Ἐπηχθεσμένος, *part. pf. pas. of* ἐπάχθομαι. *Fr.* ἐπί *and* ἄχθομαι.

Ἐπηχθισμένος, *part. pf. pas. of* ἐπαχθίζομαι.

Ἐπί, *prep. governing the genitive, dutive, and accusative. Its general signification is* on *or* upon, *but varied according to the relative situation of the objects, or the nature of the act:*

I. *With the genitive,* motion *or* rest in; *also,* on, in, to, into; ἐπὶ τῆς γῆς, on the earth; ἐπὶ τοῦ ποταμοῦ, at *or* by the river; ἐπὶ Σαρδέων, towards Sardis; ἐπ' ἐμοῦ, in my own time, *Herodt.* i, 55; ἐπὶ τῶν ἡμετέρων προγόνων, in the times of our fathers *or* ancestors; ἐπὶ τῆς ὁδοῦ, by the way; ἐπὶ κινδύνων, in times of danger; ἐπὶ τῆς αὐτοῦ ἀρχῆς, under his government; ἐπὶ Ἄτυος, under the government of Atys; τὸν πόλεμον τὸν ἐπ' ἐκείνου, the war which was carried on under him *or* under his command; ἔπλεον ἐπὶ Χίου, they sailed for Chios, *Herodt.* i, 164; ἐπ' οἴκου, homewards; ἐπὶ σοῦ, before *or* in presence of thee; ἐπ' αὐτοῦ Πλάτωνος, in Plato's lifetime; ἐπὶ δὲ τούτων, in the mean time, *or* during these things; ἐπ' εἰρήνης, in time of peace; ἐπ' ὄρκου, on oath; ὁ ἐπὶ τῶν ἱππέων, the master of the horsemen, *literally,* he who is set over the horsemen; οἱ ἐπὶ τῶν πραγμάτων, those at the head of affairs, *Demosth.*; ἐφ' ἑαυτοῦ, by himself, separate from others; of one's own accord; ἐφ' ὑμείων, by yourselves alone; καθιστάναι ἐπί τινος, to set over *or* give authority over one, *with cardinal numbers;* ἐπὶ ἑκτώ, eight men deep, *Thucyd.* iv, 94, *the usual depth of the Athenian column;* ἐπὶ κέρως, in a long line, *or* in single file, *Id.* ii, 90; *also,* by one of the wings, *Xen. Cyr.* vi, 3, 34; ἐπὶ τεσσάρων, by fours, four deep, *Id. With the genitive and other cases it is also used adverbially; see No. IV., below.*

II. *With the dative;* close upon, following upon; depending upon, near; μένειν ἐπὶ τοῖς ὅπλοις, to remain in *or* under arms; τὸ ἐπ' ἐμοί, *and* ἐπὶ σοί, as respects me and thee, *or* so far as depends on me and thee; ἦν ἥλιος ἐπὶ δυσμαῖς, the sun was near his setting; ἐπὶ θυραῖς, at *or* near the doors; ἐπὶ χώρᾳ, on the spot; ἐφ' ἑαυτοῖς, among themselves; ἐπὶ τούτοις, beside *or* in addition to those things, *also,* after these things; ἐπὶ τοῖσι, besides; ἐπὶ τέλει τοῦ βιοῦ, at the end of life; ἐπὶ τῷ δείπνῳ, at supper time; ἐπὶ τούτοις, afterwards *or* thereupon; ἐπὶ τούτῳ, upon this, thereupon; ἐπὶ πᾶσι τούτοις, besides all this *or* these things; ἀνίστη ἐπ' αὐτῷ, rose up after him; ἐπί τινι εἶναι, to be on the side of any one; ἐπί τινι εἰπεῖν, to speak in behalf of any one, to pronounce a panegyric on any person, *Plat. Menex.*; ἐπί σοι ἔσται, it will be in your power; *or* it will lie with you, *to do any thing;* ἐπ' ὠφελείᾳ, to the advantage of; ἐπὶ τῷ κέρδει, for gain; ἐφ' οἷς, *and* ἐφ' ᾧ, wherefore, for which reason, *also,* for what purpose; ἐπὶ θανάτῳ, for death, *Herodt.* ix, 37; ἐπὶ τούτοις, on those conditions, thereupon; ἐπὶ ἴσοις, on reasonable terms; ἐπὶ πᾶσι δικαίοις, with strict justice; ἐπὶ νηπίῳ μοι τέθνηκεν, while I was a child he died; ἐπ' ἐξαγωγῇ, on condition of carrying away; τελευτῶν ἐπὶ παισίν, to die leaving children behind. *Sometimes it signifies* to the injury of, against; ἐπὶ τῇ πόλει θεραπεύει τινὰς τῶν Θηβαίων, against the interest of the state, *Demosth.* 70, 16; *Herodt.* ix, 10.

III. *With the accusative,* to, towards, for, upon, against, *etc.*; ἐπὶ θάλατταν, to *or* towards the sea; ἐφ' αὐτόν, against himself; ἐπ' ἄλλην στρατίαν, for another army, *Thucyd.* vii, 7; ἐπ' ἀνθρώπων γενεάν, for *or* during one generation of men; ἐπὶ τρεῖς ἡμέρας, for three days; ἐπὶ δύο στάδια, about two stadia; ἐπὶ τοὺς πεζοὺς καθιστάναι, to command *or* be placed over the foot soldiers; *with cardinal numbers,* ἐπ' ἀσπίδας πέντε καὶ εἴκοσιν, five- and-twenty deep *or* in file, ἐφ' ἑαυτόν, *or* ἑαυτῷ ποιεῖσθαι, to reduce under one's own power; ἐπὶ τοὺς πέζους, over the infantry, *i. e.* in command of the infantry, *Xen.*; ἀγγελίην ἐπί, on an embassy, *Il.* iv, 384; ἐπὶ πόδα ἀπιέναι, *or* ἀναχωρεῖν, to retreat, *Xen. Cyr.* vii, 5, 3; *after the verbs* ἔρχεσθαι, ἥκειν, ᾔειν, πίμπειν, *and the like,* ἐπί *signifies* on account of, in order to, for the sake of; *as,* πρός σε ἦλθον ἐπ' ἀργύριον, they came to you in order to ask money; ὀφείλειν ἐπὶ τὴν τράπεζαν, to be indebted to the bank, *Demosth.* 896, 7; ἀναβαίνειν ἐφ' ἵππον, to mount a horse; ἐπὶ τὸ δυνατόν, if it is possible, as far as may be; ἐπὶ χρόνον, for a while; ἐπ' ἀριστερά, to the left; ἐπὶ τί; for what purpose? ἐπὶ χρόνον, for a time, *Thucyd.*; ἐπὶ δύο ἡμέρας, for two days, *also,* for two days after, *Demosth.* 1151, *pen.*; ἐπ' ἠῶ, till morning; ἐπὶ δεξιά, on the right; ἐπ' ἀριστερά, on the left.

IV. *Sometimes it may be rendered adverbially:* (1) *with the genitive; as,* ἐπ' ἀληθείας, truly, surely; ἐφ' ἑξῆς, thenceforward; (2) *with the dative; as,* ἐπ' ἐλπίδι, securely; ἐπ' ἰσχύϊ, *for* ἰσχυρῶς, strongly, forcibly; ἐπ' ἡσυχίᾳ, quietly, tranquilly; ἐφ' ᾧτε, on condition that; (3) *with the accusative; as,* ἐφ' ὅσον, as far as, in as much as ἐπὶ μᾶλλον, much more; ἐπὶ μίγα, greatly, very

much ; ἐπὶ πολύ, *or* πλεῖον, especially ; ἐπὶ πολὺ τῆς χώρας, to a distance in the country, *Thucyd.* vii, 11.

V. *In compounds it sometimes varies the signification of the primitive word, and sometimes not. It generally signifies something* put on *or* to ; *hence,* in addition to, besides ; *also,* reciprocal action ; *with numerals it expresses an integer and so much more; as,* ἐπίτριτος, four thirds, *or* one and a third ; *also, to strengthen a comparative ; as,* ἐπιπλέον, ἐπιμᾶλλον, *etc.*

Ἔπι, *for* ἔπεστι, there is in, there is present, *also for* ἔπεισιν, (*but not with the Attic writers,*) *Herodt.* v, 86 ; there are in, there are over *or* besides ; it is there, it is ready, at hand. *Fr.* ἔπειμι.

Ἐπιάλλομαι, *Epic for* ἐφάλλομαι.

Ἐπΐάλλω, *f.* αλῶ, to send in *or* upon, to send, 1. *a.* ἐπῆλα, to lay upon, *Aristoph. Nub.* 1299 ; to take in hand, to further, *Odys.* xxii, 49. *Fr.* ἰάλλω.

Ἐπιάλμενος, *part.* 2. *a. syncop. for* ἐφαλόμενος, *from* ἐπιάλλομαι.

Ἐπιανδάνω, *for* ἐφανδάνω.

Ἐπίασα, ας, ε, *Dor.* 1. *a. act. of* πιάζω.

Ἐπιαύω, to sleep among *or* with ; to sleep, *Odys.* xv, 556.

Ἐπιάχω, to shout to *or* at, cry out to, to hail any one ; to shout applause ; to shriek. *Th.* ἰάχω.

Ἐπίβα, *by apoc. Poet. for* ἐπίβηθι, 2. *a. imperat. of* ἐπιβαίνω.

Ἐπιβάθρα, ας, ἡ, a ladder, a scaling ladder ; a flight of steps ; an ascent. *Fr.* βάθρα. *See next.*

Ἐπιβαθρον, ου, τό, fare paid for a passage in a vessel, *Odys.* xv, 448 ; ἐπίβαθρα, ων, τά, sacrifices offered when embarking. *Fr.* ἐπιβαίνω.

Ἐπιβαίην, ης, η, 2. *a. opt. act. formed from* ἐπίβημι.

Ἐπιβαινέμεν, *Ion. hence* ἐπιβαίνειν, *pres. inf. act. of*

Ἐπιβαίνω, *f.* ἐπιβήσομαι, *pf.* ἐπιβέβηκα, to go up, to mount, to go on board, *generally followed by* ἐπί, *Thucyd.* i, 111 ; *Herodt.* viii, 120 ; to come to, arrive at ; to mount *or* get upon ; to enter into ; to march. to enter upon, to invade, *with gen., Herodt.* iv, 125 ; ix, 70 ; *Demosth.* 12, *pen.* ; *also,* to attempt ; πολλῶν ἐπίβαν, I have attempted much, *Pind. Nem.* i, 27 ; 1. *aor.* ἐπίβησα, to cause to ascend, to raise up ; τὸν ...ἐὺκλείης ἐπίβησον, him exalt to glory, *Il.* viii, 285 ; to proceed to, *Odys.* xxii, 424 ; to reach (*with gen.*), *Soph. Œd. C.* 175 ; *Phil.* 1449 ; 1. *a. mid.* ἐπιβησάμην, 2. *a.* ἐπέβην, *part.* 2. *a.* ἐπιβάς, άντος, *formed from* ἐπίβημι. *The fut. and* 1. *aor. act. used transitively. Fr.* βαίνω.

Ἐπιβαχχεύω, *f.* εύσω, to make loud exclamations of joy, *as in celebrating the festival of Bacchus. Th.* βάκχος.

Ἐπιβάλῃς, 2. *sing.* 2. *a. subj. of* ἐπιβάλλω.

Ἐπιβάλλειν, *Dor. for* ἐπιβάλλον, *pres. imperat. pas. of*

Ἐπιβάλλω, *f.* ἐπιβαλῶ, *pf.* ἐπιβέβληκα, to throw *or* cast upon, to throw besides, *Herodt.* vii, 107 ; to put upon ; to fix, *as a seal,* to apply ; to enter upon, to set about ; to reach, to attain ; to impute ; to suggest ; to impose *as a fine, Demosth.* 572, 19 ; to inflict ; πληγὰς ἐπιβάλλειν, to inflict blows ; to add to ; to rush upon, to fall upon, to attack ; *mid.* to throw one's self upon ; to undertake, attempt, endeavour ; to throw upon one's self, *as clothes* ; to apply, *as the arrow to the string, Xen. Anab.* iv, 3, 21 ; εἰ ἐπιβάλλεσθαι βούλεται, if he will have (more clothes) put upon him, *Theophr. Char.* 2 ; τὸ ἐπιβάλλον (*scil.* μέρος), the portion *falling to one's share* ; ἐπιβάλλομαι, to consider, *also,* to endeavour, *Demosth.* 282, 14, 27 ; to set the mind upon, *hence,* to desire, *Il.* vi, 68 ; ἐπιβάλλει μοι, it reaches to me, *i. e.* it regards me ; *impf.* ἐπίβαλλον, 2. *a.* ἐπέβαλον, *part* 2. *a. act.* ἐπιβαλών, όντος, *pf. pas.* ἐπιβέβλημαι. *Th.* βάλλω.

Ἐπιβάπτω, *f.* ἀψω, *and* ἐπιβαπτίζω, to plunge into ; to immerge, dip in. *Th.* βάπτω.

Ἐπιβαρέω, ῶ, *f.* ήσω, *and* ἐπιβαρύνω, *f.* υνῶ, to overload, oppress ; to be troublesome *or* burdensome ; 1. *a.* ἐπεβάρησα, 1. *a. inf.* ἐπιβαρῆσαι. *Fr.* βαρέω.

Ἐπίβας, άντος, *part.* 2. *a. act., f. g.* ἐπιβᾶσα, *of* ἐπιβαίνω.

Ἐπίβασις, εως, ἡ, a going up, ascent ; a mounting ; a step ; an attack ; an action *at law* ; a basis ; a foundation. *Same Th.*

Ἐπιβάσκω, to bring into *or* upon, *or* cause to suffer, *Il.* ii, 234.

Ἐπιβαστάζω, *f.* άσω, to carry upon ; to weigh in the hand, *hence,* to examine, *Eurip. Cycl.* 378. *Fr.* βαστάζω.

Ἐπιβατεύω, *f.* εύσω, to go upon, mount upon ; to invade, seize upon ; to insist upon ; to usurp the name of any one, *Herodt.* iii, 63 ; *with gen.,* to go on board, *Aristoph. Ran.* 48 ; to go up ; to lean *or* rest upon. *Fr.* ἐπιβαίνω.

Ἐπιβατήρια, ίων, τά, machines for scaling walls ; *and*

Ἐπιβατήριος, ου, ὁ, ἡ, of *or* belonging to climbing, scaling, *or* embarking ; aiding to climb *or* scale, *as a ladder ; and*

Ἐπιβάτης, ου, ὁ, a mariner, a passenger in a vessel ; a marine *or* soldier on board a vessel, *Thucyd.* vii, 1 ; vi, 43 ; *Herodt.* vii, 100. *Fr.* ἐπιβαίνω.

Ἐπιβατός, ή, όν, accessible ; approachable, that may be easily scaled ; mounted. *Th.* βαίνω.

Ἐπίβδα, ας, ἡ, *at Athens, the* day after the festival of Apaturia, *of which the first was called* δόρπεια, *the second* ἀνάῤῥυσις, *and the third* κουρεῶτις. *In the marriage festivals the first day was called* γάμοι, *and the second* ἐπίβδα, (*more properly* the day after any festival, *particularly a bridal festival*) ; ἔρεσιν πρὸς τραχεῖαν ἐπίβδαν, to come to a hard reckoning, (the day after the feast,) *Pind. Pyth.* iv, 249. *See Potter's Archæolog. Græc. Fr.* δαίς.

Ἐπιβεβαίοω, ῶ, *f.* ώσω, to give additional strength ; to strengthen *or* confirm still farther. *Fr* βεβαῖος.

Ἐπιβεβηκώς, ότος, *part. pf. act. and*

Ἐπιβέβημεναι, *Epic for* ἐπιβεβῆναι, 2. *a. inf. act., and*

Ἐπιβεβήμην, *Ion., by elision and contract.* ἐπιβεβήειν, *f. inf. act. of the same.*

Ἐπιβεβήσεο, 2. *a. imperat., Ion. contract.* ἐπιβεβήσου, *of* ἐπιβήσομαι, *formed from the future, with gen. Th.* βαίνω.

Ἐπιβεβησόμενος, *part. fut. m. to* ἐπιβαίνω.

Ἐπιβήτωρ, ορος, ὁ, *Ion. for* ἐπιβατης, ου, ὁ, one who mounts *a horse ;* that mounts *as a male animal, Odys.* xi, 130. *Fr.* ἐπιβαίνω.

Ἐπιβιάζομαι, *f.* άσομαι, to add force, to use violent measures against, *Xen. Cyr.* iii, 1, 11. *Fr.* βιάζομαι.

Ἐπιβιβάζω, *f.* άσω, to place *or* seat upon, to cause to mount *or* ascend ; to put on board, *Thu*

cyd. iv 31; 1. *a.* ἐπιβίβᾶσα. *Fr.* βαίνω.

Ἐπίβιος, ου, ὁ, ἡ, surviving, *Isæus.*

Ἐπιβιόω, ῶ, *f.* ώσομαι, to survive, outlive; *also*, ἐπιβίων, 2. *aor. of* ἐπιβίωμι, *obsol.*, *Demosth.* 1033, 15, *with dat.* *Fr.* βιόω.

Ἐπιβλαβής, έως, ὁ, ἡ, hurtful, prejudicial. *Th.* βλάπτω.

Ἐπιβλάπτω, *f.* άψω, to do a fresh hurt, to injure further, *Thucyd.* viii, 109. *Th.* βλάπτω.

Ἐπιβλαστᾶνω, *f.* βλαστήσω, to put forth additional buds, shoots, *etc.* *Th.* βλαστάνω.

Ἐπιβλασφημέω, ῶ, *f.* ήσω, to speak ill of still farther, to revile more, *Joseph.* *Fr.* βλασφημέω.

Ἐπιβλέπω, *f.* ἐψομαι, *later* ἐψω, to look upon, to behold; to consider; to regard, to have respect to, to eye with envy; *generally with dat., sometimes* ἐπί τι.

Ἐπιβλέψεια, ας, ε, 1. *a. opt. act. Æol. of* ἐπιβλέπω.

Ἐπιβλή, ῆς, ἡ, a clasp, a buckle.

Ἐπίβλημα, ἀτος, τό, any thing added, an addition; a supplement; an outer garment *or* cloak; a patch *or* piece for mending a garment; an amendment of a house. *Fr.* ἐπιβάλλω.

Ἐπιβλής, ῆτος, ὁ, a bolt *or* bar, *Il.* xxiv, 453. *Fr.* ἐπιβάλλω.

Ἐπιβοάω, ῶ, *f.* βοήσομαι *or* βοήσομαι, *pf.* ἐπιβεβόηκα, to cry out aloud, to vociferate, to exclaim; to call out against, decry, *Thucyd.* vi, 16; to bark at, *Xen. Cyn.* vi, 19; to call upon; to lament over, *Æschyl. Pers.* 1011; to implore *assistance*; *mid.* to call aloud for one's aid, to invoke, *Eurip. Med.* 169; *Thucyd.* iii, 59; *f. mid.* βοήσομαι, *Ion.* βώσομαι. *Fr.* βοάω.

Ἐπιβοήθεια, ας, ἡ, succour, assistance, *Xen. Cyr.* v, 4, 29; *and*

Ἐπιβοηθεῖν, *pres. inf. of*

Ἐπιβοηθέω, ῶ, *f.* ήσω, to hasten with succours to; *with the dat., Xen. Anab.* vi, 5, 6; *Herodt.* iii, 146; to reinforce. *Th.* βοηθέω.

Ἐπιβόημα, ατος, τό, a crying out, a shouting.

Ἐπιβόητος, ου, ὁ, ἡ, far-famed, celebrated; of ill fame, that has an ill name; notorious; clamored against, defamed, *Thucyd.* vi, 16. *Fr.* βοάω.

Ἐπιβόλαιον, ου, τό, *s. as* ἐπίβλημα.

Ἐπιβολή, ῆς, ἡ, the act of casting *or* laying upon; a layer *or* course *of bricks, Thucyd.* iii, 20; a tax, impost, fine, penalty; καὶ ἐπιβολὰς ἐπίβαλλε, *Æschin. c. Ctes.* 13; *Demosth.* 572, 19; *Aristoph Vesp.* 783; effort *or* application of mind, *Longin.* 35; an attempt, a beginning; an attack, invasion; the weight *or* burden *of their clothes, Thucyd.* ii, 49. *Th.* βάλλω.

Ἐπίβολος, ου, ὁ, ἡ, that has obtained, in possession of, master of; *s. as* ἐπήβολος.

Ἐπιβοσκίς, ίδος, ἡ, a proboscis *of insects, Aristot. Hist. An.*

Ἐπιβόσκω, *f.* ἐπιβοσκήσω, to cause to feed, to pasture; *mid.* to feed upon, devour; to revel on. *Th.* βόσκω.

Ἐπιβουκόλιον, ου, τό, *the same with the simple* βουκόλιον, a herd of cattle, *Theocr.* xxv, 95; *so* ἐπιβουκόλος, *s. as* βουκόλος, a herdsman.

Ἐπιβουκόλος, ου, ὁ, a herdsman, *Odys.* iii, 422.

Ἐπιβούλευμα, *s. as* ἐπιβουλή.

Ἐπιβουλευτής, οῦ, ὁ, one who plots against, an insidious person, *Soph. Aj.* 713. *From*

Ἐπιβουλεύω, *f.* εύσω, to plan, contrive, *in a good sense, Xen. Cyr.* i, 4, 17; *generally*, to form a plan *or* project, *Thucyd.* iii, 20; to plot *or* conspire against, *Demosth.* 134, 25, 542, *ult.*; to lay a snare for, to plant an ambuscade; to plot *or* project, *Herodt.* i, 24; to deliberate, meditate, *with dat., Id.* iii, 122; *Plat. Conv.* 203, *B*; to consult; to conspire; *pas.* to be plotted *or* conspired against; *construed sometimes with the acc. of the thing, and the dat. of the person, Herodt.* iii, 122; *generally with the dat.*; *and*

Ἐπιβουλή, ῆς, ἡ, *Poet.* ἐπιβουλία, a plot *or* snare against, *Demosth.* 154, 10; *Xen. Anab.* i, 1, 8, *with* πρός· an ambush, a laying wait for; treachery, φανερὰ δ' οὐδεμία ἐφαίνετο ἐπιβουλή, *Xen. Anab.* ii, 5, 1; μέτ' ἐπιβουλῆς, *or* ἐξ ἐπιβουλῆς, with a treacherous design, insidiously, treacherously, *Demosth.* 154, 10; *and*

Ἐπίβουλος, ου, ὁ, ἡ, studied *for a purpose, Theophr. Char.* i; *also*, an attack upon, *Thucyd.* vii, *in Coll. Maj.* i, 90; one who lies in wait, a plotter; insidious; treacherous, *Xen. Mem.* iii, 1, 6; *also*, cunning, manœuvring, *Id. Cyr.* i, 6, 19. *Fr.* ἐπί *and* βουλή.

Ἐπιβούλως, *adv.* by stratagem, insidiously, treacherously. *Same Th.*

Ἐπιβραδῡνω, to delay, linger, tarry; to make further delay. *Fr* ἐπί *and* βραδύνω.

Ἐπιβραχύ, *adv.* for a short time *Th.* βραχύς.

Ἐπιβρέμω, to make roar, *Il.* xvii, 739; *Eurip. Bucch.* 151; *mid.* to roar *or* rage. *Fr.* ἐπί *and* βρέμω.

Ἐπιβρέχω, *f.* ἔξω, to moisten, to wet, to bedew, to rain upon, to bathe. *Th.* βρέχω.

Ἐπιβρῑθής, έος, ὁ, ἡ, weighty, burdensome; grievous, *Æschyl. Eum.* 923; *and*

Ἐπιβρῑθω, *f.* ῖσω, to weigh down, press upon heavily; to rush upon with great weight *or* violence; to assail, to overwhelm, to pour down upon, ὅτ' ἐπιβρίσῃ Διὸς ὄμβρος, *Il.* v, 91; to increase in pomp and dignity *Pind. Pyth.* iii, 190. *Th.* βρίθω.

Ἐπιβρίσειαν, 3. *pl.* 1. *a. opt. of preced.*

Ἐπιβρίσῃ, 3. *sing.* 1. *a. subj. of* ἐπιβρίθω.

Ἐπιβρομέω, ῶ, *f.* ήσω, to roar, *like the sea, or like the wind through a forest in a tempest. Th.* βρέμω.

Ἐπιβροντητος, ου, ὁ, ἡ, thunderstruck, deprived of his senses, *Soph. Aj.* 1365; astonished, amazed, stupid, senseless. *Th.* βροντή.

Ἐπιβροχή, ῆς, ἡ, a wetting, a moistening. *Th.* βρέχω.

Ἐπιβρῡχω, *f.* ὔξω, to storm *or* rage at; to gnash *the teeth, Anthol. Fr.* ἐπί *and* βρύχω.

Ἐπιβρῡω, *f.* ύσω, to swarm with, abound in, *Theocr.* xxii, 43. *Fr.* βρύω.

Ἐπιβύστρα, ας, ἡ, a stopper. *From*

Ἐπιβῡω, *f.* ῡσω, to stop up, obstruct, *Aristoph. Plut.* 379. *Fr.* βύω.

Ἐπιβώμια, ων, τά, sacrifices, *neut. pl. from*

Ἐπιβώμιος, ου, ὁ, ἡ, placed on the altar, *Eurip. Androm.* 1015. *Th.* βωμός.

Ἐπιβωμιοστᾰτέω, ῶ, *f.* ήσω, to place on the altar, *Eurip. Heracl.* 4^. *Same Th.*

Ἐπιβώσασθαι, *Ion. and Poet. for* ἐπιβοήσασθαι, 1. *a. inf. m. of* ἐπιβοάω· *so* ἐπιβώσωνται, *for* ἐπιβοήσωνται, 3. *pl.* 1. *a. subj. m.*; *and*

Ἐπιβώσομαι, 1. *sing. f. Ion. for* ἐπιβοήσομαι, *and*

Ἐπιβωσόμεθα, *contract. for* ἐπιβοησόμεθα, 1. *pl. f. ind. m. of* βοάω, *so* -βώσαντι, *for* -βοήσαντι.
Ἐπιβωστρῖν, *for* ἐπιβοᾶν, *inf. of* Ἐπιβωστρέω, *Ion. and Dor.* for ἐπιβοάω, to shout, to call *or* cry out to, to exclaim. *Fr. the same.*
Ἐπιβώτωρ, ορος, ὁ, a herdsman, a shepherd. *Fr.* ἐπιβόσκω.
Ἐπίγαιος, ου, ὁ, ἡ, on the earth; τὰ ἐπίγαια, the parts on *or* near the ground. *Fr.* γῆ.
Ἐπιγαμβρεία, ας, ἡ, affinity; relationship by marriage. *Fr.* γαμέω.
Ἐπιγαμβρεύω, *f.* εύσω, to marry a woman, *especially a brother's widow*, by right of affinity; to give a daughter in marriage; to contract affinity; to become a son-in-law to one, *N. T. and LXX.*; 1. *a.* ἐπεγάμβρευσα. *Fr.* ἐπί *and* γαμβρός.
Ἐπιγαμβρία, ας, ἡ, *s. as* ἐπιγαμβρεία.
Ἐπιγαμέω, ῶ, to marry again, *the husband or wife being still living*, *Andoc.* xvi, 46; to marry a second time, *Eurip. Alc.* 316. *Fr.* γαμέω.
Ἐπιγαμία, ας, ἡ, a second marriage; intermarriage *between the inhabitants of different states*, *Demosth.* 256, 6; alliance by marriage; affinity; the right of contracting marriage; the right of intermarriage, *Xen. Cyr.* iii, 2, 11. *And*
Ἐπίγαμος, ου, ὁ, marriageable, ripe for marriage, *Herodt.* i, 196; *Demosth.* 1009, 14; *s. as* ὡραῖος, α, ον. *Fr.* γάμος.
Ἐπιγάνῦμαι, to exult in *or* on account of. *Fr.* γάνυμι.
Ἐπιγάστριον, ου, τό, the epigastrium, the part of the belly above the navel. *Th.* γαστήρ.
Ἐπιγαυρόομαι, οῦμαι, *f.* ώσομαι, to pride one's self upon, to be elated on account of, *Xen. Cyr.* ii, 4, 13. *Fr.* γαυρόω.
Ἐπιγεγονώς, ότος, *part.* 2. *pf. of* ἐπιγίνομαι.
Ἐπίγεια, ων, τά, cables, *or* hawsers, by which a ship is moored to the shore. *But*
Ἐπίγειον, ου, τό, *in Mathematics*, the point in a planet's orbit which is nearest the earth, the lower apsis, *opposed to* ἀπόγειον. *Fr.* ἐπί *and* γῆ, *contract.* γῆ.
Ἐπίγειος, ου, ὁ, ἡ, *and* ἐπίγαιος, existing on the earth, earthly, terrestrial; τὰ ἐπίγεια, earthly things. *See also* ἐπίγεια.
Ἐπιγελάω, ῶ, *f.* άσομαι, to smile upon, laugh at, *Xen. Cyr.* ii, 2, 14; to deride. *Th.* γελάω.
Ἐπιγεμίζω, *f.* ίσω, to fill up, to lay on, *as a burden*, *LXX. Fr.* γεμίζω.
Ἐπιγέννημα, ατος, τό, an after growth; an incident, accident; a result; a new symptom in a disease. *Fr.* γεννάω.
Ἐπιγενής, ές, ὁ, ἡ, born after; indigenous, native. *Same Th.*
Ἐπιγενόμενος, ου, *part.* 2. *a. mid. of* ἐπιγίνομαι.
Ἐπιγεραίρω, *f.* ερῶ, to honor on account of *something*, *Xen. Cyr.* viii, 6, 7. *Fr.* γέρας.
Ἐπιγηθέω, ῶ, *f.* ήσω, *and*
Ἐπιγήθω, to rejoice at, *pf.* ἐπιγέγηθα, *used as a present.*
Ἐπίγια, ων, τά, *more correctly* ἐπίγεια, *which see. Fr.* ἐπί *and* γία, *contract.* γῆ.
Ἐπιγίγνομαι, *or* ἐπιγίνομαι, *f.* ἐπιγενήσομαι, to be born upon *or* after; to come forth, to spring up after; to come upon; to arise, to spring up, *Il.* vi, 148; to arrive; to attack suddenly; ἀφυλάκτοις τε καὶ ἐξαίφνης ἐπιγενόμενοι, *Thucyd.* vii, 32; iv, 93; to succeed; to follow; to happen after, to ensue; to follow upon, *Id.* vii, 19; ὕδωρ ἐπιγενόμενον πολὺ καὶ βρονταί, much rain and thunder having come on, *Xen. Hist.* i, 6, 20; 2. *a. m.* ἐπεγενόμην, 2. *pf.* ἐπιγέγονα. *Fr.* ἐπί *and* γίνομαι.
Ἐπιγιγνόμενος, *pres. part. of preced.*; *pl.* ἐπιγιγνόμενοι, οἱ, descendants, posterity, *Demosth.* 689, 16.
Ἐπιγιγνώσκω, *f.* ἐπιγνώσομαι, (ἐπιγνώσω *is not in use,*) *pf.* ἐπέγνωκα, to know again *or* in consequence of; to perceive, to learn, find out, detect; to recognize, to acknowledge; to understand; to invent, contrive; to determine, decree, *Thucyd.* i, 70; *in N. T., sometimes*, to praise *or* honor. *The following are formed from* ἐπίγνωμι, 2. *a.* ἐπέγνων, ως, ω, *imperat.* ἐπίγνωθι, *subj.* ἐπιγνῶ, ῷς, ῷ, *opt.* ἐπιγνοίην, *inf.* ἐπιγνῶναι, *part.* ἐπιγνούς, ότος, *pf. pas.* ἐπίγνωσμαι, 1. *a. pas.* ἐπεγνώσθην. *Fr.* γιγνώσκω.
Ἐπιγινώσκω. *See* ἐπιγιγνώσκω.
Ἐπιγλυκαίνω, to make sweeter; *mid.* to grow sweeter. *Fr.* γλυκύς.
Ἐπιγλωσσάομαι, *Att.* -ττάομαι, *f.* ήσομαι, *dep. mid., and*
Ἐπιγλωσσάω, *and* ἐπιγλωσσάομαι, -ῶμαι, to babble against; ταῦτ' ἐπιγλωσσῶ Διός, *Æschyl. Prom.* 930; to blab out, to abuse any one for *any thing*. *Fr.* γλῶσσα.
Ἐπιγλωσσίς, *or*
Ἐπιγλωττίς, ίδος, ἡ, a little tongue; the epiglottis, *a little valve which covers the opening of the windpipe*. *Fr.* γλῶσσα.
Ἐπιγναμπτός, ή, όν, curved, twisted. *From*
Ἐπιγνάμπτω, *f.* ψω, to bend, bow, *or* crook; to card, *as wool*; to bend to one's purpose, *Il.* ii, 14; to persuade, *Aristoph. Lys.* 37; to check *or* curb, *Il.* i, 569; 1. *a.* ἐπέγναμψα. *Th.* γνάμπτω.
Ἐπιγνοίη, 3. *sing.* 2. *a. opt. act. of* ἐπιγιγνώσκω.
Ἐπιγνόντες, *nom. pl. from*
Ἐπιγνούς, όντος, *part.* 2. *a. act., and*
Ἐπίγνωθι, 2. *a. imperat. act. of the same verb.*
Ἐπιγνωμοσύνη, ης, ἡ, knowledge, cognition; a decision, determination; *and*
Ἐπιγνώμων, ονος, ὁ, ἡ, sagacious, intelligent, wise; *subst.* an umpire, an arbiter, a judge; one who takes cognizance of, an inspector, *Demosth.* 978, 11; one who pardons; *and*
Ἐπιγνῶναι, 2. *a. inf. act. of* γιγνώσκω.
Ἐπιγνωρίζω, *f.* ίσω, *Att.* ίῶ, to discover, make known, *Xen. Cyn.* 6, 23.
Ἐπιγνῷς, 2. *sing.* 2. *a. subj. act., and* ἐπιγνωστήσομαι, η, εται, 1 *f. pas., and*
Ἐπιγνώσεσθε, 2. *pl. f.* ἐπιγνώσομαι. *Fr.* ἐπί *and* γινώσκω.
Ἐπίγνωσις, εως, ἡ, cognition, knowledge, science, recognition; *and*
Ἐπίγνωστος, ου, ὁ, ἡ, known. *Fr* ἐπιγιγνώσκω.
Ἐπιγνώσι, *Epic for* -γνῶσι, 3. *pl.* 2. *aor. subj. of the same verb.*
Ἐπιγονατίς, ίδος, ἡ, a garment reaching to the knee; the knee-pan. *Fr.* γόνυ.
Ἐπιγονή, ῆς, ἡ, offspring, progeny succession of young; *and*
Ἐπίγονοι, ων, οἱ, children of a second marriage; descendants, sons, *Eurip. Suppl.* 1234; posterity, *Æschyl. S. Theb.* 885. *The descendants of the Seven Chiefs before Thebes. Fr.* γίνομαι. *Pl. of*
Ἐπίγονος, ου, ὁ, ἡ, grown *or* born besides; born, grown after.
Ἐπιγουνίδιος, placed *or* lying on the knees; ἐπιγουνίδιον βρέφος, *Pind. Pyth.* ix, 107. *From*
Ἐπιγουνίς, ίδος, ἡ, the knee-pan,

the whole knee; the thigh, *Odys.* xv i, 225. *Fr.* γόνυ.

Ἐπιγράδδην, *adv.* slightly, superficially, by glancing upon *or* grazing, *Il.* xxi, 166. *Fr.* ἐπιγράφω.

Ἐπίγραμμα, ἄτος, τό, what is written on *or* over, an inscription, *Dem. de Coron. in Coll. Maj.* iii, 158; superscription, title, *Demosth.* 491, 4; an epigram; *also,* damages *paid by the defendant, Id.* 985, 11; *and*

Ἐπιγραφεύς, έως, ὁ, an officer who made out the tax-rolls, an assessor; *and*

Ἐπιγραφή, ῆς, ἡ, an inscription, *Thucyd.* ii, 43; a title; the cause of a thing; a valuation *of estates;* a contribution; a tax-roll; an assessment; *all from*

Ἐπιγράφω, άψω, *pf.* ἐπιγέγραφα, to scratch *or* grave upon; to paint; to write upon, to inscribe upon; to state in writing, *Æschin. c. Ctes. in Coll. Maj.* iii, 16; to ascribe; to assess; set a fine upon, *Aristoph. Plut.* 480; to make out a tax-roll; to tax; to wound slightly, graze, *or* scratch; ὅϊστὸς ἐπέγραψε χρόα φωτός, the arrow slightly grazed the skin of the man, *Il.* iv, 139; *mid.* to inscribe one's name, *or* to write for one's self; αὑτῷ τοὐνομὸν προστάτην ἐπεγράψατο, *Aristoph. Pac.* 684; to enrol, *Thucyd.* v, 4; to enroll one's self as *a disciple of some one;* to choose a patron, *Aristoph. Acharn.* 1095; to give in a list of witnesses; to give in the heads of a charge; *also,* the amount of a fine, *Demosth.* 847, 7; ἐπιγράφειν ἐπιτίμια, to enact punishments: ....τίμημα, to put down the fine of punishment in writing, *Id.* 3, 15; *pas.* to be inscribed, *Xen. Cyr.* vii, 3, 6; 1. *a.* ἐπέγραψα, *pf. pas.* ἐπιγέγραμμαι, *plupf.* ἐπεγεγράμμην, *aor.* απτο. *Fr.* ἐπί *and* γράφω.

Ἐπίγρυπτος, ου, ὁ, ἡ, having an aquiline nose; a curved bill, *Herodt.* ii, 76. *Fr.* γρύψ.

Ἐπίγυιον, ου, τό, a cable *or* hawser *of a ship, Lys.*

Ἐπιδαίομαι, *dep.* to distribute. *Fr.* ἐπί *and* δαίω.

Ἐπιδαίσιος, ου, ὁ, ἡ, common; undivided; a portion *or* property allotted *by inheritance or otherwise. Fr.* ἐπί *and* δαίω.

Ἐπιδάκνω, *f.* δήξω, to bite, to gnaw, corrode; to prick, sting.

Ἐπιδακρύω, *f.* ύσω, to weep *or* weep over, to deplore, lament, *Aristoph. Vesp.* 881.

Ἐπίδαμος, *Dor. for* ἐπίδημος.

Ἐπιδανείζομαι, *mid. of*

Ἐπιδανείζω, *f.* είσω, to lend money on the same mortgage, *or* on another; *mid.* ἐπιδανείζομαι, to borrow money again on the same security *or* mortgage, *Demosth.* 908, 26. *Fr.* δανείζω.

Ἐπιδαψιλεύομαι, *f.* εύσομαι, to give largely and liberally, to show one's self profuse *or* liberal, *Xen. Cyr.* ii, 2, 8; ὅτι καὶ ἐπιδαψιλεύῃ τῷ παραδείγματι, because you add a more copious illustration to the example, *Luc. Dial.*

Ἔπιδε, 2. *a. imperat. act. of* ἐπείδω, *obsol. f.* ἐπείσομαι, to look upon, to behold; 2. *a.* εἶδον, *Poet.* ἴδον. *Fr.* εἶδω.

Ἐπιδεᾶ, *nom. or acc. pl. contract. of* ἐπιδεής.

Ἐπιδέδρομε, *Poet.* 3. *sing.* 2. *pf. of* ἐπιτρέχω.

Ἐπιδεδωκόσα, *acc. sing. part. pf. act. of* ἐπιδιδωκώς, *from* ἐπιδίδωμι.

Ἐπιδεής, έες, *contract.* εῦς, ὁ, ἡ, *s. as* ἐπιδευής, in want of, wanting, destitute, *Xen. Cyr.* viii, 7, 3; *compar.* ἐπιδεέστερος, inferior to, *Plat. Polit.* ix, 579, *E. Fr.* δέομαι.

Ἐπίδειγμα, ἄτος, τό, what is exhibited, shown to, a proof, instance, mark, example; an evidence, a testimonal, *Xen. Cyr.* vii, 2, 9; a specimen, *Id. Symp.* 6, 6. *Fr.* ἐπιδείκνυμι.

Ἐπιδείελα, *adv.* after noon; *better,* ἐπὶ δείελα, in the afternoon. *From*

Ἐπιδείελος, ου, ὁ, ἡ, of *or* belonging to the afternoon *or* evening, towards evening.

Ἐπιδείκνῡμι, *and* ἐπιδεικνύω, *f.* ἐπιδείξω, *pf.* ἐπιδέδειχα, to show in consequence, to exhibit; make manifest; to narrate, *Plat. Apol.* 25, *C;* to demonstrate, declare, to teach; *mid.* to give a specimen *or* proof of, *Aristoph. Ran.* 771; to display *one's own abilities or skill;* to make an ostentatious display; 1. *a.* ἐπέδειξα, 1. *a. imperat.* ἐπίδειξον, άτω, *and* 2. *pl.* ἐπιδείξατε, 1. *a. inf.* ἐπιδεῖξαι, *part. pres. m.* ἐπιδεικνύμενος. *Fr.* ἐπί *and* δείκνυμι.

Ἐπιδεικτέον, *verbal adj.,* must be shown *or* pointed out. *Same Th.*

Ἐπιδεικτιάω, ῶ, to be ostentatious *or* fond of making a display in public; *and*

Ἐπιδεικτικός, ή, όν, demonstrative, serving for a proof, designed for display, making a parade of, *Plat. Soph.* 224, *B;* ostentatious, *Demosth.* 1401, *pen. From the preceding verb.*

Ἐπιδεῖν, 2. *aor. inf.,* to behold with composure, *Isocr. Panegyr See* ἐφοράω.

Ἐπιδεῖξαι, 1. *a. inf. act.* ἐπιδείξασθαι, 1. *a. inf. m. of* ἐπιδείκνυμι.

Ἐπιδειξις, εως, ἡ, a showing, an exhibition; a demonstration, proof, instance, specimen; a display; ἐπιδείξιν ποιεῖσθαι, to make a display, *Dem. de Coron. in Coll. Maj.* 156; *Isocr. Panegyr.; Aristoph. Nub.* 269. *Fr.* ἐπιδείκνυμι.

Ἐπιδειπνα, ων, τά, a dessert *after dinner, etc. Fr.* δεῖπνον.

Ἐπιδειπνέω, *f.* ήσω, to eat after dinner, to feast upon, eat as dainty. *Fr.* δεῖπνον.

Ἐπιδειπνιος, ου, ὁ, ἡ, after supper, at the dessert.

Ἐπιδέκᾰτος, η, ον, an addition to the tenth; *also,* the tenth part, *Xen. Hist.* i, 7, 6. *Th.* δέκα.

Ἐπιδέμνιος, ου, ὁ, ἡ, on the bed, covered with bed-clothes, *Eurip. Hec.* 915. *Fr.* δέμνιον.

Ἐπιδέξιος, α, ον, that is on the right hand; dextrous, auspicious, lucky; polite, witty; suitable, fit; ἐπιδέξια χειρός, *Poet. for* πρὸς τὰ δεξιὰ μέρη τῆς χειρός, to the parts on the right hand; with the right hand; ἐπιδέξια, *adv.* on the right hand, *Il.* ii, 558; skilfully, dexterously; auspiciously. *Fr.* ἐπί *and* δεξιά.

Ἐπιδεξις, ή, *Ion. for* ἐπίδειξις.

Ἐπιδέομαι, *f.* δεήσομαι, to want besides; to want, to need.

Ἐπιδέρκεται, 3. *sing. pres. ind. m. of*

Ἐπιδέρκομαι, to look upon, behold, *Odys.* xi, 16. *Fr.* ἐπί *and* δέρκομαι.

Ἐπιδέρκτος, ου, ὁ, ἡ, discernible, visible.

Ἐπιδέρκω, to look upon, behold *Fr.* ἐπί *and* δέρκω.

Ἐπιδερμίς, ίδος, ἡ, the cuticle *or* epidermis; the membrane *between the toes of aquatic animals. Fr.* δέρμα.

Ἐπιδεσμεύω, *f.* εύσω, to bind upon, to bandage *a wound. Fr.* ἐπί *and* δέω.

Ἐπίδεσμος, ου, ὁ, any thing tied on; a bandage, fillet, ligature, a halter, *Aristoph. Vesp.* 1480.

Ἐπιδεσμοχᾰρής, ες, bandage-loving, *epith. of gout. Fr.* ἐπίδεσμος *and* χαίρω.

Ἐπιδεσπόζω, *f.* όσω, to rule over *Æschyl. Pers.* 237

Ἐπιδεύεαι, *Ion. contract.* ἐπιδεύῃ, 2. *sing. pres. ind. of* ἐπιδεύομαι. *Fr.* ἐπί *and* δεύω, *for* δέω.

Ἐπιδεύῃς, 2. *sing. pres. subj. act. of the same verb.*

Ἐπιδευής, ἐος, ὁ, ἡ, *for* ἐπιδεής, wanting, needy, destitute; without; ὅσσ' ἐπιδευὴς δηρὸν ἦ κρειῶν, *Il.* xii, 299; *nom. pl.* ἐπιδευέες, *contract.* ἐπιδευεῖς, *Odys.* xxi, 185. *Fr.* ἐπιδεύω.

Ἐπιδεύομαι, *s. as* ἐπιδέομαι, to want, to be wanting, to stand in need; to be inferior to any one.

Ἐπιδευόμενος, *part. pres. mid. of the same verb.*

Ἐπιδέχομαι, *f.* ἕξομαι, to take upon one's self, to undertake; to receive, entertain, admit, accept; to agree upon terms proposed; *impf.* ἐπεδεχόμην, ου, ετο, *pf.* ἐπιδέδεγμαι.

Ἐπιδέω, *f.* ήσω, *pf.* ἐπιδέδεκα, *pf. pas.* ἐπιδέδεμαι, to bind *or* tie, to bind up, *Herodt.* i. 171.

Ἐπιδέω, *f.* δεήσω, to want, *Herodt.* vii, 28; *generally used in the mid.*

Ἐπιδεῶς, *adv. from* ἐπιδεής, too little, scantily.

Ἔπίδηλος, ου, ὁ, ἡ, quite plain, manifest, evident, *Herodt.* viii, 97; κλέπτων δὴ που ὅτ' ἐπίδηλος, he is evidently indeed stealing, *Aristoph. Eccl.* 661. *Fr.* δῆλος.

Ἐπιδημεύω, *Poet., same as*

Ἐπιδημέω, *f.* ήσω, *pf.* ἐπιδεδήμηκα, to dwell among the people, *Plat. Conv.* 172, *E*; to be at home, *Thucyd.* i, 110; to be in the city; to sojourn *or* dwell as a stranger in a place, *Theophr. Char.* 3; *Lys. c. Eratosth.*; to be among the people; *hence*, to be contagious, *as an epidemic*; to return home from abroad, *Demosth.* 173, 5; to arrive; to appear in public, *Plat. Apol.* 20, *A*; 1. *a.* ἐπεδήμησα, *part.* 1. *a.* ἐπεδημήσας, αντος. *And*

Ἐπιδημία, ας, *and* ἐπιδήμησις, εως, ἡ, residence at home, *or* in one's own country; a coming, arrival, presence in; an epidemic distemper. *Fr.* ἐπί *and* δῆμος.

Ἐπιδημιουργός, οῦ, ὁ, a magistrate sent abroad by the Peloponnesian states to govern a colony, *and also*, to regulate public affairs, *Thucyd.* i, 56; a superintendent of public works, *as the city walls, etc. Fr.* δῆμος *and* ἔργον.

Ἐπίδημος, *and* ἐπιδήμιος, ου, ὁ, ἡ, that is among the people *or* at home; domestic, popular, *Soph. Œd. T.* 494; *Odys.* i, 233; civil; ἐπιδήμιος πόλεμος, a civil war, *Il.* ix, 64; *Aristoph. Pac.* 1098; intestine; living as a stranger among; *hence*, a foreigner, *Herodt.* ii, 39; coming from abroad; epidemic; ἐπιδήμιος νόσος, an epidemic disease; οἱ ἐπιδήμιοι, citizens.

Ἐπιδιαβαίνω, *f.* ήσομαι, to cross over another, *Herodt.* vi, 70; *Thucyd.* vi, 101; to go through against.

Ἐπιδιαγιγνώσκω, *and* -γινώσκω, *f.* γνώσομαι, to recognize, reconsider, *Herodt.* i, 183.

Ἐπιδιαθήκη, ης, ἡ, a subsequent will, a codicil; a deposit as collateral security. *Fr.* ἐπί *and* διατίθημι.

Ἐπιδιαιρέω, ῶ, *f.* ήσω, to divide still farther; to part, distribute; ἐπιδιαιρεῖσθαι, to divide among themselves, *Herodt.* v, 116.

Ἐπιδιακρίνω, *f.* ινῶ, to give a decision upon *any cause*; to give a final decision, *Plat. Gorg.* 524, *A*; *said of Minos as the supreme judge.*

Ἐπιδιαλάμπω, *f.* άμψω, to shine through upon.

Ἐπιδιανέμω, *f.* ειμῶ, to make a subsequent dividend *or* distribution; to distribute besides.

Ἐπιδιαπλέω, to sail across besides.

Ἐπιδιαῤῥήγνυμι, *f.* ήξω, to break through, to burst through; αὐτὸς ἐπιδιαῤῥάγω, may I myself burst; *subj.* 2. *a. pas.* ῥήγνυμι.

Ἐπιδιασκευάζω, to revise and alter a work; to revise and amend.

Ἐπιδιατάσσομαι, *f.* άξομαι, to give additional orders; to appoint further *or* besides, to add further; 1. *a. m.* ἐπιδιεταξάμην, ω, ατο.

Ἐπιδιατίθημι, *f.* ήσω, to make a deposit on account of *or* in addition; to add a new article in any agreement; *mid.* to deposit an additional sum as security, *Demosth.* 896, 22; to add a codicil to one's will.

Ἐπιδιατρίβω, *f.* ίψω, to pass the time in; to dwell upon a thing, *Herodt.*

Ἐπιδιαφέρομαι, *as pas.*, to go across after. *Fr.* διαφέρω.

Ἐπιδιδάσκω, *f.* άξω, to teach further *or* besides, *Xen. Cyr.* i, 3, 14.

Ἐπιδίδωμι, *f.* δώσω, to give besides, make a present of; to add to; to give up, abandon, deliver; to yield to; to increase, augment; καὶ ὁρῶν καθ' ἡμέραν ἐπιδιδοῦσαν τὴν τῶν πολεμίων ἰσχύν, the increasing power *or* force, *Thucyd.* vii, 8; ὥσπερ αἱ ἄλλαι τέχναι ἐπιδεδώκασι, as other arts have been increasing. *Plat. Hipp. Maj.* 281, *D*; to advance, *Xen. Cyr.* i, 4, 12, *Herodt.* ii, 13; ἐπιδίδου, 3. *sing. impf. act. of* ἐπιδιδόω, *pf.* ἐπιδέδωκα, 1. *a.* ἐπέδωκα, 2. *a.* ἐπέδων, 1. *a. pas.* ἐπεδόθην, ης, η, *with the dat. or followed by* εἰς.

Ἐπιδιελόμενοι, *part.* 2. *a. mid. of* ἐπιδιαιρέω.

Ἐπιδιετής, ἐος, ὁ, ἡ, that has exceeded two years; ἐπιδιετὴς ἡβήσαντες, having arrived at puberty more than two years. *Fr* ἐπί, δύο, *and* ἔτος.

Ἐπιδίζεσθαι, *inf. of* ἐπιδίζομαι.

Ἐπιδίζημαι, *dep. mid. See*

Ἐπιδίζομαι, to inquire further; *from* ἐπιδίζω, *Ion.* ἐπιδίζημαι, *Herodt.* i, 95.

Ἐπιδικάζομαι, *mid. of*

Ἐπιδικάζω, *f.* άσω, to adjudge; to decide upon, *Demosth.* 1174, 17; *mid.* ἐπιδικάζομαι, to go to law about; to claim an inheritance; *with gen.*, to lay claim to, ἐπιδικασάμην τῆς τούτου μητρός. *Id.* 1075, 25.

Ἐπιδικασία, ας, ἡ, an action for the right of an inheritance, *Demosth.* 1055, 1; ἐπιδικασίαν ποιεῖσθαι, to have a lawsuit for an inheritance.

Ἐπιδικάσιμος, ου, ὁ, ἡ, contended for in law; claimed as an inheritance; an arbiter *named for adjudication of a claim.*

Ἐπίδικος, ου, ὁ, ἡ, litigious, contentious; (*any thing*) of which the possession is in dispute, litigated, *Demosth.* 1074, 1; ἡ ἐπίδικος, a woman demanded (at law) in marriage.

Ἐπιδινέω, ῶ, *f.* ήσω, to cause to turn round *or* whirl, *Il.* iii, 378; ἦκ' ἐπιδινήσας, discharged *it*, having whirled *it above his head*, *Il.* vii, 269. *Fr.* ἐπί *and* δίνεω.

Ἐπιδινηθέντε, *dual. part.* 1. *aor. of preced.*

Ἐπιδινήσας, *part.* 1. *a. act. of the same.*

Ἐπιδιορθόω, ῶ, *f.* ώσω, to correct, amend, set in order; 1. *a. act.* ἐπιδιώρθωσα, 1. *a. subj. m.* ἐπιδιορθώσωμαι, η, νται. *Fr.* ἐπί, διά, *and* ὀρθός.

Ἐπιδιόρθωσις, εως, ἡ, a setting right, rectification.

Ἐπιδιπλασιάζω, *f.* άσω, to redouble, to repeat, to recapitulate.

Ἐπιδιπλοΐζω, *f.* ίσω, *also* ἐπιδιπλοίζω, *the same as*

Επιδιπλόω, ῶ, *f.* ώσω, to redouble, repeat, *Æschyl. Eum.* 968; to double, to make double. *Fr.* διπλόος.

'Επιδιφριάς, άδος, ἡ, *part of a car or chariot, understood to be* the upper edge *or* rim, *to the front or sides of which the reins were hung when the charioteer alighted; and, more particularly, an elevated portion of the upper edge, either in front or on each side, used for that purpose, Il.* x, 475. *See* ἄντυξ, *which was used in the same sense.*

Επιδίφριος, ου, ὁ, ἡ, seated *or* placed on a car *or* chariot, *Odys.* xiv, 51 *and* 75; sedentary; inactive, effeminate. *Fr.* ἐπί *and* δίφρος.

Επίδιχα, *adv.* apart, separately, *Poet. for* χωρίς. *Fr.* δίχα.

Επιδιώκω, *f.* ώξω, to pursue closely, *Xen. Anab.* i, 10, 8; *Thucyd.* vii, 23, 53; to attack an assailant, *Xen. Cyr.* iii, 2, 4.

Επιδίωξον, 1. *a. imperat. of* ἐπιδιώκω.

'Επίδομα, ατος, τό, something given in addition; a make-weight; a gift. *Fr.* ἐπιδίδωμι.

'Επιδόντες, *nom. pl. part.* 2. *a. of* ἐπιδύω. *See* ἐπιδίδωμι.

'Επίδοξος, ου, ὁ, ἡ, of whom something is believed *or* expected; *as,* ἐπίδοξος ἦν βασιλεύειν, he was expected to come to the throne, *Herodt.* vi, 12. *Fr.* ἐπί *and* δόξα. *Also*

Επίδοξος, *for* ἔνδοξος, held in respect; celebrated, renowned, illustrious. *Fr.* δόξα. *See also preced.*

'Επιδόξως, *adv.* gloriously, honorably.

'Επιδορᾰτίς, ίδος, ἡ, the head *or* point of a lance *or* spear

'Επιδορπίδιος, ου, ὁ, ἡ, *and*

Επιδόρπιον, τό, (ὕδωρ,) water to be used at an entertainment. *Fr.* ἐπί *and* δόρπον.

'Επιδόρπιος, ου, ὁ, ἡ, relating to a second course *or* dessert *at a supper;* useful *or* proper for a dessert *or* for supper; after supper.

'Επιδορπίς, ίδος, ἡ, the second course, the dessert. *Fr.* ἐπί *and* δόρπον.

Επίδος, ότω, 2. *a. imperat. act. of* ἐπιδίδωμι.

Επίδοσις, εως, ἡ, an addition, increase, augmentation, *Demosth.* 123, 11; progress, growth; a giving over and above, a gratuity *or* voluntary contribution *to the state; Æschin. c. Ctes. in Coll. Maj.* iii, 11; a free gift; a yielding to; *with the dat. or* εἰς. *Fr.* ἐπιδίδωμι.

'Επιδοῦναι, 2. *a. inf., and* ἐπιδούς, *part.* 2. *a. act. of preced.*

'Επιδουπέω, ῶ, *f.* ήσω, to give forth a sound; to resound; to sound upon.

'Επιδοχή, ῆς, ἡ, reception; succession, admission. *Fr.* δέχομαι.

'Επιδρᾰμεῖν, 2. *aor. inf. of* ἐπιτρέχω · ἐπιδρᾰμέτην, 3. *dual. ind.*

'Επιδραμόντος, *gen. sing. part.* 2. *a. act.,* ἐπιδραμοῦσα, *nom. fem., part.* 2. *a.* ἐπίδραμον. *Th.* δραμέω, *obsol. See* ἐπιτρέχω.

'Επιδράσσομαι, *or* -άττομαι, *f.* άξομαι, to seize *or* take hold of. *Fr.* δράσσω.

'Επιδρομάδην, *adv.* precipitately; in haste; with speed; *and*

'Επιδρομή, ῆς, ἡ, a running to *or* at; an incursion, invasion, irruption, attack, *Eurip. Iph. Aul.* 1596; a charge *or* assault, *Thucyd.* iv, 56; a cursory manner of treating a subject; ἐξ ἐπιδρομῆς, in a cursory manner. *And*

'Επίδρομος, ου, ὁ, ἡ, a running to *or* towards; a running to attack; easy of attack, accessible, *Il.* vi, 434; exposed to incursions, level; *subst.* a cord which serves to open *or* shut the mouth of a net, *Xen. Cyn.* vi, 9; the mizen sail. *Fr.* ἐπιτρέχω.

'Επιδυναστεύω, *f.* εύσω, to reign after another. *Fr.* δυναστεύω.

'Επιδυσακούω, to listen *or* attend to with difficulty. *Fr.* δύς *and* ἀκούω.

'Επιδύω, *and* ἐπιδύνω, *f.* ύσω, to go down *or* set upon, *said of the sun, Il.* ii, 413; ἐπιδύσω, 3. *sing. pres. imperat.*

'Επιδῶμεν, 1. *pl.* 2. *a. subj. act. of* ἐπιδίδωμι. *But*

'Επίδωμεν, 1. *pl.* 2. *a. subj. act.,* ἐπιδώμεθα, 1. *pl.* 2. *a. subj. m. of* ἐπείδω, *obsol. for* ἐφοράω.

'Επιδώμεθα, 2. *a. subj. mid. of* ἐπείδον.

'Επιδών, *part.* 2. *a. of the same.*

'Επιδώσω, εις, ει, 1. *fut. act. of* ἐπιδιδωμι.

'Επιείκεια, ας, ἡ, equity, moderation, gentleness, mildness, clemency, lenity, *Thucyd.* iii, 40, 48; propriety of conduct, *Demosth.* 919, 4. *Fr.* ἐπιεικής.

'Επιείκελος, ου, ὁ, ἡ, very like, similar, *Il.* i, 265. *Fr.* εἴκελος.

'Επιεικεύομαι, *Esdr.* ix, 8, *dep. from*

'Επιεικεύω, *f.* εύσω, to be mild, gentle, equitable, humane; *and*

'Επιεικής, έος, ὁ, ἡ, becoming, seemly, agreeable; just, fit, fair; γνώμην τιν' ἔχων ἐπιεικῆ, having a certain fair purpose, *Aristoph. Vesp.* 1034; respectable, reasonable, *Plat. Crit.* § 3; *Il.* i, 547; lenient, clement; preferring equity to strict right; mild, gentle; *opposed to* ἀείκης, *Titus* iii, 2; probable; easy; ἐπιεικές, *scil.* ἐστί, it is becoming *or* fit; virtuous, *Aristot. Poet.* 13; τὸ ἐπιεικές, that which is equitable, meekness, moderation, *Phil.* iv, 5; ἄχρηστοι γὰρ καὶ γυναιξὶν ἀς δεῖ ἐπιεικεῖς εἶναι μὴ ὅτι ἀνδράσιν, *Plat. Polit.* iii, 10; *respectable persons, or such as were of good character were denominated* ἐπιεικεῖς, *Aristot. Polit.* ii, 9, 4. *Fr.* ἐπί *and* εἰκός.

'Επικτός, ή, όν, giving way to, that may be borne, tolerable, *Il.* v, 892; easily yielding; οὐκ ἐπικτά, durable, permanent. *Fr.* ἐπί *and* ἴκω.

'Επιεικῶς, *adv.* fitly, justly, rightly, well, moderately, enough, sufficiently, abundantly, sufficiently well, *Demosth.* 1364, 27; commonly, nearly; ἐπιεικέως, *Herodt.* ii, 92. *Fr.* ἐπί *and* εἴκω.

'Επιειμένος, clothed, clad, *for* ἐφειμένος, *part. pf. pas. Poet. fem.* ἐπιειμένη · *applied, figuratively, to the mind or heart; as,* ἀναιδείην ἐπιειμένε, clad in impudence *or* insolence, *Il.* i, 149; Θοῦριν ἐπιειμένοι ἀλκήν, *Il.* vii, 164. *The Platonic philosophers also called the virtues and vices* the garments *or* vestments *of the* mind. *Gail's Clef d' Homère, p.* 46. *Fr.* ἐπί *and* ἕννυμι.

'Επίεν, *Ion. for* ἐφίην *and* ἐφίεναι. *See* ἐπίναι.

'Επιεισάμενος, η, ον, *Ion. part.* 1. *aor. mid. of* ἔπειμι.

'Επιείσομαι, *Ion. fut. of the same verb.*

'Επιέλπεο, *contract.* -ου, *pres. imperat. Ion. of*

'Επιέλπομαι, *the same with the simple* ἔλπομαι, *Poet. for* ἐλπίζω, to hope.

'Επίελπτος, ου, ὁ, ἡ, to be hoped *or* expected.

'Επιέναι, *pres. inf. of* ἔπειμι, *or* ἐπίημι, to go against, *Xen. Cyr.* ii, 4, 17; to oppose; to pass through; to come forward; 2. *a. part.* ἐπιών. *Fr.* ἐπί *and* εἶμι. *or* ἵημι.

'Επίναι, *Ion. for* ἐφιέναι, to send against, *Herodt.* v, 63. *Fr.* ἵημι.

Ἐπιέννῡμι, *and* **ἐπιεννύω**, to put upon *another*; **ἐπιέννυμαι**, to clothe one's self; to assume. *See* **ἐπιεσμένος**.

Ἐπιέσασθαι, *and* **ἐπιέσασθαι**, *by redupl. of σ, Poet.* 1. *a. inf. m.* **ἐπιεσσάμενος**, *part.* 1. *a. m. of* **ἐπιέννυμι**, *f.* **ἐπιέσω**, *from* **ἐπί** *and* **ἵεννυμι**, *or* **ἵω**, *f.* **ἵσω**, to put on, to dress; 1. *a. m.* **εἱσάμην· γῆν ἐπιέσασθαι**, to be covered with earth, *i. e.* to be buried, *Xen. Cyr.* vi, 4, 3.

Ἐπιέσσαμεν, 1. *pl.* 1. *aor. of* **ἐπιέννυμι**.

Ἐπίεσται, 3. *sing. pf. pas. of* **ἐπιέννυμι**, 1. *f.* **ἐπιέσω**, 1. *a.* **εἵσα**, *pf. pas.* **εἶμαι**, *Ion. with σ*, **ἐπίεσμαι**, **σαι**, **σται**, *Herodt.* i, 47.

Ἐπιζᾰρέω, **ῶ**, *f.* **ήσω**, to burden, overload, oppress; *for* **ἐπιβαρέω**, *Eurip. Phœn.* 45.

Ἐπιζάφελος, **ου**, **ὁ**, **ἡ**, violent, *Il.* ix, 521; vehement, ardent. *Hence*

Ἐπιζαφελῶς, *adv.* violently, vehemently. *Fr.* **ἐπί** *and* **ζαφελής**.

Ἐπιζάω, **ῶ**, *f.* **ήσω**, *Ion.* **ἐπιζώω**, to survive *or* outlive; to live long, *Herodt.* i, 120. *Fr.* **ζάω**.

Ἐπιζεύγνῡμι, *or* **-νύω**, to join *or* connect firmly together, *Herodt.* vii, 36; to shut *the mouth*, *Æschyl. Choëph.* 1040.

Ἐπίζευξις, **εως**, **ἡ**, conjunction, connection; a repetition; epizeuxis, *a figure of speech in which the same word is repeated with emphasis. From pf. pas. of the preceding verb.*

Ἐπιζεφύριος, **ου**, **ὁ**, **ἡ**, western. *Fr.* **Ζέφυρος**.

Ἐπιζέφῡρος, **ον**, *s. as preced.*

Ἐπιζέω, *f.* **ἴσω**, to boil over, boil over upon, *Eurip. Iph. T.* 988; to grow *or* wax hot; to rage, *Herodt.* vii, 13; to cause to boil, *Eurip. Cycl.* 391; to swell *or* increase; to consume, *Soph. Trach.* 837.

Ἐπίζηλος, **ου**, **ὁ**, **ἡ**, enviable, *Æschyl. Aj.* 913; admired.

Ἐπιζηλοτῠπέω, **ῶ**, *f.* **ήσω**, to be affected with envy *or* jealousy. *Fr.* **ζῆλος** *and* **τύπτω**.

Ἐπιζήμιος, **ου**, **ὁ**, **ἡ**, hurtful, injurious, prejudicial, *Xen. Mem.* i, 2, 57; *Thucyd.* i, 32; **τὸ ἐπιζήμιον**, a fine *or* punishment, *Plat. Legg.* vi, 784, *E. Fr.* **ἐπί** *and* **ζημία**.

Ἐπιζημιόω, **ῶ**, *f.* **ώσω**, to impose a fine, *Xen. Hist.* v, 2, 14; to inflict punishment.

Ἐπ ζῆν, *pres. inf.*, **ἐπιζῆσαι**, 1. *a. inf.*, to survive. *See* **ζῆν**.

Ἐπιζητέω, **ῶ**, *f.* **ήσω**, *pf.* **ἐπιζήτηκα**, to seek *or* search for, *Xen. Cyr.* ii, 4, 17; to seek for anxiously, *Dem. de Coron.* 271, 16; to demand, ask for, to desire; 1. *a.* **ἐπιζήτησα**. *Fr.* **ἐπί** *and* **ζητέω**.

Ἐπιζήτησις, **εως**, **ἡ**, a seeking *or* searching for, a desiring.

Ἐπιζυγόω, **ῶ**, to yoke to; to shut, close with a bar *or* bolt.

Ἐπιζώννυμι, *f.* **ώσω**, to gird; to fasten to; *mid.* to gird one's self; *pf. pas.* **ἐπιεζωσμένος**, *Herodt.* ii, 28. *Fr.* **ζώννυμι**.

Ἐπιζώστρα, **ας**, **ἡ**, a belt; a girdle.

Ἐπιζώω, *Ion. for* **ἐπιζάω**.

Ἐπίῃ, 3. *sing.* 2. *a subj. act. of* **ἐφίημι**.

Ἐπίηλι, *and*

Ἐπίηλιν, 3. *sing.* 1. *a. ind. act. of* **ἐπιάλλω**.

Ἐπίημι, *Ion. for* **ἐφίημι**.

Ἐπιήνδανε, *Epic for* **ἐφήνδανε**, *impf. of* **ἐφανδάνω**.

Ἐπίηρα, pleasant things, *Il.* i, 572; **ἐπίηρα φέρειν τινί**, to do what is agreeable to one, *Soph. Œd. T.* 1094. *Fr.* **ἐπίηρος**.

Ἐπιήρᾰνος, **ἐπήρατος**, *and* **ἐπίηρος**, **ου**, **ὁ**, **ἡ**, agreeable, pleasant, obliging, gratifying; useful, helpful. *Fr.* **ἐπί**, **ἄρω**, *or* **ἐράω**.

Ἐπίηρος, **ου**, **ὁ**, **ἡ**. *See* **ἐπήρα**.

Ἐπιησθέντες, *Ion. or Poet. for* **ἐφησθέντες**, *nom. pl. part.* 1. *a. pas. of* **ἐφήδομαι**, to take delight *or* pleasure in a thing. *Fr.* **ἐπί** *and* **ἥδομαι**.

Ἐπιθαλᾰμῐος, **ου**, **ὁ**, **ἡ**, belonging to marriage, nuptial, bridal; **τὸ ἐπιθαλάμιον** (**μέλος**), an epithalamium, a nuptial song. *Th.* **θάλαμος**.

Ἐπιθᾰλασσίδιος, **ον**, *Att. for*

Ἐπιθαλάσσιος, *or* **ἐπιθαλάττιος**, maritime, on the sea-coast, *Herodt.* v, 30; *Xen. Anab.* v, 5, 11; *Thucyd.* iii, 7; iv, 76. *Fr.* **θάλασσα**.

Ἐπιθαλπής, **ἐος**, **ὁ**, **ἡ**, warm, agreeable, flattering, soothing. *Fr.* **θάλπω**.

Ἐπιθανάτιος, *and* **ἐπιθάνατος**, **ου**, **ὁ**, **ἡ**, appointed to die, condemned to death, *Demosth.* 1225, 1. *Fr.* **ἐπί** *and* **θάνατος**.

Ἐπιθάπτω, *f.* **ἅψω**, to inter, *or* bury at *or* in *a place*. *Fr.* **θάπτω**.

Ἐπιθαρσέω, **ῶ**, *f.* **ήσω**, to trust *or* confide in; to take courage.

Ἐπιθαρσῡνω, *f.* **υνῶ**, to encourage, to inspirit, to cheer, *Il.* iv, 183.

Ἐπιθαυμάζω, *f.* **άσομαι**, to admire *or* wonder at; to show respect to by a present, *Aristoph. Nub.* 1147.

Ἐπιθειάζω, *and* **ἐπιθειάζω**, to invoke the gods in relation to any thing, to appeal to the gods, *Thucyd.* ii, 75; to imprecate vengeance upon any one, *Plat Phædr.* 241, *B*; **ἐπιθειάζω**, *properly*, to be inspired, *Thucyd.* viii, 1. *Fr.* **θεός**.

Ἐπιθειασμός, **οῦ**, **ὁ**, an imprecation, a curse, *a solemn* adjuration, *or* entreaty *by the gods*, *Thucyd.* vii, 75.

Ἐπιθεῖν, *opt. from*

Ἐπιθεῖναι, to bring upon, impose, inflict, 2. *a. inf. act.* **ἐπιθεῖς**, **ἐντος**, *part.* 2. *a.* **ἐπιθεῖτε**, *by syncop. for* **ἐπιθέητε**, 2. *pl.* 2. *a. opt. act*, *Il.* xxiv, 264. *Fr.* **τίθημι**.

Ἐπίθεμα, **ᾰτος**, **τό**, any thing placed upon another; a cover; a lid; a garland; a statue placed on a tomb. *Fr.* **τίθημι**.

Ἐπιθεραπεύω, *f.* **εύσω**, to take care of, to be careful for, to provide carefully for, *Thucyd.* viii, 47; to tend carefully. *Fr.* **θεραπεύω**.

Ἐπίθεσις, **εως**, **ἡ**, a putting *or* laying upon, imposition; an invasion, *Plut. Legg.* iii, 698, *B*; an attack, *Xen Anab.* iv, 4, 14; a conspiracy; treachery; an ambush. *Fr.* **ἐπιτίθημι**.

Ἐπιθεσπίζω, *f.* **ίσω**, to declare the oracle, to prophesy on the tripod, *Herodt.* iv, 179.

Ἐπιθετικός, **ή**, **όν**, fit for attacking, insidious, crafty, *Xen. Mem.* iii, 1, 3; *it is opposed to* **ἀσφαλής**, *in the same place. Fr.* **τίθημι**.

Ἐπίθετος, **ου**, **ὁ**, **ἡ**, added *or* put to, annexed; imposed; foreign; invented, borrowed, feigned; **ἐπίθετον**, *in Grammar*, an adjective, an epithet. *Same Th.*

Ἐπιθέω, *f.* **θεύσομαι**, to run to, rush *or* fall upon, attack, *Herodt.* ix, 107.

Ἐπιθεωρέω, **ῶ**, *f.* **ήσω**, to contemplate still farther, to survey; to observe more particularly. *Fr.* **θεωρέω**.

Ἐπίθῃ, 3 *sing.* 1. *a. subj. act.*, **ἐπιθῶ**, *from* **ἐπιτίθημι**.

Ἐπιθήγω, to whet upon; to sharpen still more; to excite, to urge on. *Fr.* **θήγω**.

Ἐπιθήκη, **ης**, **ἡ**, an addition, accession, increase; excess; *and*

Ἐπίθημα, **ᾰτος**, **τό**, a cover, a lid, a covering, *Il.* xxiv, 228; *Herodt.* i, 48. *Fr.* **ἐπιτίθημι**

Ἐπιθηκατουργία, ας, ἡ, the making of coverings, lids, etc., *Plat. Polit.* 280, *D.*

Ἐπιθήσεται, 3. *sing. f. m.* ἐπιθήσομαι. *Ir.* τίθημι.

Ἔπιθι, *pres. imperat. of* ἔπειμι, *from* εἶμι, to go; *pres. imperat.* ἴθι, ἴτω.

Ἐπιθιγγάνω, 2. *a.* ἐπέθιγον, to touch upon, to feel. *Fr.* θιγγάνω.

Ἐπιθίγω, *part.* ἐπιθίγοντα, *a false reading, cited by H. Steph. from Xen. Cyr.* v, 2, 16, *where the received reading now is,* ἔστι θιγόντα.

Ἐπιθλίβω, *f.* ἴψω, to press upon, trample upon. *Fr.* θλίβω.

Ἐπιθμεν, *by syncop. for* ἐπίθομεν, 1. *pl.* 2. *a. act. of* πείθω.

Ἐπιθοάζω, *f.* άσω, to sit upon as a suppliant, to supplicate, *Æschyl. Choëph.* 843; to lament, to be in distress, *Eurip. Med.* 1406. *Fr.* θοάζω.

Ἔπιθον, 2. *a. act. of* πείθω.

Ἐπιθορεῖν, 2. *a. inf. of* ἐπιθρώσκω.

Ἐπιθορέω, ῶ. *See preced.*

Ἐπιθόρνυμαι, *and*

Ἐπιθόρνυμι, to leap upon; to cover, *as a stallion, etc. Fr.* θόρνυμι.

Ἐπιθορυβέω, ῶ, *f.* ήσω, to raise a tumult of applause *or* disapprobation, *Xen. Hist.* i, 7, 8. *Fr.* θόρυβος.

Ἐπιθράσσω, *Att.* -ττω, *contract. for* ἐπιταράσσω.

Ἐπιθρασῦνω, *or* ἐπιθαρσῦνω, to make bold, to inspire with courage. *Fr.* θράσος, *by metathesis for* θάρσος, *the same.*

Ἐπιθραύω, *f.* αύσω, to bruise, crush, *or* break. *Fr.* θραύω.

Ἐπιθρέξας, 2. *sing.* 1. *a. ind. Ion. of* ἐπιτρέχω.

Ἐπιθρηνέω, ῶ, *f.* ήσω, to bewail, to lament for.

Ἐπιθρώσκουσα, *part. pres. f. g. of* Ἐπιθρώσκω, to spring *or* leap upon, to spring forward, *Il.* iv, 177; 2. *a.* ἐπέθορον.

Ἐπιθυμέω, ῶ, *f.* ήσω, *pf.* ἐπιτεθύμηκα, *Plat. Phædr.* 227, *D*; to set the mind *or* heart upon, to desire eagerly, to long for, *Eurip. Alc.* 884; *Xen. Mem.* i, 6, 5; *Matth.* v, 28; ἐπιθυμίᾳ ἐπεθύμησα, I have greatly desired, *literally,* with desire I have desired, *Luke* xxii, 15; *with the gen.*; to covet, lust after; to be disposed *to do any thing, Aristoph. Nub.* 415; to be ardent *after any thing, Id.* 411; *impf.* ἐπιθύμεσν, ουν, -εες, εις, 1. *a.* ἐπεθύμησα, 1. *a. inf. act.* ἐπιθυμῆσαι. *Hence*

Ἐπιθύμημα, ατος, τό, *and* ἐπιθύμησις, εως, ἡ. *See* ἐπιθύμια.

Ἐπιθύμησις, εως, ἡ, longing, desire.

Ἐπιθῡμητής, οῦ, ὁ, one who desires *or* longs for, fond of, a lover of, *Herodt.* vii, 6; an admirer of, *hence,* a follower *or* disciple, *Xen. Mem.* i, 2, 60. *Fr.* θυμός.

Ἐπιθυμητικός, ή, όν, eagerly desiring, addicted to strong passions, sensual, lustful, *Aristot. Polit.* 12; τὸ ἐπιθυμητικόν, desire, appetite, lust.

Ἐπιθυμητικῶς, *adv.* eagerly, sensually; ἐπιθυμητικῶς τοῦ σώματος ἔχουσα, being passionately devoted to the body, *Plat. Phæd.* 108, *A.*

Ἐπιθυμητός, οῦ, ὁ, ἡ, eagerly desired, coveted.

Ἐπιθῡμία, ας, ἡ, eager desire, love, a longing after; ἐπιθυμίη, *Herodt.* i, 32; eagerness; ἐπιθυμίαν ἔχειν, to entertain a desire, *Eurip. Androm.* 1270; cupidity, sensual desire, lust, concupiscence, *Xen. Mem.* i, 2, 24; *Cyr.* vii, 5, 22; αἱ ἐπιθυμίαι, the appetites *or* passions, *Id. Mem.* i, 2. *Fr.* θυμός.

Ἐπιθῡμίαμα, ατος, τό, incense, *Soph. Œd. T.* 913; perfume.

Ἐπιθῡμιάω, *f.* άσω, to offer incense. *Fr.* ἐπί *and* θυμιάω.

Ἐπίθυμον, ου, τό, *a species of parasitical plant,* the cuscuta epithymum *of Linn.*

Ἐπιθύνω, *f.* υνῶ, to direct in a straight line, to direct *at a mark or object, Soph. Phil.* 1048. *Fr.* ἰθύνω.

Ἐπιθύω, *or* ἐπιθυίω, *f.* ύσω, to rush forward *or* upon; to set upon *or* assault violently, *Odys.* xvi, 297; to desire passionately. *Fr.* θύω. *And*

Ἐπιθύω, *f.* ῡσω, to sacrifice in addition to, to sacrifice on; to sacrifice after, *Æschyl. Ag.* 1485; *properly,* to put incense upon an altar and kindle it. *Fr.* θύω.

Ἐπίθωνται, 3. *pl.* 2. *a. subj. m. of* ἐπιτίθημι.

Ἐπιθωρᾱκίδιον, ου, τό, a military garment worn over a breastplate. *Fr.* θώραξ.

Ἐπιθωρᾱκίζομαι, to arm one's self in mail *or* with a corslet, *Xen. Cyr.* iii, 3, 14.

Ἐπιθωρήσσω, *f.* ήξω, to arm against; *mid.* to arm one's self against, to take the field against. *Fr.* θωρήσσω.

Ἐπιθωυμάζω, *for* ἐπιθαυμάζω.

Ἐπιθωΰσσω, *f.* ύξω, to set on, instigate, *or* encourage by shouts, *Æschyl. Prom.* 73. *Fr.* θώς.

Ἐπιΐδμων, ονος, ὁ, ἡ, *and*

Ἐπίϊστωρ, ορος, ὁ, knowing, dexterous; well instructed, skilful, *Odys.* xxi, 26. *Th.* ἵστημι.

Ἐπῐΐζομαι, *Ion. for* ἐφίζομαι.

Ἐπίϊστωρ, ορος, ὁ, ἡ, *s. as* ἐπιΐδμων.

Ἐπικαθαιρέω, ῶ, *f.* ήσω, 2. *a.* ἐπικαθεῖλον, to destroy still farther, to destroy the remainder, *Thucyd.* viii, 20. *Fr.* ἐπί, κατά, *and* αἱρέω.

Ἐπικᾰθαίρω, to purge yet more, *Hipp.*

Ἐπικαθίζομαι, *f.* εδοῦμαι, to seat one's self upon, to sit upon. *Fr.* καθέζομαι.

Ἐπικαθεύδω, *f.* ευδήσω, to sleep upon. *Fr.* καθεύδω.

Ἐπικάθημαι, to sit upon, to sit at; .... τραπέζῃ, to sit on a table, *as was the custom of money changers, Demosth.* 946, 13; to encamp on, take up a position, *Thucyd.* vii, 27.

Ἐπικαθίζω, *f.* ίσω, to set *or* place upon; to sit upon; to besiege; 1. *a.* ἐπεκάθισα, 1. *a. part.* ἐπικαθίσας, αντος. *Fr.* καθίζω.

Ἐπικαθίσαντος, *gen. sing. part.* 1. *a. act. of the same.*

Ἐπικαθιστημι, *f.* -καταστήσω, to put down, to place at *or* upon; to appoint; καὶ φυλακὴν ἐπικαθίσαντο, they appointed a guard over it, *Thucyd.* iv, 130; to set over. *Fr.* καθίστημι.

Ἐπικαινίζω, *f.* ῖσω, *and* ἐπικαινόω, ῶ, *f.* ώσω, to renew, repair, 1 *Maccab.* x, 44; to renovate, remodel, *Æschyl. Eum.* 663. *Fr.* καίνος.

Ἐπικαινόω, ῶ. *See preced.*

Ἐπικαίριος, *and* ἐπίκαιρος, ου, ὁ, ἡ, fit, *as to time*; fit, *as to place*; timely, favorable, seasonable, advantageous, *Demosth.* 234, 14; convenient; expedient; fit *or* suitable, *Aristot. Polit.* vii, 12; principal, chief; temporary; necessary; οἱ ἐπικαίριοι, fit *or* proper persons *for the management of affairs*; men of rank and influence, *Xen. Cyr.* iii, 3, 8.

Ἐπίκαιρος, ου, ὁ, ἡ. *See preced.*

Ἐπικαίω, *f.* καύσω, to burn, kindle, set on fire; to sear, *Demosth.* 795, 26: ἐπικαύσειαν τὴν οἰκουμένην, would set on fire *or* consume the whole world, *Longin.* 44; *but the better editions have* ἐπικλύσειαν, *from* ἐπικλύζω.

to overwhelm

Ἐπικαλέομαι, ουμαι, *f.* έσομαι, *pf.* ἐπικέκλημαι, *pas. of*

Ἐπικαλέω, ῶ, *f.* έσω, *pf.* ἐπικέκληκα, to call upon, to invoke *or* implore, *Herodt.* ii, 39 ; to call *or* to send for ; to call by name ; to accuse, *Thucyd.* ii, 27 ; to impose a surname ; to challenge ; *mid.* to assume the name of, *or* call one's self, *Hebr.* xi, 16 ; to call to one's self ; to summon to one's aid, *Xen. Cyr.* vii, 4, 1 ; to call upon, invoke, *or* implore the aid of the gods, *Herodt.* v, 62 ; to call by name ; *pas.* to be named *or* surnamed, *Matth.* x, 3 ; to call one's self a disciple of, *Acts* xxii, 16 ; to be accused ; *plupf. pas.* ἐπεκεκλήμην, σο, το, 1. *a. m.* ἐπεκαλεσάμην, ω, ατο, 1. *a. subj. m.* ἐπικαλέσωμαι, ῃ, ηται, 1. *a. pas.* ἐπεκλήθην, *part.* 1. *a. pas.* ἐπικληθείς, εῖσα, έν. *Fr.* καλέω.

Ἐπικαλύμενα, *scil.* (χρήματα, money) of which the possessor is summoned before a court of justice to prove his title ; money *or* goods in litigation, *Herodt.* ii, 118. *Fr.* ἐπικαλέομαι.

Ἐπικάλυμμα, ατος, τό, a veil, a covering, a cover *or* lid ; a cloak ; a pretext, 1 *Pet.* ii, 16. *From*

Ἐπικαλύπτω, *f.* ύψω, to cover over, to cloak, hide, conceal ; to throw a veil over *or* excuse *the faults of others*, *Rom.* iv, 7 ; to obscure ; 1. *a.* ἐκάλυψα, *pf. pas.* κεκάλυμμαι, 1. *a. pas.* ἐκαλύφθην.

Ἐπικάλυψις, εως, ἡ, a covering, concealment.

Ἐπικαμπή, ῆς, ἡ, a bending, a curvature ; a wheeling towards *or* bending inward, *like a crescent*, *Xen. Cyr.* vii, 1, 4.

Ἐπικαμπής, ές, curved, curling. *From*

Ἐπικάμπτω, *or* ἐπιγνάμπτω, *f.* ψω, to bend to ; to cause to incline to ; to crook ; to persuade ; to wheel the wing of an army, so as to form a semicircle ; ἐπέκαμπτεν ὡς εἰς κύκλωσιν, *Xen. Anab.* i, 8, 17.

Ἐπικαμπύλος, ον, crooked, bent.

Ἐπίκαρ, *adv. for* ἐπὶ κάρ, *for* κάρηνον, headlong ; on the head. *Fr.* κάρα.

Ἐπικαρπία, ας, ἡ, tribute, produce of the ground, *Demosth.* 829, 7 ; revenue, rent. *From*

Ἐπικάρπιος, ου, ὁ, ἡ, bearing *or* bestowing fruit, fruitful ; presiding over fruits, *i. e.* Jupiter. *Fr.* καρπός.

Ἐπικάρσιος, α, ον, *the same with Th.* κάρσιος, oblique, transverse, sloping, *Herodt.* i, 180 ; lying to the side, *said of ships in a gale of wind*, *Odys.* ix, 70.

Ἐπικαταβαίνω, *f.* ῆσομαι, to descend to, go down to, *Thucyd.* vii, 35. *Fr.* κατά *and* βαίνω.

Ἐπικαταβάλλω, *f.* βαλῶ, to let down, let fall ; to drop *the ears as a dog*, *Xen. Fr.* ἐπί, κατά, *and* βάλλω.

Ἐπικατάγω, *f.* άξω, to lead down into ; to come to land after another vessel ; *mid.* to enter a harbour after a voyage. *Fr.* κατά *and* ἄγω.

Ἐπικαταδαρθάνω, *f.* -δαρθήσομαι, to fall asleep upon, to sleep upon, 2. *a.* ἐπικατέδαρθον, *part. f. gen.* ἐπικαταδαρθούσης, *Thucyd.* iv, 133.

Ἐπικαταίρω, to descend upon.

Ἐπικατακλείω, *f.* είσω, to shut up, *Xen. Cyr.* iv, 1, 8.

Ἐπικατακλύζω. *See next.*

Ἐπικατακλύσαι, 1. *a. inf. act.* to overflow, to inundate, *Herodt.* i, 107. *See* κατακλύζω.

Ἐπικατακοιμάομαι, ῶμαι, to sleep upon, *Herodt.* iv, 172. *Fr.* κατακοιμάω.

Ἐπικαταλαμβάνω, *f.* λήψομαι, to overtake, outstrip, *or* outrun ; to anticipate ; to overreach ; to surprise, *Thucyd.* ii, 90.

Ἐπικαταμένω, *f.* ενῶ, to tarry still longer, *Xen. Cyr.* i, 2, 11.

Ἐπικαταπίπτω, *f.* πεσῶμαι, to fall down upon, to throw one's self upon.

Ἐπικατασπλέω, to sail to ; to sail out against.

Ἐπικαταρῶμαι, to imprecate additional curses upon ; to devote to the Furies ; *and*

Ἐπικατάρᾱτος, ου, ὁ, ἡ, accursed, execrable. *Fr.* καταράομαι.

Ἐπικαταῤῥέω, ῶ, *f.* ρεύσω, to flow down upon. *Fr.* ῥέω.

Ἐπικαταῤῥιπτέω, *and*

Ἐπικαταῤῥίπτω, *f.* ίψω, to throw down upon, *Xen. Anab.* iv, 7, 9. *Fr.* ῥίπτω.

Ἐπικατασφάζω, *and*

Ἐπικατασφάττω, *f.* άξω, to kill *or* slay upon, *Herodt.* i, 45.

Ἐπικατατίμνω, *f.* ισω, to cut a mine *into another's shaft*, *Demosth.* 977, 7.

Ἐπικαταψεύδομαι, *f.* ψεύσομαι, to tell additional falsehoods against, *Herodt.* iii, 63. *Th.* ψεύδω.

Ἐπικάτειμι, to descend *or* go down upon, *Thucyd.* ii, 49. *Th.* εἶμι.

Ἐπικατέχω, *f.* καθέξω, to detain still, to keep back.

Ἐπικατηγορέω, ῶ, *f.* ήσω, to accuse over and above. *Fr.* κατηγορέω.

Ἐπικατοικέω, to inhabit, dwell in, *Ceb. Tab. ; equivalent to* κατοικέω. *Coray.*

Ἐπίκαυσις, εως, ἡ, a burning in, a burning, *Plat. Ax.* 368, *C. Fr.* καίω.

Ἐπίκαυστος, ου, ὁ, ἡ, burnt at the point *or* on the surface, *Herodt.* vii, 74 ; seared, singed.

Ἐπικαυχάομαι, ῶμαι, *f.* ήσομαι, to vaunt *or* boast of one's achievements, to insult by boasting. *Fr.* καυχάομαι.

Ἐπικάω, *Att. for* ἐπικαίω.

Ἐπίκειμαι, to be placed upon, lie upon, to be imposed ; to be near to, adjacent, *Thucyd.* iv, 44 ; to press upon, to urge, *Herodt.* v, 105, 81 ; to compel, *Il.* vi, 458 ; to impend ; to fall upon violently ; to assail ; *Xen. Anab.* iii, 4, 8 ; ἐπέκειτο, *Ion. for* ἐπέκειντο, *Herodt.* ix, 82 ; *impf.* ἐπεκείμην, σο, το, *pres inf.* ἐπικεῖσθαι, *pres. part.* ἐπικείμενος, *f.* ἐπικείσομαι · ἐπικείμενος κίνδυνος, impending danger.

Ἐπικείρω, *f.* κερῶ, *Epic* κέρσω, to shear off, lop off ; to cut off the top ; to ravage, to cut short, 1. *a. Æol.* ἐπίκερσε, had cut off, annihilated, *Il.* xvi, 394. *Fr.* κείρω.

Ἐπικεῖσθαι, *pres. inf., and*

Ἐπικείσθω, 3. *sing. imperat. of* ἐπίκειμαι.

Ἐπικέκλειτο, *aor. ind. of* ἐπικέκλομαι.

Ἐπικεκλημένος, *part. pf. pas. of* ἐπικαλέομαι, to call upon, to invoke.

Ἐπικεκλιμένος, *part. pf. pas. of* ἐπικλίνω.

Ἐπικέκλομαι, *for* ἐπικαλέομαι, to invoke, *Æschyl. Suppl.* 40.

Ἐπικελαδέω, *f.* ήσω, to shout in applause of, to cheer on. *Fr.* κελαδέω.

Ἐπικέλευσις, εως, ἡ, a calling upon, commanding, *Thucyd.* iv, 97 ; encouragement, exhortation. *From*

Ἐπικελεύω, *f.* εύσω, to give an additional order ; to exhort, animate, excite, encourage, *Eurip. Orest.* 1235 ; *Plat. Phæd.* 60 *E* ; *with the dat. Fr.* κελεύω.

Ἐπικέλλω, *f.* κέλσω, to bring a ship to the land, to arrive at a harbour *or* anchorage, to land, *Odys.* ix, 138. *Fr.* κέλλω.

Ἐπικέλομαι, to call aloud to · to

ἱστιά e. *Fr.* κίλομαι.

Ἐπικερά́ννυμι, *and* ἐπικερά́ω, *obsol., f.* ά́σω, to pour upon and mix with; to mingle, mix; to temper, to moderate. *Fr.* κερά́ννυμι.

Ἐπικερά́ω, ῶ, *f.* ά́σω. *See preced.*

Ἐπικερδής, ές, ὁ, ἡ, gainful, profitable, lucrative.

Ἐπικέρδιον, ου, τό, gain, profit, *Herodt.* iv, 153, *and*

Ἐπικέρδια, τά, profit on traffic.

Ἐπικερτομέουσα, *Dor. for* ἐπικερτομοῦσα, *part. pres. act. f. g. of*

Ἐπικερτομέω, ῶ, *f.* ήσω, to reproach with sharp and bitter words, *Herodt.* viii, 92; *Il.* xvi, 744; *Theocr.* xx, 2; to assail with sarcasms; to jeer, mock at; deride. *See* κερτομέω.

Ἐπικερτόμημα, ατος, τό, *and* ἐπικερτόμησις, εως, ἡ, sarcasm, raillery, jesting, scoffing.

Ἐπικεύθω, *f.* κεύσω, to conceal, hide, cover up. *Fr.* κεύθω.

Ἐπικεφάλαιον, *adv.* summarily; briefly; *and*

Ἐπικεφάλαιος, ου, ὁ, pertaining to the head, *with* κόσμος, a headdress; τὸ ἐπικεφάλαιον, a poll *or* capitation tax. *Fr.* κεφαλή.

Ἐπικέχηνα, 2. *pf. of* ἐπιχαίνω, *with the time of a present.*

Ἐπικιχοδώς, ός, *part. pf. of* ἐπικίζω, *used as a nickname for a bird.*

Ἐπικήδειον, ου, τό, a dirge, funeral song; ἐπικήδειον ᾠδάν, *Eurip. Troad.* 516; *neut. of*

Ἐπικήδειος, ου, ὁ, ἡ, of *or* belonging to a funeral, funereal. *Fr.* κῆδος.

Ἐπικήριος, ου, ὁ, ἡ, *and*

Ἐπίκηρος, ου, ὁ, ἡ, subject to death; wretched; grievous, afflictive; weak, frail, perishable; μή σοι ἐπικήριον ἔστω, let it not be painful *or* distressing to you, *Tymn. Epigr., in Coll. Maj.* ii, 325; *where some editions have* ἀποκαίριον. *Fr.* κῆρ.

Ἐπικηρῠκία, ας, ἡ, the mission of heralds for peace, *etc.*; a negotiation, truce, suspension of hostilities, *Demosth.* 61, 23. *Fr.* κήρυξ.

Ἐπικηρύκευμα, ατος, τό, a deputation, *Eurip. Med.* 736.

Ἐπικηρῠκεύομαι, *f.* εύσομαι, to send a herald or ambassador to treat of peace; to announce by a herald, *Herodt.* i, 60; *Aristoph. Thesm.* 336, 1163; *Thucyd.* ii, 19; to make a peace *or* reconciliation with, *Demosth.* 883, *pen.*, to communicate *by a trusty messenger*, *Thucyd.* vii, 48, 49.

Ἐπικηρυκεύω, *f.* εύσω. *See preced.*

Ἐπικήρυξις, εως, ἡ, proclamation by a herald; outlawry. *Fr.* κηρύσσω.

Ἐπικηρύσσω, *or* -ύττω, *f.* ύξω, *pf.* υχα, *Demosth.* 347, 25; to publish, proclaim, *or* denounce by a herald, *Xen. Hist.* i, 1, 10; to proscribe, to outlaw; *also*, to sell by public auction; *pas.* to be proclaimed publicly, *Æschyl. S. Theb.* 610; to be banished, outlawed, proscribed; ἐπικηρύσσειν ἀργύριον τινί, to set a price upon one's head. *Fr.* κηρύσσω, *or* -ύττω.

Ἐπικηρύττω. *See preced.*

Ἐπικίδνημι, to spread, diffuse, *or* scatter over; *mid.* ἐπικίδναμαι, to spread itself on *or* over; οὗ κάλλιστον ὕδωρ ἐπικίδναται αἴῃ, whose limpid water is spread over the land, *Il.* ii, 850; to inundate.

Ἐπικινδῡνεύομαι, to be at the risk of; to risk *or* hazard *on any thing*, *Demosth.* 915, 31. *Fr.* κίνδυνος.

Ἐπικίνδῡνος, ου, ὁ, ἡ, dangerous, perilous, *Xen. Anab.* vii, 7, 32; hazardous, *Herodt.* vii, 239.

Ἐπικινδύνως, *adv.* dangerously, *Xen. Mem.* ii, 3, 2; exposed to danger, *Soph. Phil.* 500.

Ἐπικτνέω, ῶ, *f.* ήσω, to move to, to move; *mid.* to move one's self. *Fr.* κίνεω.

Ἐπικίρνᾰμαι, *mid. of*

Ἐπικιρνάω, *or*

Ἐπικίρνημι, *s. as* ἐπικερά́ννυμι. *Fr.* κίρνημι, *s. as* κερά́ννυμι, to mix, *Herodt.* i, 51.

Ἐπικλάζω, *f.* κλάγξω, to cry aloud, utter, send forth.

Ἐπικλαίω, *Att.* κλάω, *f.* κλαύσομαι, to weep *or* lament over, to deplore. *Fr.* κλαίω.

Ἐπίκλαυστος, ου, ὁ, ἡ, doleful, deplorable; bewailed, lamented, *Aristoph. Ran.* 683. *Fr.* κλαίω.

Ἐπικλάω, ῶ, *f.* άσω, to break by pressing on, to bend towards; to move *or* touch the feelings; *pas.* to be dispirited, disheartened, *Thucyd.* iii, 59.

Ἐπικλία, *and* ἐπικλής, *Poet. for*

Ἐπικλεής, ες, *and* έος, *contract.* εῦς, ὁ, ἡ, renowned *or* celebrated for any thing, famous. *Fr.* κλέος.

Ἐπικλείουσ', *for* ἐπικλείουσα, *from*

Ἐπικλείω, *and* ἐπικλεΐζω, *f.* είσω, *Poet. for* ἐπικαλέω, to celebrate, to praise, *Odys.* i, 351; to invoke *or* call upon, *Ap. Rhod.*; to call by name. *Fr.* ἐπί *and* κλέος. *Poet.*

Ἐπικλείω, *f.* είσω, to shut up *or* in, to close. *Fr.* κλείω.

Ἐπικλέπτω, *f.* έψω, to steal.

Ἐπικληθείς, εῖσα, έν, called upon, *part* 1. *a.* ἐπικαλέομαι.

Ἐπικληΐζω, *contract.* -κλῄζω, *Ion. for* ἐπικλείω, *also* ἐπικλεΐζω. *See* ἐπικλείω.

Ἔπίκλημα, ᾰτος, τό, an accusation, *Soph. Œd. T.* 227; reproach, *Eurip. Orest.* 563. *Fr* ἐπικαλέω.

Ἐπίκλην, *adv. properly*, κατ' ἐπίκλην, with the name of, by name, *Plat. Soph.* 221, 6.

Ἐπίκληρος, ου, ἡ, (*no instance found in the masc.*,) an only daughter, sole heiress of the whole paternal estate; *her nearest relative had a right either to claim her in marriage or to dispose of her to another*; παῖδ' ἐπίκληρον, an heiress, *Aristoph. Vesp.* 595; *Demosth.* 182, 15, 1134, *ult.*; *Aristoph. Av.* 1653, *also*, an orphan, a daughter without a portion. *Fr.* κλῆρος

Ἐπικληρέω, ῶ, *f.* ώσω, to assign by lot, to allot, distribute to, *with acc. and dat., Demosth.* 184 6; 519, 1.

Ἐπικλῆσαι, 1. *a. inf. act., and*

Ἐπικλήσας, *part.* 1. *a. by syncop. of* ἐπικαλέω.

Ἐπίκλησις, εως, ἡ, a surname, an appellation, *Thucyd.* vii, 68; denomination; an invocation, disgrace, dishonor.

Ἐπικλήσκω, *Epic for* ἐπικαλέω.

Ἐπίκλητος, ου, ὁ, ἡ, called *or* sent for, summoned, *Aristoph. Pac.* 1266; designated, celebrated, illustrious, famous; blamed, worthy of censure. *Fr.* καλέω.

Ἐπικλῖνής, ές, *and* έος, ὁ, ἡ, *adj.* leaning *or* bending towards; sloping, *Thucyd.* vi, 96. *Fr.* κλίνω.

Ἐπίκλῑνον, 1. *aor. imperat. act. See* κλίνω.

Ἐπίκλινστρον, ου, τό, what is leaned upon, the back of a chair; a couch. *Fr.* κλίνω.

Ἐπικλίνω, *f.* ινῶ, to incline to, to bend to; to shut, to close upon, *Aristoph. Eccl.* 420; to lean upon; *mid.* to recline at table; *pas.* to be inclined to; *also*, to be shut, *Il.* xii, 121; *pf. part.* ἐπικεκλιμένος, closed; *also*, sloping *or* slanting to. *Fr.* κλίνω.

Ἐπίκλῑσις, εως, ἡ, a bending to, leaning on, inclination.

Ἐπικλονέω, ῶ, *f.* ήσω, to throw into confusion, to drive towards, to route; to urge on; *pas.* to be driven in disorder *Il.* xviii,

7. *Fr.* κλονέω.

Ἐπίκλοπος, ου, ὁ, ἡ, thievish, given to pilfering; furtive, secret; deceitful, cunning, crafty; ἐπίκλοπον ἦθος, skilful, dexterous, *Hesiod. Op. et D.* 67. *Fr.* κλέπτω.

Ἐπικλύζω, *f.* ύσω, *pf.* -κέκλυκα, *Æschin.* 78, 29, to dash with violence upon, to flow upon, inundate, overflow, *Thucyd.* iii, 89; to submerge; to overwhelm, *Longin.* 44. *Fr.* κλύζω.

Ἐπικλύσασα, *part.* 1. *a. fem. of preced.*

Ἐπικλύσιαν, *Longin.* 44, (*see* ἐπικλύζω,) *where Weiske retains the former reading,* ἐπικαύσιαν, *from* ἐπικαίω, *which see.*

Ἐπίκλυσις, εως, ἡ, an inundation, *Thucyd.* iii, 89; submersion; *and*

Ἐπίκλυστος, η, ον, overflowed, inundated. *Fr.* ἐπικλύζω.

Ἐπίκλυτος, ου, ὁ, ἡ, renowned *or* celebrated for. *Fr.* κλύω.

Ἐπικλύω, *f.* ύσω, to hear, *Odys.* v, 150; to understand.

Ἐπικλώθω, *f.* ώσω, 1. *a.* ἐπέκλωσα, to spin, to spin the thread *of fate;* to decree, *Eurip. Orest.* 12; *Odys.* iv, 208; to allot, assign to; destine, *Æschyl. Eum.* 321. *Fr.* κλώθω.

Ἐπικνάμπτω, *f.* ψω, to bend *or* move *one's heart, Il.* i, 569; to turn *or* bring over *another person to one's side; the same as* ἐπιγνόμπτω.

Ἐπικνάω, ῶ, *f.* άσω, to grate, scrape off, *Aristoph. Av.* 534; 2. *a.* -έκνην, *Il.* xi, 638. *Fr.* κνάω.

Ἐπικνίεσθαι, *Ion. for* ἐφικνίεσθαι, to arrive at, *Herodt.* vii, 9.

Ἐπικνέω, ῶ, *f.* ήσω, *and*

Ἐπικνήθω, *f.* ήσω, to grate upon, to throw scrapings (*of any thing*) upon.

Ἐπικνίζω, *f.* ίσω, to scratch off, abrade. *Fr.* κνάω.

Ἐπικοιμάομαι, ῶμαι, *f.* ήσομαι, to fall asleep on, to lie down upon; to be supine *or* negligent in any thing. *Fr.* κοιμάω.

Ἐπίκοινα, *as an adv. See* ἐπίκοινος.

Ἐπίκοινον, *scil.* γένος, the epicene *or* common gender *in Grammar; also, adverbially,* in common, promiscuously; *neut. of*

Ἐπίκοινος, ου, ὁ, ἡ, common, promiscuous; a partner, *Eurip. Androm.* 124; ἐπίκοινα, *as an adv.* in common, promiscuously.

Ἐπικοινόω, ῶ, *f.* ώσω, to render common; *mid.* to communicate to another, *Plat. Prot.* 313, *B; and*

Ἐπικοινωνέω, ῶ, *f.* ήσω, to communicate with, to have in common with; οὐδὲν ἐπικοινωνοῦντα τῷ....νόμῳ, having nothing in common with the law, *Æschin.* 59, 37; to be common. *Fr.* κοινός.

Ἐπικοιτέω, to watch over.

Ἐπικολλάω, ῶ, *f.* ήσω, to glue *or* fasten upon *or* to; *mid.* to adhere to. *Fr.* κολλάω.

Ἐπικομίζω, *f.* ίσω, to carry to; *mid.* to carry *or* bring for one's self. *Fr.* κομίζω.

Ἐπικομπάζω, *f.* άσω, *and* κομπάζω, to make a boast of, to vaunt, to extol, *Eurip. Herc. F.* 976; *Thucyd.* viii, 81. *Fr.* κομπάζω.

Ἐπικομπέω. *See preced.*

Ἐπίκοπον, ου, τό, *or*

Ἐπίκοπος, ου, ὁ, ἡ, lopped, cut off, curtailed; a chopping-block *or* bench. *Fr.* κόπτω.

Ἐπικόπτω, *f.* όψω, to cut *or* lop off, to curtail, shorten; to repress, chastise; to cut down, kill, *Odys.* iii, 443; *mid.* to strike one's self, to bewail *for any one.*

Ἐπῐκός, ή, όν, *Epic,* heroic. *Th.* ἔπος.

Ἐπικοσμέω, ῶ, *f.* ήσω, to adorn, embellish, deck, *Xen. Cyr.* vii, 3, 4. *Fr.* κοσμέω.

Ἐπίκοτος, ου, ὁ, ἡ, very angry, infuriated, furious; ἐπικότοισιν μήδεσιν δαμεῖσα, subdued by revengeful schemes, *Æschyl. S. Theb.* 768. *Fr.* κότος.

Ἐπικούρειος, ου, ὁ, ἡ, Epicurean, *the name of a sect, so called from its founder, Epicurus. Fr.* ἐπίκουρος.

Ἐπικουρέω, ῶ, *f.* ήσω, to succour, assist, come to one's assistance, *Xen. Cyr.* vii, 1, 11; *Herodt.* iv, 128; *Thucyd.* vii, 57, *with dat.,* to remedy, to cure; ἢ νόσοις ἐπικουρῆσαι, *Xen. Mem.* i, 4, 13; to alleviate; to serve as an auxiliary.

Ἐπικούρημα, ατος, τό, a remedy, relief.

Ἐπικουρῆσαι, 1. *a. inf. of* ἐπικουρέω, *Lys. in Coll. Maj.* i, 148; *and*

Ἐπικουρήσαντα, *acc. sing. part.* 1. *a. of same.*

Ἐπικούρησις, εως, ἡ, aid, protection.

Ἐπικουρία, ας, *Ion.* ίη, ης, ἡ, help, aid, assistance, succour, *Thucyd.* vii, 18; ἐπικουρίαν ποιεῖσθαι, to succour; a remedy; auxiliary force, *Æschyl. S. Theb.* 702.

Ἐπικουρικός, ή, όν, auxiliary; τὰ πράγματα ἐπικουρικά, their power depending upon foreign aid, *Thucyd.* vii, *in Coll. Maj.* 1, 75; τὸ ἐπικουρικόν, auxiliary *or* mercenary forces. *From*

Ἐπίκουρος, ου, ὁ, ἡ, an aider *or* helper; an assistant; an auxiliary, *Lys.*; an ally, *Thucyd.* iv, 46. a support *or* defence against *with gen., Xen. Mem.* iv, 3, 7; a champion, τοὺς μὲν τῆς ἐλευθερίας ἐπικούρους, *Plat. Menex* 244, *C;* a remedy, ἐπίκουρον νέσου, *Eurip. Orest.* 205; *also, a proper name,* Epicurus. *Fr.* ἐπι *and* κοῦρος.

Ἐπικουφίζω, *f.* ίσω, 1. *a.* ἐπεκούφισα, to lift *or* raise up; to lighten, to alleviate, *Xen. Cyr.* i, 6, 19; *Herodt.* viii, 118; *Eurip. Electr.* 72; to animate; *governs the acc. and gen. Fr.* ἐπί *and* κουφίζω.

Ἐπικράζω, *f.* άξω, *pf.* ἐπικέκραγα, to call aloud to; to call upon.

Ἐπικράθην, *Poet. for* ἐπικράνθην, 1. *a. pas. of* πικραίνω.

Ἐπικραιαίνω, *Epic for*

Ἐπικραίνω, *f.* ἀνῶ, to bring to a head *or* conclusion, to perform, accomplish, *Il.* i, 455; ii, 419; *Soph. Phil.* 1454; to bring to pass; to grant; 1. *a.* ἐπέκρηνα, 3. *sing. opt.* ἐπικρήνειε, *Il.* xv, 599. *Fr.* ἐπί *and* κραίνω.

Ἐπικρᾶναι, 1. *a. inf. and*

Ἐπικρανεῖς, 2. *sing.* 1. *f. act. of the same.*

Ἐπικράνθην, I became bitter: *also, metaphorically,* I was exasperated, 1. *a. pas. of* πικραίνω.

Ἐπίκρᾱνον, ου, τό, any thing worn on the head; a cap *or* covering for the head, *Eurip Iph. Taur.* 51; the top of the head, *Id. Hipp.* 201; a crest, helmet; fillet; the epicranium *Fr.* ἐπί *and* κρᾶνον.

Ἐπίκρᾱσις, εως, ἡ, a mixing; a tempering *or* moderating, a modifying, *from* 2. *pers. pf. pas. of* κεράννυμι.

Ἐπικραταιόω, ῶ, *f.* ώσω, to strengthen still more; to prevail against; to vanquish; ἐπεκραταιώθην, 1. *a. ind. pas.*

Ἐπικράτεια, ας, ἡ, power, authority, dominion, *Xen. Cyr.* v, 5, 9; superiority; victory; continence, moderation; a province *or* government *under the jurisdiction of a superior.*

Ἐπικρατέοντα, *acc. sing. part pres. act. of*

Ἐπικρᾰτέω, ῶ, *f.* ήσω, 1. *a.* ἐπεκράτησα, to prevail, to get the

mastery of. *Xen. Hist.* vii, 1, 2; to overcome; to rule over, *with dat., Il.* x, 214; to get possession *or* dominion of, *Herodt.* v, 71; to hold the dominion of; to conquer, to subdue; to restrain, *Xen. Œcon.* i, 22; to surpass, *Herodt.*, iv, 50; ἐπικρατήσας τοῦ πολέμου, having got the better of the war, *Thucyd.* iv, 19; *governs gen. Fr.* ἐπί *and* κράτος.

'Επικρατίως, *Poet. for* ἐπικρατῶς, *adv.* strongly, powerfully, forcibly. *From the same.*

'Επικρᾰτής, ἐος, ὁ, ἡ, having power over; ruling over, holding in subjection; *superl.* ἐπικρατίστερος, superior, *Thucyd.* vii, 88.

'Επικρατήσια, ας, ε, 1. *a. opt. Æol. of* ἐπικρατίω.

'Επικράτησις, εως, ἡ, conquest, subjugation, *Thucyd.* i, 41; the exercise of authority *or* power, sway.

'Επικρατίδες, ων, αἱ, napkins *or* linen handkerchiefs which were put (ἐπὶ κρατός) upon the head. *Fr.* κράς.

'Επικρῐμᾶμαι, to be suspended over; hang over, impend, *Thucyd.* iii, 40; i, 18; 1. *a. pas.* ἐπεκρεμάσθην. *Th.* κρεμάννυμι.

'Επικρεμάννυμι, *and* -νύω, *f.* άσω, to hang upon *or* over; *mid.* to be suspended over; to impend, threaten; to overlook. *Fr.* κρεμάννυμι.

'Επικρήνον, 1. *a. imperat. act. of* ἐπικραιαίνω, *from* ἐπί *and* κραίνω, to effect, to perform, *Il.* i, 455.

'Επικρήνειε, 3. *sing.* 1. *a. opt. of* ἐπικράινω.

'Επικρήνωμεν, 1. *pl. a. subj. act. of the same verb.*

'Επικρῆσαι, 1. *a. inf. act. Ion. for* ἐπικρᾶσαι, *from* ἐπικεράννυμι, to mix; to mix with, *Odys.* vii, 164; *as if from* ἐπικράω.

'Επικρῐδόν, *adv.* with care, with a careful choice *or* selection of victims, *Ap. Rhod.* ii, 302. *Fr.* ἐπικρίνω.

'Επικρῐνω, *f.* ῑνῶ, 1. *a.* ἐπέκρῑνα, to approve, confirm, sanction; to decide, decree; to adjudge, *Demosth.* 238, 13.

'Επίκριον, ου, τό, the yard, *to which a ship's sail is fastened, Ap. Rhod.* ii, 1262.

Επίκρῐσις, εως, ἡ, a decision *or* judgment, critical skill, discernment; ratification. *Fr.* κρίνω.

Επικρῑτής, οῦ, a judge, arbiter, umpire. *Fr.* ἐπί *and* κρίνω.

'Επίκρῑτος, ου, ὁ, ἡ chosen; ratified.

'Επικροτέω, ῶ, *f.* ήσω, *pf.* ἐπικεκρότηκα, to clap, to applaud; to chide; to blame; to clatter, to clash; to gnash, to make a noise, *with dat. Fr.* κροτέω.

'Επικρότησις, εως, ἡ, a clapping *or* striking together; applause.

'Επίκροτος, ου, ὁ, ἡ, trodden down; beaten upon; ἐν τῷ ἐπικρότῳ, (*scil.* χωρίῳ,) on the pavement, *Xen. Hipp.* 3, 14. *Fr.* κροτέω.

'Επικρούω, *f.* ούσω, to strike *or* beat upon, *Æschyl. Ag.* 196; to strike against; to incite, impel.

'Επικρύπτω, *f.* ύψω, *s. as* κρύπτω, to hide, to conceal *what one is doing for himself; hence,* to do any thing furtively, *Xen. Anab.* i, 1, 6; *pf. pas.* ἐπικέκρυμμαι.

'Επίκρῡφος, η, ον, *Poet., for which is used* κρύφιος, ία, ιον, *and* κρύπτος, hidden, concealed, secret, *Pind. Olymp.* viii, 92. *Th.* κρύπτω.

'Επικρώζω, *f.* ώσω, to croak, to caw, *Aristoph. Eq.* 1051.

'Επικτάομαι, ῶμαι, *f.* ήσομαι, to acquire in addition to *or* besides, to acquire additional power *or* dominion, *Thucyd.* iv, 61. *Fr.* κτάομαι.

'Επικτείνω, *f.* ενῶ, to slay again, 2. *a.* ἐπέκτᾰνον, *Soph. Antig.* 1017. *Fr.* κτείνω.

'Επίκτησις, εως, ἡ, *and* ἐπίκτημα, ατος, τό, additional acquisition, *Soph. Phil.* 1328. *Fr.* κτάομαι.

'Επίκτητος, ου, ὁ, ἡ, acquired, gained in addition, *Xen. Ag.* i, 36; *Herodt.* ii, 5; acquired *by the exercise of reason, Plat. Phædr.* 237, *D*; *opposed to* ἔμφυτος· τὰ ἐπίκτητα, acquisitions, acquirements; adventitious, borrowed, *not natural. Fr.* κτάομαι.

'Επικτίζω, *f.* ίσω, to build upon; to enlarge a building; to establish a colony among. *Fr.* κτίζω.

'Επικτῠπέω, ῶ, *f.* ήσω, to make a noise by striking *or* stamping upon, *Aristoph. Av.* 781. *Fr.* κύπτω.

'Επικῡδής, ές, ὁ, ἡ, renowned; illustrious; glorious; *compar.* ἐπικυδέστερος, more renowned, *Xen. Hist.* v, 1, 33. *Fr.* κῦδος.

'Επικυέω, ῶ, *f.* ήσω, *and*

'Επικυΐσκω, *and* -ύομαι, to conceive again while pregnant; to have a superfetation, *said of the hare, Herodt.* iii, 108. *Fr.* κύω.

'Επικυκλέω, to roll round, revolve, come in turn to.

'Επικυλινδέω, ῶ, *f.* ήσω, to roll one upon another, to roll down against, *Xen. Hist.* iii, 5, 13.

'Επικυλισμός, οῦ, ὁ, the act of rolling to *or* upon. *Fr.* ἐπικυλίω.

'Επικυλίω, *f.* ίσω, to roll upon *or* over. *Th.* κυλίω.

'Επικῡμαίνω, *f.* ανῶ, to roll over in billows: to overwhelm with a flood. *Fr.* κῦμα.

Επικύπτω, *f.* ύψω, to incline towards, stoop, bend over, *Xen. Cyr.* ii, 3, 7. *Fr.* κύπτω.

'Επικυρέω, ῶ, *f.* ήσω, to obtain

'Επικυρόω, ῶ, *f.* ώσω, to approve, confirm, sanction, ratify, *Xen. Anab.* iii, 2, 21; *Thucyd.* iii, 71; *Demosth.* 1444, *ult.*; to determine, settle, *Eurip. Orest.* 860.

'Επικύρσαι, 1. *a. inf. act.* ἐπικύρσας, *part.* 1. *a.* ἐπικύρσαισιν, 3. *pl.* 1. *a. opt. act. of* ἐπικύρω.

'Επικυρτόοντε, *dual pres. part. Poet. of* ἐπικυρτόω.

'Επίκυρτος, ου, ὁ, ἡ, crooked, hunchbacked; bent; projecting; gibbous; *and*

'Επικυρτόω, ῶ, *f.* ώσω, to bend *or* incline over; to be crookbacked. *Fr.* κυρτός.

'Επικύρω, *f.* ύρσω, to meet with, light upon; to find, *Il.* iii, 23 1. *a.* ἐπέκυρσα, *Æschyl. Pers* 859. *Fr.* κύρω.

'Επικωκύω, *f.* ύσω, to lament *or* bewail over. *Soph. Electr.* 275.

'Επικωλύω, *f.* ύσω, to hinder; to throw additional obstacles in the way, *Xen. Œcon.* 8, 4.

'Επικωμάζω, *f.* άσω, to revel in, to intrude upon, *in a tumultuous manner, Aristoph. Acharn* 982; to revel, *Eurip. Alc.* 847; to behave riotously. *Fr.* κωμάζω.

'Επικώμιον, τό, *Poet. for* ἐγκώμιον, ου, τό, praise, commendation, encomium. *Hence*

'Επικώμιος, ία, ιον, belonging to a festival; *also,* riotous; *likewise for* ἐγκώμιος, *or* ἐγκωμιαστικός, ή, όν, concerning praise, laudatory, *Pind. Nem.* vi, 56.

'Επικωμῳδέω, ῶ, *f.* ήσω, to expose to ridicule *on the stage*; to hold up to ridicule, *Plat. Apol* 31, *D. Fr.* κωμῳδέω.

'Επίκωπος, ου, ὁ, ἡ, impelled by oars; sitting at the oar; up to the hilt, *Aristoph. Acharn.* 213.

'Επιλαβέσθαι, 2. *a. inf., and*

'Επιλαβόμενος, *part.* 2. *a. m. of* ἐπιλαμβάνομαι.

'Επιλᾰβή, ἡ, a taking hold

grasping; a handle, a seizure, *Æschyl. Suppl.* 427.

Επιλαγχάνω, 2. *a.* ἐπέλαχον, to obtain by lot after another, to succeed to another *in an office, etc.*; οὔτε λαχὼν οὔτε ἐπιλαχών, *Æschin. c. Ctes.* 22; *Demosth.* 1331, 5; to come in succession; 2. *pf* ἐπιλέλογχα, *Soph. Œd. C.* 1237. *Fr.* λαγχάνω.

Επιλάζομαι, to seize, lay hold of, *so as to check, Eurip. Androm.* 249. *Fr.* λάζυμαι.

Ἐπιλαθέσθαι, 2. *a. inf. m. of* ἐπιλανθάνομαι, *and*

Ἐπιλάθηται, 3. *sing.* 2. *a. subj. m., and*

Ἐπιλάθωνται, 2. *a. subj. m. of the same.*

Ἐπιλᾰλέω, ῶ, *f.* ήσω, to interrupt in speaking, to vociferate. *Fr.* λαλέω.

Ἐπιλαμβάνομαι, to take *or* lay hold of for one's self, *Xen. Mem.* i, 2, 31; *Aristoph. Lys.* 596; to seize, to lay hands on, *with gen., also with acc., Herodt.* ix, 62; to obtain *or* get over and above, *Plat. Polit.* 360, *D*; to apprehend; to rebuke, *Id. Gorg.* 506, *B*; to repress; to surprise; to watch insidiously, to attack unawares; 1. *f. m.* ἐπιλήψομαι, 2. *a. m.* ἐπελαβόμην, ου, ετο· ἐπελαμβάνοντο τῶν νεῶν, they fell upon *or* beset the ships, *Herodt.* vi, 113; ἐπιλαβόμενος τῶν ἀφλάστων νηός, having laid hold of the upper part of the stern of the vessel, *Id.* vii, 114: ἐπιλαμβάνεσθαι τῶν τριχῶν, to seize hold of the hair, *in order to drag one away, Demosth.* 75, 2; *mid. of*

Επιλαμβάνω, *f mid.* ἐπιλήψομαι, to take beside, take after; assume; usurp; seize, *Herodt.* viii, 116; to attack, surprise, arrest, *Thucyd.* iv, 96; to retain; succeed; attain, reach; to stop up *or* restrain, *Demosth.* 1103, *ult.*; to take upon one's self *to do any thing*, to undertake, *Palæph. in Diomed. Fr.* ἐπί *and* λαμβάνω.

Ἐπίλαμπος, ου, ὁ, ἡ, *the same with*

Επίλαμπρος, ου, ὁ, ἡ, quite manifest, evident; clear; bright, shining. *Fr.* λάμπω.

Ἐπιλαμπρύνω, *f.* υνῶ, to make brilliant; to make shining; to bedeck, embellish; to be famous.

Ἐπίλαμπτος, ου, ὁ, ἡ, *Ion. for* ἐπίληπτος, seized, discovered, *Herodt.* iii, 69. *Fr.* λαμβάνω.

Επιλάμπω, *f.* ψω, to shine upon, to beam upon; to shine forth, *Il.* xvii, 650; to shine forth to, *with dat., Herodt.* viii, 14; ἐπιλάμψαντος τοῦ ἔαρος, when the spring opened, *literally*, shone forth, *Id.* viii, 130; to beam upon; *hence*, to favor. *Fr.* λάμπω.

Ἐπιλανθανίσθω, 3. *sing. pres. imperat. of*

Ἐπιλανθάνομαι, *f.* ἐπιλήσομαι, *pf. pas.* ἐπιλέλησμαι, to forget, to neglect, *Xen. Cyr.* iv, 1, 2; i, 3, 9; *Odys.* i, 57; *Aristoph. Vesp.* 605; ἐπιλελησμένος ἑαυτοῦ, having forgotten himself, *Demosth.* 289, 16; 2. *a. m.* ἐπελαθόμην, ου, ετο, 2. *a. inf. m.* ἐπιλαθέσθαι, *with the gen. and sometimes the acc., Xen. Hist.* vi, 4, 24. *Fr.* ἐπί *and* λανθάνω.

Ἐπιλανθάνω, to cause to forget; ὁ γὰρ τ' ἐπέλησεν ἁπάντων, for it (sleep) causes oblivion of all, *Odys.* xx, 85. *Fr.* λανθάνω.

Ἐπίλᾱσις, εως, ἡ, *Dor. for* ἐπίλησις, εως, ἡ, forgetfulness, oblivion. *Fr.* ἐπιλανθάνομαι.

Ἐπιλεαίνω, to smooth, polish; to praise *or* commend *out of flattery*; to calm, soften, *Herodt.* vii, 9. *Fr.* λεαίνω.

Ἐπιλέγομαι, *pas.* to be named, to be called; *mid.* to choose for one's self, to read; to take an account of; to choose, select; to reason, reflect, *Herodt.* i, 7, 8; to care for.

Ἐπιλέγω, *f.* ἐξω, to add to what has been said; to say in addition to, *Xen. Cyr.* i, 3, 6; to choose *or* pick out; to name; 1. *a. m.* ἐπελεξάμην, ω, ατο. *Fr.* λέγω.

Ἐπιλεήνας, *part.* 1. *a. act. of* ἐπιλεαίνω, *Herodt.* vii, 9.

Ἐπιλείβω, *f.* ίψω, to make libations upon, *Odys.* iii, 341.

Ἐπιλείπω, *f.* ίψω, *pf.* ἐπιλέλοιπα, to fail, to be wanting; καὶ τὰ φρέατα ἐπιλείπειν πέφυκεν, and wells naturally fail, *Dem. de Coron.*; to omit, *Plat. Phil.* 26, *B*; τὸ ἐπιλειπόμενον, the (part) left, the hindmost, the rear, *Xen. Anab.* i, 8, 12. *Fr.* λείπω.

Ἐπίλειψις, εως, ἡ, scarcity, deficiency, *Thucyd.* ii, 50.

Ἐπίλεκτος, ου, ὁ, ἡ, chosen, selected, *Xen. Anab.* iii, 4, 26; extraordinary. *Fr.* ἐπιλέγομαι.

Ἐπιλέλᾱθα, *Dor. for* ἐπιλέληθα, 2. *pf. and*

Ἐπιλελᾶσθαι, *pf. inf. pas. and* ἐπιλελησμένος, η, ον, *part. pf. pas. of* ἐπιλανθάνομαι, *used as a present perfect.*

Ἐπιλέλογχα, 2. *pf. of* ἐπιλαγχάνω.

Ἐπίλεξις, εως, ἡ, choice, selection. *Fr.* ἐπιλέγω.

Ἐπιλέπω, *f.* ίψω, to take off the rind *or* bark; to strip off; to peel. *Fr.* λέπω.

Ἐπίλευκος, ου, ὁ, ἡ, whitish; whitened over. *Fr.* λευκός.

Ἐπιλεύσσω, to see afar, look forward, *Il.* iii, 12; to look upon. *Fr.* λεύσσω.

Ἐπιλήθεο, *Ion. contract.* ἐπιλήθευ, *pres. imperat. from* ἐπιλήθομαι.

Ἐπιλήθης, ες, causing to forget. *Fr.* ἐπιλανθάνω.

Ἐπιλήθομαι, *s. as* ἐπιλανθάνομαι, to forget, *Eurip. Orest.* 66; *Herodt.* iv, 43. *See* ἐπιλανθάνομαι.

Ἐπίληθος, ον, causing, bringing forgetfulness, *with gen.* κακῶν, *Odys.* iv, 221.

Ἐπιλῃΐς, ίδος, ἡ, acquired by plunder, plundered, *Xen. Hist.* iii, 2, 27. *Th.* λεία.

Ἐπιληκέω, ῶ, to rattle, clap, to make a clatter; to applaud *by clapping the hands or beating with the feet, Odys.* viii, 379. *Fr.* ληκέω.

Ἐπίλημπτος, ον, -ληπτικός, ή όν, -λημψις, ή, *Ion. for* -ληπτος -ληπτικός, -ληψις.

Ἐπιλήνιοι (ὕμνοι), hymns which were sung at the wine-presses; *pl. of*

Ἐπιλήνιος, ον, of *or* belonging to a wine-press *or* the vintage. *Fr.* ληνός.

Ἐπιληπτεύομαι, *Jer.* xlix, 3, to be epileptic; to be mad, to play the madman, *LXX.*

Ἐπιληπτίζομαι, *and* -πτομαι, to be subject to the falling-sickness *or* epilepsy. *Fr.* ἐπίληπτος.

Ἐπιληπτίζω, *the same as preceded.*

Ἐπιληπτικός, ή, όν, liable to be seized; subject to the epilepsy, epileptic; possessed by a demon. *Fr.* ἐπιλαμβάνω.

Ἐπίληπτος, ου, ὁ, ἡ, *s. as* ἐπιληπτικός· *also*, laid hold of, seized, *Demosth.* 794, 3; deserving of censure, culpable, *Soph. Antig.* 402; censured *or* blamed; epileptic.

Ἐπίλησις, εως, ἡ, *Dor.* ἐπίλᾱσις, forgetfulness, *Pind. Th.* ἐπιλανθάνομαι.

Ἐπιλήσμη, ης, ἡ, *and*

Ἐπιλησμονή, ῆς, ἡ, *and*

Ἐπιλησμοσύνη, ης, ἡ, forgetfulness, oblivion. *Fr.* ἐπιλανθάνω

μαι, to forget; *pf. pas.* ἐπιλέλησμαι.

'Επιλησμότατος, η, ον, most forgetful, *Aristoph. Nub.* 787. *Fr. obsol.* ἐπίλησμος. *See*

'Επιλήσμων, ονος, ὁ, ἡ, forgetful; listless, sluggish, *Lys. in Eratosth.*; short of memory, *Aristoph. Nub.* 130; ἐπιλήσμων πάντων, very forgetful *or* oblivious, *Id.* 481. *Fr.* ἐπιλανθάνομαι.

'Επιλήσομαι, 1. *f. m. from* ἐπιλανθάνομαι, *or* ἐπιλήθομαι. *The latter used by the Ion. writers, as in Herodt.* iv, 43.

'Επιληψία, ας, ἡ, a taking *or* laying hold of, a seizing, a sudden attack; the epilepsy *or* falling-sickness. *Fr.* ἐπιλαμβάνω.

'Επίληψις, εως, ἡ, a seizing, a seizure; an attack; epilepsy; a failure. *Fr. same.*

'Επιλίγδην, *adv. the same with Th.* λίγδην, slightly, superficially; by scratching *or* grazing, *Il.* xvii, 599. *Fr.* λείχω.

'Επιλῑνυστής, οῦ, ὁ, a fisherman, hunter. *Fr.* λινύω.

'Επίλῑσσης, ες, ὁ, ἡ, deficient, defective, wanting. *Fr.* ἐπιλείπω.

'Επιλιλίζω, *f.* ίσω, to give a sign by the eye, *Odys.* xviii, 11; to wink at; to ogle. *Th.* ἴλλος.

Επιλλώπταω, *f.* ψω, *s. as* ἐπιλιλίζω.

Επιλογίζομαι, *f.* ίσομαι, *Att.* ῐοῦμαι, *dep. m. and pas.* 1. *a.* -ίσθην, *and pf.* -λελόγισμαι, to reflect upon, *Xen. Hist.* vii, 5, 16; *Demosth.* 1090, *ult.*; to calculate, compute; to examine, consider. *Fr.* λόγος.

'Επιλογισμός, οῦ, ὁ, a calculation, computation; reflection, consideration. *Fr.* ἐπιλογίζομαι.

Επίλογος, ου, ὁ, a conclusion *or* close; a reply; an epilogue; ἐπίλογοι, poems in commemoration of, *Eurip. Electr.* 719. *Fr.* ἐπιλέγω.

'Επίλογχος, ου, ὁ, ἡ, having a spike *or* iron point, ἐπίλογχον βέλος, *Eurip. Hipp.* 222. *Fr.* λόγχη.

'Επιλοιβή, ἡ, a libation. *Fr.* ἐπιλείβω.

'Επιλοίμια (ἴπη,) τά, sacred songs chanted after the plague had ceased.

'Επίλοιπος, ου, ὁ, ἡ, the remaining, the rest, *Herodt.* vi, 33; ὁ ἐπίλοιπος βίος, the remainder of life; 2. *pf. of* ἐπιλείπω.

'Επίλουτρον, τό the price of a bath. *Fr.* ἐπιλούω.

'Επιλῡπέω, ῶ, *f.* ήσω, to distress *or* grieve still more, *Herodt.* ix, 50. *Fr.* λυπέω.

'Επιλῡπία, ἡ, trouble, grief; *from*

'Επίλῡπος, ον, troubled, grieved. *Fr.* λύπη. *And*

'Επιλῡπως, *adv.* with great *or* additional sadness, very sorrowfully.

'Επίλῡσις, εως, ἡ, a loosening, liberation, ἐπίλυσιν φόβων δίδου, *Æschyl. S. Theb.* 124; explanation, solution, interpretation, *as of an oracle, a prophecy, an enigma, etc., in which sense it occurs in* 2 *Pet.* i, 20; *but see Robinson's Lex.*; destruction; invasion. *From*

'Επιλύω, *f.* ύσω, *pf.* ἐπιλέλῡκα, to loose, untie, unbind; to free, *Plat. Crit.* 43, *C;* to open, *as a letter;* to interpret, to explain; 1. *a.* ἐπέλῡσα, *pf. pas.* ἐπιλέλῡμαι, 1. *a. pas.* ἐπιλύθην, 1. *f. pas.* ἐπιλυθήσομαι. *Fr.* λύω.

'Επιλωβεύω, *f.* εύσω, to scoff at, to taunt, *Odys.* ii, 323; to deride. *Fr.* λώβη.

'Επιμαίνομαι, to be mad *or* to rave about any thing; to love desperately, τῷ δὲ γυνὴ Προίτου ἐτεμήνατο, *Il.* vi, 160. *Fr.* ἐπί *and* μαίνομαι.

'Επιμαίομαι, to aim at; to strive to reach *or* attain; to desire passionately, *Odys.* v, 344; to seek; to handle, to examine: to whip, *Il.* v, 748; to drive on. *Fr.* μαίομαι, *s. as* μάω.

'Επιμᾶλλον, *adv.* much more, still more.

'Επιμανδαλωτόν, οῦ, τό, a wanton kiss, a caress, *Aristoph. Acharn.* 1200.

'Επιμᾱνής, ές, ὁ, ἡ, furious, outrageous, mad. *Fr.* ἐπιμαίνομαι.

'Επιμανθάνω, *f.* μαθήσομαι, to obtain additional information; to learn besides. *Fr.* μανθάνω.

'Επιμαντεῖον, ου, τό, a subsequent oracle. *Fr.* μαντεῖον.

'Επιμάομαι, *f.* άσομαι, *and* ἐπιμαομαί, *f. and* 1. *a.* ἐπιμάσσομαι, ἐπιμασσάμην, to touch, handle, feel: ἕλκος δ' ἐντὸς ἐπιμάσσεται, and the physician will probe the wound, *Il.* iv, 190; to grasp, *Odys.* ix, 302. *See* ἐπιμαίομαι.

'Επιμάρτυρ, ὕρος, ὁ, ἡ, a witness to; *and*

'Επιμάρτυρα, *acc. sing. of the preced.*

'Επιμαρτύρέω, ῶ, *f.* ήσω, *pf.* ηκα, to bear witness, to testify, to attest, confirm by testimony; to ascribe to; *mid.* ἐπιμαρτύρομαι *which see.*

'Επιμαρτυρία, ας, a calling to witness, *Thucyd.* ii, 74; an attestation.

'Επιμαρτύρομαι, to call witnesses, to call to witness, *Aristoph. Nub.* 491; to affirm before witnesses, to attest; to protest, adjure; to conjure, *Thucyd.* vi, 29; *and*

'Επιμάρτῡρος, ου, ὁ, ἡ, a witness to, *Il.* vii, 76.

'Επιμάρτυς, ὁ, *s. as preced.*

'Επιμάσσασθαι, *by redupl. of* ᾰ *for* ἐπιμάσασθαι, 1. *a. inf. m. Poet. from*

'Επιμάσσομαι, *Epic fut. of* ἐπιμάομαι, *f.* άσομαι, to touch; feel, handle, to seek for, desire eagerly, to lay hold of, seize; to probe, *Il.* iv, 190. *Fr.* ἐπί, μάω, *and* μαίω.

'Επιμάσσω, *Att.* -ττω, *f.* ξω, to knead again, knead well.

'Επιμαστίδιος, ου, ὁ, ἡ, *Æschyl. S. Theb.* 331. *See* ἐπιμάστιος.

'Επιμαστίζω, to whip *or* flog be sides.

'Επιμάστιος, ου, ὁ, ἡ, at the breast, *Eurip. Iph. T.* 281; not weaned; a suckling. *Th.* μαστός.

'Επίμαστος, ου, ὁ, ἡ, one seeking his subsistence, a beggar, a vagabond, *Odys.* xx, 377.

'Επιμαχέω, ῶ, *f.* ήσω, to aid in fight, to defend; ὥστε τῇ ἀλλήλων ἐπιμαχεῖν, to defend each others' territory, *Thucyd.* v, 27. *Fr.* μάχη.

'Επιμαχία, ας, ἡ, a defensive alliance, *Thucyd.* i, 44.

'Επίμαχος, ου, ὁ, ἡ, easy to storm *or* take, *Xen. Anab.* v, 4, 7; liable to an attack; expugnable; *also*, giving aid, *superl.* ἐπιμαχώτατος. *Fr.* μάχομαι.

'Επιμηθεύς, έος, ὁ, *or* ἐπιμηθεύς, *a man's name*, Epimetheus.

'Επιμιδάω, ήσω. *See* ἐπιμειδιάω.

'Επιμιδήσας, αντος, *part.* 1. *a. act. of* ἐπιμιδάω.

'Επιμιδίᾱσις, εως, ἡ, a smiling at one. *From*

'Επιμιδιάω, *f.* ιᾶσω, to smile upon, *Xen. Cyr.* ii, 2, 9.

'Επιμίλια, ων, τά, bridal gifts, bestowed upon the bridegroom; a portion given with a woman in marriage, *Il.* ix, 147, 289. *Fr.* μιλίσσω.

'Επιμῑναι, 1. *aor. inf. of* ἐπιμένω.

'Επιμιλαίνω, *f.* ανῶ, to blacken over. *Fr.* μέλας.

'Επιμίλᾱς, αινα, αν, blackened

over; blackish.

'Επιμέλεια, ας, ἡ, care, diligence, concern, regard; a taking care of, *Plat. Polit.* iii, 407, *B*; public administration; ἐπιμέλειαν ποιεῖσθαι, to bestow care upon, *Xen. Mem.* iv, 3, 11; *Thucyd.* vii, 56; *also*, ἐπιμέλειαν ἔχειν. *Fr.* ἐπιμελής.

Επιμελίομαι, οῦμαι, *f.* ήσομαι, *pf.* ἐπιμεμέλημαι, to bestow care upon, to take care of, *Xen. Mem.* i, 4, 13; to apply one's self to any thing; to practise; to take pains with; to watch *or* observe diligently; to have regard to; to be anxious about; to take the charge of; *with gen.*, οἱ ἐπιμελούμενοι, the superintendents, *Æschin. c. Ctes.* 13; 1. *a. pas.* ἐπεμελήθην, ης, η, 1. *a. imperat.* ἐπιμελήθητι. *It commonly governs the gen., rarely the acc.*; ἐπιμελεῖσθαι ὅπως or ὡς, *with the subj., rarely with the opt., Xen. Cyr.* vii, 3, 6. *Fr.* ἐπιμελής.

'Επιμελίστατα, *nom. pl. n. of superl.* ἐπιμελίστατος, *used adverbially*, very diligently *or* carefully; most assiduously, *Plat. Alc.* i, 3. *Fr.* ἐπιμελής.

'Επιμελήθητι, 1. *a. imperat. pas. of* ἐπιμελίομαι.

'Επιμέλημα, ατος, τό, the object of care, anxiety about; occupation. *Fr.* μέλομαι.

'Επιμελής, ἐος, ὁ, ἡ, careful, diligent, heedful, assiduous, solicitous; painstaking, *Aristoph. Nub.* 497; what is taken care of; τὸ ἐπιμελές *is sometimes used as a subst. for* diligence, care, solicitude; ὅσοις ἐπιμελὲς γίγονεν, who have taken an interest, *Æschin. c. Ctes. in Coll. Maj.* iii, 120; οἷς ἦν ἐπιμελές, whose concern it was, *Thucyd.* iv, 67. *Fr.* μέλει.

'Επιμεληπέον, *verbal adj.*, one must take care; τῶν βοσκημάτων ἐπιμεληπέον, *Xen. Mem.* ii, 1, 28. *Fr.* ἐπιμελίομαι.

'Επιμεληπής, οῦ, ὁ, one who has the care *or* charge of; a superintendent, a guardian, *Xen. Mem.* ii, 7, 14; ἐπιμεληταὶ τῶν φυλῶν, the superintendents of the tribes, *were chosen by the tribes, Demosth. c. Mid.* 6; an executor.

'Επιμεληπικός, ή, όν, relating to care, anxiety, *etc.*; fit for taking care of *or* superintending, *Plat. Polit.* 275, *E.*

'Επιμελίη, ης, ἡ, *Ion. for* ἐπιμέλεια, care, diligence.

Επιμέλλω, *f.* μελλήσω, to linger upon, delay still longer.

'Επιμέλομαι, *s. as* ἐπιμελίομαι, *and generally used by Plato and the other Attic writers.*

'Επιμελοῦ, *pres. imperat. pas. of* ἐπιμελίομαι.

'Επιμέλπω, *f.* ψω, to sing with *or* in addition to others; to take one's part in singing, to add a song; to sing in concert, *Æschyl. S. Theb.* 851.

'Επιμελῶς, *adv.* carefully, with care, diligently, studiously, industriously, *Xen. Mem.* ii, 4, 12. *Fr.* ἐπιμελής.

'Επιμέμονα, *Ion. and Poet.* 2. *pf. of* ἐπιμένω, to suffer the mind to dwell upon, to desire, *Soph. Phil.* 511. *Fr.* μάω.

'Επίμεμπτος, ου, ὁ, ἡ, blameworthy, culpable, guilty; that may be accused, reprehensible. *Fr.* ἐπιμέμφομαι.

'Επιμέμφαι, *Ion. contract.* ἐπιμέμφῃ, *Il.* ii, 225; 2. *sing. subj. m. of*

'Επιμέμφομαι, *f.* ψομαι, to blame, accuse; to reproach *or* complain on account of any thing, *with gen. Il.* i, 65; *with the dat. and acc., sometimes with the gen. and acc., Soph. Trach.* 122. *Fr.* μέμφομαι.

'Επίμεμψις, εως, ἡ, blame, complaint.

'Επιμένω, *f.* ενῶ, *impf.* ἐπέμενον, to remain *or* continue in, at, *or* upon, *Xen. Cyr.* i, 4, 8; to persist *or* persevere in; to wait for, to expect; 1. *a.* ἐπέμεινα, 1. *a. imperat.* ἐπίμεινον, 1. *a. subj.* ἐπιμείνω, ης, η, 1. *a. inf.* ἐπιμεῖναι, 2. *pf.* ἐπιμέμονα, to wait for anxiously, *Soph. Phil.* 511.

'Επιμερής, ἐος, ὁ, ἡ, containing a whole with a fractional part added. *Fr.* μέρος.

'Επιμερισμός, οῦ, ὁ, a partition, a sharing *or* dividing. *Fr.* μερίζω.

'Επίμεσος, ου, ὁ, ἡ, being in the middle; *in Grammar*, in the middle voice, deponent.

'Επίμεστος, ου, ὁ, ἡ, overflowing, superabundant. *Fr.* μίστος.

'Επιμεταπέμπομαι, to send for additional aid, *Thucyd.* vi, 21; vii, 7. *Fr.* μεταπέμπω.

'Επιμετρέω, ῶ, *f.* ήσω, to add over the just measure, to give to boot, to measure out further; to lend by a certain measure, to add: to exceed; to prolong. *And*

'Επίμετρον, ου, τό, what is given over the just measure, over-measure, superabundance, excess. *Fr.* μίτρον.

'Επιμήδιον, ου, τό, *a plant, generally supposed to be the* epimedium Alpinum *or* barrenwort.

'Επιμήδομαι, *f.* ήσομαι, to devise *or* plot against, *Odys.* iv, 437 *Fr.* μήδομαι.

'Επιμήθεια, ας, ἡ, deliberation after the event; an after thought, προμήθεια *is opposed to it*; *and*

'Επιμηθεύς, έως, ὁ, wise too late, *opposed to* προμηθεύς· *also, a proper name*, Epimetheus, *brother of Prometheus*; *and*

'Επιμηθής, ἐος, ὁ, ἡ, reflecting too late; *also*, prudent, wise, careful; *also*, over-cunning, sagacious, *Theocr.* xxv, 79. *Fr.* ἐπί *and* μῆδος.

'Επιμήκης, ἐος, ὁ, ἡ, very long, *Herodt.* vii, 36; over long, *Baruch*, iii, 15; *superl.* ἐπιμήκιστον, the furthest, *Luc.* ii, 910. *Fr.* μῆκος.

'Επιμηλίδες, ων, αἱ, nymphs having the care of sheep, *Theocr.* i, 22. *Fr.* μῆλα.

'Επιμηλίς, ίδος, ἡ, *a tree, supposed to be a species of* the medlar.

'Επιμήνια, ων, τά, monthly rites *or* sacrifices, *Herodt.* viii, 41: *from*

'Επιμήνιος, ου, ὁ, ἡ, monthly, happening *or* returning every month. *Fr.* μήν.

'Επιμηνίω, to be angry with, *or* enraged at, *Il.* xiii, 460. *Th.* μηνίω.

'Επιμηπιάω, to think, purpose, deliberate upon. *Th.* μῆτις.

'Επιμηχανάομαι, ῶμαι, *f.* ήσομαι, to plot against, contrive; to plot *or* contrive something additional, *Xen. Cyr.* viii, 8, 8. *Fr.* μηχανή.

'Επιμήχανος, ου, ὁ, ἡ, a contriver, a plotter, *Herodt.* vi. 19.

'Επιμίγνῡμι, *and* -νύω, *f.* μίξω, *pas.* ἐπιμίγνυμαι, to mingle, to intermix; *mid.* to have intercourse with *in trade or otherwise, Xen Anab.* iii, 5, 10; to mingle in battle, *Il., where the mid. alone is used. Fr.* μίγνυμι.

'Επιμιγνύω. *See preced.*

'Επίμικτος, ου, ὁ, ἡ, mixed together, intermixed. *Fr.* μίγνυμι.

'Επιμιμνήσκομαι, *contract. f. mid.* μνήσομαι, *and* ἐπιμνησθήσομαι, to remember, call to mind, recollect, *Herodt.* i, 85; to make mention of, *with gen.*, 1. *a. mid.* ἐπεμνησάμην, 1. *a. pas.* ἐπεμνήσθην, *subj.* ἐπιμνήσθω, *Soph. Phil.* 1386; to be mindful of, *with gen.*, to mention, *with acc.*

Fr. μιμνήσκω.

Ἐπιμιμνήσκω, *f.* μνήσω. *See preced.*

Ἐπιμίμνω, to remain upon, wait for, *Odys.* xiv, 66. *Fr.* μίμνω, *Poet. for* μένω.

Ἐπιμίξ, *adv.* promiscuously, confusedly, pell-mell; *and*

Ἐπιμίξαις, *Æol. for* ἐπιμίξας, *part.* 1. *a. act. of* ἐπιμίγνυμι.

Ἐπιμιξία, ας, *Ion.* ίη, ης, ἡ, a mixing together, a mixture, a coalescing; social intercourse; .... πρὸς ἀλλήλους, intercourse with one another; commerce, *Xen. Hist.* v, 1, 1; *Thucyd.* v, 35; *Plat. Legg.* xii, 949, *E*; a conjunction, union.

Ἐπίμιξις, εως, ἡ, *same as preced.*

Ἐπιμίσγομαι, *and*

Ἐπιμίσγω, *Poet. and Ion. for* ἐπιμίγνυμι, to have intercourse with, to mix with, *Il.* x, 548; *Thucyd.* i, 13; *with dat.; also with* εἰς *and* ἐπί, *and acc.*, to go *or* come to, to approach.

Ἐπιμίσθιος, ου, ὁ, ἡ, hired; working for wages, mercenary. *Th.* μισθός.

Ἐπιμισθίς, ίδος, ἡ, a hired woman; a courtesan.

Ἐπιμνάομαι, μνῶμαι, *Ion. for* ἐπιμιμνήσκομαι, *obsol. f.* ἐπιμνήσομαι, *pf.* ἐπιμέμνημαι, to remember; to mention, 1. *a.* ἐπεμνήσθην, *frequently used, Xen. Cyr.* i, 6, 12; *with the prep.* περί. *Fr.* μνάομαι.

Ἐπιμνησαίμεθα, 1. *a. opt. mid. of* ἐπιμιμνήσκω.

Ἐπιμνηστείς, έντος, *part.* 1. *a. pas. of* ἐπιμνάομαι.

Ἐπιμοιράομαι, to participate in, to partake of. *Fr.* ἐπί *and* μοιράω.

Ἐπιμοίρασθαι, *pres. inf. pas. of the same.*

Ἐπιμοιράω, *s. as* ἐπιμοιράομαι.

Ἐπιμοιχεύω, *f.* εύσω, to superadd adultery, *i. e. to what was before done; mid.* to continue in a course of debauchery. *Fr.* μοῖχος.

Ἐπιμολέω, ῶ, *obsol.*, to come upon, to assail; 2. *a.* ἐπίμολον, *Soph. Trach.* 852; *and*

Ἐπίμολος, ου, ὁ, ἡ, that comes *or* approaches, an invader; *s. as* ἐπελθών, *Æschyl. S. Theb.* 610. *Fr.* ἐπί *and* μολέω.

Ἐπιμομφά, ᾶς, ἀ, *Poet. and Dor. for*

Ἐπιμωμφή, ῆς, ἡ, a chiding, upbraiding, reproof. *Fr.* ἐπιμέμφομαι.

Ἐπίμομφος, ου, ὁ, ἡ, deserving reproof, blamable, *Æschyl. Ag.* 539; *actively*, blaming. *Fr.* μέμφομαι.

Ἐπιμονή, ῆς, ἡ, waiting for, remaining in, delay, *Thucyd.* ii, 18; a remaining after the *body*, a surviving, *Plut.* viii, 218; a dwelling *on a subject*, *Longin.* 12; patience, endurance, perseverance; fortitude. *Fr.* ἐπί, *and* 2. *pf. of* μένω.

Ἐπίμονος, ου, ὁ, ἡ, remaining in, continuing, permanent; persevering, enduring.

Ἐπιμόνως, *adv.* assiduously, constantly, perseveringly, *Plat. Ax.* 372, *A.*

Ἐπίμοχθος, ου, ὁ, ἡ, toilsome, laborious, painful. *Fr.* μόχθος.

Ἐπιμπλέιτο, *Ion. for* ἐπιμπλάτο, ᾶτο, *and this for* ἐπίμπλατο, 3. *sing. impf., and*

Ἐπίμπλω, *contract. for* ἐπίμπλασο, *Ion.* ἐπίμπλαο, 2. *sing. impf. of* πίμπλαμαι, *from* πίμπλημι.

Ἐπίμπρα, 3. *sing. impf. Dor. for* ἐπίμπρη, *from* πίμπρημι.

Ἐπιμύζω, *f.* ύξω, 1. *a.* ἐπέμυξα, to murmur at, to mutter *indignation at, etc.*; *Il.* iv, 20; to growl, grumble; to utter deep but suppressed sighs *or* groans; to stifle one's sighs. *Fr.* μύζω.

Ἐπιμῡθέομαι, οῦμαι, *f.* ήσομαι, to comfort, to console; to add to what has been said; to add as a moral *to a fable.* *Fr.* μῦθος.

Ἐπιμύθιον, ου, τό, the conclusion *or* epilogue of a story: the moral, *or* application of a fable. *Fr.* ἐπί *and* μῦθος.

Ἐπιμύθιος, ου, ὁ, ἡ, relating to a story *or* fable.

Ἐπιμυκτηρίζω, *f.* ίσω, to deride, mock, taunt. *Fr.* μυκτηρίζω.

Ἐπίμυκτος, ου, ὁ, ἡ, mocked, scoffed at. *Fr.* ἐπιμύζω.

Ἐπιμύλιον, ου, τό, the upper millstone, *LXX.*; *and*

Ἐπιμύλιος, ου, ὁ, ἡ, pertaining to mills; (ᾠδή) a song sung at the mill during grinding; *and* ἐπιμύλιον ᾄσμα, *the same.* *Fr.* ἐπί *and* μύλη.

Ἐπίμυξις, εως, ἡ, a murmuring, groaning, uttering suppressed sobs. *Fr.* μύζω.

Ἐπιμύρομαι, to bewail, lament, bemoan; to murmur, *Ap. Rhod.* i, 938. *Fr.* μύρομαι.

Ἐπιμύσσω, *or* -ττω, *f.* ύξω, to mutter, grumble at, *Il.* iv, 20.

Ἐπιμύω, *f.* ύσω, to wink at, *Aristoph. Vesp.* 934. *Th.* μύω.

Ἐπιμωμητός, ή, όν, blameworthy, reprehensible. *Fr.* ἐπί *and* μῶμος.

Ἐπίμωμος, ου, ὁ, ἡ, blamed, blameworthy.

Ἐπινάσσω, *or* -άττω, *f.* άξω, to fill quite full, to overload, *LXX* *Fr.* νάσσω.

Ἐπινάχομαι, *Dor. for* ἐπινήχομαι.

Ἐπίνειον, ου, τό, a naval station, a place for ships to anchor in, a harbour, *Herodt.* vi, 116; an arsenal, a dock-yard, *Thucyd.*; an emporium. *Fr.* ἐπί *and* νεῖος.

Ἐπινέμεσθαι, *pres. inf. pas. of*

Ἐπινέμω, *f.* νεμῶ, 1. *a.* ἐπένειμα, to distribute to, to share among; to pasture *cattle* upon; *mid.* ἐπινέμομαι, to consume by feeding upon, to spread itself, *as a fire*, *Herodt.* v, 101; to ravage *or* desolate *as a pestilence does*, *Thucyd.* ii, 54.

Ἐπινενησμένος, *part. pf. pas. of*

Ἐπινήθω, *part.* 1. *a. pas. f. g.* ἐπινησθεῖσα, ης, ἡ. *Fr.* ἐπί *and* νέω.

Ἐπινενόηκα, *pf. act. ind. of* ἐπινοέω.

Ἐπίνευσις, εως, ἡ, a nodding to, an assent.

Ἐπινεύσομαι, *fut. of* ἐπινέω.

Ἐπινεύω, *f.* εύσω, to nod to, to beckon to, *Xen. Cyr.* v, 5, 12; to nod assent, *Demosth.* 232, 18; *hence*, to agree to, *Æschin. c. Ctes. in Coll. Maj.* iii, 21; to consent *or* assent to, *Acts* xviii, 20; to favor, permit, *Eurip. Bacch.* 1339; to incline *or* to slope downward, overhanging *rocks*, *Luc.* i, 133; 1. *a.* ἐπένευσα. *Fr.* ἐπί *and* νεύω.

Ἐπινέφελος, ου, ὁ, ἡ, obscured with clouds, cloudy, *Herodt.* vii, 37. *Fr.* νεφέλη.

Ἐπινεφής, ίος, ὁ, ἡ, cloudy, covered with clouds; overshaded, 2 *Maccab.* i, 2. *Fr.* νέφος.

Ἐπινεφρίδιος, ου, ὁ, ἡ, being upon *or* about the loins. *Fr.* νεφρός.

Ἐπινέω, *f.* νεύσομαι, to swim upon *the surface of the water*; to swim to; *but*

Ἐπινέω, *or* ἐπινήθω, *f.* νήσω, to spin, *as the thread of fate*, *Il.* xx, 128. *See* ἐπινήω *and next.*

Ἐπινέω, *or* ἐπινήω, to heap upon, to accumulate, *Il.* vii, 428; *Herodt.* vi, 62. *Fr.* νέω.

Ἐπινήθω, *f.* νήσω. *See* ἐπινέω.

Ἐπινηΐος, ον, on board ship. *Fr.* ναῦς *or* νηῦς.

Ἐπινηνίω, *Ion. from* ἐπινέω, to pile up *into a great heap*, *Il.* vii, 428, 431; *but no instance of the pres. tense is found.*

Ἐπινήφω, *f.* ήψω, to be temperate *or* abstemious, to fast.

Ἐπι ἔχομαι, *f.* ξομαι, to swim *or*

float upon; to swim towards. *Fr.* νήχομαι.

Ἐπινήω, *or* ἐπινηέω, *and by redupl.* ἐπινηνέω, *f.* ήσω, to gather into heaps, to heap up. *Fr.* ἐπί *and* νήω, *or* νηέω, *s. as* νέω. *See* ἐπινέω *and* ἐπινηνέω.

Ἐπινικάω, ῶ, *f.* ήσω, to vanquish, to conquer, *Esdr.* iii, 9. *Fr.* ἐπί *and* νικάω.

Ἐπινίκιον, ου, τό, a feast in celebration of a victory; a triumphal song, (ᾆσμα *understood,*) πάντα τἀπινίκια, *Soph. Electr.* 682; *Demosth.* 280, 22; ἑστιᾶν τὰ ἐπινίκια, to celebrate the victory *by feasting, Id.* 1356, 8; *Plat. Conv.* 173, *A;* the prize of victory, *Soph. Œd. C.* 1090. *From*

Ἐπινίκιος, ου, ὁ, ἡ, of *or* belonging to a victory, triumphal, victorious. *Fr* νίκη.

Ἐπίνικος, ου, ὁ, ἡ, *same as preced.*

Ἐπινίπτω, *f.* ίψω, to wet upon the top *or* surface. *Fr.* νίπτω.

Ἐπινίσσομαι, *f.* νίσομαι, to come, to come to, *Callim. Hymn to Jupiter*; to frequent, *Theocr. Idyl.* viii, 43; to come over, *as water; hence,* to irrigate, *Soph. Œd. C.* 695. *Fr.* ἐπί *and* νίσσομαι.

Ἐπινίφω, *f.* ίψω, to snow upon, to cover with snow, *Xen. Cyr.* 8, 1.

Ἐπινοέω, ῶ, *f.* ήσω, to have in the mind, to think *or* meditate upon; *generally,* to meditate *or* intend something against any one; *hence,* to devise *or* contrive *any thing* against, *Thucyd.* ii, 11; ὀλίγον οὐδὲν ἐς οὐδὲν ἐπενόουν, *literally,* they devised nothing little for no object, *i. e.* there was nothing paltry, and for a paltry object in their measures, *Thucyd.* vii, 59; to devise, contrive, aim at; to imagine, design, intend, *Xen. Anab.* ii, 2, 5. *Fr.* ἐπί *and* νοέω.

Ἐπινόημα, ἄτος, τό, a thought, invention, project, design; *also*

Ἐπίνοια, ας, ἡ, a thought, a thinking, an imagining; a second *or* after thought, *Soph. Antig.* 389; an idea; device, invention, *Thucyd.* v, 8; ἐς ἐπίνοιαν ἰέναι, to fall into a train of thought, *Id.* m, 46; mgenuity, skill, wisdom, understanding, meaning, *Aristoph. Vesp.* 1076. *Fr.* ἐπί *and* νοέω.

Ἐπίνομες, *Dor. for* ἐπίνομεν, 1. *pl. impf. act. of* πίνω.

Ἐπινομία, ας, ἡ, a grazing *or* pasturing on another's lands; the mutual right of pasturage. *Fr.* νέμω.

Ἐπινομοθετέω, ῶ, *f.* ήσω, to sanction besides *or* in addition to, *Plat. Legg.* vi, 779, *D. Fr.* νόμος *and* τίθημι.

Ἐπίνομος, ου, ὁ, ἡ, *Poet.* ὁ σύννομος, using the same pastures with others; being a consort *or* associate; being an heir *or* coheir; *also,* lawful, legitimate. *See* νόμος.

Ἔπινον, *impf. act. of* πίνω.

Ἐπινοσέω, ῶ, *f.* ήσω, to be sickly, liable to disease; *and*

Ἐπίνοσος, ου, ὁ, ἡ, liable to disease, unhealthy, sickly, *Aristot. Ethic.* iii, 4. *Fr.* νόσος.

Ἐπινυκτερεύω, *f.* εύσω, to pass the night in.

Ἐπινύμφιος, *s. as* ἐπινυμφίδιος.

Ἐπινυμφίδιος, ου, ὁ, ἡ, belonging to a marriage, hymeneal, *Soph. Antig.* 814; *where, however, Dindorf has restored* ἐπινύμφειος, *which is adopted in Woolsey's edit.; Meleag. Anthol. Palat.* vii, 182, 1, *in Coll. Maj.* ii, 327.

Ἐπίνυσσεν, 3. *sing. impf. act. of* πινύσσω, he made me wise, *or* cautious, *Il.* xiv, 240.

Ἐπινύσσω, *s. as* νύσσω *or* -ττω, *f.* ύξω, to prick; to stab; to push, move, impel. *Fr.* νύσσω.

Ἐπινυστάζω, *f.* άξω, to sleep with the head inclined; to nod over *or* during any thing. *Fr.* νυστάζω.

Ἐπινωμάω, ῶ, *f.* ήσω, to distribute; ξένος δὲ κλήρους ἐπινωμᾷ χάλυβος Σκυθῶν ἄποικος, and the blade, the stranger guest from Scythia deals out, *or* assigns, their lot *or* portions, *Æschyl. S. Theb.* 709; to apply, supply; παῖωνα κακῶν ἐπινωμᾷν, to apply a remedy to his sufferings, *Soph. Phil.* 108; to conduct to. *Fr.* ἐπί *and* νωμάω.

Ἐπινωτίζω, *f.* ίσω, to throw upon the back *or* shoulders, *Eurip. Herc. F.* 362.

Ἐπινώτιος, ου, ὁ, ἡ, being on the back. *Fr.* νῶτον.

Ἐπίξανθος, ου, ὁ, ἡ, yellowish, of a fawn color. *Fr.* ἐπί *and* ξανθός.

Ἐπιξένης, *or* ἐπὶ ξένης, of *or* in a foreign land.

Ἐπιξενόομαι, οῦμαι, to be received and welcomed as a guest, *Demosth.* 1224, 2; *Æschyl. Ag.* 1293; to travel abroad; to arrive at a place from abroad, *as a stranger;* ἐπιξενοῦμαι ταῦτα, I call you to witness this *for me.* as a stranger. *Fr.* ξενοῦμαι.

Ἐπίξενος, ου, ὁ, ἡ, that is a guest *or* stranger.

Ἐπιξενόω, to entertain as a guest.

Ἐπιξένωσις, εως, ἡ, the arrival *or* reception of a guest; acquaintance contracted by hospitality. *See Schleusn. Lex.*

Ἐπίξηνον, ου, τό, a kitchen dresser; a chopping block, *Æschyl. Ag.* 1250; *Aristoph. Acharn.* 355. *Fr.* ξηνός.

Ἐπίξυνος, ου, ὁ, ἡ, common, promiscuous, *Il.* xii, 422. *Fr.* ξυνός, οῦ, *s. as* κοινός.

Ἐπιξύω, *f.* ύσω, to scrape, *Plat. Polit.* iii, 405, *E;* to erode; to graze.

Ἐπιοίνιος, ου, ὁ, ἡ, *or* ἐπίοινος, addicted to wine. *Fr.* ἐπί *and* οἶνος.

Ἐπιοινοχοεύω, *Poet.* to pour out wine for, to hand wine to.

Ἔπιον, 1. *sing. or* 3. *pl.* 2. *a. act. for which in the Hellenistic dialect* ἐπίοσαν *is used, Jerem.* li, 7. *Fr.* πίνω.

Ἔπιον, *Ion. for* ἔφιον, 1. *a. of* ἐφίημι.

Ἐπιόν, τό. *part. n. g., and* τὰ ἐπιόντα, future events; εἰς τὸ ἐπιόν, for the future; ἡ ἐπιοῦσα ἡμέρα, the following day. *And*

Ἐπιόντα, *acc. sing. part.* 2. *a. of* ἔπειμι.

Ἐπιόπτης, ου, ὁ, *Poet. for* ἐπόπτης.

Ἐπιόπτομαι, *or* ἐπόπτομαι, to look at, view, examine; to pick out, select.

Ἐπιοράω, ῶ, *f.* ἐπιόψομαι, *from obsol.* ὄπτομαι, 2. *a.* ἐπεῖδον, to look at, view, examine, *Il.* ix, 167; to pick out, select, choose. *Fr.* ὁράω.

Ἐπιορκέω, ῶ, *f.* ήσω, *pf.* ἐπιώρκηκα, *Demosth.* 1203, *ult.*; *Plat. Legg.* xii, 948, *B;* 1. *a.* ἐπιώρκησα, to swear upon; to add oath upon oath; *hence,* to swear falsely, *Herodt.* iv, 68; *Demosth.* 20, *pen.;* to violate an oath; to commit perjury; to be perjured, οὐ γὰρ δὴ δρῦς ἐπιορκεῖ, *Aristoph. Nub.* 401; *Xen. Anab.* ii, 5, 11; οὓς καθ' ἡμέραν ἐπιορκῶν, against whom committing perjury every day, *Æschin. c. Ctes. in Coll. Maj.* iii, 26; *part. pres. pas.* ἐπιορκούμενος. *Fr.* ἐπί *and* ὅρκος.

Ἐπιορκήσῃς, 2. *sing.* 1. *a. subj. act. of the same.*

Ἐπιορκία, ας, ἡ, perjury, *Demosth.* 215, 2.

Ἐπίορκον, ου, τό, perjury, a false oath, *Il.* x, 332; *and*

'Επίορκος, ου, ὁ, ἡ, adding oath upon oath; *hence,* perjured, forsworn; *as subst.,* a person guilty of perjury, *N. T.*; ἐπίορκον ὄρκον ὄμοσαι, to swear a false oath. *Fr.* ὅρκος.

'Επιορκοσύνη, ἡ, *s. as* ἐπιορκία.

Επίορκως, *adv.* by swearing falsely, by perjury, by violating one's oath, *Aristoph. Nub.* 396, 399; *Il.* iii, 279.

'Επιόσσομαι, to look at *or* upon, to view. *Fr.* ὄσσομαι.

'Επίουρα, τά, intermediate distances, intervals, *Ion. for* ἐτίορα, *Il.* x, 351; the distance gained by mules in a furrow *before oxen; some read* ἐπὶ οὖρα, *as two words; the sense of this passage in Homer is, that he ran as far forward as a pair of mules could plough, while Ulysses and Diomede remain standing. See Crusius's Lex., Prof. Smith's Translation. Fr.* ὄρος.

'Επίουρος, ου, ὁ, a watcher, a guardian, *Odys.* xiii, 405; a ruler *or* prince, *Il.* xiii, 450. *Fr.* οὖρος.

'Επιοῦσα, *part.* 2. *a. fem. of* ἔπειμι, *Eurip. Med.* 353; τῆς γὰρ ἐπιούσης νυκτός, for in the following night, *Plat. Crit.* § 5.

'Επιούσιος, ου, ὁ, ἡ, sufficient from day to day, sufficient for daily support, daily; *found only in the N. T., Matth.* vi. 11, *and Luke* xi, 3. *From part.* 2. *a.* ἐπιών, ἐπιοῦσα, *of* ἔπειμι.

'Επιόψομαι, 1. *f. m. of* ἐπιόσσομαι.

'Επιπαγχύ, *adv.* altogether, entirely, wholly. *Fr.* ἐπί *and* πάγχυ, *for* πάνυ.

'Επιπαιάνιζω, *and* ἐπιπαιωνίζω, to sing a hymn in praise of, to celebrate; to give the signal by a shout, *Thucyd.* i, 50. *Th.* παῖαν.

'Επιπαίζω, *f.* αἴξομαι, to sport with the feelings of any one, to mock one. *Fr.* παίζω.

'Επιπαίω, *f.* αἴσω, to knock against, run foul of. *Fr.* παίω.

'Επιπαλάσσω, *f.* άξω, to stain, *Eurip. Iph. T.* 1882. *Fr.* παλάσσω

'Επιπάλλω, *f.* αλῶ, to brandish *a weapon and threaten; Æschyl. Choëph.* 160. *Fr.* πάλλω.

'Επίπαμα, ατος, τό, an added possession, acquisition.

'Επιπάμᾰτις, ίδος, ἡ, *pecul. fem. of* ἐπιπάμων, an heiress *in Sparta and the Dorian states. Fr.* πάομαι.

'Επιπαμφαλάω, to look at with eagerness, *as a wolf at his prey, Ap. Rhod.* ii, 127; *but, according to Jones, the real meaning seems to be,* to devour greedily.

'Επιπάμων, ονος, *Dor. for* ἐπίπλητος, falling to one's share, possessed of; *pecul. fem.* ἐπιπᾰμᾰτίς, ίδος.

'Επίπᾶν, *adv.* universally, totally, wholly; generally, commonly, for the most part. *Fr.* ἐπί *and* πᾶς, πᾶσα, πᾶν.

'Επίπαππος, ου, ὁ, a great-grandfather. *Fr.* πάππος.

'Επιπαρᾰθέω, *f.* εύσομαι, to run to the side of, to run on the flank of. *Fr.* παρά *and* θέω.

'Επιπαρᾰνέω, ῶ, *f.* ήσω, *and* ἐπιπαραινῶ, to pile up, heap up in addition; 1. *a.* ἐπιπαρέϊνησα, *Thucyd.* ii, 77. *Fr.* παρά *and* νέω.

'Επιπαρᾰνῶ. *See preced.*

'Επιπαρασκευάζω, *f.* άσω, to provide *or* to prepare farther, to make farther preparations, 1. *a. opt. m.* ἐπιπαρασκευασαίμην, σαιο, σαιτο, *Xen. Cyr.* vi, 3, 1. *Fr.* ἐπί, παρά, *and* σκευάζω.

'Επιπάρειμι, to be present with; to accompany, to escort, *Xen. Anab.* iii, 4, 14. *Fr.* παρά *and* εἰμί.

'Επιπάρειμι (εἰμί), to go against, to move up to, to go through *or* among, *Thucyd.* vi, 67. *Fr.* εἶμι.

'Επιπάροδος, ου, ἡ, the return of the chorus upon the stage. *Fr.* παρά *and* ὁδός.

'Επίπας, *s. as* πᾶς, *Inscr. ap. Salm. de Modo Usurarum.*

'Επιπάσσω, *Att.* -ττω, *f.* άσω, to strew *or* sprinkle upon, *Herodt.* iv, 172.

'Επίπασσος, ου, ὁ, ἡ, sprinkled over, powdered, *Aristoph. Eq.* 103; *medically speaking,* applied dry, *as a remedy,* by sprinkling, *etc., in contradistinction to unguents or moist applications, Theocr. Idyl.* xi, 1.

'Επιπάσχω, 2. *a.* ἐπίπαθον, 2. *pf.* ἐπιπέπονθα, *plupf.* ἐπιπεπόνθειν, to suffer in addition, to suffer, to be affected. *Fr.* πάσχω.

'Επιπαταγίω, to make a noise at. *Fr.* παταγίω.

'Επιπατάσσω, *f.* άξω, to beat, strike upon.

'Επιπάτωρ, ορος, ὁ, a step-father *Fr.* πατήρ.

'Επιπαύω, *f.* αύσω, to cause to cease; *mid.* to desist. *Fr.* παύω.

'Επίπεδος, ου, ὁ, ἡ, on the ground, even, level; τὸ ἐπίπεδον, a plain. *Fr.* πέδον.

'Επιπειθία, ας, ἡ, confidence, firm belief, *Simonid. Fragm.*

'Επιπείθεο, *contract.* ἐπιπείθου, *Ion. pres. imperat. pas.* ἐπιπειθόμεναι, *nom. pl. f. g. part. pres. pas. from* ἐπιπείθομαι.

'Επιπειθής, ές, obedient, compliant. *From*

'Επιπείθηται, 3. *sing. pres. subj. of* ἐπιπείθομαι.

'Επιπείθομαι, *f.* πείσομαι, to be persuaded; to hear; to obey, *Il.* i, 218; to believe, think, be of opinion.

'Επιπείθω, *f.* είσω, *pf.* εικα, *Plat. Phæd.* 237, *B*; to persuade one to any thing. *Fr.* πείθω.

'Επιπειράω, *f.* άσω, to make a farther attempt. *Fr.* πειράω.

'Επιπελάζω, to bring near to.

'Επιπέλομαι, to come to *or* upon, to invade, *as a disease, Odys.* xv, 407; ἐπιπλόμενον, *by syncop. for* ἐπιπελόμενον, *Soph. Œd. T.* 1314. *Fr.* πέλομαι.

'Επίπεμπτος, ου, ὁ, being *or* containing a fifth part more; containing five and a half. *Fr.* πέμπτος.

'Επιπέμπω, *f.* ψω, to send upon, to send besides; to send to, to send; to send against; to inflict, *Plut. Crit.* 46, *C. Fr.* πέμπω.

'Επίπεμψις, εως, ἡ, a sending to, a deputation, a despatching to, *Thucyd.* ii, 39.

'Επιπέπτωκα, *pf. act. of* ἐπιπίπτω.

'Επιπεπτωκώς, *part. pf. act. neut. of* ἐπιπίπτω.

'Επιπέπωκα, *pf. act. of* ἐπιπίνω.

'Επίπερκνος, ου, ὁ, ἡ, becoming dark colored, marked with dark spots, *Xen. Cyn.* 5, 22. *Fr.* πέρκος.

'Επιπεσοῦμαι, *ind. fut. mid. of* ἐπιπίπτω.

'Επιπεσών, *part.* 2. *a. of* ἐπιπίπτω.

'Επιπετάννῡμι, *f.* πετάσω, to spread over.

'Επιπέτομαι, *and*

'Επιπετάομαι, -ῶμαι, *and* ἐπίπτομαι, ἐπίπτεσθαι, *Il.* iv, 126, to fly upon, against, to, *or* towards, *Aristoph. Av.* 48; 2. *a.* ἐπιπτάμην. *Fr.* πέτομαι.

'Επιπέφῡκα, *pf. of* ἐπιφύω.

'Επιπήγνυμι, *f.* ξω, to fix *or* plant in *or* upon; 2. *plupf. of simple verb* ἐπεπήγειν, had stuck, *Il.* xiii, 442; 2. *a. pas.* ἐπεπάγην, was fixed down, *Thucyd* vii, 38; to congeal *or* grow hard *or* fixed on the surface.

Επιπηδάω, ῶ, *f.* ήσω, to spring *or* leap upon, to attack, *Aristoph. Nub.* 550. *Fr.* πηδάω.

Ἐπιπήσσω, *s. as* ἐπιπήγνυμι.

Επίπηχυς, υ, above the elbow.

Επιπιέζω, to press upon.

Επιπίλνᾶται, *from*

Επιπίλνημι, *mid.* ἐπιπίλναμαι, to find access to, to approach to; to overspread, *Odys.* vi, 44.

Επιπίμπλημι, to fill up with.

Ἐπιπίνω, 2. *a.* ἐπέπιον, to drink besides, to continue drinking, *Aristoph. Eq.* 354; *f.* πίομαι. *Fr.* πίνω.

Ἐπιπίπτω, *f.* ἐπιπεσοῦμαι, *pf.* ἐπιπέπτωκα, to fall upon, rush upon, press upon; to lean on; to attack, *with the dat., Xen. Anab.* iv, 5, 14; 2. *a.* ἐπέπεσον, ες, ε, to befall; *part.* 2. *a.* ἐπιπεσών.

Ἐπιπίστωσις, εως, ἡ, confidence in another, *Plat. Phæd.* 266, *E. Fr.* πιστόω.

Ἔπιπλα, *and* ἐπίπλοα, *Ion. pl. of* ἔπιπλον, movables, *Lys.*; stores for a voyage; *also*, household furniture; women's dress; baggage, *Xen. Mem.* ii, 7, 2; *Thucyd.* iii, 68; *Herodt.* i, 94. *Perhaps from* ἐπίπλοος.

Ἐπιπλάζομαι, to wander over *or* upon, 1. *a. part. pas.* ἐπιπλαγχθείς · *and*

Ἐπιπλάζω, *f.* πλάγξω, to cause to wander on *or* over; 1. *a. pas.* ἐπεπλάγχθην, *part.* ἐπιπλαγχθείς, caused to wander over. *Fr.* ἐπί *and* πλάζω.

Ἐπιπλάσας, *part.* 1. *a. of*

Ἐπιπλάσσω, *or* ἐπιπλάττω, *f.* πλάσω, to spread *or* smear over *with any adhesive substance*; to anoint; *in nautical language*, to pay *the sides or bottom of a vessel with tar, resin, etc., Luc. Dialog. Merc. and Char. Fr.* πλάσσω.

Ἐπίπλαστος, ου, ὁ, ἡ, plastered over; anointed; feigned, fictitious; false, pretended. *Fr.* πλάσσω.

Επιπλατύνω, *f.* υνῶ, to dilate, to expand still wider. *Fr.* πλατύς.

Ἐπιπλεῖον, *adv.* still more, further; generally; longer, more amply.

Επίπλεως, ου, ὁ, ἡ, *Epic for* ἐπίπλεος.

Ἐπιπλεῖστον, *adv.* very frequently, as much as possible, for a very long period of time, as far as possible; *used in the pl. Fr.* πολύς.

Επιπλέκω, *f.* ξω, to interweave, intertwine; to intermingle, to involve, complicate. *Fr.* πλέκω.

Ἐπιπλέον, *adv.* more abundantly, more amply. *See* ἐπιπλεῖον.

Ἐπιπλέοντα, *acc. sing. part. pres. of* ἐπιπλέω.

Ἐπίπλεος, ία, εον, quite full, full of.

Ἐπίπλευσις, εως, ἡ, a sailing against, *Thucyd.* vii, 36. *Fr.* πλέω.

Ἐπιπλέω, *f.* πλεύσομαι, to sail upon *or* to; ἐπίπλει ἐπὶ τῆς Κερκύρας, sailed to Corcyra, *Thucyd.* vii, 26; to sail to meet the enemy, to invade *with a fleet, Xen. Hist.* i, 1, 11, *with dat.*; to arrive at, *Thucyd.* vii, *in Coll. Maj.* i, 53. *Fr.* πλέω.

Ἐπίπλεως, ων, *Att. for* ἐπίπλεος.

Ἐπιπλήθω, to be quite full. *Fr.* πλήθω.

Ἐπιπλήκτης, ου, ὁ, one who strikes, a reprover, chastiser.

Ἐπιπλῆξαι, 1. *a. inf. act., and*

Ἐπιπλῆξῃς, 2. *sing.* 1. *a. subj. of* ἐπιπλήσσω.

Ἐπίπληξις, εως, ἡ, punishment inflicted on; a chiding *or* rebuking, a reprimand, reproof; reproach, blame, *Demosth.* 1406, 24; ἐπίπληξιν ἔχειν, to incur blame, to be reproved, *Æschin.* 25, 18. *Fr.* πλήσσω.

Ἐπιπλῆξω, 1. *a. subj. act. of* ἐπιπλήσσω.

Ἐπιπληρόω, ῶ, *f.* ώσω, to fill up; to complete; to man a ship, *Thucyd.* vii, 14; to complete her complement of men, to fulfil, 2 *Maccab.* iii, 30. *Fr.* πληρόω.

Ἐπιπλήσσειο, *pres. imperat. pas. Ion. of*

Ἐπιπλήσσω, *or* -ήττω, *f.* ήξω, to strike upon, *Il.* x, 500; to inflict punishment upon; *with acc.*; *in N. T., fig.*, to rebuke, reprove, reprimand, *Il.* xii, 211; *Demosth.* 200, 22; *with dat.*, to reproach; *with a dat. and acc., Æschyl. Prom.* 80; 1. *a.* ἐπέπληξα. *Fr.* πλήσσω, *or* -ττω.

Ἐπιπλήττω. *See* ἐπιπλήσσω.

Ἔπίπλοα, *Ion. for* ἔπιπλα, household goods, movables, furniture, *Herodt.* i, 94; *Lys. c. Eratosth. in Coll. Maj.* i, 155. *Fr.* ἐπίπλοος. *See* ἔπιπλα.

Ἐπιπλοκή, ῆς, ἡ, a tying *or* connecting, interweaving; a bond, a tie; connection, society; conjugal union. *Fr.* πλέκω.

Ἐπιπλομένοιο, *for* -ομένου, *gen. Ion. of*

Ἐπιπλόμενος, η, ον, *part. pres. syncop. for* ἐπιπελόμενος, *from* ἐπιπέλομαι, *Soph. Œd. T.* 1314, to arrive, approach.

Ἔπιπλον, 1. *sing. or* 3. *pl. impf. ind. act. of obsol.* πίπλω, *for* πίμπλημι.

Ἔπιπλον, ου, τό, movable property; household furniture, *Lys. in Eratosth.*; *also*, apparel, clothing, *Xen. Hist.* ii, 1, 18; *used in pl. only. See* ἔπιπλα.

Ἐπίπλοον, ου, τό, the omentum *or* caul of the entrails; *s. as*

Ἐπίπλοος, ου, ὁ, the omentum, the caul, *Herodt.* ii, 47.

Ἐπίπλοος, *and contract.*

Ἐπίπλους, -οου, οῦ, ὁ, a sailing out against, a naval expedition, the approach of a hostile fleet, *Xen. Hist.* ii, 1, 18; a conflict. *Fr.* ἐπιπλέω.

Ἐπιπλώουτι, *Dor. Poet. for* ἐπιπλώουσι, *and this for* ἐπιπλέουσι, 3. *pl. pres. of* ἐπιπλέω. *See next.*

Ἐπιπλώς, *by syncop. for* ἐπιπλώσας, *part.* 1. *a. act. of* ἐπιπλώω, *Il.* vi, 291; *or, accord ing to others, the participle of the* 2. *aor. of the obsol.* ἐπίπλωμι, *for* ἐπέπλως, *and occurs, Odys.* iii, 15; παρίπλω, *Id.* xii, 69. *Fr.* πλώω, *Poet. for* πλέω, *Herodt.* i, 70; iv, 14.

Ἐπιπλώσας, αντος, ὁ, *part.* 1. *a. of* ἐπιπλώω. *See* ἐπιπλώς.

Ἐπιπλώω, *Ion. s. as* ἐπιπλέω.

Ἐπιπνείουσα, ας, ἡ, *part. pres. act. f. g. of*

Ἐπιπνείω, to breathe upon *or* into, to blow upon, to inspire, animate. *Fr.* πνείω, *Poet. for* πνέω.

Ἐπίπνευσις, εως, ἡ, a breathing upon; inspiration. *Same Th.*

Ἐπιπνεύσωσιν, 1. *a. subj. of*

Ἐπιπνέω, *f.* εύσω, to blow upon, *pf.* πέπνευκα, *Plat. Phæd.* 262, *D*; to breathe into, to inspire, animate, encourage against. *Fr.* πνέω.

Ἐπιπνίγω, *f.* ίξω, to choke, to stifle, suffocate; 1. *a.* ἐπέπνιξα. *Fr.* πνίγω.

Ἐπίπνοια, ας, ἡ, a breathing *or* blowing upon, inspiration, ἀλλ' ἐπιπνοίᾳ ἐκ τῶν θεῶν, *Plut. de Virtut.*; *Id. Legg.* vii, 811, *C. Fr.* ἐπιπνέω.

Ἔπίπνοος, -νους, ὁ, ἡ, blown upon; inspired, *Plat. Conv.* 81, *C. Same Th.*

Ἐπιπόδιος, ία, ιον, *and* ὁ, ἡ, being around the feet, *as chains or cords*, confining *or* binding the feet, *Soph. Œd. T.* 1350. *Fr.* πούς.

Ἐπιποθέω, ῶ, *f.* ήσω, to desire ardently, *Plat. Prot.* 239, *D*; to

long after; to love much, 2 *Cor.* ix, 14; 1. *a.* ἐπεπόθησα. *Fr.* ποθέω.

'Επιπόθησις, εως, ἡ, earnest desire *or* longing; regret; *and*

Επιπόθητος, ου, ὁ, ἡ, much desired, much longed for; worthy of regret, regretted; *and*

'Επιπολή, ἡς, ἡ, earnest desire, longing. *Fr.* ἐπιποθέω.

'Επιποιμήν, ένος, ὁ, ἡ, a shepherd *or* shepherdess, a superintendent of a flock, *Odys.* xii, 131. *Fr.* ποιμήν.

'Επιπολάζω, *f.* άσω, to swim upon, to be on the surface, to float; to rise to the top, appear above, to become important, *Demosth.* 117, 16; to emerge, to be in vogue, to preponderate; to domineer over; to be frequent; to prevail, *Xen. Lac.* iii, 3; to increase, *Plat. Ax.* 369, *A*; *and*

'Επιπολαί, ῶν, αἱ, overlooking the city; a piece of rising ground in the neighbourhood of Syracuse, *which overlooked the city*, *Thucyd.* vii, 5.

'Επιπόλαιος, ου, ὁ, ἡ, superficial, not deep, light; frivolous, *Demosth.* 1418, 1; plain, manifest; usual; appearing, not hidden; prominent, *Xen. Symp.* 5, 5; ἐπιπόλαιος κτῆσις, movables; *and*

'Επιπολαίως, *adv.* on the surface, superficially, lightly, slightly. *Fr.* ἐπιπολῆς.

'Επιπολασμός, οῦ, ὁ, a floating on the surface; assumption. *Same Th.*

'Επιπολεμόω, ῶ, *f.* ώσω, to become an enemy to, to wage war against; *pas.* to be attacked, *Thucyd.* i, 57. *Fr.* πόλεμος.

'Επιπολεύω, *s. as* ἐπιπολάζω.

'Επιπολίω, ῶ, *f.* ήσω, to walk about *or* among; to pass over, traverse. *Doubtful.*

'Επιπολή, ῆς, ἡ, a surface; *little used except in the gen. as an adv. See next.*

'ΕΠΙΠΟΛΗ~Σ, *adv.* on the surface, on the top, above, *Xen. Mem.* iii, 1, 7; ἐξ ἐπιπολῆς *occurs sometimes, though rarely*; ἐν ἐπιπολῇ, on the surface, *Strab.*; openly, manifestly; τὸ ἐπιπολῆς, the surface *or* outside, *Plat. Phil.* 46, *D. Fr.* πίλω.

'Επιπόλιος, ου, ὁ, ἡ, about to become gray-haired, hoary, *Demosth.* 1267, 21. *Fr.* πολιός.

'Επιπολλῆ, *adv* for much, for a high price.

'Επίπολος, ου, ὁ, ἡ, an attendant, a faithful assistant, *Soph. Œd. T.* 1350. *Th.* πολίω.

'Επιπολύ, *adv.* much, for the most part, very greatly; ὡς ἐπιπολύ, for the most part, mostly, generally, almost always; *also*, at a distance. *Th.* πολύς.

'Επιπομπεύω, *f.* εύσω, to march in triumph, to triumph over. *Fr.* πομπεύω. *Th.* πέμπω.

'Επιπονέω, ῶ, *f.* ήσω, to labor hard, to endure toil, *Xen. Hist.* vi, 1, 14; to be damaged; *plupf.* ἐπιπονήκει, was damaged, *Thucyd.* vii, 38. *And*

'Επίπονος, ου, ὁ, ἡ, laborious, painful, difficult, fatiguing, toilsome, *Xen. Anab.* vi, 1, 15; wearisome, *Eurip. Suppl.* 95; growing weary; τὸ ἐπίπονον, trouble, toil; ἐπίπονος βίος, a wretched life, *Xen. Anab.* vi, 1, 15. *Fr.* πόνος.

'Επιπόντιος, ία, ιον, near *or* on the sea; maritime, of the sea. *Th.* πόντος.

'Επιπόνως, *adv.* with great pains *or* labor, with difficulty, laboriously, *Xen. Mem.* ii, 1, 31; diligently. *Fr.* πόνος.

'Επιπορεύομαι, *f.* εύσομαι, *pf. pas.* ἐπιπεπόρευμαι, to go *or* come to; to set out *or* depart for; to repair to; to go through; to traverse *or* travel over. *Fr.* πορεύομαι.

'Επιπορίζω, *f.* ίσω, to provide against; *pas.* to be provided; ἐπεπόρισο, *Thucyd.* vi, 29, *plupf. pas. of* πορίζω.

'Επιπορπάομαι, *pas. of*

'Επιπορπάω, -πορπίω, *and* -πορπόω, ῶ, *f.* ήσω, to fasten on with a clasp *or* buckle. *Fr.* πόρπη.

'Επιπορπίω. *See preced.*

'Επιπόρπημα, *and Dor.* ἐπιπόρπαμα, ατος, τό, a cloak fastened with a clasp, *etc.*; the clasp itself. *Same Th.*

'Επιπορπόω, *s. as* ἐπιπορπάω.

'Επιπόρφυρος, ου, ὁ, ἡ, of a color inclining to purple. *Fr.* πορφύρα.

'Επίπρασκον, *impf. of* πιπράσκω.

'Επιπταάμαι, ῶμαι, to fly to *or* upon; to be spread over, *Æschyl. Pers.* 656. *Fr.* ποτάομαι.

'Επιπράσσω, *f.* άξω, to accomplish still more; *mid.* to exact something more; *with two accusatives*; 2. *plupf.* ἐπεπράγεσαν, they succeeded, *Thucyd.* vii, 24. *Fr.* πράσσω.

'Επιπραΰνω, *f.* ὔνῶ, to make mild *or* gentle. *Fr.* πραΰνω.

'Επιπρέπεια, ας, ἡ, grace; decorum, comeliness; dignity, elegance. *And*

'Επιπρεπής, ίος, *contract.* οῦς, ὁ, ἡ, graceful, dignified, elegant, distinguished; decorous, splendid, τὸ ἐπιπρεπές, dignity, *etc. Th* πρέπω.

'Επιπρέπω, to adorn, to be beautiful in *or* on, to be becoming; *impersonal*, ἐπιπρέπει, it is becoming, *Odys.* xxiv, 251. *Same Th.*

'Επιπρεσβεύομαι, *mid. of*

'Επιπρεσβεύω, *f.* εύσω, to go *or* be sent on an embassy; *mid.* to send delegates; to undertake an embassy. *Th.* πρέσβεις.

'Επιπρηΰνω, *Ion. for* ἐπιπραΰνω.

'Επιπρίω, to gnash *or* grind *the teeth* at.

'Επιπρό, *adv.* straightforward, on to the end, to a great distance.

'Επιπροβάλλω, *f.* αλῶ, to throw forward upon. *Fr.* πρό *and* βάλλω.

'Επιπροέηκα, *Epic for* ἐπιπροῆκα, 1. *sing. and*

'Επιπροέηκεν, 3. *sing.* 1. *a. act. of* ἐπιπροΐημι, *Il.* xvii, 708. *Fr.* πρό *and* ἵημι.

'Επιπροέμεν, *Ion. from* ἐπιπροεμέναι, *and hence* ἐπιπροεῖναι, *Il.* iv, 94, 2. *a. inf. act. of the same verb.*

'Επιπροθέω, *f.* θεύσομαι, to run forward to, to run farther forwards. *Fr.* θέω.

'Επιπροϊάλλω, *f.* αλῶ, to spread out, *or* to set before, *as a table*, ἐπιπροΐηλα, *Il.* xi, 627; to send forth. *Fr.* πρό *and* ἰάλλω, 1. *a.* ἴηλα.

'Επιπροΐηλε, 1. *a. act. of preced.*

'Επιπροΐημι, *f.* ήσω, to send forward to, to send besides; to send away; to shoot *or* hurl at, *Il.* iv, 94; 1. *a.* ἐπιπροΐηκα, *Epic* ἐπιπροέηκα. *Fr.* πρό *and* ἵημι.

'Επίπροικος, ου, ἡ, a daughter given in marriage with a portion; one who had brothers and shared the estate with them; *one who inherited the whole estate was termed* ἐπίκληρος. *Th.* προίξ.

'Επιπρομολεῖν, *inf.* 2. *aor. of* οὐσοl. μολέω, to advance farther.

'Επιπροσήκειν, to be seasonable *or* opportune, *Xen. Polit.* 3, 12. *Fr.* ἐπί *and* προσήκειν.

'Επιπροσθεῖναι, 2. *a. inf. act. of* ἐπιπροστίθημι.

'Επίπροσθεν, *adv.* before, in presence of; τὰ ἐπίπροσθεν, things before the past; *also* obstacles;

ἐπίπροσθεν εἶναι *or* γίγνεσθαι, to obstruct, *Plat. Gorg.* 523, *D*; ἐπίπροσθεν ποιεῖσθαι, to place before, *Id. Legg.* i, 648, *D*; *governs the gen.*; πρόσθεν, *the same. Th.* πρό.

'Επιπροσθέω, *fut.* θεύσομαι, to run at *or* to; *but*

'Επιπροσθίω, ῶ, *f.* ήσω, to put *or* place before *or* in a line with; to obstruct the view, to darken, shade. *Fr.* ἐπίπροσθεν. *See preced.*

'Επιπρόσθησις, εως, ἡ, a standing before, a shading; interruption, impediment. *Same Th.*

'Επιπροστίθημι, to add further, superadd, *Longin.* 44. *Fr.* πρός *and* τίθημι.

'Επιπρόσω, *adv.* far forward; far off. *Th.* πρό.

'Επιπροφαίνομαι, to appear anywhere, *pas. of*

'Επιπροφαίνω, to exhibit *or* show anywhere.

'Επιπρογχέω, *f.* χεύσω, to pour forth.

'Επίπρωρος, ου, ὁ, ἡ, being at *or* on the prow of a ship.

'Επιπταίρω, *f.* αρῶ, *and* ἐπιπτάρνυμαι, 2. *a.* ἐπίπταρον, to sneeze on account of, *also*, to sneeze again, *Odys.* xvii, 545; to portend good fortune; to favor. *Fr.* πταίρω.

Επιπταίω, *f.* αίσω, to strike against; to fail, to be disappointed. *Fr.* πταίω.

Επιπτάρνυμι, *s. as* ἐπιπταίρω.

'Επιπτίσθαι, 2. *a. inf. m. of* ἐφίπτημι, *Xen. Cyr.* ii, 4, 14; *and also* ἐπίπτεσθαι, *pres. inf. of* ἐπίπτομαι, *Il.* iv, 126; to fly to eagerly, *Plut. Polit.* ii, 365, *A. Fr.* ἵπταμαι.

"Επιπτον, ες, ε, *impf. of* πίπτω.

'Επίπτυγμα, ατος, τό, what is folded over upon; *hence*, a cover, *as the shell of snails; etc. Fr.* πτύσσω.

'Επίπτυξις, εως, ἡ, the act of covering, an enveloping, a folding of one thing ver another. *Same Th.*

'Επιπτύσσω, *f.* ύξω, to fold over, to cover over, *etc. Fr.* πτύσσω.

'Επιπυνθάνομαι, *f.* εύσομαι, to inform one's self still farther, to obtain more information. *Fr.* πυνθάνομαι.

Επιπτυχή, ῆς, ἡ, a fold, a patch, *Luc.* 2, 130; a cover. *Th.* πτύσσω.

'Επιπτῦω, *f.* ὔσω, to spit upon; to loathe, spurn. *Fr.* πτύω.

'Επιπωλέομαι, οῦμαι, *f.* ήσομαι, to walk to *or* round, to walk through *or* among, *Il.* iii, 196; to survey, to review. *Fr.* πωλέω.

'Επιπώλησις, εως, ἡ, a going through, a review. *Same Th.*

'Επιραβδοφορέω, ῶ, *f.* ήσω, to urge on with the rod, *Xen. Hipp.* 7, 11. *Fr.* ῥάβδος.

'Επίρικνος, ου, ὁ, ἡ, squalid *or* lean; *according to others*, somewhat bent, *Xen. Cyr.* 4, 1.

'Επιῤῥαθῡμέω, to be careless about *a thing. Fr.* ἐπί *and* ῥαθυμέω.

'Επιῤῥαίνω, *f.* ἀνῶ, to sprinkle upon, besprinkle, bedew, moisten. *Th.* ῥαίνω.

'Επιῤῥαντίζω, *f.* ίσω, to sprinkle upon, to besprinkle. *From the preced.*

'Επιῤῥαπίζω, *f.* ίσω, to strike, to chastise; to reprimand severely. *Fr.* ῥαπίζω. *Th.* ῥάβδος.

'Επιῤῥάπτω, *f.* άψω, to sew to *or* upon. *Fr.* ῥάπτω.

'Επιῤῥάσσω, *f.* άξω, to rush *or* burst upon, to fall upon impetuously, *Soph. Œd. C.* 1499. *Fr.* ἐπί *and* ῥάσσω. *See* ἐπιῤῥήσσω.

'Επιῤῥαψῳδέω, ῶ, *f.* ήσω, to recite in a declamatory way *on some occasion, or* after. *Fr.* ῥαψῳδέω.

'Επιῤῥέειν, *inf. of* ἐπιῤῥέω.

'Επιῤῥέεσκον, they sacrificed upon, *Odys.* xvii, 211, *Epic impf. of*

'Επιῤῥέζω, *f.* ξω, to do upon *or* after; *particularly*, to offer sacrifices at a place; to sacrifice after *or* besides.

'Επιῤῥεπής, ές, *contract.* οῦς, ὁ, ἡ, leaning *or* inclining to; sloping towards; inclined, prone to. *From*

'Επιῤῥέπω, *f.* έψω, to incline towards; to cause to incline, *Æschyl. Ag.* 242; to impend, *Il.* xiv, 99; to overwhelm. *Fr.* ῥέπω.

'Επιῤῥέω, *f.* ῥεύσομαι *or* ῥυήσομαι, 1. *aor.* ἐπεῤῥύην, *and* ἐπιῤῥύω, *Eurip. Med.* 1226; to flow in; to flow upon *or* over, *Il.* ii, 754; to overflow *in numbers;* to inundate; to rush in, *like a multitude, Xen. Cyr.* vii, 5, 150; to flow to *or* into, *Aristoph. Nub.* 1294; *part.* (*of time*), onward-streaming time, *i. e.* future, *Æschyl. Eum.* 853; to come on, *Herodt.* ix, 38; *part.* 2. *aor. pas.* ἐπιῤῥυείς, *Plat. Phædr.* 251, *B. Th.* ῥέω.

'Επιῤῥήγνῡμι, *s. as* ἐπιῤῥήσσω.

'Επίῤῥημα, ατος, τό, something said in addition to; an address of the chorus to the audience, by the coryphæus, after the παράβασις in comedy, and after the ἀντιστροφή in tragedy; *in Grammar*, the adverb. *Th.* ἐρέω.

'Επιῤῥήσεσκε, 3. *sing. impf. Ion. for* ἐπίῤῥησε, *of* ἐπιῤῥήσσω. *See* ἐπιῤῥήσσω.

'Επίῤῥησις, εως, ἡ, reproach; *also*, a spell, a charm.

'Επιῤῥήσσω, *and* ἐπιῤῥήγνυμι, *f.* ῥήξω, *Att.* ἐπιῤῥάξω, to shut *or* fasten with violence and noise, *as by a bolt, bar, etc.*; to bar up, fasten, *Il.* xxiv, 454; to rush upon, to burst into, *Soph. Œd. T.* 1244; to tear, *Æschyl Pers.* 987. *Fr.* ῥήσσω.

'Επιῤῥητορεύω, *f.* σω, to speak as an orator to, *or* over.

'Επίῤῥητος, ου, ὁ, ἡ, spoken against, of ill repute, infamous, *Xen. Œcon.* 4, 2. *Fr.* ῥήτος.

'Επιῤῥῑγέω, ῶ, *f.* ήσω, to be cold, *or* to shiver after, *as in the fits of a fever. Fr.* ῥιγέω.

'Επιῤῥῑγόω, *s. as preced.*

'Επίῤῥινον, ου, τό, an ornament of the forehead, hanging down to the nose; a nose jewel, an earring. *Fr.* ῥίς.

'Επιῤῥῖνος, ου, ὁ, ἡ, having a nose, *particularly* a long nose.

'Επιῤῥίπτω, *f.* ίψω, to throw *or* cast upon, *Xen. Anab.* v, 2, 16; *with the acc.*; to assail; *with dat.*; 1. *a.* ἐπέῤῥιψα, *part.* 1. *a.* ἐπιῤῥίψας. *Fr.* ῥίπτω.

'Επιῤῥοή, ῆς, ἡ, a flowing in, a flood; the flood tide; abundance, affluence; a torrent, *Eurip. Androm.* 349. *Fr.* ῥέω.

'Επιῤῥοθέω, ῶ, *f.* ήσω, to make a loud noise, to make a gushing noise, *like the impetuous flow of waters;* to resound, *Æschyl. Choëph.* 421; to send forth murmurs; to threaten aloud; to applaud, *Eurip. Hec.* 551; *Phœn.* 1253; to reproach. *Fr.* ἐπί *and* ῥοθέω, ῥόθος. *Th.* ῥέω.

'Επίῤῥοθος, ου, ὁ, ἡ, hastening to give assistance, aiding; a defender, a helper, auxiliary, *also*, useful; effacing, *as an overflow of waters, Æschyl. S. Theb.* 364; *also*, abusive, threatening loudly, *Soph. Antig.* 409. *Fr.* ῥόθος.

'Επίῤῥοια, ας, ἡ, *s. as* ἐπιῤῥοή.

'Επιῤῥοιζέω, ῶ, *f.* ήσω, to absorb with a gurgling noise; to croak *Fr.* ῥοιζέω.

'Επιῤῥοίζδην, *adv.* with a whizzing *or* rushing sound, *Eurip Herc. F.* 856. *Same Th.*

Ἐπιῤῥοιζέω, ῶ, *f.* ήσω, to order in a harsh rough voice, *Æschyl. Eum.* 402. *Fr.* ῥοιζδέω.

Ἐπιῤῥοφάω, *or* -έω, ῶ, *f.* ήσω, to gulp down. *Fr.* ῥοφέω.

Ἐπιῤῥύω, *obsol. See* ἐπιῤῥέω, *to which it gives the pf. act. and* 2. *aor. pas.*

Ἐπιῤῥύζω, *f.* ῥύξω, to set a dog upon, *Aristoph. Vesp.* 703. *Fr.* ῥύζω.

Ἐπιῤῥύομαι, *f.* ύσομαι, to save, protect, to rescue *from impending destruction, Æschyl. S. Theb.* 149. *Fr.* ῥύομαι.

Ἐπιῤῥυθμίζω, *f.* ίσω, to give the proper measure *or* harmony to any composition, to modulate, arrange in order, *Plat. Legg.* 802, *B. Fr.* ῥύθμος.

Ἐπίῤῥυτος, ου, ὁ, ἡ, flowing to *or* upon; coming to; watered, irrigated, *Xen. Anab.* i, 2, 22; adventitious, *Plat. Fr.* ῥέω.

Ἐπιῤῥώννυμι, *and* ἐπιῤῥωννύω, *f.* ῥώσω, to strengthen in consequence, to fortify; to animate, embolden, encourage, excite to; *mid.* to strengthen one's self, to take courage, to be emboldened; 1. *a. act.* ἐπίῤῥωσα, *pas.* ἐπερῥώσθην, *Xen. Hist.* vii, 5, 6; καὶ ἐς τἄλλα πολὺ ἐπίῤῥωντο, and in other respects they were much encouraged, *Thucyd.* vii, 7; *pas.* to be invigorated, encouraged. *Fr.* ῥώννυμι.

Ἐπιῤῥώομαι, *f.* ῥώσομαι, 1. *a. mid.* ἐπερῥωσάμην, to flow upon; to wave upon, *Il.* i, 529; to apply vigorously to, *Odys.* xx, 107. *Fr.* ῥώομαι.

Ἐπιῤῥωσθείς, εντος, *part.* 1. *a. pas. of* ἐπιῤῥώννυμι.

Ἐπιῤύομαι. *See* ἐπιῤῥύομαι.

Ἐπίσαγμα, ατος, τό, a saddle-cloth, a pad, a pack-saddle; a load; a burden; pressure; paroxysm *of disease, Soph. Phil.* 745. *Fr.* σάττω.

Ἐπισἄλεύω, *f.* εύσω, to be tossed upon the waves; to be in a state of agitation, *etc. Fr.* σάλος.

Ἐπίσαμος, *Dor. for* ἐπίσημος, *Eurip. Phœn.* 818.

Ἐπισάττω, *f.* άξω, to spread *or* lay upon; to pack closely on; to saddle; to load a beast of burden, *Xen. Anab.* iii, 4, 21; to press *or* tread down. *Th.* σάττω.

Ἐπισείω, *f.* είσω, to shake *or* brandish against, *Eurip. Orest.* 249; to brandish; to menace; to strike into, to inspire with. *Th.* σείω.

Ἐπισεύομαι, *pas. of*

Ἐπισεύω, *f.* εύσω, to incite, impel, urge on, urge *or* impel against, *Odys.* v, 421; *mid.* to rush upon, ἐπεσευμένους, *Il.* xii, 143; to pursue eagerly; 3. *sing. pf. pas.* ἐπίσσυται, *for* ἐπισσύεται, *and plupf. pas.* ἐπίσσυτο, *for* ἐπισέσυτο, *Il.* v, 438. *Fr.* σεύω.

Ἐπίσημα, ατος, τό, a sign, *Eurip. Phœn.* 1123. *Fr.* σῆμα.

Ἐπισημανόμεθα, 1. *pl. pres. ind. of*

Ἐπισημαίνω, *f.* ἄνῶ, to denote by a mark *or* sign, to indicate, *Thucyd.* ii, 49; to signify, give signs of, *Theophr. Char.* 2; to portend; to promise; τῶν γε ἀκρωτηρίων ἀντίληψις αὐτοῦ (*i. e.* τοῦ κακοῦ) ἐπισήμαινε, the attack *or* action of the disease, affecting the extremities of the body, showed itself, *or* showed itself in the extremities, *etc., Thucyd.* ii, 49, *as explained by Wyttenbach in his Selecta,* 367; *mid.* to express by gestures, cries, *etc.*; to approve, applaud; to put one's seal to as a mark of approval, to ratify; τὰς εὐθύνας ἐπισημαίνεσθε, ye ratified the accounts, *Demosth.* 310, 21; to propose to one's self, *Plat. Legg.* v, 744, *A. Fr.* σῆμα.

Ἐπίσημος, ου, ὁ, ἡ, impressed with a mark, stamped, coined, *Xen. Cyr.* iv, 5, 14; *Herodt.* ix, 41; inscribed, distinguished, *Eurip. Hipp.* 102; remarkable, illustrious, noble; τὸ ἐπίσημον, a particular mark *or* sign; a flag; ἐπίσημον τῆς νηός, the ensign of a ship, *Diod.* lxxiii, 46. *Fr.* σῆμα.

Ἐπίσης, *adv.* even as, just as, in like manner, equally, *Xen. Cyr.* iii, 3, 18. *Fr.* ἴσος.

Ἐπίσιγμα, ατος, τό, a setting of a dog.

Ἐπισίζω, to set dogs together by the ears, by the sound of σιζ, to spur on, to instigate, *Aristoph. Vesp.* 704. *Fr.* σίζω.

Ἐπίσιμος, ου, ὁ, ἡ, somewhat flat-nosed.

Ἐπισιμόω, ῶ, *f.* ώσω, to draw closer, to concentrate *forces, Xen. Hist.* v, 450. *Fr.* σιμός.

Ἐπισιτια, ων, τά, provisions, food; *and*

Ἐπισιτιεύμενος, *part. from Att. f.* ἐπισιτιοῦμαι, *from* ἐπισιτίσομαι· *hence the part.* ἐπισιτισόμενος, *Att.* ἐπισιτιούμενος, *Ion.* ἐπισιτιεύμενος· *from*

Ἐπισιτίζομαι, to procure provisions for one's self, to forage, *Xen. Anab.* i; καὶ ἐπισιτίσαντο, and they laid in provisions, *Thucyd.* viii, 95; *Demosth.* 1223, 8; to transport provisions; to eat, *pres. pas. of*

Ἐπισιτίζω, *f.* ίσω, to furnish provisions *or* forage *to others. Fr.* σῖτος.

Ἐπισιτιος, ου, ὁ, ἡ, one maintained for his labor, *Plat. Polit.* iv, 420, *A*; *and*

Ἐπισίτισις, εως, ἡ, *and*

Ἐπισίτισμα, τό, *s. as*

Ἐπισιτισμός, οῦ, ὁ, provisions, food, *Demosth.* 280, 11; *Xen. Anab.* vii, 1, 6; forage, a foraging. *Fr. pf. pas. of* ἐπισιτίζω.

Ἐπισκάζω, *f.* άσω, to halt, limp, hobble. *Th.* σκάζω.

Ἐπισκεδάννυμι, to scatter, sprinkle, spread upon.

Ἐπισκίλἴσις, εως, ἡ, the act of making a horse gallop *by the position of his legs*; the first spring *or* start *in the gallop, Xen. Hipp.* 7, 12.

Ἐπισκιᾶς, ος, ὁ, ἡ, covered over, sheltered, protected. *Fr.* σκίω.

Ἐπισκιαστέον, *verbal adj., from*

Ἐπισκιαστέος, ία, ον, to be considered *or* examined, *Thucyd.* vi, 18. *Fr.* σκέπτομαι.

Ἐπισκέπτομαι, (*pres. rarely used,*) *f.* ίψομαι, to go to see, to look upon, to behold; to examine in consequence, ἐπιθῦμῶ δ' ἔγωγε ἐπισκέψασθαι....κοινῇ μετά σου, *Plat. Crit.* § 6; to investigate, *Demosth.* 113, 25; 1161, 3; to review; to contemplate, regard, consider attentively, *Xen. Cyr.* vi, 3, 10; to inquire; *pf. pas.* ἐπέσκεμμαι, *and* 2. *a. pas.* ἐπεσκόπην, 1. *a. m.* ἐπεσκεψάμην, ω, ατο, 1. *a. imperat. m.* ἐπίσκεψαι, ἄσθω, 2. *pl.* ἐπισκέψασθε, look ye out, select ye; 1. *a. subj. m.* ἐπισκέψωμαι, ῃ, ηται. *Fr.* ἐπί *and* σκέπτομαι.

Ἐπισκέπτω. *See preced.*

Ἐπισκευάζω, *f.* άσω, to prepare, to repair, restore, make new, refit, *Thucyd.* vii, 24; ἐπεὶ ἐπεσκεύασαν τὰς ὁδούς, *Demosth.* 30, 17; 379, 27; to rebuild, *Isocr. Panegyr.* 41; to saddle, to equip (a horse, ἵππον) with a saddle, harness, *etc.*, (a ship, ναῦν) *or* to refit her, *and sometimes* to furnish her with rigging, (*Gail*); to load; *mid.* to pack up one's baggage; to provide one's self with means, necessaries, *etc.*; *pas.* to be prepared,

ready; saddled. *Fr.* ἐπί *and* σκευάζω.

Ἐπισκευαστής, οῦ, ὁ, a repairer, renewer, restorer, *Demosth.* 618, 4. *Same Th.*

Ἐπισκευή, ῆς, ἡ, a repairing, *Demosth.* 329, 4; a renewing, restoration; *pl.* instruments *or* means of repairing, *Id.* 819, 25; a refitting *of the fleet*, *Thucyd.* i, 29; furniture. *Same Th.*

Ἐπίσκεψις, εως, ἡ, an inspection, survey, review; consideration, examination, reflection, *Xen. Œcon.* 2, 17; discussion, *Id. Mem.* iv, 6, 1. *Fr.* ἐπισκέπτομαι.

Ἐπίσκηνος, ου, ὁ, ἡ, being on the stage; at *or* before the tent, *hence*, publie, *Soph. Aj.* 576; foreign; *and*

Ἐπισκηνόω, ῶ, *f.* ώσω, to dwell in a tent, to dwell, to enter into a tent *or* lodging; to go into quarters; 1. *a. subj.* ἐπισκηνώσω, ῃς, ῃ. *Fr.* σκηνή.

Ἐπισκήπτειν, *inf. of*

Ἐπισκήπτω, *f.* ήψω, to lean upon; to carry upon; to assail *or* fall upon violently; to attack, to inflict upon, *Æschyl. Pers.* 726; to conjure, adjure, implore, *Thucyd.* iii, 59; to give in charge *when dying*, *Demosth.* 840, 15, *Lys.*; to enjoin; to command; σαφῶς ἐπισκήπτουσα καὶ μυθουμένη, distinctly enjoining and commanding, *Æschyl. Prom.* 667; *Demosth.* 840, 15; *with acc. and dat. or dat. alone; mid.* to arraign, to prosecute; to protest against; to make a pretext *or* excuse, *Id.* 162, 8. *Th.* σκήπτω.

Ἐπισκηψις, εως, ἡ, a leaning upon; an injunction, intimation; a criminal process *or* prosecution; protestation against, *Demosth.* 1130, *ult. Same Th.*

Ἐπισκιάζειν, *inf. of*

Ἐπισκιάζω, *f.* άσω, to overshadow, to cover; to obscure, *Herodt.* i, 209; *pas.* to be concealed; *part.* keeping concealed, *Soph. Trach.* 910. *Th.* σκία.

Ἐπίσκιος, ου, ὁ, ἡ, in the shade, shady, shading; ὀμμάτων ἐπίσκιον, *Soph. Œd. C.* 1646; dark; retired, obscure. *Same Th.*

Ἐπισκιρτάω, ῶ, *f.* ήσω, to jump upon; to spring upon; to insult. *Fr.* σκιρτάω.

Ἐπίσκοπα, *adv.* with good aim, successfully. *Fr.* σκοτός.

Ἐπισκόπει, *pres. imperat. of* ἐπισκοπέω.

Ἐπισκοπεῖον, ου, τό, a bishop's palace. *Fr.* ἐπίσκοπος.

Ἐπισκοπέω, *f.* ήσω, *pf.* ἐπισκόπηκα (?), to look to; to observe attentively, *Xen. Cyr.* viii, 2, 12; to inspect closely; to examine; ἐπισκόπει τοὺς πόδας καὶ τὰ σκέλη, examined his feet and his legs, *Plat. Phæd.* 117, *E*; to reflect upon; to survey, to behold; to observe minutely; to look about, *Xen. Mem.* ii, 1, 22; to take heed, to have the charge of superintending, to oversee, inspect, *Soph. Antig.* 1123; *mid.* to consider with one's self, *Xen. Cyr.* v, 2, 11; ἐπισκόπει μή, take care lest, *Plat. Gorg.* 461, *A. Fr.* ἐπί *and* σκοπέω.

Ἐπισκοπή, ῆς, ἡ, an inspection, superintendence; the office of bishop, *N. T. Same Th.*

Ἐπίσκοπος, ου, ὁ, an inspector, the office of an inspector; an overseer, a keeper, a guardian, *Demosth.* 421, 27; *generally in the pl. agents deputed by the Athenians to keep watch over the dependent states*, Τρώεσσιν ἐπίσκοπον, *Il.* x, 38; a bishop, *N. T.*; a spy. *Fr.* ἐπισκοπέω. *But*

Ἐπίσκοπος, ου, ὁ, ἡ, having a good eye, hitting the mark; ἐπίσκοπον εἶναι ὀϊστῶν, to be a good marksman with the arrows, *Theocr. Heracl.* 105; victorious. *Fr.* σκοτός.

Ἐπισκοτέω, ῶ, *f.* ήσω, to darken, to obscure; to obstruct the light, *Demosth.* 155, 23; ἀλλ' ἐπισκοτεῖν τῇ κρίσει, *Aristot. Rhet.* i, 1; *Plat. Euthyd.* 274, *C*; *pas.* to be obscured, eclipsed. *Th.* σκότος.

Ἐπισκοτόω, *s. as preced.*

Ἐπισκύζομαι, to be angry *or* enraged at, *Odys.* vii, 306. *Fr.* ἐπί *and* σκύζομαι.

Ἐπισκύζωνται, 3. *pl. pres. subj. of preced.*

Ἐπισκυβίζειν, *pres. inf. of*

Ἐπισκυβίζω, *f.* ίσω, 1. *a.* ἐπισκύβισα, to ply with drink, *or* to drink to excess, *or* like a Scythian, *Herodt.* vi, 84. *Th.* Σκύθης.

Ἐπισκυθρωπάζω, *f.* άσω, to look savage *or* morose; to frown; to have a stern *or* discontented look, *Xen. Cyn.* 3, 5. *Fr.* σκυθρωπός.

Ἐπισκύνιον, ου, τό, the skin of the forehead; the eyebrow, the brow, *Aristoph. Ran.* 823; pride, haughtiness. *Fr.* σκύνιον.

Ἐπισκώπτω, *f.* ώψω, to rally, banter, *Xen. Cyr.* i, 3, 9; to jest at; *colloquially*, to quiz to taunt, to ridicule, to mock, *with acc. Th.* σκώπτω.

Ἐπισμάω, *f.* ήσω, to rub *or* smear on.

Ἐπισμῇ, *Ion. for* ἐπισμῇς, *and this for* ἐπισμάει, 3. *sing. pres. ind. act. of* ἐπισμάω, *s. as* σμάω, to scour, to cleanse, *Aristoph. Thesm.* 389.

Ἐπισμυγερή, ῆς, ἡ, *fem. of*

Ἐπισμῠγερός, ά, όν, miserable, woful, dismal; terrible, *Hesiod. Fr.* σμυγερός.

Ἐπισμυγερῶς, *adv.* miserably, wretchedly, *Odys.* iii, 195.

Ἐπισοβέω, ῶ, *f.* ήσω, to march *or* walk along proudly; to drive away, *Sirach*, xxii, 21. *Th.* σοβέω.

Ἔπισος, ου, ὁ, ἡ, equal, like. *Th.* ἴσος.

Ἐπισπάομαι, *mid. of* ἐπισπάω.

Ἐπισπαστήρ, ῆρος, ὁ, the latch, handle, *or* thong, for drawing to a door, *Herodt.* vi, 91. *Fr.* σπάω, *from* ἐπισπάω.

Ἐπίσπαστος, η, ον, drawn upon *or* to; ἐπισπαστὸν κακὸν ἕξει, will have the evil drawn upon himself, *i. e.* will have drawn the evil upon himself, *Odys.* xviii, 72. *Fr.* σπάω.

Ἐπίσπαστρον, ου, τό, a cord, noose, rope; drag-net; a fowler's snare; a knocker *or* latch of a door; an instrument by which any thing ἐπισπᾶται, is drawn *or* pulled; a curtain, a hanging, *LXX. Fr.* ἐπισπάομαι.

Ἐπισπάω, ῶ, *f.* άσω, to draw to, to draw tight; to attract; to draw to, *i. e.* to shut *a door*, *Xen. Hist.* vi, 4, 36; to draw upon, to incur, *Æschyl. Pers.* 469; to force; *mid.* to draw to one's self, *Xen. Anab.* iv, 7, 9; to obtain, to acquire; to gain over to one's opinion, *Thucyd.* iii, 44; to seduce, allure; *in N. T.*, to extend *or* draw over (ἀκροβυστίαν *understood*), *so as to appear uncircumcised*, 1 *Cor.* vii, 18; *f. m.* άσομαι, *pf.* ἐπέσπασμαι, 1. *a. m.* ἐπεσπασάμην. *Fr.* σπάω.

Ἐπισπεῖν, 2. *a. of* ἐφέπω.

Ἐπισπείσας, *part.* 1. *a. of* ἐπισπένδω.

Ἐπίσπεισις, εως, ἡ, a libation, *Herodt.* ii, 39; a drink-offering, *Thucyd. Th.* σπένδω.

Ἐπισπένδω, *f.* σπείσω, to pour out upon, to make a libation, *Herodt.* ii, 39; *mid.* to make a

subsequent treaty, *Thucyd.* v, 22. *Fr.* σπένδω.

'Επισπι;χής, έος, ό, ή, active, making haste, quick, prompt, diligent. *Th.* σπίερχω.

'Επισπίερχω, *f.* ίρξω, to urge *or* press on, *Il.* xxiii, 429; *Æschyl. S. Theb.* 671; to push on; καὶ ὁ μὲν τεύχ τε ἄλλους τοιαῦτα ἐπίσπιερχε, and he urged on the rest by such instigations, *Thucyd.* iv, 11; to cause to make haste. *Same Th.*

'Επισπιερχῶς, *adv.* diligently, earnestly, *Xen. Cyr.* iv, 1, 2. *Same Th.*

'Επισπίσθαι, 1. *a. m. of* ἐφίπω.

'Επισπεύδω, *f.* εύσω, to hasten, to make haste; to accelerate, to urge on *the army*, *Isocr. Panegyr.* 38; *Xen. Hist.* v, 1, 30; to aid, assist, *Plut. Legg.* vii, 810, *B*; to exhort. *Th.* σπεύδω.

'Επισπῇ, 3. *sing.* 2. *a. subj. of* ἐπισπῶ, *Il.* ii, 359. *Fr.* ἐπί *and* σπῶ, *Poet. for* ἕπω, *and*

'Επίσποιτο, 3. *sing.* 2. *a. opt. m. of Poct.* σπόμαι, *for* ἕπομαι· ἐπίσπομαι, *Herodt.* iii, 14; *Odys.* iii, 215. *Fr.* ἐπισπόμενος, *part. of*

'Επίσπομαι, to follow after, *Xen. Anab.* iv, 2, 15; to accompany.

Επισπόμενος, *part.* 2. *a. mid. of* ἐφίπω.

'Επισπονδή, ῆς, ή, a subsequent treaty, *Thucyd.* v, 32; a truce, treaty, alliance. *Fr.* σπένδω.

'Επισπορία, ας, ή, a second sowing *or* planting, a sowing again. *Fr.* ἐπί *and* σπείρω.

'Επισπορίη. *See preced.*

'Επίσπορος, ου, ό, ή, sown after; οἱ ἐπίσποροι, posterity, *Æschyl. Eum.* 643.

'Επισπουδάζω, *f.* άσω, to hasten, to make haste; to press *or* drive on. *Fr.* σπουδάζω. *Hence*

'Επισπουδαστής, οῦ, ό, one who hastens, accelerates, *or* presses on.

'Επίσχω, ῃς, ῃ, *and* ἐπίσχοιμι, οις, οι, 2. *a. subj. and opt. of* ἐφίπω.

'Επισπώμενος, η, ον, *part. pres. m. of* ἐπισπάομαι.

'Επισπών. *See* ἐπίσπη.

'Επισσείω, *and* ἐπισσύω, *Epic for* ἐπισείω.

'Επίσσυτος, ου, ό, ή, impetuous; entering forcibly; attacking; rushing in *or* upon, *Æschyl. Agam.* 1121; *Eurip. Hipp.* 573. *Fr.* ἐπισύω.

'Επισσύω. *See* ἐπισύω.

'Επίσσωτρα, ων, τά, *pl. of* ἐπίσσωτρον, ου, τό, the tire *or* iron hoop which encompasses a carriage-wheel, *to prevent its being worn away by constant friction*, *Il.* v, 725. *Fr.* ἐπί *and* σῶτρον.

'Επίσσωτρον, ου, τό, *sing. of preced., and Epic for* ἐπίσωτρον, a tire.

'Επίστα, *Epic and Dor. for* ἐπίσασαι, 2. *sing. pres. ind. pas. of* ἐπίσταμαι.

'Επισταδόν, *adv.* without changing place; constantly, one after the other, in order, *Odys.* xii, 392; with wisdom *or* ability; *also* approaching, advancing. *Fr.* ἵστημι.

'Επιστάζω, *f.* στάξω, to cause to drop upon a thing; *metaphor.* ἐπιστάζειν χάριν, to shed delight *or* honor, *like Milton's* rain influence.

'Επίσταθμα, ων, τά, quarters for troops; *and*

'Επισταθμάομαι, ῶμαι, to weigh in a balance, to consider, reflect, *Æschyl. Agam.* 159. *Fr.* σταθμάω.

'Επισταθμεύω, *f.* εύσω, to lodge *or* to take up one's quarters at a place. *From*

'Επισταθμία, ας, ή, a lodging at a place, a taking up one's quarters; the obligation of lodging guests. *Fr.* σταθμός.

'Επίσταθμος, ου, ό, one who has the care of the quarters, a quartermaster; a satrap *or* governor, a president of a feast; *as an adj.*, belonging to quarters, lodging with any one. *Fr.* σταθμός.

'Επίσταλμα, ατος, τό, a command, commission, despatch; order in writing. *Fr.* ἐπιστέλλω.

'Επίστᾶμαι, ασαι, ασται, to know, *Xen. Anab.* v, 7, 4; to understand, think, suppose, *Herodt.* iii, 180; to believe; to be skilled in, *Xen. Cyr.* iii, 2, 12; to keep in mind, remember, *Plat. Gorg.* 484, *B*; *pres. part.* ἐπιστάμενος, η, ον, knowing, skilful, experienced (*with the gen.*), *impf.* ἐπιστάμην, *commonly* ἠπιστάμην, ασο, ατο, *f.* ἐπιστήσομαι, *Aristoph. Vesp.* 1213; 1. *a. pas.* ἠπιστήθην, *Plat. Legg.* iii, 686; ὅπως ἐπιστέωνται, that they may know, *Demosth. Ion. Diad.*; σαυτὸν σῶζ' ὅπως ἐπίσασαι, save yourself as you best can, *Æschyl. Prom.* 374; ἐπίσταμαι, I know, *denotes full and perfect knowledge, as far as it may be acquired by human beings, and denotes that the process is complete; that by reasoning a man has arrived at where he may safely stop and say*, ἐπίσταμαι, I know; *and* ἐπιστημη τῶν ὄντων *is a comprehensive definition of* science in general, *Class. Journ.*, xvi, 291. *See* εἰδέω *and* νοέω. *Fr.* ἐπί *and* ἵστημι, *formed by epenth. of* τ.

'Επιστάμενος, η, ον, knowing, understanding, skilful in, *Il.* ii, 611; clever, intelligent; *part. of the same verb* (*with gen.*). *See* ἐπίστασθαι.

'Επισταμένως, *adv.* knowingly, skilfully, wisely, cleverly, *Xen. Cyr.* i, 1, 3. *Fr.* ἐπίσταμαι.

'Επιστάντες, *nom. pl. of* ἐπιστάς, *part.* 2. *a. act. from* ἐφίστημι.

'Επιστάς. *See preced.*

'Επίστασαι, 2. *sing. pres. ind. of* ἐπίσταμαι.

'Επίστασθαι, *Ion. for* ἐφίστασθαι, to stand over *or* above; *so* ἐπιστάμενος, *Ion. for* ἐφιστάμενος, *part. pres. pas., or part.* 2. *a. mid. of* ἐφίστημι, to place near, to set over, *etc.*

'Επιστασία, ας, ή, a stopping *or* standing still, *Xen. Anab.* ii, 4, 16; care, attention, diligence; *and*

'Επίστᾰσις, εως, ή, *the same*, the standing over; the act of stopping; superintendence, inspection; authority, command, *Xen. Mem.* i, 5, 2; a stopping *or* hindrance, *Soph. Antig.* 225. *Th.* ἵστημι.

'Επιστατεύω. *See* ἐπιστατέω.

'Επιστᾰτέω, ῶ, *f.* ήσω, to be at the head of, to have the superintendence; ἐνταῦθ' ὀρείοις τοιμνίοις ἐπιστάτουν, then I had the superintendence of the mountain flocks, *Soph. Œd. T.* 1028; to be a commander *or* chief, *Xen. Anab.* ii, 3, 7; to instruct; *and*

'Επιστάτης, ου, ό, one who is set over *any thing*; *hence*, the president of the Senate, of the Prytanes, of the assembly of the people, *Æschin. c. Ctes.*; a governor, director, master, commander; a superintendent, *Plat. Crit.* 47, *B*; *Æschin. c. Ctes. in Coll. Maj.* iii, 9 *and* 13; *Isocr. Panegyr.* 34; a chief magistrate; one who stands at *a place as a* beggar *or* suppliant, *Odys.* xvii, 455. *In N. T.*, a teacher *or* master. *Fr.* ἐφίστημι.

'Επιστατητέον, *verbal adj.* (ου ϕ) must enjoin, insist, *Plat. Polit.* iii, 401, *B*. *Fr.* ἐπιστατέω

'Επίστατο, 3. *sing. impf. of* ἐπίσταμαι.

'Επίστατον, ου, τό, the foot *or* stand of a bowl *or* goblet, *In-*

script. Sig. From preced. verb.

'Επιστατικός, ή, όν, pertaining to superintending *or* presiding over; *fem.* the art of ruling *or* presiding over, *Plat. Polit.* 292, *B.*

'Επιστάτις, ίδος, ή, a female superintendent, *etc. See* ἐπιστάτης.

'Επιστατοῦντες, *nom. pl. part. pres. act. of* ἐπιστατέω. *Fr.* ἐπί *and* ἵστημι.

'Επισσείται, *Ion. for* ἐπίσανται, 3. *pl. pres. of* ἐπίσταμαι.

'Επιστείβω, *f.* είψω, to tread *or* trample upon.

'Επιστεῖλαι, 1. *a. inf. act. from* ἐπιστέλλω.

'Επιστείχω, (*no fut.*,) to go to, to advance to, *Pind. Isthm.* vi, 29.

'Επιστέλλω, *f.* ἐπιστελῶ, *pf.* ἐπέσταλκα, to send to, send a message to; to write to; to despatch orders; to command, enjoin, to order, *Aristoph. Nub.* 604; *Herodt.* iv, 131; καὶ ἐπιστείλας ἄττα ἐξούλετο, *Plat. Phæd.* 116, *B*; *also*, to draw together, *as a cloak or outer garment*; τὰ ἐπισταλμένα, letters, despatches, orders, instructions, *Eurip. Troad.* 1139; ἐπίσταλται λέγειν, it has been enjoined me to say, *Æschyl. S. Theb.* 1014; 1. *a.* ἐπέστειλα, 2. *pf.* ἐπίστολα, 2. *a. pas.* ἐπεστάλην. *Fr.* στέλλω. *See remark under* ἀποστέλλω.

'Επιστενάζω, *f.* άξω, *and*

'Επιστενάχίω, ῶ, *f.* ήσω, *and* ἐπιστενάχω, to groan *or* lament over, *Soph. Œd. T.* 185; *Il.* xxiv, 79; *s. as* ἐπιστεναχίζω.

'Επιστεναχίζω, *f.* ἴσω, to groan on account of, *or* in consequence of, *Hes. Th.* στένω.

'Επιστένω, *f.* ενῶ, to bewail, lament, *Eurip. Med.* 925.

'Επιστείνετο, 3. *sing. impf. pas. of* πιστεύω.

'Επιστεύθη, 3. *sing.* 1. *a. ind. pas. of the same.*

'Επιστεφανόω, ῶ, *f.* ώσω, to ornament with a crown *or* garland, to adorn, *Pind. Olymp.* ix, 168.

Επιστεφής, ές, *contract.* οῦς, ό, ή, crowned; filled to the brim, *Il.* viii, 232. *From*

Επιστέφω, *f.* ψω, *pf.* ἐπέστεφα, to put a cover over; to fill to the brim; κοῦροι μὲν κρητῆρας ἐπιστέψαντο ποτοῖο, *Il.* i, 470; *Cf. Virg. Georg.* ii, 528; to pour a libation upon, *Soph. Electr.* 433. *See Buttmann's Lex.* § 50.

Επιστίωνται, *Ion. for* ἐπίστωνται. *See* ἐπίσταμαι.

'Επίστη, *Att. for* ἐπίστασαι, 2. *sing. pres. ind. of the same.*

'Επίστηθι, ήτω, 2. *a. imperat. act. of* ἐφίστημι.

'Επιστηθίζομαι, *f.* ίσομαι, to lean on one's breast. *Th.* στῆθος.

'Επιστήμαις, *dat. pl. of*

'Επιστήμη, ης, ή, knowledge, science, skill, *Thucyd.* i, 49; art, *Demosth.* 108, 26; ἐπιστήμην τινὸς ἔχειν, to have skill in any thing, *Soph. Phil.* 1046; study, application; *with Plato*, ἐπιστήμη *is* general knowledge *or* science; *see Protag.* 352, *B. Fr.* ἐπίσταμαι.

'Επίστημι, *Ion. for* ἐφίστημι.

'Επιστημονικός, ή, όν, pertaining to science, scientific.

'Επιστημόνως, *adv.* cleverly, expertly.

'Επιστημόομαι, οῦμαι, to become wise *or* learned; to be improved *or* instructed; *a doubtful verb. Schleusn. Lex.*

'Επιστήμων, ονος, ό, ή, having knowledge; knowing, understanding; skilful, expert, clever; ἐπιστήμων τῆς θαλάσσης, expert at sea, *Thucyd.* i, 142.

'Επιστῆναι, 2. *a. inf. act. of* ἐφίστημι.

'Επιστηρίζω, *f.* ίξω, to strengthen, confirm, *or* establish more; *mid.* to fix one's self upon firmly, to lean upon; 1. *a.* ἐπεστήριξα. *Fr.* στηρίζω.

'Επιστήσας, *part.* 1. *a. of* ἐφίστημι.

'Επιστήσῃ, 2. *sing.* 1. *f. m. of* ἐπίσταμαι.

'Επιστητός, ή, όν, that can be scientifically known, *Plat. Theæt.* 201, *D*; τὸ ἐπιστητόν, the object of science, knowledge. *Th.* ἐπίσταμαι.

'Επιστίλβω, to glisten on the surface.

'Επίστιον, *Ion. for* ἐφέστιον, a house with its inhabitants, a family, *Herodt.* v, 72; a harbour *or* station for ships; a shed *for protecting ships*, *Odys.* vi, 265; *and*

'Επίστιος, *Ion. for* ἐφέστιος, ου, ό, ή, dwelling in the same house; a citizen; an inhabitant; a suppliant, *literally*, that sits by the hearth *or* fire-place, *Herodt.* i, 35, *Larcher's edit.*; Διὰ ἐπίστιον, Jupiter, the guardian of hospitality, *Herodt.* i, 44. *Fr.* ἑστία.

'Επιστοδέσκεν, *Ion. for* ἐπεστόδουν, *or* ἐπεστόδεον, *impf. act. of*

'Επιστοδέω, *for* ἐπιστομέω, ῶ, *f.* ήσω, to laugh at, ridicule, insult; to outrage. *Fr.* στόμα.

'Επιστολάδην, *adv.* with girt garments, *or* garments tucked up *hence*, elegantly, neatly, *Hes. Scut.* 287. *Fr.* στέλλω.

'Επιστολάζω, *f.* άσω, *pf.* ἐπιστόλακα, to bring in *or* upon, to heap up.

'Επιστολεύς, έως, ό, the second in command of a fleet, *Xen. Hist.* i, 1, 15; a delegate, a messenger, a letter-writer, secretary. *Fr.* ἐπιστέλλω.

'Επιστολή, ῆς, ή, a despatch, a command *or* order, *commonly in the pl.*, *Herodt.* iv, 10; what is given in charge; a letter, an epistle, *Eurip. Androm.* 956; *Demosth.* 157, 3.

'Επιστολιᾱφόρος, ό, bringing letters.

'Επιστολικός, ή, όν, of *or* belonging to orders, despatches, *or* to an epistle, epistolary.

'Επιστολιμαῖος, αῖα, αῖον, *and* ό, ή, epistolary, relating to letters; ἐπιστολιμαίους ταύτας δυνάμεις, those forces existing only on paper, *Demosth.* 45, 12.; ξυνουσίας ἐπιστολιμαίους, literary correspondence, *Id.* 285, 7.

'Επιστολιοφόρος, ου, ό, a letter-carrier; one who brings despatches, *Xen. Hist.* vi, 2, 14.

'Επιστολογρᾰφικός, ή, όν, relating to the writing of letters, *Clem. Alexandr. Strom.* v, 567, *where he describes the different kinds of writing used in Egypt*; *the* epistolographic *was what is called the* demotic *by Herodt.* ii, 36. *See* ἱερογλυφικά.

'Επιστολογράφος, ου, ό, a writer of despatches; a secretary. *Fr.* ἐπιστολή *and* γράφω.

'Επιστομίω, *s. as* ἐπιστοδέω.

'Επιστομίζω, *f.* ίσω, *Att.* ιῶ, to stop one's mouth, to impose silence; to bridle, curb, restrain, *Demosth.* 85, 4; to check, impose a restraint. *Fr.* στόμα.

'Επιστόμιον, ου, τό, any thing for stopping the mouth, a muzzle, a gag, a bit, a stopple; an obstacle, hinderance, check.

'Επιστοναχίω, *equiv. to* ἐπιστένω, *of the waves*, to roar.

'Επιστοναχίζω. *See preced.*

'Επιστορέννυμι, *abbreviated* ἐπιστόρνυμι. *See* ἐπιστρώννυμι.

'Επιστρατία. *See* ἐπιστρατία.

'Επιστράτευσις, εως, ή, *same as preced. From*

'Επιστρᾰτεύω, *f.* εύσω, 1. *a.* ἐπεστράτευσα, to lead an army against, to take the field against, *with* ἐπί *and acc.*, *Demosth*

955 26; *mid.* to attack, *Eurip. Med.* 1182; to invade, *with dat., Thucyd.* v, 4; 1. *a. mid.* ἐπιστρατευσάμην. *Th.* στρατός.

'Επιστράτηγος, ου, ὁ, the second in command *of an army. Fr.* στρατηγός.

'Επιστρατηΐη, ης, ἡ, *Ion. for* ἐπιστρατία, a military expedition against, a campaign, *Herodt.* ix, 3.

'Επιστρᾰτία, *or* -ία, ας, *and* ἐπιστράτευσις, εως, ἡ, a military expedition against, a march against, *Thucyd.* ii, 79; a campaign.

'Επιστρατοπεδία, ας, ἡ, an opposite encampment. *From*

'Επιστρατοπεδεύω, *f.* εύσω, to encamp against, *Xen. Hist.* iv, 8, 33; to make war upon. *Fr.* ἐπί, στρατός, *and* πέδον.

'Επιστρᾰφείς, εῖσα, έν, having turned to; *used in a mid. sense; gen.* ἐπιστραφέντος, *part.* 2. *a. pas. of* ἐπιστρέφω.

'Επιστρεπτικός, ή, όν, causing to turn about *or* towards; causing attention *or* observation; *and*

'Επίστρεπτος, ου, ὁ, ἡ, turning the observation upon, conspicuous, *Æschyl. Choëph.* 345.

Επίστρεφε, *pres. imperat. act., and* Επιστρέφεται, 3. *sing. pres. pas. of* ἐπιστρέφω.

Επιστρεφίως, *Ion. and Poet., and* ἐπιστρεφῶς, *adv.* diligently, industriously, adroitly; with earnestness *or* quickness, εἴρετο ἐπιστρεφίως, *Herodt.* i, 30.

Επιστρεφής, ἐος, ὁ, ἡ, turned to *or* towards; industrious, careful, prudent, ingenious, *Xen. Hist.* vi, 3, 5; adroit, cunning; vigorous, impressive. *From*

Επιστρέφω, *f.* ψω, *pf.* ἐπίστροφα, to turn towards, to turn, *Eurip. Heracl.* 942; to cause to face about *or* return, *Thucyd.* i, 61; to turn about, to convert; to attract *or* draw attention; *mid.* to turn one's self about *or* towards; to return, to retrace one's steps, to betake to; to turn one's attention to, to mind, to be anxious about, *Soph. Phil.* 595; *pf. pas. part.* ἐπιστραμμένος, turned, intent upon, earnest, expressive, 1. *a.* ἐπέστρεψα, *subj.* ἐπιστρέψω, ης, η, *inf.* ἐπιστρέψαι, *part.* ἐπιστρέψας, αντος, 2. *a. pas.* ἐπεστράφην, ης, η, attended to, *Demosth.* 665, 5; 133, 24; *used in a middle sense; 2. pf.* ἐπέστροφα, *obsol.*

Επιστρέψαι, 1. *a. act. of the same verb; and*

'Επιστρέψαντα, *acc. sing. masc. part.* 1. *a. act. of the same verb.*

'Επίστρεψις, εως, ἡ, a changing *or* turning, alteration.

'Επιστρόγγῡλος, ου, ὁ, ἡ, round; rounded; cylindrical.

'Επιστροφάδην, *adv.* by turning on all sides, on every side, *Il.* x, 483; with great activity, bravely, valiantly; *and*

'Επιστροφή, ῆς, ἡ, a turning about, a wheeling round; conversion, *Eurip. Hel.* 446; a returning *or* going back; a return; σωμάτων σ' ἐπιστροφάς, *Æschyl. S. Theb.* 645; a place of resort; a crowd, a multitude, *Soph. Œd. C.* 542; care, attention; ἐπιστροφὴν ποιεῖσθαι, to turn one's attention to, *Demosth.* 158, 24; duty; τήνδ' ἔθεσθ' ἐπιστροφήν, have imposed this duty, *Soph. Œd. T.* 134; a revolution *or* change, *Thucyd.* iii, 71; punishment; compression, vigor, *or* force *of style. From* 2. *pf.* ἐπίστροφα, *of* ἐπιστρέφω.

'Επίστροφος, ου, ὁ, ἡ, turning round upon any thing; one who is conversant with *or* in, *Æschyl. Ag.* 386; drawing attention to; frequented; the attraction; ἐπεὶ καὶ κεῖνος ἐπίστροφος ἦν ἀνθρώπων, *Odys.* i, 177; winding, bending, tortuous; careful, diligent.

'Επίστρωμα, ατος, τό, a covering laid on *or* over; a carpet, a coverlet. *Fr.* στρώννυμι.

'Επιστρώννυμι, *and* ἐπιστρωννύω, to spread *or* lay upon; to cover *or* strew over; to prostrate one's self, *LXX. Fr.* ἐπί *and* στρωννύω.

'Επιστρωννύω. *See preced.*

'Επισκεφάω, ῶ, to frequent, to go to look for, to visit, *Odys.* xvii, 486; *mid.* to traverse, *Eurip. Med.* 671. *Fr.* στρωφάω *and* στρέφω.

'Επιστῡλιον, ου, τό, the epistyle *or* architrave *of a pillar, or* a frieze.

'Επιστυφελίζω, *f.* ξω, to beat, bruise, lash, strike.

'Επίστω, *by contract. for* ἐπίστασο, *Ion. from* ἐπίστασο, 2. *sing. impf.* ἐπιστάμην, ασο, *of* ἐπίσταμαι. *Th.* ἵστημι.

'Επιστώσαντο, 3. *pl.* 1. *a. mid. of* πιστόω.

'Επισυλλίγω, *f.* ίξω, to collect in addition to *or* on account of. *Fr.* σύν *and* λίγω.

'Επισυμβαίνω, *f.* ήσομαι, 2. *a.* ἐπεσυνέβην, to happen in consequence; τὸ ἐπισύμβαινον, an accident, a contingent event.

'Επισυμμαχία, ας, ἡ, mutual aid or assistance, *Demosth.* 160, 13.

'Επισυναγαγεῖν, 2. *a. inf. of*

'Επισυνάγω, *f.* ἐπισυνάξω, to gather together to, *or* on some occasion; to collect, assemble; 1. *a.* ἐπεσυνήξα, 2. *a. act.* ἐπεσυνήγαγον, 2. *a. inf.* ἐπισυναγαγεῖν, *pf. pas.* ἐπισύνημαι, 1. *a. pas.* ἐπεσυνήχθην, *part.* 1. *a. pas.* ἐπισυναχθείς.

'Επισυνᾰγωγή, ῆς, ἡ, a collecting *or* assembling together; a congregation, an assembly.

'Επισυνάπτω, *f.* ἄψω, to connect *or* to join together, to join battle, to engage.

'Επισυναχθεισῶν, *gen. pl. f. g. of* ἐπισυναχθεῖσα, ης, ἡ, *part.* 1. *a. pas. f. g. of* ἐπισυνάγω.

'Επισυνδεσμός, οῦ, ὁ, a binding on *or* together. *From*

'Επισυνδέω, ῶ, *f.* ήσω, to bind *or* tie together; to tie to *or* upon.

'Επισύνειμι, to be along with at. *Fr.* σύνειμι.

'Επισυνέχοντες, *part.* marrying *or* having *strange wives*, 1 *Esdras* ix, 17.

'Επισυνέχω, to hold *or* adhere to; to marry; to contain; to adapt. *Fr.* σύν *and* ἔχω.

'Επισυνηγμένη, *part. pf. pas. f. g. of* ἐπισυνάγω.

'Επισυνίστᾰμαι, to conspire together, assemble together, to take up arms or revolt against. *See* ἐπισύστασις.

'Επισυνίστημι, *f.* συστήσω, to place together upon; to stir up to sedition.

'Επισυντίθημι, to put together one upon another; to add still farther; to superimpose.

'Επισυντρέχω, to run together to; 2. *a.* ἐδράμον, 2. *pf.* δέδρομα. *Fr.* ἐπί, σύν, *and* τρέχω.

'Επίσυρμα, ατος, τό, the mark of any thing dragged along; the track of a serpent *or* other reptile. *Fr.* σύρω.

'Επισύρω, *f.* υρῶ, to draw *or* drag after; to spin out, not to come to the point; to treat a subject in a rapid and superficial manner, *Demosth.* 496, 23; *part. pf. pas.* ἐπισεσυρμένος, dragged *or* drawn carelessly along.

'Επισύστᾰσις, εως, ἡ, a drawing *or* crowding together; a concourse; a seditious assembly, conspiracy, insurrection, tumult, *N. T., Acts* xxiv, 12; *also*, the vexation and distraction arising from the multitude and importunity of visitors. *Fr.* ἐπί *and* συνίστημι.

Ἐπισυστρέφω, *f.* ψω, to assemble *or* gather together against; to collect together; to unite in an undertaking. *Fr.* ἐπί, σύν, *and* στρέφω.

Ἐπισύσχεσις, εως, ἡ, a holding together, constraint, restriction.

Ἐπισφαγεῖν, 2. *a. opt. pas. of* ἐπισφάζω, *or* ἐπισφάττω.

Ἐπισφαγήσεται, 3. *sing.* 2. *f. ind. pas. of*

Ἐπισφάζω, *or* -σφάττω, *f.* άξω, to slay *or* slaughter upon, to slay, *Eurip. Hec.* 503; to sacrifice upon, to immolate; 2. *a. act.* ἔσφαγον, *pas.* ἐσφάγην, to be slain *or* sacrificed, *Xen. Cyr.* vii, 3, 2; ἐπισφάξας αὐτὸν Κύρῳ, having killed him upon the body of Cyrus.

Ἐπισφύρια, ας, ἡ, the knob *or* nut on the end of a foil *or* sword.

Ἐπισφάλής, ἐος, ὁ, ἡ, liable to be overturned, insecure, *Aristot. Eth.*; dangerous, slippery; unsafe, uncertain, *Demosth.* 22, 14; hurtful. *Fr.* σφάλλω.

Ἐπισφαλῶς, *adv.* so as to be easily thrown down; dangerously.

Ἐπισφάττω, *f.* ξω, *later form of* ἐπισφάζω.

Ἐπισφίγγω, *f.* ίγξω, to bind more tightly; to squeeze; to clasp more closely; to draw tighter *the lowest string* (νήτην) *of a musical instrument, Ael. V. H.* ix, 36. *Fr.* σφίγγω.

Ἐπισφραγίζω, *f.* ίσω, to impress *or* seal upon, to seal, seal up; *mid.* to affix one's seal to, *Plat. Phæd.* 75, *D*; to confirm *or* ratify.

Ἐπισφρᾱγιστής, οῦ, ὁ, one who seals *or* signs.

Ἐπίσφρων, *for* ἐπισφέρω, *Eurip. Alc.* 1056.

Ἐπισφύριον, ου, τό, the buckle *or* clasp of a boot *or* buskin, *Il.* iii, 331; *perhaps rather* an ancle clasp *or* guard; *the* ἐπισφύρια, *according to Dodwell*, ("*Classical and Topographical Tour through Greece*," *vol.* i, *p.* 136,) *were two circular and concave bits of silver, fitted to the ancle bones, to defend that prominent and tender part. Fr.* σφυρόν.

Ἐπίσχες, *pres. imperat. act. of* ἐπίσχω, *for* ἐπέχω.

Ἐπισχεδόν, *adv.* nearly; nigh; close at hand; almost immediately.

Ἐπισχέειν, *Ion. contract.* ἐπισχεῖν, 2. *a. inf.*; τὴν δὲ ἄμπελον ἐπισχεῖν, and that the vine covered *or* embraced *all Asia, Herodt.* i, 108; to postpone *giving an opinion*; to restrain one's self, to wait, *Id.* i, 32, 132. *See also* ἐπίσχεο.

Ἐπισχέθω, *not used in the pres. but in the* 2. *aor. only*, to check, restrain; *Poet.* κεραυνοῦ δέ νιν βέλος ἐπισχέθοι, 3. *sing. opt.* 2. *aor., Æschyl. S. Theb.* 449. *Fr.* σχέθω, σχέω, *and* ἴσχω.

Ἐπισχεθεῖν, *Poet.* 2. *aor. collat. form of* ἐπισχεῖν.

Ἐπισχεῖν, *inf.* 2. *aor. of* ἐπέχω.

Ἐπίσχεο, *Ion. contract.* ἐπίσχου, 2. *a. imperat. mid.* ἐπίσχες, 2. *a. imperat. act. of* σχῆμι· ἐπισχόμενος, *part.* 2. *a. m.*, ἐπισχών, *part.* 2. *a. act.*, ἐπισχεῖν, 2. *a. inf. act. Fr.* ἴσχω, *for* ἔσχω.

Ἐπισχερώ, *adv.* in order, successively, one after another, *Il.* xi, 667. *Fr.* ἐπίσχω, *for* ἐπέχω.

Ἐπίσχες, 2. *sing. imperat.* 2. *a. of obsol.* ἐπίσχημι, wait, *Æschyl. Prom.* 722; ἐπίσχετον, 2. *dual* 2. *aor. imperat., Soph. Phil.* 541; stop, *Aristoph. Nub.* 1046.

Ἐπισχεσίᾱ, ἡ, *equal to*

Ἐπισχεσίη, ης, ἡ, *Ion.*, a pretext, *Odys.* xxi, 71.

Ἐπίσχεσις, εως, ἡ, restraint, hinderance, *Odys.* xvii, 451; *Thucyd.* ii, 18; parsimony. *Fr.* σχέω, *obsol.*

Ἐπίσχετον. *See* ἐπίσχες.

Ἐπισχίζω, *f.* ίσω, to cleave *or* crack the surface, to split.

Ἐπισχοίης, 2. *sing. opt.* 2. *a. of obsol.* ἐπίσχημι· τῷ κεν ἐπισχοίης λιπαροὺς πόδας, on which you may stretch your glossy feet, *Il.* xiv, 241.

Ἐπισχόμενος, *part.* 2. *a. m. See* ἐπίσχεο.

Ἐπισχύω, *f.* ύσω, to make strong, to strengthen; *mid.* to grow strong; *also*, to grow more urgent and violent, *N. T.*; 1. *a.* ἐπίσχυσα. *Fr.* ἰσχύω.

Ἐπίσχω, *s. as* ἐπέχω, to restrain, stop, withhold; to pause, *Plat. Phæd.* 59, *E*; to hold out to; to put off, *Soph. Phil.* 871; *mid.* to hold out for one's self. *See, also*, ἐπισχέσιν *and* ἐπίσχεο.

Ἐπισχών, *part.* 2. *a. act. of* ἐπίσχω· ἐπισχὼν ὀλίγον, having waited a little, *Aristoph. Nub.* 491.

Ἐπισωρεύω, *f.* εύσω, to heap up in addition, to heap together, accumulate. *Fr.* σωρεύω.

Ἐπίσωτρον, ου, τό. *See* ἐπίσσωτρα.

Ἐπιτᾰγή, ῆς, ἡ, a command, commandment; authority. *Fr.* ἐπιτάσσω.

Ἐπίταγμα, ᾰτος, τό, an order, command; *in pl.* conditions imposed upon the vanquished; a body of reserve.

Ἐπίταδες, *Ion. for* ἐπίτηδες, *adv Fr.* ἐπιτηδής.

Ἐπιτακτήρ, ῆρος, ὁ, one who commands, a commander, *Xen. Cyr* ii, 3, 2.

Ἐπιτάκτης, ου, ὁ, a commander.

Ἐπιτακτικός, ή, όν, relating to command; suited to command; imperative, imperious.

Ἐπίτακτος, ου, ὁ, ἡ, commanded, ordered; a line of troops, *Thucyd.* vi, 67. *Fr.* ἐπιτάσσω.

Ἐπιταλαιπωρέω, ῶ, *f.* ήσω, to take trouble upon account of, *Thucyd.* i, 123; to suffer misery, to be wretched.

Ἐπιταλάριος, ου, ἡ, *epith. of Venus*, Venus of the Basket, Venus Calathina *of the Romans*; Venus loving-the-basket, *into which women used to put their wool, spindles, etc., Gail's Plut.*

Ἐπιτάμῃς, 2. *sing. aor. subj. act., and*

Ἐπιτάμνειν, *Ion. for* ἐπιτέμνειν, to cut off, *Herodt.* i, 74; to abridge.

Ἐπιτάμνω. *See preced.*

Ἐπιτᾰνύω, *f.* ύσω, to extend over to, *or* upon, *Pind. Olymp.* ii, 165.

Ἐπιτάξ, *adv.* briefly, summarily; in turn, in order.

Ἐπίταξις, εως, ἡ, an order, commandment, injunction, imposition of any thing; an assessment, *Herodt.* iii, 89; an arrangement of troops as a corps of reserve.

Ἐπιτάραξις, εως, ἡ, a disturbance upon, disturbance, confusion, *Plat. Polit.* vii, 518, *A. From* Ἐπιταράσσω, *Att. for* ἐπιταράττω.

Ἐπιταράττω, *f.* άξω, to disturb upon, to trouble, interrupt, to alarm *on account of, Herodt.* ii, 139.

Ἐπιτάρροθος, ου, ὁ, ἡ, one who rushes forward *to assist*; an aider, helper, assistant, *Il.* xii, 180; a conqueror, victor, *Herodt.* i, 67; *for* ἐπίῤῥοθος, *the same. Fr.* ῥέθος.

Ἐπιτᾰσις, εως, ἡ, a stretching *or* straining; extension, effort; amplification, exaggeration; increase; vehemence. *Fr.* ἐπιτείνω. *See* πρόβασις.

Ἐπιτάσσω, *or* -άττω, *f.* άξω, 1. *a.* ἐπίταξα, to order, command, *Demosth.* 24, 22; *Thucyd.* i,

141 *mid.* to place *or* arrange behind, *Xen. Anab.* vi, 5, 6; *οἱ ἐπιτεταγμένοι*, the rear rank; a body of reserve, 1. *a. pas.* ἐπετάχθην.

Ἐπιτατῐκός, ή, όν, capable of straining, tightening, increasing the power of; augmenting.

Ἐπιτάφιος, ου, ὁ, ἡ, of *or* belonging to a funeral, funereal; *ἐπιταφίους λόγους ποιεῖσθαι*, to make a funeral speech, *Demosth.* 499, *ult.*; *Plat. Menex.* 236, *B*; sepulchral; *τὸ ἐπιτάφιον*, an epitaph. *Fr.* θάπτω, 2. *a.* ἔταφον.

Ἐπιταχύνω, *f.* υνῶ, to hasten, urge, accelerate, quicken, *Thucyd.* iv, 47. *Fr.* ταχύνω. *Th.* ταχύς.

Ἐπιτειθειασμένως, *adv.* by divine inspiration. *Fr.* θειάζω.

Ἐπιτεῖλαι, 1. *a. inf. act.*, *and*

Ἐπιτείλας, *part.* 1. *a. act.*, *and*

Ἐπίτειλον, 1. *a. imperat. act. of* ἐπιτέλλω.

Ἐπιτείνω, *f.* ενῶ, *pf.* ἐπιτέτᾰκα, to stretch, extend over, strain, strive; to brace tight; to stretch *on the rack*; to increase; *mid.* to strain one's self, strive; *pas.* to be strained, to be stretched out; to be extended, stretched, sprained; *μᾶλλον δ' ἐπιτεῖναι τοῦ δέοντος*, being extended beyond proper bounds, *Plat. Polit.* iii, 410, *D*; *pf. pas.* ἐπιτέταμαι.

Ἐπιτειχίζω, *f.* ίσω, to fortify by walls *or* ramparts, to fortify against, *so as to check*, *Demosth.* 99, 2; *Thucyd.* vii, 47; *ἐπιτετειχισμένης Δεκελείας*, Decelea being fortified *so as to keep in check*, *Æschin.* 38, 5.

Ἐπιτείχῐσις, εως, ἡ, *s. as* ἐπιτειχισμός.

Ἐπιτείχισμα, ᾰτος, τό, *and* ἐπιτείχισις, εως, ἡ, a wall *or* fortress for defence *or* for annoying the enemy, *Demosth.* 206, 3; *and*

Ἐπιτειχισμός, οῦ, ὁ, an obstruction, a fortification, *built for the purpose of commanding the country around*, *Thucyd.* vii, 18; an insidious mode of attack; *ἕτερον κατὰ τῆς πόλεως ἐπιτειχισμὸν ἐξήτει*, *Dem. de Coron.* 254, 40.

Ἐπίτεκα, *acc. of* ἐπίτεξ.

Ἐπιτελείωσις, εως, ἡ, an accomplishment *or* completion; a sacrifice offered on the birth of a child, *Plat. Legg.* vi, 784. *Fr.* ἐπιτέλεσις.

Ἐπιτελεσθέντα, *acc. sing. masc. part.* 1. *a. pas. of pf. pas.* ἐπιτετέλεσμαι, 1. *a. pas.* ἐπετελέσθην, *from* ἐπιτελέω.

Ἐπιτέλεσις, εως, ἡ, *and* ἐπιτέλεσμα, ατος, τό, fulfilment, completion, accomplishment. *Fr* ἐπιτελέω.

Ἐπιτελεστέον, *verbal adj.* (one) must accomplish; *from*

Ἐπιτελέω, ῶ, *f.* έσω, *pf.* ἐπιτετέλεκα, to bring to an end, to finish, complete, *Thucyd.* vii, 2, 4; to conclude; perform, to perform sacred rites, *also*, certain duties; to celebrate *a festival or marriage*; to pay an impost *or* tax, *Herodt.* ii, 63; to pay *as a penalty*, *Plat. Legg.* x, *fin.*; *pas.* to come to an end *or* conclusion, be concluded, *Dem. de Coron.* 9; 1. *a.* ἐπετέλεσα, 1. *a. pas.* ἐπετελέσθην, *pf. pas.* ἐπιτετέλεσμαι, *plupf.* ἐπιτετελέσμην.

Ἐπιτελέως, *adv.*, *Ion.*, completely, finally.

Ἐπιτελής, έος, *contract.* οῦς, ὁ, ἡ, finished, completed, accomplished; ἐπιτελὲς γίγνεσθαι, to be accomplished, fulfilled, *Thucyd.* i, 141; *Herodt.* i, 154; not void *or* vain; ripe, mature. *See* ἐπιτελέω.

Ἐπιτέλλεο, *Ion. contract.* ἐπιτέλλου, *pres. imperat. pas. of*

Ἐπιτέλλομαι, ῃ, ται, to rise, to appear above the horizon, *Pind.* ii, 1, 135; *ἡγητὴρ ὑμῖν ἐπιτελλόμενος*, (*the metaphor is taken from the rising sun,*) *Cf. Lucret.* iii, 1055; *hence*

Ἐπιτελλομενάων, *gen. pl. Æol. part. pres. f. g. for* ἐπιτελλομένων.

Ἐπιτέλλω, *f.* ελῶ, to rise as the stars above the horizon; to appear, *Æschyl. Prom.* 100. "Ἀνατέλλω *and* ἀνατολή *are generally applied to the rising of the sun and moon*; ἐπιτέλλω *and* ἐπιτολή *to the stars, but there are deviations from the rule*, *Schol. Ap. Rhod.* iv, 286; *πρὸ τοῦ τὴν σελήνην ἐπιτεῖλαι*, *Auctor Iliados parvæ*, *νὺξ μὲν ἔην μεσάτη. λαμπτὰ δ' ἐπέτελλε σελήνη. See Phrynich.* 124, *and Lobeck's Annot.*" *Dunb. Lex.*

Ἐπιτέλλω, *f.* ελῶ, to command, enjoin, urge; he urged me at my departure, *Il.* v, 198; *κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν*, he added a harsh command, *Id.* i, 25: Minerva enjoined a dismal return from Troy, *Odys.* i, 327.

Ἐπιτέμνω, *Ion.* τάμνω, *f* ιμῶ, *pf.* μηκα, to cut on the top *or* surface, *Demosth.* 1018, 8; to cut off; cut short; to hinder; to retrench; abridge; to impede, interrupt.

Ἐπίτεξ, κος, ἡ, *s. as* ἐπίτοκος, that is near her time, near delivery, *Herodt.* i, 111. *Fr.* τίκτω.

Ἐπιτερᾰτεύομαι, *f.* εύσομαι, to tell wonderful stories about; to dea in prodigies. *Fr.* τέρας.

Ἐπιτερπέστερον, *compar. of*

Ἐπιτερπής, έος, ὁ, ἡ, causing pleasure, pleasant, delightful, agreeable. *Th.* τέρπω.

Ἐπιτέρπομαι, to be delighted *or* rejoiced, to take pleasure in, to rejoice at; *with dat. Some Th.*

Ἐπιτερπόμενος, *part. pres. of preced.*

Ἐπιτετᾰμένως, *adv.* with vehemence, intently. *Fr.* τείνω.

Ἐπιτέτᾰται, *sing. pf. pas. of* ἐπιτείνω.

Ἐπιτέτραπται, it was committed, 3. *sing. pf. pas.*, *and*

Ἐπιτετράφᾰται, *Ion. for* ἐπιτετραμμένοι εἰσί, 3. *pl. pf. pas. of* ἐπιτρέπω, *Il.* ii, 25.

Ἐπίτευγμα, ατος, τό, *and*

Ἐπίτευξις, εως, ἡ, an obtaining *of any thing*, acquisition, an attaining to; a casual meeting *with any one*, a falling in with, *Theophr. Char.* 12. *Fr.* τυγχάνω.

Ἐπιτεχνάομαι, ῶμαι, *f.* ήσομαι, to contrive, *Herodt.* ii. 2; to plan, devise, imagine; to plot against.

Ἐπιτεχνᾶται, *for* ἐπιτεχνάεται, 3. *sing. pres. of* ἐπιτεχνάομαι.

Ἐπιτέχνημα, ατος, τό, a device, contrivance; artifice; *and*

Ἐπιτέχνησις, εως, ἡ, a contrivance *or* device against, *Thucyd* i, 71. *Fr.* ἐπί *and* τέχνη.

Ἐπιτήδεια, *and Ion.* ἐπιτήδεα, necessaries, *nom. pl. n. g.*, *Demosth.* 610, 20; supplies, munitions of war, *Thucyd.* ii, 10 *From*

Ἐπιτήδειος, ου, *Ion.* ἐπιτήδεος, έη, εον, fitting *or* suitable for, adapted to; equal to, convenient for; deserving, *for* ἄξιος, *Demosth.* 1485, 5; convenient, friendly; *οἱ ἐπιτήδειοι*, persons connected together by long habits of intercourse, *and hence* necessary to each other's comfort, *Lat.* necessarii, *Plat. Crit.* 1; *it is often used by Pluto in this sense*; a comrade, *Thucyd.* vii; *neut. pl. τὰ ἐπιτήδεια*, the necessaries of life, *N. T.*, *etc. See* ἐπιτήδεια.

Ἐπιτηδειότης, ητος, ἡ, fitness, suitableness, propriety; fitness

or means *of doing any thing*, *Plut. Legg.* vi, 778, *A. See* ἐπιτηδές.

Επιτηδείως, *adv.* conveniently, opportunely, *Thucyd.* i, 19; *compar.* ἐπιτηδειότερον. *Same Th.*

'Επιτηδές, *or* ἐπίτηδες, *Ion. adv.* sufficiently; on purpose, purposely, intentionally, *Eurip. Iph. Aul.* 476; *Il.* i, 142; *Thucyd.* iii, 112; καὶ ἐπίτηδές σε οὐκ ἤγειρον, and I purposely did not awaken you, *Plat. Crit.* 1; diligently, earnestly, *Theocr.* vii, 52. *Fr.* ἐπί, *and properly* τάω, *whence* τείνω.

'Επιτήδευμα, ἄτος, τό, a pursuit, study, employment, business, trade, occupation, profession, *Demosth.* 173, 26; τῶν καθ' ἡμέραν ἐπιτηδευμάτων, daily habits *or* pursuits, *Thucyd.* ii, 37; *Herodt.* ii, 129; a plan of life, manners. *From*

'Επιτήδευσις, εως, ἡ, usage, *arising from practice*, custom, occupation, discipline, *Eurip. Hipp.* 261; *Thucyd.* vii, 87; observance; pursuit *or* cultivation, *Plat. Legg.* ix, 853, *B*; *and*

'Επιτηδευτέον, *verbal adj.* (one) must practise, *Plat. Legg.* ix, 858, *D. From*

'Επιτηδεύω, *f.* εύσω, *pf.* ἐπιτετήδευκα, *Plat. Phæd.* 82, *A*; *Legg.* xii, 941, *B*; to perform any thing with care and diligence; to cultivate *or* practise with diligence, *Plat. Theæt.* 149, *A*; *Thucyd.* vi, 54; to practise any profession diligently; to study, *Plat. Euthyd.* 307, *B*; to be wont *or* accustomed to do; to be addicted to, *Herodt.* iv, 186; τοιοῦτον ἐπιτήδευμα ἐπιτηδεύσας, following such a practice, *Plat. Apol.* 16; τἀναντία ἐπιτηδεύοντες, practising the contrary *to them*, *Isocr. Panegyr.* 32; *and*

'Επιτηδείως, *adv.* fitly, conveniently, properly; usefully, *Ion. for* ἐπιτηδείως. *Fr.* ἐπιτήδειος.

'ΕΠΙΤΗΔΗ'Σ, ίος, ὁ, ἡ, fit, proper, convenient, useful, sufficient.

'Επιτηθή, ῆς, ἡ, a great-grandmother. *Fr.* τήθη.

'Επιτήκειν, *pres. inf. act. of* ἐπιτήκω.

'Επίτηκτος, ου, ὁ, ἡ, melted on *or* to be melted; *metaph.* superficial

Επιτήκω, *f.* ήξω, to melt on, to cover with something melted, *as wax*, *Herodt.* vii, 239.

'Επιτηρέω, ῶ, *f.* ήσω, to observe attentively, to keep a sharp look out for, to watch over, *Xen. Hist.* ii, 2, 10; *Thucyd.* v, 37.

'Επιτηρήσας, *part.* 1. *a. act. of the preceding verb.*

'Επιτηρητικός, ή, όν, that observes, observant, watching, attentive.

'Επιτιθέασι, *Ion. for* ἐπιτιθεῖσι, 3. *pl. pres. ind. act., and*

'Επιτίθει, 2. *sing. pres. imperat. of* ἐπιτιθέω, *the same as* ἐπιτίθημι.

'Επιτίθεμαι, to attempt, undertake; to apply to; to begin; to attack, invade, assault, *Thucyd.* i, 64; to form designs against, *Thucyd.* ii, 72; *with dat.*, to give a charge to.

'Επιτίθημι, *f.* -θήσω, *pf.* -τίθεικα, to put, lay, *or* place upon; to fix upon; impose; apply; to inflict, *as punishment*; to add to; to enjoin, charge, command; to send, *as a letter*, *Herodt.* iii, 42; *mid.* to impose upon one's self, *as a duty*, *etc.*; to undertake; to make an attack upon, *Herodt.* vi, 108; *with dat.*, πίστιν ἐπιτιθέναι, to impose a belief, *Demosth.* 165, 2; .... τὸν νόμον, to impose a law; .... δίκην, to inflict punishment; ἄποινα ἐπιθεῖναι, to impose a fine, *Herodt.* ix, 120; ἐκ τούτων καὶ μέλιτός μοι ἐπίθετο, made an attack upon me, *Plat. Apol.* 23, *E*; μὴ λαβών με δίκην ἐπίθῃ, lest apprehending me he should punish me, *Xen. Anab.* i, 1, 17; to impose upon, *Theophr. Char.* 1; *imperat.* ἐπιτίθει, *from* ἐπιτιθέω, 1. *a. act.* ἐπέθηκα, 2. *a.* ἐπέθην, 1. *a. mid.* ἐπεθηκάμην, 2. *a.* ἐπεθέμην, 1. *f. pas.* ἐπιτεθήσομαι, 1. *a.* ἐπετέθην. *Fr.* τίθημι.

'Επιτιθῇς, ῇ, *pres. subj. act. of the same.*

'Επιτίλλω, *f.* ιλῶ, to pluck off *hair*, *Aristoph. Thesm.* 597.

'Επιτιμᾷ, 3. *sing. pres. ind. act., and*

'Επιτιμάῃς, 2. *sing. pres. subj. from* ἐπιτιμάω.

'Επιτίμαιος, ου, ὁ, ἡ, one who is given to censuring and defaming others; a carping critic. *From*

'Επιτῑμάω, ῶ, *f.* ήσω, to put a value upon, to put an additional price upon; to esteem, value; to blame, reprove, *Xen. Mem.* i, 2, 28; *Thucyd.* iii, 38; to accuse, *Æschin. c. Ctes. in Coll. Maj.* 12; to find fault with; τὸ μὲν οὖν ἐπιτιμᾶν, *Demosth.* 15, 26; *in N. T.*, to reprove, rebuke; to reproach, inveigh against, *with dat.*, *Dem. de Coron. in Coll. Maj* iii, 95; *Herodt.* iv, 43; *also*, *with the same*, to honor, vi, 39; to inflict punishment upon; ἐπιτιμήσουσι κατὰ τὴν τῆς ὀλιγωρίας ἀξίαν, will inflict punishment according to his negligence, *Dem. de Coron.* 98; *pas.* to be raised in value *or* price, *hence*, to become dearer; ὁ σῖτος ἐπιτιμήθη, the price of provisions was raised, *Demosth.* 918, 22; *in N. T.*, to charge *or* enjoin strictly; *with dat.*, 1. *a.* ἐπετίμησα, 1. *a. imperat. act.* ἐπετίμησον, ἄτω, 1. *a. opt.* ἐπιτιμήσαιμι, αις, αι. *Fr.* τίω.

'Επιτίμημα, ἄτος, τό, a reproach; a fault; any cause of blame; a punishment; rebuke.

'Επιτιμήσαιμεν, 1. *pl.* 1. *a. opt. act. of* ἐπιτιμάω.

'Επιτιμήσεσι, *dat. pl. of*

'Επιτίμησις, εως, ἡ, reprehension, reproof, blame, objurgation, expostulation, *Thucyd.* vii, 48; ἐπιτιμήσεων καὶ λύσεων, critical objections and the solutions *or* answers to them, *Aristot. Poet. sub fin.*; high price *of corn*; dearness *of the market.*

'Επιτῑμητήρ, ῆρος, *and* ἐπιτιμητής, οῦ, ὁ, an inspector, a task-master; ὡς οὐπιτιμητής γε τῶν ἔργων βαρύς, as the inspector of this work is severe, *Æschyl. Prom.* 77; an avenger, *Odys.* ix, 270.

'Επιτιμητικός, ή, όν, relating to censure; censorious; inclined to punish; vindictive.

'Επιτῑμήτωρ, ορος, ὁ, an avenger, punisher, *Odys.* ix, 270; *also*, a protector. *Fr.* ἐπιτιμάω.

'Επιτῑμία, ας, ἡ, civil right, public character *as a citizen*, *Demosth.* 230, 10; *opposed to* ἀτιμία. *Same Th.*

'Επιτίμιον, ου, τό, a penalty, a punishment, *Æschyl. S. Theb.* 1012; *Eurip. Hec.* 1069; *Xen. Mem.* iii, 12, 13; *commonly used in the plural*; a reward; τοὐπιτίμιον λαβεῖν, *Soph. Electr.* 1374; in honor of, *Id.* 903. *Fr.* ἐπιτιμάω.

'Επιτίμιος, ον, done in one's honor. *Fr.* ἐπί *and* τιμή.

'Επίτῑμος, ου, ὁ, ἡ, whose honor is unblemished; honored; enjoying all the rights and privileges of a citizen; eligible to civil honors, *Thucyd.* v, 34; *Lysias c. Eratosth. opposes to it* ἄτιμος· ὧν τὰ χρήματα ἐπιτι-

μα, whose goods are not confiscated, *Demosth.*; *also,* restored to honor, *Xen. Hist.* ii, 2, 6. *Fr.* τιμή.

'Επιτιμῶνται, *contract. for* -άονται, 3. *pl. pres. ind. pas. of* ἐπιτιμάω.

'Επιτιμῶντας, *for* -άοντας, *acc. pl. pres. part. act. from the same verb.*

Επιτίτθιος, ου, ὁ, ἡ, *the same with* ὑποτίτθιος, at the breast, a suckling, *Theocr.* xxiv, 53. *Th.* τιτθός.

Επιτιτρώσκω, *f.* τρώσω, to wound on the surface. *Fr.* ἐπί *and* τιτρώσκω.

'Επιτίω, *f.* ίσω, to lay a penalty upon, punish. *Fr.* τίω.

'Επιτλάω, *obsol. pres. from* τλάω, *irr. aor.* ἐπέτλην, *inf.* ἐπιτλῆναι, to bear, endure; *also, intrans.* to be firm, enduring in *or* under.

'Επιτλήτω, 3. *sing. imper.* 2. *aor. from preced.*

'Επιτμήγω, *f.* ξω, *Epic for* ἐπιτέμνω.

'Επιτμήσσω, *Epic and Ion. for* ἐπιτέμνω.

'Επιταυτό, *or, separately,* ἐπὶ τὸ αὐτό, *adv.* in *or* to the same place, together; at the same time.

'Επίτοκος, ου, ἡ, being near her time, near delivery; *also,* money put out at interest, *Plat. Legg.* viii, 842, *D. Th.* τίκτω.

'Επιτολή, ῆς, ἡ, *Ion. for* ἐντολή, a command; *also,* the rising of the stars, *Eurip. Phœn.* 1122; περὶ 'Αρκτούρου ἐπιτολάς, about the rising of Arcturus, *i. e.* about the autumnal equinox, *Thucyd.* ii, 78.

'Επιτολμᾶν, *pres. inf. of*

'Επιτολμάω, ῶ, *f.* ήσω, to dare, to be bold; to sustain, endure; to assume additional courage.

'Επιτομή, ῆς, ἡ, a cutting in *or* on; retrenchment; an epitome, an abstract, an abridgment; an incision; a stab *or* wound; καὶ τὴν τῆς κεφαλῆς ἐπιτομήν, and the wound on his head, *Æschin. c. Ctes. in Coll. Maj.* iii, 19.

'Επίτομος, ου, ὁ, ἡ, cut off, clipped, curtailed, abridged.

'Επιτόνιον, ου, τό, a screw *or* peg used to tighten the strings of a musical instrument; a brace; augmentation. *Fr.* τείνω.

'Επίτονος, ου, ὁ, (*scil.* ἱμάς,) a cord; a rope *or* thong for extending *or* stretching any thing; *as a nautical term,* the stay, *which led from the mast-head to the stern or after-part of a vessel, in order to steady the mast; also,* the rope, *by which the sail-yard was made fast to the mast;* the straps *or* cords of a bedstead; οἱ ἐπίτονοι, the great sinews of the shoulder and arm; *as an adj.* strained, braced. *Fr.* τείνω.

'Επιτοξάζομαι, *f.* άσομαι, to draw one's bow against, to shoot at with arrows, *Il.* iii, 79; *with dat. Fr.* ἐπί *and* τοξάζω.

'Επιτοπίζω, *f.* ίσω, to stay in one's place, not to change one's abode. *Fr.* τόπος.

'Επιτοπολύ, *adv. for* ἐπὶ τὸ πολύ, for the most part, generally. *Fr.* πολύς.

'Επιτόσσαι, (*no pres. tense,*) *inf. aor., whence the indicative* ἐπιτόσσα, *Pind. Pyth.* iv, 25; *and hence*

'Επιτόσσαις, *Pind. Pyth.* x, 52, (*if the reading be correct,*) *part.* 1. *a. act.,* 1. *a.* ἐπιπέτοσα, *part.* 1. *a.* ἐπιπιτόσας, *Æol. by doubling* σ, *and by syncop.* ἐπιτόσσαις, to fall in with *or* to find one at a place, to take one by surprise *or* unawares; *s. as* ἐπιτυγχάνω.

'Επιτραγῳδέω, ῶ, *f.* ήσω, to declaim in a bombastic style; to exaggerate. *Fr.* τραγῳδέω.

'Επιτραπέζιος, at *or* belonging to the table. *Fr.* ἐπί *and* τράπεζα.

'Επιτράπεζος, ου, ὁ, ἡ, *s. as preced.*

'Επιτραπέουσι, *Epic* 3. *pl. pres. for* ἐπιτρέπουσι.

'Επιτραπέω, ῶ, *Ionic verb, s. as* ἐπιτρέπω, *Il.* x, 421; *Herodt. often uses* ἐπιτράπω, vii, 52; vi, 26; *mid.* ἐπιτράπομαι, *Id.* v, 95; *f.* ἐπιτράψομαι, *Id.* iii, 155. *Fr.* τρέπω.

'Επιτράπω, *Ion. for* ἐπιτρέπω, *also,* 1. *aor.* ἐπίτραψε, *and fut. mid.* ἐπιτράψονται, *for* ἐπίτρεψε, ἐπιτρέψονται.

'Επιτραχήλιος, ου, ὁ, ἡ, on the neck, belonging to the neck. *Fr.* τράχηλος.

'Επιτριπτέα, *and* -τέον, (ἐστί,) it is to be permitted; *verbal adj. from* ἐπιτρέπω. *See* ἐπιτριπτέον.

'Επιτριπτέον, *verbal,* must be committed *or* entrusted to, *Xen. Hier.* 8, 9; *Herodt.* ix, 58. *See* ἐπιτριπτέα.

'Επιτρίπω, *f.* ίψω, to turn to, to give up to; to commit to one's care, to entrust to; to trust to, τοῖσιν γὰρ ἐπιτράπομέν γε μάλιστα, *Il.* x, 59; to give way to, *Id.* x, 79; to suffer, to permit; to refer to, to concede, agree to, οὐκ ἤθελον ἐπιτρίπειν, *Thucyd.* vii, 18; *Demosth.* 78, 18; to command, ὅτι κηρύξαι ἐπιτρίψατε, *Æschin. c. Ctes. in Coll. Maj.* iii, 18; *mid.* to entrust one's self to, to incline to; to wish; *pas.* to be entrusted with, to be charged with; 1. *a. inf.* ἐπιτρίψαι, 2. *aor.* ἐπέτραπον, *pf. pas.* ἐπιτέτραμμαι, ψαι, πται, *Xen. Cyr.* v, 23; *Xen. Anab.* vi, 5, 7; *Ion.* 3. *pl.* ἐπιτετράφαται, *Il.* ii, 25; 2. *a. pas.* ἐπετράπην, 2. *pf.* ἐπιτέτροπα· αἱ πόλεις ἐπιτετρόπασι, the cities entrusted to his care, *Xen. Anab.* i, 9, 5. *Th.* τρέπω.

'Επιτρέφω, *f.* θρέψω, to nourish for *or* upon, to cause to grow *or* increase; *pas.* to grow up, to increase; Κῦρον δὲ ὁρέων ἐπιτρεφόμενον, but observing Cyrus growing up for his purpose, *i. e. giving promise of affording him revenge, Herodt.* i, 123. *Fr.* τρέφω.

'Επιτρέχω, *f.* θρέξομαι, *and* 2. *fut.* ἐπιδραμοῦμαι, *Demosth.* 217, 7; *pf.* ἐπιδεδράμηκα, *Poet.* ἐπιδέδρομα, 1. *a.* ἐπέθρεξα, (*doubtful if used except in the participle,*) 2. *a.* ἐπέδραμον, to run through, to run over; to run to; to make an incursion; to fall upon, *Xen. Anab.* iv, 3, 23; to run over rapidly, to discuss rapidly, *Demosth.* 217, 7; to graze *in passing,* ἐπιθρέξαντος ἄϋσιν ἔγχεος, *Il.* xiii, 409; to spread over; to skim the surface; to pass into, to insinuate itself.

'Επίτρεψον, ἄτω, 1. *a. imperat. act., and*

'Επιτρέψοντι, *Dor. for* ἐπιτρέψουσι, 3. *pl. f. ind. act. of* ἐπιτρέπω.

'Επιτρίβω, *f.* ίψω, to rub against *or* upon; to gall; to wear out, to crush, exhaust; to afflict; to destroy; νόσος μ' ἐπέτριψεν ἀσκική, the horse disorder has reduced me *to a shadow, Aristoph. Nub.* 244; to ruin, *Herodt.* iv, 184; *Aristoph. Nub.* 972; 2. *a. pas.* ἐπετρίβην.

'Επιτριηραρχέω, ῶ, *f.* ήσω, to exercise the office of trierarch beyond the prescribed period, *Demosth.* 1212, 27. *Fr.* τριήρης *and* ἄρχω.

'Επιτριηράρχημα, ατος, τό, the command of a trireme beyond the proper time; *also,* the expense incurred for the time, *Demosth.* 1223, 13.

'Επίτριμμα, ατος, τό, what is rubbed on; a person hackneyed in any thing. *Fr.* τρίβω.

Ἐπίτριπτος, ου, ὁ, ἡ, rubbed on, ground, bruised, *or* pounded; one deserving to be drubbed; hackneyed, cunning, *Aristoph. Pl.* 275; *Soph. Aj.* 103. *Fr.* τρίβω.

Ἐπίτριτος, ου, ὁ, ἡ, containing one and a third; *in poetry*, a foot consisting of one short and three long syllables; ἐπίτριτος τόκος *is when* a third part of the principal *is paid yearly as interest; in Music, the* ἐπίτριτος *is a measure which contains an entire measure and one third more, as* 4 *to* 3.

Ἐπίτριψις, εως, ἡ, the act of rubbing on, friction, vexation, affliction, torment; a wave, *Ps.* xcii. *Fr.* ἐπιτρίβω.

Ἐπιτροπαῖος, αία, αῖον, entrusted to one as guardian *or* trustee; committed to, *Herodt.* iv, 147; ἐπιτροπαίη βασιληΐη, *a kingdom committed to the government of a regent during the minority of the king. Fr.* ἐπιτρέπω.

Ἐπιτροπάω, ῶ, *s. as* ἐπιτρέπω.

Ἐπιτροπεία, *and* ἐπιτροπία, ας, ἡ, guardianship, superintendence, administration of affairs *for another.*

Ἐπιτροπεύομαι, to be under guardianship; *pas. of* ἐπιτροπεύω.

Ἐπιτρόπευσις, εως, ἡ, *s. as* ἐπιτροπεία, *Plat. Polit.* viii, 554, *C.*

Ἐπιτροπευτικός, ή, όν, relating to the duties of a guardian, tutor, *etc.*, fit for performing the duties of a guardian, tutor, *or* superintendent, *Xen. Œcon.* 12, 3.

Ἐπιτροπεύω, *f.* εύσω, to be a guardian *or* tutor of; to be governor *or* regent; to administer, superintend, *Xen. Œcon.* 12, 8; *Plat. Prot.* 320, *A; Aristoph. Eq.* 212. *Fr.* τρέπω.

Ἐπιτροπή, ῆς, ἡ, delegated power *or* authority, a commission; arbitration, *Thucyd.* v, 41; *Demosth.* 897, 23; guardianship; procuration; a surrendering at discretion. *Fr.* 2. *pf. of* ἐπιτρέπω.

Ἐπιτροπικός, ή, όν, relating to a tutor *or* guardian, *Plat. Legg.* xi, 927, *E; and*

Ἐπίτροπος, ου, ὁ, one to whose care any thing is committed, an agent; a deputy, a governor of a lesser province; a steward; a legal guardian, *called in the Civil Law* a tutor; ἐπίτροπος καὶ κηδεμών, *Demosth.* 988, 2; *Plat. Alc.* i, 118, *C.*

Ἐπιτροχάδην, *adv.* quickly, hastily, rapidly; briefly; concisely, *Il.* iii, 213. *Fr.* τροχάζω.

Ἐπιτροχασμός, οῦ, ὁ, a running over; a rapid flow of words.

Ἐπίτροχος, ου, ὁ, ἡ, voluble, rapid, swift.

Ἐπιτρόχως, *adv.* in a hurried manner; promptly, rapidly.

Ἐπιτρώγω, to eat more *or* in addition to. *Fr.* τρώγω.

Ἐπιτυγχάνοις, 2. *sing. pres. opt. act. of*

Ἐπιτυγχάνω, *f.* τεύξομαι, to light upon, meet, fall in with; to find, obtain; to come at; attain; reach, *Hebr.* vi, 15; to hit; to come upon, *Xen. Hist.* iv, 1, 9; to succeed in, *Id.* iv, 8, 21; *Demosth.* 1175, 16; *with the dat., and also with the gen., Thucyd.* iii, 3; 2. *a.* ἐπέτυχον, ες, ε· καὶ τῶν τε πλοίων ἐπιτυχοῦσαι, *Id.* vii, 25; ὁ ἐπιτυχών, one who appears by chance, a common person, *Plat. Crat.* 390, *D. Fr.* τυγχάνω. *See* ἐπιτύχων.

Ἐπιτυλίττω, to turn over, open a book.

Ἐπιτυμβίδιος, ου, *or* ἐπιτύμβιος, ὁ, ἡ, placed upon a tomb; of *or* belonging to a tomb, offered on a tomb, *Soph. Antig.* 892; funereal, sepulchral, *Æschyl. Choëph.* 338; *Ag.* 1527; having a crest *or* tuft, crested, *epith. of the crested lark. Fr.* τύμβος.

Ἐπιτύφομαι, to be inflamed with, *Aristoph. Lys.* 221; *and*

Ἐπιτύφω, *f.* θύψω, to inflame against; to incense. *Fr.* τύφω.

Ἐπιτυχεῖν (τινί), to light upon *or* to find *any thing*, 2. *a. inf. of* ἐπιτυγχάνω.

Ἐπιτυχής, έος, ὁ, ἡ, that obtains the object *in view, Æschyl. Suppl.* 725; successful; *and*

Ἐπιτυχία, ίας, ἡ, success, good fortune. *Fr.* τυγχάνω. *And*

Ἐπιτυχών, όντος, *part.* 2. *a. act. of the same*, any one; trivial, vulgar; common: ἀνθρώπων τῶν ἐπιτυχόντων, of low *or* common parents, of low extraction, *Herodt.* ii, 2.

Ἐπιτυχῶς, *adv.* reaching the truth, *Plat. Phil.* 38, *D.*

Ἐπιτωθάζω, *f.* άσω, to mock, to deride, ridicule, *Plat. Ax.* 364, *C. Fr.* τωθάζω.

Ἐπιφαγεῖν, to eat with *or* after *something else*, 2. *aor. inf. to* ἐπιέω.

Ἐπιφαίνω, *f.* ἐπιφανῶ, 1. *a.* ἐπέφηνα, *pf.* ἐπιπέφαγκα, to show *or* to cause to appear upon; to make evident, to cause to appear *on any occasion; mid.* to show one's self *suddenly, Xen. Cyr.* vi, 3, 6; to appear, to appear to, to come upon, to make one's appearance; to occur; *pf. pas.* ἐπιπέφαμμαι, *Att.* ἐπιπέφασμαι, 2. *a. pas.* ἐπεφάνην, ης, η. *Fr.* φαίνω.

Ἐπιφᾶναι, 1. *a. inf. of the preced.*

Ἐπιφάνεια, ας, ἡ, appearance; the superficies, surface; the air *or* appearance *of a* person; unexpected coming; the advent *of Christ;* presence; splendor, majesty, dignity, celebrity, *Plat. Alc.* i, 124, *C;* show, *Isæus*, 64, 34; the rising *of the sun. Fr.* ἐπιφαίνω.

Ἐπιφανείς, *part.* 2. *a. pas. of* ἐπιφαίνω.

Ἐπιφανής, έος, ὁ ἡ, conspicuous; visible, seen, ἐπιφανὲς μεχρὶ τῶν τῶν Ἀθηναίων πόλεως, seen as far as Athens, *Thucyd.* vii, 19, apparent; bright; illustrious, remarkable, distinguished, *Xen. Ag.* iii, 2; v, 6; *Thucyd.* vii, 69; οἱ ἐπιφανέστατοι, the most illustrious. *See* ἐπιφάνεια.

Ἐπιφάνια, ων, τά, (ἑορτά,) the festival of the Epiphany, the manifestation of Christ to the Gentiles.

Ἐπίφαντος, ου, ὁ, ἡ, visible, seen; *hence*, alive, οὐκ ὀλεμίζεις, ἀλλ' ἐπίφαντον, *Soph. Antig.* 834. *Fr.* φαίνω.

Ἐπιφανῶς, *adv.* in a distinguished manner, illustriously; openly, manifestly, *Isocr. Panegyr.* 41.

Ἐπίφασις, εως, ἡ, appearance; countenance; proof; display; demonstration; sign.

Ἐπιφατνίδιος, ον, at *or* near the manger.

Ἐπιφαύω, *f.* ἐπιφαύσω· ἐπιφαύομαι, *and* ἐπιφαύσκω, to shine upon, to give light to. *Fr.* φαύω, *Æol. for* φάω.

Ἐπιφέρουσα, *Dor. for* ἐπιφέρουσα, *part. fem. of* ἐπιφέρω.

Ἐπιφέρομαι, *mid.* to bring with one; to transmit to one's own, to bring one's self upon *or* against; *hence*, to fall upon, to attack, *Xen. Cyr.* i, 2, 10; to inveigh against, *Herodt.* viii 61; *with dat.; mid. of*

Ἐπιφέρω, εις, ει, *impf.* ἐπέφερον, *f.* ἐποίσω, 1. *a.* ἐπήνεγκα, to bring upon *or* to; to put, place *or* lay upon, to impose; to import; to inflict, to lay to one's charge;

to accuse of, allege against, *Xen. Mem.* i, 2, 31; to bring a charge against; .... ἴγκλημα, *Eurip. Orest.* 757; to wage war *with*, πόλεμόν τινι· ἐπιφέρειν ὅπλα, to bear arms against, *Demosth.* 977, 7; 2. *a.* ἐπήνεγκον, 2. *a. inf.* ἐπενεγκεῖν, 1. *a. mid.* ἐπηνεγκάμην, *Demosth.*; 1. *f. pas.* ἐπενεχθήσομαι, *Thucyd.* vii, 56; 1. *a.* ἐπηνέχθην, *Demosth.* 1471, 11; οἱ ἐπιφερόμενοι, those coming on, posterity; τὰ ἐπιφερόμενα, coming events.

'Επιφεύγω, *f.* εὔξομαι, to fly to; 2. *a.* ἐπέφυγον. *Fr.* φεύγω.

'Επιφευκτός, οῦ, ὁ, ἡ, to be shunned *or* avoided, *Aristot. Eth.* ix, 14; *but the received reading is now* φευκτόν. *Fr.* φεύγω.

'Επιφημίζεσθαι, *inf. mid. of*

'Επιφημίζω, *f.* ίσω, to augur good *or* bad fortune to, to ascribe to, attribute to; to use the name of, *Demosth.* 495, 10; to promise, to betroth. *Eurip. Iph. Aul.* 130; *mid.* to forebode evil to, *Herodt.* iii, 124. *Fr.* φημίζω.

'Επιφήμισμα, ατος, τό, an omen; a favorable omen, a presage, *Thucyd.* vii, 75. *Fr.* φημή.

'Επιφθάνω, *f.* άσω, to get beforehand, to anticipate; *part.* 2. *a. act.* ἐπιφθάς. *Fr.* φθάνων.

'Επιφθάς, *part.* 2. *a. of preced.*

'Επιφθέγγομαι, *f.* έγξομαι, to utter forth in consequence of, to utter after *or* upon, *Æschyl. Choëph.* 450; 1. *a.* ἐπεφθεγξάμην. *Fr.* φθέγγομαι.

'Επιφθονέω, ῶ, *f.* ήσω, to bear envy against.

'Επίφθονος, ου, ὁ, ἡ, exposed to envy *or* hatred, *Xen. Symp.* iii, 9; invidious, odious, blamable; δὸ' ἣν ἐπιφθονώτατον, *Æschin. c. Ctes.* 59, 26; τὸ ἐπίφθονον, enviableness, envy, *Thucyd.* i, 64; hatred, jealousy; *constr. generally with* πρός *and the acc.*

'Επιφθόνως, *adv.* invidiously, maliciously, enviously, odiously, *Xen. Cyr.* vii, 5, 14; *Thucyd.* iii, 82; ἐπιφθόνως ἔχειν, to be envious *or* jealous.

'Επιφθύσδοισα, *Dor. for* ἐπιφθύζουσα, *part. pres. f. g. of* ἐπιφθύζω, spitting upon; *perhaps* muttering, *Theocr. Idyl.* ii, 62; *s. as* ἐπιπτύω.

'Επιφθύσδω, *Dor. See preced.*

'Επιφιλοπονέομαι, οῦμαι, to bestow zealous *or* cheerful labor upon, *Xen. Œcon.* 5, 5. *Fr.* φιλοπονέω.

'Επιφιλοπονέω, *same as preced.*

'Επιφλέγω, *f.* ἐξω, to set on fire, burn up, *Il.* ii, 455; to shine, blaze forth, to be bright; to burn; σάλπιγξ δ' ἀϋτῇ πάντ' ἐκεῖν' ἐπίφλεγεν, and the trumpet's sound kindled *or* heightened the scene, *Æschyl. Pers.* 387; *metaphor*, to enlighten, to make bright. *Fr.* φλέγω.

'Επιφλογίζω, *f.* ίσω, to burn on the surface. *Fr.* φλογίζω.

'Επιφλύω, *f.* ύσω, to talk foolishly, to speak impiously *or* against the gods, *Ap. Rhod.* i, 481. *Fr.* φλύω.

'Επίφοβος, ου, ὁ, ἡ, struck with terror; frightful, *Æschyl. Ag.* 1123. *Fr.* φόβος.

'Επιφοινικίζω, *f.* ίσω, to be of a purple color; *and*

'Επιφοινίσσω, *f.* ίσω, to give a red tinge to the surface. *Fr.* φοινίξ.

'Επιφοιτάω, ῶ, *f.* ήξω, to go frequently to, to come upon, to approach; to make an incursion, *Thucyd.* i, 81; to frequent, to visit; to maintain a criminal intercourse with, *Herodt.* v, 3, 20; ἐπιφοιτήσειν γὰρ κατασκόπους, for that spies would come, *Id.* ii, 2. *Fr.* φοιτάω.

'Επιφορά, ᾶς, ἡ, a bringing upon; an attack, onset, impetus; an extra allowance made, *Thucyd.* vi, 31; a gratuity; contribution; an inference; conclusion; a violent flux of humors.

'Επιφορβέω, to feed. *Fr.* φέρβω.

'Επιφορέω, ῶ, *Ion. for* ἐπιφέρω, to bring to *or* upon, *Xen. Anab.* iii, 56; to bring in addition to, to add. *Fr.* φορέω.

'Επιφόρημα, ατος, τό, *generally in pl. See*

'Επιφορήματα, ων, τά, the second course, the dessert, *Herodt.* i, 133. *From the preceding.*

'Επίφορος, ου, ὁ, ἡ, that leads *or* carries to, *Thucyd.* iii, 74; carrying forward, *hence* favorable, *Æschyl. Choëph.* 800; fair, favorable, *as winds*; inclined to; prone to; bearing in the womb, pregnant.

'Επίφραγμα, ατος, τό, any obstruction, a stopper. *Fr.* φράσσω.

'Επιφράζομαι, to deliberate with one's self *upon any matter*, to deliberate upon, to consider, *Il.* ii, 282; to contrive, design, *Odys.* v, 183; to know, understand, imagine; to notice, observe, *Id.* viii, 94; 1. *a. pas.* ἐπεφράσθην, *in a middle sense. From*

'Επιφράζω, to say, declare, signify, announce, warn, advise; 2. *aor.* ἐπίφραδον. *Fr.* φράζω.

'Επιφρασσαίατο, *Ion. for* -σσαιντο, 3. *pl. opt.* 1. *a. mid. from preced.*

'Επιφράσσω, *f.* άξω, to shut up, obstruct, *Herodt.* vii, 142. *Fr.* φράσσω.

'Επίφρονα, *acc. sing. of* ἐπίφρων.

'Επιφρονέω, ῶ, *f.* ήσω, to give the mind to, to attend to; *generally*, to be wise, prudent, intelligent, *Odys.* xix, 385. *Fr.* φρήν.

'Επιφροσύνη, ης, ἡ, prudence, wisdom, care, attention, *Odys.* v, 437.

'Επιφροσύνῃσι, *dat. pl. Ion. of the same.*

'Επίφρουρος, ου, ὁ, ἡ, guarded, watching over, *i. e.* impending over, *Eurip. Orest.* 1592. *Fr.* φρουρά.

'Επίφρων, ονος, ὁ, ἡ, prudent, *Odys.* xvi, 242; wise, careful, considerate. *Fr.* φρήν.

'Επιφυάς, άδος, ἡ, a shoot, a sprout, a scion, a sucker. *Fr.* φύω.

'Επιφυίστω, 3. *sing. imperat. pres. from* ἐπιφύομαι.

'Επιφυλάσσω, *or* άττω, to watch over, look for, *Plat. Legg.* ix, 866, *D. Fr.* φυλάττω.

'Επιφύλιος, ου, ὁ, ἡ, divided, *or* classed into tribes, *Eurip. Ion* 1577. *Fr.* φυλή.

'Επιφυλλίζω, *f.* ίσω, to glean after, to make careful search. *From*

'Επιφυλλίς, ίδος, ἡ, a bunch *or* cluster of grapes lying over another; the gleaning *of grapes*; good for nothing; ἐπιφυλλίδες ταῦτ' ἐστί, *Aristoph. Ran.* 92. *Fr.* φύλλον.

'Επίφυμι. *See* ἐπιφύω.

'Επιφύομαι, *f.* ύσομαι, to be born after; to grow to *or* upon; to adhere to. *Th.* φύω.

'Επιφύς, *part.* 2. *a. of* ἐπίφυμι.

'Επιφῡσάω, ῶ, *f.* ήσω, to inflate, puff up. *Fr.* φυσάω.

'Επίφῡσις, εως, ἡ, a growing upon, an additional growth, an excrescence; an epiphysis, *in Anatomy. Fr.* ἐπιφύω.

'Επιφύω, *f.* ύσω, to cause to grow upon *or* to; to produce; 2. *a.* to adhere *or* stick to; to cling to; to be born after; to increase. *The* 2*a. aor. pf. and plupf. neuter. Fr.* φύω.

'Επιφωνέω, ῶ, *f.* ήσω, *pf. pas.* ἐπιπεφώνημαι, to cry out to, to cry out against; to clamor; to shout in approbation of; to call upon, *Soph. Œd. C.* 1759.

Ἐπιφάνημα, ἄτος, τό, a call upon; a jest; an exclamation.
Ἐπιφώνησις, εως, ἡ, a crying out to *or* exclaiming, acclamation.
Ἐπιφώσκω, *impf.* ἐπίφωσκον, to shine forth, to appear; to dawn, *Matth.* xxviii, 1; *the Jews reckoned their days from sunset; and, in Syriac, the word corresponding to* ἐπιφώσκειν *is also applied to the evening preceding any day. Gesenius in Class. Journ.* xxvii, 160. *Th.* φάω, *whence* φάος, *contract.* φῶς.
Ἐπιχαίνω, *f.* ἄνω, 2. *pf.* ἐπικέχηνα, to gape for, to pant for; to gape at, *with admiration;* to mock with shouts of laughter. *Fr.* χαίνω.
Ἐπιχαιρᾰγᾰθος, ου, ὁ, ἡ, rejoicing in the happiness of others: delighting in virtue *or* laudable pursuits. *Fr.* χαίρω *and* ἀγαθός.
Ἐπιχαιρεκᾰκία, ας, ἡ, a disposition delighting in the misery of others; malevolence; love of wickedness. *Same with* κακός.
Ἐπιχαίρω, *f.* ᾰρῶ, *rather* χαιρήσω, to rejoice at any thing, *generally at the misfortune of others, Demosth.* 126, 19, *with the dat.; with the acc., Soph. Aj.* 136; to congratulate upon; *also,* to insult.
Ἐπιχαλαζάω, ῶ, *f.* ἄσω, *and*
Ἐπιχαλάω, ῶ, *f.* ήσω, *and*
Ἐπιχαλάζω, to shower hail upon, to pelt with a shower *of stones;* to pour down *like hail. Fr.* χάλαζα.
Ἐπιχαλάω, ῶ, *f.* άσω, to loosen, slacken, to give way to, *Æschyl. Prom.* 179; to release.
Ἐπιχαλκεύω, *f.* εύσω, to strike, *as upon an anvil,* to pound, to hammer; ἐπιχαλκεύειν παρέχοιμ' ἄν, I could allow *myself* to be hammered on *as an anvil, Aristoph. Nub.* 421. *Fr.* χαλκός.
Ἐπίχαλκος, ου, ὁ, ἡ, brazen, covered with brass, *Herodt.* iv, 100.
Ἐπιχᾰράσσω, *and*
Ἐπιχαράττω, *f.* άξω, to carve *or* engrave upon; to notch like a saw.
Ἐπιχᾰρής, έος, ὁ, ἡ, taking delight in; gratifying, agreeable to, ὅτῳ τάδ' ἐπιχαρῆ, *Æschyl. Prom.* 160. *Fr.* χαίρω.
Ἐπιχᾰρίζομαι to gratify *or* oblige still more. *Fr.* χάρις.
Ἐπίχᾰρις, ῐτος, ὁ, ἡ, pleasant, agreeable, grateful, amiable, engaging, *Xen. Anab.* ii, 6, 7; charming; τὸ ἐπίχαρι, politeness, urbanity of manners.
Ἐπιχάριτος, ου, ὁ, ἡ, *s. as preced.*
Ἐπιχαρίττα, *Dor. imperat. for* ἐπιχαρίζου.
Ἐπίχαρμα, ἄτος, τό, a subject of joy; a joyful event; an object of derision; a laughing stock, *Theocr.* ii, 20. *Fr.* χάρμα.
Ἐπίχαρτος, ου, ὁ, ἡ, occasioning joy; producing satisfaction *or* delight; affording a malignant joy to, *Æschyl. Prom.* 158; an object of ridicule, *Demosth.* 1127, 11; delighted at the calamity of another, *Thucyd.* iii, 67. *Fr.* χαίρω.
Ἐπιχειλής, έος, ὁ, ἡ, near the lip, not full, *Aristoph. Eq.* 814. *Fr.* χεῖλος.
Ἐπιχειμάζω, *f.* άσω, to spend the winter in *any place;* to continue stormy. *Fr.* χεῖμα.
Ἐπίχειρα, ων, τά, wages, a reward for any undertaking, *Demosth.* 1484, 4; *Soph. Antig.* 814; *Æschyl. Prom.* 319. *Fr.* χείρ.
Ἐπιχείρει, *for* -ει, *pres. imperat. from*
Ἐπιχειρέω, ῶ, *f.* ήσω, *pf.* ἐπικεχείρηκα, *Plat. Legg.* v, 739, *E;* to put the hands on, to put hands to, to lay hands upon; to make an attempt *or* attack upon any one, *with the dat., Demosth.* 179, 8; ἀπροσδοκήτοις τοῖς Ἀθηναίοις ἐπιχειρῶσι, should make an unexpected attack upon the Athenians, *Thucyd.* vii, 39; to undertake, attempt, *Luke* i, 1; to begin; to endeavour, *Xen. Mem.* iii, 6, 1; *also,* to resist; *impf.* ἐπιχείρεον, 1. *a.* ἐπεχείρησα. *Fr.* χείρ.
Ἐπιχείρημα, ἄτος, τό, an enterprise, undertaking; an attempt, *Thucyd.* vii, 47; a beginning; an argument; *and*
Ἐπιχείρησις, εως, ἡ, an undertaking, enterprise, attempt; τὴν ἐπιχείρησιν τῶν Ἐπιπολῶν ἐποιεῖτο, he made the attempt upon Epipolæ, *Thucyd.* vii, 43; *Herodt.* iii, 71; an attack; a conspiracy against, *Id.* vii, 132; a reasoning; a syllogistic argument. *From the same verb and Th.*
Ἐπιχειρητέος, ία, έον, *verbal adj., in neut.,* (it) must be undertaken *or* attempted, *Xen. Mem.* iii, 6, 14.
Ἐπιχειρητής, οῦ, ὁ, one who undertakes; a man of enterprise, *Thucyd.* viii, 96.
Ἐπίχειρον, ου, τό, the fruit of one's hand for wages, recompenses; *also,* an attack, *Soph. Antig.* 820; *Aristoph. Vesp.* 593. *See* ἐπίχειρα.
Ἐπιχειροτονέω, ῶ, *f.* ήσω, to determine *or* decide by vote, to decree, to vote, to approve by vote, *Demosth.* 235, 9; ἡ (εἰρήνη) ἐπιχειροτονηθεῖσα, which was voted *on the conditions proposed, Id. de Coron. Fr.* ἐπί *and* χειροτονέω, *and*
Ἐπιχειροτονία, ας, ἡ, suffrage, ratification, *Demosth.* 700, 7; election *by a show of hands; pl.* assemblies (*Lat.* comitia); ἐπιχειροτονίαν διδόναι, to give the power of voting, *Id.* 716, 19.
Ἐπιχεῦαι, *Epic inf.* 1. *a. act. of* ἐπιχέω, *for* ἐπιχέαι.
Ἐπίχευμα, ατος, τό, liquor poured on, *Eurip. Herc. F.* 890. *Fr.* χέω.
Ἐπιχέω, *Poet.* ἐπιχεύω, *f.* εύσω, 1. *aor. Epic* ἐπέχευα, *Att.* ἐπέχεα, *inf.* ἐπίχεαι, to pour out *or* upon, *Xen. Anab.* iv, 5, 19; to pour out, *as water or any liquid;* to shed; *mid.* to pour out for one's self, *Theocr.* xiv, 18; *pas.* to be poured out, flow out, rush upon; τοὶ δ' ἐπέχυντο, *Il.* xv, 654; 1. *a. mid. Epic* ἐπεχεύάμην, *Att.* ἐπεχεάμην, *pf. pas.* ἐπικέχυμαι, *plupf.* ἐπεκεχύμην, *Poet.* ἐπεχύμην. *Fr.* χέω.
Ἐπιχθόνιος, ου, ὁ, ἡ, living on the earth, a mortal; *dat. pl. Ion.* ἐπιχθονίοισι, *in f. g.* ἐπιχθονίῃσι, *for* ἐπιχθονίαις. *Fr.* χθών.
Ἐπιχλευάζω, *f.* άσω, to ridicule *or* mock any one. *Fr.* χλευάζω.
Ἐπιχνοάω, ῶ, *f.* άσω, to have *or* be covered with down, to be woolly *or* hairy. *Fr.* χνόος.
Ἐπίχολος, ου, ὁ, ἡ, generating bile, *Herodt.* iv. 58; better; prone to anger, choleric. *Fr.* χόλος.
Ἐπιχολώτᾰτος, η, ον, very bitter, that generates much bile; very choleric. *Fr.* χολή.
Ἐπιχορεύω, *f.* εύσω, to advance dancing, *Xen.* Fr. χορεύω.
Ἐπιχορηγέω, ῶ, *f.* ήσω, to lead the chorus *or* band of musicians; to furnish, supply in addition to *what had been already defrayed;* to expend; 1. *a.* ἐπεχορήγησα. *Fr.* χορηγός.
Ἐπιχορήγημα, ατος, τό, an additional supply; dessert, sweetmeats; *and*
Ἐπιχορηγία, ας, ἡ, act of supplying *or* furnishing more; διὰ πάσης ἁφῆς τῆς ἐπιχορηγίας, through every joint of the sup-

ply, *i. e.* through every joint which supplies, *Ephes.* iv, 16.

'Επιχόω, *obsol., and* ἐπιχώννυμι, to fortify by throwing up a breastwork *or* entrenchment. *Fr.* χώννυμι.

'Επιχραίνω, to stain, color. *Fr.* χραίνω.

'Επιχρέομαι, ῶμαι, *f.* ήσομαι, to use familiarly ; *with dat.* ; to interchange good offices, *Thucyd.* i, 41 ; to be intimately acquainted with, *Herodt.* iii, 99. *Fr.* χράομαι.

'Επιχρέω, *impf.* ἐπίχρεων *only used* ; to court *or* sue for, *Odys.* ii, 50 ; to fall upon, to attack furiously, *Il.* xvi, 356, *with the dat. Fr.* χρέω.

'Επιχρέμπτομαι, *dep.*, to cough at, to spit upon *or* at. *Fr.* χρέμπτομαι.

Επιχρεώμενος, *Ion. for* ἐπιχρέωμενος, conversant *or* familiar with, intimate with, *Herodt.* iii, 99. *Fr.* χρέομαι.

'Επίχρηστος, ου, ὁ, ἡ, useful for ; convenient.

'Επιχρίμπτω, *f.* ψω, to lean upon, stoop over ; *part.* 1. *a. pas.* ἐπιχριμφθείς. *Fr* χρίμπτω.

'Επίχρισμα, ατος, τό, a salve *or* plaster laid on, paint. *Fr.* χρίω.

'Επίχριστος, ου, ὁ, ἡ, anointed, plastered, *or* besmeared, painted, varnished. *From*

'Επιχρίω, *f.* ίσω, to daub, besmear, *or* plaster over, to anoint with ; ἐπιχρίοντες ἀλοιφῇ, *Odys.* xviii, 171 ; to put *or* spread *clay upon, John* ix, 6 ; 1. *a.* ἐπίχρισα. *Fr.* χρίω.

'Επιχρονίζω, *f.* ίσω, to last a long time, to grow old *or* obsolete. *Fr.* χρόνος.

'Επιχρόνιος, ου, ὁ, ἡ, that has endured *or* lasted a long time ; inveterate, obsolete, *Cic. ad Attic.* vi, 9. *Fr.* χρόνος.

'Επίχρυσος, ου, ὁ, ἡ, gilded *or* plated with gold, *Herodt.* ii, 82 ; *Xen. Mem.* iii, 10, 14. *Fr.* κατάχρυσος.

'Επιχρωματίζω, *f.* ίσω, to color over, *Plat. Polit.* x, 601, *A* ; *and*

'Επιχρώννυμι, *and* ἐπιχρωννύω, *f.* χρώσω, to color over, to tinge, to paint. *Fr.* χρώννυμι.

'Επιχύνω, *or* -χύω, *f.* ύσω, to pour in, to pour upon. *Hence*

'Επίχυσις, εως, ἡ, a pouring in *or* upon ; an infusion ; a libation ; a vessel with which we pour out any thing ; a crowding *of people, Plat. Legg.* v, 740, *E Th.* χέω.

'Επίχωμα, ατος, τό, an additional mound ; a mound for defence. *From*

'Επιχώννῡμι, *and* ἐπιχωννύω, *f.* ώσω, to raise upon ; to heap up, build up ; to make an additional mound *or* rampart. *Fr.* ἐπί *and* χώννυμι.

'Επιχώομαι, *f.* χώσομαι, to swell with rage *or* indignation, to be indignant at, to be in a vehement passion, *Ap. Rhod.* iii, 367 ; to be agitated with violent emotions. *Fr.* χώομαι.

'Επιχωρέω, ῶ, *f.* ήσω, to grant, permit, consent ; to yield, concede ; to give way ; ἐὰν ἐπιχωρήθη, if it be permitted *or* granted, *Xen. Hist.* ii, 4, 24 ; to proceed *or* advance, *Xen. Anab.* i, 2, 17 ; to pardon, *Soph. Antig.* 219. *Fr.* χῶρος.

'Επιχώρησις, εως, ἡ, a giving way, yielding, permission, concession, indulgence.

'Επιχώρια, *nom. pl. neut. of* ἐπιχώριος· τὰ ἐπιχώρια, *scil.* ἔθη *or* ἐπιδεύματα, customary rites *or* laws *of one's country.*

'Επιχωριάζω, *f.* άσω, to dwell among ; to frequent ; οὐδεὶς πάνυ τι ἐπιχωριάζει τὰ νῦν Ἀθήναζε, *Plat. Phæd.* 57, *A* ; to be in use at a place, to be prevalent, *with dat. Fr.* χῶρος.

'Επιχώριος, ία, ον, *and* ου, ὁ, ἡ, belonging *or* peculiar to a country, indigenous, native, national ; ὀμνύντων δὲ τὸν ἐπιχώριον ὅρκον, let each take his most solemn national oath, *Thucyd.* v, 47 ; οἱ ἐπιχώριοι, the native inhabitants, *Thucyd.* vi, 30 ; ἀρχαὶ ἐπιχώριοι χρόνοις, *Eurip. Ion.* 1111 ; ἐν ἐπιχωρίῳ τάξει, in their native *or* usual order, *Thucyd.* vii, 30 ; *Plat. Legg.* i, 639, *D. Fr.* χῶρος.

'Επιχωρίως, *adv.* like one's country, *Aristoph.*

'Επίχωσις, εως, ἡ, an additional mound *or* entrenchment for defence. *Fr.* χώννυμι.

'Επιψᾱκάζω, *old Att. for* ἐπιψεκάζω.

'Επιψάλλω, *f.* ἄλῶ, to play upon an instrument, 2 *Maccab.* i, 30. *Fr.* ψάλλω.

Επιψαύδην, *adv.* with a light touch, superficially. *From*

'Επιψαύω, *f.* αύσω, *with gen.*, to touch, to touch lightly, *Soph. Aj.* 1373 ; *Phil.* 665 ; ὅστ' ὀλίγον περ ἐπιψαύῃ πραπίδεσσι, who can feel but little in his heart, *Odys.* viii, 547. *Fr.* ψαύω, *s. as* ψάω.

'Επιψαύων, *part. pres. act. of the preced.*

'Επιψέγω, *f.* ίξω, to blame on account of. *Fr.* ψέγω.

'Επιψεκάζω, *f.* άσω, to let fall by drops ; to besprinkle ; to drop in *or* upon, *Xen. Symp.* 2, 26 ; *Aristoph. Pac.* 1141. *Fr.* ψεκάζω.

'Επιψεύδομαι, *f.* εύσομαι, to belie, calumniate ; to profane (the gods) by falsehoods *or* perjuries, *Ap. Rhod.* iii, 381. *Fr.* ψεῦδος.

'Επιψηλαφάω, ῶ, *f.* ήσω, to feel and examine with the hands, to handle, lay hold of, *Plat. Polit.* 2, 360, *A. Fr.* ψηλαφάω.

'Επιψηφίζω, *f.* ίσω, *Att.* ιῶ, to put to the vote ; ὁ ταῦτα ἐπιψηφίζων ἐπιστάτης, *Demosth.* 596, 4 ; *Thucyd.* vi, 15 ; *Æschin. c. Ctes. in Coll. Maj.* iii, 38 *and* 40 ; *mid.* ἐπιψηφίζομαι, I give my vote in favor of, *Xen. Anab.* vii, 6, 11 ; to decree, confirm, agree to by a vote. *Fr.* ψηφίζω. *Th.* ψῆφος, a pebble *or* shell ; *hence*, a vote.

'Επιψήφῐσις, εως, ἡ, the act of putting to the vote ; a ratification.

'Επίψογος, ου, ὁ, ἡ, that merits censure, blameworthy, *Æschyl. Ag.* 596 ; blamed, *Xen. Lac.* 14, 7. *Fr.* ψέγω.

'Επίω, ῃς, ῃ, 2. *a. subj. of* ἔπειμι.

'Επιωγαί, ῶν, αἱ, a station *or* bay sheltered from the winds, *Ap Rhod.* iv, 1640.

'Επιωγή, ῆς, ἡ. *See preced.*

'Επιών, όντος, ὁ, coming upon *or* against ; succeeding, following ; ἡ ἐπιοῦσα, *scil.* ἡμέρα, the day following, *Acts* vii, 26 ; pressing, impending, *part.* 2. *a. of* ἔπειμι. *Th.* εἶμι.

'Επλάγην, I was amazed *or* astonished ; *but* ἐπλήγην, I was struck, 2. *a. ind. pas. of* πλήσσω. *Th.* πλήγω.

'Επλάγχθην, 1. *a. pas. of* πλάζω.

'Επλαναώμην, -ώμην, 1. *sing. impf. mid. of* πλανάω.

'Επλανᾶτο, *for* -άετο, 3. *sing. impf. m. of* πλανάομαι.

"Επλαξε, *Dor. for* ἔπλᾱσε, 3. *sing.* 1. *a., and*

"Επλᾶσ', *for* ἔπλασε, 3. *sing.* 1 *a. ind. act., and*

'Επλάσθην, 1. *a. ind. pas. of* πλάσσω.

"Επλεε, 3. *sing. impf. act. of* πλέω.

"Επλεν, *by syncop. for* ἔπελεν, 3. *sing. impf. of* πέλω. to be, *Il.* xii, 11.

Ἔπλεξε, 1. *a. from* πλέκω.

Ἔπλεο, 2. *sing. impf. m. of* ἐπελόμην, ἐπέλου, *Ion.* ἐπέλεο, *and by syncop.* ἔπλεο *and* ἔπλου, *Dor.* ἔπλευ, *of* πέλομαι, to be. *Th.* πέλω.

Ἐπλέομεν, 1. *pl. impf. of* πλέω.

Ἔπλευν, *impf. act. from the same.*

Ἐπλεύνᾶσα, ας, ε, 1. *a. ind. act. of* πλεονάζω.

Ἐπλεονέκτησα, ας, ε, 1. *a. ind. act. of* πλεονεκτέω.

Ἔπλετ', *for* ἔπλετο, *by syncop. for* ἐπέλετο, 3. *sing. impf. m. of* πέλομαι, to be, *Il.* i, 506; *often used as a present. See* ἔπλεο.

Ἔπλευ, *Dor. by syncop. for* ἐπέλου, *of the same.*

Ἐπλεύσαμεν, 1. *pl.* 1. *a. ind. act. of* πλέω.

Ἐπλήγην, 2. *a. ind. pas. of* πλήσσω, *or* -τω. *See* ἐπλάγην.

Ἐπλήθην, 1. *a. ind. pas. of* πίμπλημι.

Ἐπλήθυνα, 1. *a., and*

Ἐπληθύνετο, 3. *sing. impf. pas. of* πληθύνω.

Ἐπληθύνθην, 1. *a. ind. pas. of* πληθύνω. *Fr.* πλήθω.

Ἔπληντ', *for* ἔπλητο, *and that for* ἐπέπλητο, 3. *pl. plupf. pas. of* πίμπλημι. *According to some it is the impf. pas. of* πλῆμι, *impf.* ἐπλήμην, σο, το, *Il.* iv, 449. *From* πελάω, *by syncop.* πλάω· *so* πέλημι, πλήμι, to approach; *see, also, Il.* viii, 63. *This is called an aorist by Buttmann, Irreg. Verbs.*

Ἔπληξα, 1. *a. ind. act. of* πλήττω.

Ἐπληρώθησαν, 3. *pl.* 1. *a. ind. pas. of* πληρόω, *and*

Ἐπλήρωσεν, 3. *sing.* 1. *a. ind. act. of the same.*

Ἔπλησα, 1. *a. act. of* πλήθω.

Ἐπλήσθην, ης, η, 1. *a. ind. pas. from the same verb.*

Ἔπλητ', 3. *sing. impf. pas. of* πλῆμι. *See above,* ἔπλητ'.

Ἐπλούτησα, ας, ε, 1. *a. ind. act. of* πλουτέω.

Ἐπλουτίσθητε, 2. *pl.* 1. *a. ind. pas. of* πλουτίζω.

Ἔπλυναν, 3. *pl.* 1. *a. ind. act. of* πλύνω.

Ἔπλων, 2. *a. of* πλῶμι, *obsol. for* πλέω.

Ἔπνευσα, 1. *a. ind. act. of* πνέω.

Ἔπνῑγε, 3. *sing. impf. act., and*

Ἐπνίγην, 2. *a. ind. pas. of* πνίγω.

Ἐπνύνθην, ης, η, 1. *a. ind. pas. as if formed from* πνύω, *the same with* πνέω.

Ἐπόγδοος, *contract.* ους, ὁ, *adj.* one and one eighth additional, *Demosth.* 1212, 21. *Fr.* ὄγδοος.

Ἐπογμεύω, *f.* εύσω, to dig a trench *or* furrow. *Fr.* ὄγμος.

Ἐπόγμιος, that presides over ploughing *or* tillage, *an epithet of* Δημήτηρ, Ceres.

Ἐπόδια, ων, τά, *Ion. for* ἐφόδια, money *or* provisions for a journey, *Herodt.* iv, 203; *and*

Ἐποδιάζω, *Ion. for* ἐφοδιάζω, to furnish with necessaries for a journey, *Herodt.* ix, 99; to equip. *Fr.* ὁδός.

Ἐποδύρομαι, to weep for; to lament over; to deplore, bewail. *Fr.* ὀδύρομαι.

Ἐπόζω, *f.* ήσω, *from* ὀζέω· ἐποζίσει, it shall become putrid, it shall stink, *Exod.* vii, 18.

Ἐπόθησα, ας, ε, *and*

Ἐπόθησεν, 3. *sing.* 1. *a. ind. act. of* ποθέω.

Ἐποίσεν, *impf., and*

Ἐποίγω, *or* ἐποίγνῡμι, to shut up. *Fr.* οἴγω.

Ἐποίησα, ας, ε, 1. *a. ind. act. of* ποιέω.

Ἐποικέω, ῶ, *f.* ήσω, to dwell in, *Xen. Cyr.* vi, 2, 5; *pas.* to be inhabited, occupied, *Thucyd.* vii, 27; *and*

Ἐποικία, ἡ, a colony; *but usually* ἀποικία.

Ἐποικίζω, *f.* ίσω, to fix an abode in any place; to plant a colony. *Fr.* οἰκίζω.

Ἐπόικιον, ου, τό, a country-house, a cottage; ἐποίκια, villages. *Fr.* οἶκος.

Ἐποικοδομεῖ, 3. *sing. contract. pres. of*

Ἐποικοδομέω, ῶ, *f.* ήσω, to build upon; to build up, *Demosth.* 1278, 27; *Xen. Anab.* iii, 4, 6; to repair, renew; *in N. T.*, to edify; *and*

Ἐποικοδομηθείς, *part.* 1. *a. pas. of preced.*

Ἐποικοδόμησις, εως, ἡ, a building on, a repairing.

Ἔποικος, ου, ὁ, ἡ, a colonist, a new comer *or* inhabitant, *Thucyd.* vi, 4; *Soph. Œd. C.* 507; a stranger, *Id. Electr.* 182; master of the house; neighbouring, *Æschyl. Prom.* 409. *Th.* οἶκος.

Ἐποικτείρω, *f.* ερῶ, to compassionate, to pity *on some account, Soph. Phil.* 318, 1060; *Eurip. Hec.* 341; to bemoan. *Fr.* οἰκτείρω.

Ἐποικτίζω, *f.* ίσω, to complain so as to excite compassion, to sympathize with, *Soph. Œd. T.* 1296; *used by Eurip. and the later prose writers for* ἐποικτείρω, *with a genitive.*

Ἐποίκτιστος, ου, ὁ, ἡ, lamentable, miserable, *Æschyl. Ag.* 1194. *Fr.* ἐποικτίζω.

Ἔποικτος, ου, ὁ, ἡ, miserable, wretched, *Æschyl. Ag.* 1597.

Ἐποίμᾶνα, 1. *a. of* ποιμαίνω.

Ἐποιμώζω, *f.* ώξομαι, to groan, lament for, *Æschyl. Choëph.* 540. *Fr.* οἰμώζω.

Ἐποίνιος. *See* ἐπιοίνιος.

Ἐποιοῦσαν, *for impf.* ἐποίουν, *Job* i, 4.

Ἐποῖσαι, 1. *a. inf. act., and*

Ἐποίσει, 3. *sing.* 1. *f. ind. act., and*

Ἐποισθήσεται, 3. *sing.* 1. *f. ind. pas. of* ἐπιφέρω.

Ἐποιστέος, *verbal adj.* (it) is necessary to bring *or* to bring upon. *Fr.* ἐπιφέρω *and* ἐποίω, *obsol. Th.* φέρω.

Ἐποίσω, εις, ει, *fut. of* ἐπιφέρω.

Ἐποίχεο, *Ion. contract.* ἐποίχου, *pres. imperat. m. of*

Ἐποίχομαι, *impf.* ἐπῴχόμην, *f.* ήσομαι, *pf.* ἐπῴχημαι, to go to; πάντη ἐποιχόμενοι, going through everywhere, *Il.* vi, 81; to go *or* to march against, to attack *or* assail, *Il.* i, 50; to go towards, to approach; to wait upon, *Odys.* i, 143; to ply; ἵστον ἐποιχομένην, plying the loom, *Il.* i, 31; to travel over; to be busy with, bustling about, *Il.* v, 720. *Fr.* οἴχομαι.

Ἐποιχόμενος, *part. pres. pas. of preced.*

Ἐποκέλλω, *f. Æol.* ἐποκέλσω, to strike *or* dash against, to run a ship aground, *Herodt.* vii, 182; *Acts* xxvii, 41; to bring to land, *Thucyd.* iv, 26; *in Longin.* 3, *for* ἐποκέλλοντες, *some read* ὑποκέλλοντες, driving insensibly, drifting; 1. *a.* ἐπώκειλα. *Fr.* ὀκέλλω, *the same with* κέλλω *and* ἐπικέλλω.

Ἐποκίζατο. *See* ποκίζατο.

Ἐποκριδίεις, εσσα, εν, uneven, rugged. *Fr.* ὀκριδίεις.

Ἐπολέμησαν, 3. *pl.* 1. *a. of* πολεμέω.

Ἐπολισθαίνω, *or* -θάνω, *f.* σθήσω, to slip in *or* upon.

Ἐπολιτευόμην, *impf. pas. of* πολιτεύομαι.

Ἐπολολύζω, *f.* ύξω, to bewail with cries of distress; to howl over; to shout for, *Aristoph. Eq.* 616. *Fr.* ὀλολύζω.

Ἐπολοφύρομαι, to lament over; to deplore with outcries. *Fr.* ὀλοφύρομαι.

Ἕπομαι, *Poet.* ἵσπομαι, *f.* ἕψομαι, to follow, to accompany, *Il.* iii, 174; to follow *as a con-*

sequence; to follow upon; hence, to press upon, *Il.* xi, 474; to go with, to be conformable to; to attain; to understand; to correspond with, conform to, comport with, *Pind. Olymp.* ii, 39; to belong to; to obey, *Plat. Polit.* x, 604, *D*; *impf. m.* εἱπόμην, 2. *a.* ἑσπόμην· οὐχ ἕσπου τοῖς λεχθεῖσιν, *Plat. Polit.* 280; 2. *a. Ion. imperat.* σπέο *and* σπεῖο, *evidently for* σπέσο, *Il.* x, 285. *Th.* ἕπω. *It is construed with the dative.*

Ἐπομβρία, ας, ἡ, an abundance of rain *or* moisture; a deluge, *Demosth.* 1274, 22; rainy weather; a shower, heavy rain, *Aristoph. Nub.* 1123; an inundation. *Th.* ὄμβρος.

Ἐπόμβρος, ου, ὁ, ἡ, rainy. *Same as above.*

Ἐπομένως, *adv.* conformably to; analogously; consequently. *Fr.* ἕπομαι.

Ἐπόμνυθι, *pres. imperat. of*

Ἐπόμνυμι, *f.* ἐπομόσω, *pf.* ἐπομώμοκα, to swear to, to swear by, to confirm by oath; to swear further; *f. m.* ἐπομοῦμαι, *by elision and contraction for* ὀμόσομαι, *Il.* i, 233; *it takes the acc., as* ὅρκον, Δία, *etc., Eurip. Phœn.* 443; *Demosth.* 747, 12; 1. *a.* ἐπώμοσα. *Fr.* ὄμνυμι, *or* ὀμνύω.

Ἐπομνύω, *same with preced.*

Ἐπομόσαι, 1. *a. inf. act., and*

Ἐπομόσσῃ, *Poet. for* ἐπομόσῃ, 3. *sing.* 1. *a. subj. act. of* ἐπόμνυμι.

Ἐπομφάλιον, ου, τό, the knob *or* boss *of a shield*; μέσσον ἐπομφάλιον, on the centre of the boss, *Il.* vii, 267; a knob; *and*

Ἐπομφάλιος, ου, ὁ, ἡ, of *or* belonging to the navel, *or* to the boss of a shield. *Fr.* ὀμφαλός.

Επόνασαν, *Dor. for* ἐπόνησαν, 3. *pl.* 1. *a. ind. act., and*

Ἐπόνει, 3. *sing. impf. act. of* πονέω.

Ἐπονειδίζω, *f.* ίσω, to heap reproaches upon, to reproach, to revile. *Fr.* ὄνειδος.

Ἐπονειδιστικός, ή, όν, slanderous, reproachful, disgraceful, scandalous; *and*

Ἐπονείδιστος, ου, ὁ, ἡ, worthy of reproach, blamable, shameful, disgraceful, base, *Demosth.* 806, 6; abusive, reprehensible, *Plat. Apol.* 29, *B*; *and*

Ἐπονειδίστως, *adv.* reprehensibly, blamably. *Th.* ὄνειδος.

Ἐπονήθην, ης, η, 1. *a. ind. pas. of* πονέω.

Ἐπονηρευόμην, *imperf. pas. of* πονηρεύομαι.

Ἐπονομάζω, *f.* άσω, *pf.* ἐπωνόμακα, *Plat. Polit.* 269, *D*; to surname, to name, to name after, *Thucyd.* ii, 29; to consecrate by name; *pres. pas.* ἐπονομάζομαι, η, ται, to be surnamed, *Soph. Electr.* 276. *Fr.* ὄνομα.

Ἐπονόμαστος, ου, ὁ, ἡ, having an additional name, named after. *Same Th.*

Ἐπόνουν, *for* -νεον, 3. *pl. impf. act. of* πονέω.

Ἔπονται, 3. *pl. pres. ind. m.* ἕπντο, *for* εἵποντο, *Ion.* 3. *pl. impf. of* ἕπομαι.

Ἐποξύνω, *f.* υνῶ, to sharpen, to whet; to urge *or* push on, to accelerate. *Fr.* ὀξύς.

Ἔποπας, *acc. pl. of* ἔποψ.

Ἐποπίζει, *from*

Ἐποπίζομαι, *f.* ίσομαι, to have regard to; to dread, revere *the gods*; to beware of, *Odys.* v, 146. *Fr.* ὀπίζομαι.

Ἐπόπισθεν, *adv.* in the rear; behind; from behind.

Ἐποποῖ, *a cry in imitation of that of the* hoopoe.

Ἐποποιΐα, ας, ἡ, the composition of heroic *or* epic poetry, the epopée; *Ion.* ἐποποιΐη, *Herodt.* ii, 16. *Fr.* ἔπος *and* ποιέω.

Ἐποποιϊκός, ή, όν, belonging to epic poetry, epic. *Same Th.*

Ἐποποιός, οῦ, ὁ, an epic poet.

Ἐποπτάω, ῶ, *f.* ήσω, to roast upon, *Odys.* xii, 363. *Fr.* ὀπτάω.

Ἐποπτεύσαντες, *part.* 1. *a. act. of*

Ἐποπτεύω, *f.* εύσω, to be admitted to the contemplation of the Eleusinian mysteries; to inspect, oversee, *Æschyl. Eum.* 215; to superintend, *Id. Choëph.* 979; to look at *or* upon, to view, behold; *impf. Ion.* κοποτεύεσκε, *Odys.* xvi, 140; 1. *a.* ἐπώπευσα, *Demosth.* 168, 13. *Fr.* ὄπτομαι, *obsol.*

Ἐποπτήρ, ῆρος, ὁ, *and*

Ἐπόπτης, ου, ὁ, *Æschyl. S. Theb.* 622, an eyewitness, a spectator; an inspector, overseer, *Æschyl. Prom.* 307; one who has arrived at the last step of initiation in the Eleusinian mysteries; *and*

Ἐποπτικός, ή, όν, pertaining to an inspector; *also*, pertaining to a thorough knowledge of the initiating rites in the Eleusinian mysteries, *Plat. Conv.* 209, *E.*

Ἐπόπτομαι, *obsol. f.* όψομαι, to look at, view, survey, *Odys.* vii, 324; cast one's eyes upon, *i. e.* select, *Il.* ix, 167. *Th.* ὄπτομαι, *obsol.*

Ἔποπτος, ου, ὁ, ἡ, visible; being in sight. *Same Th.*

Ἐπορᾶν, *Ion. for* ἐφορᾶν, *pres. inf. act. of* ἐφοράω.

Ἐποργίζομαι, to be angry at *or* on account of. *Th.* ὀργή.

Ἐπορέγομαι, *f.* ἐξομαι, to stretch out the hand in order to lay hold of, to reach after, to reach forth, to extend, to stretch forth, *Il.* v, 335; to aim at *or* desire something additional, *Herodt.* ix, 34; to desire, *Plat. Theæt.* 186, *A. Fr.* ὀρίγω, *or* ὀρέγνυμι.

Ἐπορέγω, *f.* ξω, *pf.* ἐπώρεχα, *intensive of* ὀρέγω. *See preced.*

Ἐπορεξάμενος, *part.* 1. *a. m. of the same.*

Ἐπορεύθησαν. *See* ἐπορεύετο.

Ἐπορευόμην, 1. *sing., and* ἐπορευόμεθα, 1. *pl. impf. of* πορεύομαι.

Ἐπορέω, *Ion. for* ἐφοράω.

Ἐπόρθευον, ουν, *impf. act. of* πορθέω, *from* πέρθω.

Ἐπορθιάζω, *f.* άσω, to set upright, to raise; to raise the voice, to cry aloud; to chant aloud, *Æschyl. Agam.* 1091. *Fr.* ὀρθός.

Ἐπορθοβοάω, ῶ, *f.* άσομαι, to cry with a loud voice, *Eurip. Electr.* 142. *Fr.* ὀρθός *and* βοάω.

Ἐπορθρεύω, *and* -ομαι, to do any thing at daybreak; to rise at daybreak; to arrive *or* set out at daybreak. *Th.* ὄρθρος.

Ἐπορθρίζω, *s. as preced.*

Ἐπορισάμην, 1. *a. ind. m. of* πορίζω.

Ἐπορκίζω, *Ion. for* ἐφορκίζω, to adjure.

Ἐπορμεῖεν, *contract.* εῖν, *Ion. for* ἐφορμεῖν, to lie in port, *or* at anchor; to blockade a port, to watch, *Herodt.* viii, 81. *Th.* ὅρμος.

Ἐπόρνευσαν, 3. *pl.* 1. *a. ind. act. of* πορνεύω.

Ἐπόρνυμαι, to rush upon, to attack, 2. *a. m.* ἐπορόρμην, to be provoked *or* exasperated; to be instigated; *mid. of* ἐπόρνυμι.

Ἐπορνύμενος, *part. pres. of the preced. Fr.* ἐπί *and* ὄρνυμι, *the same with* ὄρω.

Ἐπόρνῦμι, *and* ἐπορνύω, *impf.* ἐπώρνυον, *Il.* xv, 613; *f.* ἐπόρσω, 1. *a.* ἐπορσα, to rouse up; to excite against, *Il.* xvii, 72.

Ἐπέρουσι, he rushed upon, 3 *sing.* 1. *a. ind. act. from*

Ἐπορούω, *f.* ούσω, to spring upon with impetuosity, to leap upon, *Il.* xvii, 481; to rush upon, *Il.* v, 297, *et passim*. *Th.* ὄρω.

'Επόρσιαν, 3. *pl. opt.* 1. *a. act. of* ἐπόρνυμι.

"Επορσον, 1. *a. imperat. act. of* ἐπόρω.

Επορχέομαι, οὔμαι, *f.* ήσομαι, to dance upon, to leap upon; to insult. *Fr.* ὀρχέομαι.

'Επόρω, to stir up, excite, *or* animate against. *Th.* ὄρω. *Æol.* ὄρσω.

"Επος, εος, τό, a word, speech, discourse; a narrative; an oracle, response, *Eurip. Ion.* 305; a command, injunction, advice; *pl.* rumors, reports, *Soph. Œd. T.* 290; an heroic *or* epic poem; a verse, *Thucyd.* i, 3; a thing *or* circumstance; ὡς ἔπος εἰπεῖν, so to speak, *Demosth. passim*; ἔπος πρὸς ἔπος, word upon word, *Aristoph. Nub.* 1378; οὐδὲν πρὸς ἔπος, nothing to the purpose; a request, τεὸν ἔπος ἀρνήσασθαι, *Il.* xiv, 212; τὰ ἔπη, an epic poem, *Plat. Ion.* 533, *E*; a threat, *Il.* xiv, 44. *Fr. obsol.* εἶπω.

'Επποστρακίζω, *f.* ίσω, to play with shells, by making them skim along the surface of the water. *Fr.* ὄστρακον.

'Επποταόμην, *impf. m. of* ποτάομαι.

'Επότιζεν, 3. *impf., and*

'Επότισατε, 2. *pl.* 1. *a. act. of* ποτίζω.

'Επποτοτύζω, to lament over with cries, *as* alas! alas! to deplore, *Eurip. Phœn.* 1052. *Th.* ὀτοτοῖ.

'Επποτρῦνω, *f.* υνῶ, to rouse *or* stir up, to exhort, urge on, animate, incite, *Odys.* ii, 422; *Il. passim.*; *Thucyd.* vii, 25. *Fr.* ὀτρύνω.

'Επουράνιος, ου, ὁ, ἡ, celestial, heavenly; ἐπουράνια, ων, τά, *scil.* δώματα, heavenly habitations; heaven; οἱ ἐπουράνιοι, the heavenly deities. *Fr.* οὐρανός.

'Επουριάζω, *and* ἐπουρίζω, *f.* ίσω, to urge on with favoring winds; to blow a fair wind, *Aristoph. Thesm.* 1226; to be prosperous; to proceed with a favoring gale; to bring to a successful issue, *Æschyl. Eum.* 132. *Fr.* οὖρος.

"Επουρος, ου, ὁ, ἡ, blowing a favorable gale, favorable, *Soph. Trach.* 850. *Ellendt. Lex. Soph. translates it* conterminous, "*qua in ipso illo loco orta auferatur inde.*" *He derives it from* ὄρος, prosperous. *Same Th.*

'Εποφείλω, *f.* ειλήσω, to owe besides *or* further, *or simply*, to owe, *Thucyd.* viii. 5. *Fr.* ὀφείλω.

'Εποφθαλμίω, ῶ, *and* ἐποφθαλμίζω. *f.* ίσω, to regard with an eye of envy; to make a sign with the eyes. *Fr.* ὀφθαλμός.

'Εποχέομαι, *f.* ήσομαι, to be carried upon, to ride upon; to lean *or* rest upon. *Fr.* ἔποχος.

'Επποχετεύω, *f.* εύσω, to draw off water by drains *or* canals; *mid.* to draw *or* drain, *Plat. Phædr.* 251, *E. Fr.* ὀχετεύω.

'Εποχέω, *f.* ήσω, to carry towards *or* upon.

'Εποχή, ῆς, ἡ, a retention *or* suppression; a holding back, a restraining; a hinderance, an obstacle; a withholding of the assent, *with the philosophers*; *any period from which time is computed*, an epoch, *as from the state of the heavens, position of the stars*; ἐπέχω, to restrain, keep back. *Th.* ἔχω.

'Εποχίδιος, α, ον, on the mountains. *Fr.* ἐπί *and* ὄχθη.

"Εποχον, ου, τό, a horse-cloth, whatever is placed on a horse to ride upon, a saddle. *Fr.* ὄχος.

"Εποχος, ου, ὁ, ἡ, one who rides in a chariot *or* on horseback; one who sits firmly on a horse, *Xen. Cyr.* i, 4, 4; *Aristoph. Lys.* 677; firm, constant, steady; μανίαις ἔσοχον, mounted in madness, furious, *Eurip. Hipp.* 214. *Fr.* ὀχέω.

'Εποχυρόω, *s. as* ὀχυρόω.

"Εποψ, ἔποπος, τό, *a kind of bird*, the hoopoe, the lapwing, *Aristoph. Av.* 47; *Plat. Phæd.* 85, *A.*

'Εποψάομαι, *dep. mid.*, to eat with *or* as sauce.

'Επόψεαι, 2. *sing. Ion. fut. contract.* ἐπόψει, *Il.* xiv, 145, *of* ἐποπτομαι, *not used.*

'Επόψιμος, ου, ὁ, ἡ, that is *or* may be seen, discernible; οὐκ ἐπόψιμος, the sight of which cannot be borne, *Soph. Œd. T.* 1312. *Fr.* ὄπτομαι.

'Επόψιος, ου, ὁ, ἡ, sight, that may be seen, visible, worthy to be looked at, a spectacle, *Il.* iii, 42; all-seeing, *Soph. Phil.* 1029.

"Εποψις, εως, ἡ, sight, view, prospect, *Herodt.* i, 64; inspection. *Fr.* ὄπτομαι, *obsol.*

'Επόψομαι, *fut. of* ἐφοράω, *with no pres. in use.*

'Επράδειν, *Ion. for* ἐπεστόρδειν, 2. *plupf. of* πέρδω.

'Επράθην, 1. *a. ind. pas. of* πιπράσκω, *from* πράω, *for* περάω.

"Επραθον, ες, ε, *by Poet. metaphor. for* ἔπαρδον, 2. *a. ind. act. of* πέρθω, *Il.* xviii. 454.

"Επραξα, ας, ε, 1. *a. act.*, ἐπραξάμην, 1. *a. m. of* πράσσω.

"Επρασα, ας, ε, 1. *a. act. of* πιπράσκω. *See* ἐπράθην.

'Επράχθην, ης, η, 1. *a. ind. pas. of* πράσσω.

"Επρεσε, *for* ἔπρησε, 3 *sing.* 1. *a. ind. act. of* πρήθω.

'Επρήθην, *Ion.* 1. *a. pas. from* πιπράσκω.

"Επρηξα, 1. *a. Ion. for* ἔπραξα.

"Επρησε, 3. *sing.* 1. *a. ind. act. of* πρήθω.

'Επρήσθην, 1. *a. pas. of the same.*

'Επρησσόμην, *Ion. for* ἐπρασσόμην, *impf. pas. of* πράσσω.

'Επρήχθην, *Ion. for* ἐπράχθην, 1. *a. ind. pas. of the same.*

'Επρίσθην, 1. *a. ind. pas. of* πρίω, *or* πρίζω, 1. *a.* ἔπρισα, *pf. pas.* πέπρισμαι.

'Επρίω, 2. *sing. impf. for* ἐπρίασο, *Ion.* ἐπρίαο, *by crasis* ἐπρίω, *of* ἐπριάμην, *pres.* πρίαμαι.

"Επρωσεν, *for* ἐπεράτωσεν, 3. *sing.* 1. *a. ind. act. by syncop., as* πεπρωμένος *by syncop. for* πεπερατωμένος, *as if from* πρόω, *for* περατόω, to finish, terminate.

'ΕΠΤΑ', *indecl.* οἱ, αἱ, τά, seven.

'Επταβόσιος, ου, ὁ, ἡ, made of seven ox-hides, strong, impenetrable. *Fr.* ἑπτά *and* βοῦς.

'Επτάβοιος, ου, ὁ, ἡ, worth seven oxen; *also*, made of seven ox-hides, *Soph. Aj.* 573. *Same Th.*

'Επτάγλωσσος, ου, ὁ, ἡ, having seven tongues *or* tones, seven-tongued; *an epith. of Apollo's harp, which had seven strings. Fr.* γλῶσσα.

'Επτάδραχμος, ον, worth *or* costing seven drachms. *Fr.* ἑπτα *and* δραχμή.

'Επταγράμματος, ου, ὁ, ἡ, composed of seven letters. *Fr.* γράμμα.

'Επταΐτης, *and* -ετής, ους, ὁ, ἡ, of seven years, seven years old: ἑπτάϊτες, seven years, *Odys.* iii, 305. *Fr.* ἑπτά *and* ἔτος.

'Επταετία, ας, ἡ, a period of seven years, the age of seven years, *Plat. Ax.* 366, *D. Same Th.*

'Επτάζωνος, ου, ὁ, ἡ, *of the planetary system*, seven-zoned; seven-banded. *Fr.* ἑπτά *ana* ζώνη.

'Επταήμιρος, ου, ὁ, ἡ, seven days long, done in seven days. *Fr.* ἡμέρα.

"Επταισαν, 3. *pl.* 1. *a. ind. act of* πταίω.

'Επταικαίδεκα, οἱ, αἱ, τά, *indecl.*, *the number* seventeen.

'Επταικαιδέκατος, ου, ὁ, ἡ, the seventeenth. * *Fr.* ἑπτά, καί

and δίκα.

Ἑπτάκις, *adv.* seven times, *from* ἑπτά.

Ἑπτακισμύριοι, ων, *numeral adj.*, seventy thousand. *Fr.* μύριοι.

Ἑπτακισχίλιοι, αι, α, seven thousand. *Fr.* χίλιοι.

Ἑπτακόσιοι, αι, α, seven hundred.

Ἑπτακότυλος, ου, ὁ, ἡ, holding seven cotylæ. *Fr.* κοτύλη.

Ἑπτάκτυπος, ου, ὁ, ἡ, giving seven sounds, seven-toned, *an epith. of a seven-stringed harp, Pind. Pyth.* ii, 129. *Fr.* ἑπτά *and* κτύπος.

Ἑπτάλογχος, ου, ὁ, having seven lances, *i. e.* seven chiefs with lances; seven bands with lances, *Soph. Œd. C.* 1307. *Fr.* λόγχη.

Ἑπτάλοφος, ου, ὁ, ἡ, seven-hilled; *applied to Rome. Fr.* λόφος.

Ἑπτάλυχνος, ου, ὁ, ἡ, having seven lights *or* lamps; *epith. of a chandelier with seven branches. Fr.* λύχνος.

Ἑπτάμην, 3. *sing.* ἕπτατο, 2. *a. m. of* ἵπταμαι, *Il.* xiii, 592.

Ἑπτᾰμηναῖος, αία, αῖον, being in the seventh month. *Fr.* μήν.

Ἑπτάμηνος, ου, ὁ, ἡ, being of seven months, seven months old, *Herodt.* vi, 69; seven months long; τὸ ἑπτάμηνον, *scil.* ἔμβρυον, a seven months' fetus. *Th.* μήν.

Ἑπτάμῐτος, ου, ὁ, ἡ, having seven strings. *Fr.* μίτος.

Ἑπταμόριον, ου, τό, a seventh part. *Fr.* μόριον. *Th.* μέρος.

Ἑπτάμῠχος, ον, having seven recesses. *Fr.* μυχός.

Ἕπταξαν, *Dor. for* ἔπηξαν, 3. *pl.* 1. *a. ind. of* πήσσω.

Ἑπτάπηχυς, εως, ὁ, ἡ, measuring seven cubits, *Plat. Ep.* xiii, 363, *A. Fr.* πῆχυς.

Ἑπταπλάσιος, ου, ὁ, ἡ, *and*

Ἑπταπλᾶσίων, ονος, ὁ, ἡ, sevenfold; *and*

Ἑπταπλᾶσίως, *adv.* seven times as much, seven times more. *Fr.* ἑπτά *and* πλάσιος.

Ἑπτᾰπόδης, ου, ὁ, seven feet long. *Fr.* ἑπτά *and* πούς.

Ἑπτάπορος, ου, ὁ, *epith. of a river*, having seven channels *or* mouths, *also of the Pleiades*, having seven paths *or* courses, ἑπτάπορόν τε δρόμημα Πελειάδος, *Eurip. Orest.* 1002; *also the name of a river in Mysia, Il.* xii, 20. *Fr.* πόρος.

Ἑπτάπῡλος, ου, *Ion.* ιο, ὁ, ἡ, having seven gates, *an epith. of Thebes, Soph. Antig.* 101, 119; *Il.* iv, 406. *Fr.* ἑπτά *and* πύλη.

Ἑπτάπυργος, ου, ὁ, ἡ, having seven towers, *Eurip. Phœn.* 252, 1094. *Fr.* πύργος.

Ἕπτᾰρον, 2. *a. of* πταίρω.

Ἑπτάῤῥοος, *contract.* -ῥους, ου, ὁ, ἡ, flowing in *or* discharging itself by seven mouths *or* channels. *Th.* ῥέω.

Ἑπτάς, άδος, ἡ, the number seven; an assemblage of seven persons *or* things, a heptade, *in analogy with* decade, *etc. Fr.* ἑπτά.

Ἑπτάστολος, ου, ὁ, ἡ, adorned *or* furnished in seven ways, having seven (towers) of armed men, *Eurip. Suppl.* 1221; *where the received reading now is* ἑπτάστομος. *Fr.* ἑπτά *and* στόλος.

Ἑπτάστομος, ου, ὁ, ἡ, having seven mouths, openings, *or* gates; consisting of seven companies; ἀμφ' ἑπταστόμους πύλας, about the seven-mouthed *or* sevenfold gates, *Eurip. Suppl.* 411. *Fr.* στόμα.

Ἑπτατειχής, ίος, ὁ, ἡ, seven-walled; εἰς ἑπτατειχεῖς ἐξόδους, to the seven outlets in the walls, *Æschyl. S. Theb.* 270. *Fr.* τεῖχος.

Ἕπτατο, 3. *sing.* 2. *a. of* πίταμαι. *Fr.* ἵπταμαι.

Ἑπτάτονος, ου, ὁ, ἡ, having seven strings *or* seven tones, *Eurip. Alc.* 458. *Fr.* τόνος.

Ἑπτάφθογγος, ου, ὁ, ἡ, seven-toned, emitting seven tones, *Eurip. Ion.* 880. *Fr.* φθέγγομαι.

Ἑπτάφυλλος, ου, ὁ, ἡ, seven-leaved. *Th.* φύλλον.

Ἑπτάφωνος, ον, seven-voiced. *Fr.* φωνή.

Ἑπτᾰχᾶ, *and* -χῇ, *adv.* sevenfold, in seven parts, *Odys.* xiv, 434; in seven ways; seven times as much. *Th.* ἑπτά.

Ἑπτάχορδος, ου, ὁ, ἡ, having seven chords. *Fr.* χορδή.

Ἑπτέρνηκα, ας, ε, *pf. act. of* πτερνάω, *or it should be spelt* ἐπτέρνικα, *pf. of* πτερνίζω, to supplant.

Ἑπτερύγην, ης, η, 2. *a. ind. pas. of* πτερύσσομαι.

Ἑπτίστης, *s. as* ἑπταίστης, *used by Plat. Gorg.* 471, *C.*

Ἑπτήμερος, ου, ὁ, ἡ, of seven days. *Th.* ἡμέρα.

Ἕπτην, ης, η, 2. *a. ind. act. of the verb* πτῆμι, *obsol. See* ἑπτάμην.

Ἕπτηξαν, 1. *a. act. of* πτήσσω.

Ἑπτοάθην, *for* ἐπτοήθην, 1. *a. ind. pas. of* πτοίω.

Ἑπτοήμενοι, distracted, infatuated, *pf. part. pas. of* πτοίω, *Æschyl. Prom.* 881; περὶ ἐκεῖνο πολὺν χρόνον ἑπτοημένην, lingering with fond desire about it for a long time, *Plat. Phæd.* 131.

Ἑπτοίηθεν, *Epic* 3. *pl.* 1. *aor. pas. of* πτοίω, *Odys.* xxii, 298.

Ἑπτοίηται, 3. *sing. pf. pas of* πτοίω, *Poet. for* πτοίω.

Ἑπτόμην, *some consider as used for* ἐπτάμην, 2. *a. m.*; *according to others it is by syncop. for* ἐπιστόμην, *impf. of the verb* πίτομαι, to fly.

Ἑπτόροφος, ου, ὁ, ἡ, having seven floors *or* stories. *Fr.* ὄροφος.

Ἑπτωκώς, *Ion. for* πεπτωκώς, *part. pf. act. of* πίπτω.

Ἑπτώχευσε, 3. *sing.* 1. *a. ind. act. of* πτωχεύω.

Ἕπυδρος, ου, ὁ, ἡ, *Ion. for* ἔφυδρος, wet, watery, humid. *Th.* ὕδωρ.

Ἑπυθανόμην, 2. *a. mid. of* πυνθάνομαι.

Ἑπῠθόμην, ου, ιτο, *and in* 3. *pl.* ἐπύθοντο, 2. *a. m. of* πυνθάνομαι.

Ἐπύλλιον, ου, τό, a little word, verse, *etc.*; *dimin. of* ἔπος, *Aristoph. Pac.* 582; *Ran.* 942; *pl.* ἐπύλλια, little songs, canzonets, *Id. Acharn.* 398.

Ἐπυνθάνετο, 3. *sing. impf. of* πυνθάνομαι.

Ἐπύργωσας, 2. *sing.* 1. *a. ind. act. of* πυργόω.

Ἔπω, *an obsolete root, from which are derived* ἔπος, ἐνίπω, ἐνίσπω, *the* 2. *aor.* εἶπον *being most in use*; to say, speak, relate; to sing, *as a poet*; to command, 1. *a.* εἶπα, ας, ε, 2. *a.* εἶπον, ες, ε, *Poet.* ἔειπα, *and* ἔσπον, 3. *sing.* 1. *a.* εἰπάτω, *and* 2. *pl.* εἶπατε, *are always used in the imperat., never* εἰπάτω *or* εἶπετε, *Demosth.*; *the Ionic writers use more of the* 1. *aor. than the Att.*; *Herodt.* i, 22, 11, εἶπαν *and* εἶπας· πῶς εἶπας; how say you? *Æschyl. Prom.* 798; *never* πῶς εἶπες, 2. *a. imperat.* εἰπέ, *opt.* εἴποιμι, οις, οι, *subj.* εἴπω, ῃς, ῃ, *inf.* εἰπεῖν, *part.* εἰπών, όντος, *and f. g.* εἰποῦσα, ης· ὡς ἔπος εἰπεῖν, so to speak.

Ἔπω, *obsol. Poet.* ἕσομαι, 2. *aor.* ἐσπόμην, *Thucyd.* i, 60· *fut.* ἕψομαι, *Soph. Antig.* 636; 2. *aor.* ἐσπόμην, ἕσπομαι, to follow, *Il.* iv, 209; *impf.* ἵσπον, *compounded, as* δι-ίσπομεν, *Il.* κι,

705; 2. *a.* ἴσπον, *used only compounded, as* μετίσπον, ἐπίσπον, *Hom.* πειρίσπε, *Herodt.* i, 114. *See Matthiæ Gram.* i, 403; *hence,* ἑπίτης, ου, ὁ, an attendant, a follower.

Ἕπω, to be busy *or* occupied about, *Il.* vii, 316; περικαλλέα τεύχε' ἕποντα, furbishing his splendid armor, *Il.* vi, 321; to work; to take care of.

Επωάζω, *and* ἐπώζω, *f.* άσω, to sit upon eggs *or* to brood, *Aristoph. Av.* 266; to hatch eggs; to scream like a brooding hen. *Fr.* ὠόν. *Hence*

Επωασμός, οῦ, ὁ, a brooding, incubation. *Same Th.*

Επωβελία, ας, ἡ, a fine *or* costs paid by the plaintiff, *when he could not obtain a fifth part of the suffrages of the judges in favor of his suit; the fine was one obolus for every drachma, or one sixth of the amount demanded in the suit, Demosth.* 835, 14; 834, 25. *Fr.* ὀβολος.

Ἐπῳδή, ῆς, ἡ, *and Poet.* ἐπαοιδή, a song *or* ode sung to *or* upon any occasion; a charm, incantation, *Odys.* xix, 457; θρηνεῖν ἐπῳδάς, to chant *in a plaintive voice;* incantations, *Soph. Aj.* 573; *Demosth.* 793, *pen.*; soothing language; conciliation, *Eurip. Hipp.* 480; *Xen. Mem.* ii, 6, 10; a magical song, *Eurip. Hipp.* 1041; *in Lyric poetry,* an epode; *and*

Ἐπῳδικός, ή, όν, pertaining to an epode; producing magical effects; *and*

Ἐπῴδιον, ου, τό, a stanza sung after the ode; a verse; *and*

Επῳδός, οῦ, ὁ, *Ion.* ἐπαοιδός, an enchanter; a soother, *Plat. Phæd.* 78, *A*; part of an ode *or* lyric poem, *following the antistrophe;* an epode; harmonizing with, *Eurip. Hec.* 1254. *Fr.* ἐπί *and* ᾠδή. *All from* 2. *pf. of* ἄειδω.

Ἐπῴδυνος, ου, ὁ, ἡ, causing pain, painful, *Aristoph. Acharn.* 1205. *Fr.* ὀδύνη.

Επώζω, to cry oh! *or* wail over. *Fr.* ἐπί *and* ὤ.

Ἐπωθέω, ῶ, *f.* ήσω, *and* ώσω, to push before one, to push forward to *or* upon. *Fr.* ὠθέω *or* ὤθω.

Επωθίζω. *See preced.*

Ἐπώκειλαν, they struck against the rocks, *or* run aground, *Acts* xxvii, 41; 3. *pl.* 1. *a. ind. act. of* ἐποκέλλω.

Ἐπωλίνιος, ου, ὁ, ἡ, being in the arms, carried *or* borne in the arms, *Ap. Rhod.* i, 557. *Fr.* ὠλένη.

Ἐπώλιον, *and contract.*

Ἐπώλουν, 3. *pl. impf. act. of* πωλέω, to sell.

Ἐπωμάδιος, ου, ὁ, ἡ, *s. as*

Ἐπωμαδόν, *adv.* on the shoulders.

Ἐπωμίζω, to put up on the shoulder, *mid.* to put on one's own shoulder. *Fr.* ἐπί *and* ὦμος.

Ἐπωμίς, ίδος, ἡ, the upper part of the shoulder, *where the collarbone is connected with the shoulder blade, Xen. Mem.* iii, 10, 13; the shoulder, *Eurip. Hec.* 556; the nape of the neck; a woman's cloak with sleeves that covers the shoulders; the highest part of a ship. *Fr.* ὦμος.

Ἐπώμοσα, 1. *a. ind. act. of* ἐπόμνυμι.

Ἐπωμοσία, ας, ἡ, an affirmation by oath, an excuse under oath for non-appearance in court. *Fr.* ὄμνυμι.

Ἐπώμοτος, ου, ὁ, ἡ, bound by an oath, *Soph. Trach.* 427; sworn to; binding with an oath. *Same Th.*

Ἐπώνιον, ου, τό, an advance on purchase money, something paid additional. *Fr.* ἐπί *and* ὠνέομαι.

Ἐπωνόμασα, ας, ε, 1. *a. ind. act. See* ὠνόμασα.

Ἐπωνυμία, ας, *Ion.* ίη, ης, ἡ, a surname, *Herodt.* ii, 44; *Æschyl. S. Theb.* 311; an epithet, an appellation, a title, *Xen. Symp.* 8, 9; a name; ἐπωνυμίαν ἔχειν, to be called, *Plat. Phæd.* 92, 9. *Fr.* ὄνομα.

Ἐπώνυμος, ου, *and* ἐπωνύμιος, ου, *with Herodt.* ii, 112, ὁ, ἡ, bearing the name of, named after *or* on account of *any person or circumstance, Herodt.* vii, 11; *Æschyl. Prom.* 852; *Demosth.* 705; πρόσθεν τῶν ἐπωνύμων, before the statues of the heroes, *Æschin. c. Ctes.*; *Soph. Œd. T.* 210; *Eurip. Phœn.* 1508; ἄρχων ἐπώνυμος, the first archon at Athens, *so denominated because he gave his name to the year in which he held office; it is also used to signify* one who is named after another, *or* who gives his name to another. *See Hemsterhusius's note on Lucian's Dial. Mort.* ix, 311; significant, *Æschyl. S. Theb.* 387.

Ἐπωπάω, ῶ, *f.* ήσω, to fix the eye upon *Æschyl. Choëph.* 682; to inspect. *Fr.* ὤψ

Ἐπωπή, ῆς, ἡ, a place for surveying *or* inspecting, *Æschyl. Suppl.* 534; *and*

Ἐπώπης, ου, ὁ, a surveyor, inspector, overseer. *Same T7.*

Ἑπωπίς, ίδος, ἡ, a follower *Th* ἕπομαι.

Ἐπώπτων, *impf. act. of* ἐποπτάω

Ἐπώρα, *Ion. for* ἐφώρα, 3. *sing impf. of* ἐφοράω.

Ἐπωρορέχατο, *Ion. for* ἐπορωρυγμένοι ἦσαν, 3. *pl. plupf. pas. formed from the* 3. *sing.* ἐπορώρεκτο, *by inserting a before* το, *of the verb* ὀρύγω.

Ἐπῶρσα, 1. *a. act. of* ἐπόρνυμι.

Ἐπῶρτο, 3. *sing. a. syncop. mid. from* ἐπόρνυμι.

Ἐπωτίς, ίδος, ἡ, the bows of a ship of war, *particularly,* pieces of timber placed horizontally on both sides of the prow (like ears) to protect it, *Thucyd.* vii, 34, 62; *Eurip. Iph. T.* 1351; *they bore some analogy to the human ears, as the prow did to the face. Fr.* οὖς.

Ἐπωφελέω, ῶ, *f.* ήσω, to assist, *Eurip. Orest.* 945; *Aristoph. Nub.* 976, 1459; to give additional aid, *Soph. Œd. C.* 442; *Phil.* 893; *generally with acc., sometimes with the dat. Fr.* ὠφελέω.

Ἐπωφέλημα, ατος, τό, succour, aid, supply, *Soph. Phil.* 275. *Same Th.*

Ἐπωφελής, ίος, ὁ, ἡ, useful, advantageous. *Same Th.*

Ἐπωφελία, ἡ, help, profit, advantage.

Ἐπωφέλιμος, ου, ὁ, ἡ, useful, *dat. pl.* ἐπωφελίμοισι. *Fr.* ὠφελέω.

Ἐπῴχᾶτο, *or* ἐπώχατο, they were shut *or* bolted, *Il.* xii, 340; *Ion. for* ἐπῴχντο, 3. *pl. plupf. pas.* ν, *as usual in the Ionic dialect, being converted into* α, *as* δίδονσι, διδίασι, *etc.*; *from* οἴγω, to open, *pf. pas.* ὦγμαι, *plupf.* ὤγμην, ξο, κτο. *Some, as Passow, derive it with the greater probability from* ἐπέχω, *or an old form,* ἐπόχω, *Damm from* ἐποίχομαι, *Heyne and some others write it* ἐπῴχατο, *as from* ἐποίγω, *which cannot mean* shut *or* closed, *and in the passage cited does not agree with the connection.*

Ἐπῴχετο, *inpf. mid. of* ἐποίχομαι.

Ἐπῳχόμην, *impf. of* ἐποίχομαι. *See preced.*

Ἔρα, ας, ἡ, the earth, the ground.

Ἐράασθε, *for* ἤρασθε, *Il.* xvi, 208; *unless the reading should be*

εἴης τὸ πρίν γε ἔρασθε.

– – – ∪ ∪|– –

Dunb. Lex.

Ἔραζ', *for* ἔρασδε, *adv.* to the

earth, upon the ground; as flakes of snow fall to the ground, *Il.* xii, 156; *in prose,* χαμαί. *Th.* ἔρα.

Ἐραίμαν, *Dor. for* ἐραίμην, 1. *sing. pres. opt. of* ἔραμαι.

Ἐραίσθην, 1. *a. ind. pas. of* ῥαΐω.

Ἔρᾶμαι, σαι, ται, to love, to desire, *Poet. for* ἐράω, *Il.* iii, 446; *Eurip. Hipp.* 225; *impf.* ἠράμην, *the other tenses from* ἐράομαι, 1. *a.* ἠρασάμην, 1. *a. pas.* ἠράσθην, *Poet.* ἐράσθην· ὧν γὰρ ἠράσθη τυγχεῖν, which he was very desirous to obtain, *Soph. Aj.* 946; *it governs the genitive.*

Ἐρᾰνίζω, *f.* ίσω, to ask assistance from one's friends, *Theophr. Char.* i; *with the dat.,* to collect a contribution; *Plat. Legg.* xi, 915, *E*; to levy money on one's friends, *Demosth.* 999, 24; *Id.* 1484; to pay one's share *or* contribution; to solicit contributions; to go a begging for; ἵνα μηδεὶς ἐρανίζων στεφάνους καὶ κηρύγματα, *Æschin. c. Ctes. in Coll. Maj.* iii, 17; to beg; to collect; ἐρανίζομαι, *mid.* to obtain a contribution for one's self. *Th.* ἔρανος.

Ἐράνῐσις, εως, ἡ, *and*

Ἐρανισμός, οῦ, ὁ, a collection, contribution; a fee, recompense. *Th.* ἔρανος.

Ἐρᾰνιστής, οῦ, ὁ, a guest who pays his proportion of the expense at a festival. *Fr.* ἔρανος.

Ἐραννῆς, *gen. sing. f. g. from*

Ἐραννός, ή, όν, lovely, agreeable, pleasant, *Il.* ix, 527. *Fr.* ἐράω.

ΕΡΑΝΟΣ, ου, ὁ, a feast made by joint contribution, *Odys.* i, 226; an entertainment; a contribution of money; ἀλλ' ὥσπερ ἐκ τῶν ἐράνων τὰ περιόντα νεμάμενοι, as if from a contribution, dividing the remainder, *Æschin. c. Ctes. in Coll. Maj.* iii, 74; the scot *or* reckoning; bounty, liberality; reward, *Eurip. Suppl.* 373; ἔρανος, money collected to assist a needy friend; ἔρανον δωρεάν, a fee given to an advocate, *Dem. de Coron. in Coll. Maj.* iii, 165; a fee collected, *Id.* 547, 9; *also,* a benevolent society, *that contributed to the support of individual members; it was also social and political*; πληρωτὴς ἐράνου, the collector of contributions, *Demosth.* 776, 7; ἔρανον ἀποδοῦναι, to refund a contribution *or* fee. *Th.* ἐράω.

Ἔρασδε, *Dor. for* ἔραζε.

Ἔρασθαι, *pres. inf. pas., and*

Ἐράσθην, *for* ἠράσθην, *Ion.* 1. *a. pas., of* ἐρᾶσθαι, *Ion. for* ἐρᾶν. *Fr.* ἐράω.

Ἐρασίμολπος, ου, ὁ, ἡ, that loves songs *or* singing, *or* whose songs are agreeable. *Fr.* ἐράω *and* μολπή.

Ἐράσῐμος, ου, ὁ, ἡ, lovely, desirable, pleasant. *Fr.* ἐράω.

Ἐρᾰσιπλόκᾰμος, ου, ὁ, ἡ, fond of curls, having beautiful locks, *Pind. Pyth.* iv, 242. *Fr.* ἐράω *and* πλόκαμος.

Ἐρασιχρήμᾰτος, ου, ὁ, ἡ, loving money, covetous, avaricious, *Xen. Mem.* i, 2, 5. *Fr.* ἐράω *and* χρήματα.

Ἐράσμιος, ου, ὁ, ἡ, *and* ἐράσμιος, α, ον, *compar.* ώτερος, *superl.* ώτατος, amiable, lovely, *Xen. Mem.* iii, 10, 3; desirable. *Fr.* ἐράω.

Ἐρασμιώτατος, *superl. of preced.*

Ἔρασσαι, *Poet. for* ἔρασαι, 2. *sing. of* ἔραμαι.

Ἐράσσατο, 3. *sing.* 1. *a. m. by doubling* σ, *and in like manner* ἐρασσάμενος, *part.* 1. *a. m. of* ἐράω.

Ἐραστεύω, *f.* εύσω, to love, court, desire, to place one's affections upon, *Æschyl. Prom.* 895, *with gen.; and*

Ἐραστής, οῦ, ὁ, a lover, *Xen. Cyr.* i, 5, 7; *Mem.* i. 6, 13; *Soph. Œd. T.* 601; one who is enamoured of. *Fr.* ἐράω.

Ἐραστός, οῦ, ὁ, *a man's name,* Erastus, *signifying* amiable

Ἐραστός, ή, όν, lovely, amiable, *Plat. Conv.* 204, *C; and*

Ἐρατεινός, ή, όν, lovely, *Il.* xiv, 226; delightful, amiable, *Il.* ii, 571. *Fr.* ἐράω.

Ἐρᾰτή, ῆς, lovely, beloved, *fem. of* ἐρατός.

Ἐρατίζω, *f.* ίσω, to love, desire, long for, *Il.* xi, 550. *Th.* ἐράω.

Ἐρᾰτός, ή, όν, amiable, lovely, pleasing, delightful, *Eurip. Electr.* 718; *Demosth.* 422, 16. *Same Th.*

Ἐρᾰτόχροος, ου, ὁ, ἡ, *contract.* -χρους, ουν, fair of face *or* complexion. *Fr.* ἐρατός *and* χρόα.

Ἐρατύω, *Dor. for* ἐρητύω.

Ἐρᾰτώ, όος, οῦς, ἡ, *the name of one of the Muses,* Erăto. *Fr.* ἐράω.

ΕΡΑ'Ω, *with the gen.,* (*no fut. or pf.,*) to love, to love passionately; to desire eagerly; to seek after, wish; *used in the pres. and impf. only in the act. voice, Soph. Phil.* 651; *Eurip. Med.* 686; *mid.* ἔρᾶμαι, *Poet. the same*; ἀδυνάτων ἐρᾶν, to seek after impossibilities; *pas.* ἐράομαι, ὦμαι, to be in love; to be enamoured of, captivated with; 1. *a.* ἠράσθην, *Xen. Anab.* iv, 6, 2, *with the gen.*; 1. *a. m.* ἠρασάμην, *Il.* xvi, 182; *f. pas.* ἐρασθήσομαι, *Æschyl. Eum.* 814; *part.* ἐρώμενος, beloved.

Ἐράω, ῶ, *f.* άσω, to exhaust, to empty, draw out, drain; *used only in compounds, as* ἀπεράω, *etc.*

Ἔργ', *for* ἔργα, *nom. or acc. pl. of* ἔργον.

Ἐργᾶ, *Bœot. for* ἐργάσῃ, 2. *sing. f. mid. by dropping* σ, ἐργάῃ, *and by crasis* ἐργᾷ. *Fr.* ἐργάζομαι

Ἐργάζευ, *Dor. for* ἐργάζου, *pres. imperat. of*

Ἐργάζομαι, *f.* άσομαι, to work, to labor, *Xen. Cyr.* i, 6, 5; iii, 2, 12; to effect, to do; to cultivate, till, plough; to navigate, to gain, earn, *Demosth.* 794, 22; to make gain of, τὸ δὲ μηδὲ μίαν παραλιπεῖν ἡμέραν, ἐργαζομένου καὶ μισθαρνοῦντος, *Æschin. c. Ctes. in Coll. Maj.* iii, 66; ἐργάζεσθαι τὴν γῆν, to cultivate the earth, *Xen. Cyr.* v, 4, 12; ἐργάζεσθαι τὸν βίον, to procure a livelihood, *Demosth.* 1351, 21; ἐργαζόμενοι χρήμασιν, making gain by placing money out at interest, *Id.* 957, 27; τὸ χρῆμ' ἐργάζεται, the business is pressing, *Aristoph. Eccl.* 148; ἀργύριον ἐργάζεσθαι, to make money, *Plat. Hipp. Maj.* 282, *D*; *Aristoph. Eq.* 840; to practise an art; to make, fabricate; to perpetrate, *Thucyd.* vi, 29; *Plat. Crit.*; *Eurip. Med.* 1052, *impf.* εἰργαζόμην, ου, ετο, 1. *a.* εἰργασάμην, ω, ατο, (*it takes* ι *after* ε *for the augment,*) ἔργον ἐργάσασθαι, *Plat. Menex.*; *pf. pas.* εἴργασμαι, *part.* εἰργασμένος, performed; to do *some harm to each other, Isocr. Panegyr.* 45; wrought, polished, *Thucyd.* i, 93; τὰ εἰργασμένα, things done, performed; *it sometimes governs two accusatives, Herodt.* viii, 79; *and the pf. pas. is occasionally active, Id.* iii, 155; *Aristoph. Av.* 1175; *in Soph. Œd. T.* 1373, *it is used with a dative, though in Attic Greek the accusative is more usual with verbs of this class.* *Th.* ἔργον.

Ἐργαθεῖν, *Epic* ἐεργαθεῖν, *Poet.* 2 *a. inf. of* εἴργω.

Ἔργαθεν, *Poet. for* εἴργαθεν, *impf act. Ion. of* ἐργάθω, *s. as* εἴργω

Ἐργάθω, to force off, to separate *Il.* xi, 437.

Ἐργαλεῖον, ου, τό, *and*

Ἐργᾰλήϊον, *Ion.* ου, τό, an in-

strument, a tool, *Xen. Cyr.* v, 3, 17; apparatus; *pl.* working-tools, *Thucyd.* vii, 18. *Fr.* ἔργον.

'Εργάνη, ης, *and* ἐργάτις, ιδος, ἡ, the artisan, the farmer, *an epith. of Minerva; Pausan. in Laconic. etc.*; *also* of memory, *Æschyl. Prom.* 459. *Th.* ἔργον.

'Εργαζῇ, *Dor. for* ἐργάσῃ, 2. *sing* 1. *f. ind. m. of* ἐργάζομαι, *and*

'Εργάσαιο, 2. *sing.* 1. *a. opt. m. of the same; and*

'Εργασίω, I have a desire to do, *Soph. Phil.* 989; *Fr. fut. of obsol.* ἐργάζω.

'Εργασθῇ, 3. *sing.* 1. *a. subj. pas. of the same.*

'Εργασία, ας, *and Ion.* ίη, ης, ἡ, work, *Thucyd.* vii, 6; αἱ ἐργασίαι, labor; pains; employment, trade; occupation, *Dem. de Coron.* 270, 15; exercise, *Xen. Mem.* ii, 7, 7; culture; γῆς ἐργασίας, the culture of the earth, *Aristoph. Ran.* 1034; ἐργασίας τῶν καρπῶν, the cultivation of the products of the earth, *Isocr. Panegyr.* 6 (*where the common reading is* ἐνεργεσίας); the working *of a mine*; gain, profit; ἐργασίαν τῆς τραπέζης, the trade of a banker, *Demosth.* 946, 3; *Xen. Mem.* xii, 10, 1; ἀπὸ ἐργασίης χειρῶν, from the labor of the hands, *Herodt.*; ἡ ἀπὸ τοῦ σώματος ἐργασία, the trade of a harlot, prostitution, *Id.* ii, 135; a working *or* performing, practice. *Fr.* ἔργον.

'Εργάσιμος, ου, ὁ, ἡ, that may be wrought *or* cultivated; finished, wrought, cultivated, *Xen. Cyr.* i, 4, 16; ἡμέρα, a working-day. *Fr.* ἐργάζομαι.

'Εργασμαι, *Ion. for* εἴργασμαι, *pf. pas.*; *hence* ἐργασμένος, *Ion. for* εἰργασμένος, *of the verb* ἐργάζομαι.

Ἐργάσομαι, 1. *f. ind. mid. of the same.*

Ἐργαστέον, ου, *verbal adj.*, the work must be done, *Xen. Œcon.* 7, 35. *Fr.* ἐργάζομαι.

'Εργαστέος, ία, ίον, that must be done, *Xen. Œcon.* 13, 13 *Same Th.*

'Εργαστήρ, ῆρος, ὁ, *the same as* -γατης, a workman.

'Εργαστηριακός, ή, όν, *same as preced.*

'Εργαστήριον, ου, τό, a workshop, *Xen. Ag.* i, 26; a place of business; a manufactory; a brothel, *Demosth.* 1367, 25. *Th.* ἔργον.

'Εργαστικός, ή, όν, qualified *or* disposed to work, *Xen. Mem.* iii, 1, 6; laborious, active, effective; hard-working. *Fr.* ἐργάζομαι.

'Εργαστῖναι, ων, αἱ, young girls who wrought and embroidered the veil of Minerva; *it was carried in great pomp at the Panathenaic festival. Same Th.*

'Εργατίνομαι, to labor, to work. *From*

'Εργάτης, ου, ὁ, a laborer, a workman; a mechanic, artificer; a performer, *Xen. Mem.* ii, 1: ἐργάτης γῆς, a husbandman, *or* farmer, *Soph. Antig.* 252; *as an adj.* laborious, *Plat. Euthyd.* 284, *C. Fr.* ἔργον.

'Εργατικός, ή, όν, workmanlike, elaborate, laborious; adapted to working; operative, productive; *Herodt.* ii, 11. *Same Th.*

'Εργατικῶς, *adv.* laboriously, elaborately, in a workmanlike manner. *Same Th.*

'Εργατῖνης, ου, ὁ, *Poet. for* ἐργάτης.

'Εργᾶτις, ιδος, ἡ, *and* ἐργάτιος, ου, ὁ, ἡ, a work-woman *or* man, laborious, industrious, *Herodt.* vi, 13; efficient, prompt *to action*, γλῶσσαν μὲν ἀργόν, χεῖρα δ' εἶχον ἐργάτιν, *Soph. Phil.* 97; *an epith. of Minerva. Fr.* ἔργον.

'Εργάω, ῶ, *and* -άομαι, ῶμαι, *s. as* ἐργάζομαι.

"Εργει, 3. *sing. pres. of* ἔργω, *Ion. for* εἴργω.

'Εργεπείκτης, ου, ὁ, one who urges on a work; an overseer. *Fr.* ἐπείγω.

"Εργμα, ατος, τό, a work, deed, achievement: ἐργμάτων ἄτερ, without deeds, *Æschyl. S. Theb.* 538; an affair, exploit, *Herodt.* v, 77; *Demosth.* 422, 7; *Pind. Nem.* iv, 10. *See* ἔργω.

"Εργμα, ατος, τό, an obstruction, restraint; confinement, *Soph. Antig.*; enclosure, fence. *Fr.* εἴργω.

"Εργμᾶτι, *dat. sing. by metath. for* ῥίγματι, *in dat. pl.* ἔργμασι. *Fr.* ῥίξω, *and by metath.* ἔρξω. *See preced.*

"Εργνῡμι, *s. as* ἔργω *or* εἴργω, to enclose; *impf.* ἔεργνυ, *Odys.* x, 238. *Th.* εἴργω.

'Εργοδῐωκτέω, ῶ, *f.* ήσω, to press *or* to urge on a work; to direct *or* superintend a work; ἐργοδιωκτοῦντες, directors of works. *From*

'Εργοδιώκτης, ου, ὁ, an overseer of works, a task-master. *Fr.* διώκω *and* ἔργον.

'Εργοδοτέω, ῶ, *f.* ήσω, to set tasks to be performed, to agree for the performance of labor. *Fr.* ἔργον *and* δίδωμι.

'Εργοδότης, ου, ὁ, one who gives out work, who furnishes employment; an employer, *Xen. Cyr.* viii, 2, 4. *Same Th.*

'Εργολᾰβέω, ῶ, *f.* ήσω, *pf.* ἠργολάβηκα, *Demosth.* 885, 11; to contract *or* bargain to perform work, to undertake work, to seek one's gain, *or* to traffic; and not to traffic in proclamations, *i. e.* not to seek by improper arts distinction in proclamations; *Æschin. c. Ctes. in Coll. Maj.* iii, 15; ἐργολαβεῖν ἑαυτόν, to engage one's self to perform a certain work; to turn to one's profit. *Fr.* ἔργον *and* λαμβάνω.

'Εργολαβία, ίας, ἡ, the undertaking of a work for a stipulated price *or* for gain; any thing done for wages *or* gain; gain. *Same Th.*

'Εργολᾶβος, ου, ὁ, one that undertakes work, a contractor for, *Plat. Polit.* ii, 373, *E*; a workman. *Same Th.*

'Εργόμενος, prohibited, hindered. *See* εἴργω.

'Εργομωκία, ης, ἡ, derision, flattery, sycophancy. *Fr.* ἔργον *and* μωκεύω, *of doubtful authority.*

'Εργόμωκος, ου, ὁ, a derider, mocker; *also*, a flatterer.

"ΕΡΓΟΝ, ου, τό, work, employment, occupation; an action, deed, affair, labor; πόνος *is the* exertion employed, *and* ἔργον *is the* effect produced *by* that exertion (*Class. Journ.* xxxii, 89); a thing; a difficulty; an office; business; σὸν ἔργον, it is your business, *Eurip. Phœn.* 455; ἔργον ἐστί, it is necessary, *Aristoph. Ran.* 1158; a job, engagement *or* occupation; that gives trouble; a troublesome business; exertion, struggle, combat; an achievement, exploit; πολεμήια ἔργα, warlike exploits, *Hom. passim.*; ἔργ. πλεῖστον, a great deal of trouble, *Aristoph. Nub.* 52[illegible] ἔργα, cultivated fields, *Herodt.* i, 36; καὶ ἀνδρῶν πίονα ἔργα, and the fertile fields of man, *Il.* xii, 283; crops, *Il.* v, 92; the interest *of money*, *Demosth.* 819, 2; προύργου τί, what is worth while, useful, *or* important: τῶν ἐν τῷ ἔργῳ, those in action, *Thucyd.* vii, 71; ὁ λόγος τοῦ ἔργου ἐκράτει, the report exceed-

ed the reality, *Id.* i, 69; τῷ ἔργῳ, in reality, *Thucyd.* vii, 71; ἔργου ἔχειν, *and* ποιεῖσθαι, to labor, to do one's endeavour; καὶ γὰρ ἔργῳ ἐπιδείκνυε, for he showed by his actions, *Xen. Anab.* i; ὡς ἔργῳ φανερὸν γέγονεν, as happened in reality, *Dem. de Coron.* 7.

Ἔργω, *or* ἔργω, *in Homer,* ἐέργω, *contract.* εἴργω, *Att.* εἴργω, *f.* εἴρξω *and* εἵρξω, to restrain, enclose; to include, *Il.* viii, 213; to keep off, exclude, prohibit; *in Herodt. mid.* ἔργεσθαι, to restrain one's self *or* abstain from; *pf.* εἶργμαι· *part.* εἰργμένος, *Il.* v, 89; 3. *pl. Ion.* ἔρχαται, *plupf.* εἴεργατο, *for* εἰργμένοι εἰσί *and* ἦσαν, *part.* 1. *aor.* ἐρχθείς.

Ἔργω, *obsol. in the pres.*, to do, to labor, to work, to effect, *f.* ἔρξω, 1. *aor.* ἔρξα, *Herodt.* v, 65; *Æschyl. Pers.* 237, 772; *pf.* ἔοργα· and has done much injury to the Trojans, *Il.* v, 175; *plupf.* ἐώργειν· *hence,* ἔργον, ἐργάζομαι.

Ἐργωδέστατος, *from*

Ἐργώδης, εος, ὁ, ἡ, difficult, toilsome, hard, laborious; ὁ τοῖς πλείστοις ἐργωδέστατον ἔστιν, *Xen. Mem.* i, 3, 6.

Ἔρδειν, to do, perform, *Il.* xv, 148; *Soph. Phil.* 6; to sacrifice, ἱερα *understood*; ἱερὸὺς κατὰ βωμοὺς ἔρδομεν ἀλανάτοισι, *Il.* ii, 306; to perpetrate, *Herodt.* i, 119; *pres. inf. act. of* ἔρδω, *s. as* ῥίζω, to do; *a Poetic verb.*

Ἔρδεσκε, *for* ἔρδε, *Ion.* 3. *sing. impf. from* ἔρδω, *for* ῥίζω, *Il.* ix, 536.

Ἔρδον, *impf. Ion.* ἔρδοντας, *acc. pl. m. g. part. pres.* ἔρδοντι, *dat. sing. from* ἔρδων, οντος, *part. pres. act. of*

Ἔρδω, *for* ῥίζω, *f.* ἔρξω, to do, to perform, *Aristoph. Ran.* 1431; *Æschyl. Choëph.* 506; to make; to make *or* offer a sacrifice, ἔρδειν ἱερα. *See* ἔρδειν *and* ἔργω.

Ἐρέα, ας, ἡ, wool.

Ἐρεβεννός, ή, όν, dark, obscure, dusky; ἐρεβεννὴ νύξ, dusky night, thick darkness, *Il.* v, 659. *Th.* ριζος.

Ἐρέβευφιν, *for* ἐρέβουσφιν, *gen. sing., by paragoge, Poet. of* Ἔρεβος, *Il.* ix, 568.

Ἐρεβίνθινος, η, ον, like a vetch, made of a vetch. *From*

ΕΡΕΒΙΝΘΟΣ, ου, ὁ, a small kind of pulse, a vetch, *Il.* xiii, 589 καὶ ἐρεβίνθων καὶ κυάμων, *Plat. Polit.* ii, 372, *C.*

Ἐρεβοδιφάω, ῶ, *f.* ήσω, to search deep under Tartarus, to pry into the mysteries of the infernal regions, *Aristoph. Nub.* 193. *Fr.* ἔρεβος *and* διφάω.

Ἐρεβόθεν, *adv.* from Erebus, *Eurip. Orest.* 176.

Ἔρεβος, εος, *contract.* ους, τό, darkness, obscurity, *Soph. Antig.* 585; Erebus, Tartarus, the infernal regions, the subterranean world, *Il.* xvi, 327; *Odys.* x, 528; ἐπ' ἔρεβος καὶ χάος, *Plat. Ax.* 371, *E. Fr.* ἔρα, *or* ἐρέφω.

Ἐρεβόσδε, *adv.* to *or* into Erebus.

Ἐρεβώδης, εος, ὁ, ἡ, dark, obscure; gloomy, dusky; deep, profound. *Fr.* ἔρεβος *and* εἶδος.

Ἐρεείνω, to ask, inquire, question; *impf.* ἐρέεινον, ες, ε, *Il.* iii, 191; τίη γενεὴν ἐρεείνεις; why do you inquire about my race? *Il.* vi, 145. *Fr.* ἐρέω.

Ἐρέθησι, 3. *sing. pres. subj. act. by paragoge, Ion. for* ἐρέθῃ, *from* ἐρέθω.

Ἐρέθιζε, *pres. imperat. act.* ἐρέθιζεν, *Dor. for* ἐρεθίζειν, *pres. inf. act.* ἐρεθίζον, ὐπρf. *Ion. of*

Ἐρεθίζω, *f.* ίσω, 1. *a.* ἠρέθισα, *pf.* ἠρέθικα, *Æschin. de Fals. Legat.*; *s. as* ἐρέθω, to provoke, irritate, *Il.* i, 32; *Soph. Antig.* 954; to vex, stir up, excite; to kindle, *Aristoph. Acharn.* 649; to harrow up, *Æschyl. Prom.* 188; *pf. pas.* ἠρέθισμαι. *Fr.* ἔριον *or* ἔρις.

Ἐρεθίδειν, *Dor. for* ἐρεθίζειν.

Ἐρέθισμα, ατος, τό, a provoking, irritating, exciting; irritation, provocation, stirring; εὐκελάδων τε χορῶν ἐρεθίσματα, and the spirit-stirring peals of the brisk dancers, *Aristoph. Nub.* 311. *Fr.* ἐρεθίζω.

Ἐρεθισμός, οῦ, ὁ, provocation, irritation, excitement; *and*

Ἐρεθιστής, οῦ, ὁ, one who provokes *or* irritates. *Fr.* ἐρεθίζω.

Ἐρέθω, to irritate, provoke; to vex, distress, *Odys.* iv, 813; ἐρεθίζω, *the same*; ἐρέθω *is not used by the Attic writers; it is found in the pres. and impf. only; Ap. Rhod.* iii, 618 *and* 1103.

Ἐρεῖ, 3. *sing. pres. ind. of* ἐρέω.

Ἐρεῖ, 3. *sing. f. of* εἴρω.

ΕΡΕΙΔΩ, *f.* ἐρείσω, to prop *or* support *by putting one thing against another*; to fix in, fasten on, *Eurip. Iph. Aul.* 1123; to prop *or* support firmly, to press close upon, *Il.* xiii, 131; *Herodt.* iv, 152; to press upon, *i. e.* to assail; ἔπος πρὸς ἔπος ἠρειδόμεθ', we assailed each other with mutual reproaches, *Aristoph. Nub.* 1379; πάντες ἐρείδουσιν εἰς Ὑπέρβολον, they all press upon Hyperbolus, *Id.* 554; to apply; ἔρειδε τὰν γνώμαν, apply your mind; to hurl to dart; to fix fast; to thrust; to struggle; ἔρειδε, press on, *Id. Pac.* 31; to lean upon, *Hom.*; to fall upon; *mid.* to support one's self, to lean upon one's self. *In Homer, Il.* xvi, 736, *we have* ἦκε δ' (πίτρον) ἐρεισάμενος, *upon which Prof. Dunbar observes:* "*It is not easy to perceive the meaning of* ἐρεισάμενος, *according to the usual interpretation of the verb; the meaning seems to be, that when Patroclus was going to throw the stone,* he leaned back, *as it were, upon himself, that he might give it a greater impetus.*" *But the latest and best Homeric Lexicon gives here the generic signification* to strive, to struggle. *Crusius's Lex. Hom. Translat. of Prof. Smith,* 1844; *as we might also say,* to make an effort, *and, perhaps, including the idea of* supporting *or* bracing *himself* on his feet. *It is also used for* ἀντερείδω, to resist; *pas.* to be dashed against; 1. *a.* ἤρεισα, *part.* ἐρείσας, ασα, αν, 1. *a. pas.* ἠρείσθην, *Ion.* ἐρείσθην, *Il.* vii, 145; *pf. pas.* ἤρεισμαι *and* ἐρήρεισμαι, *Herodt.* iv, 152; *Plat. Locr.* 97, *E*; τῷ ὄγ' ἐρεισάμενος, he leaning upon it, *Il.* ii, 109; ὁ δ' ὕπτιος οὐδει ἐρείσθη, but he fell flat on the ground, *Il.* vii, 145.

Ἐρείκη, ης, ἡ, *Æschyl. Ag.* 286, the tree heath, erica arborea, *Linn.*

Ἐρεικτός, *and* ἐρικτός, ή, όν, broken, bruised; ground; split, cleft. *From*

ΕΡΕΙΚΩ, *f.* ξω, 1. *a.* ἤρειξα, to break, to break in pieces; to tear, to bruise, split, cleave; *pas.* to be broken or cleft, *Il.* xiii, 441; 2. *a.* ἤρικον, *pf. pas.* ἐρήριγμαι.

Ἐρεικώδης, εος, ὁ, ἡ, like heath, abounding in heath. *Fr.* ἐρείκη *and* εἶδος.

Ἔρεισο, *pres. imperat. Ion. and Poet. for* ἔρευ, *originally* ἔρεσσο, σ *being changed into* ι, ἔρειο. *Fr.* ἔρομαι.

Ἐρεισοί, οἱ, *a word used as a term of insult to the Egyptians.* (*Doubtful.*)

Ἐρείομεν, *by Poet. crasis for*

ἐρίομεν, *more likely for* ἐρίσομεν, *σ being converted into ι. Fr.* ἐρίω.

'Ερεισός, οῦ, *Dor. for* ἐριστικός, ή, όν, contentious; *a word of doubtful meaning; perhaps* slaves *or* mercenaries. *Th.* ἔρις.

"Ερειος, ου, ὁ, ἡ, woolly, made of wool, woollen. *Fr.* ἔριον.

'Ερείπιον, ου, τό, rubbish *or* ruins of buildings; *pl.* heaps of dead carcasses, *Soph. Aj.* 301; ruins, καὶ δόμων ἐρείπια, *Eurip. Bacch.* 7; παραπτώματα τῶν οἴκων· the wreck of a ship; θράυσμασίν τ' ἐρειπίων, with fragments of the wreck, *Æschyl. Pers.* 417; among tattered garments, *Eurip. Troad.* 1018. *Fr.* ἐρείπω.

'Ερειπομένης, *gen. sing. part. pres. fem. from*

'ΕΡΕΙΠΩ, *f.* ψω, 1. *a.* ἤρειψα, to overthrow, demolish, tear *or* beat down, *Xen. Cyr.* vii, 4, 1; to tear down, *Il.* xii, 258; 2. *a.* ἤριπον, *neut.*, I fell down; ἤριπε δὲ πρηνής, and he fell prone, *Il.* v, 58; 2. *pf.* ἐρήριπα, *pas.* to be hurled down; 1. *a.* ἠρείφθην, *pf. p.* ἐρήριμμαι, *plupf.* ἐρηρίμμην, *Epic.* Hence ἐρίπνη.

'Ερεῖς, ἐρεῖ, 2. *and* 3. *sing. fut. of* ἐρέω.

'Ερεῖσαι, 1. *a. inf., and*

'Ερείσας, *part.* 1. *a. act., and*

'Ερείσατο, 3. *sing.* 1. *a. ind. m.* ἔρεισε, 3. *sing.* 1. *a. ind. act. Ion. of* ἐρείδω.

"Ερεισμα, ατος, τό, a stay, support, prop, *Eurip. Herc. F.* 254; *Soph. Œd. C.* 58; a foundation; a pillar; a column. *Fr.* ἐρείδω.

'Ερείτω, 3. *sing. imperat. pres. from* ἐρέω, *pf.* εἴρηκα, to say.

'Ερείψιμος, ου, ὁ, ἡ, ready to fall, tottering, *Eurip. Iph. T.* 48. *Fr.* ἐρείπω.

"Ερειψις, εως, ἡ, a throwing down, overturning. *Fr.* ἐρείπω.

Ερειψίτοιχος, ου, ὁ, ἡ, destructive of walls, wall-destroying, *Æschyl. S. Theb.* 863; destructive. *Fr.* ἐρείπω *and* τοῖχος.

'Ερεμνός, ή, όν, *for* ἐρεβεννός, dark, *Eurip. Heracl.* 219; obscure, dusky; black; terrible; gloomy, *Odys.* xi, 605; *like a* dark *tempest, Il.* xii, 375; ἐρεμνὴν αἰγίδα, *Il.* iv, 167. *Th.* ἔρεβος.

"Ερεξε, ας, ε, 3. *pl.* ἔρεξαν, 1. *a. ind. act. of* ῥίζω.

'Ερέομαι, I ask, interrogate; *inf.* ἐρέεσθαι, *Odys.* ii, 298. *See* ἔρομαι.

'Ερέοντο, 3. *pl. impf. Ion. of* ἐρέομαι.

'Ερεοῦς, εοῦσα, εοῦν, *contract. for* ἐρέους, made of wool, woollen, woolly, *Plat. Polit.* 281, *C.*

'Ερέουσα, *part. fut. act. f. g. of* ἐρέω.

'ΕΡΕΠΤΩ, *f.* ἑψω, to feed, to crop; ἐρέπτομαι, *the ancient form is more in use,* to feed upon, to browse, *Il.* ii, 776; to eat, *Poet.* ἐρεπτόμενος, *part. pres. m.; pl.* ἐρεπτόμενοι, *Il.* v, 196.

'Ερέριπτο, 3. *sing. plupf. pas. for* ἐρέριπτο, *by redupl. from* ῥίπτω, *pf. pas.* ἐρέριμμαι, *Poet.* ἔριμμαι, *plupf.* ἐρερίμμην, *perhaps rather from* ἐρείπω.

'Ερέσθαι, 2. *a. inf. of the Ion. and Poet. pres.* εἴρομαι, *which in Att. is only found in this aor.* ἠρόμην, *inf.* ἐρέσθαι, to ask.

'Ερεσία, ας, ἡ, a rowing. *Fr.* ἐρέσσω.

'Ερεσκελέω, *f.* ήσω, *pf.* ηκα, to rally, banter, laugh at; to tease, dispute, brawl.

'Ερεσσόμεναι, to row, *Il.* ix, 361; *Dor. hence* ἐρέσσειν, *pres. inf. of*

'ΕΡΕΣΣΩ, *or* -ττω, *f.* έσω, 1. *a.* ἤρεσα, to row, *Odys.* ix, 490; to move, to impel, to excite; ἐρέσσειν ἀπειλάς, to throw out threats, *Soph. Aj.* 248; to strike *or* beat, *Æschyl. Sept.* 837; *pas.* to be excited, impelled, *Soph. Phil.* 1120. *Fr.* ἐρέθω.

'Ερεσχελέω, *the same as*

'Ερεσχηλέω, ῶ, *f.* ήσω, to dispute, wrangle, quarrel; to clamor; to provoke by jests; to jest, *Plat. Polit.* viii, 545, *E.*

'Ερέτης, ου, ὁ, a rower, *acc. pl.* ἐρέτας, *Thucyd.* i, 31; a sailor, *Aristoph. Vesp.* 1100. *The rowers were of three kinds,* thranitæ, zugitæ, *and* thalamitæ. *See Boeckh's Publ. Œcon. of Athens,* i, 373. *Fr.* ἐρέσσω.

'Ερετικόν, ου, τό, a song sung by rowers in a boat.

'Ερετικός, ή, όν, belonging to rowing *or* to rowers; capable of rowing; ἡ ἐρετικὴ (τέχνη), the art of rowing. *Fr.* ἐρέσσω.

'Ερετμός, οῦ, ὁ, *and* ἐρετμόν, οῦ, τό, an oar; *in the pl.* ἐρετμά, *Eurip. Iph. Aul.* 1388. *Fr.* ἐρέττω, *or* ἐρέω.

'Ερετμόω, ῶ, *f.* ώσω, to furnish with oars; to exercise in rowing; ἐρετμῆσαι *signifies* to row, *but* ἐρετμῶσαι, to exercise in rowing; *see Porson's Eurip.* 4, *note. Fr.* ἐρετμός.

'Ερετμῶσαι. *See preced.*

'Ερετριάς, άδος, *and* ἐρετρίς, ίδος, ἡ, *particularly as fem. to* ἐρετριχός, *with or without* γῆ, a kind of clay *or* argillaceous earth of Eretria *in Eubœa.*

'Ερέττω, to row, *s. as* ἐρέσσω.

'Ερευγμός, *and* ἐρυγμός, οῦ, ὁ, belching, eructation. *Fr.* ἐρεύγω.

'Ερεύγομαι, *f.* ἐρεύξομαι, to vomit forth; to belch, belch out, eructate; to discharge itself as a river *or* stream of lava; to cast out *or* vomit, to vomit forth *blood, Il.* xvi, 162; .... flames, *Pind. Pyth.* i, 40; ἐρευγομένης ἅλὸς ἔξω, the sea dashing beyond the shore, *Il.* xvii, 265; to speak utter; to bellow; to roar; 2. *a.* ἤρυγον.

'Ερεύγω, *f.* ἐρεύξω, *pf.* ἤρευχα *See preced.*

'Ερευθέδανον, ου, τό, *a plant,* madder, *Herodt.* iv, 189.

'Ερευθέω, to be red.

'Ερευθήεις, ήεσσα, ῆεν, ruddy, covered with blushes. *Th.* ἔρευθος.

"ΕΡΕΥΘΟΣ, εος, τό, redness, blushing, shame, modesty, bashfulness. *Hence* ἐρυθρός *and* ἐρυθραῖος.

'Ερεύθω, *f.* εύσω, to make red, to redden; 1. *a. inf.* ἐρεῦσαι. *Fr. preced.*

'Ερεύμενος, *by syncop. for* ἐρευόμενος, *from* ἐρεύω, to search, to inquire; *or, according to others.* ἐρεύμενος *is for* ἐρούμενος, *Dor. from* ἐρέω, to say.

"Ερευνα, ας, ἡ, a seeking for, a search, inquiry, investigation, *Eurip. Ion.* 331; research; the torture.

'Ερεύνα, *for* -αε, *pres. imperat. act. from*

'Ερευνάω, ῶ, *f.* ήσω, *pf.* ἠρεύνηκα, to search, *Il.* xviii, 321; to inquire diligently, investigate, *Eurip. Med.* 1080; ὧν χρείαν ἐρευνᾷ, whose utility he searches out, *Soph. Œd. T.* 725; to search narrowly, *John* v, 39; to attempt, undertake; 1. *a.* ἠρεύνησα, 1. *a. imperat.* ἐρεύνησον, άτω. *Th. probably* ἐρέω.

'Ερευνᾷ. *Dor. for* ἐρευνᾷ, *and this for* ἐρευνάει, 3. *sing. pres. ind. act. of* ἐρευνάω.

'Ερευνητέον, *verbal adj.,* must be investigated, *Xen. Symp.* 8, 39. *Same Th.*

'Ερευνῶν, *for* -άων, *part. pres. act. of* ἐρευνάω.

"Ερευξις, εως, ἡ, eructation, belching, *or* vomiting out. *Th.* ἐρεύγω.

'Ερεύξομαι, 1. *f. ind. m. of* ἐρεύγω.

'Ερεῦσαι, *inf.* 1. *a from* ἐρεύθω.

Ἐρεύω, *s. as* ἐρευνάω.

ΕΡΕ'ΠΩ, *f.* ψω, 1. *a.* ἤρεψα, to cover, to cover with a shade; *also,* to crown, *s. as* στεφανόω, *Eurip. Bacch.* 528; to roof, *Il.* i, 39; xxiv, 450. *Hence* ἐρεφή *and* ἔροφος.

Ἐρεχθεΐδαι, ων, οἱ, the descendants of Erechtheus, *i. e.* the Athenians, *Eurip. Med.* 820.

Ἐρεχθεύς, έως, *Ion.* ῆος, ὁ, *a man's name,* Erechtheus, *a king of Athens, Xen. Mem.* iii, 5, 10.

Ἐρεχθῆϊς, ΐδος, ἡ, Erechthean, of *or* belonging to Erechtheus.

Ἐρεχθόμενος, tossed, *Il.* xxiii, 317; vexed, afflicted, *part. pres. of* ἐρέχθομαι, *from* ἐρέχθω.

Ἐρέχθω, to rend, tear; to torture; to break, burst, shatter, *Odys.* v, 83; *used in the pres. and impf. only.*

Ἐρέχω, *s. as* ἐρέχθω.

Ἔρεψα, 1. *a. of* ἐρέφω.

Ἐρέψιμος, ου, ὁ, serving for covering, *Eurip. Iph. T.* 48; fit for covering, *Plat. Crit.* 111, *C. Same Th.*

Ἔρεψις, εως, ἡ, a covering *or* cover, a roof. *Fr. pf. pas. of* ἐρέφω.

Ἐρέω, *not in use in the present with the Attics, but used by Homer, Il.* xxiii, 226; *fut. Ion.* ἐρέω, *Att.* ἐρῶ, *pf. a.* εἴρηκα, *f. m. used passively* ἐρήσομαι, *Æschin. c. Ctes.* 25; 1. *a. pas.* εἰρήθην, *pf. pas.* εἴρημαι, to speak, to say; to order *or* appoint, *Xen. Anab.* ii, 5, 1; *Cyr.* iv, 5, 7; to disclose; to teach, instruct, *Il.* i, 76; οὐ μέν τοι μέλεος εἰρήσεται αἶνος, *Il.* xxiii, 795; ῥηθεῖς, being said *or* stated; κακῶς ἐρεῖν τίνα, to be going to speak ill of any one, *Eurip. Alc.* 721. *Fr.* ῥέω.

Ἐρέω, *Ion. act. of* ἔρομαι, to inquire about, *Il.* vii, 128; *not used by the Attic writers.*

Ἐρῇ, *Dor. for* ἐρᾷ, *contract. for* ἐράει, 3. *sing. pres. ind. act. of* ἐράω.

Ἐρημάζεσκον, *impf. Ion. for* ἠρήμαζον, *from*

Ἐρημάζω, *f.* άσω, to live in solitude, to wander in desert places. *Th.* ἔρημος.

Ἐρημαῖος, αία, αῖον, *Poet. s. as* ἔρημος, desert, solitary.

Ἐρημάς, άδος, ἡ, *pecul. fem. of* ἐρῆμος, alone, lonely, *with gen.,* reft of.

Ἐρήμη, ης, ἡ, (δίκη *being understood, or* δίαιτα, *Demosth.* 903, 8,) a discontinuing *or* abandoning a lawsuit; a nonsuit, *Demosth.* 542, 4.

Ἐρημία, ας, ἡ, a solitude; ἄγειν ἐρημίαν, to live in solitude, to be solitary, *Eurip. Med.* 49; a desert, wilderness, *Xen. Hist.* v, 4, 41; want, privation, *Demosth.* 174, 10; absence, desertion, *Xen. Mem.* ii, 2, 14; *Thucyd.* vi, 102; ποῦ κακῶν ἐρημίαν εὕρω; where may I find freedom from misfortune? *Eurip. Herc. F.* 1148; τῇ Σκυθῶν ἐρημίᾳ, *proverb,* in extreme poverty, *Aristoph. Acharn.* 704; *also,* forgetfulness; almost the whole of Sicily became forgetful *or* bereft of the Grecian tongue, *Plat. Ep.* viii, 353, *E.* *Fr.* ἔρημος.

Ἐρημιάς, ἄδος, ἡ, *s. as* ἐρημάς, άδις, ἡ, deserted, desert, solitary; deprived *or* bereft of. *Th.* ἔρημος.

Ἐρημικός, ή, όν, living in solitude, solitary, lonely; *and*

Ἐρημίτης, ου, ὁ, a solitary, a recluse, a hermit. *Fr.* ἔρημος.

Ἐρημοκόμης, ες, destitute of hair, bald. *Fr.* ἔρημος *and* κόμη.

Ἐρημολάλος, ον, chattering in the desert. *Fr.* ἔρημος *and* λαλέω.

Ἐρημοπλάνης, ου, ὁ, ἡ, *and*

Ἐρημοπλάνος, ου, ὁ, ἡ, wandering in a desert *or* waste. *Fr.* ἔρημος *and* πλανάομαι.

Ἐρημοποιός, οῦ, ὁ, ἡ, making desolate *or* waste. *Fr.* ἐρῆμος *and* ποιέω.

Ἐρημόπολις, ιδος, ἡ, banished from her native country, *Eurip. Troad.* 605. *Fr.* ἔρημος *and* πόλις.

Ἔρημος, ου, ἡ, *scil.* χώρα, a desert, a wilderness. *See next.*

ΕΡΗ¯ΜΟΣ, ήμη, ῆμον, *Ion. and Att.* ἔρημος, ου, ὁ, ἡ, desert, solitary, uninhabited, *Xen. Cyr.* iii, 2, 1; deserted *by friends, Thucyd.* ii, 51; *Demosth.* 953, 3; *Soph. Phil.* 228; τὰ δ' ἐρῆμα φοβεῖται, but the (creatures) abandoned take to flight, *Il.* v, 140; uncultivated; neglected, desolate, lonely; vacant, empty; destitute, bereft, *Xen. Mem.* iv, 4, 24; deprived of, *Id. Cyr.* iv, 4, 2; ἔρημος, ου, ἡ, *scil.* χώρα, a desert place, a solitude, a wilderness, *Thucyd.* iv, 26; ἐρήμην δίκη, *in Law,* a default, *i. e. when the defendant does not make his appearance, after due summons;* οἱδ' Ἀθηναῖοι ἐρήμη δίκῃ θάνατον κατέγνωσαν αὐτοῦ τε καὶ τῶν μετ' ἐκείνου, *Thucyd.* vi, 62; ἐρήμην ὀφλισκάνειν, to lose a cause *through default or non-appearance;* ἐρήμην ἑλεῖν, to gain one's cause, *for the same reason, Demosth* 540, 22; *Plat. Apol.* 18, *C.*

Ἐρημοῦται, 3. *sing. pres. pas. of* ἐρημόω.

Ἐρημοφίλης, ου, ὁ, *and*

Ἐρημόφιλος, ου, ὁ, ἡ, one who delights in solitude. *Fr.* ἔρημος *and* φίλος.

Ἐρημόω, ῶ, *f.* ώσω, *contract.* ἐρημῶ· ἐρημοῦτε, *Thucyd.* iii, 58· to lay waste, desolate, ravage, depopulate, *Xen. Ages.* i, 20: to deprive of; to keep retired *or* remote, τοὐσοῦ' ἐρημώσας ἔχει, *Eurip. Med.* 89: to abandon, forsake, *Xen. Hist.* v, 3, 27; to bereave of, *with gen.*; to leave alone; 1. *a.* ἠρήμωσα· *pas* ἐρημόομαι, οῦμαι, to be deserted *Herodt.* iv, 135; *pf. pas.* ἠρήμωμαι, *part. pf. pas.* ἠρημωμένος, η, ον, made desolate, desolate, waste; *with the gen.* 1. *a. pas.* ἠρημώθην, ης, η· ὑμῶν δ' ἐρημωθείς, but being deprived of you, *Xen. Anab.* i, 3, 6. *Th.* ἔρημος.

Ἐρήμωσις, εως, ἡ, desolation, devastation, depopulation; desertion; privation; *and*

Ἐρημώστης, ου, ὁ, a waster *or* spoiler, a destroyer, a ravager. *Fr. pf. pas. of preced.*

Ἐρημωτής, οῦ, ὁ, *s. as preced.*

Ἐρηρίδαται, *Ion. for* ἐρηρισμένοι εἰσί, 3. *pl. pf. pas. of* ἐρείδω, *Il.* xxiii, 284; *Odys.* vii, 95.

Ἐρήρικα, *pf. act. Att.* ἐρήρισμαι, *pf. pas.* ἐρήριδα, *pf. m. Att. from the same verb.*

Ἐρηρισμένος, firmly fixed, supported; *part. pf. pas. of the same verb.*

Ἐρήρισμαι, *Ap. Rhod.* ii, 320.

Ἐρήριστο, 3. *sing. plupf. pas. Att. See* ἐρηρίδαται.

Ἐρῆρκα, *pf. act. Att. by redupl for* ἤρκα, *of the verb* ἐρίζω. *Th.* ἔρις.

Ἐρήριμμαι, *pf. pas. by Att. redupl. for* ἤρισμαι, *plupf.* ἐρηρίμμην, *of* ἔρισαω.

Ἐρήριφα, *pf. Att. for* ἤρισφα, *from the same.*

Ἐρηρώτηκα, *by Att. redupl. for* ἠρώτηκα, *pf. act. of* ἐρωτάω.

Ἐρήσομαι, *f. m. of* ἔρομαι, *or* ἐρέομαι, *Eurip. Med.* 282.

Ἐρητύσεις, *and* ἐρητύσειε, 3. *sing.* 1. *a. opt. act. Æol. for* ἐρητύσαι, *of* ἐρητύω.

Ἐρήτυθεν, *Bœot. by syncop. for* ἠρητύθησαν, 3. *pl.* 1. *a. pas.,* they kept their seats, *Il.* ii, 99 1. *sing.* 1. *a.* ἠρητύθην, *and*

Ἐρητύομην, *impf. pas., and*

Ἐρητύσασκε, *Ion. for* ἠρήτυε, 3. *sing. impf. ind. act., Il.* ii, 189 ; *and*

Ἐρητύσια, ας, ι, *Æol. for* ἐρητύσαιμι, αις, αι, 1. *a. opt. act. of*

Ἐρητύω, *f.* ύσω, *or* ἐρητεύω, *f.* εύσω, to hinder, stop, restrain ; repress, *Il.* ii, 164 ; to appease ; *pas.* to be restrained, checked, *Il.* xv, 3. *Th.* ἐρύω.

'EPI, *an inseparable particle, which heightens the signification of the words with which it is compounded, as* ἐριδώλαξ, very fertile, *Il.* i, 155.

Ἔρια, ων, τά, wool, *from* ἔριον, ου, τό, wool ; εἶρος, εος, τό, *the same.*

Ἐριανθος, ου, *a proper name,* Erianthus.

Ἐριαύχην, ενος, ὁ, ἡ, having a lofty *or* proud neck ; spirited, *Il.* xi, 159. *Fr.* ἔρι *and* αὐχήν.

Ἐριβόας, ου, ὁ, very clamorous, noisy, *Simm. Ov. Fr.* ἔρι *and* βοάω.

Ἐρίβοος, οῦ, ὁ, ἡ, *s. as* ἐριβόας.

Ἐριβρεμετᾶν, *Dor. for* ἐριβρεμετῶν, *gen. pl. of*

Ἐριβρεμέτης, ου, ὁ, ἡ, that mutters, roars, *or* thunders terribly ; the loud thunderer, *Il.* xiii, 624 ; *Aristoph. Ran.* 814 ; *and*

Ἐριβρεμής, ές, *and*

Ἐρίβρομος, ου, ὁ, ἡ, *the same, Pind. Pyth.* vi, 3 ; *Olymp.* xi, 21. *Fr. the same.*

Ἐριβῡχέω, *gen. Ion. for* ἐριβρύχου. *From*

Ἐριβρύχης, ου, ὁ, ἡ, loudly roaring *or* bellowing ; roaring terribly. *Fr.* ἔρι *and* βρύχω.

Ἐριδώλακα, *acc. sing. of*

Ἐριδῶλαξ, ᾶκος, ὁ, ἡ, full of clods, very fertile, *Il.* i, 155. *Fr.* ἔρι *and* βῶλος.

Ἐρίδωλος, ου, ὁ, ἡ, *the same.*

Ἐριγάστωρ, ορος, ὁ, having a great belly, big-bellied. *Fr.* ἔρι *and* γαστήρ.

Ἐριγδούποιο, *gen. sing. Ion. of*

Ἐρίγδουπος, ου, ὁ, ἡ, *Poet. for* ἐρίδουπος, making a loud noise, loud-thundering, *an epith. of Jupiter, applied to animated objects ; τὴν ὥρσαν ἐρίγδουποι πόδες ἵππων,* which the loud-sounding feet of the horses raised, *Il.* xi, 152. *Fr* ἔρι *and* δοῦπος.

Ἐριγένεια. *See* ἠριγένεια.

Ἐρίγληνος, ου, ὁ, having large eyes. *Fr.* γλήνη.

Ἐριδαίνετον, *dual pres. ind. of*

Ἐριδαίνω, *f.* ἀνῶ, to contend with, dispute ; *with dat.* 1. *a.* ἠρίδηνα. *Th.* ἔρις.

Ἐριδδίω, *Poet. for* ἐριδίω, *and*

Ἐριδδήσασθαι, 1. *a. inf. mid. from*

Ἐριδίω (*not used*), to dispute, contend ; *for* ἔριδω, *from* ἐρίζω, 1. *a. m.* ἐριδήσασθαι. *Th.* ἔρις.

Ἐρίδηλος, ου, ὁ, ἡ, very evident *or* manifest. *Fr.* ἔρι *and* δῆλος.

Ἐρίδηνα, 1. *a. ind. act. of* ἐριδαίνω, *and*

Ἐριδήσασθαι, *Poet. for* ἐρίσασθαι, 1. *a. inf. m. of the same.*

Ἔριδι, *dat. sing. of* ἔρις

Ἐρίδιον, τό, *dim. of* ἔριον.

Ἐριδμαίνοντι, *Dor. for* ἐριδμαίνουσι.

Ἐριδμαίνω, *by Poet. pleonasm of* μ, *for* ἐριδαίνω, to irritate *or* provoke ; *which boys* irritate *after their manner, Il.* xvi, 260. *Th.* ἔρις.

Ἐριδμᾶτος, ον, strongly built ; *hence,* strong, excessive. *Fr.* ἔρι *and* δμητός.

Ἐριδουπός, ου, ὁ, ἡ, loud-sounding, loud-roaring, *Odys.* x, 515 ; *applied to inanimate objects. Fr.* ἔρι *and* δοῦπος.

Ἔριζε, 3. *sing. impf. act. for* ἤριζε, *or it may be pres. imperat. of* ἐρίζω. *Fr.* ἔρις.

Ἐριζέμεν, *and* ἐριζέμεναι, *pres. inf. Dor., hence* ἐρίζειν, *and*

Ἐρίζοντι, *Dor. for* ἐρίζουσι, 3. *pl. pres. ind. from*

Ἐρίζω, *f.* ίσω, to strive, contend with, *Xen. Anab.* iv, 7, 8 ; to quarrel, fight ; to dispute with *any one,* τινί · *also with* περί *and the gen. ; mid.* to vie with, to rival, *Il.* v, 172 ; to provoke. *Th.* ἔρις. *See* ἐριζέμεν.

Ἐρίηρ, ηρος, ὁ, ἡ, (*not found in the nominative,*) *but*

Ἐρίηρες, *pl. Poet. for* ἐρίηροι, *and*

Ἐρίηρος, ου, ὁ, ἡ, well-suited *or* adapted, closely united ; *hence,* very pleasing, agreeable, delightful, *Odys.* i, 346 ; agreeable, *Il.* iii, 378, *plur.* ἐρίηρες. *Fr.* ἔρι *and* ἄρω.

'ΕΡΙΘΑ'ΚΗ, ης, ἡ, bee-bread, *or* a kind of glue for cementing the honeycomb together.

Ἐριθακίς, ίδος, ἡ, a laboring woman, *Theocr.* iii, 35. *Fr.* ἐρίθω.

Ἐρίθακος, ου, ὁ, *a bird,* the red-breast ; sylvia rubecula, *Linn.*

Ἐριθαλής, ές, ὁ, ἡ, *and*

Ἐριθαλλής, ές, *and* ἐρίθαλλος, ου, ὁ, ἡ, very luxuriant, very verdant *or* blooming, in full growth. *See* ἐριθηλής.

Ἐρίθεια, *or* ἐριθεία, ας, ἡ, domestic labor ; strife, contention, altercation ; a cabal *or* faction. *From*

Ἐρῑθεύω, *or* ἐριθεύομαι, *f.* εύσομαι, *for* ἐριδεύω, to work as a servant ; to work hard ; to contend, dispute, cabal ; to canvass, solicit. *Fr.* ἔρῑθος.

Ἐριθηλίων, *gen. pl. of*

Ἐριθηλής, ές, ὁ, ἡ, very verdant *or* flourishing, full of shoots *or* branches ; fruitful, *Ion. for* ἐριθαλής, *Il.* v, 90. *Fr.* ἔρι *and* θάλλω.

Ἔρῑθος, ου, ὁ, ἡ, a day-laborer, *Demosth.* 1313, 6 ; a weaver *or* spinner, a spinner of wool ; one who labors for hire ; a female servant ; a husbandman, a reaper, *Il.* xviii, 550 ; *as if from* ἔρα, the earth, *which one tills.*

Ἐρίκτιν, *inf.* 2. *a. of* ἐρείκω.

Ἐρίκτη, *a reading in some Mss. for* ἐρίκτη.

Ἐρικλάγκτας, ου, ὁ, *Dor. and Poet. for*

Ἐρικλάγκτης, ου, ὁ, ἡ, that makes a loud clang, loud-clanging, *Pind. Pyth.* xii, 38. *Fr.* ἔρι *and* κλάγγω.

Ἐρίκλαυστος, *and*

Ἐρίκλαυτος, ου, ὁ, ἡ, weeping bitterly : *also,* deeply lamented. *Fr.* ἔρι *and* κλαίω.

Ἐρίκλῡτος, ον, much renowned.

Ἐρικτός, *s. as* ἐρεικτός.

Ἐρίκτῡπος, ου, ὁ, ἡ, that makes a loud noise, loud-sounding, roaring. *Fr.* ἔρι *and* κτύπος, *for* τύπος. *Th.* τύπτω.

Ἐρικῡδής, ές, ὁ, ἡ, very illustrious *or* glorious, very celebrated, very distinguished, *Il.* iii, 65. *Fr.* ἔρι *and* κῦδος.

Ἐρικύμων, ον, *gen.* ονος, ὁ, ἡ, full of young, big with young. *Fr.* ἔρι *and* κῦμα.

Ἐρίκω, *s. as* ἐρείκω.

Ἐρίμῡκος, ου, ὁ, ἡ, lowing loudly, *Il.* xx, 497. *Fr.* ἔρι *and* μυκάομαι.

Ἐρινασμός, οῦ, ὁ, caprification, *the bringing figs to maturity, by hanging wild figs, nearly dry, among the branches to attract the ψῆνες, which punctured the skin.*

Ἐρῑνεός, ὁ, *Epic for*

'ΕΡΙΝΕΟ'Σ, *or* ἐρινός, οῦ, ὁ, the wild fig-tree, *Il.* vi, 433 ; *also,* its fruits, *Odys.* xii, 103 ; ἐρινεὸν Ῥωμυλίην, the Ruminal fig-tree, *under which Romulus and Remus were suckled by the she-wolf ; from the Latin* ruma, *which formerly signified a breast or teat. Plut. de Fortun. Rom.*

Ἐρίνεος, εα, εον, woollen. *Fr.* ἔριον.

'ΕΡΙΝΥ'Σ, ύος, ἡ, Erinnys, one

of the Furies, a goddess who avenged the crimes of men; στυγερὰς δ' ἐπεκίκλεισ' Ἐρινῦς, and invoked the awful Furies, *Il.* ix, 454; mischief, *Soph. Electr.* 1080; *Eurip. Med.* 1256; *Ἐρινύων ἀποῤῥώξ, Aristoph. Lys.* 812; *also, στυγερὰ ἠεροφοῖτις, Il.* ix, 567. *Sometimes*, one who avenges the injuries of another; *also*, one who perpetrates; a curse, *Eurip. Phœn.* 633. *Müller (Dissertation on the Eumenides of Æschylus) considers the word as indicating a feeling of deep offence, bitter displeasure, when sacred rites belonging to us are impiously violated by persons who ought most to have respected them; in this sense it agrees with the passages in Il.* ix, 454 *and* 567. *See, also, Il.* xxi, 412, *Odys.* xi, 280, *Herodt.* iv, 149; *ὡς πρεσβυτέροισιν Ἐρινύες ἀεὶν ἕπονται*, since the Furies always follow as avengers of the elder-born, *Il.* xv, 204. *The Erinnyes are called by Æschyl. Eum.* 395, *Ἀραί*, imprecations, *as the manifestations of their wrath.*

Ἐρινύω, f. ύσω, to act the fury, to rage, to be violent. *Fr. ἔρις.*

Ἐρίνω, to interrogate, ask.

Ἔριον, or εἴριον, ου, τό, wool, *Xen. Cyr.* v, 2, 7; *Aristoph. Nub.* 50; *Odys.* iv, 124; *perhaps, also*, cotton; *καὶ ἐρίῳ στέψαντες*, and crowning him with a fillet, *Plat. Polit.* iii, 398, *A; see Ast's note, καὶ τοῦτ' ἐρίῳ σοι ἐνστάζουσιν κατὰ μικρὸν ἀεί*, and this they always drop into you by little and little with a sponge (wool), *τοῦ ζῆν ἕνεκα*, just to support life, *Aristoph. Vesp.* 713. *Fr. εἶρος, the same.*

Ἐριόξυλον, ου, τό, the cotton-tree. *Fr. ἔριον and ξύλον.*

Ἐριοπωλέω, to sell, *or* deal in wool.

Ἐριοπώλης, ου, ὁ, a dealer in woollens.

Ἐριοπώλιον, ου, τό, a market for the sale of wool. *Fr. ἔριον and πωλέω.*

Ἐριοπωλικῶς, adv. like wool-merchants, *who wet the wool to increase its weight*; knavishly, fraudulently.

Ἐριόστικτος, ου, ὁ, ἡ, wrapped in wool, *Æschyl. Suppl.* 22. *Fr. ἔριον and στίφω.*

Ἐριούνης, or ἐριούνιος, ου, ὁ, ἡ, very useful; *an epith. of Mercury, Il.* xx, 34. *Fr. ἔρι and ὄνημι.*

Ἐριουργέω, ῶ, f. ήσω, to work in wool, to spin wool, *Xen. Lac.* 1, 3. *Fr. ἔριον and ἔργον.*

Ἐριουργός, οῦ, ὁ, ἡ, a worker in wool, a wool-spinner. *Same Th.*

Ἐριοφορέω, ῶ, f. ήσω, to produce wool; to bear cotton; to wear woollen. *Fr. ἔριον and φέρω.*

Ἐριοφόρον (δένδρον), the cotton-tree; gossypium arboreum, *Linn.*

Ἐρίπ', for ἔριπε, 3. sing. 2. a. Ion. for ἤριπε, ἐριπεῖν, 2. a. inf. act. ἐριπών, part. 2. a. of ἐρείπω, Il. v, 68.

Ἐρίπλευρος, ου, ὁ, ἡ, having strong sides *or* ribs; strong. *Fr. ἔρι and πλευρά.*

Ἐρίπνη, ης, ἡ, a summit, a mountain peak; a craggy precipice, *Eurip. Phœn.* 1184. *Probably from ἐρείπω.*

Ἐριπόω, s. as ἐρείπω.

Ἐριπών, part. 2. a. of the same verb.

Ἔρις, ίδος, ἡ, strife, *Il.* i, 5; contention, *Xen. Cyr.* ii, 3, 6; dissension; *also*, the goddess of strife *or* discord, *Demosth.* 231, 9; eager rivalry; *ἔριν ἴσχειν*, to contend, *Herodt.* vi, 129; altercation; a dispute, quarrel; a combat, *Xen. Lac.* 4, 2; *acc. sing. ἔριδα and ἔριν· οὐδὲ τὴν Διὸς ἔριν πέδῳ σκήψασαν*, nor even the wrath (thunderbolts) of Jove striking on earth, *Æschyl. S. Theb.* 411.

Ἐρίσαντες, nom. dual of ἐρίσας, αντος, part. 1. *a. of ἐρίζω*, to contend, dispute, *Il.* i, 6.

Ἐρίσδειν, or ἐρισδεν, Dor. for ἐρίζειν, and

Ἐρίσδων, Dor. for ἐρίζων, part. pres. act. See ἐρίσαντες.

Ἐρισθενής, έος, ὁ, ἡ, very powerful, very strong, supreme in power *or* all-powerful, *Il.* xiii, 54. *Fr. ἔρι and σθένος.*

Ἔρισμα, ατος, τό, a subject of dispute *or* contention, competition; a quarrel, dispute, *Il.* iv, 38; a combat. *Fr. pf. pas. of ἐρίζω.*

Ἐρισμαραγέω, gen. Ion. of

Ἐρισμαράσσω, ου, ὁ, ἡ, that roars *or* thunders terribly. *Fr. ἔρι and σμαραγέω.*

Ἐρισσαράδειο, gen. Ion. of

Ἐρισσάραδος, ου, ὁ, ἡ, making a loud noise, that roars loudly. *Fr. ἄραδος.*

Ἐριστάφυλος, ου, ὁ, ἡ, bearing large clusters of grapes, full of clusters, *Odys.* ix, 111. *Fr. ἔρι and σταφυλή.*

Ἐριστής, οῦ, ὁ, one who disputes *or* contends, a wrangler, a litigant, a combatant; *and*

Ἐριστικός, ή, όν, prone to contention, disputatious, contentious; sophistical, *Plat. Lys.* 211, *B. Fr.* 3. *pers. pf. pas. of ἐρίζω.*

Ἐριστικῶς, adv. in a litigious, disputatious way, *Plat. Phil.* 17, *A.*

Ἐριστός, ή, όν, disputed, debated; subject to dispute, debate; debatable, *Soph. Electr.* 213. *Fr. ἔρις.*

Ἐρισφάραγος, ον, s. as ἐρισμάραγος.

Ἐρίσχηλος, ου, ὁ, ἡ, prone to reviling, a railer. *Fr. ἔρις and χείλος.*

Ἐρίτιμος, ου, ὁ, ἡ, held in great honor *or* estimation, highly prized; *ἐριτίμοιο, gen. Ion., Il.* ix, 126. *Fr. ἔρι and τιμή.*

Ἐρίφιον, ου, τό, a little kid; *dim. of*

Ἔριφος, ου, ὁ, and ἐρίφη, ης, ἡ, a kid, a young goat, *Odys.* ix, 226; *ἐρίφους, acc. pl. Dor. for ἐρίφους· also, the constellation of* the Goat; portending storms; *ἐπ' ἐρίφοις*, in a storm.

Ἐρίφυλλος, ου, ὁ, ἡ, having a luxuriant foliage; having large leaves. *Fr. ἔρι and φύλλον.*

Ἐριχθόνιος, ου, ὁ, a proper name, Erichthonius, *Eurip. Ion.* 21.

Ἐριώλη, ης, ἡ, a gale *or* hurricane; *also*, a destruction of wool, *Aristoph. Vesp.* 1187; *ἔριον, and* 2. *pf. of ὄλλυμι. See Brunck's note on v.* 1177 *of Acharn. Fr. ἔρι and ἄλλα.*

Ἐριώπης, ου, ὁ, ἐριῶπις, ιδος, ἡ, having large *or* beautiful eyes. *Fr. ἔρι and ὤψ.*

Ἑρκάνη, ης, ἡ, a paling, a hedge, an enclosure. *Fr. ἕρκος.*

Ἑρκειος, ου, ὁ, ἡ, pertaining to an enclosure *or* court, *Æschyl. Choëph.* 554; *ἕρκειος Ζεύς*, Jupiter, the guardian of enclosures, *whose altar stood in the middle of the court, Soph. Antig.* 488; *also of* halls, *Herodt.* vi, 68. *Same Th.*

Ἑρκιθηρικός, ή, όν, pertaining to a preserve for wild beasts, fishes, etc., *Plat. Soph.* 226, *C. Fr. ἕρκος and θήρ.*

Ἕρκιον, ου, τό, an enclosure; *and*

Ἕρκος, ους, τό, a hedge, fence, enclosure, a barrier; a snare, noose; a net; a bulwark, *Il.* vi, 5; *τὰ ἕρκεα*, mounds *or* barriers, *Il.* v, 90; courts of a house; the porches and courts and halls were filled with men,

Odys. viii, 57; the lips; ἕρκος ὀδόντων, the barrier of the teeth, *Il.* vii, 211. *Fr.* εἴργω.

Ἑρκτή, ῆς, *Ion. for* εἰρκτή, ῆς, ἡ, a prison, a jail, *Herodt.* iv, 146. *Fr.* ἕργω, *Poet. for* εἴργω.

Ἑρκύνιοι (δρυμοί), the Hercynian forest, *in Germany.*

ΕΡΜΑ, ἄτος, τό, a prop, stay, *Il.* i. 486; a protection, support ἕρμα πόλιος ἔσκε, *Il.* xvi, 549; the ballast of a ship: a hidden rock in the sea, *Thucyd.* vii, 25; *Æschyl. Ag.* 979 a burden in the womb, the fetus, *Id. Suppl.* 575; a tumulus, *Soph. Antig.* 841; *Herodt.* vii, 183.

Ἕρμα, ατος, τό, an ear-ring, *Il.* xiv, 182; a necklace, a band. *Th.* εἴρω.

Ἑρμάζω, *f.* άσω, to prop up, support, make fast, to load with ballast. *Th.* ἕρμα.

Ἑρμαθήνη, ης, ἡ, a statue at Athens, having two faces, one of Mercury, the other of Minerva. *Fr.* Ἑρμῆς *and* Ἀθήνη.

Ἑρμαῖα, ων, τά, (ἱερά,) *neut. pl. of* ἑρμαῖος, the festival of Mercury.

Ἑρμαΐζω, *and* -ομαι, to imitate Mercury.

Ἑρμαιον, ου, τό, an unexpected gain *or* advantage; a windfall, *supposed to be sent by Mercury;* ἕρμαιον τοῦτο ποιούμενος, making use of it for your own advantage, *Plut. Gorg.* 489, *B:* ἑρμαῖον ἂν ἰφάνη, *Id. Polit.* 368, *D;* gainful, *Id. Phæd.* 107, *C;* an image of Mercury by the way side; *From*

Ἑρμαῖος, αία, αῖον, *and* ἕρμαιος, of Mercury, sacred to Mercury, *Soph. Phil.* 1440; gainful, *Æschyl. Eum.* 907; mercurial; the mound of Mercury, *Odys.* xvi, 471. *Th.* Ἑρμῆς.

Ἑρμάριον, τό, *dim. from* Ἑρμῆς.

Ἑρμᾶς, ᾶ, ὁ, *a proper name of a man,* Hermas, *Rom.* xvi, 14; *and*

Ἑρμᾶς, ᾶ, ὁ, *Dor. for* Ἑρμῆς.

Ἑρμάς, άδος, ἡ, a rock in the sea, a sand-bank. *Fr.* ἕρμα.

Ἕρμᾶσις, εως, ἡ, a strengthening *or* supporting. *Th.* ἕρμα.

Ἑρματίζω, to ballast, to load, *for* ἑρμάζω.

Ἑρμαφρόδιτος, ου, ὁ, partaking of both sexes; a HERMAPHRODITE. *Fr.* Ἑρμῆς *and* Ἀφροδίτη.

Ἑρμάων, άωνος, *Poet. for* Ἑρμῆς.

Ἑρμέας, ὁ, *Poet. for* Ἑρμῆς, *dat.* Ἑρμέᾳ, *gen.* Ἑρμέω.

Ἑρμείας, *Il.* xiv, 491, *and* Ἑρμέιας, ου, ὁ, *Poet. contract.* Ἑρμῆς, οῦ, ὁ, Mercury; *epith.* ἀργειφόντης, διάκτορος, εὐσκοπος, ἀκακητής.

Ἑρμείης, ὁ. *See preced.*

Ἑρμεῖον, ου, τό, a temple *or* chapel of Mercury, placed at the entrance of the schools of exercise, *Æschin.* 21, 34. *Fr.* Ἑρμῆς.

Ἑρμείω, *contract. from* Ἑρμείαο, *gen. of* Ἑρμείας.

Ἑρμηνεία, ας, ἡ, interpretation, *Xen. Mem.* iv, 3; explanation; speech, expression; elocution. *From*

Ἑρμήνευμα, ατος, τό, an interpretation, explanation; a sign, monument.

Ἑρμηνεύς, έος, *and Att.* έως, ὁ, an interpreter, *Xen. Anab.* i, 2, 17; *Cyr.* i. 6, 2; *Herodt.* ii, 125, 154; iv, 24; an expositor; a messenger, a herald. *Fr.* Ἑρμῆς.

Ἑρμηνεῦσαι, 1. *a. inf. of* ἑρμηνεύω.

Ἑρμηνευτής, οῦ, ὁ, an interpreter, *Plat. Polit.* 290, *C;* an expounder; an historian. *From*

Ἑρμηνευτικός, ή, όν, pertaining to explanation, qualified to explain *or* interpret, *Plat. Epin.* 975, *C;* ἑρμηνευτική (τέχνη), the art of stating clearly, the art of elocution. *From*

Ἑρμηνεύω, *f.* εύσω, to explain, interpret, *Xen. Anab.* v, 4, 2; *Mem.* i, 2, 52; *Thucyd.* ii, 60; to point out, ἑρμήνευέ μοι, *Soph. Œd. C.* 399; to relate; to express, declare; to unfold, develope; to translate *from one language into another, John* i, 39, *and* 43. *Th.* Ἑρμῆς.

Ἑρμηνίων, *Pind. Olymp.* ii, 153. *Fr* ἑρμηνεύς.

ΕΡΜΗΣ, οῦ, ὁ, Mercury, *contract. from* Ἑρμέιας, *Epic* -είας, *whence* ἕρμαιος, *or* -αῖος, *and* ἑρμαϊκός, of *or* belonging to Mercury; ὁ Ἑρμῆς, a statue of Mercury, *consisting of a four-cornered block or pillar with a head of Mercury upon it, and placed before the entrance of houses or temples. The Hermæ contained short moral precepts in verse, Demosth.* 491, 4; *Xen. Hipp.* 3, 2; πεπτυχὼν αὐτῷ περὶ τὸν Ἑρμῆν τὸν πρὸς τῇ πυλίδι, *Demosth.* 1146, *pen.*; *Herodt.* ii, 51.

Ἑρμίδιον, ου, τό, a little (statue of) Mercury, *Aristoph. Pac.* 923.

Ἑρμίν, *and* ἑρμίς, ῖνος, ὁ, the foot of a bedstead *or* couch, *Odys.* viii, 278. *Fr.* ἕρμα.

Ἑρμίς. *See preced.*

Ἑρμογένης, εος, ὁ, *the name of a man,* Hermogenes, *signifying* a son of Mercury.

Ἑρμογλυφεῖον, ου, τό, the work shop of a statuary, *properly a Mercuries, Plut. Conv.* 215. *F* γλύφω.

Ἑρμογλύφειός, έως, ὁ, *properly,* one who carved statues of Mercury; *any* carver. *Fr.* γλύφω.

Ἑρμογλυφική, (*scil.* τέχνη,) ῆς, ἡ, the art of sculpture, statuary. *Same Th.*

Ἑρμογλυφικός, ή, όν, relating to sculpture *or* statuary. *Same Th.*

Ἑρμογλύφος, ου, ὁ, a statuary, a sculptor; *literally,* a carver of Mercuries. *Same Th.*

Ἑρμοδάκτυλος, ου, ὁ, *a plant, probably* the meadow saffron, *or* colchicum autumnale, *Linn.*

Ἑρμοκοπίδης, ου, ὁ, a mutilater *or* destroyer of Mercury's statues, *Aristoph. Lys.* 1094, *applied to Alcibiades and his associates.* *Fr.* Ἑρμῆς *and* κόπτω.

Ἑρνοκόμος, ου, ὁ, ἡ, a gardener; taking care of young shoots. *Fr.* ἔρνος *and* κομέω.

ΕΡΝΟΣ, εος, τό, a young plant, a shoot, *Pind. Nem.* vi, 32; *Il.* xvii, 53; a branch; a sucker; a descendant, a child, *Pind. Isthm.* iv, 77; *Eurip. Phœn.* 198; offspring, *Soph. Œd. C.* 1110.

Ἔρξαι, 1. *a. inf. act., and*

Ἔρξαν, *Ion. for* εἷρξαν, 3. *pl.* 1. *a. of* ῥίζω, *f.* ῥίξω, *by metaphor.* ἕρξω, ἔρξον, 1. *a. imperat.*, ἕρξας, αντος, *part.* 1. *a.*, *Il.* v, 650.

Ἔρξει, 3. *sing.* 1. *f. act. of the same.*

Ἔρξῃς, 2. *sing.* 1. *a. subj. of* ῥίζω. *See* ἔρξαν.

Ἐρξείης, ου, *or* ἐρξίης, *Ion. for* ἐρξίας, ου, active, powerful, *a translation of the Persian name Darius; Herodt.* vi, 98. *Th.* ῥίζω.

Ἔρξω, *fut. of* ἔρδω, 1. *a.* ἔρξα, *inf.* ἔρξαι.

Ἔργα, *obsol. by metathesis* ἔοργα, 2. *pf. of* ῥίζω.

Ἐρόεις, όεσσα, εν, -εντος, lovely, amiable, graceful. *Fr.* ἔρως.

Ἐροίην, *Att. for* ἐροῖμι, *as* ποιοίην *for* ποιοῖμι, *from* ἐρέω.

Ἔρομαι, *f.* ἐρήσομαι, *and Ion.* εἴρομαι, *f.* εἰρήσομαι, *Odys.* i 135; to ask, inquire, question; to consult an oracle; to interrogate, *Il.* i, 332; to search into to ask about; to entreat, beg 2. *a. mid.* ἠρόμην, *imperat.* ἔρεο, *Epic.* ἔρεσο, *evidently from* ἔρεσα, *inf.* ἐρέσθαι. *Th.* ἐρέω.

Ἔρος, ου, ὁ, *Æol. for* ἔρως, ωτος, ὁ, love, desire, a longing for, *Il.* i, 469; *Eurip. Med.* 152; *found in the nom. and acc. only. Th.*

ἐράω.

Ἔρος, τό, wool.

Ἑρτις, ῐος, ἡ, a feast, festival, *Eurip. Electr.* 625.

Ἐροῦμεν, 1. *pl. fut. of* ἐρέω.

Ἐροῦσιν, 3. *pl. of* ἐρῶ, *f. of the same.*

Ἑρπετόν, οῦ, τό, a creeping thing, a reptile, *Xen. Mem.* i, 4, 11; *Odys.* iv, 419; *neut. of*

Ἑρπετός, ή, όν, creeping, crawling; ἑρπετά, τά, reptiles, serpents, *etc., used as an epith. of contempt or disgust, Pind. Pyth.* i, 47. *Fr.* ἕρπω.

Ἕρπην, *Dor. for* ἕρπειν, *from the same.*

Ἕρπης, ητος, ὁ, *a cutaneous disease,* tetter, *so called from its creeping or spreading over the skin; and*

Ἑρπηστής, οῦ, ὁ, a creeper; *and*

Ἑρπηστικός, ή, όν, creeping, that creeps, a reptile; *from pf. pas. of* ἕρπω.

Ἕρπις, ιος, ὁ, wine, *in the Egyptian language, Aristoph. Vesp.* 272.

Ἑρπύζω, *s. as* ἕρπω, to creep, to crawl along, *Odys.* i, 193; to walk slowly, *Il.* xxiii, 225. *Th.* ἕρπω.

Ἕρπυλλος, ου, ὁ, *or* ἕρπυλλον, ου, τό, *a creeping plant,* the wild thyme, *or* thymus serpyllum, *Linn. Fr.* ἕρπω.

Ἑρπύσαι, *inf.* 1. *a. from* ἑρπύζω.

Ἕρπυστήρ, ῆρος, ὁ, *and*

Ἑρπυστής, οῦ, ὁ, any creeping thing; a young child that crawls. *From*

ΕΡΠΩ, *impf.* εἷρπον, (*doubtful if any other tenses were used by the best writers,*) to wind along, to glide along; to creep along, crawl; to go, to advance; to come, *Soph. Œd. T.* 83; to creep on slowly; to proceed; to travel, *Æschyl. Prom.* 812; 3. *fut. in comp.* ἑρίψει, *Æschyl. Eum.* 477.

Ἕρπωμεν, *Dor. for* ἕρπωμεν, 1. *pl. pres. subj. of preced.*; let us proceed, *Theocr. Adoniaz.*

Ἐρραδδώθην, ης, η, 2. *a. ind. pas. of* ῥαδδίζω.

Ἐρράγην, 3. *pl.* ἐρράγησαν, 2. *a. ind. pas.*; *and*

Ἔρρᾱγον, 2. *a. ind. act. of* ῥήγνυμι.

Ἐρράδᾶται, 3. *pl. Ion. pf. pas. for* ἐῤῥασμένοι εἰσί, *Odys.* xx, 354; *so* ἐῤῥάδᾰτο, *for* ἐῤῥασμένοι ἦσαν, 3. *pl. plupf. pas. It seems to be formed from the original* ῥάδω, *whence* ῥάζω, *pf. pas.* ἔῤῥαδμαι, 3. *pl.* ἐῤῥάδνται, *Ion.* ἐῤῥάδαται.

Ἐῤῥαμμαι, *pf. ind. pas., and*

Ἐῤῥαμμένος, *part. pf. pas. of* ῥάπτω.

Ἐῤῥάντισα, ας, ε, 1. *a. act., and*

Ἐῤῥαντισμένος, *part. pf. pas. of* ῥαντίζω. *Th.* ῥαίνω.

Ἐῤῥάος, ου, *and* ἔῤῥας, α, ὁ, a ram. *Fr.* ἄῤῥην.

Ἐῤῥάπισα, 1. *a. act. from* ῥαπίζω.

Ἐῤῥάσθην, 1. *a. ind. pas. of* ῥάζω.

Ἐῤῥαστονευμένως, *adv.* lazily, indolently.

Ἐῤῥᾰφην, ης, η, 2. *a. ind. pas., and*

Ἔῤῥαψαν, 3. *pl.* 1. *a. ind. act. of* ῥάπτω.

Ἔῤῥε, ἐῤῥέτω, *pres. imperat. act. of* ἔῤῥω, begone, *Il.* viii, 164; to the mischief with you. *Fr.* ἔῤῥω.

Ἔῤῥεε, 3. *sing. impf. of* ῥέω.

Ἐῤῥέθην, *and* ἐῤῥήθην, 1. *a. pas. of* ἐρέω, *pf. pas.* εἴρημαι, *part.* 1. *a. pas.* ῥηθείς.

Ἐῤῥιξα, 1. *a. act. of* ῥίζω.

Ἐῤῥέτω, *pres. imperat. of* ἔῤῥω.

Ἔῤῥευν, *Ion. and Dor. for* ἔῤῥουν, *from* ἔῤῥεον, 3. *pl. impf. of* ῥέω.

Ἐῤῥεύσεις, 3. *sing.* 1. *a. act. of* ῥέω.

Ἐῤῥέω, ήσω. *See* ἔῤῥω.

Ἐῤῥήθη, 3. *sing.* 1. *a. pas. See* ἐῤῥέθην.

Ἔῤῥηξα, 1. *a. ind. act. of* ῥήγνυμι.

Ἔῤῥῑγα, *pf. of* ῥιγέω. *Th.* ῥίγος.

Ἐῤῥίγησα, 1. *a. act., and*

Ἐῤῥίγησι, *Ion. by paragoge for* ἐῤῥίγῃ, 3. *sing. pres. subj. act., and*

Ἐῤῥίγοντι, *dat. sing. part. pres. act. of*

Ἐῤῥῑγω, to shudder with horror, *formed from* 2. *pf.* ἔῤῥῑγα, *of* ῥιγέω (*doubtful*). *Th.* ῥίγος.

Ἐῤῥίζωμαι, *pf. pas.* ἐῤῥιζώμενος, η, ον, *part. of* ῥίζόω, to take root, to be rooted; 1. *a. pas.* ἐῤῥιζώθην. *Th.* ῥίζα.

Ἐῤῥιμμαι, *pf. pas. and* ἐῤῥιμμένος, *part. of* ῥίπτω.

Ἔῤῥῑνον, ου, τό, a medicine introduced into the nose to excite sneezing, a sternutatory *or* stimulant; *hence,* an errhine. *Fr.* ῥίν.

Ἔῤῥιπτον, *impf. act., and*

Ἐῤῥίφθην, 3. *dual. pf. imperat. pas.* ἐῤῥίψο, φθω, *of* ῥίπτω.

Ἔῤῥιψε, 1. *sing.* 1. *a. act. of* ῥίπτω, 1. *a.* ἔῤῥιψα, *part.* ῥίψας, αντος, 2. *a. pas.* ἐῤῥίφην.

Ἔῤῥογα, *by metath.* ἔοργα, *and Att.* ἔωργα, *pf. ind. mid. of* ῥέζω.

Ἐῤῥύηκα, *pf. act. from* ῥυέω, *for* ῥύω, to flow; 2. *a. pas.* ἐῤῥύην, *inf.* ῥυῆναι, *part.* ῥυείς· ὅ γὰρ Ἀσωπὸς ποταμὸς ἐῤῥύη μέγας, for the river Asopus was flowing with a mighty stream, *i. e.* was much swollen, *Thucyd.* ii, 5. *Th.* ῥέω.

Ἔῤῥυθμος, ου, ὁ, ἡ, neat, well adapted; in suitable proportions, a well rounded *period. Fr.* εὖ *and* ῥυθμός.

Ἐῤῥύηνα, 1. *a. ind. act. of* ῥυπαίνω.

Ἐῤῥυσάμην, 1. *a. m. of* ῥύω.

Ἐῤῥύσθην, 1. *a. pas. of* ῥύω.

Ἔῤῥῡτο, rescued: 3. *sing. plupf. pas. with a middle sense, Soph. Œd. T.* 1352. *Fr.* ῥύω.

Ἔ ΡΡΩ, ἐῤῥήσω, 1. *a.* ἤῤῥησα, *Aristoph. Ran.* 1192; *pf.* ἔῤῥηκα, *Id. Thesm.* 1075: *none of the other classical authors use any of the tenses except the pres. and the impf.*; οὐκ ἐς κόρακας ἐῤῥήσεις, *Id. Pac.* 500 to go with pain *or* difficulty, to totter, *Il.* xviii, 421: to go *or* to depart sorrowfully; to wander, *Odys.* iv, 367; to arrive under unhappy auspices; ἐνθάδε ἔῤῥων, coming hither under unhappy auspices, *Il.* ix, 364: ἔῤῥε, κακὴ γλήνη, *Il.* viii, 164; to go to one's destruction, to go to ruin; to perish: ἐῤῥέτω, *Il.* ix, 377, my affairs are going to ruin, *Xen. Hist.* i, 1, 15: to perish, disappear; ζώων τῶν ἄλλων ἐῤῥόντων, *Plat. Ep.* viii, 355, *D*; *s. as* φθείρω *and* φθείρω, *Æol. Th.* ῥέω.

Ἔῤῥωγα, ας, ε, I have broke *or* burst, 2. *pf. of the obsol.* ῥώσσω, *s. as* ῥήγνυμι· κακῶν δὴ πέλαγος ἔῤῥωγεν μέγα, a mighty sea of evils has broke upon, *Æschyl. Pers.* 439; ἔῤῥωγεν παγὰ δακρύων, the source of tears has burst forth, *Soph. Trach.* 854

Ἐῤῥωμαι, *pf. pas. of* ῥώννυμι, *or* ῥωννύω, I am strong in health. *plupf.* ἐῤῥώμην, I was in health, *Thucyd.* vii, 15.

Ἐῤῥωμενεστέρως, *adv.* more strongly *or* powerfully: *from* ἐῤῥωμενέστερος, *compar. of* ἐῤῥωμένος.

Ἐῤῥωμενής, ος, ὁ, ἡ, strong, robust, brave, resolute, *Xen. Mem.* iii, 9, 1; *Cyr.* iii, 3, 9, *compar.* ἐῤῥωμενέστερος, *Herodt.* ix, 70 *Same. Th.*

Ἐῤῥωμένος, η, ον, *part. pf. pas. of the same; and as an adj.* strong, robust, resolute, firm.

Ἐῤῥωμένως, *adv.* strongly, powerfully, vigorously, *Demosth.* 13, 14; courageously, without fear, *and so,* rigorously, severely, *Iso*

Synegyr. 36. *Fr. part pf. pass.* ἐῤῥωμένος, strong, powerful, valiant; *compar.* ἐῤῥωμενέστερος, *superl.* ἐῤῥωμενέστατος. *Th.* ῥώννυμι.

Ἐῤῥών, *part. pres. act. of* ἔῤῥω.

Ἐῤῥώοντο, 3. *pl. impf. pas. of* ῥώω *or* ῥώομαι.

Ἔ'ΡΡΩΟΣ, οῦ, ὁ, a boar *or* a ram. *Perhaps from* ῥώω.

Ἔῤῥωσα, 1. *a. ind. act., and* Ἐῤῥωσάμην, 1. *a. m. of* ῥώννυμι, *and*

Ἐῤῥῶσθαι, *pf. inf. pas.*, ἐῤῥώσθην, 1. *a. ind. pas. of the same.*

Ἔῤῥωσθε, 2. *pl. imperat. of the same*, fare ye well, *Dem. de Coron.* 126, *in Coll. Maj* iii; *and*

Ἔῤῥωσο, ὥσθω, farewell, 2. *and* 3. *sing. imperat. pas. of the same.*

Ἔρσα, 1. *a. act. Ion. from* ἔῤῥω, *f. σω.*

Ἕρσαι, *nom. pl. of* ἕρση.

Ἐρσαίος, α, ον, *s. as* ἐρσήεις.

Ἔ'ΡΣΗ, *or* ἕρση, *Poet.* ἑέρση, ης, ἡ, dew, dew-drops; *also*, a young lamb; a young animal, *Odys.* ix, 222.

Ἐρσήεις, εσσα, εν, bedewed, dewy, fresh, *Il.* xiv, 348. *Fr.* ἕρση.

Ἔρσην, *Ion. for* ἄρσην, a male, *Herodt.* i, 109; iii, 66.

Ἕρσις, *or* ἔρσις, εως, ἡ, the act of tying, knitting, *or* interlacing; a knot, tie, a wreath; a fastening, *Thucyd.* i, 6, *where Wyttenbach (in Selecta Princip. Histor.* 360) *adopts the correction of H. Stephens and Hudson,* ἐνέρσει, *which is now the received reading. See* ἔνερσις. *Fr.* εἴρω.

Ἔρσω, 1. *f. Æol. of* ἔῤῥω.

Ἐρυγγάνω, to belch, vomit; to feel the flavor of, *Eurip. Cycl.* 520. *Th.* ἐρεύγω.

Ἐρῦγεῖν, *inf.* 2. *a. of* ἐρεύγομαι.

Ἐρύγμηλος. *See* ἐρύγμηλος.

Ἔρυγμα, ατος, τό, a belch, eructation. *Fr.* ἐρεύγω.

Ἐρυγματώδης, εος, ὁ, ἡ, causing *or* attended with eructations. *Same Th.*

Ἐρύγμηλος, η, ον, that lows loudly, roaring; bellowing, *Il.* xviii, 580; *also*, ruminating. *Fr.* ἐρεύγω.

Ἐρυγμός, οῦ, ὁ, *s. as* ἐρευγμός.

Ἐρυγών, *part.* 2. *a. of* ἐρεύγομαι.

Ἐρύεσθαι, *pres. inf. of* ἐρύομαι.

Ἐρυθαίνετο, 3. *sing. impf. pas. of*

Ἐρυθαίνω, *f.* ανῶ, 1. *a.* ηρύθηνα, to make red, redden, make to blush. *Th.* ἔρευθος, εος, τό.

Ἐρυθεῖα, ας, ἡ, *and dat. Ion.* -ῃ, *the name of an island*, Erythea.

Ἐρυθίω, ὦ, *obsol., f.* ἐρυθήσω, *for* ἐρυθαίνω.

Ἐρύθημα, ατος, τό, redness; blushing; redness *of the eyes*, καὶ τῶν ὀφθάλμων ἐρυθήματα, *Thucyd.* ii, 49; a blush, *Eurip. Phœn.* 1502. *Fr.* ἐρυθαίνω.

Ἐρυθήνας, *part.* 1. *a. act. of* ἐρυθαίνω.

Ἐρυθιάω, to be *or* become red, to blush; *s. as* ἐρυθριάω.

Ἐρυθιώσαν, made red, blushing, *part. pres. act. sing. f. g. Poet. for* ἐρυθιῶσαν, *contract. for* ἐρυθιάουσαν, *from preced.*

Ἐρύθραι, ων, *the name of a city*, Erythræ.

Ἐρυθραίνω, *f.* ανῶ, to make red, to redden; to cause to blush; *pas.* to blush, *Xen. Cyr.* i, 4, 4. *Th.* ἐρυθρός.

Ἐρυθραῖος, αία, αῖον, red, ruddy; *also*, Erythrean, *or* relating to the Erythrean Sea, Ἐρυθραῖον πέλαγος. *Fr.* ἐρυθρός.

Ἐρυθρίασις, *Ion.* -ίησις, εως, ἡ, ruddiness, a blush; *from*

Ἐρυθρῐάω, ῶ, *f.* ιάσω, to blush, *Demosth.* 270, 1; *Plat. Polit.* i, 350. *Fr.* ἐρυθρός.

Ἐρυθρίνιον, ου, τό, *and*

Ἐρυθρῖνος, ου, ὁ, *a fish*, a red kind of mullet, *the* sparus erythrinus, *Linn.*

Ἐρυθροβαφής, ές, ὁ, ἡ, dyed red. *Fr.* ἐρυθρός *and* βάπτω.

Ἐρυθρόγραμμος, ον, with red lines. *Fr.* ἐρυθρός *and* γραμμή.

Ἐρυθροδάκτυλος, ου, ὁ, ἡ, having red *or* rosy fingers. *Fr.* ἐρυθρός *and* δάκτυλος.

Ἐρυθρόδανον, ου, τό, dyer's madder, *Diosc.* 3, 160, rubia tinctorum, *Theophr. H. Pl.* 7, 9.

Ἐρυθροδανόομαι, to become red, to redden.

Ἐρυθρόκομος, ου, ὁ, ἡ, having red hair, red-haired. *Fr.* ἐρυθρός *and* κόμη.

Ἐρυθρόπους, οδος, ὁ, ἡ, red-footed; Red-shank, *the name of a bird, Aristoph. Av.* 304. *Fr.* ἐρυθρός *and* πούς.

Ἐρυθρός, ά, όν, red, ruddy; dark *wine, Anacr.* 31; χαλκὸν ἐρυθρόν, ruddy brass, *Il.* ix, 365; Ἐρυθρὰ Θάλαττα, the Red Sea, *Demosth.* 438, 19; *Acts* vii, 36.

Ἐρυθρόστικτος, ου, ὁ, ἡ, streaked *or* spotted with red; *s. as* ποίκιλος. *Fr.* ἐρυθρός *and* στίζω.

Ἐρυθρότης, ητος, ἡ, redness. *Fr.* ἐρυθρός.

Ἐρῦκάκέω, *and* ἐρῦκάκω, *the same with* ἐρύκω, to restrain, to keep back; 2. *a. Poet.* ἐρύκακον, *Il.* xii, 465; *Id.* v, 262; keep back the troops before the gates, *Il.* vi, 80.

Ἐρύκακον, ες, ε, *inf. Poet.* ἐρῦκά-κέειν, 2. *a. of* ἐρύκω, *for* ἠρύκακον.

Ἐρῦκᾰνάω, *and* ἐρῦκᾰνόω, *Poet. for* ἐρύκω.

Ἐρυκέμεν, *and* ἐρυκέμεναι, *Dor., for* ἐρύκειν, to avert, *Il.* viii, 206; to separate, *Il.* x, 161; *pres. inf. of* ἐρύκω.

Ἐρύκοι, 3. *sing. pres. opt. act. from*

Ἐρύκω, *f.* ύξω, 1. *a.* ἤρυξα, 2. *a* ἠρύκακον, to keep back, restrain, check, hinder; to detain; εἰ κοσιν ἥματ' ἐρύξας, *Il.* vi, 217; to repel, *Xen. Anab.* iii, 1, 16; to keep off; to save *or* preserve; *mid.* to stay back, stay behind; to loiter, *Il.* xxiii, 443; *pas.* to be kept back, impeded. *Fr.* ἐρύω.

Ἔρῦμα, ατος, τό, a safeguard; a protection for the body; protection from, *with gen., Eurip. Med.* 1319; a defence; a defence from darts; a protection to, *with dat., Eurip. Med.* 597; ἔρυμα χροός, ἕρκος ἀκόντων, *Il.* iv, 137; an entrenchment, a rampart, fortress, *or* castle, *Xen. Cyr.* iv, 2, 3; *Herodt.* viii, 223; a tower; a tumulus *or* mound, *Æschyl. Choëph.* 152. *Fr.* ἐρύομαι.

Ἐρῦμαι, *by syncop. for* ἐρύομαι.

Ἐρῦμάνθιος, ου, ὁ, Erymanthian, *from Erimanthus, a mountain in Arcadia.*

Ἐρῦμάτιον, τό, *dim. from* ἔρῦμα.

Ἐρυμνόνωτος, ον, *the same with*

Ἐρυμνός, ή, όν, strong by nature, well fortified *or* guarded, secure, *Xen. Cyr.* iii, 2, 5; i, 6. 19; steep, *Id. Anab.* v, 7, 18; inaccessible, *Aristoph. Thesm.* 891; impregnable, *Thucyd.* v, 65. *Th.* ἐρύομαι.

Ἐρυμνότης, ητος, ἡ, a fortification; strength, security, *Xen. Cyr.* vi, 1, 14. *Same Th.*

Ἔρυντο, 3. *pl. ind.* 2. *a. of* ῥύομαι.

Ἔρυξ, κος, ἡ, *a city of Sicily* Eryx.

Ἐρύομαι, *and* ἐρῦόμαι, *f.* ύσομαι, *pf.* εἴρυμαι, to draw to one's self; to draw a sword, to draw out of danger; "*the idea seems to have been taken from drawing away the body of a friend from the power of an enemy on the field of battle*" (*Dunb. Lex.*); to regard, *Il.* xxi, 230; to preserve, defend; to protect, to guard, *Il.* i, 239; to watch; to keep; to be on one's guard εἰρύαται, *for* εἴρυνται, *Il.* i, 239, ἔρῦτο, *for* εἴρῦτο, to keep off. *Il*

ν, 538 to ward off, *Id.* ii, 85 ; *both from* εἴρυμαι. *Poet.* εἰρύομαι. *Fr.* ἐρύω.

Ἐρύσαι, 1. *a. inf. act., and*

Ἐρῦσαίἄτο, *Ion. for* ἐρύσαιντο, 3. *sing.* 1. *a. opt. m. of* ἐρύω.

Ἐρύσαιο, 2. *sing.* 1. *a. opt. m. of the same.*

Ἐρύσαις, *Æol. for* ἐρύσας, *part.* 1. *a. act. masc. of* ἐρύω.

Ἔρῦσαν, *Ion. for* εἴρυσαν, 3. *pl.* 1. *a. act., and* ἐρύσαντο, 3. *pl.* 1. *a. m. of* ἐρύω.

Ἐρυσάρμᾰτας, *by metaplasm for* ἐρυσαρμάτους, *and*

Ἐρυσάρμᾰτις, *by metaplasm for* ἐρυσάρματοι, drawing a chariot, *Il.* xvi, 370. *Fr.* ἐρυσάρματος.

Ἐρυσαρμάτης, ου, ὁ, ἡ, *and*

Ἐρυσάρμᾰτος, ου, ὁ, ἡ, drawing a chariot. *Fr.* ἐρύω *and* ἅρμα.

Ἐρυσαν', *for* ἐρύσασα, *part.* 1. *a. f. g. of* ἐρύω.

Ἐρύσῃς, 2. *sing.* 1. *a. subj. act. of the same.*

Ἔρυσθαι, *for* ἐρύεσθαι. *See* ἔρυμαι.

Ἐρῦσίβη, ης, ἡ, mildew, rust, *or* blight, *a disease of corn in which the ears decay and become changed into a rusty powder. Th.* ἔρευθος.

Ἐρυσίβριξ, τρῐχος, ὁ, ἡ, a curry-comb. *Fr.* ἐρύω *and* θρίξ.

Ἐρύσῐμον, ου, τό, *an herb, probably* the hedge mustard.

Ἐρῠσιννῆς, ίδος, ἡ, holding *or* preserving ships. *Fr.* ἐρύομαι *and* ναῦς.

Ἐρυσίπελας, ᾰτος, τό, *a disease,* erysipelas. *Fr.* ἐρύω *and* πέλας.

Ἐρυσίπτολις, ιος, ὁ, ἡ, guardian of the city, *Il.* vi, 305, *an epithet of Minerva. Fr.* ἐρύομαι *and* πτόλις, *Poet. for* πόλις.

Ἕρῠσις, εως, ἡ, a drawing. *Fr.* ἐρύω.

Ἐρυσμός, ὁ, a safeguard.

Ἐρυσσάμενος, *part.* 1. *a. m. by redupl. of* σ, *so* ἐρυσσαν, *for* ἔρυσαν, 3. *pl.* 1. *a. act. Ion. of* ἐρύω.

Ἐρύσσομεν, 1. *pl. fut. ind. act. by doubling* σ, *of* ἐρύω.

Ἐρυστός, ή, όν, drawn out, unsheathed, *Soph. Antig.* 717 ; that may be drawn out. *Fr.* ἐρύω.

Ἔρυτ', *for* ἔρῦτο, *or* εἴρυτο, 3. *sing. impf. of* ἔρυμαι, *Poet. by syncop. for* ἐρύομαι, *Il.* ν, 23 ; *Il.* xxii, 507. *Fr.* ἐρύομαι.

ΕΡΥ΄Ω, *and* εἰρύω, *f.* ῦσω, to draw, drag, pull ; to drag along ; *Il.* xxii, 493 ; *mid.* to draw *or* drag to one's self *from the power of another ;* to keep, preserve ; ῥῦσ-αι, *Il.* xiv, 75 ; *plupf.* ἐρύ-ην, *and* ἐρύμην, *with the time of an imperfect ;* which chiefly preserved him, *Il.* iv, 138. *See* εἰρύομαι, *Ion. ; it takes* ε *after* ε *for the augment ;* 1. *a.* εἴρῦσα, *pf. pas.* εἴρῦμαι, 1. *a. pas.* εἰρύσθην, 1. *a. m.* εἰρῦσάμην, *Epic* ῥῦσάμην, *Il.* xv, 29 ; *where the* υ *is long, it becomes so by the ictus metricus ; inf.* εἰρύσασθαι, *Poet. for* ἐρύσασθαι.

Ἔρυ', *for* ἔρυε, *pres. imperat. from* ἔρυω.

Ἔρῦσ, ος, ὁ, a skin, hide. *Fr.* ἐρέφω, to cover ; *also,* στέρφος, *the same.*

Ἔρχαται, they are enclosed *or* compressed, *Il.* xvi, 431 ; *Ion. for* εἰργμένοι εἰσί, 3. *pl. pf. pas. ; so* ἔρχατο, *for* εἰργμένοι ἦσαν, 3. *pl. plupf. pas. Ion. of* εἴργω. *The pf. without the augment was* ἔργμαι, 3. *pl. according to the regular formation,* ἔργνται, *and, according to the Ionic,* ἕρχαται. *So, also,* ἔργντο, ἔργατο, ἐρχατο, *Odys.* ix, 221.

Ἐρχᾰτάομαι, to fence in, shut up. *From*

Ἔρχᾰτος, ου, ὁ, a hedge *or* enclosure. *Fr.* εἴργω.

Ἐρχατόω, ῶ, *f.* ώσω, to shut up, enclose, confine ; *and*

Ἐρχατόωντο, 3. *pl. impf. pas. Ion. and Poet. for* ἐρχατῶντο, *of* ἐρχατόω, to be confined, *Odys.* xiv, 13. *Fr.* ἔρχατος.

Ἐρχίαι, *Ion. contract.* ἔρχῃ, 2. *sing. pres. ind. mid., and*

Ἔρχιο, *Ion. contract.* ἔρχου, *pl.* ἔρχισθε, *dual* ἔρχισθον, *pres. imperat. of* ἔρχομαι.

Ἔρχευ, *Dor. for* ἔρχου, *pres. imperat. See* ἔρχω.

Ἐρχθείς, *part.* 1. *a. pas. from* ἔρχω, εἴργω.

Ἔ*ΡΧΟΜΑΙ, (*used only in the pres. and impf. ; the other tenses in use come from the obsol.* ἐλεύθω· εἶμι *is generally used as the fut., and its subj.* ἴω *and the other modes for those of* ἔρχομαι *as a pres.,*) *f.* ἐλεύσομαι, to come, go, arrive ; to depart ; *impf.* ἠρχόμην, ου, ετο, *scarcely used, that it may not be confounded with the impf. m. of* ἔρχω, 2. *a.* ἦλθον, *and by syncop.* ἦλθον, ες, ε, 2. *a. imperat.* ἐλθέ, ἔτω, άτω, *etc., taking* α *instead of* ε, *in LXX. ;* 2. *a. subj.* ἔλθω, ης, η, 2. *a. inf.* ἐλθεῖν, *part.* 2. *a.* ἐλθών, οῦσα, όν, 2. *pf.* ἐλήλυθα, *and Poet.* εἰλήλουθα, *from the obsol.* ἐλυθω, *inf.* ἐληλυθέναι, *part.* ἐληλυθώς *and* εἰληλουθώς, *plupf.* ἐληλύθειν. *It is followed by the prepositions* εἰς, ἐπί, πρός, *seldom with* παρά, *Herodt.* ii, 115 ; ἔρχομαι ἐπ' ἔριν τινί, to get into strife with any one ; ἔρχεσθαι ἐπί, to come against ; εἰς λόγους ἔρχεσθαί τινι, to come to converse with any one, *Xen. Anab.* ii, 5, 2, ἔρχεσθαι ἐπὶ πᾶν, to try every expedient, *Xen. Anab.* iii, 1, 18 ; διὰ μάχης ἔρχεσθαί τινι, to engage in battle with any one, *Thucyd. ;* δι' ἀπεχθείας ἐλθεῖν, to get into a state of enmity, to be hated by, *Æschyl. Prom.* 121 ; ἐπὶ μεῖζον ἔρχεσθαι, to increase, *Soph. Phil.* 250. *In N. T., also,* to come forth *or* appear *before the public, Matth.* xi, 14 ; ἐν σαρκί, *to come or appear* in the flesh, 1 *John* iv, 2. *It is frequently followed by the participle of another verb, much in the same sense as* μέλλω· as, ἔρχομαι λέξων, I am going to state, *Herodt.* ii, 11 ; ὃν ἤλθομεν ἀφαιρησόμενοι τὴν ἀρχήν, whose kingdom we came to take from him, *Xen. Anab.* vii, 1, 18 ; ἔρχομαι ὀψομένη, I am come to see, *Il.* xiv, 301. *Hence* ἐπήρχομαι, ἔπηλυς, a stranger ; προσήλυτος, *the same.*

Ἐρχομενάων, *Æol. for* -νων, *gen. pl. part. pres. of preced.*

Ἕρψις, εως, ἡ, the act of creeping. *See* ἕρπω.

Ἑρψοῦμις, *Dor. for* ἕρψομεν, 1. *pl. f. of* ἕρπω.

Ἑρψῶ, *Dor. for* ἕρψω, *f. of the same.*

Ἕρω, *or* ἔρῳ, *dat. from* ἔρως, love.

Ἐρῶ, *fut. of the verb* ἐρέω· *originally* ἐρέσω, σ *elided, hence* ἐρέω, *and by contract.* ἐρῶ, *Soph. Œd. T.* 749. *There is no such present as* ἔρω. *See* ἐρέω.

Ἐρωδιός, οῦ, ὁ, *and* ἐρεδάς, άδος, *also* ῥωδιός, a heron, *Il.* x, 274. *Th.* ἔρως.

Ἐρώει, *pres. imperat., and*

Ἐρωείτω, 3. *sing. imperat. pres., from*

Ἐρωέω, *f.* ήσω, to flow, to gush out, to rush ; to cease, to run off, *Il.* ii, 179 ; to swerve, *Il.* xxiii, 433 ; to retire, retreat ; to repel ; to cause to fall back *from, Il.* xiii, 57. *Th.* ῥέω.

Ἐρωή, ῆς, ἡ, rapid motion, impetuosity, force, *Il.* iii, 62 ; assault, *Il.* xiv, 488 ; a shock, impulse ; a retreating ; flight ; δουρὸς ἐρωή, the throw *or* cast of a spear, *Il.* xv, 358. *Fr. preced.*

Ἐρωῆσαι, ἐρωήσωτο, 1. *a. inf. act. and* 3. *sing. opt. mid. of* ἐρωέω.

Ἐρωμανίεσσι, *dat. pl.* ἐρωμανίων, *gen. pl. of*
Ἐρωμᾰνής, ἐος, ὁ, ἡ, mad with love, desperately in love; amorous. *Fr.* ἔρως *and* μανία.
Ἐρωμᾰνία, ἡ, madness for love, love to distraction.
Ἐρωμένιον, τό, a little love, darling, *dim. from*
Ἐρώμενος, η, ον, *part. pres. pas. of* ἐράω.
Ἐρωνή, *for* ἐρωή.
Ἔρως, ωτος, ὁ, love, desire, lust, passion, *Eurip. Med.* 8, 696; *Xen. Cyr.* vi, 1, 18; an infatuated passion; sexual desire, *Soph. Aj.* 1184; *Homer, passim*; the god of love, Cupid, *Aristoph. Av.* 1737. *Th.* ἐράω.
Ἐρωτᾷ, 3. *sing. pres. ind. act. contract. of* ἐρωτάω.
Ἐρωτᾰ́ριον, ου, τό, a little Cupid; a little image of Cupid. *Fr.* ἔρως.
Ἐρωτάω, *Ion. and Epic* ἐρωτάω, ῶ, *f.* ήσω, *pf.* ἠρώτηκα, *Plat. Lach.* 199, *C*; 1. *a.* ἠρώτησα, *impf.* ἠρώτα, *Odys.* xv, 423; to ask, question, interrogate, *Demosth.* 325, 4; to inquire; to consult *an oracle*, *Xen. Cyr.* vii, 2, 7; to beseech; to propose a question; to argue, *Xen. Mem.* iv, 2, 15; τὸ ἐρωτηθέν, what has been asked, *i. e.* the question, *Thucyd.* iii, 61; 1. *a. pas.* ἠρωτήθην, *Eurip. Orest.* 1593, *pf. pas.* ἠρώτημαι. *Th.* ἐρέω.
Ἐρωτεῖν, *Ion. for* ἐρωτᾶν, *and this for* -άειν, *pres. inf. act., and*
Ἐρωτηθείς, έντος, *part.* 1. *a. pas.*, ἐρωτήσας, αντος, *part.* 1. *a. act. of* ἐρωτάω.
Ἐρώτημα, ᾰτος, τό, a question, interrogation; demand, inquiry, *Thucyd.* vii, 44; *and*
Ἐρωτηματῐκός, ή, όν, interrogative, that proceeds by interrogation; of *or* belonging to a question; *and*
Ἐρωτηματῐκῶς, *adv.* interrogatively; by question *or* interrogation; *and*
Ἐρώτησις, εως, ἡ, *the same with* ἐρώτημα, *also*, the act of asking *or* questioning, *Xen. Cyr.* viii, 4, 7; *from pf. pas. of* ἐρωτάω.
Ἐρωτητικός, ή, όν, skilled in putting questions, skilled in questioning, *Plat. Crat.* 398, *E. Fr.* ἐρωτάω.
Ἐρωτιάς, άδος, ἡ, *pecul. fem. of* ἐρωτικός.
Ἐρωτιδεῖς, *pl. of*
Ἐρωτιδεύς, έως, ὁ, a young Cupid, a young Love, *Anacr.* 33.
Ἐρωτίδης, ου, *contract.* ους, ὁ, ἡ, *s. as* ἐρωτιδεύς.
Ἐρωτίδια, ων, τά, (ἱερά *understood*,) the festival of Cupid.
Ἐρωτῐκός, ή, όν, relating to love, amatory; ἐρωτικὰ ποιήματα, amatory poems, *Æschin.* 19, 10; prone to love; amorous, *Xen. Mem.* ii, 6, 28; skilled in love matters; *and*
Ἐρωτικῶς, *adv.* amorously; ἐρωτικῶς ἔχειν, to be desirous, to be eager, *Xen. Cyr.* iii, 3, 8; *and*
Ἐρωτίς, ίδος, ἡ, a little mistress *or* sweetheart, *Theocr.* iv, 59. *Fr.* ἔρως. *Th.* ἐράω.
Ἐρωτογράφος, ου, ὁ, ἡ, writing about love.
Ἐρωτόληπτος, ου, ὁ, ἡ, seized with love, desperately in love. *Fr.* ἔρως *and* λαμβάνω.
Ἐρωτομᾰνέω, ῶ, *f.* ήσω, to be mad with love. *Fr.* μαίνομαι.
Ἐρωτοπλάνος, ον, beguiling, leading love astray; inconstant in love. *Fr.* ἔρως *and* πλανάω.
Ἐρωτοπλοίω, to sail on Love's ocean. *Fr.* πλέω *and* πλόος.
Ἐρωτοτόκος, ου, ὁ, ἡ, producing *or* awakening love. *Fr.* ἔρως *and* τίκτω.
Ἐρωτοτρόφος, ου, ὁ, ἡ, nourishing love. *Fr.* ἔρως *and* τρέφω.
Ἐρωτύλος, ου, ὁ, a little lover, a sweetheart, *Theocr.* iii, 7; amatory. *Th.* ἐράω.
Ἐρωτῶ, 3. *sing. pres. opt. pas.* ἐρωταίμην, ώμην, ἐρωτάοιο, ῷο, *of* ἐρωτάω.
Ἔς, 2. *a. imperat. of* ἵημι, to send; *but*
Ἐς, *Poet. Ion. and old Att. for* εἰς, in, to, *etc., and governing the accus. only. See Homer, passim, and Herodotus*; ἔς τε, until; ἐς φάος, to the light; ἐς πλόον ἄρχεσθαι, to begin a voyage. *Used chiefly by the Ionic and old Attic writers, as Thucydides, etc., and frequently also by the Poets. See* εἰς.
Ἐσαγγελεύς, έως, ὁ, a messenger; one who introduces, *Herodot.* iii, 84. *Fr.* εἰς *and* ἀγγέλλω.
Ἐσαγείρατο, *and*
Ἐσᾶγείρω. *See* εἰσαγείρω.
Ἐσάγω, *Ion. s. as* εἰσάγω, *f.* άξω, *Herodot.* i, 196; *mid.* to marry, *Id.* v, 40; *also in mid.* to bring into one's house, *as a wife*, *Id.* v, 39.
Ἐσαεί, *adv.* always, for ever, *Thucyd. See* εἰσαεί.
Ἐσαειράμενος, *part.* 1. *a. of* ἐσαείρω.
Ἐσαείρω, *for* ἐσαίρω, to raise, elevate, lift up.
Ἔσαθ', *for* εἵσατο, 3. *sing.* 1. *a mid. of* ἵννυμι, *Il.* xiv, 178.
Ἐσαθρέω, ῶ, *f.* ήσω, to look to, to see, behold, perceive, descry. *Fr.* εἰς *and* ἀθρέω.
Ἐσαθρήσαιμι, *opt.* 1. *a., and*
Ἐσαθρήσια, ας, ι, 1. *a. opt. act. Æol. of the same.*
Ἔσαιεν, *adv.* for ever.
Ἐσακοντίζω, *f.* ίσω, to hurl a javelin at, *Herodt.* i, 43. *Fr.* ἀκοντίζω.
Ἐσακούω, *f.* ούσομαι, *pf.* -ακήκοα, to obey, to hearken to; *with the dat., Herodt.* i, 214. *Th.* ἀκούω.
Ἐσαλεύθην, 1. *a. pas. of* σαλεύω.
Ἐσάλλομαι, *f.* -αλοῦμαι, to leap *or* spring upon; to assault, *Il.* xii, 438. *Th.* ἅλλομαι.
Ἐσάλπιζον, 3. *pl. impf. of* σαλπίζω.
Ἐσᾶλτο, *Dor. for* ἐσῆλτο, 3. *sing. plupf. pas. of* ἐσάλλομαι, *Il.* xiii, 679; *according to some*, 1. *a. mid. for* ἐσήλατο.
Ἐσαμβιβάζω, *f.* άσω, to cause to ascend, ἐσαμβιβάσασιν, *Soph. Œd. T.* 876; *a reading recommended by Hermann, and approved by Ellendt, Lex. Soph.* (*But Dindorf retains the common reading. Poetæ Scenic.*)
Ἔσαν, *without the augment for* ἦσαν, 3. *pl. impf.* ἦν, *of* εἰμί, to be, *Hom.*
Ἕσαν, 3. *pl.* 2. *a.* ἧν, *of* ἵημι, to send.
Ἔσανεν, 2. *a. ind. act. of* σαίνω.
Ἐσάντα. *See* εἰσάντα.
Ἔσαντο, *Ion. for* εἵσαντο, 3. *pl.* 1. *a. m. of* ἵννυμι, *or* ἕω.
Ἐσάπαξ, *Ion. for* εἰσάπαξ, at once. *Fr.* εἰς *and* ἅπαξ.
Ἐσάπην, 2. *a. pas. of* σήπω.
Ἐσαπικνέομαι, to come to.
Ἔσαπον, *and* ἔσηκον, 2. *a. of* σήπω.
Ἐσαράσσω, *f.* άξω, to drive back to, to beat back, to repulse, *Herodt.* v, 116. *Th.* ἀράσσω.
Ἕσασα, *part.* 1. *a. act. fem. of* ἕω, to put *or* place.
Ἕσατο, 3. *sing.* 1. *a. mid. of* ἵννυμι.
Ἐσαῦθις, *or* ἐσαῦτις, *adv.* anew, over again. *Fr.* εἰς *and* αὖθις.
Ἐσαύριον, *adv.* to-morrow, next day. *Fr.* εἰς *and* αὔριον.
Ἐσάχρι, *adv., for* εἰς ἄχρι, until, *with gen.*
Ἐσάωθεν, *Bœot. by syncop. for* ἐσαώθησαν, 3. *pl.* 1. *a. pas.* ἐσαώθην, *from* σαώζω, *the same with* σώζω, *Odys.* iii, 185.
Ἐσάωσα, 1. *a. ind. of the same verb, Il.* xviii, 395.
Ἐσβαίη, 2. *a. opt. of*

Ἐσβαίνω, *the same with* εἰσβαίνω.
Ἐσβάλλω, *s. as* εἰσβάλλω.
Ἐσβάντες, *for* εἰσβάντες, *part. 2. act. pl. of* εἰσβαίνω.
Ἔσβεσα, ισς, ε, 1. *a. act., and*
Ἐσβέσθην, 1. *a. pas. of* σβέννυμι, *and*
Ἔσβην, 2. *a. of* σβήμι, *obsol., s. as* σβέννυμι, to extinguish, *Il.* ix, 467. *Th.* σβέννυμι.
Ἐσβιβάζω, *f.* ἄσω, to put in, to introduce, to cause to ascend into, *Thucyd.* vii, 18; *Herodt.* i, 60; ἐσβιβάσαντες ἐς τὰς νέας, *Id.* vi, 95. *Fr.* βιβάζω. *Th.* βαινω.
Ἔσβολή, ῆς, ἡ, an entrance, invasion, irruption; an entrance *or* passage *through a defile in the gorges of mountains*; an expedition, an attack, *the same as* εἰσβολή, *Herodt.* vi, 92; flow *or* discharge into, *Herodt.* vii, 173. *Th.* βάλλω.
Ἐσδέκομαι, *Ion. for*
Ἐσδέχομαι, *the same with* εἰσδέχομαι, *Herodt.*
Ἐσδιδοῦν, *Ion. and Poet. for* ἐσδιδόναι, to flow in.
Ἐσδίδωμι, *f.* -δώσω, to give to, put into; communicate to. *Fr.* ἐς *and* δίδωμι.
Ἔσδομαι, *Dor. for* ἵζομαι, *and*
Ἐσδόμενος, *Dor. for* ἑζόμενος, *part. pres. of the same.*
Ἔσδρομή, ῆς, ἡ, a running into, an incursion, invasion. *Fr.* ἐς *and* δρόμος.
Ἔσδυνω, 2. *a.* ἔσδυν, to enter into, to creep into, *Herodt.* ii, 121. *Fr.* δύνω.
Ἐσδώμεθα, *Dor. for* ἑζώμεθα, 1. *pl. pres. subj. m. of* ἵζομαι, *Dor.* ἴσδομαι.
Ἔσει, *Ion. contract.* ἔσῃ, 2. *sing. of* εἰμί, *f.* ἔσομαι, to be.
Ἐσεβάσθην, 1. *a. ind. pas. of* σεβάζομαι.
Ἐσείδρακον, *for* εἰσίδρακον, 2. *a. ind. of* εἰσδέρκομαι, to see, behold, *Odys.* ix, 146.
Ἔσει, *with the Attic Poets, for* ἔσῃ, 2. *sing. f. of* εἰμί, to be.
Ἐσείδω, *obsol.*, to look at, behold. *Fr.* εἰς *and* εἶδω, to see, 2. *a.* ἔσειδον, *Eurip. Hec.* 698; 2. *a. inf. mid.* ἐσιδίσθαι, *Id. Suppl.* 1132.
Ἔσειμι, to go in, to enter into. *Fr. pres. ind.* ἐς, *for* εἰς, *and* εἶμι.
Ἐσεισάμην, 1. *a. ind. m. of* σείω.
Ἐσείσθην, πς, ἡ, 1. *a. ind. pas., and pf. pas.* σέσεισμαι, *of* σείω.
Ἔσεῖται, *Dor. for* ἔσται, 3. *sing. f. of* εἰμί, to be.
Ἐσειλεύσομαι, *fut., and*
Ἐσελθεῖν, 2. *a. inf. act. of* ἐσέρχομαι.
Ἐσεμασσάμην, 1. *a. ind. mid. of* ἐσμάσσομαι.
Ἔσενσίκω, *pres. obsol., and*
Ἐσενεικθείς, εἶσα, έν, *part.* 1. *a. pas., and*
Ἐσενηνεῖχθαι, *pf. inf. pas. of* ἐσενείκω, *Ion. for* ἐνέγκω, *the obsol. verb, to carry; pf. pas.* ἤνειγμαι, *Att.* ἐνήνειγμαι, *inf.* ἐνηνεῖχθαι. *See* ἐνείχθην.
Ἐσέπειτα, *adv.* hereafter, henceforward, *Thucyd.* i, 130. *See* εἰσέπειτα *and* εἰς.
Ἐσεπέμπεσκον, *impf. of* ἐσπεμπέσκω.
Ἐσεπτάμην, 2. *a. m. See* ἐπτάμην.
Ἐσέπτατο, 3. *sing.* 2. *a. m. from* εἰσίπταμαι.
Ἐσέργνῦμι, to shut up, enclose, *Herodt.* ii, 86. *Fr.* ἐς *and* ἔργνῦμι, *the same with* εἴργω, *or* εἶργω.
Ἔσερπύω, *f.* ὑσω, to crawl *or* creep into.
Ἐσέρχομαι, *f.* -ελευσομαι, to come into, to enter, go into. *See* εἰσέρχομαι. *Fr.* ἐς *and* ἔρχομαι.
Ἐσεσάχατο, 3. *sing. plupf. pas. of* σάττω, *Ion. for* ἐσέσαχντο, ν *being converted into* α.
Ἐσεσήκειν, *plupf. of* σίσηκα, *pf.*, I gape *or* yawn, I grin *or* show my teeth. *Th.* σαίρω.
Ἔσεσθαι, *f. inf., and* ἔσεσθε, 2. *pl. f. ind. of the verb* εἰμί, to be.
Ἐσέτος, -εος, *contract.* ους, τό, until the next year.
Ἔσεσυα, *and* ἔσσεσυα, *Ion.* 1. *a. ind. for* ἔσευσα (*never used*), *of* σεύω. *Th.* σίω.
Ἐσεῦμαι, *Dor. for* ἔσομαι, *f. of* εἰμί. *See* ἐσεῖται.
Ἐσέφθην, 1. *a. ind. pas. of* σέβομαι, *or* σέβω.
Ἐσέχυντο, *Ion. for* ἐσεκέχυντο, 3. *pl. plupf. pas., Il.* xii, 470. *Fr.* εἰς, *or* ἐς, *and* χέω, *as if from* χύω.
Ἐσέχω, to extend to, reach to *Herodt.* ii, 11, 158; to enter into, *Id.* viii, 137. *Fr.* ἐς *and* ἔχω.
Ἔσῃ, 2. *sing. of* ἔσομαι, *of* εἰμί, to be.
Ἐσηθέω, ῶ, *f.* ήσω, to introduce, *as by a clyster, Herodt.* ii, 87.
Ἐσήκασθεν, *Bœot. by syncop. for* ἐσηκάσθησαν, 3. *pl.* 1. *a. ind. pas. of* σηκάζω.
Ἐσῆκει, 3. *sing.* 1. *a. ind. act. from* ἐσίημι, *for* εἰσίημι.
Ἐσηλάμην, 1. *a. ind. m. of* ἐσάλλομαι, *Il.* xii, 438.
Ἐσήμανα, ας, ε, 1. *a. ind. act. of* σημαίνω, 1. *a. mid.* ἐσημηνάμην.
Ἐσημήναντο, 3. *pl.* 1. *a. m. from* σημαίνω.
Ἔσηνε, *ind.* 1. *a. act. from* σαίνω.
Ἔσηπον. *See* ἔσαπον.
Ἐσθ', *for* ἐστί, *before an aspirate,* 3. *sing. of* εἰμί, to be; οὐ γὰρ ἐσθ' ὅπου, it is not in thy power, *or* it is not possible that, *Soph. Œd. T.* 448.
Ἔσθαι, 2. *a. inf. mid. of* ἵημι, 2. *a.* ἦν, 2. *a. m.* ἵμην, ἵσω.
Ἐσθάς, ἄτος, ἁ, *Dor. for* ἐσθής.
Ἔσθειν, *pres. inf. of* ἔσθω, to eat, *Odys.* v, 197.
Ἐσθίομαι, *from*
Ἐσθίω, *obsol.* to clothe; *pas.* to be clothed; *hence,* ἠσθημένος, *Eurip. Hel.* 1559; *Ion.* ἐσθημένος· ῥάκεσι ἐσθημένον, *Herodt.* iii, 129. *Fr.* ἕω *and* ἔννυμι.
Ἔσθημα, ατος, τό, what is put on, raiment, dress; garments *offered to the manes of the deceased on solemn occasions,* ἱστιμῶμεν....δημοσίᾳ ἐσθήμασί τε καὶ τοῖς ἄλλοις νομίμοις, *Thucyd.* iii, 58; spoils, *Æschyl. S. Theb.* 259; a garment, *Eurip. Troad.* 984.
Ἐσθημένος, arrayed, equipped, clad, clothed, *Herodt.* vi, 112; *part. pf.*; *Eurip. Hel.* 1559, *has* ἠσθημένος. *Th.* ἕω.
Ἔσθην, *for* ἔσθην, 3. *dual plupf. pas. of* ἕω, *or* ἔννῦμι, *and*
Ἐσθής, ῆτος, ἡ, a garment, a robe, raiment, dress, clothing, *Demosth.* 519, 17; *Xen. Cyr.* 1, 3, 2; *Thucyd.* i, 61; *Eurip. Alc.* 162; cloth *or* carpeting *used for bed-clothes, Odys.* xxiii, 290; *and*
Ἔσθησις, εως, ἡ, clothing, dress. *All from* ἔννυμι.
Ἔσθιε, *pres. imperat. act., and*
Ἐσθίει, 3. *sing. pres. ind., and*
Ἐσθίειν, *pres. inf.* ἐσθιέμεν, *for* ἐσθίμεναι, *of*
Ἐσθίω, *and Epic* ἔσθω, *Il.* xxiv, 415; to eat, devour, consume, *Xen. Mem.* i, 3, 6; *pres. subj.* ἐσθίω, ῃς, ῃ, *impf.* ἤσθιον, ες, ε, *Xen. Ages.* 9, 3; πρὶν μὲν στεινῆν, ἐσθίουσα, *Id. Mem.* ii, 1, 1, to corrode; *metaphor.* to vex, torment, *Aristoph. Vesp.* 286; *Nub.* 812. (*The pres. and impf. only are in use, the future is* ἔδομαι *or* φάγομαι, *i. e. the present mid. of these verbs are used as futures,* 2. *a.* ἔφαγον, *pf.* ἤδοκα, *and by redupl.* ἐδήδοκα, *plupf.* ἐδηδόκειν. *See* ἔδω.) *Th.* ἔσθω.

'Εσθλοδότης, ες, ὁ, *fem.* δότις, ιδος, giver of good. *Fr.* ἐσθλός *and* δίδωμι.

ΕΣΘΛΟΣ, ή, όν, good, excellent, honorable; virtuous, *Xen. Cyr.* i, 5, 7; *Il.* iii, 151; ii, 366, *et passim*; *Eurip. Hec.* 307, *et passim*, honest, useful; brave; skilful; propitious, lucky; οἱ ἔσθλοι, the worthy, the noble; τὰ ἔσθλα, good things, advantages; *Dor.* ἔσλος, *Pind. Olymp.* i, 160; *originally* ἐϜλός, *dat. pl. Ion.* ἐσθλοῖσι.

'Εσθλότης, ητος, ἡ, goodness, probity; valor, *etc. From preced.*

"Εσθλωμα, ατος, τό, an exploit; a good action. *Fr.* ἔσθλος.

"Εσθορε, *Poet. and Ion. for* εἰσέθορε, 3. *sing.* 2. *a. ind. act. of*

'Εσθορέω, ῶ, *f.* ήσω, *pf.* ηκα, *and*

'Εσθόρω, *obsol.*, to leap upon, spring upon, 2. *a.* ἐσέθορον, *Ion.* ἔσθορον, *Il.* xii, 462. *Th.* θόρω, θρώσκω.

"Εσθος, εος, το, *Poet. for* ἐσθής, *Il.* xxiv, 94.

'Εσθοτε, *for* ἐστὶ ὅτε, there are times when, sometimes.

'Εσθρώσκω, *for* εἰσθρώσκω.

"ΕΣΘΩ, *Poet. form of* ἐσθίω, to eat, *Il.* viii, 231; *Odys.* v, 94. *See* ἐσθίω.

"Εσθω, 3. *sing.* 2. *a. imperat. m. of* ἵημι, to send; 2. *a. act.* ἧν, 2. *a. m.* ἕμην.

'Εσία, ας, ἡ, *for* οὐσία, *Plat. Crat.* 401, *C.*

'Εσιγάθη, *Dor. for* ἐσιγήθη, 3. *sing.* 1. *a. ind. pas. of* σιγάω, to be silent.

'Εσιδεῖν, *for* εἰσιδεῖν, 2. *a. inf., and*

'Εσιδέσθην, 3. *dual.* 2. *a. m. from* εἰσείδον.

'Εσίδῃ, *Poet. for* εἰσίδῃ, 3. *sing.* 2. *a. subj. act., and*

Εσίδον, ες, ε, 2. *a. ind. Ion., and* ἐσιδών, *part.* 2, *a. of* ἐσείδω.

'Εσίεμεναι, *fem. part. pres. m. Fr.* εἰσίημι.

Ἐσίεναι, *and* ἐσιέμεναι, *Odys.* xxii, 470, *pres. inf. of* ἵημι, to send, *or* ἴημι, *for* εἶμι, to go.

Εσίζηται, *for* εἰσίζηται, *from* εἰσίζομαι.

Εσίημι, to send into, put into, introduce, *Herodt.* iii, 158; to insert, *from* ἵημι. *But, from* ἴημι *or* εἶμι, to go in, to enter, *plupf.* ἐσήεν, *Eurip. Orest.* 1685.

Εσινάμην, 1. *sing.* 1. *a. ind. m. of* σίνομαι, *or* σίνω.

Εσίπτᾶμαι, to fly to, 2. *a.* ἐσ-πτάμην, *Herodt.* ix, 100.

"Εσις, εως, ἡ, desire, passion, *Plat. Trat.* 411, *D*; 420, *A. Fr.* ἵεμαι.

'Εσιτήρια, *or* εἰσιτήρια, the commencement of the new year, *the day when all the magistrates entered upon office at Athens*; *also*, the sacrifices and festivals celebrated at the begining of the new year. *Fr.* εἴσειμι.

'Εσιώπα, 3. *sing. impf. act. of* σιωπάω.

"Εσκαμμαι, *pf. pas. of* σκάπτω.

'Εσκανδαλίζοντο, 3. *pl. impf. pas. of* σκανδαλίζω.

'Εσκάτθετο, *for* εἰσκατέθετο, 3. *sing.* 2. *a. ind. m. of* εἰσκατατίθημι.

"Εσκαφα, *pf. act., and*

'Εσκάφην, 2. *a. pas. of* σκάπτω.

"Εσκε, *for* ἦ, 3. *sing. impf. Ion. of* εἰμί, to be, *Il.* iii, 180; vii, 153; *perhaps the impf. of the obsol. pres.* σκῶ, *Ion. for* σχῶ, *s. as* σχίω, *and* ἔχω, *used as a substantive verb*, *Il.* vi, 19.

'Εσκίδασ', *for* ἐσκίδασε, 3. *sing.* 1. *a. ind. act. of* σκεδάω.

"Εσκιμμαι, *pf. pas. of* σκίπτομαι.

'Εσκιμμένως, *adv.* considerately, deliberately, *Demosth.* 794, 8; circumspectly. *From preced.*

'Εσκευάδαται, *Ion. for* ἐσκευασμένοι εἰσί, 3. *pl. pf. pas., and*

'Εσκευάδατο, *Ion. for* ἐσκευασμένοι ἦσαν, 3. *pl. plupf. pas. of* σκευάζω.

'Εσκευασμένος, *part. pf. pas. of the same verb.*

'Εσκευώρηται, *pf. pas. of* σκευωρέομαι, to guard *or* keep the vessels *or* utensils; to plot, to contrive. *Fr.* σκεῦος *and* οὖρος.

'Εσκήνωσα, 1. *a. ind. act. of* σκηνόω. *Th.* σκηνή.

'Εσκιατροφημένος, η, ον, brought up in the shade; educated delicately, *or* in obscurity; following a sedentary employment, *pf. part. pas. of* σκιατροφέω.

'Εσκίδναντο, were dispersed, 3. *pl. impf. pas. of* σκίδνημι, *pas.* σκίδναμαι, *impf.* ἐσκιδνάμην. *Il.* xxiii, 3.

'Εσκίρτα, *for* -ασε, 3. *sing. impf. act., and*

'Εσκίρτων, *for*

'Εσκίρτων, 3. *pl. impf. act. from* σκιρτάω, to spring, to leap. *Th.* σκαίρω.

"Εσκληκα, *intrans. pf. of* σκέλλω.

"Εσκλην, ης, η, 2. *a. ind. act. of the verb* σκλῆμι, *for* σκλέω, *by syncop. for* σκιλέω, *pf.* ἔσκληκα, *part.* ἐσκληκώς, *and* ἐσκληώς, to dry. *Th.* σκέλλω.

'Εσκληρύνοντο, 3. *pl. impf. pas. of* σκληρύνω.

'Εσκομιδή, ῆς, ἡ, a carrying in, introduction, importation. *From*

'Εσκομίζω, *f.* ίσω, to bring in, to import. *Fr.* ἐς *and* κομίζω.

"Εσκον, *impf. Ion. for* ἦν, I was *from* σκῶ, to be, *Il.* vii, 153. *See* ἔσκε.

'Εσκοπιάζω, *f.* άσω, to survey, to contemplate, *Odys.* x, 260 *Fr.* σκοπιάζω.

'Εσκορδισα, ας, ε· ἐσκορδισάς μ', thou hast provoked *or* vexed me *or* thou hast brought tears into my eyes; *literally*, thou hast poisoned me with garlic. *Fr.* σκορδίζω.

'Εσκόρασα, ας, ε, 1. *a. ind. act. of* σκορπίζω.

'Εσκότικα, *pf. ind. act. of* σκοτίζω.

'Εσκοτίσθην, ης, η, 1. *a. ind. pas. of* σκοτίζω, *pf. pas.* ἐσκότισμαι.

'Εσκύπτω, *f.* ψω, to stoop down in order to look to, to inspect, examine. *Th.* κύπτω.

"Εσκωπτον, ες, ε, *impf. act. of* σκώπτω, to jest at, to scoff; to ridicule; 1. *a.* ἔσκωψα.

'Εσλεύσσω, to look to *or* towards: to observe, consider. *Fr.* ἐς *and* λεύσσω.

'Εσλί, ὁ, *indecl., name of a man*, Esli, *Luke* iii, 25.

'Εσλός, *Dor. for* ἐσθλός.

'Εσλώς, *for* ἐσλούς, good, *Dor. See preced.*

'Εσμᾰράγησα, ας, ε, 1. *a. ind. act. of* σμαραγέω.

'Εσμάσσω, *or* ἐσμάττω, *f.* άξω, to touch internally *or* deeply, to impress. *Th.* μάσσω.

'Εσμέν, 1. *pl. pres. ind. of* εἰμί, to be.

"Εσμηγμαι, *pf. pas. of* σμήχω, *s. as* σμάω, to scour, to wipe clean; ἔσμηγεν, *impf. of the same*, *Odys.* vi, 226.

"Εσμην, *plupf. pas. of* ἕννυμι.

'Εσμός, οῦ, ὁ, a swarm of bees, *Xen. Hist.* iii, 2, 20; a bevy of women, *Aristoph. Lys.* 333; *also*, a troop, a multitude, a crowd, *Plat. Polit.* v, 450, *B*; abundance, γάλακτος ἐσμούς εἶχον, *Eurip. Bacch.* 699. *Th.* ἕω.

'Εσμοτόκος, ον, producing swarms of bees. *Fr.* ἐσμός *and* τίκτω.

"Εσο, *Poet.* ἔσσο, *Odys.* i, 303; *and* ἔσθω, 2. *a. imperat. mid. of* ἵημι.

"Εσοδος, *Ion. for* εἴσοδος, ου, ἡ, an entrance to a house *or* temple. *Herodt.* i, 9; a tax, a revenue. *Fr.* ἐς *and* ὁδός.

'Εσοικίω, ῶ, *f.* ήσω, to go to dwell in, *Herodt.* ii, 178. *Fr* ἐς *and* οἰκίω.

'Εσοικίζω, *f.* ίσω, to take *or* bring home; to settle inhabit

ants in a place, *Herodt.* vii, 171; *Eurip. Ion.* 840. *Th.* οἶκος.

'Εσοίμην, οιο, οιτο, *sing.*, *and*

"Εσοιντο, 3. *pl. f. opt. of* εἰμί.

"Εσοισθε, 2. *pl. f. opt. of the same verb.*

"Εσομαι, 1. *sing. f. act. of the same.*

'Εσόπτομαι, *obsol. f.* ὄψομαι, to look in *or* upon, *Herodt.* i, 9; *Eurip. Alc.* 237. *Th.* ὄπτομαι.

"Εσοπτος, ου, ὁ, ἡ, conspicuous, *Herodt.* ii, 138. *Fr.* εἰς *and* ὄπτομαι.

'Εσοπτρίζω, *f.* ίσω, to reflect an image; *mid.* -ομαι, to behold *or* contemplate one's image in a mirror. *From*

"Εσοπτρον, ου, τό, a mirror *or* looking-glass.

'Εσοράω, ῶ, *f.* ὄψομαι, to look at *or* upon, *Eurip. Med.* 1095; *Androm.* 494. *See* ὁράω.

'Εσορᾷς, *Dor. for* ἐσορᾷς, 2. *sing. pres. ind. act., and*

'Εσορᾶτε, *Dor. for* ἐσορᾶτε, 2. *pl. pres. ind. act. of* ἐσοράω, *and*

'Εσορῶμες, *Dor. for* ἐσορῶμεν, 1. *pl. pres. ind. of the same.*

'Εσοῦμαι, ῇ, εῖται, *Dor. for* ἔσομαι, ῃ, εται, *f. m. of* εἰμί.

'Εσοφισάμην, 1. *sing.* 1. *a. m. of* σοφίζομαι.

'Εσόψομαι, *f. m. of* ἐσόπτομαι.

'Εσπάθαον, *contract.* ων, *impf. ind. act., and*

'Εσπάθηαι, *pf. pas. of* σπαθάω, *Aristoph.*

"Εσπακα, *pf. act. of* σπάω.

'Εσπάραξα, 1. *a. ind. act. of* σπαράσσω.

'Εσπάρην, 2. *a. pas., and*

'Εσπάρθαι, *pf. inf. pas., and* Εσπαρμαι, *pf. pas. of* σπείρω.

'Εσπασμένον, *part. of* σπάω, *Plut. Cæs.*

'Εσπαταλήσατε, 2. *pl.* 1. *a. ind. act. of* σπαταλάω.

"Εσπε, 3. *sing.* 2. *a. ind. act.* ἔσπον, ες. *Fr.* σπάω.

Εσπειρα, 1. *a. act. of* σπείρω.

"Εσπεισα, 1. *a. act., and*

'Εσπείσθην, ης, η, 1. *a. pas., and* ἔσπεισται, 3. *sing. pf. pas.* ἐσπεισμαι, *of* σπένδω.

'Εσπεισμένα, ων, τά, articles of a treaty *or* convention. *Fr.* ἔσπεισμαι.

Εσπεμπίσκω, *a frequentative verb from* ἐσπέμπω, to send in *from any place without, as to a judge sitting in a hall of justice, Herodt.* i, 100; *opposed to* ἐκπεμπίσκω, to send out from.

Εσπέμπω, *s. as* ἐσπέμπω.

Εσπερ, *adv.* until; for the time to come.

'Εσπέρα, ας, ἡ, (ὥρα,) the evening; (χώρα,) the west, *Xen. Cyr.* i, 1, 5; *Anab.* iii, 5, 9; *fem. of* ἕσπερος.

'Εσπέρας, *adv.* in the evening. *From preced.*

'Εσπερία, ας, ἡ, the evening; sunset. *Fr.* ἑσπέριος.

'Εσπερίδες, ων, αἱ, the Hesperides, the daughters of Hesperus; 'Εσπερίδων μῆλα, the apples of the Hesperides, *i. e.* oranges; *and*

'Εσπερινός, ή, όν, *Xen. Lac.* xii, 6; *and*

'Εσπέριος, ία, ιον, *or* ἑσπέριος, ου, ὁ, ἡ, of the evening, in the evening, *Odys.* ii, 357; *Eurip. Ion.* 797; ἑσπέριος ἦλθε, he came in the evening; towards the west, *Il.* xxi, 560; situated towards the west, western, *Eurip. Herc. F.* 395. *Fr.* ἕσπερος.

'Εσπερίς, ίδος, ἡ, *a plant, probably* the dame's violet, *or* Hesperis matronalis, *Linn.*

'Εσπέρισμα, ατος, τό, an evening meal; a supper; a collation. *From*

"ΕΣΠΕΡΟΣ, ου, ὁ, ἡ, Vesper, the evening star, *Venus, Il.* xxii, 317; the evening, of the evening, ἕσπεροι λαμπτῆρες, *Soph. Aj.* 278; *generally used as a substantive; as an adj.*, western, west, *Id.* 792; ἕσπερος Ζεύς, the western god, *Pluto, Soph. Œd. T.* 178; τὰ ἕσπερα μέρη τῆς ἡμέρας, the western *or* latter part of the day, *Odys.* xvii, 191.

"Εσσεσθαι, *Poet. for* ἔσεσθαι, *pres. inf. of* ἔσομαι, *Il.* v, 423.

"Εσσετε, 2. *pl. pres. imperat. act. of* ἔσσω, *Poet. for* ἔπω· ἔσσετε νῦν μοι Μοῦσαι...., unfold now to me, ye Muses...., *Il.* ii, 484.

"Εσσετο, *Poet. for* εἵσετο, 3. *sing. impf. of* ἔσομαι, *obsol., for* ἔσομαι, *Il.* iii, 376; *the subj. and other modes are in use.*

"Εσσευδον, 3. *pl. impf. act. of* σπεύδω.

'Εσσευμένως, *adv.* quickly, speedily, with despatch. *Fr.* σπεύδω.

'Εσσηδάω, ῶ, *f.* ήσω, to leap into, *Aristoph. Pac.* 545. *Fr.* εἰς *and* σηδάω.

'Εσσίλωκα, *pf. ind. act., and*

'Εσσιλωμένος, η, ον, *part. pf. pas. of* σιλόω.

'Εσσίπτω, 2. *a.* ἐσίεσον, to fall into, *f. m.* ἐσεσοῦμαι, *Eurip. Ion.* 1196; to rush into. *Fr.* εἰς *and* πίπτω. *See* εἰσπίπτω.

'Εσσλαγχνίσθην, ης, η, 1. *a. ind. pas., and*

'Εσπλάγχνισμαι, *pf. pas. of* σπλαγχνίζομαι.

'Εσπλέω, ῶ, *s. as* εἰσπλέω.

"Εσπλοος, *contract.* πλους, ὁ, the entrance to a harbour; *oi μὲν βιάσασθαι βουλόμενοι τὸν ἔσπλουν*, others wishing to force the entrance, *Thucyd.* vii, 22.

'Εσποίω, *s. as* εἰσποιέω.

"Εσπομαι, *obsol. for* ἕπομαι, to follow, pursue, *opt.* ἐσποίμην. *part.* ἐσπόμενος, *Eurip. Hec.* 525; *Med.* 1140. *Th.* ἕπω.

'Εσπόμην, *inf.* σπίσθαι, 2. *a. of* ἕπομαι.

"Εσπον, ες, ε, 2. *a. of* σπάω, *hence* 2. *a. inf.* σπεῖν, *part.* σπών, *in* 2. *a. m.* ἐσπόμην, 2. *a. inf.* σπέσθαι.

"Εσπορα, 2. *pf. of* σπείρω.

"Εσπουδα, *pf. m. of* σπεύδω.

'Εσπουδαιολογεῖτο, *impf. of* σπουδαιολογέομαι, *Xen. Anab.* i, 9, 15.

'Εσπούδασα, 1. *a. of* σπουδάζω.

'Εσπουδασμένως, *adv.* zealously, earnestly, carefully, diligently; exactly. *From pf. part. pas. of* σπουδάζω.

"Εσσω, *Poet. for* ἔπω, to speak.

"Εσπω, *and* ἔσσομαι, *Poet. for* ἔπω.

'Εσρέω, ῶ, *s. as* εἰσρέω.

'Εσρώμ, ὁ, *indecl., a man's name,* Esrom, *Matth.* i, 3.

"Εσσα, ας, ε, 1. *a. Poet. for* εἶσα, *from* ἵω, *or* ἵννυμι, *Il.* v, 905; *also, from* ἵω, *or* ἵζω.

"Εσσαι, *for* ἔσαι, 1. *a. inf. act. Poet. of* ἵω, *or* ἵζω, *or* 2. *sing. pf. for* εἶσαι, *from* εἶμαι, *pf. pas. of* ἵννυμι· *also* 2. *sing. imperat.* 1. *a. mid. of the same, Odys.* xiv. 154.

'Εσσάμενος, *part.* 1. *a. for* ἑσάμενος, *Poet. of* ἵννυμι, to clothe, *Il.* xiv, 372; to put on, *Id.* xix, 233.

"Εσσαν, *Poet. by systole for* ἦσαν, 3. *pl. impf. of* εἰμί, to be.

"Εσσασθαι, *for* ἔσασθαι, 1. *a. inf. m. of* ἵννυμι.

"Εσσε. *See* ἔσσα.

"Εσσαι, *Ion. and Poet. for* ἔσῃ, 2. *sing. fut. of* εἰμί.

"Εσσεαι, *Poet. for* εἶσαι, 2. *pers. sing. pf. pas.* εἶμαι, *from* ἵω, to sit, to clothe.

'Εσσίοντο, *Ion. for* ἐσίοντο, 3. *pl. impf. mid. of* σείω.

'Εσσεῖται, *Poet. and Dor. for* ἔσται, 3. *sing. of fut.* ἔσομαι *of the verb* εἰμί, to be.

"Εσσεσθαι, *for* ἔσεσθαι, *fut. of* εἰμί.

"Εσσεται, 3. *sing. fut. for* ἔσται *from the same.*

"Εσσευα, *Poet. for* ἔσευα, (

sed.) 1. *a. in* 3. *pl.* ἔσσυαν, *and*
Ἔσσυε, 3. *sing. impf. of* σεύω· ἔσσυε βαλών, he threw his whole might into the cast, *Il.* xiv, 413.
Ἐσσεύαντο, *for* ἐσσεύαντο, 3. *pl.* 1. *a. m. of* σεύω, *s. as* σείω.
Ἔσσυμαι, *pf. pas. for* ἔσυμαι, *Ion. for* σέσυμαι, *and*
Ἐσσεύοντο, *for* ἐσεύοντο, 3. *pl. impf. of* σεύομαι.
Ἐσσήν, ῆνος, ὁ, a king *or* sovereign, *more particularly*, the king of the bees. *Fr.* ἔσαι.
Ἐσσί, *Poet. for* εἶς *or* εἶ, 2. *sing. of* εἰμί.
Ἔσσο, *Poet. for* ἴσο, *pres. imperat. of* εἰμί, to be.
Ἔσσο, *for* εἶσο, 2. *sing. plupf. pas. of* ἕννυμι, to clothe; λάϊνον ἔσσο χιτῶνα, you would have been clothed with a stone tunic, *i. e. you would have been stoned to death*, *Il.* iii, 57.
Ἔσσομαι, *Epic fut. of* εἰμί, *for* ἔσομαι.
Ἐσσόμενα, future events, *part. n. pl.*, *Il.* i, 70, *of*
Ἐσσόμενος, η, ον, *for* ἐσόμενος, *dat. pl. Ion.* ἐσσομένοισι, *from* εἰμί.
Ἔσσον, *for* ἔσον, 1. *a. imperat. act. of* ἕννυμι.
Ἐσσόμαι, *Ion. for* ἠσσῶμαι, *of* ἡσσάομαι, ῶμαι, *Herodt.* ii, 122; *and*
Ἐσσοῦν, *Ion. for* ἠσσοῦν, *or more commonly* ἡσᾶν, *pres. inf. of the same verb*, *Herodt.* ii, 122 (*not used in the active voice*); ἐσσοῦσθαι, *Id.* iii, 106; ἐσσωμένοι ἦσαν τῷ θυμῷ, their spirits were broken, *Id.* viii, 130.
Ἐσσόω, *Ion. for* ἡσσάω, ἡττάω, to overcome, master; *inf. pas.* ἐσσοῦσθαι, 1. *a.* ἐσσωθῆναι.
Ἔσσυθεν, *Bœot. by doubling* σ, *for* ἐσύθησαν, 3. *pl.* 1. *a. ind. pas. of* σεύθην, *of* σύω *or* σείω.
Ἔσσῦμαι, σαι, ται, *Poet.*, *and, by metathesis, for* σέσυμαι, *and pf. pas.*, I am borne or hurried along, *Il.* xiii, 79; *and*
Ἐσσύμενος, *for* σεσύμενος, *part. pf. pas. of the same.*
Ἐσσῠμένως, *adv.* speedily, rapidly, impetuously, *Il.* iii, 85; precipitately. *Fr. preced.*
Ἔσσυτο, *Poet. for* ἔσσυσο, 2. *sing. plupf. pas of* σύω, *Il.* xvi, 585.
Ἔσσυτ', *for* ἔσσυται, *and this for* σέσυται, 3. *sing. pf. pas.*, *and*
Ἔσσυτο, *for* σέσυτο, 3. *sing. plupf. pas. of* σύω, *for* σείω, *Aristoph. Thesm.* 126.

Ἔσσω, *Poet. for* ἴσω, *f. of* ἕννυμι.
Ἐσσωθῆναι, *from* ἐσσόομαι, 1. *a. pas. Herodt.* vii, 10.
Ἔσσωμαι, *Ion. for* ἥσσωμαι, *pf. of* ἐσσόομαι, *Ion. for* ἡσσάομαι· γυναικὸς ἡσσώμενος, overcome by his wife, *Eurip. Alc.* 697; *Hec.* 1252; ....δεξιοῦ, *defeated by* the right wing, *Suppl.* 205. *Th.* ἥσσων.
Ἐσσων, ονος, ὁ, ἡ, *Ion. for* ἧσσων, inferior, less.
Ἔσσ', *for* ἐς τί, until, *when the time is definite, with the ind., Xen. Mem.* i, 2, 18; *when indefinite, with the subj., Soph. Aj.* 1162; ἄν *should always be expressed or understood.*
Ἐσσ', *for* ἐστί, 3. *sing. of* εἰμί.
Ἔσταα, *Ion.* 2. *pf of* ἵστημι.
Ἐσταζον, *impf. act. of* στάζω.
Ἐστἀδεν, *Bœot. by syncop. for* ἐστάθησαν, 3. *pl. of*
Ἐστάθην, 1. *a. pas. of* ἵστημι.
Ἔσταθι, *and* ἐστάτω, *imperat. of* ἵστημι, *Soph. Aj.* 1084; ὡδ' ὁ μῦθος ἑστάτω, *Id. Electr.* 50.
Ἔσται, *by syncop. for* ἔσεται, 3. *sing. f. of* εἰμί, to be; *always used by prose writers.*
Ἑσταίην, *pres. opt. act. of* ἵστημι, *Dor. for* ἵστημι.
Ἕστἀκα, *for* ἕστηκα, *pf. act. of* ἵστημι, I have placed myself, *i. e.* I stand; ἕστἀκα *was used by writers not classical for* ἕστηκα.
Ἔσταντο, *Ion. for* ἧσταντο, 3. *sing. plupf. pas.* ἡστάγμην, *from* στάζω.
Ἑστηκώς, ἑστώς, *by syncop. for* ἑσταώς *and* ἑστεώς, *Ion. part. pf. of* ἵστημι, *Herodt.* v. 92.
Ἐσταλἀδἀτο, *Ion. for* ἐστάλατο, *for* ἐσταλμένοι ἦσαν, 3. *pl. plupf. pas. of* στέλλω.
Ἑστάλἀτ', *for* ἑστάλἄται, *Ion. for* ἐσταλμένοι εἰσί, 3. *pl. pf.*, *and*
Ἐστάλην, 2. *a. pas. of* στέλλω.
Ἔσταλκα, *pf. act. of* στέλλω.
Ἐσταλμένος, *part. pf. pas.*, adorned, equipped, *Xen. Anab.* iii, 2.
Ἔστἄμεν, *Ion.*, *probably by syncop. for* ἐστήκαμεν, 1. *pl. plupf. with the time of an impf. of* ἵστημι· *also*, ἵστἄτε, *and* ἔστἄμεν, *by syncop. for* ἐστήκατε *and* ἐστήκαμεν, *pf. act. of* ἵστημι· ὅμως δ' ἵν' ἔσταμεν χρείας, nevertheless, in the difficulty in which we are placed, *Soph. Œd. T.* 1442; *Il.* iv, 342; *in Odys.* xi, 465, *it is used with the time of an imperfect*, νῶι μὲν ὡς ἐπέεσσι ἀμειβομένω στυγεροῖσιν ἔσταμεν ἀχνύμενοι, were standing overpowered with grief; *and must therefore be for* ἐστήκαμεν, *plupf.*
Ἑστάμεν, *Ion. for* ἑστάμεναι, *used intransitively*, *Il.* xv, 675.
Ἑσταμένος, *part. pf. pas. of* ἵστημι.
Ἔστ' ἄν, *for* ἔστε ἄν, until.
Ἔσταν, *Bœot. by syncop. for* ἔστησαν, 3. *pl.* 2. *a. act.* ἔστην, *of the same verb.*
Ἑστάναι, *by syncop. for* ἑστηκέναι, *pf. inf. of* ἵστημι, *or, as some say, it is the pres inf. of* ἔστημι, *in like manner, for* ἑστάναι, *from* ἵστημι, *Aristoph. Av.* 1308.
Ἑσταότ', *for* ἑσταότα, *acc. sing.*, ἑσταότε, *nom. dual of* ἑστάως, *from* ἕσταα, *part.* 2. *pf. of* ἵστημι, *Il.* ii, 170.
Ἑστἄότες, *pl. from* ἑστάως.
Ἔστᾶσαν, *and Dor.* ἑστᾶσαν, 3. *pl.* 2. *a. Poet. for* ἔστησαν, *from* ἔστην, 2. *a. of the same verb*; ἔστασαν, were standing, *Il.* iv, 331; *see, also*, ii, 777; xii, 55; "*when* ἔστασαν *is found actively, it ought to be* ἕστασαν, *as in Il.* ii, 525 (*see Heyne's ed.*), *and is the impf. of* ἵστημι, *Il.* xii, 58; *where the time is imperfect, it should be considered so, but not when it is indefinite.*" (*Dunb.*) *Also, by syncop. for* ἑστήκεσαν, 3. *pl. plupf. of* ἵστημι· ἕστασαν ἀπορεῦντες, were standing in amazement, *Xen. Anab.* i. *In some editions of Homer, the syncopated form of the* 3. *pl. plupf.*, ἔστασαν, *is found both in a transitive and intransitive sense; but the more correct orthography seems to be* ἕστασαν, *as impf.*, they stood, *and* ἔστασαν, *shortened for* ἔστησαν, *from* 1. *aor.* ἔστησα, they placed. *See Buttm. Gram.*
Ἑστάσαντο, *Dor. for* ἑστήσαντο, 3. *pl.* 1. *a. mid.*, *and*
Ἑστᾶσι, *by syncop. for* ἑστήκασι, 3. *pl. pf. act. of* ἵστημι· ἑστᾶσιν, are standing, *Il.* v, 196; ἑσταότες, *Il.* xxiii, 283; ἑσταότων, *Odys.* ix, 442; *perhaps rather from another form of the pf.*, *scil.* ἕσταα.
Ἔστατε, 2. *pl. for* ἑστήκατε, *Eurip. Med.* 1290.
Ἐσταυρώθην, ης, η, 1. *a. ind. pas. of* σταυρόω.
Ἑστάως, *part. of* ἕσταα, 2. *pf. of* ἵστημι.
Ἐστί, 2. *pl. pres. ind. of* εἰμί, to be; *but*
Ἔστε, 2. *pl. pres. imperat.* ἴσθι, ἔστω, *of the same verb*; *also*,
Ἔστε, (ἕς τε, *prob. for* εἰς ὅτε,

ἥν, long as, *Xen. Mem.* i, 2, 18; until; ἵστ' ἄν, as long as. *See* ἵστ'.

Εστιᾶτε, *Ion. for* ἱστᾶτε.

Ἔστιλα, 1. *a. of* στίλλω, *and*

Εστιλάμην, ω, ατο, 1. *a. m. of the same verb.*

Εστιμμένος, *part. pf. pas. from* στίφω.

Εστίναξα, 1. *a. of* στενάζω.

Εστενωμένως, *adv.* narrowly; in narrow circumstances; in straits; *from pf. part. pas. of* στενόω.

Εστιρεώθησαν, 3. *pl.* 1. *a. ind. pas. of* στερεόω.

Εστερήθην, 1. *a. pas. of* στερέω.

Εστέρημαι, σαι, ται, *pf. pas. of* στερέω, 1. *a. pas.* ἐστερήθην, 1. *a. inf.* στερηθῆναι.

Ἐστιφάνιξα, *Dor. for* ἐστεφάνισα, 1. *a. ind. act. of* στιφανίζω. *Th.* στίφω.

Ἐστεφάνωται, 3. *sing. pf. pas.* ἐστιφάνωμαι, *of* στιφανόω.

Εστιφάνωτο, 3. *sing. plupf. pas. from the same.*

Ἔστεφον, *impf. act. of the same verb.*

Εστεώς, ῶτος, *Poet. and Ion. for* ἑστεώς, *part.* 2. *pf. of* ἵστημι.

Ἔστη, 3. *sing.* 2. *a. of the same.*

Ἔστηκ', *for*

Ἕστηκα, ας, ε, *pf. act.*, stands; ἀλλά τις ἄγχι ἵστηκ' ἀθανάτων, but some one of the immortals stands near him, *Il.* v, 186; *used as a present, and often as the substantive verb, Il.* xviii, 172; *and*

Ἑστήκαντι, *Dor. for* ἑστήκασι, 3. *pl. pf. act. of the same.*

Εστήκει, was standing, 3. *sing. plupf. without the augment, Il.* xviii, 557.

Ἐστήκεσαν, *Att. for* ἑστήκεισαν, 3. *pl. plupf. act. of* ἵστημι.

Ἑστήκω, *obsol.* to stand; *pres. formed from the pf.* ἕστηκα, *of the verb* ἵστημι, *f. m.* ἑστήξομαι, *Xen. Cyr.* vi, 2, 7; *fut. act.* ἑστήξω, I shall stand, *Aristoph. Lys.* 634; ἅμα δὲ ἐφύλαττον αὐτὸν εἰ καὶ τὴν νύκτα ἑστήξοι, *Plat. Symp.* 43.

Ἑστηκώς, ότος, *part. pf. of* ἵστημι.

Ἔστημι, *for* ἵστημι, *used only in the imperat.* ἵσταθι, *Il.* xxiii, 284; *Soph. Electr.* 49. *The optative occurs compounded, Odys.* xxiii, 101; ἀνδρὸς ἀφίσταιμι. *Perhaps, however, it should be* ἀποσταίη, *as in some editions. Dunbar.*

Εστῆμος, *adv.* in the mean while.

Ἕστην, 2. *a. ind. act. of* ἵστημι, *used intransitively.*

Ἑστήξω, *and* ἑστήξομαι, *f. ind. act. and m. of* ἑστήκω, *formed from the pf.* ἕστηκα, *of the verb* ἵστημι, *not used, it is believed, by any classical author in the present tense.*

Ἑστήριγμαι, *pf. pas. of* στηρίζω, *plupf.* ἑστηρίγμην, *Il.* xvi, 111.

Ἑστήρικτο, 3. *sing. plupf. pas. from* στηρίζω.

Ἕστησα, ας, ε, 1. *a. ind. act.*, I placed, erected; *and*

Ἑστησάμην, ω, ατο, 1. *a. ind. m. of* ἵστημι, *used transitively.*

Ἔστησαν, 3. *pl.* 2. *a. ind. act.* ἔστην, *from* ἵστημι, to stand.

Ἕστητε, 2. *pl. of* ἵστημι, *for* ἕστατε, *or rather by syncop. for* ἑστήκατε· Τίφθ' οὕτως ἕστητε τεθηπότες; why are ye thus standing in astonishment? *Il.* iv, 243. *Heyne reads* ἵστητε, *as if it belonged to the* 2. *a. Thiersch considers it the same. See Gram. p.* 446. *The meaning precludes it from being an aorist.*

Ἑστηώς, standing, *by syncop. for* ἑστηκώς, ότος, *part. pf. of the same verb; of rare occurrence; Hesiod. Theog.* 514.

Ἕστι, *for* ἔξεστι· ἔστι θιάσασθαι, one may see, *Theophr. Char.* 2. *See* ἐσθ'.

Ἐστί, 3. *sing pres. of* εἰμί, to be.

ΕΣΤΙΑ, ας, ἡ, *Ion.* ἱστίη *and* ἑστίη, a fire-place, *or* hearth, *Xen. Cyr.* vii, 5, 19; a shrine *or* altar, *Soph. Œd. T.* 965; Δελφικῆς ἀφ' ἑστίας, *Œd. C.* 413; presiding over the hearth, a household deity; προσευξάμενος Ἑστίᾳ πατρῴᾳ, *Xen. Cyr.* i, 6, 1; Ἑστίαν ἱκόμενος τὴν βουλαίαν, *Æschin.* 36, 9; *as her altar stood at the entrance of the senate-house;* a house; a family; *also,* Vesta, a goddess; πατρῴα ἑστία, *Eurip. Hec.* 22; *Xen. Hist.* vii, 4, 31; *Aristoph. Av.* 864; an asylum; a focus *or* centre, ἀπὸ τῆς κοινῆς ἑστίας ἔχουσι τὴν τιμήν, *Aristot. Polit.* vi, 6, 11; *so Cicero,* focus urbis, *De Legibus* ii, 12; γᾶ.... ἑστία θεῶν, *Plat. Locr.* 97, *D. Th. perhaps* ἕζομαι.

Ἑστιάθην, *Ion. for* εἱστιάθην, 1. *a. pas. of* ἑστιάω, to receive into one's house; to entertain. *Fr. preced.*

Ἑστίαμα, ατος, τό, a feast, banquet, *Eurip. Iph. T.* 388.

Ἑστιάομαι, ῶμαι, to eat, to feast. *See* ἑστιάω.

Ἑστιαεχίω, ῶ, *f.* ήσω, to act as host, to entertain, to feast. *Fr* ἑστία.

Ἑστιάς, άδος, ἡ, a priestess of Vesta, a vestal. *Fr.* Ἑστία.

Ἑστίασις, εως, ἡ, a feast, an entertainment given by a wealthy individual to the members of his tribe to cement their union, *Demosth.* 414, 1; *Thucyd.* vi, 46; *Plat. Polit.* iii, 404, *B. Same Th.*

Ἑστιάσων, *part.* 1. *f. act. of* ἑστιάω, to receive into one's house, to entertain. *Fr.* ἑστία.

Ἑστιατορία, ας, ἡ, a feasting, a banquet.

Ἑστιατόριον, ου, τό, a banqueting-room; *and*

Ἑστιάτωρ, ορος, ὁ, one who entertains the people at his own expense, *Demosth.* 463, 15. *Fr.* ἑστία.

Ἑστιάω, *f.* άσω, *pf.* εἱστίακα, *Plat. Gorg.* 518, *E, (it has the augment* ει,) to receive into one's house, to entertain *as a guest;* to regale, to entertain with conversation; *mid.* to feast one's self; to be a guest; to feast upon, *Demosth.* 565, 20; *Xen. Cyr.* i, 3, 9; to celebrate by a banquet; ἑστιωμένων πρῶτος, the first of the guests, *Theophr. Char.* 2; ἑστιῶ γάμους, to give a nuptial feast, *Aristoph. Av.* 132; *pf. pas.* εἱστίαμαι, *Ion.* εἱστίημαι, *Herodt.* v, 20. *Fr.* ἑστία.

Ἔστιβον, 2. *a. of* στείβω.

Ἑστιουχίω, ῶ, *f.* ήσω, to preside over a family; to keep house; to watch over a state *or* household; *and*

Ἑστιοῦχος, ου, ὁ, the possessor of a hearth *or* house; ἰφ' ἑστιοῦχον γαῖαν, to the land of their habitation, *Æschyl. Pers.* 503; *Jupiter,* the guardian of the hearth, *Aristoph. Av.* 865; *also,* Ceres, *Eurip. Suppl.* i; possessed of an altar; *Soph. Antig.* 1070. *Fr.* ἑστία *and* ἔχω.

Ἑστιόω, ῶ, to found *or* establish a family; *pas.* to be founded *or* established; δῶμα ἑστιοῦται, *Eurip. Ion.* 1465. *Fr.* ἑστία.

Ἔστιχεν, 2. *a. from* στείχω.

Ἐστίχησαν, 3. *dual* 2. *a. of* στείχω, 2. *a.* ἔστιχον.

Ἐστιχόωντο, 3. *pl. impf. pas. Poet. for* ἑστιχῶντο, *contract. for* ἑστιχάοντο, *from* στιχάω, *Il.* ii, 92, 516, *etc. Same Th.*

Ἑστιώμενος, *part. pres. pas. of* ἑστιάω, *Theophr. Char.* 2.

Ἑστιώτης, ου, ὁ, *and*
Ἑστιῶτις, ιδος, ἡ, of the house, domestic; ἑστιῶτις αὔρα, a favorable gale, *Soph. Trach.* 950. *Fr.* ἑστία.
Ἔστο, *Poet. or Ion. for* ἵστο, 3. *sing. plupf. pas.* εἵμην, *of* ἵννυμι, *f.* ἵσω, *pf. pas.* εἷμαι.
Ἑστόδεον, *impf. act. of* στοδέω, *Æol. for* στομόω.
Ἐστομώθην, 1. *a. pas. of* στομόω.
Ἐστόν, *dual num. pres. of* εἰμί. *But*
Ἔστον, 2. *dual num. imperat.* ἴσω, ἴστω, *also, for* ἦτον, 2. *dual impf. of the same.*
Ἑστοναχίζον, *impf. act. of* στοναχίζω.
Ἑστοξεύω, *f.* εὔσω, to discharge arrows against, *Herodt.* ix, 49. *Fr.* ἐς *and* τόξον.
Ἔστοργα, 2. *pf. of* στέργω.
Ἐστοργώς, ότος, *part.* 2. *pf. of the same.*
Ἐστόρεσα, 1. *a. of* στορέω, *or* στορέννυμι.
Ἐστόρεται, *or* ἐστόροται, *Dor. for* ἐστόρεσται, 3. *sing. pf. pas. from* στορέω, *or, according to others,* ἐστόροται *is Dor. for* ἔστρωται, 3. *pers. from* στρωννύω.
Ἔστραμμαι, ψαι, πται, *pf. pas. of* στρέφω.
Ἐστραμμένος, η, ον, *part. pf. pas. from the same verb.*
Ἐστρατοπέδευσα, ας, ε, 1. *a. of* στρατοπεδεύω.
Ἐστρατόωντο, *Poet. for* ἐστρατῶντο, *contract. for* -άοντο, 3. *pl. impf. of* στρατάομαι.
Ἐστράφατο, 3. *pl. plupf. pas. Ion. for* ἐστραμμένοι ἦσαν, *of* στρέφω.
Ἐστράφην, 2. *a. pas., and*
Ἐστρᾰφόν, 2. *a. act. of the same.*
Ἐστρέφθην, 1. *a. pas. of* στρέφω.
Ἑστρηνιάζω. *See* στρηνιάω.
Ἑστρηνίασα, ας, ε, 1. *a. of* στρηνιάζω.
Ἑστρίς, *adv.* until three times, thrice.
Ἔστροφα, 2. *pf. of* στρέφω.
Ἔστρωμαι, *pf. pas., and* ἐστρωμένος, *part. pf. pas. of* στρώννυμι.
Ἔστρωσα, 1. *a. act., and*
Ἔστρωτο, 3. *sing. plupf. pas. of the same.*
Ἔστυγον, 2. *a. ind. act. of* στυγέω, *or the obsol.* στύγω.
Ἑστυφίλιξα, 1. *a. of* στυφελίζω.
Ἔστω, 3. *sing. imperat. of* εἰμί.
Ἑστωμυλάμην, ω, ατο, 1. *a. m. of* στωμύλλω, *the same as* στωμυλέω.
Ἔστων, 3. *dual imperat. of* εἰμί, to be, *Il.* i, 338.

Ἔστως, ωτος, *fem.* ἑστῶσα, *part.* 2. *pf. for* ἱσταώς, *by crasis* ἑστώς, ῶτος, *gen. pl.* ἑστώτων, *from* ἵστημι, to place; ἔνευσε τῷ παιδὶ πλησίον ἑστῶτι, nodded to the boy standing near, *Plat. Phædr. The Attics never use* ἑστώς.
Ἔστωσαν, 3. *pl. imperat. pres. of* εἰμί.
Ἑστῶτες, *nom. pl. from* ἑστώς.
Ἐσύθην, 1. *a. pas. of* σύω, *for* σεύω.
Ἐσύλεσαν, ων, *impf. of* συλάω· τεύχεϊ' ἐσύλα, he stripped them of their arms, *Il.* v, 164. *Th.* σύλη.
Ἐσύλευον, *impf. act. of* συλεύω, to plunder, to strip, *Il.* v, 48.
Ἐσυνῆκα, ας, ε, 1. *a. ind. act. Att. for* συνῆκα, *of* συνίημι.
Ἐσύστερον, *adv.* afterwards, for the future. *Fr.* ἐς *and* ὕστερος.
Ἔσφᾰγα, 2. *pf., and* ἐσφάγην, 2. *a. ind. pas. of* σφάττω, *or* σφάζω.
Ἐσφαγμένος, *pf. pas. of the same verb, Odys.* xi, 45.
Ἔσφαζον, 3. *pl. impf. act. of* σφάζω.
Ἐσφαίρωτο, 3. *sing. plupf. pas. of* σφαιρόω.
Ἐσφάλην, 2. *a. pas. of* σφάλλω.
Ἔσφαλμαι, *pf. pas. of the same.*
Ἐσφαλμένως, *adv.* erroneously; through mistake; ignorantly; defectively. *Same Th.*
Ἔσφαλον, 2. *a. of* σφάλλω.
Ἔσφαξα, 1. *a. of* σφάζω.
Ἐσφαράγιζον, they raised *or* excited with a noise, κόνιν, *Hesiod. Theog.* 706; *impf. of* σφαραγίζω.
Ἐσφίρω, *s. as* εἰσφίρω, *Herodt.* i, 114; 1. *a. act.* ἐσήνεικαν, *Id.* ix, 70; 1. *a. pas.* ἐσηνείχθην.
Ἐσφηκώντο, *Dor. and Æol. for* ἐσφηκοῦντο, 3. *pl. contract. impf. of* σφηκόω.
Ἔσφηλα, 1. *a. of* σφάλλω.
Ἐσφίγγον, *impf. act., and*
Ἔσφιγξε, 3. *sing.* 1. *a. of* σφίγγω.
Ἐσφορέω. *See* εἰσφορέω.
Ἐσφράγικα, *pf. ind. act., and*
Ἐσφράγισα, 1. *a. of* σφραγίζω.
Ἐσφραγίσθητε, 2. *pl.* 1. *a. ind. pas., and*
Ἐσφραγισμένος, *part. pf. pas. of* σφραγίζω.
Ἐσφρέω, *f.* ήσω, to introduce, carry *or* bring in; οὐκ ἐσφρήσομεν, we will not let him in, *Aristoph. Vesp.* 898. *Fr.* ἐς *and* φρέω, *by metath. for* φέρω.

Ἔσχᾰρα, ας, ἡ, a fire-place, a hearth, a low altar *on the hearth, Soph. Antig.* 1003; *Æschyl. Pers.* 201; a gridiron, *Aristoph. Acharn.* 888; ὅσσαι γὰρ Τρώων πυρὸς ἰσχάραι, for as many hearths with fire of the Trojans, *Il.* x, 418; a grate *Xen. Cyr.* viii, 3, 3; a censer, an eschar *or* scab made by burning *or* cauterizing. *Hence Engl.* A SCAB.
Ἐσχᾰρεών, ῶνος, ὁ, *Poet. the same.*

extremity ; the most remote, *Eurip. Med.* 540 ; *Soph. Aj.* 4 ; the rear of an army, *Xen. Cyr.* v, 3, 16 ; the innermost ; ἔσχατοι ἀνδρῶν, the most remote of men, *Odys.* i. 23 ; ἔσχατος δῆμος, the lowest of the people, the rabble, *Aristoph.* ; ἐσχάταις στηλαῖς, to the last pillars, *i. e.* the pillars of Hercules, *Pind. Isthm.* iv, 19 ; *of time*, the last, *Eurip. Orest.* 1221 ; *Soph. Œd. C.* 1547 ; highest; lowest; *i. e. at either extreme* ; ἔσχατα παθεῖν, to suffer the last punishment, *Xen. Anab.* ii, 5, 4 ; ἐξ ἐσχάτων εἰς ἔσχατα, from one extremity to another, *Herodt.* vii, 100 ; ἐπ' ἔσχατα βαίνεις, you are proceeding to the last extremity, *Soph. Œd. C.* 217 ; εἰς τοὔσχατον (κινδύνου) ἦλθον, they arrived at the last extremity of danger, *Demosth.* 1261, 1 ; ἐπὶ τὸ ἔσχατον ἀγῶνος ἐλθεῖν, to have come to the last extremity of resistance, *Thucyd.* iv, 92 ; περὶ τῶν ἐσχάτων κινδυνεύειν, to contend for the last stake, *Demosth. Phil.* 3 ; ἥλαυνε δ' ἔσχατος μέν, Orestes at the extremity of the line drove his chariot, *Soph. Electr.* 724 ; ἐσχάτη τῶν υἱῶν ἡ μήτηρ ἐτελεύτησε, after all the children, *or* last of all, the mother died, 2 *Maccab.* vii, 41, ἀπό being understood. *Th.* ἔχω, 2. *a.*

Εσχατόων, *part. from* ἐσχατάω, being *or* straggling in the rear ; ἐσχατόωσα, *for* ἐσχατῶσα, *part. f. g. of* ἐσχατόω.

Εσχάτως, *adv.* extremely, *Xen. Anab.* ii, 6, 1 ; to the last degree, to the uttermost ; ἐσχάτως ἔχει, she is in the last extremity, at the point of death, *Mark* v, 23 ; *Diod. Sic. Exc. de Virt. et Vit. Th.* ἔσχατος.

Ἔσχε, 3. *sing.* 2. *a. act. of* ἔχω, *Il.* v, 300.

Ἐσχέθην, ης, η, 1. *a. ind. pas.*, *and*

Ἔσχεθον, ες, ε, *Poet.* 2. *a. for* ἔσχον, *and*

Ἐσχέθω, *s. as* ἔχω, 2. *aor. in use* ; οὐδ' ἄρα χαλκείη κόρυς ἔσχεθεν, nor did his brazen helmet stop it, *Il.* xii, 184 ; *and*

Ἔσχετο, 3. *sing.* 2. *a. mid. of* ἔχω.

Ἐσχίω, *f.* ύσω, to fill, pour, *or* empty into, *Herodt.* ii, 11 ; *mid.* to pour themselves into, *Id* ix, 70. *Fr.* ἐς *and* χίω.

Εσχηκα, *pf. act. of* ἔχω, *but formed from obsol.* σχίω.

Ἐσχηματίζετο, 3. *sing. impf. pas. of* σχηματίζω.

Ἔσχικα, *pf. act., and*

Ἐσχίσθην, ης, η, 3. *pl.* ἐσχίσθησαν, 1. *a. ind. pas. of* σχίζω.

Ἔσχισται, 3. *sing. pf. pas. of* σχίζω.

Ἔσχόμην, 2. *a. m., and* ἔσχον, ες, ε, 2. *a. ind. act. of obsol.* σχίω, *s. as* ἔχω.

Ἔσχον, ες, ε, *inf.* σχεῖν, 2. *a. of* ἔχω.

Ἐσχύω, *s. as* ἐσχίω.

Ἔσω, *f. of* ἕω, to clothe.

Ἔσω, *adv., governing the gen.*, in, within, into ; ὁ ἔσω, the inner ; *and*

Ἔσωθεν, *adv.* from within, within ; ὁ ἔσωθεν, the inner. *Fr.* εἰς *or* ἐς.

Ἐσώθην, 1. *a. pas. of* σώζω.

Ἔσωσα, 1. *a. act. of the same.*

Ἐσώτατος, η, ον, *superl. from* ἔσω, the inner, innermost.

Ἔσωτάτω, *adv. from the same.*

Ἐσωτερικός, ή, όν, belonging to what is interior *or* abstruse, esoteric ; οἱ ἐσωτερικοί, such as were admitted to a knowledge of the secret parts of the doctrines of certain philosophers, Pythagoras and others.

Ἐσώτερος, α, ον, interior, inner ; ἐσώτατος, the innermost ; most intimate.

Ἐσωφρονίσθην, ης, η, 1. *a. pas. of* σωφρονίζω.

Ἐτ', *for* ἔτι, *adv.* yet, still, further, moreover ; for the future.

Ἐτάγην, 2. *a. pas. of* τάσσω.

Ἔτᾰγον, 2. *a. act.* (*Poet.* τέταγον) *of* τάσσω.

Ἐτάζω, *f.* άσω, *Dor.* άξω, to examine, inquire, search into, investigate ; to punish, *Wisd. Solom.* i, 9 ; *the compound* ἐξετάζω *only in use. Fr.* ἑτός.

Ἐτάθην, 1. *a. ind. pas. of* τείνω.

Ἕται, οἱ, friends, companions, *nom. pl. of* ἕτης, *Il.* ix, 460 ; *also*, citizens, *Hesych.*

Ἑταίρα, ας, ἡ, a mistress, a courtesan, *Xen. Anab.* iv, 3, 14, *Ion.* ἑταίρη *and* ἑτάρη, a companion, *Il.* iv, 441 ; ἑταῖραι παρθένοι, *Pind. Pyth.* iii, 31 ; an attendant ; φῦζα, φόβου κρυόεντος ἑταίρη, *Il.* ix, 2 ; *and*

Ἑταιρεία, ας, ἡ, a society, fellowship, *Eurip. Orest.* 1071 ; political union ; prostitution, *Andoc.* 13, 27 ; amity, an association ; a faction, a party ; καὶ τῇ ἐκείνων ἑταιρείᾳ, *Lys. c. Eratosth.* ; ἑταιρεῖαι, political clubs at Athens, *associated to support the oligarchy against the democracy.*

Ἑταιρειος, ία, ειον, friendly, relating to a friend *or* companion ; pertaining to a mistress *or* courtesan ; *an epithet of Jupiter*, the guardian *or* protector *See* ἑταιρήϊος.

Ἑταιρίω, ῶ, *f.* ήσω, *pf.* ἡταίρηκα, to prostitute one's self ; to wench, *Demosth.* 612, 5. *Fr.* ἑταῖρος.

Ἑταιρηΐη, ης, ἡ, *Ion. for* ἑταιρεία, fellowship, fraternity, *Herodt.* v, 71 ; *and*

Ἑταιρήϊος, *Ion. for* ἑταιρεῖος, *an epithet of Jupiter*, the guardian of friendship, *Herodt.* i, 44. *Same Th.*

Ἑταίρησις, ιος, ἡ, lewdness, prostitution, *Demosth.* 599, 24. *Fr.* ἑταιρίω.

Ἑταιρία, ας, ἡ, fellowship, society, *Xen. Hist.* ii, 4, 13 ; *Thucyd.* iii, 82 ; an association, a political club, *Demosth.* 1137, 4. *Same as* ἑταιρεία.

Ἑταιρίδια, ων, τά, festivals in honor of Jove. *Fr.* ἑταῖρος.

Ἑταιρίζω, *f.* ίσω, to associate, to become a companion, to aid as a friend ; ἐνδεὶ ἑταιρίσσαι, *Il.* xxiv, 335 ; to help, assist ; *mid.* to associate to one's self, *Il.* xiii, 456 ; *and*

Ἑταιρικός, ή, όν, belonging to a companion *or* friend, social ; τὸ ἑταιρικόν, the tie of friendship, *Thucyd.* iii, 82 ; τὰ ἑταιρικά, friendly associations ; *also*, meretricious. *From*

Ἑταιρίς, ίδος, ἡ, a female companion, a mistress ; *s. as* ἑταίρα, *Xen. Hist.* v, 4, 6.

Ἑταιρίσσαι, *for* ἑταιρίσαι, *inf.* 1. *a. from* ἑταιρίζω.

Ἑταιριστρία, ας, ἡ, an abandoned female, a common prostitute, *Plat. Conv.* 191, *E. From*

Ἑταῖρος, ου, ὁ, *and* ἔτᾶρος, *Ion.*, a companion, a comrade, associate, *Xen. Anab.* vii, 3, 15 ; *Mem.* ii, 8, 1 ; *Thucyd.* vii, 73, 75 ; *Herodt.* v, 95 ; an assistant, confidential friend, attendant, *Il.* i, 179, *et passim* ; *also*, a schoolfellow ; a fellow *of any association* ; an intimate acquaintance ; *also*, a loose companion, *Demosth.* 521, 11 ; *as an adj.* friendly, familiar, *superl.* ἑταιρότατος, *Plat. Phæd.* 89, *D* ; a friend ; ἑταῖροι, the associates, *Lys. c. Eratosth.* ; *it corresponds generally with the Latin* sodalis ; ἑταῖρος, a companion, φίλος, a friend : *Gail. Th.* ἕτης.

Ἑταιρόσυνος, η, ον, friendly, cordial.

Ετάκιτο, ἐτάκιν, *Dor. for* ἐτήκετο, ἐτήκην, *impf. m. from* τήκω.
Ετάκην, 2. *a. pas. of* τήκω, *Dor.* τάκω, *and*
Ἔτακον, *Dor. for* ἐτήκην, 2. *sing. impf. of* τήκομαι.
Ἐταλάνιζον, *impf. act. of* ταλανίζω. *Fr.* τάλας.
Ἐτάλασσας, 2. *sing.* 1. *a. from* ταλάω, *for* ἐτάλασας.
Ἐτάμεθ', *for* ἐτάμετο, 2. *a. m. Eurip. Hec.* 634.
Ἔτἄμον, 2 *a. act. of* τέμνω.
Ἔταμνον, 1. *sing. impf. of* τάμνω, *s. as* τέμνω.
Ετανύσθην, 1. *a. pas. of* τανύω.
Ετάνυσσε, *for* ἐτάνυσε, 1. *a. act. of* τανύω.
Ἔταξα, ας, ε, 1. *a. act., and*
Ἐταξάμην, ω, ατο, 1. *a. m. of* τάσσω.
Ἐταπείνωσεν, 3. *sing.* 1. *a. ind. act. of* ταπεινόω.
Ἐτάραξα, ας, ε, 1. *a. ind. act., and*
Ἐταράχθησαν, 3. *pl.* 1. *a. ind. pas. of* ταράσσω.
Ἑταρίζομαι, *Epic for* ἑταιρίζομαι, *f.* ἰσομαι, to associate to one's self, to call an associate to one's aid, *Il.* xiii, 456. *Fr.* ἕταρος.
Ἑταρίζω, *Epic for* ἑταιρίζω.
Ἐταρίσσατο, 3. *sing.* 1. *a. m. Poet., by doubling* σ, *from the preceding.*
Ἕταρος, ου, ὁ, *Poet. and Ion. for* ἑταῖρος, a companion, a friend, *Herodt.* v, 95.
Ἔτας, *acc. pl. of* ἔτης.
Ἔτἄσις, ιος, *Att.* εως, ἡ, *and*
Ἔτασμός, οῦ, ὁ, examination, inquisition, inquiry, search ; torture, 2 *Mac.* vii, 37. *Fr.* ἐτάζω.
Ἔτασον, ἄτω, 1. *a. imperat. of the preceding verb.*
Ετάτομος, *Dor. for* ἐτήτομος.
Ετάφην, 2. *a. ind. pas. of* θάπτω.
Ἔτἄφην, 2. *a. ind. act., and* τέθηπα, 2. *pf. of the same. See* ἐτέθηπτε.
Ετάχῠνον, ες, ε, *impf. of* ταχύνω.
Ἔτεα, *nom. or acc. pl. of* ἔτος, εος, τό, a year.
Ετέθαπτο, 3. *sing. plupf. pas. from* θάπτω.
Ετεθείμην, *plupf. pas. of* τίθημι.
Ετεθήλειν, *plupf. of* θάλλω.
Ετέθην, 1. *a. pas. of* τίθημι.
Ετεθήτεια, *Ion. for* ἐτεθήπειν, 1. *sing. plupf. of* θήπω, to be struck with astonishment, *Odys.* vi, 166 ; *used with the time of an impf., as the pf. is with present time.*
Ἐτέθηπτε, *Ion. for* ἐτεθήπει, 3. *sing. plupf. m. of* θάπτω, to bury ; *others derive it from* θήπτω *or* θήπω.
Ἐτεθνήκειν, 1. *sing. plupf. ind. act. of* θνήσκω.
Ἔτει, *dat. sing. of* ἔτος.
Ἔτειλα, 1. *a. of* τέλλω.
Ἔτεινα, 1. *a. of* τείνω.
Ἔτειος, εία, ειον, yearly, annual, *Æschyl. Ag.* 2. *Th.* ἔτος.
Ἔτειρα, 1. *aor. act., and* ἐτείρετο, 3. *sing. impf. pas. of* τείρω.
Ἔτεκ', *for* ἔτεκε, 3. *sing. of* 2. *a.* ἔτεκον *of* τίκτω.
Ἐτεκνοποιησάμην, 1. *a. ind. m. of* τεκνοποιέω.
Ἐτεκνοτρόφησεν, 3. *sing.* 1. *a. ind. act. of* τεκνοτροφέω.
Ἐτέκνωθεν, *Bœot. for* ἐτεκνώθησαν, 3. *pl.* 1. *a. ind. pas. of* τεκνόω.
Ἐτελείετο, 3. *sing. impf. pas. Ion. and Poet. for* ἐτελείτο, *by pleonasm of* ι, *from* τελέω, *Il.* i, 5.
Ἐτέλειον, *for* ἐτέλεσον, 3. *pl. impf. act. of the same verb.*
Ἐτελείωσα, ας, ε, 1. *a. ind. act. of* τελειόω.
Ἐτέλεσα, ας, ε, 1. *a. of* τελέω.
Ἐτελέσθην, ης, η, 1. *a. ind. pas. of the same.*
Ἐτέλεσσα, ας, ε, *Poet. for* ἐτέλεσα, *Odys.* xxiii, 192.
Ἐτέλευσα, 1. *a. ind. act., and*
Ἐτελεύτα, *for* -ατ, 3. *sing. impf. act. from* τελευτάω.
Ἔτελις, ιος, ἡ, *a species of fish, Aristot. Hist. Anim.* vi, 13 ; *called by Hesychius* χρύσοφρυς.
Ἔτεμον, 2. *a. act. of* τέμνω.
Ἐτεοβουτάδαι, ων, οἱ, a sacerdotal family at Athens who offered the sacrifices to Athené Polias and Erechtheus, *Æschin.* 47, 79 ; *they were also denominated* βουτάδαι.
Ἐτεοδμώς, ῶος, ὁ, a faithful, honest slave. *Fr.* ἐτεός *and* δμῶς.
Ἐτεόκλειοι Χάριτες, the Eteoclean Graces, *Theocr.* 16 ; *so called from Eteocles, the son of Cephisus, who is said to have been the first who sacrificed to the Graces.*
Ἐτεοκλέης, *contract.* ῆς, *gen.* έος, *contract.* έους, ὁ, *a man's name,* Eteocles, *one of the sons of* Œdipus.
Ἐτέοκλος, ου, ὁ, an Argive chief, *Æschyl. S. Theb.* 440.
Ἐτεόκρητες, οἱ, true Cretans of the genuine old stock. *Fr.* ἐτεοί *and* Κρῆτες.
Ἐτεόν, *as an adverb,* truly, really ; ἐτεόν γε καὶ ἀτρεκέως, really and truly, *Il.* xv, 53 ; in reality, *Il.* v, 104 ; *sometimes used ironically or sarcastically,* indeed ! really ! *n. g. of*
Ἐτεός, ά, όν, *Poet.*, true, real, in fact.
Ἑτέρᾳ, *adverbially,* otherwise, in another manner.
Ἑτεράκις, *adv.* another time ; a second time. *Fr.* ἕτερος.
Ἑτεραλκέως, *Ion. adv.* the advantage sometimes on one side, sometimes on the other ; *hence,* doubtful ; ἑτεραλκέως διαγωνίζεσθαι, to fight a doubtful battle, *Herodt.* viii, 11 ; *and*
Ἑτεραλκής, ές, ὁ, ἡ, doubtful, uncertain, indecisive, *Herodt.* ix, 103 ; dubious *or* doubtful ; μάχης ἑτεραλκέα νίκην, the doubtful victory of the fight, *Il.* vii, 26 ; that declares for the other side ; *an epith. of victory ;* assisting the enemy, ἄρης ἑτεραλκής, *Æschyl. Pers.* 913. *Fr.* ἕτερος *and* ἀλκή.
Ἑτεραχθής, ές, ὁ, ἡ, burdened *or* loaded on one side. *Fr.* ἕτερος *and* ἄχθος.
Ἑτερεγκεφαλάω, ῶ, to have the brain disordered on one side. *Fr.* ἕτερος *and* ἐγκέφαλος.
Ἑτερήμερος, ου, ὁ, ἡ, on alternate days ; each on his day.
Ἑτέρηφι, by another way, in another manner ; *Poet. adv. for* ἑτέρῃ, with the left hand.
Ἑτερογενής, ές, ὁ, ἡ, of another race *or* species, heterogeneous. *Fr.* ἕτερος *and* γένος.
Ἑτερόγλωσσος, ου, ὁ, ἡ, speaking in a different language. *Fr.* ἕτερος *and* γλῶσσα.
Ἑτερόγναθος, ου, ὁ, ἡ, hard-mouthed on one side, *Xen. Eq.* 1, 9. *Fr.* γνάθος.
Ἑτεροδιδασκαλέω, ῶ, *f.* ήσω, to teach a different doctrine, to teach an erroneous doctrine. *Fr.* ἕτερος *and* διδάσκω.
Ἑτεροδοξέω, ῶ, *f.* ήσω, to be of a different opinion ; to maintain an erroneous opinion, *Plat. Theæt.* 190, *E ; and*
Ἑτεροδοξία, ας, ἡ, a different *or* an erroneous opinion, *Plat. Theæt.* 193, *D ;* heterodoxy ; *and*
Ἑτερόδοξος, ου, ὁ, ἡ, one who is of a different opinion *or* sect ; holding an erroneous opinion ; HETERODOX. *Fr.* ἕτερος *and* δόξα.
Ἑτεροζήλος, ου, ὁ, ἡ, having a zeal *or* partiality for another, partial ; *and*
Ἑτεροζήλως, *adv.* unjustly, partially. *Fr.* ἕτερος *and* ζῆλος.
Ἑτεροζῠγέω, ῶ, *f.* ήσω, to be yoked or associated with one of

a different kind, to be unequally yoked *or* matched, 2 *Cor.* vi, 14; be ye not associates with unbelievers *or* pagans, *who are of different habits from yourselves, and are unworthy of you. Schleusn. Lex.*; *and*

Ετερόζῠγος, ου, ὁ, ἡ, *and* ἑτερόζυξ, γος, of a different yoke *or* species; improperly yoked; *also applied to a balance*, inclining to one side, *Phocylid.* 13. *Fr.* ἕτερος *and* ζεῦγος.

Ετεροῖος, α, ον, of a different kind *or* nature; diverse, different. *Hence*,

Ετεροιότης, ητος, ἡ, diversity, *Plat. Parm.* 160, *D*; difference.

Ἑτεροιόω, ῶ, *f.* ώσω, to make different *or* other, to transform, change; *pas.*, to be changed, *Herodt* ii, 142; ἑτεροιωθῆναι, 1. *a. inf. pas. Fr.* ἕτερος.

Ετεροίως, *adv.* differently; in another manner. *Fr.* ἕτερος.

Ἑτεροκλινής, ές, ὁ, ἡ, leaning to one side; prone to; dissimilar. *Fr.* ἕτερος *and* κλίνω.

Ἑτερόκλῐτος, ου, ὁ, ἡ, of a different declension; *in Gram.*, a heteroclite. *Th.* κλίνω.

Ετεροκωφίω, ῶ, *whence*

Ετεροκωφῶν, *Sirach*, xix, 27; *or perhaps more correctly* ἰδιοκοφῶν, who feigns *himself* deaf, who will not hear.

Ετερόμαλλος, ου, ὁ, ἡ, having hair *or* wool on one side. *Fr.* ἕτερος *and* μαλλός.

Ετερομήτωρ, ορος, ὁ, ἡ, born of a different mother. *Fr.* ἕτερος *and* μήτηρ.

Ετερόπλοιος, ου, ὁ, ἡ, *and*

Ετερόπλοος, *contract.* ἑτερόπλους, ὁ, ἡ, navigable on one side; ἑτερόπλοα χρήματα, money lent upon bottomry, *particularly for a single passage or run; the principal and interest were to be paid at the place of destination. Demosth.* 909, 25; 916, 3. *See* ἀμφοτερόπλους.

Ετερόπνοος, ου, ὁ, ἡ, alternate-blowing, *i. e.* alternate-sounding *or* variously-sounding *pipes, Anacr.* xlix, 4; *where the Vatican Ms. has* ἑτεροπίρους, *from which Levesque, in his Notices et Extraits, T.* v, *has made* ἑτεροπήρους, alternate *or* unequal pipes. *Schneid. Lex.*

Ετεροπρόσωπος, ου, ὁ, ἡ, of another person; *in Gram.*, that is in a different person. *Fr.* ἕτερος *and* πρόσωπον.

Ετερορρεπής, ίος, *and* ἑτερόρροπος, ου, ὁ, ἡ, causing to incline first to one side then to another; inclined to one side *or* a different side, *Æschyl. Suppl.* 398. *Fr.* ἕτερος *and* ῥέπω.

Ἕτερος, α, *Ion.* η, ον, the other *of two*, another, the other, different, dissimilar; one *or* the other; ἕτερος λόγος οὗτος, this is another affair, *Demosth.* 240, 25; τὰ ἕτερα *or* θάτερα, other matters; *frequently*, opposed to, *Demosth.* 1175, 19; ἕτεροι, opponents; ἕτερος, the one, ἄλλος, the other; *but* ἄλλος *signifies one of many. This is not always observed, as Demosth.* 644, 17, *has* τρίτον τρίτον δὲ ἕτερον· ἕτερος μὲν....ἕτερος δὲ, the one ....the other; ἕτερος τοιοῦτος, such another, *i. e.* of a similar kind; ἕτερον τοῦ ἀληθοῦς, another than the truth, *i. e.* different from the truth; ἕτερος ἑτέρου προφέρει, one surpasses the other, *Thucyd.*; θάτερα, the opposite, *Soph. Phil.* 503; μηδέτερος, *and* οὐδέτερος, neither; ἐν ἑτέρᾳ, *scil.* τόπῳ, elsewhere, ἑτέρᾳ λαβεῖν, to take with the left hand, *i. e.* without any pains *or* difficulty, χειρὶ *being understood*; ἡ ἑτέρα ἡμέρα, the other, *i. e.* the next day *or* day after, *Acts* xx, 15.

Ἑτερόστομος, ου, ὁ, ἡ, having an edge on one side only; having a different mouth. *Fr.* στόμα.

Ἑτεροσχήμων, ονος, ὁ, ἡ, having a different figure *or* form. *Fr.* σχῆμα.

Ἑτερότης, ητος, ἡ, difference, diversity. *Fr.* ἕτερος.

Ἑτερότροπος, ου, ὁ, ἡ, ever revolving, of a different kind, different in character, *Aristoph. Thesm.* 724; *Paul. Silent. in Coll. Maj.* ii. 339. *Fr.* τρόπος.

Ἑτερόφθαλμος, ου, ὁ, ἡ, one-eyed, one eye different from the other, *Demosth.* 744, 18. *Fr.* ὄφθαλμος.

Ἑτερόφρων, ονος, ὁ, ἡ, thinking differently, disagreeing. *Fr.* φρήν.

Ἑτεροφυής, ίος, ὁ, ἡ, produced *or* bred in a different way; of a different nature. *Th.* φύω.

Ἑτερόφῡλος, ου, ὁ, ἡ, of another tribe *or* nation. *Th.* φυλή.

Ἑτερόφῡτος, ου, ὁ, ἡ, (δίνδρον,) a grafted *tree*. *Fr.* ἕτερος *and* φύω.

Ἑτεροφωνία, ας, ἡ, a different voice *or* sound, *Plat. Legg.* vii, 812, *D*. *Fr.* φωνή.

Ἑτερόφωνος, ου, ὁ, ἡ, having a different voice, using a different tongue. *Th.* φωνή.

Ἑτερόχροος, *contract.* -χρους, *and*

Ἑτερόχρως, ωτος, *and* ἑτερόχρωμος, ου, ὁ, ἡ, different in color; of different colors. *Fr.* ἕτερος *and* χρῶς.

Ἑτερόω, ῶ, *f.* ώσω, to make different, alter, change. *Fr.* ἕτερος.

Ἕτερσα, 1. *a. act. Æol. of* τέρσω, *or, according to others, from* τέρσω, to make dry; *whence* τερσαίνω, *the same.*

Ἐτέρσετο, 3. *sing.* 2. *a. pass. of* τερσαίνω.

Ἐτέρφθητε, 2. *pl.* 1. *a. pas. of* τέρπω.

Ἐτέρωθε, *and* -θεν, *adv.* from the other side, on the other side. *Fr.* ἕτερος.

Ἐτέρωθι, *adv.* elsewhere; to the other side, at another time. *Fr.* ἕτερος.

Ἑτερώνῠμος, ου, ὁ, ἡ, having a different name; not according to analogy. *Th.* ὄνομα.

Ἑτέρως, *adv.* otherwise, differently, in a different manner. *Same Th.*

Ἑτέρωσ', *for*

Ἑτέρωσε, *adv.* in a contrary direction, in an opposite *or* different way, *Aristoph. Acharn.* 328 to the other side; elsewhere. *Fr.* ἕτερος.

Ἑτέρωσις, εως, ἡ, a change, alteration. *Fr.* ἕτερος.

Ἑτερῶτα, *Æol. for* ἑτέρωθι, at another time.

Ἑστάμην, *plupf. pas. of* τάσσω.

Ἑστάλμην, σο, το, *plupf. pas. of* στέλλω.

Ἑστάλτο. *See preced.*

Ἑστακτινώμην, *plupf. pas. of* τακτινόω.

Ἑστάχᾰτο, *Ion. for* ἵστασντο, *by changing* ν *into* α, *as was customary, and the smooth breathing into the aspirate; the* 3. *pl. generally is* ἑστανγμένοι ἦσαν, *plupf. pas. of* τάσσω.

Ἑστεύχᾰτο, *Ion. for* ἑστυγμένοι ἦσαν, 3. *pl. plupf. pas. of* στύχω, *pf. pas.* τέτυγμαι, *Thucyd.* vii, 4; ἑστεύχατο βωμοί, *Il.* xi, 807.

Ἕστημεν, 3. *sing. impf. of* τίτμω, *from* τέμνω.

Ἑστηρήχειν, ιες, ει, *plupf. of* τρήχω.

Ἑστύγμην, *plupf. pas. of* στύχω *used generally with the time of an impf.*; ἀρητὴρ ἑστύκτο, was constituted the priest, *Il.* v, 78 ἑστύχε, 2. *sing.*, you have been found, *Il.* xii, 164.

Ετίτυκτα, ἐτίτυξα, 3. *and* 2. *sing. of preced.*

Ἐτετύφια, *Ion. for* ἐτετύφειν, 1. *sing., and* ἐτετύφει, *for* ἐτετύφει, 3. *sing. plupf. of* τύπτω.

Ἐτετύχοντο, 3. *pl.* 2. *a. m. of* τυγχάνω, 2. *a.* ἔτυχον, 2. *a. m.* ἐτυχόμην, *and by Ion. redupl.* ἐτετυχόμην.

Ἔτεχ', *for* ἔτεκε, *on account of an aspirate following*, 3. *sing.* 2. *a. act. of* τίκτω.

Ἐτέχθην, 1. *a. pas. of* τίκτω.

Ἔτη, *nom. and acc. pl. contract. from* ἔτος, a year.

Ἐτήκετο, 3. *sing. impf. m. of* τήκω, *Dor.* τάκω.

Ἐτηκόμην, *impf. mid. of* τήκω.

Ἐτηρεῖτο, 3. *sing., and*

Ἐτήρουν, *impf. of* τηρέω.

Ἕτης, ου, ὁ, one of the same age, *hence*, an acquaintance *or* friend, *Il.* vi, 239; a companion, *Thucyd.* v, 79; ὦ 'τὰν, *for* ὦ ἕτα, O my friend; ἕται, relations, *Il.* ix, 460; of the same clan, a clansman; *it denotes less familiarity than* ἑταῖρος.

Ἐτήσιαι, ων, οἱ, (ἄνεμοι *either expressed or understood,*) the Etesian winds, the northwest winds *of the Archipelago*; καὶ φυλάξας τοὺς Ἐτησίας, and avoiding the Etesian winds, *Demosth.* 48, *antepen.*; periodical winds, monsoons, *Herodt.* ii, 20; βορέαι ἐτήσιοι, *Aristot. Prob.* 26, 2; *Plin. Hist. Nat.* ii, 42, *calls them* Aquilones Etesiæ. *Fr.* ἔτος.

Ἐτήσιος, ου, ὁ, ἡ, for a year, yearly, annual, *Eurip. Alc.* 346; *Thucyd.* v, 11; anniversary. *Fr.* ἔτος.

Ετητόμακα, *or* ἐτητοίμακα, *pf. Att. for* ἡτοίμακα, *from* ἑτοιμάζω.

Ἐτητῡμία, ἡ, truth; *from*

Ἐτήτῡμος, *Poet. by redupl. for* ἔτυμος, ου, ὁ, ἡ, true, genuine, real, *Soph. Trach.* 1053; faithful; ἔτυμον, *and* ἐτήτυμον, *adv.* truly.

Ετητυμως, *adv.* truly; really, *Eurip. Alc.* 1143.

Ἔτι, *adv. relating to time present, past, and future, denoting something more, an addition*; yet, still, still more, yet longer; farther, even, now, *Thucyd.* vii, 2; hereafter, for the future; even; besides; Ἶριν δ' ἰθ' Ὄμηρος ἴφασκ' ἰκέλην εἶναι τρήρωνι πιλείῃ, *Aristoph. Av.* 575; οὐκ ἔτι, no longer; ἔτι καὶ νῦν, even now. even to the present time; ἕως ἔτι, even to the present, even still; ἔτι δέ, still farther; ἔτι μᾶλλον, still more.

Ἐτίθει, 3. *sing. impf. act. from* τιθέω, *impf.* ἐτίθεον, ουν, -εες, εις, *generally used for* ἐτίθην. *Th.* τίθημι.

Ἐτίθευ, *Dor. for* ἐτίθου, *and*

Ἐτίθην, *impf. act. of the same.*

Ἐτίθου, 2. *sing. impf. pas. Ion. for* ἐτίθεσο, *from* ἐτιθέμην, *of the same verb.*

Ἔτικτον, ες, ε, *impf. act. of* τίκτω.

Ἐτίμασεν, *Dor. for* ἐτίμησεν, 1. *a. from* τιμάω.

Ἐτίμησα, ας, ε, 1. *a. ind. act.* ἐτιμησάμην, ω, ατο, *in* 3. *pl.* ἐτιμήσαντο, 1. *a. m. of* τιμάω.

Ἐτινασσόμην, *impf. pas. of* τινάσσω.

Ἔτιον, *impf. act of* τίω, *Odys.* xxii, 370.

Ἐτῖσα, ας, ε, 1. *a. of* τίω.

Ἐτιταινόμην, *impf. pas. of* τιταίνω, *from* τείνω.

Ἔτλαν, *for* ἔτλησαν, *Eurip. Alc.* 483; *Il.* xxi, 608; 2 *a. of obsol.* τλῆμι.

Ἔτλην, ης, η, 2. *a. ind. act. of* τλῆμι, *obsol., Il.* xvii, 153.

Ἐτμᾶγεν, *Bœot. by syncop. for* ἐτμάγησαν, 3. *pl.* 2. *a. ind. pas.* ἐτμάγην. *Th.* τμάγω. *Æol.*, τμήγω, *Ion.*

Ἔτμημεν, *and* ἔτμαγον, 2. *a. of the same.*

Ἐτμήθην, 1. *a. pas. of* τέμνω.

Ἔτμηξα, 1. *a. of* τμήσω.

Ἐτνήρῡσις, εως, ἡ, a spoon *or* ladle used at the sacrifices, *Aristoph. Acharn.* 245. *Fr.* ἔτνος *and* ἀρύω.

Ἔτνος, εος, τό, porridge *or* thick soup of pulse, pease-porridge; *it was poured upon the* ἐλάτης, *or cake, Aristoph. Acharn.* 246; a mess of porridge, *Aristoph. Ran.* 62; *Eq.* 1171. *Fr.* ἔδω.

Ἐτοῖμα, things prepared *or* present, possessions, *nom. pl. n. g. of* ἕτοιμος.

Ἑτοιμάζω, *f.* άσω, 1. *a.* ἡτοίμασα, to make ready, prepare, get in readiness; to provide, *Thucyd.* ii, 7; *mid.* to prepare for one's self, to procure, provide, *Thucyd.* vi, 17; 1. *a. imperat. act.* ἑτοίμασον, άτω, *pf. pas.* ἡτοίμασμαι. *Hence*

Ἑτοιμασία, ας, ἡ, preparation, readiness, promptitude. *From*

ΕΤΟΙΜΟΣ, ου, ὁ, ἡ, *and* ος, η, ον, *or* ἑτοῖμος, *Ion.*, ready, at hand, prepared, present; *also, as being at hand*, certain, evident, *opposed to* ἀφανής, *Thucyd.* vi, 9; prompt, willing, inclined, *Thucyd.* vii, 1; *Aristoph. Nub.* 807; suitable, fitting, *Pind. Olymp.* vi, 18; *Eurip. Hel.* 1385; ἕτοιμος εἶναι, to be in readiness, to be on the alert; well disposed; ἐξ ἑτοίμου, at once, off-hand, immediately, *Isocr.*; *generally with the dative, sometimes with* εἰς *and acc. Hence*

Ἑτοιμότης, ητος, ἡ, readiness *for any thing, Demosth.* 1268, 7; promptitude, alacrity; *and*

Ἑτοιμοτόμος, ον, ready for cutting. *Fr.* ἑτοῖμος *and* τέμνω.

Ἑτοίμως, *adv.* readily, promptly, willingly; ἑτοίμως ἔχειν, to be prepared *or* in readiness.

Ἐτόλμα, 3. *sing. impf. of* τολμάω, *impf.* ἐτόλμαον, ων.

Ἐτόλμασα, *Dor. for* ἐτόλμησα, 1. *a. act. of the same.*

Ἔτον, ἔτην, *dual* 2. *a. ind. act. of* ἵημι.

Ἔτορε, 2. *aor. act. of* τορέω.

Ἔτορον, ες, ε. *See preced.*

Ἑτός, ή, όν, dismissed, sent away, missile. *Fr.* ἵημι.

ΕΤΟΣ, εος, τό, a year, *Thucyd.* vii, 28; κατ' ἔτος, every year; ἔτος ὥριον, in the whole year, *or, according to others*, the whole season, *i. e.* the spring months, *Theocr. Idyl.* vii, 84; ἔτος εἰς ἔτος, year after year, *Soph. Antig.* 340; παρ' ἔτος, every second year; τοῦ ἐχομένου ἔτους, the following year, *Thucyd.* vi, 3.

Ἑτός, ή, όν, *verbal adj., (assumed by Grammarians as the radical form of* ἑτώς,) what is, *i. e.* true, real; good.

Ἐτός, *adv.* for nothing, in vain, to no purpose, *always preceded by* οὐκ· οὐκ ἐτὸς ἄρ', ὦ μέλ', ἦσθα δεινὴ καὶ σοφή; were you not there, wretch, in reality, both great and wise? *Aristoph. Eccl.* 245; *Plut.* 404. *The sentence should be always interrogative Th.* εἰμί.

Ἔτραγον, 2. *a. of* τρώγω.

Ἔτραπ', *for* ἔτραπε, 3. *sing.* 2. *a. of* τρέπω.

Ἐτράπεον, 3. *pl. impf. act. of* τραπέω, *formed from* 2. *f.* τραπῶ *of the preced. verb.*

Ἐτράπετ', *for* ἐτράπετο, 3. *sing.* 2. *a. ind. m. See* ἔτραπ'.

Ἐτράπην, 2. *a. pas. of* τρέπω, to turn. *See* ἔτραπ'.

Ἐτραπόμην, 2. *a. m. of* τρέπω.

Ἔτραπον, 2. *a. of* τρέπω.

Ἐτράφην, 3. *pl.* ἐτράφησαν, 2. *a. ind. pas. of* τρέφω.

Ἔτρεφον, ες, ε, 2. *a. act. of the same verb, often used by Homer in a passive sense, or as a sub-*

stantive verb; ὅς ἐνθάδε γ' ἔτραφ' ἄριστος, who was here the bravest, *Il.* xxi, 279.

Ἔτρισα, ας, ε, 1. *a. of* τρίω.

Ἐτριφόμην, *impf. pas. of* τρίφω.

Ἔτρησα, 1. *a. of* τιτράω, *or* τίτρημι, *as from* τράω.

Ἔτρῑγον, 2. *a. of* τρίζω.

Ἐτροποφόρησεν, 3. *sing.* 1. *a. of* τροποφορέω.

Ἐτρῡ́σκοι, ων, οἱ, the Etruscans, *a people of Italy.*

Ἐτρύγαον, ων, 3. *pl. impf. of* τρυγάω.

Ἔτρυπη, *Dor. for* ἐτρύπα, *and Ion. for* ἐτρύπας, 3. *sing. impf. act. of* τρυπάω.

Ἐτρύφην, 1. *a. pas. of* Ϝρύπτω.

Ἐτρυφήσατε, 2. *pl.* 1. *a. ind. act. of* τρυφάω.

Ἔτρωγον, *impf. of* τρώγω.

Ἔτρωσα, 1. *a. of* τιτρώσκω.

Ἐτύγχανον, *impf. act. of* τυγχάνω· ἐτύγχανον λέγων, I happened to be saying, *Xen. Anab.* iii, 2.

Ἐτύθην, *for the sake of euphony, instead of* ἐθύθην, 1. *a. ind. pas. of* Ϝύω.

Ἐτυλίχθην, ης, η, 1. *a. ind. pas. of* τυλίσσω.

Ἔτῡμα, *nom. pl. n. g. of* ἔτυμος.

Ἐτῡμηγόρος, ου, ὁ, ἡ, speaking the truth, *Orph.*

Ἐτυμολογία, ας, ἡ, the derivation of words from their originals; *also*, the explanation of their meaning; ETYMOLOGY. *Fr.* ἔτυμος *and* λόγος.

Ἐτῡμολογῐκός, ή, όν, pertaining to the derivation of words, etymological, skilled in etymology. *Same Th.*

Ἔτῡμον, ου, τό, the etymon *or* true origin of words; *also*,

Ἔτῡμον, *and* ἐτήτυμον, *used adverbially*, truly, really; *n. g. from*

ΕΤΥ̓ΜΟΣ, ου, ὁ, ἡ, true, real, *Aristoph. Pac.* 114; ἔτυμος λόγος, a true report, *Æschyl. Prom.* 293; *dat. pl. Ion.* ἐτύμοισιν· *by epenth.* ἐτήτυμος, ου, ὁ, ἡ, *Il.* i, 558; ἐτύμως, *adv.* truly, really. *Th.* εἰμί.

Ἐτυμότης, ητος, ἡ, reality, certainty, the fact; the true origin *or* derivation of a word. *Same Th.*

Ἐτυμπανίσθην, 1. *a. ind. pas. of* τυμπανίζω. *Fr.* τύμπανον *or* τύμπανος.

Ἐτύμως, *adv.* really, truly, *Eurip. Orest.* 1352.

Ἐτύπαν, *Dor. for* ἐτύπην, 2. *a. ind. pas. of* τύπτω.

Ἐτυφθεν, *Bœot. for* ἐτύφθησαν, 3. *pl.* 1. *a. ind. pas. of the same verb.*

Ἐτύφλωσα, 1. *a. ind. act. of* τυφλόω.

Ἐτύχησα, 1. *a. of* τυγχάνω.

Ἔτῠχε, 3. *sing.* 2. *a. act.* ἔτῠχον, *of* τυγχάνω.

Ἐτύχθην, ης, η, 1. *a. ind. pas. of* τεύχω.

Ἔτυχον, 2. *a. ind. of* τυγχάνω.

Ἐτώσια, vain things, *acc. pl.*; *also, adverbially*, in vain, fruitlessly, to no purpose; ἐτώσια μοχθίζοντι, they labor in vain, *Theocr. Idyl.* i, 38. *Fr.* ἐτώσιος.

Ἐτωσιεργός, οῦ, ὁ, ἡ, *s. as*

Ἐτωσιοεργός, οῦ, ὁ, ἡ, laboring in vain; shunning labor, lazy. *Fr.* ἐτώσιος *and* ἔργον.

Ἐτώσιος, ου, ὁ, ἡ, vain, useless, ineffectual, fruitless, *Il.* iii, 368. *Fr.* ἐτός, *adv.*

Εὖ, *adv., Poet.* ἐΰ, *when followed by two consonants; strictly, neut. from* ἐΰς, good, brave, *Æschyl. Prom.* 350; well, rightly, happily, fortunately; *opposed to* κακῶς *from Homer downwards*; cleverly, skilfully; easily; beautifully; bravely; *it is often joined with another adv.*; *in compos. it denotes* well, happily, easily; *used to strengthen adjectives, as* εὖ πάντες, all without exception, *Hom.*; εὖ κατὰ κόσμον, in good order, *Id.*; much, very, *Il.* i, 185, *et passim*; εὖ μάλα, great, extremely; εὖ ἴχειν, to be well off, *i. e.* in good circumstances; εὖ ἥκειν, to be prosperous, *Herodt.* i; εὖ ποιεῖν τινά, to treat one well; εὖ οἶδ' ὅτι, I know it well, *Demosth.*; εὖ ἴσθι, be well assured, know for certain; εὖ πράττειν, to be successful, *Id.* 16, 1; εὖ φρονεῖν, to possess a sound judgment; εὖ φορεῖν, to bear properly; εὖ φερόμενος, carried away by their good fortune, *Thucyd.* v, 15; *as subst.* τὸ εὖ, good-luck; *also*, the good cause, *Æschyl. Ag.* 121; *also, as the predicate of a proposition,* εὖ τοῦτο (ἐστί), this is well, *Æschyl. Choëph.* 116; *compar.* βέλτιον, *superl.* ἄριστα *or* βέλτιστα.

Εὖ, *Æol.* εὔ, *for* οὗ, *Il.* xx, 464; *also, for* αὐτοῦ, *Il.* xiv, 427.

Εὔα, ας, ἡ, *the name of our first mother*, Eve (*Hebr.* life); *also*, a bacchanalian cry expressive of joy; *Lat.* evöe.

Εὐαγγελία, ας, ἡ, a bringing news *or* tidings. *See* εὐαγγέλιον.

Εὐαγγελίζω, *f.* ίσω, *Att.* ιζω· εὐαγγελίζομαι, *commonly used*, to congratulate any one, *Demosth.* 332, 9; *Aristoph. Eq.* 643; to bring good news *or* tidings; to bring news *of a victory*; to announce, publish, relate; *in N. T.*, to proclaim the glad tidings of the gospel; 1. *a.* εὐηγγέλισα, *pf. pas.* εὐηγγέλισμαι, 1. *a. pas.* εὐηγγελίσθην, *f. m.* εὐαγγελίσομαι, 1. *a. m.* εὐηγγελισάμην, *with dat. Fr.* εὖ *and* ἀγγέλλω.

Εὐαγγελῐκός, ή, όν, belonging to good news *or* to the gospel, evangelical. *Same Th.*

Εὐαγγέλιον, ου, τό, good news *or* tidings; the reward of good news, *Odys.* xiv, 152, 166; *Aristoph. Plut.* 765; a joyful message; *in N. T.*, the gospel, the preaching of the gospel; the promises of the gospel; εὐαγγέλια, ων, τά, sacrifices offered for good things, *Xen. Hist.* iv, 3, 7; i, 6, 26. *Fr.* εὖ *and* ἀγγέλια.

Εὐαγγελίσαι, 1. *a. inf. act of* εὐαγγελίζω.

Εὐαγγελιστής, οῦ, ὁ, a bearer of good news; *in N. T.*, a preacher of the gospel, a writer of the gospel history, an evangelist. *Fr.* εὐαγγελίζω.

Εὐάγγελος, ου, ὁ, ἡ, one who brings good news *or* a joyful message, *Eurip. Med.* 971; *Æschyl. Ag.* 21, 253. *Fr.* εὖ *and* ἄγγελος.

Εὐᾱγέω, ῶ, *f.* ήσω, to be *or* to live pure *or* innocent, *Theocr.* xxvi, 30. *From*

Εὐᾱγής, ίος, ὁ, ἡ, pure, innocent; holy, pious, *Demosth.* 222, 16, *Soph. Œd. T.* 921. *Fr.* ἅγος *or* ἅγιος. *Also*

Εὐᾱγής, ίος, ὁ, ἡ, quick, nimble, active, *from* εὖ ἠγέομαι· *but* εὐᾱγης, easily broken, *from* εὖ *and* ἄγνυμι. *And*

Εὐᾱγής, ίος, ὁ, ἡ, very clear, bright; conspicuous, *Plat. Legg.* 952, *A*; clearly seen, ἴδρα γὰρ εἶχε παντὸς εὐαγῆ στρατοῦ, *Æschyl. Pers.* 458; *in Theocr.* xxvi, 30, *and Callim. Del.* 98, *the* α *is short.* "*Lexicographers have strangely confounded these words, by not attending to, or being ignorant of, their derivations. It is impossible that this latter can come from* ἄγω, *according to Passow and his followers, the* α *of* ἄγω *being short, nor does it correspond with it in meaning; it seems to be derived from* αὐγή,

a beam of light, brightness, *etc.*" *Dunb. Lex. Hemsterhusius proposed* εὐαυγής *in all places where the* α *is long, which is also countenanced by Dindorf in Steph. Thes.; but this, as has been remarked, is unnecessary, as in an hexameter, where* α *is long, it is in arsis, and where short, in thesis. See* εὐαυγής.

Εὐάγητος, ου, ὁ, ἡ, easily moved *or* carried about; lightly floating. *Fr.* ἠγίομαι.

Εὐάγκαλος, ου, ὁ, ἡ, easily embraced *or* carried in the arms. *Fr.* εὖ *and* ἀγκάλη.

Εὐαγκής, ές, ὁ, ἡ, having fine valleys, gently descending to a valley, *Pind. Nem.* v, 84. *Fr.* εὖ *and* ἄγκος.

Εὐᾰγορέω, *Dor. for* εὐηγορέω.

Εὐαγορία, ας, ἡ, *and* εὐηγορία, friendly address, congratulation, good words, *Callim. Lavacr. Pall.* 138; elegance of discourse, eloquence.

Εὔαγος, ου, ὁ, ἡ, well brought up *or* educated, well taught.

Εὐαγρεσία, ἡ, good sport in hunting, *from*

Εὐαγρέω, ῶ, *f.* ήσω. to succeed in hunting; to take a good prize; *and*

Εὐαγρία, ας, ἡ, a successful hunting, success in the chase *or* in fishing. *Fr.* εὖ *and* ἄγρα.

Εὐαγωγία, ας, ἡ, a good training up *or* education; gentlemanlike behaviour, *Æschin.* 48, 20; docility, tractability, *Plat. Def.* 413, *B*; *and*

Εὐάγωγος, ου, ὁ, ἡ, easily led; tractable, docile, *Plat. Legg.* ii, 671, *B. Fr.* εὖ *and* ἄγω.

Εὐάγων τιμή, the honor obtained by success in the contests; well contested, *Pind. Nem.* x, 71. *Fr.* εὖ *and* ἀγών.

Εὔαδα. *See next.*

Εὔαδε, (*found in the* 3. *sing. only,*) 2. *pf. ind. act. Æol. for* ἔαδε, *with the digamma, and by changing the breathing; and* ἤδει, *Ion. by resolution for* ᾔδε, 2. *pf. to the verb* ἀνδάνω *or* ἀδέω, to please, *Odys.* xvi, 28; *Il.* xiv, 340. *Fr.* ἄδω.

Εὐαδίκητος, ου, ὁ, ἡ, against whom wrong may easily be committed; weak, defenceless; patient. *Fr.* εὖ *and* ἀδίκητος.

Εὐαίτι, *dat. sing. from* εὐαής.

Εὐάζω, *f.* άσω, to shout like a bacchanalian, to revel, *Eurip. Bacch.* 1023, 67. *Fr.* εὖα.

Εὐαής, ές, ὁ, ἡ, that blows favorably *or* healthfully; well ventilated, having favorable winds, *Herodt.* ii, 117; *Eurip. Hel.* 1503; εὐαὴς ἠμῖν ἔλθοις, come with a fanning breeze to us, *Soph. Phil.* 817. *Fr.* εὖ *and* ἄω, *or* ἄημι.

Εὔαθλος, ου, ὁ, a valiant warrior. *Fr.* εὖ *and* ἆθλος.

Εὐαιμονίδης, ao, ὁ, the son of Euæmon, Eurypylus, *Il.* v, 76.

Εὐαίμων, ονος, ὁ, *the name of a man*, Euæmon, *Il.* ii, 736.

Εὐαίνητος, ου, ὁ, ἡ, *Poet.*, greatly praised, very worthy of praise; greatly celebrated, *Pind. Pyth.* iv, 314. *Fr.* εὖ *and* αἰνέω.

Εὐαίρετος, ου, ὁ, ἡ, that may be easily taken, *Herodt.* vii, 30; easy to choose. *Fr.* εὖ *and* αἱρέω.

Εὐαισθησία, ας, ἡ, vigor of the senses, vigorous perception, *Plat. Tim.* 76, *D. Fr.* εὖ *and* αἴσθησία.

Εὐαίσθητος, ου, ὁ, ἡ, endowed with a keen sense *or* perception, *Plat. Legg.* vii, 812, *B. Same Th.*

Εὐαισθήτως, *adv., with* ἔχειν, to have a keen *or* acute perception of, *Plat. Legg.* ii, 670, *B.*

Εὐαίων, ωνος, ὁ, ἡ, happy, that leads a happy life; *acc. sing.* εὐαίωνα, blessed sleep, the soother of life, *Soph. Phil.* 828. *Fr.* αἰών.

Εὐάκεστος, ου, ὁ, ἡ, easily cured. *Fr.* εὖ *and* ἀκέομαι.

Εὐάκειος, εὐάκης, ον, *Dor. for* εὐηκοος, εὐήκοος.

Εὐαλαζόνευτος, ου, ὁ, ἡ, justly to be boasted of, that one may justly value himself upon, *Aristot. Rhet.* ii, 15. *Fr.* εὖ *and* ἀλαζονεύω. *But the root is doubtful.*

Εὐᾰλάκᾰτος, *Dor. for* εὐηλάκατος, ου, ὁ, ἡ, having a beautiful distaff *or* spindle. *Fr.* εὖ *and* ἠλακάτη.

Εὐαλδής, ές, well-grown, luxuriant. *Fr.* εὖ *and* ἀλδαίνω.

Εὐάλιος, *for* εὐήλιος, warm, well exposed to the sun, sunny, *Eurip. Hipp.* 128. *Fr.* εὖ *and* ἥλιος.

Εὐαλούστερος, ου, ὁ, ἡ, *and* α, ον, *irreg. compar. of* εὐάλωτος.

Εὐάλφιτος, ον, of good groats *or* meal. *Fr.* εὖ *and* ἄλφιτον.

Εὐάλωτος, ου, ὁ, ἡ, easily taken *or* captured, easy to conquer. *Fr.* εὖ *and* ἁλίσκομαι.

Εὐαμερία, ἁ, *Dor. for* εὐημερία, ας, ἡ, a serene, clear day; mildness and salubrity of weather; success, happiness, prosperity, *Eurip. Electr.* 197; *Pind. Isthm.* i, 56. *Fr.* εὖ *and* ἡμέρα.

Εὐάμπελος, ου, ὁ, ἡ, having good vines, skilled in the culture of vines. *Th.* ἄμπελος.

Εὐάν, *the cry of a bacchante*, like εὖα *and* εὐοῖ.

Εὐαναδίδακτος, ου, ὁ, ἡ, easily taught to others. *Fr* εὖ, ἀνά, *and* διδάσκω.

Εὐανάκλητος, ου, ὁ, ἡ, easily revoked; easily brought back *or* gained over; easily appeased. *Fr.* εὖ, ἀνά, *and* καλέω.

Εὐανάλωτος, ου, ὁ, ἡ, easily recovered, restored, amended, *or* repaired. *Fr.* εὖ, ἀνά, *and* λαμβάνω.

Εὐανάτρεπτος, ου, ὁ, ἡ, easily overturned *or* overthrown. *Fr.* εὖ, ἀνά, *and* τρέπω.

Εὐανδρία, ας, ἡ, manhood, valor, bravery; goodness; abundance of men, *especially* of good men, *Eurip. Suppl.* 923; εὐανδρίας ἀγών, a contest for manliness, *Xen. Mem.* iii, 3, 12. *Fr.* εὖ *and* ἀνήρ.

Εὐάνδρος, ου, ὁ, ἡ, abounding in good and brave men, *Eurip. Troad.* 231; *Aristoph. Nub.* 809; favorable to men, *Æschyl. Eum.* 985. *Same Th.*

Εὐάνεμος, *Post. and Dor. for* εὐήνεμος, ου, ὁ, ἡ, that has a fair wind, favored by the wind, *Soph. Aj.* 196; serene, calm; sheltered from the winds; *also*, windy, tempestuous. *Fr.* εὖ *and* ἄνεμος.

Εὐάνθεμος, ου, ὁ, ἡ, blooming, flowery. *See* εὐανθής.

Εὐανθέω, to be flowery *or* blooming, *from*

Εὐανθής, έος, ὁ, ἡ, beautifully blooming, beautiful complexion abounding in flowers, *Plat. Conv.* 196, *B*; εὐανθεῖ λάχνῃ, with luxuriant down, *Odys.* xi, 319; *same as* εὐθαλής, beautifully flourishing, that has beautiful flowers, *Aristoph. Nub.* 1002; *also, a man's name*, Euanthes, *Odys.* ix, 197. *Fr* εὖ *and* ἄνθος.

Εὐάνιος, ον, *Dor. for* εὐήνιος.

Εὐανορία, ας, ἁ, *Dor. for* εὐηνορία, ας, ἡ, manhood, valor, bravery, *Eurip. Here. F.* 407. *Fr.* εὖ *and* ἀνήρ.

Εὐάντητος, ου, ὁ, ἡ, well met, easily met; propitious; friendly, welcome. *Fr.* εὖ *and* ἀντάω.

Εὐαντίλεκτος, ου, ὁ, ἡ, easily contradicted *or* refuted. *Fr.* εὖ, ἀντί, *and* λέγω.

Εὐάντυξ, ῦγος, ὁ, ἡ, *applied to a chariot*, having a beautiful ring *or* rim. *See* ἄντυξ.

Εὐάνωρ, ορος, ὁ, ἡ, fruitful in distinguished men, *Poet. and Dor. for* ἰυήνωρ, *Pind. Olymp.* i, 37. *Fr.* εὖ *and* ἀνήρ.

Εὐαπάλλακτος, ου, ὁ, ἡ, easily got rid of; delivered from; easily sold *or* disposed of, *Xen. Eq.* 3, 1. *Fr.* εὖ, ἀπό, *and* ἀλλάσσω.

Εὐαπάντητος, ου, ὁ, ἡ, easy to meet with, friendly, gracious, kind. *See* εὐάντητος.

Εὐαπάτητος, ου, ὁ, ἡ, easily deceived, *Plat. Phædr.* 263, *B. Fr.* εὖ *and* ἀπατάω.

Εὐαπήγητος, ου, ὁ, ἡ, *Ion. for* εὐαφήγητος, easy to relate *or* explain, *Herodt.* vii, 63. *Fr.* εὖ, ἀπό, *and* ἡγέομαι.

Εὐαπόβατος, ου, ὁ, ἡ, easily accessible, easy to disembark on, *Thucyd.* iv, 30. *Fr.* εὖ *and* ἀποβαίνω.

Εὐαπόδεκτος ου, ὁ, ἡ, willingly received *or* admitted; agreeable, pro[illegible]able *Fr.* εὖ *and* ἀποδέχομαι.

Εὐαπόκριτος, ου, ὁ, ἡ, easily answered. *Fr.* εὖ *and* ἀποκρίνομαι.

Εὐαποτείχιστος, ου, ὁ, ἡ, easily surrounded by fortifications, *or* works, easily blockaded, *Thucyd.* vi, 75. *Fr.* εὖ, ἀπό, *and* τεῖχος.

Εὐαρεστέω, ῶ, *f.* ήσω, to please well (τινί), to take pleasure in, to delight in, to be satisfied with; *with dat.*; 1. *a.* εὐηρέστησα, *pres. pas.* εὐαρεστέομαι, οὔμαι, to be well pleased. *From*

Εὐάρεστος, ου, ὁ, ἡ, very pleasing *or* agreeable, acceptable; contented. *Fr.* εὖ *and* ἀρεστός.

Εὐαρέστως, *adv.* acceptably, so as to please *or* be approved of. *From the same.*

Εὐαρίθμητος, ου, ὁ, ἡ, easily counted *or* numbered; *hence*, a few, *Plat. Conv.* 179, *C. Fr.* ἀριθμέω.

Εὔαρκτος, ου, ὁ, ἡ, easily governed, well trained, *Æschyl. Pers.* 199. *Fr.* ἄρχω.

Εὐάρματος, ου, ὁ, ἡ, having a good chariot; skilful in driving the chariot, *Soph. Antig.* 837. *Fr.* ἅρμα.

Εὐαρμοστία, ας, ἡ, good arrangement, proper adaptation, exactness of proportion; judicious adaptation of conduct *or* manners to circumstances, civility, *Demosth.* 1407, 4. *Fr.* εὖ *and* ἁρμόζω.

Εὐάρμοστος, ου, ὁ, ἡ, well adapted; suitable; accommodating, *Plat. Polit.* iii, 413, *E*; in harmony with. *Same Th.*

Εὔαρνος, ον, rich in sheep *or* lambs. *Fr.* ἀρήν.

Εὐάροτος, ου, ὁ, ἡ, easy to plough *or* cultivate; well cultivated. *Fr.* εὖ *and* ἀροῦν.

Εὔαρχος, ου, ὁ, ἡ, one who begins well; one who governs well; a good leader *or* general; easy to be governed; obedient. *Fr.* εὖ *and* ἄρχω.

Εὐάς, άδος, ἡ, a bacchante. *Fr.* εὖα.

Εὔαστμα, ατος, τό, a loud shout of bacchanalians, *Eurip. Bacch.* 129. *Fr.* εὐάζω.

Εὐασμός, ὁ, *same as preced.*

Εὐάστειρα, ἡ, *fem. from*

Εὐαστήρ, ῆρος, *and* εὐαστής, οῦ, ὁ, one who celebrates bacchanalian rites; a priest of Bacchus; εὐάστειρα, ας, ἡ, a priestess of Bacchus. *Fr.* εὐάζω.

Εὐαυγής, ίος, ὁ, ἡ, resplendent, glittering, dazzling; χιόνες.... εὐαυγεῖς βολαί, dazzling showers of snow, *Eurip. Bacch.* 651; *also*, from which there is a fine view; Ξέρξης....ἔδραν γὰρ εἶχε παντὸς εὐαυγῆ στρατοῦ, for Xerxes occupied a seat whence there was a fine view of the whole army, *Æschyl. Pers.* 458; *where Wellauer reads* εὐαγῆ. *See* εὐαγής

Εὐαυξής, ίος, ὁ, ἡ, growing well. *Fr.* εὖ *and* αὔξω.

Εὐαύχην, ενος, ὁ, ἡ, having a beautiful neck. *Fr.* αὐχήν.

Εὐαφήγητος, ον, *Ion.* εὐαπήγητος, easy to describe. *Fr.* ἀφηγέομαι.

Εὐαχής, ίος, ὁ, ἡ, *Poet. and Dor. for* εὐηχής, that gives a good sound, tuneful, melodious. *Fr.* ἠχέω.

Εὐάχητος, *Dor. for* εὐήχητος, ου, ὁ, ἡ, sounding sweetly; echoing loud, *Eurip. Hipp.* 1262. *Fr.* εὖ *and* ἠχή.

Εὐβάστακτος, ου, ὁ, ἡ, easy to carry *or* bear. *Fr.* βαστάζω.

Εὔβατος, ου, ὁ, ἡ, easily passed *or* crossed, *Æschyl. Prom.* 720; accessible. *Th.* βαίνω.

Εὐβιος, *or* εὐβίοτος, ου, ὁ, ἡ, living happily; living well; at one's ease; getting a living easily. *Fr.* εὖ *and* βίος.

Εὔβλαπτος, ου, ὁ, ἡ, easily hurt *or* injured. *Fr.* εὖ *and* βλάπτω.

Εὐβλαστία, *or* -ία, ας, budding well, having abundance of shoots of a thriving growth. *Fr.* εὖ *and* βλαστάνω.

Εὐβλέφαρος, ον, having beautiful eyelids. *Fr.* βλέφαρον.

Εὐβοεύς, ως, ὁ, an Eubœan.

Εὐβοήθητος, ου, ὁ, ἡ, easily assisted *or* defended; easily remedied. *Fr.* εὖ *and* βοηθέω.

Εὔβοια, ας, ἡ, Eubœa, *the name of an island in the Ægean Sea, (now called* Negropont,) *Eurip. Iph. Aul.* 120; *Il.* ii, 536. *Fr.* εὖ *and* βόσκω.

Εὐβοΐς, ίδος, ἡ, Eubœan, of Eubœa, *Eurip. Electr.* 442; *Soph. Trach.* 237.

Εὐβολέω, to make a good throw; *from*

Εὔβολος, ου, ὁ, ἡ, making a good throw *or* cast. *Fr.* εὖ *and* βάλλω.

Εὐβόστρυχος, ου, ὁ, ἡ, with beautiful locks.

Εὔβοτος, ου, ὁ, ἡ, well fed *or* pastured; abounding in pastures, *Odys.* xv, 405; abounding in wine *or* vineyards. *Fr.* εὖ *and* βόσκω.

Εὐβότρυς, ου, ὁ, ἡ, *and*

Εὔβοτρυς, υος, ὁ, ἡ, rich in grapes, *Soph. Phil.* 544. *Fr.* εὖ *and* βότρυς.

Εὐβουλεύς, ῆος, ὁ, a wise counsellor, *an epith. of Jupiter*; *and*

Εὐβουλία, ας, ἡ, good counsel, prudence, *Æschyl. Prom.* 1037; wisdom; wise counsel, *Thucyd.* i, 78; *Demosth.* 1416, 17; *Soph. Antig.* 1037. *Fr.* εὖ *and* βουλή.

Εὔβουλος, ου, ὁ, ἡ, giving good counsel; wise, prudent, *Herodt.* viii, 118; *Soph. Ed. T.* 951; provident; *also*, *the name of a man*, Eubulus. *From the same.*

Εὔβους, ουν, *gen.* ουος, ὁ, ἡ, rich in cattle.

Εὐβούλως, *adv.* wisely, prudently, *Æschyl. Choëph.* 685.

Εὔβραχος, ον, well-knit.

Εὐγαθής, ίος, ὁ, ἡ, *and* εὐγάθητος, ου, ὁ, ἡ, *Dor.* joyous, delightful, *Eurip. Herc. F.* 788; *Iph. T.* 212; cheerful. *Fr.* εὖ *and* γηθέω.

Εὐγάλαξ, ακτος, ὁ, ἡ, well-fed; having abundance of milk. *Fr.* εὖ *and* γαλα.

Εὐγάμος, ου, ὁ, ἡ, well *or* happily married. *Fr.* εὖ *and* γάμος.

Εὖγε, *an exclamation of approbation*, well done! bravely! εὖγε ποιεῖς, thou dost well; *also*, *ironically*, *in derision*. *Fr.* εὖ *and* γε.

Εὔγειος, ου, ὁ, ἡ, having a fertile soil. *Fr.* εὖ *and* γῆ.

Εὐγένεια, *and Ion.* εὐγενίη, ας, ἡ dignity of birth *or* extraction, *Eurip. Hec.* 381; nobility, *Xen.*

Ages. 1, 2; εὐγένεια ἔστιν ἀρχαῖος πλοῦτος καὶ ἀρετή, *Aristot. Polit.* iv, 6, 5; magnanimity; excellence; *and*

Εὐγένειος, ου, ὁ, ἡ, well-bearded, having a thick beard, *Plat. Euth.* 2, *B*; having a fine *or* thick mane, *Hom.* *Fr.* γένειον.

Εὐγενίτης, ου, ὁ, nobly born, *Eurip. Phœn.* 1525; *Ion.* 1060; *and*

Εὐγενής, ἐος, ὁ, ἡ, well-born, of noble birth *or* family, *Eurip. Orest.* 1693; noble, *Soph. Phil.* 862; noble-minded, *Id. Antig.* 38; *Aj.* 475; generous; *in Hom. always* εὐγενής, excellent, splendid; τὸ εὐγενές, nobility. *Fr.* εὖ *and* γένος. *Th.* γίνομαι.

Εὐγενίη, ἡ, *Ion. for* εὐγένεια.

Εὐγενῶς, *adv.* nobly, liberally, generously. *Same Th.*

Εὔγεως, ω, ὁ, ἡ, εὔγεων, τό, *Att. for* εὔγειος, having a fertile soil, fertile. *Th.* γῆ.

Εὐγηθής, ἐος. *See* εὐγαθής.

Εὔγηρυς, υος, ἡ, melodious, sweet-sounding, *Aristoph. Ran.* 213. *Fr.* εὖ *and* γῆρυς.

Εὐγήρως, ω, *and* εὔγηρος, ου, ὁ, ἡ, enjoying a happy old age. *Fr.* εὖ *and* γῆρας.

Εὐγλάγιστος, ου, ὁ, ἡ, *same as*

Εὐγλαγής, ἐος, ὁ, ἡ, full of milk; *also*, εὔγλακτ, giving milk. *Fr.* εὖ *and* γάλα.

Εὔγλυπτος, ου, ὁ, ἡ, well carved *or* engraved. *Fr.* εὖ *and* γλύφω.

Εὐγλύφανος, ου, ὁ, ἡ, *and*

Εὐγλυφής, ες, *same as preced.*

Εὐγλωσσία, ας, ἡ, *Att.* -ττία, fluency of speech; *from*

Εὔγλωσσος, ου, ὁ, ἡ, speaking *or* singing well; loquacious, flippant, *Aristoph. Nub.* 444; eloquent. *Fr.* εὖ *and* γλῶσσα.

Εὔγμα, ατος, τό, a prayer, *Soph. Antig.* 1170; a wish, *Æschyl. Prom.* 586; a boasting, *Odys.* xxii, 249. *Fr.* εὔχομαι.

Εὔγμαι, *pf. pas. of* εὔχομαι.

Εὔγναμπτος, οῦ, ὁ, ἡ, well *or* beautifully bent, *Odys.* xviii, 293; easily bent, elastic; well-wrought *or* beautiful, *Ap. Rhod.* iii, 833. *Fr.* εὖ *and* γνάμπτω.

Εὐγνωμονέω, ῶ, *f.* ήσω, to have a kind *or* considerate disposition; to be kind; to be prudent, reasonable; *and*

Εὐγνωμόνως, *adv.* reasonably, with good intentions, fairly, generously; *and*

Εὐγνωμοσύνη, ης, ἡ, probity, *Æschin.* 78, 8; fairness, *Herodt.* ii, 172; generosity; gentleness, clemency; *and*

Εὐγνώμων, ονος, ὁ, ἡ, of a sound understanding; of a generous, kind disposition; sensible, judicious, fair, just, equitable, *Denosth.* 1486, 1; grateful; mild, gentle, *Xen. Mem.* iv, 8, 6. *Fr.* εὖ *and* γνώμων.

Εὐγνώριστος, ον, easily recognized. *Fr.* γνωρίζω *and* εὔγνωστος.

Εὔγνωστος, ου, ὁ, ἡ, well known, easy to be known, *Eurip. Orest.* 1392. *Fr.* εὖ *and* γιγνώσκω.

Εὔγομφος, ου, ὁ, ἡ, well nailed, well fastened, *Eurip. Iph. T.* 1287. *Fr.* εὖ *and* γόμφος.

Εὐγονία, ας, ἡ, fertility; the production of fine children, a healthy offspring, *Xen. Lac.* 1, 6; *Plat. Polit.* viii, 546, *A.* *Fr.* εὖ *and* γένος.

Εὔγονος, ου, ὁ, ἡ, fruitful, fertile; happy in one's offspring. *Same Th.*

Εὐγραμμος, ου, ὁ, ἡ, well drawn, sketched, traced, delineated; *and*

Εὐγρᾰφής, ἐος, ὁ, well written *or* painted; who paints *or* writes well. *Fr.* γράφω.

Εὐγώνιος, ου, ὁ, ἡ, right-angled, *Eurip. Ion.* 1137. *Fr.* γωνία.

Εὐδαιμονέσταται, *adv. superl. n. g.* most happily; *from*

Εὐδαιμονέστατος, most happy *or* fortunate, *superl.*, *and*

Εὐδαιμονέστερος, happier, more fortunate; *compar. of* εὐδαίμων.

Εὐδαιμονέω, ῶ, *f.* ήσω, to be happy *or* prosperous, to live happily; to enjoy good fortune, *Thucyd.* viii, 24; *Soph. Œd. T.* 1190; *and*

Εὐδαιμόνημα, ατος, τό, a piece of good fortune.

Εὐδαιμονία, ας, ἡ, happiness, *Plat. Gorg.* 470, *E*; felicity, prosperity, *Thucyd.* ii, 97; abundance, wealth, opulence, *Herodt.* v, 28. *Fr.* εὐδαίμων.

Εὐδαιμονίζω, *f.* ίσω, *Att.* ιῶ, to account happy, *Demosth.* 362, 12; *Plat. Crit.* 43, *B*; to consider fortunate, *Xen. Anab.* i, 7, 3. *Fr.* εὖ *and* δαίμων.

Εὐδαιμονικός, ή, όν, belonging to happiness, that contributes to happiness; happy, *Plat. Phæd.* 253, *C*; *and*

Εὐδαιμονικῶς, *adv.* happily, *Aristoph. Pac.* 856. *Same Th.*

Εὐδαιμόνισμα, ατος, τό, happiness, good fortune, that in which happiness consists, *Plat. Ep.* viii, 354, *C*; *and*

Εὐδαιμονισμός, οῦ, ὁ, the accounting happy; the felicitating (a person) as happy, *Luc.*; good fortune; happiness. *From pf. pas. of* εὐδαιμονίζω.

Εὐδαιμόνως, *adv.* happily, fortunately. *From*

Εὐδαίμων, ονος, ὁ, ἡ, having a favoring deity; having good fortune; happy, blessed, fortunate, *Demosth.* 106, 12; opulent; wealthy, *Xen. Anab.* i, 5, 7; rich; τὸ εὐδαιμον, prosperity, *Thucyd.* ii, 43. *Fr.* εὖ *and* δαίμων.

Εὐδάκρῡτος, ου, ὁ, ἡ, easily causing tears, lamentable, *Æschyl. Choëph.* 179. *Fr.* δακρύω.

Εὐδάπᾰνος, ου, ὁ, ἡ, liberal, sumptous, expensive. *Fr.* δαπάνη.

Εὐδαρκής, ἐος, ὁ, ἡ, sharp-sighted. *Fr.* δέρκω. *See* εὐδρακής.

Εὖδε, 3. *sing. impf. Ion. for* ηυδον, ες, ε, εὕδει, 3. *sing. pres. ind.* εὕδειν, *pres. inf. of* εὕδω.

Εὐδείελος, ου, ὁ, ἡ, *Ion. for* εὐδείελος, very conspicuous, famous, celebrated; *also*, eminent, lofty, *as a mountain*; *also*, lying towards the west; open, sunny; Ἰθάκην εὐδείελον, *Odys.* ii, 167; *Id.* ix, 21. *Fr.* εὖ *and perhaps* δείελος, *contract. from* δῆλος· εὖ δείελος, well exposed to the western sun, *Buttmann Lexil.* § 39.

Εὐδειπνος, ου, ὁ, ἡ, having supped *or* eaten well; well entertained, *Æschyl. Choëph.* 477; sumptuous, costly *Eurip. Med.* *Fr.* δεῖπνον.

Εὐδέμεναι, *inf. pres. from* εὔδω, *for* εὐδειν.

Εὐδενδρος, ου, ὁ, ἡ, having fine trees, abounding in trees, *Eurip. Iph. T.* 134. *Th.* δένδρον.

Εὔδεσκε, 3. *sing. impf. Ion. of* εὔδω, *Il.* xxii, 503.

Εὐδέτω, 3. *sing. imperat. act. of* εὔδω, *Simonid. Fragm.* 17.

Εὔδηλος, ου, ὁ, ἡ, very manifest, quite clear, plain, *or* evident, *Xen. Cyr.* ii, 1, 13. *Fr.* εὖ *and* δῆλος.

Εὕδῃσι, *Ion. for* εὕδῃ, 3. *sing. pres. subj. act. of* εὕδω.

ΕΥΔΙΑ, ας, ἡ, fair *or* fine weather, a serene sky; a calm atmosphere; a calm at sea; a calm, *Plat. Legg.* xii, 961, *E*; serenity, *Eurip. Androm.* 1134; quiet, tranquillity. *Fr.* εὖ *and* Διός, *gen. of* Ζεύς.

Εὐδιάβᾰτος, ου, ὁ, ἡ, easily forded *or* crossed; easily passed through. *Fr.* διαβαίνω.

Εὐδιάβλητος, ου, ὁ, ἡ, liable to calumny, *Plat. Euth.* 3. *B*; not easily explained. *Fr.* εὖ *and* διαβάλλω, *adv.* εὐδιαβόλως· εὖ διαβόλως ἔχειν, to be easily ca

lumnated.

Εὐδιάζομαι, to be in a calm *or* tranquil state, *Plat. Ax.* 370, *D. Fr.* εὐδία.

Εὐδιαίτιρος, α, ον, *irreg. compar. of* εὔδιος.

Εὐδίαιτος, ου, ὁ, ἡ, frugal, living on little; living well; living by rule. *Fr.* δίαιτα.

Εὐδιαίρετος, ου, ὁ, ἡ, easily separated *or* divided, intelligible. *Fr.* διαιρέω.

Εὐδιάθετος, ου, ὁ, ἡ, well disposed *or* arranged; *metaphor.* well disposed *in mind. Fr.* εὖ, διά, *and* τίθημι.

Εὐδιάλυτος, ου, ὁ, ἡ, easily loosened; easily dissolved; easily annulled. *Fr.* διαλύω.

Εὐδιανός, ή, όν, *Dor. for* εὐδιεινός, rendering warm, comfortable, warm, *Pind. Olymp.* ix, 146. *Fr.* εὐδία.

Εὐδιάφθαρτος, ου, ὁ, ἡ, easily corrupted, *Plat. Legg.* viii, 845, *D*; very perishable; *and*

Εὐδιάφθερτος, ου, ὁ, ἡ, perishable; corrupting readily. *Fr.* διαφθείρω.

Εὐδιάω, ῶ, *f.* ᾱσω, to be calm, serene, mild, genial, warm; *mid.* to enjoy mild *or* serene weather; to enjoy a tranquil life. *Fr.* εὐδία.

Εὐδιεινός, ή, όν, *s. as* εὐδιανός.

Εὐδιήγητος, ου, ὁ, ἡ, easily narrated *or* discussed. *Fr.* διηγέομαι.

Εὐδικία, ας, ἡ, real justice, *or* justice rightly administered, *Odys.* xix, 111. *See Plat. Polit.* ii, 363, *B. Fr.* δική.

Εὐδίνητος, ον, easily turning *or* turned. *Fr.* δινέω.

Εὐδιόδος, ου, ὁ, ἡ, easily passed through. *Fr.* εὖ, διά, *and* ὁδός.

Εὐδιόπτος, ου, ὁ, ἡ, easily seen through, transparent. *Fr.* εὖ, διά, *and* ὄπτομαι, *obsol.*

Εὔδιος, ου, ὁ, ἡ, calm, still, serene, mild, genial, warm; enjoying a serene sky; *compar.* εὐδιαίτερος, *Xen. Th.* εὐδία.

Εὐδμᾶτος, ου, ὁ, *Dor. for*

Εἰδμητος, ου, ὁ, ἡ, well-built; *in Homer,* εὔδμητος, *Il.* i, 448. *Fr.* εὖ *and* δέμω.

Εὐδοκέω, ῶ, *f.* ήσω, to be well pleased with, to be kindly disposed towards; to acquiesce in, to be satisfied with; to assent to; *in N. T.,* to think good, *i. e.* to please, to take pleasure in; *with a dat.*; 1. *a.* εὐδόκησα, *and Att.* ηὐδόκησα. *Th.* δοκέω.

Εὐδόκησις, εως, ἡ, approbation, assent, favor. *Same Th.*

Εὐδόκητος, ου, ὁ, ἡ, pleasing, acceptable, grateful; *and*

Εὐδοκία, ας, ἡ, good-will, affection, benevolence; delight in. *Fr.* εὐδοκέω.

Εὐδοκιμάζω, *f.* άσω, to prove *or* to examine well; *part.* 1. *a.* εὐδοκιμάσας.

Εὐδοκιμέω, ῶ, *f.* ήσω, to enjoy a good name, to obtain approbation, *Thucyd.* ii, 37; *Plat. Menex.* 235, *D*; to obtain applause; εὐδοκίμησεν ὁ Πύθων παρ' ὑμῖν, Python obtained applause among you, *Demosth.* 81, 24; to acquire glory *or* distinction; to be celebrated, *Herodt.* i, 37; vi, 132; to be successful; well approved, *Aristoph. Nub.* 1032; εὐδοκίμεις χθὲς ἐν τῇ στοᾷ, you were highly complimented yesterday in the porch, *Theophr. Char.* 2. *Fr.* εὖ *and* δόκιμος.

Εὐδοκιμηκότες, *pl. part. pf act., and*

Εὐδοκιμῆσαι, 1. *a. inf. act. of* εὐδοκιμέω.

Εὐδοκίμησις, εως, ἡ, the acquisition of honor, fame, *etc.*; distinction, celebrity, *Plat. Polit.* ii, 358, *A*; *and*

Εὐδοκῖμία, ας, ἡ, *the same, Plat. Phil.* 58, *D. Fr.* εὐδόκιμος.

Εὐδόκῖμος, ου, ὁ, ἡ, well approved, praised, celebrated, illustrious, *Æschyl. Pers.* 843. *Same Th.*

Εὔδομες, *Dor. for* εὕδομεν, 1. *pl. pres. ind. act. of* εὕδω.

Εὕδοντ', *for* εὕδοντα, *acc. sing. part. pres. of* εὕδω.

Εὐδοξάω, ῶ, *f.* ήσω, to enjoy a good reputation, to be illustrious, renowned, *Demosth.* 94, 26; *and*

Εὐδοξία, ας, ἡ, good reputation, renown, glory, character; καὶ πρὸς εὐδοξίαν κοινῇ, and towards your public character; approbation, correct opinion *or* judgment, *Plat. Menex.* 99, *B*; *Demosth.* 228, 2; *Eurip. Hec.* 942. *Fr.* εὖ *and* δόξα.

Εὐδοξος, ου, ὁ, ἡ, renowned, illustrious, *Thucyd.* i, 84; approved, *Herodt.* vii, 99; εὐδοξότατος, most distinguished. *Same Th.*

Εὐδρᾰκής, ίος, ὁ, ἡ, quick to perceive, sharp-sighted, *Soph. Phil.* 836. *Fr.* εὖ *and* δέρκω.

Εὐδράνεια, ας, *or* -νία, ίας, ἡ, strength, vigor, energy. *Fr.* εὖ *and* δράω.

Εὐδρομέω, ῶ, *f.* ήσω, to be swift in running; to be successful in a race. *Fr.* δρόμος.

Εὔδροσος, ου, ὁ, ἡ, dewy, *Eurip. Iph. Aul.* 1516; well-watered, *Aristoph. Av.* 245. *Th.* δρόσος.

Εὐδυσώπητος, ου, ὁ, ἡ, blushing easily; bashful; easily appeased *or* prevailed upon. *Fr.* δύς *and* ὤψ.

Εὕδω, *f.* εὐδήσω, to rest, to be quiet, still; to sleep; *impf.* εὗδον, *Att.*ηὗδον, *Plat. Conv.* 203, *B*; *Demosth.* 422, 15. *Hence,* καθεύδω, *more frequently with prose writers.*

Εὐέζανος, ου, ὁ, ἡ, becomingly veiled, beautifully clad. *Fr.* εὖ *and* ἑανός.

Εὔεδρος, ου, ὁ, ἡ, well-seated, firmly seated, having a beautiful seat, *Æschyl. S. Theb.* 93; easily seated upon, sitting well. *Fr.* εὖ *and* ἕδρα.

Εὐείθειρος, ου, ὁ, ἡ, beautiful-haired. *Fr.* εἴθειρα.

Εὔει, 3. *sing. pres. ind. act. of* εὔω, *or* εὕω, to roast, to scorch.

Εὐειδής, ίος, ὁ, ἡ, of a beautiful form *or* shape, well-shaped; beautiful, handsome, *Il.* iii, 48; *Herodt.* iii, 1; *Eurip. Hel.* 1539. *Fr.* εὖ *and* εἶδος.

Εὐειδώς, ότος, *by crasis for* εὐειδηκώς. *Fr.* εὖ *and* εἰδέω.

Εὔειλος, ου, ὁ, ἡ, exposed to the sun, warm, *Eurip. Phœn.* 685. *Fr.* εἴλη.

Εὐείματος, ου, ὁ, ἡ, *and*

Εὐείμων, ονος, ὁ, ἡ, well-dressed, well-attired, richly dressed, *Æschyl. Pers.* 177. *Fr.* εὖ *and* εἷμα.

Εὐεκτέω, ῶ, *f.* ήσω, to enjoy good health, to be in good condition of body; to be well. *Fr.* εὖ *and* ἔχω.

Εὔεκτης, ου, ὁ, having a good constitution, enjoying good health. *Same Th.*

Εὐεκτικός, ή, όν, promoting a good habit of body, *or* a good constitution; enjoying good health, *Plat. Legg.* iii, 684. *Same Th.*

Εὐέλαιος, ου, ὁ, ἡ, rich in olive-trees *or* oil. *Fr.* ἐλαία.

Εὐελέγκτος, ου, ὁ, ἡ, easily disproved, *Plat. Apol.* 33, *C. Fr.* εὖ *and* ἐλέγχω.

Εὐελπις, ίδος, ὁ, ἡ, *and* εὐέλπιστος, ου, having good hopes, confident, *Æschyl. Prom.* 518; sanguine, *Thucyd.* iv, 10; that gives good hopes, iv, 62; *and*

Εὐελπιστία, ας, ἡ, good hopes, confidence. *Fr.* ἐλπίς.

Εὐέμβολος, ου, ὁ, ἡ, easily invaded. *Th.* βάλλω.

Εὐεξάλειπτος, ου, ὁ, ἡ, easy to blot out *or* erase. *Fr.* ἐξαλείφω.

Εὐξαπάτητος, ου, ὁ, ἡ easy to be deceived, *Aristot. Rhet.* ii, 12. *Fr.* ἐξ *and* ἀπατάω.

Εὐεξία, ας, ἡ, a good habit *or* state of body, *Isocr. Panegyr.* 1 ; a good state of health ; great vigor of body ; a prosperous condition. *Fr.* ἔχω.

Εὐέξοδος, ου, ὁ, ἡ, affording an easy passage out, *Æschyl. Pers.* 674. *Fr.* ἐξ *and* ὁδός.

Εὐεπανόρθωτος, ου, ὁ, ἡ, easily corrected *or* set right. *Th.* ὀρθόω.

Εὐεπηρέαστος, ου, ὁ, ἡ, easily hurt ; exposed to injury. *Fr.* ἐπηρεάζω.

Εὐεπής, ἐος, ὁ, ἡ, eloquent, pleasing of speech ; having a pleasing elocution, *Herodt.* v, 50, *and*

Εὐεπία, *and* εὐέπεια, ας, ἡ, elegance of diction, eloquence ; a well-delivered speech, compliment, courtesy ; ἄξιος γὰρ εἶ τῆς εὐεπείας οὕνεκ', for you deserve it because of your courtesy, *Soph. Œd. T.* 932 ; *Ellendt, Lex. thinks that* εὐεπείας *means* a well-omened speech. *Fr.* ἔπος.

Εὐεπιβούλευτος, ου, ὁ, ἡ, easy to plot against ; exposed to treachery.

Εὐεπίγνωστος, ου, ὁ, ἡ, easily known ; easily knowing. *Fr.* ἐπί *and* γιγνώσκω.

Εὐεπίην, *acc. sing. Ion. of* εὐεπία.

Εὐεπίθετος, ου, ὁ, ἡ, easy to be attacked ; assailable ; exposed to attack, *Thucyd.* vi, 34. *Fr.* ἐπί *and* τίθημι.

Εὐεπίλητος, ου, ὁ, ἡ, forgetful. *Th.* λανθάνομαι.

Εὐεπίστακτος, ον, easy to arrange ; tractable. *Fr.* ἐπιτάσσω.

Εὐεπίφορος, ου, ὁ, ἡ, inclined to ; accessible ; speaking *or* acting readily. *Fr.* ἐπί *and* φέρω.

Εὐεπιχείρητος, ου, ὁ, ἡ, easily attacked ; easily solved. *Fr.* ἐπί *and* χείρ.

Εὐεργές, *n. g. of* εὐεργής.

Εὐεργεσία, ας, ἡ, *Ion.* εὐεργεσίη, *Herodt. and Hom. passim*, beneficence, benevolence ; a benefit, a kindness, meritorious service, *Thucyd.* i, 128 ; *Demosth.* 494, 3 ; *Odys.* xxii, 374 ; *Isocr. Panegyr.* ; a good deed, benefit, *Acts* iv, 9. *Fr.* εὖ *and* ἔργον.

Εὐεργεσιάων, *gen. pl. Æol. of the same for* εὐεργεσιῶν.

Εὐεργίτας, α, ὁ, *Dor. for* εὐεργέτης.

Εὐεργιτίω, ῶ, *f.* ήσω, *pf.* εὐηργίτηκα, *Plat. Polit.* x, 615, *B* ; to practice beneficence, to do good, to benefit ; to confer a favor on, *governs the accus., Eurip. Hipp.* 691 ; *Alc.* 876 ; *pas.*, εὐεργετίομαι, οῦμαι, to receive a benefit, be benefited ; οὕτω ἂν μέγιστα εὐεργετοῖεν, thus they would confer the greatest benefits, *Xen. Mem.* iii, 11, 12 ; 1. *a. pas.* εὐεργετήθην, *pf. pas.* εὐεργέτημαι. *Th.* ἔργον.

Εὐεργετητείς, *part.* 1. *a. pas., and* εὐεργετῆται, 3. *sing. pres. subj. pas. of preced.*

Εὐεργέτημα, ατος, τό, a good deed *or* action, *Demosth.* 1449, 27 ; a benefit, a service, a favor. *Fr. pf. pas. of* εὐεργετέω.

Εὐεργέτης, ου, ὁ, a benefactor to ; a well-doer, one who deserves well *of another, Herodt.* iii, 140 ; *Thucyd.* iii, 47 ; *Eurip. Med.* 1124 ; *in N. T., as a title of honor*, Euergetes, Benefactor, *Luke* xxii, 25 ; *so* Ptolemy Euergetes, *king of Egypt, Joseph. and Diod. Sic. Fr.* ἔργον.

Εὐεργετητέον (ἐστί), must do good to *or* assist, *Xen. Mem.* ii, 1, 28 ; *governs accus. ; and*

Εὐεργετικός, ή, όν, beneficent, inclined to do good, *Plat. Def.* 412, *E ; and*

Εὐεργέτις, ίδος, ἡ, a benefactress, *Eurip. Alc.* 1077. *Th.* ἔργον.

Εὐεργετῶν, *part. pres. contract. of* εὐεργετέω.

Εὐεργής, ἐος, ὁ, ἡ, well made *or* wrought, built, *or* constructed, *Odys.* ix, 202 ; well done ; well-doing ; beneficent ; active *or* skilful in making *or* working ; *and*

Εὐεργός, οῦ, ὁ, ἡ, *or* ός, ή, όν, doing well *or* right, doing duty well, *Odys.* xi, 433 ; well-made ; easily made, *Herodt.* iii, 24. *Fr.* ἔργον.

Εὐερέστησα. *See* εὐηρέστησα.

Εὐερκής, ἐος, ὁ, ἡ, well enclosed, *or* fenced, well fortified, *Æschyl. Suppl.* 933 ; well guarded, *Il.* ix, 468. *Fr.* ἕρκος.

Εὐερκία, ας, ἡ, a good defence *or* protection, *Plat. Legg.* vi, 779. *Same Th.*

Εὐέρκτης, ου, ὁ, *Post. for* εὐεργέτης.

Εὐερνής, ἐος, ὁ, ἡ, flourishing, *as a tree ;* growing well, luxuriant, *Eurip. Iph. T.* 1101. *Fr.* εὖ *and* ἔρνος.

Εὔερος, ου, ὁ, ἡ, having fine wool, *Aristoph. Av.* 121 ; *Soph. Trach.* 672. *Fr.* εὖ *and* ἔρος

Εὐεστοῖ, *dat. sing. of*

Εὐεστώ, όος, *contract.* οῦς, ἡ, good fortune, prosperity, *Her. It.* i, 85 ; *Æschyl. S. Theb.* 169. *Fr.* εὖ *and* εἰμί. *Some derive it from* Ἑστη, Vesta.

Εὐετηρία, ας, ἡ, the fruits of the year, a good *or* fruitful season, *Aristot. Eth. ;* abundance, *Demosth.* 146, 8. *Fr.* εὖ *and* ἔτος.

Εὐετία, ἡ, *s. as preced.*

Εὐεύρετος, ον, easy to find. *Fr.* εὖ *and* εὑρίσκω.

Εὐεφόδος, ου, ὁ, ἡ, easy of approach *or* access, *Thucyd* vi, 66 ; *but the correct reading is* ἐφοδώτατον. *Fr.* εὖ *and* ὁδός.

Εὐέψητος, ου, ὁ, ἡ, easily digested *or* cooked. *Th.* ἕψω.

Εὐζηλία, ας, ἡ, laudable emulation ; skill acquired by emulous efforts. *Th.* ζῆλος.

Εὔζηλος, ου, ὁ, ἡ, emulous in good ; enviable.

Εὐζήλως, *adv.* emulously, with emulation *or* honorable rivalry, with a laudable competition *or* imitation, *Cereal. Epigr.*

Εὔζυγος, ου, ὁ, ἡ, *in Homer,* ἴδζυγος, well-yoked, easy to yoke ; *also of a vessel*, well-oared, well equipped with benches *or* thwarts *for the rowers, Odys.* xvii, 338 ; *Ap. Rhod.* i, 4.

Εὔζυξ, ὕγος, ὁ, ἡ, well-matched ; *s. as preced. ; Analect.* i, 504.

Εὐζωά, ᾶς, ἁ, *Dor. for* εὐζωή, ῆς, ἡ, a good and happy life. *Fr.* εὖ *and* ζωή.

Εὔζωμον, ου, τό, *the plant* rocket, *or* brassica eruca, *Linn.*

Εὐζώνοιο, *gen. Ion. of*

Εὔζωνος, ου, ὁ, ἡ, *in Homer,* ἴδζωνος, that has a beautiful zone *or* girdle ; well-girded, handsome, *Il.* i, 429 ; well prepared for any action ; a light-armed soldier, *Xen. Cyr.* ii, 4, 17 ; active, alert ; one prepared for travel ; ἀνὴρ εὔζωνος ἐνδεκαταῖος τελεῖ, a man well prepared (*for his journey*) will accomplish in eleven days, *Thucyd.* ii, 97 ; *Herodt.* i, 72. *Fr.* εὖ *and* ζώννυμι.

Εὔζωρος, ου, ὁ, ἡ, pure, high-flavored ; εὔζωρον μέθυ, *Eurip. Alc.* 773 ; *Aristoph. Eccl.* 137. *Th.* ζωρός.

Εὔζωστος, ου, ὁ, ἡ, *s. as* εὔζωνος.

Εὐηγγέλην, 2. *a. pas. of* εὐαγγέλλω.

Εὐηγγελιζόμην, *impf., pas., and*

Εὐηγγελισάμην, ω, ατο, 1. *a. m. of* εὐαγγελίζω.

Εὐηγενής, ἐος, ὁ, ἡ, *by pleonasm of* η, *for* εὐγενής, of noble birth *or* family, well-born, noble, *Il.* xi 427. *Fr.* γινομαι.

Εὐηγτία ας, ἡ, good government *or* administration, happy rule. *Fr.* ἠγίσμαι.

Εὐηγορέω, ῶ, *f.* ήσω, to speak well; to praise. *Fr.* ἀγορεύω.

Εὐήθεια, ας, ἡ, innocence, guilelessness, probity, goodness of heart, *Plat. Polit.* iii, 401, *E*; simplicity; folly, *Thucyd.* iii, 45; *Dem. de Coron.* 251, 4; stupidity; ingenuousness, *Isocr. Paneyyr.* 44; *and*

Εὐήθης, εος, ὁ, ἡ, good-hearted, having good *or* virtuous manners, free from malice *or* deceit; sincere, honest, innocent; ingenuous; simple, *Thucyd.* iii, 83; *Herodt.* i, 60: *Demosth.* 228, 27; foolish; weak, silly; obstinate, *Plat. Phædr.* 68, *E*; a simpleton; τὸ εὐηθές, simplicity of character. *Fr.* εὖ *and* ἦθος.

Εὐηθίη, ης, ἡ, *Ion. for* εὐηθεία.

Εὐηθίζομαι, *f.* ίσομαι, to speak *or* act foolishly, like a simpleton, *Plat. Polit.* i, 336, *E*.

Εὐηθικός, ή, όν, pertaining to a good disposition *or* manners; sincere, well-disposed, *Plat. Polit.* i, 343, *C*.

Εὐηθίκως, *adv.* foolishly, like a fool, *Aristoph. Nub.* 1258.

Εὐήθως, *adv.* with simplicity; foolishly. *Same Th.*

Εὐήκης, εος, ὁ, ἡ, very sharp *or* pointed. *Fr.* εὖ *and* ἀκή.

Εὐηκοέω, ῶ, *f.* ήσω, to hear well *or* attentively; to obey promptly. *Fr.* εὖ *and* ἀκούω.

Εὐηκοΐα, ας, ἡ, ease *or* quickness of hearing; obedience; *and*

Εὐήκοος, ου, ὁ, ἡ, hearing well; easily heard; favorable for hearing; docile, obedient. *Same Th.*

Εὐήκτεον, *contract.* ουν, *impf. of* εὐεκτέω, to be of a good habit of body, to enjoy good health. *Fr.* εὖ *and* ἔχω.

Εὐηλάκατος, ου, ὁ, ἡ, *epith. of women*, having a beautiful distaff; having good arrows; skilled in spinning, *or* in archery. *Fr.* εὖ *and* ἠλακάτη.

Εὐήλατος, ου, ὁ, ἡ, malleable; well-hammered; practicable for cavalry to pass over, level, *Xen. Cyr.* i, 4, 16. *Fr.* εὖ *and* ἐλαύνω.

Εὐήλιος, ου, ὁ, ἡ, well exposed to the sun, sunny, warm; loving the sun. *Fr.* εὖ *and* ἥλιος.

Εὐηλίως, *adv.* in sunshine, *Æschyl. Eum.* 866.

Εὐημερέω, ῶ, *f.* ήσω, to pass a happy day, *or* happy days, to be fortunate; to pass the day well; *also*, to succeed in one's enterprises; to enjoy public favors; to gain applause; τὴν ἐκκλησίαν εὐημερήσας, having had a happy day with the assembly, *Æschin.* 36, 18. *Th.* ἡμέρα.

Εὐημέρημα, ατος, τό, success *or* good fortune of the day; a happy event; successful enterprise. *Same Th.*

Εὐημερία, ίας, ἡ, a fair, calm, serene day; success, good fortune; fame, glory.

Εὐήμερος, ου, ὁ, ἡ, having a fortunate day; successful, fortunate, lucky; calm, tranquil; εὐήμερον πρόσωπον, *Aristoph Av.* 1322; bright, clear; mild, gentle, *Plat. Tim.* 71, *D*.

Εὐηνεμία, ας, ἡ, a fair wind. *From*

Εὐήνεμος, ου, ὁ, ἡ, having gentle *or* favorable winds; calm; sheltered from the wind, *Eurip. Androm.* 747. *Fr.* εὖ *and* ἄνεμος.

Εὐηνίη, ης, ἡ, Euenine, *the daughter of Evenus, Il.* ix, 557.

Εὐήνιος, ου, ὁ, ἡ, obedient to the rein, easily guided, tractable, *Plat. Legg.* ix, 880, *A*; εὐηνίως, *adv. Fr.* εὖ *and* ἡνία.

Εὐηνίως, *adv.* with docility.

Εὔηνος, *the name of a river*, Evenus.

Εὐηνορία, ας, ἡ, bravery, *Pind. Olymp.* 5, 46. *See* εὐανορία.

Εὐήνωρ, ορος, ὁ, making brave *or* valiant, *as arms, wine, etc. do*, generous, *Odys.* iv, 622; having brave men, *Pind. Olymp.* vi, 136. *Fr.* εὖ *and* ἀνήρ.

Εὐηρᾶτος, ου, ὁ, ἡ, *Poet.*, very lovely *or* amiable, much loved. *Fr.* εὖ *and* ἐράω.

Εὐηρεσσκέναι, *f. inf. act.. and*

Εὐηρέστησα, *1. s. ind. act. of* εὐαρεστέω.

Εὐήρετμος, ου, ὁ, ἡ, well furnished with oars, well-oared, *Eurip. Ion.* 1160; κώπην....εὐήρετμον, the oar well adapted for rowing, *Æschyl. Pers.* 368. *Fr.* ἐρέσσω.

Εὐήρης, εος, ὁ, ἡ, well fitted *or* adapted, suitable, *Eurip. Iph. T.* 1051; convenient. *Fr.* εὖ *and* ἄρω.

Εὐήρτριος, ου, ὁ, ἡ, well-woven, *as a garment, Plat. Polit.* 310, *E*; well-made, *Ælian. Var. Hist. Fr.* ἤρτριον.

Εὐήχης, εος, *and* εὔηχος, ου, ὁ, ἡ, giving a good *or* loud sound; tuneful, melodious; having a good voice. *Fr.* εὖ *and* ἠχή.

Εὐήχητος, ον, *s. as preced*; *also*, loud.

Εὐθάλασσος, ου, ὁ, ἡ, well situated as to the sea, *Soph. Œd. C.* 715; supporting well a voyage, a good sailor. *Fr.* θάλασσα.

Εὐθαλής, ίος, ὁ, ἡ, *Poet.*, very green, flourishing, verdant, luxuriant; flowery, blooming, *Eurip. Troad.* 819; *Aristoph. Av.* 1062. *Th.* θάλλω.

Εὐθᾶλής, ες, *Dor. for* εὐθηλής.

Εὐθανάσια, ας, ἡ, an easy and happy death. *Fr.* εὖ *and* θάνατος.

Εὐθανατέω, ῶ, *f.* ήσω, to have a happy *or* easy death. *Same Th.*

Εὐθαρσέω, ῶ, *f.* ήσω, to be of good courage, to be confident; *and*

Εὐθαρσής, έος, ὁ, ἡ, full of confidence, *Æschyl. Ag.* 904; bold, daring, intrepid, *Eurip. Electr.* 526. *Th.* θάρσος.

Εὐθαρσία, ας, ἡ, boldness, confidence, resolution, *Plat. Def* 412, *A*. *Same Th.*

Εὐθαρσῶς, *adv.* boldly, with confidence. *Same Th.*

Εὐθεῖα, ας, ἡ, a straight line; *in Grammar*, the nominative case; ἐπ' εὐθείας, straight forward; *and*

Εὐθείῃ, *dat. sing. Ion. f.* ῃ *of* εὐθεῖα, ας, *and this from* εὐθύς.

Εὐθενέω, ῶ, to be successful. *See* εὐθηνέω.

Εὐθεράπευτος, ον, ὁ, ἡ, easy to be cured; easily won by kindness *or* attentions, *Xen. Cyr.* ii, 2, 3. *Fr.* θεραπεύω.

Εὐθέρμαντος, ον, ὁ ἡ, easily warmed. *Fr.* θερμαίνω.

Εὐθής, ῆν, it pleased. *See* εὐθύς.

Εὐθετέω, ῶ, *f.* ήσω, to be properly placed *or* arranged; to be adapted to, to be proper *or* useful to; *act.* to arrange *or* dispose well; to put in order; *s. as*

Εὐθετίζω, *f.* ίσω, to put in good order, to dispose *or* arrange well. *Fr.* εὖ *and* τίθημι.

Εὐθετίσας, αντος, *part.* 1. *a. act. of the same.*

Εὔθετος, ου, ὁ, ἡ, rightly disposed; well arranged; well adapted to, convenient; fit, proper; useful. *Fr.* εὖ *and* θετός.

Εὐθεώρητος, ον, ὁ, ἡ, easy to be viewed *or* known. *Fr.* θεωρέω.

Εὐθέως, *adv.* immediately, directly, instantly, quickly *Th.* εὐθύς.

Εὐθηγής, έος, *and* εὔθηκτος, ου, ὁ, ἡ, easily *or* well sharpened; *also*, sharpening well. *Fr.* εὖ *and* θήγω.

Εὐθηλήμων, ον, *gen.* ονος, ὁ, ἡ, *rare form for*

Εὐθηλής, ίος, ὁ, ἡ, *Dor* ὐθέλής, full-breasted, *fortune, Pind. Pyth.* ix, 128, *i. e.* indulgent *or* ample ; *and*

Εὔθηλος, ου, ὁ, ἡ, having much milk, having large breasts *or* udders, *Eurip. Iph. Aul.* 579 ; well nourished, fat. *Fr.* εὖ *and* θηλή.

Εὐθηνεύομαι, οῦμαι, to regulate or dispose properly, *Plat. Legg.* vi, 758, *B* ; *and*

Εὐθημοσύνη, ης, ἡ, a proper disposition of things, good order *or* arrangement ; neat arrangement, *Xen. Cyr.* viii, 5, 4. *From*

Εὐθήμων, ονος, ὁ, ἡ, arranging neatly and orderly, *Æschyl. Choëph.* 82 ; well disposed *or* arranged ; well constituted. *Fr.* εὖ *and* τίθημι.

Εὐθηνέω, ῶ, *f.* ήσω, to be in a flourishing state ; to abound in ; to prosper, *Demosth.* 322, 7 ; to succeed ; to be strong *or* vigorous ; to flourish, *Herodt.* ii, 90 ; *pas.* to increase in wealth, *Id.* i, 66. *Fr.* εὖ *and* θέω, *or* τίθημι. *Some derive it from* σθένος.

Εὐθηνία, ας, ἡ, *Ion.* ἐθηνίη, ης, *Herodt.* i, 25 ; *and* εὐθήνεια, ας, ἡ, a good state of the body *or* condition ; strength *or* vigor of body ; prosperity, good fortune, abundance. *Same Th.*

Εὐθηνοῦντα, *acc. sing. n. g. part. pres. of* εὐθηνέω.

Εὐθήρατος, ον, ὁ, ἡ, easily hunted, caught, *or* found ; easily discovered, *Æschyl. Suppl.* 81. *Th.* θήρ.

Εὔθηρος, ου, ὁ, ἡ, successful in hunting : fitted for the chase ; relating to hunting. *Same Th.*

Εὐθής, ίος, ὁ, ἡ, pleasing. *The Alexandrian dialect for* ἐθύς, *LXX.*

Εὐθησαύρος, ου, ὁ, ἡ, well stored up, precious.

Εὔθικτος, ου, ὁ, ἡ, easy to be touched ; *also*, hitting with ease ; smart, full of repartee, witty, facetious. *Fr.* θίγω, θικ-. *Hence*

Εὐθίκτως, *adv.* aptly, fitly ; jocosely, facetiously, smartly.

Εὐθνήσιμος, ου, ὁ, ἡ, bringing an easy death, *Æschyl. Ag.* 1293. *Fr.* εὖ *and* θνήσκω.

Εὔθοινος, ου, ὁ, ἡ, feasting sumptuously ; εὔθοινον γέρας, festal honor, *Æschyl. Ag.* 255. *Fr.* θοίνη.

Εὔθραυστος, ου, ὁ, ἡ, easy to break to pieces ; easily broken *or* bruised, frail, brittle. *Fr.* εὖ *and* θραύω.

Εὐθυγίγκος, ον, well coped *or* corniced.

Εὐθριξ, τρῐχος, having much *or* beautiful hair ; having a flowing mane, *Il.* xxiii, 13. *Fr.* εὖ *and* θρίξ.

Εὔθρονος, ου, ὁ, ἡ, having a beautiful throne *or* seat, *Il.* viii, 561 ; high-born, *Pind. Olymp.* ii, 39. *Fr.* εὖ *and* θρόνος.

Εὔθροος, ον, sweet *or* loud sounding.

Εὔθρυπτος, ου, ὁ, ἡ, easily broken ; easily bruised ; easily enervated by luxury. *Fr.* θρύπτω.

Εὐθύ, *adv.* straight forward, in a straight line ; *or for* ἐυθύς, immediately. *Fr.* εὐθύς.

Εὐθυβολέω, ῶ, *f.* ήσω, to take good aim ; to hit the mark well. *Fr.* εὐθύ *and* βάλλω.

Εὐθυβόλος, ου, ὁ, ἡ, *act.* throwing *or* shooting well, aiming well ; *neut.* well hit. *Same Th.*

Εὐθύγλωσσος, ου, ὁ, ἡ, *Poet.*, that speaks the plain truth ; that speaks as one thinks ; sincere, open, frank, honest. *Fr.* εὐθύς *and* γλῶσσα.

Εὐθύγραμμος, ου, ὁ, ἡ, right-lined ; in a straight line. *Fr.* εὐθύ *and* γράμμα.

Εὐθυδῐκία, ας, ἡ, an immediate trial, *Demosth.* 908, 7 ; εὐθυδῐκίαν *or* εὐθυδικίᾳ ἰσιέναι, to come to a direct issue in a cause, *avoiding all subterfuges ; in our law*, a trial on the merits *of a cause ; Demosth.* 1103, 11. *Fr.* εὐθύς *and* δίκη.

Εὐθύδῐκος, ου, ὁ, ἡ, an upright decision ; an upright judge, *Æschyl. Agam.* 739. *Same Th.*

Εὐθυδρομέω, ῶ, *f.* ήσω, to run straight forward, to proceed in a straight course ; *of a ship*, to sail in a straight course, *Acts* xvi, 11. *Fr.* εὐθύδρομος.

Εὐθυδρόμος, ου, ὁ, ἡ, proceeding in a straight course, *Pind. Olymp.* 10, 76. *Fr.* εὐθύ *and* δρόμος.

Εὐθυεργής, ής, accurately wrought. *Fr.* εὐθύ *and* ἔργον.

Εὐθυθάνατος, ου, ὁ, ἡ, causing death immediately. *Fr.* εὐθύ *and* θάνατος.

Εὐθύκαυλος, ου, ὁ, ἡ, having a straight stalk. *Fr.* εὐθύς *and* καυλός.

Εὐθυμᾰχας, α, ὁ, *Poet. and Dor. for*

Εὐθυμάχης, ου, ὁ, *and* εὐθυμάχος, who marches straight to battle ; a valiant warrior. *Fr.* εὐθύς *and* μάχομαι.

Εὐθῡμέω, ῶ, *f.* ήσω, to make glad, *Plat Polit.* ii, 383, *B* to be of good cheer, to be cheerful, *Acts* xxvii, 22 ; to be merry ; to be gay ; *mid., used by Xen.*, to indulge one's self, *Cyr.* iv, 1, 8 ; 1. *a.* εὐθύμησα. *Fr.* εὖ *and* θυμός.

Εὐθυμητέον, *verbal adj.*, (one) must rejoice *or* be glad, *Xen. Apol.* 27. *Same Th.*

Εὐθῡμία, ας, ἡ, good spirits, cheerfulness, gayety, mirth, diversion, amusement, *Xen. Cyr.* i, 3, 11 ; *and*

Εὔθῡμος, ου, ὁ, ἡ, kind-hearted, well-disposed, generous ; gay, cheerful, joyful, *Odys.* xiv, 63 ; courageous, confident ; *and*

Εὐθύμως, *adv.* cheerfully, joyfully, willingly ; εὐθυμότερον, more cheerfully, *compar. of the same.*

Εὐθυνα, ἡ. *See* εὐθύνη.

Εὐθύνατε, 2. *pl.* 1. *a. imperat. of* εὐθύνω.

Εὐθύνη, ης, ἡ, a straight-forward course, *applied to justice ;* liability to give an account of a public trust, inquiry ; inquisition, scrutiny, *Æschin. c. Ctes* , εὐνοίας εὐθύνη, accusation, punishment ; investigation, scrutiny, *Longin.* 14 ; εὔθυναι, an investigation of a public trust ; εὔθυνας διδόναι *or* ὑπέχειν, to give an account of a trust, *Demosth.* 398, 17 ; εὔθυναι βίου, a scrutiny of character, *Id.* 86, 33 ; εὐθυνας ἀπαιτεῖν, to demand an investigation of an office, *Demosth.* 308, 22. *Fr.* εὐθύνω.

Εὐθύνομος ὁδός, a straight *or* direct way.

Εὔθῡνος, ου, ὁ, *and*

Εὐθυντής, ου, ὁ, one who directs, *Eurip. Suppl.* 452 ; one who corrects ; who calls to account ; an investigator ; a comptroller, *Æschyl. Pers.* 814 ; a judge ; a steersman *or* pilot. *The* εὔθυναι *seem to have been a sort of auditors or accountants, appointed to examine accounts referred to them by the* λογισταί. *Fr* εὐθύς.

Εὐθυντήρ, ῆρος, ὁ, *and* εὐθυντής, οῦ, ὁ, one who directs, who corrects, who calls to account ; a judge ; a steersman.

Εὐθυντηρία, ἡ, the part of a ship wherein the rudder was fixed, *from*

Εὐθυντήριος, α, ον, directing, making straight ; capable of directing *or* making straight ; investigating. *Fr.* εὐθύνω.

Εὐθυνος, ὁ, ἡ, ὀν, straight. *From*
Εὐθύνω, *f.* υνῶ, to make straight *or* level; to direct prosperously, *Pind. Pyth.* i, 88; to rule, govern; to guide, direct; to censure, to correct; to call to account, *Plat. Polit.* 299, *A*; to inquire into, accuse, punish; *pas.* to be straight; to be found guilty, *εὐθύνθη, Thucyd.* i, 95; *εὐθύνειν λαοῖσι δίκας*, to administer the laws equitably to the people; *εὐθύνειν πόλιν*, to govern the state, *Demosth.* 418, 24; *εὐθύνειν ἡνίας*, to guide the reins, *Aristoph. Av.* 1738; 1. *a. εὔθυνα*, 1. *a. imperat. εὔθυνον, ἄτω.* 1. *a. ind. pas. ηὐθύνθην, Att. for ηὐθύνθην. Th. εὐθύς.*
Εὐθυνοιρία, ας, ἡ, a correct representation in a dream of what is coming to pass. *Fr. εὐθύς and ὄνειρος.*
Εὐθυπλοκία, ας, ἡ, straight *or* even texture *or* tissue, *Plat. Polit.* 283, *A. Fr. πλέκω.*
Εὐθύπνοος, ους, -όου, οῦ, ὁ, ἡ, blowing fair *or* favorably; *εὐθυπνόου ζεφύροιο πομπαί*, the blast of the straight-onward-blowing zephyr, *Pind. Nem.* vii, 42. *Fr. εὐθύς and πνέω.*
Εὐθύπομπος, ου, ὁ, ἡ, leading in a straight course, *Pind. Nem.* ii, 10. *Fr. εὐθύς and πέμπω.*
Εὐθυπορέω, ῶ, *f.* ήσω, to go *or* proceed in a straight line; *hence, εὐθυπορεῖν ὁδόν*, to travel in a straight line; *εὐθυπορῆσαι δρόμον*, to direct the course, *Pind. Isthm.* v, 76. *Fr. εὐθύς and πόρος.*
Εὐθυπορία, ας, ἡ, a straight course, *Plat. Legg.* v, 747, *A. Same Th.*
Εὐθύπορος, ου, ὁ, ἡ, going straight; straight-forward, plain-sailing, honest. *Fr. εὐθύ and πορεύομαι.*
Εὐθυρρημονέω, ῶ, *f.* ήσω, to speak correctly and justly; to speak to the purpose; to speak plainly, extemporaneously, without circumlocution. *Fr. εὐθύς and ῥῆμα.*
Εὐθυρρήμων, ονος, ὁ, ἡ, speaking frankly, to the point; without circumlocution. *Same Th.*
Εὐθύρριζος, ου, ὁ, ἡ, having straight roots. *Fr. ῥίζα.*
Εὔθυρσος, ου, ὁ, ἡ, having a beautiful thyrsus.
ΕΥΘΥΣ, εῖα, ύ, straight, direct, right; upright, sincere, open, frank; *ἐπὶ εὐθεῖαν*, to the right way; *ὁδόν understood; εὐθεῖα πτῶσις, in Gram.*, the nominative case.
Εὐθύς, *adv.* immediately, directly, straightway, instantly; so soon; *ἀλλ' εὐθὺς ἐπιλήθει σύγ'*, have you so soon forgot, *Aristoph. Nub.* 785; soon, *εὐθὺς παῖδες ὄντες μανθάνουσι, Xen. Anab.* i; *ἐκ τοῦ εὐθέος*, immediately, *Thucyd.* i, 34; *εὐθὺς ἐκ παιδίου*, immediately from childhood; *εὐθὺς μὲν μειράκιον ὤν*, when yet a youth, *Xen. Anab.* ii, 6, 9; *εὐθὺς ἡμέρας*, from daybreak on the spot; inconsiderately; *with gen., εὐθὺ τοῦ Διός*, directly to Jupiter, *Aristoph. Pax.* 67.
Εὐθύσανος, ου, ὁ, ἡ, well-fringed.
Εὐθύτερος, α, ον, straighter, more direct; *compar. of εὐθύς.*
Εὐθύτης, ητος, ἡ, straightness, straight; direction; rectitude, equity. *Same Th.*
Εὐθυτόμος, ου, ὁ, ἡ, cutting straight; *εὐθύτομος, ον, pas.*, cut straight, straight.
Εὐθύτονος, ου, ὁ, ἡ, *Poet.* extended in a straight line; *pl. τὰ εὐθύτονα*, warlike engines for throwing stones. *Fr. εὐθύς and τείνω.*
Εὐθύφρων, ον, ὁ, ἡ, *gen. ονος*, right, straight-minded; well-disposed, kind. *Fr. φρήν.*
Εὐθυωρέω, ῶ, *f. ήσω*, to go by the direct road; to advance in a straight line.
Εὐθύωρος, ου, ὁ, ἡ, *also*, ά, όν, in a straight direction; *especially in neut. εὐθύωρον, as adv.*
Εὐθώρηκος, ου, ὁ, ἡ, well armed. *Fr. εὖ and θώρηξ.*
Εὐθώρηξ, ηκος, ὁ, ἡ, well mailed. *Fr. θώραξ.*
Εὐϊάζω, *f. άσω, and εὐάζω*, to utter shouts of joy, *or* the cry of εὖα, *at the celebration of the Bacchanalian rites, Eurip. Cycl.* 49.
Εὐϊακός, ή, όν, pertaining to Bacchus. *See εὐϊος.*
Εὐίερος, ου, ὁ, ἡ, very holy, hallowed.
Εὐϊλατεύω, *f. εύσω*, to be propitious *or* gracious. *From*
Εὐΐλατος, ου, ὁ, ἡ, propitious, favorable, *LXX. Fr. εὖ and ἱλάω.*
Εὐΐος, ου, ὁ, Evius, *epith. of Bacchus, Eurip. Iph. T.* 133; *Soph. Œd. T.* 211; *adj.* relating to Bacchus; bacchanalian, *Eurip. Bacch.* 238; prophetic, *Aristoph. Thesm.* 790. *Fr. the cry of εὖα, εὐοῖ.*
Εὔιππος, ου, ὁ, ἡ, producing *or* having good horses, well-mounted; skilled in horsemanship, *Eurip. Iph. T.* 133; *Athens is thus characterized by Soph. Œd. C.* 715; *εὔιππον, εὔπωλον, εὐθάλασσον. Fr. εὖ and ἵππος.*
Εὐίστιος, ου, ὁ, ἡ, *Ion. for εὐίστιος.*
Εὔϊστος, ου, ὁ, ἡ, well known to, famous; *opposed to ἄϊστος*, unknown; *Wyttenb. Plut. de Liberis Educand. cap. ult.*
Εὐίσχιος, ον, with good, beautiful hips.
Εὐιχθύς, ύος, ὁ, ἡ, (θάλασσα,) (the sea) abounding with fishes. *Fr. ἰχθύς.*
Εὐκαθαίρετος, ου, ὁ, ἡ, easily overturned *or* reduced; *εὐκαθαιρετώτερους ἔσεσθαι*, will be more easily brought down, *i. e.* reduced, *Thucyd.* vii, 18. *Fr. εὖ and καθαίρετος.*
Εὐκάθεκτος, ου, ὁ, ἡ, easily restrained, checked, *or* governed, *Xen. Cyr.* vii, 5, 44. *Fr. κατέχω.*
Εὐκαιρέω, ῶ, *impf. Att. ηὐκαίρεον, ουν, f. ήσω*, to have a convenient time *or* opportunity, to be at leisure, to employ one's time *or* leisure in; *pas. εὐκαιρέομαι, οῦμαι*, to be in a prosperous condition; 1. *a. Att. ηὐκαίρησα. Th. καιρός.*
Εὐκαιρία, ας, ἡ, favorable opportunity, *Plat. Phædr.* 272, *A*; fit *or* convenient time, leisure; a convenient situation; wealth *Same Th.*
Εὔκαιρος, ου, ὁ, ἡ, seasonable, timely, convenient, opportune, *Soph. Œd. C.* 32; at leisure. *Fr. εὖ and καιρός.*
Εὐκαιρότατα, *superl. adverbially*, most favorably.
Εὐκαίρουν, 1. *sing. or* 3. *pl. impf. act. of εὐκαιρέω.*
Εὐκαίρως, *adv.* seasonably, in season, conveniently, opportunely; leisurely; *εὐκαίρως ἔχει*, it is seasonable, opportune. *Fr. εὖ and καιρός.*
Εὔκαλος, εὐκαλία, *Dor. for εὔκηλος.*
Εὐκάματος, ου, ὁ, ἡ, of easy labor, easy; well-wrought; laborious.
Εὐκαμπής, ίος, ὁ, ἡ, well-curved *sickle, Odys.* xviii, 367; well-bent; flexible. *Fr. ὑ and κάμπτω.*
Εὐκάρδιος, *and Poet.* εὐκραδίος, ου, ὁ, ἡ, intrepid, stout-hearted, courageous, *Soph. Phil.* 531; good for the stomach; cordial. *Th. καρδία.*
Εὐκαρδίως, *adv.* spiritedly, with good heart, *Eurip.*
Εὐκαρπία, *and* εὐκαρπεία, ας, ἡ,

fruitfulness, abundance *of the fruits of the earth, Eurip. Troad.* 219. *Fr.* εὖ *and* καρπός.

Εὔκαρπος, ον, ὁ, ἡ, fruitful, abundant, *Eurip. Bacch.* 739; causing fertility, genial. *Same Th.*

Εὐκαταγώνιστος, ου, ὁ, ἡ, easy to vanquish *or* overcome, easy to take. *Fr.* κατά *and* ἄγων.

Εὐκατάληπτος, ου, ὁ, ἡ, easy to seize; easy to understand. *Fr.* κατά *and* λαμβάνω.

Εὐκατάλλακτος, ου, ὁ, ἡ, easy to conciliate *or* appease. *Fr.* κατά *and* ἀλλάσσω.

Εὐκατάλῡτος, ου, ὁ, ἡ, easily loosened, easily destroyed, *Xen. Hist.* vii, 5, 8. *Fr.* καταλύω.

Εὐκατανόητος, ου, ὁ, ἡ, easily known *or* comprehended. *Fr.* κατά *and* νοέω.

Εὐκατάφορος, ου, ὁ, ἡ, leaning downwards, prone towards *a thing.*

Εὐκαταφρόνητος, ου, ὁ, ἡ, very contemptible *or* despicable, *Demosth.* 154, 20; -φρονητότερος, *compar.* more despicable. *Fr.* κατά *and* φρονέω.

Εὐκατέργαστος, ου, ὁ, ἡ, easy to be effected *or* done; easy to be ploughed *or* tilled; easy to be conquered *or* killed; easy to be digested, *Xen. Mem.* iv, 3, 6; *compar.* εὐκατεργαστότερος, *Id. Fr.* κατεργάζομαι.

Εὐκατηγόρητος, ου, ἡ, easily accused, obnoxious to accusations, *Thucyd.* vi, 77. *Fr.* κατηγορέω.

Εὐκίατος, ου, ὁ, ἡ, *Poet. for* εὐκίαστος, easy to split *or* cleave, *Odys.* ν, 60. *Fr.* εὖ *and* κιάζω.

Εὐκίλᾰδος, ου, ὁ, ἡ, sonorous, sweetly sounding, harmonious, *Aristoph. Nub.* 311; λωτὸς εὐκίλαδος, *Eurip. Bacch.* 160. *Fr.* κίλαδος.

Εὔκεντρος, ου, ὁ, ἡ, having a good point, sharp.

Εὐκέρᾱος, ου, ὁ, ἡ, having strong *or* handsome horns; εὐκέρως, *the same, Soph. Aj.* 64. *Fr.* κέρως.

Εὐκέραστος, ου, ὁ, ἡ, well mixed *or* tempered. *Fr.* κεράννυμι.

Εὐκηλήτειρα, ας, that appeases *or* quiets. *Fr.* εὖ *and* κηλέω.

Εὐκηλήτειρος, α, ον, *s. as preced.*

Εὔκηλος, ου, ὁ, ἡ, being at rest, at ease, *Il.* xvii, 371; still, silent, quiet, gentle, mild, *Soph. Electr.* 251; *Eurip. Iph. Aul.* 144; inactive, unoccupied. *Probably from* ἑκών.

Εὐκῑνησία, ας, ἡ, facility of motion, mobility, agility, activity. *Fr.* κινέω.

Εὐκίνητος, ου, ὁ, ἡ, that may be easily moved; nimble, active, quick; inventive. *Th.* κινέω.

Εὐκῑνήτως, *adv.* with a quick *or* ready motion; with agility, nimbly, quickly. *Same Th.*

Εὔκισσος, ου, ὁ, ἡ, ivied. *Fr.* κισσός.

Εὐκίων, ονος, ὁ, ἡ, having fine *or* beautiful pillars, *Eurip. Ion.* 184. *Fr.* κίων.

Εὐκλειᾶ, *acc. sing. by contract. for* εὐκλείαν, *from nom.* εὐκλής, *by syncop. for* εὐκλεής, *Pind. Olymp.* ii, 163. *See also Soph. Œd. T.* 161. *See next.*

Εὐκλεής, έος, *contract.* εῦς, ὁ, ἡ, *acc.* εὐκλέᾰ, *contract.* εὐκλεᾶ, *and Poet.* εὐκλέα, *as from* εὐκλής, *pl.* εὐκλέας, *in Hom. acc. pl. with penult. long,* εὐκλεῖας, *Il.* x, 281; renowned, celebrated, glorious, illustrious, *Soph. Phil.* 474. *Th.* κλείω.

Εὐκλεία, ας, ἡ, *Ion.* ἐϋκλείη, *Il.* viii, 285; fame, renown, glory, celebrity, *Demosth.* 1399, 15; *Soph. Aj.* 469. *Fr.* εὖ *and* κλέος, *or* κλεῖος.

Εὐκλείδης, ου, ὁ, *a proper name,* Euclid, *the first archon after the expulsion of the Thirty, Demosth. in Tim.* 741, 29.

Εὐκλεΐζω, *f.* ῐσω, to celebrate, extol. *Same Th.*

Εὐκλείη. *See* εὐκλεία.

Εὐκλειής, ες, *Epic for* εὐκλεής, *adv.* εὐκλειῶς.

Εὔκλεινος, ον, much famed, renowned.

Εὐκλεῖξαι, 1. *a. inf. act., Dor. for* κλεῖσαι. *See* κλειξαι.

Εὐκλείω, to celebrate, extol.

Εὐκλειῶς, *adv., s. as* εὐκλεῶς.

Εὐκλεῶς, *adv.* gloriously, *Eurip. Alc.* 303. *Same Th.*

Εὐκλήῐς, ῐδος, ἡ, close-bolted, *Il.* xxiv, 318. *Fr.* κλείς.

Εὐκληματέω, ῶ, to flourish (*as a plant*) with vigorous branches. *Fr.* κλῆμα.

Εὐκληρέω, ῶ, to enjoy a happy lot; to have a good fortune; *and*

Εὐκλήρημα, ᾰτος, τό, a happy lot, good fortune, prosperity. *Th.* κλῆρος.

Εὔκληρος, ον, with a good lot *or* portion; fortunate.

Εὔκλωστος, ου, ὁ, ἡ, well-spun *Fr.* κλώθω.

Εὐκνήμις, ῐδος, *Ion.* ἐϋκνημις, ὁ, ἡ, well equipped, *literally* having beautiful greaves *or* war-boots, well-greaved, *Il.* i, 17. *Fr.* εὖ *and* κνήμις.

Εὔκνημος, ου, ὁ, ἡ, with beautiful legs.

Εὐκοινόμητις, ῐδος, ἡ, consulting the common good, *Æschyl. Suppl.* 681. *Fr.* κοινός *and* μῆτις.

Εὐκοινώνητος, ου, ὁ, ἡ, communicative, accessible, affable. *Fr.* κοινός.

Εὐκολία, ας, ἡ, facility, readiness, facility of temper *or* manners, tractability, courtesy, *Plut. Alc.* i, 122; complaisance.

Εὔκολλος, ον, gluing well, sticky. *Fr.* κόλλα.

Εὔκολος, ου, ὁ, ἡ, easy, mild, good-tempered, *Plat. Polit.* 329, *D*; ὁ δ' (Σοφοκλῆς) εὔκολος μὲν ἐνθάδ', εὔκολος δ' ἐκεῖ, *Aristoph. Ran.* 82; not squeamish, *Id.* 359; not difficult, simple, open, ingenuous; courteous, polite; ready, prompt; not morose; εὔκολος ὀργῇ, easily appeased. *Fr.* εὖ *and* κόλον.

Εὔκολπος, ου, ὁ, ἡ, with a beautiful bosom; with beautiful bays, *of a country.*

Εὐκόλως, *adv.* easily, quickly; pleasantly; without squeamishness, *Plat. Phæd.* 117, *C. Fr.* εὔκολος.

Εὐκόμης, ου, ὁ, having fine hair. *Fr.* κόμη.

Εὐκομῐδής, έος, ὁ, ἡ, well taken care of, *Herodt.* iv, 53; *where the reading formerly was* εὐνομιδιστάτας. *Fr.* κομιδή.

Εὐκομίζω, *f.* ῐσω, to lay up carefully, to take good care of, to save, lay by. *Fr.* κομίζω.

Εὐκομίσασθαι, 1. *a. inf. m. of the preced.*

Εὐκόμιστος, ου, ὁ, ἡ, *s. as* εὐκομιδής, *Hesych. and Phot.*

Εὔκομος, *Poet.* εὐκόμης, ου, ὁ, ἡ, having beautiful hair. *Fr.* εὖ *and* κόμη.

Εὔκομπος, ου, ὁ, ἡ, loud-sounding, exulting, *Eurip. Troad.* 153. *Fr.* κόμπος.

Εὐκοπία, ας, ἡ, facility of working; *and*

Εὔκοπος, ου, ὁ, ἡ, easily done; that does any thing easily; *in N. T., only the neut of the compar.* εὐκοπώτερον, more easy, lighter, *Matth.* ix. 5. *Fr.* εὖ *and* κόπος.

Εὐκοσμέω, ῶ, *f.* ήσω, to behave with decency *or* modesty; to discharge one's duty with propriety *or* decorum.

Εὐκόσμητος, ου, ὁ, ἡ, well adorned.

Εὐκοσμία, ας, ἡ, decorum, mod

esty, *Plat. Prot.* 325, *D*; orderly behaviour, *Eurip. Bacch.* 682, *and d*

Εὔκοσμος, ον, ὁ, ἡ, well ordered *or* regulated, *Thucyd.* i, 84; orderly, decorous, decent, modest; well adorned, elegant; *and*

Εὐκοσμότατα, *superl. neut. pl. used adverbially*, most elegantly; *and*

Εὐκόσμως, *adv.* with order, decently, decorously; elegantly; rightly. *Fr.* εὖ *and* κόσμος.

Εὐκραδίως, *Poet. for* εὐκάρδιος.

Εὐκρανής, ίος, ὁ, ἡ, well mixed *or* tempered, temperate, *Plat. Crit.* 112, *D*. *Fr.* κεράννυμι.

Εὔκραιρος, ου, ὁ, ἡ, *of cattle*, well-horned, *Æschyl. Suppl.* 296. *Fr.* κραῖρα.

Εὐκρᾶς, ᾶτος, ὁ, ἡ, well mixed, tempered; temperate, mild, moderate. *Fr.* κεράννυμι.

Εὐκρασία, ας, ἡ, a happy mixture; purity of the air, goodness of climate; a good temperament. *Fr.* εὖ *and* κεράννυμι.

Εὐκρατής, ὁ, ἡ. *See* εὐκρᾶς.

Εὔκρατος, ον, well tempered; mixed for drinking.

Εὔκρικτος, ου, ὁ, ἡ, well-toned, well-sounding; well-woven. *Th.* κρίκω.

Εὔκρηνος, ου, ὁ, ἡ, having a fine spring *or* fountain. *Th.* κρήνη.

Εὐκρηπίς, ίδος, ὁ, ἡ, well based, firm, substantial.

Εὔκρητος, ον, *Ion. for* εὔκρατος.

Εὐκρῖθος, ου, ὁ, ἡ, having fine barley, abounding in barley. *Fr.* κρῖθή.

Εὐκρινέες, *nom. pl.* (clear) the Etesian winds, *so called because they blow in a clear, cloudless sky. Fr.* εὖ *and* κρῖνής.

Εὐκρινέω, ῶ, *or* εὐκρίνω, to discern well; to select well; to put in readiness, *Xen. Hist.* iv, 2, 4. *Fr.* κρίνω.

Εὐκρῑνής, ίος, ὁ, ἡ, well-discriminated, well-ordered, *Herodt.* ix, 42; pure, clear; plain, distinct, intelligible. *Th.* κρίνω.

Εὔκρῑτος, ου, ὁ, ἡ, easy to decide, to determine, *Æschyl. Suppl.* 392; perspicuous.

Εὐκρότητος, ου, ὁ, ἡ, well wrought *or* beaten, *Soph. Antig.* 426. *Th.* κροτέω.

Εὔκρυπτος, ου, ὁ, ἡ, well *or* easily concealed, easy to conceal, *Æschyl. Ag.* 609. *Th.* κρύπτω.

Εὐκταῖος, αία, αῖον, desirable, *Soph. Trach.* 239; εὐκταῖαι εὐχαί, *Aristoph. Av.* 1060; to be invoked, *Eurip. Orest.* 208; the hearer of prayers, giving effect to prayers, *Id. Med.* 76. *Fr.* εὐκταῖα, *plur.*

Εὐκτιάνος, ου, ὁ, ἡ, rich, opulent, *Æschyl. Pers.* 866. *Fr.* κτέανον.

Εὐκτέος, έα, έον, to be wished *or* desired.

Εὐκτήμων, ονος, ὁ, ἡ, rich, opulent. *Fr.* κτάομαι.

Εὔκτητος, ου, ὁ, ἡ, well *or* easily acquired. *Fr.* κτάομαι.

Εὐκτίζω, *f.* ίσω, to build, found, establish. *Fr.* κτίζω.

Εὐκτῑκός, ή, όν, that expresses a wish *or* desire, optative; εὐκτικόν, τό, *a kind of* chant *or* song, *used in supplications to the gods; in Gram.*, εὐκτική, the optative mood. *Fr.* εὔχομαι.

Εὐκτῑκῶς, *adv.* in the optative mood. *Fr.* εὐκτικός.

Εὐκτῑμενος, *or Poet.* εὐκτίμενος, well built, beautifully built; beautiful, *Il.* vi, 13; well arranged *or* laid out, *Il.* xx, 496; well inhabited, populous, *Odys.* ix, 130; *and*

Εὔκτῑτος, *and* εὔκτιστος, ὁ, ἡ, well built, built with elegance. *Fr.* εὖ *and* κτίζω.

Εὐκτός, ή, όν, to be desired *or* wished, desirable, *Demosth.* 1408, 2; *Eurip. Ion.* 644: πᾶσιν εὐκτὰ ταῦτα, *Xen. Mem.* i, 5, 5. *Fr.* εὔχομαι.

Εὐκυβέω, ῶ, to be lucky at dice. *Th.* κύβος.

Εὔκυκλος, ου, ὁ, ἡ, well rounded, round, full-orbed; ἀσπίδ' εὔκυκλον νέμων, wielding his full-orbed shield, *Æschyl. S. Theb.* 572; *Il.* xiii, 715; that has good wheels, well-wheeled, well furnished with wheels, *Æschyl. Prom.* 710; *or, according to another commentator*, having arched coverings, *of the Scythian wagons. See Class. Journ.* iv, 35. *Fr.* εὖ *and* κύκλος.

Εὐκυκλικός, ή, όν, convivial. *Fr.* κύκλος.

Εὐλάβεια, ας, ἡ, caution, circumspection, *Demosth.* 425, 5; suspicion, *Id.* 625, 13; solicitude, anxiety; shyness, reserve; religious awe; *also*, the goddess of caution, *Eurip. Phœn.* 794; *Fr.* εὐλαβής.

Εὐλαβέομαι, οῦμαι, *f.* ήσομαι, to be cautious *or* circumspect, to act with caution, *Œd. T.* 47; to be impressed with a religious awe; to beware of; to be on one's guard; ὡς χρὴν ὑμᾶς εὐλαβεῖσθαι μὴ ὑπ' ἐμοῦ ἐξαπατηθῆτε, *Plat. Apol.* i; to shun, avoid; to dread, *Demosth.* 321, 12; *Xen. Mem.* iii, 9, 4; ηὐλαβεῖτο, he feared, 3. *sing. impf. Att., pf.* εὐλάβημαι, 1. *a. pas.* εὐλαβήθην, *Att.* ηὐλαβήθην, ης, η, *part.* 1. *a.* εὐλαβηθείς· εὐλαβεῖσθαι *and* φυλάττεσθαι *are used synonymously by Demosth.* 1258, 12. *Th.* λαμβάνω.

Εὐλαβήθητι, 2. *sing. imperat.* 1. *a. from preced.*

Εὐλαβής, ίος, ὁ, ἡ, circumspect, cautious; solicitous, heedful, careful, *Demosth.* 1450, 17 wary, fearful, timid; religious, scrupulous; bashful. *See* εὐλάβεια.

Εὐλαβητέον, *verbal adj.* (one) must be cautious, caution is to be used; *neut. of*

Εὐλαβητέος, α, ον, *the same.*

Εὐλαβητικός, ή, όν, pertaining to caution, cautious, *Plat. Def.* 412, *A*. *Same Th.*

Εὐλαβίης, *gen. Ion. of* εὐλαβία. *See* εὐλάβεια.

Εὐλαβοῦ, *pres. imperat. mid. of* εὐλαβέομαι.

Εὐλαβῶς, *adv.* timidly, fearfully cautiously; religiously; εὐλαβῶς ἔχειν, to fear, to be afraid. *Fr.* εὖ *and* λαμβάνω.

Ἔυλαι, ῶν, αι, worms, maggots; *properly those which are generated in the body, Il.* xxiv, 414; *Herodt.* iv, 205. *See* εὐλή.

Ἐυλάκα, ας, *Dor.* ἡ, a ploughshare; ἀργυρέᾳ εὐλάκᾳ, a silver ploughshare, *Thucyd.* v, 16; a spade, a mattock. *Fr.* εὖ *and* λαχαίνω, *or rather from* αὖλαξ.

Εὔλαλος, ου, ὁ, ἡ, that speaks well, eloquent; fluent, *Job* xi, 2; talkative, loquacious; εὔλαλον Ἀργώ, the speaking Argo, *in Orph., so called from a piece of sacred wood on her prow or stern, taken from the forest of Dodona, and which uttered oracles. Gail's Homer, Pref. p.* xxiii. *See also* πασιμέλουσα. *Fr.* εὖ *and* λαλέω.

Εὐλάχανος, ου, ὁ, ἡ, fruitful in herbs.

Εὐλεάντος, ου, ὁ, ἡ, *adj.* easily made smooth, easily polished. *Fr.* λειαίνω. *Th.* λεῖος.

Εὔλειμος, ου, ὁ, ἡ, *and*

Εὐλείμων, ονος, ὁ, ἡ, having fine meadows, *Odys.* iv, 607. *Fr.* λειμών.

Εὐλεκτρος, ου, ὁ, ἡ, *and* εὐλεχής, ές, well-bedded, having a fine bed; fitted for marriage; happy *or* bringing happiness in marriage, *Soph. Antig.* 791 genial, *an epith. of Venus, Leon*

Tar. Epigr. 41. *Fr.* λίκτρον.
Εὐλιξις, εως, ἡ, elegant language. *Fr.* λίζις.
Εὐλεχής, ές, ὁ, ἡ, well-wedded, having fair children. *Fr.* λέχος.
Εὐλή, ῆς, ἡ, a worm, maggot, *Il.* xix, 26; xxii, 509; *commonly used in the plural. Perhaps from* εἵλω. *See* εἰλαί.
Εὐληκτος, ου, ὁ, ἡ, soon *or* easily ceasing. *Fr.* λήγω.
Εὔληπτος, ου, ὁ, ἡ, easy to take *or* seize, easily seized, *Thucyd.* vi, 85. *Th.* λαμβάνω.
Εὐληπτότατα, *superl. neut. pl. used adverbially*, in a manner to be the most conveniently taken *or* received, *Xen. Cyr.* i, 3, 7. *Fr. preced.*
Εὔληρα, ων, τά, reins, a bridle. *Fr.* εὖ *and* λάω, λάῶ, λαμβάνω.
Εὐλιμένη, ης, ἡ, *a woman's name*, Eulimine.
Εὐλίμενος, ου, ὁ, ἡ, having a good, safe, *or* commodious harbour, *Eurip. Hel.* 1462. *Th.* λιμήν.
Εὐλογέω, ῶ, *f.* ήσω, to praise, extol; to wish happiness to, *Eurip. Phœn.* 981; to celebrate, *Id. Hec.* 463; *Aristoph. Eq.* 596; to give thanks, to bless; 1. *a. Att.* ηὐλόγησα, *pf. pas.* εὐλόγημαι, *part. pf. pas.* εὐλογημένος, blessed. *Fr.* εὖ *and* λόγος. *Th.* λέγω.
Εὐλογητός, ή, όν, praised, blessed. *Fr.* 3. *sing. pf. pas. of* εὐλογέω.
Εὐλογία, ας, ἡ, a giving of thanks, praise, *Eurip. Herc. F.* 356; *Thucyd.* ii, 42; fair words; bounty, alms; benediction; ἐπ' εὐλογίαις, bountifully; *and*
Εὐλόγιστος, ου, ὁ, ἡ, well-considered; *hence*, thoughtful, provident. *Fr.* λογίζομαι.
Εὔλογος, ου, ὁ, ἡ, reasonable, sensible, fair; well-founded, plausible, *Dem. de Coron.*; probable, right, true; agreeable to reason, *Demosth.* 1106, 1; 1114, 15; *Thucyd.* vi, 79; τὸ εὔλογον, probability. *Fr.* εὖ *and* λόγος.
Εὐλόγως, *adv.* agreeably to reason, reasonably, rightly, fitly; not without cause, with reason, *Isocr. Panegyr.* 4. *Fr.* εὔλογος.
Εὐλουτρεία, ή, (πόλις,) with fine baths. *Fr.* λουτρόν.
Εὔλοφος, ου, ὁ, ἡ, having a splendid crest, *Soph. Aj.* 1265; having a strong neck, obedient *to the yoke.*
Εὔλοχος, ου, ὁ, ἡ, *epith. of Diana*, giving an easy birth, *Eurip. Hipp.* 165. *Fr.* λόχος.
Εὐλύρης, ου, ὁ, *Dor.* εὐλύρας, *s. as*
Εὔλῦρος, *and* εὐλῦρας, ου, ὁ, a distinguished musician, having a beautiful lyre; εὐλύρας Ἀπόλλων, *Eurip. Alc.* 587; *Aristoph. Thesm.* 969. *Fr.* λύρα.
Εὔλῦτος, ου, ὁ, ἡ, easily loosened *or* dissolved, *Eurip. Hipp.* 256; loose; active, prompt. *Fr.* λύω.
Εὐλύτως, *adv.* promptly, readily, easily. *Fr.* λύω.
Εὐμάθεια, *and* εὐμαθία, ας, ἡ, aptness for learning, goodness of capacity, docility; *and*
Εὐμᾰθής, ές, ὁ, ἡ, who learns easily, apt to learn, docile, ingenious; *also*, easy to be learned *or* understood, *Xen. Mem.* i, 2, 35; *Soph. Aj.* 15. *Fr.* εὖ *and* μανθάνω.
Εὐμᾰθῶς, *adv.* so that one may easily learn *or* understand, with docility, easily. *Same Th.*
Εὐμάκης, ες, ὁ, ἡ, *Dor. for* εὐμήκης, very long. *Th.* μῆκος.
Εὐμάλακτος, ου, ὁ, ἡ, easily softened. *Th.* μαλάσσω.
Εὔμαλλος, ου, ὁ, ἡ, fine-woolled.
Εὔμᾱλος, *Dor. for* εὔμηλος, ου, ὁ, ἡ, abounding in fine sheep, having numerous flocks of sheep. *Fr.* εὖ *and* μῆλα.
Εὐμάραθος, ον, abounding in fennel.
Εὐμάρεια, *or* -ρία, ας, ἡ, facility, ease, convenience, *Pind. Nem.* iii, 37; superfluity, abundance, plenty, *Soph. Phil.* 286; tranquillity of mind; mildness; overflow; evacuation of the bowels, *Herodt.* ii, 35; *and*
Εὐμᾰρέως, *and* -ρῶς, *adv.* easily, without pains *or* trouble. *From*
Εὐμᾰρής, ές, ὁ, ἡ, easy, light, convenient, gentle, *Eurip. Alc.* 508. *Fr.* εὖ *and* μάρη.
Εὐμᾰρία, *and*
Εὐμαρίη, ης, ἡ, a privy.
Εὐμᾰρίς, ίδος, ἡ, a light sandal *or* shoe, *Eurip. Orest.* 1365; κροκόβαπτον ποδὸς εὐμαρίν, a yellow buskin for the foot, *Æschyl. Pers.* 651. *Fr.* μάρη.
Εὐμᾰρῶς, *adv.* easily, lightly.
Εὐμεγέθης, ες, ὁ, ἡ, very great *or* large, *Demosth.* 625, 22; huge, tall; of a proper size. *Th.* μέγας.
Εὐμεθόδως, *and* εὐμεθοδίκῶς, *adv.* methodically, compendiously, by a short and easy way. *Fr.* εὖ *and* μέθοδος.
Εὐμέθυστος, ου, ὁ, ἡ, easily intoxicated. *Th.* μεθύσκω.
Εὐμέλᾶνος, ου, ὁ, ἡ, well blackened, inky.
Εὐμέλεια, ας, ἡ, sweet singing, good modulation of the voice. *Fr.* μέλος.
Εὐμελής, ές, ὁ, ἡ, music which consists in melody, well modulated *or* melodious music. *Same Th.*
Εὐμελίας, ὁ, ἡ, *Poet.* ἐὐμμελίας, *and*
Ἐὐμελίας, ου, ὁ, ἡ, *Ion.* armed with an ashen lance; a skilful spearman, pikeman, *or* lancer, *Il.* iv, 47; vi, 449. *Th.* μελία.
Εὐμελίη, ης, ἡ, *Poet. for* εὐμέλεια.
Εὐμένεια, ας, ἡ, benevolence, goodwill, favor, clemency, *Eurip. Hel.* 212; *Herodt.* ii, 45. *See* εὐμενέω.
Εὐμενεστέρως, *adv.* more kindly, more benignantly, more favorably; *compar. of* εὐμενής.
Εὐμενέστης, ου, τό, *Poet. for* εὐμενής, a well-wisher, friend; *fem.* εὐμενέστειρα.
Εὐμενέω, ῶ, *f.* ήσω, to be kind, friendly, favorable, gracious, *Pind. Pyth.* iv, 225; to be propitious. *Fr.* εὖ *and* μένος.
Εὐμενής, ές, ὁ, ἡ, kind, friendly, propitious, *Eurip. Phœn.* 952; affectionate; ἵν' οὐδὲν μητρὸς εὐμενέστερον, *Eurip. Alc.* 329; gracious, benignant, favorable, *Eurip. Med.* 915; εὐμενεῖς παρεστάναι, *Id. Alc.* 212; *Demosth.* 53, 6; εὐμενὴς παραστάτις, a kind supporter, *Xen. Mem.* ii, 1, 32; pleasant, *Æschyl. Ag.* 502; τὸ εὐμενές, the kindness *or* favor, *Demosth.* 53, 6; easy to pass through, *Xen. Anab.* iv, 1, 9; convenient; *compar.* εὐμενέστερος. *Same Th.*
Εὐμενία, ή, *Poet. collat. form of* εὐμένεια.
Εὐμενίδες, αἱ, well-disposed goddesses; *by a euphemism*, the Eumenides *or* Furies, *so called after being appeased, Eurip. Orest.* 38. *Fr.* εὖ *and* μένος.
Εὐμενίζω, *f.* ίσω, to render kind *or* benevolent; *mid.* to conciliate, to appease, *Xen. Cyr.* iii, 3, 11. *Fr.* εὖ *and* μένος.
Εὐμενῶς, *adv.* kindly, graciously, favorably. *Fr.* εὐμενής.
Εὐμετάβλητος, ου, ὁ, ἡ, *and*
Εὐμετάβολος, ου, ὁ, ἡ, easily changed, mutable, *Xen. Hist.* ii, 3, 17; inconstant; εὐμετάβολοι καὶ ἀψίκοροι, changeable and fickle, *Aristot. Rhet.* ii. *Fr.* εὖ *and* βάλλω.
Εὐμεταδοτος, ου, ὁ, ἡ, *for* μεταδοτικός, ready to impart, gen-

erous, liberal. *Fr.* εὖ *and* μετακδίδωμι.

Εὐμετάβετος, ου, ὁ, ἡ, easily transposed *or* changed. *Fr.* εὖ, μετά, *and* τίθημι.

Εὐμετάπειστος, ου, ὁ, ἡ, easily persuaded to change his purpose *or* opinions, fickle. *Fr.* εὖ, μετά, *and* πείθω.

Εὐμετάχείριστος, ου, ὁ, ἡ, easy to be managed, tractable, *Thucyd.* vi, 85; *Xen. Cyr.* ii, 6, 10; easy to be circumvented; ὡς εὐμεταχειρίστῳ ὄντι, *Xen. Anab.* ii, 6, 20. *Fr.* εὖ, μετά, *and* χείρ.

Εὔμετρος, ου, ὁ, ἡ, having a proper measure, well proportioned, *Æschyl. Ag.* 982. *Fr.* εὖ *and* μέτρον.

Εὐμήκης, εος, ὁ, ἡ, very long, *Eurip. Iph. Aul.* 595; of proper length, tall. *Fr.* εὖ *and* μῆκος.

Εὔμηλος, ου, ὁ, ἡ, abounding in sheep, having fine flocks of sheep. *Fr.* μῆλον.

Εὐμήρητος, ου, ὁ, ἡ, easy to spin *or* draw out.

Εὐμηχανία, ας, ἡ, address, ingenuity, dexterity, skill, industry. *Fr.* μηχανή.

Εὐμήχᾰνος, ου, ὁ, ἡ, easily contriving, easily effecting, *Æschyl. Eum.* 659. *Same Th.*

Εὐμίμητος, ου, ὁ, ἡ, easily imitated, *Plat. Polit.* x, 605, *A. Fr.* μιμέομαι.

Εὐμίσητος, ου, ὁ, ἡ, exposed to hatred. *Fr.* μισέω.

Εὔμῖτος, ου, ὁ, ἡ, having fine threads, finely woven *or* mixed, *Eurip. Iph. T.* 818. *Th.* μίτος.

Εὔμῐτρος, ου, ὁ, ἡ, having a beautiful girdle. *Fr.* μίτρα.

Εὐμελίας, *Poet. for* εὐμιλίας.

Εὐμελίης, ὁ, *Ion. gen.* ω, *and* εω, *Dor.* α.

Εὔμῐκτος, ου, ὁ, ἡ, *Dor. for* εὔμῐητος, *Soph. Trach.* 108; *s. as*

Εὐμνημόνευτος, ου, ὁ, ἡ, easy to remember *or* to mention; worthy of being mentioned, memorable. *Fr.* εὖ *and* μνημονευτός.

Εὐμνήμων, ον, ὁ, ἡ, *obsol. as adj.*; *hence, compar. adv.* εὐμνημονεστέρως· εὐμνημονιστέρως ἔχειν, to be easier to remember.

Εὔμνηστος, ου, ὁ, ἡ. *See* εὐμναστος.

Εὐμοιρᾰτέω, ῶ, *f.* ήσω, to enjoy good fortune, *Plat. Locr.* 99, *E*; *and*

Εὐμοιρέω, to be lucky, fortunate. *Fr.* εὔμοιρος.

Εὐμοιρίη, ας, ἡ, a good portion, a happy lot, good fortune. *Th.* μοῖρα.

Εὔμοιρος, ου, ὁ, ἡ, having a good fortune, fortunate, *Plat. Conv.* 197, *D. Fr.* μοῖρα.

Εὐμολπέω, ῶ, *f.* ήσω, to sing sweetly *or* melodiously. *Fr.* μέλπω.

Εὐμολπίδαι, ων, οἱ, the Eumolpidæ, *a family at Athens, who were the hereditary priests of Ceres at Eleusis; they were of Thracian extraction, Soph. Œd. C.* 1056. *See Demosth.* 601, 27. *From*

Εὔμολπος, ου, ὁ, *a man's name*, Eumolpus; *adj.* singing melodiously. *Same Th.*

Εὐμορφία, ίας, ἡ, elegance of form *or* shape, symmetry, *Eurip. Androm.* 279; beauty; a good *or* healthy appearance, *Æschyl. Prom.* 493. *From*

Εὔμορφος, ου, ὁ, ἡ, of a beautiful form *or* shape, beautiful, elegant, polished, *Æschyl. Suppl.* 981. *Fr.* εὖ *and* μορφή.

Εὐμουσος, ου, ὁ, ἡ, skilled in music, *Eurip. Iph. T.* 145; well educated, polite, *Aristoph. Thesm.* 112; polished, graceful, a friend to the Muses and liberal arts. *Fr.* εὖ *and* μοῦσα.

Εὔμοχθος, ου, ὁ, ἡ, inured to toil. *Th.* μόχθος.

Εὔμυθος, ου, ὁ, ἡ, well-spoken, eloquent.

Εὔμυκος, ου, ὁ, ἡ, loud-bellowing. *Fr.* μυκάομαι.

Εὐνάζω, *f.* άσω, to put *or* to lull to sleep, to put to bed; to still, soothe; to quiet; to place in ambush, εὐνάσω ἰξείης, *Odys.* iv, 408; *mid.* to go to bed, to go to sleep *or* be bedded with, *Eurip. Med.* 18; to repose. *Th.* εὐνή.

Εὐναί, *nom. pl.* beds, *from the same Th.*

Εὐναιετάω, ῶ, to inhabit; *also, passively*, to be inhabited, to be well inhabited, *Odys.* ii, 400; *but some read here, by dividing the word,* εὖ ναιεταόντων, to lie well, to be well situated, *as houses or places; see, also, Il.* ii, 648.

Εὐναιετάων, ουσα, ον, ὁ, ἡ, well-peopled, *or* well-built, well situated. *Fr. the preced. verb.*

Εὐναιόμενος, η, ον, well inhabited, populous, *part. pres. pas. Fr.* εὖ *and* ναίω.

Εὐναῖος, αία, αῖον, pertaining to a bed, bed-like; being in bed, *Eurip. Suppl.* 1038; a bedfellow; being in a lair. *Th.* εὐνή.

Εὐνάσιμος, ου, ὁ, ἡ, convenient for sleeping in. *Fr.* εὐνάζω.

Εὐναστήρ, ῆρος, ὁ, εὐναστής, ου, ὁ, εὐνατήρ, ῆρος, ὁ, *and* εὐνήτωρ, ορος, ὁ, *Dor.* εὐνάτωρ, *fem.* εὐνήτρια, ἡ, *and* εὐνάτειρα *or* εὐνήτειρα, a bedfellow, husband *or* wife; *in a bad sense*, a paramour.

Εὐναστήριον, ου, τό, a bed-chamber, *Eurip. Orest.* 583; *Soph. Trach.* 914. *Same Th.*

Εὐνάτειρα, ας, ἡ, *Dor. for* εὐνήτειρα, ας, ἡ, a wife, the female partner of a bed; a bridesmaid. *Fr.* εὐνή.

Εὐνάτωρ, ορος, *Dor. for* εὐνήτωρ. *See* εὐναστήρ.

Εὐνάω, ῶ, *f.* ήσω, *s. as* εὐνάζω, to lull to sleep, to put to bed; to place in ambush; to still, quiet; *mid.* to go to bed, to sleep; εὐνηθείς, *part.* 1. *a. pas.*, having slept with, *Il.* ii, 821. *Same Th.*

Εὐνείκη, ης, ἡ, *a woman's name*, Eunice.

Εὐνέτης, ου, ὁ, a husband, *Eurip. Med.* 160; a partaker of one's bed, a bedfellow; *and*

Εὐνέτις, ιδος, ἡ, *fem. of* εὐνέτης, a wife, partner of one's bed. *Th.* εὐνή.

Εὐνή, ῆς, ἡ, a bed, a couch; *sometimes the* bedstead *or other parts of the bed*; the marriage bed, *Odys.* iv, 333; a den *or* lair; κενῆς εὐνῆς....λέχος, *Soph. Antig.* 425 (*a common pleonasm in the tragedians*); the bed of its empty nest, *as rendered in Woolsey's Notes*; marriage; a lying with; an embrace, *Eurip. Hec.* 817; *Il.* iii, 445; sleep, repose; a grave, *Soph. Electr.* 428; *Æschyl. Choëph.* 316; *pl.* anchors, *Il.* i, 436; ἐπ' εὐνάων ὁρμίσσομεν, we moored them by anchors, *i. e. large stones, used as anchors in Homer's day, Il.* xiv, 77; *as they still are by small boats, and are called* kellocks, *or* killecks, *from the obsol. Engl.* kelk, *a large detached stone.*

Εὐνηθείς, *part.* 1. *a. pas. of* εὐνάω.

Εὐνῆθεν, *adv.* from *or* out of bed.

Εὐνηθῆναι, *inf.* 1. *a. pas. of* εὐνάω.

Εὔνημα, ατος, τό, marriage, cohabitation, intercourse, sexual intercourse, *Eurip. Ion.* 307. *Fr.* εὐνή.

Εὐνηστήρ, ῆρος, ὁ, *fem.* εὐνήτρια, ἡ. *See* εὐναστήρ.

Εὐνήτειρα, ας, ἡ, the female partner of a bed, *Æschyl. Pers.*

151. *See* εὐνάτειρα.

Εὐνητήρ, ῆρος, *and* εὐνήτωρ, ορος, ὁ, a husband. *Fr.* εὐνή.

Εὐνήτης, ου, ὁ. *See* εὐνίτης.

Ἔυνητος, ον, ὁ, ἡ, well-woven, well-spun, *used by Homer, Il.* xxiv, 580, *for* εὐκλωστος, *Xen. Cyr.* viii, 2, 1.

Εὔνητος, ον, *Epic* ἐύννητος, *and*

Εὐνήτρια, ἡ, *fem. from* εὐνητήρ.

Εὐνῆφι, *adv.* ἐξ εὐνῆφι, from its lair, *Il.* xv, 580; from a couch. *Fr.* εὐνή.

Εὐνίστερος, *Ion. for* εὐνούστερος, more friendly *or* kind, *compar. See* εὐνούστατος.

Εὐνίκη ης, ἡ, *and Dor.* Εὐνίκα, *a woman's name*, Eunice.

Εὐνίς, ίδος, ἡ, a wife, a bedfellow, *Soph. Trach.* 560. *Fr.* εὐνή.

Εὔνις, ιος, ὁ, ἡ, deprived of, *Odys.* ix, 524; bereaved of, *Il.* xxii, 44; widowed, *Æschyl. Pers.* 281; orphan. *Fr.* εἶς.

Ἔυννητος, ον, *Epic for* ἔυνητος.

Εὐνοίω, ῶ, *f.* ήσω, to be kind, friendly, well-disposed towards, *Soph. Aj.* 674, *with dat. Fr.* νοέω.

Εὐνόημα, ατος, τό, a wise action; *the opposite to* ἀνόημα.

Εὐνόητος, ου, ὁ, ἡ, easily understood. *Fr.* νοέω.

Εὔνοια, ας, ἡ, kindness, good-will, *Eurip. Orest.* 859; *Demosth.* 227, 7; benevolence, friendship, affection; patriotism; εὐνοίαν ἔχειν, to wish well to, to be zealous for, *Thucyd.* ii, 11; *Isocr. Panegyr.* 46; *Soph. Trach.* 705; *also*, a feeling mind, *Eurip. Med.* 346. *Fr.* εὖ *and* νόος.

Εὐνοϊκός, ἡ, όν, benevolent, kind, friendly, well-wishing, *Demosth.* 1299, 12; *and*

Εὐνοϊκῶς, *adv.* kindly, benevolently; εὐνοϊκῶς ἔχειν, to be friendly disposed to, *Xen. Cyr.* viii, 3, 19; εὐνοϊκῶς προσδέχεσθαι, to receive in a friendly manner, *Dem. de Coron.*; εὐνοϊκωτέρως, *Id.* 1228, 14; *superl.* εὐνοϊκώτατα. *Fr. the same.*

Εὐνομέω, ῶ, *f.* ήσω, to establish good laws; εὐνομέομαι, οῦμαι, to be governed by good laws, *Thucyd.* i, 18; ὅτ' εὐνομεῖτο μᾶλλον ἡ πόλις, *Æschin. c. Ctes.*; *Xen. Ath.* i, 8; *Herodt.* i, 66; to live under a good constitution of government, *Demosth.* 744, 2; *Heraklt.* i, 66; to act justly; τὰς εὐνομουμένας πόλεις, well regulated states, *Plat. Crit.* 53, *C. Fr.* νόμος.

Εὐνόμημα, ατος, τό, an action agreeable to law. *Same Th.*

Εὐνομία, ας, *Ion.* εὐνομίη, ης, ἡ, a good constitution *or* laws; state of being well governed, *Demosth.* 421, *penult.* 772, 23; *Xen. Hist.* iv, 4, 6; *Soph. Aj.* 712; the observance of justice; justice, equity; modesty; *also*, the goddess of good order, *Demosth.* 772, 23. *Same Th.*

Εὔνομος, ου, ὁ, ἡ, governed by good laws, well regulated, *Plut. Polit.* v, 462, *E*; having a good constitution of government, *Herodt.* i, 65; acting justly. *Th.* νόμος. *But* εὔνομος, having good pasturage, *Soph. Aj.* 597. *Th.* νομή.

Εὔνοος, *contract.* εὔνους, ου, ὁ, ἡ, well-disposed, friendly, kind, benevolent, *Eurip. Alc.* 527; well affected to, *Thucyd.* iv, 114; *Herodt.* v, 24; τὸ εὔνουν, benevolence; εὐνούστερος, *compar., and* εὐνούστατος, *superl.*; *the opposite to* κακόνοος.

Εὐνουχίας, ου, ὁ, eunuch-like; enervated; womanish; *and*

Εὐνουχίζω, *f.* ίσω, to make a eunuch; to live as a eunuch, *N. T.*; *pf. pas.* εὐνούχισμαι, 1. *a. pas.* εὐνουχίσθην. *From*

Εὐνοῦχος, ου, ὁ, a eunuch, *Herodt.* viii, 105; *Xen. Cyr.* vi, 1, 18; *Aristoph. Acharn.* 117; ὑπὸ γυναικῶν τε καὶ εὐνούχων παιδευθέντας, *Plat. Legg.* iii, 695, *A*; a keeper of the female apartments; a servant of any kind; a chamberlain, a ruler *or* governor. *Fr.* εὐνή *and* ἔχω.

Εὐνόως, *adv.* kindly, obligingly.

Εὖντα, *Dor. for* ἐόντα, *acc. sing. part. pres. of* ὤν, *from* εἰμί.

Εὐνώμας, ου, ὁ, moving well, swift, active, *Soph. Aj.* 604; *very doubtful. Fr.* νωμάω.

Εὔνως, *Att. adv. from* εὔνοος, εὔνους.

Εὔνωτος, ου, ὁ, ἡ, having a strong back. *Fr.* νῶτος.

Εὐξαίμην, *opt.* 1. *a. from* εὔχομαι.

Εὔξαιο, 2. *sing.* 1. *a. opt. m. of* εὔχομαι.

Εὐξάμενος, η, ον, *part.* 1. *a. m., and*

Εὐξάμην, 1. *a. ind. m. of the same verb.*

Εὔξαντος, ον, well-carded, *of wool. Fr.* ξαίνω.

Εὔξεινος, ου, ὁ, ἡ, *Ion. for* εὔξενος, hospitable; Εὔξεινος πόντος, the Euxine Sea, *Eurip. Iph. T.* 125. *Fr.* ξένος.

Εὐξείνως, *adv.* hospitably, with kindness *or* friendship. *Fr.* εὖ *and* ξένος.

Εὔξενος, *Ion.* -εινος, ου, ὁ, ἡ, hospitable, friendly to guests *or* strangers, *Æschyl. Choëph.* 701 *See* εὔξεινος.

Εὐξενῶς, *adv.* hospitably, kindly.

Εὔξεστος, *Poet.* ἐύξεστος, ου, ὁ, ἡ, well smoothed *or* polished. *Th* ξέω.

Εὔξῃ, 2. *sing.* 1. *a. m. subj. of* εὔχομαι.

Εὔξοον, well smoothed *or* polished, *acc. sing. of*

Εὔξοος, *Poet.* ἐύξοος, *s. as* εὔξεστος.

Εὐξυλής, ίος, *and* εὔξυλος, ου, ὁ, ἡ, well-wooded, abounding in wood. *Fr.* ξύλον.

Εὐξύμβλητος, ου, ὁ, ἡ, easy to be hit; easy to be supposed *or* conjectured, *Æschyl. Prom.* 777 *Fr.* ξυμβάλλω.

Εὐξύμβολος, ου, ὁ, ἡ, easy to treat with *or* to have intercourse with, accommodating, *Xen. Mem.* ii, 6, 5; *opposed to* δυσξύμβολος · *Id.*, auspicious. *Same as* εὐσύμβολος.

Εὔξυντος, ου, ὁ, ἡ, easily understood; *also*, penetrating, skilful, prudent, *Thucyd.* iv, 18. *Fr.* συνίημι.

Εὔογκος, ου, ὁ, ἡ, of great size *or* bulk; *opposed to* μικρός, ὄγκος.

Εὐοδέω, ῶ, *f.* ήσω, to have a quick *or* prosperous journey, to advance by an easy route, not to encounter any obstacles in the way, *Demosth.* 1274, 19; *and*

Εὐοδία, ας, ἡ, a quick *or* prosperous journey, an easy route; prosperity, success; *also, a woman's name*, Euodia. *Fr.* εὖ *and* ὁδός.

Εὔοδμος, ου, ὁ, ἡ, *Poet., Ion., and Dor. for* εὔοσμος, fragrant, odoriferous, sweet-smelling. *Fr.* εὖ *and* ὄζω.

Εὔοδος, ου, ὁ, ἡ, easy to pass through *or* traverse over, *Xen. Anab.* iv, 8, 10; having a quick *or* prosperous passage; successful. *Fr.* ὁδός.

Εὐοδόω, ῶ, *f.* ώσω, to grant a prosperous journey; to direct in a good way, *Soph. Œd. C.* 1437; to cause to succeed; *pas.* εὐοδόομαι, οῦμαι, to have a prosperous journey, to be prosperous; *pf. pas.* εὐώδωμαι, 1. *a. pas.* εὐωδώθην, ης, η, *Herodt.* vi, 73; εὔοδος, ου, ὁ, ἡ, having a quick journey. *Fr.* εὖ *and* ὁδός.

Εὐόδωκα, ας, ε, *pf. act. Ion. of the same, for* εὐώδωκα.

Εὐόδως, *adv.* by an easy route *or* journey; quickly, successfully. *Same Th.*

Εὐόδωσον, 1. *a. imperat. act. of*

εὐοδόω.

ΕΥΟΙ", evoë, *a word of invocation used by the priests and priestesses of Bacchus; hence* Εὔϊος, ου, ὁ, *a title of Bacchus, Eurip. Troad.* 326; *Bacch.* 141; εὐοῖ, σαβοῖ, *Dem. de Coron.* 313, 26; ἀναταράσσει εὐοῖ μ' ὁ κισσός, *Soph. Trach.* 218.

Εὐοικονόμητος, ον, ὁ, ἡ, easily administered, managed, distributed, digested. *Fr.* οἶκος *and* νέμω.

Εὔοικος, ον, ὁ, ἡ, well lodged, affording a good dwelling. *Fr.* οἶκος.

Εὔοινος, ον, ὁ, ἡ, producing good wine, *or* wine in abundance; fit for the culture of the grape. *Fr.* οἶνος.

Εὐοιώνιστον, ου, τό, a good omen *or* augury. *Fr.* οἰωνίζω.

Εὔολβος, ου, ὁ, ἡ, very rich, *Eurip. Iph. T.* 189. *Th.* ὄλβος.

Εὐόλισθος, ον, ὁ, ἡ, very slippery; decaying, tottering. *Fr.* ὀλισθαίνω.

Εὐόμενος, η, ον, roasted; *part. pres. pas. of* εὔω· εὐόμενοι διὰ φλογός, were roasting on the fire, *Il.* ix, 464.

Εὐόμῐλος, ον, ὁ, ἡ, affable, of easy intercourse, kind. *Th.* ὅμῐλος.

Εὐομολόγητος, ον, ὁ, ἡ, readily avowed, easily admitted, *Plat. Polit.* vii, 527, *B*; clear, evident. *Th.* ὁμολογέομαι.

Εὐοπλία, ἡ, the being well armed, a good state of arms and equipments.

Εὔοπλος, ον, ὁ, ἡ, well armed, *Eurip. Phœn.* 809; *Xen. Cyr.* v, 5, 2; successful in arms. *Th.* ὅπλον. *And*

Εὐοπλόστᾰτος, completely accoutred *or* armed. *Th.* ὅπλον.

Εὔοπτος, ον, ὁ, ἡ, easy to be seen, apparent, conspicuous, visible. *Th.* ὄπτομαι.

Εὐοργησία, ας, ἡ, mildness of temper, *Eurip. Hipp.* 1042; meekness. *Fr.* ὀργή.

Εὐόργητος, ον, ὁ, ἡ, well-tempered, mild, master of his passion. *Same Th.*

Εὐοργήτως, *adv.* with good temper, *Thucyd.* i, 122. *Same Th.*

Εὔοργος, ον, *s. as* εὐόργητος.

Εὐορκέω, ῶ, *f.* ήσω, to swear conscientiously *or* religiously, to be faithful to one's oath, *Eurip. Orest.* 1532; *Xen. Hist.* i, 7, 10; *Demosth.* 654, 5. *See* εὔορκος.

Εὐορκησία, ἡ, an abiding by one's oath, good faith; *and*

Εὐορκία, ας, ἡ, fidelity to one's oath. *From*

Εὔορκος, ου, ὁ, ἡ, one who religiously keeps his oath; conscientious, *Demosth.* 522, 19; valid, *Thucyd.* v, 29; honest, *Demosth.* 522, 19. *Fr.* εὖ *and* ὅρκος.

Εὐόρκωμα, ατος, τό, a valid oath, *Æschyl. Choëph.* 885. *Fr.* ὅρκος.

Εὐόρκως, *adv.* according to oath.

Εὔορμος, ου, ὁ, ἡ, having a safe anchorage, safe; οὔτ' εὔορμον, with no safe haven, *Soph. Phil.* 221; *Odys.* iv, 3, 58. *Fr.* εὖ *and* ὅρμος.

Εὔορνις, ῐδος, ἡ, done under happy auspices; auspicious; *also*, abounding in fowls. *Fr.* ὄρνις.

Εὐόροφος, ου, ὁ, ἡ, well roofed. *Fr.* ὀρόφω.

Εὐοσμία, ας, ἡ, an agreeable flavor, fragrance; *and*

Εὔοσμος, ου, ὁ, ἡ, odorous, sweet-smelling, fragrant, *Eurip. Bacch.* 231. *Fr.* ὄζω.

Εὐόφθαλμος, ου, ὁ, ἡ, having fine eyes, agreeable to the sight, *Xen. Cyr.* viii, 1, 14; clear. *Fr.* ὀφθαλμός.

Εὔοφρυς, υος, ὁ, ἡ, having beautiful eyebrows. *Th.* ὀφρύς.

Εὐοχέω, ῶ, *f.* ήσω, to guide *or* direct well; εὐοχεῖσθαι, to be well mounted, *Xen. Hipp.* 8, 4. *Fr.* ὀχέω.

Εὐοχέω, to be in plenty; *from*

Εὔοχος, ου, ὁ, ἡ, sumptuous, *Eurip. Ion.* 1169. *Th.* ὀχή.

Εὐπᾰγής, ές, ὁ, ἡ, well joined *or* fastened together, firmly built, strong, compact, *Xen. Cyr.* ii, 8; stout. *Fr.* εὖ *and* πήγνυμι, *or* πηγνύω.

Εὐπάθεια, *and* -θία, ας, ἡ, *and Ion.* -θείη, *and* -θίη, the quality of being easily affected by impressions *or* injuries, susceptibility; felicity, enjoyment, voluptuousness, *Herodt.* viii, 99; pleasure; *pl.* delicacies, *Plat. Polit.* iii, 404, *D*; *and*

Εὐπαθέω, ῶ, *f.* ήσω, to be susceptible *or* easily affected; to indulge in pleasure, to lead a voluptuous life, *Plat. Phædr.* 247, *D*; *Herodt.* ii, 133; to enjoy one's self; to enjoy happiness; to receive a benefit. *Fr.* πάθος.

Εὐπάθημα, ατος, τό, majesty, spirit.

Εὐπαθής, ές, ὁ, ἡ, easily affected, susceptible, liable to injury; prone *or* inclined; nervous; of a delicate temperament. *Same Th.*

Εὐπαθίη, ἡ, *Ion. for* εὐπάθεια.

Εὐπαιδευσία, ας, ἡ, good education *or* instruction; *and*

Εὐπαίδευτος, ου, ὁ, ἡ, well educated *or* instructed. *Fr.* παιδεύω.

Εὐπαιδία, ας, ἡ, the happiness of having good children, *Eurip. Suppl.* 500; *Aristoph. Vesp.* 1512; *and*

Εὔπαις, αιδος, ὁ, ἡ, fortunate in having good children, *Herodt.* i, 32; *Eurip. Hec.* 718; a good son *or* daughter. *Th.* παῖς.

Εὔπακτος, ον, ὁ, ἡ, *Dor. for* εὔπηκτος, *Theocr.* i, 128.

Εὐπάλαμος, *or* εὐπάλᾰμος, ου, ὁ, ἡ, made by a skilful hand, *Aristoph. Eq.* 530; ingenious; suitable, *Æschyl. Ag.* 1573. *Fr.* παλάμη.

Εὐπάλαμος, ου, ὁ, ἡ. *See preced.*

Εὐπαράγωγος, ου, ὁ, ἡ, easily led astray, *Aristoph. Eq.* 1112. *Fr.* παρά *and* ἄγω.

Εὐπαραίτητος, ου, ὁ, ἡ, easily yielding to requests; easily appeased. *Fr.* παραιτέομαι.

Εὐπαράκλητος, ον, ὁ, ἡ, easily induced *or* persuaded. *Fr.* παρά *and* καλέω.

Εὐπαρακολούθητος, ου, ὁ, ἡ, easy to be conceived *or* understood, *Aristot. Eth.* ii, 7; of quick apprehension, acute. *Fr.* παρακολουθέω.

Εὐπαρακόμιστος, ου, ὁ, ἡ, easily carried over; easily persuaded *or* brought over. *Fr.* παρά *and* κομίζω.

Εὐπαραμύθητος, ου, ὁ, ἡ, easily gained over by persuasion; easily moved by entreaty, *Plat. Legg.* x, 888, *C*. *Fr.* παραμυθέομαι.

Εὐπάρᾱος, ου, ὁ, ἡ, *Poet. and Dor. for* εὐπάρειος.

Εὐπαράπειστος, ον, easily persuaded *or* led aside. *Fr.* παραπείθω.

Εὐπάρεδρος, ου, ὁ, ἡ, seated conveniently near; assiduous; zealous. *Fr.* παρά *and* ἕδρα.

Εὐπάρειος, ου, ὁ, ἡ, having beautiful cheeks, having a handsom countenance. *Fr.* εὖ *and* παρειά

Εὐπάρθενος, ου, ὁ, ἡ, abounding with virgins; a handsome virgin, *Eurip. Bacch.* 512.

Εὐπαρόρμητος, ου, ὁ, ἡ, easily instigated, easily irritated. *Fr.* παρά *and* ὁρμάω.

Εὐπάροχος, ου, ὁ, ἡ, readily offering one's self; readily admitting. *Fr.* παρέχω.

Εὐπάρῠφος, ου, ὁ, ἡ, having a beautiful fringe *or* border, elegantly bordered, wearing a rich-

ly bordered robe; wearing the *toga prætexta*. *Fr.* πορφή.

Εὐπᾰτρῐ́δης, ου, ὁ, ἡ, of noble sire; *in gen.* belonging to a noble father.

Εὐπατρίδ-ης, ια, ιον, having an illustrious father, of noble birth, noble, *Eurip. Hipp.* 67; *Il.* vi, 292. *Fr.* εὐπάτηρ *or* εὐπάτωρ.

Εὐπάτηρ, ῐ́ρος, *and* εὐπάτωρ, ορος, ου, ὁ, ἡ, born of a noble father, well-born.

ΕΥΠΑΤΌΡΙΟΝ, ου, τό, *an herb*, agrimony, *or* liverwort, agrimonia eupatorium, *Linn. Fr.* εὐπάτωρ, *or rather from* ἥπαρ, *for it is also called* ἡπατόριον.

Εὐπατρῐδ́ης, ου, ὁ, of patrician birth, of high birth, noble, *Eurip. Alc.* 943; *the* nobles *or* optimates *among the Athenians were so called. Fr.* πατήρ.

Εὐπατρεί́ς, ίδος, ὁ, ἡ, a child of a noble family, *Eurip. Iph. Aul.* 1077. *Fr.* πατήρ.

Εὐπάτωρ, ορος, ὁ, born of a noble father, well-born. *Fr.* πατήρ.

Εὐπέδῐλος, ου, ὁ, ἡ, well-sandalled; hence, swift of foot, fleet. *Fr.* πέδιλον.

Εὐπείθεια, ας, ἡ, ready obedience, docility, *Plat. Locr.* 104, *B. And*

Εὐπειθέω, ῶ, *f.* ήσω, to be obedient, to obey, to be docile. *Fr.* πείθω.

Εὐπειθής, έος, ὁ, ἡ, that obeys readily, obedient, docile, easy to be persuaded, *Xen. Mem.* iv, 2, 25; *Odys.* i, 383; credulous; easily persuading, *Æschyl. Choëph.* 257. *Fr.* εὖ *and* πείθω.

Εὐπειθῶς, *adv.* obediently, with docility; *and*

Εὔπειστος, ου, ὁ, ἡ, easily persuaded, tractable, compliant; credible, *Soph. Aj.* 151. *Same Th.*

Εὔπεκτος, ου, ὁ, ἡ, well-combed; covered with a handsome fleece. *Fr.* πέκω.

Εὐπέμπελος, ου, ὁ, ἡ, easily sent away, easily dismissed, *Æschyl. Eum.* 414. *Fr.* πέμπω.

Εὐπένθερος, ου, ὁ, ἡ, having a noble father-in law. *Th.* πενθερός.

Εὔπεπλος, *or* εὐπέπλος, ου, ὁ, ἡ, having a beautiful robe *or* mantle, well-robed *or* well-dressed, *Il.* v, 424; iv, 372. *Fr.* εὖ *and* πέπλος.

Εὐπεριάγωγος, ου, ὁ, ἡ, easily led round *or* turned; easily led about. *Fr.* περί *and* ἄγω.

Εὐπερίγραπτος, *and* εὐπερίγραφος, ὁ, ἡ, easily circumscribed, asily described, traced round about, *or* defined. *Fr.* γράφω.

Εὐπερίπᾰτος, ου, ὁ, ἡ, walking well; easy to walk on. *Fr.* περιπατέω.

Εὐπερίσπαστος, ου, ὁ, ἡ, easy to be pulled round *or* away. *Fr.* περισπάω.

Εὐπερίστᾰτος, ου, ὁ, ἡ, that easily surrounds *or* besets; easily encompassed *or* beset; easily surrounded. *Fr.* εὖ *and* περιΐστημαι.

Εὐπερίστρεπτος, ου, ὁ, ἡ, easily turned round, inconstant, changeable.

Εὐπετάλεια, ἡ, *pecul. fem. of*

Εὐπέτᾰλος, ου, ὁ, ἡ, having beautiful *or* large leaves; leafy; full of leaves, *Aristoph. Thesm.* 1000. *Fr.* πέταλον.

Εὐπέτεια, ας, ἡ, *and*

Εὐπετείη, ης, ἡ, *Ion.* easiness, facility *in acquiring*, *Herodt.* v, 20; *Eurip. Phœn.* 269; abundance; fickleness; *and*

Εὐπετής, έος, ὁ, ἡ, what falls easily; easy, *Eurip. Phœn.* 701; light, *Æschyl. Pers.* 96; graceful, agreeable, fickle, giddy; *compar.* εὐπετεστέρως, *adv.* more easily. *Fr.* εὖ *and* πίπτω.

Εὔπετρος, ου, ὁ, ἡ, of good, hard stone.

Εὐπετῶς, *and* -έως, *adv.* easily, nearly, *Herodt.* iii, 69; without trouble, quickly. *Same Th.*

Εὐπηγής, έος, ὁ, ἡ, well joined *or* compacted, firm, well-knit. *Fr.* πήγνυμι.

Εὔπηκτος, ου, ὁ, ἡ, well joined together, well-built, firm, strong, *Il.* ii, 661. *Fr.* εὖ *and* πήγνυμι.

Εὐπήληξ, ηκος, ὁ, ἡ, having a beautiful helmet.

Εὔπηνος, ου, ὁ, ἡ, having a fine web, beautifully woven, *Eurip. Iph. T.* 815. *Th.* πήνη.

Εὔπηχυς, εος, ὁ, ἡ, having beautiful arms, beautiful, *Eurip. Hipp.* 200. *Th.* πῆχυς.

Εὐπίδαξ, ακος, ὁ, ἡ, abounding in fountains.

Εὐπιθέω, *s. as* εὐπειθέω, *from*

Εὐπῐθής, έος, ὁ, ἡ, easily persuaded, *Æschyl. Prom.* 333; *also*, easily persuading; *s. as* εὐπειθής.

Εὐπίνεια, ας, ἡ, the rust of antiquity, mellowness, ripeness; elegant, ancient simplicity *of style*, naïveté. *Th.* πίνος.

Εὐπῑνής, έος, ὁ, ἡ, having a fine, sleek, *or* glossy appearance, *as if anointed with oil; of style*, simple, naïve, chaste. *Fr.* πίνος. *Th.* πίων.

Εὐπιστία, ας, ἡ, easiness of belief credulity, *Æschin.* 9, 1. *Fr.* πίστις.

Εὔπιστος, ου, ὁ, ἡ, easy of belief, credulous, *Aristot. Rhet.* ii, 12; *also*, credible, easy to be believed; obedient, faithful. *Fr.* πίστις.

Εὐπίων, ον, *gen.* ονος, very fat, rich. *Fr.* πίων.

Εὔπλαστος, ου, ὁ, ἡ, easily fashioned *or* formed; flexible, *Plat. Legg.* ii, 616, *C*; well represented. *Fr.* πλάσσω.

Εὐπλᾰτής, ίος, ὁ, ἡ, very broad, sufficiently ample. *Fr.* πλατύς.

Εὔπλειος, α, ον, quite full, well filled.

Εὐπλεκίων, *gen. pl. from*

Εὐπλεκής, έος, ὁ, ἡ, well knit together, well constructed, well twisted, *Il.* ii, 449; flexible, εὐπλεκτος, *the same. Fr.* εὖ *and* πλέκω.

Εὔπλευρος, ου, ὁ, ἡ, well-ribbed, having strong ribs; robust. *Th.* πλευρά.

Εὐπλέω, ῶ, *s. as* εὐπλοέω.

Εὐπλοέω, ῶ, *f.* ήσω, to have a prosperous voyage. *Th.* πλέω.

Εὐπλοια, ας, *and Ion.* εὐπλοίη, ης, ἡ, a good *or* favorable voyage, *Il.* ix, 362; *Soph. Phil.* 1451. *Fr.* πλέω.

Εὐπλοκᾰμίς, ίδος, ἡ, *and*

Εὐπλόκᾰμος, ου, ὁ, ἡ, having beautiful locks *or* curls, fair-haired, *Eurip. Iph. Aul.* 791; *Il.* vi, 380. *Fr.* εὖ *and* πλόκαμος.

Εὔπλοος, ου, ὁ, ἡ, *contract.* εὔπλους, easily navigable, proper for sailing; *also*, easily navigating. *Fr.* πλέω.

Εὐπλῠνής, έος, ὁ, ἡ, well washed, clean, *Odys.* viii, 392. *Fr.* εὖ *and* πλύνω.

Εὔπλωτος, ου, ὁ, ἡ, favorable to sailing. *Fr.* πλώω.

Εὔπνοια, ἡ, easiness of breathing.

Εὔπνοος, εὔπνους, όου, οῦν, ὁ, ἡ, breathing well *or* freely; exposed to the wind, having a good air, *Plat. Phædr.* 230, *C*; sweet-scented, fragrant; *also*, long-winded. *Th.* πνέω.

Εὐποδία, ας, ἡ, strength of foot, goodness of foot, *Xen. Eq.* 1, 3. *Th.* πούς.

Εὐποιέω, ῶ, *f.* ήσω, *pf.* εὐπεποίηκα, to do good, to be beneficent, to be kind, to oblige, to benefit; *better written*, εὖ ποιέω.

Εὐπειστίος, ία, ίον, to be well treated, *Xen. Mem.* ii, 6, 27, *and*

Εὐποΐ'ητος, ου, ὁ, ἡ, well-made, elegant, *Il.* xvi, 636. *Fr.* ποιέω.

Εὐποιΐα, ας, ἡ, well-doing, beneficence, charity. *Fr.* ποιέω.

Εὐποίκιλος, ου, ὁ, ἡ, much varied, variegated.

Εὔποκος, ου, ὁ, ἡ, having a good *or* thick fleece, well-fleeced, *Æschyl. Ag.* 1300. *Fr.* πόκος.

Εὐπολέμητος, ου, ὁ, ἡ, easily vanquished in battle, not formidable; *and*

Εὐπόλεμος, ου, ὁ, ἡ, proper for war, *Xen. Polit.* 4, 51; warlike, good at war, a good warrior. *Fr.* πόλεμος.

Εὐπολιόρκητος, ου, ὁ, ἡ, easy to besiege, easily taken by storm. *Fr.* πολιορκέω.

Εὔπολις, ιος, *Att.* εως, ὁ, *a man's name*, Eupolis.

Εὐπόμπη, ης, ἡ, *a woman's name*, Eupompe.

Εὔπομπος, ου, ὁ, ἡ, well conducting *or* guiding, *Æschyl. Eum.* 93; favorable, sending away favorably. *Fr.* πέμπω.

Εὐπορέω, ῶ, *f.* ήσω, *pf.* εὐπόρηκα, *Plat. Hipp. Maj.* 297, *E*; to have the means *or* ability, to be abundantly able, to have in abundance; χρημάτων εὐπορεῖ, he had plenty of money, *Demosth.* 89, 5; καὶ οὐκ εὐποροῦντες, and not possessing the means, *Æschin. c. Ctes.* 33; to be well furnished with, to have; to succeed, *Plat. Menex.* 235, *C*; *also*, to bestow freely, *Demosth.* 894, 19; *pas.* to be wealthy, to abound in; 3. *sing. impf. pas. Att.* ηὐπορεῖτο. *Fr.* εὖ *and* πόρος.

Εὐπορία, ας, ἡ, an easy way *or* route; easiness, facility, *Plat. Crat.* 419, *C*; means, ability, power; abundance, wealth, *Aristoph. Eccl.* 236. *Same Th.*

Εὔπορος, ου, ὁ, ἡ, that may be easily passed through; easily acquired *or* discovered, *Xen. Anab.* ii, 5, 2; easy, quick, inventive; οἱ εὔποροι, the wealthy; rich, abounding, overflowing: abundant, more abundant, *Demosth.* 369, 18. *Same Th.*

Εὐπόρως, *adv.* easily, *Xen. Cyr.* i, 6, 9; *Dem. de Coron.* εὐπόρως ληστεύειν. *Same Th.*

Εὐπορτμία, ας, ἡ, good-fortune, good-luck; *and*

Εὔπορτμος, ου, ὁ, ἡ, fortunate, *Æschyl. Ag.* 237; happy. *Fr.* πόρτμος.

Εὔποτος, ου, ὁ ἡ agreeable to drink: easy, pleasant, *or* palatable to drink, *Æschyl. Prom.* 679. *Fr.* πίνω.

Εὐπους, οδος, ὁ, ἡ, having good *or* handsome feet; fleet, swift-footed. *Fr.* πούς.

Εὐπραγέω, ῶ, *f.* ήσω, to be prosperous, *Thucyd.* ii, 60; to lead a prosperous life; *and*

Εὐπραγής, ές, faring well, flourishing

Εὐπραγία, ας, ἡ, a good action, success, *Plat. Polit.* ii, 379, *B*; *Thucyd.* vii, 46. *Fr.* πράσσω.

Εὔπρακτος, ου, ὁ, ἡ, easily effected *or* done, *Xen. Anab.* ii, 3, 11; well done.

Εὐπραξία, ας, ἡ, success, *Æschyl. S. Theb.* 206; good fortune; prosperity, *Demosth.* 23, *penult.*; *the consequence of well devised measures*; *opposed to* εὐτυχία· a good action, *Eurip. Hec.* 58; good conduct, *Xen. Mem.* iii, 9, 14. *Th.* πράττω.

Εὐπραξις, εως, ἡ, success, good fortune, *Æschyl. Ag.* 246. *Same Th.*

Εὐπρέπεια, ας, ἡ, distinguished comeliness *or* beauty, grace, dignity, decorum, ornament; plausibility, *Thucyd.* iii, 38; speciousness *of appearance*, plausibility, *Plat. Phæd.* 92, *D. From*

Εὐπρεπής, ές, ὁ, ἡ, having great comeliness, graceful, beautiful, beautifully adorned, becoming, *Eurip. Orest.* 1144; decorous; handsome; εὐπρεπῆ τε ἰδεῖν καὶ ἐλευθέριον, of a handsome (*or* graceful) and noble appearance, *Xen. Mem.* ii, 1, 22; *also*, specious, plausible; τὸ εὐπρεπὲς τοῦ λόγου, plausibility of speech, *Thucyd.* iii, 38. *Fr.* εὖ *and* πρέπω.

Εὔπρεπτος, ου, ὁ, ἡ, conspicuous, *Æschyl. Suppl.* 703. *Fr.* πρέπτει.

Εὐπρεπῶς, *adv.* becomingly, *Eurip. Alc.* 162; gracefully, beautifully, speciously, *Thucyd.* vi, 6. *From the same*

Εὔπρηκτος, *Ion. for* εὔπρακτος.

Εὐπρηξίη, ης, ἡ, *Ion. for* εὐπραξία, *Herodt.* viii, 54.

Ἐὐπρήσσησκον, 3. *pl. impf. Ion.*, who took care to arrange, *Odys.* viii, 259. *Fr.* πρήσσω, *Ion. for* πράσσω.

Εὐπρήσσω, to arrange, order well.

Εὔπρηστος, ου, ὁ, ἡ, easily lighted *or* burnt, easily blown up; *said of bellows*, blowing a powerful *flame*, *Il.* xviii, 471. *Fr.* πρήθω.

Εὐπρήων, ωνος, ὁ, ἡ, with fair promontories *or* headlands, craggy.

Εὔπριστος, ου, ὁ, ἡ, well-sawn; easy to saw. *Fr.* πρίω.

Εὐπροδέκτος, ν. ὁ, ἡ, acceptable, agreeable, pleasing. *Fr.* εὖ, πρός, *and* δέχομαι.

Εὐπροσίδρος, ου, ὁ, ἡ, closely adhering to, constantly occupied *or* assidious in any thing. *Fr.* εὖ, πρός, *and* ἕδρα.

Εὐπροσηγορία, ας, ἡ, affability, courtesy. *Fr.* εὖ *and* προσηγορέω.

Εὐπροσήγορος, ου, ὁ, ἡ, easily addressed, affable, courteous; εὐπροσηγόρῳ φρενί, with a courteous disposition, *Eurip. Alc.* 791. *From the same.*

Εὐπρόσιτα, *from*

Εὐπρόσιτος, ου, ὁ, ἡ, easy of access, affable, accessible, having an open approach. *Fr.* εὖ, πρός, *and* εἶμι.

Εὐπρόσοδος, ου, ὁ, ἡ, accessible; easy of access, affable, *Thucyd.* vi, 57. *Th.* ὁδός.

Εὐπρόσοιστος, ου, ὁ, ἡ, easy to get at *or* attain εὐπρόσοιστος ἔκβασις, an easy escape from, *Eurip. Med.* 282; easily approached. *Fr.* εὖ, πρός, *and* οἶα, *obsol.*

Εὐπροσόμιλος, ου, ὁ, ἡ, easily accosted, affable, social. *Fr.* ὅμιλος.

Εὐπροσόρμιστος, ου, ὁ, ἡ, convenient for coming to land, of easy approach *or* entrance; *epith. of a port.* *Fr.* προσορμίζω.

Εὐπρόσορητος, ου, ὁ, ἡ, easily spoken to. *Fr.* πρός *and* ἰρέω.

Εὐπρόσφορος, ου, ὁ, ἡ, prompt *or* eloquent in discourse; useful. *Fr.* πρός *and* φέρω.

Εὐπρόσφῦτος, ου, ὁ, ἡ, easily incorporating *or* uniting with. *Fr.* πρός *and* φύω.

Εὐπροσωπέω, ῶ, *f.* ήσω, to have a beautiful aspect *or* appearance, to make a fair show, to study to please; *and*

Εὐπροσωπόκοιτος, ου, ὁ, ἡ, going to bed with a cheerful countenance, *Æschyl. Choëph.* 963. *Fr.* πρόσωπον *and* κοίτη.

Εὐπρόσωπος, ου, ὁ, ἡ, having a beautiful face *or* appearance, well-looking, *Xen. Mem.* i, 3, 10; beautiful; specious, plausible, λόγους εὐπροσώπους καὶ μύθους συνθείς, *Demosth.* 277, 4; εὐπρόσωπος γὰρ ὁ τοῦ μεγαλήτορος, having a pleasant countenance, *Soph. Aj.* 988. *Fr* εὖ *and* πρόσωπον.

Εὐπροφάσιστος, ου, ὁ, ἡ, set forth with plausible pretext, very fair

or plausible, *Thucyd.* vi, 105. *Fr.* πρό *and* φάσις.

Εὐπρυμνής ίος, ὁ, ἡ, well adorned *or* decorated, well directed, *Æschyl. Suppl.* 967. *Fr.* πρύμνα.

Εὔπρυμνος, ου, ὁ, ἡ, having a well-built *or* ornamented stern, *Il.* iv, 248. *Fr.* εὖ *and* πρύμνα.

Εὔπρωρος, ου, ὁ, ἡ, having a handsome prow; possessed of a beautiful countenance, *Eurip. Iph. Aul.* 765. *Fr.* πρῶρα.

Εὔπτερος, ου, ὁ, ἡ, having a fine plumage, strong-winged, *Soph. Œd. T.* 175; high-bred, proud, *Aristoph. Nub.* 797. *Fr.* πτερόν.

Εὐπυνδάκωτος, ου, ὁ, ἡ, having a good stand *or* foot, *of a cup. Fr.* πύνδαξ.

Εὔπυργος, ου, ὁ, ἡ, having beautiful towers, well turreted; well fortified, *Il.* vi, 71. *Th.* πύργος.

Εὐπώγων, ωνος, ὁ, that has a full beard, well-bearded; *applied to a goat, Leonid. Tarant. in Coll. Maj. Fr.* πώγων.

Εὔπωλος, ου, ὁ, ἡ, producing fine horses, *Il.* v, 551; *Soph. Œd. C.* 715. *Fr.* εὖ *and* πῶλος.

Εὐραί, ῶν, αἱ, the iron bands, fixed on the ends of the axle, *to secure it from the friction of the wheels. Th.* εὐρύς.

Εὑράμην, *by syncop. for* εὑρησάμην, ω, ατο, 1. *a. m. from* εὑρίσκω.

Εὐρέαξ, *adv.* sideways, obliquely, aside; at the side, *Il.* xi, 251; εὐρὲαξ πατάξ, *Aristoph. Av.* 125. *Fr.* εὖρος, *or, as some suppose, Ion. for* πλευρὲαξ, *by aphæresis from* πλευρά, the side.

Εὐρᾱφής, ἐος, ὁ, ἡ, well sewed, tacked, *or* fastened together. *Th.* ῥάπτω.

Εὑρέ, 2. *a. imperat., and*

Εὕρε, 3. *sing.* 2. *a. ind. of* εὑρίσκω.

Εὐρέα, *acc. sing. Ion. of* εὐρύς, *Il.* ii, 159, *etc.*

Εὐρεῖα, *f. g. of* εὐρύς.

Εὑρεῖν, 2 *a. inf. of* εὑρίσκω.

Εὐρείστης, *Dor.* τας, ου, ὁ, flowing beautifully, *Eurip. Troad.* 811. *Fr.* ῥέω.

Εὐρειτος, ου, ὁ, ἡ, having beautiful streams, *Ap. Rhod.* iii, 1086.

Εὐρείων, ουσα, ον, *Epic* ἐϋρείστης, *s. as* εὐρεής.

Εὕρεμα, ατος, τό, an invention *or* discovery; any thing found. (*Of doubtful authority.*)

Εὑρέμεναι, 2. *aor. inf. Ion. of* εὑρίσκω.

Εὐρεσιεπής, ἐος, ὁ, ἡ, a coiner of words, fluent in discourse, verbose, a babbler, *Pind. Olymp.* ix, 120. *Fr.* εὑρίσκω *and* ἔπος.

Εὐρεσιλογίω, ῶ, *f.* ήσω, to have a facility of inventing phrases; to be verbose, to be ready *or* fluent in relating *or* in replying. *Fr.* εὑρίσκω *and* λόγος.

Εὕρεσις, εως, ἡ, a finding, invention, *Plat. Phæd.* 236, *A*; a discovery; *and*

Εὑρετέος, έα, έον, *verbal adj.* must be found out *or* discovered, *Thucyd.* iii, 45. *Fr.* εὑρίσκω.

Εὑρετής, οῦ, ὁ, an inventor. *Fr.* εὑρίσκω.

Εὑρέτις, ιδος, ἡ, an inventress. *Same Th.*

Εὑρετικός, ή, όν, fit for invention, inventive, *Plat. Conv.* 209, *A. Fr.* εὑρίσκω.

Εὕρετο, 3. *sing.* 2. *a. ind. m., Il.* xvi, 472.

Εὑρετός, ή, όν, found out, invented, discovered; that may be discovered, *Xen. Mem.* iv, 7, 6. *Th.* εὑρίσκω.

Εὑρέτρια, ας, ἡ, an inventress; *and*

Εὕρετρον, ου, τό, a reward for a discovery, *or* for finding any thing lost. *Fr.* εὑρίσκω.

Εὑρέω, *obsol., s. as* εὑρίσκω.

Εὕρηκα, *pf. act.* εὑρηκέναι, *pf. inf. act. of the same.*

Εὕρημα, ατος, τό, any thing found *or* invented, an invention, a discovery, *Eurip. Med.* 553; an unexpected gain, *Xen. Anab.* vii, 3, 6; εὕρημα εὑρήκαμεν, we have found an (unlooked for) advantage, *Herodt.* viii, 109. *Fr.* εὑρίσκω.

Εὑρῆν, *Dor. for* εὑρεῖν.

Εὑρην, ηνος, ὁ, ἡ, abounding in lambs *or* sheep, *Ap. Rhod.* i, 49.

Εὑρήνεσιν, *dat. pl. of preced.*

Εὑρηνος, η, ον, *s. as* εὑρην.

Εὑρήσεις, 2. *sing.* εὑρήσετε, 2. *pl.* 1. *f.* εὑρήσω, *of* εὑρίσκω.

Εὑρησιεπής, ἐος, ὁ, ἡ, *for* εὑρεσιεπής, an inventor of words, fluent in discourse, *Aristoph. Nub.* 447. *Fr.* εὑρίσκω *and* ἔπος.

Εὕρητε, 2. *pl.* 2. *a. subj. act. of* εὑρίσκω.

Εὑρήσω, *fut. of* εὑρίσκω.

Εὑρήτωρ, ορος, ὁ, an inventor, discoverer.

Εὐριζος, ου, ὁ, ἡ, having strong roots, well-rooted. *Th.* ῥίζα.

Εὐρῖν, *or* -ις, ινος, ὁ, ἡ, having good nose, *i. e.* a delicate smell, quick-scented, *Æschyl. Ag.* 1064. *Fr.* εὖ *and* ῥὶν.

Εὐρῖνος, ου, ὁ, ἡ, of good leather.

Εὐριπιδικῶς, *adv.* after the manner of Euripides, *Aristoph. From*

Εὐριπίδης, ου, ὁ, *the tragic poet* Euripides.

Εὐριπίδιον, ου, τό, *dimin.*, my dear Euripides, *Aristoph. Acharn.* 475.

Εὔριπος, ου, ὁ, Eurīpus, *a strait between Eubœa and Attica, celebrated for the frequency and irregularity of its tides*; a strait, *Xen. Hist.* i, 6, 16. *Fr.* εὖ *and* ῥιπή.

Εὔριπος, ου, ὁ, ἡ, *is used proverbially; as,* εὔριπος, ἄνθρωπος, εὔριπος τυχή, changeable, fickle, inconstant.

Εὔρις, ινος, ὁ, ἡ, *and, later,* εὖρις, having a good nose, *i. e.* keen-scented; keen at tracking out *a thing.*

Εὑρίσκω, *f.* εὑρήσω, *pf.* εὕρηκα, *Plat. Phædr.* 252, *A*; 230, *D, etc.*; to find, *by inquiry or investigation,* to find out, *Eurip. Med.* 714; to invent, *Demosth.* 26, 8; 52, *ult.*; to discover, σοῦ νιν εὑρήσω μολών, *Eurip. Alc.* 850; to meet with; to get, *Demosth.* 184, 18; to perceive; to procure, *Xen. Mem.* ii, 1, 24; *Xen. Cyr.* ii, 2, 7 to know; to be worth; to understand; 2. *a.* εὗρον, *imperat.* εὑρέ, *inf.* εὑρεῖν, *part.* εὑρών, όντος· *mid.* to find out for one's self, to obtain for one's self, to procure for one's self, to obtain, *Xen. Anab.* ii, 1, 6; *pas.* to be found out, discovered, ascertained, *Herodt.* ix, 28; 2. *a. mid.* εὑρόμην, to compose; οἵτινες ὕμνους εὕροντο, *Eurip. Med.* 197; *pf. pas.* εὕρημαι, 1. *a. pas.* εὑρέθην, ης, η, 1. *f. pas.* εὑρεθήσομαι· εὑρέθη ἐν γαστρὶ ἔχουσα, *the same with* ἦ, *Matt.* i, 18; *so Luke* xvii, 18; 1 *Pet.* ii, 22; *Galat.* ii, 17. *The* 1. *a. m.* εὑρησάμην *and* εὑράμην *not used by classic writers; the verb is conjugated from the obsol.* εὑρέω.

Εὐρόεω, ῶ, *f.* ήσω, to flow well *or* easily; to be prosperous, *Æschyl. Pers.* 593. *Fr.* εὖ *and* ῥέω.

Εὔροια, ας, ἡ, an easy *or* abundant flow, an easy course; prosperity, affluence. *Th.* ῥέω.

Εὐροίζητος, ον, whizzing along.

Εὐροίμην, εὕροιμι, 2. *a. opt. m*

and 3d of εὑρίσκω.

Εὕροι, 2 *sing.* 2. *a. opt. act., and*

Εὑροῖσα, ες, ἁ, *Dor. for* εὑροῦσα, ης, ἡ, *part.* 2. *a. act. fem. of* εὑρίσκω.

Εὐροκλύδων, ωνος, ὁ, Euroclydon, *a tempestuous northeast wind, Acts* xxvii, 14. *Fr.* εὖρος, the east wind, *and* κλύδων, a wave. *Some Mss. have* Εὐρυκλύδων, Euryclydon, *from* εὐρύς, broad, *and* κλύδων, a wave.

Εὕρομες, *Dor. for* εὕρομεν, 1. *pl.* 2. *a. ind. act. of* εὑρίσκω.

Εὗρον, ες, ε, 2. *a. ind., and* εὑρών, όντος, *part.* 2. *a. of the same.*

Εὐρόνοτος, ου, ὁ, ἡ, the southeast, *or* south-southeast wind. *Fr.* εὖρος *and* νότος.

Εὖρος, *contract.* εὖρους, ὁ, ἡ, flowing well *or* abundantly; flowing in a rapid stream; sweet-flowing, καὶ τὸν εὔροον Σπερχείον, *Soph. Phil.* 489; gently-flowing, prosperous, fortunate

Εὔροπος, ου, ὁ, ἡ, easily bending, inclining. *Fr.* ῥίπω.

Εὖρος, ου, ὁ, the east *or* south-east wind. *Th.* ῥέω.

Εὖρος, ους, τό, breadth, width; *frequently governed by the prep.* κατὰ *understood;* τὸ εὖρος δύο πλέθρα, *Xen. Anab.* i, 2, 5. *Fr.* εὐρύς.

Εὕρουσαν, 3. *pl. impf. act. for* εὗρον, *Ps.* cxvi, 3.

Εὑροῦσα, *part.* 2. *a. act. f. g. of* εὑρίσκω.

Εὐῤῥαῴφής, *Epic for* εὐραφής.

Εὐῤῥιής, *Epic for* εὐρεής.

Εὐῤῥεῖος, *for* εὐῤῥόος, *gen. sing. of* εὐῤῥύς, *Il.* vi, 508; εἰωθὼς λούεσθαι εὐῤῥεῖος ποταμοῖο. "*Some derive it from* εὐῤῥεής, *which is contrary to all analogy. It might be from* εὐῤῥής, *by converting* ε *into* ει." *Dunb. See* εὐρεής.

Εὐῤῥείτᾱο. *See*

Εὐῤῥείτης, ου, ὁ, ἡ, flowing beautifully; εὐῤῥείταο, *gen. Æol. for* εὐῤῥείτου, *Il.* vi, 34. *Fr.* εὖ *and* ῥέω.

Εὐῤῥείων, *Epic for* εὐρείων.

Εὐῤῥοος, *contract.* ους, beautifully flowing, *Il.* xxi, 130; *Eurip. Hec.* 646; *and*

Εὐῤῥύς, ῐῖα, ύ, flowing beautifully, *and hence,* beautiful. (*Of doubtful authority.*) *Fr.* ῥέω.

Εὐρύ, *adv.* widely, in a broad manner, broadly, extensively. *Fr.* εὐρύς.

Εὐρυάγυιος, α, ον, that has spacious streets, *Il.* ii, 12, 29, *etc., an epith. of Troy. Fr.* εὐρύς *and* ἀγυιά.

Εὐρυαίχμας, *gen. Dor.* α, ὁ, with stout lance, warlike. *Fr.* εὐρύ *and* αἰχμή.

Εὐρυάλη, ης, ἡ, *a woman's name,* Euryăle, *one of the Gorgons.*

Εὐρυᾶλος, ως, ὁ, ἡ, having a broad threshing-floor; broad, spacious, ample. *Fr.* εὐρύς *and* ἄλως.

Εὐρυβάτης, ου, ὁ, ἡ, *a man's name,* Eurybătes, *Il.* i, 170; *Demosth.* 233, 8, *the name of a traitor.*

Εὐρυβιάδης, ου, ὁ, *a man's name,* Eurybiădes.

Εὐρυβίης, *Ion. for* εὐρυβίας, ου, ὁ, one whose power extends widely, extensively; powerful, *Pind. Isthm.* 6, 78. *Fr.* εὐρύς *and* βία.

Εὐρυδίκη, ης, ἡ, *a woman's name,* Eurydice, *the wife of Orpheus.*

Εὐρυέρεμβλος, ου, ὁ, ἡ, *Poet.* εὐρυέρεμνος, spacious, extensive.

Εὐρυθμία, ας, ἡ, proper measurement *of time, motion, numbers, etc.;* complete harmony, symmetrical unity *of all the parts. Fr.* εὖ *and* ῥυθμός.

Εὔρυθμος, ου, ὁ, ἡ, well measured *or* modulated, *Plat. Legg.* 655, *A;* rhythmical; well proportioned, *Theophr. Char.* 2; *Xen. Mem.* iii, 10, 11; well compacted; harmonious, musical. *Fr.* εὖ *and* ῥυθμός.

Εὐρύθμως, *adv.* in perfect accord, harmoniously, in cadence; neatly, fitly, *Eurip. Cycl.* 559. *Same Th.*

Εὐρυκάρηνος, ου, ὁ, ἡ, having a large head. *Fr.* εὐρύς *and* κάρηνον.

Εὐρυκέρως, ωτος, ὁ, ἡ, having wide horns. *Fr.* εὐρύς *and* κέρας.

Εὐρύκολπος, ου, ὁ, ἡ, having a wide bosom; having a spacious bay. *Fr.* εὐρύ *and* κόλπος.

Εὐρυκρείων, οντος, ὁ, ἡ, having extensive rule *or* dominion; wide-ruling, *Il.* i, 102, *etc., an epith. of Agamemnon. Fr.* εὐρύς *and* κρείων.

Εὐρυλείμων, ωνος, ὁ, ἡ, having spacious meadows, *Pind. Pyth.* ix, 95; spacious, ample. *Fr.* εὐρύς *and* λειμών.

Εὐρυμέδων, οντος, ὁ, *a man's name,* Eurymĕdon; *also, the name of a river in Pamphylia, Xen. Hist.* iv, 8, 30; *also,* wide-ruling, *an epith. of Neptune, Pind. Olymp.* iii, 41. *Fr.* εὐρύς *and* μέδομαι.

Εὐρυμίτωπος, ου, ὁ, ἡ, having a broad forehead, *Odys.* xii, 262. *Fr.* εὐρύς *and* μίτωπον.

Εὐρυμιδη ου, ὁ, the son of Eurymus.

Εὔρυνα, ας, ε, 1. *a. act. of* εὐραίνω.

Εὐρυνόμη, ης, ἡ, *a woman's name,* Eurynome.

Εὐρύνοντι, *Dor. for* εὐρύνουσι, 3. *pl. pres. ind. act. of*

Εὐρύνω, *f.* ὕνῶ, to make wide *or* broad; to enlarge, dilate, *Xen. Hipp.* 1, 10; *Herodt.* iv, 52; to distend. *Th.* εὐρύς.

Εὐρύνωτος, ου, ὁ, ἡ, having a broad back *or* shoulders; broad-shouldered, *Soph. Aj.* 1230. *Fr.* εὐρύς *and* νῶτος.

Εὐρυοδείης, *gen. Ion. of* εὐρυόδεια, ας, ἡ, spacious, extensive, vast; χθονὸς εὐρυοδείης, *Il.* xvi, 635; *and*

Εὐρυόδειος, ου, ὁ, ἡ, having broad ways, extensive, vast. *Fr.* εὐρύς *and* ὁδός.

Εὐρύοπα, ὁ, *Epic for* εὐρυόπης, *also as a nominat., Il.* v, 265; far-sounding, loud-thundering, *or* far-seeing, *Il.* i, 490, *etc., an epith. of Jupiter; from* εὐρύς, broad, *and* ὄψ, the voice; *or, according to others, from* ὤψ, the countenance, the eye; *and then* εὐρύοπα *may be in the accus.* εὐρύοπα, *from* εὐρύωψ, ωπος, far-seeing, *apparently the meaning in Il.* i, 498.

Εὐρυόπης, ου, ὁ, ἡ, *same with the preced.*

Εὐρύπιδος, ον, with broad surface, spacious.

Εὐρύπορος, ου, ὁ, ἡ, having large passages, streets, avenues; spacious, vast, wide; *applied to the ocean, Il.* xv, 381. *Fr.* εὐρύς *and* πόρος.

Εὐρυπρωκτία, ας, ἡ, broadness of bottom, *Aristoph. Acharn.* 843; *and*

Εὐρύπρωκτος, ου, ὁ, ἡ, wide-breeched, *Aristoph. Nub.* 1084, 5, 9. *Fr.* εὐρύς *and* πρωκτός.

Εὐρυπύλης, ίος, ὁ, ἡ, having broad *or* wide gates, wide-portalled, *Il.* xxiii, 74; *Odys.* xi, 570. *Fr.* εὐρύς *and* πύλη.

Εὐρύπυλος, ου, ὁ, *a man's name,* Eurypylus.

Εὐρυρείθρος, ου, ὁ, ἡ, flowing in a wide channel *or* bed; wide-flowing, *Il.* xxi, 141. *Fr.* εὐρύς *and* ῥέω.

Εὐρυρέων, ουσα, ον, broad-flowing.

ΕΥΡΥΣ, ίος, *f.* εὐρεῖα, *Ion.* εὐρέα, *Herodt.* i, 178; *neut.* εὐρύ, broad, wide, ample, spacious, *Il.* xiv, 33; far *or* wide extended; great; numerous.

Εὐρυσάκης, ες, having a broad,

large shield. *Fr.* εὐρύ *and* σάκος.

Εὐρυσθενής, ές, ὁ, ἡ, of great strength *or* might, widely powerful, very strong *or* mighty. *Fr.* εὐρύς *and* σθένος.

Εὐρυσθεύς, ῆως, ὁ, Eurystheus, *a king of Mycenæ.*

Εὐρυσθῆα, *Poet. for* εὐρυσθέα, *acc. sing. of the same.*

Εὐρύστερνος, ου, ὁ, ἡ, having a broad breast ; broad-chested ; wide, vast. *Fr.* εὐρύς *and* στέρνον.

Εὐρύστομος, ου, ὁ, ἡ, having a wide mouth *or* opening, wide, *Xen. Hipp.* 10, 10. *Th.* στόμα.

Εὐρύτης, ητος, ἡ, breadth, width. *Th.* εὐρύς.

Εὐρύτιμος, ου, ὁ, ἡ, widely honored, *Pind. Olymp.* i, 67. *Fr.* εὐρύς *and* τιμή.

Εὐρυτίων, ωνος, ὁ, *a man's name,* Eurytion.

Εὔρυτος, ὁ, ἡ, sweet-flowing, wide-flowing, *Eurip. Iph. Aul.* 420. *Fr.* εὖ *and* ῥέω, *or* ῥύω.

Εὐρυφαρέτρης, ου, ὁ, ἡ, *s. as*

Εὐρυφάρετρος, ου, ὁ, ἡ, having a capacious quiver, *Pind. Pyth.* ix, 45. *Fr.* φάρετρα.

Εὐρυφυής, ές, ὁ, ἡ, wide-spreading ; having a broad braid, *Odys.* iv, 604. *Th.* φύω.

Εὐρυχαδής, ές, ὁ, ἡ, wide-gaping, wide-mouthed, *of cups.*

Εὐρυχαίτας, α, ὁ, *Dor. for*

Εὐρυχαίτης, ου, ὁ, full-haired, long-haired. *Fr.* εὐρύς *and* χαίτη.

Εὐρυχόρειος, spacious, vast, extensive, *Il.* ix, 474 ; *gen. Ion. of*

Εὐρύχορος, ου, ὁ, ἡ, that contains numerous choirs *or* troops of dancers ; *or, rather,* having wide space for their exhibitions, *Herodt.* vii, 220 ; *also,* spacious, extensive, *Eurip. Bacch.* 87 ; broad, *Demosth.* 531, 4. *Fr.* εὐρύς *and* χῶρος.

Εὐρυχωρής, ές, ὁ, ἡ, spacious, capacious, extensive. *Same Th.*

Εὐρυχωρία, ας, ἡ, a wide extent of space, ample space, *Thucyd.* vii, 6, 36 ; *Ion.* -ίη, *Herodt.* iv, 71 ; *and*

Εὐρύχωρος, ου, ὁ, ἡ, wide, spacious, extensive, capacious, great. *Fr.* εὐρύς *and* χῶρος.

Εὐρύωψ, οπος, ὁ, ἡ, having great eyes ; far-seeing, *an epith. of Jupiter, Il.* viii, 206. *Fr.* εὐρύς *and* ὤψ. *See* εὐρύοπα.

Εὔρω. *See* εὔρωμεν.

Εὐρώγης, rich in grapes. *Fr.* εὖ *and* ῥώξ

Εὐρώδης, ες, ὁ, ἡ, decayed, rotten ; mouldy ; large, ample, extensive, *Soph. Aj.* 1169. *Th.* εὐρύς *and* εἶδος.

Εὐρώεις, εσσα, εν, -εντος, squalid, filthy, musty, dirty ; *also,* gloomy, σάφον εὐρώεντα, *Soph. Aj.* 1146 ; dark, murky, *Il.* xx, 65 ; *acc. sing.* εὐρώεντα. *Fr.* εὐρώς.

Εὔρωμεν, 1. *pl.* 2. *a. subj. act.* εὕρω, ῃς, *of* εὑρίσκω.

Εὑρών, *part.* 2. *a. of* εὑρίσκω.

Εὐρωπαῖος, ἡ, ὁν, *and* Εὐρωπαῖος, αία, αῖον, *also* Εὐρώπιος, ια, ον, belonging to Europe, European, *Herodt.* viii, 133.

Εὐρώπη, ης, ἡ, *a woman's name,* Europa ; *also, a quarter of the globe,* Europe. *Fr.* εὐρύς *and* ὤψ.

Εὐρωπός, ή, όν, offering an extensive prospect ; extensive, spacious ; broad, wide, *Eurip. Iph. T.* 627. *Fr.* εὐρύς *and* ὤψ.

Εὐρώς, ῶτος, ὁ, mouldiness, hoariness, mustiness, rottenness, foulness.

Εὐρωστία, ἡ, stoutness, strength ; *from*

Εὔρωστος, ου, ὁ, ἡ, strong, robust, vigorous, *Xen. Ag.* ii, 3 ; *Hist.* iv, 3, 3 ; sound, healthy. *Fr.* εὖ *and* ῥώννυμι.

Εὐρώστως, *adv.* strongly, firmly, vigorously, *Xen. Ag.* ii, 24. *Same Th.*

Εὐρώτας, *gen.* α, *and* ου, ὁ, Eurōtas, *a river of Laconia, Xen. Hist.* v, 4, 27 ; *Eurip. Hec.* 646.

Εὐρῶτι, *dat. sing. of* εὐρώς.

Εὐρωτιάω, *f.* άσω, to become mouldy *or* musty ; to be squalid, filthy, nasty ; to mould, corrupt, rot. *Fr.* εὐρώς.

Εὐρωτιῶν, *part.* being squalid *or* dirty ; living in filth, nasty, *Aristoph. Nub.* 41.

Ἐΰς, *Ion.* ἠύς, *gen.* ἐΐος, ὁ, good, brave, valiant ; *whence the gen.* ἑῆος, *Il.* i, 393 ; gallant ; *acc. sing.* ἑΰν, *Il.* viii, 303 ; *gen. pl. Æol.* ἐάων · θεοί, δωτῆρες ἐάων, the gods, the givers of all good, *Odys.* viii, 325 ; *the gen. is sometimes* ἑῆος, *and said to be for* ἐοῦ *and* ἑοῖο, *and so for* σοῦ, *erroneously. See Buttmann's Lexil.* § 43.

Εὗσα, ας, ε, *in* 3. *pl.* εὗσαν, 1. *a. ind. act. of* εἵω *or* εὔω · *but*

Εὖσα, ας, ἡ, *Dor. and Æol. for* ἑοῦσα, *or* οὖσα, ης, ἡ, being, existing, *part. pres. f. of* εἰμί.

Εὐσαρκία, ας, ἡ, corpulency, plumpness ; *and*

Εὔσαρκος, ου, ὁ, ἡ, fleshy, very fleshy, *Xen. Lac.* v, 8, corpulent. *Fr.* σάρξ.

Εὐσίζει, 2. *sing. pres. imperat. of* 3. *sing. impf. ind. act. of* εὐσείω.

Εὐσέβεια, (*and* εὐσεβία, *with the poets,*) ας, ἡ, piety ; οὐ γὰρ εὐσέβεια συνθνήσκει βροτοῖς, *Soph. Phil.* 1429 ; πρὸς εὐσέβειαν ἡ κόρη λέγει, the girl speaks piously, *Symmons's Æschyl. Agam., note, p.* 28 ; devotion, reverential awe, *Xen. Cyr.* viii, 1, 9 : *Eurip. Hipp.* 1417 ; religion godliness, regard to religion *or* to the sacred obligation of an oath ; καὶ πρὸς εὐσέβειαν ἑκάστῳ, *Dem. de Coron.* 228, 3 ; duty to one's parents ; *in N. T.,* piety *towards God ; and*

Εὐσέβειαι, ῶν, αἱ, offices of piety ; *and*

Εὐσεβείς, ές, τό, piety ; *and*

Εὐσεβέω, ῶ, *f.* ήσω, to worship God ; to be religious *or* pious, *Xen. Mem.* iv, 4, 19 ; εὐσεβεῖν τὰ πρὸς θεούς, *Soph. Phil.* 1427 ; to be dutiful to one's parents, superiors, country, *etc., Eurip. Alc.* 1167 ; *with* περί, to instruct in piety ; 1. *a.* εὐσέβησα, 1. *a. pas.* εὐσεβήθην. *The Greeks said, indifferently,* εὖ σέβειν θεούς *and* εὐσεβεῖν εἰς θεούς. *Valckn. Eurip. Phœn.* 1331, *and Porson's note on* 1340. *Same Th.*

Εὐσεβίως, *and* εὐσεβῶς, *adv.* religiously, devoutly, piously, *Xen. Mem.* ii, 2, 13 ; *and*

Εὐσεβής, ές, ὁ, ἡ, pious, devout, *Xen. Mem.* iv, 6, 2 ; *Eurip. Hec.* 990 ; religious ; having a reverential regard for parents, *Isocr. Panegyr.*

Εὐσεβία, ἡ, *Ion. for* εὐσέβεια.

Εὐσεβῶς, *adv.* devoutly, religiously, *contract. for* εὐσεβίως. *Same Th.*

Εὔσεισος, ου, ὁ, ἡ, easily shaken ; subject to earthquakes. *Fr.* σείω.

Εὔσελμος, ου, ὁ, ἡ, well-benched. *See* ἐΰσσελμος, *Eurip. Iph. T.* 1348. *Fr.* σέλμα.

Εὖσιν, *Odys.* ix, 389. *See* εἴω.

Εὔσεπτος, ου, ὁ, ἡ, much revered, worthy of reverence, venerable, *Soph. Œd. T.* 864. *Fr.* εὖ *and* σέβομαι.

Εὔσημος, ου, ὁ, ἡ, well-marked ; of a good sign *or* augury, portending favorably, *Eurip. Iph. Aul.* 252 ; significant, *Soph. Antig.* 1008 ; expressive ; evident, perspicuous, conspicuous

Æschyl. Ag. 792; remarkable; clear. *Fr.* εὖ *and* σῆμα.

Εὐσθένεια, ας, ἡ, fulness of strength *or* vigor, vigorous health; *and*

Εὐσθενέω, ῶ, *f.* ήσω, to be full of strength *or* vigor, to be strong *or* robust, *Eurip. Cycl.* 2; to enjoy firm health; *and*

Εὐσθενής, ίος, *contract.* οῦς, ὁ, ἡ, full of vigor, very strong *or* robust. *Fr.* εὖ *and* σθένος.

Εὐσίτωος, ον, with a full pantry *or* larder. *Fr.* εὖ *and* σιτύα.

Εὔσιτος, ου, ὁ, ἡ, having a good appetite; having good grain *or* corn.

Εὐσκάνδιξ, ικος, ὁ, ἡ, abounding in *the plant* shepherd's needle.

Εὔσκαρθμος, ου, ὁ, ἡ, lightly skipping *or* jumping, active, fleet, nimble, *Il.* xiii, 31. *Th.* σκαίρω.

Εὐσκέαστος, ου, ὁ, ἡ, *and* **εὐσκεπής**, ίος, ὁ, ἡ, well sheltered; easily covered; situated in a good climate. *Fr.* εὖ *and* σκέπη

Εὔσκεπτος, ου, ὁ, ἡ, easy to be considered, judged, *Plat. Phil.* 65, *D.*

Εὐσκευέω, ῶ, *f.* ήσω, *and* **εὐσκευόω**, to be well furnished with implements; to be well provided, *Soph. Aj.* 810. *Fr.* εὖ *and* σκεῦος.

Εὔσκιος, *and* **εὐσκίαστος**, ου, ὁ, ἡ, well shaded, *Soph. Œd. C.* 1705; having pleasant shades *or* recesses, shady, *Xen. Œcon.* 9, 4. *Th.* σκιά.

Εὔσκοπος, ου, ὁ, ἡ, *by dialysis, for* εὔσκοπος, that aims well and hits the mark; that conjectures well; provident, circumspect, vigilant; εὔσκοπον Ἀργειφόντην, *Il.* xxiv, 24; considerate; convenient for looking about *or* taking a view, *Xen. Cyr.* vi, 3, 1. *Fr.* εὖ *and* σκοπός.

Εὐσκώμμων, ονος, ὁ, ἡ, having a talent for raillery. *Th.* σκώπτω.

Εὔσοια, ας, ἡ, good preservation, happy keeping; good health, happiness, *Soph. Œd. C.* 390. *Fr.* εὖ *and* σόος.

Ἔσσος, ου, ὁ, ἡ, safe, well. *Fr.* εὖ *and* σόος.

Εὐσπειρής, ές, *and*

Εὔσπειρος, ου, ὁ, ἡ, having beautiful windings; formed into handsome spires. *Fr.* εὖ *and* σπεῖρα.

Εὔσπλαγχνος, ου, ὁ, ἡ, having firm viscera *or* bowels; stout-hearted, brave; tender-hearted, compassionate, *N. T. Fr.* εὖ *and* σπλάγχνον.

Εὔστορος, ου, ὁ, ἡ, well-sown; fertile, *Aristoph. Av.* 230. *Fr.* εὖ *and* 2. *pf. of* στείρω.

Εὔστολμος, *or* **ἐΰστολμος**, *Poet. for* ἐΰστολμος, well furnished with benches of oars, *Il.* ii, 170, 613, *etc. Fr.* εὖ *and* στέλμα. *Th.* στέλμα.

Ἔΰσσωτρος, ου, ὁ, ἡ, *for* ἐΰσωτρος.

Εὐστάθεια, ας, ἡ, stability, constancy, firmness; a stay, support; a good constitution of body; good health; *and*

Εὐστάθέω, ῶ, *f.* ήσω, to be firm, stable, *or* solid; to be calm *or* tranquil, to be quiet; to enjoy good health; *and*

Εὐστάθής, ίος, ὁ, ἡ, standing fast, firm, stable; well built, *Il.* xviii, 374; constant; enjoying good bodily health. *Fr.* εὖ *and* ἵστημι.

Εὐσταθῶς, *adv.* with stability, solidly, firmly, stedfastly; bravely; safely. *Same Th.*

Εὐστάλής, ίος, ὁ, ἡ, well prepared *or* equipped *for a march or voyage, Soph. Phil.* 769; *Plat. Menex.* 90, *A*; well clad; ready, light-armed, *Thucyd.* iii, 22; light, swift; frugal, economical. *Fr.* εὖ *and* στέλλω.

Εὐστάλώς, *adv.* with a becoming dress; quickly. *Same Th.*

Εὔστάχυς, υος, ὁ, ἡ, producing abundance of ears of corn; a heavy *or* rich crop; fruitful, producing abundantly, *Erinn. Od. in Coll. Maj. Fr.* εὖ *and* στάχυς.

Εὐστιγής, ές, well covered. *Fr.* εὖ *and* στέγω.

Εὔστιρος, ου, ὁ, ἡ, having a strong keel *or* bottom. *Fr.* εὖ *and* στεῖρα.

Εὐστέφανος, ου, ὁ, ἡ, beautifully crowned; εὐστέφανοι θυσίαι, victims with beautiful garlands, *Aristoph. Nub.* 308; well fortified, enclosed with good walls, *Pind. Pyth.* ii, 107. *Fr.* εὖ *and* στέφανος.

Εὐστίφιος, ον, *Poet. form for* εὐστέφανος.

Εὐστιχής, ές, well trodden, beaten, much frequented. *Fr.* στείχω.

Εὔστολος, ου, ὁ, ἡ, well dressed, well equipped, *Soph. Phil.* 512. *Fr.* εὖ *and* 2. *pf. of* στέλλω.

Εὔστομα κείσθω μοι, let me be silent, *Herodt.* ii, 171; εὔστομ' ἴχε, be silent, *Soph. Phil.* 201.

Εὐστόμαχος, ου, ὁ, ἡ, having a good stomach; good for the stomach. *Fr.* εὖ *and* στόμαχος.

Εὐστομέω, ῶ, *f.* ήσω, to speak *or* sing well, *Soph. Œd. C.* 18; *most commonly*, to speak cautiously, *Æschyl. Choëph.* 991; εὐστόμει, 2. *sing. imperat.* take care what you say, *Aristoph. Nub.* 830; *the same as the Latin*, fave lingua. *Fr.* εὖ *and* στόμα.

Εὐστομία, ας, ἡ, sweetness *or* pleasantness of voice, an agreeable tone of voice, *Plat. Crat.* 412, *E.*

Εὔστομος, ου, ὁ, ἡ, having a beautiful mouth; having a large mouth *or* opening; having a good mouth (*said of a horse*); having a beautiful face; having a pleasant elocution; eloquent; having a pleasant taste, savory; keeping a reverential silence. *Fr.* εὖ *and* στόμα.

Εὐστόρθυγξ, υγγος, ὁ, ἡ, with a good stem, trunk.

Εὐστοχίω, ῶ, *f.* ήσω, to aim well, to hit the mark; to be shrewd in conjecturing; *and*

Εὐστοχία, ας, ἡ, skill in aiming *or* hitting a mark; acuteness in conjecturing; readiness of wit. *Fr.* εὔστοχος.

Εὔστοχος, ου, ὁ, ἡ, skill in shooting; acute, sagacious, *Plat. Legg.* xii, 950, *B*; ingenious; dexterous; τὸ εὔστοχον, dexterity. *Fr.* στοχάζομαι.

Εὐστόχως, *adv.* dexterously, skilfully, adroitly, successfully. *Same Th.*

Εὔστρα, ας, ἡ, the place where the bristles of hogs for sacrifice were singed, *Aristoph. Eq.* 1236. *Th.* εὕω.

Εὐστρεβής, ές, ὁ, ἡ, easily twisted; pliant, flexible; *and*

Εὔστρεπτος, ον, *Epic* **ἐΰστρεπτος**, easily turned, twisted, pliant. *Fr.* στρέφω.

Εὐστρεφής, ές, ὁ, ἡ, *and Poet.* **ἐΰστρεφής**, well twisted; ἐΰστρεφέα νευρήν, *Il.* xv, 463, flexible, pliant. *Fr.* εὖ *and* στρέφω.

Εὐστρόφαλιγξ, ιγγος, ὁ, ἡ, well wreathed, curly.

Εὐστροφία, ας, ἡ, flexibility, pliancy, suppleness; activity, versatility; *and*

Εὔστροφος, ου, ὁ, ἡ, easily turned *or* wound round *any thing*; easily led, *Plat. Crit.* 109; easily manœuvered, *as ships*; flexible, pliant, *Antip. Sidon. Epigr.* vii, 172, *in Coll. Maj. p.* 326. *Fr.* εὖ *and* στρέφω.

Εὔστρωτος, ον, well spread with rugs, well furnished. *Fr.* στρώννυμι.

Εὔστῦλος, ου, ὁ, ἡ, having handsome *or* well-arranged columns

Eurip. Iph. T. 128 ; well-pillared. *Fr.* εὖ *and* στῦλος.

Εὐσύμβλητος, *ου*, *ὁ*, *ἡ*, easy to be conjectured, *Herodt.* vii, 57 ; obvious. *Fr.* εὖ *and* συμβάλλω. *Th.* βάλλω.

Εὐσύμβολος, *ου*, *ὁ*, *ἡ*, easy to treat with *or* have intercourse with ; easily explained *by a comparison*, *Æschyl. Choëph.* 168 ; accommodating; of good omen. *Same Th.*

Εὐσυνάγωγος, *ου*, *ὁ*, *ἡ*, easy to collect together ; easily imported ; to which people may easily be assembled. *Fr.* εὖ, σύν, *and* ἄγω.

Εὐσυναλλάκτως, *adv.* peaceably, in a conciliatory manner. *Fr.* εὖ, σύν, *and* ἀλλάσσω.

Εὐσυνάρμοστος, *ου*, *ὁ*, *ἡ*, easily adapted, fitted, joined together. *Fr.* εὖ, σύν, *and* ἁρμόζω.

Εὐσυνειδησία, *ας*, *ἡ*, a complete *or* perfect consciousness ; a good conscience. *Fr.* εὖ *and* συνείδω.

Εὐσυνεσία, *ας*, *ἡ*, goodness of perception, perspicacity. *Fr.* εὖ *and* συνίημι.

Εὐσύνετος, *ου*, *ὁ*, *ἡ*, easily understood, intelligible ; *also*, intelligent. *Same Th.*

Εὐσύνθετος, *ου*, *ὁ*, *ἡ*, well arranged, ordered, *or* composed; easily arranged, *etc.* *Fr.* συντίθημι.

Εὐσύνοστος, *ου*, *ὁ*, *ἡ*, easily seen, perceived at a glance, *Æschin. c. Ctes.* 87 ; very visible ; *μέγεθος....εὐσύνοστον*, a magnitude *or* extent, that can be seen *or* comprehended at once *by the mind*, *Aristot. Poet.* 7 ; *Rhet.* iii, 9. *Fr.* εὖ, σύν, *and* ὄπτομαι.

Εὐσύντακτος, *ου*, *ὁ*, *ἡ*, well arranged together ; well adjusted. *Fr.* εὖ *and* συντάσσω.

Εὐσφῦρος, *ου*, *ὁ*, *ἡ*, having beautiful ankles *or* feet. *Fr.* εὖ *and* σφυρόν.

Εὐσφύρῳ, *for* εὐσφύρου, *gen. Dor. of preced.*

Εὐσχημονέω, ῶ, *f.* ήσω, to behave decorously, becomingly, *Plat. Legg.* v, 752, *C.*

Εὐσχημόνως, *adv.* decently, becomingly, gracefully ; *ὡς καλῶς οἰνοχοεῖ καὶ εὐσχημόνως, Xen. Cyr.* i, 1 ; genteelly, honorably ; *and*

Εὔσχημος, *ου*, *ὁ*, *ἡ*, *s. as* εὐσχήμων.

Εὐσχημοσύνη, *ης*, *ἡ*, graceful appearance, comeliness, decency, grace, *Plat. Polit.* iii, 400, *D* ; 401, *D* ; a graceful demeanour *or* appearance, *Xen. Cyr.* v, 1, 2. *From*

Εὐσχήμων, *ονος*, *ὁ*, *ἡ*, of good mien *or* appearance ; decent, comely, graceful, elegant, accomplished ; behaving or conducting one's self well, *Theophr. Char. Procem.* ; honorable, respectable ; dignified, *Demosth.* 1391, 16. *Fr.* εὖ *and* σχῆμα.

Εὐσχιδής, *ές*, *and* **εὔσχιστος**, *ον*, easily split *or* cleaved. *Fr.* σχίζω.

Εὐσχολέω, ῶ, *f.* ήσω, to be altogether free from business. *Fr.* εὖ *and* σχολή.

Εὐσωμᾰτέω, ῶ, *f.* ήσω, to be in full vigor of body, to be lusty ; *εὐσωματεῖ*, he is a lusty fellow, *Aristoph. Nub.* 796. *Fr.* εὖ *and* σῶμα.

Εὐσώμᾰτος, *ου*, *ὁ*, *ἡ*, having a handsome person ; lusty, robust. *Same Th.*

Εὔσωστρος, *ου*, *ὁ*, *ἡ*, *or* **εὐσσωστρος**, having good wheels, that rolls well. *Fr.* εὖ *and* σῶτρον.

Εὖτ', *for* εὖτε, *adv.* when, since, as.

Εὐτᾰκής, *ές*, *ὁ*, *ἡ*, easily melted. *Fr.* τήκω.

Εὐτακτέω, ῶ, *f.* ήσω, to observe good order *or* discipline ; to do one's duty ; to behave in an orderly manner ; to observe strict discipline ; to remain at one's post ; to be chaste ; *and*

Εὔτακτος, *ου*, *ὁ*, *ἡ*, well arranged *or* disposed, *Æschyl. Pers.* 391 ; keeping good order and discipline ; well disciplined ; orderly ; modest, obedient ; discreet ; *τὸ εὔτακτον, s. as* εὐταξία · *and*

Εὐτάκτως, *adv.* in good order, in an orderly manner, with a modest air ; *and*

Εὐταξία, *ας*, *ἡ*, good order, discipline, *Xen. Anab.* i, 5, 8 ; modesty, moderation, good manners, *Thucyd.* vi, 72 ; proper arrangement, *Plat. Def.* 411, *D* ; discretion, orderly conduct. *Fr.* εὖ *and* τάσσω.

Εὐτάραχτος, *ου*, *ὁ*, *ἡ*, easily troubled *or* disturbed. *Fr.* εὖ *and* ταράσσω.

Εὔταρσος, *ου*, *ὁ*, *ἡ*, delicate-footed.

ΕΥΤΕ, *Ion.* **ηὖτε**, *adv.*, when, since, as, as when, whilst, *with indic. the time being definite ; constructed with* ἄν, *it takes the subjunctive*, εὖτ' ἂν εἰσίδω, whenever I perceive, *Eurip. Alc.* 966 ; *Herodt.* ii, 63 ; ἠύτε, *Ion. and Poet., by dialysis.*

Εὐτείχεια, *acc. sing. of* εὐτείχης.

Εὐτείχεος, *gen.* έου, *ὁ*, *ἡ*, well fortified with walls. *From*

Εὐτειχής, *ές*, *ὁ*, *ἡ*, well fortified ; well protected *or* defended, *Pind. Nem.* vii, 67. *Fr.* εὖ *and* τεῖχος.

Εὐτείχητος, *ον*, *same as preced.*

Εὐτεκνία, *ας*, *ἡ*, happiness derived from one's children; a numerous and virtuous offspring. *Fr.* τέκνον.

Εὔτεκνος, *ου*, *ὁ*, *ἡ*, happy in one's children, having a numerous offspring, prolific ; *εὐτέκνους.... χρησμούς*, a happy promise of children, *Eurip. Ion.* 425. *Fr. the same.*

Εὐτέλεια, *ας*, *ἡ*, frugality, economy, simplicity in one's mode of life, *Thucyd.* ii, 40 ; moderation in expenditure ; cheapness; poverty, meanness, *Ion.* εὐτελίη, *Herodt.* ii, 92 ; *and*

Εὐτελέστατα, *ων*, *τά*, *superl. of*

Εὐτελής, *ές*, *ὁ*, *ἡ*, frugal *οὕτω γὰρ εὐτελὴς ἦν*, for he was so frugal, *Xen. Mem.* i, 3 ; cheap, economical, *Herodt.* ii, 86 ; small, mean ; *ὡς εὐτελεῖς*, how easily bribed, *Plat. Crit.* § 4 ; paltry, vile, abject. *Fr.* τέλος.

Εὐτελίζω, *f.* ίσω, to despise as worthless. *Same Th.*

Εὐτελῶς, *adv.* frugally, parsimoniously ; cheaply, *Xen. Cyr.* v, 3, 16.

Εὐτέρπη, *ης*, *ἡ*, Euterpe, *one of the Muses ; and*

Εὐτερπής, *ές*, *contract.* οῦς, *ὁ ἡ*, that causes pleasure, pleasing, charming delightful. *Fr.* τέρπω.

Εὐτέχνητος, *ου*, *ὁ*, *ἡ*, wrought with skill. *Fr.* τεχνάομαι.

Εὐτεχνία, *ἡ*, skill in art, *from*

Εὔτεχνος, *ον*, skilful, ingenious.

Εὔτηκτος, *ου*, *ὁ*, *ἡ*, that easily melts, easily melted. *Fr.* τήκω.

Εὐτιθάσευτος, *ου*, *ὁ*, *ἡ*, easy to tame, *Strabo.* *Fr.* τιθασεύω.

Εὔτλημων, *ονος*, *ὁ*, *ἡ*, very bold, *Æschyl. Pers.* 28. *Fr.* τλάω, *obsol.*

Εὔτμητος, *ου*, *ὁ*, *ἡ*, well cut and prepared ; easy to cut ; handsome ; *εὐτμήτῳ τελαμῶνι*, handsome belt, *Il.* vii, 304. *Fr.* τέμνω.

Εὐτοκία, *ας*, *ἡ*, easy parturition ; fecundity. *From*

Εὔτοκος, *ου*, *ὁ*, *ἡ*, that easily brings forth ; prolific. *Fr.* τίκτω, 2. *pf.* τέτοκα.

Εὐτολμέω, ῶ, *f.* ήσω, to be resolute, intrepid, bold, daring ; *and*

Εὐτολμία, *ίας*, *ἡ*, resolution, boldness, confidence, presence of mind, *Eurip. Med.* 469. *Fr.* τολμάω.

Εὔτολμος, *ου*, *ὁ*, *ἡ*, resolute, bold.

Xen. Anab. i, 7, 4; daring, confident at *Same Th.*

Εὐτόλμως, *adv.* boldly, daringly, *Æschyl. Ag.* 1271. *Same Th.*

Εὔτομος, *ου*, *ὁ*, *ἡ*, easy to cut; well cut. *Fr. τέμνω.*

Εὐτονέω, *ῶ*, *f. ήσω*, to have strength, to be vigorous; to have sufficient strength to; *and*

Εὐτονία, *ας*, *ἡ*, a sustained effort; exertion, force, vigor; *and*

Εὔτονος, *ου*, *ὁ*, *ἡ*, well-stretched; strained; strong, firm, vigorous; exerting all one's force; persevering; *and*

Εὐτόνως, *adv.* strenuously, vigorously, intensely, with great exertion. *Fr.* 2. *pf. of τείνω.*

Εὐτοξία, *ας*, *ἡ*, skill in archery; *and*

Εὔτοξος, *ου*, *ὁ*, *ἡ*, well furnished with bow and arrows; a dexterous archer. *Fr. τόξον.*

Εὐτόρνευτος, *ου*, *ὁ*, *ἡ*, *s. as*

Εὔτορνος, *ου*, *ὁ*, *ἡ*, easily turned; well turned *in a lathe. Fr. τόρνος.*

Εὐτράπεζος, *ου*, *ὁ*, *ἡ*, keeping a good table; living sumptuously; sumptuous, *Æschyl. Ag.* 235. *Fr. τράπεζα.*

Εὐτραπελεύομαι, to be facetious *or* witty; to jest pleasantly; *and*

Εὐτραπελία, *ας*, *ἡ*, wit, pleasantry; *ἡ γὰρ εὐτραπελία παιδευμένη ὕβρις ἐστί*, for wit is a chastened sauciness, *Aristot. Rhet.*; humor; scurrility, buffoonery. *From*

Εὐτράπελος, *ου*, *ὁ*, *ἡ*, *properly*, that turns itself easily, supple, nimble, active; changeable, *like the wind*; voluble, versatile, that can give a happy turn (*εὖ τρέπειν*) to his words; *εὐτράπελος λόγος*, a well turned *or* plausible speech, *Aristoph. Vesp.* 469; witty, facetious, jocose, merry, *Aristot. Rhet.*; scurrilous, impertinent; *κέρδεσιν εὐτραπέλοις*, sycophantic *or* supple arts, *Pind. Pyth.* i, 178, *according to Heyne.*

Εὐτραπέλως, *adv.* elegantly, in a becoming and easy manner, *Thucyd.* ii, 41. *Fr. τρέπω.*

Εὐτρεφής, *ές*, *ὁ*, *ἡ*, well-fed, fat, well brought up, *Eurip. Med.* 916; nourishing. *Fr. τρέφω.*

Εὐτρεπής, *ές*, *ὁ*, *ἡ*, well prepared, ready, *Eurip. Hec.* 563; well equipped *or* appointed; quite ready; *ἕως ἂν τὰ τῆς στρατείας τῆς ἐπὶ τοὺς Φωκέας εὐτρεπῆ ποιήσαιτο*, until he should complete his preparations against the Phocians, *Dem. de Coron.* § 11; one *who readily τρέπεται, i. e.* turns *himself to any thing; and*

Εὐτρετίζω, *f. ίσω*, to prepare, get ready, equip, *Xen. Hist.* ii, 2, 2; to heal *or* cure; *mid.* to get one's self ready, prepare *or* procure for one's self; to gain over, *Id.* iv, 8, 6. *Same Th.*

Εὐτρεπίσαι, *inf. of preced.*

Εὔτρεπτος, *ου*, *ὁ*, *ἡ*, easily turned *or* changed. *Same Th.*

Εὐτρεφής, *ές*, *ὁ*, *ἡ*, well-fed, well-kept, fat, *Odys.* ix, 425; *s. as εὐτραφής. Fr. τρέφω.*

Εὔτρητος, *ου*, *ὁ*, *ἡ*, well-perforated, pierced with many holes; *Poet. ἐὔτρητος, also as εὐρύτρητος*, gaping with open mouth. *Th. τιτράω.*

Εὐτρίαιναν, *acc. sing. Dor. of*

Εὐτριαίνης, *ου*, *ὁ*, having a beautiful trident, *Pind. Olymp.* i, 116. *Fr. τρίαινα. Th. τρεῖς.*

Εὐτρῐβής, *ές*, *ὁ*, *ἡ*, well-rubbed; well practised in; expert. *Fr. τρίβω.*

Εὔτριχες, *nom. pl. of εὔθριξ.*

Εὔτρῐχος, *ου*, *ὁ*, *ἡ*, thick-haired thick-woolled *or* fleecy, *Bacchylid.*; bushy, *Eurip. Herc. F.* 929. *Fr. θρίξ.*

Εὐτροπία, *ας*, *ἡ*, good manners, ease of manners; good-humor; prudence. *Fr. τρόπος.*

Εὔτροπος, *ου*, *ὁ*, *ἡ*, active, ready.

Εὐτροφέω, *ῶ*, *f. ήσω*, *also*, *εὐτροφίομαι*, *οὔμαι*, to be well fed, nourished. *Fr. τρέφω.*

Εὐτρόχᾰλος, *ου*, *ὁ*, *ἡ*, running *or* rolling easily, light, active; level, smooth; *and*

Εὔτροχος, *ου*, *ὁ*, *ἡ*, *Poet.* ἐὔτροχος, having good wheels, that rolls *or* runs well; *εὔτροχον γλῶσσαν*, a voluble tongue, *Eurip. Bacch.* 264; light, active, voluble. *Fr. τρέχω.*

Εὐτρύγητος, *ου*, *ὁ*, *ἡ*, easily gathered. *Fr. τρυγάω.*

Εὐτῠκίζω, *f. ίσω*, to make ready, to prepare. *Fr. τεύχω.*

Εὔτῠκος, *ου*, *ὁ*, *ἡ*, (*for the sake of the metre,*) *Theoer.* xxiv, 86; ready prepared, *Æschyl. Suppl.* 952; *instead of*

Εὔτυκτος, *ου*, *ὁ*, *ἡ*, well made *or* prepared; well constructed, *Il.* iii, 336; ingeniously contrived; ready; easy to make. *Fr. τεύχω.*

Εὐτῠχέω, *ῶ*, *f. ήσω*, *pf. εὐτύχηκα*, *Xen. Cyr.* v, 2, 15; *Plat. Hipp. Maj.* 285, *E*; to be fortunate, to prosper, succeed, *Xen. Cyr.* v, 2, 15; *Soph. Œd. T.* 88; *Eurip. Hec.* 330; *εὔχονται αὐτὸν εὐτυχῆσαι*, they prayed for him to succeed, *Xen. Anab.* i, 4, 16; *οἱ Θρᾷκες εὐτυχήσαντες τοῦτο τὸ εὐτύχημα, Xen Anab.* vi, 3; to obtain; *εὐτυχοῖτε*, may ye be fortunate. *It governs the accus., rarely the dat., Demosth.* 1034, 16. *Fr. τύχη.*

Εὐτῠχέως, *Ion. and Poet. for εὐτυχῶς*, *adv.* fortunately, happily. *Same Th.*

Εὐτύχηκα, *pf. act. of εὐτυχέω.*

Εὐτύχημα, *ἄτος*, *τό*, a happy circumstance, good fortune, *Eurip. Phœn.* 1375; prosperity, success, an object attained. *Same Th.*

Εὐτῠχής, *ές*, *ὁ*, *ἡ*, favored by fortune, fortunate, lucky, prosperous, *Demosth.* 1486, *ult.* successful; happy; favorable, *Soph. Œd. C.* 309; *Xen. Cyr.* i, 1, 1; *Eurip. passim*; *τὸ εὐτυχές, the same as the noun εὐτυχία, Thucyd.* ii, 44. *Fr. τύχη.*

Εὐτῠχήσαις, *Æol. for εὐτυχήσας*, *part.* 1. *a. act. of εὐτυχέω.*

Εὐτῠχία, *ας*, *ἡ*, good fortune, accidental good fortune, *according to the Socratic doctrine*; prosperity, *Xen. Mem.* iii, 9, 14; *Id.* iv, 1, 8; *Eurip. Orest.* 348; *εὐτυχία καὶ δυστυχία*, prosperity and adversity, *Aristot. Rhet.*; success, happiness. *Fr. εὐτυχής.*

Εὐτῠχῶς, *adv.* happily, luckily, successfully, fortunately, *Xen. Mem.* i, 4, 8; *Dion. Hal. de Herodt. et Thucyd.* 4. *Fr. τύχη.*

Εὔὑαλος, *ου*, *ὁ*, *ἡ*, with good glass. *Fr. ὕαλος.*

Εὔὑδρος, *ου*, *ὁ*, *ἡ*, having good water; *τὸν εὔὑδρον....Εὐρώταν, Eurip. Iph. T.* 400; well watered, *Herodt.* iv, 47; humid. *Fr. ὕδωρ.*

Εὔὑμνος, *ου*, *ὁ*, *ἡ*, celebrated in many hymns.

Εὐὑπέρβλητος, *ου*, *ὁ*, *ἡ*, easily surpassed *or* conquered; easy to surpass. *Fr. ὑπέρ and βάλλω.*

Εὐὑφής, *ές*, *ὁ*, *ἡ*, well-woven; precious, *Soph. Trach.* 599. *Fr. ὑφαίνω.*

Εὐφαμία, *ας*, *ἡ*, *Dor. for εὐφημία*, *ἡ*, auspicious acclamations, words of good omen, a good omen, *etc.*; *and*

Εὐφάμως, *Dor. for εὐφήμως*, *adv.* by words of good omen; auspiciously. *See εὐφημέω.*

Εὐφαντᾰσίωτος, *ου*, *ὁ*, *ἡ*, having a vivid imagination. *Fr. φαίνω*

Εὐφαρίτρας ου, *and Dor.* α, ὁ, having a beautiful quiver; *an epith. of Apollo, Soph. Trach.* 208. *Fr.* φαρίτρα.

Εὐφᾰρίτρης, ου, ὁ, *s. as preced.*

Εὐφάρμᾰκος, ου, ὁ, ἡ, medicinal. *Fr.* φάρμακον.

Εὐφιγγής, ἐος, ὁ, ἡ, radiant, refulgent, brilliant, *Æschyl. Pers.* 379. *Fr.* φέγγος.

Εὐφημέω, ῶ, *f.* ήσω, to use words of happy omen; εὐφημῆσαι τὰ κέλευθα, and order them to use no ill-omened expression, *Il.* ix, 171; to observe a religious silence, *Aristoph. Nub.* 265; εὐφήμει, be silent, *Xen. Cyr.* ii, 2, 5; to praise, applaud, *Æschyl. Pers.* 381; to felicitate, to congratulate; to wish one prosperity, to wish one well; *also, as an exclamation,* hush! be still! *as in Latin,* favere linguis. *Fr.* φήμη.

Εὐφημῆσαι, to wish one good fortune, 1. *a. inf. act. of preced.*

Εὐφημία, ας, ἡ, words of good omen, *Eurip. Iph. Aul.* 1563; ἐν εὐφημίᾳ, auspiciously, *Plat. Phæd.* 117, *D;* the order for silence, *Aristoph. Acharn.* 238; εὐφημίαν νῦν ἴσχε, *Soph. Trach.* 177; good report, praise, applause; good wishes; a religious silence *or* stillness; *and*

Εὐφημίζω, to receive with good wishes and acclamations. *See* εὐφημέω.

Εὐφημισμός, οῦ, ὁ, *s. as* εὐφημία, *also, in Gram.,* an euphemism, *or the avoiding to give a horrible or disagreeable object its right name, but substituting one of good omen, as* Εὐμενίδες, the kind goddesses, *instead of* Ἐρινύες, the Furies; ἀρίστερα, the left, *from* ἄριστος, *etc.*

Εὐφήμιος, *and* εὔφημος, ου, ὁ, ἡ, of good omen, auspicious, *Soph. Aj.* 355; *Aristoph. Av.* 1719; favorable, of good report *or* name; silent; εὔφημος πᾶς ἔστω λίος, let all the people be silent, *Aristoph. Thesm.* 39; pious, religious; *in N. T.,* laudable; of good report. *Fr.* φήμη.

Εὐφημοσύνα, ας, ἁ, *Poet. and Dor. for*

Εὐφημοσύνη, ης, ἡ, a command *or* order; counsel, advice. *See* εὐφημέω.

Εὐφήμως *adv.* in honorable terms, *Æschyl. Eum.* 277; kindly, in a friendly manner, *Demosth.* 1435, 21. *Same Th.*

Εὔφθαρτος, ου, ὁ, ἡ, easily rotting; perishable; readily digesting, *Eurip. Orest.* 1721. *Fr.* φθείρω.

Εὐφθογγος, ου, ὁ, ἡ, having a beautiful tone, sounding sweetly, *Eurip. Troad.* 127. *Fr.* φθόγγος.

Εὐφιλής, ἐος, ὁ, ἡ, well-beloved, *Æschyl. Ag.* 34; loving well, *Id. Eum.* 188. *Fr.* φιλέω.

Εὐφίλητος, ου, ὁ, ἡ, well-beloved, *Æschyl. S. Theb.* 103. *Same Th.*

Εὐφῑλόπαις, αιδος, ὁ, ἡ, beloved by the young, *Æschyl. Ag.* 703. *Fr.* φίλος *and* παῖς.

Εὔφλεκτος, ου, ὁ, ἡ, easily consumed, easily burned, very inflammable, *Xen. Cyr.* vii, 5, 9. *Fr.* φλέγω.

Εὐφόρβιον, ου, τό, *a plant, probably* spurge, euphorbia maritima.

Εὔφορβος, ου, ὁ, *a man's name,* Euphorbus.

Εὐφορέω, ῶ, *f.* ήσω, to bear well, to be very fertile *or* productive; 1. *a.* εὐφόρησα· *and*

Εὐφόρητος, ου, ὁ, ἡ, easily borne, easily endured; *and*

Εὐφορία, ας, ἡ, easy of carriage; fruitfulness, fertility; *and*

Εὐφόρμιγξ, γγος, ὁ, ἡ, having a beautiful lyre; playing beautifully on it.

Εὔφορος, ου, ὁ, ἡ, easy to carry *or* support; that carries *or* supports easily, *Xen. Cyr.* ii, 3, 5; *Id. Symp.* ii, 16; carrying forward, *as a favorable wind;* favorable, *Hist.* vi, 2, 15; fruitful, productive; adapted to, favorable to, *Lonjin.* 44; active, light. *Th.* φέρω.

Εὔφορτος, ον, well-freighted *or* well-laden, *Meleagr. Epigr.*

Εὐφόρως, *adv.* easily, *Soph. Phil.* 862. *Fr.* φορέω.

Εὐφράδεια, ἡ, correctness of language.

Εὐφρᾰδέως, *adv.* distinctly, clearly, *Odys.* xix, 352; *and*

Εὐφρᾰδής, ἐος, ὁ, ἡ, speaking well, eloquent; clear, explicit; prudent. *Fr.* φράζω.

Εὐφρᾰδίη, ἡ, *Ion. and Poet. for* εὐφράδεια.

Εὐφραίνω, *f.* εὐφρᾰνῶ, (*no pf.,*) to gladden, delight, cheer, *Eurip. Alc.* 244; Τρῶας εὐφρανέω (*fut.*) καὶ Τρωάδας ἑλκεσιπέπλους, I shall gladden the Trojan men and long-robed women, *Il* vii, 297; to delight; 1. *a.* εὔφρᾰνα, *Att.* -ηνα· *pas.* εὐφραίνομαι, to be glad *or* joyful, *Aristoph. Nub.* 557; *Xen. Mem.* iv, 3; to be delighted, to rejoice; 1. *a. pas.* εὐφράνθην, ης, η, 1. *f. pas.* εὐφρανθήσομαι, I shall rejoice *or* be glad, *Xen. Mem.* ii, 1, (*Choice of Hercules,*) *uses* εὐφραίνω, ηδομαι, *and* τέρπω, *as nearly synonymous terms. Fr.* φρήν.

Εὐφράνσαι, *Ion. contract.* εὐφράνῃ, 2. *sing. f. m.* εὐφρανοῦμαι, *and*

Εὐφρανέειν, *Ion. contract.* εὐφρανεῖν, *fut. inf., Il.* v, 688; *and*

Εὐφρανέω, *Ion. fut. from* εὐφρανέσω, εὐφρανῶ, *Il.* vii, 297.

Εὐφράνθην, ης, η, *Att.* ηὐφράνθην, 1. *a. pas. ind.* εὐφρανθῆναι, *inf. of* εὐφραίνω.

Εὐφραντικός, ή, όν, cheering, delightful to.

Εὐφρασία, ας, ἡ, hilarity, gayety, joy, cheerfulness; reflection; *and*

Εὔφραστος, ου, ὁ, ἡ, easily expressed; known, ascertained. *Fr.* φράζω.

Εὐφρᾱτης, ου, ὁ, *the river* Euphrates.

Εὐφρᾶναι, εὐφρήνας, *inf. and part.* 1. *a., and*

Εὐφρήνω, ῃς, ῃ, 1. *a. subj. act. of* εὐφραίνω.

Εὔφρονα, *acc. sing. of* εὔφρων.

Εὐφρονέω, ῶ, *f.* ήσω, to be wise *or* sensible, to be prudent; to be friendly; to wish well to; to be well disposed to any one; *generally read* εὖ φρονέω, *except in the participle, Il.* i, 73, *etc. Fr.* φρήν.

Εὐφρονέων, *Epic* ἐὐφρονέων, well-meaning, kindly disposed.

Εὐφρόνη, ης, ἡ, the night, *Æschyl. Prom.* 658; *Eurip. Phæn.* 739; *Soph. Electr.* 19; *Herodt.* viii, 12; *not used by Homer. It is supposed to come from* εὔφρων, *as the night is favorable for meditation, thought, etc. Some derive it from* εὐφραίνω.

Εὐφρονίδης, ου, ὁ, son of Night.

Εὐφρόνως, *adv. from* εὔφρων.

Εὐφροσύνη, ης, ἡ, *and Dor.* εὐφροσύνα, ας, ἁ, joy, cheerfulness, gladness, gayety, pleasure, *Xen Mem.* ii, 1; *Odys.* x, 6; tranquillity of mind; εὐφροσύνα, ἀλᾶται, is deprived of tranquillity of mind, *Pind. Olymp.* i, 94; Euphrosyne, *one of the Graces. Fr.* εὔφρων.

Εὔφρουρος, ου, ὁ, ἡ, very vigilant. *Fr.* φρουρά.

Εὔφρων, ονος, ὁ, ἡ, well-minded; well-meaning; cheerful, gay, joyful, glad; exhilarating, *Il.* iii, 246; gladdening; cheering, *Eurip. Alc.* 603; *also,* mild *an epith. of the Erinnyes by Æschyl. Eum.* 946; propitious *Soph. Aj.* 691. *Fr.* φρήν.

Εὐφυής, ἐος, ὁ, ἡ, growing *or* increasing well, thriving; noble; handsome, εὐφυὴς πρόσωπον, *Eurip. Med.* 1195; well constituted, well made; having a good natural disposition, *Xen. Mem.* i, 6, 13; *applied by Plat. Polit.* iii, 409, *E., both to body and mind*; sensible, ingenious, witty, *Isocr. Panegyr.*; *also*, fit by nature, *with* πρός, *Xen. Cyr.* i, 6, 19; *acc. sing.* εὐφυᾶ. *Fr.* φύω.

Εὐφυΐα, ας, ἡ, a thriving well; a happy natural disposition *or* talent, natural aptness of genius. *Same Th.*

Εὐφύλακτος, ου, ὁ, ἡ, well guarded *or* watched, *Eurip. Herc. F.* 200; easily guarded. *Fr.* φυλάσσω.

Εὔφυλλος, ου, ὁ, ἡ, abounding with leaves, leafy, shady, *Eurip. Iph. T.* 1248. *Fr.* φύλλον.

Εὐφυῶς, *adv.* naturally well; ingeniously, cleverly; aptly, *Demosth.* 1414, 1. *Fr.* εὐφυής.

Εὐφωνία, ας, ἡ, a good voice, an agreeable sound, sweetness of sound *or* voice, *Xen. Mem.* iii, 3, 13; euphony. *Fr.* φωνή.

Εὔφωνος, ου, ὁ, ἡ, that has an agreeable tone *or* voice, *Aristoph. Eccl.* 713; well-toned; sounding sweetly; tuneful, musical. *Fr.* φωνή.

Εὐφώρᾱτος, ου, ὁ, ἡ, easy to be taken in the act *of doing any thing*, easily detected, *Plut.*

Εὐχαίτης, ου, ὁ, ἡ, having a beautiful mane; having beautiful hair. *Fr.* χαίτη.

Εὔχαλκος, ου, ὁ, ἡ, made of good *or* beautiful brass; well-wrought of brass, *Il.* xiii, 612. *Fr.* χαλκός.

Εὐχάλκωτος, ου, ὁ, ἡ, *s. as preced.*

Εὐχάρις, ῐτος, ὁ, ἡ, graceful, *Plat. Polit.* vi, 487; agreeable, pleasant, gracious, courteous, *Xen. Cyr.* vii, 4, 1; *Id.* ii, 2, 5; *Eurip. Med.* 631; well esteemed. *Fr.* χάρις.

Εὐχαριστίω, ῶ, *f.* ήσω, to show one's self grateful, to give thanks, to thank; 1. *a.* εὐχαρίστησα · *pres. pas.* εὐχαριστίομαι, οῦμαι, to be celebrated with thanksgiving; 1. *a. pas.* εὐχαριστήθην, ης, η. *It governs the dat. Th.* χάρις.

Εὐχαριστηθῇ, 3. *sing.* 1. *a. subj. pas. of preced.*

Εὐχαριστία, ας, ἡ, thankfulness, gratitude, *Dem. de Coron.* 256, 19; acknowledgment, thanksgiving; *and*

Εὐχάριστος, ου, ὁ, ἡ, graceful; grateful, thankful; agreeable, pleasant, *Xen. Cyr.* ii, 2, 1; gracious, beneficent; well esteemed; *and*

Εὐχαρίστως, *adv.* gratefully; thankfully, pleasantly, agreeably, graciously; happily, calmly, tranquilly, *Herodt.* i, 33. *Same Th.*

Εὐχάς, *acc. pl. of* εὐχή, ῆς, ἡ.

Εὔχσαι, *Ion. contract.* εὔχῃ, 2. *sing. pres. ind. of* εὔχομαι.

Εὐχείμερ ος, ου, ὁ, ἡ, where the winter is pleasant; bearing cold well. *Fr.* χεῖμα.

Εὔχειρ, ερος, ὁ, ἡ, with ready *or* skilful hands, handy, dexterous, skilful, *Soph. Œd. C.* 473; adroit; brave. *Fr.* χείρ.

Εὐχειρία, ας, ἡ, dexterity *or* readiness of hand; skill, address. *Fr. preced.*

Εὔχειρος, *and*

Εὐχείρωτος, ου, ὁ, ἡ, easy to be subdued *or* taken, *Xen. Œcon.* 8, 4; *Id. Cyr.* i, 6, 19; easily tamed. *Fr.* χείρ.

Εὔχεο, *Ion. contract.* εὔχου, 2. *sing. impf. or pres. imperat. of* εὔχομαι, *Il.* iv, 101.

Εὐχείρια, ας, ἡ, facility in using the hands, dexterity, facility, agility, adroitness; levity; proneness, inclination to; *and*

Εὐχερής, ἐος, ὁ, ἡ, using the hands readily *or* easily; easy to handle, dexterous; easy; light-minded, fickle; prone, inclined; pliable, gentle, *Soph. Phil.* 515; πάντα ταῦτ' ἐν εὐχερεῖ ἔθου, you have held all these in little estimation *or* lightly, *Id.* 865; tractable; *and*

Εὐχερῶς, easily, lightly; off-hand, *Demosth.* 248, 10; without consideration, rashly. *Fr.* χείρ.

Εὔχεσθε, 2. *pl. pres. imperat. mid., and*

Εὐχέσθω, 3. *sing. pres. imperat. of* εὔχομαι.

Εὐχιτάασθαι, *Poet. for* εὐχιτᾶσθαι, *pres. inf. of*

Εὐχιτάομαι, ῶμαι, to pray, to supplicate, entreat, *Il.* vi, 268; to exult, to boast. *Th.* εὔχομαι.

Εὐχιτοώμην, *Poet. for* εὐχιτοίμην, *pres. opt. pas.* εὐχιταοίμην, οίμην, *from preced., Odys.* viii, 467; i, 172.

Εὐχή, ῆς, ἡ, a vow; a supplication; a prayer *or* petition, *Xen. Anab.* i, 9, 7; a wish, μάταιον εὐχὴν ηὔξα, *Eurip. Iph. T.* 629; a curse, *Plat. Legg.* xi, 931, *E*; εὐχὴν ἀποδιδόναι, to accomplish a vow, *Xen. Mem.* ii, 2, 10 εὐχῆς τυγχάνειν, to obtain one's wish; a boasting; *pl.* prayers, *Soph. Œd. T.* 239. *Fr.* εὔχομαι.

Εὔχθω, 3. *sing. pf. imperat. pas.* εὔζω. *Fr.* εὔχομαι.

Εὔχιλος, ου, ὁ, ἡ, having plenty of fodder; well-foddered, *Xen. Hipp.* i, 12. *Fr.* χιλός.

Εὐχίμᾰρος, ου, ὁ, ἡ, rich in goats.

Εὔχλοος, ου, ὁ, ἡ, *contract.* εὔχλους, ουν, making fresh and green. *Fr.* χλόα.

ΕΥΧΟΜΑΙ, *impf. Att.* ηὐχόμην, ου, ετο, *for* εὐχόμην, *f.* εὔξομαι, *pf.* εὔγμαι, *and Att.* ηὔγμαι, *plupf.* εὔγμην, *Soph. Trach.* 607; to pray; ὡς ἔφατ' εὐχόμενος, thus he spoke praying, *Il.* v, 106; *Xen. Mem.* i, 3; τοὺς δὲ εὐχομένους χρυσίον, but those that prayed *for* gold, *Id.*; to supplicate, beseech; to vow, *Soph. Phil.* 1021; to wish; to declare solemnly; to glory, boast, *Æschyl. Ag.* 1314; to exult; to declare, affirm; to promise; to desire, to say; 1. *a. m.* εὐξάμην, ω, ατο, *Att.* ηὐξάμην, 1. *a. opt. m.* εὐξαίμην, αιο, αιτο. *It is frequently understood to govern the infinitive*; εὔχομαι *governs the dat. when it signifies* to pray to; *the acc. when* to pray for.

Εὐχοποιέομαι, to accomplish a vow. *Fr.* εὔχος *and* ποιέω.

Εὔχορδος, ου, ὁ, ἡ, well-strung, *Pind. Nem.* x, 39. *Fr.* χόρδος.

Εὔχορτος, ου, ὁ, ἡ, abundant in grass *or* forage. *Fr.* χόρτος.

Εὖχος, ους, τό, a wish *or* prayer, *Soph. Phil.* 1188; glory, fame, honor, *Il.* v, 654; a boasting, a vow. *Fr.* εὔχομαι.

Εὐχρηστέω, ῶ, *f.* ήσω, to be of service *or* advantage to any one, *with dat.*; *and*

Εὐχρηστέομαι, οῦμαι, to receive advantages *or* benefits. *Fr.* εὔ χρηστος.

Εὐχρηστία, ας, ἡ, good use, facility of use; utility; advantage. *Same Th.*

Εὔχρηστος, ου, ὁ, ἡ, useful, *Xen. Cyr.* v, 3, 16; profitable, advantageous, convenient. *Fr.* εὖ *and* χράομαι.

Εὐχροέω, to be of healthy, fresh, *or* fair complexion. *From*

Εὐχροής, ές, *Poet. form for*

Εὔχροος, *and* εὔχρως, ω, *Aristoph. Lys.* 205; of a good color, *Xen. Cyr.* viii, 1, 14; good complexion, a healthy appearance. *Fr.* εὖ *and* χρόα.

Εὔχρυσος, *ον*, *ὁ*, *ἡ*, abounding with gold, *Soph. Phil.* 393. *Fr.* χρυσός.

Εὐχυλία, *ας*, *ἡ*, sweetness of juice *or* flavor. *Fr.* χυλός.

Εὔχυλος, *ον*, *ὁ*, *ἡ*, with healthy juices.

Εὐχωλή, *ῆς*, *ἡ*, a vow, a prayer *or* petition, *Il.* i, 65 ; ii, 160 ; a boasting, exultation, *Il.* viii, 64 ; a triumph ; glory, *Poet. for* εὐχή. *Th.* εὔχομαι.

Εὐχωλιαῖος, αία, αῖον, desirable, wished for ; devoted ; one who makes *or* fulfils a vow, *Herodt.* ii, 63. *Fr. preced.*

Εὐψάμαθος, *ον*, with good sands, sandy.

Εὐψῡχέω, *ῶ*, *f. ήσω*, to be of good courage, to be full of confidence, to be courageous *or* brave. *Fr.* εὖ *and* ψυχή.

Εὐψῡχής, *ἐος*, *ὁ*, *ἡ*, exposed to a refreshing coolness, cool. *Fr.* ψῦχος.

Εὐψῡχία, *ας*, *ἡ*, high spirit, *Demosth.* 1408, 15 ; bravery, fortitude, intrepidity, *Eurip. Med.* 404 ; *and*

Εὔψῡχος, *ου*, *ὁ*, *ἡ*, spirited ; courageous, brave, resolute, *Xen. Cyn.* 3, 3 ; *Eurip. Androm.* 762 ; *Thucyd.* ii, 39 ; cheerful, joyful. *Same Th.*

Εὐψύχως, *adv.* joyfully ; intrepidly, courageously, *Xen. Hipp.* 8, 21. *Fr.* εὖ *and* ψυχή.

ΕΥΩ, *or* εὔω, *f.* εὔσω, 1. *a.* εὖσα *and* ηὔσα, to burn, singe, *Odys.* ix, 389 ; to scorch, roast, broil, *Id.* ii, 300 ; *commonly* ἀφεύω, *perhaps* αὔω.

Εὐώδης, *εος*, *ὁ*, *ἡ*, fragrant, *Il.* iii, 382 ; sweet-smelling, aromatic, sweet-scented ; ἅπαντα ἦσαν εὐώδη, they were all odoriferous, *Xen. Anab.* i, 5, 1. *Fr.* εὖ *and* ὄζω.

Εὐωδία, *ας*, *ἡ*, a sweet smell, fragrance, *Xen. Symp.* 2, 3 ; *pl.* odors. *Fr. preced.*

Εὐωδιάζω, *f. άσω*, to perfume ; to emit a fragrant odor, to be fragrant. *Same Th.*

Εὐώλενος, *ου*, *ὁ*, *ἡ*, having beautiful elbows *or* arms, *Eurip. Hipp.* 601. *Fr.* ὠλένη.

Εὤνιος, *ου*, *ὁ*, *ἡ*, that may be easily bought, cheap, *Xen. Mem.* ii, 10, 4 ; *Dem. de Coron.* 255, 10 ; worthless. *Th.* ὠνίομαι.

Εὐώνῡμος, *ου*, *ὁ*, *ἡ*, of good name, renowned, honored ; of good omen, auspicious, lucky, favorable ; *it sometimes signifies* unlucky, *Æschyl. Prom.* 488 ; the left ; auspicious, *by euphemism*, εὐώνυμον κέρας, the left wing, *Xen. Anab.* i, 2, 15, *et passim. Fr.* εὖ *and* ὄνομα.

Εὐώνῡμος, *ου*, *ὁ*, *a plant, probably* the spindle-tree.

Εὐῶπα, *Soph. Œd. T., acc. of*

Εὐώπης, *ου*, *ὁ*, *and fem.*

Εὐῶπις, *ῐδος*, *ἡ*, having beautiful eyes *or* a beautiful countenance, *Odys.* vi, 113 ; *Soph. Trach.* 520. *Fr.* εὖ *and* ὤψ.

Εὔωπις, *ὁ*, *ἡ*, *s. as preced.*

Εὐωπός, *ή*, *όν*, fair, comely, *Eurip. Orest.* 909. *Same Th.*

Εὐωρέω, *ῶ*, *and* εὐωριάζω, *Æschyl. Prom.* 17 ; to be neglectful *or* careless ; to neglect. *Fr.* εὖ *and* ὥρα.

Εὔωρος, *ου*, *ὁ*, *ἡ*, free from care ; careless, negligent. *Fr.* εὖ *and* ὥρα.

Εὐώρος, *ου*, *ὁ*, *ἡ*, arrived at maturity, fertile, fruitful, seasonable ; γάμος εὔωρος, the marriage of a person arrived at maturity. *Fr.* εὖ *and* ὥρα.

Εὐώροφος, *ου*, *ὁ*, *ἡ*, well-roofed. *Fr.* ὄροφος.

Εὐωχέω, *ῶ*, *f. ήσω*, to entertain, regale, feast well, *Xen. Cyr.* v, 5, 13 ; *Aristoph. Vesp.* 341 ; to feed ; to fill, glut ; to delight ; *mid.* εὐωχέομαι, οὔμαι, to be well entertained, *Xen. Mem.* iii, 14, 7 ; to make good cheer, to feast, revel, *Plat. Crit.* 53, *E* ; *pf. pas.* εὐώχημαι, *part.* εὐωχημένος, regaled, feasted, glutted ; *and*

Εὐωχία, *ας*, *ἡ*, a feast, banquet, entertainment, *Aristoph. Acharn.* 1009. *Fr.* εὖ *and* ἔχω.

Εὐώψ, *ῶπος*, *ὁ*, *ἡ*, *s. as* εὐῶπις, having beautiful eyes ; agreeable to the sight ; having a handsome face ; propitious, favorable, cheering · εὐῶπα πέμψον ἀλκάν, send cheering aid, *Soph. Œd. T.* 189.

Ἐφ', *for* ἐπί, in, upon, on, *etc., with gen., dat., and acc.*

Ἐφ', *for* ἔφη, 2. *a. of* φημί.

Ἔφα, *Dor. for* ἔφη, 2. *a. of* φημί.

Ἐφᾰάνθην, *Poet. for* ἐφάνθην, 1. *a. ind. pas. of* φαίνω.

Ἐφᾰβῐκός, *Dor. for* ἐφηβικός, *ή*, *όν*, belonging to youth *or* young men. *Th.* ἥβη.

Ἔφᾰβος, *Dor. for* ἔφηβος, *ου*, *ὁ*, one who has arrived at the age of puberty, a youth, a young man, *Theocr.* 23, 56. *Same Th.*

Ἐφᾰγιστεύω, *f. εύσω*, to consecrate *or* perform religious rites, *Soph. Antig.* 247. *Fr.* ἐπί *and* ἅγος.

Ἐφαγνίζω, *f. ίσω*, 1. *aor.* ἐφήγνισα, to consecrate ; to perform the last rites of burial, to pay all the funeral honors, *Soph. Antig.* 196. *Same Th.*

Ἐφαγνίσαι, 1. *a. inf. of preced.*

Ἔφᾰγον, *ες*, *ε*, 2. *a. of* φάγω, *obsol.*, to eat ; 3. *pl.* ἐφάγοσαν, *Ps.* lxxviii, 29 ; φάγομαι, *pres. for future*, 2. *a. inf. act.* φαγεῖν.

Ἐφαδάνω, *s. as* ἀφαδάνω.

Ἐφαδίω, *ῶ*, *intensive of* ἀδίω, *which see.*

Ἔφαθ', *for* ἔφατο, 3. *sing.* 2. *a. m. of* φημί.

Ἐφαίνεο, 2. *sing. impf. pas. Ion., contract. of* ἐφαίνου, *of* ἐφαινόμην. *Fr.* φαίνω.

Ἔφαινον, 3. *pl. impf. act. of the same ; instead of which is used* ἐφαίνοσαν, 1 *Mac.* iv, 50.

Ἐφαιρέομαι, οῦμαι, 2. *a.* ἐφειλόμην, to choose one in place of another ; *pas.* to be chosen in place of another. *Fr.* ἐπί *and* αἱρέω.

Ἐφάλιος, *ου*, *ὁ*, *ἡ*, *s. as* ἔφαλος.

Ἐφάλλομαι, to spring *or* leap upon, fall upon, attack ; *impf.* ἐφηλλόμην, *ου*, *ετο*, 2. *a.* ἐφηλόμην, *Ion.* ἐφαλόμην, 3. *sing.* ἐφάλετο, *by syncop.* ἐπάλτο, *Il.* xiii, 643 ; *f.* ἐφαλοῦμαι, 1. *a. m.* ἐφηλάμην, *ω*, *ατο. Th.* ἅλλομαι.

Ἔφαλμος, *ου*, *ὁ*, *ἡ*, preserved in brine, pickled. *Fr.* ἐπί *and* ἅλμη.

Ἐφᾶλος, *ου*, *ὁ*, *ἡ*, situated near the sea, maritime, *Il.* ii, 538 ; *Soph. Aj.* 190. *Fr.* ἐπί *and* ἅλς, ἅλος.

Ἐφαλόω, *Dor. for* ἐφηλόω.

Ἐφᾰλῶν, *Dor. for* ἐφηλῶν, *and this for* -λόων, *part. pres. act. of* ἐφηλόω. *Fr.* ἐπί *and* ἦλος.

Ἐφάμᾶν, *Dor. for* ἐφάμην.

Ἐφᾰμαρτάνω, to transgress again ; to entice to sin. *Fr.* ἁμαρτάνω.

Ἔφαμεν, 1. *pl. impf. of* φημί.

Ἐφᾱμέριος, *ία*, *ιον*, *Poet. and Dor. for* ἐφημέριος, diurnal, daily ; transitory. *Th.* ἡμέρα.

Ἐφάμερος, *Dor. for* ἐφήμερος.

Ἐφάμην, 2. *a. m. of* φημί, *used by the Ionic poets*, I said *to myself*, I thought ; ἣν' ἐφάμην τίσεσθαι Ἀλέξανδρον, *Il.* iii, 366.

Ἐφάμιλλος, *ου*, *ὁ*, *ἡ*, a subject of controversy *or* rivalry ; emulous. *Xen. Mem.* iii, 3, 12 ; disputed, controverted, *Demosth.* 331, 9 ; 488, 13 ; fit to contend with, equal to, like. *Th.* ἅμιλλα.

Ἔφαμμα, *ατος*, *τό*, a dress worn in war. *Fr.* ἐφάπτω.

Ἔφαιμος, ου, ὁ, ἡ, sandy. *Fr.* ἐπί *and* ἄμμος.

Ἔφαν, *Bœot. by syncop. for* ἔφασαν, *Il.* iii, 161; 3. *pl.* 2. *a. of* φημί· οὐ γὰρ ἔφαν φεύξεσθαι, for they did not think they would escape; ὑπ' ἐκ κακοῦ, from under the evil, *Il.* xiii, 89.

Ἐφανδάνω, to please, *Il.* vii, 45. *Fr.* ἐπί *and* ἀνδάνω

Ἔφανε, 3. *sing.* 2. *a. ind. act., and*

Ἐφανερώθην, 1. *a. ind. pas. of* φανερόω.

Ἐφάνην, ης, η, 2. *a. ind. pas. of* φαίνω, to show; *mid.* to appear; *pf. pas.* πέφαμμαι, 2. *pf.* πέφηνα, *Il.* ii, 308.

Ἐφάνθην, 1. *a. pas. of the same.*

Ἐφανίσθην, 1. *a. ind. pas. of* φανίζω, *pf. pas.* πεφάνισμαι, 1. *a. pas.* ἐφανίσθην. *Th.* φαίνω.

Ἔφαντο, 3. *pl. impf. mid. of* φημί.

Ἐφάπαξ, *adv.* once, for once, once for all. *Fr.* ἐπί *and* ἅπαξ.

Ἐφάπτειν τινὶ πότμον, *Poet., literally,* to bind *or* fasten death to one, *for* θάνατον τινὶ ἐπιφέρειν, to inflict death upon one; ἐφάπτειν ἔπεσιν, to reach *or* touch with words, *Pind. Th.* ἅπτω.

Ἐφαπτίς, ίδος, ἡ, an outer garment, a cloak.

Ἐφάπτομαι, to fasten one's self to; *hence,* to touch, *Eurip. Hel.* 555; *Soph. Œd. C.* 863; to lay hold of, *with gen.;* to attain, reach, *Plat. Tim.* 71, *E;* to take upon one's self, undertake; to impend; Τρώεσσι δὲ κῆδε' ἐφῆπται, and ruin *threatens* the Trojans, *Il.* ii, 15; πολλῆσι δὲ κήδε' ἐφῆπτο, *Id.* vi, 241; to be affected by, *with gen.;* ἅπτ τοιούτων ἐφαπτομένη, *Plat. Phæd.* 79, *C;* to devote one's self to. *Fr.* ἐπί *and* ἅπτω.

Ἐφάπτω, *f.* ἄψω, to bind to, to join to; to set about, *Soph. Trach.* 929. *Same Th.*

Ἐφάπτωρ, ορος, ὁ, one who takes *or* seizes; one who touches *or* strokes, *Æsckyl. Suppl.* 308. *Fr.* ἅπτομαι.

Ἐφαρμογή, ῆς, ἡ, adaptation, conformity, agreement, conjunction, coherence. *From*

Ἐφαρμόζω, *and* ἐφαρμόσδω, *Dor. for*

Ἐφαρμόττω, *f.* όσω, to adapt to, adjust to, join to; to fit, adjust, *Xen. Ag.* 8, 8; *Il.* xix, 385; to strengthen, *Soph. Trach.* 623. *Fr.* ἐπί *and* ἁρμόζω, *or* ἁρμόττω.

Ἐφάρμοσις, εως, ἡ, a fitting, adjusting; agreement, *Plat. Locr.* 95, *C. Fr.* ἁρμόζω.

Ἐφάρξαντο, 3. *pl.* 1. *a. m. of* φράσσω, *or* φράττω, *f.* ξω, 1. *a. m.* ἐφραξάμην, ω, ατο, *in* 3. *pl.* ἐφράξαντο, *and by metath.* ἐφάρξαντο.

Ἔφασαν, 3. *pl.* 2. *a. of* φημί.

Ἐφάσκεθ', *for* ἐφάσκετο, 3. *sing. impf. mid. of* φάσκω.

Ἔφασκον, *impf. of* φάσκω.

Ἐφαύλισα, ας, ε, 1. *a. ind. act. of* φαυλίζω.

Ἐφαψάμενος, *part.* 1. *a. m. of* ἐφάπτομαι.

Ἐφάψατο, *Dor. for* ἐφήψατο, 3. *sing.* 1. *a. m. of the same verb and Th.*

Ἔφαψις, εως, ἡ, a binding; a stroking, *Æschyl. Suppl.* 45. *Fr.* ἅπτομαι.

Ἐφεδόμην, *impf. of* φέδομαι.

Ἐφέδρα, ας, ἡ, a sitting, a session; a seat, a staying *or* stopping, delay; an ambuscade, a siege. *Th.* ἕδρα.

Ἐφέδρανα, ων, τά, a seat; the posteriors. *Same Th.*

Ἐφεδράω, *f.* ήσω, to set upon. *Fr.* ἐπί *and* ἕδρα.

Ἐφεδρεία, ας, ἡ, a sitting upon, a lying in wait to attack, an ambuscade; a reserve, a garrison. *Same Th.*

Ἐφεδρεύω, *f.* εύσω, to sit upon; to lie in wait for, *with dat., Eurip. Orest.* 1644; *Demosth.* 100, 10; to watch for an opportunity to attack; τοῖς δ' ἀγαθοῖς ἐφεδρεύων ἕτερος καθεδεῖται, *Demosth.* 61, 3; to be a body of reserve *or* a reinforcement; to be present as an auxiliary on any occasion. *From*

Ἐφεδρος, ου, ὁ, ἡ, one who sits upon; Ἰω μάκαιρα, ταυροκτόνων λεόντων ἔφεδρε, *Soph. Phil.* 399; one who practises a sedentary art; an adversary; an avenger, *Xen. Anab.* ii, 5; one who lies in wait; *also,* a successor *or* substitute, *Herodt.* v, 41; *in the public games,* one who engages the conqueror. *Fr.* ἐπί *and* ἕδρα.

Ἐφέζετο, 3. *sing. impf. of* ἐφέζομαι.

Ἐφέζω, to place, to settle; *the pres. not in use;* 1. *a.* ἐφεῖσα, *f. mid.* ἐφεδοῦμαι, 1. *a. inf.* ἐφέσασθαι· καταστῆσαι καὶ ἐφίσσαι, *Odys.* xiii, 274; to place upon, 1. *a. mid.* ἐφισσάμην, *Poet. Fr.* ἵζω.

Ἐφήκα, ας, ε, *Poet. and Ion. for* ἐφῆκα, ας, ε, 1. *a. of* ἐφίημι.

Ἐφιθείς, *part.* 1. *a. pas. of* ἐφίημι.

Ἐφιδόμην, *impf. pas. of* φείδομαι

Ἐφείν, 3. *sing.* 2. *a. opt. of* ἐφίημι, *Odys.* i, 254.

Ἐφιμένος, *pf. pas. Poet. for* ἐπιμένος, *from* ἐπίεννυμι. *But*

Ἐφειμένος, *part. pf. pas. of* ἐφίημι, *and*

Ἐφεῖναι, 2. *a. inf. act. of the same.*

Ἐφεῖντο, 3. *pl. plupf. pas.* ἐφείμην, σο, το, *used with an active sense, Æschyl. Prom.* 4. *From the same.*

Ἐφεῖσα. *See* ἐφίζω.

Ἐφείσατο, 3. *sing.* 1. *a. ind. m of* φείδομαι.

Ἐφείσθω, 3. *sing. pf. imperat. pas. of* ἐφίημι.

Ἐφεστήκειν, *plupf. of* ἐφίστημι.

Ἐφείσω, 2. *sing.* 1. *a. ind. m. of* φείδομαι. *See* ἐφείσατο.

Ἐφείω, *Poet. for* ἐφῶ, 2. *a. subj. act. of* ἐφίημι, to send upon.

Ἐφεκτικός, ή, όν, having the power of checking, holding; binding, astringent, restringent; restraining from; not deciding with certainty. *Fr.* ἐπέχω.

Ἐφεκτός, ή, όν, the interest of six oboli a month on each mina, *Demosth.* 914, 10. *Fr.* ἐπί *and* ἕξ. *But*

Ἐφεκτός, ή, όν, checked, restrained; *in the sceptical philosophy,* on what the judgment is suspended. *Fr.* ἐπέχω.

Ἐφελίσσω, to roll on *or* along. *Fr.* ἐπί *and* ἑλίσσω.

Ἐφέλκομαι, to draw *or* drag after one, *Il.* xiii, 597; to be drawn *or* attracted; to draw on one's self; to draw after it, *Eurip. Med.* 463; to be carried away. *Fr.* ἐπί *and* ἕλκω.

Ἐφελκύστικον, *in Gram., the final* ν, *which is attracted or drawn to words preceding a vowel, to prevent a hiatus.*

Ἐφελκυστικός, ή, όν, drawing on, attractive. *From*

Ἐφελκύω, *f.* ύσω, *and* ἐφέλκω, *f.* ξω, to draw to *or* after, *Xen. Cyr.* viii, 4, 15; *Eurip. Med.* 552; to drag, to draw out; to be drawn on, induced, *Thucyd.* i, 42; ἐφελκομένοισι πόδεσσι, with his legs dragging after him, *Il.* xxiii, 696; to attract, allure, entice, *Longin.* 44, *where some read* ἐπελκίσαι, to drag, to draw out. *Fr.* ἐπί *and* ἕλκω.

Ἐφελξις, εως, ἡ, the act of trailing along. *Same Th.*

Ἐφίμεν, *Ion., and* ἐφεῖναι, 2. *a. inf. act. of* ἐφίημι.

Ἐφίννῡμι, to put on, to clothe, to envelope, to cover; *mid.* to clothe one's self. *Fr.* ἔννυμι.

Ἐφεξῆς, *adv.* one after another, in order; καὶ λέγε ἐφεξῆς, *Dem. de Coron.* 97; τὸ δ' ἐφεξῆς, the next, *Id.* 251, 5; καθ' ἕκαστον ἐφεξῆς, each in their order, *Id.* 244, 9; successively; περὶ τοῦ ἐφεξῆς, concerning it in order, *Æschin. c. Ctes.* 21; next, *Demosth.* 553, 13. *Fr.* ἑξῆς.

Ἔφεξις, εως, ἡ, restraint, hinderance, coercion. *From*

Ἐφίξω, *f. act. of* ἐπέχω, to restrain. *Th.* ἴσχω.

Ἔφιπε, *Pind. Olymp.* ii, 19; *imper. of* ἐφίπω.

Ἐφίπειν κράταιον ἔγχος, to wield a powerful spear; *also,* to govern, direct; follow, pursue.

Ἐφίπεσκον, ες, ε, *for* ἐφεῖπον, *impf. of*

Ἐφιπέσκω, *Ion. for* ἐφίπω.

Ἐφίπω, to govern, *Æschyl. Pers.* 38; to direct, *Il.* xvi, 724; to administer, rule. *Probably the same as*

Ἐφίπω, *impf.* ἐφεῖπον, *Poet.* ἔφιπον, *f.* ἐφίψω, 2. *a.* ἐπέσπον, *inf.* ἐπισπεῖν, *part.* ἐπισπών, to follow upon, press close upon, *Il.* xx, 357; to wait upon; to obtain, meet with, *Il.* xix, 294; πότμον ἐπισπεῖν, to meet with *his* fate, *Il.* vii, 52; to encounter, τοσσούδ' ἀνθρώπους ἐφέπειν, *Id.* xx, 357. *The Attics use the middle voice,* to follow after, to press close upon, *Thucyd.* v, 11; to follow *the opinion, orders, etc., of any one; hence,* to obey, *Odys.* iii, 215; to accede to, *Herodt.* vii, 10; to follow after, accompany, *Il.* xiii, 495; *with dat.; pres. mid.* ἐφέπομαι, 2. *a.* ἐπεσπόμην.

Ἐφερμηνευτικός, ή, όν, explanatory, explaining further. *Fr.* ἐπί *and* ἑρμηνεύω.

Ἔφερον, ες, ε, *impf. of* φέρω, *for which in the* 3. *pl. is used* ἐφέρεσαν, 1 *Chr.* xxii, 4. *See* φέρω.

Ἐφέρπω, -πῶω, *and* -πύζω, *f.* ὕσω, to creep upon *or* into, to proceed silently, *Eurip. Alc.* 279; to draw near, to arrive at. *Fr.* ἐπί *and* ἕρπω.

Ἔφερσεν, 3. *sing.* 1. *a. ind. act. Æol. of* φέρω.

Ἔφες, 2. *a. imperat. of* ἐφίημι.

Ἐφίσϊμος, ου, ὁ, ἡ, that may be carried by appeal to another tribunal; appealed, *Demosth.* 78, *ult.*; ἐφίσιμος δίκη, a case that may be appealed. *Fr.* ἐφίημι.

Ἐφίσινος, η, ον, *and*

Ἐφίσιος, ια, ιον, Ephesian, an Ephesian.

Ἔφεσις, εως, ἡ, the act of discharging *any weapon;* desire, a longing after, appetite; impulse; *in law,* an appeal *to a higher court, Demosth.* 1301, 3; ἔφεσιν διδόναι, to give permission, *Id. Fr.* ἐπί *and* ἵημι.

Ἔφεσος, ου, ἡ, Ephesus, *a city of Ionia.*

Ἐφεσπερεύω, *f.* εύσω, to pass the evening at. *Fr.* ἐπί *and* ἑσπέρα.

Ἐφέσπερος, ου, ὁ, ἡ, at evening; towards the west, *Soph. Œd. C.* 1059. *Same Th.*

Ἐφέσσατο, followed *or* accompanied, 3. *sing.* 2. *a., Aristoph. Vesp.* 1318. *Fr.* ἐφέπομαι.

Ἐφέσπομαι, *Poet. for* ἐφέπομαι.

Ἐφεσπόμην, *impf. Ion. of* ἐφέσπομαι.

Ἐφέστω, *Poet. for* ἐφέπω.

Ἔφεσσαι, *Poet. for* ἔφεσαι, 1. *a. imperat. m. of* ἐφέζω, *or* ἐφέω, 1. *f.* ἐφέσω, ἐφεσσάμην, *whence* ἐφεσσάμενος, *part.* 1. *a. m. Th.* ἕω.

Ἐφέσσεσθαι, *with* σ *doubled, for* ἐφέσεσθαι, *f. inf. m.,* should sit upon, *Il.* ix, 455. *See* ἔφεσσαι.

Ἐφέστακα, *and* ἐφέστηκα, *pf. ind. act. of the same.*

Ἐφεστάμην, 2. *a. m. of* ἐφίστημι.

Ἐφεστάοτες, *Att.* ἐφεστῶτες, *part. pf. of the same.*

Ἐφέστασαν, 3. *pl. plupf. act. of* ἐφίστημι, *for* ἐφειστήκεσαν.

Ἐφέστᾶσι, 3. *pl. pres. ind. act. of* ἐφίστημι, *or more probably the* 3. *pl. of the* 2. *pf.* ἐφέστακα, *part.* ἐφεστακώς, *contract.* ἐφεστώς.

Ἐφέστηκα, ας, ε, *pf. act. of* ἐφίστημι, *with present sense.*

Ἐφίστημι, *for* ἐφίστημι.

Ἐφέστιος, ου, ὁ, ἡ, domestic, of the same household *or* family; that is on the hearth, at the fireside; having a family altar, *Æschyl. Ag.* 825; an inmate of the house; a citizen, *Il.* ii, 125; one who is at home *or* returns home; a guest; one who sits at the fireside, a suppliant, *Soph. Œd. T.* 32; *Eurip. Med.* 711; ἐφέστιος Ζεύς, Jupiter, the guardian *of suppliants, Soph. Aj.* 487; οἱ ἐφέστιοι, the household gods, the Lares of the family. *Fr.* ἐπί *and* ἑστία.

Ἐφεστρίδιον, τό, *dim. from*

Ἐφεστρίς, ίδος, ἡ, a military cloak, a great coat, any garment; *also,* the covering of a house, *Xen. Symp.* 4, 38. *Fr.* ἔννυμι.

Ἐφιστώς, *gen.* ῶτος, *part.* 2. *pf. of* ἐφίστημι· οἱ ἐφιστῶτες, magistrates.

Ἐφισταῶτα, *by crasis, for* ἐφιστηκότα, *acc. sing. part. pf. act. of* ἐφίστημι.

Ἔφεται, οἱ, the Ephetæ, *or* judges who tried capital cases at Athens, *but chiefly cases of casual homicide; they were fifty-one in number. See Müller's Dorians, vol.* i, *p.* 352; *Demosth.* 632, 3, 1069, 6; *also,* chiefs, *pl. of*

Ἐφέτης, ου, ὁ, a chief, *Æschyl. Pers.* 79.

Ἐφετμείων, *gen. pl. Ion. for* ἐφετμῶν. *From*

Ἐφετμή, ῆς, ἡ, a command, order; a threat, *Il.* xiv, 249; a commission; a petition, a prayer, *Pind. Isthm.* vi, 26. *Fr.* ἐφίημι.

Ἐφετῶς, *adv.* conveniently, suitably.

Ἐφεύζω, to shout with exultation; to triumph. *Fr.* ἐπί *and* εὖα.

Ἐφευρετής, οῦ, ὁ, an inventor, a deviser. *From*

Ἐφευρίσκω, *f.* ευρήσω, *pf.* εὕρηκα, *Soph. Œd. C.* 1259; *Electr.* 1082; to invent, discover; to imagine; to find, to meet with, *Eurip. Alc.* 226, 715; to understand, *Pind. Pyth.* iv, 466; *pas.* to be found out, discovered; 2. *a. act.* ἐφεῦρον, 1. *a. pas.* ἐφευρέθην. *Fr.* εὑρίσκω.

Ἐφεύροι, 3. *sing.* 2. *a. opt. act. of the preced. verb.*

Ἐφεψιάομαι, ῶμαι, to insult, outrage, treat with indignity. *Fr.* ἐπί *and* ἐψιάομαι.

Ἐφεψιόωντο, *Poet. for* ἐφεψιῶντο, *contract. for* -ιάοντο, 3. *pl. impf. of the preced., Odys.* xix, 370.

Ἐφέψω, *f.* ήσω, to boil *or* cook over again; *but* ἐφέψω, *f. of* ἐφίπω, shall meet with, *Il.* xxi, 588.

Ἐφεώρα, 3. *sing. impf. act. of* ἐφοράω. *Fr.* ἐπί *and* ὁράω.

Ἐφεώρων, *Ion. impf. from* ἐφοράω.

Ἔφη, 3. *sing.* 2. *a. act. of* φημί.

Ἐφηβάω, ῶ, *f.* ήσω, to attain the age of puberty, *Æschyl. S. Theb.* 647. *Fr.* ἐπί *and* ἡβάω.

Ἐφηβεία, ή, *s. as* ἐφηβία.

Ἐφήβειος, εία, ειον, youthful.

Ἐφηβία, ίας, ἡ, the entering upon adult age, puberty; *and*

Ἐφηβεῖκόν, οῦ, τό, puberty; the class of youths. *Fr.* ἔφηβος.

Ἐφηβικός, ή, όν, relating to youth, youthful, young, a young person.

Ἔφηβος, ου, ὁ, one who has arrived at puberty, *at the age of fourteen*; a youth, a young man *of eighteen years of age at Athens*, *Xen. Cyr.* i, 2, 9; *Demosth.* 438, 18. *Th.* ἥβη.

Εφηβοσύνη, ἡ, the age, condition, privileges of manhood.

Εφηγέομαι, οῦμαι, to lead the way, to conduct, *Demosth.* 601, 20; 803, 15; to point out the way, advise, *Thucyd.* vii, 73; to inform against. *Fr.* ἐπί *and* ἡγέομαι.

Ἐφήγησις, εως, ἡ, a leading to *or* against; information against a criminal. *Same Th.*

Εφήδομαι, to be gratified with, to rejoice; to be glad at, *particularly at the misfortunes of others*, *Xen. Cyr.* vi, 1, 20; ἐφησθῆναι, *inf.* 1. *aor. pas.*; Θηβαίοις δ' ὁτιοῦν ἂν ἐφησθῆναι παθοῦσιν, and ye would have been glad at the Thebans' suffering whatever *might befall them*, *Dem. de Coron.* 281, 2. *Fr.* ἐπί *and* ἥδομαι.

Εφηδύνω, *f.* ὔνῶ, *Longin.* 15 *and* 34; to occasion joy; to gladden, to sweeten; to make agreeable. *Fr.* ἐπί *and* ἡδύς.

Ἐφῆκα, ας, ε, 1. *a. of* ἐφίημι, *with the dat.*

Ἐφήκω, *f.* ἥξω, to come to, to arrive at, *Soph. Antig.* 1242. *Fr.* ἐπί *and* ἥκω.

Ἐφηλάμην, 1. *a. ind. m. of* ἐφάλλομαι.

Ἐφῆλιξ, ικος, ὁ, ἡ, *s. as* ἔφηβος.

Ἐφηλίς, ἴδος, ἡ, a clasp; a nail, a peg, a fastening. *Fr.* ἐπί *and* ἧλος. *But*

Εφηλίς, ἴδος, *and* ιος, ἡ, *pl.*, dark spots on the skin, *which become rough and scaly from exposure to the heat of the sun, or from inflammation*, freckles. *Fr.* ἐπί *and* ἥλιος.

Ἔφηλος, ου, ὁ, ἡ, fastened with nails, nailed. *Fr.* ἧλος, a nail; *but, also*, sunburnt, freckled, *or* exposed to the sun, *from* ἥλιος.

Εφηλόω, ῶ, *f.* ώσω, to nail, to secure with nails; to stud; *pas.* to be fastened with nails, *Æschyl. Suppl.* 922. *Fr.* ἧλος.

Ἔφημαι, to sit on *or* by; *usually with dat., and also with acc.*; βρέτας ἐφήμενος, sitting on *or* at *the shrine.*

Εφήμενος, *part. pres. of* ἐφῆμαι, to sit upon, *Soph. Phil.* 1109; to sit on, *as a suppliant, with acc.*, *Æschyl. Eum.* 387. *Fr.* ἐπί *and* ἧμαι.

Εφημερεύω, *f.* εύσω, to spend the whole day at; ἐφημερεύειν τοῖς κινδύνοις, to spend the whole day in dangers. *Fr.* ἐπί *and* ἡμέρα.

Ἐφημερία, ας, ἡ, a daily office *or* function, a periodical ministration; a turn, a course; a class of priests; *and*

Ἐφημέριοι βροτοί, ephemeral *or* short-lived mortals, *Æschyl. Prom.* 546. *From*

Ἐφημέριος, ου, ὁ, ἡ, *s. as* ἐφήμερος, *chiefly used by the poets.*

Ἐφημερίς, ίδος, ἡ, a diary, a journal; a calendar, a memorandum-book; *and*

Ἐφήμερον, ου, τό, *Nicander. Ther.* 849; *Theophr. H. Pl.* 9, 16.

Ἐφήμερος, ου, ὁ, ἡ, lasting but a day, *Eurip. Phœn.* 567; diurnal, daily; short-lived, fragile; a mortal, *Aristoph. Nub.* 224; *Æschyl. Prom.* 83; fleeting, transient; ephemeral. *Th.* ἡμέρα.

Ἐφήμιος, ου, ὁ, ἡ, *for* εὐφήμιος.

Ἐφῆμαι, *pf. pas. of* ἐφάπτω.

Ἐφημοσύνη, ης, ἡ, *s. as* ἐφετμή, a command, *Soph. Phil.* 1129; *Il.* xvii, 697. *Fr.* ἐπί *and* ἔω.

Ἔφην, 2. *a. act. of* φημί.

Ἔφηνα, 1. *a. ind. act. of* φαίνω.

Ἐφηνάμην, ω, ατο, 1. *a. m. of the same.*

Ἐφήνδανον, *impf. act. of* ἐφανδάνω, *Il.* vii, 45.

Ἐφῆπται, 3. *sing. pf. pas. of* ἐφάπτομαι.

Ἐφήρμοσα, 1. *a. ind. act. of* ἐφαρμόζω.

Ἔφησαν, 3. *pl.* 1. *a. ind. act. of* φημί.

Ἐφήσεις, 2. *sing.* 1. *f. ind. act. of* ἐφίημι.

Ἔφησθα, *by Æol. paragoge of* θα, (*a pronoun of the* 2. *sing.*,) 2. *aor. of* φημί.

Ἐφησθείην, *by syncop. for* ἐφησθείησαν, 3. *pl.* 1. *a. opt. pas. of* ἐφήδομαι. *Fr.* ἐπί *and* ἥδομαι.

Ἐφήσομαι, *f. m. of* ἐφίημι, *Il.* xxiii, 82; *it may also come from* ἐφήδομαι, to rejoice at *or* delight in; ἥδομαι, to be delighted.

Ἐφησυχάζω, *f.* άσω, to be quiet *or* tranquil in, to acquiesce in. *Fr.* ἐπί *and* ἡσυχάζω.

Ἐφήσω, *fut. of* ἐφίημι.

Ἔφθακα, *pf. act. of* φθάνω.

Ἐφθαλίος, ία, ιον, cooked, dressed. *Fr.* ἕψω.

Ἔφθαξα, *Dor. for* ἔφθασα, 1. *a. act. of* φθάνω.

Ἐφθάρην, 2. *a. pas. of* φθείρω.

Ἔφθαρκα, *pf. act. of* φθείρω.

Ἐφθαρμένος, *part. pf. pas. of the same verb.*

Ἔφθασα, ας, ε, 1. *a. ind. act. of* φθάνω.

Ἐφθεγγόμην, *impf. of* φθέγγομαι.

Ἐφθέγξατο, *Ion. contract.* ἐφθέγξω, 2. *sing.* 1. *a. m.*; *and*

Ἐφθέγξατο, 3. *sing.* 1. *a. ind. m. of the same.*

Ἔφθειρα, σς, ε, 1. *a. of* φθείρω.

Ἐφθημέριος, *and* ἐφθήμερος, ου, ὁ, ἡ, lasting seven days; of seven days. *Fr.* ἕπτα *and* ἡμέρα.

Ἑφθημιμερής, ίος, ὁ, ἡ, consisting of seven halves; *in Prosody*, consisting of three feet and the cæsural syllable. *Fr.* ἕπτα, ἥμι, *for* ἥμισυς, *and* μέρος.

Ἔφθην, 2. *a. of* φθάνω.

Ἐφθίαθ', *for* ἐφθίατο, 3. *pl. plupf. pas. of* ἐφθίμην, σο, το, *formed by changing* ν *into* α, *from* φθίνω.

Ἔφθιεν, *impf. of* φθίω, φθίνω.

Ἔφθιθεν, 3. *pl.* 1. *a. pas. of the same.*

Ἔφθιτο, perished; 3. *sing. plupf. pas.* ἐφθίμην, σο, το, *Il.* xviii, 100. *Same Th.*

Ἐφθοπώλης, ου, ὁ, one who sells things cooked; a keeper of a cook-shop. *Fr.* ἐφθός *and* πωλέω.

Ἔφθορα, 2. *pf. of* φθείρω.

Ἐφθός, ή, όν, boiled, cooked, *Eurip. Cycl.* 246; broiled, *Plat. Polit.* iii, 404, *C.* *Fr.* ἕψω.

Ἐφιάλλω, *or* ἐπιάλλω, *f.* ἀλῶ, to cast upon; to send to *or* upon; to lay hands upon; to begin *any work.* *Fr.* ἐπί *and* ἰάλλω.

Ἐφιάλτης, ου, ὁ, *a proper name*, Ephialtes; *also*, an oppression, *which occurs during sleep, like a heavy weight upon the breast*, the nightmare *or* incubus. *Fr.* ἐπί *and* ἄλλομαι.

Ἐφίᾶσι, 3. *pl. pres. ind. act. of* ἐφίημι.

Ἐφιγμένος, *part. pf. pas. of* ἐφικνέομαι.

Ἐφίει, 3. *sing. impf. of* ἐφιάω, *for* ἐφίημι.

Ἐφιαλίς, ίδος, ἡ, a little cup, *or something similar*, in a crown.

Ἐφίεμαι, to desire, wish, covet, *Thucyd.* i, 7; *with the gen., Xen. Mem.* iv, 2, 11; to aim at; to permit; to enjoin, *Soph. Phil.* 759; to command, *Eurip. Alc.* 780; *Soph. Œd. T.* 766, *with the acc.*; *impf.* ἐφιέμην, *part. pres.* ἐφιέμενος, *plupf. pas.* ἐφειμην, *Æschyl. Prom.* 4; ἐφεῖτο, he enjoined. *Fr.* ἐπί *and* ἵεμαι, *pas. of* ἵημι · *in the middle it regularly requires a genitive case.*

Ἐφιέμεν, *and* ἐφιέμεναι, *Dor. of hence*,

Ἐφίναι, *pres. inf., and*
Ἔφισαν 3. *pl. impf. act. of* ἐφίημι.
Ἐφιζάνω, to sit *or* settle upon, *Il.* x, 26, 578. *Fr.* ἐπί *and* ἱζάνω.
Ἐφίζησκεν, *Odys.* xvii, 331; *from preced.*
Ἐφίζουσα, ας, ἁ, *Dor. for* ἐφίζουσα, ης, ἡ. *Fr. the same Th.*
Ἐφίζω, *s. as* ἐφιζάνω, *f.* ήσω.
Ἐφίημι, *f.* ήσω, 1. *a.* ἐφῆκα, *Epic* ἐφίηκα · *it generally takes the impf.* ἐφίουν, *from* ἐφιάω, to send to *or* upon, to send against; to cast *or* discharge against, *Eurip. Med.* 633; *with accus. and dat., Il.* xvi, 812; to throw on *or* in; to bring upon, *Il.* iv, 396; to impose; to lay hands on, to seize; to loosen, relax, slacken, *Plat. Prot.* 338; to yield, give up, ἐφίεσαν τὴν ἡγεμονίαν, *Thucyd.* i, 95; to give way to, permit; to refer to, ἐφιᾶσιν εἰς ὑμᾶς, *Demosth.* 1487, 24; to inflict upon; κηδὲ' ἐφῆκεν, *Il.* i, 445; to urge on, impel, incite; 2. *a. act.* ἐφῆν, *subj.* ἐφῶ, *opt.* ἐφείην, *imperat.* ἔφες, *inf.* ἐφεῖναι, 2. *a. mid.* ἐφέμην, *pf. pas.* ἐφεῖμαι, *plupf.* ἐφεῖμην. *Fr.* ἐπί *and* ἵημι.
Ἐφίησι, 3. *sing. pres. ind. act., and*
Ἐφίησι, 3. *sing. pres. subj. for* ἐφίῃ, *from* ἐφίημι.
Ἐφίητι, *Dor. for* ἐφίησι, 3. *sing. pres. ind. of same.*
Ἐφῖκέσθαι, 2. *a. inf. m., and*
Ἐφίκετο, 3. *sing.* 2. *a. ind. m. of*
Ἐφικνέομαι, οὔμαι, *f.* ἵξομαι, *pf. pas.* ἐφῖγμαι, 2. *a. m.* ἐφικόμην, to come *or* to reach to, *Xen. Cyr.* i, 1, 5; *Demosth.* 465, 24; to attain to reach; *with gen., Plat. Hipp. Maj.* 291, *A*; to be able; to traverse; to come upon *or* assail each other, *Il.* xiii, 613. *Fr.* ἐπί *and* ἱκνέομαι.
Ἐφικτός, ή, όν, that may be reached, attainable; ὅσον ἐφικτόν, *or* ὡς ἐφικτόν, according to one's means *or* ability. *Fr.* ἐφικνέομαι.
Ἐφίλᾱθεν, *Dor. for* ἐφίλησεν.
Ἐφιλάμην, *Epic aor. mid.*, 3. *sing.* ἐφίλᾱτο, *for* ἐφιλήσατο, *Il.* v, 61.
Ἐφίλᾱσα, ας, ε, *and* 3. *pl.* ἐφίλασαν, 1. *a. Dor. for* ἐφίλησα. *Fr.* φιλέω.
Ἐφίλᾱτο. *See* ἐφιλάμην.
Ἐφίλει, 3. *sing. contract. impf. act. of* φιλέω.
Ἐφίλετο, 3. *sing. impf. of* φίλημι, *for* φιλέω.
Ἐφίλευν, *Dor. for* ἐφίλουν, 3. *pl. impf. act. of* φιλέω.
Ἐφίλησεν, *Bœot. by syncop. for* ἐφιλήθησαν, 3. *pl.* 1. *a. pas. of the same verb and Th., Il.* ii, 668.
Ἐφίλησα, ας, ε, 1. *a. ind. act. from the same.*
Ἐφῐλονείκεον, *contract.* ουν, *impf. act. of* φιλονεικέω. *Fr.* φίλος *and* νεῖκος.
Ἐφιλοσόφησα, ας, ε, 1. *a. of* φιλοσοφέω.
Ἐφιμείρω, *s. as* ἱμείρω, to desire, long for; 1. *a. pas.* ἱμέρθην.
Ἐφίμερος, ου, ὁ, ἡ, amiable, desirable, *Soph. Œd. T.* 1375. *Fr.* ἵμερος.
Ἐφιμώθην, 1. *a. ind. pas. of* φιμόω.
Ἔφιον, 2. *a. ind. act. of* ἐφιάω, *for* ἐφίημι.
Ἐφιππάζομαι, *f.* άσομαι, to ride on; to ride on horseback; to go on horseback towards. *Fr.* ἐπί *and* ἵππος.
Ἐφιππαρχία, ας, ἡ, a body of cavalry containing 1024; a double hipparch. *Fr.* ἐπί *and* ἱππαρχία.
Ἐφίππειον, ου, τό, a saddle, *Xen. Eq.* 7, 5.
Ἐφίππειος, ου, ὁ, ἡ, belonging to cavalry, *Xen. Cyr.* viii, 3, 3.
Ἐφίππιος, ου, ὁ, ἡ, of a horse; equestrian, *Plat. Legg.* viii, 833, *B*; τὸ ἐφίππιον, a saddle-cloth.
Ἔφιππος, ου, ὁ, sitting on a horse, equestrian, *Xen. Cyr.* iv, 2, 1; a charioteer; κλύδων' ἔφιππον, a wreck of horses and chariots, *Soph. Electr.* 723; a horseman, a knight. *Th.* ἵππος.
Ἐφιπποτοξότης, ου, ὁ, a mounted archer. *Fr.* ἐπί, ἵππος, *and* τόξον.
Ἐφίπτᾰμαι, to fly to, against, *or* towards, to fly upon. *Fr.* ἐπί *and* ἵπταμαι.
Ἐφίστημι, *obsol.* 2. *a.* ἐφίστην, to fly against.
Ἐφισδάνω, ἐφίσδω, *Dor. for* ἐφιζάνω.
Ἐφίσδει, *Dor. for* ἐφίζει, 3. *sing. pres. ind. act. of* ἐφίζω.
Ἐφίσταται, 3. *sing. pres. ind. mid. of* ἐφίστημι, to stand at, *Il.* i, 643.
Ἐφίστη, 3. *sing. impf. act. of* ἐφίστημι.
Ἐφίστημι, *f.* ἐπιστήσω, *pf.* ἐφέστηκα, 2. *a.* ἐπέστην · *the pres., impf., fut., and* 1. *a. are transitive, the* 2. *aor., pf., and plupf., intransitive; the impf.* ἐφίστην *scarcely used, but instead of it* ἐφίστασαν, *contract.* ἐφίστων · *the pf. used as a present;* to put *or* set to; to place *or* set upon; to place at *or* near; to place against; to place *or* set over, *also with* ἐπί, to appoint, *Demosth.* 2, 3; to institute; 2. *a. and pf.*, to stand upon, near, *or* at; to stand over, preside over; to stand against; to stand still, stop; to be imposed upon, *Soph. Trach.* 1160; to threaten, impend; τὸν ἐφεστηκότα τῇ πόλει κίνδυνον, the danger threatening the state, *Demosth.* 287, 5; *mid.* to place one's self upon *or* at, to stand, to be, *Demosth.* 65, 5; to apply one's self to, *Aristoph. Acharn.* 628; to appoint over, *Xen. Cyr.* viii, 2, 11; *seldom used; pas.* to be placed at *or* near; 1. *a. pas.* ἐπεστάθην, *Eurip. Hipp.* 821; οἱ ἐφεστηκότες, *also* ἐφεστῶτες, *Att.* ἐφεστεῶτες, *Ion.*, persons standing over, presiding; *hence*, magistrates, *Demosth.* 26, 12; *Soph. Aj.* 1051. *The intransitive tenses generally construed with the gen., sometimes with the dat., Eurip. Med.* 446. *Fr.* ἐπί *and* ἵστημι.
Ἐφιστορέω, ῶ, to ask *or* question farther. *Fr.* ἐπί *and* ἱστορέω.
Ἐφιῶσι, 3. *pl. pres. subj. act. See* ἐφίημι.
Ἔφλαδον, 2. *a. ind. act. of* φλάζω.
Ἔφλεξα, ας, ε, 1. *a. ind. of* φλέγω.
Ἐφλέχθη, 3. *sing.* 1. *a. ind. pas. of the same.*
Ἐφόβηθεν, *Bœot. by syncop. for* ἐφοβήθησαν, 3. *pl.* 1. *a. ind. pas.* ἐφοβήθην, *of* φοβέω, *Il.* v, 498.
Ἐφόβησα, ας, ε, 1. *a. ind. act. of the same verb.*
Ἐφοδεία, *or* -ία, ας, ἡ, a visit, going the night rounds. *Fr.* ἐπί *and* ὁδός.
Ἐφοδεύσομεν, 1. *pl.* 1. *f. ind. act. of* ἐφοδεύω.
Ἐφοδεύτης, ου, ὁ, *s. as* ἔφοδος.
Ἐφοδεύω, *f.* εύσω, to lead the way to, *Æschyl. Choëph.* 717; to pass through, to make a circuit, *Xen. Cyr.* viii, 6, 8; to explore; to patrol; to go the nightly rounds, *Xen. Hist.* v, 3, 22; ἐφοδεύομαι, to place sentries *or* guards, *Xen. Hist.* ii, 4, 15. *Fr.* ἐπί *and* ὁδός.
Ἐφοδιάζω, *f.* άσω, to furnish with necessaries for a journey *or* for any undertaking *mid.* to equip one's self for a journey; to procure necessaries for a journey, to give as pay, *Xen. Hist.* i, 6, 8. *From*

Ἐφόδιον, ου, τό, *Ion.* ἐπόδιον, *Herodt., commonly used in the plural;* necessaries for a journey, *as money, provisions, etc.;* aid, assistance, *Xen. Anab.* vii, 3, 9; *Lys. c Erat. Fr.* ἔφοδος.

Ἐφόδιος, ου, ὁ, ἡ, relating to travelling *or* journeying. *See preced.*

Ἔφοδος, ου, ἡ, a passage *or* access to; a way *or* means; intercourse; *καὶ οὐκ ἀσφαλεῖς παρ' ἀλλήλους ἐφόδους, Thucyd.* vii; vi, 99; *γνωμῆς ἐφόδῳ,* by political intrigue, *Id.* iii, 11; an approach; invasion, attack, *Thucyd.* vii, *in Coll. Maj.* i, 71; entrance *or* arrival, *Æschyl. Eum.* 353; a narrative; *adj.* accessible. *Fr.* ἐπί *and* ὁδός.

Ἔφοδος, ου, ὁ, an inspector *or* government-officer *in Persia, who made an annual journey to inspect and report upon the conduct of the satraps, Xen. Cyr.* viii, 6, 8. *See preced.*

Ἔφοδος, ου, ὁ, ἡ, accessible.

Ἐφοδόω, ῶ, *f.* ώσω, to put on the way, to put in motion, *Æschyl. Pers.* 655. *Fr.* ἐπί *and* ὁδός.

Ἐφοίτα, *contract. for* ἐφοίτας, 3. *sing. impf. act. of* φοιτάω.

Ἐφοίτη, *Dor. for* ἐφοίτα.

Ἐφόλκαιον, ου, τό, a helm, rudder, *Odys.* xvi, 350; *and*

Ἠφόλκιον, ου, τό, *and*

Ἑφολκίς, ίδος, ἡ, a boat attached to and drawn along by a vessel; an appendage; a lagger behind, *i. e.* one that required to be dragged, *Aristoph. Vesp.* 268; incumbrance, *Eurip. Androm.* 199. *Fr.* ἐπί *and* ἕλκω.

Ἑφολκός, οῦ, ὁ, ἡ, seductive, engaging, *Thucyd.* iv, 10. *Same Th.*

Ἑφομαρτέω, ῶ, *f.* ήσω, to follow, to go after *or* next to one; to pursue, to follow close after, *Il.* xii, 412; *Il.* viii, 191; *Ap. Rhod. Fr.* ἐπί *and* ὁμαρτέω.

Ἑφομιλέω, ῶ, *f.* ήσω, to keep company with, to be familiar with. *Fr.* ἐπί *and* ὁμιλέω.

Ἐφόνευσα, 1. *a. ind. act. of* φονεύω.

Ἐφοπλίζω, *f.* ίσω, *pf.* ἐφώπλικα, to arm *or* to prepare against, *Il.* iv, 344; to get ready, prepare; *mid.* to arm one's self against; to prepare for one's self, *Il.* viii, 503; *with dat.;* 1. *a. ind. act.* ἐφώπλισα, ας, ε, 1. *a. inf. act.* ἐφοπλίσαι.

Ἐφοπλισόμεθα, 1. *pl.* 1. *f. ind. m. Poet. of the same. Fr.* ἐπί *and* ὅπλον.

Ἐφορᾶτικός, ή, όν, qualified to inspect, *Xen. Œcon.* 12, 19. *From*

Ἐφοράω, ῶ, *f.* ἐπόψομαι, 2. *a.* ἐπεῖδον, *pf.* ἐφιώρᾱκα, to look at, behold, observe; to visit, *Xen. Cyr.* v, 4, 9; to inspect, *Demosth.* 38, 12; *Soph. Electr.* 170; *Il.* iii, 277; ἐφεωρᾶτο, was seen, *Thucyd.* iii, 104; *Isocr. Panegyr.* 27. *Fr.* ἐπί *and* ὁράω.

Ἐφορεία, ας, ἡ, inspection, the office of the Ephori, *Xen. Lac.* 8, 3. *Same Th.*

Ἐφορεῖον, ου, τό, the hall of the Ephori, *where they administered justice, Xen. Ag.* 1, 36.

Ἐφόρευς, *impf. act. of* φορέω.

Ἐφόρευν, *Dor. for* ἐφόρουν, *from* φορέω.

Ἐφορεύω, *f.* εύσω, to inspect, *Æschyl. Pers.* 7; to take care of, to be one of the Ephori, *Xen. Hist.* i, 3, 1; ἐπὶ Ἀρχύτου ἐφορεύοντος, *Id.* ii, 1, 7; *Thucyd.* viii, 6.

Ἐφορέω, *Ion. and Poet. for* ἐφοράω.

Ἐφορικός, ή, όν, of *or* belonging to the Ephori; *from*

Ἔφορος, ου, ὁ, ἡ, being on the boundaries; making a boundary; ἐφορία ἀγορά, a mart established on the boundary of two neighbouring states, *Demosth.* 651, *ult.;* 632, 23, 26. *Fr.* ἐπί *and* ὄρος.

Ἐφορμᾱθείς, έντος, *Dor. for* ἐφορμηθείς, *part.* 1. *a. pas. of* ἐφορμάω.

Ἐφορμαίνω, *f.* ἄνῶ, to rush upon, to rush to, *Æschyl. Pers.* 206. *Fr.* ὁρμάω.

Ἐφορμάω, ῶ, *f.* ήσω, 1. *a.* ἐφώρμησα, to rush upon *or* against; to attack, assail, *Il.* iii, 165; to urge on, impel, *Soph. Aj.* 1122; to excite, excite against; *pas.* to be urged on, impelled, excited; 1, *a. pas.* ἐφορμήθην, *part.* ἐφορμηθείς. *Fr.* ἐπί *and* ὁρμάω.

Ἐφορμίω, ῶ, *f.* ήσω, to be in harbour; to ride at anchor; ἐφορμήσειν πρὸς τῷ λιμένι, to ride at anchor off the harbour, *Thucyd.* vii, 4; to lie in wait to attack a hostile fleet, αὐτόθι ἐφορμοῦντες, *Thucyd.* vii, 24; to blockade, *Id.* vii, 12; iv, 24; *Xen. Anab.* vii, 6, 8; to watch for a favorable opportunity to attack; to lie in wait for; ἐφορμεῖν τοῖς ἑαυτοῦ καιροῖς, to watch for his own convenience, *Demosth.* 30, 19; *Soph. Œd. C.* 816. *Fr.* ἐπί *and* ὁρμίω.

Ἐφορμή, ῆς, ἡ, an inroad, an access; an irruption; an attack. *Same Th.*

Ἐφορμηθεῖεν, 3. *pl. opt.* 1. *a. pas., and*

Ἐφορμήσασθαι, 1. *a. inf. m. from* ἐφορμάω.

Ἐφόρμησις, εως, ἡ, the act of urging on, impelling; a naval station; a guard of ships; a naval blockade, *Thucyd.* ii, 89; an opportunity of attacking. *Fr.* ἐπί *and* ὁρμίω.

Ἐφορμίζω, *f.* ίσω, to bring a ship into port; *mid.* to come into port, *Thucyd.* iv, 8. *Th.* ὅρμος.

Ἐφόρμῐσις, εως, ἡ, the entering of ships into a naval station; a fit station *for ships* against, *Thucyd.* vi, 48. *Th.* ἐπί *and* ὅρμος.

Ἔφορμος, ου, ὁ, ἡ, lying in port; a naval blockade; an anchorage against, *Thucyd.* iv, 32; having good anchorage; having good harbours. *Same Th.*

Ἔφορος, ου, ὁ, an inspector *or* guardian, *Soph. Œd. C.* 145, an overseer, a president; οἱ Ἔφοροι, Ephori, *certain magistrates at Sparta, Xen. Lac.* 4, 6; 8, 4; *see, also, Xen. Hist. passim;* στρατιᾶς πολλῆς ἔφοροι, the directors of the mighty army, *Æschyl. Pers.* 25. *Fr.* ἐφοράω.

Ἐφόσον, *for* ἐφ' ὅσον, as much as so far as.

Ἔφραδον, 2. *a. of* φράζω.

Ἐφραίμ, *indecl., a man's name,* Ephraim.

Ἔφραθα, ης, ἡ, *the name of a city,* Ephratha. *Hebr.*

Ἔφραξα, ας, ε, 1. *a. act. of* φράσσω.

Ἐφράσαθ', *for* ἐφράσατο, 3. *sing.* 1. *a. m. of* φράζω.

Ἔφρασε, 3. *sing.* 1. *a. ind. act. and*

Ἐφρασάμαν, *Dor. for* ἐφρασάμην, 1. *a. m. of* φράζω.

Ἐφράσσαντο, 3. *pl.* 1. *a. ind. m. Poet., with σ doubled, from the same verb, Il.* ix, 426.

Ἔφριξεν, 1. *a. of* φρίσσω.

Ἐφρονεῖτε, 2. *pl. contract. impf. of* φρονέω.

Ἐφρούρει, 3. *sing contract. impf. act. of* φρουρέω.

Ἐφρύαξα, 1. *a. ind. act. of* φρυάσσω.

Ἐφρυάττετο, 3. *sing. impf. of* φρυάττομαι.

Ἔφρυξα, ας, ε, 1. *a. of* φρύγω.

Ἔφῡ, 3. *sing* 2. *a. of* φῦμι.

Ἐφυβρίζω, *f.* ίσω, to treat with insult *or* indignity, to insult, to outrage, *Thucyd.* vi, 63 ; *Soph. Aj.* 1364 ; to affront ; to taunt. *Fr.* ἐπί *and* ὑβρίζω.

Ἐφυβριστής, οῦ, ὁ, contumelious, insulting, abusive, insolent ; *also,* ἐφύβριστος, ου, ὁ, ἡ, treated with contumely, insulted. *Same Th.*

Ἔφῡγον, ες, ε, 2. *a. ind. act., instead of which is used in* 3. *pl.* ἐφύγοσαν, *Nehem.* xiii, 10, *of* φεύγω, to run away, to flee.

Ἐφύγοσαν. *See preced.*

Ἐφυδρεύω, *f.* εύσω, to irrigate, to wet, to water. *Fr.* ἐπί *and* ὕδωρ.

Ἐφυδριάς, άδος, ἡ, of the water. *Fr.* ἐπί *and* ὕδωρ.

Ἔφυδρος, ου, ὁ, ἡ, near water ; bringing rain upon, rainy, *Odys.* xiv, 458. *Fr.* ἐπί *and* ὕδωρ.

Ἔφυδωρ, *i. e.* ὁ ἐφ' ὕδατι ὤν, *an officer at Athens appointed to watch the* κλεψύδραι, *and to stop it while documents were read, or when the orators had spoken their allotted time, Pollux.* i, 8, 9. *Same Th.*

Ἐφύην, 2. *a. ind. pas. of* φύω, *or* φῦμι.

Ἐφύλαξα, ας, ε, 1. *a. ind. act. of* φυλάσσω.

Ἐφυμνέω, ῶ, *f.* ήσω, to chant one's praises, to sing, *Æschyl. Choëph.* 380 ; to celebrate ; to utter lamentations, to give utterance to one's anguish, τοιαῦτ' ἐφυμνῶν, *Soph. Œd. T.* 1275 ; to denounce against ; to imprecate upon ; σοι κακὰς πράξεις ἐφυμνήσασα τῷ παιδοκτόνῳ, imprecating upon you, the murderer of your son, dreadful calamities, *Soph. Antig.* 1290. *Fr.* ἐπί *and* ὑμνέω.

Ἔφῡν, υς, υ, 2. *a., and* ἔφῦν, *by syncop. for* ἔφῦσαν, 3. *pl.* 2. *a. ind. act. of* φῦμι. *Fr.* φύω, to produce. *In this tense the verb frequently means simply* to be, *as in Soph. Œd. T.* 9 ; *where also the impf. or* 2. *aor. is used, as it generally is, in the sense of the present.*

Ἐφύπερθε, *and* -θεν, *adv.* over, above, aloft ; from above. *Fr.* ἐπί *and* ὕπερθε.

Ἐφυπνίδιος, ου, ὁ, ἡ, disposing to sleep, sleepy. *Fr.* ἐπί *and* ὕπνος.

Ἔφύρα, ἡ, *Ion.* Ἐφύρη, Ephyra, *an old name of Corinth.*

Ἔφῦρον, 3. *pl. impf. act. of* φύρω, to mix, *Æschyl. Prom.* 459 ; to wet, to moisten ; *f. Æol.* φύρσω.

Ἐφῦσα, *contract. from* ἐφύσαι, 3. *sing. impf. act. of* φῦσάω ; *but*

Ἔφῦσα, 1. *a. act. of* φύω.

Ἐφύσην, *Dor. for* ἐφύσα, 3. *sing. impf. from* φυσάω.

Ἐφυσιώθην, 3. *pl.* 1. *a. ind. pas. of* φυσιόω.

Ἐφύσσεν, *Dor. for* ἐφύσσα, 3. *sing. impf. from* φυσάω, *for* φυσάω. *See* ἐφύσα.

Ἐφυστερίζω, *f.* ίσω, to be last ; to happen after, *Thucyd.* iii, 82. *Fr.* ἐπί *and* ὕστερος.

Ἔφυτε, 2. *pl. impf. act. See* φῦμι.

Ἐφύτευσ', *for* ἐφύτευσε, 3. *sing.* 1. *a. ind. act. of* φυτεύω.

Ἐφῠφή, ῆς, ἡ, the woof of a web, *Plat. Legg.* v, 734, *E.*

Ἐφύω, *f.* ύσω, to rain upon, *Xen. Cyn.* 9, 5 ; *pas.* to be rained upon, to be made wet ; ἐφῦτι, *impers.*, it rains ; *part. pf. pas.* ἐφυσμένος, rained upon, wet, soaked.

Ἐφφαθα, *an imperative, in the Aramæan dialect,* be thou opened, *Mark* vii, 34.

Ἐφ' ᾧ, ἐφ' ὥτε, *i. e.* ἐπὶ τούτῳ ὥστε, on condition that.

Ἐφωμάρτησε, *from* ἐφομαρτέω.

Ἐφώνεεν, 3. *sing. impf. of* φωνέω.

Ἐφώριος, ου, ὁ, ἡ, seasonable. *Fr.* ἐπί *and* ὥρα.

Ἐφώτισα, 1. *a. act. of* φωτίζω.

Ἐφωτίσθην, ης, η, 1. *a. ind. pas. of the same.*

Ἔχ', *for* ἔχε, *imperat. of* ἔχω.

Ἐχᾶδε, 3. *sing. of*

Ἐχᾶδον, 2. *a. ind. act. of* χανδάνω, to restrain, to repress, *Il.* viii, 461.

Ἐχάζετο, 3. *sing. impf.*, he retired, *Il.* iii, 32. *Fr. obsol.* χάω.

Ἐχαιρον, ες, ε, *impf. of* χαίρω.

Ἐχᾰλάσθην, ης, η, 1. *a. ind. pas. of* χαλάω.

Ἐχαλίπηνα, 1. *a. of* χαλιπαίνω.

Ἔχᾰνον, 2. *a. of* χαίνω.

Ἐχᾰράκου, *contract. from* ἐχαράκοος, 3. *sing. impf. act. of* χαρακόω. *Fr.* χάραξ.

Ἐχάρασσον, 3. *pl. impf. act. of the same verb.*

Ἐχάρην, ης, η, 3. *pl.* ἐχάρησαν, 2. *a. pas. of* χαίρω, *commonly used by Homer. See Il.* iii, 76 ; vii, 307.

Ἐχᾰρίσάμην, 1. *a. mid. of* χαρίζομαι.

Ἐχᾰρίσθην, ης, η, 1. *a. ind. pas. of* χαρίζομαι.

Ἐχαρίτωσα, 1. *a. ind. act. of* χαριτόω.

Ἔχε, *pres. imperat. act.* ἔχεν, *impf. Ion. for* εἶχεν, 3. *sing. impf. act. of* ἔχω.

Ἔχια, *Att. for* ἔχιυσα, 1. *a. ind. act. of* χέω.

Ἐχέδοιον, ου, τό, a thong, *usea to fasten oxen to their yokes ; s. as* μεσάδοιον. *Fr.* ἔχω *and* βοῦς. *See* ζεύγλη.

Ἐχέγγυος, ου, ὁ, ἡ, giving security *or* bail ; affording a pledge *or* security, *Eurip. Med.* 392 ; worthy of trust *or* confidence one who keeps his engagements, *Thucyd.* iii, 46 ; guaranticd, sanctioned ; safe, secure, certain ; faithful, *Soph. Œd. C.* 285 ; οὐκ ὧν ἐχέγγυος, not being adequate, not sufficiently secure *or* safe. *Fr.* ἔχω *and* ἐγγύη.

Ἐχεγλωττία, ἡ, a cessation of the tongue, *like* ἐκεχειρία, an armistice. *Fr.* ἔχω *and* γλῶσσα.

Ἔχεθ', *for* ἔχετε, 2. *pl. imperat. pres. of* ἔχω.

Ἐχέθῡμος, ου, ὁ, ἡ, having understanding ; having a control over the passions, *Odys.* viii, 320 ; prudent. *Fr.* ἔχω *and* θυμός.

Ἐχειροτονήθην, 1. *a. ind. pas. of* χειροτονέω.

Ἐχέμεν, *Ion. and Dor.* ἐχέμεναι, *hence* ἔχειν, *pres. inf. act. of* ἔχω.

Ἐχέμονα, *acc. of* ἐχέμων.

Ἐχεμυθέω, to hold one's peace, be silent. *Fr.* ἐχέμυθος.

Ἐχεμυθία, ας, ἡ, taciturnity *and*

Ἐχέμῡθος, ου, ὁ, ἡ, that holds his tongue, silent, taciturn. *Fr.* ἔχω *and* μῦθος.

Ἐχέμων, ονος, ὁ, *a man's name,* Echemon.

Ἔχεν, *Ion. for* εἶχεν, 3. *sing. impf. act. or Dor. for* ἔχεν, *inf. of* ἔχω.

Ἐχενηΐς, ίδος, ἡ, that delays *or* stops a ship ; *an epith. applied to the anchor, Æschyl. Ag.* 145 ; *also,* to a head wind, *or* to a calm ; *also,* a little fish, *called by the Romans* remora, *which was supposed to have the power of obstructing the sailing of ships. Fr.* ἔχω *and* ναῦς.

Ἔχεο, *pres. imperat. mid. and pas. Ion. contract.* ἔχευ, *of* ἔχω.

Ἐχεπευκής, ίος, ὁ, ἡ, *and* τὸ ἐχεπευκές, bitter, pungent, sharp, painful, *epith. of an arrow* ; deadly, mortal. *Fr.* ἔχω *and* πεύκη, *probably the resinous gum that exudes. See* πεύκη.

Ἐχέσαρκος, ου, ὁ, ἡ, adhering to the skin *or* body, *as a garment. Fr.* ἔχω *and* σάρξ.

Ἔχεσκον, *Ion. impf. of* ἐχέσκω, *for* ἔχω · ὁ πρὶν ἔχεσκον, which I

formerly had, *Il.* xiii, 257.

Ἐχίστονος, ου, ὁ, ἡ, that causes groans, destructive, pernicious. *Fr.* ἴχω *and* στόνος.

Ἔχιτ', *for* εἴχετο, *Ion.* 3. *sing. impf. pas. of* ἴχω.

Ἐχίτην, *for* εἰχίτην, 3. *dual impf. act. of* εἴχον, *from* ἴχω.

Ἐχίτης, ου, ὁ, rich, opulent. *Fr.* ἴχω.

Ἐχίτλη, ης, ἡ, a plough handle; any handle. *Th.* ἴχω.

Ἐχετλήιος, ἐσσα, ειν, of *or* belonging to the plough-tail.

Ἔχευ, *Dor. for* ἴχου, *pas. imperat. Fr.* ἴχω.

Ἔχευα, *Ion.* 3. *pl.* ἔχιναν, 1. *a. ind. act. of* χέω.

Ἐχεύᾱτο, *Ion.* 3. *sing.* 1. *a. ind. m.* ἔχευα, 1. *a. act. of* χέω· ἐχεύατη σήχεε λευκώ, she threw her white arms, *Il.* v, 314. *Same Th.*

Ἐχεφρονέω, ῶ, *f.* ήσω, to be wise, to be possessed of understanding; to be master of one's self.

Ἐχεφρόνως, *adv.* prudently, wisely. *From*

Ἐχεφροσύνη, ἡ, shrewdness, presence of mind.

Ἐχέφρων, ονος, ὁ, ἡ, possessing understanding, wise, prudent, *Il.* ix, 341. *Fr.* ἴχω *and* φρήν.

Ἔχηνα, 1. *a. ind. act. of* χαίνω.

Ἔχθαιρ', *for* ἔχθαιρε, *pres. imperat. act. of* ἐχθαίρω.

Ἐχθαίρουτι, *Dor. for* ἐχθαίρουσι, 3. *pl. pres. ind. act. of*

Ἐχθαίρω, *f.* ἀρῶ, 1. *a.* ἔχθηρα, to hate, detest, *Il.* ix, 452; to be an enemy; ἔχθος ἐχθήρας μέγα, being much exasperated, *Soph. Phil.* 59; *pas.* to be hated, detested. *The tragic writers used the form in* αἴρω, *not in* αἴνω· *thus they said* ἐχθαίρω, *not* ἐχθραίνω, ἐσχαίνω, *not* ἐσχαίνω. *Porson's Orest.* 292. *Th.* ἴχθος.

Ἐχθάνομαι, *f.* θήσομαι, to be hated, be odious to.

Ἐχθαρτίος, ία, ίον, to be hated, *Soph. Aj.* 664. *Same Th.*

Ἔχθει, 3. *sing. pres. ind. act. of* ἴχθω, *Eurip. Med.* 117. *From the same Th.*

Ἔχθεις, *from* ἴχθω, *Eurip. Med.* 118.

Ἐχθές, *adv., s. as* χθές, yesterday, *Soph. Antig.* 452. *Fr.* ἴχομαι.

Ἐχθεσῐνός, ή, όν, of yesterday.

Ἔχθημα, ἄτος, τό, hatred, any thing hated. *Fr.* ἴχθος.

Ἐχθήσομαι, *f. m. of* ἐχθάνομαι, *from* ἐχθέομαι.

Ἐχθῐμος, η, ον, hated.

Ἐχθίονως, *adv.* more unfriendly, more hostile, *Xen. Symp.* 4, 3.

Ἐχθιστος, ίστη, ιστον, most odious, most hateful; most hostile; *superl. formed from the substantive* ἴχθος, odious, detestable, unfriendly, hostile; *compar.* ἐχθῐων, *superl.* ἴχθιστος. *Same Th.*

Ἐχθίων, ονος, ὁ, ἡ, *compar. of* ἐχθρός (*the penult long only with the Attic writers*).

Ἐχθοδοκέω, ῶ, *f.* ήσω, to quarrel with any one, *Il.* i, 518; to altercate. *From*

Ἐχθοδοκός, ή, όν, odious, hateful; unfriendly, hostile, *Soph. Aj.* 913; *Phil.* 1122; *Aristoph. Acharn.* 227; *as if* ἐχθοσκός, *by pleonasm of* δ. *From* ἔχθος, hatred, *and* ὄψ, ὀπός, the eye *or* the voice; *and thus signifying one whom it is hateful for us to see or to speak with; hence,* viewed with a hostile eye, hostile-looking; *probably only a lengthened form of* ἐχθρός, *like* ἀλλοδαπός, ἠμεδαπός, *etc., which is confirmed by the accent. See Buttm. Lexil. p.* 321, *and Liddell and Scott's Lex. Th.* ὄπτομαι

ΕΧΘΟΣ, εος, τό, hatred, enmity, *Thucyd.* vii, 57; *Soph. Phil.* 59; antipathy to, animosity; *also used for* ἐχθρόν, odious, *Æschyl. Pers.* 276.

Ἔχθρα, ας, *Ion.* -ρη, ης, ἡ, enmity, hostility, hatred, *Lys. c. Eratosth.* § 1; *Il.* ix, 378; *Thucyd.* v, 36; *Demosth.* 90, 2; a pique, grudge; discord, *Plat. Polit.* 306, *B*; *and*

Ἐχθραίνω, *f.* ανῶ, to hate, to show enmity, to make odious; ἐχθραίνομαι, to be hated; *not used by the Attic tragedians; Porson ad Eurip. Med.* 555; *see under* ἐχθαίρω.

Ἐχθραντίος, ία, ίον, *verbal adj.* must be hated, *Soph. Aj.* 679. *Same Th.*

Ἐχθρεύω, to be a foe *or* enemy to, *LXX.*; *s. as preced.*

Ἐχθροδαίμων, ονος, ὁ, ἡ, hated by the gods, *Soph. Œd. T.* 816; wicked; *s. as* κακοδαίμων. *Fr.* ἐχθρός *and* δαίμων.

Ἐχθροξενος, ου, ὁ, ἡ, hostile to strangers; an enemy to hospitality, inhospitable, *Eurip. Alc.* 574; *Æschyl. Prom.* 729. *Fr.* ἐχθρός *and* ξένος.

Ἐχθρός, ά, όν, odious, detested, hated, *Eurip. Hec.* 845; *Il.* ix, 312, hostile; that hates an enemy; *much used as a subst. for* an enemy: a private enemy; a public enemy, *Xen. Anab.* iii, 2, 2. *Fr.* ἴχθος.

Ἐχθρότατος, η, ον, most hostile *or* unfriendly, *Soph. Œd. T* 1346; *Poet. for* ἴχθιστος, *superl. of* ἐχθρός. *Neither this, nor the comparative* ἐχθρότερος, *are used by Euripides; nor the latter by Sophocles.*

Ἐχθρῶς, *adv.* odiously, *Xen. Cyr.* viii, 1, 7. *Same Th.*

Ἔχθω, to detest, hate, have an aversion to; *used in the pres. and impf. only, and by the Poets* ἴχθομαι, *commonly, but generally* ἀπέχθομαι, *which see; Eurip. Med.* 118; ἔχθεται ἐμοί, is odious to me, *Callim.*; 2. *a.* ἠχθόμην.

Ἐχιδνᾶ, ης, ἡ, a viper, *Eurip. Alc.* 321; *Androm.* 270; *Acts* xxviii, 3; *also a woman's name,* Echidne. *Fr.* ἔχις.

Ἐχιδναῖος, αία, αῖον, of *or* like a viper.

Ἐχίδνιον, ου, τό, a little viper, a young viper; *dimin. from* ἔχις.

Ἐχιδνοειδής, έος, ὁ, ἡ, viper-like, viperous. *Fr.* ἔχις *and* εἶδος.

Ἐχίον, ου, τό, *a plant,* viper's bugloss, *or* echium vulgare, *Linn.*

Ἐχινάδες, ων, αἱ, the Echinades, *islands in the Ægean Sea, Eurip. Iph. Aul.* 286.

Ἐχῖναι, ῶν, αἱ, *the islands in the Ionian Sea afterwards called* Ἐχινάδες.

Ἐχινίες, οἱ, a kind of mouse with rough, bristling hair, *in Libya.*

ΕΧΙΝΟΣ, ου, ἡ, a sea-urchin, *Aristoph. Acharn.* 879; *also,* its shell; a hedgehog; the inner rough coat of the stomach of ruminating animals; a chest *or* box for holding law papers *or* documents, *Demosth.* 1104, 6; *Schol. Aristoph. Vesp.* 1436, the bit of a bridle.

Ἐχιόδηκτος, ου, ὁ, ἡ, bitten *or* stung by a viper. *Fr.* ἔχις *and* δηκτός, *formed from* 3. *sing. pf. ind. pas. of* δάκνω.

ΕΧΙΣ, ιος *or* εως, ὁ, a snake, serpent, male viper, *Demosth.* 799, 4; ἔχιδνα, ης, ἡ, a female viper; ἐχίδνιον, ου, τό, a young viper.

Ἐχλεύαζον, 1. *sing. and* 3. *pl. impf. of* χλευάζω.

Ἔχμα, ατος, τό, that which holds fast, stops, supports, binds; a stay, support; a prop *or* support for ships *or* boats, *put under their sides to prevent them from heeling over, Il.* xii, 260; a joint; a hinderance, obstacle; *s. as* ὄχμα. *Th.* ἴχω.

Ἔχουσα, *Dor. for* ἴχουσα, *part. pres. act. f. g. of* ἴχω.

Ἐχόλωσα, 1. *a. ind. act. of* χολόω.

Ἐχομένη, ης, ἡ, the day after to-morrow, *i. e. which is next or contiguous to to-morrow; from*

Ἐχόμενος, η, ον, *part. pres. of* ἔχομαι, holding of, following, subsequent, next, contiguous, neighbouring; ἐχόμεναι κωμοπόλεις, *Mark* i, 38, neighbouring towns; *a Hebraism according to Hamm.; but thus in Xen. Mem.* iii, 5, 10; *Cyr.* viii, 5, 5; *Isocr. de Permutatione.*

Ἐχομένως, *adv.* immediately after; consequently; in a manner analogous to. *Same Th.*

Ἔχομες, *Dor. for* ἔχομεν.

Ἔχονθ', *for* ἔχοντα, *acc. sing. part. pres. act. of the same verb;* ἔχοντι, *Dor. for* ἔχουσι.

Ἐχόντων, *Att. for* ἐχέτωσαν, *gen. pl. part. pres. act. for* 3. *pl. pres. imperat. of* ἔχω.

Ἐχόντως, *adv. commonly construed with* νοῦν, wisely, prudently, *Plat. Legg.* iii, 686, *E. Fr. gen. pl. part. of* ἔχω.

Ἐχορτάσθην, 1. *a. ind. pas. of* χορτάζω.

Ἔχου, 3. *sing. impf. of* χώννυμι.

Ἔχραε, 3. *sing. impf. of* χράω.

Ἔχρασν, 2. *a. act. of* χραύω, *but others think impf. of* χράω.

Ἐχρηματίσθην, 1. *a. ind. pas. of* χρηματίζω.

Ἔχρην, *impf. of* χρή, it behoved, it should *or* ought, *impers., inf.* χρῆναι.

Ἔχρησα, 1. *a. act., and*

Ἐχρησάμην, 1. *a. mid. of* χράομαι.

Ἐχρήσθην, ης, η, *in* 3. *pl.* ἐχρήσθησαν, 1. *a. ind. pas. of* χράω.

Ἐχρῆτο, 3. *sing. impf. of* χράομαι.

Ἔχρισεν, 3. *sing. imperat. act. of* χρίω.

Ἔχρισε, 3. *sing.* 1. *a. ind. act. of the same, Odys.* iii, 466.

Ἐχρόνισα, ας, ε, 1. *a. ind. act. of* χρονίζω.

Ἐχρώοντο, *Poet. for* ἐχρῶντο, 3. *pl. impf. pas. of* χράομαι.

Ἔχυτο, 2. *a ind. pas. of* χύω *or* χέω.

Ἐχύθην, ης, η, 1. *a. ind. pas. of* χέω *or* χύω, *obsol.*

Ἐχύμην, ὕσο, ὕτο, *and* ἔχυντο, 3. *pl. plupf. pas. Ion. for* ἐκεχύμην *and* ἐκέχυντο. *Fr.* χύω.

ΕΧΥΡΟΣ, ά, όν, held fast *or* firm; fortified, strong, *Thucyd.* i, 42; *Xen. Cyr.* ii, 4, 9; safe, firm. *Æschyl. Pers.* 89; ὀχυρός, ά, όν, *the same;* ἐν ἐχυρῷ εἶναι, to be in safety; τὸ ἐχυρόν, a pledge of security, *Thucyd.* v, 109. *Fr.* ἔχω.

Ἐχυρόω, ῶ, *f.* ώσω, to fortify, make strong *or* secure; *and*

Ἐχύρως, *adv.* safely, strongly, *Thucyd.* v, 26. *Fr.* ἰσχυρός.

ΕΧΩ, *f.* ἕξω, (*with the rough breathing,*) *and in Homer more frequently* σχήσω, *from the obsol.* σχέω, *pf.* ἔσχηκα, *Dem. de Coron.* 259, 8; *impf.* εἶχον, *Epic* ἔσχον, *without augm., and, iterative form,* ἔχεσκον, 2. *a.* ἔσχον, 2. *a. imperat.* σχές, *and sometimes, in compounds, also,* σχί, *as* πάρασχε (*Pors. on Eurip. Hec.* 830), *from obsol.* σχῆμι, (*generally compounded, as* ἐπίσχες,) *inf.* σχεῖν, (*Epic* σχέμεν,) 2. *a. subj.* σχῶ, ῇς, ῇ, *opt.* σχοίην, *part.* σχών, having touched at, *Thucyd.* v, 2; *pas. and mid.* ἔχομαι, *impf.* εἰχόμην, *fut. m.* ἕξομαι *and* σχήσομαι, 2. *aor. m.* ἐσχόμην, *in Epic* 3. *sing.* σχέτο, *inf.* σχέσθαι, *part.* σχόμενος, *imperat.* σχοῦ, *post-Homeric aor. pas.* ἐσχέθην, *pf. pas.* ἔσχημαι, *pres. opt.* ἔχοιμι, to have, hold, possess, enjoy; to inhabit; to obtain; to sustain, resist, withstand, *Plat. Menex. in Coll. Maj.* i, 258; *Il.* xiii, 51; to direct, guide, *as horses or a ship, Herodt.* vi, 95; to restrain, check, to repress; to know; to be able; to defend *or* hold, φῆς που ἄτιερ λαῶν πόλιν ἐξέμεν, *Il.* v, 473; *mid.* to hold of, *hence,* to be near, *or* next to; to have to wife, *with or without* γυναῖκα, *as in Odys.* iv, 569; *Herodt.* iii, 31; *of a woman,* ἔχουσα, *used for* ἔχουσα ἐν γαστρί, iii, 32; *the* 2. *pf. seems to have been* ὄχα, *by redupl.* ὄκωχα, *and then by metath. for the sound,* ὄχωκα, *hence* συνοχωκάτε, *Il.* ii, 218; *a perfect pas. seems to have been formed from* ὄχα, *viz.* ὤγμαι, *whence comes the Ionic form of the* 3. *pl. of the plupf.* ἐπώχατο, *Il.* xii, 340. *The mode of rendering this verb depends much upon the noun or other words connected with it, as will be seen in the following examples:*

I. (1) *In the* ACTIVE *voice;* τιμὴν ἔχω παρὰ πᾶσι, I am honored, *literally,* have honor, with all men; αἰτίαν ἔχω, I am accused *or* have an accusation against me; θαῦμα ἔχω, I wonder at; ἔχω δρόμον, I run *or* perform the race, *Eurip. Iph. Aul.* 212; ἔχει τὴν δίκην, he has been punished, *Xen. Anab.* ii, 5, 11; *also,* he has the power of suing, *Demosth.* 890, 3; λόγον ἔχειν, to be reasonable *also,* to be reported; ἃ μὲν ἂν αὐτοὶ ἔχωσιν ἀγαθά, whatever useful things they know, *literally,* possess, *or* have in their minds, *Xen. Mem.* ii, 2, 6; δεινὸν ἔχειν, to undergo danger *or* run a risk, *Cyr.* iv, 2, 1; κακὰ ἔχων, suffering ills, *Xen. Ages.* vii, 7; τὰ ὄρη ἔχουσιν, they live *or* roam on the mountains, *Xen. Cyn.* v, 12; πεντήκοντα ἔτη οὔπω ἔχεις, thou art not yet fifty years old; τὸ νῦν ἔχον, *for* κατὰ τὸ νῦν ἔχον, as the thing now is, *i. e.* under existing circumstances; τέλος ἔχει, it is done, *Il.* xviii, 378; αὐτὸς ἔχε, keep it yourself.

(2) *In the imperative mood, second person, with the particle* δή, *as* ἔχε δή, *it is used like* φέρε δή, *and* ἴθι δή, *or* agedum *in Latin, to denote entreaty or request; as,* ἔχε δὴ καί μοι τάδε εἰπέ, come, tell me those things; *and in the* 3. *pers. imperat. it is used with the adv.* ἱκανῶς, *at the conclusion of a discourse; as,* ἱκανῶς ἐχέτω, let this suffice; ἔχε αὐτοῦ, stop there, *Demosth.* 1109, 6; δεῦρο νοῦν ἔχε, attend to this, *Eurip. Orest.* 1181.

(3) *In the participle it seems to be redundant, but renders the expression more vivid, as in Il.* xxiv, 280; *it also conveys the idea of continuance or duration as,* τί κυπάζεις ἔχων περὶ τὴν θύραν; why do you stoop *or* loiter at the door, *Aristoph. Nub.* 505, *or,* why do you keep poking about, *etc.;* τί δῆτα ἔχων στρέψει; what, pray, do you mean by turning yourself? *Plat. Phædr.* 236, *E;* ληρεῖς ἔχων, you trifle, *Aristoph. Ran.* 515; ἔχων διατελῶ, I continue to maintain, *Dem. de Coron. in Coll. Maj.* iii, 80; *sometimes it signifies* rich; *as,* οἱ ἔχοντες, the rich men; μηδὲν ἔχοντα, poor, *Aristoph. Plut.* 552. *See No.* 5.

(4) *With another verb it is often to be rendered by* can *or* to be able; *as,* ἔχοις ἂν εἰπεῖν; can you say? *Xen. Cyr.* ii, 2, 7; οὐκ ἔχω μι ἀπὸ στόματος εἰπεῖν, I cannot state them from memory, *Xen. Mem.* iii, 6, 9; οὐκ ἔξω ἀποδοῦναι, I shall not be able to pay, *Mem.* ii, 7, 11; ἔχοι τι καὶ δύναιτο, may know and be able, *Soph. Œd. T.* 315; οὐκ ἔχω τι λέγειν, I cannot speak,

or I know not what to say; *οὐκ ἔχω ὅ, τι χρὴ ποιεῖν*, I know not what must be done, *τὴν δύναμιν being understood.*

(5) *With participles in the aorists, it may be rendered like the aor. ind. of the verbs from which such participles are derived; as,* *ἔχω ποιήσας*, I have done it, *or* I did it; *μαθὼν ἔχω*, I learned *or* have learned; *but sometimes it has the sense of the present tense; as,* *ἔχω θαυμάσας*, I wonder at, *Plat. Phædr.* 257, *C; ὃν γ' εἶχον ἤδη χρόνιον ἐκπε-ἐλαυνόντες*, whom they have now for a long time banished, *and keep in banishment, Soph. Phil.* 596. *In such instances the participle denotes that the action was completed and still continues so.*

(6) *With the comparatives* *ἧσσον and ἔλασσον, as,* *ἧσσον ἔχειν*, to be inferior to; *ἔλασσον ἔχοντες*, those who are inferior *or* weaker, *Thucyd.* iii, 5.

(7) *With adverbs; (a) it means, literally,* to have one's self, *that is,* to find one's self, to be circumstanced, *but it can be generally rendered by the verb* to be; *as,* *εὖ ἔχω τὸ σῶμα*, I am well; *ἀδυνάτως ἔχω, for οὐ δύναμαι*, I am not able; *ὀρθῶς ἔχω*, I am right; *ὀρθῶς ἔχει*, it is well; *οὕτως ἔχει*, it is thus; *οὕτω δ' ἔχει μοί*, thus am I circumstanced, *Eurip. Med.* 721; *συμφώνως ἔχει*, it agrees *or* harmonizes with; *πῶς ἔχεις*; how are you? *Aristoph. Eq.* 7; *ὡς εἶχε, ἑαυτόν understood*, as he was, *Herodt.* i, 24, *and ὥσπερ εἶχεν, Thucyd.* i, 134; *ὡς ὀργῆς ἔχω*, in such (a state of) anger am I, *Soph. Œd. T.* 345; *καὶ μάλα καλῶς ἔχει*, is exceedingly good, *Æschin. c. Ctes. in Coll. Maj.* iii, 13; *ἴσθι τοῦθ' οὕτως ἔχον*, know that it is so, *Aristoph. Nub.* 826; *καλῶς ἔχειν μέθης*, to be pretty drunk, *Herodt.* v, 20; *in all these expressions a reciprocal pronoun is understood. (b) With an adv. and a gen.; as,* *οὕτως ἔχω τῆς γνώμης*, I am of this opinion; *ὡς ποδῶν εἶχον*, as fast as they could, *Herodt.* vi, 116; *ὡς εἶχες τάχους, and ὡς τάχους εἶχον ποδῶν*, as swiftly as he *or* they could; *ἀφροκόπως ἔχειν τινος*, to be indifferent to *or* regardless of any thing. *(c) With an adverb and a dative, or an accusative and its preposition; as,* *ἔχω σοι φιλανθρώπως*, I am friendly to you; *ἀπεχθῶς ἔχοντες πρὸς αὐτόν*, being hostile to *or* enraged against him; *ἔχω εὐνοϊκῶς πρός σε*, I am well disposed towards you; *ἔχειν ἀκρατῶς πρὸς τὰς ἡδονάς*, to be given up to pleasures; *εὐσεβῶς ἔχειν*, to be pious, *Demosth. (d) With an adverb and accusative; ἴσχειν τὼ πόδ' ἐναλλάξ*, to cross the legs, *Aristoph. Nub.* 980; *ἐκ δὲ τοῦ τούτων ὀλιγώρως ὑμᾶς ἔχειν*, since you neglected these things.

(8.) *With the prep. ἀμφί and περί, it signifies* to be conversant with *or* to be engaged about; *as,* *ἀμφὶ τοδὶ νῦν ἔχω*, I am now engaged about that; *ἀμφὶ δεῖπνον εἶχεν*, he was supping *or* engaged in supping; *περὶ τοὺς Ἠλείους εἶχον*, they were engaged with the Eleans.

(9) *With prepositions, generally, accompanied by their nouns, ἔχω takes the signification of such nouns; as,* *ἔχω σε ἐν ὀργῇ*, I am angry with you, *Thucyd.* ii, 18; *διὰ τιμῆς ἔχω*, I honor; *δι' ἐλπίδος ἔχω*, I entertain hopes; *τὰ πρὸς τὸν πόλεμον ἔχοντα*, matters pertaining to the war.

(10) *It is also used for its compounds; as,* *ἀπέχω*, to be distant; to restrain, *Herodt.* iii, 99; *Soph. Electr.* 224. to refrain from, *Il.* ii, 97, *and* xiii, 747 *for ἀνέχω*, to sustain, *Hes. Theog.* 517; *for κατέχω*, to hold *or* contain, *Xen. Cyr.* ii, 1, 15; *for παρέχω*, to exhibit, to furnish, to occasion, *Thucyd.* ii, 61; *Xen. Anab.* vi, 1, 5.

II. (11) Ἔχομαι, MIDDLE *voice, signifies* to hold of *or* by, to hang by, depend upon; to refrain from; *with gen. pas.,* to be possessed by, to be held by; *αἰεὶ τῶν ἀγαθῶν ἔχεσ*, always be conversant with good men, *Theogn.* 32; *τῶν βελτίστων σοι φαινομένων οὕτως ἔχου*, do thou so persevere in those things which appear the best to thee, *Plat. Phædr.*; *τῆς γνώμης τῆς αὐτῆς ἔχομαι*, I persevere in the same opinion, *Thucyd.* i, 140; *τούτων γὰρ εἰχόμην*, for I kept hold of these, I stuck close to these, *Dem. de Coron.*; *ἐχόμενοι αὐτῶν Ἀργεῖοι*, the Argives bordering upon them, *Thucyd.* v, 67; *εἴχοντο ἐν ἀπόρῳ*, they were at a loss, *Id.* i, 25; *ἐν πάσῃ ἐχομένῃ ἀπορίᾳ*, in complete perplexity, *Plat. Phædr.* § 13; to hold fast, cling to, *Xen. Anab.* vii, 6, 30; *with the genitive of a noun signifying an art or science it means* to apply one's self to; *as,* *φιλοσοφίας ἐχόμενος*, applying one's self to philosophy, *Plat. Epist* 7: *μείζονος ἐγκλήματος ἔχεσθαι*, that one incurs a greater sin *or* fault, *Antonin.* ii, 7; *ἃ διδασκάλων ἔχεται*, what are taught by *or* had from the teachers, *Plat. Protag.*; *ἐμοῦ ἔχεται*, it is in my power, it is my concern; *σεῦ δ' ἔχεται*, it is in thy power, *or* it belongs to thee, *Hom.*; *τοῖς ἀληθείας ἐχομένοις*, the things which are probable *or* next to truth; *ἐν τῷ ἐχομένῳ ἐνιαυτῷ*, in the next *or* following year; *ἐχόμεναι ἀλλήλων*, succeeding each other, *Herodt.* vi, 111. *The genitive is generally governed by the preposition ἀπό understood; as,* *οἱ δ' ἴσχοντο μάχης*, they abstained *from* the fight, *Il.* iii, 84.

Ἔχωντι, *Dor. for* ἔχωσι, 3. *pl. pres. subj. of* ἔχω.

Ἐχώρει, 3. *sing. impf. of* χωρέω.

Ἐχωρίσθην, 1. *a. ind. pas. of* χωρίζω.

Ἐχωσάμην, 1. *a. ind. m. of* χώομαι.

Ἐχώσατο, 1. *a. from* χώομαι, *in same signif. as* ἐχολώσατο, *from* χολόω.

Ἐχώσθην, ης, η, 1. *a. ind. pas. of* χόω.

Ἐψαθαλάμην, 1. *a. ind. m. of* ψαθάλλω.

Ἐψάλασται, *Ion. for* ἐψαλμένοι εἰσί, 3. *pl. pf. pas. of* ψάλλω.

Ἑψαλέος, α, ον, cooked; boiled; easily boiled *or* cooked; usually eaten dressed *or* cooked. *Fr.* ἕψω.

Ἔψαμην, 3. *sing.* 1. *a. ind. m. of* ἅπτω.

Ἑψανδρα, ἡ, boiling, cooking utensil for men. *Fr.* ἕψω *und* ἀνήρ.

Ἑψάνη, ης, ἡ, a vessel for cooking, a boiler, a kettle. *Fr.* ἕψω

Ἔψειαι, *contract.* ἕψῃ, 2. *sing.* 1 *a. ind. m. of* ἵπομαι.

Ἕψειν, *pres. inf. of* ἕψω.

Ἕψεται, 3. *sing.* 1. *f. ind. mid. und* ἵψεσθαι, 1. *f. inf. m. of* ἵπομαι.

Ἐψευδόμην, *impf. pas. of* ψεύδομαι.

Ἐψεύσθησαν, 3. *pl.* 1. *a. ind. pas. of* ψεύδω.

Ἐψευσμένος, *part. pf. pas. of* ψεύδω, proved false; having deceived, *πάντα ἐψευσμένος αὐτόν, Xen. Anab.* i, 13.

Ἐψευσμένως, *adv.* falsely. *From the same.*

Ἐψηλάφησα, ας, ε, 1. *a. of* ψηλαφάω.

Ἕψημα, ἄτος, τό, any thing boiled, portage, broth ; ἑψήματα, vegetables for the pot, *Plat. Polit.* ii, 372, *C;* a decoction ; new wine boiled down ; *and*

Ἕψησις, εως, ἡ, a boiling, cooking, digestion, *Herodt.* iv, 61. *Fr.* ἕψω.

Ἑψήσω, *fut. of* ἕψω.

Ἑψητήριον, ου, τό, any vessel made use of for cooking *or* boiling ; a pot *or* kettle.

Ἑψητήρ, ῆρος, ὁ, a pipkin, a pan for boiling.

Ἑψητής, οῦ, ὁ, one that boils, a cook ; *and*

Ἑψητός, ή, όν, boiled, cooked, *Xen. Anab.* ii, 3, 9 ; *also subst.*, a kind of small fish *for frying, probably*, the smelt, *Aristoph. Vesp.* 679 ; *all from the pf. pas. of* ἕψω.

Ἑψία, ας, ἡ, conversation ; pleasantry, pastime, amusement ; a game with pebbles. *Th.* ἵσταμαι.

Ἑψιάασθαι, *Poet. by pleonasm for* ἑψιᾶσθαι, to entertain one another, *Odys.* xxi, 429 ; to be gay, sprightly, agreeable in conversation. *From*

Ἑψίάομαι, *dep.* to play with pebbles ; *generally*, to play, amuse one's self.

Ἑψιάω, *formed from* ἕψω, *f. of* ἵστω.

Ἑψιβυρίσδομεν, *Dor. for* ἐψιθυρίζομεν, 1. *pl. impf. act. of* ψιθυρίζω, to whisper, *Theocr.* ii *and* xxvii. *Th.* ψίθυρος.

Ἑψιώντο, *Poet. and Ion. for* ἐψιῶντο, *contract. from* ἐψιάοντο, 3. *pl. impf. of* ἑψιάομαι, to talk *or* converse together ; to divert one's self in company.

Ἕψοι, *Pind. Olymp.* i, 133.

Ἕψομαι, *f. ind. mid. of* ἕπω.

Ἑψυχαγώγεον, *impf. act. of* ψυχαγωγέω, to move *or* charm the soul, to delight. *Fr.* ψυχή *and* ἄγω.

Ἐψῦχον, *impf. of* ψύχω.

Ἔψω, *f.* ἑψήσω, 1. *a.* ἕψησα, *Herodt.* i, 119, *and* ἕψα· κρέα ἕψαντες, *Xen. Anab.* ii, 1, 5 ; to boil, to cook, *Herodt.* iv, 61 ; λίθον ἕψεις, you boil a stone, *a proverb, i. e. you attempt an impossibility, Aristoph. Vesp.* 284.

Ἑώ, *generally with* ἀμφί, to throw about, *as clothes about the person ; f.* ἕσω, to put on, to clothe ; 1. *a.* ἕσα, *Poet.* ἕσσα 1. *a. mid.* ἐσσάμην· εἵμαι, *pf. pas.* ἕστο, 3. *sing. plupf. pas., Il.* xii, 402 ; *whence* ἀμφιέννυμι, to put on, to clothe. *There can be no doubt of the connection of this verb with* ἵω, *or* ἵημι. *Dunb.*

Ἕω, *obsol.* to put, seat, *or* place, *whence* ἕζω, *f.* ἕσω, 1. *a.* ἕσα *and Poet.* εἷσα, 1. *a. mid.* εἱσάμην, *part.* ἑσσαμένων, established, *Thucyd.* iii, 58. *See Matthiæ's Gram.* § 234 ; *the reading should unquestionably be* ἑσαμένων.

Ἕω, *f.* ἥσω, to throw, *whence* ἵημι.

Ἔω, *Ion. pres. obsol., s. as* εἰμί, to be, *whence part.* ἐών, ἐοῦσα, ἐόν, *f.* ἔσομαι.

Ἔω, *obsol., s. as* εἶμι, to go.

Ἕω, ἕῃς, 2. *a. subj. Poet. for* ὦ, ᾖς, *of* ἵημι.

Ἕω, *gen. and acc. sing. of* ἕως, the morning, aurora, the dawn.

Ἔω, ἔῃς, ἔῃ, *Poet. for* ὦ, ᾖς, ᾖ, *pres. subj. of* εἰμί, to be, *Il.* i, 119.

Ἑῶ, *dat. sing. of* ἑός, ή, όν, his, hers, its. *Th.* ὅς.

Ἑῶ, *contract. for* ἐάω.

Ἑῷ, *contract. for* ἐάοι, *opt. of* ἐάω.

Ἑῴα, ας, ἡ, *scil.* χώρα, the east *or* eastern country.

Ἔωγα, 2. *pf. Att. for* ᾄγα, *of* οἴγνυμι, *or obsol.* οἴγω, to open ; *scarcely used without the prep.* ἀνά.

Ἐωγμαι, *pf. pas. Att.*, ἐῳγμένος, *part. pf. pas. of the same.*

Ἐωγυῖα, *part. pf. f. g. of* ἔωγα, *Att. for* ᾠγα, 2. *pf. of* οἴγω, *part.* 2. *pf. Att.* ἐῳγώς.

Ἐῴην, *Att. for* ἑῷμι, *and this for* ἐάοιμι, *pres. opt. act. of* ἐάω.

Ἔωθα, 2. *pf. Æol. and Ion. for* εἴωθα, *from* ἔθω, *obsol.*, to be used, 2. *pf. part.* εἰωθώς, υῖα, ός, *and Ion.* ἐωθώς, ότος, *Herodt.* i, 111 ; i, 34. *Th.* ἔθος.

Ἑωθεν, *adv.* in the morning, at daybreak, *Xen. Cyr.* i, 6, 19 ; *Il.* iv, 408 ; αὔριον ἕωθεν, to-morrow morning. *Fr.* ἕως.

Ἑωθινός, ή, όν, belonging to the morning ; at the dawn of day ; ἐξ ἑωθινοῦ, from the morning, *Herodt.* iii, 104 ; *Xen. Hist.* i, 1, 3. *Sume Th.*

Ἑώθουν, *impf. act. Att. for* ὤθεον, ουν, *from* ὠθέω.

Ἑώϊος, ου, ὁ, ἡ, *and* ος, α, ον, *Poet. for* ἑῷος, ἑωθινός, *Ap. Rhod. ; also*, eastern.

Ἐώκειν, 2. *plupf., Il.* ii, 58, *Poet.* ἔοικα, *of* εἴκω.

Ἑωλοκρασία, ας, ἡ, the cold broken meats *or* victuals of the preceding day dressed over again ; sickness occasioned by intemperance in eating *or* drinking on a preceding day ; foul contents ; ἑωλοκρασίαν τινά μου τῆς στομαχῆς ἐποίησας τῆς ἑαυτοῦ καὶ τῶν ἀδικημάτων κατασκεδάσας, having poured upon me as it were the foul contents of his villany and crimes, *Dem. de Coron* 242, 12. *Fr.* ἕωλος *and* κρᾶσις.

Ἑωλοποσία, ας, ἡ, indisposition occasioned by drunkenness on the preceding day. *Fr.* ἕωλος *and* πίνω.

Ἕωλος, ου, ὁ, ἡ, of yesterday, of the day before, a day old, stale, *properly applied to the remains of broken victuals, which have lost their flavor ;* old, musty, stale ; rancid ; rank ; superannuated, useless, *Demosth.* 551, 13. *Fr.* ἕως, *and perhaps the* 2. *pf. of* ὄλλυμι, ὀλωλα.

Ἐώλπειν, *plupf. Poet. and Att. for* ἐόλπειν, *from* ἔλπω.

Ἑῶμεν, *Poet. for* ὦμεν, 1. *pl.* 2. *a. subj. act. of* ἵημι, *for* ἵω, *signifying* πληρόω, to fill, to satiate, *Il.* xix, 402. *Such is the opinion of grammarians, but it is altogether improbable. The reading should probably be* ἐσ' εἰ κ' ὦμεν, *the verb being the contracted* 1. *pl. subj. of* ἄω, *to satiate or be satiated. Dunb.*

Ἑῶμι, *contract. for* ἐάοιμι, *from* ἐάω.

Ἑών, *Poet. or Ion. for* ὤν, *part. pres. of* ἵω, *for* εἰμί, to be.

Ἕων, *contract. for* ἔαον, *or for* εἴων, *Ion. impf. act. of* ἐάω.

Ἐωνήθην, 1. *a. ind. pas., and*

Ἐώνημαι, *pf. Att. for* ὤνημαι, *of* ὠνέομαι.

Ἐωνούμην, *Att. for* ὠνούμην, *and* ἐωνοῦντο, 1. *sing. and* 3. *pl. impf. pas. of* ὠνέομαι.

Ἐωνοχόουν, *Ion. Att. for* ᾠνοχόουν, *impf. act. of* οἰνοχοέω. *Fr.* οἶνος *and* χέω.

Ἔωξα, *Att. for* ᾤξα, 1. *a. act. of* οἴγνυμι.

Ἑῷος, α, ον, *and* ὁ, ἡ, of *or* belonging to the morning *or* the dawn ; eastern ; ἑῴα, the east, *Xen. Hist.* iv, 4, 9 ; early ; πάχνην θ' ἑῴαν, the early *or* morning dew, *Æschyl. Prom.* 25. *Fr.* ἕως.

Ἑώρᾱ, 3. *sing. impf. Att. contract. for* ὥρα, *from* ὁράω, *so* ἑώρᾱκα, *for* ὥρᾱκα, *pf. Att.* ἑωρᾱκώς, *pf. part.* ἑωράκαμεν, 1. *pl pf. ind. act.*

Ἑώρα, ας, ἡ, *for* αἰώρα, a hanging, suspension ; a swinging ; a cord, halter, noose *for hanging a person, Soph. Œd. T.* 1264 ; *also written* αἰώρα. *Th.* αἰωρέω.

Ἑώρακα, *pf. act. from* ὁράω.

Εὐ̓γων, 2. *plupf. Poet. and Att. from* 2. *pf.* ἐοργα, *of* ἔργω, *s. as* ῥίζω, to do, *by metath.* ἔρζω, 2. *pf.* ἐροργα, *by metath.* ἐοργα, *Odys.* iv, 693.

Ἐωρίω, *collat. form of* αἰωρίω, *whence* ἐωρήσασα τούμον ὄμμα, having lifted aloft *mine eye.*

Εώρημα, ατος, τό, any thing suspended; a machine for letting down persons on the stage. *Th.* ἀείρω.

Ἐωρταζον, *impf. of* ἑορτάζω.

Ἔωρτο, 3. *sing. plupf. pas. from* ἀείρω, *for* ἦρτο.

Ἐώρων, *for* ἤρων, *impf. act. Att. of* ὁράω.

Εως, *Ion. and Poet.* εἶως, *the same with* ὡς, *from which it is formed by pleonasm of* ι, until, unto, even unto; so long as, whilst, *Tab. Ceb.* 9; in the mean while; *with the genitive, and sometimes without any case; when it signifies* until, *it is commonly construed with the aorists; when it means* whilst, as long as, *with the present or imperfect; when the time is indefinite, and depends upon present or future circumstances, it generally takes* ἄν *with the subjunctive; if* ἄν *is not expressed, it must be understood, Soph. Phil.* 753; *Œd. T.* 834, *etc.; rarely with the optative;* ἕως ἄρτι, *and* ἕως νῦν, until now; ἕως ὅτε, until, as long as, *Xen.*; ἕως ὅτου· *interrogatively,* until when, *Demosth.*; ἕως ου, until, *Herodt.*; ἕως πότε; *and* ἕως τίνος; *interrogatively,* until when, *or* what time; ἕως τινός, until a certain time; ἕως τούτου, hitherto, thus far, as far as; ἕως μὲν ἂν παρῇ τις, as long as any one may be with me, *Xen. Anab.* i; ἕως ἔτι οἷόν τε, whilst it was yet possible, *Thucyd.* vii, 47; ἕως λόγου, as far as words go.

Εως, ἕω, ἡ, the morning; the dawn of day, daybreak; *acc.* ἕω, *Xen. Anab.* i, 7, 1; *Eurip. Ion.* 1158; *in the orators, for* ἠώς, -όος, *and contract.* -οῦς, *Æol.* αὔως, the east, *Xen. Cyr.* i, 1, 5; ἅμα ἕῳ, at the dawn of day.

Ἑῶσα, *contract. from* ἰαοῦσα, *pres. part. fem. act. of* ἰάω.

Ἔωσα, *Att. for* ὦσα, 1. *a. act., and*

Ἐωσάμην, *and* 3. *pl.* ἐώσαντο, 1. *a. act. of* ὠθίω.

Ἐώσθην, 1. *a. pas. Att. for* ὤσθην, ἔωσμαι, *pf. Att. for* ὦσμαι, *of* ὠθίω.

Ἔωσι, *and* ἴωσιν, *Ion. for* ὦσι, 3. *pl. pres. subj. of* εἰμί, to be.

Ἑῶσι, *contract. for* ἰάουσι, 3. *pl. pres. from* ἰάω.

Ἕωσπερ, *adv.* until; *never used by the Attic Poets, rarely by prose writers. See Thucyd.* vii, 20.

Ἔωσται, *Att. for* ὦσται, 3. *sing. pf. pas. See* ἐώσθην.

Ἕωστε, *for* ὥστε, so that, in order that. *Fr.* ὡς *and* τε.

Ἑωσφόρος, ου, ὁ, ushering in the dawn, Lucifer, the morning star, *Il.* xxiii, 226; the harbinger of day, *Plat. Tim.* 38, *D. Fr.* ἕως, *for* ἠώς *and* φέρω.

Ἑαυτοῦ, *Ion. for* ἐαυτοῦ, of himself, *Herodt.* i, 86; *it is sometimes used for the recipr. of the first and the second person; Id.* iv, 97; αὐτὸς *and* ἑωυτοῦ *are frequently construed together by Herodotus, signifying* it of itself, v, 23, *etc. Dunb. Lex.*

Ἑαυτῷ, *for* ἐαυτῷ, *so* ἑωυτῇ, *Ion. for* ἑαυτῇ, to herself.

Z

Ζ, ζ, ζῆτα, τό, *the sixth letter in the Greek alphabet; as a numeral it denotes* seven, *because the figure* ϛ *is interposed between* ε *and* ζ, *to express the number* six; *with an* ι *subscribed* (ῼ), *it stands for* 7000.

Ζ *in most nouns and verbs is resolved by the Dorians into* σδ· *thus,* μελίσδομαι *for* μελίζομαι, ὄσδω *for* ὄζω, συρίσδω *for* συρίζω. *The old Dorians, as the Lacedæmonians, used a double* δ, δδ, *for* ζ. *In Homer, a short vowel frequently retains its natural quantity before* ζ· *as,* ἄστυ Ζελείης, *Il.* iv, 103; ὑλήεσσα Ζάκυνθος, *Odys.* i, 24; *but it is probable the* ζ *was pronounced as* δ *or* σ. *The Modern Greeks pronounce it like the English* Z.

Ζα, *in compounds, gives energy to the signification, like* ἔρι-, ἀρι-, *and* ἄγαν, very, greatly, much. *See next.*

Ζα, *in compounds, is also used by the Æol. for* διά· *thus,* ζαδάλλειν, ζάδολος, *for* διαδάλλειν *and* διάδολος, *Etymol. M. p.* 407, 7, οἱ Αἰολεῖς τὸ διά, ζᾶ φασί. *See preced.*

Ζᾷ, 3. *sing. contract. pres. ind. of* ζάω.

Ζαβαρεῖον, ου, τό, an arsenal, an armory. *See* zabaria, *in Lat. Etymol.*

Ζάβη, ης, ἡ, a coat of mail. *Fr.* ζαβοί. *See* zaba, *in Lat. Etymol.*

Ζαβός, curved, bent, *for* ἀγκύλος, στρεβλός.

Ζαβουλών, ὁ, *indecl., the name of a man,* Zebulon. *Hebr.*

Ζάβωτος, ου, ὁ, ἡ, abounding in cattle; affording abundant pasturage. *Fr.* ζα *and* βόσκω.

ΖΑΓΚΛΗ, ης, ἡ, *or*

Ζάγκλον, a scythe *or* sickle, *in the Sicilian dialect; perhaps by syncop. from* ζάγκυλον, *from* ζα *and* ἀγκύλον· τὸ δὲ δρέπανον οἱ Σικελοὶ ζάγκλον καλοῦσιν, *Thucyd.* vi, 4.

Ζαείς, *part. pres. act. of* ζάημι, *Poet., the same nearly with* ἄω.

Ζάημι, to blow strong *or* fresh.

Ζᾶής, ἐος, ὁ, ἡ, blowing violently, stormy, violent, *Il.* xii, 157 *In Odys.* xii, 313; *the accus. is* ζαῆν, *not from any irregularity in the formation; for* ν *was interposed to prevent the apparent hiatus,* ζαῆν ἄνεμον. *Fr.* ἄω, *or* ἄημι, *and* ζα.

Ζαΐοιν, *gen. and dat. dual Ion. or Poet. from*

Ζᾰθέης, η, ον, very divine, holy, sacred; excellent; mighty, powerful, *Aristoph. Nub.* 284; *in acc. fem.* ζαθέην, *pl.* ζαθέας· *generally the appellation of a city considered peculiarly sacred; as,* Κίλλαν τε ζαθέην, *Il.* i, 38; *also,* applied to rivers, *etc., Aristoph. Nub.* 284. *Fr.* ζα *intensive and* Θεός.

Ζαθερής, ίος, ὁ, ἡ, very hot. *Fr.* ζα *and* θέρος.

Ζαΐεν, *by syncop. for* ζαίησαν, 3. *pl. pres. opt.* ζαίην, ης, η, *from* ζήμι.

Ζακαλλής, έος, ὁ, ἡ, very beautiful; *like* περικαλλής. *Fr.* κάλλος.

Ζάκᾰνον, the adding of the date to letters.

Ζακελτίδιες, *or* ζκελτίδες, ων, αἱ, a kind of turnips *or* gourds; *also,* ζακυνθίδες, *so called from the island of Zacynthus.*

Ζάκορος, ου, ὁ, ἡ, a servant attached to the service of a temple; a priest *or* priestess; a sexton *or* warden; a servant; *Buttmann, Lexil.* § 40, *note* 4, *considers it the same as* διάκονος, *and derives it from* διάκω, *for* διώκω. *Fr.* ζα *and* κορέω.

Ζάκοτος, ου, ὁ, ἡ, very angry, furious, enraged, infuriated, *Il.* iii, 220; raging furiously. *Fr.* ζα *and* κότος.

Ζάκυνθος, ου, ὁ, *the island* Zacynthus, *now called* Zante.

Ζακχαῖος, ου, ὁ, *a man's name,* Zacchéus. *Hebr.*

Ζάκχον, ου, τό, *and* ζάκχος, ου, ὁ, a treasury. *A Hebr. word.*

ΖΑΊΕΙΑ, ας, ἡ, the Alexandrian laurel-tree. *Perhaps from* θάλλω.

Ζαλεῖ, *Dor. for* ζηλοῖ, *pres. imperat. pas. of* ζηλόω.

ΖΑ΄ΛΗ, ης, ἡ, a violent agitation of the waves, *Æschyl. Ag.* 651; a tempest, storm; a whirlwind, *Soph. Aj.* 345; *Æschyl. Prom.* 379; a dry wind; *hence,* ἀζάλεος, *Il.* vii, 239; a storm of rain, *Plat. Polit.* vi, 496, *D*; violent agitation. *Some derive it from* ζα *intensive and* ἄω, *others from* ζα *and* ἄελλα, *and others from* ζέω *and* ἀλός.

Ζαλοῖ, **Ζαλοῖσα**, *Dor. for* ζηλοῖσα.

Ζᾶλος, ου, ὁ, water in commotion; a muddy torrent; a wave, a billow. *Fr. preced.*

Ζᾱλόω, *Dor. for* ζηλόω, to emulate; to esteem happy; to praise. *Th.* ζῆλος.

Ζαλω-ός, *Dor. for* ζηλωτός, ου, ὁ, ἡ, worthy of envy *or* of imitation, enviable, desirable; envied, καὶ Θανεῖν ζαλωτὸς ἐν Ἑλλάδι πότμος, *Aristot. Phæn.* 4.

Ζαμβακίλαιον, ου, τό, oil of olives.

Ζᾰμενέω, ῶ, *f.* ήσω, to be very angry; to rage furiously; to exert all one's strength. *From*

Ζᾰμενής, έος, ὁ, ἡ, possessing great strength *or* courage; violent, impetuous, strong; malignant, *Soph. Aj.* 137; furious, raging; high-spirited; mettlesome. *Fr.* ζα *and* μένος.

Ζαμένησα, 1. *a. ind. act. Ion. of* ζαμενέω.

Ζάν, **Ζανός**, *Dor. for* Ζήν, *and this for* Ζεύς, Jupiter, *gen.* Διός· *probably from* ζάω, to live; *hence,* Janus, *in Latin.*

Ζανώ, όος, οῦς, ἡ, Juno, *from the preceding.*

Ζάπεδον, τό, *s. as* δάπεδον.

Ζαπίμελος, ου, ὁ, ἡ, very fat. *Fr.* πῖμελής.

Ζαπληθής, έος, ὁ, ἡ, very populous, innumerable; abundant, *Æschyl. Pers.* 308. *Fr.* ζα *and* πλῆθος.

Ζάπλουτος, ου, ὁ, ἡ, very rich, possessed of great wealth; very opulent, *Herodt.* i, 32; *Eurip. Androm.* 1271. *Fr.* ζα *and* πλοῦτος.

Ζάπῡρος, ου, ὁ, ἡ, very fiery, burning furiously; ἕλικες δ' ἐκλάμπουσι στεροπῆς ζάπυροι, curling flashes of lightning gleam, *Æschyl. Prom.* 1086. *Fr.* ζα *and* πῦρ.

Ζαρά, ὁ, *indecl., a man's name,* Zara, *Matt.* i, 3. *Hebr.* sunrise.

Ζαργάνη. *See* σαργάνη.

Ζαροδοτάνη, ης, ἡ, a certain warlike engine.

Ζατεῦσα, *Dor. for* ζητοῦσα, *part. pres. act. f. g. of* ζητέω.

Ζατεύω, *Dor. for* ζητεύω.

Ζατέω, *Dor. for* ζητέω.

Ζατρεύω, to punish *by confinement to hard labor in the* ζητρεῖον. *Fr.* ζα *and* τείρω.

Ζατρεφής, έος, ὁ, ἡ, well-fed, fattened, fat. *Fr.* ζα *and* τρέφω.

Ζατρίκιον, ου, τό, a kind of game, *supposed to resemble chess;* ζατρικίζειν, to play *at this game.*

Ζαφεγγής, έος, ὁ, ἡ, very bright, glittering. *Fr.* φέγγος.

ΖΑΦΕΛΗ΄Σ, έος, ὁ, ἡ, *and*

Ζάφελος, *used only in the compounds,* ἐπιζάφελος *and* ἐπιζαφελῶς, *Il.* ix, 512, 521; furious, unyielding *rage*; vehement, violent, enraged: *also,* very simple, *Suid.* *Fr.* ζα *and* ἀφελής.

Ζαφελῶς, *adv.* violently, angrily. *From preced.*

Ζαφλεγής, έος, ὁ, ἡ, burning violently, brightly glowing, glowing with strength and vigor, *applied to men in their prime, Il.* xxi, 465; ardent, fiery. *Fr.* ζα *and* φλέγω.

Ζάχολος, ου, ὁ, ἡ, *s. as* ζάκοτος, very angry. *Fr.* χόλος.

Ζαχρεής, έος, ὁ, ἡ, *and*

Ζαχρειής, έος, ὁ, ἡ. *See* ζαχρηής.

Ζαχρεῖος, ου, ὁ, ἡ, being in need of; ὁδοῦ ζαχρεῖον ὀδίτην, a traveller who is in want of *or* wishing to know his way, *Theocr.* xxv, 6; *used by Homer for* ζαχρηής, *Il.* v. 525. *Fr.* ζα *and* χρέω.

Ζαχρηής, έος, ὁ, ἡ, *Ion. for* ζαχρεής, *in Homer,* very impetuous *or* violent, *as the wind, or a warrior, etc.*; ζαχρηεῖς τελέουσι, are very violent, *i. e.* assail with fury, *Il.* xii, 347. *Fr.* ζα *and* χρέω.

Ζάχρῡσος, ου, ὁ, ἡ, abounding in gold, rich in gold, *Eurip. Alc.* 514. *Fr.* ζα *and* χρυσός.

Ζάψ, ζαπός, ἡ, a storm at sea, the sea. *Perhaps from* ζέειν, to boil.

ΖΑ΄Ω, *contract.* ζῶ, ζάεις, ζῇς, ζάει, ζῇ, etc., *f.* ήσω, *generally* ζήσομαι, to live and breathe, have life; to maintain life; to revive, to be well; to be glad; ἐκ ταὐτοῦ ζῆν, to live in common, *Aristoph. Eccl.* 591; ζῆν βίον, *the cognate noun,* ζῆν βίον γενναῖον, to lead the life of a gentleman, *Id. Vesp.* 1506; ἴζων, ἴζης, η, *pl.* ἴζωμεν, ητε, ων· *impf. also* ἴζην, *from* ζῆμι, *part. pres.* ζάων, ζῶν, ζάουσα, ζῶσα, ζάον, ζῶν· τὸ ζῆν, life; οἱ ζῶντες, persons alive; ζῆν ἐκ τοῦ δικαίου, to live by honest means, *Demosth.* 1309, 26; εὖ ζῆν, to live happily; ἄτης θύελλαι ζῶσι, the storms of adversity are vigorous (blow), *Æschyl. Ag.* 793. *The* 2. *aor. and pf. come from* βιῶμι *and* βιόω. *Fr.* ζα *and* ἄω *or* ἄημι.

-ζε, *insepar. enclitic particle, denoting* motion towards a place; *s. as* -σδε, ζ *being written for* σδ, *e. g.* Ἀθήναζε, Θήβαζε, *for* Ἀθήνασδε, Θήβασδε.

ΖΕΑ΄, *or* ζειά, ᾶς, ἡ, a species of corn *or* grain, spelt, *Xen. Anab.* v, 4, 16. *Perhaps from* ζάω.

Ζεγέρεις, (*without mark of gender.*) *a Lybian word, which signifies* hills, *in Greek* βουνοί· *also, a small animal that frequents hillocks or mounds, probably* a species of mice, *so called by the Lybians.*

Herodt. IV, 192.

Ζειά, ᾶς, ἡ, *v. as* ζειά.

Ζείδωρος, ου, ὁ, ἡ, bestowing food; fertile, bountiful, *for* ζηδωρος, *an epith. of the earth, because it yields the necessaries of life, Il.* ii, 548; viii, 486. *Fr.* ζειά *and* δωρέομαι.

Ζείουσα, *for* ζέουσα, *Ion. or Poet. part. pres. of* ζέω.

ΖΕΙΡΑ', ᾶς, *Ion.* ζειρή, ῆς, ἡ, a kind of loose garment reaching to the feet; *a kind of full* cloak, *or* mantle, *worn by the Arabians and Thracians, Herodt.* vii, 69 *and* 75; a surtout; a military cloak, *Xen. Anab.* vii, 4, 2; *also*, a turban.

Ζειρίω, to compound perfumes *or* spices, *Hesych. Perhaps from* ζειρός.

Ζειρός, ά, όν, variegated. *Perhaps from* ζα *and* εἴρω.

Ζειροφόρος, ον, wearing a ζειρά *or* loose robe.

Ζείω, *for* ζέω, to boil.

Ζέλκια, ων, τά, pot herbs, *a Phrygian word. Perhaps from* ζάω.

Ζέλλω, to throw, to cast, *for* βέλλω, *Hesych.*

Ζέμα, ατος, τό, a decoction; *but*

Ζεμμά, *or* ζεμά, *Hebr.*, a wicked device, outrage, *LXX.*

Ζεννύω, *and* ζέννῡμι, to boil, to make boil; *for* ζέω.

Ζέοντες, *nom. pl. of* ζέων.

Ζέσε, *Ion. for* ἔζεσε, 3. *sing.* 1. *a. ind. act., Il.* xviii, 342; *and*

Ζεσθείς, έντος, *part.* 1. *a. pas. of* ζέω.

Ζέσις, εως, ἡ, a boiling *or* bubbling up, ebullition; fervor; ὑπὸ τῆς θύσεως καὶ ζέσεως τῆς ψυχῆς, *Plat. Crat.* 419, *E*; *and*

Ζέσσεν, *Epic for* ἔζεσεν, 3. *sing.* 1. *a. from* ζέω.

Ζεστός, ή, όν, boiling hot, boiled. *Fr.* ζέω.

Ζευγάριον, ου, τό, a small team, *diminin. of* ζεῦγος, *Aristoph. Av.* 582.

Ζεύγη, *pl. contract. of* ζεῦγος.

Ζευγηλατέω, ῶ, *f.* ήσω, to drive oxen to plough, *Xen. Anab.* vi, 1, 4; *and*

Ζευγηλάτης, ου, ὁ, one who drives a yoke of oxen, a charioteer, a ploughman, *Xen. Anab.* vi, 1, 4. *Fr.* ζεῦγος *and* ἐλαύνω.

Ζευγίσπαι, ων, αἱ, a war-chariot drawn by two horses; *or* ζεύγη τελεμιστήρια.

Ζευγίτης, ου, ὁ, yoked, paired, coupled together, *Xen. Cyr.* vi, 1, 28; ἵπποι ζευγῖται, draught horses: ζευγῖται, citizens of the third class at Athens, *so called from their being able to keep a team of cattle, and whose ground yielded an income of not less than* 150 *measures of corn, etc. See Boëckh's Public Economy of Athens.*

Ζεύγλη, ης, ἡ, a yoke, *Eurip. Med.* 479; *Herodt.* i, 31; *but more particularly the* collar, ring, *or* strap, *under each end of the yoke, through which the neck of the ox or horse was put; corresponding to the* bow *in the modern* yoke, *Il.* xvii, 440. *It is used for the yoke itself, as in Herodt.* i, 31; *Ap. Rhod.* iii, 1319; *Erinn. Od.*; *pl.* thongs that fasten the πηδάλια, *Eurip. Hel.* 1525. *Fr.* ζεῦγος.

Ζεύγληθεν, *adv., for* ἐκ ζεύγλης, from the yoke, *Ap. Rhod.* iii, 1319.

Ζεύγληφι, *Epic gen. and dat. sing. from* ζεύγλη.

Ζεῦγμα, ατος, τό, a yoke, *Eurip. Iph. Aul.* 443; a yoking *or* joining together, conjunction; a bridge, a ferry, an inlet of the sea; ζεύγματος, *a false reading for* τοξεύματος, *Thucyd.* vii, 30; a barrier; *also*, zeugma, *a figure of speech. From pf. pas. of* ζευγνύμι.

Ζευγνύασι, *Ion. for* ζευγνῦσι, *originally* ζύγνυνσι, 3. *pl. pres. ind. act., and*

Ζεύγνῦσι, *Dor. for* ζεύγνῦσι, 3. *sing. pres. ind. of* ζεύγνυμι.

Ζεύγνυμι, *and* ζευγνύω, *f.* ζεύξω, *from obsol.* ζεύγω, *impf.* ἐζεύγνυν, *also* ἐζεύγνυον, to join, yoke, harness; to couple, pair together; to connect; to join in marriage; to join both banks of a river by a bridge, τὸν ποταμὸν ζεύξαντας γεφυρῶσαι· 1. *a. pas.* ἐζεύχθην, *Plat. Polit.* 320; *Soph. Antig.* 947; *Herodt.* vii, 24; 2. *a. pas.* ἐζύγην, ζευγνύμεναι *and* ζευγνύμεν, *inf.* "*In Il.* xvi, 145, ξευγνῦμεν *has the* υ *long as being the first syllable of the foot. The editors have puzzled themselves to account for it. See Clarke's and Heyne's Obs.*" (*Dunb. Lex.*) *Pf. pas.* ἔζευγμαι· *compos.* ὑποζευγνύω, to put under the yoke, to harness; ὑπόζευξις, a yoking under, subjugation; ὑποζύγιος, that is under the yoke; δίζυξ, γος, ὁ, ἡ, *and* δίζυγος, ου, ὁ, ἡ, yoked *or* harnessed in a pair.

Ζευγοποιΐα, ας, ἡ, the act of making a yoke *or* team; the act of matching *or* yoking together. *Fr.* ζεῦγος *and* ποιέω.

Ζεῦγος, εος, τό, a yoke, a couple *or* pair of any thing, *Aristoph. Eq.* 872; a chariot and pair, *Herodt.* i, 59; *Plat Apol.* 36, *D*; a married couple; a pair of horses *or* oxen, a plough *or* cart drawn by two horses; ἐπὶ λευκοῦ ζεύγους, *in a chariot drawn by* a pair of white horses, *Demosth.* 565, 27; *sometimes, as opposed to* ξυνωρίς, bigæ, *it signifies* trigæ *or* quadrigæ; ἤ εἴ τις ὑμῶν ἵππῳ ἢ ξυνωρίδι ἢ ζεύγει νενίκηκεν Ὀλυμπιάσιν, *Plat. Apol.* § 26; ζεύγη, *acc. pl. contract.* ζεύγεα, *Thucyd.* vi, 7. *Th.* ζευγνύω.

Ζευγοτρόφος, ου, ὁ, one who keeps *or* breeds horses for chariot racing. *Fr.* ζεῦγος *and* τρέφω.

Ζεύγω, *obsol. See* ζευγνύμι.

Ζευκτηρία, ας, ἡ, *and*

Ζευκτήριον, ου, τό, a band; a chain; a yoke, *Æschyl. Ag.* 515; a rein *or* bridle. *And*

Ζευκτήριος, ία, ιον, fit for binding to the yoke, joining, fastening, *Æschyl. Pers.* 722. *Fr.* ζεύγνυμι.

Ζευκτός, ή, όν, yoked *or* joined together, harnessed, paired, joined. *From pf. pas. of* ζευγνύω.

Ζεῦξαι, 1. *a. inf. act.* ζευξάμενος, *part.* 1. *a. m. of* ζεύγνυμι.

Ζευξίλεως, ω, ὁ, one holding people in subjection. *Fr.* ζεύγνυμι.

Ζεῦξις, εως, ἡ, a yoking *or* joining together, junction, conjunction; pairing; uniting in marriage; the joining by a bridge, *Herodt.* vii, 35; *also, the name of a celebrated painter*, Zeuxis *From pf. pas. of the same.*

Ζευξώ, όος, ἡ, *a woman's name*, Zeuxo. *Fr.* ζεύγνυμι.

Ζεύξω, 1. *f. act. from* ζευγνύω, *as if from* ζεύγω.

Ζεύομαι, *Dor. for* γεύομαι, to taste, *Hesych. So* ζεύσασθαι *for* γεύσασθαι.

ΖΕΥΣ, Jupiter, *gen.* Διός, *dat.* Διΐ, *acc.* Δία, (*as if from* Δίς,) *voc.* Ζεῦ, *also*, the air; Διὸς ὄμβρος, a great rain *or* shower, *literally*, a rain of Jupiter, *or of the* god; *which form of expression is used to denote the highest or superlative degree of any thing; like the corresponding expression in the Scriptures.* the mountains of God, the cedars of God, *i. e.* very high mountains, very large cedars, *etc., Gail's Homer, Pref. p.* xxiv; τί γάρ ὁ Ζεὺς ποιεῖ, what kind of weather is it, *Aristoph. Av.* 1501; μὰ τὸν Δία, no, by Jupiter; νὴ τὸν

Δία, yes, by Jupiter; *Æol.* Διεύς, *hence the Latin* Deus; *epith.* Ζεύς, βασιλεύς, ἄναξ, Σωτήρ, φράτριος, *Demosth.*; ἕρκτιος, Δωδωναῖος, πατρῷος, *Aristoph. Nub.*; Ἀγοραῖος, Ἑλλάνιος, Καταιβάτης, ὕπατος, *etc.*; *hence* δῖος, α, ον, divine.

Ζεφυρίη, ης, ἡ, *fem. of*

Ζεφύριος, α, ον, *Ion.* η, ον, western, of or belonging to the zephyrs, *Odys.* vii, 119. *From*

ΖΕ΄ΦΥΡΟΣ, ου, *and Ion.* οιο, ὁ, the west wind, the zephyr, a western blast, *Il.* vii, 63; xxiii, 200; *Eurip. Phœn.* 218; *hence,* ζεφυρίη πνοή, the western breeze, the blast of the zephyr. *The derivation is uncertain; Buttmann derives it from ζόφος, as εὖρος from ἠώς. Lexil. verbo* ἀήρ.

ΖΕ΄Ω, *f.* ζέσω, 1. *a.* ἔζεσα, to boil, *Il.* xxi, 362; τῆς θαλάσσης ζεσάσης, *Herodt.* vii, 488; to boil or bubble up; to make boil; to seethe; *metaphor.* to be fervent, *Plat. Phæd.* 251, *B*; to swarm or to crawl with.

Ζῆ, *Dor. for* ζᾶ, *contract. for* ζάει, *pres. impf. of* ζάω, to live; *or* ζῇ, *Dor. for* ζᾷ, *contract. for* ζάει, 3. *sing. pres. ind. act. In this verb and a few others* αε *and* αη *are always contracted into* η.

Ζῆθι, live thou, *pres. imperat. or* 2. *a. imperat. act. of* ζῆμι, *like* στῆθι, *from* ἵστημι.

Ζῆθος, *the same with* ζύθος.

Ζηλαῖος, αία, αῖον, jealous, envious. *Fr.* ζῆλος.

Ζηλήμων, ονος, ὁ, ἡ, envious, jealous, *Odys.* v, 118. *Fr.* ζηλόω.

Ζηλοδοτήρ, ῆρος, ὁ, causing jealousy. *Fr.* ζῆλος *and* διδῶμι.

Ζηλοῖ, *contract. for* ζηλόει, 3. *sing. pres. ind. act. of* ζηλόω.

Ζηλομανής, ές, mad with jealousy.

ΖΗΛΟΣ, ου, ὁ, zeal, emulation, rivalry, *Plut. Menex.* 242, *A*; envy, jealousy; hatred; imitation; distinction, *Dem. de Coron. in Coll. Maj.* iii, 112; an object of envy, *Soph. Aj.* 498; *especially* a holy zeal; a fervent affection or passion.

Ζηλοσύνη, ἡ, *Poet. for preced.*

Ζηλοτῡπέω, ῶ, *f.* ήσω, to be jealous, to envy, to endeavour to equal; to emulate; to be led by zeal; *and*

Ζηλοτῡπία, ας, ἡ, emulation, jealousy, envy, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 27. *From*

Ζηλότῡπος, ου, ὁ, ἡ, jealous, envious, *Aristoph. Pl.* 1016; emulous. *Fr.* ζῆλος *and* τύπτω.

Ζηλόω, ῶ, *f.* ώσω, *pf.* ἐζήλωκα, *Plat. Alc.* ii, 148, *B*; 1. *a.* ἐζήλωσα, *with acc.*; to emulate, imitate, *Xen. Cyr.* iv, 3, 4; to approve, praise; to admire; to strive after; to seek to obtain, *Demosth.* 22, 17; τοῦτο ἐζήλωκε, *Æschin.* 85, 3; to envy, *Eurip. Alc.* 883; ζηλῶ σε, I think you fortunate, *Æschyl. Prom.* 338; *Id. Pers.* 698; to hate, to be jealous; to esteem happy; *with the acc. and gen., the last governed by* οὕνεκα, *Aristoph. Ach.* 1008; *Vesp.* 1450. *Th.* ζῆλος.

Ζήλωμα, ατος, τό, the object of jealousy, envy, emulation, *Eurip. Iph. T.* 380; *Demosth.* 424, 17; envy, jealousy. *Fr.* ζῆλος.

Ζηλώσαντες, *nom. pl. part.* 1. *a. act. of* ζηλόω.

Ζήλωσις, εως, ἡ, emulation, rivalry; jealousy, envy. *Fr. pf. pas. of* ζηλόω.

Ζηλωτέον, *a verbal adj. from* ζηλόω, (one) must rival, must emulate; *neut. of*

Ζηλωτέος, α, ον. *See preced.*

Ζηλωτής, οῦ, ὁ, one who emulates or imitates, an imitator, *Plat. Prot.* 343, *A*; an envious rival; inflamed with zeal; a zealot; a follower, an admirer; *also*

Ζηλωτός, ή, όν, worthy of emulation or imitation; enviable, *Aristoph. Nub.* 463; an object of envy, *Xen. Anab.* i, 7, 4; imitated; envied; accounted happy, happy; *compar.* ζηλωτότερος. *Fr. pf. pas. of* ζηλόω.

Ζῆμι, *s. as* ζάω, *pres. imperat.* ζῆθι, *opt.* ζαίην. *See* ζάω.

ΖΗΜΙ΄Α, ας, ἡ, loss, damage, detriment, injury; a fine, a penalty; punishment, *Xen. Hist.* i, 1, 10; *Soph. Œd. T.* 520; *Eurip. Med.* 581; ζημίαν ἐπιτιθέναι τινί, to impose a fine or punishment upon any one; ζημίαν ὑπέχειν, to undergo punishment; πλείστην ζημίαν ὀφλισκάνει, incurs a very heavy punishment, *Eurip. Med.* 581; ζημίαν λαμβάνειν ἀπό τινος, to inflict punishment upon any one, *Demosth.* 155, 12. *Hence*

Ζημιόω, ῶ, *f.* ώσω, 1. *a.* ἐζημίωσα, to damage, injure; to punish; to fine: χρήμασι τινὰ ζημιοῦν, to fine any one, *Herodt.* v, 87; *Eurip. Ion.* 444; θανατῷ ζημιοῦν τινά, to punish any one with death; πέντε ταλάντοις ἐζημιώσατε, ἐπιτιμίᾳ τῇ ἐκ τῆς συγγραφῆς, *Demosth.* 1291, 10, *pas.* to be punished, fined, *etc.* 1. *a. pas.* ἐζημιώθην· *with the acc. of the person, gen. of the thing. Fr. preced.*

Ζημιώδης, ους, ὁ, ἡ, hurtful, injurious, prejudicial, *Xen. Mem.* iii, 4, 11. *Fr.* ζημία.

Ζημιωθῇ, 3. *sing.* 1. *a. ind. pas. of* ζημιόω.

Ζημιωθῶ, 1. *a. subj. pas. of* ζημιόω.

Ζημίωμα, ατος, τό, damage, detriment; a loss, punishment, *Xen. Hist.* iii, 1, 7; a fine, penalty; *and*

Ζημίωσις, εως, ἡ, a punishment, a fine. *Fr. pf. pas. of* ζημιόω.

Ζῇν, *Dor. contract. from* ζάειν, *pres. inf. of* ζάω.

Ζήν, Ζηνός, *for* Ζεύς, Jupiter, *Aristoph. Av.* 1740. *See Homer, passim; also,* Ζάν, Ζανός, *and Dor.* Δήν, Δάν.

Ζηνοδοτήρ, ῆρος, ὁ, *s. as*

Ζηνόφρων, ονος, ὁ, ἡ, inspired by Jove; having the wisdom of Jove; *epith. of Apollo. Fr.* Ζήν *and* φρήν.

Ζῇς, *Dor. contract. from* ζάεις, 2. *sing. pres. ind. act. of* ζάω.

Ζήσομαι, ῃ, εται, *f. m. of* ζάω.

Ζήτας, ὁ, *Dor. for* Ζήτης, *the name of a son of Boreas,* Zetas.

Ζήτει, -ετε, *pres. imperat. of* ζητέω.

Ζητεύῃς, 2. *sing. pres. subj. act. of*

Ζητεύω, *Poet. for* ζητέω.

ΖΗΤΕ΄Ω, ῶ, *f.* ήσω, 1. *a.* ἐζήτησα, *pf.* ἐζήτηκα (?), to seek, inquire, investigate; to endeavour; ζητῶν δεξιὸς εἶναι, endeavouring to be an important personage, *Aristoph. Nub.* 427; to study; to explore, examine into; to require; to ask, desire, *Eurip. Phœn.* 575; to wish, *Anacr.* 30; to search for; *pres. pas.* ζητέομαι, οῦμαι, *impf.* ἐζητεόμην, οὐμην, -εου, οῦ, -ειτο· τὸ ζητούμενον, what is sought for, the object of investigation, *Soph. Œd. T.* 110. *Hence*

Ζήτημα, ατος, τό, a question, inquiry, *Plat. Legg.* x, 891, c, subject of inquiry, *Soph. Œd T.* 278; *and*

Ζητήσῃ, 2. *sing.* 1. *a. subj. act of* ζητέω.

Ζητήσιμος, ου, ὁ, ἡ, that is to be searched, sought for, *Xen. Cyn* 6, 6. *Fr.* ζητέω.

Ζήτησις, εως, ἡ, the act of seeking or inquiring, a search for; a question, an inquiry, *Herodt.* vi, 118; investigation, *Soph.*

Trach. 55; a dispute: ζήτησιν ποιεῖσθαι, to make an investigation, *Thucyd.* vi, 53; *and*

Ζητήσωμεν, 1. *pl.* 1. *a. subj. act., and*

Ζητητέον, *verbal adj.*, (it) must be investigated, examined, considered, *Xen. Mem.* ii, 6, 1. *Fr.* ζητέω.

Ζητητέος, ία, ίον, *verbal adj.* to be sought.

Ζητητής, οῦ, ὁ, a searcher, investigator, an inquirer; a magistrate who takes an inquest; οἱ Ζητηταί, officers at Athens who sought after persons that defrauded the state, *Demosth.* 703, 11.

Ζητητικός, ή, όν, prone to inquiry *or* investigation, inquisitive, *Plat. Men.* 81, *E*; a proposer of questions. *All from pf. pas. of* ζητέω.

Ζητητός, ή, όν, is to be inquired into, investigated; is to be sought, *Soph Œd. C.* 391. *Fr.* ζητέω.

Ζητρεῖον, ου, τό, a place in which slaves were punished. *Fr.* ζα *and* τρέω, to be afraid, *or perhaps* τηρεῖν, to keep; *some suppose* ζώγρειον.

Ζήτω, *Dor.* 3. *sing. pres. imperat. act. of* ζάω.

Ζήτω, 3. *sing., and* ζῆθι, 2. *sing. pres. imperat. act. of* ζῆμι.

Ζητῶμεν, 1. *pl. pres. subj. act. of* ζητέω, to seek.

ΖΙΓΙΓΒΕΡΙΣ, εως, ἡ, the ginger plant.

Ζίγγος, ου, ὁ, the humming *or* buzzing of bees.

ΖΙΖΑ'ΝΙΟΝ, ου, τό, *a kind of weed which grows among corn*, darnel, cockle.

Ζιρά, ἡ. *See* ζειρά.

Ζίω, to seek; *s. as* ζητέω.

Ζόη, ης, *Ion. for* ζωή, *used occasionally by the Attic poets, Eurip. Med.* 972; ἐπὶ τῆς ἐμῆς ζόης, during my life, *Herodt.* i, 38: *also, by Æschyl. S. Theb.* 935.

Ζοΐα, ἡ, *Æol. for* ζωή.

Ζούς, ά, όν, *Dor. for* ζωός, living, alive.

Ζορκάδες, ων, αἱ, *Ion. for* δορκάδες, *pl. of*

Ζορκάς, άδος, ἡ, *Ion. for* δορκάς, a roe, an antelope.

Ζούσθω, *pres. imperat. pas. of* ζόω, *for* ζώννυμι.

Ζοφεροῖο, *gen. Ion. of*

Ζοφερός, ά, όν, dark, gloomy, obscure, stormy. *Th.* ζόφος.

Ζοφοδορπία, ας, ἡ, a supper in the dark *or* after nightfall, a late supper. *Fr.* ζόφος *and* δόρπος.

Ζοφόεις, εσσα, όεν, dark, obscure, gloomy, dusky; *a poetic word from* ζόφος.

Ζοφομηνία, ας, ἡ, the failure of the moon's light from an eclipse *or* cloud. *Fr.* ζόφος *and* μήν.

ΖΟ'ΦΟΣ, ου, ὁ, darkness, gloom, obscurity; the infernal regions, *Il.* xv, 191; the west, *where the sun sets and darkness follows, Il.* xii, 240: *connected with* δνόφος, *probably from* νίφος.

Ζοφόω, ῶ, *f.* ώσω, to darken, to render obscure, to make dusky. *Fr.* ζόφος.

Ζοφώδης, εος, ὁ, ἡ, *the same with* ζοφόεις, dark, obscure. *Fr. the same Th.*

Ζόφωσις, εως, ἡ, a darkening *or* obscuring; darkness, obscurity. *Fr. pf. pas. of* ζοφόω.

Ζόω, *obsol. for* ζώννυμι.

Ζύγαινα, ης, ἡ, *a species of fish, probably* the balance fish, squalus zygæna, *Linn.*

Ζύγαστρον, ου, τό, *and* ζυγάστριον, a chest, coffer, box, *Xen. Cyr.* vii, 3, 1; *Soph. Trach.* 694. *Fr.* ζυγόν.

Ζυγείς, *nom. sing., and*

Ζυγίντες, *nom. pl. part. 2. a. pas. of* ζεύγνυμι.

Ζυγίω, ῶ, *f.* ήσω, to be yoked, coupled together. *Fr.* ζυγός.

Ζυγηλάτης, *s. as* ζευγηλάτης.

Ζυγηφόρος, ου, ὁ, ἡ, bearing a yoke, *Eurip. Hipp.* 1178; *s. as* ζυγοφόρος. *Fr.* ζυγός *and* φέρω.

Ζυγία, ας, ἡ, *a species of tree, probably* the hornbeam, carpinus betulus, *Linn.*

Ζυγίη, ης, ἡ, marriage. *Same Th.*

Ζύγιος, ία, ιον, belonging to *or* fit for the yoke, yoked; a carriage horse, *Aristoph. Nub.* 123; Ζυγία, Juno, *who presides over wedlock. Fr.* ζῦγός.

Ζυγίς, ίδος, ἡ, *s. as* ἵρπυλλος.

Ζῡγίτης, ου, ὁ, one that sits on the middle bank of oars; one of the middle class of citizens at Athens. *Fr.* ζυγόω.

Ζυγόδεσμον, ου, τό, the leathern thong that bound the yoke to the beam of a carriage *or* plough, *etc.*, a yoke-band; *and*

Ζυγοδέτης, ου, ὁ, the thong connecting the yoke to the beam of a plough *or* carriage. *Fr.* ζυγός *and* δέω.

Ζυγοειδής, έος, ὁ, ἡ, having the shape of a yoke, yoke-like. *Fr.* ζυγός *and* εἶδος.

Ζυγοκρούστης, ου, ὁ, one who uses false scales. *Fr.* ζυγόν *and* κρούω.

Ζυγομαχέω, ῶ, *f.* ήσω, to be disorderly *or* refractory under the yoke; to quarrel *or* contend with one's friend (*or* yoke-fellow), *Demosth.* 996, 15. *Fr.* ζυγός *and* μάχομαι.

Ζῡγόν, ου, τό. *See next.*

Ζῡγός, οῦ, ὁ, *and* ζυγόν, τό, *whatever unites two or more objects, as* a cross-beam, *or* cross-piece of any kind; a yoke, a yoke of oxen, *Æschyl. Suppl.* 802; the cross-beam uniting the upright posts of a loom, and to which the warp was attached; the beam of a balance; a line *or* rank in an army; ἐν τῷ πρώτῳ ζύγῳ, in the first rank, *Thucyd.* v, 68; a shoe-string; the cross-bar of a lyre, *to which the pegs and strings were fastened, Il.* ix, 187; the seat of the rowers, *Soph. Aj.* 249; the yoke *of necessity*; δούλιον ζυγόν, the yoke of slavery, *Æschyl. S. Theb.* 453; *in pl.* ζυγοί *and* ζυγά, scales; αἱ ὑπὸ ζυγόν, married women. *Th.* ζεύγνυμι.

Ζυγόσταθμος, ου, ὁ, a pair of scales. *Fr.* ζυγόν *and* σταθμός.

Ζῡγόφιν, *Epic gen. sing. from* ζυγόν.

Ζυγοφόρος, *and* ζυγηφόρος, ου, ὁ, ἡ, one who bears a yoke, *Eurip. Herc. F.* 120. *Fr.* ζυγόν *and* φορέω.

Ζῡγόω, ῶ, *f.* ώσω, to yoke *or* join together; to bring under the yoke. *Fr.* ζυγός.

Ζυγωθρίζω, *f.* ίσω, to shut up under bar and bolt, *Aristoph. Nub.* 745, *or, as rendered in Felton's edit.*, to clap under lock and key; *according to others*, to weigh, examine. *Fr.* ζύγωθρον.

Ζύγωθρον, ου, τό, *and*

Ζύγωμα, ατος, τό, the lintel of a door; a bolt *or* bar. *Fr.* ζυγόω.

Ζυγωτός, ή, όν, yoked; (ἅρμα) a chariot and four, *Soph. Electr.* 962. *Fr.* ζυγός.

ΖΥ'ΘΟΣ, ου, ὁ, *or* εος, τό, *a liquor made from barley, as* beer, ale; *for beer is a kind of* ζῖμα, *or* decoction. *Th.* ζέω.

ΖΥ'ΜΗ, ης, ἡ fermenting matter, leaven; *as if from* ζέω, *because it causes heat and effervescence.*

Ζῡμήεις, εσσα, εν, leavened, *and*

Ζῡμίτης, ου, ὁ, fermented *or* leavened bread, *Xen. Anab.* vii, 3, 10. *Fr.* ζύμη.

Ζυμόω, ῶ, *f.* ώσω, to cause to

ferment, to leaven ; to cause to swell up. *Fr.* ζύμη.

Ζύμωμα, ατος, τό, leaven, *Plat. Tim.* 74, *C*; a ferment ; *and*

Ζύμωσις, εως, ἡ, fermentation ; leavening, *Plat. Tim.* 66, *B*; a puffing up ; an inflation ; a swelling. *Fr.* ζυμόω.

Ζύμωτός, ή, όν, fermented, leavened, *LXX. Same Th.*

Ζᾷ, 1. *sing. pres. ind. or subj. of* ζάω.

Ζωαγραφέω, *and* ζωαγραφίω, to paint animals ; to paint. (?)

Ζωάγρια, ων, τά, a reward for saving life, *Il.* xviii, 407 ; an offering for the preservation of life, *or* the reward *offered by a prisoner whose life was spared on the field of battle. Fr.* ζωή *and* ἄγρα.

Ζωάριον, τό, *dim. from* ζῶον, an animalcule.

Ζωαρκής, ές, ὁ, ἡ, sufficient to sustain life ; vital ; animated ; τὰ ζωαρκῆ, the means of subsistence. *Fr.* ζωή *and* ἀρκέω.

Ζωγραφεῖον, ου, τό, a painter's workshop *or* studio. *Fr.* ζῶον *and* γράφω.

Ζωγραφίω, ῶ, *f.* ήσω, to draw *or* paint the figures of men *or* animals ; to paint to the life ; ζωγραφίομαι, οῦμαι, to cause to be painted, *Herodt.* iv, 88 ; *pf. pas.* ἐζωγράφημαι. *Fr.* ζῶον *and* γράφω.

Ζωγράφημα, ατος, τό, a painting, portrait, *Plat. Phil.* 39, *D. Same Th.*

Ζωγραφία, ας, ἡ, painting, the art of painting, *Xen. Mem.* i, 4, 3 ; *and*

Ζωγραφικός, ή, όν, skilled in painting, *Plat. Theæt.* 145, *A*; *and*

Ζωγράφος, ου, ὁ, a painter, *Plat. Phil.* 39, *B*; *properly*, one who ζῶα γράφει, paints animals, *Xen. Mem.* iii, 10, 1 ; *all from* ζῶον *and* γράφω.

Ζώγρει, ζωγρεῖ, *impers. pres. from*

Ζωγρεία, *s. as* ζωγρία.

Ζωγρεω, ῶ, *f.* ήσω, to take alive, *Thucyd.* vii, 85 ; to take prisoner, give one quarter ; to recall to life ; to revive, *Il.* v, 698 ; to refresh ; 1. *a. pas.* ἐζωγρήθην, was taken alive ; *pf. pas.* ἐζώγρημαι. *Fr.* ζῶον *and* ἄγρα.

Ζωγρία, *Ion. and* εία, ἡ, *s. as* ζωγρείη.

Ζωγρίας, ου, ὁ, taken alive, a prisoner. *Hence,*

Ζωγρίη, ης, ἡ, a taking alive, a giving quarter, *Herodt.* vi, 28 ; the capture of a living animal. *See* ζωγρέω.

Ζωδιακή, ης, ἡ. *See* ζωδιακός.

Ζωδιακός, ή, όν, of *or* relating to animals ; *and*

Ζωδιᾰκός, οῦ, ὁ, *and* ζωδιακή, ἡ, the zodiac, *because the signs of the zodiac are formed principally of* ζῷδια, *i. e.* figures of animals.

Ζῴδιον, ου, τό, a little animal ; the figure of an animal ; *in plur.* the zodiac. *Th.* ζάω.

Ζῶε, 3. *sing. impf. act. Ion.* ζώειν, *pres. inf. act. of* ζώω, *Poet. for* ζάω.

Ζώειν, *Ion. and Poet. for* ζῆν, *Il.* xviii, 91 ; *used frequently by Herodt. and Homer.*

Ζωέμεν, ζωέμεναι, *for* ζώειν, *pres. inf. from* ζώω, *for* ζάω.

Ζώσκον, *impf. ind. and Poet. for* ἔζων, *Hesiod. Op.* 133. *Fr. preced.*

Ζωή, ῆς, ἡ, life, the things necessary to sustain life ; substance, wealth ; *scarcely used by the Attic poets, except in the choral odes, Eurip. Phœn.* 1551 ; *it is often used by Plat. Alc.* i, 115, *etc. Th.* ζάω.

Ζώῃ, 3. *sing. pres. subj. of* ζώω.

Ζώην, *pres. opt. Att. of* ζάω· *always used for* ζάοιμι, *contract.* ζῷμι.

Ζωηρός, ά, όν, lively ; vigorous ; vivacious ; alive ; protecting life. *Same Th.*

Ζωῆσι, *dat. pl. Ion. for* ζωαῖς. *Fr.* ζωή.

Ζωθάλμιος, ου, ὁ, ἡ, life-cherishing ; invigorating. *Fr.* ζωὴν θάλπει, it cherishes life ; *or perhaps from* θάλλω, to cause life to flourish.

Ζωΐα, ας, ἡ, *for* ζωή, life.

Ζωϊκός, ή, όν, of *or* concerning animals, animal, vital. *Fr.* ζῶον. *Th.* ζάω.

Ζῶμα, ατος, τό, a broad band *or* girdle, *worn about the loins ; according to others*, an under garment *or* doublet ; *which, as Prof. Dunbar supposes, was probably* a skirt, *something like* a Highlander's kilt, *having a broad waistband, and reaching down to the middle of the thigh ; it was different from the* ζωστήρ. *See Il.* iv, 186, 7. *Fr.* ζωννύμι.

Ζῶμεν, *contract. for* ζάομεν, 1. *pl. pres. ind. act. of* ζάω.

Ζώμευμα, ατος, τό, broth, soup, sauce, *Aristoph. Eq.* 279. *Fr.* ζωμός.

Ζωμεύω, to boil for broth, seethe. *Fr.* ζωμός.

Ζωμηϊῦσις, εως, ἡ, a vessel for taking up broth, a ladle, a skimmer. *Fr.* ζωμός *and* ἀρύω.

Ζωμίδιον, ου, τό, *dimin. of* ζωμός, broth, soup, pottage, *Aristoph. Nub.* 389.

ΖΩΜΟΣ, οῦ, ὁ, *the liquor of flesh or other things boiled in water* broth, sauce, *Plat. Lys.* 209, *D* ; pottage, *etc., Aristoph. Nub.* 386 ; gravy ; *whence* ζωμίδιον.

Ζώνη, ης, ἡ, a belt, girdle ; ζώσατο δὲ ζώνην ἑκατὸν Ὑσσάνοις ἀραρυῖαν, *Il.* xiv, 181. *It was bound round the waist and loins of women, so as to compress the lower part of the body ; hence,* ζώνην λύειν, to loosen the zone, to deprive of virginity, *Odys.* xi, 244 ; a zone, *Xen. Anab.* i, 4, 9 ; the waist, *Il.* ii, 479 ; a waistband ; a purple robe ; armor ; a purse, scrip ; *dat. pl.* ζώνῃσι, *for* ζώναις, *Ion. Th.* ζώννυμι.

Ζωνιοπλόκος, ου, ὁ, ἡ, plaiting, weaving, *or* knitting girdles. *Fr.* πλέκω.

Ζωνίτης, ου, ὁ, ζωνῖτις, ιδος, ἡ, girded, having girdles ; worn as a girdle ; girt ; a kind of cake. *Fr.* ζώνη.

Ζώννυμι, ζωννύω, *and* ζωννύσκω, *impf.* ἐζώννυον, ες, ε, *f.* ζώσω, *from obsol.* ζώω, 1. *a.* ἔζωσα, to gird, gird about, gird on, gird on armor ; *mid.* to gird one's self, to equip one's self *for the combat* ; ζῶσαι, 2. *sing. imperat.* 1. *a. mid.* ; ζῶσαι νῦν, gird yourself now, *i. e.* prepare for the combat, *Odys.* xviii, 30 ; to prepare *for a journey, or any undertaking* ; *pf. pas.* ἔζωσμαι· 1. *a. mid.* ἐζωσάμην, ω, ατο· 1. *a. pas.* ἐζώσθην, I was girt. *Hence,* ζωστήρ *and* ζώνη.

Ζωννυσκόμην, *impf. pas. Ion. for* ἐζωννύμην, *of* ζώννυμι, to gird, ζωννύσκετο, *Il.* v, 857 ; *the impf. of* ζωννύσκομαι.

Ζωοειδής, ές, ὁ, ἡ, like a girdle *or* belt. *Fr.* ζώνη *and* εἶδος.

Ζῶντα, *acc. sing.* ζῶντος, *gen. sing. part. pres. act. of* ζάω.

Ζώντειον, *or* ζώντιον, ου, τό, a mill, *where food is prepared for* ζωή, *i. e. the support of* life.

Ζωογενής, ές, ὁ, ἡ, produced from an animal, *Plat. Polit.* 309, *C. Fr.* ζῶον *and* γένος.

Ζωογλύφος, ον, carving animals. *Fr.* ζῶον *and* γλύφω· ὁ ζωογλύφος, a sculptor.

Ζωογονεῖσθαι, *pres. inf. pas. contract. of*

Ζωογονέω, ῶ, *f.* ήσω, to procreate *or* produce living young ; to bring forth alive ; to breed ; to

engender worms ; to save alive. *Fr.* ζῶον *and* γίνος.

Ζωογονία, ας, ἡ, the producing (*of any thing*) alive ; procreation of animals, *Plat. Epin.* 890, *C* ; a live production. *Same Th.*

Ζωογόνος, ου, ὁ, ἡ, that produces living animals ; productive, fruitful. *Fr.* ζωή *and* γόνος.

Ζωογραφίω, *and*

Ζωογραφία, ας, ἡ. *See* ζώγραφίω, *etc.*

Ζωογράφος, ου, ὁ, *s. as* ζωγράφος.

Ζωοδότης, ου, ὁ, one who gives *or* preserves life. *Fr.* ζῶον *and* δίδωμι.

Ζωοθηρία, ας, ἡ, the hunting of animals ; the chase, *Plat. Soph.* 223, *B*. *Fr.* ζῶον *and* θήρα.

Ζωοθηρικός, ή, όν, pertaining to hunting *or* the chase, *Plat.* 222, *A*.

Ζωοθυσία, ας, ἡ, the sacrifice of victims. *Fr.* ζῶον *and* θύω.

Ζώοιμι, *pres. opt. act. of* ζώω.

Ζώοισι, *dat. pl. Ion. of*

Ζῶον, ου, τό, a living creature, an animal, *Xen. Cyr.* i, 1, 3 ; *Il.* v, 515 ; *in the plural, frequently*, the figures of animals, *Herodt.* ii, 124, *and* i, 203. *Fr.* ζωή.

Ζώοντε, *dual Poet. for* ζῶντε, *so* ζώοντες, *in pl. for* ζῶντες, *part. pres., Il.* vi, 138 ; **ζώοντι**, *Dor. for* ζώουσι, *from the same verb.*

Ζωοπλάστης, ου, ὁ, one who moulds the figures of animals. *Fr.* ζῶον *and* πλάσσω.

Ζωοποιέω, ῶ, *f.* ήσω, to make alive, to animate, vivify ; to restore to life ; to breed worms ; 1. *a. pas.* ἐζωοποιήθην, *part.* 1. *a.* ζωοποιηθείς, made alive, animated. *Fr.* ζωός *and* ποιέω.

Ζωοποίησις, εως, ἡ, a making alive, the breeding of animals ; restoration of life ; preservation. *Same Th.*

Ζωοποιητικός, ή, όν, capable of producing animals, of vivifying. *Same Th.*

Ζωός, ή, όν, alive, living. *Th.* ζάω.

Ζωόσοφος, ου, ὁ, ἡ, wise in life.

Ζωότης, ητος, ἡ, life, animation ; the animal nature. *Same Th.*

Ζωοτοκίω, ῶ, *f.* ήσω, to breed *or* bring forth living young, to be viviparous ; *and*

Ζωοτοκία, ας, ἡ, the generation of a living animal ; *and*

Ζωοτόκος, ου, ὁ, ἡ, bringing forth living animals, viviparous. *Fr.* ζωός *and* τίκτω.

Ζωοτροφεῖον, ου, τό, a place where animals are kept ; a menagerie. *Fr.* τρέφω.

Ζωοτροφία, ας, ἡ, the feeding of animals, *Plat. Polit.* 261, *D*.

Ζωοτῠπος, ου, ὁ, stamping *or* moulding the figures of animals. *Fr.* ζῶον *and* τύπτω.

Ζωοφᾰγος, ου, ὁ, ἡ, living on animal food, carnivorous. *Fr.* φάγω.

Ζωοφθόρος, ου, ὁ, ἡ, destroying animals. *Fr.* ζῶον *and* φθείρω.

Ζωοφόρος, ον, bringing life, life-giving, vivifying.

Ζωόφῠτα, τά, *productions of an intermediate nature between animals and plants*, zoöphytes, *or* animal-plants. *Th.* φύω · *and*

Ζωοφῠτέω, to put forth live shoots.

Ζωοφῠτος, ου, ὁ, ἡ, living, alive ; producing ; planted *or* rooted in the ground. *See preced.*

Ζωόω, ῶ, *f.* ώσω, to make alive, to animate ; to preserve, protect. *Fr.* ζάω.

Ζωπονέω, to represent alive.

Ζωπῠρέω, ῶ, *f.* ήσω, to rekindle a fire ; to kindle a fire ; to kindle, *Aristoph. Lys.* 682 ; to revive, *Eurip. Electr.* 1121 ; to stir up, *as war, etc.* ; to restore to former vigor, to refresh, to reanimate. *From*

Ζώπῠρον, ου, τό, embers covered up in the ashes ; a spark *or* live coal, *Plat. Legg.* iii, 677 ; a match *to light a fire with* ; σπέρμα πυρός, *i. e.* fire-seed ; a spark of fire ; bellows ; a poker *or* any thing to stir the fire with ; a remnant *or* residue. *Fr.* ζωός *and* πῦρ.

Ζώπυρος, ον, kindling, lighting up.

Ζωροποτέω, ῶ, *f.* ήσω, to drink wine unmixed with water ; to drink to excess. *Fr.* ζωρός *and* πότης.

ΖΩΡΟ'Σ, ά, όν, unmixed, pure, strong, *as* ζωρὸς οἶνος, *more commonly in the comparative*, ζωρότερος, pure, strong, *Lucian. Dial.* ; *Herodt.* vi, 84 ; *Il.* ix, 203. *Perhaps from* ζωός.

Ζωρότερος. *See preced.*

Ζώς, *for* ζωός, alive, living. *Fr.* ζάω.

Ζῶσα, *fem. nom. pres. part. of* ζάω. *See next.*

Ζῶσαι, 1. *a. inf. act.*, ζώσασθαι, 1. *a. inf. m. from* ζώννυμι · *but* ζῶσαι *is part. pres. nom. pl fem. of part. pres. act. of preceding verb.*

Ζωσάμην, ω, ατο, 1. *a. m. Ion. for* ἐζωσάμην, *from* ζάω.

Ζώσας, living, flourishing ; prosperous, successful, *or* safe, *Soph. Œd. T.* 45.

Ζωσθεῖσα, *part.* 1. *a. pas. f. g., and*

Ζωσθῆναι, 1. *a. inf. pas. of* ζωννύω.

Ζῶσι, 3. *pl. pres. ind. act. of* ζώω.

Ζώσιμος, ου, ὁ, ἡ, that can live, capable of life, vital. *Fr. the same.*

Ζῶσις, εως, ἡ, the act of girding ; *and*

Ζῶσμα, ᾶτος, τό, a waist-belt, a girdle ; *and*

Ζωστήρ, ῆρος, ὁ, *in the Iliad, always*, a warrior's girdle, *or* belt, *to secure the under part of the cuirass with the upper part of the* ζῶμα · *it was often beautifully ornamented* ; a sash, *Il.* vii, 805 ; *different from* τελαμών, (*see line* 304,) *and also from the* ζῶμα. *See Il.* iv, 186, 7 ; v, 615 ; *Soph. Aj.* 1030 ; *in Odys.* xiv, 72, the belt with which the swineherd girds up his frock ; *also, later*, the women's girdle, *which Hom. calls* ζώνη · a scarf ; *acc. sing.* ζωστῆρα. *Fr.* ζώννυμι.

Ζῶστρον, ου, τό, a girdle *or* sash ; an under garment girt round the breast, *Odys.* vi, 38.

Ζώσω, *f. act. of* ζώω.

Ζώτιον, ου, τό, a place (*probably* a mill) where slaves were kept at work as a punishment ; *s. as* ζητρεῖον.

Ζωτικός, ή, όν, vital ; endowed with life ; ζωτικώτερος, more life-like, *Xen. Mem.* iii, 10, 6 ; life-giving, life-sustaining ; living, animated ; vegetable ; ζωτικὴ ἀρχή, the living principle.

Ζωΰφιον, τό, *dimin. from* ζῶον, *s. as* ζωΰδιον.

Ζωφόρος, ου, ὁ, ἡ, giving life, generating. *Fr.* ζῶον *and* φέρω.

Ζώφῠτος, ον, producing plants, fruitful, fertilizing. *Fr.* ζωός *and* φύω.

Ζώω, *Poet. and Ion. for* ζάω, to live, *Soph. Œd. C.* 1213 ; *Electr.* 158 ; *used in the pres. and inf. only* ; *inf.* ζώμεναι, *Odys.* vii, 149 ; *but* ζωῇ, *dat. sing. of* ζωός, οῦ, living, alive. *Fr. the same Th.*

Ζωώδης, εος, ὁ, ἡ, like an animal, possessing the nature of an animal ; lively, vivacious ; possessing life. *Fr.* ζῶον *and* εἶδος.

Ζωωτός, ή, όν, tapestry embroidered with figures of animals. *Fr.* ζῶον.

H

H, *the seventh letter of the Greek alphabet; as a numeral, denoting* eight; *with an ι subscribed* (ῃ) *it represents* 8000.

H, *according to its accent and breathings, has various significations, as follows:*

(1) **ἡ**, *with an aspirate only, is the nom. sing. fem. of the article* ὁ, ἥ, τό.

(2) **ἧ**, *with an aspirate and an acute accent, is the nom. sing. fem. of the relative,* ὅς, ἥ, ὅ, *also, Poet. fem. of the possessive pronoun* ἑός, ἑή, ἑόν, his, hers, its; *also used for* αὐτή, this, that.

(3) **ἢ**, *with a soft breathing and grave accent, is a conjunction, most commonly disjunctive,* or, either, *or* else; *when a comparison or preference is implied, it is commonly to be rendered by* than; *it is also used after adjectives which are formed from comparatives, as* ὑστεραῖος, πρωτεραῖος· *thus,* τῇ ὑστεραίᾳ ἢ, ἢ τὰ ἐπινίκια ἔθυεν, *Plat. Symp. init. It may sometimes be rendered by* save, except; οὐ χρείαν ἔχει ἢ τοὺς πόδας νίψασθαι, he need not wash any part except his feet, *John* xiii, 10; *Acts* xxiv, 20. *Sometimes* μᾶλλον *is understood, as in the following:* βούλομ' ἐγὼ σόον ἔμμεναι ἢ ἀπολέσθαι, *Il.* i, 116. *But sometimes, after comparatives, it is redundant; as,* πλεῖον ἢ εἴκοσι ἐτῶν, more than twenty years, *Xen. Cyr.* vii, 5, 7. *It is sometimes equivalent to* εἰ μή, except; *as,* μηδένα....ἢ τοὺς φίλους, no one except friends, *Xen.*; *as an exclamation, to call one's attention to any thing; as,* τοῦ Ξανθίας; ἢ Ξανθίας, where's Xanthias? ho! Xanthias, *Aristoph. Ran.* 271; *also, in forbidding or restraining; as,* ἦ, ἦ, σιώπα, hist! hist! *or* hush! hush! be silent, *Aristoph. Nub.* 105, *where, according to G. Dindorf, the more correct reading is* ἠή. *At the beginning of interrogative sentences* ἦ *denotes surprise or indignation, and may be rendered by* what? *Soph. Œd. T.* 419; *and* ἦ γάρ *in the same manner. In Plato it occurs frequently at the end of a sentence, as if to call attention, or to ask the opinion of the person spoken to, and requiring an answer to a preceding question; as,* τί δὴ οὖν οὗτος ἁμαρτάνει, λεκτέον· ἦ γάρ; we must now say in what he errs, must we not? *Plat. Phædr.* 263; ἐφήσαμεν....ἦ γάρ; we said....did we not? *Ib. With* ἄν *it signifies* otherwise; *as,* ἦ οὐκ ἂν ἦλθεν, otherwise it would not have come, *Plat. Phædr.*

(4) **ἦ**, *with a soft breathing and circumflex accent, as an adv., to strengthen or confirm,* truly, in truth, surely; *in which case it is usually accompanied by other particles; as,* ἦ ἄρα, ἦ γάρ, *etc.; it is also the* 3. *sing. subjunctive of* εἰμί, to be; *hence,* may it be; *and is used in questions, like the Latin* num *and* an; *as,* ἦ οὐκ ὠμολόγηται; is it not conceded? *Plat. Polit.* i; ἦ οὗτοι πολέμιοί εἰσιν; are these the enemy? *Xen.*; ἦ καὶ δίδως μοι ταῦτα πάντα; may it be, pray, do you indeed give me all this? *Xen. Cyr.* i, 4, 7. *It is also used with* δή *and* μάλα δή, surely then, truly, *Il.* xviii, 12; ἦ μήν, *with Homer, Il.* xiv, 275, assuredly, certainly; ἦ μήν, *used in the forms of oaths or adjurations,* truly, indeed; ἦ γάρ; is it so? *Plat.*; *also,* assuredly; *but* ἦ γάρ, *not used interrogative, is,* yes for; ἦ γὰρ ἀνάγκη, yes, for it is necessary, *or* I must, *Xen. Anab.*; ἦ ῥᾳδίως φεύγων ἂν ἀπορύγοι δίκην, *Aristoph. Nub.* 168; ἦ ῥα, may it not be, is it not; *as used in such expressions it seems to be the* 3. *sing. subj. of* εἰμί. *At the end of a sentence followed by* γάρ, is it not true, is it not so; *as,* οὐκοῦν ἦν τις ἀποκτείνῃ τινα οὗτος δήπου ποιεῖ ἃ δοκεῖ αὐτῷ, ἦ γάρ; *Plat. Gorg.*; ἦ οὐκ ὁρᾷς; do you not see? *with Homer,* ἦ ῥά νυ, well now, *Il.* vi, 215; οὔ φησὶν δώσειν, ἦ μὴ Τρῶες γε κέλονται, he says he will not restore, be it the Trojans even advise it, *Il.* vii, 393.

(5) **Ἧ**, *with an aspirate and circumflex accent, is the* 3. *sing.* 2. *a. of* ἵημι, to send.

(6) **Ἡ**, *with a soft breathing, circumflex, and subscribed* ι, *is the* 3. *sing. pres. subj. of* εἰμί, to be.

(7) **Ἧ**, *with an aspirate, circumflex, and subscribed* ι, *is the dat. sing. fem. of* ὅς, ἥ, ὅ· καὶ οὐ ξυνειργασμένων ἔστιν ᾗ, and not as if *of stones* dressed together for it, *Thucyd.* i, 93; *also* 3. *sing.* 2. *a. subj. act. of* ἵημι, to send; *it is also used adverbially, for* ᾗ ὁδῷ, in what manner *or* way, in which way, whereby, in the place where, in the manner in which; *sometimes it precedes a comparative; thus,* ᾗ ἔλαττον, by how much the less; ᾗ καὶ μᾶλλον, *and* ᾗ δὴ μᾶλλον, by how much the more, *or* how much rather; *also with a superlative; thus,* ᾗ μάλιστα δύνατον, as much *or* as greatly as possible; ᾗ δύναιτο ἄριστα, as well as he could; *hence, also,* ᾗπερ, *for* ὥσπερ, *and also for* ὅπου, where, in what place; *also for* διό, wherefore, therefore, *Thucyd.*

(8) **Ἦ** *is the* 3. *sing.* 2. *aor. of the obsolete verb* ἠμί, *the same as* φημί, *equivalent to* ἔφη· ἦ δ' ὅς ὁ Γλαύκων, *Plat. Polit.* i, *often used by Plato and Homer.*

Ἦα, *impf. Ion. for* ἦν, *from* εἰμί, to be; τοίη οἱ ἐγὼν ἐπιτάρροθος, ἦα, such a support was I to him, *Il.* v, 808.

Ἦα, *contracted for* ἔϊα, *probably the* 1. *aor. of* ἔω, *same as* εἰμί, *Ion.* ἧα. "*Buttmann and Matthiæ say, that both forms belong to the imperfect, which is not credible. The original form of the* 1. *aor. was* ἔσα, *with the augm.* ἧσα. *The Ionians often changed* σ *into* ι, *and hence* ἧια, *and the Attics pronounced it* ἦα. *Wherever it occurs, it has the*

tine of an aorist. It may be presumed that ἦα was the same." Dunb. Lex.

'Ηα, *Att. contract. from ἤϊα, for ἤεω, Epic impf. from εἶμι,* to go.

'Ηα, the chaff of leguminous plants; provisions for a journey, victuals. *Fr.* αὖος.

'Ηάτο, *Ion. for* ἧντο, 3. *pl. impf. of* ἧμαι, to sit; *in.* 3. *pl. pres.* ἧνται, *and Ion.* ἕαται.

'Ηέα, ας, ά, *Dor. for* ἠέη.

'Ηέαιόν, *neut. of* ἠέαιός, a little, ever so little; οὐδ' ἠέαιόν, not for a moment, not in the least, *Il.* ii, 380.

'Ηέαιός, ά, όν, little, small; ἐπεὶ οὔ οἱ ἔνι φρένες, οὐδ' ἠέαιαί, since he has no consideration, not *even* in a small degree, *Il.* xiv, 141; οὐ μέν σε χρὴ ἔτι αἰδοῦς οὐδὲ ἠέαιόν, you must not now be at all afraid, *Odys.* iii, 14. *Fr.* βαιός, *the same, by pleonasm of* η.

'Ηέαν, *inf. pres. of* ἠέάω.

'Ηέάσκω, *f.* ήσω, *Poet. also* ἠέάω. *See* ἠέάω.

'Ηέάω, *and* ἠέάσκω, *f.* ἠέήσω, 1. *a.* ἤεησα, to arrive at the age of manhood, to have a vigorous age, to grow up; to be youthful, to bloom, flourish; to be of ardent *or* youthful passions, *Eurip. Orest.* 694; ἠέῶν ἀνήρ, a man in the prime of life, *Eurip. Alc.* 727; to increase; to be at its height; νῦν δ' ἔθ' ἠέᾷ σοι κακόν, at present your grief is still at its height, *Eurip. Alc.* 1104; to be in the vigor of life; ἤεων γάρ, for I was in the prime of life, *being a soldier on foreign service, and consequently above twenty years of age, Aristoph. Vesp.* 35; αἱ γὰρ....ἠέᾱμι, would that I were in my youthful prime, *Il.* vii, 133; ὅσοι ἐπὶ διετὲς ἠέῶσι, such as were grown up to puberty for two years, *i. e.* such as were fully sixteen years old, the period of youth generally, *or* manhood, *Æschin. c. Ctes. in Coll. Maj.* iii, 98. *Fr.* ἤεη.

'ΗΒΗ, ης, ἡ, puberty, youth; Hebe, *the goddess of youth*; manly vigor, maturity; αὐξήσασα πρὸς ἤεην, growing to manhood, *Plat. Menex.*; μέχρι ἤεης, to manhood, *Thucyd.* ii, 46; μέχρι μὲν ἤεης ὁ δῆμος ἔτρεφε· νυνὶ δὲ καθοπλίσας τῇδε τῇ πανοπλίᾳ, ἀρίσει, ἀγαθῇ τύχῃ, τρέπισθαι ἐπὶ τὰ ἑαυτῶν, the state supported them until manhood, and now, having equipped them with a complete suit of arms, dismisses them with good fortune, to manage their own affairs, *Æschin. c. Ctes. in Coll. Maj.* iii, 47. "*The period of* ἤεη *seems to have commenced at the* 21*st year, as the Athenian youth were not presented in arms to the public before that period, nor could take charge of their own affairs. The medical authors apply this term to the pubes or lower regions of the abdomen. See Galen and Oribasius.*" *Dunb. Lex.*

'Ηεηδόν, *adv.* in the manner of youth; of the age to bear arms, *Herodt.* i, 172; *and*

'Ηεηκώς, adult, arrived at puberty, *part. pf. act. of* ἠέάω· *and*

'Ηεήσαντε, *dual part.* 1. *a. act., and*

'Ηεήσειε, 3. *sing.* 1. *a. opt. act. Æol. of the same verb; and*

'Ηεητήριον, ου, τό, a place where young men met together for exercise *or* conviviality; a place of amusement, *Suidas. All from* ἤεη.

'Ηεητήρ, ῆρος, ὁ, *and*

'Ηεητής, οῦ, ὁ, a youth, youthful, *Eurip. Heracl.* 858; *and*

'Ηεητικός, ή, όν, of *or* relating to youth; juvenile, *Xen. Lac.* 4, 7. *Fr.* ἤεη.

'Ηβουλήθην, *Att. for* ἐβουλήθην, 1. *a. ind. of* βούλομαι.

'Ηβουλόμην, *Att. for* ἐβουλόμην, *impf. pas. of* βούλομαι.

'Ηβυλλιάω, ῶ, to grow to maturity, *Aristoph. Ran.* 519.

'Ηβώην, ης, η, *Att. for* ἡβάοιμι, ῶμι, *pres. opt. act. of* ἡβάω.

'Ηβώοιμι, ἡβώοις, *pres. opt. act. of* ἡβάω, *Poet. for* ἡβάω, *Il.* vii, 157.

'Ηβώοντες, ἡβώωσα, *Epic for* ἡβῶντες, ἡβῶσα, *part. from* ἡβάω.

'Ηβώωσα, *Poet. for* ἡβῶσα, *part. pres. f. g.*, growing *or* springing up, *Odys.* v, 69. *Fr.* ἡβάω.

'Ηγ', *for* ἦγε, 3. *sing. impf. act. of* ἄγω.

'Ηγάασθε, *Epic lengthened form for* ἠγασθε, 2. *pl. impf. from* ἀγαμαι.

'Ηγάγετ', *for* ἠγάγετο, 3. *sing.* 2. *a. m. Att. for* ἤγετο, *from* ἄγω.

'Ηγάγεν, ες, ε, *Att. by redupl.* 2. *a. ind. act. of the same verb; it must sometimes be translated as a present, like the* 1. *a. when an invariable truth is expressed,* ἦ τοι καίριος σπουδὴ, πόνου λήξαντος, ὕπνον κἀνάπαυλαν ἤγαγεν, usually brings, *Soph. Phil.* 689.

'Ηγάγοσαν, *for* ἤγαγον, *LXX., Ezra* i, 19. *See preced.*

'Ηγάθεος, έη, εον, truly divine, sacred, holy, *Ion. for* ἀγάθεος.

'Ηγάλλετο, *impf. of* ἀγάλλομαι.

'Ηγαλλίασα, 1. *a. act. of* ἀγαλλιάω.

'Ηγάμην, *impf. of* ἄγαμαι, *the same with* ἀγάω *or* ἀγάομαι.

'Ηγανάκτησα, 1. *a. ind. act. of* ἀγανακτέω.

'Ηγανον, τό, *Ion. for* πήγανον.

'Ηγάπα, *for* ἠγάπαε, 3. *sing impf. act. of* ἀγαπάω.

'Ηγάπευν, *Dor. and Æol. for* ἠγάπουν, 3. *pl. impf. act. of* ἀγαπέω, *for* ἀγαπάω.

'Ηγάπησε, 3. *sing.* 1. *a. ind. act. of the same verb.*

'Ηγασάμην, ω, ατο, 1. *a. m. of* ἀγάομαι.

'Ηγάσθην, 1. *a. ind. pas. of the same verb and Th.*

'Ηγάσσατο, 3. *sing.* 1. *a. m. Poet., with* σ *doubled, of* ἀγάομαι, *Il.* iii, 181. *See* ἠγασάμην.

'Ηγγάρευκα, *pf., and*

'Ηγγάρευσα, 1. *a. act. of* ἀγγαρεύω, to compel. *Th.* ἄγγαρος.

'Ηγγειλα, 1. *a. act., and*

'Ηγγειλάμην, 1. *a. m. of* ἀγγέλλω.

'Ηγγίλθην, 1. *a. ind. pas.* ἠγγιλμαι, *pf. pas. of* ἀγγέλλω.

'Ηγγίλλετο, 3. *sing. impf. pas. of the same.*

'Ηγγισα, 1. *a. ind. act. of* ἐγγίζω.

'Ηγγύᾶτο, 3. *sing. impf. pas. of* ἐγγυάομαι.

'Ηγε, 3. *sing.* 2. *a. ind. act., Att.* ἤγαγε, *of* ἄγω.

'Ηγειρα, 1. *a. ind. act. of* ἐγείρω.

'Ηγεῖσθαι, *pres. inf. of* ἡγέομαι, *f.* ἡγήσομαι.

'Ηγεῖται, 3. *sing. pres.* ἠγεῖτο, 3. *sing. impf. of the same verb.*

'Ηγεμόνα, όνας, *acc. sing. and pl. of* ἡγεμών.

'Ηγεμόνευμα, ατος, τό, a leading; *also*, a leader.

'Ηγεμονεύς, έως, ὁ, a leader, commander, a chief; a guide, conductor; *and*

'Ηγεμονεύω, *f.* εύσω, 1. *a. act.* ἡγεμόνευσα, to go before, conduct, guide; to command, *Il.* ii, 540, *Herodt.* vii, 160; ἡγεμονεύει ἡ ἐν ἀνθρώποις διάνοια, the mind in men rules, *Demosth.* 1412, 15; πότερον σὺ βούλει ἡγεμονεύειν τῆς σκέψεως ἢ ἐγὼ ἡγῶμαι; whether do you wish that you should take the lead in this inquiry, or shall I do it? *Plat Prot.* 351; *with the gen.*; ἡγεμονεύειν ὁδόν, to lead the way,

Aristoph. Pax. 1093; to be ruler *or* governor; *impf.* ἡγεμόνευον, ες, ε· *and*

Ἡγεμονέω, ῶ, *f.* ήσω, to have the command *or* government, to govern, to rule, *Plat. Tim.* 70, *C*· *and*

Ἡγεμονία, *acc. sing. of* ἡγεμονεύς.

Ἡγεμονία, ας, *and* ἡγεμόνεια, ας, ἡ, government, rule, reign, chief command; empire; the lead; the supremacy over confederate states, *such as Sparta and Athens claimed and exercised;* ἡγεμονίαν *or* ἡγεμονίας λαμβάνειν, to take the charge of, to preside over, *Æschin. c. Ctes.*; παρ' ἑκόντων τῶν Ἑλλήνων ἀπολαβεῖν τὴν ἡγεμονίαν, to obtain, with the concurrence of the Greeks, the lead, *Id. in Coll. Maj.* iii, 21; preëminence; the office of general; *and*

Ἡγεμονίδης, ου, ὁ, a ruler, commander, governor; *and*

Ἡγεμονίη, *Ion. for* ἡγεμονία, command, the office of commander-in-chief, *Xen. Ag.* ii, 28; *and*

Ἡγεμονικόν, τό, *subst.* the ruling principle *in the mind, Galen.*; *and*

Ἡγεμονικός, ή, όν, belonging to a chief *or* commander; that holds the first rank, principal, chief, fitted for command, *Xen. Mem.* iv, 5, 12; *and*

Ἡγεμόνιος, α, ον, of *or* belonging to a guide *or* conductor.

Ἡγεμόσυνα, τά, *scil.* ἱερά, sacrifices offered to the gods for safe conduct in an expedition, *Xen. Anab.* iv, 8, 18; *and*

Ἡγεμόσυνος, η, ον, belonging to a leader.

Ἡγεμών, όνος, ὁ, ἡ, a leader, guide, *Eurip. Hec.* 281; *Il.* ii, 365; a governor, chief, commander; a president; principal, *Demosth.* 1123, 24; *in N. T.*, a governor *or* prefect of a Roman province; a pilot, *Thucyd.* vii, 50; *gen. pl.* ἡγεμόνων, *dat. pl.* ἡγέμοσι. *All from*

ΗΓΕ'ΟΜΑΙ, οῦμαι, *f.* ήσομαι, *pf.* ἧγημαι, *impf.* ἡγεόμην, to go before, to take the lead; to conduct, guide, (*with the gen.,*) *Demosth.* 213, 26; to act as guide to, (*with dat.,*) *Il.* i, 71; καὶ ἅμα τῇ ἡμέρᾳ ἡγεῖτο τοῖς πρέσβεσιν εἰς τὸ θέατρον, and at daybreak he conducted the ambassadors to the theatre, *Æschin. c. Ctes. in Coll. Maj.* 26; to march before, *with the acc.*; to point out *the road, etc., to any one, Herodt.* ix, 15; *with acc. and dat.*; to command an army; to govern, preside, *with the acc.*; to think, believe, to consider; πᾶν κέρδος ἧγου, consider it all gain, *Eurip. Med.* 455; ὑπολαμβάνω *is used synonymously with it, by Dem. de Coron.*; περὶ οὐδενὸς ἡγοῦντο, they reckoned of no moment, *Lys. c. Erutosth.*; λαμβάνειν δὲ χρήματα περὶ πολλοῦ ἐποιοῦντο, but to get the money they reckoned (*or* thought) of great consequence, *where* ἐποιοῦντο *has the same meaning as* ἡγοῦντο· ἡγεόμενον ἀπὸ τῶν σφυρῶν, beginning from the ancles, *Aretæus, p.* 70, *Ed. Boëckh. Fr.* ἄγω.

Ἡγερέεσθαι *seems to be for* ἀγερέεσθαι, to assemble together, *Il.* x, 127; *the* α *being changed into* η.

Ἠγερέθομαι, *Epic form of* ἀγείρομαι, to gather, come together.

Ἠγερέθοντο, 3. *pl. impf. pas. of* ἀγερέθομαι, *Poet. for* ἀγείρομαι, *Il.* ii, 304.

Ἠγερόμαι, *Epic form of* ἀγείρομαι.

Ἤγερθεν, *Bœot. by syncop. for* ἠγέρθησαν, 3. *pl.* 1. *a. ind. pas. of* ἀγείρω, *Il.* i, 57.

Ἠγέρθην, 3. *pl.* ἠγερθησαν, 1. *a. ind. pas. of* ἐγείρω.

Ἤγερκα, *pf. ind. act. of* ἀγείρω, *or* ἐγείρω.

Ἤγεσθε, 2. *pl. impf. or* 2. *a. m. of* ἠγόμην, *from* ἄγω.

Ἡγέτης, ου, ὁ, *s. as* ἡγεμών.

Ἦγετο, 3. *sing.* 2. *a. m. from* ἄγω.

Ἡγηλάζω, *f.* άσω, to lead, to go before; to endure, *Odys.* xi, 617; βίοτον βαρὺν ἡγηλάζειν, to lead a miserable life, *Ap. Rhod.* i, 272. *Fr.* ἄγειν *and* ἐλᾶν, ἀγηλᾶν, *from which is formed* ἡγηλάζειν, *according to Eustathius.*

Ἠγηγέρκειν, *plupf. act. from Att. of* ἐγείρω.

Ἡγημα, ἄτος, τό, a leading, conduct; counsel, advice; will *or* pleasure; *and*

Ἧγημαι, *pf. pas. of* ἡγέομαι, *used with present time, Eurip. Phœn.* 560; *but mostly used by prose writers.*

Ἡγήμων, *a man's name,* Hegēmon; *also,* the president *or* chief judge of a court.

Ἦγεν, *and Att.* ἦαγεν, 2. *a. ind. pas. of* ἄγνυμι, *or* ἄγω.

Ἤγεσαι, ασθαι, 1. *a. imperat. m. of* ἡγέομαι.

Ἡγησις, εος, ἡ, a leading, conducting; command, government. *Fr.* ἡγέομαι.

Ἠγῆ', *for* ἠγῆται, 3. *sing. pres. subj. m. of* ἡγέομαι.

Ἡγητέον, *verbal adj.* it must be thought, *Xen. Hist.* iv, 7, 2; *neut. of*

Ἡγητέος, α, ον, to be supposed *or* thought; *and*

Ἡγητήρ, ῆρος, *and* ἡγητής, οῦ, ὁ, a leader, a conductor, a chief *Soph. Œd. C.* 1571; *Æschyl. Suppl.* 236. *Th.* ἡγέομαι

Ἡγητηρία, ας, ἡ. *See* ἡγητήρ.

Ἡγητορία, ας, ἡ, (παλάθη understood,) an offering *of a basket of figs, made to the gods at the festival of* Πλυντήρια, *in Athens, Athenæus. Hesych.*

Ἡγήτωρ, ορος, ὁ, *s. as* ἡγητήρ, *Il. passim.*

Ἡγίασα, 1. *a. of* ἁγιάζω.

Ἡγιασμένος, *part. pf. pas. of* ἁγιάζω.

Ἡγίνεον, 3. *pl. impf. of* ἀγινέω.

Ἠγκυλωμένος, η, ον, *part. pf. pas. of* ἀγκυλόω.

Ἦγμαι, *pf. pas. of* ἄγω.

Ἠγμένος, *part. pf. pas., and*

Ἠγμένως, *adv.* like a person well instructed. *Fr.* ἄγω.

Ἡγνευμένως, *adv.* purely; chastely.

Ἥγνικα, *pf. ind. act. of* ἁγνίζω.

Ἡγνικώς, ότος, *part. pf. act., and*

Ἡγνισμένος, *part. pf. pas. of the same verb.*

Ἡγνόηκα, *pf. act.* ἠγνόησα, 1. *a. act. of* ἀγνοέω.

Ἠγνοίησε, *Poet. and Dor. for* ἠγνόησε, 3. *sing.* 1. *a. of the same verb.*

Ἤγξα, ας, ε, 1. *a. ind. act.* ἠγξάμην, ω, ατο, 1. *a. ind. m. of* ἄγχω.

Ἦγον, *impf. from* ἄγω.

Ἠγορα, *obsol. Att.* ἐγρήγορα, *pf ind. of* ἐγείρω.

Ἠγοράασθε, 2. *pl. impf. of* ἀγοράομαι, *for* ἀγοράεσθε.

Ἠγόρασα, 1. *sing., and* ἠγόρασαν, 3. *pl.* 1. *a. act. of* ἀγοράζω.

Ἠγορεύθην, 1. *a. pas. of* ἀγορεύω.

Ἠγορεύον, *from* ἀγορεύω.

Ἠγορόωντο, *Poet. for* ἠγορῶντο, 3. *pl. impf. pas. of* ἀγοράομαι, *Il.* iv, 1. *Same Th.*

Ἡγούμενος, ου, ὁ, *part. pres. of* ἡγέομαι, *as a subst.*, a leader, a commander; οἱ ἡγούμενοι, leaders *or* political chiefs, *Soph. Phil.* 386; τὸ ἡγούμενον, the van of an army, *Xen. Anab.* ii, 4, 14.

Ἡγοῦ, *imperat. of* ἡγέομαι, consider, think, *Isocr.*

Ἤγουν, *adv., s. as* ἤτοι, or, that is, that is to say, namely. *Fr.* ἤ, γε, *and* οὖν.

Ἤγρετο, *Poet. by syncop. for*

ἠγείρετο, 3. *sing. impf. pas. of* ἐγείρω, *rather* 2. *aor. for* ἠγέρετο.

Ἠγερύθην, 1. *a. pas., and*

Ἠγρῳώσθαι, *pf. inf. pas. of* ἀγριόω.

Ἤγχα, ας, ε, *pf. ind. act., and*

Ἤγχον, *impf. from* ἄγχω.

Ἤδ', *for* ἠδέ.

Ἤδα, *and* ἴδα, *Att. or Ion.* 2. *pf. of* ἀνδάνω, *or* ἄδω.

Ἡδανός, ή, όν, agreeable; pleasant; sweet; *s. as* ἡδύς.

Ἠδάφωμαι, *pf. pas. of* ἐδαφόω, to level with the ground, to raze. *Fr.* ἔδαφος.

ΗΔΕ', *Poet. like* καί, and; *also*, besides; *generally used by the Ionic Poets; but sometimes also by the Attics, Æschyl. Pers.* 16, *et passim; but*

Ἥδε, this, that, she, it, *for* ἥ δέ, *fem. of* ὅδε.

Ἤδεα, *and* ἤδη, ἤδης, ἤδει, *Ion. for* ἤδειν, *plupf. act. from* οἶδα, to know, *Il.* xiv, 71; ἤδεα μὲν γάρ, for I knew, *Soph. Œd. T.* 433; *Phil.* 1010; *Antig.* 447; *used with the time of an impf. Homer has* ἤδεε, 3. *sing. impf., Il.* ii, 409.

Ἡδέα, *adv.* sweetly, agreeably, pleasantly, *from* ἡδύς, *acc. pl. n. g.* ἡδέα.

Ἡδεῖα, ας, *f. g. of* ἡδύς.

Ἤδειμεν, 1. *pl. plupf. act of* οἶδα, *Æschin. c. Ctes.* 28. *See*

Ἤδειν, εις, ει, *plupf. act. of* οἶδα, (*or* εἴδω, *obsol.*,) *Aristoph. Vesp.* 362. *Plato most commonly has* ἤσμεν, ἦστε, ἦσαν, *also Æschyl. Prom.* 460; *Eurip. Cycl.* 231.

Ἤδεισαν, *and* ἦδεσαν, 3. *pl. plupf. of the same.*

Ἤδεισθα, *by Æol. paragoge for* ἤδεις, 2. *sing. plupf. act. See* ἤδειν.

Ἤδεκα, *pf. act. Att. for* ἧκα, *from* ἕδω. *Others derive it from* ἐδέω, *pf. Att.* ἰδήδοκα.

Ἠδελφισμένος, allied to, like, *Hippocr. de Morb., part. pf. pas. of* ἀδελφίζομαι.

Ἤδεσαν, 3. *pl. plupf. act. for* ἤδεισαν, *Att. by shortening the penult. See* ἤδειν.

Ἡδέσατο, 3. *sing.* 1. *a. m., and*

Ἠδέσθην, 1. *aor. pas. of* αἰδέομαι.

Ἡδέως, *adv.* willingly, gladly; with pleasure, *from* ἡδύς, sweet; ἥδιστα, very willingly *or* gladly, *Eurip. Hec.* 424; ἡδέως ἔχειν τινί, to be agreeable, courteous *or* affable to any one, *Demosth.* 1418, 11.

Ἤδη, *adv.* already, now, as yet; and now; soon; sometimes; presently, even now; ἤδη ἐκ πολλοῦ, long since, *Dem. de Coron.* § 9; τὴν ἥδη χάριν, the present favor, *Demosth.* 664, 24; γάμου ἤδη ὡραίας, already ripe for marriage, *Xen.*; ἤδη ποτέ, already; ὅσον οὐκ ἤδη, all but now, *i. e.* soon, presently, *Eurip. Hec.* 140; *Xen. Hell.* 6; ἤδη ποτὲ τεθέασαι, have you ever at any time seen? ἤδη λέξω, I shall now state, *Demosth.*; ἤδη ποτέ, some time ago, *Aristoph. Ran.* 962; ἐγὼ ἤδη ἴδον, I really saw, *Herodt.* ii, 148.

Ἤδη, I knew, *and* he knew, *in Soph. Antig.* 18, ἤδη, 1. *sing. of plupf. m. from* εἰδέω, *declined* ἤδεα, ἤδη, ἤδεις, ἤδει, ἤδεε, *or* ἤδεεν, ἤδειν, *etc.*; *pl.* ἤδειμεν, ἤσμεν, ἤδειτε, ἦστε, ἤδεισαν, ἦσαν. *See Pors. Hec.* 1102; *Att. for* ἤδειν, *Aristoph. Av.* 511; *Il.* v, 64, *used with the time of an impf.*; ὅτι οἱ φρεσὶν ἄρτια ἤδη, because he entertained similar sentiments with him, *Id.* 326; ὅς ῥ' ἤδη νέμεσσι, who felt the indignation, *Il.* vi, 351; ἦσαν, 3. *pl. Poet., Æschyl. Prom.* 460. *Fr.* εἶδω, *Brunck's Aristoph. Nub.* 329.

Ἠδήποτε, sometimes, some time ago; in fine.

Ἠδήπου, *adv.* undoubtedly; that is to say; to wit.

Ἤδησθα, 2. *sing. plupf. of* εἰδέω, *with Æol. parag., Eurip. Electr.* 926; *also* ἤδεισθα, *Id. Cycl.* 108.

Ἡδίκηκα, *pf.* ἠδικηκώς, *part. pf. of* ἀδικέω.

Ἠδίκησα, 1. *a. act. of the same, Xen.*

Ἥδιον, *compar. n. g. of* ἡδύς, *and*

Ἥδιστα, *adv.* most pleasantly, most gladly, most willingly; *from*

Ἥδιστος, η, ον, very sweet, very pleasant *or* agreeable, *superl. of* ἡδύς.

Ἡδίων, ονος, ὁ, ἡ, sweeter, more agreeable; more willing, *compar. of the same.*

Ἥδομαι, *f.* ἡσθήσομαι, *pf.* ἧσμαι, to be delighted, to rejoice, to take pleasure in, to enjoy; to relish, be pleased; to rejoice at, *with dat.*, ἥσθην γαλεώτῃ, *Aristoph. Nub.* 175; 1. *a. pas.* ἥσθην, *Xen. Cyr.* ii, 1, 5; *Eurip. Orest.* 1538; ἥδετο συνθανόμενος, he learned with pleasure, *Xen. Cyr.* i, 4, 25; ἥσθην τι πατέρα τὸν ἐμὸν εὐλογοῦντά σε, αὐτόν τέ μ'...., I was pleased with your complimenting my father and myself, *Soph. Phil.* 1298; ἡσθεὶς οἴνῳ, addicted to drinking, *Xen. Apol.* 31. *Same Th.*

Ἡδομένα, *Dor. for*

Ἡδομένη, ης, *part. pres. f. g. Same Th.*

Ἡδομένως, *adv.* with pleasure, voluntarily, *Xen. Cyr.* viii, 4, 5.

Ἥδον, *and Dor.* ᾆδον, *impf. of* ᾄδω, *contract. for* ἀείδω, to sing; *but*

Ἥδον, 2. *a. ind. act. of* ἀδέω, *obsol. for* ἀνδάνω, to please.

Ἡδονή, ῆς, ἡ, pleasure, *properly* sensual pleasure; *but also* the pleasure of the mind, *Soph. Trach.* 626; delight, enjoyment· joy; ἡδονὰς λόγων, the pleasures *or* delight of discourse *or* oratory, *Longin.* 44, 1; εἶναι πρὸς ἡδονήν τινι, to be agreeable to any one; ὑφ' ἡδονῆς, through pleasure; πρὸς ἡδόνην, for pleasure, *refers to the thing which gives pleasure, and* ἐφ' ἡδονῇ, *to the person who does such thing; (Wyttenb.;)* καθ' ἡδονήν, than with the enjoyment of, *Soph. Œd. C.* 890; πρὸν ἡδονὴν λέγειν, to speak for gratification, *i. e.* the pleasure of the ear, *Dem. de Coron.*; ἡδονὴν δόντας ἄλλοις, gratifying others, *Thucyd.* iii, 58. *Fr.* ἥδω.

Ἥδος, εος, τό, sweetness, pleasure, delight, enjoyment, *Il.* xviii, 80; use, advantage, *Il.* xi, 318; profit, gain.

Ἧδος, εος, τό, sourness, acidity; vinegar, *Eustath. Th.* ἡδύς.

Ἧδ' ὅς, *for* ἥφ ἐκεῖνος. *See* ἡμί.

Ἡδρακα, ας, ε, 1. *a. of* ἑδράζω.

Ἡδρηκώς, ότος, full grown, adult, mature, *part. pf. act. of* ἀδρέω.

Ἡδρύνθην, ης, η, 1. *a. pas. of* ἀδρύνω.

Ἡδύ, *adv.* sweetly; agreeably *also. n. g. from* ἡδύς, sweet.

Ἡδύβιος, ου, ὁ, ἡ, rendering life pleasant, sweetening life; living happily (*not classical*). *Fr.* ἡδύς *and* βίος.

Ἡδυβόας, ου, ὁ, ἡ, having an agreeable voice; sounding sweet, *Eurip. Bacch.* 127. *Fr.* ἡδύς *and* βοή.

Ἡδυβόης, ου, ὁ, *same as preced.*

Ἡδύγαμος, ου, ὁ, ἡ, sweetening marriage.

Ἡδύγελως, ωτος, ὁ, η, smiling sweetly *or* graciously. *Fr.* ἡδύς *and* γέλως.

Ἡδύγλωσσος, ου, ὁ, ἡ, sweet-tongued, sweet-toned. *Fr.* γλῶσσα.

Ἡδυγνώμων, ονος, ὁ, ἡ, using agreeable sentiments, agreeable, *Xen. Sym.* 8, 30. *Fr* ἡδύν *and* γνώμη.

Ἡδυέπεια, ἡ, *old Poet. fem of*
Ἡδυεπής, ἐος, ὁ, ἡ, speaking sweetly *or* agreeably; melodious, eloquent, *Il.* i, 248; *Soph. Œd. T.* 151. *Fr. ἡδύς and ἔπος.*
Ἡδύθροος, ους, ου, ὁ, ἡ, sweet-sounding, melodious, *Eurip. Electr.* 703. *Fr. ἡδύς and θρόος.*
Ἡδυλόγος, ου, ὁ, ἡ, an agreeable speaker, one who speaks to please the ear, cajoling, honey-mouthed, *Eurip. Hec.* 131. *Fr. ἡδύς and λόγος.*
Ἡδυλογέω, ῶ, *f.* ήσω, to flatter, cajole. *Same Th.*
Ἡδυλύρης, ου, ὁ, singing sweetly to the lyre.
Ἡδυμελής, έος, ὁ, ἡ, melodious, *Aristoph. Av.* 659. *Fr. ἡδύς and μέλος.*
Ἡδυμελίφθογγος, ον, of honey-sweet voice.
Ἡδυμιγής, ές, sweetly mixed.
Ἥδυμος, ου, ὁ, ἡ, agreeable, sweet, grateful. *Fr. ἡδύς.*
Ἡδυνάμην, ω, ατο, *Att. for* ἐδυνάμην, *impf. m. of* δύναμαι.
Ἡδυνάσθην, 1. *a. pas. Att. of* δυνάζω, *obsol. for* δύναμαι.
Ἠδυνῖᾶτο, *Ion. and Att. for* ἐδύναντο, 3. *pl. impf. mid. of* δύναμαι.
Ἡδυνήθην, *in* 3. *pl.* ἠδυνήθησαν, 1. *a. pas. of the same.*
Ἡδύνομαι, *f. m.* ἡδυνοῦμαι, to take delight in, to rejoice, to relish; *pas.* to be sweet *or* agreeable; to be seasoned.
Ἡδύνω, *f.* ὕνῶ, 1. *a.* ἥδυνα, *Plat. Theæt.* 175; to make sweet *or* agreeable, to season, *Xen. Symp.* 4, 8; 6, 4: to rejoice, delight; *pf. pas.* ἥδυσμαι. *Th.* ἡδύς.
Ἡδύοινος, ου, ὁ, ἡ, producing pleasant wine, *Xen. Anab.* vi, 4, 4. *Fr. ἡδύς and* οἶνος.
Ἡδύοσμον, ου, τό, *the herb* mint *or* garden mint, mentha sativa, *Linn.*; *so called from its fragrant smell,* ἡδεῖα ὀσμή.
Ἡδύοσμος, ου, ὁ, ἡ, sweet-scented, smelling agreeably, fragrant. *Same Th.*
Ἡδυπάθεια, ας, ἡ, voluptuousness; a life of pleasure; pleasure, *Xen. Cyr.* vii, 5, 16. *Fr. ἡδύς and πάθος.*
Ἡδυπαθέω, ῶ, *f.* ήσω, to lead a luxurious *or* effeminate life, *Xen. Cyr.* i, 5, 1; to live like an epicure, to indulge one's appetite, *Xen. Symp.* iv, 8. *Same Th.*
Ἡδυπάθημα, ατος, τό, enjoyment.
Ἡδυπαθής, έος, ὁ, ἡ, one who indulges in pleasure *or* voluptuousness, voluptuous. *Fr. ἡδύς and πάθος.*
Ἡδύπνευστος, ον, *s. as*
Ἡδύπνοος, *contract.* -ους, όου, -οῦ, ὁ, ἡ, blowing *or* breathing sweetly, *Eurip. Med.* 835; wafting pleasure, *Soph. Electr.* 471. *Fr. ἡδύς and πνέω.*
Ἡδύπολις, ιος, *and* εως, ὁ, ἡ, beloved by *or* dear to the state *or* public, *Soph. Œd. T.* 510. *Fr. ἡδύς and πόλις.*
Ἡδύποτος, ου, ὁ, ἡ, agreeable to drink, high-flavored, *Odys.* ii, 340.
Ἡδυπρόσωπος, ου, ὁ, ἡ, having a pleasant *or* agreeable countenance. *Fr. ἡδύς and πρόσωπον.*
Ἡ∆Υ΄Σ, έος, ὁ, *f. g.* ἡδεῖα, *and Ion.* ἡδείη, *n. g.* ἡδύ, sweet, *Xen. Cyr.* vii, 5, 26; pleasant, agreeable, *Eurip. Hec.* 904; οὐδ' ἥδυς ....παννυχίζειν, nor did he like to spend the night, *Aristoph. Nub.* 1068; savory, pleasing, charming; glad, joyful; mild, gentle; *also,* simple, easy; ἡδύ ἐστί μοι, it is agreeable to me; ὡς ἡδὺς εἶ, what a simpleton you are, *Plat. Gorg.*; *compar.* ἡδίων, *superl.* ἥδιστος, (*most commonly used,*) *and* ἡδύτερος, ἡδύτατος.
Ἡδύσαρον, ου, τό, *a plant, according to some,* the coronilla securidica, *and to others,* the bisserula pelecinus, *Linn.*
Ἥδυσμα, ατος, τό, sweetness, pleasantness; τὰ ἡδύσματα, pickles; seasoning; any condiment for meat, *etc.*; spices; perfumes, *Aristoph. Vesp.* 496; *Xen. Mem.* iii, 4, 15; *Plat. Polit.* iii, 13. *Fr. ἡδύς.*
Ἡδυσμένος, *part. pf. pas. of* ἡδύνω, *Plat. Polit.*; ἡδυσμένῳ λόγῳ, in a pleasing *or* engaging style, *Aristot. Poet.* 13.
Ἡδυσμός, οῦ, ὁ, *s. as* ἥδυσμα.
Ἡδυσώματος, ου, ὁ, ἡ, agreeable *or* handsome in person, *Xen. Symp.* 8, 30. *Fr. ἡδύς and σῶμα.*
Ἡδύτης, ητος, ἡ, sweetness; agreeableness; gentleness. *Fr. ἡδύς.*
Ἡδυφᾰής, έος, ὁ, ἡ, emitting a soft *or* mild radiance; *and*
Ἡδυφᾰνής, έος, ὁ, ἡ, *the same. Fr. φάος.*
Ἡδυφωνία, ας, ἡ, sweetness of voice. *Fr. ἡδύς and φωνή.*
Ἡδύφωνος, ου, ὁ, ἡ, sweet-toned. *Same Th.*
Ἡδυχαρής, έος, sweetly joyous.
Ἡδύχροος, ους, ου, ὁ, ἡ, of an agreeable color. *Fr. χρόα.*
Ἥδω, *s. as* ἀνδάνω, to sweeten, to delight, charm; to rejoice; τὰ ἥδοντα, pleasures, *Plat. Ax* 366, *A*; ἥδομαι, to be glad, to rejoice, *Eurip. Orest.* 1538; 1. *a.* ἥσθην, *Il.* iv, 21; *Eurip. Electr.* 258; *Soph. Phil.* 1314; *the* 1. *aor. mid. occurs in Homer only, scil.* ἥσατο, *Odys.* ix, 353; ἥδομαι *is commonly construed with a participle;* διδρακὼς ἥδομαι, I am pleased with having done it, *Aristoph. Nub.* 326; *it governs the dat. Th.* ἡδύς.
Ἡδωνοί, ῶν, the Edonians, *a people of Thrace.*
Ἤδη, *Poet. for* ἤ, or, than.
Ἦς, 3. *sing. impf. of* εἰμί, to be; *impf.* ἦν, *Ion.* ἔα, *by Poet. ectasis.* ἦα, ας, ε.
Ἦς, 3. *sing. aor.* ἦε, *for* εἶε, *from* εἶμι, to go, *Il.* xii, 371; οὐ' ἦΐε νυκτὶ ἐοικώς, he went gloomy as night, *Il.* i, 47; *it has always the time of an aorist, and is for* ἦϊσα, *by syncop. See* ἦα.
Ἥεα, τά, *neut. pl. of* ἥϋς, ἠΰ, *s. as* ἀγαθά. *See* ἐΰς.
Ἦεα, *Ion. for* ἦσαν, *plupf. of* εἰμί, *with the time of an impf.*
Ἦει, 3. *sing. plupf. of the same verb, with the same time.*
Ἤειδε, 3. *sing. plupf. of* εἰδέω, I know, *used as an imperfect*; ἤειδα, ας, ε, I knew, *etc.*; τῶν αὐτὸς ἤειδε, whom he knew, *Herodt.* i, 45; *Homer uses* ἤειδης, *Il.* xxii, 280, *with the time of an impf.*
Ἠείδειν, *Epic lengthened form of* ἤδειν, *plupf. of* οἶδα, *with impf. signif.*, I knew.
Ἠείδῃς, *for* εἴδῃς, *plupf. subj. m. by pleonasm of* η, *or Att. by epenth. for* ἤδῃς, *from* ἦδειν, *plupf. m. of the same verb.*
Ἤειν, ἤειs, *and* ἠεισθαι, ἦει, *plupf. of* εἶμι, to go, *with the time of an imperf. It is by most grammarians and lexicographers called an imperf. Dunb. Lex.*
Ἤειρα, 1. *a. act. of* ἀείρω, to raise up, to elevate, *Il.* xxiv, 583.
Ἠέλιος, ου, ὁ, *Poet. for* ἥλιος, the sun, *gen. Ion.* ἠελίοιο, *dat.* ηελίῳ.
Ἠελιώτης, ου, ὁ, *fem.* ῶτις, ίδος *Poet. for* ἡλιώτης, of *or* belonging to the sun.
Ἤεμεν, *for* ἦειμεν.
Ἦεν, *for* ἦν, *or* ἦ, 3. *sing. impf. of* εἰμί. *See* ἦς. *And*
Ἦεν, 3. *sing. pf. m. of* εἶμι, to go. *See* ἦε.
Ἡέξεν, *for* ἠέξου, 2. *sing. impf. of* ἀέξομαι, *Callim. Hymn. in Jovem.*
Ἠέος, *and by metath.* ἠῶος, *for gen. sing. from* ἐΰς, good, brave *and by Poet. ectasis* ἠΰς.

Ἤπερ, *adv.* than; *the same with* ἤπερ. *Th. Poet.* ἠέ.

Ἠέρα, *acc. sing. of* ἠήρ, *Poet. for* ἀέρα. *See* ἠέρι.

Ἠερέθομαι, *for* ἀερέθομαι, to be suspended *or* to float in the air, to hover over; *metaphor.* to be unsteady, *Il.* iii, 108. *Th.* ἀείρω.

Ἠερέθονται, 3. *pl. pres. ind., and* ἠερέθοντο, 3. *pl. impf. pas. of* ἀερέθομαι.

Ἠέρθην, *in* 3. *pl.* ἠέρθησαν, 1. *a. ind. pas. of the same verb.*

Ἠέρι, *dat. sing. Poet. for* ἀέρι, *from* ἀήρ, the air, *and f. g.* darkness; *hence* ἠερίη, in the morning, early.

Ἠέριος, ία, *Ion.* ίη, ιον, *s. as* ἀέριος, aerial, *properly,* dusky, *i. e. before the darkness is expelled. In four passages of Homer, Il.* i, 497 *and* 557, iii, 7, *and Odys.* ix, 52, *it signifies* belonging to the morning, early; in the morning (*Schneid. Lex.*); *also,* misty, hazy. *Th.* ἀήρ.

Ἤερκα, ας, ε, *pf. ind. act., and* Ἤερμαι, σαι, ται, *pf. pas.* ἠέρμην, σο, το, *plupf. pas. of* ἀείρω.

Ἠεροδινής, έος, ὁ, ἡ, *and* Ἠεροδίνητος, ου, ὁ, ἡ, turning *or* whirling in the air. *Fr.* ἀήρ *and* δινέω.

Ἠεροειδής, έος, ὁ, ἡ, like hazy air, mist; *hence,* dusky, obscure, gloomy, dark; ὅσον δ' ἠεροειδὲς ἀνὴρ ἴδεν ὀφθαλμοῖσιν, as far as a man *usually* sees with his eyes in the dusky air, *Il.* v, 770. *The* ἠεροειδὲς *has a reference to the dark color of the waves, giving a dusky appearance to the atmosphere; comp. Il.* xxiii, 744, ἐπ' ἠεροειδέα πόντον· ἠήρ, έρος, *Poet. for* ἀὴρ *and* εἶδος.

Ἠερόεις, εντος, dark, gloomy, dusky, obscure, *Il.* viii, 13. *Fr.* ἠήρ, έρος, *for* ἀήρ.

Ἠερόθεν, *adv., Ion. and Epic for* ἀερόθεν, from air.

Ἠερόπλαγκτος, ου, ὁ, ἡ, wandering in the air. *Fr.* ἀήρ *and* πλάζομαι.

Ἠερόπομπος, ου, ὁ, ἡ, appearing in the air. *Fr.* πίμπω.

Ἠέρος, *Ion. and Epic gen. of* ἀήρ.

Ἠεροφοίτις, ίδος, ἡ, that wanders through the air; walking in darkness, *Il.* ix, 567. *From*

Ἠεροφοίτος, ου, ὁ, ἡ, that traverses *or* soars through the air, that inhabits the air, aerial. *Fr.* ἠήρ, *Poet. for* ἀήρ *and* φοιτάω.

Ἠερόφωνος, ου, ὁ, ἡ, causing the air to resound with the voice; having a powerful voice, *or* a voice reverberating through the air, *Il.* xviii, 505. *Fr.* ἀήρ *and* φωνή.

Ἤερτο, 3. *sing. plupf. pas. of* ἀείρω.

Ἤεσαν, *Att. for* ἦισαν, 3. *pl. plupf.* ἦειν, *of* εἶμι, to go.

Ἠετίων, ωνος, ὁ, *the name of a man,* Eëtion.

Ἠζάνθην, ης, η, 1. *a. pas. of* ἀζαίνω, *the same with* ἄζω.

Ἠήδει, *Poet.* 3. *sing. plupf. of* οἶδα.

Ἦεν, *Poet.* ἔεν, *and Ion.* ἦεν, *impf. of* εἰμί, to be, *Il.* xi, 807; *probably the reading should be* ἔεν, *or rather* ἔεν. *Dunb. Lex.*

Ἠήρ, έρος, ὁ, ἡ, *Poet. for* ἀήρ, *Herodt.* i, 172; the lower air, *or* the atmosphere; darkness, gloom, *Il.* xvii, 645.

Ἤθα, *Att. for* εἴωθα *or* εἴθα, *pf. m. of* ἔθω.

Ἠθάδιος, ου, ὁ, ἡ, *Oppian. Cyn.* i, 448, 1. *Poet. for* ἠθάς.

Ἠθαῖος, ου, ὁ, *Poet. for* συνήθης, εος, ὁ, familiar, intimate, *Pind. Isthm.* ii, 69. *Same Th.*

Ἠθάλεος, έα, εον, *Oppian. Cyn.* ii, 307; *s. as* ἠθάς.

Ἠθάνιον, ου, τό, a kind of cup; a strainer.

Ἠθάς, άδος, ὁ, ἡ, accustomed; intimate, *Eurip. Androm.* 810; familiar with, *with gen., Soph. Electr.* 364; familiar, tame. *Th.* ἦθος.

Ἤθε', *for*

Ἤθεα, *nom. or acc. pl.,* ἤθεσι, *dat. pl. of* ἦθος.

Ἠθεῖ', *for* ἠθεῖε, honored *or* respected Sir; *an appellation of respect used by a young man to an older one, Il.* x, 37.

Ἠθεῖν. *See* ἤθω.

Ἠθεῖος, εία, εῖον, whom one was accustomed to respect; honored, respected, venerated. *Th.* ἦθος.

Ἤθελε, 3. *sing. impf. of* ἐθέλω.

Ἠθέλησα, ας, ε, 3. *pl.* ἠθέλησαν, 1. *a. Att. of* ἠθέλω *or* ἐθέλω.

Ἤθελον, ες, ε, *impf. of the same.*

Ἤθεος. *See* ἤθεος.

Ἠθέτησαν, 3. *pl.* 1. *aor. of* ἀθετέω.

Ἤθέω, *f.* ήσω. *See* ἤθω.

Ἤθη, ων, τά, manners, morals, *pl. of* ἦθος.

Ἤθηκα, *pf. act. of* ἐθέω *or* ἤθω.

Ἠθήσαιο, 2. *sing.* 1. *a. opt., Nicand. Al.* 324. *Fr.* ἠθέω.

Ἠθητής, οῦ, ὁ, one who filters, sifts, *or* strains. *Fr.* ἤθω.

Ἠθικός, ή, όν, belonging to manners *or* character, moral, ethical; characteristic; ἠθικὰ ἀρεταί, *Dor.,* ethical *or* moral virtue, *Archyt. ap. Stob.* i. *Fr.* ἦθος.

Ἠθικός (οἶνος), strained *or* filtered wine. *Fr.* ἤθω.

Ἠθικῶς, *adv.* morally; expressive of character *or* manners. *Fr.* ἠθικός.

Ἠθμός, οῦ, ὁ, a strainer, a filter, a sieve, *Xen. Mem.* i, 4, 6. *Fr.* ἤθω.

Ἠθογράφος, ου, ὁ, a delineator of the manners and characters of men, *as in tragedy, painting, etc., Aristot. Poet.* 6, 15. *Fr.* ἦθος *and* γράφω.

Ἠθολογέω, ῶ, *f.* ήσω, to describe human life *or* manners. *Fr.* ἦθος *and* λόγος.

Ἠθοποιέω, ῶ, *f.* ήσω, to form the manners *or* character; to represent *or* copy the character *or* manners of men; *and*

Ἠθοποιΐα, ας, ἡ, the representation of the manners and passions of men, *Demosth.* 412, 18; *gen. pl.* ἠθοποιϊῶν. *Fr.* ἦθος *and* ποιέω.

Ἠθοποιός, οῦ, ὁ, that forms *or* represents the manners and character. *Same Th.*

Ἦθος, εος, τό, custom, habit, usage, practice; the effect of custom *or* habit; the moral character *or* morals, *Plut. Educat.* 4; temper; *also,* the formal appearance of a person, *acquired from habit;* manner, disposition, *Demosth.* 35, 19; morals, *Xen. Mem.* iv, 8, 11; *Eurip. Med* 102; τὸ ἦθος, ethical writing *or* discourse; a composition descriptive of the more tranquil scenes of life, *as the Odyssey; opposed to* πάθος, *or* a description of the stronger passions, *as the Iliad, Longin.* ix, 15; *also,* the ethical character *of a state, Aristot. Polit.;* the political custom *or* practice of a state, *Demosth.* 753, 10; ἦθος διὰ ἔθος, morals the result of habits, *Plut. Legg.* vii, 892, *D;* an abode, residence, habitation; the haunt of animals, a lair, a den, a stable *or* stall, *Odys.* xiv, 411; the character *or* peculiar characteristics *of the dramatis personæ in a tragedy, Aristot. Poet. Fr.* ἔθος.

Ἠθύμουν, *Att. for* ἐθύμουν, *contract. impf. act. of* Θυμέω.

Ἤθω, *rather* ἠθέω, *f.* ἠθήσω, to strain, to filter.

Ἤϊ', *for* ἦϊα, 1. *a. act. See* ἦα *Buttmann calls it an imperfect Irreg. verbs, p.* 87.

Ἤϊα, ων, τά, provisions for a journey, *Odys.* ii, 280; husks, chaff, *Id.* v, 368; *also,* prey

Il. xiii, 103. *Perhaps from the following.*

Ἵα, ας, ε, *Ion. for* ἦα, *Att.* εἶα, 1. *a. of* εἶμι, to go.

ᾍϊγμαι, *pf. pas. of* ἀΐσσω.

Ἴϊεν, *for* ἦϊεν, *by resolution, plupf. m. of* εἶμι, to go.

ΗΪ-ΘΕΟΣ, *Ion.* ἠΐθεος, *Att.* ου, ὁ, a youth, a young man; *οἱ δὲ τ' ἠϊθέων λεκτοί, Soph. Œd. T.* 18; unmarried; *not used of unmarried women; παρθένων τε καὶ ἠϊθέων, Herodt.* iii, 48; *as if from* αἴθω, to kindle, to burn; *probably either from* ἀΐσσω, to rush on, *denoting the impetuosity of youth, or* αἴθω, to burn, to be ardent.

ᾍϊκτο, 3. *sing. plupf. pas. of* εἴκω, to be like; *pf. pas.* εἶγμαι, εἴξαι, *and, by resolution, and changing* ε *into* η, ἤϊξαι. *So in the plupf.* ἤϊγμην, ἤϊξο, ἤϊκτο· *it may be also* 3. *sing. plupf. pas. of* ἀΐσσω.

ᾍϊμεν, *by resolution of the diphthong, for* ᾖμεν, *and by syncop. for* ᾖειμεν, 1. *pl. plupf.* ἤειν. *Fr.* εἶμι.

ᾍϊξα, 3. *pl.* ἤϊξαν, 1. *a. act., and*

ᾍϊξαι, 2. *sing. pf. pas. of* ἀΐσσω.

Ἠϊόεις, εντος, *by syncop. for* ἠιονόεις, high-banked, steep-banked; ἐπ' ἠϊόεντι Σκαμάνδρῳ, on the Scamander with hilly banks, *or, according to Buttmann,* grassy, skirted with meadow-land, *Lexil.* ii, *p.* 23: *Il.* v. 36. *Th.* ἠϊών.

ᾍϊον, *impf. of* εἴω, *or* ἴω, *obsol.* to go; *it is perhaps rather an aorist. Dunb.*

Ἠϊόν', *for* ἠϊόνα, *acc. of* ἠϊών.

Ἠϊόνεσσι, *dat. pl. Ion. of the same.*

Ἠϊονῆσαι, *by resolution of the diphthong, Ion. or Poet. for* αἰονῆσαι, 1. *a. inf. act. of* αἰονάω.

ᾍϊος, ου, ὁ, skilled in shooting, a skilful archer, *an epithet of Apollo; ἦϊε Φοῖβε, Il.* xv, 365. *If the derivation from* ἴημι *be correct it ought to be* ἴϊος *or* ἵεις, *as the root is* ἷω, *whence* ἴημι. *But* ἤϊος, plaintive, mournful, *Eurip. Phœn.* 1050. *Fr. the exclamation* ἤ.

ᾍϊς, *for* ᾗς, *and this for* αἷς, *dat. pl. f. g. of* ὅς, ἥ, ὅ.

ᾍϊσαν, 3. *pl.* ἰ. *a.* εἶσα, *in* 3. *pl.* εἶσαν, *by resolution of the diphthong and giving the augment, Il.* χ, 197; ἤϊσαν ἐς πόλεμον, *Il.* xiii, 305; *but* ἦσαν, they knew, 3. *pl. plupf. of* εἶδω *or* εἰδέω, *Æschyl. Prom.* 460.

Ἴϊσκον, *impf. of* ἴϊσκω, to liken, *Odys.* iv, 247. *Th.* εἴκω.

Ἴϊστωσα, ας, ε, 1. *a. ind. act. of* ἀϊστόω· ἄϊστος, of which nothing can be known, uncertain. *Fr. a and* ἴστημι.

Ἴϊχθην, ης, η, 1. *a. ind. pas. of* ἀΐσσω.

ᾍϊχι, *for* ᾗχι, *adv.* where.

ΗΙ-ΩΝ, όνος, ἡ, a shore, a bank, *Il.* ii, 92; *Odys.* v, 368; a coast; *also, a city of Thrace,* Eion. *Fr.* ἦϊα.

Ἧκ', ἧκες, 3. *sing.* 1. *aor. of* ἵημι, to send.

ΗΚΑ, *and* ἧκα, *adv.* softly, stilly, gently, quietly, *Il.* iii, 155; slightly; ἧκα στίλβοντας ἐλαίῳ, as if slightly varnished with oil, *Il.* xviii, 591; *of time,* by little and little, gradually, *Xen. Lac.* iv, 6; insensibly, by degrees. *Perhaps from obsol.* ἔκω, *hence* εἴκω, to yield.

Ἧκα, 1. *a. ind. act. of* ἵημι, to send; *also pf. m. of* ἧδω, *f.* ἥσω, to delight, to charm; *also pf. m. of* ἥκω, to come.

Ἧκα, *pf. act. of* ἔδω, to eat, *for which is also used* ἔδηκα· *also of the verb* ἔθω, to use, to be wont; *and of* ᾄθω, to strain; *also* ᾕκα, *pf. act. from* ᾄδω, to sing.

Ἡκαζον, *impf. Att.* η *for* ει *from* εἰκάζω, to liken, to compare. *Th.* εἴκω.

Ἡκαιρίσθε, 2. *pl. contract. impf. mid. of* ἀκαιρίομαι.

Ἡκαλλε, 3. *sing. impf. act. of* αἰκάλλω, to flatter, *Aristoph. Eq.* 48.

Ἥκαλος, ου, ὁ, ἡ, quiet, calm, tranquil. *Th.* ἧκα.

Ἤικασαν, 3. *pl.* 1. *a. Att. for* εἴκασαν, they compared them, *Aristoph. Nub.* 347; ᾕκασεν, he compared him thus, *Id. Vesp.* 1359.

Ἡκαχε, 2. *a. act. of* ἀκάζω, *s. as* ἀκαχέω.

Ἧκεν, εις, ει, *plupf. Att. for* εἶκεν, *from* εἴκω, to be like.

Ἧκεν, *or* ἤ κεν, *adv. for* ἤ, or, whether, if; *and*

Ἧκεν, *or* ἦ κεν, *adv.* certainly, surely.

Ἡκεσάμην, ω, ατο, 1. *a. of* ἀκέομαι, *Il.* v, 402.

Ἧκεστος, ἴστη, ἐστον, that has not felt the goad; that has not submitted to the yoke, *an epithet of an untamed bullock, Il.* vi, 94; *for* ἄκεστος. *Fr. a and* κέω.

Ἠκή, ἡ, *Ion. for* ἀκή, ἀκωκή.

Ἠκηκόειν, *for* ἀκηκόειν, 3. *pl.* ἠκηκόεισαν, *Att. for* ἠκηκόεισαν, *plupf. m. from* ἀκηκόα, *pf. m. Att. of* ἀκούω, to hear. *Prof Dunbar says,* "*I desiderate an example of such a form as this, as I believe the initial vowel of a reduplicated tense is never augmented by the Attic writers.*" *One example is found in Xen. Hell.* v, 1, 26 [23], *referred to in Prof. Sophocles's valuable Catalogue of Greek Verbs, p.* 83; *to which may be added another, from Xen. Œcon.* xv, 7.

Ἠκηκόεσαν, *Att. for* ἠκηκόεισαν, 3. *pl. plupf. ind. mid. of* ἀκούω. *See preced.*

Ἧκικα, *pf. act., and*

Ἠκισάμην, ω, ατο, 1. *a. m. of* αἰκίζω.

Ἥκιστᾰ, *adv.* very little, not at all, not in the least; ἥκιστα πάντων, least of all, *Aristoph. Pl.* 440; οὐχ' ἥκιστα, especially; διὰ τοῦτο ὑμᾶς οὐχ' ἥκιστα οἶμαι δεῖν, on this account you ought to be particularly confident, *Xen. Cyr.* i, 5, 7. *From*

Ἥκιστος, η, ον, very small, the least, the smallest, the most feeble, the weakest; ἥκιστος ἐλαυνέμεν, the gentlest, slowest to drive. *Th.* ἧκα.

Ἡκμᾶσᾰν, 3. *pl.* 1. *a. ind. act. of* ἀκμάζω.

Ἧκοα, 2. *pf. ind. of* ἀκούω, *scarcely used;* ἀκήκοα *is used instead of it. See* ἠκηκόειν.

Ἠκολουθηκότα, *neut. pl. pf. part. of* ἀκολουθέω.

Ἠκολούθησα, ας, ε, 1. *a. of* ἀκολουθέω.

Ἤκον, *impf. act. of* ἥκω.

Ἠκόνημαι, *pf. pas. of* ἀκονάω.

Ἠκόντισαν, 3. *pl.* 1. *a. act. of* ἀκοντίζω.

Ἧκου, *Ion. for* ἦπου, certainly.

Ἤκουσ', *for* ἤκουσα, 1. *a. act.*; ἠκούσθην, 1. *a. pas. of* ἀκούω.

Ἠκρίβωκα, *pf. of* ἀκριβόω.

Ἠκριβωμένος, η, ον, performed *or* wrought with great care, accurate, exact, *part. pf. pas. of* ἀκριβόω.

Ἠκριβωμένως, *adv., the same with* ἀκριβῶς, with great care and exactness, carefully, diligently, accurately. *Fr. preced.*

Ἠκρίβωσα, ας, ε, 1. *a. ind. act. of* ἀκρῐβόω.

Ἠκροᾶσάμην, 1. *a. ind. m. of* ἀκροάομαι.

Ἠκρωτηρίασμαι, *pf. pas. of* ἀκρωτηριάζω, *used actively in Dem. de Coron.* 324, 41.

Ἠκρωτηριασμένος, *part. pf. pas. of* ἀκρωτηριάζομαι, to amputate, *Demosth.* 324, 22.

Ἧκτο, 3. *sing. plupf. pas. of* ἄγω.

Ἡνυσ́ω, 1. *a. of* ἀνυσ́ω.

ἩΚΩ, I am come, am arrived, here I am, I am here ; *used, it is believed, in the pres. impf. and fut. only ; Herodt.* viii, 50 ; *Eurip. Med.* 932, *Hecub.* 1, to approach ; to return, *Lys. in Eratosth.* ; to concern, regard, belong to ; *impf.* ἧκον, ες, ε, *f.* ἥξω, *it is used instead of the pf. of* ἔρχομαι, *and therefore it has the time of a perfect, and its imperfect as the pluperfect ; as, νυνὶ δὲ καιρὸς ἥκει,* now the time is arrived, *Demosth.* 11, 26 ; *οἷς μὲν ἐχθρὸς ἥκει,* to whom he came an enemy, *Dem. de Coron.* 237, 7 ; *ὅποι ἡμεῖς ἥκομεν,* where we were arrived, *Xen. Cyr.* i, 3 ; *ὁ δ' ἐνθάδ' ἥκων,* and he being reduced to this ; being thus pressed, *Soph. Phil.* 381 ; *οὔπω ἥκειν,* he had not yet come ; *ἥκειν ἐπί τινα,* to attack any one ; *γενναῖος εὖ ἥκων,* come of a good family, *Soph. Aj.* 637 ; *τῆς πόλιος εὖ ἡκούσης,* when the state was prosperous, *Herodt.* i, 30 ; *εἰς ταὐτὸν ἥκειν,* to agree, *Xen. Hist.* i, 5. *It is sometimes followed by a participle ; as, οὗς ἥκω φίρων, Soph. Phil.* 1247, *in Coll. Maj.* iii ; *ἥκω φράσων,* I am come to say, *Herodt.* ; *εὖ ἥκων παιδείας,* to make progress in education, *Theocr.* xiii, 15 ; *πατρὶ ἥκοντι νεότητι τὸ πάλιν ἤδη,* to his father now in his second childhood, *Pind. Olymp.* x, 102.

Ἠλάθην, 1. *a. pas. of* ἐλαύνω.

Ἠλαίνομαι, to be foolish *or* mad ; to wander about, *Theocr.* vii, 23. *Fr.* ἄλη.

Ἠλαίνω, I am mad, *s. as* ἠλαίνομαι, *Callim. H. in Dian.* 251.

Ἤλακα, *pf. act. of* ἐλαύνω.

Ἠλάκατα, ων, τά, *pl. of the obsol. sing.* ἠλάκατον, the wool on the distaff ; the thread spun from it, yarn.

ΗΛΑΚΆΤΗ, ης, ἡ, a distaff ; *also,* a spindle ; *in pl.* τὰ ἠλάκατα, spindles ; a reed, an arrow ; the upper part of a ship's mast ; a kind of windlass used by fishermen ; any thing spindle-shaped, a shaft. *Fr.* ἤλακα, *pf. of* ἐλαύνω.

Ἠλακατίνη, ης, ὁ, a kind of fish, *of the cetaceous tribe, so called from its resemblance to a spindle.*

Ἠλάκατον, ου, τό. *See* ἠλάκατα.

Ἠλάλαξα, ας, ε, 1. *a. ind. act. of* ὀλαλάζω.

Ἤλαμαι, *pf. ind. pas. of* ἐλαύνω.

Ἠλάμην, ω, ατο, 3. *pl.* ἤλαντο, 1. *a. ind. m. of* ἄλλομαι.

Ἤλαν, *for*

Ἤλασα, 1. *a. to* ἐλαύνω, *Callim.*

Ἠλάσκω, *and* ἠλασκάζω, to wander *or* rove about ; to shun, avoid, *Odys.* ix, 457 ; *Il.* ii, 470 ; *αἵτε....αὔτως ἠλάσκουσαι, ἀνάλκιδες,* wandering at random, *Il.* xiii, 104. *Fr.* ἄλη.

Ἠλάστιον, ουν, *impf. act. of* ἀλαστέω.

Ἠλάστρεις, 2. *sing. impf. act. of* ἐλαστρέω, *s. as* ἐλαύνω.

Ἠλᾶτο, *for* ἠλάετο, 3. *sing. impf. m. of* ἀλάομαι.

Ἤλατο, *s. as* ἤλτο, *Callim. Hymn. in Dian.* 195.

Ἠλάττωσα, 1. *a. of* ἐλαττόω.

Ἤλγηκα, *pf. act. of* ἀλγίω.

Ἤλγησα, 1. *a. of the same, Callim. Hymn. in Dian.*

Ἤλγουν, *contract. for* ἤλγεον, 1. *sing. or* 3. *pl. impf. of preced.*

Ἤλδανε, 3. *sing.* 2. *a. of* ἀλδαίνω.

Ἠλέ, *voc. for* ἠλεέ· φρένας ἠλέ, madman, *Il.* xv, 128. *See* ἠλεός.

Ἤλεγξα, ας, ε, 1. *a. of* ἐλέγχω.

Ἠλεήθην, 1. *a. pas. of* ἐλεέω.

Ἠλέησε, 1. *aor. of* ἐλεέω.

Ἤλεια, ας, ἡ, *a province of the Peloponnesus,* Elea.

Ἠλειακός, ή, όν, Elean, *of or* from Elis ; *οἱ* Ἠλειακοί, those of the school of Elis, *the disciples of Phædo.*

Ἤλειμμαι, *pf. pas. of* ἀλείφω.

Ἠλεῖοι, ῶν, οἱ, the Eleans.

Ἤλειψα, ας, ε, 1. *a. of* ἀλειφω.

Ἠλεκᾶτη, ης, ἡ, *the same with* ἠλακατη.

Ἠλέκτρη, ης, ἡ, *a woman's name,* Electra, *the daughter of Agamemnon.*

Ἤλεκτρον, ου, τό, *and*

Ἤλεκτρος, ου, *and* ἡ, amber ; *also, μίγμα τι χρυσοῦ καὶ ἀργύρου,* a mixture of gold and silver, *whereof four parts were of gold and one of silver, Soph. Antig.* 1025 ; *Odys.* iv, 73 ; amber, *Herodt.* iii, 115 ; an amber ornament, *Aristoph. Eq.* 532. *Fr.* ἠλέκτωρ, the sun, *from its lustre.*

Ἠλεκτροφαής, ίος, ὁ, ἡ, having the brightness of amber, brilliant, glittering, *Eurip. Hipp.* 738.

Ἠλεκτρύων, ωνος, ὁ, *a man's name,* Electryon.

Ἠλεκτρυώνη, ης, ἡ, *a woman's name,* Electryone.

Ἠλέκτωρ, ορος, ὁ, the sun, the resplendent sun. *Fr.* ἥλιος.

Ἠλέμᾰτος, ου, ὁ, ἡ, vain, useless, foolish, stupid. *Fr.* ἠλεός. *See* ἀδίματος.

ἩΛΕΌΣ, ή, όν, *act.*, depriving of reason, *Odys.* xiv, 464 ; foolish, stupid, silly, senseless, *Id.* ii, 243. *Fr.* ἄλη.

Ἤλευα, *Poet. and Æol. for* ἤλευσα, 1. *a. ind. act. of* ἀλεύω, to shun, to avoid ; ἠλεύατο, 1. *a. mid.*

Ἠλευθέρωσα, ας, ε, 1. *a. of* ἐλευθερόω.

Ἠλήλᾰτο, it was driven *or* forced in, *Il.* v, 400 ; *for* ἐλήλατο, 3. *sing. plupf. in* 3. *pl.* ἠλήλαντο, *from* ἐλαύνω, *pf. pas.* ἤλαμαι, *and Att.* ἐλήλαμαι, *Poet.* ἠλήλαμαι, *by adding a new augment. Th.* ἀλάομαι.

Ἠλημένην, *for* ἀλημένην, *plupf. pas. by redupl. and systole of the diphthong, from* ἀλείφω.

Ἤλθ', *for* ἦλθε, 3. *sing. of*

Ἤλθον, ες, ε, *by syncop. for* ἦλυθον, 2. *a. of* ἔρχομαι.

Ἤλθοσαν, 3. *pl.* 2. *a. ind. act* Bœot. *for* ἦλθον, *Ex.* xvi, 27, *Ps.* xlviii, 4.

Ἠλί, *a Hebrew word, signifying* my God ! *Matth.* xxvii, 46 ; *also, a proper name,* Eli, *Luke* iii, 23. *Hebr. indecl.*

Ἠλιάζω, *f.* άσω, to expose to the sun, to warm by the sun's rays ; to decide as a judge in the court of Heliæa, *Aristoph. Lys.* 380 ; to sit as a judge, *etc., Id. Vesp.* 772 ; *mid.* to bask in the sun. *Fr.* ἥλιος. *Also*

Ἡλιαία, ας, ἡ, the Heliæa, a public place *or* hall in Athens, *where courts were held in the open air, Demosth.* 1042, 25 ; *also,* a court of justice held there, *in which the most important causes were tried, particularly state offences. By some it is derived from* ἥλιος, the sun, *by others from* ἁλίζω. *The derivation from* ἥλιος *seems to be determined by Aristoph. Vesp.* 786, ἡλιάσει πρὸς ἥλιον. *This court does not seem to have been accountable for its proceedings : καὶ ταῦτ' ἀνυπεύθυνοι δρῶμεν, τῶν δ' ἄλλων οὐδεμία ἀρχή,* we who are irresponsible do these things, the others have no authority, *Aristoph. Vesp.* 587.

Ἡλιακός, ή, όν, *of or* belonging to the sun, solar. *Fr.* ἥλιος.

Ἠλίας, ου, ὁ, *the name of a Hebrew prophet,* Elias, *Matth.* xvii, 12.

Ἡλίᾱσις, εως, ἡ, the right of sitting in judgment in the Heliæa, *Demosth.* 747, 7. *Fr.* ἥλιος.

Ἡλιαστής, οῦ, ὁ, a judge of the court of the Heliæa; ἡλιαστῶν ὅρκος, *Dem. c. Timocr.* 746, 16. *But the Athenian judges more nearly resembled our* jurymen. *Fr.* ἥλιος.

Ἡλιαστικός, ή, όν, belonging to a Heliastes; ὀβολὸν ἡλιαστικόν, an obolus for sitting in court, *Aristoph. Nub.* 860. *Fr.* ἥλιος.

Ἡλιάω, ῶ, to resemble the sun, to shine. *Fr.* ἥλιος.

Ἠλίβατος, ου, *and Ion.* ἠλιβάτοιο, ὁ, ἡ, accessible only to the sun, *and hence,* inaccessible, *i. e. to men,* very lofty, *Il.* xv, 273, 619; deep; steep, *Æschyl. Suppl.* 347; abrupt. *Fr.* ἥλιος, *Æol.* ἄλιος, the sun, *and* βαίνω, to go; *others, as Damm, derive it from* ἀλιτεῖν, to fail, to slip, *and* βαίνω, to go; *a composition exceedingly fanciful, and throwing no light upon the word. See Buttmann's Lexil.* § 62. (*Dunb. Lex.*)

Ἡλιεῖον, ου, τό, a place sacred to the sun, a temple of the sun. *Fr.* ἥλιος.

Ἡλίευον, ες, ε, *impf. act. of* ἁλιεύω.

Ἤλῐθα, *adv.* largely, abundantly, copiously, exceedingly, *Odys.* v, 483; *also,* in vain; *and*

Ἡλιθιάζω, *f.* άσω, to act *or* speak foolishly *or* stupidly; to play the fool, *Aristoph. Eq.* 1124. *From*

Ἠλίθιος, ία, ιον, foolish, stupid, simple; idle, useless; timid, *Xen. Cyr.* i, 4, 12; *also,* deceptive, false; *substantively,* a stupid fellow, a fool, a simpleton, *Xen. Anab.* ii, 6, 11; τὸ ἠλίθιον, folly, *perhaps from* ἄλη.

Ἠλιθιότης, ητος, ἡ, folly, stupidity, simplicity. *Fr. preced.*

Ἠλιθιόω, ῶ, *f.* ώσω, to render foolish; to deprive of one's senses; μὴ φρένας ὑμῶν ἠλιθιώσῃ, lest it deprive you of your senses, *Æschyl. Prom.* 1063. *Same Th.*

Ἠλιθίως, *adv.* foolishly, stupidly, *Demosth.* 822, 3. *Same Th.*

ΗΛΙΚΙΑ, ας, *Ion.* ἠλικίη, ης, ἡ, age, the age of manhood; *same as the Latin* ætas; stature, size of body; flower of age; youth; vigor, *Thucyd.* vii, 60, 64; vi, 24; time *or* period of life; ἐπεὶ δὲ τῇ ἡλικίᾳ ἔπρεπτε, and when it was suitable to his time of life, *Xen. Anab.* i, 9, 3; *Soph. Œd. T.* 15; old age; the period of military service; οἱ ἐν τῇ ἡλικίᾳ, those of an age for military service, *i. e. between twenty and fifty*; *Demosth.* 17, 11; ἔξω τῆς ἡλικίας, beyond the age for service, *Dem. Olymp.* ii; marriageable state; νεωτέρα οὖσα, διὰ τὸ μήπω τὴν ἡλικίαν αὐτῇ παρεῖναι, being a younger person, from her having not yet attained to puberty, *Id.* 1352, 11; *Xen. Cyr.* iii, 3, 19; ἐν ἡλικίᾳ τῇ σῇ, in your time, *Euripi. Suppl.* 283. *Fr.* ἥλιξ.

Ἡλικιώτης, ου, ὁ, *and Dor.* ἡλικιώτας, of the same age, a contemporary, *Xen. Cyr.* i, 4, 1; a playmate. *Fr. preced.*

Ἡλικιῶτις, ῐδος, ἡ, *fem. of the preced.*

Ἡλίκος, η, ον, such a size, how great; how much; how mighty; how large; of what sort: such as; *it has a reference generally to aye, as in the passage from Sophocles;* ἡλίκον δ' ἐστὶ τὸ ἀλαζόνευμα τοῦτο, of what sort, *or* what is the nature of this boast, *Æschin. c. Ctes.*; of what age *or* of what different ages, *Soph. Œd. T.* 15; *like* quantus *in Latin*; θαυμάσια ἡλίκα, how wonderful, *Demosth.*; ἡλίκος γέγονε, how tall he is become, *Plat. Char.* 154, *B.*

Ἠλινδῆσθαι, *pf. inf. pas. of* ἀλινδέω, *the same with* ἀλίω.

Ἥλιξ, ῐκος, ὁ, ἡ, of the same age; a contemporary, *Xen. Cyr.* i, 3, 1; a comrade; beyond boyhood, καὶ παῖδες, καὶ ἥλικες, *Id.* i, 4, 4.

Ἡλιόβλητος, ου, ὁ, ἡ, *and* ἡλιόβολος, ου, ὁ, ἡ, sun-struck; burnt, melted, *or* affected by the sun; exposed to the sun; Περσῶν θ' ἡλιοβλήτους πλάκας, and the regions of Persia scorched by the sun, *Euripi. Bucch.* 14. *Fr.* ἥλιος *and* βάλλω.

Ἡλιοειδής, ές, ὁ, ἡ, like the sun; bright as the sun. *Fr.* ἥλιος *and* εἶδος.

Ἡλιόκαυστος, ου, ὁ, ἡ, sun-burnt, baked in the sun. *Fr.* καίω.

Ἡλιοκαής, ές, ὁ, ἡ, sun-burnt, *Luc.*

Ἡλιομᾰνής, ές, ὁ, ἡ, mad of the sun, passionately loving the heat of the sun, *Aristoph. Av.* 1036. *Fr.* ἥλιος *and* μαίνομαι.

ΗΛΙΟΣ, ου, ὁ, *Ion.* ἠέλιος, the sun, *Xen. Mem.* iv, 3, 8; iv, 9, 14; a day, light of day, *Demosth.* 426, 19; the god of the sun, *Il.* iii, 277; ἐς ἥλιον, at the sunset, *Thucyd.* iii, 78; οἱ ἥλιοι, heats, *Id.* vii, 87; sun-strokes. *Fr.* ἴλη.

Ἡλιοστερής, ές, ὁ, ἡ, leprived of the sun's rays, *Soph. Œd. C.* 314. *Fr.* στερέω.

Ἡλιοστῐβής, ές, *contract.* οῦς ὁ ἡ, traversed by the sun, the sun's path, *Æschyl. Prom.* 793. *Fr.* ἥλιος *and* στείβω.

Ἡλιοτρόπιον, ου, τό, *a plant,* the heliotrope *or* turnsole; *also,* a gem, *used as a lens to look at the sun*; *also,* a sun-dial. *Fr.* ἥλιος *and* τροπή.

Ἡλιόομαι, οῦμαι, to be exposed to *or* illuminated by the sun, to be scorched by the sun; to live in the open air, *Plat. Polit.* viii, 556, *D*; to bask in the sun; τὰ ἡλιούμενα, things exposed to the heat of the sun, *Xen. Œcon.* xix, 18. *Fr.* ἥλιος.

Ἡλιόω, ῶ, to expose to the sun's rays. *Fr.* ἥλιος.

Ἡλισκόμην, *impf. pas. of* ἁλίσκομαι.

Ἤλιτε, 3. *sing* 2. *a. of* ἁλιταίνω.

Ἡλιτόβατος, ου, ὁ, ἡ, *a word coined by Eustathius, for the sake of an etymology. See* ἠλίβατος. (*Steph. Thes., new Paris edit.*) *In Eurip. Hipp.* 732, *Prof. Monk, after Musgrave, renders* ἠλίβατος, vast, immense. *Buttmann (as observed by Prof. Owen, in his valuable edition of Xen. Anab.* i, 4, 4) *prefers the etymology which supposes it to be an abridgment of* ἠλιτόβατος, *according to the analogy of* ἠλιτόμηνος, ἠλιτόεργος, *in which there is the idea of* missing *or* failing in; *so that it would express* the facility of making a false step, *as in ascending or descending a steep declivity.*

Ἠλιτόεργος, οῦ, ὁ, ἡ, one who has wrought in vain; one who has been unsuccessful in his efforts. *Fr.* ἁλιτέω *and* ἔργον.

Ἠλιτόμηνος, *and* ἀλιτόμηνος, ου, ὁ, ἡ, prematurely born, *literally,* missing a month, *Il.* xix, 118. *Fr.* ἁλιτέω *and* μήν.

Ἤλῐτον, 2. *a. of* ἁλιτέω, *or* ἀλείτω.

ΗΛΙΨ, ῖπος, ἡ, a shoe *or* buskin, *Schol. Theocr.* iv, 56. *Fr.* ἀλείφω.

Ἡλιώδης, ες, ὁ, ἡ, resembling the sun; bright, radiant. *Fr.* ἥλιος *and* εἶδος.

Ἡλιωθείς, εῖσα, έν, *part.* 1. *a. pas. of* ἡλιόω.

Ἡλιῶσαι κόμαι, golden *or* yellow hair, *nom. pl. f. g. part. pres. of* ἡλιάω.

Ἡλιώτης, ου, ὁ, *and* ἡλιῶτις, ιδος,

ἡ, coming from the sun; ἀκτῖν' ἐς ἠλιῶτιν, to the sun's rays, *Soph. Trach.* 694; ἠλιῶτις, *Ion.* the moon. *Fr.* ἥλιος.

"Ηλκησε, 3. *sing.* 1. *a. from* ἑλκέω.

"Ηλκον, *Dor. for* εἷλκον, *impf. of* ἕλκω.

'Ηλκωμένος, *part. pf. pas. of* ἑλκόω.

'Ηλλάγην, 2. *a. pas. of* ἀλλάσσω.

'Ηλλαγμένος, *part. pf. pas., and*

'Ηλλάχθαι, *pf. pas. of* ἀλλάσσω, *Callim. Epigr.*

'Ηλλάχθην, 1. *a. pas. of* ἀλλάσσω.

'Ηλλοίωμαι, *pf. pas. of* ἀλλοιόω.

'Ηλλοτρίωμαι, *pf. pas. of* ἀλλοτριόω.

'Ηλοήθην, 1. *a. pas. of* ἀλοάω.

'Ηλόησα, 1. *a. act. of* ἀλοιάω, *Poet. for* ἀλοάω.

'Ηλοπαγής, ές, ὁ, ἡ, secured *or* fastened with nails. *Fr.* ἧλος *and* πήγνυμι.

'Ηλός, ή, όν, *by syncop. for* ἠλεός, (*probably both forms were used,*) distracted, deranged, insane; φρένας ἠλέ, wandering as to your mind, deranged, infatuated, *Il.* xv, 128. *See* ἀλάομαι *and* ἄλη. *But*

"Ηλος, ου, ὁ, a nail, *Lucian. Dial.*; *in Homer never used for a fastening, but only as an ornament; as* a stud *or* nail *on a sceptre, sword, or goblet, Il.* i, 246; a button; a peg; a protuberance of any kind; the spur of a cock; a corn *or* callus *on the feet, Galen. Fr.* ἕω.

'Ηλοσύνη, ης, ἡ, folly, *Nicand. Alex.* 20. *Fr.* ἠλός.

'Ηλότυπος, ου, ὁ, ἡ, nailed, pierced with nails. *Fr.* ἧλος *and* τύπτω.

'Ηλόω, ῶ, to nail, to fasten by nailing. *Fr.* ἧλος.

"Ηλπετο, *impf. of* ἔλπομαι.

"Ηλπισα, 1. *a. ind. act. of* ἐλπίζω, to hope. *Th.* ἐλπίς.

'Ηλσάμην, 1. *a. mid. of* εἵλω.

"Ηλτο, *by syncop. and changing the breathing, for* ἅλατο, 3. *sing.* 1. *a. m. of* ἁλλομαι, *perhaps, rather, the* 3. *sing. plupf. pas.*

'Ηλυγάζω, *or* ίζω, *f.* άσω, to darken, to shade; to hide. *From*

'Ηλύγη, ης, *or* ἠλυγή, ῆς, ἡ, darkness, a shade; τῆς δίκης τὴν ἠλύγην, the dark windings of a lawsuit, *Aristoph. Acharn.* 684; a shadow. *Th.* ἥλυξα.

"Ηλυθ', *for*

"Γλυθι, 3. *sing.* 2. *a. ind. act.* ἦλυθον, *Il.* iii, 205.

"Ηλυθα, ας, ε, *in* 1. *pl.* ἠλύθαμεν (?), 2. *pf. ind. of* ἔρχομαι.

"Ηλυθον, ες, ε, *Epic* 2. *a. of* ἔρχομαι.

'Ηλυξ, υγος, ὁ, ἡ, shady, dark, dusky.

"Ηλυξα, ας, ε, 1. *a. of* ἀλύσκω, *as if from* ἀλύζω.

'Ηλύσιον, πεδίον, the Elysian fields, Elysium.

'Ηλύσιος, ία, ιον, coming; *from*

"Ηλυσις, εως, ἡ, an approach, a movement, *Eurip. Hec.* 67. *Th.* ἐλεύθω, *obsol.*

"Ηλφον, ες, ε, 2. *a. of* ἁλφάνω *or* ἅλφω, *Odys.* iv, 563; ἑκατόμβοιος δὲ τοι ἧλφον, I brought you the value of an hundred oxen, *Il.* xxi, 79.

"Ηλω, *Ion. syncop. for Att.* ἑάλω, 3. *sing.* 2. *a. of* ἁλίσκομαι.

"Ηλωκα, *Att.* ἑάλωκα, *pf. act. of* ἁλίσκομαι, *from* ἁλόω.

'Ηλώμην, *impf. m. of* ἁλάομαι.

"Ηλων, *Att.* ἑάλων, ως, ω, *and*

"Ηλωσαν, 3. *pl.* 2. *a. act. of* ἁλίσκομαι · *all used passively.*

"Ημα, ατος, τό, the act of darting *or* throwing, the throw of a dart, javelin; a missile. *Fr.* ἵημι.

'Ημάθηνεν, *Att. for* ἠμάθαινεν, 3. *sing.* 1. *a. ind. act. of* ἀμαθαίνω.

'Ημαθία, ας, ἡ, Emathia, *a part of Macedonia.*

'Ημαθόεις, όεσσα, όεν, sandy, full of sand; *Ion. for* ἀμαθόεις, *Odys.* i, 93. *Fr.* ἄμαθος, *for* ψάμαθος, *s. as* ψάμμος.

"Ημαι, σαι, ται, *and* ῆσται, 3. *pl.* ῆνται, *Ion.* ἧαται, *Poet.* ἵαται · *impf.* ἧμην, ἧσο, ἧστο *and* ἧσσο, 3. *pl.* ἧντο, *Ion.* ἧατο *and* ἵατο · *imperat.* ἧσο · *inf.* ἧσθαι · to be seated, placed; *hence,* to sit; to rest *or* remain; to be situated, *Herodt.* ix, 57; to reside, *Odys.* xiii, 337; to abide, to dwell. *Fr.* ἵω, *pas.* ἵεμαι, *contract.* ἧμαι. *Mostly compounded with* κατά, *as* κάθημαι.

'Ημάλαψε, 3. *sing.* 1. *a. of* ἀμαλάττω, *or* -άπτω, *Lycophr. Cas.* 34.

"Ημαρ, ατος, τό, the day; *used by the poets, for* ἡμέρα, *in pl.* ἤματα, *Il.* i, 592, *et passim*; ἐν' ἤματι, during a day; *also,* daily, *Odys.* xii, 105; καθ' ἡμαρ, day by day, *i. e.* through his whole life, *Eurip. Hec.* 628; δούλιον ἦμαρ, slavery, *Homer, passim*; μόρσιμον ἦμαρ, a fatal day, *Id.*; ἤματα, in the day-time, *Odys.* v, 156: δείελον ἦμαρ, the afternoon, *Odys.* xvii, 606; λευκὸν καθ' ἦμαρ, on a lucky day, *Æschyl. Ag.* 654. *Th.* ἡμέρα.

'Ημάρτηκα, *pf. act.*; *and*

'Ημαρτημένως, *adv.* wrongly, *Plat. Menex.* 88, *E*; *and*

"Ημαρτον, ες, ε, 2. *a. act., instead of which is used in* 3. *pl.* ἡμάρτοσαν, *Deut.* xxxvi, 5. *Fr.* ἁμαρτάνω.

'Ημάρτοσαν. *See preced.*

'Ημᾶς, *acc. pl. of* ἐγώ.

'Ημάτιος, ία, ιον, daily; by day, in the day-time. *Fr.* ἦμαρ.

'Ημάτωμαι, *pf. pas. of* αἱματόω.

'Ημβλύνθησαν, 3. *pl.* 1. *a. pas. of* ἀμβλύνω.

"Ημβροτον, ες, ε, *Poet.* 2. *a. for* ἥμαρτον, *as if derived from* ἀμβροτέω, *for* ἁμαρτάνω · ἥμβροτες, οὐδ' ἔτυχες, you have missed, nor have you hit, *Il.* v, 287.

"Ημι παρῆμεν, *Dor. for* ὥστε με παρεῖναι, so that I might be present.

'Ημίας, *acc. pl. Ion. contract.* ἡμᾶς, *of* ἐγώ.

'Ημιδᾱπός, ή, όν, belonging to our land *or* country, domestic, native, *Plat. Theog.* 124, *D. Fr.* ἦμος, *s. as* ἡμέτερος, *and* δᾶπεδον, *correlative to* σοδᾱπός.

'Ημεῖς, *Ion. contract.* ἠμεῖς, we.

'Ημειβόμην, *impf. pas. of* ἀμείβω.

'Ημιδηκα, ας, ε, *pf. ind. act., and*

'Ημιδηκώς, *part. pf. act. from* ἀμιδάω.

'Ημῖς, we, *nom. pl. of* ἐγώ.

'Ημίων, *Ion. for* ἡμῶν, of us, our, *gen. pl. of the same*; ἡμίων *is evidently formed from the original gen.* ἡμίσων, *by converting, as was usual with the Epic poets, the* σ *into an* ι. (*Dunb. Lex.*)

'ΗΜΕΚΤΕΩ, ῶ, *f.* ήσω, to bear impatiently, to be angry. *Some derive it from* αἱμάσσω, to feel pain from a wound.

'Ημελημένος, *part. pf. pas. of* ἀμελέω.

'Ημελημένως, *adv.* negligently, carelessly, remissly, *Xen. Anab.* i, 7, 15; ἡμελημένως ἔχειν, to be careless. *Same Th.*

"Ημελλ', *for* ἤμελλε, 3. *sing impf. act. Att. for* ἤμελλε, *of* μέλλω, *f.* μελλήσω, I shall *or* will, I intend; *it sometimes signifies,* just so, it was to be expected, *Soph. Phil.* 449.

"Ημελλον, ες, ε, *Att. for* ἤμελλον.

'Ημέλουν, 3. *pl. impf. act. of* ἀμελέω.

'ΗΜΕΝ, *Poet., a copulative conj.,*

to which corresponds ἠδέ, *used for* καὶ....καί, both....and; *but* ἦ μήν, truly, indeed, *Il.* i, 76; *used by the Ionic writers in solemn asseverations or swearing, as* ἦ μήν *with the Attics.*

[1]Ἦεν, 1. *pl. impf. act. of* εἰμί, to be; *also,* ἦμεν, *pres. inf. Dor for* εἶναι, *of the same verb, Theocr* ii, 31; *Aristoph. Acharn.* 741; *Theog. ap. Stob. S.* i; *Theocr. Idyl.* viii; *also* ἧμεν, *by syncop. for* ἦειμεν, 1, *pl. plupf. ind. Att. of* εἶμι, to go, *Plut. Polit.* 2.

[2]Ἥμενος, η, ον, sitting, *part. pres. of* ἧμαι.

ΗΜΕΡΑ, ας, η, *and Ion.* ἡμέρη, a day, daylight; time; life, existence, the time of life; *also, any appointed day,* as a day of trial, 1 *Cor.* iv, 3; *with the Poets, sometimes,* good fortune, prosperity; μεθ' ἡμέραν, by day; *and in the acc. without a preposition,* τὴν ἡμέραν, during the day, in the day-time; ἡμέρᾳ καὶ ἡμέρᾳ, day by day; ἡμέρας γενομένης, when it was day *or* light; νύκτα καὶ ἡμέραν, by day and by night; ἐπὶ ἡμέρας ἱκανάς, for a long time, *Pulæphat. de Glauco;* καθ' ἡμέραν, *or* τῆς ἡμέρας, daily; πᾶσαν ἡμέραν, *subintel.* ἀνά, through the whole day; *also,* daily; τρίτῃ ἡμέρᾳ ἀπὸ τῆς ναυμαχίας, on the third day after the naval engagement, *i. e. on the second, as the Greeks counted the day of the action the first, Thucyd.* vii, 75; ἡμερῶν τριῶν, for three days, *Aristoph.* 715; ἡμέραν ἀφ' ἡμέρας, day by day, *Aretæus;* ἡμέρα κυριακή, the Lord's day; *in the N. T. frequently used in a forensic sense, for* the day of trial, the judgment, *in a cause;* ἡμέρα κυρίου, the day of the Lord, *i. e.* the judgment of the Lord; ὑπὸ ἀνθρωπίνης ἡμέρας, of man's day, *i. e.* of man's judgment, 1 *Cor.* iv, 3; *and* iii, 13, the day of trial *shall declare it.*

Ἡμερεύω, *f.* εύσω, to pass the day, to live, *Xen. Hist.* v, 4, 3. *Fr. preced.*

[1]Ἡμερέων, *gen. pl. Ion. for* ἡμερῶν, *from* ἡμέρα.

Ἡμερήσιος, ία, ιον, *or* ἡμερήσιος, ου, ὁ, ἡ, of one day, lasting a day; diurnal; *also,* short-lived, transient; ἡμερήσιον μίσθωμα, a day's wages; *and*

Ἡμερίδιον, ου, τό, *dimin. of* ἡμέρα, a short day; a short time.

Ἡμερῖνός, ή, όν, daily, *Xen. Cyr.* i, 6, 19; *Aristoph. Pax.* 163; *and*

Ἡμέριος, ου, ὁ, ἡ, in one day, *Soph. Aj.* 207; short-lived. *Fr.* ἡμέρα.

Ἡμερίς, ίδος, ἡ, tame, gentle, mild; *also,* a species of oak, *the* quercus robur, *Linn.*; *also,* the trained shoot of a vine, *Aristoph. Acharn.* 997; *Odys.* v, 69. *Th.* ἥμερος.

Ἡμερόβιος, ου, ὁ, ἡ, one who has subsistence only for the day, *or* who lives from hand to mouth, a beggar; *the philosopher Diogenes was so called; also,* a species of insect, *which lives only a day, called also* ephemeron. *Fr.* ἡμέρα *and* βιός.

Ἡμεροδανειστής, οῦ, ὁ, one who lends money by the day, *Diog. Laërt. Vit. Menippi Cyn. Fr.* ἡμέρα *and* δανειστής.

Ἡμεροδρομέω, ῶ, to run all day, to travel as an express; *and*

Ἡμεροδρόμος, ου, ὁ, one that runs during the day; a courier, a messenger, *Herodt.* vi, 105. *Fr.* ἡμέρα *and* τρέχω.

Ἡμεροθαλής, ές, *Dor. for*

Ἡμεροθηλής, ές, gently-sprouting.

Ἡμεροκαλλές, τό, *a plant, probably the* lilium Macedonicum, *Linn.*

Ἡμεροκαλλίς, ίδος, ἡ, *a plant, supposed, by Sipthorp, to be the* lilium Chalcedonicum, *Linn.*

Ἡμερόκοιτος, ου, ὁ, ἡ, one who sleeps all day. *Fr.* ἡμέρα *and* κοίτη.

Ἡμερόλεγδον, *adv.* counting each day, *Æschyl. Pers.* 63; day by day, daily. *Fr.* ἡμέρα *and* λέγω.

Ἡμερολογέω, ῶ, *f.* ήσω, to number *or* reckon the days, *Herodt.* i, 47; to keep a daily journal. *Fr.* ἡμέρα *and* λέγω.

Ἡμερονύκτιον, ου, τό, a day and night, *or* the whole twenty-four hours.

Ἡμερόομαι, οῦμαι, to become tame *or* gentle; to subject to; πᾶν ἔθνος....ἡμερούμενος βασιλεῖ, having subjected all the nations to the king, *Herodt.* v, 2. *From*

[2]ΗΜΕΡΟΣ, ου, ὁ, ἡ, tame, *Xen. Cyr.* i, 3, 6; tamed, not wild; cultivated, *Demosth.* 530, 3; *Xen. Anab.* v, 3, 12; gentle, mild, soft; cultivated trees, fruits, *Odys.* xv, 174; xix, 536. *Fr.* ἡμέρα.

Ἡμεροσκόπος, ου, ὁ, watchful by day, *Æschyl. S. Theb.* 66; one who keeps watch in the day-time; a day sentinel, *Xen. Hist.* i, 1, 2; *Soph. Antig.* 253. *Fr.* ἡμέρα *and* σκοπός.

Ἡμερότης, ητος, ἡ, mildness gentleness, culture. *Fr.* ἥμερος.

Ἡμεροφανής, ίος, ὁ, ἡ, *and*

Ἡμεροφανής, ίος, ὁ, ἡ, shining *or* visible in the day-time. *Fr.* ἡμέρα *and* φαίνω.

Ἡμερόφαντος, ου, ὁ, ἡ, visible *or* appearing by day.

Ἡμερόφοιτος, ου, ὁ, ἡ, wandering about *or* appearing in the day-time. *Fr.* ἡμέρα *and* φοιτάω.

Ἡμεροφυλακέω, ῶ, *f.* ήσω, to guard *or* keep watch by day; *and*

Ἡμεροφύλαξ, ακος, ὁ, *s. as* ἡμεροσκόπος, *Xen. Hist.* vii, 2, 6 *Fr.* ἡμέρα *and* φύλαξ.

Ἡμερόφωνος, ον, *epith. of the cock,* herald of day.

Ἡμερόω, ῶ, *f.* ώσω, *pf.* ωκα, to tame; δίκη....ὁ ἡμέρωκε πάντα τὰ ἀνθρώπινα, justice which has tamed all human things, *Plat. Legg.* xi, 937, *D;* to make tame, gentle, *or* mild; to cultivate, improve. *Fr.* ἥμερος.

Ἡμέρωμα, ατος, τό, a tamed animal *or* a cultivated plant, *Theophr. C. Pl.* v.

Ἡμέρωσις, εως, ἡ, a taming; an improvement *or* culture of wild fruits. *Same Th.*

[3]Ἧμες, *Dor. for* ἦμεν, 1. *pl. impf. act. of* εἰμί, to be.

[4]Ἧμεσα, 1. *a. of* ἑμέω, *Theophr. Char.* 3.

Ἡμιστέρεος, εία, ιον, *s. as*

Ἡμίστερος, α, ον, our: one who sides with us, *or* is of our party. *Fr. gen. pl. of* ἐγώ.

Ἡμίων, *Ion. contract.* ἡμῶν.

[5]Ἡμημένος, *part. pf. pas. of* ἀμάω.

[6]Ἦ μήν, *adv.* surely, certainly, yes indeed, *Æschyl. Prom.* 73; assuredly; *also used in swearing, Soph. Trach.* 256; *Thucyd.* vi, 72. *See* ἦμεν.

[7]Ἧμην, *impf. m. of* εἰμί, to be; *the only person in use.*

[8]Ἧμην, *impf. ind. of* ἧμαι, to sit.

[9]Ἥμησα, 1. *a. ind. act. of* ἀμάω.

Ἡμί, *Att., by aphæresis, for* φημί, *Aristoph. Nub.* 1148; *used only in the* 1. *sing. pres. and* 1. *and* 3. *sing.* 2. *aor.; commonly employed by Plato in his Dialogues; sometimes by Xen.,* ἦ δ' ὅς, said he, παῖ, ἠμί, παῖ, boy, I say, boy! *Aristoph. Ran.* 37; ἦν δ' ἐγώ, said I, *Plat. Polit.* i, 327, *C.*

[10]Ἡμι, *used in compounds for* ἥμισυς, the half; *as*

Ἡμίανδρος, ου, ὁ, a half-man, a eunuch. *Fr.* ἥμισυς *and* ἀνήρ.

Ἡμιάνθρωπος, ου, ὁ, half a man half-human; *also,* a eunuch.

'Ημιάρρην, ενος, ὁ, a half-man, a eunuch. *Fr.* ἥμισυς *and* ἄρρην.

'Ημιασσάριον, ἀ half-as, *Polyb.* ii, 15.

'Ημίβροχος ου, ὁ, ἡ, half-moistened, *Theophr. C. Pl.* iii, 1.

'Ημίβρωτος, ου, ὁ, ἡ, half-eaten, *Xen. Anab.* i. *Fr.* ἥμισυς *and* βρωτός.

'Ημιγένειος, ου, ὁ, ἡ, having half a beard, half-bearded. *Fr.* ἥμισυς *and* γένειον.

Ημίγυμνος, ου, ὁ, ἡ, half-naked, lightly covered. *Fr.* γυμνός.

Ημιδαής, έος, ὁ, ἡ, half-burnt, *Il.* xvi, 294. *Fr.* δαίω.

'Ημιδαρεικόν, οῦ, τό, a half-daric, *Xen. Anab.* i, 3, 21. *See* δαρεικός.

'Ημιδεεῖς, *nom. pl. of* ἡμιδεής, έος, ὁ, ἡ, wanting half, half full, *Xen. Anab.* i, 9, 14. *Fr.* δέω.

Ημιδιπλοΐδιον, *contract.* -οῖδιον, ου, τό, a half-shawl *or* kerchief, a wrapper, *Aristoph. Eccles.* 1318. *Fr.* διπλοΐς.

Ημίδουλος, ου, ὁ, half a slave, *Eurip. Andr.* 943. *Fr.* ἥμισυς *and* δοῦλος.

Ημιεκτέον, ου, τό, *a measure*, a hemiecteus, *or* half-ἑκτεύς (the sixth part of an Attic medimnus *or* bushel) *or* four chœnices, *Aristoph. Nub.* 643 ; *Demosth.* 918, 11. *Fr.* ἥμι *and* ἑκτεύς.

'Ημιέλλην, ηνος, ὁ, ἡ, a half-Greek. *Fr* ἥμι *and* Ἕλλην.

'Ημιεργής, ές, *s. as*

'Ημίεργος, ου, ὁ, ἡ, half-done, half-finished, *Thucyd.* vii, 2 ; imperfect, *Herodt.* iv, 124. *Fr.* ἥμι *and* ἔργον.

Ημίεφθος, ου, ὁ, ἡ, half-boiled. *Th.* ἑψέω.

'Ημιθαλής, ές, half-green.

'Ημιθανής, έος, ὁ, ἡ, half-dead. *Fr.* ἥμισυς *and* θάνω, *obsol.*

'Ημίθεος, ου, ὁ, ἡ, a demigod ; a hero ; ἡμιθέων γένος ἀνδρῶν, the race of demigods. *Fr.* ἥμισυς *and* θεός.

'Ημιθνής, ῆτος, ὁ, ἡ, half-dead, *Aristoph. Nub.* 500 ; dying, *Thucyd.* ii, 52 ; *Callim.* ; *s. as* ἡμιθανής.

Ημίθνητος, ου, ὁ, ἡ, half-mortal, a demi-mortal ; one who lives and dies alternately, *said of Castor and Pollux. Th.* θνήσκω.

'Ημίθραυστος, ου, ὁ, ἡ, half-broken.

'Ημίκακος, ου, ὁ, ἡ, a rogue by halves, half a villain.

'Ημικάκως, *adv.* indifferently, *Aristoph. Thesm.* 456. *Fr.* ἥμισυς *and* κακός.

'Ημίκαυστος, *and* ἡμίκαυτος, ου, ὁ, ἡ, half-burnt. *Th.* καίω.

'Ημικλήριον, ου, τό, the half of an inheritance *or* fortune. *Th.* κλῆρος.

Ημίκορος, ου, ὁ, *a measure, called* a half-corus, *LXX.*

'Ημικρανία, ας, ἡ, a headache affecting one side of the head. *Th.* κράνιον.

'Ημικράνιον, ου, τό, a half-skull, a half-head. *Same Th.*

'Ημίκραιρα, ας, ἡ, half the head, *Aristoph. Thesm.* 227. *Fr.* κραῖρα.

'Ημίκυκλος, ου, ὁ, ἡ, a half-circle, a semicircle ; *as an adj.*, semicircular. *Th.* κύκλος.

'Ημικύων, *gen.* κυνός, ὁ, a half-dog.

'Ημίλεπτος, ου, ὁ, ἡ, half-peeled ; half excluded from the shell, half-hatched. *Th.* λέπω.

'Ημίλευκος, ου, ὁ, ἡ, half-white.

'Ημιλιτραῖος, α, ον, weighing half a pound.

'Ημίλιτρον, ου, τό, a half-pound. *Th.* λίτρα.

'Ημιλοχία, ας, ἡ, a half-cohort. *Th.* λόχος.

'Ημίμαθής, έος, ὁ, ἡ, half-learned. *Th.* μανθάνω.

'Ημιμανής, έος, ὁ, ἡ, half-mad. *Fr.* μαίνομαι.

'Ημιμάραντος, ον, half-withered *or* faded.

'Ημιμέδιμνος, ου, ὁ, a half-medimnus. *Th.* μέδιμνος.

'Ημιμεθής, ές, half-drunk.

'Ημιμέθυσος, ου, ὁ, ἡ, half-drunk. *Fr.* μεθύω.

'Ημίμεστος, ου, ὁ, ἡ, half full. *Fr.* μεστός.

'Ημίμετρον, ου, τό, a half-measure. *Fr.* μέτρον.

'Ημιμναῖον, ου, τό, half a mina ; ἀνδραποδα ἡμιμνεῖον τέντε ἄξια, slaves worth two minæ and a half ; τρίτον ἡμιμναῖον, two minæ and a half, *Demosth.* 1246, 7. *Fr.* μνᾶ.

'Ημιμοίριον, τό, half a dram, *Hippocr. Fr.* μοῖρα.

'Ημιμόχθηρος, ου, ὁ, ἡ, half-wicked, *Plat. Polit.* i, 352, *C. Fr.* ἥμισυς *and* μοχθηρός.

Ημῖν, *and* ἡμίν, *dat. pl. of* ἐγώ. *When it has the circumflex on the last syllable, it is by contraction ; for* ἡμίσιν, σ *elided,* ἡμίιν, *contract.* ἡμῖν· *when the syllable is short, it is by elision of one of the iotas,* ἡμῖιν, ἡμίν. *See Soph. Œd. T.* 103, 242.

'Ημίνα, ης, ἡ, half of a sextarius, *a measure rather less than half a pint. Th.* ἥμισυς.

'Ημίξηρος, ον, half dry.

'Ημιοβόλιον, ου, τό, a half-obolus *Xen. Anab.* i, 3, 21. *Fr* ὀβολός.

'Ημιολία, ας, ἡ, (ναῦς,) a piratical vessel ; *a small kind of vessel*, a cutter, a shallop, *used particularly by pirates. See next.*

'Ημιόλιος, ου, ὁ, ἡ, *and* -λος, ὁ, ἡ, the whole and half as much more ; one and a half, *Xen. Anab.* i, 321. *Fr.* ἥμι *and* ὅλος.

'Ημιονῖκός, ή, όν, *and* ἡμιόνειος, of *or* belonging to a mule, mulish, *Xen. Anab.* v, i, 5, 1 ; πολλαὶ ἅμαξαι τετράκυκλοι ἡμιόνειοι, *Herodt.* i, 188. *Th.* ἡμίονος.

'Ημιονῖτις, ίτιδος, ἡ, *Diosc.* 3, 152 ; *a kind of* fern, asplenium hemionitis, *Spreng.* 1, 192.

'Ημίονος, ου, ὁ, ἡ, a mule, *i. e.* half an ass ; *dat. pl. Ion.* ἡμιόνοισι. *Fr.* ἥμισυς *and* ὄνος.

'Ημίοπος, ου, ὁ, ἡ, with half its holes ; (ἥμι, ὀπή) ἡμίοποι αὐλοί, small flutes with only three holes.

'Ημίοπτος, ου, ὁ, ἡ, half-roasted, half-cooked. *Th.* ὀπτάω.

'Ημιπαγής, έος, ὁ, ἡ, half-condensed *or* congealed ; half-joined. *Th.* πήγνυμι.

'Ημιπέλεκκον, ου, τό, an axe which cuts with one side only, a single-edged axe ; a little axe ; a hatchet. *Fr.* ἥμισυς *and* πέλεκυς.

'Ημίπλεθρον, ου, τό, a half-plethrum *or* acre, *Xen. Anab.* iv, 7, 4. *Fr.* ἥμισυς *and* πλέθρον.

'Ημιπληγία, ας, ἡ, a palsy affecting the half of the body, hemiplegia, *Galen. Fr.* πλήσσω.

'Ημιπλήξ, ῆγος, ὁ, ἡ, half-struck ; having one side paralyzed. *Same Th.*

'Ημιπλίνθιον, ου, τό, a half-tile *or* brick, *Herodt.* i, 50. *Fr.* ἥμισυς *and* πλίνθος.

'Ημίπνοος, *contract.* ἡμίπνους, ου, ὁ, ἡ, half-breathing, half-alive, at the last gasp, *Aristoph. Fr.* ἥμισυς *and* πνέω.

'Ημιπονηρός, οῦ, ὁ, ἡ, half-wicked, not completely depraved, *Aristot. Eth.* 7, 10. *Fr.* πονηρός

'Ημιπύρωτος, ου, ὁ, ἡ, half-burnt *or* rent, half burst. *Fr.* ῥήγνυμι.

'Ημισάπης, έος, ὁ, ἡ, half-rotten *Fr.* σήπω.

'Ημίσεια, είας, ἡ, half, a moiety *Ion.* ἡμίσεια.

'Ημίσευμα, ατος, τό, the half. *Fr.* ἥμισυς.

Ἡμισύω, to divide, to halve; to be the half of. *Same Th.*

Ἡμισοφος, ου, ὁ, ἡ, a half-sage *or* philosoper; half-witted. *Fr.* σόφος.

Ἡμισταδιαῖος, αία, αῖον, of *or* consisting of half a stadium.

Ἡμιστίχιον, ου, τό, half a line, half a verse, a hemistich. *Fr.* ἥμισυς *and* στίχος.

Ἡμιστρόγγυλος, ου, ὁ, ἡ, half-round.

ΗΜΙΣΥΣ, ἡμίσια, *and Ion.* ἡμίσεα, ἥμισυ, half, a moiety, by halves; τὸ ἥμισυ, the half; καὶ ἄρτων ἡμίσεα, and half-loaves of bread, *Xen. Anab.* i, 9, 14. "*Some lexicographers give* ἡμίσεως, *as a gen., which is quite incorrect, as no adj. in υς has such a genitive.*" *Dunb. Lex.*

Ἡμισύτριτον, ου, τό, one and a half. *Fr.* ἥμισυς *and* τρίτος.

Ἡμισφαίριον, ου, τό, a hemisphere; a half-globe. *Fr.* σφαῖρα.

Ἡμιτάλαντον, ου, τό, a half-talent, *as a weight, Demosth.* 956, 18; ἡμιτάλαντα τρία, a talent and a half. *Fr.* ἥμισυς *and* τάλαντον.

Ἡμιτελεία, ας, ἡ, the half; the remission of a half of tribute; punishment, *etc. Fr.* τέλος.

Ἡμιτελής, ές, *and* ἡμιτέλεστος, ου, ὁ, ἡ, half-done, half-finished, imperfect; καὶ δόμος ἡμιτελής, and a deserted house, *i. e. by the husband, Il.* ii, 701. *Fr.* ἥμισυς *and* τέλος.

Ἡμιτετρᾶγωνος, ου, ὁ, ἡ, half-quadrangular, *Plat. Locr.* 98.

Ἡμίτομον, ου, τό, a half-section *or* cut, a half, a moiety: *and*

Ἡμίτομος, ου, ὁ, ἡ, half-cut, halved, *or* divided; half, *Herodt.* ix, 37; ἡμίτομος σελήνη, the half-moon, *Mosch. Fr.* ἥμισυς *and* τέμνω.

Ἡμιτόνιον, ου, τό, a semitone. *Fr.* τείνω.

Ἡμιτύβιον, ου, τό, a towel, a cloth, *Aristoph. Plut.* 729; a napkin.

Ἡμιτύμβιον, ου, τό, a little tomb. *Th.* τύμβος.

Ἡμιφαής, ές, half-shining.

Ἡμιφάλακρος, ου, ὁ, ἡ, half-bald.

Ἡμίφαυλος, ου, ὁ, ἡ, half-knavish.

Ἡμιφλεκτος, ου, ὁ, ἡ, half-burnt, *Theocr.* ii, 135. *Fr.* φλέγω.

Ἡμίφωνος, ου, ο, ἡ, having half a sound *or* tone; ἡ ἡμίφωνος, a semivowel. *Fr.* φωνή.

Ἡμίχλωρος, ου, ὁ, ἡ, half-green; half-yellow. *Fr.* χλωρός.

Ἡμιχόριον, ου, τό, a half-chorus, a semichorus *Fr.* χορός.

Ἡμίχρυσος, ου, ὁ, ἡ, half-golden, of which a portion is gold. *Fr.* χρυσός.

Ἡμιωβολιαῖος, αία, αῖον, worth half an obolus, *Aristoph. Ran.* 554; *Xen. Mem.* i, 3, 12. *Fr.* ὀβολός.

Ἡμιώριον, ου, τό, a half-hour, *N. T. Fr.* ἥμισυς *and* ὥρα.

Ἥμμαι, *pf. ind. pas., and* ἡμμένος *part. pf. pas. of* ἅπτω, to set on fire; *also, the pf. part. pas. of* ἅπτομαι, to touch, *hence,* stained with, polluted with; ἡ φόνων ἀδίκων ἡμμένη, or stained with unjustifiable murders, *Plat. Phæd.* § 131.

Ἥμοιβα, ας, ε, 2. *pf. ind. of* ἀμείβω.

Ἡμοιρηκώς, *part. pf. act. of* ἀμοιρέω.

ΗΜΟΣ, *adv.* when, after that, *Il.* i, 475; *Herodt.* iv, 28: *to which corresponds* τῆμος, then.

Ἡμός, ἡ, όν, *s. as* ἡμέτερος, *the Æolic form* ἀμός *is used by Homer and Pindar, Il.* xvi, 830; *Pyth.* iv, 48.

Ἡμοσύνη, ης, ἡ, the act of casting darts; dexterity in the use of javelins *or* darts. *Th.* ἵημι.

Ἡμπειχόμην, *with a double augment, viz. the common one of* ει *for* ε, *and also* η *for* α, *as* ἀμπειχόμην, *impf. pas. of* ἀμπέχομαι *or* ἀμπίχω, *for* ἀμφίεχω. *Elmsley inclines to the opinion, that the Attics said* ἠμπειχόμην *rather than* ἠμπειχόμην. *Mus. Crit.* ii, 35. *See* ἀμπέχω.

Ἡμπεισχόμην, 2. *a. ind. m. of* ἀμπέχω. *See preced.*

Ἡμπισχόμην, *impf. ind. pas. of* ἀμπίσχω, *the same with* ἀμπέχω. *See* ἠμπειχόμην.

Ἥμπλακον, 2. *a. act. of obsol.* ἀμπλακέω.

Ἡμπόλησα, 1. *a. ind. act. of* ἐμπολέω.

Ἥμυν', *for* ἥμυνε, 3. *sing. impf. or* 1. *a. ind. act. of* ἀμύνω.

Ἡμῦνάμην, 1. *a. ind. m. of the same.*

Ἡμύσεις, *opt.* 1. *a. from*

ΗΜΎΩ, *f.* ὔσω, to bend, droop; ἐπὶ σ' ἡμῦει σταχύεσσιν, it always bends with the ears, *Il.* ii, 148; ὡς ἐτίρωσ' ἥμυσε κάρη πήληκι βαρυνθέν, *Id.* viii, 308; to incline, lean, stoop; to fall; to sink, go to ruin; *pf. Att.* ἠμύκα.

Ἡμφαγνόουν, *impf. act. of* ἀμφαγνοέω, to be doubtful *or* uncertain, to doubt. *Fr.* ἀμφί *and* ἀγνοέω.

Ἡμφεσμένος, *part. pf. pas. of* ἀμφιέννυμι, *pf. ind. pas.* ἡμφεῖμαι, *with a double augment, viz.* η *for* α, *and* ει *for* ε.

Ἡμφίβαλλον, *impf. ind. act., with the augment before the preposition, of* ἀμφιβάλλω.

Ἡμφίγνουν, *for* ἠμφιγνόουν, *impf. ind. act., with the augment before the prepos., of* ἀμφιγνοέω.

Ἡμφίεσα, *for* ἀμφίεισα, 1. *a. ind. act. of* ἀμφιέω *or* ἀμφιέννῡμι, *with the augment before the preposition.*

Ἡμφίεσμαι, *pf. pas. of* ἀμφιέννυμι.

Ἡμφισβήτουν, *contract. for* ἠμφισβήτεον, *impf. ind. act. of* ἀμφισβητέω.

Ἥμων, ονος, ὁ, ἡ, a shooter, a dart-thrower, *Il.* xxiii, 886. *Fr.* ἵημι *or* ἴω, to send; *but*

Ἥμων, *contract. for* ἤμαον, 3. *pl. impf. of* ἀμάω.

ΗΝ, *contract. for* ἐάν, *conj.* if; *with subj.* ἢν μή, unless; ἤντερ, if namely; ἤν που, if perhaps, if anywhere; ἤν *is never construed with the indic. or optat. by the Attic writers, rarely by the Ionic. It always has a reference to a future or contingent event. Dunb. Lex.*

Ἥν, *for* ἠνί, *which see.*

ΗΝ, *acc. f. g. of* ὅς, ἥ, ὅ, who, which.

Ἦν, 1. *or* 3. *sing. impf. ind. act.; also, by syncop. for* ἦσαν, 3. *pl. impf. of* εἰμί, to be, *Aristoph. Lys.* 1260; *also for* ἐξῆν, it was lawful *or* permitted; *and*

Ἦν, ἦς, ἦ, *Att. for* φῆν, φῆς, φῆ, *and this for* ἔφην, ης, η, I said, 2. *a. ind. act. of* ἠμί, *s. as* φημί, to say, *Plat. Polit.* ii, 15; ἦν *sometimes corresponds to the Latin* hem, *so often used as an exclamation by Terence, in the sense of* well! *Aristoph. Eq.* 27.

Ἕν, ἧς, ἧ, 2. *a. ind. act. of* ἵημι, to send; *rarely found without a preposition.*

Ἦν, *as interj.*, see! see there!

Ἠναγκάσθην, 1. *a. ind. pas. of* ἀναγκάζω.

Ἠναγκασμένως, *adv.*, (*part. pf. pas. of* ἀναγκάζω,) perforce, by compulsion, *Dion. Hal. in Coll. Maj.* i, 299.

Ἠναιδηκότες, *nom. pl. part. pf. act. of* ἀναιδέω.

Ἠναίνητο, *impf. from* ἀναίνομαι.

Ἠνάλωκα, *for* ἀνάλωκα, *pf. act. of* ἀναλίσκω.

Ἠνάλωσα, 1. *a. ind. act. for* ἀνήλωσα, *from the preceding; used by late writers.*

Ἠναντιώθην, 1. *a. pas., and*

Ἠναντίωμαι, *pf. pas.*; *whence*

Ηναντιωμένος, *part. pf. of* ἐναντίομαι. *Fr.* ἐναντίος.

Ἤναξα, ας, ε, 1. *a. ind. act. of* ἀνάσσω.

Ἤνᾶρα, 1. *a. act. of* ἐναίρω.

Ἤνδανε, *impf. act. of* ἀνδάνω.

Ἠνδραποδισμένοι, *part. pf. pas. of* ἀνδραποδίζομαι, *Longin.* 44.

Ηνδρώθην, 1. *a. pas. of* ἀνδρόω.

Ἤνεγκα, ας, ε, *in* 3. *pl.* ἤνεγκαν, 1. *a. ind. act., and* ἠνεγκάμην, ω, ατο, 1. *a. ind. m. of obsol.* ἐνέγκω. *See* φέρω.

Ἤνεγκον, 2. *a. ind. act.*, ἠνεγκόμην, 2. *a. ind. m.*, *and* ἤνεγμαι, *pf. pas.*, ἠνεγμένος, *part. pf. pas. of* ἐνέγκω.

Ἠνέθην, 1. *a. pas. of* αἰνέω, *pf. pas.* ᾔνημαι. *Th.* αἶνος.

Ἤνεικα, ας, ε, *in* 3. *pl.* ἤνεικαν, 1. *a. ind. act. Ion. for* ἤνεγκα, *and* ἠνείκαντο, 3. *pl.* 1. *a. mid., obsol. Fr.* ἐνέγκω.

Ηνεῖπε, 3. *sing.* 1. *a. or* 2. *a. for* ἀνεῖπα, *for which the poets also used* ἀνείπαπε. *Th.* ἔπω.

Ἠνείχθην, ης, η, 1. *a. ind. pas. Ion. for* ἠνέχθην.

Ἠνειχόμην, *for* ἀνειχόμην, 1. *sing. impf. ind. m. with a double augment. See* ἀνέχομαι.

Ἠνεκής, ἐος, ὁ, ἡ, stretched out, extended; broad, long; wide; of long duration, long; continual, perpetual.

Ἠνεκέως, *and* ἠνεκῶς, *adv.* extensively; continually. *Th.* ἐνέγκω.

Ἠνεμόεις, εσσα, εν, windy, exposed to the winds, airy; lofty, *Il.* ii, 606; *Soph. Antig.* 352. *Fr.* ἤνεμος, *Poet. for* ἄνεμος.

Ἠνεμόφοιτος, ου, ὁ, ἡ, moving with the wind *or* in the air, windy. *Fr.* ἄνεμος *and* φοιτάω.

Ἤνεον, *impf. act. of* αἰνέω.

Ἤνεσα, 1. *a. of* αἰνέω.

Ηνεσχέθην, 1. *a. ind. pas. of* ἀνέχω, *f.* ἀνέξω *and* ἀνασχήσω, *from* σχέω, 2. *a.* ἀνέσχον, *pf.* ἀνέσχηκα· *pf. pas.* ἀνέσχημαι, 1. *a. ind. pas.* ἀνεσχέθην, *and, with the augment before the preposition,* ἠνεσχέθην. *Th.* ἔχω.

Ηνεσχόμην, 2. *a. mid.* καλουμένη δὲ φοιτὰς....ἠνεσχόμην, I bore to be called a lunatic, *Æschyl. Ag.* 1245, *ed. Blomfield.*

Ἤνεστο, 3. *impf. pas. of* ἄνω.

Ηνέχθην, ης, η, 1 *a. ind. pas. to* φέρω, *formed from* ἐνέγκω, *pf. pas.* ἤνεγμαι.

Ηνέωγα, *for* ἀνέωγα, *and Att. for* ἀνῴγα, 2. *pf. ind., and* ἠνέῳγμαι, *pf. pas. Att., and* ἠνεῴχθην, 1. *a. ind. pas. Att. of* ἀνοίγω.

Ἠνήλωμαι, *for* ἀνήλωμαι, *pf. pas., and*

Ἠνηλωμένος, *part. pf. pas. for* ἀνηλωμένος, 1. *a. ind. pas.* ἠνηλώθην, *for* ἀνηλώθην. *Fr.* ἀναλίσκω.

Ἠνηνάμην, ω, ατο, 1. *a. m., and*

Ἠνήναντο, 3. *pl.* 1. *a. m. of* ἀναίνομαι.

Ἤνθε, *or* ἤνθεν, *Dor. for* ἦλθε. *See* ἦνθον.

Ἤνθισμαι, *pf. pas. of* ἀνθίζω, *part. pf. pas.* ἠνθισμένος.

Ἤνθον, ες, ε, *Dor. for* ἦλθον, ες, ε, *Theocr.*; *in* 1. *pl.* ἤνθομες, *for* ἤνθομεν, 2. *a. ind. act. to* ἔρχομαι.

Ἠνί', *and* ἠνίδε, *interj.* behold! see there! look!

ΗΝΙΆ, ας, ἡ, a leathern thong *or* strap; a bridle, the reins, *Xen. Cyr.* vi, 4, 2; ἡνίαι τῆς πόλεως, the reins of the city, *Aristoph. Eccl.* 466; restrain, rule; *also*, a shoe-strap, *Id.* 504; ἐφ' ἡνίας, from the right to the left; ἐξ ἡνίας, from the left to the right; παρ' ἡνίαν ποιεῖν, to throw off restraint, *Philostrat.*

Ἡνιάζω, *f.* άσω, to bridle; to restrain. *Fr. preced.*

Ἠνιγμαι, *pf. pas.*, ἠνιγμένος, *part. pf.*, ἠνιξάμην, ω, ατο, 1. *a. mid. of* αἰνίσσομαι *or* αἰνίττομαι, to speak in riddles, to hint obscurely. *Th.* αἶνος.

Ἠνίδε, *for* ἠνί, *interj.* behold! see there! lo there!

Ἠνίημαι, *pf. pas. of* ἀνιάω.

Ἠνίκ', *by apostrophe for*

Ἠνίκα, *adv.* when, *without an interrogation*; *in asking a question,* πηνίκα, when? *is used*; *by the Attics it is used to signify,* at what hour? *Xen. Cyr.* i, 2, 4, whensoever. *It is construed with the indicative, unless when followed by* ἄν, *and then it takes the subjunctive.*

Ἡνίον, ου, τό, the bit of a bridle; a bridle, the reins, *Il.* iii, 261, 311. *Fr.* ἡνία.

Ἡνιοποιεῖον, ου, τό, a saddler's shop; a shop where bridles are made, *Xen. Mem.* iv, 2, 1. *Fr.* ἡνία *and* ποιέω.

Ἡνιοποιέω, ῶ, *f.* ήσω, to make bridles; to hold the reins; to govern, guide. *Same Th.*

Ἡνιοποιός, ὁ, a bridle-maker, saddler.

Ἡνιοστροφέω, ῶ, *f.* ήσω, to guide *or* turn with reins, *Eurip. Phœn.* 175. *Fr.* ἡνία *and* στρέφω.

Ἡνιοστρόφος, ου, ὁ, a charioteer, a coachman, *Soph. Electr.* 721. *Same Th.*

Ἡνιοχεία, ας, ἡ, the driving of a chariot; a guiding *or* governing, rule, direction. *Fr.* ἡνία *and* ἔχω.

Ἡνιοχεύς, ἑως, *Ion.* ῆος, ὁ, a charioteer, *Poet. for* ἡνίοχος.

Ἡνιοχεύω, *f.* εύσω, *Il.* xi, 103; *and* ἡνιοχέω, ῶ, *f.* ήσω, to hold the reins, to drive a chariot, *Xen. Mem.* i, 1, 9; to govern, guide; ἡνιοχεῖν Μουσῶν στόματα, to rein the mouths of the Muses, *i. e.* to write verses, *Aristoph. Vesp.* 1022. *Fr.* ἡνία *and* ἔχω.

Ἡνιοχῆσε, *pl. of* ἡνιοχεύς.

Ἡνίοχος, ου, ὁ, one who holds the reins; a charioteer, *Il.* v, 580, *et passim*; *Xen. Anab.* i, 8, 14; ἡνίοχος αἰγίδος, Pallas, *Aristoph. Nub.* 602; a director, guide; *also*, a pilot. *Fr.* ἡνία *and* ἔχω.

Ἡνῐπάπτε, *Il.* ii, 245; *by Poet. pleonasm for*

Ἤνιπε, 3. *sing.* 2. *a. of obsol.* ἐνίπτω, to chide, reproach.

Ἤνις, ῖος, ἡ, a year old, a yearling, *Il.* x, 292; vi, 94. *Fr.* ἔνος.

Ἠνισσόμην, *impf. ind. m. of* αἰνισσομαι, to speak in riddles, to hint obscurely. *Th.* αἶνος.

Ἠνίχθω, 3. *sing. pf. imperat. pas.* ἠνίχθο, -χθω, *of the same verb and Th.*

Ἤνοθα, *and by redupl.* ἐνήνοθα, 2. *pf. with* ο *interposed, for* ἦνθα, *from* ἀνθάω.

Ἠνοίγην, ης, η, 2. *a. ind. pas. with the augment in the beginning, or for* ἀνῴγην. *Fr.* ἀνοίγω.

Ἤνοιξα, ας, ε, 1. *a. ind. act. of the same verb.*

Ἤνοιστα, 3. *sing. pf. pas. to* ἀναφέρω, *or* ἐμφέρω.

Ἤνον, *impf. act. of* ἄνω, *Poet. for* ἀνύω, *Odys.* iii, 496.

Ἠνορέη, ας, *or Ion.* ἠνορέη, ης, ἡ, manliness, manly valor, ἠνορέην ἐρατεινήν, unspotted courage, *Il.* vi, 156; gallantry; strength. *Th.* ἀνήρ.

Ἠνορέηφι, *with Æol. paragoge for* ἠνορέῃ, *Il.* iv, 303.

Ἤνοχα, *and Att.* ἐνήνοχα, 2. *pf. ind. of* ἐνέγκω. *See* φέρω.

Ἤνοψ, οπος, ὁ, ἡ, shining, clear, that can hardly be looked at on account of its lustre, blinding, dazzling, *Il.* xvi, 408; *where* (*says Prof. Dunbar*) "*the reading, instead of* καὶ ἠνόπι χαλκῷ, *ought to be* τι καὶ ἠνόπι χαλκω, and with polished *or* dazzling brass." *But this change of the received reading has not been*

adopted, it is believed, by any editor. Poet. for ἄνοψ, *from* ἀ *and* ὄψ. *See* νώροψ.

Ἤνστί, *Lacon. for* ἤνθει, *Aristoph. Lys.* 1257.

Ἤντεον, *impf. act. of* ἀντίω, *Ion. for* ἀντάω.

Ἤντετο, 3. *sing. impf. m. of* ἄντομαι, *for* ἀντάω, *Il.* iv, 133; xxii, 203; ἤντησα, 1. *a. act. of preced.*

Ἠντιβόλεον, *contract.* ἠντιβόλουν, *impf. act. of* ἀντιβολέω. *Fr.* ἀντιβάλλω.

Ἠντιδίκεον, *contract.* ἠντιδίκουν, *impf. ind. act. from* ἀντιδικέω.

Ἥντιν', *for* ἥντινα, whom; *acc. sing. of* ὅτις, ὅστινος, who. *See* ὅστις.

Ἠντινοῦν, *acc. sing. fem. of* ὁστισοῦν, whosoever, whatsoever, *Lys. c. Eratosth.*

Ἠντιώθην, ης, η, 1. *a. ind. pas. of* ἀντιόομαι. *Th.* ἀντί.

Ἠντληκότες, *nom. pl. part. pf. act. of* ἀντλέω.

Ἧντο, 3. *pl. impf. of* ἧμαι.

Ἠνύθην, ης, η, 1. *a. pas., and*

Ἤνῦσα, 1. *a. act. of* ἀνύω.

Ἤνυστρον, ου, τό, the fourth stomach of ruminating animals, *Aristoph. Eq.* 356. *Fr.* ἀνύω.

Ἤνῦτο, 3. *sing. impf. of* ἀνύω.

Ἤνωγα, *and* ἄνωγα, 2. *pf. of obsol.* ἀνώγω.

Ἠνώγει, 3. *sing. impf. ind. of* ἀνωγέω, *Il.* vii, 394; *plupf.* ἠνώγεα, *Odys.* ix, 44.

Ἤνωγον *is perhaps the aorist of* ἀνωγέω.

Ἠνώγουν, *impf. ind. act. contract. of* ἀνωγέω.

Ἤνωμαι, *pf. pas. of* ἐνόω.

Ἠνωμένος, η, ον, united. *Fr.* ἐνόω.

Ἤνωξα, ας, ε, 1. *a. of* ἀνώγω.

Ἠνώρθωσα, 1. *a. of* ἀνορθόω.

Ἠνώχλεον, *contract.* ἠνώχλουν, *impf. act. with a double augment. Fr.* ἐνοχλέω.

Ἧξα, *Att.* ἔαξα, 1. *a. of* ἄγνυμι. *But*

Ἧξα, 1. *a. of* ᾄσσω, *for* ἀΐσσω.

Ἥξεις, ἥξω, *Dor. fut. for* ἥξεις, ἥξω. *Fr.* ἥκω.

Ἠξιώθην, 1. *a. pas. of* ἀξιόομαι.

Ἤξίωσα, 1. *a. act. of* ἀξιόω.

Ἠξίωται, 3. *sing. pf. pas. of preced. verb.*

Ἠοῖ, *dat. sing. of* ἠώς, the morning; *gen.* ἠόος, *contract.* ἠοῦς, *dat.* ἠόϊ, *contract.* ἠοῖ.

Ἤοιδα, 2. *pf. of* ἀείδω.

Ἠοῖος, οία, οῖον, *Ion.* ἠόϊος, *Herodt.* iv, 100; of *or* in the morning, πᾶσαν δ' ἠοίην, all the morning, *Odys.* iv, 447; early; eastern. *Fr.* ἠώς.

Ἧμεν, 1. *pl.* 2. *a. ind. act.* ἦον, ες, ε, *Att. for* εἶον, ες, ε, *commonly* ἦα, ες, ε, *of* εἶμι, to go, *Odys.* x, 251.

Ἦον, ες, ε. *See preced.*

Ἠόνα, *acc. sing. of* ἠών, όνος, ἡ, a shore, a bank, *for* ἠϊών, όνος.

Ἠονημένος. *See* αἰσυνάω.

Ἠόνιος, ία, ιον, *Poet.*, being on the shore *or* banks. *Fr.* ἠών.

Ἠοῦς, *gen. sing. of* ἠώς.

Ἠπαλύνθην, 1. *a. ind. pas. of* ἀπαλύνω. *Th.* ἁπαλός.

Ἠπανίω, ῶ, to be in want, to need; *and*

Ἠπανία, ας, ἡ, want, need, indigence.

Ἠπάομαι, ῶμαι, to pierce with an awl, to patch, to mend; to repair; to ameliorate; *hence,* ἠπησάσθαι, 1. *a. inf. m. Perhaps connected with* ἧπιος, *which see.*

Ἧπαρ, ατος, τό, the liver, *Hom.*; *Eurip. Med.* 40; the breast; the seat of the affections, *and so, with us, equivalent to* the heart; *in pl.* τὰ ἥπατα, the seat of love; *also,* a food, *Batrachom.* 37; ὑφ' ἥπατος φέρειν, to be with child, *Eurip. Suppl.* 919.

Ἠπᾰτήθην, ης, η, 1. *a. pas. of* ἀπατάω.

Ἡπατηρός, ά, όν, *and* ἡπατήριος, appertaining to the liver; HEPATIC.

Ἡπατῐκός, ή, όν, belonging to the liver; affecting the liver; hepatic; ἡπατικὴ νόσος, a disease of the liver. *Fr.* ἧπαρ.

Ἡπατίς, *or* ἀλόη ἡπατῖτις, *a species of aloes, called* hepatic aloes.

Ἥπατος, ου, ὁ, *a kind of fish, probably of the genus* Gadus.

Ἡπάτιον, τό, *dimin. from* ἧπαρ.

Ἡπατίτης, ου, ὁ, *and* ἡπατῖτις, ιδος, ἡ, pertaining to the liver.

Ἡπατοσκοπέω, ῶ, *f.* ήσω, to inspect the liver *as a soothsayer, LXX. Fr.* ἧπαρ *and* σκοπέω.

Ἡπατοσκοπία, ίας, ἡ, divination by inspection of the liver of victims. *Same Th.*

Ἡπατοσκόπος, ου, ὁ, ἡ, a soothsayer, one who inspects the liver, *in order to foretell future events;* an haruspex. *Same Th.*

Ἡπατουργός, οῦ, ὁ, ἡ, one who dissects the liver, *Lycoph. Cas.* 839.

Ἤπᾰφε, 3. *sing. of*

Ἤπᾰφον, 2. *a. ind. act. of* ἀπαφίσκω *or* ἀπαφάω, to deceive, *a Poet. verb derived from* ἀπατάω.

Ἠπεδᾰνός, ή, όν, *as if* ἀπεδανός, without firm footing; lame, weak, feeble; ἠπεδανὸς δέ νύ τοι θεράπων, *Il.* viii, 104; tottering; stupid. *Fr. α and* πεδανός, on the ground; *hence,* not firm, stable, *etc.*

Ἠπεδανόω, ῶ, to make lame, weak, feeble.

Ἠπείγετο, 3. *sing. impf. pas. of* ἐπείγω.

Ἠπείθησα, ας, ε. *in* 3. *pl.* ἠπείθησαν, 1. *a. ind. act. of* ἀπειθέω.

Ἠπείλει, 3. *sing. contract. impf. act. of* ἀπειλέω.

Ἠπείλησεν, 3. *sing.* 1. *a. of* ἀπειλέω.

Ἠπειρογενής, ίος, *s. as* ἠπειρώτης, *Æschyl. Pers.* 42.

Ἤπειρος, ου, ἡ, the main land *or* continent, *Plat. Alc.* i, 105, *B*; an extensive tract of land; *from* ἄπειρος, without limits; *generally applied by the Attic writers to the dominions of the kings of Persia, Xen. Hist.* i, 2, 11; *Demosth.* 1392, 6; *Isocr.*; Europe and Asia; δισσαῖσιν ἀπείροις κλιθείς, *Soph. Trach.* 101; *Herodt.* iv, 91; immense; *also,* Epirus, *a part of Greece so called, Xen. Hist.* vi, 2, 6. *Fr. α and* πέρας.

Ἠπειρόω, to make into main land, to become so, *i. e. to have an island joined to the main land.*

Ἠπειρώτης, ου, ὁ, one born *or* dwelling on the continent; situated on the continent, *Herodt.* i, 171; *Thucyd.* i, 5; a landsman, *Id.* iv, 12; vii, 21; an Epirote *or* native of Epirus. *Fr preced.*; *and*

Ἠπειρωτῐκός, ή, όν, belonging to the main land; resembling a continent.

Ἠπειρῶτις, ίδος, ἡ, continental, *Herodt.* i, 151; *Eurip. Androm.* 159; after the manner of continental *or* inland towns, *Thucyd.* vi, 86. *Fr.* ἤπειρος.

Ἤπειτα, *Poet. for* ἔπειτα, then, afterwards, *Odys.* i, 290; *in every instance where* ἤπειτα *occurs, it ought to be* δὴ πειτα. *Dunbar.*

Ἤπερ, *conj.* or; *in comparisons* as, than. *Th.* ἤ, or.

Ἧπερ, *scil.* ὁδῷ, in which way, namely, where; *but* ἥπερ, *fem. of* ὅσπερ.

Ἠπεροπεύσας, *part.* 1. *a. act. of* ἠπεροπεύω.

Ἠπεροπευτής, οῦ, ὁ, *and* ἠπεροπεύς, ῆος, *Odys.* xi, 363; a deceiver, an impostor, a liar. *From*

Ἠπεροπεύω, *f.* εύσω, to deceive, impose upon, *by specious pretexts,* to seduce, *Il.* v, 349. *Probably* ἀπάω, *whence* ἀπατάω.

Ἠπεροπίς, ίδος, ἡ, a deceitful

art, *Strabo, Lib.* i. *Fr. preced.*

Ηπεχθάνοντο, *impf. ind. pas. for* **ἀπεχθάνοντο,** *from* **ἀπεχθάνομαι.**

Ἠπήσασθαι, 1. *a. inf. m. of* **ἠπάω.**

Ἠπητής, οῦ, ὁ, a patcher, a botcher, a tailor; a cobbler. *Th.* **ἠπάομαι.**

Ἠπιαλίω, ῶ, *f.* ήσω, to shiver, to have cold fits of the ague, *Aristoph. Acharn.* 1164. *From*

Ἠπίαλης, ητος, ὁ, the nightmare; *usually* **ἐφιάλτης.**

ΗΠΙΆΛΟΣ, ου, ὁ, (*with or without* **πυρετός,**) a species of quotidian fever, *in which the hot and cold fits succeed each other, Galen. de Febr. See Paulus Æginet.* ii, 25.

Ἠπιαλώδης, ες, εος, ὁ, ἡ, of the nature of hepialus, aguish, *Hippocr. de Morbis.*

Ἤπίαμα, ατος, τό, a lenitive, any thing that soothes *or* assuages; *and*

Ἠπιάω, *f.* άσω, *and* ήσω, to mitigate, soften, calm, soothe. *Th.* **ἤπιος.**

Ἠπιήθην, ης, η, 1. *a. pas. of preced.*

Ἠπιοδίνητος, ον, ὁ, ἡ, softly rolling *eyes.*

Ἠπιόδωρος, ου, ὁ, ἡ, one who soothes by presents; mild, gentle, *Il.* vi, 251; benign. *Fr.* **ἤπιος** *and* **δῶρον.**

Ἠπιόθῡμος, ον, ὁ, ἡ, soft *or* gentle of mind.

Ἠπίολος, ου, ὁ, *an insect, supposed by Schneider to be the* acarus telarius, *or* red spider; *by others,* a moth.

ΗΠΙΟΣ, ία, ιον, *and usually Att.* ου, ὁ, ἡ, mild, gentle, kind, indulgent; calm, *Eurip. Med.* 133; well-disposed, benign; of gentle speech; **ἤπια φάρμακα,** soothing medicines, *Æschyl. Prom.* 480; lenient; **πάντες ἠπιώτεροι γενήσονται,** *Demosth.* 1464, 22; propitious, favorable. *Th. perhaps* **ἵπος.**

Ἠπιότης, ητος, ἡ, mildness, gentleness, indulgence, clemency, kindness *Fr. preced.*

Ἠπιόχειρ, ειρος, *and* **ἠπιόχειρος,** ου, ὁ, ἡ, having a healing hand; *epith. of Apollo.* · *Fr.* **ἤπιος** *and* **χείρ.**

Ἠπίστᾶτο, *Ion. and Att for* **ἐπίστατο,** 3. *sing. impf. ind. m. of* **ἐπίσταμαι,** *and*

Ἠπιστάτο, *Ion. for* **ἠπίσαντο,** 3. *pl. impf. of the same.*

Ἠπιστήθην, 1. *a. ind. pas. of* **ἀπιστέω,** 1. *a. act.* **ἠπίστησα,** 3 *pl.* **ἠπίστησαν.**

Ἠπίως, *adv.* gently, mildly, kindly, calmly; **ἠπιωτέρως ἔχειν,** to be milder, more indulgent, *Demosth.* 1296, 7. *Fr.* **ἤπιος.**

Ἠπόμην, *and* **ἐπόμην,** *impf. ind. m. from* **ἕπομαι.**

Ἠπορεόμην, **ούμην,** *impf. pas., and*

Ἠπόρουν, 1. *sing. and* 3. *pl. impf. act. of* **ἀπορέω.**

Ἤπου, *conj.* or; than; *perhaps from* **ἤ,** or, *and* **ποῦ,** somewhere; *but*

Ἦπου, *adv.* whether; is it not so? doubtless, certainly, truly, indeed. *Th.* **ἦ** *and* **ποῦ.**

Ἤπται, 3. *sing. pas. of* **ἅπτω.**

Ἤπῦον, 3. *pl. impf. act. of* **ἀπύω** *or* **ἠπύω.**

Ἠπύτᾰ, *Epic for*

Ἠπῦτης, ου, ὁ, one who vociferates, a crier; **ἠπύτα κήρυξ,** the loud-voiced herald, *Il.* vii, 384; *like* **ἐπιπότα** *for* **ἐπιπότης,** *etc. From*

Ἠπύω, *f.* ύσω, to cry *or* bawl out; to call aloud upon, *Odys.* ix, 399; to vociferate; to roar, *as the wind, Il.* xiv, 399; to shout, shout aloud, *Odys.* ix, 399; to invoke; *Dor.* **ἄπυον,** *Pind. Olymp.* i, 116; to make a loud noise.

Ἦρ', *for* **ἦρα,** whether? *Fr.* **ἦ,** may it be, *and* **ῥα,** *enclitic or expletive particle.*

Ἦρ, ἦρος, τό, the spring, *Eurip. Cycl.* 505; the dawn, the morning; *contract. from* **ἔαρ** · *scarcely used in any other cases but the gen. and dat.;* **ἠῶθεν δὲ μάλ' ἦρι,** very early.

Ἥρᾱ, ᾶς, *and Ion.* **Ἥρη,** ης, ἡ, Juno, *the wife of Jupiter, by whom both men and women swore, Xen. Mem.* i, 5, 5; *also,* the air. *Perhaps from* **ἠράω,** to love; *according to Eustathius,* **Ἥρα,** *in the Homeric mythology, is the representative of regal dignity. Il.* i, 400, *et passim.*

Ἦρα, 1. *a. of* **αἴρω,** *but*

Ἦρα, *without ι subscribed, is the* 2. *pf. ind. of* **ἄρω,** to fit; to adapt; *but* **ἄρηρα** *is more common.*

Ἦρα, *neut. pl. of an obsol. adj.* **ἦρος,** pleasing, agreeable, gratifying, grateful to the feelings, **θυμῷ ἦρα φέροντες,** *Il.* xiv, 132; *where, according to Prof. Dunbar (though against authorities) the reading ought to be* **θυμῷ ἐπ' ἦρα φέροντες,** *see Odys.* iii, 164; **ἰφ' ἡμῖν ἦρα φέρουσιν,** *Id.* xvi, 375; **μή τις ἐπ' Ἰρῳ ἦρα φέρῃ,** that no one in order to gratify Irus, *Id.* xviii, 56. *Buttmann (in Lexil.) considers* **ἦρα** *as an acc. sing. from obsol.* **ἦρ,** *equivalent to* **χαρίς,** *but Thiersch, after Aristarchus, an accus. pl from adj.* **ἦρος.** *See* **ἐπήρων.**

Ἤρα, 3. *sing. impf. act. of* **ἠράω.**

Ἠρᾶθ', *for* **ἠρᾶτο,** 3. *sing. impf m. of* **ἀράομαι,** *impf.* **ἠράμην,** **ἠρώμην,** *Il.* i, 35.

Ἡραῖος, αία, αῖον, of *or* relating to Juno: **ἡραῖον,** a temple of Juno, *Herodt.* i, 70; *Xen. Hist.* iv, 5, 5; **τὰ Ἡραῖα,** festivals in honor of Juno. *Fr.* **Ἥρη.**

Ἡρακλέης, *contract.* **Ἡρακλῆς,** Hercules, *gen.* **-ῆος,** *dat.* **ῆι,** *acc.* **ῆα,** (*only with the Ionic poets, Il.* xiv, 266, *probably contracted for* **Ἡρακλέος,** *unless the reading should really be* **Ἡρακλέος,** *which the verse seems to require*); *the gen. with the Attics always is* **Ἡρακλέους,** *contracted from* **Ἡρακλέος,** *the dat.* **Ἡρακλέϊ,** *contract.* **Ἡρακλεῖ,** *also* **Ἡρακλεῖ,** *from* **Ἡρακλέῐ,** *Soph. Trach.* 27; *Xen. Anab.* iv, 8, 18; *Demosth.* 1313, 20; *acc. always* **Ἡρακλέᾱ,** *from* **Ἡρακλέα,** *Aristoph. Thesm.* 26; *Herodt.* ii, 42; *Soph. Trach.* 233; *Id.* 476, **Ἡρακλῆ,** *unless the reading should be* **Ἡρακλεᾶ**· *voc.* **Ἡράκλεες,** *contract.* **Ἡράκλεις,** *sometimes* **Ἡρακλες,** *an exclamation of surprise, wonder, etc.; as in Latin,* mehercule! *or,* O heavens! *Fr.* **ἥρως** *and* **κλέος.** *Th.* **κλείω.** *Dunb. Lex.*

Ἡράκλεια, τά, the festival of Hercules, sacrifices in honor of Hercules, *Demosth.* 368, 11; *and*

Ἡρακλεία (**λίθος**), a loadstone *or* magnet: **Ἡράκλεια λουτρά,** the baths of Hercules, *Aristoph. Nub.* 1051.

Ἡράκλεια, *a city of Pontus,* Heraclea.

Ἡρακλεῖδαι, οἱ, the descendants of Hercules, *or* the Heraclidae.

Ἡρακλείδης, ου, ὁ, *a proper name,* Heraclides.

Ἡράκλειον, ου, τό, the temple of Hercules.

Ἡρακλειτίζω, *f.* ίσω, to follow Heraclitus, *the philosopher.*

Ἡράκλειτος, ου, ὁ, *the name of a philosopher,* Heraclitus.

Ἡρακλεοξανθίας, ου, ὁ, *a name which Xanthias, the servant of Bacchus, gives himself, as being armed like Hercules, Aristoph. Ran.* 502.

Ἡρακλέους πόλις, *a city,* Heracliopolis, *in Egypt.*

Ἡρακλήειος, α, *and Ion.* **ηιος,** ον, of *or* relating to Hercules, Hercu-

lean, *Il.* ii, 658; xi, 689; Ἡρακλήϊαι στῆλαι, the pillars of Hercules, *Herodt.* ii, 33; βίη Ἡρακληείη, Hercules, *Hom. Il.* 658; νόσος Ἡρακλείη, epilepsy, *or, according to some,* mania, *Hippocr.*

Ἡρακλῆς, Hercules. *See* Ἡρακλέης· *the Attic writers use* Ἡρακλῆς, *contract. for* Ἡρακλέης, *but the gen. and acc. from the latter.*

Ἤραμαι, *pf. pas. of* ἐράω.

Ἡράμην, ω, ατο, 1. *a. ind. m. of* αἴρω. *See* ἦρα.

Ἦραν, 3. *pl.* 1. *a.* ἦρα, *of the same verb.*

Ἡράνθεμον, *s. as* ἄνθεμις.

Ἤρανος, ου, ὁ, a king; a ruler, protector; a helper. *Th.* ἐράω.

Ἤραρα, ας, ε, *for* ἄρηρα, *pf. ind. m. Att. for* ἦρα, *from* ἄρω.

Ἤραρον, ες, ε, *Epic* ἄραρον, *of* ἀραρίσκω, 2. *a.*, I had fitted *or* adapted, *Il.* iv, 110; *incorrectly considered by some as pf. which is* ἄρηρα· *see Clarke in loc.*; ἤραρε Θυμόν, he refreshed himself, *Odys.* v, 95; τελέωμεν Μῦθον ὁ δὴ καὶ πᾶσιν ἐνὶ φρεσὶν ἤραρεν ἡμῖν, let us execute the scheme which was agreed upon by us all, *Odys.* iv, 777.

Ἤρας, 2. *sing. impf. ind. act. of* ἐράω.

Ἡρασάμην, 1. *a. ind. m. of* ἐράομαι, to love, *Il.* xiv, 317, *with the gen.*

Ἡράσθην, 1. *a. pas. of the same.*

Ἡράσσαο, *Ion. and Dor. for* ἠράσω, 2. *sing.* 1. *a. m. of preced.*

Ἤρασσον, *impf. act. of* ἀράσσω, ὀνείδεσιν ἤρασσον, they assailed him with reproaches, *Soph. Aj.* 712.

Ἠᾶτο, 3. *sing. impf. pas. of* ἀράομαι, ῶμαι, *but*

Ἤᾶτο, 3. *sing.* 1. *a. m. of* αἴρω.

Ἡργαζόμην, *Dor. for* εἰργαζόμην, *impf. pass. of* ἐργάζομαι.

Ἠργάνθην, ης, η, 1. *a. pas. of* ἀργαίνω.

Ἤγμαι, *pf. pas., and part.* ἠγμένος, *of* ἄρχω.

Ἤρε', *for* ἤρεο, *Ion. contract.* ἤρου, 2. *sing. impf. or* 2. *a. m. of* ἔρομαι, to ask, *Sapph.* i, 15.

Ἤρεαι, 2. *sing. Ion. contract. into* ἤρῃ, *from* ἔρομαι· εἴρομαι *also is used with the same signification.*

Ἠρέθην, 1. *a. pas. of* αἱρέω.

Ἠρέθισα, 1. *a. act. of* ἐρεθίζω.

Ἠρεθισμένον, *part. of* ἐρεθίζω· πνεῦμα ἠρεθισμένον, of one who has run till out of breath, *Eurip. Med.* 1128.

Ἤρει, *impf. from* αἱρέω.

Ἠρείσατο, 3. *sing.* 1. *a. m. of* ἐρείδω.

Ἤρεῖτο, 3. *sing. impf. ind. pas. of* αἱρέομαι.

Ἤρειψα, 1. *a. ind. of* ἐρείπω.

Ἠρέμα, *adv.* silently, gently, softly, quietly; by degrees, slowly, *Plat. Polit.* x, 617, *A*; *Xen. Cyr.* vii, 1, 5; unobserved; ἔχ' ἠρέμα, be quiet, *Plat. Crit.* 399, *E. Th. perhaps* ἤρεμος.

Ἠρεμάζω, *f.* άσω, to grieve, to be sad; to be quiet *or* still. *Same Th.*

Ἠρεμαῖος, α, ον, gentle, quiet, placid; ἐν ἠρεμαίῳ βαδίσματι, with an easy *or* gentle step, *as on tiptoe, Palaph. de Phorcyn. Fil.*

Ἠρεμαίως, *adv. the same with* ἠρέμα.

Ἠρεμεί, *adv.* quietly, *Aristoph. Run.* 318; *s. as* ἠρέμα.

Ἠρεμέστερος, *compar.*, more quiet *or* steady.

Ἠρεμέω, ῶ, *f.* ήσω, to be *or* to remain quiet, still, *or* calm, *Xen. Ag.* vii, 3; to be silent; to remain, firm, *Plat. Gorg.* 527, *B.*

Ἠρέμησις, εως, ἡ, quietness, sedateness, *Plat. Locr.* 104, *B.*

Ἠρεμία, ας, ἡ, quiet, tranquillity, repose, *Xen. Eq.* ii, 3.

Ἠρεμίζω, *f.* ίσω, to render quiet, to stop *a horse, Xen. Hipp.* vii, 18; to remain quiet; to lead an inactive life, *Xen.* ix, 3; *Lac.* i, 3; *all from* ἠρέμα.

Ἤρεμος, ου, ὁ, ἡ, *collat. form of* ἤμερος. *See* ἠρέμα.

Ἦρεν, 3. *sing.* 1. *a. ind. act. of* αἴρω.

Ἤρεον, *impf. act. of* αἱρέω, 2. *a. ind. act.* εἷλον.

Ἤρεσα, ας, ε, 1. *a. ind. act. of* ἀρέσκω.

Ἤρετο, 3. *sing. impf. ind. of* ἤρομαι· *also,* εἱρόμην, ου, ετο. *But* ἠρόμην, *with* ι *subscribed, is impf. pas. of* αἴρω, to lift up, to raise.

Ἤρευν, *impf. ind. act. Dor. for* ἤρουν, *of* αἱρέω.

Ἠρεύνησα, 1. *a. ind. act. of* ἐρευνάω, to investigate.

Ἤρη, *Ion. for* Ἥρα, ας, ἡ, Juno.

Ἤρηκε, 3. *sing. pf. of* αἱρέω.

Ἤρημαι, *Dem. Olyn.* i, 56; *Aristoph. Eccl. pf. pas.,* ἠρημένος, *part. of the same. Fr.* αἱρέω.

Ἠρήμωσε, 3. *sing.* 1 *a. act. of* ἐρημόω. "*Schneider's reading,* ἠρείμωσεν, *Nicand. Alex.* 37, *must be a mistake; in the Princeps editio of Turnebus it is* ἠρήμωσεν." *Dunb. Lex.*

Ἠρήρειν, 2. *plupf. ind. Att. of* ἄρω, to fit, to adapt; 2. *pf* ἤρμαι, *Att.* ἄρηρα, *and, with a new augment,* ἤρηρα, *hence plupf.* ἠρήρειν.

Ἠρήρειστο, 3. *sing. plupf. pas.* ἐρηρείσμην, σο, στο, *of* ἐρείδω, *pf. pas.* ἤρεισμαι, *Ion.* ἐρήρεισμαι, *and, with another augment,* ἠρήρεισμαι.

Ἠρήσαντο, 3. *pl.* 1. *a. ind. m. of* αἱρέω, 1. *a. ind. act.* ἦρησα, 1. *a. ind. m.* ἠρησάμην.

Ἠρήσαντο, 3. *pl.* 1. *a. ind. m. Ion. for* ἠράσαντο, *of* ἀράομαι.

Ἤρθην, 1. *a. ind. pas. of* αἴρω.

Ἤρθρωσας, 2. *sing.* 1. *a. ind. act. of* ἀρθρόω.

Ἦρι, *dat., used adverbially,* in the morning; ἦρι μάλα, early in the morning; in the spring; ἅμα ἦρι τοῦ ἐπιγιγνομένου θέρους, at the very commencement of the ensuing summer, *Thucyd.* iv, 117. *Fr.* ἦρ, ἦρος, τό, *from* ἔαρ.

Ἠριγένεια, ας, ἡ, *an epithet of Aurora,* born of the morning, *or* ushering in the morning; *fem. of*

Ἠριγενής, ἐος, ὁ, ἡ, born in the spring, vernal; born of the morning; the morning; *from* ἔαρ, *contract.* ἦρ, the spring, *or* ἠήρ, *for* ἀήρ, the air, *and* γίγνομαι, to be; *seldom used; it occurs in Apollonius Rhodius,* ἐφαάνθη ἠριγενείς, the morning star appeared, *Argon.* ii.

Ἠριγέρων, οντος, ὁ, *a plant, probably* common groundsel, *or* senecio vulgaris, *Linn.*

Ἠριδανός, οῦ, *and Ion.* οῖο, ὁ, *the name of a river,* Eridānus, *or* the Po.

Ἠριθμημένος, η, ον, *part. pf. pas. f. of* ἀριθμέω.

Ἠΐκειν, *plupf. act. of* ἐΐζω.

Ἤϊκον, ες, ε, cut *or* did cleave; *also, neut.,* split *or* was cleft, 2. *a. ind. act. of* ἐείκω.

Ἠινέος, α, ον, *or rather* εἰρίνεος, of wool.

Ἠΐνός, ή, όν, *by crasis for* ἠαρΐνός, of spring, vernal; ἠινὰ φύλλα, vernal flowers, *Pind. Pyth.* ix, 82. *Th.* ἔαρ, *contract.* ἦρ.

Ἠΐον, ου, τό, a monument, sepulchre, tomb; an earthen mound, *heaped over the dead, Il.* xxiii, 126; *from* ἔρα, *because the dead are buried in the ground, Demosth.* 1319, 27. *See*

Ἤϊος, α, ον, sepulchral, funereal; κατὰ τὰς ἠΐας πύλας, through the sepulchral gates, *Theophr. Char.* 14, *according to the correction of Meursius in Eleusin. c.* 27, *p.* 82, *instead of the old*

reading, ἱερὰς πύλας. This adjective is not found in the Lexicons, but should be placed there on the authority of this author. Newton's Theophr. p. 155.

Ἠριπόθην, ης, η, 1. a. ind. pas. of ἐριπόω.

Ἠριπόλη, ης, ἡ, the morning; the dawn; the day. Fr. ἦρ and πολέω.

Ἤριπον, ες, ε, 2. a. ind. act. of ἐρείπω.

Ἤρισαν, 3. pl. 1. a. act. of ἐρίζω, Anthol.

Ἠρίστησα, ας, ε, 1. a. ind. act. of ἀριστάω.

Ἦρκα, pf. act. of αἴρω.

Ἤρκεσα, ας, ε, 1. a. of ἀρκέω.

Ἠρκέσθην, 1. a. pas. of ἀρκέω.

Ἦρκται, 3. sing. of ἤργμαι, pf. pas. of ἄρχω.

Ἤρμαι, pf. pas. of αἴρω, 1. a. pas. ἤρθην, part. 1. a. pas. ἀρθείς.

Ἥρμοζον, ες, ε, impf. ind. act. ἥρμοσα, ας, ε, 1. a. act. of ἁρμόζω.

Ἡρμοσμένως, adv. fitly, aptly, suitably.

Ἠρνεῖτο, impf. from ἀρνέομαι.

Ἠρνέομην, οὑμην, impf. pas. of ἀρνέομαι.

Ἠρνήσατο, 3. sing. 1. a. m. of ἀρνέομαι, Callim. Hymn. in Cer. 76.

Ἤρνυντο, 3. pl. impf. m. of ἄρνυμαι.

Ἦρξα, ας, ε, 1. a. of ἄρχω.

Ἠρξάμην, ω, ατο, 1. a. m., and 3. pl. ἤρξαντο, of ἄρχομαι.

Ἡρόδοτος, ου, ὁ, the name of the Greek historian, Herodotus.

Ἤρομαι, pf. pas. of ἀρόω.

Ἤρος, α, ον, pleasant, agreeable, acceptable; (not used in the sing.;) pl. ἤρα, τά, things pleasing or acceptable. See ἦρα, neut. pl.

Ἤρσα, ας, ε, 1. a. ind. act. of ἀρόω.

Ἤρσαν, 3. pl. 2. a. ind. act. for ἦρον, from αἴρω, to take up, Josh. iii, 14.

Ἤρυ, 2. sing. impf. of ἔρομαι.

Ἤρυ, 2. sing. impf. ind. pas. ἠρύμην, from αἴρω.

Ἠρυΐ, 2. sing. impf. pas., and Ἠρυῦντο, 3. pl. impf. pas. ἠρύμην, of αἰρέω.

Ἠρυῦς, gen. sing. of Ἠρώ.

Ἡρπάγην, ης, η, 2. a. ind. pas. of ἁρπάζω.

Ἥρπαξα, or ἥρπασα, 1. a. from ἁρπάζω.

Ἤρρησε, 1. a. act. of the irregular verb ἔρρω, Aristoph. Ran. 1223.

Ἦρσα, 1. a. Æol. of ἄρω, f. ἀρῶ, and Æol. ἄρσω. And

Ἦρσα, 1. a. of ἄρδω.

Ἦρται, 3. sing. pf. ἦρμαι, from αἴρω.

Ἤρτημαι, pf. pas. of ἀρτάω, 3. sing. pf. imperat. pas. ἠρτήσθω.

Ἦρτο, 3. sing. plupf. pas. from ἦρμην, of the verb αἴρω.

Ἠρτημένος, part. pf. pas. of ἀρτάω.

Ἠρύγγιον, ου, τό, a plant, eryngo or sea-holly, a species of eryngium, Linn.

Ἤρυγον, ες, ε, 2. a. of ἐρεύγω.

Ἠρύκακε, 3. sing. 2. a. from ἐρύκω.

Ἤρυκον, 2. a. of ἐρύκω.

Ἤρχατο, Ion. for ἠργμένοι ἦσαν, 3. pl. plupf. pas. of ἔργω, the same with εἴργω.

Ἤρχθην, 1. a. pas. of ἄρχομαι.

Ἠρχιτεκτονῆσθαι, 1. aor. pas. of ἀρχιτεκτονέω, Theophr. 2.

Ἦρω, 2. sing. of 1. a. m. ἠράμην, of αἴρω.

Ἡρώ, όος, contract. οῦς, ἡ, the name of a woman, Hero.

Ἥρῳ, dat. sing. for ἥρωι. See ἥρως.

Ἡρῴδης, ου, ὁ, the name of a king, Herod; of whom four are mentioned in N. T.; Herod the Great, Matt. ii, 1, etc.; Herod Antipas, often called Herod the Tetrarch, Matt. xiv, 1, etc.; Acts xii, 1, etc.; Herod Agrippa the elder, Acts xii, 1, etc.; and his son, Herod Agrippa the younger, Acts xxv, 1, etc.

Ἡρῳδιανοί, οἱ, the partisans or servants of Herod, the Herodians.

Ἡρῳδιάς, άδος, ἡ, Herodias, the granddaughter of Herod the Great, and sister of Herod Agrippa the elder. Robinson's Lex.

Ἡρῳδίων, ωνος, ὁ, a man's name, Herodion, Rom. xvi, 11.

Ἡρώϊον, ου, τό, s. as ἡρῷον.

Ἡρωϊλεγεῖον, ου, τό, (μέτρον,) heroic and elegiac verse intermixed, consisting of hexameter and pentameter; a doubtful word. Fr. ἡρῷος and ἐλεγεῖον.

Ἡρώησα, ας, ε, 1. a. of ἐρωέω.

Ἡρωϊκός, ή, όν, belonging to or like a hero, heroic; ἡρωικὸν μέτρον, heroic or hexameter verse. Th. ἥρως.

Ἡρωίνη, and ἡρῴνη, ης, ἡ, a heroine; a princess; μῶν ἡρῷναί τινες εἰσί; are they certain heroines? Aristoph. Nub. 317.

Ἡρῷος, ία, ιον, and by synæresis, ἡρῷος, ῴα, ῷον, s. as ἡρωϊκός, Pind.

Ἡρωΐς, ίδος, ἡ, a heroine, Callim. Hymn. in Dian. 185. Fr. ἥρως.

Ἡρώμην, impf. from ἀράομαι.

Ἤρων, contract. for ἤραον, impf. act. of ἐράω.

Ἡρωολογέω, ῶ, f. ήσω, to relate the actions of heroes, Strabo, ii.

Ἡρῷον, ου, τό, a temple, chapel, Aristoph. Vesp. 829; a monument or tomb of a hero, δεῖπνα perhaps understood, Herodt. v, 47; Aristoph. v, 819; an heroic poem, ἔπος being understood; a feast in honor of a hero, δεῖπνον understood.

Ἡρῷος, or ἡρῶος, fem. ῴα or ῶα, neut. ῷον or ῶον, s. as ἡρώϊος and ἡρωικός· πους ἡρῷος, an heroic foot or spondee. Fr. ἥρως.

ΗΡΩΣ, ωος, ὁ, dat. ἥρωι, Epic ἥρῳ, acc. ἥρωα, Epic ἥρω', but instead of ἥρω', as acc., we should write ἥρω, without an apostrophe, a hero, a demigod, Xen. Cyr. ii, 1, 1; δαίμονάς τε καὶ ἥρωας καὶ ἀνθρώπους, Plat. Crat. 397, D; Demosth. 288, 18; Il. passim; a title of respect, and also of flattery or encouragement; such as in Homer ἥρωες Δαναοί, Il. vi, 67; ἥρωες προνώπιοι, the divinities called the Compitalian Lares or gods, Dion. Hal. iv, 15; acc. sing. sometimes ἥρω, Dem. de Coron. 288, 18. "It is difficult to account for the origin of this title, and also for its application by Homer. It seems to have been bestowed originally on men of high birth, as descendants of the gods, then on warriors, then on those who held any important office. Plato's derivation is ὁ ἥρως....τὸ ὄνομα, δηλοῦν τὴν ἐκ τοῦ ἔρωτος γένεσιν, Crat. 398, C." Dunb. Lex.

Ἠρώτα, 3. sing. impf. ind. act. of ἐρωτάω.

Ἠρώτων, 1. sing. and 3. pl. impf. act. of the same verb.

Ἧς, gen. of ἥ, fem. of ὅς, his.

Ἧς, and ἧσιν, for αἷς, dat. pl. Ion. from ἥ. Th. ὅς.

Ἦς, 2. sing. impf. ind.; but ἦς, 2. sing. subj. of εἰμί, to be.

Ἧς, 2. sing. impf. ind. act. of ἠμί, for φημί, or, by aphæresis, for φῆς, and this for ἔφης, 2. a. ind. act. of φημί. Doubtful.

Ἧσα, and ἦσαν, 1. sing. and 3. pl. 1. a. ind. act. of ἅδω, contract. for ἀείδω.

Ἧσα, 1. a. of ἥδω.

Ἧσαι, 2. sing. pres. ind. of ἧμαι, to sit.

Ἡσαΐας, ου, ὁ, the name of the prophet Esaias, or Isaiah, Matt. iii, 3. Hebr.

Ἡσάμην, 1 a. ind. mid. of ἥδω.

μαι, *from* ἥδω.

Ἠσάμην, 1. *aor. ind. mid. of* ἄδω.

Ἦσαν, 3. *pl. impf. of* εἰμί.

Ἦσαν, *by synær. for* ἦεισαν *or* ἦᾱσαν, 3. *pl. plupf. act., Plat. passim ; or* ἦσαν *may be* 3. *pl.* 1. *a. of* ἄδω, to sing ; *also* ἦσαν *for* ἤδεισαν, 3. *pl. plupf. act. from obsol.* εἰδίω, to know, *Eurip. Rhes.* 854 ; *Æschyl. Prom.* 460, *in Coll. Maj.* iii.

Ἥσατο, *Epic* 3. *sing.* 1. *a. from* ἥδομαι.

Ἡσαῦ, ὁ, *indecl., a man's name,* Esau, *Rom.* ix, 13.

Ἡσίδησα, 1. *a. of* ἀσεβέω.

Ἧσει, 3. *sing. f. act. of* ἵημι, to put *or* place, *Il.* xiv, 240 ; to send ; *it may also be f. of* ἥδω, to please.

Ἡσέλγηκα, ας, ε, *pf. ind. act., and* ἠσέλγημαι, *pf. pas. of* ἀσελγέω.

Ἡσέλγηνα, 1. *a. of* ἀσελγαίνω, *s. as* ἀσελγέω.

Ἧσεν, 3. *sing.* 1. *a. of* ἕω *or* ἵζω.

Ἦσεν, 3. *sing.* 1. *a. of* ἄδω, to sing.

Ἦσθα, *by Æol. paragoge of* Ϝα, *for* ἦς, 2. *sing. impf. ind.*

Ἥσθαι, *pres. inf. of* ἧμαι.

Ἡσθείνην, 1. *a. opt. pas. of* ἥδομαι.

Ἡσθείς, εἶσα, ἐν, *part.* 1. *a. pas. of* ἥδομαι.

Ἡσθένουν, *impf. act. of* ἀσθενέω.

Ἥσθετο, 3. *sing.* 2. *a. ind. m.* ἡσθόμην, *of* αἰσθάνομαι.

Ἥσθη, 3. *sing.* 1. *a. pas. of* ἥδομαι.

Ἡσθη, 3. *sing.* 1. *a. pas. of* ἄδω.

Ἡσθημαι, *pf. pas.* ἧσθητο, 3. *sing. plupf. ind.* ἠσθῆσθαι, *pf. inf. of* αἰσθάνομαι.

Ἥσθην, ης, η, 3. *pl.* ἥσθησαν, 1. *a. pas.* ἡσθῆναι, 1. *a. inf. of* ἥδω. *But*

Ἡσθην, 1. *aor. pas. of* ἄδω.

Ἡσθην, 3. *dual impf. of* ἧμαι.

Ἠσθῆσθαι, *pf. pas. of* αἰσθάνομαι. *See* ἥσθημαι.

Ἡσθήσομαι, *fut. pas. of* ἥδομαι, *Eurip. Electr.* 415.

Ἥσθητο, 3. *sing. plupf. pas. of obsol.* ἐσθέομαι, *for* ἕννῡμαι, to be clad *or* dressed, *part. pf. pas.* ἠσθημένος. *Fr.* ἐσθής.

Ἥσθητο, 3. *sing. plupf. pas. of* αἰσθάνομαι.

Ἥσθιον, ες, ε, *impf. act. of* ἐσθίω.

Ἡσθμηνα, ας, ε, 1. *a. act. of* ἀσθμαίνω.

Ἠσθόμην, *and in* 3. *pl.* ἥσθοντο, 2. *a. ind. of* αἰσθάνομαι.

Ἧσι, *Ion. for* ᾗ, he may be, 3. *sing. subj. of* εἰμί.

Ἡσί, *by apocope, for* φησί, 3. *sing. pres. act. of* φημί.

Ἡσιεπής, ες, a babbler.

Ἥσιν, *dat. pl. Ion. for* αἷς, *from* ὅς, ἥ, ὅν, *or from* ὅς, ἥ, ὅ.

Ἡσίοδος, ου, ὁ, *the name of a poet,* Hesiod.

Ἡσιόνη, ης, ἡ, *a woman's name,* Hesione.

Ἧσις, εως, ἡ, pleasure, delight, enjoyment. *Fr.* ἥδω.

Ἡσίτουν, *impf. act. of* ἀσιτέω.

Ἥσκειν (*on account of a vowel following*), *for* ἤσκει, 3. *sing. impf. act. of* ἀσκέω, to exercise ; to make with skill ; ἥσκειν εἴρια καλά, had the charge of her fine fleeces, *Il.* iii, 388 ; to adorn ; *pf. pas.* ἤσκημαι.

Ἡσκήθην, 1. *aor. pas., and* ἤσκησα, 1. *a. act. of the same verb.*

Ἧσμαι, *pf. pas. of* ἄδω.

Ἥσμεν, ἦστε, ἦσαν, *for* ἤδειμεν, ἤδειτε, ἤδεσαν, *pl. plupf. act. Eurip. Hec.* 1102 ; ἤδειν, *Att.*

Ἧσο, 2. *sing. impf. or imperat. of* ἧμαι, to sit.

Ἡσπάζοντο, 3. *pl. impf. pas. of* ἀσπάζομαι.

Ἡσπαιρε, *from* ἀσπαίρω, to struggle against, resist, *Herodt.* viii, 5.

Ἡσπίκα, *pf. act., and part.* ἡσπικότες, *from* ἀσπίζω.

Ἥσσα, *or* ἧττα, ης, ἡ, defeat, *Thucyd.* vii, 72 ; *Demosth.* 1394, 22 ; inferiority ; loss ; subjection to, *Plat. Legg.* ix, 869, 8, *with gen.*

Ἡσσάομαι, *or* ἡττάομαι, *contract.* ῶμαι, to be less, inferior, feebler ; to be worsted, defeated, *or* vanquished, *either in battle or lawsuits, Plat. Legg.* xii, 955, *B* ; to be overcome, to be conquered ; τὸ ἡσσηθέν, the vanquished, *Thucyd.* v, 73 ; ὑφ' ἡδονῆς ἡττᾶσθαι, to be overcome by pleasure, *Plat. Prot.* 552, *D* ; to yield ; ἡσσῶντο, 3. *pl. impf. ind., Eurip. Suppl.* 693 ; 1. *f. pas.* ἡσσηθήσομαι, *Id. Hipp.* 980 ; *sometimes also* ἡττήσομαι, *Lys.* 180, 19, *from Att.* ἡττάομαι, *Ion.* ἐσσέομαι, *contract.* ἐσσοῦμαι, *Herodt. ;* 1. *a.* ἡσσήθην, *pf. pas.* ἥσσημαι. *As derived from the comparative* ἥσσων, *it governs the genitive. The dat.* ἡσσάω, ἡττάω, to beat down, weaken, *is rare, and never in good Attic.*

Ἡσσάω, *and* ἡττάω, ῶ, *f.* ήσω, to make inferior, to overpower, to cause to yield ; *scarcely used in the active voice. See preced.*

Ἡσσήθην, 1. *a. pas. of* ἡσσάομαι.

Ἡσσητέος, α, ον, *verbal adj.,* (one) must be overcome *or* vanquished, must yield, *Soph. Antig.* 674 ; *pl. for sing. in Id.* 677. *Fr.* ἥσσων.

Ἥσσον, *n. g. of* ἥσσων, εἰδὲν ὀ μηδὲν ἧσσον, nevertheless, *Thucyd.* vii, 63.

Ἥσσω, *or* ἧττω, *by syncope and crasis for* ἥσσονα *and* ἧττονα, *neut. pl. of*

ΗΣΣΩΝ, *and* ἧττων, ονος, *Ion.* ἔσσων, ὁ, ἡ, less, inferior ; feebler, weaker ; worsted, beaten ; giving way to ; οὐδεμιᾶς ἥσσων μᾶλλον ἑτέρας, inferior to none other, *i. e.* greater than any other, *Thucyd.* vii, 29 ; *in n. g.* ἧσσον *or* ἧττον, less ; *whence* ἡσσάομαι, to be vanquished, *literally*, to be worsted ; addicted to, a slave to ; ἥττων ἔρωτος, a slave to love, *Aristoph. Nub.* 1081 ; ἥττων κέρδους, the slave of gain ; μηδὲν ἧττον, just as, *Aristoph. Av.* 663. *Th. perhaps* ἧκα, *whence* ἥκιστος.

Ἧστε, *Att. for* ἤδειτε.

Ἥστην, 3. *dual. plupf. act. by syncop. for* ἠδείστην, *from* εἰδέω.

Ἧστην, 3. *dual. impf. ind. for* ἦτην, *and in* 2. *pl.* ἧστε, *for* ἦτε, *of* εἰμί, to be, *Il.* v, 10.

Ἡστινοσοῦν, *a compound formed from the expletive particle* οὖν *and* ὅστις, ἥτις, ὅτι, *in the genitive, f. g.* ἥστινος, of whatever, whatsoever, *supply* ποιότητος, quality, *or some similar word.*

Ἧστο, *for* ἧτο, 3. *sing. impf. ind. of* ἧμαι, to sit, *Il.* i, 512.

Ἧστον, ἥστην, *Poet. for* ἦτον, ἦτην, *dual impf. ind. of* εἰμί.

Ἡστός, ή, όν, pleased, delighted ; agreeable ; cheerful, gay. *Fr.* ἥδω.

Ἡστραπτον, *impf. ind. act. of* ἀστράπτω.

Ἡσυθέτηκα, *pf. act. of* ἀσυνθετέω

Ἡσῦχα, *neut. pl. used as adv. ; nowhere found except in the Nub. of Aristoph., v.* 323, *where the reading ought to be* ἡσυχῇ, *as proposed by Elmsley.*

Ἡσυχάζω, *f.* άσω, to be quiet *or* still, to be inactive, *Thucyd.* vii, 11 ; to rest, *Xen. Anab.* v, 4, 8 ; *Eurip. Med.* 80 ; to be silent, *Æschyl. Prom.* 344 ; ἡ ἀπορία τοῦ μὴ ἡσυχάζειν, the impossibility of taking any rest, *or* restlessness, *by Att. pleonasm of* μή, *Thucyd.* ii, 49 ; *part. pres. f. g.* ἡσυχάζουσα. *Th.* ἥσυχος.

Ἡσυχαῖος, αία, αῖον, *the same with Th.* ἥσυχος, *Eurip. Med.* 804 ; *compar.* ἡσυχαίτερος, *superl.* ἡσυχαίτατος.

Ἡσυχαίτερος, *irreg. compar. of* ἥσυχος.

Ἡσυχαστήριον, ου, τό, the dwelling-place of a hermit *or* recluse.

Ἡσυχῇ, *or* ἡσυχῇ, *adv.* quietly, silently, softly; gently, insensibly, by degrees; slowly, *Xen. Œcon.* xvi, 7; *Plat. Char.* 159, *B*; *s. as* ἥσυχως.

Ἡσυχία, ας, *and Ion.* -ίη, ης, ἡ, quiet, stillness, repose, tranquillity, rest, cessation from; silence; leisure; solitude; ἐξελθόντα εἰς ἡσυχίαν, having withdrawn to a retired place, *Xen. Mem.* ii, 1; ἡσυχίαν ἄγειν, to remain quiet, *Dem. Olyn.* ii; ἡσυχίην ἔχειν, *Herodt.* ii, 45; ἐπεί τε ἡσυχίη τῶν ἀνθρώπων ἐγένετο περὶ τὸ σῆμα, when every thing was quiet around the tomb, *Herodt.* i, 45; κατ' ἡσυχίαν, quietly; rest, *Dem. de Coron., corresponding to the* otium *of Cicero and Horace. Same Th.*

Ἡσύχιμος, *and* ἡσύχιος, ου, *s. as* ἥσυχος.

Ἡσυχιότης, ητος, ἡ, quiet, leisure, *Plat. Char.* 159, *B*; slowness. *From*

Ἥσυχος, ου, ὁ, ἡ, quiet, still, tranquil; silent; at leisure, gentle, peaceful; by degrees; ἔχ' ἥσυχος, be quiet, *Aristoph. Nub.* 1244; ἐᾷν τινα ἥσυχον, to let one alone, *Id.*; ἐν ἡσύχῳ, quietly; *compar.* ἡσυχαίτερος, *Soph. Antig.* 1089, *has a regular compar.* ἡσυχώτερος. *Fr.* ἧδω.

Ἡσύχως, *adv.* quietly, silently, tranquilly, calmly, *Plat. Theæt.* 179; *E. Same Th.*

Ἡσφαλίσαντο, *Matt.* xxvii, 64, *and Acts* xvi, 24; 1. *a. ind. mid. of* ἀσφαλίζω, to make fast, to secure. *Fr.* ἀσφαλής.

Ἡσχολήθην, 1. *a. pas. of* ἀσχολέω. *Fr.* ἄσχολος.

Ἥσχυμαι, *pf. pas. of* αἰσχύνω.

Ἡσχυμμένος, η, ον, *part. pf. pas. of* αἰσχύνω.

Ἥσχυνας, ἤσχυνε, 1. *a. from the same verb.*

Ἡσχύνετο, 3. *sing.* ἠσχύνοντο, 3. *pl. impf. pas. of* αἰσχύνομαι.

Ἧπει, *f. act. of* ἵημι, to send, *Il.* xvi, 515.

Ἧπ', *for* ἤπε, and the; ἥ, *prepositive article, which takes the accent from the enclitic* τε.

Ἡταίρηκα, *pf. of* ἑταιρέω, to keep a mistress; τὸν πατέρα ἡταιρηκέναι, τὴν δὲ μητέρα πεπορνεῦσθαι, *Demosth.* 612, 5. *Fr.* ἑταῖρος.

Ἧτᾶσεν, 3. *sing.* 1. *a. of* ἑτάζω.

Ἧτε, *or* ἤ τε, or also.

Ἧτε, *for* ἦειτε, 2. *pl. impf. from* εἶμι, to go.

Ἦτε, 2. *pl. of* ἦν, *impf. of* εἰμί.

Ἥτε, *fem. of* ὅς, *or of* ὁ *and* τε.

Ἥτεε, *and* ἧτεεν, *when followed by a vowel, contract.* ἧτει, 3. *sing. impf. act. of* αἰτέω.

Ἠτί κε, in truth, certainly, truly, doubtless.

Ἠτεκνώθην, 1. *a. pas. of* ἀτεκνόω.

Ἧτην, 3. *dual. impf. of* εἰμί, to be.

Ἠτήσατο, 3. *sing.* 1. *a. of* αἰτέω, *Ap. Rhod.* ii, 953.

Ἠτιάσμην, 1. *sing., and*

Ἠτιῶτο, 3. *sing. impf. m. of* αἰτιάομαι.

Ἠτιμάσθην, 1. *a. pas. of* ἀτιμάζω.

Ἠτίμησ', *for* ἠτίμησε, 3. *sing.* 1. *a. act. of* ἀτιμάω, *Il.* i, 11, 94; *the Attics generally use* ἀτιμάζω.

Ἦτοι, *rather* ἤτοι, *conj.* or, either, truly, certainly, indeed; ἤ τοι μέν, certainly indeed, *Il.* iii, 213; ἦτοι, nay even, *Pind. Nem.* v, 78. *Fr.* ἤ *and* τοι.

Ἡτοίμασα, ας, ε, *and in* 3. *pl.* ἡτοίμασαν, 1. *a. of* ἑτοιμάζω.

Ἡτοίμασται, 3. *sing. of pf. pas.* ἡτοίμασμαι. *Fr.* ἑτοιμάζω.

Ἦτορ, τό, *the ancient orthography for* ἧπαρ, the heart, *as a part of the body, only in Il.* xxii, 452; the principle of life; the heart, *as the seat of feelings*, sentiment, thought, *and of any of the more tranquil emotions*; ἀνέψυχον φίλον ἦτορ, they recovered their breath, *Il.* xiii, 84; the spirit, the soul, *Il.* i, 188, *et passim*; the breast; *some consider it as indeclinable. Hence* μεγαλήτωρ, ορος, ὁ, ἡ, having a great soul, magnanimous, brave. *Probably from* ἄημι, to breathe.

Ἠτοῦντο, 3. *pl. impf. pas. of* αἰτέω.

Ἡτραῖος, *and* ἠτριαῖος, αία, αῖον, relating *or* pertaining to the stomach *or* lower belly. *Fr.* ἧτρον.

Ἡτριαῖον, ου, τό, the stomach, paunch, *Aristoph.*

Ἡτριαῖος. *See* ἡτραῖος.

ΗΤΡΙΟΝ, ου, τό, the warp in the loom (*the woof being* κρόκη), *Plat. Phæd.* 268, *A*; a web, cloth, *Eurip. Ion.* 1420; tissue *or* web, *Theocr.* xviii, 33; a bag for straining; *used also by Schol. Nicandr. for* the liver, *perhaps from the interlacing of its bloodvessels.*

ΗΤΡΟΝ, ου, τό, the lower belly, *or* the part below the navel, *where is situated the* ἧτριον, *or* tissue of the intestines, *Demosth.* 1260, 22; the hypogastric region *of modern anatomists*, the abdomen; τὰ περὶ τὸ ἧτρον ψυχόμενα, the parts about the lower belly were nearly cold, *Plat. Phæd.* 118, *A*; ἧτρον τῆς χύτρας, the belly *or* bottom of the goblet, *Aristoph. Thesm.* 509; ἧτρον νάρθηκος, the medullary substance of a reed, *Nicand. Ther.* 595.

Ἧττα, *or* ἥσσα, ης, ἡ, defeat, *Æschin. c. Ctes. p.* 35 (*with gen.*); ἧτταν....πολίμου, discomfiture in war; slaughter; inferiority. *Th.* ἥττων.

Ἡττάομαι, *contract.* ῶμαι, *or* ἡσσάομαι, to be vanquished *or* overcome; to be unsuccessful; to be inferior; *pf. pas.* ἧττημαι· ἡττᾶσθαί τινι, to be overcome by any one, 2 *Pet.* ii, 19. *See* ἡσσάομαι.

Ἥττημα, ατος, τό, diminution, damage, loss; defeat; a worse condition, *N. T. Fr.* 1. *pers. sing. pf. pas. of the same verb.*

Ἡττημαι, *pf. pas., and* ἡττημένος, η, ον, *part. pf. pas. of* ἡττάομαι.

Ἡττητία, *s. as* ἡσσητία, *Aristoph. Lys.* 450.

Ἧττον, ονος, τό, less; *also*, loss; εἰς τὸ ἧττον, with loss *or* injury; μηδενὸς ἧττον, notwithstanding, *Plat. Tim.* 48, *D. Fr.* ἥσσων *or* ἧττων.

Ἥττω. *See* ἥσσω.

Ἧττων, ονος, ὁ, ἡ, less, smaller; *with the genitive*, inferior to, subject to; conquered, overcome; ἧττων νόσου, overcome by disease; οὐχ' ἥττονα, not less; οὐδὲν ἧττον, nevertheless; ἧττων γαστρός, ἢ οἴνου, the slave of his belly, *or* of wine, *Xen. Mem.* i, 5, 1. *See* ἥσσων.

Ἧτω, *for* ἔστω, 3. *sing. imperat. of* εἰμί, to be. *Fr. the obsol.* ἔω, *imperat.* ἴς, ἴέτω, *and by crasis* ἧτω, *in use with the Alexandrian writers alone, N. T.*

Ἡΰ, *neut. of* ἠΰς, good, strong, vigorous, *Il.* xvii, 456.

Ἠΰγει, 3. *sing. impf. act. for* ηὔγει, *from* αὐγέω, *for* αὐχέω.

Ἠϋγένειος, ου, ὁ, ἡ, having a good beard, well-bearded.

Ἠΰδα, *and* ἠΰδα, 3. *sing. of impf. act.* ηὔδαον, *of* αὐδάω.

Ἠϋδάζαντο, *Dor. for* ηὐδάσαντο, 3. *pl.* 1. *a. m. of* αὐδάζομαι, *s. as* αὐδάω.

Ἠϋδηκώς, *part. pf. act. of* αὐδάω.

Ἠϋδόκησα, *Att. for* εὐδόκησα, 1. *a. ind. of* εὐδοκέω.

Ηὗδον, *impf. or* 2. *a. act. of* εὕδω.
Ηὕηνα, 1. *a. ind. act. of* αὐαίνω.
Ηὐθέμισθλος, *and* ηὐθέμηλος, ου, ὁ, ἡ, well founded, *Hom. Hymn.* 30, 1.
Ηὐθύνθην, ης, η, 1. *a. ind. pas. of* εὐθύνω.
Ηὐκαίρουν, *impf. act. Att. for* εὐκαίρουν, συν, *of* εὐκαιρέω.
Ηὔκομος, ου, ὁ, ἡ, having beautiful hair, fair-haired, *by Poet. diæresis, for* εὔκομος, *gen. Ion.* ηὐκόμοιο. *Fr.* εὖ *and* κόμη.
Ηὔλει, *contract. for* ηὔλεε, 3. *sing. from*
Ηὔλεον, συν, *impf. act. of* αὐλίω.
Ηὐλήσαμην, 1. *pl.* 1. *a. act. of* αὐλήσα, *from* αὐλίω, *Matt.* xi, 17.
Ηὐλίζετο, 3. *sing. impf. mid., and* ηὐλίσθην, 3. *pl.* ηὐλίσθησαν, 1. *a. pas. of* αὐλίζομαι.
Ηὖν, *acc. sing. of* ηὖς.
Ηὐνάζοντο, 3. *pl. impf. of* εὐνάζομαι, *Odys.* iv, 449.
Ηὔξα, ας, ε, 1. *a. act., and*
Ηὔξανον, *impf. ind. of* αὐξάνω.
Ηὔξατο, 3. *sing.* 1. *a. m. Att. of* εὔχομαι.
Ηὔξετο, 3. *sing. impf. ind. pas. of* αὔξομαι, *for* αὐξάνομαι.
Ηὐξήθην, 1. *a. pas. of* αὐξάνω, 1. *a. act* ηὔξησα · *pf. pas.* ηὔξημαι.
Ηὑπορούμην, ούμην, *impf. pas. Att. of* εὐπορέω.
Ηὑράμην, ω, ατο, *by syncop., Att. and Æol. for* εὑρεσάμην, 1. *a. ind. mid. of* εὑρίσκω.
Ηὑρῆσθαι, *pf. inf. pas. Att. of* εὑρίσκω.
Ηὕρω, 2. *sing.* 1. *a. ind. m. of* ηὑράμην.
Ηὗς, *gen.* ηὕος, *by Poet. ectasis for* ἐύς, good, brave, good *or* excellent *in any respect, either as to body or mind;* ηὗς τε μέγας τέ, gallant and good, *Il.* iii, 167.
Ηὕσα, ας, ε, *by resolution of the diphthong for* ηὗσα, 1. *a. act. of* αὔω.
Ηὕτ', *for* ηὗτε, as, like as; than; *by ectasis and dialysis Ion., said to be for* εὖτε, *but denied by Buttmann, Lexil.*; εὖτε *in Il.* iii, 10, *seems to have the same meaning,* as when.
Ηὑτομόλησαν, *from* αὐτομολέω.
Ηὕφρανα, 3. *pl.* ηὔφραναν, 1. *a. ind act. Att. for* εὔφρανα, *Eurip. Orest.* 281; *and*
Ηὐφράνθην, ης, η, *Att. for* εὐφράνθην, 1. *a. pas. of* εὐφραίνω.
Ηὐχόμην, *Att. impf. of* εὔχομαι.
Ἦφα, *pf. act. of* ἄπτω, 2. *a.* ἧφον, 1. *a. pas.* ἥφθην.
Ἡφαίστεια, ων, τά, the Vulcanalia, *or* festival of Vulcan, *Xen. Ath.* 3, 4; *and*
Ἡφαιστεῖον, ου, τό, *scil.* ἱερόν, the temple of Vulcan, *Demosth.* 898, 6; *and*
Ἡφαίστειος, εία, ειον, of *or* belonging to Vulcan, Vulcanian; *and*
Ἡφαιστότονος, ου, ὁ, ἡ, fabricated by Vulcan, *Eurip. Iph. Aul.* 1072. *Fr.* Ἥφαιστος *and* τόνος.
Ἥ ΦΑΙΣΤΟΣ, ου, ὁ, Vulcan, *the son of Jupiter and Juno, the god who presided over fire*; fire, flame, *Eurip. Iph. Aul.* 1601; light. *From the name of the Egyptian Vulcan,* Phthah.
Ἡφαιστότευκτος, ου, ὁ, ἡ, fabricated by Vulcan, Vulcanian; καὶ τὸ παγκρατὲς σέλας Ἡφαιστότευκτον, and thou all-subduing flame, the work of Vulcan, *Soph. Phil.* 975. *Fr.* Ἥφαιστος *and* τεύχω.
Ἡφανίσθην, ης, η, 1. *a. pas., and* ἠφάνισμαι, *pf. pas. of* ἀφανίζω.
Ἧφασα, 1. *a. act. of* ἀφάω.
Ἡφιδήκεσαν, 3. *pl. plupf. act. of* ἀφιδέω.
Ἡφίδουν, *impf. ind. of* ἀφιδέω, *Thucyd.* ii, 51.
Ἡφίεην, *for* ἀφιέην, 1. *a. pas. of* ἀφίημι.
Ἡφνιᾶκώς, *with the preposition augmented, for* ἀφνιακώς, *part. pf. act. of* ἀφνιάζω.
Ἧφθα, *Dor. for* ἧφθη, 3. *sing.* 1. *a. pas., and*
Ἧφθαι, *pf. pas. of* ἅπτω.
Ἧφι, *for* ᾗ, *by paragoge of* φι, *dat. f. of* ὅς.
Ἧφις, 2. *a. ind. act. of* ἀφείω *or* ἀφίημι, to permit; 2. *a.* ἄφιον, *and, with the prepos. augmented,* ἤφιον, ες, ε · *or it is rather to be considered as* 2. *a. ind. act. of* ἀφιέω, to dismiss, send away, 2. *f.* ἀφιῶ, 2. *a.* ἧφιον.
Ἡφίει, 3. *sing. impf. act. of* ἀφιέω, *Thucyd.* ii, 49; οἵας τότε ἠφίει φωνὰς ὁ Φίλιππος, what sounds (words) Philip then uttered, *Dem. de Coron. in Coll. Maj.* iii, 141.
Ἡφίειν, *Plat. Euthyd. p.* 293, *seems to be a plupf. with the time of an impf.*; *so, also,* προΐειν, *Odys.* ix, 88.
Ἡφίεσαν, ουν, *impf of* ἀφίημι.
Ἡφυσάμην, ω, ατο, 1. *a. m. from* ἀφύσσω *or* ἀφύω.
Ἧχα, *pf. act. of* ἄγω, to lead. *The Attic writers use* ἀγήοχα, *Dem. de Coron., Philip's letter. Pf. pas.* ἦχθαι, *part.* 1. *a. pas.* ἀχθείς.
Ἠχανίᾳ, ας, ἡ, indigence, need, want.
Ἠχεῖ, 3. *sing. pres. of* ἠχέω.
Ἠχεῖον, ου, τό, a loud instrument made of brass, and beaten upon like a drum, a kettle-drum *or* gong; *similar vessels were let into the walls of theatres to strengthen the sound, Vitruv.*; *also, to imitate thunder, and, in armies, to animate the soldiers. Fr.* ἠχή.
Ἤχεον, ουν, *impf. act. of* ἠχίω.
Ἠχέτα, *for* ἠχητά, *voc. sing. of* ἠχητής, οῦ, ὁ, that makes a loud noise, sounding shrill; the balm-cricket: *an epith. of the cicada, the vocal cicada, Hesiod. Same Th.*
Ἠχέτης, ου, ὁ, *as* ἠχητής, *Dor.* ἀχέτας, *Æschyl. Prom.* 574.
Ἠχέω, ῶ, *f.* ήσω, to sound, *Aristoph. Nub.* 164; to reverberate, resound, ring, tinkle; to sing, to chant, *Soph. Trach.* 863; *mid.* ἠχέομαι, to resound, *Soph. Œd. C.* 1496.
Ἠχή, ῆς, ἡ, *s. as* ἦχος, *Eurip. Phœn.* 1164; *Æschyl. Pers.* 380; sound, *Plat. Crit.* 54, *D*; noise, clamor, deafening shouts; a song; a speech; a report, fame; *used chiefly by the poets*; ἦχοι ὤτων, noises in the ears, *Hippocr.*; ἦχος αἰγιαλῶν, the roar of the sea, *Aretæus.*
Ἠχήεις, ἠχήεσσα, εν, resounding, roaring, *Il.* i, 157: echoing; singing; ἠχή, *s. as Th.* ἦχος.
Ἤχημα, ατος, τό, a sound, an echoing.
Ἠχητής, οῦ, ὁ, that utters a loud noise, that sings *or* cries loud. *Fr.* ἠχέω.
Ἠχθέσθην, 1. *a. pas. of* ἄχθομαι
Ἤχθετο, *impf. of* ἔχθομαι.
Ἤχθημαι, *pf. pas. of* ἐχθάνομαι, *formed from* ἐχθέομαι, 1. *f. ind. m.* ἐχθήσομαι, 2. *a. m.* ηχθόμην, *from* ἔχθομαι.
Ἤχθην, ης, η, 1. *a. pas. of* ἄγω.
Ἤχθηρα, 1. *a. act. of* ἐχθαίρω.
Ἠχθόμην, *in* 3. *pl.* ἤχθοντο, 2. *a. m. of* ἐχθάνομαι, *from* ἔχθομαι, *or, it may be, impf. ind. of* ἀχθομαι.
Ἧχι, *for* ᾗ, *adv.* where, *Il.* i, 607, in the way *or* manner of; "χι *seems like* φι, *to be the dat. of a pronoun, and corresponds with the Latin* ibi." *Dunb. Lex. Th.* ὅς, ἥ, ὅ.
Ἤχλυσα, 1. *a. act. of* ἀχλύω.
Ἠχμαλώτευμαι, *pf. pas. of* αἰχμαλωτεύω. *See* αἰχμάλωτος.
Ἠχμαλώτευσα, 1. *a. of* αἰχμαλωτεύω.

'Ηχόπους, οδος, ὁ, ἡ, trampling *or* prancing; sounding with the feet; *epith. of a horse. Fr.* ἠχή *and* πούς.

ΤΗΧΟΣ, ου, ὁ, a sound, noise, voice; a clamor, a cry; an echo; ἦχος κιθάρας, the notes of the lyre, *Lucian.*; fame or report, *N. T., Luke* iv, 37.

'Ηχρειώθην, *and in* 3. *pl.* ἠχρειώθησαν, 1. *a. pas. of* ἀχρειόω.

'Ηχώ, όος, οῦς, ἡ, sound, reflected sound, an echo, *Eurip. Hec.* 1093; *Æschyl. Pers.* 383; an outcry, a shout; fame, *Pind.*; *the mountain nymph*, Echo. *Th.* ἦχος.

'Ηχώδης, ες, ὁ, ἡ, sonorous; echoing, reverberating. *Fr.* ἦχος *and* εἶδος.

'Ηχῶν, *part. pres. of* ἠχέω.

'Ηψάμην, ω, ατο, 1. *a. ind. m. of* ἅπτομαι, to touch, *Il.* i, 512.

"Ηψησα, ας, ε, 1. *a. act. of* ἕψω, *f.* ἑψήσω.

'Ηῶθεν, in the morning, at daybreak; from the east. *Th.* ἠώς.

'Ηῶθι, *adv.* in the morning, at dawn; ἠῶθι, πρό, before the dawn, *Fr.* ἠώς.

'Ηών, όνος, ἡ, the shore, the bank of a river; *s. as* ἠιών.

'Ηωίκειν, *plupf. act. of* αἰωίζω. *Th.* αἰών.

'Ηῷος, ῴα, ῷον, of *or* in the morning, early; eastern; the east, *Herodt.* vii, 157. *Fr.* ἠώς.

'Ηωρεόμην, *impf. ind. of* αἰωρέομαι *and* ἠώρητο, 3. *sing. plupf. Th.* αἰωρέω.

'Ηώρουν, *impf. act of* αἰωρέω.

'ΗΩΣ, όος, οῦς, ἡ, the morning; the dawn of day; *also*, the forenoon, *Odys.* ii, 434; daybreak; the day; daylight; the sun; light; ὅσον τ' ἐπικίδνανται ἠώς, as far as the light is shed *over the world*; *or*, as long as the light shall endure, *Il.* vii, 458; the east, *Herodt.* ii, 8; vii, 53; the goddess of the morning, Aurora; *acc.* ἠόα, ἠῶ, *probably from* ἄω, *to dispel the darkness by streaks of light*; *whence* φάω *and* φαίνω, *etc.*

Θ

ΘΑ ΘΑΚΕ ΘΑΛΑ

Θ, *the eighth letter of the Greek alphabet*; *as a numeral it denotes* nine; *and with a mark subscribed*, (ϑ,), nine thousand. Θ *and* σ *are sometimes interchanged. Instead of* ϑ, *when followed by a vowel, the Dorians, and particularly the Lacedemonians, used* σ, *as* σιός *for* ϑεός, μουσίσδειν *for* μυθίζειν, 'Ασαναία *for* 'Αθηναία. *The Ionians also often used* σσ *for* ϑ, *as* βυσσός *for* βυθός. *Hence the Doric and Ionic form* ἰσλός *for* ἰσθλός. Θ *and* φ *are sometimes thus interchanged*; *as* φής *in the Æolic dialect for* ϑής; *as also* φλίψεται, *Odys.* xvii, 221, οὔφαρ, (uber,) *for* οὖθαρ; *also, in Attic,* φλᾶν *for* ϑλᾶν. Θ *and* χ, *in the Doric forms* ὄρνιχος, ἔξεχα, ἐξεύχω, ἴχμα, *for* ὄρνιθος, ἔξωθεν, ἐξέλθω, ἶθμα. *The pronunciation of* ϑ *by the ancient Greeks is admitted to have been the same with that used by their descendants at the present day, that is, like the English* th *in the words* thin, thick, *etc.*

Θ', *for* τε, *when followed by an aspirate.*

Θα, *called, by Grammarians, the Æolic paragoge, is often subjoined to the* 2. *sing. of verbs, as* ἔθελησθα, *Il.* i, 554; ἤδησθα, *Odys.* xix, 93; ἴφησθα, οἶσθα. "*It seems to be nothing else than the old form of the pronoun of the* 2. *pers. corresponding to our* thou, *as it is never subjoined to any other than the second sing. of verbs.*" (*Dunb. Lex.*) *M. Gail, also, has remarked,* "*that the Æolic* Θα, *in* ἦσθα, *calls up the* amavis-ti *of the Latins, who added* ti *to* amavis, *and to* veni, *making* veni-to, *as the Æolians added* Θα (*Æol. for* σύ, thou) *to* ἦς." *Nouvelle Gram. Grecque*, 1814.

Θαάσσω, *Epic for* ϑάσσω.

Θαίομαι, *Dor. for* ϑιάομαι, *Ion.* ϑηέομαι, *impf.* ἐθηεῖτο, *etc.*

Θάεο, *Ion. for* ϑάου, *Epigr.*; *from* ϑαίομαι *for* ϑιάομαι.

Θάημα, ατος, τό, *Dor. for* ϑίαμα, *Theocr.* i, 56. *Fr.* ϑιάομαι.

Θᾶητός, ή, όν, *Dor. for* ϑητός.

Θαλιμάτια, *contract. for* τὰ ἱμάτια, *Aristoph. Vesp.* 408.

Θαιρός, οῦ, ὁ, a hinge of a door *or* gate, *Il.* xii, 459; the side-pieces *or* rails of a cart, *to which the axletree was attached.*

Θακεύω, *f.* εύσω, to sit; *and*

Θᾶκέω, *Soph. Œd. T.* 20; to sit as a suppliant; *used only in the present*; ϑακεῖν ἕδραν, to occupy a seat, *Æschyl. Prom.* 389. *Fr.* ϑᾶκος.

Θάκημα, ατος, τό, a sitting, *particularly of a suppliant, Soph. Œd. C.* 1162; a seat; *Id.* 1382. *Fr.* ϑακέω.

Θᾶκος, ου, ὁ, a seat, a bench, chair, *Aristoph. Ran.*; a stool; a night-stool *or* water-closet, *Theophr. Char.* xiv.; a theatre *or* public place having seats for spectators; μαντεῖα ϑᾶκος, prophetic shrine, *Æschyl. Prom.* 856; *where* ϑᾶκος *is feminine*; *a junior or inferior person is said,* ϑάκων ὑπείκειν, ὑπαναστῆναι, ἐξαναστῆναι, *as a mark of respect to a senior or superior, Sturz's Lex. Xen. Fr.* ϑάσσω.

Θᾰλάμαξ, ᾰκος, ὁ, *s. as* ϑαλάμιος.

Θᾰλάμευμα, ᾰτος, τό, a society of persons lodging together in caverns; residence, abode; ΤΩ ϑαλάμευμα Κουρήτων, *Eurip. Bacch.* 120. *Th.* ϑάλαμος.

Θαλαμεύομαι, *pas.* to live retired, *as in caverns*; *said of women who were kept in the inner apartments of the house*; *and*

Θαλαμεύω, *f.* εύσω, to conduct to the bridal-chamber.

Θαλᾰμη, ης, ἡ, a bed; the den,

hole, lurking-place of wild beasts, *Odys.* v, 432. *Th.* Θάλαμος.

Θαλαμήια (δοῦρα), wood for building a bed-chamber.

Θαλαμήιος, ια, ιον, of *or* belonging to a bridal-chamber.

Θαλαμηπόλος, ου, ὁ, ἡ, one who has the care of a bed-chamber; a chambermaid; *also,* valet-de-chambre; a bridegroom; one who has access to a bed-chamber, a husband, *Soph. Œd. T.* 1209. *Fr.* Θάλαμος *and* πολίω.

Θᾰλαμία, ας, ἡ, *Ion.* Θαλαμίη, ης, (ὀπή *being understood,*) the opening *in a vessel's side through which the oar worked; also,* (κώπη *being understood,*) the oar *used by the* Θαλαμίτης, *or* rower on the lowest seat *or* bench *in a galley.*

Θαλάμιος, ου, ὁ, ἡ, (κώπη *understood,*) a short oar, the lowest *or* shortest of the three banks of oars *of a trireme, Aristoph. Acharn.* 553.

Θαλαμίτης, ου, ὁ, (ἐρέτης *understood,*) a rower on the lowest bank *or* seat *in a trireme; his oar was shorter and his labor less than those above him, and, hence, his pay was less.*

ΘΑ΄ΛΑΜΟΣ, ου, ὁ, an inner room *or* chamber; the sleeping apartment of married persons, the bridal-chamber; the common apartment of the mistress of the family; a marriage-bed; an inner room *or* chamber, *Soph. Electr.* 183; a nest; an apartment *or* store-room, where clothes, arms, money, and other treasures, wine and provisions, were kept; a strong-box; Θάλαμος ὑψόροφος, a chamber with a lofty ceiling; the holiest part of a temple, a chapel; a house; nuptials; a cavern, a den *or* lair *of wild beasts;* the sea, *Soph. Œd. T.* 195; the lower part of a ship, where the Θαλαμῖται, *or* lowest-bench rowers, were seated.

Θαλαμώδης, ες, ὁ, ἡ, open, porous, *Theophr. C. Pl.* vi.

ΘΑ΄ΛΑΣΣΑ, *and, later Att.,* Θάλαττα, ης, ἡ, the sea, the water of the sea; a lake; a billow, a flood *of evils,* Æschyl. *S. Theb.* 740; *see also Pers.* 90; κατὰ Θάλασσαν, by sea, *Thucyd.* vii, 28. *The* Mediterranean *of the Greek writers, Plat. Phæd.* § 133; τὴν ἐντὸς Θάλασσαν, the interior sea, *i. e.* the Mediterranean Sea; τὴν ἐκτὸς Θάλασσαν, the exterior *or* outer sea, *Plut. Anton. The tragedians and Thucyd. always use* Θάλασσα, *Plato and the later writers generally* Θάλαττα. *Perhaps from obsol.* ἄλς.

Θαλασσαῖος, α, ον, *s. as* Θαλάσσιος, *Pind. Pyth.* ii, 92.

Θαλασσεύς, έος, *and* έως, ὁ, a seaman; a fisherman. *Fr.* Θάλασσα.

Θαλασσεύω, *f.* εύσω, to frequent the sea, to live *or* be on the sea; (αἱ νῆες) Θαλασσεύουσαι, our ships having kept the sea, *Thucyd.* vii, 12. *Fr.* Θάλασσα.

Θαλάσσιος, ου, ὁ, ἡ, of *or* belonging to the sea, marine, maritime; skilled in nautical affairs; a seaman, *Herodt.* vii, 144; into the sea, *Soph. Œd. T.* 1411. *Fr.* Θάλασσα.

Θαλασσοβίωτος, ου, ὁ, ἡ, gaining *or* living by the sea; living at sea. *Fr.* βίος.

Θαλασσοειδής, έος, ὁ, ἡ, resembling the sea; of a sea-green color. *Fr.* εἶδος.

Θαλασσοκοπέω, ῶ, *f.* ήσω, to row unskilfully so as to make the water splash; to beat the sea; *metaphor.* to talk idly, *or* make a fuss about nothing, *Aristoph. Eq.* 830. *Fr.* κόπτω.

Θαλασσοκράμβη, ης, ἡ, *a plant,* the sea-kail, *or* convolvulus soldanella, *Linn.*

Θαλασσοκρατέω, ῶ, ήσω, to have *or* obtain the command of the sea, *Xen. Hist.* i, 6, 2; to have the naval superiority, *Thucyd.* vii, 48. *Fr.* κρατέω.

Θαλασσοκράτωρ, ορος, ὁ, one who has the command of the sea, *Xen. Hist.* i, 6, 2; *Herodt.* v, 83. *Fr.* Θάλασσα *and* κρατέω.

Θαλασσόμελι, ιτος, τό, a medicinal composition from salt water and honey, *Dioscor.* v, 20.

Θαλασσονόμος, ου, ὁ, ἡ, living in *or* deriving nourishment from the sea. *Fr.* Θάλασσα *and* νέμω.

Θαλασσόπλαγκτος, ου, ὁ, ἡ, wandering over the sea, traversing the waves, *Æschyl. Prom.* 465. *Fr.* πλάζομαι.

Θαλασσόπαις, son of the sea, *Lycophr.* 892. *Fr.* παῖς.

Θαλασσόπληκτος, sea-beaten, *Æschyl. Pers.* 212. "*Dr. Blomfield's emendation to* Θαλασσόπλαγκτος *seems scarcely admissible.*" *Dunb. Lex. Fr.* Θάλασσα *and* πλήσσω.

Θαλασσοπόρος, ου, ὁ, ἡ, passing over the sea, that traverses the sea, a seafaring man. *Fr.* Θάλασσα *and* πόρος.

Θαλασσουργέω, ῶ, *f.* ήσω, to follow the sea for a living, *as a sailor or fisherman, etc. Fr.* ἔργον.

Θαλασσουργός, οῦ, ὁ, ἡ, one who follows the sea for a living, *Xen. Œcon.* 16, 7.

Θαλασσόω, *later Att.* Θαλαττόω, ῶ, *f.* ώσω, to inundate with the sea, to submerge; to cleanse by the sea-water; *pas.* to be inundated by the sea, submerged; to be purified; to admit of sea-water. *Fr.* Θάλασσα.

Θαλάσσωσις, εως, ἡ, submersion by the sea; inundation. *Same Th.*

Θάλεα, ων, τά, pleasant things, the comforts *or* delights of life; Θαλίων ἐμπλησάμενος κῆρ, having his heart filled with delight, *Il.* xxii, 504.

Θαλέει, 3. *sing. pres. act. of* Θαλέω, *Poet. for* Θάλλω.

Θαλέθω, *Poet. form for* Θάλλω, to abound; to flourish; πολλοὶ δὲ σύες Θαλέθοντες ἀλοιφῇ, and many hogs *flourishing, i. e.* wantoning in fat, *Il.* ix, 463; *hence* Θαλέθεσκε, *Mosch.* 2, 67.

Θάλεια, ας, ἡ, blooming; *one of the Muses,* Thalia, *the Muse of Comedy. Fr.* Θάλλω.

Θαλεία, ας, *Ion.* είη, ἡ, a solemn banquet, a festive day, a festival; *adj.* joyous *or* joyful; abundant, affluent; joyful, *Il.* vii, 475. *Perhaps the fem. of* Θάλυς, *obsol.*

Θαλερός, ά, *Ion.* ή, όν, blooming, vigorous, strong; fresh, verdant; warm, (*perhaps*) gushing, *or, rather,* abundant; Θαλερὸν δάκρυ, *Eurip. Iph. Aul.* 39; rich, abundant; refreshing, Θαλερὸν σωμάτων ὕπνον, *Eurip. Bacch.* 681; propitious, *Æschyl. S. Theb.* 689; *not used by Plato, Soph., Demosth.; very frequently by Homer. Fr.* Θάλλω.

Θαλερῶπις, ιδος, ἡ, having lovely eyes. *Fr.* Θαλερός *and* ὤψ.

Θαλίω, ῶ, *f.* ήσω, *Poet.,* to flourish, bloom, to be green; to be sleek *or* glossy with fat; *metaphor.* to be adorned.

Θαλῆς, οῦ, *and* Θάλης, ητος, *an heteroclite; acc.* Θαλῆν, *the name of an ancient philosopher,* Thales, *Aristoph. Nub.* 180.

Θάλησι, 3. *sing.* 1. *a. ind. act Ion. of* Θαλίω.

Θαλία, ας, *Ion.* Θαλίη, ης, ἡ,

exuberance of any thing, joy, happiness, prosperity, festivity; a feast, a banquet, *Eurip. Med.* 295; Θαλίῃ ἔνι πολλῇ, in every luxury, *Il.* ix, 143. *See* Θαλεία.

Θαλία, *Ion.* Θαλίη, ης, ἡ, *one of the nine Muses*, Thalia.

Θαλιάζω, *f.* άσω, to keep a festival, to feast, to banquet; to ornament with wreaths. *Fr.* Θάλλω.

Θαλίαι, ων, αἱ, feasts, solemnities, *Odys.*

Θάλικτρον, ου, τό, *a plant*, the lesser meadow rue, *or* thalictrum minus, *Linn.*

Θαλλέω, ῶ, *obsol., s. as* Θάλλω.

Θαλλία, *or* Θαλία, ας, ἡ, a green branch, an olive-leaf, a shoot. *Fr.* Θάλλω.

Θάλλινος, ίνη, ινον, made of green twigs *or* branches, of leaves *or* branches. *Fr.* Θάλλω.

Θάλλοισα, ας, *Dor. for* Θάλλουσα, ης, ἡ, blooming, flourishing, *part. pres. f. g. of* Θάλλω.

Θαλλός, οῦ, ὁ, a young branch *or* shoot, a twig; an olive-branch; *Eurip. Iph. T.* 1102; a sprig, sucker, *Odys.* xvii, 224; Θαλλὸν ἤ τινα καρπὸν προσείειν, to shake an olive-branch *or* some fruit *before cattle to entice them*, *Plat. Phæd.* 230, *D*; στεφανῶσαι Θαλλῷ, *Id. Legg.* xii, 94, *B.*

Θαλλοφορέω, ῶ, *f.* ήσω, to carry green boughs, *particularly olive-branches, at the festival of Minerva in Athens.*

Θαλλοφόρος, ου, ὁ, ἡ, a bearer of olive-branches at the festival of Minerva; branch-bearers; *hence*, worn-out, old persons, good for nothing else, *Aristoph. Vesp.* 544. *Fr.* Θαλλός *and* φέρω.

Θάλλω, *Ion. Hom., but only in Hymn. Cer.* 402, *Epic* Θηλέω, (*doubtful if any future was in use,*) 2. *pf.* τέθηλα, *with present signification*; as, ἦδ' ἐμὴ νόσος ἀεὶ τέθηλε, my sore is ever fresh, *Soph. Phil.* 259; 2. *aor.* ἔθαλον, *Epic* Θάλον, *part. pf.* τεθήλως, *fem.* τεθαλυῖα, *Epic for* τεθηλυῖα, *for the metre's sake*, *plupf.* τέθηλει, to spring up, to grow, flourish; to bloom; to be green, verdant; to be in full vigor, to be in high honor; μέγα Θάλλοντες, in high repute, *Soph. Phil.* 418; to abound in, to prosper, *Odys.*; *the part. of the perf.* τεθηλώς *is sometimes used as an adjective, signifying* flourishing, abundant, rich; *rarely used in an active sense*, to cause to flourish, grow, increase. *Th. probably* ἄλλομαι.

Θάλλων, ωνος, ὁ, a name for a dog, *Xen. Cyn.* 7, 5.

Θάλος, ους, τό, *like* Θαλλός, a sprout, shoot, twig of the olive; offspring, *Eurip. Iph. T.* 170; offspring. *Fr.* Θάλλω.

Θαλπιάω, ῶ, to be *or* become warm; Θαλπιάων, *part. pres. Fr.* Θάλπω.

Θάλπιος, ου, ὁ, *a man's name*, Thalpius.

Θαλπιώθ, *Sol. Song.* iv, 4, εἰς Θαλπιώθ, *which Aquila renders* εἰς ἐπάλξεις, *Jerome*, for bulwarks; *Junius*, for an armory; *others*, very high towers.

Θαλπνός, ή, όν, *compar.* ότερος, *superl.* ότατος, warm, hot, glowing, burning; *Pind. Olymp.* i, 8; *and*

Θάλπος, ους, τό, heat; μεσημβρινοῖσι Θάλπεσι, with mid-day heat, *Æschyl. S. Theb.* 428; warmth, ardor. *Fr.* Θάλπω.

Θαλπτήριος, ου, ὁ, ἡ, producing warmth; *metaphor.* comforting, encouraging. *From*

Θάλπω (*no fut.*), 1. *a.* ἔθαλψα, to warm, heat, inflame, *Æschyl. Prom.* 592; to burn; to cherish, to comfort; to cajole, flatter; to dry *by heat*; *neut.* to be hot, to glow; *pas.* to be warmed, to be inflamed *with love*, πρὸς σοῦ τέθαλπται, *Æschyl. Prom.* 653; to be cajoled, wheedled, *Aristoph. Eq.* 710; 1. *a pas.* ἐθάλφθην, *pf. pas.* τέθαλμαι. *Fr.* Θάλλω.

Θαλπωρή, ῆς, ἡ, a warming; heat, warmth; a fomentation; consolation, *Il.* vi, 412; confidence, Μᾶλλον Θαλπωρή, *Il.* x, 228; "*the idea seems to be taken, in the first place, from the warmth one body feels from the juxtaposition of another; and, in the next place, the animation and confidence thereby induced*; pleasure, joy." *Dunb. Lex. Fr.* Θάλπω.

Θαλυκρός, ά, όν, warm, hot; fiery, heated. *Fr.* Θαλύω.

Θαλύσια, ίων, τά, a festival after harvest in honor of Ceres, the harvest-home, *Theocr. Idyl.* vii, *and Callim. Cer.*; the first fruits, *Il.* ix, 530; *and*

Θαλύσιος, ου, ὁ, ἡ, belonging to the first fruits; made of new corn *or* grain, *as* ἄρτος Θαλύσιος· *also*, of *or* belonging to Ceres. *See preced. Fr.* Θαλύω.

Θαλύω, *and* Θαλύζω, *f.* ύσω, to heat, make warm; to burn.

Θαλφθείς, *part.* 1. *a. pas., and* Θαλφθῇ, 3. *sing.* 1. *a. subj. pas of* Θάλπω.

Θάλψις, εως, ἡ, a warming; warmth, heat; a fomentation. *Fr.* Θάλπω.

ΘΑΜΑ', *adv.* closely, (*from juxtaposition,*) in crowds, *Il.* xv, 470; often, frequently; constantly; *the* Θ *being for the rough breathing. Fr.* ἅμα.

Θαμάκις, *adv., Pind. Nem.* x, 72; *s. as* Θαμά.

Θάμαρ, ή, *indecl., a woman name*, Thamar. *Hebr.*

Θαμβαλέος, έα, έον, amazed, astonished, dismayed; astonishing, amazing. *Fr.* Θαμβέω.

Θάμβεος, *Ion. for* Θάμβους, *gen. of* Θάμβος, *Odys.* xxiv, 393.

Θαμβέω, ῶ, *f.* ήσω, to be astonished, amazed, struck with astonishment, *Il.* i, 199; *act.* to confound the faculties, to amaze, to astonish; to fill with awe and amazement: *impf.* ἐθάμβεον, 1. *aor.* ἐθάμβησα, 1. *a. pas.* ἐθαμβήθην· Θάμβησεν, he was amazed, *Odys.* i, 323; οἱ ἰδόντες Θάμβησαν, they were amazed at the sight, *Il.* viii, 77. *Fr.* Θάμβος.

Θάμβησις, εως, ἡ, astonishment, consternation, terror; wonder; *and*

Θαμβητός, ή, όν, astonished, terrified, amazed. *Fr.* Θαμβέω.

ΘΑΜΒΟΣ, ους, τό, amazement, *Il.* iv, 79; stupefaction; dismay, terror, *Eurip. Hec.* 177; consternation, *Id.* 180; astonishment; awe; admiration. *Fr.* Θάπω, *but the root is uncertain; it may be connected with* Θαῦμα. *See* Θήπω.

Θάμιξς, *not used in the sing., gen.* Θαμίων, crowded close together, in great numbers. *Th.* ἅμα.

Θαμινός, ιά, ιόν, crowded; frequent, thick, abundant. *Same Th.*

Θαμίς, *assumed nom. of* Θαμίξς.

Θαμίζω, *f.* ίσω, to go *or* come often, to visit often, to frequent, *Plat. Hipp. Maj.* 1.

Θαμιμασάδης, Neptune, *so called by the Scythians, Herodt.* iv, 59.

Θαμινά, *Poet. adv.*, often, frequently. *From*

Θαμινός, ή, όν, frequent, close, thick, numerous. *Fr.* Θαμά.

Θαμινῶς, *adv.* frequently.

Θαμνίον, ου, τό, *and*

Θαμνίσκος, ου, ὁ, a little shrub; *dimin. of* Θάμνος.

Θαμνοειδής, ίος, ὁ, ἡ, like bushes *or* shrubs. *Fr.* εἶδος.

Θάμνος, ου, ὁ, a shrub, bush,

thicket, *Eurip. Bacch.* 722; a copse; *also*, umbrageous; *οἱ θάμνοι*, suckers, shoots from the trunk of a tree. *Fr.* θαμά.

Θαμνώδης, *εος*, *ὁ*, *ἡ*, shrubby, bushy, full of twigs *or* shoots, *s. as* θαμνοειδής.

Θανάσιμος, *ου*, *ὁ*, *ἡ*, *also*, *ίμη*, *ίμον*, causing death, *Soph. Trach.* 755; mortal, deadly, fatal, destructive; *sometimes the same as the Latin* moribundus, *δίξαι θανάσιμόν μ' ὅπως ἔχω*, *Soph. Phil.* 808; *θανάσιμον πρὸς Ἅιδαν*, to Hades, the receptacle of the dead, *Eurip. Hec.* 1016; *Ἄδου θανασίμους οἰκήτορας*, the dead who inhabit Hades, *Soph. Aj.* 513; *οὔτω τόδ' ὦρ μου ἐσκήνωται τοῦ θανάσιμος εἶναι*, so far is she from being subject to death, *Plat. Polit.* x, 610, *E. Th.* θάνω, *obsol.*

Θανατάω, *ῶ*, *s. as* θανατιάω.

Θανατηφόρος, *ου*, *ὁ*, *ἡ*, bringing death, deadly, fatal, *Soph. Œd. T.* 181. *Th.* θάνατος *and* φέρω.

Θανατιάω, *ῶ*, to desire to die, to long to die, *Plat. Phæd.* 64, *B. Fr.* θάνατος.

Θανατικός, *ή*, *όν*, relating to death; *θανατικὴ κρίσις*, a trial for life *or* death. *Fr.* θάνατος.

Θανατόεις, *εσσα*, *εν*, deadly, fatal, *Eurip. Iph. Aul.* 1288.

Θανατοποιός, *οῦ*, *ὁ*, *ἡ*, causing death, mortal, deadly. *Fr.* ποιέω.

Θάνατος, *ου*, *ὁ*, death, capital punishment; *ἐπὶ θανάτῳ*, immediate execution, *Xen. Anab.* i; *generally*, a natural death; *but sometimes*, *also*, a violent death, murder, slaughter; sentence of death, execution; *it is used in the genitive by the ellipse of περί· καὶ θανάτου δὲ οὗτοι κρίνουσι*, and thus judge in capital trials, *Xen. Cyr.* i, 2, 14; *θανάτου δίκην κρίνεσθαι*, to be tried capitally, *Thucyd.* iii, 57; *hence*, *also*, *Plat. de Rep.* 3, *p.* 212; *ἀνθρώπων καταψηφισθέντων θανάτου ἢ φυγῆς*, of men condemned to death *or* banishment; *καταγιγνώσκειν θανάτου τινος*, to pronounce sentence of death against any one, *Xen. Mem.* iv, 8, 1; *βιαίῳ θανάτῳ ἀποθνήσκειν*, to die by a violent death, *Xen. Hier.* 4, 3; *θανάτος κύνειος*, a dog's death, *Aristoph. Vesp.* 898. *Fr.* θάνω, *obsol.*

Θάνατος, *ου*, *ὁ*, the god of Death, *the twin-brother of Sleep*, *Eurip. Alc.*; *Soph. Phil.* 786: *Trach.* 831.

Θανάτόω, *ῶ*, *f. ώσω*, to kill, to put to death; *πάντως ἐμέ γ' οὐ θανατώσει*, yet for all this he cannot kill me, *Æschyl. Prom.* 1055; to condemn to death, *Xen. Anab.* ii, 5. *Fr.* θάνατος.

Θανατώδης, *εος*, *ὁ*, *ἡ*, fatal, mortal. *Fr.* εἶδος.

Θανάτωσις, *εως*, *ἡ*, a putting to death; slaughter; sentence of death. *Fr.* θανατόω.

Θάνεῖν, to die, 2. *a. inf. act. of* θνήσκω· *Ion.* θανέειν.

Θανέω, *and* θανοῦμαι. *See* θνήσκω.

Θάομαι, *fut.* θήσομαι, *s. as* θεάομαι, to wonder, be astonished; *also*, to survey with wonder; *τὰν πομπὰν θάσασθαι*, to see the show, *Theocr. Idyl.* ii, 72. *The Ion. form is* θηέομαι· θηεύμενος, *Herodt.* vii, 44.

Θάπη, *or* θάπα. *See* θήπω.

Θαπτέον, *ου*, *verbal adj.*, must be buried, *Soph. Aj.* 1119. *Fr.* θάπτω.

ΘΑΠΤΩ, *f.* ἄψω, *pf.* τέταφα, to bury *or* inter, *or* to burn *a dead body*, *or in any other way to remove it out of sight*, *Æschyl. S. Theb.* 1043. *See Blomfield's Gloss.*; 1. *a. ind. act.* ἔθαψα, *inf.* θάψαι, 2. *a. pas.* ἐτάφην, *ης*, *η*, *more rarely*, ἐθάφθην, buried; 2. *a. inf.* ταφῆναι· 2. *f. ind. pas.* ταφήσομαι, *Eurip. Alc.* 56, 648; 3. *f. pas.* τεθάψομαι, *Soph. Aj.* 574; *pf. pas.* τέθαμμαι· *τὸν νεκρόν τις ἀρτίως θάψας βέβηκε*, some person has just gone away after burying the dead body, *Soph. Antig.* 246. "*This could scarcely be styled a burial in the general acceptation of the term, since Antigone had only sprinkled a little dust over the body; but this was deemed sufficient, where time or opportunity was not given for any thing further to be done. Cic. de Legg.* 2, *says*, 'Humatos proprie dictos esse eos, quos humus injecta contegeret.' *Horace, Od.* 1, 28, *makes the ghost of the unburied Architas ask the sailor*: 'Quanquam festinas, non est mora longa, licebit, injecto ter pulvere, curas.' *Virg. Æn.* 6, 365." (*Dr. Brasse.*) *Perhaps from* ἅπτω, to burn, *from the ancient custom of burning dead bodies*, *Il.* i, 52.

Θάπτω. *See* θήπω.

Θάρα, *ὁ*, *indecl.*, *a man's name*, Thara, *Luke* iii, 34.

ΘΑΡΓΗΛΙΑ, *ας*, *ἡ*, *scil.* ἑορτή, *or* θαργήλια, *τά*, *scil.* ἱερά, *a festival in honor of Apollo and Diana, celebrated in the month Thargelion, in which the first fruits were carried about in pots.*

Θαργηλιών, *ῶνος*, *ὁ*, the eleventh month of the Atnenians (*from the middle of May to the middle of June*), *in which the Thargelia were celebrated.*

Θάργηλος, *ου*, *ὁ*, *a vessel in which the first fruits were dressed on the festival* Θαργήλια.

Θαῤῥᾶλέος, *ία*, *έον*, *new Att.*, bold, daring, brave; full of hope *or* confidence; confident; *s. as* θαρσαλέος. *Th.* θάρσος.

Θαῤῥαλεότης, *ητος*, *ἡ*, boldness, bravery, confidence. *Same Th.*

Θαῤῥαλέως, *adv.* boldly, daringly, confidently. *Same Th.*

Θαῤῥέω, *ῶ*, *used chiefly by the later Attics*; *f. ήσω*, to be bold *or* confident, to be of good courage, to have confidence in; to rely upon, trust to; *ἀμελεῖ θαῤῥῶν*, never mind, take courage, *Aristoph. Nub.* 421; *λέγε θαῤῥῶν*, tell boldly, *Id.* 486; *θαῤῥῶν*, *pres. part. used adverbially*, boldly, *Aristoph. Nub.* 426; *θαῤῥεῖν τι*, to take courage with regard to any thing, *Plat. Phæd.* 95, *C*; *in N. T. only used in imperat.*, θάρσει, θαρσεῖτε, be of good cheer.

Θάῤῥος, *εος*, *τό*, boldness, confidence, courage, *Plat. Legg.* 647, *B. See* θάρσος.

Θαῤῥούντως, *adv.* courageously, boldly.

Θαῤῥύνω, *f. υνῶ*, to animate with courage, to encourage, *καὶ αὐτὸς παρήνει θαῤῥύνων τοιάδε*, *Xen. Anab.* i, 7, 2.

Θαρσᾰλέος, *ία*, *έον*, *old form*, confident, bold, daring, audacious; *compar.* θαρσαλεώτερος· *ἐν τῷ θαρσαλέῳ*, in safety *or* security, *Thucyd.* ii, 51. *Fr.* θάρσος.

Θαρσαλέως, *adv.* boldly, daringly, confidently. *Fr.* θάρσος.

Θαρσεῦσα, *ας*, *part. pres. f. g. Dor. for* θαρσοῦσα. *See* θαρσέω.

Θαρσέω, *ῶ*, *f. ήσω*, *τεθάρσηκα*, *Thucyd.* vii, 37, *old form of the verb*, to be bold *or* confident, to dare; to take courage; to be of good cheer; to have confidence in; to rely on; *the participle is often used adverbially with another verb*; *θαρσῶν καθήσθω*, let him sit securely, *Æschyl. Prom.* 918. *Fr.* θάρσος.

ΘΑΡΣΟΣ, *εος*, *τό*, *and by metath.*

θράσος, ους, τό, confidence, rashness, boldness, courage; security; *according to Ammonius and Suidas, θάρσος is applied in a good sense, and θράσος in a bad; this distinction, however, is not observed by the poets. See Eurip. Alc.* 604.

Θαρσυνίσκω, *obsol. impf. act.* **ἐθαρσύνισκον,** *Poet. from* **θαρσύνω.**

Θάρσῦνος, ύνη, υνον, relying *or* trusting to, *Il.* xiii, 823; confident, bold, daring. *Fr.* **θάρσος.**

Θαρσύνω, *f.* **ὕνῶ,** *old form, s. as* **θαῤῥύνω,** to make bold, to embolden; to inspire with confidence *or* courage, *Æschyl. Pers.* 212; to encourage; to be of good courage, *Soph. Electr.* 904.

Θαρσύς, εῖα, ύ, *more frequently* **θρασύς,** bold, daring; confident.

Θᾶσαι, *Dor. for* **θῆσαι,** 2. *sing.* 1. *aor. imperat. of* **θάομαι.**

Θᾶσσον, *adv.* more quickly *or* speedily, sooner; **ἐάν, ἐπείδαν,** *and* **εἰ θᾶσσον,** as soon as; **ἄγε δὴ οὖν θᾶττον,** *Xen. Cyr.* v, 3, 20; *Mem.* iv, 3, 13; **θᾶττον νοήματος,** quicker than thought, *a proverb used to denote the greatest celerity; we say in English,* quick as thought; *Eurip. Hipp.* 1186.

Θάσσω, *Epic,* to sit, to be seated, *Soph. Œd. T.* 161; (*though generally intransitive, it takes an accusative of the places occupied as a seat;*) to take a seat, *Poet. impf.* **θάασσεν· ἔνθα θάασσεν,** where he was sitting, *Il.* ix, 194; *Eurip. Med.* 68; **ἥσυχοι θάσσουσ' ἐπ' ἀκταῖς,** they sit peaceably on the shore, *Id. Hec.* 36. *Probably from* **θάω,** *Æol. s. as* **θέω.**

Θάσσων, *or* **θάττων,** swifter, speedier, quicker; *commonly used for* **ταχύτερος** *and* **ταχίων.**

Θάτερον, *for* **τὸ ἕτερον,** one of the two, one *or* the other, the other; *nom. mas.* **ὁ ἕτερος ἄτερος, τὸ ἕτερον θάτερον, τοῦ ἑτέρου θατέρου, τῷ ἑτέρῳ θατέρῳ, τῇ ἑτέρᾳ θατέρᾳ.**

Θάττων, *by some, accented* **θᾶττων.** *See* **θάσσον.**

Θάττων, quicker, swifter. *See* **θάσσων.**

Θαῦμα, ατος, τό, *Ion.* **θώυμα,** (*Herodt., not Homer,*) *any visible object exciting wonder or astonishment;* **ἐς θαῦμαι' ἐλθεῖν,** to be astonished *or* surprised, *Eurip. Ion.* 251; a wonderful thing; a wonder; prodigy; miracle; admiration, astonishment, *Soph. Electr.* 916; a a show *or* spectacle; juggling; **ὀρχηστρίδα τῶν τὰ θαύματα δυναμένων ποιεῖν,....ταῦτα ἐπιδεικνὺς ὡς ἐν θαύματι,** a female dancer that could play tricks of juggling,....having exhibited these things as a raree-show, *Xen. Symp.* 2, 1. *Th.* **θάω,** *or* **θάομαι.**

ΘΑΥΜΑ'ΖΩ, *f. m.* **άσομαι,** *fut. act. not in use, pf.* **τεθαύμακα,** 1. *a. act.* **ἐθαύμασα,** 1. *a. pas.* **ἐθαυμάσθην,** to look at with wonder, admiration, *or* surprise; to wonder, admire; **τί δῆτ' ἐκεῖνον τὸν Θαλῆν θαυμάζομεν;** why, pray, do we admire Thales himself, *that great philosopher? Aristoph. Nub.* 180; to marvel at; to honor, revere, esteem; to praise; to think much of; **ὑμᾶς αὐτοὺς θαυμάζετε,** you think much of yourselves, *Demosth.* 582; *construed generally with the accus.;* to observe with approbation, *Luke* ix, 43; with indignation, *John* vii, 21; *Mark* vii, 3, *with* **διά·** (1) *with the gen.,* **οἷσθ' οὖν, ὦ Θεόδωρε, ὃ θαυμάζω τοῦ ἑταίρου σου Πρωταγόρου,** you know, then, O Theodorus, what I admire in your companion Protagoras, *Plat. Theæt.* 161, *B. The genitive in this case, and in the case of other verbs (according to Dunbar) depends on a preposition understood, though Matth., Gr. Gram.* § 373, *explains the construction differently.* (2) *with a dat.,* **θαυμάζω τῇ ἀποκλείσει μου τῶν πυλῶν,** I am surprised at your shutting your gates against me, *Thucyd.* iv, 85. *The ellipse is supplied in Plut. Menex.* 70, *A,* **Θετταλοὶ ἐθαυμάζοντο ἐφ' ἱππικῇ τε καὶ πλούτῳ,** the Thessalians were admired for horsemanship and wealth. *See Matth. l. c. p.* 571. *It sometimes governs the accus. of the thing, with the gen. of the person; as,* **ἀλλ' ἴσως μάλιστα ἐθαύμασα αὐτοῦ πρῶτον μὲν τοῦτο,** *Plut. Phæd.* § 86; *pas.* to be an object of wonder. *The participle of the* 1. *aor. act. is often construed with* **ἔχω** *by the Attic poets, and sometimes Herodt., not with the time of an aor., but rather that of a present perfect,* **καὶ σοῦ θ' ἵνεκα θαυμάσας ἔχω τάδε,** and I have been surprised, *and am surprised,* at this in you, *Soph. Phil.* 1342, *in Coll. Maj.* iii. *Th.* **θάομαι** *or* **θάω,** *obsol.*

Θαυμαίνω, *s. as* **θαυμάζω,** *and* **θαυμανίω,** *Odys.* viii, 108.

Θαυμαλέος, ία, έον, admirable, wonderful; *often used ironically; and*

Θαυμάσιος, α, ον, worthy of admiration, admirable, wonderful; *whose folly is great enough to excite wonder;* **ὦ θαυμασιώτατε ἀνθρώπε, σύ γε οὐδ' ὁρῶν γιγνώσκεις,** *Xen. Anab.* iii, 1, 18; *it is sometimes used in derision,* **ὦ θαυμάσιε Κρατύλε,** *Plat. Crat.* 439, *C; also, of affection,* **ὦ θαυμάσιε Κρίτων,** *Plat. Crit.;* **θαυμάσια πάσχειν,** to be wonderfully affected, *Plat. Phæd.* § 2; **θαυμαστὸν οἷον** (*ἐστί understood*), it is amazing how.... *Fr.* **θαῦμα.**

Θαυμασιουργέω, *s. as* **θαυματουργέω,** *restored by L. Dindorf, in Xen. Symp.* vii, 2.

Θαυμασίως, *adv.* strangely, wonderfully, *Plat. Theæt.* 157, *D. Same Th.*

Θαυμασμός, οῦ, ὁ, admiration, wonder. *Fr.* **θαυμάζω.**

Θαυμαστέον, ου, *verbal adj.,* it is to be wondered at, *Eurip. Hel.* 85. *Fr.* **θαυμάζω.**

Θαυμαστής, οῦ, ὁ, one that wonders *or* admires, an admirer. *Same Th.*

Θαυμαστικός, ή, όν, wondering, disposed to wonder, *Aristot. Eth. Same Th.*

Θαυμαστός, ή, όν, wonderful, strange, astonishing, surprising; amazing; surpassing. *Fr.* **θαυμάζω.**

Θαυμαστόω, ῶ, *f.* **ώσω,** to make wonderful. *Same Th.*

Θαυμαστῶς, *adv.* wonderfully, admirably, *Plat. Conv.* 198, *A. Same Th.*

Θαυματίζομαι, ίσομαι, to be struck with wonder *or* astonishment.

Θαυματοποιέω, ῶ, *f.* **ήσω,** to perform wonderful things; to perform the tricks of a juggler. *Fr.* **θαῦμα** *and* **ποιέω.** *And*

Θαυματοποιΐα, ας, ἡ, the performance of juggling.

Θαυματοποικτικός, *and* **θαυματοποιϊκός, ή, όν,** skilled in performing wonderful things, in tricks of juggling, *Plat. Soph.* 224, *A. Fr.* **θαῦμα** *and* **ποιέω.**

Θαυματοποιός, οῦ, ὁ, ἡ, one that works wonders; a juggler, *Plat. Polit.* 603; **πολὺ τῶν θαυματοποιῶν ἀσειλγιστ-ίρους ὄντας,** *Demosth.* 23, 19, *in Coll. Maj.* i, 175; *Plat. Soph.* 235, *B. Same Th.*

Θαυμᾰτός, ή, όν, *s. as* Θαυμαστός.
Θαυματουργέω, ῶ, *f.* ήσω, to perform miracles *or* wonderful things, *Plat. Tim.* 80, *C. Fr.* Θαῦμα *and* ἔργον.
Θαυματουργία, ίας, ή, jugglery, *Plat. Legg.* 11, 675, *A*; *and*
Θαυματουργός, οῦ, ὁ, a worker of wonders *or* miracles; a sorcerer, a juggler. *Same Th.*
Θαφθείς, εῖσα, έν, *dat. pl.* Θαφθεῖσι, *part.* 1. *a. pas. of* Θάπτω.
Θάφω, *obsol. root, whence* τέθηπα *and* ἔταφον.
Θάψαι, 1. *a. inf. of* Θάπτω.
Θαψία, ας, ή, *a kind of plant,* thapsia.
Θάψινος, η, ον, of the color of Thapsus, a pale yellow, *Aristoph. Vesp.* 1404. *From*
ΘΑ΄ΨΟΣ, ου, ή, *a Scythian wood,* a plant proper for dyeing, *Theocr. Idyl.* ii; *P. Ægin.* iii, 1; *also,* Thapsus, *an island, one of the Sporades.*
Θάω, *obsol., mid.* Θάομαι, to view with wonder; to contemplate; *whence* Θεάομαι, to behold; *but*
Θάω, *obsol.,* 1. *a. mid.* ἐθησάμην, to suckle, to nurse at the breast, to draw milk from; to feed; to milk; *used only in the infin. pres. and* 1. *aor. mid.*
Θέ. *See* Θήν.
Θεά, ᾶς, ή, *accent on the last syllable,* a goddess; Θεᾶν, *gen. pl. Dor., and* Θεάων, *Æol. for* Θεῶν· Θεὰ μήτηρ, a goddess-mother. *In old Doric,* τὰ σιά, *for* ἡ Θεά, *Aristoph. Lys.* 1324; τὼ Θεά, the two goddesses, *i. e.* Ceres and Proserpine, *Plat. Conv.* 180, *D*; σεμναὶ Θεαί, the Furies; *also called* χθόνιαι Θεαί, *Soph. Œd. C.* 1564 *Th.* Θέος. *But*
Θέᾱ, ας, ἡ *accent on the penult,* a view, a sight, a spectacle; a representation of a tragedy *or* comedy; a public show; a place for viewing the public spectacles, *Dem. de Coron.* § 8; a theatre; any agreeable sight. *See preced.*
Θεαγγελεύς, έως, ὁ, the crier who gave notice of public spectacles, games, *etc. Fr.* Θέα *and* ἄγγελος.
Θεαγωγός, οῦ, ὁ, that makes the gods appear by incantations. *Fr.* Θεός *and* ἄγω.
Θεαθῆναι, 1. *a. pas. of* Θεάομαι.
Θέαινα, *s. as* Θεά, a goddess.
Θέᾱμα, ᾰτος, τό, a sight *or* show, *Eurip. Orest.* 942; δεινὸν ἦν Θέαμα ἰδεῖν, it was a dreadful sight to behold, *Id. Med.* 1164; *ofttm,* a revolting sight; a spectacle, a public show. *Th.* Θεάομαι.
Θεᾶν, *Dor. for* Θεῶν, *gen. pl. of* Θεά, a goddess; *which see.*
Θεανδρῐκός, ή, όν, relating to one having a divine as well as a human nature. *Eccles. Wr. Fr.* Θεός *and* ἀνήρ.
Θεανθρωπία, ας, ή, the union of a divine and a human nature. *Fr.* Θεός *and* ἄνθρωπος.
Θεάνθρωπος, ου, ὁ, the God-man, *epith. of Christ. Eccles. Wr.*
Θεανώ, όος, οῦς, ή, *the name of a woman,* Theano.
ΘΕᾶ΄ΟΜΑΙ, 1. *f.* ᾱσομαι, *Ion.* ήσομαι, *pf. pas.* τεθέᾱμαι, *dep.,* to look with awe *or* admiration; to look attentively at; to see, behold, observe, view, contemplate, consider; to behold a spectacle *or* representation; τὸν πόλακά ἐστι Θεάσασθαι, you may see the flatterer *or* sycophant, *Theophr. Char.* 2, 1; 1. *a. ind. pas.* ἐθεάθην, 1. *a. inf. pas.* Θεαθῆναι, 1. *a. ind. m.* ἐθεᾱσάμην, ω, ατο, *inf.* Θεάσασθαι, *part.* Θεασάμενος. *The* 1. *a. imperat. m. used for that of the pres.; Herodt. distinguishes between* Θεάομαι *and* σκέπτομαι *in the following sentence,* i, 30, Θεησάμενον δέ μιν τὰ πάντα, καὶ σκεψάμενον, he having looked at every thing and observed. *Of an active* Θεάω, *there are only a few examples, in the Lacon. dialect.*
Θεάρεστος, ου, ὁ, ή, pleasing *or* acceptable to God. *Fr.* Θεός *and* ἀρέσκω.
Θεάριον, ου, τό, a place sacred to Apollo; a temple. *See* Θεωρός.
Θεαρχία, ας, ή, the sovereign power of a deity. *Fr.* Θεός *and* ἄρχω.
Θεαστῐκός, ή, όν, inspired, impelled by a divinity. *Fr.* Θεός.
Θεᾱτής, οῦ, ὁ, a spectator, *Plat. Theæt.* 173, *C*; *acc. pl.* Θεατάς. *Fr.* Θεάομαι.
Θεᾱτός, ή, όν, visible, seen; worthy to be seen *or* looked at. *Th.* Θεάομαι.
Θεάτρια, ας, ή, *fem. of* Θεατής, a spectatress. *Fr.* Θεάομαι.
Θεατρίζω, *f.* ίσω, to exhibit as a spectacle; to expose to public gaze; to perform a play on the stage; to do any thing openly, in the sight of numbers; *in N. T.,* to expose to public ignominy *or* scorn (*s. as* παραδειγματίζω); ὀνειδισμοῖς καὶ θλίψεσι Θεατριζόμενοι, *Hebr.* x, 33.
Θεατρῐκός, ή, όν, belonging to a theatre, theatrical; pompous, declamatory. *Fr.* Θέατρον.
Θεατροειδής, έος, ὁ, ή, having the form of a theatre. *Fr.* Θέατρον *and* εἶδος.
Θεατροκόπος, ου, ὁ, ή, one who courts the applause of the spectators in a theatre. *Fr.* Θέατρον *and* κόπτω.
Θεατροκρᾰτία, ας, ή, a command of the theatre, *Plat. Legg.* iii, 701, *A. Fr.* Θέατρον *and* κρατέω.
Θεατρομανέω, ῶ, *f.* ήσω, to be mad after theatrical exhibitions. *Fr.* Θέατρον *and* μαίνομαι.
Θέᾱτρον, ου, τό, a theatre; a place where plays and games were publicly exhibited on solemn festivals. *The word* Θέατρον *denotes* a public place, where, in all cases of emergency, the people assembled for public deliberation; *and, hence,* the assemblage of people within the walls of the theatre, *Plat. Crit.* 108, *B*; *Legg.* ii, 659, *A*; a public spectacle. *hence,* Θέατρα ποιητῶν, *Plat. Ax.* 371, *C*; *hence, in the N. T., metaphorically used to signify* the man himself who is subjected to an ignominious punishment, and exposed to the public contempt; *so,* 1 *Cor.* iv, 9, ὅτι Θέατρον ἐγενηθήθημεν τῷ κόσμῳ, we are become a spectacle to the world. *See Schleusner's Lex. in N. T.*
Θεατροποιός, οῦ, ὁ, the maker of a theatre; *also,* the composer of a drama. *Fr.* Θέατρον *and* ποιέω.
Θεατρώνης, ου, ὁ, the purchaser of a theatre. *Fr.* ὠνέομαι.
Θεάων, *Æol. for* Θεῶν, *gen. pl. of* Θεά, *which see.*
Θεΐ *occurs in* 1 *Kings* xiv, 29, *and Ezek.* xl, 7, 11, a bed-chamber. *Symmachus renders it* οὐδός, *Aquila* πρόθυρον. *See* Θαΐ.
Θεῖε, *for* ἔθεε, 3. *sing. impf. act. Ion. of* Θέω, *f.* Θεύσομαι.
Θεῖον, *Poet. and Ion. for* Θεῖον, ου, τό, sulphur, brimstone; *from* Θεῖος, *from the sulphureous smell of the thunderbolt as launched by Jupiter;* δεινὴ δὲ Θείου γίνεται ὀδμή, the smell of the sulphur was dreadful, *Il.* xiv, 415. *On the connection between sulphur and lightning, see M. Arago's paper in the Ed. Philos. Journ. for Jan.* 1839. *Hence* Θειόω. *Dunb.*
Θέῖος, *Poet. for* Θεῖος, α, ον, divine.
Θειόω, ῶ, *f.* ώσω, to purify *or* smoke with brimstone, *Odys*

xviii, 50; xxii, 482; to consecrate. *Fr.* Θεῖον.

Θέεσκον, *Ion. for* ἔθεον, *impf. act. of* Θέω.

Θεύμενος, *Ion. for* Θεώμενος, *part. pres. m. of* Θεάομαι.

Θεῆιος, *Poet. for* Θεῖος, *and this for* Θεῖος.

Θεηλάσία, ἡ, a visitation of the gods, destiny, *Soph. Trach.* 1237.

Θεήλατος, ου, ὁ, ἡ, divine, sent by a divinity, *Eurip. Orest.* 2; excited *or* impelled by a divinity, *Soph. Œd. T.* 255, 992. *Fr.* Θεός *and* ἐλαύνω.

Θεήν, *for* Θειήν, *from* Θεῖος, *Ap. Rhod.* 1, 8. *But see under* βάξις.

Θεηπολίων, *or* Θεοπολίων, ῶν, *f.* ήσω, to perform sacred things, *Plat. Legg.* x, 909, *D.*

Θεηπόλος, ου, ὁ, ἡ, a priest; a servant of God; a superstitious person. *Fr.* Θεός *and* πολέω.

Θεῆς, *Ion. for* Θειᾶς, *from* Θεά, a goddess.

Θεήσασθαι, *Ion. for* Θεάσασθαι, 1. *a. inf. m., and*

Θεήσεαι, *Ion. for* Θεήσῃ, 2. *sing.* 1. *f. m. of* Θεάομαι, *and Ion.* Θεήσομαι.

Θεητός, ή, όν, *Ion. for* Θεᾶτός, to be viewed with admiration.

Θεία, ας, ἡ, a father's *or* mother's sister, an aunt; *fem. of* Θεῖος, an uncle.

Θεῖα, ας, ἡ, the name of a goddess, the fabled mother of the sun, *Pind. Isthm.* v, 1; *the daughter of Uranus, Hes. Theog.* 371; *but* Θείη, *Ion. for* Θεία, *from* Θεῖος, divine.

Θειάζω, *f.* άσω, to make divine; to fill with divine inspiration; to prophesy under the influence of inspiration, *Thucyd.* viii, 1; to employ one's self in divine things. *Fr.* Θεός.

Θειασμός, οῦ, ὁ, inspiration; enthusiasm *or* confidence from the gods; superstitious worship, superstition; καὶ ὁ Νικίας, ἦν γάρ τι καὶ ἄγαν Θειασμῷ...προσκείμενος, for he was too much addicted to superstition, *Thucyd.* vii, *in Coll. Maj.* i, 77. *Th.* Θεῖος.

Θείβαθεν, *Bœot. for* Θήβηθεν, from Thebes, *Aristoph. Acharn.* 862.

Θεῖεν, *for* Θείησαν, 3. *pl. opt.* 2. *aor. of* τίθημι.

Θείην, *Ion. for* Θεῖαν, *acc. sing. fem. of* Θεῖος.

Θειλοπεδεύω, *f.* εύσω, to warm *or* dry in the sun. *From*

Θειλόπεδον, ου, τό, a place exposed to the sun, *Odys.* vii, 123. *Fr.* εἴλη, *s. as* ἴλη, the heat of the sun, *and* πέδον.

Θεῖμεν, *for* Θείημεν, 1. *pl.* 2. *a. opt. of* τίθημι.

Θεῖναι, 2. *a. inf. of* τίθημι, 2. *a. ind. act.* ἔθην· *also*, 1. *a. inf. of* Θείνω.

Θείνεται, 3. *sing. pres. pas. of* Θείνω, is dashed against, *Æschyl. Pers.* 307, *ed. Blomf.*

Θεινόμενος, η, ον, *part. pres. pas. of*

ΘΕΙΝΩ, *Poet. f.* Θενῶ, 1. *a.* ἔθεινα, to strike, *Æschyl. Prom.* 56; to beat, lash; to scourge, *Il.* vi, 135; Θείνει δ' ὄνειδει μάντιν Οἰκλείδην σοφόν, he lashes with reproaches the sagacious seer, the son of Œcleus, *Æschyl. S. Theb.* 378.

Θειοδάμας, αντος, ὁ, *a man's name*, Theodāmas.

Θείομεν, *Epic for* Θέωμεν, 1. *pl.* 2. *a. subj. act. Poet. for* Θῶμεν, *from* τίθημι, 2. *a. subj. act.* Θῶ, *Poet.* Θέω *and* Θείω, *in pl.* Θέωμεν, *and on account of the metre,* Θείωμεν, *and by systole* Θείομεν· *this is the usual way of accounting for* Θείομεν· *where it occurs, it will bear to be considered as the fut. for* Θέσομεν, *the original fut. of* Θέω, *Il.* i, 143; xxiii, 244, 486.

Θεῖον, ου, τό, sulphur; ἄπυρον Θεῖον, native sulphur, *Dioscor.* lightning. *See* Θέειον. *Also*

Θεῖον, ου, τό, the divine Power, the Divinity, the Deity; τὸ Θεῖον *or* τὰ Θεῖα, divine Providence, *Soph. Phil.* 455; *compar.* Θειότερος, *superl.* Θειότατος, most providential; καὶ τό γε Θειότατον πάντων, and the most remarkable circumstance of all, *Plat. Menex.* 244, *D*; *and*

Θεῖος, εία, εῖον, *Poet.* Θέιος, divine, god-like; *either sprung from a god, or possessing the qualities of a god; hence,* distinguished, excellent; wonderful; consecrated. *Fr.* Θεός.

Θεῖος, ου, ὁ, an uncle, *avunculus*, a mother's brother, *Xen. Cyr.* i, 4, 5, 7, 9; τὸν τῆς μητρὸς ἀδελφόν, 5, 5, 4 *and* 11. *Ern. in his Index to Cicero, translates it* patruus, a father's brother; *the word has both meanings; see J. Poll.* 3, 22; *Sturz's Lex. Xen.*

Θειότερος, *compar. of* Θεῖος, more sacred, more divine, *etc., Plat. Theag.* 2.

Θειοτέρως, *and* Θειότερον, *adv.* more divinely; *and*

Θειότης, ητος, ἡ, the divinity, the divine majesty; *all from* Θεός.

Θειόω, ῶ, *f.* ώσω, to make divine; to consecrate, *Plat. Legg.* vi, 771, *B*; to make holy, devote; to purify by sulphur, *Odys.* xxii; *s. as* Θειώω.

Θεῖτε, *by syncop. for* Θείητε, 2. *pl.* 2. *a. opt. act. of* τίθημι.

Θείω, *Poet. for* Θέω, to run, *Il.* v, 507; *also Epic for* Θῶ, 2. *a subj. act. of* τίθημι. *See* Θείομεν.

Θειώδης, εος, ὁ, ἡ, of *or* like sulphur, sulphureous. *Fr.* Θεῖον *and* εἶδος.

Θείως, *adv.* from the deity, from heaven, divinely; Θείως πως ἀφικνοῦνται, *Xen. Cyr.* iv, 2, 1.

Θείλ', *for* Θέλε, *pres. imperat. act. of* Θέλω.

Θελγεσίμυθος, ου, ὁ, ἡ, using soothing, agreeable, flattering, *or* seducing language. *Fr.* Θέλγω *and* μῦθος.

Θέλγητρον, ου, τό, any thing used as a charm, *or* incantation, to infatuate *or* enchant; alleviation, *Eurip. Orest.* 205; illusion; the act of alleviating, *etc Fr.* Θέλγω.

Θελγίν, ῖνος, ὁ, an enchanter, sorcerer, magician. *Fr.* Θέλγω.

ΘΕΛΓΩ, *f.* ξω, *probably*, to stroke with the hands, *and so* to soothe; to cast a charm over, to bewitch, to charm; to alleviate; to bewilder, amaze; to weaken, *as by a charm, Il.* xii, 255; Θέλγε δὲ θυμὸν Ἀργείων, he unnerved the Greeks, *Il.* xv, 594; Θέλξας ὅσσε φαεινά, having bewildered his bright eyes, *Il.* xiii, 435; ἀοιδαὶ Θέλξαν πόνον, the songs soothed *or* beguiled their sorrow, *Pind. Nem.* iv; to seduce, beguile, deceive; to delight.

Θέλεις, 2. *sing. pres. of* Θέλω.

Θέλεμνον, ου, τό, a foundation, basis. *Fr.* Θέω.

Θέλεμος, ου, ὁ, ἡ, nutritive, nourishing, fertilizing, *Æschyl. Suppl.* 1007. *Fr.* Θέλω.

Θέλεος, ου, ὁ, ἡ, willing, *Æschyl. Suppl.* 842. *Fr.* Θέλω.

Θέλημα, ατος, τό, will, desire, *N. T.*; pleasure; lust; *and*

Θελησις, εως, ἡ, will, pleasure. *N. T. Fr.* Θέλω.

Θελητής, οῦ, ὁ, one who wills, *of a soothsayer, LXX.*

Θελητός, ή, όν, wished for, desired, *LXX. Fr.* Θέλω.

Θελκτήρ, ῆρος, ὁ, one who soothes *or* charms; *and*

Θελκτήριον, ου, τό, a charm; allurement, attraction, fascination; *of Venus's girdle*, ἔνθα δὲ οἱ Θελκτήρια πάντα τέτυκτο, into which she had interwoven every thing that allures *or* enchants, *Il.* xiv, 215; pleasure. *Fr.* Θέλγω.

Θέλκτις. *See under* Θελκτύς.

Θέλκτρον, ου, τό, *Soph. Trach.* 583; *s. as* Θελκτήριον.

Θέλξαι, 1. *a. inf. of* Θέλγω, *Ap. Rhod.* iii, 28.

Θελκτύς, ύος, ἡ, delight, thrilling pleasure; Θελκτὺν ἀοιδῆς, *Ap. Rhod.* i, 515, *where the old reading was* Θέλκτιν ἀοιδήν. *In the Mss.* Θελκτύν *is explained by the gloss* ἡδονήν. *Brunck.*

Θέλκτωρ, ορος, ὁ, one who soothes, enchants, *Æschyl. Suppl.* 1023.

Θελξίμβροτος, ου, ὁ, ἡ, delighting *or* deceiving men, *Orph. Fr.* Θέλγω *and* βροτός.

Θελξίνοος, ους, όου, οῦ, ὁ, ἡ, soothing *or* delighting the soul; deceiving *or* deluding the mind. *Fr.* Θέλγω *and* νόος.

Θελξινόων, *gen. pl. of preced.*

Θελξίφρων, ονος, ὁ, ἡ, *for* Θελξίνοος, *Eurip. Bacch.* 390.

Θέλοισα, *part. Dor. for* Θέλουσα · *both from the original* Θέλοσα.

Θέλυμνον, ου, τό, a foundation, a basis, a groundwork.

Θέλω, *or* ἐθέλω, *Att.*; *Homer never uses* Θέλω, *but it is always used by the Attic Poets; impf. act.* ἤθελον, ες, ε, *f.* Θελήσω, *pf. act.* τεθέληκα, 1. *a.* ἐθέλησα, ας, ε, *Att.* ἠθέλησα, to will, wish, desire, take pleasure in, delight in; to be able; to be accustomed; τὴν δ' ἐμοὶ χάριν Θέσθαι Θέλησον, be disposed to grant me this favor, *Æschyl. Prom.* 785. *The participle is sometimes used adverbially; as,* συγχώρει Θέλων, yield willingly, *Soph. Phil.* 1323, *in Coll. Maj.* iii. *In Herodt. and some other writers,* Θέλει *and* ἔθελει *are often redundant, and also used with inanimate objects; as,* εἰ δὲ Θελήσει....ἐς τὴν Συγατέρα ταύτην ἀναξῆναι ἡ τυραννίς, if the government shall descend to this daughter, *Herodt.* i, 109, *Larcher's Notes. In such examples this verb seems to be used, as it is by the modern Greeks, for the auxiliaries* shall *and* will; ὅταν ἵππος αὖθις Θέλῃ, when the horse is again willing, *Xen. Hipp.* 10, 4, *a shortened form of* ἐθέλω.

Θέμα, ατος, τό, any thing deposited *or* staked; a stake, *Lat.* pignus; a position *or* a proposition, a question proposed as a subject for discussion, an argument; *in Grammar*, the theme *or* root *from which derivative words are formed*; money deposited on a banker's table, *Ceb. Tab.*; a deposit; a hoard, treasure, *Tab.* 4, 9. *Fr.* τίθημι.

Θεματίζω, *f.* ίσω, to put *or* place; to propose a case for consideration; to lay down a proposition. *Fr.* Θέμα.

Θεματικός, ή, όν, placed as a deposit *or* stake; laid down as a fundamental proposition; positive, primitive, *in Grammatical writers*; of which the prize is a sum of money, *an epithet of ἀγών, a contest, of which the judges were called* Θεματικοὶ κριταί. *Same Th.*

Θεμέθλον, ου, τό, *the same with* Θέμηλον, *Hes. Theog.* 816.

Θεμείλιον, *Poet. for* Θεμέλιον, *Il.* xii, 28.

Θεμίλιον. *See next.*

Θεμέλιος, ου, ὁ, ἡ, belonging *or* relating to the foundation *or* basis; the foundation, the base, λίθος *being understood*; οἱ γὰρ Θεμέλιοι παντοίων λίθων ὑπόκεινται, for the foundations are laid with all sorts of stones, *Thucyd.* i, 93. *Fr.* τίθημι *or* Θέω.

Θεμελιόω, ῶ, *f.* ώσω, to lay a foundation; to found, build. *Fr.* τίθημι.

Θεμελίωσις, εως, ἡ, a foundation. *Same Th.*

Θέμεν, *Ion., Odys.* xi, 314; *and* Θέμεναι, *Dor. hence,* Θεῖναι, 2. *a. inf. act.*; Θέμεν σπουδὰν ἅπασαν ἀμφί τινος πράγματος, to place *or* employ all one's zeal in a particular business. *Fr.* τίθημι.

Θέμενος, η, ον, *part.* 2. *a. m. of the same.*

Θέμιστος, α, ον, grave, venerable. *Th.* Θέμις.

Θεμιστῶπις, ιδος, ἡ, the countenance suffused with a blush; bashful, amiable, *Æschyl. Prom.* 134. *Fr.* Θέμιστος *and* ὤψ.

Θέμισθλον, *Poet., the same with* Θέμισλον, ου, τό, a foundation. *From*

ΘΕ'ΜΙΛΟΝ, ου, τό, a foundation, a base, groundwork. *Fr.* τίθημι.

Θεμίζω, *f.* ίσω, to administer justice; to inflict just punishment; *mid.* to regulate one's self, *etc., Pind. Pyth.* iv, 250.

Θεμίπλεκτος, ου, ὁ, ἡ, *Poet.*, woven *or* plaited by Themis *or* Justice, justly *or* rightly woven; lawful, just, right, *Pind. Nem.* ix, 125. *Fr.* πλέκω *and* Θέμις.

Θέμις, ῖδος, ιος, *Ion.* ῖστος, *Att.* ιστος, *Epic* ἡ, natural justice, justice, right; law; duty; lawful; a decree; command; Themis, *the goddess of justice*; Τιτανὶς Θέμις, *Æschyl. Prom.* 876; conformable to ancient custom *or* usage; ἦ Θέμις ἐστί *or* πέλει, *Il.* ix, 134. *Sometimes it denotes* divine law *as opposed to* human law, δίκη μὲν ἐπὶ ἀνθρώπων, Θέμις δὲ ἐπὶ Διοῦ, *Moschop. ad Hesiod. Op.* 9; τούτων γ' οὔθ' ὅσιον οὔτε Θέμις τῷ μιαρῷ τούτῳ μεταδοῦναι, it is neither holy nor just to give this polluted wretch a share of these things, *Demosth.* 794, 13; a punishment *or* penalty, *Æschyl. Suppl.* 431. *It is sometimes used for* δυνατόν, *Schol. Aristoph. Nub.* 40; *Xen. Œcon.* 11, 11; πῶς Θέμις ἐστί σοι....σώζεσθαι; how can you be saved? *Ap. Rhod.* 2, 616; *Il.* xv, 93. *In Il.* ii, 206, *according to Prof. Dunbar*, "Θέμιστας *seems to mean* the ensigns *or* the administration of justice, *probably the former, from what follows,* ἵνα σφίσι ἐμβασιλεύῃ." *But the German lexicographers explain it* judicial sentences. *In pl.* Θέμιστες, institutions, laws; οἱ Θέμις ἄμμιν συρίσδειν, we must not play on the pipe, *Theocr Idyl.* i. "*The form* ιτος *was peculiar to the Doric, e. g.* Θέμιτες, *Pind.* xv, 10, 29. *This form appears also to have been the origin of the Homeric* Θέμιστος, Θέμιστι, *Il.* xv, 87; *acc. with the Attics,* Θέμιν, *voc.* Θέμι." *Dunb. Lex. Fr.* τίθημι.

Θεμισκόπος, ου, ὁ, ἡ, *Poet*, an inspector of justice *or* right, a guardian of morals, *Pind. Nem.* vii, 69. *Fr.* Θέμις *and* σκοπέω.

Θεμισκρέων, οντος, that exercises justice; that governs lawfully and well, *Pind. Pyth.* v, 38. *Fr.* Θέμις *and* κρέων.

Θεμιστεῖος, α, ον, just; of *or* belonging to justice, *Pind. Olymp.* 1, 19; *and*

Θέμιστες, *pl. of* Θέμις.

Θεμιστεύω, *and* Θεμιτεύω, *f.* εύσω, to give laws; to administer justice; to command, govern, *Eurip. Bacch.* 79; to deliver oracles; to give a response, *Eurip. Ion.* 374; to prophesy. *Fr.* Θέμις.

Θεμιστοκλίης, ῆς, ὁ, *gen.* -ίεος, *the name of a man*, Themistocles. *Fr.* Θέμις *and* κλέος.

Θεμίστ ας, ου, ὁ, presiding over justice; *epith. of Jupiter. Fr.* Θέμις.

Θεμιστοπόλος, ου, ὁ, a dispenser of justice; conversant with the administration of justice; a judge, sovereign. *Fr.* Θέμις *and* πολέω.

Θεμιστός, ή, όν, conformable to law, right, lawful, just. *Fr.* Θέμις.

Θεμιστοῦχος, ου, ὁ, ἡ, upholding right *or* justice. *Fr.* Θέμις *and* ἔχω.

Θεμιστώ, οος, οῦς, ἡ, *a woman's name*, Themisto.

Θεμιτόν, οῦ, τό, justice, right. *From*

Θεμιτός, *s. as* Θεμιστός, right, lawful, *Soph. Œd. C.* 1755; *Plat. Gorg*, 497, *C*; *οἱ Θεοὶ τοῖς ἀνθρώποις οὐ Θεμιτὸν ἐποίησαν εὖ πράττειν*, have not permitted, *Xen. Œcon.* 11, 8; *ἐστὶν Θεμιτὸν....ἵππῳ ἀγαθῷ γενέσθαι, where it is the same as δυνατόν, Id.* 11, 5. *Fr.* Θέμις.

Θεμόω, ῶ, *f.* ώσω, to compel by law, to make right *or* just; to cause to approach *or* go to, *as a vessel to the shore, Odys.* ix, 486; *the generic meaning of the verb is*, to impose a moral necessity. *Damm. Fr.* Θέμις.

Θέν *or* **Θί**, *a particle added to the end of nouns, and signifying motion from a place; as*, Ὀλυμπόθεν, from Olympus; *οὐρανόθεν*, from heaven; *like* tus *in the Latin words* cœlitus, *etc. Riemer's Lex.* "*It is probably the old Æolic form of the genitive of a pronoun, like φι, the dative, and was subjoined to nouns of place; also to pronouns and proper names; as*, Ἀθήνηθεν, from Athens; *ἐμέθεν*, from me; *Διόθεν*, from a God; *also sometimes preceded by prepositions; as*, *ἐξ ἁλόθεν*, from the sea, *Il.* xxi, 335; *ἐξ Ἀργόθεν*, from Argos, *Soph. Antig.* 106. *It is also subjoined to adverbs in the form of* Θε· *as*, *ὕνερθε*, from beneath; *ἔντοσθε*, from within; *ὄπισθε*, from behind, *etc.*" *Dunb.*

ΘΕ'ΝΑΡ, *ἄρος*, *τό*, the palm of the hand; *πρυμνὸν ὑπὲρ θέναρος*, above the extremity of the palm, *i. e. at the joint, Il.* v, 339; a base *or* foundation; *also*, the hollow of the altar, which received the sacrifice, *Schol. in Pind. Pyth.* iv, 367; the sole of the foot; the undulating surface of the sea, *Pind. Isthm.* iv, 97. *Fr.* Θέω.

Θεναρίζω, *f.* ίσω, to strike with the palm of the hand, to cuff. *Fr.* Θέναρ.

Θένω, to strike, beat, thump; to push; *the same with* Θείνω· (*not used in the indicative;*) *ἐκκόψει τὸν ὀφθαλμὸν θενών*, will beat out his eye by flapping, *Aristoph. Av.* 1613; 2. *a. ἔθενον, inf.* Θενεῖν. *Fr.* Θέω, *kindred forms*, Θάω, Θλάω.

Θέο. *See* Θεοῦ.

Θεοβλάβεια, ας, ἡ, mental injury, *inflicted by the gods;* frenzy; *ἀλλὰ τήν γε Θεοβλάβειαν....κτησάμενοι*, influenced with frenzy, *Æschin. c. Ctes.* 41; madness; impiety; blind stupidity; *and*

Θεοβλαβέω, ῶ, ήσω, to injure the gods, to be impious, profane, *Æschyl. Pers.* 817; *also*, to be deprived of understanding; *and*

Θεοβλαβής, ές, *contract.* οῦς, ὁ, ἡ, one whom God has deprived of understanding *or* struck with frenzy, insane. *Fr.* Θεός *and* βλάπτω.

Θεόβλητος, ου, ὁ, ἡ, struck by a god. *Fr.* Θεός *and* βάλλω.

Θεογενεσία, ας, ἡ, regeneration by baptism. *Fr.* Θεός *and* γίνω, *obsol.*

Θεογενής, ές, *and* **Θεογίνητος**, ου, ὁ, ἡ, produced *or* begotten by a god; of divine origin. *Fr.* Θεός *and* γίνω, *obsol.*

Θεόγληνος, ου, ὁ, ἡ, having divine *or* beautiful eyes. *Fr.* Θεός *and* γλήνη.

Θεόγλωσσος, ου, ὁ, ἡ, having a divine tongue; speaking of divine things. *Fr.* Θεός *and* γλῶσσα.

Θεόγνις, ίδος, ὁ, *the name of a poet*, Theognis.

Θεογονία, ας, ἡ, the generation *or* descent of the gods. *Fr.* γόνος. *Th.* γίνω.

Θεόγονος, ου, ὁ, ἡ, begotten by a god, of divine origin, *Eurip. Orest.* 340. *Fr.* γίνω.

Θεόγραφος, ου, ὁ, ἡ, written by God. *Fr.* γράφω.

Θεοδίδακτος, ου, ὁ, ἡ, taught by God. *Fr.* Θεός *and* διδάσκω.

Θεοδινής, ές, ὁ, ἡ, rolled *or* whirled about by a god. *Fr.* δινέω.

Θεόδμᾶτος, *Dor. for*

Θεοδμητος, ου, ὁ, ἡ, built *or* founded by a god, of divine foundation, *Pind. Pyth.* i, 118. *Fr.* Θεός *and* δέμω.

Θεόδοτος, *and* **Θεοδόσιος**, ου, ὁ, ἡ, given by God; *s. as* Θεόσδοτος.

Θεόδωρος, ου, ὁ, *a man's name*, Theodorus.

Θεοειδής, ές, οῦς, ὁ, ἡ, having the form of a god, godlike, *Il.* iii, 16. *It has always a reference to majesty, grace, or dignity of form. Fr.* Θεός *and* εἶδος.

Θεοείκελ', *for* **Θεοείκελε**, *voc. of*

Θεοείκελος, ου, ὁ, ἡ, godlike; *like the preceding. Fr.* Θεός *and* ἴκελος.

Θεόςχθρος, ου, ὁ, ἡ, hated by the gods. *Fr.* ἐχθρός.

Θεόθεν, *adv.* from God. *Fr* Θεός. *See* Θεν.

Θεόθυτος, ου, ὁ, ἡ, sacrificed to a divinity. *Fr.* Θύω.

Θεοίμην, 2. *a. opt. m. of* τίθημι.

Θεοίνια, ων, τά, the festival of Bacchus, sacrifices in honor of Bacchus. *Fr.* οἶνος.

Θέοινος, ου, ὁ, the god of wine; Bacchus. *Same Th.*

Θεοῖο, *gen. Ion. for* Θεοῦ, *from* Θεός.

Θέοισα, *Dor. for* Θέουσα, *fem. part. of* Θέω.

Θέοιτο, 3. *sing.* 2. *a. opt. Ion. of* Θέω, ῶ, *for* Θείμην, Θεῖο, Θεῖτο, *from* τίθημι.

Θεοκλῦτέω, ῶ, *f.* ήσω, to call upon a god, to implore the divine aid, to invoke the gods, *Eurip. Med.* 210. *Fr.* Θεός *and* κλύω.

Θεόκλῦτος, ου, ὁ, ἡ, calling upon *or* invoking the gods; to be heard by the gods; *λιταῖσι Θεοκλύτοις, Æschyl. S. Theb.* 131. *Same Th.*

Θεόκραντος, ου, ὁ, ἡ, performed *or* fulfilled by a deity, *Æschyl Agam.* 1467. *Fr.* Θεός *and* κραίνω.

Θεοκρατία, ας, ἡ, the immediate government of God; a theocracy. *Fr.* κρατέω.

Θεοκρίτης, ου, ὁ, a judge between goddesses; *epith. of Paris. Fr.* Θεός *and* κρίνω.

Θεόκριτος, ου, ὁ, ἡ, chosen by God; *also, the name of the poet*, Theocritus. *Fr.* Θεός *and* κρίτος.

Θεόκτιστος, ου, ὁ, ἡ, created *or* founded by God. *Fr.* Θεός *and* κτίζω.

Θεόληπτος, ου, ὁ, ἡ, seized by a god; divinely inspired. *Fr.* Θεός *and* λαμβάνω.

Θεολῃψία, ας, ἡ, divine inspiration. *Same Th.*

Θεολογέω, ῶ, *f.* ήσω, to discourse about God *or* divine things. *Fr.* Θεός *and* λέγω.

Θεολογία, ας, ἡ, a dissertation upon God and divine subjects

the science of divine things; theology; *οἱ τύποι περὶ Θεολογίας τίνες ἂν εἶεν*, what may be the modes *or* forms of theology, *Plat. Polit.* ii, 379, *A. Fr.* Θεός *and* λέγω.

Θεολογικός, ή, όν, pertaining to theology *or* divine things, theological; *and*

Θεολόγος, ου, ὁ, one who discourses of God *or* the gods, *or* of divine things; one skilled in theology *or* the doctrines of religion; a theologian. *Same Th.*

Θεομᾰνής, ές, ὁ, ἡ, being made insane by the gods, *as Orestes, Eurip. Orest.* 79; frantic, *Æschyl. S. Theb.* 635. *Fr.* Θεός *and* μαίνομαι.

Θεόμαντις, εως, ὁ, ἡ, an inspired prophet, *Plat. Apol.* 22, *C. Fr.* Θεός *and* μάντις.

Θεομαχέω, ῶ, *f.* ήσω, to fight against *or* resist the gods, *as the giants are fabled to have done*; to oppose the will of the gods, *Eurip. Iph. Aul.* 1408; *in the Christian sense*, to contend against God, to act against the divine will, *Acts* xxiii, 9. *Fr.* Θεός *and* μάχομαι.

Θεομᾰχία, ας, ἡ, opposition to God *or* the gods, *Plat. Polit.* ii, 378, *D*; the battle of the gods; *and*

Θεομᾰχος, ου, ὁ, ἡ, one who fights against *or* opposes the gods; one who opposes the will of God by impugning his dispensations and ordinances; *μήποτε καὶ Θεομάχοι εὑρεθῆτε*, lest ye be found to fight against God, *Acts* v, 39.

Θέομεν, *Poet. for* Θῶμεν, 1. *pl.* 2. *a. subj. act. of* τίθημι.

Θεομέρης, εος, *contract.* ους, ὁ, ἡ. *See* Θεόμοιρος.

Θεομηνία, ας, ἡ, divine wrath. *Fr.* Θεός *and* μῆνις.

Θεομήστωρ, ορος, ὁ, equal to the gods in wisdom, supremely wise, *Æschyl. Pers.* 646. *Fr.* μήστωρ.

Θεομήτωρ, ορος, ἡ, *the mother of the gods*, Rhea.

Θεομίμητος, ου, ὁ, ἡ, done in imitation of a god. *Fr.* μιμέομαι.

Θεομισής, ές, *contract.* οῦς, ὁ, ἡ, hated by *or* odious to the gods, *Plat. Polit.* x, 612, *E*; *hence*, unfortunate; *also*, one who hates God; impious, *Plat. Euthyd.* 8, *A. Fr.* Θεός *and* μῖσος.

Θεόμοιρος, ου, ὁ, ἡ, *Poet., and*

Θεόμορος, ου, ὁ, ἡ, *Poet.*, that has received an allotment from God; allotted by heaven; highly favored of God. *Fr.* μοῖρα.

Θεομῠσής, ές, ὁ, ἡ, abhorred by the gods, impious, *Æschyl. Eum.* 40.

Θείοντων, *gen. pl. part. pres. act. of* Θέω, to run; *ὀδόντων λευκὰ Θεόντων, for ὀδόντων λευκῶν, Hes. in Scut.* 146.

Θεόπαις, ιδος, ὁ, ἡ, a godlike child. *Fr.* παῖς.

Θεοπάτωρ, ορος, ὁ, a father of a divine child; *also, in Eccles. writers*, God the Father. *Fr.* πάτηρ.

Θεοπειθής, ές, ὁ, ἡ, obedient to God. *Fr.* πείθομαι.

Θεόπεμπτος, ου, ὁ, ἡ, sent by the gods, *Aristot. Eth.*; sent by God. *Pindar has* Θεοπόμπος, *Pyth.* iv, 121.

Θεοπλαστέω, ῶ, *f.* ήσω, to form images of the gods, to make idols, to invent false gods. *Fr.* πλάσσω.

Θεόπληκτος, ου, ὁ, ἡ, smitten by a god. *Fr.* πλήσσω.

Θεόπνευστος, ου, ὁ, ἡ, inspired by God, divinely inspired, that is of divine origin, 2 *Tim.* iii, 16. *Schleusn. Lex. Fr.* πνέω.

Θεοποιέω, ῶ, *f.* ήσω, to make gods, to deify. *Fr.* ποιέω.

Θεοποιός, οῦ, ὁ, ἡ, that makes gods *or* statues of gods. *Fr.* ποιέω.

Θεοπρόπος, ου, ὁ, ἡ, coming from heaven, heaven-born, divine, *Isocr. Same Th.*

Θεοπολέω, ῶ, *f.* ήσω, to be engaged in divine things, *Plat. Legg.* x, 909. *Fr.* πολέω.

Θεοπόνητος, ου, ὁ, ἡ, formed *or* wrought by a god, *Eurip. Hel.* 533. *Fr.* πονέω.

Θεοπρεπής, ές, ὁ, ἡ, becoming *or* worthy of God, divine. *Fr.* πρέπει.

Θεοπροπέω, ῶ, *f.* ήσω, to predict future events, to prophesy, to deliver oracles, *Il.* i, 109; *and*

Θεοπροπία, ας, ἡ, *and* Θεοπρόπιον, ου, τό, a prophecy, an oracle; *and*

Θεοπρόπος, ου, ὁ, ἡ, inspired; Θεοπρόπος οἰωνιστής, *Il.* xiii, 70; a soothsayer, an augur, *or* an inspired augur; *Eustathius and Damm consider it in the light of a substantive*; prophetic; a seer, a soothsayer; one who consults an oracle, *Æschyl. Prom.* 662; *Herodt.* vi, 57. *Th.* Θεός, πρό, *and* ἔπω.

Θεόπτης, ου, ὁ, having sight of God.

Θεόστυστος, ου, ὁ, ἡ, odious to the gods, *literally*, spit upon, *Æschyl. S. Theb.* 585; god-despised. *Fr.* στύω.

Θεόπῠρος, ου, ὁ, ἡ, kindled by the gods, *said of lightning*; φλογὶ Θεοπύρῳ, *Eurip. Electr.* 732. *Fr.* πῦρ.

Θεόρῥῠτος, ου, ὁ, ἡ, flowing from the Deity, emanating from. *Fr.* ῥέω.

Θέορτος, ου, ὁ, ἡ, *Poet.* excited by a god, sent *or* given by a god, divine, *Pind. Olymp.* ii, 67; *Æschyl. Prom.* 790. *Fr* ὄρνυμι.

ΘΕΟΣ, οῦ, ὁ, a causer *or* maker; a god; *and fem.* ἡ Θεός, a goddess, *Soph. Œd. T* 1548: a god, a divinity; *also* a demigod *or* hero, *Id. Œd. C.* 65; ἡ νεοτέρα Θεός, Proserpine, *Id.* 1545; ἀ Διὸς ἀλκίμα Θεός, Minerva; σὺν Θεῷ *and* μετὰ Θεοῦ, with the aid of the Deity; *also*, the sun, *being the god of light, Appian, B. Civ.* ii, 4, 635; Θεοὶ οἱ ἐγγενεῖς, the gods of a family, *Soph. Antig.* 199; *Æschyl. S. Theb.* 548; *compar.* 636; Θεοὺς γενεθλίους, *in the same sense*, τὼ Θεώ, the goddesses Ceres and Proserpine; *as an oath*, πρὸς Θεῶν, by the gods, in the name of the gods. *In the nom. and acc. sing. it is not unfrequently made a monosyllable by the poets, and very often in the other cases. Porson ad Orest.* 393; ἡ Θεός *is often used for Minerva. In N. T.*, God, the Deity, Jehovah; *also applied to kings, as in John* x, 34, *etc.*; *in one instance*, ἡ Θεός, a goddess, *applied to Diana, Acts* xix, 37. *Fr. the same root as* Ζεύς, Σδεύς, Διός, *and not from* Θέω *as supposed by Herodt.* ii, 52.

Θεός, *for* Θεῖος, εία, εῖον, *Ap Rhod.* i, 8.

Θεόσδοτος, ου, ὁ, ἡ, given by God. *Fr.* δίδωμι.

Θεοσέβεια, ας, ἡ, the worship of God, religion, piety, godliness, reverence towards God, *N. T.*; *and*

Θεοσεβής, ές, ὁ, ἡ, a worshipping *or* reverencing God, religious, pious, devout; *and*

Θεοσεβῶς, *adv.* piously, religiously. *Fr.* σέβομαι.

Θεόσεπτος, ου, ὁ, ἡ, deserving to be worshipped as a god; divine; fearful *or* awful, venerable, *Aristoph. Nub.* 292. *Fr.* σέβομαι.

Θεοσέπτωρ, ορος, ὁ, a regarder *or* worshipper of the gods; *s. as* Θεοσεβής. *Same Th.*

Θεοσχβρία, ας, ἡ, hatred of the gods, impiety, *Aristoph. Vesp.* 416. *Fr.* ἐχθρός.

Θεοσημεία, ας, ἡ, a sign from God; an oracle. *Fr.* σῆμα.

Θεοσκυνέω, ῶ, *f.* ήσω, to worship the gods. *Fr.* κυνέω.

Θεοσοφία, ας, ἡ, divine wisdom, knowledge of divine things. *Fr.* σοφία.

Θεόσσυτος, *Poet. for*

Θεόσυτος, ου, ὁ, ἡ, inflicted *or* sent by the gods, divine, *Æschyl. Prom.* 646 *and* 116. *Fr.* σεύω.

Θεοστυγής, ές, ὁ, ἡ, odious to the gods, hated by the gods, *Eurip. Troad.* 1213; *Cycl.* 395, 598; *also*, hating the gods. *Fr.* στυγέω.

Θεοστύγητος, ὁ, ἡ, *s. as* Θεοστυγής, *Æschyl. Choëph.* 626.

Θεόταυρος, ου, ὁ, the god-bull, *an epith. of Jupiter, Mosch.* ii, 131. *Fr.* ταῦρος.

Θεότευκτος, ου, ὁ, ἡ, formed *or* fashioned by God. *Fr.* τεύχω.

Θεότης, ητος, ἡ, the Deity *or* divinity, godhead, divine nature. *Fr.* Θεός.

Θεότῑμος, *and* Θεοτῑμητος, ου, ὁ, ἡ, honored by God, *Æschyl. Ag.* 1310. *Fr.* τιμή.

Θεότρεπτος, ου, ὁ, ἡ, turned *or* reserved by the gods, *Æschyl. Pers.* 871. *Fr.* τρέπω.

Θεουδεία, ας, ἡ, fear of the gods, holiness, *Ap. Rhod.*

Θεουδής, ές, ὁ, ἡ, having a reverential fear of the gods; reverencing the gods, *Odys.* ix, 176; pious, *Plat. Polit.* ii, 563, *B. Fr.* Θεός *and* δέος.

Θεουργία, ας, ἡ, the work of God; a miracle; *and*

Θεουργός, οῦ, ὁ, ἡ, that performs divine things, that works miracles; a magician *or* necromancer. *Fr.* ἔργον.

Θεοφάνῑα, ης, ἡ, *Ion., and* Θεοφάνεια, ας, the visible appearance of God; *also*, the festival at Delphi when the images of all the gods were exhibited, *Herodt.* i, 51. *Fr.* φαίνομαι.

Θεοφιλής, ές, *contract.* οῦς, ὁ, ἡ, beloved by God, divinely favored, *Plat. Phil.* 39, *E*; *also*, pious, loving God; happy, *Plat. Fr.* φίλος.

Θεόφιλος, ου, ὁ, ἡ, *s. as preced.*; *also, a man's name*, Theophilus, *Luke* i, 3.

Θεοφιλῶς, *adv.*, Θεοφιλῶς καὶ φιλανθρωπῶς ἔχειν, to be the friends of gods and man, *Isocr. Panegyr.*

Θεόφιν, *adv.* from God; *sometimes dat. pl. for* Θεοῖς, *from* Θεός.

Θεόφοβος, ου, ὁ, ἡ, fearing God. *Fr.* φοβέομαι.

Θεοφορέομαι, οῦμαι, *f.* ήσομαι, to be carried *or* transported by a god, to be divinely inspired; to act under an evil influence. *Fr.* φέρω.

Θεοφορέω, ῶ, *f.* ήσω, bearing the image *or* impress of a god; *more commonly in the pas. See preced.*

Θεοφόρητος, ου, ὁ, ἡ, divinely inspired; hurried away by a divine impulse, *Æschyl. Ag.* 1109. *Same Th.*

Θεοφόρος, ου, ὁ, ἡ, carrying a god; *but* Θεόφορος, divinely agitated *or* inspired, *Æschyl. Ag.* 1121. *Fr.* φέρω.

Θεοφραδής, ές, ὁ, ἡ, spoken by a deity, a divine oracle. *Fr.* φράζω.

Θεόφρασστος, ου, ὁ, *a man's name*, Theophrastus.

Θεόφρων, ονος, ὁ, ἡ, endowed with a divine understanding, divinely gifted, *Pind. Olymp.* vi, 70; inspired, a prophet. *Fr.* φρήν *and* Θεός.

Θεοφύλακτος, ου, ὁ, ἡ, guarded *or* watched over by God, under the divine protection. *Fr.* φυλάσσω.

Θεόφῡτος, ου, ὁ, ἡ, planted by a god. *Fr.* φύω.

Θεοφωνέω, ῶ, *f.* ήσω, to prophesy. *Fr.* φωνέω.

Θεόω, ῶ, *f.* ώσω, to deify; to cause to partake of a divine nature. *Fr.* Θεός.

Θεράπαινα, ης, ἡ, a maid-servant, a serving-woman; *and*

Θεραπαινίς, ίδος, ἡ, *the same, Plat. Theæt.* 174, *A. Th.* Θεράπων.

Θεραπεία, ας, ἡ, service, *Eurip. Iph. T.* 315; ministry; a remedy; attendance *on the sick, Thucyd.* ii, 51; *also*, a body of household servants, attendants, *Xen. Mem.* iii, 11; *Matt.* xxiv, 45; honor, respect, attention, a paying court to; worship, *Xen. Mem.* i, 4; *Plat. Legg.* xi, 930, *E*; cultivation, culture, *Xen. Œcon.* xx, 12; a taking care of; a healing *or* cure, *constr. sometimes with* περί *and the gen. Fr.* Θεράπων.

Θεραπευθῆναι, 1. *a. inf. pas. of* Θεραπεύω.

Θεράπευμα, ατος, τό, an act of attendance *or* service, *Eurip. Herc. F.* 633; a mark of esteem; medical attendance; a remedy. *Fr.* Θεραπεύω.

Θεραπεύσια, 1. *aor. opt. Æol. of* Θεραπεύω.

Θεραπευτέον, *verbal adj. from* Θεραπεύω, one must reverence, *scil. the gods, Xen. Mem.* ii, 28; τὴν γῆν Θεραπευτέον, (you) must cultivate the ground, *Id. Mem.* ii, 1, 28. *And*

Θεραπευτής, ῆρος, ὁ, an attendant, servant; one who cures, a physician; a worshipper; *in Eccles. writers*, a monk. *Fr.* Θεραπεύω.

Θεραπευτής, οῦ, ὁ, a servant, a minister; a purveyor; ἤ τιν' ἄλλον τῶν περὶ τὸ σῶμα Θεραπευτήν, or some other purveyor of those things which relate to the body, *Plat. Polit.* ii, 369, *D*; one who pays court; a worshipper; a physician; *and*

Θεραπευτικός, ή, όν, ready to serve *or* attend upon, officious, obliging, attentive: seeking popularity, *Plut. Cæs.* 196; having the power of healing; fit for taking the care of any thing; *and*

Θεραπευτός, οῦ, ὁ, ἡ, that may be healed, medicable. *From*

Θεράπεύω, *f.* εύσω, 1. *a.* ἐθεράπευσα, *with acc.* to serve, to attend, to wait on; to conciliate, *or* study to oblige by services *or* attentions, to pay court to, honor, respect; to worship, *as the Latin* colo; Φοίβου ναοὺς Θεραπεύω, I have the charge of the temples of Phœbus, *Eurip. Ion.* 111; to cultivate *the ground*; to cultivate the favor *or* good graces *of any one*; to take care of *or* attend on *the sick, Thucyd.* ii, 51; to heal, to cure, alleviate *by attention*; to give attention to; to conciliate the affections *Id.* vi, 79; τὸ σύμφερον Θεραπεύειν, to look after one's interests; 1. *a. pas.* ἐθεραπεύθην, *pf. pas.* τεθεράπευμαι, *Plat. Legg* vi, 763, *D.*

Θεραπήϊη, *Ion. for* Θεραπεία.

Θεράπῑς, ίδος, ἡ, a female supporter *or* assistant; τοῦ ἥττονος Θεραπίς, a supporter of the weaker party, *Plat. Menex* 244, *E. Fr.* Θεράπων.

Θεράπνα, ας, ἡ, *for* Θεράπαινα, *Eurip. Hec.* 480.

Θεραπνίδιον, ου, τό, a little servant maid; *dimin. of the preced.*

Θεραπωντίς, ίδος, ἡ, serving, serviceable, *Æschyl. Suppl.* 957. *From*

ΘΕΡΑΠΩΝ, οντος, ὁ, an attendant, a servant, *in general*, one who ministers; *it is more particular-*

ly applied to the person, who is charged with the management of household affairs, *to* the officers in a royal household, *to* the advisers of a king, *and* to all, on whose care and fidelity we depend in the conduct of business, *Lex. Xenoph.*; *Schleusner's Lex. in N. T.*; *with Homer* θεράπων *is generally* an attendant, *one of inferior rank to* a god *or* hero; an attendant, *but never a* δοῦλος.

Θεραφεῖν, *and* εἶν, *and* ἰν, *Hebr.*, images, idols, household gods; *Eng.* TERAPHIM.

Θέραψ, ᾰπος, ὁ, (*a rare form,*) a servant, *Eurip. Suppl.* 772; *s. as* θεράπων.

Θερεία, ας, ἡ, *and*

Θερείη, ης, ἡ, *Ion. for* θέρεια *or* θερεία, *s. as* θέρος, summer, *Herodt.* i, 189.

Θέρειος, εία, ειον, of *or* belonging to summer, *Pind. Isthm.* ii, 61; warm, hot. *Fr.* θέρος.

Θερείπατος, ου, ὁ, ἡ, watered in summer; used as a summer drink. *Fr.* θέρος *and* πότον.

Θερειτάτη, *by syncop. for* θερειοτάτη, very hot, *superl. f. g. of* θέριος. *Th.* θέρος.

Θέρευς, *Dor. for* θέρους, *gen. sing. of* θέρος.

Θερέω, *s. as* θέρω.

Θερίδδω, *Dor. for* θερίζω· μέλλω γάρ τοι θερίδδειν, I am going to make harvest *of him, Aristoph. Acharn.* 947.

Θερίζω, *f.* ίσω, to pass the summer in a place; to reap, to mow; to gather the crops; to cut down, to cut off, *Soph. Aj.* 235; to kill; *with acc.*; *often put absolutely.* *Fr.* θέρος.

Θερῐνός, ή, όν, of *or* belonging to summer; αἱ θερινα τροπαί, the summer solstice. *Fr.* θέρος.

Θερίσδειν, *Dor. for* θερίζειν, *pres. inf. act. of* θερίζω.

Θερισμός, οῦ, ὁ, reaping, harvest; *and*

Θεριστήριον, ου, τό, a scythe *or* sickle; *and*

Θεριστής, οῦ, ὁ, a reaper, *Dem. de Coron.* 242, 21; *and*

Θεριστός, ή, όν, gathered at harvest, mowed, reaped. *Fr.* θέρος.

Θέριστρον, *or* θερίστριον, ου, τό, a light summer garment, *used at harvest*; a mantle, *Theocr.* xv, 69. *Fr.* θέρος.

Θερμά, *nom. pl. n. g. of* θερμός, *Plut. Theæt.* 178, *C.*

Θέρμα, ᾰτος, τό, heat, febrile heat, *Aristoph.* *See* θέρμη.

Θερμάζω, *s. as* θερμαίνω.

Θέρμαι, ῶν, αἱ, hot baths; *and*

Θερμαίνω, *f.* ανῶ, 1. *a.* ἐθέρμᾱνα, *pf. pas.* τεθέρμασμαι, to heat, warm, dry; *metaphor.* to inflame *with any passion*; to animate; *pas.* to become warm, to glow, to be inflamed with any passion; to be animated; κεναῖσιν ἔλπισιν θερμαίνεται, he is animated with vain hopes, *Soph. Aj.* 473; 1. *a. pas.* ἐθερμάνθην. *Fr.* θέρος.

Θέρμανσις, εως, ἡ, the act of heating *or* warming; *and*

Θερμαντικός, ή, όν, fit for warming *or* heating, *Plat. Tim.* 60, *A.*

Θερμαντός, ή, όν, warmed; to be warmed; *and*

Θερμασία, ας, ἡ, warmth, heat, *Xen. Cyr.* v, 8, 6. *Fr.* θέρος.

Θερμαστρά, ᾶς, ἡ, a fire-place, a chimney; a furnace *or* oven. *Fr.* θέρμη.

Θερμαστρίς, ίδος, ἡ, a pair of smith's tongs; pincers, pliers. *Fr.* θέρος.

Θερμαυστρά, ᾶς, ἡ, *Dor. for* θερμαστρά, *Callim. Hymn. in Delum.*

Θέρμετο, 3. *sing. impf. ind. m. Ion. of the Poet. verb* θέρμομαι, *for* θερμαίνομαι.

Θέρμη, ης, ἡ, heat, warmth; θέρμαι ἰσχυραί, excessive *or* violent feverish heats *or* burnings *in the head, Thucyd.* ii, 49; *pl.* θέρμαι, warm baths.

Θερμόβουλος, ου, ὁ, ἡ, of warm resolution, hot-headed, *Aristoph. Acharn.* 119. *Fr.* θέρμη *and* βουλή.

Θερμοδότης, ου, ὁ, *and* θερμοδότις, ιδος, ἡ, one who serves with warm water, an attendant in a bath. *Fr.* θέρμη *and* δίδωμι.

Θερμοεργός, οῦ, ὁ, ἡ, rash in action, *Æschyl. Eum.* 530. *Fr.* θερμός *and* ἔργον.

Θερμολουτέω, ῶ, *f.* ήσω, to wash one's self in warm water, to use the warm bath, *Plat. Fr.* θέρμη *and* λούω.

Θέρμομαι, *Poet. for* θερμαίνομαι.

Θερμόνους, ου, ὁ, ἡ, having the mind inflamed, being ardently inspired, *Æschyl. Ag.* 1145. *Fr.* νόος.

Θερμοπότης, ου, ὁ, one who drinks warm liquids. *Fr.* θέρμος *and* πίνω.

Θερμοπύλαι, ων, αἱ, *literally, the* Hot Gates, *or* Gates of the hot springs, Thermopylæ, *a narrow pass or defile in Greece, so called because near it there were warm baths or springs.* *Fr.* θέρμος *and* πύλαι.

Θερμοπωλεῖον *ou.* τό a shop *or* tavern where warm liquors *or* victuals were sold. *Fr.* θερμός *and* πολέω.

Θερμός, ή, όν, warm, hot; ardent, glowing; tepid; bold, rash, κακουργίᾳ τινί, bold in wickedness; ὦ θερμὸν ἔργον, O, audacious deed, *Aristoph. Plut.* 415; ναυταῖσι θερμοῖς, hot-headed sailors, *Plat. Phæd.* 86, *B*; precipitate, *Æschyl. S. Theb.* 560; *superl.* θερμότατος· τὰ θερμά, (λουτρά *being understood,*) warm baths.

Θέρμος, ου, ὁ, *a kind of pulse,* lupine.

Θερμότατα, *adv.* very ardently *or* vehemently.

Θερμότης, ητος, ἡ, heat, warmth; ardor, courage, warmth of feeling. *Fr.* θερμός.

Θερμουργία, ας, ἡ, an act done in the heat of blood; a rash *or* violent action. *Fr.* θερμός *and* ἔργον.

Θερμουργός, οῦ, ὁ, ἡ, hot-headed, rash, fool-hardy, ready for any enterprise *or* mischief, *Xen. Mem.* i, 3, 9. *Same Th.*

Θέρμω, *Poet. for* θερμαίνω.

Θερμώς, *adv.* warmly, vehemently. *Fr.* θερμός.

ΘΕΡΟΣ, εος, τό, summer, *Soph. Phil.* 18; heat; harvest; a crop, *Eurip. Bacch.* 1015.

Θέρσος, *Æol. for* θάρσος, εος, τό, boldness, confidence, courage.

ΘΕΡΩ, *f.* θέρσω, to warm, heat, dry; to take care of, to cure; *Homer uses only the passive* θέρομαι, *f.* θέρσομαι· (*doubtful if used in the active voice*;) *mid.* to warm one's self, *fut. part.* θερσόμενος, *Odys.* xix, 507; to glow with heat, to be burnt, *Il.* xi, 666.

Θές, 2. *a. imperat. act. of* τίθημι.

Θέσαν, *Ion. for* ἔθεσαν, 3. *pl.* 2. *a.* ἔθην, *of the same verb.*

Θέσθαι, 2. *a. inf. m.*, θέσθω, 3. *sing.* 2. *a. imperat. m. of* τίθημι.

Θέσις, εως, ἡ, a placing, arranging, a position, a site, situation; a theme *or* subject; an exposure; θέσις τῆς χώρας, the exposure of the country, *Theophr. C. Pl.* iii, 23; an institution; imposition *of a name, Dem. c. Apat.*; a depositing of money, *as a pledge or security preparatory to a lawsuit, Aristoph. Nub.* 1190; a proposition, ἡ αὐτὴ θέσις, *Plat. Polit.* i, 8; αἱ θέσεις *called* πρυτανεῖα, *Id.*

1181; adoption, *as a child*; Θέσις ἐπέων, the composition of verse; *in Grammar*, punctuation; *in Prosody*, the fall *or* depression of the voice, *on the last half of a foot, opposed to* ἄρσις, *or* the raising of it, *on the first half*; *also*, position, *which makes a syllable long in verse*; νόμων συμφερόντων Θέσεις, the enactment of useful laws; *Dem. de Coron. in Coll. Maj.* iii, 164; Θέσις ὅπλων, the laying down of arms, *Plat. Leg.* vii, 813, *E. Th.* Θέω.

Θέσκελος, ου, ὁ, ἡ, *for* Θεσπέσκελος, divine, godlike; wonderful, astonishing, *Il.* iii, 130; wonderful, prodigious, marvellous; *always applied by Homer to inanimate objects; to animate. Fr.* Θεός *and* εἶκελος.

Θέσμιον, ου, τό, a law, ordinance, rule, regulation, *Eurip. Med.* 499.

Θέσμιος, ία, ιον, conformable to law; according to ancient usage; legitimate, right, lawful; *as subst.*, Θέσμιον, τό, a law, a duty, usage, a rite. *Fr.* Θεσμός *and* τίθημι.

Θεσμοδοκέω, ῶ, to receive as law; to submit to the law. *Fr.* Θεσμός *and* δέχομαι.

Θεσμοδοτήρ, ῆρος, ὁ, a lawgiver. *Fr.* Θεσμός *and* δίδωμι.

Θεσμοθεσία, ας, ἡ, enactment of a law; institution; legislation. *Fr.* Θεσμός *and* τίθημι.

Θεσμοθετεῖον, ου, τό, the hall where the Thesmothetæ assembled.

Θεσμοθέτης, ιν, ὁ, a lawgiver, a legislator; *at Athens*, a judge in criminal cases. *The* Θεσμοθέται *were the six junior Archons after the three first, who were distinguished by particular names, Æschin. c. Ctes. in Coll. Maj.* iii, 9. *Fr.* Θεσμός *and* τίθημι.

Θεσμοποιέω, ῶ, *f.* ήσω, to make laws. *Fr.* ποιέω.

Θεσμός, οῦ, ὁ, *Dor.* τεθμός, any thing put, placed, *or* established; an enactment, regulation; a law, institution, rite; divine (*opposed to human*) law; *see Hesych.*; τοὺς τῶν Θεῶν Θεσμούς, the order of things established by the gods, *Xen. Cyr.* i, 6, 6; a usage or custom, *Odys.* xxiii, 296; a chant, *Æschyl. Suppl.* 1016; *sometimes in the pl.*, τὰ Θεσμά. *Th.* Θέω, *or* τίθημι.

Θεσμοφορεῖον, ου, τό, the temple of Ceres; *and*

Θεσμοφορία, ων, τά, the Thesmophoria, *an ancient festival in honor of Ceres, Herodt.* ii. 171.

Θεσμοφοριάζω, *f.* άσω, to celebrate the festival of the Thesmophoria *or* of Ceres Legifera, *Xen. Hist.* v, 2, 20.

Θεσμοφόρος, ου, ὁ, ἡ, the lawgiver, *an epith. of Ceres.*

Θεσμοφύλαξ, ακος, ὁ, a guardian of the laws; *s. as* νομοφύλαξ, *Diod. S. Fr.* Θεσμός *and* φύλαξ.

Θέσο, Θέσθω, 2. *a. imperat. m. of* τίθημι. *See* Θοῦ.

Θεσπέσιος, ου, ὁ, ἡ, uttered by a deity; *hence*, divine, wonderful, admirable, great, mighty, immense, extraordinary, excessive. *Fr.* Θεός *and* ἔπος.

Θεσπεσίως, *adv.* astonishingly, wonderfully; immensely, excessively. *Same Th.*

Θεσπιάδαι, *adv.* at Thespiæ. *See* Θήβησι.

Θεσπιδαής, ίος, ὁ, ἡ, kindled by the gods; *hence*, violent, furious, devouring; Θεσπιδαὴς σῦς, *Il. passim. Fr.* Θέσπις *and* δαίω.

Θεσπιέπεια, ας, ἡ, a speech of the gods; a prediction; *as an adj. fem.* delivering oracles, oracular, *Soph. Œd. T.* 464. *Fr.* Θέσπις *and* ἔπος.

Θεσπιστής, έος, ὁ, ἡ, speaking as a god, prophetic, oracular.

Θεσπίζασα, *Dor. for* Θεσπίσασα, *part.* 1. *a. act. f. g., Theocr.* xv, 6; *from*

Θεσπίζω, *f.* ίσω, to prophesy, to deliver on oracle; to unfold, *Soph. Phil.* 604; *pf. pas.* τεθέσπισμαι, to be prophesied. *Fr.* Θέσπις.

ΘΕΌΠΙΣ, ιος, ὁ, ἡ, dictated by a god, inspired by the deity, prophetic, *Eurip. Med.* 425; divine, *Odys.* viii, 498; *acc.* Θέσπιν, *Eurip. Med.* 425. *Fr.* Θεός *and* ἔπος.

Θέσπισμα, ατος, τό, an oracle, a response, *Eurip. Ion.* 408; a prediction, *Soph. Œd. T.* 971; an ordinance, a decree. *Fr. preced.*

Θεσπῳδέω, ῶ, *f.* ήσω, to deliver oracles, to foretell, prophesy, *Æschyl. Ag.* 1133. *Fr.* Θέσπις *and* ἀείδω.

Θεσπῳδός, οῦ, *Poet.* Θεσπιαοιδός, οῦ, ὁ, ἡ, inspired by the gods, a soothsayer giving out oracles, oracular, *Eurip. Med.* 666. *Same Th.*

Θεσπρωτίδα, *acc. of*

Θεσπρωτίς, *a name for* Δωδώνη, *Pind. Fragm.*

Θεσσᾶλός, *later Att.* Θετταλός, οῦ, ὁ, a Thessalian.

Θέσσαν, *Ion. and Poet. for* ἔθεσαν, 3. *pl.* 2. *a. ind. act. from* τίθημι, to put *or* place.

Θέσσαντο, *Pind. Nem.* v, 18, *from* Θέσσασθαι, to obtain by prayers. *Matth. Gr. Gram.* § 210.

Θεστιάς, άδος, ἡ, belonging to Thestius, the father of Leda, *Theocr. Idyl.* xxii, 5. *See further, Apollod. Bibl.* i, 7.

Θεσφατηλόγος, uttering prophecies, *Æschyl. Ag.* 1416; *Id. S. Theb.* 600. *Fr.* Θέσφ *und* λέγω.

Θέσφατον, ου, τό, a response of an oracle, an oracle, *pl.* oracles, prophecy. *Fr.* Θεός *and* φάτις.

Θέσφατος, ου, ὁ, ἡ, spoken by a god, decreed by the gods, *Il.* viii, 477; sent by the gods *or* from heaven, *Odys.* vii, 143; fated. *Fr.* Θεός *and* φημί.

Θετέον, *verbal adj.*, it is necessary to put, place, establish; *also*, to determine, decide; εἴγε Θετέον, if we must determine, *Longin.* 9. *From*

Θετός, ά, όν, that must be placed, to be placed, *etc. See preced.*

Θέτης, ου, ὁ, one who places *or* establishes; one who gives security; that adopts a child. *Fr.* τίθημι.

Θετικός, ή, όν, capable of fixing *or* determining, positive; affirmative; *in Grammar*, simple, positive; *pl. n. g.* Θετικά.

Θετικῶς, *adv.* affirmatively, positively; *to which is opposed* ἀρνητικῶς, negatively.

Θέτις, ίδος, ἡ, *the name of a goddess*, Thetis. "*In the dat. case the* ι, *which, after the rejection of* δ *or* τ, *is preceded by a vowel, is contracted with it; as,* μήτι *for* μήτιϊ, *Il.* xxiii, 316; Θέτι, xviii, 407; Ἴσι *for* Ἴσιδι *or* Ἴσιϊ, *Herodt.* ii, 59; Δί *for* Διΐ, *Pind.* xv, 13, 149; γῆϊ *for* γῆαϊ, γήατι, *Fisch.* i, 410; *Hermann de Emend. Gr. Gram.* 49." *Matth. Gr. Gram.* § 73.

Θέτο, *Ion. for* ἔθετο, 3. *sing.* 2. *a. m. of* τίθημι.

Θετός, ή, όν, placed, established, determined; adoptive, adopted; Θετὸν υἱὸν ποιήσασθαι, to adopt a son, *Plat. Legg.* xi, 929, *C. Fr.* τίθημι.

Θέτω, 3. *sing.* 2. *a. imperat. act. of* τίθημι.

Θεῦ, *Dor. for* Θοῦ, *from* Θέσο, 2. *a. imperat. m. of the same verb.*

Θευγενίς, ίδος, ἡ, *Dor. for* Θεογενίς.

Θευμερᾶ, *Dor. for* Θεομερεῖ, *Att.* Θευμερῇ, *dat. sing. of*

Θευμερής, έος, ὁ, ἡ, *and*

Θεύμορος, ου, ὁ, ἡ, *Dor. for* Θέομορος, given *or* sent by God; given by divine allotment, *Pind.* *Fr.* Θεός *and* μείρω.

Θεύσεται, *Ion. for* Θεύσῃ, 2. *sing.* 1. *f. m. of* Θέω.

Θεύσομαι, 1. *sing. f. m. of* Θέω.

Θεῦ, 2. *sing. imperat. pres. of* Θεάομαι, *contract. for* Θεάου.

ΘΕΎΩ, *f.* Θεύσομαι, *Dor.* Θευσοῦμαι, to run, to contend in the race; to move rapidly; ναῦς ἴθυεν βορέῃ, the ship scudded with a north wind, *Odys.* xiii, 86; to go to sea, *Plut.*; *but*

Θέω, *obsol., from which are derived various tenses of* τίθημι.

Θέωμεν, *for* Θῶμεν, *Ion.* 1. *pl.* 2. *a. subj. act. of* τίθημι.

Θεωρεία, *or* -ία, ας, ἡ, a viewing, inspecting; contemplation, meditation, speculation, theory; a viewing of the public games, *Soph. Œd. T.* 1491; the public games; a survey of the manners of other countries; a solemn embassy. *Th.* Θεωρός.

Θεωρέω, ῶ, *f.* ήσω, *pf.* τεθεώρηκα, *Aristoph. Vesp.* 1227; *Dem. de Coron.* 259, 22; to view, see, behold, to contemplate, consider; to be a spectator of the public games, *Ceb. Tab.* 96, *in Coll. Min.*; to go as a deputy, (Θεωρός,) *and followed by* εἰς· to review; ἐθεώρει οὖν ὁ Κῦρος πρῶτον μὲν τοὺς βαρβάρους, Cyrus, therefore, first reviewed the barbarians, *Xen. Anab.* i, 2, 16; to consult the oracle; 1. *a. subj. act.* Θεωρήσω, ῃς, ῃ. *Th.* Θεωρός.

Θεώρημα, ατος, τό, any thing viewed *or* contemplated; a spectacle; a rule, precept; a theorem. *Fr.* Θεωρέω.

Θεωρητήριον, ου, τό, a place *or* seat in a theatre, a place for public spectacles and exhibitions; an observatory. *Fr.* Θεωρέω.

Θεωρητῐκός, ή, όν, contemplative, theoretical, speculative; ἀ φρόνασις κριτικὰ ἐντὶ καὶ Θεωρητικὰ ἕξις, prudence is a judging and speculative habit, *Theagen. ap. Stob.* i. *Fr.* Θεωρέω.

Θεωρητός, ή, όν, seen, observed, conspicuous. *Same Th.*

Θεωρία, ας, ἡ, a viewing *or* surveying; a public feast *or* festival, *Aristoph. Vesp.* 1009; contemplation, meditation, a system, a theory; a solemn embassy sent annually to Delos; a solemn procession; a public spectacle, *such as the Olympic or Isthmian games, Plat. Crit.* § 14. *See* Θεωρία.

Θεωρίζω, *f.* ίσω, to look at, behold.

Θεωρίη, ης, ἡ, *Ion. for* Θεωρία· κατὰ Θεωρίης πρόφασιν, under the pretext of seeing other countries, *Herodt.* i, 29.

Θεωρῐκός, ή, όν, relating to the public games, *or* a view of them; Θεωρικὰ (χρήματα), money employed in defraying the expense of the public games *or* spectacles, *Dem. Olynth.* ii; *also,* money which the poor received out of the public treasury, to pay for their seats at the plays and games. *Fr.* Θεωρός.

Θεωρίς, ίδος, ἡ, (*with and without* ναῦς,) a ship, *properly the public* sacred ship *in which the Athenians sent their* Θεωροῦς, *or* deputies, *to the festival at Delos, Herodt.* vi, 87; μελάγκροκον νεκυοστόλον Θεωρίδα, the boat *of Charon* with the black sail, *that transports the dead, Æschyl. S. Theb.* 840.

ΘΕΩΡΟΣ, οῦ, ὁ, a spectator; *Æschyl. Prom.* 118; a beholder, observer; one who travels into foreign countries to observe the manners of the people. *Fr.* Θεάομαι, to view, behold. Θεωρός *was* an ambassador *or* public person deputed to offer sacrifice to some god, *or* to consult an oracle; *one deputed on civil business was called* πρεσβύς· Θεωρὸς....ἐκδημῶν, *Soph. Œd. T.* 114; οἱ Θεωροί, persons composing a sacred college, *Thucyd.* v, 47; a delegate *to the festivals at Delos, held in honor of Apollo. Fr.* Θεός *and* ὥρα.

Θέωσις, εως, ἡ, deification, *Eccles. Wr.*; *s. as* ἀποθέωσις. *Fr.* Θεός.

Θεώτερος, α, ον, *compar. of* Θεός, more godlike, more of a god; *as* βασιλεύτερος, *from* βασιλεύς. *But used as a positive in Odys.* xiii, 111; *Riemer's Lex.*

Θηβαγενής, έος, ὁ, ἡ, born at Thebes, a native of Thebes. *Fr.* Θῆβη *and* γένος.

Θήβᾶζε, *adv. of place,* to Thebes; δε, σε, *and* ζε, *denote motion to a place, and are generally subjoined to the accusative sing. or plur.*; *as,* οἶκονδε, κλισίηνδε, οὐρανόνδε *and* οὐρανόσ ε *so* Ἀθήναζε, *for* Ἀθήνασδε, *etc.*

Θηβαϊκός λίθος, Theban marble

Θηβαῖος, αία, αῖον, of *or* belonging to Thebes, Theban; *in pl* Θηβαῖοι, οἱ, the Thebans.

Θήβη, ης, ἡ, *generally* Θῆβαι, *from the junction of the city* Θήβη, *with the Acropolis; but both are used;* Thebes, *a city of Greece, Soph. Antig.* 102; ἑπταπύλῳ Θήβᾳ, *Odys.* xi, 263; *the ancient capital of Upper Egypt,* Thebais, *on the Nile, afterwards called* Διόσπολις, *Il.* ix, 381.

Θήθεν, *adv.* from Thebes.

Θήθι, *adv.* at Thebes. "*Adverbs of place, answering to the question, Where? have the terminations* θι, σι, χου· σι *chiefly in the name of cities, as* Ἀθήνησι, at Athens, Θήθησι, at Thebes." *Dunb.*

Θηγαλέος, έα, έον, sharp; making sharp. *Fr.* Θήγω.

Θηγάνη, ης, ἡ, a whetstone, a grindstone, a hone, *Soph. Aj.* 807. *Fr.* Θήγω.

ΘΗΓΩ, *f.* ξω, to whet, sharpen; *metaphor.* to irritate, exasperate, excite, animate; *mid.* to sharpen for one's self *or* one's own, *Il.* ii, 382; 1. *a.* ἔθηξα, *pf. pas.* τέθηγμαι· λῆμ' ἔχων τε θηγμένον, having the temper exasperated, *Eurip. Orest.* 1642.

Θηεῖσθαι, *Ion. for* Θεᾶσθαι, *pres inf. m., and*

Θηεῖτο, *Ion. for* ἐθηεῖτο, *and this for* ἐθεᾶτο, 3. *sing. impf. ind. m of*

Θηέομαι, *Ion. for* Θεάομαι, to view, to behold, to look with wonder *or* surprise.

Θηεύμενος, *Ion. and Dor. for* Θεώμενος, (*part. pres. m. of* Θεάομαι,) a spectator, *Aristoph.*

Θηεῦντο, they beheld with surprise, *Il.* vii, 444; *Dor. for* θηοῦντο, *and this Ion. for* ἐθεῶντο, 3. *pl. impf. ind. m., and*

Θηήσαντο, *Ion. for* ἐθεάσαντο, *Il.* xv, 682; 3. *pl.* 1. *a. ind. m. of* Θηέομαι, *Ion. for* Θεάομαι.

Θηήσασθαι, *Ion. for* Θεάσασθαι, 1. *a. inf. m. of the same verb.*

Θηητήρ, ῆρος, ὁ, *Ion. for* Θεατής, an observer, admirer, *or* judge *of any thing; as* of bows, τόξων, *in Odys.* xxi, 397. *Fr.* Θηέομαι.

Θηητός, ή, όν, *verba. adj.*, wonderful; to be regarded with admiration *or* wonder, deserving of admiration; admirable, astonishing, *Pind. Olymp.* iii, 65

ἀνδράσι μὲν θνητὸς ἰδεῖν, Tyrt., where the common reading is θνητοῖσιν, for which θνητός, a conjectural emendation of Reiske's, is adopted by Gaisford in his Poetæ Min. Gr. Fr. θηέομαι, *Ion. for* θεάομαι.

Θηήτωρ, ορος, ὁ, *s. as* θνητήρ.

Θήϊον, *Ion. for* θεῖον, τό, brimstone, sulphur.

Θηκαῖος, α, ον, designed for a θήκη *or* receptacle. *Fr.* θήκη.

Θηκάμενος, *part.* 1. *a. m. of* τίθημι.

Θῆκαν, *Ion. for* ἔθηκαν, 3. *pl.* 1. *a. ind. act., and*

Θήκαο, 2. *sing.* 1. *a. m. for* ἐθήκω, *Callim. H. in Jovem. Fr.* τίθημι.

Θήκατο, 3. *sing.* 1. *a. m. Ion., Il.* x, 31 ; he put *upon himself, Il.* xiv, 187 ; *and*

Θῆκε, *Ion. for* ἔθηκε, 3. *sing.* 1. *a. act. of* τίθημι.

Θήκη, ης, ἡ, a repository, receptacle ; a chest, coffer ; a scabbard, *or* sheath ; a repository for the dead, a sepulchre *or* tomb, *Æschyl. Pers.* 397 ; a grave, *Thucyd.* ii, 52 ; a purse. *Fr.* τίθημι.

Θήκιον, ου, τό, a receptacle, repository ; a grave *or* sepulchre ; *dimin. of* θήκη.

Θηκτός, ή, όν, sharpened, sharp, sharp-edged, *Anthol. ; Eurip. Med.* 40 ; θηκτὸς σίδαρος, keen-edged sword, *Æschyl. S. Theb.* 925 ; *Tymn. Epigr. in Coll. Maj* ii, 325. *Fr.* θήγω.

Θηλάζω, *f.* άσω, to suckle *or* give suck ; *mid.* to suck. *Fr.* θήλη.

Θηλαίνω, *f.* ἀνῶ, to suckle, give milk to. *Same Th.*

Θηλαμινός, οῦ, ὁ, ἡ, a suckling ; *and*

Θηλαμών, όνος, ὁ, nursing ; ἡ θηλαμών, *Sophr.*, a nurse. *Fr.* θηλάζω.

Θηλάσιας, ε, *Æol.* 1. *a. opt. act. of* θηλάζω.

Θήλια *and* Θηλέη, *Ion. for* θήλεια, a female. *Fr.* θῆλυς.

Θήλεια, *fem. of* θῆλυς, *Eurip. Orest.* 1204.

Θηλέω, *Ion. for* θαλέω, *s. as* θάλλω.

Θηλή, ῆς, ἡ, the breast *of a female*, the nipple, the teat ; an udder. *Fr.* 2. *pf. of* θάλλω.

Θηλοειδής, ές, ὁ, ἡ, resembling a female in having breasts, resembling breasts, mammiform. *Fr.* θηλή *and* εἶδος.

Θηλύγενής, ές, ὁ, ἡ, born of a woman ; feminine, *Plat. Legg.* vii, 802, *E* ; belonging to women. *Fr.* θῆλυς *and* γένος.

Θηλυγονία, ίας, ἡ, the procreation of female offspring ; kindred by the mother's side. *Fr.* θῆλυς *and* γόνος.

Θηλυδρίας, ου, ὁ, soft, effeminate ; *and*

Θηλυδριώδης, εος, ὁ, ἡ, womanlike, effeminate. *Fr.* θῆλυς, ὕδωρ, *and* εἶδος.

Θηλυκός, ή, όν, feminine ; effeminate ; proper to the female sex ; *in Grammar* feminine, of the feminine gender. *Fr.* θῆλυς.

Θηλυκράνσια, ας, ἡ, *a plant*, the dogberry.

Θηλυκρατής, ές, ὁ, ἡ, governing women, *Æschyl. Choëph.* 592. *Fr.* θῆλυς *and* κρατέω.

Θηλύκτονος, ου, ὁ, ἡ, slain by a woman. *But*

Θηλυκτόνος, ου, ὁ, ἡ, slaying women, *or rather*, slaying by woman's hands, *Æschyl. Prom.* 860 ; a murderess, *Æschyl. Prom.* 885. *Th.* θῆλυς *and* κτείνω.

Θηλυμᾰνής, ές, ὁ, ἡ, having a violent passion for women. *Fr.* θῆλυς *and* μανία.

Θηλυμῑτρης, ου, ὁ, *and* Θηλύμιτρις, ὁ, ἡ, wearing a woman's head-dress, effeminate.

Θηλύμορφος, ου, ὁ, ἡ, having the form of a woman ; a feminine appearance. *Fr.* θῆλυς *and* μορφή.

Θηλύνστο, *Theocr.* 21. *Fr.* θηλύνω.

Θηλύνους, *contract.* ους, ὁ, ἡ, having a woman's mind, timid ; θηλύνους γενήσομαι, I shall become timid, *Æschyl. Prom.* 1005. *Fr.* νόος.

Θηλῡνω, *f.* ῡνῶ, to make womanish *or* effeminate : to make tender *or* delicate ; *mid.* to enervate ; τῶν σωμάτων θηλυνομένων, their bodies having become enervated, *Xen. Œcon.* iv. 2 ; to play the coquette, to behave haughtily, *from a consciousness of beauty, Theocr.* xx, 14 ; *pas.* to be mollified, softened, *or* become womanish, *Soph. Aj.* 636 ; 1. *a.* ἐθηλύνην.

Θηλύπους, οδος, ὁ, ἡ, having a foot *or* gait like a woman, delicate, *Eurip. Iph. Aul.* 421. *Fr.* πούς.

Θηλυπρεπής, ές, ὁ, ἡ, becoming a woman *or* the female sex. *Fr.* θῆλυς *and* πρέπει.

Θηλύπτερις, ιδος, ἡ, *a plant, according to some*, the acrostichum thelypteris, *and to others, the* asplenium filix fœmina, *Bernh.*

ΘΗΛΥΣ, εος, ὁ, ἡ, *or* -υς, εια, υ, female, of the female sex ; a woman : feminine, soft, tender, delicate, effeminate ; timid, *Soph. Trach.* 1051 ; weak, feeble ; fruitful ; τὸ θῆλυ, *scil.* γένος, (*supplied in Herodt.* ii, 85 ; iii, 66,) *s. as* θήλεια, a woman, a female, the female sex ; *applicable to brutes as well as to the human race, and also to several mechanical terms, as* the female screw, *etc.* "*Sometimes the adj. is put in the masc. with nouns feminine, in the sing. and the plural, Il.* x, 216 ; θῆλυς ἱέρσῃ, the fertilizing dew, *Hes. Scut. Herc.* 395 ; ἦρι θῆλυς ἐοῦσα, *Il.* xix, 97 ; θῆλυν σποράν, *Eurip. Hec.* 653 : *of the same class is* ἡδὺς ἀϋτμή, ἡμίσεος ἡμέρας, *etc Probably in the old language there were adjectives of two terminations,* communia. *To this head may also be referred* ἀλὸς πολιοῖο *in Homer.*" *Matth. Gr. Gram.* § 436, 2.

Θηλύσπορος, ου, ὁ, female sown female, *Æschyl. Prom.* 87. *Fr* στείρω, 2. *pf.*

Θηλυτεράων, of women, *gen. pl Æol. of* θηλύτεραι, *compar. f. g. of* θηλύτερος, more feminine *or* effeminate : *but this, like other comparatives, is often used by the poets as the positive, simply for* females, women ; "*perhaps, however, the notion of greater delicacy may be implied.*" *Dunb.*

Θηλύτης, ητος, ἡ, womanhood ; the female character ; feebleness, tenderness, timidity, delicacy. *Fr.* θῆλυς.

Θηλυτόκος, ου, ὁ, ἡ, bearing female offspring, producing females. *Fr.* θῆλυς *and* τίκτω.

Θηλύφρων, ονος, ὁ, ἡ, of a feminine *or* feeble mind. *Fr.* φρήν

Θηλύφωνος, ου, ὁ, ἡ, having a feminine, delicate, *or* feeble voice. *Fr.* φωνή.

Θηλύφονον, ου, τό, *a plant, probably* the scorpion-rooted leopard's bane, *or* doronicum pardalianches, *Linn.*

Θηλώ, όος, *contract.* οῦς, ἡ, (*Hesych.*,) a nurse. *Fr.* θηλή.

Θήμελον, ου, τό, *s. as* θεμέλιον.

Θημέρᾳ, *for* τῇ ἡμέρᾳ, *Soph. Œd. T.* 1283.

Θῆμι, *obsol. formed from* θε, *the root, and* ἰμί *for* εἰμί, *thus* θέμι, *contract.* θῆμι, *its impf., called the* 2. *aor., is* ἔθην.

Θημνία, ας, ἡ, a heap, a pile *Same Th.*

Θημών, ῶνος, ὁ, a heap, a pile; *ἠΐων Θημών*, a heap of chaff, *Hom. Odys.* v, 368. *Fr. τίθημι.*

Θήν, *an enclitic particle*, truly, indeed, certainly, assuredly; *also, s. as* δήν, a long time, in time; *used by the Ionic and Doric writers.*

Θήνιον, milk, *Hesych. Fr.* Θάω.

Θήξας, αντος, *part.* 1. *a. act. of* Θήγω.

Θηξάσθω, 3. *sing.* 1. *a. imperat. m. of* Θήγω.

Θῆξις, εως, ἡ, the act of sharpening, a sharpening. *Fr.* Θήγω.

Θηοῖο, 2. *sing. pres. opt. pas. of* Θηέομαι, *Ion. for* Θάομαι.

Θήπω, *obsol. root of* τέθηπα, to be astonished, perplexed. "*It occurs only in the poets, in the* 2. *pf.* τέθηπα, *Odys.* vi, 168; xxiii, 105; *Il.* xxi, 29, *etc., and* 2. *aor.* ἔταφον, τάφον, *Ap. Rhod.* ii, 207, 1039; *part.* ταφών, *Il.* ix, 193, *etc.; hence* τάφος, *in Homer*, astonishment. *Θήπω is probably from* Θάπω, *whence* Θάπε, Θάπα, *in Hesychius, and the common* Θάμβος. (*Schneider's Gr. Lex.*)" *Matth. Gr. Gram.* § 236. *It ought not to be confounded with* Θάπτω, to bury.

ΘΗΡ, ῥός, ὁ, *Æol.* φήρ, *Il.* i, 268; a wild beast, a beast of prey; any quadruped; *Θὴρ οὐατόεις*, *Callim. ap. Eustath. Hom. p.* 1412, *ed. Rom.*; an ass; a lion; a centaur, *Soph. Trach.* 553, 565, 677; a satyr; *gen. pl.* Θηρῶν, *dat. pl.* Θηρσί. *Fr.* Θέω.

Θήρα, ας, ἡ, a hunting; the chase; the game taken in hunting; a prize, *Soph. Phil.* 611; booty; a search after; an eager desire for; *ἀλλοτρίων Θῆραι θανάτων*, hunting after the deaths of others, *that is, for the purpose of getting their property, Longin.* 44; *and see under* ἐνέδρα. keen pursuit of any thing. *Same Th.*

Θηραγοῦντες, οἱ, those who lead about wild beasts. *Fr Θήρα and* ἄγω.

Θήρᾱμα, ἄτος, τό, the game caught in the chase; a hunting; *and, hence*, pursuit, object, *Aristot. Pœan.*; booty; courtship. *Fr.* Θηράω.

Θηραρχία, ας, ἡ, the control over wild beasts, *especially of elephants. Fr.* Θήρ *and* ἀρχή.

Θήραρχος, ου, ὁ, a keeper of wild beasts.

Θηράσιμος, ου, ὁ, ἡ, to be taken as prey; attainable, *Æschyl. Prom.* 883. *Th.* Θηράω.

Θηρατέος, ᾱ, ον, fit *or* worthy to be pursued *or* aimed at, *Soph. Phil.* 116. *Fr.* Θηράω.

Θηρᾱτής, οῦ, ὁ, a hunter; a seeker after, a pursuer, searcher after; *Θηρᾱτὰ λόγων φιλομούσων*, a searcher after learned lore, *Aristoph. Nub.* 317. *Fr.* Θηράω *and* Θήρ.

Θηρᾱτικός, ή, όν, of *or* belonging to the chase, proper for *or* used in hunting; addicted to hunting; *τὰ Θηρατικά*, the art of hunting, *Xen. Mem.* ii, 6, 33. *Fr.* Θήρ.

Θηρᾱτός, ή, όν, captured, that may be taken *or* attained. *Fr.* Θηράω.

Θήρᾱτρον, ου, τό, a net, snare to catch wild animals, *Hesych.*

Θηράω, *f. act.* Θηρᾱσω, *Eurip. Iph. T.* 1427, *rarely used; fut. m.* Θηρᾱσομαι, to hunt after, *Æschyl. Pers.* 238; to follow after, pursue, *Eurip. Bacch* 228; to pursue eagerly; *mid.* to capture, seize in the chase, to be eager to seize. *Fr.* Θήρ.

Θήρειος, εία, *Ion.* είη, ον, of *or* relating to wild animals; savage, *Soph. Trach.* 1048; *κρέα Θήρεια*, wild meat, vension, *Xen. Cyr.* i. *Fr.* Θήρ.

Θήρευμα, ατος, τό, game caught in hunting, the chase; *and*

Θήρευσις, εως, ἡ, the chase; the act of hunting; the act of taking wild animals; capture; *and*

Θηρευτής, οῦ, ὁ, *and* Θηρευτήρ, ῆρος, ὁ, a huntsman, *Il.* xii, 41; an adventurer. *The word seems to be used in this sense by Plato, Polit.* ii, 373, *B, and was probably intended to apply to the Sophists. Fr.* Θήρ.

Θηρευτική, ῆς, ἡ, (τέχνη *understood,*) the chase, hunting.

Θηρευτικός, ή, όν, of *or* belonging to the chase; *whence* Θηρευτική, the art of hunting, the chase. *Fr.* Θήρ.

Θηρεύω, *f.* εύσω, to hunt wild animals; to pursue, to try to catch, to watch insidiously; to catch; to catch at *or* lay hold of *one's words, Luke* xi, 54; *more frequently used by the Attic than the Ionic writers. Fr.* Θήρ.

Θηρητήρ, ῆρος, ὁ, a huntsman; *s. as* Θηρευτής. *And*

Θηρήτωρ, ορος, ὁ, a hunter *or* huntsman. *Fr.* Θήρ.

Θηριᾶκά, τά, *scil.* φάρμακα, antidotes; *and*

Θηριᾶκή, *scil.* ἀντίδοτος, an electuary, *prepared from the flesh of the viper; see Galen. de Med. sec. gen.*

Θηριᾶκός, ή, όν, relating to wild animals; of *or* belonging to the viper, *Galen. Fr.* Θήρ.

Θηριάλωτος, ου, ὁ, ἡ, taken by wild beasts. *Fr.* Θηρίον *and* ἁλίσκομαι.

Θηριόβρωτος, ου, ὁ, ἡ, devoured *or* mangled by wild beasts. *Fr.* Θηρίον *and* βρώσκω.

Θηριόδηκτος, ου, ὁ, ἡ, bitten by some venomous animal *or* wild beast. *Fr.* δάκνω.

Θηριομᾰχέω, ῶ, *f.* ήσω, to fight with wild beasts, *from* Θηρίον, *and* μάχομαι, *a term particularly applied to those who, in the public games, engaged or were compelled to fight with wild beasts, and from that circumstance in Greek were called* Θηριομάχοι, *in Latin* bestiarii.

Θηριομᾰχος, ου, ὁ, ἡ, one who fights with wild beasts.

Θηρίον, ου, τό, (*in form, a diminutive of* Θήρ, *but used for it,*) a wild animal, wild beast, a beast of any kind found in woods and wilds; *even* fishes, *Aristot. Hist. An.*; a monster; *applied by Demosthenes*, 772, 6, *to the demagogues of his time, πάντα τὰ τοιαῦτα* Θηρία, all such monsters; a monster, *or* prodigy, *in a good sense; τί δὲ εἰ αὐτοῦ τοῦ Θηρίου ταῦτα ῥήματα βοῶντος ἀκηκόατε*, but what if you had heard the monster (*or* animal, *or* creature) himself thundering out these things, *Æschines, after reciting to his pupils Demosthenes's Oration on the Crown; used also as a term of reproach*, beast! brute! *etc.*; *Θηρία μικκά*, mice, *Callim. Cer. It is more especially applied to* animals which have a venomous bite; *whence, κατ' ἐξοχήν, it denotes* a serpent, *as a venomous animal*, (*Acts* xxviii, 4, 5, *comp. v.* 3,) *and more particularly* the viper, *Galen.*; *hence* Θηριακή, *a medicinal composition prepared from the viper, Id.; it is applied by Hippocrates to the* Θηρίωμα, *or malignant ulcer of Dioscorides and Galen, on which see also Celsus, Lib.* v.; *metaphorically*, a man of brutish manners, savage, cruel: *thus, in Tit.* i, 12, *the Cretans are called κακὰ Θηρία, men of a savage disposition, thirsting for blood, and intent only on their own advan-*

tage; *proverb*, ἢ θηρίον, ἢ θεός, a beast or a god, *i. e.* either below or above the nature of man, *Aristot. Eth.*

Θηριόομαι, *pas. of* θηριόω.

Θηριοπρεπής, ές, ὁ, ἡ, agreeable to the nature of wild beasts. *Fr.* θήρ *and* πρέπω.

Θήριος, ου, ὁ, ἡ, of *or* belonging to wild beasts.

Θηριότης, ητος, ἡ, the nature of wild beasts : ferocity ; wildness; brutishness of disposition, *Theog. ap. Stob.* i ; *Aristot. Eth. Fr.* θήρ.

Θηριοτροφεῖον, ου, τό, a place where wild animals are kept, a menagerie. *Fr.* θηρίον *and* τρέφω.

Θηριοτρόφος, ου, ὁ, ἡ, bringing up *or* feeding wild animals ; *but* θηριότροφος, fed on wild animals; *s. as* θηροτρόφος.

Θηριόω, ῶ, to transform into a wild beast, to make wild *or* savage ; to exasperate, to irritate ; *pas.* to become wild, to be irritated ; to become cankered. *Th.* θήρ.

Θηριώδης, εος, ὁ, ἡ, wild, brutal, savage, ferocious ; full of wild animals, *Herodt.* iv, 181 ; malignant ; τὸ θηριῶδες, ferocity, brutality ; *also*, malignity, *of sons. Fr.* θήρ *and* εἶδος.

Θηριώδως, *adv.* in the manner of wild beasts, like brutes, ferociously. *Same Th.*

Θηρίωμα, τό. *See* θηρίον.

Θηρίωσις, εως, ἡ, a making wild, savage, ferocious. *Fr.* θηριόω.

Θηρόβρωτος, ου, ὁ, ἡ, eaten by wild beasts. *Fr.* βιβρώσκω.

Θηροβολίω, ῶ, *f.* ήσω, to shoot wild beasts *or* game, *Soph. Phil.* 165. *Fr.* θήρ *and* βάλλω.

Θηροκτόνος, ου, ὁ, ἡ, destroying wild beasts, *Eurip. Iph. Aul.* 1569 ; *epith. of Diana.*

Θηρονόμος, ου, ὁ, ἡ, feeding *or* grazing wild animals ; *but* θηρόνομος, grazed *or* fed upon by them, *etc. Fr.* θήρ *and* νέμω.

Θηρόπλαστος, turning men to beasts ; *epith. of Circe, Lycophr. Cas.* 672. *Fr.* θήρ *and* πλάσσω.

Θηροσύνη, ης, ἡ, the chase.

Θηροφόνος, ου, ὁ, ἡ, a slaying wild animals, *Eurip. Herc. F.* 378 ; *also*, θηροφόνη· ας, "Αρτεμι θηροφόνη, *Pind. Nem.* iii, 3. *Same Th.*

ΘΗ'Σ, τός, ὁ, one who placed his labor at the disposal of another, *as* a serf *or* villain *of a feudal lord* ; a hired laborer *or* servant, *Odys.* iv, 644 ; a hireling *or* mercenary. *They were of the lowest class of citizens at Athens, and engaged their services during a certain time ; fem.* θῆσσα *or* θῆττα, a female servant ; θῆσσαν τράπεζαν, a servile table *or* maintenance, *Eurip. Alcest.* 2. *Fr.* θέω, *for* τίθημι.

Θῆσαι, 1. *a. inf. act. of* θάω.

Θησαίατο, 3. *pl.* 1. *a. opt. m. Ion. of* θάομαι, *for* θεάομαι.

Θήσατο, sucked, 3. *sing.* 1. *a. mid., without augment, of* θάω.

Θησαυρίζω, *f.* ίσω, to collect, amass, store, hoard up treasures for future use, *in a transitive sense* ; μὴ θησαυρίζετε ὑμῖν θησαυροὺς ἐπὶ τῆς γῆς, lay not up for yourselves treasures on the earth, *Matt.* vi, 19 ; *it is applied to ants by Ælian. V. H.* 1, 12 ; *mid.* to hoard up for one's self ; *pas.* to be hoarded up ; *pf. pas.* τεθησαύρισμαι, *Soph.*

Θησαύρισμα, ἄτος, τό, a repository of treasure ; a treasure, *Soph. Phil.* 37 ; store, furniture. *Fr.* θησαυρός.

Θησαυριστής, οῦ, ὁ, one who hoards up *or* amasses ; a treasurer; *and*

Θησαυροποιός, ου, ὁ, ἡ, one who amasses *or* collects treasures. *Plut. Polit.* viii, 554, *A. From*

ΘΗΣΑΥΡΟ'Σ, οῦ, ὁ, *in its primary sense*, a store-house *or* store-room for keeping goods, provisions, *etc., J. Poll.* 9, 44; εὕρισκον θησαυροὺς ἄρτων νενημένων, cellars, *Xen. Anab.* v, 4, 16; a treasure, a store ; *metaphor.* any thing precious *or* dear to any one, *Xen. Cyr.* viii, 2, 10 ; an offering *or* present. *Th. probably fut.* θήσω *of* τίθημι.

Θησαυροφυλάκιον, ου, τό, a treasury ; *and*

Θησαυροφύλαξ, ἄκος, ὁ, ἡ, the keeper of the treasury ; a treasurer. *Fr.* φυλάσσω.

Θησεῖδαι, ων, οἱ, the descendants of Theseus, *Soph. Œd. C.* 1068 ; the subjects of Theseus, the Athenians. *Fr.* Θησεύς.

Θήσειν, *fut. inf. act. of* τίθημι.

Θησεῖον, ου, τό, a temple of Theseus, *to which slaves fled when they were ill treated by their masters, or had incurred penalties. Fr.* Θησεύς. *Also, a plant, probably* the wild lettuce, *or* lactuca virosa, *Linn.*

Θησειότριψ, ιβος, ὁ, a wicked slave ; an old offender ; one who frequently fled to the Θησεῖον, *or temple of Theseus, the asylum for offending slaves. Aristot. Fragm.* 394. *Fr.* τρίβω.

Θησείμεναι, *and* θησέμεν, *fut. inf. of* τίθημι, *whence* θησεῖν.

Θησεύμεσθα, *Dor. and Æol. for* θησόμεθα, 1. *pl. f. ind. m. of* τίθημι.

Θῆσθαι, *Ion. for* θᾶσθαι, *contract. for* θάεσθαι, *pres. pas. of* θάω.

Θήσομαι, *f. m. from* θήσω, *f. act. of* τίθημι.

Θῆσσα, ης, ἡ, *and* θῆττα, ης, ἡ, a female hired servant ; *as adj.* mercenary, hired ; θῆσσαν τράπεζαν αἴνησαι, to deign to partake *of or* be content with a servant's table, *Eurip. Alc.* 2. *Th.* θής.

Θήσω, *Dor.* θησῶ, *f. act. of* τίθημι.

Θῆτα, τό, *indecl.*, theta, *the name of the eighth letter of the Greek alphabet ; Democritus used a gen.* θήτατος, *like* δέλτατος. *See under* Θ.

Θητεία, ας, ἡ, hired service; the condition of a hired servant, *Soph. Œd. T.* 1020.

Θητεύω, *f.* εύσω, to serve *or* labor for hire, *Eurip. Alc.* 6 ; to serve, *Odys.* xi, 488. *Fr.* θής.

Θητικός, ή, όν, *adj.* appertaining to the service of a hired servant; mercenary, διὸ καὶ πάντες οἱ κόλακες θητικοί, therefore all flatterers are servile *or* mercenary, *Aristot. Eth.* ; *whence*, θητικόν, τό, *scil.* ἀργύριον, a tax *or* annual payment made by the μέτοικοι at Athens for the right of dwelling in the city, and for the permission to make money by mercenary labor, τῶν ἐπικλήρων, ὅσαι τὸ θητικὸν τελοῦσι, *Demosth.* 1067, 27 ; *Reiske's Ind. to Demosth. Fr.* θής.

Θι, *a particle added to the end of nouns, used as adverbs of place* ; *as*, ἀγρόθι, in the country ; ἄλλοθι, elsewhere ; οὐδαμόθι, nowhere ; ἀμφοτέρωθι, on both sides. *They are formed from the nom. and gen. in* ος, *and from the gen.* ης, *by omitting* ς. *Since nouns with this termination sometimes stand as genitives,* (*as*, Ἰλιόθι πρό, *Il* viii, 557 ; ἠῶθι πρό, xi, 50, *etc.*,) *and in others the common termination also of the gen. occurs in the same sense,* (*as* ὄθι, *poetic, and* οὗ, πόθι, *and* ποῦ,) *these adverbs must originally have been*

genitive cases, like the forms in Θεν, *s.* 87, *note. Matth. Gr. Gram.* § 256.

Θιάζω, to dance, to initiate, to celebrate bacchanalian rites. (*Doubtful.*) *And*

Θιασεύω, *f.* εύσω, to introduce to the bacchanalians, to initiate; *pas.* to be initiated in the Bacchic rites, *Eurip. Bacch.* 75. *From*

ΘΙΆΣΟΣ, ου, ὁ, a company of dancers *or* bacchanalians; a crowd of women; a troop of revellers, *Plat. Polit.* 303, *C*; *Xen. Mem.* ii, 131; *also*, any company *or* assembly; a feast. *Some read* Θύασος, *and hence* Θυάζω, to celebrate the orgies of Bacchus; ἐν δὲ ταῖς ἡμέραις τοὺς καλοὺς Θιάσους ἄγων διὰ τῶν ὁδῶν, leading the handsome bands of bacchanals by day along the roads, *Dem de Coron. in Coll. Maj.* iii, 154; Θίασος ἐμὸς γυναῖκες, women my festal troop, *Eurip. Bacch.* 56. *Probably from* Θεός.

Θιασώτης, ου, ὁ, a member of the Θίασος, *or* company of dancers; a bacchanalian companion, *Eurip. Bacch.* 540; *also*, *pl.* companions *who met together on festive days under a pretence of worshipping the gods, and who indulged themselves in banquetting. Fr.* Θίασος.

ΘΙΎΒΗ, ης, ἡ, a little basket made of osiers *or* flags, *LXX.*

Θίεις, *s. as* Θῖσι, *LXX.*

ΘΙΒΡΟΣ, ά, όν, roasted under the coals, hot; *also*, tender, soft, beautiful. *Nicand.*

Θιγγάνω, *from* Θίγω, *obsol.*, to touch, handle, take hold of; to attempt, reach after, *Soph. Phil.* 406; *it governs the gen. Hence, fut.* Θίξομαι, 2. *aor.* ἔθιγον, *inf.* Θιγεῖν, *part.* Θιγών.

Θίγημα, τό, *and*

Θίγμα, ᾶτος, τό, any thing touched, *etc.*

ΘΙΓΓΩ, *obsol.*, (*see* Θιγγάνω,) *f.* Θίξομαι, *Eurip. Hipp.* 1089; to touch, handle; to feel; to strike, graze; to defile *or* touch impurely, *Eurip. Electr.* 255; 2. *a.* ἔθιγον· ἔθιγες ψυχῆς, ἔθιγες δὲ φρενῶν, you have touched my soul, you have touched my heart, *Eurip. Alc.* 108; *it is construed with a gen., like other verbs relating to the senses,* Ὅταν μὲν τοῦ ἄρτου ἅψῃ,...ὅταν δὲ τούτων τινὸς θίγῃς, *Xen. Cyr.* i, 3, 5; Θιγών κὐτῆς τῆς κεφαλῆς ἐπεύξατο, touching her head he prayed, *Xen. Cyr.* vi, 4, 4; *it also signifies*, to hit, hurt, kill.

ΘΙΝ, ὁ, *and* ἡ, *s. as*

ΘΙΣ, Θινός, ὁ, *and* ἡ, *properly*, any heap *or* deposit of any thing, *as mud, earth, sand, etc.*; a heap, *Æschyl. Pers.* 804; *Odys.* xii, 45; *Il.* i, 34; *principally applied to sand heaps or downs on the sea-shore*; the strand *or* sea-coast; the sand-steppes *of Libya, Ap. Rhod.*; ὥς μου τὸν Θῖνα ταράττεις, how you gravel me, *Aristoph. Vesp.* 706; Θίς *never signifies the* depths *of the sea, as some suppose*; *it is* a heap of sand, mud, dust, *and, in the above passage from Aristophanes, the meaning seems to be, to stir the dust so as to* bewilder, confuse; Θῖνα πολλῶν κακῶν, a heap of woes, *Lycophr. Cas.* "*Passow makes* Θι — *τίθημι the root, and the first signification that of a deposit; but it is no doubt the same as the German* dünen, *our* downs." *Lidd. & Scott's Lex.*

Θινόω, ῶ, to cover with sand.

Θῖξις, εως, ἡ, the act of touching, touch.

Θλαδίας, ου, ὁ, a eunuch. *Fr.* Θλάω. *And*

Θλασίας, ου, ὁ, *the same.*

Θλάσμα, ατος, τό, a fracture, a bruise, a contusion. *Fr.* Θλάω.

Θλάσπι, ιος, *and* εως, τό, *a plant*, thlaspi, *a kind of* mustard, shepherd's purse.

Θλάσσε, 3. *sing.* 1. *a. act., Poet. for* ἔθλασε. *Fr.* Θλάω.

Θλαστός, ή, όν, bruised, crushed, broken in pieces, fractured. *Fr.* Θλάω.

ΘΛΆΩ, *f.* άσω, to bruise, break, crush; to break in pieces, to shatter, *Il.* xii, 384; to batter; *pf. pas.* τέθλασμαι, *Dor.* τέθλαγμαι, *Theocr.* xx, 45; 1. *a. pas.* ἐθλάσθην.

Θλιβίας, ου, ὁ, *s. as* Θλαδίας, a eunuch. *Fr.* Θλίβω.

ΘΛΊΒΩ, *f.* ίψω, to press, compress, to squeeze, to bruise *or* crush; to afflict; to oppress, grieve; 1. *a. pas.* ἐθλίφθην, *pf. pas.* τέθλιμμαι, *part. pf. pas.* τεθλιμμένος· Θλίψαις, *Æol. for* Θλίψας, *pf.* 1. *a. act., Nicand.*, Θλιφθεῖς, *pf.* 1. *a. pas., Id. Æol.* φλίγω, *for* Θλίβω, *whence the Latin* fligo.

Θλιμμός, οῦ, ὁ, *s. as* Θλῖψις.

Θλῖψις, εως, ἡ, compression, squeezing, crushing; oppression, affliction, tribulation, anguish. *Fr.* Θλίβω.

Θνᾰτογενής, ίος, ὁ, ἡ, born of mortals, *Dor., Aristoph. Acharn.* 590.

Θνάω, *obsol. root of* τίθνημι, *whence some tenses of* Θνήσκω.

Θνήξομαι, *f. ind. mid. of* Θνήσκω.

Θνησιμαῖον, ου, τό, a carcass; *neut. of*

Θνησιμαῖος, αία, αῖον, that dies of itself, dead, carrion.

Θνῆσις, εως, ἡ, death.

Θνῆσκον, *for* ἔθνησκον, 3. *pl. impf. act., and*

Θνήσκοντες, *nom. pl. part. pres., all from*

ΘΝΉΣΚΩ, to die, *f. act.* τεθνήξω, (*as if from* τεθνήκω,) *f. m.* Θᾰνοῦμαι, 2. *a.* ἔθᾰνον, *pf.* τέθνηκα· οὐ γὰρ ᾔδεσαν αὐτὸν τεθνηκότα, for they did not know that he was dead, *Xen. Cyr.* i, 10, 10; *from the perfect are formed by syncope*, τέθναμεν, τέθνᾶτε, τεθνᾶσι, τεθναίην, τέθνᾶθι, τεθνάναι, (τεθνάμεναι, *Il.* xxiv, 225; *Tyrt. El.* 2, 1; τεθνάμεν, *Il.* xv, 497,) τεθνεώς, (*in Homer* τεθνειώς, *Il.* xvii, 161; *gen.* τεθνειότος, *Il.* xix, 300; τεθνειῶτος, *Odys.* i, 289; *also* τεθνηώς, -ότος, *and* -ῶτος, *Herodt.* ii, 90; *Il.* xvii, 435; *Hesiod. Sc. H.* 175; *Dor.* τεθνᾱώς, *Theocr. Epigr.* 2, 5,) *neut.* τεθνεός, *Herodt.* i, 112; *the feminine seems not to occur*; *gen.* τεθνεῶτος. *The imperat. and opt. pf. are formed from* τίθνημι, τίθναθι, *Il.* xxii, 365, (*not* die, *but* lie lifeless there,) τεθναίην, *Xen. Cyr.* ii, 2, 3, *etc. Comp. s.* 219, 3. *a.* "*From* τίθνηκα *a new form is derived*, τεθνήκω, *of which the fut. remained in common use*, τεθνήξω, *Æschyl. Ag.* 1288; *Aristoph. Acharn.* 325; *and more frequently* τεθνήξομαι, *as* ἑστήξω, ἑστήξομαι, *s.* 205, 3." *Matth. Gr. Gram.* § 236; σὺ δ' ἐγχανὼν τεθνήξει; and will you die mocking? *Aristoph. Nub.* 1440; τέθνηκε, he is dead, *Soph. Œd. T.* 943; οἱ Θανόντες *and* τεθνηκότες, the dead; Θνήσκω *is formed from* Θνάω, *by metath for* Θάνω, Θνήω, Θνήσκω· ἤθᾰνον *is not used in the* 1. *pers. with the Attics, nor* τέθνηκας.

Θνητογαμία, ας, ἡ, a marriage of a mortal *or* of a goddess with a mortal; *as the marriage of the goddess Thetis with Peleus, the father of Achilles. Fr.* Θνητός *and* γάμος.

Θνητογενής, ίος, ὁ, ἡ, *Poet.*, born

of a mortal father; mortal. *Fr.* Θνητός *and* γένος.

Θνητοειδής, ές, ὁ, ἡ, resembling mortals; having a mortal form, *Plat. Phæd.* 86, *A*; mortal. *Fr.* Θνητός *and* εἶδος.

Θνητοῖο, *gen. Ion., and*

Θνητόν, οῦ, τό, *neut. of*

Θνητός, ή, όν, mortal; subject to death, a man; a beast; ἀνδράσι μὲν Θνητοῖσιν, *Tyrt. See remark under* Θνητός· Θνητὰ πάσχειν *and* Θνητὰ ἀλγεῖν, to suffer the ills which are incident to human (*or* mortal) nature, *Plut.*

Θνητῶν, *gen. pl. of* Θνητός

Θοάζω, *f.* άσω, to cause to go quickly, to go quickly; (*from* Θοός,) to urge on, *Eurip. Orest.* 331; *see also Herc. F.* 382; *Iph. T.* 1142; *Bacch.* 65; *Ετf.*; *intransitively*, to be urged on, to rush, Θοάζει δεῦρο δρόμῳ, *Eurip. Troad.* 307; *Bacch.* 219; μαινὰς Θοάζουσ', *Orest.* 1542; Θοάζων αἰθέρος ἄνω κατνός, *Phœn.* 800. "*The word occurs only once in Æschyl. Suppl.* 603, ὑπ' ἀρχᾶς δ' οὔτινος Θοάζων, *and is explained by the Schol.* καθήμενος. *This does not agree with the general meaning; perhaps it implies* hastening to sit; to range about, *Eurip. Bacch.* 219. *Buttmann* (*Lexil. p.* 344, *etc.*) *connects it with* Θαάσσω *and* Θάσσω." *Dunb. In Œd. T.* 2, τίνας ποθ' ἕδρας πάσδε μοι Θοάζετε *is commonly supposed to include the idea of haste; as*, what seats, pray, are these you are hastening to occupy? *But it is rendered by Buttmann*, sitting *or* seated; *and it is very satisfactorily shown by him*, (*Lexilog. v.* Θαάσσειν,) *that the idea of hastening or hurrying is not intended, as the suppliants had already been present for some time.*

Θοῆσι, *dat. pl. f. g. Ion. for* Θοαῖς, *from* Θοός.

Θοίματίδιον, *Att. by crasis for* τὸ ἱματιδιον.

Θοιμάτιον, ου, τό, *by crasis for* τὸ ἱμάτιον, the outer garment, the cloak. *Fr.* ἕννυμι.

Θοίμην, οῖο, οῖτο, 2. *a. opt. m. Poet. for* Θείμην, εῖο, εῖτο. *Fr.* τίθημι.

Θοινάζω, *s. as* Θοινάω, to feast, entertain, *Xen. Ages.* 8, 7.

Θοίνᾶμα, ἄτος, τό, a feast, an entertainment, a banquet; *and*

Θοινᾰτήρ, ῆρος, ὁ, a feaster, founder of the feast. *Th.* Θοινάω.

Θοινᾰτήριος, ον, of *or* belonging to a feast. *Th.* Θοινάω.

Θοινατήριον, ου, τό, a place to feast in; *also*, an entertainment. *Fr.* Θοίνη.

Θοινατῐκός, ή, όν, proper for *or* belonging to a festival, *s. as* Θοινητικός, *Xen. Œcon.* ix, 7; Θοινατικὰ ὄργανα, *marg.* *Fr.* Θοινητικά.

Θοινάτωρ, *and* Θοινήτωρ, ορος, ὁ. *See* Θοινᾰτήρ.

Θοινάω, *and* Θοινάομαι, *f.* Θοινάσομαι, *pf.* τεθοίναμαι, *Eurip. Cycl.* 377; αἰσχρὸν παρὰ κλάουσι Θοινᾶσθαι φίλοις, it is disgraceful to feast with one's friends in tears, *Eurip. Alc.* 558; to feast, banquet, sup; to eat, devour; to consume, spend. *From*

ΘΟΙΝΗ, ης, ἡ, a feast, *Plat. Conv.* 174, *C*; a banquet, food, victuals; a sacrifice.

Θοινητῐκός, ή, όν, proper for *or* belonging to a banquet *or* entertainment; addicted to feasting. *Fr.* Θοίνη.

Θοινητός, ή, όν, feasted upon; fit for eating. *Same Th.*

Θοινίζω, *Ion.*, to make a feast for, to regale. *Fr.* Θοίνη.

Θοῖτο. *See* Θοιτο, *and* Θοίμην.

Θολάω, *f.* ήσω, to disturb, to trouble (?).

Θολερέω, ῶ, to make muddy *or* turbid; to trouble; *and*

Θολερός, ά, όν, muddy, miry, turbid, *Plat. Phæd.* 113, *A*; foul, dirty, filthy; dark, obscure, confused; Θολερὸι....λόγοι, *Æschyl. Prom.* 887; disturbed, *Soph. Aj.* 205. *Th.* Θολός.

Θολερῶς, *adv.* turbidly, thickly; Θολερῶς προβαίνειν, to walk with an unsteady *or* reeling gait.

Θολία, ας, ἡ, a hat with a peaked crown; a screen *or* shade, an umbrella *or* parasol, *Theocr. Idyl.* xv, 39. *Fr.* Θόλος.

Θολοειδής, ές, ὁ, ἡ, like a dome, cupola, vault, *etc.*

ΘΟΛΟΣ, οῦ, ὁ, mud, mire, dirt, filth; the dark liquor of the cuttle-fish; obscurity; *and adjectively* Θολός, ή, όν, thick, muddy.

Θόλος, ου, ἡ, an arched roof, a dome, a cupola; a round edifice; a vaulted chamber; *particularly applied to the* πρυτανεῖον, *where the Prytanes assembled, near the Senate-house. It seems to be the general name for the place of meeting of the executive body. See Plat. Apol.* 32, *D*; *Tim. Gloss. Plat. Pausan.* i, 5; *Dem. de Coron. in Coll. Maj.* iii, 419, 26; a sweating-bath. *Hence* Θολία, a peaked hat. *Perhaps from* ὅλος.

Θολοῦντα, *acc. sing. part. pres. of*

Θολόω, ῶ, *f.* ώσω, to make muddy *or* turbid; to stain, defile; to trouble, disquiet, agitate, perplex. *Th.* Θολός.

ΘΟΟΣ, ά, όν, swift, quick, rapid, fleet; sharp, pointed; keen, ardent, ready, prompt, brave, *Il.* xvi, 494; xv, 682; fearful, awful, gloomy, *Il.* xii, 463, νυκτὶ Θοῇ ἀτάλαντος. "*No one, acquainted with the Homeric expression* ὀρώρει δ' οὐρανόθεν νύξ, (*Odys.* v, 294,) *can mistake the meaning of the epithet* Θοῇ, *which, however, Buttmann and some others seem to have misunderstood; νυκτί, in these expressions, is not the general term for* night, *but* darkness, *accompanying the storm or tempest, which comes on suddenly and with a threatening aspect. It should be interpreted*, like the hurricane darkness, *or* the darkening tempest; *like* 'the hurricane eclipse of the sun,' *in Campbell's Battle of the Baltic. See Buttmann's Lexilogus*, 369, § 10." *Dunb. Lex. Buttmann, however, considers the epithet* Θοῇ *to mean* terrible, dreadful, *in which case the accompanying noun may be rendered either* night *or* darkness, *though the former word is in more common use with the English poets. It will be observed, that Homer uses* night *as significant of terrors*; *Il.* i, 47; *Odys.* xi, 605; *so in Il.* xii, 463, the terror-striking Hector *is compared to the* black night *or* darkness, *Homer in loc.*; *and in the same spirit, Milton says, of* "*that shape which shape had none*,"—"Black it stood as Night, fierce as ten furies, terrible as Hell," *etc. Also*, impetuous; Θοός περ ἐὼν πολεμιστής, though an impetuous warrior, *Il.* v, 571. *Fr.* Θέω.

Θοόω, *obsol.*; 1. *a.* ἐθόωσα, *Odys.* ix, 327, *the only word in use*, to make pointed *or* sharpen.

Θορεῖν, 2. *a. inf. of* Θρώσκω.

Θόρε, 3. *sing.* 2. *a. aor.* ἔθορον, *without the augment; also* Θόρ', *for* ἔθορε.

Θορέω, *or* Θόρω, *f.* ήσω, to leap, spring, jump; 2. *a.* ἔθορον.

Θορή, ῆς, ἡ. *See* Θρώσκω.

Θορικός, ή, όν, seminal, belonging to the semen, *Aristot.*; *also*, one of the Athenian demi *or* boroughs, *Soph. Œd. C.* 1591. *Fr.* Θορός.

Θοραῖος, seminal, *for* Θορικός, *epith. of Apollo, as the god of growth or increase.*

Θορνῦω, *and* Θόρνῡμι, to leap upon; to spring upon; *mid.* to unite sexually; to pair. *See* Θρώσκω.

Θόρον, *Ion. for* ἔθορον, 2. *a. ind. act. of* Θόρω.

Θορός, οῦ, ὁ, *and* Θορή, ῆς, ἡ, the semen; the milt of a fish, *Theophr. Th.* Θόρω.

Θορυβεῖσθε, 2. *pl. pres. ind. or imperat. mid., and*

Θορυβεῦσιν, *Dor. for* Θορυβοῦσι, 3. *pl. pres. ind. act. of*

Θορυβέω, ῶ, *f.* ήσω, to excite a tumult; to make a noise; to disturb, to throw into a tumult; to interrupt with clamor, μεμνησθέ μοι μὴ Θορυβεῖν, *Plat. Apol.* § 15; to receive with tumultuous cries, *as in public assemblies*; to throw into confusion; to applaud with noisy acclamations; *pas.* to be in disorder *or* confusion, to be dismayed *or* alarmed, *Demosth.* 237, 4; to be distracted, *Thucyd.* vii, 22; ὡς οὐ δεῖ Θορυβεῖσθαι τῷ παρεληλυθέναι Φίλιππον εἴσω πυλῶν, that you ought not to be alarmed at Philip's having passed within the straits, *Dem. de Coron.*; 1. *a. pas.* ἐθορυβήθην, *pf. pas.* τεθορύβημαι.

Θορυβήσω, ῃς, ῃ, 1. *a. subj. act. of preced.*

Θορυβητικός, ή, όν, turbulent, prone to excite disturbance, uproar, *or* confusion; tending to create tumult *or* disorder. *Fr.* Θόρυβος.

Θορυβοποιέω, ῶ, *f.* ήσω, to excite tumult, disorder, uproar. *Fr.* Θόρυβος *and* ποιέω.

Θόρυβος, ου, ὁ, a tumult, an uproar, clamor; a tumultuous assembly, a crowd; loud applause; confusion; πινεῖν Θόρυβον, to raise a tumult. *Perhaps from* Θόρω.

Θορυβοῦντες, *part. pres. act. pl. of* Θορυβέω.

Θορυβώδης, εος, ὁ, ἡ, having the appearance *or* nature of tumult, tending to disorder, producing tumult, tumultuous, *Xen. Eq.* xi, 11; *from* Θόρυβος *and* εἶδος *is formed* Θορυβοειδής, *which is contracted into* Θορυβώδης.

ΘΟΡΩ, to leap, spring, *obsol.*; 2 *aor. in use*, ἴθορον, *Il.* vii, 182; xv, 588.

Θορών, οῦσα, όν, 2. *a. part. of* Θρώσκω.

Θοῦ, *and* Θίσω, Θίσθω, 2. *sing. imperat.* 2. *aor. m. of* τίθημι, *Soph. Phil.* 476.

Θουκυδίδης, ου, ὁ, *the name of the historian* Thucydides; *dat.* Θουκυδίδῃ.

Θουραῖος, αία, αῖον, leaping upon with impetuosity; impetuous, violent, brave. *Fr.* Θόρω.

Θουράς, άδος, ἡ, *for* Θουραία, lascivious, *Lycophr. Cas.* 612.

Θούρης, ου, ὁ, a male animal kept for breeding. *Fr.* Θόρω.

Θούριδος, *gen. sing. of* Θοῦρις.

Θουριόμαντις, εως, ὁ, a soothsayer, a prophet; a seer sent by the Athenians to the colony of Thurium in Magna Græcia, *Aristoph. Nub.* 371.

Θούριος, ία, ιον, *s. as* Θοῦρος.

Θοῦρις, ιδος, ἡ, *fem. of* Θοῦρος · Θουρίδος ἀλκῆς, of impetuous bravery, *Homer.*

Θοῦρμαιον, *for* τὸ ἕρμαιον, *Soph. Antig.* 395. *See* ἕρμαιον.

Θοῦρος, ου, ὁ, springing forward, impetuous, violent, warlike; ardent, fierce; *f. g.* Θοῦρις · Θοῦρον Ἄρηα, *Il.* v, 30, *Æschyl. Prom.* 354. *See Blomf. Gloss., who considers the Scandinavian god*, Thor, *to have derived his name from this word. Fr.* Θόρω, to spring forth; *its derivation seems to be* ὄρω, to stir, to excite. *Dunb.*

Θοῦρος Συβαρίτης, *a man's name*, Thurus, of Sybaris.

Θόωκος, *Poet. for* Θῶκος, a seat; an assembly *or* meeting. *Fr.* Θοάζω.

Θόων, ωνος, ὁ, *a proper name*, Thoön.

Θοῶς, *adv.* quickly, swiftly, speedily. *Th.* Θοός.

Θοώτης, ητος, ὁ, *a man's name*, Thoötes.

Θραγμός, οῦ, ὁ, the noise occasioned by breaking a hard substance, a crackling. *Fr.* Θραύω.

Θρᾴκη, ἡ, Thrace; *Ep. and Ion.* Θρήκη · *trisyll.* Θρῄκη, *Herodt.*

Θρᾴκη, ης, ἡ, *the name of a country*, Thrace.

Θρᾴϊσσα, ας, ἡ, *Dor. for* Θρῄσσα, *and* Θρᾴσσα, *or* -ττα, a Thracian woman.

Θρακίας, ου, ὁ, *a fossil, by some supposed to be a kind of* coal, *by others*, jet.

Θρᾴκιος, *and* Θρᾳΐκιος, *Ion.* Θρηΐκιος, ία, ιον, of Thrace, Thracian.

Θρᾳκιστί, *adv.* in the manner of the Thracians. *Th.* Θρᾴξ.

Θρᾶμις, a ram, *Hesych.*

Θρανύω, *f.* ύσω, to stretch leather on a last *or* frame. *Fr.* Θρᾶνος.

Θρᾶνίον, τό, *dimin. from* Θρᾶνος, a small bench, a stool.

Θρανίτης, ου, ὁ, a rower on the upper bench of a galley, *Aristoph. Achurn.* 162; *there were three ranks; the* Θρανῖται, *the* ζευγῖται, *and the* Θαλαμῖται, *or lowest. Fr.* Θρᾶνος.

Θρᾶνῖτις, ιδος, ἡ, *fem. of* Θρανίτης.

Θρᾶνος, ου, ὁ, the uppermost bench for rowers in a trireme; a stool; a close-stool. *Th.* Θράω.

Θρανόω, ῶ, *f.* ώσω, to break in pieces. *Th.* Θράω.

Θρανύσσω, *Lycophr., the same.*

Θρᾷξ, κος, *Ion.* Θρῇξ, ῆκος, a Thracian.

Θρᾶξαι, Θρᾶξον, 1. *aor. inf. and imperat. of* Θράσσω.

Θρασεία, ας, ἡ, *f. g. of* Θρασύς.

Θρασέω, *for* Θαρσέω *and* Θαρρέω.

Θρασέως, *adv.* boldly, rashly. *Fr.* Θρασύς.

Θρασκίας, ου, ὁ, the wind blowing from Thrace; *i. e.* the north-northwest.

Θρᾶσος, εος, τό, boldness, daring courage, audacity, rashness, *by metath. for* Θάρσος.

Θρᾶσσα, *or* Θρᾷττα, ης, ἡ, a Thracian woman. *See* Θρῄσσα.

Θράσσω, to trouble, to disturb, *Plat. Phæd.* 86, *E*; to importune, to pinch, to twitch, to break; *also*, to jog, *Plat. Phæd.* 242, *C*; *Poet. s. as* ταράσσω, to disturb, *Æschyl. Prom.* 651. *Fr. obsol.* Θράω.

Θρᾱσυγλωσσία, *or* -ωττία, ας, ἡ, boldness in speech, bold language. *Fr.* Θρασύς *and* γλῶσσα.

Θρᾱσύγυιος, ου, ὁ, ἡ, *Poet.*, bold in the strength of one's limbs; ὁ Θρασία ἴσχων γυῖα, having stout limbs. *Fr.* Θρασύς *and* γυῖον.

Θρᾱσύθῡμος, ου, ὁ, ἡ, having a daring mind; rash, bold. *Fr.* Θυμός.

Θρᾱσυκάρδιος, ου, ὁ, ἡ, having an intrepid heart, stout-hearted, *Il.* x, 41. *Fr.* Θρασύς *and* καρδία.

Θρασυμάχᾱν, *gen. pl. Dor. for* Θρασυμάχων, *from* Θρασύμαχος.

Θρασυμάχᾱνος, ου, ὁ, ἡ, *Poet. and Dor. for* Θρασυμήχανος.

Θρασυμᾱχης, εος, ὁ, *and*

Θρασύμᾱχος, ου, ὁ, daring in battle, a bold warrior; *also*, a

man's name, Thrasymăchus. *Fr.* Θρασύς *and* μάχη.

Θρασυμέμνονα, *acc. sing. of*

Θρασυμέμνων, ονος, ὁ, ἡ, boldly sustaining the shock of the enemy, daring, intrepid. *Fr.* Θρασύς *and* μένω.

Θρασυμήδεα, *acc. sing. of*

Θρασυμήδης, εος, ὁ, *a man's name*, Thrasymēdes.

Θρασυμήδης, εος, ὁ, ἡ, forming bold plans, *Pind. Nem.* ix, 31. *Fr.* Θρασύς *and* μήδομαι.

Θρᾰσύμητις, ιδος, ὁ, ἡ, *s. as* Θρᾰσυμήδης.

Θρασυμήχᾰνος, ου, ὁ, ἡ, a daring contriver, bold in stratagems *or* plans. *Fr.* μηχανή.

Θρᾰσύμῡθος, ον, bold of tongue *or* speech, impudent.

Θρασῦνω, *f.* υνῶ, to make bold, to embolden, to inspire with confidence; *mid.* Θρασύνομαι, to show one's self bold, to become bold, *Soph. Phil.* 1373; to speak *or* to act boldly; to be confident in, *Æschyl. Suppl.* 753.

Θρᾰσῠξενία, ας, ἡ, the boldness *or* insolence of a stranger, *Plat. Legg.* ix, 879, *E.* *Fr.* ξένος.

Θρᾰσυπτόλεμος, ου, ὁ, ἡ, *and*

Θρασυπτόλεμος, *Poet.*, bold in war.

Θρασύπονος, ου, ὁ, ἡ, *Poet.*, hardy in bearing toils, *Pind. Olymp.* i, 156.

Θρᾰσύς, εῖα, ύ, bold, courageous, daring, rash; magnanimous, *Soph. Aj.* 357; brave, confident, *Id. Œd. T.* 89; audacious, forward, impudent; *generally used in a bad sense.*

Θρασύσπλαγχνος, ου, ὁ, ἡ, having a stout heart, undaunted, intrepid. *Fr.* Θρασύς *and* σπλάγχνα.

Θρασυσπλάγχνως, *adv.* boldly, fearlessly, *Æschyl. Prom.* 755. *Th.* Θρασύς *and* σπλάγχνα.

Θρασυστομέω, ῶ, to speak boldly, fearlessly, arrogantly. *Fr.* Θρασύς *and* στόμα.

Θρᾰσυστομία, ὁ, license of speech, impudence. *From*

Θρασύστομος, ου, ὁ, ἡ, bold in speech, arrogant, *Æschyl. S. Theb* 694. *Fr.* Θρασύς *and* στόμα.

Θρασύτης, ητος, ἡ, boldness, rashness; hardihood, temerity. *Fr.* Θρασύς.

Θρασύφρων, ονος, ὁ, ἡ, having a courageous mind. *Fr.* Θρασύς *and* φρήν.

Θρασύχειρ, ρος, ὁ, ἡ, having a bold *or* rash hand; bold in action. *Fr.* Θρασυς *and* χείρ.

Θρᾶττα, ης, ἡ, *Att. for* Θρᾷσσα.

Θράττω. *See* Θράσσω.

Θραύσᾰλος, ου, ὁ, *a plant, either the* viburnum lantana, the mealy gelder-rose *or* wayfaring tree, *or the* viburnum opulus, common gelder-rose *or* water elder.

Θραυστίς, ίδος, ἡ, *a species of bird, in Aristot. Hist. Anim., probably* the goldfinch *or* fringilla carduelis.

Θραυσάντυξ, γος, ὁ, ἡ, wheel-breaking; chariot-breaking, *Aristoph. Nub.* 1266. *Fr.* Θραύω *and* ἄντυξ.

Θραύσις, ιος, *Att.* εως, ἡ, a breach, a fracture.

Θραῦσμα, ᾰτος, τό, a fragment, *Æschyl. Pers.* 417; a fracture, a wound. *Fr.* Θραύω.

Θραυστός, ή, όν, easily broken, brittle; easily crumbled, friable. *From*

ΘΡΑΥ΄Ω, *f.* αύσω, to break in pieces, *Soph. Electr.* 719; to shatter, to bruise, to crumble; to tear; to weaken, enfeeble; to afflict; 1. *a.* ἔθραυσα, 1. *a. pas.* ἐθραύσθην, *pf. pas.* τέθραυσμαι.

ΘΡΑ΄Ω, *obsol.*, to set; *mid.* to set one's self, *or* sit, 1. *a. ind. m.* ἐθρησάμην, 1. *a. inf. mid.* θρῆσασθαι.

Θρεΐσσα, *Dor. for* Θρηΐσσα, Θρῆσσα, *fem. of* Θρηΐξ.

Θρεκτῐκός, ή, όν, swift in running, active, nimble. *Fr.* τρέχω.

Θρέμμα, ᾰτος, τό, every thing that is nourished *or* brought up, τὸ τρεφόμενον, a nursling, a child; a ward; O ward of the aged Lycomedes, *Soph. Phil.* 248; θρέμματ' οὐκ ἀνασχετά, creatures not to be endured, *Æschyl. S. Theb.* 161; ἐπεὶδη δύσκολόν ἐστι τὸ θρέμμα ἄνθρωπος, since man is a fastidious animal, *Plat. Legg.* vi, 777, *B. It more particularly denotes* sheep *or* cattle, domestic animals brought up by man, *Hesych.*; βοσκήματα, τρόφατα, *Ælian. V. H.* 12, 56. *Fr.* τίθρεμμαι, *for* τίθραμμαι, *pf. pas. of* τρέφω.

Θρεμματροφέω, ῶ, *f.* ήσω, to keep *or* to feed cattle. *Fr.* θρέμμα *and* τρέφω.

Θρέξᾰσκον, 3. *pl.* 1. *aor. of* Θρῐξᾰσκω, *s. as* τρέχω.

Θρῐξᾰσκω. *See preced.*

Θρέξομαι, *fut. of* τρέχω.

Θρέξω, 1. *fut. of* τρέχω. *See* Θρῐξᾰσκον.

Θρεοκάρδιος, ου, ὁ, ἡ, *Poet.*, one whose heart beats with fear, sad. *Fr.* Θρέω, *and by syncop.* Θρέω, *and* καρδία. *This was the reading in Anacr.; but the received reading now is* Θρασυκάρδιος.

Θρέομαι, *contract.* Θροῦμαι, to lament, to utter a loud cry of lamentation, to mourn, *Æschyl. S. Theb.* 78; αὐτῇ Θρεομένη σαυτῇ κακά, bewailing thy misfortunes to thyself, *Eurip. Med.* 50.

Θρεομένη, *fem. part. pres. of preced.*

Θρέπτα, τά, *by syncop. for* Θρεπτήρια.

Θρέπτειρα, ας, ἡ, a nurse; rearing, nourishment, *Eurip. Troad.* 198; *and*

Θρεπτέος, έα, έον, what is to be maintained and educated; *hence*

Θρεπτέον, *verbal adj.*, one must maintain and educate. *Fr.* τρέφω.

Θρεπτήρ, ῆρος, ὁ, a maintainer, *Soph. Œd. C.* 1265; one who brings up; Θρεπτήρια, τά, the wages of a nurse; the recompense made by, *or* due from a child to his parents for his education and support; a recompense *or* return for nursing *or* bringing up, *Il.* iv, 478. *Fr. the feminine adjective* Θρεπτηρία *by contract. comes* Θρέπτρια, *and by another form,* Θρέπτειρα, ας, ἡ, a nurse; *also from the neuter adj.* Θρεπτήριον, *by contract. comes* Θρέπτρον, ου, τό. *Th.* τρέφω.

Θρεπτήρια, τά, wages of a nurse, the recompense made by a child to his parents for his education and support. *Th.* τρέφω.

Θρεπτήριος, ου, ὁ, ἡ, nourished; Θρεπτήριος πλόκαμος, hair consecrated to a river *or* a god. *See Il.* xxiii, 142; *Æschyl. Choëph.* 7; *also*, nourishing, *Id.* 538. *Fr.* τρέφω.

Θρεπτῐκός, ή, όν, nutritive; related *or* adapted to nourishing.

Θρεπτός, ή, όν, fed, nourished, to be fed, supported. *Fr.* τρέφω.

Θρέπτρα, τά, *like* Θρεπτήρια.

Θρέπτρον, ου, τό, *like* Θρεπτήριον. *See* Θρεπτήρια.

Θρεττᾰνελό, τό, *indecl., Aristoph. Plut.* 290; *an imitative word coined by Philoxenus, to mimic the sound of the cithara or harp*; a musical sound.

Θρέττε, τό, *for* τὸ Ψαλλεῖν, *Aristoph. Eq.* 17; confidence, assurance; *prob. a barbarism*

Θρέφθη, 3. *sing.* 1. *a. ind. pas.*

Ion. of τρέφω.

Θρέψα, *Poet. for* ἔθρεψα, 1. *a. of* τρέφω.

Θρέψαι, 1. *a. inf. act.* Θρέψαιο, 2. *sing.* 1. *a. opt. m. of the same verb.*

Θρεψάμενος, *part.* 1. *a. m. of the same verb.*

Θρέψασα, *part.* 1. *a. act. f. g. of the same.*

Θρέψε, *for* ἔθρεψε, 3. *sing.* 1. *a. ind. act. Ion., and*

Θρέψις, εως, ἡ, the act of nourishing, supporting; nourishment, maintenance. *Fr.* τρέφω.

Θρέψον, 1. *a. imperat. act., and*

Θρέψω, 1. *f. ind. act. of* τρέφω.

ΘΡΕ΄Ω, *obsol.* Θρέομαι, to utter a loud cry, *especially of lamentation*; to bewail, lament, deplore. *Hence* Θρόος, a cry.

Θρηΐκη, ἡ, *Poet. for* Θρᾴκη.

Θρηΐκιος, ία, ιον, Thracian. *Fr.* Θρᾷξ, κός, *Ion. for* Θρᾴξ.

Θρῇΐξ, *Ion. for* Θρᾷξ, *and this for* Θρᾴξ, a Thracian.

Θρηΐσσα, ας, ἡ, a Thracian woman; *fem. of* Θρῇΐξ.

Θρήκη, *the name of a country*, Thrace.

Θρήκηθεν, *adv.* from Thrace.

Θρῆκηνδε, *adv.* to Thrace.

Θρήκιος, ία, ιον, Thracian, *Soph. Œd. T.* 197.

Θρηκῶν, *gen. pl. Ion. for* Θρᾳκῶν, *from* Θρᾷξ.

Θρήνει, *pres. imperat. act. of*

Θρηνέω, ῶ, *f.* ήσω, to utter a low, wailing sound; *pf. pas.* τεθρήνημαι· ἄλις γάρ μοι τεθρήνηται γόοις, for I have had enough of lamentation, *Soph. Phil.* 1383; *Aj.* 619; to lament, bewail, deplore; to chant mournful songs.

Θρήνημα, ατος, τό, a lamentation; the object lamented; a plaintive song. *Fr.* Θρηνέω.

Θρηνητήρ, ῆρος, ὁ, a mourner, one who laments *or* bemoans, *Æschyl. Pers.* 900. *Fr.* Θρηνέω.

Θρηνήτρια, ας, ἡ, a female mourner, one employed to attend funerals, and to chant the funeral dirges. *Fr.* Θρηνέω.

ΘΡΗ῎ΝΟΣ, ου, ὁ, a wailing for the dead, grief, lamentation, a funeral dirge, *Isocr. Panegyr.* 95; *Bekk.*; νεκρῶν Θρήνους, *Eurip. Soph.* 99; μή γάρ σε Θρῆνος οὖμος εἰς ἔχθραν βάλῃ, let not your grief for me expose you to odium, *Æschyl. Prom.* 388; γόων σῶν καὶ μακρῶν ὀδυρμάτων Κλύουσα Θρήνους, *Eurip. Hec.* 297. "*Such pleonasms abound in the tragedians, and are sometimes reciprocal, as Eurip., Troad.* 609, *says*, Θρηνῶν ὀδυρμοί. *Thus, Med.* 436, κοίτας λέκτρον· *Alc.* 946, λέκτρων κοίτας. *The example in Soph. Antig.* 424, *is remarkable*, ὡς ὅταν κενῆς Εὐνῆς νεοσσῶν ὀρφανὸν βλέψῃ λέχος." *Porson.*

Θρηνοῦσι, 3. *pl. pres. ind. of* Θρηνέω.

Θρῆνυς, ὕος, ὁ, a footstool; ὑπὸ δὲ Θρῆνυν ποσὶν ἧσει, and will place the footstool below his feet, *Il.* xiv, 240; a bench for rowers, *Odys.* i, 131; a bench *or* seat in a galley, *Athen.* 192. *Fr.* Θρᾶνος.

Θρηνῳδέω, ῶ, *f.* ήσω, to chant a funeral dirge, to sing an elegy *or* plaintive song. *Fr.* Θρῆνος *and* ᾠδή. *Th.* ἄδω.

Θρηνῳδός, ός, ὁ, ἡ, prone to lamentation, wailing; mournful, lamentable. *Fr.* Θρῆνος *and* ᾠδή.

Θρηνῳδία, ας, ἡ, a doleful lamentation *or* complaint, *Plat. Polit.* x, 604, *D*; the act of singing a dirge *or* mournful song. *Same Th.*

Θρῇξ, κός, ὁ, *Ion. for* Θρᾷξ, a Thracian.

Θρησκεία Θεοῦ, religious worship of God, *Joseph. Ant.* iv, 4; iv, 8, 44; 1, 25, *and passim*; *N. T.*; *though Suicer, Elsner, and Wolff deny that* Θρησκεία *is ever constructed with a genitive denoting the object of worship. Also,*

Θρησκείᾳ, *and Ion.* Θρησκίη, ης, *Herodt.* ii, 37; a ceremony, religious worship.

Θρησκευτήριον, ου, τό, a place of religious worship. *From*

Θρησκεύω, *f.* εύσω, to use religious rites and ceremonies, to be superstitious; to worship, adore; to observe religiously; *and*

Θρῆσκος, ου, ὁ, ἡ, religious, superstitious, bigoted; *N. T. Probably from* Θρέω.

Θρῆσσα, *or* Θρῆττα, ἡ, a Thracian woman.

Θρῆσσος, η, ον, *Dor.* Θρᾶσσος, α, ον, Thracian, of Thrace; Θρῄσσαις ἐν σανίσιν, on Thracian tablets, *Eurip. Alc.* 988. *Fr.* Θρᾷξ.

Θρήτανον, ου, τό, that part of a chariot *or* wagon on which the load was placed.

Θριάζω, *f.* άσω, to be in a state of frenzy, to be inspired. *From*

Θρῖαί, ῶν, αἱ, little stones *or* pebbles which were thrown into an urn, and from their mode of falling out future events were predicted, *Aristoph. Vesp.* 436; oracles, predictions.

Θριαμβεύοντι, *dat. sing. part. pres. act. of* Θριαμβεύω.

Θριαμβευτής, οῦ, ὁ, one who triumphs. *And*

Θριαμβεύω, *f.* εύσω, to triumph over, to lead in triumph; *Colos.* ii, 15; to cause a triumph, 2 *Cor.* ii, 14.

Θριαμβικός, ή, όν, triumphal. *From*

ΘΡΙ΄ΑΜΒΟΣ, ου, ὁ, a hymn *or* song in honor of Bacchus; a triumph; a triumphal procession in honor of Bacchus. *Fr.* Θρίον, a leaf, *and* ἐμβαίνω, to step, to march; *because the victors in triumphal processions used* Θρίοις ἐμβαίνειν, to march *with their heads crowned with leaves of myrtle or bay.* (*This derivation is very doubtful.*)

Θριάσιον (πέδιον), τό, the Thriasian plain *or* field, *in Attica.*

Θριγγίον, *or* Θριγκίον, ου, τό, *dimin. of*

ΘΡΙΓΚΟ΄Σ, *or* Θριγγός, οῦ, ὁ, the topmost course of stones *or* coping of a wall; a battlement, a pinnacle, *either for ornament or defence from the weather*; a bulwark; a cornice *or* frieze; *metaphor.* a finish *or* completion; Θριγκὸς ἀθλίων κακῶν, the capstone of my wretched misfortunes, *Eurip. Troad.* 491; an enclosure, a hedge, a wall.

Θριγκόω, ῶ, *f.* ώσω, to fence with pales; to complete the coping of a wall; *metaphor.* to fill up, complete; δῶμα Θριγκῶσαι κακοῖς, to put the copestone on the misfortunes of the house, *Eurip. Herc. F.* 1271; to finish; to enclose. *Fr.* Θρίγκος.

Θρίγκωμα, ατος, τό, a coping, battlement, pinnacle, fence. *Fr.* Θρίγκος.

Θριδακίνη, ης, ἡ, *a plant*, garden lettuce, *or* lactuca sativa, *Linn.*; *and*

Θριδάκινος, η, ον, of lettuce, *or* like lettuce; *from*

ΘΡΙ΄ΔΑΞ, ακος, ὁ, lettuce. *See* Θριδάκινη.

Θρίζω, *Poet. by syncop. for* Θερίζω.

Θριμμός, οῦ, ὁ, *s. as* γογγυσμός, a murmuring, *Hesych.*; *perhaps from* τρίζω, to make a sharp noise, to shriek.

Θρινάκιη, ἡ, *Epic for*

Θρινακρία, ἡ, *and* Θρινακρίς, ίδος ἡ, Trinacria, *or* the trident-land. (νῆ *or* νῆσος *understood,*) *an old name of Sicily, from its three promontories. Th.* Θρίναξ.

Θρίναξ, ακος, ὁ, a trident, a fork

with th ɛ prongs, *Aristoph. Pac.* 566; a winnowing-fan, a sieve; the hopper of a mill. *Some read* τρίναξ.

ΘΡΙ͂Ξ, τρῐχός, ἡ, the hair of the head *or* beard; a hair *or* bristle; wool; *dat. pl.* θριξί· τριχὸς δ' ὄρθιος πλόκαμος ἵσταται, my hair stands on end, *Æschyl. S. Theb.* 516. *Hence* τριχώδης, hairy, shaggy; τριχωτός, *the same.*

Θριοπόλος, ου, ὁ, ἡ, one who practises divinations with pebbles, and drawing lots. *Fr.* θριά *and* βάλλω.

Θρίον, *or* θρῖον, ου, τό, a fig-leaf; any leaf; a stuffed dish, *Aristoph. Acharn.* 1101; a mixed dish of honey, suet, eggs, and flour, wrapped up in a fig-leaf; the pile *of a coarse jacket;* τὰ θρῖα τοῦ τρίβωνος ἀποξεληκότι, having lost the pile of his jacket, *i. e.* having worn it threadbare, *Aristoph. Vesp.* 1352; αἴνυσο θρίων παῦρα χαμαὶ πίτυος, *Nicand. Fr.* τρίς, τρία.

Θρῖος, ου, ὁ, (*usually in the pl.* οἱ θρῖοι,) the rope *at the bow of a ship which was first loosened when the wind slackened, Aristoph. Eq.* 440.

Θριπήδιστος, ου, ὁ, ἡ, moth *or* worm eaten, *Aristoph. Thesm.* 427. *Fr.* θρίψ *and* ἴδω.

Θριπόβρωτος, ου, ὁ, ἡ, *for* θριπήδιστος, *Lycophr. Cas.* 508; θριπόβρωτος σφραγίς, a seal of moth-eaten wood, *Aristoph. Thesm.* 427.

Θριπώδης, ες, ὁ, ἡ, subject to be worm-eaten; rotten. *Same Th.*

Θρίσσα, ἡ, *Att.* θρίττα, *or* θρίσσος, *a kind of fish,* the shad.

Θρίψ, θριπός, ὁ, a worm which breeds in wood, a moth; *by some,* a wood-louse. *Th.* τρίβω.

Θρίωζε, *adv. of place,* from θρία. *See* Θήβαζε.

Θροεῖσθε, 2. *pl. contract. pres. ind. of*

Θροέω, *f.* ήσω, to make a loud noise *or* tumult; to cry out in a tumultuous manner; παρὰ νοῦν θροεῖν, to cry out in distraction, *Soph. Phil.* 1178; θρόει, speak it out, *Æschyl. Prom.* 628; to say; to disturb, alarm with noise. *Fr.* θροός.

Θρονθῆναι, 1. *a. inf. pas.* θρονθείς, *part.* 1. *a. pas. of* θρούω.

Θρομβοειδής, ές, *and* θρομβώδης, ὁ, ἡ, curdled, clotted, resembling clots, *Soph. Trach.* 699. *Fr.* θρόμβος *and* εἶδος.

Θρομβόομαι, οῦμαι, to become curdled *or* clotted. *From*

ΘΡΟ͂ΜΒΟΣ, ου, ὁ, a great drop, a clot *of blood or gore, Æschyl. Choëph.* 526, 39; (*Lat.* grumus;) ἐγένετο δὲ ὁ ἱδρὼς αὐτοῦ ὡσεὶ θρόμβοι αἵματος καταβαίνοντες ἐπὶ τὴν γῆν, *Luke* xxii, 44; *Eurip. Hec.* 243. *In the medical writers the word is frequently applied to* drops of thick and coagulated blood, *and to* coagulated blood in general, *Diosc.* 1, 102; *Foës. Œc. Hippoc.* 157.

Θρομβώδης, ες, curdled, congealed, clotted, *compounded of* θρόμβος *and* εἶδος.

Θρόμβωσις, εως, ἡ, a coagulation, *Diosc.* 2, 21; γάλακτος θρόμβωσις, curdled milk. *Fr.* θρόμβος.

Θρονίζω, *f.* ῐσω, to enthrone; *pas.* θρονίζομαι.

Θρονιστής, οῦ, ὁ, one who places another on a throne.

ΘΡΟ͂ΝΟΝ, ου, τό, a flower, a rose; a paint; embroidered flowers, dye stuffs, *or* figures, *Il.* xxii, 440; ἀλλ' ἤγ' ἵστὸν ὕφαινε, ...ἐν δὲ θρόνα ποικίλ' ἔπασσε, and interspersed it with flowers of various hues; *used in the pl.*; a medicinal herb, a poison *or* drug.

Θρόνος, ου, ὁ, a throne, an elevated seat with a footstool, used by judges and kings; the dwelling-place, pavilion, palace of a king, *as heaven is called* θρόνος τοῦ Θεοῦ, *Matt.* v, 34; *Acts* vii, 49; *Apoc.* xxii, 3; *as also Soph. in his Antigone calls heaven* Διὸς θρόνους· *Theocr.* vii, 93; *in Demosth.* 772, 27, *we have justice sitting* παρὰ τὸν τοῦ Διὸς θρόνον. *By a metonymy of the sign for the thing signified, it denotes* the authority, dignity, majesty, power, rule, and empire to which any one has been raised, *Soph. Œd. C.* 1382; *and in the N. T. it is so applied to God, and to Christ. Schleusn. Lex.*

Θρόος, *contract.* θροῦς, οῦ, ὁ, a tumultuous cry; the confused noise of a multitude; clamor, uproar, tumult, din; a murmur, a voice, a sound; fame, report, rumor; a crowd. *Fr.* θρέω.

Θρυαλλίδιον, τό, *dimin. of*

ΘΡΥ͂ΑΛΛΙΣ, ίδος, ἡ, a wick; the wick of a lamp, *Aristoph. Nub.* 60; *a plant whose leaves were used for wicks,* mullein *or* verbascum.

ΘΡΥΓΑΝΆΩ, to tap gently at the door, *Aristoph. Eccles.* 32.

Θρυλίω, *and*

Θρυλίζω, *s. as*

Θρυλλίω, *and* θρυλίω, *f.* ήσω, *s. as* θρυλλίζω, to make a whispering *or* murmuring sound; to make a noise *or* bustle; to spread a report abroad, disseminate, *Plat. Phæd.* 25; to mutter, *Aristoph. Eq.* 348; to noise abroad, to rumor, *Demosth.* 19, 27; τὸ θρυλλούμενον ἀπόῤῥητον, the secret whispered abroad; τὰ θρυλλούμενον, the common topic *or* common saying, *Longin.* 44; *Isocr. See* θρύλλος.

Θρύλλημα, ατος, τό, a common report, the subject of common talk *or* discourse, a by-word, a rumor, a whisper. *Fr.* θρυλλίω.

Θρυλλίζω, *and* θρυλλίσσω, to whisper, to murmur; to bruise, scratch, tear, *Il.* xxiii, 396; *also* θρυλλίζω, to make a false *or* ill sound *on the* cithara, *Hom. Hymn. Merc.* 488. *See* θρυλλίω.

Θρυλλιγμός, οῦ, ὁ, an unharmonious sound in music, *Dion. Hal.*

Θρυλλίχθη, *Epic for* ἐθρυλλίχθη, 1. *a. pas. of* θρυλλίζω.

ΘΡΥ͂ΛΛΟΣ, ου, ὁ, a whisper, a murmur, a rumor, a report; an indistinct *or* buzzing noise, *Aristoph.*; a tumult. *Fr.* θρίω.

Θρυλλούμενον, *part. pres. pas. of* θρυλλίω.

Θρύμμα, ατος, τό, a broken piece, a fragment. *Fr.* θρύπτω.

ΘΡΥ͂ΟΝ, ου, τό, *a plant which grows in the marshes,* a bulrush, sedge.

Θρυπτικός, ή, όν, suitable, *or* having a tendency to break *or* crush in pieces; grinding; brittle, feeble; effeminate, soft, sensual, luxurious, *Xen. Mem.* i, 2, 5; disdainful, affected. *Fr.* θρύπτω.

ΘΡΎΠΤΩ, *f.* ύψω, *f. mid. with pas. signif.* θρύψομαι, *aor. pas.* ἐτρύφην, *pf.* τέθρυμμαι, 1. *a.* ἔθρυψα, to break in pieces, crush, shiver, *Æschyl. Ag.* 1511; to bruise, rub down; to crumble; *metaphor.* to weaken, enervate, effeminate; *mid.* to spend a luxurious, sensual, *or* debauched life, to live sensually: to be capricious, haughty, affected, to give one's self airs; to show airs; *pas.* to be broken in pieces, enervated by luxury.

Θρύψις, εως, ἡ, a breaking in pieces, a crushing; *metaphor.* softness, delicacy, effeminacy, luxury, *Xen. Cyr.* viii, 8, 8. *Fr.* θρύπτω.

Θρώσκω, to jump, leap, spring forward; spring upon; to bound; to leap out; *from* Θόρω, Θορέω, *it has f.* Θοροῦμαι, *Ion.* Θορέομαι, *subj.* Θόρω, (*and hence, in Odys.* xxii, 303, *as Passow observes, we should write* Θόρωσιν, *instead of Wolff's faulty* Θορῶσιν,) *inf.* Θορεῖν, 2. *a.* ἔθορον· Θαμὰ θρώσκοντας ὀϊστούς, the arrows frequently springing *from the bow*, *Il.* xv, 470; Θρώσκων τις κατὰ κῦμα ἰχθύς, some fish leaping in the water, *Hom. Il.* xxi, 126; to couple, *as male and female animals*, *Æschyl. Choëph.*

Θρωσμός, οῦ, ὁ, an eminence, an elevation; ἐπὶ Θρωσμῷ πεδίου, upon a ridge in the plain, *Il.* x, 160; a little hill; a mound *or* bank. *Fr.* Θόρω, *obsol.*

Θύα, Θύϊα, *and* Θυία, ας, ἡ, *a certain fragrant tree called* thya, *probably the* arbor vitæ. *See* Θυΐη.

Θῡάζω, *f.* άσω, to celebrate the feast of Bacchus; to sacrifice; to rave, be frantic. *Th.* Θύω.

Θυαί, ῶν, οἱ, soothsayers, *who divined from inspecting the entrails of the victims.*

Θυάπαξ, ᾰγος, ὁ, a sacrilegious person, *Hesych.*; *perhaps it should be* Θυᾱποξ.

Θύαρος, ου, ὁ, darnel, tares, *Dioscor.*; *s. as* ἡ αἶρα. *Fr.* Θύω *or* Θέω.

Θῡάς, ᾰδος, ἡ, transported with fury; a priestess of Bacchus; a bacchante; *written also* Θυιάς *and* Θυΐας.

Θυάς, solemn, festive. *Fr.* Θύω.

Θύας, *Dan.* ii, 27, astrologers, soothsayers; τὸ μυστήριον οὐκ ἔστι σοφῶν γαζαρηνῶν, *rendered by Symmachus*, Θυῶν.

Θύασος, *s. as* Θίασος.

Θυάτιρα, ων, τά, *the name of a city*, Thyatira.

Θυάω, to be in heat, to rut, *Aristot. Hist. Nat.* vi. *Fr.* Θύω.

Θυβριάς, άδος, ἡ, *and*

Θύβρις, ιδος, ἡ, *s. as* Θυμβριάς *and* Θύμβρις, a nymph of the Tiber.

ΘΥΓΑ΄ΤΗΡ, a daughter, *gen.* τέρος, *by syncop.* τρός, a maiden *or* young woman, *Soph. Œd. T* 1101; *the first syllable is naturally short, but is sometimes lengthened by Homer in the arsis, or first syllable of the foot, in hexameter verse*; *voc.* ὦ Θύγατερ, *dat. pl.* Θυγατράσι.

Θυγατρί, *dat. sing. of preced.*

Θυγατρίδεος, *contract.* ους, έου, οῦ, ὁ, a daughter's son, a grandson by the mother's side. *Fr.* Θυγάτηρ.

Θυγατρῐδή, ῆς, ἡ, a daughter's daughter, a granddaughter. *Same Th.*

Θυγάτριον, ου, τό, a little daughter, *dimin. of* Θυγάτηρ, *N. T.*

Θῦε, 3. *sing. impf. act. Ion. for* ἔθυε, *from* Θύω.

Θυέεσσι, *dat. pl. Poet. of* Θύος, εος, τό, a perfume, a fumigation. *From the same Th.*

Θύει, 3. *sing. pres. ind. of* θύω.

Θυεία, ας, ἡ, a mortar; ἀλλ' ἐν Θυείᾳ σφρογγύλῃ γ' ἀνεμάττετο, *Aristoph. Nub.* 672; a Sicilian cheese, *Id. Vesp.* 934; *perhaps* Sicily itself; ἴγδη, *the same. See* Θύα.

Θυείδιον, τό, *dimin. of* Θυεία.

ΘΥ΄ΕΛΛΑ, ης, ἡ, a storm, tempest, hurricane.

Θυελλήεις, ήεσσα, ῆεν, stormy, tempestuous, raging. *Fr.* Θύελλα.

Θυελλοφορέομαι, *mid. and pas., and*

Θυελλοφορέω, ῶ, *f.* ήσω, to bring *or* carry with violence; *pas.* to be driven *or* carried in a storm, to rage, *as a storm*, *Diod. S.* xvi, 80; *and*

Θυελλοφόρος, ου, ὁ, ἡ, bringing storms *or* tempests. *Fr.* Θύελλα *and* φέρω.

Θυελλοφορουμένων, *gen. pl. part. of* Θυελλοφορέω.

Θυίων, *gen. pl. of* Θύος.

Θύεσσι, *dat. pl. Poet. for* Θύεσι. *Fr.* Θύος, Θύεος.

Θύεσθ', *for* Θύεσθε, *Æol. for*

Θύεσθης, ου, ὁ, *a man's name*, Thyestes.

Θύετω, *pres. imperat. act. of* Θύω.

Θυήεις, ήεσσα, ῆεν, ὁ, exhaling incense *or* perfumes, *Il.* viii, 48; smoking with incense, βωμός τε θυήεις, *Odys.* viii, 363; fragrant. *Fr.* Θύος.

Θυηκόος, ου, ὁ, ἡ, one who burns incense *or* offers a sacrifice, a priest.

Θυηλαῖς, *dat. pl. of*

Θυηλά, *or* Θῡηλή, ῆς, ἡ, the part of the victim offered to the god, ὁ δ' ἐν πυρὶ βάλλε Θυηλάς, *Il.* ix, 220; the blood of a victim; a sacrifice; divination *by inspection of the entrails of the victim*; an offering; incense; a little bag in which incense was kept, *Soph. Electr.* 1413.

Θυηπολέω, ῶ, *f.* ήσω, to perform the office of a priest *or* sacrificer; to sacrifice, to slay; *and*

Θῡηπόλος, ου, ὁ, ἡ, one employed in sacrifices, a priest, *Æschyl. Pers.* 207. *Fr.* Θύος *and* πολέω.

Θυητός, ή, όν, perfumed, odorous, fragrant. *Fr.* Θύω.

Θῡηφᾰγος, ου, ὁ, ἡ, consuming *or* devouring the victim offered as a sacrifice. *Fr.* Θύος *and* φάγω

Θύϊα, ας, ἡ, a tree producing an aromatic gum, the savin *or* juniper tree; *perhaps* cedar. *See also* Θυία *and* Θύα.

Θυιάς, άδος, ἡ, *a priestess of Bacchus*, Thyias, a bacchante; Βακχᾶ πρὸς ἀλκὴν, Θυιὰς ὡς, φόβου βλέπων, he maddens for the fight, like a bacchante, looking dreadful, *Æschyl. S. Theb.* 480; *see Virg. Æn.* iv, 301.

Θύϊνος, η, ον, of the tree Θύα, thyine, *N. T.*, *Apoc.* xviii, 12.

Θῡΐσκη, ης, ἡ, a censer to burn incense in, a little mortar. *Fr.* Θύω.

Θυΐτης (λίθος), *a stone, probably* a turquois.

Θυίω, to rage, to be inspired.

Θύκος, ου, ὁ, a vessel in which Θύη, *or* perfumes, were thrown.

Θυλάκιον, ου, τό, *and* Θυλακίσκος, ου, ὁ, *s. as* Θύλακος.

Θυλακοειδής, έος, ὁ, ἡ, having the form of a sack *or* purse. *Fr.* Θύλακος *and* εἶδος.

Θυλακόεις, *Nicand. Al.* 403, *s. as* Θυλακοειδής.

ΘΥ΄ΛΑΚΟΣ, ου, ὁ, *or* Θύλαξ, άκος, ὁ, a sack, bag, pouch, purse; a hollow ball of leather; wide trousers, *Eurip. Cycl.* 182; Θυννάζοντες ἐς τοὺς Θυλάκους, driving our spears into their (the Persian) trousers, *Aristoph. Vesp.* 1090; pod *or* husk of seeds.

Θυλᾰκοτρώξ, τρωγος, ὁ, that gnaws sacks, *epith. of a mouse or a locust.* *Fr.* τρώγω.

Θύλαξ, ᾰκος, ὁ. *See* Θύλακος.

Θυλέομαι, *f.* ήσομαι, *dep. mid.* to offer. *Hence*

Θύλημα, ᾰτος, τό, meal mixed with oil and wine, *which* Θύεται, *i. e.* was offered, *to the gods.*

Θῦμα, ᾰτος, τό, what is burned upon an altar, *hence*, incense, perfumes; any thing offered up *or* sacrificed, a sacrifice, *Soph. Phil.* 8; a victim; smoke of incense; *generally used in the plural by Sophocles. Hence* Θυμιάω.

Θῡμαίνω, *f* ᾰνῶ, to be angry, to be incensed at: εἶτα Θυμαίνειν ἔφασκε, and then she said she was angry. *Aristoph. Nub.* 606 *with dat. Th.* Θυμός.

Θῡμαλγία, *acc. sing. of*

Θῡμαλγής, *ές*, *ὁ*, *ἡ*, that affects the soul with grief *or* pain, sorrowful, distressing, *Herodt.* i, 29. *Fr.* **Θυμός** *and* **ἄλγος**.

Θῡμᾰλωψ, *ωπος*, *ὁ*, a half-burnt piece of wood, a fire-brand, *Aristoph. Acharn.* 321. *Fr.* **τύφω**, *whence* **Θύψις**.

Θῡμᾰρέω, *ῶ*, *f. ήσω*, to gratify, please, conciliate; to be agreeable to the mind; *and*

Θῡμᾰρέϊα, *acc. sing. of*

Θῡμᾰρής, *ές*, *ὁ*, *ἡ*, suitable to the mind; pleasing, agreeable. *Fr.* **Θυμός** *and* **ἄρω**.

ΘΎΜΒΡΑ, *ας*, *ἡ*, *an aromatic plant*, savory. *Hence* **Θυμβροφάγος**, *ου*, *ὁ*, *ἡ*, that eats *or* lives on savory food; frugal, poor; **βλέπουσα Θυμβροφάγον**, looking like a savory-eater, *i. e.* sour *or* with a severe countenance, *Aristoph. Acharn.* 254.

Θυμβροπῐδευτικός, *ου*, *ὁ*, *ἡ*, living on savory; abstemious, frugal, *Aristoph. Nub.* 421. *Fr.* **Θύμβρα**, **ἐπί**, *and* **δεῖπνον**.

Θύμβρις, *ῐδος*, *ἡ*, *Hesych.*, *the name of a river*, the Tiber, *at Rome*; *hence*

Θυμβριὰς αὐδή, a Roman voice.

Θυμβροφᾶγος, *ου*, *ὁ*, *ἡ*, eating savory.

Θυμελαία, *ας*, *ἡ*, *a shrub, probably* the flax-leaved daphne, *or* Daphne Cnidium.

Θυμέλη, *ης*, *ἡ*, an altar *where* (**θύεται**) sacrifices were offered, *particularly* the altar of Bacchus in the orchestra; the scaffold in form of an altar in the middle of the orchestra, and ascended by steps, where the leader of the chorus directed the movements of the chorus; the stage, a theatre; the meal *or* flour used in sacrifices. *Fr.* **θύω**.

Θυμελῐκός, *ή*, *όν*, of *or* belonging to the chorus *or* singers; theatrical; a musician, a singer, a dancer, *Isidor. Orig.* 18, 44. *Fr.* **Θυμέλη**.

Θυμόομαι, *f. ώσομαι*, to be angry. *Th.* **Θυμός**.

Θυμόω, *ῶ*, *f. ώσω*, to make angry, enrage, provoke.

Θῡμηγερέω, *ῶ*, *f. ήσω*, to recover one's spirits, to take heart; *s. as* **Θυμὸν ἀγείρω**, *Odys.* vi, 283.

Θῡμηδέομαι, *οῦμαι*, to be joyful *or* merry. *Fr.* **Θυμός** *and* **ἥδομαι**.

Θυμηδέω, *ῶ*, *f. ήσω*, to be joyful *or* merry. *Fr.* **Θυμός** *and* **ἥδομαι**.

Θῡμηδής, *ές*, *ὁ*, *ἡ*, grateful to the mind, agreeable, pleasing, *Odys.* xvi, 389. *Same Th.*

Θῡμηδίᾱ, *ας*, *ἡ*, joy of heart, satisfaction, delight, pleasure. *Same Th.*

Θύμημα, *ᾰτος*, *τό*, anger. *Fr.* **Θυμέω**.

Θυμήνας, *in f. g.* **Θυμήνασα**, *part.* 1. *a. act. of* **Θυμαίνω**.

Θῡμήρης, *and* **Θῡμᾰρής**, *ές*, *ὁ*, *ἡ*, grateful to the mind, pleasing, agreeable. *Fr.* **ἄρω**.

Θυμιᾶσαι, 1. *a. inf. of* **Θυμιάζω**, *or* **Θυμιάω**.

Θυμιάζω, *f. άσω*, to burn incense, to perfume; to fumigate; *pf. mid. act.* **τεθυμίαμαι**, *pf. ind. pas.* **τεθυμίαμαι**, **σαι**, **ται**. *Th.* **Θυμιάω**.

Θῡμίᾱμα, *ᾰτος*, *τό*, *Ion.* **Θῡμίημα**, *Herodt.* i, 198; a fumigation with fragrant gums, perfume, incense offerings, *Soph. Œd. T.* 4. *Fr.* **Θύω**.

Θυμιᾱτήριον, *ου*, *τό*, a censer, *Demosth.* 617, 3; *also*, an altar on which incense was burnt. *From*

Θῡμιᾱτικός, *ή*, *όν*, fit for fumigation, *Plat. Tim.* 61, *C. From*

Θῡμιάω, *f. ᾱσω*, to burn incense, to fumigate, to cause to smoke. *Fr.* **Θῦμα**.

Θῡμίδιον, *ου*, *τό*, *dimin.*, a little mind, little temper, hasty temper, *Aristoph. Vesp.* 886.

Θυμιῶνται, *Ion. and Dor. for* **Θυμιᾶται**, 3. *sing. pres. ind. pas. of* **Θῡμιάω**.

Θύμῐνος, *η*, *ον*, made of *or* with thyme.

Θῡμῐκός, *ή*, *όν*, easily provoked, passionate, choleric, irascible; **Θῡμικοὶ καὶ ὀξίθῡμοι**, easily provoked and vehement when in anger, *Aristot. Rhet.* ii, 12. *Fr.* **Θυμός**.

Θῡμῖτης, *ου*, *ὁ*, belonging to thyme; **Θυμίτης οἶνος**, wine flavored with thyme: **Θυμίτων ἁλῶν**, of salt flavored with thyme, *Aristoph. Acharn.* 772. *Fr.* **Θῦμος**.

Θῡμοδορέω, *ῶ*, *f. ήσω*, to corrode the mind with sorrow. *Fr.* **Θυμός** *and* **βορά**.

Θῡμοδόρος, *ου*, *ὁ*, *ἡ*, that corrodes the mind, soul-devouring; dire, fell; **Θῡμοδόρου ἔριδος μένει**, with the violence of fell strife, *Il.* viii, 210. *Same Th.*

Θῡμοδᾰκής, *ές*, *ὁ*, *ἡ*, heart-biting, heart-rending: disagreeable, offensive. *Fr.* **Θυμὸς** *and* **δάκνω**.

Θῡμοειδής, *ές*, *ὁ*, *ἡ*, high-spirited, mettlesome, fiery, irascible, *an epithet applied by Xen. to a generous horse, Mem.* iv, 1, 3; **ἀνδρεῖος δὲ εἶναι ἆρα ἐθελήσει ὁ μὴ Θυμοειδὴς, εἴτε ἵππος εἴτε κύων ἢ ἄλλο ὁτιοῦν ζῷον**, *Plat. Polit.* ii, 375, *C. Fr.* **Θυμός** *and* **εἶδος**.

Θῡμοειδῶς, *adv.* with spirit *or* courage, fiercely, angrily. *Same Th.*

Θυμολέοντα, *acc. sing. of*

Θῡμολέων, *οντος*, *ὁ*, having the courage of a lion, lion-hearted. *Il.* v, 639. *Fr.* **Θυμός** *and* **λέων**.

Θυμόμαντις, *εως*, *ὁ*, one who divines according to his own judgment, not depending upon inspiration *or* signs, *Æschyl. Pers.* 229; *opposed to it is* **Διόμαντις**. *Fr.* **Θυμός** *and* **μάντις**.

Θῡμομᾰχέω, *ῶ*, *f. ήσω*, to war with spirit, (animo bellare, *as Corn. Nep.* 1, *says of Hannibal,*) to meditate *or* carry on war with great animosity, *Dion. Hal. Antiq.* 5, 11; to be very hostilely disposed in mind, to be very angry *or* offended with.

Θυμοξάλμη. *See* **ὀξάλμη**.

Θυμοπληθής, *ές*, *contract.* *οῦς*, *ὁ*, *ἡ*, filling *or* occupying the mind, *Æschyl. S. Theb.* 683; filled with rage, vehement. *Fr.* **Θυμός** *and* **πλήθω**.

Θυμοραιστής, *and Poet. by dialysis*, **Θυμορᾱϊστής**, *οῦ*, *ὁ*, life-destroying, destructive; *also written* **Θυμορρᾴστης**. *Fr.* **Θυμός** *and* **ῥαίω**.

ΘΎΜΟΣ, *οῦ*, *ὁ*, (1) *physically*, the soul, the breath, *or the breath issuing from the mouth, as from a person agitated or in a rage*; **Θυμοῦ πνοάς**, *Eurip. Phœn.* 464; (2) the mind, the soul; **Θυμὸν ἀπὸ μελέων δῦναι δόμον, Ἄϊδος εἴσω**, that the soul quitting the body descended to Hades, *Il.* vii, 131; resentment; **Θυμὸν γένοιτο χεῖρι πλησῶσα πότε**, *Soph. Phil.* 326, *passim*; **ἦ οὐκ ἐνενόηκας ὡς ἄμαχόν τι καὶ ἀνίκητον Θυμὸς οὗ παρόντος ψυχὴ σῶσα πρὸς πάντ' ἄφοβός τε καὶ ἀήττητος**; have you not perceived how invincible and unconquerable passion is, which being present, every soul is fearless for any thing and unconquerable? *Plat. Polit.* 375, *B*; **τὸν Θυμὸν καταπίθεσθαι**, to drop one's resentment, *Aristoph. Vesp.*; **Θυμὸς ἐνὶ στήθεσσι**, the heart in the breast, *Il.* xiv, 39; **σὸν Θυμὸν ἐρύκα**

κίων, to curb thy appetite, *Odys.* ix, 39 ; **Θυμὸν ἀπήνρα**, deprived of life, *Ib.* 202 ; **πλησάμενος Θυμὸν ἰδήτυος**, having eaten his fill, *Odys.* xxi, 603 ; life ; **Θυμοῦ δευομένους**, deprived of life, *Il.* iii, 294 ; desire ; ardor, resolution, *Thucyd.* i, 49 ; courage, spirit, vehemence, impetuosity ; *not used in the plural. Fr.* **Θύω**.

Θύμος, ὁ, *or* **Θύμον**, ου, τό, *the herb* thyme ; *perhaps from* **Θύω**, to perfume, *on account of its fragrance ; also,* the wild onion ; *also,* a fleshy excrescence on the skin, the thymus gland.

Θυμοσοφέω, ῶ, *f.* ήσω, to possess *or* display natural talents ; *and*

Θυμοσοφῐκός, ή, όν, pertaining to one endowed with natural talents ; like a clever person, *Aristoph. Vesp.* 1320. *Fr.* **Θυμός** *and* **σοφός**.

Θυμόσοφος, ου, ὁ, ἡ, possessing good talents, clever ; **Θυμόσοφός ἐστιν φύσει**, he has naturally good talents, *Aristoph. Nub.* 874. *Fr.* **Θυμός** *and* **σοφός**.

Θυμούμενος, *part. pres. pas. of* **Θυμόω**.

Θυμοφθορέω, ῶ, *f.* ήσω, to distract the mind, *Soph. Trach.* 141. *Fr.* **Θυμός** *and* **φθείρω**.

Θυμοφθόρος, ου, ὁ, ἡ, that destroys the mind ; deadly, *Il.* vi, 169 ; fatal, disheartening. *Fr.* **Θυμός** *and* **φθείρω**.

Θυμόω, ῶ, *f.* ώσω, to provoke to anger, to irritate, to incense ; *seldom used in the active voice ; pas.* to be angry, incensed, provoked, *with any one ; it governs the dat. ;* **μηδὲ τῷ Θυμουμένῳ τὸν εὖ λέγοντα δυσμενῆ ποιοῦ φρενί**, nor through angry feelings make one who speaks favorably an enemy to you, *Eurip. Hec.* 299 ; **Θυμούμενος**, a person in a passion, *Plat. Legg.* iv, 717, *D ;* **Θῡμόομαι**, οῦμαι, to be enraged, *Soph. Phil.* 323. *Fr.* **Θυμός**.

Θυμώδης, εος, ὁ, ἡ, courageous, spirited, fiery ; angry ; like thyme.

Θυμωθείς, *part.* 1. *a. pas., and*

Θυμώθη, 3. *sing.* 1. *a. ind. pas. Ion. of* **Θυμόω**.

Θυμωθῆναι, 1. *a. inf. pas. of the same verb.*

Θύμωμα, ἄτος, τό, rage, exasperation, irritation. *Fr.* **Θυμός**.

Θύνε, *impf. ind. act. Ion. for* **ἔθυνε**, *he* ran ; *it may also be p. es. imperat. act. of* **Θύνω**, *s. as* **Θῦε**.

Θῡνίω, to rush *or* dart along.

Θυννάζω, *f.* άσω, to strike the thunny-fish ; *hence,* to spear, *Aristoph. Vesp.* 1087 ; *Æschyl. Pers.* 416 ; *Theocr.* iii, 25 ; *Herodt.* i, 62.

Θυννευτικός, ή, όν, good *or* fit for thunny-fishing. *Th.* **Θύννος**.

Θύννειος, α, ον, of *or* belonging to the thunny-fish.

Θυννοθήρας, ου, ὁ, one who fishes for the thunny-fish. *Fr.* **Θύννος** *and* **Θηράω**.

ΘΎΝΝΟΣ, ου, ὁ, the thunny, *a species of fish,* (Scomber Thynnus,) *in f. g.* **Θύννη** *and* **Θυννή**, *and* **Θυννάς**, άδος, *and* **Θύννα**, ης, ἡ.

Θυννοσκοπέω, ῶ, *f.* ήσω, to watch the appearance of the thunny-fish, to fish for thunny ; **κάτω τῶν πέτρων ἄνωθεν τοὺς πόρους Θυννοσκοπεῖν**, to watch after the public revenue, like a person on a rock watching thunnies, *Aristoph. Eq.* 313.

Θυννοσκόπος, ου, ὁ, one who watches for the thunny. *Fr.* **σκοπέω**.

Θυννώδης, εος, ὁ, ἡ, like the thunny-fish, *i. e.* stupid.

Θύννως, *Dor. for* **Θύννους**.

Θύνοντ', *for* **Θύνοντα**, *acc. sing. part. pres. of*

Θῡνω, to precipitate one's self, to rush furiously, to rage ; to hurry, *impf.* **ἔθῡνον**, **Θῦνον**. *Fr.* **Θύω**.

Θῡοδόκος, ου, ὁ, ἡ, receiving *or* containing incense, *Eurip. Ion.* 513. *Fr.* **Θύος** *and* **δέχομαι**.

Θῡόεις, όεσσα, όεν, laden with incense ; fragrant, odoriferous. *Th.* **Θύω**.

Θύουσα, *Dor. for* **Θύουσα**, rushing, raging, *part. pres. f. g. of* **Θύω**.

Θύομαι, to sacrifice ; to be sacrificed, to be slain. *From the same Th.*

Θῦον, *part. pres. n. g. of* **Θύω**.

Θύον, ου, τό, a kind of odoriferous tree, *by some supposed to be* the citron ; incense, perfume.

Θύοντι, *Dor. for* **Θύουσι**, 3. *pl. pres. act. of* **Θύω**.

Θῦος, εος, το, a sacrifice ; a victim ; incense, *Il.* vi, 270 ; a perfume. *Fr.* **Θύω**.

Θῡοσκῑνέω, ῶ, *f.* ήσω, to offer a sacrifice, to sacrifice, *Æschyl. Ag.* 87. *Fr.* **Θύος** *and* **κινέω**.

Θῡοσκόος, ου, ὁ, a soothsayer, *who interpreted the appearances of the burnt sacrifices ;* **ὡς δὴ μαινάδας Θυοσκόους**, *Eurip. Bacch.* 224. *Fr.* **Θύος** *and* **κοέω**, *Ion. for* **νοέω**.

Θυοσκόπος, ου, ὁ, an inspector of the entrails at sacrifices ; an augur *or* soothsayer, who divines by means of burnt offerings. *Fr.* **Θύω**, *and* **σκοπέω**.

Θύω, *f.* ώσω, to burn aromatic herbs as an offering ; to offer incense ; to fumigate ; to perfume ; *pas.* to be inspired with frenzy, rage ; *but pf. pas.* **τεθυωμένον**, highly perfumed, *Il.* xiv, 172.

Θύπτω, to singe *or* burn (?).

ΘΎΡΑ, ας, *Ion.* **Θύρη**, ης, ἡ, the door of *or* entrance to a house ; a door *or* opening ; a gate ; any entrance ; *in Homer generally pl. with the epith.* **δικλίδες**, *and means* folding-doors ; *the phrase* **Θύραι βασιλέως** *denotes* the court-yard of a palace, the hall, palace *itself ; in which sense we at the present day speak of the Ottoman Porte ;* the door of a carriage, *Xen. ; also,* the valves *of shell-fish, Aristot.*

Θύραζε, *and* **Θύρηφι**, *adv.* out of doors, abroad, forth, out ; out of ; outside. *See* **Θύραζε**.

Θύραθεν, *adv.* out of doors, abroad, *Æschyl. S. Theb.* 175, 168.

Θῡραῖος, αία, αῖον, of *or* belonging to the door ; out of doors, *Soph. Phil.* 158 ; abroad ; not domestic. "*In the following passages from the Alcestis of Euripides, this adjective signifies* a connection of the family, *but not of the most intimate kind ;* **Θυραίου πήματος σπουδὴν ἔχων**, 778 ; **λέγων Θυραῖον κῆδος εἰς τάφον φέρειν**, 828 ;" *Dunb. Lex. ; but see Woolsey's Notes on this word, where* **Θυραῖον κῆδος** *is properly rendered* a stranger's woe and burial ; external, foreign ; being in a public office *or* character. *Fr.* **Θύρα**.

Θῡρᾶν, *Dor. for* **Θυρῶν**, *gen. pl. of* **Θύρα**.

Θύρασι, *adv.* at the door, without ; abroad. *Lat.* foris.

Θῡράσσω, to dwell out of doors. *From the same Th.*

Θῡραυλέω, ῶ, *f.* ήσω, to pass the time out of doors *or* in the open air, *Plat. Polit.* 272, *A ;* not to be at home ; to wait at the door ; to be in camp *or* in the field ; not to be in the city ; *and*

Θῡραυλία, ας, ἡ, a living out of doors ; a living in the open air. *Plat. Locr.* 103, *B ;* out of the city, in the fields, *or* in camp. *Fr.* **Θύρα** *and* **αὐλή**.

Θύραυλος, ον, living out of doors, *or* in the open air.

Θῡρᾱων, *gen. pl. Æol. for* **Θυρῶν**, *from* **Θύρα**.

Θυργανάω, (*Hesych.* **κρίνω**,) to judge.

Θυρεάσπις, ίδος, ἡ, a large shield *or* buckler.

Θυρεός, οῦ, ὁ, a shield of an oblong shape, *from its resemblance to a gate; sometimes used as synonymous with ἀσπίς, Polyb.* vi, 21; *Dion. Hal. Antiq. p.* 160; *also*, a stone to shut the entrance of a cave. *Fr.* θύρα.

Θυρεοφόρος, ου, ὁ, ἡ, that carries a shield of an oblong shape. *Fr.* φέρω.

Θύριστρον, ου, τό, a gate, a door, *Eurip. Orest.* 1482. *Fr.* θύρα.

Θυρίων, *Ion. for* θυρῶν, *gen. pl. of* θύρα.

Θύρη, ἡ, *Ion. for* θύρα.

Θύρησι, *adv.* without, out of doors. *See* Θήθηνσι.

Θυρήσσω, to arm with a corslet; to arm.

Θύρηφι, *adv.* (*or dat. used as an adv. with the particle φι added,*) abroad, out of doors; outside.

Θυρίδιον, -ό, *dimin. of* θύρα.

Θυρίδος, *gen. of* θυρίς.

Θύριον, ου, τό, *and* θυρίς, ίδος, ἡ, a little door; a window.

Θυρίς, ίδος, ἡ, a passage, a hole, a door, *Plat. Polit.* 359, *D. Fr.* θύρα.

Θυροκοπέω, to knock at the door violently, to break it open. *From*

Θυροκόπος, ου, ὁ, ἡ, that knocks at doors, a beggar, *Æschyl. Ag.* 1168; an importunate suitor. *Fr.* κόπτω.

Θυροποιέω, ῶ, *f.* ήσω, to be a door-maker, to make doors. *Fr.* ποιέω.

Θυρόω, ῶ, *f.* ώσω, to close with a gate *or* door; to strengthen with gates. *Fr.* θύρα.

Θυρσάδδω, *Spartan for* θυρσάζω, to carry the thyrsus in the festival of Bacchus; to celebrate the festival of Bacchus, *Aristoph. Lys.* 1313.

Θυρσομᾰνής, ίος, ὁ, ἡ, maddened with the thyrsus; inspired with bacchanalian frenzy. *Fr.* μανία.

Θύρσος, ου, ὁ, the thyrsus *or* spear, *having on the top a pine-cone, and wound round with ivy and vine leaves, which was carried about at the feast of Bacchus, as the symbol of Bacchic frenzy. Fr.* θύω.

Θυρσός, οῦ, ὁ, a nuptial garland.

Θυρσοφορέω, ῶ, *f.* ήσω, to carry the thyrsus at the feast of Bacchus. *Fr.* φέρω.

Θυρσοφόρος, ον, thyrsus-bearing. *Fr.* θύρσος *and* φέρω.

Θυρσόω, ῶ, to wind ivy round a spear, *so as to make a thyrsus. Fr.* θύρσος.

Θύρωμα, ᾰτος, τό, a plank proper for making the doors of houses, *Demosth.* 568, 16; the door itself, 845, 18; τὰ θυρώματα, double doors. *Fr.* θύρα.

Θυρών, ῶνος, ὁ, a vestibule, *Soph. Œd. T.* 1242; porch. *Fr.* θύρα.

Θυρωρεῖον, ου, τό, a porter's lodge. *Fr.* θυρωρός.

Θυρωρέω, ῶ, *f.* ήσω, to keep the door as porter. *Same Th.*

Θυρωρός, οῦ, ὁ, a door-keeper, *Herodt. Suppl.* 38; a porter, *Æschyl. Choëph.* 558; *Xen. Cyr.* vii, 5, 23; *slaves were generally employed in this office. Fr.* ὥρα.

Θῦσαι, 1. *a. inf. of* θύω.

Θύσαι, ῶν, αἱ, female devotees of Bacchus.

Θυσᾰνόεις, *Poet.* θυσσᾰνόεις, όεσσα, όεν, ornamented with θύσσανοι *or* fringe, fringed, tasselled; λάβ' αἰγίδα θυσανόεσσαν, take the tasselled ægis, *Il.* xv, 229; *the ægis, thus ornamented, when shaken, inspired terror. From*

ΘΥ'ΣΑΝΟΙ, οἱ, tasselled ornaments which were suspended from girdles, purses, *etc., Herodt.* iv, 189: fringes, tassels; wool, shag. *From*

Θύσανος, ὁ, a tassel, *usually in pl. See* θύσανοι.

Θυσάνουρος, ου, ὁ, ἡ, having a long, bushy tail. *Fr.* οὐρά.

Θυσᾰνώδης, ες, ὁ, ἡ, resembling fringe *or* tassels, fringed. *Fr.* εἶδος.

Θυσᾰνωτός, ή, όν, fringed.

Θύσατε, 2. *pl.* 1. *a. imperat. act. of* θύω.

Θύσειν, 1. *f. inf. act. of* θύω.

Θύσθλα, ων, τά, leaves *or* branches of the vine, with the fruit; bacchanalian sacred implements *or* rods; the thyrsi of Bacchus; a festival of Bacchus. *Fr.* θύω.

Θυσία, ίας, *Ion.* θυσίη, ης, ἡ, a victim, a sacrifice, *Xen. Cyr.* iii, 3, 18: the days of sacrifice; holyday; a public sacrifice; θῦσαι θυσίαν, *Eurip. Aul.* 673; *whence*

Θυσιάζω, *f.* άσω, to sacrifice, to offer in sacrifice. *Fr.* θύω.

Θυσίασμα, ᾰτος, τό, *s. as* θυσία· *and*

Θυσιαστήριον, ου, τό, an altar on which sacrifices were offered. *From the same.*

Θυσιᾶων, *gen. pl. Æol. for* θυσιῶν, *from* θυσία, ας, ἡ, a sacrifice, a victim. *Th.* θύω.

Θύσῐμος, ου, ὁ, ἡ, that may be *or* is wont to be sacrificed; *also* fit for sacrifices, *Herodt.* i, 50. *Fr.* θύω.

Θύσις, εως, ἡ, effervescence, *Plat. Crat.* 419, *E.*

Θύσκη, ης, ἡ, a vessel for receiving the sacrifices, τὰ θύματα, *which were offered to the gods, but* θύσκη *is* a censer, *LXX.*

Θῦσον, 1. *a. imperat. act. of* θύω.

Θυσσανόεις, *in f. g.* θυσσανόεσσα, fringed, tasselled. *Th.* θύσανοι.

Θύσσω, to shake, move. *Fr.* θύω.

Θυστάς, άδος, ἡ, a female who offered sacrifice; a priestess; a bacchante; *adj.* belonging to a sacrifice; θυστάδος βοῆς, of the shout *or* peal raised in offering sacrifices, *Æschyl. S. Theb.* 251. *Fr.* θύω.

Θυσῶ, *Dor. for* θύσω, *fut. of* θύω.

Θῦστέον, *verbal adj. from* θύω, one must sacrifice.

Θύτης, ου, *and* θυτήρ, ῆρος, ὁ, one who offers sacrifice, a priest, *Soph. Trach.* 610. *Fr.* θύω.

Θυτήριον, ου, τό, an altar, a sacrifice, *Eurip. Iph. T.* 244.

Θυτῐκός, ή, όν, of *or* belonging to sacrifices, sacrificial; ἡ θυτικὴ (τέχνη), the art of sacrificing; the science of a sacrificator. *Fr.* θύω.

Θύψαι, 1. *a. inf. of* τύφω.

Θύψις, εως, ἡ, the act of burning *or* singing. *Fr.* τύφω.

Θύψω, *fut. of* τύφω.

ΘΥ'Ω, *f.* θύσω, 1. *a.* ἔθυσα, *pf.* τέθυκα, *Plat. Polit.* i, 328: 2. *a. pas.* ἐτύθην, *Æschyl. Choëph.* 240: *pf. pas.* τέθυμαι, to burn incense *or* perfumes, to burn victims upon the altars; *hence, the smoke that rises to heaven*; to sacrifice, immolate, *Soph. Electr.* 522; *mid.* to sacrifice *for some particular object,* ὑπέρ τινι, περί *or* ὑπείρ τινος· to inspect the entrails of victims, *Xen. Cyr.* iii, 2, 2; *pas.* to be sacrificed; *Xen. Anab.* iii, 5, 12. *See next.*

Θύω *or* **Θύνω**, *f.* θύσω, to move with a violent *or* rapid motion to rush impetuously, to press rapidly on; *hence*, to appear in a rage, to storm, be boisterous furious, *or* mad; ἦ γὰρ ὀΐ' ὀλοῇσι φρεσὶ θύει, for he rages with fatal passion, *Il.* i, 342;

xvi, 699. "*It is not improbable that the notions affixed to this latter verb may have been derived from the former, as the expressions of mental feelings and passions are generally taken from external signs. An animal in a rage fumes and foams, and tosses itself about. The latter verb, therefore, may be considered of secondary formation, especially as Θύνω, its secondary form, is never used in the sense of sacrificing. It is employed by the Ionic and Doric poets only, in the present and imperfect. In the Homeric expression,* δάπεδον ἅπαν αἵματι Θῦεν, the whole field swam [*or* foamed] with blood, *Odys.* xxiv, 184, *allusion is made to a field of sacrifices.*" *Dunb. Lex.*

Θυώδης, ους, ὁ, ἡ, *s. as* Θυόεις, sweet-smelling, sweet-scented, odorous, fragrant, perfumed, *Odys.* v, 264. *Fr.* ὄζω.

Θύωμα, ατος, τό, the odor of burning perfumes; a perfume; incense, frankincense, *Herodt.* vi, 86. *Fr.* Θύω.

Θύων, *part. pres. act. of* Θύω.

Θυώνα, ας, ἀ, *Dor. for* Θυώνη, ης, ἡ, *s. as* Σεμέλη. *See Suidas.*

Θῠωρίς, ίδος, ἡ, *s. as* Θυωρός.

Θῠωρίτης, ου, ὁ, a judge of sacred things, *Etymol.*; a judge *or* arbiter, *Lycophr.* 93. *Fr.* Θύω.

Θυωρός, οῦ, ὁ, ἡ, (*for* τράπεζα Θυωρός,) a table used in sacrifices, *or* on which the oblations were placed, any table, *Callim. Dian.* Θυωρίς, ίδος, ἡ, *the same. Fr.* Θύω *and* ὥρα.

Θῶ, *contract. from* Θέω, to put *or* place, *whence* τίθημι· *also*, to run; *contract. from* Θάω, *it signifies* to suckle, to nurse; *also*, to banquet, to feast.

Θῶ, Θῇς, Θῇ, 2. *a. subj. act. of* τίθημι.

ΘΩΗ', ῆς, ἡ, a penalty, a mulct, a fine, *imposed upon any one as a punishment, Il.* xiii, 669; *Odys.* ii, 192. *Th.* Θέω.

Θωϊή, ἡ. *See* Θωή.

Θωκέω, *Ion. for* Θακέω, to sit. *From*

Θῶκος, ου, ὁ, a seat; an assembly; a court, a council, a court of justice, *Herodt.* vi, 63; *Ion. for* Θᾶκος· a shop, *Hes. Op.* 493.

Θῶμα, ατος, τό, *Ion. for* Θαῦμα, any thing wonderful, a miracle, *Herodt.* v, 43.

Θωμᾶς, ᾶ, ὁ, *the name of one of the apostles*, Thomas. *Hebr.*

Θωμᾶς, ου, ὁ, a gulf, abyss. *See also preced.*

Θώμιθα, 1. *pl.* 2. *a. subj. of* τίθημι, *Æschyl. Pers.*

Θῶμιν, 1. *pl.* 2. *a. subj. act. of* τίθημι.

Θῶμιγξ, ιγγος, ὁ, a slender cord, a packthread; a bow-string, *Æschyl. Pers.* 453. *From*

ΘΩΜΙΖΩ, *or* Θωμίσσω, to bind *or* tie with a cord; to scourge with a cord.

Θώμισσος, *Hesych., s. as* μισθός, a reward, the wages of labor.

Θῶμισυ, *Dor. and Ion. for* τὸ ἥμισυ, the half; *as* Θῶτερον *for* τὸ ἕτερον.

Θωμός, οῦ, ὁ, a heap, *Æschyl. Ag.* 286; a pile. *Fr.* Θέω.

Θῶος, ου, ὁ, one who is liable to a penalty. *Fr.* Θωή.

Θωπεία, ας, ἡ, flattery, adulation, *Eurip. Orest.* 663. *Fr.* Θωπεύω.

Θώπευμα, ατος, τό, an act of flattery *or* servility, *Eurip. Suppl.* 1113. *Fr.* Θωπεύω.

Θωπευμάτιον, τό, *dimin. of* Θώπευμα, a bit of flattery.

Θωπεύοντες, *nom. pl. part. pres. of* Θωπεύω.

Θωπευτικός, ή, όν, flattering, a flatterer, *Plat. Legg.* i, 634, *A.*

Θωπεύω, *f.* εύσω, to flatter, fawn, caress, pay court to, *Eurip. Med.* 369; to cajole, *Æschin. c. Ctes.* 618; to soothe, *Plat. Crit.* 51, *B. Fr.* Θώψ.

Θωπικός, ή, όν, fawning, flattering.

Θῶπλα, *Att. contract. for* τὰ ὅπλα.

Θώπτω, *f.* ψω, to flatter, pay court to; Θῶπτε τὸν κρατοῦντ' ἀεί, flatter still the reigning prince, *Æschyl. Prom.* 939; *also*, to jest at, to scoff at. *Fr.* Θώψ.

Θώρακα, *acc. sing. of* Θώραξ.

Θωρᾰκίζω, ίσω, to arm with a corslet *or* coat of mail; to arm; *mid.* to arm one's self; Θωρακίζω *is used by the Attic writers;* Θωρήσσω *by the Ionic. Fr.* Θώραξ.

Θωράκιον, *and* Θωρακεῖον, ου, τό, a coat of mail; a breastwork *or* parapet, *Æschyl. S. Theb.* 32; a bulwark; a defence; part of a ship's mast. *Fr.* Θώραξ.

Θωρᾰκισμός, οῦ, ὁ, the act of arming with a coat of mail, *LXX. Fr.* Θώραξ.

Θωρακίτης, ου, ὁ, a warrior armed with a coat of mail; a cuirassier. *Fr.* Θώραξ.

Θωρᾰκοποιός, οῦ, ὁ, one who makes coats of mail: a corselet-maker, *Xen. Mem.* iii, 10, 9 *Fr.* ποιέω.

Θωρᾰκοφόρος, ου, ὁ, ἡ, wearing a coat of mail *or* cuirass. *Fr* φέρω.

ΘΩΡΑΞ, ᾶκος, ὁ, *Ion.* Θώρηξ, the thorax, the breast, that part of the human body which extends from the neck to the place where the ribs end, the chest, *Aristot. Hist. Anim.* i, 7; *so in the N. T., Apoc.* ix, 9; *also*, a bust; a corselet, breastplate, armor to cover the breast, *J. Poll.* 1, 10, 134, *p.* 91; *Dion. Hal. Antiq.* iv, 16; *Il.* iii, 332. *The armor consisted of two parts, of which one covered the back, and the other the breast; to the* Θώραξ, *which protected the chest, was appended the* ζωστήρ, *or girdle, reaching to the middle of the thigh; it was plaited with metal, and resembled the modern kilt; also*, the wall of a city, *Herodt.* i, 181; a tower, *Hesych. Fr.* πύργος.

Θωρηκοφόρος, ου, ὁ, ἡ, *Ion. for* Θωρακοφόρος, armed with a coat of mail. *Fr.* Θώραξ *and* φέρω.

Θωρηκτής, οῦ, ὁ, clad in mail, a warrior; *always used in the plural. Fr.* Θώραξ.

Θώρηξ, *Ion. for* Θώραξ, the breast, *acc. sing.* Θώρηκα.

Θωρῆξαι, 1. *a. inf. of* Θωρήσσω.

Θωρήξας, *part.* 1. *a. act. of* Θωρήσσω.

Θώρηξις, ιος, ἡ, a drinking of unmixed wine, *Aretæus and Hippocr.*

Θωρήσσετο, 3. *sing. impf. ind. pas. Ion. of*

Θωρήσσω, *f.* ήξω, 1. *a.* ἐθώρηξα, 1. *a. pas.* ἐθωρήχθην, to arm with a coat of mail, to arm; *mid.* to arm one's self, *Il., passim.*; *with Nicander and others*, to drink so as to be intoxicated, *probably from a large cup called* Θώραξ, *as resembling a breastplate*; *and hence*

Θωρηχθείς, *part.* 1. *a. pas., and*

Θωρηχθῆναι, 1. *a. inf. pas. of* Θωρήσσω.

Θῶς, Θωός, ὁ, an animal of the wolf kind; a lynx; a jackall, *Theocr. Idyl.* i, 71; *Herodt.* iv, 192; Θώων, παρδαλίων τε...., of lynxes, *and* panthers, *Il.* xiii, 103. *Fr.* Θέω *or* Θοός.

Θώσσω, to satisfy with food *or* drink.

Θῶτερον, *Dor. & Ion. for* τὸ ἕτερον.

Θωϋκτήρ, ῆρος, ὁ, one that barks

or shouts aloud, *etc. Fr.* Θωΰσσω.

Θώϋμα, τό, *Ion. for* Θαῦμα.

Θωϋμάζω, *and* Θωμάζω, *for* Θαυμάζω.

Θωυμᾰσιος, ία, ιον, *and* Θωμάσιος, *for* Θαυμάσιος.

Θωυμαστής, οῦ, ὁ, *for* Θαυμαστής (?).

Θωυμαστός, ή, όν, *for* Θαυμαστός.

ΘΩΥ-ΣΣΩ, *f.* ύξω, to cry out, to vociferate; τάδε Θωΰσσων, calling thus aloud, *Eurip. Hec.* 112; to call out to; to urge; to shout *to dogs*, to encourage *or* set on by shouts; to enjoin upon, *Æschyl. Prom.* 393; to bark; to hum, to buzz.

Θωϋτός, ή, όν, *Ion. for* Θαυμαστός (?).

Θωχθείς, *part of an obsolete verb*, Θώσσω, having to drink.

Θώψ, ωπός, ὁ, a flatterer, *Plat. Theæt.* 275, *E*; a wheedler, dissembler; Θῶπες λόγοι, flattering speeches. *Fr.* Θώπτω.

I

I, iota, *is the ninth letter of the Greek alphabet; as a numeral, with a mark over it* (ι΄), *it denotes* 10, *and with a mark under it* (ι͵), 10,000; *it is used proverbially to signify any thing very small or trifling, as a point, in English* a JOT, *and sometimes,* an iota; ι *and* ει *are dialectically interchanged, as* ἐστία, *Att.*, ἴστιν, *Ion. Hence the old forms* ἴσχω, ἴσπω, *for* ἔχω, ἕπω.

The enclitics δε, γε, *which were affixed to the article and pronoun, were in Attic* δι, γι· as, ὁδί, ταδί, ταυταγί, τουτογί (*Koen. ad Greg.* 55, 95). *This use of* ι *for* ε *remained, particularly in the Æolic dialect, which instead of* ἐν *had* ἰν, *Lat.* in; *so the Lat.* intus *was formed from* ἐντός (*Voss. ad Catull. p.* 331; *Fisch. p.* 73). *Instead of* ἡμέρα *the ancients said* ἰμέρα, *according to Plat. Crat.* 31. *Thus* ἠδέ *in Homer has yet another form,* ἰδέ.

"*The (later) Attics annex* ι *to the pronoun* οὗτος *in all cases and genders, to give a stronger emphasis, in which case it receives an accent; thus, for* ὅδε, ὁδί· *so* οὑτοσί, αὑτηΐ, τουτουΐ, ταυτηΐ, οὑτοιΐ, *Plat. Lach.* 161. *In the neuter this* ι *took the place of* ο *and* α· τουτί, *Aristoph. Vesp.* 183, ταυτί, *Lys.* 602; *but also* τουτοΐ, *Eq.* 621, *instead of which, Aristoph. Thesm.* 880, τουτογί *is now read. For the same reasons the Latins annexed* met, te, pte, ce, *e. g.* egomet, tute, meapte, hicce (*Fisch.* i, 93: ii, 216). *Hence* οὑτοσί *is used only in an absolute designation,* οὗτος, *with reference also to a pronoun relative following it. Instead of* ι, γί *and* δί *are annexed to the cases, which end in a short vowel, for the same purpose; as,* τουτογί, *Aristoph. Lys.* 147, 941; ταυταγί, *Av.* 171, 445; τουτοδί, *Pac.* 330 (*Koen. ad Greg.* 56; *Fisch.* i, 93; ii, 217). *This appears only to have been used in familiar discourse, as it occurs in the comic writers only* (*Porson ad Eurip. Med.* 157). Ὀδί, *also, does not occur in the tragedians. From this we must distinguish the* ι *which the Attics and Ionians frequently annex to the dative plural,* τούτοισι, ταύταισι." *Matth. Gr. Gram.* § 150. "*To several demonstrative particles* ι *paragogicum is annexed; as,* νῦν, νυνί, οὕτως, οὑτωσί, ἐντεῦθεν, ἐντευθενί. *Thus, also,* δευρί, *for* δεῦρο. *This* ι *serves to add strength to the signification. The* ι *in the Attic* οὐχί, ναιχί, *is different from this.*" *Id.* § 259. "*In all declensions, the dative singular ends in* ι, *which is either expressed, as in the third declension, or subscribed, as in the first and second. The Æolians, however, and others do not use the* ι *subscript, whence we conclude that it was not admitted in the old Greek.* (*Koen. ad Greg.* 285; *Strabo, p.* 648, *Cas.*) *The dat. pl. also in the old language ended in* ι, *which, however, in the more modern dialects, was omitted, except in the third declension.*" *Id.* § 64. (*Dunb. Lex.*) *In words joined by a crasis, the iota ought never to be added, unless* καὶ *forms a crasis with a diphthong containing an iota; as* κᾆτα *for* καὶ εἶτα. *Porson.*

"Ι, *or* ἴ, *probably the neuter of* ἴς, *a pronoun; evidently used by the ancient Greeks; the same as the Latin* is. *The neuter is* ἰν *in Greek,* im *in Latin. Dunb. Lex.*

Ἰᾶ, ας, *Ion.* ἰή, ης, ἡ, a voice, a cry, a sound, *Æschyl. Pers.* 899; *Herodt.* i, 85.

Ἴα, ας, ἡ, *from* ἴς, strength, force, might.

Ἴα, *fem. of* ἴος, *for* οἷα, alone, only; *also for* μία, one.

Ἴα, *a name of God, among the Jews, from Hebr.* Jah.

Ἰά, *plur. of* ἰός, an arrow, *Il.* xx, 68; *the only place in Homer where this word is neuter; in other places* ἰός, *masc.*

Ἴα, τά, *pl. of* ἴον, a violet.

Ἴᾱ, *fem. of* εἷς, one, *s. as* μία, *Il.* 4, 437.

Ἰάειρος, ου, ὁ, *a man's name,* Jairus. *Hebr.*

Ἰαιβοῖ, *or* ἰαβοῖ, *like* αἰβοῖ, *an interjection of grief or surprise.*

Ἰάζω, *f.* άσω, to imitate the Ionians, to speak the Ionic dialect; *Th.* Ἰάς· to color with a violet tinge; *Th.* ἴον.

Ἰαθείς, *part.* 1. *a. pas. of* ἰάομαι.

Ἰάθη, ης, ἡ, 1. *a. ind pas., and*

Ἰαθήσομαι, ῃ, εται, 1. *f. ind. pas. of* ἰάομαι.

Ἰαί, *an exclamation of triumph.*

Ἰαίνεται, 3. *sing. pres. ind. pas. of* ἰαίνω.

Ἰαίνομαι, *pas. of the same.*

ΙΑΙΝΩ, *f.* ἰᾰνῶ, 1. *a.* ἴηνα, to warm, make warm; to soften;

to soothe; *ἰαίνει καρδίαν κώμασι*, soothes thy heart with a pleasing stupor, *Pind. Pyth.* i, 20; to melt, dissolve; to gladden, cheer, exhilarate, *Odys.* xv, 378; to fill with joy; *pas.* to expand with joy; *μίτωπον ἰάνθη*, the brow is cleared up, *Il.* xv, 103. *Fr.* ἴα.

Ἰᾱκός, ή, όν, of Ionia, Ionian, Ionic. *Fr.* Ἴων, *or* Ἰάς.

Ἰακχάζω, *f.* άσω, to shout; to riot, revel, like a bacchanal; to celebrate the praises of Bacchus, *Herodt.* viii, 65; *and*

Ἰακχίω, ῶ, *f.* ήσω, *s. as preced., Eurip. Orest.* 955.

Ἰακχή, ῆς, ἡ, a wailing sound, wail of woe; *πολύδακρυν ἰακχάν*, *Æschyl. Pers.* 962. *But the proper reading is ἰαχάν. Fr.* Ἴακχος.

Ἰάκχιος, ου, ὁ, ἡ, pertaining to Bacchus. *From*

Ἴακχος, ου, ὁ, Bacchus; a hymn in honor of Bacchus, *Eurip. Bacch.* 714. *Fr. ἰάχω.*

Ἰακώβ, ὁ, *a man's name*, Jacob; *a Hebr. indecl. noun.*

Ἰᾰλεμίζω, to deplore, weep, lament, *Callim. From*

ΙΑ΄ΛΕΜΟΣ, ου, ὁ, Ialemus, *a frigid and silly poet*; a mournful song, a dirge, an elegy, *Theocr. Adoniaz.*; lamentation; *as an adj.* miserable, doleful; frigid.

Ἰᾰλεμίστρια, *Ion.* **ἰηλεμίστρια**, ἡ, a wailing woman.

Ἰαλεμώδης, εος, ὁ, ἡ, frigid, foolish, stupid. *Fr.* Ἰάλεμος.

Ἴαλλον, ες, ε, *impf. of*

ΙΑ΄ΛΛΩ, *f.* ᾰλῶ, to send, send forth, *Æschyl. Prom.* 680; to put *about, with* περί, *Il.* xv, 19; to stretch forth; to fling; to discharge, attack, assail; to assail *with reproaches*; to raise the voice; to shout, 1. *a.* ἴηλα, *inf.* ἰῆλαι· οἷστὸν ἀπὸ νευρῆς ἴαλλε, he discharged the arrow from the bow-string, *Il.* viii, 300. *Th.* ἴω *or* ἰέω, *for* ἵημι. *It is generally compounded with* ἀπό, εἰς, *or* ἐπί.

Ἰάλμενος, ου, ὁ, *a man's name*, Ialmenus.

Ἰαλτός, οῦ, ὁ, ἡ, sent, despatched, *Æschyl. Choëph.* 22.

ΙΆΜΑ, ᾰτος, τό, a healing *or* curing, a medicinal remedy, *Plat. Tim.* 60, *C*; *Legg.* vii, 790, *C* a medicament.

Ἰαμβιογράφος, ου, ὁ, a writer of Iambic poetry; a satirical poet; a libeller; a scurrilous orator, *Demosth.* 274, 6. *Fr.* ἴαμβος *and* γράφω.

Ἰαμβεῖον, ου, τό, Iambic verse, *Plat. Euthyd.* 291, *D.*

Ἰαμβεῖος, ου, ὁ, ἡ, pertaining to Iambic verse, Iambic. *Fr.* ἴαμβος.

Ἰαμβειοφάγος, ου, ὁ, ἡ, *from* ἰαμβεῖον *and* φάγω, *more properly* ἰαμβοφάγος (*which see*), a glutton at Iambics; *an epithet of reproach applied to Æschines by Demosth.* 274, 6; *but the better reading in Dem. de Coron. is* ἰαμβειογράφος, *which see.*

Ἰαμβιάζω, *f.* άσω, *s. as*

Ἰαμβίζω, *f.* ίσω, to lash *or* lampoon in Iambic verses, to revile, *Aristot. Poet.* 22; to inveigh against, abuse.

Ἰαμβοποιός, οῦ, ὁ, a writer of Iambics, the writers of the ancient comedy, *Aristot. Poet.* 10; a writer of satirical poems. *Fr.* ποιέω.

ΙΑΜΒΟΣ, ου, ὁ, the Iambic foot, *consisting of a short and a long syllable*, ∪ –; a verse consisting of Iambic feet; a satirical poem, *Plat. Polit.* iii, 400, *B. Fr.* ἰάπτω.

Ἰαμβοφάγος, ου, ὁ, ἡ, *s. as* ἰαμβειοφάγος, *Bekk. Anecd.* 1, 265: Ἰαμβοφάγος· λοίδορος, ἐπειδὴ ἴαμβος ἔμμετρός ἐστι λοιδορία. Ὁ φαγὼν οὖν τοὺς ἰάμβους, τουτέστιν ὁ ἔχων ἐν τῷ στόματι διὰ τὴν φιλολοιδορίαν. *Fr.* ἴαμβος *and* φάγω.

Ἰαμβρῆς, οῦ, ὁ, *or* Μαμβρῆς, *the name of an Egyptian magus, or magician*, Jambres. *See* Ἰαννῆς.

Ἰαμείμ, *and*

Ἰαμείν, *Hebr. indecl., rendered* mules *in Gen.* xxxvi, 24; *but by some of the ancient interpreters*, water *or* fountain.

Ἰαμίδαι, ῶν, οἱ, the Iamidæ.

Ἰαμιδέων, *Ion. for* Ἰαμιδῶν, *gen. pl. of the preced.*

Ἰαμενή, *and* **ἰάμενος**, *s. as* ἰαμενή, a place abounding in water, and full of grass and herbage, a meadow.

Ἰάν, *fem.* Ἴαννα, an Ionian.

Ἴᾶνες, *nom. pl.* Ionians, *Æschyl. Pers.* 911, 972.

Ἰάνθινος, ίνη, ινον, violet-colored, violet. *Fr.* ἴον.

Ἴανθον, ου, τό, a flower of a purple color; a violet; a purple color. *Fr.* ἴον.

Ἰαννῆς, οῦ, ὁ, *the name of an Egyptian magus or magician*, Jannes, 2 *Tim.* iii, 8.

Ἰαννά, ὁ, *indecl., a man's name*, Janna, *Luke* iii, 24.

Ἰάνθη, ης, ἡ, *a woman's name*, Ianthe.

Ἰάνθην, ης, ἡ, 1. *a. ind. pas. of* ἰαίνω.

Ἴᾱολκός, οῦ, ἡ, *and, by contr* Ἰωλκός, *the name of a city of Thessaly*, Iolcus.

ΙΆΟΜΑΙ, ῶμαι, *f.* ἰᾱσομαι, *Ion.* ἰήσομαι, 1. *a.* ἰᾱσάμην, *Ion.* ἰησάμην, 1. *a. pas.* ἰᾱθην, to heal, cure, to cure wounds; to restore the body to health, its members to their functions, *and thence, metaphor.*, to restore the mind to soundness, by medicine *or* miracles; *it is used also passively*, to be healed *or* cured, *Acts* iii, 11; *Mark* v, 29; vi, 17; ἰᾶσθαι κακὸν κακῷ, to cure one evil by means of another, *Thucyd.* v, 65; *Herodt.* iii, 53. *Fr.* ἰάω, *hence* ἰαίνω.

Ἰαοναῦ, *a barbarism for*

Ἰάονες, Ionians, Athenians, *Æschyl. Pers.* 174; *with the prose writers*, Ἴωνες.

Ἰᾱόνιος, ία, ον, Ionian, *Æschyl. Suppl.* 66.

Ἰαονίς, ίδος, ἡ, Ionian, *Nicandr.*

Ἰαπετιονίδης, ου, ὁ. *See* Ἰαπετός.

Ἰαπετοῖο, *gen. pl. Ion. from*

Ἰαπετόπαιαξ, *an exclamation of pain.*

Ἰαπετός, οῦ, ὁ, *the name of a man*, Iapetus, *the son of Cœlus and Terra. Fr.* ἰάπτω, to send. *Hence* Ἰαπετιονίδης, ου, ὁ, the son of Iapetus; *voc.* Ἰαπετιονίδη.

ΙΑ΄ΠΤΩ, to send, throw, fling; to send forth, to hurt; to assail; to revile; to excite, set in motion; to fly, *Æschyl. Suppl.* 542; to strike, dash in pieces, *Æschyl. S. Theb.* 507; *pas.* to be struck, affected; 1. *a.* ἰάφθην. *Probably from* ἅπτω.

ΙΑ΄ΠΥΞ, υγος, ὁ, the northwest wind, *or, more exactly*, the west-northwest wind, *which blows from Apulia towards Rome; also, a man's name*, Iapyx.

Ἰαρδανίη νύμφη, *a periphrasis for* Omphale, *daughter of Iardanus.*

Ἰαρδάνιος, α, *and Ion.* η, ον, of *or* belonging to Iardanus, *the father of Omphale.*

Ἰαρέδ, *a man's name*, Jared. *Hebr. indecl.*

Ἰάς, άδος, ἡ, an Ionian woman, Ἰὰς (διάλεκτος), the Ionian dialect.

Ἰᾶς, ἴᾶς, *gen., and* ἰᾷ, ἰᾷ, *dat. fem. of* ἴος.

Ἰάσασθαι, 1. *a. inf. m.* ἰάσῃ, 2. *sing.* 1. *f. ind. m.* ἰασάμην, ω, ατο, 1. *a. ind. m. of* ἰάομαι

ἴασθαι, *pres. inf. pas. of the same.*

Ἴασι, 3. *pl. pres. ind. Ion. for* ἴσι, *from* εἶμι, to go, *for orig.* ἴνσι.

Ἴασι, *Att. contract. for* ἴιασι, *Ion. for* ἰεῖσι, 3. *pl. ind. pres. act. of* ἵημι · 2. *a. ind. act.* ἧν.

Ἰάσιμος, ου, ὁ, ἡ, that may be healed *or* cured, *Plat. Gorg.* 526, *B*; *also*, capable of curing, *Æschyl. Prom.* 472. *Th.* ἰάομαι.

Ἰάσιος, ου, ὁ, *a man's name*, Iasius.

Ἴασις, εως, ἡ, the act of healing *or* curing; restoring the body to health, *and thence, metaphor.*, the mind to soundness, *by medicine or miracles*; a remedy, *Soph. Œd. T.* 68. *Th.* ἰάομαι.

Ἰασίῳ, *dat. sing. of* Ἰάσιος.

Ἰασίων, ωνος, ὁ, *a man's name*, Jasion.

ΙΑΣΙΩΝΗ, ης, ἡ, a certain wild plant, the larger convolvulus. *Fr.* ἰάομαι.

ΙΑΣΠΙΣ, ιδος, ἡ, *a precious stone*, the jasper, *Plat. Phæd.* 110, *D.*

Ἰαστί, *adv.* like the Ionians; Ionian *music, Plat. Polit.* iii, 398, *E*; soft, effeminate.

Ἰασώ, όος, *contract.* οῦς, ἡ, Jaso, *the goddess of healing or health. Fr.* ἰάομαι.

Ἰάσων, ονος, ὁ, *a man's name*, Jason. *Same Th.*

Ἴαται, *pres ind. of* ἰάομαι.

Ἰατέον, *verbal adj.*, it is necessary to cure. *From*

Ἰατός, ά, όν, to be cured *or* healed. *Fr.* ἰάομαι.

Ἰατής, ῆ, *m.* ἰητής, ῆρος, ὁ, a healer *or* curer; a physician. *Fr.* ἰάομαι.

Ἰατήριος, ία, ιον, *and* ἰατῐκός, ή, όν, having efficacy to heal *or* cure; healing; τὸ ἰατήριον, a cure, a remedy.

Ἴατο, 3. *sing. inf. from* ἰάομαι.

Ἰατορία, ἡ, *scil.* τέχνη, the art of medicine.

Ἰατός, ή, όν, healed *or* cured; that may be healed *or* cured. that may be remedied *or* repaired.

Ἰατρεία, ας, ἡ, a healing *or* curing medicine; *and*

Ἰατρεῖον, ου, τό, a place where cures are performed, a hospital, *Plat. Polit.* iii, 405, *A*; a surgeon's shop; a druggist's shop; a physician's fee. *Fr.* ἰάομαι.

Ἰατρεύομαι, to be a physician.

Ἰατρευσις, εως, ἡ, medical treatment, *Plat. Polit.* ii, 357, *C.*

Ἰατρεύω, *f.* εύσω, to heal, cure.

Ἰατρία, ας, ἡ, a female physician, *Alexis, ap. Eustath.*

Ἰατρῐκός, ή, όν, of *or* belonging to medicine *or* physicians, medical; ἡ ὑλὴ ἰατρική, the materia medica, *or* the substances used in medicine, *Dioscor.*; skilled in medicine, *Xen. Mem.* iii, 3, 9. *Hence*

Ἰατρῐκή, ῆς, ἡ, *scil.* τέχνη, the medical art, medicine. *From*

Ἰατρόμαντις, ιος, ὁ, one who is both a prophet and physician, *Æschyl. Suppl.* 260; *Eum.* 62. *Fr.* ἰατρός *and* μάντις.

Ἰατρός, οῦ, ὁ, one who heals *or* cures, a physician, a surgeon. *Th.* ἰάομαι.

Ἰατροτέχνης, ου, ὁ, one who professes to be a physician; a quack doctor, *Aristoph. Nub.* 331. *Fr.* ἰατρός *and* τέχνη.

ΙΑΤΤΑΤΑΙ, *and*

Ἰαττατταιαῖ, *interj.* alas! ah! ah me! *Aristoph. Nub.* 707.

Ἰάτωρ, ορος, ὁ, *Ion.* ἰήτωρ, *Poet. for* ἰατρός.

ΙΑΥ, *interjection of indignation or sorrow*; *also*, a shout in answer to one calling, ho! holla! *Aristoph. Ran.* 272.

Ἰαυδμός, οῦ, ὁ, a quiet place where one resides; a place for repose, sleep; a dwelling; a lurking-place; a den. *From*

Ἰαυοῖ, *an exclamation of joy*, ho, ho!

Ἴαυον, *impf. ind. act. from*

ΙΑΎΩ, *f.* αύσω, to pass *the night, Il.* ix, 325; to spend the time; to sleep, *Theocr.* iii, 49; *Il.* xiv, 213; to stay *or* remain, *Id.* xix, 71; to be *or* stay *in a place, as cattle reposing, etc.*; to give rest to, *Eurip. Phœn.* 1164; ἰαύσκον, *Odys.* ix, 184. *Perhaps*, to yawn, *through want of sleep. Fr.* ἀω.

Ἰαφίτης, ου, ὁ, an archer, a darter. *Fr.* ἰός *and* ἀφίημι.

Ἰάφθη, 1. *a. pas. from* ἰάπτω.

Ἰαφθῆναι, 1. *a. inf. pas. of* ἰάπτω, *f.* ψω, to send.

Ἰαχαίος, α, ον, loud, vociferous; ἰαχαίων ἐκ στομάτων, with the loudest wailings, *Soph. Œd. T.* 1219. *Fr.* ἰαχή.

Ἰαχέω, ῶ, *f.* ήσω, to shout; to call aloud; to vociferate; to utter a joyful sound; *and*

Ἰαχή, ῆς, ἡ, a cry, shout; the shout of battle, *Il.* xiv, 1; vociferation, clamor; a lament, *Eurip. Med.* 149; ἰαχὴ ὑμέναιος, a nuptial song *or* epithalamium, *Pind. Fr.* ἄω.

Ἴαχημα, ἄτος, τό, a vociferation, clamor. *From*

Ἴαχον, ες, ε, *impf. act.* ἴαχουσα, *part. pres. f. g. of* ἰάχω.

Ἰαχρός, ά, όν, melted, softened; putrefying; *also*, delighted.

Ἰαχυῖα, *pf. part. act. f. g. of*

ΙΆΧΩ, *and* ἰαχέω, ῶ, *f.* ήσω, to call *or* cry out, vociferate; to shout; to shriek; to whiz, *as an arrow from the string, Il.* iv, 125; to make a loud noise; to resound, to roar; to clang, hiss. *Th.* ἴα, voice, *and Dor.* ἀχά, *for* ἰαχή.

Ἰαχώς, *part. pf. of preced.*

Ἰαώ, *the name of God*, Jehovah.

Ἰαωλχός, οῦ, ἡ, *the name of a city*, Iolcus.

Ἰάων, ονος, ὁ, *Poet. for* Ἴων, an ancient inhabitant of Attica, *Il.* xiv, 685; *Æschyl. Pers.* 174; *Aristoph. Acharn.* 104.

Ἰβανατείς, ίδος, ἡ, a well-rope.

Ἰβανέω, ῶ, to draw up *or* out. *From* ἰμάω, *by changing* μ *into* β. *Hence* ἰβανατείς.

Ἰβάνη, ης, ἡ, a well-bucket.

ΙΒΔΗΣ, ου, ὁ, a plug *in the bottom of a ship, for letting out the water, when drawn on shore.*

Ἴβηρ, ηρος, ὁ, an Iberian. *There were two countries called by the name of Iberia, an eastern and a western; the former lying between Colchis and Albania, the latter being Spain. See next.*

Ἰβηρία, ας, ἡ, Iberia, Spain, the northeast of Spain.

ΙΒΗΡΙΣ, ή, *a plant, probably a species of* pepperwort, lepidium Iberis.

ΙΒΙΣ, ίδος, *Ion.* ιος, ἡ, the ibis, *an Egyptian bird which feeds on worms and aquatic animals, and to which divine honors were paid.*

ΙΒΙΣΚΟΣ, ου, ὁ, the hibiscus, *a species of marsh-mallow; s. as* althæa.

Ἴβυ, *Ion. adv. signifying* much *and* greatly.

Ἰβύω, to beat, cry out; to sound a trumpet. *Fr. preced.*

Ἰγδη, ης, ἡ, a mortar; a kind of dance. *Hence*

Ἰγδίζω, *f.* ίσω, to pound in a mortar; to raise and depress the shoulders, as if pounding. *Fr.* ἴγδη

Ἰγδις, ή. *See* ἴγδη.

Ἴγμαι, *pf. of* ἰκνέομαι.

Ἰγμένος, *part. pf. pas. of* ἰκνέομαι.

Ἰγνύα, ας, ἡ, the ham of the leg, *Il.* xiii, 212. *Fr.* γόνυ.

Ἰγνύς, ύος, ἡ, *the same.*

Ἰδ', *for* ἰδέ, *s. as* ἠδέ, *used only by the Ionic writers.*

Ἴδα, *pf mid. of* εἶδω.

Ἴδα, *for Ion.* Ἰδη, ης, ἡ, Mount Ida in Phrygia ; *also*, a mountain in Crete ; wood ; ἴδη ναυπηγήσιμος, ship-timber, *Herodt.* v, 23.

Ἰδαῖος, αία, αῖον, belonging to Mount Ida. *Fr.* Ἴδα.

Ἰδάλιμος, ου, ὁ, ἡ, that causes perspiration *or* heat ; moist. *Fr.* ἴδος.

Ἰδάλλομαι, *s. as* εἰδάλλομαι.

Ἰδανικός, ή, όν, ideal, *Plut. Locr.* 97, *D.*

Ἰδανός, οῦ, ὁ, ἡ, beautiful.

Ἰδέ, and, *for* ἠδέ, *the former Ion. the latter Att. from* ἤ, or.

Ἴδε, *and Att.* ἰδέ, *as an adv.*, lo ! behold ! 2. *sing. imperat. of* εἶδον, *and* 3. *sing.* 2. *aor. Ion. for* εἶδε.

Ἰδέα, ας, *Ion.* ἰδέη, ης, ἡ, *properly* what is seen ; form, shape, figure, appearance ; an image ; an idea, *or* abstract notion ; a general notion, *Plat. Parm.* 132, *A* ; *Polit.* vi, 486, *D* ; a model, pattern ; a species, kind ; a plot *in tragedy or comedy*, ἀλλ' ἀεί καινὰς ἰδέας εἰσφέρων σοφίζομαι, *Aristoph. Nub.* 543 ; beauty ; the manner *or* mode of a thing ; countenance, aspect, *Matt.* xxviii, 3 ; πᾶσαν ἰδέαν περιήσαντες, having had recourse to every contrivance, *or* having tried every plan, *Thucyd.* ii, 19 ; ταῖς δὲ ἰδέαις σιμοί, as to their faces they (the Ethiopians) are flat-nosed. *Th.* εἶδω.

Ἰδεῖν, *Ion. for* ἰδεῖν, *inf.* 2. *aor. afterwards contracted into* ἰδεῖν, *Il.* v, 475.

Ἰδεῖν, *when it is for* περιιδεῖν, *has a participle after it, Eurip. Orest.* 736 ; μή μ' ἰδεῖν θανόνθ' ὑπ' ἀστῶν καὶ κασιγνήτην ἐμήν, *Mutth. Gr. Gram.* § 549.

Ἰδέμεν, *for* ἰδεμέναι, 2. *aor. inf. of* εἶδω, *obsol.*, *Pind. Olymp.* xiii, 162. *The process of abbrev. and contract. is* ἰδέμεναι, ἰδέμεν, ἰδέεν, *contract.* ἰδεῖν.

Ἰδέν, 2. *a. inf. Dor. for* ἰδεῖν.

Ἰδέρως, one who falls in love at first sight, *Suid.*

Ἰδέσθαι, 2. *aor. inf. mid.* Ἴδεσθε, 2. *pl. imperat. mid. of* εἶδω.

Ἴδεσκε, *Ion.*, *by paragoge, for* Ἴδε, 3. *sing.* 2. *a.* Ἴδον, *Poet. for* εἶδον, *from* εἶδω, to see.

Ἴδεσκον, *s. as* Ἴδον *or* εἶδον, *Il.* iii, 217.

Ἰδεχθής, έος, ὁ, ἡ, deformed, ugly, hideous. *Fr.* ἰδέα *and* ἔχθος.

Ἰδέω, *for* εἴδω, to see, *Il.* xiv, 235. *The correct reading is* εἰδέω, *subj. of* εἶδημι · *pronounced as two syllables, unless it may be supposed that* ἰδέω *is for* ἰδέσω, *a future of the obsol.* ἰδέω. *Dunb.*

Ἴδεω, *gen. Ion. for* Ἴδου, *from* Ἴδης, ὁ, *a proper name*, Ida.

Ἴδη, *Ion. for* Ἴδα, a hill covered with woods ; a woodland, woods ; καὶ Ἴδησι συνηρεφής, and covered with woods, *Herodt.* i, 110.

Ἴδῃ, 3. *sing.* 2. *a. subj. act. of* εἶδω, to see.

Ἴδηαι, *Ion.* 2. *sing. subj.* 2. *aor. mid.* Ἴδησαι, Ἴδηαι, *contract.* Ἴδῃ.

Ἰδηθεν, *adv.* from Mount Ida.

Ἰδῆν, *Dor. and Æol. for* ἰδεῖν, 2. *a. inf. act.*, *and*

Ἰδῇς, 2. *sing.* 2. *a. subj. act. of the same verb* ; *but*

Ἴδης, *gen. sing. of* Ἴδα, ης, ἡ, Mount Ida.

Ἴδησθε, ye look ; ἐπὴν....Διός τ' εἰς ὦπα ἴδησθε, when ye look to the face of Jupiter, *i. e.* when ye are in his presence, *Il.* xv, 147.

Ἰδησῶ, *Dor. f. for* εἰδήσω, I shall know, *from* εἰδέω, *Theocr.* iii, 37.

Ἴδητε, 2. *pl.* 2. *a. subj. act. of* εἶδω, to see ; 2. *a. ind. act.* Ἴδον.

Ἰδίᾳ, *adv.* privately ; separately, apart ; at home ; secretly ; *to which is opposed* δημοσίᾳ *or* κοινῇ, *dat. sing. fem. of* ἴδιος. *Some noun is understood, as* βουλῇ, *etc.* ; *when* κοινῇ *signifies* combined with, *or* in common, ἰδίᾳ *is* by themselves, *Plut. Menex.* 256, *D* ; ἰδίᾳ πράττειν, to act of one's self, *Eurip.*

Ἰδιάζοντως, *adv.* like a private person ; alone ; in particular, separately. *From*

Ἰδιάζω, *f.* άσω, to be alone, apart from others ; to live in retirement ; *mid.* to assume to one's self, lay claim to. *Fr.* ἴδιος.

Ἰδιάζων, *part. pres. of preced.*

Ἰδιαίτατος, most particularly one's own, *Theophr. H. Pl. Fr.* ἴδιος.

Ἰδιαίτερος, *compar. of* ἴδιος.

Ἰδιαιτέρως, *adv.* more particularly, *Theophr. H. Pl.* i, 13.

Ἰδιασής, οῦ, ὁ, a private person ; one who lives in retirement. *Fr.* ἴδιος.

Ἰδίᾳ, *Ion. s. as* ἰδίᾳ.

Ἰδιοβουλεύω, *and* -λέω, ῶ, *f.* ήσω, to use one's own counsel, to take counsel of one's self alone, *Herodt.* vii, 8. *Fr.* βουλή.

Ἰδιογενής, έος, ὁ, ἡ, of a particular *or* unmixed origin *or* generation ; peculiar, *Plut. Polit.* 265, *E. Fr.* γένος.

Ἰδιογνωμονέω, ῶ, *f.* ήσω, to be governed by one's own will *or* opinions only ; *and*

Ἰδιογνώμων, ονος, ὁ, ἡ, self-willed, self-sufficient ; one who thinks and acts for himself. *Fr.* γνώμη.

Ἰδιοθηρευτικός, ή, όν, belonging to a peculiar hunting, *Plat. Soph.* 222, *B. Fr.* θηρεύω.

Ἰδιολογέομαι, -οῦμαι, *f.* ήσομαι, to communicate privately, *Plat. Theog.* 121, *A. Fr.* λόγος.

Ἰδιολογία, ας, ἡ, a private *or* particular discussion *or* examination ; peculiar phraseology *Same Th.*

Ἰδιόμορφος, ου, ὁ, ἡ, having a peculiar form *or* appearance. *Fr* ἴδιος *and* μορφή.

Ἴδιον, *impf. of* ἰδίω, *Odys.* xx, 204.

Ἰδιοπάθεια, ας, ἡ, a peculiarity of feeling *or* disposition. *Fr.* πάθος.

Ἰδιοπαθής, έος, ὁ, ἡ, one who has peculiar sensations, feelings, *or* disposition ; *opposed to* συμπαθής.

Ἰδιοποιέω, ῶ, *f.* ήσω, to make proper *or* peculiar ; to attribute to ; *mid.* to appropriate to one's self ; to make one's own *distinct from others.*

Ἰδιοπραγίω, ῶ, *f.* ήσω, to mind one's own business ; to lead a quiet, retired life ; to act without orders on an assumed responsibility. *Fr.* πράσσω.

Ἴδιος, α, ον, proper, peculiar, *opposed to* κοινός, general, *Æschin. c. Ctes. in Coll. Maj.* iii, 32 ; private ; particular, special ; τὸ ἴδιον, private property ; *in Logic*, τὸ ἴδιον, a property ; κατ' ἴδιον, privately ; *often used for* ἑαυτοῦ, -ῆς, *as* τὸ ἴδιον φορτίον, *for* τὸ ἑαυτοῦ, his own burden ; ἰδίοις νόμοις, by his own laws, *Æschyl. Prom.* 402 ; ἐκ τῶν ἰδίων λαλεῖ, *i. e.* ἀφ' ἑαυτοῦ, of himself ; οἱ ἴδιοι, friends ; ἴδιος λόγος, prose composition, *opposed to* ποίησις · ὁ ἴδιος, a private person *not engaged in any public office*, a magistrate out of office, *Dem. de Coron.* ; τὰ ἴδια πράττειν, to attend to one's own affairs ; ἴδιος ἄνθρωπος, an uncommon *or* rare man, *Plut.* ; *compar.* ἰδιαίτερος · *superl.* ἰδιαίτατος.

Ἰδιόστολος, ου, ὁ, ἡ, equipped at one's private expense. *Fr.* ἴδιος *and* στέλλω.

Ἰδιοσυγκρισία, ας, ἡ, peculiar temperament *or* constitution, idiosyncrasy. *Fr.* ἴδιος, σύν, *and* κρίνω.

Ἰδιοσύστατος, ου, ὁ, ἡ, subsisting

by itself. *Fr. σύν and ἵστημι.*

Ἰδιότης, ητος, ἡ, propriety, peculiar nature; *καὶ τὴν ἰδιότητα τῆς ἡδονῆς,* and the peculiar nature of the flavor, *Xen. Anab.* ii, 3; peculiarity. *Fr.* ἴδιος.

Ἰδιότητα, *acc. sing. of preced.*

Ἰδιοτροπία, ας, ἡ, peculiarity of manners *or* customs. *Fr.* τρόπος.

Ἰδιότροπος, ου, ὁ, ἡ, a person of peculiar habits *or* manners; singular, odd, eccentric. *Fr.* τρόπος.

Ἰδιότροφος, ου, ὁ, ἡ, brought up apart from others, living at his own charges; using peculiar food; providing food for individuals, *Plat. Polit.* 260, *D. Fr.* τρέφω.

Ἰδιοφυΐς, ίος, ὁ, ἡ, having a peculiar nature. *Fr.* φυή.

Ἰδιόχειρος, ου, ὁ, ἡ, with one's own hand; done in person. *Fr.* χείρ.

Ἰδῐόω, ῶ, *f.* ώσω, to make proper *or* peculiar to another; *mid.* to claim as one's own, to appropriate to one's self, *Plat. Legg.* v, 742, *B. Fr.* ἴδιος.

Ἰδίω, to sweat, to perspire. *Th.* ἴδιος.

Ἰδῐωμα, ἄτος, τό, the property *or* peculiar nature of a thing, *Dioscor.*; propriety of language, idiom. *Fr.* ἴδιος.

Ἰδιωματικός, ή, όν, possessing a peculiarity of nature *or* property. *Fr.* ἰδίωμα.

Ἰδίων, *gen. pl. of* ἴδιος.

Ἰδίως, *adv.* particularly, peculiarly. *Fr.* ἴδιος.

Ἰδίωσις, εως, ἡ, appropriation, *Plat. Polit.* v, 462, *B.*

Ἰδιωτεία, ας, ἡ, a private condition *or* state of life; ignorance, inexperience. *Fr.* ἴδιος.

Ἰδιωτεύοντων, *gen. pl. part. pres. of*

Ἰδιωτεύω, *f.* εύσω, to lead a private life, *Plat. Apol.* 32, *A*; not to exercise one's self; to be obscure; to be ignorant *or* unskilful, *Plat. Prot.* 326, *E*; *Aristot. Nicom.* iii, 11. *Fr.* ἴδιος.

Ἰδιώτης, ου, ὁ, a private individual, *Xen. Cyr.* i, 6, 19; *Id.* viii, 6, 11; *ἀσφαλὴς καὶ ἀπράγμων καὶ ἀκίνδυνος ὁ τῶν ἰδιωτῶν βίος, Demosth.* 150, 6; a private person, *opposed to one occupying a public situation of any kind*; *καὶ ἰατρὸς καὶ ἰδιώτης,* both the professional physician and private *or* unprofessional individual, *Thucyd.* ii, 48; a common soldier, *ὁπλίτης. ἄρχοντός τι ἀνδρὸς καὶ ἰδιώτου, Xen. Cyr.* i, 6, 19; *also,* one who took no part in public matters; a pauper; *adj.* plebeian, vile, contemptible, *Id. Mem.* iii, 12, 1; rude, unskilful, illiterate, ignorant, *N. T.*; *ἰδιώτης τούτου τοῦ ἔργου, Xen. Œcon.* iii, 9. *Fr.* ἴδιος.

Ἰδιωτικός, ή, όν, of *or* belonging to a private *or* common person; confined, circumscribed, *or* unskilful; *φαῦλον γὰρ ἂν εἴη τὸ ἐμὸν πρᾶγμα καὶ ἰδιωτικόν,* for my work would be mean and ignoble, *Plat. Hipp. Maj.* 287, *A*; *opposed to* δημόσιος.

Ἰδιωτικῶς, *adv.* unskilfully, *Plat. Polit.* vii, 525, *C*; meanly, *Xen. Mem.* iii, 12, 1.

Ἰδιωτισμός, οῦ, ὁ, the manner of speaking by the common people.

Ἰδιωφελής, ίος, ὁ, ἡ, advantageous to the individual alone. *Fr.* ὠφελέω.

Ἴδμεν. "Σ *was often (dialectically) changed into* δ· *as* ὀδμή *for* ὀσμή· κεκαδμένον, *Pind. Olymp.* i, 42, *for* κεκασμένον· *so, according to some,* ἴδμεν *in Hom. and Herodt. is instead of* ἴσμεν *(Koen. ad Greg.* 276; *Fisch.* 196.)" *Matth. Gr. Gram.* § 30. *According to some, the poetic word* ἴδμεν *is an abbreviation of* οἴδαμεν. *(Buttmann's Gr. Gram.* 204.) *See* ἵστημι.

Ἴδμεναι, to know, *inf. for* ἰσάμεναι, *by syncop.* ἴσμεναι *and Ion.* ἴδμεναι, *Il.* xiii, 273. *According to some Grammarians it is for* ἰδεῖν.

Ἰδμοσύνη, ης, ἡ, knowledge, skill, science; *and*

Ἴδμων, ονος, ὁ, skilful, expert, acquainted with, skilled in. *Fr.* ἵστημι.

Ἰ∆ΝΟ'Ω, ῶ, *f.* ώσω, to bend, crook, twist, writhe; ἰδνώθη, he writhed, *Il.* ii, 266; to bend back.

Ἰδνωθείς, *part.* 1. *a. pas. of preced.*

Ἰδνώθην, 1. *a. ind. pas. of preced.*

Ἰδοίατο, *Ion. for* ἴδοιντο, 3. *pl.* 2. *aor. mid. of* εἶδον, *Il.* xviii, 524.

Ἰδοίμι, οις, οι, 2. *a. opt. act. of the same.*

Ἰδοῖσα, *Dor. for orig.* ἰδϝνσα, ἰδοῦσα, *fem. of* ἰδών, *Pind. Olymp.* ii, 73.

Ἰδόμην, 1. *sing.* 2. *aor. Ion. mid. of the obsol. verb* εἴδω· οὐ γὰρ πω ἰδόμην, for I never yet saw, *Il.* x, 47.

Ἴδον, 2. *a. for* εἶδον, I have seen, *in Hom. imperat.* ἴδι, *by later writers* ἶδε. *Mœris* 193, *and Piers, Fisch.* 3. *a. p.* 81; *opt.* ἴδοιμι, *subj.* ἴδω, *infin.* ἰδεῖν, *part.* ἰδών. *These forms are used also to supply the defective tense of* ὁράω, *which has no aorist.* Ἰδοῦ, *in Attic, used for the active, Eurip. Hec.* 807; ἴδεσθε, *Id. Heracl.* 29; *hence* ἰδού, ecce, behold, *used adverbially, and on that account was differently accented. Matth. Gr. Gram.*

Ἰδόντες, *nom. pl. part.* 2. *a. act. of* εἶδω, to see.

Ἰδοντο, 3. *pl.* 2. *a. ind. m. of the same.*

Ἶδος, εος, τό, the heat *of summer, Hesiod. Sc.* 397; sweat *or* perspiration, *caused by the heat.*

Ἴδοσαν, *Bœot. for* ἶδον, 3. *pl.* 2. *a. ind. act. of* εἶδω, to see, *Deut.* vii, 19.

Ἰδού, *adv.* lo! behold! *for* ἰδοῦ, 2. *a. imperat. of the same verb; they are the same though distinguished by the accent.*

Ἰδουμαία, ας, ἡ, *the name of a country,* Idumēa.

Ἰδοῦσα, *part.* 2. *a. f. g. of* εἶδω.

Ἰδρεία, *and* ἰδρία, ας, ἡ, *Ion.* ἰδρείη, knowledge, skill, expertness, *Il.* xvi, 359. *Fr.* ἴδω.

Ἴδριες, *nom. pl. of* ἴδρις, ιος, ὁ, ἡ, knowing, skilful, expert; *and*

Ἰδρίη, ης, ἡ, *Ion. for* ἰδρεία *or* ἰδρία, knowledge, skill. *Fr.* ἵστημι.

Ἴδρις, ιος, ὁ, ἡ, knowing, skilful expert; acquainted with; *καὶ κακῶν πολλῶν ἴδρις,* and skilled in many bad arts, *Eurip. Med.* 287; provident, prudent; *whence* the ant *is so called, Hesiod. Op.* 778; *with gen. Fr.* ἶδον *or* οἶδα.

Ἱδρός, οῦ, ὁ, sweat, perspiration. *Fr.* ἱδρῶ, *the dative only in use.*

Ἱδρόω, *Poet.* ἱδρώω, *f.* ώσω, to sweat; to perspire; ἱδρώσα ἱδρῶτα, *Lat.* sudavi sudorem, *Il.* iv, 27. *Fr.* ἱδρώς.

Ἱδρυθείν, *part.* 1. *a. pas. of* ἱδρύω.

Ἵδρῡμα, ἄτος, τό, what is fixed *or* founded; a structure; a foundation, support; a temple, *Æschyl. Eum.* 1032; a seat; a statue, *Æschyl. Pers.* 797. *Fr.* ἱδρύω.

Ἱδρυμένος, *part. pf. pas. of*

Ἵδρῡμι, *or* ἱδρῦνω, *s. as* ἱδρύω.

Ἱδρυνθείς, εῖσα, έν, *part.* 1. *a. pas. for* ἱδρυθείς, *and*

Ἵδρῡσις, εως, ἡ, a laying *or* placing down, *as a foundation*; a foundation, establishment; a seat *Fr.* ἱδρύω.

Ἱδρῡτέον, *verbal adj. from*

Ἱδρυτέος, *α*, *ον*, must be fixed *or* placed ; *οὐχ ἱδρυτέον*, we must not remain fixed *in our seats*, *Soph. Aj.* 796 ; *also*, (one) must found *or* establish ; *and*

Ἱδρῡτός, *ή*, *όν*, firmly fixed *or* established ; consecrated, founded. *Fr. ἱδρύω.*

ΙΔΡΎΩ, *and ἱδρῡνω*, *obsol.*, *f. ὑσω*, to place, set, *or* establish, *κεἰς τόνδ' αὖθις ἱδρῦσαι δόμον*, *Ἄλκηστιν*, *Eurip. Alc.* 857 ; to cause to sit, *Il.* ii, 191 ; to place *or* station ; to pitch a camp, *Herodt.* iv, 124 ; to set up, build, erect ; *βωμὸν....ἱδρύσαντο*, *Thucyd.* vi, 9 ; to consecrate *or* dedicate ; *ἱδρύσασθαι ἱερόν*, to establish a *ἱερόν*, *or* consecrated enclosure ; " *when a temple was founded the Greeks used οἰκοδομεῖν*" ; (*Gail*;) *mid.* to establish ; to dwell in *or* inhabit ; *pas. ἱδρῦμαι*, to be erected, established, *etc.* ; to be seated, *as a disease*, *Thucyd.* ii, 49 ; to be settled in *as an abode*, *Soph. Trach.* 68 ; to be dedicated ; to be inactive ; *τοὶ δ' ἱδρύθησαν ἅπαντες*, and they all fell back, *Il.* iii, 78 ; vii, 6 ; to be situated, *as a place* ; *ποῦ τὰς Ἀθήνας φασὶν ἱδρύσθαι χθονός* ; where say they is Athens situated ? *Æschyl. Pers.* 227.

Ἱδρῶ, *acc. or dat. sing. of ἱδρώς*, *for ἱδρῶτα*, *or ἱδρῶτι*, *as Ἀπόλλω for Ἀπόλλωνα*, *Ποσιδῶ for Ποσειδῶνα.*

Ἴδρωα, *τά*, *Hippocr.*, a cutaneous eruption, *probably the* lichen tropicus *of Dr. Willan*, the prickly heat. *Fr. ἱδρώς. Dunb.*

Ἱδρώς, *ῶτος*, *ὁ*, sweat, perspiration ; gum, any exudation *or* substance oozing out.

Ἱδρῶσαι, *for ἱδρόουσαι*, *Il.* xi, 597 ; *perhaps from an Ionic form ἱδρώω*, *like πλώω.*

Ἱδρωτήριος, *ου*, *ὁ*, *ἡ*, *and ἱδρωτικός*, *ή*, *όν*, exciting perspiration ; sudorific ; *ἱδρωτικός*, accustomed to perspire, perspiring easily. *Fr. ἱδρώς.*

Ἱδρωτοποιέω, *ῶ*, *f. ήσω*, to excite *or* promote perspiration. *Fr. ἱδρώς and ποιέω.*

Ἱδρόω, *f. ώσω*, to sweat, *Poet. or Att. for ἱδρόω*, *from ἱδρώς*, sweat. *Th. ἵδος.*

Ἰδυῖα, *ας*, *ἡ*, *the name of a woman*, Idyia.

Ἰδυῖα, *part. f. g. of the pf. of εἶδω*, to know ; *εἰδώς*, *in f. g. εἰδυῖα*, *and rejecting ε*, *ἰδώς*, *ἰδυῖα*, *by syncope for εἰδηύς*, *υῖα*, *ός*, *of the same verb.*

Ἴδω, 2. *a. subj.*, *and*

Ἴδωμαι, 2. *a. subj. m. of εἶδω*, to see.

Ἴδωμι, *Il.* xxii, 450. *The true reading seems to be ἴδωμαι*, *the subj. of the* 2. *aor. mid. of εἶδω. But see Matth. Gr. Gram.* § 207.

Ἰδών, *οῦσα*, *όν*, 2. *a. part.*, *and*

Ἴδωσιν, 3. *pl.* 2. *a. subj. act. of εἶδω*, to see.

Ἴε, 2. *a. imperat. act. of εἶμι.*

Ἴε, he went, 3. *sing. impf. of εἶμι.*

Ἰεζαβήλ, *ἡ*, *indecl.*, *a woman's name*, Jezebel. *Syriac.*

Ἴεθι, *ἴετω*, *pres. imperat. act. of ἵημι*, to send.

Ἴει, 3. *sing. impf. of ἴω*, *s. as ἵημι.*

Ἰείη, *Epic for ἴοι*, 3. *sing. pres. opt. of εἶμι.*

Ἰείην, *ης*, *η*, *pres. opt. act. of ἵημι*, to send.

Ἴεις, *ἴει*, 2. *and* 3. *sing. impf. ind. act. for ἵης*, *ἵη*, *from ἵημι*, to send.

Ἰείς, *εῖσα*, *έν*, *part. pres. of ἵημι.*

Ἰεῖσαι, *nom. pl. f. g. of the same.*

Ἰεῖσι, *and Ion. ἴεασι*, 3. *pl. pres. ind. act. of the same verb.*

Ἴεμαι, *pres. mid. of ἵημι*, I send myself after ; to go eagerly, to desire eagerly, to wish.

Ἴέμεν, *Ion.*, *but ἰέμεναι*, *Att. and Dor. for ἰέναι*, *pres. inf. act. of ἵημι · and*

Ἰέμεν, *and ἰέμεναι*, *Ion. and Dor. for ἰέναι*, *pres. inf. act. of εἶμι*, to go.

Ἰέμεν, *or ἰέμεναι*, *Epic inf. pres. of ἵημι.*

Ἰέμενος, *η*, *ον*, *part. pres. pas. of ἵημι.*

Ἶεν, *Æol. for ἴεσαν*, 3. *pl. impf. act. of ἵημι · but*

Ἴεν, 3. *sing.* 2. *a. ἴον*, *ες*, *ε*, *of εἶμι*, to go ; *ν being added on account of a vowel following.*

Ἰέναι, *inf. pres. of εἶμι.*

Ἴέναι, *inf. of ἵημι*, to go, go against ; to attack ; *διὰ τύχης ἴέναι*, *for ἐν τύχῃ εἶναι*, *Soph. Œd. T.* 773 ; *διὰ μάχης ἴέναι*, to give battle, *Herodt.* i. 169 ; *διὰ γλώσσης ἴέναι*, to speak, *Eurip. Suppl.* 114 ; *διὰ πάντος πολέμου αὐτοῖς ἴέναι*, to attack them with every form of war, *Xen. Anab.* iii.

Ἶεναι, *inf. of ἵημι*, to throw, to cast, dart, *etc.*

Ἶενται, 3. *pl. pres. mid. of ἵημι.*

Ἰέντες, *nom. pl. part. pres. act. of ἰείς*, *and*

Ἶεντο, 3. *pl. impf. ind. pas. of ἵημι.*

Ἴεον, *impf. as if from ἴεω*, *for ἵην*, *impf. of ἵημι.*

Ἱερά, *τά*, sacred things. *Fr. ἱερός. Also*

Ἱερά, *ᾶς*, *ἡ*, a certain medicinal composition ; a species of serpent ; the sheet-anchor of a ship ; *ἱερὰ νόσος*, the epilepsy *or* falling sickness.

Ἱεραγγέλος, *ου*, *ὁ*, one who proclaims the day appointed for religious ceremonies. *Fr. ἄγγελος.*

Ἱεραγωγός, *οῦ*, *ὁ*, a conductor of sacrifices. *Fr. ἄγω.*

Ἱερακίζω, to cry like a hawk, *Theophr.*

Ἱεράκιον μικρόν, hawk's weed ; scorzonera elongata.

Ἱερακίσκος, *ὁ*, *dimin. of ἱέραξ.*

Ἱερακώδης, *εος*, *ὁ*, *ἡ*, like a hawk. *Fr. εἶδος.*

Ἱερᾶν, *Dor. for ἱερῶν*, *gen. pl. of ἱερός.*

ἹΈΡΑΞ, *ᾰκος*, *ὁ*, *Ion. ἴρηξ*, *ήκος*, a hawk, falcon ; *also*, *a kind of* fish.

Ἱεράομαι, *ῶμαι*, to be a priest *or* priestess, to exercise the priestly function. *Fr. ἱερός.*

Ἱεράπολις, *εως*, *ἡ*, *the name of a city*, Hierapolis.

Ἱεράπολος, *ου*, *ὁ*, one who performs the highest sacerdotal offices. *Fr. πολέω.*

Ἱεράρχης, *ου*, *ὁ*, one who has sovereign authority in sacred matters ; a high-priest. *Fr. ἄρχω.*

Ἱεραρχία, *ας*, *ἡ*, spiritual sway ; the regular subordination of ecclesiastical offices ; hierarchy. *Same Th.*

Ἱεᾶται, 3. *sing. pres. m. of ἱεράομαι.*

Ἱερατία, *ας*, *ἡ*, the priestly office, priesthood. *Fr. ἱερός.*

Ἱεράτευμα, *ᾰτος*, *τό*, the priesthood, the clergy, *LXX.* *Fr. ἱερός.*

Ἱερᾰτεύω, *f. εύσω*, to be a priest *or* priestess, to exercise the priestly function. *Fr. ἱερός.*

Ἱερατικός, *ή*, *όν*, priestly, sacerdotal, *Plat. Polit.* 290, *D*, destined to sacred uses ; *οἱ ἱερατικοί*, priests.

Ἱεράων, *Dor. for ἱερῶν*, *gen. pl. f. g. of ἱερός.*

Ἱέρεια, *ἡ*, *Dor. for ἴερεια.*

Ἱέρεια, *ας*, *ἡ*, *and Ion. ἱερείη*, a priestess. *Fr. ἱερός.*

Ἱερεῖον, *ου*, *τό*, *Ion. ἱρήϊον*, a victim, *Demosth.* 1078, 21 ; sacrifice ; any animal to be slaugh-

tered for food. *Fr.* ἱερός.

Ἱερεμίας, ου, ὁ, *the name of a Hebrew prophet,* Jeremiah. *Hebr.*

Ἱερεύς, έως, ὁ, a priest, *one who has the care of* τὰ ἱερά, *i. e.* sacred things. *Fr.* ἱερός.

Ἱερεύσιμος, ου, ὁ, ἡ, fit for sacrifice *or* for consecration; *and*

Ἱέρευτο, *for* ἱερεύτο, 3. *sing. pas. impf. of*

Ἱερεύω, *f.* εύσω, to sacrifice, slay a victim; to consecrate, dedicate; to perform the office of a priest *or* sacrificer. *Fr.* ἱερός.

Ἱερή, ἡ. *See* ἱέρεια.

Ἱερή, *Ion. for* ἱερά, ᾶς, ἡ. *See* ἱερός.

Ἱερήϊον, ου, τό, a victim, a sacrifice; *by Ion. dialysis for* ἱερεῖον. *Th.* ἱερός.

Ἱερία, *for* ἱερεία, *Eurip.*

Ἱερίς, ίδος, ἡ, a priestess.

Ἱερϊχώ, ἡ, *indecl., the name of a city,* Jericho.

Ἱερογλύπτης, ου, ὁ, *or* ἱερογλύφος, ου, ὁ, an engraver of hieroglyphics *or* sacred figures; *and*

Ἱερογλῦφῐκά, ῶν, τά, (*with or without* γράμματα,) *certain records among the Egyptians, consisting of the figures of various animals and other things engraved upon their public monuments,* hieroglyphics, *which are now ascertained to be a species of alphabetic writing; pl. of*

Ἱερογλυφῐκός, ή, όν, hieroglyphic. *Fr.* ἱερός *and* γλύφω.

Ἱερογραμμᾰτεύς, έως, ὁ, an Egyptian priest who explained the sacred mysteries; a sacred writer *or* scribe; an expounder. *Fr.* γράφω.

Ἱερογραφέω, ῶ, *f.* ήσω, to represent divine things *by signs or figures. Fr.* γράφω.

Ἱεροδιδάσκᾰλος, ου, ὁ, a teacher *or* instructer in sacred things; a preacher. *Fr.* διδάσκω.

Ἱεροδόκος, ου, ὁ, ἡ, receiving sacrifices, *Æschyl. Suppl.* 358; ἱερόδοκος, received in sacrifice. *Fr.* δέκομαι, *Ion.*

Ἱερόδουλος, ου, ὁ, ἡ, employed in religious service, a servant of the temple; devoted to God. *Fr.* δοῦλος.

Ἱεροθετέω, ῶ, *f.* ήσω, to institute religious rites *or* ceremonies. *Fr.* τίθημι.

Ἱεροθῡτέω, to offer sacrifices to the gods. *Fr.* θύω.

Ἱεροθῦτης, ου, ὁ, a priest who offered sacrifices, a pontiff. *Same Th.*

Ἱερόθῡτος, ου, ὁ, ἡ, sacrificed, immolated; *hence,* τὸ ἱερόθυτον, a victim, *Aristoph. Av.* 1266.

Ἱεροῖσιν, *dat. pl. Ion. of* ἱερός.

Ἱεροκαυτέω, ῶ, *f.* ήσω, to burn the victim; *pas.* to be burnt in place of the victim, *Diod. Sic. Fr.* καίω.

Ἱεροκήρυξ, ῡκος, ὁ, a sacred herald to make proclamation, and to preserve silence, *Demosth.* 1371, 16. *Fr.* κήρυξ.

Ἱερολογέω, ῶ, *f.* ήσω, to discourse upon sacred subjects. *Fr.* ἱερός *and* λέγω.

Ἱερολογία, ας, ἡ, a discourse respecting sacred things. *Same Th.*

Ἱερομηνία, ας, ἡ, a holy month, the day of the month in which any festival was celebrated; the month in which the Nemean games were celebrated, *Pind. Nem.* iii, 4; a festival, a holyday. *Fr.* ἱερός *and* μήν.

Ἱερομνημονέω, ῶ, *f.* ήσω, to perform the office of Hieromnemon; to be the religious representative at the council of Amphictyons. *See*

Ἱερομνάμων, ονος, *Dor.* ὁ, a certain annual magistrate at Byzantium, *by whose term of office time was reckoned;* ἐπὶ ἱερομνάμονος Βοσπορίχου, *Demosth.* 255, 20. *The assessors or deputies sent to the Amphictyonic council by the Greek states were called* ἱερομνήμονες, *Id.* 276, 277. *Same as*

Ἱερομνήμων, ονος, ὁ, one of the two classes of members of the Amphictyonic council, *supposed by some to be* a sacred secretary *or* recorder *to the* πυλαγόρας, the deputy sent to that body to watch over the sacred rights of the confederates, *Coll. Maj.* iii, 36; *the* πυλαγόρας *was appointed to defend the civil rights of the state by which he was sent; this office was prior to that of the Hieromnemon. Fr.* ἱερός *and* μνήμων.

Ἱερομύστης, ου, ὁ, one who initiates in sacred mysteries; a priest. *Fr.* ἱερός *and* μύστης.

Ἱερόν, οῦ, τό, *scil.* δῶμα, a sacred edifice, a temple; τὸ ἱερόν, the temple of Apollo at Delphi, *Thucyd.* i, 96; "a sacred enclosure *more properly than* a temple (*which latter was called* ναός) *it generally, but not always, contained buildings*"; (*Gail's Extraits d'Hérodote;*) a sacrifice, a victim; τὰ ἱερά, the entrails of the victims, and the omens taken from their inspection; τὰ ἱερὰ καλὰ εἶναι, that the omens were favorable, *Xen. Anab.* v, 6, 16; παρὰ τὰ ἱερά, the omens not being favorable; ἱερὰ ῥίζειν, *Hom.*, to perform the sacrifices. *Fr.* ἱερός.

Ἱερονῖκης, ου, ὁ, the victor in the sacred games *of the Greeks. Fr.* νίκη.

Ἱεροποιέω, ῶ, *f.* ήσω to devote, consecrate, dedicate; to offer sacrifice, *Demosth.* 552, 2.

Ἱεροποιός, οῦ, ὁ, a kind of priest *or* sacrificer at Athens, *who inspected the victims to see if they were without blemish, Demosth.* 552, 6; 570, 7; *Reiske, Ind. Græc. p.* 416; *their number was ten, and they were denominated* οἱ ἱεροποιοί. *Fr.* ἱερός *and* ποιέω.

Ἱερόπολις, εως, ἡ, a sacred city. *Fr.* πόλις.

Ἱεροπρεπής, ές, ὁ, ἡ, that is becoming to holiness *or* holy persons, holy, venerable, sacred. *Fr.* ἱερός *and* πρέπω.

Ἱεροσκόπης, ου, ὁ, an inspector of victims, one who by such inspection foretells future events, *Bekk. Anecd.* i, 44.

ΙΕΡΟΣ, ά, όν, *Ion.* ἱρός, ή, όν, devoted to common *as well as* sacred objects, holy, sacred, devoted to God; august, divine; excellent, great; eminent in any liberal art, *Krebs. ad Plut.*; τὰ ἱερά, sacred things; ἱερὸν ἦμαρ, the sacred day, *because devoted to certain duties, Il.* xi, 84; καὶ ἐπὶ κνίφας ἱρὸν ἔλθῃ, *Il.* xi, 194; vast, magnificent, admirable: devoted; ἱερὸν τέλος, the devoted band, *Il.* x, 56. *Any object was considered sacred that was devoted to any god, or was under the protection of a god, or dedicated to a particular purpose. The derivation is very doubtful. Damm gives ἰή, a religious exclamation; others,* ἴω *or* ἴσω, *mid.* ἵεμαι, to desire eagerly. *Dunb. Lex.*

Ἱεροσκοπέω, ῶ, *f.* ήσω, to inspect the entrails of victims; to predict from the inspection of the entrails. *Fr.* ἱερός *and* σκοπέω.

Ἱεροσκόπος, ου, ὁ, ἡ, one who inspects, *etc. Same Th.*

Ἱεροσόλυμα, ων, τά, Jerusalem.

Ἱεροσολυμίτης, ου, ὁ, a citizen of Jerusalem, a Jerusalemite.

Ἱεροστάτης, ου, ὁ, he that presides over holy things, a chief-

priest. *Fr.* ἱερός *and* ἵστημι.

Ἱερόστεπτος, ου, ὁ, ἡ, crowned with garlands when about to sacrifice. *Fr.* στέφω.

Ἱεροσυλεῖς, 2. *sing. contract. pres. ind. act. of*

Ἱεροσῡλέω, ῶ, *f.* ήσω, to plunder a temple; to commit sacrilege, *Plat. Polit.* i, 575, *B*; *and*

Ἱεροσύλησις, εως, ἡ, the robbing of a temple, sacrilege; *and*

Ἱεροσυλία, ας, ἡ, the plundering of a temple; sacrilege, *Plat. Legg.* ix, 869, *B*. *From*

Ἱερόσῡλος, ου, ὁ, ἡ, sacrilegious, guilty of sacrilege, *Xen. Mem.* i, 2, 62. *Fr.* ἱερόν *and* συλάω.

Ἱερόστῡπος, ου, ὁ, ἡ, *with* εἰκών, impressed with a sacred image. *Fr.* τύπος.

Ἱερουργέω, ῶ, *f.* ήσω, to offer sacrifice, immolate victims, perform sacred rites, to sacrifice; *s. as* θύω, *a sacrificial term, Herodian* 5, 5, 120; to be invested with the priestly office, to act as the minister of God, *Rom.* xv, 16; ἱερουργοῦντα τὸ εὐαγγέλιον τοῦ Θεοῦ, acting as a priest in teaching the Christian religion, *Suicer's Thes. Eccl.* i, 1445. *Schleusner's Lex. in N. T. Fr.* ἱερός *and* ἔργον.

Ἱερουργία, ας, ἡ, the celebration of religious services, *Plat. Legg.* vi, 774, *E*; the priestly function; a sacrifice.

Ἱερουργός, οῦ, ὁ, ἡ, sacrificing; *especially*, a sacrificing priest.

Ἱερουσᾰλήμ, ἡ, *indecl., the city of* Jerusalem, *Hebr.*

Ἱεροφαντέω, ῶ, *f.* ήσω, to be a hierophant *or* chief-priest, to initiate *or* instruct in sacred mysteries; *and*

Ἱεροφάντης, ου, ὁ, one who instructs in sacred ceremonies and mysteries, a chief-priest, a hierophant *who presided at the Eleusinian mysteries*; a high-priest, a pontiff; *and*

Ἱεροφαντῐκός, ή, όν, priestly, sacerdotal, belonging to a hierophant. *Fr.* ἱερός *and* φαίνω.

Ἱεροφόρος, ου, ὁ, ἡ, bearing victims *or* sacred things; bearing the sacred vessels. *Fr.* ἱερός *and* φέρω.

Ἱεροφυλάκῐον, ου, τό, the place where sacred things are kept; the treasury of a temple. *Fr.* φυλάσσω.

Ἱεροφύλαξ, ᾰκος, ὁ, a keeper of sacred things; one who has the charge of a temple; a priest. *Same Th.*

Ἱερόχθων, ονος, ὁ, ἡ, of hallowed soil.

Ἱεροψάλτης, ου, ὁ, a holy singer, a sacred musician. *Fr.* ἱερός *and* ψάλλω.

Ἱερόω, ῶ, *f.* ώσω, to make holy, to dedicate, devote; to initiate, inaugurate. *Fr.* ἱερός.

Ἵερωμα, ᾰτος, τό, an offering, a consecrated thing, a sacrifice. *Fr.* ἱερός.

Ἱερώνῡμος, ον, of holy name.

Ἱερωσσί, *adv.* in a holy manner, piously.

Ἱερώσυνα, ων, τά, the choice parts of the victims, which were given to the priests who attended at the altar. *Fr.* ἱερός.

Ἱερωσῡνη, ης, ἡ, the priestly office, priesthood, *Plat. Legg.* vi, 759, *D*; *Æschin.* 26, 36.

"Ιεσαν, 3. *pl. of* ἵημι, *impf. ind. act. of* ἵημι.

"Ισθι, 2. *pl. imperat. mid. of* ἵημι.

Ἵεσθην, 3. *dual.* ἵεσθε, 2. *pl. impf. ind. pas. of* ἵεμαι, to desire, to wish.

"Ισθον, 2. *dual of the same.*

"Ισο, ἵστο, 2. *and* 3. *sing. impf. mid. of* ἵημι.

Ἰεσσαί, ὁ, *indecl., a man's name,* Jesse, *Hebr.*

"Ιστο, 3. *sing. impf. ind. m. of* ἵεμαι, to desire.

Ἵεττα, a father; *as if from* ἄττα, sir, father, *a term of respect or endearment*; *also*, a male wild goat.

ΙΕΥ˜, *expression of derision or contempt, like the English exclamations* pish! pshaw! whew! *etc., which last bears some resemblance to the Greek word*; ἰὴ, ἰεὺ, καλούμενοι, *Aristoph. Vesp.* 1335. *Br.*

Ἰεφθάς, ὁ, *indecl., a man's name,* Jephtha, *Hebr.*

Ἰεχονίας, ου, ὁ, *a man's name,* Jechoniah, *Hebr.*

Ἴέω, to send, *from* ἵω. *But*

Ἰέω, *and* ἴημι, *Ion. for* εἶμι, to go; 2. *a. ind.* ἴον, *imperat.* ἶε, *opt.* ἴοιμι, *subj.* ἴω, *inf.* ἶειν, *part.* ἰών. *See preced.*

Ἱζάνω, *f.* ήσω, *s. as* ἵζω, to cause to sit; to seat, to establish, institute; *neut.* to sit *or* settle down, *Thucyd.* ii, 76; to be seated; to sink, to go to ruin.

"Ιζε, *pres. imperat. act, and*

"Ιζεο, *Ion. for* ἵζου, *pres. imperat. pas. from the same Th.*

"Ιζεσκεν, *Ion. for* ἵζε.

"Ιζημα, ᾰτος, τό, a seat; sinking *or* depression, a valley. *Fr.* ἵζω.

"Ιζον, ες, ε, *impf. act. of*

"ΙΖΩ, *f.* ἵζήσω, *A*^{1} ἵζιῶ (?), *impf.* ἵζον, to cause to sit; to seat, place; to constitute; βουλὴν δὲ ἵζε, he held a council, *Il* ii. 53 *also, neut.* to sit; ἵζομαι, to be seated, to sit, *Herodt.* vii, 44; to take post, *as an army, Herodt.* iii, 11. *Fr.* ἵω *and* ἵσω, *etc., and generally compounded with* κατά. *In Hom. only the pres. and impf. are used.*

'ΙΗ', io, *adv. or interj., used in joyful acclamations; as,* ἰὴ παιών, *etc.*; *also*

Ἰή, ῆς, ἡ, *Ion. for* ἰά, a voice.

Ἰῇ, *dat. sing. of* ἵος, *which, in gen. and dat., is said by Aristarchus to be circumflexed, but perhaps is Ion. for* μιᾷ, *from* μία, μιᾶς, one. *See* ἵς.

"Ιῃ, 3. *sing. subj. pres. of* εἶμι.

'Ιήθη· ἰήθη μετιξετέροισι, some were cured, *Alcæus*, 1. *a. pas.* 3. *sing. of* ἰάομαι.

Ἰήϊος, α, ον, *and* ἰήϊος, ου, ὁ, ἡ, the healer, *an epith. of* Apollo, *Soph. Œd. T.* 154; *from* ἰάομαι, to heal; *also*, a mournful *or* doleful cry, lamentable, deplorable, *Eurip. Electr.* 1209; *Soph. Œd. T.* 173. *From the exclamation* ἰή.

Ἰήκοπος, ου, ὁ, ἡ, assuaging pain *or* sorrow. *Fr.* ἰή *and* κάπτω.

"Ιηλα, 1. *a. of* ἰάλλω.

Ἰηλεμίζω, *Ion. for* ἰαλεμίζω.

Ἰηλεμίστρια, ας, ἡ, a woman hired to mourn at funerals. *Fr.* ἰήλεμος.

Ἰήλεμος, ὁ, *Ion. for* ἰάλεμος.

"Ιημα, *Ion. for* ἵαμα

"Ιημι, ἵης, ἵησι, 3. *pl.* ἱᾶσι, ἵᾶσι, ἱᾶσι, (*only the last in Homer,*) *inf.* ἱέναι, *Epic.* ἱέμεναι, *Hom.*, *and* ἵεμεν, *Hes., part.* ἱείς, *subj.* ἱῶ, *opt.* ἱείην, *imperat.* ἵει, *impf.* ἵην *and* ἵουν, *of the first, Hom. has only* ἵεν, *Æol. for* ἵεσαν, 3. *pl.*; *of the other*, 3. *sing.* ἵει *is more frequent*; *fut.* ἥσω, *pf.* εἶκα, 1. *aor.* ἧκα, *Epic* ἧκα, *Il.*; 2. *aor. pl.* ἷμεν, ἷτε, ἷσαν, *and with augment* εἷμεν, εἷτε, εἷσαν, *sing. not used, but supplied by* 1 *aor.*; *inf.* εἶναι, *part.* εἷς, *subj.* ὦ, *opt.* εἵην, *imperat.* ἷς, (*Hom. has not the* 2. *a. of the simple*) *pf.* εἷκα, *plupf.* εἵκειν· *pas. and mid. pres.* ἵεμαι, *impf.* ἵεμην, 1. *a. pas.* ἵέθην, *more rare with augment* εἵέθην, 1. *a. mid.* ἡκάμην, 2. *a. mid.* ἷμην, *with augment* εἵμην, *pf.* εἷμαι, *plupf.* εἵμην, 1. *fut.* ἑθήσομαι, to send, send forth; to hurl, throw, shoot, discharge; to aim at; ἵησι τῇ ἀξίνῃ, aims a blow with his axe, *Xen. Anab.* i, 5, 10· to launch, *Aristoph.*

Nub. 39, 6; *neut.* to flow, spring up. *Ἵημι is formed from obsol. ἵω· ἵω is the root of the first conjugation, whence f. act. ἴσω, Æschyl. Choëph.* 561; *Soph. Aj.* 851; *ὑπὸ δὲ θρῆνυν ποσὶν ἵσει,* and will place a footstool beneath his feet, *Il.* xiv, 240; *pf. mid.* to be *or* put one's self in motion, to proceed, *Aristoph. Vesp.* 123; to hasten eagerly, *hence,* to desire, strive to attain; *ἵετο θυμός,* the mind desired, longed for; *also, ἵετο θυμῷ,* he cast in his mind, *Homer, passim, a vulgar expression, but the same as the Homeric, Il.* xiii, 386; *the* 3. *pl.* 2. *a. mid.* ἷντο (*says Passow*) *is used by Hom. only in the frequent phrase,* ἐπεὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἷντο, when they had put away *or* removed the desire of meat and drink, *i. e.* had eaten and drunk enough; *but this is by tmesis for* ἔξεντο, *from the compound* ἐξίημι. *Whether the contracted form in the present was used by the Attics also is a matter of dispute.* "*Brunck has received* τιθεῖς, ἱεῖς, *in many places, as in Soph. Phil.* 992; *Antig.* 403; *Aristoph. Lys.* 895, *etc.* (*Brunck ad Soph. Phil. l. c., Œd. T.* 528; *Aristoph. l. c., Musgr. ad Eurip. Herc. F.* 710.) *On the other hand, Porson asserts, ad Eurip. Orest.* 141, *that τίθης, ἵης, alone are Attic, and τιθεῖς, ἱεῖς, barbarisms; (the second person was used, but not the third; τίθει,* 2. *sing. imperat. contract. for τίθεε, always used instead of τίθετι·)* 1. *a. pas.* ἵθην, *in compounds* εἵθην, *pf. pas.* εἷμαι, *plupf.* εἵμην. *In the pf. of this verb, besides the proper form* εἷκα, *there occurs, but only in the N. T.,* ἕωκα, ἀφέωκα, *pas.* ἀφέωμαι. *The* 2. *aor. infin.* εἶναι *sometimes occurs in compound verbs. See Dorv. ad Charit.* 485; *Heindorf. ad Plat. Crat.* 105. *In Herodt.* iii, 126; vi, 103, *occurs also a participle,* εἴσας, ὑπείσας, ὑπισάντες, *which Valck.* 261, 58, *derives from ὑφίημι, as in another place* ὑπεὶς λόχον *occurs; but this appears rather to come from ἕω. (The initial vowel is long with the Attics, Aristoph. Nub.* 396; *short with Homer.) Matth. Gram.* § 204, 6." *Dunb. Lex.*

Ἰημι, to go, *obsol., like εἶμι· the infin.* ἴεναι *is often used;* ἴεναι ἐς χεῖρας, to come to blows, *Thucyd.* ii, 3; ἐς λόγους, to enter into a negotiation, *Id.*; *fut.* ἥσω, *Eurip. Hec.* 164; *mid.* ἵεμαι, *impf.* ἵετο.

Ἴηνα, 1. *a. act. of ἰαίνω.*

Ἰηπαιήων, ονος, ὁ, *an epith. of Apollo, from the cry* ἰὴ παιάν· *also,* a hymn *sung to him. Hence*

Ἰηπαιωνίζω, ίσω, to cry ἰὴ παιών *or* παιάν.

Ἰήσασθαι, to heal, cure; *Ion. for ἰάσασθαι,* 1. *a. inf. of ἰάομαι· and*

Ἰήσατο, 3. *sing.* 1. *a. ind. m. Ion. of the same verb.*

Ἰῆσθα, 2. *sing. subj. of εἶμι, with paragogic* θα.

Ἰήσιμος, ἴησις, *Ion. for ἴάσιμος, ἴασις.*

Ἴηφι, 3. *sing. pres. ind. of ἵημι, but*

Ἴηφι, 3. *sing. of ἵημι, εἶμι, or ἴω,* to go; *but*

Ἴηφι, *Ion. by paragoge for ἴῃς,* 2. *sing.* 1. *a. subj. act. of εἶμι.*

Ἴησις, εως, ἡ, a cure, *Aretæus. Fr. ἰάομαι.*

Ἰήσονι, *dat. sing. of*

Ἰήσων, *for* Ἰάσων, ονος, ὁ, *a man's name,* Jason.

Ἰησοῦς, *gen.* Ἰησοῦ, *dat.* Ἰησοῦ, *acc.* Ἰησοῦν, ὁ, *the name of our Lord,* Jesus; *Hebr., signifying* the Saviour; *also,* Joshua; *also, a Jewish convert, surnamed* Justus, *Coloss.* iv, 11; Jesus. *Fr. ἰάομαι.*

Ἴηται, ων, οἱ, the inhabitants of the island of Ios.

Ἰητήρ, *Ion. for ἰατήρ,* ὁ, a physician. *Fr. ἰάομαι.*

Ἰητορίη, ἰητρός, ἰήτωρ, *Ion. for ἰατορίη, ἰατρός, ἰάτωρ.*

Ἰθαγενής, ίος, ὁ, ἡ, original, native; lawfully born, legitimate, *Æschyl. Pers.* 298; noble. *Fr. ἰθύ and γίνομαι.*

Ἰθαιγενής, *Poet. for ἰθαγενής, Odys.* xiv, 303.

Ἰθάκη, ης, ἡ, *the island of* Ithaca.

Ἴθαρ, *adv.* quickly, swiftly. *Fr. ἰθύ.*

Ἰθία, *Ion. for ἰθεῖα. See ἰθύς.*

Ἰθεῖα, ας, ἡ, *fem. of ἰθύς, ἰθεῖαν νέμειν,* (*supply δίκην,*) to render justice, *Hes. Op.* 224; *nom. sing. f. g., and*

Ἰθεῖαι, *nom. pl. f. g. of ἰθύς, εῖα, ύ· dat. pl. Ion. ἰθείῃσι, from ἰθείη, Ion. for ἰθεῖα.*

Ἰθεῖαν, *acc. fem. of ἰθύς· κατὰ ἰθεῖαν* (*ὁδὸν understood*), in the direct *or* straight road, right on.

Ἰθέως, *adv., Ion. and Epic for εὐθέως,* with celerity, directly, immediately; rightly.

Ἴθι, *pres. imperat. of εἶμι,* to go; *also, like ἄγε,* come on! onward march!

Ἴθμα, ατος, τό, a step, pace, motion, gait, *Il.* v, 778; the sole of the foot, *Callim. Cer.* 59. *Fr. εἶμι.*

Ἴθμαθ', *for ἴθματι, dat. sing. of ἴθμα.*

Ἴθορος, (*corrected by Guisford,* ἴθ' ὄρος,) *an expression of encouragement or exhortation,* go on! cheerly! *Fr. ἴθι and ὀρεῖν.*

Ἰθρῖς, ιος, ὁ, a eunuch. *Fr.* Θερίζω.

Ἰθύ, *adv.* straight forward, *Il.* xx, 99; *Herodt.* iv, 120; *not usea by the Attics; Homer uses ἰθύς very frequently, in the same sense, as an adverb;* in a straight line, straight towards; immediately; *neut. of ἰθύς.*

Ἰθύβολος, ου, ὁ, ἡ, thrown straight forward, straight; *but ἰθυβόλος, ου, ὁ, ἡ,* that throws straight forward, taking a right aim. *Fr. ἰθύς and βάλλω.*

Ἰθυδίκαισι, *dat. pl. Ion. of*

Ἰθύδικης, ου, ὁ, one whose judgments are upright. *Fr. ἰθύς and δίκη.*

Ἰθυδρόμος, ου, ὁ, ἡ, running straight forward; running directly towards. *Fr. ἰθύς and δρόμος.*

Ἰθύθριξ, τριχος, ὁ, ἡ, having straight *or* lank hair; uncurled. *Fr. ἰθύς and θρίξ.*

Ἰθυκέλευθος, ου, ὁ, ἡ, following the direct road. *Fr. κέλευθος.*

Ἰθυκτίων. *See ἰθυντίων.*

Ἰθυμάχίη, ης, *Ion.* ἡ, a fair battle fought openly; a pitched battle, *Herodt.* iv, 102. *Fr. ἰθύς and μάχομαι.*

Ἰθυμάχος, ου, ὁ, ἡ, fighting fairly and honestly.

Ἰθυμβος, ου, ὁ, a kind of bacchanalian song and dance.

Ἰθύνει, 3. *sing. pres. ind., and*

Ἴθυνεν, 3. *sing. impf. ind. of ἰθύνω.*

Ἰθύνοος, ου, ὁ, ἡ, honest, of an upright mind. *Fr. ἰθύς and νόος.*

Ἰθύνταται, *adv.* quite straight forward, most uprightly, *Il.* xviii, 508; *for ἰθύτατα. See ἰθύς.*

Ἰθύντειρα, *fem. of*

Ἰθυντήρ, ῆρος, ὁ, one who makes straight, who directs; a leader, conductor. *Fr. ἰθύνω.*

Ἰθύνω, (*Ion. and Epic for εὐθύνω,*) *f.* υνῶ, to make straight, to straighten; to direct straight forward; βέλος δ' ἴθυνεν Ἀθήνη, and Minerva directed the spear, *Il.* v, 290; to guide straight forward; to aim at; to govern *or* conduct, *Æschyl. Pers.* 759

to correct ; punish, *Herodt.* ii, 177 ; *mid.* ἰθύνομαι, to direct, aim, aim at, *with accus. and gen., Il.* vi, 3 ; *pas.* to be made straight, to be steered straight on ; 1. *a.* ἰθύνθην. *Fr.* ἰθύς.

Ἰθῠπόρος, ου, ὁ, ἡ, going in a straight direction ; *but*

Ἰθύπορος, ου, ὁ, ἡ, that may be passed through in a direct line ; direct, straight passages. *Fr.* ἰθύς *and* πόρος.

Ἰθυπτίων, ωνος, ὁ, ἡ, *epith. of a spear or javelin,* that flies straight forward, carried in a straight line, *Il.* xvi, 169, *where Aristarchus is said to have read anciently,* ἰθυκτίων, straight-grained. *Fr.* ἰθύς *and* πίτομαι.

Ἰθύῤῥοπος, ου, ὁ, ἡ, inclining *or* sinking in a straight line. *Fr.* ἰθύς *and* ῥέπω.

ΙΘΥΣ, (*Ion. and Ep. for* εὐθύς,) ἰθεῖα, *and by Herodt.* ii, 17, ἰθέα, *who, however, in the fem. oblique cases uses* ἰθείης, ῃ, ην · ἰθύ, straight, direct ; in a straight line ; upright, right, just, true ; open, sincere ; *s. as* εὐθύς. " Εὐθύ, *or, according to another form,* ἰθύς, straight to any thing, *takes the gen. ;* εὐθὺ Πελλήνης, *Av.* 1421 ; *whereas* εἰς *elsewhere with the accus. accompanies it, Hom. Hymn. in Merc.* 342 ; εὐθὺ Πύλονδ' ἐλάων, 355 ; εἰς Πύλον ἰθὺς ἐλῶντα (*vulg.* εὐθύς), *Ruhnk. ad Tim.* 127." *Matth. Gr. Gram.* § 328 ; *compar.* ἰθύτερος, *superl.* ἰθύτατος · *adverbially,* τὴν ἰθεῖαν (ὁδὸν *understood*), straight on ; ἐκ τῆς ἰθείης, straight forward, openly ; καθ' ἰθὺ εἶναι, to be right opposite *or* over against ; ἰθὺς Δαναάων, right at the Greeks ; ἰθὺς μαχίσασθαι, to fight fair, hand to hand ; ἰθὺς φρονεῖν, *like* ἰθὺς μεμαώς, to resolve to go on, *Il. See next.*

Ἰθύς, *adv.* straight upon, *with gen.* ; ἰθὺς σανίδων, straight upon the gates, *Il.* xii, 453 ; openly ; *also,*

Ἰθύς, ῦος, ἡ, an impetuous movement *or* impulse towards any thing ; onset, attack ; πᾶσαν ἐπ' ἰθύν, a charge of troops, *Il.* vi, 79 ; strong impulse ; intention ; an attempt ; *used by Hom. only in accus. Fr.* ἰθύω.

Ἰθυτένεια, ας, ἡ, a straight road ; extension in a direct line. *Fr.* ἰθύς *and* τείνω.

Ἰθῠτενής, ές, stretched out, straight.

Ἰθύτερα, *nom. pl. f. g. of* Ἰθύτερος, *compar. of* ἰθύς.

Ἰθύτης, ητος, ἡ, straightness, directness. *Fr.* ἰθύς.

Ἰθύτομος, ου, ὁ, ἡ, cut straight *or* even. *Fr.* τέμνω.

Ἰθύτριχες, οἱ, αἱ, *pl. of* ἰθύθριξ.

Ἰθύφαλλος, ου, ὁ, the phallus, *carried in the festivals of Bacchus ; metaphor.* a debauchee. *Fr.* φάλλω.

Ἴθύω, *f.* ῡσω, 1. *a.* ἴθῡσα, to rush forward, *Il.* xii, 48 ; to rush against, *with* ἐπί *and the accus.* ; to make an effort ; to rush straight on ; *with the gen., Il.* xi, 551 ; ἴθυσε μάχη, the battle raged on all sides, *Il.* vi, 2 ; to desire, long for. *Fr.* ἰθύς.

Ἰΐζω, to grow rusty, look like rust, *Dioscor. Lib.* v. *Fr.* ἰός.

Ἴκανε, *or* ἵκανεν, 3. *sing. impf.*, *and*

Ἰκάνετον, 2. *dual impf. ind. of* ἱκάνω, *opt.* ἱκάνοιμι.

Ἰκανόν, ου, τό, a sufficiency, an equivalent.

Ἰκᾰνόομαι, οῦμαι, 1. *f.* ώσομαι, to become fit *or* proper ; to be sufficient ; *pf. pas.* ἰκάνωμαι. *From*

ΙΚΑΝΟΣ, ή, όν, suitable, fit ; *also,* fit *or* able *to do any thing* ; proper, just ; of the proper quality, quantity, size, length, height, depth, breadth ; requisite, enough, sufficient ; οἱ τοῖς χρήμασι ἱκανώτατοι, the most wealthy, *Xen. Hipp. ; it is frequently followed by the infinitive ; as,* ἱκανον ὠφελεῖν, able *or* fit to benefit, *Xen. Cyr.* i, 4, 25 ; *also, with the accus. governed by* κατά *understood ; as,* ἀνὴρ γνώμην ἱκανός, a man endowed with intelligence, *i. e.* an intelligent man, *Herodt.* iii, 4 ; ἱκανὸν μηδὲν ἡγεῖσθαι, to be insatiable, *Æschin.* 27 ; ἱκανοί εἰσι ζημιοῦν, they have the power of imposing fines, *Xen. Lac.* viii, 1 ; ἱκανὰ ἀργύρια, a considerable sum of money, *N. T., Matt.* xxviii, 12 ; λαβόντες τὸ ἱκανόν, having taken security, *literally,* satisfaction, *Acts* xvii, 9 ; ἱκανὸς φόβος, great fear, *colloquially,* fear enough.

Ἱκανότης, ητος, ἡ, fitness, aptitude, competency ; sufficiency.

Ἱκανούσθω, let it suffice, 3. *sing. imperat. pas. of*

Ἱκᾰνόω, *f.* ώσω, to make fit, proper, *or* sufficient. *Fr.* ἱκανός.

Ἱκᾰνω, to go *or* come to, to arrive at, reach ; to touch, to affect : to come on, seize ; *the prep.* εἰς *is generally understood to govern the accus. ; thus,* ἱκάνω νῆας Ἀχαιῶν, *Il.* xxiv, 501 *comp.* xiv, 464 ; xv, 151 ; *also,* to come, *as a suppliant ;* I grasp your knees, *as a suppliant, Odys.* vii, 147.

Ἱκᾰνῶς, *adv.* sufficiently, enough, abundantly ; well, rightly, *Ceb. Tab.* 41 ; ἱκανῶς ἔχειν, to be enough, sufficient, *Xen. Cyr.* vi, 3, 11 ; οὐχ' ἱκανῶς, not sufficiently, inadequately. *Fr.* ἱκανός, *for* εἴκελος.

Ἱκάνωσιν, 3. *sing.* 1. *a. ind. act. of* ἱκανόω.

Ἱκανώτατος, *superl. of* ἱκανός.

Ἰκάριος, ία, ιον, Icarian, *the name of that part of the Ægean Sea, between the Cyclades and Caria, where Icarus was said to have been drowned.*

Ἴκελος, έλη, ελον, like, similar. *Fr.* εἴκω.

Ἰκελόω, ῶ, to make like *or* liken to *any thing, Epigr.*

Ἶκεο, 2. *sing.* 2. *aor. imperat. of* ἱκνέομαι, *orig.* ἵκεσο, σ *elided,* ἵκεο, *Ion., Att. contract.* ἵκου, *and*

Ἰκέσθαι, 2. *aor. inf., and*

Ἰκέσθην, 3. *dual.* 2. *a. ind.* τα., *and*

Ἰκέσθω, 3. *sing.* 2. *a. imperat. of* ἱκνέομαι.

Ἱκεσία, ας, ἡ, supplication, prayers. *Fr.* ἱκέτης.

Ἱκέσιος, ία, ιον, pertaining to suppliants, suppliant ; ἱκέσιος Ζεύς, Jupiter, *the tutelar god of suppliants ; by syncop. for* ἱκετήσιος, *the same ;* ἱκεσίους πέμπων λιτάς, sending suppliant entreaties, *Soph. Phil.* 493. *Probably from* ἵκομαι. *See* ἱκετήσιος.

Ἱκετᾰδόκος, ου, ὁ, ἡ, receiving suppliants, *Æschyl. Suppl.* 694. *Fr.* δέχομαι.

Ἱκέτας, α, ὁ, *Dor. for* ἱκέτης, ου, ὁ, a suppliant.

Ἱκετεία, ἡ, *early form of* ἱκεσία.

Ἵκετ', *for* ἵκετο, 3. *sing.* 2. *a. ind. m. of* ἱκνέομαι.

Ἱκέτευε, 3. *sing. impf. ind. act of* ἱκετεύω.

Ἱκέτευμα, ᾰτος, τό, supplication.

Ἱκέτευον, *impf. act., and*

Ἱκέτευσε, 3. *sing.* 1. *a. ind. act. of* ἱκετεύω.

Ἱκετευτέος, α, ον, proper to be supplicated ; *from*

Ἱκετεύω, *f.* εύσω, to come as a suppliant, *Il.* xvi, 574 ; to supplicate, implore help as a suppliant : ὅσα τε πρὸς ἱεροῖς ἱκέτευσαν, whatever supplications they made in the temples, *Thucyd.* ii, 47. *Fr.* ἵκομαι, *obsol.*

Ἱκετῆρ, ῆρος, ὁ, *for* ἱκέτης.

Ἱκετήριος, ία, *Ion.* ίη, ιον, pertaining to suppliants, employed by suppliants; ἱκετηρία (ἐλαία), an olive-branch, entwined with woollen fillets, and carried by suppliants, *as a symbol of their condition and claim*, Æschyl. *Suppl.* 189; *also*

Ἱκετηρία, ας, ἡ, a petition, supplication; ἱκετηρίαν ἔθηκε, Dem. *de Coron. in Coll. Muj.* iii, 108; ἱκετηρίαν ὑπέρ τινος ποιεῖσθαι, to supplicate *or* petition in behalf of any one; *and*

Ἱκετηρίς, ίδος *and* ιος, ἡ, a female suppliant; *and*

Ἱκέτης, ου, ὁ, *Æol.* ἱκέτᾱο, *Ion.* ἱκέτεω, *Il.* xxiv, 158; one who goes as a suppliant, *Soph. Phil.* 468. a suppliant, humble petitioner; one to whom supplication is made, *but (as Crusius in Homeric Lex. observes) never used in this sense by Homer, as has been supposed by some, in Odys.* xvi, 422; *where* ἱκέται *is best understood of Penelope and her son. Fr.* ἵκομαι.

Ἱκετήσιος, ία, ιον, suppliant; ἱκετήσιος Ζεύς, the tutelar Jupiter, Jove, the god *or* guardian of suppliants, *Odys.* xiii, 213. *Same Th.*

Ἱκέτις, ίδος, ἡ, a female suppliant, *Soph. Œd. T.* 920. *Same Th.*

Ἱκετώσυνος, ου, ὁ, ἡ, *s. as* ἱκετήριος.

Ἵκηαι, 2. *sing.* 2. *a. subj. mid. of* ἱκνέομαι, *orig.* ἵκησαι, σ *elided*, ἵκηαι, *contract.* ἵκῃ, *Il.* vi, 143.

Ἵκηται, 3. *sing.* 2. *a. subj. m. of the same verb.*

Ἰκμάζω, to make moist, to wet, to moisten; *mid.* to wet one's self, *etc. Fr.* ἰκμάς.

Ἰκμαίνω, *f.* ανῶ, *s. as* ἰκμάζω.

Ἰκμαῖος, α, ον, causing *or* sending rain, showering, *epith. of Jupiter. From*

ΙΚΜΑΣ, *or* ἰκμάς, ἄδος, ἡ, humor, moisture, *of any kind, as of oiled leather, Il.* xvii, 392; vapor, steam, exhalation; essence; τὴν ἰκμάδα τῆς φρονῖδος, the sap *or* substance of thought, *Aristoph. Nub.* 234.

Ἴκμενος (*always with* οὖρος), a coming (fair *or* favorable) gale *an epith. of the wind, by syncop. for* ἱκόμενος, *the breathing being changed for euphony; some write* ἵκμενος. *It is either part. pres. of* ἵκομαι, *or part.* 2. *a. m. of* ἱκνέομαι· ἵκμενον οὖρον, a favorable breeze, *Il.* i, 479. *Some, however, explain* ἵκμενος, moist, humid; *as derived from* ἰκμάω.

Ἱκνέομαι, οῦμαι, (*lengthened form of* ἵκω, *which is common in Homer, who only has the pres.* ἱκνέομαι *twice,*) *in the present,* to go through a country; to travel from place to place, *Odys.* ix, 128; to come, to come to, to arrive, reach; to come on, seize, assail; to implore, *Soph. Phil.* 922, *s. as* ἱκετεύω, *in the same line, because suppliants approached the altars of the gods;* to touch; to agree, to be fitting; "*f.* ἵξομαι, *pf.* ἷγμαι, *part.* ἱγμένος (*Soph. Phil.* 494); 2. *a.* ἱκόμην, *subj.* ἵκωμαι, *opt.* ἱκοίμην, *inf.* ἱκέσθαι, *part.* ἱκόμενος. *In Homer, always* ἵκμενος· (ἷκτο *for* ἵκετο, *Hesiod. Th.* 481;) *pf.* (*only in composition*) ἀφῖγμαι (*Ion.* ἀπῖγμαι). "Ικω, ἵκει, ἵκοι, ἵκων, *all with* ι *long, occur in the old poets, Odys.* xvii, 444; *Il.* viii, 192; *Pind. Olymp.* 5, 20; *the fut. of this form* ἵξω, *whence* 1. *a.* ἷξας, *Hom. Hymn. Apoll.* 2, 45, *but doubtful, was considered as a new present, and thence an impf.* ἵξον *formed, Il.* ii, 667; v, 773, *etc.*," *Matth. Gr. Gram.* § 237; *in* ἀλλ' ὅτε δὴ Τροίην ἷξον, *this impf. has the time of an aorist. See* ἱκετεύω.

Ἱκνευμένῳ (χρονῷ), in process of time, at the proper time, *Ion. and Dor. for* ἱκνουμένῳ, *Herodt.* vi, 86.

Ἱκνεῦνται, *Ion. and Dor. for* ἱκνοῦνται, 3. *pl. pres. ind. m. of* ἱκνέομαι.

Ἱκνούμενος, coming; proper, suitable, fit, just; ἱκνούμενον μέγεθος, the proper size; opportune, *Plut. Educ.*; *part. pres. m. of the same.*

Ἵκοι, 3. *sing.* 2. *a. opt. act. of* ἱκνέομαι.

Ἱκοίμαν, *Dor. for* ἱκοίμην, *and*

Ἱκοίμι, *pres. opt. act. of* ἵκω.

Ἵκομαι, *from* ἵκω, *the same.*

Ἱκόμην, *Dor.* ἱκόμαν, 2. *aor. mid. of* ἱκνέομαι.

Ἱκόνιον, ου, τό, *for* εἰκόνιον, a little image; *also, the name of a city,* Iconium.

Ἵκου, *pres. imperat. m. of* ἵκομαι, *obsol. Th.* ἵκω, to come; *or* 2. *sing.* 2. *a. ind. m. of* ἱκνέομαι. *But*

Ἱκοῦ, 2. *a. imper. m. of* ἱκνέομαι.

Ἱκρια, ων, τά, (*also* ἰκρία,) the ribs of a ship, *to which the* ἐπηγκενίδες, *or planks, were fastened; also, the partial* decks *at the prow and poop of a ship, the middle part being anciently left without a deck, for the seats of the rowers; also,* the bulwarks *round a ship's side. In Hom. always in the plural; from*

ΙΚΡΙΟΝ, ου, τό, a board *or* plank; a floor, *Aristoph. Thesm.* 395; a scaffold; a pole, stake. *Eust. writes it* ἴκριον. *In Homer it is always used in the plural. Probably from* ἵκω. *See preced.*

Ἰκριόφιν, *indecl. Poet. for the preced., Odys.* iii, 353.

Ἰκριόω, ῶ, *f.* ώσω, to construct of boards and light planks; to make scaffolds; to floor with planks; to raise a stage. *Fr.* ἴκριον.

Ἴκταρ, *adv.* at once, on the instant, at one blow; near to; *with gen.*; ταῦτα πάντα πρὸς τύραννον οὐδ' ἴκταρ βάλλει, these things are nothing to a tyrant, *Plut. Polit.* ix, 575, *C*; nigh; lately, recently; very quickly, suddenly. *Fr.* ἵκω.

Ἰκτερῐκός, ή, όν sick of the jaundice, jaundiced. *From*

ΙΚΤΕΡΟΣ, ου, ὁ, ἡ, the jaundice; *also written* ἰκτερός, *as from* ἰκτίς, *according to Aretæus; Suidas, however, derives it from* ἴκτινος, a kite.

Ἱκτήρ, ῆρος, ὁ, ἡ, a suppliant, a humble petitioner; *as an adj.*, suppliant; ἱκτῆρας κλάδους, suppliant boughs, *Soph. Œd. T.* 143. *Fr.* ἱκέτης. *Th.* ἵκω.

Ἱκτήριος, ία, ιον, *by syncop. for* ἱκετήριος, suppliant; ἱκτηρίοις κλάδοισιν ἐξεστεμμένοι, *Soph. Œd. T.* 3; *also, an epith. of Jupiter, to whom suppliants offered prayers.*

Ἰκτίδεος, *and by aphær.* κτίδεος, made of weasel's skin. *Fr.* ἰκτίς, *by aphær.* κτίς, ίδος, ἡ.

ΙΚΤΙΝ, ῖνος, *and*

Ἰκτῖνος, *or* ἴκτινος, ου, ὁ, a kite, *Plat. Phædr.* 82, *A*; a falcon; *but*

ΙΚΤΙΣ, ίδος, ἡ, a kind of weasel, a ferret, *Aristoph. Acharn.* 880; an ermine, an otter.

Ἵκτο, 3. *sing. plupf. pas. of* ἱκνέομαι, *or by syncop. for* ἵκετο, 3. *sing.* 2. *a. ind. m. of the same verb.*

Ἱκτωρ, ορος, *s. as* ἱκτήρ.

ΙΚΩ, *Epic f.* ἵξω, to come; arrive; *pf. pas.* ἷγμαι, *pl.* ἷγμεν· ἐπιζάφελος χόλος ἵκοι, dire resentment seized, *Il.* ix, 521; *an impf.* ἵξον *is used by Homer, probably from a new present,* ἵξω, *Il.* v, 773; *the tenses used in the deponent* ἱκνέομαι, *come*

from this verb, viz. the fut., 2. *aor.*, 1. *aor. pas.*, *perf.*, *and plupf. Fr.* ἵκω *comes* ἱκάνω· ἵκω *is generally construed with* ἐκ *and* εἰς.

ἵκωμαι, 2. *a. subj. mid. of* ἱκνέομαι.

ἵκωντι, *Dor. for* ἵκωσι, 3. *pl.* 2. *a. subj. act. of* ἵκω.

Ἰλᾶ, *Dor. for* ἴλη, *Pind. Nem.* v, 7.

Ἰλαδόν, *adv.* in troops, in squadrons ; in crowds, *Il.* ii, 93 ; plentifully, abundantly. *Fr.* ἴλη.

ἵλαθι, *pres. imperat. of* ἵλημι, *part.* ἵλας. *Or, as others suppose,* ἵλαθι *is put by syncop. for* ἱλάσθητι, 1. *a. imperat. pas. of* ἱλάσκομαι.

ἵλαμαι, *collateral form of* Ἰλάομαι. *See* ἱλάσκομαι.

ἵλαος, ου, ὁ, ἡ, mild, gentle, propitious, placable, *Il.* i, 583 : *the Attic form is* ἵλεως · *the penult is long only when it has the ictus. See Il.* ix, 635.

Ἱλάρια, ων, τά, the Hilaria, *a festival celebrated in the spring, and by the Romans on the day after the vernal equinox. Fr.* ἱλαρός.

Ἱλαρός, ά, όν, cheerful, gay, merry, joyful, good-humored, affable ; τὸ ἱλαρόν, gladness, mirth.

Ἱλαρότης, ητος, ἡ, cheerfulness, good-humor, gayety, hilarity.

Ἱλαρόω, ῶ, *f.* ώσω, *and*

Ἱλαρῦνω, *f.* ὔνῶ, to make gay *or* cheerful, to cheer, exhilarate, gladden, rejoice. *Fr.* ἱλαρός.

Ἱλάρχης, ου, ὁ, commander of a troop of horse. *Fr.* ἴλη *and* ἄρχω.

Ἱλαρῳδός, οῦ, ὁ, a singer *or* composer of gay songs. *Fr.* ἱλαρός *and* ᾠδή.

Ἱλαρῶς, *adv.* cheerfully, with hilarity. *Fr.* ἱλαρός.

Ἵλας, *Dor., and by syncop. for* Ἴόλας, ου, ὁ, *a man's name,* Iolas.

Ἵλας, ασα, αν, *part. pres. act. of* ἵλημι.

Ἱλάσθητι, *by syncop.* ἵλαθι, *and Poet., by ectasis,* ἵληθι, 1. *a. imperat. pas. of* ἱλάσκομαι.

Ἱλάσιμος, ου, ὁ, ἡ, propitiatory, conciliatory ; submissive.

Ἱλάσκεσθαι, *pres. inf. pas. of* ἱλάσκομαι.

Ἱλάσκομαι, *f.* ἱλάσομαι, *rarely* ἱλάομαι, to conciliate, propitiate ; *which also occurs Il.* ii, 550 ; *Ap. Rhod.* ii, 847 ; 1. *a.* ἱλασάμην, *Herodt.* i. 67 ; *Il.* i, 100 ; *a derivative form of* ἱλάω, ἵλημι, *is supposed ; hence* ἵληθι *in Hom.,* ἵλαθι, *Theocr.* xv, 143, *and the pres. m.* ἵλαμαι, *Hom. H.* xxi, 5 ; *Matth. Gr. Gram.* § 237 ; ἱλήκησι, *Odys.* xxi, 565 ; *subj. of a new present* ἱλήκω· ἱλάσεται, *Il.* i, 147, *is said to be the Ion. subj. for* ἱλάσηται. *It is the* 2. *sing. fut. for* ἱλάσεσαι, *the original form ;* ὄφρα.... ἱλάσεται, in order that you shall propitiate ; ἱλάσκομαι νικώντεσσι, I render the divinity propitious to the victors, *Pind. Olymp.* iii, 15 ; *in N. T.*, to expiate *sin, Heb.* ii, 17 ; *also,* 1. *aor. imperat.* ἱλάσθητι, *in pas. sense,* be propitious, be merciful, *Luke* xviii, 13.

Ἱλάσκω, *f.* ἄσω, to propitiate, reconcile, appease. *Never used by classic writers.*

Ἵλασμα, ατος, τό, an appeasing, conciliating. *Fr.* ἱλάσκομαι.

Ἱλασμός, οῦ, ὁ, a propitiation, expiation, an expiatory victim ; a means of appeasing, a peace-offering. *See Müller's Dorians,* i, 346. *Th.* ἱλάσκομαι.

Ἱλάσομαι, 1. *f. m. of* ἱλάσκομαι, *or* ἱλάομαι.

Ἱλασσάμενος, ου, ὁ, *part.* 1. *a. m. with* σ *doubled.*

Ἱλάσσεται, *Ion. for* ἱλάσῃ, 2. *sing.* 1. *a. subj. m. of* ἱλάσκομαι.

Ἱλασσώμεθα, σ *being doubled,* 1. *pl.* 1. *a. subj. m. of the same verb.*

Ἱλαστήριον, ου, τό, an expiatory sacrifice ; the lid of the ark of the covenant, the mercy-seat ; *neut. of*

Ἱλαστήριος, ία, ιον, having the power of expiating *or* propitiating, propitiatory ; *and*

Ἱλαστής, οῦ, ὁ, one who reconciles *or* propitiates ; *all from*

ΙΛΑ'Ω, *and* ἵλημι, to be propitious *or* favorable ; *pres. imperat.* ἵλαθι, *and by ectasis* ἵληθι (ἱλάω *and* ἵλημι *are not used, except the* 2. *sing. of the imperat. of the latter*).

Ἱλίομαι, *Æschyl. Suppl.* 123, 134 ; *for* ἱλάομαι.

Ἱλιός, οῦ, ὁ, a lurking-hole of a serpent *or* den of a wild beast ; a mean dwelling, a hovel, *Theocrit.* xv, 9 ; *also,* the ileus, *or* iliac passion, *a disease of the bowels. Fr.* εἰλέω.

Ἵλιος, ου, ὁ, ἡ, propitiated, *Plat. Phædr.* § 99 ; *s. as* ἵλαος.

Ἱλιόω, ῶ, to appease, to make propitious. *From*

Ἵλιως, ω, ὁ, ἡ, *Att. for* ἵλαος, ου, ὁ, ἡ, cheerful in countenance, *thence,* cheerful in spirits, gay *or* joyous in mind ; mild, clement, merciful, propitious, favorable ἵλεως καὶ εὐμενεῖς, *Xen. Cyr.* ii, 1, 1.

Ἴλη, *for* εἴλη, ης, ἡ, a dense *or* close body of men ; a troop, company, squadron ; a band, crowd. *Fr.* ἵλω *or* εἴλω.

ἱλήκησι, *Ion. by paragoge for* ἱλήκῃ, 3. *sing. pf. subj. act. of*

Ἱλήκω, to be gracious *or* propitious.

ἵληκι, *s. as* ἱλάσκω.

ἵληθι, 2. *sing. imperat. of* ἵλημι, *Odys.* iii, 380. *Fr.* ἱλάσκω.

Ἰλιάδας, α, ὁ, *Dor. for* Ἰλιάδης, ου, ὁ, *and this by aphæresis for* Οἰλιάδας, ου, ὁ, Ajax, *the son of Oïleus.*

Ἰλιὰς μάχη, *Poet. for* Ἰλιακὴ μάχη, a Trojan battle.

ΙΛΙΑ'Σ, άδος, ἡ, the Iliad, *the poem of Homer on the Trojan war ;* a Trojan woman ; a multitude ; Ἰλιὰς κακῶν, a world of evils, an Iliad of woes.

Ἰλιγγιάω, ῶ, *f.* άσω, to have a dizziness *or* swimming in the head ; to become giddy, to reel *like a drunken person, Plat. Phæd.* 77, *C* ; *Aristoph. Acharn.* 1218 ; to be in great perplexity, to hesitate ; *and*

Ἴλιγγος, ου, ὁ, swimming of the head ; giddiness, *Plat. Polit.* iii, 407, *C* ; dizziness, vertigo ; the coiling of a snake ; doubt, perplexity ; *also,* a whirlwind.

Ἴλιγξ, γος, ἡ, a vortex, whirlpool. *Fr.* ἵλω *or* εἴλω.

Ἰλιόθεν, *adv.* from Troy ; *and*

Ἰλιόθι, *adv.* at Troy. *Fr.* Ἴλιον.

Ἴλιον, ου, τό, Troy ; *also,* Ἴλιος, ου, ἡ. *The former always with Sophocles ; both are used by the other Attic writers ; in Homer* Ἴλιον *only once, Il.* xv, 71. *It seems very probable that the lines from* 56 *to* 78 *are spurious.*

Ἰλιοραΐστας, ᾶ, ὁ, the ravager of Troy. *Fr.* Ἴλιος *and* ῥαΐω.

Ἴλιος, ου, ἡ, Troy, *Homer.*

Ἰλιόφιν, *Epic for* Ἰλίου, *Il* xxi, 295.

Ἰλλαίνω, to look at with sternness ; look askance at ; to roll the eyes. *Fr.* ἴλλος.

Ἰλλάς, άδος, ἡ, a band of twisted cords *or* osiers, *to lead a beast by,* a noose ; a lash ; *a species of* thrush. *Fr.* ἴλλω.

Ἰλλίζω, to wink at ; to squint ; to cast amorous glances at ; to leer. *Fr.* ἴλλω.

Ἰλλιός, οῦ, ὁ, ἡ, rubbing the eyes, squinting. *Dunb. Lex.*

ΙΛΛΟΣ, ου, ὁ, the eye.

Ἰλλυρῐκόν, οῦ, τό, *the name of a country*, Illyricum. *Whence*
Ἰλλύριοι, ων, οἱ, the Illyrians.
Ἴλλω, to wiap about, to wind, to twist; to roll *or* twist together; to wind round about; to roll the eyes; to look askance; *μὴ νῦν περὶ σαυτὸν ἴλλε τὴν γνώμην ἀεί*, do not now always wind your thoughts about yourself, *Aristoph. Nub.* 758; *ἰλλομένων ἀρότρων*, ploughs turning backwards and forwards, *Soph. Antig.* 340. *Probably from εἰλέω or εἴλω.*
Ἰλλώδης, εος, ὁ, ἡ, squint-eyed, rolling the eyes. *Fr.* Ἴλλω.
Ἰλλωπέω, ῶ, *f.* ήσω, *and*
Ἰλλωπίζω, *f.* ίσω, to look obliquely *or* askance, to squint; to ogle, leer upon; to be short-sighted. *Fr.* Ἴλλω *and* ὤψ.
Ἰλλώπτω, *f.* ψω, *s. as preced.*
Ἰλῠόεις, οέσσα, όεν, miry, muddy, slimy, filthy, foul. *Fr.* ἰλύς.
ΙΛΥΣ, ῠος, ἡ, mud, mire, dregs, lees; filth, *Il.* xxi, 318.
Ἰλυσπάομαι, *s. as* εἰλυσπάομαι, *dep*, to creep, crawl, *or* wriggle, like a worm, *Plat. Tim.*
Ἰλυσπώμενος, *from* ἰλυσπάομαι, τὰ ἰλυσπώμενα, reptiles, *Plat. Conv.* 92.
Ἰλύω, to cover with mud *or* slime; *also for* εἰλύω.
Ἰλυώδης, εος, ὁ, ἡ, muddy, like dregs, filthy. *Fr.* ἰλύς.
Ἰμαῖος, αία, αῖον, belonging to the drawing of water; *hence ἱμαῖον ᾆσμα*, a song *sung by those who were drawing water from wells; the same was also called* ὑπαυλαῖος.
Ἰμαλία, ας, ἡ, a heaped-up measure of meal. *Fr. the same.*
Ἰμάλιος, ία, ιον, abundant, plentiful, copious. *Fr. preced.*
Ἰμαλίς, ίδος, ἡ, *epith. of* Ceres, *the goddess of corn.*
Ἰμάντα, *acc. sing. of* ἱμάς.
Ἰμαντίδιον, τό, *dimin. of* ἱμάς.
Ἰμάντῐνος, ίνη, ινον, made of leather thongs *or* straps.
Ἰμάντιον, τό, *dimin. of* ἱμάς.
Ἰμαντόπους, ποδος, ὁ, *a kind of* water-fowl, *Oppian.*
Ἰμάντωσις, ιος, *Att.* ωσις, ἡ, a binding with thongs *or* straps. *Fr.* ἱμάς.
Ἴμασ', *for* Ἴμασι, 3. *sing.* 1. *a. ind. act. of* ἱμάω, *or* ἱμάσσω, *f.* άσω. *From*
ΙΜΑ'Σ, άντος, *or* ᾶντος, ὁ, a leathern strap *or* thong; harness, *Il.* viii, 544; ἱμὰς κύνειος, a dog's leash, *Aristoph. Vesp.* 231; a whip, lash; shoe-string, cord made of thongs of ox-hide, *Il.* iii, 371; the cestus worn by boxers, *made of leathern straps*; a leathern girdle; *also*, the cestus of Venus; *κεστὸν ἱμάντα*, *Il.* xiv, 214; *hence* ἱμάω, to draw up with a leathern rope.
Ἱμάσθλη, ης, ἡ, the lash of a whip, a whip, scourge; *νόῳ δ' ἐπίδραλλιν ἱμάσθλην*, *Odys.* vi, 320; *Il.* xiii, 25. *Fr. preced.*
Ἱμᾶσι, *dat. pl. of* ἱμάς.
Ἱμάσσας, *Poet. for* ἱμάσας, *part.* 1. *a. act. of*
Ἱμάσσω, *f.* άσω, 1. *a.* ἵμᾱσα, to whip, lash, scourge, *Il.* xi, 280; to flog, *Id.* xv, 17. *Fr.* ἱμάς.
Ἱμᾰτιδάριον, τό, *dimin. of* ἱμάτιον.
Ἱματίζω, *f.* ίσω, to clothe, dress; *pf. pas.* ἱμάτισμαι, *part. pf. pas.* ἱματισμένος, clothed, clad. *Fr.* εἷμα.
Ἱματοθήκη, ης, ἡ, a press for holding clothes; a clothes-press. *Fr.* ἱμάτιον *and* θήκη.
Ἱμᾰτιοκάπηλος, ὁ, a dealer in clothes.
Ἱματιοκλέπτης, ου, ὁ, one who steals clothes. *Fr.* ἱματιοκλέπτω.
Ἱμᾰτιον, ου, τό, a garment, mantle, a cloak, *Plat. Gorg.* 517, *D*; *Conv.* 219, *B*; a covering; a table-cloth; *for* εἱμάτιον. *Fr.* ἵννυμι.
Ἱματιοπώλης, ου, ὁ, one who sells clothes. *Fr.* πωλέω.
Ἱματιουργῐκός, ή, όν, belonging to the making of clothes, *Plat. Polit.* 280, *A.*
Ἱμᾰτιοφῠλᾰκέω, to take care of clothes.
Ἱματιοφῠλαξ, ακος, ὁ, ἡ, a keeper of the wardrobe. *Fr.* φυλάσσω.
Ἱματισμένος, *part. pf. pas. of* ἱματίζω.
Ἱματισμός, οῦ, ὁ, clothing, apparel, raiment; bed-clothes, *Theophr. Charm.* 23. *Fr.* ἱμάτιον.
Ἱματουργός, οῦ, ὁ, one who makes clothes; a tailor. *Fr.* ἔργον.
Ἱμάω, *f.* άσω, to draw up with a leathern cord, to draw *water. Fr.* ἱμας.
ΙΜΕΙ'ΡΩ, *and* ἱμείρομαι, to wish, desire, long for, to love: 1. *a. pas.* ἱμείρην, *with Herodt.* vii, 44, 17; *most commonly with the acc., Soph. Œd. T.* 58; *with the gen., Herodt.* iii, 123; *it implies sometimes* sensual desire. *Fr.* ἵμαι *and* ἱράω.
Ἴμεν, ἴτε, 1. *and* 2. *pl. pres. ind. of* εἶμι, to go; *also* ἴμεν, 1. *pl. impf. of the same verb; and*
Ἴμεν, *Ion. for* ἶμεναι, *and this for* ἶναι, εἶναι, *and* ἰέναι, *pres. inf. from* εἶμι, *or* ἴημι.
Ἶμεναι, *and* ἴμεν, *inf. of obsol.* ἶμι, *Il.* x, 32; τῇ ἴμεν, ἦ κεν δὴ σὺ ....ἡγεμονεύεις, to go in that direction in which you lead the way, *Il.* xv, 46. "*Buttmann says, ἴμεναι is for ἰέναι, Irreg. Verbs, p.* 87. *The very reverse is the fact.*" *Dunb. But the German scholars concur with Buttmann.*
Ἰμέρα, ας, ἡ, *as also* Ἰμέρας, ου, ὁ, *a river of Sicily*, the Himera.
Ἱμεροδερκής, ές, looking sweet *or* longingly.
Ἱμερόεις, ἱμερόεσσα, εν, desirable, lovely, attractive, *Il.* iii, 397; awaking desire; delightful; *not used by Herodt. or the Attic poets; superl.* ἱμερόεσσατος.
Ἱμεροθᾰλής, ές, *Dor. for* ἱμεροθηλής, sweetly growing *or* blooming.
Ἵμερος, ου, ὁ, desire, a longing for, *Herodt.* i, 30; *Eurip. Med.* 56; amorous desire, *Æschyl. Prom.* 652; appetite; the god of love, Cupid; ἵμερος ἔχει με, I have a desire, *Soph. Œd. C.* 1723. *Probably from* ἵεμαι, *mid. of* ἵημι, *which see.*
Ἱμερόφωνος, ου, ὁ, ἡ, having a lovely *or* beautiful voice. *Fr.* ἱμείρω *and* φωνή.
Ἱμείρω, *Æol. for* ἱμέρω.
Ἱμερτός, ή, όν, desirable, lovely, *Il.* ii, 751; beautiful, sweet. *Fr.* ἱμέρω.
Ἶμεναι, *Poet. for* ἶμεναι.
Ἱμονία, ας, ἡ, a well-rope; a leather thong. *Fr.* ἵμας.
Ἱμονιοστρόφος, ου, ὁ, ἡ, that turns the leather thong used as a well-rope in drawing water; a drawer of water; *Aristoph. Ran.* 1297. *Fr.* ἱμονία *and* στρέφω.
Ἵμπτω, to hurt, wound, terrify; *from* ἵπτω. *Also*, to join, *from* ἐν, *for* ἐν, *and* ἅπτω, to tie.
Ἶν, *sometimes* εἶν *and* ὖν, *Hebr., indecl., a Jewish measure, called* a hin, *containing about five quarts, wine measure, Levit.* xxiii, 13; *Numb.* xv, 4. *Also*
Ἶν, *for* ἶνα, *acc. sing. of* ἶς, ἰνός. *Also*
Ἶν, *or* ἷν, *for* οἷ, himself, *Pind. Pyth.* iv, 67; ἷν αὐτᾷ, *Hesiod.* "*From the ancient pronoun ἶς, same as the Latin* is. *The ancient Latins used* im *and* em *for* eum." *Dunb. Lex.*
Ἶν, *Æol. for* ἐν, *Lat.* in; *so* intus *for* ἐντός.
Ἶν. *See* μίν.
Ἰν', *for*
Ἶνα, *conj., generally used with*

the subj., opt., and ind., in order that; that; so that; *ἵνα τί is often used instead of ἵνα τι γένηται, Plat. Conv.* 205, *A*; *ἵνα τί ταῦτα λέγεις*, why do you say this? *Matth. Gr. Gram.* § 620. (1) *As conj. ἵνα is used with the opt. after verbs of past time, and with the subj. after verbs of present or future time, and without ἄν with subj. or ind. when used for ὅτε or ὅταν*, when, *John* xvi, 2, *and* 3 *John* 4; *ἀλλ' ἰθὺς ἰλαύνετε μώνυχας ἵππους Ἰφθίμων Δαναῶν, ἵν' ὑπέρτερον εὖχος ἄρησθε, Il.* xi, 289; *with opt.*, Ἐνθ' αὖ Τυδείδῃ Διομήδεϊ Παλλὰς Ἀθήνη Δῶκε μένος καὶ θάρσος, ἵν' ἔκδηλος μετὰ πᾶσιν Ἀργείοισι γένοιτο, *Il.* v, 1. Ἵνα, ὡς, μή, *are found very frequently with the ind. of a past tense; with the impf., Soph. Œd. T.* 1389; ἵν' ἦν τυφλός τε καὶ κλύων μηδέν, *Eurip. Hipp.* 645; *Plat. Menex.* 367; *viz., in actions which continue during another past action; with the aorist, Eurip. Phœn.* 213; *Iph. T.* 358. (2) Ἵνα, *used as an adv. of place, (signifying* where, there, wherever,) *has a gen.; Soph. Aj.* 386; οὐδ' ὁρᾷν ἵν εἶ κακοῦ, not to see in what misery thou art, *Id. Œd. T.* 367 (*Markl. Eurip. Suppl.* 1012); ἐν αὐτῇ στηλῇ, ἵνα πὲρ Θρασύβουλον, on the same pillar (*or* public tablet) where Thrasybulus, *etc., Lys. p.* 259, *edit. Taylor*; ἵν' εἴ τύχῃς (*Valck. Herodt.* 167, 37, *ad Eurip. Hipp.* 1012; *Fisch.* iii, 71, *seq.*); *ἵνα γῆς, like the Lat. phrases*, ubi terrarum, ubi gentium. (3) *In N. T. as adv. of time*; as, ἐλήλυθεν ἡ ὥρα, ἵνα, the hour is come, when, *etc.*; *ἵνα μή in Hom. for εἰ μή*, unless, except; *ἵνα τί, or ἵνατι*, wherefore, why; *also Ion. for πῶς.*

Ἵνα, *Ion. for πῶς*, how.

Ἴναι, *pres. inf. of εἶμι*, to go; *also εἶναι, and ἔναι.*

Ἴνᾰχος, ου, ὁ, Inachus, *a river god, Æschyl. Prom.* 646.

Ἰνάω, *s. as ἰνίω*, to empty, evacuate, cleanse, purge, *Hesych.*

Ἰνδα, *a termination to a certain class of adverbs signifying certain sports or games, as ὀστρακίνδα, φαινίνδα, διελκυστίνδα, Schweigh. ad Athen.* 1, *p.* 130, 249; *Matth. Gr. Gram.* § 255

Ἰνδάλλομαι, to look *or* appear like; ὡς ἄρα θεοί τινες περιέρχονται νύκτωρ πολλοῖς ξένοις καὶ παντοδαποῖς ἰνδαλλομένοι, as certain divinities go about at night in the shape of strangers of all descriptions, *Plat. Polit.* ii, 381, *E*; to seem like, to appear; *s. as ἰδάλλομαι, and this by inserting ν, for ειδάλλομαι, the same. Th.* εἴδω.

Ἴνδαλμα, ᾰτος, τό, an image, an appearance. *Same Th.*

Ἰνδην, *an adverbial termination, as ἀριστίνδην, πλουτίνδην.*

Ἰνδικός, ή, όν, belonging to India, Indian, *Soph. Antig.* 1025. *Fr.* Ἰνδος.

Ἰ**ΝΔΙΚΟ**Ν, οῦ, τό, (φάρμακον *understood*,) Indian pepper *or* ginger; a kind of dye; indigo.

Ἰνδολέτης, ου, ὁ, destroyer of India; *epith. of Bacchus. Fr.* Ἰνδός *and* ὄλλυμι.

Ἰνδός, οῦ, ὁ, an Indian, *Æschyl. Suppl.* 281.

Ἰνδῷος, α, ον, *s. as* Ἰνδικός.

Ἶνες. *See* ἶς, ή, a fibre.

Ἰνεύω, to stretch, *Hesych. From* ἶς, *acc.* ἶν, a nerve, sinew.

Ἰ**ΝΕ**Ω, to empty, evacuate, purge, cleanse.

Ἰνίον, ου, τό, the back part of the head *or* occiput, the nape of the neck; βεβλήκει κεφαλῆς κατὰ ἰνίον, he struck him on the back part of the head, *Il.* v, 73. *Fr.* ἶς, ἰνός.

Ἶνις, ιος, ὁ, a son, a child, *Eurip. Androm.* 791; ή, a daughter, *Iph. Aul.* 119.

Ἴννη, ης, ή, a daughter, *as also*

Ἴννος, ου, ὁ, a son. *From* ἶνις, *Hesych. See the next.*

Ἰννός, *and* ἴννος, οῦ, ὁ, *the offspring of a horse and an ass*, a mule; *also*, a small horse.

Ἰννύομαι, to weep. *Fr.* ἰνᾶν.

Ἰνοειδής, έος, ὁ, ή, nervous, sinewy; fibrous. *Fr.* ἶς *and* εἶδος.

Ἰνόφλοιος, ου, ὁ, ή, having a fibrous bark. *Fr.* ἶς *and* φλοιός.

Ἰνόω, *Poet. for* ἰνάω, to empty, exhaust, consume, absorb.

Ἶνώ, όος, ή, *a woman's name*, Ino. *Fr.* ἶς, ἰνός, ή.

Ἰνώδης, ες, sinewy, fibrous.

Ἶξ, ἰκός, ή, a worm which infests vines.

Ἶξα, 1. *a. ind. act. of* ἵκω, *f.* ἵξω, to come; 1. *a.* ἶξα, ας, ε.

Ἰξᾰλή, ῆς, ή, the skin of a wild goat, a goat-skin vest.

Ἰξᾰλος, ου, ὁ, ή, that goes by leaps *or* jumps, leaping, bounding; impetuous; salacious, *Hesych. Fr.* ἰξύς, the loins, *and* ἅλλομαι, to leap; *an epith. of a wild goat.*

Ἶξαι, 2. *sing.* 1. *f. ind. m. Ion. for* ἵξῃ, *from* ἱκνέομαι.

Ἶξεσθαι, *fut. inf. of the same verb.*

Ἰξευτής, οῦ, *and* ἰξευτήρ, ῆρος, ὁ, one who catches birds with bird-lime, a bird-catcher, a fowler. *Fr.* ἰξός.

Ἰξεύτρῐα, ας, ή, a female bird-catcher; *epith. of Fortune; contract. from* Ἰξευτήρ, *whence* ἰξευτήριος, ία, ιον.

Ἰξεύω, to catch birds with bird-lime; to go a fowling. *Fr.* ἰξός.

Ἰξία, ας, ή, *s. as* ἰξός, the mistletoe.

Ἰξιόεις, όεσσα, όεν, clammy, viscid, gluey; poisonous. *Fr.* ἰξία.

Ἶξις, ιος, ή, a coming, an arrival. *Th.* ἱκνέομαι.

Ἰξῶν, ονος, ὁ, Ixion.

Ἰξοβολέω, to catch birds with lime-twigs; *from*

Ἰξοβόλος, ον, setting lime-twigs; *as a substantive*, a fowler.

Ἰξοβόρος, ον, eating mistletoe-berries; *as a subst.*, the mistletoe thrush. *Fr.* ἰξός, βορά, *and* βιβρώσκω.

Ἰξοργός, ὁ, one who uses bird-lime; a fowler.

Ἶξον, 3. *pl. impf. of obsol. pres.* ἴξω, *from fut. of* ἵκω, they arrived at, *Il.* x, 470. *It ought to be considered as an Epic aorist, as it has always the time of an aorist. Dunb.*

Ἰξίν, *acc. sing. of*

Ἰ**ΞΟ**Σ, οῦ, ὁ, *Æol. βισκός*, mistletoe; bird-lime; a lime-twig; a reed used in bird-catching; a disease called a varix *or* swelled vein; *also, adj.* frugal, sparing, avaricious.

Ἰξοφορεύς, έως, ὁ, bearing mistletoe, having mistletoe growing upon it.

Ἰξοφόρος, ου, ὁ, ή, bearing mistletoe; twigs smeared with bird-lime. *Fr.* ἰξός *and* φέρω.

Ἰ**ΞΥ**Σ, ύος, ή, the loins.

Ἰξώδης, εος, ὁ, ή, clammy, *Lucian*, i, 99; gluey, tough, tenacious, like bird-lime; covetous, avaricious. *Fr.* ἰξός *and* εἶδος.

Ἰοβάκχεια, ων, τά, festivals of Bacchus, *Demosth.* 1371, 24, *from the shout. Fr. ἰώ and* Βάκχος.

Ἰόβακχος, ὁ, Bacchus invoked with the cry of ἰώ.

Ἰοβλέφᾰρος, ον, violet-eyed, dark-eyed, black-eyed

Ἰοβόλος, ου, ὁ, ή, that shoots arrows, an archer; that discharges poison, venomous. *Fr.* ἰός *and* βάλλω.

Ἰοβόρος, ου, ὁ, ή, fed on poison

malignant, irascible. *Fr.* ἰός *and* βορά.

Ἰοβόστρῡχος, ου, ὁ, ἡ, having dark-colored locks, black-haired, *Pind. Olymp.* vi, 50. *Fr.* ἰόν *and* βόστρυχος.

Ἰόδετος, ον, violet-twined.

Ἰοδνεφής, ές, ὁ, ἡ, of a deep violet color, *Odys.* ix, 426; purple, dark. *Fr.* ἴον *and* δνόφος, νέφος.

Ἰοδόκη, ης, ἡ, *and*

Ἰοδόκος, ου, ὁ, ἡ, receiving *or* holding arrows, arrow-bearing, *epith. of a quiver, Odys.* xxi, 12; *also* ἰοδόκη, ἡ, *as a subst.* a quiver. *Fr.* ἰός *and* δέχομαι.

Ἰοειδής, ές, ὁ, ἡ, of a purple *or* violet color; dark, black, azure, ἐνθ' ἐκ πόντου βὰς ἰοειδέος, *Odys.* v, 56; dark blue. *Fr.* ἴον *and* εἶδος.

Ἰόεις, όεσσα, όεν, dark *or* violet-colored. *Fr.* ἴον.

Ἰόζωνος, ου, ὁ, ἡ, having a purple *or* violet-colored belt. *Fr.* ἴον *and* ζώνη.

Ἰοίην, *s. as* ἴοιμι, *opt. of* εἶμι.

Ἴοιμι, ἴοις, ἴοι, 2. *a. opt. of* εἶμι, to go; 2. *a.* ἴον.

Ἰοῖσα, *Dor. s. as* ἰοῦσα, *fem. of* ἰών, *part. of* εἶμι.

Ἰόλαος, ου, ὁ, *a proper name,* Iolaus; *for an account of him, see Pind. Pyth. Od.* 9, *p.* 304, 305.

Ἴομεν, *for* ἴωμεν, "*it is in fact the indicative with future time,* we will go, *Il.* ii, 440; xiv, 128." *Dunb. But Passow says,* 1. *pl. subj.* let us go.

Ἰομήγης, ές, ὁ, ἡ, envenomed; mixed with poison. *Fr.* ἰός *and* μίγνυμι.

Ἰόμωρος, ου, ὁ, ἡ, a dart-thrower, an archer, one who slays with arrows, *Il.* iv, 242; ἰός *and* μόρος, *from* μείρω. "*This derivation cannot be correct, as the* iota *of* ἰόμωρος *is short, whereas in* ἰός *it is long; no derivation of this word yet given appears to be correct. It seems to me to be compounded of* ἴος, alone, single, *hence* simple, *and* μῶρος, a fool, ἰόμωροι, simple fools. *This explanation corresponds well with the context in both places where the word occurs in the Iliad; see* iv, 242, *and* xiv, 479." *Dunb.* "*The best derivation is from* ἴον *and* μόρος, men of the destiny of a violet, *i. e.* dark-fated." *Lidd. and Scott's Lex. See* ἴος.

Ἰόν, ου, τό, a violet, *Plat. Conv.* 212, *E.*

Ἴον, *impf. of obsol.* ἴω, *for* εἶμι.

Ἰόνθ', *for* ἰόντα, *acc. sing. part.* 2. *a. of* εἶμι, to go.

Ἰονδᾶς, ἄδος, ἡ, covered with down, hairy, shaggy, *said of the wild goat;* pimpled, freckled. *From*

Ἰόνθος, ου, ὁ, down, the tender hair which first grows, *as if from* ἄνθος, a flower *also,* a pimple, an eruption on the face.

Ἰόνιος, ου, ὁ, ἡ, relating to Io; *also,* Ionian, *Æschyl. Prom.* 842. *Where the Greek nation is intended, this adj. is written with* ω *but when it means the Ionian Sea, with* o*-micron. (Damm, as cited by Multby in Morell's Thesaur.)*

Ἰόντα, *and when followed by an aspirate* ἰόνθ', *acc. sing. part.* 2. *a. of* εἶμι, to go; *part.* 2. *a.* ἰών, ἰόντος.

Ἰόντες, *part.* 2. *a. of* εἶμι.

Ἰόντων, 3. *pl. imperat. for* ἴτωσαν. *From* ἴω, *for* εἶμι.

Ἰόπεπλος, ου, ὁ, ἡ, wearing a purple veil. *Fr.* ἴον *and* πέπλον.

Ἰοπλόκᾰμος, ου, ὁ, ἡ, having dark *or* violet-colored hair. *Fr.* ἴον *and* πλόκαμος.

Ἰόππη, ης, ἡ, *the name of a city,* Joppa, *Hebr.*

Ἰορδάνης, ου, ὁ, *a river,* the Jordan, *Hebr., springing from two fountains,* Jor *and* Dan, *at the foot of Libanus.*

Ἴορκος, ου, ὁ, *and* ἴορκοι, ων, οἱ, *as if* δέρκομαι, *from the acuteness of its sight,* a kind of roebuck *or* antelope. *Fr.* δέρκομαι.

Ἰος, ἴα, ἴον, *s. as* εἷς, μία, ἕν, *whence the fem.* μία *was derived.* Ἰος *and* ἴον *became obsolete, but* ἴα *or* ἴη *occurs in the Homeric poems, the masc.* ἰῷ *only in the dat., Il.* iv, 437; ix, 319; xi, 174; xvi, 173; xxi, 569; *Odys.* xiv, 435.

Ἰός, οῦ, ὁ, *with irregular pl.* τὰ ἰά, a missile weapon, a dart, a javelin; an arrow; εἰσήγαγεν ἐν τοῖς νεφροῖς μου ἰοὺς φαρέτρας αὐτοῦ; *see Il.* xv, 472; *in pl.* ἴα, *Id.* xx, 68; *also,* poison, *perhaps from the practice of poisoning arrows; it also denotes* rust, *which corrupts metal like poison, Plat. Tim.* 59, *C; Pol.* x, 609, *A;* ἰός, *Blomfield, Gloss. in Pers.* 467, *says,* "*the primary sense was* black, *whence it was applied to every thing black, like the violet, iron, poison, etc. (Soph. Trach.* 719, ἰὸς αἵματος μέλας)." *Perhaps from* ἴω, *for* ἵημι.

Ἰοστέφανος, ου, ὁ, ἡ, wearing a crown of violets, violet-crowned, *an epith. of Athens, Aristoph. Acharn.* 637; *Pind. Fragm Dithyr.* x. *Fr.* ἴον *and* στέφανος.

Ἴότης, ητος, ἡ, instigation, *Il.* xv, 41; counsel, design, will, command; festivity, joy, *Æschyl. Prom.* 557; *probably from* ἵεμαι, to desire, wish, *mid. of* ἵημι.

Ἰοτόκος, ου, ὁ, ἡ, venomous, producing poison. *Fr.* ἰός *and* τίκτω.

Ἰοτῡπής, ές, *and* ἰότῡπος, ου, ὁ, ἡ, struck with a dart, poisoned. *Fr.* ἰός *and* τύπτω.

Ἰοῦ, *adv. of grief,* alas! *also, an exclamation of joy and wonder, Plat. Conv.* 223, *A; Gorg.* 499, *B; also, of languor and uneasiness, equivalent to, and resembling in sound, our familiar exclamation,* heigh-ho! *as,* ἰού, ἰού, heigh-ho, heigh-ho, *Aristoph. Nub.* 1, 539; *also, an exclamation of anger;* βοᾶν καὶ κεκραγὼς ἰοὺ ἰού, καὶ πάντ' ἄνω τε καὶ κάτω ποιῶν ἐν ταῖς ἐκκλησίαις, *Demosth.* 406, 784.

Ἰουδαΐζω, *f.* ἴσω, to Judaize, to conform to the customs or opinions of the Jews. *Fr.* Ἰουδαῖος.

Ἰουδαϊκός, ή, όν, Jewish. *Hence*

Ἰουδαϊκῶς, *adv.* in the manner of the Jews, like the Jews.

Ἰουδαῖος, ου, ὁ, a Jew; *also,* Jewish, *as,* γῆ Ἰουδαία, the land of Judea.

Ἰουδαϊσμός, οῦ, ὁ, the Jewish religion, imitation of the Jews, Judaism. *Fr.* Ἰούδας.

Ἰουδαϊστί, *adv.* in the manner of the Jews, like the Jews.

Ἰούδας, ου, ὁ, *a man's name,* Judas, *Hebr.*

Ἰουλίας, ου, ὁ, *a man's name,* Julias.

Ἰούλιος, ου, ὁ, *a man's name,* Julius.

Ἴουλος, ου, ὁ, ἡ, the first down *which appears on the cheeks of young persons at the age of puberty, Æschyl. S. Theb.* 515; a sheaf; a species of insect; a hymn, a song in honor of Ceres; the wood-louse. *Th.* οὖλος.

Ἰουλῶ, όος, *contract.* οῦς, ἡ, *a name of* Ceres.

Ἴουν, I sent, *impf. contract. from* ἴεον, ἴουν, *formed from* ἴεω. *Th.* ἴω, *or* ἵημι.

Ἰοῦσα, ης, ἡ, *in acc. pl.* ἰούσας, going *or* coming, *part.* 2. *a. f. g. from* ἰών, *and this from* εἶμι, to go; 2. *a. ind. act.* ἴον.

Ἰοῦστος, ου, ὁ, *a man. name* Justus.

Ἰοφόρος, ου, ὁ, ἡ, bearing poison,

poisonous. *Fr.* ἰός *and* φέρω.

Ἰοχέαιρα, ας, ἡ, who delights in arrows, *Il.* v, 53 ; *epith. of Diana.* *Fr.* ἰός *and* χαίρω.

Ἰόω, *f.* ώσω, to cover with rust ; *pas.* to grow rusty.

Ἴπνη, ης, ἡ, the woodpecker.

Ἴπνιος, ία, ιον, belonging to ovens, *or* a furnace. *Fr.* ἰπνός.

Ἰπνίτης, ου, ὁ, any thing baked in an oven. *Fr.* ἰπνός.

Ἰπνοκαΐης, εος, ὁ, ἡ, baked in an oven. *Fr.* ἰπνός *and* καίω.

Ἰπνολέβης, ητος, ὁ, a boiler, caldron, copper.

Ἰπνοπλάθης, ου, ὁ, one who makes brick furnaces, *Plat. Thæet.* 147, *A. Fr.* ἰπνός *and* πλάσσω.

Ἰπνοποιός, οῦ, ὁ, a maker of ovens *or* furnaces. *Fr.* ἰπνός *and* ποιέω.

Ἰπνός, οῦ, ὁ, an oven, furnace, stove, *Aristoph. Vesp.* 139 ; a kitchen ; ὁ κύων παρᾴξας ἐς τὸν ἰπνόν, *Id. Vesp.* 847 ; a lamp, lantern ; dung-heap ; ἴπνος ἐλεφάντινος, an ivory close-stool, *Id. Plut.* v, 16. *Th.* ἵπτω.

Ἰπνόω, ῶ, *f.* ώσω, to roast *or* bake in a furnace ; *pas.* to be roasted, *Æschyl. Prom.* 365, *but probably* ἰπούμενος.

Ἶπος, ου, ὁ, any thing that presses, a weight, a burden ; a mouse-trap ; ἡ παγὶς τῶν μυῶν ἢ μυάγρα, *Eust. J. Poll.* 10, 155 ; *Bekk. Anecd. Gr.* 1, 44, *T. H. ad Aristoph. Plut. p.* 278, 280. *Fr.* ἰπόω.

Ἰπόω, ῶ, *f.* ώσω, to press, to press upon, *or* down ; to press down *by a weight* ; to crush, *as a trap crushes a mouse* ; *pas.* to be pressed down, *Æschyl. Prom.* 365 ; ὀρῶν ὑμᾶς ἰπουμένους, perceiving that you were galled, *Demosth.* 1441.

Ἱππαγρέται, ων, οἱ, the three captains commanding each one hundred of the three hundred guards of the Spartan kings, who always accompanied them in their campaigns ; *they were, however,* ὁπλῖται, *Xen. Rep. Lac.* 4, 3. *Fr.* ἀγρέω.

Ἵπταγροι, ων, οἱ, wild horses. *Fr.* ἄγριος.

Ἱππαγωγός, οῦ, ὁ, ἡ, that carries horses ; *an epith. of a ship, in which horses are transported* ; ἱππαγωγὰ πλοῖα, *Herodt.* vi, 95. *Fr.* ἄγω.

Ἱππάζω, *and* ἱππάζομαι, to ride in a chariot, *or* drive horses. *Aristoph. Nub.* 15 · to manage horses. *Fr.* ἵππος.

Ἱππαιχμος, ου, ὁ, ἡ, *Poet.*, one who fights with a spear on horseback, a mounted lancer, *Pind. Nem.* i, 24. *Fr.* ἵππος *and* αἰχμή.

Ἱππάκη, ης, ἡ, cheese made of mare's milk. (*Scythian.*) *Fr.* ἵππος.

Ἱππακοντιστής, οῦ, ὁ, one who fought on horseback with a javelin. *Fr.* ἀκοντίζω.

Ἱππάλεκτρυών, όνος, ὁ, *strictly* a horse-cock, (*we say* cock-horse,) a gryphon, a dragon.

Ἱππαλίδας, ου, ὁ, *Dor. for* ἱππαλίδης, *s. as* ἱππεύς, έως, ὁ, a horseman, a knight ; a vaulter on horseback ; Κάστωρ ἱππαλίδας, *Theocr. Heracl.* 127. *Fr.* ἑλαύνω.

Ἱππάνθρωπος, ου, ὁ, half man and half horse, a centaur. *Fr.* ἵππος *and* ἄνθρωπος.

Ἱππάπαῖ, *a comic word coined by Aristophanes, to express the supposed exhortation or cry of horses to each other, when in the act of rowing a boat like men ; the word is formed in imitation of the mariner's cry,* ῥυπαπαῖ, yo-a-ho, *and a late translator has rendered it* gee-yo-a-ho, *accompanied with this remark:* "*The ordinary seaman's cry being* yo-a-ho, *the* gee *is added by way of a joke upon these very extraordinary horse-marines.*" *Walsh's Aristoph. vol.* i, *p.* 191, *note.*

Ἱππάρδιον, ου, τό, the camelopard. *Fr.* ἵππος *and* πάρδος.

Ἱππάριον, ου, τό, *dimin.*, a colt, a pony.

Ἱππαρμοστής, οῦ, ὁ, the master of the horse, *a Spartan term, Xen. Eq.* iv, 4, 10 ; iv, 5, 12. *Fr.* ἵππος *and* ἁρμόζω.

Ἱππαρχέω, ῶ, *f.* ήσω, to be commander of the cavalry ; *and*

Ἱππαρχία, ας, ἡ, the command of the cavalry. *Fr.* ἵππος *and* ἀρχή.

Ἱππαρχικός, ή, όν, belonging to the master of the horse ; skilled in commanding cavalry ; *and*

Ἵππαρχος, ου, ὁ, *a man's name,* Hipparchus ; *also,* commander of the cavalry, master of the horse, *Plat. Legg.* viii, 847, *D* ; *also, an epith. which was sometimes applied to Neptune. Fr.* ἵππος *and* ἀρχή.

Ἱππάς, άδος, ἡ, *Ion. for* ἱππική, equestrian, *Herodt.* i, 80 ; the equestrian order ; pertaining to the knights ; ἱππὰς (τάξις), the knightly order. *Fr.* ἵππος. *Hence*

Ἱππασία, ας, ἡ, the act of riding, riding, *Xen. Anab.* ii, 5, 8 ; equitation ; cavalry. *Fr.* ἵππος.

Ἱππάσιμος, ου, ὁ, ἡ, *and* -ίμη, -ιμον, where one can ride on horseback, practicable for horses ; ἱππάσιμα χωρία, ground fit for cavalry movements, *Xen. Cyr.* i, 4, 14. *Fr.* ἵππος.

Ἱππαστήρ, ῆρος, *and*

Ἱππαστής, οῦ, ὁ, a horse adapted for cavalry purposes ; τὸν ἵππον τοιοῦτον ἱππαστὴν ἱκανὸν εἶναι ἐλευθέριον ....ἱππαστήν, Δυμοιδῆ, *Xen. Eq.* x, 17 ; *see Kuhn ad J. Poll.* 1, 194. *Fr.* ἵππος.

Ἱππάφεσις, εως, ἡ, the place of starting, *in a race-ground* ; the starting-place. *Fr.* ἵππος *and* ἄφεσις, *from* ἀφίημι.

Ἱππεία, ας, ἡ, riding, horsemanship, *Xen. Cyr.* viii, 8, 9 · a horse-race, *Soph. Electr.* 495 ; *and*

Ἵππειος, εία, ειον, of *or* relating to horses *and* horsemen *or* cavalry, equestrian ; ἵππειος λόφος, a crest of horse-hair, *Il.* xv, 537 ; ἡ ἱππεία, the equestrian art ; *also,* cavalry. *Fr.* ἵππος.

Ἱππεῖς, *nom. and acc. pl. contract. of* ἱππεύς.

Ἵππερος, ου, ὁ, ἡ, a love of horses ; a horse-fever ; ἀλλ' ἵππερον (νόσημα) μου κατέχειν τῶν χρημάτων, *Aristoph. Nub.* 74. *Fr.* ἔρος.

Ἵππευμα, ατος, τό, a journey on horseback, *Eurip. Iph. T.* 1429.

Ἱππεύς, έως, *pl.* ἱππεῖς, *old Attic,* ἱππῆς, a rider, horseman, knight, *also, with Homer,* one who fights from a chariot, a charioteer ; the equestrian order *or* military title of the landed proprietors ; *they were sometimes called* ἱπποβόται, *Herodt.* v, 77, *and* ἱππόται · *also,* a species of crab. *Fr.* ἵππος.

Ἱππευτής, οῦ, ὁ, skilled in riding ; equestrian, *Eurip. Herc. F* 408. *From*

Ἱππεύω, *f.* εύσω, *Lys.* ; to ride ; to fight on horseback, *Herodt.* i, 79 ; to be a horseman *or* knight ; to ride furiously ; to career, *Eurip. Phœn.* 219. *Fr.* ἱππεύς.

Ἱππῆας, *acc. pl. of* ἱππεύς.

Ἱππηγός, οῦ, ὁ, ἡ, leading *or* transporting horses ; a vessel made for carrying horses. *Fr.* ἄγω.

Ἱππηδόν, *adv.* after the manner of knights *or* of horses, *Æschyl. S. Theb.* 310. *Fr.* ἵππος.

Ἱππήεσσι, *dat. pl. Ion. for* ἱππεῦσι.

σι, from ἱππεύς.

Ἱππηλᾰσία, *scil.* ὁδός, a road practicable for a horse *or* for cavalry; the act of riding, horsemanship; *and*

Ἱππηλάσιος, ία, ιον, that one may ride *or* drive over, practicable for cavalry; ἱππηλασία ὁδός, *Il.* vii, 439. *Fr.* ἐλαύνω.

Ἱππηλάτα, *Epic for* ἱππηλάτης.

Ἱππηλατίω, ῶ, *f.* ήσω, to spur on *or* drive horses, to ride. *Same Th.*

Ἱππηλᾰτής, οῦ, ὁ, a horseman, *Æschyl. Pers.* 124; *and* ἱππηλάτα, *Æol., Il.* vii, 125; an equestrian; a knight; a rider; a rider *or* driver of horses, a charioteer. *Fr.* ἐλαύνω.

Ἱππήλᾰτος, ου, ὁ, ἡ, convenient for riding, that one may ride *or* drive over; spacious, ample. *Fr.* ἐλαύνω.

Ἱππημολγοί, ῶν, οἱ, tribes of Scythians who lived on mare's milk; *literally*, mare-milkers, *Il.* xiii, 5; *called also, line* 6, γλακτοφάγων. *Fr.* ἀμέλγω.

Ἱππῐάναξ, ακτος, ὁ, the commander of cavalry *Æschyl. Pers.* 958.

Ἱππιατρία, ας, ἡ, the veterinary art *or* art of treating the diseases of horses. *Fr.* ἰατρός.

Ἱππῐκόν, οῦ, τό, cavalry, *Xen. Cyr.* iv, 3, 3. *From*

Ἱππῐκός, ή, όν, of *or* belonging to a horse, *Æschyl. S. Theb.* 61, 188; *also*, to riding *or* to a horseman, equestrian; skilled in horsemanship; ἱππική (τέχνη), horsemanship, *Aristoph. Nub.* 27; *and*

Ἱππικῶς, *adv.* like a horseman.

Ἱπποῖος, ία, ον, *the same; also, an epith. of Athens, Soph. (Ed. C.* 1072; *of Neptune, Æschyl. S. Theb.* 121; *of Minerva, etc.*

Ἱππιοχαίτης, ου, ὁ, made of *or* adorned with horse-hair, *as a crest or helmet, Il.* vi, 469. *Fr.* χαίτη.

Ἱππιοχάρμης, ου, ὁ, fighting on horseback *or* from a chariot, *Æschyl. Pers.* 29; a horseman, *Il.* xxiv, 257; delighting in horses. *Fr.* χάρμη.

Ἱπποβᾶμων, ονος, ὁ, ἡ, going *or* riding on horseback; ἱπποβάμονα στράτον, *Soph. Trach.* 1085; a horseman, *Æschyl. Prom.* 807; walking like a horse, *Æschyl. Suppl.* 211; a knight; bounding, bombastic, ranting, *applied to expressions, Aristoph. Ran.* 821. *Fr.* βαίνω.

Ἱπποβᾰτης, ου, ὁ, a horseman, *Æschyl. Pers.* 26; a stallion. *Fr.* βαίνω.

Ἱππόδινος, ου, ὁ, ἡ, very lascivious *or* lustful, *Aristoph. Ran. Fr.* βινέω.

Ἱπποβότης, ου, ὁ, a feeder *or* keeper of horses; a breeder of horses; a wealthy person, *Herodt.* v, 77. *Fr.* βόσκω.

Ἱπποβόστοιο, *gen. Ion. of*

Ἱππόβοτος, ου, ὁ, ἡ, that pastures horses, proper for feeding *or* rearing horses, *Odys.* iv, 562; *Eurip. Suppl.* 375. *Fr.* βόσκω.

Ἱπποβουκόλος, ου, one who feeds horses, a groom, *Eurip. Phœn.* 28. *Fr.* βουκόλος.

Ἱππογέρᾰνοι, οἱ, crane-cavalry.

Ἱππόγῡποι, οἱ, vulture-cavalry.

Ἱπποδαμία, ας, ἡ, a market in the Piræus, *Andoc.* 7, 9.

Ἱπποδάμοιο, *gen. Ion. of*

Ἱππόδᾰμος, ου, ὁ, ἡ, a tamer of horses, a horse-breaker; a noble horseman; *a term generally applied by Homer to the Trojans, Il. Fr.* δαμάω.

Ἱππόδᾰσυς, εια, υ, thickly covered with horse-hair *or* having a thick crest of horse-hair. *Fr.* δασύς.

Ἱππόδεσμα, ων, τά, a halter, bridle, reins. *Fr.* δέω.

Ἱπποδίτης, ου, ὁ, a rope *or* strap for tying a horse, *Soph. Aj.* 237. *Same Th.*

Ἱπποδιώκτης, ου, *Dor.* ἱπποδιώκτας, α, ὁ, a driver of horses; a rider, a horseman. *Fr.* διώκω.

Ἱπποδρομία, ας, ἡ, a horse-race, *Plat. Ion.* 537, *A; and*

Ἱπποδρόμιος, ου, ὁ, ἡ, pertaining to horses; ἱπποδρόμιος Ποσειδῶν, Neptune, who presides over horse-races; ἱπποδρόμια, ων, τά, horse-races. *Fr.* δρόμος.

Ἱππόδρομος, ου, ὁ, a racer, *Herodt.* vii, 158; race-ground, the circus *where races were held*, a hippodrome, *Demosth.* 1155, 9. *Same Th.*

Ἱπποδρόμος, ὁ, a light-armed horseman.

Ἱππόθεν, *adv.* from a horse.

Ἱππόβορος, ου, ὁ, a jackass, *kept for mares*; a tune played to excite lust. *Fr.* θόρω.

Ἱππόβυη, *a woman's name*, Hippothye.

Ἵπποιϊν, *for* ἵπποιν, *gen. dual, and*

Ἵπποισιν, *dat. pl. of* ἵππος.

Ἱπποκάνθᾰρος, ὁ, a horse-beetle, a monstrous beetle.

Ἱπποκέλευθος, ου, ὁ, one who travels on horseback *or* in a carriage; one who has accomplished much of his journey; a charioteer, *Il.* xvi, 126. *Fr.* κέλευθος.

Ἱπποκένταυρος, ου, ὁ, ἡ, *a fabulous monster*, the Hippocentaur, *half man and half horse, Xen. Cyr.* iv, 3, 5. *Fr.* κένταυρος.

Ἱπποκομίω, ῶ, *f.* ήσω, to keep horses, to perform the office of a groom; *and*

Ἱπποκόμος, ου, keeping *or* grooming horses; *and, as a substantive*,

Ἱπποκόμος, ου, ὁ, a groom, hostler; *but* ἱπποκόμος, made of horse-hair. *Fr.* κόμη.

Ἱπποκορυστής, οῦ, ὁ, a helmed knight, a mounted warrior, *Il.* ii, 1. *Fr.* κορύσσω.

Ἱπποκρᾰτίω, ῶ, *f.* ήσω, to obtain a victory with cavalry, to be superior in cavalry, *Thucyd.* vi, 71.

Ἱπποκρᾰτία, ας, ἡ, a victory gained by cavalry, *Xen. Cyr.* i, 4, 24. *Fr.* κρατέω.

Ἱππόκρημνος, ου, ὁ, ἡ, very craggy *or* steep; *metaphor.* high, bombastic, *Aristoph. Ran.* 960. *Fr.* κρημνός.

Ἱππόκροτος, ου, ὁ, ἡ, that resounds with the trampling of horses. *Fr.* κρότος.

Ἱππόλοφος, ον, with a horse-hair crest.

Ἱππολῦτη, ης, ἡ, *Poet. for* Ἱππολύτεια, Hippolytea, *the daughter of Hippolytus.*

Ἱππομᾰνίς, ίος, τό, a small fleshy substance on the forehead of foals, and which the dam is supposed to eat off; *it is supposed to possess extraordinary virtues for love-potions and magical uses;* a plant *eagerly sought for by horses, and said to excite madness or intense desire;* an exudation *from mares when in season. Fr.* μαίνομαι.

Ἱπομᾰνίω, ῶ, *f.* ήσω, to have a passion for horses; to be furious with desire, *like mares;* to be very amorous. *Same Th.*

Ἱπομᾰνής, ίος, ὁ, ἡ, furious with desire, *like mares;* very lascivious; having a passionate love for horses; outrageously mad, *Soph. Aj.* 143. *Fr.* μαίνομαι.

Ἱπομανία, ας, ἡ, an extravagant love for horses and racing. *Same Th.*

Ἱπομαχίω, ῶ, *f.* ήσω, to fight on horseback. *Fr.* μάχομαι.

Ἱπομᾰχία, ας, ἡ, a combat of cavalry, *Plut. Locr.* 193, *B. Fr.* μάχομαι.

Ἱππόμαχος, ου, ὁ, one who fights

on horseback, a trooper. *Same Th.*

'Ιππόμητις, ιος, ὁ, ἡ, skilled in horsemanship. *Fr.* μῆτις.

'Ιπποµῖγής, ους, ὁ, ἡ, half horse and half man, *Æl.*

'Ιππόμορφος, ου, ὁ, ἡ, shaped like a horse, *Plat. Phædr.* 265, *C. Fr.* μορφή.

'Ιππόνικος, ου, ὁ, *a man's name*, Hipponicus. *Fr.* νίκη.

'Ιππονόη, ης, ἡ, *a woman's name*, Hipponoe.

'Ιπποναύμας, ου, ὁ, the driver of horses, the charioteer, *an epith. of Apollo, Aristoph. Nub.* 571. *Fr.* νωμάω.

Ιπποπέδη, ης, ἡ, a fetter for horses. *Fr.* πέδη.

'Ιπποπείρης, ου, ὁ, *Poet.*, an experienced horseman; one who makes a trial of his horsemanship. *Fr.* πεῖρα.

Ιπποποίητος, ον, made *or* caused by a horse.

Ιππόπολος, ου, ὁ, ἡ, *Poet. for* ἱππικός, skilled in managing horses *or* riding, keeping horses; a knight; equestrian, *Il.* xiii, 4. *Fr.* πωλέω.

Ιππόπορνος, ου, ὁ, a monstrous debauchee, a great wencher. *Fr.* πόρνος.

Ιπποπόταμος, ου, ὁ, the river-horse, the hippopotamus. *Fr.* πόταμος.

Ιπποπώλης, ου, ὁ, a horse-dealer. *Fr.* πωλέω.

"ΙΠΠΟΣ, ου, ὁ, *or* ἡ, a horse, a mare; οἱ ἵπποι, cavalry; *also*, warriors in chariots, *Il.* xvi, 167; *Herodt.* i, 80. *In the feminine, generally*, cavalry; ἡ τῆς ἵππου τῶν Συρακοσίων.... οὐδεμία χρῆσις ἦν, when the Syracusan cavalry could not act, *Thucyd.* vii, 5; ἵππου μελαίνης, *Æschyl. Pers.* 307; πολλὴ ἵππος· μυρίη ἵππος, ten thousand cavalry, the sexual organs; a species of fish, an affection of the eyes, *in which they are constantly in motion*: ἵππος, *Dor. for* ἵπους. *In composition it often denotes augmentation, like* βοῦς, *and as the word* horse *does in some English compounds; as*, a horse-medicine, a horse-laugh, *etc.; as*, ἱπποκόρημος, ἱππόπορνος. *See under* βοῦς.

"Ιππος, ἡ, substance, goods, *Gen.* xiv, 21.

'Ιπποσέλινον, a species of celery.

Ιπποσία, ας, ἡ, a female driver of horses, a female rider.

Ιπποσόας, ου, ὁ, a driver of horses, a skilful horseman, *Pind. Pyth.* ii, 119. *Fr.* σύω *or* σεύω.

'Ιπποσόη, ης, *Dor.* ἱπποσόα, ας, ἡ, a female driver of horses, *an epith. of Diana, Pind. Olymp.* iii, 37. *Same Th.*

'Ιπποσόος, α, ον. *See* ἱπποσόας.

'Ιπποστασία, ας, ἡ, *and* ἱπποστάσις, εως, ἡ, a stand *or* place for horses; κνιφαίαν ἱπποστασιν, the evening rest for horses, *Eurip. Alc.* 609. *Fr.* ἵππος *and* στάσις, *from* ἵστημι.

'Ιπποστράτηγος, ου, ὁ, a commander of cavalry. *Fr.* στρατηγός.

'Ιπποσυνάων, *gen. pl. Æol. of*

'Ιπποσύνη, ης, ἡ, skill in riding *or* horsemanship; skill in driving a chariot *or* in fighting from one, *Il.* xi, 503. *Fr.* ἵππος.

'Ιππόστα, *the Homeric and Æolic form for* ἱππότης. "*The original Æolic nominative before the pronominal termination was subjoined; hence it remains in the vocative; and hence the Latin nouns* poeta, *from* ποιήτα, planeta, *from* πλανήτα, *etc., as they came from the Æolian.*" *Dunb. Lex.*

'Ιππόται, *voc. sing. of*

'Ιππότης, ου, ὁ, a horse-soldier, a horseman, a rider; *a term of honor*; a knight, equestrian, *Æschyl. S. Theb.* 80. *Fr.* ἵππος

'Ιπποτοξότης, ου, ὁ, an archer on horseback; a light-armed horseman. *Fr.* τόξον.

'Ιπποτροφεῖον, ου, τό, a place where a stud is kept; a stable for horses, *Plat. Lys.* 205, *C.*

'Ιπποτροφέω, ῶ, *f.* ήσω, to feed *or* train up horses; *and*

'Ιπποτροφία, ας, ἡ, a feeding, breeding, *or* training of horses; the expense of horse-keeping; a stud, *Thucyd.* vi, 12. *It belonged to the richer class of citizens to keep horses in a barren country like Attica, either for solemn processions, or for sacred games, or for military purposes. Lex. Xen. Fr.* τρέφω.

'Ιπποτρόφος, ου, ὁ, ἡ, one that feeds *or* trains up horses; equestrian; λαμπρὸς ἱπποτρόφος, a gallant knight, *Dem. de Coron. in Coll. Maj.* iii, 166. *Same Th.*

'Ιπποτυφία, ἡ, excessive pride *or* conceit.

'Ιπποukρήνη, the Hippocrene *or* horse-fountain, *in Bœotia. Fr.* κρήνη.

"Ιπποuρις, ῖδος, ἡ, *epith. of a helmet*, having a crest of horse-hair; adorned with horse-hair

a disease in the groin. *Fr.* οὐρά. *Also, a kind of plant*, equisetum silvaticum *or* pratense.

'Ιπποφορβία, ας, the feeding of horses, *Plat. Polit.* 299, *D, and*

'Ιπποφόρβιον, ου, τό, a place for feeding horses; a stable, *Eurip. Electr.* 623. *Fr.* φέρβω.

'Ιπποφορβός, οῦ, ὁ, a feeder *or* rearer of horses. *Fr.* φέρβω.

'Ιπποχάρμης, ου, ὁ, *s. as* ἱππιοχάρμης, one who delights in horses; ἱπποχάρμαν βασιλῆα, *Pind. Olymp.* i, 15; one who fights from a war-chariot. *Fr.* χαίρω.

'Ιππώδης, ους, ὁ, ἡ, resembling a horse; fit for a horse. *Fr.* εἶδος.

'Ιππών, ῶνος, ὁ, a stable; a post-house, *Xen. Cyr.* viii, 6, 9. *Fr.* ἵππος.

'Ιππωνεία, ἡ, a buying of horses; *from*

'Ιππωνέω, ῶ, *f.* ήσω, to buy horses, to deal in horses. *Fr.* ὠνέομαι.

'Ιππώνης, ου, ὁ, a buyer of horses.

'Ιππωνία, ας, ἡ, the buying of horses, horse-dealing. *Same Th.*

"ΙΠΤΑΜΑΙ, *obsol. pres. inf. m.* ἵπτασθαι, *f. m.* πτήσομαι, to fly, hasten, move swiftly; 2. *a. ind. m.* ἐπτάμην, *inf.* πτάσθαι. *Fr.* πτάω, *obsol.*

"Ιπτομαι, *f.* ἴψομαι, 1. *a.* ἰψάμην, to oppress; to hurt, wound, afflict; to punish; *Il.* ii, 193. *Probably from* ἶπος, pressure. *Hence* ἶψ, a worm, *which gnaws horn or wood*; ἰπνός *or* ἵπνος, an oven; ἴπος, a mouse-trap.

"Ιπωσις, εως, ἡ, pressure; compression. *Th.* ἰπόω.

'Ιπωτήρ, ῆρος, ὁ, one who presses, a crusher; *whence*

'Ιπωτήριος, ία, ιον, pertaining to pressing, crushing; ἱπωτήριον, ου, τό, *used substantively, by the ellipse of a noun, for* a wine-press. *Fr.* ἰπόω.

Ἱρά, ῶν, τά, *Ion. for* ἱερά, sacrifices, victims, *Herodt.* i, 59; solemnities, a festival.

'Ιρά, ας, ἡ, an assembly, a place of assembling. *Fr.* εἴρω.

"Ιραξ, ᾶκος, ὁ, *contract. for* ἱέραξ.

'Ιράομαι, *Ion. for* ἱεράομαι.

'Ιρία, ἡ, *Dor. for* ἱέρεια.

'Ιρίη, ἰρείη, ἰρηΐη, ἡ, *Ion. for* ἱέρεια

'Ιρεύω, *for* ἱερεύω, *Odys.* xvi, 198

'Ιρεύς, *Ion. for* ἱερεύς.

'Ιρέω, *for* εἰρέω, *Hesych.*

'Ιρή, *Ion. for* ἱερά, *fem. of* ἱερός.

'Ιρή, ῆς, ἡ, *the name of a country*, Hira.

Ἰρηΐαι, *Ion. for* ἱέρειαι, *and*
Ἰρήϊον, ου, τό, *Ion. for* ἱερεῖον, a victim, *Herodt.* i, 132.
Ἰρήν, *for* ἱερήν, ῆνος, ὁ, a youth, a lad, *Herodt.* ix, 85.
Ἴρηξ, *Ion. for* ἶραξ, a hawk, *Il.* xiii, 62; *Herodt.* ii, 65.
ἸΡΙΓΓΕΣ, ων, αἱ, the arteries, blood-vessels, *Hippocr.*
Ἰριοειδής, ές, ὁ, ἡ, like an iris. *Fr.* ἶρις *and* εἶδος.
Ἶρις, ιδος, ἡ, *the goddess* Iris, *the messenger of Jupiter, epith.* ἀελλόπος, ποδήνεμος, πόδας ὠκέα, *etc. Fr.* εἴρω.
ΙΡΙΣ, ἴδος, ιος, εως, ἡ, the rainbow, *Il.* xi, 27; a halo round the moon; the colored circle round the pupil of the eye; the gladiolus communis *or* corn-flag; an aromatic plant. *Fr.* εἴρω.
Ἴρισοι, *for* ἶρισι, *dat. pl. of* ἶρις.
Ἱροδρόμος, ὁ, *Poet. for* ἱεροδρόμος, running in the sacred races.
Ἱρόν, οῦ, τό, a temple, an enclosure consecrated to a god. *From*
Ἱρός, ή, όν, *Ion. for* ἱερός, holy, sacred; Ἶλιον εἰς ἱρήν, *Il.* vii, 20; sacred *or* dedicated to, *Herodt.* i, 80.
Ἱροργίη, ἡ, *Ion. for* ἱερουργία.
Ἶρος, ου, ὁ, a messenger; *the name of the beggar,* Irus, *Odys.* xviii, 7.
Ἱρουργίαι, ῶν, αἱ, sacred rites, ceremonies of religion, *Herodt.* v, 83. *Fr.* ἱρός *and* ἔργον.
Ἱροφάντης, ου, ὁ, *Ion. for* ἱεροφάντης, *also called* ἱεροφύλαξ, a chief-priest, one who instructs in sacred mysteries *or* ceremonies, *Herodt.* vii, 153. *Fr.* ἱερός *and* φαίνω.
Ἱρῶν, *Ion. for* ἱερῶν, *gen. pl. of* ἱερόν.
Ἱρωσύνη, ης, ἡ, *Ion. for* ἱερωσύνη, the priestly office, the priesthood, *Herodt.* iv, 161. *Fr.* ἱερός.
ἼΣ, ινός, ἡ, a fibre, nerve, vein; *ὣδε οἱ ᾠδήκαντι κατ' αὐχένα πάντοθεν ἶνες, Theocr. Id.* i, 43; *metaphor.* strength, force, might; ἶν' ἀπείρεσιον, immense force, *Il.* v, 245. *The nouns* βία, ἴς, μένος, strength, force, might, *are used in circumlocution; thus,* ἴς Τηλεμάχοιο, the might of Telemachus, *i. e.* the powerful Telemachus, *or simply* Telemachus; ἴς ποτάμοιο, *etc.*
Ἶς, *a contracted form in the plural, frequent in Homer, as* ὖῒς *for* ὗες, *Odys.* ix, 244. *See many examples in Matth. Gr. Gram.* § 80, *obs.* 6.
Ἶς, *or* ἴς, *an old pronoun, the same as the Latin* is; *acc.* ἶν· *the acc. termination of such words as* πόλις, -ιν, βότρυς, -υιν, υν, ναύιν, *Lat.* navim, ναῦν, *etc. Dunb.*
Ἴσ', *for*
Ἴσα, *and* ἴσως, *adv.* equally, alike; perhaps. *Fr.* ἶσος.
Ἰσαάκ, ὁ, *indecl., a man's name,* Isaac. *Hebr.*
Ἰσάγγελος, ου, ὁ, ἡ, (ἶσος τοῖς ἀγγέλοις,) like to the angels; like angels. *Fr.* ἶσος *and* ἄγγελος.
Ἰσάδελφος, ου, ὁ, ἡ, like a brother, *Eurip. Orest.* 1014. *Fr.* ἶσος *and* ἀδελφός.
Ἰσάζω, to equalize, to make equal; to poise; *pas.* to be equal to. *Th.* ἶσος.
Ἰσαΐας. *See* Ἠσαΐας.
Ἴσαις, *dat. pl. f. g. of* ἶσος.
Ἰσαίτερος, *Thucyd.* viii, 89; *compar. of* ἶσος.
Ἰσᾶίω, *s. as* ἰσάζω.
Ἰσᾰχεῖς, *adv.* as often; in as many ways; equally. *Fr.* ἶσος.
Ἰσάλη, ης, ἡ, a garment made of goat-skin; *more correctly* ἰξάλη *or* ἰξαλή.
Ἴσαμεν, 1. *pl. pres. ind. act. of* ἴσημι.
Ἰσᾶμι, *Dor. for* ἴσημι.
Ἰσάμιλλος, ου, ὁ, ἡ, a match in fight; equal to. *Fr.* ἅμιλλα.
Ἴσᾶν, 3. *pl. impf. of* εἶμι, to go; *also* 3. *pl. impf. for* ἴσασαν *of* ἴσημι, *Odys.* iv, 772.
Ἰσάνεμος, ου, ὁ, ἡ, equal to the wind in swiftness, fleet as the wind. *Fr.* ἄνεμος.
Ἴσαντι, *Dor. s. as* ἴσᾶσι, 3. *pl. of* ἴσημι, *Theocr.*
Ἰσάξιος, ου, ὁ, ἡ, of equal value *or* force; equivalent. *Fr.* ἄξιος.
Ἰσάργῡρος, ου, ὁ, ἡ, equal to the value of silver, *Æschyl. Ag.* 933. *Fr.* ἄργυρος.
Ἰσάριθμος, ου, ὁ, ἡ, equal in number. *Fr.* ἀριθμός.
Ἴσασ', *for* ἴσασι, 3. *pl. pres. ind.*; *but*
Ἴσας, αντος, *part. pres. of* ἴσημι.
Ἰσᾶσαι, *and* ἴσῃ, 2. *sing. pres. m. of* ἴσαμαι.
Ἰσᾶσι, *and* ἴσασιν, 3. *pl. pres. ind. act. of* ἴσημι· *also, Dor. for* ἴσησι, 3. *sing. pres. ind. act. of the same.*
Ἰσάσκετο, 3. *sing. impf. s. as* ἰσάζετο, *Il.* xxiv, 607.
Ἰσάστιρος, ου, ὁ, ἡ, like a star. *Fr.* ἀστήρ.
Ἴσᾶτι, *Dor. for* ἴσησι.
ἸΣΑΤΙΣ, ιδος, ἡ, *a plant for dyeing,* woad, Isatis tinctoria.
Ἰσατώδης, ες, ὁ, ἡ, dyed with woad; blue. *Fr.* εἶδος.
Ἰσαυδής, ές, ὁ, ἡ, of the same name, speaking like, *Theocr. Fr.* αὐδή.
Ἰσαχῶς, *adv.* in as many ways, equally.
Ἰσάω, to make equal, equalize; *mid.* ἰσάομαι, to make one's self equal to.
Ἴση, 3. *sing. impf. ind. of* ἴσημι, *but*
Ἴσῃ, *Att. for* ἴσασαι, 2. *sing. pres ind. mid. of the same.*
Ἴσῃ, *dat. sing. fem. of* ἶσος.
Ἰσηγορέω, ῶ, *and* ἰσηγορέομαι, οῦμαι, to enjoy an equal privilege *or* liberty of speaking, to use equal freedom of speech; to have equal rights. *Fr.* ἀγορεύω.
Ἰσηγορία, ας, *Ion.* ἰσηγορίη, ης, ἡ, the liberty *or* privilege of speaking, *chiefly in public*, equal freedom of speech, *s. as* παῤῥησία, *Eurip. Phœn.* 401; *Xen. Cyr.* i, 3, 9; equality of rights *or* privileges; equal rights; a democracy. *Same Th.*
Ἰσῆλιξ, ικος, ὁ, ἡ, of the same age *or* stature. *Fr.* ἥλιξ.
Ἰσημερία, ας, ἡ, the equinox, *when the days and nights are of the same length;* ἰσημερία μετοπωρινή, the autumnal equinox; ἐαρινή, the vernal. *Fr.* ἡμέρα.
Ἰσημερῖνός, ινή, ινόν, belonging to the equinox, equinoctial. *Same Th.*
Ἰσημέριος, ία, ιον, lasting an equal time.
ἸΣΗΜΙ, to know, have knowledge of; *of the pres. we only find the Doric form* ἴσᾰμι *in Pind. and Theocr.*; 2. *sing.* ἴσης, 3. *sing.* ἴσᾰτι, 1. *pl.* ἴσᾰμεν, *Pind. Nem.* vii, 21, *part.* ἴσας, *dat.* ἴσαντι, *Pind. Pyth.* iii, 52. *The impf. act.* ἴσαν, *for* ἴσασαν, *occurs Il.* xviii, 405, *etc.*; *Eurip. Cycl.* 230; *the dual and pl.,* ἴστον, ἴστον (*for* ἴστατον), ἴσμεν, ἴστε, ἴσᾶσι, *are generally used for the same numbers of* οἶδα. *For* ἴσμεν *Homer has* ἴδμεν, *by changing* σ *into* δ. *Imperat.* ἴσθι, *by syncope for* ἴσαθι, *and so of the other persons, etc.*; μηδὲ....πλείω χάριν αὐτοῖς ἴστε, nor show more favor to them, *Lys. c. Eratosth.*; (ἴσημι *is most commonly followed by* ὅτι *with the ind. or opt., sometimes with the participle*); ἀλλ' ἴστε πολλὰ μὲν μι δακρύσαντα δή, *Soph. Œd. T.* 66; ἴσθι τοῦθ' οὕτως ἔχον, rest assured that it is so, *Aristoph. Nub.* 826

'Ισήρετμος, ου, ὁ, ἡ, having an equal number of oars; *i. e.* of equal size *or* force, *Eurip. Iph. Aul.* 242. *Fr.* ἐρετμός.

Ισήρης, εος, ὁ, ἡ, equal, like; *ἰσήρεις ψήφους, Eurip. Iph. T.* 1473. *Fr.* ἄρω.

"Ισθι, 2. *sing. imperat. of* εἰμί, I am; *also for* ἴσωθι, 2. *sing. imperat. of* ἴσημι.

Ισθλή, *corrupt. for* ἰξάλη.

"Ισθμια, τά, *scil.* ἱερά, the Isthmian games, *celebrated at the Isthmus of Corinth, in honor of Neptune, Xen. Hist.* iv, 5, 1.

Ισθμιάζω, *f.* άσω, to celebrate the Isthmian games; to be a spectator of the games. *Fr.* ἰσθμός.

Ισθμιακοί ἀγῶνες, οἱ, the Isthmian games.

'Ισθμιακός, ή, όν, *s. as* ἰσθμικός.

'Ισθμιάς, άδος, ἡ, *and* ἰσθμιάδης, *in pl.* ἰσθμιάδες, ων, αἱ, belonging to the Isthmian games, Isthmian; *as* ἰσθμιὰς νίκη, victory obtained in the Isthmian games; *and*

'Ισθμικός, ή, όν, Isthmian, of *or* belonging to an isthmus.

'Ισθμίον, ου, τό, an ornament of the neck *or* throat; a necklace, collar.

'Ισθμιονίκης, ου, ὁ, a conqueror at the Isthmian games; *and*

"Ισθμιος, ία, ιον, dwelling in the Isthmus; Isthmian; *epith. of Neptune;* τὰ ἴσθμια (ἱερά), the Isthmian games, *in honor of Neptune.*

'Ισθμοειδής, έος, ὁ, ἡ, resembling an isthmus, καὶ ἐστίχισαν ἰσθμοῦδές τι χωρίον, *Thucyd.* vii, 26; shaped like an isthmus. *Fr.* εἶδος.

'Ισθμόθεν, *adv.* from the Isthmus.

'Ισθμόθι, *adv.* on the Isthmus.

'Ισθμοῖ, *adv.* in the Isthmus; *the old dative form of* ἰσθμός, *as* οἴκοι *of* οἶκος, *etc.*

'ΙΣΘΜΟΣ, οῦ, ὁ, ἰσθμός, ἡ, *Pind. Olymp.* viii, 64; a narrow neck of land between two seas; an isthmus, *particularly the* Isthmus of Corinth; *also, of the Thracian Chersonesus, Xen. Anab.* ii, 6, 2; *also, of any thing like an isthmus, as* the throat, the gullet, the neck: the neck of an hour-glass.

'Ισθμώδης. *See* ἰσθμοειδής.

"Ισι, *for* ἴσθι, *Herodt.* ii, 59.

Ισι, 3. *pl. pres. ind. for* εἶσι, *and Ion.* ἴασι, *from* εἶμι, to go.

"ΙΣΙΚΟΣ, ου, ὁ, *and* ἰσίκιον, ου, τό, a dish made of meat minced very fine; a sausage.

"Ισις, ῖος, *or* ῖδος, ἡ, *the name of an Egyptian goddess,* Isis, *Herodt.* ii, 41.

'Ισκαριώτης, ου, ὁ, *the surname of the traitor,* Iscariot.

"Ισκον, ες, ε, *impf. from*

"Ισκω, to assimilate, make like; to compare; to consider like, *Il.* xi, 798; to imagine, suppose; *like* ἴσκω, *the same; also* ἴσκεν, he spoke, *Odys.* xix, 208 (*not from the same root*). *Th.* ἴσος.

"Ισμεν, *by syncop. for* ἴσαμεν. *See* ἴδμεν *and* ἴσημι.

'Ισμήνιον, μαντεῖον, the Ismenian oracle.

'Ισμηνίος, α, ον, Ismenian, Theban.

'Ισμηνός, οῦ, ὁ, the Ismenus, *a river near Thebes, Æschyl. S. Theb.* 255.

'Ισοβαρής, ές, of equal weight.

'Ισογενής, έος, ὁ, ἡ, of equal birth, equal in rank. *Fr.* γένος.

'Ισογώνιος, ου, ὁ, ἡ, having equal angles, equiangular. *Fr.* γωνία.

'Ισοδαίμων, ονος, ὁ, ἡ, enjoying equal fortune with another, *Pind. Nem.* iv, 136; like a god, *Æschyl. Pers.* 625. *Fr.* δαίμων.

'Ισόδενδρος, ου, like a tree.

'Ισοδίαιτος, ου, ὁ, ἡ, using a similar way of life *to that of the common people;* equality in their mode of life, *Thucyd.* i, 6. *Fr.* δίαιτα.

'Ισόδομος, ου, ὁ, ἡ, built alike, built equally; covered with stones of the same size. *Fr.* δέμω.

'Ισοδρόμος, ου, ὁ, ἡ, keeping an equal course, running alike. *Fr.* δρόμος.

'Ισοδυναμέω, ῶ, to be equally able *or* powerful; to have equal force. *Fr.* δύναμις.

'Ισοδυναμία, ας, ἡ, equal power, *Plut. Locr.* 95, *B. Fr.* δύναμις.

'Ισοζυγής, έος, *and* ἰσόζυγος, ου, *and* ἰσόζυξ, ύγος, ὁ, ἡ, bearing an equal yoke, equally yoked *or* matched. *Fr.* ζυγός.

'Ισόθεος, ου, ὁ, ἡ, like a god, godlike, *Hom. passim.; Æschyl. Pers.* 80. *Fr.* θεός.

'Ισοκίνδῡνος, ου, ὁ, ἡ, in equal danger *or* hazard. *Fr.* κίνδυνος.

'Ισοκλεής, έες, ὁ, ἡ, equally famous *or* renowned. *Fr.* κλέος.

'Ισόκληρος, ου, ὁ, ἡ, having an equal lot *or* portion, an equal share. *Fr.* κλήρος.

'Ισοκράτεια, ας, ἡ, equal power *or* strength. *Fr.* κράτος.

'Ισοκρᾰτής, έος, ὁ, ἡ, possessed of equal strength *or* power, *or* equal authority, *Herodt.* iv, 26. *Fr.* κράτος.

'Ισοκρᾰτης, εος, ους, ὁ, *a proper name,* Isocrates.

'Ισοκρατία, ης, ἡ, *Ion. for* ία, ίας, equal power *or* strength. *Th.* κράτος.

'Ισόκωλος, ου, ὁ, ἡ, having equal limbs *or* members; having equal rights, *Herodt.* v, 92. *Fr.* κῶλον.

'Ισολογία, ας, ἡ, equality of honor, *s. as* ἰσηγορία.

'Ισόμαλος, ον, equally level, nearly equal.

'Ισομᾱτωρ, ορος, ὁ, ἡ, *Dor. for* ἰσομήτωρ, equal to the mother, like the mother. *Fr.* μήτηρ.

'Ισόμᾰχος, ου, ὁ, ἡ, equal in combat. *Fr.* μαχή.

'Ισομεγέθης, εος, ὁ, ἡ, of equal magnitude, *Xen. Cyn.* 5, 29. *Fr.* μέγεθος.

'Ισομέτρητος, ου, ὁ, ἡ, having an equal measure, of equal stature, *Plat. Phæd.* 235, *D.*

'Ισομέτωπος, ου, ὁ, ἡ, having the forehead *or* forepart alike *or* equal, *Xen. Hist. Hell.* 4, 5, 16. *Fr.* μέτωπον.

'Ισομήκης, εος, ὁ, ἡ, of equal length *or* tallness. *Fr.* μῆκος

'Ισομήτωρ, ορος, ὁ, ἡ, like one's mother.

'Ισομιλήσιος, ου, ὁ, ἡ, resembling Milesian, *i. e.* soft and delicate.

'Ισομοιρέω, ῶ, *f.* ήσω, to receive an equal share, *Demosth.* 1172, 27; to have an equal *or* just share of political rights, *Thucyd.* vi, 39. *Fr.* μοῖρα.

'Ισομοιρία, ας, ἡ, an equality of shares, equal rights, *Xen. Mem.* 21.

'Ισόμοιρος, *and* ἰσόμορος, ου, ὁ, ἡ, having an equal portion *or* share, *Soph. Electr.* 87; equal in rank, *Il.* xv, 209; ἀφ', "coextended with the earth." *Porson's Misc. Tracts and Criticisms, p.* 221; *rather,* equally with the earth. *Fr.* μοῖρα. *Dunb.*

"Ισον, *adv.* equally, alike, *neut. of* ἴσος.

"Ισον, ου, τό, equality, similarity, an equal portion.

'Ισόνειρος, ου, ὁ, ἡ, like a dream, *Æschyl. Pro n.* 548; *Eurip. Phæn.* 1736; imaginary; evanescent. *Fr.* ὄνειρος.

'Ισόνεκῡς, υος, ὁ, ἡ, like the dead, *Eurip. Orest.* 1951. *Fr.* νέκυς.

'Ισονομέομαι, *pas.* to have equal rights. *Hence.*

'Ισονομία, ας, *Ion.* ίη, ης, ἡ, equality of rights and laws, *Plat. Polit.* viii, 565, *B*; equality; equal distribution; a de-

mocracy, *Herodt.* iii, 80; *and*

'Ισονομικός, ή, όν, studying equality, enjoying equal rights and privileges, *Plat. Polit.* viii, 561, *E*, *and*

Ισόνομος, ου, ὁ, ἡ, having equal laws, *or* laws which secure equal rights and privileges, *Plat. Ep.* vii, 326, *D*; *Thucyd.* iii, 62; *Callistrat. Scol.*; *Plut.* vi, 586; *also used in the sense of ἴσος. Fr.* νόμος.

"Ισονται, *Poet. for* ἵξονται, 3. *pl.* 1. *f. m. of* ἱκνέομαι.

'Ισόπαις, αιδος, ὁ, ἡ, like a child, *Æschyl. Ag.* 75. *Fr.* παῖς.

'Ισοπάλαιστος, ον, a span long.

'Ισοπαλίω, to be a match for, *from*

'Ισοπαλής, ίος, ὁ, ἡ, *Ion., and* ἰσόπαλος, ου, ὁ, ἡ, equal in wrestling *or* in battle; equal in strength, equal in battle *or* in a contest, *Herodt.* i, 82. *Fr.* πάλη.

'Ισοπαχής, έος, ὁ, ἡ, equally thick. *Fr.* πάχος.

'Ισόπεδον, ου, τό, a plain, level ground. *From*

'Ισέπεδος, ου, ὁ, ἡ, having an equal *or* a level surface, plain, level, even. *Fr.* πέδον.

'Ισόπετρος, α, ον, like a rock, hard as stone. *Fr.* πέτρα.

Ισόπηχυς, εος, ὁ, ἡ, a cubit long; as many cubits in length. *Fr.* πῆχυς.

'Ισοπλᾰτής, έος, ὁ, ἡ, equal in breadth. *Fr.* πλάτος.

'Ισοπλάτων, ωνος, ὁ, another Plato.

'Ισόπλευρος, ου, ὁ, ἡ, having equal sides, equilateral, *Plat. Tim.* 54, *A. Fr.* πλευρά.

'Ισοπληθής, έος, ὁ, ἡ, equally full, equal in number, *Thucyd.* vi, 37. *Fr.* πλῆθος.

'Ισοπολίτης, ου, ὁ, one who has equal rights with his fellow-citizens, possessing equal rights. *Fr.* πολίτης.

Ισόπρεσβυς, εος, ὁ, of equal age, equally old; like an old man, feeble, *Æschyl. Ag.* 78. *Fr.* πρεσβύς.

'Ισορροπίω, ῶ, *f.* ήσω, to be of equal weight, *Plat. Legg.* v, 733, *D*; *and*

'Ισορροπία, ας, ἡ, equal in weight; equilibrium, equipoise, *Plat. Phæd.* 109, *A*; *and*

Ισόρροπος, ου, ὁ, ἡ, of equal weight *or* power, *Herodt.* v, 91: inclining to neither side; ἰσορρόπου τῆς ναυμαχίας καθεστηκυίας, the battle being undecided, *Thucyd.* vii, 71; equal; equally balanced, equivalent. *Fr.* ῥοπή.

'ΙΣΟΣ, *Att. commonly* ἴσος, ἴση, ἴσον, *Epic, also* ἶσος, equal, like, similar; equal *in appearance, size, number, dignity, rank, etc.*; equitable, just, upright; suitable, fit, proper; level *ground*, a plain, *construct. usually with dat. Hence* τὸ ἴσον, ου, equality, *Valck. Eurip. Phœn.* 541; an equal portion, equal rights, equity; ἴσα καί, even as, just as; ἴσοις, in so many; ἴσον ἴσῳ, (*of wine and water,*) half and half, *Aristoph. Plut.* 1032; *also, Id. Acharn. i. e.* in fair proportions; ἡ ἴση (τιμωρία *understood*), adequate *punishment, i. e.* equal *to the offence, Soph. Œd. T.* 810; ἴσαι (ψῆφοι *understood*), equal *or* equally divided *votes, Aristoph. Ran.* 685; τῆς ἴσης φρουρᾶς, the usual *or* ordinary garrison, *Thucyd.* vii, 27; ἐν ἴσῳ, equally, in a line, *Xen. Anab.* i; περὶ τῶν ἴσων, about the same objects *as before, Xen.*; δι' ἴσου, at an equal distance; ἐξ ἴσου, ἐπ' ἴσης *and* ἴσον, equally, in like manner; ἴσα φρονέειν, to aspire to an equality, *Il.* v, 441; ἴσον ἔχειν, to have equal rights, *Xen. Cyr.* i, 3, 15. *The first syllable of* ἴσος *in the tragic and comic writers is always short; in composition it is sometimes long; Porson's Orestes,* 9; *in Homer it is always long.*

'Ισοσθενέω, ῶ, *f.* ήσω, to have equal strength *or* power. *Fr.* σθένος.

'Ισοσκελής, έος, ὁ, ἡ, isosceles; having legs of equal length, *as an isosceles triangle, Plat. Euth.* xii, *D*; *Tim.* 54, *C. Fr.* σκέλος.

'Ισοστᾰδόν, *adv.* standing alike; equally matched. *Fr.* ἵστημι.

'Ισοστᾰσίος, ου, ὁ, ἡ, of equal weight *or* value, equal to, *in stature, etc. Fr.* ἵστημι.

'Ισοτᾰλαντος, ου, ὁ, ἡ, alike in weight; like. *Fr.* τάλαντον.

'Ισοτίλεια, ας, ἡ, equal assessment; *by which privilege the* μέτοικοι *or* residents *at Athens were relieved from paying the* μετοίκιον, *and thus they paid the same taxes as the citizens themselves, enjoyed the same rights, and lived under the protection of the same laws, but were excluded from public offices, and were not enrolled as citizens*; οἵτινες ξυμπολεμήσειαν, καὶ εἰ ξένοι εἶεν, ἰσοτέλειαν ἔσεσθαι, *Xen. Hist.* v, 2, 4, 16. *Fr.* τέλος.

'Ισοτίλεστος, ου, ὁ, ἡ, having an equal end with, *or* equally common to, *Soph. Œd. C.* 1223. *See Ellendt's Lex. Soph. Fr.* τέλος.

'Ισοτελής, ίος, ὁ, ἡ, paying an equal tax, equally assessed *as an Athenian citizen, Thom. Mag.*; *Demosth.* 466, 6; 912, 28; *Petit. ad Legg. Att.* 246–248, *Wolff's Prolegom. ad Dem. Orat. adv. Lept.* 70. *Fr.* ἴσος *and* τέλος.

'Ισοτενής, ές, equally stretched *or* strained.

'Ισότης, ητος, ἡ, equality, parity; equality of privileges, equity, *Eurip. Phœn.* 546, 552. *Fr* ἴσος.

'Ισοτιμία, ας, ἡ, equality of hon or *or* distinction; *and*

'Ισότιμος, ου, ὁ, ἡ, equally precious; equally honored; possessing equal honors *or* civil rights. *Fr.* τιμή.

'Ισότονος, ον. *See* ἰσοτενής.

'Ισοτύραννος, ου, ὁ, ἡ, like a tyrant, tyrannical. *Fr.* τύραννος.

'Ισοῦσθαι, *for* ἰσόεσθαι, *pres. inf. m. or pas. of* ἰσόω.

'Ισοφᾰρίζω, to bear an equal share, to claim equality with *in any thing,* (κατά *with acc.*); to equal, to match, compare with, be equal to, *Il.* ix, 390; *as if* ἰσοφερίζω, *with the dat. Fr.* φέρω.

'Ισοφαρίσδειν, *Dor. for* ἰσοφαρίζειν, *inf. act. of preced.*

'Ισοφόρος, ου, ὁ, ἡ, bearing *or* carrying alike *or* equally: balancing, of equal weight; equal in strength, *Odys.* xviii, 372. *Fr* φέρω.

'Ισοχειλής, ίος, ὁ, ἡ, even with the edge *or* bank; full to the brim. *Fr.* χείλος.

'Ισόχειλος, ον. *See* ἰσοχειλής.

'Ισόχνοος, ον, equally woolly with.

'Ισόχορδος, ου, ὁ, ἡ, having an equal number of chords. *Fr.* χορδή.

'Ισοχρονίω, to be as old as, to be a contemporary. *From*

'Ισοχρόνιος, *or* ἰσόχρονος, ου, ὁ, ἡ, of the same time, age, *or* duration. *Fr.* χρόνος.

'Ισόχρῡσος, ου, ὁ, ἡ, like gold, equal in value to gold. *Fr.* χρυσός.

'Ισόψηφος, ου, ὁ, ἡ, having an equal right of suffrage, *as the Spartan confederates, Thucyd.* i, 41; having an equal number of votes, *Æschyl. Eum.* 711.

'Ισόψῡχος, ου, ὁ, ἡ, of the same mind, like-minded, *Æschyl. Ag.* 1449. *Fr.* ψυχή.

'Ισόω, ῶ, *f.* ώσω, to make equal;

to equalize: *mid.* to become like, *Soph. Œd. T.* 581; to be equal to, *Id.* 31. *Fr.* ἴσος.

Ἴσπω, *obsol.* to say; *it takes its tenses from* εἶπον, *the same. See* ἐνίσπω.

Ἰσραήλ, ὁ, *indecl., a name of the patriarch Jacob,* Israel, *Hebr. Hence*

Ἰσραηλίτης, ου, ὁ, an Israelite, *and*

Ἰσραηλῖτις, ῐδος, ἡ, an Israelitish woman.

Ἰσσάχαρ, ὁ, *indecl., a man's name,* Issachar. *Hebr.*

Ἴστα, 3. *sing. impf. and* 2. *sing. pres. imperat. act. of* ἵστημι, *Att. contract. for* ἵσταθι, *or for* ἵστασι, *from* ἱστάω, *Herodt.* iv, 103.

Ἰστᾶς, ᾶ, 2. *sing. imperat. act. or* 3. *sing. impf. act. of* ἱστάω, *for* ἵστημι.

Ἴσταθι, 2. *sing. pres. imperat. act. of* ἵστημι.

Ἱστᾶμαι, *pres. ind. pas. of* ἵστημι.

Ἵστᾶμαι, σαι, ται, *for* ἵσᾶμαι, *in composit. as* ἐπίστᾶμαι, to know. *Th.* ἵστημι.

Ἱστάμενος, η, ον, standing; *also,* commencing; τοῦ μὲν φθίνοντος μηνὸς, τοῦ δ' ἱσταμένου, when this month expires and the next begins, *Odys.* xiv, 162; ἱσταμένης μήν *in later times was extended only to the first ten days of the month; but in the age of Hesiod, to the twentieth day. See Op.* 797.

Ἱστάντι, *Dor. for* ἱστᾶσι, 3. *pl. pres. ind. act. of* ἵστημι.

Ἱστάνω, *for* ἵστημι.

Ἵστασο, *Ion. for* ἵστασο, 2. *sing. impf. ind. pas. of* ἵσταμαι.

Ἵστασο, 2. *sing. pres. imperat. pas. of* ἵστημι.

Ἵστᾶτο, 3. *sing. impf. ind. pas. of* ἵστημι.

Ἱστάω, *rare collateral form of* ἵστημι, 3. *sing.* ἵστα.

Ἵστε, *by syncop. for* ἴστατε, 2. *pl. pres. ind. act. of* ἵστημι. *It may also be put by syncop. for the imperat.* ἴσθι, ἵστω, *in pl.* ἵστε.

Ἰστέον, *verbal adj.,* must be known, *or* ought to be known. *Fr.* ἵστημι.

Ἴστημι, *the Bœotians, a branch of the Æolians, used this form for* ἵστημι, *Matth. Gr. Gram.* § 24.

Ἰστέος, α, ον, is to be known *or* seen. *Fr.* εἶδω.

Ἴστη *is said by some to be for* ἴστᾶθι, 2. *sing. imperat. of* ἵστημι. *It is doubtful if* ἵσταθι *was ever used;* ἵστη *is for* ἵστασι· *contract.* ἵστη, *after the Dorian mode, as* ζάς, *contract.* ζῆ, *Il.* xxiii, 313; *Eurip. Suppl.* 1240.

Ἵστημι, *f.* στήσω, 1. *a.* ἔστησα· *pf.* ἕστηκα, *plupf.* εἱστήκειν, to set, place, to cause to stand; to stop, hinder, repress; to fix, *Il.* xxii, 350; to erect, raise; to establish; to appoint; to place *in a balance, hence,* to weigh, *Plat. Tim.* 63, *B*; to arrange, dispose. *The tenses of* ἵστημι *are divided into transitive and intransitive; the pres. impf. fut., and* 1. *aor. act., and* 1. *aor. mid., are used transitively; the* 2. *aor. pf. and plupf. of act.,* ἵστηκα *and* ἵστηκειν, *with pres. and impf. pas., and fut. mid. and aor. intransitively; but the pres. impf. and fut. mid. have both an intransitive sense,* to set one's self, *and transitive,* to set; 2. *a.* ἔστην, I stood; *pf.* ἕστηκα, I am standing; *plupf.* εἱστήκειν, I was standing; *mid. pres.* ἵσταμαι, *impf.* ἱστάμην, *fut.* στήσομαι, 1. *a.* ἐστησάμην· to place one's self, to raise one's self, *Soph. Œd. T.* 147; *also,* to keep one's place *or* ground, *Xen. Anab.* i, 10, 1; ἵστασθαι πρός τι, to resist; *also,* to erect, establish: to rouse, excite, stir up; to stand, ἐχθρὸς ξὺν ἐχθρῷ στήσομαι, *Æschyl. S. Theb.* 546; to stand erect; to take place, τίς αὖ παρ' ἀνδρεσι θόρυβος ἵσταται βοῆς, *Soph. Phil.* 1243, *in Coll. Maj.* iii; *pas.* to be placed, fixed, *or* established; to be erected; *also,* to stand, *Herodt.* ix, 22; 1. *a. pas.* ἱστάθην, *part.* σταθείς, having stood, *also,* standing, *Eurip. Androm.* 745.

Besides the pf. ἕστηκα, *there seem to have been two other forms,* ἕστια, *Ion.,* ἕσταα, *Dor., as Herodt. has* ἑστίαται *and* ἑστίασι, v, 49; i, 200; *for* ἑστήκαμεν *and* ἑστήκατε, *Homer, and also the Attic writers, have* ἕστᾱμεν *and* ἕστᾶτε, *Il.* iv, 342; xx, 354; *Plat. Gorg.* 468, *B*; *inf.* ἕσταναι, *Soph. Antig.* 636; *part. Ion.* ἑστηώς, ἑσταώς, ἑστάότς, *Il.* ii, 170; ἑστιώς, *Herodt.* i, 102; *likewise,* ἑστώς, ὦσα, ώς, *Soph. Aj.* 87, *and in various other authors;* ἑστᾶν *is frequently used by Homer for* ἔστησαν, 2. *a., Il.* i, 535, *and sometimes* στᾶν· ἑστᾶσαν *is used by the same poet transitively, viz.* τοὺς ἕστασαν υἷες Ἀχαιῶν, which the sons of the Greeks fixed, *Il.* xii, 56. *It is probably the impf. of* ἵστημι, *an obsol. pres., but used with the time of an aorist; from* ἵστηκα *a new pres. seems to have been formed,* ἱστήκω, *and from it a special anomalous fut.* ἱστήξω. *Plat. Conv.* 229, *D and* ἱστήξομαι, *Aristoph. Achurn* 597.

According to Prof. Dunbar, "the mode of forming the presents, from which the different tenses arose, seems to have been the following: Th. στα, *with* ἐμι *subjoined,* στάεμι, *contract.* στῆμι, *by redupl.* σίστημι, *and by substituting the spiritus asper for* σ, ἵστημι· στά-ω, *of the first conjug. gave origin to the Latin* sto; *by redupl.* σιστάω, *whence the Latin* sisto, *and the Greek* ἱστάω. *From* στῆμι *came* 2. *a.* ἔστην, 2. *a. mid.* ἐστάμην. *From* στάω, *f.* στήσω· 1. *a.* ἔστησα, *etc.*

"*The following table will show the roots and derivations.*

2. CONJUG. ACT.	MID.
στῆμι, 2. *a.* ἔστην, σίστημι, ἵστημι, *Impf.* ἵστην.	*Pres.* ἵσταμαι. *Impf.* ἱστάμην. *Fut. fr.* στάω, στήσομαι, 1. *a.* ἐστησάμην.

1. CONJUG. ACT.

στάω, σιστάω, ἱστάω.
Impf. ἵστασον.
Fut. στήσω, 1. *a.* ἔστησα.
Pf. ἕστηκα, *plupf.* εἱστήκειν.

PAS.

Fut. σταθήσομαι,
1. *a.* ἐστάθην."

Dunb. Lex.

Ἵστησιν, 3. *sing. pres. ind. of preced., ν being added.*

Ἱστίη, ης, ἡ, *Ion. for* ἑστίη, a hearth *or* fireside, a house; the goddess Vesta, *Herodt.* iv, 127; family gods (*Lat.* Lares.) *Id.* iv, 68.

Ἱστιητήριον, *and*

Ἱστιήτορίον, ου, τό, *Ion. for* ἑστιατόριον, a banquetting room, *Herodt.* iv, 35.

Ἱστιοδρομέω, ῶ, to be under full sail; to use sails only and not oars. *Fr.* ἱστίον *and* δρόμον.

Ἱστίον, ου, τό, a ship's sail, *Xen. Hist.* i, 1, 8; *Anab.* i, 5, 2 ἱστία ἀναπετάννυμι, to unfurl the sails; ἄκροισι χρῆσθαι ἱστίοις, to keep the sails reefed, *Aristoph. Ran.* 1000; ...στέλλειν, to

take them in *or* down; a tissue, web; *dimin. of* ἱστός.

Ἱστιορράφος, ου, ὁ, a sail-maker, a weaver of sailcloth; a cheat, *Aristoph. Thesm.* 935. *Fr.* ἱστίον *and* ῥάπτω.

Ἱστιοφόρος, ον, carrying sails.

Ἱστοβοεύς, έως, ὁ, a plough-beam, the pole which passes between the oxen, *Hes. Op.* 431. *Fr.* ἱστός *and* βοῦς.

Ἱστοβόη, ἡ. *See preced.*

Ἱστοβοεῖϊ, *dat. sing. Att. of* ἱστοβοεύς.

Ἱστοδόκη, ης, ἡ, a rest for a ship's mast, *or* upright piece of wood by the ship's stern, in which the mast rested when lowered, *Il.* i, 454. *Fr.* ἱστός *and* δέχομαι.

Ἱστοκεραία, ας, ἡ, a sail-yard, the yard of a ship. *Fr.* κεραία.

Ἱστοπέδη, ης, ἡ, a piece of wood *or* timber by which the mast of a ship is secured at its foot; *also*, the foot of the mast, *Odys.* xii, 51, 162, 179; *according to others it is the hole, or cavity, into which the mast was inserted, technically called* the step. *See Valck. ad Ammon.* 113. *Fr.* ἱστός *and* πέδη.

Ἱστοπόνος, ον, working at the loom, weaving.

Ἱστόπους, οδος, ὁ, the lower part of a loom. *Fr.* ἱστός *and* πούς.

Ἵστορα, *acc. sing. of* ἵστωρ, ορος, ὁ, that knows, knowing.

Ἱστορίω, ῶ, *f.* ήσω, to inquire about, ask, interrogate; to find out, *Æschyl. Prom.* 635; to learn by inquiry, to know, *Id. Pers.* 446; to describe, relate what has been known *or* inquired into; ἱστορίων εὕρισκε, learned by inquiry, *Herodt.* i, 56; to commit to writing. *Fr.* ἵστωρ.

Ἱστόρημα, ατος, τό, any thing explained, explored, *or* related; a narrative, history. *Same Th.*

Ἱστορία, ας, *Ion.* ίη, ίης, ἡ, desire of obtaining knowledge, the visiting and viewing of places for the sake of knowledge; knowledge obtained by inquiry *or* investigation; inquiry, investigation, knowledge, *Plat. Phæd.* 96, *A*; the narration of events; history. *Same Th.*

Ἱστορίη, *Ion. for* ἱστορία.

Ἱστορικός, ή, όν, belonging to history, historical; an historian; τὰ ἱστορικά, historical documents.

Ἱστοριογράφος, ου, ὁ, ἡ, a writer of history; an historian. *Fr.* ἱστορία *and* γράφω.

Ἱστοριοσυγγραφεύς, έως, ὁ, a writer of history.

Ἱστορούμενος, *part. pres. pas. contract. of* ἱστορίω.

Ἱστοροῦσι, 3. *pl. pres. ind. act. of* ἱστορίω.

Ἱστός, οῦ, ὁ, a ship's mast; the beam of a loom, *which was perpendicular, like the mast of a ship, and round which the warp was rolled; what was woven*, the web, *Hes. Op.* 779; πρὸς ἄλλης ἱστὸν ὑφαίνοις, *Il.* vi, 456; ἱστὸν ἐποιχομένην, going upon the loom, *i. e.* plying the labors of the loom, *Il.* i, 31; *with late writers*, the sail of a ship; a spider's web, *Bacchyl. Fr.* ἵστημι.

Ἱστότονος, ου, ὁ, ἡ, stretched on the beam of a loom, *Aristoph. Ran.* 1311. *Fr.* ἱστός *and* τείνω.

Ἱστοτριβής, ίος, ὁ, ἡ, acquainted with the management of the rigging of a vessel, *Æschyl. Ag.* 1418. *Fr.* ἱστός *and* τρίβω.

Ἱστουργίω, ῶ, *f.* ήσω, to weave: to be a weaver. *Fr.* ἱστός *and* ἔργον.

Ἱστουργία, ας, ἡ, weaving, the art of weaving, *Plat. Conv.* 197, *B. Same Th.*

Ἱστουργός, οῦ, ὁ, a weaver. *Same Th.*

Ἵστορον, *acc. sing. of*

Ἵστορος, ου, ὁ, *the river* Ister, *now called the* Danube.

Ἱστῶ, *Dor. for* ἱστοῦ, *gen. of* ἱστός, ἱστῷ, *dat. of the same.*

Ἵστω, 3 *sing. imperat. of* ἵσημι, *for* ἱσάτω.

Ἵστω, *contract. from* ἵστασο, 2. *sing. imperat. mid. of* ἵστημι.

Ἱστῶμεν, 1. *pl. contract. pres. ind. act. of* ἵστημι.

Ἵστων, *impf. ind. act. as if from* ἱστάω, to stand.

Ἵστων, *by syncop. for* ἱστάτων, *or for* ἱστάτωσαν.

ΙΣΤΩΡ, ορος, ὁ, ἡ, one who knows, *Soph. Electr.* 840; acquainted with, *Eurip. Iph. T.* 1432; knowing, instructed in, skilful in, *Plat. Crat.* 407, *C*; a witness, a judge, an arbitrator, umpire, *Il.* xxiii, 486. *Fr.* ἵσημι.

Ἰσχ', *for* ἴσχε, *pres. imperat. or* 3. *sing. impf. of* ἴσχω, *for* ἴχω.

Ἰσχάδιον, τό, *dimin. from* ἰσχάς.

Ἰσχαδοπώλης, ου, ὁ, *and* ἰσχαδόπωλις, ιδος, ἡ, one who sells dried figs. *Fr.* ἰσχάς *and* πωλέω.

Ἰσχαιμος, ου, ὁ, ἡ, staunching blood, styptic. *Fr.* ἴσχω *and* αἷμα.

Ἰσχαίμων, ονος, ὁ, ἡ, *s. as preced.*

Ἰσχαίνω, *f.* ανῶ, to restrain, *Eurip. Orest.* 292, *Poet. for* ἰσχάνω. *See remark of Porson under* ἰχθαίρω.

Ἰσχᾰλέος, έα, έον, dry; dried; emaciated, shrivelled. *Fr.* ἰσχνός.

Ἰσχανάᾳ, *Poet. for* ἰσχανῇ, 3. *sing. pres. ind. act. from*

Ἰσχᾰνάω, ῶ, to hold back; *also*, to keep back, hinder, restrain, *Il.* v, 89; to desire, long for, *Odys.* viii, 288; *mid.* to delay, loiter; *pas.* to be kept back, restrained. *From* ἴσχω.

Ἰσχάνει, 3. *sing. pres. of* ἰσχάνω, *s. as* ἴσχω, to restrain, *which is from* ἴχω.

Ἰσχανόωντο, 3. *pl. impf. Poet. for* ἰσχανῶντο, were restrained, kept, εἰλμένοι, shut up, *Il.* xii, 38.

Ἰσχανόωσα, *for* ἰσχανῶσα, *part. pres. act f. g. from* ἰσχανάω, *and this from* ἴσχω. *Th.* ἴχω.

Ἰσχανόωσιν, *Poet. for* ἰσχανῶσιν, 3. *pl. pres. subj. act. of the same.*

Ἰσχᾰνω, to restrain, keep back, stop, check. *Same Th.*

Ἰσχᾰς, ᾰδος, ἡ, a dried fig, *Aristoph. Plut.* 677; *Theocr. Id.* i, 147; *any* fig; an anchor. *Fr.* ἰσχνός, meagre, lean, *because a fig shrinks in drying. Th.* ἴσχω.

Ἰσχίμεναι, *and* ἰσχίμεν, *original infin. of* ἴσχω, *whence* ἴσχειν.

Ἴσχει, 3. *sing. ind., and*

Ἴσχειν, *pres. inf. act. of* ἴσχω, *for* ἴχω, to restrain.

Ἴσχεο, *Ion.* 2. *sing. impf. mid. of* ἴσχω, *Att. contract.* ἴσχου, *Il.* i, 214.

Ἴσχευ, *Dor. for the preced.*

Ἰσχιᾰδικός, ή, όν, *or* ἰσχιᾰκός, ή, όν, laboring under a sciatica; useful as a remedy for the sciatica.

Ἰσχιάς, a sciatica.

Ἰσχίον, ου, τό, *Plat. Phædr.* 254, *C*; *or* ἴσχιον, the hip, haunch, loins; the hip-joint, *Il.* v, 306; τὰ ἰσχία, the buttocks. *Fr.* ἴσχω.

Ἴσχις, ιος, ἡ, the loins, *as if from* ἰσχύς, *because the strength is supposed to reside in the loins, or because we* sustain *or* bear up, ἴσχομεν, *with the loins.*

Ἰσχναίνω, *f.* ανῶ, to render thin, meagre; to extenuate, dry up to reduce; to assuage, *Æschyl. Prom.* 380; 1. *a* ἴσχνηνα, *Herodt.* iii, 24; ἴσχνᾶνα, *Aristoph.* ἰσχνός. *See* ἰσχαίνω.

Ἰσχνολογία, ας, ἡ, refined *or*

subtle disputation. *Fr.* ἰσχνός *and* λόγος.

ΙΣΧΝΟΣ, ή, όν, lean, meagre, lank, thin, slender, attenuated; fine; weak, feeble; ἰσχνῶς εἰπεῖν, to speak precisely. *Probably from* ἴσχω.

Ἰσχνοσκελής, ές, ό, ή, having emaciated legs, spindle-shanked. *Fr.* ἰσχνός *and* σκέλος.

Ἰσχνότης, ητος, ἡ, leanness, meagreness, lankness, emaciation, dryness; slenderness. *Fr.* ἰσχνός.

Ἰσχνοφωνία, ας, ἡ, stammering; *and*

Ἰσχνόφωνος, ου, ὁ, ἡ, having a weak *or* slender voice; one who stutters *or* stammers, *Herodt.* iv, 155. *Fr.* φωνή *and* ἰσχνός.

Ἰσχνόω, ῶ, *f.* ώσω, *s. as* ἰσχναίνω, to dry up, render thin *or* emaciated. *Fr.* ἴσχω.

Ἰσχομένως, *adv.* so as to check *or* restrain. *Fr.* ἴσχομαι.

Ἰσχονται, 3. *pl. pres. ind. m. of* ἴσχω, *for* ἔχω.

Ἰσχουρία, ας, ἡ, a suppression of urine. *Fr.* ἴσχω *and* οὖρον.

Ἰσχοφωνία, ας, ἡ, a stammering.

Ἰσχύει, 3. *sing. pres. of* ἰσχύω.

Ἰσχυρίζομαι, *f.* ίσομαι, *Att.* ιοῦμαι, *aor.* ἰσχυρίσάμην, *dep. mid.* to be strong, *Plat. Gorg.* 489, *C*; to exert one's strength; to strive; to confide in; to be strong *in one's own opinion*; *hence*, to be confident in, *Æschin. c. Ctes.* 20; to persist in: to contend *against*, *Aristot. Eth.*; *hence*, to be supposed to be in the right; καὶ ἅμα ὑπόνοια μή τι καὶ πλέον εἰδὼς ὁ Νικίας ἰσχυρίζηται, *Thucyd.* vii, 49; to assert, affirm. *Fr.* ἰσχυρός *and* ἰσχύς.

Ἰσχυρογνώμων, ονος, ὁ, ἡ, firm of mind *or* purpose; resolute, stubborn, self-willed. *Fr.* ἰσχυρός *and* γνώμη.

Ἰσχυρόῤῥιζος, ου, ὁ, ἡ, strongly rooted, having a strong root. *Fr.* ἰσχυρός *and* ῥίζα.

Ἰσχυρός, ά, όν, strong, *Xen. Mem.* iii, 10, 18; robust, vigorous, *opposed to* ἀσθενής· mighty, ῥεύματα ἰσχυρά, *Herodt.* vii, 12; powerful; firm; valid; violent, vehement; severe, *Herodt.* iv, 205; ἰσχυρᾶς τῆς ναυμαχίας, *Thucyd.* vii, 72; keen, *Plat. Legg.* ix, 870, *A*; *in answers*, ἰσχυρότατά γε, most certainly; *compar.* ἰσχυρότερος, *superl.* ἰσχυρότατος. *Fr.* ἰσχύς.

Ἰσχυρόω, ῶ, *f.* ώσω, to make strong robust, *or* powerful; to strengthen, *Joseph.*

Ἰσχυρῶς, *adv.* strongly, powerfully, vehemently, earnestly, severely. *Fr.* ἰσχυρός.

Ἰσχύς, ύος, ἡ, strength of body, strength, might, force, power; an army. *Th.* ἴς.

Ἴσχυσα, ας, ε, 1. *a. ind. act.*, *and*

Ἰσχύσει, 3. *sing.* 1. *f. act. of*

Ἰσχύω, *f.* ύσω, 1. *a.* ἴσχυσα, *pf.* ἴσχυκα, *Æschin.* 23, 33; to be strong in body; to be able, strong, *or* powerful; to have the advantage, ὁ διώκων ἰσχύει, the prosecutor has the advantage, *Dem. de Coron.* 227, 19; to become powerful, *Demosth.* 20, 26; ἴσχυόν τ' αὐτὸς ἐμαυτοῦ, and I was master of my own actions, *Aristoph. Vesp.* 357; to avail. *Fr.* ἰσχύς.

Ἴσχω, εις, ει, *a form of* ἔχω, to have, hold, occupy; to touch at, ἴσχοντες πρὸς ταῖς πόλεσι, *Thucyd.* vii, 46; to be of force, to avail; *generally*, to hinder, *Aristoph. Acharn.* 127; to check, repress, restrain; ἴσχομαι, *pres. mid.*, I check *or* restrain myself; ἴσχεσθ', Ἀργεῖοι, refrain, Greeks, *Il.* iii, 82; φρένας εἴ τινας ἴσχεις, if you have any sense, *Soph. Phil.* 1116; θάρσος ἴσχε, *Id.* 796; ἥκιστα ἂν πολλὰς μορφὰς ἴσχοι ὁ θεός, *Plat. Polit.* ii, 20; *found only in the pres. and impf.*; *in the pres. only with Sophocles.*

Ἴσχωσ', *for* ἴσχωσι, 3. *pl. pres. subj. act. of the preceding.*

Ἰσωνία, ας, ἡ, a just *or* adequate price, *Aristoph. Pac.* 1266. *Fr.* ἴσος *and* ὠνέομαι.

Ἰσώνυμος, ου, ὁ, ἡ, having *or* being of the same name. *Fr.* ἴσος *and* ὄνομα.

Ἴσως, *adv.* equally; in like manner; perhaps; probably, surely. *Fr.* ἴσος.

Ἰσωσαίμην, 1. *a. opt. m. of* ἰσόω.

Ἴσωσι, 3. *pl.* 1. *a. subj. act. of* εἶδω, to know; *unless for* ἴσασι, 3. *pl. pres. ind. act. of* ἵστημι.

Ἰταλία, ας, ἡ, Italy, *the part opposite Sicily*, *Soph. Antig.* 1106.

Ἰταλίδης, ου, ὁ, *Poet. for* Ἰταλιώτης.

Ἰταλικός, ή, όν, of Italy, Italian, Latin.

"Ἰταλιώτης *and* Σικελιώτης *signify* the Greeks residing in Italy and Sicily; Ἰταλοί *and* Σικελοί, *on the contrary*, *signify* the native inhabitants. (*Ammon. v.* Ἰταλοί, *Diod. Sic.* 5, 6.)" *Matth. Gr. Gram.* § 103.

Ἰταλιῶτις, ιδος, ἡ, an Italian woman. *Fr.* Ἰταλός.

Ἰτᾶλός, οῦ, ὁ, a bull-calf, *as if from* ἴτης.

Ἰτᾶλός, οῦ, ὁ, a native Italian.

Ἰταμία, ίας, ἡ, rashness, temerity, impudence, *LXX.*; *and*

Ἰτᾰμός, ή, όν, rash, daring, bold· hardy, dauntless; shameless, impudent; petulant. *Th.* ἴτης.

Ἰταμότης, ητος, ἡ, boldness, audacity, rashness, effrontery, impudence, petulance. *Fr.* ἴτης.

Ἴτε, 2. *pl. pres. ind. or imperat. of* εἶμι, to go.

Ἰτέα, ας, *and Ion.* ἰτέη, ης, ἡ, a willow; a shield *made of the willow and covered with leather*, *Eurip. Suppl.* 705; *also, with brass*, *Id. Heracl.* 376. *Th.* εἶμι, *or* ἵημι.

Ἰτέϊνος, *Poet.* -ίνη, -ίνον, made of willow *or* osier; μαντεύουσι ῥάβδοισι ἰτσίνησι, they divine with willow wands, *Herodt.* iv, 67.

Ἰτέον, *verbal adj.*, it is necessary to go; *from*

Ἰτέος, *Poet.* ἰτητέος, α, ον, *and* ἰτός, ή, όν, *verbal adj. from* εἶμι, to go; must go, *Xen. Anab.* iii, 1, 2; ἀλλ' ἰτέον, but let us proceed, *Plat. Phæd. Th.* ἴμι, εἶμι.

Ἰτεών, ῶνος, ὁ, a place where willows grow. *Fr.* ἰτέα.

Ἴτην, 3. *dual impf. ind. of* εἶμι, to go.

Ἴτης, ου, ὁ, an impudent *or* thorough-going fellow, *Aristoph. Nub.* 445; petulant, forward, bold; ἀνδρεῖος ὢν καὶ ἴτης καὶ σύντονος, *Plat. Conv.* 203, *D*; *Id. Protag.* 349, *E*; audacious; ἰταμός, *the same*. *Fr.* ἴμι, *s. as* εἶμι.

Ἰτητέον, *verbal adj.* μοί, I must go, eundum est, *Aristoph. Nub.* 132. *Fr.* εἶμι. *Th.* ἴμι. *See* ἰτέος.

Ἴτον, *pres. ind. dual, and* 2. *dual impf. of* εἶμι, to go; *Æschyl. Eum.* 32 *has* ἴτων· *Xen. Cyr.* v, 3; ἴόντων, *opt.* ἴοιμι, *for which is found* ἰοίην *in Xen. Symp.* vi 16; ἰμεναι, *Il.* xx, 32, 365; *part.* ἰών, ἰοῦσα, ἰόν.

Ἰτός, ή, όν, passable. *Th.* εἶμι.

Ἰτουραία, ας, ἡ, *the name of a country*, Ituræa. *Syriac*

Ἰτρίνεος, ία, εον, *like* ἴτρια *Derivation uncertain*; *from*

Ἴτριον, ου, τό, *pl.* ἴτρια, ων, τά, the lower part of the belly; *also*, honey-cakes, pastry, confectionery, *Aristoph. Acharn* 1092.

Ἴτριον, *barbar. Gr.*, again. *Lat.*

iterum.

Ἰτριοπώλης, ου, ὁ, a seller of cakes. *Fr.* πωλέω.

Ἰτρύς, *Gl. Cyr.* *See* ἴτυς.

Ἴττω, *Bœot. for* ἴστω, let him know, *Aristoph. Acharn.* 860; ἴττω Ζεύς, Jove be witness.

Ἴτυν, *acc. sing. of*

ΙΤΥ̓Σ, ῦος, ἡ, the circumference of a wheel *or* shield, *Herodt.* vii, 89; the rim *or* border: *in Homer*, the felly of a wheel; *Homer uses the word* ἴτυς *for* ἀψίς. Ἴτυς *is also* the border *of any thing circular*, *Eurip. Phœn.* 1399; the circular form of the eyebrows; the boss of a shield.

Ἴτω, 3. *sing. pres. imperat.* ἴθι, ἴτω, *from* εἶμι.

Ἰυγή, ῆς, ἡ, a shrill *or* piercing cry, vociferation, *Herodt.* iv, 43; τοσήνδ' ἰυγὴν καὶ στόνον σαυτοῦ ποιεῖς, you make such an outcry and lamentation *about* yourself, *Soph. Phil.* 741; a plaintive sound; a sharp sound; whistling; *in the* ιυ, *in Epic poets, both vowels long,* ῑῡ, *Att. the first short and second long,* ῐῡ, *Soph.*; *and*

Ἰυγμός, οῦ, ὁ, a cry, shriek, an outcry, *generally of lamentation*, *Æschyl. Choëph.* 26; whistling. *Fr.* ἰύζω, *or perhaps from* ἴη.

Ἴυγξ, υγγος, ἡ, the Iyinx *or* wry-neck, *a little bird, which, from its power of giving a rotatory motion to its head and neck while the rest of the body is still, is called* torquilla; *more correctly, it has its name (according to Griffith) from a singular habit of turning its head towards its back and closing its eyes; it was used in charms and incantations to recall the affections of a faithless lover. See Virgil. Eclog.* viii, 21. *It was also attached to a kind of magical brazen wheel, which was turned round while incantations or charms were used, Xen. Mem.* iii, 11, 17; *hence it came to signify* a love-charm, any charm *or* incantation; a strong attraction; vehement desire, *Æschyl. Pers.* 949.

Ἰύζω, *fut.* ύξω, to utter a sharp *or* shrill cry; to cry out, *Il.* xvii, 66; to shriek, scream; to utter a plaintive sound, *Æschyl. Pers.* 272.

Ἰυκτής, οῦ, ὁ, one who utters a shrill cry; one who shouts; a whistler, a singer; *ἰυκτά, Theocr.* viii, 30; a trumpeter. *Fr.* ὑ̓́ζω.

Ἴφα, *pf. act. of* ἵστω.

Ἰφθῖμος, ου, ὁ, ἡ, strong, vigorous, mighty; valiant, gallant, brave, *Il.* i, 3; *or rather*, highly honored; *primarily, as epith. of heroes possessing great physical power, and particularly applied to the head and shoulders. Probably from* ἴφι *and* θῖμος, *a mere termination.*

Ἰφῖ, *adv.* strongly, powerfully, vigorously, valiantly. *It is probably an old dative singular of* ἴς, *pronounced with the digamma,* ἴφις, *Il.* i, 38.

Ἰφιάνασσα, ης, ἡ, *a woman's name*, Iphianassa.

Ἰφῑγένειᾱ, ἡ, Iphigenia, *Agamemnon's daughter, called in Homer* Ἰφιάνασσα.

Ἰφικλείης, Ἰφικλῆς, οῦ, ὁ, *a man's name*, Iphicles.

Ἰφικλείδης, ου, ὁ, *a man's name*, Iphiclides.

Ἴφιον, fat; *hence* ἴφια μῆλα, *Il.* v, 559; *also*, large, lusty, goodly. *From*

Ἰφῐος, ου, ὁ, ἡ, fat, plump; stout; robust; large; strong. *Fr.* ἴφι.

Ἶφις, ἡ, *a woman's name*, Iphis.

Ἴφυον, ου, τό, lavender.

Ἰχθύα, ας, ἡ, *or* ἰχθύη, ης, ἡ, the dried skin of a dog-fish, *used for polishing wood. Fr.* ἰχθύς.

Ἰχθύᾰζω, άσω, *and*

Ἰχθυάω, to fish, *Epic impf.* ἰχθυάασκον, *Odys.* iv, 368. *Fr.* ἰχθύς.

Ἰχθυάοντες, *nom. pl. part. pres. act. of* ἰχθυάω.

Ἰχθύας, *acc. pl. of* ἰχθύς.

Ἰχθυβολίω, ῶ, to spear *or* strike fish. *Fr.* ἰχθύς *and* βάλλω.

Ἰχθυβόλος, ου, ὁ, ἡ, fish-striking, *Æschyl. S. Theb.* 123. *Same Th.*

Ἰχθυβόρος, ου, ὁ, ἡ, *adj.* eating *or* devouring fish. *Fr.* ἰχθύς *and* βορά.

Ἰχθύβοτος, ου, ὁ, ἡ, fed on by fishes. *Fr.* ἰχθύς *and* βόσκω.

Ἰχθύδιον, ου, τό, a little fish, *dimin. of* ἰχθύς.

Ἰχθυδόκος, ον, holding fish. *Fr.* ἰχθύς *and* δέχομαι.

Ἰχθυήματα, ων, τά, the scales of fish; *also*, small substances.

Ἰχθυηρός, ά, όν, fishy, belonging to fishes, proper for fishes, *Aristoph. Fr.* ἰχθύς.

Ἰχθυϊκός, ή, όν, of fish; ἰχθυϊκὴ πύλη, the fish-gate, *LXX.*

Ἰχθυοζολίω, *s. as* ἰχθυολίω.

Ἰχθῡοειδής, ές, ὁ, ἡ, fish-like, fishy, abounding in fish. *Herodt.* vii, 61. *Fr.* εἶδος.

Ἰχθυόεις, όεσσα, όεν, fishy, full of fishes, *Il.* ix, 4. *Fr.* ἰχθύς.

Ἰχθυοθηρευτής, οῦ, ὁ, a fisherman. *Fr.* θηρεύω.

Ἰχθυοθηρευτική (τέχνη), the art of fishing.

Ἰκθυοθηρητήρ, ῆρος, ὁ, *and*

Ἰχθυοθηρητῆρα, *acc.*, a fisherman, *Apollonid. Epigr.*

Ἰχθυόκεντρον, ου, τό, a spear *or* harpoon for striking fish. *Fr.* κέντρον.

Ἰχθυοκόλλα, ας, ἡ, *according to Pliny*, a slimy kind of fish; *or*, the slime *from the belly of that fish, Dioscor.*; fish-glue *or* isinglass, *as the word is corrupted in English from the German* hausenblase, *or* sturgeon's bladder.

Ἰχθυολῃστής, ῆρος, ὁ, a stealer of fish.

Ἰχθυολύμης, ου, ὁ, the plague *or* murrain of fish.

Ἰχθυόμαντις, ιος, ὁ, a diviner by means of fishes. *Fr.* μάντις.

Ἰχθυοπωλεῖον, ου, τό, a fish-market; *and*

Ἰχθυοπώλης, ου, ὁ, a fishmonger. *Fr.* πωλέω.

Ἰχθυοτροφεῖον, ου, τό, a fish-pond *or* reservoir for fish. *Fr.* τρέφω.

Ἰχθυοφᾰγίω, ῶ, *f.* ήσω, to feed on fish; *and*

Ἰχθυοφαγία, ας, ἡ, the using of fish for food. *Fr.* φάγω.

Ἰχθυστᾰγής, ές, piercing fish.

Ἰχθυρός, *s. as* ἰχθυηρός. *From*

ΙΧΘΥ̓Σ, ύος, ὁ, a fish, *pl.* a fish-market, ἐν τοῖς ἰχθύσιν, *Aristoph. Vesp.* 80.

Ἰχθυφάγος, ον, *s. as* ἰχθυοφάγος.

Ἰχθύω, to dart like a fish.

Ἰχθυωδής, ές, ὁ, ἡ, fishy, abounding with fish, *Herodt.* vii, 109. *Fr.* εἶδος.

Ἰχναῖος, αία, αον, following the track, tracing. *Fr.* ἴχνος.

Ἰχνεία, ας, ἡ, investigation, tracing (a hare) by its footsteps, *Xen. Cyn.* iii. 7; vi, 8. *Fr.* ἴχνος.

Ἰχνελάτης, ου, ὁ, one who follows in the track, a tracker out.

Ἴχνεσιν, *dat. pl. of* ἴχνος, εος.

Ἰχνευμών, ονος, ὁ, the ichneumen, *a kind of weasel, called also* ἰχνευτής, *who searches after the eggs of the crocodile; also*, a kind of wasp; a bird; *and*

Ἴχνευσις, εως, ἡ, the tracing of animals by their footsteps; investigation, εἰσὶ δὲ καὶ ἴχνεύσεως πολλοὶ τρόποι ἐκ τῶν αὐτῶν κυνῶν, *Xen. Cyn.* iii, 4; vi, 4; x, 5, *applied to the hunting of a wild boar, Sturz's Lex. Xenoph.* a tracing *or* search after. *Fr* ἴχνος.

Ἰχνευτής, οῦ, ὁ, a searcher *or* seeker out, one who seeks out; *and*
Ἰχνευτικός, ἡ, όν, good at tracking; *from*
Ἰχνεύω, *f.* εὑσω, to search *or* trace out; to follow by the track; to investigate; to search for, *Soph. Œd. T.* 475. *Fr.* ἴχνος.
Ἰχνέω, ῶ, *f.* ήσω, to inquire into, investigate, *Pind. Pyth.* v, 116. *Fr.* ἴχνος.
Ἴχνη, *nom. pl. of* ἴχνος, εος, τό.
Ἰχνηλασία, *or* -τία, pursuit by tracking. *Fr.* ἐλαύνω.
Ἰχνηλατέω, ῶ, *f.* ήσω, to seek *or* trace out; follow by the track. *Fr.* ἐλαύνω.
Ἴχνιον, ου, τό, a small print *or* track; a footstep, trace; ἴχνια ....ποδῶν ἠδὲ κνημάων, the light trace of his feet and legs, *Il.* xvi, 71. *Fr.* ἴχνος.
Ἰχνοβάτης, ου, ὁ, one who follows in the track, pursues closely. *Fr.* ἴχνος *and* βαίνω.
Ἰχνογραφία, ας, ἡ, a draught of a ground-plot, plan. *Fr.* γράφω.
Ἰχνοπέδη, ης, ἡ, a fetter; a snare. *Fr.* πέδη.
ΙΧΝΟΣ, εος, τό, the track *or* mark of the foot; the sole of the foot, *Eurip. Hec.* 1042; a trace, ἴχνος....δυσπίκμαρτον, a trace difficult to be discovered, *Soph. Œd. T.* 109; a track, *Xen. de Ven.* iii, 8; v, 7; any vestige, trace, mark, *or* sign, σημεῖον· τὰ ἴχνη τῶν τραυμάτων, *Lucian* i, 280; an exemplar, model; a person in whose steps we desire *or* ought to tread, *that we may not wander from the right path, Rom.* iv, 12; 2 *Cor.* xii, 18; ἵνα ἐπακολουθήσητε τοῖς ἴχνεσι αὐτοῦ, 2 *Pet.* ii, 21, *where Wetstein refers to the Greek phrases,* ἴχνεσι βαίνειν, εἰς ἴχνος ἰέναι, κατ' ἴχνος ἀκολουθεῖν. *Schleusner's Lex. N. T.*
Ἰχνοσκοπέω, ῶ, *f.* ήσω, to look for tracks; to track, *Æschyl. Choëph.* 226. *Fr.* σκοπέω.
ΙΧΩΡ, ῶρος, ὁ, ichor, *or* the etherial fluid in the veins of the gods, *corresponding to the blood of mortals, Hom.*; gore, corrupted blood, matter; the serum *or* watery part of the blood, *Plat. Tim.* 83, *C*; βὶς δ' ἀμβρότον αἷμα θεοῖο, Ἰχώρ, the blood which flowed from the wound of Venus, *Il.* v, 340; *also*, the blood of mortals, *Æschyl. Ag.* 1459. *Fr.* ἰχώρ, *for* ἰχῶρα, *Il.* v, 416.
Ἶψ, ἰπός, ὁ, a worm, *engendered in wood, and which gnaws vines, or the horny parts of a bow, Odys.* xxi, 395. *Th.* ἵπτω.
Ἰψάμην, ω, ατο, 1. *a. m. of* ἵπτω.
Ἴψαο, *Ion. for* ἴψω, 2. *sing.* 1. *a. ind. m.* ἰψάμην, *of* ἵπτω, *or* ἵπω.
ΙΨΟΣ, *or* ἰψός, ου, ὁ, the cork-tree, *Theophr. H. Pl.* 3, 6; *according to some,* the ivy.
Ἴψω. *See* ἴψαο.
Ἴων, όος, *contract.* οῦς, ἡ, *a woman's name,* Io, *the daughter of Inachus, Æschyl. Prom.* 638, 817.
Ἰώ, O, *an exclamation, particularly of joy; also, of sadness.*
Ἰώ, *an adv. of exhortation, applied to dogs, Xen. Cyn.* vi, 17; ἰὼ κύνες, ἰὼ κακάς, *Etym. M.*
Ἰᾶ, *Dor. contract. from* ἰάω.
Ἴω, 1. *sing. subj. of* εἶμι, *from obsol. pres.* ἴω.
Ἴω, *whence* ἴεω, *s. as* ἵημι.
Ἴω, 2. *a. subj. of* εἶμι.
Ἰώ, ἰών, *usually* ἰοῦσα, *and* ἰοῦνται, *Bœot. for* ἐγώ, ἐγών, ἔγωγε.
Ἰῷ, *dat. sing. of* ἰός, οῦ, ὁ, an arrow; *also, adj.* one, *as* ἰῷ ἥματι. *See* ἰός. *But*
Ἰᾷ, ἰῇς, *pres. subj. act. of* ἴημι, *and*
Ἰᾷ, *for* ἐγώ, *Schol. Aristoph.*
Ἰωάβαμ, ὁ, *indecl., a man's name,* Jotham. *Hebr.*
Ἰωακείμ, ὁ, *indecl., a man's name,* Joachim. *Hebr.*
Ἰωάν, *indecl., a man's name,* Joan; *written also* Ἰωνάν.
Ἰωαννᾶ, *indecl., or* Ἰωαννάς, ᾶ, ὁ, *a man's name. But*
Ἰωάννα, ης, ἡ, *a woman's name,* Joanna. *Hebr.*
Ἰωάννης, ου, ὁ, *a man's name,* John. *Hebr.*
Ἰώβ, *a proper name,* Job.
Ἴωγα *and* ἴωνγα, "*Bœotian for* ἔγωγε, *occurring in a fragment of Corinna, Fisch.* ii, 203; *Apoll. Dysc. ap. Maitt.* 422." *Matth. Gr. Gram.* § 145.
ΙΩΓΗ, ῆς, ἡ, a covering, place of shelter; βορέω ὑπ' ἰωγῇ, *Odys.* xiv, 533.
Ἰωγμός, *by aphær. of* δ, *for* διωγμός, pursuit, persecution; *also,* expulsion. *Th.* διώκω.
Ἰώδης, εος, *contract.* ους, ὁ, ἡ, violet-colored; like a violet. *Fr.* εἶδος.
ΙΩΗ, ῆς, ἡ, a voice, cry, shout, sound, *Il.* x, 139; *Soph. Phil.* 216; breeze, blast, *Il.* iv, 276. *Fr.* ἰά.
Ἰωήλ, ὁ, *indecl., the name of one of the prophets,* Joel. *Hebr.*
Ἰῶκα, *for* ἰωκήν, *Il.* xi, 600.
Ἰωκάς, *acc. pl. of*
Ἰωκή, ῆς, ἡ, a shout, *Il.* v, 521 the din of battle: the rout, *for* διωκή, *s. as* δίωξις.
Ἰωλκός, οῦ, ἡ, *a city of Thessaly so called,* Iolchus.
Ἰῶμαι, *the first syllable is common, Porson's Pref. to Hec. p.* xvii.
Ἴωμεν, 1. *pl.* 2. *a. subj. of* ἶμι, to go.
Ἰώμενος, *part. pres. contract. of* ἰάομαι.
Ἰών, *with the last syllable accented,* ah! alas! *From* ἰώ.
Ἰών, ἰοῦσα, ἰόν, *part. pres. of* εἶμι, to go, *Soph. Phil.* 853.
Ἴων, ωνος, ὁ, Ion, *the son of Apollo and Creüsa, the founder of the Ionian race.*
Ἰών, *Bœot. for* ἐγών.
Ἰωνᾶς, ᾶ, ὁ, *the name of a man,* Jonah.
Ἰωνία, ας, ἡ, a bed of violets, a place where ἴα, violets, grow. *Fr.* ἴον.
Ἰωνία, ας, ἡ, *Ionia, Xen. Cyr.* viii, 6, 4; *Æschyl. Pers.* 757. *Fr.* Ἴων.
Ἰωνίζω, *f.* ίσω, to use the customs, manners, *or* language of the Ionians.
Ἰωνικός, ἡ, όν, proper to the Ionians, Ionic; an Ionian; soft, delicate.
Ἰωνική (διάλεκτος), the Ionian dialect.
Ἰωνικῶς, *adv.* in the manner of the Ionians; softly, delicately.
Ἰώνιος, α, ον. *See* Ἰόνιος.
Ἰωνίς, ίδος, ἡ, an Ionian female; Ἰωνὶς (γῆ), Ionia.
Ἰώξ, ἰῶκος, ἡ, *in Hom. s. as* ἰωκή.
Ἰωράμ, ὁ, *indecl., the name of a king,* Joram. *Hebr.*
Ἰωρείμ, ὁ, *indecl., the name of a man,* Jorim. *Hebr.*
Ἰωσαφάτ, ὁ, *indecl., the name of one of the Jewish kings. Hebr.*
Ἰωσῆ, ὁ, *indecl., the name of a man,* Jose. *Hebr.*
Ἰωσήφ, ὁ, *indecl., the name of a man,* Joseph. *Hebr.*
Ἰωσίας, ου, ὁ, *indecl., the name of a man,* Josiah. *Hebr.*
Ἰῶτα, τό, *the name of the smallest letter of the Greek alphabet,* iota.
Ἰωτᾰκισμός, οῦ, ὁ, iotacism, *or* pronouncing the letter ἰῶτα too strongly; having many words together beginning with that letter.
Ἰωχμός, οῦ, ὁ, pursuit, *Il.* viii, 158; tumult of battle, *s. as* ἰωγμός.
ΙΩΨ, ἴωπος, ὁ, *the name of a fish.*

Κ

Κ, κ, *κάππα, τό, indecl., the tenth letter of the Greek alphabet; as a numeral, with a mark above* (κ′), *denoting* 20, *and with a mark below* (͵κ), 20,000 ; *it is nearly related to* γ *and* χ, *and the older Attics changed* χνόος *into* κνόος, γνάπτω, *into* κνάπτω, *etc.; so from* γόνυ *came the English* knee. Κ *before* μ *is changed into* γ, *as* δίδογμαι *for* δίδομαι. *The Æolians and Ionians put* κ *for* π *in interrogatives and relatives, as* κότε, κῶς, κοῖος, ὁκότερος, ὁκόσοι, *for* πότε, πῶς, ποῖος, ὁπότερος, ὁπόσοι. Χ *and* κ *are interchanged, as* μοῦκος, *Doric for* μυχός, δίκομαι *and* κιθών, *Doric and Ionic for* δίχομαι, *and* χιτών, *but, on the other hand,* ἀτρεχής, *Doric for* ἀτρεκής (*Koen. l. c.* 167, *a*). *See* § 33. *In grammars,* κ *is always placed as the soft mute, and* γ, *as the middle mute, but the former has a stronger sound than the latter;* γ *before* γ, *as also before* κ, χ, ξ, *is pronounced like our* ng ; *as in* ἄγγελος, *pron.* ang-gelos, *etc.*

Κᾱ, *conj., Dor. for Ion.* κε.

ΚΑΒΑ΄ΛΛΗΣ, ου, ὁ, a horse, nag, packhorse ; *Lat.* caballus.

Κάββα', *and* κάβαλε, *Poet. for* κατέβαλε, 3. *sing.* 2. *a. ind. act.; and*

Καββάλειν, *for* καταβαλεῖν, 2. *a. inf. act., and*

Καββάλετ', 3. *sing.* 2. *a. ind. m. for* κατεβάλετο, *from* καταβάλλω.

Καββᾰλῐκός, ή, όν, *for* καταβαλικός, able to overthrow, good at wrestling. *Same Th.*

Καββάς, άντος, ὁ, *Poet. by syncop. for* καταβάς, *part.* 2. *a. act. of* καταβαίνω.

Καβειρῐκός, ή, όν, belonging to the mysteries of the Cabeiri, *divinities who were worshipped in Lemnos and Samothrace.*

Κάβειροι, ων, αἱ, the Cabeiri, *sons of Vulcan, said to be inventors of certain mysteries celebrated in Samothrace, etc.*

Κάδη, ης, ἡ, food, *as if from* κάπτω, to eat.

Κάδηξ, ηκος, ὁ, *and* κάδαξ, *a false reading for* καύηξ.

ΚΑ΄ΒΟΣ, ου, ὁ, a certain measure for corn *or* grain, *corresponding to the Greek chœnix; probably the Hebr.* cab.

Κάγ, *Epic for* κατά, *in* καγγόνυ, *for* κατὰ γόνυ, *Il.* xx, 458.

Καγαθός, *for* καὶ ἀγαθός.

Καγκαλίος, ία, ίον. *See* κάγκᾰνος.

ΚΑ΄ΓΚΑΜΟΝ, ου, τό, the gum of an Arabian tree, gum-lac.

Κάγκᾰνος, *or* κάγχᾰνος, ὁ, ἡ, dry, fit to burn, *Theocr. Idyl.* xxiv, 87 ; without moisture. *Fr.* καγχαίνω.

ΚΑΓΧΑ΄ΖΩ, *f.* άσω, to laugh loudly, heartily, immoderately ; to giggle ; to be merry *or* gay ; to deride, *Soph. Aj.* 197 ; *where the best reading is* καχαζόντων · to revile, rail at. *Th.* χάω, χάζω, καχάζω, *and* καγχάζω.

ΚΑΓΧΑΙΝΩ, *and* καγκαίνω, to dry *or* make dry ; to warm, parch.

Καγχαλάω, ῶ, to laugh loud ; to laugh, exult ; καγχαλόων, exulting, *Il.* vi, 514 ; to triumph, to rejoice ; *found in the present only. Fr.* καγχάζω.

Καγχαλόωσι, *Poet. for* καγχαλῶσι, 3. *pl. pres. subj. act. of preced.*

Καγχασμός, οῦ, ὁ, loud *or* immoderate laughter. *Fr.* καγχάζω.

Καγχλάζω, *f.* άσω, to laugh immoderately *or* heartily, *Lucian* ii, 115.

Κάγχρῠς, υος, ἡ, meal, roasted barley, *Aristoph. Nub.* 1362 ; catkins *of nut-trees.*

Κάγώ, *for* καὶ ἐγώ, and I.

Κάδδ', *for* κατὰ δέ, *and*

Κάδδ' ἄρα, *for* κατὰ δὲ ἄρα.

Κάδδ' ἴβαλε, *for* κατέβαλε. *So* κάδδ' ἴδρις, *for* κατίδρις.

Καδδί, *Poet. for* κατὰ δέ, *but writing* καδδί, καδδύναμιν, *as one word, is wrong.*

Καδδίπτεσι, *Poet. for* κατίπτεσι, 3. *sing.* 2. *a. ind. of* καταπίπτω.

Καδδραθίτην, *Dor. and Æol. for* κατεδραθίτην, 3. *dual* 2. *a. ind. act. of* καταδαρθάνω. *Th.* δαρθάνω, *the same;* 2. *a. ind. act.* ἔδαρθον, *and by metath.* ἔδραθον, *f. m.* δαρθήσομαι.

Καδδύνᾰμιν, *or* κὰδ δύναμιν, *Ion or Dor. for* κατὰ δύναμιν, according to one's ability, to the best of one's ability. *See remark under* καδδί.

Καδδῦσαι, *for* καταδῦσαι, *nom. pl. fem. part.* 2. *a. act. of* καταδύω.

Καδίκαστον, *for* καὶ ἀδίκαστον, *Longin.* 44.

Καδησῖμ, sodomites, male prostitutes, 2 *Kings* xxiii, 7.

Καδίον, ου, τό, a pouch, bag ; a little pot *or* bucket, *LXX. Fr.* κάδος.

Καδίσκος, ου, ὁ, a little cask *or* casket ; a bucket ; an urn, *Demosth.* 1382, 27 ; καδίσκοι, the balloting urns *that were placed upon the* βῆμα, *the one for acquittal, the other for condemnation, Aristoph. Vesp.* 321 ; *the one for condemnation was placed in front,* ὁ πρότερος, *the other for mercy, or acquittal, behind,* ὁ ὕστερος, *Id.* 991, 995. *Fr.* κάδος.

Καδμεία, ας, ἡ, the citadel of Thebes ; Καδμεῖος, εία, ον, belonging to Cadmus, *the founder of Thebes,* Theban.

Καδμεῖος, εία, εῖον, of Cadmus, Cadmean, Theban. *Fr.* κάδμος.

Καδμείων, ωνος, ὁ, a descendant of Cadmus, a Theban.

Καδμείωνας, *acc. pl. of preced.*

Καδμηΐδων ἀπὸ Θηβῶν, *Dor. for* Κηδμηίων ἀπὸ Θηβῶν, from Cadmean Thebes.

Καδμήϊος, η, ον, *Poet. and Ion. for* Καδμεῖος.

Καδμηΐς, ίδος, ἡ, Cadmean, Theban ; the citadel of Thebes.

Καδμογενής, ους, ὁ, ἡ, sprung from Cadmus, *Eurip. Phœn.* 82 ; Κάδμος, ου, ὁ, Cadmus, *the founder of Thebes, Soph. Œd. T.* 1.

Κᾶδος, ους, τό, *Poet for* κῆδος.

ΚΑ'ΔΟΣ, *or* κάδδος, ου, ὁ, a vessel for holding water *or* wine, a pail, bucket, cask; a ballot-box. *Th.* χάω, *Ion.* κάω, κάζω.

Κάδουλοι, *or* κάδωλοι, ων, οἱ, boys employed in the mysteries of the Cabeiri.

ΚΑΔΥ΄ΤΑΣ, ου, ὁ, *a Syrian plant, of the parasitical tribe,* dodder.

Κάιρα, ἡ, *fem. of* Κάρ, a Carian woman; *also a fem. adj. for* Καρική, *as* Κάιρα ἰσθής, the Carian dress.

Κατίς, 2. *a. part. pas. of* καίω.

ΚΑ΄ΖΩ, *probably an Ionic form for* χάζω, *except that in the pres. only* χάζω, χάζομαι, *occurs; on the other hand* κάζω *only in the derivative tenses, and in peculiar senses. The radical form appears to have been* χάω, to stand open, to be empty, *Lat.* hio. *Hence,* χάος *and* χάρος, *contract.* χῶρος (*Valck. in Lennep. Etym.* 1097), *and* χάσμα. *Either from* κήδομαι, (*as* εἰδήσω *from* εἴδω,) *or from* κάζω, καδὰ καδήσω, *comes* κεκαδησόμεθα, *Il.* viii, 353 ; *the aor.* κεκάδοντο *occurs in Il.* iv, 497 ; xv, 574 ; they retreated, gave way, got out of the way of the javelins, without making the army retreat. *In the act. joined with the gen., it signifies* to bereave, *properly,* to make one quit any thing, *where an aor. is used,* κεκαδών, *Il.* xi, 334 ; *and a fut. derived from it* κεκαδήσω, *Odys.* xxi, 153, 170 ; Θυμοῦ καὶ ψυχῆς κεκαδήσειν, *i. e.* ὑποχωρῆσαι ποιήσας, *according to Eustathius, in the same manner as* ὄφρα ἑ τιμῆς καὶ σκήπτρων ἐλάσειαν, *Ap. Rhod.* iii, 597. *Since he who compels another to make way for him is superior to the other, hence a new signification,* to overcome; *in this sense only the pf. pas. is used,* κέκασμαι, ἐκεκάσμην, *Il.* xiii, 431 ; *hence, without an acc.,* to distinguish one's self, *Odys.* xxiv, 508 ; *Il.* xxiv, 546 ; πλούτῳ τε καὶ υἱάσι φασὶ κεκάσθαι, *part.* κεκασμένος, *Il.* iv, 339 ; *Dor.* κεκαδμένος, *Pind Olymp.* i, 42 ; ἐλίφαντι φαίδιμον Ὦμον κεκαδμένον. (*T. H. ad J. Poll.* 1233. *Interpret. ad Hesych. v.* Κεκαδησόμεθα. *Herm. de Em. Gr. Gram.* 296 ; *Hist. Thes. T.* 4 ; *Schneider's Gr. Lex. v.* Χάζω.) *Matth. Gr. Gram.* § 238. *Dunb. Le~ According to Passow,* κάζω *is the obsolete root of* κίκασμαι, *pf. to* καίνυμαι.

Καᾶ, 3. *sing.* 2. *a. subj. pas., and* Καήσομαι, 2. *f. ind. pas. of* καίω.

Καήμεναι, *orig. inf. of* 2. *aor. pas. of* καίω, *Il.* xxiii, 198 ; *hence,* καᾶναι.

Καθ', *for* κατά, *before an aspirate.*

Καθά, *an adv. formed from* καθ' ἅ, according to which ; as, just as.

Καθαγίζω, *f.* ίσω, *Ion.* καταγίζω, to consecrate, dedicate, devote to, *particularly by burnt sacrifice;* to sanctify ; to perform funeral rites ; to pollute, *Soph. Antig.* 1068 ; to burn *or* bury a dead body ; to burn as an offering, to purify, expiate. *Fr.* ἁγίζω.

Καθαγισμός, οῦ, ὁ, a consecration, dedication ; funeral solemnities ; a burning of the dead. *Same Th.*

Καθαγνίζω, *f.* ίσω, to purify, cleanse, expiate ; *pas.* to be purified ; πυρὶ καθήγνισται δίμας, was purified, as to her body, by fire, *Eurip. Orest.* 40. *Fr.* κατά *and* ἁγνός.

Καθαιμακτός, οῦ, ὁ, ἡ, covered with blood, weltering in blood, *Eurip. Orest.* 1353. *Fr.* κατά *und* αἱμάσσω.

Καθαιμάσσω, *f.* άξω, *and* -τόω, ῶ, *f.* ώσω, to defile with blood, make bloody. *Fr.* κατά *and* αἷμα.

Καθαιμᾰτόω, *s. as preced.*

Καθαιμος, ου, ὁ, ἡ, bloody. *Same Th.*

Καθαίρει, 3. *sing. pres. ind. act. of* καθαίρω.

Καθαιρεῖσθαι, *pres. inf. pas. contract. of* καθαιρέω.

Καθαίρεσις, εως, ἡ, a pulling down, destruction, demolition, *as of castles, Thucyd.* v, 42 ; *Xen. Hist.* ii, 2, 9 ; *of crowns,* τῶν στεφάνων, *Demosth.* 755, 8 ; *also,* detriment, loss, ruin. *Fr.* κατά *and* αἱρέω.

Καθαιρετός, ά, όν, to be destroyed, overthrown; must be brought down ; *hence,* must be surpassed καθαιρετέον ἡμῖν ἐστι μελέτῃ, *Thucyd.* i, 121.

Καθαιρέτης, ου, ὁ, an exterminator, destroyer, *Thucyd.* iv, 83. *Fr.* καθαιρέω.

Καθαιρέω, ῶ, *Ion.* καταιρέω, *f.* ήσω, 2. *a.* καθεῖλον, *part.* καθελών, to pull down ; to demolish, subvert ; *in law,* to condemn, *Eurip. Orest.* 852 ; ἡ καθαιροῦσα ψῆφος, a vote (*or* verdict) of guilty, *Lys.* 133, 12 ; κἀμὲ τὸν δυσδαίμονα πάλος καθαιρεῖ, *Soph. Antig.* 275 ; to take away, remove ; to take down, *Eurip Hipp.* 669 ; to draw back, ὅταν καθαιρῆται (ἡ δεξιά), *Xen. Hist* xii, 6 ; to overthrow, destroy reduce, diminish ; to depress ; to slay ; *pas.* to be pulled down, subverted, demolished, reduced ; 1. *a. pas.* καθηρέθην, *pf. pas.* καθήρημαι. *Fr.* κατά *and* αἱρέω.

Κᾰθαίρω, *f.* ᾰρῶ, 1. *a.* ἐκάθηρα, to winnow, separate chaff from corn by a fan, *Xen. Œcon.* xviii, 6 ; ἐπειδὰν καθάρῃς τὸν σῖτον, *Id.* xviii, 8 ; to purge the ground, prepare it for sowing by removing weeds and rubbish (*Plin.* xxxvii, 12, Purgatam puramque glebam, *Lib.* xxviii, 29 ; Purgatus locus, *Cic. Tusc.* i, 23) ; *Xen. Anab.* v, 7, 10 ; *Demosth.* 1269, 10 ; to purge, to cleanse *from guilt by expiatory sacrifices, Herodt.* i, 35 ; *hence,* to expiate ; to purge *or* clear *the country from robbers, the sea from pirates, etc.* ; to free from. *Th.* καθαρός.

Καθαλίσκω, *or* καθάλωμι, *f.* ώσω, *pf.* ήλωκα, to take by surprise *or* unawares ; to find out, discover.

Καθάλλομαι, *f.* οῦμαι, to leap *or* jump down ; to make an attack upon. *Fr.* κατά *and* ἅλλομαι.

Κάθᾰλος, ου, ὁ, ἡ, much salted ; sprinkled with salt. *Fr.* κατά, *and* ἅλς, ἅλος.

Καθάλωμι. *See* καθαλίσκω.

Καθαμαξεύω, *f.* εύσω, to drive carriages through ; to frequent with carriages ; *pas. part.* what is much used, hackneyed, common ; σκώμματα καθημαξευμένα, vulgar jeers *or* jests used by persons in waggons. *Fr.* κατά *and* ἅμαξα.

Καθαμέριος, ου, ὁ, ἡ, daily ; *Dor. for* καθημέριος, *Eurip. Phœn.* 236. *Fr.* κατά *and* ἡμερά.

Κάθαμμα, ᾰτος, τό, any thing knotted *or* tied ; a knot, a tie, intricacy, *Eurip. Hipp.* 668. *Fr.* κατά *and* ἅπτω.

Καθανύω, *Att. for* κατανύω.

Καθάπαξ, *adv. from* κατά *and* ἅπαξ, wholly, totally, utterly, altogether ; μηδένα καθάπαξ, absolutely none : *Dem. de Coron.* 294, 11 ; οἱ καθάπαξ ἐχθροὶ τῆς πόλεως, the declared enemies of the state, *Id.*

Καθάπερ, *adv. from* κατά *and* ἅπερ, *as Xen. Hipp.* iv, 5 ; *Mem.* 2, 29 ; in a similar way, in like manner, just as.

Καθαπτικός, ή, όν, fitted for seizing ; abusive, offensive, biting

provoking, carping. *Fr.* καθάπτομαι.

Καθάπτομαι, *f.* ἅψομαι, *Ion.* κατάπτομαι, *dep. mid.* to touch; to accost, address, *Il.* i, 582; xv, 127; *with acc.*, to blame, provoke, strike, reproach, find fault with, *Thucyd.* vi, 16; ἴσως ἄν μου δικαίως καθάπτοιντο, perhaps they might justly reproach me, *Plat. Crit.* 52, *A*; to soothe; to put the hands on a person addressed; *hence*, to take as witness, *Herodt.* vi, 68; to complain of; to attack, lay hands on (*with gen.*). *And*

Καθαπτός, ή, όν, tied on, wrapped in, clothed in, touched. *From*

Καθάπτω, *f.* άψω, to fasten on, to tie, bind, *Soph. Trach.* 1040; to wrap round; to fit, adapt, join, connect to; *in N. T. intrans. or with* ἑαυτόν *understood, like the middle* καθάπτομαι, to fasten (one's self, itself, *etc.*) upon, *Acts* xxviii, 3, *with gen.*; 1. *a.* καθῆψα. *Fr.* κατά *and* ἅπτω.

Καθάρειος, *or* καθάριος, ου, ὁ, ἡ, clean, pure. *Th.* καθαίρω.

Κἄθἄρευτέον, one must keep clean, be pure *from a thing; verbal adj. From*

Κἄθἄρεύω, *f.* εύσω, to be pure *or* clean, *Demosth.* 1371, 22; *Aristoph. Ran.* 353; *Plat. Phæd.* 58, *B.* "*It appears doubtful whether the verb in this passage,* νόμος ἐστὶν αὐτοῖς ἐν τῷ χρόνῳ τοῦτο καθαρεύειν τὴν πόλιν, *be active or taken in an intransitive sense; the meaning seems to be*, that the city be pure, *i. e.* not polluted by any capital punishment; *still the construction requires the active sense of the verb*, to keep pure from pollution" (*Dunb.*) *But Wyttenbach says, emphatically, that* καθαρεύειν *signifies simply* to be pure, to be unpolluted *or* free from pollution, *in a neuter sense; and the Athenians, during the absence of the sacred ship* (*which went to the oracle at Delos*), *never did any thing by which the city would be polluted, as, for example, by inflicting capital punishments, etc. Wyttenb. Annotat. in Phæd. In Grammar*, to be pure, *as words that have one vowel before another. Th.* καθαρός.

Καθάρθαι, *Ion. for* κεκαθάρθαι, *pf. inf. pas.*, *and*

Καθαρθῆναι, 1. *a. inf. pas. of* καθαίρω, *pf. ind. pas.* κεκάθαρμαι.

Καθαρεῖ, *Att. for* καθαίρεσι, 3. *sing. ..f. ind. act. of* καθαιρέω.

Καθαρεύω, *f.* εύσω, to study cleanliness, purity, neatness. *Of doubtful authority. See Wyttenb. Annotat. in Platon. Phæd., and see* καθαρεύω.

Καθαρίζει, 3. *sing. pres. ind. of*

Καθαρίζω, *f.* ίσω, to cleanse, remove dirt, stains, filth; to purify, to expiate; *s. as* καθαίρω.

Καθαρίόομαι, οῦμαι, to be pure *or* clean, to be purified.

Καθάριος. *See* καθάρειος.

Καθαριότης, ητος, ἡ, neatness, purity, cleanliness, *Plat. Epin.* 984, *A. Fr.* καθαρός.

Καθαρισμός, οῦ, ὁ, external purification of the body, physical purification from filth, *as by ablutions* · κατὰ τὸν καθαρισμὸν τῶν Ἰουδαίων, *John* ii, 6; legal and ceremonial purification; αἱ ἡμέραι τοῦ καθαρισμοῦ, *Luke* ii, 22; baptism; περὶ καθαρισμοῦ, *John* iii, 25; *comp. v.* 22, 23, 26; healing, *particularly of* the leprosy, *Mark* i, 44; *Luke* v, 14; *hence, metaphor.* expiation, remission of sin, *Hebr.* i, 3. Δι' ἑαυτοῦ καθαρισμὸν ποιησάμενος τῶν ἁμαρτιῶν ἡμῶν, *Lucian* 6, 157. *Schleusner's Lex. in N. T.*

Καθαρίως, *adv.* purely, cleanly.

Κάθαρμα, ατος, τό, what is used for cleansing; offscouring, filth, *Æschyl. Choëph.* 96; *as* καθαίρειν *signifies* to expiate; *hence* κάθαρμα *means what we use by way of* expiation *or* lustration; *it was also used for the place in the public assembly that was purified*; πάριθ', ὡς ἄν ἐντὸς ἦτε τοῦ καθάρματος, *Aristoph. Acharn.* 44; men of vile and base characters, *or* in the most abject condition of life, outcasts, scoundrels, *Lucian, Dial. Mort.*; καθάρματα τούτῳ πάντες εἰσὶ καὶ πτωχοὶ καὶ οὐδὲ ἄνθρωποι, *Demosth.* 578, 19.

Καθάρμἄτα, τά, low, worthless fellows; the dregs of the people; *also*, wretches *who were sacrificed to avert the wrath of the gods*; *pl. of preced. Th.* καθαίρω.

Καθαρμόζω, *f.* όσω, to fit to, adjust to, *Eurip. Hipp.* 709; to set in order; to wrap up. *Fr.* κατά *and* ἁρμόζω.

Καθαρμός, οῦ, ὁ, a purifying, a cleansing, a general purification of the whole state; lustration, expiation; ὁσίοις καθαρμοῖσιν, *Eurip. Bacch* 77; *Xen. Anab.* v, 7, 35; καθαρμὸν τῆς χώρης, an expiation for the country, *Herodt.* vii, 197; ποίῳ καθαρμῷ; by what mode of expiation? *Soph. Œd. T.* 99; the mark of a blow *or* stripe, a weal; *also, s. as* κάθαρμα. *Fr.* καθαρός.

Καθαροποιέω, ῶ, *f.* ήσω, to make clean; to purify. *Fr.* καθαρός *and* ποιέω.

Καθαρός, ά, όν, clean, pure, free from impurity, *physically*; clean, *as a place, Plat. Theæt.* 177, *A*; free *from any moral stain*; *hence*, pure, blameless; irreproachable; *with gen.*; *same as the Latin* purus et integer; ἂν καθαροὶ ὦσιν αἱ ψῆφοι καὶ μηδὲν περιῇ, if the accounts are balanced, and there is nothing over, *Demosth.*; οὐ καθαρὸς χεῖρας ἰών, having hands stained with guilt, *lit.* not being unstained (κατά) as to his hands, *Herodt.* i; pure, *as a victim from any stain or spot, Id.* ii, 38; clear, *as a river, from muddiness, Id.* iv, 53; holy; καθαρὰν ποιῆσαι τὴν πόλιν, to purge the city, *Lysias c. Eratosth.*; ἐν καθαρῷ (*scil.* τόπῳ), in a clean place, *Il.* viii, 491; τὸ καθαρὸν τοῦ στράτου, the flower of the army, *Herodt.* iv, 135; *Thucyd.* v, 8; τὸ καθαρόν, purity. *Buttmann, in Lexil., supposes* καθαρός *itself to be a root.*

Καθαρότης, ητος, ἡ, purity, cleanness, neatness; clearness; innocence; φύσει κεκοσμημένην τὸ μὲν σῶμα καθαρότητι, having her person set off with native purity, *Xen. Mem.* ii, 1. *Fr.* καθαρός.

Καθαρπάζω, *f.* άξω, *and* άσω, to snatch *or* seize with violence; to snatch down; to rend; devour. *Fr.* κατά *and* ἁρπάζω.

Καθάρσιον, ου, τό, a purifying, purification; καθαρσίου ἐδέετο κυρῆσαι, *Herodt.* i, 35; *also, an epith. of* Apollo, *the purifying god, Æschyl. Eum.* 63; expiation; an expiatory sacrifice *or* offering; *neut. of*

Καθάρσιος, ου, ὁ, ἡ, purifying, cleansing, expiatory; καθάρσιον ὕδωρ, holy water; Δὶα καθάρσιον, Jupiter, the guardian of the rites of purification, *Herodt.* i, 44; αἷμα γὰρ καθάρσιον, for your blood is sacred, *Æschyl. S. Theb.* 662; *Soph. Antig.* 1130. *Fr.* καθαίρω.

Κάθαρσις, ιως, ἡ, a cleansing; a purgation *or* purification; expiation. *In Aristotle's celebrated definition of Tragedy, the word* κάθαρσις *in the following expression,* τῶν τοιούτων παθημάτων

κάθαρσις, Poet. 6, *has been variously explained by the commentators. It is commonly rendered in the Latin versions by* purgatio, *which also requires explanation, as well as the original; in English it is commonly rendered,* the correction, refinement, *or* purification *of such passions, that is, of pity and terror, and other passions of the same kind. The most recent illustration we have met with is a remarkable passage of Jamblichus de Mysteriis, sect.* i, *cap.* ii, *p.* 22 (*cited in E. H. Barker's Epist. Crit. subjoined to his edition of Arcadius de Accentibus, Lips.* 1820,) *which, as the editor observes, seems to be written with reference to Aristotle's expressions, and from which we extract the following:* Διὰ τοῦτο ἐν τε κωμῳδίᾳ καὶ τραγῳδίᾳ ἀλλότρια πάθη θεωροῦντες, ἵστασθαι τὰ οἰκεῖα πάθη καὶ μετριώτερα ἀπεργαζόμεθα καὶ ἀποκαθαίρομεν, therefore, in comedy and tragedy, by contemplating the passions of others, we compose our own passions and make them moderate, and purify them; *and this accords with the exposition of Aristotle given by Milton, in his introduction to Samson Agonistes, where he remarks, that* Tragedy is said by Aristotle "to be of power by raising pity, and fear, or terror, to purge the minds of those and such like passions, that is, to temper and reduce them to just measure, with a kind of delight, by seeing those passions well imitated." *Mr. Taylor, in his Translation of the Poetic, says, that by the expression "such like passions," Aristotle means not the passions of terror and pity, there mentioned, but those perturbations which form the catastrophe of the tragedy. Thus, in the Ajax of Sophocles, the terror and pity excited by the catastrophe purify the spectator from anger and impiety towards the gods, because through this anger and impiety those misfortunes happened to Ajax. This sense is considered by Dr. Coplestone as "no less just than ingenious," and is adopted by him as "the best which has ever been proposed"; although, as he observes, "a little difficulty still hangs about the word τοιούτων." Taylor's Translation, vol.* i, *Preface, Introduction, and p.* 295.

Καθαρτήριος, ου, ὁ, ἡ, cleansing, purgative; pertaining to expiation *or* purifying: *and*

Καθαρτής, οῦ, ὁ, one who purifies; one who offers expiatory sacrifices, *Soph. Electr.* 70; *Aristoph.* 1045. *Fr.* καθαίρω.

Καθαρτικός, ή, όν, purifying, cleansing; purging, cathartic. *Fr.* καθαίρω.

Καθᾰρῶ, *Dor. for* καθαροῦ, *gen. of* καθαρός· *also* 1. *f. ind. act. of* καθαίρω.

Καθᾰρῶς, *adv.* purely; free from impediment *or* obstacle to one who walks *or* runs, *Xen. Cyn.* iv, 9; sincerely, honestly, religiously, correctly; exactly, fully; obediently, *Il.* ii, 99; ὅταν ὁ ἐπιστάτης βελτίων γένηται, καθαρώτερον τὰ νόμιμα πράττεται, ...by those under his command, *Xen. Cyr.* viii, 1, 2. *Fr.* καθαρός.

Καθαρώτερος, *compar. of* καθαρός.

Καθάψας, *part. of* καθάπτω.

Καθεδοῦμαι, ῇ, εἶται, *f. ind. mid. of* καθίζομαι.

Καθίδρα, ας, ἡ, a seat, a chair, a bench *or* form; a place of sitting; a sojourn, delay; a halt of an army, *Thucyd.* ii, 18. *Fr. κατά and* ἵδρα.

Καθίζομαι, to seat one's self; *hence,* to sit down; *impf.* ἐκαθιζόμην, *Thom. Mag.*; *Buttmann, Irreg. Verbs, considers it as a* 2. *aor., f.* καθεδοῦμαι, 1. *a. pas.* ἐκαθίσθην, to take up a station, *as an army does;* to pitch a tent, encamp; χρήματα ....ἀποφέρειν πρὸς ὑμᾶς ὅπου ἂν καθίζησθε, *Xen. Cyr.* iv, 5, 14; *with* ἀμφί, ὅσον χρόνον ἐκαθίζετο ὁ Κῦρος ἀμφὶ τὴν περὶ τὸ φρούριον οἰκονομίαν, *Id. Cyr.* v, 3, 13; to halt, καθεζόμενος ἐν τῇ Τεγέᾳ.... διέτεμπε, *Id. Hist.* iii, 5, 7; *and with* εἰς *for* ἐν, *but with motion towards implied,* καθεζόμενος εἰς τὸ μέσον σὺν τῇ στρατιᾷ· ἐκείνην καθίζεσθαι, to sit down as a suppliant, *Plut. Vit. Demosth.*; *Thucyd.* i, 24; ὁρῶ τιν' ἐπὶ τοῦ βήματος καθεδούμενον, ἱκετηρίαν ἔχοντα μετὰ τῶν παιδίων καὶ τῆς γυναικός, *Aristoph. Plut.* 382; to besiege a town; to loiter, cease from work. *Fr. κατά and* ἕζομαι.

Καθιζόμενος, η, ον, *part. pres. mid. of the assumed present,*

Καθίζω, *which is not found, but the deficient transitive tenses of* καθίζομαι *are supplied by* καθίζω.

Καθίηκα, *Poet. and Ion. for* καθῆκα, 1. *a. of* καθίημι.

Καθείατο, *Epic for* ἐκάθηντο, 3. *pl. impf. from* κάθημαι. *Il.* xx, 153.

Καθεικέναι, *pf. inf. act. of* καθίημι.

Καθεῖλον, ες, ε, 2. *a. ind. act. of* καθαιρέω.

Καθεῖμαι, *perf. pas. of* καθίημι.

Καθείμαρται, 3. *sing. pf. pas. of* καταμείρω.

Καθειμένος, *part pf. pas. of* καθίημι.

Καθειμένως, *adv.* submissively languidly, gently. *Fr. pf. pas of* καθίημι.

Καθεῖναι, 2. *a. inf. act. of* καθίημι.

Καθεῖντο, 3. *pl. plupf. pas. of* καθίημι. *From* κατά *and* ἵημι.

Καθειργνυμι, καθειργνύω, *and* καθείργω, *f.* καθείρξω, to shut up, *as in a box, prison, cage, or den, Xen. Hist.* iii, 2, 3; αὐτὴν καθείρξαμ' ἐς λοφεῖον στρογγύλον, I would shut her up in a round box, *Aristoph. Nub.* 748; *pf. pas.* καθείργμαι. *Fr. κατά and* εἴργω.

Καθειργνύω. *See* καθείργνυμι.

Καθείργω. *See* καθείργνυμι.

Καθεῖρκται, *and* καθείρκτο, 3. *sing. pf. and plupf. pas. of preced.*

Κάθειρξις, εως, ἡ, the act of shutting up; confinement. *Same Th.*

Καθείς, *part.* 2. *a. act. of* καθίημι.

Καθεῖς, one by one, one after the other, severally. *This should be written* κᾰθ' εἷς· κᾰθ' *is an Attic crasis for* καὶ εἶθ', *and that again, by apocope and because of the aspirate which follows, stands for* κᾰτα (καὶ εἶτα), and then, and afterwards. *Primatt on Gr. Accents, p.* 418. *Fr. κατά and* εἷς.

Καθεῖσα, 1. *a. ind. act. of an assumed present,* καθίζω, *which is not used.*

Καθεῖσε, 3. *sing.* 1. *a. of* καθίζω, she set down *or* placed, *Il.* v, 36. *In Il.* xiv, 204, *it is more likely to be the original form of the* 1. *a. of* καθίημι, I send down, throw down; γαίης νίφεα καθεῖσε καὶ ἀτρυγέτοιο θαλάσσης. *Dunb.*

Καθειστήκειν, *plupf. ind. act of* καθίστημι.

Καθεῖτο, 3. *sing. plupf. ind. pas of* καθίημι.

Καθέκαστος, η, ον, *or* καθ' ἑκάστος every one, every. *Fr. κατα and* ἕκαστος. *Hence,* καθεκάστην, *scil.* ἡμέραν, daily, every day, *and* καθέκαστον, in every place, severally, one by one.

Κωθ, *οὐσιος ευ, ὁ, ἡ,* voluntary, free, spontaneous, *LXX. Fr. κατά and ἑκούσιος.*

Καθίκτης, *ου, ὁ,* a trap-door. *Fr. κατά and ἴχω.*

Καθικτῐκός, *ή, όν,* fitted for *or* capable of restraining, stopping, holding firmly. *Same Th.*

Καθικτός, *ή, όν,* whatever may be kept back *or* restrained; to be repressed, *Demosth.* 515, 11. *Fr. κατέχω.*

Καθιλεῖν, 2. *a. inf. act. of καθαιρέω.*

Καθίλης, 2. *sing.* 2. *a. subj. act. of καθαιρέω.*

Καθιλίσσω, to wrap in. *Fr. κατά and ἑλίσσω.*

Καθιλκύω, *f.* ὔσω, 1. *a.* καθεῖλκῦσα, *Demosth.* 1229, 11; to draw, pull, *or* drag down; to launch a vessel, *Thucyd.* vi, 50. *Fr. κατά and ἑλκύω.*

Καθίλκω, *f.* ἑλκῶ, *the same;* ἐψηφίσαντο τεττεράκοντα τριήρεις καθέλκειν, *Dem. Olynth.* iii, 9, *p.* 48; καθεῖλκον τὰς τριήρεις, *i. e.* εἰς τὴν θάλατταν, *Xen. Anab.* vii, 1, 13. Καθίλκω *and* καταστόω *are verbs properly applied to ships which are taken out of the dock, and signify* to fit out for, *or* send on, an expedition; ἀνέλκω *and* ἀναστόω *are opposed to them. Fr. κατά and* ἕλκω.

Καθελοῦσα, *Dor. for* καθελοῦσα, *fem. of*

Καθελών, 2. *a. part. of* καθαιρέω.

Καθελῶ, ῖς, ῖ, 2. *f. ind. act. of* καθαιρέω.

Κάθεμα, ᾶτος, τό, a necklace of various gems, which hung down on the breast of females; a collar, chain for the neck, *Isa.* iii, 18; *Ezek.* xvi, 11. *Fr. καθίημι.*

Καθίμενος, *part.* 2. *a. mid. of* καθίημι.

Καθίννυμι, to clothe.

Καθεξῆς, *adv.* in connected order, successively, in regular series; afterwards; ὁ καθεξῆς, successive, subsequent. *Fr. κατά and* ἑξῆς.

Κάθεξις, εως, ἡ, the act of restraining, detention, constraint; hinderance retaining, preserving, *Thucyd.* iii, 47. *Fr. κατέχω.*

Καθίξω, *f. act. of κατέχω,* to hold *or* keep down by force, *Il.* xv, 186.

Κάθιο, *Ion. for* κάθισο *or* κάθου, 2. *a. imperat. m. of καθίημι.*

Καθιόρωμεν, *for* καθόρωμεν, 1. *pl. contract. pres. ind. act. of* καθοράω.

Κάθιρμα, *ατος, τό,* a necklace.

Καθιρπύζω, *f.* ὔσω, to creep *or* glide down; to crawl down. *Fr. κατά and* ἑρπύζω.

Καθίρπω, to creep, *as down is said to creep on the cheeks imperceptibly and silently, Xen. Symp.* iv, 23. *Same Th.*

Κάθις, 2. *a. imperat. act. of* καθίημι.

Κάθισαν, 3. *pl.* κάθην, 2. *a. ind. act. of* καθίημι.

Καθίσδομαι, *Dor. for* καθίζομαι.

Κάθισις, εως, ἡ, a letting down; the act of seating, a being seated. *Fr.* καθίζω.

Καθίσσαντο, *Ion. and Poet. for* καθίσαντο, 3. *pl.* 1. *a. ind. m. of* καθίζω.

Καθισταμίνος, *pf. part. pas. of* καθίστημι, *pf. ind. pas.* καθίσταμαι.

Καθίστασαν, *Thucyd.* vii, 28, *seems to be the* 3. *pl. plupf. of* καθίστημι, *for* καθεστήκεσαν, *or, perhaps, the impf. of* καθίστημι, *taken intransitively. Dunb.*

Καθίστατε, *plupf. mid. of* καθίστημι.

Καθίστηκα, ας, ε, *pf. ind. act. in* 3. *pl.* καθεστήκασι.

Καθιστηκότως, *adv.* fixedly, according to established usage, calmly, sedately, steadily, *Aristot. Polit. Fr.* καθίστημι.

Καθιστηκώς, *pf. part., and*

Καθιστήξω, 3. *fut. of* καθίστημι.

Καθεστῶτα, ων, τά, *n. pl. of*

Καθεστώς, ῶσα, ώς, *part.* 2. *pf. of* καθίστημι, appointed, established; τῶν καθεστώτων νόμων, the established laws, *Xen. Mem.* ii, 1.

Καθετήρ, ῆρος, ὁ, a probe, *a surgical instrument, called* a catheter. *Fr.* καθίημι.

Κάθετος, *ου, ὁ, ἡ,* let down, a perpendicular *or* plumb-line; perpendicular height; a fishing line. *Fr.* καθίεμαι.

Κάθευδι, *for* ἑκάθευδε, 3. *sing. impf. ind. Ion. or pres. imperat. act. of*

Καθεύδω, *f.* ευδήσω, to sleep *naturally;* ἡδέως καθευδήσεις, *Xen. Cyr.* vi, 2, 11; viii, 3, 17; to be indolent, inactive, idle; *and thence* indifferent, inattentive; to repose, *Xen. Anab.* i, 1, 8; to slumber, *Eurip. Phœn.* 643; to roost, *as fowls,* κατὰ ξύλου καθεύδεις, *Aristoph. Nub.* 1435; *impf.* καθηῦδον, ἑκάθευδον, *Xen., and* καθεῦδον, *Aristoph. Av.* 495. *Fr. κατά and* εὕδω.

Καθεύρεμα, *or* καθεύρημα, ᾶτος, τό, an unexpected gain *or* acquisition; an invention *or* device, *LXX. Fr. κατά and* εὑρίσκω.

Καθευρίσκω, *f.* ευρήσω, to find out, discover, detect; 1. *a. pas.* καθευρέθην, *Soph. Antig.* 391. *Fr. κατά and* εὑρίσκω.

Καθέψω. *See* καθίψω.

Καθέψησις, εως, ἡ, a boiling down, decoction, digestion. *Fr. κατά and* ἕπτω.

Καθεψιάομαι, ῶμαι, to mock *or* jest at; to rail at. *Fr.* ἐψιάομαι.

Καθίψω, *f.* ήσω, to boil down, to reduce by boiling; to soften, temper, mollify.

Καθεώραον, *and, contracted,*

Καθεώρων, 3. *pl. and* 1. *sing. impf. Att. of* καθοράω.

Καθέως, *Soph. Œd. T.* 254. *See* ἀθέως.

Κάθη, *Att. for* κάθησαι, *and Ion.* κάθηαι, 2. *sing. pres. of* κάθημαι.

Καθήατο, 3. *pl. impf. Ion. for* κάθηντο, *Il.* xi, 76.

Καθηβάω, ῶ, to come to puberty. *Fr.* ἡβάω.

Καθηγεμών, όνος, ὁ, ἡ, a leader, guide, conductor; an adviser, a counsellor; an instructer *or* teacher. *Fr. κατά and* ἡγεμών.

Καθηγέομαι, οῦμαι, to lead the way; to be a leader, to go before; to guide, to direct, *acc. and dat.;* to lead a colony, *Thucyd.* vi, 4; to be a teacher *or* instructer; to institute, to begin. *Fr. κατά and* ἡγέομαι.

Καθηγητής, οῦ, ὁ, a guide, conductor, one who shows *or* leads the way; one who councils *or* directs another; a teacher, a master, *in N. T., like* rabbi, *Matt.* xxiii, 8. *Same Th.*

Καθηδύνω, *f.* υνῶ, to sweeten thoroughly. *Fr. κατά and* ἡδύνω.

Καθηδυπαθέω, ῶ, *f.* ήσω, to live voluptuously, to consume in pleasures, to spend in luxury *or* in sensual gratifications, *Xen. Anab.* i, 3, 3. *Fr. κατά, ἡδύ, and* πάσχω.

Καθῆκα, ας, ε, 1. *a. ind. act. of* καθίημι, to send *or* let down.

Καθήκει, *impersonal, from* καθήκω, it is fit, it is proper *or* becoming.

Καθῆκον, οντος, τό, that which is fit, becoming, suitable, *or* proper, one's duty *or* obligation.

Καθηκόντως, *adv.* agreeably to one's duty; fitly; suitably; as it should be. *From*

Καθήκω, to reach, extend to, to be near, adjacent to: *κόλπου, καὶ τῶν πόλεων, αἱ ἐπὶ τοῦτον καθήκουσιν, Xen. Hist.* vi, 2, 6; to pertain to, belong to, *as a quality, property, attribute, and thence* to behove, *as a moral duty*, to be conformable to *or* prescribed by laws; *impersonally, καθήκει*, it behoves, it becomes, it is the duty of; *hence, Xen. Cyr.* i, 2, 5, *τὰ καθήκοντα*, the duties prescribed by the laws; *ὁπότε καθήκοι ὁ χρόνος, Xen. Hist.* iv, 7, 2; the proper, suitable, legitimate time; *likewise*, what are becoming, proper, *or* suitable *to one's character, condition, etc.*; *οἷς καθήκει*, to whom it belonged as a duty, *Demosth.* 141, 11; *Xen. Anab.* i, 9, 5. *Fr. κατά and ἥκω.*

Καθηλιάζω, *f. άσω*, to place *or* set in the sun; to enlighten with the sun. *Fr. κατά and ἡλιάζω.*

Καθηλόω, ῶ, to fasten with nails, to nail up. *Fr. ἦλος.*

Καθήλωσις, εως, ἡ, a fastening with nails, a nailing up. *Same Th.*

Κάθημαι, *Ion. κάτημαι*, (*not used by the Attic tragedians, except in Soph. Œd. T.* 75; *but the reading is doubtful; nor is it used by Homer,*) I am seated, *a pf. pas. from* ἧμαι, to sit; *impf.* ἐκαθήμην, *frequently without the augment, and always by the tragedians; subj. κάθωμαι, opt. καθοίμην, imperat. κάθησο, inf. καθῆσθαι*, to sit down; to sit in sorrow, *like a mourner; Panthea, when she was captured, χαμαὶ ἐκάθητο·* to take a seat *as a judge, Aristoph. Vesp.* 835; *Nub.* 208; to be at rest, to be inactive; to remain in *or* at, *Demosth.* 235, 22; *Xen. Cyr.* vii, 3; i, 2, 5; *ἐκάθητο κλαίουσα, Eurip. Iph. Aul.* 1175; to sit down, *indolent, inactive, neglectful of duty, Demosth.* 25, 10; 1466, 10; *Herodt.* ii, 86; 3. *sing. impf. frequently καθῆστο· κατίσταται, Ion. for καθῆνται, construct. ἔν τινι, παρά τινι· ἐπί τινι· ἐπί τινος· ἐκ τινος· also with the dat. Fr. κατά and ἧμαι. Dunb.*

Καθημαξευμένος, *used adjectively*, vulgar, hackneyed; trite, common.

Καθημαξευμένως, *adv.* in a vulgar *or* common manner; hackneyed. *See καθαμαξεύω.*

Καθήμενος, η, ον, sitting in *or* upon; *part. pres. of κάθημαι· οὗ ἦσαν καθήμενοι, Acts* ii, 2, where they abode; *a Hebraism, according to Vorstius and Heumannus ad Luc.* xxiv, 49; *but thus Xen.* iv, 74, *ed. Basil., and* i, 177, *where it is joined with διατρίβων.*

Καθημέραν, daily, every day; *used as an adverb, and frequently preceded by the article τό.*

Καθημερία, ας, ἡ, daily occupation; passing the whole day.

Καθημερῖνός, ή, όν, daily; **καθημέριος**, ια, ιον, the same, *Soph. Electr.* 1406. *Fr. κατά and ἡμέρα.*

Καθημέριος, α, ον, *also*, ος, ον, happening every day, daily.

Καθημερόβιος, ου, ὁ, ἡ, living from day to day; improvident, careless of the future. *Fr. ἡμέρα and βίος.*

Κάθην, ης, η, 2. *a. ind. act. of καθίημι.*

Κάθῆραι, *inf. καθήρας, part.* 1. *a. of καθαίρω.*

Κάθηραν, *Poet. for* ἐκάθηραν, 1. *a. of καθαίρω.*

Κάθηρε, *Ion.* 3. *sing.* 1. *a. ind. act. of καθαίρω, f. ἀρῶ.*

Καθηρέθην, *by systole, for καθηρέθην*, 1. *a. ind. pas. of καθαιρέω.*

Καθήρητο, 3. *sing. plupf. pas. of καθαιρέω.*

Καθῆσθαι, *pres. inf. of κάθημαι.*

Κάθησο, 2. *sing. imperat. of κάθημαι.*

Καθήσομαι, 1. *f. ind. m. of κάθημαι.*

Καθῆστο, *Poet. for καθῆτο, with the penult circumflexed, Ion. for* ἐκάθητο, 3. *sing. impf. of κάθημαι, or, as some think*, 3. *sing. plupf. pas. of ἕζω.*

Καθῆψα, 1. *a. act. of καθάπτω.*

Καθίασι, 3. *pl. Att. pres. ind. act. of καθίημι.*

Καθιδρυθείς, *part.* 1. *a. pas. of*

Κάθιδρος, ου, ὁ, ἡ, sweating from fatigue, weary, tired, spent. *Fr. κατά and ἱδρώς.*

Καθιδρόω, ῶ, *f. ώσω*, to cause to perspire, to sweat. *Fr. κατά and ἱδρώς.*

Καθιδρῦνω, *or* **καθιδρύω**, *f. ύσω*, to place, set, cause to sit, *Odys.* xx, 257; to found, establish, *Thucyd.* iv, 46; to erect, build; to consecrate. *Fr. κατά and ἱδρύνω.*

Καθίει, 3. *sing. impf. act. from καθίεω, of καθίημι.*

Καθίεμαι, *pas. of καθιημι.*

Καθιέμενος, *part. pres. pas. of καθίημι.*

Καθίεναι, *inf. of καθίημι.*

Καθίεσαν, ουν, *impf. act. of καθίεω, for καθίημι.*

Καθιερόω, ῶ, *f. ώσω, and καθιερεύω, f. εύσω*, to render sacred *or* holy; to dedicate, consecrate. *Æschin. c. Ctes.* 60, 13; to devote; *πάλιν ὑπεύθυνον οὐκ ἐᾷ τὴν οὐσίαν καθιεροῦν, ...*to dedicate his substance *or* property to religious uses, *Id.* 120, 12; *pas* to be consecrated, dedicated, *Demosth.* 277, 6; *and*

Καθιέρωσις, εως, ἡ, the act of consecrating *or* dedicating; the dedication; *καὶ ἡ καθιέρωσις γεγένηται, Æschin. c. Ctes.* 60, 13. *Fr. κατά, and ἱερόω, ἱερός.*

Καθίεσαν, 3. *pl. impf. ind. act. of καθίημι, from καθίεμαι.*

Καθιζάνω, to sit down, to sit upon, to rest; to place, to set, *Æschyl. Eum.* 29. *See καθίζω.*

Καθίζεο, *Dor. for καθίζου, imper at. mid. of καθίζω.*

Καθίζετε, 2. *pl. pres. imperat. act., and*

Καθίζευ, *Dor. for καθίζου, pres. imperat. m. of καθίζω.*

Καθίζησις, εως, ἡ, the act of placing *or* seating. *Fr. καθίζω.*

Καθιζήσομαι, *whence παρακαθιζησόμενος, Plat. Lys.* 219; *Euthyd. p.* 18; *Matth. Gr. Gram.* § 178. *See καθεύδω.*

Καθίζουσαν, *acc. sing. part. pres. f. g. of*

Καθίζω, *Ion. κατίζω, f. ίσω, Att. ιῶ, Dor. ίζω*, 1. *a.* ἐκάθισα, *pf.* κεκάθικα, *f. mid. καθιζήσομαι, transitively*, to cause *or* order any person to sit down; *ἄλλους μὲν κάθισον Τρῶας, Il.* vii, 49; *κάθιζε*, sit down; *κάθιζέ νύν με, Soph. Œd. C.* 21; *καθίσας αὐτὸν· ἐπὶ τὸν θρόνον τὸν βασίλειον αὐτὸν καθιεῖν, Xen. Anab.* ii, 1, 4; to order an army to pitch their tents *or* encamp, *Xen. Cyr.* vi, 1, 14; *καὶ καθίσας τὸν στρατόν*, and having encamped his army, *Thucyd.* ii, 71; to constitute a court, convene a meeting; to appoint, *as a judge;* to institute; to seat one's self; to sit; *ἄν τε πεντακοσίους, ἄν τε χιλίους, ἄν τε ὁπόσους δὴ ἡ πόλις καθίσῃ, Demosth.* 585, *antepen.; intransitively*, to sit down; *ῥᾳστὰ ἀφ' ὧν καθίζουσιν οἱ Πέρσαι μαλακῶς, Xen. Hist.* iv, 1, 13, to tarry, dwell, remain.

Καθίημι, *f. ήσω*, 1. *a. καθῆκα, Poet. καθέηκα, pres. infin. καθιέναι, part. καθείς*, to send down, let down, put down; to lower, to lay *an ambush;* to let go,

said of horses starting in the race, Thucyd. vi, 16; to let down, *hence,* extend, *Id.* v, 52; to let go, *hence,* relax, *Id.* ii, 91; to send privily; to put in; *by metaphor,* to try, prove; to let grow; to lower *the voice*; καθίει, 2. *sing. imperat. formed from* καθίεω· καθίει σαυτὸν θαῤῥῶν, cast yourself down boldly, *Aristoph. Vesp.* 387; γνώμας καθεῖναι τῆς πόλεως, to sound the sentiments of the city, *as mariners sound the depth of the sea by heaving the lead, Aristoph.*; καθιέναι λόγον, to bring down the speech *to the capacity, temper, or views of the audience, Demosth.* 858, 10; καθιέναι πεῖραν, to make an attempt; 2. *a.* κάθην, *pres. pas.* καθίεμαι, to be sent down *or* let down, *part. pres. pas.* καθιέμενος, η, ον, hanging down; θρὶξ καθιεμένη, dishevelled hair. *Fr.* κατά *and* ἵημι.

Καθίκεο, *Ion. for* καθίκου, 2. *sing.* 2. *a. m. of* καθικνέομαι.

Καθικέτευον, *impf. ind. act. of*

Καθικετεύω, *f.* εύσω, to supplicate earnestly; to implore *or* entreat, *Eurip. Orest.* 318. *Fr.* κατά *and* ἱκετεύω.

Καθικμαίνω, to sprinkle, moisten, wet, soak, steep, *Il.* xiv, 104. *Fr.* ἰκμαίνω.

Καθικνέομαι, *f.* ἵξομαι, 2. *a.* ἱκόμην, to attain to, arrive at, reach; to touch, to penetrate, affect; *Soph. Œd. T.* 809; *with the gen.,* to strike; to reproach; to inveigh against, abuse. *Fr.* κατά *and* ἱκνέομαι.

Καθιμάω, ῶ, to let down by a rope; εἶτα καθίμα δήσας σαυτόν, *Aristoph. Vesp.* 379. *Fr.* κατά *and* ἱμάω.

Καθίξας, *part.* 1. *a. act. Dor. for* καθίσας, *from* καθίζω.

Καθίξῃ, *or perhaps more correctly* καθίζῃ, *Dor. for* καθίσῃ, 3. *sing.* 1. *a. subj. act. of* καθίζω, *or perhaps it should be* καθιξεῖ, 3. *sing.* 1. *f. Dor.* καθιξῶ, εῖς, εῖ, *for* καθίσω, ιεῖς, ιεῖ.

Καθίξω, *Dor. for* καθίσω, 1. *f. of* καθίζω.

Καθιοῦμαι, *Att. for* καθίσομαι, 1. *f. ind. m. of the same verb.*

Καθιππάζω, *and* καθιππάζομαι, *and*

Καθιππεύω, to ride against; to ride down; to trample upon; to insult, *Æschyl. Eum.* 749; to make an inroad with cavalry, attack with cavalry, *Eurip. Phœn.* 744. *Fr.* κατά *and* ἱππεύω.

Καθίπταμαι, *f. m.* πτήσομαι, to fly down, descend by flying; 2. *a. subj.* κατάπτω, *part.* 2. *a.* καταπτάς, 2. *a. m.* κατεπτάμην. *See* ἵστημι.

Καθίπτημι, to fly down, away, *or* off.

Καθίσαι, 1. *a. inf. act., and*

Καθίσας, *part.* 1. *a. act., and*

Καθίσατε, 2. *pl.* 1. *a. imperat. act., and*

Καθίσει, 3. *sing.* 1. *f. act., and*

Καθίσεσθε, 2. *pl.* 1. *f. m., and*

Καθίσῃ, 3. *sing.* 1. *a. subj. act. of* καθίζω.

Κάθισις, εως, ἡ, a seating; a sitting, seat; *and*

Κάθισμα, ατος, τό, a sitting *or* seat; a chair. *Fr.* καθίζω.

Καθίστα, *by apocope for* καθίσταθι, *pres. imperat. act. of* καθίστημι.

Καθίστᾶμαι, to constitute; to establish; to arrange, to set in order; *and pas.* to be placed; to be arranged *or* set in order; to be begun; *also,* to be, to become. *Th.* ἵστημι.

Καθιστᾶναι, *pres. inf. act. of* καθίστημι.

Καθιστάω, ῶ, *for* καθίστημι.

Καθίστη, 3. *sing. impf. act. of*

Καθίστημι, *f.* καταστήσω, 1. *a.* κατέστησα, 2. *a.* κατέστην, *pf.* καθέστηκα, *pf. inf.* καθεστάναι, *for* καθεστηκέναι, *Soph. Œd. T.* 703; 1. *a. pas.* κατεστάθην· to set *or* put down, to place; to set *or* put in any place; εἰς τὸ φανερόν σε καταστήσαντας, putting you in a conspicuous place, *Xen. Anab.* vii, 7, 13; to appoint; to institute; οἱ τὰς τελετὰς ἡμῖν οὗτοι καταστήσαντες, *Plut. Phæd.* 69, *C*, to arrange, put in order, *pres. impf. fut. and* 1. *a. are transitive*; to place in array of battle; ἵστασι κατίστησι τὸ στράτευμα, *Xen. Anab.* ii, 3, 2; τὸ ἱππικὸν εἰς τὸ Μαιάνδρου πεδίον κατέστησεν, *Id. Hist.* iii, 4, 21; to effect, to cause, to render; οὐκ ἀργοὺς, οὐδὲ ἀκάρπους καθίστησιν, *Id. Anab.* vii, 7, 13. *The* 2. *aor. pf. and plupf. intransitive, generally in the sense of* to be, to become; to be instituted *or* appointed; to be established, *with* ἐπί *and an acc.*; ἐπὶ τοὺς πλείους....καθεστάναι ἄλλον ἄρχοντα, *Xen. Cyr.* iv, 5, 19; ἐπὶ πᾶλλα καθίστη ἄλλους ἐπιμελητάς, viii, 1, 3; *mid.* καθίσταμαι, to put one's self in a position; to appoint, *Xen. Mem.*, τοὺς μὲν τῆς πόλεως ἄρχοντας ἀπὸ κυάμου καθίστασθαι· *pas.* to be reduced to, to become; ἐς λύσιν μετὰ φόβου καθίστατο, *Thucyd.* vii; φρούριον κατέστη, became a garrison, *Id.* vii, 28; *pf.* καθέστηκα· ἐχθρὰ καθέστηκα, I am become an enemy, *Eurip. Med.* 507; 2. *a.* κατέστην· εἰς ὑμᾶς κατέστην, and I stood before you, *Demosth.* 1030, 3; εἰς τὴν ἀρχὴν κατέστησαν, were established in the government, *Lysias c. Eratosth.*; *Thucyd.* iii, 85; καταστάντες κύριοι καὶ τῶν σωμάτων καὶ τῶν πόλεων, having become masters of their persons and cities, *Dem. de Coron.*; κατάστας, composed, *Æschyl. Pers.* 300; καθεστώς, ῶσα, ώς, appointed, ordained, *part.* 2. *pf., Soph. Antig.* 1113; established; τὰ καθεστῶτα, the present state of affairs; παρὰ τὸ καθεστηκός, contrary to established custom. *Fr.* κατά *and* ἵστημι.

Καθίστησι, 3. *sing. pres. ind. act. of the preceding verb.*

Καθιστῶσα, *Att. for* καθιστᾶσα, *part. pres. f. g., as if from* καθιστάω, *from the same verb.*

Καθό, *adv. for* καθ' ὅ, so as, as far as, according to what, in that, by which; wherefore. *Fr* κατά *and* ὅ.

Καθοδηγέω, ῶ, *f.* ήσω, καθωδήγηκα, to show *or* lead the way, to conduct, lead. *Fr.* κατά, ὁδός, *and* ἡγέομαι.

Κάθοδος, ου, ὁ, a descent *or* way down; departure, migration from a place; return *from exile, Herodt.* i, 61. *Fr.* κατά *and* ὁδός.

Καθολικός, ή, όν, universal, general; catholic. *Fr.* κατά *and* ὅλος.

Καθολικῶς, *adv.* universally, generally. *Same Th.*

Καθολκή, ῆς, ἡ, the act of drawing *or* dragging down *or* out of. *Fr.* καθέλκω.

Καθόλου, *adv.* entirely, wholly, upon the whole, altogether, at all, in general, generally, universally; καθόλου μὲν οὖν ἔμοιγε φαίνεσθε ἐν μεγάλῃ ἐυηθείᾳ ἔσεσθαι, *Dem. de Coron. Philip's letter*; ἡ καθόλου ἀπόδειξις, a universal *or* general proof, *as opposed to* ἡ κατὰ μέρος, *Aristot. Org. Fr.* κατά *and* ὅλος.

Καθομαλίζω, *f.* ίσω, to make even, level, plain, smooth; to make mild *or* gentle. *Fr.* ὁμαλός.

Καθομηρίζω, to describe *or* write like Homer. *Fr.* Ὅμηρος.

Καθομιλέω, ῶ, *f.* ήσω, to converse *or* associate with; to conciliate favor by familiarity, have fre-

quent intercourse with ; *pas.* to be familiar *or* common. *Fr.* ὁμιλέω.

Καθομολογέω, ῶ, *f.* ήσω, to confess, own, acknowledge ; to promise, betroth ; *pres. pas.* καθομολογοῦμαι, to be betrothed, promised. *Fr.* ὁμολογέω.

Καθοπλίζω, *f.* ίσω, to arm (another) completely, to equip, furnish with arms ; *mid.* to arm one's self completely ; *pas.* καθοπλίζομαι, to be armed. *Fr.* κατά *and* ὁπλίζω.

Καθόπλισις, εως, ἡ, an arming ; παρέχοιεν αὐτοῖς ἀσφαλῆ τὴν καθόπλισιν, to afford them the power of arming themselves securely, *Xen. Cyr.* viii, 5, 6 ; an equipment. *Same Th.*

Καθορᾷ, 3. *sing. pres. pas. ind. act. of*

Καθοράω, ῶ, *f.* κατόψομαι, *pf.* καθώρακα, *Att.* καθεώρακα, 2. *a.* κατεῖδον, *Soph. Œd. T.* 117 ; 2. *a. mid.* κατειδόμην, *Id. Electr.* 880 ; to look down on, to observe from above, *Xen. Cyr.* iii, 2, 5 ; *Hist.* vi, 2, 17 ; *Il.* xi, 337 ; to behold from a distance ; καθορῶσι τὸν Κῦρον προσιόντα, *Xen. Cyr.* v, 4, 3 ; to contemplate, behold ; to survey with attention, *Id. Anab.* i, 8, 18 ; to regard with commiseration, Θεὸς ἐπεκαλεῖτο καὶ ἀνθρώπους καθορᾶν τὰ γιγνόμενα, *Id. Hist.* ii, 3, 23 ; to look at, *Id. Mem.* iv, 7, 7. *Fr.* ὁράω.

Καθορίζω, *f.* ίσω, to set bounds to ; to limit, define. *Fr.* κατά *and* ὁρίζω. *Th.* ὅρος.

Καθορμάω, ήσω, to set in motion, impel.

Καθορμίζω, *f.* ίσω, to bring a vessel into an anchorage ; to come into port, arrive ; to bring to land ; σαυτὸν....καθώρμισας, you have landed yourself, *Æschyl. Prom.* 967 ; *mid.* to come into harbour. *Th.* ὅρμος.

Καθόρμιον, ου, τό, a collar, a necklace, *Hos.* ii, 13. *Th.* ὅρμος.

Καθοσιόω, ῶ, *f.* ώσω, to make holy, purify from sin, expiate ; to consecrate, dedicate, devote. *Fr.* ὁσιόω.

Καθόσον, *and* καθ' ὅσον, as much as, in so far as ; *for* καθώς, *Hebr.* ix, 27. *Fr.* ὅσος.

Καθότι, how ? in what manner ? according as ; since, because. *Fr.* ὅτι.

Κάθου, 2. *a. imperat. m.* κάθεσο, κάθευ, *and* κάθου, *of* καθίημι ; *also*

Κάθου, *for* κάθησο, *whence* κάθηο, *and by systole* κάθεο, *and by crasis* κάθου, *from* κάθημαι, to sit.

Καθυβρίζω, *f.* ίσω, to treat haughtily *or* insolently, to insult, outrage ; to injure wantonly ; to affront ; *generally with an acc. or gen. with dat., Soph. Aj.* 153. *Fr.* κατά *and* ὑβρίζω. *Th.* ὕβρις.

Καθυγραίνω, to wet thoroughly, to bedew, to irrigate. *Fr.* ὑγρός.

Κάθυγρος, ου, ὁ, ἡ, wet, moist, full of water ; *Soph. Œd. C.* 158, *has* κάθυδρος · κάθυδρος κρατήρ, *s. as* κάθυγρος, spongy, soft. *Same Th.*

Κάθυδρος, ον, full of water, κάθυδρος κρατήρ, a cup of water, *and by periph. for* water *itself.*

Καθυλακτέω, ῶ, *f.* ήσω, to bark at, to bark, to howl. *Fr.* ὑλακτέω.

Καθυμνέω, ῶ, *f.* ήσω, to sing a hymn, to praise, celebrate. *Fr.* ὑμνέω.

Καθυπερἄκοντίζω, ίσω, to shoot beyond *another*, excel in shooting.

Καθυπερέχω, to be superior to, to excel greatly, to conquer, to surpass. *Fr.* ὑπέρ *and* ἔχω.

Καθύπερθεν, *or* καθύπερθε, *adv.* from above, on the top, above, on, superior, beyond.

Καθυπέρτερος, α, ον, superior, more flourishing, *Thucyd.* vii, 56. *Fr.* ὑπέρ.

Καθυπισχνέομαι, to promise earnestly.

Καθυπνής, έος, *and* καθυπνος, ου, ὁ, ἡ, sleepy ; sound sleep. *Fr.* ὕπνος.

Καθυπνόω, ῶ, *f.* ώσω, to fall asleep ; to sleep soundly *or* quietly, *Xen. Mem.* ii, 1. *Fr.* ὑπνόω.

Καθυποκρῑνομαι, to captivate *or* deceive by theatrical arts, *Demosth.* 449, 16 ; to play the part of ; to feign, pretend to be, *Lucian* ii, 119 ; *Diod. Sic. Fr.* ὑποκρίνομαι.

Καθυποτάσσω, to reduce to subjection, to subjugate. *Fr.* τάσσω.

Καθυστερέω, ῶ, *f.* ήσω, to be after, come after, come too late, to be behind hand : to be inferior to. *Fr.* ὕστερος.

Καθυφαίνω, *f.* φἄνῶ, to weave, inweave, interweave. *Fr.* ὑφαίνω.

Καθυφίεμαι, *from* καθυφίημι.

Καθυφείς, *part.* 2. *a. act. of* καθυφίημι.

Καθυφέσθαι, 2. *a. inf. m. of the same verb.*

Καθύφησις, εως, ἡ, remissness collusive delays between an advocate and the opposite party, subterfuge, prevarication. *From*

Καθυφίημι, to yield, give way ; to remit *one's exertions* ; to give up, abate, abandon ; to betray one's cause to the adversary, *Dem. de Coron. in Coll. Maj.* iii, 108 ; *mid.* καθυφίεμαι, to be remiss *or* neglectful (*of one's own interest*), *Id. Olynth.* ii, *in Coll. Maj.* 1, 181 ; to abandon one's interest ; to neglect, let slip, withdraw. *Fr.* ὑφίημι.

Καθώς, as, just as, inasmuch as, according to, since, when, in which manner. *Fr.* ὡς.

ΚΑΙ', *a copulative conjunction* ; and, also ; even ; *it serves to connect sentences and clauses of sentences, denoting an additional circumstance, or something added ; but all its significations may be included in those above given ; τε seems to bear a near affinity to it, and they are both frequently found in the same sentence or clause ; τε καὶ*, this also, that, both, and also. *It is frequently used with other particles, as in the following (alphabetical) list ; καὶ ἄν, s. as κἄν*, and, if, although, even though, even if ; *also, κἀν, for καὶ ἐν, Plut. Phæd.* 78 ; — καὶ γάρ, for then ; καὶ γὰρ δή, καὶ γὰρ οὖν, καὶ γάρ τοι, *and Poet.* καὶ γὰρ ῥά, certainly then, for then ; — καί γε, and indeed, at least, however ; *but a word or words always intervene,* καὶ πέλας γ' ὁρᾷς, *Soph. Phil.* 1280 ; — καὶ ....δέ (*in Homer*, close together), and besides, *in strengthening additions* ; — καὶ δὴ καί, and also ; — καὶ δή, even now, this moment, accordingly, (and) now, yes indeed, καὶ δὴ μεθίημι, yes indeed I let go, *Soph. Phil.* 807 ; καὶ δὴ καί, and also indeed ; — καὶ εἰ, although, even though ; — καὶ ἓξ (ἑβδομήκοντα), about (seventy) ; — καὶ....καί, both....and, *or*, as well...as ; — καὶ μάλα γέ, most certainly, yes indeed ; — καὶ μέν, and indeed, yes indeed ; καὶ μὴν δή, *and* καὶ μὲν δὴ καί, but also, moreover, besides ; — καὶ μήν, and indeed, and truly, but yet ; (and) yet, (and) in truth, *especially where a transition is made to something new, Xen. Mem.* ii, 7, 1 ; *comp. Odys* xi, 581, 392 ; *Soph. Œd. C.* 549, 1249 ; καὶ μήν γε, and certainly, indeed, καὶ μὴν ἐμοῦ γε, *Id. Phil.* 656 καὶ μὴν καί, and farther, be-

sides ; — καὶ πέρ, although, *Id. Aj.* 122 ; — "καὶ πῶς *and* πῶς καί *have very different meanings ; καὶ πῶς is used in asking a question which implies an objection or contradiction to the preceding remark ; as,* καὶ πῶς γένοιτ' ἂν τῶνδε δυσστομώτερα, *where Creon's question is an implied affirmative, that the messenger's previous remark was not true ; but* πῶς καί *asks some additional information ; as,* πῶς καὶ πέπρακται διπτύχων παίδων φόνος ; *in this bitter sense* καί *follows the interrogatives* τίς, πῶς, ποῖ, ποῦ, πόθεν. *Sometimes, between the interrogative and* καί, δέ *is inserted."* (*Porson ad Phœn.* 1373) ; — καὶ ῥα, and so, thus, *Epic* ; — καὶ τοί, but yet, and yet, but ; καὶ τοί γε, *with other words always intervening ; as,* καίτοι τοσοῦτόν γ' οἶδα, *Soph. Œd. T.* 1455 ; — καὶ ταῦτα, and that, and that being so, and considering that ; *as,* τὶ γὰρ δεινότερον δικαστοῦ, καὶ ταῦτα γέροντος, for what is worse than a judge, and that an old one, *i. e.* especially an old one ; καί, when ; ἥξουσι καὶ παραξαλοῦσι, *Luke* xix, 43, *considered as a Hebraism by Grotius ad Matt.* xv, 25, *and Beza ad Marc.* xv, 38 ; *but it is used in the same manner by Hom. Odys.* v. 262 ; τέταρτον ἦμαρ ἦην καὶ τῷ τετελέστατο ἅπαντα, it was the fourth day when all things were completed by him ; *also,* but ; *as,* καὶ οὐ πάντως τοῖς πόροις, 1 *Cor.* v, 10 ; καὶ ἀπ' ἐμαυτοῦ ποιῶ οὐδέν, *John* viii, 28 ; καὶ οὐ μὴ τιμήσῃ τὸν πατέρα, *Matt.* xv, 5 ; *it is redundant in Matt.* xxviii, 9 ; *Mark* xiii, 54, *etc.* ; although ; *as,* καὶ μέγα δώῃ, although he may have given much, *Hes. Op.* 357 ; καὶ τὸ σμικρὸν ἐὸν, although it be small, *Id.* 360 ; *also used for* that is, *as,* κακῶς ἐπράττετο καὶ πένης ἦν, he did badly, that is, he was poor, *Aristoph. Plut. The several meanings of* καί *may be resolved into two principal ones,* and, also. *When* καί *is repeated, it seems to be more emphatic than* τε καί · πρὸς ταῦτα καὶ Κρέοντα καὶ τοὐμὸν στόμα προσκλάκιζε, *Soph. Œd. T.* 426. Καί *is frequently used in the commencement of a speech, when a rapid transition is made ;* κοὐδὲν γε θαῦμα, and no wonder, *Id. Œd. T.* 771, 1133 ; *also, in interrogations,* καὶ νῦν τί μ' ἀγεῖς ; *Id. Phil.* ; καὶ πῶς ὁρᾶται ....καὶ ταῦτ' ἐπαινεῖς, *Id. Antig.* 1089. *The use of* καὶ τε, *instead of* καί *alone, is confined to Homer ; but* καί....τε, *with a word between, is found in the Attics, Thucyd.* i, 9 ; καί *is used with superlatives to strengthen the signification ; as,* καὶ μάλιστα, *in Lat.* vel maxime, *Xen. Cyr.* ii, 1, 5 : καί *is frequently put with* οὗτος, *as the Latin* et is, isque, *in the sense,* and truly, indeed, *Herodt.* i, 147. Καί *forms a crasis with all the vowels except iota and upsilon ; and also with all the diphthongs except* αι.

ΚΑΙΑ'ΔΑΣ, *and* καιάτας, *and* καιέτας, ου, ὁ, a subterranean prison *or* dungeon, at Sparta, *into which state criminals or their corpses were thrown ; like the Athenian* βάραθρον · *a Spartan word ; now more correctly written* κιάδας, *Thucyd.* i, 134.

Καῖαρ, ατος, τό, a pit ; the cavity in a sling for receiving the stone.

Καιάτας. *See* καιάδας.

Καϊάφας, α, ὁ, *the name of a Jewish high-priest,* Caiaphas, *Hebr.*

Καὶ γάρ, *and*

Καί γε, *and*

Καὶ δή, *and*

Καὶ δή. *See under* καί.

Καΐς, *for* ἔκαις, 3. *sing. impf. ind. act. Ion. of* καίω.

Καὶ εἰ. *See under* καί.

Καί κε, καί κεν, *for* καὶ ἄν, κἄν. *See* καί.

Καίμεν, *Poet. inf. for* καίειν.

Καιόντας. *See* καιάδας.

ΚΑΙΚΙ'ΑΣ, ου, ὁ, the northeast wind ; *so called from* Caicus, *a river of Mysia.*

Καικούλεον, ου, τό, *a place on the borders of Latium and Campania,* Cæcubum.

Καὶ μάλα γε, *and*

Καὶ μέν, *and*

Καὶ μήν. *See under* καί.

Κάϊν, *indecl., the name of the first fratricide,* Cain, *Hebr.*

Καϊνάν, *indecl.,* ὁ, *the name of a man, Hebr.* Cainan.

Καινέα, *acc. sing. of*

Καινεύς, έως, ὁ, *the name of a king,* Cæneus.

Καινία, ας, ἡ, victory, conquest.

Καινίζω, *f.* ἴσω, to renovate, renew, revive. *Soph. Trach.* 864. *Fr.* καινός.

Καινισμός, ὁ, innovation.

Καινοπαθής, ές, ὁ, ἡ, newly suffered, unwonted, *Soph. Trach.* 1267. *Fr* πάθος.

Καινοπηγής, ές, *contract.* οῦς, ὁ, ἡ, newly made, new, *Æschyl. S. Theb.* 624. *Fr.* πήγνυμι.

Καινοπήμων, ονος, ὁ, ἡ, newly afflicted *or* troubled ; new to misfortune, *i. e.* inexperienced in misfortune, unaccustomed to suffering, *Æschyl. S. Theb.* 345. *Fr.* πῆμα.

Καινοποιέω, ῶ, *f.* ήσω, to renew, invent, to do something new, *Soph. Trach.* 87. *Fr.* ποιέω.

Καινοποιητής, οῦ, ὁ, one who makes something new ; an inventor, *Xen. Cyr.* viii, 8, 8. *Same Th.*

Καινοπραγέω, ῶ, *f.* ήσω, to do something new. *Fr.* πράσσω.

ΚΑΙΝΟ'Σ, ή, όν, recent, new, fresh ; καινὸν....ὕδωρ, fresh water, *Aristoph. Nub.* 1281 ; what has lately been made *or* has happened, not yet used, *and therefore* entire, firm, uncorrupted ; καινός *and* νέος *so differ from each other, that* νέος *is applied to what lives, or has life assigned to it, and* καινός *to inanimate things ;* recently made and not yet used ; unusual, new ; τραγῳδοῖς καινοῖς, tragedies not before acted, *Demosth.* 243, 17 ; λέγεταί τι καινόν, *Demosth.* 43, 7 : unexpected, *Soph. Phil.* 52 ; strange, novel ; οὐδὲν καινότερον, nothing more novel, *Xen. Mem.* i, 1, 3 ; εἰς τὸ Καινὸν ἱματεσῶν (δικαστήριον *understood*), having got into the new Forum, *not the Court of Common Pleas, as rendered in Dunbar's Lexicon, Aristoph. Vesp.* 120. *It is used in a bad sense, like* res novæ *in Latin.*

Καινοτάφιος, ον, of *or* belonging to a new tomb.

Καινοτέραις, *dat. pl. f. g., compar. degree from* καινός.

Καινότης, ητος, ἡ, newness, novelty, strangeness, unusualness. *Fr.* καινός.

Καινοτομέω, ῶ, *f.* ήσω, to cut out something new, contrive anew to make innovations, *Demosth.* 1370, 24 ; *also,* to make new cuts in mining, *Xen. Polit.* iv, 27, 28. *Fr.* τέμνω.

Καινοτομία, ας, ἡ, newness, innovation, change ; a plotting of something new, *like the Lat.* novitas. *Same Th.*

Καινοτόμος, ου, ὁ, ἡ, introducing novelties ; fond of novelty, innovating ; *but*

Καινότομος, ου, ὁ, ἡ, newly introduced ; unusual. *Fr.* τέμνω.

Καινουργέω, ῶ, *f.* ήσω, to design something new ; to make new ; to change ; to project innova-

tions, *Eurip. Iph. Aul.* 838. *Fr.* ἔργον.

Καινουργός, οῦ, ὁ, ἡ, a maker of new things, an innovator. *Same Th.*

Καινόφιλος, ου, ὁ, ἡ, a new friend; fond of novelty. *Fr.* φίλος.

Καινοφωνία, ας, ἡ, novelty of words. *Fr.* φωνή.

Καινόω, ῶ, *f.* ώσω, to make new, renovate; *pas.* to be new modelled, *Thucyd.* i, 71; iii, 82. *Fr.* καινός.

Καί νύ κε, and now perhaps.

Καίνυμαι, to surpass, excel, vanquish, conquer. *Buttmann, in Irreg. Verbs, connects this verb with κάζω, κέκασμαι, with which it has no affinity in its formation. It seems to come from* κάω, to shine. *Dunb. Lex.*

Καὶ νῦν, and now, even now.

ΚΑΙ͂ΝΩ, to kill, slay, *f.* κἄνῶ, 2. *a.* ἔκᾰνον, *Soph. Antig.* 1304. *Doubtful if used in any other tenses but the pres. and* 2. *a. act. and the pres. pas., Æschyl. S. Theb.* 329.

Καίνωσις, εως, ἡ, a making new, innovation. *Fr.* καινός.

Καιομένησι, *Ion. for* καιομέναις, *dat. pl. f. g. part. pres. pas. of* καίω.

Καίοντο, *Ion. for* ἐκαίοντο, 3. *pl. impf. ind. pas. of the same verb.*

Καιόντων, *for* καιέτωσαν, *Il.* viii, 521.

Καὶ πῶς, and how? but how? *when a thing is supposed to be impossible; and*

Καί ῥα, and then, and so. *See under* καί.

Καίριος, ου, ὁ, ἡ, *and* ιος, ία, ιον, timely, seasonable, opportune, *Thucyd.* iv, 10; λέγειν *or* φέυγεσθαι καίρια, to offer suitable advice, *Æschyl. S. Theb.* 1; hitting the right place, *and hence*

Καίριος, ου, ὁ, ἡ, fatal, deadly, mortal, *Il.* viii, 326; iv, 185; καιρίας σφαγάς, fatal slaughter, *Eurip. Phœn.* 1445; *Æschyl. Ag.* 1265. *Prof. Dunbar observes, that "this word ought not to be confounded with* καίριος, timely, *etc. Its derivation seems to be from* κάρ, κήρ, fate." *Passow had before observed, that some derive it (in the sense of* seasonable) *from* καιρός, *and in the other sense from* κήρ, *but that Homer has not* καιρός.

Καιρόεις, όεσσα, όεν, well woven, *Odys.* vi, 161. *Fr.* καῖρος.

ΚΑΙΡΟ΄Σ, οῦ, ὁ, occasion, opportunity of time *or* place, season, fit *or* proper time, *Soph. Electr.* 75; a period of time, *Æschin. c. Ctes. p.* 20 *and* 21; *also Demosth. passim;* time, state of things; measure; advantage, utility; πρὸς καιρόν, for a time, for the moment; καιροί, circumstances of the time; conjunctures; εἰς καιρὸν, ἐν καιρῷ, ἐπὶ καιροῦ, at a fitting time; in time, seasonably, opportunely; κατὰ καιρόν, sufficiently, enough, *s. as* ἱκανῶς· οὐδὲνα καιρόν, *for* οὐκ εἰς καιρόν *or* ἀκαίρως, unseasonably, *Eurip. Med.* 127, *as explained by Elmsley, in Mus. Crit., vol.* ii, *p.* 8; ὑπὲρ τὸν καιρόν, more than sufficient, beyond measure, *Herodt.* i, 30; πέρα τοῦ καιροῦ, beyond what is proper, *Demosth.* 208, 7; καιρὸν ἴσθ' ἐληλυθώς, be assured you have come at a seasonable moment, *Soph. Aj.* 1295; καιροῦ πέρα, beyond just bounds, *Æschyl. Prom.* 506; ἀπὸ καιροῦ, unseasonably. Μὴ γενέσθαι μᾶλλον εἶχε τοῖς πράγμασι καιρὸν ἢ γεγενημένην νῦν δι' ἡμᾶς λυθῆναι, *i. e.* καίριον *or* ὠφέλιμον ἦν, *Thucyd.* i, 42; χάρις καιρὸν ἔχουσα· τίνα γὰρ χρόνον ἢ τίνα καιρὸν, ὦ ἄνδρες Ἀθηναῖοι τοῦ παρόντος βελτίω ζητεῖτε, *Dem. Olynth.* iii, 16, *p.* 52; χρόνος *is time in general,* ....καιρός, a favorable time, a critical conjuncture. *Perhaps from* κάρα, the head.

ΚΑΙ͂ΡΟΣ, ου, ὁ, *that crosses the warp;* the woof that crosses the warp of a web. *Hence* καιρόω.

Καιροσέων, *for* καιροσσῶν, *gen. pl. of* καιρόεις, όεσσα, εν, well woven, *Odys.* vii, 107. *Fr.* καῖρος.

Καιροσκοπέω, ῶ, *f.* ήσω, to watch for an opportunity. *Fr.* σκοπέω.

Καιροτηρέω, *f.* ήσω, to watch a time, *or* opportunity. *Fr.* τηρέω.

Καιρῷ, *adv.* seasonably, at the proper juncture.

Καιροφυλακέω, ῶ, *f.* ήσω, to watch the favorable opportunity, *Demosth.* 678, 17. *Fr.* φυλάσσω.

Καιρόω, ῶ, to connect *or* fasten together the warp with the woof; to weave. *See* καῖρος.

Καίρωμα, ατος, τό, καίρωσις, εως, ἡ, the art of weaving, a weaving. *Fr.* καῖρος.

Καῖσαρ, ᾰρος, ὁ, *the name of the first Roman emperor,* Cæsar.

Καισάρεια, ας, ἡ, *the name of a city,* Cesarea.

Καὶ ταῦτα, and that, and besides, especially, chiefly; *and*

Καίτοι, *adv.* and indeed; and certainly; and yet, καίτοι ὅπῳ τὰ τῶν Ἑλλήνων, *Dem. de Coron. p.* 135. *Fr.* καί *and* τοι *See* καί.

Καίτοιγε, although, though indeed. *See under* καί.

ΚΑΙ΄Ω, *Att.* κάω, *f. m.* καύσομαι, 1. *a. Ion.* ἔκηα, *inf.* κῆαι, *Odys.* xv, 97, *opt.* κηαίεν, *Il.* xxiv, 38, *Att. prose* ἔκαυσα, *Xen. Cyr.* iii, 3, 17, *Att. Poet.* ἔκεα· ἤτοι κίαντες ἢ τεμόντες, *Æschyl. Ag.* 823, *Epic* ἔκεια, *Odys.* ix, 231; to set on fire, to burn, consume; to destroy *or* lay waste by fire, *Xen. Anab.* i, 6, 1; to kindle, πυρά, *Id. Anab.* iv, 1, 8; to frostbite, *Id. Cyn.* viii, 2; *pas.* καίομαι *and* κάομαι, to burn, to be in a flame, *Id. Hist.* iv, 5, 4; to take fire. *In the pas. it is applied to* vehement emotions of the mind, καίεσθαί τινος, *scil.* ἔρωτι, to be inflamed with love for any one, 1. *a. pas.* ἐκαύθην, 2. *aor. pas.* ἐκάην, *pf. pas.* κέκαυμαι, to be burned, consumed.

Κάκ, *for* κάτ, *abbreviated from* κατά, *before* κ, *as* κὰκ κεφαλῆς. *Also*

Κάκ', *for* κακά, *nom. or acc. pl. n. g., and* κακά, ᾶς, ἡ, *Dor. for* κακή, ῆς, ἡ, *from* κακός. *Also*

Κἄκ', *for* καὶ ἐκ, *Hes.*

Κακαγγελέω, ῶ, *f.* ήσω, to announce bad news, *Demosth.* 315, 23; *and*

Κακαγγελία, ας, ἡ, bad news, evil tidings; calumny; *and*

Κακάγγελος, ου, ὁ, ἡ, bringing bad news, a messenger of evil, *Æschyl. Ag.* 602. *Fr.* ἄγγελος.

Κακάγγελτος, ου, ὁ, ἡ, unhappily announced, *Soph. Antig.* 1272. *Fr.* κακός *and* ἄγγελος.

Κακαγορία, ας, ἡ, *Dor. for* κακηγορία.

ΚΑΚΑΛΙ΄Α, ας, ἡ, *a plant, called* colt's foot.

Κακανδρία, ας, ἡ, unmanliness, pusillanimity, weakness, *Soph. Aj.* 293: *Fr.* κακός *and* ἀνήρ.

Κακανίω, to rouse, animate, sharpen; *a Lacedemonian word from* ἀκονάω.

Κακᾶς, *acc. pl. fem. ana Dor. for* κακῆς, *gen. sing. fem. of* κακός.

Κακάω, ῶ, to go to stool.

Κᾰκεῖ, and there. *Fr.* καί *and* ἐκεῖ.

Κᾰκείθεν, *for* καὶ ἐκεῖθεν.

Κᾰκείθι, *for* καὶ ἐκεῖθι, and there.

Κᾰκεῖνος, *for* καὶ ἐκεῖνος.

Κᾰκεῖσε, *for* καὶ ἐκεῖσε

Κακιντρέχια, ας, ἡ, wicked ingenuity, crafty knavery. *From*
Κακιντρεχής, ίος, ὁ, ἡ, wickedly ingenious, malignant. *Fr.* ἐντρεχής.
Κακεργέτης, ου, ὁ, *and* κακεργέτις, ιδος, ἡ, an evil-doer. *Fr.* ἔργον.
Κἄκεστώ, οῦς, ἡ, ill-being, misfortune.
Κακίφᾰτος, ου, ὁ, ἡ, of whom people speak ill, κακῶς φασίν· obscure, mean, of no reputation; τὸ κακίφατον, *in Hesych.*, a figure; *also written* κακόφατον *and* κακέμφατον.
Κάκη, *s. as* κακία, badness, depravity, wickedness; cowardice, timidity, weakness of character, *Plat. Menex.* 246, *B*; *Æschyl. S. Theb.* 598; badness of character *in any shape*; evil, misfortune, *Eurip. Med.* 1047. *Fr.* κακός.
Κἀκηγορέω, ῶ, *f* ήσω, to revile, reproach, rail at, slander, calumniate; *and*
Κακηγορία, ας, ἡ, *and* κακηγόριον, ου, τό, slander, accusation, calumny, *Demosth.* 524, 22; κακηγορίου δίκην αὐτῷ ἔλαχεν, he got involved in a suit for calumny, *Demosth.* 544, 18. *Same Th.*
Κακήγορος, ου, ὁ, ἡ, using abusive language, reproachful, foul-mouthed, scurrilous, slanderous. *Fr.* ἀγορεύω.
Κακηπτελίω, to be indisposed; to be sick; κακῶς πίλω.
Κακῇς, *dat. pl. f. g. Ion. for* κακαῖς, *from* κακός, ή, όν.
Κἀκῐα, ας, ἡ, badness, wickedness, malice, malignity; weakness; cowardice; incapacity, *Demosth.* 247, 23; vexation, trouble, disgrace, infamy; ὀφλήσεις κακίαν, you will incur the charge of infamy, *Soph. Œd. T.* 512; degeneracy, *also* vice, *Xen. Mem.* ii, 1, 26. *Th.* κακός.
Κακίζω, *f.* κακίσω, to be faint-hearted, *Thucyd.* v, 75; to be intimidated, weak, cowardly, *Plat. Menex.* 247, *C*; to blame, censure, find fault with, *Eurip. Iph. Aul.* 1435; to accuse of cowardice, *Herodt.* iii, 145: *pas.* κακίζομαι, to be blamed; *also*, to behave like a coward; *part. pres. pas.* κακιζόμενος. *Th.* κακός.
Κάκιον, *n. g., and* κακίων, ὁ, ἡ, *compar. of* κακός.
Κακῖσαι, 1. *a. inf. act. of* κακίζω.
Κακισμός, οῦ, ὁ, censure; reproach with insult. *Fr.* κακίζω. *Th.* κακός.
Κάκιστος, very bad; the worst; *superl. of* κακός.
Κακίων, ίονος, ὁ, ἡ, worse; *compar. of the same.*
ΚΑΚΚΆΒΑ, ης, ἡ, a partridge; κακκαβίς, ίδος, ἡ, *the same. From its voice.*
ΚΑΚΚΆΒΗ, ης, ἡ, an earthen pot *or* kettle.
Κακκάω. *See* κακάω.
Κακκῆαι, *Poet.* 1. *aor. inf. act. for* κατακῆαι.
Κακκείων, *pres. inf. act. Æol. by syncop. for* κατακείειν, *and*
Κακκείοντες, *for* κατακείοντες, *part. pres. of*
Κακκείω, *Æol. for* κατακείω, to desire to go to bed, *or* to go to sleep, *Il.* i, 606. *Fr.* κατά *and* κείω. *Th.* κῖμαι.
Κακκεφᾰλῆς, *or* κὰκ κεφαλῆς, *Ion. and Dor. for* κατὰ κεφαλῆς, headlong.
Κάκκη, ης, ἡ, *for* κάκη, ordure, excrement.
Κακκῆαι, 1. *a. inf. act. by syncop. for* κατακῆαι, *from* καίω.
Κακκόρῡθα, *for* κατὰ κόρυθα, on the helmet.
Κακκορῡφήν, *i. e.* κατὰ κορυφήν, on the top.
Κακκρύπτω, *Poet. for* κατακρύπτω.
Κακκρύπτων, *for* κατακρύπτων, *part. pres. act. of* κατακρύπτω.
Κακκῡνηγίτις, ιδος, ἡ, *for* κατὰ κυνηγίτις, a huntress, *Æschyl. Eum.* 222.
Κακο-, *in composition, is used like the simple adj.*; *as*, κακοίλιος, *for* κακὴ Ἴλιος.
Κακόβῐος, ου, ὁ, that lives with difficulty *or* poorly; having a wretched life. *Fr.* βιός.
Κακοβουλεύω, *f.* εύσω, to plan mischief, *mid.* to act imprudently, *pas.* to follow bad advice; *and*
Κακόβουλος, ου, ὁ, ἡ, offering bad advice; ill-advised, imprudent. *Soph. Fr.* βουλή.
Κακόγᾰμος, ου, ὁ, ἡ, badly married, unhappy in marriage. *Fr.* γάμος.
Κακογείτων, ονος, ὁ, ἡ, a bad neighbour, *Soph. Phil.* 682. *Fr.* κακός *and* γείτων.
Κἀκόγλωσσος, ου, ὁ, ἡ, having an ill tongue; presaging evil; *Eurip. Hec.* 655, slanderous; boastful. *Fr.* γλῶσσα.
Κακοδαιμονίω, ῶ, *f.* ήσω, to be under the influence of an evil demon, to be mad, furious, *Demosth.* 93, 23; *Aristoph. Plut.* 372, to be unfortunate. *Fr.* κακός *and* δαίμων.
Κακοδαιμονάω, ῶ, *f.* ήσω, to be tormented by an evil genius, to be under the influence of a demon, to be like one possessed. *See next.*
Κἀκοδαιμονία, ας, ἡ, the state of being possessed by an evil genius, *or* of being under demoniacal agency *or* influence; *s. as* ἄνοια, φρενοβλάβεια, θεοβλάβεια, *Aristoph. Plut.* 501; *also*, wretchedness, misery, misfortune, *Xen. Mem.* i, 6, 3. *Fr.* δαίμων.
Κἀκοδαίμων, ονος, ὁ, ἡ, (1) unlucky, unfortunate, wretched, *Aristoph. Nub.* 105; (2) *as subst.* an evil genius, *Id. Same Th.*
Κἀκοδιδασκαλίω, ῶ, *f.* ήσω, to be a bad instructer; to teach bad precepts *or* doctrines. *Fr.* διδάσκω.
Κἀκοδῐκία, ας, ἡ, an unjust decision. *Fr.* δίκη.
Κἀκοδοξέω, ῶ, *f.* ήσω, to hold *or* defend a wrong opinion; to be evil spoken of; have a bad character. *Fr.* δόξα.
Κακοδοξία, ας, ἡ, bad reputation *or* character, infamy; a bad doctrine *or* opinion. *Same Th.*
Κἀκόδοξος, ου, ὁ, ἡ, being of bad repute *or* character, infamous; obscure, little known. *Fr.* δόξα.
Κἀκόδουλος, ου, ὁ, a bad slave. *Fr.* δοῦλος.
Κἀκοδρομία, ἡ, a bad passage.
Κακοείμων, ονος, ὁ, ἡ, ill-clad, ragged, *Odys.* xviii, 41.
Κἀκοειδής, ίος, ὁ, ἡ, ill-looking; hateful, deformed. *Fr.* εἶδος.
Κακοέπεια, ας, ἡ, incorrect *or* faulty language; ill *or* abusive language; detraction. *Fr.* ἔπος.
Κἀκοεργία, ἡ, *Poet. for* κακουργία. *See next.*
Κἀκοεργίη (ῐ), *in Odys.* xxii, 374, "*should be* κακοεργεσίη, a bad action. *See* εὐεργεσίη." *Dunb. Lex. But the received text is* κακοεργίη, *and the continental scholars have not seen any reason to change it.*
Κακοεργός, οῦ, ὁ, ἡ, doing mischief; mischievous, *Odys.* xviii, 54; villanous. *Fr.* ἔργον.
Κακοζηλία, ας, ἡ, a wrong *or* perverse emulation; an awkwark *or* absurd imitation, *Lucian* v, 170. *Fr.* ζῆλος.
Κακόζηλος, ου, ὁ, ἡ, a clumsy *or* unsuccessful imitator; one who imitates defects. *Same Th.*
Κακοζωΐα, ας, ἡ, a miserable life. *Fr.* ζωή.

Κᾰκοήθεια, ας, ἡ, depravity of manners; malignity of disposition, *Demosth.* 542, 11; wickedness; knavery. *Fr.* ἦθος.

Κᾰκοήθης, εος, ὁ, ἡ, having depraved manners *or* disposition; evil-disposed; wicked, malignant; cunning, knavish; unprincipled, *Dem. de Coron. in Coll. Maj.* iii, 109. *Fr.* ἦθος.

Κᾰκοθάνᾰτος, ον, ὁ, ἡ, dying miserably; *also*, producing a wretched death. *Fr.* θάνατος.

Κακοθημοσῠνη, ης, ἡ, carelessness, negligence, lazyness; *properly*, *where things are done or disposed in a confused and disorderly manner*. *Fr.* τίθημι.

Κακοθήμων, ονος, ὁ, ἡ, careless, negligent; badly arranged *or* disposed; in disorder. *Fr.* τίθημι.

Κακοθνέω, ῶ, *f.* ήσω, to be unthriving, weak; unfruitful. *Fr.* θέω.

Κᾰκόθρονος, ου, ὁ, ἡ, *contract.* κακόθρους, ου, ὁ, ἡ, malicious, slanderous, *Soph. Aj.* 138. *Fr.* θρόος.

Κακοθῡμία, ας, ἡ, malevolence, enmity, moroseness. *Fr.* θυμός.

Κᾰκοίλιος, ἡ, *and* κακοΐλιον, unhappy Ilium *or* Troy, *Odys.* xix, 260. *Fr.* κακός *and* Ἴλιος.

Κακοῖο, *gen. Ion. of* κακός.

Κᾰκόκαρπος, ου, ὁ, ἡ, producing bad fruit; unfruitful. *Fr.* καρπός.

Κακοκέρδεια, ας, ἡ, shameful gain, a shameful greediness after gain. *Fr.* κέρδος.

Κακοκερδείῃσι, *Ion. and Poet. for* κακοκερδείαις, *dat. pl. of preced.*

Κακοκερδής, εος, ὁ, ἡ, making base gain, mean.

Κακοκλεής, είος, ὁ, ἡ, ill-famed, disgraced; shameful. *Fr.* κλεός.

Κακόκνᾱμος, *Dor. for*

Κακόκνημος, ου, ὁ, ἡ, having slender shins, slender-shanked. *Fr.* κνήμη.

Κακοκρισία, ας, ἡ, an iniquitous judgment, an unjust sentence. *Fr.* κρίνω.

Κακολογέω, ῶ, *f.* ήσω, to speak ill *or* evil of one; to calumniate; to curse, revile, slander. *Fr.* λόγος.

Κακολογία, ας, ἡ, slander, calumny, defamation, *Xen. Cyr. Same Th.*

Κακολογῐκός, ἡ, όν, prone to use ill language; calumnious; addicted to slander. *Same Th.*

Κακολόγος, ου, ὁ, ἡ, a slanderer, *Aristot. Eth.* *Fr.* λόγος.

Κακομαθής, έος, ὁ, ἡ, slow to learn; dull of apprehension; badly instructed. *Fr.* μανθάνω.

Κακόμαντις, ιος, *Att.* εως, ὁ, ἡ, ill-boding, *Æschyl. Pers.* 10; *S. Theb.* 724. *Fr.* μάντις.

Κᾰκομέλετος, ου, ὁ, ἡ, *with* ἰά, an ill-sounding cry, *i. e.* a dirge, *Æschyl. Pers.* 936.

Κᾰκομετρέω, to give bad measure.

Κᾰκομήτης, ου, ὁ, *and*

Κακόμητις, ιος, ὁ, mischief-plotting, insidious, *Eurip. Orest.* 1400.

Κακομηχᾰνος, ου, ὁ, ἡ, plotting *or* contriving mischief, crafty, baleful, *Il.* ix, 257. *Fr.* μηχανή.

Κακομῐλία, ας, ἡ, intercourse *or* familiarity with bad men, *Diod. Sic.* *Fr.* ὁμιλία.

Κᾰκομῑμητος, ου, ὁ, ἡ, imitating badly. *Fr.* μιμέομαι.

Κᾰκόμοιρος, ον, unhappy, ill-fated.

Κᾰκόμορφος, ον, ill-shapen, ugly.

Κακόμοχθος, ου, ὁ, ἡ, laboring in vain, *LXX.*; badly performed. *Fr.* μόχθος.

Κακόν, οῦ, τό, damage, injury, evil, calamity; a crime.

Κακονοέω, ῶ, *f.* ήσω, to be ill affected to, to be malevolent. *See* κακόνοος.

Κακόνοι, *nom. pl. contract. of* κακόνοος.

Κακόνοια, ας, ἡ, malevolence, a bad disposition.

Κακονομία, ας, ἡ, a bad state of laws, *Xen. Ath.* i, 8. *Fr.* νόμος.

Κακόνομος, ου, ὁ, ἡ, using bad laws; ill-governed, *Herodt.* i, 65; of bad manners. *Fr.* νόμος.

Κακόνοος, *contract.* κακόνους, οῦν, ὁ, ἡ, evil-minded, ill-intentioned, ill-affected to, *Thucyd.* vi, 24; *Demosth.* 623, 4; malevolent, *opposed to* εὔνους.

Κακόνους, *contract. of preced.*

Κακονούστατος. *See* κακόνοος.

Κακόνυμφος, ου, ὁ, ἡ, a faithless husband, *Eurip. Med.* 209; one unhappily married. *Fr.* νύμφος.

Κακοξενία, ας, ἡ, inhospitality; *and*

Κακόξενος, *or* κακόξεινος, ου, ὁ, ἡ, inhospitable; unfortunate in his guests. *Fr.* ξένος.

Κακοξύνετος, ου, ὁ, ἡ, artful in wickedness *or* mischief, deceitful, *Thucyd.* vi, 76. *Fr.* ξυνετός.

Κακοπάθεια, ας, ἡ, vexation, trouble, *Demosth.* 1471, 8; affliction; the suffering of evil, calamity. *Fr.* πάσχω.

Κακοπᾰθέω, ῶ, *f.* ήσω to suffer evils, *or* misfortunes, from any one, ὑπό τινος, *Thucyd.* i, 192; *Xen. Mem.* ii, 1, 17; to be afflicted with evils; to be unfortunate; *and*

Κακοπᾰθής, έος, ὁ, ἡ, suffering misfortunes, miserable, wretched; oppressed with ills, afflicted. *Fr.* πάθος.

Κᾰκοπάρθενος, ἡ, an evil *or* unlucky maiden.

Κακόπατρις, ῐδος, ὁ, ἡ, having a bad father *or* country; of obscure parentage; *acc.* κακόπατριν. *Fr.* πατήρ, πατρία, *or* πατρίς.

Κακοπῑνής, έος, ὁ, ἡ, filthy, dirty, base; sordid, *Soph. Aj.* 374; *said of Ulysses, when in mean disguise he entered Troy. See Odys.* iv, 244. *Fr.* πίνος.

Κᾰκόπνοος, ου, ὁ, ἡ, *Att.* κᾰκόπνους, ουν, breathing with difficulty.

Κακοποιέω, ῶ, *f.* ήσω, to do ill, to offend; to injure; τινά, to do wrong to any one; a woman, κακοποιεῖ, who does not rightly manage household affairs, *Xen. Œcon.* iii, 11; to hurt, harm, *Id. Cyr.* viii, 8, 7; to lay waste, *Id. Mem.* iii, 5, 26. *Fr.* ποιέω.

Κακοποιΐα, ας, ἡ, a doing evil *or* mischief, a hurting, a wicked action. *Same Th.*

Κακοποίησις, εως, ἡ, a doing of evil, a wicked action. *Same Th.*

Κακοποιός, οῦ, ὁ, ἡ, doing evil, mischievous; an evil-doer *or* malefactor, injurious. *Fr.* ποιέω.

Κακοπολῑτεία, ας, ἡ, a bad government, a bad constitution of government. *Fr.* πόλις.

Κακόποτμος, ου, ὁ, ἡ, having an evil destiny; ill-starred, ill-omened, unfortunate, *Eurip. Hel.* 693. *Fr.* πότμος.

Κακόπους, οδος, ὁ, ἡ, (*of a horse,*) having bad *or* weak feet. *Fr.* πούς.

Κακοπρᾱγέω, ῶ, *f.* ήσω, to be unfortunate, *Thucyd.* ii, 43; to be wretched, unhappy; to struggle with evils. *Fr.* πράσσω.

Κακοπρᾱγία, ίας, ἡ, want of success in one's undertakings; misfortune, *Thucyd.* ii, 60; adversity. *Same Th.*

Κακοπραγμοσῠνη, ης, ἡ, wicked contrivance; craft, knavery, *Demosth.* 800, 17; malice, depravity; *and*

Κακοπράγμων, ονος, ὁ, ἡ, doing evil, living wickedly; slanderous; cunning, knavish. *Fr.* πράσσω.

Κακόπτερος, ου, ὁ, ἡ, weak-winged ; *metaphor.* ill-omened, ill-starred.

Κακορραφία, ας, *Ion.* ίη, ίης, ἡ, mischievousness, mischievous device *or* artifice. *Fr.* ῥάπτω.

Κακορρήμων, ονος, ὁ, ἡ, speaking evil ; calumniating ; foretelling ills, *Æschyl. Ag.* 1126 ; having a bad enunciation. *Fr.* κακός *and* ῥῆμα.

Κακορροθέω, ῶ, *f.* ήσω, to let in a flood of evils ; *metaphor.* to pour down a torrent of abuse, *Aristoph. Acharn.* 577. *Fr.* κακός *and* ῥοθέω.

Κακός, ή, όν, bad, evil, ill ; hurtful, pernicious ; troublesome, disagreeable, perverse ; vile, base ; wicked, malignant ; flagitious ; poor, obscure, mean ; inauspicious ; unskilful ; cowardly, timid, *Il.* ix, 319 ; *Demosth.* 1457, 3 ; misfortune ; τὸ κακόν, evil, the evil principle ; τί κακόν, what indignity ? *Dem. de Coron.* ; οἱ κακοί, the wicked ; κακὰ κακῶν, the extremity of evils ; κακόν τινα δρᾶν, *or* ῥέζειν, to injure any one ; κακὰ πράσσειν, to be unfortunate ; *compar.* κακίων. *Homer has* κακώτερος, more timid, *Il.* xxii, 106 ; *superl.* κάκιστος.

Κακόσιτος, ου, ὁ, ἡ, having a bad appetite, loathing food, *Plat. Polit.* v, 475, *C. Fr.* σῖτος.

Κακοσκελής, έος, ὁ, ἡ, having weak *or* bad legs, *Xen. Mem.* iii, 3, 4. *Fr.* σκέλος.

Κακοσκηνής, έος, ὁ, ἡ, of a bad, mean body.

Κάκοσμος, ου, ὁ, ἡ, having a bad smell, stinking, *Aristoph. Pac.* 38. *Fr.* ὀσμή.

Κακόσπλαγχνος, ου, ὁ, ἡ, fearful, timorous, timid. *Fr.* σπλάγχνον.

Κάκοσπορία, a bad crop.

Κακοστομέω, ῶ, *f.* ήσω, to calumniate, slander, abuse, *Soph. Electr.* 587. *Fr.* στόμα.

Κακόστομος, ου, ὁ, ἡ, malevolent, slanderous, defamatory. *Same Th.*

Κακόστρωτος, ου, ὁ, ἡ, ill-spread, *Æschyl. Ag.* 542. *Fr.* στρώνυμι.

Κάκοσύνθετος, ον, ill put together, badly composed.

Κακοσχήμων, ονος, ὁ, ἡ, unseemly, unbecoming. *Fr.* σχῆμα.

Κακόσχολος, ου, ὁ, ἡ, occasioning injurious delay, *Æschyl. Ag.* 186. *Fr.* σχολή.

Κακότας, ᾶτος, ἡ, *Dor. for* κακότης.

Κακοτεχνέω, ῶ, *f.* ήσω, to use evil arts, to adulterate by fraudulent arts, to falsify ; forge ; *and*

Κακοτεχνία, ας, ἡ, an evil *or* vile artifice, a mischievous trick, knavery, *Demosth.* 1139, 10 ; fraud, false testimony ; *and*

Κακότεχνος, ου, ὁ, ἡ, addicted to evil arts, mischievous, malignant, wicked, deceitful. *Fr.* τέχνη.

Κακότης, ητος, ἡ, wickedness, malice ; fault, *Il.* xiii, 108 ; ii, 368 ; vice ; cowardice ; baseness ; depravity ; calamity, *Soph. Œd. C.* 525 ; misfortune. *Fr.* κακός.

Κακότητι, *dat. sing.* κακότητα, *acc. sing. of* κακότης.

Κακοτροπέω, ῶ, *f.* ήσω, *and*

Κακοτροπεύομαι, to have a bad disposition ; to act wickedly, foolishly, perversely. *Fr.* τρόπος.

Κακοτροπία, ας, ἡ, bad morals, evil disposition ; malignity ; wickedness, *Thucyd.* iii, 83. *Same Th.*

Κάκότροπος, ον, of evil habits, malignant.

Κακοτροφέω, ῶ, *f.* ήσω, to feed ill ; *also*, to have bad food ; *pas.* to be ill-nourished. *Fr.* κακός *and* τρέφω.

Κακοτυχέω, ῶ, to be unfortunate ; to be unsuccessful, *Thucyd.* ii, 60 ; *and*

Κακοτυχής, *voc. of*

Κακοτυχής, έος, ὁ, ἡ, ill-fated, unfortunate, *Eurip. Med.* 1285. *Fr.* τύχη.

Κακουργέω, ῶ, *f.* ήσω, to do evil *or* mischief, to act wickedly, maliciously, knavishly, fraudulently ; to hurt, injure, damage ; to annoy, ravage, *Thucyd.* vii, 4 ; to use chicanery in argument ; κακουργεῖν τοὺς φίλους, τοὺς ἐναντίους, *Xen. Cyr.* i, 6, 9. *It is applied chiefly to thieves, robbers or pirates* ; κλίπτων καὶ λωποδυτῶν, καὶ τὰ τοιαῦτα κακουργούντων ἕκαστος, *Demosth.* 763, 24. *Fr.* κακός *and* ἔργον.

Κακούργημα, ατος, τό, a vile *or* base action, *Æschin. c. Ctes. in Coll. Maj.* iii, 31 ; infamous conduct ; τούτου μεῖζον κακούργημα, a still greater piece of baseness than this, *Dem. de Coron.* § 10.

Κακουργία, ας, ἡ, wickedness, villany, an evil deed, crime, fraud, deceit. *Same Th.*

Κακοῦργος, ου, ὁ, ἡ, *contract. for* κακόεργος, *Xen. Anab.* i, 9, 8 ; a freebooter, *Demosth.* 1339, 4. *Fr.* ἔργον.

Κακουχέω, ῶ, *f.* ήσω, to treat one ill ; to plague, torment ; κακουχοῦμαι, to be afflicted *or* tormented ; to be in a bad plight *Fr.* ἔχω.

Κάκουχία, ας, ἡ, ill treatment, bad deportment ; unlucky possession, violent seizure, *Æschyl. S. Theb.* 650 ; bad condition. *Same Th.*

Κακουχούμενος, *part. pres. pas. contract. from* κακουχέω.

Κακόφατις, ιδος, ἡ, *adj.* ill-omened ; ill-boding, *Æschyl. Pers* 899. *Fr.* φάτις.

Κακόφημος, ου, ὁ, ἡ, being in ill repute ; scandalous ; dishonorable. *Fr.* φήμη.

Κακοφραδής, έος, ὁ, ἡ, having evil designs ; devising mischief ; ill-intentioned, *Il.* xxiii, 483. *Fr* φράζομαι.

Κακοφραδία, ας, ἡ, folly, thoughtlessness, carelessness.

Κακοφρονέω, ῶ, *f.* ήσω, to meditate ill *or* mischief ; to be ill-affected to, *Æschyl. Ag.* 1147. *Fr.* φρήν.

Κακοφροσύνη, ης, ἡ, an evil mind, malicious intention ; folly. *Same Th.*

Κακόφρων, φρονος, ὁ, ἡ, of an evil *or* wicked mind, malicious, malevolent ; ill-advised, *Soph. Antig.* 1091 ; foolish. *Fr.* φρήν.

Κακοφυής, έος, ὁ, ἡ, naturally bad ; *and*

Κακοφυΐα, ας, ἡ, a bad natural disposition, *Plat. Def.* 416. *Th.* φύω.

Κακοφωνία, ας, ἡ, a bad voice, pronunciation, *or* sound ; harshness of sound in words : cacophony. *Fr.* φωνή.

Κακόχαρτος, ου, ὁ, ἡ, rejoicing in another's evils ; at which the wicked take pleasure, *Hes. Op.* 28. *Fr.* χαίρω.

Κακοχράσμων, ονος, ὁ, ἡ, wicked.

Κακοχρήμων, ον, *gen.* ονος, with scanty means, poor.

Κακόχροος, *contract.* κακόχρους, οῦ, ὁ, ἡ, having a bad color, discolored. *Fr.* χρόα.

Κακοχυμία, ας, ἡ, an excess of vicious humors. *Fr.* χυμός.

Κακόψογος, ου, ὁ, ἡ, one who maliciously blames *or* disparages ; censorious. *Fr.* ψέγω *or* ψόγος.

Κακοψυχος, ου, ὁ, ἡ, pusillanimous, faint-hearted, cowardly *Th.* ψύχη.

Κακόω, ῶ, *f.* ώσω, to treat ill, to injure ; to afflict, *Il.* xi, 689 ; to vex ; ἑαυτούς τε κακοῦντες,

and vexing themselves, *Plut. Menex.*; σπεῦσον πρίν τι κακῶσαι, make haste before thou dost some mischief (to those within), *Eurip. Med.* 185; to ruin; ἐκάκωσε τὰ πράγματα, *Thucyd.* vii, 27; to lay waste; to corrupt; κακοῦν τοὺς γονέας, to ill-treat one's parents, *Demosth.* 719; καὶ ἐπήγειραν, καὶ ἐκάκωσαν κατὰ τῶν ἀδελφῶν, exasperated their minds against the brethren, *Acts* xiv, 2; ἐκακοῦτο δὲ ταῖς ὑποψίαις, he was exasperated *or* stimulated by suspicions, *Joseph. Antiq.* xvi, *c.* 7, *sect.* 7; *but* κακοῦν τινὰ κατὰ τινός *is perhaps not to be found, and the acc. in Acts* xiv, 2, *may belong in the construction to the remote verb* ἐπήγειραν· *pas.* to be in a bad state, in distress *or* affliction; κακούμενος, in affliction, *Soph. Phil.* 230. *See* κακῶσαι.

Κακτάμεναι, *Dor. for* κατακτάμεναι, *s. as* κατακτεῖναι, 2. *a. inf. act. of* κατάκτημι, *s. as* κατακτείνω.

Κάκτανε, *by syncop. Dor. for* κατάκτανε, 2. *a. imperat. act., or for* κατέκτανε, 3. *sing.* 2. *a. ind. act. of* κατακτείνω.

Κάκτεινε, *by syncop. for* κατέκτεινε, 3. *sing. impf. or* 1. *a. ind. act. of the same verb.*

ΚΑ΄ΚΤΟΣ, ου, ἡ, *a certain prickly plant,* the cactus *or* prickly pear; a thistle, an artichoke.

Κἀκτούτω, *Dor. for* καὶ ἐκ τούτου, *scil.* χρόνου, and from this time, henceforward.

Κακῦνω, *f.* ὔνῶ, to treat badly, use ill, injure; *pas.* to be ill-treated; *mid.* to prove one's self bad; to disgrace one's self, *Eurip. Hec.* 251; to behave cowardly, *Xen. Cyr.* vi, 3, 11. *Fr.* κακός.

Κακχεῦαι, to have poured out, *Æol. by syncop. for* καταχεῦαι, *and*

Κακχεῦσαι, *Æol. by syncop. for* καταχεῦσαι, 1. *a. inf. act. of* καταχέω.

Κακώδης, εος, ὁ, ἡ, having an ill scent *or* smell; stinking. *Fr.* ὄζω.

Κακῶς, *adv.* badly, ill, amiss, corruptly, wickedly; abusively, insultingly; grievously; κακῶς ἀέκοντας, grievously unwilling, *Il.* v, 164; unfortunately; κακῶς πράσσοντες, who are in adversity, *Eurip. Orest.* 1591; *but* κακῶς ποιεῖν τινα, to ill-treat one, *Dem. Phil.* 1, 8; *but* κακῶς ποιεῖν, *absol.* to be *or* fare ill; *in the same manner are to be distinguished,* εὖ ποιεῖν *and* εὖ πράττειν· κακῶς πάσχειν, to be ill-treated; κακῶς ἀκούειν *or* κλύειν, to be evil spoken of, to have a bad character, *Soph. Trach.* 718; κακῶς εἰδότες ὡς, not knowing that, ill aware that, *Isocr. Panath.*; κακῶς εἰπεῖν, to speak inauspicious words; κακῶς γένοιτό σοι, may you rue it!

Κακῶσαι, 1. *a. inf. of* κακόω, *Eurip. Med.* 185, *where a distinguished scholar would read* πρὶν ἤ, *instead of* πρίν τι κακῶσαι. (*Elmsley in Mus. Crit., vol.* ii, *p.* 11.) *See* κακόω.

Κάκωσις, εως, ἡ, a treating ill, abuse, injury; affliction, vexation; suffering; slaughter, defeat; damage, loss, destruction, mortality; ὥστε καὶ τῶν πληρωμάτων οὐχ ἥκιστα τότε πρῶτον κάκωσις ἐγένετο, *Thucyd.* vii, 4. *Fr.* κακός.

Κακώσουσιν, 3. *pl.* 1. *f. of* κακόω.

Κακώτερος, *Poet., s. as* κακίων, worse, *Ap. Rhod.* iii, 1082; more cowardly, *Il.* xxii, 106.

Κακωτικός, ή, όν, hurtful, injurious.

Κᾶλα, *from nom.* τὸ κᾶλον, ου, wood; *but*

Καλά, *adv.* opportunely, seasonably.

Καὶ καβάς, *and* καλαβάτης, ου, ὁ, a fish resembling a lizard.

Καλαβίς, *or* καλλαβίς, ίδος, ἡ, a kind of Lacedemonian dance, sacred to Diana; *hence* καλαβίδια, ων, τά, a festival of Diana.

Καλαβρίζω, to imitate the Calabrians. *Hesych*

Καλάβιον, ου, τό, *and* καλαβίς, ίδος, ἡ, a little basket; *and*

Καλαβίσκος, ὁ, *dimin. of* κάλαθος.

Καλαθοειδής, ίος, ὁ, ἡ, having the shape *or* appearance of a basket *or* pannier. *Fr.* κάλαθος *and* εἶδος.

ΚΑ΄ΛΑΘΟΣ, ου, ὁ, a wicker basket; a basket of reeds; a cup.

Καλάϊνος, η, ον, made of *or* colored like the κάλαϊς.

ΚΑ΄ΛΑΙΣ, ίδος, ὁ, a kind of precious stone like sapphire; *also,* a sail, *as if from* κάλως, a rope of a ship.

Κάλαϊς, ίδος, *a proper name,* Calaïs.

Καλαμάγρωστις, εως, ἡ, *a plant,* the small reed *or* calamagrostis epigeios.

Καλαμαία, ας, ἡ, *or* καλαμαῖον, ου, τό, a very small species of locust. *Fr.* καλάμη.

Καλαμαῖος, α, ον, pertaining to reeds, stalks, *or* ears of corn; reedy.

Καλαμάομαι, ῶμαι, to gather the ears of corn after the reapers, to glean; to glean after the vintage; *and metaphor.* to plunder after another. *Fr.* καλάμη.

Καλαμευτάς, ᾶ, ὁ, *Dor. for*

Καλαμευτής, οῦ, ὁ, a reaper; a mower; an angler; *and*

Καλαμεύω, *f.* εύσω, to reap; to angle, catch fish. *Fr.* κάλαμος.

Καλάμη, ης, ἡ, the stalk *or* straw of corn; an ear of corn; the gleaning *or* relics; the remains; an old withered body, a carcass. *Fr.* κάλαμος.

Καλαμητομία, ας, ἡ, the act of cutting stalks of grain; reaping, harvest. *Fr.* καλάμη *and* τέμνω.

Καλαμητόμος, ου, ὁ, ἡ, cutting stalks, reaping.

Καλαμήτρια, ας, *and* καλαμητρίς, ίδος, ἡ, a reaper, gleaner. *Fr.* καλάμη.

Καλαμηφάγος, ον, devouring stalks, mowing *or* cutting stalks.

Καλαμηφόρος, ον, carrying reeds *or* canes.

Καλαμίνθη, ης, ἡ, *a plant,* a species of mint.

Καλαμίνθιος, ου, ὁ, *or*

Καλαμίνθος, Minty, *the comic name of a frog in Hom. Batrach.*

Καλάμινος, η, ον, made of straw, made of a reed *or* cane.

Καλαμίζω, *f.* ίσω, to play on an oaten pipe *or* one made of a reed. *Fr.* κάλαμος.

Καλάμις, ιδος, ἡ, a fishing-rod of cane; a case for pens; a crisping-iron; a large pin for the hair; a toothpick; a place where reeds grow. *Fr.* κάλαμος.

Καλαμίσκος, ου, ὁ, a little reed *or* cane, *Aristoph. Acharn.* 1034. *Fr.* κάλαμος.

Καλαμίτης, ου, ὁ, *fem.* καλαμῖτις, ιδος, dwelling in stalks of corn; *a kind of* grasshopper *or* locust.

Καλαμίτης ἥρως, a piping hero, *Demosth.* 270, 10.

Καλαμογλυφέω, ῶ, to make pens of reeds *or* stalks. *Fr.* κάλαμος *and* γλύφω.

Καλαμοειδής, έος, ὁ, ἡ, like a stalk of corn, a reed *or* pipe. *Fr.* εἶδος.

Καλαμόεις, όεσσα, όεν, pertaining to reeds; abounding in reeds. *Fr.* κάλαμος.

ΚΑ'ΛΑΜΟΣ, ου, ὁ, a reed *of which musical pipes were made*; a cane *of which rods and pens were made*; straw *or* stalk of corn; stubble; a pen; an angler's rod, an arrow; a measuring rod; κάλαμος ὁ Ἰνδικός, bamboo-cane.

Καλαμιστιφίων, *gen. pl. of*

Καλαμοστιφής, ές, ὁ, ἡ, crowned with reeds *or* corn-stalks; covered with straw, surrounded with straw *or* reeds. *Fr.* κάλαμος *and* στέφω.

Καλαμοφθόγγης, ου, ὁ, one who plays on a pipe. *Fr.* κάλαμος *and* φθέγγομαι.

Καλαμόφθογγος, ου, ὁ, ἡ, performed on a pipe; a tune on the pipe. *Same Th.*

Καλαμώδης, ες, ὁ, ἡ, like reeds *or* cane, reedy. *Fr.* κάλαμος *and* εἶδος.

Καλαμώτης, ου, ὁ, a newt, a lizard.

Καλάνδαι, αἱ, the calends, *or first day of the month. From the Latin* calendæ.

Καλάνι, *for* καλή, *a barbarism in Aristoph.*

ΚΑΛΑ'ΣΙΡΙΣ, εως, ἡ, a linen garment, *reaching down to the ancles, and having fringes at the bottom; it was used by the Egyptians and Persians. Herodt.* ii, 81.

ΚΑΛΑΥΡΙ^ΤΙΣ, a kind of litharge. *From* Calauria *or* Calabria.

Καλαῦροψ, οπος, ἡ, a shepherd's crook, *bent at the top*; a herdsman's pole, *Il.* xxiii, 845.

Κἀλγεινῶς, *adv. for* καὶ ἀλγεινῶς.

Καλέεσκον, ες, ε, *Ion. by epenth. of* εσκ, *for* ἐκάλεον, εες, εε, *impf. of* καλέω.

Καλεῖ, 3. *sing. contract. pres. ind. of* καλέω.

Καλείμεναι, *inf. Poet. for* καλέμεναι, *which is Ion. for*

Καλεῖν, *pres. inf. act. of* καλέω.

Καλεοίμην, *pres. opt. pas., and*

Καλέεισι, *Dor. for* καλέουσι, 3. *pl. pres. ind. act. of the same.*

Κάλεον, *Ion. for* ἐκάλεον, *impf. act. of the same.*

Καλέοντες, όντων, οἱ, an upright frame of wood for supporting the web in weaving; a loom.

Καλέοντι, *Dor. for* καλέουσι, οῦσι, 3. *pl. pres. ind. act., and*

Καλέσαι, 1. *a. inf. act. of* καλέω.

Καλέσαντο, *Ion. for* ἐκαλέσαντο, 3. *pl.* 1. *a. ind. m., and*

Καλέσασ', *for* καλέσασα, *part.* 1. *a. act. f. g. of* καλέω.

Καλέσσατο, 3. *sing.* 1. *a. m. (doubling* σ*) Ion. for* ἐκαλέσατο. *So* καλεσσάμενος, *part.* 1. *a. m. of the same.*

Καλεῦμαι, 1. *sing., and*

Καλεῦνται, *Dor. and Ion. for* καλοῦνται, 3. *pl. pres. ind. pas. and*

Καλεῦντο, *Dor. for* ἐκαλοῦντο, 3. *pl. impf. pas. of* καλέω. *So* καλεῦμαι, *Dor. for* καλοῦμαι, καλεῦσα, *Dor. for* καλοῦσα, *from*

ΚΑ'ΛΕΩ, *f.* ἐσω, *Att.* καλῶ, *pf.* κέκληκα, 1. *a.* ἐκάλεσα, to call; to call *or* send for; *with* εἰς· to call *or* summon *to a place*; to summon *before a judge*; to call by name; to invite to; *with* ἐπί· to call upon, invoke, implore; to require; to name; καλεῖσθαι ὄνομά τι, to bear a name; *it is used also of persons instead of* εἰμί, to be, *but with the additional idea of* being celebrated *or* proclaimed; *as,* οἱ τοῦ Θεοῦ κληθήσονται, they shall be called, *i. e.* announced as the sons of God *before the assembled universe. (Class. Journ. and Brit. Crit.) The future* καλέσω, *with the Attics is frequently formed by syncop. and contract. into* καλῶ, *fut. mid.* καλέσομαι, καλοῦμαι, 1. *fut. pas.* κληθήσομαι, 2. *fut. pas.* κεκλήσομαι, *always used by the Tragedians; but* κληθήσομαι, *never; (Porson ad Med.* 929;) κέκλημαι, I shall be called, *pf. for fut.* κεκλήσομαι, *Eurip. Hec.* 480; *Hes. Op.* 334; 1. *a. pas.* ἐκλήθην, *pf. pas.* κέκλημαι, *opt.* κεκλήμην, *imperat.* κεκλῆσο, *Ion. impf.* καλέεσκον, *Il.* ix, 558; *pas.* to be called, denominated; to be invoked, *Soph. Phil.* 786.

Καλήμεναι, *Dor. and Poet. hence* καλῆναι, *pres. inf. act. from* κάλημι, *s. us* καλέω, to call, *Il.* x, 125.

Καλήμενος, *Æol. for* καλούμενος, *from* καλέω.

Καλήμερος, ου, ὁ, ἡ, having a lucky day; fortunate. *Fr.* καλός *and* ἡμέρα.

Κάλημι, *Æol. for* καλέω, *Sappho. ad Ven.*

Κάληνος (οἶνος), wine from Cales, *in Campania.*

Καλήτης, ου, ὁ, *Dor. and Att. for* κλητής.

Καλήτωρ, ορος, ὁ, a caller, crier, herald; a summoner; *an epith. of a herald. Fr.* καλέω.

Καλιά, ᾶς, ἡ, a nest; a hut; a wooden house; a dwelling-place; a den; a granary; a cell. *The penult. long with the ictus. Th.* κᾶλον.

Καλιάς, ἀδος, ἡ, a cottage, hut, little house; a chapel. *Same Th.*

Καλίδρις, ιος, ἡ, *a bird,* the redshank.

Καλιῆς, *gen. sing. Ion.* καλιήν, *acc. sing. of* καλιά.

Κἄλινδέομαι, οῦμαι, to be constantly busied *or* engaged about, *Herodt.* iii, 52; to wallow in *or* among, *Demosth.* 403, 13; *s. as* ἀλινδέομαι.

Κἄλινδέω, *s. as* κυλινδέω, to roll, to turn over, *Thucyd.* ii, 52. *Fr.* κυλίω, *the same, Luc. See preced.*

Κἄλινδήθρα, ἡ, a place for horses to roll in after exercise. *See* ἀλινδήθρα.

Καλλαβίς. *See* καλαβίς.

Κάλλαια, ων, τά, the wattles of a cock, a cock's comb. *Fr.* κάλλος.

Καλλαΐνος. *See* καλαΐνος.

Κάλλαιον, τό. *See* κάλλαια.

Κάλλαϊς. *See* κάλαϊς.

Καλλαπάρην, *for* κατὰ λαπάρην, on the flank *or* side, *Il.* xiv, 447.

Καλλαρίας, ου, ὁ, *a fish,* a species of Gadus.

Κάλλεα, *nom. pl. of* κάλλος.

Καλλείπω, *Epic for* καταλείπω.

Καλλί, *in compounds with the* ι *short before a vowel or single consonant.*

Καλλία, ας, ἡ, *a woman's name,* Callia.

Καλλίας, ου, *a man's name,* Callias; *also,* an ape; *also, a plant,* physalis Alkekengi, *Spreng.*

Καλλίβιος, *a man's name,* Callibius.

Καλλιβλέφαρος, ου, ὁ, ἡ, having beautiful eyelids, *Eurip. Ion.* 188; τὸ καλλιβλέφαρον, *scil.* φάρμακον, a dye applied to darken the eyelids and eyelashes; beautiful. *Fr.* καλός *and* βλέφαρον.

Καλλιβόας, ου, ὁ, having a beautiful *or* fine voice, sweet-toned, *Soph. Trach.* 637. *Fr.* καλός *and* βοή.

Καλλιβοτρυς, υος, ὁ, ἡ, beautifully clustering, adorned with clustering flowers, *Soph. Œd. C.* 688. *Fr.* καλός *and* βότρυς.

Καλλίβωλος, ου, ὁ, ἡ, having a beautiful *or* fine soil, fertile, *Eurip. Orest.* 1377.

Καλλιγάληνος, ου, ὁ, ἡ, beautifully serene *or* placid, *Eurip. Troad.* 834. *Fr.* γαλήνη.

Καλλίγαμος, ον, happy in marriage.

Καλλιγίνεια, ἡ, the bearer of a fair offspring, mother of beauteous things, *the name by which Deméter, or the earth, was invoked in the Thesmophoria.*

Καλλιγραφία, ας, ἡ, calligraphy *or* beautiful writing; a beautiful style of painting. *Fr.* γράφω.

Καλλιγύναικα, *acc. sing. of*

Καλλιγύναιξ, αικος, ὁ, ἡ, abounding with beautiful women, *Il.* ii, 683. *Fr.* γύνη.

Καλλιδίνης, εος, ὁ, ἡ, having beautiful eddies *or* streams, *Eurip. Herc. F.* 368.. *Fr.* δινέω.

Καλλίδιφρος, ου, ὁ, ἡ, having a beautiful chariot, *Eurip. Hec.* 465. *Fr.* δίφρος.

Καλλιδόναξ, κος, ὁ, ἡ, having fine reeds, reedy, *Eurip. Hec.* 492. *Fr.* δόναξ.

Καλλιέθειρα, ας, ἡ, *pecul. fem. of*

Καλλιέθειρος, ου, ὁ, ἡ, having beautiful hair, *Orph.*

Καλλιέλαια, ας, ἡ, *and*

Καλλιέλαιος, ου, ὁ, a good olive-tree, fruitful, beautiful olive-tree; *opposed to it is* ἀγριέλαιος, a wild *or* uncultivated olive-tree. *Fr.* ἔλαιον.

Καλλιέπεια, ας, ἡ, beautiful diction, flowery speech; *and*

Καλλιεπέω, ῶ, *f.* ήσω, to speak elegantly *or* in beautiful language, to use fine expressions, *Plat. Fr.* εἶπω, *obsol.*

Καλλιεπής, έος, ὁ, ἡ, speaking beautifully, eloquent, *Aristoph. Thesm.* 49. *Same Th.*

Καλλιεργέω, ῶ, *f.* ήσω, to make beautifully *or* ingeniously; to work with skill. *Fr.* ἔργον.

Καλλιερέω, ῶ, *f.* ήσω, to sacrifice with favorable omens, *Demosth.* 1072, 17; καλλιερησάντων τῶν ἱερων, the sacrifices having been favorable, *Herodt.* ix, 19. *Fr* καλός *and* ἱερόν.

Καλλιζυγής, έος, ὁ, ἡ, handsomely yoked *or* harnessed, *Eurip. Androm.* 277. *Fr.* ζυγος.

Καλλίζωνος, ου, ὁ, ἡ, having a beautiful girdle, *Il.* vii, 139. *Fr.* ζώνη.

Καλλιθέμεθλος, ου, ὁ, ἡ, having beautiful foundations, well-founded. *Fr.* θέμεθλον.

Καλλίθριξ, τρῑχος, ὁ, ἡ, having beautiful hair *or* a beautiful mane, *Il.* vi, 323. *Fr.* θρίξ.

Καλλιθῡτέω, to offer in a fair *or* auspicious sacrifice; *from*

Καλλίθῡτος, ου, ὁ, ἡ, sacrificed under happy auspices; where splendid sacrifices are made. *Fr.* θύω.

Καλλίκαρπος, ου, ὁ, ἡ, fruitful, *Æschyl. Prom.* 369; bearing excellent fruit. *Fr.* καρπός.

Καλλικέλαδος, ου, ὁ, ἡ, having a sweet tone; producing a sweet sound, sweet-toned. *Fr.* κέλαδος.

Καλλίκολώνη, ης, ἡ, *properly* a beautiful hill; a little hill near the Simois, *Il.* xx, 53. *Fr.* κολωνός.

Καλλικόμης, ὁ, ἡ, *Dor.* καλλικόμας, *and*

Καλλίκομος, ου, ὁ, ἡ, having beautiful hair, beautiful foliage; fair-haired, *Eurip. Iph. Aul.* 1080. *Fr.* κόμη.

Καλλικοφάγος, ου, ὁ, ἡ, eater of the callix, *a round, coarse kind of loaf, Aristoph. Acharn.* 872. *Dunb. Lex. But the true reading here is* κολλικοφάγος, *rendered in Walsh's Aristoph.* bannock-eating.

Καλλικρήδεμνος, ου, ὁ, ἡ, having a beautiful fillet, *Odys.* iv, 623. *Fr.* κρήδεμνον.

Καλλίκρηνος, ον, *Dor.* καλλίκρανος, with a beautiful spring.

Καλλιλαμπέτης, ου, ὁ, beautifully shining.

Καλλιλογέω, ῶ, *f.* ήσω, to use elegant language; *mid.* to use fine expressions for the purpose of deception, to speak ironically. *Fr.* λόγος.

Καλλίμορφος, ου, ὁ, ἡ, having a beautiful form, well shaped, graceful. *Fr.* μορφή.

Κάλλῐμος, ου, ὁ, ἡ, *for* καλός, beautiful, *Odys.* xi, 528. *Fr.* κάλλος.

Καλλίνᾰος, ου, τό, beautifully flowing, having a lovely stream, *Eurip. Med.* 831. *Fr.* καλός *and* νάω.

Καλλίνικον, ου, τό, *Poet.* a signal victory; a species of dance, *according to Pollux*; a kind of song, *which used to be sung in honor of a signal victory*; the song of victory, *Eurip. Med.* 45; *neut. of*

Καλλίνικος, ου, ὁ, ἡ, that obtains a signal victory; an illustrious victor, nobly victorious, *Eurip. Med.* 767. *Fr.* νίκη.

Κάλλιον, *neut. of compar.* καλλίων, *often used adverbially. The penultimate of comparatives in* ιων *is long in the Attic dialect, but short in the others.*

Καλλιόπη, ης, ἡ, having a beautiful voice; Calliope, *one of the Muses. Fr.* ὄψ.

Καλλιόω, ῶ, *f.* ώσω, to make handsome *or* more beautiful, to beautify, embellish, *LXX. Fr.* κάλλος.

Καλλιπαιδία, ας, ἡ, the possession of beautiful children; the beauty of children; having off spring handsome, *Æschyl. Ag.* 740. *Fr.* παῖς.

Καλλίπαις, αιδος, ὁ, ἡ, having beautiful children; *as a subst.*, a beautiful child. *Same Th.*

Καλλιπάρηος, *Æol. for* καλλιπάρειος, having beautiful cheeks.

Καλλιπάρθενος, ου, ὁ, ἡ, possessing lovely maidens; having the beauty of a virgin; famous for the beauty of its maidens; virgin beauty, *Eurip. Hel.* 1. *Fr.* παρθένος.

Κάλλῐπε, *for* κατέλιπε, 3. *sing.* 2. *aor. of* καταλείπω.

Καλλιπέδιλος, ου, ὁ, ἡ, having beautiful sandals.

Καλλίπεπλος, ου, ὁ, ἡ, having a beautiful mantle, beautifully robed, *Pind. Pyth.* iii, 43. *Fr.* πέπλος.

Καλλιπέτηλος, ου, ὁ, ἡ, having beautiful leaves *or* petals.

Καλλίπηχυς, υος, ὁ, ἡ, having beautiful arms, *Eurip. Troad.* 1184. *Fr.* πῆχυς.

Καλλισπλόκαμος, ου, ὁ, ἡ, having beautiful hair *or* locks. *Fr.* πλόκαμος.

Καλλίπλουτος, ου, ὁ, ἡ, having great riches, splendidly wealthy, *Pind. Olymp.* xiii, 159. *Fr.* πλοῦτος.

Καλλίπολις, εως, ἡ, a beautiful city; *frequent as a proper name.*

Κάλλῐπον, *Epic for* κατέλιπον, 2. *a. of* καταλείπω.

Καλλίπονος, ου, ὁ, ἡ, beautifully wrought.

Καλλιπόταμος, ου, ὁ, ἡ, with *or* of beautiful rivers.

Καλλίπρωρος, ου, ὁ, ἡ, having a beautiful prow; *also*, a handsome face, fair-faced, *Æschyl S. Theb.* 515; *Ag.* 227; beautiful. *Fr.* καλός *and* πρῴρα.

Καλλίπυργος, ου, ὁ, ἡ, having beautiful towers, well protected by towers, *Eurip. Bacch.* 1190. *Fr.* πύργος.

Καλλιπύργωτος, ου, ὁ, ἡ, *the same*, *Eurip. Bacch.* 19.

Καλλίπωλος, ου, ὁ, ἡ, having beautiful horses *or* colts. *Fr.* πῶλος.

Καλλιρέεθρος, ου, ὁ, ἡ, beautifully flowing, limpid, clear, *Eurip. Herc. F.* 780. *Fr.* ῥέεθρον.

Καλλιρόη, ης, ἡ, *the name of a woman.* Callirhoe.

Καλλιρόηθρος, ου, ὁ, ἡ, *epith. of a*

fountain, flowing beautifully, clear, limpid; *and*

Καλλίρροος *Poet. for* καλλίῤῥοος, *ου, ὁ, ἡ, the same, Il.* ii, 752.

Καλλιῤῥημοσύνη, *ης, ἡ*, beauty of speech, elegant language, boasting. *Fr.* ἰῤῥέω.

Καλλίῤῥοος. *See* καλλίρροος.

Καλλισθένης, *εος, ὁ, a man's name*, Callisthenes.

Καλλίστα, *ας, ἡ, Dor. for* καλλίστη, most beautiful, very beautiful; *but*

Κάλλιστα, *adv. superl. of* καλῶς, very beautifully, very well.

Καλλισταδιος, *ου, ὁ, ἡ*, having a fine race-course, *Eurip. Iph. T.* 438. *Fr.* στάδιον.

Καλλιστεῖον, *ου, τό, more frequently in pl.* καλλιστεῖα, *ων, τά*, a prize for beauty and for martial bravery, *Soph. Aj.* 430. *Fr.* κάλλιστος.

Καλλίστευμα, *ατος, τό*, the prize of beauty, superior beauty, preëminence in beauty, *Eurip. Orest.* 1677. *From*

Καλλιστεύω, *f. εύσω*, to be the most beautiful, to excel in beauty, *Herodt.* vi, 61; to conduct an affair very gallantly; *pas.* to be of surpassing beauty; *s. as* ἀριστεύω· καλλιστεύομαι, *with a gen., Eurip. Med.* 943. *Th.* καλός.

Καλλιστέφανος, *ου, ὁ, ἡ*, beautifully crowned; well walled; furnishing beautiful crowns; παρὰ καλλιστεφάνοις εὐφροσύναις, with gay-garlanded festivities, *Eurip. Bacch.* 372. *Fr.* στέφανος.

Κάλλιστος, *η, ον, superl. of* καλός.

Καλλίσφῦρος, *ου, ὁ, ἡ*, beautiful-ancled, *Il.* ix, 553. *Fr.* σφυρόν.

Καλλίτεκνος, *ου, ὁ, ἡ*, having fine children, happy in children. *Fr.* τέκνον.

Καλλιτεχνία, *ας, ἡ*, beauty of workmanship, dexterity. *Fr.* τέχνη.

Καλλίτοξος, *ου, ὁ, ἡ*, a fine *or* skilful archer, *Eurip. Phœn.* 1178. *Fr.* τόξον.

Καλλίτριχας, *acc. pl. of* καλλίθριξ.

Κάλλιφ', *on account of an aspirate following, for* κάλλιστε, *Æol. by syncop. for* κατέλιπε, 3. *sing.* 2. *a. ind. act. of* καταλείπω.

Καλλιφεγγής, *ίος, ὁ, ἡ*, emitting a brilliant light, shining beautifully, *Eurip. Hipp.* 457. *Fr.* φέγγος.

Καλλίφθογγος, *ου, ὁ, ἡ*, sounding well, well-toned *Fr.* φθέγγομαι.

Καλλίφλοξ, *γος, ὁ, ἡ*, having a beautiful *or* bright flame, consumed with a brilliant *or* favorable flame, *Eurip. Ion.* 708. *Fr.* φλόξ.

Καλλίφυλλος, *ου, ὁ, ἡ*, beautiful-leaved, having beautiful foliage, *Anacr. Od. Fr.* φύλλον.

Καλλιφωνία, *ας, ἡ*, beauty of voice, language, *or* sound. *Fr.* φωνή.

Καλλίφωνος, *ου, ὁ, ἡ*, having a beautiful *or* pleasing voice, sweet-toned. *Fr.* φωνή.

Καλλίχθυς, *υος, ὁ, a sea-fish, called* the beauty-fish; *by some considered to be* the anthias.

Καλλίχορος, *ου, ὁ, ἡ*, taking delight in dances, festive, joyous; an elegant assembly, *Eurip. Herc. F.* 690. *Fr.* χορός.

Καλλίχωρος, *ου, ὁ, ἡ*, well situated, beautiful.

Καλλίων, *ονος, ὁ, ἡ, compar. of* καλός, more beautiful, handsome, *etc.*; finer, better, more honorable. *Fr.* καλός. *See* κάλλιον.

Καλλιώνυμος, *ου, ὁ, a kind of fish*, the star-gazer; *also*

Καλλιώνυμος, *ου, ὁ, ἡ*, having a beautiful name.

Καλλιώτερος, *α, ον, compar. of* καλός, *rare, Thucyd.* iv, 118.

Καλλονή, *ῆς, ἡ, and* καλλοσύνη, *ης*, beauty, grace, dignity, *Herodt.* vii, 36; *Eurip. Orest.* 1383. *Fr.* καλός.

Κάλλος, *εος, Att, ους, τό*, beauty *in general*, beautifulness, gracefulness, comeliness; *in pl.*, τὰ κάλλη, beautiful persons, beautiful robes, ornament, *etc. Fr.* καλός.

Καλλοσύνη, *ἡ, Poet. for* κάλλος.

Καλλυντής, *ῆρος, or* καλλυντήρ, *οῦ, ὁ*, one who cleans, beautifies, *or* adorns. *Fr.* καλός.

Καλλυντήρια, *τα*, a festival on the 19th of the month of Thargelion, *when the statue of Minerva Polias was adorned anew; from*

Καλλυντήριος, *ία, ιον, whence, by contract.* κάλλυντρον, *ου, τό*, any instrument used in ornamenting, embellishing, *or* cleaning; a brush; an ornament for the head; a palm-branch. *Fr.* καλός.

Κάλλυντρον, *ου, τό. See* καλλυντήριος.

Καλλύνω, *f. ὔνῶ*, to make beautiful *or* clean, to adorn, embellish, deck; to sweep; to gloss over, *Soph. Antig.* 492; *mid.* to adorn one's self, to boast, to be proud of; to plume one's self upon, *Plat. Apol.* § 4; *pas.* καλλύνομαι, to be adorned, to be made beautiful. *Fr.* κάλλος.

Καλλωπίζω, *f. ίσω*, to adorn, decorate, to set off, to embellish; *properly*, to make the face beautiful; *mid.* καλλωπίζομαι, to adorn one's self; to give one's self airs of pride, *etc.*; to think well of one's self; to be elated, *Plat. Polit.* iii, 405, *B*; to be proud *or* haughty; κεκαλλωπισμένην δὲ τὸ μὲν χρῶμα, having her complexion so improved, *Xen. Mem.* ii, 1, 22; σὺ δὲ τότε μὲν ἐκαλλωπίζου, but you then assumed a high tone, *Plat. Crit.* 52. *Fr.* κάλλος *and* ὤψ.

Καλλώπισμα, *ατος, τό, and*

Καλλωπισμός, *οῦ, ὁ*, embellishment, elegance of dress, *Xen. Anab.* i, 9, 13; ornament, studied dress, *Plat. Gorg.* 492, *C. Same Th.*

Καλλωπιστής, *οῦ, ὁ*, excessively addicted to dress, who adorns his own person, a fop *or* dandy *Same Th.*

Καλλωπίστρια, *ας, ἡ*, a dressy woman, *Plut.*

Καλοδιδάσκαλος, *ου, ὁ, Demosth.* 1453, 1; a teacher of virtue; a teacher of the honorable and the good, *N. T., and not classical. Fr.* διδάσκαλος.

Καλοκἀγαθία, *ας, ἡ*, moral excellence, probity, honesty, virtue. *From*

Καλοκἀγαθός, *οῦ, ὁ, ἡ*, honorable and good, virtuous, upright, noble; οἱ καλοκἀγαθοί, the truly noble, *both by birth and education*, the optimates. *Fr.* καλός, καί, *and* ἀγαθός.

ΚΑ˜ΛΟΝ, *ου, τό*, wood, *Ion.* κῆλον. *But*

Καλόν, *from* καλός, *which see.*

Καλοπέδιλον, *ου, τό, and in pl.* τά, wooden fetters *or* shackles for the feet of animals; stocks. *Fr.* κᾶλον *and* πέδον.

Καλοπόδιον, *ου, τό*, a shoemaker's last. *Fr.* κᾶλον *and* πούς.

Καλοποιέω, *ῶ, f. ήσω*, to do good, *LXX.*; to make good *or* handsome. *Fr.* καλός *and* ποιέω.

Καλόπους, *οδος, ὁ, ἡ*, having beautiful feet; καλός· *also*, having a wooden foot; a wooden foot itself; a shoemaker's last. *Fr.* κᾶλον *and* πούς. *Also the name of an Indian animal.*

Κάλος, *ου, ὁ, for* κάλως, a rope, cable; *which see.*

ΚΑΛΟ'Σ, *ή, όν, compar.* ῶ *λίων, superl.* κάλλιστος, whatever is

attractive by its external appearance, beautiful, fair, handsome; *μορφὴ καλή, Soph. Œd. C.* 584; good, becoming, decent, honest, honorable, virtuous; valiant, brave, noble, illustrious; estimable, excellent; valuable, pleasant, agreeable; suitable; fit, *Æschin. c. Ctes.* 26; favorable, *Xen. Anab.* i; *Æschin. c. Ctes.* 41; *Soph. Phil.* 657; *τὰ καλά*, the enjoyments and elegances of life, *Xen. Cyr.* vii, 2, 13; *also*, precious things: *ἡ καλή*, a beautiful woman; *also*, Diana, *Æschyl. Ag.* 138; *τὸ καλόν, as a substantive, in moral philosophy*, the beautiful *or* decorous, *i. e.* honesty, rectitude, virtue, moral excellence *or* decorum, moral duty; *for πρέπει, elegantly, in Theocr. Idyl.* xxvii, 7; *Galat.* iv, 18; *καλὸς κἀγαθός*, honorable and good; *from καλός and ἀγαθός combined, the Greeks formed καλοκἀγαθία, to denote* the honorable and the good, *or* the summit of moral excellence; *τὰ καλά*, good deeds *or* actions, *as opposed to αἰσχρά*, base actions; *καλὰ πάσχειν*, to be well circumstanced, to be happy; *s. as εὖ πάσχειν· ἐν καλῷ*, in safety; *literally*, in a safe place, *τόπῳ being understood; εἰς καλόν*, in good time, opportunely, *Soph Œd. T.* 78; *εἰς καλόν, with Plato, is* opportunely, seasonably; *ἐν καλῷ τοῦ πολέμου*, in a place suitable for carrying on war; *τὰ μὴ καλά*, not honorable *deeds; καλὴ καλῶς*, handsomely, like a lady, *Aristoph. Acharn.* 253. "*In the Iliad and Odyssey the first syllable is always long, with the Attic poets it is short. Sir James Mackintosh* (*Dissertation*) *seemed to think that it was derived from κάω*, to burn, *for what burns, shines, is bright.*" *Dunb.*

Κάλος, ου, ὁ, *Att.* κάλως, a cable, *Odys.* v, 260; a rope, *particularly certain ropes of a ship; as*, a cable; *a rope attached to the lower corners of the sails, like those now technically called* the sheets, *but supposed to be different from ὑπέραι and πόδες. See Odys.* v, 260. *See κάλως.*

Καλοῦμαι, *pres. ind. pas., and*

Καλούμενος, η, ον, *pres. part. pas.*

Καλοῦμεν, 1. *pl. pres. act., and*

Καλοῦσι, 3. *pl. pres. act. of* καλέω.

Καλπάζω, to make a horse trot *or* gallop; to walk softly *or* on tiptoe. *Hence, perhaps, in English*, gallop. *See κάλπις.*

ΚΑ΄ΛΠΗ, ης, ἡ, a water-bucket, water-pot *or* pitcher, *broad at the bottom and narrow at top*; an urn, drinking-vessel.

Κάλπη, ης, ἡ, the trotting of a horse *or* mare; *ἀγὼν κάλπης*, a contest of racing *at the Olympic games.*

Κάλπις, ῐδος, *and* ιος, ἡ, a water-pot *or* pitcher, a pail, *Eurip. Hipp.* 122; *acc. κάλπιν and κάλπιδα. Fr. κάλπη.*

Κᾰλῠβη, ης, ἡ, a hut *or* cabin, a cottage, *Thucyd.* i, 133; a cavern, grotto. *Fr. καλύπτω.*

Κᾰλυβοποιέω, ῶ, *f.* ήσω, *and* καλυβοποιέομαι, οῦμαι, to make huts, tents, arbors. *Fr. καλύβη and ποιέω.*

Καλυδών, ῶνος, ἡ, *the name of a city*, Calydon.

Καλύκεσσι, *Poet. for κάλυξι, dat. pl. of κάλυξ.*

Καλύκη, ης, ἡ, a song sung by females, to console themselves in love. *Ilgen.*

Καλῠκοστέφανος, ου, ὁ, ἡ, crowned with flower-buds.

Καλύκων, *gen. pl. of κάλυξ.*

Καλῠκῶπις, ῐδος, ἡ, like a flower-bed, blushing, roseate.

Κᾰλυμμα, ᾰτος, τό, a covering, a cover; a veil, *Soph. Electr.* 1460; a hood. *Fr. καλύπτω.*

Κᾰλυξ, υκος, ἡ, that which incloses any thing; a flower-cup *or* calyx; a rose not full blown, a rose-bud; a hull, husk, shell; a bud, germ, *Soph. Œd. T.* 25; *Æschyl. Ag.* 1365; a female ornament; *perhaps* a rosette, *stuck on the dress of fenales, Il.* xviii, 401; a kind of plant. *Fr. καλύπτω.*

Καλύπτει, 3. *sing. pres. ind. act. of καλύπτω.*

Καλύπτειρα, ἡ, *like καλύπτρα*, a veil

Κᾰλυπτῆρ, ῆρος, ὁ, a coverlid; roof-tile. *Fr. καλύπτω.*

Κᾰλυπτήριον, ου, τό, a cover, a lid, a roof.

Καλυπτός, ή, όν, covered, veiled, wrapped round, *Soph. Antig.* 998; *where Prof. Woolsey renders it* enveloping. *Fr. καλύπτω.*

Καλύπτρα, ας, *Ion.* καλύπτρη, ης, ἡ, a covering for the head of women, a veil, *Plat. Alc.* i, 123, *B*; a covering *or* protection *in general*; a case, *Herodt.* iv, 64. *Fr. καλύπτω.*

Καλύπτρην, *acc. Ion. of καλύπτρα.*

ΚΑΛΥ΄ΠΤΩ *f.* ύψω, 1. *a.* ἐκάλυψα, to cover, veil, hide, conceal; to bury; *literally*, to cover up *in the earth, Soph. Antig.* 28, to conceal, shroud, darken, obscure, *Id. Œd. C.* 283: to protect by a covering; *hence*, to defend, *Anacr.* 36; *Pind. Nem.* viii, 65; *mid.* to cover one's self, to protect one's self with; *pf. pas.* κεκάλυμμαι, ψαι, πται, *part. pf. pas.* κεκαλυμμένος, η, ον, covered *or* enveloped in, involved in. "*The original seems to have been καλύβω, and hence, καλύπτω.*" *Dunb.*

Καλύψαι, 1. *a. inf. act.* καλύψας, *part.* 1. *a. act.* καλυψάμενος, *part.* 1. *a. m.* καλύψη, 3. *sing.* 1. *a. subj. act. of καλύπτω.*

Καλύψατε, 2. *pl.* 1. *a. imperat. of καλύπτω.*

Καλύψατο, *Poet. for* ἐκαλύψατο, 1. *a. m. of καλύπτω.*

Καλυψοῖ, *dat. sing. of*

Καλυψώ, όος, *contract.* οῦς, ἡ, Calypso, *a nymph* (*the daughter of Atlas*) *who kept Ulysses in the island of Ogygia. Fr. καλύπτω.*

Καλχαίνω, *f.* ανῶ, to be deeply anxious about, *Eurip. Heracl.* 40; *ἀμφί*, to be in deep thought; to revolve in mind; to agitate in mind, *Soph. Antig.* 20.

Κάλχας, αντος, ὁ, *the name of a prophet in Homer*, Calchas.

ΚΑ΄ΛΧΗ, ης, ἡ, a muscle *or* shell-fish, *which furnished the famous purple dye of the ancients*; the coloring matter *of the fish; a plant, supposed to be the* caltha *or* marigold, *sometimes called βούφθαλμος.*

Καλῶ, *by elision and contract. for καλέσω, Aristoph. Acharn.* 968, *from καλέω.*

Καλῴδιον, ου, τό, a small rope of a ship, *Lucian, Dial. Mort. From*

ΚΑ΄ΛΩΣ, ω *or* ως, ὁ, a cable, a ship's rope, *Thucyd.* iv, 25; *in the plural commonly κάλοι, etc.*, ἐξίασι πάντα δὴ κάλων, they are indeed letting out every rope, *i. e.* they are straining every nerve, *Eurip. Med.* 280.

Καλῶς, *adv.* well, becomingly, rightly, properly, fitly, truly, excellently: evidently, clearly; *καλῶς ἀπήλλαξε*, came off well, conducted their affairs to a happy termination, *Æschin. c. Ctes.* 136, *p.* 121; *καλῶς ποιεῖν*, to do well, *i. e.* to act properly; *καλῶς γίνεσθαι, or εἶναι, denotes* to be prosperous, to succeed; *καλῶς*

πράττειν, to succeed, be fortunate; *καλῶς ἔχειν*, to be well; *τὰ καλῶς ἔχοντα, scil. ἑαυτά*, holding themselves well, *i. e.* being in a proper state; *καλῶς φερόμενος*, going on prosperously, *compar. κάλλιον, superl. κάλλιστα. Th. καλός.*

Κάμ, *Poet. form for κατά before μ · as, κὰμ μίν, for κατὰ μέν.*

ΚΆΜΑΞ, ᾰκος, ἡ, a stake to support vines, a pole, cane; a long staff, stake, the wood of a spear; a spear; *κάμακος ἀμφοῖν χεῖρ' ἀπεστρεμμένοιν, Eurip. Phœn.* 1418; *Æschyl. Ag.* 66; a (Thracian) javelin, *Eurip. Hec.* 1139.

Καμάκῐνος, η, ον, *adj. formed from κάμαξ*, made of a pole *or* reed.

ΚΆΜᾸΡΑ, ας, *Ion. καμάρη*, ης, ἡ, a vault, arched roof, vaulted chamber; any thing having an arched covering; a covered wagon, *Herodt.* i, 199; the part of the ear near the orifice.

Κάμαρος, ου, ὁ, *a fish of the* crab *kind.*

Καμαρόω, ῶ, to arch, to vault; *and*

Κᾰμάρωσις, εως, ἡ, an arching *or* vaulting. *Fr. καμάρα.*

Καμασήν, *or* καμασσήν, ὁ, *and*

Καμασῆνες, οἱ, *pl. or*

Καμᾰσῖνες, οἱ, a kind of salt-water fishes, *Empedocl. Plut. Q. S.* 5, 10, 4, *and Anal.*

Καμάσσω, *f.* άξω, to whirl, brandish, shake, *Hesych.*

Καματηρός, ά, όν, laborious, toilsome, wearisome, painful; fatigued, weary, spent, oppressed with toil; weak, infirm, *Herodt.* iv, 135. *Fr. κάμνω.*

Κάμᾰτος, ου, ὁ, labor, toil, pains, weariness, fatigue, *Il.* iv, 230; lassitude; sorrow, *Soph. Electr.* 128; sickness. *Fr. κάμνω.*

Καματώδης, εος, ὁ, ἡ, laborious, toilsome, troublesome; fatiguing, distressing; sickly. *Fr. κάματος and εἶδος.*

Καμάτως, *for καμάτους, acc. pl. of κάματος.*

Καμβαίνω, *Æol. for καταβαίνω*, to descend, to go down.

Κάμβαλον, *for κατέμβαλον, 2. a. ind. Ion. of κατεμβάλλω.*

Καμβρίζω, to neglect, *Æol. by syncop. for καταβρίζω, Hesych.*

Καμβύσης, ου, ὁ, *a man's name*, Cambyses.

Κάμε, *or κάμεν, 3. sing. 2. a. ind. act. Ion. of κάμνω.*

Κἀμέ, *by crasis for καὶ ἐμέ.*

Καμεῖται, 3. *sing.* καμεῖσθε, 2. *pl. f. m. of κάμνω.*

Καμηλαύκιον, *or* καμελαύκιον, ου, τό, a hat, a bonnet.

Καμηλέμπορος, ου, ὁ, a dealer in camels; one who carries his goods on camels. *Fr. κάμηλος and ἔμπορος.*

Καμηλιάτης, ου, ὁ, one who rides *or* drives camels; a camel-driver. *Fr. κάμηλος and ἐλαύνω.*

Καμηλίτης, ου, ὁ, a camel driver *or* keeper.

Καμηλοπάρδᾰλις, εως, ἡ, *an animal of the camel kind*, a camelopard *or* giraffe. *For ancient descriptions of this animal see Diod. Sic.* ii, 51; *Heliodor. Æthiop.* x; *Oppian. Cyneget.* iii, *and Plin. Hist. Nat.* viii, 27. *Fr. κάμηλος and πάρδαλις.*

ΚΆΜΗΛΟΣ, ου, ὁ, ἡ, a camel; *ἡ κάμηλος, like ἡ ἵππος*, a body of camels in an army, *as we might* (*in analogy with* the cavalry) *say*, the camelry, *Herodt.* i, 80; iii, 103; *Demosth.* 185, 22. *Fr. the Hebr.* gamal.

Καμηλοτροφίω, ῶ, to keep camels. *Fr. τρέφω.*

Καμηλωτή, ῆς, ἡ, a camel's skin, *or* garment of camel's skin.

Κάμητε, 2. *pl.* 2. *a. subj. act. of κάμνω.*

Κάμῐλος, ου, ὁ, a thick rope, a cable, *Suid. and Schol. Aristoph. Vesp.* 1030.

Καμῑναῖος, αία, αῖον, of *or* belonging to a furnace *or* oven; *and*

Καμῑνεία, ας, ἡ, a smelting-furnace, an oven; the fire of a smelting-furnace. *Fr. κάμῑνος.*

Καμῑνευτήρ, ῆρος, ὁ, one who works at a furnace *or* forge; *and*

Καμῑνευτής, οῦ, ὁ, *the same*; *and*

Καμῑνεύω, *f.* εύσω, to bake, roast, burn, to roast in an oven; to melt in a furnace.

Καμινοῖ, *dat. of καμινώ.*

ΚΆΜΙΝΟΣ, ου, ὁ, ἡ, an oven, furnace, kiln, *Herodt.* i, 179; a stove, chimney; fire, flame, heat. *Th. καίω or κάω.*

Κᾰμῑνώ, οῦς, ἡ, *for γρηῦς καμινώ*, an old woman covered with soot, *or* blackened by smoke; one who has the charge of a furnace, a sooty hag, *Odys.* xviii, 27. *Fr. κάμῑνος.*

ΚΆΜΜΑΡΟΝ, *or κάμμορον*, ου, τό, *a plant*, a species of aconitum.

Κάμμαρος, ου, ὁ, ἡ, *a species of* crab *or* lobster.

Καμμάρψαι, *by syncop. for καταμάρψαι, Hesych.*

Καμμίν, *for κατὰ μίν*, truly, indeed.

Καμμένειν, *pres. inf. act. for κατα-*μένειν.

Κἄμμες, *Æol. for καὶ ἄμμες, i. e* ἡμεῖς.

Κὰμ μέσσον, *Poet. for κατὰ μέσον.*

Καμμίξας, *Poet. for καταμίξας, part.* 1. *a. of καταμίγνυμι.*

Καμμονίη, *Ion. by syncop. for καταμονίη*, perseverance, steadiness, persevering courage, *Il.* xx, 257; victory. *Fr. κατα-μένω.*

Κάμμορον. *See κάμμαρον.*

Κάμμορος, ου, ὁ, ἡ, unhappy, unfortunate, ill-fated; *Poet. for κακόμορος, Odys.* v, 160; *from μόρος.*

Καμμῦω, *by syncop. for καταμύω, f. ύσω*, to shut the eyes; connive at; 1. *a.* ἐκάμμυσα, *pf.* κεκάμμυκα, *for καταμέμυκα.*

Κάμνε, 3. *sing. impf. ind. act. Ion. of*

ΚΆΜΝΩ, (*root κάμω,*) *f. m.* κᾰμοῦμαι, 2. *sing.* καμεῖ (*Soph.*), *pf.* κέκμηκα, *by syncop for* κεκάμηκα, (*as τέτνω, τέτμηκα,*) 2. *a.* ἔκᾰμον, 2. *a. m.* ἐκαμόμην, 2. *a. subj. by redupl.* κεκάμω, *Il.* i, 168; *pf. part.* κεκμηώς, ῶτος, *and* ότος. *It is very often followed by a participle, as also by the acc. governed by κατά ·* to toil, labor, to toil laboriously; to work out; obtain by labor; to take pains with: to forge *or* fashion; to fabricate, *Il.* vii, 220; to be sick *or* ill; *also*, to be weary, fatigued, tired; to be dead; *οἱ καμόντες*, who have finished their labor in this world, *Æschyl. Eum.* 841; *Il.* iii, 278; *τοὺς κεκμηῶτας*, the deceased, *Thucyd.* iii, 59; *ψυχαὶ εἴδωλα καμόντων*, the souls, the shadows of the dead, *Il.* xxiii, 72; *τὰς τῶν κεκμηκότων ψυχάς, Plat. Legg.* xi, 927, *B*; *Æschyl. Suppl.* 149.

Κᾀμοί, *by crasis, for καὶ ἐμοί, Anacr.* 17.

Κάμον, *Ion. for ἔκαμον*, 2. *a. act., and*

Καμόντες, *nom. pl. part.* 2. *a. of κάμνω.*

Καμοῦσα, *part.* 2. *a. f. g. of the same verb.*

Καμπανία, ας, ἡ, Campania, *a country in Italy.*

Καμπανός, a balance, *Gl. Cyr.*

Καμπή, ῆς, ἡ, a bending, winding, *Herodt.* i, 195; a curving *or* turning a curve; a winding path, a goal; a joint; inflexion of the voice; *καμπὴν ποιεῖσθαι*, to return after having passed

the goal, *Plat. Phæd.* 72, *B. See* ἀνακάμπτω. *Fr.* κάμπτω.

Κάμπη, ης, ἡ, a cankerworm, a caterpillar, *Gl. Cyr. Same Th.*

Κάμπῐμος, ιμη, ιμον, flexible; bent; winding.

Κἀμπίπτει, *for* καὶ ἐμπίπτει, *Soph. Antig.* 1262.

Κἀμπλάκω, *for* καὶ ἀμπλάκω, *Soph. Œd. T.* 554.

Καμπτήρ, ῆρος, ὁ, a curvature, a bend, a curve, the turning of the goal. *Fr.* κάμπτω.

Καμπτός, ή, όν, flexible, pliant, bent.

Κάμπτρα, ας, ἡ, a chest *or* trunk made of bent twigs. *Fr.* κάμπτω.

ΚΆΜΠΤΩ, *f.* ψω, 1. *a.* ἔκαμψα, *pf. pas.* κέκαμμαι, to bend, curve, bow, crook; to turn; to persuade, move; κάμψαι κακά, to shun *or* avoid evils, *Eurip. Suppl.* 748; to turn the goal *at a race-course, Soph. Electr.* 734; to finish a course; *hence*, to finish the course of life, *Id. Œd. C.* 91; κάμπτειν γόνυ, to bend the knee, *said of animals when they rest, Æschyl. Prom.* 32; πᾷ κάμψω, where shall I rest? κάμπτειν ἄκραν, to double a promontory, *Aristoph. Acharn.* 96; *pas.* to be bent, to be afflicted, *Æschyl. Prom.* 237, 306; 1. *a. pas.* ἐκάμφθην, *part.* καμφθείς, bent, *Id.* 511. *Th.* κάμπω, *whence* γάμπω *and* γαμψός. *Also*, γνάμπτω.

Καμπύλη, ης, ἡ, a crooked walking-stick or staff, *Plut. Educ.* 17, *where Gail suggests, that the sceptres of the kings, as shepherds of the people, were of a curved form, like the shepherd's crook; see Theocr. Idyl.* vii, 19.

Καμπῠλόγραμμος, ου, ὁ, ἡ, curvilinear. *Fr.* καμπύλος *and* γραμμή.

Καμπύλος, ύλη, ύλον, bent, bowed, curved, crooked; curved bows, *Il.* iii, 17. *Fr.* κάμπτω.

Κἀμφιστειλομένα, *Dor. for* καὶ ἀμφιστειλομένη.

Κάμψα, ας, ἡ, a case *or* basket made of twigs; *Latin* capsa. *Fr.* κάμπτω.

Κᾰμψάκης, ου, ὁ, a jar *or* measure, *LXX.*; a measure containing 4 sextaries, 96 ounces. *Same Th.*

Κάμψει, 3. *sing.* 1. *f. ind. of* κάμπτω.

Καμψίπους, οδος, ὁ, ἡ, bent-footed, claw-footed; swift of foot; καμψίπους Ἐρινύς, *Æschyl. S. Theb.* 773. *Fr.* κάμπτω *and* πούς.

Κάμψις, εως, ἡ, a bending, a curvature, *Plat. Tim.* 74, *A. Fr.* κάμπτω.

Καμψός, ή, όν, crooked, bent.

Καμών, οῦσα, όν, *part.* 2. *a. act. of* κάμνω.

Κἄν, *for* καὶ ἄν, *and for* καὶ ἐάν.

Κάν, *for* κατά, *when* ν *follows, Pind. Olymp.* viii, 103.

Κἀν, *without an accent, for* καὶ ἐν.

Κανᾶ, ἡ, *indecl., the name of a city*, Cana. *Hebr.*

Κανά, a basket, *Gen.* xl, 16, *for* κάνεα. *See* κάνεον.

Κανάζευμα, ατος, τό, a model, a sketch; *and*

Κανᾰζῐνος, η, ον, thin, meagre, slender, like a skeleton. *From* κάνᾰζος.

Κάναξις. *See* κάνναξις.

ΚΆΝΑΒΟΣ, ου, ὁ, *a piece of wood, round which artists modelled figures in wax or plaster*; a first sketch *or* outline *of any figure*; a lean man, *in whose body the veins are prominent. Fr.* κάννα.

Κάναθρον, *or* κάνναθρον, ου, τό, a vehicle covered with crates of osier, *Plut. Ages.* 19; a wicker cart. *Fr.* κάνη.

Κἀνακίνησις, *for* καὶ ἀνακίνησις, *Soph. Œd. T.* 727.

Κἀνακουφίσαι, *for* καὶ ἀνακουφίσαι, *Soph. Œd. T.* 23. *See* ἀνακουφίζω.

Κἀνακούφισιν, *Soph. Œd. T.* 217. *See* ἀνακούφισις.

Κανανίτης, ου, ὁ, a Canaanite. *Hebr.*

Κανάσσω, ξω, to make a sharp, gurgling sound with water, *as in the throat, or in pouring into a vessel.*

Κάναστρον, ου, τό, a wicker basket; an earthen dish *or* vessel; *written also* κάνιστρον· *Lat.* canistrum; *Engl.* canister.

Κανᾰφόρος, *Dor. for* κανηφόρος.

Κἀνάχεῖς, *adv.* with a loud noise.

Κἀνάχέω, ῶ, *f.* ήσω, to resound, *Odys.* xix, 469; to make a loud noise, to ring, crash, clank, clash. *Fr.* κανάζω.

Κἀνάχή, ῆς, ἡ, a loud noise, crash, clang; τοῖο δὲ φόρμιγξ....κανάχην ἔχει ἱμεροέσσαν, *Hom. Hymn to Apollo*; ὀδόντων καναχή, the grinding *or* gnashing of teeth, *Il.* xix, 365. *Same Th.*

Κανακηδά, *and* κανακηδόν, *adv.* with a loud noise, a loud blast. *Pind. Nem.* viii, 25.

Κἀνάχήπους, οδος, ὁ, ἡ, making a noise by stamping the feet, with clattering feet. *Fr.* κανάχή *and* πούς.

Κανάχής, ές, making a sharp ringing noise, *as of water.*

Κανάχησι, *Poet. for* ἐκανάχησι, 1. *a. of* κανάχέω

Κανάχίζε, 3. *sing. impf. ind. act. Ion. of*

Κανάχίζω, *f.* ίσω, *s. as* κανάχέω, to ring; κανάχιζε δὲ δούρατα πύργων Βαλλόμεν', and rung the beams of the battlements assailed, *Il.* xii, 36; to resound. *Same Th.*

Κανδάκη, ης, ἡ, *a name common to the queens of Ethiopia*, Candace.

Κανδαύλης, ου, ὁ, *a man's name*, Candaules.

Κάνδαυλος. *See* κάνδυλος.

ΚΆΝΔΑΥΛΟΣ, *or* κάνδαυλος, ου, ὁ, a kind of Lydian mess *or* dish, made of flour, cheese, milk, and honey; *a sort of* pudding.

ΚΆΝΔΥΣ, υος, ὁ, the candys, *a Persian and Median outer garment, with sleeves, like the loose garment now worn by the Arabians and other Orientals*, χιτὼν Περσικός, *Hesych. The* κάνδυς *seems to have been a soldier's cloak with sleeves, covering the whole of his person, probably for the protection of his arms against wet and damp weather. It became afterwards an ornament of military dress, Xen. Cyr.* i, 3, 2; "*οἱ* κάνδυες *are assigned to the Medes, and are properly assigned to them; for the Persians adopted the Median modes of life and dress; but to the Persians, and indeed the common soldiers, they are given in* viii, 3, 5; διειρκότες τὰς χεῖρας διὰ τῶν κανδύων, *i. e.* the sleeves of the garment; *while to Cyrus the king of the Persians*, § 7, *are assigned* χιτῶν πορφυροῦς,....καὶ κάνδυς ὁλοπόρφυρος. *J. Poll.* 7, 63. Ξενοφῶν ἔφη κάνδυν ὁλοπόρφυρον. *Curt.* 3, 3, 18, *palla auro distincta, Xen. Anab.* i, 5, 8; *οἱ περὶ τὸν Κῦρον have* πορφυροῦς κάνδυς, *which are distinguished from the* πολυτελεῖς χιτῶνες." *Sturz. Lex. Xenoph.*

Κανεῖν, 2. *a. inf. act. of* καίνω.

Κάνειον, ου, τό, *Odys.* x, 355, *s. as* κάνεον.

Κανέοιο, *gen. Ion. for* κανέου, *from* κάνεον, *contract.* κανοῦν, τό. *Th.* κάννης, ητος, ὁ, *the same.*

Κάνεον, οῦν, *more rarely* κάνειον, τό, a basket of reed *or* cane, vessel *or* dish, used in entertain-

ments and sacrifices, *Aristoph. Acharn.* 243; *Æschin. c. Ctes.* 1 14, *p.* 110; ἐνῆρκται μὲν τὰ κανᾶ, παρέστηκε δὲ τοῖς βωμοῖς τὰ Σήματα, μέλλετε δ' αἰτεῖν τοὺς θεσὺς τἀγαθὰ καὶ κοινῇ καὶ ἰδίᾳ, the sacred rites are now begun by the ceremony of the virgins carrying the baskets on their heads round the altar, *Stock.*; κανοῦν δ' ἐνῆρκται, καὶ τεθημμένη σφαγίς, the basket is ready for the commencement of the rites, and the knife is sharpened, *Eurip. Electr.* 1142. *The basket contained the sacrificial articles,* 1. *the knife,* 2. *the flour sprinkled with salt,* 3. *the chaplets; it was customary for some person to run round the altar to the right hand with this basket, and the χέρνιψ or basin; in Eurip. Iph. Aul.* 1568, *Achilles performs the holy office. See a full description of the ceremony in Aristoph. Pac.* 956. *Th. κάννα.*

Κἀνεπίφραστος. *See* ἀνεπίφραστος.

Κανῆν, *Dor. and Æol. for* κανεῖν, 2. *a. inf. act. of* καίνω.

ΚΆΝΗΣ, ητος, ὁ, a wicker basket, a canister; a mat *made of the rind of reeds.*

Κανηφορίω, ῶ, *f.* ήσω, to carry a basket *in sacrifices, Demosth.* 1072, 22; *Thucyd.* vi, 56. *Fr. κάννα and φέρω.*

Κανηφορία, ας, ἡ, the office of a κανηφόρος, *or* basket-carrier *at the festival of Minerva.*

Κανηφόρος, ου, ὁ, ἡ, bearing a basket, a basket-bearer, *at the festival of Minerva, Juno, Bacchus, etc.; young women, the* κανηφόροι *carried on their heads the baskets above described. See Aristoph. Acharn.* 242. *Th. κάννα.*

Κανθαρίς, ίδος, ἡ, a kind of fly, *which when bruised blisters the skin*; a species of beetle, *the* cantharis *or* Spanish fly.

Κάνθαρος, ου, ὁ, a beetle, *the Egyptian* scarabæus; a drinking-vessel, cup, tankard; a mark on the tongue of the ox Apis; a kind of boat *or* canoe, *Aristoph. Pac.* 143; *a kind of* sea-fish.

Κανθήλια, ων, τα, a pannier *or* pack-saddle, panniers.

Κανθήλιος, ου, ὁ, an ass bearing a pack-saddle *or* pannier, *Suid. Schol. Aristoph. Vesp.* 170; *Phavor*; a plodding blockhead, *Xen. Cyr.* vii, 5, 6. *Fr. κάνθος.*

ΚΑΝΘΌΣ, οῦ, ὁ, the corner of the eye; the iron hoop *or* band of a wheel.

ΚΆΝΘΩΝ, ωνος, ὁ, an ass for burdens, *Aristoph. Vesp.* 179.

ΚΆΝΝΑ, *or* κάννη, ης, ἡ, a reed, cane; mat; a fence round a statue, made of reeds, *Aristoph. Vesp.* 394.

Καννάβινος, ίνη, ινον, made of hemp *or* tow, hempen. *Fr. κάννα.*

ΚΆΝΝΑΒΙΣ, εως, ἡ, *and* κάνναβις, hemp, tow; a coarse frock of tow, *Herodt.* iv, 74.

Κάννᾰβος, ου, ὁ, *s. as preced.*

Καννεύσας, *for* κατανεύσας, *part.* 1. *a. act. of* κατανεύω.

Κάνναθρον. *See* κάναθρον.

Κάννη. *See* κάννα.

Καννόμου, *or* κὰν νόμου, *for* κατὰ νόμον.

Κἄννομος, ου, ὁ, ἡ, *by crasis for* καὶ ἔννομος.

Καννωτός, ή, όν, made of reeds. *Fr. κάννα.*

Κανονίας, ου, ὁ, a man both lank and tall. *Fr. κανών.*

Κανονίζω, *f.* ίσω, to make according to line and rule; to establish *or* regulate according to rule, *or* a model; to reduce to its theme *or* root; to form *or* derive. *Fr. κανών.*

Κανονικός, ή, όν, made according to rule; conformable to rule, regular. *It is applied to the science of music; hence,* ἡ κανονικὴ τεχνή *is defined by Euclid, p.* 12, ἡ τὰς τῶν κανόνων κατατομὰς ἀνευρίσκουσα, *Aul. Gell.* 16, 18; canonical. *Fr. κανών.*

Κανόνιον, ου, τό, *in naval architecture,* the beam extending from one side of the ship to the other, and supporting the planks, *J. Poll.* 1, 92, a book, roll, *or* volume.

Κανονίς, ίδος, ἡ, a ruler, *used by scriveners and accountants; s. as κανών.*

Κἀνόνισμα, τό, *Poet. for* κανών, a rule; *also,* a ruler.

Κανός, οῦ, ὁ, a basket *or* other vessel *for sacred uses.*

Κανοῦν. *See* κάνεον.

Κἀνταῦθα, *for* καὶ ἐνταῦθα.

Κἀντίχη, *for* καὶ ἀντίχῃ, 2. *sing. pres. ind. m. of* ἀντίχω.

Κἀνυπόδᾱτος, ου, ὁ, ἡ, *Dor. for* καὶ ἀνυπόδητος, ου, ὁ, ἡ, barefoot, with naked feet. *Fr. α priv. and* ὑποδέω.

Κἀνῶ, *fut. of* καίνω.

Κάνωβος, ου, ὁ, Canopus, *a city of Lower Egypt, Æschyl. Prom.* 848.

ΚΑΝΏΝ, όνος, ὁ, a straight piece of reed *or* wood, *used in measurement*; a rule *used by carpenters and masons to determine the length of timber, walls, etc.*; the direct rays of the sun, *Eurip. Suppl* 606; the tongue of a balance, *Aristoph. Ran.* 799; the plumb-line; *metaphor.* a rule *or* line of conduct, *Eurip. Hec.* 600; *Demosth.* 324, 27; the handles *of a shield, Il.* viii, 193; δύω κανόνεσσ' ἀραρυῖαν, fitted with two handles, *Id.* xiii, 407, *these were fixed on the inside*; a distaff, *perhaps the upper and conical or round part of the distaff about which the wool was rolled, and held close to the breast in spinning, Id.* xxiii, 761. *In Ecclesiastical writers,* the canonical books, *so called, from οἱ κανόνες,* the canons *of Scripture, applied by the Alexandrian writers.*

ΚΆΝΩΠΙΟΝ, ου, τό, the flower of the elder-tree.

Κάνωπος, ὁ. *See* κάνωβος

Κάξ, *for* καὶ ἐξ.

Κἀξήγειρε, *Dor. and Att. by crasis for* καὶ ἐξήγειρε, 3. *sing.* 1. *a. ind. act. of* ἐξεγείρω.

Κάπ, *for* κατά, *before* π, *as* καππέδιον, *for* κατὰ πέδιον.

Καπᾰνάξ, a part of a chariot.

Καπᾰνεύς, έος, ὁ, *a man's name,* Capaneus.

Κατᾰνη, ης, ἡ, a stable, manger, a carriage, coach; the hind part of a chariot.

Καπανηϊάδης, ου, ὁ, the son of Capaneus.

Καπανήϊος, *Ion. for* καπανεῖος, *which is for* καπανέος, *gen. of* καπανεύς, *gen. Ion.* καπανῆος.

Κἀπατῶ, *for* καὶ ἀπατῶ, *Soph. Œd. C.* 1380.

Κἀπέδησαν, *for* καὶ ἐπέδησαν, *Theocr. Adon.* 10.

Κἄπειτα, *for* καὶ ἔπειτα.

Καπερναούμ, ἡ, *indecl., the name of a city,* Capernaum. *Hebr.*

Κάπεσον, *for* κατέπεσον.

Κάπετος, ου, ὁ, a pit, hole, ditch the banks (sides) of the deep trench, *Il.* xv, 456; a trench; a grave; *by aphæresis for* σκάπετος. *Fr.* σκάπτω.

Κάπη, ης, ἡ, a manger; crib, fodder placed in a manger for horses, *Il.* xvii, 434. *Fr.* κάπτω.

Καπηλεία, ας, ἡ, traffic in all kinds of wares, the business of a retailer *or* huckster; the business of a tavern-keeper, *Plat. Legg.* 849, *D*; *and*

Καπηλεῖον, ου, τό, the shop *or* stall *of a dealer in small wares,*

a low tavern ; *and*

Κᾰπηλεύω, *f.* εύσω, to keep a tavern ; to sell by retail, to be a huckster *or* retailer ; *often used metaphorically,* καπηλεύοντες, acting dishonestly ; adulterating *or* corrupting (the word of God), 2 *Cor.* ii, 17 ; to give out as genuine, to palm off : οὐ καπηλεύσειν μάχην, he will not retail the fight, *but* (*as Dr. Blomfield renders it*) will fight by wholesale, *i. e.* not do it by halves, *Æschyl. S. Theb.* 547 ; *as in Lat.* bellum cauponare, *Enn.*

Κᾰπηλῐκός, ή, όν, fraudulent, cheating ; of *or* belonging to a tavern-keeper *or* huckster ; *and*

Κάπηλις, ῐδος, ἡ, a female huckster ; *and*

Κᾰπηλοδύτης, ου, ὁ, a visiter of low taverns, a tavern-lounger. *Fr.* κάπηλος *and* δύω.

ΚΑ΄ΠΗΛΟΣ, ου, ὁ, *literally,* a dealer in victuals, a victualler ; a tavern-keeper, a vintner ; *also,* any retail dealer, a huckster, grocer, haberdasher ; οὐ καπήλους καλοῦμεν τοὺς πρὸς ὠνήν τε καὶ πρᾶσιν διακονοῦντας ἱδρυμένους ἐν ἀγορᾷ, τοὺς δὲ πλανήτας ἐπὶ τὰς πόλεις ἐμπόρους, *Plat. Polit.* ii, 371, *D* ; a corrupter ; κάπηλος πονηρίας, *Demosth.* 784, 7 ; *as an adj.,* ου, ὁ, ἡ, adulterated, corrupted, falsified. *Th.* κάπτω *or* κάπη.

Κᾰπί, *contract. from* καὶ ἐπί.

Κάπια, ων, τά, onions.

Κᾰπιδοᾶται, *for* καὶ ἐπιδοᾶται, *Eurip. Med.* 170.

Καπίθη, ης, ἡ, a capithé, *a Persian measure for corn, containing two Attic chœnices, Xen. Anab.* i, 5, 6. *The value of the chœnix is given differently by different authors ; Boeckh, in Metrol. Untersuch. makes it equal to four cotylæ or one quart ; but Hussey, in Weights and Meas.* 13, 4, *makes it three cotylæ, or about one and a half pints English. See also Prof. Owen's ed. of Xen. Anab., Notes, p.* 224.

Κᾰπιθοάζω. *See* ἐπιθοάζω.

Κᾰπιθυμιάματα, *for* καὶ ἐπιθυμιάματα, *Soph. Œd. T.* 913.

Κᾰπιλήσμων, *Aristoph. Nub.* 130. *See* ἐπιλήσμων.

Κᾰπιστειθείς, *Simonid. See* ἐπιστειθεία.

Κάπνη, ης, ἡ, a chimney, *Athen.* 386 ; *Aristoph. Vesp.* 143.

Καπνία, ας, ἡ, soot ; flat *or* stale wine. *Fr.* καπνός

Καπνιάω, *f.* άσω, to smoke, *e. g.* to smoke *a bee-hive, Ap. Rhod.*

Καπνιζόμενος, smoking *or* smoked, *part. pres. pas. from*

Καπνίζω, *f.* ίσω, to smoke, fumigate ; to blacken in the smoke ; to make a smoke ; *pas.* to be suffocated with smoke, *Demosth.* 1257, 15 ; *in Hom. Il.* ii, 399, to kindle a fire for a feast. *Fr.* κάπω.

Καπνίον, ου, τό, *dimin. of* καπνός.

Κάπνισμα, ᾰτος, τό, a smoke, a fumigation ; the smoke of incense. *Fr.* καπνός.

Κάπνισσαν, *Poet. for* ἐκάπνισαν, 1. *a. of* καπνίζω.

Καπνοδόκη, *Ion. for*

Καπνοδόχη, ης, ἡ, a chimney, a hole in the roof for the smoke to pass through. *Fr.* καπνός *and* δέχεσθαι.

ΚΑΠΝΟ΄Σ, οῦ, ὁ, smoke, steam, vapor, fume, soot ; any thing worthless *or* contemptible, *Soph. Antig.* 1155 ; *also,* a thing of no value, *equivalent to* nothing. *Suid.*

Καπνοσφράντης, ου, ὁ, one who snuffs up smoke, an avaricious, sordid man. *Fr.* καπνός *and* ὀσφραίνω.

Καπνοῦχος, ου, ὁ, a tube *or* funnel through which the smoke escapes. *Fr.* ἔχω.

Καπνίω, ῶ, *f.* ώσω, to blacken with smoke, to smut, to send forth smoke, *Eurip. Suppl.* 497 ; *Troad.* 585 ; to be converted into smoke *or* ashes, *Pind. Pyth.* v, 111. *Fr.* καπνός.

Καπνώδης, ους, ὁ, ἡ, smoky, dark. *Fr.* εἶδος.

Κᾰποθνήσκω, *for* καὶ ἀποθνήσκω.

Κᾶποι, *Dor. for* κῆποι.

Κάπος, ου, ὁ, a strong *or* violent breathing ; a blast, breeze, gale.

Κᾶπος, ου, ὁ, *Dor. for* κῆπος.

Κάππα, τό, kappa, *the tenth letter of the Greek alphabet. See under* K.

Καππαδοκία, ας, ἡ, *a country of Asia Minor,* Cappadocia.

Καππαδοκίζω, to favor the Cappadocians ; to play the Cappadocian, to play the coward *or* knave ; *from*

Καππάδοξ, οκος, ὁ, a Cappadocian, *who had the character of knavery and cowardice.*

ΚΑ΄ΠΠΑΡΙΣ, εως, ἡ, the caper plant ; *also, its fruit,* the caper.

Καππαύσι, *for* καταπαύσι.

Καππεδίον, *for* κατὰ πεδίον.

Κάππεσε, *for* κατέπεσε.

Κάππεσον, *for* κατέπεσον.

Καποφόρος, ου, ὁ, ἡ, *epith. of a horse,* kappa-marked, marked with the letter K, *which was a sign of a good horse, Lucian See* καππατίας. *Fr.* κάππα *and* φέρω.

Καπῠρίζω, *for* καταπυρίζω, to catch *or* take fire.

Καπυρίσασα, *Dor. and Poet. for* καταπυρίσασα, *part.* 1. *a. act. f. g. from* καταπυρίζω, 1. *a.* κατεπύρισα. *Fr.* κατά *and* πυρίζω.

Κάπραινα, ης, ἡ, a wild sow ; a wanton woman. *Fr.* κάπρος.

Καπράω, ῶ, *f.* ήσω, *and* καπριάω, *f.* άσω, to be in season like a sow ; to play the wanton ; *metaphor.* to be very lascivious. *Fr.* κάπρος.

Καπριάω. *See* καπράω.

Κάπριος, ου, ὁ, a boar ; ὁ, ἡ, like a boar, having a snout like a boar ; *applied to the rostrum of a ship,* νῆες καπρίους ἔχουσαι τὰς πρῴρας, *Herodt.* iii, 59. *From*

ΚΑ΄ΠΡΟΣ, ου, ὁ, a boar, a wild boar.

Καπροφόνος, ου, ὁ, ἡ, killing wild boars.

Κάπτω, *f.* ψω, to eat greedily, swallow eagerly ; to catch at the food, gulp it down. *Th.* κάπω, to open the jaws wide, to snatch food, *hence, the Latin* capio *and* capto.

Κᾰπῠρίζω, to laugh aloud ; to indulge in gluttony ; to be a slave to one's belly.

Κᾰπῠρός, ά, όν, scorched, hot, burning, febrile ; καπυρὰ νόσος, *Theocr. Idyl.* ii, 85 ; dried, parched ; breathing out ; καπυρὸν γελᾶν, to laugh heartily *For* καταπυρός.

Κᾶπῠω, *f.* ύσω, to blow, breathe out, exhale ; to faint away, *Il.* xxii, 467. *Fr.* κάπω.

Καπφάλαρ', *and* καπφάλαρα, *or* κὰπ φάλαρα, *Ion. and Dor. for* κατὰ φάλαρα, the trappings of a horse ; the ornaments of a helmet.

Κάπω, *whence* κάπτω, to breathe out, exhale, *by opening the mouth wide ;* to snap at, to bite. *From this verb seems to come the pf. part.* κεκαφηώς, *Il.* v, 698, breathing forth his life, *i. e.* expiring.

Κάπων, ωνος, ὁ, a capon.

Κάρ, *for* κατά *before* ῥ, *as* κὰρ ῥόον.

ΚΑ΄Ρ, Κᾶρός, ὁ, a Carian ; a worthless fellow, *because the Carians were a servile and barbarous nation.*

Κάρ, *abbreviation for* κάρα, the head ; ἐπὶ κάρ, headlong.

Κάρ, κρός, τό, a hair *of the head cut off; hence,* a thing of no value, *from the* 2. *pf. of κείρω, κέκαρα · τίω δὲ μιν ἐν καρὸς αἴσῃ, Il.* ix, 378, I hold him of no account. *See Clarke and Heyne's remarks on the passage. See also* αἶσῃ.

Κάρᾱ, τό, *and* **κάρη,** *Ion. indecl., Soph. Phil.* 614; *but found sometimes in the dat. with the Attic poets only, Soph. Œd. C.* 570; *Eurip. Electr.* 55; *Æschyl. Choëph.* 225; the head, crown of the head; *also,* a summit, peak, top; *κάρα is often used by tragic and lyric writers, for the person himself, ὦ φίλτατον γυναικὸς Ἰοκάστης κάρα, Soph. Œd. T.* 950, 1235; Οἰδίπου κάρα, Œdipus, *Id.* 40; *Eurip. Orest.* 470, 475; *the Epic poets use κάρηνον and κεφαλή, in the same manner, Il.* ix, 407. *See κράς, and also* αἶσῃ.

Καρᾱβοπρόσωπος, ου, with the face of a *κάραβος.*

ΚἈΡΑΒΟΣ, ου, ὁ, a marine animal of the crustaceous class, a lobster, a species of beetle; a small boat, *still called by the Greeks καράβι.*

Κᾰρᾱδοκέω, ῶ, *f.* ήσω, to look about for, *as with the head stretched out;* to expect, wait for anxiously, *Xen. Mem.* iii, 5, 6; *Herodt.* vii, 168; to long for, *Eurip. Med.* 1114; to attend diligently. *Fr.* δοκέω *or* δοκεύω.

Καρᾱδοκία, ας, ἡ, earnest expectation, desire, longing. *Same Th.*

Καρακάλλιον, ου, τό, a hood, cap.

Κᾰρᾰνιστήρ, ῆρος, *and* **καρανιστής, οῦ, ὁ,** one who cuts off the head, a headsman, executioner, *Æschyl. Eum.* 177. *Fr. κάρα.*

Καρανιστής. *See preced.*

Κάρᾱνον, τό, *Dor. and Att. for κάρηνον.*

Κᾰρᾱνόω, ῶ, *f.* ώσω, to bring to a head *or* conclusion, to terminate, *Æschyl. Choëph.* 694. *Fr. κάρα.*

Κάρᾱνος, ου, ὁ, the head *or* chieftain *of a people,* the sovereign; a satrap, *Xen. Hist.* i, 4, 1. *Th. κάρα.*

Καρατομέω, ῶ, *f.* ήσω, to cut off the head, to behead, *Eur. Rhes.* 585. *Fr. τέμνω.*

Κᾰρᾰτόμος, ου, ὁ, ἡ, having the head cut off, decapitated, *Soph. Electr.* 52; *but καρατόμος, ου, ὁ, ἡ,* beheading *or* cutting off the head. *Same Th.*

Κάρβᾰνος, ου, outlandish, foreign, barbarous.

ΚΑΡΒΑΤἸΝΗ, ης, ἡ, a coarse country shoe, *made of raw hide,* a brogue, moccason, *Xen. Anab.* iv, 5, 11; *properly fem. of*

Καρβάτινος, ίνη, ινον, made of undressed hides.

Καρδᾰμάλη, ης, ἡ, a kind of Persian loaf *or* cake *made of κάρδαμον, Athen.*

Καρδᾰμίζω, *f.* ίσω, to speak of cresses, *Aristoph. Thesm.* 617. *Fr. κάρδαμον.*

Καρδαμίνη, a kind of cresses, *like nasturtium.*

Καρδᾰμογλύφος, ου, ὁ, ἡ, cutting cresses *for food;* sordid, miserly, *Aristoph. Vesp.* 1357. *Fr. γλύφω.*

ΚἈΡΔΑΜΟΝ, ου, τό, *a species of* cress, *Lat.* nasturtium, *both the plant and its seed, which last was bruised and eaten like our mustard, particularly by the Persians, Xen. Cyr.* i, 2, 8; *κάρδαμον βλίπειν,* to look sour *or* surly, *Aristoph. Vesp.* 455.

Καρδαμύλη, ης, ἡ, *the name of a woman,* Cardamylé.

Καρδαμύσσω, *for σκαρδαμύσσω.*

Καρδᾰμωμον, ου, τό, *the spice* cardamom, *an aromatic plant; from καρδάμον and ἄμωμον, because resembling both.*

ΚΑΡΔἸᾹ, ας ἡ, *Ion.* καρδίη, ης, *Poet.* κραδία, ας, *and* ίη, ης, the heart; the mind, *πρόφρων κραδίῃ, Il.* x, 244; the reason; the soul; affections; spirit, courage; the orifice of the stomach, the stomach, *Thucyd.* ii, 49.

Καρδῐᾰκός, ή, όν, belonging to the heart. *Fr. καρδία.*

Καρδιαλγέω, ῶ, *f.* ήσω, to be afflicted with heart-burn, *or* with pains in the heart. *Fr. ἀλγέω.*

Καρδιαλγία, ας, ἡ, heart-burn. *Same Th.*

Καρδιογνώστης, ου, ὁ, one who knows the heart. *Fr. γνώστης.*

Καρδιόδηκτος, ου, ὁ, ἡ, heart-wounding, heart-stung, *Æschyl. Ag.* 1450. *Fr. δάκνω.*

Καρδιουλκίω, ῶ, *f.* ήσω, to draw *or* pull out the heart of a victim *at a sacrifice. Fr.* ἕλκω.

Καρδιοφύλαξ, ακος, ὁ, a breastplate. *Fr. φυλάσσω.*

Καρδιόω, ῶ, *f.* ώσω, to strike to the heart *or* stomach, *LXX.*; to be pained in the heart. *Fr. καρδ.α.*

Καρδοστῖον, τό, the cover of a kneading-trough; a muzzle.

ΚἈΡΔΟΠΟΣ, ου, ἡ, a kneading-trough, any wooden trough *or* tray, *Aristoph. Nub.* 669.

Καρδούχιος, α, ον, Carduchian.

Κάρδουχοι, ων, οἱ, the Carduchians.

Κάρεσσι, *dat. pl. of κάρ.*

Καρῇ, 3. *sing.* 2. *a. subj. pas. of κείρω, f. κερῶ,* 2. *a. act.* ἔκαρον, 2. *a. pas.* ἐκάρην.

Κάρη, τό, *Ion. for κάρα, gen.* κάρητος, καρήατος, *dat.* κάρητι, καρήατι, *acc. κάρη, pl. nom. κάρα,* the head, *Il.* xxii, 74; *Demosth.* 531, 5; *Il.* x, 259.

Κάρηαρ, *nom. not in use, gen.* ατος · *some suppose it to be the gen. of κάρης,* ητος, *by epenth. of α, καρήατος, etc., s. as κάρηνον, Il.* xi, 309.

Καρήατι, *dat. sing. of κάρηαρ.*

Καρηβαρέω, ῶ, *f.* ήσω, to have a heaviness of the head. *Fr. βαρύς.*

Καρηβαρία, ας, ἡ, heaviness of the head, headache. *Same Th.*

Καρηβαρῐκός, ή, όν, causing heaviness of the head; afflicted with heaviness of the head. *Same Th.*

Καρηκομάω, ῶ, *f.* ήσω, to have the head full of hair; to wear the hair long, *Il.* ii, 11; *applied by Homer to the Achæans; used only in the participle, καρηκομόωντες, and -ωντας, Il.* ii, 11, 323. *Fr. κάρα and κόμη.*

Καρῆναι, 2. *a. inf. pas. of κείρω.*

Κάρηνον, ου, τό, the head; summit, *Il.* i, 44; the top. *Fr. κάρη, τό, indecl.*

Κάρητος, *by syncop. for καρήατος, gen. of κάρηαρ, Odys.* vi, 230.

Καρία, ας, ἡ, Caria, *in Asia Minor.*

Καρίσντο, *a barbarism in Aristoph. for χαρίεν.*

Καρῐκοί, *nom. pl. of* **κᾱρικός.**

Κᾱρικοεργής, έος, of Carian work.

Κᾱρικός, ή, όν, Carian, belonging to a Carian, *Aristoph. Ran.* 1298; *καρικὸν μέλος,* a kind of plaintive song. *Fr.* Κάρ.

Καρίναι, αἱ, women hired to sing dirges at funerals, female hired mourners. *Fr. κάρ*

Κᾱρίς, ίδος, ἡ, a kind of crab-fish, a shrimp *or* prawn, *Aristoph. Vesp.* 1562.

Καρίσο, *a barbarism in Aristoph. for χαρίσω.*

ΚΑΡΚΑἸΡΩ, *impf.* **κάρκαιρον** (*the only tense in use*), to resound, *Il.* xx, 157; to ring; to quake *or* tremble; *κάρ, Ion. for χάρ, hence the compound καρχαρόδους, Il.* x, 360.

Καρκίνιον, ου, τό, *dimin. of*

ΚΑΡΚἸΝΟΣ, *or* **καρκῖνος, ου, ὁ,** a crab-fish; *the genus* Cancer.

one of the signs of the zodiac; a disease called cancer; ὥσπερ οἱ ἰατροὶ, ὅταν καρκίνον ἢ φαγέδαιναν, ἢ τῶν ἄλλων ἀνιάτων τι κακῶν ἴδωσιν ἀπίκαυσαν, ἢ ὅλως ἀπέκοψαν, *Demosth.* 798, 23; a kind of shoe; a kind of tongs *or* forceps; *pl.* τὰ καρκίνα.

Καρκινόχειρες, ων, with crab's claws for hands.

Καρκινόω, ῶ, to assimilate to *or* make like a crab-fish; to cause a cancer; *the roots of plants are said* καρκινοῦσθαι, *when they spread out like the feet of the crab; pas.* to be afflicted with a cancer. *Fr.* καρκίνος.

Καρκινώδης, εος, ὁ, ἡ, crab-like, of the nature of the crab. *Fr.* εἶδος.

Καρκίνωμα, ατος, τό, the disease called cancer, a cancerous tumor. *Fr.* καρκίνος.

Καρμανία, ας, ἡ, *a province of Persia,* Carmania.

Καρμήλιον, ου, τό, Mount Carmel.

Καρναβάδιον, ου, τό, *a plant,* cummin.

Κάρνεα, *or* κάρνεια, ων, τά, a festival of Apollo *at Sparta;* καρνεῖος · κυκλὸς καρνείου μηνός, *Eurip. Alc.* 460; *it lasted nine successive days; it was held on the seventh day of the Spartan month Carneus, answering to the Attic Metageitneon, or August.*

Καρνεῖος (μήν), *Eurip. Alc.* 449. *See preced. and Woolsey's note.*

Κάρνος, εος, τό, a louse; a sheep; a flock, *Hesych.*

Καροδίτω, *for* κηροδίτω.

Κάρον, *and* κάρος, τό, caraway.

ΚΑ'ΡΟΣ, ου, ὁ, a deep sleep, a lethargy; drowsiness, heaviness.

Καρός, *Dor. for* κηρός, wax.

Καρούχιον, ου, τό, a chariot, a coach, a caroche.

Καρόω, ῶ, *f.* ώσω, to throw into a deep sleep, to make sluggish, to stupefy; *pas.* καροῦμαι, to be seized with a deep sleep, overpowered with drowsiness. *Fr.* κάρος.

Καρπαί, ῶν, αἱ, worms which breed in olive-trees.

ΚΑΡΠΑΙ'Α, ας, ἡ, a certain kind of dance; ὄρχησις ἐν τοῖς ὅπλοις, a dancing in armor *or* armed, *Xen. Anab.* vi, 1, 4.

Καρπάλῑμος, ου, ὁ, ἡ, swift, rapid, quick, speedy; *as if* ἁρπάλιμος. *Hence*

Καρπαλῑμως, *adv.* quickly, swiftly, rapidly, speedily, promptly. *Fr.* ἁρπαλίμως.

Καρπάσῑνος, η, ον, made of fine flax *or* of linen.

ΚΑΡΠΑ'ΣΟΣ, ου, ἡ, a certain poisonous drug; a kind of fine flax; *hence, Lat.* carbasus. *Fr. Sanscrit* karpāsa, *i. e.* cotton.

Καρπεία, ας, ἡ, a deriving the fruits of, the act of enjoying, enjoyment, profit. *Fr.* καρπός.

Καρπεύομαι, *f.* εύσομαι, to reap the fruits of, enjoy, profit by. *Same Th.*

ΚΑΡΠΗ'ΣΙΟΝ, ου, τό, *the slender stalk of an aromatic plant resembling cinnamon, or* cassia. *Spreng.* 1, 209.

Καρπίζομαι, to enjoy the fruits of any thing, to derive profit from; to declare one to be free; to set free. *From* κάρφος, a rod, twig, dry stalk, *Salm. de Modo Usur. c. ult.* 880.

Καρπίζω, *f.* ίσω, to gather fruit; to pluck, gather, reap, enjoy; to make fruitful. *Fr.* καρπός.

Κάρπῑμος, ίμη, ιμον, bearing fruit, fruitful, *Æschyl. Prom.* 453; fit for bearing fruit. *Same Th.*

Καρπίς, ίδος, ἡ, *for* καρφίς, the rod *used by the prætor, when he declared a slave free;* declaring free; emancipation. *Fr.* κάρφος.

Καρπισμός, οῦ, ὁ, the act of gathering fruit; the deriving advantage from any thing; usufruct, the cropping of a soil. *Fr.* καρπός.

Καρπιστής, οῦ, ὁ, *for* καρφιστής, *Dor.* ᾶς, ὁ, one who declared a person free. *Fr.* κάρφος.

Καρπιστία, ας, ἡ, *for* καρφιστία, claiming a person to be free, *Aul. Gell.* xx, 9.

Καρπόβρωτος, ου, ὁ, ἡ, having the fruit gnawed; having eatable fruit. *Fr.* βιβρώσκω.

Καρπογένεθλος, ου, bearing *or* producing fruit.

Καρπογονέω, ῶ, to produce fruit. *Fr.* γένω.

Καρποδοτήρ, ῆρος, *and* καρποδότης, ου, ὁ, a giver of fruit. *Fr.* δίδωμι.

Καρποῖσιν, *dat. pl. Ion. of* καρπός.

Καρπολογέω, ῶ, *f.* ήσω, to gather fruit. *Fr.* λέγω.

Καρπομανής, ές, running too freely to fruit, bearing exuberantly.

Καρπόομαι, οῦμαι, to gather *or* reap the fruit; to enjoy, obtain; to exhaust, consume. *From*

ΚΑΡΠΟ'Σ, οῦ, ὁ, fruit, *usually of trees, but also of the earth;* grain, corn; seed; the young; profit, advantage, utility, fulfilment; εἰ καρπὸς ἔσται ᾿Ισισφάτοισι Λοξίου, if there shall be any fruit in (fulfilment of) the oracles of Apollo, *Æschyl. S. Theb.* 600; the wrist *or* carpus; καρπὸς φρενῶν, the fruit of the mind, *i. e.* poetry, *Pind.*

Καρπός, οῦ, ὁ, *a man's name,* Carpus. *But*

Καρπός, ὁ, the joint of the arm and hand, the wrist, *Lat.* carpus.

Καρποτελής, ές, ὁ, ἡ, bringing fruit to maturity, fruitful, *Æschyl. Suppl.* 671. *Fr.* τέλος.

Καρποτόκος, ου, bearing fruit.

Καρποτρόφος, ου, ὁ, ἡ, fruit-yielding *or* producing, fruitful; *but* καρπότροφος, ου, nourished by fruit, *Eurip. Ion.* 478. *Fr.* τρέφω.

Καρποφαγέω, ῶ, to eat fruit; live on fruit. *Fr.* φάγω.

Καρποφάγος, ου, ὁ, ἡ, eating fruit.

Καρποφθόρος, ου, ὁ, ἡ, spoiling fruit.

Καρποφορεῖ, 3. *sing. contract. pres. ind. of*

Καρποφορέω, ῶ, *f.* ήσω, to bear fruit. *Fr.* φέρω.

Καρποφορῆσαι, 1. *a. inf. act. of preced.*

Καρποφόρος, ου, ὁ, ἡ, bearing fruit, fruitful, *Eurip. Iph. T.* 1236. *Fr.* φέρω.

Καρποφοροῦσι, 3. *pl. contract. pres. ind. of* καρποφορέω.

Καρποφύλαξ, ακος, ὁ, a watcher *or* guarder of fruit. *Fr.* φυλάσσω.

Καρπόω, ῶ, to form fruit, bring to maturity, to produce; ἐκάρπωσε στάχυν Ἄτης, *Æschyl. Pers.* 807; *mid.* to reap the fruit; ὅστις (τὸν ἀγρὸν) καρπώσεται, who shall reap the fruit of it, *Xen. Mem.* i, 1, 8; to enjoy, possess, gain; to derive advantage from, τὴν οἰκείαν ἀδίκως καρπούμενοι, *Demosth.* 16, 18, 17, 10; to plunder, *Aristoph. Vesp.* 518; *pas.* to become fruit. *Fr.* καρπός.

Κάρπωμα, ατος, τό, fruit; gain; a victim, sacrifice, offering. *Fr.* καρπόω. *Th.* καρπός.

Καρπώσῑμος, ου, ὁ, ἡ, bearing fruit, fruitful, *Athen.* 478; *and*

Κάρπωσις, εως, ἡ, plucking fruit; reaping advantage; enjoyment of a thing, revenue, *Xen. Cyr.* iv, 5, 8; an offering of fruits any offering, *in general, LXX. Fr.* καρπός.

Καρπωτός, ή, όν, with sleeves reaching down to the wrist, 2 *Sam.* xiii, 18; *an epithet of a garment. Fr.* καρπός.

Κάρρα, *a city of Arubia,* Carrha.

Καρρίζειν, *Æol. by syncop. for* κα-

καρρέξειν, pres. inf. of καταρρέζω.

Καρρέζουσα, *Poet. for* καταρρέζουσα.

Κάρρον, ου, τό, a chariot, car, *LXX.*; a cart, wagon.

Κρεῖσσων, *Dor. for* κρείσσων, more valiant, better, *Plat. Locr.* 94, *C*; *compar. of* κάρτος.

Κάρρωτος, ου, ὁ, *a man's name*, Carrotus; *for an account of him, see Scholia Pyth. Od.* 5, 271, 5.

ΚΑΡΣΙΟΣ, ία, ιον, crosswise, across; *only used in compounds,* ἐγκάρσιος, ου, ὁ, ἡ, *and* ἐπικάρσιος.

Κάρσις, εως, ἡ, a shearing, clipping. *Th.* κείρω.

Κάρτᾰ, *adv.* strongly, greatly, very much, extremely, exceedingly, very, *Herodt.* iii, 80; ἦ κάρτα, by all means, certainly, *a mode of affirming*; καὶ τὸ κάρτα, and especially, *Id.* i, 71; assuredly, most certainly; καὶ κάρτὰ γε, most assuredly, *Eurip. Hipp.* 89.

Καρταίπους, οδος, ὁ, ἡ, *for* κραταίπους, having strong feet, strong-footed, *like a bull, Pind. Olymp.* xiii, 114. *Fr.* πούς.

Καρτᾰλάμιον, a little basket, *dimin. of*

ΚΑΡΤΑΛΛΟΣ, ου, ὁ, a small basket tapering towards the bottom, *LXX.*

Κάρτεϊ, *dat. sing. of* κάρτος, εος, τό, *for* κράτος.

Καρτεραίχμας, α, ὁ, *Poet. and Dor. for*

Καρτεραίχμης, ου, ὁ, a valiant warrior, mighty with the spear *or* in arms. *Fr.* αἰχμή.

Καρτερέω, ῶ, *f.* ήσω, to be strong *or* hardy; to be strong *in enduring, suffering, bearing, etc.*; to be courageous; to persevere; to persist, *Thucyd.* vii, 48; *Soph. Phil.* 1258; to endure; to bear patiently; to forbear; to refrain from, have the command of *one's appetites or passions*; *with gen., Plat. Phæd.* 82, *C*; *also with a dat.*; *it is chiefly applied to bodily labors, denoting* a patient endurance of toils and privations; *but in the following passages it refers to the mind*; λίγω ἃ ἐγὼ οὔτι τότ' ἐκαρτέρουν ἀκούων, which I then could not hear with temper, *Æschin. c. Ctes.* 101, *p.* 109; μέχρι τεττάρων ἡμερῶν ἐκαρτέρει θυόμενος, for the space of four days he persisted in offering sacrifice, *Xen. Hist.* i, 1, 14; *with a partic. for the inf.*, καρτερήσομεν ὑπό σου εὐεργετούμενοι, "tolerabimus nos a te beneficiis affici, *Xen. Cyr.* v, 1, 11. Est lepide dictum, sed vulgo exponunt. Te nos beneficiis afficiente nil non tolerabimus," *Sturz. Lex. Xenoph. Fr.* κάρτος.

Καρτέρημα, ατος, τό, *and* καρτέρησις, εως, ἡ, endurance, fortitude, *Plat. Menex.* 88, *C*; perseverance. *Fr.* καρτερέω.

Καρτέρησις, εως, ἡ, a bearing patiently, steadfastness, endurance.

Καρτερία, ας, ἡ, bearing *or* enduring; patience, endurance; constancy; forbearance, *Plat. Polit.* iii, 390, *D*; abstinence; *and*

Καρτερῐκός, ή, όν, endued with patience; patient; hardy, constant, firm, steady; *the acc. generally constr. with* πρός. *Fr.* κάρτος.

Καρτερικῶς, *adv.* strenuously, perseveringly, patiently, firmly. *Same Th.*

Καρτερόθῡμος, ου, ὁ, ἡ, having a hardy mind, endowed with fortitude, courage; patient, constant, persevering, stubborn, obstinate. *Fr.* θυμός.

Καρτεροπλήξ, ῆγος, ὁ, ἡ, striking violently. *Fr.* πλήσσω.

Καρτερός, ά, όν, *s. as* κρατερός, strong, firm, valid, mighty, valiant, *Il.* v, 592; powerful, stout, vigorous; keen, violent; possessing self-command; master of *one's passions*; able to get possession of *or* retain any thing; patient, enduring; steep, difficult of access, *Thucyd.* iv, 3; persevering, obstinate, *Plat. Phæd.* 77, *A*; τὸ καρτερόν, courage, *Herodt.* i, 212. *It governs the gen.*; καρτερὸν εἶναι τινός, *for* κρατεῖν τινός, to vanquish any one. *Fr.* κάρτος.

Καρτερόν, *for* καρτερῶς, *adv.*

Καρτερούντως, *adv.* strongly; bravely; perseveringly. *From the gen. pl. of the part. of* καρτερέω.

Καρτερόφρονα, *acc. sing. of*

Καρτερόφρων, ονος, ὁ, ἡ, having a vigorous, powerful mind; courageous, valiant. *Fr.* φρήν.

Καρτερόχειρ, ειρος, ὁ, ἡ, strong of hand.

Καρτερώνυξ, υχος, *or* καρτερώνυχος, ου, ὁ, ἡ, having strong claws, talons, *or* hoofs. *Fr.* ὄνυξ.

Καρτερῶς, *adv.* forcibly, strongly, powerfully; bravely; violently, vehemently. *Fr.* κάρτος.

Κάρτιστος, most excellent, most courageous, the bravest; *by metath. for* κράτιστος.

Κάρτος, εος, τό, *by metath. for* κράτος, τό, strength, power, *etc.*; *but*

Καρτός, ή, όν, shorn, cut, clipped. *Fr.* κείρω.

Καρτῦναι, *by metath. for* κρατῦναι, 1. *a. inf. act. of*

Καρτῦνω, *for* κρατύνω, *f.* ὔνῶ, to make strong, to strengthen; to render firm; καρτύνειν βέλεα, to launch darts with a vigorous hand, *Pind. Olymp.* xiii, 135; ἐκαρτύναντο φάλαγγας, strengthened their lines, *Il.* xi, 215. *Th.* κάρτος.

ΚΑΡΥ̓Α͂, ας, ἡ, a walnut-tree; κάρυον, ου, τό, a walnut; Καρύα Περσική, Juglans regia, *Theophr. H. Pl.* 1, 18; 3, 7.

Κᾰρυᾰτῐδες, ων, αἱ, the women of Caryæ, *in Laconia*; *in architecture*, caryatides *are female figures used as bearing-shafts*; *pl. of*

Κᾰρυᾶτις, ῐδος, ἡ, a festival in honor of Diana, celebrated at Caryæ, a town in Laconia, *hence* καρυατίζω, to dance at this festival, *and* καρυᾶτῐδες, ων, αἱ. *Th.* καρύαι.

Κᾰρῠδιον, ου, τό, a small nut; the hazle *or* filbert tree *or* nut. *Fr.* καρύα.

Καρύϊνος, ίνη, ῖνον, of *or* belonging to a nut *or* nut-tree; like a nut.

Καρυίσκος, ου, ὁ, ἡ, shaped like a nut *or* almond; *and as a subst.*, a bowl *or* cup, *made in the form of a nut.*

Καρῡκεύω, *f.* εύσω, to prepare the καρύκη, *or* any savory dish.

ΚΑΡΥ̓ΚΗ, ης, ἡ, a kind of sauce, *used by the Lydians*, prepared with blood and various condiments, and of a dark-red color.

Καρῡκῐνός, ή, όν, blood-colored; dark-colored; *epith. of a garment, Xen. Cyr.* viii, 3, 2.

Καρυκοποιέω, ῶ, *f.* ήσω, to make the red Lydian sauce: to varnish over with fine speeches, *Aristoph. Eq.* 342; *also*, to entertain with conversation; *and*

Καρυκοποιός, οῦ, ὁ, one who prepares rich sauces *or* dishes. *Fr.* ποιέω.

Κάρυξ, ῡκος, ὁ, *Dor. for* κήρυξ.

Καρύξαισα, *Æol. for* κηρύξασα, *part.* 1. *a. act. f. g. of* κηρύσσω.

Κάρυξε, *Dor. for* κήρυξε. *Ion. for* ἐκήρυξε, 1. *a. ind. act. of the same verb.*

Κᾰρῐσᾰφής, ές, ὁ, ἡ, stained with the juice of walnut-shells. *Fr.* βάπτω.

Κᾰρῦοκατάκτης, ου, ὁ, a nut

cracker; *a bird called* the nut-hatch.

Κάρῡον, ου, τό, a nut of any kind, a walnut, chestnut, *etc.*

Κἄρυναύτης, ου, ὁ, one who goes to sea in a nutshell.

Καρυόφυλλον, ου, τό, the clove-tree.

Καρύσσω, *Dor. for* κηρύσσω.

Καρυωτά, *Exod.* xxxviii, *pl. of*

Καρυωτόν, οῦ, τό, a cup *or* bowl, *made in the shape of a nut.*

Καρφᾰλέος, ἑα, ἑον, dry, arid, parched; squalid; καρφαλέον.... ἀσπὶς ἄϋσεν, his shield rung a dry, tinkling sound, *Il.* xiii, 409. *Fr.* κάρφω.

Κάρφη, ης, ἡ, *s. as* κάρφος, straw, hay, chaff, *etc.*; ὡς μὴ ἅπτεσθαι τῆς κάρφης τὸ ὕδωρ, so that the water should not touch the hay, *Xen. Anab.* i, 5, 10.

Καρφηρός, ά, όν, of dry straw.

Καρφῖτης, ου, ὁ, any thing composed of straw, dried grass, sticks, *etc.*; θάλαμος καρφίτης, a bird's nest. *Fr.* κάρφω.

Καρφοειδής, ἐος, ὁ, ἡ, like straw, dry fog, *etc. Fr.* εἶδος.

Καρφολογίω, ῶ, *f.* ήσω, to pick straws, dry sticks, *etc.*; to pick off motes, lint, *etc.*, *from a garment, Theophr. Char.* 2. *Fr.* λέγω.

Καρφολογία, ας, ἡ, a gathering of straw, stubble, *etc.*; a picking of light substances from clothes, *commonly done by persons in the delirium of a fever. Same Th.*

Κάρφος, ἐος, τό, a dry stalk *or* twig, chaff, straw; a shoot, scion; little billet of wood; a bird's nest made of dry twigs *or* straw; a paring, *as of an apple*; the peeling of wood, *as the cinnamon, Herodt.* iii, 111; *the word resembles the Arabic* kerfat, kirfa (*Liddell and Scott's Lex.*); the rod with which a slave was struck when manumitted; *and*

ΚΑ'ΡΦΩ, *f.* κάρψω, to dry, make dry; to make dirty *or* filthy; to deform; to shrivel *or* wrinkle, *Odys.* xiii, 398; to humble, bring down.

Καρχαλίος, *for* καρφαλίος

Καρχαρός, οῦ, ὁ, ἡ, snarling, *Ap. Rhod.* iii, 1058.

Καρχαρόδοντα, *acc. sing. of*

Καρχᾰρόδους, οδοντος, *and* καρχαρόδων, οντος, ὁ, ἡ, snarling-toothed, having rough, sharp, *or* jagged teeth, *Il.* x, 360; *Theocr. Heracl.* 84. *The word seems to have been formed from the snarling of dogs when irritated. Fr.* κάρ, *by redupl.* κάρχαρ, *and* ὀδούς. *Dunb. Lex.*

Κάρχᾰρος, ου, ὁ, ἡ, rough, sharp; violent; snappish.

Καρχάσιον, *Dor. for* καρχήσιον.

Καρχηδών, όνος, ἡ, Carthage; Καρχηδόνιος, ου, ὁ, ἡ, Carthaginian, *and* καρχηδονιάζω, *f.* άσω, to favor the Carthaginians; *as we might say*, to Carthaginianize.

ΚΑΡΧΗ'ΣΙΟΝ, ου, τό, the mast-head *or* upper part of a ship's mast; a kind of cup, *narrower in the middle than at the two ends*; a rope; hawser; a bandage.

Κάρψε, *Poet. for* ἔκαρψε, 1. *a. of* κάρφω.

Καρῷ, *Dor. for* κηρῷ, *dat. sing. of* κηρός.

Κάρωσις, εως, ἡ, drowsiness, sleepiness, lethargy. *Fr.* καρόω.

Κἀς, *for* καὶ εἰς, *or* καὶ ἐς.

Κασαλεύω, *f.* άσω, to act like a prostitute; wantonly to revile, to assail with immodest language, *Aristoph. Eq.* 354.

Κἄσαλεύς, έως, ἡ, *and*

ΚΑΣΑ'ΛΒΗ, ης, ἡ, a prostitute, a courtesan, *Aristoph. Eccl.* 1106.

Κασάλειον, ου, τό, a brothel.

ΚΑ'ΣΑΣ, ου, ὁ, a costly horse-cloth *or* housing; cloth, *with a pile on both sides*; a skin, with the wool *or* hair, used as a saddle.

Κασαύρα, ας, ἡ, *and*

Κασαυρᾶς, ᾶδος, ἡ, *and* κασωρίς, ίδος, ἡ, a prostitute, a courtesan, *Hesych.*

Κασαύριον, ου, τό, a brothel, *Aristoph. Eq.* 1281.

Κἀσᾰφής, ἐος, ὁ, ἡ, *for* καὶ ἀσαφής, *Soph. Œd. T.* 439.

Κἀσέλγεον, *from*

Κἀσέλγεος. *See* ἀσέλγεος.

Κἀσθλοῖσιν, and in *or* among the good, *dat. pl. Ion. from* κἀσθλός, *for* καὶ ἐσθλός.

Κᾱσία, ας, ἡ, *Ion.* κασίη, ης, ἡ, cassia, *a shrub like the cinnamon; also*, the cinnamon *itself*; κασσία, Laurus cassia; κασία μέλαινα, the cassia fistularis, *or* purgative cassia.

Κασίγνητ', *for* κασίγνητε, *voc. of* κασίγνητος.

Κᾱσιγνήτη, ης, ἡ, a sister. *Fr.* κάσις *and* γίνομαι.

Κᾱσιγνητῐκός, ή, όν, brotherly *or* sisterly. *From*

Κᾱσίγνητος, ου, ὁ, a brother; *also*, a cousin, a brother's *or* sister's son; a blood relation; *used also as an adj.*; kindred, ὦ κασίγνητον κάρα, *Soph. Aj.* 1155.

ΚΑ'ΣΙΣ, ιος, ὁ, ἡ, a brother *or* sister; καὶ κασιγνήτῳ κάσις, *Æschyl. S. Theb.* 656; one of the same age.

Κασπία, ας, ἡ, (θάλασσα *understood,*) the Caspian Sea; *also*, τὸ Κάσπιον, *the same.*

Κάσπιον, τό. *See* Κασπία.

ΚΑ'ΣΣΑ, ης, ἡ, a prostitute.

Κασσάνδρη, ης, ἡ, *a woman's name*, Cassandra.

ΚΑΣΣΙ'Α, ας, ἡ. *See* κασία.

Κασσιτερίδες, ων, αἱ, the Cassiterides, or tin-islands; *supposed by some to be the Scilly Islands; by others, Cornwall, Herodt.* iii, 115.

Κασσιτέρῐνος, ίνη, ινεν, made of tin, covered with tin, tinned.

ΚΑΣΣΙ'ΤΕΡΟΣ, ου, ὁ, *Att.* κατ. τίτερος, tin. *It has been generally considered to be the same as the Roman* stannum; *but Beckmann* (*Hist. of Inventions*) *shows that it may have been different from that; with which Heeren agrees.* "*The Sanscrit is* kastîra, *from* kash, to shine; *Arabic* kasdîr." *Lidd. and Scott's Lex.*

Κάσσῡμα, *Att.* κάττυμα, ατος, τό, made of pieces of leather sewed together, as a sole under a shoe *or* sandal; a shoe; *Aristoph. Vesp.* 1199, a plot *or* intrigue. *From*

ΚΑΣΣΥ'Ω, *Att.* καττύω, *f.* ύσω, to sew together, stitch, to patch up, cobble, mend; to plot, contrive. *Fr.* κατά *and* σύω. *Whence* κάττυμα.

Κασσωρίς, ίδος, ἡ, a harlot.

Κασταλία, ας, ἡ, a fountain at Delphi, sacred to the Muses; Κασταλίδες, αἱ, the Muses.

Καστᾶνα, ης, ἡ, *a city of Thessaly and of Pontus*, Castana.

Κάστανα, καστάνια, καστανέα, the chestnut-tree, *or* fagus Castanea.

Καστανάϊκόν (κάρυον), a chestnut.

Καστανάϊκός, ή, όν, of Castana.

Κάστᾰνον, ου, τό, a chestnut.

Κἀστόν, *Att. by crasis for* καὶ ἐστόν.

Καστόρειον μέλος, Καστόρειος ὕμνος, *Pind. Isthm.* i, 437, a song, *sung by the Spartans before battle, to animate their courage, and make them despise death.*

Καστόρειος, α, ον, of *or* belonging to Castor; καστόρειος νόμος, a warlike air for the flute. *See preced.*

Καστορίδες, αἱ, *a famous Laconian breed of* hounds, *said to have been first reared by Castor*; *also* καστόριαι κύνες.

Καστορνῦσα, *part. of* καστόρνυμι, *Poet. for* καταστόρνυμι· κώια καστορνῦσα, spreading the fleeces, *Odys.* xvii, 32.

ΚΑ΄ΣΤΩΡ, ορος, ὁ, *a proper name*, Castor; *also*, the beaver; a quadruped with a large belly, *Herodt.* iv, 109.

Κάσχεθε, he detained, *Il.* xi, 701, 3. *sing. impf. act. Æol. by syncop. for* κατίσχεθε.

Κᾰσωρεύω, *f.* εύσω, to lead the life of a prostitute; to act like one, *Lycophr.* 772. *Fr.* κάσσα.

Κασώριον, τό, a brothel, stews; *from*

Κᾰσωρίς, ίδος, ἡ, a harlot, *Lycophr.* 1385.

Κάσχετο, *for* κατίσχετο, 3 *sing.* 2. *a. m. of* κατέχω.

ΚΑΤΑ΄, *prep. governing the gen. and the acc., but never the dat., though some attribute this usage to the poets; as, in Odys.* x, 238, κατὰ συφεοῖσιν ἔέργνυ, *which is merely by tmesis for* συφεοῖς κατείεργνυ. *Its primitive signification is* down from above, downwards.

I. *With the genitive it denotes, especially in motion from above;* (1) from, down from; *as*, κατ' Οὐλύμποιο καρήνων, down from the summits of Olympus, *Il.* i, 44; κατὰ τοῦ κρημνοῦ, from *or* down from the steep place, *Mark* v, 13; κατὰ κεφαλῆς, from, *i. e.* hanging down from the head, 1 *Cor.* xi, 4; *but in Mark* xiv, 3, κατὰ τῆς κεφαλῆς *means* upon his head; κατὰ γῆς ἶέναι δῦναι, to go under the earth; (2) *Sometimes it signifies direction to an object, in its proper sense; as*, κατὰ σκοποῦ τοξεύειν, to shoot at a mark; κατά τινος εἰπεῖν, to say any thing with regard to some one, *or* 'any thing which is prejudicial to him *or* false,' *as Xen. Apol. Socr.* 13; ψεύδεσθαι κατὰ τοῦ Θεοῦ, to say any thing falsely of the Deity; λόγος κατ' Αἰσχίνου, the speech against Æschines; *in some of which examples it may be rendered* against; *as also in the following:* (3) against; *as*, τίς καθ' ἡμῶν, who can be against us, *Rom.* viii, 31; κατὰ σοῦ, against thee, *Matt.* v, 23; (4) of, concerning; *as*, ὅτι ἐμαρτυρήσαμεν κατὰ τοῦ Θεοῦ, because we have testified of God, 1 *Cor.* xv, 15; (5) by, with; *as*, ἐξορκίζω σε κατὰ τοῦ Θεοῦ, I adjure thee by God, *Matt.* xxvi, 63; ὀμνύειν κατ' ἐξωλείας to swear with imprecations of destruction *or* ruin upon one's self, *Dem. c. Mid.* 5, 20; (6) in; *as*, ἡ κατὰ βάθους πτωχεία, poverty in its depths, *or* deep poverty, 2 *Cor.* viii, 2; κατὰ βύθων, in the depths; (7) against *or* over; *as*, οὐχ' εἶχες ἐξουσίαν κατ' ἐμοῦ, thou wouldst not have power against *or* over me, *John* xix, 11; (8) through; *as*, καθ' ὅλης τῆς περιχώρου, through the whole country round about, *Luke* xxiii, 5. "*The following phrases, (says Prof. Dunbar,) merit notice:* εὔχεσθαι κατὰ βοός, καθ' ἑκατόμβης, κατὰ χιλίων χιμάρων, to vow an ox, a hecatomb, *etc.; καθ' ἱερῶν τελείων ὁμόσαι must be explained on a different principle,* to swear by the victim, putting the hand on it at the same time, *Matth. Misc. Phil.* 1, 163, *n.* 36, *comp. Ind. Demosth. v.* Κατά."

II. *With the accusative*; (9) according to, after; κατὰ νόον, *or* θυμόν, according to one's mind; κατὰ τὰς Θεμιστοκλέους ἐντολάς, in pursuance of the commands of Themistocles, *Herodt.* viii, 85; *similarly Plat. Alc.* 1, *p.* 28, τὴν τοιαύτην βοήθειαν καλὴν μὲν λέγεις, κατὰ τὴν ἐπιχείρησιν τοῦ σῶσαι οὓς δεῖ, ...as far as; κατὰ θεόν, according to, through divine impulse, providentially, (*Valck. Herodt.* 275); κατ' εἰκόνα ἡμῶν, according to our own image, *Gen.* i, 26: (10) in; *as*, κατ' ὄναρ, in a dream, *Matt.* i, 20; κατὰ τὴν χώραν ἐκείνην, in that country, *Luke* xv, 14; (11) to, towards; *as*, ἦλθε κατ' αὐτόν, came to him, *Luke* x, 38; κατὰ τὴν Βιθυνίαν, towards Bithynia, *Acts* xvi, 7; (12) near; κατ' Ἄργος, near Argos, *Eurip. Suppl.* 366; (13) before; *as*, οἷς κατ' ὀφθαλμούς, before whose eyes, *Gal.* iii, 3; (14) on account of, *Herodt.* ix, 37; κατὰ τὸ ἔχθος τὸ Λακεδαιμονίων, on account of the hatred *or* from hatred against the Lacedæmonians (*Valck. Herodt.* 633, *Fisch.* 3. *b. p.* 182). *Hence it is often put with verbs of motion, in order to show the object of them;* ἀναγκαίη κατέλαβε Ἰωνάς τε καὶ Κᾶρας, κατὰ λῆῖν ἐκπλώσαντας, ἀπινεικθῆναι ἐς Αἴγυπτον, ...in order to collect plunder, *Herodt.* ii, 152; τριήρης, ἡ κατὰ τοὺς Αἰακίδας ἀπιδήμησε, *Id.* viii, 83, (*see ch.* 84,) *comp. Thucyd.* ii, 87; τὸν Σόλωνα θεράποντες περιῆγον κατὰ τοὺς θησαυρούς, and his servants led Solon about, *among* [in the direction of] the treasures, *Herodt.* i; κατὰ στῆθος ἔβαλε, he struck him in the direction of the breast, *i. e.* on the breast, *Homer*; (15) as to, respecting; κατὰ τὴν ἀπὸ Κορίνθου ἄπιξιν, as to his arrival from Corinth, *Herodt.* v, 121; *in the expression of a* similitude *or* accordance, πατέρα τε καὶ μητέρα εὑρήσεις, οὐ κατὰ Μιλτιάδην τε τὴν βουκόλον καὶ τὴν γυναῖκα αὐτοῦ, very different from (not according to *or* after) that model, *Herodt.* i, 121, *comp.* 2, 10; *Thucyd.* ii, 62; *Plat. Rep.* 8, *p.* 206; *also*, after the manner of. Ἡλίκτραν κατ' ἐκείνην, *Aristoph. Nub.* 530; *hence*, κατ' ἐμαυτόν, of the same kind as myself, *Plat. Symp.* 221; οἱ καθ' ἡμᾶς, men of our station, of our character; *and with comparatives*, μείζων ἢ κατ' ἄνθρωπον, § 449, *which in Latin would be* quam pro, *Herodt.* iv, 95; *Soph. (Ed. T.* 598; *Thucyd* ii, 50; *but in* iv, 39, *Thucyd. uses* ἢ πρός *with an acc. in the same sense*; (16) with *or* to; κατὰ σεαυτὸν ἔχε, have it with *or* to thyself, *Rom.* xiv, 22; (17) τοὺς κατὰ τὰ ἔθνη πάντας, all who are among the Gentiles, *Acts* xxi, 21: *or* τῶν κατὰ Ἰουδαίους ἐθῶν, the customs which are among the Jews, *Id.* xxvi, 3; (18) for, on account of; κατὰ πᾶσαν αἰτίαν, for every cause, *Matt.* iii; κατὰ χάριν, of favor, *Rom.* iv, 4; (19) even to; ἐὰν γραφῆται καθ' ἕν, if they were written every one *or* even to one; (20) κατά *is also used distributively; as*, ὑμεῖς καθ' ἕνα, every one of you, *Ephes.* v, 33; (21) *with its case often to be rendered adverbially;* καθ' ὑπερβολήν, excessively, to excess; κατὰ μικρόν, gradually; κατ' ἐνιαυτόν, yearly, every year; καθ' ἡμέραν, daily; κατὰ λόγον, justly, with reason, *Acts* xix, 14; κατὰ κράτος, mightily, powerfully; κατ' ἔλεον, compassionately, through compassion; κατὰ τὸ πλεῖστον, mostly, for the most part; (22) *in the periphrasis of nouns;* κατὰ πόλιν, the inhabitants of the city; ὁ καθ' ἡμᾶς λόγος, our doctrine *or* sect; τὰ κατ' ἐμέ, my affairs; τῶν καθ' ὑμᾶς ποιητῶν, of your own poets, *Acts* xvii, 28; ὁ καθ' ἡδονὴν θάνατος,

an agreeable death ; μετὰ τὸ κατὰ χεῖρας ὕδωρ, after the water (is brought) for (washing) the hands, *Plut.* ; (23) κατά *is often understood elliptically before an accusative* ; τὰ αὐτὰ καὶ νοσοῦμεν, in this very thing we languish *or* are faint, *Eurip. Androm.* 906 ; (24) *in defining places*, in, on, near ; *as*, κατὰ στρατόν, in the army *or* camp, *Il.* vii, 370 ; κατὰ γῆν, θάλασσαν πορεύεσθαι, by land, by sea; κατὰ τὸν πλοῦν, on the voyage ; κατὰ πλοῦν ἦδη ἰόν, *Thucyd.* vii, 31 ; (25) *in definitions of time*, during; κατὰ τὸν πόλεμον, at the time of the war, *Herodt.* vii, 137 ; κατὰ τὸν κατὰ Κροῖσον χρόνον, *Id.* i, 67 ; οἱ καθ' ἑαυτοὺς ἄνθρωποι, their contemporaries, *Xen. Mem.* iii, 5, 10 ; *thus likewise*, οἱ καθ' ἡμᾶς · (26) about ; κατὰ ἑξήκοντα καὶ χίλια, *Herodt.* ii, 145 ; *comp.* vi, 117 ; (27) *it serves, particularly with numerals, to show the same as the Latin distributives, when a certain number is continually recurring* ; Λακεδαιμόνιοι, κατὰ μὲν ἕνα μαχεόμενοι, οὐδαμῶν εἰσὶ κακίονες ἀνδρῶν, singly, one by one, *Herodt.* vii, 104 ; *comp. Thucyd.* iv, 32 ; καθ' ἑπτά, seven at a time, *Aristoph. Av.* 1079 ; κατ' ὀλίγας (ναῦς) προσπίπτοντες, with few ships at a time, *Thucyd.* iii, 78 ; *likewise without numerals*, κατὰ μῆνα, κατ' ἐνιαυτόν, καθ' ἡμέραν, every month, year, day ; *sometimes accompanied by* ἕκαστος · κατὰ πόλεις, κατὰ κώμας, *or* κατὰ κώμας ἑκάστας, *Herodt.* i, 196, by towns, *Lat.* oppidatim, vicatim. *In compound words it denotes* (29) *the opposite of* ἄνω, *i. e.* down, downwards ; *as*, καταβαίνω, to go down, descend ; (30) against ; κατακαυχᾶσθαι, to boast against ; (31) greatly, very much ; *and then it either augments the signification; as*, κατείδωλος, full of idols ; *or does not change the meaning of the simple word ; as*, καταθνήσκω, to die.

Κᾆτα, *for* καὶ εἶτα, and then.

Κἄτἀβᾶ, *by apoc. for* κατάβηθι, 2. *sing.* 2. *aor. imperat., used with the time of a present, Aristoph. Vesp.* 983.

Καταῖδην, *adv.* by *or* in going down, in descending. *Fr.* κατα-βαίνω.

Καταβαθμός, οῦ, ὁ, a descent ; a rushing down ; a cataract ; a precipice. *Same Th.*

Καταβαίη, 2. *a. opt. and*

Καταβαίνει, 3. *sing. pres. ind. act. of*

Καταβαίνω, *impf.* κατέβαινον, *f. m.* καταβήσομαι, *pf.* καταβέβηκα, to go *or* come down, to descend, to come down *from the interior to the coast, opposed to* ἀναβαίνω, to alight ; to depart, set out ; to condescend, agree with ; 2. *a.* κατέβην, ης, η, 2. *a. imperat.* κατάβηθι, *and* κατάβα, 3. *sing.* -ήτω, *and by apoc.* κατάβα · καταβαίνειν ἐκ *or* ἀπό τινος · Ἄϊδαο καταβήσει, *Soph. Antig.* 816 ; *Suppl.* 817 ; *Aristoph. Ran.* 35 ; 2. *a. inf.* καταβῆναι, 2. *a. part.* καταβάς, άντος. *Fr.* βαίνω.

Καταβακχιόομαι, οῦμαι, *f.* ιώσομαι, to perform the orgies of Bacchus ; to exult with frantic joy, *Eurip. Bacch.* 109. *Fr.* βακχεύω.

Καταβαλλόμενος, *part. pres. pas. of*

Καταβάλλω, *f.* ἀλῶ, *pf.* κατα-βέβληκα, 2. *aor.* κατέβαλον, to throw *or* cast down, to throw to the ground ; to overthrow, demolish ; to let down ; to throw into *danger, difficulty, etc.* ; to ruin, slay, destroy ; to spread abroad ; καταβάλλειν φάτιν, to spread a report, *Herodt.* i, 122 ; to lower, τὰς ὀφρύς, the eyebrows, *Eurip. Cycl.* 167 ; to pay *a debt, Demosth.* 712, *ult.* ; to deposit money, *Id.* 921, 4 ; 243, 25 ; to insert in the public records, *Id. de Coron.* ; to institute ; to lay out, expend ; *mid.* to throw one's self down ; to lay down, *as a foundation, a first principle, etc.* ; *pas.* to be thrown down, laid prostrate ; *hence*, to be despised ; 1. *a. pas.* κατεβλήθην, *pf. pas.* καταβέβλημαι. *Fr.* βάλλω.

Καταβαπτίζομαι, to be plunged in *or* under, to be drowned ; *pas. of*

Καταβαπτίζω, *f.* ίσω, *Att.* ῶ, to plunge under, to submerge. *Fr.* βαπτίζω.

Καταβάπτω, *f.* ψω, to dip into, immerse, dye. *Fr.* βάπτω.

Καταβαρέω, ῶ, *f.* ήσω, to weigh down ; to burden, to oppress. *Fr.* βάρος.

Καταβάρησις, εως, ἡ, the act of overloading ; oppression. *Same Th.*

Καταβαρύνω, *s. as* καταβαρέω.

Κατᾰβάς, άντος, *and in f. g.* κατα-βᾶσα, *part.* 2. *a. act. of* καταβαίνω.

Καταβάσιον, ου, τό, a descent the entrance of a cave. *Fr.* βαίνω.

Καταβάσιος, ου, ὁ, ἡ, descending *and*

Κατάβᾶσις, εως, ἡ the act of descending, *Thucyd.* vii, 44 ; a coming down, a descent, *opposed to* ἀνάβασις. *Fr.* βαίνω.

Καταβασμός, ὁ, *Att. for* καταβαθμός.

Καταβατέον, *verbal adj.*, must descend, it is necessary to come down, to dismount. *Same Th.*

Καταβάτης, ου, ὁ, one who fights alighting from a chariot, *Plat. Crit.* 119, *B* ; the Descender, *epith. of Jupiter. Fr.* βαίνω.

Καταβᾱτός, ή, όν, descending, leading down. *Same Th.*

Καταβάτω, 3. *sing.* 2. *a. imperat. act.* κατάβαθι. *Fr. the same Th.*

Καταβαΰζω, *f.* ὔσω, to bark at, to snarl at. *Fr.* βαΰζω.

Καταβαυκαλάω, ῶ, to lull asleep by singing, to sing to sleep, *as nurses are accustomed to do with children. Same as* βαυκαλάω.

Καταβαυκάλησις, εως, ἡ, a song sung by nurses to lull infants to sleep, a lullaby.

Καταβδελλύσσομαι, *or* -ύττομαι, to pollute ; to put to vile uses · to abominate, abhor. *Fr.* βδελλύσσομαι.

Καταβεβαιόομαι, οῦμαι, *mid.* to affirm, assert, maintain. *Fr.* βεβαιόω.

Καταβεβαιόω, ῶ, *f.* ώσω, to make quite firm *or* secure ; to strengthen, corroborate.

Καταβέβηκα, *pf. of* καταβαίνω.

Καταβεβλακυμένως, *adv.* carelessly, sluggishly. *Fr. pf. part. of* βλακεύω.

Καταβεβλημένος, *pf. part. pas. f. g. of* καταβάλλω.

Καταβεβρίθα, *pf. ind. of* καταβρίθω.

Καταβείομεν, *Il.* x, 97 ; "*said to be the Ionic subj. for* καταβῶμεν · *very doubtful.*" *Dunb. But the German lexicographers still treat it as an Epic* 2. *aor. subj.*

Καταβῇ, 3. *sing.* 2. *a. subj. act. of* καταβαίνω.

Κατάβηθι, 2. *a. imperat. act. of the same.*

Κατάβημι, *obsol. for* καταβαίνω.

Καταβῆναι, *Poet.* καταβῆμεναι, 2. *a. inf. of* καταβαίνω.

Καταβήσεο, *Ion. for* καταβήσου *pres. imperat. of* καταβήσομαι, *formed from* 1. *f. m. of* καταβαίνω.

Καταδήσομαι, 1. *f. ind. m. of* καταδαίνω.

Καταδιάζω, *and*

Καταδιάζομαι, to overcome, to force, to compel, to draw down, *Thucyd.* iv, 123; *pas.* to be overcome, be forced *or* compelled, to be oppressed. *Fr.* βιάζομαι.

Καταδιβάζω, *f.* άσω, to cause to descend, come down, *Herodt.* i, 87; to lead down, cast down, *Thucyd.* vii, 85; to bring down. *Fr.* βιβάζω.

Καταδιβασθήσομαι, 1. *f. pas. of the preced.*

Καταδιβασμός, οῦ, ὁ, the act of bringing *or* forcing down, a leading down. *Same Th.*

Καταδιβρώσκω, to eat, devour, swallow; to consume, *pf. part. pas.* καταδεδρωμένος, wasted away, *Plat. Phæd.* 110, *A. Fr.* βιβρώσκω.

Καταδινέω, ήσω, *s. as* βινέω.

Καταδίου, *pres. imperat. of*

Καταδιόω, ῶ, *f.* ώσω, to pass, spend, *or* finish one's life. *Fr.* βιόω.

Καταδιώσας, *part.* 1. *a. of the preced.*

Καταδιώσις, εως, ἡ, the end of life, the act of passing one's life. *Th.* βιός.

Καταδλακεύω, *f.* εύσω, to neglect; to err from carelessness, *Xen. Anab.* vii, 6, 16; *mid.* to give one's self up to a lazy, indolent life, to be lazy. *Fr.* βλακεύω.

Καταδλάπτω, *f.* άψω, to hurt, injure; to cause loss *or* damage; καταδεδλαμμένον οὐδὲν ἄξιον λόγου, having suffered no injury of any moment, *Demosth.* 1278, 8. *Fr.* βλάπτω.

Καταδλέπω, *f.* ίψω, to look down; to look at *or* contemplate attentively. *Fr.* βλέπω.

Κατάδλημα, ἄτος, τό, any thing thrown *or* placed down, *as a foundation, deposit, a payment; a curtain, etc. Fr. pf. pas. of* βάλλω.

Καταδλητικός, ή, όν, having the power of throwing down, calculated to throw down *or* overturn. *Fr.* καταδάλλω.

Καταδληχάομαι, ῶμαι, to bleat aloud.

Καταδλώσκω, *f.* μολοῦμαι, 2. *a.* κατέμολον, to go through with circumspection, care. *See Prof. Sophocles's Gr. Verbs.*

Καταδοάω, ῶ, *f.* άσομαι, *Ion.* ήσομαι, to bawl out, vociferate, cry out against, inveigh against, *Thucyd.* v, 45; to revile, accuse; *with the gen.* καταδοάομαι, to cry out on, inveigh against clamorously; καταδωσομένους, *Ion. for* καταδοησομένους, *Herodt.* vi, 86. *Fr.* βοάω.

Καταδοή, ῆς, ἡ, a clamoring against, *Thucyd.* i, 73; *and*

Καταδόησις, εως, ἡ, a crying out against; reproach; denunciation; accusation. *Same Th.*

Καταδολά, ᾶς, ἡ, *Dor. for*

Καταδολή, ῆς, ἡ, a throwing down; an attack, *as of fever, etc., Demosth.* 118, 20; a foundation, beginning, origin; a deposit, payment of a debt, *Id.* 731, 8; καταδολὴν ποιεῖσθαι, to lay a foundation; calumny; detraction; descent; a victim. *Fr.* καταδάλλω.

Καταδόρδορσις, εως, ἡ, the act of covering with mud; sitting in mud by way of penance. *Fr.* βόρδορος.

Κατάδορρος, ου, ὁ, ἡ, secure from the north *or* northwest wind, *Plat. Crit.* 118, *B. Fr.* βορέος.

Καταδοσκέω, *s. as*

Καταδοσκομενάων, *gen. pl. Æol. for* καταδοσκομένων, *part. pres. pas. of* καταδόσκω.

Καταδόσκω, *and* καταδόσκομαι, *f.* βοσκήσω, to graze cattle; to feed on, eat, browse; ξύλοχον καταδοσκομενάων, browsing upon the spray, *Il.* v, 162. *Fr.* βόσκω.

Καταδόστρυχος, ου, ὁ, ἡ, having full curls *or* ringlets, hairy. *Fr.* βόστρυχος.

Καταδουκολέω, ῶ, *f.* ήσω, to cajole, deceive. *Fr.* βουκολέω.

Καταδραδεύετε, 3. *sing. pres. imperat. act. of*

Καταδραδεύω, *f.* εύσω, to deprive of one's due reward, condemn unjustly, defraud, circumvent, *Demosth.* 544, *ult.*; to treat arrogantly. *Fr.* βραδεύω.

Καταδρᾳχύ, *adv.* by degrees: not long after. *Fr.* βραχύς.

Καταδρεμω, to roar furiously. *Fr.* βρέμω.

Καταδρέχω, *f.* ίξω, to pour over, wash all over; to wet thoroughly, shower upon, water, moisten; to immerse; *metaphor.* to praise; καταδρέχειν σιγῇ, to suppress, *as if* to drown with silence; *pas.* to be wet; μὴ καταδρεχθῶ, lest I be wet to the skin, *Aristoph. Nub.* 266.

Καταδρίζω, to loiter, linger, delay.

Καταδρίθω, *f.* ίσω, to load, burden; to be loaded *or* heavy; to excel in riches, *Theocr.* xvii, 95. *Fr.* βρίθω.

Καταδροντάω, ῶ, *f.* ήσω, to thunder against; to stun with amazement, as if thunderstruck; to stun. *Fr.* βροντάω.

Καταδρόξεις, 3. *sing.* 1. *a. opt. act. of an obsol. pres.* καταδρόχω, to gulp *or* swallow down.

Καταδροχή, ῆς, ἡ, a watering *or* wetting thoroughly. *Fr.* βρέχω.

Καταδροχθίζω, *f.* ίσω, to devour voraciously, to swallow down, *Aristoph. Eq.* 35. *Fr.* βρόχθος.

Καταδρόχω, *f.* όξω, *the same, Odys.* iv, 222.

Καταδρύκω, ξω, to bite in pieces, eat up, devour.

Καταδρῡχάομαι, ῶμαι, *and* καταδρῡχω, *f.* ύξω, to roar, bellow; to gnash the teeth. *Fr.* βρῡχω.

Καταδρύω, to be overgrown, overluxuriant.

Κατάδρωμα, ἄτος, τό, food.

Καταδρώξας, *Dor. for* καταδρώσας, *part.* 1. *a. act. of* καταδρώσκω.

Κατάδρωσις, εως, ἡ, swallowing down; consuming, devouring. *Fr.* βιβρώσκω.

Καταδρώσκω, to swallow down, absorb, devour, consume; *s. as* καταδιβρώσκω.

Καταδρώσω, *fut. of* καταδιβρώσκω.

Καταδυδίζω, *f.* ίσω, to plunge under; to submerge, drown. *Fr.* βυθός.

Καταδυρσόω, ῶ, *f.* ώσω, to cover with hides *or* leather. *Fr.* βύρσα.

Καταδώσομαι, *Ion. for* καταδοήσομαι, 1. *f. ind. m.* καταδᾶσθαί τινος, to cry out *or* inveigh against clamorously.

Καταγᾶγεῖν, *for* καταγεῖν, *inf. of* κατάγω.

Καταγάγω, ῃς, ῃ, 2. *a. subj. Att. of* κατάγω.

Κατάγαιος, ου, ὁ, ἡ, *and* κατάγειος, α, ον, under the ground, subterraneous. *Fr.* γαῖα.

Καταγγελεύς, έως, ὁ, a publisher, preacher, setter forth; a messenger. *Fr.* ἀγγέλλω.

Καταγγελία, ας, ἡ, a publishing, announcing; *also*, a denunciation, accusation, impeachment. *Fr.* κατά *and* ἀγγέλλω. *And*

Καταγγέλλειν, *pres. inf. act. of*

Καταγγέλλω, *f.* ελῶ, *pf.* κατήγγελκα, *Lys.* 174, 28, to announce, declare, to proclaim, publish; to celebrate; to inform against, accuse, impeach. *Fr.* ἀγγέλλω.

Κατάγγελτος, ου, ὁ, ἡ, announced, made known to, *Thucyd.* vii, 48; declared, published, proclaimed; denounced, accused. *Fr. preced.*

Κατάγειν, *pres. inf. of* κατάγω.

Κατάγειος. *See* κατάγαιος.

Καταγέλα, *a comic name of a place,* (ridiculous,) *from* καταγελάω, Katagela, *Aristoph. Acharn.* 606; *a play upon the name of the Sicilian* Gela.

Καταγελασθήσομαι, *f. ind. pas. of* καταγελάω.

Κατᾰγέλαστος, ου, ὁ, ἡ, *verbal adj.,* laughed at, derided; worthy to be laughed at, ridiculous, *Herodt.* viii, 100. *From*

Κατᾰγελᾶω, ῶ, *f.* ἄσομαι, *with the gen.* to laugh at, deride; to insult, mock, *Xen. Anab.* i, 98; to sneer at, *Id. Mem.* ii, 6, 12; *Plat. Euthyd.* 278, *D*; 1. *a. pas.* κατεγελάσθην.

Κατᾰγελως, ωτος, ὁ, a laughing at, derision, ridicule; ὥσπερ κατάγελως τῆς πράξεως, as a mockery of the business, *Plat. Crit.* 45, *E. Same Th.*

Καταγέμω, to be full *or* loaded. *Fr.* γέμω.

Καταγήοχεν, 3. *sing. pf. act. of* κατάγω, *Dem. de Coron. in Coll. Maj.* iii, 97.

Καταγήραιος, α, ον, old; worn out with old age.

Καταγηράσκουσι, 3. *pl. pres. ind. of*

Καταγηράσκω, *and* καταγηράω, *f.* άσω, *Plat. Legg.* xii, 949, *E*; to grow old, *Eurip. Med.* 124. *Fr.* γῆρας.

Καταγιγαρτίζω, *f.* ίσω, to deflower, to deflower a maid, *Aristoph. Acharn.* 275.

Καταγίγνομαι, to be in, to dwell in, be occupied about, *Demosth.* 521. *Fr.* γίγνομαι.

Καταγίζω, *Ion. for* καθαγίζω.

Καταγινέειν, *Ion. for* κατάγειν, to lead down, lead back, restore, *Odys.* x, 104.

Καταγινώσκη, 3. *sing. pres. subj. act. of*

Καταγινώσκω, *or* καταγιγνώσκω, *f.* γνώσομαι, 2. *aor.* κατέγνων, to direct the mind on the line of any object, to observe closely; to form an opinion, *generally* against any one, τινός· to decide against, condemn, *Demosth.* 407, ; to determine; καταγιγνώσκειν δίκην, to decide a cause against, *Aristoph. Eq.* 1360; τοὺς σφόδρα κατεγνωκόσιν ἑαυτῶν, who severely condemned themselves, *Demosth.*; ταῦτά μου καταγιγνώσκεις, such an opinion you form of me, *Xen. Mem.* iii, 7, 3; to be conscious of; αὐτὸς ἐμαυτοῦ κατέγνων, I was conscious to myself, *Id. Cyr.* vi, 1, 20; ὡς καὶ αὐτῶν κατεγνωκότων, as they were conscious to themselves, *Thucyd.* vii : to think, judge, know, understand, perceive; *pas.* to be condemned, judged; *pf. act.* κατέγνωκα, 1. *a. pas.* κατεγνώσθην, *pf. pas.* κατέγνωσμαι. *It governs the genitive of the person by the prep. Sometimes the acc. of the thing, with the gen. of the person. Fr.* κατά *and* γιγνώσκω. *Th.* γνόω.

Κατᾰγῑνέω, *Ion. for* κατάγω, to bring, lead, carry down; to bring back.

Καταγίνομαι, *and* καταγινώσκω, *later forms for* καταγίγνομαι *and* καταγιγνώσκω.

Καταγλᾰΐζω, ίσω, *a stronger form of* ἀγλαΐζω.

Καταγλυκαίνω, *f.* ανῶ, to make very sweet *or* delicious; *metaphor.* to delight the senses, charm. *Fr.* γλυκαίνω.

Καταγλωττίζω, *f.* ίσω, to bill *or* kiss amorously, *as doves*; to overwhelm with talk, to talk one down; καὶ ψευδῆ κατεγλώττιζε μου, and overwhelmed me with false charges, *Aristoph. Acharn.* 380; to compose lusciously; κατεγλωττισμένος, lusciously composed, *Id. Thesm.* 130. *Fr.* κατά *and* γλῶττα.

Καταγλωττίσμα, ατος, τό, a billing, amorous kiss, *Aristoph. Nub.* 52. *Same Th.*

Κάταγμα, ατος, τό, a fracture; *from* κατάγνῡμι, to shatter; wool pulled from the hide; a ball of spun wool, *Soph. Trach.* 692. *Fr.* κατάγω.

Καταγνάπτω, *f.* άψω, to card and comb wool, lay up carded wool; to lay up, confide in, repose on *as one's hope, Eurip. Troad.* 1252; *but* γνάπτω *rarely occurs in composition.*

Καταγνάφω, *s. as* κατεγνάπτω.

Καταγνοίην, ης, η, 2. *a. opt. act. of* καταγινώσκω.

Καταγνῡμι, *and* καταγνύω, *f.* κατάξω, 1. *a.* -έαξα· 2. *pf.* κατέᾱγα, *intrans.* to break in pieces, to break; *part.* 2. *pf.* κατεαγώς, broken down, enervated, blunted, *Plat. Prot.* 342, *B*; 2. *aor. pas.* κατεάγην. *See* κατάγω.

Καταγνῶ, ῷς, ῷ, 2. *a. subj. act., and*

Καταγνῶναι, 2. *aor. inf. of* καταγινώσκω.

Κατάγνωσις, εως, ἡ, condemnation, blame, disapprobation, contempt, *Thucyd.* iii, 16. *Fr.* γιγνώσκω.

Καταγνωστός, ή, όν, condemned, blamed, deserving blame *or* reproof; infamous. *Same Th.*

Καταγογγύζω, *f.* ύσω, to murmur against any one.

Καταγοητεύω, *f.* εύσω, to impose upon, deceive by jugglery *or* magical delusions, to bewitch; to juggle, cheat, deceive. *Fr.* γοητεύω.

Κατάγομος, ου, ὁ, ἡ, loaded, laden, *Polyb. Fr.* γέμω.

Κατᾰγοράζω, *f.* άσω, to purchase in the market, *Demosth.* 908, *ult. Fr.* ἀγοράζω.

Καταγορασμός, οῦ, ὁ, a buying, a purchase; καταγορασμὸς τοῦ σίτου, a buying up of corn, *Diod. Sic. Same Th.*

Καταγόρευσις, εως, ἡ, declaration, disclosure, exposition; denunciation; *and*

Κατᾰγορεύω, *f.* εύσω, to inform against, *Thucyd.* vi, 54; to point out, disclose, declare, tell. *Fr.* ἀγορεύω.

Κατάγραστος, ου, ὁ, ἡ, marked, painted, described, delineated; written down, transcribed. *Fr.* γράφω.

Καταγρᾰφή, ῆς, ἡ, a delineation; description; a register, a memorandum: a roll-book; *and*

Κατάγρᾰφος, ου, ὁ, ἡ, written down; written upon; painted, *particularly in profile. From*

Καταγρᾰφω, *f.* ψω, to delineate, describe, to write down, mark down; to designate; to sketch; to register; to write in, *Eurip. Alc.* 989; to enroll; to levy. *Fr.* γράφω.

Καταγρέω, to catch, overtake.

Καταγυμνάζω, *f.* άσω, to practise gymnastic exercises, to exercise much: to harden by exercise. *Fr.* γυμνάζω.

Καταγύναιος, ου, ὁ, fond of women. *Fr.* γυνή.

Κατάγω, *obsol.* κατάγνῡμι, *or* καταγνύω, *f.* κατάξω, to break, break in pieces; 1. *a. Att.* κατέαξα, *pres. pas.* κατάγνῡμαι, 2. *a. pas.* κατεάγην, ης, η. *See* κατάγνυμι.

Κατάγω, *f.* άξω, *pf. Att.* καταγήοχα, *Demosth.* 249, 18; *impf.* κατῆγον, 2. *aor.* κατήγαγον, to lead down, convey down, lead away, conduct; to draw down *or* out, *as a thread; hence,* to

spin, *Plat. Soph.* 226, *B*; to restore, bring back *exiles to their native country*, *Xen. Anab.* i, 1, 7; *Dem. de Coron.* 212, 17; to bring a ship into harbour, *Demosth.* 217, 10; to exercise piracy; κατάγειν τὰ πλοῖα, *Id.* 150, 11; κατάγειν τὸν δῆμον, to restore the republic, *Id.* 198, 27; *mid.* κατάγομαι, to come *or* bring to land, to land; to lodge with one, *as a guest*, παρά τινι, *Xen. Cyr.* viii. 5, 9; *Demosth.* 80, 33; 1242, 14; *pas.* to be brought down; to be restored; to be brought in, *as a captured vessel*; 1. *a. pas.* κατήχθην, *pf. pas.* κατῆγμαι· κατάγειν τὴν ναῦν, *is*, to bring a ship into harbour, ἀνάγειν ...., to leave harbour, weigh anchor, *or* put out to sea. *Fr.* κατά *and* ἄγω.

Καταγωγή, ῆς, ἡ, *and* καταγώγιον, ου, τό, a leading *or* bringing down, a descent; a lodging-place, an inn, *Thucyd.* iii, 68; *Herodt.* v, 52; an arrival *or* coming into port; a road for ships, *Thucyd.* vi, 42; a landing, place of landing; a bringing back *or* return of exiles. *Fr.* κατά *and* ἄγω.

Καταγωνίζομαι, *f.* ίσομαι, *Att.* ιοῦμαι, *pf. pas.* κατηγώνισμαι, to struggle against, to vanquish in battle, overcome; 1. *a. m.* κατηγωνισάμην, ω, ατο. *Fr.* ἀγωνίζομαι.

Καταδάζομαι. *See* καταδαίομαι.

Καταδαίνῡμαι, to feast; to eat up. *Fr.* δαίνυμι.

Καταδαίομαι, *f.* άσομαι, to divide among, to allot, share, distribute, apportion; to tear in pieces, rend; *only by tmesis*, κατὰ πάντα δάσονται, *Il.* xxii, 354: to feast, entertain; *also*, to consume, to burn up, *as a fire does the sacrifice*, *Joseph.*

Καταδαίω. *See* καταδαίομαι.

Καταδάκνω, to bite severely, *f. m.* δήξομαι, 2. *a.* ἔδᾰκον.

Καταδακρυχίων, ουσα, *more correctly written* κατὰ δάκρυ χέων, *followed by Heyne in Iliad.*

Καταδακρῡω, *f.* ύσω, to shed a flood of tears; to bewail, lament, *Xen. Cyr.* v, 4, 14. *Fr.* δακρύω.

Καταδαμάω, *and* καταδαμάζω, *f.* άσω, to tame completely; to vanquish, subdue, *Thucyd.* vii, 81; *pf. pas.* δεδάμασμαι. *Fr.* δαμάζω.

Καταδάμναμαι, *s. as preced.*

Καταδαπάνάω, ῶ, *f.* ήσω, to consume, spend, squander, *Xen. Cyr.* viii, 4, 16; *pas.* to be spent, consumed. *Fr.* δαπάνη.

Καταδάπτω, *f.* άψω, to tear in pieces, rend, mangle, devour. *Fr.* δάπτω.

Καταδαρθάνω, *f.* -δαρθήσομαι, 2. *a.* κατέδαρθον· *inf.* καταδαρθεῖν, *Aristoph. Nub.* 38; *pf.* καταδεδάρθηκα, *Plat. Conv.* 219, *C*; 1. *a. pas.* κατεδάρθην, to fall asleep; to sleep soundly. *Plato distinguishes between* τὸ καθεύδειν *and* τὸ καταδαρθάνειν, *the latter as being a γένεσις of the former*, *Phæd.* § 71, *D. Dunb. Lex. Fr.* δαρθάνω.

Καταδασθῆναι, 1. *a. inf. pas. of* καταδαίζομαι.

Καταδάσονται, *fut. m. of* καταδαίω.

Καταδεέστερος, α, ον, less, inferior; imperfect, deficient; ὅπως μὴ καταδεέστεροι ὦσιν αὐτῶν, that they may not be more wanting *or* deficient in propriety of behaviour than they, *Newton's Theophr. Char., Proœm.*; *compar. of*

Καταδεής, έος, ό, ἡ, deficient in any thing, not complete in all its parts, inferior to another *in number, size, etc.*; poor, needy, *Demosth.* 141, 1. *Fr.* κατά *and* δέω, *or* δέομαι.

Καταδεῖ, *impers. for* δεῖ, it wants, there is need of; there is wanting.

Καταδείδω, *f.* είσω, 1. *a.* ἐδεισα, to be afraid, alarmed, *Thucyd.* ii, 3. *Fr.* κατά *and* δείδω.

Καταδείκνῡμι, *and* -νύω, *f.* δείξω, to show clearly, make known, make appear; to teach; instruct; to institute; to ordain, *Demosth.* 772, 26. *Fr.* δικνύμι.

Καταδειλιάω, ῶ, *f.* άσω, to be greatly afraid, to behave in a dastardly manner, *Demosth.* 1410, 5. *Fr.* δειλός.

Καταδειπνέω, ῶ, to devour, consume. *Fr.* δεῖπνον.

Κατάδενδρος, ου, ὁ, ἡ, having trees *or* woods, woody. *Fr.* δένδρον.

Καταδέξαι, *Ion. for* καταδέξαι, 1. *a. inf. of* καταδείκνυμι.

Καταδέομαι, to entreat earnestly, *or* implore; to beseech, beg; *f. m.* δεήσομαι· *pf. ind. pas.* δεδέημαι, 1. *a. pas.* κατεδεήθην. *Fr.* δέομαι.

Καταδέρκομαι, *f.* ἐρξομαι, to observe clearly *or* distinctly, *Soph. Trach.* 995. *Fr.* δέρκομαι.

Καταδέρμη, ης, ἡ, the skin of the head, the scalp.

Κατάδεσις, εως, ἡ, a binding, bandage, a magical charm, *Plat. Legg.* xi, 933, *A. Fr.* δέω.

Καταδεσμεύω, *f.* εύσω, to tie, bind, bind fast, bind by charms. *Fr.* δεσμεύω.

Καταδεσμή, ῆς, ἡ, a bundle. *Fr.* δέσμη.

Κατάδεσμος, ου, ὁ, a bond, band, bandage, fillet; a charm, incantation, *Plat. Polit.* ii, 364, *C. Same Th.*

Καταδεύη, *sc.* ὁ ὑετός, *in Hes.* 3. *sing. pres. subj. act. of*

Καταδεύω, to wet thoroughly; to soak. *Fr.* δεύω.

Καταδέχομαι, to receive, receive back, *Demosth.* 802, 15; to take; to admit, allow; not to refuse; to undertake; to approve. *Fr.* δέχομαι.

Καταδέω, *f.* ήσω, 1. *a.* κατέδησα, *pf.* καταδέδεκα, to tie *or* bind fast, *Thucyd.* iv, 57; to bind together; to hinder, prevent; to condemn; to convict; to enchant; *and*

Καταδέω, *used by the Ionic prose writers only*; to want, to be in want of; to be defective, to be inferior; ἐνδέκα μυριάδες ἔσαν, μιῆς χιλιάδος καταδέουσαι, *Herodt.* ix, 30; *it is sometimes used by the same writer impersonally. See* καταδεῖ *and preced. Fr.* δέω.

Καταδεῶς, *adv.* sparingly, incompletely, imperfectly. *Fr.* καταδεής.

Καταδηϊόω, ῶ, *f.* ώσω, to lay waste, ravage, cut off. *Fr.* δηΐος.

Κατάδηλος, ου, ὁ, ἡ, very clear, plain, manifest, quite evident, *Soph. Œd. C.* 1216. *Fr.* δῆλος

Καταδημαγωγέω, ῶ, *f.* ήσω, to court the populace by fawning speeches, to coax *or* wheedle the people by popular arts, to lead the people. *Fr.* δημαγωγέω.

Καταδημοδορέω, ῶ, *f.* ήσω, to devour the people, squander the public property; to consume the property of the people, *Il.* xviii, 301; to spend. *Fr.* δῆμος *and* βόρα.

Καταδηριάομαι, ῶμαι, to contend; to contend with, to quarrel. *Fr.* δηριάομαι.

Καταδιαιρέω, ῶ, *f.* ήσω, to divide, distribute; to share, *as plunder*; 2. *a.* καταδιεῖλον. *Fr.* διά *and* αἱρέω.

Καταδιαιτάω, ῶ, *f.* ήσω, to decide against, to condemn, *Demosth.* 542, 6; *said of an arbiter who gives a decision against*; *with gen. Fr.* διαιτάω.

Καταδιαλλάσσω, *or* -άττω, to reconcile; 2. *a. pas.* καταδιηλάγην. *Fr.* διά *and* ἀλλάσσω.

Καταδιδοῦν, *Ion. for* καταδιδόναι, *pres. inf. of*

Καταδίδωμι, *and* καταδιδόω, *f.* καταδώσω, to distribute, divide, deal; to discharge itself into, *said of a river, Herodt.* iv, 85.

Καταδικάζιτε, 2. *pl. pres. ind. or impf. of*

Καταδικάζω, *f.* άσω, to pass sentence against one, *Demosth.* 733, 5; to condemn, *Herodt.* i, 45; *Xen. Cyr.* iii, 1, 5; 1. *a. pas.* κατεδικάσθην, 1. *f. pas.* καταδικασθήσομαι, η, εται. *Fr.* κατά *and* δικάζω.

Καταδίκη, ης, ἡ, condemnation, sentence, penalty, fine, *Thucyd.* v, 49; *Demosth.* 543, 25. *See* δίκη.

Κατάδικος, ου, ὁ, ἡ, condemned; convicted; under sentence. *Same Th.*

Καταδιψάω, ῶ, *f.* ήσω, to suffer extreme thirst. *Fr.* διψάω.

Καταδιώκω, *f.* ώξω, to follow after, pursue, *Thucyd.* vii, 51, 52; to prosecute; 1. *a.* κατεδίωξα. *Fr.* διώκω.

Καταδοκέω, ῶ, *f.* ήσω, to think against; *hence,* unfavorably of, to suspect, *Herodt.* ix, 99; *also,* to believe, suppose. *Fr.* δοκέω.

Καταδολεσχέω, ῶ, *f.* ήσω, to talk idly *or* impertinently; to teaze *or* annoy by loquacity. *Fr.* ἀδολεσχέω.

Καταᾴδομαι, to make a constant singing, *Lucian.* (?) *Fr.* ᾴδω.

Καταδοξάζω, *f.* άσω, to entertain a bad opinion of any one, to be suspicious of, *Xen. Anab.* vii, 7, 18. *Fr.* δοξάζω.

Καταδουλοῖ, 3. *sing. contract. pres. ind. or subj. act. of*

Καταδουλόω, ῶ, *f.* ώσω, to reduce to slavery, subjugate; *mid.* to make slaves to one's self, *Eurip. Iph. Aul.* 1269; *Thucyd.* iii, 70; to render slavish, timid, *Xen. Cyr.* iii, 1, 13; *pas.* to be reduced to slavery; 1. *a. m.* κατεδουλωσάμην, ω, ατο, *subj.* καταδουλώσωμαι, η, ηται, *part. pres.* καταδουλούμενος. *Fr.* δοῦλος.

Καταδούλωσις, εως, ἡ, a reducing to slavery; slavery, subjugation. *Same Th.*

Καταδουπέω, ῶ, *f.* ήσω, to fall down with a loud noise *or* crash. *Fr.* δοῦπος.

Κατάδουποι, ων, οἱ, the Cataracts of the Nile: *also,* the inhabitants around the Nile; κατάδουπα, ων, τά, the cataracts. "*It is curious that* κατάδουπα *was also the name of an Indian town, Arr. Ind.* 4; *and* katadvîpa *in Sanscrit means* a flood of rain." *Lidd. and Scott's Lex. Fr.* δοῦπος.

Καταδοχή, ῆς, ἡ, the act of receiving again; return of an exile from banishment. *Fr.* δέχομαι.

Καταδραθεῖν, 2. *a. subj. pas. of* καταδαρθάνω.

Καταδραμεῖν, 2. *aor. inf of* κατατρέχω.

Καταδράω, *and* καταδιδράσκω, *f.* καταδιδράσω *or* καταδράσω, to run away, escape, flee.

Καταδρέμω, *obsol. from* κατά *and* δρέμω.

Καταδρέπω, *s. as* δρέπω, to pluck off, to strip off, to gather, *Herodt.* viii, 115.

Καταδρήθω. *See* καταδαρθάνω.

Καταδρομή, ῆς, ἡ, an incursion, *Thucyd.* vii, 27; a skirmish, inroad, invasion; *metaphor.* a censuring *or* inveighing against. *Fr.* κατά *and* δρόμος.

Κατάδρομος, ου, ὁ, ἡ, run down *or* over; ravaged, desolated, *Eurip. Troad.* 1290. *Same Th.*

Κατάδρυμμα, ατος, τό, a tearing *or* rending; *from* καταδρύπτω.

Κατάδρῡος, ου, ὁ, ἡ, woody. *Fr.* δρῦμος.

Καταδρύπτω, *f.* ύψω, to tear in pieces, mangle, rend, scratch. *Fr.* δρύπτω.

Καταδῦμιναι, *inf.* 2. *a. act. hence* καταδῦναι.

Κατάδῡμι, καταδύω, *obsol., and* καταδύνω, *f.* ῡσω, 1. *a.* κατέδῡσα, 2. *a.* κατέδυν, *both act. and neut. pf.* καταδέδῡκα, to sink under, plunge in *or* under; to sink, submerge, overwhelm; to go into *or* mingle in battle, *Il.* iii, 241; to enter deeply, *as a weapon;* to sink to the water's edge, *Xen. Hist.* i, 6; 25, 36; to sink with shame, οὐ καταδύσεται τοῖς πεπραγμένοις, *Demosth.* 616, 28; ἔνδεκα μὲν ναῦς τῶν Συρακουσίων κατέδῡσαν, they sunk eleven vessels of the Syracusans, *Thucyd.* vii, 23; to enter into, enter secretly *or* privately; to hide, lurk; to put on, *as armor, Il.* vi, 504; to be overwhelmed *with shame, as with a surge, Xen. Anab.* vii, 7, 6; *Demosth.* 578, 26; to go down, set, *as the sun; in this sense the* 2. *aor. and pf. are used. Fr.* κατά *and* δύω, δύνω, *or* δῦμι.

Καταδῦναι, 2. *a. inf. act. of* καταδύνω *or* κατάδυμι.

Καταδυναστεία, ας, ἡ, tyrannical exercise of power, oppression, *LXX.; and*

Καταδυναστευόμενος, *part. pres. ind. act. of*

Καταδυναστεύω, *f.* εύσω, to bring under one's power, to tyrannize over, to oppress, to lord it over. *Fr.* δύναμις.

Καταδύνειν, *pres. inf. act. of* καταδύνω.

Καταδύντα, *acc. sing. part.* 2. *a. act. of* καταδύς, ύντος, *from* κατάδυμι.

Καταδῦνω. *See* κατάδυμι.

Καταδύς, ύντος, *part.* 2. *a. of* precd.

Καταδύσεο, *Ion. for* καταδύσου, *pres. imperat. pas. of* καταδύσομαι, *a pres. formed from a fut. Fr.* κατά *and* δύσομαι, *Poet.* δύσομαι.

Κατάδῡσις, εως, ἡ, a plunging under, immersion; a lurking-place, a retreat, a cave, den. *Same Th.*

Καταδύσομαι, *a new present from the future;* ἀλλὰ σὺ μὲν μήπω καταδύσεο, but do not you in any way encounter, *Il.* xviii, 134.

Καταδυσωπέω, *a stronger form for* δυσωπέω, to put to the blush, *especially by earnest entreaty.*

Κατάδυτον, ου, τό, the setting of the sun, the west.

Καταδύω. *See* κατάδυμι.

Καταᾴδω, άσω, *usually* ᾴσομαι, *Ion.* κατᾱείδω, to sing to, (*Lat.* occinere,) to charm by singing; to deafen *or* stun by singing.

Καταδωροδοκέω, ῶ, *f.* ήσω, to corrupt by presents, *Aristoph. Vesp.* 1031; to receive gifts corruptly; to bribe; *mid.* to receive bribes. *Fr.* δῶρον *and* δέχομαι.

Καταείδω, *or* καταᾴδω, *f.* ᾴσομαι, to sing to *or* before one; to annoy one by singing; to charm *or* enchant by singing, *Herodt.* vii, 191. *Fr.* ἀείδω.

Καταειμένος, covered, clothed with; *Poet. for* καθειμένος, *part. pf. pas. of* καταέννυμι.

Κατάειμι, *for* κάτειμι, to descend; sink into.

Καταείνῡον, 3. *pl. impf. act. of*

Καταεινύω, *for* καταέννυμι, to clothe, dress, cover. *Fr.* ἕννυμι.

Καταεισάμην, 1. *sing., and*

Καταείσατο, 3. *sing.* 1. *a. m. of* κατάειμι, *for* κάτειμι, to descend, go down into, to sink, *Il.* xi, 358.

Καταέννῡμι, *Poet. for* καθέννυμι, to clothe, cover, overspread.

Καταξαίνω, *and* καταξάνω, to make dry, dry up, parch. *Fr.* ἀξαίνω.

Καταζάω, ῶ, to live long; to pass a whole life, *Eurip. Ion.* 56. *Fr.* ζάω.

Καταζεύγνῡμι, to unite, join, yoke, harness, couple; to bind, *Herodt.* viii, 22; 1. *a. pas.* κατεζεύχθην. *Fr.* ζεύγνυμι.

Καταζευγοτροφέω, ῶ, *f.* ήσω, to consume one's estate in keeping *or* training horses. *Fr.* ζεῦγος *and* τρέφω.

Κατάζευξις, εως, ἡ, a yoking *or* harnessing together. *Fr.* ζεύγνυμι.

Καταζήνασκε, *from*

Καταζηνάσκω, *Odys.* xi, 586; *one of the forms of* καταζάνω, *which see under* καταξαίνω.

Καταζώννυμι, -ζωννύω, *f.* ώσω, to gird down, begirt, *Eurip. Bacch.* 687. *Fr.* ζώννυμι.

Καταθαμβέω, *or* καταθαμβέομαι, to admire even to amazement; to strike with amazement; *pas.* to be sorely afraid of. *Fr.* θαμβέω.

Καταθᾶνεῖν, 2. *a. inf. act. of* καταθνήσκω.

Καταβάπτω, to bury, inter. *Fr.* θάπτω.

Καταθαῤῥέω, *and* καταθαρσέω, ῶ, *f.* ήσω, to be bold *or* daring against one, *with gen.*; to rely upon, *with dat. Fr.* θαῤῥέω.

Καταθαρσύνω, *or* -θαῤῥύνω, to embolden, to encourage against. *Fr.* θαρσύνω.

Καταθεάομαι, to look down on; to look at, contemplate, survey, consider. *Fr.* θεάομαι.

Καταθείμην, 1. *sing.* 2. *a. opt. m.*; *and*

Καταθεῖναι, 2. *a. inf. act.*; *and*

Καταθεῖο, 2. *sing.* 2. *a. opt. m. of* κατατίθημι.

Καταθείομαι, *Poet. for* καταθέωμαι, ῶμαι, 2. *a. subj. m. of* κατατίθημι.

Καταθείομεν, *Poet. for* καταθέωμεν, ῶμεν, *pl.* 2. *a. subj. of the same.*

Καταθέλγω, *f.* ξω, to soothe, charm, fascinate; to tame, *Odys.* x, 213. *Fr.* θέλγω.

Κατάθελξις, εως, ἡ, enchantment.

Κατάθεμα. *See* κατανάθεμα.

Καταθεματίζω, *f.* ίσω, *for* καταναθεματίζω, (*of which it is perhaps a corruption,*) to imprecate curses on one, *Matt.* xxvi, 34.

Καταθέσθαι, 2. *a. inf. m.*; *and*

Κατάθεσο, *Poet.* κάτθεο, 2. *a. imperat. m. of* κατατίθημι.

Κατάθεσις, εως, ἡ, a laying down, *or* depositing a payment. *Fr.* κατατίθημι.

Καταθέω, *f.* θεύσομαι, to run down, *Xen. Cyr.* iii, 2, 1; to make hostile incursions into; to betake one's self from one place to another with rapidity; to scour the country, *Thucyd.* vii, 27; καταθέων καὶ φέρων καὶ ἄγων ἡμᾶς. *Demosth.* 740, 26; to sail into, to land, *Xen. Hist.* i, 1, 25; to invade; to run down in argument. *Fr.* θέω.

Καταθεωρέω, ήσω, to view *or* contemplate from above.

Καταθεῖναι, *Ion. for* κατάθῃ, 2. *sing.* 2. *a. subj. m. of* κατατίθημι.

Καταθήγω, ξω, to sharpen, whet.

Καταθηλύνω, *f.* υνῶ, to enervate completely, to render effeminate. *Fr.* θῆλυς.

Καταθήπω, *pf. only in use,* κατατέθηπα, to be utterly astonished *or* amazed. *Fr.* θήπω.

Καταθήσειν, 1. *f. inf. act.* καταθήσῃ, 2. *sing.* 1. *f. m. of* κατατίθημι.

Καταθησῶ, *Dor. for* καταθήσω, *fut. of* κατατίθημι.

Καταθλάω, ῶ, *f.* άσω, to break in pieces, bruise, crush. *Fr.* θλάω.

Καταθλίω, ῶ, *f.* ήσω, to be addicted to the athletic games, to vanquish in the games; to vanquish. *Fr.* ἀθλίω.

Καταθνήσκω, *s. as* θνήσκω, *Eurip. Med.* 231; *used only in the* 2. *aor. and f. mid. by the Attic writers; the Ionic use the pf., Il.* xv, 664.

Καταθνητός, ή, όν, mortal. *Fr.* θνητός.

Καταθοινάω, ῶ, *f.* ήσω, to lavish in feasting; to consume, eat up. *Fr.* θοίνη.

Καταθολόω, ῶ, to make turbid, to trouble, disturb. *Fr.* θολόω.

Καταθορεῖν, 2. *a. inf. act. of*

Καταθορέω, *obsol.* καταθρώσκω, 2. *a.* κατέθορον, *Il.* iv, 79, to leap down from.

Κατάθου, 2. *sing.* 2. *a. imperat. mid.*, down with it, *Aristoph. Nub.* 496.

Καταθρασῦνω, to encourage, animate, inspirit.

Καταθραύσας, αντος, *part.* 1. *a. act. of*

Καταθραύω, to break *or* crush to pieces. *Fr.* θραύω.

Καταθρηνέω, ῶ, *f.* ήσω, to bewail, mourn, deplore bitterly, *Eurip. Electr.* 1324. *Fr.* θρηνέω.

Καταθρώσκω, to leap down from, leap over, *Herodt.* vi, 174; to spring against. *Fr.* θρώσκω.

Καταθῡμέω, ῶ, *f.* ήσω, to be completely discouraged *or* dejected; to sink into despondency. *Fr.* ἀθῡμέω.

Καταθῦμιον, ου, τό, desire, will; *and*

Καταθύμιος, α, ον, *or* καταθύμιος, ου, ὁ, ἡ, what is in the mind, *or* according to the mind, desire, will, *etc.*; agreeable to, satisfactory; grateful to the mind, pleasing. *Fr.* θυμός.

Καταθυμίως, *adv.* according to one's wishes. *Same Th.*

Καταθυμοδορέω, *and* ήσω, 1. *a. subj. act. of* καταθυμοδορέω.

Καταθυμοδορέω, ῶ, to corrode the mind with sorrow. *Fr.* θυμός *and* βίρα.

Καταθῦσαι, 1. *a. inf. act. of*

Καταθύω, *f.* ύσω, to sacrifice, kill, *Herodt.* viii, 19; *mid.* to bind *or* compel, to constrain by magical rites, *Theocr.* ii. 10. *Fr.* θύω.

Καταθώμαι, 2. *a. subj. m. of* κατατίθημι.

Καταθωρακίζω, *f.* ίσω, to arm with a breastplate. *Fr.* θωρακίζω.

Καταιβασία, ας, ἡ, a descent, *pl.* a thunderbolt, *as descending from the clouds. Fr.* βαίνω.

Καταίβασις, εως, ἡ, *Poet. for* κατάβασις.

Καταιβάτης, ου, ὁ, the Descender, *an epith. of Jupiter, because of his descending in thunder*; the Thunderer; καταιβάτης πρηυνός, the volleying thunder, *Æschyl. Prom.* 359; caducum fulmen. *Same Th.*

Καταιβάτις, ιδος, ἡ, *suppl.* ὁδος *or* κέλευθος, a downward path *or* way. *Same Th.*

Καταιβατός, ή, όν, *for* καταβατός, that may be descended through *or* passed through *by descending*, passable, *Odys.* xiii, 10. *Fr.* βαίνω.

Κατάϊγδην, *adv.* by rushing against, impetuously. *Fr.* ἄϊσσω.

Καταιγίζομαι, *f.* ίσομαι, *pf.* κατήγισμαι, to storm, rage, be stormy; *mid. of*

Καταιγίζω, to rush violently, *as in a storm*; to rush down, *as a violent storm*; to rush down upon, *as a whirlwind*; πρὶν καταιγίσαι πνοὰς Ἄρεος, before the storm of war assail it, *Æschyl. S. Theb.* 63. *Fr.* ἄϊσσω.

Καταιγίς, ίδος, ἡ, a storm of wind, a tempest. *Same Th.*

Καταιδέω, ῶ, to shame, make ashamed; to cause a feeling of

shame; *also*, of respect; *mid.* καταιδέομαι, οῦμαι, *f.* αἰδέσομαι, to revere, venerate; to reverence, respect; τὸν....καταίδεσαι, *Soph. Œd. T.* 654; to stand in awe of, to be ashamed. *Fr.* αἰδώς.

Καταιβαλόω, ῶ, to burn, to reduce to ashes; to cover with soot, to blacken, *as with lightning*, *Eurip. Suppl.* 650; *pf. pas.* κατηβάλωμαι. *Fr.* αἰθαλόω.

Καταιβύσσω, *Poet.* to shine; to glitter with splendor, *Pind. Pyth.* iv, 5; *s. as* αἰθύσσω.

Καταίθω, *Poet.* to burn, consume; καταίθομαι, to be inflamed. *Fr.* αἴθω.

Κατακιζω, to treat with outrage *or* gross indignity; to maltreat; to dishonor, defile. *Fr.* αἰκίζω.

Καταίνεσις, εως, ἡ, assent, approbation; a betrothing. *From*

Καταινέω, ῶ, *f.* ήσω, to approve, applaud; to consent, *Soph. Œd. C.* 1629; to promise; assent to, *Thucyd.* iv, 122. *Fr.* αἰνέω.

Καταΐξ, τκος, ἡ, a storm of wind, hurricane, tempest. *Fr.* ἀΐσσω.

Καταιονάω, to bathe, sprinkle, to pour upon, soak. *Fr.* αἰονάω.

Καταιρεθείς, *part.* 1. *a. pas.*, *and*

Καταιρέμενος, *Ion. for* καθαιρέμενος, *part. pres. pas. of*

Καταιρέω, *Ion. for* καθαιρέω, to throw *or* cast down to destroy, ruin, overturn; to despatch *or* transact successfully; ἐθέλει καταιρέεσθαι, are wont to be accomplished *or* obtained, *Herodt.* vii, 50. *Fr.* αἱρέω.

Καταίρω, *f.* αρῶ, to take *or* carry down, *said of mariners*; to bring to land; to make the land *or* shore, arrive, *Thucyd.* vii, 49; to land; ὡς διὰ χρόνου ἡμῖν κατήρας εἰς τὰς Ἀθήνας, how long ago it is since you visited our Athens! *Plat. Hipp. Maj.* 1; to descend; to come at; to march to; to stop at, *Eurip. Bacch.* 1284. *Fr.* αἴρω.

Καταισθάνομαι, *f.* αισθήσομαι, 2. *a.* ησθόμην, to perceive thoroughly, *Soph. Œd. T.* 422; to perceive, conceive, understand. *Fr.* αἰσθάνομαι.

Καταίσιος, ου, ὁ, ἡ, righteous.

Καταΐσσω, to rush down, *Il.* ii, 167; to descend with violence, rush down against. *Fr.* ἀΐσσω.

Καταισχῦναι, 1. *a. inf. act. of* καταισχύνω.

Καταισχυντήρ, ῆρος, *and* -τής, οῦ, ὁ, one who outrages *or* dishonors; who causes disgrace. *From*

Καταισχῦνω, *f.* καταισχυνῶ, to make quite ashamed, to put to shame; to disgrace, dishonor; to offer violence to, defile; *mid.* to feel awe for *or* reverence, οὐ καταισχύνει θεούς, *Soph. Phil.* 1368 (*see next line*); to reverence; *pas.* to be prevented by shame, to feel quite ashamed, *Thucyd.* vi, 13. *Fr.* αἰσχύνω.

Καταΐσχω, to hold, occupy, *Odys.* ix, 122.

Καταιτιᾷ, 3. *sing. pres. of*

Καταιτιάω, άσω, *and*

Καταιτιάομαι, *f.* άσομαι, to accuse, charge with, *Thucyd.* iii, 42; to impeach, reproach. *Fr.* αἰτία.

ΚΑΤΑΙ῎ΤΥΞ, ῦγος, ἡ, a low helmet *or* casque without a cone *or* crest; *hence*, flat at top, *Il.* x, 258.

Καταιωρέομαι, οῦμαι, to hang down, dangle, *or* wave to and fro in the air. *Fr.* αἰωρέω.

Καταναγχάζω, άσω, to laugh loud *or* insolently at.

Κατακαείς, εῖσα, έν, *part.* 2. *a. pas.*, *and*

Κατακαῆμεν, *Dor. for* κατακαῆναι, 2. *a. inf. pas. of* κατακαίω.

Κατακαήσομαι, ῃ, εται, 2. *f. pas. of the same.*

Κατακαίμεν, *Poet. for* κατακαίειν.

Κατακαίνω, to kill, slay; *a Poetic verb; used, however, by Xen. Cyr.* i, 4, 5, *et passim*; 2. *a.* κατέκᾰνον, *Soph. Antiy.* 1321. *Fr.* καίνω.

Κατακαίριος, ου, ὁ, ἡ, deadly, fatal, *Il.* xi, 439. *Fr.* καίριος.

Κατακαίω, *f.* καύσω, to set on fire; αὐτὸς ἑαυτὸν κατακαίων, *Aristoph. Nub.* 406; to burn up, consume by fire; 1. *a.* κατέκαυσα, *Epic* 1. *a.* κατέκηα, 1. *a. inf.* κατακαῦσαι, *Epic inf.* κατακῆαι, 1. *a. ind. pas.* κατεκαύθην, 1. *fut. pas.* κατακαυθήσομαι, I shall be scorched, *Aristoph. Nub.* 1509; 2. *a. ind. pas.* κατεκάην, ης, η, 2. *f. pas.* κατακαήσομαι. *Fr.* καίω.

Κατακαλέω, ῶ, *f.* έσω, to call down; to send for; to summon; to summon the people from the country to attend a meeting in the city, *called* κατακλησία, *and* the summons κατάκλησις· to call forth; to call back; to seek out; to invite. *Fr.* καλέω.

Κατακάλυμμα, ᾰτος, τό, a covering, a veil.

Κατακαλύπτεσθαι, *pres. inf. pas. of*

Κατακαλύπτω, *f.* ύψω, to cover over, to cover, veil· *metaphor* to disguise, excuse, *mid.* to veil one's self, to be concealed, *Plat. Tim.* 40, *C.* *Fr.* καλύπτω.

Κατακάμπτω, *f.* ψω, to bend down, curve, crook; to bend back. *Fr.* κάμπτω.

Κατάκαμψις, εως, ἡ, a bending down. *Same Th.*

Κατακαπηλεύω, *f.* εύσω, to sell by retail; to adulterate, *as wine*, *etc.* *Fr.* καπηλεύω.

Κατακάρδιος, ου, ὁ, ἡ, aimed at the heart; according to one's heart *or* wishes. *Fr.* καρδία.

Κατάκαρπος, ου, ὁ, ἡ, rich in fruit, loaded with fruit, fruitful; rich. *Fr.* καρπός.

Κατακάρπωσις, εως, ἡ, the collecting of fruits; the remains of a sacrifice, *Sept. Same Th.*

Κατακάρφω, *f.* ψω, to dry up, cause to disappear; *pas.* to become withered, *Æschyl. Ag.* 80. *Fr.* κάρφω.

Κατακαυθήσομαι, 1. *f. ind. pas. of* κατακαίω.

Κατάκαυμα, ᾰτος, τό, any thing burnt; a burning; the mark left of a burn. *Fr.* καίω.

Κατακαῦσαι, 1. *a. inf. act. of* κατακαίω.

Κατακαύσει, 3. *sing.* 1. *f. ind. act. of* κατακαίω.

Κατακαυχάομαι, ῶμαι, to act haughtily against another; to boast against another; to insult any one; to treat contemptuously; to despise. *Fr.* καυχάομαι.

Κατακαυχάσαι, *as if from* κατακαύχαμαι, *for* κατακαυχάῃ, ᾶ, 2. *sing. contract. pres. ind. of the preced.*

Κατακεῖαι, *Poet. inf.* 1. *a. act. of* κατακαίω.

Κατακείμεν, *Poet. for* κατακαίειν.

Κατάκειμαι, σαι, ται, to lie down, lie, keep one's bed, *as a sick person*, *Plat. Polit.* ii, 273, *D*; to recline *or* sit at a table; to subside *or* settle down; to be inactive, *Xen. Anab.* iii, 1, 10; to be situated; to be kept, laid up. *Fr.* κεῖμαι.

Κατακείομεν, *Poet. for* κατακαίομεν.

Κατακείρω, *f.* ερῶ, to cut off, crop, clip; to consume, *Odys.* iv, 686; to waste, pillage, plunder *Fr.* κείρω.

Κατάκεισ', *for* κατάκεισο, *pres imperat. of* κατάκειμαι.

Κατακεῖσθαι, *pres. inf. m. of the same.*

Κατακείω, to wish to lie down,

κακκείοντες, *for* κατακείοντες, *Il.* i, 606; *also*, to consume, burn to ashes; *s. as* κατακαίω.

Κατακεκλιμένος, *part. pf. pas. of* κατακλίνομαι.

Κατακέκλισο, 2. *sing. plupf. pas. of* κατακλίνω.

Κατακερᾰκτης, ου, ὁ, a bawler, roisterer.

Κατακέκριμαι, *pf. pas. of* κατακρίνω.

Κατακελευσμός, οῦ, ὁ, a command, exhortation, encouragement. *From*

Κατακελεύω, *f.* εύσω, to exhort, encourage; to command silence; to direct. *Fr.* κελεύω.

Κατακενόω, ῶ, *f.* ώσω, to empty wholly; to pour out, discharge, drain, exhaust. *Fr.* κενόω.

Κατακεντάννυμι, *and*

Κατακεντέω, ῶ, *f.* ήσω, to prick, stab, pierce, wound, transfix. *Fr.* κεντέω.

Κατακέντημα, ατος, τό, a piercing, transfixing, a puncture. *Same Th.*

Κατακεντρόω, to sting, prick, arm with stings, *Diod. Sic. Fr.* κέντρον.

Κατακεράννῡμι, *f.* κεράσω, to mix together, dilute; to temper. *Fr.* κεράννυμι.

Κατακέρᾱσις, εως, ἡ, a mixing together, a tempering. *Same Th.*

Κατακεραυνόω, to strike down by thunder.

Κατακερδαίνω, *f.* ᾰνῶ, to make a sordid gain *or* traffic; to enrich one's self. *Fr.* κερδαίνω.

Κατακερματίζω, *f.* ίσω, to cut into small pieces; to change a larger coin for smaller, *Plat. Polit.* iii, 395, *B. Fr.* κερματίζω.

Κατακερτομέω, ῶ, *f.* ήσω, to reproach with sharp *or* cutting words; to use sarcastic language; to deride, ridicule. *See* κέρτομα. *Fr.* κερτομέω.

Κατακιχήᾰται, *Ion. for* κατακίχυνται, 3. *pl. pf. pas. of* κατᾰχύω.

Κατακήμεν, *Epic pres. inf. of* κατακαίω, *Il.* vii, 408, (*edit. Wolff,*) to burn. *Prof. Dunbar observes, that "it is probably for* κατακαίμεν, *changed through ignorance of the versification into* κατακήμεν. *Damm. says* (*Lex. Hom.*), *est aor. 2. pas. inf. pro* κατακαῆναι, *contrary to all analogy; he adds, possit tamen et scribi,* κατακήμεν, *pro* κατακαίειν · *he would have been nearer the truth had he said, pro* κατακαέμεναι." *Buttmann observes that the forms of the present* κήω, κείω, *inf.* κατακίσμεν, (*Il.* vii, 408,) *are of doubtful authority* (*Gram. p.* 286, *Robinson's edit.*); *but Spitzner adopts* κατακαίσμεν. *See Crusius's Homer. Lex. Prof. Smith's Translat.*

Κατακηλέω, ῶ, *f.* ήσω, to soothe, soften, *Soph. Trach.* 998; to flatter agreeably; to charm, fascinate.

Κατακήομεν, *Il.* vii, 333, *Epic for* κατακήωμεν, 1. *pl.* 1. *aor. subj. of* κατακαίω, we will burn, let us burn.

Κατακηρόω, to cover with wax. *Fr.* κηρός.

Κατακηρύσσω, -ττω, *f.* ύξω, to cause a proclamation to be made by a herald; to announce. *Fr.* κηρύσσω.

Κατακηρύσαντες, *part.* 1. *a. act. of* κατακηρόω.

Κατακιρνάω, *and* κατακίρνημι, to mix, temper.

Κατάκισσος, ου, ὁ, ἡ, ivy-wreathed.

Κατακλαίω, to lament, bewail; to cause to weep, *Plat. Phæd.* 117, *D*; *but Ast. reads* κατέκλασε, 1. *a. of* κατακλάω. *Fr.* κλαίω.

Κατακλασθῇς, *Dor. for* κατακλεισθῇς, 2. *sing.* 1. *a. subj. pas. of* κατακλείω.

Κατάκλᾱσις, εως, ἡ, the act of breaking in pieces, a fracture. *Fr.* κλάζω.

Κατάκλαυσις, εως, ἡ, a bewailing, lamenting, lamentation. *Fr.* κλαιω.

Κατακλᾶω, *and* κατακλάζω, *f.* άσω, to break in pieces, break, *Demosth.* 1251, 23; to break off; to move to pity, *Odys.* ix, 256; *Plat. Phæd.* 117, *D. See* κατακλαίω.

Κατακλείς, ίδος, ἡ, a lock, *Aristoph. Vesp.* 154. *Fr.* κλείω.

Κατάκλειστος, ου, ὁ, ἡ, shut up, imprisoned.

Καταλείω, *f.* ίσω, to shut up, confine, imprison; to blockade, besiege; to bind *or* tie fast; to shut down, *Theocr.* vii, 84; to confine; *mid.* to shut one's self up, *Xen. Cyr.* vii, 2, 2; 1. *a. pas.* κατεκλείσθην, *subj.* κατακλεισθω, *Aristoph. Nub.* 403; *pf. pas.* κατακέκλεισμαι, to be inclosed, *Æschin. c. Ctes. Fr.* κλειω.

Κατακληΐω, *Ion. for preced.*

Κατακληροδοτέω, ῶ, *f.* ήσω, to divide *or* distribute by lot. *Fr.* κλῆρος *and* δίδωμι.

Κατακληρονομέω, ῶ, *f.* ήσω, to enter on an inheritance, acquire *or* possess by inheritance, to inherit, *LXX.*; to make *one* an heir; to distribute by lot. *Fr.* κλῆρος *and* νέμω.

Κατακληροῦμαι, to take *or* receive by lot; to cast lots for, obtain.

Κατακληρόω, ῶ, *f.* ώσω, to allot, distribute by lots; to apportion. *See preced. Fr.* κλῆρος.

Κατακληρουχέω, ῶ, *f.* ήσω, to obtain by lot a portion of a conquered territory; *also*, to apportion such by lot. *Fr.* κλῆρος *and* ἔχω.

Κατακλησία, ας, ἡ, the assemblage of the citizens outside the walls. *Fr.* καλέω.

Κατάκλησις, εως, ἡ, a summoning of the non-resident citizens; *s. as* κατακλησία.

Κατακλιθῆναι, 1. *a. inf. pas., and*

Κατακλῖναι, 1. *a. inf. act. of* κατακλίνω.

Κατακλῑνής, ές, reclined *at table*, lying in bed; sloping downwards

Κατακλινοδᾰτής, ές, bedridden, *or* making one lie abed.

Κατακλίνομαι, *mid. of*

Κατακλῑνω, *f.* ινῶ, *pf.* κατακέκλῑκα, to cause to lie down; to place, seat; *mid.* to recline, sit; to lie on a couch; to incline towards; 1. *a.* κατέκλινα, 1. *a. ind. pas.* κατεκλίθην, 1. *a. inf pas.* κατακλιθῆναι, 2. *a. part. pas.* κατακλινείς, *Aristoph. Nub.* 690. *Fr.* κλίνω.

Κατάκλῑσις, εως, ἡ, a lying down, a reclining *at table*; the bedding of a married couple, *Herodt.* vi, 129. *Fr.* κλίνω.

Κατάκλῑτον, ου, τό, a bed, couch, easy chair. *Same Th.*

Κατακλύζω, *f.* ύσω, to overflow, inundate, overwhelm, cover with water; to wash away, obliterate; to deluge, drown; to fill with water, *Aristoph.*; to inundate *or* overwhelm, *Æschyl. S. Theb.* 1070; to heap on, to accumulate; *pf. pas.* κατακέκλυσμαι, 1. *a. pas.* κατεκλύσθην, *part.* 1. *a. pas.* κατακλυσθείς. *Fr.* κλύζω.

Κατάκλυσμα, ατος, τό, a purge *or* clyster. *Same Th.*

Κατακλυσθείς, *part.* 1. *a. pas. of preced.*

Κατακλυσμός, οῦ, ὁ, a deluge, an inundation, an overwhelming confusion; ὡσπέρ τινα κατακλυσμὸν ἡγούμενος γενέσθαι τῶν πραγμάτων, *Demosth.* 299, 2;

a washing away; an accumulation *or* superabundance. *Fr.* κλύζω.

Κατακλῶθες, ων, αἱ, the Fates, *literally*, spinners, *who draw the thread of life*, *Odys.* vii, 197. *Fr.* κλώθω.

Κατακλώθω, to spin threads; to spin the threads of fate. *Fr.* κλώθω.

Κατακνάω, ῶ, *and* κατακναίω, to gnaw *or* gare down, *Aristoph. Vesp.* 970 to tear, lacerate. *Fr.* κνάω.

Κατακνήθω, *s. as preced.*

Κατακνίζω, *f.* ίσω, to tear in pieces; cut in pieces; to mince, rend, tear; to scarify; to tickle; *metaphor.* to tease, provoke, satirize. *Fr.* κνίζω.

Κατακοιμάω, ῶ, *f.* ήσω, to cause to sleep, lull asleep; κατακοιμάομαι, ῶμαι, to sleep; to be soothed, assuaged. *Fr.* κοιμάω.

Κατακοιμηθῆναι, 1. *a. inf. pas., and*

Κατακοιμηθήτω, 1. *a. imperat. pas. of* κατακοιμάω.

Κατακοιμητικός, ή, όν, soporific; soothing, alleviating.

Κατακοιμίζω, *s. as* κατακοιμάω, to lull to sleep, *Xen. Mem.* ii, 1, 30.

Κατακοιμιστής, οῦ, ὁ, a chamberlain, chamber-servant. *Fr.* κατακοιμάω.

Κατακοινόω, ῶ, *f.* ώσω, to communicate, impart, to make sharers in, *Æschin. c. Ctes.*; *a various reading for* κατακοινωνήσαντες. *Fr.* κοινόω.

Κατακοινωνέω, to make one a sharer, to give one a share.

Κατακοιρᾰνέω, ῶ, *f.* ήσω, to rule over, to govern; to administer; to manage; to marshal, direct, *as a general*, *Il.* v, 332; *Odys.* i, 247. *Fr.* κοιρανέω. *Th.* κοίρανος.

Κατάκοιτος, ου, ὁ, ἡ, being in bed, lying *or* sleeping in bed. *Fr.* κοίτη.

Κατακολλάω, ῶ, *f.* ήσω, to glue firmly, to cement. *Fr.* κολλάω.

Κατακολουθέω, ῶ, *f.* ήσω, to follow after; to follow, obey; to assent to, *with dat.*; 1. *a.* κατηκολούθησα, *part.* κατακολουθήσας. *Fr.* ἀκολουθέω.

Κατακολουθήσασα, *sing. fem. part.* 1. *a. act. of preced.*

Κατακολούω, to maim, mutilate. *Fr.* κολούω.

Κατακολπίζω, *f.* ίσω, to enter a bay *or* gulf, *Thucyd.* vii 92. *Fr.* κόλπος.

Κατακολυμβάω, ῶ, *f.* ήσω, to dive, *Thucyd.* vii, 25; to swim down. *Fr.* κολυμβάω.

Κατακολυμβητής, οῦ, ὁ, a diver, *Aristot. H. Anim. Same Th.*

Κατακομιδή, ῆς, ἡ, a carrying down to the shore *for exportation*, *Thucyd.* i, 120. *Fr.* κομίζω.

Κατακομίζω, *f.* ίσω, to bring down; to carry down, convey; to bring back; κατακομίζομαι, to bring back for one's use, *Plat. Crit.* 118, *E*; to return home. *Fr.* κομίζω.

Κατάκομος, ου, ὁ, ἡ, hairy, long-haired; having dishevelled locks, *Eurip. Bucch.* 1176. *Fr.* κόμη.

Κατᾰκονά, ᾶς, ἡ, destruction, death, *Eurip. Hipp.* 821. *See next.*

Κατακονάω, ῶ, *f.* ήσω, to wear down, grind away, *as on a whetstone*, to destroy, *Eurip. Hipp.* 821; *where some read* (*with the Scholiast*) κατακονᾷ, *from* κατακονάω, to destroy, ruin, *or literally*, to rub off *or* away, *as on a whetstone*. *Fr.* ἀκονάω.

Κατακονδυλίζω, *f.* ίσω, to strike with the fist; to cuff, box. *Fr.* κονδυλίζω.

Κατακονή, ῆς, ἡ, destruction, death. *See* κατακονά.

Κατακοντίζω, *f.* ίσω, to throw darts, *Thucyd.* vii, 84; to strike down with javelins; to pierce with a spear *or* javelin. *Fr.* ἀκοντίζω.

Κατακοπείς, εῖσα, έν, *from* κατακόπτω.

Κατακοπή, ῆς, ἡ, the act of cutting in pieces, beating; the act of lopping *or* pruning; amputation. *Fr.* κόπτω.

Κατάκοπος, ου, ὁ, ἡ, cut in pieces, mangled; weary, spent with toil. *Same Th.*

Κατακόπτω, *f.* όψω, to cut in pieces; to break *or* beat to pieces; to mangle, beat, wound, *or* kill; to coin, *Herodt.* iii, 96; to prune; *mid.* to beat one's self *through grief*; to beat the breast; *pas.* to be cut in pieces; 2. *a.* κατεκόπην, *Xen. Anab.* i, 5, 15; *inf.* κατακοπῆναι, *part.* κατακοπείς, *Herodt.* viii, 92; 3. *fut. pas.* κατακεκόψομαι. *Fr.* κόπτω.

Κατάκορος, ου, ὁ, ἡ, *and* κατακορής, ές, ὁ, ἡ, sated, satiated; full; saturated; causing satiety, cloyed; tedious, disgusting. *Fr.* κόρος.

Κατακόρως, *adv.* plentifully, enough; even to satiety, immoderately, *Demosth.* 289, 16; too often. *Same Th.*

Κατακοσμέω, ῶ, *f.* ήσω, to set *or* put in order; to arrange; to regulate, array; to adjust; to arm; to adorn; to pay respect to. *Fr.* κοσμός.

Κατακούω, *f.* ακούσομαι, to hear, hearken, listen, mind; to obey, *Demosth.* 15, *penult.*

Κατακράζω, *f.* κράξομαι, to crow, cackle at; to stun with cries; 3. *f. pas.* κατακεκράξομαι, I will outbawl, *Aristoph. Eq.* 287. *Fr.* κράζω.

Κατάκρας, *adv. Ion.* -ης, from above, downwards; from top to bottom; utterly, *Eurip. Iph. Aul.* 778; *Soph. Antig.* 201; *s. as* κατ' ἄκρης. *Fr.* ἄκρα.

Κατακρατέω, ῶ, *f.* ήσω, to have in one's power, hold fast, *Thucyd.* vi, 55; to detain, keep, preserve; to vanquish, repress, subdue. *Fr.* κράτος.

Κατακράτος νικᾶν, to vanquish by force; *also, disjunctively*, κατὰ κράτος.

Κατακρέμαμαι. *See the following.*

Κατακρεμάννῡμι, κατακρεμαννύω, to suspend from; *pas.* to be suspended; to hang down. *Fr.* κρεμάννυμι.

Κατακρέμαστος, ου, ὁ, ἡ, suspended, hanging down. *Same Th.*

Κατακρεουργέω, ῶ, *f.* ήσω, to cut up, *as a butcher does meat*; to cut in pieces, *Herodt.* vii, 181 to mince. *Fr.* κρέας *and* ἔργον.

Κατακρῆδεν, from the head downwards; entirely, wholly, *Il.* xvi, 548; *s. as* κατὰ κρατός, utterly, *Odys.* xi, 587. *Fr.* κράς.

Κατακρημάομαι, *and*

Κατακρήμνημι, to suspend, *pas.* κατακρήμναμαι, to be suspended, hanging, *as it were*, over a precipice, *Aristoph. Nub.* 376; *and*

Κατακρημνίζω, *f.* ίσω, to throw *or* cast down from a steep place; to precipitate; *pas.* to be thrown down, *Demosth.* 446, 11; 1. *a.* κατεκρήμνισα, *pf. act.* κατακρήμνικα, *pf. pas.* κατακεκρήμνισμαι. *Fr.* κρημνός.

Κατακρημνιστής, οῦ, ὁ, one who casts down a precipice. *Same Th.*

Κατάκρημνος, ου, ὁ, ἡ, steep. *Same Th.*

Κατακριδεύω, *f.* σω, *pf.* κα, to speak ill of others, to detract; to laugh at *Fr.* κατά *and* ἀκρίς.

Κατακριθήσεται, 3. *sing.* 1. *f. ind.*

pas. of κατακρίνω.

Κατάκρι|μα, ατος, τό, condemnation. *Fr.* κρίνω.

Κατακρίνῃ, 3. *sing.* 1. *f. of* κατακρίνω.

Κατακρῖνω, *f.* ινῶ, to give judgment against; to condemn; to adjudge against; *with gen. of person and acc. of the punishment; and in N. T. with dat. of punishment;* κατακρίνειν θάνατόν τινος, to denounce sentence of death against any one; 1. *a.* κατέκρῑνα, ας, ε, *pf. act.* κατακέκρῑκα, *pf. pas.* κατακέκρῑμαι, σαι, ται, 1. *a. pas.* κατεκρίθην, ης, η, 1. *f. pas.* κατακριθήσομαι· τοῖσι κατακέκριτο θάνατος, sentence of death was pronounced against them, *Herodt.* vii, 146. *Fr.* κρῑνω.

Κατάκρῑσις, εως, ἡ, condemnation. *Same Th.*

Κατακροταλίζω, *f.* ίσω, to make a loud rattling noise; to clap loud; to applaud loudly; *and*

Κατακροτέω, ῶ, *f.* ήσω, to clap loud, applaud; to praise greatly. *Fr.* κροτέω.

Κατακρουνίζω, *f.* ίσω, to make flow *or* trickle down, *as from a fountain; pas.* to trickle down. *Fr.* κρουνίζω.

Κατάκρουσις, εως, ἡ, a pushing against, collision; *and*

Κατακρούω, *f.* ούσω, to push against; to come into collision with; to make incisions with a lancet *or* knife; to beat any sounding metallic body, *with the view of attracting bees, Plat. Legg.* viii, 843, *E. Fr.* κρούω.

Κατακρύπτω, *f.* ύψω, to hide completely, conceal, dissemble, disguise; *mid.* to disguise one's self. *Fr.* κρύπτω.

Κατακρῡφή, ῆς, ἡ, concealment, *Soph. Œd. C.* 218, a retreat, an evasion. *Same Th.*

Κατακρύψαις, *Æol. for* κατακρύψας, *part.* 1. *a. act., and*

Κατακρύψαντες *nom. pl. part.* 1. *a. act. of* κατακρύπτω.

Κατακρώζω, *f.* ώξω, to croak at, *Aristoph. Eq.* 1015. *Fr.* κρώζω.

Κατακτάμιν, *and*

Κατακτάμεναι, *pres. inf. Dor. of* κατακτείνω, *by elision* κατακτάναι, *Il.* xii, 172. *Fr.* κτῆμι.

Κατακτανίεσθαι, *Ion. contract.* κατακτανῖσθαι, *f. inf. m. of* κατακτανοῦμαι. *From the Ion.* κατακτανέω, *s. as* κατακτείνω· τάχα γάρ σε κατακτανέουσιν Ἀχαιοί, for the Greeks will soon slay thee, *Il.* vi, 409.

Κατακτάομαι, ῶμαι, *f.* ήσομαι, to acquire for one's self, get possession of; to conciliate. *Fr.* κτάομαι.

Κατακτάς, άντος, *part.* 2. *a. act. of* κατάκτημι, *Eurip. Alc.* 3; *Æschyl. S. Theb.* 949.

Κατακτείνω, *f.* ενῶ, *and Ion.* κατακτανέω, *Il.* vi, 409; 1. *a.* κατέκτεινα, *pf.* κατέκτονα, *Æschyl. Eum.* 557; to kill, to slay, 2. *a.* κατέκτᾰνον, *Xen. Anab.* i, 10, 5; τίλος δὲ κατέκτανε, 2. *a. Poet.* κατέκτην, *Dor.* κατέκταν, *Æschyl. Eum.* 438; *part.* κατακτάς, *Eurip. Alc.* 712; *part.* 2. *a. mid.* κατακτάμενος, slain, *the only part. in use, Odys.* xvi, 106. *Fr.* κτείνω *and* κτῆμι.

Κατάκτημι, *s. as preced.*

Κατάκτης, ου, ὁ, one who leads down *or* back. *Fr.* κατάγω.

Κατάκτησις, εως, ἡ, acquisition. *Fr.* κτάομαι.

Κατακτός, ή, όν, led *or* brought down; suspended. *Fr.* ἄγω· *also*, brittle, fragile. *Fr.* ἄγνυμι.

Κατακυβεύω, *f.* εύσω, to lose at dice. *Fr.* κυβεύω.

Κατακυκλόω, ῶ, *f.* ώσω, to inclose round, encompass, environ, surround. *Fr.* κυκλόω.

Κατακυλίσας, αντος, *part.* 1. *a. act. of*

Κατακῡλίω, *f.* ίσω, *and* κατακυλίνδω *and* -δῖω, to roll *or* tumble down, *Xen. Cyr.* v, 3, 1; *Aristoph. Acharn.* 1088. *Fr.* κυλίω.

Κατακύπτουσαν, *acc. part. pres. act. f. g. of*

Κατακύπτω, *f.* ύψω, to stoop down, *Lucian* ii, 208; iii, 158; to look down into. *Fr.* κύπτω.

Κατακυριεύοντες, *nom. pl. part. pres. act. of*

Κατακυριεύω, *f.* εύσω, to rule over, sway; to prevail against, subdue, *with gen. Fr.* κύριος.

Κατακῡρόω, ῶ, to ratify, to sanction; ψήφῳ θανάτου κατακυρωθείς, being sentenced to death, *Eurip. Orest.* 1012; to confirm, enforce. *Fr.* κυρόω.

Κατακωλύω, *f.* ύσω, to hinder, retard, detain. *Fr.* κωλύω.

Κατακωμάζω, *f.* άσω, to carouse, to break in riotously, *Eurip. Phœn.* 363. *Fr.* κῶμος.

Κατακωχή, ῆς, ἡ, inspiration.

Κατακώχῑμος, ου, ὁ, ἡ, possessed; easily caught *or* detained; pliant, prone to. *Fr.* κατέχω.

Καταλαβεῖσθαι, 2. *a. inf. m.* καταλάβητε, 2. *pl.* 2. *a. subj. act.* καταλαβόμενος, *part.* 2. *a. m. of* καταλαμβάνω.

Καταλαβίω, *for* καταλαμβάνω.

Καταλᾰβή, ῆς, ἡ, a seizing, a seizure, *Plat. Def.* 412, *C. Fr* λαμβάνω.

Καταλαβόμενος, *part.* 2. *a. m* καταλαβοῦσα, ης, *part.* 2. *a. act f. g. of* καταλαμβάνω.

Κατᾰλαζονεύομαι, *f. m.* εύσομαι, to say *or* do any thing in a boasting manner; to boast of *or* be vain of; to relate in a boasting manner, *Demosth.* 569, 9, *Isocr.* ἀλαζονεύομαι.

Καταλαλεῖ, 3. *sing. contract. pres ind. act. of*

Καταλᾰλίω, ῶ, *f.* ήσω, *with gen.*, to calumniate, to slander; to annoy *or* overwhelm with talking; to blab. *Fr.* λαλέω.

Καταλαλιά, ᾶς, ἡ, a speaking against, backbiting, detraction; *and*

Κατάλᾰλος, ου, ὁ, ἡ, one who speaks ill of another, a slanderer, backbiter. *Same Th.*

Καταλαμβάνω, *f.* λήψομαι, 2. *a.* κατέλᾰβον, *pf.* κατείληφα, *inf.* κατειληφέναι, to lay hold upon, to seize, grasp; to take, occupy, take possession of; to take by surprise, *Demosth.* 259, 6; to overtake, *Thucyd.* vii, 57; to find, discover, *Xen. Mem.* iii, 11, 2; *for* εὑρών, finding, *Gr. R.*; to comprehend, perceive, *Plat. Phædr.* 250, *D*; to restrain, hinder, *Herodt.* ii, 162; to attack; to light upon, happen, occur; to fall upon, *Plat. Legg.* ix, 873, *A*; τὸν κατειληφότα κίνδυνον τὴν πόλιν, danger seized (threatened) the state, *Dem. de Coron.*; *mid.* to take, seize, occupy, *etc.* for one's self; *pas.* to be seized, taken, captured; to be bound; καταλάβειν τὴν δύναμιν, to restrain the power, *Herodt.* i, 46; καταλαμβάνειν τὰς διαφοράς, to suppress *or* settle disputes, *Id.* vii, 92; 1. *a. pas.* κατελήφθην, *pf. pas.* κατείλημμαι· *Herodt has a pf. act.* καταλελάβηκα, iii, 65; *a part.* 1. *a. pas.* καταλαμφθείς, iii, 128· *fut. mid.* καταλάμψομαι, vi, 39· *from the old* καταλάμβω. *Th. Æol.* λάβω, λαβάνω, λαμβάνω, *and Ion.* λήβω.

Καταλαμπτίος, *Ion. for* καταληπτίος, to be seized; to be checked *or* restrained, *Herodt* iii, 127. *From preced.*

Καταλάμπω, *f.* ψω, to illuminate; to lighten, cause to shine, to enlighten; to shine, be bright; *pas.* to be illuminated, enlightened; *also*, to be burnt *or* scorch-

ed ; ὑπὸ τοῦ ἡλίου καταλαμπόμενα τὰ χρώματα μελάντερα ἔχουσι, *Xen. Mem.* iv, 7, 7. *Fr.* λάμπω.

Καταλγέω, *f.* ήσω, to be grievously afflicted, to suffer severely; to be stung to the quick, *Soph. Phil.* 368. *Fr.* ἀλγέω. *Th.* ἄλγος.

Καταλανθάνομαι, *f.* λήσομαι, to forget entirely ; καταλήθοντ', *Il.* xxii, 389. *Fr.* λανθάνω.

Καταλαίνω, to polish thoroughly ; to smooth. *Fr.* λαίνω.

Καταλεγίσθω, 3. *sing. pres. imperat. pas. of*

Καταλέγω, *f.* ἕξω, to choose, select, *Thucyd.* iii, 75 ; to count up, reckon, enumerate ; to select for active service ; to enroll, register, enlist, *Id.* vii, 31 ; to relate, recount *in detail*, *Il.* x, 384 ; *Herodt.* i, 173 ; *mid.* to calculate, reckon up ; to enroll for one's own service ; to lay down one's self *to sleep*, *Odys.* xix, 44 ; 2. *aor. pas.* κατελέγην, to be enrolled *for service as a soldier*, *Demosth.* 896, 15 ; *always used in this sense* ; *pf. pas.* καταλέλεγμαι, *but generally* κατάλεγμαι, *inf.* καταλέχθαι, *plupf.* κατελέγμην. *Not used by the tragic writers.* *Fr.* λέγω.

Καταλείβω, *f.* λείψω, to pour down ; to drop, spill ; to melt down ; to consume, *Eurip. Androm.* 131 ; *pas.* to trickle down. *Fr.* λείβω.

Κατάλειμμα, ατος, τό, a remnant, residue, remainder ; a small number. *Fr.* λείπω, *from pf. pas.*

Καταλείπει, 3. *sing. pres. ind. act. of* καταλείπω.

Κατάλειπτος, ου, ὁ, ἡ, left behind. *Fr.* καταλείπω.

Κατάλειπτος, ου, ὁ, ἡ, anointed, besprinkled, *Aristoph. Pac.* 862. *Fr.* καταλείφω.

Καταλείπω, *Poet.* καλλείπω, *f.* λείψω, *pf.* καταλέλοιπα, to leave behind ; to forsake, neglect, omit, discontinue ; *mid.* to reserve to one's self, *Xen. Mem.* i, 1, 8 ; 2. *a.* κατέλιπον, *Poet.* κάλλιπον, *pf. pas.* καταλέλειμμαι, *paulo-post fut.* καταλελείψομαι · μνήμη καταλελείψεται, the remembrance shall remain *or* survive, *Thucyd* ii, 64. *Fr.* λείπω.

Καταλειτουργέω, ῶ, *f.* ήσω, *pf.* καταλελειτούργηκα, to expend one's own property for the public, in shows, *etc.* ; καταλελειτουργηκὼς πολλά, *Demosth.* 956, 20. *Fr.* λειτουργία.

Καταλείφω, *f.* λείψω, to anoint all over ; to besmear, daub. *Fr.* ἀλείφω.

Κατάλειψις, εως, ἡ, a leaving behind, remainder ; omission. *Fr.* λείπω.

Καταλελειμμένος, *part pf. pas. of* καταλείπω.

Καταλέλοιπα, *pf. m. of* καταλείπω.

Καταλέξομαι, 1. *f. m. of* καταλέγομαι.

Καταλεξῶ, *Dor. for* καταλέξω, 1. *f. of* καταλέγω.

Καταλεπτολογέω, ῶ, *f.* ήσω, to refine in conversation *or* discourse ; to be a subtle speaker. *Fr.* λεπτός *and* λέγω.

Καταλεπτῦνω, *f.* ὔνῶ, to diminish ; to reduce to great leanness. *Fr.* λεπτός.

Καταλέχθαι. *See* καταλέγω.

Καταλεύω, to stone, kill with stones, *Herodt.* iv, 167 ; ix, 120 ; 1. *a.* κατέλευσα · αὐτοῦ ὀλίγου δεήσαντος καταλευσθῆναι, when he wanted little of being stoned, *Xen. Anab.* i, 5, 14. *Fr.* λεύω.

Καταλέω, *f.* έσω, to grind in a mill, grind down, *Odys.* xx, 109. *Fr.* ἀλέω.

Καταλήβω, *obsol. for* καταλαμβάνω.

Καταλήγω, *f.* ήξω, to cease, leave off, end ; to be last. *Fr.* λήγω.

Καταλήθομαι, to be forgetful of, *Il.* xxii, 389. *Fr.* λανθάνω.

Καταλήθοντ', *for* καταλήθονται, 3. *pl. pres. ind. of preced.*

Καταλήθω, to hide, escape notice, be concealed. *Fr.* λήθω.

Καταληκτικός, ή, όν, ceasing, ending ; *in poetry a verse is called* catalectic *when a syllable is wanting to complete the metre.* *Fr.* καταλήγω.

Κατάληξις, εως, ἡ, a cessation, conclusion. *Fr.* λήγω.

Καταληπτικός, ή, όν, capable of seizing, taking, comprehending, conceiving, repressing. *Fr.* λαμβάνω.

Καταληπτός, ή, όν, attainable, *Thucyd.* iii, 11 ; comprehensible ; seized, hemmed in, caught ; *also*, seizing, *etc. Same Th.*

Κατάληψις, εως, ἡ, a seizure ; τῶν βουλευσάντων τὴν κατάληψιν τοῦ ἱεροῦ, counselling the seizure of the temple, *Dem. de Coron.* 247, 22 ; catching, apprehension, *the philosophic meaning of the term* ; an attack ; a taking, getting, obtaining ; *metaphor.* perception, apprehension, conception. *Fr.* λαμβάνω.

Καταλιθάζω, *f.* άσω, *with the acc.*, to pelt with stones ; to stone. *Fr.* λίθος.

Καταλιθάσει, 3. *sing.* 1. *f. act. of* καταλιθάζω.

Καταλῑθόω, ῶ, *f.* ώσω, *the same*, *Demosth.* 296, 10, *in Coll Mai. p.* 193.

Καταλιθοβολέω, ῶ, *f.* ήσω, to throw stones at ; to pelt with stones. *Fr.* λίθος *and* βάλλω.

Καταλιμπάνειν, *Ion. for* καταλείπειν.

Καταλιμπάνω, *Ion. for* καταλείπω, *Thucyd.* viii, 17.

Καταλιπαίνω, *f.* ανῶ, to fatten thoroughly ; to enrich with manure. *Fr.* λιπαίνω.

Καταλιπαρέω, ῶ, *f* ήσω, to beg *or* entreat earnestly ; to implore, conjure. *Fr.* λιπαρέω.

Καταλῖπεῖν, 2. *a. inf. act.* καταλίποιμι, οις, οι, 2. *a. opt.* καταλιπών, οῦσα, όν, *part.* 2. *a. act. of* καταλείπω.

Καταλιπών. *See* καταλιπεῖν.

Καταλλάγδην, *adv.* by way of exchange, reciprocally. *Fr.* ἀλλάσσω.

Καταλλᾰγείς, έντος, *part.* 2. *a. pas.* καταλλάγηθι, ήτω, *in pl.* καταλλάγητε, 2. *a. imperat. of* καταλλάσσω.

Καταλλᾰγή, ῆς, ἡ, a changing, exchanging, the difference of value in exchange, *Demosth.* 1216, 18 ; reconciliation, *Id.* 10, 15. *Same Th.*

Καταλλάκτης, ου, ὁ, a money-changer ; one who mediates, appeases, *or* conciliates. *Same Th.*

Καταλλάξαντος, *gen. sing. part.* 1. *a. act. of*

Καταλλάσσω, *or* καταλλάττω, *f.* άξω, to exchange, barter ; to reconcile ; *mid.* to conciliate, to end one's quarrels ; to gain for one's self ; to appease ; 1. *a.* κατήλλαξα, *part.* 1. *a.* καταλλάξας, *pas.* to be reconciled to, *Soph. Aj.* 731 ; 2. *aor. pas.* κατηλλάγην, 1. *a.* κατηλλάχθην, *less frequently used* ; καταλλαγεὶς δὲ οὗτος Κύρῳ, and he having been reconciled to Cyrus, *Xen. Anab.* i, 6, 2. *Fr.* ἀλλάσσω.

Κατάλληλος, ου, ὁ, ἡ, opposite to each other : even with each other, corresponding, parallel. *Fr.* ἀλλήλων *or* ἄλλος.

Καταλληλότης, ητος, ἡ, correspondence, conformity, agreement, parallelism ; a regular series. *Same Th.*

Καταλοάω, ῶ, *f.* άσω, to grind, rub, bray, pound ; to bruise *or* break in pieces ; to wound, kill by blows, *Æschin.* 46, 36. *Fr.* ἀλοάω.

Καταλογᾶδην, *adv.* by way of conversation, in prose, *Plat. Conv.* 177, *B.* *Fr.* λέγω.

Καταλογεύς, έως, ὁ, one who makes up lists of persons liable to taxes *or* military service, *Lys.* 159, 8.

Καταλογέω, ῶ, to despise. *See* κατηλογέω.

Κατᾰλογή, ῆς, ἡ, a registering the names of persons liable to military service *or* taxes. *Fr.* λέγω.

Καταλογία, ας, ἡ, a troop, company. *See* καταλέγω.

Καταλογίζομαι, *f.* ίσομαι, to reckon up, compute; to account, to deem, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 20; to reckon *or* number amongst; to ascribe; to consider with one's self, reflect; *and*

Καταλογισμός, οῦ, ὁ, a reckoning, computation of those liable to serve as soldiers *or* to pay contributions, *Dem. de Coron.*; an enumeration; imputation; *and*

Κατάλογος, ου, ὁ, a catalogue, list; καταλόγους ποιεῖσθαι, to make levies, *Thucyd.* i, 10; τοὺς δ' ὑπὲρ τὸν κατάλογον, those beyond the age of military service, and not to be placed on the rolls, *Dem. de Coron.* 167, 17; *opposed to this is* τοὺς μὲν ἐν ἡλικίᾳ, *Id.*; a roll; an enumeration, muster-roll, levy, *something like a conscription*; military service. *Fr.* λόγος.

Κατάλοιπος, ου, ὁ, ἡ, the remaining; the rest, residue. *Fr.* λείπω.

Καταλοχίζω, *f.* ίσω, to make a furrow, to tear, *Eurip. Suppl.* 836. *Fr.* ἀλοχίζω.

Καταλούω, *f.* ούσω, to wash away; to waste, expend prodigally; ὥσπερ τεθνεῶτός μου καταλούει τὸν βίον, you waste my substance as if I were already dead, *Aristoph. Nub.* 835. *Fr.* λούω.

Καταλοφάδια, *adv.* upon the neck; upon the shoulders; Βῆν δὲ καταλοφάδια φέρων ἐπὶ νῆα
– ∪ ∪ – ∪ ∪ – ∪ ∪
μίλαιναν, *Odys.* x, 169. *The second* ᾰ *and the* ι *of* καταλοφάδια *are lengthened by the ictus. Dunb. Lex. Th.* λόφος.

Καταλοχίζω, *f.* ίσω, to divide into companies *or* cohorts; to distribute into classes. *Fr.* λόχος.

Κατάλυε, *pres. imperat. act. of* καταλύω.

Κατάλυμα, ατος, τό, an inn; an apartment; a dining-room. *Fr.* λύω.

Καταλῡμαίνομαι, to injure, pollute, lay waste, devastate. *Fr.* λυμαίνομαι.

Καταλύουσι, 3. *pl. pres. ind. of* καταλύω.

Καταλῡτῐμος, ου, ὁ, ἡ, that may be easily destroyed; destructible. *Fr.* λύω.

Κατάλῡσις, εως, ἡ, dismission, disbanding, *Xen. Cyr.* vi, 1, 10; destruction, dissolution; the end; a termination, *Xen. Hist.* vi, 3, 4; death; reconciliation; an inn *or* resting-place. *Fr.* λύω.

Καταλύτης, ου, ὁ, a stranger, traveller; *but* καταλυτής, οῦ, ὁ, a destroyer. *Same Th.*

Καταλῡω, *f.* ῡσω, *pf.* -λελῡκα, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 5; to dissolve, loosen; to unbind; *hence*, to set at liberty, to destroy, demolish; to overthrow, *Demosth.* 170, 13; to disband, *Id.* 1088, 6; to abolish, annul; to finish, cease; to kill; to deprive one of a thing; to put up at an inn; to lodge; τὰ ὑποζύγια, φόρτια *or* σκευοφόρα *being understood*, *Xen. Anab.* i, 10, 11; to make peace, *Id.* i, 1, 3; πόλεμον καταλύειν, to put an end to the war; καταλύειν τινὰ τῆς ἀρχῆς, to dismiss any one from his command, *Xen. Cyr.* i, 6, 10; θανάτῳ καταλῡσαίμαν, would I could free myself by death, *i. e.* would I could die, *Eurip. Med.* 146; to reconcile; *mid.* to put mutually an end to; *hence*, to be reconciled to; to put an end to hostilities with others, *Herodt.* viii, 146; καταλελυκέναι τὸ πλεῖν, to desist from sailing, *Demosth.* 893, 23; 1. *a.* κατέλῡσα, 1. *a. ind. pas.* κατελῡθην, 1. *f. pas.* καταλυθήσομαι. *Fr.* λύω.

Καταλωβάω, ῶ, *f.* ήσω, to outrage, mutilate. *Fr.* λωβάω.

Καταλωφάω, ῶ, *f.* ήσω, to lay down a burden *or* yoke; to get rid of. *Fr.* λωφάω.

Καταμαγεύω, to bewitch, fascinate, enchant. *Fr.* μαγεύω.

Κατάμαθε, 2. *a. imperat. act. of* καταμανθάνω.

Καταμᾰθησις, εως, ἡ, a learning *or* comprehending any thing, knowledge of. *Fr.* μανθάνω.

Καταμᾰλακίζω, *f.* ίσω, to soften down, to enfeeble; *mid.* to act feebly, languidly, cowardly. *Fr.* μαλακίζω.

Καταμᾰλάσσω, ττω, άξω, to soften much, appease, pacify.

Καταμανθάνω, *f.* καταμαθήσομαι, *pf.* καταμεμάθηκα, to learn thoroughly; to know; to consider diligently; to behold, observe, perceive carefully, reconnoitre, *Herodt.* vii, 146; 2. *a.* κατέμαθον, 2. *a. inf.* καταμαθεῖν, *part.* καταμαθών. *Fr.* μανθάνω.

Καταμαντεύομαι, *f.* εύσομαι, to predict against, to conjecture, *Demosth.* 1400, 4. *Fr.* μάντις.

Καταμαραίνω, *f.* ἀνῶ, to destroy wholly; to consume, waste; καταμαραίνεσθαι, to perish, decay, *Longin.* 44. *Fr.* μαραίνω.

Καταμαργάω, ῶ, *f.* ήσω, to be furiously mad, to rage, *Herodt* viii, 125. *Fr.* μαργάω.

Καταμαρτίω, *for*

Καταμάρπτω, *f.* ψω, to seize, to catch, to overtake, *Il.* vi, 364. *Fr.* μάρπτω.

Καταμαρτυρέω, ῶ, *f.* ήσω, 1. *a.* κατεμαρτύρησα, to bear witness against *a person*, *Dem. de Fals. Leg.*; to accuse, *with the gen.* to convict. *Fr.* μαρτυρέω.

Καταμαρτυροῦσι, 3. *pl. contract. pres. ind. act. of preced.*

Καταμάρψαισα, *Dor. for* καταμάρψασα, *part.* 1. *a. act. f. g. from*

Καταμάρψας, αντος, *part.* 1. *a. act.*, *and*

Καταμάρψῃ, 3. *sing.* 1. *a. subj. act. of* καταμάρπτω. *Th.* μάρπτω.

Καταμασάομαι, to corrode, consume. *Fr.* μασάομαι.

Καταμάχομαι, to conquer; to bear down in conflict. *Fr.* μάχομαι.

Καταμάω, ῶ, *f.* ήσω, to heap together, heap on, *Il.* xxiv, 165; *as* οἱ ἀμῶντες, the reapers, *are wont to do*; καταμᾶσθαι, to strew on; καταμωμένους τῆς κεφαλῆς κόνιν, having strewed dust on their heads, *Joseph. B. J.* ii, 15, 4. *Fr.* ἀμάω.

Καταμβλύνω, *f.* ῡνῶ, to blunt, *or* dull; to depress *or* damp *the feelings*, *Soph. Œd. T.* 688. *Fr.* ἀμβλύνω.

Καταμεθύσκω, *f.* μεθύσω, to make drunk *or* intoxicate thoroughly, *Herodt.* i, 106; *pas.* to get drunk, *Polyb.*

Καταμεθύω, to get drunk.

Καταμεῖναι, 1. *a. inf. of* καταμένω.

Καταμελετάω, ῶ, *f.* ήσω, to exercise *or* practise diligently; to learn by practice. *Fr.* μελετάω.

Κατᾰμελέω, ῶ, *f.* ήσω, to neglect

Soph. Aj. 45; to slight, despise; to lose by neglect. *Fr.* ἀμελέω.

Καταμελιτόω, to honey over, *metaphor., of the nightingale's voice.*

Καταμέλλω, *f.* ήσω, to postpone, defer, procrastinate; to shun danger *or* fighting. *Fr.* μέλλω.

Καταμελοῦσι, 3. *pl. pres. of* καταμελέω.

Κατάμεμπτος, ου, ὁ, ἡ, blamed; blamable, reprehensible; odious, *Soph. Œd. C.* 1236. *From*

Καταμέμφομαι, *f.* μέμψομαι, to blame, accuse, find fault with, *Thucyd.* vii, 87; to censure, complain of; to accuse, chide, reproach; τινά *and* τινά τινι. *Fr.* μέμφομαι.

Καταμεμφόμεθα, 1. *pl. pres. ind. of preced.*

Κατάμεμψις, εως, ἡ, blame, accusation; κατάμεμψις σφῶν αὐτῶν, self-reproach, *Thucyd.* vii, 75; ἔχειν κατάμεμψιν, to afford room for complaint. *Same Th.*

Καταμένω, *f.* ενῶ, to abide, remain, wait for; 1. *a.* κατέμεινα, 1. *a. imperat.* κατάμεινον, *pf.* καταμέμονα. *Fr.* μένω.

Καταμερίζω, *f.* ίσω, to distribute in parts; to divide, lay out; to cut into parts *or* pieces. *Fr.* μερίζω.

Κατάμερος, *adv. for* κατὰ μέρος, piecemeal; in parts; by pieces. *Same Th.*

Κατάμεστος, ου, ὁ, ἡ, quite full. *Fr.* μεστός.

Καταμετρέω, ῶ, *f.* ήσω, to measure out, measure, take the dimensions of. *Fr.* μετρέω.

Καταμέτρησις, εως, ἡ, measurement. *Same Th.*

Καταμήδομαι, *s. as* μήδομαι.

Καταμήκης, εος, ὁ, ἡ, very long.

Καταμηλόω, ῶ, *f.* ώσω, to probe; to put the finger into the throat to cause one to vomit *or* disgorge, *Aristoph. Eq.* 1150. *Fr.* μήλη.

Καταμήνιος, ου, ὁ, ἡ, monthly; menstrual; τὰ καταμήνια, the monthly discharges. *Fr.* μήν.

Καταμηνῦω, *fut.* ῦσω, to indicate, point out, disclose, make known, *Æschyl. Prom.* 175; to reveal, announce; to express *in a picture or statue, Plut. Fr.* μηνύω. *The υ of the present is doubtful; of the future, long.*

Καταμηνύσαν, *Ion. for* κατεμηνύσαμεν, 1. *a. m. of* καταμαίνω.

Καταμιαίνω, *f.* ανῶ, to stain, defile, to blot, soil, pollute; *pas.* to be filthy, squalid; *Lat.* squalere, *Herodt.* vi, 58. *Fr.* μιαίνω.

Καταμιάνας, *Æol. for* καταμιάνας, *part.* 1. *a. act. of* καταμιαίνω.

Καταμίγνυμι, *f.* μίξω, to mix with, intermix; to blend together. *Fr.* μίγνυμι.

Καταμικρόν, *adv. usually, for* κατὰ μικρόν, by degrees, by little and little. *Fr.* μικρός.

Καταμιμνήσκω, *f.* μνήσω, *pf.* μέμνηκα, to recall to memory; *mid.* to remember. *Fr.* μιμνήσκω.

Κατάμιξις, εως, ἡ, an intermixture, a mixture. *Fr.* μίγνυμι.

Καταμίσγω. *See* καταμίγνυμι.

Καταμισθοφορέω, ῶ, *f.* ήσω, to receive pay for judicial services; to spend in the pay of soldiers, *Aristoph. Fr.* μισθός *and* φέρω.

Κατάμομφος, ου, ὁ, ἡ, faulty, deserving censure, disgusting, *Æschyl. Ag.* 143.

Καταμόνας, *adv. for* κατὰ μόνας, alone, singly, apart, in private. *Fr.* μόνος.

Καταμονομαχέω, ῶ, *f.* ήσω, to vanquish in single combat. *Fr.* μόνος *and* μάχομαι.

Καταμονή, ῆς, ἡ, a staying, remaining, waiting. *Fr.* μένω.

Καταμπέχω, *and* καταμπίσχω, to put a cover over, wrap up; to inter, *Eurip. Hel.* 852. *Fr.* ἀμφί *and* ἔχω.

Καταμυθολογέω, ῶ, *f.* ήσω, to amuse by fables *or* fictitious narratives. *Fr.* μυθολογέω.

Καταμυξάμην, 1. *a. m. Ion. of* καταμύσσω.

Καταμῦσαι, 1. *a. inf. act. of* καταμύω.

Κατάμυσις, εως, ἡ, a closing of the eyes, a winking; a casting the eyes on the ground. *Fr.* μύω.

Κατάμυσσω, *or* -ύττω, *f.* ύξω, to scratch, tear, wound; to lacerate, *Il.* v, 425. *Fr.* ἀμύσσω.

Καταμυττωτεύω, to chop up, make mincemeat of.

Καταμῦω, 1. *f.* μύσω, to shut the eyes; to wink, *Aristoph. Vesp.* 92; to sleep; to die. *Fr.* μύω.

Καταμωκάομαι, ῶμαι, to laugh to scorn: to mock at, deride, *with gen. Fr.* μωκάω.

Καταμώμενος, *part. pres. pas. contract. of* καταμάω.

Καταμωμήσομαι, *f.* ησομαι, *fut. mid.* to blame very much.

Κατἀναγκάζω, *f.* άσω, to compel by force, to force, constrain; to vex; to set *a limb or bone; s. as* ἀναγκάζω.

Κατἀνάγκη, ης, ἡ, constraint, compulsion.

Κατανάθιμα, ἄτος, τό, a curse, malediction, *N. T. Fr.* ἀνάθεμα

Καταναθεματίζω, *f.* ίσω, to curse, to imprecate curses upon one, *N. T. Same Th.*

Καταναίω, *and* κατανάω, *f.* άσω, to cause to dwell; to dwell, abide, *Eurip. Phœn.* 214; 1. *a. Epic* κατένασσα, 1. *a. pas.* κατενάσθην, I had my abode. *Fr.* νάω.

Καταναλείχω, to lick up *like fire;* to consume, *Wisd. of Sol.* xvi, 16. *Fr.* ἀνά *and* λείχω.

Καταναλίσκω, *f.* καταναλώσω, to consume wholly, spend, waste, *Xen. Mem.* i, 2, 22; 1. *a.* κατανάλωσα, *pf.* κατανάλωκα. *Fr.* ἀλίσκομαι.

Καταναρκάω, ῶ, *f.* ήσω, to benumb, stupefy; to make *or* become torpid; to dull, *or* numb; to be burdensome to, *N. T., with the gen.; pas.* καταναρκάομαι, to grow quite stiff. *Fr.* ναρκάω.

Κατανάσσω, νάξω, to stamp *or* beat down firmly.

Καταναυμαχέω, ῶ, *f.* ήσω, to gain a naval victory, *Dem. osth.* 477, 20. *Fr.* ναυμαχέω.

Κατανάω, to dwell *or* inhabit. *See* καταναίω.

Καταναυδρολογία, ας, ἡ, the enlistment of soldiers singly, *LXX.*; a capitation tax. *Fr.* ἀνήρ *and* λέγω.

Κατανέμω, *f.* εμῶ, 1. *a.* ἐνεῖμα, to distribute, divide, share, allot, divide into companies *or* bands; to assign, *Dem. de Coron.* § 8; *mid.* to divide among themselves, *Thucyd.* ii, 7; to parcel out among themselves, *Dem. de Coron. p.* 122; to feed upon, devour; to occupy. *Fr.* νέμω.

Κατανέομαι, *contract.* νεῦμαι, to return, return back, go down.

Κατανεῦσαι, 1. *a. inf. act. of* κατανεύω.

Κατανεύσῑμος, ου, ὁ, ἡ, to be granted. *From*

Κατάνευσις, εως, ἡ, a nodding to, assent. *Fr.* κατανεύω.

Κατάνευσον, 1. *a. imperat. act. of*

Κατανεύω, *f.* εύσομαι, 1. *a.* κατένευσα, to beckon, nod to; to signify by a nod; to confirm by a nod; to promise; to grant, consent to, *Il.* i, 524. *Fr.* νεύω

Κατανεφόω, ῶ, to cover with clouds, to obscure, darken. *Fr.* νέφος.

Κατανέω, *f.* ήσω, to heap up, amass, *Herodt.* vi, 97. *Fr.* νέω.

Κατανῆσαι, 1. *a. inf. act. of* κατανέω.

Κατανθίζω, to adorn with flowers, *Diod. Sic.* *Fr.* ἄνθος.

Κατανθρακίζω, ίσω, *and*

Κατανθρᾰκόω, ῶ, to burn to a coal. *Fr.* ἀνθρακόω.

Κατανίζω, *f.* ίσω, *and* κατανίπτω, *f.* ίψω, to pour water upon, to wash thoroughly. *Fr.* νίζω *and* νίπτω.

Κατανίστημι, *and* κατανίσταμαι, to rise up *or* rebel against; 2. *a.* κατανίστην. *Fr.* ἀνίστημι.

Καταντφω, to snow down upon, *Aristoph. Nub.* 965; to overwhelm *or* cover with snow. *Fr.* νίφω.

Κατανοῆν, *pres. inf.* κατανοήσας, *part.* 1. *a. act. of*

Κατανοέω, ῶ, *impf.* κατενόεον, ουν, *f.* ήσω, *pf.* κατανενόηκα, *Plat. Prot.* 342, *E*; to turn the mind upon, to understand; to perceive, observe, discover; to learn, *Thucyd.* i, 138; to consider; to contemplate; to behold, *Xen. Cyr.* ii, 2, 16. *Fr.* νοέω.

Κατανόημα, ατος, τό, what is observed, observation, perception; *and*

Κατανόησις, εως, ἡ, observation, perception, discernment, comprehension. *Same Th.*

Κατανοητέον, *verbal adj.*, (it) must be understood; (one) must remark, observe, perceive; *and*

Κατανοητικός, ή, όν, observant, capable of observation, observing closely. *Fr.* κατανοέω.

Κατᾶνομαι, to be exhausted, used up, consumed, *Odys.* ii, 58.

Κατανομοθετέω, ῶ, *f.* ήσω, to pass a law against; to repeal a law. *Fr.* νομοθετέω.

Κάτᾰνος, ου, ὁ, a flat dish *or* platter.

Κατανοτίζω, *f.* ίσω, to shed moisture upon, to bedew, *Eurip. Iph. T.* 833. *Fr.* νοτίζω.

Κατανουθετέω, ῶ, *f.* ήσω, to admonish by good advice. *Fr.* νουθετέω.

Κατάντα, τά, steeps, declivities, *Poet. for* κατάντη, *from* κατάντης, εος, ὁ, ἡ, sloping downward, steep, down hill; *also*, κάταντα, *adv.*, downwards, down hill, *Il.* xxiii, 116.

Καταντᾶ, 3. *sing. contract. pres. ind. act. of*

Καταντάω, ῶ, *f.* ήσω, to come to, arrive at; to meet; attain to; to cause to come; to return to; to cause to come back, to throw back, *LXX.* *Fr.* ἀντάω.

Κατάντημα, ᾰτος, τό, a meeting; occurrence, an event; an issue, an end, result. *Same Th.*

Κατάντης, εος, ὁ, ἡ, shelving; sloping downwards; prone *or* inclined to. *Fr.* ἄντα. *See* κατάντα.

Καταντῆσαι, 1. *a. inf. act. of* καταντάω.

Κατάντησιν, *adv.* opposite to, over against, *Odys.* xx, 387.

Καταντικρύ, *adv., with the gen.*, opposite, in front of, over against; (*Lat.* e regione;) plainly, *Thucyd.* vii, 57. *Fr.* ἀντικρύ.

Καταντίον, *Ion.* over against, opposite, opposed to, *Soph. Antig.* 512. *From*

Καταντίος, α, ον, over against, opposite, fronting.

Καταντιπέρας, *adv.* right over against, opposite, *Xen. Anab.* i, 1, 9.

Καταντλάζω, *in Nicander, for*

Καταντλέω, ῶ, *f.* ήσω, to pour on; to pump water upon; to shower down (words) on, *Aristoph. Vesp.* 488; to bathe with water; γέλωτα τινὸς καταντλεῖν, to overwhelm with *or* pour out ridicule *on one, Plat. Polit.* vii, 536, *B*; ἐπειδὰν τὰ πολίσματα ἡμῶν ἐπιχειρήσῃ καταντλεῖν, *Lys.* 204, *D.* *Fr.* ἀντλέω.

Κατάντλησις, εως, ἡ, a pouring upon; a fomentation. *Same Th.*

Κατανῦγῆς, 2. *sing.* 2. *a. subj. pas.* κατενύγησαν, 3. *pl.* 2. *a. ind. pas. of* κατανύσσω.

Κατανύγητε, 2. *pl.* 2. *a. imperat. pas. of the same.*

Κατάνυξις, εως, ἡ, a pricking; grief, affliction; drowsiness, slumber, lethargy; *metaphor.* dulness, stupidity. *From*

Κατανύσσω, *f.* ύξω, to prick, pierce, transpierce, sting; to vex, grieve, afflict; *pas.* to be pricked at heart, to have compunctious visitings, *LXX.*; 1. *a.* κατένυξα, 2. *a. pas.* κατενύγην, *pf. pas.* κατανένυγμαι. *Fr.* νύσσω.

Κατανυστάζω, *f.* άσω *and* άξω, to nod with drowsiness; to slumber; to be drowsy; *trans.* to lull to sleep. *Fr.* νυστάζω.

Κατανυχθέντος, *gen. sing. part.* 1. *a. pas. of* κατανύσσω.

Κατανῦω, *and* κατανύτω, *f.* νύσω, to finish completely, to accomplish, execute, perform; to finish a passage *or* journey (ὁδόν) to put an end to, destroy; to arrive at, obtain; φίλης γὰρ πρόξενον κατένυσαν, for they obtained a friendly hostess, *Soph. Electr.* 1443; *an elliptical expression, for* κατήνυσαν τὴν ὁδὸν εἰς φίλης πρόξενου οἶκον, they ended their journey at the house of a friendly hostess. *Fr.* ἀνύω.

Κατανωτιαῖος, αία, αῖον, on *or* behind the back; behind. *Fr.* νῶτος.

Κατανωτίζομαι, ίσομαι, to carry on one's back.

Καταξαίνω, *f.* ξᾶνῶ, to card through and through; to scratch, tear, mangle, lacerate; to card, *Aristoph. Acharn.* 318; to consume, *Æschyl. Ag.* 190; to flay, whip; wear away, weaken, distress, vex; *pas.* to be lacerated, consumed, worn *or* wasted away. *Fr.* ξαίνω.

Καταξέμεν, *Ion. hence* κατάξειν, *f. inf. act. of* κατάγω.

Καταξενόω, ῶ, *f.* ώσω, to receive *or* welcome as a guest, *Æschyl. Choëph.* 695. *Fr.* ξενόω.

Καταξέω, ῶ, *f.* ίσω, to scrape, scratch, shave off; to make smooth by scraping; to disfigure, *Theocr. Epigr.* 1. *Fr.* ξέω.

Καταξηραίνω, to dry up wholly. *Fr.* ξηραίνω.

Κατάξηρος, ου, ὁ, ἡ, very dry, withered, parched. *Fr.* ξηρός.

Καταξιοπιστεύομαι, *f.* εύσομαι, to doubt one's veracity. *Fr.* ἄξιος *and* πίστις.

Κατάξιος, ου, ὁ, ἡ, very worthy, *Soph. Phil.* 997. *Fr.* ἄξιος.

Καταξιόω, ῶ, *f.* ώσω, 1. *a.* ηξίωσα, to judge *or* deem worthy, *Demosth.* 1383, 11; to hold in honor, to esteem, to think fit; to bring upon, *Soph. Phil.* 1084, *mid.* to think one's self worthy, *Æschyl. S. Theb.* 649. *Fr.* ἄξιος.

Καταξιωθέντες, *nom. pl. part.* 1. *a. pas. of preced.*

Καταξίως, *adv.* worthily, according to his deserts. *Fr.* κατάξιος.

Καταξύω, to scrape, scratch; to shave; polish; to make an incision. *Fr.* ξύω.

Κατάορος, ου, ὁ, ἡ, hanging down, suspended, clinging from, *Eurip. Troad.* 1080. *Fr.* ἀείρω.

Καταπαίζω, *f.* ξομαι, to make sport of, laugh at, deride; *with gen. Fr.* παίζω.

Καταπαίω, *f.* αίσω, to beat, whip, strike. *Fr.* παίω.

Καταπακτός, ή, όν, nicely *or* compactly joined; θύρην κατάκτην, a trap-door, *so nicely joined as to appear a part of the flooring, Herodt.* v, 16. *Fr.* πήγνυμι.

Καταπαλαίω, *f.* αίσω, to wrestle down; to overcome in wrestling, to vanquish, *Aristoph. Acharn.* 710. *Fr.* πάλη.

Καταπάλλω, to shake down; *pas.* to vault *or* leap down.

Καταπάομαι, *and*

Καταπάσσω, *Att.* καταπάττω, *f.* άξω, to strew over, sprinkle on, besprinkle; to sprinkle over, *Aristoph. Nub.* 178; 1. *a.* κατέπᾶτα, *and*

Κατάπαστος, ου, ὁ, ἡ, sprinkled over, bestrewed, *Aristoph. Eq.* 496. *Fr.* πάσσω.

Καταπᾶτεῖν, *pres. inf. act. of*

Καταπᾰτέω, ῶ, *f.* ήσω, to tread *or* trample on, to trample under foot, *Thucyd.* vii, 84; to treat with indgnity, to spurn, despise, *Plat. Legg.* iv, 714, *A. Fr.* πατέω.

Κατατάτημα, ᾰτος, τό, any thing trampled on, despised. *Same Th.*

Καταπάτησις, εως, ἡ, a treading *or* trampling under foot, despising. *Same Th.*

Κατάπαυμα, ᾰτος, τό, *s. as* κατάπαυσις.

Καταπαύσῐμος, ου, ὁ, ἡ, causing cessation, bringing repose; alleviation, cessation; tranquillizing; *and*

Κατάπαυσις, εως, ἡ, a putting to rest, a putting down; quiet, rest, repose; tranquillity, alleviation; a quieting *or* making still; a removing from office.

Καταπαύσομεν, 1. *pl.* 1. *f. act. of*

Καταπαύω, *f.* αύσω, to cause to cease entirely; to suppress; to restrain, hinder; to put an end to, *Herodt.* i, 90; to alleviate; to finish, put down, *Thucyd.* i, 107; *mid.* to cease, leave off, desist from; *it governs the acc. with the gen. occasionally. Fr.* παύω.

Καταπειθής, έος, ὁ, ἡ, quite docile, obedient; complying. *Fr.* πείθω.

Καταπείλέω, ῶ, *f.* ήσω, to use threatening words, to threaten; to utter threats against. *Fr.* ἀπειλέω.

Καταπειράζω, *f.* άσω, to attempt, essay; to prove; to make a trial; to tempt. *Fr.* πειράζω.

Καταπειρατής, *and* καταπειρητής, ὁ, *and*

Καταπειρατηρία ας, *and* καταπειρητηρίη, ἡ, *a nautical instrument for sounding the depth of the sea,* the lead, the sounding-line, *Herodt.* ii, 5. *See* βολίς. *Fr.* πείρα.

Καταπείρω, to bore through, transfix. *Fr.* πείρω.

Καταπελματόω, ῶ, *f.* ώσω, to sole shoes; to mend, cobble, patch, *LXX. Fr.* πέλμα.

Καταπελτάζω, *f.* άσω, to cover with a shield, to spread a shield over, *Aristoph. Acharn.* 160; to make incursions into with light-armed troops. *Fr.* πέλτη.

Καταπελτᾰφέτης, ου, ὁ, one who casts missiles from a catapulta. *Fr.* καταπέλτης *and* ἀφίημι.

Καταπέλτης, ου, ὁ, the catapulta, *a warlike engine. Fr.* πάλλω.

Καταπελτικός, ή, όν, of *or* belonging to a catapulta; καταπελτικόν (*scil.* βέλος, ὄργανον), a weapon thrown by a catapulta; *also,* an instrument of torture, *LXX.*

Καταπέμπω, *f.* έμψω, to send down, send out, send away, despatch. *Fr.* πέμπω.

Καταπενθέω, ῶ, *f.* ήσω, to mourn greatly, to bewail, deplore, *LXX. Fr.* πενθέω.

Καταπεπτηυῖα, *Epic fem. of*

Καταπεπτηώς, υῖα, ός, frightened, scared, *part. pf. act.*; *f. g. by syncop. for* καταπεπτηκώς, *of* καταπτήσσω.

Καταπέπτω, *Æol.* πέσσω, *f.* έψω, to boil down, digest, *Il.* i, 81; ἀλλὰ γὰρ καταπέψαι μέγαν ὄλβον οὐκ ἐδυνάσθη, but he was not able to (digest) support great prosperity, *Pind. Olymp.* i, 87; *metaphor.* to repress, smother, suppress, *as anger, etc. See* κατατέψη.

Καπάπερ, *adv., Ion. for* καθάπερ, as, like as, in like manner.

Καταπέρδομαι, *mid. of*

Καταπέρδω, *pf.* κατεπέπορδα, 2. *a.* κατέπαρδον, to break wind at, to show contempt at, *Aristoph. Plut.* 618; *with gen.*

Καταπερίειμι, to prevail over; to surpass, be superior to. *Fr.* περί *and* εἰμί.

Καταπερονάω, ῶ, *f.* ήσω, to fasten down with clasps. *Fr.* περονάω.

Καταπέσσω, *Att.* -πέττω. *See* καταπέπτω

Καταπεσών, όντος, *part.* 2. *a. of* καταπίπτω.

Καταπιτάζω, *or*

Καταπιτάννῡμι, *or*

Καταπιταννύω, *f.* άσω, to spread upon *or* out; to unfold, to stretch out, extend; to spread, cover over, *Plat. Parm.* 131, *B*; to veil. *Fr.* πιτάω, *obsol.*

Καταπίτασμα, ᾰτος, τό, a curtain, covering, veil, *hanging before any thing. Same* T[1]

Καταπίτομαι, to fly down, descend by flying. *Fr.* πίτομαι.

Καταπετρόω, ῶ, *f.* ώσω, to pelt with stones, to stone; *pas.* to be stoned; *inf.* 1. *a. pas.* καταπετρωθῆναι, *Xen. Anab.* i, 3, 2. *Fr.* πέτρα.

Καταπίττω, *Att. for* καταπίσσω.

Καταπίτω, *obsol. for* καταπίπτω.

Καταπεφεύγασι, 3. *pl. pf. m. of*

Καταφεύγω, to flee. *Fr.* φεύγω.

Καταπέφνω, to kill, slay, *a poetic verb, Il.* iii, 281; 2. *a.* κατέπεφνον. *Th.* φένω.

Καταπεφνών, *part. of* 2. *a.* κατέπεφνον. *Fr.* καταπέφνω.

Καταπεφρονηκότως, *adv.* contemptuously, scornfully, with contempt, *Diod. Sic. Fr.* φρονέω.

Καταπέψη, *Il.* i, 81; 3. *sing.* 1. *a. subj. act. of* καταπέπτω, *s as* πέπτω, to boil, concoct, digest; *hence* καταπέψαι μέγαν ὄλβον, *literally,* to concoct great happiness, *i. e.* enjoy great happiness *without transgressing the bounds of duty. See* καταπέπτω.

Καταπήγνῡμι, *and* -γνύω, *f.* πήξω, to drive *or* beat down, fix in the ground, *Thucyd.* vii, 25; to fix firmly in; to cause to congeal *or* freeze. *Fr.* πήγνυμι.

Καταπηδάω, ῶ, *f.* ήσω, to leap *or* jump down from. *Fr.* πηδάω.

Καταπημαίνω, *f.* ᾰνῶ, to hurt, injure, damage. *Fr.* πημαίνω.

Καταπημήνεια, ας, ε, 1. *a. opt. Æol. of* καταπημαίνω, *s. as* πημαίνω.

Καταπήξ, ῆγος, ὁ, a post fixed in the ground; a pale; a pike. *Fr.* πήγνυμι.

Κατάπηρος, ου, ὁ, ἡ, maimed, lame, infirm. *Fr.* πηρός.

Καταπιαίνω, to make fat, to fatten. *Fr.* πιαίνω.

Καταπιέζω, *f.* ίσω, to press down; to depress. *Fr.* πιέζω.

Κατάπικρος, ου, ὁ, ἡ, very bitter *or* sharp, *LXX. Fr.* πικρός.

Καταπίμπλημι, *or* πίπλημι, *f.* πλήσω, (*from* πλέω,) to fill up, to fulfil.

Καταπίμπρημι, *f.* ήσω, (*from* πρήθω,) to set on fire, burn, consume.

Κατάπινε, 3. *sing. impf. Ion. act. of*

Καταπίνω, *f.* πίομαι, *Aristoph*

Eq.; to drink up, suck in, absorb; to swallow down, devour; to gulp down, *Id. Nub.* 337; *applied to eating as well as drinking; metaphor.*, to imbibe, οὐκ εἶ κατα-πίων, Εὐριπίδην, *Id. Achurn.* 484; *pres. m. with future time,* κατα-πιοῦμαι, 2. *a. act.* κατέπιον, *subj.* κατα-πίω, ῃς, ῃ, *pf. act.* κατα-πέπωκα, *f pas.* κατα-πoθήσομαι, shall be drunk up, absorbed; *pf. pas.* κατα-πέπομαι, *Poet. aor.* κάπιον. *Fr.* πίνω.

Κατα-πίομαι, ῃ, εται, 1. *f. m. of the same.*

Κατα-πιπράσκω, to sell. *Fr.* πιπράσκω.

Κατα-πίπτω, *f. m.* -πεσοῦμαι, *pf. act.* -πέπτωκα, to fall down, 2. *a. act.* κατέπεσον, *Epic* κάπεσον.

Κατα-πισσόω, *and* -πτόω, ῶ, to cover with pitch; to punish by covering with pitch; to blacken. *Fr.* πίσσα.

Κατα-πιστεύω, *f.* εύσω, to put complete confidence in, to intrust with, deliver in confidence; to give security. *Fr.* πιστεύω.

Κατα-πιστόω, ῶ, *f.* ώσω, to secure *by a pledge given; mid.* to give a pledge for, to become surety for, ὑπέρ τινος πρός τινα, for one to another. *Fr.* πιστόω.

Κατα-πλᾰγείς, *part.* 2. *a. pas. of* κατα-πλήσσω.

Κατα-πλᾰγής, έος, ό, ἡ, alarmed, dismayed, terrified. *Fr.* πλήσσω.

Κατάπλασμᾰ, ατος, τό, any thing spread over, a plaster, a poultice, a cataplasm. *From*

Κατα-πλάσσω, *Att.* -ττω, *f.* ᾰσω, *pf.* κατα-πέπλακα (?), to spread *or* daub over; besmear, plaster, anoint; *as a medical term,* to cover *or* cure with a plaster; 1. *a.* κατέπλᾰσα.

Κατα-πλαστεόν, *verbal adj.* (one) must plaster.

Κατα-πλαστός, ή, όν, plastered over, besmeared; counterfeit, affected. *Fr.* πλάσσω.

Κατα-πλαστύς, ύος, ἡ, *Ion. for* κατάπλασμα.

Κατα-πλέκω, *f.* ἑξω, to wreathe, entwine, knit, braid, weave; to interweave, twist; to implicate; to finish; κατα-πλέκειν τὴν ζοήν, to end one's life, *Herodt.* viii, 128; *so,* κατα-πλέκειν ῥῆσιν, to finish a speech. *Fr.* πλέκω.

Κατά-πλεος, ου, (*Att.* εως,) ὁ, ἡ, *and* ος, ᾱ, ον, full, filled, satiated, *fem.* κατάπλεα, fouled, soiled, *Xen. Cyr.* viii, 3, 30. *Fr.* πλέος.

Κατα-πλέω, *f.* εύσομαι, *Ion.* πλώω, to sail down; to come into port; to touch at, to arrive at, *Demosth.* 569, 5; *Thucyd.* vii, 5; to sail back; sail over; 1. *a.* κατέπλευσα. *Fr.* πλέω.

Κατάπλεως, ων, *gen.* ω, *Att. for* κατάπλεος.

Κατα-πλήθω, *f.* ήσω, to fill up; *pas.* to be satiated with. *Fr.* πλήθω.

Κατα-πληκτῐκός, ή, όν, causing terror *or* astonishment; wonderful, admirable; *and*

Κατα-πληκτῐκῶς, *adv.* in a manner calculated to terrify *or* astonish. *Fr.* πλήσσω.

Κατα-πλήξ, ῆγος, ὁ, ἡ, subject to sudden fear, timid; amazed, dismayed, appalled; shy, stupid. *Fr.* πλήσσω.

Κατα-πλῆξαι, 1. *a. inf. of* κατα-πλήσσω.

Κατά-πληξις, εως, ἡ, the act of striking down; *also,* of striking with terror *or* amazement; consternation, dismay; κατάπληξιν παρέσχε καὶ ἀθυμίαν τῷ στρατεύματι, it occasioned consternation and dismay through the army, *Thucyd.* vii, 24. *From*

Κατα-πλήσσω, *Att.* -ττω, *f.* ήξω, to strike down; to throw into astonishment, wonder, *or* dismay; to amaze, surprise, frighten; κατεπλήγην, 2. *a. pas.*; *another* 2. *a.* κατεπλᾰγην, I was struck with dismay; κατεπλήγη φίλον ἦτορ, *Il.* iii, 31; *pas.* to be panic-struck, paralyzed through fear, *Thucyd.* vii, 72. *Fr.* πλήσσω.

Κατα-πλοκή, ῆς, ἡ, the act of interweaving, interlacing, winding up. *Fr.* πλέκω.

Κατά-πλοος, *contract.* ους, ου, ὁ, a sailing down; an arrival; the safe arrival *or* return of a ship, *Demosth.* 1285, 21; a landing-place; χρήματα χρωνύειν ἐπὶ πλοίου καθ' ἑτερόπλουν ἢ κατάπλουν, to lend money on interest, where the lender insures the safe arrival of a ship in a foreign port, *or* both her outward and homeward voyage, *Lex. Rhod. Salmas. de Usur.* 9, *p.* 366; ἐπειδὴ Σικελικὸς κατάπλους ἐγένετο, when the ships returned from Sicily loaded with corn, *Demosth.* 1285, 21. *See* ἑτερόπλους. *Fr.* πλέω.

Κατα-πλουτέω, ῶ, *f.* ήσω, to be rich in, *or* very rich; to abound with; *and*

Κατα-πλουτίζω, *f.* ίσω, to enrich, make rich. *Fr.* πλοῦτος.

Κατα-πλουτομαχέω, ῶ, *f.* ήσω, to subdue by riches, fight against one with wealth. *Fr.* μάχομαι.

Κατα-πλύνω, *f.* ῦνῶ, to wash out, rinse; *pas.* to be washed out; to fade with washing; to become worthless. *Fr.* πλύνω.

Κατά-πλῡσις, εως, ἡ, a bathing in water, drenching.

Κατα-πλώω, *Ion. s. as* κατα-πλέω, *Herodt.* i, 2; 1. *a.* κατέπλωσα.

Κατα-πνέω, ῶ, *f.* εύσω, *Poet.* κατα-πνείω, to blow on, blow against *or* towards; breathe *or* exhale *over the country, Eurip. Med.* 833. *Fr.* πνέω.

Κατα-πνῑγω, *f.* ἴξω, to strangle, choke. *Fr.* πνῑγω.

Κατα-πνοά, ᾶς, ἡ, *Dor. for* κατα-πνοή, ῆς, ἡ, a blast of wind, a blowing against. *Th.* πνέω.

Κατα-πόδα, *and* κατα-πόδας, *adv.* immediately, forthwith, *Xen.*; *now more usually written as two words,* κατὰ πόδας. *Fr.* πούς

Κατα-ποθῇ, 3. *sing.* 1. *a. subj. pas. of* κατα-πίνω.

Κατα-ποθήσομαι, *f. pas. of* κατα-πίνω, shall be drunk up, absorbed, *Aristoph. Vesp.* 543.

Κατα-πόθω, 1. *a. subj. pas. of* κατα-πίνω.

Κατα-ποικίλλω, to diversify, variegate, adorn. *Fr.* ποικίλλω.

Κατα-πολεμέω, ῶ, *f.* ήσω, to make war against, *Thucyd.* iv, 86; to reduce by war; to wage successful war, *Xen. Anab.* vii, 1, 17. *Fr.* πολεμέω.

Κατα-πολῑτεύομαι, to manage public affairs; to reduce to subjection by the conduct of public affairs; to supplant; to lead astray by false politics, *Demosth.* 102, 22.

Κατα-πολύ, *adv.* much; by a great deal. *Fr.* πολύ.

Κατα-πομπεύω, *f.* εύσω, to conduct in state with great ostentation; to make pompous vauntings. *Fr.* πομπεύω. *Th.* πέμπω.

Κατα-πονέω, ῶ, *f.* ήσω, to overcome *or* exhaust with labor; to harass, vex, oppress; to afflict; *pas.* κατα-πονέομαι. *Fr.* πόνος.

Κατα-πονούμενος, *part. pres. pas. contract. of preced.*

Κατα-ποντίζω, *f.* ίσω, *pf.* κατα-πεπόντικα (?) *and* κατα-ποντόω, ῶ, *f.* ώσω, *Ion. Herodt.* iii, 30; to plunge into the sea, drown; to sink; *pas.* κατα-ποντίζομαι, to sink, to be drowned; 1. *a. pas.* κατε-ποντίσθην, 1. *a. subj. pas.* κατα-ποντισθω, ῇς, ῇ. *Th.* πόντος.

Κατα-ποντισμός, οῦ, ὁ, a plunging,

sinking, *or* drowning in the sea. *Same Th.*

Καταποντιστής, οῦ, ὁ, one who sinks the vessel of another; a pirate, *Demosth.* 674, 3. *Fr.* καταποντίζω.

Καταποντόω. *See* καταποντίζω.

Καταπορεύομαι, *f.* εὑσομαι, to return from exile; to travel down; to descend; *pf. pas.* -πεπόρευμαι, 1. *a. pas.* κατεπορεύθην. *Th.* πορεύομαι.

Καταπορθέω, ῶ, *f.* ήσω, to lay completely waste, devastate. *Fr.* πορθέω.

Καταπόρνευσις, εως, ἡ, a prostitution, a debauching *or* seducing. *From*

Καταπορνεύω, *f.* εὑσω, to prostitute, *Herodt.* i, 94; to debauch; to excite *or* irritate by blandishments. *Fr.* πόρνη.

Καταπορνοκοπέω, ῶ, *f.* ήσω, to waste in debauchery. *Fr.* κόπτω.

Καταπορσῦνω, *f.* ὔνῶ, to bring to, to afford to, *Xen. Cyr.* i, 6, 14. *Fr.* πορσύνω.

Κατάποσις, εως, ἡ, a swallowing up, a devouring; the gullet; a whirlpool; a gulf. *Fr.* καταπίνω.

Καπότης, ου, ὁ, a drunkard; a glutton, a guzzler. *Same Th.*

Καπότιον, ου, τό, a medicine to be swallowed, *as a pill*, a potion. *Same Th.*

Καπότω, *obsol. for* καπίνω.

Καπραακτικός, ή, όν, capable of carrying *any thing* into execution, expert. *Fr.* πράσσω.

Καπράσσω, *or* -πράττω, *f.* άξω, to carry into execution, effect; to perform; εἰ καλῶς καπράξειεν....., if he should successfully accomplish *his purpose*, *Xen. Anab.* i, 1, 4; *mid.* to effect for one's self, to gain; *pas.* to be carried into effect, *or* to be accomplished, *Demosth.* 254, 13. *Fr.* πράσσω.

Καπραΰνω, to soften, soothe, appease, restrain, calm. *Fr.* πραΰνω.

Καπρήθω, to burn, kindle, set fire to. *Fr.* πρήθω.

Καπρηνής, έος, ὁ, ἡ, bending *or* sloping down, hanging down, inclined, precipitous; χειρὶ καπρηνεῖ, with the palm of the hand, *i. e. the palm being downwards*, *Il.* xvi, 792. *Fr.* πρηνής.

Καπρηνίζω, *f.* ἴσω, *and*

Καπρηνόω, to throw over *or* down a precipice. *Same Th.*

Καπρηρ-θῶ, 1. *a. subj. pas. of* καπρήθω. *Th.* πρήθω.

Καπρίω, *f.* ίσω, to saw off, saw in two; to cut in pieces. *Fr.* πρίω.

Καπροδιδόναι, *pres. inf. of*

Καπροδίδωμι, to betray; to forsake, leave in the lurch; ὡς ὑπὸ χρημάτων καπροδόντες οἱ στρατηγοὶ ἀπῆλθον, *Thucyd.* vii, 48, 63. *Fr.* δίδωμι.

Καπροήσεσθαι, *f. inf. mid. of* καπροΐημι.

Καπροΐζομαι, to let pass unpunished, to forgive.

Καπροΐημι, to throw out of one's hands, to throw away, let slip, neglect; *mid.* to reject, slight; 2. *a. inf. m.* καπρόσσθαι. *Fr.* ἵημι.

Καπροΐκομαι, *fut.* ίξομαι, *found in the fut. only*, to escape with impunity; to do any thing with impunity; οὗτοι οὐ καπροΐξονται ἀποστάντες, these shall not escape with impunity by deserting, *Herodt.* v, 105; to despise; to insult with impunity, *Aristoph. Nub.* 1242. *Fr.* προΐξ.

Καπροϊξάμην, ω, ἄτο, 1. *a. m. of preced.*

Καπροΐξομαι. *See* καπροΐκομαι.

Καπρονομεύω, to carry away captive; to carry off as plunder; to lay waste by incursions.

Καπροτερίω, ῶ, *f.* ήσω, to surpass, get the better of, excel; *with the gen.* *Fr.* πρότερος.

Καπροχέω, ῶ, *f.* εὑσω, *pf.* προκέχυκα (?), to pour out profusely on; to shed abundantly, *Ap. Rhod.* iii, 1118. *Fr.* προχέω.

Καπράρωκτος, ου, ὁ, an apothecary, one who administers a clyster, *Aristoph. Eccles.* 364. *Fr.* πρωκτός.

Καπταπτάκών, όντος, ὁ, *part.* 2. *a. of* καπταπτήσσω.

Καπτάς, άντος, *part.* 2. *a. act. of* καθίπτημι.

Κάπτερος, ου, ὁ, ἡ, long-winged, *Æschyl. Prom.* 823. *Fr.* πτερόν.

Κάπτεσθαι, *Ion. for* καθάπτεσθαι, *pres. inf. of* καθάπτομαι.

Καπτείω, ω, *f.* πτήσω, *pf.* κατέπτηκα, to terrify, frighten, dismay.

Καπτᾶτην, 2. *a. inf. act. of* καθίπτημι.

Καπτήξας, *part.* 1. *a. of* καπτήσσω.

Καπτήσομαι, *f. m. of* καθίπταμαι. *See* καπταπτήτην.

Καπταπτήσσω, *f.* ξω, *pf.* κατέπτηκα, *and* ηχα, *Poet.* 2. *a.* κατέπτην, 3. *dual* καπτάτην, *Il.* viii, 136; *a poetic part. aor.* καπτάκών, *also occurs in Æschyl. Eum.* 252; *Epic part. pf.* καπτηώς, to frighten, dismay; to shrink *or* cower down through fear, to be frightened, *Odys.* viii, 190; to be struck with terror; κατάπτηχε μὲν τοι ταῦτα πάντα νῦν, he has now struck terror into all these, *Demosth.* 42, 22. *Fr.* πτήσσω.

Καπταπτήτην, *Il.* viii, 136: 3. *dual* 2. *a. ind. act. Ion. of* καπτέπτην, *of* καθίπτημι, *or* καθίπταμαι, to fly down, *Matth. Gr. Gram.* § 247; *it is rather the* 3. *dual.* 2. *a. of* καταπτήσσω, *taking* κατάπτην, they shrunk down. *See Buttmann's Gram. p.* 272, *and Passow's Lex. Gr. The part. pf.* καπτηώς, *must not be confounded with the corresponding form of* πίπτω, *Soph. Greek Verbs, p.* 227.

Κατάπτομαι, *Herodt. for* καθάπτομαι.

Καπταπτοίω, ῶ, to frighten, terrify. *Fr.* πτοίω.

Κατάπτυστος, ου, ὁ, ἡ, odious, detestable, execrable; *literally*, fit only to be spit upon, contemptible, *Demosth.* 240, 9.

Καπταπτυχής, ές, ὁ, ἡ, having many folds, large, ample, *Theocr.* xv, 34. *Fr.* πτύσσω.

Καπταπτύω, *f.* ὔσω, to spit upon; to detest, *Demosth.* 295, 8; to abominate, abhor; to despise; *with gen.* *Fr.* πτύω.

Κατάπτωμα, ἄτος, τό, a falling down, ruin, fall. *Fr.* πίπτω.

Κατάπτωσις, εως, ἡ, a falling down, a fall, *LXX.*

Καπταπτώσειν, *pres. inf. act. and* καπταπτώσσουσι, 3. *pl. pres. act. of*

Καπταπτώσσω, to cower down *or* shrink, *Il.* v, 476; *Id.* 254; to faint with terror; tremble with fear; be greatly afraid. *Fr.* πτώσσω, *a kindred form of* πτήσσω.

Καπταπύγοσύνη, ης, ἡ, unnatural lust, dissolute effeminacy, *Aristoph. Nub.* 1019; a debauchee, *Id. Acharn.* 79.

Καπταπύγων, ονος, ὁ, ἡ, addicted to unnatural vices, a catamite, *Aristoph. Nub.* 525; *irreg. comparat.* καπταπυγωνίστερος, more addicted to unnatural lusts, *Id. Lys.* 776; *opposed to* σώφρων. *Fr.* πυγή.

Καπταπύθω, *f.* ὔσω, to cause to putrefy; *mid.* to putrefy ὁ μὲν οὐ καπταπύθεται ὁμῶρῳ, which

does not rot with the rain, *Il.* xxiii, 328. *Fr.* πύθω.

Κατάπυκνος, ου, ὁ, ἡ, thick, dense, *Theocr. Ep.* i.

Κατατυκνόω, ῶ, *f.* ώσω, to fill closely *or* densely, *Longin.* ix, 13; to thicken; to fill up, stuff. *Fr.* πυκνός.

Καταπυρίζω, to set fire to, to kindle, burn.

Κατάπυρος, ου, ὁ, ἡ, being set on fire, inflamed; fiery, choleric. *Fr.* πῦρ.

Κατατυρπολέω, ῶ, *f.* ήσω, to destroy by fire, to burn, consume, *Aristoph. Thesm.* 243. *Fr.* πολέω.

Κατάπυρρος, ου, ὁ, ἡ, very red, fiery red. *Fr.* πῦρ.

Κατατώων, having a long beard, *Diod. Sic.* *Fr.* πώγων.

Κατάρᾱ, ας, *Ion.* κατάρη, ης, ἡ, a curse, cursing, execration, malediction. *Fr.* ἀρά.

Καταραιρημένος, *part. pf. pas. of* καθαιρέω, *for* καθῃρημένος.

Καταράκτης, ου, ὁ, a waterfall, cataract, precipice, *Soph. Œd. C.* 1586; a draw-gate, portcullis, gate; bar; a species of water-fowl, *Aristot. Hist. An.* ix, 13; a prison. *Fr.* ῥήγνυμι.

Καταρᾶομαι, ῶμαι, *f.* άσομαι, *Ion.* ήσομαι, to curse; to imprecate curses upon, wish evil to one; to execrate; *pf. pas.* κατήρᾱμαι, *pf. part.* κατηραμένος, 1. *a. m.* κατηρασάμην, ω, ατο· καταρᾶσθαι, *pres. inf. pas.*; *in LXX. an aor. pas.* κατηράθην, *in pas. sense, and also part. aor. mid.* κατηράμενος, accursed, *in LXX. and N. T. It has frequently the acc. of the object, and the dat. of the person.* *Fr.* ἀρά.

Καταρᾶσθε, 2. *pl. contract. pres. imperat. of preced.*

Κατᾱρᾱσῐμος, ου, ὁ, ἡ, execrable. *Same Th.*

Κατᾱρᾱσις, εως, ἡ, a cursing, *LXX.*

Καταράσσω, *Att.* -ττω, *or* καταῤῥάσσω, to throw *or* dash down with violence; to drive headlong, *Thucyd.* vii, 6; to break forth. · *Fr.* ἀράσσω.

Κατάρᾱτος, ου, ὁ, ἡ, accursed, *Eurip. Med.* 164; execrated, wretched; *in the vocative,* ὦ κατάρᾱτε *is an angry exclamation, equivalent to* you villain, you rascal, *etc., Lucian Dial.*; τὸν καταρᾱτότατον, the most accursed, *Soph. Œd T.* 1345. *Fr.* ἀράομαι.

Καταργεῖ, 3. *sing. contract. pres. ind. of*

Καταργέω, ῶ, *f.* ήσω, to neglect through idleness *or* negligence; to make void *or* useless, make ineffectual, abolish, abrogate, annul; 1. *a. act.* κατήργησα; *pres. pas.* to be destroyed, to be abolished; *pf. pas.* κατήργημαι· 1. *a. pas.* κατηργήθην, 1. *f. pas.* καταργηθήσομαι, ῃ, εται. Ἀλλ' εἴμ' ὅπως ἂν μὴ καταργῶμεν χέρα, but I go that we may not leave our hands idle, *Eurip. Phœn.* 760; to make (the ground) barren, *N. T.*; *also,* to set free from, *Rom.* vii, 2, 6. *Fr.* ἀργέω, to cease, *from* ἀργός, *by crasis for* ἀεργός, inactive, idle. *Fr. a priv. and* ἔργον.

Καταργηθῇ, 3. *sing.* 1. *a. subj. pas. of* καταργέω.

Καταργίζω, ίσω, to cause to tarry.

Κάταργμα, ᾰτος, τό, any thing offered at the commencement of the sacrifices; an initiatory rite, *Eurip. Iph. T.* 245. *Fr.* κατάργω

Καταργοῦμεν, 1. *pl. contract. pres. of* καταργέω.

Κατάργῡρος, ου, ὁ, ἡ, silvered over, plated with silver; *and*

Καταργυρόω, ῶ, *f.* ώσω, to cover with silver, to silver over; to corrupt *or* bribe with money, *Soph. Antig.* 1064. *Fr.* ἄργυρος.

Κατάρδευτος, ου, ὁ, ἡ, drenched, watered. *From*

Κατάρδω, *and* καταρδεύω, *f.* εύσω, to wet thoroughly, to drench; οὐδὲ κατάρδων, not drenching *with flattery, Aristoph. Acharn.* 658; to give to drink. *Fr.* ἄρδω.

Καταρίζω, *f.* ίξω, to stroke with the hands; to caress, soothe, *and* καῤῥίζω, *the same.* *Fr.* ῥίζω.

Καταρίομαι, *or* καταρίωμαι, *Ion. for* κατεραμαι.

Καταρρεῖς, *Ion. for* καθαρεῖς.

Καταριγηλός, οῦ, ὁ, ἡ, to be shuddered at, horrible, *Odys.* xiv, 226. *Fr.* ῥῖγος.

Κατᾰριθμέω, ῶ, *f.* ήσω, *pf.* κατηρίθμηκα, to number with *or* among; to enumerate, count, recount; *in the middle voice most frequently*; *Æschin. c. Ctes. p.* 20; *pf. pas.* κατηρίθμημαι, *pf. part.* κατηριθμημένος, η, ον, numbered with; 1. *a. m.* κατηριθμησάμην, 1. *a. opt. m.* καταριθμησαίμην, 1. *pl.* καταριθμησαίμεθα. *Fr.* ἄριθμος.

Καταριθμησαίμεθα, *Isocr. See preced.*

Καταρίθμησις, εως, a counting, an enumeration. *Fr.* ἀριθμέω

Καταριπτάζω, *f.* άσω, to cast down; beat down. *Fr.* ῥίπτω.

Καταρκέω, *s. as* ἀρκέω, to be sufficient; to be adequate, *Herodt.* i, 32. *Fr.* ἀρκέω.

Καταρκτῐκός, ή, όν, fit for a beginning; a first cause. *Fr.* κατάρχω.

Καταρμόζω, *Ion. for* καθαρμόζω.

Καταρνέομαι, οῦμαι, to deny flatly, *Soph. Antig.* 438. *Fr.* ἀρνέομαι.

Καταρόω, ῶ, *f.* όσω, to plough, to till, to sow, *Aristoph. Av.* 585. *Fr.* ἀρόω.

Καταῤῥᾰγή, ῆς, ἡ, a breaking *or* rending in pieces.

Καταῤῥαγῆναι, 2. *a. inf. pas. of* καταῤῥήγνυμι.

Καταῤῥᾰθῡμέω, ῶ, *f.* ήσω, to do *or* perform carelessly; τὰ κατεῤῥᾳθυμημένα, the things lost by carelessness, *Dem. Philip.* i, 4. *Fr.* κατά *and* ῥᾴθυμος.

Καταῤῥαίνω, *f.* ανῶ, to shower *or* sprinkle upon, to besprinkle. *Fr.* ῥαίνω.

Καταῤῥακόω, ῶ, *f.* ῶσω, to tear in pieces *or* into shreds, *Soph. Trach.* 1093. *Fr.* ῥακόω.

Καταῤῥάκτης. *See* καταράκτης.

Καταῤῥάπτω, *f.* άψω, to stitch on, sew together; sew; to entangle. *Fr.* ῥάπτω.

Καταῤῥάσσω, *or* καταῤῥάπτω, *f.* ξω, to break, throw down, dash, demolish, destroy. *See* καταράσσω.

Κατάῤῥᾰφος, ὁ, ἡ, sewed together, stitched, mended, patched; ragged. *Fr.* ῥάπτω.

Καταῤῥίπτω, *f.* ίψω, to bend down, depress, *Soph. Antig.* 1143. *Fr.* ῥίπτω.

Καταῤῥίζω, *for* καταρίζω, *Callim. H. in Dian.* 29. *See* καταρίζω.

Καταῤῥῑμβεύω, to lead about.

Καταῤῥίον, *part. pres. n. g. of* καταῤῥέω.

Καταῤῥίπτω, ψω, to make to merge *or* sink, push, hurl down.

Καταῤῥῦναν, *part.* 1. *a. act. n. g. of* καταῤῥέω.

Καταῤῥέων, *part. pres. act. of preced.*

Καταῤῥέω, ῶ, *f.* εύσομαι, to flow down, *Thucyd.* vii, 84; to fall, tumble down; περὶ αὐτὰ καταῤῥεῖ, *Demosth.* 21, 4; to fall to decay; devolve to, *Theocr.* i, 6; to flock together; *pf.* κατερρύηκα· ἀερροὶ καταῤῥέοντες, flocking in crowds, *Aristoph. Acharn.* 26. *Fr.* ῥέω.

Καταῤῥήγνυμι, *or* καταῤῥηγνύω, *f.* ῥήξω, *pf.* ἐῤῥωγα, to break

down, break *or* split in pieces; throw down with violence, dash down; to purge violently; *pas.* to break *or* burst forth; to give way, to be broken down: ἐξ ὀμμάτων πηγαὶ κατερρώγασιν, floods of tears burst from her eyes, *Eurip. Alc.* 1087; 2. *a. pas.* κατερράγην. *Fr.* ῥήγνυμι.

Κατάρρηξις, εως, ἡ, the act of breaking down; a diarrhœa. *Same Th.*

Καταρρητορεύω, to overcome by eloquence; to speak against any one; to harass by talking. *Fr.* ῥητορεύω.

Καταρρῑνάω, ῶ, *f.* ήσω, to file down, to polish; *pas.* to be polished, refined, *Aristoph. Ran.* 931. *Fr.* ῥίνη.

Καταρρίπτω, *f.* ίψω, *and* καταριπτάζω, to throw *or* cast down; to overthrow, *Æschyl. Ag.* 884; to cast asunder, scatter; to frustrate; 1. *a.* κατέρριψα, *pf.* κατέρριφα, *pf. pas.* κατέρριμμαι.

Καταρροϊκός, ή, όν, of *or* belonging to catarrh; of *or* belonging to a defluxion, *or* rheum, *Plat. Tim.* 85, *B.*

Κατάρροος, *contract.* κατάρρους, ου, ὁ, a flowing down of the humors, a defluxion, catarrh, *Plat. Polit.* iii, 14; rheum. *Fr.* ῥέω.

Καταρροφάνω, *and*

Καταρροφέω, ῶ, *f.* ήσω, to swallow by sips, *Xen. Cyr.* i, 3, 8; to taste. *Fr.* ῥοφέω.

Καταρροφοῦσι, they sip up, *from preced., Xen. Cyr.* i, 3, 8; *in another place* ἀπορροφεῖν *is used,* i, 3, 9.

Καταρρύω, *only used in the pf.* κατερρύηκα, *part.* καταρρυηκώς, *Theophr.*; 2. *aor. pas.* κατερρύην, *and f.* -ρυήσομαι, to flow down. *Fr.* ῥέω.

Καταρρῠής, ές, ὁ, ἡ, flowing *or* falling down, shrinking, *Soph. Antig.* 997. *Fr.* ῥέω.

Καταρρυθμίζω, *f.* ίσω, to form into due proportion, measure, *or* rhythm. *Fr.* ῥυθμός.

Καταρρυπαίνω, *f.* ανῶ, to defile, contaminate, *Plat. Legg.* xi, 937, *D.*

Κατάρρῠτον, ου, τό, a place into which moisture flows; abundance, plenty; *neut. of*

Κατάρρῠτος, ου, ὁ, ἡ, watered, overflowed, *Herodt.* ii, 14; having water flowing into it; full, abundantly supplied. *Fr.* ῥέω.

Καταρρωδέω, *Ion. for* καταρρωδέω, *f.* ήσω, to be greatly afraid, to have apprenensions *on account of any thing, Herodt.* i, 34; καταρρωδήσας τὸν ὄνειρον, being alarmed at the dream. *Fr.* ἀρρωδέω. *See* ὀρρωδέω.

Καταρρώξ, ῶγος, ὁ, ἡ, broken, rugged, craggy; καταρρῶγες πέτραι, rugged rocks, *Soph. Phil.* 927. *Th.* 2. *pf. of* ῥήσσω.

Κάταρσις, εως, ἡ, a coming into port, arrival; a harbour, landing-place, *Thucyd.* iv, 26. *Fr.* αἴρω.

Καταρτάω, ῶ, to hang on, to, *or* by; to fit. *Fr.* ἀρτάω.

Καταρτίζεσθαι, *pres. inf. pas. of*

Καταρτίζω, *f.* ίσω, to put in order, to fit, adjust; to set a dislocated limb, put in place; to correct, repair, mend, restore; to perfect, finish, form, prepare; οὐ καταρτίζει πόδα, does not give his foot rest, *Æschyl. S. Theb.* 370; κατηρτίσθαι τοὺς αἰῶνας ῥήματι Θεοῦ, that the world was created and set in order by the word of God, *N. T.*; 1. *a. ind. act.* κατήρτισα, 1. *a. inf.* καταρτίσαι, *pf. pas.* κατήρτισμαι, *pf. inf. pas.* κατηρτίσθαι, *part. pf.* κατηρτισμένος, fitted, prepared; 1. *a. m.* κατηρτισάμην, ω, ατο. *Fr.* ἀρτίζω.

Κατάρτῐσις, εως, ἡ, a renewing, adjusting, fitting; restoration, perfection. *Same Th.*

Καταρτισμός, οῦ, ὁ, a renewing, perfecting, restoration, setting in place; reconciliation. *Same Th.*

Καταρτιστήρ, ῆρος, ὁ, a reconciler, mediator, *Herodt.* v, 28; an arbiter; restorer, one who sets in order. *Fr.* καταρτίζω.

Καταρτῦω, *f.* ύσω, to get ready, arrange, put in order; to perform any thing properly, *Æschyl. Eurip.* 451; to instruct, train, furnish, adjust; to curb, *Soph. Antig.* 474. *Fr.* ἀρτύω.

Κατάρυτος, ον. *See* κατάρρυτος.

Καταρχαιρεσιάζομαι, to be corruptly influenced *in decisions at the public assemblies, etc., Longin.* 44; *from* ἀρχαιρεσιάζω, to hold assemblies of the people for the election of public officers; to use influence *or* make interest for public offices and honors; to raise one's self into public offices by bribery and corruption; *the sense in which Longinus uses it here is,* to be bribed *in the office of judge. Perhaps the* κατά *may be disregarded, and the compounded verb used instead of the simple one, as is common with Longinus, and then the passage may be rendered,* not to be judged (by judges who are influenced) by avarice. *A late writer considers this word (which he says, erroneously, is found only in Longinus, for Plutarch uses it in Vit. Gracch. cap.* 11) *to be a corrupt reading, and he proposes* καταχαρίζεσθαι, to be bribed *in the office of a judge; which is a legitimate word, and is used exactly in the same sense in Aristot. Polit.* ii, 9. *See Class. Journ. vol.* ii, *p.* 819. *Fr.* ἀρχαιρεσιάζω.

Καταρχαιρεσιάζω. *See preced.*

Καταρχάς, *adv. for* κατ' ἀρχάς, at the first, in the beginning. *Fr.* ἀρχή.

Καταρχή, ῆς, ἡ, a beginning; καταρχαί, an offering of first fruits, libations, *etc. Same Th.*

Κατάρχουσα, *part. pres. f. g. of*

Κατάρχω, *f.* ἄρξω, to do *or* say any thing first, set the example; to begin; to rule, bear sway; to institute, *Xen. Cyr.* viii, 6, 8; *mid.* to begin, begin a sacrifice *by pouring wine or lustral water upon the victim;* κατάρξωμαι ξίφει, to strike the victim; κατάρχεσθαι τῶν ἱερῶν, to perform the preparatory rites, *Demosth.* 552, 8: Νέστωρ χέρνιβα τ' οὐλοχύτας τε κατήρχετο, Nestor performed the preparatory rites with the lustral water and the salt cakes, *Odys.* iii, 445. *The victim was first sprinkled with lustral water, then the cake was broken over it, and lastly, a portion of the hair was cut from the head and thrown into the fire; all this was called* τὸ ἄρχεσθαι. *Eurip. Alcest.* 74, *in Coll. Maj.* iii, 299, *notes; and see Prof. Woolsey's notes;* κατῆρχεν ἀνατηδῶν ἐπὶ τοὺς ἵππους, he jumped first on horseback, *Xen. Cyr.* iv, 5, 19; ἦν κατάρχῃ κεφαλή, if the head be the part first affected, *Aretæus.* "*The gen. is put with the verbs,* 'to begin,' ἄρχειν ἄρχεσθαι, ὑπάρχειν, κατάρχειν, *properly,* to make a beginning in *or* with any thing," *Xen. Mem.* ii, 3, 11. *These verbs are also found with the accusative;* θαυμαστόν τινα, ὦ Κρίτων, ἀνῆρ, (*lege* ὁ ἀνήρ,) κατῆρχε λόγων, the man began a wonderful speech, *Plat. Euthyd. p.* 28; κατάρχομαι νόμον Βακχεῖον, I begin a bacchanal song, *Eurip. Hec.* 685; *Matth. Gr. Gram.* § 351. *Fr.* ἄρχω.

Καταρώμενος, *part. pres. m., and*

Καταρῶνται, 3. *pl. ind. m. or pas of* καταράομαι.

Κατάσαρκος, ου, ὁ, ἡ, very fat, fleshy, plump. *Fr.* σάρξ.

Κατασαρκόω, ῶ, *f.* ώσω, to make fat *or* fleshy. *Same Th.*

Κατασάττω, *f.* άξω, to press *or* squeeze down, to stuff. *Fr.* σάττω.

Κατασβεννῦω, *and* -βίννῡμι, *f.* σβέσω, *pf.* ἔσβηκα, *Æschyl. Ag.* 862; to quench, extinguish, *Il.* xvi, 293; to dry up, drain; to restrain, calm, appease, assuage, *Xen. Cyr.* v, 2, 15; τὸν φόβον ....λόγοις κατασβέσαι, to quiet their fears with words. *Fr.* σβέννυμι.

Κατασείω, *f.* σείσω, to shake down, *Thucyd.* ii, 76; to shatter; to frighten, command silence by moving the hand; to wave the hand, *Acts* xiii, 16; to beckon *or* make a sign with the hand, *Xen. Cyr.* v, 42. *Fr.* σείω.

Κατασεύομαι, *pas.* to rush down *or* back into.

Κατασεύω, *f.* σεύσω, to rush down, 3. *sing. plupf. pas.* κατέσσυτο, *Il.* xxi, 382. *Fr.* σεύω.

Κατασημαίνω, *f.* ἄνῶ, to mark; to impress a mark; *mid.* to seal up, *Xen. Cyr.* viii, 29. *Fr.* σημαίνω.

Κατασημαντικός, ή, όν, marking clearly; expressing clearly, significant. *Same Th.*

Κατασήπω, to let rot *or* decay; 2. *a. pas.* κατεσάφην, 2. *pf.* κατασέσηπα, to rot; 2. *f. pas.* κατασαπήσομαι, *Plut. Phœd.* 86, *B.* *Fr.* σήπω.

Κατασθενέω, ήσω, to weaken.

Κατασθμαίνω, ανῶ, to pant, snort; ἵππος χαλινῶν ὧς κατασθμαίνων, *Æschyl. S. Theb.* 389. *Fr.* ἀσθμαίνω.

Κατασιγάω, ῶ, *f.* ήσομαι, *pf.* σεσίγηκα, to be silent, still; to keep silence. *Fr.* σιγάω.

Κατασιδηρόω, ῶ, to cover with iron, to point *or* head with iron, *Diod. Sic.* *Fr.* σιδηρόω.

Κατασικελίζω, *f.* ίσω, (τυρόν,) to devour Sicilian cheese, *Aristoph. Vesp.* 946. *Fr.* Σικελιά.

Κατασινάζω, *f.* άσω, to hurt, injure, *Theocr. in Adon.* xxx, 32, *in the same sense as* καταβλάπτα. *But the reading here is uncertain; some adopt* καὶ μεν σίναξι κραντήρ, *from the Cod. Pal.*

Κατασίνομαι, *s. as* καπασινάζομαι.

Κατασιτίομαι, οῦμαι, to eat up, devour, *Herodt.* i, 216. *Fr.* σῖτος.

Κατασιωπάτε, 2. *pl. pres. ind. or imperat. act. of* Κατασιωπάω, *f.* ήσομαι, to be *or* remain silent, *Demosth.* 1035, 5; to command silence, to still, *Xen. Hist.* ii, 413. *Fr.* σιωπάω.

Κατασκαίρω, to skip down; jump down on. *Fr.* σκαίρω.

Κατασκαμμένα, τά, *pl.* ruins. *Th.* σκάπτω.

Κατασκάπτω, *f.* άψω, to dig under, undermine; to tear *or* break down, demolish; to subvert, *Æschin. c. Ctes.* 1. *a. pas.* κατέσκαψα, 1. *a. pas.* κατεσκάφην, *inf.* κατασκαφῆναι, *Dem. de Coron.* 237, 15; *pf. pas.* κατέσκαμμαι, *part. pf. pas.* κατεσκαμμένος, demolished, torn down. *Fr.* σκάπτω.

Κατασκαφάς, *acc. pl. of*

Κατασκαφή, ῆς, ἡ, a demolishing, an overthrowing; ἢ πόλει κατασκαφὰς θέντες, either having stormed the city, *or* razing the city, *Æschyl. S. Theb.* 46; ruin, overthrow, *Eurip. Hec.* 196; an undermining; a grave *or* tomb, *Soph. Antig.* 920. *Fr.* σκάπτω.

Κατασκαφής, ές, ὁ, ἡ, undermined, demolished, overturned. *Same Th.*

Κατασκεδάζω, κατασκεδάννῡμι, *and* -σκεδαννύω, *f.* άσω, to scatter, disperse; to discharge upon: *metaphor.* to abuse; κατασκεδάσαντες, disseminating, *Plut. Apol.* 18, *C.*; to refute: to contradict *by an opposite report*; to pour, dash, *or* sprinkle on; αἴτιος δὲ οὗτος, ὥστερ ἐωλοκρασίαν τινά μου τῆς πονηρίας τῆς ἑαυτοῦ καὶ τῶν ἀδικημάτων καταισχεδάσας, he is to blame who has discharged upon me a mixture *or compound* as it were, of his own wickedness and offences, *Dem. de Coron.* *Fr.* σκεδάννυμι.

Κατασκιλιτεύω, *f.* εύσω, to make dry, dry up, *Aristot. Hist. An.* x, 3; to make lean; to reduce to a skeleton; *pas.* -τεύομαι, to be dry, to pine *or* waste away. *Fr.* σκίλλω.

Κατασκιλίω, *and* κατασκίλλω, to dry *or* parch completely; to emaciate; *pas.* to be dried, parched, emaciated; ἀλλὰ φαρμάκων χρείᾳ κατισκίλλοντο, but they were emaciated through the want of medicines, *Æschyl. Prom.* 479. *Th.* σκίλλω.

Κατασκιλής, ές, ὁ, ἡ, dried up, withered; reduced to a skeleton. *Same Th.*

Κατασκίπτομαι, *f.* ίψομαι, to spy out, look for, reconnoitre, *Thucyd.* vi, 50; to watch; to observe attentively, look at, consider. *Fr.* σκίπτομαι.

Κατασκίπω, to shelter, cover up.

Κατασκευάζεται, 3. *sing. ind. pres. of*

Κατασκευάζω, *f.* άσω, *pf.* κατεσκεύακα, *Demosth.* 1048, 18; 1107, 19; *very often*, to prepare *or* manage *by fraudulent means*; to prepare carefully, equip, furnish with arms: to build; to make, *Demosth.* 1047, *ult.*; to fabricate, *Xen. Cyr.* vi, 2, 4; κατασκευάζειν οἰκίαν, to embellish *or* fit up a house, *not to build one*, (*Gail's Xen. Ages.*) *Xen. Cyr.* iii, 2, 3; to prove by argument: to prepare and manage a public accusation, *Plut. Vit. Cicer.* 3; to establish; to adorn; to prepare *by instruction*, *Xen. Cyr.* viii, 15; to contrive; to devise, *Thucyd.* vi, 44; *Xen. Cyr.* ii, 4, 12; to render; βούλομαι κατασκευάσαι αὐτὰ ὡς ἐκυρώτατα, I wish to render them as strong as possible, *Xen. Cyr.* ii. 4, 12; to get, acquire; to send secretly *as a spy*, *Demosth.* 147, 9; *mid.* to prepare, devise *for one's self*, *Dem. de Coron. p.* 95; *Xen. Cyr.* vi. 2, 11; *pas.* to be prepared, established, adorned, accustomed; 1. *a. pas.* κατεσκευάσθην, *pf. pas.* κατεσκεύασμαι. *Fr.* σκευάζω. *Th.* σκευή.

Κατασκευαῖς, *dat. pl. of* κατασκευή.

Κατασκευάσας, *part.* 1. *a. act. of* κατασκευάζω.

Κατασκεύασμα, ατος, τό, a building, edifice; structure, machine; plot, plan, design; means devised; remedy; *and*

Κατασκευασμένος, *part. pf. pas.* prepared, *Æschin. c. Ctes.*; λόγους .... κατεσκευασμένους ὑπὸ Δημοσθένους, speeches....prepared by Demosthenes; *and*

Κατασκευασμός, ὁ, a contrivance.

Κατασκευαστής, οῦ, ὁ, a preparer *or* maker.

Κατασκευαστέος, *verbal adj.*, must be prepared, raised, *Xen. Ag.* i, 2, 3

Κατασκευαστικά, τά, corroboratory facts, arguments, *or* reasons, *nom. pl. n. g. of*

Κατασκευαστικός, ή, όν, having the power of preparing, able to prepare, equip, provide; proper for confirming *or* establishing. *Fr.* κατασκευάζω.

Κατασκευαστός, ή, όν, fitted up; arranged; prepared; made with

art *or* skill. *Same Th.*

Κατασκιυή, ῆς, ἡ, preparation, *Thucyd.* ii, 38; ammunition, *Id.*; baggage, *Herodt.* ix, 82; ἡ τοῦ ζίου κατασκιυή, the mode of life, *Plat. Legg.* viii, 842; a building, structure, construction, composition, constitution, institution, order, arrangement, appointment, *Xen. Ag.* ix, 5; the artificial structure *or* composition of a book, *Dion. Hal. de Herodt., etc.*; furniture, *Demosth.* 1155, 21; equipage; tools, provision. *Same Th.*

Κατασκιέω, ῶ, *f.* ήσω, to discipline; to practise diligently; to perform with care. *Fr.* ἀσκιέω.

Κατασκηνόω, ῶ, *f.* ώσω, *and* κατασκηνάω, *f.* ήσω, to pitch a tent; to go into camp; to encamp, *Xen. Hist.* iv, 214; εἰς τὰς ἐγγυτάτω κώμας κατεσκήνωσιν, he turned aside to the nearest villages, *Id. Anab.* ii, 2, 8; to build a nest, lodge, dwell, rest. *Fr.* σκηνόω *and* σκῆνος.

Κατασκήνωμα, ατος, τό, a curtain, canopy; a dwelling; a coffin *or* bandage inclosing the dead, *Æschyl. Choëph.* 993.

Κατασκήνωσις, εως, ἡ, the pitching of a tent; a tent, nest, habitation. *Same Th.*

Κατασκήπτω, *f.* ήψω, to burst forth *or* upon; to assail violently; to rush *or* fall down with violence; to strike, *as a thunderbolt, Xen. Mem.* iv, 3, 12; to attack *or* seize on, *as a disease does, Thucyd.* ii, 49; to assail *or* overwhelm, *Eurip. Med.* 93; to urge, insist, *Soph. Œd. C.* 1015. *Fr.* σκήπτω.

Κατάσκηψις, εως, ἡ, a rushing down upon, an irruption; a breaking forth. *Same Th.*

Κατασκιάζω, *f.* άσω, to overshadow; to shade, darken, veil, cover; to bury, *Soph. Œd. C.* 407. *Fr.* σκιάζω. *Hence*

Κατασκιάω, *the same, Hom. Odys.* xii, 436.

Κατασκίδναμαι, *used as pas. of* κατασκεδάννυμι.

Κατάσκιος, ου, ὁ, ἡ, shadowy, dark, shaded, *Soph. Electr.* 414; obscure. *Th.* σκιά.

Κατασκιρτάω, ῶ, *f.* ήσω, to skip about, to frisk *as young animals. Fr.* σκιρτάω.

Κατασκλέω, *s. as* κατασκίλλω.

Κατάσκλημι, to wither away, *Theophr.*

Κατασκοπεύω, *and* κατασκοπέω, ῶ, *f.* ήσω, to spy out, watch, observe, look for, to reconnoitre. *Fr.* σκοπέω.

Κατασκοπή, ῆς, ἡ, inspection, observation, *Thucyd.* vi, 46; *Plut. Sertor.* 46; exploring. *Fr.* σκοπέω.

Κατάσκοπος, ου, ὁ, ἡ, a spy, a scout, *Thucyd.* vi, 63; an inspector, an emissary, *Æschin. c. Ctes. Same Th.*

Κατασκορπίζω, to scatter asunder, *Diod. Sic.*

Κατασκώπτω, *f.* ώψω, to banter, jest, deride. *Fr.* σκώπτω.

Κατασμικρίζω, *and*

Κατασμικρῦνω, *f.* υνῶ, to make less, diminish, lessen; to degrade. *Fr.* σμικρός.

Κατασμύξαι, *Il.* i, 649; 3. *sing.* 1. *a. opt. act. or* 1. *a. inf., and* κατασμύξαιο, *or* κατασμώξαιο, *Dor. opt.* 1. *a. m. of* κατασμύχω, *Nicand. Ther.* 860.

Κατασμῡχω, *f.* ύξω, to burn, consume with fire; 1. *a. pas.* κατεσμύχθην, was suffocated, choked: ὅς με κατασμύχων, who consuming me with *the flames of love, Theocr.* iii, 17. *Fr.* σμύχω.

Κατασοβέω, ῶ, *f.* ήσω, to chase away; to frighten away. *Fr.* σοβέω.

Κατασοφίζομαι. *See next.*

Κατασοφίζω, *f.* ίσω, *more usually* κατασοφίζομαι, to deceive *or* impose on by sophistical arguments; to outwit; to delude *or* circumvent by subtle artifices; to deal subtlely *or* insidiously with, *Acts* vii, 19; κατασοφισθείς, having been overreached, *Lucian Dial. Fr.* σοφίζω.

Κατασπαθάω, ῶ, to waste; to lavish in luxury *or* prodigality. *Fr.* σπαθάω.

Κατασπαράσσω, *or* -ττω, *f.* άξω, to tear in pieces, to worry. *Fr.* σπαράσσω.

Κατάσπασις, εως, ἡ, a pulling *or* tearing down. *Fr.* σπάω.

Κατασπαταλάω, ῶ, *f.* άσω, to spend one's life and substance in luxury; to live luxuriously. *Fr.* σπαταλάω.

Κατασπάω, ῶ, *f.* άσω, 1. *a.* κατέσπασα, to draw *or* pull down, destroy, demolish; to draw out, extract; to draw down *to the sea*; to launch; to swallow greedily; *pas.* to be drawn *or* dragged down, *Xen. Anab.* i, 9, 4. *Fr.* σπάω. *See* καθέλκω.

Κατασπείρω, *f.* ερῶ, to scatter abroad, scatter; to sow, plant; to engender; to beget; to disseminate. *Fr.* σπείρω.

Κατάσπισις, εως, ἡ, *literally,* a pouring out upon, a libation, a sacrifice, a consecration; *hence,* figuratively, a sacrifice *or* devotion of the lives *of the soldiers around their dying commander, Plut. Sertor.* 14. *Strabo uses* κατασπένδειν *in the same manner, lib.* iii, *p.* 251; *and Dio Cass. uses* καθοσιοῦν, *and* καθοσιοῦσθαι, *lib.* liii, *p.* 715. *Plut. Sertor. ed. Leopold. This, says Gail, will facilitate our understanding St. Paul in* 2 *Tim.* iv, 6, ἐγὼ γὰρ ἤδη σπένδομαι, *literally,* for I am now poured out, *or* I do now pour out myself *as for a sacrifice. From*

Κατασπένδω, *f.* σπείσω, to pour down upon; to pour out a libation, offer up *or* devote to the gods; to sprinkle *or* make an offering *with tears, Eurip. Orest.* 1238. *Fr.* σπένδω. *See* κατάσπεισις.

Κατασπέρχω, *f.* έρξω, to press close behind; to urge on, hasten; to strike terror; to excite, *Thucyd.* iv, 126. *Fr.* σπέρχω.

Κατασπεύδω, *f.* εύσω, to hasten, push *or* drive on, despatch; to make haste. *Fr.* σπεύδω.

Κατάσπευσις, εως, ἡ, haste, speed, despatch, a hastening. *Same Th.*

Κατασποδέω, ῶ, *f.* ήσω, to throw down in the dust; to kill, hew *or* cut down; κατεσποδημένος, laid in the dust, *Æschyl. S. Theb.* 809. *Fr.* σποδέω.

Κατασπουδάζω, *f.* άσω, *more commonly* κατασπουδάζομαι, to be earnestly *or* busily employed, seriously engaged about, *Herodt* ii, 173, 174. *Fr.* σπουδάζω.

Καταστάζω, *f.* άξω, to drop *or* pour down; νόσῳ καταστάζοντα διαῤῥῳῶ πόδα, having his foot ulcerated with a corroding disease, *Soph. Phil.* 7; καταστάζειν δάκρυ, to shed tears, *Eurip. Hec.* 748; to trickle down; to distil, drop on. *Fr.* στάζω.

Κατασταθείς, *part.* 1. *a. pas., and*

Κατασταθήσομαι, 1. *f. ind. pas. of* καθίστημι.

Κατασταθμεύω, *f.* εύσω, to put *or* keep in a stall *or* stable, to fold *sheep*; to quarter troops, *Strabo. Fr.* σταθμεύω.

Καταστα̃θμίζω, to weigh out.

Κατασταθμισμός, οῦ, ὁ, a distribution by weight, *Dioscor.* i, 72.

Καταστα̃λτικός, ή, όν, repellent, having power to keep down, stop, *or* alleviate; astringent. *Fr.* στέλλω.

Καταστάντος, *gen. sing. of*

Καταστάς, *part.* 2. *a. f. g.* καταστᾶσο *n. g.* -άν, *from* καθίστημι.

Καταστασιάζω, *f.* άσω, to crush *or* oppress by faction *or* sedition; to put down *or* vanquish by faction; *pres. pas.* καταστασιάζομαι, to be vanquished *or* put down by sedition, *Demosth.* 1081, 22; καταστασιαζόμενος, opposed, *Xen. Hist.* i, 6, 14. *Fr.* στασιάζω.

Κατάστασιν, *acc. sing. of*

Κατάστᾰσις, εως, ἡ, a setting down, permanence, *Soph. Aj.* 1226; a placing, establishing, constituting, ordaining; a constitution, *Thucyd.* iv, 55; an establishment, *Id.* ii, 68; appointment; state, condition, *Herodt.* v, 92; ἐν τοιαύτῃ δὲ καταστάσει καὶ ἔτι ἀγνοίᾳ τοῦ συνισταμένου καὶ φυομένου κακοῦ, in such a plight and continued ignorance of the actual and existing evil, *Dem. de Coron.*; *also*, the pay of the Athenian cavalry in time of peace, *Lys. pro Mant.*; a place; an exhibition, appearance, constitution of a country, *Xen. Hist.* ii, 3, 17; the act of standing; fixedness, *Eurip. Med.* 1194; seat; council; introduction, *Herodt.* viii, 141. *Fr.* καθίστημι.

Καταστᾰτέον, *verbal adj.*, must be appointed, *Xen Cyr.* viii, 1, 3. *Fr.* καθίστημι.

Καταστᾰτης, ου, ὁ, one who establishes, restores, sets in order, reëstablishes, *Soph. Electr.* 72. *Same Th.*

Καταστεγάζω, *f.* άσω, *the same as Th.* στέγω, to cover over.

Κατάστεγασμα, ατος, τό, a covering, the roof of a house. *Fr.* στεγάζω.

Καταστεγνόω, ῶ, to cover thickly. *Fr.* στεγνός.

Κατάστεγος, ου, ὁ, ἡ, roofed in, covered over, *Herodt.* ii, 148. *Fr.* στέγω.

Καταστείβω, *f.* ψω, to mark with footsteps; to tread *or* trample on; to enter, *Soph. Œd. C.* 468. *Fr.* στείβω.

Καταστεῖλαι, 1. *a. inf. act., and*

Καταστείλας, *part.* 1. *a. act. of*

Καταστέλλω, *f.* ελῶ, to send *or* put down; to repress, restrain, appease, quiet; to settle, adjust; to clothe, adorn, equip; *with two accusatives*; *Aristoph. Thesm.* 263; *with the acc.* 1. *a.* κατέστειλα, *part.* 1. *a.* καταστείλας, *pf.* κατέσταλκα, *pf. pas.* κατέσταλμαι, *part. pf. pas.* κατεσταλμένος, quieted, quiet, *Xen. Ag.* ii, 19; 2. *pf.* κατέστολα, *obsol. Fr.* στέλλω.

Καταστενάζω, *f.* άξω, *and* καταστένω, *f.* ενῶ, to sigh *or* groan for, deplore with sighs; *with gen. Fr.* στενάζω.

Καταστερίζω, *f.* ίσω, to place among the stars; to adorn *or* mark with stars. *Fr.* ἀστήρ.

Καταστεφανόω. *See* καταστέφω.

Κατάστεφής, έος, ὁ, ἡ, crowned, bedecked, *Soph. Trach.* 177. *Fr.* στέφω.

Καταστέφω, *f.* έψω, *and* καταστεφανόω, ῶ, *f.* ώσω, to crown, deck with garlands. *Fr.* στέφω.

Καταστηλιτεύω, *f.* εύσω, to inscribe a name on a column *or* post, to proscribe, stigmatize publicly by posting, *etc. Fr.* στήλη.

Κατάστημα, ἄτος, τό, an arrangement, position; state, condition; constitution, situation, habit, behaviour; garb. *Fr.* καθίστημι.

Καταστῆναι, 2. *a. inf. act., and*

Καταστηρίζω, *f.* ίξω, to prop, support, strengthen; to lean upon. *Fr.* στηρίζω.

Καταστῆσαι, 1. *a. inf. act. of* καθίστημι.

Κατάστησω, 1. *f. ind. act. of* καθίστημι.

Κατασσίζω, *f.* ίξω, to mark out by pricking *or* dotting; to variegate; κατεστιγμένος, spotted, dappled. *Fr.* στίζω.

Κατάστικτος, ου, ὁ, ἡ, spotted, dappled, speckled, *Eurip. Bacch.* 686; variegated. *Fr.* στίζω.

Καταστίλβω, to glitter, shine; to cause to glitter, *Hom. Hymn.* 7, 10. *Fr.* στίλβω.

Καταστοιχειόω, *and* καταστοιχίζω, to teach the first elements *or* principles. *Fr.* στοῖχος.

Καταστολή, ῆς, ἡ, clothing, dress, a long robe, *properly the act. of* τοῦ καταστέλλειν, *i. e.* of repressing, restraining, hindering; *also*, simplicity in dress; the letting down *or* adjusting a garment round one's person; *in N. T.* dress, apparel, raiment. *From* 2. *pf. of* στέλλω.

Καταστολίζω, *f.* ίσω, to clothe, put on clothes, to dress. *Same Th.*

Καταστομίζω, to cause to be silent; to shut the mouth. *Fr.* στόμα.

Καταστονᾰχίω, ήσω, to sigh over, bewail.

Καταστορέννυμι, -στορεννύω, *and* -στορέω, *f.* έσω, (*from obsol.* στορέω,) to throw to the ground to stretch on the ground; to prostrate; to cover over, *Il.* xxiv, 798; to spread on the ground, *Odys.* xiii, 73; to kill, *Herodt.* viii, 53; to level; to quiet, still; to allay; 1. *a.* κατεστόρεσα.

Καταστόρνῡμι, *s. as preced.*; κώεα καστορνῦσα, (*Poet. fem. part. pres. for* καστορνῦσα,) spreading *fleeces.*

Καταστοχάζομαι, to aim at; to keep the eye upon; to conjecture. *Fr.* στοχάζομαι.

Καταστραγγίζω, *f.* ίσω, *pf.* ικα (?), to wring out; to make drop, to press *or* squeeze out.

Καταστράπτω, *f.* άψω, to flash out, *like lightning*; to cause to shine *or* glitter; to dazzle; to illuminate with flashes of lightning; καταστράπτει, *impers.*, it lightens; Διὸς καταστράπτοντος, *Soph. Trach.* 437. *Fr.* ἀστράπτω.

Καταστρᾰτεύομαι, *f.* εύσομαι, to take the field against, march against. *Fr.* στρατός.

Καταστρατηγέω, ῶ, *f.* ήσω, to vanquish by generalship, outgeneral; to deceive by military address. *Fr.* στρατός.

Καταστρατοπεδεύομαι, *or* καταστρατοπεδεύω, to cause to encamp, *Xen. Cyr.* vii, 2, 3; to go into quarters, to encamp; *mid.* to encamp, march into camp; 1. *a. m.* κατεστρατοπεδευσάμην, ω, ατο. *Fr.* στρατοπεδεύω.

Καταστρεβλόω, ῶ, *f.* ώσω, to put to the torture; to torment. *Fr.* στρεβλός.

Καταστρέφω, *f.* έψω, to bend down; to turn about; to overthrow, subvert, throw down; to turn up the ground, plough; to terminate, put an end to; κατέστρεψε τὸν βίον, *or simply* κατέστρεψε, he terminated his life, he died *or* was killed; *mid.* to reduce under one's own power; to subjugate, *Herodt.* viii, 10; to end, finish, die; to set *or* go down, *as the sun*; 1. *a.* κατέστρεψα, 2. *pf.* κατέστροφα, *pf. pas.* κατέστραμμαι· πάντα κατέστραπται, *Demosth. Phil.* 1; *used in the middle sense*; κατεστράφατο, *Herodt.* i, 141, *for* κατέστραφντο, *and that expressed Ionic for* κατεστρεμμένοι ἦσαν. *Fr.* στρέφω.

Καταστρεψάμενος, *part.* 1. *a. m. and*

Καταστρέψας, *part.* 1 *a. act., and*

Καταστρέψασθαι, 1. *a. inf. m. of* καταστρέφω.

Καταστρέψοντι, *Dor. for* καταστρέψουσι, 3. *pl.* 1. *f. of the same verb.*

Καταστρηνιάζω, *and* καταστρηνιάω, *f.* άσω, to grow wanton, behave wantonly against; 1. *a. subj. act.* καταστρηνιάσω, ῃς, ῃ.

Καταστρηνιάσωσι, 3. *pl.* 1. *a. subj. act. of preced.*

Κατωστροφή, ῆς, ἡ, a turning at, about, *or* back, conversion; issue, termination; a change *for the worse, Soph. (Ed. C.* 103; subversion *or* overturning, *Æschyl. Eum.* 468; subjugation; καταστροφὴ τοῦ βίου, death, *Thucyd.* ii, 42; the issue *of a tragedy;* the catastrophe. *Fr.* στρέφω, 2. *pf.*

Κατάστρωμα, ἄτος, τό, the deck *of a ship, Thucyd.* vii, 40; *more properly,* the fortified part of the deck (at the prow and stern), *which was inclosed by a bulwark or barricade, for the protection of the combatants;* (*see Jal's Archéologie Navale, vol.* i, *p.* 111, *Paris,* 1840;) a couch, *Theophr. Char.* xxii, 2. *Fr.* στρώννυμι.

Καταστρώννυμι, *f.* στρώσω, *s. as* καταστορέννυμι, to strew *or* cover with; to stretch *or* strew on the ground; to prostrate, slay; 1. *a. pas.* κατεστρώθην.

Κατάστρωσις, εως, a spreading *or* laying down. *Same Th.*

Κατασστρώω, *obsol., s. as* καταστρώννυμι.

Καταστυγέω, ῶ, *f.* ήσω, to hate, abhor; to shudder at; 2. *a.* κατέστυγον, *Odys.* xix, 113. *Fr.* στυγέω.

Καταστυφελος, ου, ὁ, ἡ, very hard *or* rugged, *Hes. Theog.* 806. *Fr.* στυφελός.

Καταστωμύλλω, *or* καταστωμύλλομαι, to talk flippantly; to bawl out; to babble, *Aristoph. Ran.* 1191; ὦ κατεστωμυλμένε, you babbler! *Id.* 1158.

Κατασυρίττω, to whistle; to hiss at. *Fr.* συρίττω.

Κατασῦρω, *f.* σύρῶ, to draw *or* drag down; to drag *or* haul away; to plunder, lay waste, *Herodt.* vi, 33; *mid.* to flow down, *Dion. Per.* 296. *Fr.* σύρω.

Κατασφαγή, ἡ, a slaughtering *or* killing, *from*

Κατασφάζω, *s. as* κατασφάττω.

Κατασφαλίζω, *f.* ίσω, to make fast *or* safe; to strengthen; to fasten; *pf pas.* -ισφάλισμαι, *part.* -ισφαλισμένος. *Fr.* ἀσφαλίζω.

Κατασφάξατε, 2. *pl.* 1. *a. imperat. act. of*

Κατασφάττω, *f.* άξω, to cut the throat; to kill, sacrifice, slaughter, butcher, murder; 1. *a.* κατέσφαξα, 1. *a. imperat. act.* κατάσφαξον, 2. *a. pas.* κατεσφάγην, *part.* κατασφαγείς, slain, *Æschyl. Eum.* 102. *Fr.* σφάζω.

Κατασφενδονάω, ῶ, *f.* ήσω, to throw from a sling against; *with gen. Fr.* σφενδονάω.

Κατασφηνόω, ῶ, *f.* ώσω, to fix; to wedge in; to cleave with a wedge. *Fr.* σφήν.

Κατασφραγίζω, *f.* ίσω, to put a seal upon; to seal up, seal; *pf. pas.* κατεσφράγισμαι, *part pf. pas.* κατεσφραγισμένος, sealed, sealed up. *Fr.* σφραγίς.

Κατασχάζω, *f.* άσω, to make incisions, scarify, *Aret.*; to let blood. *Fr.* σχάζω.

Κατασχίθητι, 1. *a. imperat. pas. of* κατέχω.

Κατασχίσω, *Poet. s. as* κατέχω, to check, restrain, *Soph. Electr.* 744; *Il.* xi, 701; *used in the* 2. *aor. only.*

Κατασχεῖν, 2. *a. inf. of* κατέχω.

Κατάσχεσις, εως, ἡ, a holding down, withholding; taking possession of; holding back, detention, hindering. *Fr.* κατέχω.

Κατάσχετος, ου, ὁ, ἡ, possessed of a divine spirit; possessed, frantic: held down, suppressed, *Soph. Antig.* 1238. *Same Th.*

Κατάσχῃ, 3. *sing.* 2. *a. subj. act.* κατάσχω, ῃς, ῃ, *of* κατέχω.

Κατασχηματίζω, *f.* ίσω, to form, figure, *or* fashion. *Fr.* σχῆμα.

Κατασχημονέω, ῶ, *f.* ήσω, to treat indecorously. *Fr.* ἀσχημονέω.

Κατασχίζω, *f.* ίσω, to cleave, split, divide, shiver. *Fr.* σχίζω.

Κατασχοῖσα, ας, *Dor. for* κατασχοῦσα, ης, *part.* 2. *a. act. f. g. of* κατέχω.

Κατασχολάζω, *f.* άσω, to loiter, to be tardy, *Soph. Phil.* 127. *Fr.* σχολή.

Κατασχόμενος, η, ον, *part.* 2. *a. mid.* held by; charmed, *Pind. Pyth.* i, 18; covering one's self, *Il.* iii, 419.

Κατάσχω, *sing.* 2. *a., and*

Κατάσχωμεν, 1. *pl.* 2. *a. subj. act., and*

Κατασχών, *part.* 2. *a. act. of* κατέχω.

Κάτασώχω, to rub *or* wear down, *Herodt.* iv, 75. *Fr.* σώχω.

Κατατᾰνύω, ύσω, *s. as* κατατιτνω.

Καταταξεῖς, *Dor. for* κατατάξεις, *Theocr. Epigr.* 6; 2. *sing.* 1. *f. act. of* κατατήκω.

Κατάταξις, εως, an arranging in order, an enrolling. *Fr.* τάσσω.

Καταταρταρόω, to send down to Tartarus.

Κατάτᾰσις, εως, ἡ, extension, the act of stretching out; setting a dislocated limb. *Fr.* τείνω.

Κατατάσσω, *and* κατατάττω, *f.* άξω, to set in order, arrange in proper order; to array, place; to delegate, *Demosth.* 773, 17; to insert, enroll; to range *or* rank with; to prepare. *Fr.* τάσσω.

Καταταχέω, ῶ, to surpass in swiftness, *Polyb.*; to outstrip. *Fr.* ταχύς.

Κατατέθηπα, 2. *pf., with pres. signif., of* καταθήπω, *obsol.,* to be astonished.

Κατατεθναίη, *pf. opt. act. contract., and*

Κατατεθνεώς, *and* κατατεθνηώς, ῶτος, *part. pf., and*

Κατατέθνηκα, *pf. of* καταθνήσκω.

Κατατείνω, *f.* ενῶ, to stretch out, extend; to draw tight; to set a dislocated member; to rein in, to restrain; to hasten on a journey; to torture, *Demosth.* 1172, 14; *also,* to be intent, vehement, *Plut. Polit.* i, 239, *C; mid.* to exert one's self; *part. pf. pas.* tortured, tormented. *Fr.* τείνω.

Κατατειχίζω, *f.* ίσω, to overturn the walls of; to demolish. *Fr.* τεῖχος.

Κατατειχογραφέω, ῶ, *f.* ήσω, to write *or* paint on a wall, to post up pasquinades against one. *Fr.* τεῖχος *and* γράφω.

Κατατέλεα, τά, *more properly as two words,* κατὰ τέλεα, *Herodt.* i, 103; ἐλόχισε κατὰ τέλεα, arranged them in companies; *also, in Arrian. Exped. Alexand.* xviii, 12; *according to Suidas it signifies the* expenditure *and* councils *of magistrates. Fr.* τέλειος.

Κατατέμνω, *f.* τεμῶ, *Ion. and Dor.* κατατάμνω, to cut in pieces, cut, mutilate; to kill; to divide into parts *or* portions. *Fr.* τέμνω.

Κατατέρπω, to delight, give joy. *Fr.* τέρπω.

Κατατέτηκεν', *for* κατατήκεται, 3. *sing. pres. ind. m. of*

Κατατήκω, *f.* ήξω, to melt away, to dissolve; to cause to pine ω

waste away, *Theocr. Epigr.* 6; *pas.* to melt *or* pine away, *Theocr.* xiv, 20. *Fr.* τήκω.

Κατατίθεσθαι κλέος, to obtain glory, *Herodt., from*

Κατατίθημι, *f.* θήσω, *pf.* κατατέθεικα, to lay *or* put down *upon or against*; to deposit; to confide to one's care; to pay down; *hence,* to discharge *a debt or obligation*; to put an end *to a war, Demosth.* 425, 26; ὀμοῦμαί σοι καταθήσειν, I swear to you that I will pay, *Aristoph. Nub.* 249; to perform *one's promise*; to put up, replace; *mid.* to lay down from one's self; to set one's self down; to get, obtain; to lay up for one's self; to deposit *in a place of safety, Demosth.* 121, 21; Πέρσῃσι καταθεῖναι τὰ πράγματα, to propose the matter to the Persians, *Herodt.* iii, 80; to conceive *enmity*; to show *a favor*; to put *or* lay down; κατάθου θοιμάτιον, lay down your cloak, *Aristoph. Nub.* 493; τὸ bestow; πολλὴν χάριν καταθέμενοι, acknowledging the great favor *done them, Æschin. c. Ctes.*; to institute *or* appoint, *Xen. Cyr.* v, 4, 13; to lay out *or* spend; οὐκ εἰς τὸ ἴδιον κατεθέμην ἐμοί, did not lay out for my private advantage, *Id. Anab.* i, 3, 3; τὴν ὀργὴν κατατίθεσθαι, to pour out one's anger; 1. *a.* κατέθηκα, 2. *a. m.* κατεθέμην, 2. *a. inf. m.* καταθέσθαι. *Fr.* τίθημι.

Κατατιλάω, ῶ, *f.* ήσω, to befoul, *Aristoph. Ran.* 369. *Fr.* τιλάω.

Κατατίλλω, *f.* ιλῶ, to pull out the hair, pull a person by the hair. *Fr.* τίλλω.

Κατατιτραίνω, *and*

Κατατιτράω, *and*

Κατατίτρημι, to perforate, bore, pierce, penetrate. *Fr.* τιτράω.

Κατατιτρώσκω, *f.* τρώσω, to wound; κατατετρῶσθαι πᾶν τὸ σῶμα, he had got his body covered with wounds, *Demosth.* 158, 7; to inflict a mortal wound. *Fr.* τιτρώσκω.

Κατατοιχογραφίω, ῶ, *f.* ήσω, to post up libels on a wall, *Strab.*; *the form* κατατιχογραφίω *is doubtful.*

Κατατοκίζομαι, to exact enormous interest, *Aristot. Polit. Fr.* τόκος.

Κατατολμάω, ῶ, *f.* ήσω, to act boldly against, to dare, to be bold against one. *Fr.* τολμάω.

Κατατομή, ῆς, ἡ, a cutting in pieces; a cutting; incision; circumcision, 2. *pf. of* τέμνω.

Κατατοξεύω, *f.* εύσω, to pierce with an arrow *or* dart; to shoot at with arrows; to transfix, *Aristoph. Nub.* 943; 1. *f. pas.* κατατοξευθήσομαι. *Fr.* τοξεύω.

Κατατρἄγεῖν, 2. *a. inf. act. of* κατατρώγω.

Κατατραυματίζω, *Ion.* τρωματίζω, *Herodt.* vii, 212; to wound; to cover with wounds; to damage, *Thucyd.* vii, 79, 41. *Fr.* τραῦμα.

Κατατρέπω, *f.* έψω, to put to flight; *mid. the same. Fr.* τρέπω.

Κατατρέχω, *f. m.* καταδραμοῦμαι, to run down; to run to; to make an incursion upon; to overrun, lay waste; to reproach, inveigh against; to survey, examine; to consider; 2. *a.* κατέδραμον. *Fr.* τρέχω.

Κατατρῖἄκοντουτίζω, *f.* ίσω, to be a party to a truce of thirty years, *Aristoph. Eq.* 1391; *a Comic word. Fr.* τριάκοντα *and* ἔτος.

Κατατρίβω, *f.* ίψω, to rub, wear away, wear out, *Plat. Phæd.* 92; κατατρίβειν τὴν ἡμέραν δημηγορῶν, to spend the day in haranguing, *Demosth.* 1361, 22; τοὺς οἴκους κατατρίβουσι, they dilapidate the houses, *Xen. Œcon.* i, 21; to waste one's time, *Plat. Polit.* iii, 405; to consume, lessen; *mid.* to spend the time. *Fr.* τρίβω.

Κατατρίζω, to chirp, to squeak, shriek, scream. *Fr.* τρίζω.

Κατατρίχιος, ου, ὁ, ἡ, as fine as hair, hair-like. *Fr.* θρίξ.

Κατατρίψεις, 2. *sing.* 1. *f. act. of* κατατρίβω.

Κατατροχάζω, άσω, to run down *or* over.

Κατατρύζω, ύσω, to chatter against.

Κατατρυφάω, ῶ, *f.* ήσω, to indulge in, luxuriate, revel, riot in; to overload a style with ornaments. *Fr.* τρυφάω.

Κατατρῦχω, *f.* ύξω, to rub, wear out, exhaust; to afflict, harass, waste, consume, *Eurip. Med.* 1108; κατατετρύχθαι ὑπὸ τῆς πορείας, they were worn out by the journey, *Xen. Cyr.* v, 4, 3. *Fr.* τρύχω.

Κατατρύω, to extenuate, cause to pine *or* waste away, to wear out. *Same as preced.*

Κατατρώγω, to eat up, consume; to corrode. *Fr.* τρώγω.

Κατατρωματίζω, *Ion. for* κατατραυματίζω.

Κατατυγχἄνω, to attain, succeed *in any project, Demosth.* 288, 2; to reach; *part.* 2. *a.* κατατυχών. *Fr.* τυγχάνω.

Κατατύπτω, *f.* ύψω, to strike one's self *through grief*; to beat. *Fr.* τύπτω.

Καταυαίνω, to dry, parch, *or* wither up.

Καταυγάζω, *f.* άσω, to shine down on, illuminate, enlighten. *Fr.* αὐγή.

Καταυδάω, ῶ, *f.* ήσω, to speak out, to proclaim, *Soph. Antig.* 86.

Καταῦθι, *or* κατ' αὖθι, *adv.* on the spot.

Καταυλέω, ῶ, *f.* ήσω, to play on the flute *or* pipe; to delight and soothe by the melody of the flute; οὐκ οὖν ὅταν μὲν τις μουσικὴ παρεχῃ καταυλεῖν καὶ κατακηλεῖν τῆς ψυχῆς διὰ τῶν ὤτων ὥσπερ διὰ φωνῆς, *Plat. Polit.* iii, 461, *A*; *mid.* to soothe *or* delight one's self with the music of the pipe; *pas.* to resound with the notes of the pipe. *Fr.* αὐλέω.

Καταυλίζομαι, to encamp for the night, to take up one's quarters, *Polyb.* v, 88. *Fr.* αὐλή.

Καταυτίκα, *for* αὐτίκα, immediately.

Καταυτόθι, *adv.* on the spot, *for* κατ' αὐτόθι.

Καταυχένιος, α, ον, *also,* ος, ου, ὁ, ἡ, on *or* over the neck.

Καταυχάω, ῶ, *f.* ήσω, to glory in, to be proud of, *Æschyl. Pers.* 344. *Fr.* αὐχέω.

Καταύω, to burn, singe. *Fr.* αὔω.

Καταφαγάς, άδος, ὁ, ἡ, a glutton; *and*

Κατάφἄγε, *pres. imperat. act., and*

Καταφἄγεῖν, 2. *a. inf. act. of* κατεσθίω, *not used in the pres.*

Καταφἄγω, *obsol.* to eat up, devour, waste, spend in luxury; *f. m.* καταφάγομαι, 2. *a. act.* κατέφαγον, *in use. Fr.* φάγω.

Καταφαίνω, *from* κατάφημι, *Soph. Œd. T.* 507.

Καταφαίνομαι, ῃ, ται, to appear conspicuous, to appear evident, to seem to be; *and*

Καταφαίνω, *f.* ανῶ, to show clearly; to make appear. *Fr.* φαίνω.

Καταφαμίζω, *and* καταφαμίσδω, *Dor. for* καταφημίζω.

Καταφἄνῇ, *acc. sing. of* καταφανής, *or with* ι *subscribed,* 3. *sing.* 2. *a. subj. pas. of* καταφαίνομαι.

Καταφἄνής, ίος, ὁ, ἡ, apparent,

conspicuous, plain, evident, open, *Thucyd.* iv, 29 ; καταφανεῖς διόδους, ample *or* large passages, *Xen. Cyr.* vi, 6. *Fr.* φαίνομαι.

Καταφαρμακεύω, *f.* εύσω, *and* καταφαρμάσσω, *Herodt.* ii, 181 ; to affect by drugs, to charm, poison, injure the health ; to enchant, *Plat. Phæd.* 242, *E. Fr.* φαρμακεύω. *Th.* φάρμακον.

Κατάφᾶσις, εως, ἡ, affirmation, *Plat. Def.* 413, *C.*

Καταφάσκω, *s. as* κατάφημι.

Καταφατίζω, to affirm, promise. *Fr.* φατίζω.

Καταφατικός, ή, όν, affirmative ; *and*

Καταφάω, *and* κατάφημι, to agree to, to assent, promise. *See* κατάφημι.

Καταφερής, ές, ὁ, ἡ, going down, declining ; inclined ; prone. *Fr.* φέρω.

Καταφερόμενος, η, ον, *part. pres. mid. of*

Καταφέρω, 1. *f.* κατοίσω, to carry down, bring down, cast down ; to dash down ; to pull down, demolish ; to strike, throw against ; to inflict ; 1. *a.* κατήνεγκα, *mid.* to move *or* come down ; to betake one's self to ; *pas.* καταφέρομαι, to be carried down ; to be deteriorated ; *Theophr.* iv, 15 ; to fall into, to be plunged into ; to be driven *on shore*, *Thucyd.* vii, 53 ; 1. *a. ind. pas.* κατηνέχθην· ἐπὶ τὸ ὄνομα αὐτοῦ κατενεχθῆναι, fell upon the name of the very man, *i. e.* of yourself, *Theophr. Char.* 2. *Fr.* φέρω.

Καταφεύγω, *and* καταφυγγάνω, *Ion., Herodt.* vi, 16 ; to fly for refuge, take refuge *or* shelter ; to escape, *Thucyd.* iii, 34 ; to have recourse to ; *f. m.* φευξομαι, 2. *a. act.* κατέφυγον, ες, ε, *construed with* εἰς, ἐπί, *and* πρός· ὅποι πάσας ὥρας ἥδιστα καταφεύγοι, where he could enjoy a pleasant retreat at all seasons, *Xen. Mem.* iii, 8, 10. *Fr.* φεύγω.

Καταφευκτέον, *verbal adj.*, (one) must betake one's self.

Κατάφευξις, εως, ἡ, refuge, place of refuge, shelter ; κατάφευξις ἀσφαλής, a safe retreat, *Thucyd.* vii, 38. *Same Th.*

Κατάφημι, to affirm, assent, *Soph. Œd. T.* 506 ; καταφαίην ἄν, I would say, *Demosth.* 614, 21. *Fr.* φημί.

Καταφημίζω, *f.* ίσω, to divulge ; to direct ; μήτηρ κατεφάμιξεν αὐτὸν καλεῖσθαι τοῦτο ὄνομα, his mother directed that he should be called by this name, *Pind. Olymp.* vi, 93 ; to spread a report abroad ; to publish against. *Fr.* φήμη.

Καταφθάνω, *f.* φθάσω, to outstrip, to anticipate, come before ; to surprise. *Fr.* φθάνω.

Καταφθαρήσονται, 3. *pl.* 2. *f. pas., and*

Καταφθαρήσομαι, 1. *s.* 2. *f. ind. pas. of* καταφθείρω.

Καταφθατέομαι, οῦμαι, to take the first possession of, to occupy, to come upon, to surprise. *Æschyl. Eum.* 376.

Καταφθείρω, *f.* καταφθερῶ, to corrupt, spoil, deprave ; to destroy wholly ; *pf. pas.* κατέφθαρμαι, 2. *a. pas.* κατεφθάρην, 2. *f. pas.* καταφθαρήσομαι, καταφθεῖραι, 1. *a. inf. act.* κατεφθαρμένος, *pf. pas.* *Fr.* φθείρω.

Καταφθιμένοισιν, *dat. pl. part. pf. pas. Ion. of*

Καταφθίνω, to perish, waste away ; to pine away, ἀγρίᾳ νόσῳ καταφθίνοντο, *Soph. Phil.* 268 ; to be consumed. *Fr.* φθίνω.

Καταφθίω, *f.* ίσω, *and* καταφθινύθω, to destroy, kill ; *pas.* to waste *or* pine away ; to be consumed ; ἐπεὶ φέγγος ἠλίου κατέφθιτο, when the light of the sun was gone, *i. e.* the sun set, *Æschyl. Pers.* 369 ; ἐπεὶ κατέφθίτο, since he was dead, *Soph. Phil.* 346, 3. *sing. plupf. pas. with the time of an impf.* ; νεκύεσσι καταφθιμένοισιν ἀνάσσειν, *Odys.* ii, 183. *Fr.* φθίω.

Καταφθορά, ᾶς, ἡ, corruption, destruction, a ravaging ; deflowering ; death, slaughter ; λεύσιμοι καταφθοραί, death by stoning, *Eurip. Ion.* 1236 ; καταφθορὰ φρένων, disorder *or* perturbation of mind, *Æschyl. Choëph.* 209. *Fr.* 2. *pf. of* φθείρω.

Καταφιλέω, ῶ, *f.* ήσω, to kiss, salute, embrace tenderly *or* affectionately, *Xen. Mem.* ii, 6, 33. *Fr.* φιλέω.

Καταφιλοσοφέω, ῶ, *f.* ήσω, to oppose with philosophical reasons ; *with gen. Fr.* φιλοσοφέω.

Καταφιλοῦσα, *nom. fem. part. pres. act. of* καταφιλέω.

Καταφλέγω, *f.* ἕξω, to burn, consume by fire, *Thucyd.* iv, 133 ; 2. *a. pas.* κατεφλέγην. *Fr.* φλέγω.

Καταφλέξαι, 3. *sing.* 1. *a. opt. act., and*

Καταφλεξίπολις, ὁ, ἡ, inflamer of cities. *Th.* φλέγω.

Κατάφλεξις, εως, ἡ, a burning, consuming, combustion. *Same Th.*

Καταφλογίζω, *f.* ίσω, 1. *a.* κατεφλόγισα, to burn.

Καταφλυᾰρέω, ῶ, to harass with idle talk ; to talk idly ; to prate. *Fr.* φλυαρέω.

Καταφοβέω, ῶ, *f.* ήσω, to terrify greatly ; to frighten, intimidate ; to strike terror into, *Thucyd.* vii, 21 ; *mid.* to be greatly afraid. *Fr.* φόβος.

Κατάφοβος, ου, ὁ, ἡ, fearful, timid, frightened. *Same Th.*

Καταφοιτάω, *f.* ήσω, *Ion.* καταφοιτέω, ῶ, *Herodt.* vii, 125 ; to go frequently down, to come to, approach ; to depart. *Fr.* φοιτάω.

Καταφοιτέειν, εῖν, *Ion. for* καταφοιτᾶν, *pres. inf. of preced.*

Καταφονεύω, *f.* εύσω, to kill, slaughter, *s. as* φονεύω.

Καταφορά, ᾶς, ἡ, a falling down, a fall ; a blow, stroke ; destruction, *Thucyd.* viii, 87 ; καταφορὰ ὄμβρων, a fall of rain, *Plat. Ax.* 370, *C* ; deep sleep, lethargy ; the setting of the sun ; an invective. *Fr.* φέρω.

Καταφοράω, to punish.

Καταφορεῖν, *Ion. for* καταφέρειν.

Καταφορέω, ῶ, *f.* ήσω, *pf.* κατενεφόρηκα, to carry down, *Herodt.* v, 101 ; to overwhelm ; *s. as* καταφέρω.

Καταφορικός, ή, όν, carried downwards ; vehement, eager, impetuous. *Fr.* φέρω.

Κατάφορος, ου, ὁ, ἡ, having a propensity to ; inclined to ; restless. *Same Th.*

Κατάφραγμα, ατος, τό, a defence ; fence ; a deck, bulwark. *Fr.* φράσσω.

Καταφράζεσθε, 2. *pl. pres. imperat. pas. of*

Καταφράζομαι, to consider, observe, take notice of ; καταφρασθεὶς αὐτὸν ταῦτα ποιοῦντα, when he perceived him doing these things, *Herodt.* iv, 76. *Fr.* φράζω.

Καταφράζω, *f.* άσω, to tell, narrate, *Pind. Olymp.* vi, 48. *Fr.* φράζω.

Κατάφρακτος, ου, ὁ, ἡ, covered with a coat of mail, armed capa-pie ; covered ; decked, *Thucyd.* i, 10 ; fortified, enclosed, shut up, *Soph. Antig.* 948. *Fr.* φράσσω.

Καταφράσσω, *or* -ττω, *f.* άξω, to cover over *so as to defend* ; to arm with a coat of mail ; to strengthen *or* secure with a covering, to fortify. *Fr.* φράσσω

Καταφρονεῖς, 2. *sing. contract. ind. pres. of*

Καταφρονέω, ῶ, *f.* ήσω, *pf.* καταπεφρόνηκα, *Demosth.* 34, 19; *with the gen., though sometimes also the acc., Eurip. Bacch.* 495, *lite ully*, to think of *or* against; to despise; ....μὴ καταφρονεῖν τῶν ἀοράτων, not to despise invisible objects, *Xen. Mem.* iv, 3; to slight, disdain; to plot, lay snares; to aim at *or* aspire to; καταφρονήσας τὴν τυραννίδα, aiming at the sovereignty, *Herodt.* i, 50; to think, suppose, *Id.* i, 66; to abstain from; αἰσχροκερδείας καταφρονεῖν, to abstain from sordid gain, *Xen. Cyr.* iii, 11; καταφρονεῖ μι, he despises me, *Eurip. Bacch.* 495. *Fr.* φρονέω.

Καταφρόνημα, τό, contempt, disdain, *Thucyd.* ii, 62; *and*

Καταφρόνησις, εως, ἡ, a despising, contempt, scorn, *Thucyd.* v, 9; *and*

Καταφρονητής, οῦ, ὁ, one who despises *or* contemns; *and*

Καταφρονητικός, ή, όν, disposed to despise, disdaining, contemptuous; disregarding others; of a lofty mind, *Aristot. Eth.* iv, 8. *Fr.* φρονέω.

Καταφρονητικῶς, *adv.* contemptuously, scornfully, disdainfully. *Same Th.*

Καταφρονοῦντας, *acc. pl. part. pres. act. of* καταφρονέω.

Καταφροντίζω, *f.* ίσω, *Att.* ιῶ, to study, fix the thoughts on, attend to, mind; to spend on studies, *Aristoph. Nub.* 854. *Fr.* φροντίζω.

Καταφρῦγω, *f.* ύξω, to roast, to blast; καὶ καταφρυγεῖ βάλλων ἡμᾶς, and striking it burns us up, *Aristoph. Nub.* 295. *Fr.* φρύγω.

Καταφυγγάνω. *See* καταφεύγω.

Καταφυγή, ῆς, ἡ, a refuge, shelter; retreat, *Thucyd.* iv, 98; resource, μόνην οἴονται καταφυγὴν εἶναι τοὺς φίλους, *Aristot. Eth.*; a subterfuge; an asylum, *Eurip. Orest.* 715. *Fr.* φεύγω.

Καταφυγοῦσαν, *acc. sing. f. g. part.* 2. *a. act., and*

Καταφυγών, *part.* 2. *a. act. of* καταφεύγω.

Καταφῦλᾰδόν, *adv.* by tribes.

Καταφυλάσσω, *or* φυλάττω, *f.* άξω, to watch carefully over, to guard strictly. *Fr.* φυλάσσω.

Καταφυλλορροέω, *or* καταφυλλοῤῥοέω, *f.* ήσω, to shed *or* lose the leaves, to wither, *Pind. Olymp.* xii, 22. *Fr.* φύλλον *and* ῥέω.

Καταφύξιμος, ου, ὁ, ἡ, fled to as an asylum; also affording protection *or* refuge. *Fr.* φεύγω.

Καταφυτεύω, *f.* εύσω, to plant; to transplant. *Fr.* φυτεύω.

Κατάφῦτος, ου, ὁ, ἡ, planted, set. *Same Th.*

Καταφωράω, ῶ, *f.* ήσω, to seize in the act, *Thucyd.* i, 82; to detect, discover, to find out; to understand, *Xen. Cyr.* viii, 7, 8; to expose, *Lucian Somn. Fr.* φωράω.

Κατάφωρος, ου, ὁ, ἡ, detected, convicted, manifested, exposed. *Same Th.*

Καταφωτίζω, *f.* ίσω, to throw light upon, illuminate. *Fr.* φωτίζω.

Καταχαίνω, *f.* ανῶ, to gape, yawn; to laugh at with open mouth. *Fr.* χαίνω.

Καταχαίρω, *f.* ᾱρῶ, to feel *or* express joy against; to insult by indecent joy, *Herodt.* i, 129. *Fr.* χαίρω.

Καταχαλαζάω, ῶ, *f.* άσω, to hail down upon, to shower upon. *Fr.* χαλαζάω.

Καταχαλάζω, *and* καταχαλάω, ῶ, *f.* άσω, to let down by a rope, to let down. *Fr.* χαλάω.

Κατάχαλκος, ου, ὁ, ἡ, covered with brass, *Eurip. Herc.* 377. *Fr.* χαλκός.

Καταχαλκοῦν, *pres. inf. of*

Καταχαλκόω, ῶ, *f.* ώσω, to cover with brass. *Same Th.*

Καταχαρίζομαι, to do a favor to, to bestow as a favor; to conciliate the good-will of any one; οὐδὲ τὸν ἀγῶνα καταχαρίζομενος, nor making them a compliment of this prosecution, *Æschin. c. Ctes. in Coll. Maj.* iii, 19; ἐπὶ τῷ καταχαρίζεσθαι τὰ δίκαια, for the purpose of bartering justice for favor, *Plat. Apol.* 35, *C. Fr.* χαρίζομαι.

Κατάχαρμα, ᾰτος, τό, malicious joy, insulting mirth. *Fr.* χαίρω.

Κατάχασμα, ᾰτος, τό, a crack, crevice, fissure; *s. as* χάσμα.

Καταχασμάω, to yawn; καταχασμώμενος, yawning, gaping, ringent, *Theophr. C. Pl.* vi.

Καταχίζω, *f.* ίσω, 1. *a.* κατέχισα, to befoul, to pour down filth upon; ἤσθην γαλεώτῃ καταχίσαντι Σωκράτους, I was delighted at the weasel's bespattering Socrates with its excrements, *Aristoph. Nub.* 174, 175. *Fr.* χίζω.

Καταχείριος, ου, ὁ, ἡ, handy, at hand, convenient. *Fr.* χείρ.

Καταχειροτονέω, ῶ, *f.* ήσω, *with the acc. and gen.*; οὗ θάνατον κατεχειροτόνησεν ὁ δῆμος, whom the people condemned to die, *Demosth.* 350, 27; to condemn by one's vote, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 19; κατεχειροτόνησαν τῶν ἀνδρῶν ἄκριτον θάνατον, condemned them to death without trial. *Fr.* χειροτονέω.

Καταχειροτονία, ας, ἡ, a vote *or* decision against, καὶ τὴν τοῦ δήμου καταχειροτονίαν, *Æschin. c. Ctes.*; καταχειροτονίαν ποιεῖσθαι, to give a vote against, *Demosth. adv. Mid.* 516, 8. *Fr.* χείρ *and* τείνω.

Κατεχεύεθ', *for* κατεχέετο, 3. *sing. impf. Ion. of*

Καταχεύομαι, to pour out. *Th.* χέω.

Καταχεύω, *s. as*

Καταχέω, *f.* εύσω, to pour out; to shed on *or* down, pour down, melt down, *Herodt.* i, 50; to wash *or* bathe with: to spread before *or* over; 1. *a. act.* κατέχεα, *Att.* κατέχευα, *Epic inf.* καταχεῦαι, 1. *a. pas.* κατεχύθην· κατέχυτο, *for* κατεκέχυτο· πλοῦτον κατέχευε Κρονίων, Jupiter showered down riches, *Il.* ii, 670; νεφέλην κατέχευας αὐτῷ ἐπὶ κεφαλῇ, thou spreadest a cloud over his head, *Pind. Pyth.* i, 16; to pour down *reproaches, etc., Plat. Legg.* vii, 800, *D. Fr.* χέω *and* χύω.

Καταχήνη, ης, ἡ, a gaping in derision, insulting mockery, *Aristoph. Vesp.* 587. *Fr.* κατα χαίνω.

Καταχήνω, ης, ᾐ, 1. *a. subj. act. of* καταχαίνω.

Καταχηρεύω, *f.* εύσω, to live a widow, *Demosth.* 852, 15. *Fr.* χηρεύω.

Κατᾱχής, ές, ὁ, ἡ, loud-sounding, *Theocr.* i, 7. *Fr.* ἦχος.

Καταχθέντες, *part.* 1. *a. pas. of* κατάγω.

Καταχθής, ές, ὁ, ἡ, laden, burdensome; *and*

Κατάχθομαι, to be much burdened, oppressed, *as with a load*, to be greatly troubled, vexed, annoyed. *Fr.* ἄχθος.

Καταχθόνιος, ου, ὁ, ἡ, subterraneous, infernal; Ζεὺς καταχθόνιος, Pluto. *Fr.* κατά *and* χθών.

Καταχλευάζω, *f.* άσω, to mock *or* deride any one. *Fr.* χλευάζω.

Καταχορδεύω, *f.* εύσω, to hash, chop, mince, hack, cut up. *Th.* χορδή.

Καταχορηγίω, ῶ, *f.* ίσω, to lay

out money as a *χορηγός*, or fitter out of the chorus; to be lavish. *Fr. χορηγέω.*

Καταχοῦν, *pres. inf.*, καταχῶσαι, 1. *a. inf. of*

Καταχόω, to overwhelm, *s. as καταχώννυμι, and καταχωννύω, which see. Herodt.* vii, 225.

Καταχρᾶν, to be enough for a person, *Herodt.* vii, 70; to serve for. *See ἀποχρᾶν.*

Καταχράομαι, ῶμαι, *Ion. χρέομαι, f. ήσομαι*, to make use of; *generally*, to abuse, *Plat. Menex.* 247, *A*; to make a bad *or* immoderate use of a thing; to consume; to treat ill; to kill; *καταχρήσασθαι ἑαυτόν*, to commit suicide, *Herodt.* i, 82; *it generally governs the dat.*; 1. *a. m.* κατεχρησάμην, ω, ατο, 1. *a. inf. m.* καταχρήσασθαι, to abuse, *with the dat. See ἀναχράομαι and διαχράομαι.*

Καταχράω, ῶ, *f.* ήσω, to suffice, be enough, to satisfy, *used impersonally. Fr.* χράω.

Καταχρέμπτομαι, *f.* ἐμψομαι, to spit on, despise. *Fr.* χρέμπτομαι.

Κατάχρεος, ου, *and, Attic*

Κατάχρεως, ω, ὁ, ἡ, loaded with debt. *Fr.* χρέος.

Καταχρημίνος, using a word improperly, *Strab. Lib.* v.

Καταχρῆσθαι, *pres. inf. mid. contract. for* καταχράεσθαι· *so* καταχρήσασθαι, 1. *a. inf. m. and* καταχρησθῆναι, 1. *a. inf. pas. of* καταχράομαι.

Κατάχρησις, εως, ἡ, wrong *or* improper use, abuse; abuse of a word; *in Rhetoric, the figure* catachresis. *Fr.* καταχράομαι.

Καταχρηστέον, *verbal adj. of* καταχράομαι, one must use *or* abuse.

Καταχρηστικός, ή, όν, using improperly, wrongly; using amiss; improper. *Same Th.*

Καταχρηστικῶς, *adv.* by a wrong use *or* application, improperly.

Κατάχρῑσις, εως, ἡ, an anointing, besmearing, unction; *and*

Κατάχρισμα, ατος, τό, an ointment, salve; *and*

Κατάχριστος, ου, ὁ, ἡ, anointed, besmeared. *From*

Καταχρῑω, *f.* ίσω, to anoint from head to foot, to besmear. *Fr.* χρίω.

Κατάχρῡσος, ου, ὁ, ἡ, covered with gold, gilt; *and*

Καταχρυσόω, ῶ, *f.* ώσω, to cover with gold, to gild all over; to extol with praises, *Aristoph. Eccl.* 826. *Fr.* χρυσόω. *See ἀποχρυσόω.*

Καταχρώζω, καταχρώννῡμι, *and* -νύω, *f.* χρώσω, to color, tinge; soil, tarnish.

Καταχρώμενος, *part. pres. contract. of* καταχράω.

Καταχρώννῡμι, *f.* ώσω, to color all over; to discolor, tarnish, contaminate, *Eurip. Hec.* 899. *Fr.* χρόα.

Καταχῦδην, *adv.* profusely, greedily. *Fr.* χέω *or* χεύω.

Κατάχῡσις, εως, ἡ, a pouring out, effusion; *ἡ τοῦ ὑγροῦ κατάχυσις*, the cold effusion. *Hippocr. and P. Æginet.* iii, 20: a vessel for pouring water on the hands. *Fr.* καταχέω.

Κατάχυσμα, ατος, τό, that which is poured out upon; sauce; *pl.* nuts, *etc.*, showered upon the heads of persons entering on a new mode of life, *Aristoph. Plut.* 768; *the same as the Roman expression*, nuces spargere, *Virg. Ecl.* viii, 30. *Fr.* χέω.

Καταχύω, *f.* ῠσω, to pour out upon, diffuse. *Fr.* χύω *or* χέω.

Καταχωνεύω, *f.* εύσω, to melt, *Demosth.* 617, 21.

Καταχώννῡμι, *or* καταχωννῦω, *f.* καταχώσω, *from obsol.* καταχόω, to heap upon, cover over; to throw up a trench; to cover over with earth; to inter, bury; *κατά σε χώσομεν λίθοις*, we will stone thee to death, *lit.* bury thee under a load of stones, *Aristoph. Av.* 214.

Καταχωρίζω, *f.* ίσω, to put apart, remove; to put in place; to arrange *or* dispose in order, *Xen. Cyr.* ii, 2, 2; to place anywhere, place in order; *mid.* to go to any place, *Xen. Cyr.* viii, 5, 1. *Fr.* χωρίζω.

Καταχῶσαι. *See* χῶσαι.

Καταψακάζω, *Att. for* καταψεκάζω.

Καταψάλλω, *f.* ἄλῶ, to charm with music; to play on an instrument. *Fr.* ψάλλω.

Καταψαύω, αύσω, to touch lightly upon, to graze *or* touch gently.

Καταψάω, ῶ, *f.* ήσω, to stroke *or* rub with the hand; *καταψήσας οὖν μου τὴν κεφαλήν*, having stroked my head, *Plat. Phæd.* 89, *B*; to caress, coax; to soothe. *Fr.* ψάω.

Καταψεκάζω, *f.* άσω, to bedew, sprinkle upon, *Æschyl. Ag.* 547; to fall down in drops. *Fr.* ψεκάζω.

Καταψεύδομαι, to lie against, to forge *or* invent falsehoods; to belie; to accuse falsely; *with the gen.*; *f. m.* εύσομαι, *pf. pas.* κατέψευσμαι. Οἱ ἄνθρωποι... τῶν κύκνων καταψεύδονται, men say falsely of swans, *Plat. Phæd.* 85, *A. Fr.* ψεύδω.

Καταψευδομαρτυρέω, ῶ, *f.* ήσω, to bear false witness against; *καταψευδομαρτυρησάμενος*, producing false evidence, *Demosth.* 846, 23; *pas.* to be overwhelmed with false evidence, *Demosth.* 559, 14. *Fr.* ψεῦδος *and* μαρτυρέω.

Κατάψευσις, εως, ἡ, *and*

Καταψευσμός, οῦ, ὁ, ἡ, a lie, falsehood against any one.

Κατάψευστος, η, ον, fabulous, feigned, *Herodt.* iv, 191. *Fr.* ψεῦδος.

Καταψηφίζομαι, *f.* ίσομαι, *as a mid. with the gen. of the person*, to vote against one; to condemn; reject by a vote; *καταψηφίζεσθαί τινος μανίαν*, to declare a person insane; *καταψηφίζεσθαί τινος δειλίαν*, to pronounce that one is guilty of cowardice, *Lys.* 140, 32; *ὥστε συμβουλεύω, μὴ τούτων ἀποψηφισαμένους, ὑμῶν αὐτῶν καταψηφίσασθαι*, so I counsel you not to pass sentence against yourselves by acquitting them, *Lys. c. Eratosth.*; *κατεψηφισμένος ἦν μου ὑπὸ τῆς φύσεως ὁ θάνατος*, by nature am I condemned to die, *Xen. Apol.* 27; *καταψηφιστέος*, must be condemned, *Xen. Hist.* ii, 4, 6. *Fr.* ψηφίζω.

Καταψηφίζω. *See preced.*

Καταψηφισμός, οῦ, ὁ, a sentence, condemnation.

Καταψήχω, *f.* ήξω, to scrape *or* rub down; to curry; *καταψήχειν ἵππους*, to curry horses, *Eurip. Hipp.* 109; *κατέψηκται*, 3. *sing. pf. pas.*, was ground *or* sawn to pieces, *Soph. Trach.* 695; *καταψηχθεῖσα, part.* 1. *a. pf., Nic. Th.* 53; to stroke gently; to cut into small pieces. *Fr.* ψήχω.

Καταψιθυρίζω, *f.* ίσω, to whisper, whisper against; to slander privately. *Fr.* ψιθυρίζω.

Καταψιλόω, ῶ, to make wholly bare *or* naked. *Fr.* ψιλόω.

Καταψύξῃ, 3. *sing.* 1. *a. subj. act.*, καταψύξατε, 2. *pl.* 1. *a. imperat. act., and*

Καταψύξω, 1. *a. subj. act. of*

Κατάψῡχρος, ου, ὁ, ἡ, very cold. *Fr.* ψυχρός.

Καταψῡχω, *f.* ύξω, to cool, make cold, to refresh; to make dry by airing, to dry. *Fr.* ψύχω.

Κατάωρος, ου, ὁ, ἡ, hanging,

Eur. Troad. 1090.

Κατάαγα, 2. *pf. of* κατάγνυμι, I am broken.

Κατααγείς, *part.* 2. *a. pas., and*

Κατααγῆναι, *inf.* 2. *a. pas. of* κατάγνυμι.

Κατααγώς, υῖα, ός, *gen.* ότος, *part. pf. m. of the same verb.*

Κατάαξα, 1. *a. ind. act., Att. of* κατάγνυμι, *which see.*

Κατάἄξω, ις, ι, 1. *f. ind. act., Att. by resolution, for* κατάξω, *from* κατάγω.

Κατάἄται, *Ion. for* κάθηνται, 3. *pl. of* καθήμαι.

Κατάβα, *Dor. for* κατίβη, *and* κατίβαν, *for* κατίβησαν, *and*

Κατίβαινον, *impf., and*

Κατίβην, ης, η, 2. *a. ind. act. of* καταβαίνω.

Κατεβάλλευ, *Dor. for* κατεβάλλου, 2. *sing. impf. pas. of* καταβάλλω.

Κατεβάρησα, 1. *a. ind. act. of* καταβαρέω.

Κατεβήσετο, 3. *sing. impf. mid. of* καταβαίνω, *Il.* vi, 288; *also Il.* xiii, 17; "*the common reading in both places is* κατεβήσατο, 1. *a. mid., but the time in both, particularly the latter, requires the imperfect. Neptune is thus described:*

Αὐτίκα δ' ἐξ ὄρεος κατεβήσετο παιπαλόεντος,
Κραιπνὰ ποσὶ προβιβάς· τρέμε δ' οὔρεα μακρὰ καὶ ὕλη
Ποσσὶν ὑπ' ἀθανάτοισι Ποσειδάωνος ἰόντος.

These forms are commonly said to come from the futures of their respective verbs, and are generally used with the time of an aorist. They seem rather to be the Ionic form of the aorist, and are inflected like a second aorist, which originally was, unquestionably, an imperfect. No past tense or aorist can be formed from a future, as the tenses have no relative connection." Dunb. Lex.

Κατεβιασάμην, 1. *a. m. of* καταβιάζω.

Κατεβλακυμίνως, *adv.* slothfully, carelessly, remissly. *Fr.* βλακεύω.

Κατεβλήθην, ης, η, 1. *a. ind. pas. of* καταβάλλω.

Κατεγγυάω, ῶ, *f.* ήσω, to bind by taking security *or* bail; to compel one to give security; to make one answerable; to betroth; to deliver any thing in hand; *τὴν ναῦν* κατεγγυῶ, *καὶ τοὺς παῖδας*, I deliver up the ship and the boys *to be sold, Demosth.* 895, *pen.*; *Salmas. de M. Usur. p.* 712; *mid.* to become bail, to give security; to give a promise of marriage; *pas.* to be bound with a surety, *Demosth.* 1361, *ult. Fr.* ἐγγυάω.

Κατεγγύη, ης, ἡ, a bond, pledge, security, *Demosth.* 788, 18; a mortgage; the act of betrothing, of mortgaging, securing. *Same Th.*

Κατεγίλων, *part. pres.* κατεγέλαον, ων, -ασις, ας, *impf. act. of* καταγελάω.

Κατεγήρα, *impf. of* καταγηράω.

Κατέγνων, 2. *a. act., and* κατεγνώσθην, 1. *a. ind. pas.* κατεγνῶσθαι, *pf. inf. pas. of* καταγινώσκω.

Κατεγχαίνω, *f.* ἀνῶ, to gape at, to mock, deride. *Fr.* ἐγχαίνω.

Κατεγχειρέω, ῶ, to undertake. *Fr.* ἐγχειρέω.

Κατεγχέω, *f.* εύσω, to pour down upon, *Herodt.* iii, 96. *Fr.* ἐν *and* χέω.

Κατεδάην, ης, η, 2. *a. ind. pas. of* καταδαίω.

Κατεδαίσατο, 3. *sing.* 1. *a. m. of* καταδαίομαι.

Κατέδαρθον, ες, ε, 2. *a. act. of* καταδαρθάνω.

Κατεδαφίζω, *f.* ίσω, to raze to the ground. *Fr.* ἔδαφος.

Κατέδειξα, ας, ε, 1. *a. ind. act. of* καταδείκνυμι.

Κατέδευσα, 1. *a. ind. act. of* καταδεύω.

Κατεδήδοκα, ας, ε, *Att. for* κατῆκα, *pf. act. of* κατέδομαι.

Κατεδηδοκώς, ότος, *part. act., and*

Κατεδηδεσμένος, *part. pas. of* κατέδομαι.

Κατέδησα, 1. *a. ind. act. of* καταδέω.

Κατεδικάσατε, 2. *pl.* 1. *a. ind. act. of* καταδικάζω.

Κατεδιωκόμην, *impf. pas. of* καταδιώκομαι, *s. as* διώκω.

Κατεδίωξα, ας, ε, 1. *a. of* καταδιώκω.

Κατεδόκιον, *impf. of* καταδοκέω.

Κατεδουλοίμην, ούμην, *impf. pas., and*

Κατεδουλώσαντο, *Lys.*, 1. *a. of* καταδουλόω.

Κατέδυν, 2. *a. act.* κατέδυνεν, 3. *sing. impf. ind. of* καταδύνω.

Κατέδρᾰθον, 2. *a. act. by metath. for* κατέδαρθον. *See* κατέδαρθον.

Κατέδρᾰμον, ες, ε, 2. *a. ind. act. of* καταντρέχω.

Κατέδω, *pres. mid.* κατέδομαι, *with fut. time*; 1. *pf. act.* κατέδηκα, *by redupl.* κατεδήδηκα, *Aristoph. Vesp.* 848; 2. *pf.* κατέδηδα, to eat, devour, wholly consume; *pf. pas.* κατεδήδεσμαι, eaten through, *Plat. Phædr.* § 137. *Fr.* ἔδω.

Κατέιργνυ, *imperat. act. of* κατείργνυμι, *Odys.* x, 238; *for* καθείργνυε.

Κατειγώς, ότος, *Ion. for* κατεαγώς, *part. pf. m. of* κατάγνυμι.

Κατεβάῤῥησα, 1. *a. act. of* καταθαῤῥέω.

Κατειβᾶτο, *from* καταβιάομαι.

Κατέιβεμην, 2. *a. m. of* κατατίθημι.

Κατέιβηκα, 1. *a. of the same.*

Κατειθίζω, *f.* ίσω, to accustom, to act according to one's usual habit. *Fr.* ἔθος.

Κάτει, 2. *sing. of* κάτειμι, to descend, return back.

Κατείδω, *Æol. and Ion. for* καταλείβω, to pour down, *Il.* xv, 11; κατείβετο, trickled down, *Il.* xxiv, 794.

Κατειδέναι, *inf. of* κάτοιδα.

Κατείδω, *obsol.*, 2. *a.* κατεῖδον, to look down, survey; to see, behold, look at, *Thucyd.* i, 50; 2. *a. mid.* κατειδόμην, *inf.* κατιδέσθαι. *See* καθοράω.

Κατείδωλος, ου, ὁ, ἡ, full of idols, superstitious. *Fr.* εἴδωλον.

Κατεῖεν, 3. *sing. pf. m.* (κατεῖα, ας, ε) *of* κάτειμι.

Κατεικάζω, *s. as* εἰκάζω, to conjecture, suspect, surmise, *Herodt.* ix, 109.

Κατειλίω, ῶ, *nearly s. as* εἰλίω, to wrap *or* roll up, roll together, shut up; to confine, crowd together; κατειληθέντες ἐς τὸ ἄστυ, crowded together into the city, *Herodt.* i, 80. *Fr.* εἰλίω.

Κατειλημμένος, *part. pf. Att. to* καταλαμβάνω.

Κατείληφα, *pf. act. to* καταλαμβάνω.

Κατείλησις, εως, ἡ, a wrapping *or* rolling together, a crowding together. *Fr.* εἰλίω.

Κατειλίσσω, *Ion. for* καθειλίσσω, -ττω, to wrap round; κατειλίχᾶτο, *for* κατειλιγμένοι ἦσαν, *Herodt.* vii, 76.

Κατείλοχα, *Att. for* καταλέλοχα, *pf. act. of* καταλέγω.

Κατειλυσπάομαι, ῶμαι, to crawl along like a serpent. *Fr.* εἰλίω *and* σπάω.

Κατειλύω, *s. as* κατειλέω, *Il.* xxiii, 318.

Κάτειμι, to descend, come down; to come upon; 2. *aor.* κάτιον, *part.* κατιών, οῦσα, *Aristoph.*

Nub. 802; to return, *Thucyd.* viii, 38. *Fr.* εἶμι.

Κατεῖναι, *Ion. for* καθεῖναι, 2. *a. inf. of* καθίημι.

Κατεινῦμι, *Ion. for* καθίννυμι.

Κατεῖπα, 1. *a.* κατεῖπαι, 1. *a. inf.* κατειπεῖν, 2. *a. inf. of* κατείπω.

Κατειπεῖν (τί τινος), to speak against any one; to accuse; τοσάδε τοῦ ζῆν κατεῖπεν, said thus much against life, *Æschin. Axioch.* 7; κατεῖπεν αὐτὸς αὑτοῦ, he convicted himself, *Demosth.* 1171, *penult.*; κατεῖπαι, 1. *a. inf. used by the Ionic writers only, Herodt.* ii, 89.

Κατειπών, όντος, ὁ, one who contradicts *or* denies, *Hesych.*

Κατειργαβόμην, *aor. mid. of* κατείργω.

Κατειργασάμην, 1. *a. m. of* κατεργάζομαι, *and*

Κατειργασμένος, *part. pf. pas. of* κατεργάζομαι, *Theophr. C. Pl.* v, 17.

Κατείργνῡμι, *and*

Κατειργνύω, *and*

Κατείργω, to shut up, confine, restrain; to impede; σὺ κατείργεις τάδε, *Eurip. Alc.* 264. *Fr.* εἴργω.

Κατειργνῦναι, *pres. inf. of preced.*

Κατείρικον, *impf. of*

Κατειρίκω, ξω, to break; tear; *s. as* κατερείκω.

Κατείρυσα, 1. *a. ind., and*

Κατειρύσθαι, to be brought *or* conveyed down. *Fr.* κατειρύω.

Κατειρύω, *f.* ὕσω, *Ion. for* κατερύω, *Herodt.* viii, 96.

Κατειρωνεύομαι, *f.* εὑσομαι, *dep. mid.*, to deceive *or* impose on by dissembling; to use ironical expressions against, to sneer at; *with gen.*; κατειρωνεύετο τοῦ πατρός, *Joseph. B. J.* ii, 3. *Fr.* εἰρωνεύω.

Κατεισάγω, άξω, to bring in, *or* betray, to one's own loss.

Κάτεισι, 3. *sing., and*

Κάτεισιν, 3. *sing. or pl. pres. ind. of* κάτειμι.

Κατεῖχον, *impf. act. of* κατέχω.

Κατεκάην, ης, η, 2. *a. pas., and*

Κατέκαιον, *impf. act. of* κατακαίω.

Κατέκᾰνον, 2. *a. of* κατακαίνω.

Κατέκαυσα, ας, ε, 1. *a. ind. act. of* κατακαίω.

Κατεκείμην, *impf. of* κατάκειμαι.

Κατέκειρα, 1. *a. act. of* κατακείρω.

Κατέκκα, 1. *a. of* κατακαίω.

Κατέκκλεις, 3. *sing.* 2. *a. ind. act. of* κατακκλείω, ῶ, *s. as* κκλείω.

Κατεκλάξατο, *Dor. for* κατεκλείσατο, 1. *a. m., and*

Κατέκλασα, ας, ε, 1. *a. ind. act. of* κατακλάω.

Κατεκλασθῆς, *Dor. for* κατεκλεισθῆς, 2. *sing.* 1. *a. subj. pas., and*

Κατέκλεισα, 1. *a. ind. act. of* κατακλείω.

Κατεκληροδότησα, ας, ε, 1. *a. ind. act. of* κατακληροδοτίω.

Κατεκλύω, *f.* ύσω, to loosen, dissolve, weaken, disable. *Fr.* ἐκλύω.

Κατεκόπην, 2. *a. ind. pas., and*

Κατέκοψαν, 3. *pl.* 1. *a. ind. act. of* κατακόπτω.

Κατεκρῐθην, ης, η, 1. *a. ind. pas. of* κατακρίνω.

Κατέκρῐνα, ας, ε, 1. *a. act. of the same verb.*

Κατεκρῠθην, ης, η, 2. *a. pas. of* καταρρύπτω.

Κατέκτα, 3. *sing.* 2. *a. Dor. for* κατέκτη, *of* κατάκτημι, *Il.* xx, 432. *Fr.* κτῆμι.

Κατέκτᾰθεν, *and* κατέκτανθεν, *Il.* v, 558, *Ion. or Bœot. for* κατεκτάθησαν, 3. *pl.* 1. *a. pas. of* κατακτείνω.

Κατέκτᾰνον, 2. *a. of the same.*

Κατεκφεύγω, to escape from, *Eurip. Cycl.* 439. *Fr.* φεύγω.

Κατέλᾰβον, ες, ε, 2. *a. of* καταλαμβάνω.

Κατελᾰλιεν, ουν, *impf. act. of* καταλαλίω.

Κατελαύνω, *f.* ελάσω, to drive away; to push down, ride against; to inveigh against. *Fr.* ἐλαύνω.

Κατέλεγχε, *imperat. act. of*

Κατελέγχω, to bring a charge against, to refute, confute, convince; to reprehend; to disgrace, dishonor. *Fr.* ἐλέγχω.

Κατελείω, ῶ, *f.* ήσω, to take pity upon, *Plat. Polit.* iii, 315, *C. Fr.* ἐλείω.

Κατελεῖν, to demolish, overthrow, *Ion. for* καθελεῖν, 2. *a. inf. of* καθαιρίω.

Κατελείφθην, 1. *a. pas. of* καταλείπω.

Κατέλεκτο, *Ion. for* καταλέλεκτο, 3. *sing. plupf. pas. of* καταλέγω.

Κατελέλειπτο, 3. *sing. plupf. pas. of* καταλείπω.

Κατελεξᾰμην, ω, ατο, 1. *a. m. of* καταλέγω.

Κατέλεξε, 3. *sing.* 1. *a. act. of* καταλέγω.

Κατελεύσομαι, *fut. of* κατέρχομαι.

Κατελήφθην, 1. *a. ind. pas. of* καταλαμβάνω.

Κάτελθε, 2. *a. imperat., and*

Κατελθέμιν, *by apoc. for* κατελθέμεναι, *hence* κατελθεῖν, 2. *a. inf. of* κατέρχομαι.

Κατέλθωμεν, 1. *pl.* 2. *a. subj. act., and*

Κατελθών, *part.* 2. *a. act. of the same verb.*

Κατέλιπε, 3. *sing.* 2. *a. act.* κατελίποσαν, *for* κατέλιπον, 3. *pl.* 2. *a. of* καταλείπω, *Exod.* xvi, 24.

Κατελίσσω, *s. as* κατειλίσσω.

Κατελῡω, *f.* ύσω, to draw down *ships*, to launch; *for* καθελκύω, *Herodt.* vii, 100. *Fr.* ἑλκύω.

Κατελόμενος, *Ion. for* καθελόμενος, *part.* 2. *a. m., and*

Κατελοῦσι, *Ion. for* καθελοῦσι, *dat. pl. part.* 2. *a. of* καθαιρέω.

Κατελπίζω, *s. as* ἐλπίζω, to hope confidently, *Herodt.* viii, 136.

Κατελπισμός, οῦ, ὁ, hope, confident expectation. *Fr.* ἐλπίζω.

Κατελύθησαν, 3. *pl.* 1. *a. pas., and*

Κατέλῡον, *impf.* κατέλυσα, 1. *a. act. of* καταλύω.

Κατέμᾰθον, ες, ε, 2. *a., and*

Κατεμάνθᾰνον, ες, ε, *impf. act. of* καταμανθάνω.

Κατέμαρπτον, ες, ε, 2. *a., and*

Κατέμαρπτον, *impf.* κατέμαρψε, 3. *sing.* 1. *a. ind. of* καταμάρπτω.

Κατεμβάλλω, *f.* ἀλῶ, to put *or* place in, to deposit. *Fr.* βάλλω.

Κάτεμεν, *Ion.* 1. *pl.* 2. *a. act. of* καθίημι.

Κατεμίω, ῶ, *f.* ίσω, to vomit upon, τινός, *Aristoph. Fr.* ἐμίω.

Κατεμήνυε, *for* καταμηνύω.

Κατεμησάμην, 1. *a. m. of* καταμάομαι, *f. m.* μήσομαι, heaped on, *Il.* xxiv, 165.

Κατεμματίω, ῶ, *f.* ήσω, to thrust in, insert, put the hand down the throat, *in order to excite vomiting; as if from* ἐμίω, to vomit, *Nicand. Al.* 138.

Κατεμπάζω, to beset, overtake, press upon, *Nicand. Ther.* 695. *Fr.* ἐμπάζω.

Κατεμπίσρημι, *f.* πρήσω, to consume with fire, *Eurip. Herc. F.* 1142. *Fr.* πρήθω.

Κατεναίρομαι, *and*

Κατεναίρω, *f.* ᾰρῶ, to kill outright, to put to death, *Odys* xi, 518; *Soph. Antig.* 863. *Fr.* ἐναίρω.

Κατενανθίω, ῶ, to spread over, scatter, sprinkle.

Κατέναντι, *in LXX.*; *adv., and*

Κατενάντια, *adv., and*

Κατεναντίον, *or* κατ' ἐναντίον, *adv.*,

with the gen., over against, opposite, on the other side, before, in sight; against; by reason of.

Κατεναρίζω, *f.* ίξω, to slay, to despatch *or* kill outright, *Soph. Aj.* 26; to take the spoils of. *Fr.* ἐναρίζω.

Κατενάρκησα, ας, ε, 1. *a. ind. act. of* καταναρκάω.

Κατένασσε, 3. *sing.* 1. *a. ind. act. for* κατένασε, *from the obsol. verb* κατανάω.

Κατενεγκών, οῦσα, όν, *part.* 2. *a. of the obsol. root* ἐνέγκω, *for* φέρω. *Lucian's Dial.*; *Anacr.* iv, 16.

Κατένεικα, 1. *a. act. Poet. and Ion. for* κατήνεγκα, ας, ε, *of* καταφέρω.

Κατένευσα, *Il.* ii, 112; 1. *a. of* κατανεύω.

Κατενεχθείς, έντος, *part.* 1. *a. pas. of* καταφέρω.

Κατενεχθῆναι, *Theophr. Char.* 2. *See* καταφέρω.

Κατενεχυράζω, *f.* άσω, to pledge; to engage, mortgage. *Fr.* ἐνεχυράζω.

Κατενήνεκται, 3. *sing. pf. ind. pas. by Att. redupl. for* κατήνεκται, *from* καταφέρω.

Κατενήνοθα, *Hesiod. Sc.* 1. *sing.* 2. *pf. of* κατενθίω, *and this from* ἐνθίω, *by metath. for* ἔνεθω, *pf.* ἤνοθα, *and by Att. redupl.* ἐνήνοθα. "*This is the form pointed out by Buttmann in his Gram. and Lexilogus; but it seems rather to be the* 2. *pf. of* καταυθίω, -ῆνοθα, *by redupl.* ἐνήνοθα, to sprinkle over." *Dunb. Lex.*

Κατενηράμην, 1. *a. m. of* κατεναίρω, *s. as* ἐναίρω.

Κατενδεῖν, *Dor. for* κατελθεῖν, 2. *a. inf. of* κατέρχομαι.

Κατενόησα, 1. *a. of* κατανοέω.

Κατεντευκτής, οῦ, ὁ, an accuser.

Κατεντυγχάνω, to complain of one to another. *Fr.* ἐντυγχάνω.

Κατεντύνω, *f.* υνῶ, to prepare against, *Appian. Hal.* iii, 531.

Κατενύγην, ης, η, *sing., and*

Κατενύγησαν, 3. *pl.* 2. *a. pas. of* κατανύσσω.

Κατένυγον, 2. *a. of the same.*

Κατένωπα, *adv.* right opposite, over against, in presence of, before the eyes, *Il.* xv, 320; *probably the acc. sing. of* κατένωψ.

Κατενώπιον, *s. as* ἐνώπιον, in presence of, in sight of, before. *Fr.* ὤψ.

Κατεξανάστασις, εως, ἡ, a rising against, resistance, opposition; a withstanding, opposing; a driving out *from the mind, Longin.* 7. *Fr.* ἐκ, ἀνά, *and* ἵστημι.

Κατεξάνθην, *aor. pas. of* καταξαίνω, have been torn in pieces, *Eurip. Med.* 1037.

Κατεξανίσταμαι, to rise up against, resist. *Same Th.*

Κατεξενωμένος, ὁ, *part. pf. pas. of* καταξενόω.

Κατεξουσιάζω, *f.* άσω, *with the gen.*, to exercise power over any one, exert authority over, *N. T. Fr.* ἐξουσία.

Κατ' ἐξοχήν, *used adverbially*, by way of eminence *or* distinction.

Κατεπαγγέλλομαι, to promise liberally, *Demosth.* 855, 12. *Fr.* ἐπί *and* ἀγγέλλω.

Κατεπάγω, *f.* άξω, to introduce, superadd, bring in; to invite; κατεπάγειν τιμωρίαν τινί, to inflict punishment upon any one. *Fr.* ἐπί *and* ἄγω.

Κατεπᾴδω, *with gen.* to sing to; *with acc.* to enchant, charm; ἀτεχνῶς κατεπᾴδεις, thou attemptest to charm in a bungling manner, *Plat. Menex.* 80, *A*; to tame; to gain influence over; to speak to any one with flattering *or* mild expressions. *Fr.* ἐπί *and* ᾄδω.

Κατεπαίρομαι, to rise up against, to be lifted up; 1. *a. m.* ἐπηράμην, *pf. pas.* ἐπῆρμαι, 1. *a. pas.* ἐπήρθην. *Fr.* ἐπί *and* αἴρω.

Κατεπάλμενος, *for* κατεφαλλόμενος, leaping down upon, *Il.* xi, 94. *Fr.* ἅλλομαι.

Κατέπαλτο, *Poet. syncop.* 3. *sing. aor. pas. of* καταπάλλω.

Κατεπᾰτήθην, ης, η, 1. *a. pas.*, *and*

Κατεπάτησεν, 3. *sing.* 1. *a. act. of* κατασπατίω. *Th.* πατίω.

Κατέπαυσα, 1. *a. act. of* καταπαύω.

Κατεπείγοντα, τά, pressing business, urgent affairs. *From*

Κατεπείγω, *f.* ξω, to urge on, to impel, incite; to press on, urge, hasten; to harass; *mid.* to hasten forward, *Thucyd.* i, 61; to feel an urgent necessity; ἤδη γὰρ χαλκὸν κατὰ γῆρας ἐπείγει, for he is already borne down by a load of years, *Il.* xxiii, 623; κατέπειγε, it is urgent, *Isocr. Pan.* 44.

Κατέπεσον, ες, ε, 2. *a. of* καταπίπτω.

Κατεπίστην, 2. *a. of* κατεφίστημι.

Κατέπεφνον, 2. *a. of* φένω, to kill; *by redupl.* πεφένω, *and by syncop.* πέφνω, 2. *a.* ἔπεφνον, *Odys.* xxiii, 329.

Κατεπήδησα, ας, ε, 1. *a. ind. act. of* κατεπηδάω.

Κατέπηκτο, 3. *sing. plupf. pas and*

Κατέπηξα, 1. *a. act. of* καταπήγνυμι.

Κατεπιάνθην, ης, η, 1. *a. ind. pas. of* καταπιαίνω.

Κατεπίθῡμος, ου, ὁ, ἡ, greedy, longing, eager, desirous, covetous. *Fr.* ἐπί *and* θυμός.

Κατεπιλαμβάνω, to take, seize, lay hold of; 2. *a.* κατεπίλαβον. *Fr.* λαμβάνω.

Κατέπιον, ες, ε, 2. *a. of* καταπίνω.

Κατεπιορκίω, ῶ, *f.* ήσω, to swear falsely to; to gain a cause by perjury, *Demosth.* 1269, 24. *Fr.* ἐπί *and* ὅρκος.

Κατεπιτηδεύμα, ατος, τό, an overcharged expression, *Dion. Hal. From*

Κατεπιτηδεύω, *f.* εύσω, to use farfetched ornaments of speech. *Fr.* ἐπιτηδεύω.

Κατεπιφεύγω, to take refuge, to fly for refuge *or* shelter, *Diod. Sic.*

Κατέπλευσα, ας, ε, *and in* 3. *pl.* κατέπλευσαν, 1. *a. ind. act. of* καταπλέω.

Κατεπλήγη, was struck with terror, *Il.* iii, 31; 2. *a. pas. of* καταπλήσσω · *also*, κατεπλάγην.

Κατεπόθην, ης, η, 1. *a. ind. pas. of* κατατίνω.

Κατεπραΰνα, 1. *a. ind. act. of* καταπραΰνω.

Κατέπτηχε, *pf. of* καταπτήσσω.

Κατέπω, *rather* κατεῖπω, *obsol. in the pres.*, 2. *a.* κατεῖπον, to speak against one, to accuse, inform against, *with gen.*; to confess, declare; κάτειπέ μοι, tell me. *The obsol. pres. was probably* εἴπω.

Κατερᾰάσαι, 1. *a. inf. act. of*

Κατεράω, ῶ, *f.* ᾰσω, to empty, pour out. *Fr.* ἐράω.

Κατεργάζεσθαι, *pres. inf. m. of*

Κατεργάζομαι, *f.* άσομαι, to work out *any thing*; *hence*, to finish, complete, to despatch, effect, cause; to work on any thing; to manufacture; to perform; to subdue, *Thucyd.* vi, 63; to put an end to; *hence*, to kill; ὑπεδέκετο ἑωυτὸν κατεργάσασθαι, he promised to despatch himself, *Herodt.* i, 24; to persuade, gain over, *Id.* vii, 6; *mid.* to procure *or* effect for one's self, *Xen. Cyr.* iv, 5, 8; to cultivate the ground; 1. *a. m.* κατειργασάμην, 1. *a. inf. m.* κατειργάσασθαι, *part.* 1. *a. m.* κατειργασάμενος, having wrought; having vanquished; 1. *a. ind. pas.* κατειρ-

γάσθην, ης, η. *The pf. pas.* κατειργασμαι *is frequently used in a middle sense, and also the plupf.*, I accomplished for myself, *Demosth.* 1121, 19; *both these tenses and the* 1. *a. pas. are often used passively. Fr.* κατά *and* ἐργάζομαι.

Κατεργάθομαι, to check, restrain, keep in order, *Æschyl. Eum.* 536. *Fr.* ἐργάθω.

Κατεργασία, ας, ἡ, a performing, effecting; workmanship, preparing; earning; cultivation; digestion. *Same Th.*

Κατέργασμα, ατος, τό, work, labor, performance, completion.

Κατειργασμένος, η, ον, *Ion. for* κατειργασμένος, *part. pf. pas. of* κατεργάζομαι.

Κατεργαστικός, ή, όν, operative, working, *Theophr. C. Pl.* i, 8, 4.

Κατέργειν, *Ion. for* καθείργειν. *Th.* εἴργω.

Κάτεργον, ου, τό, workmanship, wrought work; *and*

Κάτεργος, ου, ὁ, ἡ, cultivated, wrought, *Theophr. C. Pl.* v, 20; spent with labor; antiquated. *Fr.* ἔργον.

Κατέργω, to shut up; *Ion. for* κατείργω, *Herodt.* v, 63.

Κατερίθω, *and* -ερεθίζω, to provoke. *Fr.* κατά *and* ἐρίθω.

Κατερικτός, όν, *or* κατερικτός, ου, ὁ, ἡ, bruised, ground, pounded. *From*

Κατερίκω, *f.* ίξω, to break in pieces; to bruise, tear in pieces; *pas.* to be rent, torn in pieces, *Æschyl. Pers.* 530; *Herodt.* iii, 66. *Fr.* ἐρίκω.

Κατερειπόω, ώσω, to overthrow, demolish, destroy, *Diod. Sic.*

Κατερείπω, *f.* είψω, to break down; to pull down, destroy; 2. *a.* κατέριπον · κατέριπε ἐς μέλαν ὕδωρ, he fell into the dark water, *Theocr.* xiii, 49. *Fr.* ἐρείπω.

Κατέρικτος, *Aristoph. Ran.* 508; *from* κατερίκω.

Κατέριξα, 1. *a. act. of* καταρίζω.

Κατερύγω, *f.* εύξω, to belch *or* spout out upon. *Fr.* ἐρεύγω.

Κατερίφω, *s. as* ἐρίφω, to cover over.

Κατερέω, *Ion. for* κατερῶ, *serving as a future of the aor.* κατεῖπον, to speak *or* inform against; to accuse; ἀλλ' ὅπως μοῦ μὴ κατερεῖς, but *beware* how you inform against me, *Plat. Menex.*; ἔφασαν κατερεῖν αὐτοῦ τῷ πάππῳ, ... that they would complain of him to his grandfather, *Xen. Cyr.* i, 4, 8; οὐ κατερῶ, I will not betray thee, *Plat. Menex.* 249 *E*; to declare openly, avow, *Aristoph. Nub.* 510; *f. mid.* κατερήσομαι, *Herodt.* vi, 69 *Fr.* ἐρέω.

Κατερήτπε, *and* κατερήτπεν, 3. *sing.* 2. *pf. of* καταρίπτω, *by redupl. for* κατήριπεν, has been thrown down, *Il.* xiv, 55.

Κατερήτυον, 3. *pl. impf. of*

Κατερητύω, *f.* ῦσω, to keep back, detain, hinder; κατερητῦσαν δ' ὁδὸν ἦν στέλλη, to stop the journey upon which you are bent, *Soph. Phil.* 1411. *Fr.* ἐρητύω.

Κατερράγην, 2. *a. pas. of* καταρήγνυμι.

Κατερραθυμημένα, τά, the things lost by your slothfulness, *Demosth. Phil.* i; *part. pf. pas. of* καταῤῥαθυμέω.

Κατερρόυσα. *See* κατερύω.

Κατερρωγώς, ότος, *part.* 2. *pf. of* καταῤῥήγνυμι, 2. *pf.* κατέρρωγα, to be broken down. *Th.* ῥήσω.

Κατερῡκάω. *See* κατερύκω.

Κατέρῡκον, *imperf. act. Ionic of*

Κατερύκω, κατερῡκάω, *and* κατερῡκάνω, to pull back, restrain, *Il.* xxiv. 218; to exclude, *Aristoph. Vesp.* 613; to hinder, detain, check. *Fr.* ἐρῡκω.

Κατερρύω, *or*

Κατερύω, *f.* ύσω, to draw down *or* out, to pull down. *Fr.* ἐρύω.

Κατέρχομαι, to come *or* go down; to descend, *Eurip. Alc.* 370; to come back to, to return *from exile, Thucyd.* ii, 33; *Plat. Ap.* 21, *A*; *Herodt.* v, 30; to come down and overflow, *said of the Nile, Id.* i, 19; *f. m.* κατελεύσομαι, 2. *a.* κατῆλθον, *inf.* κατελθεῖν. *Fr.* ἔρχομαι.

Κατέρωτα, *adv. by Æol. crasis for* καὶ ἐτέρωθι, *i. e.* καὶ ἄλλοτε, at any other time, before now, *Sappho in Vener.* 5.

Κατέσβεσι, 1. *a. act., and*

Κατέσβην, 2. *a. of* κατασβέννυμι.

Κατέσειον, *impf. act., and*

Κατέσεισα, ας, ε, 1. *a. ind. act. of* κατασείω.

Κατεσθίει, 3. *sing. pres. ind. act. of*

Κατεσθίω, *also* κατέσθω, to eat up, devour, consume; *impf.* κατήσθιον, *Demosth.* 992, 25; *it takes* κατέφαγον, *for a* 2. *aor. act. Fr.* ἐσθίω.

Κατέσθω. *See preced.*

Κατεσίναζε, *Theocr.* xxx, 32. *See* κατασινάζω.

Κατεσκαμμένα, ruins, *n. pl. part. pf. pas., and*

Κατέσκαψα, ας, ε, 1. *a. ind. act. of* κατασκάπτω.

Κατεσκεύασα, 1. *a. ind. act., and*

Κατεσκευασμένος, η, ον, *part. pf. pas. of* κατασκευάζω.

Κατεσκεψάμην, 1. *a. m. of* κατασκοπέω.

Κατεσκήνωσα, ας, ε, 1. *a. ind. act. of* κατασκηνόω.

Κατέσκληκα, *pf. of* κατασκέλλω.

Κατεσπευσμένως, *adv.* with all diligence *or* speed. *Fr.* κατασπεύδω.

Κατεσπουδασμένως, *adv.* zealously, earnestly. *Fr.* σπουδάζω.

Κατέσσῡτο, *Poet. syncop.* 3. *sing.* 2. *a. pas. of* κατασεύομαι.

Κατέστᾶδεν, *Hes., for* κατεστάθεσαν, *Æol.* 3. *pl.* 1. *a. ind. pas. of* καθίστημι.

Κατεσταλμένος, η, ον, *part. pf. pas. of* κατασταλλω.

Κατεστώς, ῶτος, *Ion. for* καθεστηκώς, *part. pf. act. of* καθίστημι.

Κατεστήκεε, *Ion. contract.* καθεστήκει, 3. *sing. plupf. act. of* καθίστημι.

Κατεστηκέναι, *Ion. for* καθεστηκέναι.

Κατέστην, ης, η, became, *and in* 3. *pl.* κατέστησαν, 2. *a. ind. act. of* καθίστημι · *Thucyd.* vii, 28.

Κατεστήσαντο, 1. *a. m. of* καθίστημι.

Κατεστόρεσαν, spread *or* laid over, *Il.* xxiv, 798; 1. *a. act. of* καταστόρνυμι.

Κατεστραμμένως, *adv.* with utter ruin *or* subversion. *Fr.* καταστρέφω.

Κατεστράφατο, *Ion. for* κατεστραμμένοι ἦσαν, 3. *pl. plupf. pas. of* καταστρέφω.

Κατεστρέφετο, 3. *sing. impf. pas. of the same verb.*

Κατέστρεψα, ας, ε, 1. *a. ind. act. of the same verb.*

Κατεστρώθησαν, 3. *pl.* 1. *a. ind. pas. of* καταστρώννυμι.

Κατέστῡγον, 2. *a. of* καταστυγέω.

Κατεσφραγισμένος, η, ον, *part. pf. pas. of* κατασφραγίζω.

Κατέσχεθον, *impf. ind. act., and*

Κατέσχον, 2. *a act. of* κατέχω.

Κατέσχοσαν, *for* κατέσχον, 3. *pl.* 2. *a. act.*, they kept themselves back, *Nehem.* iii, 5.

Κατετάκητο, *Dor. for* κατετήκετο, 3. *sing. impf. ind. m. of* κατατήκω.

Κατετόξευσα, 1. *a. ind. act. of* κατατοξεύω.

Κατέτριζον, 3. *pl. impf. act. of* κατατρίζω.

Κατέτριζον, *Hom. Batruch.* 79.

3. *sing. impf. from* καταῑρίζω.

Κατίτρωξα, 1. *a. act. of* κατατρώγω.

Κατιτρωσάμην, 1. *a. m. of* κατατιτρώσκω.

Κάτευγμα, ατος, τό, a prayer; a wish, *Soph. Œd. T.* 920; an offering; a curse; an imprecation; malediction, *Æschyl. S. Theb.* 691. *Fr.* κατεύχομαι.

Κατευδαιμονίζω, *f.* ίσω, to reckon very happy. *Fr.* εὐδαιμονίζω.

Κατευδοκιμέω, ῶ, *f.* ήσω, to conduct an affair very honorably; to be in estimation, *Diod. Sic. Fr.* εὖ *and* δοκεῖ.

Κατεύδω, *a barbarism for* καθεύδω, *Aristoph. Thesm.* 1193.

Κατευθικτίω, ῶ, to inflict a wound with a certain aim; to hit the mark. *Fr.* εὔθικτος.

Κατευθύ, *or* κατ' εὐθύ, *adv.* straight on; over against, towards.

Κατευθῦναι, 1. *a. inf. act. of* κατευθύνω.

Κατευθυντηρία, ίας, ἡ, a plumb-line, *Etymol. Mag.*

Κατευθύνω, *f.* υνῶ, to direct in a right *or* straight line; to direct, (τὸν βίον) to guide, lead, conduct; to rule, govern; to fine, *Plat. Legg.* 12, 945, *A*; to prosper. *Fr.* εὐθύνω.

Κατευκαιρέω, ῶ, to seize an opportunity; to be prosperous, *Polyb. Fr.* εὖ *and* καιρός.

Κατευκηλίω, ῶ, *f.* ήσω, to make calm; to assuage, tranquillize, *Ap. Rhod.* iv, 1059. *Fr.* εὔκηλος.

Κατευλογίω, ῶ, *f.* ήσω, to speak well of; to celebrate; to bless. *Fr.* λόγος.

Κατευνάζω, *and* κατευνάω, ῶ, *f.* ήσω, to cause to sleep, to lull to rest, to calm, compose, *Il.* xiv, 245; to consign to the sleep of death, *Soph. Antig.* 883; *Eurip. Hipp.* 562; to assuage, ἠπίοισι φύλλοις κατευνάσιεν, that he might stop it with emollient herbs, *Soph. Phil.* 692; *pas.* to lay one's self down to sleep; to sleep, *Odys.* iv, 414. *Fr.* εὐνή.

Κατευνάσθεν, *Æol. for* κατευνάσθησαν, 3. *pl.* 1. *a. ind. pas. of preced.*

Κατευναστής, οῦ, ὁ, one who conducts to repose *or* puts to sleep; a chamberlain; Mercury; *for* κατακοιμιστής. *Fr.* εὐνή.

Κατευνήσαιμι, 1. *a. opt. acc. of* κατευνάζω.

Κατευοδοῖ, may it be prosperous; 3. *sing. pres. opt. of*

Κατευοδόομαι, οῦμαι, *f.* ώσομαι, to be prosperous; to succeed; *and*

Κατευοδόω, *s. as.* εὐοδόω, *but stronger.*

Κατευορκίω, ῶ, *f.* ήσω, *or* -ίζω, *f.* ίσω, to swear solemnly, *Aristot. Rhet.* iii, 3. *Fr.* εὐορκίω.

Κατευπορίω, ῶ, *f.* ήσω, to abound, have abundance, *Diod. Sic. Fr.* εὐπορίω.

Κατευστοχίω, ῶ, *f.* ήσω, to make a good guess, *Diod. Sic. Fr.* εὐστοχέω.

Κατευτρεπίζω, *f.* ίσω, to prepare, get ready, set in order, arrange. *Fr.* εὐτρεπίζω.

Κατευτυχίω, ῶ, *f.* ήσω, to be successful *or* fortunate, *Diod. Sic. Fr.* εὐτυχίω.

Κατευφημέω, ῶ, *f.* ήσω, to accost with good wishes, to praise. *Fr.* εὐφημέω.

Κατευφραίνω, *f.* ἀνῶ, to delight much, to exhilarate. *Fr.* εὐφρήν.

Κατευχή, ῆς, ἡ, a prayer, a vow, *Æschyl. Choëph.* 470.

Κατεύχομαι, *f.* εὔξομαι, to pray, beseech, supplicate, *Herodt.* ii, 40; to pray to, implore; *with dat., Æschyl. Choëph.* 86; to pray for, *with acc., Soph. Aj.* 335; to wish, to make a vow; to pray against, to curse, imprecate curses upon, *Id. Œd. T.* 246; κατεύχεσθαι τῶν Ἀχαιῶν πρὸς τὸν Θεόν, prayed to the god against, *Plat. Polit.* iii, 393, *A*; to boast, vaunt. *Fr.* εὔχομαι.

Κατευωχῖσθαι, *pres. inf. m. of*

Κατευωχίομαι, οῦμαι, to feast *or* banquet on, to feast sumptuously, *Herodt.* i, 216. *Fr.* εὐωχέω.

Κατέφᾰγον, 2. *aor. of* καταφάγω.

Κατεφαινόμην, *impf. ind. pas. of* καταφαίνομαι.

Κατεφάλλομαι, to jump down on; to jump from; to spring upon. *Fr.* ἄλλομαι.

Κατεφάμιξεν, *Dor. for* κατεφήμιξεν, 3. *sing.* 1. *a. act. of* καταφημίζω.

Κατεφάνην, ης, η, 2. *a. ind. pas. of* καταφαίνω.

Κατέφθαρκα, ας, ε, *pf. ind. act.*; *and*

Κατεφθαρμένοι, *part. pf. pas. of* καταφθείρω.

Κατέφθειρα, ας, ε, 1. *a. ind. act. of the same verb.*

Κατεφίλει, 3. *sing. contract. impf. ind. act. of* καταφιλέω.

Κατεφίστημι, *f.* κατεπιστήσω, *pf.* κατεφίστηκα, to rise up against, make an attack on one; 2. *a. act.* κατεπίστην. *Fr.* ἵστημι.

Κατεφόνευσα, 1. *a. ind. act. of* καταφονεύω.

Κατέφῡγον, ες, ε, 2. *a. of* καταφεύγω, *part.* 2. *a.* καταφυγών.

Κάτεχε, 3. *sing. impf. ind. act. Ion. of* κατέχω.

Κατέχεα, κατέχευα, *and* κατέχευσα, 1. *a. ind. act. of* κατα χέω.

Κατεχόμενος, *part. pres. pas. of*

Κατέχω, *impf.* κατεῖχον, *f.* καθέξω, *or* κατασχήσω, 2. *aor.* κατέσχον, *pf.* κατέσχηκα, to keep *or* hold down, hold back, restrain, check, cramp; to stop, detain; to keep, hold fast; to retard, delay; to steer *or* direct a ship; to steer for land; τὰ πράγματα κατέχειν, to have the direction of affairs, *Demosth.* 20, 19; to hold on, prevail, ὁ λόγος κατέχει, the report prevails, *Thucyd.* i, 10; to have in possession, to occupy; to check, *Soph. Electr.* 561; *mid.* to hold for one's self, *etc.*; *pas.* to be held, occupied, detained; κατέχειν ἑαυτόν, to restrain himself; κατέσχον, *scil.* ἐμαυτόν, *for* κατεσχόμην, I restrained myself, *Soph. Œd. T.* 782; τίνες ποτ' ἐς γῆν τῆνδε ναυτίλῳ σλάτᾳ κατέσχετ'....; who are you that have touched at this island with your ship? *Soph. Phil.* 221; *impf. mid.* κατειχόμην, 2. *a.* κατεσχόμην. *Fr.* ἔχω.

Κατεψυγμένοι, cold, frigid, *Aristot. Rhet.* ii, 15; *part pf. pas. of* καταψύχω.

Κατηβολίω, ῶ, *f.* ήσω, to drop down; to fall into a fainting fit; to be attacked by a fever. *Fr.* βάλλω.

Κατήγᾰγον, 2. *a. of* κατάγω.

Κατηγγείλᾰμεν, 1. *pl.* 1. *a. ind. act. of* καταγγέλλω.

Κατηγεμών, όνος, ὁ, ἡ, a leader, a guide; an adviser; a teacher; *Ion. for* καθηγεμών.

Κατηγέομαι, *Ion. See* καθηγέομαι.

Κατηγόμην, 1. *sing. impf. mid. of* κατάγω· κἀγὼ τικρὸν Σίγειον οὐρίῳ σλάτῃ κατηγόμην, and I reached dismal Sigeum with a favorable gale, *Soph. Phil.* 356.

Κατηγορεῖν, *pres. inf. act.* κατηγορεῖτο, 3. *sing. impf. pas. of*

Κατηγορίω, ῶ, *f.* ήσω, *pf.* κατηγόρηκα, *Plat. Polit.* 605, *C*; to speak against any one; *hence,* to accuse; ὁ κατηγορῶν, an accuser *before a public court*; to inform against, blame, *Demosth.* 33, 7; to inveigh against, *with gen.*; *also,* to assert, predicate,

Aristot. Anal. Prior.; to prove, show, *or* point out, *Luc.* i, 44; *Plat. Alcib.* i, 118, *B*; to appear manifest; ἐνταῦθα σαφέστατα κατηγορεῖ ὅτι τοῦτο οὕτως ἔχει, it hence appears very clearly, *or* is clearly proved that this is so, *Plat. Phæd.* 73, *P*; to utter, to assert any thing to the disadvantage of a person, *i. e.* to accuse one of any thing, *Xen. Mem.* 1, 3, 4; *pf. pas.* κατηγόρημαι, *part.* κατηγορημένος· τὰ κατηγορημένα, the charges preferred against any one, *Dem. de Coron.*; *it governs generally the gen. of the person, and the accus. of the thing charged against him; rarely two genitives, Demosth.* 515, *pen. Fr.* ἀγορεύω.

Κατηγορηθείς, *part.* 1. *a. pas. of* κατηγορέω.

Κατηγόρημα, ατος, τό, an accusation, charge against one, *Demosth.* 369, 9; a predicate. *Same Th.*

Κατηγορία, ας, ἡ, an accusation; τῶν μὲν λοιδοριῶν καὶ τῶν κατηγοριῶν ἀκούειν ἡδέως, to listen with delight to abuse and accusations, *Dem. de Coron.* 79; a charge, *Æschin. c. Ctes. in Coll. Maj.* iii, 15, 38; blame; a predicate, a property attributed to any thing. *Same Th.*

Κατηγορικός, ή, όν, inclined to accuse *or* blame; of *or* belonging to an accusation; an accuser *or* informer; belonging to a predicate *or* category, categorical. *Same Th.*

Κατήγορος, ου, ὁ, ἡ, an accuser, *or* ὁ κατηγορῶν, *part.* τὸν μὲν κατηγοροῦντα ἐμί, *Æschin. c. Ctes. Fr.* ἀγορεύω.

Κατήειν, *plupf. of* κάτειμι, *with the time of an imperfect.*

Κατηθαλωμένος, *part. pf. pas. of* καταιθαλόω, *s. as* αἰθαλόω.

Κατήϊα, 2. *pf. from* εἶμι, to go.

Κατήκει, *Ion., Herodt.*, to reach to; *s. as* καθήκει.

Κατήκιζον, *impf. act. of* καθήκισται, 3. *sing. pf. pas. of* καταικίζω.

Κατῆκον, οντος, *Ion. for* καθῆκον, that which becomes us, *or* belongs to us, duty. *Fr.* καθήκω.

Κατήκοος, ου, ὁ, ἡ, one who hears *or* complies with; obedient, attentive, *Herodt.* iv, 171; a spy; a listener, *Herodt.* i, 100. *Fr.* 2. *pf. of* ἀκούω.

Κατήκω, *Ion. for* κάθηκω.

Κατήλασα, beat, ground, *or* pounded fine, 1. *a. act. to* κατελαύνω, *Theocr.* v, 116.

Κατῆλθον, ες, ε, 2. *a. act. of* κατέρχομαι.

ΚΑΤΗΛΙΨ, ῖπος *or* ῖφος, ἡ, the upper story of a house; a rafter; a ladder *or* staircase, *Aristoph. Ran.* 574; a roof.

Κατηλλάγην, ης, η, 2. *a. ind. pas. of* καταλλάσσω.

Κατηλογέω, ῶ, *f.* ήσω, to despise, slight, neglect, *Herodt.* i, 84; *in compos. a is changed into η, as in* κατηγορέω. *Fr.* ἀλογέω.

Κατηλοκίζω, ίσω, *s. as* ἀλοκίζω *or* αὐλακίζω, to furrow. *Th.* αὖλαξ.

Κατηλόκισται, 3. *sing. pf. pas. of preced.*

Κατήλυθον, *uncontracted form of* κατῆλθον.

Κάτηλυς, υδος, ὁ, ἡ, descending, steep, downward. *Fr.* ἐλεύθω.

Κατηλύσιν, *Ion. for* ία, the descent *or* coming down, *Ap. Rhod.* iv, 886. *Same Th.*

Κατηλωκυῖα, *Ion. for* καθηλωκυῖα, *part. pf. act. f. g. from* καθάλωμι, *and this from* κατά *and* ἅλισκω.

Κατῆμαρ, *adv.* daily; *better in two words,* κατ' ἦμαρ.

Κάτημαι, *Ion. for* κάθημαι.

Κατημελημένως, *adv.* negligently; contemptuously. *Fr. pf. part. pas. of* καταμελέω.

Κατημύχθην, 1. *a. pas. of* καταμύσσω.

Κατηναγκασμένως, *adv.* by force, constraint; by a kind of fatal necessity, *Diod. Sic. Fr.* ἀναγκάζω.

Κατηναλωμένως, *part. pf. pas. of* καταναλίσκω.

Κατήνᾶρα, 1. *a. of* κατεναίρω.

Κατήνεγκα, ας, ε, 1. *a. to* καταφέρω.

Κατήνεμος, ου, ὁ, ἡ, exposed to the winds; windy. *Fr.* ἄνεμος.

Κατήνοχα, 2. *pf. to* καταφέρω.

Κατήντησα, ας, ε, 1. *a. ind. act. of* καταντάω.

Κατήνυσα, 1. *a. act. of* κατανύω.

Κατηξιώθην, 1. *a. ind. pas. of* καταξιόω. *Th.* ἄξιος.

Κατηόνων, *impf. act. of* καταιονάω.

Κατήορος, *or* κατήρορος, ον, ὁ, ἡ, suspended, pendent, let down. *Fr.* ἀείρω.

Κατηπιάω, ῶ, *f.* άσω, to mitigate, alleviate, soften; to calm; to alleviate, *Il.* v, 147. *Fr.* ἤπιος.

Κατηπιόωντο, 3. *pl. impf. of the same.*

Κατῆρα, 1. *a. ind. act. of* καταίρω.

Κατηραμένος, η, ον, *part. pf. pa. and* κατηρασάμην, 1. *a. m. o,* καταράομαι.

Κατηρᾶτο, 3. *sing. impf. of* καταράομαι.

Κατηράχθη, 3. *sing.* 1. *a. pas. of* καταράσσω.

Κατήργηκα, ας, ε *pf. act. of* καταργέω.

Κατήργησα, ας, ε, 1. *a. ind. act. of* καταργέω.

Κατῆρε, 3. *sing.* 1. *a. ind. act. of* καταίρω.

Κατήρεε, *Ion. for* καθήρεε, 3 *sing. impf. ind. of* καθαιρέω.

Κατηρεθόμην, *impf. pas. of* κατερέω.

Κατηρεμέω, ῶ, to calm, alleviate, lull, tranquillize, *Xen. Anab.* vii, 1, 14. *Fr.* ἤρεμος.

Κατηρεμίζω, *s. as* κατηρεμέω.

Κατηρεφής, for κατηρεφία, *acc sing., and*

Κατηρεφέσσι, *dat. pl. Ion. of*

Κατηρεφής, ίος, ὁ, ἡ, covered over, dark, shady; ἐν κατηρεφεῖ στέγῳ, in an arched cave, *Soph. Phil.* 274; covering over head, *Odys.* v, 367; κῦμα....κατηρεφές, a huge *or* topping wave, *Ap. Rhod.* ii, 595; full. *Fr.* ἐρέφω.

Κατήρης, prepared, furnished, provided, *Eurip. Suppl.* 110; equipped, *as a vessel with oars. Fr.* ἄρω.

Κατηριθμημένος, η, ον, *part. pf. pas. of* καταριθμέω.

Κατήρτιον, 2. *a. of* κατερείπω.

Κατήρραξα, 1. *a. ind. act. of* καταρράσσω.

Κατηρτισάμην, ω, ατο, 1. *a. m. and*

Κατηρτίσθαι, *pf. inf. pas., and*

Κατηρτισμένος, η, ον, *part. pf. pas., and*

Κατηρτίσω, 2. *sing.* 1. *a. m. of* καταρτίζω.

Κατῆσθαι, *Ion. for* καθῆσθαι.

Κατήσθιον, ες, ε, *impf. act. of* κατεσθίω.

Κατησχύνθην, ης, η, 1. *a. ind. pas., and*

Κατήσχυνον, ες, ε, *impf. act. of* καταισχύνω.

Κατήφεια, ας, ἡ, *and Ion.* κατηφείη, dejection of countenance from sorrow *or* shame; sadness, grief, shame, *Thucyd.* vii, 75; κατηφείην δέ σοι αὐτῷ, a disgrace to yourself, *Il.* iii, 51; *and*

Κατηφέω, ῶ, to be downcast *or* dejected from sorrow *or* shame, *Eurip. Heracl.* 633; *and*

Κατηφής, ίος, ὁ, ἡ, dejected, melancholy, low-spirited, *Il.* xxii,

293 ; downcast, shamefaced. *Fr. φάος.*

Κατηφήσας, *part.* 1. *a. of* κατηφέω.

Κατηφιάω, *s. as* κατηφίω.

Κατηφόνες, *nom. pl. of*

Κατηφών, όνος, ὁ, causing shame *or* sorrow ; κακὰ τίκνα, κατηφόνες, wicked *or* degenerate children, a disgrace *or* opprobrium to me, *Il.* xxiv, 253 ; *some erroneously consider this word as an adjective,* shameless, disgraceful, *like* ἀναίσχυντοι. *Same Th.*

Κατηχεόμενος, -ούμενος, *part. pres. pas. of*

Κατηχέω, ῶ, *f.* ήσω, to sound, ring, resound ; to stun with noise ; *in N. T.,* to teach the first rudiments of any art ; to initiate, instruct in the elements of the Christian religion, *pf. pas.* κατήχημαι, *with the accus. Fr.* ἦχος.

Κατηχέων, ῶν, έοντος, οὔντος, ὁ, one who teaches the first principles of religion ; κατηχεόμενος, -ούμενος, one who learns them, a catechumen, *part. pres. of the preceding verb.*

Κατηχήθης, 2. *sing.* 1. *a. ind. pas. of* κατηχέω.

Κατηχής, έος, ὁ, ἡ, sonorous, loud-sounding, echoing, *Dor.* κατᾱχής, *Theocr.* i, 7.

Κατήχησις, εως, ἡ, a stunning *or* deafening with noise ; initiation in the rudiments of any science ; *in Eccles. writers,* the first principles of the Christian religion. *Fr.* κατηχέω.

Κατηχητής, οῦ, ὁ, a teacher, instructer. *Fr.* κατηχέω.

Κατήχητος, ου, ὁ, ἡ, instructed, taught, initiated. *Same Th.*

Κατήχθην, ης, η, *in* 1. *pl.* κατήχθημεν, 1. *a. ind. pas. of* κατάγω.

Κατηχίζω, *s. as* κατηχίω, *f.* ίσω, *pf. pas.* κατήχισμαι. *Hence the Engl.* TO CATECHIZE.

Κατηχισμός, οῦ, ὁ, *s. as* κατήχησις. *Hence the English* CATECHISM.

Κατηχιστής, οῦ, ὁ, one who teaches the first principles of any science, particularly of the Christian religion ; *s. as* κατηχίων.

Κατηχιστικός, ή, όν, of *or* concerning primary instruction ; adapted to primary instruction. *Fr.* κατηχίζω.

Κατηχούμενος, ου, ὁ, one who learns the first principles.

Κατηωρεῦντο, 3. *pl. impf. pas. Dor. for* κατηωρεῦντο, *from* καταιωρέομαι.

Κάτθαν', *and* κάτθανε, *by syncop. Æol. for* κατέθανε, 3. *sing.* 2. *a. ind. act. of* καταθνήσκω.

Καταθανεῖν, 2. *a. to* καταθνήσκω, *Eurip. Med.* 231.

Καταθανών, *part.* 2. *aor. to* καταθνήσκω, *for* καταθανών, *Eurip. Alc.* 835.

Καταθάψαι, *Poet. for* καταθάψαι, 1. *a. inf. act. of* καταθάπτω.

Καταθείνη, *Poet. for* καταθείνη, 2. *a. opt. act. of* κατατίθημι.

Κάτθεμεν, κάτθετε, *etc., for* κατέθεμεν, κατέθετε, 1. *and* 2. *pl.* 2. *aor. to* κατατίθημι, *but* κατθέμεν, *from* κατθέμενει, *by elision and contract.* κατθεῖναι, *Odys.* xix, 4.

Κάτθεο, *from* κατάθεσο, *Ion.* 2. *sing. imperat.* 2. *a. mid. to* κατατίθημι.

Κᾶτι, *for* καὶ ἔτι.

Κατιάπτω, ψω, to harm, hurt, damage.

Κατιᾶσι, 3. *pl. Ion. for* κάτεισι, *of* κάτειμι · *also for* καθιᾶσι, *of* καθίημι.

Κατίειναι, *Ion. for* καθίεναι, *pres. inf. of* κατίημι.

Κωτίδειν, 2. *a. inf. act., and* κατιδέσθαι, 2. *a. inf. mid. from* κατείδον, 2. *a. to* καθοράω.

Κατιδόντες, *nom. pl. part.* 2. *a. of the same.*

Κατίζειν, *Ion. for* καθίζειν, *from*

Κατίημι, *Ion. for* καθίημι.

Κατίζω, *Ion. for* καθίζω.

Κατιθύ, *adv.* straight forward, directly ; opposite, over against.

Κατιθῡνω, to direct, guide, conduct. *Fr.* ἰθύνω.

Κατικετεύω, *Ion. for* καθικετεύω, *s. as* ἱκετεύω, to supplicate, implore.

Κατικμαίνω, to moisten, wet, soften, *for* καθικμαίνω.

Κατιλλαίνω, *f.* ᾶνῶ, to mock any one, by turning aside and winking. *Fr.* ἰλλαίνω.

Κατιλλώπτω, *f.* ψω, to look with the eyes half closed ; to look asquint at, *out of derision* ; to cast side glances at ; to gloat upon. *Fr.* ἰλλώπτω.

Κατιλυω, *f.* ύσω, to cover with mud *or* filth. *Fr.* ἰλύς.

Κατίμεν, *Epic inf. pres. of* κάτειμι *for* κατιέναι, *from* κατίμεναι, will descend, *Il.* xiv, 457.

Κατιόντα, *acc. sing. or pl. n. g. part.* 1. *a. act. of* κατίημι.

Κατιόω, ῶ, *f.* ώσω, to make to rust, cover *or* consume with rust ; *pf. pas.* κατίωμαι. *Fr.* ἰός.

Κατιππάζομαι, *Ion. for* καθιππαζομαι, to ride through. *Th.* ἵππος.

Κατιρεῦν, *Ion for* καθιερεῦν, *from* καθιερόω.

Κάτισθι, 2. *sing. imperat. to* κάτοιδα, *Soph.*

Κατιστάναι, *Ion. for* καθιστάναι, *Herodt.*

Κατίστασθαι, *Ion. for* καθίστασθαι. *Th.* ἵστημι.

Κατιστίατο, *Ion. for* καθίσταντο, 3. *pl. impf. mid. or pas. of* καθίστημι.

Κατισχάνω, *f.* ανῶ, to check, compress.

Κατισχίαι, *Ion. for* κατίσχῃ, 2. *sing. pres. subj. mid. of* κατίσχω.

Κατίσχειν, *Ion. for* κατασχεῖν.

Κατισχναίνω, *f.* ᾶνῶ, *and* κατισχνόω, to make thin, to diminish ; to cause to pine away, *Æschyl. Prom.* 277. *Fr.* ἰσχνός.

Κατίσχνος, ου, ὁ, ἡ, exceedingly thin, emaciated. *Same Th.*

Κατίσχῠον, 1. *sing. or* 3. *pl. impf. act., and*

Κατισχύσουσι, 3. *pl.* 1. *f. act. of*

Κατισχῡω, *f.* ύσω, to prevail against ; to overpower ; to be superior. *Fr.* ἰσχύς.

Κατίσχω, to hold back, hold fast ; to possess, hold on ; to touch at, land at, *Thucyd.* vii, 33, 70 ; κατίσχομαι, to keep for one's self, *Il.* ii, 233. *Fr.* ἴσχω.

Κατιτήριος, ου, ὁ, ἡ, pertaining to a return ; ἱερα κατιτήρια, sacrifices for a safe return. *Fr.* κατειμι.

Κατιών, όντος, *part.* 2. *a. act. of* κάτειμι.

Κατίωται, 3. *sing. pres. pas. of* κατιόω.

Κάτοδος, *Ion. for* κάθοδος.

Κατοδῡνάω, ῶ, to afflict grievously, to injure. *Fr.* ὀδύνη.

Κατόδυνος, ου, ὁ, ἡ. *See* κατώδυνος.

Κατοδύρομαι, to deplore bitterly. *Fr.* ὀδύρομαι.

Κάτοιδα, I know well, *pf., used as a present, Soph. Œd. T.* 226 *Fr. assumed Th.* εἶδω.

Κατοίησις, εως, ἡ, self-conceit. *Fr.* οἴομαι.

Κατοικεῖς, 2. *sing. contract. pres. ind. act. of* κατοικέω.

Κατοικεσία, ίας, ἡ, a habitation, *LXX.* ; *s. as* κατοίκησις, *but not so classical. See next.*

Κατοικέσια, ων, τά, (ἱερά,) a festival to commemorate an arrival *or* a residence among. *Fr.* κατοικέσιος. *See preced.*

Κατοικέω, ῶ, *f.* ήσω, to inhabit, dwell in, live in, *Thucyd.* v, 93, to reside in . . *a. a.* κατῴκησα, 1. *a. inf. act.* κατοικῆσαι, *with*

the accus., or followed by ἐν, ἐπί· κατοικοῦμαι, to be inhabited, to be fixed in a habitation *or* place; τὰς ἐν τοῖς πεδίοις πόλεις κατοικούσας, the cities situated in the plains, *Plat. Legg.* iii, 677, *C*; οἱ κατοικοῦντες, the inhabitants, *Xen. Œcon.* iv, 8.

Κατοικῆν, *Dor. for* κατοικεῖν, *pres. inf. of preced.*

Κατοίκησις, εως, ἡ, a dwelling, habitation, abode. *Same Th.*

Κατοικητήριον, ου, τό, a dwelling-place, abode. *From*

Κατοικητήριος, α, ον, fit for inhabiting.

Κατοικία, ας, ἡ, a habitation, abode, dwelling; a colony; a town; a village, a farm. *Same Th.*

Κατοικίδιος, ία, ιον, *or* ου, ὁ, ἡ, domestic, living in one's house, belonging to the house. *Same Th.*

Κατοικίζω, *f.* ίσω, to place in a house *or* habitation; to establish *in a colony*, *Thucyd.* ii, 70; to implant, *Æschyl. Prom.* 250; to transplant *or* send forth to other abodes; to found, build, *Plat. Legg.* iii, 683, *D*; to colonize, *Thucyd.* i, 38, 8; *Plat. Polit.* iv, 433, *A*; to people; to restore to their former habitation; *pas.* to be placed as an inhabitant *or* colonist. *Fr.* οἶκος.

Κατοίκισις, εως, ἡ, colonization, *Plat. Hipp. Maj.* 285, *D*; founding a state; a restoration, *Thucyd.* vi, 33. *Same Th.*

Κατοικιστής, οῦ, ὁ, the founder of a colony. *Th.* κατοικίζω.

Κατοικοδομέω, ῶ, *f.* ήσω, to build in any place; to shut up in a house, *Isæus. Fr.* οἶκος *and* δέμω.

Κάτοικος, ου, ὁ, ἡ, an inhabitant, a dweller, *Æschyl. Ag.* 1259. *Fr.* οἶκος.

Κατοικοφθορέω, ῶ, *f.* ήσω, to ruin the fortune of an individual; to waste public property. *Fr.* φθείρω.

Κατοικτείρω, *f.* τρῶ, *s. as* οἰκτείρω, to pity, commiserate, deplore; *with an accus.*

Κατοικτίζω, *f.* ίσω, *Att.* ιῶ, *and* κατοικτίζομαι, to pity, compassionate; to deplore one's condition; κατοικτίσαντά πως, having excited compassion, *Soph. Œd. C.* 1284; *mid.* to deplore one's own sufferings. *Fr.* οἰκτίζω.

Κατοίκτισις, εως, ἡ, pity, compassion, commiseration. *Same Th.*

Κατοικῶν, *part. pres. act. of* κατοικέω.

Κατοιμώζω, *f.* ώξω, to lament greatly, *Eurip. Andr.* 1148. *Fr.* οἰμώζω.

Κάτοινος, ου, ὁ, ἡ, drunken, intoxicated, *Eurip. Ion.* 555. *Fr.* οἶνος.

Κατοινόω, ῶ, to intoxicate with wine, to make drunk.

Κατοίομαι, to have a vain *or* presumptuous opinion of one's self. *Fr.* οἴομαι.

Κατοίσεται, 3. *sing. fut. to* καταφέρω, *Il.* xxii, 425.

Κατοίχομαι, to go down, to go away; to die; οἱ κατοιχόμενοι, the dead, *Demosth.* 1073, 1. *Fr.* οἴχομαι.

Κατοίω, *obsol.* to bear *or* bring down, to deject; *f* κατοίσω.

Κατοιωνίζομαι, to derive an omen *or* augury from. *Fr.* οἰωνίζω.

Κατόκνει, *pres. imperat. act. of*

Κατοκνέω, ῶ, *f.* ήσω, to be loth *or* unwilling, to be slow *or* backward; to shrink from, *Æschyl. Prom.* 67; to hesitate; to fear; to grudge; not to be able, *Thucyd.* ii, 18. *Fr.* ὀκνέω.

Κατοκωχή, ῆς, ἡ, divine inspiration *or* supernatural possession, *Plat. Phædr.* 245, *A. Fr.* ἔχω.

Κατολιγωρέω, ῶ, *f.* ήσω, to neglect totally; to hold in contempt. *Fr.* ὀλιγωρέω.

Κατολισθαίνω, *and* -ισθέω, ῶ, to fall, slip down, come down. *Fr.* ὀλισθαίνω.

Κατολολύζω, *f.* ύξω, to howl against; to implore dolefully, *Æschyl. Agam.* 1080. *Fr.* ὀλολύζω.

Κατολοφυράομαι, *and*

Κατολοφύρομαι, to deplore, lament, *Xen. Cyr.* vii, 3, 6.

Κατομβρέω, ήσω, to rain upon, drench, soak.

Κάτομβρος, ου, ὁ, ἡ, rained upon, wet with rain. *Fr.* ὄμβρος.

Κατόμνυμαι, *mid. of*

Κατομνύμι, -ομνύω, to attest by oath, to take one's oath of a thing, to confirm by oath, *Demosth.* 995, 24; to swear by any thing; *mid.* to swear against any one, *Herodt.* vi, 65. *Fr.* ὄμνυμι.

Κατομνύω. *See* κατόμνυμι.

Κατόνᾶμαι, to enjoy, *Aristoph. Eccl.* 912. *Fr.* ὄνημι.

Κατονίνημι, νήσω, to be of use *or* profit; *mid.* to have the use of, enjoy, *Aristoph. Eccl.* 917.

Κατονομάζω, *f.* ονομάσω, to name, to put down a name; to promise, betroth; to devote. *Fr* ὄνομα.

Κατόνομαι, to blame, slight; *with acc., Herodt.* ii, 136, 172; *and*

Κατονόω, ῶ, to blame, censure; to despise, *Arat. D.* 410; to reprehend. *Fr.* ὀνόω.

Κάτοξυς, εια, υ, very sharp, shrill, piercing, *Aristoph. Vesp.* 469; κάτοξυ νόσημα, an acute disorder, *Hipp. Fr.* ὄξυς.

Κατοπάζω, to press on from behind; to pursue, to vanquish, *Hes. Op.* 324. *Fr.* ὀπάζω.

Κατόπιν, *adv.* from behind, behind, *Thucyd.* iii, 22; οἱ κατόπιν *or* κατόπισθεν, those who came after; afterwards, after; κατόπιν ἑορτῆς ἥκομεν, we came after the feast, *Plat. Gorg.* 447, *A*; for the future; *s. as*

Κατόπισθεν, *and* -ισθε, *adv.* from behind; after; hereafter. *See preced.*

Κατοπτεύω, *f.* εύσω, to perceive clearly; to look at, observe; μὴ κατοπτεύθω παρών, lest I be seen here, *Soph. Phil.* 124; to spy out. *Fr.* ὄπτομαι, *obsol.*

Κατοπτήρ, ῆρος, ὁ, a spy; *Æschyl., S. Theb.* 36, *uses* σκοπούς *and* κατοπτῆρας *as synonymous terms; and*

Κατόπτης, ου, ὁ, a spy, scout, *Æschyl. S. Theb.* 351; a spectator; *both from*

Κατόπτομαι, *obsol., f.* όψομαι, to behold, spy, discover, explore, *Herodt.* iii, 17. *See* ὁράω.

Κάτοπτος, ου, ὁ, ἡ, visible, conspicuous, *Thucyd.* viii, 104; to be seen from, in view of, *Æschyl. Ag.* 298; *from* ὄπτομαι· *also*, thoroughly roasted, *from* ὀπτός, roasted.

Κατοπτρίζω, *f.* ίσω, to represent *or* show any thing, *as in a mirror*; to reflect, *as in a mirror*; *mid.* κατοπτρίζομαι, to behold as in a mirror, *with an acc.*, 2 *Cor.* iii, 18; *and*

Κατοπτρικός, ή, όν, of *or* belonging to a mirror *or* looking-glass; κατοπτρική, *scil.* τέχνη, catoptrics, *that part of Optics which treats of the reflection of light. Fr.* ὄπτομαι.

Κάτοπτρις, ιδος, ἡ, *s. as* κάτοπτρον, *Callim. Hymn. in Pall.* 15, *Ed. Brunck*; *some editions have* κάτοπτρον.

Κάτοπτρον, ου, τό, a mirror, a reflector; an image, *Æschyl. Ag.* 813. *Same Th.*

Κατοράω, *Ion. for* καθοράω.

Κατοργιάζω, *f.* άσω, to initiate in mysteries. *Fr.* ὄργια.

Κατορθοῦν, *pres. inf. act., and*
Κατορθοῦσαν, *acc. sing. f. g. part. pres. act., and*
Κατορθοῦσιν, 3. *pl. pres. ind. act. of*
Κατορθόω, ῶ, *f.* ώσω, to erect, set up, make upright, *Thucyd.* iii, 39; to finish successfully; to put in order, regulate, *Demosth.* 322, 16; to succeed, *Dem. de Coron. in Coll. Maj.* iii, 155; *Xen. Hist.* vi, 4, 8; ἢ γὰρ κατορθώσας ἄξειν Συρακούσας, for either having succeeded he will take Syracuse, *Thucyd.* vii, 42; ἐπειδὴ δρᾶν κατώρθωσαι φρένι, since you have mustered courage to the attempt, *Æschyl. Choëph.* 505; to render successful, *Dem. in Coll. Maj.* iii, 158; to perform or do any thing well; to settle, reform. *Fr.* ὀρθός.
Κατόρθωμα, ατος, τό, what is done well, *or* a worthy deed, a successful action; κατορθώματα, successful deeds, achievements; a prosperous state of affairs, *especially in war*; victory; *and*
Κατόρθωσις, εως, ἡ, the doing any thing well, the successful performance of any thing; fortunate issue *or* success; direction. *Fr.* ὀρθόω.
Κατορθωτής, οῦ, ὁ, one who performs well. *Same Th.*
Κατορθωτικός, ή, όν, pertaining to a happy issue, right, successful. *Same Th.*
Κατορύω, to rush downwards.
Κατορρωδέω, ῶ, *f.* ήσω, to be greatly afraid of; to dread greatly, *with acc., Herodt.* i, 34; to delay *or* decline out of fear. *Fr.* ὀρρωδέω.
Κατορυκτός, ή, όν, dug down; buried, interred; *and*
Κατόρυξις, εως, ἡ, a burying *or* concealing in the ground, interment. *From*
Κατορύσσω, *and*
Κατορύττω, *f.* ὀρύξω, *f. pas.* -ρυχήσομαι, to inter, bury, cover over in the ground, *Plat. Phæd.* 115, *E*; *pf.* ὤρυχα, *Att.* ὀρώρυχα· κατορωρυγμένος, *part. pf. pas.*, concealed under ground, *Xen. Anab.* iv, 5, 20. *Fr.* ὀρύσσω.
Κατορχέομαι, οῦμαι, *f.* ήσομαι, to dance *or* skip about, to dance on *or* over; to insult, *Herodt.* iii, 151. *Fr.* ὀρχέομαι.
Κατορωρύχθαι, *pf. inf. pas. Att. of* κατορύσσω.
Κατόσσομαι, to contemplate, behold; *used only in pres. and imp.*

Κατότι, *adv., Ion. for* καθότι.
Κατουδαῖος, ου, ὁ, ἡ, under the earth, *Hom. Hym. Merc.* 112.
Κατουλάς, άδος, ἡ, (νύξ,) a dark night; thick darkness, *Ap. Rhod.* iv, 1695; νυκτὶ κατουλάδι, in a murky night, *Apoll. Schol. e Soph. Fr.* οὐλος.
Κατουλόω, ῶ, *f.* ώσω, to heal *or* cicatrize a wound. *Fr.* οὐλόω.
Κατουρίζω, to sail with the gale of fortune; come safe to port, to come to a happy issue, *Soph. Trach.* 840.
Κατουρέω, ῶ, *f.* ήσω, *with gen.*, to make water upon, *i. e.* to treat with the utmost contempt, *Aristoph. Eccles.* 827. *Fr.* οὐρέω.
Κατουρόω, ῶ, to sail with a fair wind, *Polyb.* i, 44; to have a good wind; to sail prosperously, *Soph. Trach.* 824.
Κατοφρυάομαι, *and* -όομαι, *pas.* to have thick brows; *mid.* to raise the brows scornfully; to assume a haughty, disdainful look, to be insolent to. *Fr.* κατά *and* ὀφρύς.
Κατοφρυόομαι. *See* κατοφρυάομαι.
Κατοχεύς, έως, ὁ, a bolt, *Callim.* ii, 6. *Fr.* ἔχω.
Κατοχεύω, *f.* εύσω, to cause to copulate, *Levit.* xix, 19
Κατοχή, ῆς, ἡ, a keeping back, a retaining, *Herodt.* v, 35; a holding fast; hinderance; divine inspiration; demoniacal possession; disease of the brain, *viz.* catalepsy, *Galen.*; *P. Ægin. Lib.* iii, 10. *Fr.* κατέχω.
Κατόχιμος, ου, ὁ, ἡ, divinely inspired, possessed, frantic; that may be possessed. *Same Th.*
Κάτοχος, ου, ὁ, ἡ, holding fast, tenacious, retaining; possessed, held fast; retained; inspired; overcome, vanquished, *Æschyl. Pers.* 219; seized with the disease of catalepsy, *Galen. and P. Ægin.* iii, 10. *Same Th.*
Κατόψιος, ου, ὁ, ἡ, visible, in plain sight; from whence a view may be had. *Fr.* ὄψις.
Κατοψοφαγίω, ῶ, *f.* ήσω, to spend in luxurious living. *Fr.* ὀψοφαγίω.
Καττά, *or* κὰτ τά, *Ion. and Dor. for* κατὰ τά.
Καττάδε, *or* κὰτ τάδε, *Ion. and Dor. for* κατὰ τάδε.
Καττάνυσαν, *Epic for* κατετάνυσαν, 3. *pl.* 1. *a. act. of* κατατανύω, *Hom. Hym.* 6, 34.
Καττίτερος, ου, ὁ, *Att. for* κασσίτερος, tin.

Κάττυμα, ατος, τό, the sole of a shoe; a sandal. *See* κάσσυμα.
Καττύπτισθαι, *Poet. by syncop for* κατατύπτισθαι, *from* κατατύπτω.
Καττύω, *Att. for* κασσύω, *Aristoph. Eq.* 314.
Καττῶ, *Dor. for* κατὰ τοῦ.
Κατύπτερθε, *Ion. for* καθύπτερθε.
Κατυπέρτερος, *Ion. for* καθυπέρτερος.
Κατυπνόω, ῶ, *Ion. for* καθυπνόω.
Κατυπνῶσαι, 1. *a. inf. of preced.*
ΚΑΤΩ, *adv.* below, beneath, downward, down, under (*with the gen.*); *with an article it is rendered by a noun or adjective*; *as*, ἡ κάτω, the inferior *or* lower; τὰ κάτω, *used for* Asia Minor; οἱ κάτω τοῦ χρόνου γεγενημένοι, those who are born after; οἱ κάτω, the inhabitants of the sea-coast; οἱ ἄνω, those who live in the interior *or* upper part of a country; οἱ κάτω θεοί, the infernal powers, *Soph. Electr.* 284; *comparat.* κατωτέρω, under, below.
Κατώγαιος, ου, ὁ, ἡ, *s. as* κατάγαιος, *LXX., and*
Κατώγειος, *and*
Κατώγειως, *Att. See* κατάγειος.
Κατώγιος. *See* κατάγαιος.
Κατωδύνάω, ῶ, *f.* ήσω, to pain greatly, torment, afflict grievously. *Fr.* ὀδύνη.
Κατώδυνος, ου, ὁ, ἡ, afflicted with severe pain, *LXX. Same Th.*
Κάτωθε, *and, before a vowel*,
Κάτωθεν, from below, *Aristoph. Nub.* 232; below, under, *with gen.*
Κατωθέω, ῶ, *f.* ήσω, to thrust down, under. *Fr.* ὠθέω.
Κατωκάρα, *adv.* on the head; head downwards, heels over head, *Aristoph. Acharn.* 945. *But W. Dindorf reads* κάτω κάρα *as two words. Fr.* καρά.
Κατώκισε, 3. *sing. impf.* κατῴκησεν, 3. *sing.* 1. *a. ind. act.* κατῳκοῦν, 3. *pl. impf. ind. act. of* κατοικέω.
Κατῴκιζε, *from* κατοικίζω, to colonize, to send out settlers *or* colonists, *Thucyd.* 1. 8.
Κατῴκισθεν, *Bœot. by syncop. for* κατῳκίσθησαν, 3. *pl.* 1. *a. pas. of* κατοικίζω.
Κατωκοδομημένος, *part. pf. pas. of* κατοικοδομέω.
Κατωμάδιος, ου, ὁ, ἡ, from *or* up to the shoulders; δίσκου κατωμαδίου, of a quoit thrown *as it were* from the shoulders; *as in the English northern game of* "putting the stane," *Lidd.*

Scott's Lex.; *Il.* xxiii, 431. *Fr.* ὦμος.

Κατωμαδόν, *adv.* on the shoulders, *Il.* xv, 352; *s. as* κατὰ τὸν ὦμον.

Κατωμίζω, *f.* ίσω, to support on the shoulders; to shoulder. *Fr.* ὦμος.

Κατωμιστής, οῦ, ὁ, a kicking horse, a horse which throws his rider over his shoulders. *Same Th.*

Κατώμνυσθαι, *or* κατόμνυσθαι, *from* κατόμνυμι.

Κάτωμος, οῦ, ὁ, ἡ, having low shoulders. *Fr.* ὦμος.

Κατωμοσία, ας, *and*

Κατωμοσίη, ης, ἡ, *Ion.*, an oath against any one, *Herodt.* vi, 63. *Fr.* ὄμνυμι.

Κατωμοτῖκός, ή, όν, belonging to an affirmative oath; *in Grammar*, an affirmative. *Same Th.*

Κατωμοτικῶς, *adv.* with solemn asseverations, affirmatively.

Κάτων, ωνος, *a man's name*, Cato.

Κατωνᾶκη, ης, ἡ, *or* κατωνάκης, ου, ὁ, a slave's garment, *which had at the bottom a border of sheep-skin*, *Aristoph. Eccl.* 719. *Fr.* κάτω *and* νάκος.

Κατώνοντο, 3. *pl. impf. ind. m. of* κατονόω.

Κατωπός, ή, όν, downcast, modest, bashful. *Fr.* ὤψ.

Κάτωρ, ορος, ὁ, *in Hom. Hymn.* vi, 55; δῖε κάτωρ, *an unknown or corrupt word, of which no probable explanation has been given; the Cod. Mosq. has* δι' ἐπάτωρ. *Passow's Lex.*; *Steph. Thesaur., new Paris ed.*

Κατώρα, 3. *sing. impf. act. Ion. for* καθώρα. *Th.* ὁράω.

Κατωρᾱΐζομαι, *Ion. for* καθωραΐζομαι.

Κατώρυξ, ῠχος, ὁ, ἡ, *in Strabo* κατώρυγος *and* κατώρυχος, sunk *or* laid in the ground; *also as a noun*, a ditch, trench, *Soph. Antig.* 770; *Odys.* vi, 267; ix, 185; *and* κατωρυχής, έος, ὁ, ἡ, deep sunk *in the ground*; κατώρυχες δ' ἔναιον, they dwelt *under ground*, *Æschyl. Prom.* 450; ῥυτοῖσιν λάεσσι κατωρυχέεσσι ἀραρυῖα ἀγορά, a market-place paved with large flagstones, *Odys.* vi, 267. *Fr.* ὀρύσσω.

Κατώρυξα, 1. *a. act. of* κατορύσσω.

Κατωρῡομαι, to roar, howl.

Κατωρυχέεσσι, *dat. Poet. for* κατωρυχίσι. *See* κατώρυξ.

Κατωρχέοντο, 3. *pl. impf. ind. mid. of* κατορχέομαι.

Κατώτᾰτος, lowest, undermost, deepest, *superl.*; *and*

Κατωτάτω, *adv. superl. from* κάτω, at the lowest part.

Κατώτερος, lower, inferior; *and*

Κατωτέρω, *adv.* below, under; *comparat. Fr.* κάτω.

Κατωφᾰγᾶς, οῦ, *or* ᾶ, ὁ, gluttonous. *This seems to be the name of a bird in Aristoph. Av.* 288; *it is also found in Menand. p.* 151, *but the Grammarians reject it. See Lobeck on Phrynichus*, 433.

Κατωφερεία, ας, ἡ, a declivity *or* slope; propensity, proclivity. *From*

Κατωφερής, έος, ὁ, ἡ, hanging down, inclined, prone to. *Fr.* φέρω.

Καύαξ, *Dor. for* καύηξ.

Καυᾶξαις, 2. *sing.* 1. *a. opt. act. for* κατάξαις.

Καύηξ, ηκος, ὁ, a sea-gull; *a kind of* sea-fowl, *Lycophr. Cassandr.* 425; *also*, κάδηξ, *the same.*

Καυθήσομαι, *f. pas. of* καίω.

Καυθμός, οῦ, ὁ, the act of burning; a disease of trees, *when blistered by a hot sun after rain or frost*, *Theophr. H. Pl.* iv, 17; the sirocco, *Id.* iv, 7. *Fr.* καίω.

Καυκάλιον, a kind of vessel.

ΚΑΥΚΑΛΙΣ, ίδος, ἡ, *an umbellate plant*, bur-parsley, *like* fennel *or* parsley; the wild carrot; *perhaps for* δαυκαλίς, *Nicand. Ther.* 843.

Καυκάσῐος, α, ον, Caucasian, of *or* belonging to Caucasus; τὰ Καυκάσια ὄρη, the Caucasian mountains.

Καύκᾰσις, ιος, ἡ, *and*

Καύκασος, ου, ὁ, the mountain Caucasus; *as an adj.* belonging to Caucasus, *Herodt.* iii, 97.

Καυκίζομαι, *a false reading for* βαυκίζομαι, to pamper one's self, live luxuriously.

Καυκίον, ου, τό, a cup.

ΚΑΥΚΙΣ, ίδος, ἡ, a kind of shoe; *otherwise written* βαυκός.

Καύλινος, η, ον, made of a stalk *or* stick.

Καυλομύκητες, οἱ, Kaulomykētes *or* Caulomycētes, *a fictitious people mentioned by Lucian*, *V. H.* 1, 16; ἐκλήθησαν δὲ Καυλομύκητες, ὅτι ἀσπίσι μὲν μυκητίνοις ἐχρῶντο, δόρασι δὲ καυλίνοις.

ΚΑΥΛΟΣ, οῦ, ὁ, the stem *or* stalk of a plant; the shaft of a spear, *which is inserted into the iron point*, *Il.* xiii, 162; the hilt of a sword; *not found in Odys.*; *a plant*, colewort, *Aristoph. Eq.* 821.

Καυλώδης, ες, ὁ, ἡ, stem-like, like a stalk *or* stem. *Fr.* καυλός.

Καῦμα, ᾰτος, τό, heat, the heat of the sun, *Xen. Anab.* i, 7, 6; burning; the flame *of love*, *Theocr. Adon. Id.* xxx; a freezing *or* nipping by the cold, *Lucian* 517. *Fr.* καίω.

Καυματηρός, ά, όν, hot, burning, glowing, ardent. *Fr.* καίω.

Καυματίας, ου, ὁ, burning red, *Theophr. Fr.* vi, i, 11.

Καυματίζω, *f.* ίσω, to scorch, dry up; to torture by fire, *N. T. Fr.* καῦμα.

Καυνάκη, ης, ἡ, a Persian fur garment, *made of the skin of a species of weasel*, *Aristoph. Vesp.* 1176.

ΚΑΥ˜ΝΟΣ, ου, ὁ, (*very rare word,*) *s. as* κλῆρος, a lot.

Καυνός, ή, όν, bad, hard, bitter; *as if from* κενός, vain, empty.

Καυρός, οῦ, ὁ, light, swift; *as if from* καυνός.

Καυσία, ας, ἡ, a broad-brimmed hat, *used by the Macedonians*, *Menand. p.* 116.

Καυσιανοί, ῶν, οἱ, the Causianians.

Καύσῐμος, ου, ὁ, ἡ, capable of being burned, combustible, *Xen. Anab.* vi, 3, 9. *Fr.* καίω.

Καῦσις, εως, ἡ, a burning, *Herodt.* ii, 40; a consuming; heat; combustion; a searing *or* cauterizing. *Fr.* καίω.

Καυσόομαι, οῦμαι, *as a passive*, *like* καυματίζομαι, to be on fire, to be intensely hot; to be in a state of fever, *N. T.*

Καῦσος, ου, ὁ, heat, a burning heat, burning fever, *Aret.*; the autumnal remittent fever; *see translation of P. Æginet. lib.* ii; a species of serpent. *Hence*

Καυσόω, ῶ, *f.* ώσω, to burn *or* set on fire with intense heat; *pas.* to suffer from the heat of fever.

Καυστιερός, ά, όν, hot, burning, ardent, *Il.* iv, 342; μάχης καυστιερῆς, the hot fight, *Il.* xii, 316. *Fr.* καίω.

Καυστήριον, τό, a branding iron, *Eurip. Phœn.* 8; *also*, a burnt mark, a brand. *See* καυτήριον.

Καύστης, ου, ὁ, one who burns, a burner. *Fr.* καίω.

Καυστῐκός, ή, όν, having the power of burning, caustic, corrosive, *Galen. Med. rec. gen. P Ægin.* vi, 9; *and*

Καυστός, ή, όν, that may be burnt; combustible; burnt. *Fr.* καίω.

Καύστρα, ας, ἡ, a place where corpses are burned. *Fr.* καίω.

Καύσω, 1. *f. act. of* καίω.

Καύ ων, ονος, ὁ, heat, a burning heat; the name of a sultry wind, *N. T.* *Fr.* καίω.

Καυτήρ, ῆρος, ὁ, a burner, *Pind. Pyth.* i, 185; καυτὴρ χάλκος, a burning iron, the actual cautery, *Hippocr.* *Fr.* καίω.

Καυτηριάζω, *f.* άσω, to burn, mark, sear with a hot iron; to burn off; to cauterize; *pf. pas.* κεκαυτηρίασμαι, *part. pf. pas.* κεκαυτηριασμένος, seared *or* burned with a hot iron, *N. T.*

Καυτήριον, ου, τό, a hot iron for marking *or* burning, a cautery. *Fr.* καίω.

Καύτης, *s. as* καύστης.

Καυτός, *for* καὶ αὐτός.

ΚΑΥΧΑ'ΟΜΑΙ, ῶμαι, *f.* ήσομαι, to boast, glory, vaunt, *Herodt.* vii, 39; to talk big, to boast of. *Fr.* αὐχίω.

Καύχα, ας, ἡ, *Dor. for* καύχη.

Καυχάεσαι, ᾶσαι, *for* καυχάῃ, καυχᾶ, 2. *sing. pres. pas. of*

Καυχᾶται, 3. *sing. pres. m., and*

Καυχᾶσθαι, *pres. inf. m. of* καυχάομαι.

Καυχίνα, *acc. sing. for* καὶ αὐχίνα, *from* αὐχήν.

Καυχίομαι, *Dor. for* καυχάομαι.

Καύχη, ης, ἡ, a boast, vaunting.

Καύχημα, ατος, τό, a boasting, rejoicing; subject of boasting; *and*

Καύχησις, εως, ἡ, a boasting; vaunting; a subject of boasting *or* rejoicing, *N. T.*; *only found in later writers.*

Καυχητής, οῦ, ὁ, a braggart; a boaster. *Fr.* καυχάομαι.

Καυών. *See* χαυών.

Κἀφ', *for* καὶ ἐπί, *Soph. Œd. T.* 351.

Καφίω, *obsol.* to breathe, pant; to expire; *part. pf.* κεκαφηκώς, *and by crasis,* κεκαφηώς, ότος, breathing with difficulty, panting, *Il.* v, 698.

Καφήσιος, ου, ὁ, *Dor. for* Κηφήσιος, ὁ, of *or* belonging to the river Cephisus.

Καφισός, οῦ, ὁ, *Dor. for* Κηφισός, οῦ, ὁ, *a river of Bœotia,* Cephisus.

Κάφος, ου, ὁ, *s. as* κάπος.

Καφουρά, ᾶς, ἡ, camphor. *Fr. the Arabic.*

Καφώρη, ης, ἡ, a she-fox, *Æl. H. A.* vii, 47.

Καχάζω, *f.* άσω, *s. as* καγχάζω, to laugh loudly, *Theocr.* v, 142.

Καχαξῶ, *Dor. for* καγχάξω, 1. *f. of* καχάζω.

Κάχασμός, οῦ, a peal of laughter, *Aristoph. Nub.* 1072. *Fr.* καχάζω.

Καχιχτίω, ῶ, *f.* ήσω, to have a bad habit of body, to be sickly, *or* in a bad state of health; to be evil-minded *or* disposed; *and*

Καχίχτης, ου, ὁ, *and* κάχεκτος, ου, ὁ, ἡ, of a bad habit of body, in a bad state of health, pining; evil-minded *or* disposed; *and*

Καχεξία, ας, ἡ, a bad habit of body, bad state of health, *Xen. Mem.* iii, 12, 2; *Plat. Gorg.* 450, *A*; an evil *or* bad disposition, depravity of mind *or* morals. *Fr.* κακός *and* ἔχω.

Κάχερονται, *for* καὶ Ἀχέρονται.

Καχεταιρεία, ας, *and Ion.* ης, ἡ, bad society. *Fr.* ἑταιρεία.

Κἀχήμερος, ου, ὁ, ἡ, leading an unhappy life; having evil days. *Fr.* κακός *and* ἡμέρα.

Καχλάζοισα, ης, ἡ, *Dor. for* καχλάζουσα, *part. pres. f. g. from*

Καχλάζω, to splash *or* sound like water poured out; to resound; to murmur *like water,* to gurgle, ripple; to boil *or* bubble up; to dash upon, *as the waves, Æschyl. S. Theb.* 743. *Fr.* χλάζω.

Κάχλασμα, ατος, τό, *and*

Καχλασμός, οῦ, ὁ, a gush of water, the pouring *or* murmuring of a stream, a gurgling. *Fr.* χλάζω.

ΚΑ'ΧΛΗΞ, ηκος, ὁ, *and* κάχλιξ, a little stone or pebble, *found in water or on the sea-shore, Thucyd.* iv, 26.

Καχρυόεις, όεσσα, όεν, *resembling* κάχρυς. *See* κάχρυς.

Καχρυοφόρος, ου, ὁ, ἡ, bearing catkins, *Theophr. H. Pl.* iii, 5, *C. Fr.* φέρω.

ΚΑ'ΧΡΥΣ, *or* κάγχρυς, υος, ἡ, barley *parched or roasted in an oven*; a grain of barley; the seed of the rosemary; the catkins of trees, *Theophr. H. Pl.* vi.

Κάχρυς, cachrys Cretica, *Hippocr. de N. M.* 578. *Spreng.* 1, 39.

Καχύποπτος, ου, ὁ, ἡ, suspicious of evil, fearful of evils *or* difficulties, anticipating ill, *Aristot. Rhet.* ii, 13; *Plat. Rep.* iii, 409, *C.* *Fr.* κακός *and* ὑπόπτης.

Κάψα, ης, ἡ, a chest, coffer, box; *a word borrowed by the later Greeks from the Latin* capsa; *as if* κάμψα, *from* κάμπτω. *Fr.* κάπτω.

Καψάκη, ης, ἡ, *the same.*

Καψάκης. *See* καμψάκης.

Κάω, *Att. common* καίω, *f.* καύσομαι, to burn, 2. *a. pas.* ἐκάην.

ΚΕ', *and before a vowel* κέν, *a conditional particle having the same force as* ἄν· *used by the Epic and Ionic writers, and is always enclitic.*

Κεάδας. *See* καιάδας.

Κεάζω, *f.* άσω, to cleave, split, divide; to sever; 1. *a.* ἐκέασα, *Ion.* κέασα, *Odys.* xiv, 418; *hence, Poet.* κέασσε, *Il.* xvi, 347; 3. *sing.* 1. *a. Ion. and Poet. for* ἐκέασα, *Poet.* κεάσας, *Nicand. Ther.* 644.

Κεαίνω, *a rarer Poet. form for preced.*

ΚΕΑ'ΝΩΘΟΣ, ου, ἡ, a kind of thistle.

ΚΕ'ΑΡ, ἄρος, *contract.* κῆρ, τό, *indecl.*, the heart, *Il.* xv, 52; mind, *Eurip. Med.* 907; understanding, judgment. *The contracted form is not used by the Tragic writers; in Homer it is always contracted.*

Κεάσσαι, *Poet. for* κεάσαι, 1. *a. inf. of* κεάζω.

Κέασσε, *Il.* xvi, 347, *Ion. for* ἐκέασε, 3. *sing.* 1. *a. ind. act. of* κεάζω, *hence,* κεάσσας, *part.* 1. *a. act. by doubling* σ. *Th.* κέω.

Κέαται, *Ion. for* κεῖνται, 3. *pl. of* κεῖμαι. *And*

Κέατο, *Ion. for* ἔκειντο.

Κέδλη, *or* κεδλή, ης, ἡ, the head; *in the Maced. dialect for* κεφαλή.

Κεδλήπυρις, ὁ, *a bird, in Aristoph. Av.* 308; *prob.* the red-cap *or* fringilla lingaria, *Linn.*

ΚΕΒΡΙΟ'ΝΗΣ, ου, ὁ, *the name of a certain bird, in Aristoph. Av.* 554; *also,* the name of a giant.

Κεγχρᾰμιδώδης, ες, ὁ, ἡ, resembling fig-grains *or* seeds. *Fr.* κεγχραμίς *and* εἶδος. *See next.*

Κεγχρᾰμίς, ίδος, ἡ, the seed in a fig; an olive-stone. *Fr.* κέγχρος.

Κεγχρεαί, ῶν, αἱ, Cenchreæ, *the harbour or port of Corinth.*

Κεγχρεών, ῶνος, ὁ, a shop where metals were granulated *or* beaten to powder, *Demosth.* 974, 16.

Κεγχρεαῖος, αία, αῖον, of the size *or* shape of a grain of millet.

Κεγχρίς, ίδος, ἡ, *a small species of* speckled hawk, *Aristot. Hist. An.*

Κεγχρῖτης, ου, ὁ, (λίθος,) a stone having small spots, like grain *or* millet; *fem.* κεγχρῖτις, ιδος, (ἰσχάς,) a dried fig.

Κεγχρῖτις, ίδος, ἡ, *fem. of preced.*

Κεγχροβόλος, ον, throwing *or* scattering millet; Κεγχροβόλοι, οἱ, *a fabulous people mentioned by Lucian, V. H.* i, 13.

ΚΕ'ΓΧΡΟΣ, ου, ὁ, millet; *usually in pl.*; panicum Italicum, *Xen. Anab.* i, 2, 22; a grain of any kind; a species of serpent; a kind of diamond; ornament of a

garment *also*, of the spawn of fish, *Herod.* ii, 93.

Κεγχρώδης, ες, ὁ, ἡ, resembling millet. *Fr.* κίγχρος *and* εἶδος.

Κίγχρωμα, ατος, τό, *pl.* small studs in the border of a shield; small holes *resembling* studs, *in the rim of a shield, Eurip. Phœn.* 1401. *Fr.* κίγχρος.

Κεδάζω, to cleave, split, dissever; to sweep away; ἐκέδασσε γεφύρας, sweeps away the bridges, *Il.* v, 88. *Same as* σκεδάζω.

Κεδάννῡμι, *s. as preced.*

Κεδασθείς, *part.* 1. *a. pas. of* κεδάζω *or* κεδάω.

Κεδάω, *whence* κεδόωνται, *Ap. Rhod.* iv, 500; κεδαίω, -ομαι, *Id.* ii, 626; *and* κίδνημι, *Matth. Gr. Gram.* § 249; κεδαιόμενος, *part. pres., Nicand. Ther.* 425. *See* σκεδάννυμι.

ΚΕΎΔΜΑΤΑ, ων, τά, chronic affections of the joints from defluxions; tumors of the groins; rheumatism of the hip-joint, *Hippocr.*

Κεδνῇ, *dat. sing. of* κεδνός.

Κεδνός, ή, όν, worthy of care, attention, honor; careful, cautious, *Æschyl. S. Theb.* 62; prudent, discreet; honorable, estimable, venerable, respectable; virtuous, good, *Æschyl. Agam.* 262; λόγους κεδνοὺς ἔχω, I have good *or* sufficient reasons, *Eurip. Alc.* 38; chaste, temperate; *superl.* κεδνότατος, *Il* i, 582; most intimate, *Il.* ix, 582. *Fr.* κήδομαι.

Κεδρέαι, ῶν, αἱ, Cedreæ, *a city of Caria, in Asia Minor.*

Κεδρέλαιον, ου, τό, oil made of the kernels of cedar cones. *Fr.* κέδρος.

Κεδρία, ας, *Ion.* ίη, ιης, ἡ, the oil produced from the cedar, *Herodt.* ii, 87.

Κέδρῐνος, ίνη, ινον, made of cedar; *and*

Κίδριον, ου, τό, oil of cedar. *Fr.* κέδρος.

Κεδρίς, ίδος, ἡ, the fruit of the cedar-tree, *Aristoph. Thesm.* 493.

ΚΕΎΔΡΟΣ, ου, ἡ, the cedar; *in the masc.* the cone *or* fruit of the cedar; *a species of* juniper. *See Notes to Martyn's Virgil.*

Κεδρόω, ῶ, *f.* ώσω, to embalm *or* anoint with the oil of cedar. *Fr.* κέδρος.

Κεδρών, ῶνος, ὁ, a grove of cedar-trees.

Κέδρωστις, εως, ἡ, the white vine; briony.

Κεδρωτός, ή, όν, anointed with cedar oil; made of cedar-wood. *Fr.* κέδρος.

Κέεσθαι, *Ion. for* κεῖσθαι.

Κέεται, *for* κεῖται, 3. *sing. pres. ind., and*

Κέηται, 3. *sing. pres. subj.* κέωμαι, κέῃ, *from* κέομαι, *obsol., instead of which is used* κεῖμαι.

Κεί, *for* καὶ εἰ, even though, even if, *Aristoph. Nub.* 1155.

Κειάμενος, *Poet. part.* 1. *a. m. of* καίω, *for* καυσάμενος.

Κείαντες, *part.* 1. *a. Ion. for* καύσαντες, *Odys.* ix, 231.

Κείαται, *and* κείατο, *Ion. for* κεῖνται, *and* ἔκειντο.

Κεῖη, *Dor. for* κὲ εἴη.

Κεῖθεν, *Ion. for* ἐκεῖθεν.

Κεῖθι, *Il.* iii, 402, *adv.* there, *and* κεῖσε, thither. *Th.* ἐκεῖ.

ΚΕΙΤΜΑΙ, σαι, ται, to lie, to be laid *or* placed; to be situated, *Thucyd.* iv, 75; to lie as a dead body, *Soph. Œd. T.* 1267; to rest, *Soph. Electr.* 455; ἐν Ἅιδου κειμένῳ, lying in Hades; τὰ δ' οὐκ ἐπὶ ἀνδράσι κεῖνται, but this does not lie in the power of mortals, *Pind. Pyth.* viii, 10; κεῖται θάνατος ἡ ζημία, death is the appointed punishment, *Xen. Apol.* 25; ἔκειντο δίφροι τινές, some chairs were placed there, *Plat. Polit.* i, 328, *C*; ὀρθῶς αὐτῷ τὸ ὄνομα κεῖται, the name is properly given to him, *Id. Crat.* 793, *C*; ἔκειτο ἄγων, there was a contest, *Soph. Aj.* 906; to be buried; to be laid up, reserved, kept; to lie dead; κεισόμεθα κόνις, we shall be dust, *Anacr.* iv, 9; to be ordained *or* established; νόμος κείμενος, an existing law, *Aristoph.*; *Xen. Mem.* iv, 4, 21; to be placed *about, with* ἀμφί, *Eurip. Med.* 1183; to hang down, depend, depend upon, rest in, *Il.* xx, 435; to sit still, be idle; to be consecrated to the gods; *for* ὑπόκειμαι, to be pledged, *Demosth.* 787, 27; κεῖται θανών, is lying dead, *Eurip. Orest.* 360; "κεῖμαι *is formed from* κέω, *which is used as a future by Homer; hence Ion.* κέεται, *Herodt. passim; it is conjugated as a perfect fut.* κείσομαι, *impf.* ἐκείμην, 3. *pl.* ἔκειντο, *Ion.* ἐκέατο, *subj.* κέωμαι, *Plut. Soph.* 250; *opt.* κεοίμην, *Plut. Polit.* v, 477, *A.*" *Dunb.*

Κείμαν, *Dor. for* ἐκείμην, *impf. of* κείμαι.

Κείμεθα, 1. *pl. pres. mid., and* κείμενος, η, ον, *pres. part. of* κείμαι.

Κειμηλιάρχιον, ου, τό, a collection *or* cabinet of precious things.

Κειμήλιον, ου, τό, a rare and costly thing; any thing treasured up as a memorial *or* keepsake; *pl.* curiosities, treasures; furniture, goods, household stuff, *Il.* vi, 47; *properly neut. of*

Κειμήλιος, ου, ὁ, ἡ, laid up, treasured up, *Plat. Legg.* xi, 913, *A. Fr.* κεῖμαι.

Κεῖν, *for* καὶ εἰν, *Poet. for* ἐν, *Theocr.* 1, 103.

Κείνῃ, *Poet. dat. sing. used adverbially*; in that manner, *for* ἐκείνῃ· κείνῃ *is opposed to* τῇδε, *Eurip. Alc.* 545, σὺ τῇδε κρίνεις, Ἡράκλεις, κείνῃ δ' ἐγώ, you judge in *this* way, Hercules, I in *that.*

Κεῖνος, *contract. Ion. and Poet. for* ἐκεῖνος, he; *dat. pl.* κείνοισι· *so* κείνῳ, *for* ἐκείνῳ, *dat. sing.*; κεῖνος *is almost always used by the Tragic poets, particularly Sophocles. See next.*

Κεινός, *Ion. for* κενός, empty. *See preced.*

Κείνῳ, *for* ἐκείνῳ, *dat. sing. of* κεῖνος.

Κείνως, *Ion. for* ἐκείνως, in that manner, *Herodt.* i, 120.

Κείοντες, *pres. part. as a fut., Il.* xiv, 340.

Κεῖος, ου, ὁ, an inhabitant of the Isle of Ceos.

Κειράδας, *acc. pl. of* κειράς.

Κειράμενος, *part.* 1. *a. m., and* κείρασθαι, 1. *a. inf. m. of* κείρω.

Κειράς, άδος, *Jer.* xlviii, 36, *ed. Cant.*; ἀνθρώπους κειράδας, shorn men.

Κεῖρε, *pres. imperat. act.* κεῖρον, *Dor. for* κείρειν, *pres. inf.* κείρεται, 3. *sing. pres. pas. of* κείρω.

Κειρία, ας, ἡ, a swathe *for wrapping up a corpse*, a winding-sheet; *in N. T. only in that sense*; a swathing-band for infants; *also written* κηρία· a bed-cord *or* girth, *made of rushes, Aristoph. Av.* 817; σπάρτη, of hemp. *Fr.* κήρ.

Κειρύλος, *for* κηρύλος, ου, ὁ, the king-fisher.

ΚΕΙΡΩ, *f.* κερῶ, *Æol. and Epic* κέρσω, to cut off the hair; to crop, shear, shave; to cut, ἀπὸ δ' ἄμφω κέρσε τένοντε, and cut sheer through both tendons, *Il.* x, 456; to cut off, cut down; to lay waste, destroy; to devour voraciously, *Il.* xi, 559; κείρειν χώραν, to lay waste a country, *Herodt.* vi, 99; 1. *a.* ἔκειρα, 1. *a. Æol.* ἔκερσα, *inf. act.* κέρσαι,

1. *a. m.* ἐκειράμην, *Æol.* ἐκερσάμην, *Æschyl. Pers.* 914; 1. *a. inf. m.* κείρασθαι, to shear; κεκάρθαι, *pf. inf. pas.*, to deflower, *Thucyd.* i, 64; to cut off the hair *as a sign of mourning*; ἀεὶ κεκαρμένος μοιχόν, always closely shaven, *Aristoph. Acharn.* 849; 2. *a. pas.* ἐκάρην, *pf. pas.* κέκαρμαι· κερθέντες, *part.* 1. *a. pas.*, *Pind.* iv, 143; κερεῖσθαι, *inf.* 1. *fut. mid.*, *Callim.* ii, 14.

Κείρων, οντος, ὁ, one who shears, a shearer; a shaver, a barber. *Fr.* κείρω.

Κεῖς, *Dor. for* σὺ καὶ εἷς.

Κεῖσε, *adv. for* ἐκεῖσε, thither. *Th.* ἐκεῖνος.

Κεῖσθαι, *pres. inf., and* κείσθω, 3. *sing. imperat. of* κεῖμαι.

Κεισοῦμαι, *and* κεισεῦμαι, *Dor. for* κείσομαι, 1. *f. of* κεῖμαι.

Κεῖτ', *and* κεῖτο, *for* ἔκειτο, 3. *sing. impf., and* κεῖται, 3. *sing. pres. of the same.*

Κείω, to cleave, split; *for* κέω, *used only in the participle.*

Κείω, to wish to lie down *or* go to bed, *Il.* xiv, 340; κειέμεν, *Ion. inf. for* κειέμεναι, *whence* κειεῖν, *Odys.* viii, 315. *Fr.* κείμαι.

Κεκᾰδέω, *obsol., f.* κεκαδήσω. 2. *a.* κέκᾰδον. *From obsol.* χάδω.

Κεκαδησόμεθα, 1. *pl. of a new future*, *Il.* viii, 353. *See* κεκάδοντο.

Κέκαδμαι, *Dor. for* κέκασμαι, *pf. of* καίνυμαι.

Κεκαδμένος, adorned, decorated, *Dor. for* κεκασμένος, *part. pf. pas. of* κάζω· ἐλέφαντι φαίδιμον ὦμον κεκαδμένον, having his handsome shoulder adorned with ivory, *Pind. Olymp.* i, 42. *See* κάζω.

Κέκᾰδον, 2. *a. Ion. for* ἐχάδον, *and*

Κεκάδοντο, 3. *pl.* 2. *a. mid. of* χάζω, *but from an obsol. pres.* χάδω, *by Ion. redupl. for* ἐχάδοντο, they gave place *or* way, *Il.* iv, 497.

Κεκᾰδών, *Poet. part.* 2. *a. of* χάζομαι.

Κεκαθαρισμένος, η, ον, *part. pf. pas. of* καθαρίζω, *and*

Κεκαθαρμένος, *part. pf. pas. of* καθαίρω.

Κεκάθικα, *pf. act. of* καθίζω.

Κεκάλυμμαι, *pf. pas. ind., and*

Κεκαλυμμένος, η, ον, *part. pf. pas. of* καλύπτω.

Κεκάλυπτο, *Poet. for* ἐκεκάλυπτο, 3. *sing. plupf. pas. of* καλύπτω.

Κεκάμω. "*In Homer and Hesiod aorists often receive the reduplication*, 2. *a.* κεκάμω, *Il.* i, 168; κεκάμωσιν, vii, 5; λελαβέσθαι, *Odys.* iv, 388 (κεκορεσσάμεθα, *Il.* xxii, 427, *and* κεκορεσσάμενος, *Hesiod. Op. et Dies*, 33, *are now read* κε κορεσσάμ— *since the sense also requires* κε, *i. e.* ἄν)." *Matth. Gr. Gram.* § 165.

Κεκάρθαι, *pf. inf. pas. of* κείρω.

Κέκαρκα, *pf. act.* κεκάρκει, *Ion. for* ἐκεκάρκει, 3. *sing. plupf. of* κείρω.

Κεκαρμένος, *part. pf. pas. of the same.*

Κέκαρσαι, 2. *sing. pf. pas. of* κείρω, *Eurip. Hec.* 903.

Κεκαρωμένος, *part. pf. pas. of* καρόω.

Κεκάσθαι, *pf. inf. pas. of* κάζω.

Κέκασμαι, *pf. pas. of* κάζω· ἐκέκασσο, he excelled, *Il.* xiv, 124; 3. *sing. plupf. pas.*

Κεκασμένος, *part. pf. pas. of* κάζω, *Ion. for* χάζω. *See* κάζω.

Κεκαῦθαι, *pf. inf. pas. of* καίω.

Κεκαυμένῳ, *dat. sing. part. pf. pas. of the same.*

Κεκαυτηριασμένος, η, ον, *part. pf. pas. of* καυτηριάζω.

Κεκαύχημαι, *pf. pas. of* καυχάομαι.

Κεκαφήστα, *acc. sing. of*

Κεκαφηώς, ότος, panting, expiring, *Il.* v, 698; *Ion. for* κεκαφηκώς, *part. pf. act. of* καφίω, *obsol.*

Κεκίνωμαι, *pf. ind. pas. of* κινόω.

Κεκίρακα, *pf. ind. act., and*

Κεκερασμένος, *part. pf. pas. of* κεράννυμι.

Κέκευθα, ας, ε, *Il.* xxii, 118, *pf., and* κεκεύθει, 3. *sing. plupf. Ion. of* κεύθω.

Κέκηα, *pf. m. of* καίω.

Κεκήρυκμαι, *pf. pas. of* κηρύσσω.

Κεκινδυνευμένον (πρᾶγμα), a dangerous action, a deed attended with danger, *from*

Κεκινδυνευμένος, *part. pf. pas. of* κινδυνεύω.

Κεκινδυνευμένως, *adv.* incurring *or* having incurred a great risk, hazardously. *Fr. part. pf. pas. of* κινδυνεύω.

Κεκινῆσται, *Ion. for* κεκίνηνται, 3. *pl. pf. pas. of* κινέω.

Κεκλάγγω, to call out, give tongue, κεκλάγξομαι, *fut. mid., Aristoph. Vesp.* 940. *Fr.* κλάγγω.

Κεκλάγξω, *Poet. by redupl. for* κλάγξω, 1. *fut. of* κλάζω.

Κέκλαμμαι, *for* κέκλεμμαι, *pf. pas. of* κλέπτω.

Κεκλαμμένος, *part. of preced.; also for* κεκλασμένος, *from* κλάω.

Κεκλαμμένων, *according to Varin. for* κεκλασμένων, *gen. pl. part. pf. pas. of* κλάω.

Κεκλασμένως, *adv.* in pieces; so as to crush, break, *etc.*

Κέκλαστο, *Ion. for* ἐκέκλαστο, 3. *sing. plupf. of* κλάω.

Κεκλαυμένος, *part. pf. pas. of* κλαίω.

Κεκλαύσομαι, *by Ion. redupl. for* κλαύσομαι· μάτην ἐμοὶ κεκλαύσεται, in vain will it be bewailed by me, *Aristoph. Nub.* 1440. *Fr.* κλάω.

Κεκλειμένος, *for*

Κεκλεισμένος, *part. pf. ind. pas. of* κλείω.

Κεκλεμμένος, *part. pf. pas. of* κλέπτω.

Κέκλεο, *Ion. contract.* κέκλου, *pres. imperat. of* κέκλομαι, *s. as* κέλομαι.

Κέκλειστο, *Poet.* 3. *sing.* 2. *a. of* κέλομαι.

Κεκλήᾶται, *Ion. for* κέκληνται, 3. *pl. pf. pas. of* καλέω.

Κεκλήατο, *Ion.* 3. *pl. plupf. for* ἐκέκληντο, were called, *Il.* x, 195. *Fr.* καλέω.

Κεκληγόντες, *considered by some as Æol. for* κεκληγότες, *nom. pl. part. pf. m. of* κλάζω, *and by others as part. pres. act. of*

Κεκλήγω, to cry out, shout, *from pf.* κέκληγα, *of* κλάζω. *But* κεκληγώς, ότος, *part. pf. of* κέκληγα.

Κέκληκα, *pf. act.* κεκληκώς, *part. pf. act., and*

Κέκλημαι, *pf. pas. of* καλέω, *used as a present*, I am called, *or* I am, *Æschyl. Pers.* 247.

Κεκλημένος, η, ον, *part. pf. pas., and*

Κεκλῆσθαι, *pf. inf. pas. of* καλέω.

Κεκλήσομαι, *paulopost fut. ind. of* καλέω. *See Porson's remark, on the use of this future, under* καλέω.

Κεκλίᾶται, *Il.* xvi, 68, *Ion. for* κέκλινται, 3. *pl. pf. pas. of* κλίνω· *so* κεκλίατο, *Ion. for* ἐκέκλιντο, 3. *pl. plupf. pas. of the same verb.*

Κεκλιμένος, *and* κεκλιμμένος, *part. pf. pas. of* κλίνω, *Theophr. H. Pl.* iii, 10, flaccid, procumbent.

Κέκλῖτο, *Poet.* 3. *sing. pf. pas. of* κλίνω.

Κέκλομαι, *s. as* κέλομαι. *to cor-*

mand, call out to, exhort, encourage, cheer, *Il.* xi, 91 ; *the participle generally in use. Th.* καλέω.

Κεκλόμενος, *Poet. part.* 2. *a. of* κίλομαι, *with dat.*, calling out to one, *to encourage or cheer him on ; but with acc.*, calling on one *for help.*

Κέκλοφα, *whence* κεκλοφώς, *part.* having stolen, *Att. for* κέκλεφα, *pf. act. of* κλέπτω.

Κέκλῦθι, *Dor. or Poet. for* κλῦθι, *pres. imperat. act. from* κλύω.

Κεκλυσμένος, washed ; covered over, cemented, *Theocr.* i, 27, *part. pf. pas. of* κλύζω.

Κέκλῦτε, *Poet. by redupl. for* κλῦτε, 2. *pl. pres. imperat.* κλῦθι, *of* κλύω.

Κεκμᾱκώς, *Dor. for* κεκμηκώς. *Poet.* κεκμηώς, ότος, *and* ῶτος, *part. pf. act. of* κάμνω.

Κέκμηκα, *pf. act. of the same verb.*

Κεκμηκότως, *adv.* laboriously. *Fr.* κάμνω.

Κεκμηκώς, dead, *part. pf. act. of* κάμνω, *Lycophr. Cas.* 533.

Κεκμηῶτι, *Poet. for* κεκμηότι, *dat. sing. Ion. of* κεκμηκώς, *and by dropping* κ, *Ion.* κεκμηώς, ότος. *Fr.* κάμνω.

Κέκναι μαι, *pf. pas. of* κναίω, *s. as* κνάω.

Κεκοίμηκα, *pf. act., and*

Κεκοίμημαι, 3. *sing. pf. pas. of* κοιμάω.

Κεκοίνωκα, *pf. act. of* κοινόω.

Κεκοινώνηκα, *pf. act. of* κοινωνέω.

Κεκολᾶσθαι, *pf. inf. pas. of* κολάζω.

Κεκολασμένως, *adv.* moderately ; by regulating *or* correcting. *Fr.* κολάζω.

Κέκομμαι, *pf. pas. of* κόπτω.

Κεκόμψευται, 3. *sing. pf. pas. of* κομψεύω, *Plat. Phæd.* 337, *A.*

Κέκονα, *Dor. for* ἔκτονα, 2. *pf. by dropping* τ, *and prefixing* κ, *from* κτείνω, 2. *pf.* ἔκτονα, ἔκονα, *and* κέκονα.

Κεκονιαμένος, η, ον, *part. pf. pas. of* κονιάω.

Κεκονῑμένος, covered with dust, filled with dust, *Att. for* κεκονισμένος, *part. pf. pas. of* κονίζω.

Κεκόπᾰκα, ας, ε, *pf. act. of* κοπάζω.

Κεκοπανισμένος, *pf. pas. of* κοπανίζω.

Κεκοπίακα, ας, ε, *pf. act. of* κοπιάω.

Κεκοπώς, *part.* 2. *pf. of* κόπτω.

Κεκορεσμένος, *part. pf. pas. of* κορέννυμι, *Nicand. Al.* 454.

Κεκόρημαι, *pf. ind. pas., and*

Κεκορημένος, *part. pf. pas. of* κορέω, *Nicand. Ther.* 157.

Κεκορηότε, *by syncop. for* κεκορηκότε, *nom. dual of*

Κεκορηώς, *Ion. for* κεκορηκώς, *part. pf. act. of the same, Odys.* xviii, 372.

Κεκορυθμένος, armed with a helmet, *by syncop. for* κεκορυθημένος, *of* κορυθίω, *or for* κεκορυσμένος, *part. pf. of* κορύσσω.

Κεκοσμημένος, *Herodt.* i, 109. *See* κοσμέω.

Κεκοτήθα, *acc. sing. of*

Κεκοτήως, *part. pf. act. Ion. of* κοτέω.

Κεκόφθαι, *pf. inf. pas. of* κόπτω.

Κεκρᾶανται, *for* κέκρανται, *Odys.* iv, 616, 3. *sing. pf. pas. of* κραίνω, κρααίνω.

Κεκράαντο, *Poet. and Ion. for* ἐκέκραντο, 3. *pl. plupf. pas. of* κραίνω.

Κέκρᾱγα, 2. *pf. of* κράζω, *used as present, Æschyl. Prom.* 765.

Κέκραγμα, ᾰτος, τό, *or* κεκραγμός, οῦ, ὁ, a shout, clamor, cry, *Eurip. Iph. Aul.* 1357. *Fr.* κράζω.

Κεκράγω, *f.* ᾰξω, to cry out, 1. *a.* ἐκέκραξα, *formed from* κέκραγα, *pf. of* κράζω.

Κέκρᾱκα, *by syncop. for* κεκέρακα, *pf. act. of* κεράννυμι.

Κεκράκτης, ου, ὁ, a crier, bawler, *Aristoph. Eq.* 137. *Fr.* κράζω.

Κεκραμένος, *part. pf. pas. of* κεράννυμι, mixed, compounded of, *Æschyl. Prom.* 116.

Κεκραμένως, *adv.* mixedly : confusedly ; moderately. *Fr.* κεράννυμι.

Κεκραξιδάμας, ου, ὁ, a crier, one whose shout overpowers *or* outbawls others, *applied to Cleon, Aristoph. Vesp.* 596 ; *probably formed after* Ἀλκιδάμας, he who exceeds all in bawling, the roaring boy. *Fr.* κράζω *and* δαμάω.

Κεκράξομαι, *reduplicated or paulo-post fut. of* κράζω.

Κεκρατηκέναι, *pf. ind. act. of* κρατέω.

Κεκράχᾶται, *Ion.* (*for* κεκράχνται,) *for* κεκραγμένοι εἰσί, 3. *pl. pf. pas. of* κρατέω.

Κέκραχθι, 2. *sing. imperat. of* κέκρηγμι, *obsol., s. as* κράζω.

Κέκρηγα, *for* κέκρᾱγα, *pf. of* κράζω.

Κεκρημνάμεσθα, *pf. pas. of* κρημνάω, *Eurip. Ion.* 1683.

Κέκρηντο, *Ion. for* ἐκέκρατο, 3. *sing. plupf. of* κεράω.

Κεκρῑγα, *pf. m. of* κρίζω.

Κεκρίγοτες, *nom. pl. of*

Κεκρῑγώς, speaking indistinctly *part. pf. of* κρίζω.

Κέκρῑκα, *pf. act. of* κρίνω.

Κεκρῑμένος, different, *part. pf. pas. of* κρίνω · *and*

Κέκρῑται, he is judged, *John* xvi, 11 ; 3. *sing. pf. pas. of the same verb.*

Κεκροπία, ας, ἡ, Cecropia, *an ancient name of Athens.*

Κεκροπίδαι, ων, οἱ, the descendants of Cecrops, the Athenians, *Demosth.* 1398, 21.

Κεκροτᾰμένοι, *Dor. for* κεκροτημένοι, *pf. pas. of* κροτέω, hackneyed, *Theocr.* xv, 49.

Κέκροψ, οπος, ὁ, an impostor, deceiver ; an ape, *by metath. from* κέρκωψ (?). *But*

Κέκροψ, οπος, ὁ, Cecrops, *an Egyptian, the founder and most ancient king of Athens.*

Κέκρῡβα, *pf. m. of* κρύπτω.

Κεκρυμμένος, η, ον, hidden, concealed, *part. pf. pas. of the same ; and*

Κεκρυμμένως, *adv.* by stealth, privately, secretly.

Κεκρύφᾰλος, ου, ὁ, a net, *in which women inclose their hair, as is still the fashion in Italy and Spain* ; a kind of head-dress, a hood, *Il.* xxii, 469 ; a coif ; nupkin, handkerchief ; the second stomach of ruminating animals, *Aristot. Hist. An.* ; the pouch *or* cavity of a hunting-net ; the head-band of a bridle, *Xen. Eq* 6, 7, 8. *Fr.* κρύπτω.

Κεκρύφᾰται, *Hesiod., Ion. and Epic for* κεκρυμμένοι εἰσί, 3. *pl. pf. pas. of* κρύπτω.

Κέκρωψ, οπος, ὁ, an impostor, deceiver (?). *See* κέρκωψ.

Κέκτημαι, *a pf. more used by the Attics, and* ἔκτημαι, *by the Ionians, Matth. Gr. Gram.* § 163.

Κεκτημένος, *part. pf. pas. of* κτάομαι · *also, as a subst.*, one who possesses, an owner *or* master.

Κεκτῆσθαι, *pf. inf. pas. of the same verb.*

Κεκτήσομαι, I shall be going to possess, *Eurip. Alcest.* 182.

Κεκῦφυῖ, 3. *pl.* 2. *a. subj. of* κεύθω.

Κεκυρωμένος, *part. pf. pas. of* κυρόω.

Κελαδεινός, ή, όν, noisy, loud, clamorous, tumultuous, *epith. of Diana. Fr.* κέλαδος.

Κελαδεννός, *Poet. for preced., Pind. Pyth.* ix, 156.

Κελαδέοντι, *Dor. for* κελαδέουσι, 3. *pl. pres. act. of*

Κελαδέω, ῶ, *f.* ήσω, to make a

ποιέω, *like the rushing or roaring of a torrent;* to cry aloud; to roar, to resound; to call *or* cry out, to shout, *Il.* viii, 542; to cause to sound; to proclaim; to chatter, to warble, to ring; *and for ὑμνέω,* to sing, celebrate, *Eurip. Iph. T.* 1094; *Pind. Olymp.* ii, 4; ἐξ εὐνᾶς κελαδήσῃ, shall crow from his roost, *Theocr.* xvii, 56. *Fr.* κέλαδος.

Κελάδημα, ατός, τό, a rush *or* roar, *as of waters, Aristoph. Nub.* 284; a sound; a shout. *Fr.* κέλαδος.

Κελᾰδητής, οῦ, ὁ, *and*

Κελαδῆτις, ήτῐδος, ἡ, one that has a clear voice, warbling, *Pind. Nem.* iv, 140; that celebrates. *Fr.* κελαδέω.

Κελάδοιο, *Ion. for* κελάδου, *gen. of*

ΚΕΛΑΔΟΣ, ου, ὁ, the roar of rushing waters, the gurgling of water from a fountain; noise, din, roaring; tumult; clamor; the shout *or* din of battle, *Il.* ix, 543; *Eurip. Bacch.* 569; musical sound; ἄχαριν κέλαδον, an unpleasant tune, *Id. Cycl.* 486. *Fr.* κέλω *or* κέλομαι.

Κελάδω, *not used, whence* κελαδέω, to make a noise, *Il.* xxi, 16.

Κελάδων, οντος, *Poet. s. as* κελαδέων, *pres. part. of* κελαδέω.

Κελαινεγχής, έος, ὁ, ἡ, having a bloody, deadly lance. *Fr.* κελαινός *and* ἔγχος.

Κελαινεφεῖ, *dat. sing. of*

Κελαινεφής, έος, ὁ, ἡ, darkening the clouds, making them black, *Il.* i, 397; *the poetical idea seems to be taken from dark thunder-clouds;* black, purple, *Il.* iv, 140. *Fr.* κελαινός *and* νέφος.

Κελαινῇ, *dat. sing. f. g. of* κελαινός.

Κελαινιάω, ῶ, to be black *or* dark. *Fr.* κελαινός.

Κελαινόδρωτος, ου, ὁ, ἡ, black and gnawed, *of Prometheus's liver;* κελαινόδρωτον ἧπαρ, *Æschyl. Prom.* 1060. *Fr.* κελαινός *and* βιβρώσκω.

Κελαινός, ή, όν, black, dark, gloomy, *Il.* v, 310; τίξεις κελαινὸν Ἔπαφον, you will bring forth the swarthy Epaphus, *Æschyl. Prom.* 653; horrible; *descriptive of the lower regions; as if* μελαινός, *s. as* μέλας.

Κελαινότης, ητος, ἡ, a black color, blackness. *Fr.* κελαινός.

Κελαινοφᾰής, έος, *and* κελαινοφᾰνής, έος, ὁ, ἡ, having a black appearance; black, gloomy, *Aristoph. Ran.* 1331. *Fr.* κελαινός *and* φαίνω.

Κελαινόφρων, ονος, ὁ, ἡ, dark-minded, cruel, *Æschyl. Eum.* 437. *Fr.* κελαινός *and* φρήν.

Κελαινοχρώς, ῶτος, ὁ, ἡ, of a dark complexion *or* color; obscure. *Fr.* κελαινός *and* χρώς.

Κελαινόω, ῶ, *f.* ώσω, to make black; *pas.* to become black, *Æschyl. Choëph.* 407. *Fr.* κελαινός.

Κελαινώψ, ῶπος, ὁ, ἡ, having a black face *or* body; of a terrible aspect, *Pind. Pyth.* iv, 377. *And*

Κελαινώπας, ου, ὁ, *Dor., and*

Κελαινώπης, ου, ὁ, *and* κελαινῶπις, ιδος, ἡ, having a dark countenance, a terrible aspect; *metaphor.* dark, designing, treacherous, *Soph. Aj.* 934. *Fr.* ὤψ.

Κελαινῶπις, ιδος, ἡ. *See preced.*

ΚΕΛΑΡΤΖΩ, *f.* ύσω, to flow with a murmuring noise; to murmur; gurgle, *Il.* xi, 812; to trickle; *s. as* κελαδέω.

Κελάρυξις, εως, ἡ, a murmuring, a rippling; a noise, murmur. *Fr.* κέλω.

Κελαρύσδεν, *Dor. for* κελαρύζειν, *pres. inf. of* κελαρύζω.

Κελᾰρυσμός, ου, ὁ, *and* κελάρυσμα, ατος, τό, the murmuring sound of flowing waters.

Κέλεαι, *Ion. for* κέλῃ, 2. *sing. pres. ind. m. of* κέλομαι.

Κελέᾱα, *Dor., and*

Κελέᾱθα, ης, ἡ, a drinking-vessel, a cup; a mortar, *Theocr. Idyl.* ii, 2; a basin. *Fr.* λέβης.

Κελίοντες, ων, οἱ, the beams in the upright loom *of the ancients, between which the web was stretched, Theocr.* 18, 34.

ΚΕΛΕΟΣ, οῦ, ὁ, *a bird, prob.* the woodpecker.

Κέλεσθε, 2. *pl. pres. imperat. m. of* κέλομαι.

Κέλευ', *for* κέλευε, 2. *sing. pres. imperat. act. or* 3. *sing. impf. Ion. of* κελεύω.

Κέλευθα, *in pl. for* κέλευθοι, *Poet. by metaplasm, from* κέλευθος.

Κελευθάτης, ου, ὁ, a traveller.

Κελευθοποιός, οῦ, ὁ, ἡ, the way, *Æschyl. Eum.* 13. *Fr.* κέλευθος *and* ποιέω.

Κελευθοπόρος, ὁ, a traveller, *like* ὁδοιπόρος.

ΚΕΛΕΥΘΟΣ, ου, ἡ, *with a poetic pl.* τὰ κέλευθα, a way, a passage, a path, course, track, a road; a military expedition, *Æschyl. Pers.* 744; a journey, *Soph. Œd. C.* 304; the journey of life, *Æschyl. Choëph.* 345. Κέλευθος, ἡ, the way, *pl.* κέλευθα, τά, *for* ὑγρὰ κίλευθα, *in Hom., Matth. Gr. Gram.* § 98 · κίλευθοι, lanes *through the army, Il.* x, 66. *Th.* ἰλεύθω.

Κέλευμα, ᾰτος, τό, *s. as* κέλευσμα, *Eurip. Cyc.* 651.

Κέλευσε, 3. *sing.* 1. *a. act. Ion. of* κελεύω.

Κέλευσις, εως, ἡ, an order; *and*

Κέλευσμα, ᾰτος, τό, a command, order; cheering cry, shout of encouragement, exhortation *to sailors, soldiers, charioteers;* ἐκ κελεύσματος, at a signal, *Æschyl. Pers.* 389. *Fr.* κελεύω.

Κελευσμός, οῦ, ὁ, *s. as* κέλευσμα, *Eurip. Cyc.* 649.

Κελευσμοσύνη, ης, ἡ, a command, order, *Herodt.* i, 157; *and*

Κελευστής, οῦ, ὁ, a commander, one who exhorts; *particularly,* he who raises the κέλευσμα, *or* animating shout *or* cry; the signal officer, *who, by signs or voice, gives the time to the rowers;* the boatswain, ὧν οἱ κελευσταὶ ᾠδηγοῦντο, *Thucyd.* vii, 70; *compare Silicus Italicus,* vi, 360; *pointed out by Bloomfield in his Gloss. in Pers.* 403; *he sung a tune, or boat-song to the rowers, to make them keep time with their oars. See Arnold's Thucyd.* i, 365. *Fr.* κελεύω. *Dunb. Lex.*

Κελευστικός, ή, όν, capable of encouraging *or* exhorting. *Same Th.*

Κελευστός, ή, όν, ordered, commanded.

Κελευτιάω, *Poet. frequentative verb,* to be continually urging on and commanding; αἴαντε κελευτιόωντε, *Il.* xii, 265; encouraging, *Id.* xiii, 125. *From*

Κελεύω, *f.* εύσω, 1. *a.* ἐκέλευσα, *properly,* to urge *or* drive on; *hence,* to exhort, urge, entreat; to bid, command, order; to encourage, beseech, *Odys.* x, 17; to concede, *Xen. Cyr.* ii, 4, 7; to advise; to permit. "*The verbs* 'to order, exhort,' *as* προστάττειν, *etc., regularly take the dative;* κελεύειν, *however, takes not only the dat. 'in the sense of* ' to exhort,' *but also the acc. with the inf., Il.* ii, 50; *Thucyd.* i. 44." *Matth. Gr. Gram.* § 380. *Fr.* κέλω.

Κελίων, ὁ, *obsol. sing. of* κελίοντες.

ΚΕΛΗΣ, ητος, ὁ, *scil.* ἵππος, a race-horse, *Pind. passim; Palæph.; Herodt.* vii, 86; a riding-horse, saddle-horse; a little boat *sculled by one oar;* a pinnace *or* yacht, *Thucyd.* viii, 38; *Herodt.*

viii, 94. *Fr.* κίλλω.

Κιλήσατο, *Ion. for* ἐκιλήσατο, 3. *sing.* 1. *a. m. obsol. of* κιλίομαι, *s. as* κίλω.

Κιλήσομαι, ῃ, εται, 1. *f. m. of the same verb.*

Κιλητίζω, *f.* ίσω, to ride on horseback; to ride, *so as to vault from one horse to another*, *Il.* xv, 679. *Fr.* κίλης.

Κίλητες, *pl. of* κίλης.

Κιλήτιον, ου, τό, a small boat *or* pinnace, *Thucyd.* i, 53.

ΚΕ΄ΛΛΩ, *f. Æol.* κίλσω, 1. *a.* ἴκιλσα, to move, put in motion; to impel; to run swiftly; to go to any place; πᾷ κίλσω; whither shall I betake myself? *Eurip. Hec.* 1042; *Electr.* 139; to land, *Soph. Trach.* 801; to come into port; 1. *a. inf. Æol.* κίλσαι, *Odys.* x, 511; xi, 149.

Κιλοίμην, *pres. opt. m. of*

Κίλομαι, *and* κίκλομαι, *f.* κιλήσομαι, *with the dat.*, to command; to urge; to enjoin on, exhort; 2. *a.* ἐκεκλόμην, 3. *sing.* κέκλετο, *Il.* xii, 408; iii, 88. *Same as* κελεύω.

Κελόμην, *impf. m. Ion. for* ἐκελόμην, *from* κίλομαι.

Κίλοντ', *for* ἐκίλοντο, 3. *pl. impf. m. of the same verb.*

Κίλσαι, 1. *a. inf. Æol. of* κίλλω.

Κελτίβηρες, Celtiberians, *the people of Spain*, *Strabo*, 3, 142.

Κελτϊκός, ή, όν, Celtic *or* Keltic.

Κελτιστί, *adv.* in the language *or* manner of the Celts *or* Kelts.

Κελτοί, οἱ, the Celts *or* Kelts, *Herodt.* ii, 33; *later writers also use* Κέλται.

Κελῦφανον, a hull *or* pod.

Κελυφᾱνώδης, εος, ὁ, ἡ, like a hull *or* shell. *Fr.* εἶδος.

Κελῦφη, ης, ἡ, (?) *and*

Κέλῦφος, εος, τό, the hull, husk, shell, bark; *hence*, what is useless; rejected, *Aristoph. Vesp.* 565.

ΚΕ΄ΛΩ, *obsol. See* κίλομαι.

Κέλωρ, ωρος, ὁ, a son; Ἀγαμεμνόνιος κέλωρ, the son of Agamemnon sent as a delegate by the oracle; *also*, a eunuch, *Eurip. Androm.* 1033. *Fr.* κέλω.

Κεμάς, ᾰ̈δος, ὁ, ἡ, *a kind of* deer, a fawn, roe; *a kind of* antelope, *Il.* x, 361.

Κέμμα, ᾰτος, τό, the bed or lair of a wild animal. *Fr.* κεῖμαι.

Κέν, *before a vowel for* κέ.

Κεναγγής, ίος, ὁ, ἡ, emptying vessels, *hence*, causing hunger; *Æschyl. Ag.* 181. *Fr.* κενός *and* ἄγγος.

Κενᾱγορία, ας, ἡ, empty talk, prating; *Poet.* κενηγορία, *which see.*

Κενανδρία, ας, ἡ, the lack *or* scarcity of men; desolation. *Fr.* κενός *and* ἀνήρ.

Κένανδρος, ου, ὁ, ἡ, destitute of men, uninhabited, *Æschyl. Pers.* 118. *Same Th.*

ΚΕ΄ΝΔΥΛΑ, ης, ἡ, a curved axe, *used in ship-building*, an adze. *A false reading for* σχένδυλα.

Κενεά, *from* κενεός.

Κενεαγγέω, ῶ, to have empty vessels, to suffer from inanition, *Hippocr. Fr.* κενός *and* ἄγγος.

Κενεᾱγορία, ας, ἡ, vain discourse *or* boasting, *Plat. Polit.* 607, *B. See* κεναγορία. *Fr.* κενεός *and* ἀγορεύω.

Κενεαυχής, έος, ὁ, ἡ, making an empty boast, vain-glorious, *Il.* viii, 230; proud. *Fr.* κενός *and* αὐχέω.

Κενέβριος, ου, ὁ, ἡ, dead, *especially in pl.*; τὰ κενέβρεια, carrion, dog's-meat; the dog's-meat market, *Erotian.*

Κενέβρια, τά. *See preced.*

Κενεήν, *Poet. for* κενήν, *acc. sing. f. g. of* κενεός.

Κενεμβᾰτέω, ῶ, *f.* ήσω, to make a false step; to step into a vacant place; to stroll about without any object; to probe *with a surgical instrument. Fr.* κενός, ἐν, *and* βαίνω.

Κενεός, *Poet. and Ion. for* κενός, empty, vain; κενεὰ πνεῖν, *literally*, to breathe vain things, *i. e.* to lead a vain and inglorious life.

Κενεόφρονι, *dat. sing. of*

Κενεόφρων, ονος, ὁ, ἡ, empty-minded, vain. *Fr.* φρήν.

Κενεών, ῶνος, ὁ, the belly *or* flank, *Il.* v, 284; an empty space. *Fr.* κενός.

Κενεώτερος, *from* κενεός.

Κενοδοντίς, ίδος, *fem. of* κενόδους.

Κενοδοξία, ας, ἡ, vain-glory, empty praise, vain desire for glory; *and*

Κενόδοξος, ου, ὁ, ἡ, conceited, vain-glorious, desirous of vain-glory. *Fr.* κενός *and* δόξα.

Κενόδους, οντος, ὁ, ἡ, toothless.

Κενολογέω, ῶ, *f.* ήσω, to talk idly *or* frivolously, to babble, say vain *or* unmeaning things. *Fr.* κενός *and* λέγω.

Κενόν, οῦ, τό, emptiness, a vacuum *or* void; *neut. of*

ΚΕΝΟ΄Σ, ή, όν, void, empty; destitute of; vain, fruitless, idle, useless; κενὴ ἡνιόχων, destitute of the charioteers, *Xen. Anab.* i εἰς κενόν, in vain; διὰ κενῆς, in vain, rashly; λυγξ κενή, a deep hiccup, *Thucyd.* ii, 49: κενὴ ναῦς, a ship without the crew *Thucyd.* vi, 31; empty transport ships sent to receive foreign mercenary troops, *Dem. Philip* i; *with a gen.*

Κενόσοφος, ου, ὁ, ἡ, one wise in his own conceit. *Fr.* κενός *and* σοφός.

Κενοτᾰφέω, ῶ, *f.* ήσω, to erect an empty tomb *or* a cenotaph, *Eurip. Hel.* 1545. *Fr.* κενός *and* τάφος.

Κενοτάφιον, ου, τό, an empty sepulchre *or* tomb, a cenotaph; (inanis tumulus, *Virg. Æn.* iii, 304;) an image, 1 *Kings* xix, 13. *Fr.* τάφος.

Κενότης, ητος, ἡ, emptiness, vanity, *Plat. Polit.* ix, 585. *Fr.* κενός.

Κενοφροσῡνη, ης, ἡ, a vain mind; frivolity; vanity. *Fr.* φρήν.

Κενόφρων, ονος, ὁ, ἡ, *Poet.*, having a frivolous mind, vain, foolish; κενοφρόνων βουλευμάτων, *Æschyl. Prom.* 764.

Κενοφωνία, ας, ἡ, vain *or* idle talk. *Fr.* φωνή.

Κενόφωνος, ον, empty-sounding, prating.

Κενόω, ῶ, *f.* ώσω, to empty, *Eurip. Med.* 955; to evacuate, depopulate, *Soph. Œd. T.* 29; to make vain *or* ineffectual; to consume; to purge, to let blood; to humble *or* depress; *pas.* to be emptied, depopulated; τὸ κενούμενον, the empty space, *Thucyd.* ii, 76; 1. *a.* ἐκένωσα, *pf. pas.* κεκένωμαι. *Th.* κενός.

Κένσαι, 1. *a. inf. of the obsol. verb* κέντω, *s. as* κεντέω.

Κέντᾶσε, *Dor. and Ion. for* ἐκέντησε. *Th.* κεντέω.

Κενταύρειος, ου, ὁ, ἡ, belonging to centaurs, of centaurs, *Eurip. Iph. Aul.* 706. *Fr.* κένταυρος.

Κενταυρίδης, ου, ὁ, descended from centaurs.

Κενταυρικός, ή, όν, like centaurs, *hence*, savage, brutal, rude.

Κενταυρϊκῶς, *adv.* like a centaur; brutally, rudely, grossly.

Κενταύριον, ου, τό, *the herb* centaury.

Κενταυρομαχία, ας, ἡ, a battle with centaurs; a terrific battle. *Fr.* κένταυρος *and* μάχη.

Κενταυροπληθής, ές, full of centaurs, *Eurip. Herc. F.* 1273.

Κένταυρος, ου, ὁ, a centaur, *half man and half horse*, *Il.* xi, 832 *Fr.* κεντέω *and* ταῦρος.

ΚΕΝΤΕ'Ω, *and* κεντάω, ῶ, *f.* ήσω, to prick, to goad, *Thucyd.* iv, 47; to sting; to pierce, stab, slay, *Eurip. Hec.* 387; to spur; 1. *a. inf.* κίνσαι, *as if from* κίντω· *also* κεντόω, *the same.*

Κέντημα, ατος, τό, a goad; sting, point; puncture. *Fr.* κεντέω.

Κέντησις, εως, ἡ, a pricking, stinging, stabbing, piercing. *Same Th.*

Κεντητήριον, ου, τό, a goad, a piercer, an awl. *Fr.* κεντέω.

Κέντο, *Dor. for* κέλετο, *as* ἤνθον *for* ἦλθον.

Κέντορες, *pl. of* κέντωρ, ορος, ὁ, one who goads *or* spurs.

Κεντόω, *a rare collateral form of* κεντέω, *Herodt.* iii, 16.

Κεντρηνεκέας, *acc. pl. of*

Κεντρηνεκής, έος, ὁ, ἡ, driven by spurs *or* a goad, obeying the spur, *Il.* viii, 396; spurred on. *Fr.* κέντρον *and* ἠνεκής. *Compare* διηνεκής, δουρηνεκής, ποδηνεκής.

Κεντρίζω, *f.* ίσω, to goad, stimulate, incite, *Xen. Cyr.* viii, 7. *Fr.* κέντρον.

Κεντρίσκος, ου, ὁ, *a kind of* fish, *Theophr.*; *but the reading is doubtful.*

Κεντρίτη, ης, ἡ, *a fish*, a prickly kind of shark; *also, a species of* beetle *or* wasp.

Κεντροδήλητος, ου, ὁ, ἡ, wounded as with a spur *or* goad, *Æschyl. Suppl.* 558. *Fr.* κέντρον *and* δηλέω.

Κεντρομυρρίνη, *and*

Κεντρομυρσίνη, ης, ἡ, the prickly myrtle; *or, perhaps,* the common knee holly *or* butcher's broom, *Theophr. H. Pl.* 3, 17; *Spreng.* 1, 106.

Κέντρον, ου, τό, a goad, spur, *Eurip. Hipp.* 1189; a prickle, thorn; any thing with a sharp point; the sharp point *of a sword*; a sting; displeasure, vengeance, *Soph. Phil.* 1028; εἰ μή τι κέντρον θεῖον ἦγ' ὑμᾶς ἐμοῦ, the stings of conscience on my account, *or* 'remorse heaven-sent' (*Potter's Soph.*); a centre; a goad *with which oxen were driven; hence the proverbial expression,* πρὸς κέντρον λακτίζειν, to kick against the goad, *i. e.* to attempt a vain resistance, *Pind., and Acts* ix, 5. *Fr.* κεντέω.

Κεντροτύπης, ές, *and*

Κεντροτύπος, ου, ὁ, ἡ, spurred; pricked with a spur, goaded; *also,* stinging; pricking, *etc. Fr.* κεντέω.

Κεντρόω, ῶ, *f.* ώσω, to make pointed *or* sharp; to furnish with a goad *or* sting; to sting, prick; to place in the centre. *Fr.* κέντρον.

Κεντρώδης, εος, ὁ, ἡ, pointed, prickly; having a sting. *Fr.* εἶδος.

Κέντρων, ωνος, ὁ, a garment *made of pieces of various colors patched together*; a cento, *Eustath. ap. Il.* i, *p.* 6, *ed. Rom.*; a rogue, *that bears the marks of chastisement upon him, (in the cant language,* that has a striped jacket,) *Nub.* 449. *Fr.* κέντρον.

Κέντρωσις, εως, ἡ, a stinging, goading, pricking. *Fr.* κέντρον.

Κεντρωτός, ή, όν, having a sting; stung; pricked. *Same Th.*

Κεντυρίων, ωνος, ὁ, a centurion; a commander of a company of one hundred men; *derived from the Latin* centum, a hundred.

Κέντω, *obsol. root of* κεντέω, *whence the Poet. inf.* κίνσαι *for* κεντῆσαι *is usually derived.*

Κεντῶν, *part. pres. act. of* κεντέω.

Κέντωρ, ορος, ὁ, one who uses a spur *or* goad; κέντορες ἵππων, the lashers of steeds, *Il.* v, 102. *Fr.* κεντέω.

Κένω, *obsol. for* κέντω, *f.* κένσω, 1. *a.* ἔκενσα, *inf.* κένσαι, to goad, prick, spur, pierce; *whence* κεντέω.

Κενωθῆ, 1. *a. pas. of* κενόω.

Κένωμα, ατος, τό, evacuation, emptying, purging. *Fr.* κενόω.

Κενῶς, *adv.* in vain, uselessly.

Κένωσις, εως, ἡ, evacuation, *Plat. Phil.* 37, *B*, 42, *C.*

Κέοιτο, 3. *sing. opt. as if from* κέομαι, *for* κεῖμαι.

Κέομαι, 3. *pl. pres.* κέονται, *Ion. or Poet. for* κεῖνται, *Il.* xxii, 516; κέσται, *Herodt. passim. Same as* κεῖμαι.

Κεπφόομαι, to be easily carried about, led away, deceived, *LXX.*; *and Cic. ad Attic.* xiii, 40. *Fr.* κέπφος.

ΚΕ'ΠΦΟΣ, ου, ὁ, a very light sea-fowl, *easily blown about by the wind,* the petrel, a seagull; a light-minded, fickle, foolish person, *Aristoph. Plut.* 912.

Κεπφοῦσθαι, to be easily carried about *or* led away, deceived, *or* elated.

Κεπφωδείς, εῖσα, έν, *part.* 1. *a. pas. of* κεπφόομαι, wavering, volatile, easily driven about; easily deceived.

Κέρα, *dual and pl. for* κέραι *and* κέραα, *from* κέρας· *the* α *is long before a short vowel, Hom.*; *Riem. Lex.*

Κεράασθε, 2. *pl. of* κεράομαι.

Κεράατα, τά, *Ion. for* κέρατα, *nom. pl. of* κέρας.

Κεραελκής, έος, ὁ, ἡ, pulling with *or* by the horns. *Fr.* κέρας *and* ἕλκω.

Κεράεσσιν, *dat. pl. Ion. for* κέρασι, *from* κέρας.

Κεραία, ας, ἡ, a little horn, a horn, antler; a sail-yard; a feeler *or* antenna *of insects, etc.*, a little mark *or* point over a letter, an accent; *hence, in N. T., put for* the least particle of any thing; κεραῖαι, the yard-arms of a ship, *from which were suspended the* διαφῖνες, *for sinking the vessels of an enemy, Thucyd.* vii, 41, 68. *Th.* κέρας.

Κεραΐζετον, *Il.* v, 557, 2. *pers. dual. impf. Ion. of*

Κεραΐζω, *f.* ΐσω, to disperse *or* scatter by the horns *like bulls*; to attack, *as if with the horns, also, in a naval engagement, with the prow, Herodt.* viii, 91; to lay waste; ravage, plunder, rob; kill, *Il.* ii, 891; *Odys.* viii, 516. *Fr.* κέρας.

Κέραιρε, *pres. imperat. of*

Κεράιρω, *from* κεράω, *or* κεράννυμι, *hence,* to mix; he poured in, *Il.* ix, 203. *Heyne has* κέραιε.

Κεραΐς, ΐδος, ἡ, destroying, laying waste; a worm, *which breeds in horns, Odys.* xxi, 395, *where the received reading is* κέρα ἔφις.

Κεραϊστής, οῦ, ὁ, a plunderer, ravager; devastator. *Fr.* κέρας.

Κεραιοῦχος. *See* κεροῦχος.

Κεραῖτις, ίδος, ἡ, the plant fenugreek. *Fr.* κέρας.

Κεραίω, *Poet. for* κεράω, *and old form of* κεράννυμι, to mix; ζωρότερον κέραιε, mix (*the wine*) stronger, *Il.* ix, 203; *probably not found elsewhere; and even here some read* κέραινε *and* κέραιρε.

Κεράμβυξ, υκος, ὁ, the horned beetle.

Κεραμεῖ, *dat. sing. of* κεραμεύς.

Κεραμεία, ας, ἡ, τέχνη *being understood,* the potter's art, pottery; potter's ware. *Fr.* κέραμος.

Κεραμεικός, ή, όν, earthen.

Κεραμεικός, οῦ, ὁ, the Ceramicus *or* Potter's Quarter, *at Athens. There were two places of this name; the one within and the other without the city; in the latter were buried those who had*

been slain in battle or otherwise acquired a title to an honorable burial, Petit. Legg. Att.; ὁ Κεραμεικός δίξεται νώ. *Δημοσίᾳ γὰρ ἵνα ταφῶμεν*, the Ceramicus will receive us; for that we may be buried publicly, *etc., Aristoph. Av.* 395. *Fr.* κέραμος.

Κεραμεῖον, ου, τό, a potter's workshop, a pottery; brick buildings, *Æschin. c. Ctes. Fr.* κέραμος.

Κερᾰμεικος, εία, ειον, *Ion.* κεραμήϊος, of a potter, made of potter's earth; *and*

Κερᾰμεος, earthen, made of clay; *and*

Κερᾰμεύς, έως, ὁ, a potter; *and*

Κερᾰμεύω, *f.* εύσω, to make potter's ware; to practise the potter's art, make earthen ware; *εἴτερ ἡ χύτρα κεκεραμευμένη εἴη*, if the pot was made, *Plat. Hipp. Maj.* 288, *D. Fr.* κέραμος.

Κεραμηΐς, ΐδος, *a peculiar Poet. fem. of* κεράμειος.

Κεραμιδόω, ῶ, to cover with tiles; to cover the head with a shield.

Κεραμικός, ή, όν, earthen, made of earthen ware. *Fr.* κέραμος.

Κεράμιον, ου, τό, an earthen vessel, a jug, *Demosth.* 1278, 24; *and*

Κεράμιος, ία, ιον, *and* κεράμινος, earthen, made of clay.

Κεραμίς, ΐδος, ἡ, a tile, *Thucyd.* iii, 22; a roof; potter's earth, (γῆ,) *Plat. Legg.* viii, 844, *B.*

Κέραμον, ου, τό, *s. as* κέραμος, *Athen.* 6, *p.* 229; *also*

Κεραμοποιός, οῦ, ὁ, a potter; a brickmaker. *Fr.* κέραμος *and* ποιέω.

Κεραμοπωλεῖον, ου, τό, a market for the sale of earthen ware. *Fr.* πωλέω.

ΚΕΡΆΜΟΣ, ου, ὁ, potter's clay, *Aristoph. Nub.* 1130; an earthen pot *or* vessel; a jar; an earthen *or* stone goblet; a tile; a tiled roof; *ἐκ κεράμων τοῖο γέροντος*, from the jars of the old man, *Il.* ix, 465; a prison; *Id.* v, 387. *Th.* κεράννυμι.

Κεράμῳ, *dat. sing. of preced.*

Κερᾰμωτός, ή, όν, made of burnt tiles. *From*

ΚΕΡΑΝΝΥ̃ΜΙ, *and* κερανύω, *f.* κεράσω, *Att.* κερῶ, to mix, mingle; to temper wine with water; to pour out; to confound; *the future, etc., come from* κεράω, (*whence* κερῶν, *Ap. Rhod.* I 1185; κεράασθε, *Odys.* iii, 332; κερόωντο, xx, 253, *and this from* κερόω); *from* κίρνημι *is formed* κίρωνται, *Il.* iv, 260; 1. *a.* ἐκέρασα *with* ᾰ *short, part.* κεράσας, *Xen. Anab.* 1; *pf.* κέκρᾰκα· *mid.* to mix for one's self; *pf. pas.* κέκρᾱμαι, *Ion.* κέκρημαι, *Hippocr.* 1, 27, 180; *and* κεκέρασμαι, *Anacr.* 29, 13; 1. *a. pas.* ἐκράθην, *Ion.* ἐκρήθην, *and* ἐκεράσθην, *Plat. Phileb.* 47, *C*; κεκρᾶσθαι, *Plat. Phæd.* 279, *A*; *another derivative form is* κίρνημι, *impf.* κίρνη. *See Matth. Gr. Gram.* § 239.

Κεραοί, *nom. pl. of* κεραός.

Κερᾰοξόος, ου, ὁ, ἡ, polishing horn; κεραοξόος τέκτων, a polisher of horn, *Il.* iv, 110; a maker of bows; *literally*, a worker *or* polisher of horn, *because bows were made principally of horn. Fr.* κέρας *and* ξέω.

Κερᾰός, ά, όν, horned, having horns, antlered, *Il.* iii, 25. *Fr.* κέρας.

ΚΕΡΑΣ, ᾰτος, *Epic* -ρατος, τό, *Ion. gen.* κέρεος, *Herodt.* v, 111; a horn; elephant's tusk; a cup *or* goblet made of horn; a bow, *Il.* xi, 385; the wing of an army; the wing of a fleet, *Æschyl. Pers.* 391; an arm *or* branch of a river, *or* an arm of the sea, *Hes. Theog.* 789; a sail-yard of a ship; a lock *or* curl made like a horn; prominence; a musical instrument, *Salmas. ad Solin.* 87; ἔπλεον ἐπὶ κέρως, they sailed in a line, *i. e.* each ship ahead of another, *Thucyd.* vi, 50; κατὰ κέρας ἐπίθεσθαι, to make an attack on the wing *or* flank, *Xen.*; τὰ κέρατα, the wings of an army, *Xen. Poll.* i, 126; μαχεῖσθε πρὸς κέρας, fight against the enemy's wing, *Xen. Cyr.* vii, 8, 11. *In the N. T. it is put metaphorically for* strength, power, *Luke* i, 69. *See Suidas and Schleusner, Lexx.* "*The Ionians declined* τὸ κέρας, κέρεος, *Herodt.* vi, 111; *hence* κέρεα, ii, 38; iv, 191; κερέων, iv, 183. *So also* κερέεσσι, i, 47. *The form* κέρας, ατος, ατι, ατα, *is rare*; τ *is generally omitted*; *always so with Homer*; *yet Xen., Eq.* vii, 5, 24, *has* κέρατος, *and Hom.* οὔατος *from* οὖας, *and* οὔατα (*see Seberi Index*). *The nom. pl. is most commonly* α, *either short by apoc. from* κέρατα, *for* κέρα, *Il.* iv, 109; *and generally in the Epic poets. There is still another form,* κεράατος, *but it occurs only in the later poets, Arat. Ph.* 174; κεράατα, *Oppian. Cyneg.* 2, 494 *This form, however, must be ancient for the following are contracted from it*; κέρᾱτα, *Anacr.* 2; *Eurip. Bacch.* 919; φρέᾱτι, *Aristoph. Pac.* 578; φρεᾱτων, *Eccl.* 1004 (*elsewhere* φρέᾰτι, *Hom. H. in Cer.* 99. *See Brunck ad Eurip. Bacch.* 921)." *Matth. Gr. Gram.* § 84. *This lengthening of the* ᾰ *may be accounted for by the Ictus Metricus, without having recourse to the formation of a new word. Dunb. Lex.*

Κεράς, άδος, ἡ, a she-goat, a two-year-old sheep.

Κεράσατε, 2. *pl.* 1 *a. imperat. act. of* κεράννυμι.

Κερασβόλος, ου, ὁ, ἡ, thrown on the horns; hard, that does not soften in boiling, *as grain supposed to have fallen between the horns of oxen when sowing, Plat. Legg.* ix, 853, *D.*

Κεράσιον, ου, τό, a cherry.

Κέρασμα, ᾰτος, τό, a mixture, mixed liquor *or* drink. *Fr.* κεράννυμι.

ΚΕΡΆΣΟΣ, ου, ὁ, a cherry-tree, *so called from the city Cerasus*· τὰ κεράσια, the fruit of the cherry-tree, cherries.

Κέρασσε, *Poet. for* ἐκέρασε, 1. *a. act. of* κεράννυμι.

Κεράσσις, ιος, ἡ, horned; *from* κέρας, *Æschyl. Prom* 677; *and*

Κεράστης, ου, ὁ, a horned serpent; a stag whose horns are full grown, *Soph. Electr.* 558, a little worm *or* beetle which feeds on figs. *Fr.* κέρας.

Κεραστός, ή, όν, mixed.

Κερασφόρος, ου, ὁ, ἡ, bearing horns, horned, *Plat. Polit.* 265, *C. Fr.* φέρω.

Κεράσω, *and by syncop.* κράσω, 1. *f. act. of* κεράννυμι.

Κέρᾱτα, ων, τά, the Horns, *two mountains on the borders of Megara and Attica.*

Κερατάυλης, ου, ὁ, one who sounds a horn, a player on the Phrygian flute. *Fr.* κέρας *and* αὐλέω.

Κερατέα, ἡ, *also* κερατέα *and* κερατία, the locust-tree; *its fruit was* κεράτιον, *called also* St. John's bread, *from a notion that it was his fruit in the wilderness.*

Κερατίδης, ου, ὁ, ἡ, horned.

Κερατίας, ου, ὁ, one who has horns; *metaph.* a cuckold. *Fr.* κέρας.

Κερατίζω, *f.* ίσω, to strike *or* push with the horns. *Fr.* κέρας.

Κερατῖνη, ης, ἡ, a trumpet; *from* Κεράτινος, ίνη, ινον, horny, made of horn, *Plat. Legg.* vii, 795, *A. Fr.* κέρας.

Κεράτιον, ου, τό, a little horn; a pod; fenugreek; a tree bearing pods, *also*, its fruit; the Carob nut; *so* κεράτια, τά, bean-pods. *Fr.* κέρας.

Κερατιοῦμεν, *Att. for* κερατίσομεν, 1. *pl.* 1. *f. act. of* κερατίζω. *Th.* κέρας.

Κερατιστής, οῦ, ὁ, that strikes with the horns; *and*

Κερατοειδής, ίος, ὁ, ἡ, horny, shaped like a horn. *Fr.* εἶδος.

Κερατοφορέω, ῶ, *f.* ήσω, to have horns. *Fr.* φέρω.

Κερατόω, ῶ, *f.* ώσω, to turn into horn; to grow hard like horn. *Fr.* κέρας.

Κερατώδης, εος, ὁ, ἡ, horn-like, horny, *Callim. H. in Apol.* 91; *Porson, however, proposes to read* κεραώδεος. *Fr.* εἶδος.

Κεράτων, *gen. pl. of* κέρας.

Κεραύλης, ου, ὁ, a horn-blower.

Κεραύνειος, *and* κεραύνιος, ου, ὁ, ἡ, of *or* belonging to thunder; wielding the thunderbolt; struck with thunder *or* lightning. *Fr.* κεραυνός.

Κεραυνίας, ου, ὁ, one struck with thunder, *Hes., and Wisd. Solom.* xix, 13.

Κεραύνιος, α, ον, of *or* relating to thunder, thundering; struck with lightning; ὁρῶ δὲ μητρὸς μνῆμα τῆς κεραυνίας, I see the monument of my mother who was struck with the thunderbolt, *Eurip. Bacch.* 6; *Soph. Antig.* 1126. *Fr.* κέραυνος.

Κεραυνοβλής, ῆτος, ὁ, ἡ, *and*

Κεραυνόβλητος, ου, ὁ, ἡ, struck with lightning. *Fr.* βάλλω.

Κεραυνοβολέω, ήσω, to hurl a thunderbolt, to strike with a thunderbolt.

Κεραυνοβόλος, ου, ὁ, ἡ, striking with thunder *or* lightning; *but* κεραυνόβολος, ου, ὁ, ἡ, thunder-struck. *Same Th.*

Κεραυνοβρόντης, ου, ὁ, one who thunders, the Thunderer, *Aristoph. Pac.* 375. *Fr.* βροντάω.

Κεραυνομάχης, ου, ὁ, fighting with *or* wielding a thunderbolt.

ΚΕΡΑΥΝΟΣ, οῦ, ὁ, thunder; *also*, the thunderbolt, *Aristoph. Nub.* 3; the thunder-clap (*generally* βροντή), lightning accompanied with thunder, *Æschyl. Prom.* 924. *See* βροντή.

Κεραυνοσκοπεῖον, ου, τό, a place for the observation of thunder; a theatrical machine for imitating thunder. *Fr.* σκοπέω.

Κεραυνοσκοπία, ας, ἡ, the observing of lightning, *etc., as prognostics of the weather*, meteorology. *Same Th.*

Κεραυνοφαής, ίος, ὁ, ἡ, shining like lightning. *Fr.* φάω.

Κεραυνοφόρος, ου, ὁ, carrying *or* bearing thunder; the thunder-bearer. *Fr.* φέρω.

Κεραυνόω, ῶ, *f.* ώσω, to thunder, strike with thunder *or* lightning; *pas.* to be struck with thunder; κεραυνωθῆναι, that he was struck by thunder, *Plat. Polit.* iii, 408, *C. Fr.* κεραυνός.

Κεραυνωθέντος, *gen. sing. part.* 1. *a. pas. of the same.*

Κεράω, *and* κίρω, *Poet.* κίρωνται, *Il.* iv, 269. *See* κεράννυμι.

Κερβέριοι, οἱ, the Cerberians, *as the name of a tribe; parodied from the Cimmerians mentioned by Homer, Aristoph. Ran.* 187.

Κέρβερος, ου, ὁ, *the dog* Cerberus.

Κερδαίνω, *f.* ἀνῶ, to gain, get, earn, acquire; to make gain of; to procure; κερδᾶναι τὸν πολὺ χείρω βίον ἀντὶ θανάτου, to procure a very wretched (*or* wicked) life instead of death, *Xen. Apol.* ix; to save *or* be spared from *a loss, Acts* xxvii, 21, *i. e.* to avoid *or* escape; *Ion. f.* κερδανέω, *Herodt.* i; κερδανέεις πλεῖστον, you will gain most; *and* κερδήσω, *f. mid.* κερδήσομαι, *pf.* κεκέρδηκα, *Demosth.* 1292; 1. *a.* ἐκέρδησα, *Herodt.* iv, 152; 1. *a. ind. pas.* ἐκερδήθην, ης, η, 1. *f. pas.* κερδηθήσομαι. *It is used both in a good and bad sense.* *Fr.* κέρδος.

Κερδᾶλίη, ης, *contract.* -λῆ, λῆς, ἡ, a crafty woman; a fox-skin. *Fr.* κερδώ.

Κερδᾶλίος, ία, ίον, intent on gain, crafty, cunning; prudent, *Odys.* xiii, 291; κερδαλίος μῦθος, a clever speech, *Odys.* vi, 148. *The word is generally used by Homer in a good sense*; gainful, lucrative; useful. *Fr.* κέρδος.

Κερδᾶλιότης, ητος, ἡ, cunning, craftiness; prudence. *Fr.* κέρδος.

Κερδᾶλοφρων, ονος, ὁ, ἡ, cunning, crafty; intent upon gain, selfish, *Il.* i, 149. *Fr.* φρήν.

Κερδαλίως, *adv.* gainfully; craftily, cunningly. *Fr.* κέρδος.

Κερδαλιωτέρως, *adv., compar. of* κερδαλίως.

Κέρδιστος, *superl.* most useful *or* profitable, best; very cunning, crafty; shrewdest; ὁ κέρδιστος γένετ' ἀνδρῶν, he was the wisest *or* shrewdest of men, *Il.* vi, 153: *and*

Κερδίων, ονος, ὁ, ἡ, more gainful, profitable, useful; πολὺ κέρδιον, much better, *Il.* v, 201; more cunning. *From*

ΚΕΡΔΟΣ, εος, τό, gain, profit, advantage, utility; ὑπὸ κέρδει, by favor of, *Pind. Pyth.* iii, 96; cunning, craftiness, dexterity, *Odys.* xiv, 297; *pl.* κέρδεα, bad designs, *Id.* xxiii, 217, ἐν κέρδεϊ ἐποιεῦντο, they considered it of advantage, *Herodt.* vi, 13. *Hence*

Κερδοσύνη, ης, ἡ, cunning; ὃδε κερδοσύνῃ ἀλέεινεν, but he avoided discovery by his cunning, *Odys.* iv, 251; craftiness, subtlety, deceit; prudence.

Κερδώ, όος, οῦς, ἡ, a fox, *Æsop.*

Κέρδων, ωνος, ὁ, a slave, a menial.

Κερδῷος, ου, ὁ, *epith. of Mercury*, he that presides over gain *or* lucre, that procures *or* brings lucre, *Æsop and Lucian. Timon.* 41; *also*, of *or* belonging to a fox. *Fr.* κερδώ.

Κίρσα, *Ion. for* κέρατα, *or* κέρασα.

Κερέιων, *Poet. or Ion. contract* κερεῖν, *f. inf. act. of* κείρω.

Κίρσος, *Ion. for* κέρασος, *gen. of* κέρας, ατος.

Κερθείς, έντος, *part.* 1. *a. pas. of* κείρω.

Κίρθιος, ου, ὁ, *a small bird*, the tree-climber.

Κερκνῖς, ίδος, ἡ, *the name of a woman*, Cercēis.

Κερκίζω, *f.* ίσω, to weave, *Plat. Crat.* 388, *A. From*

ΚΕΡΚΙΣ, ίδος, ἡ, a weaver's shuttle; χρυσείῃ κερκίδ' ὕφαινεν, wove with a golden shuttle, *Odys.* v, 62; *in the upright loom of the ancients the same thing as the* σπάθη *of later periods, i. e.* the staff *or* rod with which the woof was struck, *in order to make it thick and close, Il.* xxii, 448; *made of gold, in Odys.* v, 62; *in the horizontal loom, the weaver's* stay *or* comb; the web; παρὰ κερκίδων τ' οἰστηθείς Διονύσῳ, being inspired with Bacchus at the web, *Eurip. Bacch.* 119; a plectrum *or quill for striking the strings of a musical instrument*; the bone of the leg, *Ap. Rhod.* iv, 1520; the smaller bone of the fore-arm, *i. e.* the radius, *Galen. Anatom.*; a comb *for the hair* the wedge shaped divisions of

seats in a theatre; a peg *or* pin; a skewer; a measuring rod; the prickle of the electric ray; ἡ τῆς κερκίδος φωνή, the voice *or* language of the web *or* mantle, *in which Philomela had interwoven the history of her misfortunes, to inform her sister of them, Aristoph. Poet.* 29, *edit. of Tyrwhitt, the author of this ingenious explanation, which is supported by the Schol. in Hecub.* 1153; *to which may be added the passage in Eurip. Ion.* 507 *See Brit. Crit. vol.* v, *p.* 47. *But*

Κερκίς, ίδος, ἡ, *a kind of poplar, the trembling aspen, from the rustling of its leaves. See also preced.*

Κερκΐσις, εως, ἡ, the act of weaving, striking the web with the κερκίς.

Κερκιστική (τέχνη), the art of weaving, *Plat. Polit.* 282, *B. Fr.* κερκίς.

Κερκοπίθηκος, ἡ, a long-tailed ape.

ΚΕΡΚΟΣ, ου, ἡ, a tail *of a dog;* a rump; the handle of a bowl *or* cup; κέρκῳ σαίνειν, to wag the tail, *Aristoph. Eq.* 1031.

Κέρκουρα, *or* κόρκῦρα. *See* κέρκυρα.

Κέρκουρος, *or* κερκοῦρος. *See* κέρκυρος.

Κερκοφόρος, ου, ὁ, ἡ, having a tail. *Fr.* φέρω.

Κερκῡραῖος, αία, αῖον, of *or* belonging to the island Corcyra.

Κέρκῡρα, Κόρκουρα, *and* Κόρκῦρα, ας, ἡ, *the island of* Corcyra, *now called* Corfu.

Κέρκῡρος, ου, ὁ, a kind of short boat *or* galley, a light vessel, *so called from* Κερκύρα, *the island* Corcyra; *or for* κίρκουρος, *as it ought to be written, Herodt.* vii, 97; *also,* a sea-fish. *Fr.* κίρκος *and* οὐρά.

Κέρκω, *s. as* κρίκω.

Κερκώπειος, ου, ὁ, ἡ, like *or* relating to a κέρκωψ, *or* baboon, ape, *or* monkey; cunning, mischievous, treacherous; lewd.

Κέρκωψ, ωπος, ὁ, a kind of wild animal, having a long tail; a sort of ape *or* monkey; a cunning, knavish fellow, *Æschin.* 33, 24; *also,* the Cercopes, *who were fabled to be a mischievous, monkey-like race of men, whose connection with Hercules furnished subjects for ludicrous poetry and art; at first placed near Thermopylæ,* ἕδραι Κερκώπων, *Herodt.* vii, 216. *Th.* κίρκος.

Κέρμα, ατος, τό, a piece of brass *or* money, a coin; κέρματα, the small coin *or* change *of a drachma; also,* small wares; κέρματα διδούς, offering money, *Demosth.* 549, 27. *Fr.* κείρω.

Κερματίζω, *f.* ίσω, to cut into small pieces *for coins;* to make change *for a drachma;* to divide into small pieces; ἐὰν σὺ κερματίζῃς αὐτό, if you divide it into small parts, *Plat. Polit.* vii, 525, *E;* to comminute, *Id. Crat.* 426, *E. Fr.* κέρμα.

Κερμάτιον, ου, τό, *dimin. of* κέρμα.

Κερματιστής, οῦ, ὁ, a money-changer, *N. T. Fr.* κερματίζω.

Κέρνον, ου, τό, *and*

Κέρνος, ου, ὁ, an earthen vessel with wells *or* hollows in the bottom, *filled with various sorts of fruits, which were offered to the gods on festive days of the Corybantes.* Κέρνος *may be derived from* κεράννῡμι, *because various kinds of fruit* were mixed together *in it.*

Κερνοφόρος, ου, ὁ, the priest who carried the κέρνος *or* vessel for sacrifices. *Fr.* φέρω.

Κεροβάτης, ου, ὁ, hornfooted, *or* hoofed, *an epithet of Pan, Aristoph. Ran.* 230. *Fr.* βαίνω.

Κεροβόας, ου, ὁ, horn-sounding, *applied to a flute tipped with horn.*

Κερόδετος, ου, ὁ, ἡ, tipped with horn, *Eurip. Rhes.* 33. *Fr.* δέω.

Κερόεις, εσσα, εν, *contract.* κερρῦς, οῦσσα, οῦν, horned; having horns; resembling horns; tipped with horn; drawn by horned animals; having twisted locks. *Fr.* κέρας.

Κεροίαξ, ᾱκος, ὁ, the end of the sail-yard in a vessel, *or, more properly,* the ropes by which they were fastened on both sides. *Fr.* κέρας *and* ἰαχή.

Κεροτῡπέω, ῶ, *f.* ήσω, to strike with the horns *or* beak of a vessel, *Æschyl. Agam.* 641. *Fr.* τύπτω.

Κερουλκός, ή, όν, *epithet of Apollo, as* drawing a bow tipped with horn, drawing by the horns; elastic, made of horn, *Eurip. Orest.* 262. *Fr.* ἕλκω.

Κερουτίας, ου, ὁ, fierce, proud; a proud person, *as tossing the head on high like a horned animal. Fr.* κέρας.

Κερουτιάω, *f.* ᾱσω, to carry the horn on high; to lift the head proudly; *metaphor.* to be haughty, proud, *Aristoph. Eq.* 1341. *Fr.* κέρας.

Κερουχίς, ίδος, ἡ, having horns, horned, *Theocr.* v, 145.

Κερούχος, *and* κεραιοῦχος, ὁ, ἡ, having horns, horned; κεροῦχος κάλως, a rope *or* brace for hauling the sail-yard of a ship.

Κεροφόρος, ον, horned.

Κερόωντο, *Ion. and Poet. for* ἐκερῶντο, 3. *pl. impf. of* κεράω, *or* κεράννυμι.

Κέρσαι, 1. *a. inf. Æol., and*

Κέρσας, *Poet. part.* 1. *a. of* κείρω.

Κέρσε, 1. *a. Ion. for* ἔκερσε, *from* κείρω.

Κέρτομα, reproaches, *nom. pl. n. g. of* κέρτομος, ου, ὁ, ἡ.

Κερτομέω, ῶ, *f.* ήσω, to cut to the heart; to revile, abuse, *Æschyl. Prom.* 988; to reproach; to taunt, deride, rail *or* laugh at; to gall; πότερα δὴ κερτομῶν λέγεις τάδε; whether then do you say this to mock me? *Soph. Phil.* 1215; to rally, banter. *Fr.* κίαρ *and* τέμνω.

Κερτόμησις, εως, ἡ, bantering, *Soph. Phil.* 1220; raillery, abusive language. *Same Th.*

Κερτομία, ας, ἡ, raillery, sarcasm, a jibe, jeer. *Fr.* τέμνω.

Κερτομίοισι, *dat. pl. Ion. of*

Κερτόμιος, *and* κέρτομος, ου, ὁ, ἡ, heart-cutting, cutting; abusive, scurrilous, taunting, sarcastic, jesting; κέρτομος θεοῦ χαρά delusive favor of a god, *Eurip. Alc.* 1144. *Same Th.*

Κέρτομος, ου, ὁ, ἡ. *See preced.*

Κερύνεια, ἡ, Cerynēa, *a city and mountain of Achaia.*

Κερυνῖτις, ίδος, ἡ, a female inhabitant of Cerynēa.

Κερχνασμός, οῦ, ὁ, hoarseness *or* dryness of the throat. *Fr.* κέρχω *or* κέρχνω.

Κερχνηΐς, ΐδος, *contract.* κερχνής, ῆδος, ἡ, the screech-owl, *Aristoph. Av.* 306, 592; *by others,* the kestrel. *Fr.* κέρχνη.

Κέρχνη, ἡ, *a kind of hawk, so called from its hoarse voice, said to be* the kestrel, *Lat.* falco tinnunculus. *See* κερχνηΐς.

Κέρχνος, ου, ὁ, a certain roughness in the throat. *See* κέγχρος.

Κερχνός, ή, όν, hard, rough, hoarse, *Aretæus;* dry. *Fr.* κέρχω.

Κερχνώδης, εος, ὁ, ἡ, hoarse, rough, dry; causing hoarseness. *Fr.* κέρχνος *and* εἶδος.

Κέρχνωμα, ατος, τό, dryness, hoarseness; chased work on the rim of a vessel. *Fr.* κέρχνη.

Κερχνωτός, ή, όν, dry, hoarse,

rough ; worked in raised work or relief. *From*

ΚΕ'ΡΧΩ, *transit.* to make rough, harsh, hoarse ; *intransit. and pas.* κέρχομαι, to grow rough, *so as to make a hoarse sound.*

Κερῶ, *f. of the verb* κείρω, *inf. Poet.* κερέειν, *contract.* κερεῖν.

Κερωνία, ας, ἡ, *s. as* κερατωνία, the carob-tree ; *Ion.* κεράτεα. *See* κεράτιον.

Κέρωνται, *subj. of obsol. pres.* κέραμαι, *for* κεράννυμι.

Κὲς. *See* κάς.

Κέσκιτο, *Ion. and Poet. for* ἔκειτο, 3. *sing. impf. of* κέσκομαι, *for* κεῖμαι, to lie *or* be laid.

Κεστός, ή, όν, wrought with the needle, embroidered ; κεστὸς ἱμάς, an embroidered girdle, *Il.* xiv, 214, 215 ; *hence the Latin* cestus. *Fr.* κεντέω.

Κεστός, οῦ, ὁ, a girdle, a belt. *See preced.*

ΚΕ'ΣΤΡΑ, ας, ἡ, a kind of military weapon like a pike ; an awl ; a pike, *Aristoph. Nub.* 388 ; a kind of hammer *or* mallet.

Κεστρεύς, έως, ὁ, *a fish called* mullet, *whose stomach, it is said, is always found empty, Aristoph. Vesp.* 786 ; *a nickname for* a starveling *or* faster. *Hence*

Κεστρεύω, *f.* εύσω, to fast, be hungry ; to gape with hunger.

ΚΕ'ΣΤΡΟΝ, ου, τό, *a plant,* betony ; a graving tool ; a small wimble *or* stylus, *for working in ivory and horn.*

Κίστρος, ου, ὁ, a kind of stylus used by painters ; the shooting of the seeds of plants ; a roughness of the tongue ; *also*

Κίστρος, εος, τό, a fish. *See preced.*

Κεστροσφενδόνη, ης, ἡ, a warlike machine, like a sling for throwing darts. *Fr.* κίστρος *and* σφενδόνη.

Κεστρόω, ῶ, *f.* ώσω, to make pointed ; to scratch with a graver. *Fr.* κίστρον.

Κίστρωσις, εως, ἡ, engraving, etching, *Plin.*

Κεστρωτόν (ξύλον), a stake, *burnt sharp at the end, without an iron point ; from*

Κεστρωτός, ή, όν, hardened *or* charred in the fire, *like the* κέστρα. *See preced.*

Κευθάνω, *s. as* κεύθω.

Κεῦθι, *pres. imperat.* κεύθει, 3. *sing. pres. of* κεύθω.

Κεύθεα, *acc. pl.* κεύθεσι, *dat. pl. of* κεῦθος.

Κεύθῃς, 2. *sing. pres. subj. of* κεύθω.

Κεύθμασι, *dat. pl. of*

Κεῦθμα, ατος, τό, *s. as* κευθμός, *Hes. Theog.* 243.

Κευθμός, οῦ, ὁ, *s. as*

Κευθμών, ῶνος, ὁ, a hiding *or* secret place ; a lurking-hole, den ; ὀρέων κευθμῶνας, the mountain dells *or* hollows, *Pind. Pyth.* ix ; a covert, place of retreat ; νεκρῶν κευθμῶνα λιπών, leaving the dark recess of the dead, *i. e.* Hades, *Eurip. Hec.* 1 ; recess, depth, hollow pit, gulf, abyss.

Κεύθουσα, *Dor. for* κεύθουσα, *part. pres. of* κεύθω.

Κεῦθος, εος, τό, a hiding-place, lurking-hole, κεῦθος νεκύων, *Soph. Antig.* 812 ; a subterranean abode, *Il.* xxii. 482.

Κεύθω, ῃς, ῃ, *pres. subj. act. of*

ΚΕΥ'ΘΩ, *no fut. ; pf. in use* κέκευθα, *subj.* κεκεύθω, *part.* κεκευθώς, *Æschyl. S. Theb.* 570 ; to hide, conceal, hide from, *Odys.* iii, 187, *with accus. ;* to dissemble ; to lie as in a state of concealment ; to lie, *as in the grave ;* ὁ δὲ θανὼν κεύθει κάτω δὴ γῆς, *Soph. Œd. T.* 968 ; 2. *a.* ἔκῠθον, *and with Poet. redupl. subj.* κεκύθω, *Odys.* iii, 303 : *pas.* κεύθομαι, to be concealed, to be buried, *Il.* xxiii, 244. *Fr.* κέω, to lie *or* be laid ; *perhaps* κύω, κυέω. *The pf. is used with present time ; the plupf. with that of the impf.*

Κεφαλᾶ, *Dor. for* κεφαλῆ.

Κεφαλαία, ας, ἡ, a headache returning periodically. *Fr.* κεφαλή.

Κεφάλαιον, ου, τό, the head, top, summit ; *in Arithmetic,* the sum ; the source, origin, *Theophr. Charact.* xiv ; the principal *or* capital *placed at interest ;* κεφάλαιον ῥῆμα, a capital *or* principal word, *Aristoph. Ran.* 854 ; ἕως τὸ κεφάλαιον ἀπίδοσαν, until they paid the principal, *Æschin. c. Ctes. ;* any sum of money, *or* capital *of money,* πολλοῦ κεφαλαίου, *Acts* xxii, 28 ; κεφάλαιον ἐπὶ τοῖς λεγομένοις, the sum *or* summary of a book *or* discourse, *Heb.* viii, 1 ; a principle ; τὰ κεφάλαια τῶν μαθημάτων, the principles of philosophy ; τὸ κεφάλαιον τῶν ἀδικημάτων, the consummation of iniquity, *Demosth.* 815, 6 ; τῶν λόγων τὸ κεφάλαιον, the summary of the speeches, *Plat. Tim.* 17, *C ;* ἐπὶ κεφαλαίων εἰπεῖν, to speak summarily, *Demosth.* 815, 6. *Fr.* κεφαλή.

Κεφάλαιος, αία, αιον, relating to the head ; principal, chief ; ἐν κεφαλαίοις ἐπανελθεῖν, to recapitulate briefly, *Xen. Ag.* xi, 1 ; ἐν κεφαλαίῳ, summarily, briefly. *Same Th.*

Κεφαλαιόω, ῶ, *f.* ώσω, to sum up, recapitulate, *Thucyd.* iii, 67 ; to touch on briefly *or* summarily ; to reduce to heads. *Fr.* κεφαλή.

Κεφαλαιώδης, εος, ὁ, ἡ, summary, compendious, brief ; *and*

Κεφαλαιωδῶς, *adv.* summarily, compendiously, briefly ; *and*

Κεφαλαίωμα, ατος, τό, the sum *or* amount, *Herodt.* iii, 159. *Fr.* κεφαλή.

Κεφαλαλγής, έος, ὁ, ἡ, causing headache, *Xen. Anab.* ii, 3, 9 ; afflicted with headache. *Fr.* ἄλγος.

Κεφαλαλγία, ας, ἡ, headache.

Κεφαλαλγικός, ή, όν, pertaining to headaches, capable of producing headaches ; disposed to headaches. *Same Th.*

Κεφαλαργής, ές, *and* κεφαλαργία, ἡ, *later forms of* κεφαλαλγής *and* κεφαλαλγία.

ΚΕΦΑ'ΛΗ', ῆς, ἡ, the head ; top ; the summit *or* upper part ; the head, chief, *or* superior in any thing ; the end *or* extremity of a body ; the sum, conclusion, *or* upshot ; *with an adj.,* the whole person, *as,* φίλη κεφαλή, my dear soul, *Il.* viii, 281, carum caput ; ἶσον ἐμῇ κεφαλῇ, equal to myself, *Odys.* xvii, 82 ; ἐπὶ κεφαλήν, heels over head, *Demosth.* 322, 23 ; ἐπὶ κεφαλὴν ὠθεῖ, he drives him headlong, *Plat. Polit.* viii, 553, *B ;* κακὴ κεφαλή, thou fool ; κεφαλαὶ κυνῶν, dogs' heads ; κατὰ κεφαλήν, by the head, *i. e.* man by man ; εἰς κεφαλήν σοι, may it fall on your head, *Aristoph. Plut.* 526 ; *Plat. Euthyd.* 283, *E ;* κακκεφαλῆς *for* κατὰ κεφαλῆς, *Homer.*

Κεφαλῆφι, *Poet. gen., and* κεφαλῇφι, *Poet. dat. of* κεφαλή.

Κεφᾰλῐκός, ή, όν, cephalic, *Galen.*, of *or* concerning the head, capital ; *and*

Κεφᾰλῐκῶς, *adv.* capitally ; κεφᾰλικῶς κολάζειν, to punish capitally. *Fr.* κεφαλή.

Κεφαλίς, ίδος, ἡ, *s. as* εἴλημα, a volume, roll ; the head *or* top of a pillar ; a hat *or* hood. *Fr.* κεφαλή.

Κεφαλλήν, ῆνος, ὁ, a Cephallenian, an inhabitant of Cephallenia.

Κεφαλληνία, ἡ, Cephallenia, (*now* Cephalonia,) *an island in the Ionian Sea.*

Κεφᾰλοβᾰρής, ἐος, ὁ, ἡ, having a heavy head *or* top. *Fr.* βαρύς.

Κεφᾰλοδέσμιον, ου, τό, a fillet; a head-band. *Fr.* δέω.

Κεφᾰλοειδής, ἐος, ὁ, ἡ, having the form *or* resemblance of a head. *Fr.* εἶδος.

Κεφαλοτομέω, ῶ, *f.* ήσω, to cut off the head. *Fr.* τέμνω.

Κέφᾰλος, ου, ὁ, *a species of fish, so called from its great head, a kind of* mullet.

Κέφᾰλος, ου, ὁ, *the name of a man,* Cephălus.

Κεφαλωτός, ή, όν, having a head *or* top; *as garlic, etc.*

Κεφουρί, *indecl.*, a vessel *or* dish with a cover, a basin. *Hebr. See* κεφουρού.

Κέχαδα, ας, ε, *pf. m. of* χάζω.

Κέχανδα, *pf. of* χανδάνω, *Odys.* iv, 96; *see* χάζω, χανδάνω, *Matth. Gr. Gram.* § 254.

Κεχάδοντο, *Ion. reduplication for* ἐχάδοντο, 3. *pl.* 2. *a. m. of the same.*

Κεχανδότα, *acc. sing. Poet. by pleonasm of*

Κεχανδώς, υῖα, ός, *Poet. for* κεχαδώς, *part. pf. m. of* χάζω.

Κέχαρα (?), 2. *pf. of* χαίρω.

Κεχαραγμένος, *part. pf. pas. of* χαράσσω.

Κεχάρηκα, *pf.*, *and part.* κεχαρηότα, *for* κεχαρηκότα, *Il.* vii, 312; *pf. pas.* κεχάρημαι, (κεχάρητο, *Hes. Scut.* 65,) κέχαρμαι, *part.* κεχαρημένος, κεχαρμένος, *Eurip. Orest.* 1120; κεχαρόμην, *Il.* xvi, 600. *See* χαίρω.

Κεχάρημαι, *pf. pas. of* χαίρω.

Κεχαρησέμεν, κεχαρησέμεναι, *Epic inf. fut. act. of* χαίρω, *Il.* xv, 98.

Κεχαρήσεται, *Epic* 3. *sing. f. mid. of the same, Odys.* xxiii, 266.

Κεχάρηντο, 3. *pl.*, *and*

Κεχάρητο, 3. *sing. plupf. Ion. of* χαίρω.

Κεχαρηώς, ότος, *Ion. for* κεχαρηκώς, *part. pf. act. of* χαίρω.

Κεχάρισμαι, *pf. pas. of* χαρίζομαι.

Κεχαρισμένος, ου, *part. pf. pas. of* χαρίζομαι *or* κεχαρισμένον, what gratification, *Xen. Mem.* ii, 1.

Κεχαρισμένως, *adv.* gratefully, acceptably, agreeably *Plat. Phæd.* 273, *E. Fr.* χαρίζομαι.

Κεχαρισμενώτατα, most gratefully, *Xen. Hipp.* 1.

Κεχάρισται, 3. *sing. pf. pas.*, *and*

Κεχάριστο, 3. *sing. plupf. of* χαρίζομαι.

Κεχαριτωμένος, η, ον, *from* χαριτόομαι.

Κεχαρόἄτο, *Il.* i, 256, *Epic* 3. *pl.* 2. *a. opt. m. Ion. for* κεχάροιντο. *The poets frequently give to the second aor. the augment of the pf., and the Ion. form the* 3. *pl. by inserting* α *before* το *or* ται, *instead of* ν. *Fr.* χαίρω.

Κεχαρόμην, 1. *sing.* 2. *a. m. Ion. for* ἐχαρόμην, *from* χαίρω.

Κεχείμαγκα, *pf. act.*, *and*

Κεχείμανται, 3. *pl. pf. pas. of* χειμαίνω.

Κέχηνα, 2. *pf. of* χαίνω.

Κεχηναῖοι, ων, οἱ, the gapers, *Aristoph. Eq.* 1263. *Fr.* χαίνω.

Κεχηνότως, *adv.* gaping; with open mouth; stupidly. *Same Th.*

Κεχηνώς, ότος, *part.* 2. *pf.*, yawning, gaping, opening the mouth; *nom. pl.* κεχηνότες, gaping, foolish. *Fr.* χαίνω.

Κέχλαδα, *pf. m.*, *and*

Κεχλᾰδών, όντος, *part.* 2. *a. act. of* κεχλᾰδω, *and*

Κεχλᾰδώς, *part. pf. of* χλάζω, *Pind. Olymp.* ix, 3.

Κεχλήδω, to swell with youthful vigor, *as a tree with sap, Pind. Pyth.* 319.

Κεχλίαγκα, *pf. act. of* χλιαίνω.

Κεχλιδώς, ότος, *part. pf. m. of* χλιδάω.

Κεχόλωκα, ας, ε, *pf. ind. act.*, *and*

Κεχολωμένος, angry, incensed, *part. pf. pas. of* χολόω.

Κεχολώσεαι, you shall be enraged, *Il.* v, 421, 2. *sing.* 3. *fut. pas. Ion. of* χολόω, *contract.* κεχολώσῃ.

Κεχολῶσθαι, *pf. inf. pas. of* χολόω.

Κεχολώσομαι, 1. *sing. paulopost fut. of the same verb.*

Κέχρηκα, *pf. act. of* χράω.

Κέχρημαι, *pf. pas.* κεχρημένος, *part. pf.*, wanting, lacking, *Plat. Legg.* iv, 717, *C*; *from* χρῄζω, to want, *and not from* χράω. *But*

Κέχρημαι, σαι, ται, I have borrowed, *pf. pas. of* χράω.

Κεχρημάτισμαι, *pf. ind. pas.*, *and*

Κεχρηματισμένος, η, ον, *pf. part. pas. of* χρηματίζω.

Κεχρημένος, *part. pf. pas.*, foretold by an oracle. *Fr.* χράω.

Κεχρήσεται, 3. *sing. paulopost fut.*, *and*

Κέχρησθε, 2. *pl. pf. pas. of* χρῄζω.

Κέχρισμαι, *pf. pas. of* χρίω.

Κεχρυσωμένος, *part. pf. pas. of* χρυσόω.

Κέχῡμαι, 1. *sing.*, *and* 3. *pl.* κέχυνται, they are huddled together, *Il.* v, 141; κέχυντο, *Ion. for* ἐκέχυντο, 3. *pl. plupf. pas.* κεχυμένος, poured out, *Longin.*; *part. pf. pas. of* χύω, *or* χέω.

Κεχυμένως, *adv.* profusely, lavishly. *Fr. the preced.*

Κέχυτ', *for* ἐκέχυτο, 3. *sing plupf. pas.*, *or for*

Κέχυται, 3. *sing. pf. pas. of* χέω

Κεχωρήκεσαν, *Att. for* ἐκεχωρήκεσαν, 3. *pl. plupf. act. of* χωρέω.

Κεχωρίδαται, they are separated, *Herodt.*, *Ion. for* κεχωρισμένοι εἰσί, 3. *pl. pf. pas. of* κεχώρισμαι.

Κεχωρισμένος, η, ον, separated, parted; distant; different. *Herodt.* vii, 46; *part. pf. pas.*

Κεχωσμένος, η, ον, heaped up, *part. pf. pas. of* χώννυμι.

ΚΕΊΩ, *an obsol. Th.*, *by epenth.* κείω, to desire to lie down *or* go to sleep; *Homer uses* κέων, *Odys.* vii, 342, *with the time of a future*; *whence* κεῖμαι, to lie, to be laid.

Κῇ, *Ion.*, *s. as* πῇ, whither; *also*, somewhere, some way, *Herodt.* v, 22; *the dat. fem. of* κός, κή, κό, *s. as* πός, πή, πό; *but* κη, *enclitic, for* που.

Κῆαι, 1. *a. inf. Epic of* καίω· *but* κήαι, 3. *sing. opt.* 1. *a. of the same, Il.* xxi, 336.

Κηάμενος, *Poet. part.* 1. *a. m. of* καίω.

Κήαντο, 3. *pl.* 1. *a. mid. of* κάω, *s. as* καίω, *by syncop. for* κήσαντο, *Il* ix, 88.

ΚΗ˜ΒΟΣ, ου, ὁ, *an animal of the ape kind*, a monkey.

Κἠγώ, *Dor. for* κἀγώ, *i. e.* καὶ ἐγώ.

Κηδάρ, Kedar, *a place in Arabia Deserta, where Kedar, the son of Ishmael, dwelt.*

Κήδε', *for* κήδεα, *nom. pl. of* κῆδος.

Κῆδε, *for* ἔκηδε, *Il.*, 3. *sing. impf. Ion. of* κήδω.

Κήδει, 3. *sing. pres. act. of* κήδω.

Κηδεία, ας, ἡ, care, care *bestowed upon a deceased friend*, funeral rites, *Ap. Rhod.* ii, 238; *also*

ance, affinity, *Eurip. Suppl.* 145; *and*

Κηδεῖος, ου, ὁ, ἡ, one for whom we care *or* are solicitous about, dear, beloved, *Il.* xix, 294; intimate; funereal, *Æschyl. Choëph.* 85; careful, *Eurip. Ion.* 490. *Fr.* κήδω.

Κηδεμόνας, *acc. pl. of* κηδεμών.

Κηδεμονία, ας, ἡ, care, attention, solicitude, *Plat. Polit.* v, 463, *D. Same Th.*

Κηδεμονικός, ή, όν, befitting *or* pertaining to a guardian, *etc.*; taken care of; attentive, sedulous; *and*

Κηδεμών, όνος, ὁ, one who has the care *or* charge of any thing; a guardian, *Demosth.* 614, 3; a tutor, protector, *Xen. Anab.* iii, 1; a relation, *Eurip. Med.* 987; one who takes charge of a funeral, an undertaker, *Il.* xxiii, 163. *Fr.* κήδομαι.

Κηδεός, οῦ, *s. as* κήδειος.

Κήδεσαι, 1. *a. imperat. m., and*

Κήδεσθε, 2. *pl. pres. m. of* κήδομαι.

Κήδεσι, *dat. pl. of* κῆδος.

Κήδεσκον, *impf. Ion. of* κήδω.

Κηδεστής, *and* κηδευτής, οῦ, ὁ, a relation by marriage, *Eurip. Hec.* 822; a son-in-law; a father-in-law; a wife's brother, *Demosth.* 954, 7; one who took the charge of conducting funerals, an undertaker. *Fr.* κήδομαι.

Κηδεστία, ας, ἡ, affinity by marriage, *Xen. Hist.*

Κηδέστρια, ας, ἡ, *fem. of* κηδεστής, a mother-in-law; a sister-in-law.

Κήδευμα, ατος, τό, affinity *or* connection by marriage, *Eurip. Med.* 76; a relation *or* relative, *the abstract for the concrete, Soph. Œd. T.* 85; funeral rites. *Fr.* κήδομαι.

Κηδεύω, *f.* εύσω, to take care of, *Soph. Œd. T.* 1324; to perform funeral rites, *Herodt.* ix, 31; to contract affinity by marriage; ὡς τὸ κηδεῦσαι καθ' ἑαυτόν, to marry in his own station, *Æschyl. Prom.* 892; to be allied *or* akin; *and*

Κηδέω, *f.* ήσω, to take care of; to trouble; to afflict, grieve, distress, *Il.* xxiv, 240; *Hes. Op.* 364.

Κήδιστος, η, ον, most intimate, familiar, dear; οἱ κήδιστοι, the nearest connections by marriage; *superl. of* κῆδος.

Κήδομαι. *See* κήδω.

Κηδομένη, *part. pres. mid. f. g. of* κήδομαι.

ΚΗΔΟΣ, εος, τό, care, anxiety, grief, sorrow; πάτρι δὲ γόον καὶ κήδεα λυγρὰ λείπε, to their father mourning and bitter sorrow he left, *Il.* v, 156. *It corresponds very nearly with* desiderium *in Latin*; trouble, affliction, loss, injury; calamity, *Il.* ix, 588; a funeral, burial; affinity; marriage; a relative *or* connection by marriage, *Pind. Olymp.* vii; *Soph. Œd. C.* 380; *hence superl.* κήδιστος, ίστη, ιστον.

Κηδόσυνος, ου, ὁ, ἡ, careful, watchful, *Eurip. Orest.* 1016. *From*

Κήδω, *generally* κήδομαι, *f.* κηδήσω, *from* κηδέω, 2. *a.* ἔκηδον· κῆδε δὲ θυμόν, *Il.* xi, 458; to cause care, anxiety, trouble; to afflict, grieve, distress, pain; to plague, *Id.* ix, 611; *mid.* to have a regard for, *Plat. Gorg.* 462, *A*; to be anxious *or* solicitous about, *Soph. Œd. T.* 1061; to study, *Plat. Polit.* ii, 14; *pas.* to be distressed for; *with gen., sometimes with* περί, *and the gen., Soph. Phil.* 617; κηδόμενός περ, grieved though you be, *Il.* vii, 110; *a future mid. has been formed from an old present,* καδέω, *viz.* καδήσομαι, *and by redupl.* κεκαδήσομαι, *Id.* viii, 353; 2. *a. mid.* κεκαδόμην. *It seems to be connected with* κάζω, *which evidently comes from* κάδω, *hence a* 2. *aor.* ἔκαδον *and* κεκαδόμην. *Dunb.*

Κῆδωκ', *and* κήδωκε, *Dor. for* καὶ ἔδωκε.

Κηδωλός, ή, όν, anxious, solicitous.

Κήδων, *part. pres. of* κήδω.

Κῆεν, 3. *sing.* 1. *a. of* καίω.

Κηθάριον, τό, a vessel into which the lots (ψῆφοι) were cast *in voting*, a ballot-box. (*Deriv. uncertain.*)

ΚΗΘΙΟΝ, *and* κηθάριον, ου, τό, a vessel in which votes *or* lots were put, a ballot-box, *Aristoph. Vesp.* 674; a dice-box.

Κήϊος, *and* Κεῖος, a Cean, a native of Ceos, (*now* Zia,) *an island in the Grecian Archipelago.*

Κῆκα, *Dor. for* καὶ ἐκ.

Κῆκα μὰποθάνω, *Dor. for* καὶ εἶκε μὴ ἀποθάνω, although I should not die.

Κηκαδίω, ῶ, *f.* ήσω, *and* κηκάζω, *f.* άσω, to abuse, revile, reproach; *s. as* κακίζω.

Κηκάς, άδος, ἡ, opprobrious, injurious, abusive; sly.

Κηκασμός, οῦ, ὁ, reproach, abuse, insult.

Κηκιδοφόρος, ου, ὁ, ἡ, bearing gall nuts. *From*

Κήκις, *Poet. by anadiplasiasm. for* κίκις, *and this for* ἴκις, 2. *a. of* κιάω *or* κίω, *or, as some suppose, impf. Ion. of* κηκίω.

Κηκίς, ίδος, ἡ, moisture, humidity; fat oozing out, *Soph. Antig.* 995; fume, smoke, steam, vapor; φόνου κηκίς, a clot of blood, *Æschyl. Choëph.* 1007; a dyeing *or* staining substance, *Æschyl. Ag.* 934; a gall-nut, *Demosth.* 816, 20. *Fr.* κίω.

Κηκίω, *f.* ίσω, to break, burst, gush out; to ooze out, spring *or* spirt up, *Soph. Phil.* 77, *B. The penult is short with Homer. long with the Attic Poets. Fr.* κίω.

Κῆλα, *nom. pl. of* κῆλον.

Κηλάς, άδος, ἡ, (ἡμέρα,) a winter's day; κηλὰς (νεφελή), a stormy cloud; κηλὰς (αἴξ), a she-goat.

Κήλας, ὁ, *an Indian bird, supposed to be* the bittern *or* curlew, *Ælian.*

Κήλαστρα, ας, ἡ, an evergreen-tree *which slowly matures its fruit, as the juniper, holm-oak, etc.*; κηλάστραι, certain kinds of forest-trees; *also*, certain vessels used by shepherds.

Κήλαστρος, ου, ὁ, κήλαστρα, ας, ἡ, *and* κηλάστρον, τό, a sort of tree that has leaves late *or* through the year, an evergreen; a vessel *or* pail *made of this tree.*

Κήλειος, κήλεος, *and* κήλιος, ου, ὁ, ἡ, burning; πυρὶ κηλέῳ, with a glowing fire, *Il.* viii, 217; bright, shining, brilliant. *Fr.* καίω.

Κήλεος. *See* κήλειος.

Κηλίστης, ου, ὁ, one who soothes, calms, alleviates, *etc.*; a flatterer. *See* κηλέω.

Κηλέῳ, *dat. sing. of* κήλεος.

ΚΗΛΕΩ, ῶ, *f.* ήσω, to soothe, charm, calm; to delight; to fascinate, *Æschin. c. Ctes. in Coll. Maj.* iii, 48; to appease, still; to allure, deceive *by flattery*; *pas.* to be charmed, fascinated, *Plat. Menex.* 235, *A.*

ΚΗΛΗ, ης, ἡ, a swelling in any part of the body; a rupture *or* hernia, *P. Ægin. lib.* vi.

Κηληθμός, οῦ, ὁ, delight, pleasure, blandishment, *Odys.* xi, 333; xiii, 2; the delight occasioned by music, *Ap. Rhod.* i, 515. *Fr* κηλέω.

Κήλημα, ατος τό, *s. as* κηληθμός, *and* κήλησις, ως, ἡ, soothing

mitigation, *Plat. Polit.* x, 601, *B.*

Κηλητήριος, ία, ιον, calming, appeasing, propitiating, *Eurip. Hec.* 533; calculated to soothe, delight, deceive, flatter; τὸ κηλητήριον, allurement, *Soph. Trach.* 572. *Fr.* κηλέω.

Κηλήτης, *Att.* καλήτης, ου, ὁ, one affected with a rupture. *Fr.* κήλη. *But* κηλητής, οῦ, ὁ, one that soothes, calms, *etc. Fr.* κηλέω.

Κηλητῖκός, ή, όν, *s. as* κηλητήριος.

Κηλιδόω, ῶ, *f.* ώσω, to spot, stain, dishonor, to defile; to mutilate. *Fr.* κηλίς.

Κηλιδωτός, ή, όν, spotted; defiled, stained. *Fr.* κηλίς.

Κηλιός, οῦ, ὁ, ἡ. *See* κήλειος.

ΚΗΛΙΣ, ίδος, ἡ, a spot, blot, stain, *Xen. Hist.* iii, 1, 7; a mark; sore, a scar; disgrace, reproach.

Κῆλον, ου, τό, a piece of wood; the notes of music, *Pind. Pyth.* i, 21; *generally*, a shaft, a wooden javelin *or* dart; an arrow, *Il.* i, 53; *Ion. for* κᾶλον.

Κηλές, ή, όν, dry, parched.

Κηλοτομία, ας, ἡ, an operation for hernia. *Fr.* κήλη *and* τέμνω.

Κηλόω, ῶ, *f.* ώσω, to burn; to deceive, allure, seduce; *for* κηλέω.

Κήλων, ωνος, ὁ, a well-sweep, *for drawing water from a well; also*, a he-ass.

Κηλώνειον, κηλώνιον, ου, τό, *and* κηλωνῖον, a machine for drawing up water out of wells.

Κηλωστόν, a brothel, *Lycophr.* 1357.

Κήμαυτόν, *Dor. for* καὶ ἐμαυτόν.

Κήμέ, *Dor. for* καὶ ἐμέ.

ΚΗΜΟ΄Σ, οῦ, ὁ, a kind of muzzle *for a horse*; a wicker basket; *also*, a funnel, *through which the ballots were dropped into the urn in voting*, a ballot-box, *Aristoph. Vesp.* 99, 769; βάλλε κημούς, away with the ballot-boxes, *Id.* 1379.

Κημόω, ῶ, to muzzle *a horse*, *Xen. Eq.* 5, 3. *Fr.* κημός.

Κήν, *Dor. for* καὶ ἐν, *but*

Κῆν, *Dor. for* καὶ ἤν, although.

Κῆνος, *Æol. for* ἐκεῖνος.

Κῆνσος, ου, ὁ, a poll-tax, capitation, tribute; valuation of property; *in N. T.*, tribute, a capitation *or* poll-tax. *From the Latin* census.

ΚΗ΄Ξ, *or* κήϋξ, a sea-gull, a cormorant; *some explain it to mean* κίσσος

Κήξαπίνης, *Ion. and Dor. from* καὶ ἐξαπίνης, *for* ἐξαίφνης.

Κήομεν, *Poet. for* κήωμεν, 1. *pl.* 1. *a. subj. act. of* καίω.

Κηπαία, ας, ἡ, *a plant, supposed by some to be* the water-speedwell.

Κηπαῖος, αία, αῖον, *of or* belonging to a garden. *Fr.* κῆπος.

Κῆπε, *Dor. for* καὶ εἶπε.

Κηπεία, ας, ἡ, gardening, horticulture, *Plat. Legg.* viii, 845, *D*; *and*

Κῆπειτα, *Dor. for* καὶ ἔπειτα.

Κήπευμα, ατος, τό, *s. as* κῆποι, gardens, garden fruits *or* plants, *Diod. Sic.*; a spot cultivated as a garden, *Aristoph. Av.* 1101.

Κηπεύς, έως, ὁ, *and* κηπευτής, οῦ, ὁ, a gardener. *Fr.* κῆπος.

Κηπεύσῐμος, ου, ὁ, ἡ, *or* ος, η, ον, that may be cultivated in a garden, deserving to be cultivated. *Same Th.*

Κηπευτός, ή, όν, raised in a garden; *and*

Κηπεύω, *f.* εύσω, to cultivate in a garden; to cherish, adorn, *Eurip. Troad.* 1162; to keep with care. *Fr.* κῆπος.

Κήπί, *Dor. for* κἀπί, *and this for* καὶ ἐπί.

Κήπιον, ου, τό, a little garden, a parterre, *Thucyd.* ii, 62. *From*

ΚΗ˜ΠΟΣ, ου, ὁ, an inclosed place, *planted with various kinds of trees, plants, etc.*, a garden, an orchard, *Il.* xxi, 258: a fashion of cutting the hair; an animal of the ape kind. *Hence*

Κηπουργία, ας, ἡ, gardening, horticulture. *Fr.* κῆπος *and* ἔργον. *And*

Κηπουρέω, ῶ, *f.* ήσω, to cultivate a garden. *Fr.* οὖρος.

Κηπουρῐκός, ή, όν, belonging to a gardener, gardening, *or* horticulture; practising gardening. *Same Th.*

Κηπουρός, οῦ, ὁ, the keeper of a garden, a gardener. *Fr.* οὖρος *and* κῆπος.

Κηπωρός, *s. as preced.*

ΚΗ΄Ρ, ρός, ἡ, fate, destiny; evil fate, calamity, misfortune, *Demosth.* 1405, 1; death; κῆρα μέλαιναν, the shades of death, *Il.* v, 22; disease; παλαιᾷ κηρί, with an old sore, *Soph. Phil.* 42; the Goddess of Fate; *in the pl.* the Fates, *Soph Œd. T.* 472; Κῆρες Ἐρινύες, the fatal Furies, *Æschyl. S. Theb.* 1047; *but*

Κῆρ, *contract. for* κέαρ, ῆρος, τό, the heart, the mind; *also*, mind *or* purpose, *Il.* xv, 52.

Κῆρα, *acc. sing., and*

Κῆρας, *acc. pl. of* κήρ.

Κηραίνω, *f.* ανῶ, to hurt, injure, destroy; to have anxious cares about; to care for, take care of; to be angry at, *with accus.*, τί ποτε τάδε κηραίνεις, *Eurip. Hipp.* 223. *Fr.* κηρ.

Κηρεία, ας, ἡ, a swathe *or* band, *properly*, for a dead body; a winding-sheet; *s. as* ειρία *and* κερεία. *Th.* κήρ.

Κηρέσιος, ου, ὁ, ἡ, hurtful, fatal.

Κηρεσσιφόρητος, ου, ὁ, ἡ, brought *or* conducted by the Fates, *Il.* viii, 527. *Fr.* φορέω *and* κήρ.

Κῆρι, *dat. of* κῆρ, the heart; κέρι κῆρι, with all one's soul, exceedingly, *Il.* xiii, 119, 206.

Κηριάζω, *f.* άσω, to make cells like those in a honeycomb. *Fr.* κηρίον.

Κήρινθον, ου, τό, *a plant*, honeywort.

Κήρῐνος, ίνη, ινον, waxen, of wax; flexible, pliable; τοὺς θυμοὺς κηρίνους ποίουσι, they make the temper flexible, *Plat. Legg.* i, 633, *D. Fr.* κηρός.

Κηριοκλίπτης, ου, ὁ, the stealer of honeycombs, *title of the* 19*th Idyl of Theocrit. Fr.* κήριον *and* κλέπτω.

Κηρίον, ου, τό, a honeycomb; a taper made of wax, *Aristoph. Eccl.* 737; a disease of the skin on the head, *P. Ægin.* iii. *Fr.* κηρός.

Κηριτρεφίων, *gen. pl. of*

Κηριτρεφής, έος, ὁ, ἡ, born to calamity, subject to death, mortal, *Hes. Op.* 420. *Fr.* κήρ *and* τρέφω.

Κηρῐθᾶτος, ου, ὁ, ἡ, cut off by fate. *Fr.* κήρ *and* φάω.

Κηριώδης, ες, ὁ, ἡ, resembling a honeycomb. *Fr.* εἶδος.

Κηρίων, ωνος, ὁ, a waxen torch.

Κηρογραφέω, ῶ, *f.* ήσω, to paint with wax, to paint in the encaustic manner. *Fr.* κῆρος *and* γράφω.

Κηρογραφία, ας, ἡ, a painting with wax, *as in the encaustic mode.*

Κηρογράφος, ου, ὁ, making figures of wax, painting in the encaustic manner. *Same Th.*

Κηροδέτας, ου, ὁ, *Dor. for* κηροδέτης, wax-bound, *Eurip. Iph. Taur.* 1126. *Fr.* δέω.

Κηροδέτης, ου, ὁ, ἡ. *See* κηροδέτας.

Κηρόδετος, ου, ὁ, ἡ, bound *or* cemented with wax, *Theocr Epig.* v, 4. *Fr.* κηρός *and* δέω.

Κηροδομέω, ῶ, to build *or* construct with wax, to make cells of wax; *said of bees. Fr.* κηρός *and* δέμω

Κηροειδής, ές, ὁ, ἡ, resembling wax, waxen. *Fr.* εἶδος.

Κηρόθεν, *adv.* from the heart, cordially. *Fr.* κῆρ.

Κηρόθι, *adv.* in the heart, at heart. *Fr.* κῆρ.

Κηροπᾰγής, ές, ὁ, ἡ, cemented *or* fastened with wax. *Fr.* πήγνυμι.

Κηροπλαστέω, ῶ, *f.* ήσω, to make figures of wax; to work in wax to make honeycombs. *Fr.* πλάσσω.

Κηροπλάστης, ου, ὁ, a modeller in wax.

Κηρόπλαστος, ου, ὁ, ἡ, moulded in wax, *Æschyl. Prom.* 374. *Fr.* κηρός *and* πλάσσω.

Κηροπώλης, ου, ὁ, a wax-chandler. *Fr.* πωλέω.

ΚΗΡΟ΄Σ, οῦ, ὁ, wax; the wax used in the encaustic painting, *Basil. Anacreontic.*

Κηροτρόφος, ου, ὁ, ἡ, producing death, deadly, venomous. *Fr.* κήρ *and* τρέφω. *Also*, producing wax. *Fr.* κηρός *and* τρέφω.

Κηροχίτων, ωνος, ὁ, ἡ, clad *or* covered with wax.

Κηροχῠτέω, ῶ, *f.* ήσω, to pour out *or* melt wax; to make waxen images, *Aristoph. Thesm.* 51. *Fr.* κηρός *and* χέω, *or* χύω.

Κηρόχῠτος, ον, moulded *or* formed of melted wax.

Κηρόω, ῶ, to cover with wax; to make of wax *Fr.* κηρός. *Also*, to hurt, injure. *Fr.* κήρ.

Κηρῦΐα, ων, τά, bean-pods.

Κήρυγμα, ᾰτος, τό, a proclamation, an edict *set forth by proclamation, Soph. Œd. T.* 350; *in N. T.*, preaching, doctrine, instruction. *Fr.* 1. *pers. pf. pas. of* κηρύσσω.

Κήρυκα, *acc. sing. of* κήρυξ.

Κηρύκαινα, ης, ἡ, a female crier. *Fr.* κηρύσσω.

Κήρῡκι, *nom. dual,* κηρύκοιν, *dat. pl. Ion. of* κήρυξ.

Κηρῡκεία, ας, ἡ, the office of a herald *or* public crier; *and*

Κηρῦκειον, *Ion.* κηρυκήϊον, ου, τό, *Herodt.*, the staff of a herald; Mercury's wand; the pay of a public crier *or* herald, *Demosth.* 1232, 3.

Κηρύκειος, εία, ειον, of *or* belonging to a herald *or* public crier. *Fr.* κήρυξ.

Κηρύκεσσι, *Poet. for* κήρυξι, *dat. pl. of* κήρυξ.

Κηρῦκευμα, ᾰτος, τό, a proclamation. *From*

Κηρῡκεύω, *f.* εύσω, to perform the office of herald *or* public crier; to proclaim, *Æschyl. Suppl.* 218. *Fr.* κῆρυξ.

Κηρυκηΐη, ης, ἡ, *Ion.*, the office of a herald *or* public crier, *Herodt.* vii, 134.

Κηρύκιον, τό, *s. as* κηρύκειον.

Κηρύλος, ου, ὁ, *Att.* κειρύλος, a sea-bird, *according to some*, the male halcyon, *or* the kingfisher.

Κήρυνθος, *a proper name*, Cerynthus.

ΚΗ΄ΡΥΞ, ῡκος, ὁ, a public crier, *Demosth.* 319, *pen.*; a herald, *Id.* 68, 15; an ambassador; an officer of religion *or* a priest, *one of a family at Athens called Ceryces, who officiated at the Eleusinian mysteries, and enjoyed peculiar privileges*; a kind of shell-fish *or* conch *used by* criers; *in N. T.*, a teacher of the Christian religion, a preacher; *also*, a cock, *the herald of day. Fr.* κηρύσσω.

Κηρῦξαι, 1. *a. inf. of* κηρύσσω.

Κήρυξις, εως, ἡ, a proclaiming *or* announcing; a proclamation, promulgation. *Fr.* κηρύσσω.

Κήρυς, *s. as* κήρυξ.

Κηρύσσω, *or* κηρύττω, *f.* ύξω, *pf.* κεκήρυχα, to be a herald *or* public crier; to publish, proclaim, announce, declare publicly; to spread abroad; ἀποικίαν....ἐκήρυσσον, they proclaimed the sending a colony, *Thucyd.* i, 27; to promulgate; to call upon, invoke, *Eurip. Hec.* 145; *Aristoph. Acharn.* 748; to convoke an assembly; *in N. T.*, to preach *or* teach; κηρύξομαι, 1. *f. mid., used passively in the Tragic writers; Demosth.*, 347, 25, *has* ἐπιπεκηρυχέναι· 1. *a.* ἐκήρυξα, *pf. pas.* κεκήρυγμαι, ξαι, κται, 1. *a. pas.* ἐκηρύχθην, *part.* 1. *a. pas.* κηρυχθείς, 1. *f. pas.* κηρυχθήσομαι, ῃ, ῃται. *Th.* κηρυξ.

Κηρυχθῇ, 3. *sing.* 1. *a. subj. pas., and*

Κηρυχθῆναι, 1. *a. inf. pas. of* κηρύσσω.

Κηρῶ, *gen. Dor. for* κηροῦ, *of* κηρός.

Κήρωμα, ᾰτος, τό, any thing made of wax; a tablet covered with wax, *Herodt.* vii, 239; a plaster of wax; an ointment. *Fr.* κηρός.

Κηρωματικός, ή, όν, anointed with κήρωμα, *Juvenal.*

Κηρών, ῶνος, ὁ, a hive containing wax and honey. *Fr.* κηρός.

Κηρωτή, ης, ἡ, a cerate *or* salve, *used as a cosmetic and medically.*

Κηρωτόν, οῦ, τό, *and* κηρωτή, ῆς, ἡ, cerecloth; *also*, a kind of pomatum, *Aristoph. Acharn.* 1176; a cerate *or* preparation of wax and other things; *neut. of*

Κηρωτός, ή, όν, covered with wax, mixed with wax. *Fr.* κηρός.

Κῆς, *Dor. for* καὶ εἰς.

Κῆται, *for* κίηται, 3. *sing. pres. subj. of* κεῖμαι.

Κητεία, ας, ἡ, the act of taking large fishes. *Fr.* κῆτος.

Κήτειος, εία, ειον, of *or* like whales, huge, great.

Κητόδορπος, ου, ὁ, ἡ, fed on by large fishes, *Lycoph. Cassandr.* 954. *Fr.* κῆτος *and* δόρπον.

Κητοθηρία, ας, ἡ, the fishing for great fishes. *Fr.* θήρα.

ΚΗ˜ΤΟΣ, εος, τό, any sea-monster, any large fish, a whale; *generally*, the tunny-fish; a shark; *also*, a seal, *Odys.* iv, 446, 452; a sign *or* constellation in the heavens; κητεία, a place where whales are caught; the catching of whales. *Fr.* κίω, *or, according to Buttmann, Lexil.* § 70, χάω.

Κητοφόνος, ου, ὁ, ἡ, killing sea-monsters.

Κητώ, όος, ἡ, *the name of a woman*, Ceto.

Κητώδης, εος, ὁ, ἡ, of the whale kind, *or* like large fishes, cetaceous. *Fr.* κῆτος *and* εἶδος.

Κητώεις, ώσσα, ώεν, *only found as an Homeric epithet of Lacedæmon*, situated in a hollow, *or* abounding in hollows, gorges, *or* vales; οἱ δ' εἶχον κοίλην Λακεδαίμονα κητώσσαν, *Il.* ii, 581. *See Buttmann's Lexil.* § 70. *Fr.* κῆτος. "*Buttmann's explanation of* κητώσσα, having many chasms, *appears to me very objectionable. I pass over the common one as utterly absurd. Homer very rarely employs two epithets, essentially the same in meaning, to distinguish the same object. But* κοίλην *and* κητώσσαν, *Il.* ii, 581; *Odys.* iv, 1, *according to Buttmann's interpretation, are nearly the same, the one signifying* hollow, low-lying, *and the other*, having many chasms *or* hollows. *Neither do I think that* '*the common meaning of* κῆτος' *ever was* a hollow *or* chasm. *After some observations in support of his opinion, he says,* '*κῆτος thus becomes the natural appellation of those large depths in the sea, frequented by whales, sharks, and such like. I have great doubts if Homer's knowledge of natural history extended so far, and also of But-*

mann's knowledge in this particular, especially in reference to the dolphin, which is described by Homer as μέγα κῆτος, Il. xxi, 22. *The dolphin, however, is understood to sport generally on the* surface *of the sea, and not to frequent those* depths *alluded to by Buttmann. Homer evidently employed the word κῆτος to denote* a fish of enormous size, *or* a sea-monster. *None of its compounds or derivatives, therefore, so far as I know, have any reference whatever to* chasms *or* hollows, *but always to* large fish ; *and, of consequence, the fictitious word κητώσσαν cannot be applied as an epithet of Lacedæmon. I have little doubt that the true reading in the only two places where the epithet occurs should be κηώσσαν,* fragrant, *as characteristic of the fragrant flowers with which the district of Laconia is known to abound, particularly in the vale of the Eurotas." Dunbar. The concurring testimony of the manuscripts and all the scholiasts, however, seems to leave no room for the conjectural reading here proposed by Prof. Dunbar ; and the German scholars still follow the common reading, but hesitate between the two interpretations,* abounding in hollows, *and* vast, huge, spacious ; *both of which are given by the German lexicographers. The latest of these, Crusius, in his valuable Lexicon, exclusively adapted to the Homeric Greek, says,* " abounding in hollows *or* gorges, *because it* [*Lacedæmon*] *lies in a hollow, surrounded with mountains and narrow passes. Thus Buttmann, Lexil.* ii, 79, *and Nitzsch ; others, as Heyne, Voss,* spacious, vast, huge, *a definition less suited to fact." Prof. Smith's edit. of Crusius.*

Κηῦ, *Dor. for* καὶ εὖ, and well.

Κήϋκα, *acc. sing. of*

Κήϋξ, ῦκος, ὁ, *the name of a king,* Ceyx ; *also,* a sea-fowl. *See* καύηξ.

Κἤφ', κἤφα, *for* καὶ ἔφα, *Theocr.*

Κἤφ' ὅτι, *Dor. for* καὶ ἐφ' ὅτι, *and* ἐφ', *for* εἶπε, he said.

Κἤφα, *Dor. for* καὶ ἔφη.

Κηφᾶς, ᾶ, ὁ, *one of the Apostles,* Cephas, *a surname of* Peter.

Κηφεύς, έως, ὁ, *a man's name,* Cepheus.

ΚΗΦΗ'Ν, ῆνος, ὁ, a kind of bee, a drone, *Aristoph. Vesp.* 117 ; *Plat. Polit.* viii, 552, *C;* old, idle, useless ; *dat. pl.* κηφήνεσσι, *by syncop.* κηφῆσι.

Κηφῆνες, οἱ, Cephenes, *an ancient name of the Persians.*

Κηφήνιον, ου, τό, a little drone ; the cell of the drone. *Fr.* κηφήν.

Κηφηνώδης, εος, ὁ, ἡ, like a drone, *Plat. Polit.* viii, 554, *B;* rapacious. *Fr.* εἶδος.

Κῆφθα, *Dor., Ion., and Æol. for* καὶ ἧφθη, 1. *a. pas. of* ἅπτω, to set on fire, to burn.

Κηφισίδι, *dat. sing. of*

Κηφισίς, ίδος, ἡ, Cephisis, *a lake.*

Κηφισόδοτος, ου, ὁ, *a man's name,* Cephisodotus.

Κηφισσός, *rather* κηφισός, οῦ, ὁ, the Cephīsus, *a stream flowing near Athens ; also, a river of Bœotia, Il.* ii, 522.

Κῆχος, *Dor. for* πῆχος, *or* πῆγχος. *From* πῆ *and* ἄγχος.

Κηώδης, εος, ὁ, ἡ, *and*

Κηώεις, ώεσσα, ώεν, sweet-smelling, fragrant, perfumed; αὐτὴ δ' ἐς θάλαμον κατεβήσατο κηώεντα, but she went down to the fragrant chamber, *Il.* vi, 288; κηώδεϊ κόλπῳ, a bosom covered with perfumed garments, *Id.* vi, 483. *Fr.* καίω.

Κιάθω, *Att. form for* κίω, to go.

Κιβδηλεία, ης, ἡ, adulteration *by a base alloy ;* falsification ; knavery ; *and*

Κιβδήλευμα, *the same, Plat. Legg.* 907, *E. From*

Κιβδηλεύω, *f.* εύσω, to adulterate by a base alloy ; to falsify, deceive. *Fr.* κίβδηλος.

Κιβδηλίς, ίδος, ἡ, the dross *or* scoria of metals. *From*

ΚΙ'ΒΔΗΛΟΣ, ου, ὁ, ἡ, mixed with dross, adulterated, alloyed; spurious, impure, false, counterfeit : *metaphor.* false, deceitful, insincere ; κίβδηλον καὶ ἄπιστον, corrupt and faithless, *Demosth.* 508, 15 ; equivocal ; *from* κίβδης, *which see ; superl.* κιβδηλότατος.

Κίβδης, ὁ, clay, mud ; the dross of metals ; a worthless fellow ; *not classical.*

Κίβδος, ὁ, dross, alloy.

Κίβϊσις, *and* κίβυσις, εως, ἡ, a pouch, bag, knapsack, satchel.

ΚΙΒΩ'ΡΙΟΝ, ου, τό, the seed-vessel of the Egyptian bean *or* lotus ; *perhaps the* nymphæa nelumbo ; *or* κολοκασία, *a species of* nymphæa *or* water-lily ; *also,* a drinking-cup, *made of its leaves.*

Κιβωτάριον, τό, *and*

Κιβώτιον, ου, τό, *dimin. of*

ΚΙΒΩΤΟ'Σ, οῦ, ἡ, a chest, trunk, ark ; a casket, σὺν κιβωτὸι ἀνοίγνυμι, I open the casket, *Lys. c. Erat.*

Κιγκλίζει, 2. *sing. impf. mid. Dor. for* ἐκιγκλίζου, *Theocr.*

Κιγκλίζω, *f.* ίσω, to imitate the κίγκλος, *or* wagtail ; to move quickly *or* suddenly, to change often, *Dor. for* κινέω · εὖ πόκα κιγκλίζει, you cunningly go out of the way, *Theocr. Id.* v, 117. *Fr.* κίγκλος.

Κιγκλίς, ίδος, ἡ, a lattice gate, *Demosth.* 778, 11 ; a grating, *Aristoph. Vesp.* 124 ; a lattice partition, a balustrade ; a keyhole ; *pl.* inclosure by rails *of the place where the Athenian senate met. Th.* κλείω.

ΚΙ'ΓΚΛΟΣ, ου, ὁ, *a species of bird,* the wagtail ; the dipper ; *also,* κίγκαλος, *because it frequently* (κινεῖ) *moves its tail.*

Κιγχάνω, to find, *Eurip. Alc.* 493 ; *Att. for* κίχανω.

ΚΙ'ΔΑΡΙΣ, εως, ἡ, a turban, *or* cap, *worn by the Persian kings ;* a kind of dance ; *it is also written* κίταρις, an Arcadian dance.

Κιδαρεύω, *f.* εύσω, to act deceitfully *or* cunningly, like a fox. *From*

ΚΙ'ΔΑΦΗ, ης, ἡ, a fox ; *also written* κίδαφος *and* κίναβος.

Κίδᾰφος, *and* κίνδαφος, a fox ; *as an adj.* cunning, sly, crafty, deceitful. *Fr.* κιδάφη.

Κίδνᾰμι. *See* κίδνημι.

Κίδνημι, *obsol. s. as* σκιδάννυμι, to scatter, spread abroad, diffuse, shed ; *mid.* to spread *or* diffuse itself ; *pas.* to be diffused, spread over, *Il.* viii, 1 ; xxiii, 227. *Fr.* κιδάω, κιδαννύω, κεδάννυμι, *which are also written with* σ, *hence, also,* κιδάω, κιδνάω, *and* σκιδνάω.

Κιδνός, ή, όν, weak, worthless.

Κίε, *Ion. for* ἔκιε, *impf. of* κίω.

Κιθαιρών, ῶνος, ὁ, *a mountain of Bœotia,* Cithæron.

Κιθαιρώνιος, α, ον, Cithæronian, of *or* belonging to Cithæron.

ΚΙΘΑ'ΡΑ, ας, ἡ, a harp, a lyre; the upper part of the breast ; *the music of the cithara was always accompanied with singing. See Pindar, passim. Hence the Engl.* GITTERN, *and* CITTERN, *and* GUITAR.

Κιθαράοιδος, ου, ὁ, ἡ, a player on the harp ; κιθαρῳοίδατος, very skilful in playing the harp, *Aristoph. Vesp.* 1278.

Κιθαρίζει, 3. *sing. impf. Ion. of*

Κιθαρίζω, *f.* ίσω, to play on the harp ; 1. *a. imperat.* κιθάρι-

σον. *Th.* κιθάρᾳ.

Κίθᾰρις, ιδος, ἡ, a harp; *also*, a playing on the harp, *Il.* iii, 54.

Κιθάρισμα, ατος, τό, a tune on the harp; an ode sung to the music of the harp. *Fr.* κιθαρίζω.

Κιθαριστής, οῦ, ὁ, a harper, a player on the harp; *and*

Κιθαρίστρια, ας, ἡ, a female player on the harp. *Same Th.*

Κιθαριστικός, ή, όν, qualified for *or* relating to playing on the harp; fond of playing on the harp; *and*

Κιθαριστρίς, ίδος, ἡ, *fem. of* κιθαριστής.

Κῐθᾰριστύς, ύος, ἡ, the art of playing on the harp, *Il.* ii, 600. *Fr.* κιθαρίζω.

Κίθᾰρος, ου, ὁ, the thorax *or* chest, *Hippocr.*; *Galen.*; *also*, *a species of* rhombus, *a fish, sacred to Apollo. Fr.* κιθάρα.

Κιθαρῳδέω, ῶ, *f.* ήσω, to play on the harp with the accompaniment of the voice. *Fr.* κίθαρα *and* ᾄδω.

Κιθαρῳδία, ας, ἡ, a singing to the music of the harp. *Same Th.*

Κιθαρῳδικός, ή, όν, fit for playing on the harp; adapted to the harp, *Plat. Gorg.* 902, *A. Same Th.*

Κιθαρῳδός, οῦ, ὁ, one who plays on the harp and sings to it; a harper. *Fr.* κιθάρα *and* ᾄδω.

Κιθών, ῶνος, ὁ, *Ion. for* χιτών, ῶνος, a cloak; a tunic, *Herodt.* v, 88; i, 105; *it was made of linen or cotton; also*, a light coat of mail, *made of steel links, Id.* vii, 61.

Κικεῖν, *inf. of a rare poet. aor.* ἔκικον. *See* κίκω.

Κικέρων, ωνος, ὁ, *the Roman orator*, Cicero.

ΚΙ῎ΚΙ, εως, τό, *a species of shrub*, the castor-oil plant, the palma Christi, *Herodt.* ii, 94; *Plat. Tim.* 60, *A.*

Κίκτινος, *and* κίκιννος, ου, ὁ, a lock *or* curl of hair, a curled lock. *Theocr.* ix, 10; *Aristoph. Vesp.* 1069.

Κικκαβά, *and* κικκαβή, ῆς, ἡ, a screech-owl.

ΚΙΚΚΑΒΑΥ̃, τό, the cry *or* whoop of owls, *Aristoph. Av.* 262.

Κίκκινος, *s as* κίκτινος.

Κίκκος, ὁ, the husk *or* shell *of fruit, Lat* cicus.

Κικκός, οῦ, ὁ, a cock; *hence the English* CHICK.

Κίκονες, οἱ, Ciconians, *a people of Thrace.*

Κικλήσκουσ', *for* κικλήσκουσα, *part. pres. f. g. from*

Κικλήσκω, *Ion. and Poet. for* καλέω, to call; τὸν ἐπίκλησιν Κορῦνήτην Ἄνδρες κίκλησκον, men surnamed him, *Il.* vii, 139; to summon, *Id.* ix, 11; to invoke, *Aristoph. Nub.* 564; *Soph. Œd. T.* 209; ἱερὴν κικλήσκουσι τὴν πάθην, they name the affection sacred, *Aretæus. Caus. Morb. Chron.* i, 4; κικλήσκεται, it is called, *Id.*

Κικράω, *Dor. for* κεράννυμι, κιρνάω.

Κικῠμώττω, to see imperfectly like an owl, to be purblind.

Κικύννοθεν, from Cicynnus, *a ward in Attica, Aristoph. Nub.* 135.

ΚΙ῎ΚΥΣ, υος, ἡ, bodily strength; *an old and rare poetic word*; ἀλλ' οὐ γάρ οἱ ἔτ' ἦν ἴς ἔμπεδος, οὐδέ τε κίκυς, for he had neither firm vigor nor strength, *Odys.* xi, 392; might; ἴς *signifies* vigor *either of body or mind*, κίκυς, bodily strength; *as if from* κίω, to move.

Κίκω, *a verb found only in the* 2. *aor.* ἔκῐκον, *inf.* κικεῖν, *Dor.* 1. *a.* ἔκιξα, *mid.* ἐκιξάμην, to make to go, bring, move, toss.

Κιλευτιάω, ῶ, *Poet. for* κελευτιάω, *or* κελευστιάω.

Κίλῐκες, ων, οἱ, Cilicians.

Κιλικία, ας, ἡ, Cilicia, *a country so called from Cilix, the son of Phœnix, now called* Carmania.

Κιλικίζω, *f.* ίσω, to imitate the manners of the Cilicians. *Fr.* κίλιξ.

Κιλίκιον, ου, τό, a coarse cloth *or* garment of goat's hair. *Fr.* κίλιξ.

Κιλίκιος, ου, ὁ, ἡ, Cilician, *Pind. Pyth.* i.

Κιλικισμός, οῦ, ὁ, imitation of the vices of Cilicians; *e. g.* committing murder in drunkenness. *Fr.* κίλιξ.

ΚΙ῎ΛΙΞ, ῐκος, ὁ, a Cilician, sprung from Cilicia; κίλισσα, ης, a female of Cilicia.

Κίλλα, ης, ἡ, Cilla, *the name of a district in the Troad. Hom.*

Κιλλιβάντες, ων, οἱ, *pl. of* κιλλίβας, wooden stands *or* frames supported on three legs, *on which soldiers, when fatigued, rested their shields*; three-legged stools *or* tables, *Aristoph. Acharn.* 1122; *also*, a painter's easel. *Fr.* κίλλος *and* βαίνω.

Κιλλίβας, αντος, ὁ. *See preced.*

ΚΙΛΛΟ῎Σ, οῦ, ὁ, *Dor. for* ὄνος, an ass; *also used for any implement which, in English, we call* a horse.

Κίλλουρος, ου, ὁ, *a kind of bird*, a wagtail. *Fr.* κίλλω *and* οὐρά.

Κίλλω, *obsol., synon. with* κίλλω *and* ἴλλω, to move.

Κίλυφος. *See* κίλῡφος.

Κιμβαρῖκόν, *and*

Κιμβερῖκόν, ου, τό, *or*

Κιμβερινόν, ου, τό, (ἱμάτιον *understood,*) a kind of costly woman's garment; *more correctly*, κιμμερικόν, *Aristoph. Lys.* 45.

Κιμβέριον, *s. as preced.*

ΚΙ῎ΜΒΗΞ, *or* κίμβιξ, κος, ὁ, an insect of the wasp *or* bee kind; *also*, penurious, stingy, sordid, *Aristot. Eth.* iv, 1, 39.

Κιμβικία, ας, ἡ, avarice, meanness. *Fr.* κίμβιξ.

Κίμβιξ, ικος, ὁ. *See* κίμβηξ.

Κίμβροι, ων, οἱ, the Cimbri, *a people of ancient Germany, inhabiting the modern Jutland and Sleswick.*

Κιμμέριοι, οἱ, the Cimmerians; a Scythian nation *who dwelt upon the shores of the Euxine*, (*Odys.* xi, 15, 16,) *living, according to the legend, in perpetual darkness*; *pl. of*

Κιμμέριος, ία, ιον, Cimmerian, *belonging to the Tauric Chersonesus*; *also*, belonging to the Cimmerii, *a people of Italy.*

Κίμμεροι, οἱ, *s. as* Κιμμέριοι.

Κιμολία, ας, ἡ, *or*

Κιμωλία, ας, ἡ, (*with or without* γῆ,) a kind of white clay *or* earth, *from the island Cimolus, one of the Cyclades.*

Κίμων, *the name of a man*, Cimon.

ΚΙΝΑ῎ΒΡΑ, ας, ἡ, the rank smell of he-goats, *or* of the arm-pits; any rank smell.

Κῑναβράω, ῶ, *f.* ήσω, to have the rank smell of he-goats, to stink, *Aristoph. Plut.* 294. *From preced.*

Κίνᾰδος, εος, τό, *and* ου, ὁ, a fox, *in the Sicilian dialect*; *hence*, a cunning *or* crafty fellow, *Demosth.* 307, 23; *Soph. Aj.* 103.

Κῑνῐβίζω, ίσω, to move, agitate; to make the wings rustle in flying. *Fr.* κινίω.

Κινάθισμα, ατος, τό, a gentle moving, light rustling *or* fluttering, *Æschyl. Prom.* 124. *Same Th.*

Κιναίδισμα, ᾰτος, τό, an obscene act *or* word

Κιναιδολογέω, ῶ, *f.* ήσω, to talk *or* write obscenely.

Κίναιδος, ου, ὁ, a sodomite, catamite; a debauchee.

Κίνᾰμον, *and*

Κινάμωμον, ου, τό. *See* κιννάμωμον

Κίναρᾶ, ας, ἡ, *a kind of* artichoke.

Κιν̆ᾰχῦρᾶ, ας, ἡ, a sieve for separating the husks from the grain, *Aristoph. Eccl.* 730. *Fr.* κινέω *and* ἄχυρον.

ΚΙ'ΝΔΑΛΟΣ, ου, ὁ, a stake, a wooden peg, pin, *or* plug. *See* κύνδαλος.

Κίνδαξ, ακος, ὁ, ἡ, active, quick, easily moved. *Fr.* κινέω.

Κίνδᾰφος. *See* κίδαφος.

Κινδυνεύει, 3. *sing. pres. ind. of* κινδυνεύω.

Κινδῡνευμα, ᾰτος, τό, a bold *or* adventurous deed; a risk, *Soph. Œd. C.* 570; *Antig.* 42; a dangerous undertaking. *Fr. pf. pas. of* κινδῡνεύω.

Κινδυνευτέον, *verbal adj. from* κινδυνεύω, (one) must venture, *or* run the risk.

Κινδῡνευτής, οῦ, ὁ, an adventurous person, *Thucyd.* i, 70. *Fr.* κινδῡνεύω. *And*

Κινδῡνευτῐκός, ή, όν, relating to danger; hazardous; disposed to brave danger; venturous.

Κινδῡνεύω, *f.* εύσω, *p.* κεκινδύνευκα, *Xen. Cyr.* vii, 2, 4, *rarely used*; 1. *a.* ἐκινδύνευσα, to bring *or* put into danger, to be in danger *or* to hazard *or* expose one's self to danger *or* jeopardy; κινδυνεύων καθ' ἑαυτόν, running the risk himself, *Aristoph. Vesp.* 1021; to incur *or* run into danger; to run a risk, to hazard; to encounter war, to fight; *also*, to seem, *i. e.* to run the risk of being thought; *with Plato chiefly, Crit.* 82; κινδυνεύει, it may be, *Plat. Phædr.* 262, *C*; to endeavour, *Xen. Mem.* ii, 3, 17; κινδυνεύειν κίνδυνον, to run a risk, *Plat. Legg.* vii, 814, *B*; κινδυνεύειν ψευδομαρτυρίαν, to hazard a prosecution for perjury, *Demosth.* 1033, 1. *It is sometimes used impersonally; it has the accus., and is construed with* περί τινος, ὑπέρ τινος, *and* πρός τινα, *also with the dative of the instrument, etc.*; *pas.* to be in danger, *etc.*; *not used by Æschyl. or Soph. From*

ΚΙ'ΝΔΥΝΟΣ, ου, ὁ, danger, risk, peril, jeopardy; τοῦ κινδύνου ἀπηλλάγησαν, they were freed from the danger, *Thucyd.* vii; hazard; a trial; εἰς κίνδυνον καθίστάναι, to expose to danger; μέγας κίνδυνος, a hazardous enterprise, *Pind. Olymp.* i, 123. *Perhaps from* κινέω.

Κινδυνώδης, εος, ὁ, ἡ, dangerous. *Fr.* εἶδος.

Κινέας, ου, *the name of a man*, Cineas.

Κινείσθω, 3. *sing. pres. imperat. pas., and*

Κινεῦ, *Dor. and Æol. for* κινοῦ, bestir thyself, *pres. imperat. pas. of*

Κινέω, *f.* ήσω, to move, to set in motion; to urge, to shake, stir; to agitate. *Thucyd.* vi, 36; to put into a rage; to pique, provoke, *Demosth.* 537, *ult.*; to meddle with, *scil. sacred things, Thucyd.* vi, 50; (*see Duker. Annot. Soph. Antig.* 1048;) to remove, alter; to stir up, to excite, *Eurip. Med.* 98; to begin; ὦ κινούμενοι, ye lechers, *Aristoph. Nub.* 1104; *pas.* to be put in motion *or* commotion, *Il.* ii, 144; to be excited; to give signs of moving, growing, *etc.*; to shudder, *Plat. Phædr.* 118; 1. *a. act.* ἐκίνησα, 1. *f. pas.* κινηθήσομαι, 1. *a. pas.* ἐκινήθην, ης, η· διὰ τὸ τὰς πολιτείας κινηθῆναι, from their political constitutions being changed, *Xen. Ag.* i, 37; τὴν γῆν κινουμένην, ploughed ground, *Xen. Œcon.* 16, 13; κινεῖσθαι ἔνδοθεν, to stir from home, *Xen. Cyr.* i, 4, 13; *pf. pas.* κεκίνημαι· τὰ κεκινημένα, movable objects. *Fr.* κίω.

Κινέων, οῦσα, ον, *part. pres., and*

Κινηθέντος, *gen. sing. part.* 1. *a. pas. of preced.*

Κινήθη, *Poet. for* ἐκινήθη, 1. *a. pas. of the same verb.*

Κινηθμός, οῦ, ὁ, motion, *Poet. for* κίνησις.

Κίνημα, ᾰτος, τό, any thing moved, movement, *Theocr.* xxi, 47; motion; disturbance, commotion, uproar. *Th.* κινέω.

Κινῆσαι, 1. *a. inf. act., and*

Κινήσας, αντος, *part.* 1. *a. act. of* κινέω.

Κίνησις, εως, ἡ, a moving, motion; a stepping, *Aristot. Eth.*; a stirring, commotion, disturbance; commencement. *Fr.* κινέω.

Κινητήρ, ῆρος, ὁ, a mover, a shaker; κινητὴρ γᾶς, the shaker of the earth, *periphrasis for Neptune, Pind. Isth.* iv, 32. *Fr.* κινέω.

Κινητήριος, ία, ιον, adapted to produce motion, seditious, exciting; capable of exciting, *Æschyl. Suppl.* 443. *Fr.* κινέω.

Κινητής, οῦ, ὁ, a mover, introducer, one that sets a-going, *Aristoph. Nub.* 1399; a disturber. *Fr.* κινέω.

Κινητῐκός, ή, όν, having the power of moving; turbulent, seditious. *Same Th.*

Κινητικώτατα, *neut. pl. superl. of* κινητικός.

Κινητός, ή, όν, movable, *Plat. Tim.* 58, *D*; to be moved. *Fr.* κινέω.

Κίνητρον, ου, τό, an instrument for moving *or* stirring. *Same Th.*

Κίννα, ης, ἡ, *Lat.* cirna, *a kind of grass which grew in Cilicia.*

KINNA'BAPI, εως *and* εος, τό, *an Indian gum*, cinnabar, *or* the bisulphuret of mercury; an ore *or* mineral; *also*, vermilion; a color, *commonly called* κόκκινον. *Hence*

Κινναβαρίζω, *f.* ίσω, to paint, stain, *or* dye of a vermilion color; to be red like vermilion.

KI'NNABOΣ, ου, ὁ, a model *or* pattern used by sculptors in making statues; *a doubtful reading for* κάναβος.

Κίννᾰμον, τό, *a later form of*

KINNA'MΩMON, ου, τό, cinnamon, *the bark of the Laurus cinnamomum*; the cinnamon-tree, *Herodt.* iii, 111.

Κινοῦντα, *acc. sing., and*

Κινούσης, *gen. sing. f. g. part pres. of* κινέω.

Κίνυγμα, ατος, τό, a moving object, a sport; αἰθέριον κίνυγμα, the sport of the winds, *Æschyl. Prom.* 157. *Fr.* κινέω.

Κίνῡμι, *s. as* κινέω, *only used in the middle voice*, κινῦμαι, to move, shake; *whence* κίνυντο *in* 3. *pl. impf. mid. Ion. for* ἐκίνυντο, *Il.* iv, 281.

Κῐνῦρᾶ, ας, ἡ, *a musical instrument used by the Phœnicians and Syrians, producing a plaintive sound; s. as the Hebrew word* kinnûr. *LXX.*

Κινῦρας, ου, ὁ, Cinyras, *a king of Cyprus.*

Κίνύρετο, *Ion. for* ἐκινύρετο, 3 *sing. impf. of*

Κῐνῦρομαι, to lament *or* complain in a mournful voice; κινύροντα φόνον, sound the wail of slaughter, *Æschyl. S. Theb.* 116. *Fr.* κινύρα.

Κῐνῦρός, ά, όν, plaintive, mournful, moaning, *Il.* xvii, 5.

Κινύσσω, to move, to rouse; *as* κινέω, *Æschyl. Choëph.* 194 *Th.* κινέω.

Κῖνώ, οῦς, ἡ, *Dor. for* κίνησις.

Κινώπτεον, ου, τό, a wild beast; ἰλυὸς ἐβάλοντο κινώπτεα, the wild beasts made their lair,

Callim. Hym. in Jov. 25. *Th.* κινέω.

Κῐξαλλία, ας, ἡ, robbery, theft, highway robbery. *From*

Κῐξάλλης, ου, ὁ, a robber *or* thief, one who robs on the highway. *Fr.* κίχω.

Κίοιμι, 1. *sing. pres. opt. of* κίω.

Κιοίτην, 2. *dual opt. of* κίω.

Κτόκρᾱνον, τό, *s. as* κιονόκρανον.

Κίον, *Poet. for* ἶκτον, *impf. of* κίω.

Κίον', *for* κίονα, *acc. sing. of* κίων.

Κιονῐδόν, *adv.* like a pillar *or* column.

Κιονίς, ίδος, ἡ, the uvula.

Κιονόκρᾱνον, ου, τό, the capital of a pillar, *Xen. Hist.* iv, 4, 5. *Fr.* κίων *and* κράνον.

Κίοσιν, *dat. pl. of* κίων, ονος.

Κιοῦσαι, *nom. pl. part. pres. f. g. from* κίω, to go.

ΚΙΡΚΑΙ'Α, ας, ἡ, *the name of a plant, probably a species of* solanum *or* nightshade.

Κίρκη, ης, ἡ, *and Dor.* Κίρκα, *the name of a female enchantress,* Circe, *Odys.* x, 137.

Κιρκήλᾰτος, ου, ὁ, ἡ, pursued by the hawk, *Æschyl. Suppl.* 60. *Fr.* κίρκος *and* ἐλαύνω.

Κιρκήσια, ων, τά, (ἀγωνίσματα,) Circensian games.

ΚΙ'ΡΚΟΣ, ου, ὁ, a circus, a ring; a circle; *also,* a species of hawk *or* falcon, *Æschyl. Prom.* 859.

Κιρκόω, ῶ, *f.* ώσω, to surround with a ring *or* band; to fix with a ring, *Æschyl. Prom.* 74. *Fr.* κίρκος *or* κρίκος.

Κίρνα, *Ion. for* ἐκίρνα, 3. *sing. impf. of*

Κιρνάω, *or* κίρνημι, *obsol. f.* ήσω, to mix *or* mingle; *mid.* κίρνᾶμαι, *Plat. Locr.* 101, *C; for* κεράννυμι.

Κίρνη, *for* ἐκίρνη, 3. *sing. impf. of* κίρνημι, *or Dor. for* ἐκίρνα. *Fr. preced.*

Κίρνημι. *See* κιρνάω.

Κίρνων, 1. *sing. or* 3. *pl. impf. of* κιρνάω.

Κίρρα, ας, ἡ, Cirrha, *a town of Phocis; also, a nymph from whom the town was so called.*

Κίρραθεν, from Cirrha.

Κιρράς, άδος, ἡ, *for* κιρρός, *Nicand. Th.* 519.

Κίρρις, ως, ἡ, *Lat.* ciris, *a species of hawk; a kind of fish, so called from the color. See* κιρρός.

ΚΙ'ΡΡΟΣ, ά, όν, yellow, tawny, brown; *as if from* καίω, to burn; κιρρὸς οἶνος, white wine, *or* straw-colored wine, *Galen. By Galen and the other medical authors* κιρρὸς *is applied to* a light yellow, *and* πυρρὸς *to* a deep yellow.

Κίρσιον, ου, τό, *a kind of* thistle.

Κιρσοειδής, ἐος, ὁ, ἡ, varicose; having a varicose appearance.

ΚΙΡΣΟ'Σ, *and* κρισσός, οῦ, ὁ, a varix, *a swelling or distension of a blood vessel from excess of blood.*

ΚΙ'Σ, κῐ́ος, ὁ, a worm; the corn-weevil, curculio, *which breeds in wood or corn; acc.* κῖν.

Κίς, ὁ, *indecl., the name of a man,* Kish. *Hebr.*

Κίσηρις, ως, ἡ, pumice-stone, *Lat.* pumex.

Κίσθος, ου, ὁ. *See* κίστος.

ΚΙ'ΣΣΑ, *and Att.* κίττα, ης, ἡ, a jay, a noisy, voracious bird, *like the jay, Aristoph. Av.* 1297; λάληθρον κίσσαν, *Lycophr.*; a loathing of common food, *and* a longing after improper food, *applied to pregnant females; Paulus Æginet.* i, 1.

Κισσαΐζω, ίσω, *Att.* κιτταΐζω, to scream like a jay.

Κισσάω, ῶ, *f.* ήσω, to have an unnatural appetite *or* longing after improper food; to be lecherous; to long after, to desire, *Aristoph. Pac.* 489. *Fr. preced.*

Κισσήρης, ες, ὁ, ἡ, overgrown *or* crowned with ivy, *Soph. Antig.* 1119. *Fr.* κισσός.

Κισσηρίζω, *f.* ίσω, to polish with pumice-stone. *From*

Κίσσηρις, εως, ἡ, *s. as* κίσηρις, pumice-stone, *a very porous stone having the appearance of being worm-eaten. Th.* κίς.

Κισσηρώδης, ες, ὁ, ἡ, like pumice-stone. *Fr.* κίσσηρις *and* εἶδος.

Κισσηρωιδής, *s. as preced.*

Κισσήτις, ή, όν, of ivy, adorned *or* crowned with ivy (οἶνος). *Fr.* κισσάω, *for* κισσόω.

Κισσηφερής, *or* κισσηρεφής, ές, ὁ, ἡ, covered with ivy. *Fr.* κισσός, φέρω, *or* ἐρέφω.

Κισσινοσάφής, ές, ivy-colored. *Fr.* κίσσινος *and* βάπτω.

Κίσσινος, η, ον, adorned with ivy; made of ivy; ποτήριον δ' ἐν χερσὶ κίσσινον λαβών, taking an ivy-cup into his hands, *Eurip. Alc.* 772. *Fr.* κισσός.

Κισσοδίτας, *Dor. for* κισσοδίτης, ου, ὁ, bound with ivy; wearing garlands of ivy. *Fr.* κισσός *and* δέω.

Κισσοειδής, ές, ὁ, ἡ, like ivy. *Fr.* εἶδος.

Κισσοκόμης, ου, ὁ, having the hair adorned with ivy, ivy-tressed. *Fr.* κόμη.

Κισσόπλεκτος, ου, ὁ, ἡ, *in the Mss.* κισσόπληκτος.

Κισσόπληκτος, ου, ὁ, ἡ, struck by the thyrsus of Bacchus, Bacchus-frenzied; κισσόπληκτα μέλη, dithyrambics. *Fr.* πλήσσω.

ΚΙΣΣΟ'Σ, *and Att.* κιττός, οῦ, ὁ, ivy, *sacred to Bacchus.*

Κισσοστέφᾰνος, ου, ὁ, ἡ, *and*

Κισσοστεφής, ές, ivy-wreathed. *Fr.* κισσός *and* στέφανος, *or* στέφω.

Κισσοφορής, ές, ὁ, ἡ, wearing ivy on the head, crowned with ivy. *Fr.* φέρω.

Κισσοφόρος, ου, ὁ, ἡ, bearing ivy, crowned with ivy, *an epithet of Bacchus, Pind. Olymp.* ii, 50.

Κισσόω, *and* κιττόω, ῶ, *f.* ώσω, to wreathe *or* crown with ivy; κρᾶτα κισσώσας ἐμόν, having crowned my head with ivy, *Eurip. Bacch.* 205. *Fr.* κισσός.

Κισσύβῐον, ου, τό, a cup made of ivy-wood, *Theocr. Idyl.* i, 27; any cup. *Same Th.*

Κισσῶ, *or* κιττῶ, όος, οῦς, ἡ, a longing desire, *Aristoph. Vesp.* 349.

Κισσώδης, ες, ὁ, ἡ, ivy-like; *also,* having strange longings. *Fr.* κίσσα.

Κισσωτός, ή, όν, decked *or* wreathed with ivy.

ΚΙ'ΣΤΗ, ης, ἡ, a chest, box, *or* basket, *properly* of wicker; a hamper, *Odys.* vi, 76.

Κιστίς, ίδος, ἡ, a tray *or* box to carry victuals, *Aristoph. Acharn.* 1138.

ΚΙ'ΣΤΟΣ, ου, ὁ, *or* κίσθος, *a species of shrub,* the cistus *or* rock-rose.

Κίστρις, *Herodt. See* κίδαρις.

Κιτρία, *or* κιτρίον, ας, ἡ, the citron *or* lemon-tree: citrus.

Κίτρῐνος, η, ον, of citron.

Κίτριον, *scil.* μῆλον, a citron *or* lemon; the citron-tree; citron *or* lemon peel. *Fr. preced.*

Κίτρον, τό, the fruit of the κιτρία, citron.

Κίττα. *See* κισσα.

Κιττάω. *See* κισσάω.

Κιττός, ivy. *See* κισσός. *But*

Κιττός, ή, όν, *in the Lacedæmonian dialect,* good.

Κιττοφόρος, ου, ὁ, ἡ, ivy-bearer, crowned with ivy, *Dem. de Coron. in Coll. Maj.* iii, 151. *Fr.* κιττός *and* φέρω.

Κιτών, ῶνος, ὁ, *Dor. for* χιτών.

Κιτῶνα, *acc. sing. of preced.*

Κιχᾶνω, *s. as* κιχάω, *but used only in the indicative, the other moods following a collateral form,* κίχημι, to find; *also,* to embrace, *Odys.* ix, 266; 2. *a.* ἔκιχον. *See* κιχάω.

Κιχείη, 3. *sing., and*
Κιχείην, 1. *sing. pres. opt. of* κίχημι, *as* τιθείη, *of* τίθημι.
Κιχείμεν, *pl. pres. opt. Att. by syncop. for* κιχείημεν, εἶητε, εἶησαν, *of* κίχημι.
Κιχείς, *part. pres. of* κίχημι.
Κιχείω, *Poet. for*
ΚΙΧΕ'Ω, κιχᾶνω, *and* κίχημι, to reach, attain ; to find, meet with, *Il.* ii, 188 ; to overtake, *Id.* vi, 341 ; to catch ; to seize, *Id.* xi, 451 ; μὴ μίασμά μ' ἐν δόμοις κίχῃ, lest some pollution attach to me in the house, *Eurip. Alc.* 22 ; to pursue, *Il.* xvii, 153 ; *f.* ήσομαι, *Id.* x, 126 ; *pf.* ηκα (?), 2. *a.* ἔκ'χον, 2. *a. inf.* κιχεῖν · κιχείς, *part. of* 2. *aor. of* κίχημι, *Il.* xvi, 342 ; 1. *a. mid.* ἐκιχησάμην, *Id.* iv, 385 ; 2. *a. pas.* ἐκίχην.
Κίχῃ, 3. *sing.* 2. *a. subj. of the same.*
Κιχήλη, ης, ἡ, *for* κίχλη, a thrush; κρέα σ' ὀρνίθεια κιχηλᾶν, *Aristoph. Nub.* 339.
Κιχήμεναι, 2. *a. inf. Dor. of* κίχημι.
Κιχήμενος, η, ον, *part. pres. pas. of* κίχημι, *s. as* κιχείω · βέλος ὠκὺ κιχήμενον, the swift arrow *that* reached *him*, *Il.* v, 187.
Κίχημι. *See* κιχάνω.
Κιχησάμην, 1. *a. m., and*
Κιχήσας, *part.* 1. *a. act., and*
Κιχήσατο, 3. *sing.* 1. *a. m. Ion. of* κιχείω.
Κιχήσομαι, *f. m. of* κιχείω.
Κιχήτην, 3. *dual* 2. *aor., Il.* x, 376 ; ἐκιχησάτην, 3. *dual* 1. *a. act. of* κιχείω.
ΚΙ'ΧΛΗ, *and* κιχήλη, ης, ἡ, the thrush *or* throstle, *Aristoph. Nub.* 338; a fish ; *Dor.* κιχήλα.
Κιχλίζω, *f.* ίσω, to feed on κίχλαι, *or* thrushes ; *hence*, to fare daintily, to feast. *Fr.* κίχλη.
Κιχλίζω, to titter, to giggle, *Aristoph. Nub.* 981 ; to laugh immoderately, *Dor.* κιχλίσδω, *Theocr.* xi, 78 ; κιχλίσδοντι, they titter, *Dor. for* κιχλίζουσι, to giggle; *it is allied to* καχλάζω.
Κιχλίσδοντι, *Dor. for* κιχλίζουσι, *Anacr.* xxi, 88.
Κιχλισμός, οῦ, ὁ, loud laughter, hilarity ; feasting, luxurious living. *Fr.* κιχλίζω.
Κιχρά́ω, *obsol., and* κίχρημι, to lend for use, κίχρημί σοι τῶν ἐμῶν κτημάτων ὅτι βούλει, I give up to you what you will of my goods, *Demosth.* 1250, 11 ; *mid.* κίχραμαι, to borrow, *only* χρησαμίνη, *Hom. Batrach.* 187 ; *f.* χρήσω, 1. *a.* ἔχρησα. *Fr.* χράω.
Κίχρημι. *See* κιχράω.
Κιχών, *part.* 2. *a. act. of* κιχείω.
ΚΙΧΩΡΗ, ης, ἡ, *or* κιχώριον, ου, τό, *the herb* endive *or* succory.
ΚΙ'Ω, *Poet. form from* εἶμι, ἴω, to go ; to proceed, to come ; *pres. ind. not used, but frequent in Hom., etc., in opt.* κίοιμι, *part.* κιών, *impf.* ἔκιον, κίον · *used in the pres. and* 2. *aor. only, Æschyl. Pers.* 1025 ; εἰς Ἄργος κίεις, *Id. Choëph.* 669. *Lat.* cio *and* cieo ; *as if from* ἴω.
ΚΙ'ΩΝ, ονος, ὁ, ἡ, *with Homer mostly fem., but masc. in Odys.* viii, 66 *and* 473, *etc. ; and with the Attics usually masc. ;* a column, *Aristoph. Nub.* 812, a pillar ; a tombstone ; the uvula; the gristly partition of the nostrils ; a high hill ; a weevil ; κίονα ἀστραβῆ Τροίας, the firm *or* immovable pillar of Troy, *Pind. Olymp.* ii, 146. *Fr.* κίω.
Κιών, οῦσα, *part. pres. of* κίω, *or* 2. *a. for* ιών, *from* εἶμι, to go.
Κλαγγάζω, *and* κλαγγαίνω, *collateral forms from* κλάζω, to shout, bark, to yelp, *Æschyl. Eum.* 126 ; to howl ; to scream, *as birds, Soph. Fragm.* 782. *Fr.* κλαγγή.
Κλαγγαίνω. *See* κλαγγάζω.
Κλαγγεῦντι, *Dor. and Æol. for* κλαγγοῦσι, 3. *pl. pres. of* κλαγγέω.
Κλαγγέω, ῶ, *s. as* κλάζω.
Κλαγγή, ῆς, ἡ, clang, a ringing sound, clangor ; the shrill cry *or* clang of cranes *or* geese ; the din of battle ; the blast of a trumpet ; the shout of men in battle ; the clang of arms ; the cry of dogs in hunting, *Xen. Cyn.* 3, 9 ; the twang of a bow, *as the arrow is discharged, Il.* i, 49 ; the whizzing of an arrow, *Eurip. Troad.* 147 ; a song *or* chant, *Soph. Trach.* 207. *Fr.* κλάζω.
Κλαγγηδόν, *adv.* with a cry *or* clamor, *Il.* ii, 463 ; with a loud noise, shout, clangor. *Same Th.*
Κλαγγώδης, ες, ὁ, ἡ, uttering a cry, *as the scream of birds of prey. Fr.* κλαγγή *and* εἶδος.
Κλᾰγερός, ά, όν, screaming, screeching. *Th.* κλάζω.
Κλάγξας, *part.* 1. *a. of* κλάζω.
Κλάγξω, *f. of* κλάζω.
Κλάδα, *and Æol.* κλάδδα, a club.
Κλᾰδᾰρόμμᾰτος, ου, ὁ, ἡ, having rolling, wanton, lascivious eyes. *Fr.* κλαδαρός *and* ὄμμα.
Κλᾰδᾰρός, ά, όν, *of branches*, broken, liable to break ; fragile *Fr.* κλάω.
Κλᾰ́δας, *Dor. for* κλισίδας.
Κλάδας, *irreg. acc. pl. of* κλᾰδος.
Κλᾰδάω, ῶ, *and* κλαδεύω, *f.* εύσω, to break off branches, to prune vines ; to shake. *Fr.* κλάω.
Κλάδευσις, εως, ἡ, a pruning *or* lopping ; *and*
Κλαδευτήρ, ῆρος, ὁ, one who prunes *or* lops.
Κλαδευτήριον, ου, τό, a pruning-knife *or* hook. *Fr.* κλάω.
Κλαδί, *dat. sing. of* κλᾱ́ς, *s. as* κλείς, a key.
Κλᾰδίον, τό, *dimin. of* κλάδος.
Κλαδίσκος, ὁ, *dimin. of*
ΚΛΑ'ΔΟΣ, ου, ὁ, a tender *or* young branch *or* bough *of a tree ;* a twig, shoot ; progeny, offspring ; *it forms its dative sing. from* κλάς, *dat.* κλαδί, *dat. pl.* κλάδεσι, *but also* κλάδοισιν, *Soph. Œd. T.* 3. *Fr.* κλάω.
Κλάειν, *Att. and Dor. for* κλαίειν, *from* κλάω.
Κλαζομεναί, αἱ, Clazŏmĕne, *a city of Ionia.*
Κλαζομένιος, ου, ὁ, a Clazomenian, an inhabitant of Clazomene.
Κλάζοντε, *dual part. pres. of*
ΚΛΑ'ΖΩ, *f.* κλάγξω, *from obsol.* κλάγγω, 1. *a.* ἔκλαγξα, *pf.* κέκλαγγα, *and* κέκληγα, *with pres. signification ; part.* κεκληγώς, ότος, *and Poet.* κεκλήγων, οντος, to clash, to make a ringing noise ; to utter a shrill sound, to clang ; to scream ; to rattle, ἔκλαγξαν δ' ἀρ' ὀϊστοί, and then the arrows rattled, *Il.* i, 46 ; to cry out, to shout ; to whiz : to ring forth *the note of terror Æschyl. S. Theb.* 368 ; 2. *a.* ἔκλᾰγον, 2. *pf.* κέκληγα, *also* κέκλαγγα, *Xen. Ven.* 3, 9 ; *subj.* κεκλάγγω, *Aristoph. Vesp.* 929 ; *f. pas.* κεκλᾰ́ξομαι, *pf.* κέκλαγμαι. *Hence* κλαγγή.
Κλάζω, *for* κλάω, *and*
Κλᾰ́ζω, *Dor. for* κλῄζω, to shut ; *f.* κλᾰ́ξω, 1. *a.* ἔκλᾰξα. *Fr.* κλᾰ́ς, *i. e.* κλείς.
Κλαῖ, *for* κλαῖε, *Ion. for* ἔκλαιε, 3. *sing. impf., and*
Κλαίεσκον, *impf. Ion. for* ἔκλαιε, *of* κλαίω.
Κλαίοισθε, *Æol. by paragoge, for* κλαίοις, 2. *sing. pres. opt. act. of* κλαίω.
Κλαίοντα, *acc. sing. part. pres. act., and*
Κλαίοντι, *Dor. for* κλαίουσι.
Κλαίουσι, 3. *pl. pres. ind. act. of* κλαίω, *Bion. Adonid.*

Κλαΐς, ίδος, ἡ, *Dor. for* κλείς, *hence Ion.* κληΐς. *Fr.* κλείω.

Κλαιστρον, ου, τό, *Dor. and Æol. for* κλ-ήθρον.

ΚΛΑΓΩ, *Att.* κλάω, *impf.* ἔκλαιον, 1. *a.* ἔκλαυσα, *fut. m.* κλαύσομαι, *and* κλαυσοῦμαι, *Aristoph. Pac.* 1081; *fut. act. not in use*; κεκλαύσεται, 3. *pf. pas*; μάτην ἐμοὶ κεκλαύσεται· *pf. pas.* κέκλαυμαι, *Aristoph. Nub.* 1440; to weep, wail; to deplore, lament, weep for; to have cause to lament; κλαίειν ἄγωγέ σοι λέγω, I bid you go weep, *or* I wish you cause for weeping, go to the mischief, *Id. Plut.* 62; *mid.* to repent of one's faults; to lament *or* weep for one's self, κλαίοντα τινά καθιστάναι, to cause one to lament; κλάειν κακρὰ τὴν κεφαλήν, to lament sorely a broken head, *Id. Vesp.* 596; ὡς κλαύσαιτο Φρυνίων εἰ ἄψαιτο αὐτῆς, that Phrynian should have cause to repent if he touched her, *Demosth.* 1357, 27; κλαίων (*in the sense of* οὐ χαίρων, *in Soph. Œd. T.* 363), not with impunity, to one's cost *or* sorrow, *Antig.* 759 (*see* χαίρω); κλαίων ἐρεῖς, you shall speak out to your sorrow, *Soph. Œd. T.* 1152; *it is used both transitively and intransitively.*

ΚΛΑΜΒΟΣ, ή, όν, mutilated; *as if from* κλάω.

Κλανίδιον, ου, τό. *See* χλανίδιον.

Κλάνιον, *or* κλανίον, ου, τό, a bracelet *or* armlet.

Κλαξ, ᾶκός, ἡ, *Dor. for* κλείς.

Κλάξω, *or* κλαξῶ, *f. Dor. for* κληΐσω, *of* κληΐζω, *from* 1. *a.* ἔκλαξα. *So* κλᾶξον, *Dor. for* κλῆισον, 1. *a. imperat.*

Κλάοισα, *Dor. for* κλαίουσα, *part. pres. f. g. of* κλαίω.

Κλᾶπτείς, έντος, *part.* 2. *a. pas. of* κλέπτω.

Κλᾶρίον, ου, τό, *Dor. for* κληρίον, *in pl.* bonds for a debt, *Plut.*

Κλάριος, ου, ὁ, ἡ, *for* κλήριος, presiding over the lots, *an epith. of Jupiter, Æschyl. Suppl.* 355.

Κλαρονόμος, *Dor. for* κληρονόμος.

Κλαρονόμως, *acc. pl. Dor. for* κληρονόμους, heirs.

Κλάρος, ου, Clarus, *a city of Ionia, celebrated for an oracle of Apollo.*

Κλᾶρος, *Dor. for* κλῆρος.

Κλάρωσε, *Ion. and Dor. for* ἐκλήρωσε, 1. *a. of* κληρόω.

Κλαρόω, ῶ, *f.* ώσω, to choose by lot, *Dor. for* κληρόω. *Th.* κλῆρος.

Κλᾶρῶται, οἱ, *for* κληρῶται, *and like* εἵλωτες, (*glebæ adscripti,*) slaves *or* serfs who were transferred with the soil they cultivated, *Strabo* xv, *p.* 701; *Plut.* 2. *Gr.* 21. *See Ruhnken. ad Timæum, p.* 213, *et seq.*

Κλᾶς, *obsol. dat. sing.* κλαδί, *and dat. pl.* κλάδεσι *in use. See* κλάδος.

Κλάσας, αντος, *part.* 1. *a. act. and* κλάσαι, 1. *a. inf. of* κλάω.

Κλάσε, *Poet. for* ἔκλασε, 1. *a. of* κλάω.

Κλασθείσης, *gen. sing. part.* 1. *a. pas. f. g. of* κλάω.

Κλασιβώλαξ, ακος, ὁ, ἡ, breaking clods, clod-breaking. *Fr.* βῶλαξ.

Κλάσις, εως, ἡ, a breaking; a fracture, a lopping *or* pruning; *and*

Κλάσμα, ατος, τό, a piece broken off, a splinter, a fragment. *Fr. pf. pas. of* κλάω.

Κλασσάζω, άσω, to prune a vine, to retrench; *metaphor.* to bring down, to humble.

Κλαστάω, ῶ, *f.* ήσω, to break to pieces, to shatter, crush; to humble, *Aristoph. Eq.* 166. *Fr.* κλάω.

Κλαστήρ, ῆρος, ὁ, a pruner; a vine-dresser. *Fr.* κλάω.

Κλαστήριον, ου, τό, a bill *or* pruning-knife. *Fr.* κλάω.

Κλαστός, ή, όν, broken, fractured. *Fr.* κλάω.

Κλασῶ, *Dor. for* κλάσω· *also for* κλείσω, 1. *f. of* κλείω.

Κλαῦδη, ης, ἡ, Clauda *or* Claude, *a small island off the southwest coast of Crete, Acts* xxvii, 16; *now* Gozzo.

Κλαυδία, ας, ἡ, *the name of a woman,* Claudia.

Κλαυθμός, οῦ, ὁ, a weeping, wailing, deploring, lamentation, *Odys.* iv, 801. *Fr.* κλαίω.

Κλαυθμυρίζω, *f.* ίσω, to weep; to cry *or* whimper, *like an infant. Sume Th.*

Κλαυθμυρισμός, οῦ, ὁ, a weeping, wailing, a crying *like a child. Fr. preced.*

Κλαυθμώδης, ες, ὁ, ἡ, lamentable. *Fr.* κλαυθμός *and* εἶδος.

Κλαυθμών, ῶνος, ὁ, a weeping; a place of weeping, *Judges* ii. *Th.* κλαίω.

Κλαῦμα, ατος, τό, any thing lamented *or* sorrowed for, trouble, sorrow, *Soph. Phil.* 1244. *Fr.* κλαίω.

Κλαυμόνη, ης, ἡ, wailing, *Plat. Legg.* vii, 792, *A.*

Κλαύσᾰρα, *by crasis for* κλαύσει ἄρα.

Κλαύσατι, ?. *pl.* 1. *a. imperat. act. of* κλαίω.

Κλαῦσε, *Poet. for* ἔκλαυσε, 3. *sing.* 1. *a. act. of* κλαίω.

Κλαυσεῖται, 3. *sing. f. m. Dor. of* κλαίω, *Dor.* κλαυσοῦμαι, *for* κλαύσομαι.

Κλαύσιτε, 2. *pl.* 1. *f. ind. act. of the same verb.*

Κλαυσίᾶω, ῶ, *f.* ᾱσω, to be prone to weep; to wish to weep, to wail *or* whine; to creak, *like the hinge of a door, Aristoph. Plut* 1100. *Fr.* κλαίω.

Κλαυσίγελως, ωτος, *Att.* ω, ὁ, weeping and laughing at the same time, *Xen. Hist.* vii, 2, 9; *like* δακρύσιν γελάσασα, smiling through her tears, *Il.* vi, 484. *Fr.* κλαίω *and* γέλως.

Κλαυσίθῠρος, ου, ὁ, ἡ, wailing *or* lamentation made at the doors *by lovers. Fr.* κλαίω *and* θύρα.

Κλαυσίμᾰχος, ου, ὁ, ἡ, weeping in battle, *Aristoph. Pac.* 1291. *Fr.* κλαίω *and* μάχη.

Κλαύσομαι, *fut. of* κλαίω.

Κλαυσοῦμαι, *Dor. for* κλαύσομαι, *f. mid. of* κλαίω.

Κλαυστῐκός, ή, όν, inclined to weep, plaintive; *and*

Κλαυστός, ή, όν, *s. as* κλαυτός.

Κλαυσῶ, *Dor. for* κλαύσω, 1. *f. act. of* κλαίω.

Κλαυτός, ή, όν, deplored, deplorable, to be lamented, *Soph. Œd. C.* 1362.

ΚΛΑ'Ω, *f.* κλάσω, *Epic* κλάσσω, to break, break in pieces, break off; to prune; to bend down; *in N. T., only in the phrase,* κλάσαι τὸν ἄρτον, to break bread, *i. e. for distribution previous to a meal;* 1. *a.* ἔκλᾰσα, *inf.* κλάσαι, *part.* κλάσας, αντος, *pf. pas.* κέκλασμαι, 1. *a. pas.* ἐκλάσθην, was broken. *Also*

Κλᾶω, *f.* κλαύσομαι, *Att. for* κλαίω, to weep, *like* κάω, *for* καίω. *These forms are sometimes, but erroneously, with a subscript iota,* κᾴω, κλᾴω, (*Passow,*) to make a complaint to, *with* πρός, *Aristoph. Acharn.* 1032. *See* κλαίω.

Κλεάνθης, ου, ὁ, Cleanthes, *an ancient philosopher.*

Κλεάνωρ, ορος, ὁ, *a man's name,* Cleanor, *Xen. Anab.* iii, 1, 47.

Κλεάριστος, ου, ὁ, *a man's name,* Clearistus.

Κλέαρχος, ὁ, *a man's name,* Clearchus.

Κλέβδην, *adv.* like a thief; pri-

vately, furtively. *Fr.* κλίπτω.

Κλεινός, *for* κλεινός, *and* κλεινός, *Dor.* renowned, celebrated, illustrious. *Th.* κλείω.

Κλεηδών, όνος, ἡ. *See* κληδών.

Κλεήσεται, 3. *sing.* 1. *f. pas. by syncop. for* καλεθήσεται, *and*

Κλεήσομαι, 1. *sing.* 1. *f. pas. of* καλέω.

Κλεῖα, illustrious deeds, *nom. pl. contract. from* κλέεα, *from* κλέος, *for* κλέος, glory.

Κλεῖδα, *acc. sing. of* κλείς.

Κλειδίον, ου, τό, a small lock *or* key; the collar-bone. *Fr.* κλείς.

Κλειδοῦχος, ου, ὁ, a porter; one who keeps a key. *Fr.* κλείς *and* ἔχω.

Κλειδοφύλαξ, ᾰκος, ὁ, ἡ, a door-keeper. *Fr.* κλείς *and* φυλάσσω.

Κλειδόω, ῶ, *f.* ώσω, to shut up, to close; to bolt. *Th.* κλείω.

Κλειδῶν, *gen. pl. of* κλείς.

Κλείει, 3. *sing. pres. ind. of* κλείω.

Κλείετε, 2. *pl. pres. imperat. act. of* κλείω.

Κλείζω, *and Ion.* κληίζω, *f.* ἴσω *and* ἴξω, to celebrate, render famous, *Pind. Olymp.* i, 176. *Fr.* κλέος.

Κλειθρία, ας, ἡ, a key-hole; a crevice, a chink, *Lucian* iii, 28.

Κλεῖθρον, ου, τό, a bolt, a bar of a door; a barred door *or* gate; a locked apartment, *Eurip. Phœn.* 62. *Fr.* κλείω.

Κλεινίας, ου, ὁ, Clinias, *the father of Alcibiades.*

Κλεινόμαχος, ου, ὁ, *a man's name,* Clinomachus.

Κλεινός, ή, όν, celebrated, renowned; illustrious, *Eurip. Orest.* 17; *a frequent epithet of cities; not used by Homer. Fr.* κλείω.

Κλείζαι, *Dor. for* κλεῖσαι, 1. *a. inf. act. of* κλείω.

Κλεῖος, τό, *Poet. for* κλέος.

Κλείουσαι, celebrating, *nom. pl. f. g. part. pres. of* κλείω, *Hes. Op.* 2.

Κλείς, κλειδός, *Ion.* κληίς, ίδος, ἡ, a key, a lock, a bolt; the collar-bone *or* clavicle, *acc. Att.* κλεῖν, *Dem. de Coron.; but Ion.* κληῖδα, *acc. pl.* κλειδάς, *and by syncop.* κλεῖς. *In the pl.* κληῖδες *frequently signifies* rowers' benches, *Odys.* ii, 419. *Th.* κλείω.

Κλεῖσαι, 1. *a. inf. act., and*

Κλείσαντ', *for* κλείσαντα, *from* κλείω. *Schol. in Coll. Maj.* ii, 292.

Κλεισθένης, ους, ὁ, *a man's name,* Clisthenes.

Κλεισθῶ, ῆς, ῆ, 1. *a. subj. pas. of* κλείω.

Κλεισίαι, αἱ, *and* κλεισιάδες, αἱ, *pl. of*

Κλεισιάς, ᾰδος, ἡ, a folding-door; a gate-way; *and*

Κλείσις, *or* κλῆσις, εως, ἡ, an inclosure, a harbour, *Thucyd.* ii, 94. *Fr.* κλείω.

Κλειστός, ή, όν, shut, that is used to be shut *or* locked, *Thucyd.* vii, 38; a neck of land, *Herodt.* v, 108; *and*

Κλεῖστρον, ου, τό, any thing to shut *or* close with; a bolt, lock, bar, *or other* fastening; a shutter; *hence, Latin* claustrum. *Fr.* κλείω.

Κλεισώρεια, ας, ἡ, a mountain-pass *or* defile. *Fr.* κλείω *and* ὄρος.

Κλειτάς, *acc. pl.* κλειτήν, *acc. sing. f. g. of* κλειτός.

Κλειτορίς, ίδος, ἡ, the clitoris. *Fr.* κλείω.

Κλειτός, ή, όν, renowned, celebrated, illustrious. *Fr.* κλείω.

Κλεῖτος, ου, ὁ, Clitus, *the favorite of Alexander.*

ΚΛΕΙΩ, *f.* είσω, *Ion. and Epic pres.* κληίω, *f.* κληίσω, to shut, close, bar; to lock; 1. *a.* ἔκλεισα, *subj.* κλείσω, ῃς, ῃ, *inf.* κλεῖσαι, *pf. pas.* κέκλεισμαι *and* κέκλειμαι, *part. pf. pas.* κεκλεισμένος, η, ον, shut, closed; 1. *a. pas.* ἐκλείσθην, ης, η, *subj. pas.* κλεισθῶ, ῆς, ῆ.

Κλείω, *and* κλείζω, *also* κλέω *in Homer, Odys.* xiii, 299, to celebrate, render famous, *Eurip. Alc.* 459; to extol, make known to fame; to sing; ἔκλεο, 2. *sing. impf. for* ἐκλέεσο, *Il.* xxiv, 202.

Κλειώ, όος, *contract.* οῦς, ἡ, *one of the Muses,* Clio. *Fr.* κλείω.

Κλείων, *part. pres. act. of* κλείω.

Κλέμμα, ᾰτος, τό, a theft, an embezzling; any thing stolen; τι κλέμμα, any stolen memorial, *Eurip. Hec.* 618; a stratagem, fraud; an advantage gained by stratagem, a trick, *Thucyd.* v, 9; treachery; τὸ μὲν τοίνυν ἐν τῇ πρεσβείᾳ πρῶτον κλέμμα μεν Φιλίππου, *Dem. de Coron. in Coll. Maj.* iii, *p.* 86, *or sect.* 10, swindling. *Fr.* κλέπτω.

Κλεμμάδιον, ου, τό, a petty theft, a petty larceny. *Same Th.*

Κλεμματίκός, ή, όν, thievish; crafty; knavish; deceitful. *Same Th.*

Κλέμμυς, υος, ἡ, a tortoise, *so called because it* hides *itself,* κλέπτει, *as it were, under its shell.*

Κλεόβις, ιος, ὁ, *acc. sing.* Κλεόβιν, Cleōbis, *the son of Cydippe.*

Κλεοβουλίνη, ης, ἡ, Cleobūlīna, *the daughter of Cleobūlus.*

Κλεόδᾱμος, ὁ, Cleodamus, *a Roman general.*

Κλεόκριτος, ου, ὁ, *a man's name,* Cleocrĭtus.

Κλέομαι, *Poet. for* κλείομαι, to be celebrated, to be praised, *Odys.* xiii, 299; ἔκλεο, 2. *sing. impf. for* ἐκλέεο, *Il.* xxiv, 202. *Th.* κλείω.

Κλεόμβροτος, ου, ὁ, *the name of a man,* Cleombrotus.

Κλεομένης, ου, ὁ, *the name of a man,* Cleomenes.

Κλεομήδης, ους, ὁ, Cleomēdes, *a famous athlete of Astypulæa.*

Κλεόπας, α, ὁ, *a man's name,* Cleopas, *Luke* xxiv, 18.

Κλεοπάτρα, ας, ἡ, *dat. sing.* Κλεοπάτρᾳ, *the name of a woman,* Cleopatra.

Κλέος, *and* κλεῖος, ους, τό, glory, renown, fame, *Il.* v, 172; report, rumor, *Id.* xi, 227; tidings. *Th.* κλείω.

Κλεοσθένης, ους, ὁ, *a man's name,* Cleosthenes.

Κλέπταν, *Dor. for* κλέπτην, *acc. sing. of* κλέπτης.

Κλέπτας, α, ὁ, *Dor. for* κλέπτης.

Κλέπτει, *pres. imperat., and*

Κλέπτειν, *pres. inf. of* κλέπτω.

Κλεπτίλεγχος, ου, ὁ, ἡ, convicting *or* detecting a thief. *Fr.* κλέπτης *and* ἐλέγχω.

Κλεπτέον, *verbal adj. from* κλέπτω, (one) must withhold.

Κλεπτής, ῆος, ὁ, *a rarer form for*

Κλέπτης, ου, ὁ, a thief; one who does any thing secretly; a fraudulent, deceitful person, *Soph. Aj.* 1114; expert in deceiving, *Xen. Mem.* iii, 1, 6. *Fr.* κλέπτω.

Κλεπτική, ῆς, ἡ, *scil.* τέχνη, the art of stealing, *fem. of*

Κλεπτικός, ή, όν, of *or* belonging to stealing; thievish; light-fingered; furtive. *Fr.* κλέπτω.

Κλεπτίστατος, ου, ὁ, a most dexterous thief; *superl. of* κλέπτης.

Κλέπτουσα, *Dor. for* κλέπτουσα, *part. pres. f. g. of* κλέπτω.

Κλεπτόμενος, *part. pres. pas. of* κλέπτω.

Κλεπτός, ή, όν, *for* κλεπτικός· ὡς δὲ καὶ κλέπτον βλέπει, how like a thief too he looks! what a gallows-look he has! *Aristoph. Vesp.* 910; κλέπτον τὸ χρῆμα τἀνδρός, what a thievish creature man is! *Id.* 933.

Κλεπτοσύνη, ης, ἡ, dexterity in stealing; a disposition to steal; cunning; knavery; craftiness,

Plat. Polit. i, 334, *B. Fr.* κλίπτω.

Κλεπτρία, ας, ἡ, a female thief. *Th.* κλέπτω.

ΚΛΕΠΤΩ, *f. m.* κλέψομαι, *f. act. not in use, pf.* κέκλεφα, *Att.* κέκλοφα· μῶν οὐ κέκλοφας, *Aristoph. Plut.* 373, to steal, to take away by stealth, to pilfer; to hide, conceal, suppress; to say *or* do any thing secretly; to deceive, mislead; κλέπτοντες τὴν ἀκρόασιν ὑμῶν, deceiving your ears, *i. e.* misleading you, *Æschin. c. Ctes.*; 1. *a.* ἔκλεψα, *subj.* κλέψω, ῃς, ῃ, 1. *a. pas.* ἐκλέφθην, *Eurip.*, 2. *a. pas.* ἐκλάπην, *more in use, inf.* κλαπῆναι, *from the Æol. pres.* κλάπω· *mid.* to steal for one's self; *pas.* to be stolen; to be deceived, imposed upon; κλέπω, *Ionic root,* κλάπω, *Æolic,* κλέπτω, *common; pf. pas.* κέκλεμμαι, 2. *pf.* κέκλοπα, *obsol. Some derive it from* καλύπτω, κλέπτω.

Κλέπας, τό, *and* κλίπυς, ὁ, a cliff *or* crag, a high mountain. *Th.* κλίνω.

Κλεύνικος, *Dor. for* κλεόνικος. *Fr.* κλέος *and* νίκη.

Κλέψας, *part.* 1. *a. act., and*

Κλέψεις, 2. *sing.* 1. *f. of* κλέπτω.

Κλεψίγαμος, ου, ὁ, who conceals his marriage *or* amours. *Fr.* γαμέω.

Κλεψίμαῖος, αία, αῖον, stolen; taken by stealth. *Fr.* κλέπτω.

Κλεψίνοος, *contract.* -νους, *gen.* -νοου, νου, having a concealed *or* treacherous purpose, dissembling his real purpose, crafty. *Fr.* κλέπτω *and* νόος.

Κλεψιποτέω, ῶ, *f.* ήσω, to deceive in drinking; to drink by stealth; to lead others to drink by a false appearance of drinking. *Fr.* κλέπτω *and* πίνω.

Κλεψίῤῥυτος, ου, ὁ, ἡ, concealing its course, *said of a river that disappears under ground. Fr.* ῥέω.

Κλεψίφρων, ον, *gen.* ονος, having deceitful purposes, cunning, crafty, *Hom. Hym. Merc.* 413.

Κλεψίχωλος, ον, disguising lameness.

Κλεψύδρα, ας, ἡ, a water-clock, *made somewhat like an hour-glass, for measuring time by the dropping of water slowly through a small hole in the bottom of the vessel that contained it, Aristot. Poet.* 7; *Aristoph. Acharn.* 693; a certain fountain at Athens near the Acropolis, *whose waters were dried up at certain periods, or supposed to flow under ground, Schol. Aristoph. Lys.* 910. *Fr.* κλέπτω *and* ὕδωρ.

Κλέω. *See* κλείω.

Κλεῶμα, *Lacon. for* κλείουσα, *Aristoph. Lys.* 1310.

Κλέων, ωνος, ὁ, *a man's name,* Cleon.

ΚΛΕΩΝΙ'Α, ας, ἡ, *a plant,* elecampane.

Κλῆδες, *Att. for* κλεῖδες, *nom. pl. of* κλεῖς.

Κλῆδην, *adv.* by name; summoned by name, *Il.* ix, 11. *Fr.* καλέω.

Κληδονίζομαι, *and*

Κληδονίζω, *f.* ίσω, to give an omen; to foretell, divine, prophesy, forebode; *mid.* to take an augury, to prognosticate *from an augury or omen. Fr.* κληδών.

Κληδόνισμα, ατος, τό, *and*

Κληδονισμός, οῦ, ὁ, a prophesying *or* divination *from a sound. Same Th.*

Κλῆδος, εος, τό, a hedge; an inclosure. *Fr.* κλείω.

Κληδουχέω, ῶ, *f.* ήσω, to keep the keys of a temple; to act as priest *or* priestess. *Fr.* κλής, *for* κλείς, *and* ἔχω.

Κληδοῦχος, *s. as* κλειδοῦχος, one who keeps the keys; who acts as a priest, *etc.*

Κληδών, όνος, ἡ, *or more correctly* κληδών, *without* ι *subscribed,* fame, glory, renown; report, *Eurip. Alc.* 325; οὔ μηδὲ κληδὼν ὧδ' ἔχοντος οἴκαδε....διῆλθε, of whose ill no report has reached home, *Soph. Phil.* 257; an omen, *Æschyl. Prom.* 495; a name, *Id. Eum.* 396; *Poet. Ion.* κλειδών, *Herodt.* v, 72; calling. *Fr.* καλέω. *But*

Κληδών, *in* 2 *Kings* i, 10, *is rendered* a bracelet; *but for* τὴν κληδόνα, *should be written* χλίδωνα.

Κλήειν, *pres. inf. Ion. for* κλείειν, to shut.

Κλήζω, to call *or* name, *Soph. Œd. T.* 8; to announce, celebrate, *Aristoph. Av.* 905; to praise, extol; *pas.* to be named *or* called, *Soph. Œd. T.* 733; to be called in a distinguished *or* particular manner, *Id.* 1451. *Fr.* κλέος.

Κληηδών, όνος, ἡ, *Poet. for* κληδών.

Κληθείς, *part.* 1. *a. pas., and*

Κληθήσομαι, ῃ, εται, 1. *f. pas., and*

Κληθῆτε, 2. *pl.* 1. *a. subj. pas. of* καλέω.

Κλήθρα, ης, ἡ, the alder-tree.

Κλῆθρον, ου, τό, a bar, bolt, *or* lock of a door; *perhaps from* κληΐζω, *or* κλείω, to shut, *as it was used for a fence; as,* κλῃθρον, *Soph. Œd. T.* 1287; *but* κλῆθρον *is the more ancient form.*

Κλήθρος, ου, ἡ, the alder-tree.

Κληθῶ, ῇς, ῇ, 1. *a. subj. pas. of* καλέω.

Κληΐδεσσι, *Poet. for* κλῃσι, *dat. pl. of* κλῃΐς.

Κληΐζω, *f.* ίσω, to praise, celebrate; to name; to call; *pas.* to be named, called, *Xen. Cyr* i, 2, 1. *Th.* κλείω.

Κλῃΐθρον, τό, *Ion. for* κλῆθρον.

Κλῃΐς, ΐδος, ἡ, *s. as* κλείς, a key, *or any thing similar;* κλῃῖδι κρυπτῇ, by a concealed bolt, *Il.* xiv, 168; a lock, bolt; οἴξασα κλῃῖδι, having opened with a key, *Il.* vi, 89; a hook, clasp; the collar-bone; κλῃῖδα παρ' ὦμον, on the collar-bone near the shoulder, *Il.* v, 146; a seat for the rowers *in galleys. Fr.* κλείω.

Κλῃΐσαι, 1. *a. inf. of* κλῃΐζω.

Κλῃϊστός, ή, όν, shut up, closed. *Fr.* κλῃΐζω.

Κλῃϊστός, ή, όν, *s. as* κλειστός.

Κλῃΐω, *for* κλείω, *f.* κλῃΐσω, 1 *a.* ἐκλῃΐσα, to shut. *Fr.* κλείω.

ΚΛΗ˜ΜΑ, ατος, τό, a small twig *or* branch; a shoot, *Aristoph. Thesm.* 728; a vine-branch, *carried as a badge by the Roman centurions; also* κλῆμα *for* ὑπόδημα, *Hesych. Fr.* κλάω.

Κλῃματῖκός, ή, όν, relating to vine-branches; *and*

Κλῃμάτῖνος, η, ον, made of vine-branches; *and*

Κλῃμάτιον, τό, *dimin. from* κλῆμα, *and*

Κλῃμᾶτίς, ίδος, ἡ, a little vine-branch, a small twig; *in pl.* faggots; κλῃματίδων καὶ δαδὸς γεμίσαντες, *Thucyd.* vii, 53; *a creeping plant,* the clematis. *Fr.* κλῆμα.

Κλῃματόεις, εσσα, εν, belonging to a vine-shoot; κλῃματόεσσαν τέφραν, lixivial ashes of the shoots of the vine, *Nicand. Alex.* 95.

Κλῃματόομαι, οῦμαι, to be shaded with vine-branches; to grow luxuriant with shoots; *and*

Κλῃματόω, ῶ, to shade with vines *or* trees. *Same Th.*

Κλήμης, εντος, ὁ, *a man's name,* Clemens.

Κληρικός, ή, όν, pertaining to the clergy, clerical, *Eccles. Writ. Fr.* κλῆρος.

Κληροδοσία, ας, ἡ, a division by lot, allotment; legacy, inheritance; *and*

Κληροδοτέω, ῶ, *f.* ήσω, to divide by lot; to make one an heir; *and*

Κληροδότης, ου, ὁ, one who allots *or* divides by lot; a testator. *Fr.* κλῆρος *and* δίδωμι.

Κληρονομεῖ, 3. *sing. pres. ind. of*

Κληρονομέω, ῶ, *f.* ήσω, *pf.* κεκληρονόμηκα, *Demosth.* 1470, 18; to inherit; εἰθ' οὗτοι κληρονομοῦσι τῆς ὑμετέρας δόξης, then those inherit your reputation, *Demosth.* 690, 14; to receive a portion by lot; to obtain for an inheritance; to obtain by lot; to possess; to leave an heir behind one, *LXX.*; 1. *a. subj. act.* κληρονομήσω, ῃς, ῃ, 1. *a. inf. act.* κληρονομῆσαι. *It governs the gen., sometimes the gen. of the person, and the acc. of the thing. Fr.* κλῆρος *and* νέμω.

Κληρονόμημα, ατος, τό, *s. as* κληρονομία.

Κληρονομησάτω, 3. *sing.* 1. *a. imperat. act. of* κληρονομέω.

Κληρονομία, ας, ἡ, the act of inheriting; an inheritance; a patrimony. *Same Th.*

Κληρονομικός, ή, όν, hereditary, relating to inheritance; *and*

Κληρονόμος, ου, ὁ, ἡ, one who obtains any thing by lot; dividing an inheritance; inheriting.

Κληροπάλης, ές, distributed by shaking lots, *Hom. Hym. Merc.* 129.

ΚΛΗ¯ΡΟΣ, ου, ὁ, a casting of lots; a lot, *Soph. Antig.* 392; *Il.* iii, 316; an allotment, share, inheritance *or* patrimony, *Il.* xv, 498; a portion *or* lot of land given to a person, *Plat. Legg.* v, 737, *E*; *in ancient times estates were divided by lot; whence, a* lot *of land;* φθείρων τῶν Συρίων τοὺς κλήρους, laying waste the property *or* lands of the Syrians, *Herodt.* i, 75; κλήρῳ λαχεῖν, to obtain by lot, *Æschyl. Pers.* 183; *so, also, Hes. Op.* 341; *see Græv.; also* κλῆρος, a worm *which breeds in the honeycomb, Plin. lib.* ii, 11, 16. *Supposed root,* κλάω, to break, *as pieces of wood, potsherds, etc., were broken and marked for drawing lots.*

Κληρουχέω, ῶ, *f.* ήσω, to receive a portion *or* share by lot, *particularly of the lands of a conquered country. See* κληρούχος.

Κληρουχία, ας, ἡ, the allotment *or* apportionment, by lot, of lands in a foreign country among the citizens of Athens; *also,* the body of citizens among whom lands are so allotted; a colony, *Plut.*; *and*

Κληρουχικός, ή, όν, assigned by lot; πότερα τὴν κληρουχικήν; (γῆν), whether the land assigned by lot? *Aristoph. Nub.* 204. *Fr.* κλῆρος *and* ἔχω.

Κληρούχος, ου, ὁ, ἡ, one who holds *or* possesses any thing by allotment, *especially* an allotment of land, *or* κλῆρος, (*see* κληρουχία,) *Thucyd.* iii, 50; *Herodt.* v, 77; in possession of, *as an inheritance, Soph. Aj.* 503; *as subst.* a settler, a colonist. *The* cleruchi *were persons sent out by the government to take possession of conquered countries; they had portions assigned to them by lot. It would appear that they still retained their privileges as citizens, although living in a foreign country; several had possessions in the conquered countries who yet lived at Athens, but most of them were needy citizens. See Boeckh's Public Economy of Athens, vol.* ii, *p.* 168, *etc., and Müller's Dorians,* i, 134. *Same Th.*

Κληρόω, ῶ, *f.* ώσω, to cast lots, to assign *or* appoint by lot; to choose *or* take by lot; to obtain by lot; *mid.* to obtain any thing by lot, to draw lots; *pas.* to be chosen by lot, to be allotted, *Eurip. Hec.* 99; λάχῃ κληρούμενος, should be chosen by lot, *Æschin. c. Ctes.* i; 1. *a. pas.* ἐκληρώθην, I have obtained by lot. *Fr.* κλῆρος.

Κλήρωσις, εως, ἡ, a casting lots, a choosing by lot; an allotment. *Fr.* κλῆρος.

Κληρώσομαι, 1. *f. m. of* κληρόω.

Κληρωτήριον, ου, τό, *in Athens,* a place for drawing lots; a place in the theatre where the κληρωταί, *or* magistrates *and* judges, sat, *Aristoph. Eccles.* 677; *and*

Κληρωτής, οῦ, ὁ, one who casts lots. *Same Th.*

Κληρωτί, *adv.* by lot, *LXX. Th.* κλῆρος.

Κληρωτικός, ή, όν, pertaining to the casting of lots, fit for being chosen by lot. *Fr.* κλῆρος.

Κληρωτίς, ίδος, ἡ, an urn for containing lots; *and*

Κληρωτός, ή, όν, selected *or* chosen by lot; determined by lot.

Κλής, ῆδός, *Att. for* κλείς, a key, bolt, *or* bar, *Soph. Œd. C.* 1055; *Eurip. Med.* 215, *etc.*

Κλῆσις, εως, ἡ, the act of closing *or* locking. *Fr.* κλῄω *or* κλείω. *But*

Κλῆσις, εως, ἡ, a calling, a bidding, a summoning *or* citation into court, a legal summons, *Aristoph. Nub.* 1190; *in N. T.*, a calling by the spirit; the testimony *or* deposition of a witness; an invitation *to a banquet, Xen. Symp.* i, 7. "*In Dion. Hal.* κλήσεις, *and* καλέσεις, *are the Roman* classes, *which word he derives therefrom.*" *Lidd. and Scott's Lex. Fr.* καλέω.

Κλῆσον, *for* κλήσιον, 1. *a. imperat. act. of* κλῄζω, to shut; *also,* to celebrate. *Th.* κλείω.

Κλῆσον, *without* ι *subscribed, by syncop. for* κάλεσον, 1. *a. imperat. act. of* καλέω.

Κλήσω, *fut. of* κλῄω, *or* κλῄζω.

Κλητέος, έα, έον, *verbal adj.* to be called; *from* 3. *sing. pf. pas. of* καλέω.

Κλητεύω, *f.* εύσω, to cite *or* summon *into court,* to summon as a witness, under the penalty of the law, *Demosth.* 890, 17; *also,* to give evidence as a witness, *Aristoph. Nub.* 1220; γυναικὶ κλητεύσειν ἔοικας θαψίνῃ, *Id. Vesp.* 1453; to be a κλητήρ, *which see;* τίς οὖν ἐκλητευσεν ὑμᾶς; who then summoned you? *Dem. de Coron.*; to compel to give evidence *under a penalty, Demosth. c. Aphob.* 850, 19; *and*

Κλητήρ, ῆρος, ὁ, one who calls *or* invites; an officer, *like a constable or bailiff,* who summons a party *or* witness into court, *Æschyl. S. Theb.* 556; a witness to prove that any one has been judicially summoned, *called* subscriptor, *because he put his name to the summons, Demosth.* 542, 19; "*in Aristoph. Vesp.* 189, 1408, *it is often interpreted* an ass, *and Passow connects it with* clitellæ. *But the Scholiast rightly explains as a joke, παρὰ προσδοκίαν." Lidd. and Scott's Lex. Fr.* καλέω.

Κλητῖκῆς, *gen. sing. f. g. of*

Κλητῖκός, ή, όν, that calls *or* summons; invoking; *in Gram.* ἡ κλητικὴ (πτῶσις *understood*), the vocative case. *Fr.* καλέω.

Κλητός, ή, όν, called, summoned, invited. *Same Th.*

Κλήτωρ, ορος, ὁ, *s. as* κλητήρ.

Κλῄω, *Att. s. as* κλείω, to shut, *Eurip. Herc. F.* 992; 1. *a.* ἔκλησα, *pf. pas.* κέκλημαι.

ΚΛΙΒΑ΄ΔΙΟΝ, ου, τό, *a species*

of plaid, pellitory.

Κλιβᾰνίτης, ου, ὁ, (ἄρτος,) bread baked in a κλίβανος. *See* κριβανίτης.

ΚΛΪΒΆΝΟΣ, ου, ὁ, *and* κρίβανος, a portable oven, *generally made of earthenware*; an oven in which barley bread is baked, *Herodt.* ii, 92; any oven. *Fr.* κρίθη *and* βαῦνος. *Th.* κρί.

Κλιθῆναι, 2. *a. inf. pres. of* κλίνω.

κλίμα, ᾰτος, τό, a declivity, inclination; a region, tract of the earth; a climate, *so called from the earth's sloping towards the pole.* *Fr.* κλίνω.

Κλιμακηδόν, *adv.* by steps *or* degrees, *as in a ladder*; *and*

Κλιμακίζω, *f.* ίσω, *in wrestling*, to endeavour to trip an antagonist. *Fr.* κλῖμαξ.

Κλιμάκιον, ου, τό, a small ladder; the step of a ladder, *Aristoph. Pac.* 69. *Fr.* κλίμαξ.

Κλιμακίς, ίδος, ἡ, a small ladder; a female attendant, *on whose back her mistress stepped, as on a ladder, to mount into her carriage*, *Plut.* *Fr.* κλίνω.

Κλιμακόεις, εσσα, εν, having steps; rising in a climax; *and*

Κλιμακτήρ, ῆρος, ὁ, a step, a stair, the round of a ladder; the climacteric, *or period of seven years of a person's life.* *From*

ΚΛΪΜΑΞ, ᾰκος, ἡ, a stair, a staircase, a ladder, *Æschyl. S. Theb.* 448; a bridge, *Appian*; an instrument of torture; a part of a chariot; *a species of* wrestling, *in which the wrestlers endeavoured to trip each other*, *Soph. Trach.* 518; *a figure of Rhetoric, called* a climax, *in which one expression rises above another in dignity or strength.* *Fr.* κλίνω.

Κλιματίς, ίδος, ἡ, the vine. *Th.* κλῆμα.

Κλῖναν, *Poet. for* ἔκλιναν, 1. *a. act. of* κλίνω.

Κλίνας, *part.* 1. *a. act. of* κλίνω.

Κλίνειος, εία, ον, fit for beds; ξύλα κλίνεια, wood for bedsteads, *Demosth.* 816, 19. *Fr.* κλίνω.

Κλίνη, ης, ἡ, *and Dor.* κλίνα, a bed, a couch; a couch for reclining at table; a bier; μία δὲ κλίνη κενὴ φέρεται ἐστρωμένη τῶν ἀφανῶν, and one empty bier was borne covered *as with a pall*, for those that could not be found, *Thucyd.* ii, 34. *Fr.* κλίνω.

Κλινήρης, εος, ὁ, ἡ, confined to the bed; bedrid; sick. *Fr.* κλίνω.

Κλίνθη, *Poet for* ἐκλίνθη, 3. *sing.* 1. *a. pas. of* κλίνω.

Κλινθήτην, *Ion. for* ἐκλινθήτην, 3. *dual.* 1. *a. pas. of* κλίνω.

Κλίνιας, ου, ὁ, *an ancient philosopher*, Clinias.

Κλινίδιον, *and* κλινάριον, ου, τό, a little bed, a couch, a bier. *Same Th.*

Κλινῐκός, ή, όν, lying in bed *or* confined to bed by reason of sickness; bedridden; a physician who visits patients confined to bed: clinical. *Fr.* κλίνη.

Κλινίς, ίδος, ἡ, a small bed; the bride's seat in a chariot. *Fr.* κλίνω.

Κλινοκοσμέω, ῶ, *f.* ήσω, to prepare a bed *or* couch. *Fr.* κοσμέω.

Κλίνομεν, 1. *pl. pres. ind. act.*, *and*

Κλινόμενος, *part. pres. pas. and mid. of* κλίνω.

Κλινοπετής, έος, ὁ, ἡ, bedrid. *Fr.* πίπτω.

Κλινοποιός, οῦ, ὁ, a maker of beds *or* couches. *Fr.* κλίνη *and* ποιέω.

Κλινοπέδιον, ου, ὁ, *an umbelliferous plant, prob.* the field basil, *or* clinopodium vulgare.

Κλινοῦμεν, 1. *pl.* 2. *f. ind. act. of* κλίνω.

Κλινοχῐτρής, ίς, fond of bed.

Κλιντήρ, ῆρος, ὁ, a bed, couch, sofa, a litter; a close carriage, *Ap. Rhod.* iii, 1159. *Fr.* κλίνω.

Κλίνω, *f.* ῖνῶ, 1. *a.* ἔκλῖνα, *mid.* ἐκλῑνάμην, *pas.* ἐκλίνθην *and* ἐκλίθην, *fut. pas.* κλινήσομαι, *pf. pas.* κέκλῖμαι, to bend *or* bow down, to bend from its position; *hence*, to cause to give way, to give a turn *to the battle*, *Il.* xiv, 510; to put to flight, *Id.* v, 37; to cause to lean *or* slope: *hence*, to lay down, κλίναπόδε με, *Eurip. Alc.* 277; κλῖνόν μ' ἐς εὐνήν, *Id. Orest.* 221; to bend *or* turn *the footsteps*, to incline; to cause to recline; to turn away; to turn back; to lie down; to decline *or* go down, ὁ ἥλιος, *or* ἡ ἡμέρα κλίνει, *Herodt.*; *mid.* to lean *or* rest upon; to incline one's self; *pas.* to recline, lean upon; to lie, to be situated at, Λίμνη κεκλιμένος Κηφισίδι, *Il.* v, 709; ἤιρι δ' ἔγχος ἐκέκλιτο, and his spear was shrouded in mist, *Il.* v, 356; to shelter one's self, to be protected by, *Id.* xxii, 3; ἐπὶ γόνυ κέκλιται, sinks upon its knees, *Æschyl. Pers.* 894; ὁ δ' ἐκλίνθη, and he swerved aside, *Il.* vii, 254; ἄσπισι κεκλιμένοι, leaning on their shields, *Id.* iii, 135; *in Gram.*, to inflect nouns and verbs, to decline *or* conjugate. *Hence*, *Lat.* clino, inclino, *etc.*

Κλισία, ας, *Ion.* ίη, ης, ἡ, a place where men lie down *or* recline; a place of repose; a seat *or* chair for reclining; a bed; a sofa *or* couch; a cottage; a soldier's tent, *Iliad passim.*; ἐφάλοις κλισίαις, *Soph. Aj.* 190; a shepherd's hut, a company of people reclining; *in N. T.*, a table-party *or* company assembled at meals; *where, also, the acc.* κλισίας *is used adverbially, for* by companies, by table-parties, *Luke* ix, 14; *and*

Κλῑσιάδες, αἱ, folding-doors, *Herodt.* ix, 9; *metaphor.* an entrance, access. *Th.* κλίνω.

Κλῑσιάς, άδος, ἡ, *usually in pl. See preced.*

Κλισίδιον, ου, τό, a dining-room, a bed-chamber. *Fr.* κλίνω.

Κλισίη, ης, ἡ, *Ion. for* κλισία.

Κλῑσίηθεν, *adv. of place*, from the tent. *Fr.* κλισίη.

Κλῑσίηνδε, *adv.* into *or* to a hut *or* tent, *Il.* i, 391, *etc.*

Κλίσιον, ου, τό, *s. as* κλισία, a small chamber; *also*, a sheepfold, a shed, a stable *or* ox-stall; a cell, *Lys.*; a brothel, *Dem. de Coron. Th.* κλίνω.

Κλῖσις, εως, ἡ, a bending *or* turning; a lying down, a declining, going down; a military movement, a wheeling (of soldiers) to the right *or* left, *Polyb.*; *Xen.*, κλίσις ἐπὶ δόρυ, a movement to the right; κλίσις ἐπ' ἀσπίδα, a wheel to the left; a declension *or* going down *of the sun*; *in Gram.* the inflection *of words*, declension *or* conjugation. *Fr. the same.*

Κλισμός, οῦ, ὁ, a bed, couch, *or* seat for reclining *or* lying down upon, *dat. pl. Ion.* κλισμοῖσι, *Il.* ix, 200; *and*

Κλῖτος, εος, τό, a sloping *or* declivity; the side toward which any thing κλίνεται, inclines *or* slopes. *Th.* κλίνω.

Κλῖτύς, ύος, ἡ, declivity; the ridge of a mountain, *Soph. Trach.* 270; *Eurip. Alc.* 591; the declivity *or* slope of a mountain: a descent; a cliff. *Fr. preced.*

Κλοιός, *also* κλωός, οῦ, ὁ, *with neut. pl.* τὰ κλοιά, *besides the usual* οἱ κλοιοί, *Att.* κλωός, a collar, *by which the neck is inclosed* (κλῄεται); *used for dogs and criminals*, *Xen. Hist.* iii, 3 11. *Th.* κλίω.

Κλοάω, ῶ, *f.* ώσω, to put into a collar; to put in the pillory. *Same Th.*

Κλονέοντο, 3. *pl. impf. Ion. of*

Κλονέω, ῶ, *f.* ήσω, to throw into confusion *or* disorder, to trouble; to perturb; to drive before one, *Il.* v, 96; to shake, agitate, *Pind. Pyth.* ix, 85; *Anacr.* 31; τοὺς δὲ κλονέοντας ὄπισθε, and those thundering in their rear, *Il.* xiv, 14; *pas.* to be thrown into disorder, *Il.* xiv, 59. *Fr.* κλόνος, *whence*

Κλόνησις, εως, ἡ, a moving, shaking, agitation, commotion.

Κλόνιον, *a doubtful form for*

Κλόνις, εως, ἡ, the breech, buttock, os sacrum; *Lat.* clunis, *Hesych.*

Κλονιστήρ, ῆρος, ὁ, a small sword hanging by the thigh.

Κλονόεις, εσσα, εν, violently agitated, disturbed, tumultuous. *From*

ΚΛΌΝΟΣ, ου, ὁ, a tumult, disorder, agitation; a rumbling noise, *Aristoph. Nub.* 386; uproar; the din of battle, a battle; σκέψαι κλόνον ἐν τείχεσι λαΐνοισι γιγάντων, behold the tumultuous combat of the giants on the stone walls, *Eurip. Ion.* 204; ἀνὰ κλόνον ἐγχειάων, through the clash of spears, *Il.* v, 167; *Æschyl. Pers.* 110.

Κλοπαῖος, αία, αῖον, stolen, *Æschyl. Prom.* 110; done furtively, secret. *Fr.* κλέπτω.

Κλοπεύς, έως, ὁ, one who steals, a thief, *Soph. Phil.* 77. *Fr.* 2. *pf. of* κλέπτω.

Κλοπεύω, *f.* εύσω, to steal; *and*

Κλοπέω, ῶ, *f.* ήσω, *the same. From*

Κλοπή, ῆς, ἡ, theft; fraud; a trick, deceit, *Soph. Phil.* 1014. *Fr.* 2. *pf.* κέκλοπα, *of* κλέπτω.

Κλοπικός, ή, όν, *Plat. Crit.* 407, *E*; *s. as*

Κλοπίμως, η, ον, stolen, taken by stealth; thievish. *Fr. the same.*

Κλοπίμως, *adv.* by stealth, secretly. *Fr.* κλέπτω.

Κλόπιος, ία, ιον, thievishly inclined; stolen; furtive, artful, *Odys.* xiv, 295; knavish. *Fr.* κλέπτω.

Κλοπός, ὁ, a thief, *Hom. Hym. Merc.* 276.

Κλοποφορέω, ῶ, *f.* ήσω, to pilfer, to carry by stealth, *LXX. Fr.* φέρω.

Κλοτοπεύω, *f.* εύσω, to loiter, delay; to procrastinate by using artful pretexts, *only in Il.* xix, 149; to cheat; to deceive; to give one the slip; to flinch. *Perhaps from* κλυτός *and* ἔπος.

Κλοῦσον, ου, τό, a seal. *Hence* περικλυζίζω.

Κλύδακτις, ή, *a plant, also called* ἐλξίνη, pellitory of the wall.

Κλυδάζομαι, to be tossed by the waves; to resound *like the dashing of waves. Fr.* κλύζω.

Κλύδων, ωνος, ὁ, a wave, billow, surge; a tempest; *also used metaphorically, Plat. Legg.* vi, 758, *A*; the raging of the sea; a tide, flood; κλύδων κακῶν, a flood of misfortunes, *Eurip. Med.* 363; a gurgling noise, *Aretæus. Th.* κλύζω.

Κλυδωνίζομαι, to be tossed *or* driven about by the waves; to veer about; to fluctuate; *f. m.* ίσομαι, 1. *a. pas.* ἐκλυδωνίσθην, ης, η. *Fr. the same.*

Κλυδώνιον, ου, τό, a little wave; the swell of the sea; the surge, a billow, *Thucyd.* ii, 84; *Eurip. Hel.* 1208; ἐν κλυδωνίῳ, on the wave-beaten shore, *Eurip. Hec.* 48.

Κλύεν, 3. *sing. impf. act. Ion. of* κλύω.

Κλύεσκεν, *impf. act. Ion. for* ἔκλυζε.

Κλυζόμενος, *nom. sing. part. pres., and*

Κλυζομένῳ, *dat. sing. part. of*

ΚΛΎΖΩ, *f.* ύσω, to dash the water in a vessel from side to side; to wash, wash away; to rinse, *Xen. Cyr.* i; to besprinkle; to cleanse *or* purge *by a clyster*; to dash *against*; to inundate, overflow; to roar *like the waves dashing against the shore*; 1. *a.* ἐκλύσθην, was agitated, dashed, *Odys.* ix, 484; κατεκλύσθη δὲ θάλασσα, and the sea was dashed, *Il.* xiv, 392; *pf. pas.* κέκλυσμαι, *part.* κεκλυσμένος, watered; rinsed; thinly coated, *Theocr.* i, 27; *a word imitated from the sound of the dashing waves. Hence* κατάκλυσις, a deluge, an inundation.

Κλῦθι, hear thou, 2. *sing. pres. imperat. of* κλῦμι.

Κλῠμένη, ης, ἡ, *a woman's name,* Clymĕne.

Κλύμενον, ου, τό, *a plant, probably* the great bindweed.

Κλύμενος, famed, renowned, well known, *Theocr.* xiv, 26. *Fr.* κλύω.

Κλῦμι, *s. as* κλύω, *obsol.*

Κλύοιμι, *pres. opt. of* κλύω.

Κλύον, *Ion. for* ἔκλυον, 3. *pl. impf. of the same verb.*

Κλῦσις, εως, ἡ, a washing out, *particularly* by a clyster. *Fr.* κλύζω.

Κλύσμα, ατος, τό, a wash *or* liquid for washing; a place washed by waves, a tide; a basin used for washing, *Herodt.* ii, 87; a clyster. *Fr.* κλύζω.

Κλυστήρ, ῆρος, ὁ, a clyster *or* injection *for cleansing the bowels*; an instrument used in giving clysters, a clyster-pipe, *Herodt.* ii, 17. *Th.* κλύζω.

Κλυτά, *nom. pl. n. g. of* κλυτός.

Κλυταιμνήστρα, ας, ἡ, *the name of a woman,* Clytemnestra, *Agamemnon's wife.*

Κλῦτε, 2. *pl. a. imperat. act. of* κλύω.

Κλυτόδενδρος, ον, famous for trees.

Κλυτοεργός, οῦ, famous for work.

Κλυτόκαρπος, ου, ὁ, ἡ, bearing far-famed fruit, *Pind. Nem.* v, 123. *Fr.* κλυτός *and* καρπός.

Κλυτόμητις, εως, ὁ, ἡ, celebrated for wisdom, famous for ingenuity. *Fr.* κλυτός *and* μῆτις.

Κλυτόμοχθος, ον, famous for labor.

Κλυτόπαις, παιδος, ὁ, ἡ, famous for his children. *Fr.* παῖς.

Κλυτόπωλος, ου, ὁ, ἡ, celebrated for horses, *or* for horsemanship, *an epithet of Pluto*; ἄϊδι κλυτοπώλῳ, *Il.* v, 654. *Fr.* κλυτός *and* πῶλος.

Κλῠτός, ή, όν, *or* κλυτός, ᾱ̃, ὁ, ἡ, that may be heard; *also*, heard of; making a noise, loud, sonorous; renowned, famous, celebrated; οὔτε γὰρ ἔκγονα κλυτᾶς χθονὸς αὔξεται, nor are the productions of the famous soil increased, *Soph. Œd. T.* 172; fine, handsome, magnificent, κλυτὰ εἵματα, τεύχεα, *etc. Fr.* κλύω.

Κλῠτοτέχνης, ου, ὁ, a renowned artist, *an epithet of Vulcan, Il.* i, 571. *Fr.* κλυτός *and* τέχνη.

Κλῠτότοξος, ου, ὁ, ἡ, renowned for his bow, renowned archer, *an epithet of Apollo, Il.* iv, 101. *Fr.* τόξον.

ΚΛΎΩ, *with the gen. and acc.*, to hear, κλύεις τὰ πραχθέντ', *Æschyl. Prom.* 686; to listen to; to hearken; to apprehend; to be called; κλύειν ἄναλκις, to be called weak, *Æschyl. Prom.* 870; κακῶς κλύειν πρός *or* ὑπό τινος, to be badly spoken of by any one, *i. e.* to be in bad repute; to obey, comply with, *also with gen. The imperat.*

κλῦθι, κέκλυθι, and κέκλυτε, are from obsol. κλῦμι, impf. ἔκλυον, with the time of an aorist. Th. κλέω.

ΚΛΩΒΟ΄Σ, οῦ, ἡ, a bird-cage *or* coop.

Κλωγμός, οῦ, ὁ, the clucking of the hen; the clucking sound produced by the tongue striking against the palate, *used in urging on a horse, Xen. Eq.* ix, 10; *also*, a clucking sound by which Greek audiences expressed disapprobation, *Harpocr. Fr.* κλώζω, κλώσσω.

ΚΛΩ΄ΖΩ, *f.* ξω, to chatter, *like the daw or magpie*; to cheer a horse; to make a clucking noise in token of disapprobation, to hoot off the stage; ἐσυρίττετε καὶ ἐκλώζετε, you hissed and hooted him, *Demosth.* 586, 17. *See* κλωγμός.

ΚΛΩ΄ΘΩ, *f.* ώσω, to twist by spinning, to spin, *Herodt.* v, 12; to twist, wind into a ball; to destine *or* appoint by the Fates; *whence* κεκλωσμένα, things appointed by fate. *Compare our words* clue *or* clew.

Κλωθώ, όος, ἡ, *literally*, Spinster, *one of the Fates*, Clotho, *Hes. Theog.* 218.

Κλωμᾰκόεις, όεσσα, όεν, rough, stony; steep, rugged; *a place abounding with* κλώμακες, *or* asperities. *Fr.* κλώμαξ, *which is from* κλάω.

Κλώμαξ, ᾰκος, ὁ, a heap of earth, rock, *or* stones; an acclivity, a rocky ascent, a cliff. *See preced.*

Κλῶμεν, 1. *pl. contract. pres. mid. of* κλάω.

ΚΛΩ΄Ν, ωνός, ὁ, a branch, shoot, sprig, *or* twig, *such as is usually pruned off*; κλῶνα μυρσίνης, *Eurip. Electr.* 324. *Fr.* κλάω.

Κλωνίζω, to prune, to lop off small branches. *Fr.* κλών.

Κλωνίον, ου, τό, a little branch *or* shoot. *Fr.* κλάω.

Κλωός, οῦ, ὁ, *Att. for* κλοιός· κλωὸς σύκινος, a fig-clog *or* collar, *Aristoph. Vesp.* 907.

Κλωπάομαι, ῶμαι, to steal, to do any thing privately *or* by stealth. *Fr.* κλώψ.

Κλωπᾶς, α, ὁ. *See* Κλεόπας.

Κλωπεία, ας, ἡ, *s. as* κλοπεία, theft, *Plat. Legg.* vii, 823, *E.*

Κλῶπες, *nom. pl. of* κλώψ.

Κλωπεύω, *f.* εύσω, to steal.

Κλωποπάτωρ, ορος, ὁ, born of a thievish father; *an epithet of Pan. Fr.* κλώψ *and* πατήρ.

Κλῶσμα, ᾰτος, τό, spun yarn *or* thread; a ball of thread. *Fr. verb* κλώθω.

Κλωστήρ, ῆρος, ὁ, a spinner; spun thread; a spindle, *Aristoph. Ran.* 1349; the thread of fate. *Same Th.*

Κλωστής, οῦ, ὁ, one who spins, a spinner. *Fr. the same.*

Κλωστός, ή, όν, spun, twisted. *Fr.* κλώθω.

Κλώψ, ωπός, ὁ, a thief, rogue; πανοῦργον κλῶπα, an arrant thief, *Eurip. Alc.* 782; a sharper; a robber.

Κμέλεθρα, τά, beams, rafters, timbers; αἱ δοκοί.

Κμητός, ή, όν, carefully wrought *or* made; *generally compounded. Fr.* κάμνω.

Κνᾰδάλλω, to scratch, tickle. *Fr.* κνάω.

Κναίω, *Att.* κνάω, to cut, scrape, stratch; to afflict, trouble; *generally compounded with a preposition. See* κνάω.

Κνᾰκός, *Dor. for* κνηκός.

Κνάκων, ωνος, ὁ, a goat, *in Theocr., from its color*, κνακός.

Κνᾶμα, ας, ἀ, *Dor. for* κνήμη, the leg.

Κνᾰμός, ὁ, *Dor. for* κνημός.

Κνάμπτω, *f.* ᾰμψω, to bend, turn; to vanquish *or* overpower by strength; κνάμπτομαι, to sink under *or* to yield to misfortunes. *Same as* γνάμπτω.

Κνᾰμώς, *acc. pl. Dor. for* κνημούς, hills. *See* κνημός.

ΚΝΑ΄ΠΤΩ, *or* γνάπτω, *f.* άψω, to lacerate, tear, *Soph. Aj.* 1010; to scratch, scrape; to card *or* comb wool; to smooth, cleanse, *or* dress cloth, *as fullers do; hence, Engl.*, THE NAP of cloth, *and* TO KNAP; *metaphor.* to harass, torment.

Κνᾶσαι, *Dor. for* κνῆσαι, 1. *a. inf. act. of* κνάω.

Κνάσαιο, 1. *a. opt. m., and*

Κνάσω, *Dor. for* κνήσω, *fut. of* κνάω.

Κνᾰφῖον, ου, *Ion.* κναφήϊον, τό, a fulling-mill, a fuller's shop, *Herodt.* iv, 14.

Κνᾰφεύς, έως, ὁ, a fuller *or* dresser of cloth, *Herodt.* iv, 14; a species of fish. *Fr.* κνάπτω.

Κναφεύω, *f.* εύσω, to be a fuller, *Aristoph. Pac.* 166.

Κνᾰφίω, ήσω, *s. as preced.*

Κνῐφῆϊον, ου, τό, *Ion. for* κναφεῖον.

Κνάφος, ου, ὁ, the fuller's thistle *or* teasel; an instrument of torture, *Herodt.* i, 92. *Fr. the same.*

ΚΝΑ΄Ω, κναίω, κνέω, *also* κνήμι, *inf.* κνᾶν, *but in the stricter Att.* κνῆν, *like* σμῆν *and* ψῆν, *fut.* κνήσω, 1. *a.* ἔκνησα, to scratch, scrape; to gnaw, to tear; to grate, *Il.* xi, 638; to abrade; to excoriate, to rub; to excite itching *or* irritation; to tickle; *mid.* to scratch one's self; κἀκείνου ἐνὶ δακτύλῳ κνώμενον, and scratching it (his head) with one finger, *Plut. Vit. Cæsar.*; to tickle; *metaphor.* to flatter; *hence, perhaps, the Engl.* GNAW *and* GNASH.

Κνεφάζω, *f.* άσω, to darken, to cloud over, to render obscure, *Æschyl. Ag.* 130: *and*

Κνεφαῖος, αία, αῖον, dark, obscure, dusky, gloomy, *Æschyl. Prom* 1031; one who does any thing in the shades of evening, in the twilight; ὁ δ' ἀνεφάνη κνεφαῖος, but he made his appearance in the twilight, *Aristoph. Vesp.* 125. *Fr.* κνέφας.

Κνεφάος, τό, *s. as*

ΚΝΕ΄ΦΑΣ, ᾰος, τό, *and Att. gen.* κνέφους, *Aristoph. Eccl.* 290, *and later, also* κνέφατος, *dat.* κνέφᾳ, *Epic, always*, κνέφαι, darkness, shade, gloom, obscurity, twilight, dawn, *Lat.* crepusculum; ἄχρι μάλα κνέφαος, until late at night, *Odys.* xvii, 369; ἅμα κνέφᾳ, with the first dawn of day, *Xen. Hist.* vii, 1, 5.

Κνέφος. *See* κνέφας.

Κνέω. *See* κνάω.

Κνέωρον, ω, τό, *and* κνέωρος, ου, ὁ, *a kind of* nettle, *also called* κνῆστρον, *Plin.* xiii, 21; *a species of* Daphne; *qu., if from* κνέω, *because it bites the tongue?*

Κνῆ, *Ion. for* ἔκνη· κνῆ τυρόν, grated the cheese, *Il.* xi, 638, 3; *sing.* 2. *a. of* κνῆμι.

Κνηθμός, οῦ, ὁ, an itching, a tickling. *Fr.* κνάω.

Κνήθω, *f.* κνήσω, to scratch, rub, scrape; to excite itching, to tickle; to irritate; to excite any passion; *mid.* to scratch one's self, *Aristot. Hist. An.*; *pres. pas.* κνήθομαι, to stratch one's self; to itch; κνηθόμενοι τὴν ἀκοήν, having itching ears, 2 *Tim.* iv, 3. *Th.* κνάω.

Κνηκίας, ου, ὁ, *Dor.* κνᾱκίας, a wolf. *Fr.* κνηκός.

Κνηκίς, ίδος, ἡ, a little cloud, *because* whitish. *See* κνηκός.

ΚΝΗ΄ΚΟΣ, ου, ἡ, *a certain species of* plant *resembling* saffron, *Lat.* cnecus. *Hence*

Κνηκός, ή, όν, yellow tawny, straw-colored.

Κνήκων, ωνος, ὁ. *See κνάκων.*

Κνῆμα, ἄτος, τό, a scraping, shaving, *or* paring; *also,* an itching. *Th. κνάω.*

Κνημαῖος, αία, αῖον, relating to the calf *or* leg. *Fr. κνήμη.*

Κνήμαργος, ου, ὁ, ἡ, having white shanks *or* legs. *Fr. κνήμη and ἀργός.*

ΚΝΗ'ΜΗ, ης, ἡ, the leg, *from the knee to the foot;* the shin-bone, the shank, *Herodt.* vi, 125; *Galen.; the anterior part is called ἀντικνήμιον, the posterior, γαστροκνήμιον · also,* the spoke of a wheel; *hence, τετράκνημος,* four-spoked, *Pind.*

Κνήμησι, *Ion. for κνήμαις, dat. pl. of κνήμη.*

Κνημία, ας, ἡ, the spoke of a wheel; the leg of a chair. *Th. κνήμη.*

Κνημίδας, *accus. pl. of κνημίς.*

Κνημιδοφόρος, ου, ὁ, ἡ, wearing greaves *or* armor on the legs, booted, *Herodt.* vii, 92. *Fr. κνημίς and φέρω. See next.*

Κνημίς, ῖδος, ἡ, a covering for the legs, boots, *Il.* xi, 17; (*Lat.* ocreæ) greaves of brass, reaching from the knee to the ancle; *they were either elastic and closed upon the leg, or were clasped behind;* the radii *or* spokes of a wheel. *Fr. κνήμη.*

Κνημοσπαχής, έος, ὁ, ἡ, thick in the leg. *Fr. παχύς.*

Κνημός, οῦ, ὁ, the ridge of a mountain, *Il.* xi, 105; a woody pass in a mountain; the parts of a mountain above its base. *Fr. κνήμη.*

Κνήμων, ωνος, ὁ, *a man's name,* Cnemon, *Lucian. Dial. Mort.* 8.

Κνησείω, κνησιάω, *or* **κνησιάω,** to desire to scratch; to itch; to feel an itching, *Aristoph. Eccl.* 919.

Κνησίρα, ας, ἡ, a thin cloth for bolting *or* sifting meal, *or* for filtering any thing. *Fr. κνάω.*

Κνησθείην, 1. *a. opt. pas. of κνήθω.*

Κνησιάω, άσω, to wish to scratch, to feel an itching.

Κνήσις, εως, ἡ, a scratching *or* scraping; an itching, *Hippocr. and Plat. Phædr.* 251, *C; also,* a stroking *or* gentle rubbing, *Aretæus Cur. Morb. Acut.* i. *Fr. κνάω.*

Κνῆσμα, ἄτος, τό, an itching, any thing scratched off; any thing rubbed *or* scraped off. *Fr. κνάω.*

Κνησμωδής, έος, ὁ, ἡ, prurient, *Theoph. Frag.* ix, 16. *Fr. κνῆσμα.*

Κνηστήρ, ῆρος, ὁ, or who scrapes *or* scratches; a slayer *or* killer; a scraping-knife, a rasp. *Same Th.*

Κνηστήριον, *and* **κνῆστρον,** ου, τό, an instrument for scraping, a scraping-knife; *and*

Κνηστιάω, *s. as κνησιάω.*

Κνῆστις, ίδος, *and* εως *and* ιος, ἡ, a knife; a scraper *or* grater; *κνήστι καλκείῃ, Il.* xi, 639, a bodkin; a pipe; a crisping-pin. *Fr. κνάω.*

Κνηστός, ή, όν, scraped *or* rasped; cut in pieces. *Same Th.*

Κνήφη, ης, ἡ, the itch, *LXX.;* an itching, a tickling; *also,* a nettle, *because κνῆ, it* stings. *See κνίδη.*

Κνῖδάω, ῶ, *f.* ήσω, to whip *or* sting with nettles. *Fr. κνίδη.*

Κνίδειος (*κόκκος*), the Cnidian berry, *the fruits of the shrub* thymelæa, *Theophr.* ix, 22. *Th. κνίδιον.*

Κνῖδη, ης, ἡ, a nettle, *so called because it* stings; *κνίζει, causing* itching; *also, a fish of the molluscous tribe,* the medusa. *Fr. κνάω.*

Κνίδιον, ου, τό, a species of grain, a kind of berry, the herb orage.

Κνιδιος, ία, ιον, Cnidian, of *or* from Cnidus.

Κνίδος, ου, ἡ, Cnidus, *a town in Caria; a river.*

Κνίδωσις, εως, ἡ, a stinging like that of nettles; the act of stinging. *Fr. κνίδη.*

Κνίζα, ης, ἡ, *Ion. κνίζη, s. as κνίδη.*

Κνιζομένα, ας, ἁ, *part. pres. pas. f. g. Dor. for κνιζομένη,* ἡ, *from*

Κνίζω, *f.* ίσω, *Dor* κνίξω, 1. *a.* ἔκνισα, *Dor.* ἔκνιξα, to scrape, scratch; to nibble at, *Aristoph. Ran.* 1230 to gall, *Eurip. Med.* 568; to twitch, pinch; to excite amorous desires; to excite itching, to tickle; to sting, *like the nettle;* to tease, provoke, irritate, fret; to work upon one, to make uneasy, *Herodt.* vii, 12; *mid.* to feel amorous desires; to entertain a passion for any one; 1. *a. pas.* ἐκνίσθην, *Eurip. Andr.* 209; ἐρωτίδα τὰς ποτ' ἐκνίσθα, the mistress with whom he was desperately in love, *Theocr.* iv, 59. *Th. κνάω.*

Κνίκος, ου, ἡ. *See κνῆκος.*

Κνιπσία, ας, ἡ, covetousness. *Fr. κνιπτός.*

Κνιπολόγος, ου, ὁ, *a bird which κνίπας λέγει, i. e.* picks off *the* bugs *and* worms *which infest trees,* a woodpecker.

Κνιπολόχος, ου, ὁ. *See preced.*

Κνῖπτός, ή, όν, niggardly, sordid *Fr. κνίζω.*

Κνιπότης, ητος, ἡ, an itching the dry ophthalmia. *Fr. κνάω*

Κνίς, ἰδός, ἡ, a nettle. *Fr. κνίζω*

Κνῖσα. *See κνίσσα.*

Κνισάεις, εσσα, εν, *Dor. for κνισήεις, and*

Κνισᾶντι, *Dor., by contr. from κνισάεντι, for κνισήεντι, from κνισήεις,* εντος, reeking, fuming, having the smell of burnt flesh.

Κνισάω, ήσω. *See κνισσάω.*

Κνίσδειν, *Dor. for κνίζειν. See κνίζω.*

Κνίσδω, *Dor. for κνίζω.*

Κνισήεις. *See κνισσήεις.*

Κνίσμα, ατος, τό, that which is scraped off, *in pl.* scrapings; a razure; a twitch; a teasing of lovers; amorous desire, *Aristoph. Plut.* 974; *Brunck has κνησμός. Also*

Κνισμός, οῦ, ὁ, an itching, tickling; amorous provocations, desire. *Fr. κνίζω.*

Κνῖσοδιώκτης, ου, ὁ, hunting after the smell of roast meat, *applied to a mouse.*

ΚΝΙ'ΣΣΑ, *or* **κνῖσα,** *Poet.* **κνῖση,** ης, ἡ, the fume *or* scent of burnt fat *offered in sacrifice, Il.* i, 317; the smell *or* savor of roasted meat; the fat, *Æschyl. Prom.* 794.

Κνίσσαι, *Poet for κνίσαι,* 1. *a. inf. of κνίζω.*

Κνισσάω, ῶ, *f.* ήσω, to fill with the smell of burnt fat *or* flesh; to fumigate, to raise a smoke *or* fume, *as those who sacrifice on altars, Eurip. Alc.* 1175; *pas.* to be converted into vapor *or* steam. *Th. κνίσσα.*

Κνισσήεις, *or* **κνισήεις,** ήεσσα, ῆεν, having *or* resembling the smell of burnt fat *or* flesh, reeking, steaming, *Pind. Isth.* iv, 112. *Fr. κνίσσα.*

Κνισσοδιώκτης, ὁ, ἡ, *the name of one of the mice in Hom. Batrach.* 231, *which may be rendered* Smell-Feast, *or* he that follows *or* hunts after the smell of roast meat. *Fr. κνίσσα and διώκω.*

Κνισσολοιχία, ας, ἡ, daintiness, fondness for roast meat, gluttony. *Fr. λείχω.*

Κνισσός, οῦ, ὁ, a greedy fellow, a dish-licker, a glutton, one who snuffs the scent of roast meat. *Fr. κνίσσα.*

Κνισσώδης, εος, ὁ, ἡ, *and* **κνισσωτός,** ή, όν, like the fume of burning fat; filled with the scent *or* steam of roasting *or* burning

meat; like incense *Fr.* εἶδος.

Κνισσωτός, ή, όν, fumigated with burnt-offerings, *Æschyl. Choëph.* 478. *Fr.* κνισσόω.

Κνιστός, ή, όν, chopped into small pieces. *Fr.* κνίζω.

Κνισωτός. *See* κνισσωτός.

Κνίψ, ῖπος, ὁ, *also* ἡ, a gnat; a little worm *which breeds in and feeds upon the buds of vines, figs, etc.*

Κνόη, ἡ, *Ion. for* χνόη.

Κνόος, *contract.* κνοῦς, όου, οῦ, ἡ, the creaking of a wheel on its axle, *or* of a shoe in walking.

Κνόφος, *s. as* γνόφος, *and* κνέφας, *which see.*

Κνῦ, a mote, a trifle, a thing of no account, a jot, an iota; the least thing; *usually,* οὐδὲ κνῦ, not a jot, not a whit; *like* γεῦ.

Κνύζα, ης, ἡ, the itch, the scab; a species of plant, *Theocr.* iv, 25. *Fr.* κνύζω, *s. as* κνάω.

Κνυζάομαι, ῶμαι, *and* κνυζέομαι, οῦμαι, to yelp, to whine *or* whimper like a dog *or* a young infant, *Theocr.* vi, 30; *probably an imitation of the sound. Fr.* κνύω.

Κνυζάω. *See preced.*

Κνυζεῦνται, *Dor. for* κνυζοῦνται, 3. *pl. pres. pas. of*

Κνυζίω, ῶ, *f.* ήσω, to whine, *like a dog;* to whimper, to cry, *like a child, Aristoph. Vesp.* 981.

Κνυζηθμός, οῦ, ὁ, whining of a dog, *Odys.* xvi, 163; a roaring of a lion; a whimpering; an infant's cry of delight. *Fr.* κνύζω.

Κνύζημα, ατος, τό, the cry of a child; ἀσήμων κνυζημάτων, inarticulate cries, *Herodt.* ii, 2.

Κνυζόω, ῶ, *f.* ώσω, to disfigure *by scratching, only in Odys.* xiii, 401 *and* 433.

Κνύζω, κνύω, *and* κνάω, to scrape, to scratch. *See* κνάω.

Κνῦμα, ατος, τό, a scratching, scraping, *Aristoph. Eccl.* 36; a rubbing gently. *Fr.* κνύω.

Κνύος, εος, τό, *a cutaneous disease,* the itch, scald-head. *Fr.* κνάω.

Κνύω, ύσω, *and* κνάω, *and* κνύζω, to scratch, scrape, handle gently.

ΚΝΩΔΑΛΟΝ, ου, τό, *according to Hesychius, it was originally applied to* sea-monsters, *in which sense it is used by Theocr. Idyl.* xxi, 48; any wild *or* dangerous animal; a large animal, *Æschyl. Prom.* 460; *applied both to beasts and birds, Æschyl. Suppl.* 978; a reptile, a noxious insect, an earth-worm, *Plat. Ax.* 365, *C.*

Κνώδαξ, ᾶκος, τό, an iron pin, *fixed in the end of an axletree; in plur.* pins *or* pivots on which a body turns as on an axis.

Κνώδων, *or* κνώδους, οντος, ὁ, the point of a sword, a sword, *Soph. Aj.* 1004; *in the pl.* the projecting points *or* prongs of a hunting-spear, *to keep off the animal, Xen. Cyn.* 10, 3. *Th.* ὀδούς.

Κνώμενον, *part. contract. of* κνάω, *Plut. Vit. Cæsar. cap.* 4.

Κνωτόμορφος, ου, ὁ, ἡ, monstrous, *Lycophr.* 675. *Fr.* κνώψ *and* μορφή.

Κνωσσός, οῦ, *a city of Crete,* Cnossus.

Κνώσσω, *f.* κνώσω, to nod, sleep, slumber; to snore *in sleeping, Pind. Pyth.* i, 16.

Κνώψ, ωπός, ὁ, ἡ, blind; *gen.* κνωπός. *Fr.* ὤψ.

ΚΟΑ'ΛΕΜΟΣ, ου, ὁ, stupid, foolish, dull, senseless.

ΚΟ'ΑΞ, the croaking of a frog; *a comic word formed in imitation of the sound;* βρεκεκεκέξ, κοάξ, κοάξ, *Aristoph. Ran.* 211.

Κοάω, *s. as* κοίω.

Κόβαλα, τά. *See under* κόβαλος.

Κοβᾱλεύω, κοβαλικεύω, *f.* εύσω, to play knavish tricks; to play the rogue; to hoax. *From*

Κοβᾱλίκευμα, τό, a knavish trick. *From*

Κοβαλικεύω. *See* κοβαλεύω.

ΚΟ'ΒΑΛΟΣ, ου, ὁ, a cunning rogue, a cheat, *Aristoph. Plut.* 279; a buffoon; a flatterer; a parasite; a plausible impostor, *Aristoph. Eq.* 448; a goblin, *Id.* 618, *Mitchell's ed.*; τὰ κόβαλα, silly sayings; *as if from* κακόβουλος.

Κόβειρος, ου, ὁ, exciting laughter, a buffoon, a jester.

Κόβῡλις, ιος, ἡ, a cheese-scraper.

Κόγγρος, ου, ὁ, the conger eel, murena conger, *Linn.*

Κόγξ, *indecl.*, the sound of the pebble in voting *when thrown into the urn.*

ΚΟ'ΓΧΗ, ης, ἡ, a bivalve shell-fish, a muscle, an oyster; a measure *of the capacity of a muscle-shell;* a vessel *shaped like a muscle-shell;* the knee-pan; the top of the skull; the socket of the eye; a case *or* cover *to protect a seal, Aristoph. Vesp.* 597; the boss of a shield; κογχύλιον, ου, τό, *the same,* κογχύλη, ης, ἡ, an oyster, the purple shell-fish; *the term is sometimes applied to any of the testaceous animals.*

Κογχῖτης, ου, ὁ, a soft, white stone.

Κόγχος, ου, ὁ, ἡ, *s. as* κογχη.

Κογχῦλη, ης, ἡ, an oyster, the purple shell-fish.

Κογχῦλιᾶτης, ου, ὁ, a stone in the shape of a shell; marble containing petrified shells. *Fr.* κόγχη.

Κογχῦλιον, ου, τό, a muscle *or* cockle; any shell-fish, *particularly one whose juice makes a purple dye; also,* the purple color itself; wood *or* clothes *dyed with it. Th.* κόγχη.

Κογχυλιώδης, ες, ὁ, ἡ, resembling muscles; *also,* like a purple color; dyed of a purple color. *Fr.* κογχύλη *and* εἶδος.

Κόδαλον, ου, τό, *a fish,* the mullet.

ΚΟΔΟΜΕΥ'Ω, to roast *or* parch barley; to roast, *in general.*

Κοδράντης, ου, ὁ, *a Roman coin,* the fourth part of an As, *equal to two* λίτρα, *that is, to nearly two fifths of a cent, Matt.* v, 26. *Robinson's Lex. From Lat.* quadrans.

Κοέω, ῶ, *f.* ήσω, to understand, hear, perceive; *for* νοέω.

Κόθεν, *Ion. for* πόθεν, *Herodt.*

ΚΟ'ΘΟΡΝΟΣ, ου, ὁ, a buskin *or* boot, *which reached above the middle of the leg, and was laced in front; it was worn by either sex, and particularly by actors of tragedy in heroic characters, whence it became the emblem of Tragedy, as the sock* (soccus) *was of Comedy; and, as it could be worn on either foot, the term* κόθορνος *became a nickname for* a changeable, fickle-minded person, a trimmer *or* time-server; *and was so applied to Theramenes.*

Κοθουρίς, ίδος, ἡ, a fox; *and*

Κόθουρος, ου, ὁ, ἡ, hiding the tail; *and hence,* a drone, *because it does not protrude a sting; hence,* lazy, idle. *Fr.* κεύθω *and* οὐρά.

ΚΟΙ, κοῖ, the grunting of young pigs; *a word formed to imitate the sound, Aristoph. Acharn.* 780. *Hence*

Κοΐζω, *f.* ΐξω, to cry κοῖ, to grunt, *or* squeal like a pig, *Aristoph. Acharn.* 746. *Fr. preced.*

Κοίη, *dat. sing. Ion. for* ποίᾳ, in what way *or* manner, ὁδῷ *being understood, Herodt.* i, 30; *also* κοῖος, η, ον, *Ion., s. as* ποῖος, what manner *or* kind.

Κοικύλλω, to look gaping about *in a stupid manner.*

Κοιλάδος, *gen. sing. of* κοιλάς.

Κοιλαίνω, *f.* ἀνῶ, to hollow out, *A. Arg. Thesm.* 852; to excavate; ξυλαίαν μεγάλην δίχα πρίσαντες ἐκοίλαναν ἅπασαν, sawing asunder a large pole, they scooped it all out, *Thucyd.* iv, 100. to empty; to bend; to crook; 1. *a.* ἐκοίλανα. *Th.* κοῖλος.

Κοιλάς, ἄδος, ἡ, a hollow valley; a cave *or* den; κοιλάδες, cavities. *Fr. same Th.*

Κοίλη, ης, ἡ, a hollow, a cavity; the hold *or* interior of a ship, *Theocr. Idyl.* xxii, 12; *fem. of* κοῖλος.

Κοιλήνας, *part.* 1. *a. of* κοιλαίνω.

Κοίλης, *and*

Κοίλησι, *dat. pl. Ion. for* κοίλαις, *from* κοῖλος.

ΚΟΙΛΙΑ, ας, *Ion.* ίη, ης, ἡ, a hollow, a cavity; the belly, the stomach, *Thucyd.* ii, 49; the cavity of the belly; the bowels; a ventricle; the womb; *also*, a pipe *or* channel *for conveying water. Fr.* κοῖλος.

Κοιλιακός, ή, όν, belonging to the belly *or* bowels; laboring under the cœliac disease, a kind of gripes *or* diarrhœa, *P. Ægin. lib.* iii. *From preced.*

Κοιλιοδαίμων, ονος, ὁ, ἡ, one who makes a god, δαίμων, of his belly, a glutton.

Κοιλιόδεσμος, ου, ὁ, a belly-band, a girdle *or* sash round the belly. *Fr.* κοιλία *and* δέω.

Κοιλιόδουλος, ου, ὁ, a slave to his belly, a glutton *or* epicure. *Fr.* δοῦλος.

Κοιλιοπώλης, ου, ὁ, a seller of tripe *or* sausages, *Aristoph. Eq.* 200. *Fr.* πωλέω.

Κοιλιούχιον, ου, τό, a cupboard, a closet; a box *for jewels or other valuable articles*, a strong-box, *Theophr. Char.* 18; *where some read* κυλιούχιον.

Κοιλιώδης, εως, ὁ, ἡ, pot-bellied; concave; hollow. *Fr.* εἶδος.

Κοιλογάστωρ, ορος, ὁ, ἡ, hollow-bellied, hollow, κοιλογάστορος κυκλόου, *Æschyl. S. Theb.* 478; empty, void; hungry, voracious; κοιλογάστορες λύκοι, *Id.* 1026. *Fr.* κοῖλος *and* γαστήρ.

Κοῖλον, ου, τό, a cavity, a hollow; the palm of the hand.

Κοιλόπεδος, ου, ὁ, ἡ, *epithet of a place*, lying in a hollow; having a hollow surface; having valleys.

ΚΟΙΛΟΣ, κοίλη, κοῖλον, hollow, concave; *in Hom., mostly as an epith. of ships*, κοῖλαι νῆες, hollow ships, *i. e.* having a hold; low, depressed, deep; κοῖλος ἄργυρος, hollowed, *i. e.* silver wrought into hollow vessels, plate; κοῖλον, the palm of the hand, the hollow of the foot; τὰ κοῖλα, the flanks *or* hollows of the sides; κοῖλα, valleys, *Aristoph. Nub.* 324; κοῖλον χωρίον, a valley *surrounded by mountains*, a defile; κοῖλος ποταμός, a deep river; ἡ κοίλη, a cave; κοῖλοι μῆνες, hollow *or* defective months, *that is, of less than thirty days; it is opposed by Xen. Mem.* iii, 10, *to* ὑψηλός, as, τὰ γοῦν κοῖλα καὶ τὰ ὑψηλά....σώματα, deep and high bodies; ἐν τῷ κοίλῳ καὶ μυχῷ τοῦ λιμένος, in the bend and corner of the harbour, *Thucyd.* vii, 52. *Hence, perhaps, the Latin* cœlum, the sky, *from its arch; and perhaps the Engl.* TO COIL UP, *i. e. to roll up in such a manner as to leave* a cavity, κοιλότης, *in the middle; as may be seen in the coils of a cable or of snakes.*

Κοιλοσταθμέω, ῶ, *f.* ήσω, to make arched; to arch, to make a vaulted ceiling *or* roof, *LXX.*; 1. *a.* ἐκοιλοστάθμησα, ας, ε. *From*

Κοιλόσταθμος, ου, ὁ, ἡ, having arched stalls, ceiled *or* vaulted roofs; dwelling in arched stalls, *etc., LXX. Fr.* κοῖλος *and* στάθμος.

Κοιλοστομία, ας, ἡ, a hollow voice *or* utterance. *From*

Κοιλόστομος, ου, ὁ, ἡ, hollow-mouthed; having a hollow voice *or* utterance. *Fr.* κοῖλος *and* στόμα.

Κοιλοσύρια, ας, ἡ, *a part of Syria*, Cœlosyria.

Κοιλότης, ητος, ἡ, hollowness, a cavity, a hollow. *Fr.* κοῖλος.

Κοιλοφθαλμία, ας, ἡ, hollowness of the eyes, the hollow of the eyes. *Fr.* ὀφθαλμός.

Κοιλόφθαλμος, ου, ὁ, ἡ, hollow-eyed.

Κοιλοχείλης, ες, hollow-brimmed, empty.

Κοιλόω, ῶ, *f.* ώσω, to make hollow, to excavate. *Fr.* κοῖλος.

Κοίλωμα, ατος, τό, a cavity, excavation, *or* hollow; an inland lake, *Polyb.* iv, 39, 2; an ulcer in the cornea of the eye; the deep channel of a river. *Fr. preced.*

Κοιλώνυξ, υχος, ὁ, ἡ, hollow-hooved.

Κοιλώπης, ου, ὁ, *fem.* κοιλῶπις, ιδος, ἡ, *s. as*

Κοιλωπός, ή, όν, hollow-eyed; hollow, *Eurip. Iph. T.* 264. *Fr.* ὤψ.

Κοιμᾶθ', *and* κοιμᾶτο, *Pret. for* ἐκοιμᾶτο, 3. *sing. impf. pas. Ion. of*

Κοιμάομαι. *See* κοιμάω.

ΚΟΙΜΑ'Ω, *Ion.* κοιμέω, *Herodt.* ii, 95, ῶ, *f.* ήσω, to cause to sleep, to lay asleep; to put in bed, to put *or* lull to rest; to assuage, calm; to mitigate; to still, to quiet; *pas.* κοιμάομαι, ῶμαι, to sleep, to fall asleep; to die, *N. T.*; *part. pres* κοιμάομενος, ώμενος· Φύλλον τί μοι πάρεστιν ᾧ μάλιστ' ἀεὶ κοιμῶ τόδ' ἕλκος, I have here a leaf with which I chiefly always lull the pain of the wound, *Soph. Phil.* 646; κοιμήσας δ' ἀνέμους, having hushed the winds, *Il.* xii, 281; to restrain, *Æschyl. Ag.* 1220; 1. *a. mid.* ἐκοιμησάμην· κοιμώμενος, *Æschyl. Ag.* 2, *and* κοιμηθείς, lying on watch, *Odys.* xx, 4; 1. *a. pas.* ἐκοιμήθην. *Hence*

Κοιμηθείη, 1. *a. opt. pas., and*

Κοιμηθείς, εῖσα, έν, sleeping, reposing, asleep; watching; *part* 1. *a. pas., and*

Κοιμηθῇ, 3. *sing.* 1. *a. subj. pas., and*

Κοιμηθῆναι, 1. *a. inf. pas., and*

Κοιμηθησόμεθα, 1. *pl.* 1. *f. ind. pas., and*

Κοιμηθήτω, 1. *a. imperat. pas. of* κοιμάω.

Κοίμημα, ατος, τό, a sleep; a dream; *incestuous* intercourse, *Soph. Antig.* 856. *Fr.* κοιμάω.

Κοιμήσαντο, 3. *pl. Ion.* 1. *a. m., and*

Κοιμήσασθε, 2. *pl.* 1. *a. imperat. m. of* κοιμάω.

Κοίμησις, εως, ἡ, a sleeping, sleep, repose; lying, *Plat. Conv.* 183, *A*; death; *and*

Κοιμητήριον, κοιμήτριον, *and* κοίμητρον, ου, τό, a place for sleeping; a chamber; a churchyard; *hence the Engl.* CEMETERY. *Fr.* κοιμάω.

Κοιμίζω, *f.* ίσω, *Att.* ιῶ, to lull to sleep; to cause to sleep *the sleep of death, Soph. Aj.* 819; to lull, to calm; to stroke; *mid.* to sleep with, πρός, *Eurip. Hec.* 814. *Same Th.*

Κοιμιστής, οῦ, ὁ, one putting to sleep.

Κοιμώμενος, *part. pres. pas. contract., and*

Κοιμῶνται, 3. *pl. pres. pas. contract. of* κοιμάω.

Κοιναὶ Ἀσίας, games, *celebrated at their joint expense, by various cities of Proconsular Asia, as Smyrna, Ephesus, Pergamus,*

&c., which were contained in the provinces of Ionia, Lydia, Caria, Phrygia, Mysia, and Æolia. The Asiarch, or governor, presided at them, and civic crowns were bestowed on the victors, as appears from ancient coins still extant. See Vaill. de Num. Græcis, p. 337. *Spanh. de Præst. Num. Diss.* ix, *l.* iv, *p.* 610, *ed. fol.* "Κοινὸν Ἀσίας, the Asiatic Community [Union], *a name given to that union of states above named. See Reines. Inscr.* v, 22."

Κοινᾷ, *s. as* κοινῇ, *Soph. Antig.* 542.

Κοινάν, ᾶνος, ὁ, *Dor. for* κοινών, ῶνος.

Κοινᾶνέω, *Dor. for* κοινωνέω.

Κοινάσομαι, *Dor. for* κοινώσομαι, *fut. of* κοινόω.

Κοινάω, ῶ, *Pind. for* κοινόω. *Th.* κοινός.

Κοινάσαντες, *Dor. for* κοινώσαντες, *or for* κοινήσαντες, *according to others; nom. pl. part.* 1. *a. act. of*

Κοινέω, *or* κοινόω, ῶ, *f.* ώσω, to communicate, impart. *Same Th.*

Κοινῇ, *dat. fem. of* κοινός, *used as adv.* in common, jointly, publicly; equally, *Xen. Hist.* ii, 4, 25; in common, *Id. Lyc.* xi, 2; together. *Fr.* κοινός.

Κοινοβιᾶκός, ή, όν, concerning *or* belonging to living in common. *Fr.* κοινός *and* βίος.

Κοινοβιάρχης, ου, ὁ, the head of a community *or* association living in common. *Fr.* ἄρχω.

Κοινόβιον, ου, τό, the state of living in common; the place where the people live in common; a convent. *Fr.* κοινός *and* βίος.

Κοινόβιος, ου, ὁ, ή, living in common; cenobitical. *Same Th.*

Κοινοβουλίω, to deliberate in common.

Κοινοβούλιον, ου, τό, a common assembly *or* council. *Same Th.*

Κοινοβωμία, a common altar, *Æschyl. Suppl.* 219. *Fr.* κοινός *and* βωμός.

Κοινογενής, ές, ὁ, ή, being of a promiscuous race, *Plat. Polit.* 265, *E*; *and*

Κοινογονία, ας, ή, the production of hybrid animals, *as the mule from the horse and ass, Plat. Polit.* 265, *D. Fr.* κοινός *and* γένος.

Κοινοῖ, 3. *sing. pres. ind. act. contract. for* κοινόει, *and* 3. *sing. pres. subj. act. contract. for* κοινόῃ, *and* 3. *sing. pres. opt. act. contract. for* κοινόοι · *also* 2. *sing. pres. ind. and subj. mid. and pas. contract. for* κοινόῃ, *from* κοινόω.

Κοινολαΐτης, ου, ὁ, one of the common people; *a late word. Fr.* λαός.

Κοινόλεκτρος, ου, *and* κοινολεχής, ές, ὁ, ή, sharing the same bed, *Æschyl. Prom.* 559; *Soph. Electr.* 97.

Κοινολεχής, ες, ὁ, ή, sharing the same bed, a paramour.

Κοινολογέομαι, οῦμαι, to confer, consult, deliberate, *or* communicate with a person, *Thucyd.* vii, 86. *Fr.* κοινός *and* λέγω.

Κοινολόγημα, ατος, τό, *and*

Κοινολογία, ας, ή, a consulting *or* conferring together; a conference, consultation; *also*, a conspiracy. *Fr. the same.*

Κοινολογίζομαι, to consult, discourse, *or* confer together; *s. as* κοινολογέομαι

Κοινόμυια, ας, ή, the whole race of flies, all sorts of flies, *Exod.* viii, 21, *in LXX.*; *Ps.* lxxviii, 45; *s. as* παμμυιά, *in Aquila. Fr.* κοινός *and* μυῖα. *But it is perhaps more correctly written* κυνόμυια.

Κοινόν Ἀσίας, *the Confederacy or Union of Asia which formed the association mentioned under* Κοινὰ Ἀσίας, *which see. See Reines. Inscr.* v, 22.

Κοινόπλους, ον, *contract.* κοινόπλους, ους, ὁ, ή, sailing together, *Soph. Aj.* 859. *Fr.* κοινός *and* πλέω.

Κοινόπους, οδος, ὁ, ή, keeping pace together, journeying together. *Fr.* πούς.

Κοινοπρᾱγίω, ῶ, *f.* ήσω, to act in common; to act in concert; to concur. *Fr.* κοινός *and* πράσσω.

Κοινοπρᾱγία, ας, ή, participation in an action; acting in concert; alliance. *Same Th.*

ΚΟΙΝΟΣ, ή, όν, common, public; alike, general; low, vulgar, mean; impure, unclean, polluted; *also*, popular, affable, civil, courteous; ὅτι κοινὸς καὶ φιλάνθρωπος καὶ τοῖς δεομένοις ἑταρικῶν, accessible to all, humane and disposed to relieve those in want, *Demosth.* 315, *ult.*; equitable, impartial, just; ἡ κοινὴ φύσις, the social nature; κοινὴ τύχη, a common fate; ἐν τῷ κοινῷ, in the public treasury, *Thucyd.* vi, 6; κοινὸν ἐστι, it is usual; *hence*, τὸ κοινόν, *or* τὰ κοινά, the commonweal, the public welfare; *with Herodt.* i, 156, the council *or* body of magistrates; the constitution of any state, *Thucyd.* iii, 68; ἐλθόντες οἱ νόμοι καὶ τὸ κοινὸν τῆς πόλεως, the laws and commonwealth coming, *Plat. Crit.* 11; τὸ κοινὸν ἀγαθόν the public good, the common wealth; ἴσον καὶ κοινόν, impartial and unbiassed, *Dem. de Coron. Also*

Κοινότης, ητος, ή, community, communion, partnership, participation; fellowship, society; gentleness; good nature, courtesy, complaisance, *Xen. Hist.* i, 1, 21. *Fr. preced.*

Κοινότοκος, ου, ὁ, ή, having a common parentage; consanguineous, *Soph. Electr.* 847. *Fr.* τόκος.

Κοινοτροφικός, ή, όν, having a common support, *Plat. Polit.* 262, *E.*

Κοίνου, 2. *sing. pres. imperat. mid. contract. of* κοινόω.

Κοινοφιλής, ές, ὁ, ή, being of common utility, yielding general advantage, *Æschyl. Eum.* 940; *a doubtful reading. See next.*

Κοινοφιλής, ές, loving in common, *Æschyl. Eum.* 940, *as emended by conjecture. See preced.*

Κοινόφρων, ονος, ὁ, ή, having the same mind, agreeing together. *Fr.* φρήν.

Κοινόω, ῶ, *f.* ώσω, to make common; to communicate, *Eurip. Med.* 807; *with dat.*, to impart, to make known; to gain over, conciliate; *mid.* κοινόομαι, οῦμαι, to communicate with one another, *Demosth.* 890, 13; to consult *or* confer with one; to take a common share *or* concern in; πένθους γυναικὸς τῆσδε κοινοῦσθαι λέγω, to participate in the lamentations for this woman, *Eurip. Alc.* 438; *with gen. and also with acc. and dat.*, κοινουμένη τὰς συμφορὰς σοι, *Eurip. Ion.* 610; κοινοῦσθαι βουλεύματα, to hold a consultation, *Æschyl. Ag.* 1320; to participate; to conciliate, *Pind. Nem.* iii, 19; *in N. T.*, to make unclean, to defile; to pronounce unclean; 1. *a.* ἐκοίνωσα · 1. *a. inf. act.* κοινῶσαι. *Fr.* κοινός.

Κοινῷ, *dat. sing. of* κοινός.

Κοινών, ῶνος, ὁ, *Poet. for* κοινωνός, a companion, partner, associate, *Xen. Cyr.* vii, 5, 13. *Fr.* κοινός.

Κοινωνεῖ, 3. *sing. pres. ind. act. contract. of*

Κοινωνέω, ω, *f.* ήσω, *pf.* κεκοινώνηκα, *Demosth.* 1268, 15; *Plat. Legg.* iii, 686, *A*; to partake

with, *Æschin. c. Ctes.* 31 ; to share with, κοινωνεῖν πάφου, *Eurip. Orest.* 1054 ; *Med.* 304 ; *Soph. Trach.* 543, *with gen.* ; to concur with, *Plat. Crit.* 10 ; to make an alliance with, *Aristoph. Av.* 654; κοινωνῆσαι εἰς ἅπαντα τὰ ἔργα, to communicate in all its operations, *Plat. Polit.* v, 453, *B* ; ἀλλήλοις κοινωνεῖν, to agree together, *Id. Legg.* viii, 844, *C* ; *also, but seldom,* to communicate ; to be in common with, have a relation to, *with the dat.* ; κοινωνεῖν μὲν ἡγοῦμαι καὶ τοῦτο τοῖς πεπολιτευμένοις, I think this also has a relation to my public administration, *Demosth.* 244, 17 ; 1. *a.* ἐκοινώνησα, *pf. pas.* κεκοινώνημαι, *Plat. Legg.* viii, 801, *E, the only tense in use in the passive voice. Th.* κοινός.

Κοινώνημα, ατος, τό, any thing used in common ; a compact, treaty ; association ; commerce. *Fr.* κοινωνέω.

Κοινωνήσασι, *dat. p' part.* 1. *a. act. of* κοινωνέω.

Κοινώνησις, εως, ἡ, a sharing *or* imparting with, participation. *Same Th.*

Κοινωνία, ας, ἡ, a communion, participation, *or* partaking ; partnership, society ; confederacy, alliance, intercourse ; ἐξαιτεῖθ' ἅμα παίδων εἰς οἴκους ἀρσένων κοινωνίαν, and he further begs that we may have male children in common, to our house, *Eurip. Phœn.* 16 ; *see Porson's Note* ; bounty, almsgiving. *Th.* κοινός.

Κοινωνικός, ή, όν, social, disposed to society, social ; communicative, liberal, ready to impart ; belonging to a community *or* partnership, *Plat. Apol.* 411, *E. From*

Κοινωνός, οῦ, ὁ, ἡ, a companion, partner, associate ; ὁ σὸς, Αἰσχίνη, κοινωνός, your associate, Æschines, *Dem. de Coron.* § 8 ; ἀρίστη δὲ φιλίας κοινωνός, *Xen. Mem.* ii, 1. *Th.* κοινός.

Κοινωνοῦσιν, 3. *pl. pres. ind. of* κοινωνέω.

Κοινῶς, *adv.* in common ; with one consent ; unanimously ; κοινῶς ἰθέλειν ἀκούειν, to give an impartial hearing *to both parties, Demosth.* 1436, 24. *Fr.* κοινός.

Κοινῶσαι, 1. *a. inf. act. of* κοινόω.

Κοινώτερος, *comparat. degree of* κοινός.

Κοινωφέλεια, ας, ἡ, the public utility. *Fr.* κοινός *and* ὠφελέω.

Κοινωφελής, ές, ὁ, ἡ, useful to the public, of common utility. *Same Th.*

Κοινωφελίας, ας, ἡ. *See* κοινωφέλεια.

ΚΟΊΞ, ῖκος, ὁ, *and* ἡ, the coix, *a species of* palm-tree.

Κοιόλης, ου, ὁ, a priest.

Κοῖος, οίη, οῖον, *Ion. s. as* ποῖος, *Herodt.* vi, 1, *etc.*

Κοῖος, ου, ὁ, *the name of a man,* Cœus : *also, a river of Messenia.*

Κοιοφόρος, ου, ή, pregnant, *because* κοῖος, *i. e.* κύος φέρει.

Κοιράνειος, εία, ειον, of *or* belonging to a ruler *or* sovereign ; κοιρανῆον κάρτος, *Dor. for* κοιράνειον κράτος, the power of a ruler, the sovereign power *or* sway, *Erinn. Od.* 4.

Κοιρανέοντα, *acc. sing. part. pres. of* κοιρανέω.

Κοιρανέοντι, *Dor. for* κοιρανέουσι, *from*

Κοιρᾰνέω, ῶ, *f.* ήσω, to command, govern, rule ; to act as a general, *Æschyl. Prom.* 49 ; ὡς ὄγε κοιρανέων δίεπε στρατόν, so he as commander marshalled the army, *Il.* ii, 207 ; to be commander ; *Homer does not join it immediately with a case, but either absolutely, as in Il.* ii, 207, *or more frequently with* κατά *and the accusative, as* πόλεμον κατά, *etc., the prep. being always after the substantive ; on the contrary, Hesiod, in his Theog.* 331, *joins it with the genitive case, Pindar, Olymp.* xiv, 12, *with the acc., and Ap. Rhod. with the dative. See Q. Rev. vol.* li, *p.* 175.

Κοιρανῆος, *Dor. for* κοιράνειος.

Κοιρᾰνία, ας, ἡ, power, authority, dominion, sway, rule.

Κοιρανίη, *Ion. for* κοιρανία.

Κοιρανίδης, ου, ὁ, a prince, chief, ruler, *Soph. Antig.* 931. *From*

ΚΟΙΡΆΝΟΣ, ου, ὁ, a ruler, commander, leader, prince, *Il.* ii, 487 ; a master ; a sovereign *or* king, *Æschyl. Ag.* 535. *Fr.* κῦρος, authority, *which the ruler exercises over his subjects. Also*

Κοίρᾰνος, ου, ὁ, *a man's name,* Cœrănus, *Il.* v, 677. *See preced.*

ΚΟΙΣΣΎΡΑ, Cœsyra, *the wife of Alcmæon the Athenian, a rich, proud, and luxurious woman, Aristoph. Nub.* 800. *See next.*

Κοισῡρόομαι, *pas.* to live like Cœsyra, *i. e.* in luxury *or* splendor, *Aristoph. Nub.* 48 ; *to be* Cœsyrafied, *as rendered by Cumberland, and adopted by Mitchell and Felton, in their Notes ; Walsh has formed the word* be-Cœsyra'd *to meet the case. See preced.*

Κοισῡρῡσθαι, *pf. of preced.*

Κοιτάζω, *and* κοιτάω, to lay *or* put in bed ; *mid.* κοιτάζομαι, to lie in bed, *Polyb.* x, 15, 9. *Fr.* κοίτη.

Κοιταῖον, ου, τό, a bed *or* couch ; the den *or* resort of wild animals ; *neut. of*

Κοιταῖος, αία, αῖον, lying *or* sleeping in bed, being abed *or* going to bed ; κοιταῖον γίνεσθαι, to sleep, to lodge ; ἐν τῇ χώρᾳ κοιταῖον γίγνεσθαι, to sleep in the country, *Dem. de Coron. p.* 88 ; nightly, *Lycophr. Cassandr.* 603. *Th.* κοίτη.

Κοιτάζατο, *Dor. for* ἐκοιτάσατο, 3. *sing.* 1. *a. m. of* κοιτάζω.

Κοιτᾰσία, ας, ἡ, cohabitation, a lying with, *LXX.*

ΚΟΊΤΗ, ης, ἡ, a bed *or* couch ; a marriage-bed ; a going to bed ; *Herodt.* iii, 134 ; sleep ; a lying with ; the den *or* lair of a wild beast ; a chest ; the bed of a river ; κοῖται, ῶν, αἱ, unlawful embraces. *Fr.* κέω, κεῖμαι.

Κοιτίον, ου, τό, a sleeping-place ; a bed-chamber.

Κοιτίς, ίδος, ἡ, a little κοίτη *or* bed ; a cradle ; a little box, trunk, *or* casket, *in which female ornaments are kept. Fr.* κοίτη.

Κοῖτον, *acc. sing. of*

Κοῖτος, ου, ὁ, a bed, a couch, a going to bed *or* to sleep, *Herodt.* vii, 17 ; a sleeping in bed, sleep. *The Attics use* κοίτη.

Κοιτοφθορέω, ῶ, *f.* ήσω, to commit adultery. *Fr.* κοίτη *and* φθείρω.

Κοιτών, ῶνος, ὁ, a bed-chamber, *Herodt.* i, 9, 10 ; *and*

Κοιτωνίτης, ου, ὁ, a chamber servant ; a valet-de-chambre. *Same Th.*

Κόκᾰλος, ου, ὁ, *and*

Κόκκᾰλος, ου, ὁ, the kernel of a pine-nut.

Κοκκίζω, to take out kernels, *etc. Th.* κόκκος.

Κοκκινοβαφής, ές, ὁ, ἡ, dyed of a scarlet color ; *and*

Κόκκῐνος, η, ον, scarlet, of a scarlet color.

Κόκκλις (τοῦ σίτου), corn cockle.

Κοκκοθραύστης, ου, ὁ, *a bird,* the grossbeak *or* haw-finch.

ΚΌΚΚΟΣ, ου, ὁ, a grain, a seed, kernel, a berry ; *the dyeing grain, called* kermes : the scarlet color *produced by it* ; the quercus ilex ; *also,* purple.

Κόκκῡ, the cry of the cuckoo, *Aristoph. Av.* 505 ; *hence, also, for* a cry *or* call *to a person ; for* ταχύ, quickly *i. e.* come quickly, be quick, *Id.*

Κοκκύαι. *See* κοκύαι.

Κοκκυμηΐς, ίδος, ἡ, *a tree used for dying red, perhaps a species of* sumach.

Κοκκύζω, *f.* ίσω, to cry *like the cuckoo, Aristoph. Ran.* 1380; to crow *like the cock. Fr.* κόκκυξ.

Κοκκυμηλία, ίας, ἡ, *a species of* plum-tree.

Κοκκύμηλον, ου, τό, a plum *or* damson, *literally*, the cuckoo's apple. *Fr.* κόκκυξ *and* μῆλον.

Κοκκυμηλών, ῶνος, ὁ, an orchard planted with plum-trees.

ΚΟΚΚΥΞ, ῦγος, ὁ, the cuckoo, *so named from its cry, Aristoph. Av.* 504; *also, a sea-fish*, the piper; *metaphor.* a booby, simpleton, *Aristoph. Acharn.* 598; a green *or* unripe fig; a helmet; a crest; a certain plant; the os coccygis. (*Sanscr.* kôkila, *Lat.* cuculus, *etc. Pott. Etym. Forsch.* i, 84.)

Κοκκύσδω, *Dor. for* κοκκύζω.

Κόκκων, ονος, ὁ, the seed of the pomegranate. *Fr.* κόκκος.

Κοκύαι, *and* κοκκύαι, οἱ, ancestors, progenitors.

Κόλα, ἡ, *Suid.*, the belly.

Κόλᾰβος, ου, ὁ, a little piece, a morsel. *Fr.* κόλον.

Κολαβρίζω, *f.* ίσω, *s. as* σκιρτάω, to dance armed, *LXX.*; to perform a wanton dance; to deride. *Hence* κολαβρισμός, a kind of lascivious dance, *Job* v, 4; κολαβρισθείσαν *is rendered by* κατεκλάσθησαν.

Κόλαβρος, ου, ἡ, a little pig, a porker, *Suid.*; an obscene song.

ΚΟΛΑΖΩ, *f. commonly* κολάσομαι, *rarely* άσω, *Att.* κολῶμαι, *Aristoph. Vesp.* 244; *seldom contracted*; to lop off, to check, to prune *or* curtail any thing, *Thucyd.* iii, 40; *Xen. Cyr.* i, 2, 7; to vex, harass, *Id.* viii, 7, 3; to restrain, moderate, curb; ἄρχει τοῦ ἅρματος καὶ κολάζει τὰς τῶν ἵππων ὁρμάς, he guides the chariot and restrains the speed of the horses; *in N. T.*, to discipline, to punish; *pas.* κολάζομαι, to be punished, *Lys. in Eratosth.*; to be checked, repressed: 1. *a. mid.* ἐκολασάμην, ω, ωτο, *subj.* κολάσωμαι, ῃ, ηται, 1. *f. pas.* κολασθήσομαι, 1. *a. pas.* ἐκολάσθην, *Plat. Legg.* ix, 879; *no pf. pas.*

Κολαινίς, ίδος, ἡ, *an epith. of Diana. Deriv. uncertain.*

Κόλᾰκας, *acc. pl. of* κόλαξ.

Κολακεία, *and* κολακία, ας, ἡ, flattery, adulation, *Demosth.* 127, *penult. Fr.* κολακεύω. *Th.* κόλαξ.

Κολάκευμα, ατος, τό, a compliment, a flattering speech. *Fr.* κολακεύω.

Κολακεύσω, 1. *a. subj. act. of* κολακεύω.

Κολᾰκευτέος, ία, έον, *verbal adj.* that must be flattered. *Fr.* κολακεύω.

Κολακευτικός, ή, όν, suitable for *or* pertaining to a flatterer; adulatory. *From*

Κολακεύω, *f.* εύσω, *pf.* κεκολάκευκα, *Lys.* 103; *Æschin.* 62, 19; to flatter, seduce by flattery; to cringe to, *Xen. Hist.* v, 1, 14; to fawn, wheedle, cajole; 1. *a.* ἐκολάκευσα. *Th.* κόλαξ.

Κολακία. *See* κολακεία.

Κολακικός, ή, όν, skilled in flattery, flattering, wheedling. *Fr.* κόλαξ.

Κολᾰκίς, ίδος, ἡ, a female flatterer.

Κολακρίται, *or* κολακρέται, *and* κωλακρῆται, the receivers and disbursers of public moneys, the public treasurers; those who distributed the flesh of the victims among the priests; *not classical.*

Κολᾰκώνῡμος, ου, ὁ, a cringing fellow, a flatterer, parasite, *Aristoph. Vesp.* 591; a name given to Cleonymus. *Fr.* κόλαξ *and* ὄνομα.

ΚΟΛΑΞ, ᾰκος, ὁ, a flatterer; a parasite, a sponger; κόλακες μεγαλοφυεῖς, arrant flatterers, *Toup's Longin.* 44. *Fr.* κόλον. *Perhaps* κόλω *or* κολίω, *Lat.* colo.

Κολάσται, ων, αἱ, buds *or* gourds *carved for ornament, LXX.*

Κολαστήρ, ῆρος, ὁ, a chisel, a tool for working on stone. *From*

ΚΟΛΑΠΤΩ, *f.* άψω, to beat, strike upon; to hollow *or* dig out by the strokes of a chisel; to carve, to engrave; to tear *or* peck with the beak.

ΚΟΛΑΡΙΣ, ιος, ἡ, a bird that is an enemy to the owl.

Κόλᾰσις, εως, ἡ, the pruning of trees; *in N. T.*, punishment, chastisement, correction; a hindrance, an obstacle; reproof, a restraint, check. *Fr.* κολάζω.

Κόλασμα, ᾰτος, τό, a punishment, chastisement, correction; an instrument of punishment, *Xen. Cyr.* iii, 1, 13. *Same Th.*

Κολασμός, οῦ, ὁ, *s. as* κόλασις.

Κολαστέος, α, ον, *verbal adj. from* κολάζω, to be punished; deserving of punishment.

Κολάστειρα, ἡ, *fem. from* κολαστής.

Κολαστήριον, ου, τό, a place of punishment; an instrument of punishment; a prison; restraint *in general, Xen. Mem.* i, 4, 1 *Fr.* κολάζω.

Κολαστήριος, ον, fit for punishing.

Κολαστής, οῦ, ὁ, one who punishes, corrects, *or* reproves; δεῖται κολαστοῦ, needs a reprover *or* chastiser, *Soph. Œd. T.* 1148. *Fr.* κολάζω.

Κολαστῐκός, ή, όν, pertaining to punishment, addicted to punishing; punishing, *Plat. Soph* 229, *A. Fr.* κολάζω.

Κολαστοῦ, *gen. of* κολαστής.

Κολάστρια, ἡ, *fem from* κολαστήρ.

Κολάσωμαι, 1. *a. subj. m. of* κολάζω.

Κολαφίζειν, *pres. inf. act. of*

Κολαφίζω, *f.* ίσω, to strike with the clenched hand *or* fist; to cuff; to ill treat, afflict; *pas.* κολαφίζομαι, to be buffeted. *Fr.* κόλαφος.

Κόλᾰφος, ου, ὁ, a box on the ear, a buffet, cuff, slap. *Th.* κολάπτω.

Κολία, ας, ἡ, a kind of dance.

Κολεοῖϊν, *gen. dual Poet. for* κολεοῖν, *from* κολεός, *and*

Κολεοῖο, *gen. Ion. of* κολεός.

Κολεόν, τό, *Ion.* κουλεόν, *s. as* κολεός.

Κολεόπτερος, ου, ὁ, ἡ, *applied to insects having hard cases over the wings, and technically called* coleopterous *insects. Fr.* κολεός *and* πτερόν.

ΚΟΛΕΟΣ, *and Ion.* κουλεός, οῦ, ὁ, a sheath, scabbard, *Soph. Aj.* 717; a sack, pouch; a little box *or* chest; *as from* κοιλεός, *for* κοῖλος.

Κολεραὶ (ὄϊες), smooth *or* short-woolled sheep, *Aristot. Hist. An.*; *from*

Κολερός, ά, όν, smooth; having short wool. *Fr.* κόλος *and* ἔριον. *See preced.*

ΚΟΛΕΤΡΑΩ, ῶ, *f.* ήσω, to tread *or* trample upon; to kick; insult; τοῦτον δείλαιον κολετρῶσ' ἀεί, this unlucky wight they always insult, *Aristoph. Nub.* 552.

Κολία, ας, ἡ, a kind of dance, *s. as* κολία.

ΚΟΛΙΑΣ, ου, ὁ, a kind of fish, *supposed to be a species of* thunny, *or perhaps* the mackerel.

Κολιάω, to dance, *Hesych.*

Κόλιξ, ῐκος, *for* κόλλιξ.

ΚΟΛΛΑ, *Ion.* κόλλη, ης, ἡ, glue

Κολλαβίζω, *f.* ίσω, to play at a game, in which one person holds the other's eyes, while another gives him a box on the ear and bids him guess which hand he has been struck with.

Κόλλᾰβος, ου, ὁ, *and* κόλλοψ,

ατος, ὁ, the key *or* pin of a stringed instrument, *as a harp, lyre, etc., for stretching or tuning the strings*. *Fr.* κόλλοψ. *Also*

Κόλλᾶβος, ου, ὁ, *a kind of* bread *or* cake, *Aristoph. Ran.* 507.

Κολλαβρίζω, *s. as* κολαβρίζω.

Κολλᾶσθαι, *pres. inf. pas. contract. of*

Κολλάω, . ήσω, 1. *a. pas.* ἐκόλλησα, to glue; to paste, to cement, solder; to join *or* fasten together, to close; to compact *or* weld together, *Pind. Olymp.* v, 29; *pas.* κολλάομαι, ῶμαι, to be glued to, to stick *or* adhere to, to join *or* be joined to; *with the dat.*, 1. *a. pas.* ἐκολλήθην, ης, η, *part.* κολληθείς, έντος· κεκολλήσθω σικύη ἐς τὰ μιτάφρενα, let the cupping-glass be applied to the back, *Aretæus. Th.* κόλλα.

Κολλίψης, ου, ὁ, *and*

Κολλιψός, οῦ, ὁ, one who boils glue. *Fr.* κόλλα *and* ἕψει.

Κόλλη, ης, ἡ. *See* κόλλα.

Κολλήεις, ήεσσα, ῆεν, glued *or* joined together, *Il.* xv, 389. *Th.* κόλλα.

Κόλλησις, εως, ἡ, a gluing, a gluing *or* joining together; a soldering, *Herodt.* i, 25; *where, however, Larcher considers it to mean an iron salver, inlaid with gold or silver, in the mode called* damaskening; the application of a cupping-glass; a figure of rhetoric. *Fr.* κολλάω. *Th.* κόλλα.

Κολλητής, οῦ, ὁ, one who glues *or* joins together; *and*

Κολλητικός, ή, όν, pertaining to glucing *or* cementing; fit for, *etc. Fr.* κόλλα.

Κολλητός, ή, όν, glued *or* cemented together; well joined *or* fastened together; σείων κολλητὰς σανίδας, shaking the strong *or* well-compacted doors, *Il.* ix, 579. *Fr.* κολλάω.

Κολλίζω, ίσω, *a later form for* κολλάω.

Κολλικοφάγος, ον, ὁ, ἡ, eating κόλλικας, roll-eater.

Κόλλιξ, *and* κόλιξ, ῖκος, ὁ, a round loaf of coarse bread, *Aristoph. Ran.* 576; a troche *or* lozenge; a pastil *or* suppository, *Hippocr. de Mort. vulgar. Fr.* κόλον.

Κολλομελέω, ῶ, *f.* ήσω, to arrange verses; to compose verses, *Aristoph. Thesm.* 59. *Fr.* κόλλα *and* μέλος.

Κολλοπίζω, to wind up *or* tighten the strings of a lyre.

Κολλούριον, ου, τό. *s. as* κολλύριον.

ΚΟ΄ΛΛΟΨ, οπος, ὁ, the thick skin on the necks and backs *of oxen, horses, swine, etc., of which glue was made*; the pins of a harp *or* other stringed instrument, *by which the strings were stretched, Odys.* xxi, 407; χ' ἡμεῖς αὐτῷ τότε τῆς ὀργῆς ὀλίγον τὸν κόλοπ' ἀνεῖμεν. and we would then remit to him a little of the intensity of our anger. *Aristoph. Vesp.* 594; the handle of a wheel.

Κολλυβιστής, οῦ, ὁ, a money-changer, a banker; *s. as* κερματιστής, *N. T. From*

ΚΟ΄ΛΛΥΒΟΣ, ου, ὁ, a small piece of money, *so called because an ox was stamped on it, Aristoph. Pac.* 1199; the changing of money; the premium of exchange, *or* agio given to the money-changer.

ΚΟΛΛΥ΄ΡΑ, ας, ἡ, a small loaf of bread, a cake, a bun, a piece of bread, *Aristoph. Pac.* 122.

Κολλυρίζω, *f.* ίσω, to bake small loaves *or* cakes, 2 *Sam.* xiii, 6; to fry in a frying-pan. *Fr. preced.*

Κολλύριον, *or* κολλούριον, ου, τό, an eye-salve, a collyrium, any medicinal application for the eyes, *made in a small round cake*; a substance used in counterfeiting the seals of letters.

Κολλυρίων, ωνος, ὁ, *a species of* bird of prey, *Aristot. Hist. An.*

Κολλώδης, εος, ὁ, ἡ, gluey, sticky, viscous, adhesive, glutinous. *Fr.* κόλλα *and* εἶδος.

Κολλωμένος, *part. pres. pas. contract. of* κολλάω.

Κολόβιον, ου, τό, an under waistcoat *or* shirt with short sleeves *or* none; *because* κολοβόν, mutilated, having no sleeves.

Κολοβοκέρᾶτος, ου, ὁ, ἡ, maimed of its horns, having short horns. *Fr.* κολοβός *and* κέρας.

Κολοβόκερκος, ου, ὁ, ἡ, having a mutilated tail, docked. *Fr.* κολοβός *and* κέρκος.

Κολοβόπους, οδος, ὁ, ἡ, having the feet maimed, *or* cut off. *Fr.* πούς.

Κολοβός, οῦ, ὁ, ἡ, maimed, mutilated, *Xen. Cyr.* i, 4, 11; cut off, curtailed; broken; deprived of *by mutilation. Fr.* κόλος.

Κολοβότης, ητος, ἡ, mutilation; the state of being cut short, curtailed, maimed.

Κολοβόω, ῶ, *f.* ώσω, to cut short, curtail; to maim, mutilate; 1. *a. pas.* ἐκολοβώθην, ης, η, 1 *f. pas.* κολοβωθήσομαι, η, ται *Fr.* κολοβός.

Κολοβωθήσονται, 3. *pl.* 1. *f. pas. of preced.*

Κολόβωμα, ᾶτος, τό, any thing mutilated, maimed, cut short *and*

Κολόβωσις, ωσις, ἡ, the act of mutilating, *etc. Fr.* κολοβός.

Κολοιάρχης, ου, ὁ, a commander of jackdaws, *Aristoph. Av.* 1212. *Fr.* κόλοιος *and* ἄρχω.

Κολοιάρχος, *s. as precid.*

Κολοιάω, ῶ, *f.* άσω, to cry *or* scream, to make a noisy chattering, *like the jackdaw. From*

ΚΟΛΟΙΟ΄Σ, οῦ, ὁ, a jackdaw, a chough, a jay.

Κολοιτία, ας, ἡ, a tree that bears pods, *Theophr.*

Κολοκᾶσία, ας, ἡ, *and*

Κολοκάσιον, ου, τό, the root of the Egyptian bean, Nymphæa nelumbo.

Κολόκῦμα, ᾶτος, τό, a silent wave, a short wave; the swell foreboding a storm, *Aristoph. Eq.* 692. *Fr.* κόλος *and* κῦμα.

Κολοκύνθα, ας, ἡ, *and*

Κολοκύνθη, *or* κολοκύντη, ης, ἡ, a gourd *or* pumpkin. *See* κολοκύντη.

Κολοκυνθιάς, άδος, ἡ, food prepared from pumpkins; *and*

Κολοκύνθινος, ίνη, ινον, made from pumpkins.

Κολοκυνθίς, ίδος, ἡ, the wild *or* purging gourd, the colocynth *or* bitter cucumber. *Fr. preced.*

Κολοκύντη, ης, *s. as* κολοκύνθη· εἰ μὴ λημᾷς κολοκύνταις. unless you are stone blind, *literally.* unless you have humors in your eyes as big as gourds, *Aristoph. Nub.* 327.

ΚΟ΄ΛΟΝ, ου, τό, food, fodder; a bowel *or* thick intestine; *for* κῶλον.

Κόλος, ου, ὁ, ἡ, maimed, mutilated, without horns; broken, *Il.* xvi, 117; docked. *Fr.* κολούω.

Κολοσσαί, *or* Κολασσαί, ῶν, αἱ. Colosse, *a city of Asia Minor, Colos.* i, 2.

Κολοσσιαῖος, αία, αῖον, like a colossus, of colossal size, *Diod. Sic. From*

ΚΟΛΟΣΣΟ΄Σ, οῦ, ὁ, a colossus. a statue of immense size, *Herodt.* ii, 130; a statue, *Æschyl. Agam.* 405; the Colossus *of Rhodes.*

Κολοσυρτός, οῦ, ὁ, a tumult, an uproar; κολοσυρτὸν ἰόντα, the approaching din, *Il.* xii, 147

a shouting; a throng; a noisy rabble, *Aristoph. Plut.* 536.

Κόλουροι, αἱ, *in Astronomy*, the colures, *two great circles of the sphere, one of which passes through the equinoctial, the other through the solstitial points, and intersecting each other at the poles, at right angles; so called, because one half of them is always hidden below the horizon.*

Κόλουρος, ου, ὁ, ἡ, having no tail, short-tailed, crop-tailed. *Fr.* κόλος *and* οὐρά.

Κόλουσις, εως, ἡ, the act of mutilating *or* cutting short, *Theophr. c. Pl.*; a hindrance. *Fr.* κολούω.

ΚΟΛΟΥΤΕΑ, *for* κολοιτία, ας, ἡ, *a kind of tree, of the genus* colutea, *Linn., or* bladder-senna; *so called because it is said it dies if mutilated. From*

ΚΟΛΟΎΩ, *f.* ούσω, to mutilate; to maim; to cut off; to shorten; to abridge, *Odys.* xi, 339; τὰ ἑαυτοῦ πάντα κολούει, he mars every thing, *Odys.* viii, 210; to lessen, diminish; to weaken; to hinder, prevent, *Plat. Apol.* 39, *D*; *Thucyd.* vii, 66; to leave unfinished, *Il.* xx, 370; to humble *or* pull down, *Herodt.* vii, 10; 1. *a. pas.* ἐκολούθην, *Æschyl. Pers.* 992; *pf. pas.* κεκόλουμαι · *both these tenses have* σ *also before the last syllable. Hence* κόλος, ου, ὁ, ἡ, *and* κολοβός, οῦ, ὁ, ἡ, maimed, mutilated, with the horns broken off; κολοβόω, to cut short, to maim; κολόβιον, ου, τό, an under garment without sleeves.

ΚΟΛΟΦΏΝ, ῶνος, ὁ, a summit, a pinnacle, a top; the finishing hand, the completion. *Hence* κολοφῶνα ἐπιτιθέναι, to put the finishing hand to any thing, *Plat. Euth.* 301, *E*; *also the name of a city*, Colophon.

Κολοφωνία, ας, ἡ, *a kind of* resin, *found near Colophon.*

Κολπίας, ου, ὁ, that has sinuses *or* folds, *Æschyl. Pers.* 1017; *and*

Κολπίζω, *f.* ίσω, to form into a bosom; to make folds *or* sinuses. *From*

ΚΌΛΠΟΣ, ου, ὁ, the bosom, the lap; the bosom of the earth, *Dem. de Coron.* 322, 14; the womb, *LXX.*; *Callim. Hymn. in Jov.* 15; *Id. in Del.* 214; *applied by the medical writers in particular to* the cavity of the womb, *Galen.*; *P. Ægin.*; the fold of a garment, κόλπῳ φέρουσα βυσσίνου πεπλώματος, *Æschyl. S. Theb.* 1030: a gulf *or* deep bay; Κόλπον Πάας, the Adriatic Gulf, *Æschyl. Prom.* 841; Τυρσηνικὸς Κόλπος, the Gulf of Venice, *Soph. Tript.* i, 3; Δηοῦς ἐν Κόλποις, in the Saronic Gulf, *i. e. near Eleusis, where the mysteries of Ceres were celebrated, Soph. Antig.* 1108; any cavity *or* recess; the hold of a ship; a sinuous ulcer, *P. Ægin.*; ὑπὸ κόλπου χεῖρας ἔχειν, to keep the hands under the bosom, *i. e.* to give nothing. *Hence Engl.* A GULF. *Fr.* κοῖλος.

Κολπόω, ῶ, *f.* ώσω, to form into a bosom *or* swell; to draw *or* gather into folds; to form a bay; to cause to belly out, to swell out *as the wind does the sails of a ship. Fr. preced.*

Κολπώδης, εος, ὁ, ἡ, like a bosom, like a bay; τὰν κολπώδη πτέρυγ' Εὐβοίας, the bay-like wing of Eubœa, *Eurip. Iph. Aul.* 121; sinuous; having swelling folds; abounding in bays. *Fr.* κόλπος *and* εἶδος.

Κόλπωμα, ἄτος, τό, any thing gathered into folds, a garment full of folds, a swelling out of drapery. *Fr.* κόλπος.

Κόλπωσις, εως, ἡ, the forming of a fold *or* bosom, the gathering into a fold; the filling *or* swelling of a sail by the wind. *Fr. the same.*

Κόλυθρον, *or* κόλυτρον, ου, τό, a ripe fig, *Athen.*

Κολυμβάς, άδος, ἡ, (ἐλαία,) an olive floating in the pickle, *Galen.*; *P. Ægin. From*

ΚΟΛΥΜΒΆΩ, ῶ, *f.* ήσω, to swim, to dive.

Κολυμβήθρα, ας, ἡ, a place for swimming *or* bathing, *Plat. Polit.* v, 453, *D. Fr. preced.*

Κολύμβησις, εως, ἡ, the act of swimming *or* diving; *and*

Κολυμβητήρ, ῆρος, ὁ, *and*

Κολυμβητής, οῦ, ὁ, a diver, *Thucyd.* vii, 25; *and*

Κολυμβητικός, ή, όν, skilled in diving, the art of diving, *Plat. Soph.* 220, *A*; *and*

Κολυμβίς, ίδος, ἡ, *a sea-bird*, a diver.

Κόλυμβος, ου, ὁ, a diver, *a species of* waterfowl, *Aristoph. Acharn.* 876. *Fr.* κολυμβάω.

ΚΟΛΥΤΈΑ, ας, ἡ, a certain tree *or* shrub, *supposed to be* the berberry; *differing from the* κολουτία, *which see.*

Κολυττεύς, έως, ὁ, a Colyttian *or inhabitant of the Attic ward or district, called* Colyttus.

Κολχική, ῆς, ἡ, (γῆ,) the Colchian territory *on the Euxine Sea.*

ΚΟΛΧΙΚΌΝ, οῦ, τό, the colchicum, *a certain poisonous plant from Colchis*; meadow-saffron.

Κολχικός, ή, όν, *adj.* Colchian, of *or* belonging to Colchis.

Κολχίς, ίδος, ἡ, *the name of a city*, Colchis.

Κολχοί, ῶν, οἱ, *a people of Asia*, the Colchi.

Κολῴάω, ῶ, *f.* άσω, to make a chattering noise, *like daws, etc.*; to make a tumult, to be noisy, brawl, wrangle, *Il.* ii, 212; to gabble, cackle. *Fr.* κολοιός.

Κολῴίω, *Ion. for* κολῴάω.

Κολωνία, ας, ἡ, *the name of a city*, Colonia.

Κολωνία, ας, ἡ, a colony, *Acts* xvi, 12, *where it means the city of* Philippi; *a word used also by Ptolemy.*

Κολώνη, ης, ἡ, *Soph. Electr.* 882. *See next.*

ΚΟΛΩΝΌΣ, οῦ, ὁ, *and* κολώνη, ης, ἡ, a hill; αἰπεῖα κολώνη, *Il.* ii, 811; a hillock; a heap of earth; a raised place; a tumulus *or* sepulchral mound; a heap; *also, a district of Attica, called* Colonus, *sacred to Neptune and Minerva, Soph. Œd. C.* 59, 676; *Aristoph. Av.* 998, *it was the scene of the tragedy of Sophocles,* Œdipus Coloneus.

Κολῴός, οῦ, ὁ, a noisy tumult; a brawl *or* broil, a squabble: strife, disorder; vociferation, *Il.* i, 575. *Fr.* κολοιός.

Κομᾷ, 3. *sing. contract. pres. of* κομάω.

Κόμαιβος, ου, ὁ, ἡ, having red hair. *Fr.* κόμη *and* αἴθω.

Κόμαρον, τό, the fruit of the κομαρος.

ΚΌΜΑΡΟΣ, ου, ὁ, ἡ, the strawberry-tree, the arbutus, *Aristoph. Av.* 621; *also* κόμαρος, *for* κάμαρος, a fish.

Κομαροφάγος, ου, ὁ, ἡ, eating the berries of the strawberry-tree; *metaphor.* one who lives meanly. *Fr.* φάγω.

Κομᾶσαι, *Dor. for* κομήσαι, 3. *sing.* 1. *a. opt. act. of*

Κομάω, ῶ, *f.* ήσω, to let the hair grow long, to abound with hair; to have long hair, *as a sign of gentility*; *hence,* "to be proud; μέγας δὲ βασιλεύς οὐχὶ διὰ τοῦτον κομᾷ; and does not the great king for this rear his crest? *Aristoph. Plut.* 170; *Eq.* 580·

χρυσίῃσι ἰδείῃσι κομόωντε, the hair flowing (floating) on their golden manes, *Il.* xiii, 24 ; to be elated ; οὐ κομῶ, I am not elated, I do not plume myself upon it, *Aristoph. Nub.* 545 ; to have abundance of leaves, to have luxuriant foliage ; Κρηταῖον ὄρος κεκομημένον ὕλῃ, the Cretan mountain covered with wood, *Callim. Hymn. in Dian.* ; κομᾶν ἐπὶ τυραννίδι, to aim *or* aspire at the chief authority, *Herodt.* v, 71 ; *at Athens none but the knights, ἱππεῖς, were entitled to wear their hair long, as a sign of gentility. Th.* κόμη.

Κομβέω, to make a noise *or* sound *like that of a mill.*

Κομβολύτης, ου, ὁ, a cutpurse, pickpocket. *Fr.* κόμβος *and* λύω.

ΚΟ'ΜΒΟΣ, ου, ὁ, a joint in the stalks of corn *or* in a reed ; a knot *or* tassel in clothing for ornament's sake ; a band round the waist, *used as a purse* ; a purse. *Hence*

Κομβόω, ῶ, *f.* ώσω, to tie *or* gather in a knot ; to form a band *or* scarf. *Fr. preced.*

Κομέεσκον, *impf. of* κομείσκω, *not used, Ion. for* κομίω.

Κομεῖν, *inf. of* κομέω.

Κομείτην, *Ion.* ἐκομείτην, 3. *dual impf. act. of*

ΚΟΜΕ'Ω, ῶ, *f.* ήσω, to take care of, *Il.* viii, 109 ; to bestow care upon ; to cherish, to adorn ; to nurse *or* nourish, *Odys.* xvii, 310 ; κομέεσκε, he took care of, 3. *sing. impf. Ion. for* ἐκόμεε, ἐκόμει. *Perhaps from* κόμη. *See next.*

Κομέω, *Ion. for* κομάω.

ΚΟ'ΜΗ, ης, *and Dor.* κόμα, ἡ, the hair of the head ; long hair ; ὁ δὲ κόμην ἔχων, but he wearing his hair long, *a mark of gentility, as a knight, Aristoph. Nub.* 14 ; κόμην κείρειν, to cut off the hair, *as a mark of mourning, Il.* xxiii, 146 ; *it was also put as an offering on the tomb of a deceased friend, Eurip. Iph. T.* 764 ; the foliage *or* leaves of trees and plants, *Odys.* xxiii, 195 ; the tail of a comet, *Aristot. Meteor.* ; κόμη τριχῶν, locks of hair, *Epicharm. de Monachis Crinitis ; and Num.* vi, 5, *as it should be read, and not* τρίφων κόμην τρίχα. *Salm. de Cæsarie, p.* 243. *Fr.* κόπτω, to cut, *as the Latin* cæsaries *comes from* cædo.

Κόμης, ου, ὁ, a ruler, governor, viceroy. *Fr. the Latin* comes.

Κομηταμυνίας, ου, ὁ, a foppish dandy, *literally*, wearing his hair like Amynias, *Aristoph. Vesp.* 467 ; *a comic play upon the name, equivalent to* Amynias the Proud. *Fr.* κόμη *and* Ἀμυνίας.

Κομήτης, ου, *Dor.* κομάτας, ὁ, one who has long hair ; hairy ; a beau, *Aristoph. Nub.* 347 ; *see l.* 14, a fop, *Id.* 1102 ; κομήτης ἰός, a winged arrow, *Soph. Trach.* 564 ; λειμών, covered with grass, grassy, *Eurip. Hipp.* 210 ; κομήτης, *i. e.* ἀστήρ, a hairy star, *or* comet. *Th.* κόμη.

Κομιδῇ, *adv.* with care, diligently ; very, wholly, very much, greatly ; certainly ; κομιδῇ ἄρα, certainly then, *Plat. Polit.* ii, 382 ; κομιδῇ παλαιός, extremely old, *Aristoph. Plut.* 1087 ; by all means, *Dem. de Coron. in Coll. Maj. p.* 160 ; *and Aristoph. Nub.* 390 ; in good earnest ; *it is the dat. of*

Κομιδή, ῆς, ἡ, the action of conveying, conveyance, importation, *Thucyd.* vii, 34 ; a receiving *or* recovering ; a voyage, a journey ; arrival ; care, diligence ; a taking care of, good treatment ; education ; collection *or* gathering in, *Xen. Cyr.* v, 4, 12 ; *in Odys.* viii, 232, care *or* charge of ; *and Passow unnecessarily assumes the signification of* nourishment, provisions ; *see Crusius's Homer. Lex., Prof. Smith's Translat. Fr.* κομίζω.

Κομιεῖται, 3. *sing. Att. for* κομίσεται.

Κομισόμεθα, *Ion. and Dor. for* κομιούμεθα, 1. *pl. f. m. Att. of*

Κομίζω, *f.* ίσω, *Att.* ιῶ, *mid.* ιοῦμαι, *Thucyd.* i, 133 ; *pf.* κεκόμικα, *Plat. Crit.* 45, *B* ; to bring, carry, convey *carefully or diligently* ; to attend to, take care of, *Pind. Olymp.* ii, 28 ; to lead away, conduct, *Soph. Œd. T.* 444 ; to carry out *to burial, Demosth.* 142, 14 ; to receive *as a spear in the body, Il.* xxii, 286 ; to obtain, carry off, *as a victory* ; to fetch, *Il.* xxiii, 699 ; Ἑλένην κομίζοντες, going to fetch Helen, *Pind. Olymp.* xiii, 82 ; τρυφάλειαν ἐκόμισε, he took up the helmet, *Il.* xii, 196 ; *mid.* to carry off for one's self, *Soph. Aj.* 63 ; to take care of one's self, *Æschyl. Prom.* 392 ; καί σε.... κομίσσατο ᾧ ἐνὶ οἴκῳ, and he took care of you in his house, *Il.* viii, 284 ; to bring back for one's self, *Herodt.* vi, 118 ; to get, obtain ; ταχεῖαν παρ' αὐτοῦ τὴν τιμωρίαν κομιεῖσθε, you will obtain from him speedy vengeance, *i. e.* you will bring speedy punishment upon him, *Lys. c. Eratosth.* ; *pas.* to be carried, transported ; taken care of, attended to ; 1. *a. act.* ἐκόμισα, *mid.* ἐκομισάμην, *f. m.* κομισομαι, *Att.* κομιοῦμαι, 1. *a. pas.* ἐκομίσθην, *sometimes with a middle sense* ; to return *from flight, Herodt.* viii, 107 ; to go to, proceed to. *Probably from* κόμεω.

Κομίξαι, *Dor. for* κομίσαι, 1. *a. inf. act., and*

Κομίξας, αντος, *Dor. for* κομίσας, *part.* 1. *act. of* κομίζω.

Κομιοῦμαι, ῆ, εῖται, *f. m. Att. for* κομίσομαι, *and* κομιῶ, *f. act. for* κομίσω, *of the same verb.*

Κόμισαι, κομισάσθω, 1. *a. imperat. m., and*

Κομίσαιο, 2. *sing.* 1. *a. opt. m., and*

Κομίσαντο, 3. *pl. Ion.* 1. *a. m., and*

Κομίσασα, *nom. fem. part.* 1. *a. act., and*

Κομίσασθαι, 1. *a. inf. m. of* κομίζω.

Κόμισε, *Poet. for* ἐκόμισε, 1. *a. of* κομίζω.

Κομίσηται, 3. *sing.* 1. *a. subj. m., and*

Κομισθῆναι, 1. *a. inf. pas. of* κομίζω.

Κομιστέος, α, ον, to be carried, *etc.* ; to be obtained ; καρπὸς οὐ κομιστέος, no fruit, *i. e.* no advantage, is to be got, *Æschyl. S. Theb.* 582 ; *as in the verb* κομίζω.

Κομιστήρ, ῆρος, *and* κομιστής, οῦ, ὁ, one who takes care of ; one who carries *or* conveys ; a carrier, who conveys the dead to the grave and buries them, *Eurip. Hec.* 222 ; *Suppl.* 25. *Fr.* κομίζω.

Κομιστής. *See* κομιστήρ.

Κομιστός, ή, όν, carried, conveyed ; cared for, attended to. *Same Th.*

Κόμιστρον, ου, τό, a conveyance ; the fare for carriage *or* freightage ; *in pl.* reward, *or* price of recovering *or* preserving, *like* σῶστρα, *as* ψυχῆς κόμιστρα, the price *or* reward of rescuing *or* gaining back your life, *Æschyl. Ag.* 965. *Fr.* κομίζω.

Κομιῶ, *Att. for* κομίσω, 1. *f. act. of* κομίζω.

Κόμμα, ατος, τό, that which is cut off from any thing ; a segment ; a cutting, an incision ; the smallest member of a sentence, a COMMA ; the stamp on

money ; a mark *or* stamp ; πονηροῦ κόμματος εἶναι, to be of a bat character *or* bad stamp, *Aristoph. Plut.* 862. *Fr.* κίκομμαι, *pf. pas. of* κόπτω.

Κομματῐκός, ή, όν, concise ; consisting of short sentences ; *also*, mournful, funereal songs, τὰ κομματικά (μέλη).

Κομμάτιον, ου, τό, *dimin. of* κόμμα, a small segment *or* portion *of any thing* ; the commencement of the παράβασις, in choral songs, *etc.*

ΚΌΜΜΙ, τό, gum ; *the inspissated exudation of certain trees*, *Herodt.* ii, 96.

ΚΟΜΜΌΣ, οῦ, ὁ, excessive care bestowed on the decoration of the body, superfluous ornament *or* decoration ; artificial elegance. *Fr.* κομέω. *But*

Κομμός, οῦ, ὁ, a striking the breast, *as a sign of grief* ; a mourning *or* bewailing ; an elegiac ode *sung alternately by an actor and the chorus* ; ἔκοψα κομμὸν Ἄρειον, I struck up the Phrygian lament *or* dirge, *Æschyl. Choëph.* 417. *Fr.* κόπτω. *See preced.*

Κομόω, ῶ, *f.* ώσω, to bestow excessive attention on ornament, to dress, to paint. *See* κομμός.

Κόμμωμα, ατος, τό, any thing used for studied ornament ; paint for the face ; dress ; meretricious ornament. *Fr.* κομμόω.

Κομμωτῆρ, τῆρος, ὁ, *and*

Κομμωτής, οῦ, ὁ, one who carefully adorns *or* sets off the person, *Lucian* iii, 255 ; who paints the face. *Same Th.*

Κομμωτῐκός, ή, όν, pertaining to the decoration of the person, by dress, paint, *etc.*, *Plat. Gorg.* 495, *B* ; skilled in ornament, *etc.* ; *and*

Κομμώτρια, ας, ή, a lady's waiting-maid ; a perfumer, *Plat. Polit.* ii, 273, *C* ; *Juv. Sat.* vi, 491.

Κομόωντις, *Poet. for* κομῶντις, *part. pres. of* κομάω.

Κομόωντι, *Dor. for* κομῶσι, 3. *pl. pres. of* κομάω.

Κομπάζω, *f.* άσω, to make a noise ; κομπάζομαι, to boast, *Eurip. Alc.* 334 *and* 513 ; to vaunt, to swagger, *Soph. Aj.* 1101. *Fr.* κόμπος.

Κομπασίς, ίως, ὁ, *a comic word*, a boaster ; *literally*, one of the borough Κόμπος, *as if* a Bragsman ; *Lidd. and Scott's Lex.* ; *or as we might call such a one* Gasconader, *if he came from Gascony*, *Aristoph. Av.* 1126 ; *and*

Κόμπασμα, ατος, τό, any thing boasted of ; vaunting, *Æschyl. Prom.* 361 ; *Id. S. Theb.* 547 ; a boastful speech ; insolence of speech ; *and*

Κομπασμός, οῦ, ὁ, a boasting, vaunting, a swaggering ; *and*

Κομπαστής, οῦ, ὁ, a boaster, a swaggerer ; *and*

Κομπαστῐκός, ή, όν, pompous, boastful, ostentatious. *All from* κομπάζω.

Κομπέω, ῶ, *f.* ήσω, to make a noise ; to ring, clash, clatter, *as a brazen vessel or implement* ; to resound ; to boast of, *with acc.*, *Æschyl. Prom.* 949 ; *Soph. Aj.* 757 ; to glory ; to use pompous, haughty language ; *and*

Κομπολᾱκέω, ήσω, to talk big, to be an empty braggart ; *hence*

Κομπολᾱκύθης, ου, ὁ, a boaster, braggadocio, a pompous fool, *Aristoph. Acharn.* 589 ; *with a play upon the name of Lamachus. Fr.* λακέω.

ΚΌΜΠΟΣ, ου, ὁ, any noise *or* sound ; the noise made by a boar when whetting his tusks, *Il.* xii, 149 ; a clashing *or* ringing sound ; a boasting *or* bragging ; pride, arrogance, *Thucyd.* ii, 41 ; *Soph. Antig.* 127 ; haughtiness, pomp ; a subject of boasting, *Pind. Isth.* i, 60.

Κομπός, ὁ, a boaster.

Κομποφᾰκιλοῤῥήμων, ονος, ὁ, one who uses an abundance of pompous expressions, *a derisory epithet of Æschylus, for his long, compounded words*, *Aristoph. Ran.* 839 ; " pomp-bundle-worded," *Lidd. and Scott. Fr.* κόμπος, φάκελος, *and* ῥῆμα.

Κομπώδης, ες, ὁ, ή, boastful, bragging, arrogant, *Thucyd.* ii, 62 ; pompous. *Fr.* κόμπος.

Κομψεία, ας, ή, elegance, pleasantry, wit, *or* ingenuity in language ; *in a bad sense*, daintiness, prettiness ; grace *or* address in manners ; ingenuity, *Plat. Phæd.* 101, *C* ; finesse. *Fr.* κόμπος.

Κόμψευμα, ατος, τό, any thing neatly *or* elegantly said *or* done ; a witty saying. *Same Th.*

Κομψευριπιδικῶς. *See next.*

Κομψευριπικῶς, *adv. in ridicule of Euripides*, with Euripidéan prettinesses ; *as if* κομψευριπιδικῶς, *which was the old reading*, *Aristoph. Eq.* 18. *Fr.* κομψός *and* Εὐριπίδης.

Κομψεύω, *f.* εύσω, to adorn, to make fine *or* elegant ; *mid.* to say *or* do any thing neatly *or* elegantly, to be politely jocose ; to aim at wit and elegance ; to set off with ornament. *Fr.* κομψός.

Κομψολόγος, ου, ὁ, a fine talker, a boaster. *Fr.* λέγω.

Κομψοπρεπής, έος, ὁ, ή, speaking *or* acting with address ; elegant in appearance ; boastful, consequential, *Aristoph. Nub.* 1030. *Fr.* πρέπω.

ΚΟΜΨΌΣ, ή, όν, having an air of importance ; adorned, neat, trim, jaunty ; proud, consequential, *Aristoph. Nub.* 649 ; ingenious, clever, witty, acute ; talkative, flippant, *Eurip. Suppl* 436.

Κομψότης, ητος, ή, elegance, neatness ; humor, wit, gayety ; cunning, shrewdness, subtlety. *Fr. preced.*

Κομψῶς, *adv.* elegantly, wittily, ingeniously, cleverly, *Xen. Cyr.* i, 3, 7. *Fr.* κομψός.

Κοναβέω, ῶ, *f.* ήσω, to sound *or* make a noise ; to resound, to reëcho, to rattle, *Il.* xv, 648. *Th.* κόναβος.

Κοναβηδόν, *adv.* with a loud crash, din, *or* uproar.

Κοναβήσει, 1. *a. Ion. of* κοναβέω.

Κοναβίζω, *f.* ίσω, *Il.* xiii, 498. *See* κοναβέω.

ΚΌΝΑΒΟΣ, ου, ὁ, a loud noise, a hollow sound, an uproar, din ; a crash, clash, *Æschyl. S. Theb.* 145.

ΚΌΝΔΥ, υος, τό, a Persian *or* Asiatic drinking-cup, *Xen. Cyr.*

Κονδύλη, ης, ή, a bump, a bunch, a swelling, a blow ; *and*

Κονδυλίζω, *f.* ίσω, to strike with the fist *or* knuckles, to thump ; κεκονδυλισμένον, beaten, brought into slavish subjection, *Longin.* 44. *Th.* κόνδυλος.

Κονδυλισμός, οῦ, ὁ, a blow with the fist, a thump ; ill treatment. *Fr.* κονδυλίζω.

ΚΟΝΔΎΛΟΣ, ου, ὁ, a knuckle, the middle finger joint ; the fist ; a blow with the fist, *Æschin. c. Ctes. in Coll. Maj.* iii, 19 ; a cuff, *Aristoph. Vesp.* 254.

Κονδύλωμα, ατος, τό, an excrescence of the flesh ; a callus *or* hard swelling. *Fr.* κόνδυλος.

ΚΟΝΈΩ, ῶ, to make haste, to run ; to wait upon, serve, attend. *Fr.* κόνις.

Κονία, ας, *Ion.* κονίη, ης, ή, dust, sand, *Il.* xii, 23 ; ashes ; lye, *or* lixivial ashes ; ἐδήχθην ὑπὸ κονίας

τὰς ὀφρῦς, my eyebrows were so pinched by the lye, *Aristoph. Acharn.* 18; lime, plaster, white-wash; ἐν κονίῃσι πίεσιεν, may *or* shall fall to the dust, *more properly*, shall roll in the dust, *Il.* vi, 453; ἄνευ κονίας, without trouble, *Lat.* sine pulvere. *Fr.* κόνις.

Κονιάζομαι, to sprinkle with dust, to make dusty; *of doubtful authority.*

Κονιᾶκός, ή, όν, full of dust, dusty. *Fr.* κόνις.

Κονίαμα, ατος, τό, whitewashed, stuccoed *or* plastered work, *Demosth.* 175, 4. *Th.* κονιάω.

Κονίασις, εως, ἡ, a plastering; κονίασις τείχου, a whitewashing, *Theophr. Hist. Pl.* iv, 11.

Κονιᾶτός, ή, όν, plastered, white-washed, stuccoed, *Xen. Mem.* iv, 2, 14. *Fr.* κονία.

Κονιᾶτής, οῦ, ὁ, a plasterer. *Same Th.*

Κονιάω, ῶ, *f.* άσω, to cover with plaster; to whitewash; to paint the face, *Demosth.* 36, 16; *pas.* κεκονίαμαι, *part.* κεκονιαμένος, η, ον, whitewashed, whited. *Th.* κόνις.

Κονίη, ης. *See* κονία.

Κονίησι, *dat. pl. Ion. for* κονίαις, *from* κονία.

Κονίζω, *f.* ίσω, *or Att.* ιῶ, *or* κονίω, *f.* ῖσω, to fill *or* sprinkle with dust, to make dusty; κονίσας οὐδας, to raise a dust, to urge on with speed, *Æschyl. Pers.* 159; *mid.* to cover one's self with dust, to roll in the dust; *pf. pas.* κεκόνισμαι *and* κεκόνῖμαι· κισσὸς ἑλιχρύσῳ κεκονισμένος, the ivy entwined *or* sprinkled with the elichrysis, *Theocr.* i, 30; ἵπποι κονίουντες πεδίοιο, horses scudding along the plain, *Il.* xiii, 820. *See* κονίω, *which is generally used by the older writers; κονίζω by the later. Fr. the same.*

ΚΟΝΊΑΗ, ης, ἡ, the herb savory, marjoram, *or* pennyroyal.

Κονίοντες, *part. pres. act. of* κονίω.

Κονιόεις, όεσσα, όεν, dusty, raising a dust; *and*

Κονίσσω, *s. as* κονιόεις. *From*

ΚΟΝΙΣ, εως, ἡ, dust, ashes; the lye of ashes; *it frequently has a reference to the burial of the dead, Soph. Antig.* 598; *Œd. C.* 407; *Homer has* κόνις, *with dat.* κόνι, *Il.* xxiv, 18; *also*, the dust *or* powder *with which the wrestlers were sprinkled after being oiled. Hence the Latin* cinis. *But*

Κόνις, ιδος, ἡ, *usually in pl.* κόνιδες, nits, the eggs of a louse, flea, *or* bug.

Κονίσαλος, ου, ὁ, dust stirred up; a cloud of dust, *Il.* v, 503; a Priapeian deity, *Aristoph. Eccl.* 981. *Fr.* κόνις *and* ἄλλομαι.

Κονίσσαλος, *more correctly*, κονίσαλος, *which see.*

Κονιστήριον, ου, τό, a place in the palæstra where the wrestlers put dust on their bodies. *See* κονίστρα.

Κονιστικός, ή, όν, fond of rolling in the dust; *as many birds are.*

Κονίστρα, ας, ἡ, a place covered with fine sand *or* dust, *in which the athletæ exercised;* a dusty rolling-place, *where fowls or other birds roll in the dust, Æl. N. Animal.* vi, 14. *See* κονιστήριον.

Κονῶ, *f.* ῶσω, to raise the dust *by running rapidly;* to fill *or* cover with dust; to defile with dust; to hasten; *mid.* to roll in the dust; χωρεῖ, κονεῖ, *Æschyl. S. Theb.* 60; *pf. pas.* κεκόνῖμαι, *part.* κεκονιμένος, strewed over, sprinkled. *Th.* κόνις. *See* κονίζω.

Κονιώδης, εος, ὁ, ἡ, dusty. *Fr.* εἶδος.

ΚΟ'ΝΝΑΡΟΣ, ου, ὁ, *a tree of* the thorn kind, *Athen.* xiv, 16.

Κοννέω, ῶ, *f.* ήσω, to know, *Æschyl. Suppl.* 155; *evidently connected with the English verb,* to know, *the Saxon,* to ken, conn, *and the Greek* νοέω. *Dumb.*

Κόννις, ὁ, *a man's name,* Connis.

ΚΟ'ΝΝΟΣ, ου, ὁ, the beard on the chin; an ear-ring *or* drop, *Polyb.* x, 18, 6.

Κοννοφερώνυ, όντος, ὁ, bearded, having a shaggy beard; *so*

Κοννόφρων, ονος, ὁ, one who is wise only in having a beard; foolish; stupid. *Fr.* φρήν.

ΚΟΝΤΟ'Σ, οῦ, ὁ, a long pole, *particularly*, a punting-pole, *Odys.* ix, 487; a pike, *or* staff; an oar, the handle of the oar *Eurip. A'c.* 262; a javelin *Latin* contus.

Κοντοφόρος, ου, ὁ, ἡ, armed with a pike; carrying a pole, pike, javelin *or* oar. *Fr.* φέρω.

Κοντωτά, ῶν, τά, *i. e.* πλοῖα, barges *or* boats propelled by poles. *Fr.* κοντός.

Κόνυζα, *and* κνύζα, ης, ἡ, *a certain plant,* the fleabane, *Plin.* xxi, 9, 10.

Κόνων, ωνος, ὁ, *the name of an Athenian,* Conon.

Κοπάζω, *f.* άσω, to grow tired *or* weary; to cease, rest, abate; ἐκόπασε ὁ ἄνεμος, the wind abated, *Herodt.* vii, 191. *Fr.* κόπος.

Κοπανίζω, *f.* ίσω, to pound, bray, beat; *pf. pas.* κεκοπάνισμαι, *part.* κοπανισμένος. *Fr.* κόπτω.

Κόπαιον, τό. *See* κόπειον.

Κοπανιστήριον, ου, τό, *and*

Κόπανον, ου, τό, a pestle *or instrument with which we pound in a mortar; also*, a sword, axe, hatchet, *Æschyl. Choëph.* 847. *Th.* κόπτω.

Κοπάς, άδος, ἡ, a tree that has been lopped *or* pruned. *Fr.* κόπτω.

Κοπεῖν, 2. *a. inf. of* κόπτω.

Κόπειον, *or* κόπαιον, ου, τό, a piece cut off, a fragment.

Κοπετός, οῦ, ὁ, a lamentation with a beating of the breast; violent grief. *Fr.* κόπτομαι.

Κοπεύς, έως, ὁ, a graving-tool, a chisel; *and*

Κοπή, ῆς, ἡ, a cutting, hewing, an incision; a smiting; a slaughter, *Hebr.* vii, 1. *From* 2. *pf.* κέκοπα, *of* κόπτω, to cut, beat.

Κοπῆναι, 2. *a. inf. pas. of* κόπτω.

Κοπιᾶ, 3. *sing. contract. pres. ind. act. of* κοπιάω.

Κοπιαρός, ά, όν, that fatigues; toilsome, laborious, harassing. *Same Th.*

Κοπιάω, *f.* άσω, to be fatigued *or* weary, *Aristoph. Thesm.* 802; to work hard, to toil, *N. T.*; to leave off *through fatigue. Fr.* κόπος.

Κοπίζω, *f.* ίσω, to partake of the κοπίς *or* Lacedemonian feast; *also*, to prate · tell falsehoods; to trifle.

Κόπις, εως, ὁ, a prater; a buffoon: a liar; an artful orator *or* pleader, *Eurip. Hec.* 131. *But*

Κοπίς, ίδος, ἡ, a short sword, a dagger, *a curved sword, called* a sabre *or* scymitar, *Xen. Cyr.* iv,

2, 12; *κέντρου κόπις*, the prick of *the scorpion's* sting, *Nicand. Ther.* 780; a cleaver, a knife *proper for slaughtering*; an axe; a certain repast, *among the Lacedemonians, where every guest had his portion cut, and at which strangers were entertained. See preced.*

Κοπῶ, 1. *sing. contract. pres. ind. act., and*

Κοπιῶντες, *part. pres. act. pl. nom. from κοπιάω.*

Κόπος, *ου*, *ὁ*, labor, toil, business; trouble; fatigue, *Aristoph. Plut.* 221; weakness, *arising from labor or trouble, Soph. Phil.* 868; grief, lamentation, *Æschyl. Suppl.* 206; a blow. *Th. κόπτω.*

Κοπόω, *ῶ*, *f. ώσω*, to fatigue, weary, tire. *Fr. κόπος.*

Κόππα, *τό*, *indecl.*, *a letter of the ancient Greek alphabet; it was properly the letter* koph *of the Phœnician and Hebrew alphabets, and* q *of the Latin, and corresponds to κάππα, in Greek; in which language it is used as a numeral, and signifies* 90; *its sign,* ϙ, *is preserved on coins of Corinth and its colonies.*

Κοππατίᾶς, *ου*, *ὁ*, (*ἵππος*,) a horse marked with a koppa (ϙ), *which was branded on the thigh, Aristoph. Nub.* 23; *as σαμφόρας signified a horse branded with a* Σ, *anciently written* C, *called Dor. σάν.*

Κοππαφόρος, *ὁ*, *s. as κοππατίας, Lucian adv. Indoct. p.* 7, *ed. Bipont. See preced.*

Κοπρᾰγωγία, *ῶ*, *f. ήσω*, to carry *or* convey dung, *Aristoph. Lys.* 1174; *inf. Dor. κοπραγωγῆν. Fr. κόπρος and ἄγω.*

Κοπρᾰγωγός, *όν*, carrying dung.

Κόπριος, *α*, *ον*. *See κόπριος.*

Κοπρεύω, *f. εύσω*, *and κοπρίω*, *f. ήσω*, to dung, to manure; *and*

Κοπρίω, *ῶ*, *f. ήσω*, to dung, manure; to plant.

Κόπρια, *ας*, *ἡ*, *and κόπριον*, *ου*, *τό*, dung, manure; a dunghill. *Th. κόπρος.*

Κοπρίζω, *f. ίσω*, to manure; to fill with dung *or* manure, *Odys.* xvi, 299. *Fr. κόπρος.*

Κοπρικός, *ή*, *όν*, of dung; nasty, filthy, foul, stinking.

Κόπριος, *ία*, *ιον*, *and κόπρειος*, foul, filthy, nasty, stinking; mean, low; *whence κόπριος ἀνήρ*, a low, stinking fellow, *Aristoph. Eq.* 895. *Fr. κόπρος.*

Κόπρῐσις, *εως*, *ἡ*, *and*

Κοπρισμός, *οῦ*, *ὁ*, a manuring.

Κοπριώδης, *εος*, *ὁ*, *ἡ*, full of dung, dirty, filthy, foul, *Plat. Theæt.* 194, *E. Fr. εἶδος.*

Κοπρίων, *ῶνος*, *ὁ*, a species of beetle which forms balls of dung.

Κοπρολόγος, *ου*, *ὁ*, a scavenger; a sordid, dirty fellow. *Fr. λέγω.*

ΚΟ'ΠΡΟΣ, *ου*, *ἡ*, dung, *Herodt.* iii, 22; manure, ordure, dirt, mire, mud.

Κοπροφορέω, *ῶ*, *f. ήσω*, to carry *or* cast dung, to dirt, to make filthy, *Aristoph. Eq.* 295.

Κοπροφόρος, *ου*, *ὁ*, *ἡ*, carrying dung; fit to carry dung, *Xen. Mem.* iii, 8, 6. *Fr. φέρω.*

Κοπρόω, *or εὐω*, *and κοπρίζω*, to manure. *Fr. κόπρος.*

Κοπρών, *ῶνος*, *ὁ*, a dunghill; a privy, *Aristoph. Pac.* 99: *and*

Κοπρώνης, *ου*, *ὁ*, a dealer in dung, *Demosth.* 785, 13: a low, stinking fellow. *Fr. κόπρος.*

Κοπτή, *ῆς*, *ἡ*, a kind of cake *made by beating or pounding. Fr. κόπτω.*

Κόπτοισα, *Dor. for κόπτουσα*, beating, pounding, *part. f. g., and*

Κοπτομένη, beaten, lashed; *θάλασσα, Theocr.* xxii, 15; *part. pres. pas. f. g., and*

Κοπτός, *ή*, *όν*, cut; beaten; pounded; bruised. *From*

Κόπτω, *f. κόψω*, *pf. κέκοφα*, *Plat. Theæt.* 169; 1. *a. ἔκοψα*, to strike, beat, wound; to sting, *as a serpent, Il.* xii, 204; to cut, cut off, slay; to prune, *Thucyd.* iv, 69; to pound; to stamp *coin*; to knock *at a door, Aristoph. Nub.* 133; to shake, jolt; *metaphor.* to harass, injure, distress, torment; *mid.* to beat one's breast *through excess of grief; hence*, to lament, bewail; *pas.* to be cut, cut down, beaten, worn out; deprived of reason, *Æschyl. Ag.* 466; *κοπτόμενοι δὲ αἰεὶ ταῖς στρατείαις*, worn out with incessant campaigns, *Dem. Olynth.* 1; *βοῶσαν τε καὶ κοπτομένην*, crying aloud and beating her breast, *Plat. Phæd.* 60, *A*; *κοπτομένης τῆς χώρας*, the country being laid waste, *Xen. Hist.* iii, 2, 17; 3. *f. pas. or paulopost κεκόψομαι*, 2. *aor. ἐκόπην*, 2. *pf. act. κέκοπα*, *part. κεκοπώς*, having struck, *Il.* xiii, 60; *pf. pas. κέκομμαι*, *hence, κέμμα. Th. κόπω.*

Κοπώδης, *εος*, *ὁ*, *ἡ*, laborious, fatiguing, harassing, toilsome; fatigued, weary. *Fr. κόπος.*

Κόπωσις, *εως*, *ἡ*, lassitude, weariness, fatigue. *Fr. κοπόω.*

Κόρα, *ας*, *Dor. for κόρη*, *ης*, *ἡ*, a girl, a damsel.

Κορᾱκῐος, *ία*, *ιον*, resembling a raven; dark; *and*

Κορᾱκίσσι, *dat. pl. Ion. for κόραξι, and*

Κόρᾱκι, *dat. sing. of κόραξ.*

Κορακίας, *ου*, *ὁ*, a bird like a raven; a jackdaw. *Fr. κόραξ.*

Κορᾱκῖνος, *η*, *ον*, of *or* belonging to a crow; *but*

Κορακῖνος, *ου*, *ὁ*, a young raven, *Aristoph. Eq.* 1050; *also, a kind of* fish. *Fr. κόραξ.*

Κοραλλίζω, to be red like coral; to resemble coral. *From*

ΚΟΡΑ'ΛΛΙΟΝ, *or κουράλιον*, *τό*, coral, *particularly* the red coral.

Κορᾰλλιοπλάστης, *ου*, *ὁ*, one who makes images of coral. *Fr πλάσσω.*

Κορᾰμβλη, *ης*, *ἡ*, cabbage.

ΚΟ'ΡΑΞ, *ᾰκος*, *ὁ*, a crow, a raven, *κόραξι. and Ion. κορᾱκίσσι, dat. pl.*; *also*, a sign in the heavens; a kind of fish; a warlike engine, *Polyb.* i, 22; a kind of hook; a door-knocker; the bill of a cock; a rail *or* bar; *βάλλ' ἐς κόρακας*, go to the crows, *a proverbial expression, equivalent to* hang him! hang it! go and be hanged, *Aristoph. Plut.* 604; *from the practise of casting out the bodies of malefactors, to be devoured by birds of prey, such as the raven. The word seems to have been formed from the croak or cry of the raven. Hence, perhaps, in Engl.* A CROW, TO CROAK, *etc.*

Κοράξαι, 1. *a. inf. act. of κοράσσω.*

Κορᾶσιον, *ου*, *τό*, a little girl, a damsel, a young woman. *Fr. κόρα, Matt.* ix, 24; *used only in familiar discourse.*

Κοράσσω, *or -ττω*, *f. άξω*, to beg *or* solicit importunately, to importune. *Fr. κόραξ.*

Κόραννα, *ἡ*, *a barbarism for κόρη Aristoph. Av.* 1678.

Κορβᾶν, *Hebr.*, *indecl.*, *or*

Κορβανᾶς, *ᾶ*, *ὁ*, (*Hebr.* corban,) a gift, offering, *particularly when dedicated to God, Mark* vii, 11; the sacred treasury *of the Jews*; the repository of money, *etc.*, for the use of the temple, *Matt.* xxvii, 6.

Κορδακίζω, *f. ίσω*, to dance the *κόρδαξ*; to dance like a buffoon, to dance lasciviously.

Κορδακισμός, *οῦ*, *ὁ*, lascivious dancing, *Dem. Olynth.* i, 23, 13. *From*

ΚΟ'ΡΔΑΞ, *ᾰκος*, *ὁ*, a kind of

comic, immodest dance, a saraband, *Aristoph. Nub.* 540; *it seems to have consisted in drawing a rope tight, and throwing the legs alternately over it. Fr.* χορίω.

Κορδίνημα, ατος, τό, heaviness of the head, *Hippocr.* i, 9. *Fr.* σκορδίνημα.

Κορδύλιόω, ῶ, *f.* ήσω, to cover with a hood.

ΚΟΡΔΥ̓ΛΗ, ης, ἡ, a club, a cudgel, the head of a club; a hump, a bunch; a covering of the head; a hood; a young tunny-fish.

Κόρδῦλος, *or* κορδύλος, *a kind of* water-lizard *or* newt.

Κορέ, *or* Κορά, ὁ, *indecl., a man's name,* Korah, *N. T.*; *Numb.* xvi. (*Hebr.*)

Κορέϊ, 3. *sing.* 1. *f. for* κορέσει, *by syncop. from* κορέω.

Κορεία, ας, ἡ, satiety; *from* κορέω, to satiate; *also,* the act of sweeping; *from* κορέω, to clean; *also,* virginity, maidenhood; beauty. *Fr.* κορή.

Κόρειος, εία, ειον, belonging to maidens *or* virgins; κορεῖα, ων, τά, the festival of Proserpine. *Fr.* κόρη.

Κορέννῡμι, *f.* κορέσω, *Att.* κορῶ, to satiate, satisfy, fill, clog; to satisfy one's self; to have one's fill; 1. *a.* ἐκορεσάμην, *pf. pas.* κεκόρεσμαι, *Att.* κεκόρημαι, *Ion. pf. act.* κεκόρηκα, *part.* κεκορηώς, *used in a passive sense with the gen., Odys.* xviii, 371; 1. *a. pas.* ἐκορέσθην· ἦ οὔπω κεκόρησθε; are you not yet satisfied? *Il.* xviii, 287; ἐπεὶ κλαίουσα κορέσσατο ὃν κατὰ θυμόν, after having wept to her heart's content, *Odys.* xx, 59; ἐκορέσσατο χεῖρας τάμνων, his hands were wearied with hewing, *Il.* vi, 87; *s. as* κορέω, to satiate.

Κορεσσάτο, 3. *pl.* 1. *a. opt. mid., and*

Κορέσσαθαι, 1. *a. inf. m. to* κορέννῡμι.

Κορέσσεν, 3. *sing.* 1. *a. opt. Æol. from* κορέω, to satiate.

Κορεσθείς, *part.* 1. *a. pas., and*

Κορέσθην, *Poet. for* ἐκορέσθην, 1. *a. pas. of the same verb.*

Κορεσθῆναι, 1. *a. inf. pas. of* ἐκορέσθην, *from* κορέω.

Κορέσκω, *Poet. for* κορέννυμι, κορέσκων, *Nicand. Al.* 225; κορέσκοι, *Id.* 415.

Κορεστός, ή, όν, satiated; that may be cloyed; easily satisfied.

Κόρυμα, ατος, τό, virginity; a virgin's zone, *Eurip. Alc.* 179.

Κορεύω, *f.* εύσω, *f. pas.* κορευθήσομαι, to deflower; *pas.* to lead a virgin life; to preserve virginity, *Eurip. Alc.* 323.

Κορέω, *and* κορεννύω, *s. as* κορέννῡμι.

Κορέω, ῶ, *f.* ήσω, to sweep, cleanse; to adorn, deck, dress.

Κορέω, *Ion. fut. of* κορέννῡμι.

Κόρη, ης, *Dor.* κόρα, *for Ion.* κούρη, ης, ἡ, a girl, a damsel; a virgin, a maid; a daughter; a beautiful woman; the pupil of the eye, *Plat. Alc.* i, 133, *A*; the eye; κατὰ ταῖν κόραιν ἤδη τι καταχεῖται γλυκύ, for my eyes are already filled with the tear of pleasure, *Aristoph. Vesp.* 7; a doll *or* puppet of wax *or* clay, *Plat. Phædr.* 230, *B*; *also,* Proserpine, *Xen. Hist.* vi, 3, 4; *Eurip. Suppl.* 34; καὶ τὰν κόραν, *Aristoph. Vesp.* 1438; κόραι ἐνάλιοι, sea-nymphs, *Id. Thesm.* 325. *But*

Κόρη, ης, ἡ, the sleeve of a garment (*not* a handcuff, *as in Dunbar's Lex.*), *Xen. Hist.* ii, 1, 6.

Κόρηθρον, ου, τό, a broom *or* brush. *Fr.* κορέω.

Κόρημα, ατος, τό, filth, sweepings, refuse. *Same Th.*

Κορθύεται, 3. *sing. pres. ind. m. of* κορθύω.

Κόρθυνεν, 3. *pers. sing. impf. act. Ion. of*

Κορθύνω, *or* κορθύω, to heap up, collect *or* gather into a heap. *From*

ΚΟΡΘΥ̓Σ, ὕος, ἡ, a heap, a pile, *Theocr.* x, 47; a heap of earth, an elevation.

Κορθύω, *f.* ύσω, to heap up, accumulate; to lift up; to swell; κῦμα κελαινὸν κορθύεται, the dark wave swells up, *Il.* ix, 7. *See* κορθύνω.

Κορίαννον, ου, τό, the coriander plant and seed; *also* κορίανον *and* κόριον. *Th.* κόρις.

Κορίδιον, τό, *dimin. of* κόρη.

Κορίζομαι, *f.* ίσομαι, to flatter, caress, coax, fondle, *as a child*; to pamper, *Aristoph. Nub.* 69; to accost in a coaxing *or* wheedling manner. *Th.* κόρος.

Κορῖκός, ή, όν, of *or* belonging to a virgin; maidenly, delicate.

Κορινθαῖος, ου, born of a clandestine intercourse, *i. e. from one who was reputed* a virgin. *Fr.* κόρη.

Κορίνθιος, ία, ιον, of Corinth, Corinthian; *and*

Κορινθόθι, *adv.* at Corinth. *From*

Κόρινθος, ου, ἡ, Corinth, *a city of Achaia.*

Κόριον, ου, τό, *dimin. of* κόρη, a little girl *or* maid; *also,* a sacrifice, for κόροις, *i. e.* boys *or* girls; κόρια, ων, τά, the festival of Proserpine at Athens.

Κόριον, ου, τό, coriander. *See* κορίαννον.

ΚὈΡΙΣ, εως, ὁ, *or* ἡ, a bug *Aristoph. Nub.* 630; *nom. pl* κόρεις, *Aristoph.*; a kind of herb *or* shrub. *Fr.* κείρω.

Κόρκορος, ου, ὁ, wild asparagus, *Aristoph. Vesp.* 239.

Κορκορῦγίω, ῶ, *f.* ήσω, to make a rumbling noise, *as the belly From*

Κορκορῦγή, ῆς, ἡ, a rumbling *or* croaking of the bowels; a noise, murmur, hoarse murmur, *Æschyl. S. Theb.* 337; *Aristoph. Pac.* 991.

Κορκορυγμός, ὁ, *s. as preced.*

Κόρκῦρα, ας, ἡ. *See* κίρκουρα.

Κορμάζω, *f.* άσω, to cut into logs. *Fr.* κορμός.

Κορμηδόν, *adv.* like a log. *Fr.* κορμός.

Κορμός, οῦ, ὁ, a trunk, log, stock; κορμὸς ξύλου, a stick of timber, a trunk *or* log of wood; a billet of wood, *Odys.* xxiii, 196; *Theophr. Hist. Pl. Fr.* κείρω.

Κορνήλιος, ου, ὁ, *a man's name,* Cornelius, *N. T.*

Κορνοσίων, ωνος, ὁ, *epithet of Hercules,* the Expeller of Locusts.

Κόρνοψ, οπος, *and* κίρνοψ, ωπος, ὁ, *a kind of* locust.

Κόροιδος, ου, ὁ, a fool, *from a certain foolish fellow, named* Corœbus.

Κόριο, *gen. Ion. of* κόρος.

Κορόπλαθος, ου, ὁ, ἡ, *and* κοροπλάστης, ου, ὁ, one who makes puppets *of* wax *or* clay. *Fr.* κόρος *and* πλάσσω.

Κόρος, ου, ὁ, *s. as* κοῦρος, *Dor.* κῶρος, a boy, a child, a lad, a youth; *frequent in Hom.*; *from early childhood,* (*and even before birth, Il.* vi, 59,) *up to the military age*; a youth: κούροι Ἀχαιῶν, the youths of the Greeks, *i. e.* the Grecian warriors, *Hom.*; the servants who waited at sacrifices and feasts, *who were always free-born, and sometimes of royal descent*; a shoot, sprout, a young twig; *also*

Κόρος, ου, ὁ, satiety, fulness, loathing, disgust; κόρον ἔχειν, to have enough, *Eurip. Alc.* 186; pride, arrogance, insolence. *Th.* κορέννυμι.

Κόρος, ου, ὁ, a brush, broom. *But*

Κόρος, ου, ὁ, *a Jewish dry measure*

called a cor; *equal to ten Attic medimni, and about fourteen and a half bushels, English. Robinson's Lex.*

Κόρρα, *and* κόρσα, ας, *Dor. for*

Κόρση, *and Att.* κόρρη, ης, ἡ, the whole head, *Æschyl. Choëph.* 280; the hair; the temple; ξίφει ἥλασε κόρσην, struck him on the temple with his sword, *Il.* v, 584; the jaw, the cheek. *Th.* κείρω.

Κορσόω, ῶ, to shave, shear.

Κορσωτεύς, έως, ὁ, *and* κορσωτής, ῆρος, ὁ, one who shaves *or* shears; a barber. *Fr.* κείρω.

Κορσωτήρ. *See preced.*

Κορσωτήριον, ου, τό, a barber's shop. *Fr.* κορσόω.

Κορυβαντιασμός, οῦ, ὁ, the Corybantic frenzy, *Dion. Hal.*

Κορυβαντιάω, ῶ, *f.* άσω, to rave like the Corybantes *or priests of Cybele*; ὥσπερ οἱ Κορυβαντιῶντες τῶν αὐλῶν δοκοῦσιν ἄκουειν, as the Corybantes seem to hear the pipes, *Plat. Crit.* 54, *D*; ἀλλ' ἢ καταφρονεῖς ἐτεὸν ἢ κορυβαντιᾷς; are you absolutely mad, *or*, are you raving? *Aristoph. Vesp.* 8; to imitate the frantic gestures and movements of the Corybantes. *Fr.* κορύβας.

Κορυβαντίζω, *f.* ίσω, to initiate in the sacred rites of the Corybantes; to purify according to the Corybantic rites, *Aristoph. Vesp.* 119. *Fr. the same.*

Κορυβαντισμός, οῦ, ὁ, an expiation made by the rites of the Corybantes; *also*, initiation in their rites; a sacred fury *or* madness, *Long. From*

Κορυβαντώδης, ες, Corybant-like, frantic.

ΚΟΡΎΒΑΣ, αντος, ὁ, a priest of Cybele in Phrygia *or* Rhea, *Eurip. Bacch.* 125; *fem.* κορυβαντίς, ίδος, *perhaps from* κόρυς.

Κορυδαλλή, ἡ, *and*

Κορυδαλλίς, ίδος, ἡ, the bulbous fumitory, *a plant*; the crested lark, *Theocr.* vii, 23; *and*

Κορυδαλλός, οῦ, ὁ, *and*

Κορυδάλος, οὖ, ὁ, the lark. *From*

Κορυδός, οῦ, ὁ, the crested lark, *Theocr.* vii, 141. *Fr.* κόρυς.

ΚΟΡΥΖΑ, ης, ἡ, a defluxion from the head, a catarrh; the mucus of the nose; pride, haughtiness, *Lucian. Dialog. Menip. et Æac.*; stupidity, drivelling.

Κορυζάω, ῶ, to have a cold; *metaphor.* to be dull, stupid, *Plat. Polit.* i, 343, *A.*

Κορύζω, *s. as* ξαίνω.

Κόρυθα, *acc. sing. of* κόρυς.

Κορυθάϊξ, άϊκος, ὁ, having a waving plume, helmet-shaking, a helmed warrior, *Il.* xxii, 132. *Fr.* κόρυς *and* ἄϊσσω.

Κορυθαίολος, (*not* κορυθάολος, *Heyne, Il.* xviii, 21,) ου, ὁ, ἡ, crest-waving, helm-shaking, rapidly moving his helmet, *Il.* ii, 816, *and in various other places in Homer, as an epithet of Hector; once, as an epithet of Mars, Il.* xx, 38. *Others explain it,* having a variegated *or* glittering helmet; *but, as Buttmann observes, it has never been taken by any judicious interpreter in any other sense than the first. Lexilog. p.* 64. *See Schol. in Clarke's Hom., Il.* ii, 816. *Fr.* κόρυς *and* αἴολος.

Κόρῦος, *gen. sing. of* κόρυς. *But*

Κορύθος, ου, ὁ, the golden-crested wren; *also*,

Κόρυθος, a fragment of a mass *or* lump; *as if from* κορέω.

Κορύκιος, ου, ὁ. *See* κώρυκος.

ΚΟΡΥΜΒΟΣ, ου, ὁ, *pl.* τὰ κόρυμβα, a summit, peak, top, *Æschyl. Pers.* 650; a mountain; the rostrum *or* beak of a ship· στεῦται γὰρ νηῶν ἀποκόψειν ἄκρα κόρυμβα, *Il.* ix, 241; the figure-head of a ship, *Æschyl. Pers.* 403; *see Blomfield's Gloss.*; a bunch *or* cluster of flowers *on the top of the stalk*; a berry; curled *or* braided hair. *Hence, in Botany,* a corymb. *Fr.* κόρυς.

Κορυμβοφόρος, ου, ὁ, ἡ, bearing clusters of berries. *Fr.* φέρω.

Κορυνάω, *f.* ήσω, to put forth club-like sprouts *or* buds, *Theophr.*

Κορύνη, ης, ἡ, a club *or* stick with a head: ξυλῶν κορύναις, wooden clubs, *Herodt.* i, 59; a mace, a knobbed sprout *or* shoot; a flower-stalk. *Fr.* κόρυς.

Κορυνήτης, ου, ὁ, one who fights with a club; a club-bearer, mace-bearer, *Il.* vii, 9. *Fr. preced.*

Κορυνηφόρος, ου, ὁ, ἡ, club-bearing; a club *or* mace-bearer, *Herodt.* i, 59; a guard *or* attendant bearing a club. *Fr.* κορύνη *and* φέρω.

Κορυνιάω, *s. as* κορυνάω.

Κορυνίοεις, όεσσα, όεν, club-like.

Κορυστίλος, ου, ὁ, butting *or* pushing with the horns, *Theocr.* v, 147. *From*

Κορύσσω, *f.* ψω, *and* κορύσσω, to push *or* butt with the horns, *Theocr.* iii, 5; to shake *or* toss the head. *See* κορύσσω.

ΚΟΡΎΣ, ὕθος, ἡ, a helmet *or* head-piece with a crest of horsehair; the crown of the head; *also*, the crested lark; *acc. sing.* κόρυθα *and* κόρυν. *Fr.* κάρα.

Κορυσσίμειν, *Ion. and Dor., and* κορύσσειν, *pres. inf. of*

Κορύσσω, *f.* κορύξω, *aor. mid.* ἐκορυσσάμην *and* ἐκορυξάμην (*Hippocr.*), *pf. pas.* κεκόρυθμαι, *part.* κεκορυθμένος, to arm with a helmet; to arm, adorn; to arrange, *Il.* ii, 273; to incite; to raise to a head; to curl, *Il.* xxi, 306; *pas.* κορύσσομαι, to be raised to a head *or* point; τὰ πρῶτα (κυμάτα) κορύσσεται, the waves first curl, *Il.* iv, 424; *mid.* to arm one's self; to prepare for battle; to rush to battle, *Eurip. Andr.* 279. *Th* κόρυς.

Κορυστής, οῦ, ὁ, an armed warrior, *Il.* iv, 457. *Fr.* κόρυς.

Κορυστός, ή, όν, increased, heaped up. *Fr.* κορύσσω.

Κορυφαία, ας, ἡ, the head-stall of a bridle, *Xen. Hipp.* iii, 2.

Κορυφαῖον, τό, the upper rim of a hunting-net. *From*

Κορυφαῖος, αία, αῖον, placed on the summit *or* top; the highest; the chief *or* leader; the leader *of the chorus; superl.* the most eminent; κορυφαῖος ἡγεμών, the chief leader, *Demosth.* 533, 24. *From*

Κορυφή, ῆς, ἡ, the top *or* crown of the head; *in Hom. mostly,* the top of a mountain; ἀκροτάτῃ κορυφῇ, on the highest summit, *Il.* i, 499; the head; the top of any thing; the vertex *of a triangle, Polyb.*; a summit; the sum, the chief point *or* conclusion of a subject; a principal point, *Pind. Pyth.* ix, 136; κορυφὰς ἀρετῶν, the most eminent of the virtues, *Id. Olymp* i, 21. *Fr.* κόρυς.

Κορυφιστήρ, ῆρος, ὁ, *and*

Κορυφιστής, οῦ, ὁ, a female headdress, a fillet *or* diadem; the fore-band of a bridle.

Κορυφόω, ῶ, *f.* ώσω, to raise up to a point; to make pointed *or* peaked, to raise *or* lift up; *mid.* to raise to a point; to swell up, *Il.* iv, 425; κορυφοῦται βασιλεῦσι, is heaped upon kings, *Pind. Olymp.* i, 181; to sum up. *Fr.* κορυφή *and* κόρυς.

ΚΟΡΧΟΡΟΣ, ου, ὁ, *a kind of wild herb,* chickweed, pimpernel; *also written* κόρκορος.

Κορωνικάδη, ἡ, an old woman as

old as a crow and Hecuba. *Fr.* κορώνη *and* Ἑκάβη.

Κορώνεως, ὁ, the black fig-tree, *Aristippl. Pac.* 627.

ΚΟΡὨΝΗ, ης, ἡ, a crow, rook, daw; *also, a kind of* water-fowl; the sea-mew, *Odys.* xii, 418; *also,* an iron knocker for a door, *and* a ring for drawing to a door; the top of a curve, the bend of a bow; χρυσείην ἐπέθηκε κορώνην, *Il.* iv, 111; *and generally any* top *or* extremity; the curved *or* rounded stern of a ship, *especially* the crown *or* ornamental top of it; the curved end of a plough-beam; a crown. *Fr.* κόρος *and* κέρας. *Hence*

Κορωνιάω, ῶ, *f.* άσω, to carry the neck *or* horns high; *hence,* to be proud and haughty; to be bent into a curve *or* crescent; to be curved *or* crescent-shaped.

Κορωνίζω, *f.* ίσω, to beg for a crow, *i. e.* with a crow in the hand, *Athen. Deipn.*

Κορωνίς, ίδος, ἡ, *epithet of a ship,* having a curved *or* rounded stern, *or* with the prow beaked, *Il.* i, 170; *dat. pl.* κορωνίσι· παρὰ νηυσὶ κορωνίσιν, by the beaked ships, *Il.* ii, 297; the curved extremity of the horns of oxen; the top, summit, *or* end of any thing; a little mark *used by Grammarians to note the end of a book or of a scene. Th.* κορώνη.

Κορωνίς, ίδος, ἡ, Corōnis, *the daughter of Phlegyas.*

Κορώνισμα, ατος, τό, a song *sung by mendicants. See* χελιδόνισμα.

Κορωνιστής, οῦ, ὁ, one who begged with a crow in his hand; chanting the song called κορώνισμα, *or* song of the crow. *See Fauriel's Chants de la Grèce Moderne.*

Κορωνοβόλος, ον, shooting crows; τὸ κορωνοβόλον, a sling, *or* cross-bow for crow-shooting.

Κορωνόπους, οδος, ὁ, ἡ, *a plant, also called* κορακόπους, *or* crow's-foot; *more properly,* buck's-horn plantain, plantago coronopus. *Th.* πούς.

Κορωνός, οῦ, ὁ, ἡ, *or* κορωνός, ή, όν, bent, crooked; carrying the neck *or* head high, rampant; lofty, stately. *Th.* κορώνη.

Κόσιοι, αι, α, *is a termination of numeral adjectives from a hundred to a thousand; as* διακόσιοι, *i. e.* δὶς ἑκατόν, *etc.*

Κοσκινεύω, *f.* εύσω, to use a sieve, to sift. *Fr.* κόσκινον.

Κατακοσκινδόν, *adv.* like a sieve; in the manner of a sieve; *and*

Κοσκινόμαντις, ιος, ὁ, ἡ, divining by a sieve, *Theocr.* iii, 31. *Fr.* κόσκινον *and* μάντις.

ΚὈΣΚΙΝΟΝ, ου, τό, a sieve, *Aristoph. Nub.* 372.

Κοσκινοποιός, οῦ, ὁ, *and* ἡ, a sieve-maker. *Fr.* ποιέω.

ΚΟΣΚΥΛΜἈΤΙΑ, τά, small parings of leather, *which are thrown away, Aristoph. Eq.* 49. *Lennep derives it from* σκύλλω, to lacerate, reduce to shreds; *the Latin* cusculium, quisquilium, quisquiliæ, seem to have the same origin. *Passow.*

Κοσμεῖν, *inf. pres. act. contract. of*

Κοσμέω, ῶ, *f.* ήσω, *pf.* κεκόσμηκα, 1. *a.* ἐκόσμησα, *rarely used;* to set in order, dispose, arrange, adjust; to arrange in order of battle, *Il.* iii, 1; to deck, ornament, adorn; to be a magistrate, to govern, *Soph. Aj.* 1082; to prepare, array; to array *in armor, Eurip. Phœn.* 875; to set off; εὖ τούσδ' ἐκόσμησας λόγους, to celebrate; to eulogize, *Eurip. Med.* 576; καὶ τὴν ἐκείνων ἀρετὴν κοσμήσοντα, *Dem. de Coron. in Coll. Maj.* iii, 158; *mid.* to regulate, put in order; to draw up in order, to marshal *his own men, Il.* ii, 806; *pas.* to be regulated, arrayed; dressed, adorned, *etc.*; κεκοσμημένον τὴν ἐπὶ θανάτῳ, attired in the usual dress preparatory to death, στολὴν, *or rather* κόσμησιν, *being understood, Herodt.* i, 109; *pf. pas.* κεκόσμημαι, 1. *a. pas.* ἐκοσμήθην, ἐκεκοσμήατο, *Ion. for* ἐκεκόσμηντο, *Herodt.* ix, 31. *Th.* κόσμος.

Κοσμηθεν, *Bœot. by syncop. for* ἐκοσμήθησαν, 3. *pl.* 1. *a. ind. pas. Ion. of* κοσμέω.

Κόσμημα, ατος, τό, an ornament, *Xen. Cyr.* vii, 3, 2. *Fr.* κοσμέω.

Κοσμῆν, *pres. inf. act. Dor. for* κοσμεῖν, *Theocr.* xv, 24; *and*

Κοσμήσαις, *Æol. for* κοσμήσας, αντος, *part.* 1. *a. act., and*

Κοσμήσαντες, *nom. pl. part.* 1. *a. act., and*

Κόσμησε, 3. *sing.* 1. *a. Ion. of* κοσμέω.

Κόσμησις, εως, ἡ, an adorning *or* ornamenting, ornament, regulation, arrangement, *Plat. Gorg.* 504, *D.*

Κοσμήτειρα, ας, ἡ, a female who adorns. *From*

Κοσμητής, οῦ, ὁ, one who adorns; *or* who arranges; a ruler; a moderator, *Plat. Legg.* viii, 843, *E. Fr.* κοσμέω.

Κοσμητικός, ή, όν, skilled in adorning, ordering, *or* disposing; calculated for regulating, *etc. Fr. the same.*

Κοσμήτορε, *nom. dual of* κοσμήτωρ.

Κοσμητός, ή, όν, adorned, ornamented, put in order, arranged. *Fr.* κοσμέω.

Κόσμητρον, ου, τό, an instrument used for cleaning *or* adorning; *and*

Κοσμήτωρ, ορος, *Poet. for* κοσμητής, ὁ, one who puts in order *or* arranges; a leader, commander, ruler, one who draws up *or* marshals an army, *Il.* i, 16; *always used with* λαῶν.

Κοσμικός, ή, όν, relating to the world, worldly; temporal, earthly. *Fr.* κοσμέω *und* κόσμος.

Κόσμιον, ου, τό, *dimin.,* a little ornament.

Κόσμιος, ία, ιον, *or* κόσμιος, ου, ὁ, ἡ, well ordered; well arranged; orderly; κοσμίους δ' ἡμᾶς αὐτοὺς παρέχοντας, showing ourselves orderly, *Lys. c. Eratosth.*; becoming, regular, modest, sober, temperate, *Plat. Phædr.* 68, *E;* moderate, respectable, courteous, *Plat. Crit.* 53, *C; whence* κόσμιον, ου, τό, dignity, equity, modesty, moderation; *and* κόσμιοι, οἱ, *certain* magistrates *among the Cretans.*

Κοσμιότης, ητος, ἡ, moderation, modesty, *Aristoph. Plut.* 564; decorum; grace, comeliness. *Th.* κόσμος.

Κοσμίως, *adv.* in an orderly manner, decently, modestly, neatly. *Fr.* κόσμιος. *Th.* κόσμος.

Κοσμογονία, ας, ἡ, the creation of the world. *Fr.* κόσμος *and* γόνος.

Κοσμοκόμης, ου, ὁ, dressing the hair.

Κοσμοκράτωρ, ορος, ὁ, ruler of the world, *spoken of Satan or of evil spirits in N. T.; used in the Orphic Hymns as an epithet of Pan; also,* a king, a magistrate. *Fr.* κόσμος *and* κρατέω.

Κοσμολογία, ας, ἡ, cosmology; a discourse on the world; the science of the laws of nature. *Fr.* κόσμος *and* λόγος.

Κόσμον, ου, τό, cattle, a laboring beast; *a barbarous word.*

Κοσμοπλόκος, ου, ὁ, ἡ, one that adorns the world; *epithet of Apollo. Fr.* πλέκω.

Κοσμοποιΐα, ας, ἡ, the creation of the world. *Fr.* ποιέω.

Κοσμοποιός, οῦ, ὁ, the Creator of

the world. *Same Th.*

Κοσμιπολίτης, ου, ὁ, a citizen of the world, a cosmopolite. *Fr.* πολίτης.

ΚΟ'ΣΜΟΣ, ου, ὁ, order, natural order, *as of the universe*, order, *in a state, Thucyd.* ii, 11; arrangement, regularity, discipline, *Dem. de Coron.*; θαυμαστοὺς ἐδείξατε, τῷ κόσμῳ·....ἐν κόσμῳ, orderly, *Demosth.* 1400, 13; skilfully, *Xen. Cyr.* vii, 10; elegantly, *Aristoph. Aj.* 1331: ornament, embellishment, dress, *Soph. Trach.* 761; *Eurip. Med.* 783; *Soph. Aj.* 286; praise, honor; οἱ κόσμιοι, the supreme magistrates *among the Cretans; also*, the whole frame of the universe, the world, *from its order and beauty, whence also it was called by the Latins* mundus, *Demosth.* 808, 18; the heavens, *Xen. Mem.* i, 1, 11; *Plat. Tim.* 28, *B; in the N. T.*, the collective race of men; the wicked; the Roman Empire; the land of Judea, *Matt.* iv, 8; the Jewish people, *Colos.* ii, 20; *Gal.* iv, 3: οὐδενὶ κόσμῳ, without any regularity *in its progress, Thucyd.* ii, 52: ἴφευγον οὐδενὶ κόσμῳ, they fled in disorder, *Herodt.* iii, 13; a shroud; κόσμον φέροντας νεοτέρων ἀγάλματα, *Eurip. Alc.* 629, 634.

Κοσμουργία, ας, ἡ, the creation *or* formation of the world. *Fr.* ἔργον.

Κοσμοφθόρος, ον, destroying the world.

Κόσμῳ φέρειν τι, *Poet. phrase for* κοσμίως καὶ μετρίως φέρειν τι, to bear any thing with moderation.

Κόσος, *for* πόσος, *Ion.*, how much.

Κοσσᾶβος, ὁ, *Ion. for* κότταβος.

Κόσσος, ου, ὁ, a blow, buffet, cuff. *Fr.* κόπτω.

ΚΟ'ΣΣΥΦΟΣ, *and Att.* κόττυφος, ου, ὁ, a blackbird; *a species of* sea-fish.

Κόστη, *s. as* ἀκόστη, barley.

ΚΟ'ΣΤΟΣ, ου, ὁ, *a species of* shrub *with a very aromatic root, perhaps* pepper.

Κοσσύμβη, ης, ἡ, *and*

Κόσυμβος, ου, ὁ, an edge, extremity, a border; a fringed garment; *and*

Κοσύμβη, ης, ἡ, *the same.*

Κοσυμβωτός, ή, όν, fringed, tasselled, knotted, *LXX.*

Κοταίνω, *s. as* κοτέω· Ζεὺς νεμέτωρ ἐπίδοι κοταίνων, may Jupiter the avenger, incensed, behold, *Æschyl. S. Theb.* 467.

Κοτέ, *Ion. s. as* ποτέ· κότερα, *Ion. for* πότερα.

Κοτίσσεται, *f. m. by redupl. of* σ. *From*

Κοτέω, ῶ, *pf.* κεκότηκα, *part.* κεκοτηώς, *Il.* xxi, 456; *f.* κοτέσομαι, *Epic* κοτέσσομαι, to be angry with, *Il.* v, 177; *with the dat.* κοτεσάμενος, *Poet.* κοτεσσάμενος, to be vexed, irritated, *Il.* xiv, 191; to bear a grudge; to hate, *Hes. Op.* 25; κοτέσσεται οἷσιν, will be exasperated at whom, *Il.* v, 747; κεκοτηότι, *for* κεκοτηκότι, *Odys.* ix, 501; to envy. *Th.* κότος.

Κοτήεις, ήεσσα, ῆεν, angry, offended, incensed, *Il.* v, 191. *Same Th.*

Κοτινηφόρος, ου, ὁ, ἡ, bearing wild olive-trees, *Mosch.* vii, 2. *Fr.* κότινος *and* φέρω.

ΚΟΤΙΝΟΣ, ου, ὁ, *or* ἡ, a wild olive-tree, *Theocr.* v, 32; a crown of wild olive-twigs *worn by victors in the Olympic games.*

Κοτινοτρᾶγος, ου, ὁ, ἡ, eating wild olives. *Fr.* τρώγω.

Κοτίς, ίδος, ἡ, the back part of the head, the crown of the head. *From* κόπτω, the head; *but* κοτίς, *in Hes.*, anger, *from* κότος.

Κότορνος, ὁ, *Ion. for* κίθορνος.

ΚΟ'ΤΟΣ, ου, ὁ, temper, disposition; wrath, anger, *Æschyl. Suppl.* 380, 473; an old grudge; rancor, enmity, resentment, *Il.* i, 82; hatred.

Κόττα, ης, ἡ, the head, *particularly* the cerebellum.

Κοτταβίζω, *f.* ίσω, to play at the game of κότταβος, *Aristoph. Pac.* 343; *and*

Κοττάβισις, εως, ἡ, the game of the cottabus, the act of playing at the cottabus. *From*

ΚΟ'ΤΤΑΒΟΣ, *and* κόσσᾶβος, ου, ὁ, *a kind of* amusement at entertainments, *in which a cup full of wine, or from which a portion had been drunk, was attempted to be thrown into a copper basin at some distance, without spilling any, and the noise made was called* λάταξ *and* λαταγή. *The person who threw the wine pronounced the name of his mistress, and if the whole fell in the cup, her affections were supposed to be favorable, Aristoph. Nub.* 1073; *Id. Pac.* 1244. *There were, at different periods, different forms of this game. Fr.* κόπτω, *Dor. for* κόπτω.

Κόττᾰνον, τό, *a small kind of* fig; *Lat.* cottănum.

Κοττίζειν, *for* κόπτειν, *from*

Κοττίω, *or* κόπτω, to beat severely, to scourge, whip; to throw, cast, fling.

ΚΟ'ΤΤΗ, ης, ἡ, the head. *See* κόπτα.

Κοττίζω, to play at dice. *Hence*

Κοττίς, ίδος, ἡ, *s. as* κόπτα.

Κοττιστής, οῦ, ὁ, a dice-player. *From*

Κόττος, ου, ὁ, a die, dice; a cock; *a river fish*, the miller's thumb; *also the name of a man or giant*, Cottus.

Κόττυφος, ου, ὁ, *Att. for* κόσσυφος.

Κόπτω. *See* κοττίω.

Κοτυλαῖος, αῖα, ον, in small portions, *as the quantity of a cotylé, Hesych. A false reading for* κοτυλιαῖος. *Fr.* κοτύλη.

ΚΟΤΥ'ΛΗ, ης, ἡ, a hollow, a cavity; the cavity of the hip-joint, the socket *or* the acetabulum, *Il.* v, 306; the hollow of the hand *or* foot; a measure of liquids holding about half a pint; a dry measure of four ounces' weight; a hollow vessel; a goblet; a small drinking-cup; a vessel for drawing water, *etc.*

Κοτυληδών, όνος, ἡ, the socket of the thigh *or* shoulder bone; στρέφεται γαλαρὰ κοτυληδών, the pliant joint is flexible, *Aristoph. Vesp.* 1535; the hollow of a cup; navel-wort. *Fr.* κοτύλη, *Epic dat.*

Κοτυλήρῠτος, ου, ὁ, ἡ, flowing abundantly, *so that one may draw it with a cup*; κοτυλήρυτον ἔῤῥεεν, flowed copiously, *Il.* xxiii, 34. *Fr.* κοτύλη *and* ἀρύω.

Κοτυλιαῖος, αία, αῖον, containing the measure of a κοτύλη. *See* κοτυλαῖος.

Κοτυλίζω, *f.* ίσω, to sell by the κοτύλη, to retail.

Κοτῠλίς, ίδος, ἡ, *and*

Κοτυλίσκιον, ου, τό, a little cup; *Aristoph. Acharn.* 459. *Fr.* κότυλος.

Κοτυλίσκος, ὁ, *s. as preced.*

Κότῠλος, ου, ὁ, a cup, *containing as much as the* κοτύλη, *a measure of four ounces.*

Κοτύλων, ωνος, ὁ, *a nickname for* a drunkard

Κότυς, υος, ἡ, Cotys, *the goddess of debauchery; also called* Κοτῠτώ, όος, *whose festivals were called* κοτύττια.

Κοτύττια, ων, τά, the festivals of the goddess Cotys. *See preced.*

Κου, *enclitic*, almost, commonly; *but*

Κοὐ, *contract. by crasis for* **καὶ οὐ,** *and*

Κοῦ, *Ion. for* **ποῦ.**

Κουαίστωρ, ωρος, ὁ, a quæstor; *from the Latin* quæstor.

Κούαρτος, ου, ὁ, *the name of a man, from the Latin,* Quartus, *Rom.* xvi, 23.

Κουβάριες, ίδος, ἡ, a woodlouse, a sow-bug; *a species of insect.*

Κοὐδέπω, *for* **καὶ οὐδέπω,** and not yet, *Eurip. Med.* 59.

Κοὐκ, *for* **καὶ οὐκ,** and not.

Κοὐκέθ', *for* **κοὐκέτι,** *and this for* **καὶ οὐκέτι,** nor any more, and no longer.

Κοῦκι, εος, τό, the cocoa-palm *and* its fruit, *Plin.*

Κουκιοφόρον (δένδρον), *a species of* palm-tree.

Κουλεόν, τό, *s. as* **κουλεός.**

Κουλεόπτιρος, ον, *Ion. for* **κολεόπτερος.**

Κουλεός, *Ion. for* **κολεός,** a sheath *or* scabbard.

Κοῦμι, *Mark* v, 41, arise thou; *a Hebr. imperative fem., written in Greek letters. Robinson's Lex.*

Κούνικλος, ου, ὁ, *for* **κύνικλος,** a rabbit.

Κουρά, ᾶς, ἡ, a shearing; a tonsure, a cutting of the hair, *Eurip. Alc.* 827; **κουρᾷ ξυρηκεῖ,** 'a cutting of the hair with sharp shears,' *Id.* 427, *Woolsey's edit.*; a lock of hair cut off, *Æschyl. Choëph.* 224. *Fr.* **κείρω.** *And*

Κούρα, ας, ἡ, a virgin, a girl, *Æschyl. S. Theb.* 1331. *See* **κόρη**

Κουρεῖκός, ή, όν, of *or* relating to barbers *or* gossiping.

Κουρεῖον, ου, τό, a barber's *or* hair-dresser's shop, *the great lounging-place at Athens, Aristoph. Plut.* 338; a sheep sacrificed at the festival **κουρεῶτις,** *which was the third day of the Aputuria.*

Κουρεύς, έως, ὁ, a shearer *or* clipper; a barber, hair-cutter, *Plat. Polit.* ii, 373; *metaphor.* a gossiping fellow.

Κουρεύτρια, ας, ἡ, a female barber; *and*

Κουρεύω, *f.* **εύσω,** to shave, shear, clip, *from* **κούρα.** *Th.* **κείρω.**

Κουρεώτης, ου, ὁ, *and* **κουρεῶτις, ιδος, ἡ,** (**ἑορτή,**) the third day of the festival Apaturia, *when the youth were admitted into the* **φρατρία,** *and their hair was cut off and offered to some deity upon the altar of the Phratria, and a sacrifice was offered.*

Κούρη, ης, ἡ, *Ion. for* **κόρη,** a girl, a young woman, a virgin.

Κουρήϊος, ᾶν, ῖον, *Ion. for* **κούριος.**

Κουρῆτες, ων, οἱ, young men, *particularly* young warriors, *Il.* xix, 193; *but* **κουρῆτες,** *s. as* Corybantes; *dat. pl. Ion.* **κουρήτεσσιν.**

Κουρίας, ου, ὁ, one who is shorn, having his hair short. *Th.* **κείρω.**

Κουριᾶω, ῶ, *f.* **άσω,** to wear long, shaggy hair; to need shaving; *Fr.* **κείρω.**

Κουριδία, ας, ἡ, a wife who was lawfully married, *hence,* a lawful *or* wedded wife, *Herodt.* i, 135. *See Buttmann's Lexil.* § 73. *Fr.* **κοῦρος,** *for* **κόρος,** *the supposed root; but perhaps* **κύριος.** *Dunb.*

Κουρίδιος, ου, ὁ, a lawful husband; **κουριδίου ποθέουσα πόσιν,** bewailing her youthful husband, *Il.* v, 414. *From the same.*

Κουρίζουσιν, 3. *pl. pres. act. of*

Κουρίζω, *f.* **ίσω,** to be in one's youth, **κουρίζων,** *part., Odys.* xxii, 185; *mid.* to cherish carefully; to think *or* act like a boy; to bring up from childhood; **παῖς ἔτι κουρίζουσα,** still a very young girl, *Callim. Hym. in Dian.* 5. *Fr.* **κοῦρος.**

Κουρικός, ή, όν, of *or* belonging to a barber *or* to cutting the hair. *Fr.* **κούρα.**

Κούριμος, η, ον, cut off, *as hair from the head, Æschyl. Choëph.* 178. *Fr.* **κείρω.**

Κουρίς, *adv.* by the hair, *Aristoph. Plut.* 338. *Fr. the same.*

Κούριον, *s. as* **κουρεῖον.**

Κουρίς, ίδος, ἡ, shears; a razor. *Fr.* **κείρω.**

ΚΟΥ͂ΡΜΙ, *τό, a kind of* malt liquor, *like beer.*

Κουροδόκος, ου, ὁ, ἡ, devouring children, *Æschyl. Ag.* 1493. *Fr.* **κοῦρος** *and* **βορά.**

Κοῦρος, *Ion. for* **κόρος,** a youth, a young man; *so* **κούρη,** *for* **κόρη,** a girl, a young woman; **Λήδως κοῦροι,** the youths *or* sons of Leda, *i. e.* Castor and Pollux.

Κουροσύνη, ης, ἡ, boyhood, childhood, infancy. *Fr.* **κοῦρος.**

Κουρόσυνος, η, ον, appertaining to boys, boyish. *Same Th.*

Κουρότερος, α, ον, younger; *from* **κοῦρος,** *for* **κόρος.**

Κουροτόκος, ου, ὁ, ἡ, having children; **ἡ,** a mother, *Eurip. Suppl.* 967. *Fr.* **κοῦρος** *and* **τίκτω.**

Κουροτρόφος, ου, ὁ, ἡ, nursing up youth *or* male children. *Fr.* **κούρη** *and* **τρέφω.**

Κουστωδία, ας, ἡ, a watch *or* guard. *Lat.* custodia.

Κοῦτι, *for* **καὶ οὔτι,** *and* **κούτις,** *for* **καὶ οὔτις.**

Κούφα, *and* **κούφως,** *adv.* lightly easily, nimbly. *Fr.* **κοῦφος.**

Κουφίζουσαν, *acc. sing. f. g. part. pres. act. of*

Κουφίζω, *f.* **ίσω,** *Att.* **κουφιῶ,** *pf.* **κεκούφικα** (?), to lighten, ease; to unload *a ship, Thucyd.* vi, 34; *neut.* to be lightened, *Soph. Aj.* 1266; *Phil.* 725; to lift *or* raise up; to aid, succour; to console, alleviate, relieve from pain *or* grief; *pas.* to be relieved from *a distemper, Eurip. Orest.* 43; 1. *a.* **ἐκούφισα,** 1. *a. pas.* **ἐκουφίσθην,** *f.* **κουφισθήσομαι ....κουφισθεῖσαι,** elevated, *Plat. Phædr.* 249, *A. Fl.* **κούφος.**

ΚΟΥ͂ΦΙΝΟΣ, ου, ὁ, a wicker basket; a pannier; a hamper; a Bœotian measure *for dry and liquid things, containing three* **χόες.**

Κούφισις, εως, ἡ, a relief, *Thucyd.* vii, 75; a lightening; an alleviation; *and*

Κούφισμα, ατος, τό, solace, alleviation. *Same Th.*

Κουφολογίω, ῶ, f. ήσω, to talk lightly *or* frivolously; to speak inconsiderately. *Fr.* **κούφος** *and* **λέγω.**

Κουφολογία, ας, ἡ, idle talk; vain boasting; inanity. *Same Th.*

Κουφόνοια, ας, ἡ, giddiness; levity, fickleness. *Fr.* **νόος.**

Κουφόνους, *contract.* **-ους, ὁ, ἡ,** inconsiderate, light, fickle; **κουφόνουν τ' εὐηθίαν,** and idle folly, *Æschyl. Prom.* 383. *Same Th.*

Κουφίνωτος, ου, ὁ, ἡ, having a light back; light, active, alert. *Fr.* **κοῦφος** *and* **νῶτος.**

ΚΟΥ͂ΦΟΣ, η, ον, light; **κούφην σκίαν,** a flitting shadow, *Soph. Aj.* 126; not heavy; slight; fickle, inconstant; frivolous; trifling, *Æschyl. Sept.* 242, void, empty; **κούφη ναῦς,** a ship unladen, *Thucyd.* vi, 37; **κούφων ἁμαρτημάτων,** of slight mistakes, *Plat. Legg.* ix, 863, *C*; easy; **ἐλαχίδος κούφης,** some slight hope, *as commonly rendered in Thucyd.* ii, 51; *but the Scholiast explains it by* alleviating *or* consoling hope (**κουφιζούσης**), *which signification is adopted by Gail, and preferred by Bauer, the latter of whom supports it by Soph. Aj.*

Κουφόσκευος, ον, ὁ, ἡ, light-armed, lightly equipped. *Fr.* **σκεῦος.**

Κουφότης, ητος, ἡ, lightness, *Plut*

Tim. 35, *E*; levity; fickleness; *and*

Κουφόω, *and* **κουφίζω**, to lighten; to ease.

Κούφως, *adv.* lightly, nimbly, easily; gently, *Plut. Menex.* 248, *C. Fr.* **κούφος**. *See* **κούφα**.

Κόφῑνος, *ου*, *ὁ*, a basket, *etc. See* **κούφινος**.

Κοφινόω, *ῶ*, to put into *or* under a basket, by way of punishment.

ΚΟΧΛΑΞ, *ἄκος*, *ὁ*, a little stone; a pebble *found on the sea-shore.*

Κοχλιάριον, *ου*, *τό*, a spoon, *one end of which was broad and hollowed like our spoons, and the other was pointed, for the purpose of drawing the cockle, or snail, out of the shell. Fr.* **κόχλος**.

Κοχλίας, *ου*, *ὁ*, a cockle, a snail; a water-engine, *with a screw*; a screw, a winding staircase. *Same Th.*

Κοχλίδιον, *ου*, *τό*, a small snail, a periwinkle, *Theocr.* xiv, 17.

Κοχλίον, *τό*, *dimin. of* **κόχλος**.

Κοχλίς, *ίδος*, *ἡ*, *s. as* **κόχλος**.

Κοχλιώδης, *εος*, *ὁ*, *ἡ*, resembling a snail: spiral-shaped. *Fr.* **κόχλιον** *and* **εἶδος**.

Κόχλος, *ου*, *ὁ*, a shell-fish: the purple shell-fish; a snail with a spiral shell; a shell *or* conch *for blowing on, Eurip. Iph. T.* 304. *Hence the Engl.* COCKLE.

Κόχλω, to turn *or* wind about, to twist.

Κόχος, *ου*, *ὁ*, a copious stream of fluid.

Κόχυ, *adv.* abundantly.

Κοχύδεσκον, *Ion. for* **ἐκοχύδεον**, *impf. of*

Κοχυδέσκω, *and* **κοχυέσκω**, *Ion. for*

Κοχυδέω, *ῶ*, to flow in a copious stream. *Fr.* **κοχύω**.

Κοχύσσεν, 3. *sing. impf. Ion. for* **ἐκόχυε**. *From*

Κοχύω, to flow down in a plentiful stream. *Th.* **χέω** *or* **χύω**. *See* **κοχυδέσκω**.

ΚΟΧΩΝΗ, *ης*, *ἡ*, the joining of the haunch *or* hip bone with the buttocks *or* thigh; *also*, the thigh itself; the breech, *Aristoph. Eq.* 424, 484.

Κόχωνον, *ου*, *τό*, *s. as preced.*

Κόψας, *αντος*, *part.* 1. *a.*, *and*

Κόψατο, *Poet. for* **ἐκόψατο**, 1. *a. m. of* **κόπτω**.

Κόψεν, *Ion. for* **ἔκοψεν**, 3. *sing.* 1. *a. act. of* **κόπτω**.

ΚΟΨΙΜΟΣ, *ου*, *ἡ*, a tree resembling the medlar.

ΚΟΨΙΧΟΣ, *ου*, *ὁ*, *or*

Κόψυχος, *ου*, *ὁ*, *a species of* blackbird; *s. as* **κόσσυφος**, *Aristoph. Acharn.* 976.

Κράανον, *for* **κρᾶνον**, *or* **κρῆνον**, 1. *a. imperat. of* **κραίνω**, 1. *a. act.* **ἔκρανα**, *Ion.* **ἔκρηνα**, 1. *a. imperat.* **κρῆνον** *and* **κρήννον**.

Κρᾶας, *ατος*, *τό*, the head, *Il.* xiv, 177. *See* **κρᾶς**.

Κράασ', *for* **κράατα**, *nom. pl. of* **κρᾶας**, *Il.* xix, 93.

Κράατος, *a lengthened form of* **κρᾶτος**, *from* **κάρα**, a head.

ΚΡΆΒΑΤΟΣ, *or* **κράββατος**, *ου*, *ὁ*, a couch, a mean kind of bed.

Κράγγη, *ης*, *ἡ*, *and* **κραγγών**, *or* **κραγών**, *ῶνος*, *ὁ*, *a fish of the* shrimp *kind.*

Κραγγών, *ῶνος*, *ὁ*, *kind of* **καρίς** *or* crab-fish.

Κρᾱγείς, *part.* 2. *a. pas. of* **κράζω**.

Κραγίτης, *ου*, *ὁ*, one who cries aloud *or* bawls out; clamorous, *Pind. Nem.* iii, 13. *Th.* **κράζω**.

Κράγημι, *s. as* **κράζω**.

Κραγῆναι, 2. *a. inf. pas. of* **κράζω**.

Κρᾱγόν, *adv.* with loud cries, *Aristoph. Eq.* 487; *according to others, it is part. neut.* 2. *a. of* **κράζω**, *used adverbially.*

Κραδαίνω, *f.* **ανῶ**, *or* **κραδάω**, **ῶ**, to shake, *Æschyl. Prom.* 1049; *Aristoph. Acharn.* 965; to brandish, *Il.* vii, 213; to hurl; *pas.* to be brandished *or* shaken; to tremble; to quiver. *Fr.* **κραδη**.

Κράδῡλος, *ου*, *ὁ*, a branch of a fig-tree; *but*

Κραδᾱλίς, *ή*, *όν*, easily brandished; easily shaken. *Fr.* **κραδάω**. *See preced.*

Κράδασις, *εως*, *ἡ*, the act of shaking, brandishing, hurling.

Κραδασις, *more correctly* **κράδανσις**.

Κραδάω, to brandish. *See* **κραδαίνω**.

ΚΡΆΔΗ, *ης*, *ἡ*, a branch, shoot, *or* leaf, of the fig-tree; any leaf *or* branch; the wild fig; a theatrical machine *for keeping an actor aloft when representing some deity.*

Κραδηφορία, *ας*, *ἡ*, the carrying of branches, *properly* of the fig-tree. *Fr.* **κράδη** *and* **φέρω**.

Κραδία, *ας*, *ἡ*, the heart; *Dor. for* **καρδία**, *Eurip. Med.* 98.

Κραδιαῖος, *αία*, *αῖον*, pertaining to the heart *or* centre.

Κραδίας, *ου*, *Ion. ίνς*, a kind of cheese, having an infusion of fig-juice. *Fr.* **κράδη**.

Κραδίη, *ἡ*, *Ion. for* **καρδία**.

Κραδοπώλης, *ου*, *ὁ*, a seller of the leaves *or* branches of fig-trees. *Fr.* **κραδη** *and* **πωλέω**.

Κρᾰδος, *ου*, *ὁ*, a branch *or* bough of the fig-tree; the wild fig-tree; a disease of the fig-tree.

Κραδοφᾰγος, *ου*, *ὁ*, one who eats the branches of fig-trees; a rustic. *Fr.* **φάγω**.

ΚΡΆΖΩ, to croak *or* caw *like a crow or raven*; to scream; to cry aloud, to bawl out; to exclaim; to vociferate; to call aloud for any thing; **κέκραγεν ἐμβάδας**, calls for his shoes, *Aristoph. Vesp.* 103; to cry out earnestly, *in N. T., Gal.* iv, 6; 2. *a.* **ἔκρᾰγον**, 1. *a.* **ἔκραξα**, *Aristoph. Ran.* 265; *pf.* **κέκρᾰγα**, *used as a present, Æschyl. Prom.* 765; **ἀναλώσας δὲ κέκρᾰγας**, *Æschin. c. Ctes.*; *imperat.* **κέκραχθι**, *Aristoph. Thesm.* 692; 1. *fut. pas.* **κραχθήσομαι**, 2. *fut.* **κραγήσομαι**, 3. *fut.* **κεκράξομαι**, 2. *aor. pas.* **ἐκράγην**, *pf. pas.* **κέκραγμαι**, *imperat.* **κέκραξο**, **-έσθω**, *Aristoph. Acharn.* 335. *Fr.* **κράγω**. *Th. Æol. root.*

Κραθείς, *έντος*, *part.* 1. *a. pas. of* **κεράννυμι**.

Κραθῆναι, *by syncop. for* **κρατηθῆναι**, 1. *a. inf. pas. of* **κρατέω**.

Κράθις, *ίδος*, *ὁ*, Crathis, *a river of Achaia.*

Κραιαίνω, *Epic form for* **κραίνω**, *impf.*, *in Homer*, **ἐκραιαίνεν**, *Il.* v, 508, *aor. imperat.* **κρήηνον**, *Il.* i, 41, 504; **κρήηνατε**, *Odys.* iii, 418; *inf.* **κρῆναι**, *Il.* ix, 101; 3. *pf. pas.* **κεκράανται**, *Odys.* iv, 616; *plupf.* **κεκράαντο**, *Odys.* iv, 132. *See next.*

Κραίνω, *f.* **ανῶ**, 1. *a.* **ἔκρᾰνα**, to bring to a head: to terminate, to finish, perfect, fulfil, accomplish; to effect; to rule, reign, *Odys.* viii, 391; 2. *a.* **ἐκρᾰνον**, *obsol. opt.* **κράνοι**, *Æschyl. S. Theb.* 545; *fut. pas.* **κρανθήσεται**, shall be accomplished, *Æschyl. Prom.* 913; 1. *a. pas.* **ἐκράνθην**, 3. *pl. pf. pas.* **κέκρανται**, *impf. of* **κραιαίνω**, **ἐκραιαίνον**, *Il.* v, 508; 1. *a. inf.* **κρηῆναι**. *Fr.* **κρᾶς**. *See preced.*

Κραιπαλάω, *ῶ*, *f. ήσω*, *and*

Κραιπαλίω, *ῶ*, *f. ήσω*, to be sick, *after drinking to excess*; **ἄλλως τε καὶ κραιπαλῶντα ἴτι ἐκ τῆς προτεραίας**, especially as being still squeamish from the former day's *debauch, Plat. Conv.* 176, *D.*

ΚΡΑΙΠΆΛΗ, *ης*, *ἡ*, sickness *or* giddiness *occasioned by* gluttony,

excess, debauch; a surfeit, *Aristoph. Acharn.* 277; a drinking bout; κἄπειτ' ἀποσίνευν ἀργύριον ἐκ κραιπάλης, and then to pay money for the debauch, *Id. Vesp.* 1294.

Κραιπαλίζω, *f.* ίσω, to surfeit one's self. *Fr. preced.*

Κραιπαλόκωμος, ου, ὁ, ἡ, revelling; being riotous, under the influence of wine, *Aristoph. Ran.* 217; getting drunk at a feast. *Fr.* κῶμος.

Κραιπαλώδης, εος, ὁ, ἡ, drunken; intoxicating one's self *or* others. *Fr.* εἶδος.

Κραιπνά, *and* κραιπνῶς, *adv.* quickly; swiftly.

Κραιπνηφόρος, ου, ὁ, ἡ, swift-bearing, swift.

ΚΡΑΙΠΝΟΣ, ή, όν, rapid, swift, *Æschyl. Pers.* 95; vehement, *Plat Menex.* 81, *C*; nimble, speedy; κραιπνὸν βορέην, the vehement north-wind, *Homer.*

Κραιπνόσυτος, *and* κραιπνόσυτος, ου, ὁ, ἡ, hurrying rapidly; fleet, rapid. *Fr.* σεύω.

Κραιπνοφόρος, ου, ὁ, ἡ, conveying *or* moving with rapidity; swift; κραιπνοφόροι αὖραι, swift breezes, *Æschyl. Prom.* 138. *Fr.* κραιπνός *and* φέρω.

Κραῖρα, ας, ἡ, the top, the head; *sometimes the same as* κέραια, a sail-yard.

Κράκτης, ου, ὁ, a crier. *Fr.* κράζω.

Κρακτικός, ἡ, όν, disposed to shout; pertaining to shouting. *Fr.* κράζω.

Κράλης, ου, ὁ, a king; κράλαινα, ης, ἡ, a queen. (?)

Κρᾶμα, ατος, τό, a mixture, *Plat. Locr.* 95, *E*; wine mixed with water. *Th.* κεράννυμι.

Κραμβαλίος, ία, ίον, roasted, dried, parched; *and*

Κραμβαλίζω, *f.* ίσω, to burn; to roast, parch; to laugh. *Fr.* κράμβος.

ΚΡΑΜΒΗ, ης, ἡ, cabbage, colewort.

Κραμβήεις, ήισσα, ῆεν, like cabbage, *Nicand. Al.* 330. *Fr.* κράμβη.

Κραμβίς, ίδος, ἡ, the green caterpillar, *that feeds on cabbage. Fr.* κράμβη.

Κράμβος, η, ον, dry, parched, hot; *as a subst.*, a blight in grapes *from being scorched by the sun*; ἀπὸ κραμβοτάτου στόματος .... from the most simpering mouth, *Aristoph. Eq.* 536; γέλως κράμβος, a simpering laugh.

Κραμβοφάγος, ου, ὁ, ἡ, *the name of a frog*, Cabbage-Eater, *Hom. Fr.* κράμβη *and* φάγω.

Κράνα, ας, *Dor. for* κρήνη. ης, ἡ, a fountain; *hence* κρανιάδες, ων, αἱ, *Dor. for* κρηνιάδες, ων, αἱ, goddesses *or* nymphs of the fountains, *also called* naiads; *also* κρανίδες, *for* κρηνίδες.

Κραναήπεδος, ου, ὁ, ἡ, having a hard *or* barren soil. *From*

Κρᾶναι, *Dor. for* κρῆναι, *pl. of* κρήνη.

Κρᾱνᾱός, ά, όν, rough, barren, unfruitful, rugged, *Il.* iii, 201; κραναὰ πόλις, the city of Athens; *also*, a town in Attica, near Sunium. *Fr.* κάρηνον.

Κρᾰνέα, ἡ. *See* κρανέα.

Κρανέεσθαι, *contract.* κρανεῖσθαι, *f. m. of* κραίνω.

ΚΡΑΝΕΙΑ, ας, ἡ, the cornel-tree; a spear *made of its wood.*

Κρᾰνέϊνος, ίνη, ίνον, made of cornel-wood, *Herodt.* vii, 92; hard like horn.

Κρᾶνειον, ου, τό, the fruit of the cornel *or* wild cherry-tree; a grove at Corinth.

Κράνη, *or* κράνα, ἡ, *Dor. for* κρήνη.

Κρανιάδαν, *Dor. for* κρανιάδων, *gen. pl. of*

Κρανιάδες, ων, αἱ, goddesses *or* nymphs of the fountain. *Fr.* κρήνη. *See* κράνα.

Κρανίδες, *pl. of* κρανίς, *Dor. for* κρηνίς.

Κρανίον, ου, τό, the skull, the head; *a kind of* cup; *but* κράνιον, *a species of* shrub. *Th.* κάρηνον.

Κράνον, ου, τό, the head, the skull; *also*, the cornel-tree.

Κρανοποιέω, ῶ, *f.* ήσω, to make helmets, *Aristoph. Ran.* 1616.

Κρᾰνοποιός, οῦ, ὁ, a helmet-maker. *Fr.* κράνος *and* ποιέω.

Κράνος, εος, τό, a helmet *or* head-piece, *Eurip. Electr.* 470; *Xen. Cyr.* vi, 4, 1. *Th.* κάρηνον, κρᾶνον.

Κρανουργία, ας, ἡ, the manufacturing of helmets. *Fr.* ἔργον.

Κράντειρα, ἡ, *fem. of*

Κραντήρ, ῆρος, ὁ, one who performs, accomplishes, *or* effects; a ruler, chief, prince; a cheek-tooth *or* grinder; the tusk of a wild boar; *and*

Κράντωρ, ορος, ὁ, a king, a prince, *Eurip. Androm.* 507. *Th.* κραίνω.

Κράξας, αντος, *part.* 1. *a. act. of* κράζω.

Κράς, κρατός, τό, the head; top, summit. *This collateral form of* κάρα *is usually found only in the oblique cases, gen.* κρᾶτος, *dat.* κρᾶτι, *acc.* κρᾶτα, *gen. pl.* κράτων, *dat.* κρᾶσιν *and* κράτεσφι, *acc.* κρῖτας. *Soph. uses* τὸ κρᾶτα *as the nom. and acc. sing. The nom.* ὁ κρᾶς *is found only in a fragment of Simmias. Passow and Rost's Lexx.*; the summit *or* peak; a margin; *the nominative not in use. Th.* κάρα. *Also Dor. for* κρῆς, *contract. for* κρέας, flesh.

Κρᾶσίν, *dat. pl. of* κράς.

Κρᾶσις, εως, ἡ, a mixture, *Æschyl. Prom.* 480; a junction of, *Plat. Phæd.* 86, *B*; a mixing *or* tempering; the temperament *or* constitution of the body; the temperature of the air, *Plat. Phæd.* 111, *B*; a libation *of wine mixed with water*; *also, a Grammatical term, called* crasis. *Fr.* κίκρᾶσαι, 2. *sing, pf. pas. of* κεράννυμι.

Κράσπεδον, ου, τό, a border *or* edge; ἄκροισι λαίφους κρασπέδοις, with the last reef (*or* border) of the sail, *i. e.* with all sails set, *Eurip. Med.* 524; a hem; a skirt; the fringe *or* border of a garment, *Aristoph. Vesp.* 476; the border of a net; the edge *or* margin of the shore; the skirts of a mountain, *Xen. Hist.* iv, 6, 8; the wing of an army, *Id.* iii, 2, 13; a priest's garment. *Fr.* κράσις *and* πέδον, *or* ἄκρος *and* πέδον.

Κρασπεδόω, ῶ, *f.* ώσω, to inclose in a border; to environ, hem in; to border with; κεκρασπέδωται ὄρεσιν, its border is fringed with serpents, *Eurip. Ion.* 1438. *Fr.* κράσπεδον.

Κράσσων, ον, *Dor. for* κρείσσων, κρεισσων.

ΚΡΑΣΤΙΣ, εως, ἡ, grass, herbage; hay.

Κρᾶτ', *for*

Κρᾶτα, τό, the head, summit; *a form peculiar to Sophocles* (*Œd. T.* 262); *from* κράς, κράας, κάρα· *used only in the nom. and acc. sing. Passow. See next.*

Κρᾶτα, *nom. and acc. sing. neut.*, the head; κρᾶτ' ἐμὸν τόδ' αὔτικα, *Soph. Phil.* 980. *See preced.*

Κρατιδόλος, ου, ὁ, ἡ, aimed at the head, *Eurip. Bacch.* 1085.

ΚΡΑΤΑΙΓΟΣ, ου, ὁ, *or* κραταιγών, όνος, ὁ, *a species of* thorn, *having leaves like the medlar.*

Κραταίγονον, ου, τό, *a plant, according to Sprengel*, polygonum Persicaria.

Κρᾰταιγύᾰλος, ου, ὁ, ἡ, strong,

firm, solid. *Fr.* κραταιός *and* γύαλον.

Κρᾰταιΐς, ΐδος, ἡ, strength, immense power, might, greatness, *Odys.* xi, 596 ; *also*, a female demon, *the mother of Scylla, Id.* xii, 124. *Fr.* κράτος.

Κραταίλεως, ω, ὁ, ἡ, rocky, hard, *Æschyl. Ag.* 652 ; *Eurip. Herc. F.* 964. *Fr.* κραταιός *and* λεῶς.

Κρᾰταιός, ά, όν, strong, powerful, mighty, valiant, intrepid ; huge, great ; violent ; μοῖρα κραταιή, a violent death, *Il.* v, 83. *Th.* κράτος.

Κραταιότης, ητος, ἡ, strength, vigor, energy, valor. *Same Th.*

Κρᾰταιοῦσθε, 2. *pl. contract. pres. imperat. m. of*

Κρᾰταιόω, ῶ, *f.* ώσω, to strengthen, confirm, *LXX., and N. T. ; in N. T. only passive*, to be *or* grow strong ; *it is not met with in classical authors ; pres. imperat. pas.* 2. *pl.* κραταιοῦσθε, be ye strong ; 1. *a. ind. pas.* ἐκραταιώθην, *inf.* κραταιωθῆναι. *Th.* κράτος.

Κραταίστεδος, ου, ὁ, ἡ, having a solid bottom *or* soil, *Odys.* xxiii, 46. *Fr.* κραταιός *and* πέδον.

Κρατείστους, οδος, ὁ, ἡ, *epith. of a bull*, strong-footed ; *also*, firm-footed, *Herodt. Vit. Hom. Fr.* κραταιός *and* πούς.

Κραταίρινος, ου, ὁ, ἡ, having a hard hide, covering, *or* shell, *as a tortoise, etc., Herodt.* i, 47. *Fr.* κραταιός *and* ῥινός.

Κραταιωθῆναι, 1. *a. inf. pas. of* κραταιόω.

Κρᾰταίωμα, ᾰτος, τό, firmness, strength, solidity ; *and*

Κρᾰταιῶς, *adv.* strongly, powerfully, mightily. *Same Th.*

Κρᾰταίωσις, εως, ἡ, a strengthening ; firmness, strength, *LXX.*

Κρατίει, 3. *sing. pres. ind. of* κρατίω.

Κράτεϊ, *dat. sing. of* κράτος.

Κράτει, 2. *sing. pres. imperat. ; and*

Κρατεῖ, 3. *sing. pres. of* κρατίω, *used impersonally*, it is better, *Æschyl. Ag.* 1337.

Κρᾰτεραίχμης, ου, ὁ, *and* καρτεραίχμης, mighty with the spear, warlike.

Κρατεραύχην, ενος, ὁ, ἡ, having a stiff *or* hard neck, *said of a horse, Plut. Phædr.* 253, *E.*

Κρατερῶν, *for* κρατερῶν, *gen. pl. Æol. f. g. of*

Κρᾰτερός, ά, όν, strong, robust, mighty, brave, powerful ; intrepid, vigorous, invincible, *Il.* xiii, 60 ; impetuous, valiant ; violent, hard, harsh, *Il.* i, 25 ; cruel, dire, vehement ; menacing. *Th.* κράτος.

Κρατερός, οῦ, ὁ, Cratĕrus, *one of Alexander's generals.*

Κρᾰτερόφρον', *for* κρατερόφρονι, *dat., or* κρᾰτερόφρονα, *acc. sing. of*

Κρᾰτερόφρων, ονος, ὁ, ἡ, having a firm *or* unconquerable spirit, stout-hearted, intrepid, brave. *Fr.* κρατερός *and* φρήν.

Κρᾰτερόχειρ, ειρος, ὁ, ἡ, stout of hand.

Κρᾰτέρωμα, ᾰτος, τό, a mixture of copper and tin, *of which tools were made. Fr.* κεράννυμι.

Κρᾰτερῶνυξ, ὕχος, ὁ, ἡ, *and*

Κρᾰτερώνυχος, ου, ὁ, ἡ, having strong claws, talons, *or* hoofs. *Fr.* κρατερός *and* ὄνυξ.

Κρατερῶς, *adv.* strongly, powerfully, strenuously, forcibly ; with one's whole strength ; μάλα γὰρ κρατερῶς ἀγόρευεν, for he spoke very forcibly, *Il.* viii, 29 ; intrepidly. *Fr.* κρατερός.

Κράτεσφι, *Poet. dat. of* κράς.

Κρατευταί, ῶν, αἱ, the supports *on which a spit rests, Il.* ix, 214. *Th.* κράτος.

Κρατευτάων, *gen. pl. Æol. of preced., for* κρατευτῶν.

Κρατέω, ῶ, *f.* ήσω, *pf.* κεκράτηκα, *Plut. Legg.* viii, 840, *C ; Demosth.* 117, 3 ; 1. *a.* ἐκράτησα, *commonly used*, to be strong *or* powerful ; to be superior ; to rule over, *Soph. Phil.* 455 ; to be master of ; εἴπερ ἄρξεις τῆσδε γῆς, ὥστερ κρατεῖς, if you will govern this land, as you now possess it, *Œd. T.* 54 ; *with a gen.*, to be master of, to rule over ; *with acc.*, to conquer ; to have in one's power ; to excel ; *with gen., in a neut. sense*, to prevail, *as a report, Soph. Aj.* 957 ; νόμιμα δὲ τὰ χαλκιδικὰ ἐκράτησεν, *Thucyd.* vi, 5 ; to overrule, *Soph. Phil.* 909 ; to vanquish, conquer ; to command, *with acc.* ; κρατῆσαι....τὴν μάχην, to gain the battle, *Dem. de Coron. ;* πάντα μὴ βούλου κρατεῖν, do n't wish to have every thing your own way, *Soph. Œd. T.* 1522 ; to restrain, hinder *by force ;* to hold fast ; to retain *in the memory ; pas.* to be overcome, conquered, overruled, *etc. ;* οἱ κρατοῦντες, the conquerors ; κρατεῖν γλώσσης, to restrain the tongue, *Soph. Electr.* 1166 ; Ὥσπτε τὸν κρατοῦντ' ἀεί, always pay court to the person in power, *Æschyl. Prom.* 941 ; 1. *a. pas.* ἐκρατήθην, *pf. pas.* κεκράτημαι. *Fr.* κράτος.

Κρατηθείς, *part.* 1. *a. pas. of preced.*

Κρατήρ, *and Ion.* κρητήρ, ῆρος, ὁ, a bowl, goblet ; a large jar *or* vessel *for holding wine ;* a basin, *Plut. Phæd.* 111, *D ;* κρατὴρ κακῶν, a bowl, *or* goblet, of mischiefs, *Aristoph. Acharn.* 937 ; a constellation ; a crater *of a volcano. Fr.* κεράννυμι.

Κρατηρίζω, *f.* ίσω, to hand the cup *to the initiated in the bacchanalian rites, Dem. de Coron. in Coll. Maj.* iii, 151 ; to pour out wine for drinking. *Fr.* κρατήρ.

Κράτης, ητος, ὁ, Crates, *a philosopher of Bœotia ; but*

Κρατῆς, 2. *sing. pres. subj. of* κρατέω.

Κρατῆσαι, 1. *a. inf. of* κρατέω.

Κρατησίμαχος, ου, ὁ, ἡ, one who conquers in battle, *Pind. Pyth.* ix, 150. *Fr.* κρατέω *and* μάχομαι.

Κρατησίπους, οδος, ὁ, ἡ, vanquishing with the feet ; one who gets the victory in the race, *Pind. Pyth.* x, 23.

Κρατησίππος, ου, ὁ, ἡ, vanquishing with horses, *i. e.* in the horse-race, *Pind. Nem.* ix, 8.

Κράτησις, εως, ἡ, power, sway, rule ; a holding ; a retaining ; *a word which occurs on Egyptian or Alexandrian coins of Galba and Otho, as remarked by Spanheim (de Usu Num. Diss.* iii, *p.* 146, *ed. fol.*), *according to whom it signified* valor, *but Moyle and Hardouin render it* empire, dominion ; *and in the Egyptian papyri, it signifies* the legal right of possession, *as distinguished from* the right of property. *See Peyron. Papyr. Græc. in Turin. Fr.* κρατέω.

Κρατητικός, ή, όν, pertaining to conquest, obtaining, *Plut. Def.* 414, *A. Fr.* κρατέω.

Κρατί, *dat. sing. of* κράς.

Κράτιστα, *adv.* best, most excellently. *Fr.* κράτιστος.

Κρατιστεύω, *f.* εύσω, to excel, to be eminent *in any thing ;* καὶ τῷ σώματι καὶ τῇ ψυχῇ κρατιστεύοντες, excelling in body and mind, *Xen. Mem.* ii, 6, 26 ; ὃ κρατιστεύων κατ' ὄμμα, *Soph. Trach.* 102, *scil.* ἥλιε, the sun *Fr.* κράτιστος.

Κρατιστίνδην, *adv.* by choosing the best. *Same Th.*

Κράτιστος, η, ον, *superl. of* ἀγαθός, the strongest, most power-

ful, most excellent; the ablest, the best, the bravest.

Κρᾱτοβρώς, ῶτος, ὁ, ἡ, devouring heads. *Fr.* κράς *and* βιβρώσκω.

ΚΡΆΤΟΣ, ους, τό, bodily strength, power, force; dominion, command, rule, *Eurip. Bacch.* 213; superiority; strength, *i. e.* firmness, hardness, *Odys.* ix, 393; authority, government; victory, *Æschyl. Ag.* 917; the wrist, *in which the strength of the hand resides*; κατὰ κράτος, by force, forcibly; ἀνὰ κράτος, *the same, Xen.*; κράτος ἔχειν, to have power over; *also, in the same sense as* potestas *is sometimes used by the Latins, Æschyl. S. Theb.* 120; a ruler, *Id. Ag.* 109, 605; *it is personified by Æschyl., Prom.* 12, Κράτος Βία τε, *and Choëph.* 242, Κράτος τε, *and* Δίκη. *But*

Κρᾰτός, *gen. sing. of* κράς.

Κρᾰτος, η, ον, mixed, mingled, blended. *Fr.* κεράννῡμι.

Κρατοῦντες, *nom. pl. part. pres. of* κρατέω· *without the article by an unusual construction, Iph. Taur.* 1301; *more commonly with the article, as in Cic. ad Att.* ii, 25; τὰς τῶν κρατούντων, *Eurip. Phœn.* 406; those in authority, *not* conquerors, *as it is translated*; (*see Markl. ad Eurip. Suppl.* 18;) κρατοῦντες τὴν παράδοσιν τῶν πρεσβυτέρων, holding in memory *or* keeping in mind the tradition of the elders, *Mark* vii, 3; ὀφθαλμοὶ αὐτῶν ἐκρατοῦντο, their eyes were hindered *or* restrained, *Luke* xxiv, 16. *See* κρατέω.

Κρατυντήρ, ῆρος, ὁ, one that prevails; that fortifies; *also*, that overcomes. *Fr.* κρατύνω.

Κρᾰτυντήριος, ία, ιον, strengthening, securing. *Same Th.*

Κρατῡνω, *f.* υνῶ, to make strong, strengthen, fortify; *with accus.* to confirm, establish, enforce; to command *or* rule, *Soph. Œd. T.* 14; to be master of, ἄνηρ ἄλλος κρατύνει νῦν, another man is now master, *Id. Phil.* 366. *Fr.* κράτος.

Κρατύς, εῖα, ύ, strong, mighty, powerful, *epithet of Mercury, Il.* xxiv, 345, *etc. Fr.* κράτος.

Κρᾰτυσμός, οῦ, ὁ, a strengthening, corroboration. *Fr.* κρατύνω.

Κρατῶμεν, 1. *pl. contract. pres. subj. act. of* κρατέω.

Κραυγαζόντων, *gen. pl. part. pres. &c. of*

Κραυγάζω, *f.* άσω, to croak, screech; to cry out; to cry like a child; to vociferate; to bark, *Plat. Polit.* x, 607, *B. Fr.* κραυγή. *Also*

Κραυγάνω *and* κραυγάνομαι, *the same, Herodt.* i, 111.

Κραυγάσει, 3. *sing.* 1. *f. ind. act. of* κραυγάζω.

Κραυγασίδης, ου, ὁ, Croaker, *the name of a frog, Hom. Fr.* κραυγή.

Κραυγαστῐκός, ή, όν, vociferous, clamorous; *and*

Κραυγαστικῶς, *adv.*, with clamor.

Κραυγή, ῆς, ἡ, a cry, *Eurip. Hec.* 1091; a crying out, clamor; κραυγὴ καὶ βοή, *Demosth.* 1259, 25; vociferation, shouting; cheering, *Thucyd.* vii. *Th.* κράζω.

ΚΡΑΥ῀ΡΟΣ, α, ον, dry, hard, rough, brittle, rigid, *Plat. Tim.* 60, *C*; *as a subst.*, a disease of oxen and swine.

Κρέα, *nom. or acc. pl. contract. for* κρέατα, *from* κρέας.

Κρεάγρα, ας, *also*, κρεαγρίς, ίδος, ἡ, a flesh-hook, *Aristoph. Vesp.* 1194; a hook. *Fr.* κρέας *and* ἄγρα.

Κρεᾰδιον, ου, τό, a piece *or* morsel; ἕνεκα κρεαδίων, for the sake of a little wild meat *or* venison, *literally*, a little bit of meat, *Xen. Cyr.* i, 4, 13.

Κρεᾰνομέω, ῶ, *f.* ήσω, to distribute flesh; to cut up, dress, and eat the flesh *belonging to others. Fr.* νέμω *and* κρέας.

Κρεᾰνομία, ή, a distribution of the flesh of a victim among the guests, *Lat.* visceratio, *from*

Κρεᾰνόμος, ου, ὁ, ἡ, one who distributes flesh, *Eurip. Cycl.* 244. *Same Th.*

Κρέας, *Att.* κρέως, *Dor.* κρῆς, τό, flesh; *very doubtful if found in the singular in any classic author except Aristoph., who uses the accus. sing., Eq.* 428, 457; *Plut.* 1137; *nom. pl.* κρέᾱ, *by elision from* κρέαα, *gen.* κρεῶν, *for* κρεάων, *dat.* κρέασι. *The* α *of the nom. and accus. is short with Homer and the Attic poets*; *in Odys.* ix, 345, κρέα *forms a monosyllable,* ἀνδρόμεα κρέα, *the*

— ◡ ◡ —

flesh of men. *It signifies, also*, the flesh of beasts and of birds, *Aristoph. Nub.* 339; *Xen. Anab.* vii, 3, 10; a piece of flesh; *Lat.* caro; *proverb*, τὸν περὶ κρεῶν τρέχεις, *as we say*, 'to save one's bacon'; *and so, perhaps, also, Aristoph. Ran.* 191, *where see Schol. The derivation is doubtful.*

Κρεγμός, οῦ, ὁ, the act of playing *or* striking on an instrument; the sound of an instrument; noise. *Fr.* κρέκω.

Κρεηδόκος, *or* κρειοδόκος, ου, ὁ, ἡ, containing *or* receiving flesh; *subst.*, a dish *or* trough for flesh. *Fr.* κρέας *and* δέχομαι.

Κρείουσα, *Dor. for* κρέουσα, a queen, *part. pres. of* κρέω, *poet. Fr.* κρέω.

Κρεῖον, ου, τό, a meat-tray, a kitchen-dresser, *on which flesh was placed and cut*; *also*, a flesh-pot, *Il.* ix, 206; *from* κρέας, flesh; *also*, Κρεῖον, *acc. sing. of* Κρεῖος.

Κρείοντα, *acc. sing. of* κρείων.

Κρεῖος, ου, ὁ, *the name of a man*, Crius.

Κρεοφάγος, ου, *adj.* eating flesh, *Nicand. Th.* 50. *Fr.* κρέω *and* φάγος.

Κρείσσονα, *nom. pl. n. g.* κρείσσονες, *nom. pl. m. and f. g.*; *and*

Κρείσσοσιν, *and* κρείττοσιν, *dat. pl. of* κρείσσων.

Κρεισσότεκνος, ου, ὁ, ἡ, dearer than children, *Æschyl. S. Theb.* 766. *Fr.* κρείσσων *and* τέκνον.

Κρείσσων, *later Attic*, κρείττων, *Ion.* κρήσσων, *Herodt., Dor.* κάρρων, *gen.* ονος, ὁ, ἡ, stronger, more powerful; braver; more excellent, superior, better; having the power over, κρείσσων γαστρός, master of his appetite; κρείττων εἶναι, *or* γίγνεσθαι, to be *or* become superior to; κρείττων τις ἢ κατ' ἄνθρωπον, greater than any human being, *Xen. Cyr.* viii, 7, 1; κρείσσον' ἀγχόνης, too bad for hanging, *Soph. Œd. T.* 1374; οἱ κρείσσονες, *one's* betters, *Eurip. Orest.* 710; more fortunate, in a better state, *Soph. Œd. C.* 584; *Aj.* 622; more skilful, more prudent, *Xen. Mem.* i, 2, 16; τὸ κρεῖσσον, *compar. of* ἀγαθός, greater; more powerful; active *or* virulent, *as a disease*; κρεῖσσον λόγου, more powerful *or* virulent than can be expressed, *Thucyd.* ii, 50; οἱ κρείττονες, the gods, *Luc. Epist. Saturnal. et passim*; *Ælian. V. H.* iii, 1; *also*, the superior powers, magistrates. *Fr.* κρείω.

Κρεισσόνως, *and, Attic*,

Κρειττόνως, *adv. from* κρείττων, better, in a better manner.

Κρείω, *Poet. for* κρέω. *Hence*

Κρείων, οντος, ὁ, a ruler, a prince, a leader, a commander; *generally applied to the* commander-

in-chief, *κρεσ-ν Ἀγαμέμνων, Hom. But*

Κρειῶν, *Poet. for κρεῶν, gen. pl. of κρέας.*

Κρεκᾰδιᾱ, *ων, τά,* the tapestry *or* the curtains of a room, *Aristoph. Vesp.* 1254. *See Brunck's remarks. Fr. κρέκω.*

Κρεκτός, *ή, όν,* performed, *as music ;* played, *Æschyl. Choëph.* 809 ; struck ; shrill, sharp-sounding ; twanging. *From*

ΚΡΕ΄ΚΩ, *f.* ἕξω, to strike with the *κέρκις,* to produce a sharp sound ; to strike the chords of an instrument ; to make a shrill noise ; to resound ; to creak ; *κρέκειν ἱστόν,* to strike the web, *i. e.* to weave ; *κρέκειν κιθάραν,* to strike the harp, ...*αὐλόν,* the flute, *etc.*

Κρεμάζω, ἄσω, *s. as κρεμάω.*

Κρεμάθρα, *ας, ἡ,* a hanging basket to hold meat, cheese, *etc. ; τίς γὰρ οὗτος οὐτὶ τῆς κρεμάθρας ἀνήρ ;* who is he in the basket there ? *Aristoph. Nub.* 219. *Fr. κρέμαμαι.*

Κρέμᾶμαι, *pas.,* I am hanging, suspended ; I hang, *Xen. Mem.* iii, 10, 12 ; *μή τί οἱ κρεμάμενον τῷ παιδὶ ἐμπίσῃ, Herodt.* i ; *opt. κρεμαίμην, Aristoph. Nub.* 868 ; *impf.* ἐκρεμάμην · *f. mid. κρεμήσομαι, in a passive sense ; Id. Vesp.* 804 ; *f. pas. κρεμασθήσομαι · κρεμανύς, νύντος, p. pr. Plat. Legg.* viii, 830, *B. From*

Κρεμάνυμι, κρεμαννύω, *and κρεμάω, obsol. f. κρεμάσω, Att. κρεμῶ,* 1. *a.* ἐκρέμᾱτα · to suspend, hang any thing ; *pas. κρέμᾶμαι,* to be suspended, to hang ; *opt. κρεμαίμην, part. κρεμάμενος,* suspended ; 1. *a. pas.* ἐκρεμάσθην · *ὄρη ἀπότομα.... ἐκρέμαντο,* precipitous mountains overhung...., *Xen. Anab.* iv, 1, 2.

Κρεμαννύω. *See κρεμάνυμι.*

Κρεμάσας, *part.* 1. *a. act., and*

Κρεμάσασθαι, 1. *a. inf. m. of κρεμάω.*

Κρεμασθείς, *έντος, part.* 1. *a. pas.*

Κρεμασθῇ, 3. *sing.* 1. *a. subj. pas.*

Κρεμασθῆναι, 1. *a. inf. pas. of κρεμάννυμι.*

Κρεμασμός, οῦ, ὁ, suspension ; the state of being suspended. *Fr. κρεμάννυμι.*

Κρεμαστήρ, ῆρος, ὁ, one who hangs up ; a cord *or* string *by which any thing is suspended ; the name of certain* muscles, *Cels. Hence*

Κρεμαστήριος, ου, ὁ, ἡ, hanging, suspended, pendulous ; *and*

Κρεμαστός, ή, όν, suspended, hanging, *Soph. Œd. T.* 1263. *Fr. κρεμάω.*

Κρεμάστρα, ή, *s. as κρεμάθρα.*

Κρεμάω. *See κρέμαννυμι.*

Κρεμβαλιάζω, άσω, to rattle, *or* beat time with the *κρέμβαλον.*

Κρεμβαλιασής, οῦ, ὁ, *a false reading in Hom. Hymn. in Apoll.* 162, *where it is interpreted,* a player on the cymbal, *etc. ; more correctly,*

Κρεμβαλιαστύς, ύος, ἡ, a playing on the *κρέμβαλον,* cymbal, castanet, tambourine ; a jingling ; a rattling, *as with castanets, to give the time in dancing.*

ΚΡΕ΄ΜΒΑΛΟΝ, ου, τό, an instrument *which makes a rattling sound,* a rattle, a cymbal, castanet, tambourine.

Κρεμόω, *Epic for κρεμῶ, κρεμάσω, fut. of κρεμάννυμι, Il.* vii, 83

ΚΡΕ΄ΜΥΣ, υος, ἡ, *for χρέμυς, a kind of* fish. *See Athen. lib.* vii, *cap.* 15.

Κρεμῶ, *Att. fut. of κρεμάννυμι.*

Κρέξ, κός, ἡ, a species of bird having a sharp, notched, *or* serrated bill, *of ill omen to marriages ; also called κρίκας. Probably* the rail, *Herodt.* ii, 76. *Fr. κρέκω.*

Κρεόβοτος, *for*

Κρεοβρότος, carnivorous, *Æschyl. Suppl.* 284. *Fr. βόρα.*

Κρεοκοπέω, ῶ, *f.* ήσω, to cut *or* tear flesh ; to tear in pieces, *Æschyl. Pers.* 455. *Fr. κόπτω.*

Κρέουσα, ας, ἁ, *Dor. for* Κρέουσα, ης, ἡ, Creusa, *or* queen, *the name of a nymph.*

Κρεοσκευασία, ας, ἡ, the cooking of meat. *Fr. σκευάζω.*

Κρεοστάθμη, ης, ἡ, a butcher's scales *or* steelyards.

Κρεουργέω, ῶ, *f.* ήσω, to be a butcher ; to cut up meat like a butcher, to cut to pieces. *Fr. κρεουργός.*

Κρεουργηδόν, *adv.* by cutting up in small pieces, *Herodt.* iii, 13 ; *and*

Κρεουργία, ας, ἡ, cutting up of meat, butchering, slaughtering, *etc.*

Κρεουργός, οῦ, ὁ, ἡ, cutting up flesh, pertaining to the cutting up of flesh ; *as a subst.* a butcher ; *κρεουργὸν ἦμαρ,* a day of sacrifices, a festival, *Æschyl. Ag.* 1574. *Fr. κρέας and ἔργον.*

Κρέουσα. *See* Κρέουσα.

Κρεοφάγος, ον, *s. as κρεωφάγος.*

Κρέσσονες, *nom. pl. of κρέσσων, Dor. or Ion. for κρείσσων,* more excellent, superior, better ; *κρέσσω, Ion. for κρείσσω, contract. for κρείσσονα, Aristot. Pœan.* 8 ; *where it is used in the sense of* more powerful, stronger, having more influence *over man, Ilgen, p.* 152.

Κρέω, *Poet. κρεῖω,* to rule, reign.

Κρεωβροτέω, ῶ, *f.* ήσω, to feed on flesh, *Diod. Sic.*

Κρεωδαισία, ας, ἡ, the carving and distribution of meat at table. *Fr. κρέας and δαίω, or δάζω.*

Κρεωδαίτης, ου, ὁ, the carver *or* distributer of meat at a feast. *Same Th.*

Κρεώδης, εος, ὁ, ἡ, fleshy, corpulent. *Fr. εἶδος.*

Κρεωθήκη, ης, ἡ, a pantry, a larder. *Fr. τίθημι.*

Κρεωκοπέω, ῶ, to cut up flesh, *Eurip. Cycl.* 359. *Fr. κόπτω.*

Κρέων, οντος, ὁ, a king ; *from κρέω,* to reign ; *hence, κρέουσα,* a queen.

Κρεῶν, *gen. pl. of κρέας.*

Κρέων, οντος, ὁ, *a man's name,* Creon, *king of Thebes.*

Κρεωπώλης, ου, ὁ, a vender of flesh, a butcher ; *and*

Κρεωπώλιον, *and* **κρεωπωλεῖον,** ου, τό, a flesh-market, a butcher's shambles. *Fr. κρέας and πωλέω.*

Κρεωστάθμη, ης, ἡ, a butcher's scales. *See κρεοστάθμη. Fr ἵστημι.*

Κρεωφαγέω, ῶ, to eat meat *or* flesh. *Fr. φάγω.*

Κρεωφάγος, ου, ὁ, ἡ, eating flesh, feeding upon flesh. *Fr. κρέας and φάγω.*

ΚΡΗΓΎΟΣ, ου, ὁ, ἡ, good, useful, *Theocr.* xx, 19 ; pleasant, good, agreeable, *Il.* i, 406 ; true ; fit, *Plat. Alcib.* i, 111, *E. The etymology is uncertain ; some derive it from κήρ and ἄγω, to influence the heart ; others, as Buttmann, from χρῆσθαι, χρήσιμος.*

Κρήδεμνον, ου, τό, a head-band ; a fillet, a covering for the head ; a veil reaching to the waist, *Odys.* i, 334. *It may have been used both as a veil and as a turban twisted round the head ; also,* the coping *or* battlements of a wall, *Eurip. Troad.* 510 ; a wall ; the lid *or* covering of a vessel ; *as if from κάρα and δέω.*

Κρῆναι, 1. *a. inf. act. of κραιαίνω,*

Κρηήνατε, 2 *pl., and*
Κρήηνον, 2. *sing.* 1. *a. imperat. act. of* κραίνω.
Κρηθεΐδας, ου, ὁ, *Dor. for* Κρηθείδης, ὁ, Æson, *the son of Cretheus.*
Κρῆθεν, *adv.* from the head. *Fr.* κράς.
Κρηθεύς, έως, ὁ, Cretheus, *the son of Æolus.*
ΚΡΙΘΜΟΝ, ου, τό, *a kind of plant,* samphire.
Κρήθων, ὁ, *a proper name,* Crethon.
Κρήϊνη, ου, τό, a sort of cake which has meat mixed with it. *Fr.* κρέας.
Κρημνάω, *obsol., or* κρήμνημι, *s. as* κρεμάννυμι, to precipitate, to hurl down ; *pas.* κρήμναμαι, to hang, to be hung up *or* suspended ; to hang down, hang over, *Æschyl. S. Theb.* 231 ; *impf.* 3. *sing.* ἐκρήμνατο, *Eurip. Electr.* 1205 ; κρημνάμεναι, *Aristoph. Nub.* 377 ; *pres. inf. act.* κρημνάναι, *part. pres. act.* κρημνάς, άντος. *Th.* κρημνός.
Κρήμνη, *by apoc. for* κρήμνηθι, *pres. imperat. of preced. ; but impf.* ἐκρήμνην, *so that* κρήμνη *may be the impf. Ion.*
Κρήμνημι. *See* κρημνάω.
Κρημνίζω, to cast *or* hurl down headlong ; to precipitate. *Fr.* κρημνός.
Κρημνοβατέω, ῶ, to walk upon *or* ascend precipices. *Fr.* βαίνω.
Κρημνοβάτης, ου, ὁ, one who walks upon *or* ascends precipices ; a rope-dancer. *Same Th.*
Κρημνόθεν, *adv.* down from a steep *or* high place.
Κρημνοκομπέω, ῶ, *f.* ήσω, to use an abrupt, pompous style. *Fr.* κομπέω.
Κρημνοποιός, οῦ, ὁ, ἡ, abrupt, high-towering, bombastic ; *said of Æschylus, Aristoph. Nub.* 1371. *Fr.* ποιέω.
Κρημνός, οῦ, ὁ, a precipice ; any high and steep place, *as* a lofty bank ; κρημνοί....ἐπηρεφέες, steep, overhanging edges, *Il.* xii, 54 ; *metaphor.* the lips of a sore *or* wound. *Fr.* κρήμνημι.
Κρημνότης, ητος, ἡ, a declivity, a steep place ; *and*
Κρημνώδης, εος, ὁ, ἡ, steep, *Thucyd.* vii, 84 ; abrupt, precipitous, lofty. *Fr.* κρημνός *and* εἶδος.
Κρῆναι, 1. *a. inf. of* κραίνω.
Κρηναῖος, α, ον, of *or* relating to a fountain, *Soph. Phil.* 21 ; ἀμφὶ κρηναῖον γάνος, about a limpid fountain, *Æschyl. Pers.* 475 ; gushing ; *and*
Κρηνάων, *gen. pl. Æol. for* κρηνῶν, *from*
ΚΡΗΝΗ, ης, ἡ, a spring, a fountain, *Thucyd.* ii, 48 ; a well, a cistern. *See under* φρέαρ.
Κρήνηθεν, *adv.* from a fountain. *Fr.* κρήνη.
Κρηνιάδες, ων, αἱ, *Dor.* Κρανιάδες, nymphs of fountains.
Κρηνιάς, άδος, ἡ, *a peculiar fem. of* κρηναῖος.
Κρηνίς, ίδος, ἡ, *dimin. of* κρήνη.
Κρῆνον, 1. *a. imperat. act. of* κραίνω.
Κρηνοῦχος, ου, ὁ, having springs, presiding over springs, *epithet of Neptune. Fr.* ἔχω.
Κρηνοφύλαξ, ακος, ὁ, an inspector of the fountains and aqueducts. *Fr.* φυλάσσω.
Κρηπιδοποιός, οῦ, ὁ, ἡ, a maker of slippers. *Fr.* ποιέω.
Κρηπιδοπώλης, ου, ὁ, a seller of slippers. *Fr.* πωλέω.
Κρηπιδόω, ῶ, *f.* ώσω, to put on slippers *or* shoes ; *also,* to lay a foundation ; *pas.* to be founded, to rest upon. *Hence*
Κρηπίδωμα, ατος, τό, *properly,* a putting on of shoes *or* slippers ; *also,* the laying of a foundation; a groundwork ; a basis. *Th.*
ΚΡΗΠΙΣ, ῖδος, ἡ, a slipper, a sort of shoe, a sandal, *Theophr. Char.* 2 ; *a kind of* military sandal *or* half-boot, *Plut. ; hence Theocr., Id.* xv, 6, *speaks of the soldiers* πάντᾶ κρηπῖδες....ἄνδρες · *in general,* a foundation, a basis, *Eurip. Herc. F.* 980 ; the bottom *of any vessel, etc. ;* κοὐδέπω κακῶν κρηπὶς ὕπεστιν, and the bottom *of the cup* of evils is not yet turned up, *i. e.* the evils are not yet exhausted, *Æschyl. Pers.* 801 ; a bank, a brink, a shore ; *and, in general,* an edge.
Κρῆς, *Dor. for* κρίας, τό.
Κρής, ητός, *and fem.* Κρῆσσα, ης, ἡ, a Cretan ; *oi* Κρῆτες, Cretans.
Κρῆσαι, *for* κεράσαι, 1. *a. inf. act. of* κεράννυμι.
ΚΡΗΣΕΡΑ, ας, ἡ, a sieve, a strainer, *Aristoph. Eccl.* 983.
Κρήσκης, ητος, ὁ, *a proper name,* Crescens. *Fr. the Latin.*
Κρῆσσα, ης, ἡ, a Cretan woman.
Κρησφύγετον, ου, τό, a place of refuge *or* shelter ; an asylum, *Herodt.* v, 124 ; *probably from* κρῆς, *for* κράς, *and* φεύγω.
Κρητᾶγενής, έος, ὁ, ἡ, born in Crete, *said of Jupiter. Fr.* γίνομαι.
Κρήτη, ης, ἡ, *the name of an island,* Crete.
Κρήτηθεν, *adv.* from Crete.
Κρήτηνδε, *adv.* to Crete.
Κρητήρ, *Ion. and Epic for* κρατήρ, ῆρος, ὁ, (*the only form used in Homer,*) a mixing vessel, *for mixing the wine with water,* a bowl, a goblet ; κρητῆρα στήσασθαι ἐλεύθερον, to offer up the cup of freedom, *i. e.* of thanks to the gods for deliverance from the enemy, *Il.* vi, 528. *See Gail's Hom. Pref., and Heyne in loc. Th.* κεράννυμι.
Κρητῆσι, *dat. pl. of preced.*
Κρητίζω, to imitate the Cretans, to play the Cretan, *i. e.* to lie and deceive. *Fr.* Κρήτη.
Κρητική, ἡ, (βοτάνη *understood,*) *a plant,* dittany.
Κρητικός, ή, όν, Cretan, of *or* belonging to Crete ; *and*
Κρητικῶς, *adv.* in Cretan fashion.
Κρῖ, τό, barley, *contract. form for* κριθή, ῆς, ἡ, *the same, Il.* v, 196 ; κρῖ λευκόν, *freq. in Hom., but only as nom. and acc. Eustathius holds it to be a contraction for* κρίμνον, *p.* 164, *Ed. Roman.*
Κριαδίω, to laugh, *Hesych.*
Κριβάνη, ης, ἡ, *a kind of* cake, *Athen.*
Κριβανίτης, ου, ὁ, (ἄρτος,) baked in an oven ; a gridiron, *Aristoph. Acharn.* 87 ; a loaf of bread. *From*
Κριβάνος, ου, ὁ, *and* κρίβανον, ου, τό, a baking-oven, *Aristoph. Vesp.* 1192 ; a barley-kiln. *Th.* κρῖ.
Κριβανωτός, ή, όν, (ἄρτος,) a baked loaf, *Aristoph. Plut.* 765.
Κρίγε, *Ion. for* ἔκριγε, 3. *sing* 2. *a. of* κρίζω. *But see* κρίκε.
Κριγμός, οῦ, ὁ, *and* κρίγη, ης, ἡ a sharp *or* grating sound ; creaking ; a gnashing of the teeth. *Fr.* κρίζω.
Κρῖδόν, *adv.* with discrimination ; apart.
ΚΡΙΖΩ, *f.* ίξω, *pf.* ιγα, to make a shrill *or* grating noise. *Il.* xvi, 470 ; to creak : to shriek.
Κριηδόν, *adv.* like a ram, *Aristoph. Lys.* 309. *Fr.* κριός.
Κριθαία, ἡ, a mess of barley, pottage.
Κριθάω, ῶ, to feed on barley, and be made wanton, *Æschyl. Ag.* 1625. *Fr.* κριθή.
Κριθείς, εῖσα, έν, *part.* 1 *a. pas. of* κρίνω.

Κρῖεν, *Bœot. by syncop for* ἐκρίθησαν, 3. *pl.* 1. *a. ind. pas. of* κρίνω.

ΚΡΙΘΗ, ῆς, ἡ, barley, *generally used in the plural, Demosth.* 1039, 12; *Thucyd.* vi, 22; *also,* the hordeolum *or* stye, *a disease of the eyelids, P. Ægin.* iii, 22. *See* κρῖ.

Κριθῆς, ῖδος, ἡ, barley-meal; *false reading for* κρηθής. *Th.* κριθή.

Κριθῆναι, 1. *a. inf. pas. of* κρίνω.

Κρῑθίᾱσ-ις, εως, ἡ, being broken-winded; a surfeit in horses, *from eating grain when heated, Xen. Hipp.* iv, 2.

Κρίθινος, ίνη, ινον, of barley, made of barley; οἶνος κρίθινος, beer *or* ale, *Xen. Anab.* iv, 5, 19. *Fr.* κριθή.

Κρίθμον, ου, τό, *s. as* κρῆθμον, samphire.

Κριθοτράγος, ου, ὁ, ἡ, feeding on barley; a barley-pecker. *Fr.* τρώγω.

Κριθοφᾶγος, ου, ὁ, ἡ, eating barley. *Fr.* φάγω.

Κριθοφόρος, ου, ὁ, ἡ, fertile in barley, producing barley; carrying barley. *Fr.* φέρω.

Κριθοφύλαξ, ᾰκος, ὁ, an inspector of exports, *charged to see that barley was not exported. Fr.* φυλάσσω.

Κριθώδης, εος, ὁ, ἡ, like barley, made of barley. *Fr.* εἶδος.

Κριθῶν, *gen. pl. of* κριθή.

Κρίκε, *for* ἔκρικε, 3. *sing.* 2. *a. of* κρίζω.

Κρίκειν, *a false reading for* κρίγε, *which see. Dunb. But the German lexicographers consider it Epic for* ἔκρικε, 3. *sing.* 2. *a. of* κρίζω.

Κρῐκηλᾰσία, ας, ἡ, the trundling of a hoop. *Fr.* ἐλαύνω.

Κρίκος, ου, ὁ, *s. as* κίρκος, a circle, a ring, a clasp, bracelet, *Herodt.* ii, 36.

Κρικόω, ῶ, *f.* ώσω, to form into a ring; to include in a ring *or* clasp; κεκρίκωνται τὸ χεῖλος χαλκῷ κρίκῳ, they pierce (*or* ornament) the lip with a ring of brass, *Strab.* xvii, 822. *Fr.* κρίκος.

Κρῖμα, ᾰτος, τό, judgment, the act of judging, judicial sentence, *Æschyl. Suppl.* 392; condemnation; punishment; a decree; *N. T.*, τὰ κρίματα, judicial contests; lawsuits; κρίματα ἔχειν, to have lawsuits, to go to law, 1 *Cor.* vi, 7; *hence the Latin* crimen, an accusation *or* crimination. *Th.* κρίνω.

ΚΡΙ'ΜΝΟΝ, ου, τό, coarse meal *or* flour, groats, bran.

Κριμνώδης, εος, ὁ, ἡ, like coarse meal; κεῖ κριμνώδη κατανίφοι, though it should snow as thick as meal, *Aristoph. Nub.* 964. *Fr.* κρίμνον.

Κρῖναι, 1. *a. inf., and*

Κρινάμενος, *part.* 1. *a. m. of* κρίνω.

Κρινάνθεμον, ου, τό, *a plant,* houseleek.

Κρίνας, *part.* 1. *a. act. of* κρίνω.

Κρίνε, 3. *sing. impf. Ion. for* ἔκρινε, *and*

Κρινίωσι, *Poet. for* κρίνωσι, 3. *pl. pres. subj., and*

Κρινθέντες, *for* κριθέντες, *part.* 1. *a. pas. of* κρίνω.

ΚΡΙ'ΝΟΝ, ου, τό, a lily, the lotus, *Herodt.* ii, 92; *also,* κρίνος, εος, τό, a lily, *not used in the sing., but in the pl.* κρίνεα, *dat.* κρινεσσι· κρινεσι στεφανοῖς, *Aristoph. Nub.* 909.

Κρίνον, *impf. Ion., also,* 1. *a. imperat. act. of* κρίνω, to judge.

ΚΡΙ'ΝΩ, *f.* κρῖνῶ, *aor.* ἔκρῖνα, *inf.* κρῖναι, *part.* κρίνας, αντος, *pf.* κέκρῐκα, *pf. pas.* κέκρῐμαι, to divide, to separate, *Il.* ii, 362; to part; κρίνει....καρατόν τε καὶ ἄχνας, *Il.* v, 501; to distinguish, to choose out, to select, *Æschyl. Eum.* 465; to judge, οἵτινες ἱκανοὶ ἀκούσαντες κρῖναι τὰ λεγόμενα, *Plat. Hipp. Maj.* 14; to think, esteem, *Soph. Œd. T.* 34; to decide; τύχη κρινεῖ, fortune will decide, *Soph. Antig.* 328, *where* κρινεῖ *is the Attic fut., the penult being short, and the final syllable circumflexed; in the present* κρίνει, *the penult is long, and has the acute accent;* to form an opinion, κρίνας φοιτᾷ, *Aristoph. Nub.* 937; to bring to trial, κατηγορεῖ μὲν ἐμοῦ, κρίνει δὲ τοῦτον, *Demosth.* 230, 7; to try as a judge, *or* to question *judicially, Soph. Antig.* 395; to pass sentence; to accuse, condemn; to examine; to bring to a crisis; κρίνει ἔαρ, the spring brings *the disease* to a crisis, *Aretæus;* to understand *or* to be understood; καὶ ὑμῖν ἀκούσασι κρῖναι εὐμαθὴς (λόγος), and easy to be understood by you who have heard it, *Æschin. c. Ctes.;* to interpret, ὡς μοι κρίνωσιν ὀνείρους, *Eurip. Hec.* 87; *Il.* v, 150; *Æschyl. Prom.* 483; *mid.* κρίνομαι, to choose for one's self, to select, *Odys.* iv, 778; to debate about, to wrangle, *Aristoph. Nub.* 67; to decide a quarrel; to contend with others in battle, *Il.* ii, 385; *pas.* κρίνομαι, to be judged, to be called into judgment; ὑπὲρ δὲ τοῦ μηδέ πω κεκρίσθαι ὑπ' ἐμοῦ, concerning this, *that you* were never brought to trial by me, *Æschin. c. Ctes.;* to be condemned; *also,* to be selected, *Odys.* xxiv, 107; approved; περὶ θανάτου κρίνεσθαι, to be tried for his life, *Demosth.* 53, 26; οἱ κεκριμένοι, the condemned, *Id.*; τὸ κεκριμένον, what is selected, distinct, *Il.* xiv, 19; 1. *a. pas.* ἐκρῐ́θην, 1. *a. subj. pas.* κριθῶ, ῇς, ῇ. *In the part. Homer has* κριθείς, *Il.* xiv, 129; τὸ κριθέν, what has been resolved on, a decree 1. *f. pas.* κριθήσομαι.

Κρῖνών, ῶνος, ὁ, *and*

Κρινωνία, ας, ἡ, a bed of lilies, a place planted with lilies, *Theophr. H. Pl.* ii, 2. *Fr.* κρίνον.

Κριξός, ὁ, *Dor. for* κρισσός.

Κριοβόλος, ον, ram-slaying.

Κριοδόκη, *or* -όχη, ης, ἡ, the frame *or* carriage of a battering-ram. *Fr.* κριός *and* δέχομαι.

Κριοκοπίω, ῶ, to batter with a battering-ram. *Fr.* κόπτω.

Κριόμυξος, ου, ὁ, ἡ, having a flow of mucus from the nose, *like a ram;* drivelling; stupid. *Fr.* μύξα.

Κριοπρόσωπος, ου, ὁ, ἡ, having the face of a ram. *Fr.* πρόσωπον.

ΚΡΙΟ'Σ, οῦ, ὁ, a ram; a military engine, *called* a battering-ram, *Polyb.* xxii, 10, 1; a constellation; *a kind of* fish, *or* sea-monster.

Κριός, ὁ, Crius, *one of the Titans; also, a river of Achaia.*

Κριοφάγος, ου, ὁ, ἡ, that eats rams; to whom rams are offered in sacrifice. *Fr.* φάγω.

Κριοφόρος, ου, ὁ, ἡ, bearing a ram; *epithet of Mercury. Fr.* φέρω.

Κρῖσα, ης, ἡ, Crisa, *a city of Phocis, near Delphi.*

Κρισίη, ης, ἡ, *a woman's name,* Crisia, *Hes. Th.* 359.

Κρῐσῖμος, ου, ὁ, ἡ, decisive; capable of being judged; critical; *in medicine, those days were so called, in which the physician could form a judgment of the event of the disease, Galen. Fr.* κρίνω.

Κρῖσις, εως, ἡ, a separation, choice, selection, discrimination; a judgment, a trial; κρισις *and* ἄγων, *signifying* a trial, *are frequently used synonymously by*

Æschines and Demosthenes; see Æschin. c. Ctes. in Coll. Maj. iiii, *pp.* 19, 20 · κρίσιν καθίστασθαι, to bring to trial, *Thucyd.* iii, 53; *also,* κρίσιν ποιεῖν · a sentence; opinion *or* judgment of any thing; criterion, τοῦ μὲν οὖν γράψαι τὴν κρίσιν εἶναι νομίζω, *Dem. de Coron.*; censure; accusation, condemnation, *Xen. Anab.* i, 6, 5; controversy *or* dispute; a decision; εἰσὶ νόμοι περὶ ἁπάντων καὶ ἀγῶνες, καὶ κρίσεις καὶ τιμωρίαι, there are laws respecting all, and trials and decisions, and punishments, *Dem. de Coron.* § 7; *in the N. T. particularly,* the last judgment *or* judgment-day; *sometimes* punishment *or* the execution of the sentence; the event of a war; a crisis in diseases, *Galen. Fr.* κρίνω.

Κρίσκρανα, ων, τά, the king's desk *or* coffer.

Κρίσπος, ου, ὁ, *a man's name,* Crispus.

Κρισσός, οῦ, ὁ. *See* χιρσός.

Κριτήριον, ου, τό, a rule *or* instrument of judging, *Plat. Theæt.* 178, *B*; the faculty of judging; a mark *or* sign *by which to form a judgment*; a court of justice, *Plat. Legg.* vi, 767, *B*; a tribunal; a controversy; a lawsuit; a criterion. *Fr.* κρίνω.

Κρῑτής, οῦ, ὁ, a judge, *chiefly in literary or scientific matters, different from* δικαστής. Ὑμεῖς δ' ἡμῖν ἔσεσθε τῶν λόγων κριταί, ye will be the judges of our statements, *Æschin. c. Ctes.*; an umpire, *Id.* 28; *also,* one who conjectures, who interprets *dreams, Æschyl. Pers.* 222. *Fr.* κρίνω.

Κριτίας, ὁ, *a man's name,* Critias.

Κριτῐκός, ή, όν, skilful in judging *or* discerning; one who judges, a critic, critical; ἡ κριτικὴ (τέχνη), the art of criticism. *Fr.* κρίνω.

Κριτόβουλος, ὁ, *a man's name,* Critobūlus.

Κρῑτός, ή, όν, separated, selected, chosen, choice. *Fr.* 3. *sing. pf. pas. of* κρίνω.

Κρίω, ή, *the name of a woman,* Crio.

Κρίωμα, ατος, τό, an ornament on the capital of a pillar. *Fr.* κρ.ός.

Κροαίνω, *f.* ἀνῶ, to beat with the feet; θεῖσι πεδίοιο κροαίνων, flies through the plain on sounding hoofs, *Il.* vi, 507; to play on a stringed instrument; *as if it were* κρουαίνω. *Th.* κρούω.

Κρόβῡλος, ὁ, *s. as* κρώβυλος.

Κροῖσος, ου, ὁ, Crœsus, *the king of the Lydians.*

Κρόκα, *by syncop. for* κροκίδα, *acc. sing. of* κροκίς, *Hes. Op.* ii, 155.

Κροκάλη, ης, ἡ, the stones *or* pebbles found on the beach, *Eurip. Iph. Aul.* 211; a beach; *and*

Κροκάλος, ή, όν, having pebbles *or* gravel. *Fr.* κρόκη.

Κρόκεος, ου, ὁ, ἡ, yellow; saffron-colored, *Eurip. Hec.* 466.

Κρόκεις, αἱ, *irregular nom. pl. of* κρόκη.

ΚΡΟ'ΚΗ, ης, ἡ, the woof *in weaving, or the* thread *which is passed across the web* τῷ κρέκειν, *i. e.* by striking *with the shuttle, Herodt.* ii, 35; the nap *or* fringe of cloth, *Aristoph. Vesp.* 1183; *also,* a pebble on the shore, the shore, *Lycophr.* 874.

Κροκήϊος, ῑη, ῐον, *Poet for* κρόκεος.

Κροκίνας, ὁ, *a man's name,* Crokinas.

Κρόκῐνος, η, ον, of saffron, of the color of saffron. *Fr.* κρόκος.

Κροκίς, ῐδος, ἡ, *s. as* κρόκη · *also,* the nap on cloth; the fringe of a garment; lint *or* wool *on one's clothes, Theophr. Char.* 2; *sometimes written* κροκύς.

Κροκόβαπτος, ου, *and* κροκοβαφής, ες, ὁ, ἡ, dyed yellow, *or* dyed with saffron, *Æschyl. Pers.* 681. *Fr.* βάπτω.

Κροκοβαφής, ές, ὁ, ἡ, *s. as* κροκόβαπτος, *Æschyl. Ag.* 1092.

Κροκοδείλιον, ου, τό, *and*

ΚΡΟΚΟ'ΔΕΙΛΟΣ, ου, ὁ, a crocodile, *or* alligator, *particularly of the Nile, Herodt.* ii, 69; χερσαῖος κροκόδειλος, a lizard; *also, in Logic, a kind of subtle or sophistical question.*

Κροκοδείλων πόλις, ἡ, Crocodilopŏlis, *a city of Egypt near lake Mœris.*

Κροκοδίζω, to pluck the nap from bed-clothes in the delirium of a fever, *Hippocr.*

Κροκοδίλη, ης, ἡ, spun thread. *Fr.* εἰλέω.

Κροκοδισμός, οῦ, ὁ, the act of plucking off the nap, *Hippocr.*

Κροκοειδής, ές, ὁ, ἡ, like saffron; yellow. *Fr.* εἶδος.

Κροκοείμων, ονος, ὁ, ἡ, clad in saffron-colored garments. *Fr.* εἷμα.

Κροκόεις, όεσσα, όεν, of a saffron *or* yellow color, *Eurip. Phœn.* 1505. *Fr.* κροκός.

Κροκόπεπλος, ου, ὁ, ἡ, clothed in a saffron-colored robe, *Il.* viii, 1; κρόκος, saffron, *and* πέπλον, a woman's robe.

ΚΡΟ'ΚΟΣ, ου, ὁ, saffron, *Æschyl. Ag.* 230; the yolk of an egg.

Κροκόσταις, ου, ὁ, a ravenous animal, *probably* the hyena.

Κροκόω, ῶ, *f.* ώσω, to strew, color, *or* crown with saffron. *Fr.* κρόκος.

Κροκύς, ύδος, ἡ, a small lock of wool. *See* κροκίς.

Κροκώδης, ες, ὁ, ἡ, like saffron, saffron-colored, κρόκος · resembling a woof, *Plat. Polit.* 309, *B. Fr.* κρόκη *and* εἶδος.

Κροκωτίδιον, ου, τό, a woman's robe of a yellow color, *Aristoph. Lys.* 48.

Κροκώτιον, *the same.*

Κροκωτός, οῦ, ὁ, ἡ, (χίτων), a light robe of a saffron color, *Aristoph. Ran.* 46.

Κροκωτοφορέω, ήσω, to wear the κροκωτός *or* saffron robe.

Κρόμμυον, *and Poet.* κρόμυον, ου, τό, an onion, *Aristoph. Acharn.* 550.

Κρομμυοξῠργεμία, ας, ἡ, a sour eructation of onions, *Aristoph. Pac.* 528. *Fr.* κρόμμυον, ὀξύς, *and* ἐρεύγω.

Κρόμυον. *See* κρόμμυον.

Κρόνια, ων, the festival of Saturn; κρονίων ὄζων, smelling of old times; an old dotard, *Aristoph. Nub.* 397.

Κρονίδας, ου, ὁ, *Dor. for*

Κρονίδης, ου, ὁ, the son τοῦ Κρόνου of Saturn, Jupiter; *gen. Ion.* Κρονίδεω, *voc.* ὦ Κρονίδη.

Κρονῐκός, ή, όν, of Saturn; old-fashioned, antique, *Aristoph. Vesp.* 664; κρονικοῖς λήμαις, the rheum *in the eyes of aged persons, Aristoph. Plut.* 581; *see under* λήμη · stale; stupid, doating; *and*

Κρόνιος, ία, ιον, *the same. Fr.* Κρόνος.

Κρόνισπος, ου, ὁ, an old blockhead, *Aristoph. Nub.* 1069; a driveller. *Fr.* κρόνος *and* ἵππος.

Κρονίων, ονος, *or* Κρονίων, ωνος, *s. as* Κρονίδης. *From*

ΚΡΟ'ΝΟΣ, ου, ὁ, Saturn; *proverbially for* a morose, peevish, *or* doating old fellow; κρόνου, τοὺς νῦν, the present race are silly old fools, *Aristoph. Vesp.* 1520; *Nub.* 929; *probably Ionic for* χρόνος.

Κρόσσαι, αἱ, the battlements of a wall; κρόσσας μὲν πύργων ἔρυον, they tore the copings of the battlements, *Il.* xii, 258; steps *or* courses of stones *of the Egyp-*

tian pyramids, Herodt. ii, 125. *Th.* κροσσός.

ΚΡΟΣΣΟΣ, *and* κρωσσός, οῦ, ὁ, the border of a garment, a fringe, hem: an edging of a fleece.

Κροσσόω, ῶ, *f.* ώσω, to fringe *or* border a garment. *Fr.* κρόσσος.

Κροσσωτός, *and* κρωσσωτός, οῦ, ὁ, *scil.* χιτών, a garment bordered with fringe *or* fleece, having tassels. *Fr. preced.*

ΚΡΟΤΣΦΟΣ, ου, ὁ, the iron point of a weapon; a dart. *See* γρόσφος.

Κροτάλια, ων, τά, ear-rings with pearl drops, *making a rattling noise. Fr.* κρόταλον.

Κροταλίζω, *f.* ίσω, to beat, strike; to cause to rattle *or* clatter; κεινʼ ὄχεα κροτάλιζον ἀνὰ στολέμοιο γεφύρας, the empty chariots rattled along the bridges (the lanes) of war, *Il.* xi, 160; to applaud, clap. *Fr.* κρόταλον, *Th.* κρότος.

Κροταλισμός, οῦ, ὁ, a clapping *or* rattling; the act of applauding; applause.

Κρόταλον, ου, τό, a rattle; a little bell: *metaphor.* a rattling fellow, a thorough rattle, *Aristoph. Nub.* 260 *and* 448; *and*

Κρόταλος, ου, ὁ, a prating fellow. *Fr.* κροτέω.

ΚΡΟΤΑΦΟΣ, ου, ὁ, the temple *of the head;* the head of a hammer; *dat. pl.* κροτάφοισιν, κροτάφῳς, *acc. pl. Dor. Fr.* κροτέω.

Κροτέω, ῶ, *f.* ήσω, to strike *with a hammer or some hard substance;* to cause to rattle *or* clash; to make a clattering *or* clashing sound; κροτῶν τὰς πέλτας, clashing their bucklers, *Xen. Anab.* vi, 1, 5; to strike *the strings of a musical instrument;* to clap *the hands,* κροτεῖν τῶ χεῖρε, *Xen. Cyr.* viii, 4, 12, to applaud; *pas.* to be struck; to be applauded; to be hammered *or* beaten out to a particular shape; *metaphor.* to be hackneyed in any art, *etc.;* ἐξ ἀπάτας κεκροταμένοι, *literally,* hammered out of deceit; *i. e.* hackneyed in deceit, *Theocr.* xv, 49. *Fr.* κρότος.

Κρότησις, εως, ἡ, striking *or* playing on an instrument, a clapping of the hands, the act of applauding, *Plut. Alc.* 365, *A. Fr.* κροτέω.

Κροτησμός, οῦ, ὁ, a noise by beating *or* striking; a din, *Æschyl. S. Theb.* 543; clashing; *also,* a striking. *Fr.* κροτέω.

Κροτητός, ή, όν, beaten, struck, hammered; rattling, *Soph. Electr.* 704.

Κροτοβόρυβος, ου, ὁ, a tumult of applause; the noise of clapping *or* loud applause. *Fr.* θόρυβος.

Κρότος, ου, ὁ, a beating; a clapping of the hands; a beating of the feet, *Eurip. Heracl.* 83; the dashing of water; a noise, applause. *Fr.* κρούω.

ΚΡΟΤΩΝ, ωνος, ὁ, a tick, a dog-louse; the castor oil plant, Ricinus communis.

Κρότων, ωνος, ἡ, Crotona, *a city in Lower Italy.*

Κροτώνη, ης, ἡ, a disease in the olive-tree.

Κροτωνιάτης, ου, ὁ, an inhabitant of Crotona.

Κρούειν, *pres. inf. act. of* κρούω.

Κροῦμα, ατος, τό, a beating, knocking; a playing on instruments, *Plut. Alc.* i, 107, *A;* a piece of music, a musical air. *Th.* κρούω.

Κρουματικός, ή, όν, adapted for performance on musical instruments; of *or* relating to performance on musical instruments; κρουματικὴ (λέξις), having sound, but no meaning. *Fr.* κρούω.

Κρουναῖος, αία, αῖον, of *or* pertaining to springs *or* fountains, *and*

Κρουνηδόν, *adv.,* like a fountain; like a spring; *and*

Κρούνισμα, ατος, τό, a spring of water, a stream from a fountain. *From*

ΚΡΟΥΝΟΣ, οῦ, ὁ, a well-head, a spring, a bubbling fountain *or* spout, a stream, *Il.* xxii, 147; a torrent, *Pind. Pyth.* i, 47. *Fr.* κρήνη.

Κρουνοχυτρολήραιος, ου, ὁ, a silly, babbling water-drinker, a pourer fourth of weak, washy twaddle, *Aristoph. Eq.* 89; *Liddell and Scott's Lex. Fr.* κρουνός, χύτρα, *and* λῆρος.

Κρούπαλα, ων, τά, a kind of thick wooden shoes, *s. as*

Κρουπίζαι, ων, αἱ, *and*

Κρουπίζια, ων, τά. *Fr.* κρούω *and* πίζα.

Κρούσας, *part.* 1. *a. act. of* κρούω.

Κρουσιδημέω, ῶ, to stun the people; to deceive the people with noise, *Aristoph. Eq.* 855. *Fr.* κρούω *and* δῆμος.

Κρουσιμιστρέω, ῶ, *f.* ήσω, to measure fraudulently, by striking the measure so as to make the grains fall over; to cheat in weight by touching the scale. *Fr.* κροῦσις *and* μιστρέω.

Κρούσις, εως, ἡ, a beating, a striking; the act of trying the soundness of any vessel by striking it; *hence,* a test, a proof; *metaphor.* juggling; *a philosophical or metaphysical term, used by Aristophanes, Nub.* 317, *to denote* a kind of skirmish in argumentation, *in which dialecticians tried each others skill;* a playing on musical instruments; λέγεσθαι παρὰ τὴν κροῦσιν, to sing with an accompaniment, *as in what is called by musicians* recitative; ἄδεσθαι παρὰ τὴν κροῦσιν, to sing as in a chorus, *Plut. de Musica;* ἡ κροῦσις ὑπὸ τὴν ᾠδήν, singing with an accompaniment to each note of the voice, *Ilgen. Fr.* 2. *pers. pf. pas. of* κρούω

Κρουστέον, *verbal adj.* (one) must knock. *Fr.* κρούω.

Κρουστικός, ή, όν, fit for striking; *metaphor.* striking, astonishing, forcible.

Κρουστός, ή, όν, struck, struck out, cancelled. *Fr.* κρούω.

ΚΡΟΥΩ, *f.* κρούσω, *pf.* κέκρουκα (*Dem. c. Mid. has* προσκέκρουκεν), 1. *a. pas.* ἐκρούσθην· *pf.* κέκρουσμαι, to strike, beat, knock, push; to strike together, to clap; to strike a metallic *or* earthen vessel to try its soundness; to put to the test, try; κρούειν τὴν θύραν, to knock at the door; πρύμνον κρούεσθαι, to back *a vessel by the stern without turning;* πρόχορδα κρούειν, *s. as* ἀναβάλλεσθαι, to make a prelude, *in music, or perhaps* to give the pitch, *Plut. de Musica;* to investigate *or* inquire into, *Plut. Hipp. Maj.* 301, *B; mid.* to retrace one's steps; 1. *a.* ἐκρουσα.

Κρύβδα, *and* κρύβδην, *and Dor* κρύβδαν, *adv.* secretly, privately, by stealth. *Fr.* κρύπτω.

Κρυβείς, *part.* 2. *a. pas.* κρυβῆναι, 2. *a. inf. pas. of* κρύπτω.

Κρυβῇ, *s. as* κρύβδα.

Κρῦερός, ά, όν, *gen. Ion.* κρυεροῖο, cold, freezing; chilling; κρυεροῖο φίδοιο, *Il.* xiii, 48; dreadful, frightful; κρυερὰ τάλεια, shivering fits, *Aristoph. Achurn.* 1191. *Fr.* κρύος.

Κρυμαλίος, ία, ίον, frozen; cold as ice; icy. *Fr.* κρύος.

Κρυμοπάγής, έος, ὁ, ἡ, ringing frost; congealed with cold; producing congelation. *Fr.* κρυμός *and* πήγνυμι.

Κρυμνός. *See* κρυμός.

Κρῦμός, οῦ, ὁ, cold, ice, frost

winter's cold. *Th.* κρύος.

Κρυμώδης, ες, icy-cold; frozen, icy.

Κρυόεις, όεσσα, όεν, cold, frigid, chilling, *or* causing men to shudder; φόβου κρυόεντος, chilling fear, *Il.* ix, 2; freezing. *From*

ΚΡΎΟΣ, εος, τό, cold, ice, frost, chill.

Κρυπτάδια, *adv.* secretly, clandestinely.

Κρυπτάδιος, ία, ιον, *in the Poets for* κρυπτός, hidden, concealed, clandestine, secret. *Fr.* κρύπτω.

Κρυπτάζω, *f.* άσω, to hide, conceal, cover, *Diod. Sic.*

Κρυπτάσκε, 3. *sing. impf. Ion. for* ἔκρυπτε, *from* κρύπτω.

Κρυπτάσκω, to hide. *Fr.* κρύπτω.

Κρύπτε, 3. *sing. impf. Ion., or* 2. *sing. pres. imperat. of* κρύπτω.

Κρυπτείαι, ας, ἡ, a lying in wait for; an ambuscade *laid by the Spartan youths for the Helots, Plut. Legg.* 653, *B.*

Κρυπτέον, *verbal adj. of* κρύπτω, (one) must conceal.

Κρυπτεύω, *f.* εύσω, to lie in ambuscade; *pas.* κρυπτεύομαι, to be beset by an ambuscade, *Eurip. Hel.* 540. *Fr.* κρύπτω.

Κρύπτη, ἡ, a covered place, a vault, a crypt.

Κρυπτικός, ή, όν, skilled in hiding *or* concealing; *and*

Κρυπτός, ή, όν, hidden, concealed; to be concealed, secret; κρυπτή, *fem.* a vault *or* cellar under ground, a crypt. *Th.* κρύπτω.

Κρύπτουσ', *for* κρύπτουσι, 3. *pl. ind. pres. of*

ΚΡΎΠΤΩ, *f.* ύψω, *pf.* κέκρυφα, *Epic impf.* κρύπτασκε, *Il.* viii, 272; to hide, conceal, veil, cover, disguise; μὴ....κρύπτε σύνδουλον σέθεν, do n't conceal it from your fellow-servant, *Eurip. Med.* 64; μή με κρύψῃς τοῦτο, *Æschyl. Prom.* 628; to conceal *under ground; hence,* to bury, *Eurip. Hec.* 714; *also, in a neuter sense,* to lie hid *or* be concealed, *Soph. Electr.* 816; 1. *a.* ἔκρυψα, *part.* κρύψας· *mid.* to conceal one's self, *or* any thing from another, *Soph. Trach.* 474; *pf. pas.* κέκρυμμαι, 1. *a. pas.* ἐκρύφθην, 2. *a. pas.* ἐκρύβην, 2. *f. pas.* κρυβήσομαι, *Eurip. Suppl.* 553; *it sometimes governs two accusatives, as* οὐδὲν σε κρύψω, I will conceal nothing from you, *Soph. Phil.* 905; 2. *a. inf. pas.* κρυβῆναι, *part.* 2. *a. pas.* κρυβείς (κρυφείς, *Herm. Soph. Aj.* 1125), *seldom used by classical writers. Th.* κρύβω. *Hence*

Κρυπτῶς, *adv.* secretly, privately.

Κρυσταίνω, *f.* ανῶ, to freeze, coagulate; *pas.* to become frozen *or* congealed, *Nicand. Al.* 314.

Κρυσταλλίζοντι, *dat. sing. part. pres. act. of*

Κρυσταλλίζω, to shine like crystal. *Fr.* κρύσταλλος.

Κρυστάλλινος, ίνη, ινον, clear and transparent like crystal; made of crystal. *Fr.* κρύσταλλος.

Κρυσταλλόομαι, ουμαι, to be frozen *or* congealed.

Κρυσταλλόπηκτος, ου, ὁ, ἡ, crystallized, congealed with frost. *Fr.* πήγνυμι.

Κρυσταλλοπήξ, ῆγος, ὁ, ἡ, frozen, hard frozen; κρυσταλλοπῆγα διὰ πόρον στρατὸς πειρᾷ, the army crosses over the hard frozen stream, *Æschyl. Pers.* 517.

Κρύσταλλος, ου, ὁ, clear ice; ἡ θάλασσα πήγνυται καὶ ἐπὶ τοῦ κρυστάλλου στρατεύονται, *Herodt.* iv, 28; *Thucyd.* iii, 23; ἢ ἐξ ὕδατος κρυστάλλῳ, *Il.* xxii, 152; ὁ *and* ἡ, crystal; glass. *Fr.* κρύος.

Κρυσταλλοφανής, ές, ὁ, ἡ, having the appearance of crystal. *Fr.* φαίνομαι.

Κρύσταλλος, *s. as* κρύσταλλος.

Κρυφᾷ, *adv.* secretly, privately; without the knowledge of; *Dor. for* κρυφῇ.

Κρυφαῖος, αία, αῖον, *s. as* κρύφιος, ία, ιον, secret, hidden, concealed, furtive. *Fr.* κρύπτω.

Κρυφῇ, *adv.* secretly, privately, *Soph. Antig.* 85, 1239. *Same Th.*; *and*

Κρυφηδόν, *the same and from the same, Odys.* xiv, 330. *Same Th.*

Κρύφθη, *Poet. for* ἐκρύφθη, 1. *a. pas. of* κρύπτω.

Κρυφίμαίως, *adv.* clandestinely; in secret; *and*

Κρύφιον, *and* κρυφιῶς, secretly, privately.

Κρύφιος, ία, ιον, *and* κρύφιος, ου, ὁ, ἡ, hidden, secret, private, concealed; χαλεπωτάτη δ' ἦν τῆς σταυρώσεως ἡ κρύφιος, the most dangerous in regard to the palisade was its concealment, *Thucyd.* vii, 25; κρύφιον λέχος, secret intercourse, concubinage, *Soph. Trach.* 359. *Th.* κρύπτω.

Κρύφος, ου, ὁ, a hiding-place, *Pind. Olymp.* ii, 177. *Fr. the same; also*

Κρύφος, εος, *contract.* -ους, τό, concealment, a hiding.

Κρύψαι, 1. *a. inf. act, and*

Κρύψας, *part.* 1. *a. act., and*

Κρύψε, 3. *sing.* 1. *a. act. Ion. for* ἔκρυψε, *from* κρύπτω.

Κρυψιμέτωπος, ον, hiding the forehead.

Κρυψίνοος, ον, *contract.* -ους, ουν, concealing one's thoughts, reserved, dissembling.

Κρύψις, εως, ἡ, a hiding *or* concealing; the occultation of stars, *Plut. Locr.* 97, *B*; the art of hiding; concealment; κρύψῃ σὺ κρύψιν, *Eurip. Bacch.* 913. *Fr.* 2. *pers. pf. pas. of* κρύπτω.

Κρυψίχολος, ου, ὁ, ἡ, dissembling his anger. *Fr.* κρύπτω *and* χολή.

Κρύω, *obsol.*, to freeze, congeal.

Κρυώδης, ες, ὁ, ἡ, icy, cold as ice; calculated to strike horror. *Fr.* κρύος *and* εἶδος.

ΚΡΩΒΎΛΟΣ, ου, ὁ, a roll of braided hair *on the crown of the head, fastened by the* τίττιξ· ἐπὶ τῇ κεφαλῇ δὲ κράνη σκύτινα ....κρώβυλον ἔχοντα κατὰ μέσον, ἐγγύτατα τιαροειδῆ, leathern helmets upon the head having a curl in the middle, nearly resembling that of a tiara, *Thucyd.* i, 6; the crest of a helmet, *Xen. Anab.* v, 4, 13; the curled hair of boys; *also written* κρόβυλος.

Κρωγμός, οῦ, ὁ, a croaking *or* cawing. *From*

ΚΡΩΖΩ, *f.* ώξω, to caw; to croak; to prate idly· to chatter; *s. as the Latin* crocito; *the word being formed in imitation of the croaking of rooks or crows.*

Κρώμαξ, ακος, ὁ, a heap of stones; *otherwise written* κλώμαξ.

ΚΡΩΪΠΙΟΝ, ου, τό, a scythe *or* sickle.

Κρῶσσαι, αἱ, *Ion. for* κρόσσαι.

Κρωσσίον, τό, *dimin. of*

ΚΡΩΣΣΌΣ, οῦ, ὁ, a water-bucket; a pitcher; a pail, *Theocr.* xiii, 46. *See also* κροσσός.

Κρωσσοτόν, οῦ, τό, *s. as* κροσσωτόν *or* κροσσωτός.

Κρωσσωτός. *See* κροσσωτός.

Κρωτηριάζω, *f.* άσω, to lop off the ornaments, *etc.*, at the prow *or* stern of a ship taken in war. (?)

Κτά, *Ion. for* ἕκτα, 3. *sing.* 2. *a of* κτῆμι.

Κταίνω, *Dor. for* κτείνω.

Κτάμεν, *Ion. and Dor.* κτάμεναι, 2. *a. inf., Il.* v, 301; *hence, by syncop.,* κτάναι, *from* κτῆμι, *s.*

as κτείνω, to slay.

Κταμένοιο, *gen. Ion. of*

Κτάμενος, *part.* 2. *a. m. of* κτῆμι, *s.* ῐ κτείνω, 2. *a. act.* ἔκτην, 2. *a. m.* ἐκτάμην· τὰ κταμένων ἀποαίνῡμαι, which I have taken from the slain, *Il.* xiii, 262; *Æschyl. Pers.* 887.

Κτάν, 3. *pl.* 2. *a. ind. act. of* κτῆμι, to possess; 2. *a.* ἔκτην, 3. *pl.* ἔκτησαν, *by syncop.* ἔκταν, *and dropping the augment* κτάν. *Th.* κτάομαι. *It might also be derived in the same manner from* κτῆμι, *for* κτείνω, to kill.

Κτάνε, *Ion.* ἔκτανε, 3. *sing.* 2. *a. ind. act. of* κτείνω.

Κτανέεσθαι, *contract.* κτανεῖσθαι, *f. inf. m. of obsol.* κτανέω, *s. as* κτείνω.

Κτανέοντες, *Ion. contract.* κτανοῦντες, *nom. pl. part. fut. act. of the same.*

Κτανέουσι, *contract.* κτανοῦσι, 3. *pl. fut. act. of the same verb.*

Κτάνθεν, *Bœot. by syncop. and Ion. for* ἐκτάνθησαν, 3. *pl.* 1. *a. pas. of* κτείνω.

Κτάντας, ου, ὁ, *Dor. for* κτάντης, ου, ὁ, a killer. *Th.* κτείνω.

ΚΤΑ'ΟΜΑΙ, ῶμαι, *Ion.* κτίομαι, *Herodt.*, to get possession of, to acquire; κτᾶται μαθήματα, he acquires learning, *Plat. Theæt.* 153, *B*; to get, obtain, *Lys. c. Eratosth.*; to render; στρατόλλους ἀνθρώπους ἐκτήσατο πειθομένους αὐτῷ, he rendered many men obedient to him, *Xen. Cyr.* i, 4, 3; to beget, *Soph. Œd. T.* 1499; *fut. mid.* κτήσομαι, 1. *a.* ἐκτησάμην, *pf. pas.* κέκτημαι, *instead of which also* ἔκτημαι, *Il.* ix, 402; *in the perfect it signifies* to have possession of, to possess; to have; *part.* κεκτημένος, a possessor, a master, *Aristoph. Plut.* 4; *and* κεκτημένη, a mistress; 1. *a. pas.* ἐκτήθην, ης, η, *Thucyd.* i, 123; κεκτήσομαι *is generally used for* κεκτήσομαι, *Aristoph. Eq.* 1249; *Eurip. Bacch.* 506; *Id. Alc.* 182; *Plat. Gorg.* 467, *A. Fr.* κτάω, *obsol.*

Κτᾶσθαι, *pres. inf. m. of preced. verb; but*

Κτάσθαι, 2. *a. inf. m. of* κτῆμι, *for* κτείνω, to kill.

Κτῖτο, *Ion. for* ἐκτᾶτο, 3. *sing. imp.f. mid. of* κτάομαι· *but*

Κτᾶτο, *Ion. for* ἔκτατο, 3. *sing.* 2. *a. m. of* κτῆμι, *for* κτείνω.

Κτάω, to kill, slay; *also, for* κτάομαι, to possess.

Κτέανον, ου, τό, a possession, wealth, riches; *always, it is believed, used in the plural; s. as* κτῆμα, *and*

Κτέᾶρ, ατος, τό, *the same, used in the dat. pl. only,* κτεάτεσσι, *Homer. See next.*

Κτεάτεσσι, *dat. pl. Ion. and Poet. for* κτέασι, *from* κτέαρ, ατος, τό, *s. as* κτῆμα· ἐπὶ κτεάτεσσι λιπέσθαι, to leave *as heir* over his possessions, *Il.* v, 154. *See preced. Th.* κτάομαι.

Κτεᾶτειρα, ας, ἡ, a possessor, a mistress; one who provides, *Æschyl. Ag.* 366; *fem. from*

Κτεάτης, ηος, ὁ, a possessor, master.

Κτεατίζω, *f.* ίσω, to acquire, *Il.* xvi, 57; to possess, *Poet. Same Th.*

Κτεατίσσε, *Ion. and Poet. for* ἐκτεάτισε, 3. *sing.* 1. *a. act. of the same.*

Κτεατιστός, ή, όν, gotten, won, acquired.

Κτεῖναι, 1. *a. inf. act., and*

Κτείνας, ασα, αν, *gen.* αντος, *acc. sing. m. g.* κτείναντα, *part.* 1. *a. act. of* κτείνω.

Κτεῖνε, *imperat. act., and*

Κτεινέμεναι, *Dor. hence* κτείνειν, *pres. inf. act.* κτείνεσθαι, *pres. inf. pas. of* κτείνω.

Κτεινόμενος, *part. pres. pas. of*

ΚΤΕΙ'ΝΩ, *fut.* κτενῶ, *Ionic form* κτάνῶ, *but in Homer always* κτενέω, to intend to slay, *Soph. Œd. C.* 993; to kill, slay; to slaughter; to destroy; 1. *a.* ἔκτεινα, 2. *a.* ἔκτᾰνον, *the* 2. *aor. more frequently used; also, a* 2. *aor. from the obsolete* κτῆμι, ἔκτην, *subj.* κτίω, 2. *aor. mid.* ἐκτάμην, *inf.* κτᾶσθαι, *part.* κτάμενος, *as if from* κτάω, 3. *pl.* 1. *aor. pas.* ἔκταθεν, *for* ἐκτάθησαν, *Odys.* iv, 537; *see* κτά, κτάμεν, *etc.*; *pf. pas.* ἔκταμαι, 1. *a. pas.* ἐκτάθην, *pf.* ἔκτονα· *also,* κτεννύω, κτέννυμι, *the same. Th.* κτάω.

ΚΤΕΙ'Σ, ινός, ὁ, a comb; the comb *or* reed of a loom; a rake, harrow; *a kind of* shell-fish; the fore teeth; the fingers *or* toes spread open.

Κτένα, *acc. of* κτείς, *Callim. Lavacr. Pallad.* 31.

Κτενέειν, *inf. fut. Ion. of* κτείνω, *from* κτενέω, *Att. contract.* κτενῶ, *inf.* κτενεῖν, *contract.* κτενεῖν, κτενίωντα, *subj. pres., Aretæus Morb. Diut.*

Κτενίζω, *f.* ίσω, to comb; *mid.* to comb one's own hair, *Herodt.* vii, 208. *Fr.* κτείς.

Κτένιον, ου, τό, *dimin. of* κτείς, a small comb.

Κτενισμός, ὁ, a combing.

Κτενιστής, οῦ, ὁ, one who combs hair, a hair-dresser. *Same Th.*

Κτίννυμι, *and* κτεννύω, *and* κτίνυμι, *for* κτείνω.

Κτενοειδής, ίος, ὁ, ἡ, resembling a comb. *Fr.* κτείς *and* εἶδος.

Κτενοπώλης, ου, ὁ, a seller of combs. *Fr.* κτείς *and* πωλέω

Κτενῶ, 1. *f. act. of* κτείνω.

Κτενωτός, ή, όν, combed; woven; adjusted; *of clothes,* fulled, *Boeckh, Inscript.* i, *p.* 248. *Fr.* κτείς.

Κτίομαι, *Ion. for* κτάομαι.

Κτίρας, τό, a possession; a gift, *Il.* x, 216; *in the nom. and acc. only. Th.* κτάομαι.

ΚΤΕ'ΡΕΑ, ων, τά, what belongs to the dead; funeral rites *or* solemnities, *Il.* xxiv, 38. *Probably from* κτάομαι. *Hence*

Κτερίζω, *f.* ίξω, to perform funeral rites; to bury with funeral solemnities, *Odys.* i, 291; *and*

Κτερίζω, *f.* ίσω, *and Att.* ιῶ, *the same.*

Κτεριοῦσι, *for* κτερίσουσι, *Att.* 3. *pl. f. of* κτερίζω.

Κτερίσειαν, 3. *pl.* 1. *a. opt. Æol. of preced.*

Κτερίσματα, τά, what are offered on the grave, *Soph. Antig.* 204; funeral rites, *as* κτέρεα, *Soph. Œd. C.* 1410; *used in the plural only.*

Κτεριστής, οῦ, ὁ, one who prepares things necessary for a burial; an undertaker. *Fr.* κτερίζω.

Κτέω, *s. as* κτάω.

Κτίωμεν, *Ion. contract.* κτῶμεν, 1. *pl.* 2. *a. subj. act. of* κτῆμι, *or* κτάω.

Κτηδών, όνος, ὁ, *properly,* a comb; *and hence,* any thing like a comb, *as the course of vessels in trees, and the fibres and filaments of the membranes in the human body;* a trident. *Th.* κτείς.

Κτῆμα, ἄτος, τό, what one possesses, a possession, property, an estate in land, a farm; a slave (*property*) of my mistress's house, *Eurip. Med.* 48; *pl.* wealth, possessions, goods, slaves, *etc. Plat. Phæd.* 62, *B*: *and*

Κτηματικός, ή, όν, that has acquired property; rich, qualified to hold land, wealthy. *Fr.* κτάομαι.

Κτῆμι, *obsol.*, to kill; 2. *a.* ἔκτην, *part.* 2. *a.* κτάς. *Th.* κτίω *or* κτάω.

Κτήνη, κτηνῶν, *nom. and gen. pl. of* **κτῆνος.**

Κτηνηδόν, *adv.* like cattle, promiscuously, *Herodt.* iv, 180. *Fr.* **κτῆνος.**

Κτηνίᾱτρος, ου, ὁ, one who cures the diseases of animals, a veterinary surgeon *or* cattle-doctor. *Fr.* **κτῆνος** *and* **ἰάομαι.**

ΚΤΗ͂ΝΟΣ, εος, τό, cattle; a beast of burden: *rarely in sing.* a single beast, *Herodt.* ii, 39; *draught* oxen; property *of every kind, but chiefly of cattle, Xen. Anab.* iv, 7, 1. *Fr.* **κτάομαι.**

Κτηνοστάσιον, ου, τό, a cattle-stall. *Fr.* **κτῆνος** *and* **στάσις.**

Κτηνοτροφία, ας, ἡ, the rearing, feeding, *or* pasturing of cattle. *Fr.* **τρέφω.**

Κτηνοτρόφος, ου, ὁ, ἡ, keeping *or* rearing cattle; a feeder of cattle; a grazier. *Fr.* **κτῆνος** *and* **τρέφω.**

Κτηνώδης, εος, ὁ, ἡ, belonging to cattle, like a beast; brutish, *LXX.*; beastly, stupid. *Fr.* **κτῆνος** *and* **εἶδος.**

Κτηνωδία, ας, ἡ, brutishness; rusticity, stupidity. *Same Th.*

Κτησαίμην, 1. *a. opt. m.* **κτήσασθαι,** 1. *a. inf. mid.* **κτήσησθε,** 2. *pl.* 1. *a. subj. m. of* **κτάομαι.**

Κτησίας, ου, ὁ, *a proper name,* Ctesias.

Κτησίβιος, ου, ὁ, Ctesibius, *a mathematician of Alexandria; the inventor of the pump and other hydraulic instruments.*

Κτήσιος, ία, ιον, pertaining to property; bestowing wealth, *Demosth.* 531, 28; *epithet of Jupiter, as* presiding over *or* bestowing; **κτήσιοι θεοί,** household gods, Penates. *Fr.* **κτάομαι.**

Κτήσιππος, ου, ὁ, ἡ, possessing horses. *Fr.* **κτῆσις** *and* **ἵππος.**

Κτῆσις, εως, ἡ, acquisition, any thing possessed; *in pl.* possessions, wealth, property; **πρὸς ἔργου κτῆσιν,** for the accomplishment of the work, *Soph. Trach.* 229. *Fr.* **κτάομαι.**

Κτήσομαι, ῃ, εται, *f. m. of* **κτάομαι**

Κτητά, *nom. pl. n. g. of* **κτητός.**

Κτητέον, *verbal adj.* (one) must obtain, **αὐτῷ ἄρα σοὶ πρῶτον κτητέον ἀρετήν,** *Plat. Alc.* i, 134, *C.*

Κτητή, ῆς, ἡ, a purchased female servant. *Fr.* **κτητός.**

Κτητῐκός, ή, όν, skilled in acquiring *or* getting; possessive; *hence* **κτητική, ῆς,** *scil.* **τεχνή,** the art of getting *or* gaining, the acquisitive art, *Plat. Soph.* 222, 265, *A*; *and*

Κτητός, ή, όν, that may be acquired *or* purchased; **κτητοὶ δὲ τρίποδες τε,** *Il.* ix, 407; acquired, bought; *and*

Κτήτωρ, ορος, ὁ, a possessor, a master. *Fr. the* 3. *pers. pf. pas. of* **κτάομαι.**

Κτίδεος, ου, ὁ, *by aphær. for* **ἐκτίδεος,** made of weasel's skin, *Il.* x, 335. *Fr.* **ἐκτίς.**

ΚΤΙΖΩ, *f.* **κτίσω,** to build, found; to create; **κτίζειν πόλιν,** to found a city, *Herodt.* i, 149; to make; to plant a colony in a place; to found a state *or* colony, *Plat. Hipp. Maj.* 285, *D*; **μακρὰν ἀποικίαν....κτίσαι,** to found a far distant colony, *Æschyl. Prom.* 840; to build cities in a place; to invent; to establish, institute; 1. *a.* **ἔκτῐσα,** 1. *a. imperat.* **κτίσον, άτω,** *inf.* **κτίσαι,** *part.* **κτίσας, αντος,** *pf. pas.* **ἔκτιμαι,** *from* **κτίω·** 1. *a. pas.* **ἐκτίσθην,** *and part.* **κτισθείς, έντος,** created.

ΚΤΊΛΟΣ, ου, ὁ, a ram; the leader of the flock; any leader *or* chief; **ἱερεῖα κτίλον Ἀφροδίτης,** the chief priest of Venus, *Pind. Pyth.* ii, 211; *adj.* tame, mild, gentle.

Κτιλόω, ῶ, *f.* **ώσω,** to tame; to soothe; *pas.* to become tame, familiar with. *Fr. preced.*

Κτίμενος, *Poet. for* **ἐκτισμένος,** *part. pf. pas. of* **κτίζω.**

Κτίς, *s. as* **ἐκτίς.**

Κτισάσθαν, *Dor. and Ion. for* **ἐκτισάσθην,** *duul* 1. *a. m. of* **κτίζω.**

Κτίσῃ, 3. *sing.* 1. *a. subj. act. of* **κτίζω.**

Κτῖσις, εως, ἡ, a building *or* founding, *Thucyd.* vi, 5; creation, formation of the world, *N. T.*; a structure; a thing created: a creature; all created nature; the universe, *N. T.*; the whole human race; an ordinance; regeneration. *Fr.* **κτίζω.**

Κτίσμα, ἄτος, τό, a created thing, a creature; a work, a structure; an establishment. *Fr. pf. pas. of* **κτίζω.**

Κτισματολατρεία, ας, ἡ, the worship of created things. *Fr.* **κτίσμα** *and* **λατρεύω.**

Κτίσον, 1. *a. imperat. of* **κτίζω.**

Κτιστής, οῦ, ὁ, *and* **κτιστήρ, ῆρος,** *and* **κτίστωρ, ορος, ὁ,** a creator; a builder, a founder of a state *or* colony, *Aristoph. Av.* 922; an inhabitant, *Eurip. Orest.* 1659; *and*

Κτιστός, ή, όν, created, built; founded; *and*

Κτιστύς, ύος, ἡ, a building, the founding of a colony; *s. as* **κτίσις.** *Fr.* 3. *pers. pf. pas. of* **κτίζω.**

Κτίστωρ, ορος, ὁ, *s. as* **κτίστης.**

Κτίστης, ου, ὁ, a settler, founder

Κτῖω, *a more ancient form of* **κτίζω.**

Κτόνος, ου, ὁ, slaughter, murder *Fr.* **κτείνω.**

Κτυπέω, ῶ, *f.* **ήσω,** to make a noise *by striking or beating*; to resound, *Soph. Trach.* 784; to thunder; **σμερδαλέα κτυπέων,** thundering dreadfully, *Il.* vii, 479; to strike, beat, *with two accus.*; 1. *a.* **ἐκτύπησε,** *Soph. Œd. C.* 1606; 2. *a.* **ἔκτυπον· κτύπησε κρᾶτα μέλεον πλαγᾳ,** he struck a violent blow upon his head, *Eurip. Orest.* 1486; **μεγὰ δ' ἔκτυπε μητίετα Ζεῦς,** Jupiter thundered loud, *Hom. Th.* **τύπτω.**

Κτύπημα, ατος, τό, *and*

Κτῦπος, ου, ὁ, a sound *produced by striking,* a clatter, clashing; clattering *of horse's feet, Il.* x, 535; a loud noise; roar; **καρτερὸν κτύπον,** a louder roar, *Æschyl. Prom.* 925; **σὺν δαρσίοις κτύποις,** with his lofty thunders, *Id.* 918; **ἀσπίδων κτύπον,** the clash of spears, *Æschyl S. Theb.* 97; **μὴ λύρας κτύπος ἔστω,** *Eurip. Alc.* 442. *Fr.* **κτυπέω.** *Th.* **τύπτω.**

Κτῶμαι, 1. *sing. contract. from* **κτάομαι.**

Κυαθίζω, *f. ίσω,* to drink drams, to tipple; to take up in cups, to furnish with drink. *Fr.* **κύαθος.**

ΚΎΑΘΟΣ, ου, ὁ, a cup: a drinking cup; a measure *containing the twelfth part of a pint, a little more than an ounce*; **κύαθοι,** cupping-glasses, *Aristoph. Pac.* 541. *Fr.* **χύω** *or* **κύω.**

Κυαθώδης, εος, ὁ, ἡ, resembling a drinking-cup *or* **κύαθος.** *Fr.* **εἶδος.**

Κυαμευτής, οῦ, ὁ, one who votes *or* draws lots with beans; one who foretells by drawing lots; *and*

Κυαμευτός, ή, όν, chosen by beans, *or* by lot, *Xen. Mem.* i, 1, 2. *Fr. pf. pas. of*

Κυαμεύω, *f.* **εύσω,** to choose with beans, to vote by beans; *pas.* to be chosen a magistrate by ballot, *Demosth.* 747, 3. *Th.* **κύαμος.**

Κυαμιαῖος, αία, αῖον, of the size of a bean; shaped like a bean. *Fr.* **κύαμος.**

Κυαμίζω, *f. ίσω*, to be marriageable, *said of girls. See κύαμος.*

Κυαμοβόλος, ου, ὁ, one who throws in his bean, *i. e.* who gives his vote. *Fr. βάλλω.*

ΚΥ΄ΑΜΟΣ, ου, ὁ, a bean; ἀπὸ κυάμου ἄρχοντας καθίστασθαι, to appoint magistrates by the bean, *i. e.* by ballot, *Xen. Mem.* i, 2, 9. a vote, suffrage; a lot; a measure, *in the medical writers*; *the* swelling of the breasts *when females reach the age of puberty. Hence* κυαμίζω, to be marriageable.

Κυαμοτρώξ, ῶγος, ὁ, an eater of beans; one who, in voting, had a view to his own advantage, *Aristoph. Eq.* 41. *Fr. κύαμος and τρώγω.*

Κυαμοφαγία, ας, ἡ, feeding on beans; the eating of beans. *Fr. φάγω.*

Κυαμών, ῶνος, ὁ, a bean-field.

Κυαναιγίς, ίδος, ἡ, *Poet.* having a dark *or* terrible ægis, *epithet of Minerva, Pind. Olymp.* xiii, 100. *Fr. κύανος and αἰγις.*

Κυάνάμπυξ, υκος, ὁ, ἡ, with dark blue band *or* margin.

Κυαναυγής, ίος, ὁ, ἡ, sky-bright; of a bright blue color; dark, gloomy, *Eurip. Alc.* 270.

Κύάναι, αἱ, *scil. νῆσοι or πέτραι*, Cyaneæ (the dark rocks), *two rugged islands at the entrance of the Euxine Sea; they were sometimes called* Symplegades *and* Planetæ.

Κυανέαν, *Dor. for κυανεῶν, scil. νήσων*, of the Cyanean islands.

Κυανη, ης, ἡ, dark, black; *dat. pl. Ion. κυανίῃσι, gen. pl. Æol. κυανιάων, from κυάνεος.*

Κύάνεος, εία, εον, bright-blue, azure, sky-colored; dark, black. *Th. κύανος, or κυανός.*

Κυανέμβολος, ου, ὁ, ἡ, having a dark-colored beak; blue-beaked, *Aristoph. Ran.* 1353. *Fr. κυανός and ἔμβολος.*

Κύάνεος, ία, *and* έη, εον, dark, black; κυανέῃ δὲ δνόφῳ, in black *or* thick darkness, *Simonid. Fragm.* vii, 9; gloomy, κύανέη ψιφίη, *Il.* v, 345. *Same Th.*

Κυανίζω, to be of a blue *or* dark color.

Κυανοβλέφαρος, ου, ὁ, ἡ, having dark eyebrows. *Fr. βλέφαρον.*

Κυανοειδής, έος, ὁ, ἡ, azure, dark-blue; dark, *Eurip. Hel.* 179. *Fr. εἶδος.*

Κυανόθριξ, τριχος, ὁ, ἡ, having dark hair. *Fr. κύανος and θρίξ.*

Κυανόπεζα, *epithet of a table* having black feet, *and* κυανόπεζος, *the same. Fr. κύανος and πούς.*

Κυανόστολος, ου, ὁ, ἡ, having a dark-colored robe. *Fr. κύανος and στέλλω.*

Κυανόπρωρος, *and* κυανοπρώρειος, ου, ὁ, ἡ, having a dark *or* azure-colored prow. *Fr. κύανος and πρώρη.*

Κυανόπτερος, ου, ὁ, ἡ, having dark-colored wings. *Fr. πτέρον.*

ΚΥ΄ΑΝΟΣ, ου, *and* κυανός, οῦ, ὁ, azure; sky-color; *subst.* a precious stone *of an azure color*; τοῦ δ' ἤτοι δέκα εἶμοι ἔσαν μέλανος κυάνοιο, *Il.* xi, 24. *The κύανος here mentioned, must have been some kind of metal of a dark azure color. It seems probable to have been highly tempered steel, which has precisely this color*; sea-water; a species of bird. *Dunb.*

Κυανόστολος, ου, ὁ, ἡ, having dark clothes; black-robed, *Bion. Adon.* 4. *Fr. στολή.*

Κυανόφρυς, υος, ὁ, ἡ, having black *or* dark eyebrows. *Fr. κύανος and ὀφρύς.*

Κυανοχαίτης, ου, ὁ, having dark *or* sea-green colored hair; *epithet of Neptune; the epithet in the Doric and Æolic*; having a black mane. *Il.* xx, 224. *Fr. κύανος and χαίτη.*

Κυανόχροος, οου, *and* κυανόχρως, ωτος, ὁ, ἡ, dark-colored; having a dark skin *or* surface. *Fr. χρώς.*

Κυανώπης, ου, ὁ, dark-eyed.

Κυανῶπιν, *acc. sing. of*

Κυανῶπις, ιδος, ἡ, having a dark face *or* dark eyes: dark-prowed, *Æschyl. Pers.* 565; κυανώπιδος Ἀμφιτρίτης, of the dark-eyed Amphitrite, *Odys.* xii, 60. *Fr. κύανος and ὤψ.*

ΚΥ΄ΑΡ, ἄτος, τό, a hole, *e. g.* the eye of a needle; the internal part of the ear.

Κυβάριδες, αἱ, *a name given by Dioscorides* (*M. M.* ii, 37) *to* millepedes *or* slaters. *Dunb.*

Κύβδα, ἡ, a small vessel *or* cup.

Κύβδα, *adv.* with the head bent downwards *or* forwards, *Aristoph. Eq.* 364. *Fr. κύπτω.*

Κυβεία, ας, ἡ, a playing at dice; *success* at play, *Xen. Mem.* i, 3, 2; *also*, cunning, craft, artifice. *Fr. κύβος.*

Κυβείλειον, ου, τό, a temple of Cybele.

Κυβίλη, *s. as* Κυβήλη, *a Phrygian goddess*, Cybele.

Κυβίρνασις, ἡ, *Dor. for* κυβέρνησις, a steering, guiding, *etc.*

Κυβερνάτας, *Dor. for* κυβερνήτης

Κυβερνάτης, ητος, ὁ, *Dor. for* κυβερνήτης.

ΚΥΒΕΡΝΑ΄Ω, ῶ, *f. ήσω, properly* to steer *or* pilot a ship; *metaphor.* to govern, rule, direct, guide.

Κυβέρνησις, εως, ἡ, the pilotage *or* steerage of a ship; government, *Plat. Polit.* vi, 488, *B*; direction. *Th. κυβερνάω.*

Κυβερνῆτα, *voc. of* κυβερνήτης.

Κυβερνήτειρα, ας, ἡ, *fem. from*

Κυβερνητής, ῆρος, ὁ, *Poet. s. as*

Κυβερνήτης, ου, ὁ, a pilot *or* steers man; a director, guide, ruler *Fr. κυβερνάω.*

Κυβερνητική, ῆς, ἡ, (τέχνη *being understood,*) the art of piloting, governing, directing; *fem. of*

Κυβερνητικός, ή, όν, of *or* belonging to steering *or* governing, skilled in steering; κυβερνητική, *scil.* τέχνη, the art of steering a ship. *Fr. κυβερνάω.*

Κυβερνισμός, οῦ, ὁ, government, a steering *or* guiding.

Κυβευτήριον, ου, τό, a place for dice-playing; a gaming-house. *Fr. κύβος.*

Κυβευτής, οῦ, ὁ, a dice-player· a gambler; *and*

Κυβευτικός, ή, όν, of *or* belonging to dice-playing, skilled in dice, *Plat. Polit.* ii, 374, *C. From*

Κυβεύω, *f.* εύσω, to play with dice· to gamble; to run a risk, *Plat. Prot.* 314, *A*; to expose one's self to danger. *Th. κύβος.*

ΚΥ΄ΒΗ, ης, ἡ, the head. *Fr. κυπτω.*

Κυβήβη, *s. as* Κυβίλη, *and* Κυβήλη, ης, ἡ, Cybele.

Κύβηβος, ου, ὁ, a priest of Cybele, *so called from shaking the head like one frantic. Fr.* κυβή.

Κυβήλη, ης, ἡ, *the mother of the gods*, Cybele.

Κυβηλίζω, to strike with an axe. *From*

ΚΥ΄ΒΗΛΙΣ, ιδος, ἡ, an axe, a hatchet, *Lycophr. Cassand.* 1169.

Κύβησις, εως, ἡ, *and* κύβισις, a wallet, sack.

Κυβικός, ή, όν, cubic, cubical. *Fr. κύβος.*

Κυβιστάω, ῶ, *f. ήσω*, to throw one's self upon the head; to dance on one's head; to plunge headlong; to dive, *Il.* xvi, 745; to swim; ἐς μαχαίρας κυβιστᾶν, to plunge headlong among swords, *Xen. Mem.* i, 3, 9. *Fr.* κυβή.

Κυβίστημα, ἄτος, το, *and* κυβί-

στησις, εως, ἡ, a tumbling head foremost, a headlong plunge; *and*

Κυβιστήρ, ῆρος, ὁ, one who plunges head foremost, *Il.* xvii, 750; a tumbler, *or* one who whirls round on his head; a diver, *Odys.* iv, 18. *Fr.* κυβιστάω.

Κυβιστητήρ, ῆρος, ὁ, a person who jumps head-foremost, a diver; a mountebank, tumbler.

Κύβιτον, ου, τό, the elbow, the part of the arm between the elbow and wrist; the principal bone of the fore-arm, *Hippocr. See Galen. Exeg. Fr.* κύπτω.

Κυβοειδής, έος, ὁ, ἡ, shaped like a cube, cubical. *From*

ΚΥ΄ΒΟΣ, ου, ὁ, a cube; a die, dice; *ἐν κύβοις,* by the dice, *Æschyl. S. Theb.* 396; a playing at dice; any thing having a cubic form; a square loaf; a cubical number; *ἀναῤῥίπτειν τὸν κύβον,* to throw the dice, *i. e.* to run a risk.

Κυγχνίς, ίδος, ἡ, a small cup, *anciently used by physicians. A corrupt reading for* κυλιχνίς, κυλίχνη, *and* κυλικίς, *Barth. Castel. Lex. Medic.*

ΚΥΓΧΡΑΜΟΣ, ου, ὁ, a bird that migrates with the quails.

Κυδάζω, *f. άσω,* to revile, reproach, abuse; to insult, defame, *Soph. Aj.* 709. *Fr. κύδος.*

Κυδαίνω, *f. ἀνῶ,* to praise, honor, extol; to make glorious, *Il.* xv, 612; to glorify, *Id.* xiii, 348. *Th. κῦδος.*

Κυδάνω, *the same, Il.* xiv, 73; *the original form.*

Κυδάλιμος, ου, ὁ, ἡ, glorious, renowned, illustrious, *Il.* iv, 100; praised, celebrated. *Fr. κῦδος.*

Κύδαρις, εως, ἡ, a crown.

Κυδάσσω, *s. as* κυδάζω.

Κυδάω, ῶ, to boast, venerate. *Fr. κύδος.*

Κυδήεις, ήεσσα, ῆεν, glorious, renowned, famous. *Same Th.*

Κυδηθῆναι, to be honored; to be exalted with glory; 1. *a. inf. pas. of* κυδάω.

Κυδῆναι, 1. *a. inf. of* κυδαίνω.

Κύδηνεν, *Poet. for* ἐκύδηνεν, 1. *a. inf. of* κυδαίνω.

Κῦδιάνειρᾰ, ἡ, man-ennobling; containing illustrious men, *Il.* i, 496; giving honor to; *κυδιάνειρα μάχη,* honorable battle, *Id.* iv, 225; *no masc. is found. Fr. κῦδος and ἀνήρ.*

Κυδιάνειρος, α, ον, making men glorious; containing illustrious men. *Fr. κῦδος and ἀνήρ.*

Κῡδῐάω, to exult, to glory; to feel proud *or* elated. *Th. κῦδος.*

Κύδῐμος, ου, ὁ, ἡ, glorious, renowned, famous. *Fr. the same.*

Κυδιόων, *Poet. for κυδιῶν, part. pres. of κυδιάω, Il.* vi, 509; *said of a horse broke loose from his stall.*

Κῦδιστος, η, ον, most glorious, most renowned, *superl.; and*

Κῡδίων, ονος, *compar.,* more renowned; *also,* more advantageous; *τί μοι ζῆν κῦδιον;* what avails it for me to live? *Eurip. Alcest.* 981. *Fr. κῦδος.*

Κυδνός, ή, όν, *a false reading; the best authorities read* κυδρός, renowned, famous, honorable, *Græv. ad Hes. Op.* 257.

Κυδοιδοπάω, ῶ, *f. ήσω,* to confound, embroil, make a hubbub; to turn topsy-turvy; *ἀλλ' ἄνω τε καὶ κάτω κυδοιδοπᾷν, Aristoph. Nub.* 612; to make a bustle. *Fr. κῦδοιμός and δουπεῖν.*

Κυδοιμίω, ῶ, to made a tumult; to cause confusion *or* terror, *Il.* xv, 136. *From*

ΚΥΔΟΙΜΟ΄Σ, οῦ, ὁ, a tumult; *κυδοιμὸν ἀναιδείᾳ δηϊοτῆτος,* the headlong tumult of the fight, *Il.* v, 593; *Aristoph. Acharn.* 573; bustle, noise, confusion, terror; battle.

ΚΥ΄ΔΟΣ, εος, τό, glory, honor, dignity, rank, fame, praise; *κῦδος ἀρέσθαι,* to gain glory; *κῦδος ὀρέγειν, ὀπηδεῖν, διδόναι, φέρειν,* to confer glory; *also,* disgrace, infamy, ignominy; reproach, abuse.

Κυδρός, ά, όν, glorious, honorable, illustrious, venerable, *Il.* xviii, 184; *Odys.* xi, 597; *Hes. Od.* 257; proud, *Xen. Apol. Socr.* xxix. *Fr. κῦδος.*

Κυδρόω, ῶ, to honor; to render illustrious, *pas.* to be proud; to exult. *Fr. κυδρός.*

Κύδων, ωνος, ἡ, *a city of Crete,* Cydon.

Κῐδωνία, ας, ἡ, Cydonia, *a city of Crete; its ruins are on the site of the modern Jerami.*

Κυδωνιᾶω, *f. ᾶσω,* to swell *like a quince; καὶ μαζὸς κυδωνιᾷ,* and the breast is round and swelling, *Leonid. Tarant. Epigr.* 41. *Fr. κυδωνία*

ΚΥΔΩ΄ΝΙΟΣ, swelling, rounding; *κυδώνια στιθία,* swelling breasts, *Aristoph. Acharn.* 1199; *μηλέα, or κυδωνία μηλέα, ας, ἡ,* a quince-tree: *κυδώνιον μῆλον, τό,* a quince. *Fr.* Κύδων, *whence they were brought.*

Κύει, 3. *sing. pres. of* κύω.

Κυείς, *part.* 2. *a. pas. of* κύω.

Κῡέω, *f. ήσω,* to conceive; to become pregnant.

Κυζικηνοί, ῶν, Cyzicenians, inhabitants of Cyzicus.

Κυζικηνός, οῦ, ὁ, (στατήρ.) a gold coin *of Cyzicené, of the value of twenty-eight Attic drachmæ, Demosth. and Lys.; it had on one side, the figure of the mother of the gods, and on the reverse, the fore part of a lion;* the monthly pay of a common soldier, *Xen. Anab.* vii, 3, 10.

Κύζικος, ου, ὁ, *a proper name,* Cyzicus.

Κύημα, ατος, τό, the young in the womb, the fœtus, embryo; the pericarpium of plants, *Theophr. Hist. Pl.* vi, 4; *and*

Κύησις, εως, ἡ, gestation, conception, *Plat. Menex.* 238, *A. Fr. pf. pas. of* κυέω, *s. as* κύω.

Κῡητήριος, ία, ιον, promoting conception. *Fr.* κύω.

Κύθε, *Poet. for* ἔκυθε, 3. *sing.* 2. *a. of* κεύθω.

Κυθέρεια, ᾶς, ἡ, Cytherea, *or* Venus. *Fr. the island Cythera.*

Κυθήρα, *a city of Cyprus,* Cythēra; *also,* the island Cythēra, *the modern* Cerigo.

Κυθήρη, ης, ἡ, *s. as preced.*

Κυθηροδίκης, ου, ὁ, a Spartan magistrate sent annually to govern the island of Cythera.

Κῡθηρόθεν, *adv.* from Cythera.

Κύθρα, *Ion. for* χύτρα.

Κυθρόγαυλος. *See* χυτρόγαυλος.

ΚΥ΄ΙΞ, κος, ἡ, *a kind of* bulbous plant, *Theophr.* vii, 13. *See* κόϊξ.

Κυΐσκομαι, to become pregnant, to conceive, *Herodt.* ii, 93.

Κυΐσκω, to impregnate; to render pregnant, *Plat. Theat.* 149, *B.*

Κυκάνάω, ῶ, to mix; to contrive, *Aristoph. Thesm.* 43.

ΚΥ΄ΚΑΣ, *acc. pl. for* κόϊκας, *from* κόϊξ, *Theophr.* ii, 8, *a sort of* palm.

ΚΥ΄ΚΑ΄Ω, ῶ, *f. ήσω,* to mingle *or* mix, *properly said of liquor,* to blend together: *hence,* to disturb, to confound, *Il.* xi, 129; *βροντήμασι χθονίοις κυκατω πάντα,* let him confound every thing with his earthly thunders, *Æschyl. Prom.* 996; to make a stir *or* tumult; *κυκώμενος,* turbid, *Il.* xxi, 324. *Hence*

Κύκεία, ας, ἡ, *and* **κύκημα, ατος, τό,** a mixing *or* mixture, confusion.

Κυκεῖω, *and*

Κυκεῖ, *by apoc. for* κυκεῶνα, *acc. sing. of*

Κυκεών, ῶνος, ἡ, acc. κυκεῶνα, *and Epic* κυκεῖα, *and* κυκεῶ, *as always in Odys. and Hom. Hymn. Cer.; but in Il., Epic acc. always* κυκεῖα, a drink of various ingredients, a mixture *or* refreshment of jelly, prepared from barley-meal, goat's-milk cheese, and Prammian wine, *Il.* xi, 624; a potion *or* medicinal draught, *given by a physician, Theophr. Char.* 4; a stirring of different ingredients together, a mixture. *Th.* κυκάω. *See Crusius's Homer. Lex.*

Κυκήθησαν, *Poet. for* ἐκυκήθησαν, 1. *a. pas. of* κυκάω.

Κυκηθήτην, *Ion. for* ἐκυκηθήτην, 3. *dual.* 1. *a. ind. pas. of* κυκάω.

Κύκηθρον, ου, τό, a ladle for stirring; a disturber of the peace, an agitator, *Aristoph. Fr.* κυκάω.

Κύκημα, ατος, τό, *and*

Κύκησις, εος, ἡ, a stirring together, confusion, disturbance, disorder, *Plat. Tim.* 68, *A. Fr.* κυκάω.

Κυκησιτέφρος, ου, ὁ, ἡ, removing cinders mixed with ashes; *subst.*, a quack; a scavenger. *Fr.* κυκάω *and* τέφρα.

Κυκητής, οῦ, ὁ, one who stirs ingredients; a disorderly fellow, an agitator. *Fr.* κυκάω.

Κύκλα, *by metaplasm for* κύκλοι, wheels. *Fr.* κύκλος.

Κυκλάδες, ων, αἱ, the Cyclades islands.

Κυκλάζω, *f.* άσω, to surround, encircle. *See* κύκλος.

Κυκλάμινον, ου, τό, *and*

Κυκλάμινος, ἡ, cyclamen, sow-bread, *a bulbous plant, with a fragrant flower used for garlands.*

Κυκλάς, άδος, ἡ, that encircles *or* surrounds; circular; periodical; *a kind of* female garment. *Th.* κύκλος.

Κυκλεύω, *s. as* κυκλίω.

Κυκλίω, ῶ, to turn round and round; to move in a circle; to encircle, surround; to drive about in all directions; to bring *or* convey *in a car or wagon*; to revolve, *as day and night, Soph. Electr.* 1557; *mid.* to encompass; surround; to carry on wheels, to wheel along (*once only in Hom.*); ἀγερόμενοι κυκλήσομεν ἐνθάδε νέκρους, we assembled will convey the dead bodies, *Il.* vii, 332. *Fr.* κύκλος.

Κυκληδόν, *adv.* like *or* in a circle; round about, on all sides; *and*

Κύκλησις, εως, ἡ, a turning round; a revolution. *Fr.* κύκλος.

Κυκλιοδιδάσκαλος, ου, ὁ, one who taught the cyclic chorus; a dithyrambic poet, *Aristoph. Av.* 1403.

Κυκλικός, ή, όν, *and* κύκλιος, ία, ιον, *s. as* κυκλόεις, circular; cyclic; κύκλιοι χοροί. *The dithyrambic chorus was cyclic, because when singing they went in a ring round the altar, passing round it first in one direction, then in another; also,* κυκλικός, a stroller, a mountebank. *Fr.* κύκλος. *Dunb.*

Κυκλίς. *See* κιγκλίς.

Κυκλοβορέω, ῶ, *f.* ήσω, to roar like a torrent; to bluster, *Aristoph. Acharn.* 381. *Fr.* κυκλοβόρος.

Κυκλοβόρος, ὁ, a mountain-torrent *in Attica, Aristoph.*

Κυκλογραφέω, ῶ, to write diffusely, *or* in long periphrases. *Fr.* γράφω.

Κυκλοδίωκτος, ον, chased *or* driven round in a circle.

Κυκλοειδής, έος, ὁ, ἡ, like a circle, circular; cycloid. *Fr.* εἶδος.

Κυκλόεις, όεσσα, οεν, circular, round; κυκλόεντ' ἀγορᾶς θρόνον, thy circular throne in the forum, *Soph. Ed. T.* 161; *and*

Κυκλόθεν, *adv.* round, round about; from all sides. *Fr.* κύκλος.

Κυκλομόλιβδος, ὁ, a round lead-pencil.

Κυκλοποιέω, ῶ, *f.* ήσω, to form *or* describe a circle. *From*

Κύκλος, ου, ὁ, *pl.* οἱ κ κλοι *and* τὰ κύκλα, a circle, a circular space, a ring, a circuit, *Demosth.* 325, *ult.*; a revolution *of the year, or of the seasons*; the orb of the sun, *Soph. Phil.* 804; κύκλον ἡλίου, *Eurip. Hec.* 412; a sphere *or* globe; the eye; κύκλος Μορίου Διός, the eye of guardian Jove, *Soph. Ed. C.* 709; *Id. Phil.* 1338; an assemblage of people *standing round, Id. Aj.* 736; *Id. Phil.* 356; a circumvallation, *Thucyd.* v, 7; the orb of a shield, *Æschyl. S. Theb.* 471; κύκλοι, the rims of wheels; *also,* wheels; κύκλῳ *or* ἐν κύκλῳ, in a circle, round about; movement in a circle; reasoning in a circle; τὴν κύκλῳ πᾶσαν χώραν, the whole country round, *Xen. Anab.* iii, 5, 9: the circle *or* wall round a city, *particularly Athens, Herodt.* i, 98

Κυκλόσε, *adv.* in a circle; in a ring, round about. *Fr.* κύκλος.

Κυκλοσοβέω, *f.* ήσω, to drive round in a circle, whirl round.

Κυκλοστερής, έος, ὁ, ἡ, made round *by turning in a lathe*; round, spherical, *Plat. Tim.* 58, *A. Fr.* κύκλος *and* τείρω.

Κυκλούμενος, *part. pres. pas. contract. of* κυκλέω *or* κυκλόω.

Κυκλοφορέω, ῶ, to move in a circle, to cause to turn round; *pas.* to be turned *or* carried round. *Fr.* φέρω.

Κυκλοφορητικός, ή, όν, carried *or* moved round; moving round; *and*

Κυκλοφορία, ας, ἡ, motion in a circle; revolution; rotation. *Fr* φέρω.

Κυκλόω, ῶ, *f.* ώσω, 1. *a. pas.* ἐκυκλώθην, ης, η, to bend into a circle; to surround: *used also in the mid., and* οἱ ἱππῆς ἐκυκλοῦντο τε αὐτούς, and the horsemen surrounded them, *Thucyd.* vii; to encompass, inclose, invest; to whirl round; *pas.* to be inclosed, encircled, besieged; to be bent into a circle, *Plat. Crit.* 118, *C. Th.* κύκλος.

Κύκλῳ, *for* ἐν κύκλῳ, round, round about, around, on all sides.

Κυκλωθείς, *part.* 1. *a. pas. of* κυκλόω.

Κύκλωμα, ατος, τό, what is formed into a circle *or* ring; a wheel, *Eurip. Phæn.* 1185: an encircling *or* encompassing; βυσσόστονον κύκλωμα, a drum, *Eurip. Bacch.* 124; *and*

Κυκλώπειος, εία, ειον, *and* Κυκλώπιος, ια, ιον, pertaining to the Cyclops, Cyclopean. *Eurip. Herc. F.* 15; γᾶ Κυκλωπία, *Id. Orest.* 955.

Κυκλωπικός, ή, όν, *s. as preced.*

Κυκλώπιον, ου, τό, a little Cyclops; the white of the eye.

Κυκλώπιος, ία, ιον, *s. as* κυκλώπειος.

Κύκλωσις, εως, ἡ, a surrounding, *Thucyd.* iv, 35; εἰς κύκλωσιν, for surrounding, *Xen. Anab.* i.

Κυκλωτός, ή, όν, round, rounded, *Æschyl. S. Theb.* 522. *Fr.* κυκλόω.

Κύκλωψ, ωπος, ὁ, *literally,* having a round eye; a Cyclops. *Fr.* κύκλος *and* ὤψ.

Κύκνειος, εία, ειον, *and* ος, ου, ὁ, ἡ, (*LXX.*), of *or* belonging to a swan, *Eurip. Iph. T.* 1104. *Fr.* κύκνος.

Κυκνόμορφος, ου, ὁ, ἡ, like swans, white as swans; hoary, *Æschyl. Prom.* 797. *Fr.* μορφή.

Κυκνόπτερος, ου, ὁ, ἡ, having the

wings of a swan, *Eurip. Orest.* 1388.

ΚΥ῎ΚΝΟΣ, ου, ὁ, a swan; *a kind of* ship; *also, a proper name,* Cycnus.

Κύκνοψις, εως, ὁ, ἡ, like a swan.

Κυκόωντι, *Poet. for* κυκῶντι, *dat. sing. part. pres. of* κυκάω· περιστρέφεται κυκόωντι, it is stirred round by the mixer, *Il.* v, 903.

ΚΥ῎ΛΑ, ων, τά, the hollows under the eyes, *or* lower eyelids.

Κυλιδίω, *s. as* κυλίω.

Κῠλικεῖον, ου, τό, a cupboard, sideboard; a little cup. *Fr.* κύλιξ.

Κῠλῑκιος, ου, ὁ, ἡ, of *or* pertaining to cups; done *or* said over cups. *Fr.* κύλιξ.

Κυλικηγορέω, ῶ, *f.* ήσω, to talk *or* quarrel over one's cups. *Fr.* ἀγορέω.

Κῠλῐκιον, ου, τό, a small cup.

Κυλίκων, *gen. pl. of* κύλιξ.

Κῠλίνδεται, 3. *sing. pres. pas.,* κυλίνδετο, 3. *sing. impf. pas. Ion. of* κυλίνδω.

Κῠλινδίω, ῶ, *s. as* κυλίω· περὶ τὰ μνήματα τὲ καὶ τοὺς τάφους κυλινδουμένη (ἡ ψυχή), wandering about the monuments and the tombs, *Plat. Phæd.* 81, *C.*

Κυλινδήθρα, ας, ἡ, a place for horses to roll in *after exercise.*

Κυλίνδησις, εως, ἡ, the act of rolling; *also,* of doing a thing frequently, *Plat. Soph.* 268, *A. Fr.* κυλινδέω.

Κυλινδρικός, ή, όν, cylindrical. *From*

Κύλινδρος, ου, ὁ, a cylinder; any long, round body; a roller. *Fr.* κυλίνδω.

Κυλινδρόω, ῶ, *f.* ώσω, to roll; to smooth with a roller. *Same Th.*

Κῠλίνδω, *s. as* κυλίω, κυλίσω, *aor.* ἐκύλισα, *inf.* κυλῖσαι, *aor. pas.* ἐκυλίσθην (*an older form of* κυλινδέω), to roll; to turn *generally* round an axis; to wallow, *as a fish, Oppian. Halieut.* i; κυλινδόμεναι, rolling themselves along, *Aristoph. Nub.* 374; ἐν ἀγορᾷ κυλίνδεται, is bandied about in the market-place, *Id. Vesp.* 492.

Κῦλιξ, ικος, ἡ, a cup, goblet; a chalice. *Th.* κοῖλος.

Κυλιούχιον. *See* κοιλιούχιον.

Κυλίσθη, *Poet. for* ἐκυλίσθη, 1. *a. pas. of* κυλίω.

Κύλισις, εως, ἡ, a rolling, turning; a wallowing; *and*

Κύλισμα, ἄτος, τό, what is rolled *or* turned; a rolling-place, a wallowing. *Fr. pf. pas. of* κυλίω.

Κυλισμός, οῦ, ὁ, a rolling, wallowing. *Fr.* κυλίω.

Κυλιστός, ή, όν, turned, rolled, *or* twisted round. *Fr. the same.*

Κυλίστρα, ας, ἡ, the place where a horse rolls himself, *Xen. Hipp.* v, 3.

Κυλίχναι, αἱ, little drinking-vessels *or* dishes *with a flat margin; also,* cupping-glasses; *from*

Κυλίχνη, ης, ἡ, a cup; a little box of ointment. *Fr.* κύλιξ.

Κυλίχνιον, ου, τό, *the same; dimin. fr. preced.*

ΚΥ῎ΛΙ῎Ω, *a later form for* κυλίνδω, *f.* ῖσω, 1. *a.* ἐκύλισα· 1. *a. pas.* ἐκυλίσθην. *See* κυλίνδω.

Κυλλή, ή, *s. as* κύλιξ.

Κυλλήνη, ης, ἡ, *a mountain of Arcadia,* Cyllene; Κυλλάνας ἀνάσσων, Cyllenian sovereign, *epithet of Mercury.*

Κύλλησσις, ιος, *and* κύλλαστις, ἡ, a kind of Egyptian bread prepared from spelt, *Herodt.* ii, 77.

Κυλλοποδίων, ωνος, ὁ, ἡ, having distorted feet, lame, *epithet of Vulcan, Il.* xx, 270. *Fr.* κυλλός *and* πούς.

ΚΥΛΛΟ῎Σ, ή, όν, lame, crooked, distorted, maimed; feeble, impotent, weak, *Aristoph. Av.* 1379. *Fr.* κολός.

Κυλλόω, ῶ, to bend, curve, make crooked; to lame; to maim. *Fr.* κυλλός.

Κυλλύριοι, οἱ, *also,* Κιλλύριοι *or* Κιλλίριοι, Cyllyrii, *a class of slaves at Syracuse, Herodt.* vii, 155.

Κυλοιδιάω, ῶ, to have the under part of the eyes swollen, *from grief, pain, etc.;* to ogle, *Theocr.* i, 38. *Fr.* κῦλον, *for* κοῖλον, *and* οἰδάω.

Κυλοιδιῶντες, *nom. pl. part. pres. of* κυλοιδιάω.

Κύλων, ωνος, ὁ, *a man's name,* Cylon.

ΚΥ῎ΜΑ, ἄτος, τό, a swelling wave, a surge, a billow; a swelling of the sea; a storm, κατὰ κῦμα οὖριον, down the stream, *Aristoph. Eq.* 431; *metaphor.* overwhelming evils, *as a pestilence, or great mortality, Æschyl. S. Theb.* 740; *also,* κῦμα, *for* κύημα, τό, the fetus *or* young in the womb, *Æschyl. Choëph.* 126; a sprout *or* bud. *Fr.* κύω.

Κυμαίνοντος, *gen. sing. part. pres. act. of*

Κῡμαίνω, *f.* ἀνῶ, to rise in waves; to swell, *as a wave;* to swell up; to boil, κυμαίνοντ' ἔπη, swelling words, *Æschyl. S. Theb* 425; to agitate, stir, to fluctuate, waver; *pas.* to be violently agitated. *Th.* κῦμα.

Κύμανσις, εως, ἡ, the agitation undulation of the sea in a storm, fluctuation, agitation. *Fr.* κῦμα.

Κῡμάς, άδος, ἡ, pregnant. *Fr.* κύω.

Κῡμᾶτηρός, ά, όν, billowy, surging, *and*

Κῡμᾰτίᾶς, ου, *Ion.* κυματίης, ου, ὁ, raising the waves, violent; ἄνεμος κυματίης, a violent storm of wind, *Herodt.* viii, 118; raising the waves, stormy, *Eurip. S. Theb.* 541; full of waves. *Same Th.*

Κυματίζω, *f.* ίσω, to agitate with waves; to have swollen billows. *Fr.* κῦμα.

Κυματίη, ης, ἡ, a storm, a tempest.

Κῡμᾰτῐον, ου, τό, a little wave *or* billow; a part of a column *in architecture;* carved work, *resembling waves; dimin. from* κῦμα.

Κῡμᾰτοᾱγής, έως, ὁ, ἡ, dashing *or* breaking like waves, *Soph. Œd. C.* 1245; broken by the waves. *Fr.* ἄγνυμι.

Κυματοειδής, έος, ὁ, ἡ, like waves, full of waves. *Fr.* εἶδος.

Κυμᾰτόεις, εσσα, εν, *Poet. for* κυματίας.

Κυμᾰτολήγη, ἡ, wave-stiller, *a Nereid, Hes. Th.* 253.

Κῡμᾰτοπλήξ, ῆγος, ὁ, ἡ, tossed *or* lashed by the waves; driven to and fro by the waves, *Soph. Œd. C.* 1243. *Fr.* κῦμα *and* πλήσσω.

Κῡμᾰτόω, ῶ, *s. as* κυματίζω.

Κῡμᾰτωγή, ῆς, ἡ, a shore *or* beach *on which the waves break, Herodt.* iv, 196. *Fr.* κῦμα *and* ἄγνυμι.

Κῡμᾰτώδης, *s. as* κυματοειδής.

Κῡμᾰτωθείς, *part.* 1. *a. pas. of* κυματόω.

Κῡμᾰτωσις, εως, ἡ, the swelling of the waves, a surge; fluctuation. *Fr.* κῦμα.

Κυμβᾰλίζω, *f.* ίσω, to strike the cymbal. *Fr.* κύμβαλον.

Κυμβᾰλισμός, οῦ, ὁ, the music of cymbals.

Κύμβαλον, ου, τό, a cymbal; a basin. *Fr.* κύμβος.

Κύμβᾰχος, ου, ὁ, ἡ, headlong, with the head foremost; on one's head, *Il.* v, 586; *subst.* the upper part of the head. *Th.* κύμβη.

Κύμβη, ης, ἡ, a helmet, *Il.* xv, 536; a boat; a kind of drink-

ing-cup *or* round vessel; *and*
Κυμεῖον, ου, τό, a small cup, a vinegar cruet. *Fr.* κύμβος.
Κύμβον, ου, τό, *s. as preced.*
ΚΎΜΒΟΣ, ου, ὁ, a cavity, a hollow recess; the bottom of a pot *or* vessel; a vessel *hollowed out*; a canoe.
Κύμη, ης, ἡ, *the name of a city*, Cyme.
ΚΎΜΙΝΔΙΣ, *or* κῖμινδις, εως, *or* ιδος, ἡ, a night-bird, *a kind of* nighthawk, *Aristoph. Av.* 1181; χαλκίδα κικλήσκουσι θεοι, ἀνδρες δὲ κύμινδιν, the gods call him Chalcis, and men Cymindis.
Κυμινεύω, to strew with cumin.
Κῠμινοκῐμβῐ́ξ, ικος, ὁ, sparing of cumin-seed, a miser, a skinflint. *From*
ΚΎΜΙΝΟΝ, ου, τό, cumin, *the seed used as a condiment by the Greeks (as they still are by the common people of Germany), Matth.* xxiii, 23; *Theophrs Char.* 19 *and* 10; *also, proverbially for* a thing of little *or* no value, *Hesych.*
Κῠμῑνοπρίστης, ου, ὁ, a splitter of cumin-seed; a miser. *Fr.* πρίω.
Κῠμῑνοπριστοκαρδαμογλύφος, ου, ὁ, ἡ, a cumin-splitting, cress-scraping fellow, *i. e.* utterly mean and sordid, *Aristoph. Vesp.* 1397. *Fr.* κύμινον, πρίω, κάρδαμον, *and* γλύφω.
Κῡμοδέγμων, ονος, ὁ, ἡ, receiving the waves; withstanding the shock of the waves, *Eurip. Hipp.* 1168. *Fr.* δέχομαι.
Κυμοδόκη, ης, ἡ, *the name of a woman*, Cymodocé.
Κυμοθοη, ης, ἡ, Cymothoë, *a Nereid.*
Κῡμοτόλεια, ἡ, Wave-ranger, *a Nereid, Hes. Th.* 819.
Κυμώ, οῦς, ἡ, Cymo, *a Nereid, Hes. Th.* 255.
Κύνα, *acc. sing. of* κύων.
Κυναγίτας, *Dor. for* κυνηγίτης.
Κυνᾶγός, οῦ, ὁ, ἡ, *Dor. for* κυνηγός, a hunter, *Eurip. Hipp.* 1395.
Κυνάγχη, ης, ἡ, an inflammation of the throat *or* of the organs of respiration, the quinsy *or* cynanche; a dog's collar. *Fr.* κύων *and* ἄγχω. *Hence*
Κυναγχικόν (πάθος), the disease called κύναγχον, *or* κυνάγχη, an inflammatory affection of the throat. *See preced.*
Κῠναγχικός, ή, όν, affected with the quinsy *or* cynanche.
Κυναγωγός, οῦ, ὁ, ἡ, one who keeps hounds, a huntsman. *Fr.* ἄγω.
Κῠναγωγός, οῦ, ὁ, a driver of dogs, the whipper-in, *Xen. Cyn.* ix, 2. *Fr.* ἄγω.
Κυναγώς, *Dor., and by Att. poets, for* κυνηγός, *acc. pl., Theocr. in Adon.* xxx, 25.
Κυνᾶδες, ων, αἱ, dog's hair, *Theocr.* xv, 19; *in sing. a piece of* soft bread *used for wiping the hands, and then thrown to the dogs; pl. of* κύνας.
Κῠνᾰλώπηξ, ικος, ἡ, a hybrid animal between a dog and a fox; a fox-dog, an artful impostor, *combining the impudence of a dog and the cunning of a fox, Aristoph. Eq.* 1073.
Κυνάμυια. *See* κυνόμυια.
Κυνάνθρωπος, ου, ὁ, ἡ, changing one's shape, changeable; impudent. *Fr.* κύων *and* ἄνθρωπος.
Κυνᾰ́ριον, ου, τό, a little dog; a whelp, a cur, *Xen. Cyr.* viii, 4, 9. *Fr.* κύων.
Κύνας, *acc. pl. of* κύων.
Κυνάς, ᾰ́δος, ἡ, *s. as* ἀπομαγδαλία, the crumb of bread used for wiping the hands, and then thrown to the dogs; *the herb* dog-brier; ἡμέραι κυνάδες, dog-days. *See* κυναδες.
Κυνάω, *f.* ήσω, to play the cynic.
Κυνέη, ης, *contract.* κυνῆ, ῆς, ἡ, a dog's skin; a helmet *or* cap *covered with dog's skin, or rather weasel's skin; it had a broad brim in front to protect the face from the sun; it was worn by the Lacedemonians both in peace and in war;* εὐλόφου κυνῆς, *Soph. Aj.* 1206; κυνέην εὖτυκτον, a well-formed helmet, *Il.* iii, 336; *Aristoph. Nub.* 267; Ἀθήνη δῦν' Ἄϊδος κυνέην, Minerva put on Pluto's helmet, shrouded her head in darkness, in order to be invisible, *Il.* v, 845; a cap, hat *it is the feminine of* κύνεος. *Th.* κύων.
Κύνει, *Poet. for* ἰκύνει, *impf. of* κυνέω.
Κύνειος, εία, ειον, of *or* belonging to a dog, *Hes. Op. et D.* 67; a dog's, canine; impudent, surly, snappish.
Κυνέοντι, *for* κυνέουσι, *from* κυνέω.
Κύνεος, έα, εον, *s. as* κύνειος.
Κυνέουν, *Ion. and Poet., by epenth. of* ε, *for* ἰκύνουν, *impf. act. of* κυνέω, *s. as* κύω, to kiss.
Κύνες, *nom. pl., and*
Κύνεσσι, *Poet or Ion. for* κύσι, *dat. pl. of* κύων.
Κυνέω, *f.* κύσω, *and* κυνήσομαι, 1. *a.* ἐκύσα, to kiss; to caress; to salute, to reverence; γόνυ πεπτηότες ἐμοὶ κυνέουσι διεστόσας, falling down on their knees reverence me (with a kiss) as their master, *Hybr. Cretens.*; *where Ilgen for* ἐμοὶ *reads* ἔμ' ὄν, *putting* ὅν *for* ἐόν. *See* προσκυνέω *Th.* κύω.
Κυνῆ, ἡ, *Att. contract. for* κυνέη.
Κυνηγεσία, ας, *Ion.* κυνηγεσίη, ης, ἡ, hunting, the chase.
Κυνηγεσίη, ης, ἡ. *See preced.*
Κυνηγέσιον, ου, τό, a hunting; the huntsmen and hounds; hunting apparatus; καὶ τὸ κυνηγέσιον πᾶν συμπέμψω, and I will send the whole pack along, *Herodt.* i, 36. *Fr.* κυνηγός.
Κῠνηγετέω, ῶ, *f.* ήσω, to hunt; to go a hunting; to go in search of, *Soph. Aj.* 5; *and*
Κῠνηγέτης, ου, ὁ, a huntsman; a hunter. *Fr.* κυνηγέω· *and*
Κῠνηγετῐκός, ή, όν, belonging to hunting; ἡ κυνηγετικὴ (τέχνη), the chase, the art of hunting.
Κυνηγέτις, ιδος, ἡ, *fem. of* κυνηγέτης.
Κυνηγέω, ῶ, *f.* ήσω, to hunt. *Fr* κυνηγός.
Κυνηγία, ας, ἡ, the chase, *Soph. Aj.* 37.
Κυνηγίς, *and*
Κυνηγός, οῦ, ὁ, ἡ, a hunter *or* huntress, a huntsman. *Fr.* ἡγέομαι. *See* κυναγός.
Κυνηδόν, *adv.* like a dog; impudently; like a cynic. *Fr.* κύων.
Κυνηλασία, ας, ἡ, a hunting with dogs. *Fr.* ἐλαύνω.
Κυνηλατέω, ῶ, to follow the hounds, *Nicand. Ther.* 20. *Fr.* ἐλαύνω.
Κυνήσδες, οἱ, the fetlocks *or* parts of a horse's legs between the hoof and the shank, *Xen. Hipp.* i, 4.
Κύνθος, Cynthus, *a mountain in Delos, the birth-place of Apollo and Diana.*
Κυνίδιον, ου, τό, a little dog, a whelp, *Aristoph. Acharn.* 542 *Fr.* κύων.
Κῠνίζω, *f.* ίσω, to imitate dogs; to become a cynic. *Fr.* κυων.
Κῠνῐκός, ή, όν, canine, doggish, *or* dog-like cynical. *Same Th.*
Κυνίσκα, ης, ἡ, Cynisca, *the daughter of Archidamus, king of Sparta.*
Κῠνίσκη, ης, ἡ, a female puppy, *Aristoph. Ran.* 1403.
Κῠνίσκος, ου, ὁ, a puppy, a young dog; a dog-fish. *Fr.* κύων.
Κῠνισμός, οῦ, ὁ, the doctrine *or* practice of the Cynics.
Κυνοβαλάνος, ου, ὁ, Cynobalanos

(acorn-dog), *an imaginary being, Lucian V. H.* 1, 16.

Κυνόγλωσσος, ου, ὁ, *a plant,* hound's tongue.

Κῠνόδους, οντος, ὁ, an eyetooth. *Fr. κύων and ὀδούς.*

Κυνοδρομέω, ῶ, *f.* ήσω, to hunt with hounds; to run like hounds, *Xen. Cyn.* vi, 17. *Fr.* δρομέω.

Κῠνοειδής, ές, ὁ, ἡ, like a dog, canine. *Fr.* εἶδος.

Κυνοδρομίη, ης, ἡ, hunting with dogs, *Callim. Hym. in Dian.*

Κυνοθαρσής, ές, ὁ, ἡ, *and* κυνοθρασύς, εῖα, ύ, impudent, having the boldness *or* impudence of a dog, *Theocr.* xv, 53. *Fr.* θάρσος.

Κῠνοθρᾰσής, ές, *s. as preced.*

Κῠνοκέφᾰλος, ου, ὁ, having the head of a dog; the dog-headed ape; Anubis, *Aristoph. Eq.* 418. *Fr.* κεφαλή.

Κῠνοκλόπος, ου, ὁ, a dog-stealer, *Aristoph. Ran.* 618. *Fr.* κλέπτω, 2. *pf.*

Κῠνοκοπέω, ῶ, *f.* ήσω, to flog a person like a dog, *Aristoph. Eq.* 289. *Fr.* κόπτω.

Κῠνοκράμβη, ης, ἡ, dog-cabbage.

Κυνολέσχης, ου, ὁ, an obscene *or* impudent talker. *Fr.* λέσχη.

Κυνόμυια, ας, ἡ, a dog-fly, *Exod.* viii, 21; *Ps.* lxxvii, 45; *and Philo Vit. Mos.* I, *p.* 401, *ed. Mang., who deduces it from* μυῖας *and* κυνός, *and hence,* impudent, audacious, *Il.* xxi, 394; *Athen. Deipnos.* iii, 37, *and* iv, 14; *some read* κυνάμυια.

Κυνόπολις, εως, ἡ, Cynopolis, *a city of Egypt.*

Κυνοπολίτης, ου, ὁ, (*scil.* νομός,) the Cynopolitan (nome), *a district of Egypt.*

Κῠνοπρόσωπος, ου, ὁ, ἡ, having a dog's face, dog-faced, impudent. *Fr.* πρόσωπον.

Κυνοραϊστής. *See* κυνορραϊστής.

Κυνόροδον, ου, τό, the dog-rose.

Κῠνορρᾰϊστής, *or* (*without a diæresis*) κῠνορραιστής, οῦ, ὁ, a vexer of dogs, the dog-tick, dog-fly, *Aristot. Rhet.* ii, 21. *Fr.* ῥαίω.

Κυνόσαργες, εος, τό, a Cynosarges, *a gymnasium, or place of exercise at Athens, appropriated originally to illegitimate children* (*Demosth.* 691, 19), *and to those whose mothers were foreigners; it was dedicated to Hercules. Antisthenes, the founder of the Cynics, had his school here, as his mother was a foreigner. Fr.* κύων.

Κυνόσβατον, ου, το, the fruit of the dog-thorn. *From*

Κῠνόσβᾰτος, ου, ἡ, a dog-thorn, *a kind of* wild rose.

Κυνόσουρα, ας, ἡ, the Cynosure; the Little Bear, Ursa Minor, *a constellation. Fr.* κυνός *and* οὐρά. *Also*

Κῠνόσουρα (ᾰ̀), addled eggs.

Κυνοσουρίδιες, οἱ, swift dogs, *Callim. Hym. in Dian.* 94.

Κυνοσπάρακτος, ου, ὁ, ἡ, torn by dogs, *Soph. Antig.* 1183. *Fr.* σπαράσσω.

Κυνοτροφικός, ή, όν, pertaining to the rearing of dogs. *Fr.* τρέφω.

Κυνοῦχος, ου, ὁ, a dog-holder *or* dog-leash; a sack made of a dog's skin, *Xen. Cyn.* ii, 20.

Κυνύφρων, ονος, ὁ, ἡ, having the disposition of a dog; impudent, *Æschyl. Choëph.* 612; rapacious. *Fr.* φρήν.

Κύντερος, ου, ὁ, ἡ, *compar. from* κύων, *literally,* more dog-like, more impudent, more severe, *Plat. Polit.* iii, 390, *D*; more daring; ὅ, τι κύντερον ἔρδοι, what more daring deed he might perform, *Il.* x, 503; *superl.* κύντατος. *Th.* κύων.

Κυνώ, οῦς, ἡ, a she-dog, a bitch.

Κυνῶν πόλις, εως, ἡ, Cynopolis, *or* the city of dogs, *a city of Egypt.*

Κυνῶπα, *voc. sing. of*

Κυνώπης, ου, ὁ, having the face *or* look of a dog; impudent, shameless, *Il.* i, 159; κυνὸς ὄμματ' ἔχων, having the face of a dog, *Il.* i, 225. *Fr.* ὤψ.

Κυνώπιδος, *gen. sing of*

Κυνῶπις, ῐδος, ἡ, shameless, impudent, *Il.* iii, 180; raving for prey, *Eurip. Orest.* 254. *Fr.* κυνώπης.

Κύνωψ, ωπος, ἡ, *a kind of* grass.

Κύος, εος, τό, the fetus *or* young in the womb. *Th.* κύω.

Κυούμενος, *part. pres. pas. of* κύω, *s. as* κύω.

Κῠοφορέω, ῶ, *f.* ήσω, to be with child; to be pregnant. *Fr.* κύος *and* φορέω.

Κυοφορία, ας, ἡ, gestation.

Κυοφόρος, ου, ὁ, ἡ, pregnant. *Same Th.*

Κύπαιρος, *Dor. for* κύπειρος.

Κυπαρίσσινος, *or* κυπαρίττινος, ίνη, ινον, made of cypress, *Thucyd.* ii, 34.

ΚῨΠἈΡΙΣΣΟΣ, κυπαρίττος, ου, ἡ, the cypress-tree.

Κυπαρισσών, ῶνος, ὁ, a cypress-grove *or* hedge. *Fr.* κυπάρισσος.

ΚῨΠἈΡΟΣ, ου, ὁ, *a kind of* large, hollow vessel.

ΚῨΠἈΣ, ᾰδος, *and* κυπασσίς, ίδος, ἡ, *a kind of* cloak *or* upper garment; a veil; a bed-covering; a garment, ποδήρης, *reaching to the feet, which was worn by the gay of either sex, Anthol. Reiskii. p.* 22. *See Toup.* ii, *p.* 121. *Fr.* κύπη.

Κύπειρον, τό, *and*

ΚῨΠΕΙΡΟΣ, ου, ἡ, the cyperus, *a kind of rush.*

Κυπελλομάχος, ον, fighting over cups, *or* at which they fight with cups.

ΚῨΠΕΛΛΟΝ, ου, τό, *dimin., a kind of* cup, *of a round form*; a goblet, a bowl. *Fr.* κύπος.

Κύπειρος, ὁ, *Ion. for* κύπειρος.

Κύπη, ἡ, *s. as* γύπη, a hole, a hollow.

Κυπρία, ας, ἡ, Venus. *Fr.* Κύπρος.

Κυπριάρχης, ου, ὁ, the governor of Cyprus.

Κύπριδα, *and* Κύπριν, *acc. sing. of* Κύπρις.

Κυπρίδιος, α, ον, relating to *or* concerning Venus *or* love; delicate, effeminate, tender. *Fr.* Κύπρις.

Κυπρίζω, *f.* ίσω, to sprout *or* bud; to blossom, *LXX.*; to flower beautifully. *Th.* Κύπρος.

Κύπριν, *acc. sing. of* Κύπρις.

Κύπρινον, ου, τό, an unguent *made from the flowers of the* κύπρος. *And*

Κυπρῖνος, *or* κυπρίανος, ου, ὁ, *a kind of* carp.

Κύπριος, ου, Cyprian; an inhabitant of Cyprus. *Fr. the same Th.*

Κύπρις, ῐδος, ἡ, Venus; love; amours, *Aristoph. Eccl.* 717; *acc.* Κύπριδα *and* Κύπριν. *Th.* Κύπρος.

Κυπρισμός, οῦ, ὁ, a sprouting *or* budding, a blossom, *chiefly of the olive*; a flower. *Fr.* κυπρίζω.

Κυπρογενέα, ἡ, *Poet. for*

Κυπρογένεια, ας, ἡ, *an epithet of Venus, who was said to have been* born in Cyprus, *Aristoph. Lys.* 551; *also*

Κυπρογενής, ές, ὁ, ἡ, *the same. Fr.* Κύπρος *and* γίνομαι.

Κυπρόθεν, *adv.* from Cyprus; *and*

Κύπρονδε, *adv.* to Cyprus.

ΚῨΠΡΟΣ, ου, ἡ, *the island of* Cyprus; *also, a kind of* tree *or* shrub; the privet.

Κυπτάζω, *f.* άσω, to stoop down *or* to stretch forward the head *in order to look narrowly at something*; to apply earnestly to an object; to stop; τί κυπτάζεις ἔχων περὶ τὴν θύραν, why

do you keep stooping, *i. e.* loitering *or* stopping about the door? *Aristoph. Nub.* 505; to delay, to busy one's self about a thing. *Fr.* κύπτω.

Κυπτός, ή, όν, stooping *or* bent down, inclined; suppliant. *Th.*

Κύπτω, *f.* ύψω, to stoop down *or* incline forwards; *pf.* κέκυφα, *Eurip. Cycl.* 212; *Plat. Polit.* ix, 586, *A*; to look down; to delay; to spend the time; to staud lounging *or* loitering; 1. *a.* ἔκυψα, *part.* 1. *a.* κύψας, *Herodt.* iv, 49; εἶμι κύψας, I go head foremost, *Aristoph. Eccl.* 858 *Th. probably* κύω, *hence the Latin* cubo, cumbo, *etc.*

Κυρᾶνα, ας, *Dor. for* Κυρήνη, ης, ἡ, Cyrene. *See Pindar, Pith. Od.* ix, 298, *etc.*

Κυρβαῖος, αία, αῖον, sublime. *Fr.* κύρβις. (?)

Κυρβάντων, *gen. pl. of*

Κύρβας, αντος, ὁ, *a shortened form of* Κορύβας, *Callim. Hymn. in Jov.* 46.

ΚΥΡΒΑΣΙΑ, ας, ἡ, a cock's comb; a cap; a Persian bonnet *or* hat, *with a peaked crown, like the tiara, Herodt* vii, 64; *see Aristoph. Av.* 487.

ΚΥΡΒΙΣ, εως, ἡ, *in pl.* κύρβεις, triangular tables, *which turned on a pivot, and on which the laws were written*; a pettifogger, *i. e. one who employed every artifice of law to cheat and deceive, Aristoph. Nub.* 447; γράψαντες ἐν κύρβεσί τισι καὶ στήλαις, *Plut. Polit.* 298, *D.*

Κῦρε, *Ion. for* ἔκυρε, *impf. of* κύρω.

Κυρεία, ας, ἡ, *by syncop. for* κυρεσία, dominion, sway, power, *LXX. Th.* κῦρος.

Κύρειος, ου, ὁ, ἡ, belonging to Cyrus, *Xen. Anab.* i.

Κῦρέω, *and* κύρω, *f.* ήσω, *pf.* ηκα, *impf.* ἐκύρουν *and* ἔκυρον, *hence,* **3.** *sing.* κῦρε, *Il.* xxiii, 821: 1. *a.* ἐκύρησα, *inf.* κυρῆσαι, *part.* κυρήσας, *Hes., and also* ἔκυρσα, *part.* κύρσας, *inf.* κύρσαι, *pres. mid.* κύρημαι, *s. as* κυρέω, *pres. act.* κύρω, *much more rare*; *Plat. Alc.* ii, 1410; to light upon, meet with, find, obtain; ὁρῶ κυροῦντα τόνδε τῶν ἐναξίων, I perceive him meeting with his deserts, *Æschyl. Prom.* 70; καθαρσίου ἐδέετο κυρῆσαι, *Herodt.* i; to happen to be, *Æschyl. Prom.* 338; φαίνει κυρῶν, you appear to be, *Soph. Phil.* 735; to happen to have, *with* ἔχω· ἐπεὶ κυρῶ τ' ἐγὼ ἔχων μὲν ἄρχας, *Id. Œd. T.* 258; *it is generally used as a substantive verb, and commonly governs the gen., sometimes the acc., rarely the dat.*; γνώμῃ κυρήσας, having obtained it by superior wisdom, *Soph. Œd. T.* 398; ὡς κυρεῖς ἔχων, as you happen to be, *Soph. Aj.* 87. *Th.* κύρω.

Κῦρη, ης, ἡ, *the goddess* Ceres.

Κυρηβάζω, *f.* άσω, to butt with the horns; to fight; to wrangle, dispute vehemently; to brawl, *Aristoph. Eq.* 272; *and*

Κυρηβάσια, ας, ἡ, the butting *of two horned animals*; strife, contention.

Κυρηβάτης, *and* κύρηβος, ου, ὁ, a quarreller, a fighter.

Κυρηβάω, *f.* άσω, to fight with the horns; to push *or* butt with the horns.

ΚΥΡΗΒΙΑ, ων, τά, the husk *or* chaff of barley *or* other grain, bran. *See* κηρύβια.

Κύρημα, ατος, τό, *and by syncop.* κύρμα, ατος, τό, *any thing which one lights upon or finds*, a windfall; an occurrence; *also*, prey, booty. *Th.* κύρω.

Κυρηναϊκή, ῆς, ἡ, *scil.* γῆ, Cyrenaïca, *a country of Africa, corresponding to the modern* Barca.

Κυρηναῖος, α, ον, of *or* belonging to Cyrene.

Κυρήνη, ης, ἡ, *a city of Africa,* Cyrene; *also, a Greek colony.*

Κυρήνιος, ου, ὁ, *the name of a man,* Cyrenius, (*Lat.* Quirinus,) *Luke* ii, 2.

Κυρῆσαι, 1. *a. inf., and*

Κυρήσας, ασα, αν, *part.* 1. *a. act. of* κυρέω, *s. as* κύρω, to light upon, to find; to obtain; ἃ μὴ κυρήσας τῆς δίκης, which not having obtained justice, *Eurip. Phœn.* 500.

Κυρθείς, *part.* 1. *a. pas. of* κύρω.

Κῦρία, ας, ἡ, a mistress, a lady; power, dominion; *adj. with* ἡμέρα, an appointed day; κυρία ἐκκλήσια, a stated meeting, *Aristoph. Acharn.* 19; *in contradistinction to* σύγκλητος ἐκκλησία, one specially summoned; *fem. of* κύριος.

Κυριάκός, ή, όν, of *or* belonging to a lord *or* master, the lord's; *in the Scriptures,* of *or* belonging to God *or* Christ: κυριακὴ (ἡμέρα), the Lord's day. *Th.* κύριος.

Κυριαρχία, ας, ἡ, the beginning *or* origin of dominion *or* power. *Fr.* ἀρχή.

Κυριεύει, 3. *sing. pres. ind. act. of*

Κῡριεύω, *f.* εύσω, to be master of *Xen. Mem.* iii, 5, 10; to rule over; to possess *or* to exercise authority over; to obtain, to possess; to take, to recover, *Plat. Polit.* ix, 586, *B*; to fine, *Æschin.* 5, 36; *with the gen.* κυριεύω σοῦ, I am thy master. *Fr.* κύριος.

Κῡρίζω, *s. as* κυρίσσω, to push *or* butt with the horns, *Plat. Polit.* ix, 586, *B*; ἐκύρισσον, they (the floating corpses) tossed against, *Æschyl. Pers.* 302. *Fr.* κίρας.

Κῡρίξις, εως, ἡ, fighting with horns; the act of butting with the horns. *Fr.* κυρίσσω.

Κυριοκτονία, ας, ἡ, the murder of a master; *in Eccles. Writ.*, the killing of the Lord. *Fr.* κτείνω.

Κῡριολεκτέω, ῶ, to use words in their strict *or* proper sense. *Fr.* λέγω.

Κῡριολεξία, ας, ἡ, the use of words in their strict sense. *Same Th.*

Κῡριολογικός, ή, όν, speaking *or* describing literally; *applied to that class of Egyptian hieroglyphics, which consists of simple pictures of things; opposed to* συμβολικός, *Clement. Alexandr. Strom.* 5, p. 567. *See Champollion's Précis, etc., and Dulaurier's Examen d'un Passage des Stromates, etc. Paris.* 1833.

Κῡριος, ία, *Ion.* ίη, ιον, ruling, having authority, dominion; being lord *or* master of; having force, *as laws*; effective, established, valid, authentic, regular, fixed; κυρία ἐκκλησία, a stated assembly of the people, *Demosth.*; κύριος εἶναι, to have the power of, *Plat. Phil.* 12, *A*; κύριος γίγνεσθαι, to become master of, get possession of, *Demosth.* 241, 15; *as a subst.* a lord, master, proprietor; a natural guardian, *i. e. either a father or a near relation*; ἐπίτροπος, a guardian *appointed by the archon*; κυρία, the mistress of a family; οἱ κύριοι, persons exercising authority, rulers; *also*, the gods; *compar.* κυριώτερος, possessing more weight and influence, *Dem. de Coron. Fr.* κῦρος.

Κῡριότης, ητος, ἡ, dominion, power, authority; property; *used for the concrete,* one who possesses authority *or* dominion, *in N. T. Fr.* κῦρος.

Κῡρίσσω. *See* κυρίζω.

Κυρίττιλος, ου, ὁ, ἡ, striking

with the horns; quarrelsome. *Fr.* κυρίσσω.

Κυρίως, *adv.* as master, lord, *or* proprietor; by proper authority, validly, solemnly, justly. *Fr.* κύριος.

Κυρκᾰνάω, ῶ, to mix; to excite tumult; *rare, for* κυκανάω, *Aristoph. Thesm.* 429. *Fr.* κυκᾶν.

Κύρμα, ᾰτος, τό, *by syncop. for* κύρημα, *any thing which is found,* prey, booty, *Il.* v, 488. *Fr.* κυρέω, *or* κύρω.

Κύρν', *for* κύρνε, *voc. of*

Κύρνος, ου, ὁ, Cyrnus, *now* Corsica; *also, a man's name,* Cyrnus.

Κῦρόμαι, *for* κῦρω.

ΚΥ῾ΡΟΣ, εος, τό, authority, power, command, sway, *Thucyd.* v, 38; an edict; confirmation, ratification, validity, *Plat. Gorg.* 450, *E*; the main point *or* substance of a thing; the cause *or* source, *Soph. Electr.* 907; *also,*

Κῦρος, ου, ὁ, *a king of Persia,* Cyrus Major, *or* the elder Cyrus, *Xen. Cyr.*

Κυροπαιδεία, ας, ἡ, *the Greek work of Xenophon, called the* Cyropædia.

Κυροῦν, *pres. inf. act., and*

Κυροῦσαι, *part. pres. f. g. of*

Κυρόω, ῶ, *f.* ώσω, to sanction, *Æschyl. Pers.* 517; to confirm, ratify, establish; to render valid, to give force *or* authority to, to authenticate; *pas.* to be sanctioned, rendered valid; *pf. pas.* κεκύρωμαι· ἐκεκυρῶτο συμβάλλειν, it was resolved to engage, *Herodt. Th.* κῦρος.

Κύρσαι, 1. *a. inf. of* κύρω.

Κυρσάνιος, ου, ὁ, a young man, a youth, *in the Laced. dialect in Aristoph. Lys.* 982. *Fr.* κύρος.

Κύρσας, *part.* 1. *a. act. of* κύρω.

Κύρσω, *f. Æol. of* κύρω.

Κυρταύχην, ενος, ὁ, ἡ, with a crooked neck, bending the neck. *Fr.* αὐχήν.

Κυρτεύς, έως, *and* κυρτευτής, οῦ, ὁ, a fisherman who uses a κύρτος.

Κύρτη, ης, ἡ, a fishing-basket, *Herodt.* i, 191.

ΚΥΡΤΟ΄Σ, ή, όν, *Æol.* κυρτός, crooked, humpbacked, bent, *Il.* ii, 211; convex; swollen, κυρτὸν ἐὸν κορυφοῦται, the swollen billow (κῦμα) raises its head, *Il.* v, 426. *But*

Κυρτος, ου, ὁ, a fishing-net, a fishing-basket; a cage; *also,* κύρτη, *and* κύρτις, *the same. Fr. preced.*

Κυρτόω, ῶ, *f.* ώσω, to bend *or* crook; to curve; to bend down; *pas.* to be bent, *Xen. Mem.* iii, 10, 14; κυρτουμένου, bent, *opposed to* ὀρθουμένου, erect; to make humpbacked, protuberant, convex. *Th.* κυρτός.

Κύρτωμα, ᾰτος, τό, any curvature *or* protuberance; a humpback; *also,* any tumor; an arch *or* vault; *as a military term,* a half-moon, *Polyb. Th.* κυρτός.

Κῦρτωσις, εως, ἡ, the act of bending *or* crooking; the being crooked, bent, arched. *Fr.* κυρτόω.

ΚΥ῾ΡΩ, to light upon, attain, *Æol.* κύρσω· τοιαυτὴς εἴη μοι κύρσαι ἀλόχου, may it be my lot to have such a wife, *Eurip. Alc.* 487; 1. *a.* ἔκυρσα, *with the gen., Æschyl. Prom.* 741; 2. *a.* ἔκῠρον, 3. *sing. Ion.* κῦρε, *Il.* xxiii, 821; ἔκυρσα *is properly Æolic, but it is used both by the Ionic and Attic writers;* ἐκύρησα *is used by Herodotus, never by Homer, but always* ἔκυρσα. *Fr.* κυρέω, *s. as* κύρω.

Κυρῶσαι, 1. *a. inf. act. of* κυρόω.

Κύρωσις, εως, ἡ, sanction, ratification, confirmation, *Thucyd.* vi, 103. *Fr.* κυρόω.

Κύσα, *and* κύσσα, *Poet. for* ἔκυσα, 1. *a. act. of* κυνέω.

Κύσε, *or* κύσεν, *Ion. for* ἔκυσεν, 3. *sing.* 1. *a. act.* κύσον, 1. *a. imperat. act.* κύσαι, *of the same verb.*

Κύσθος, *and* κυσός, οῦ, ὁ, a hollow *or* hole *of any kind. Fr.* κύω.

Κυσί, *dat. pl. of* κύων.

Κυσολαμπίς, ίδος, ἡ, a glowworm.

Κυσολίσχης, ου, ὁ, one who talks obscenely. *Fr.* λέσχη.

Κυσσαμίνη, *part.* 1. *a. mid. f. g. Poet. for* κυσαμίνη, *from* κύω.

Κύσσε, *Ion. and Poet. for* ἔκυσε, 3. *sing.* 1. *a. of the same verb.*

ΚΥ῾ΣΤΙΣ, εως, ἡ, a bladder, *acc.* κύστιν, *Aristoph. Nub.* 404; the gall-bladder; a purse. *Fr.* κύω.

ΚΥ῾ΤΙΝΟΙ, ων, οἱ, *plur. of*

Κύτῖνος, ου, ὁ, the flower-cup of the pomegranate. *Fr.* κύτος.

Κυτίς, ίδος, ἡ, a pannier, a chest; a small box *or* basket.

ΚΥ῾ΤΙΣΟΣ, ου, ὁ, *a plant,* cytisus, *a kind of* trefoil; the bean trefoil tree.

Κυτογάστωρ, ορος, ὁ, one who has a capacious belly. *Fr.* γαστήρ.

ΚΥ῾ΤΟΣ, εος, τό, a hollow *or* cavity; room, capacity, space; περίδρομον κύτος, the circular groove *of the shield, Æschyl. S. Theb.* 477; any hollow body, *Aristoph. Vesp.* 1114; the belly.

Κύτρα, *Ion. for* χύτρα, *and*

Κύτραν, *Dor. for* χύτρην, *acc. sing. of* χύτρα, *s. as* χύτρος.

Κύττᾰρον, τό, *s. as*

Κύττᾰρος, ου, ὁ, any cavity; the cell in the comb of bees *or* wasps; an urn, *Soph. Electr.* 1131; the hold *of a ship*; an acorn-cup; the cone of a pine *or* fir-tree; the pod of the Egyptian bean; an arch: κύτταρος τοῦ οὐρανοῦ, the vault of heaven, *Aristoph. Pac.* 198. *Fr.* κύτος.

Κῠτωδής, ίος, ὁ, ἡ, capacious, hollow, swelling out. *Fr.* εἶδος.

Κῠφᾰγωγός, οῦ, ὁ, ἡ, bending; *of a horse,* having the neck arched, *or* carrying the head low; stooping. *Fr.* ἄγω.

Κυφᾰλίος, α, ον, *Poet. for* κυφός.

Κύφελλα, ων, τά, the clouds; all things which are hollow; the hollows of the ears, *Lycophr. Fr.* κυφός.

Κύφελλον, ου, τό, *only in the plur.* κύφελλα, *which see.*

ΚΥ῾ΦΙ, εος *and* εως, τό, a kind of perfume; an Egyptian medicine.

Κῦφός, ή, όν, crooked, bent, curved; humpbacked; κυφὸς γήραϊ, bent with old age, *Odys.* ii, 16. *Fr.* κύπτω.

Κῦφος, εος, τό, crookedness, convexity; a tumor; a humpback; a hollow vessel. *Th.* κύπτω.

Κυφότης, ητος, ἡ, crookedness, curvedness. *Same Th.*

Κυφόω, ῶ, *f.* ώσω, to crook, bend, stoop forward; *pas.* to be bent, *Thucyd.* iv, 125. *Fr.* κύφος.

Κῦφωμα, ᾰτος, τό, a hump on the back, *etc.*

Κῦφων, ωνος, ὁ, an arched or vaulted place; a crooked staff; a plough-handle; an instrument *with which criminals were confined or tortured*; a wooden engine *or* collar, *in which the neck and feet were screwed, Aristoph. Plut.* 476; a bad fellow, a rogue, *i. e.* who has had his necks in the pillory, *etc. Fr.* κυφός. *Th.* κύπτω.

Κύφων', *for* κύφωνα, *acc. sing. of preced.*

Κῦφωνίζω, *f.* ίσω, to torture with the κύφων.

Κῦψαι, *inf., and*

Κύψας, *part.* 1. *a. act. of* κύπτω.

ΚΥΨΕ΄ΛΗ, ης, ἡ, a hollow vessel; a beehive; a kind of ves-

sel or corn measure a chest. *Hence*

Κυψελίδαι, οἱ, the Cypselidæ, *or* descendants of Cypselus.

Κυψελίς, ίδος, ἡ, a hollow place; a little chest *or* box; the dirt of the ears, *Aretæus*; the wax in the ears, *Herodt.* v, 92.

Κυψελίζω, to tyrannize like Cypselus; *a corrupted word in Theog.* 894.

Κυψελόβυστος, ου, ὁ, ἡ, having the ears full of wax *or* dirt. *Fr. βύω.*

Κύψελος, ου, ὁ, *a bird,* the sand-martin *or* swallow, *so called from* κυψελίδες, the nests, *which it constructs in the mud; also, the name of the son of Eëtion,* Cypselus.

ΚῨΩ, *and* κύω, *f.* ήσω, 1. *a.* ἐκύησα, *strictly,* to hold, contain, *or* have within, *Plut. Conv.* 203; to conceive; to be with young; to be pregnant, *Bion. Idyl.*; to kiss, *Aristoph. Nub.* 82; **κύομαι,** to become pregnant; 1. *a. act.* ἔκυσα · *from* κύω, to make pregnant, fruitful; 1. *a. mid.* ἐκῡσάμην, to conceive; *metaphor.* to form *or* conceive *an idea in the mind, Plat. Theæt.* 184, *B. Fr.* κυέω, *the same.*

ΚῨΩΝ, ὁ *or* ἡ, a dog *or* bitch; *both masc. and fem. in Hom., but the masc. more frequent; gen.* κυνός, *dat.* κυνί, *acc.* κύνα, *voc.* κύον, *and, by the later writers,* κύων, *pl. nom.* κύνες, *gen.* κύνων, *dat.* κυσί, *Epic* κύνεσσι, *Il., acc.* κύνας · the Dogstar, *Demosth.* 927, 3; *in* Διὸς κύων, the eagle of Jupiter; *in the tragic writers,* any monster, *as* the Harpies, the Furies, Hydra, Sphinx, *etc.*; a sea-dog, *Odys.* xii, 96; *a sea-fish, perhaps* the sword-fish; the fetlock-joint of a horse; a fury, *Eurip. Electr.* 1338; any ravenous animal; the sparks which fly from red-hot iron when hammered; *metaphor.* an impudent *or* shameless fellow; a term of reproach, *applied to indelicate or abandoned women, but less coarse than in English;* εἶνεκ' ἰμεῖο κύνος, upon account of my abandoned self, *Il.* vi, 336; a cynic.

Κφήνω, *for* ἐκφήνω, *Soph. Œd. T.* 329.

Κω, *Ion. for* πω, *Herodt.*

Κῶας, *gen.* κώους, τό, *nom. contract.* κῶς, *whence pl.* κώια, *Il.* ix, 657; a skin with the hair *or* wool on; *commonly understood as* a sheep's skin; the (golden) fleece, *Ap. Rhod.* 4. *Perhaps from* ὄϊς, *as Hemsterh. derives it; according to Passow, from* κεῖραι, κοιμάω.

ΚΩΒΙΟ΄Σ, οῦ, ὁ, *a kind of fish,* (gobio,) a gudgeon.

Κωδάριον, ου, τό, a little fleece; *dim. of* κῶδιον.

ΚΩ΄ΔΕΙΑ, *and* **κωδία, ας, ἡ,** a head, *especially* the head of a poppy, κώδειαν ἀνασχών, *Il.* xiv, 499; a little ball.

Κώδη, ης, ἡ, the head *or* seed-vessel of the poppy; *s. as preced.*

Κώδιο, *a barbarism for*

Κῴδιον, ου, τό, a skin, a fleece, *used as a bed-cover; contract. for* κωΐδιον, *Aristoph. Th.* κῶς.

Κωδιοφόρος, ου, ὁ, ἡ, clad in a sheep-skin. *Fr.* φέρω.

ΚΩ΄ΔΩΝ, ωνος, ὁ, a bell; χαλκήλατοι κώδωνες, brazen bells, *Æschyl. S. Theb.* 362; *also,* 381; *Soph. Aj.* 17; the broad end of a trumpet; a trumpet itself; *metaphor.,* a prating, loquacious fellow.

Κωδωνίζω, *f.* ίσω, to ring a bell; ἀνευ Σοφοκλέους· ὅτι ποιεῖ κωδωνίσω, *Aristoph. Ran.* 79; to go the military rounds with a bell, *to ascertain if the sentinel was awake;* to try by ringing a bell; to try coins, vessels, *etc., by making them ring;* to try the steadiness of horses *by ringing a bell;* to try; to prove. *Fr.* κώδων.

Κωδωνίτρωτος, ου, ὁ, ἡ, tinkling, ringing, *as a bell;* rattling; clanging; using pompous language. *Fr.* τρώτος.

Κωδωνοφάλαρίπωλος, ου, ὁ, ἡ, having bells attached to the horses' trappings, *Aristoph. Ran.* 963. *Fr.* κώδων, φάλαρα, *and* πῶλος.

Κωδωνοφορέω, ῶ, to go the rounds with a bell; to carry a bell. *Fr.* φέρω.

Κώια, *nom. pl. of* κώς, τό.

ΚΥ̓ΘΩΝ, ωνος, ὁ, a Lacedemonian earthen drinking-cup; *also,* a cup used by Persian children, *Xen. Cyr.* i, 2, 8; a drinking-vessel, a cup; a drinking-bout, a carousing; *the name of a Carthaginian port,* Cothon.

Κωθωνίζω, *f.* ίσω, to drink deep, to carouse together. *Fr. preced.*

Κωθώνιον, τό, *dimin. of* κώθων.

Κωθωνιστήριον, ου, τό, *a verbal noun from* κωθωνίζεσθαι, 3 *Esdr.* iv, 63; a place devoted to drinking and carousing, *Diod. Sic.*

Κώϊος, ία, ιον. *See* κῷος.

ΚΩΚΑ΄ΛΙΑ, ων, τά, the genus of animals covered with shells; *as if* κογχάλια.

Κωκύκλός, οῦ, ὁ, *an ancient king of Sicily,* Cocălus.

Κώκῦμα, ἄτος, τό, weeping, lamenting, wailing, crying; λιγέα κωκύματα, shrill wails, *Æschyl. Pers.* 324. *Fr.* κωκῦω.

Κωκῦτός, οῦ, ὁ, lamentation, wailing, funeral cry; *also, a river in Hades,* Cocytus. *Fr.* κωκύω.

ΚΩΚΥ΄Ω, *f.* ῦσω, to weep, lament, wail; to utter loud sobs. *The penult is long in the Attic poets, Soph. Antig.* 28, 204; *Aristoph. Lys.* 1222; *Ran.* 34; *it is short in Homer, Il.* xix, 284; *but, before a consonant, as in fut. and* 1. *a., long.*

Κῶλα, *pl. of* κῶλον.

Κωλαία. *See* κωλιά.

ΚΩΛΑΓΡΕΤΑΙ, *or*

ΚΩΛΑΚΡΕΤΑΙ, οἱ, officers who distributed the κῶλα, *or* remains of the victims *at a sacrifice to the priests;* the receivers of the fines and of the public money, who paid the judges their salaries and disbursed the expenses of the sacrifices, *Aristoph. Vesp.* 706. *Fr.* ἀγείρω.

Κωλάριον, τό, *dimin. of* κῶλον.

Κωλεά, ᾶς, *and* **κωλή, ης, ἡ,** a bundle of hay; *also,* the hind quarter of a swine, *or* a gammon of bacon, a haunch.

Κώλεος, *s. as* κῶλον.

Κωλή. *See* κωλεά.

Κώλπη, ης, ἡ, the calf of the leg; the bend of the ham; the haunch. *Th.* κῶλον.

Κωλιά, ᾶς, ἡ, *and* κωλία, *s. as* κωλῆ.

Κωλιάς, άδος, ἡ, Colias, *a promontory in Attica, where there was a temple of Venus; hence,* soft affection, amorousness, *Aristoph. Nub.* 53; *Lys.* 2.

Κωλικεύομαι, to be subject to *or* to have a colic. *From*

Κωλικός, ή, όν, one that has the colic; of *or* relating to the colic. *From*

ΚΩ΄ΛΟΝ, ου, τό, a member, a limb, a foot, *Soph. Phil.* 42; κῶλον ἐκτενεῖς, *Æschyl. Prom.* 323; a colon *or* part of a period; the colon *or* great gut; κῶλα, the thongs *or* cords of a sling, *Antipat. Epigr.*; a body *or* carcass, *in N. T.*

Κωλοτομέω, ῶ, f. ήσω, to cut off limbs, to mutilate; to reap. *Fr.* τέμνω.

Κωλύετω, 3. *sing., imperat. act. of* κωλύω.

Κώλῡμα, *ἄτος, τό, and* **κωλύμη**, *ης, ἡ*, an impediment, hindrance, obstacle, *Thucyd.* i, 16; i, 92. *Fr.* κωλύω.

Κωλῡσάνεμος, *and* **-ᾶς**, *ου, ὁ*, any thing used as a protection from the wind, a screen. *Fr.* ἄνεμος.

Κωλῡσίδρομος, *ου, ὁ, ἡ, epithet of the gout*, that prevents running. *Fr.* δρόμος.

Κώλῡσις, *εως, ἡ, s. as* κώλῡμα.

Κωλυτέον, *verbal adj.* (one) must check *or* hinder, *Xen.* *Fr.* κωλύω.

Κωλῡτήρ, *ῆρος, and* **κωλυτής**, *οῦ, ὁ*, one who hinders *or* restrains, *Thucyd.* iii, 23. *From*

Κωλυτικός, *ή, όν*, hindering, preventive.

ΚΩΛΥ'Ω, *f. ῡσω, pf.* **κεκώλῡκα**, *Demosth.* 1441, 23; *de Coron.* 3, 7; to hinder, restrain, repress; to obstruct, *Thucyd.* iv, 14; vii, 56; to withhold, to deny; *in N. T.*, to forbid, to dissuade; *ὅς σε κωλύσει τὸ δρᾶν*, who shall prevent you from doing it, *Soph. Phil.* 1225; *pf. pas.* **κεκώλῡμαι**. *The penult of the present, uncertain; with the acc. and gen., Xen. Mem.* ii, 6, 26; 1. *a. inf. act.* **κωλῦσαι**, 1. *a. pas.* **ἐκωλύθην**.

Κωλύων, *part. pres. act. of preced.*

ΚΩΛΑΩΤΗΣ, *ου, ὁ*, a newt *or* lizard.

Κωλωτοειδής, *ές, ὁ, ἡ*, lizard-like, resembling a lizard; speckled, spotted, *like a lizard. Fr.* **κωλώτης** *and* εἶδος.

ΚΩ̃ΜΑ, *ατος, τό*, a deep sleep; *μαλακὸν κῶμα*, a soft *or* sweet sleep, *Il.* xiv, 359; drowsiness; a lethargy; an allurement.

Κώμαζον, *impf. Ion., and*

Κωμάζοντα, *acc. sing. part. pres. of*

Κωμάζω, *Dor.* **κωμάσδω**, *f. άσω, pf.* **κεκώμακα**, *Plat. Polit.* vi, 500; **ἐπεισκεκωμακότες**, to go through the villages dancing and revelling; to revel; *μηδ' ἐκεῖ μὲν κωμάζειν καὶ παιανίζειν, Dem. de Coron. in Coll. Maj.* iii, 158; to behave licentiously like revellers; to dance; to go in procession, singing, dancing, jesting, and turning the passengers into ridicule; to praise with hymns *or* songs: **κωμάζειν εἴς τινα**, to sing a hymn in praise of any one; to visit as a lover, *Theophr. Char.* 12. *Th.* κῶμος.

Κωμαίνω, *f. ἀνῶ*, to be drowsy; to desire to sleep. *Fr.* κῶμα.

ΚΩΜΑΚΟΝ, *ου, τό, a kind of* aromatic *or* spicy fruit, *perhaps* the nutmeg.

Κώμαξ, *ακος, ὁ*, a wanton *or* licentious fellow. *Fr.* κῶμος.

Κωμάξατε, *Dor. for* **κωμάσατε**, praise ye with a hymn, 1. *a. imperat. act. of* κωμάζω.

Κωμάρχης, *ου, ὁ*, the head *or* chief magistrate of a village. *Fr.* κώμη *and* ἄρχω.

Κωμάτας, *part.* 1. *a. of* κωμάζω.

Κωμάσδειν, *Dor. for* **κωμάζειν**, *inf. of* κωμάζω.

Κωμασία, *ας, ἡ, from* κῶμος, a revelling.

Κωμαστής, *οῦ, ὁ*, a feaster; a bacchanalian: a reveller; **κωμάστης Διόνῡσος**, *Aristoph. Nub.* 602.

Κωμαστικός, *ή, όν*, bacchanalian; fit for a festive procession. *Fr.* κῶμος.

Κωμάστωρ, *ορος, ὁ, Poet. for* κωμαστής.

Κωματώδης, *ες, ὁ, ἡ*, drowsy; *hence*, COMATOSE. *Fr.* κῶμα *and* εἶδος.

ΚΩ̃ΜΗ, *ης, ἡ*, a village, *Thucyd.* i, 5; *φρατρίας καὶ δήμους καὶ κώμας*, parishes, and districts, and villages, *Plat. Legg.* v, 746, *D*; a town; a quarter of a town; a street. *Hence*

Κωμηδόν, *adv.* in villages, by villages.

Κωμήτης, *ου, ὁ*, a villager; **κωμῆται**, inhabitants of the same village *or* street; *φεραίας τῆσδε κωμῆται χθονός, Eurip. Alc.* 492; neighbours. *Fr.* κώμη.

Κωμῆτις, *ιδος, fem. from* κωμήτης.

Κωμικεύομαι, to use the words of a comic poet; to speak in a comic style. *From*

Κωμικός, *ή, όν*, pertaining to comic poetry; *subst.* a comic poet. *Fr.* κώμη.

Κῶμο, *a barbarism for* κῶμος.

Κωμόπολις, *εως, ἡ*, a village-town, *i. e.* unfortified, a large village, *Mark* i, 38; *it is found also in Strabo. Fr.* κώμη *and* πόλις.

ΚΩ̃ΜΟΣ, *ου, ὁ*, a revel, revelry, *Eurip. Alc.* 820; *Plat. Polit.* ix, 573, *D*: a jovial feast; loud, boisterous mirth; *πολυήχητος κώμος, Eurip. Alc.* 941; festivity; debauchery; wanton behaviour; a wanton song, *sung by lovers, at night, by the doors of their mistresses*; the dancing *used in revels*; *also*, the god who presides over revels; a company of revellers; *δέχεσθε κώμον εὐτυ Θεοῦ, Eurip. Bacch.* 1157: any company of persons, *but seldom used in this sense, Eurip. Hipp.* 44, *and Ion* 1196; **κώμου δεσπότης**, he whose praise any one has composed a song: the song which celebrated the victor in the Olympic games, *Pind. Olymp.* iv, 15; vi, 30, 166.

ΚΩ̃ΜΥΣ, *υθος, ἡ*, a laurel-tree, *placed before the door*; a bundle of hay, a truss.

Κώμᾳ, *dat. sing. of* κῶμος.

Κωμῳδέω, *ῶ, f. ήσω*, to be a comic poet *or* actor; *act.* to turn into ridicule; *κακηγοροῦντάς τε καὶ κωμῳδοῦντας ἀλλήλους, Plat. Polit.* iii, 895, *E*; *Aristoph. Achurn.* 631: to make one a character in a farce. *pas.* to be satirized, *Aristoph. Vesp.* 1032. *Fr.* κώμη *and* ᾠδή.

Κωμῴδημα, *ατος, τό*, a satirical speech; a mockery *or* jesting, *Plat. Legg.* vii, 816, *D. Fr.* κωμῳδός.

Κωμῳδία, *ας, ἡ, originally*, a village song; a comedy, *Plat. Apol.* 19, *C*; *Conv.* 223, *D*; a play; a comic poem; a satire. *Fr.* κωμῳδός.

Κωμῳδικός, *ή, όν*, comic, of comedy, *Plat. Polit.* x, 606, *C.*

Κωμῳδιογράφος, *ου, ὁ*, a writer of comedies. *Fr.* κωμῳδία *and* γράφω.

Κωμῳδόγελως, *ωτος, ὁ*, a comic actor.

Κωμῳδοδιγράφος, *ὁ, s. as* κωμῳδιογράφος.

Κωμῳδοδιδασκαλία, *ἡ*, the teaching and rehearsing a comedy with the actors; *in the gen.*, the comic poet's art. *From*

Κωμῳδοδιδάσκαλος, *ου, ὁ*, a comic poet who instructs the performers; a comic poet. *Fr.* κώμη *and* διδάσκω.

Κωμῳδολοιχέω, *ῶ, f. ήσω*, to be a parasite and buffoon, *Aristoph. Vesp.* 1358. *Fr.* κωμῳδία *and* λείχω.

Κωμῳδοποιητής, *ου, ὁ, and*

Κωμῳδοποιός, *οῦ, ὁ*, a comic poet *or* writer, *Plat. Apol.* 18, *D. Fr.* κώμη *and* ποιῶ.

Κωμῳδός, *οῦ, ὁ*, an actor of comedies, a player, a comedian *or* comic poet, *Plat. Phædr.* 236, *C. Fr.* κώμη *and* ἀείδω.

Κωμῳδοτραγῳδία, *ἡ*, a tragi comedy.

Κωνεύζω, *f. άσω*, to twist *or* turn round; to turn on its axis. *Fr.* κῶνος.

Κωνειάζομαι, *probably as a passive*, to be dosed with the juice of the **κώνειον**, *or* hemlock, *the poisonous plant, given to persons*

condemned to death.

Κώνειον, ου, τό, *a poisonous plant,* hemlock, *or* cicuta ; hemlock-juice, *a poison by which criminals were put to death at Athens ;* **πίνειν κώνειον,** to drink poison, *Lys. c. Erat. ;* **κώνειον πεπωκότα,** having drunk poison, *Plat. Lys.* 219, *E See preced.*

Κωνικός, ή, όν, in the shape of a cone ; conical ; **πνεῦμα κωνικόν,** a whirlwind.

Κωνίον, τό, *dimin. of*

ΚΩΝΟΣ, ου, ὁ, a cone ; a boy's top ; the cone of the pine-tree ; the covering *or* envelope of certain fruits ; the apex of a helmet.

Κωνοφόρος, ου, ὁ, ἡ, bearing cones. *Fr.* **κῶνος** *and* **φέρω.**

Κωνωπεῖον, ου, τό, a bed with gauze curtains *to keep off gnats and musquetoes, LXX. ;* a curtain *to keep off the gnats ;* a canopy. *Th.* **κώνωψ**, *or* **κῶνος.**

Κώνωπες, *nom. pl. of* **κώνωψ.**

Κωνωπεών, ῶνος, ὁ, *s. as* **κωνωπεῖον.**

Κωνωπειδής, ές, ὁ, ἡ, resembling a gnat. *Fr.* **εἶδος.**

ΚΩΝΩΨ, ωπος, ὁ, *or* ἡ, a gnat.

Κῶος, εος, τό, *irreg. pl.* **τὰ κώεα,** *dat.* **κώεσι,** *later, contract.* **κῶς,** a fleece, a sheep's skin, a covering of sheep's skin. *See* **κώας.** *But*

Κῷος, ῴα, ον, of *or* from the island of Cos ; *as a subst., usually written* **κῶος,** *it signifies* (**βόλος** *being understood*) the highest throw with the dice, *counting six, being opposed to* **χῖος,** *counting one ; hence the proverbs,* **Κῷος πρὸς χῖον,** *and in Aristoph.* **οὐ Κῶος ἀλλὰ χῖος.**

Κώπαις, *dat. pl. of* **κώπη.**

Κωπεῖς, οἱ, *nom. pl. of*

Κωπεύς, έως, ὁ, wood adapted for making oars, spars, *Aristoph. Acharn.* 552 ; *Herodt.* v, 23 ; a rower. *Fr.* **κώπη.**

Κωπεύω, *f.* εύσω, *and* **κωπέω**, *f.* ήσω, to propel with oars ; to cause one to handle a sword, *or* the tiller of a rudder ; to prepare *or* make ready ; to fit out ; **κωπεύειν στράτον,** to prepare an army.

Κωπέων, *Ion. for* **κωπῶν**, *gen. pl. of*

ΚΩΠΗ, ης, ἡ, the hilt of a sword, *Soph. Phil.* 1239 ; the part of the oar grasped by the hand ; **εἰ μὲν κώπαις χρήσαιντο,** if they should ply their oars, *Thucyd.* vi, 34 ; **ταῖς κώπαις ἠσπάσαντο,** they saluted (each other's vessels) with their oars, *as in modern times they do with the sails of vessels passing each other. Moses Dusoul, as cited by Gail (after Reiske) in Vit. Antonii, cap.* 77 ; a handle *of the hand-mill.*

Κωπήεις, ήεσσα, ῆεν, having a hilt *or* handle, *Il.* xv, 713 ; **ξίφος κωπῆεν,** having a costly hilt.

Κωπηλατέω, *f.* ήσω, to row ; to swing to and fro.

Κωπηλασία, ας, ἡ, the act of rowing *or* impelling with oars. *Fr.* **κώπη** *and* **ἐλαύνω.**

Κωπηλάτης, ου, ὁ, a rower.

Κωπηλάτος, ου, ὁ, ἡ, impelled by oars. *Fr.* **ἐλαύνω.**

Κωπήρης, εος, ὁ, ἡ, *said of sail-boats that are* furnished with oars, *Thucyd.* iv, 118 ; holding an oar, *Eurip. Troad.* 161. *Fr.* **κώπη** *and* **ἄρω.**

Κωπητήρ, ῆρος (*usually in pl.* **κωπητῆρες**), ὁ, *a piece of wood to which the oars were tied, called by mariners* the rullock, *i. e.* row-lock. *Fr.* **κώπη.**

Κωπίον, ου, τό, a little oar, *dimin. from* **κώπη.**

Κώρα, ας, ἡ, *Dor for* **κώρη**, ης, ἡ, *or* **κούρη**, a girl ; the pupil of the eye ; *an appellation of* Proserpine, *i. e.* the virgin *or* maiden, *in Bion. Epitaph. Adon.*

Κωράλιον, ου, τό, *and*

Κωράλλιον, ου, τό, *s. as* **κοράλλιον.**

Κώριον, τό, *Dor. for* **κούριον.**

Κῶρον, *Dor. for* **κοῦρον.**

Κῶρος, ὁ, *Ion. for* **κοῦρος.**

Κωροσύνα, ας, *Dor. for* **κουροσύνη**, ης, ἡ, childhood. *Fr.* **κόρος.**

Κωρύκιος, ου, ὁ, ἡ, of Corycius, *a cave in Mount Parnassus, sacred to the Muses ;* **Κωρύκιαι Νύμφαι,** *Soph. Antig.* 1115 ; *Odys.* ix, 212.

Κωρυκιον, ου, τό, a little bag *or* pouch, a little purse, *dimin. from*

ΚΩΡΥΚΟΣ, ου, ὁ, a leathern bag *or* sack *for holding provisions ;* a pouch ; an excrescence *produced on the leaf of elm and maple trees from the sting of an insect ;* Corycus, *a mountain and cave in Cilicia.*

Κωρυκώδης, εος, ὁ, ἡ, resembling a bag *or* sack. *Fr.* **εἶδος.**

ΚΩΣ, εος, τό, a sheep's skin ; a fleece ; a covering of sheep's skin, *Il.* ix, 657. *See* **κώας.**

Κῶς, **Κοῶς**, *and* **Κεῶς**, **ῶ**, ἡ, *the island of* Cos, *in the Ægean Sea.*

Κῶς, *Ion. s. as* **πῶς**, how, in what manner, *Herodt.*

Κωσάμ, ὁ, *the name of a man,* Kosam. *Hebr.*

Κώτᾰλις, εως, ἡ, a spoon, a ladle ; *also,* a pestle.

Κωτίλας, άδος, ἡ, a swallow ; *literally,* the twitterer, *a Poet. fem. of* **κώτιλος.**

Κωτιλία, ας, ἡ, a chattering ; loquacity ; flattery.

Κωτίλλοισαι, *Dor. for* **κωτίλλουσαι**, *part. pres. pl. of*

ΚΩΤΙΛΛΩ, *f.* ιλῶ, to prate, **ἀνάνυτα κωτίλλοισαι,** prating incessantly, *Theocr.* xv, 87 ; to babble, talk excessively, to annoy by babbling, *Soph. Antig.* 752 ; to deceive with flattering words ; to coax, wheedle.

Κώτῐλος, ίλη, ιλον, loquacious, talkative, prating, *Theocr.* xv, 89 ; a prating fellow ; flattering, deceitful, cunning.

Κωφάω, ῶ, *f.* ήσω, to deafen ; to make mute ; *pas.* to become deaf *or* dumb. *Fr.* **κωφός.**

Κωφεύω, *for* **κουφεύω**, to be deaf ; to be silent.

ΚΩΦΟΣ, ή, όν, *properly* dull, blunt, *and, hence,* deprived of some of the senses, *especially* of hearing ; deaf ; unable to speak, dumb, **ἦν γὰρ δὴ κωφός,** *Herodt.* i, 84 ; feeble, powerless ; foolish, stupid ; idle, *Soph. Œd. T.* 290 ; **κωφὸν καὶ ἀναίσθητον διὰ τὸν τῶν σαρκῶν ὄγκλον,** *Plat. Tim.* 75, *E* ; obscure, *as a discourse ;* **κωφὸν βίλος,** a blunt weapon ; **κωφὸν κῦμα,** a noiseless wave, *Il.* xiv, 16 ; **κωφὴ γαῖα,** the dumb, senseless earth (*of a corpse*), *Il.* xxiv, 54.

Κωφότης, ητος, ἡ, dumbness, deafness, *Plat. Alc.* i, 126, *B* ; stupidity. *Fr.* **κωφός.**

Κωφόω, **-άω**, *and* **-έω**, to make dumb, *LXX. ;* to blunt. *Fr.* **κωφός.**

Κώφωμα, ᾰτος, τό, deafness ; the appearance of stupidity from not hearing ; stupidity ; *and*

Κώφωσις, εος, ἡ, the act of making deaf, dumb, stupid ; stupidity. *Fr.* **κωφός.**

Κῶχεθ', *for* **κᾆχετο**, *and this for* **καὶ ᾤχετο**, 3. *sing. impf. of* **οἴχομαι.**

Κωχεύω, *f.* εύσω, to raise *or* lift up, support ; to carry, *Hesych. ; for* **ὀχέω.**

Κώψ, ὁ, *s. as* **σκώψ**, *a kind of* owl.

Κῶψον, *crasis for* **καὶ ἴυγγα**, *Aristoph. Vesp.* 302.

Λ

Λ, *or* **λ**, *the eleventh letter of the Greek alphabet, called* λάμβδα, *and also* λάβδα, *Aristoph. Eccl.* 920 ; *also, Plat. Crat.* 427, *B ; as a numeral,* λ', *it denotes* thirty, *and with a mark under it* (λ͵) thirty thousand. *The following changes of* λ *for other letters take place :*

(1) *In the Doric dialect* ν *often takes place of* λ · *thus* βέντιον, *for* βέλτιον · (2) *in the Attic, on the contrary,* λ *is used for* ν, *as* λίτρον, *for* νίτρον, *and sometimes changed into* ρ, *as* κρίβανος, *for* κλίβανος, *etc. ;* (3) *in the Ionic,* λ *is sometimes dropped at the beginning of a word, as* ἴϝω, *for* λείβω, αἰψηρός, *for* λαιψηρός, *etc. ;* (4) *in the Æolic,* δ *was sometimes changed into* λ, *as* λάσιος, *for* δασύς, *and, in Latin,* lacryma, *from* δάκρυον, *etc. ;* (5) *the Epic poets often double the* λ, *for the sake of the metre, especially after the augment, as* ἔλλαβε, *etc. ;* (6) *in some words* γ *and* λ *are interchanged, as* γήϊον *and* λήϊον, μόγις *and* μόλις · (7) ν *before* λ *regularly becomes* λ, *as in* συλλαμβάνω ἐλλείστω, *etc.*

Λᾱ, *an inseparable prefix, which increases the force of words to which it is united ; as,* λάμαχος, very valiant, a great warrior ; *it seems equivalent to* δα, *and* ζα, *and* λι *and* λαι.

ΛᾶΑΣ, λάαος, *contract.* λᾶος, *dat.* λᾶϊ, *acc.* λᾶαν, ὁ, a stone, *Il.* iv, 121 ; a rock ; λᾶς, λαός, *s. as* λᾶας, *gen. pl.* λάων, *dat. pl.* λάεσι, *Epic* λάεσσι. *In Soph. Œd. C.* 190, *a gen.* λάου.

Λάβα, *Dor. for* Λάβου, *gen. of* Λάβας, *for* Λάβης, *a man's name,* Labes, *Aristoph. Vesp.* 832.

Λᾰβάργῠρος, ου, ὁ, ἡ, receiving money ; doing nothing unless paid for it. *Fr.* λάβω, *for* λαμβάνω, *and* ἄργυρος.

Λάβδα, *or* **λάμβδα**, τό, *indecl., the letter* λ. *See under* Λ.

Λαβδακίζω, *f. ίσω, and*

Λαβδακισμός, οῦ, ὁ, a faulty use *or* pronunciation of the letter λ, *using it too frequently ; or, perhaps, doubling it in pronunciation, and producing a sound like* ll *in Spanish, as in* llamare, *etc.*

Λάβε, *Ion. for* ἔλαβε, 3. *sing.* 2. *a. ind. act. ; but*

Λαβέ, 2. *a. imperat. act. of* λαμβάνω.

Λαβεῖν, 2. *a. inf. of* λαμβάνω.

Λαβέν, *Dor. for* λαβεῖν, 2. *a. inf. of* λαμβάνω.

Λάβεσκε, 3. *sing. of*

Λάβεσκον, *Epic and Ion. for* ἔλαβον, 2. *a. act. of* λαμβάνω.

Λάβετε, 2. *a. pl. imperat., and*

Λαβή, ῆς, ἡ, a taking hold ; a grasp, a hold ; a handle, *Soph. Œd. C.* 474 ; a hilt, *Demosth.* 819, 25 ; an occasion, a pretext *or* handle ; *ὡς ἅπαξ παρέδωκεν λαβὴν Ὑπέρβολος*, as soon as Hyperbolus furnished them with a handle, *Aristoph. Nub.* 547 ; λαβὴν διδόναι, to give a handle *or* an occasion. *Th.* λαμβάνω.

Λαβῆν, *Dor. for* λαβεῖν.

Λαβῆς, 2. *sing. and* λάβῃσι, *Epic, by paragoge, for* λάβῃ, 3. *sing.* 2. *a. subj. act. of* λαμβάνω.

Λάβιρος, a pit, a pit-fall, *Hesych.*

Λαβίς, ίδος, ἡ, a handle, a hilt ; a pair of pincers *or* nippers ; a buckle, a clasp. *Fr.* λαβή.

Λάβοιμεν, 1. *pl.* 2. *a. opt. act. of* λαμβάνω.

Λαβοῖσα, *Dor. for* λαβοῦσα, *part.* 2. *a. f. g. of the same verb.*

Λαβόμην, *Ion. for* ἐλαβόμην, ου, ετο, 2. *a. m. of* λαμβάνω.

Λάβον, *Bœot. for* λαβεῖ, 2. *a. imperat. act. of* λαμβάνω.

Λάβρα, ας, ἡ, *a voracious fish,* the pike. *Fr.* λάβρος.

Λᾰβρᾰγορέω, ῶ, to be hasty *or* rash in speech ; to talk rashly, inconsiderately ; *and*

Λᾰβρᾰγόρης, ου, ὁ, one who talks precipitately *or* impertinently ; forward *or* rash in speaking, *Il.* xxiii, 479. *Fr.* λάβρος *and* ἀγορεύω.

Λάβραξ, ᾰκος, ὁ, *a voracious fish, called* the sea-wolf, *or* a pike *or* shark, *Aristoph. Eq.* 361. *Fr.* λάβρος.

Λαβρεύομαι, to talk precipitately *or* rashly, *Il.* xxiii, 474 ; λαβρεύεαι, *Ion. contract., Att.* λαβρεύῃ · to talk too much ; to be bold *or* forward in speaking. *Fr.* λάβρος.

Λαβροπόδης, ου, ὁ, strong *or* swift-footed, rushing, impetuous.

Λαβροποτέω, ῶ, to drink greedily *or* to excess. *Fr.* πίνω.

Λαβροπότης, ου, ὁ, a hard drinker.

ΛΑΒΡΟΣ, α, ον, impetuous, violent, *Æschyl. Pers.* 110 ; vehement, *Il.* ii, 148 ; furious ; greedy, voracious.

Λαβρόσσῠτος, ου, ὁ, ἡ, driven, *as by a storm ;* driven headlong ; urged by a storm, hurried along, *Æschyl. Prom.* 603. *Fr.* σεύω.

Λαβροστομέω, ῶ, *f.* ήσω, to speak rashly *or* intemperately, *Æschyl. Prom.* 327. *Fr.* λάβρος *and* στόμα.

Λαβροστομία, ας, ἡ, rashness *or* intemperance in speech. *Same Th.*

Λαβρόστομος, ον, talking boldly *or* rashly.

Λαβροσύνη, ἡ, boisterousness, violence, vehemence ; greediness.

Λαβρόσυτος, ον, rushing furiously. *Fr.* λάβρος *and* σεύω.

Λαβρότης, ητος, ἡ, voracity, greediness.

Λαβροφᾰγέω, ῶ, to eat voraciously *or* greedily. *Fr.* φάγω.

Λαβρώνιον, ου, τό, a kind of large, broad cup. *Fr.* λάβρος.

ΛΑΒΥ͂ΡΙΝΘΟΣ, ου, ὁ, a place full of mazes *or* intricate passages, a labyrinth, *Herodt.* ii, 148 ; (*the remains of the labyrinth described by Herodotus are now* (1844) *said to have been ascertained by Dr. Lepsius, chief of the Prussian Scientific Expedition in Egypt ;*) the meshes of a net.

Λαβῠρῐνθώδης, ες, ὁ, ἡ, like a labyrinth, full of mazes, intricate, perplexed, winding. *Fr. preced. and* εἶδος.

Λάβω, *Dor. for Ion.* λήβω, *and Att.* λαμβάνω · *also, 2. aor. subj. of* λαμβάνω.

Λᾰβών, οῦσα, όν, *part. 2. a. of* λαμβάνω.

ΛΑ'ΓΑΝΟΝ, *ου, τό,* a kind of thin, broad cake.

Λαγαρίζω, to make slack, hollow, *or* sunken.

Λαγαρός, ά, όν, slack, loose, not distended ; empty, *Aristoph. Eccl.* 1167 ; thin, lank, feeble, soft ; *hence* λαγαροί, lank-bellied men.

Λαγαρόω, ῶ, to make slack, thin, flaccid ; *pas.* to be thawing.

Λαγαρύζομαι, *or* λαγαρίζομαι, to become empty *or* slack, *Aristoph. Vesp.* 674. *Fr.* λαγαρός.

Λαγγάζω, *and*

Λαγγεύω, *and*

Λαγγέω, ῶ, *f. ήσω,* to be slow *or* backward ; to linger *or* delay, *from fatigue.*

Λάγδην, *adv.* with a blow of the foot. *Fr.* λάξ.

Λάγειος, ου, ὁ, ἡ, of *or* pertaining to hares. *Fr.* λαγός.

Λαγέτας, *Dor. for*

Λαγέτης, ου, ὁ, a leader of the people, *Pind. Olymp.* i, 144. *Fr.* λαοῦ *and* ἡγέτης.

ΛΑ'ΓΗΝΟΣ, ου, ὁ, a flagon *or* flask ; a bottle ; a kind of measure ; *also written* λάγυνος.

Λάγιδεύς, έως, ὁ, a young hare, a rabbit. *Fr.* λαγός.

Λάγιδος, εως, ὁ, a young hare, a rabbit.

Λαγίδιον, ου, τό, *dimin., more frequently* λαγώδιον, *of* λαγός, a young hare *or* leveret.

Λάγινος, η, ον, of *or* from a hare.

Λαγίον, τό, *dimin. of* λαγώς, a leveret.

Λαγνεία, ας, *Ion.* ης, ἡ, lechery, lust, *Plat. Locr.* 103, *A* ; wantonness ; semen. *Th.* λάγνης.

ΛΑ'ΓΝΗΣ, ου, ὁ, *or*

Λάγνος, ου, ὁ, ἡ, lecherous, libidinous ; *superl.* λαγνίστατος. *Perhaps from* λαγώς.

Λαγοδαίτης, ου, ὁ, one who feeds on hares, *Æschyl. Ag.* 122. *Fr.* λαγώς *and* δαίω.

Λαγοθήρας, ου, ὁ, a hare-hunter. *Fr.* λαγός *and* θήρ.

Λαγοθηράω, *or* -έω, to hunt hares.

Λαγοκτανέω, to kill hares ; *from*

Λαγοκτόνος, ον, killing hares.

Λαγόνεσσιν, *dat. pl. Ion. of* λαγών.

Λαγός, οῦ, ὁ, *Ion. for* λαγώς.

Λαγ[illegible] *pr. n. See* λαγωτροφεῖον.

Λάγος, *a proper name,* Lagus.

Λαγοσφαγίη, ης, ἡ, a killing of hares, *Agath. Epigr. Fr.* σφάζω.

Λάγυνος, ου, ὁ, ἡ, *s. as* λάγηνος.

Λαγχάνω, *f.* λήξομαι, *Dor.* λάξομαι, 1. *pf.* εἴληχα, 2. *pf.* λέλογχα, 2. *a.* ἔλαχον, to cast lots ; to obtain *or* get by lot ; ὡς....ἕκαστος εἴληχεν πάλον, how each has obtained the lot, *Æschyl. S. Theb.* 358 ; *Id.* 433 ; ὅς κε λάχῃσιν, who may obtain *the presence, Il.* vii, 172 ; to obtain, *Thucyd.* ii, 44 ; *with the gen. ; more frequently with the accus., Soph. Electr.* 741 ; μικρὸν δὲ ὕπνου λαχών, *Xen. Anab.* iii, 1, 3 ; to possess ; to make one a partaker ; to give one a portion of, to make (one) a partaker of, *Il.* vii, 79 ; λαγχάνειν δίκην τινί, to bring an action at law against one, *to be heard in the order appointed by lot by the archon, Plat. Legg.* xi, 937, *A* ; *Euth.* 50 ; *neut.* to be determined *by lot* ; to happen, *Epic,* 2. *a.* λέλαχον, *Il.* vii, 79 ; 2. *pf.* λέλογχα, *Dor. and Ion., a pres. and perf. signification ; Eurip. Troad.* 247, 283 ; 1. *a. inf. m.* λήξασθαι, *pf. pas.* εἴλημαι, *part.* εἰλημένος. *The difference between* κλήρουσθαι *and* λαγχάνειν *is, that the first implies* a lot *or condition imposed on a person ; the second,* a lot *which he consents to draw, and to abide its issue ; Walker's Notes on Eurip. Hec.* 99. *Th.* λάχω, *Ion.* λήχω, λαχάνω, λαγχάνω.

Λαγώ, *acc. sing. of* λαγώς.

Λαγωβόλον, τό, a staff *or* stick for flinging at hares ; *also,* a shepherd's crook, *Lat.* pedum, *Theocr. Epigr.*

Λαγωβόλος, ου, ὁ, ἡ, hitting *or* killing hares.

Λαγωδάριον, τό, *dimin. of* λαγώς.

Λαγωδιας, ου, ὁ, a bird *with rough feet like the hares. Fr.* λαγώς.

Λαγῳδιον, τό, *s. as* λαγίον.

Λαγωθηράω, ῶ, *f.* ήσω, to hunt hares, *Aristoph. Lys.* 789. *Fr.* λαγώς *and* θηράω.

Λαγωοβόλος, ον, *s. as* λαγωβόλος.

ΛΑΓΩΝ, όνος, ἡ, the flank, *Eurip. Hec.* 557 ; a hollow *or* cavity. *Hence* λαγαρός, slack.

ΛΑΓΩΟ'Σ, οῦ, *Epic for* λαγώς, ώ, *Ion.* λαγός, οῦ, ὁ, a hare ; λαγῶ βίον ἴζῃς, you were leading the life of a hare, *i. e.* a cowardly life, *Demosth.* 314, 24 ; a constellation

Λαγῷος, ᾱ, ῷον, *contract. for* λαγώειος, of a hare ; λαγῷα, dainties (κρέα *or understood*), *Aristoph. Vesp.* 709. *Fr. preced.*

Λαγωτροφεῖον, ου, τό, a warren, *where hares are kept.*

Λαγώς, ώ, ὁ, *gen.* λαγώ, *acc.* λαγών *and* λαγώ, a hare. *See* λαγώς.

Λαγώφθαλμος, ου, ὁ, ἡ, having projecting eyes, *like hares,* goggle-eyed ; having an affection of the eyes, *so that the upper lid does not cover the eye-ball. Fr.* λαγώς *and* ὀφθαλμός.

Λαγωφόνος, ου, ὁ, ἡ, *epithet of the black eagle,* a killer of hares. *Fr.* λαγώς *and* φόνος.

Λάδανον, τό, *and* λήδανος, ladanum, *a kind of resin or gum.*

Λαδίκη, *for* Λαοδίκη, ης, ἡ, *a woman's name,* Ladice.

Λάδων, ωνος, ὁ, *the father of Daphne,* Ladon ; *acc.* Λάδωνα : *also, the name of a river.*

Λάε, *Poet. for* ἔλαε, 3. *sing. impf of* λάω.

Λάερτης, ου, ὁ, *Homeric ; sometimes used by the Attics ;* Λαέρτιος, *and* Λάρτιος, ου, ὁ, *Attic, the father of Ulysses,* Laertes.

Λαερτιάδης, ου, ὁ, Laërtiades, *the son or grandson of Laertes.*

Λάζεο, *Ion. contract.* λάζου, *pres. imperat. pas., and*

Λάζετο, 3. *sing. impf. Ion. of* λάζομαι.

Λαζεῦ, *Dor. for* λάζου. *See* λάζεο.

Λαζοίατο, *Ion. for* λάζοιντο, 3. *pl. pres. opt. pas. of the same.*

ΛΑ'ΖΟΜΑΙ, *and* λάζῡμαι, *dep. Poet. Ion. for* λαμβάνω, to take, lay hold of, seize, *Il.* v, 365 ; *Id.* 371 ; λάζητο μῦθον, he took back *or* retracted his words, *Il.* iv, 357 ; *also,* λάζυμαι, *the same ;* λάζυσθε φέρνας τάσδε.... εἰς χέρας, *Eurip. Med.* 952. *Λάζυμαι is chiefly used by the Attic writers, and is construed both with the accus. and the gen. but commonly with the former Th. probably* λάω, *whence* λάζω, λάζομαι.

Λάζυμαι. *See preced.*

Λάζω, *for* λακτίζω.

Λαζών, *for* ἀλαζών, lying, arrogant, proud, boasting.

Λαήμεναι, *Dor. for.* λάειν.

Λάθᾱ, ας, *Dor. for* λήθη, ης, ἡ, forgetfulness, oblivion.

Λαθαῖος, *Dor. for* ληθαῖος.

Λαθάνεμος, ον, *Dor. for* ληθάνεμος, escaping wind, calm, still, *Simonid.* 18.

Λάθαργος, *and* λαίθαργος, ου, ὁ, ἡ, secretly mischievous, *Aristoph. Eq.* 1068 ; secretly biting, clandestine, secret. *Fr.* λάθα *and* ἀργός.

Λάβε, 2. *sing.* 2. *a. imperat. act., or* 3. *sing.* 2. *a. ind. Ion. to* λανθάνω, *or* λήθω.

Λαβεῖν, 2. *a. inf. act., and*

Λαβέμεν, *Ion. and Dor. inf. of* λανθάνω.

Λαθέσθαι, 2 *a. inf. m. to* λανθάνω.
Λάθεσθε, 2. *pl.* 2. *a. imperat. m., and*
Λάθετο, 3. *sing.* 2. *a. m. Ion. of the same.*
Λᾱθήδης, ευ, ὁ, forgetful of youth, very old. *Fr.* λάθω *and* ἥβη.
Λάθητε, 2. *pl.* 2. *a. subj. act. of* λήθω *or* λανθάνω.
Λᾱθητικός, ή, όν, easily concealing itself; fond of concealment.
Λυθικηδής, έος, ὁ, ἡ, causing a forgetfulness of care, care-soothing. *Fr.* λάθω *and* κῆδος.
Λαθίποινος, ου, ὁ, ἡ, forgetful of vengeance. *Fr.* λάθω *and* ποινή.
Λᾱθίπονος, ου, ὁ, ἡ, forgetting hardships, sorrows, toils, *Soph. Aj.* 697; causing forgetfulness, *Id. Trach.* 1017. *Fr.* λάθω *and* πόνος.
Λαθιφθόγγοιο, *gen. Ion. of*
Λαθίφθογγος, ου, ὁ, ἡ, making speechless *or* mute, *epithet of Death. Fr.* λανθάνομαι *and* φθόγγος.
Λᾱθιφροσύνη, ης, ἡ, forgetfulness, heedlessness; folly. *Fr.* φρήν.
Λαθοίατο, 3. *pl.* 2. *a. opt. m. of* λανθάνω.
Λαθόμεθα, *Dor. for* ληθόμεθα, 1. *pl. pres. mid. of* λάθομαι, *Dor. for* λήθομαι, *from* λήθω.
Λᾶθος, εος, *Dor. for* λῆθος, εος, τό, *s. as* λήθη.
Λάθρα, *and* λάθρᾳ, *adv.* secretly, privately, *Eurip. Hec.* 10; by stealth; without the knowledge of, *Aristoph. Vesp.* 147; *with gen.*
Λαθραῖος, αία, αῖον, *and* ου, ὁ, ἡ, secret, private, clandestine, *Soph. Trach.* 376; one who does any thing secretly; *and*
Λαθραίως, *adv.* secretly, privately, clandestinely. *Th.* λήθω, *Dor.* λάθω.
Λάθρη, *adv., Epic and Ion. for* λάθρα.
Λᾱθρηδόν, *adv., s. as preced.*
Λαθριδίοισιν, *dat. pl. Ion. of*
Λαθρίδιος, ίᾱ, ιον, hidden, secret, *Poet. for*
Λάθριος, ου, ὁ, ἡ, *the same.*
Λαθροβόλος, ου, ὁ, ἡ, hitting secretly.
Λαθροδάκνης, ου, ὁ, *and* λαθροδήκτης, ου, ὁ, one that bites treacherously *or* unawares, a backbiter. *Fr.* λάθρα *and* δάκνω.
Λαθρόδακνος, *and*
Λαθροδακτής, *the same.*
Λαθρόπους, οδος, ὁ, ἡ, stealthy-paced, silent-footed.
Λάθυρις, ίδος, ἡ, *a plant of* the spurge *kind. Plin.* xxvii, 11.
ΛΆΘΥΡΟΣ, ου, ὁ, *a kind of* small vetch *or* pulse, lathyrus.
Λάθω, *subj., and*
Λαθών, *part.* 2. *a. act. of* λήθω *or* λανθάνω.
Λαι-, *inseparable prefix, with intensive force, like* λα- *and* λι-, *but, like them, found only in a few compounds.*
Λαιά, ᾶς, ἡ, the left hand. *Fr.* λαιός, *which see.*
Λάϊγξ, ϊγγος, ἡ, a little stone, a pebble, *Odys.* v, 433; *also,* a great stone, *Ap. Rhod.* iv, 1678. *Fr.* λᾶας.
ΛΑΙΔΡΌΣ, ά, όν, left, on the left hand, unlucky; bold, saucy, impudent, shameless.
Λαΐειος, ου, ὁ, ἡ, belonging to Laius, *Soph. Œd. T.* 451.
Λαίθαργος. *See* λάθαργος.
Λαικάζω, *f.* άσω, to deceive; to wench, *Aristoph. Eq.* 167. *Fr.* λήκω.
Λαικάς, άδος, ἡ, a harlot, a courtesan.
Λαικαστής, οῦ, ὁ, a pimp; a wencher, *Aristoph. Ach.* 79. *Same Th.*
Λαικάστρια, ᾶς, ἡ, a prostitute, a bawd, *Aristoph. Ach.* 529. *Same Th.*
Λαϊκός, ή, όν, of *or* belonging to the common people, *as opposed to priests, Eccles. Writ. Fr.* λαός.
Λαικόω, ῶ, *f.* ώσω, to profane, make vulgar.
Λαιλαπίω, ῶ, *f.* ήσω, *and* λαιλαπίζω, to agitate with a storm; to burst upon impetuously. *Fr.* λαίλαψ.
Λαιλαπώδης, εος, ὁ, ἡ, stormy, tempestuous. *Fr.* εἶδος.
ΛΑΙΛΑΨ, άπος, ἡ, a storm of wind with rain, a hurricane with clouds and thick darkness; a whirlwind, a tempest, *Il.* xvi, 365; *Æschyl. Suppl.* 33.
Λαῖμα, ᾶτος, τό, *for* λῆμα, (*like* θνάσκω *for* θνήσκω,) greediness *from hunger or thirst;* the throat, *Aristoph. Av.* 1563.
Λαιμαργίω, ῶ, to be a glutton, epicure, *or* gormandizer; *and*
Λαιμαργία, ας, ἡ, gluttony, greediness, voracity, *Plat. Polit.* x, 619, *B; and*
Λαίμαργος, ου, ὁ, ἡ, gluttonous, voracious, insatiable. *Fr.* λαιμός *and* ἀργός.
Λαιμάσσω, *and* λαιμάττω, to devour greedily, *Aristoph. Eccl.* 1178. *Fr.* λαιμός.
Λαιμάω, *s. as preced.*
Λαιμητόμος, ου, ὁ, ἡ, cutting the throat; *but*
Λαιμήτομος, ου, ὁ, ἡ, having the throat cut. *Fr.* λαιμός *and* τέμνω.
Λαιμίζω, *f.* ίσω, to cut the throat.
Λαιμοδακής, ές, throat-biting *Fr.* λαιμός *and* δάκνω.
Λαιμοπέδη, ης, ἡ, a collar; a noose. *Fr.* πέδη.
Λαιμόρῠτος, ου, ὁ, ἡ, gushing from the throat, *Eurip. Hel.* 354 *Fr.* λαιμός *and* ῥέω.
ΛΑΙΜΌΣ, οῦ, ὁ, *and* λαῖμα, ατος, τό, the neck *or* throat; the gullet; greediness, voraciousness. *Fr.* λάω.
Λαιμότμητος, ου, ὁ, ἡ, having the throat cut, *or* the head cut off; τὸ λαιμότμητον εἰσορᾷς κόρα Γοργοῦς, *Eurip. Phœn.* 445; *also,* throat-cutting, slaughtering, *Aristoph. Thesm.* 1054; *Eurip. Phœn.* 465.
Λαιμοτομέω, ῶ, *f.* ήσω, to cut the throat. *Fr.* λαιμός *and* τέμνω.
Λαιμοτόμος, ου, ὁ, ἡ, throat-cutting, murderous, *Eurip. Iph. T.* 445. *Fr.* λαιμός *and* τέμνω.
Λαιμούσχᾰτον, ου, τό, the prize for killing a man in the games; *as if* λαιμοῦ σχάσις.
Λαΐνεος, έα, εον, *and* λάϊνος, ίνη, ίνον, of stone, stony, *Soph. Œd. C.* 1592. *Th.* λᾶς.
Λαῖον, *Dor. for* λήϊον, ου, τό, the standing corn, wheat. *See* λεῖον *and* λήϊον.
ΛΑΙΌΣ, ά, όν, the left, on the left side, *Eurip. Herc. F.* 150; *also,* left-handed, awkward.
Λάϊος, ου, ὁ, Laius, *the father of Œdipus.*
Λαῖπος, unchaste, libidinous, *Hesych.*
Λαιστομέω, ῶ, *f.* ήσω, to cut the corn; to reap; to mow, *Theocr.* x, 3. *Fr.* λαῖον *and* τέμνω.
Λαΐς, ίδος, ἡ, booty, prey, plunder, *Æschyl. S. Theb.* 313. *Fr.* λάω.
Λαισήϊον, ου, τό, a short buckler; a small *or* light shield *or* target; λαισήϊα πτερόεντα, *Il.* v, 453; light bucklers, *Herodt.* vii, 91. *Fr.* λάσιος, hairy, *because made of raw or undressed hides; but more probably from* λαιός, the left, *because it was the armor carried on the left arm.*
ΛΑΪ́ΣΘΗ, ης, ἡ, baseness, turpitude, disgrace, shame.
Λαισποδίας, ου, ὁ, one who is lewd, *fr.* λαί *and* σποδέω· one who has ugly feet, *fr.* λαί *and* πούς.
Λαιστός, ή, όν, heavy, burdensome, troublesome.
Λαῖτμα, ατος, τό, the deep; an abyss; πολιῆς ἁλὸς ἐς μίγα

λαῖτμα, into the wide jaws of the hoary deep, *Il.* *Fr.* λαιμός.

Λάϊτος, ον, *contract.* λαῖτος, *Ion.* λήϊτος, *also* λέϊτος, *and* λῆτος, of *or* belonging to the people, public.

Λαίφη, ης, ἡ, *a rare collateral form of* λαῖφος.

ΛΑΙ¯ΦΟΣ, εος, τό, a garment; a cloak, pallium, *Odys.* xiii, 399; a sail, *Eurip. Hec.* 111, *and Med.* 524.

Λαιψηροδρόμος, ου, ὁ, ἡ, swift-footed; *epithet of Achilles, Eurip. Iph. Aul.* 207. *Fr.* δρόμος. *And*

Λαιψηροκίλευθος, ου, ὁ, ἡ, going rapidly, swift, fleet. *Fr.* λαιψηρός *and* κέλευθος.

Λαιψηρός, ά, όν, very active, very nimble *or* rapid, fleet; λαιψηρὰ γούνατα, nimble limbs, *Il.* x, 358; swift; violent; λαιψηρὰ κέλευθα, violent gusts (sweeps), *Il.* xv, 620. *Fr.* λα *and* αἰψηρός.

Λᾰκάζω, to make a noise; to shriek; to clamor; to howl *like a dog*; αὔειν, λακάζειν, *Æschyl. S. Theb.* 166. *Fr.* λάκω, *Dor. for* λήκω.

ΛΑΚΑ΄ΘΗ, ης, ἡ, *a kind of plant*, the phillyrea latifolia, *or* mock privet.

Λάκαινα, ης, ἡ, *fem. of* Λάκων, a Lacedæmonian woman, *Eurip. Hec.* 441.

Λακαινᾶν, *Dor. for* Λακαινῶν, *gen. pl. of preced.*

Λᾰκάνη, ἡ, *Dor. for* λεκάνη.

Λακκᾰπᾰπῦγων, ονος, ὁ, excessively lewd *or* debauched, *Aristoph. Acharn.* 664. *Fr.* λα *and* καταπῦγων.

ΛΑ΄ΚΑΦΘΟΝ, ου, τό, *a kind of* spice.

Λᾶκε, 3. *sing.* 2. *a. act. Ion.* (*for* ἔλακε) *of* ληκίω. *See* λάσκω.

Λακεδαιμόνιοι, ων, οἱ, the Lacedæmonians. *From*

Λακεδαιμόνιος, α, ον, *adj.* Lacedæmonian.

Λᾰκεδαίμων, ονος, ὁ, *a city of Peloponnesus*, Lacedæmon; a Lacedæmonian.

Λᾰκεῖν, 2. *a. inf. of* λάσκω.

Λακερός, ά, όν, lacerated, torn; talkative, noisy. *Fr.* λάκω.

ΛΑΚΕ΄ΡΥΖΑ, ης, ἡ, prating, talkative, reviling, *Aristoph. Av.* 609; a yelper, *Plat. Polit.* x, 607, *B. Hence*

Λᾰκερύζω, *and* λακερύζομαι, to prate, talk idly; to revile; to make a noise. *Fr.* λάκω, λακέω.

Λακέω, ῶ, *f.* ήσω, *in the tragic poets* (*for* ληκέω *not in use*), 2. *a.* ἔλᾰκον, to crackle, creak; ἔλακον ἀξόνων βριθομένων χνόαι, the boxes of the laden axles creak, *Æschyl. S. Theb.* 138; *in N. T.*, to burst *or* crack open, to burst in pieces; ἐλάκησε μέσος, *Acts* i, 18; *in which passage a late writer supposes the verb* ἐλάκησε *to be nothing more than an inflection of* λακέω, *or the Latin verb* laqueo *in Greek letters*, to halter, to ensnare, *used like many Latin verbs in the active form, but with a passive or reflective sense; and the manner of Judas's death, namely, his throwing himself headlong from a great height, and being suddenly caught midway* (μέσος) *in the noose, may be thus reconciled with the account of St. Matthew, who says he hanged himself. Class. Journ., vol.* 35, *p.* 307. *But see* λάσκω.

Λᾰκιάδης, ου, ὁ, one of the Lacian tribe.

Λακίζω, to rend, to tear; to burst. *From*

Λᾰκίς, ῖδος, ἡ, *and* λάκισμα, ατος, τό, a rent, *Æschyl. Pers.* 123; a crack *or* fissure, *made with a noise*; a piece torn off, a shred; λακίδες πέπλων, torn clothes, *Aristoph. Acharn.* 423. *Fr.* ληκίω.

Λάκισμα, ατος, τό, that which is torn; *in pl.* rags, tatters.

Λακιστός, ή, όν, torn, lacerated. *Fr.* λακίζω.

Λακκοποιός, οῦ, ὁ, a maker of cisterns. *Fr.* λάκκος *and* ποιέω.

Λακκόπρωκτος, ου, ὁ, ἡ, a vile wretch, a debauchee, *Aristoph. Nub.* 1334. *Fr.* λάκκος *and* πρωκτός.

Λακκόπῦγος, ον, *s. as preced.*

ΛΑ΄ΚΚΟΣ, ου, ὁ, a ditch, pit, hole, cistern, *Demosth.* 845, 17; a tank, well, *Aristoph. Eccl.* 154; a pond.

Λάκος, ὁ, *s. as preced.*

Λάκος, ου, ὁ, noise, *as of tearing or rending. Fr.* λάκω.

Λακπατέω, ῶ, to trample on.

Λακπάτητος, ον, trampled under foot, trodden down, *Soph. Antig.* 1275.

Λακράτης, ους, ὁ, Lacrătes, *a Theban general.*

Λακτίζουσα, *Dor. for* λακτίζουσα, *part. pres. f. g. of*

Λακτίζω, *f.* ίσω, *pf.* λελάκτικα, *Aristoph. Nub.* 137; to kick, *Odys.* xviii, 98; to kick *or* spring *as a child in the womb*, *Aristoph. Thesm.* 509; to beat, *as the heart*; κραδία δὲ φόβῳ φρένα λακτίζει, and my heart with fear beats against my breast, *Æschyl. Prom.* 883; to spurn; *pas.* λακτίζομαι. *Th* λάξ, *adv. See under* κέντρον.

Λακτῐκός, ή, όν, capable of kicking *or* trampling upon. *Fr.* λακτίζω.

Λάκτισμα, ατος, τό, a kick; an overturning, *Æschyl. Ag.* 1583; *and*

Λακτιστής, εῦ, ὁ, a kicker. *Fr.* λάξ.

Λάκω, *the original obsol. present. See* λακέω.

ΛΑ΄ΚΩΝ, ωνος, ὁ, a Lacedæmonian, *or* Laconian.

Λᾰκωνίζω, *f.* ίσω, to imitate the Lacedæmonians; to side with *or* take the part of the Lacedæmonians; to be concise *or* laconic in speaking.

Λᾰκωνική, ῆς, ἡ, *scil.* χώρα, *a country of Peloponnesus*, Lacedæmonia *or* Laconia.

Λακωνικός, ή, όν, Lacedæmonian; like the Lacedæmonians; laconic. *Fr.* Λάκων.

Λακωνικώς, *adv.* after the manner of the Lacedæmonians; laconically, briefly. *Fr. preced.*

Λᾰκωνίς, ίδος, *fem.*, a Laconian *or* Lacedæmonian woman.

Λακωνισμός, οῦ, ὁ, an imitation of the Lacedæmonians; a taking part with them, *Xen. Hist.* iv, 4, 15; conciseness of speech. *Fr.* λακωνίζω.

Λᾰκωνιστής, οῦ, ὁ, one who imitates, *or* one who takes part with the Lacedæmonians.

Λακωνομανέω, ῶ, *f.* ήσω, to be infected with Laconomania *or* a madness for Lacedæmonian manners, *etc.*, *Aristoph. Av.* 1281. *Fr.* Λάκων *and* μαίνομαι.

Λάλα, *a word used by a nurse in singing a lullaby to an infant.*

Λαλαγεῦντες, *Dor. for* λαλαγοῦντες. *So* λαλαγεῦντι, *for* λαλαγοῦσι, 3. *pl. pres. of*

Λᾰλᾰγέω, ῶ, *f.* ήσω, to make a noise, *particularly* an inarticulate noise *like the cry of animals*; to be clamorous; to chatter *or* prattle; to twitter, *as the swallow*; to murmur *or* gurgle, *as a rivulet. Fr.* λάλος. *Hence*

Λᾰλᾰγή, ῆς, ἡ, tattle, chattering, prattling.

Λαλάγημα, ατος, τό, a babbling, murmur.

Λαλάζω, to murmur; to prattle; *for* λαλαγέω.

Λάλαξ, ᾰγος, ὁ, one who cries.

vociferates; noise, clamor. *Th.* λαλίω.

Λαλίουσι, *Dor. for* λαλοῦσι, *from* λαλίω.

Λαλεῦμες, *Dor. for* λαλοῦμεν, 1. *pl. of the same.*

Λαλεῦνσι, *Dor. for* λαλοῦσι, 3. *pl. pres. of the same.*

ΛΑΛΈΩ, ῶ, *f.* ήσω, to make a noise; to talk much; to speak inconsiderately; to prate, chatter, *Aristoph. Nub.* 501; to speak, *Soph. Phil.* 110; to chirp *or* twitter, *as birds, insects, etc.*; 1. *a.* ἐλάλησα, *pf. pas.* λελάλημαι. *Hence*

Λάλη, ης, ἡ, speech, talk, prattle.

Λαληθείς, *part.* 1. *a. pas. of* λαλέω.

Λάληξ, γος, ὁ, ἡ, talkative; speaking, chattering, *as the* κίσσα *or* magpie, *by which name the ship* Argo *is called in Lycophr.* 1319, *because she gave out oracles from the Dodonæan oak of her prow; see also* εὔλαλος *and* πασιμέλουσα· *also*, loquacious, *as the female sex*; λαλητὸς ὑάκινθος, the speaking hyacinth, *so called from the resemblance of the letters* AI *on its flowers.*

Λάλημᾰ, ᾰτος, τό, speech, discourse, talking, prating; talkativeness, garrulity, *Soph. Antig.* 320. *Fr. pf. pas. of* λᾰ́λέω.

Λαλῆσαι, 1. *a. inf. act., and*

Λάλησον, 1. *a. imperat. act. of* λαλέω.

Λᾰλητέος, α, ον, *verbal adj., from* λαλέω, to be talked of; vocal.

Λᾰλητής, οῦ, ὁ, a talker, prater.

Λᾰλητῐκός, ή, όν, pertaining to talk; qualified to talk; loquacious, *Aristoph. Eq.* 1381; *and*

Λᾰλητός, ή, όν, having the faculty of speech; *also*, said, told of, *LXX.*

Λαλητρίς, ίδος, ἡ, *fem. from* λαλητής.

Λᾰλῐᾰ́, ᾶς, ἡ, speech, discourse, talk; talkativeness, gossip, *Aristoph. Nub.* 929; *Plat. Def.* 416; a report, rumor; a conversation; *in N. T.*, dialect, peculiar idiom. *Th.* λαλέω.

Λάλιος, ία, ιον, *Poet. for* λάλος.

Λαλίστᾰτος, most talkative, *superl. of* λάλος.

Λαλίστερος, *compar.* more talkative *or* prating. *Fr.* λάλος.

Λάλλη, ης, ἡ, a pebble.

Λαλοβαρυταραμελορυθμοβάτης, ὁ, a harsh, heavy, discordant talker; *a comic word in Pratin. ap. Ath.* 617, *E.*

Λαλοκαικαταρατογύναικα, *acc.* a scolding, cursed woman, *Aristoph. Thesm.* 1108. *Fr.* λάλος, καί, κατάρᾱτος, *and* γυνή.

Λάλος, ου, ὁ, ἡ, one who talks much, talkative, loquacious, prating; gossip, *Aristoph. Pac.* 653. *Fr.* λαλέω.

Λαμά, *or* λαμμᾶ, *Hebr., adv. of asking, s. as the Greek* ἵνατί, why, wherefore, *N. T. Also*

Λᾶμα, *or* λαμμᾶ, *Dor. for* λῆμα.

Λαμαχίππιον, τό, *a burlesque word*, little jockey Lamachus, *Aristoph. Acharn.* 1206.

Λάμᾰχος, ου, ὁ, *a man's name*, Lamăchus; *and*

Λᾰμᾰ́χος, ου, ὁ, a great warrior. *Fr.* λα *and* μάχομαι.

Λαμβάνω, *f. mid.* λήψομαι, *used actively*; *Ion.* λαμψεῦμαι, *as in Herodt., Dor.* λαψεῦμαι *and* λαψοῦμαι, *pf.* εἴληφα, *Ion.* λελάβηκα, *also in Herodt., pf. pas.* εἴλημμαι, *rarely* λέλημμαι, *as Æschyl. Ag.* 876; *Ion.* λέλαμμαι, 2. *aor.* ἔλαβον, *Epic* ἔλλαβον, *imperat.* λᾶβέ, *part.* λαβών, οῦσα, όν, *inf.* λαβεῖν, *Epic and Ion.* λάβεσκον, *Hes. and Herodt., aor. mid.* ἐλᾰβόμην, *aor. pas.* ἐλήφθην, *Ion.* ἐλάμφθην, *Herodt. The original significations of this word are* to take *and* to receive; (1) to take, to take hold of, seize; to catch; to grasp; to obtain; *metaphor.* φρενί, νόῳ λαβεῖν, to apprehend, understand, conceive; *also*, to conceive, *or* become pregnant; to engage *or* levy troops, *Xen. Anab.* i, 1, 6; to overreach: ὤχετο ἐκείνους λαβών, he went on overreaching them, *Dem. de Coron.*; to suffer punishment: *mid. generally*, to lay hold of, grasp, *with gen.*; τῆς κεφαλῆς νύν μου λαβοῦ, now hold my head, *Aristoph. Acharn.* 585; *see also Vesp.* 434, *Lys.* 363; (2) *in the middle voice, when it signifies* to take and keep hold of, to seize, *it governs the acc. of the whole, with the gen. of the part*; ἐλάβοντο τῆς ζώνης τὸν Ὀρόντην, they seized Orontes by the girdle, *Xen. Anab.* i, 6, 10. *Homer sometimes uses the active voice, in the sense of* to seize, *with the gen.*, κόρυθος λάβεν ἱππιοδασείης, *Il.* iii, 369; (3) to catch, come upon, overtake, *as an enemy, Il.* v, 159; *also*, to take, carry away *things, Odys.* ix, 41; (4) to take in, receive hospitably, entertain, *like* δέχομαι, *Odys.* vii, 255; (5) to gain, win, κλέος λαβεῖν, *Odys.* i, 298; (6) λαμβάνειν πεῖραν, to attempt, try; λαμβάνειν δίκην, to punish; λαβεῖν τιμωρίαν to inflict punishment, *Dem. de Coron. in Coll. Maj.* iii, 156, λαμβάνειν ἔργον, to undertake a work; γνώμην λαμβάνειν, to obtain pardon; (7) λαμβάνειν τινὰ πίστει καὶ ὁρκίοισι, to bind one by his faith and oath, *Herodt.* iii, 74; *in which sense* καταλάβειν *is also used*, ix, 106; λαμβάνειν λήθην *and* ὑπόμνησιν to forget, *and* to remember, *N. T.*; λαμβάνειν μεταμέλειαν, to repent, *Eurip. Iph. Taur.* 366; αἰδῶ, to fear *or* be timid through shame, *Soph. Aj.* 338; κακόν, to suffer; τὶ ὀβολοῦ, to buy; λαμβάνεσθαι νόσῳ, to be seized *or* attacked by disease; τῇ Ῥέᾳ λαμβάνεσθαι, to be possessed *or* inspired by Rhea; διάστασιν λαμβάνοντος, rending *or* cleaving open, *Longin.* ix, 6; ἐὰν λάβωμαι σχολῆς, if I get leisure; λαμβάνονταί σοῦ τινές, some persons blame you, *etc.*; βούλει λάβωμαι δῆτα καὶ Σίγνα τὶ σοῦ, *Soph. Phil.* 751; χαλεπῶς λαμβάνεσθαί τινος, to receive one harshly, *Eurip. Med.* 496. *Th.* λάω, λάω, λαβάνω, λαμβάνω, *Ion.* λήω.

Λάμβδα, lambda, *the name of the letter* Λ.

Λάμβω, *s. as* λαμβάνω, *but obsol. in the present*; *hence the Ion.* λάμψομαι, ἐλάμφθην, *etc.*; *this simpler form* λάμβω *is used in Herodt.* iii, 36; *the same author has* λελάβηκα *in the pf.*, viii, 122.

Λάμεχ, *indecl., a man's name*, Lamech, *N. T. Hebr.*

ΛΆΜΙΑ, *or* λαμία, ας, ἡ, a large, wide-mouthed fish; *so called from* λαιμός, the gullet; a monster, a hag, sorceress, hobgoblin, a demon, *supposed to devour children, Aristoph. Vesp.* 1035; *a city of Thrace*, Lamia.

Λαμμᾶ. *See* Λᾶμα.

Λάμνα, a thin plate, a lamina.

Λαμνιάς, άδος, *Dor. for* Λημνιάς, ἡ, a woman of Lemnos; Λασυνθεν, *Dor. for* Λημνόθεν, from Lemnos.

Λάμος, ου, ὁ, a gulf. *Th.* λάω.

Λαμπαδηδρομία, ας, ἡ, the torch-race, *a race or game in which the performers carried torches*; the game of running with lighted torches, *or* waxen lights; *the ceremony was performed in the Ceramicus, Aristoph.* 130. *Fr* λάμπας *and* δρόμος.

Λαμπαδηφορίᾱ, ᾶς, *and Ion* -ίη, ίης, ἡ, the carrying of lamps *or* torches, *Herodt.* viii, 95; *Plat.*

Polit. i, 328, *A. Fr.* λαμπάς *and* φέρω.

Λαμπαδηφόρος, ου, ὁ, ἡ, bearing a torch *in the above game, Æschyl. Ag.* 303. *Same Th.*

Λαμπάδιον, ου, τό, a little torch; a bandage for wounds, *Aristoph. Acharn.* 1177; any band *or* bandage; *a comic mask having a braid of hair tapering to a point; dimin. from* λαμπάς.

Λαμπαδοδρομία, ἡ, *s. as* λαμπαδηδρομία.

Λαμπαδοῦχος, ον, ὁ, ἡ, holding a lamp *or* torch, *Eurip. Iph. Aul.* 1594. *Fr.* λάμπας *and* ἔχω.

Λαμπάς, άδος, ἡ, a torch, *Eurip. Phoen.* 1537; λαμπάδα δραμεῖν, *a* torch-race, *Aristoph. Eq.* 1263: λαμπαδα διαδιδόναι *or* παραδιδόναι, to transfer the torch to another; γενναῖοντάς τ. καὶ ἐκτρέφοντας παῖδας, καθάπερ λαμπάδα τὸν βίον παραδιδοντας ἄλλοις ἐξ ἄλλων, *Plat. Legg.* vi, 776, *B*; a lamp; a fiery meteor: a kind of torture; illumined, *Soph. Œd. C.* 1052. *Fr.* λάμπω.

Λάμπε, *impf. Ion. act.*, λάμπετο, 3. *sing. impf. pas. Ion. of* λάμπω.

Λάμπεσκε, *Ion. impf. of* λάμπω.

Λαμπετάω, ῶ, *s. as* λάμπω.

Λαμπετόωντα, *for* λαμπετῶντα, *Poet. acc. sing. pres. part.; so* λαμπετόωντι, *Poet. for* λαμπετῶντι, *dat. sing. part. of the preceding verb, Il.* i, 104.

Λάπαη, ης, ἡ, the scum *on wine or water*; efflorescence; mouldiness; duskiness, *Æschyl. Eum.* 365. *Fr.* λάπη.

Λαμπηδών, όνος, ἡ, a spark; the splendor of a lamp *or* of a star; *see Pind. Pyth.* iii, 127, *and Schol. Th.* λάμπω.

Λαμπήνη, ης, ἡ, a kind of covered royal chariot *or* carriage, a palanquin. *Fr.* λάμπω.

Λαμπηνικός, ή, όν, belonging to *or* like a covered chariot. *Fr.* λα *and* ἀπήνη.

Λαμπηρός, ᾱ, όν, full of froth *or* scum. *Th.* λαμπή.

Λάμπις, ῐδος, ὁ, *a man's name*, Lampis.

Λάμπιχος, ου, ὁ, *a man's name*, Lampichus.

Λαμπομένοισι, *dat. pl. Ion. part. pres. pas. of* λάμπω.

Λάμπος, ὁ, *one of the horses of Aurora*, Bright, *Odys.* xxiii, 246.

Λαμπυρίς, ῐδος, ἡ, a glowworm; *epithet of a dog and of a fox, Lycophr.*; *so called from its glossy tail*; *and*

Λάμπουρος, ου, ὁ, ἡ, having a shining *or* brilliant tail. *Fr.* λάμπω *and* οὐρά.

Λαμπριάδα, *gen. Dor. from* Λαμπριάδης, ου, ὁ, *a proper name*, Lampriades.

Λαμπρίας, ου, ὁ, *a man's name*, Lamprias.

Λαμπρός, ά, όν, luminous, radiant, brilliant, bright, shining, splendid, glittering; clear; cheerful, λαμπρὸς ὥσπερ ὄμματι, *Soph. Œd. T.* 81; violent, *applied to the wind*; illustrious; distinguished *for any shining quality*; evident, clear, loud; plain; λαμπρὰ λέξις, *used by Aristotle, Poet.* 24, *for* dictio ornata, *as we use* splendid *or* brilliant diction; *the Greek rhetoricians, in the same sense, use* λαμπρὰ νοήματα, λαμπρότης λόγου, *Class. Journ.* xii, 75.

Λαμπρότης, ητος, ἡ, brightness, brilliancy, splendor; ἰδοῦσα τὴν λαμπρότητα ...τοῦ στρατεύματος, having observed the splendor (*viz. of their burnished arms*) of the army, *Xen Anab.* i; renown, glory, honor, *Demosth.* 565, 22; *Herodt.* ii, 101; καὶ ὅσοι ἔν τινος λαμπρότητι πρέσσχον, and such as excelled in any shining quality, *Thucyd.* vi, 16: λαμπρότης λόγου. *See under* λαμπρός. *Fr.* λάμπω.

Λαμπροφορέω, ῶ, *f.* ήσω, to wear white *or* shining apparel. *Fr.* λαμπρός *and* φέρω.

Λαμπρόφορος, ου, ὁ, ἡ, splendidly dressed. *Same Th.*

Λαμπροφωνία, ἡ, clearness *or* loudness of voice. *From*

Λαμπρίφωνος, ου, ὁ, ἡ, having a clear, loud, *or* sonorous voice. *Dem. de Coron. in Coll. Maj.* iii, 165. *Fr.* λαμπρός *and* φωνή.

Λαμπρόψυχος, ου, ὁ, ἡ, *having* a brilliant spirit, magnificent. *Fr.* ψυχή.

Λαμπρῡνω, *f.* ὔνῶ, to make bright *or* clear; to brighten, to enlighten, *mid.* to make one's self distinguished; *pas.* to be *or* be made bright *or* illustrious; to be distinguished, *Thucyd.* vi, 16; *Eurip. Electr.* 966: *Aristoph. Plut.* 635; to become famous *or* illustrious, *Æschyl. Eum.* 104. *Fr.* λαμπρός *and* λάμπω.

Λαμπρῶς, *adv.* splendidly, magnificently; clearly, plainly; openly, manifestly, *Thucyd.* vii, 71. *Fr.* λαμπρός.

Λαμπτήρ, ῆρος, ὁ, a light, a bright torch, a lantern, a portable lamp, *placed in the hall, Odys.* xviii, 306; *Soph. Aj.* 279. *Fr. pf. pas. of* λάμπω.

Λαμπτηρουχία, ας, ἡ, a watch that gives signals by torches, a beacon-light, *Æschyl. Aj.* 864. *Fr.* λαμπτήρ *and* ἔχω.

Λαμπτῆρσι, *dat. pl. of* λαμπτήρ.

Λαμπυρίς, ῐδος, ἡ. *See* λαμπουρίς.

ΛΑΜΠΩ, *f.* λάμψω, *and f. m.* λάμψομαι, *in an active sense*, 2. *pf.* λέλαμπα, to emit *or* give out light, to cause to shine; to be conspicuous, *Aristoph. Vesp.* 62; to shine, *Eurip. Ion.* 83; *Hel.* 1130, *with the acc.*; to be bright; to glitter, sparkle, flash; *also*, to be bright *or* splendid, κορύθων ἀπὸ λαμπομενάων, *Il.* xiii, 341; to shine, blaze from; *Soph. Œd. T.* 475 *sometimes applied to sounds*, to ring loud *or* clear; παιὰν λάμπει, the doleful pæan sounds aloud, *i. e.* has a clear sound, *Id* 178: 1. *a.* ἔλαμψα, 1. *a. inf.* λάμψαι· *pas.* to burn *or* blaze on, *Eurip. Iph. T.* 1156.

Λᾰμπρῐ́ᾱ, ας, ἡ, boldness, impudence, audacity; *also*, clearness, purity. *From*

ΛΑΜΠΡΟΣ, *or* λάμυρος, profound, deep; awful, terrific; impudent, audacious; *also*, gay, graceful, charming. *Fr.* λάω.

Λαμφθείην, ης, η, 1. *a. opt. pas. Ion. for* ληφθείην· *so* λαμφθῆναι, *for* ληφθῆναι, 1. *a. inf. pas.* λαμφθείς, *for* ληφθείς, *part.* 1. *a. pas. Ion. of* λάμβω, *for* λαμβάνω, *used by Herodotus.*

Λάμψαι, 1. *a. inf. act., and*

Λαμψάτω, 3. *sing.* 1. *a. imperat. act. of* λάμπω.

Λαμψᾰκη, ἡ, *and*

Λάμψᾰκον, *the name of a city*, Lampsăcum.

Λάμψακος, ου, ἡ, Lampsăcus, *now* Lamsaki, *a town in Asia Minor.*

Λάμψις, εως, ἡ, a shining, brightness, brilliancy. *Fr. pf. pas. of* λάμπω.

Λάμψομαι, η, εται, *Ion. and Dor.* λαμψοῦμαι, *for the common form* λήψομαι, *f. m. of* λαμβάνω.

Λανθάνει, 3. *sing. ind. pres. of* λανθάνω.

Λανθάνιμος, ου, ὁ, ἡ, calm, tranquil. *Fr.* λανθάνω *and* ἄνεμος.

Λανθανίντως, *adv.* by stealth; secretly, privately. *From*

Λανθᾰ́νω, *f.* λήσω, *Dor.* λᾱσῶ, *aor.* ἔλᾰθον, *inf.* λαβεῖν. *mid.* λανθάνομαι, *f.* λήσομαι, *Dor.* λᾱσεῦμαι, *aor.* ἐλᾰθόμην, *and in a*

pas. form ἐλήσθην, *Theocr., pf.* λέλησμαι, *Ion. and Hom.* λέλασμαι, λελασμένος, *etc.*; 2. *a.* ἔλαθον, to lie hid, to escape the notice *of any one; with accus. of the person; joined with a participle of any other verb, it is rendered adverbially,* to do any thing secretly *or* privately, unknowingly *or* unconsciously, *while the participle is translated as if a verb, but of the same mode and tense as* λανθάνω · *it agrees with the subject in gender, number, and case, as* ὅπως μὴ λάθῃς σαυτὸν ἀγνοῶν, that you may not conceal from yourself that you are ignorant, *i. e.* that you may not be unconscious that you are ignorant, *Xen. Mem.* iii, 5, 23; μὴ καὶ λάθῃ με προσπεσών, lest he should fall upon me unawares, *Soph. Phil.* 46 : *and* μανθάνοντες λελήθασι, they learned insensibly *or* without observing it, *Aristoph. Nub.* 137; λήσετε.... παραχωρήσαντες, ye shall unconsciously have resigned; *Æschin. c. Ctes.* i; φονέα τοῦ παιδὸς ἐλάνθανε βόσκων, he knew not that he was supporting *or* nourishing the murderer of his son, *Herodt.* i, 44; to elude, *Thucyd.* vii, 15 : τουτί μ' ἐλελήθη, this had escaped me, *Aristoph. Nub.* 379; *mid.* λανθάνομαι, to forget; λάθομαι *is also used, Soph. Electr.* 163, *with the gen.*; λανθάνω *derives its tenses from* λήθω, *f.* λήσω, 2. *a.* ἔλαθον, 2. *a. mid.* ἐλαθόμην, *and Poet.* λελαθόμην, *Il.* iv, 127; *its perf. is* λέληθα, *act. fut. mid.* λήσομαι, *and by redupl.* λελήσομαι, *Eurip. Alc.* 199; λήθω *is used by Homer, not* λανθάνω, *and he uses the reduplicated form of the* 2. *or.* λέλαθον, caused to forget; λελάθη δ' ὀδυνάων, and may cause him to forget his pains, *Il.* xv, 60; *Dor. or Æol. Fr.* λάθω.

Λανόν, *I or. for* ληνόν, *acc. of*

Λᾶνός, ῶ, ὁ, *Dor. for* ληνός, οῦ, ὁ, a wine-press.

ΛΑ'Ξ, *adv.* with the heel *or* heels, *Il.* v, 620; by stamping upon *with the heel, Æschyl. Choëph.* 633; *Eum.* 110.

Λάξασθαι, *Dor. for* λήξασθαι, 1. *a. inf. m. of the obsol.* λήχω, *for which is used* λαγχάνω, to cast lots.

Λάξεσις, εως, ἡ, the act of cutting *or* hewing stone. *Th.* λαξεύω.

Λαξευτήριον, ου, τό, *an instrument used for cutting stone or engraving in stone, as* a chisel, saw, *etc.*; *LXX.*

Λαξευτής, οῦ, *and* λαξευτήρ, ῆρος, ὁ, a stone-cutter; *and*

Λαξευτός, ή, όν, hewn out of a rock; cut in stone, *LXX. and N. T. From*

Λαξεύω, *f.* εύσω, to cut *or* hew stone, *LXX. Fr.* λάς *and* ξέω.

Λαξέωσις, εως, ἡ, the art of polishing stone, *Diod. Sic.*

Λάξις, *not* λᾶξις, ιος, ἡ, a share, a lot, an allotment *of land obtained, Herodt.* iv, 21. *See* λαγχάνω *and next.*

Λᾶξις, ιος, ἡ, *Dor. for* λῆξις, cessation.

Λάξομαι, *Ion. for* λήξομαι, *fut. of* λαγχάνω.

Λαξπάτητος, ου, ὁ, ἡ, trampled under foot, trodden down, *Soph. Antig.* 1261, *where some read, in two words,* λαξ πάτητον, *which are often separated, as in Æschyl. Eum.* 110, *etc. Dindorf retains* λακπάτητον.

Λαοδάμᾶς, αντος, ὁ, *epithet of Mars,* taming *or* subduing the people, *Æschyl. S. Theb.* 325; *also, a man's name,* Laodamas. *Fr.* λαός *and* δαμάω.

Λαοδίκεια, ας, ἡ, *the name of a city,* Laodicea.

Λαοδικεύς, έως, ὁ, a Laodicean.

Λαοδίκη, ης, ἡ, *the name of a woman,* Laodicē.

Λαοδογματικός, ή, όν, agreeable to popular opinion. *Fr.* λαός *and* δόγμα.

Λᾶοκατάρᾶτος, ου, ὁ, ἡ, cursed *or* detested by the people. *Fr.* καταράομαι.

Λαομέδεια, *the name of a woman,* Lāomedēa.

Λαομεδοντιάδης, ου, ὁ, the son of Laomedon, *Il.* xv, 527.

Λᾶομέδων, οντος, ὁ, *a proper name,* Laomēdon, king of Troy.

Λαοξόος, ου, ὁ, ἡ, stone-cutting; ὁ λαοξόος, a sculptor.

Λᾶοπαθής, έος, ὁ, ἡ, suffered by the people, *Æschyl. Pers.* 907. *Fr.* λαός *and* πάσχω.

Λαοπόρος, ου, ὁ, ἡ, conveying the people across, *said of a bridge, also of a ship, Æschyl. Pers.* 113. *Fr.* πορος.

ΛΑΟ'Σ, οῦ, ὁ, *Ion.* ληός, *Herodt., Att.* λεώς, ώ, ὁ, *also in Herodt.*; *originally,* an armed band, *hence, in Homer, pl.* troops, soldiers, *Il.* i, 54, *et passim*; a people, *Eurip. Phœn.* 1250; the inhabitants of a country, *Soph. Aj.* 562; a nation; a multitude.

Λᾶός, ου, ὁ, *s. as* λᾶας, a stone, *Soph. Œd. C.* 197.

Λαοσεβής, έος, ὁ, ἡ, honored by the people, *Pind. Pyth.* v, 127. *Fr.* λαός *and* σέβομαι.

Λᾶοσσόος, ου, ὁ, ἡ, preserving the people; a defender *or* preserver of the people; the people's guardian, *epithet of Minerva, Il.* xiii, 128; *fr.* λάος *and* σάος · rousing the people to battle, *epithet of Mars, Il.* xvii, 398; *fr.* λαός *and* σεύω.

Λαοτέκτων, ονος, ὁ, a mason, stone-worker.

Λᾶοτίνακτος, ον, stirred by a stone.

Λᾶοτρόφος, ου, ὁ, ἡ, nourishing the people; *but*

Λᾶότροφος, ου, ὁ, ἡ, nourished by the people. *Fr.* λαός *and* τρέφω.

Λαοτύπος, ον, cutting stones; *as a substantive,* a stone-cutter, stone-mason.

Λᾶοφθόρος, ου, ὁ, ἡ, destroying the people; destroying men. *Fr.* λαός *and* φθείρω.

Λᾶοφόνος, ου, ὁ, ἡ, killing the people; warlike. *Fr.* λαός *and* φένω.

Λᾶοφόρος, ου, ὁ, ἡ, carrying *or* bearing people, *or* the public; *said of a road, Il.* xv, 682; *properly,* a military road. *Fr.* λαός *and* φέρω.

Λάπαγμα, ατος, τό, any thing emptied out *or* evacuated. *From*

ΛΑΠΑ'ΖΩ, *and* λάπτασσω, *or* λάπτω, *f.* άξω, to empty out, evacuate; to pillage, plunder, lay waste, *Æschyl. S. Theb.* 47 *and* 513.

Λάπτος, ου, ὁ, ἡ, a pit, hole; a covered pitfall *or* hole *for catching wild animals.*

Λαπάρᾱ, ᾶς, ἡ, *Ion.* -ρη, ης, *and* λαπάρον, ου, τό, the abdomen, *Herodt.* ii, 86; the loins, the flank, *Il.* iii, 359; καλλιπάρην, *for* κατὰ λαπάρην, on the side, *or* flank.

Λαπαρός, ά, όν, empty, hollow; thin, lank; soft. *Th.* λαπάζω.

Λάπάσσω, *and*

Λάπάττω. *See* λαπάζω.

ΛΑ'ΠΗ, ης, ἡ, phlegm, mucus.

Λαπῆναι, 2. *a. inf. pas. of* λάπτω.

ΛΑΠΙ'ΖΩ, *f.* ίσω, to whistle, *Soph. Fragm.* 903; to swagger, to behave arrogantly *or* insolently.

Λαπίθαι. *See* λαπίθης.

Λαπιθάων, *gen. pl. Dor. for* λαπιτῶν, *from*

Λαπίθης, ου, ὁ, *pl.* Λαπίθαι, οἱ

the Lapithæ, *a people of Thessaly, who fought with the Centaurs, Il.* xii, 181.

Λάπϊσμα, ἄτος, τό, a boasting *or* bragging. *Fr.* 1. *pers. pf. pas. of* λαπίζω.

Λαπιστής, οῦ, ὁ, a boaster, swaggerer, braggart, bully. *Fr.* λαπίζω.

ΛΑΠΤΩ, *f.* ψω, *pf.* ᾶφα, *Aristoph.* to lap, *like a dog, Il.* xvi, 161; to lick up, to drink greedily *or* to excess; to empty, drain; to consume; *hence the English word to* LAP. *Fr.* λάω.

Λάρβασον, ου, τό, stibium *or* sulphuret of antimony, *of which a dark pigment is made in the East, for staining the eyelids in order to heighten the beauty of the eyes, Dioscor.; it is still used under the name of* kohél, surmeh. *See* στιμμι.

Λᾰρῑνεύομαι, to grow fat, to fatten; *mid. from*

Λᾰρῑνεύω, to feed, fatten. *From*

ΛΑΡΙΝΟΣ, ή, όν, fatted, fat, *Aristoph. Pac.* 925.

Λᾰρῐ́ς, ίδος, ἡ, *s. as* λάρος.

Λάρῑσα, ἡ, *Ion.* Λήρισα, Larissa, *a name of several old Greek cities.*

Λᾰρῑσαῖος, αία, αῖον, Larissean, of *or* belonging to Larissa.

Λαρκίδιον, τό, *dimin. of*

ΛΑΡΚΟΣ, οῦ, ὁ, a basket; a coal-basket, *Aristoph. Acharn.* 333.

Λαρυγκόγυιος, ου, ὁ, ἡ, of a pipe *resembling a box or case, Theocr.*

ΛΑΡΝΑΞ, ᾶκος, ἡ, a chest, coffer, *Il.* xviii, 413; a repository; an urn; a little vessel *or* ark, a covered boat, *Simonid. Hym. in Dian.*

ΛΑΡΟΣ, ου, ὁ, a voracious seafowl, *perhaps* the gull, *Odys.*; a cormorant, *said of Cleon the demagogue, Aristoph. Nub.* 587. *But*

Λᾰρός, ά, όν, sweet, pleasant, grateful *to the senses*, agreeable *to the taste, Il.* xix, 316. *Perhaps*, λάω, λαύω, *hence* ἀπολαύω, to enjoy.

Λᾰρυγγιάω, to scream, screech.

Λαρυγγίζω, *f.* ίσω, *and Att.* ῶ, to bawl out with open throat; to vociferate, *Demosth.* 323, 1; to bawl louder than another, *Aristoph. Eq.* 358. *Fr.* λάρυγξ.

Λαρυγγισμός, οῦ, ὁ, a shouting, vociferation. *Fr. preced.*

Λαρυγγοτομία, ας, ἡ, the act of cutting the throat. *Th.* λάρυγξ. *Fr.* τέμνω.

ΛΑΡΥΓΞ, υγγος, *rarely* ῠγος, ὁ, the throat, *Aristoph. Ran.* 575; *properly*, the upper part of the windpipe, the windpipe; the gullet.

Λᾰρύζω, to cry out. *Fr.* λάρυγξ.

Λᾰρύνω, to coo, *like a dove.*

Λᾶς, λᾶος, ὁ, a stone, *Att. contract. from* λᾶας, *gen. also* λάου, *Soph. Œd. C.* 197.

Λασαία, ας, ἡ, *the name of a city*, Lasæa.

Λασάμενος, *Dor. for* λησάμενος, *part.* 1. *a. m. of* λήθω *or* λανθάνω.

ΛΑΣΑΝΟΝ, ου, τό, a basin-stand; a gridiron; a little vessel; *also*, a chamber-pot; a night-stool, *Aristoph. Pac.* 893.

Λάσδεο, *and* λάσδευ, *for* λάζου, take thou, *pres. imperat. of* λάσδομαι, *Dor. for* λάζομαι, *Theocr. Idyl.* xv, 21.

Λᾶσεῦμαι, *Dor. f. mid., and*

Λασεύμεθα, *Dor. for* λασόμεθα, 1. *pl. f. m. of* λανθάνω, *f. m.* λήσομαι, *and Dor.* λασοῦμαι, *and* λασεῦμαι, ῇ, εῖται.

Λασθαίνω, to abuse, insult. *From*

ΛΑΣΘΗ, ης, ἡ, insulting, mockery, scorn; scoffing, insult, *Herodt.* vi, 67. *Perhaps from* λάσκω.

Λασθῆμεν, 1. *a. inf. pas. Dor. for* λασθῆναι, *of* λήθω, *and Dor.* λάθω.

Λᾰσιαύχην, ενος, ὁ, ἡ, shaggy *or* hairy-necked, *Aristoph. Ran.* 822. *Fr.* λάσιος *and* αὐχήν.

Λᾰσιόθριξ, τρῑχος, ὁ, ἡ, having rough hair, shaggy. *Fr.* λάσιος *and* θρίξ.

Λᾰσιόκωφος, ου, ὁ, ἡ, deaf, *from thick hair about the ears. Fr.* κωφός.

Λάσιον, ου, τό, a rough cloth, *Sapph.* 31. *Poet.* λάσσιον.

ΛΑΣΙΟΣ, ου, ὁ, ἡ, *and* λάσιος, ία, ιον, hairy, woolly, shaggy, *Odys.* ix, 433; τινα τῶν λασίων τούτων, one of those hairy *dandies, Aristoph. Nub.* 348; rough, bristly; covered with bushes *or* thickets, bushy, leafy; *also*, stout, robust.

Λᾰσιόστερνος, ου, ὁ, ἡ, having a hairy breast. *Fr.* λάσιος *and* στέρνον.

Λᾰσιόφρυς, υος, ὁ, ἡ, having bushy eyebrows. *Fr.* λάσιος *and* ὀφρύς.

ΛΑΣΚΩ, *f.* λακήσω, *and also* ήσομαι, *Aristoph. Pac.* 381; 1. *a.* ἐλάκησα, 2. *a.* ἔλᾰκον, *inf.* λᾰκεῖν, 2. *a. mid.* ἐλᾰκόμην, *Epic redupl.* 3. *pl.* λελάκοντο, *pf.* λέλᾰκα, *Epic and Ion.* λέληκα, *part. fem.* λελάκυια, *Odys.*, to speak; to announce, *as an oracle*; to revile, abuse; to yelp *or* bark, *Aristoph. Acharn.* 1046; to creak; to yell, *Odys.* xii, 85; to screech *or* howl; to make a crackling noise in breaking; to break with a crash; to ring, *Il.* xx, 277; to speak with a crackling *or* rough voice. *Fr. the obsol.* λάκω, *Eurip. Hec.* 672; *Alc.* 356.

Λάσσιον, *Poet. for* λάσιον.

Λάσταυρος, οὐ, ὁ, *as if* λασίταυρος, hairy, *as a bull*; libidinous.

Λασῶ, *Dor. for* λήσω, *f. to* λανθάνω.

Λᾰτᾰγή, ῆς, ἡ, the flinging of a portion of liquor into a brazen vessel; the noise of its fall.

ΛΑΤΑΞ, ᾰγος, ἡ, *in pl.* λάταγες, the remains of liquor in a glass *flung into a brazen vessel with a splash*; *also*, a species of quadruped. *See* κόνταβος.

Λατίνη, ης, ἡ, *scil.* χώρα, Latium.

Λατῖνοι, ων, οἱ, the inhabitants of Latium, the Latins.

Λᾰτῖνος, ου, ὁ, *a man's name*, Latinus.

Λάτμος, ου, ὁ, Latmus, *a mountain in Caria, on the confines of Ionia.*

Λατογενής, έος, born of Latona, *Eurip. Ion.* 465.

Λατοΐδας, α, ὁ, *Dor.* Λητοΐδης, ου, ὁ, *the son of Latona*, Apollo. *Fr.* Λητώ.

Λατομεῖον, ου, τό, a quarry of stone. *Fr.* λᾶας *and* τέμνω.

Λᾰτομέω, ῶ, *fut.* ήσω, 1. *a.* ἐλατόμησα, to quarry *or* hew stones, *LXX.*; to hew out in stone *or* rock; *pf. pas.* λελατόμημαι, *part. pf. pas.* λελατομημένος. *Fr.* λατόμος.

Λᾰτόμημα, ατος, τό, a stone hewn out; a rock. *Fr. preced. Diod. Sic.*

Λᾰτόμητος, η, ον, *or* ου, ὁ, ἡ, hewn in stone, cut out of rock. *Fr. the same.*

Λᾰτομία, ᾶς, ἡ, *s. as* λατομεῖον.

Λᾰτομῑκός, ή, όν, of *or* belonging to a quarry, suitable for quarrying; *and*

Λᾰτόμος, ου, ὁ, ἡ, cutting *or* hewing stones; a stone-cutter, *LXX.*; *also*, a tool for hewing stone. *Fr.* λᾶς *and* τέμνω.

ΛΑΤΟΣ, ου, ὁ, *a kind of delicate* fish of the Nile, the perca Nilotica.

Λατρεία, ας, ἡ, service, servitude, ministry, *Æschyl. Prom.* 968; *Eurip. Troad.* 823; religious service, *Plat. Apol.* 23, *C*; *Phædr.* 244, *E*; the worship of

God; sacrifice; *also*, a female servant, *Soph. Aj.* 498. *Fr.* λατρεύω.

Λάτρευμᾰ, ατος, τό, servitude, *Soph. Trach.* 356; service, worship; *also*, *s. as* λάτρις, *which see*: *and*

Λατρευτής, οῦ, ὁ, a servant; a slave; a worshipper. *Fr.* 3. *pers. pf. pas. of* λατρεύω.

Λατρευτός, ή, όν, relating to a servant, servile.

Λατρεύω, *f.* εύσω, to be a servant, to serve for hire; to attend, wait upon, *with dat.*, *Eurip. Ion.* 149; to serve; to be enslaved to *or* bound to; τῇδε λατρεύειν πίτρᾳ, *Æschyl. Prom.* 970; to worship, adore; to sacrifice; to devote *or* dedicate *as a sacred thing*; *it sometimes governs the accus.*; 1. *a.* ἐλάτρευσα. *Fr.* λάτρις.

Λάτριν, *acc. sing. of* λάτρις.

Λάτριος, ία, ιον, of *or* belonging to a servant; serving for wages. *From*

ΛΑΤΡΙΣ, ιος, ὁ, *and* ἡ, a slave, *Eurip. Suppl.* 649; *Soph. Trach.* 70; a servant, a hireling; a mercenary soldier; a female attendant, *Eurip. Hec.* 607. *From*

Λάτρον, ου, τό, the wages *or* pay of a servant.

Λᾶτυμνον, ου, τό, *the name of a mountain of Crotonia*, Latymnum.

Λᾰτυπέω, ῶ, to hew stones; to build with stones. *Fr.* λᾶς *and* τύπτω.

Λάτώ, όος, *contract.* -οῦς, ἡ, Latona, *Eurip. Hec.* 489.

Λατῶΐς, ἡ. *See* Λητῶΐς.

ΛΑΥΚΑΝΊΑ, *or* λευκανία, ας, ἡ, the throat, the gullet. *Fr.* λαύω, *obsol.*

Λαυκᾰνίη, ης, ἡ, *Ion. and Poet. for* λαυκανία.

Λαῦρα, ας, ἡ, a way, a street, a lane, *Odys.* xxii, 128, 137; a square *or* quarter of a city; a sewer, *Aristoph. Pac.* 99; a cloister *or* convent. *Fr.* λαύω.

Λαυρειωτικαί, *and*

Λαυρειωτικαὶ γλαῦκες, *Aristoph. Av.* 1106, silver coins, stamped with the figure of an owl; *so called from the mines of Laurium.*

Λαυρειωτῐκός, ή, όν, *adj.*, Laurian, of *or* belonging to Laurium.

ΛΑΥ˜ΡΟΣ, α, ον, *a later and worse form for* λᾶῖρος, broad; plentiful, abundant *Fr.* λα *and* εὐρύς.

Λαυροστάτης, ου, ὁ, one who stood in the streets *or* lanes; *hence*, the middle rank of the chorus was called λαυροστάται, as occupying the lane between the other two files. *Fr.* λαῦρα *and* ἵστημι.

Λαύρως, *adv.* broadly; plentifully.

Λαύω, to enjoy; *obsol.*, *whence* ἀπολαύω. *See* λάω.

Λαφρία, ας, ἡ, *epithet of Minerva*, collecting-spoils. *Th.* λάφῡρον.

Λαφυγμός, οῦ, ὁ, a gormandizing, gluttony, *Aristoph. Nub.* 53; voracity. *Fr.* λαφύσσω.

Λάφῡρα, τά, spoils taken from the living; booty, plunder, spoils, *Eurip. Herc. F.* 417; *Soph. Aj.* 93; *Æschyl. S. Theb.* 260. *Th.* λαφύσσω.

Λαφυραγωγίω, ῶ, *f.* ήσω, to carry off as booty; *and*

Λᾰφῡρᾰγωγός, οῦ, ὁ, a spoiler, a plunderer. *Fr.* λάφῡρα *and* ἄγω.

Λᾰφῡρέω, ῶ, *f.* ήσω, to spoil, to plunder; *LXX.* *From*

Λάφῡρον, ου, τό, spoil, plunder, booty; *generally used in the plural.* *See* λάφυρα.

Λαφυροπωλέω, ῶ, *f.* ήσω, to sell plunder *or* booty, *Xen. Anab.* vi, 6, 38. *Fr.* λάφυρον *and* πωλέω.

Λαφυροπώλης, ου, ὁ, a retailer of booty, *Lat.* sector.

ΛΑΦΥΣΣΩ, *or* λαφύπτω, *f.* ύξω, to swallow greedily, drink up, to devour voraciously, *Il.* xi, 176; to consume in luxury; to gormandize; to tear. *Fr.* λάω.

Λαφύστιος, ου, ὁ, ἡ, rapacious, devouring; *an epithet of Jupiter, to whom in this capacity a ram was sacrificed*; *pas.* devoured. *Fr.* λάω, λάβω, λάφω, λαφύσσω.

Λαφύπτω. *See* λαφύσσω.

ΛΑΧΑΙΝΩ, *f.* ᾰνῶ, to dig, to delve, to trench, turn up.

Λᾰχᾰνεία, ας, ἡ, the cultivation of pot-herbs, *LXX.*; a place planted with pot-herbs. *From*

Λᾰχᾰνεύομαι, *f. m.* εύσομαι, to be eaten like pot-herbs. *Fr.* λάχανον.

Λᾰχᾰνεύω, *f.* εύσω, to produce *or* cultivate vegetables for eating; *and*

Λαχανηλόγος, ου, gathering vegetables, *Pind. Pyth.* viii, 123.

Λᾰχᾰνηρός, ά, όν, vegetable; *and*

Λᾰχᾰνίζω, *f.* ίσω, *and* λαχανίζομαι, to pluck, to gather vegetables; *and*

Λαχανισμός, οῦ, ὁ, a gathering of pot-herbs, forage, *Thucyd.* iii, 111. *From*

Λάχᾰνον, ου, τό, pot-herbs, vegetables, *Demosth.* 1225, 13, *Plat. Polit.* ii, 372, *C. Fr* λαχαίνω.

Λαχανόπτερος, ὁ, vegetable-winged.

Λαχανοπωλεῖον, ου, τό, a vegetable-market. *Fr.* πωλέω.

Λαχανοπώλης, ου, ὁ, one who sells vegetables, a green-grocer.

Λαχανοπωλήτρια, ας, *and* λαχανόπωλις, ῐδος, ἡ, a woman who sells herbs *or* vegetables, a greenwoman, *Aristoph. Thesm.* 387; *Vesp.* 497. *Fr.* λάχανον *and* πωλέω.

Λάχε, 2. *a. imperat. of* λαγχάνω.

Λάχεια, ας, ἡ, (νῆσος,) an island having ground easy to be cultivated *or* of a loose mould; *Odys.* ix, 116; *Crusius prefers, in this passage*, ἐλάχεια, *from* ἐλαχύς, small; *others consider it as the name of the island*; *in Odys.* x, 509, *we have* ἀκτὴ λάχεια, the soft *or* yielding shore, *where Crusius prefers* ἀκτὴ τ' ἐλάχεια· *others, again, read* λοχεῖα, *i. e.* εὔσιτος. *See Crus. Lex.*; *see, also*, λοχαῖος.

Λᾰχεῖν, 2. *a. inf. of* λαγχάνω, *Pindar.*

Λάχειος, α, ον, easy to be dug *or* cultivated, soft, grassy; *but see* λᾰχεια.

Λάχεσις, εως, ἡ, *one of the Fates*, Lachĕsis; *also*, lot, fate, destiny. *Fr.* λαγχάνω.

Λάχή, ῆς, ἡ, a digging; a ditch, sepulchre, *Æschyl. S. Theb.* 897.

Λαχήνας, *part.* 1. *a. of* λαχαίνω, 1. *a.* ἐλάχανα, *and Att.* ἐλάχηνα.

Λάχης, ητος, ὁ, Laches, *an Athenian general.*

Λάχμος, ου, ὁ, the thickness of the hair *or* wool, a fleece.

Λαχμός, οῦ, ὁ, a kicking, *s. as* λακτισμός, *also*, a lot, destiny. *Fr.* λαγχάνω.

Λαχνάεις, εντος, *Dor. for* λαχνήεις, downy, hairy, shaggy, woolly. *From*

Λαχναῖος, αία, αῖον, woolly, hairy, downy.

ΛΑΧΝΗ, ης, ἡ, down, downy *or* woolly hair, *Il.* ii, 219; wool a fleece; the nap of cloth; οὔλη δ' ἐπενήνοθε λάχνη, and the shaggy nap mantled upon it, *Il.* x, 134; the foam of the sea.

Λαχνήεις, ήεσσα, ῆεν, hairy, woolly, shaggy, rough, bristly, *Il.* ix, 544. *Fr.* λάχνη.

Λαχνόγυιος, ου, ὁ, ἡ, having hairy *or* shaggy limbs.

Λάχνος, ὁ, *s. as* λάχνη.

Λαχνόω, ῶ, to make hairy *or* downy.

Λαχνώδης, εος, ὁ, ἡ, hairy, shaggy, *Eurip. Cycl.* 538. *Fr.* λάχνη *and* εἶδος.

Λαχοίην, ης, η, *Att. for* λάχοιμι, οις, οι, 2. *a. opt. act. of* λαγχάνω.

Λᾶχος, εος, τό, a lot, a portion obtained by lot. *Fr.* λαγχάνω.

Λᾶχών, *part.* 2. *a. of* λαγχάνω.

Λαψάνη, ης, ἡ, *a kind of* wild cabbage. *Fr.* λάπτω.

Λαψεῦμαι, *or* λαψοῦμαι, ῇ, εῖται, *Dor. for* λήψομαι, ῃ, εται, 1. *f. m. to* λαμβάνω.

Λάψῃ, *Dor. for* λήψῃ, 2. *sing.* 1. *f. m. See* λαψεῦμαι.

Λάψις, εως, ἡ, the act of lapping. *Th.* λάπτω.

Λάψοντες, 1. *pl. part. fut. of* λάπτω.

Λαψοῦμαι. *See* λαψεῦμαι.

ΛΑ΄Ζ, to look at eagerly *with a view to seize; it is found only in three places, and the participle and impf. only, Odys.* xix, 229. *Fr.* λάε, *Id.* 230.

Λάω, *contract.* λῶ, to wish, desire earnestly; λῇς, ποτὶ τὰν νυμφᾶν, λᾷς, *Theocr.* i, 12. *Hence* λαύω, *but only used compounded with* ἀπό, *as* ἀπολαύω, to enjoy. *Hence, also,* λάθω, λαμβάνω, λάζομαι, λεύω, λεύσσω, *etc.*

Λᾱῳδης, εος, ὁ, ἡ, of *or* belonging to the people, popular. *Fr.* λαός *and* εἶδος.

Λία, ας, ἡ, a stone *which the weaver fastens to the warp to keep the threads tight. Fr.* λᾶς, *contract. from* λᾶας, ὁ.

Λίαινα, ης, ἡ, a lioness; τοκάδος δέρμα λεαίνης, the glare of a mother lioness, *Eurip. Med.* 190. *Fr.* λέων.

Λεαίνω, *s. as* λειαίνω, *f.* ανῶ, to make smooth, plain, *or* even; to polish, *Herodt.* viii, 142; λεαίνειν λόγον, to smooth a speech, so as to render it acceptable; *also,* to bruise *or* break in pieces; to chew food; τοὺς δὲ γομφίους, οἵους παρὰ τούτων διεζαμένους λεαίνειν, *Xen. Mem.* i, 4, 6; 1. *a.* ἐλέηνα. *Th.* λεῖος.

Λεάναι, 1. *a. inf. act. of preced.*

Λέανδρες, ου, ὁ, *a man's name,* Leander.

Λεαντικός, ή, όν, fit for polishing, smoothing, alleviating; lenitive *Th.* λεαίνω.

Λεαντήρ, ῆρος, ὁ, a polisher, finer off.

Λέπαργος, ου, ὁ, Lecharchus, *son of Athămas and Ino.*

Λεββαῖος, ου, ὁ, Lebbēus, *a name of the Apostle Jude, also called Thaddeus, Matt.* x, 3.

Λέβηθ', *for* λέβητα, *acc. sing. of*

Λεβηρίς, ίδος, ἡ, the slough *or* cast-off skin of a snake *or* of insects; the shell of a bean, a hull, husk. *Fr.* λέπω.

ΛΕΒΗΣ, ητος, ὁ, a caldron, a kettle, *Il.* xxiii, 613; ἄπυρον, *Id.* 885, a basin, an urn. *Perhaps from* λείβω.

Λεβητίζω, *f.* ίσω, to put in a caldron; to cook. *Th.* λέβης.

Λεβωνά, *the name of a town,* Lebonah, *Judges* xxi, 19.

Λεγεών, ῶνος, ὁ, a legion, *a division of the Roman army. Lat.* legio.

ΛΕΊΝΟΝ, ου, τό, *or* λέγνη, ης, ἡ, a fringe *or* border of a garment.

Λεγόμεθεν, *Æol. for* λέγομεθα, 1. *pl. pres. pas. of* λέγω.

Λέγομες, *Dor. for* λέγομεν, 1. *pl. pres.; and*

Λέγοντι, *Dor. for* λέγουσι, 3. *pl. pres. ind. of*

Λέγω, *f.* λέξω, 1. *a.* ἔλεξα, *originally,* to lay (*Germ.* legen), *and in pas.* to lie (*Germ.* liegen), *whence all its significations may be derived;* (1) to lay asleep, to lull to sleep, put to bed; *pas. or mid.* to lie down, *which signif. only occurs in the earliest poets, nor is the pres. ever so used;* (2) to lay in order, arrange, *and hence,* to gather, pick up; *mid.* to choose, pick out; *pas. pres.* to be chosen, *Il.* xiii, 276; *in this signif. the Attics use the pf.* εἴλοχα, *pas.* εἴλεγμαι, *aor. pas.* ἐλέγην, *but only in compounds; the simple* εἰλεγμένος, chosen, *Demosth.* 873, 33; (3) to lay among, *and so,* to count *or* reckon up. (4) to recount, relate, tell; *hence,* to speak, say, utter; to describe, state; to mention; to recite; to say, tell, speak; to read; to call, to name; to import; ὡς τὰ γράμματα λέγει, as the letters import, *Æschyl. S. Theb.* 644; to persuade by arguments; λέγων πείθειν, *Aristoph. Nub.* 1426; καλῶς *or* εὖ λέγειν, to state properly; καλῶς *or* εὖ λέγειν τινα, to speak well of any one; κακῶς, to speak ill of; οὐδὲν λέγειν, to say nothing to the purpose, to trifle; ἀλλήλους τὰ ἔσχατα λέγουσι, they grossly abuse each other, *Xen. Mem.* ii, 2, 9; ἀτὰρ σὺ λέξον πρότερος, but do you speak first, *Aristoph. Vesp.* 35; λέγειν τί, to say something to the purpose, *Plat. Crit.* § 6; λέγω τί; do I speak to the point? *Plat. passim;* λέγω χαίρειν, I bid farewell; ὡς ἐμοῦ λέξαντος, as I am done with speaking, *Eurip. Alc.* 724; οἱ λέγοντες, the orators, *Dem. de Coron.; mid. not used in the pres. and impf.; the f.* λέξομαι, *particularly in the tragic poets, is used in a passive sense,* I shall be numbered *or* reckoned, *Eurip. Alc.* 323, *Wunsey's edit.; also,* λελέξομαι· ας, νῦν δὲ πρὸς εἰδότας πάντα λελέξεται, *Thucyd.* iii, 53; τοῦτο καὶ λέγεται, καὶ λελέξεται, *Plat. Phædr.* 259; 1. *a.* ἐλεξάμην· πολιοκροτάφους τε γέροντας λέξασθαι περὶ ἄστυ, and our hoary-headed senators to keep guard round the city, *Il.* viii, 519; to sleep; *pas.* λέγεται, it is said; ὁ λεγόμενος, so called; τὸ λεγόμενον, what is said, proverbial; *fut. pas.* λεχθήσομαι, 1. *a. pas.* ἐλέχθην, was said; 2. *a. pas.* ἐλέγην, was chosen, selected; *pf pas.* λέλεγμαι, *and* εἴλεγμαι, *Eurip. Troad.* 296; *plupf.* εἰλέγμην, *and* ἐλέγμην, *Odys.* ix, 335; *and* ἐλελέγμην. *The pf. act. is not used except in compounds, as,* συνείλοχα, ἐξείλοχα; *the imperatives* λέξεο, *Il.* ix, 613, *and* λέξω, *Id.* xxiv, 650, *are used in the same sense; these probably come from the form* λέχω, *whence* λέχος, a bed; *see Buttmann's Lexil. p.* 399, § 76. *But Passow rejects this root, as unnecessary.*

Λεηλᾰσία, ας, ἡ, a plundering *or* making spoil; booty, spoil; *and*

Λεηλᾰτέω, ῶ, *f.* ήσω, to drive away plunder, *especially* cattle; to plunder, ravage, *Herodt.* ii, 152; *Eurip. Hec.* 1125; *Demosth.* 280, 8. *Fr.* λεία *and* ἐλαύνω.

Λεηλᾰτης, ου, ὁ, a plunderer, freebooter. *Same Th.*

Λεθέκ, *indecl., a measure containing five ephas or a half-homer or cor. Hosea* iii, 2. *Hebr.*

ΛΕΙΑ, ᾶς, *Ion.* λεῖη, ἡ, prey, plunder, booty, *chiefly of cattle or slaves, Soph. Trach.* 758; μυσῶν λείαν, the prey of cowards, *Dem. de Coron. in Coll. Maj.* iii, 97. *But*

Λεία, smooth, *from* λεῖος.

Λειαγόρη, ης, ἡ, *the name of a woman,* Leiagora. *Fr.* λεῖος *and* ἀγορά*ομαι.*

Λειαίνω, *f.* ἀνῶ, to smooth, polish, make even *or* plane ; 1. *a.* ἐλείηνα. *Th.* λεῖος.

Λειάνω, *f. ind. act. Ion. of* λειαίνω, will smooth *or* make level, *Il.* xv, 261. *See preced.*

Λειάντειρα, ἡ, *fem. of* λειαντήρ, *Ion. for* λεάντηρ.

ΛΕΙΒΩ, *f.* ψω, 1. *a.* ἔλειψα (*no pf.*), to pour out, *Il.* i, 463 ; σπονδὰς θεοῖς λείβειν, to pour out libations to the gods, *in confirmation of a treaty, Eurip. Ion.* 1033 ; to spill, shed *tears* ; to let flow *or* drop ; to sacrifice ; *mid.* to flow, melt, dissolve ; *also*, εἴβω, *Ion. and Æol.*

Λειεντρία, ας, ἡ, lientery ; *a disease which occasions the food to pass the bowels without digestion. Fr.* λεῖος *and* ἔντερον.

Λειεῦμαι, *Dor. for* λειοῦμαι, *pres. pas. of* λειόω.

Λείζομαι, *Ion.* λῃΐζομαι, to plunder, make booty. *Fr.* λεία.

Λείναν, *for* ἐλείναν, 3. *pl. Ion.* 1. *a. act. of* λειαίνω.

Λεινάς, *part.* 1. *a. of* λειαίνω.

Λεικνίζω, to fan, winnow ; to swing, to rock. *From*

Λίκνον, *or* λίκνον, ου, τό, a winnowing-fan ; a sieve ; a cradle, *from its likeness to a fan in its form and motion.*

Λεῖμμξ, ακος, ἡ, *s. as* λειμών, *Eurip. Bacch.* 855.

Λεῖμμα, ατος, τό, a remnant, remainder, residue, *Herodt.* i, 119 ; *s. as* λείψανον. *Th.* λείπω.

Λειμών, ῶνος, ὁ, a meadow ; a moist meadow, *Æschyl. Prom.* 656 ; *Odys.* v, 72 ; a smooth sheet of water.

Λειμωνιάς, ἀδος, ἡ, belonging to a meadow, frequenting a meadow ; *pl.* meadow-nymphs, *Soph. Phil.* 1440. *Fr.* λειμών.

Λειμωνιάτης, ου, ὁ, a precious stone of a green color. *Th.* λειμών.

Λειμωνιάτις, ἡ, *s. as preced.*

Λειμώνιος, ία, ιον, of *or* belonging to a meadow ; verdant, *Soph. Aj.* 597.

Λειμωνίς, ίδος, *Poet. fem. of* λειμώνιος.

Λειμωνοειδής, ές, ὁ, ἡ, resembling a meadow, verdant ; agreeable. *Th.* λειμών.

Λειμωνόθε, *and* λειμωνόθεν, *adv.* from the meadow, *Il.* xxiv, 451. *Fr.* λειμών.

Λειόδοντος, ου, ὁ, ἡ, that goes smoothly ; easily *or* smoothly passed, *as a road ; subst., a species of fish, called* the ray *or* skate. *Fr.* λεῖος *and* βαίνω.

Λειογένειος, ου, ὁ, ἡ, having a smooth chin, beardless, *Herodt.* v, 20. *Fr.* λεῖος *and* γένειον.

Λειόγλωσσος, ου, ὁ, smooth-tongued, artfully flattering. *Fr.* λεῖος *and* γλῶσσα.

Λειοκάρηνος, ου, ὁ, ἡ, having a smooth head, bald. *Fr.* κάρηνον.

Λειόκαυλος, ου, ὁ, ἡ, having a smooth stalk. *Fr.* καυλός.

Λειοκύμων, ον, *gen.* ονος, with gentle waves, rippling.

Λειόμιτος, ου, smoothing the threads of the warp.

Λειοντῆ, ἡ, *Poet. for* λεοντῆ.

Λειοντομάχης, ου, ὁ, *Poet. for* λεοντομάχης, a lion-fighter.

Λειοντοπάλης, ου, ὁ, *Poet. for* λεοντοπάλης, a wrestler with a lion.

ΛΕΙΟΣ, εία, εῖον, smooth, not rough, polished ; even, level, *Herodt.* vii, 9 ; *Il.* xxiii, 330 ; plain, sleek ; free of, λεῖος στράων, *Odys.* v, 443 ; gentle, mild, *Æschyl. Prom.* 650 ; rubbed *or* reduced to powder. *Hence the Latin* lævis.

Λειότης, ητος, ἡ, smoothness, not wrinkled *or* rough ; σκλάγχνων τε λειότητα, *Æschyl. Prom.* 491. *Fr. preced.*

Λειοτρίβης, ίος, ὁ, ἡ, polished, rubbed smooth ; levigated. *Fr.* λεῖος *and* τρίβω.

Λείουσιν, *Poet. for* λέουσιν, *dat. pl. of* λέων.

Λειόφλοιος, ου, ὁ, ἡ, having a smooth rind. *Fr.* λεῖος *and* φλοιός.

Λειόω, *f.* ώσω, to make smooth *or* even ; to polish ; to rub *or* grind to powder. *Fr.* λεῖος.

Λειουργέω, ῶ, *f.* ήσω, to smooth, polish. *Fr.* ἔργον.

Λειπανδρέω, ῶ, *f.* ήσω, to be wanting in men ; *said of a town. This and other compounds of* λείπω *ought to be written without the diphthong*, λιπ-. *L. Dindorf, in Steph. Thesaur.*

Λειπανδρία, ας, ἡ, want of men *or* people. *Fr.* λείπω *and* ἀνήρ.

Λείπε, *pres. imperat. of* λείπω, *or Ion. for* ἔλειπε, 3. *sing. impf., and*

Λείπετο, *Ion. for* ἐλείπετο, 3. *sing. impf. pas. of* λείπω.

Λειπόγαμος, ου, ὁ, ἡ, deserting the marriage bed, faithless, *Eurip. Orest.* 1299. *Fr.* λείπω *and* γάμος.

Λειπογνώμων, ονος, ὁ, ἡ, *of horses*, having lost the tooth which marks the age. *Fr.* λείπω *and* γνώμων.

Λειποθῡμέω, ῶ, to faint, swoon *and*

Λειποθῡμία, ας, ἡ, a swooning *or* fainting fit, a swoon. *Fr.* λείπω *and* θῡμός.

Λειπόκρεως, ω, ὁ, ἡ, that has fallen off in flesh, lean, thin. *Fr.* κρέας.

Λείπομαι, η, εται, *pres. ind. pas. of* λείπω.

Λειπομαρτύριον, ου, τό, a failing to appear as a witness *when summoned ;* λειπομαρτυρίου δίκη, process against such a witness for his non-appearance, *Demosth.* 890, 18. *Fr.* λείπω *and* μαρτύριον.

Λειπόναυς, *and* λιπόναυς, εως, ὁ, *and*

Λειποναύτης, ου, ὁ, *s. as*

Λειπόνεως, ω, ὁ, a deserter from a ship. *Fr.* λείπω *and* ναῦς.

Λειποπάτωρ, ορος, ὁ, one who has left his father, *Eurip. Orest.* 1298. *Fr.* λείπω *and* πατήρ.

Λειποστρατία, ας, ἡ, *or* -ιον, ου, τό, a desertion of military service, *Thucyd.* vi, 76. *From*

Λειποστράτιος, ου, ὁ, ἡ, deserting the army *or* military service ; a deserter. *Fr.* λείπω *and* στρατός.

Λειποταξία, ας, ἡ, *and* λειποτάξιον, ου, τό, a deserter of one's post ; λειποταξίου γραφή, a legal process (against one) for desertion, *Demosth.* 547, 27 ; *Plat. Legg.* xii, 943. *Fr.* τάξις.

Λείπουρος, ου, ὁ, ἡ, short-tailed. *Fr.* λείπω *and* οὐρά.

Λειποψῡχέω, *f.* ήσω, to fall into a swoon, to faint, *Thucyd.* iv, 12 ; to be timid *or* cowardly, *Herodt.* vii, 229. *Fr.* λείπω *and* ψυχή.

Λειποψυχία, ας, ἡ, the state of swooning *or* fainting. *Same Th.*

Λειποψυχοῦντα, *acc. sing. part. pres. of* λειποψῡχέω.

Λειποψῡχώδης, ες, ὁ, ἡ, like fainting ; inclined to have fainting fits. *Fr.* ψυχή *and* εἶδος.

Λειπτέον, *verbal adj.* (it) must be left *or* relinquished, *Eurip. Herc. F.* 1377.

ΛΕΙΠΩ, *f.* ψω, *pf.* λέλοιπα, to leave, quit, abandon, desert, forsake ; *neut.* to fail, to be wanting ; 2. *a.* ἔλιπον, (*the classic authors do not appear to have used the* 1. *aor., either active or middle, or the* 2. *aor. pas.,*) *pf. pas.* λέλειμμαι, 2. *a. mid.* ἐλιπόμην, 1. *f. pas.* λειφθήσομαι · ἀλλ' ἐπεὶ μόνος πατὴρ ταύταις λέλειψαι, *Soph. Œd. T.* 1504 ; *Il.* xxiv, 742 ; *Eurip. Orest.*

1040 ; 1. *a. pas.* ἐλείφθην · *with the gen it signifies* less than ; *as,* ἔτη βραχὺ λείποντα τῶν μυρίων καὶ ὀκτακισχιλίων, a little less than eighteen thousand years, *Diod. Sic. l.* i ; *mid.* to leave behind one's self *as a memorial, etc., Herodt.* vi, 109 ; *pas.* to be left, to remain ; to be left behind, deserted, abandoned by, *with gen., governed by a prep., as,* ἀπό, ὑπό, παρά, *Eurip. Med.* 51 ; to be exceeded by, to be inferior to, *Æschyl. Pers.* 336 ; to be less than, *Herodt.* vii, 48 ; λείπεσθαι μηδένος, to be behind no one, *Thucyd.* v, 69 ; τούτων φίλος εὐεργετῶν οὐδενὸς λείπεται, a benevolent friend is wanting in none of these, *Xen. Mem.* iv. *Th.* λίπω, *obsol.*

Λείπωσα, *Dor. for* λείπουσα, *part. pres. f. g. of* λείπω.

Λείρινος, ίνη, ινον, *and* λίρινος, ίνη, ινον, *s. as*

Λειριόεις, όεσσα, όεν, of *or* like the lily, flowery ; tender, sweet, *Il.* iii, 152. *Th.* λείριον.

Λειριόεσσῃ, *dat. sing. f. g. from* λειριόεις.

ΛΕΙΡΙΟΝ, *and* λίριον, ου, τό, a lily, *particularly* the white lily ; a daffodil ; any flower.

Λείριος, ου, ὁ, ἡ, like a lily ; lovely. *Fr.* λείριον.

Λειριώδης, εος, ὁ, ἡ, like the lily ; fair, lovely. *Fr.* εἶδος.

Λειρός, ά, όν, slender, thin, pale, wan, soft.

Λεῖστός, ή, όν, *Ion. and Poet. for* λῃστός, obtainable by pillage *or* plunder ; procured by plunder ; obtainable ; ἀνδρὸς δὲ ψυχὴ πάλιν ἁλθεῖν οὔτε λεϊστή, *Il.* ix, 408 ; "*where Heyne and most of the edd., in violation of the metre, have* λῃστή." *Dunb. Fr.* λεία.

Λεῖτος, η, ον, *and* λεῖτος, public, *from* λαός, *Att.* λεώς, a people ; *Ion. by resolut.* λήϊτος.

Λειτουργέω, ῶ, *f.* ήσω, *pf.* λελειτούργηκα, *Demosth.* 956 ; to discharge a public office *or* function ; to defray the expense of a public duty, *Dem. de Coron. in Coll. Maj.* iii, 109 ; to render services to the state in any manner, *Schol. Demosth. ad Orat. contra Leptinem, p.* 143 ; λεῖτον ἐκάλουν οἱ παλαιοὶ τὸ δημόσιον, ὅθεν λειτουργεῖν τὸ εἰς τὸ δημόσιον ἐργάζεσθαι ἐκάλουν, *Aristot. Polit.* iv ; to minister publicly in sacred offices, *Heb.* x, 11 ; 1. *a.* ἐλειτούργησα, 1. *a. inf.* λειτουργῆσαι. *Fr.* λειτουργός.

Λειτούργημα, ατος, τό, a service performed for the community, *as that of* choregus, trierarch, gymnasiarch, *etc. ;* a public office *or* function ; an act of public service ; *s. as*

Λειτουργία, ας, ἡ, a public service *or* ministry, any public office *or* employment ; *the services were of different kinds, those called* λειτουργίαι ἐγκύκλιοι *comprised the ordinary duties, such as* χορηγία, γυμνασιαρχία, ἑστίασις, *and, in time of war,* εἰσφορά *and* τριηραρχία · *in N. T.,* religious service, *Luke* i, 23 ; *Hebr.* viii, 6. *Hence the Engl.* LITURGY. *Fr.* λεῖτος *and* ἔργον.

Λειτουργικός, ή, όν, of *or* belonging to the performance of public service *or* ministry ; ministering. *From*

Λειτουργός, οῦ, ὁ, ἡ, *pl.* οἱ λειτουργοί, *were persons chosen, either by their own tribe, or by the people, to perform certain public offices, to defray, at their own expense, the necessities of the state, and to support it even at the risk of their lives. See above,* λειτουργία. *In N. T.,* a priest, a minister of the church ; *also,* magistrates, *Rom.* xv, 16 ; xiii, 6. *Fr.* λεῖτος *and* ἔργον.

Λειφαιμέω, ῶ, to be wanting in blood ; to turn pale. *Fr.* λείπω *and* αἷμα.

Λείφαιμος, *and* λίφαιμος, ου, ὁ, ἡ, that has lost blood, become pale. *Same Th.*

ΛΕΙΧΗΝ, ῆνος, ὁ, *a kind of* eruption of the skin ; a scurf, a tetter, a ringworm ; *also,* the lichen, liverwort, *a kind of plant.*

Λειχηνιάω, ῶ, to have the disease called λειχήν. *See preced.*

Λειχήνωρ, *the name of a mouse, in Batrachom.,* Lichenor, *i. e.* Licker. *Fr.* λείχω *and* ἀνήρ.

Λειχομύλη, ης, ἡ, *the name of a mouse, in Batrachom.,* Lichomyle, *i. e.* Lick-mill. *Fr.* λείχω *and* μύλη.

Λειχοπίναξ, *the name of a mouse, in Batrachom.,* Lichopinax, *i. e.* Plate-licker, *or* Dish-licker. *Fr.* λείχω *and* πίναξ.

ΛΕΙΧΩ, *f.* λείξω, to lick ; to lick up, to lap, *Aristoph. Eq.* 1087. *See* λιχμάομαι.

Λεῖψαι, 1. *a. inf. act. of* λείπω.

Λεῖψαν, *Ion. for* ἔλειψαν, 3. *pl.* 1. *a. act. of* λείπω.

Λείψαν', *for* λείψανα, τά, remains ; *nom. pl. of* λείψανον.

Λειψανηλόγος, ου, gathering remnants.

Λείψανον, ου, τό, the rest, remainder, remains, *Eurip. Med.* 1384. *Th.* λείπω.

Λεῖψις, εως, ἡ, a leaving, forsaking, omitting. *Fr.* λείπω.

Λειψυδρέω, ῶ, to want water, to dry up. *Fr.* λείπω *and* ὕδωρ.

Λειψύδριον, τό, (*by some* λιψύδριον,) Lipsydrium, *a dry, ill-watered district near Mount Parnes, in Attica, Herodt.* v, 62.

Λείψω, 1. *f. act. of* λείπω.

Λείων, *Poet. for* λέων, a lion.

Λείωσις, εως, ἡ, a making smooth *or* even ; a rubbing *or* grinding to powder. *Fr.* λειόω.

ΛΕΚΆΝΗ, ης, ἡ, a dish, pan, *or* basin ; δότέ μοι λεκάνην, give me a basin *to vomit in, Aristoph. Nub.* 905.

Λεκᾰνίδιον, ου, τό, *and*

Λεκάνιον, ου, τό, a little dish *or* platter, a little basin, *Aristoph. Acharn.* 1110 ; *dimin. of* λεκάνη.

Λεκᾰνίς, ίδος, ἡ, a bowl, dish, platter, basin.

Λεκανίσκη, ης, ἡ, *Aristoph. Fragm.* 637, 5 ; *s. as preced.*

Λεκᾰνομαντεία, ας, ἡ, divination by means of a bowl *or* dish. *Fr.* λεκάνη *and* μάντις.

Λεκιθοπώλης, ου, ὁ, *and*

Λεκιθοπῶλις, ίδος, ἡ, a seller of pulse *or* of eggs, *Aristoph. Plut.* 427. *Fr.* λέκιθος *and* πωλέω.

ΛΈΚΙΘΟΣ, ου, ἡ, the yolk of an egg ; *masc.* broth made of pulse, pease-soup, *Aristoph. Lys.* 562.

Λεκίς, ίδος, ἡ, *and*

Λεκίσκιον, ου, τό, *and*

Λεκίσκος, ου, ὁ, *s. as*

Λεκός, οῦ, ὁ, *or* λέκος, εος, τό, a dish, platter, basin, goblet.

Λίκροι, οἱ, *and* λίκροι, the antlers *or* branches of a stag's horns.

Λεκτέον, *verbal adj.* (one) must say ; *from*

Λεκτός, ή, όν, to be said, told, *or* explained, *Plat. Polit.* ii, 378, *A ; and*

Λεκτικός, ή, όν, skilled in speaking, eloquent ; adapted to speech *or* discourse, *Demosth.* 1401, 19 ; resembling common speech, colloquial, *Aristot. Poet.* 5. *Fr.* λέγω.

Λεκτικώτατος, *superl. of preced.*

Λέκτο, *Epic for* λέλεκτο, *Ion. for* ἐλέλεκτο, 3. *sing. plupf. mid of* λέγω, *Odys.* iv, 453 ; *and*

Λεκτός, ή, όν, gathered ; selected, chosen, picked out, *Hes. ; Eurip. ; Soph. Œd. T.* 19 ; collect-

ed; said *or* uttered, *Soph. Phil.* 633. *Fr. pf. pas. of* λέγω.

Λέκτρῐος, ου, ὁ, ἡ, bedridden. *Th.* λέγω, *or* λέχω.

Λέκτρον, ου, τό, a bed; marriage, *Eurip. Orest.* 1079, 1675; λέκτρονδε, to bed, *Odys.* viii, 292. *Th.* λέχω.

Λέκῠθος, ου, ὁ, *s. as* λήκῐθος.

Λελαβέσθαι, *Epic, by redupl. for* λαβέσθαι, 2. *a. inf. m. of* λαμβάνω, *Odys.* iv, 388; *and*

Λελάβηαι, *Ion. by redupl. and paragoge of* σι, *for* λάβῃ, 3. *sing.* 2. *a. subj., and*

Λελαβόμην, *Poet. for* ἐλαβόμην, 2. *a. m. of* λαμβάνω.

Λίλᾱθα, *Dor. for* λίληθα, 2. *pf. of* λήθω *or* λανθάνω, *and*

Λελᾱθέσθαι, *by redupl. for* λαθέσθαι, 2. *a. inf. m., and* λελαθέσθω, 3. *sing. imperat., Il.* xvi, 200: *and*

Λελᾰθῃ, *by redupl. for* λάθῃ, 3. *sing.* 2. *aor. subj.*: λελάθῃ δ' ὀδυνάων, should make *him* forgetful of his pains, *Il.* xv, 60; *and*

Λέλᾰθον, *for* ἔλαθον, *Epic* 2. *a. ind. act.*, caused to forget; *and*

Λελαθόμην, *Ion. for* ἐλαθόμην, 2. *a. m. of* λανθάνω.

Λελάθω, to cause to forget, *Il.* ii, 600; *a new verb from* λάθω, *by redupl. Dunb.* (?)

Λέλᾰκα, ας, ε, 2. *pf. of* λάσκω, *but with the signification of the present; hence* λελᾰκυῖα, *part.* 2. *pf: f. g. of* ληκέω, *or* λακέω, to make a noise, *Odys.* xii, 85; to crackle, to sound, *Æschyl. Prom.* 415; *Eurip. Hec.* 672. *See* λάσκω.

Λελάκοντο, *Poet. redupl.* 3. *pl.* 2. *a. m. of* λάσκω.

Λελάληκα, *pf. act. of* λαλέω.

Λελάμπρυνται, 3. *sing. pf. pas. of* λαμπρύνω, *pf. pas.* λελάμπρυμμαι. *Fr.* λαμπρός.

Λέλασμαι, 1. *sing., and*

Λελάσμεθα, *Dor. for* λελήσμεθα, 1. *pl. pf. pas., and*

Λελασμένος, *Dor. for* λελησμένος, *part. pf. pas. of* λανθάνω.

Λέλασται, *Dor. for* λέλησται, 3. *sing. pf. pas. of the same.*

Λελατομημένος, *part. pf. pas. of* λατομέω.

Λελάχοιμι, *for* λάχοιμι, 2. *a. opt., and*

Λελᾰχωσι, they may cause to share *or* partake, *Il.* vii, 80; οὐδὲ πυρὸς λελάχωσι θανόντα, give him, when dead, his share of the funeral pile, *Il.* xv, 350; *Ion. by redupl. for* λάχωσι, 3. *pl.* 2. *a. subj. act. of* λαγχάνω.

Λέλειμμαι, *pf. pas., and*

Λελειμμένος, *part. pf. pas. of* λείπω.

Λέλειπτο, *Poet. for* ἐλέλειπτο, *plupf., and*

Λελεῖφθαι, *pf. inf. pas. of* λείπω.

Λελειχμότες, *nom. pl. irreg. part. pf. of* λείχω.

Λελείψομαι, *Ion. fut. adopted also by the Attics, Il.* xxiv, 742. *See* λείπω.

Λελέχθαι, *pf. inf. pas. of* λέγω.

Λέληθα, 2. *pf. of* λανθάνω.

Λέληκα, *by syncop. for* λελάληκα, *pf. act. of* λαλέω.

Λεληθότως, *adv.* secretly, by degrees, by stealth, imperceptibly. *Fr. the same.*

Λέλημμαι, *rare Poet. pf. pas. of* λαμβάνω.

Λελημμένος, *part. pf. pas. of* λαμβάνω.

Λελῆσθαι, *pf. inf. pas. of* λήθω, *or* λανθάνω.

Λελῄσθαι, *with* ι *subscribed, is from* λπίζομαι, *or* λήζομαι.

Λέλησμαι, *Ion. and Epic pf. pas., and* λελησμένος, *part. pf. pas. of* λανθάνω.

Λέληφα, *pf. ind. act. to* λαμβάνω.

Λελίημαι, *old Epic pf. with pres. signif.*, to strive, hasten; *prob. for* λελίλημαι, *from* λιλαίομαι· *and*

Λελιημένος, η, ον, *part. pf. pas., used as an adj.; according to some from* λιάω, *whence* λιαρός *and* χλιαρός, *s. as* θερμός. *In Homer, Il.* iv, 464; v, 690, *etc., it is used as an adj., without an accompanying case, for* ardent, earnest, bent upon, impetuous; *with a gen. in Ap. Rhod.* i, 1164, *for* longing, ardently desiring; *and with an inf.*, λελίητο αὐδῆσαι, iii, 1158. *It was probably at first* λελιλημένος, *from* λιλάω, *derived from* λάω, *Buttmann's Lexil.* § 77. *See* λίαν.

Λελίλημαι, *pf. pas. of* λιλέω. *See preced.*

Λελιλημένος, *part. pf. pas. of* λιλέω. *See* λελιημένος.

Λελιμμένος, η, ον, being eagerly desirous of, *Æschyl. S. Theb.* 337; *root uncertain.*

Λέλογα, 2. *pf. of* λέγω, *obsol.*

Λελογίσμεθα, 1. *pl. pf. pas. of* λογίζομαι.

Λελογισμένως, *adv.* considerately, prudently, cautiously, *Herodt.* iii, 104. *Fr. the same.*

Λέλογχα, 2. *pf.*, λελογχώς, *part. of* λαγχάνω· ἀκέρδεια λέλογχεν θαμινὰ κακαγόρως, disappointment is often the lot of the malevolent, *Pind. Olymp.* i, 84.

Λέλοιπα, ας, ε, 2. *pf., and*

Λελοιπώς, *part.* 2. *pf. of* λείπω.

Λελουμένος, *part. pf. pas. of* λούω.

Λέλοχα, *or* εἴλοχα, *Att. for* λέλεχα, *pf. ind. act., and*

Λελοχώς, υῖα, ός, *part. pf. act. of* λέχω.

Λέλῠκα, ας, ε, *pf. ind. of* λύω.

Λελύμασμαι, *pf. pas. Att. for* λελύμαμμαι, *and hence*

Λελυμασμένος, *pf. part. pas. Att. of* λυμαίνω.

Λελῠμένος, η, ον, loosed, unloosed, relaxed, slackened, *etc., pf. part. pas. of* λύω.

Λελυμένως, *adv.* loosely; in a relaxed *or* languid manner. *Th.* λύω.

Λελύσηκα, *pf. ind. act. of* λυκέω.

Λέλῠται, 3. *sing. pf. pas.* λέλυντο, 3. *pl. plupf. pas. Ion. of* λύω, *pf. pas.* λέλῠμαι.

Λέλῡτο, 3. *sing. opt. pf. pas. of* λύω. *It seems to be contracted for* λελύοιτο, *Odys.* xviii, 238.

ΛΕΜΒΟΣ, ου, ὁ, a little boat, bark, pinnace, skiff, *Demosth.* 884, 5; *Theocr.* xxi, 12.

Λέπυρα, ἄτος, τό, the bark, the shell, rind, husk, peel; a mask, *Aristoph. Av.* 674; the skin, a covering. *Fr.* λέπω.

Λέμφος, ου, ὁ, the mucus *or* matter discharged from the nose; a driveller. *Th.* λέπω. *And*

Λεμφός, ή, όν, slimy, snotty, snivelling; simple, foolish, drivelling.

Λέντιον, *and* λίντιον, ου, τό, a linen cloth, *as* a towel, a napkin, *worn by servants or persons in waiting, John* xiii, 4, 5; *from the Latin* linteum. *Arrian. Peripl. Erythr.*; *Gr.* ὀθόνιον.

Λέξατο, he recounted, he enumerated, *Ion. for* ἔλέξατο, 3. *sing.* 1. *a. m. of* λέγω, λέξατο, he reposed, ὅθ' ἡδεῖ λέξατο ὕπνῳ, *Il.* iv, 131. *Fr.* λέχω.

Λεξίδιον, *dimin. of* λέξις.

Λεξείω, to wish to say *or* relate. *Fr.* λέξω, *fut. of* λέγω.

Λέξεο, go thou to bed, *Odys.* xix, 598; *Ion. contract.* λέξου, 2. *sing. imperat. of an Epic aorist, apparently formed from the future; no other part in use, Il.* ix, 613.

Λεξίδιον, ου, τό, a little word *or* expression; *dimin. of* λέξις.

Λεξικογράφος, ου, ὁ, a lexicographer, a compiler of dictionaries. *Fr.* γράφω.

Λεξικόν, οῦ, τό, (βιβλίον *understood,*) a lexicon, a dictionary. *From*

Λεξικός, ή, όν, of *or* belonging to words.

Λέξις, εως, ἡ, a speaking; speech, discourse, diction; a manner *or* form of speaking; ἀτεχνῶς οὖν ξένως ἔχω τῆς ἐνθάδε λέξεως, I am therefore really unacquainted with the form of speech there, *i. e. the language of the bar*, *Plat. Apol.* 17, *D*; an expression; style; a word; λαμπρὰ λέξις, splendid diction, *Aristot. Poet.* 24. *See under* λαμπρός. *Th.* λέγω.

Λέξο, *by syncop. for* λέξεο, *which see.*

Λέξομαι, *f. mid.* to lie down. *See* λέγω.

Λεξοῦντι, *Dor. for* λέξουσι, 3. *pl.* 1. *f. act. of* λέγω.

Λέοντα, *acc. sing. of* λέων.

Λεοντέη, *and* λεοντείη, *contract.* ῆ, ῆς, ἡ, (*scil.* δορά,) a lion's skin, *Aristoph. Ran.* 46; *Herodt.* vii, 69. *Fr.* λέων.

Λεόντειος, εἶα, ειον, *and*

Λεόντεος, ᾶ, ον, *and* λεόντιος, ίᾱ, ιον, *or* -ος, ου, ὁ, ἡ, of *or* belonging to a lion; like a lion. *Fr.* λέων. *And*

Λεοντηδόν, *adv.* like a lion, in the manner of lions, boldly, *LXX.*

Λεοντῖνος, ου, ὁ, a Leontine, an inhabitant of Leontīne, *a city of Sicily.*

Λεόντιος. *See* λειόντιος.

Λεοντίς, ίδος, ἡ, Leontis, *an Athenian tribe.*

Λεοντοβότος, ου, ὁ, ἡ, feeding, *or* fed on by lions. *Fr.* λέων *and* βόσκω.

Λεοντοδίφρος, ου, ὁ, ἡ, being in a chariot drawn by lions. *Fr.* δίφρος.

Λεοντοειδής, ίος, ὁ, ἡ, like a lion. *Fr.* εἶδος.

Λεοντόθῡμος, ου, ὁ, ἡ, lion-hearted. *Fr.* θυμός.

Λεοντοκέφᾰλος, ου, lion-headed.

Λεοντόπαρδος, ου, ὁ, a leopard. *Fr.* πάρδος.

Λεοντόπους, ὁ, ἡ, *and* λεοντόπουν, τό, *gen* ποδος, lion-footed.

Λεοντοπρόσωπος, ου, ὁ, ἡ, lion-faced. *Fr.* πρόσωπον.

Λεοντοφόνος, ου, ὁ, ἡ, killing lions; *but*

Λεοντόφονος, ου, ὁ, ἡ, slain by lions. *Fr.* φένω.

Λεοντοφόρος, ου, lion-bearing.

Λεοντοφυής, έος, ὁ, ἡ, sprung from a lion, *Eurip. Bacch.* 1185.

Λεοντόχλαινος, ου, clad in a lion's skin.

Λεοντώδης, εος, ὁ, ἡ, lion-like. *Fr.* εἶδος.

Λέπαδνον, ου, τό, a broad leather strap *or* collar for fastening a horse's neck to the yoke *of the chariot*; a collar *or* breast-band, *Il.* v, 730; *Æschyl. Pers.* 187; *and*

Λέπαδνα, ων, τά, *pl. of*

Λέπαδνος, ου, ὁ, ἡ, yoked by a collar *or* breast-band; subdued, *Æschyl. Eum.* 532. *Fr.* λέπος.

Λεπαδοτεμαχοσελαχογαλεοκρανιολειψανοδριμυποτριμματοσιλφιοπαραομελιτοκατακεχυμενοκιχλεπικοσσυφοφαττοπεριστεραλεκτρυονοπτεγκεφαλοκιγκλοπελειολαγωοσιραιοβαφητραγανοπτερύγων, *a comic word used by Aristoph., Eccl.* 1169, *the name of a dish compounded of all kinds of dainties, fish, flesh, fowl, etc.*

Λεπαῖος, α, ον, rocky, *Eurip. Hipp.* 1243. *Fr.* λεπάς.

Λέπαργος, ου, ὁ, ἡ, white, *Eustath. Fr.* λέπος *and* ἀργός.

Λέπᾰς, ᾰδος, τό, a bare rock, a cliff; a hill, *Eurip. Phœn.* 24; a promontory, *Thucyd.* vii, 78; *but*

Λέπας, ᾰδος, ἡ, *a kind of* muscle *or* limpet, *which adheres to rocks*, *Aristoph. Vesp.* 105. *Fr.* λέπω. *See also preced.*

Λεπαστή, ῆς, ἡ, *a kind of* bowl *or* cup, *shaped like the* λέπας, *Aristoph. Pac.* 916. *See preced.*

Λεπίδιον, ου, τό, *dimin. of* λεπίς.

Λεπιδόω, ῶ, *f.* ώσω, to cover with scales; to make scaly. *Th.* λεπίς.

Λεπιδωτός, ή, όν, covered with scales, scaly; θώρηκα εἶχε χρύσιον λεπιδωτόν, he had a corslet covered with golden scales, *Herodt.* ix, 22. *Fr.* λεπίς.

Λεπίζω, *f.* ίσω, to peel *or* shell; to take off the husk *or* bark. *Fr.* λέπος.

Λεπίς, ίδος, ἡ, a scale; the rind, shell, *or* peel; scales *of any metal hammered thin*, *Herodt.* vii, 61; *and*

Λέπισμα, ᾰτος, τό, *the same.*

Λέπος, εος, τό, rind, shell, *or* peel; bark; a scale. *Th.* λέπω.

Λέπρα, ας, *Ion.* λέπρη, ης, ἡ, the leprosy, *a disease in which the skin becomes rough and scaly. Fr.* λεπρός.

Λεπράς, άδος, ἡ, *s. as* λέπρα, *also, for the fem. of* λεπρός, *with* πέτρα *or* γῆ, a rough *or* scaly rock, rough ground; *probably the same as* λέπας, τό. *Compare Theocr.* i, 40.

Λεπράω, ῶ, *f.* ήσω, to be *or* to become rough *or* scaly *Same Th.*

Λεπρῐκός, ή, όν, relating to scales *or* scurf; good for the leprosy. *Th.* λέπω.

Λεπρόομαι, οῦμαι, to become scaly *or* rough; to have the leprosy.

Λεπρόν, οῦ, τό, the leprosy.

ΛΕΠΡΟΣ, ᾱ, όν, rough, scaly, scabby; leprous, *Aristoph. Acharn.* 724.

Λεπρώδης, εος, ὁ, ἡ, resembling leprosy; leprous, scaly. *Fr.* λεπρός.

Λεπτᾰκνίνός, ή, όν, *Poet. for*

Λεπτᾰλέος, ία, έον, *s. as* λεπτός, thin, subtile, slender. *Fr.* λεπτός.

Λεπτεπίλεπτος, ου, ὁ, ἡ, exceeding slender *or* thin, 'thin-upon-thin.' *Fr.* λεπτός, ἐπί, *and* λεπτός.

Λεπτοβαθής, έος, ὁ, ἡ, of little depth, shallow, *Æschyl. Suppl.* 3. *Fr.* βάθος.

Λεπτόγαιος, ου, ὁ, ἡ, *and also* λεπτόγεως, ω, thin-soiled, barren, *Thucyd.* i, 2. *Fr.* γῆ.

Λεπτόγεως, εω, ὁ, ἡ, having a poor, thin soil.

Λεπτογνώμων, ονος, ὁ, ἡ, having a subtile mind. *Fr.* γνώμη.

Λεπτόγραμμος, ου, written fine, neat.

Λεπτόγρᾰφος, ου, *s. as preced.*

Λεπτόδομος, ου, ὁ, ἡ, slightly built, *Æschyl. Pers.* 112. *Fr.* δέμω.

Λεπτόθριξ, τρῑχος, ου, ὁ, ἡ, having fine *or* delicate hair. *Fr.* θρίξ.

Λεπτόκαρπος, ου, ὁ, ἡ, having small fruit. *Fr.* καρπός.

Λεπτολογέω, ῶ, *f.* ήσω, to reason with subtlety, to wire-draw arguments, *Aristoph. Nub.* 319; *and*

Λεπτολογίᾱ, ᾱς, ἡ, subtle *or* fine-spun discourse *or* disputation. *Fr.* λεπτός *and* λόγος.

Λεπτολογιστής, οῦ, ὁ, a caviller, *Aristoph. Av.* 318. *Same Th.*

Λεπτολόγος, ου, ὁ, ἡ, a subtle reasoner, subtle, *Aristoph. Ran.* 876; acute. *Same Th.*

Λεπτομέρεια, ας, ἡ, the consisting of small particles, *Plat. Locr.* 98, *E. Fr.* μέρος.

Λεπτομερής, έος, ὁ, ἡ, consisting of thin parts *or* proportions, *Plat. Locr.* 100, *E. Same Th.*

Λεπτόμῐτος, ου, ὁ, ἡ, finely woven, fine, *Eurip. Andr.* 831. *Fr* μίτος.

Λεπτόν, οῦ, τό, *the name of the smallest Jewish coin, rendered in the English N. T.*, a mite, *and of the value of about one fifth*

of a cent, Robinson's Lex.; *also,* λεπτόν (ἔντερον *understood*), the small intestine, *Hippocr.*

Λεπτοποιέω, ῶ, *f.* ήσω, to make any thing fine *or* slender. *Fr* ποιέω.

Λεπτός, ή, όν, thin, fine; πέπλοι λεπτοί, *Eurip. Med.* 1185; slender, delicate, tender, slight *Demosth.* 219, 14; small; minute; impotent, weak, infirm, λεπτὴ δέ τε μῆτις, *Il.* x, 226; ingenious, acute, subtile; keen; νοῦς λεπτός, a subtile mind, *Eurip. Med.* 529; λεπτῶν σινδόνων, light *or* thin linen, *Thucyd.* ii, 49; τὰ λεπτὰ τῶν προβάτων, small *cattle, i. e.* sheep *and* goats, *Herodt.* viii, 137; λεπτὰ πλοῖα, small *craft, Id.* vii, 36. *Fr.* λέπω.

Λεπτόστομος, ου, ὁ, ή, having a small mouth *or* opening. *Fr.* στόμα.

Λεπτοσύνη, ή, *s. as*

Λεπτότης, ητος, ή, thinness, fineness, leanness; subtilty, delicacy; acuteness *of mind*; τῆς λεπτότητος τῶν φρένων, what subtilty of thought! *Aristoph. Nub.* 153. *Fr.* λεπτός.

Λεπτουργέω, ῶ, ήσω, to make fine *or* delicate work: to make subtle remarks: to make nice distinctions; to trifle, *Eurip. Hipp.* 927. *Fr.* ἔργον.

Λεπτουργής, έος, ὁ, ή, finely wrought.

Λεπτουργός, οῦ, ὁ, ή, producing fine work, *especially* in wood.

Λεπτοϋφής, έος, finely woven.

Λεπτοφυής, έος, ὁ, ή, naturally fine, thin, *or* delicate. *Fr.* φύω.

Λεπτόφωνος, ου, ὁ, ή, small-voiced, having a weak voice. *Fr.* φώνη.

Λεπτοψάμαθος, ου, ὁ, ή, having fine sand, *Æschyl. Suppl.* 3. *Fr.* ψάμμος.

Λεπτύνω, *f.* ῦνῶ, to make thin, fine, *or* delicate; to make slender *or* lean; *pas.* to grow lean; λελεπτυσμένος, *Plat. Tim. p.* 56. *Fr.* λεπτός.

Λεπτῶς, *adv.* thinly, finely, subtilely, *Plat. Polit.* x, 607, *C. Fr.* λεπτός.

Λεπύριον, ου, τό, a little shell, hull, *or* peel; a little scale; *dimin. of* λεπῦρόν.

Λεπυριώδης, εος, ὁ, ή, resembling scales; composed of layers, *as onions are. Fr.* εἶδος.

Λέπῦρον, ου, τό, a rind *or* peel, an egg-shell. *Th.* λέπω.

Λεπῦρός, ᾶ, όν, having a rind, peel, *or* shell; covered with a scale. *From*

ΛΕΠΩ, *f.* ψω, to flay, to skin, to peel, to scale, to take off the rind or bark, *Il.* i, 236.

Λεπώδης, ους, ὁ, ή, resembling scales, husks, *or* rind. *Fr.* εἶδος.

Λερία, ας, ή, Leria, *an island whose inhabitants,* Λέριοι, *were notorious for dishonesty.*

Λέρνα. *See* Λέρνη.

Λερναίη, ης, ή, *the name of* a hydra *or* water-serpent; *from* Λέρνη, Lerna, *a marsh, which it infested.*

Λερναῖος, α, ον, *Ion.* η, ον, Lernæan, of *or* belonging to Lerna, *Soph. Trach.* 571.

ΛΕΡΝΗ, ης, ή, Lerna, *a lake or marsh in Argolis, a receptacle of all kinds of filth. Hence* Λέρνη κακῶν, a Lerna of evils, *a proverbial expression, like* Ἰλιὰς κακῶν, an Iliad of woes. *Rem.*

Λέρνος, ὁ, *a man's name,* Lernus.

Λεσβιάζω, *and* Λεσβίζω, to imitate the Lesbians; to act like a Lesbian woman, *i. e.* to be infamously debauched, *Aristoph. Ran.* 1308; λεσβιεῖν, *inf. fut. for* λεσβιασειν, *Id. Vesp.* 1386.

Λεσβιάς, άδος, ή, a Lesbian woman.

Λεσβίδας, *acc. pl. of* Λεσβίς.

Λεσβίζω. *See* λεσβιάζω.

Λέσβιος, ία, ιον, Lesbian, of *or* belonging to Lesbos.

Λεσβίς, ίδος, ή, a Lesbian woman, a notorious prostitute; *and*

Λεσβίσθεν, *adv.* from Lesbos, *Il.* ix. 660; *from*

ΛΕΣΒΟΣ, ου, ή, Lesbos, *an island in the Ægean Sea.*

Λεσχάζω, *f.* άσω, *and* λεσχαίνω, *f.* ᾶνῶ, to talk idly, to prate, babble. *Fr.* λέσχη.

Λεσχαῖος, αία, αῖον, addicted to prating, loquacious. *From*

ΛΕΣΧΗ, ης, ή, a talking *or* chattering; conversation; discourse, *Herodt.* ii, 32; idle talk, *Eurip. Hipp.* 386; a lounging-place, *where men assembled to converse together, such as the barber's shop, etc.*; a meeting, *Soph. Antig.* 160; *Æschyl. Eum.* 344; *Odys.* xviii, 328; *similar to the modern coffee-room. Hence*

Λεσχήνεια, ας, ή, talk, conversation, gossiping; idle discussion, *Plat. Ax.* 369, *D*; *and*

Λεσχηνεύω, *f.* εύσω, to talk with another, to chat. *Fr.* λέσχη.

Λεσχηνόριος, ου, ὁ, presiding over the λέσχη, *epithet of Apollo.*

Λεσχόμαχος, ου, ὁ, ή, contending in words. *Fr.* μάχομαι.

Λευγαλέης, *dat. pl. Ion. fem. for* λευγαλέαις, *and*

Λευγαλέοισιν, *dat. pl. Ion. masc. for* λευγαλέοις, *from*

Λευγᾰλέος, έᾱ, έον, grievous, dismal, pernicious, troublesome, difficult, wayward, *Il.* ix, 119 bad; miserable, deplorable weak, *Odys.* ii, 61; slender, light; worthless, vile. *Not used by the Attic writers. Th.* λοιγός.

Λευΐ, *and* Λευΐς, *a man's name,* Levi; *gen.* τοῦ Λευΐ, *acc.* Λευΐν, *N. T. Hebr.*

Λευιαθάν, *indecl., the animal called in the Scriptures* leviathan, *generally supposed to be* the crocodile, *Job* xli, 1. *See Harris's Nat. Hist. of the Bible, p.* 245 *Hebr.*

Λευΐτης, ου, ὁ, a Levite, one of the tribe of Levi.

Λευϊτικός, ή, όν, Levitical, of the Levites.

Λεύϊ', *for* λευκή, *from* λευκός.

Λευκάδιος, ου, ὁ, a Leucadian, an inhabitant of Leucadia.

Λευκαίνω, *f.* ᾶνῶ, to make white, to whiten *with foam, Eurip. Cycl.* 17; 1. *a. Att.* ἐλεύκηνα, 1. *a. ind. pas.* ἐλευκάνθην. *Th.* λευκός.

Λευκάμπυξ, ῦκος, ὁ, ή, wearing a white head-dress *or* fillet. *Fr* ἄμπυξ.

Λευκᾶν, *Dor. for* λευκῶν, *gen. pl. of* λευκός.

Λευκᾶναι, 1. *a. inf. act., and*

Λευκανθείς, *part.* 1. *a. pas. of* λευκαίνω.

Λευκανθής, έος, ὁ, ή, having a white flower; white, hoary, *Soph. Œd. T.* 742. *Fr.* λευκός *and* ἄνθος.

Λευκανδίζω, *f.* ίσω, to be white, *Herodt.* viii, 27; to shine, *in pas., in LXX. Fr.* λευκός.

Λευκανίηνδε, *adv.* in the throat, *Ap. Rhod.* ii, 192.

Λευκάς, άδος, ή, whiteness; white *or* bright; the Leucadian promontory *in Epirus. Fr.* λευκός.

Λευκᾶς, *Dor. for* λευκῆς, *gen. fem. of* λευκός.

Λεύκασπις, ίδος, ή, having a white *or* shining shield, *Il.* xxii, 294; *Æschyl. S. Theb.* 88, *used by the Argives. Fr.* ἄσπις.

Λεύκη, ης, ή, the white poplar, *Aristoph. Nub.* 1087; Σιάσουν ἐστεφανωμένην λεύκῃ καὶ μαράθῳ, *Demosth.* 313, 24; *a kind of eruption on the skin,* the white leprosy; a white spot on the nails. *Fr.* λευκός.

Λευκήρετμος, ου, ὁ, ή, having white *or* foaming oars, white-oared, *i. e. white with the foam*

of the sea, Eurip. Iph. Aul. 283. *Fr.* ἐριτμός.

Λευκήρης, εος, ὁ, ἡ, white, hoary, *Æschyl. Pers.* 1056. *Fr.* ἄρω.

Λευκιππίδες, αἱ, the Leucippidæ, *or* daughters of Leucippus, *nymphs worshipped at Sparta.*

Λεύκιππος, ου, ὁ, ἡ, having white horses, *Eurip. Hel.* 639 ; *hence,* noble, illustrious *ancestors, i. e. who rode with white horses, Py.* iv, 207. *Fr.* λευκός *and* ἵππος.

Λευκίτη, ης, ἡ, chalk.

Λευκίτης, ου, ὁ, white ; *in Theocr.* v, 147, *a goat is called* λευκίτας, *Dor., from his color. Fr.* λευκός.

Λευκόγειος, ου, *or Att.* λευκόγεως, ω, ὁ, ἡ, having a white *or* chalky soil. *Fr.* λευκός *and* γῆ.

Λευκογραφέω, ῶ, *f.* ήσω, to make an outline *or* sketch *in painting, as with chalk or crayons* ; to paint white, to shade in, *Aristot. Poet.* 6. *Fr.* γράφω.

Λευκοδέρματος, ου, ὁ, ἡ, having a white skin. *Fr.* δέρμα.

Λευκοείμων, ονος, ὁ, ἡ, clad in white. *Fr.* εἶμα.

Λευκοθέα, ᾶς, ἡ, Leucothea, *i. e.* the white goddess, *the name of the deified Ino* ; the goddess of the morning. *Fr.* θεά.

Λευκόθριξ, τριχος, ὁ, ἡ, white-haired, hoary, *Eurip. Bacch.* 112. *Fr.* θρίξ.

Λευκοθώραξ, ᾶκος, ὁ, ἡ, having a white cuirass, *Xen. Anab.* i, 8, 6 ; having a white breast. *Fr.* θώραξ.

Λευκόϊον, ου, τό, the white violet *or* snowdrop.

Λευκόκερας, ᾶτος, ὁ, ἡ, having white horns. *Fr.* κέρας.

Λευκοκέφαλος, ου, ὁ, ἡ, white-headed. *Fr.* κεφαλή.

Λευκόκομος, ου, ὁ, ἡ, having white hair. *Fr.* κόμη.

Λευκοκῦμων, ονος, ὁ, ἡ, white-waved, *or* white with foam, *Eurip. Orest.* 987. *Fr.* κῦμα.

Λευκόλινον, ου, τό, white flax, *Herodt.* vii, 25. *Fr.* λευκός *and* λίνον.

Λευκολόφας, *and*

Λευκόλοφος, ου, ὁ, ἡ, white-crested, *Aristoph. Ran.* 1016. *Fr.* λόφος.

Λευκομέτωπος, ου, ὁ, ἡ, having a white forehead, white. *Fr.* λευκός *and* μέτωπον.

Λευκόνοτος, ου, ὁ, ἡ, the south-west wind. *Fr.* νότος.

Λευκόπωρος, ου, white with autumn fruits.

Λευκοπάρειος, ου, *and*

Λευκοπάρηος, ου, ὁ, ἡ, having white *or* fair cheeks. *Fr.* λευκός *and* παρειά, *Æol.* παρηά.

Λευκοπάρῠφος, ου, ὁ, ἡ, having his robe trimmed with white, *Plut. Fr.* παρυφή.

Λευκόπηχυς, εος, ὁ, ἡ, white-armed, *Eurip. Phœn.* 1351. *Fr.* λευκός *and* πῆχυς.

Λευκοπληθής, έος, ὁ, ἡ, filled with white, *as with white people, perhaps* a crowd of women, *Aristoph. Eccl. Fr.* πλῆθος.

Λευκόπους, οδος, ὁ, ἡ, white-footed, *and hence* beautiful ; *also,* bare-footed, having naked feet, *Anacr.* xxxi, *and Eurip. Cycl.* 72. *Fr.* πούς.

Λευκοπρεπής, έος, white-looking, white.

Λευκόπτερος, ου, ὁ, ἡ, having white wings ; white-winged, *said of flakes of snow, Æschyl. Prom.* 995 ; *Eurip. Hipp.* 749. *Fr.* πτερόν.

Λευκόπωλος, ου, ὁ, ἡ, having white horses *or* steeds, *Soph. Aj.* 658 ; λευκόπωλος ἥμερα, *Æschyl. Pers.* 378. *Fr.* λευκός *and* πῶλος.

ΛΕΥΚΟΣ, ή, όν, white, *perhaps originally* clear, *as the light* ; white, *said of milk, Æschyl. Choëph.* 280 ; fair, *Eurip. Alc.* 160 ; lovely ; visible, shining, clear ; λευκὴν αἰθέρα, *Eurip. Androm.* 1217 ; λευκὸν ἦμαρ, a clear day, a happy day, *Æschyl. Pers.* 293 ; limpid, transparent ; happy, favorable ; serene, pleasant, pure. *Th.* λάω, to see ; *Sanscrit,* lôk, to look, see.

Λευκοστεφής, έος, ὁ, ἡ, crowned with white ; veiled *or* covered with white garlands *or* fillets, *Æschyl. Suppl.* 188. *Fr.* στέφω.

Λευκόστικτος, ου, ὁ, ἡ, marked with white spots, spotted, speckled, *Eurip. Iph. Aul.* 221. *Fr.* στίζω.

Λευκόσφῦρος, ου, ὁ, ἡ, white-ankled, *Theocr.* xvii, 32. *Fr.* σφυρόν.

Λευκότερος, α, ον, *compar. of* λευκος.

Λευκότης, ητος, ἡ, whiteness, *Plat. Theæt.* 156. *Fr.* λευκός.

Λευκότροφος, ου, ὁ, ἡ, bearing white blossoms, λευκότροφα μύρτα, *Aristoph. Av.* 1100. *Fr.* τρέφω.

Λεύκουλλος, ου, ὁ, Lucullus, *a Roman general.*

Λευκοφᾶής, ίος, *contract.* -οῦς, ὁ, ἡ, *and*

Λευκοφᾶνής, έος, *contract.* -οῦς, ὁ, ἡ, shining white, shining, bright, λευκοφαῆ φάμαθον, *Eurip. Iph. Aul.* 1054. *Fr.* φάω.

Λευκόφθαλμος, ου, ὁ, ἡ, having white eyes. *Fr.* ὀφθαλμός.

Λευκοφορέω, ῶ, *f.* ήσω, to wear white garments. *Fr.* φορέω.

Λευκοφόρος, ου, white-robed, wearing white garments.

Λεύκοφρυς, υος, ὁ, ἡ, having white brows (ἀγορή) ; having a front of white *marble, Herodt.* iii, 57 *Fr.* λευκός *and* ὀφρύς.

Λευκοχίτων, ωνος, ὁ, ἡ, white-coated. *Fr.* λευκός *and* χιτών.

Λευκόχροος, *contract.* λευκόχρους, ὁ, ἡ, of a white color, white, λευκόχροα κόμαν, *Eurip. Phœn.* 332. *Fr.* λευκός *and* χρόα.

Λευκόχρως, ωτος, ὁ, ἡ, having a white color *or* skin. *Fr.* λευκός *and* χρῶς.

Λευκόψᾶρος, ου, ὁ, ἡ, whitisb, of silver-gray color. *Fr.* λευκός *and* ψαρός.

Λευκόω, *s. as* λευκαίνω, *Demosth.* 1132, 8 ; to whiten, whitewash. *Fr.* λευκός.

Λεῦκτρα, ων, τά, *pl. a city of Bœotia,* Leuctra.

Λευκώλενος, ου, ὁ, ἡ. white-armed, *epithet of Juno, Il.* i, 55, *et passim. Fr.* λευκός *and* ὠλένη.

Λεύκωμα, ατος, τό, a whited table *or* tablet, *for writing notices upon, Demosth.* 107, 12 ; a catalogue, a list ; the white of an egg ; a disease on the cornea of the eye. *Th.* λευκός.

Λευκών, ῶνος, ὁ, a grove of white poplars. *Fr.* λευκός.

Λευρός, ά, όν, smooth, even, level, flat, plain, broad, *Æschyl. Prom.* 369 ; *Eurip. Hec.* 693. *Fr.* λεῖος.

Λεύς, *Dor. for* λᾶς, a stone.

Λεύσιμος, ου, ὁ, ἡ, stoning, stoned ; δίκη θανάτου (λεύσιμος), punishment and death by stoning ; *like Homer's* λαϊνὸς χιτών, having a stone vestment, *i. e.* being stoned, *Il.* iii, 57 ; λεύσιμον δοῦναι δίκην, to be stoned to death, *Eurip. Orest.* 607. *Fr.* λεύω.

Λευσμός, οῦ, ὁ, a stoning, *Æschyl. Eum.* 180. *Same Th.*

ΛΕΥΣΣΩ, *impf.* ἔλευσσον (*no other tenses used by good authors*), *the fut.* λεύσα *and aor.* ἔλευσα *being very late, if not barbarous* (*Reisig.*), to see, look at, behold, *Il.* i, 120 ; xix, 19 ; φόνον λεύσσοντε προσώπῳ, threatening death with their forehead, *Theocr.* xxv, 137 ; to look at attentively, to consider, *Soph. Œd. C.* 710 : ὁ μὲν λεύσσων

(*like ὁ μὴ βλέπων*), a dead person, *Id. Trach.* 825. *Fr.* λάω, λεύω.

Λευστήρ, ῆρος, ὁ, one who throws stones, *Eurip. Troad.* 1032; one who deserves to be stoned; λευστῆρα μόρον, death by stoning, *Æschyl. S. Theb.* 183. *Fr.* λεύω.

Λευχειμονέω, ῶ, *f.* ήσω, to be clad in white. *Fr.* λευκός *and* εἷμα.

Λευχείμων, ονος, ὁ, ἡ, clad in white. *Fr.* λευκόν *and* εἷμα.

Λεύω, *f.* λεύσω, to stone; to stone to death, *Thucyd.* v, 60; *pas.* to be stoned, *Soph. Œd. C.* 436. *Fr.* λεύς, *for* λᾶς.

Λεχαίνω, *f.* ἀνῶ, to desire to go to bed. *Fr.* λέχος.

Λεχαῖος, αία, αῖον, lying in bed, *Æschyl. S. Theb.* 274. *Fr.* λέχος.

Λεχέεσσιν, *dat. pl. Ion. of* λέχος.

Λεχεποίη, ης, ἡ, *epithet of a country*, grassy, *Il.* ii, 697; *Herodt.* ix, 43; *Damm's Lex. But see next.*

Λεχεποίης, ου, ὁ, ἡ, *fem.* λεχεποίη, ης, ἡ, *bearing* long grass fit to make a bed of; *as masc., an epithet of the river* Asopus; *as fem., epithet of the towns of* Pteleus, Teumesus, *and* Onchestus, *Il. Prof. Smith observes, that "the fem.* λεχεποίη *is without proof; cf. Eustuth. ad Il.* ii, 649; *cf., also,* Ὀγχηστός *and* Τευμησός, *which Crusius has correctly indicated as masculine; and although with Passow he has marked* Πτελεός *as fem., it should, according to Strab., Steph. B., and Eustuth., be either masc. or neut." Crusius's Lex., edit. of Prof. Smith.*

Λεχήρης, εος, ὁ, ἡ, confined to bed, bedrid, *Eurip. Phœn.* 1557. *Fr.* λέχος *and* ἄρω.

Λεχθείς, *part.* 1. *a. pas., and*

Λεχθέν, *part.* 1. *a. pas. n. g. of* λέγω.

Λέχος, εος, τό, a couch, bed, a marriage-bed; γαμήλιον *understood*, the bed of a lying-in woman, *Theophr. Char.* 16; a wife, *Soph. Aj.* 210; κρύφιον λέχος, a concubine *or* mistress, *Id. Trach.* 359; res venerea, *Eurip. Hipp.* 1007; a rest, *Æschyl. S. Theb.* 274; *Soph. Antig.* 451. *Th.* λέγω, *or* λέχω.

Λέχοσδε, *adv.* bed-ward; to bed, *Il.* iii, 447. *Fr.* λέχος.

Λεχόω, to lie down; to be in bed.

Λεχόωντο, *Poet. and Ion. for* ἐλεχῶντο, 3. *pl. impf. of preced.*

ΛΕΧΡΙΟΣ, ία, ιον, oblique, slanting, sideways, athwart, *Eurip. Med.* 1165; *Soph. Œd. C.* 196.

Λέχρις, *adv.* crosswise, slanting, obliquely, sideways.

Λέχω. *See under* λέγω.

Λεχώ, όος, *contract.* -οῦς, ἡ, a woman in child-bed, *Aristoph. Eccl.* 530. *Fr.* λέχος.

Λεχῴος, ου, ὁ, ἡ, *or* -ια, ον, of *or* belonging to a woman in child-bed. *Fr.* λέχος.

Λεώδαμας, *a proper name*, Leodămas.

Λεωκόριον, τό, the temple of the daughters of Leos.

Λεωλεθρία, ας, ἡ, utter destruction. *Fr.* λεώς *and* ὄλεθρος.

Λεῷμι, I might wish *or* be willing, *pres. opt. act. contract. for* λεάοιμι, *from* λεάω, *for* λάω.

ΛΕΏΝ, οντος, ὁ, *Epic dat. pl.* λείουσι, *Il.* v, 782, a lion; a kind of fish; a kind of serpent; a constellation; *a disease called* elephantiasis.

Λέων, οντος, ὁ, *a proper name*, Leon.

Λεωνίδας, *and* Λεωνῖδης, ου, ὁ, Leonidas, *a celebrated king of Sparta.*

Λεωπάτητος, ου, ὁ, ἡ, trodden *or* crushed by the people. *Fr.* λεώς *and* πατέω.

Λεωπέτρα, *or* λειοπέτρα, *and* λειοπετρία, ας, ἡ, a smooth, flat stone *or* rock. *Fr.* λεῖος *and* πέτρα.

Λεωπετρία, ης, ἡ, *LXX., s. as preced.*

Λεωργός, οῦ, ὁ, an artificer of man. bold, daring, impiously daring, *Æschyl. Prom.* 5. *Fr.* λεώς *and* ἔργον.

Λεώς, ώ, ὁ, *Att. for* λαός, the people · λεὼς γεωργικός, the country people, *Aristoph. Pac.* 921.

Λέως, *Ion.* wholly, entirely; *s. as* παντελῶς. *Th.* τελέως.

Λεωσφέτερος, ου, ὁ, ἡ, one on whom the people bestow the privileges of their own city, a fellow-citizen by adoption, *Herodt.* ix, 33. *Fr.* λεώς *and* σφέτερος.

Λεωφόρος, ου, ὁ, ἡ, bearing *or* carrying people; *with* ὁδός *understood*, a public way *or* road; διὰ τῆς λεωφόρου, in common course, by the common *or* usual way, *Lucian. Dial.*; frequented by the people; celebrated, *Herodt.* i, 187. *Fr.* λεώς *and* φέρω.

Λῇ, *Dor. for* ᾖλῃ, 3. *sing pres. subj. of* λῶ, λῇς, λῇ, *from* λάω.

Λῆΐω, *obsol. Ion. for* λαμβάνω.

Λῆγ', *for* λῆγε, *pres. imperat., and*

Ληγέμεναι, *Dor. hence* λήγειν, *pres. inf. of* λήγω.

Λήγοιμεν, 1. *pl. pres. opt. of*

ΛΗΓΩ, *f.* λήξω, to cease, leave off, be still, *Il.* i, 224; to make an end of, *Soph. Trach.* 1110, *with a participle*; to desist, cease from; *with gen., Soph. Phil.* 1381; *Eurip. Med.* 615; to cause to cease *or* check; λῆγε μένος μέγα, *Il.* xiii, 424; to finish. *Perhaps the gen. is governed by* ἀπὸ *or* ἐκ *understood.*

Λήδα, ας, ἡ, Leda, *wife of Tyndarus, king of Sparta.*

Λήδανον, ου, τό, *see* λῆδον.

Ληδάριον, ου, τό, a frock, a threadbare coat, *Aristoph. Av.* 715; *dimin. of* λῆδος.

ΛΗ῎ΔΟΝ, ου, τό, *a shrub, a species of* cistus, *Theocr.* xxi, 10; *hence* λήδανον, λάδανον, *and* λαύδανον, ladanum; τὸ Ἀράβιοι καλέουσι λάδανον, *Herodt.* iii, 112.

ΛΗ῎ΔΟΣ, εος, τό, a thin, light summer dress; *a kind of thin cloth, like* lawn. *Fr.* λεῖος.

Λῄζομαι, *s. as* λῃΐζομαι.

Ληθαῖος, αία, αῖον, *and* λήθαιος, αία, αιον, causing forgetfulness; of the river Lethe, Lethæan; oblivious. *Fr.* λήθη.

Ληθάνω, to cause oblivion *or* forgetfulness, *with gen.; Odys.* vii, 221. *Th.* λήθω.

Ληθαργικός, ή, όν, affected with drowsiness, lethargic; *and*

Λήθαργος, ου, ὁ, a lethargy, a morbid drowsiness; *as an adj.* ὁ, ἡ, forgetful. *Fr.* λήθη *and* ἀργός.

Λήθειαι, *Ion. contract.* λήθῃ, 2. *sing. pres. mid. of* λήθομαι, *s. as* λανθάνομαι.

Ληθεδανός, ή, όν, oblivious, causing forgetfulness. *Th.* λήθω.

Ληθεδών, όνος, ἡ, *Poet. for* λήθη.

Λήθετ', *and* λήθετο, 3. *sing. impf m. Ion. for* ἐλήθετο, *of* λήθω.

Λήθη, ης, ἡ, forgetfulness, loss of memory; oblivion, *Eurip. Orest.* 207; *the river* Lethé. *Th.* λήθω.

Λητικός, ή, όν, causing oblivion *or* forgetfulness, forgetful. *Fr.* λήθη.

Ληθομέριμνος, ου, ὁ, ἡ, causing forgetfulness of cares. *Th.* λήθω *and* μέριμνα.

Λῆθος, τό, *Dor.* λᾶθος, *s. as* λήθη.

ΛΗ῎ΘΩ, *used by Homer and*

Hεσὼν, φίλους λήθοντε τοκῆας, without the knowledge of their parents, *Il.* xiv, 296; *Dor. λάθω, f. λήσω,* to lie hid, be hidden; to lurk; to be concealed from *or* unknown to. 2. *a. ἔλαθον. p. εἴληθα, with an active signification; mid. λήθομαι,* to forget, *Soph. Electr.* 168; *σὺ δὲ λήθεαι, Il* ix, 259; *λήσομαι,* I shall be forgotten, *Id.* 1239. *See λανθάνω.*

Λησθώδης, *εος, ὁ, ἡ,* forgetful. *Th. λήθω.*

Λητάνειρα, *ας, ἡ,* making men her prey; *epithet of Venus. Fr. λητις and ἀνήρ.*

Λητιάς, *άδος, Poet. fem. of λητῖδιος.*

Λητοβόσειρα, *ἡ, fem. adj.* corn *or* crop-consuming.

Λητῖδ', *for λητίδα, acc. sing. of λητις.*

Λητῖδιος, *ία, ιον,* taken as booty, captive.

Λητίζετ', *for λητίζετο,* 3. *sing. impf. mid. Ion. of*

Λητίζω, *commonly, λητίζομαι, f. ἰσομαι,* 1. *a. ἐλητισάμην, and Att ἐλησάμην, Eurip. Troad.* 872; to plunder, to ravage, pillage, to lay waste; *mid.* to obtain booty *or* plunder; to seize upon, *Herodt.* iv, 145; *Eurip. Troad.* 859; to make spoil of; *pf. pas. λελήϊσμαι, and λέλησμαι, Id. Med.* 258; *λελησμένη,* carried off as plunder; *the act. λητίζω occurs in Thucyd.* iv, 41; *but Eurip. has the pf. λέλησμαι several times in a pas. sense,* to be carried off. *Th. λεία.*

Λητν, *ης, ἡ, Ion. for λεία,* plunder, booty, prey, *Herodt.* ii, 152. *Homer uses λητις, and λεῖν.*

Λητνόμος, *ον,* dwelling among the corn-fields

ΛΗΪΌΝ, *ου, τό,* a crop, a crop of corn, a field of corn; *βαθὺ λήϊον,* a fertile crop, *Il.* ii, 147. *See Herodt.* i, 193.

Λητις, *ίδος, ἡ,* prey, booty, *Il.* ix, 138, 280; a flock *or* great number of sheep; property, *usually of* cattle *acquired as booty. Fr. λεία.*

Λητσατο, *or λητσαῖτο, Poet. and Ion. for ἐλητσατο,* 3. *sing.* 1. *a. m. of λητίζομαι.*

Λητσσεται, 3. *sing.* 1. *f. m. of λητίζω.*

Λητστής, *ῆρος, and λητστής, οῦ, ὁ,* a plunderer, a robber, *Odys.* iii, 73; a pirate; a smuggler; *adj.* thievish, predatory. *Fr. the same verb.*

Λητστός, *ή, όν,* carried off *or* obtained as booty in war; capable of being carried off as plunder, *Il.* ix, 406. *Fr. λεία.*

Λητστύς, *ύος, ἡ,* the act *or* purpose of plundering, *Herodt.* v, 6; pillage. *Fr. λεία.*

Λητστωρ, *ορος, ὁ,* a plunderer, a robber; a smuggler; thievish, predatory.

Ληττις, *ίδος, ἡ,* a female plunderer; the goddess of plunder, *i. e. Minerva, Il.* x, 460; carrying off booty *or* plunder; a female captive. *Fr. λεία.*

Λήϊτον, *ου, τό,* a court, court-house; the prytanéum *or* town-hall, *Herodt.* vii, 197; *and*

Λήϊτος, *ή, όν,* public, belonging to the people; *Ion. by dialysis for λειτος.*

ΛΗΚΕΏ, *or Dor. λακέω, obsol. f. ήσομαι,* to sound, to make a noise; to crack *or* crackle; to speak, *Aristoph. Ran.* 97; 2. *a. ἔλᾱκον, ες, ε, Il.* xiii, 616; 2. *pf. λέλᾱκα, and λέληκα,* 2. *f. pas. λακήσομαι, Aristoph. Pac.* 381. *Hence λακίς, ίδος, ἡ,* a rent made with a noise; *λακίζω,* to tear. *See λάσκω.*

Ληκίνδα, *adv., παίζειν ληκίνδα,* to beat time.

Ληκτήριος, *ία, ιον,* circumscribed, limited. *Th. λήγω.*

Ληκυθίζω, *f. ίσω,* to anoint *or* rub with cosmetics; *hence, figuratively,* to amplify, to speak in pompous terms. *Fr. λήκυθος.*

Ληκύθιον, *ου, τό, dimin. of λήκυθος.*

Ληκυθισμός, *οῦ, ὁ,* the act of speaking, shouting, *or* singing with a sonorous voice. *Fr. ληκυθίζω.*

Ληκυθοπώλης, *ου, ὁ,* a vender of oil-flasks. *Fr. λήκυθος and πωλέω.*

ΛΗΚΎΘΟΣ, *ου, ἡ,* an oil-flask, *Aristoph. Plut.* 811; a painted earthen vessel *which it was the custom to bury with a corpse;* a vase for containing ointments *or* cosmetics; *in Rhetoric,* big *or* swollen words, rhetorical ornament; the thyroid cartilage, *or* Adam's apple. *Cf. λάγυνος.*

Λήκω, to sound, *Æschyl. S. Theb.* 141; *hence,* to speak, *Soph. Antig.* 1094. *The verb itself is obsolete, but its perfect λέλακα is sometimes found in the tragic writers, particularly in Euripides.*

Λῆμᾶ, *ατος, τό,* will, disposition, temper, *Eurip. Med.* 349; *δεινὰ τυράννων λήματα,* fierce are the tempers of tyrants, *Eurip. Med.* 119; *λῆμα μὲν πάρεστι τῳδὲ γ' οὐκ ἄτολμον,* this fellow is not destitute of spirit, *Aristoph. Nub.* 456; *Herodt.* vii, 99 *οὐδὲ λήματος κάκη, Æschyl. S. Theb.* 598; *αἶδον....λῆμα,* an ardent spirit, *Id.* 439; intention; presence of mind, resolution, courage; magnanimity pride. *Fr. λάω, s. as θέλω.*

Λημᾶλέος, *έᾱ, έον,* blear-eyed. *Th. λήμη.*

Λημᾰτίας, *ου, ὁ,* spirited, resolute.

Λημᾰτιάω, *ῶ, f. ᾰσω,* to be courageous, resolute, *Aristoph. Ran.* 494. *Fr. λῆμα.*

Λημάω, *ῶ, f. ήσω,* to be blear-eyed, to have the eyes affected with rheum; to be dim-sighted; *εἰ μὴ λημᾷς κολοκύνταις,* unless you have rheum-drops in your eyes as big as gourds, *i. e.* unless you were stone-blind, *Aristoph. Nub.* 326; like Shakspeare's 'high-gravel-blind.' (*Lidd. and Scott's Lex.*) *From*

ΛΗΜΗ, *ης, ἡ,* a running of the eyes, soreness of the eyes, bleareduess, *Aristoph. Plut.* 581; the gum *or* rheum of the eyes; *s. as γλήμη.*

Λῆμμα, *ᾰτος, τό,* any thing taken *or* received, *as* income, revenue, *etc.;* a present, a bribe; receipt; *λῆμμά τε καὶ ἀνάλωμα,* receipt and expense, *Plat. Legg.* xi, 929, *C;* gain; a prize; *τὰ δὲ λήμματα τῶν ἐφεστηκότων καὶ τῶν στρατιωτῶν, Dem. Olynth.* i; income, revenue; *in Logic,* an assumption, a major proposition, a premise; a title, an argument *or* summary of contents; *ῥᾴπων ἐπὶ τὸ λῆμμα,* shifting to the gainful side, *Demosth.* 325, 13. *Th. λαμβάνω.*

Λήμνιος, *ία, ιον, of* Lemnos, Lemnian; *Λήμνια ἔργα,* base, infamous actions, *Herodt.* vi, 138. *Fr. Λῆμνος.*

ΛΗΜΝΊΣΚΟΣ, *ου, ὁ,* a colored band *or* fillet of woollen, hanging down from a crown *or* garland. *Lat.* tænia.

Λῆμνος, *ου, ὁ, an island in the Ægean Sea, sacred to Vulcan,* Lemnos.

Λημότης, *ητος, ἡ,* the flow of rheum from the eyes. *Th. λήμη.*

Λῆν, *infin. of λῶ.*

Ληναί, *or λῆναι, ῶν, αἱ,* bacchanalian women, bacchantes. *Fr. ληνός.*

Λήναια, *ων, τά,* the festival of Bacchus at Athens, *Aristoph Acharn.* 1155.

Ληνᾰϊκός, *ή, όν,* belonging to the

Ληναια.

Ληναῖος, ου, ὁ, *a title of Bacchus,* Lenæan; Ληναιον, τό, *a borough in Athens; also,* the place where the festival of Bacchus was celebrated; ὁ ἐπὶ Ληναίῳ ἀγών, the contest for the prize of poetry at the Lenæum, *Aristoph. Acharn.* 504; ἡ ἐπὶ Ληναίῳ πομπή, *Demosth.* 517, 26. *Same Th.*

Ληναΐτης, ου, ὁ, *scil.* θόρυβος, a disorderly dance, *such as was usual at the festival of Bacchus, Aristoph. Eq.* 547.

Ληναιών, ῶνος, ὁ, *the month* Γαμηλίων, *in which the feast of Bacchus was celebrated, corresponding to the latter half of January and the first half of February. Th.* ληνός.

Ληνοβάτης, ου, ὁ, one who treads grapes *at the wine-press, Anacr.* xvii. *Fr.* ληνός *and* βαίνω.

ΛΗΝΟ΄Σ, οῦ, ὁ, the vat of a wine-press, *where the grapes were pressed or trodden; and hence used for* the vintage; a kneading-tray; a chariot box; *the socket or cavity in the bottom of a ship, called* the step, *which receives the lower end of the mast;* a ditch, a canal, a pool; a watering-place, *LXX. But*

Λῆνος, εος, τό, *Dor.* λᾶνος, wool; woollen cloth, *Æschyl. Eum.* 44; *Latin* lana.

Λήξαιμι, 1. *a. opt., and*

Λῆξαν, *Ion. for* ἔληξαν, 3. *pl.* 1. *a. act. of* λήγω.

Λήξεια, ας, ε, 1. *a. opt. act. Æol. of* λήγω.

Ληξιαρχικόν, οῦ, τό, (γραμματεῖον *understood,*) *at Athens,* a public register, in which the name of a person who had attained to his majority, and was freed from his guardian, was registered, in each demus, *Demosth.* 1306, 21; *the ephebi were enrolled in this register after their eighteenth year. Fr.* λῆξις *and* ἄρχω.

Ληξιπύρετος, ου, ὁ, ἡ, allaying fevers. *Th.* λήγω *and* πυρετός.

Λῆξις, εως, ἡ, a cessation, end, *Æschyl. Eum.* 505. *Th.* λήγω. *Also*

Λῆξις, εως, ἡ, a casting lots, a lot, *Demosth.* 1085, 13; a judicial controversy; an inheritance; λῆξις δίκης, *or* λῆξις *alone,* a written complaint *lodged with the archon, as the first step in private lawsuits; called also* ἔγκλημα, *and in Plat. Apol. c.* 15, ἀντιγράφη. *Fr.* λήχω, *for which* λαγχάνω *is used.*

Ληξοπύρετος, *s. as* ληξιπύρετος.

Ληός, ὁ, *a rarer Ion. form for* λαός.

Ληπτέον, *verbal adj. from* λαμβάνω, (one) must take hold of; (one) must accept, assume *in argument, Plat.*

Λήπτης, ου, ὁ, one who takes, receives. *Fr.* λήβω *and* λαμβάνω.

Ληπτός, ή, όν, caught, comprehended; that may be caught *or* comprehended. *Th.* λαμβάνω.

Ληρέω, ῶ, *f.* ήσω, to be foolish *or* silly, to trifle, to act *or* talk foolishly, *Lucian. Dialog.*; οὐ μὴ ληρήσεις, do n't trifle, *Aristoph. Nub.* 366; ληρεῖς ἔχων, you trifle, *Id. Ran.* 512; εἰ δεῖ μὴ ληρεῖν, if one must not trifle, not to trifle, *Demosth.* 325, 1. *From*

Λήρησις, εως, ἡ, a trifling *or* speaking foolishly; dotage. *Fr.* ληρέω.

ΛΗ΄ΡΟΣ, ου, ὁ, a trifling, folly, nonsense; *freq. in Aristoph., particularly in the sense of* humbug, trumpery; *as an exclamation,* λῆρος, humbug! *Aristoph. Plut.* 23; *also, in pl. like the Latin* nugæ, λῆροι λεπτότατοι, *of the Sophists, Id. Nub.* 359; ληρήματα, τά, trifles, fooleries, idle tales; λῆρον ληρεῖν, to talk foolishly; a silly *or* frivolous person, *Id. Plut.* 17. *Hence*

Ληρώδης, εος, ὁ, ἡ, foolish, trifling, silly. *Fr.* εἶδος.

Λῆς, *Dor. for* θίλης. *See* λῆ.

Λήσειν, 1. *fut. inf. to* λανθάνω.

Λήσεσθε, 2. *pl. f. m. of* λήθω *or* λανθάνω.

Λησίμβροτος, ου, ὁ, a thief, cheat, deceiver. *Fr.* λήθω *and* βροτός.

Λησιπαίγμων, ονος, ὁ, ἡ, letting loose, *i. e.* giving play *or* sport; *an epithet of Bacchus; fr.* λήθω *and* παῖγμα. *Others read* λυσιπαίγμων, *fr.* λύω *and* παῖγμα. *See* λυσιπαίγμων.

Λησμοσύνη, ης, ἡ, forgetfulness, *Soph. Antig.* 151. *Fr.* λήθω.

Λήσμων, ονος, ὁ, ἡ, forgetful, unmindful. *Fr.* λήθω.

Λήσομαι, 1. *fut. m. to* λανθάνω.

Ληστεία, ας, ἡ, piracy, robbery, pillage, *Thucyd.* i, 11; *and*

Ληστεύω, *f.* εύσω, to rob, plunder; to ravage *the country, Thucyd.* vii, 18; to live by robbery. *Fr.* ληστής.

Ληστήριον, ου, τό, a band of robbers; a receptacle of robbers; robbery. *Fr. preced.*

Ληστής, οῦ, ὁ, *for* ληϊστής, robber, plunderer, pirate, *Thucyd.* i, 5; vii, 26; *Demosth.* 23, 15. *Th.* λεία.

Ληστικός, ή, όν, predatory, piratical. *Thucyd.* i, 4; τὸ ληστικον, robbery, piracy, *Id.* i, 13. *Fr.* ληστής.

Λῆστις, εως, ἡ, forgetfulness, oblivion, *Eurip. Cycl.* 172. *Fr.* λήθω.

Ληστοδιωκτος, ου, ὁ, ἡ, pursued by robbers. *Fr.* ληστής *and* διώκω.

Ληστοκτόνος, ου, ὁ, ἡ, a slayer of robbers, *but* ληστόκτονος, slain by robbers. *Fr.* ληστής *and* κτείνω.

Ληστρικός, ή, όν, predatory, piratical, living on plunder; ληστρικὸν ξιφίδιον, a dagger, *such as robbers use, Plut. Anton.* 87; τὸ ληστρικόν, a band of robbers, piracy.

Ληστρίς, ίδος, ἡ, a female robber; a piratical vessel, *Demosth.* 1237, 10. *Fr.* λεία.

Λήστρων, ονος, ὁ, a privy.

Λήσω, *and* λήσομαι, 1. *f. act. and mid. to* λανθάνω.

Λήταρχος, ου, ὁ, a public priest. *Th.* λήιτον *and* ἄρχω.

Λήτειρα, ας, ἡ, a public priestess; *fem. of* λητήρ.

Λητογένεια, ας, ἡ, the daughter of Latona, *Diana.*

Λητογενής, έος, ὁ, ἡ, born of Latona, *Apollo, Diana. Fr.* Λητώ *and* γίνω.

Λητοΐδης, ου, ὁ, the son of Latona, *Apollo. From*

ΛΗΤΩ΄, ός, *contract.* -οῦς, ἡ, *the mother of Apollo,* Latona; *acc.* Λητόα, ώ, *voc.* Λητοῖ.

Λητωΐς, ίδος, ἡ, *the daughter of Latona,* Diana.

Λητῷος, ώα, ῷον, of Latona, *Soph. Electr.* 560.

Ληφθείην, 1. *a. opt. pas., and*

Ληφθείς, *part.* 1. *a. pas., and*

Ληφθέντα, *acc. sing. masc. of* λαμβάνω.

Ληφθῆναι, 1. *a. inf. pas. to* λαμβάνω.

Ληφθήτω, 3. *sing.* 1. *a. imperat. pas. of the same verb.*

Λήχω, *obsol., whence* λήξομαι. *See* λαγχάνω.

Λῆψις, εως, ἡ, a receiving; a taking *or* catching; a capture, *Thucyd.* vii, 25; the attack *of a fever; in Logic,* a position taken for granted; *pl.* income, receipts, profits, *Plat. Polit.* 343, *D. Fr.* λαμβάνω.

Λήψομαι, ῃ, εται, 1. *f. m. to* λαμβάνω.

Λΐ, *an inseparable intensive particle like* λα- *and* λαι-, *appearing as an adv. in* λί-αν, *and as a verb in* λιλαίομαι, *etc.*

Λία, *for* λεία, prey, booty, plunder, *Gl. Cyr.*

Λιάζομαι, *mid. of* λιάζω.

ΛΙΑΊΖΩ, *not used in the active voice; mid.* λιάζομαι, to go aside, turn away from, to withdraw, *Il.* i, 849; xxiv, 96; to depart, retire, remove from; to come forth, to emerge; to go away; to slip *or* fall, *Il.* xv, 543; 1. *a. pas.* ἐλιάσθην.

ΛΙΆΝ, *adv.* very much, exceedingly, greatly, strongly, very; more than enough, *Soph. Electr.* 1163; μὴ λίαν ἐξαπατᾶσθαι, *Aristoph. Acharn.* 635; *Eurip. Alc.* 821, 827, *has the penult short; the last syllable is long; "the first syllable is common." Porson's Pref. p.* xvii; *Ion.* λίην· τὸ λίαν, nimis.

Λῐᾰρός, ά, όν, warm, lukewarm, tepid, *Il.* xi, 829, 845; gentle, genial; sweet, pleasant, ὕπνον ....λιαρόν, *Il.* xiv, 164; refreshing, *s. as* χλιαρός.

Λιασθείς, *part.* 1. *a. pas. of* λιάζομαι.

Λιάω. *See* λελιημένος.

Λῐ̆ᾰδιον, ου, τό, a meadow, a marshy place. *Th.* λιβάς.

Λῐβάζω, *f.* άσω, to trickle, fall drop by drop; *also*, to let fall in drops. *Fr.* λιβάς.

Λῐβᾰνικός, ή, όν, belonging to frankincense. *Fr.* λίβανος.

Λῐβᾰνόμαντις, εως, ὁ, ἡ, a diviner by frankincense.

ΛΊΒΑΝΟΣ, ου, ὁ, *the name of a mountain in Syria,* Libănus; the frankincense-tree; frankincense, *Eurip. Bacch.* 144; *Theophr.* ix, 4; *Herodt.* iv, 75.

Λῐβανοφόρος, *or* λῐβανωτοφόρος, ου, ὁ, ἡ, bearing frankincense, *Herodt.* iii, 107. *Th.* λίβανος *and* φέρω.

Λῐβᾰνώδης, εος, ὁ, ἡ, like frankincense. *Fr.* ἶδος.

Λῐβανωτοπώλης, ου, ὁ, a seller of frankincense. *Fr.* πολέω.

Λῐβανωτόν, ου, τό, *and*

Λῐβανωτός, οῦ, ὁ, frankincense; οὐδ' ἐπιθείην λιβανωτόν, nor would I put frankincense on *their altars, Aristoph. Nub.* 425; *Herodt.* iv, 107; ii, 86; a censer. *Fr.* λίβανος.

Λῐβᾰνωτοφόρος, ου, bearing frankincense. *See* λιβανοφόρος.

Λῐβάς, ᾰ̆δος, ἡ, a drop, dropping water; a rill; a stream, *Soph. Phil.* 1200; πετρίνα πιδακόεσσα λιβάς, *Eurip. Androm.* 116; *Æschyl. Pers.* 695; a tear. *Th.* λείβω.

Λιβερτῖνος, ου, ὁ, *pl., a sect in N. T., Acts* vi, 9, the Libertini.

Λίβον, ου, τό, *a kind of* cake, *Lat.* libum. *See* λίβος.

Λῐβόνοτος, ου, ὁ, *a wind which blew between the south and the southwest,* the south-southwest wind. *Fr.* λίψ *and* νότος.

Λίβος, εος, τό, *and* λίβον, a drop, a tear, *Æschyl. Choëph.* 448; λείβουσι δυσφιλῆ λίβα, they pour down dismal drops, *Id. Eum.* 54.

Λῐβρός, ά, όν, humid; dripping; watery, *as clouds portending rain;* cloudy; dusky. *Th.* λείβω.

Λῐβύᾰθεν, *adv.* from Libya; *Dor. for* Λιβύηθεν.

Λίβῡες, ων, οἱ, Libyans, inhabitants of Libya.

Λιβῦη, ης, ἡ, *a country of Africa,* Libya.

Λῐβῡκός, ή, όν, Libyan, of Libya *or* Africa, *Aristoph. Av.* 65.

Λιβυρνίς, ίδος, ἡ, *and*

Λίβυρνον, ου, τό, *a kind of* small light ship, a galley, a felucca; *so called from the Liburnians, a people of Illyricum.*

Λῐβῦς, υος, ὁ, (ἀνήρ,) a Libyan, an African, a Carthaginian, *Eurip. Alc.* 356.

Λιβυστικός, ή, όν, Libyan, *Æschyl. Eum.* 282.

Λίβυσσα, ης, ἡ, a Libyan woman.

Λῐβυφοίνῐξ, ῐκος, ὁ, a Libyo-Phœnician, a Carthaginian. *Th.* λίβυς *and* φοῖνιξ.

Λίγᾰ, *adv. for* λιγέα, shrilly, with a sharp *or* piercing noise; sweetly, *Odys.* viii, 527; *Hesych.*; *like* ὦκα *for* ὠκέα.

Λιγαίνω, *f.* ανῶ, to cry out with a shrill sound *or* lament, *Æschyl. S. Theb.* 855; to proclaim in a loud, piercing, *or* clear voice, κήρυκες δ' ἐλίγαινον, *Il.* xi, 684; to delight, *properly with a shrill sound;* to chant, sing. *Th.* λιγύς.

ΛΙΓΓΩ, *f.* ξω, *not used,* to make a shrill noise, to whiz, to ring *or* twang *like an arrow from the bow,* λίγξε βιὸς, νευρὴ δὲ μέγ' ἴαχεν, *Il.* iv, 125; *only found in* 1. *aor.* λίγξα, *for* ἐλιγξα.

Λίγδα, ης, ἡ, a whetstone, a bone; a mortar. *See* λίγδος. *Fr.* λεῖος.

ΛΙΓΔΙΙΝ, *adv.* just grazing the surface: superficially, slightly, *Odys.* xxii, 278.

ΛΙΓΔΟΣ, ου, ὁ, *also,* λίγδα *and* λίγδη, a mortar; *also,* a little furnace *or* crucible *in which metals are melted or cast.*

Λῐγέα, *acc. pl. n. g., and*

Λῐγεᾶν. *Dor. for* λιγειῶν, *gen. pl. of* λιγυς.

Λιγειῶν, *Poet. for* λιγειᾶν, *gen. pl. fem. of* λιγύς.

Λιγέως, *adv.* shrilly, with a sharp *or* piercing sound; sweetly, clearly, distinctly, *Il.* iii, 214. *Fr.* λιγύς.

Λιγνῦόεις, εσσα, εν, sooty, smoky, *Ap. Rhod. From*

ΛΙΓΝΎΣ, ύος, ἡ, thick smoke mixed with flame, *Aristoph. Lys.* 319; a smoky blaze *or* flame, *Id. Av.* 1241; λιγνὺν μέλαιναν, black smoke, *Æschyl. S. Theb.* 476; ἐκ προσίδρου λιγνύος, from the smoke *of the sacrifice* before him, *Soph. Trach.* 791.

Λιγνῦώδης, εος, ὁ, ἡ, like soot *or* smoke, sooty, smoky. *Fr.* λιγνύς *and* εἶδος.

ΛΙΓΝΩΤΌΣ, οῦ, ὁ, like a fat person, protuberant.

Λίγξε, *for* ἔλιγξε. *See* λίγγω.

Λιγύες, ων, οἱ, Ligurians, inhabitants of Liguria.

Λιγυηχής, έος, ὁ, ἡ, clear-sounding. *Th.* λιγύς *and* ἠχή.

Λῐγύθροος, *contract.* -θρους, ουν, clear-singing.

Λιγύμολπος, ου, ὁ, ἡ, melodious. *Th.* λιγύς *and* μολπή.

Λιγύμῡθος, ου, ὁ, ἡ, shrill *or* sweet-voiced; λιγύμυθος ἀηδών, *Aristoph. Av.* 1381. *Fr.* μῦθος.

Λιγυπνείων, οντος, ὁ, blowing shrill, whistling, λιγυπνείοντας ἄνεμους, *Odys.* iv, 557. *Fr.* πνέω.

Λῐγύπνοιος, ου, *s. as preced.*

Λιγυπτέρυγος, ου, with rustling wings.

Λιγυρ', *for* λιγυρῇ, *dat. sing. f. g., and*

Λιγυρῇσι, *dat. pl. f. g. Ion. of* λιγυρός.

Λῐγῠρίζω, *f.* ίσω, to speak *or* sing with a clear voice. *Fr.* λιγύς.

Λιγύριον, *and* λίγῠρον, ου, τό, amber, *or a species of it.*

Λῐγῠρός, ά, όν, *s. as* λιγύς, shrill-sounding, shrill, sharp, sharp-sounding, *Soph. Aj.* 238; *Il.* xi, 532; liquid, clear, shrill, *Eurip. Med.* 208; pleasant, harmonious; *of dog's tails,* flexible *or* pliant, *Xen. Cyn.* iv, 1; *and*

Λιγῠρῶς, *adv.* in a shrill tone, shrilly, clearly, melodiously.

ΛΙΓΎΣ, ῠος, ὁ, ἡ, a Ligurian; *but*

Λῑγύς, εῖα, *Ion.* λίγεια, ύ, shrill-sounding, whistling, *Odys.* iii, 176; λιγέων ἀνέμων, whistling winds, *Il.* xv, 620; λιγέα κωκύματα, shrill wailings, *Æschyl. Pers.* 324; clear, loud; liquid; soft, pleasant, sweet; eloquent, *Il.* i, 248; λίγεια....ἀηδών, the shrill-piped nightingale, *Soph. Œd. C. Th.* λίγγω.

Λιγυστῐκή, ῆς, ἡ, *scil.* γῆ, Liguria.

Λιγυστῐκός, ή, όν, Ligurian, of Liguria. *Fr.* Λίγυς.

Λιγυφθόγγοισι, *dat. pl. of*

Λιγύφθογγος, ου, ὁ, ἡ, having a shrill, clear, *or* sweet voice; loud-voiced *or* sonorous-voiced *heralds, Il.* ii, 50, 442. *Fr.* λιγύς *and* φθόγγη.

Λιγύφωνος, ου, ὁ, ἡ, *s. as preced.*, shrill-voiced, *Il.* xix, 350. *Fr.* λιγύς *and* φωνή.

Λιέω. *See* λελιημένος.

Λίζω, *f.* ξω, to graze, scratch, wound slightly.

Λῖην, *adv., Ion. for* λίαν.

Λιθάζω, *fut.* άσω, to throw stones; to stone, *LXX.*; 1. *a.* ἐλίθασα, *pf. pas.* λελίθασμαι, 1. *a. pas.* ἐλιθάσθην. *Th.* λίθος.

Λῐθαξ, ᾰκος, ἡ, a small stone; a rugged rock; a stony place; *also*, ὁ, ἡ, *adj.* stony, hard, *Odys.* v, 415.

Λιθάργῠρος, ου, ὁ, litharge; a metal compounded of lead and silver. *Th.* λίθος *and* ἄργυρος.

Λιθάς, ᾰδος, ἡ, a little stone, a stone, a shower of stones, *Odys.* xiv, 36; *Æschyl. S. Theb.* 143. *Th.* λίθος.

Λιθασθῶσιν, 3. *pl.* 1. *a. subj. pas.*, *and*

Λιθάσωσιν, 3. *pl.* 1. *a. subj. act. of* λιθάζω.

Λῐθία, *or* λιθία, ἡ, a quantity of stones; building materials of stone; *also*, a precious stone; *and*

Λίθιος, ία, ιον, stony.

Λιθηλογής, ές, built of stones.

Λῐθία (ὑαλή), glass, *Eich. Antiq. Hist. Græc.*

Λῐθ-άω, ῶ, *f.* άσω, to have *the disease called* the stone, to be afflicted with gravel, *Plat. Legg.* xi, 91, *A.*

Λῐθίδιον, ου, τό, a little stone, a pebble, *Plat. Phæd.* 110, *D*; *dimin. of* λίθος.

Λιθίζω, to resemble stone.

Λῐθῐνος, η, ον, made of stone, *Herodt.* ii, 69; stony. *Th.* λίθος.

Λιθόβλητος, ου, ὁ, ἡ, stone-throwing, pelting; ornamented with precious stones, *Paul. Silent. Epigr.*

Λιθοβλήτων, *gen. pl. of preced.*

Λῐθοβολέω, ῶ, ήσω, to stone, to pelt *or* kill with stones; 1. *a.* ἐλιθοβόλησα. *Fr.* λιθοβόλος.

Λιθοβολία, ας, ἡ, a throwing of stones; a stoning, *Diod. Sic.*; *and*

Λιθοβόλος, ου, ὁ, ἡ, throwing *or* hurling stones; *but* λιθόβολος, pelted with stones, thrown *or* dashed on a rock, *Eurip. Phœn.* 1078. *Fr.* λίθος *and* βάλλω.

Λιθογλύπτης, ου, ὁ, a stone-cutter. *Fr.* λίθος *and* γλύφω.

Λιθογλύφος, ου, carving stone; *as a subst.* a sculptor.

Λῐθόδενδρον, ου, τό, a tree-shaped coral. *Fr.* λίθος *and* δένδρον.

Λιθόδερκής, έος, ὁ, ἡ, petrifying by a look. *Fr.* λίθος *and* δέρκομαι.

Λῐθόδμητος, ου, ὁ, ἡ, built with stone. *Fr.* δέμω.

Λιθοδόμος, ου, ὁ, ἡ, building with stone; *as a subst.* a mason.

Λιθοειδής, έος, ὁ, ἡ, resembling stone. *Fr.* εἶδος.

Λιθοεργός, οῦ, turning to stone.

Λιθοκάρδιος, ου, ὁ, ἡ, stony *or* hard-hearted. *Fr.* καρδία.

Λιθοκόλλητος, ου, ὁ, ἡ, inlaid *or* set with stones; cemented with stones, *Soph. Trach.* 1251. *Fr.* κόλλω.

Λιθοκόπος, ου, ὁ, a stone-cutter, *Demosth.* 1159, 9. *Fr.* κόπτω.

Λιθοκτονία, ἡ, death by stoning.

Λιθολευστέω, ῶ, to stone, to pelt with stones. *Th.* λεύω. *And*

Λιθόλευστος, ου, ὁ, ἡ, stoned, *Soph. Aj.* 247.

Λιθολεύω, to stone, to pelt with stones. *Th.* λᾶας.

Λιθολογέω, ῶ, *f.* ήσω, to gather stones; to build with stones and without cement. *Fr.* λίθος *and* λέγω.

Λιθολόγημα, ατος, τό, a wall *built with stones without cement, Xen. Cyr.* vi, 3, 11. *Same Th.*

Λιθολόγος, ου, ὁ, ἡ, that collects *or* puts together stones, a mason, *Xen. Hist.* iv, 4, 18. *Same Th.*

Λιθοξόος, ου, ὁ, a stone-cutter, a polisher of stone, a statuary. *Fr.* λίθος *and* ξέω.

Λιθοποιέω, ῶ, *f.* ήσω, to convert into stone; to produce stone. *Fr.* λίθος *and* ποιέω.

Λιθοποιός, οῦ, turning to stone.

Λιθόρρῑνος, ου, with stony skin.

Λίθος, ου, ὁ, *and* ἡ, (1) a stone, a rock; a precious stone; a tombstone; an altar of stone; (2) the rostrum *or* βῆμα *in the Pnyx at Athens*; νῦν τοῦ λίθου, τοῦ τῇ πνυκί, *Aristoph. Pac.* 680; a place where slaves were sold; a stupid fellow, *Aristoph. Nub.* 1202; a touchstone; (3) a stone in the bladder; Ἡρακλεία λίθος, the Heraclean stone, *i. e. what we call* the magnet. *See Ancient Mineralogy, by Prof.* (*now President*) *Moore, p.* 116. (4) an anchor; (5) ἡ λίθος, *in Homer twice, Il.* xii, 287, *Odys.* xix, 494; *but by later writers this was usually of some particular stone, as* the magnet, *etc.*; ἡ διαφανὴς λίθος, a piece of crystal used for a burning-glass, *Aristoph. Nub.* 769 (*see Moore's Anc. Mineral.*); (6) λίθος μυλικός, a millstone, *Mark* ix, 42; λίθος τίμιος, a precious stone, *Rev.* xvii, 4; *dat. pl. Ion.* λίθοισι. *See* ὑαλός.

Λιθοσπαδής, έος, ὁ, ἡ, rent in the rock, torn from the rock, *Soph Antig.* 1201. *Fr.* σπάω.

Λῐθόστρωτος, ου, ὁ, ἡ, paved with stone; -ον, τό, a stone pavement, *Soph. Antig.* 1189; inlaid with stones, a mosaic *or* tesselated pavement, *John* xix, 13. *Fr.* λίθος *and* στρωτός.

Λιθοτομέομαι, *as pas.*, to be cut for the stone.

Λιθοτομέω, ῶ, *f.* ήσω, to cut *or* hew stones. *Fr.* λίθος *and* τέμνω.

Λιθοτομία, ας, ἡ, the act of stone-cutting; *the surgical operation of* cutting for the stone, lithotomy, *and*

Λιθοτομίαι, αἱ, *nom. pl.*, quarries of stone, the Quarries, *the name of a prison in Sicily, Demosth.* 1252, 8. *Fr.* λίθος *and* τέμνω. *And*

Λιθοτόμος, ου, ὁ, a stone-cutter, a hewer of stone, *Xen. Cyr.* iii, 2, 5; *but*

Λιθότομος, ου, ὁ, ἡ, cut from stone, formed of stone. *Fr.* τέμνω.

Λιθουλκός, οῦ, ὁ, ἡ, that draws up stones from a quarry; *as subst.*, a machine to drag them up. *Fr.* ἕλκω.

Λιθουργέω, ῶ, *f.* ήσω, to work in *or* hew stone, *LXX.*; to turn into stone, to petrify; *and*

Λιθουργίζω, *f.* ίσω, to work in stone, to cut *or* work stone; to change into stone. *Fr.* λίθος *and* ἔργον.

Λιθουργικός, ή, όν, belonging to *or* employed in stone-cutting, *or* the art of hewing. *Fr.* ἔργον.

Λιθουργός, οῦ, ὁ, ἡ, working in

stone ; *as subst.*, a stone-mason, *Thucyd.* iv, 69 ; a sculptor, *Aristot. Eth.* ; *Aristoph. Av.* 1134 ; λιθουργά, tools for cutting stones, *Id.* iv, 4. *Fr.* ἔργον.

Λιθοφορέω, ῶ, *f.* ήσω, to carry stones, *Thucyd.* vi, 98. *Fr.* φέρω.

Λιθόω, ῶ, *f.* ώσω, to change (any thing) into stone ; *pas.* to be petrified. *Fr.* λίθος.

Λιθύριον, ου, τό, a heap of stones.

Λιθώδης, εος, ὁ, ἡ, stony, like stone ; made of stone. *Fr.* εἶδος.

Λιθωμότης, ου, ὁ, one who swore at the Stone, *i. e. at the stone or rostrum called* λίθος, one who harangued the people at the Pnyx. *Fr.* λίθος *and* ὄμνυμι.

Λίθωσις, εως, ἡ, a changing into stone. *Fr.* λιθόω.

Λικιρτίζω, to dance immodestly *or* lasciviously. *Fr.* λίαν *and* σκιρτῶ.

ΛΙΚΙΤΓΞ, a chirp, the minutest chirping *or* tone *of birds*. *Fr.* λίγγω.

Λικμαῖος, αία, αῖον, winnowing.

Λικμάω, *f.* ήσω, to fan, winnow ; Ἀνδρῶν λικμώντων, *Il.* v, 500 ; to cleanse the grain from the chaff ; to sift ; to disperse, scatter, *Matt.* xxi, 44. *Th.* λικμός.

Λικμητήρ, ῆρος, *and*

Λικμητής, οῦ, ὁ, one who cleanses the wheat from the chaff, a winnower, *Il.* xiii, 590 ; *and*

Λικμητήριον, ου, τό, a winnowing-fan *or* sieve. *From*

Λικμητός, ὁ, winnowing.

ΛΙΚΜΟ'Σ, οῦ, ὁ, a winnowing-fan *or* shovel, *LXX.*

Λικμοφόρος, ου, ὁ, ἡ, *s. as* λικνοφόρος.

Λικμώντων, *gen. pl. part. pres. act. of* λικμάω.

Λικνίτης, ου, ὁ, *a name of* Bacchus, *as worshipped by the bearers of the* λίκνον.

Λίκνον, ου, τό, *s. as* λικμός, a winnowing-fan, a wicker fan *or* shovel *for throwing the corn against the wind in order to separate the chaff from the corn* ; a flat osier basket, *in which were carried fruits, and offerings, particularly at the festivals of Bacchus.*

Λικνοφόρος, ου, ὁ, ἡ, the bearer of the vannus *or* winnowing-basket, *or* fan of Bacchus, *Demosth.* 313, 28. *Fr.* λίκνον.

Λικρῑφίς, *adv.* obliquely, cross-wise, sideways. *Damm* (*Lexic. Homer.*) *considers it as an adjective,* λικριφίς, ίδος, ὁ, ἡ, bending and moving obliquely *or* sideways, *Odys.* xix, 451 ; *but Crusius, in his Lex. Hom., classes it as a poetic adv. Fr.* λίχριος.

Λικροί, *and* λίκροι, οἱ, the branches of a stag's horns. *Fr.* λίξ *and* κέρας.

Λίκτης, ου, ὁ, one who licks. *Fr.* λείχω.

ΛΙΛΑΙ'ΟΜΑΙ, *Poet. dep., used only in pres. impf. and Epic pf. pas.* λελίημαι, to desire earnestly, to wish *or* long for ; to hasten ; to be eager for ; λιλαίεαι, *Ion. contract.* λιλαίῃ, *Il.* iii, 399 ; *probably from the Doric* λᾶ, to wish, *by redupl. ; with the gen., Odys.* i, 315.

Λιλέω, ῶ, *f.* ήσω, *pf.* ήκα, to wish, desire.

Λιμαγχέω, ῶ, *and* λιμαγχονέω, ῶ, to cause to hunger, to afflict with famine, to famish. *Fr.* λιμός *and* ἄγχω.

Λιμαγχικός, ή, όν, afflicting with hunger ; famished. *Same Th.*

Λιμαγχονέω, *s. as* λιμαγχέω.

Λιμαίνω, *f.* ἀνῶ, to suffer hunger, to be hungry, *Herodt.* vi, 28. *Fr.* λιμός.

Λίμβος, ου, ὁ, ἡ, greedy, voracious, gluttonous, dainty.

Λιμενάρχης, ου, ὁ, a commander of a port, a harbour-master ; a pilot. *Fr.* λιμήν *and* ἄρχω.

Λιμένεσσιν, *Poet. for* λιμέσιν, *dat. pl. of* λιμήν.

Λιμενίτης, ου, ὁ, of *or* belonging to a harbour ; presiding over a harbour.

Λιμενίτις, ίδος, ἡ, *s. as preced.*

Λιμενοειδής, έος, ὁ, ἡ, resembling a haven *or* port. *Fr.* λιμήν *and* εἶδος.

Λιμενορμίτης, ου, ὁ, stationed in the harbour. *Fr.* λιμήν *and* ὁρμίζω.

ΛΙΜΗ'Ν, ένος, ὁ, a port, harbour, *Thucyd.* vii, 22 ; a haven ; a sequestered place, a place of reception, *Soph. Ed. T.* 420 ; refuge, security, *Soph. Aj.* 668 ; *pl.* harbour dues, *Aristoph. Vesp.* 671. *See* ὅρμος.

Λιμηρός, ά, όν, hungry, famished, poor. *Th.* λιμός. *But*

Λιμηρός, ά, όν, having a good harbour, *Strab. ; unless the reading should be* λιμενήρης.

Λιμνάζω, *f.* άσω, to turn into a marsh by the overflowing of a river, *or* of the sea ; *intrans.* to overflow, *Aristot. Th.* λίμνη.

Λίμναι, ων, αἱ, a quarter of Athens (*probably once marshy*), near the Acropolis, in which stood the Lenæum, a temple of Bacchus, *Demosth.* 1371, 4. *Fr.* λίμνη.

Λιμναῖος, αία, αῖον, marshy, fenny, swampy ; belonging to marshy *or* low ground, living in lakes *or* water, *Herodt.* ii, 68. *Fr.* λίμνη.

Λιμνάς, άδος, ἡ, *and* λιμνῆτις, ίδος, ἡ, of *or* belonging to a marsh, fen, *or* lake. *Tl* λίμνη.

Λιμνάτης, *Dor. for* λιμνήτης.

Λιμνᾶτις, ἡ, *Dor. for* λιμνῆτις, ίδος, ἡ, *a name of* Diana *at Sparta, as she presided over springs, lakes, etc. From*

ΛΙ'ΜΝΗ, ης, ἡ, a pool of standing water, *Luke* v, 1 ; a morass ; a marsh, pond, lake, *Herodt* i, 191 ; a sea, *Il.* xiii, 21 ; γλαυκὴ λίμνη, the azure sea, *Aristoph. Av.* 1339 ; χθονίαν λίμνην, the ocean, *Eurip. Alc.* 927 ; an estuary.

Λιμνήσιος, ου, ὁ, *the name of a frog in Batrachom.*, Limnesius.

Λιμνήτης, ου, ὁ, living *or* growing in marshes.

Λιμνῆτις, ίδος, ἡ, *s. as preced. ; and see* λιμνᾶτις.

Λιμνοδωριεῖς, driven like the Dorians by hunger to seek new residence ; *and hence* colonists.

Λιμνοθάλασσα, *or* αττα, ης, ἡ, a salt pool *or* lake, formed by the overflowing of the sea ; a lagoon. *Fr.* λίμνη *and* θάλασσα.

Λιμνόστρεα, ων, τά, oysters, oyster-beds. *Th.* λίμνη *and* ὄστρεον.

Λιμνοφῠής, ες, marsh-born.

Λιμνοχάρις, *the name of a frog in Batrachom.*, Limnocharis.

Λιμνόω, ῶ, *f.* ώσω, to convert into a lake *or* marsh ; *pas.* to become a marsh. *Fr.* λίμνη.

Λιμνώδης, εος, ὁ, ἡ, belonging to a lake *or* marsh ; marshy, *Thucyd.* v, 7. *Fr.* λίμνη *and* εἶδος.

Λιμνώρεια, ας, ἡ, one of the Nereids, *Il.* xviii, 41.

Λιμοθνής, ῆτος, ὁ, ἡ, dying of hunger ; starved to death, *Æschyl. Ag.* 1247. *Fr.* λιμός *and* θνήσκω.

Λιμοκτονέω, ῶ, *f.* ήσω, to kill with hunger ; to famish, starve. *Fr.* κτείνω. *And*

Λιμοκτονία, ας, ἡ, a starving to death, *Plut. From*

ΛΙΜΟ'Σ, οῦ, ὁ, hunger, famine, *Aristoph. Av.* 186 ; *Il.* xix, 354 ; an insatiable desire of food ; a niggardly *or* sordid person. *Hence* βούλιμος, ου, ὁ,

and βουλιμία, ας, ἡ, excessive hunger; *with the Dorians* λιμός *is feminine, Aristoph. Acharn.* 743. *See* λοίμος.

Λιμοφορεύς, ὁ, a bringer of hunger.

Λιμοφόρος, ου, ὁ, ἡ, bringing hunger. *Fr.* λιμός *and* φέρω.

Λιμπάνω, to leave (*rare form*). *Fr.* λείπω.

Λιμφεύω, to deceive. *From*

ΛΙΜΦΟΣ, οῦ, ὁ, an informer *or* accuser.

Λιμώδης, εος, ὁ, ἡ, famished. *Th.* λιμός.

Λιμώσσω, *and* λιμώττω, *f.* ώξω, to hunger, to be hungry. *Th.* λιμός.

Λινάω, ῶ, to set snares *or* nets. *Fr.* λίνον.

Λίνδος, ου, ἡ, *a city of Rhodes,* Lindus, *now called* Lindo.

Λίνεος, οῦς, λινέη, ῆ, λίνεον, οῦν, made of flax, flaxen linen, *Herodt.* iii, 47; λίνεα ὅπλα, hempen *or* flaxen cables, *Id.* vii, 36. *Fr.* λίνον.

Λινευτής, οῦ, ὁ, a hunter with nets.

Λινεύω, *f.* εύσω, to catch with nets. *Th.* λίνον.

Λινόδεσμος, ου, ὁ, ἡ, bound with a cord, *or* ropes; λινοδέσμια σχεδία, *Æschyl. Pers.* 68.

Λινόδετος, ου, ὁ, ἡ, tied with flax, *i. e.* with a flaxen line *or* cord; λινόδετον ὥσπερ μηλολόνθην τοῦ ποδός, like a cock-chafer tied with a thread *by* the foot, *Aristoph. Nub.* 760. *Fr.* λίνον *and* δέω.

Λινοθήρας, ου, ὁ, *s. as* λινευτής.

Λινοθώρηξ, ηκος, ὁ, ἡ, having a linen corslet, *or* breastplate, *Il.* ii, 529. *Fr.* λίνον *and* θώρηξ; *Ion. for* θώραξ.

Λινοκαλάμη, ης, ἡ, a stalk of flax; λίνεαι καλάμαι, *Josh.* ii, 6.

Λινόκλωστος, ου, spinning flax.

Λινόκροκος, ου, ὁ, ἡ, woven with flaxen thread; λινόκροκον φᾶρος, a yellow linen *robe, Eurip. Hec.* 1064. *Fr.* κρόκω.

ΛΙΝΟΝ, ου, τό, flax, *or* cotton; a thread of flax, any thread, a cord *or* string of a lyre, *Il.* xviii, 570; a string; a net, *Æschyl. Choëph.* 500; a fishing-line; cloth *or* garments made of flax, linen; a sail; *also, for* the wick of a lamp *or* candle, *Matt.* xii, 20; *properly, the plant* flax. *Hence the Engl.* LINE *and* LINEN.

Λινόστολος, ου, ὁ, ἡ, having a linen robe. *Fr.* λίνον *and* στέλλω.

Λινόσπλεκτος, ου, ὁ, ἡ, alarmed at nets, *as having escaped the snare. Fr.* λίνον *and* πλήσσω.

Λινοπόρος, ου, ὁ, ἡ, wafted with sails; λινοπόροις αὔραις, with sail-wafting breezes, *Eurip. Iph. T.* 412.

Λινοπτάω, ῶ, *mid.* λινοπτάομαι, ῶμαι, to watch nets, *Aristoph. Pac.* 1178. *Fr.* λίνον *and* ὄπτομαι.

Λινόπτερος, ου, ὁ, ἡ, having linen wings, *i. e.* sails, sail-winged, *epithet of a ship,* vessels with linen sails (canvass), *Æschyl. Prom.* 466. *Fr.* πτέρον.

Λινόπτης, ου, ὁ, one who watches nets, *to see whether any thing is caught.*

Λινορράφης, ἐος, ὁ, ἡ, joined, sewed, *or* bound with hempen *or* flaxen thread *or* cord, *Æschyl. Suppl.* 127. *Fr.* λίνον *and* ῥάπτω.

Λῖνος, ου, ὁ, *a man's name,* Linus, 2 *Tim.* iv. 21.

Λίνος, *s. as* λίνον.

Λινοστᾰσία, ἡ, a laying of nets.

Λινουργός, οῦ, ὁ, ἡ, a linen-weaver. *Fr.* λίνον *and* ἔργον.

Λινοχίτων, ωνος, ὁ, ἡ, wearing a linen under-garment, *or* tunic. *Fr.* χιτών.

Λινοφθόρος, ου, ὁ, ἡ, robe-destroying, *Æschyl. Choëph.* 27. *Fr.* λίνον *and* φθείρω.

Λινόω, ῶ, *f.* ώσω, to bind with flaxen *or* hempen cords. *Fr.* λίνον.

Λίξ, oblique, *Hesych. Fr.* λέγω.

Λιπ', *for* λιπε, 3. *sing.* 2. *a. ind. Ion. or* 2. *sing.* 2. *a. imperat. of* λείπω. *Also for*

Λῖπα, *used by Homer, always with* ἀλεῖψαι *and* ἀλείψασθαι (*as in Il.* x, 577, *Odys.* vi, 227, *and Hes. Op. et Dies.* 520), *in the phrase* λίπ' ἐλαίῳ, *also, by Ionic and Attic prose writers,* ἀλείφεσθαι *and* χρίεσθαι λίπα, to anoint *or* smear one's self with oil. *According to Herodian, in Eustath. Odys.* vi, 215, λίπα *was an ancient dative* λίπᾳ, *from* τὸ λίπα, *gen.* ατος, *dat.* λίπαϊ, λίπᾳ, oil, fatness, grease; *and therefore some consider* ἐλαίῳ, *from* ἐλάα, olive, *as an adjective;* λίπ' ἐλαίῳ, with olive oil, *as opposed to* στεαρ, animal fat *or* lard (*see Buttm. Gram. by Robinson, and Kuhner's Gram. by Edwards and Taylor*), *as Servius explains Virgil's* pinguis olivi *by* λιπέλαιον, *Eclog.* v, 68. *According to others it is an indeclinable noun, like* ὕφα, ἄλειφα, *etc.; or a syncopated accusative from* λίψ, *gen.* λιπός, *dat.* λίπι, *acc.* λίπα, *used adverbially,* to anoint one's self thickly with oil; *and* λίπα *certainly appears as an accus. in Hippocr.* 277, 39; *it is used without the addition of* ἐλαίῳ, *in Odys.* vi, 227, *and also by later writers, as Thucyd.* i, 6; iv, 68. *It may be from* λίπας, άδος, άδι, άϊ, *contracted in* λίπα, *like* βᾶ, βαΐ, *from* βαΐδι. *Or, finally, it may be the neuter of an adj.* λιπός. *See Riemer's Lex. By Damm (and others, who follow the Scholiasts on Homer)* λίπα *is considered as being put, by apocope, for* λίπαρα, *and this neut. plur. used adverbially for* λιπαρῶς, soft and sleek with oil; *in which manner it began to be used also by the prose-writers; and he disregards the opinion of those who fancy a substantive* λίπας *for* λίπος, *and who suppose that* λίπα *is put by apocope for* λίπασι. *See also Thiersch's Gram.* § 198, 2. *Heyne says of this much disputed word,* "*I have always been of opinion that the original word was* λίψ, λιπός, fatness. *and that by ancient usage the substantive is put for an adjective, so that* λίπα ἔλαιον, oil-brightness, *is used for* shining oil; *and hence* λιπὶ ἐλαίῳ, *for* fat, *i. e.* shining *or* glossy oil. *It may be thought that the passage in Thucydides,* λίπα γὰρ ἀλείψεσθαι, *lib.* i, 6, *is inconsistent with this; but that is an Attic form,* (κατὰ) λίπα, *for* λιπί." *Heyne's Hom. Il.* x, 577. *Fr.* λίπος. "*The root is* λείβω, λίβω, to pour what is liquid, *hence,* λίπος, any liquid substance." *Damm.*

Λιπάδᾶ. *See preced.*

Λιπαίνω, *f.* ανῶ, to make fat, to anoint; to fertilize, *Eurip. Hec.* 453; 1. *a.* ἐλίπηνα, *and in LXX.* ἐλίπανα, ας, ε. *Th.* λίπος.

Λῑπᾰραῖος, αία, αῖον, Liparēan; of *or* belonging to the island of Lipăra; *epithet of Vulcan.*

Λιπαράμπυξ, ῦκος, ὁ, ἡ, adorned with a brilliant fillet *or* headband; *applied, by way of parody, to the Thasian* ἄλμη, *or pickle,* the rich Thasian pickle, *Aristoph. Acharn.* 671, *as if* λιπαρῷ ἄμπυκι κεκοσμημένος. *See* ἄμπυξ.

Λιπαραυγής, ἐος, ὁ, ἡ, shining brilliantly. *Fr.* λιπαρός *and* αὐγή.

Λιπᾰρέω, ῶ, *f.* ήσω, to persist in

a thing, to persevere, be assiduous, *Herodt.* v, 19 ; to pray earnestly *or* beseech ; to importune, *Æschyl. Prom.* 518 ; *καὶ λιπαρήσω τὸν μίγα στυγούμενον, Id.* 1040 ; *Aristoph. Acharn.* 452 ; to exhort diligently ; *the participle* λιπαρέων, *with Herodt.* i, 94, *is used adverbially,* earnestly, with constancy. *Fr.* λιπαρής.

Λιπᾰρέως, *and contract.* -ῶς, assiduously, continually, constantly. *Fr. the same.*

ΛΙΠΑΡΗΣ, έος, ὁ, ἡ, assiduous, unremitting, *in acts and words ; also,* incessant *or* earnest in supplicating, imploring ; λιπαρὴς χείρ, a hand untiring in the supplication *or* service of the gods, a hand instant in supplicating, *Soph. Electr.* 1378 ; λιπαρῆ τρίχα, *literally,* the suppliant hair, the hair offered in supplication to the gods, *Id.* 451 ; *where, as Riemer observes, the adj. applied to the hair is put for* the person who supplicates (*see Woolsey's note on line* 451, *Soph. Œd. C.* 1121) ; persevering, constant ; *Soph. Electr.* 1370 ; adhering to, tenacious, *Plat. Hipp. Min.* 369, *D.*

Λιπαρῆσι, *dat. pl. Ion. of* λιπαρός.

Λιπαρητέον, *verbal adj. from* λιπαρέω, (one) must be importunate, beg hard.

Λιπᾰρία, ας, *Ion.* ίη, ης, ἡ, perseverance, assiduity, diligence, constancy, firmness, *Herodt.* ix, 21, 70 ; urgent prayer *or* entreaty. *Same Th.*

Λῐπᾰρία, ας, ἡ, fatness ; greasiness. *Fr.* λιπαρός.

Λιπᾰρόζωνος, ου, ὁ, ἡ, having a brilliant girdle, elegantly begirt, *Eurip. Phœn.* 178. *Fr.* λιπαρός *and* ζώνη.

Λῐπαρόθρονος, ου, ὁ, ἡ, having a bright *or* splendid throne ; λιπαροθρόνοισιν ἡμὲν νας ἐπ' ἐσχάραις, seated on shrines on which fat victims were placed, *Eurip. Eum.* 773.

Λιπᾰροκρήδεμνος, ου, ὁ, ἡ, having a beautiful head-band *or* veil. *Fr.* λιπαρός *and* κρήδεμνον.

Λιπᾰρόμμᾰτος, ου, ὁ, ἡ, that has bright *or* brilliant eyes. *Fr.* λιπαρός *and* ὄμμα.

Λῐπαροπλόκᾰμος, ου, having shining locks.

Λῐπᾰρός, ᾱ, όν, fat, greasy ; sleek, shining with oil *or* some ointment ; dainty ; λιπαροὶ τρεφόμενοι, nursed in luxury, *Xen. Mem.* ii, 1 ; (*it is opposed in the same paragraph to* αὐχμηροί· ἀπόνως μὲν λιπαροὶ διὰ νεότητος τρεφόμενοι, ἐπιπόνως δὲ αὐχμηροὶ διὰ γήρως περῶντες·) lusty, plump ; shining, glossy, lustrous, splendid ; rich, fruitful ; beautiful ; happy ; λιπαρὸν γῆρας, a vigorous old age, *Hom.* ; ποσσὶ δ' ὑπαὶ λιπαροῖσι, under his glossy (*shining with oil*) feet, *Il.* ii, 44 ; λιπαρός γε καὶ εὐανθής, fresh and blooming, *Aristoph. Nub.* 1000 ; λιπαροὶ θρόνοι, splendid seats, *Ap. Rhod.* iv, 691 ; λιπαραὶ Ἀθῆναι, rich *or* fortunate Athens ; *perhaps in allusion to the culture of the olive ; so also in the following ;* λῐπᾰρὰς τελέουσι θέμιστας, they will render rich revenues, *i. e.* they will pay rich customs as imposed by authority, *Il.* ix, 298 ; λιπαρὰ χθὼν Ἱαλλάδος, *Aristoph. Nub.* 299 ; λιπαρῶν λιθῶν, anointed, *i. e.* consecrated stones *in the roads, which were reverenced by passengers, Theophr. Char.* 16. *It corresponds in general with the Latin,* nitidus, pinguis, lautus, opimus. *Th. probably* λίψ, λείβω.

Λιπαρότης, ητος, ἡ, fatness, plumpness. *Th.* λιπαρός.

Λιπαρόχροος, ους, -όου, ου, ὁ, ἡ, *and* λῐπᾰρόχρως, ωτος, ὁ, ἡ, having a shining *or* glossy skin. *Fr.* λιπαρός *and* χρόα.

Λιπαρῶς, *adv.* neatly, nicely ; *also,* constantly, assiduously, eagerly ; λιπαρῶς ἔχω ἀκούειν, I long to hear (him), *Plat. Prot.* 315, *E.*

Λίπας, αος, τό, *like* λίπος, fat, grease, oil. *See* λίπα.

Λίπασμα, ᾰτος, τό, a thing which fattens *or* makes fat ; fatness. *Fr.* λιπαίνω.

Λιπαυγής, ές, deserted by light, dark ; blind.

Λῐπάω, *f.* ήσω, to be fat *or* plump ; to be oily, greasy. *Th.* λίπος.

Λίπτ, *for* ἔλιπτ, 3. *sing.* 2. *a. ind. act. or* 2. *sing.* 2. *a. imperat. of* λείπω.

Λιπέειν, *by Poet. dialysis for* Λιπεῖν, 2. *a. inf. of* λείπω.

Λιπερνής, έος, ὁ, ἡ, that flies from the country to the city, destitute ; a fugitive.

Λιπεσήνωρ, ορος, ἡ, a wife who deserts her husband. *Fr.* λείπω *and* ἀνήρ. *Stesichorus calls* τὰς νεογάμους παῖδας, τὰς λιπούσας τοὺς ἑαυτῶν ἀνδράς, *i. e.* newmarried girls who deserted their husbands, λιπεσήνορας.

Λιπέσθαι, 2. *a. inf. m. of* λείπω.

Λιπόγᾰμος, ου, leaving a wife *or* husband, adulterous ; *fem.* an adulteress.

Λιπογνάμων, ον, *gen.* ονος, *said of horses,* being without the tooth which marks their age ; *hence, in gen.* of unknown age

Λιπόγυιος, ου, maimed, lame.

Λιποῖσα, *Dor. for* λιποῦσα, *part.* 2. *a. act. of* λείπω.

Λιπομήτωρ, ορος, ὁ, ἡ, leaving the dam *or* mother. *Fr.* λείπω *and* μήτηρ.

Λίπον, *for* ἔλῐπον, 2. *a. act. Ion of* λείπω.

Λιπόναυς, νεως, ὁ, ἡ, deserting the ship, *Æschyl. Ag.* 205 ; *and*

Λιπονάυτας, *Dor. for* λιπονάυτης, ου, ὁ, one who deserts his ship ; *s. as* λιπόνεως, *Demosth.* 1226, 15. *Fr.* λείπω *and* ναῦς.

Λιπόνεως, ων, *s. as* λιπόναυς.

Λιποπάτωρ, ορος, ὁ, ἡ, deserter *or* forsaker of one's father.

Λιπόσυνος, *contract.* -ους, ὁ, ἡ, breathless, that has fainted *or* is dead, *Æmilian. Epigr. Fr.* λείπω *and* νόος.

ΛΙΠΟΣ, τό, fatness, fat, *Soph. Antig.* 1029 ; grease, ointment, *Æschyl. Aj.* 1403. *See* λίπ'.

Λιποσαρκής, έος, meagre, thin.

Λιποστέφᾰνος, ου, falling from the wreath.

Λιποστρᾰτία, ἡ, desertion from an army.

Λιποστράτιον, τό, *s. as preced.*

Λιποστράτιος, ου, ὁ, ἡ, deserting from the army. *Fr.* λείπω *and* στρατός.

Λιποταξία, ἡ, a leaving one's post, desertion.

Λιποτρῐχής, έος, scant of hair, bald.

Λιπότρῐχος, ου, *s. as preced.*

Λιποφεγγής, έος, ὁ, ἡ, leaving the light, wanting light, dark ; blind. *Fr.* λείπω *and* φέγγος.

Λιπόφθογγος, ου, ὁ, ἡ, wanting voice *or* speech, mute. *Fr.* λείπω *and* φθογγή.

Λιποψῡχέω, to be lifeless, *i. e.* senseless ; to faint, swoon ; to die ; to lack spirit.

Λιπών, *Poet. for* λιπών, *part. pres. of* λιπάω.

Λίπτομαι, *Ap. Rhod. See next.*

ΛΙΠΤΩ, *and* λίπτομαι, *obsol., whence* λελιμμένος, to wish *or* desire earnestly, *Æschyl. S. Theb.* 348 ; *Homer uses* λελιμμένος, eager, *Il.* iv, 465 ; *Æol.* λίσσομαι *and* λίτομαι.

Λιπώδης, ες, ὁ, ἡ, fat, oily, greasy *Th.* λίπος *and* εἶδος.

Λίριον, ου, τό, *for* λείριον.

ΛΙΡΟ'Σ, *or* λιρός, ά, όν, impudent, bold, shameless; lewd.

ΛΙ'Σ, λιτός, ὁ, *dat.* λιτί, *acc.* λῖτα, fine linen, *Odys.* i, 130; *adj., Epic for* λισσός, smooth, polished. *But see* λῖτα *and* λῖτον. *Also*

Λῖς, a lion, *Poet. acc.* λῖν, *s. as* λίων, *in prose writers, Il.* xi, 480; *Eurip. Bacch.* 1164. *Th.* λίων. *Also*

Λίς, *by apocope for* λισσή, smooth; λὶς πίτνει, *Odys.* xii, 64.

Λίσαι, *Epic* λίσσαι, 1. *a. imperat. of* λίσσομαι, *f. m.* λίσομαι.

Λίσγος, ου, ὁ, a spade.

Λίση, 2. *sing. fut. of* λίσσομαι.

ΛΙΣΙΗ, ης, ἡ, *a certain very slender* little animal; *in plur.* λίσσαι, dice, *or* huckle-bones, *which were cut in halves with an indentation in the middle, and were kept by friends (who each took a half),* as tallies, *so that the genuineness of the engagement, or pledge, could be proved by producing them at any time; in Lat.* tesseræ hospitalitatis, *Plat. Conv.* 193, *A, on which see Stallbaum; and Schol. Eurip. Med.* 610.

Λίσπος, η, ον, *Att.* λίσφος, worn away by use, slender, worn smooth; γλῶσσα λίσπη, *Aristoph. Ran.* 826. *Th.* λίσπη.

Λισσάς, άδος, ἡ, *like* λισσή, (πέτρα *understood,*) *fem. of* λισσός, *Æschyl. Suppl.* 794; *also, as subst.* a smooth precipice, a steep rock, *Plut. Vit. Marii.; Eurip. Androm.* 531.

Λίσσεσθαι, *and*

Λισσίσκεσθαι, *pres. inf. m. of* λίσσομαι.

Λισσίσκετο, 3. *sing. impf. m. Ion. for* ἐλίσσετο, *Il.* ix, 451.

Λίσσομ', *for*

ΛΙ'ΣΣΟΜΑΙ, *and* λίτομαι, *f.* λίσομαι, *Odys.* x, 526; 2. *a.* ἐλιτόμην, 1. *a.* ἐλισάμην, *Odys.* xi, 35, *Epic imperat.* λίσσαι, 2. *a. inf.* λῖτέσθαι, *opt.* λῖτοίμην, *part. m.* λισσόμενος, to implore, supplicate, pray, beseech, entreat; λίσσομ' Ἀχιλλῆϊ μενείμεν χόλον, I entreat you to lay aside your anger against Achilles, *and not, as commonly interp eted,* I entreat Achilles to lay aside his anger; *for* λίσσομαι *governs the accusative only. See Porson's note on Eurip. Orest.* 663.

ΛΙΣΣΟ'Σ, ἡ, όν, smooth, even. *Fr.* λίω.

Λιστός, ή, όν, to be moved by prayer.

Λιστράινω, to make even *or* level; to scrape, to dig round; *and*

Λιστρεύω, *f.* εύσω, *the same.*

ΛΙ'ΣΤΡΟΝ, *or* λίστριον, ου, τό, an iron instrument *used for smoothing or levelling the ground;* a shovel *or* hoe, *Odys.* xxii, 455.

Λιστρωτός, ή, όν, levelled.

Λῖτα, *acc. pl. (according to Wolf) of* λί, *or* λῖ, τό, fine linen, *Odys.* i, 130. *See* λίς.

Λιτάζομαι, to supplicate, pray, beg, beseech. *From*

Λιταί, αἱ, prayers, supplications; λιταὶ Διῶν, entreaties of the gods *or* prayers addressed to the gods, *Soph. Œd. C.* 1015; ἐν λιταῖς, by prayers, *Soph. Phil.* 60; *the* goddesses *who preside over prayers, Eurip. Orest.* 244; *Med.* 327; *in Il.* ix, 502, *personified as* goddesses, λιταί εἰσι Διὸς κοῦραι, *they followed the Até, to efface the crime of an involuntary deed. See Müller's Dissertations on the Eumenides of Æschylus, p.* 142. *Th.* λίσσομαι.

Λιταίνω, *f.* ανῶ, to supplicate, pray, entreat, *Eurip. Electr.* 1213. *And*

Λιταῖσι, *dat. pl. f. of* λιτός.

Λιτανεία, ας, ἡ, supplication, prayer, entreaty. *Fr.* λίτομαι, *for* λίσσομαι, to pray, implore. *Hence the Engl.* LITANY. *Fr.* λιτή.

Λιτάνευε, 3. *sing. impf Ion. of*

Λιτανεύω, *f.* εύσω, *s. as* λίσσομαι, to implore, supplicate, entreat earnestly, *Il.* ix, 577. *Fr.* λιτή.

Λίτᾶνος, η, ον, using supplication *or* entreaty; supplicating, *Æschyl. Suppl.* 790. *Fr.* λίσσομαι.

Λιταργίζω, *f.* ίσω, to hasten, to move quickly, to run, *Aristoph. Pac.* 562.

Λίταργος, ου, ὁ, ἡ, fleet; swift. *Th.* λίαν *and* ἀργός.

Λιτᾶων, *gen. pl. Æol. for* λιτῶν, *from*

Λιτή, ῆς, ἡ, prayer, supplication, entreaty; *scarcely found in the sing. See* λιταί.

Λίτη, *accented on penult.,* a door *or* gate; *probably from* λαΐτη, λεΐτη, λίτη, public, *i. e.* a public door *or* gate, *next to the street, Aristoph. Nub.* 1255.

Λιτοίμην, 1. *sing. pres. opt. mid. of*

Λίτομαι, *s. as* λίσσομαι.

Λῖτον, ου, τό, *whence the* λῖτα *of Homer,* plain, unvariegated, a linen covering, *Il.* viii, 441 *See* λί *and* λῖτα.

ΛΙΤΟ'Σ, ή, όν, simple, small, frugal; naked, plain, mean, unadorned, unaffected.

Λῖτός, ή, όν, suppliant, supplicating. *Fr.* λίσσομαι.

Λιτότης, ητος, ἡ, plainness, simplicity, smallness. *Fr.* λιτός.

Λῖτουργίω, ῶ, *f.* ήσω, *only in the sense of* πανουργέω, to act *or* speak wickedly *or* maliciously. *Fr.* λεῖτος, λίτος, *and* ἔργον.

Λιτουργός, οῦ, ὁ, *s. as* λειουργός, *or* πανοῦργος, a bold, daring, *or* impious man.

ΛΙ'ΤΡΑ, ας, ἡ, a pound, a weight of twelve ounces; *also, a small Sicilian money of the value of an obolus, or tenth part of a* δεκάλιτρος *or denarius. See Salm. de Modo Usur. c.* vi, *p.* 245; *Boeckh's Public Economy of Athens, vol.* i, *p.* 26; *in later times* Libra *in the zodiac, by a misinterpretation of the Latin* libra.

Λιτραῖος, αία, αῖον, worth a λίτρα.

Λιτρισμός, οῦ, ὁ, a hundred-weight, *Epiphan.*

Λίτρον, *for* νίτρον, *Att.,* nitrum, nitre, alkali, *Herodt.* ii, 86.

Λιτυέρσας, ου, ὁ, *Dor. for*

Λιτυέρσης, ου, ὁ, Lityerses, *a son of Midas;* a song in honor of him *sung by shepherds, Theocr.* x, 41.

Λίτυον, ου, τό, *the Roman* lituus, *or* augur's staff, *Plut.*

Λιφαιμίω, ῶ, to lack blood, grow pale. *See* λειφαιμέω.

Λίφαιμος. *See* λείφαιμος.

Λιφερνέω, ῶ, to be indigent *or* in distressed circumstances. *Th.* λείπω *and* ἔρνος.

ΛΙΧΑΝΟ'Σ, οῦ, ὁ, the forefinger; the string of a cithara *or* harp, *struck by the forefinger;* the musical sound emitted by the harp.

Λιχάς, άδος, ἡ, the space between the thumb and forefinger, when the two are extended; the lesser span.

Λίχας, α, ὁ, *a man's name,* Lichas.

Λιχήν, ῆνος, ὁ. *See* λειχήν.

Λίχμαζον, *impf. Ion. of*

Λιχμάζω, *and* λιχμάω, to lick, *Eurip. Bacch.* 687. *Th.* λείχω.

Λιχμάομαι, ῶμαι, to lick one's mouth; to protrude the tongue, *as if to lick. Same Th.*

Λιχμήρης, ες, ὁ, ἡ, protruding the tongue. *Same Th.*

Λιχνάω, to lick; long after, be greedy for; *hence*
Λιχνεία, ας, ἡ, daintiness, greediness, gluttony, *Xen. Lac.* 5, 4. *Th.* λείχω.
Λιχνεύω, *f.* εὐσω, to be a glutton *or* epicure; *mid.* to have a longing *or* thirst for any thing, to be liquorish. *From*
Λιχνοδόρος, ου, nice in eating, dainty.
Λίχνος, η, ον, or ός, ή, όν, dainty, greedy; gluttonous; curious of novelty, *Eurip. Hipp.* 917. *Fr.* λείχω.
Λίψ, λῑβός, ὁ, (*not* ἡ,) a rock, *from which water trickles*; a drop, *Æschyl. Eum.* 54; a liquid. *Fr.* λείβω (λίβω). *But*
Λίψ, λῑβός, ὁ, the southwest wind, *Theocr.* ix, 12. *Fr.* λείβω, λίβω. *See preced.*
Λιψουρία, ας, ἡ, a desire to make water, *Æschyl. Choëph.* 290. *Fr.* λίπτω *and* οὐρέω.
Λίω, to wish, desire; to be ready, *obsol.*
Λό', *for* λόι, *from* λοέω, *whence* λούω, *Odys.* x, 361.
ΛΟΒΟ'Σ, οῦ, ὁ, the lobe *or* lower part of the ear, *Il.* xiv, 182; the extreme part *or* lobe of the liver, *Æschyl. Prom.* 493; a pod *or* husk; pulse; a small register.
Λογάδην, *adv.* with choice, with selection. *Fr.* λογάς.
Λογάριον, ου, τό, a trifling remark, a maxim, *Demosth.* 421, 20. *Fr.* λόγας.
Λογάς, άδος, ὁ, ἡ, picked out, chosen, select; *οἱ λογάδες*, picked *or* chosen men, *Herodt.* i, 36; viii, 124; *also, pl.* the white of the eye, the eyes. *Th.* λέγω.
Λογάω, to be fond of talking.
Λογγάσια, ων, τά, large stones in a harbour, with holes in them, *through which the mooring cables of vessels were passed. Fr.* λογγάζω.
Λογεῖον, ου, τό, the stage *in the theatre, where the actors or speakers stood*; a court of justice; an oracle. *Fr.* λόγος.
Λογίμορος, ου, ὁ, one who trades in words. *Fr.* λόγος *and* ἔμπορος.
Λογίομαι, οῦμαι, to consider, *Herculanens. Volum.*
Λογία, ας, ἡ, a collection, a contribution, 1 *Cor.* xvi, 1, 2. *Fr.* λέγω.
Λογίδιον, ου, τό, a short saying *or* tale, *Aristoph. Vesp.* 64. *Fr.* λόγος.
Λογίζομαι, to reckon, compute, *Aristoph. Plut.* 38; to number, *Herodt.* vii, 28; to make a charge, *Dem. de Coron. in Coll. Maj.* iii, 110; to reason, to argue; to infer, to conclude; to judge; to think, *Herodt.* i, 38; to reflect, *Soph. Œd. T.* 461; *Aj.* 803; to consider; to impute, *N. T.*; *impf. mid.* ἐλογιζόμην, *fut. m. ἰσομαι, Att.* λογιοῦμαι, *Demosth.* 359, 4; *pf. pas.* λελόγισμαι, 1. *a. pas.* ἐλογίσθην, 1. *f. pas.* λογισθήσομαι. *Th.* λέγω.
Λογῐκόν, οῦ, τό. *See* λογῐκός.
Λογῐκός, ή, όν, pertaining to speech *or* discourse, to argument, reasoning, *etc.*; rational, reasonable; logical; skilled in reasoning; eloquent. *Hence τὸ* λογικόν, reason, *and ἡ* λογική, *scil.* τέχνη, logic. *Same Th.*
Λόγῐμος, ίμη, ιμον, *or* λόγιμος, ου, ὁ, ἡ, *s. as* λογικός· *also*, held in respect; remarkable, distinguished, *Herodt.* iv, 138. *Fr.* λόγος.
Λόγιοι, ων, οἱ, historical writers, orators, literati, logicians.
Λόγιον, ου, τό, the prediction of a soothsayer; an oracle; *τὰ* λόγια, oracles, *Eurip. Heracl.* 406; *Herodt.* iv, 178. *From*
Λόγῐος, ία, ιον, intelligent, rational; eloquent; learned, erudite; celebrated, memorable; skilled in history and antiquities, *Herodt.* iv, 46; a writer of prose, *as distinguished from a poet*; a soothsayer, a prophet. *Fr.* λόγος.
Λογισμός, οῦ, ὁ, reckoning; computation, *Æschin. c. Ctes. p.* 21; an account *of money, etc.*; ἐκκαθᾶραι λογισμόν, to clear up *or* adjust the accounts, *Plut.*; enumeration; ἆρα σοι ψῆφος ὅμοιος ὁ τῶν ἔργων λογισμὸς φαίνεται; pray does this enumeration of actions appear to you like calculation? *Dem. de Coron.* 304, 19; reasoning, thinking, deliberation; reflection; a syllogism; *κατ' ἀνθρώπινον* λογισμόν, according to human reasoning, *Dem. de Coron. in Coll. Maj.* iii, 133; *τὸ δὲ καὶ* λογισμὸν ἡμῖν ἐμφῦσαι, and their implanting reason within us, *Xen. Mem.* iv, 3. *Same Th.*
Λογιστέον, *verbal adj.* from λογίζομαι, to be reckoned, computed; to be considered, reasoned, argued.
Λογιστεύω, *f.* εὐσω, to reason upon; to investigate; *and*
Λογιστήριον, ου, τό, a place at Athens where the λογισταί assembled; an arithmetical *or* a philosophical school; *and*
Λογιστής, οῦ, ὁ, an accountant, a calculator; one of the ten public auditors of accounts *at Athens, called* λογισταί· ὅτε με εἰ σῆγον οἱ λογισταί, when the auditors brought me before them, *Dem. de Coron. in Coll. Maj.* iii, 111; *one was chosen out of each tribe; they inspected the accounts of those who had been intrusted with the public money; and*
Λογιστῐκός, ή, όν, skilled in calculating *or* reckoning; pertaining to reasoning; considerate, wise; expert in calculations; an accountant; *τὸ* λογιστικόν, the power of reasoning, *Xen. Mem.* i, 1, 7. *Fr.* λογίζομαι.
Λογογρᾰφέω, ῶ, *f.* ήσω, to write a speech *or* oration, to write history; to write in prose. *Fr.* λόγος *and* γράφω.
Λογογρᾰφία, ας, ἡ, composition, writing, *chiefly of prose works, Plat. Phædr.* 257, *E*; *and*
Λογογρᾰ́φος, ου, ὁ, ἡ, a writer of speeches *for money, practised by the Rhetoricians, Plat. Phædr.* 257, *C*; a writer of orations *or* history; a historian, *Thucyd.* i, 21; an orator; a prose writer; a scrivener, a pettifogger, *Demosth.* 420, 3. *Fr. the same.*
Λογοδαίδαλος, ου, ὁ, ἡ, skilled in the artifice of speeches *or* writings. *Th.* λόγος *and* δαίδαλος.
Λογοδιδάσκαλος, ου, ὁ, a teacher of language *or* eloquence. *Fr.* λόγος *and* διδάσκω.
Λογοειδής, έος, ὁ, ἡ, appearing rational; resembling prose. *Fr.* λόγος *and* εἶδος.
Λογοθετέω, ῶ, *f.* ήσω, to cause to render an account. *Fr.* λόγος *and* τίθημι.
Λογοθέτης, ου, ὁ, an inspector of accounts. *Same Th.*
Λογοθεώρητος, ου, ὁ, ἡ, to be viewed by the mind, intellectual. *Fr.* λόγος *and* θεωρέω.
Λόγοισι, *dat. pl. Ion. of* λόγος.
Λογομάγειρος, ου, ὁ, a cooker up of words, *a nickname of Antiphon, the orator*; flowery.
Λογομαχέω, ῶ, *f.* ήσω, to contend *or* dispute about words, *N. T.*; to wrangle. *Fr.* λόγος *and* μάχομαι.
Λογομαχία, ας, ἡ, a contention *or* dispute about words, logomachy, wrangling, *N. T. From*
Λογομάχος, ου, ὁ, ἡ, one who disputes about words, a cavilier *or*

wrangler. *Same Th.*

Λογοποιέω, ῶ, *f.* ήσω, to speak, relate; to invent *or* to write fables, to feign, invent, *Demosth.* 54, 15; λογοποιοῦσι περιϊόντες, *Id.* 69, 17; to lie; *and*

Λογοποικός, ή, όν, pertaining to narration, to written speeches; *also*, to fables, *Plat. Euthyd.* 289, *C. And*

Λογοποιός, οῦ, ὁ, ἡ, a prose writer, a historian, a fabulist; an inventor of fables *or* of false reports; a liar; Αἴσωπος ὁ λογοποιός, Æsop the fabulist, *Herodt.* ii, 134; *also*, one who composed speeches for others; λογογράφος, *the same. Fr.* λόγος *and* ποιέω.

Λογοπραγέω, ῶ, *f.* ήσω, to spread a report; to require *or* to verify an account. *Fr.* λόγος *and* πράσσω.

Λόγος, ου, ὁ, *primarily*, the word *or* outward form by which the inward thought is expressed and manifested; *also*, the inward thought *or* reason itself; speech, discourse, a word; *hence*, oration, narration; argument; a saying; expression; fame, report; opinion; a definition; philosophical discussion; reason; an account; proportion; value, estimation; thought; a fable; a story; a history, *in Herodt. and others, Larcher, vol.* i, *p.* 171; the Word of God, *or* Christ, *in N. T.*; a show, an appearance; λόγος ἔχει, *for* λέγεται, it is said, report has it; λόγον ἔχοντα σοφίας, having a show of wisdom, *Coloss.* ii, 23; οὐ λόγοις ἀλλ' ἐμφανῶς, not by words, but deeds; τίσι ποτε λόγοις, by what sort of arguments, *Xen. Mem.* i, 1, 1; a cause, an account; τίνι λόγῳ, for what reason; λόγῳ ψίλῳ, in a bald speech, *i. e.* in prose, *Plat. Menex.*; λόγου τυγχάνειν, to obtain a hearing, *Dem. de Coron.*; λόγον ἀναλίσκειν, to waste words; ἐπιδὴ δ' οὐκ ἐλάττω λόγον....ἀνᾶλωκε, *Id.* § 5: ἐκ τίνος λόγου νοσεῖ δόμος, on what account is this house afflicted? *Eurip. Androm.* 546; *so also Iph. Taur.* 1358; ἄλλος ἄν εἴη λόγος οὗτος, this would be another matter, *Dem. Phil.* 3; λόγῳ ἑνί, in one word: λόγῳ καὶ ἔργῳ, in word and deed; λόγῳ γὰρ ἦσαν οὐκ ἔργῳ φίλοι, for they were friends in appearance, not in reality, *Eurip. Alc.* 349; λόγον ἑαυτῷ διδόναι, to reflect upon; to consider with one's self; λόγον διδόναι τινί, to give an account to any one, *Dem. de Coron. in Coll. Maj.* iii, 80; εἰς λόγον τινὶ ἐλθεῖν, to converse with any one, *Aristoph. Nub.* 468; εἰς ἐμοὺς ἥκεις λόγους, you have come to a conference (to words) with me, *Eurip. Med.* 928; ποιήσομαι τὸν λόγον, I will speak, *Theophr. Procem.*; λόγου οὐδενὸς γενόμεθα, we are held in no estimation, *Herodt.* ii, 120; ἐν οὐδέν λόγῳ ποιεῖσθαι, to hold in no esteem *or* respect, *Herodt.* iii, 50; λόγου ἔχω, I understand you, *Eurip. Alc.* 51; *also*, to have consideration *or* regard for; ἧ τοῦ μέλλοντος αἰῶνος εἶχε λόγον, *Dem. de Coron.*; *Æschyl. Prom.* 231; ἐξ οὐδενὸς λόγου, without any reason, *Soph. Phil.* 21; ἐπὶ τῷ λόγῳ, on this condition, *Herodt.* ix, 33; κατὰ λόγον τῶν ἡμέρων, according to the computation of the days, *Aristoph. Nub.* 619; *also*, proportionally, as much as is reasonable, according to reason, *Aristot. Eth.* ix, 8; παρὰ λόγον, contrary to reason; τοῖς ἔξωθεν λόγοις ἠγμένος, led (influenced) by extraneous arguments *or* statements, *Dem. de Coron.* § 5; ἄξιος λόγου, worthy of regard; ἀληθεῖ λόγῳ, in truth: λόγον πρωταγωνιστὴν παρεσκεύασε, he furnished (the drama with) a character for the first *or* leading part *of the play, Aristot. Poet.* 4; λόγος, a circumstance *or* thing, *Soph. Œd. C.* 1150; *in the pl.* οἱ λόγοι, the liberal arts, science, learning; *also, with Plat.*, discussions, arguments; λόγους περί τινος ποιεῖσθαι, to treat about any thing, *Dem. Olynth.* 1: λόγοις παρέχειν, to afford matter for speech; λόγον τινὶ δίδοναι *or* παρέχειν, to give one the word, *i. e.* to allow him to speak, *Demosth.* 108, 16; λόγου τυχεῖν, to have, *or* come to, one's turn in speaking; λύειν λόγους, to overturn arguments; πόλυν ποιεῖσθαι λόγον, to make a long speech, *Æschin. c. Ctes. p.* 13, *in Coll. Maj.* iii; περὶ σέο λόγος ἀπῖκται πολλός, many reports have reached us respecting you, *Herodt.* i. *Fr.* λέγω.

Λογχαῖος, αία, αῖον, belonging to *or* with a spear. *Fr.* λόγχη.

Λόγχαισι, *dat. pl. Ion. of* λόγχη.

Λογχεύω, to pierce with a spear. *From*

Λόγχη, ης, ἡ, the head of a lance *or* spear, *Herodt.* i, 52; *Soph. Trach.* 510; (2) a lance, spear, javelin; a troop of lancers; μυρίαν ἄγων λόγχην, *Eurip. Phœn.* 452. (*Etym. doubtful.*)

Λέγχη, ης, ἡ, a lot, portion; *Ion. for* λάχος, *from* λαγχάνω, λέλογχα.

Λογχήρης, εος, *contract.* -ους, ὁ, ἡ, armed with a lance, a lancer, pikeman, spearman, *Eurip. Iph. Aul.* 1067. *Fr.* λόγχη *and* ἄρω.

Λογχίδιον, τό, *dimin. of* λόγχη.

Λόγχιμος, ου, ὁ, ἡ, armed with spears, pertaining to lances, *Æschyl. Ag.* 393. *Fr.* λόγχη.

Λογχῖτις, ίδος, ἡ, *a plant with spear-shaped seeds, Dioscor.*, the serapius lingua, *or* aspidium lonchitis.

Λογχοποιός, οῦ, ὁ, ἡ, making spears, *Eurip Bacch.* 1197. *Fr.* ποιέω.

Λογχοφόρος, ου, ὁ, ἡ, spear-bearing; *as subst.* a spear *or* pike-man, *Aristoph. Pac.* 1294. *Fr.* φέρω.

Λογχόω, ῶ, to furnish with a point *or* head; *pas.* to be sharp-pointed, *Aristot. Eth. Fr.* λόγχη.

Λογχωτός, ή, όν, pointed, armed with an iron point, *Eurip. Bacch.* 750. *Fr.* λογχόω.

Λόγω, *Dor. for* λόγου, *gen. sing. of* λόγος.

Λογώδης, εος, ὁ, ἡ, *s. as* λογοειδής, prose-like. *Fr.* λόγος *and* εἶδος.

Λόε, *for* ἔλοε, 3. *sing.* 2. *a. act. of* λοέω, *Epic for* λούω.

Λοεσσάμενος, η, ον, washed, bathed, *Il.* xxi, 560, *Epic part.* 1. *a. m. for* λουσάμενος, *from* λοέω, 1. *a. ind. act. Ion. and Poet. inf.* λοέσσαι.

Λοέσσαι, 1. *a. inf. for* λοῦσαι.

Λόεσσαν, 1. *a. ind. act. Ion., and*

Λοέσσας, *Epic for* λούσας, *part.* 1. *a. act. of the same verb.*

Λοετρόν, *the oldest form of* λουτρόν, οῦ, τό, water for washing *or* bathing; a washing; a bathing-place, a bath, *Il.* xxiii, 44, *and* xiv, 6. *Fr.* λούω.

Λοετροχόος, -έου, ὁ, ἡ, that pours out the water for bathing; a three-legged vessel out of which, *or* into which, water is poured, *or* in which it is warmed, *for bathing, Il.* xviii, 346. *Fr. preced. and* χέω.

Λοέω, *Poet. for* λούω, 2. *a.* ἔλοον, *mid.* to wash one's self.

Λοιβή, ῆς, ἡ, a pouring out, a

libation, *Il.* ix, 496; *Eurip. Ion.* 1201, a drink-offering. *Th.* λείβω.

Λοιβίς, ίδος, ἡ, a cup for pouring out libations. *Fr.* λοιβή.

Λοιγήεις, εσσα, εν, *Poet. for* Λοιγής, έος, ὁ, ἡ, *Poet. for*

Λοίγιος, ία, ιον, pernicious, pestilent, *Il.* i, 518; destructive, fatal; unsuccessful *or* unfortunate *in combat; not used in Odys. From*

ΛΟΙΓΟ'Σ, οῦ, ὁ, destruction, death, ruin, *Il.* i, 67; *Æschyl. Choëph.* 396; *not in Odys.*

Λοιδορεῖς, 2. *sing. contract. pres. ind. act. of*

Λοιδορέω, ῶ, *f.* ήσω, *pf.* λελοιδόρηκα, *Plat. Phædr.* 241, *E*; to abuse, revile, rail at, inveigh against, reproach, *Aristoph. Nub.* 1140; to slander, to insult; *with dat.*; *mid.* to dispute keenly, *Id. Nub.* 62; *part. pres. pas.* λοιδορούμενος, *part.* 1. *a. pas.* λοιδορηθείς. *Th.* λοίδορος.

Λοιδόρημα, ατος, τό, a reproach, rebuke; an abuse, affront. *Fr.* λοιδορέω.

Λοιδόρησις, εως, ἡ, *s. as*

Λοιδορησμός, οῦ, ὁ, a railing at, abusing.

Λοιδορία, ας, ἡ, a reviling; detraction, abuse, *Dem de Coron.* 226, 21; wrangling; παύσασθε μάχης καὶ λοιδορίας, cease from your strife and wrangling, *Aristoph. Nub.* 932; *Demosth.* 150, 6; invective, *Id.* 228, *ult.*

ΛΟΙΔΟΡΟΣ, ου, ὁ, a reviler, a railer, *Eurip. Cycl.* 531; *adj.* abusive, slanderous.

Λοιμεύομαι, to destroy, *LXX.*; to injure, corrupt; to be infected. *And*

Λοιμικός, ή, όν, pestilential, pertaining to the plague. *From*

Λοιμοῖο, *gen. Ion. of* λοιμός.

ΛΟΙΜΟ'Σ, οῦ, ὁ, a plague, pestilence, *Il.* i, 61; *by metaphor.* a pestilent *or* mischievous fellow, *Demosth.* 794, 5; ἥξει Δωριακὸς πόλεμος καὶ λοιμὸς ἅμ' αὐτῷ, a Doric war shall come, and with it ε pestilence (*or* a famine, λιμός), *Thucyd.* ii, 54. *This oracular verse could be interpreted in two ways, in consequence of the ambiguity arising from the resemblance of sound in the words* λοιμός, a pestilence, *and* λιμός, a famine, *both being pronounced, it is supposed,* leemos. *Hence, as Thucydides observes, a dispute arose, which of those two calamities was threatened by the oracle; as, however, the Athenians were at that moment suffering under a pestilence, they interpreted the oracle accordingly,* λοιμός· *but he adds, if another Doric war should happen, and be accompanied with a famine, they would probably adopt the other interpretation,* λιμός, a famine. *This passage of Thucydides is often cited, to prove that the Greek diphthong* οι, *even at that early period, was pronounced like the simple* ι, *just as it is by the Modern Greeks; and as the oracles were delivered orally, and not in writing, it affords strong evidence of this pronunciation; for if the two words were not sounded alike, there could have been no ambiguity, and no room for the dispute mentioned by the historian.*

Λοιμοφόρος, ου, ὁ, ἡ, producing pestilence, pestilential. *Fr.* λοιμός *and* φέρω.

Λοιμώδης, εος, ὁ, ἡ, like the plague, pestilential, infectious, *Thucyd.* i, 23. *Fr.* εἶδος.

Λοιμώττω, to be sick of the plague. *Fr.* λοιμός.

Λοιπός, ή, όν, remaining, the rest; τὸ λοιπόν, what remains; τὸ λοιπὸν ἀπὸ τουδί, from this time henceforth, *Aristoph. Nub.* 430; τὸ λοιπὸν ἤδη, henceforth, from this time, *Soph. Phil.* 457; τὸ λοιπόν, τὰ λοιπά, *and* εἰς τὸ λοιπόν, henceforth, (χρόνου,) for the future; afterwards, then; τοῦ λοιποῦ, from henceforth, for the future, *Herodt.* ii, 109; hereafter; *the abbreviation* κ. τ. λ. *is* καὶ τὰ λοιπά, *i. e.* et cætera. *Th.* λείπω.

Λοισθείος, α, ον. *See next.*

Λοισθήϊα, ων, τά, *scil.* ἄεθλα, the rewards *or* prizes given to the last *in a race, Il.* xxiii, 751; *as also in line* 785. *Fr.* λοίσθιος.

Λοισθήϊον, ου, τό. *See preced.*

Λοισθήϊος, ου, *Poet. for* λοίσθιος.

ΛΟΙ'ΣΘΙΟΣ, ία, ιον, *and* λοῖσθος, η, ον, the last, *Eurip. Alc.* 429; τὰ λοίσθια, lastly, at length; λοίσθιον, *adv.*

Λοῖσθος, η, ον, *s. as* λοίσθιος.

Λοισθότατος, *superl. of* λοῖσθος.

Λοκρίς, ίδος, ἡ, Locris, *a country of Greece.*

Λοκροί, ῶν, οἱ, the Locrians.

Λοξᾷ, *adv.* obliquely. *See* λοξός.

Λόξευμα, ατος, τό, an oblique position *or* direction.

Λοξίας, *Ion.* Λοξίης, ου, ὁ, *an epithet of* Apollo, *or* the Sun, *Herodt.* i, 91; *Aristoph. Plut.* 8; *either because of the obscurity of his oracles, or because the Sun moves, in the heavens,* in an oblique circle, ἐν λοξῷ κύκλῳ, *i. e.* the zodiac; *the former interpretation is adopted by Larcher, who follows Bellanger (Larcher's Herodt.); but Gail adopts the latter, Prolegom. d'Homère, p.* 54; *which is also preferred by Jones, who observes, that "on the same principle he is called* Λύκειος, *from* Λύκος, *the ancient name of the Sun." The German lexicographers incline to the former meaning; Döderlein, however, derives it from* λέγω, λόγος, *like* τειρεσίας *from* τέρας. *See Herodt.* viii, 136. *Fr.* λοξός.

Λοξοβάτης, ου, ὁ, walking obliquely. *Fr.* λοξός *and* βαίνω.

ΛΟΞΟ'Σ, ή, όν, oblique, slanting, crooked; *of language,* ambiguous, doubtful; mistrustful of another; λοξά, *neut. pl. used adverbially,* λοξὰ βλέπειν, to look askance *at one.*

Λοξότης, ητος, ἡ, obliquity; *also, of oracles,* ambiguity. *Fr.* λοξός.

Λοξοτρόχις, ίδος, ὁ, ἡ, running in an oblique *or* crooked way; *an epithet of Cassandra, from the obscurity of her prophecies.*

Λοξόω, ῶ, to make sloping *or* oblique, *and pas.* to be *so. Th.* λοξός.

Λόξωσις, εως, ἡ, a making oblique *or* slanting; an oblique direction. *Fr.* λοξός.

Λοπαδαποπάγίδης, ου, ὁ, a dish-snatcher.

Λοπάδιον, τό, *dimin. of* λοπάς, a little dish, a platter.

Λοπάς, άδος, ἡ, a flat dish, platter, plate, *Aristoph. Eq.* 1034; *Id. Vesp.* 511; *never for* χύτρα, a pot; *also,* a disease of olive-trees. *Fr.* λέπω.

Λοπίᾶ, ας, ἡ, the peeling *or* falling off of the bark of trees. *Fr.* λέπω.

Λοπίζω, *f.* ίσω, to strip off the bark; to peel *or* shell, *etc. Th.* λέπω.

Λόπϊμος, η, ον, that may easily be shelled *or* peeled. *Same Th.*

Λοπίς, ίδος, ἡ, the scale of a fish, *Aristoph. Vesp.* 790. *Fr.* λέπω.

Λοπός, οῦ, ὁ, a bark, peel, rind, shell; skin. *Fr.* λέπω.

ΛΟΡΔΟ'Σ, ή, όν, crooked, bent forwards; *hence*

Λορδόω, ῶ, to bend forward; *mid.* to stoop forwards.

Λόρδωσις, εως, ἡ, a bending forward, inclination of the body, stooping. *Fr.* λορδός.

Λουδοτρέφος, ου, ὁ, ἡ, a gladiator, a fencing-master; *as if* λοῦδον τρέφων, keeping up *or* maintaining sport.

Λουέω, *Epic for* λοέω.

Λουκᾶς, ᾶ, ὁ, *a man's name*, Luke, *N. T.*

Λούκιος, ου, ὁ, Lucius, *the name of a teacher in the church at Antioch, Acts* xiii, 1; *Rom.* xvii, 1.

Λοῦμαι, *Att. by syncop. for* λούομαι, *impf.* ἐλούμην, *for* ἐλουόμην, *pres. inf.* λοῦσθαι, *for* λούεσθαι, *Demosth.* 1217, 24. *Th.* λούω.

Λουνός, ή, όν, shining, splendid, *Hesych.*

Λουσάμενος, *part.* 1. *a. mid., and*

Λοῦσεν, *for* ἔλουσεν, 3. *sing.* 1. *a. act. Ion. of* λούω.

Λοῦσθαι, *contract. from* λούεσθαι, *pres. inf. pas. of* λούω.

Λοῦσις, εως, ἡ, the act of washing, bathing. *Fr.* λούω.

Λουσιτᾶνοί, ῶν, οἱ, Lusitanians, inhabitants of Lusitania, *now Portugal.*

ΛΟΥ˜ΣΣΟΝ, ου, τό, the pith of the fir-tree.

Λουσῶ, *Dor. for* λούσω, *f. of* λούω.

Λουτήρ, ῆρος, ὁ, a bathing-tub, a basin for washing; an ewer. *Fr. the same Th.*

Λουτιᾶω, to wish to bathe. *Fr.* λούω.

Λούτριον, *and* λουτρόν, οῦ, τό, dirty water, *which has been used for washing. Th.* λούω.

Λουτροδάϊκτος, ου, ὁ, ἡ, slain in a bath, *Æschyl. Choëph.* 1067. *Fr.* λουτρόν *and* δαΐζω.

Λουτρόν, οῦ, τό, *contracted form of* λοετρόν, a bath, *Plat. Phædr.* 115, *B*; λουτρά, baths, *Soph. Œd. C.* 1595; libations for the dead; πατρὸς χέοντες λουτρὰ, *Soph. Electr.* 84; the water for washing *or* bathing. *Fr.* λούω.

Λουτροφόρος, ου, ὁ, ἡ, one who brings water for bathing, *Eurip. Phœn.* 358; a youth of either sex who brought water and poured it on the tomb of an unmarried person, *Demosth.* 1086, 15; *also*, a boy who brought water from the fountain Calirrhoë to the bridegroom on his marriage-day. *Fr.* λουτρόν *and* φέρω.

Λουτροχοέω, ῶ, *f.* ήσω, to pour out water for bathing. *Fr.* λουτρόν *and* χέω.

Λουτροχόος, *Ion.* λοετροχόος, ου, ὁ, ἡ, that pours out water for bathing. *See* λοετροχόος.

Λουτρών, ῶνος, ὁ, a bathing-room *or* house, a bath, *Æschyl. Eum.* 439. *From*

ΛΟΥ΄Ω, *contracted from the old form* λοίω, *from which we still have several tenses in Hom., as act. inf. and part. aor.* λοίσσαι, λοίσσας, *mid.* λοίσσατο, λοισσάμενος, *fut.* λοίσσομαι· *lengthened from* λόω, *hence* λό', *for* ἔλοε, *Odys.* x, 361; *the present pas. is commonly* λοῦμαι, *etc., f.* λούσω, to wash; *mid.* to wash *or* bathe one's self, to bathe; *pf. pas.* λέλουμαι, *part. pf. pas.* λελουμένος, η, ον, 1. *a. m.* ἐλουσάμην, ω, ατο· λούεσθαι ποταμοῖο, to bathe in the river, *Il.* vi, 508; *where the Venetian Scholiast supposes a dative* (ὕδατι) *to be understood; see Il.* xvi, 669; *Heyne. But some suppose that* λούω *and certain other verbs were used with the genitive as well as dative. See Musgrave on Eurip. Iphig. in Aul.* 1078; *some of the persons are syncopated, as* ἔλου *for* ἔλουε, ἐλοῦμεν *for* ἐλούομεν, *etc.; but* ἐλοῦτο *seems to be contracted for* ἐλόετο. *Perhaps* ἐλοῦμεν *is also for* ἐλόομεν· *Buttmann, Irreg. Verbs, has given the following abridged forms in the passive,* λοῦμαι, λόει, λοῦται, *etc.;* ἐλούμην, ἐλοῦ, ἐλοῦτο, *etc.; inf.* λοῦσθαι, *imperat.* λοῦ. "*The form* λούω *is not much used in pres. and impf.; as to* ἔλου, ἐλοῦμεν, λοῦμαι, λοῦ, λοῦσθαι, λούμενος, ἐλοῦμεν, *usually subjoined to their form, it would on the whole be better to refer them to* λόω." *Pro, Sophocles, Greek Verbs.* λούω *is properly used in speaking of the* body, νίπτω, *of the* hands, *and* πλύνω, *of* clothes. *The form* λόω *is the radical term, f.* λοέσω, *contract.* λούσω, *etc.*

Λόφα, *or* λόφη, ης, ἡ, a hill, an eminence.

Λοφάω, ῶ, *f.* ήσω, to wear a crest; *also*, to be ill of a crest, to be crest-sick, *i. e.* to have more crest than enough, *Aristoph. Pac.* 1211. *Fr.* λόφος.

Λοφεῖον, ου, τό, the crest of a helmet, *in which the plume was inserted;* a box for holding a crest, a crest-case; αὐτὴν καθείρξαιμ' ἐς λοφεῖον στρογγύλον, I would shut her up in a round casque-box, *Aristoph. Nub.* 748; *also*, a looking-glass case. *Fr.* λόφος.

Λοφιά, ᾶς, ἡ, the neck; the back part of the neck, the mane; long stiff hair *or* bristles on the neck; φρίξας εὖ λοφιήν, raising his bristles rough on end, *Odys.* xix, 446; a summit, the top. *Th.* λόφος.

Λοφιήτης, ου, ὁ, one who lives on the top of mountains; *epithet of Pan.*

Λοφία, ας, ἡ, *and* λοφιές, ἰδος, ἡ, a torch.

Λοφίεις, εσσα, εν, crested, tufted, elevated. *Fr.* λόφος.

Λοφοποιός, οῦ, ὁ, a crest-maker, *Aristoph. Pac.* 545. *Fr.* ποιέω.

ΛΟ΄ΦΟΣ, ου, ὁ, the upper *or* back part of the neck of animals *or* of men, *as in Il.* x, 573; ὑπὸ ζυγῷ λόφον ἔχειν, to have the neck under the yoke, to be submissive, *Soph. Antig.* 292; the crest of a helmet, *Il.* iii, 337; *Herodt.* i, 171; a tuft of hair in the form of a crest, *Id.* iv, 175; a cock's comb, *Aristoph. Av.* 1366; the crest of a hill *or* mountain, *Id. Av.* 294; an eminence, *Xen. Anab.* ii, 2, 14; any thing raised *or* elevated; λόφοι, hills, eminences.

Λόφουρα, ων, τά, animals which have manes and tails of long, stiff hair. *Fr.* λόφος *and* οὐρά.

Λόφῡρος, α, ον, having a fine crest, raising his crest, proud. *Th.* λόφος.

Λόφωσις, εως, ἡ, a crest, plumage. *Aristoph. Av.* 291. *Fr.* λόφος.

Λοχᾱγέτης, ου, ὁ, a captain *or* commander of a company, *Eurip. Phœn.* 988; *Æschyl. S. Theb.* 42. *Fr.* λόχος *and* ἡγέομαι.

Λοχᾱγέω, ῶ, to lead *or* command a cohort *or* company, *Xen.*; *Ion.* λοχηγέω, *Herodt.* ix, 21. *Same Th.*

Λοχᾱγία, ας, ἡ, the command of a band *or* cohort, *Xen. Anab.* i, 4, 14. *Fr.* ἡγέομαι.

Λοχᾱγός, οῦ, ὁ, a leader *of a cohort or company;* a captain, *Thucyd.* v, 66; *Eurip. Phœn.* 122, 761; *and*

Λοχᾱγωγός, οῦ, ὁ, the leader *of a* λόχος, *i. e.* a troop *or* company. *But this word is of doubtful authority.*

Λοχάδην, *adv.* by lying in wait, *or* in ambuscade. *Fr.* λοχάζω.

Λοχάζω, *s. as* λοχάω.

Λοχαῖος, αία, αῖον, *like* λοχεῖος, relating to child-birth; used in lying-in, *as a couch.*

Λοχάω, ῶ, *f.* ήσω, to lay an ambush for, *with acc.; mid.* to lie in wait for, *Odys.* iv, 453; *Eurip. Alc.* 862; *pas.* to be

placea in ambush; to be attacked in ambush. *Fr.* λόχος.

Λοχεία, ας, ἡ, birth, delivery, *Eurip. Iph. Taur.* 383.

Λοχεῖος, εία, εῖον, relating to child-birth; λοχεῖα, ων, τά, the discharge after child-birth; λοχία, *epithet of Diana*, the guardian of lying-in women. *Fr.* λόχος.

Λοχεοῖο, *gen. Ion. of* Λοχεός, οῦ, ὁ, *s. as* λόχος.

Λόχευμα, ατος, τό, a birth, a child born, *Eurip. Orest.* 995; offspring, γᾶς λόχευμα, *Eurip. Phœn.* 1033. *From*

Λοχεύω, *f.* εύσω, to be in childbed; to bring forth; to produce, *Erinn. Od.* iv, 18; *Eurip. Ion.* 921; *pas.* to be delivered *of a child*; Σεμέλη λοχευθεῖσ' ἀστραπηφόρῳ πυρί, *Eurip. Bacch.* 3. *Fr.* λοχός.

Λοχηγετέω, ῶ, *for* λοχᾱγέω, *f.* ήσω, to lead a band *or* cohort. *Fr.* λόχος *and* ἡγέομαι.

Λοχηγέτης, ὁ, *Ion. for* λοχαγέτης.

Λεχῆσαι, 1. *a. inf. of* λοχάω.

Λόχησις, εως, ἡ, a placing in ambuscade, an ambush. *Fr.* λόχος.

Λοχήσομαι, 1. *f. m. of* λοχάω.

Λοχίζω, *f.* ίσω, to arrange in companies *or* bands, *Herodt.* i, 103; to lay an ambush. *Fr.* λόχος.

Λόχιος, ια, ιον, presiding over birth; Ἄρτεμις λοχία, *Eurip. Suppl.* 968; *also*, of a woman in child-birth; ὠδίνων λοχίαν, *of the pangs* of child-birth, *Eurip. Ion.* 455. *Fr.* λόχος.

Λοχίτας, *acc. pl. of*

Λοχίτης, ου, ὁ, *and fem.* λοχῖτις, ίδος, ἡ, a soldier belonging to a λόχος *or* cohort; an armed attendant, *Soph. Œd. T.* 751; a fellow-soldier, *Æschyl. Ag.* 1634; one that is placed in ambuscade. *Fr.* λόχος.

Λοχμαῖος, αία, αῖον, pertaining to a thicket, frequenting thickets. *From*

Λόχμη, ης, ἡ, a bush, *Aristoph. Vesp.* 938; a thicket, *Odys.* xix, 439; a place proper for an ambuscade. *Fr.* λόχος.

Λόχμιος, ου, *and* α, ον, inhabiting copses *or* thickets; bushy.

Λοχμώδης, εος, ὁ, ἡ, full of thickets *or* brushwood, *Thucyd.* iii, 107.

Λόχος, ου, ὁ, an ambush, εἶσε λόχον, *Il.* vi, 189; any armed band *or* troop, ἵδετε παρθένων ἐκείσιον λόχον, *Æschyl. S. Theb.* 106 *among the Athenians the* λόχος *was a subdivision of the* τάξις, *ten of which constituted an army; the number of men in a* λόχος *was usually about a hundred, but varied at different periods*; (2) *the term* λόχοι *was also applied to civil as well as military bodies of the citizens, Xen. Hier.* ix, 5; a crowd; a company, *Aristoph. Acharn.* 575; *Thucyd.* iv, 43; *the Lacedæmonian* λόχος *consisted of four pentecostys, each pentecostys of four enomotias, and the enomotia usually of twenty-four men, three in front and eight deep. Xen., Anab.* i, 1, *says, that two companies of Menon's army were cut off; he adds,* ἦσαν δὲ οὗτοι ἑκατὸν ὁπλῖται· *they must have been incomplete. See Dr. Arnold's remarks on Thucyd. B.* v, *c.* 68, 14; (3) a lying-in; child-birth; *like* λοχεία, *Æschyl. Ag.* 137; *Suppl.* 676; (4) *a Macedonian month, s. as Attic* μαιμακτηρίων. *Fr.* λέχομαι· *but see* λέγω. *Hence* λοχάω *and* λοχάζω.

Λοχώ, οῦς, ἡ, *s. as* λεχώ, a woman in child-bed. *See preced.*

Λοχώωντες, *Poet. for* λοχῶντες, *part. pres. of* λοχάω.

Λύω, *for* λούω, 1. *a.* λεῖσαι, λέσθαι, *Hesiod.*

Λύᾱ, *Dor. for* λύη, ης, ἡ, a sedition, dissension; a fight. *Fr.* λύω.

Λῡαῖος, ου, ὁ, a dispeller of cares, *epithet of Bacchus. Fr.* λύω.

Λῡγαῖος, αία, αῖον, shady; dusky, dark, black, obscure, *Ap. Rhod.* iii, 323; *Eurip. Iph. Taur.* 110. *Fr.* λύγη.

Λυγγάνω, *f.* ανῶ, to hiccup; to sob. *Fr.* λύγξ.

Λυγγεύς, έος, ὁ, *the name of a people.*

Λυγγῆος, *gen. Ion. of preced.*

Λυγγούριον. *See* λυγκούριον.

Λυγγύριον. *See* λυγκούριον.

Λυγγώδης, εος, ὁ, ἡ, affected with hiccup. *Fr.* εἶδος.

Λύγδην, *adv.* with sobs, *Soph. Œd. C.* 1617.

Λυγδίνεος, έα, εον, *and*

Λύγδινος, ίνη, ινον, smooth, polished, made of white stone *or* marble, white, *like Parian marble, Anacr. From*

ΛΥΓΔΟΣ, ου, ἡ, *a kind of* very white marble, Parian marble.

ΛΥΓΗ, ης, ἡ, darkness, gloom, duskiness, shade, obscurity.

Λῡγίζω, *f.* ίσω, *Dor.* ίξω, to bend, twist, bind; πλευρὰν λυγίσαντος ὑπὸ ῥάμνης, twisting the side violently, *Aristoph. Vesp.* 1487 *mid.* to bend *or* twist one's self, to writhe's one's self, *Plat. Polit.* iii, 405, *C*; to endeavour to escape; ἐλυγίχθης, thou hast been bound *or* fettered *by love, Theocr.* i, 98.

Λύγινος, ίνη, ινον, of willow, withy.

Λυγιξεῖν, *Dor. fut. inf. of* λυγίζω.

Λύγισμα, ατος, τό, any thing twisted *or* bent; a bend, contortion; *s. as*

Λυγισμός, οῦ, ὁ, a bending *or* twisting; an artful evasion, *or* trick, *Aristoph. Ran.* 775.

Λυγιστής, οῦ, ὁ, one who plaits *or* bends osiers, *etc.*, a basket-maker. *Fr.* λυγίζω.

Λύγκειος, εία, ειον, lynx-like.

Λυγκεύς, έως, ὁ, *a man's name*, Lynceus, *said to have been very sharp-sighted. Fr.* λύγξ.

Λυγκούριον, ου, τό, *Theophr. de Lapid.* 50, *a mineral substance, which some suppose to have been* amber, *and others, the gem called* the hyacinth; *our hyacinth, however, does not become electric by friction, as the* λυγκούριον *did; and the hardness ascribed to it by Theophrastus distinguishes it again from amber. But see President Moore's Ancient Mineralogy, p.* 106

Λυγμός, οῦ, ὁ, *s. as* λύγξ, a sob, hiccup.

ΛΥΓΞ, λυγκός, ὁ, *or* ἡ, a lynx, *an animal possessed of very acute vision; but*

Λύγξ, λυγγός, ἡ, a hiccup, retching, *Thucyd.* ii, 49; *see Good's Lucretius, Notes on B.* vi, 1158, *and Arnold's Observ. in loc.*; a sobbing; λυγμός, οῦ, ὁ, *the same. Fr.* λύζω. *See under* κινός.

ΛΥΓΟΣ, ου, ἡ, a twig, rod, a wand, a shrub; the willow *or* osier, *Il.* xi, 105; *also, a kind of* press *or* screw, *used by carpenters and joiners. Hence* λυγίζω.

Λυγοτευχής, έος, made of young twigs *or* withs.

Λυγόω, to bend, make a noose.

Λυγρή, ῆς, ἡ, *Ion. for* λυγρά, *from*

ΛΥΓΡΟΣ, ά, όν, sad, mournful, afflicting, miserable, *Eurip. Med.* 400; *Soph. Phil.* 1410; *Il.* ii, 873; dismal, melancholy, *Il.* vi, 16; destructive, φάρμακα λυγρά (*as opposed to* ἐσθλά), baneful *drugs*; a coward; λυγρὸς ἰών, being a mean-spirited wretch, *Il.* xiii, 109, καὶ μάλα λυγρῶν, even though very pu

ful, *Il.* xiii, 237; xiii, 119. *Fr.* λύζω.

Λυγρῶς, *adv.* grievously, destructively, miserably. *Fr.* λυγρός.

Λύγώδης, εος, flexible, pliant, *like a willow-twig. Th.* λύγος.

Λυγώσας, *Antipat. Sidon.*; *part. of* λυγόω.

Λύδδα, ης, ἡ, *the name of a city in Judea*, Lydda.

Λυδία, ας, ἡ, *the name of a woman*, Lydia; *also, of a country*, Lydia, *part of Asia Minor*; a Lydian woman; Λυδία μίτρα, the Lydian mitre *or* turban.

Λυδιάζω, *or* λυδίζω, to imitate *or* take part with the Lydians; to speak as the Lydians.

Λῠδίζω, to imitate the Lydians.

Λυδιστί, *adv.* in the Lydian tongue; like a Lydian, *Plat. Polit.* iii, 388, *E*; *in Music*, the Lydian mode *or* harmony, *i. e. soft, effeminate.*

Λυδοπᾰθής, έος, ὁ, ἡ, effeminate *and* voluptuous, *like the Lydians. Fr.* πάσχω.

Λυδός, οῦ, ὁ, *pl.* Λυδοί, a Lydian, the Lydians, *Soph. Trach.* 70.

ΛΥΖΩ, *f.* λύξω, to sob, *Aristoph. Acharn.* 690; to hiccup. *Hence* λυγμός *and* λύγξ.

Λύη, ης, ἡ, *Ion. for* λύα.

Λύθεν, *Odys.* viii, 360, *Epic for* ἐλύθησαν, 3. *pl.* 1. *a. pas. of* λύω.

Λύθη, *Ion. for* ἐλύθη, 3. *sing.* 1. *a. pas. See* λύθεν.

ΛΥΘΡΟΝ, ου, τό, gore, blood mixed with dust, αἵματι καὶ λύθρῳ, *Il.* vi, 268.

Λυθρόω, *f.* ώσω, to defile with gore. *Fr. preced.*

Λυθρώδης, εος, ὁ, ἡ, defiled with blood *or* gore, bloody, *LXX. Fr.* λύθρον.

Λυκάβᾶς, αντος, ὁ, the course *or* path of the sun through the year; *hence*, a year, *Bion Idyl.*; *Odys.* xiii, 161; *probably from* λύκη *and* βαίνω.

Λυκαια, ων, τά, (ἱερά,) the festival of Jupiter Lycæus; the Roman Lupercalia. *Fr.* Λυκαῖος.

Λύκαινα, ης, ἡ, a she wolf.

Λυκαινόμορφος, ου, ὁ, ἡ, having the shape of a she wolf. *Th.* λύκαινα *and* μορφή.

Λῠκαῖος, α, ον, Lycæan, *epithet of Jupiter, Eurip. Electr.* 1272; *masc.* Mount Lycæus.

Λυκαίου Διὸς βωμός, the altar of Lycæan Jupiter.

Λυκανθρωπίᾱ, ας, ἡ, a madness in which a man fancies himself a dog *or* wolf, and acts like one. *Th.* λύκος *and* ἄνθρωπος.

Λυκαονία, ας, ἡ, *a country of Asia*, Lycaonia.

Λυκαονιστί, *adv.* in the Lycaonian dialect, *Lycaonicé, Acts* xiv, 11.

Λυκάριος, ὁ, Lycarius, *a magistrate of Sparta, Xen.*

Λυκαυγές, ἐος, τό, the morning twilight, the dawn. *Fr.* λύκος *and* αὐγή.

Λυκᾶων, ονος, ὁ, *a man's name*, Lycaon.

Λυκέη, *contract.* -ῆ, *g.* έης, ῆς, ἡ, (δορά *understood,*) a wolf's skin, a helmet of wolf's skin. *Fr.* λύκος.

Λύκειον, ου, τό, the Lyceum, *a gymnasium in the eastern suburb of Athens, near the temple of Apollo Lycius; in this place Aristotle taught his philosophy. See* Ἀκαδημία *and* Στόα.

Λῠκειος, είᾱ, ειον, *or* λύκειος, ου, ὁ, ἡ, of *or* belonging to a wolf, a wolf's; *also an epithet of Apollo, Soph. Œd. T.* 203; *Electr.* 635. *Fr.* λύκος.

Λυκῆ, ἡ, *Att. contract. for* λυκέη.

Λύκη, ης, ἡ, (*not classical,*) the light of dawn; twilight; *hence the Latin* lux *and* luceo.

Λυκηγενής, έος, ὁ, ἡ, born in Lycia, *an epithet of Apollo, Il.* iv, 101; *but according to K. O. Müller,* light-born.

Λυκηδόν, *adv.*, wolf-like.

Λυκίᾱ, ας, ἡ, *the name of a country*, Lycia.

Λυκίδας, α, *and* ου, ὁ, *a man's name*, Lycidas.

Λυκιδεύς, έως, ὁ, a young wolf. *Th.* λύκος.

Λῠκϊουργής, *and* Λυκιουργής, ές, ὁ, ἡ, made in Lycia. *Fr.* Λυκία *and* ἔργον.

Λυκίηθεν, *adv.* from Lycia. *Fr.* Λυκία.

Λύκιοι, οἱ, the Lycians. *Fr. the same.*

Λύκιος, ου, ὁ, ἡ, Lycian, *Soph. Œd. T.* 208; *s. as* λύκειος.

Λυκόβρωτος, ου, ὁ, ἡ, bitten *or* devoured by wolves. *Th.* λύκος *and* βιβρώσκω.

Λῠκοεργής, έος, wolf-destroying; πρόβολοι λυκοεργέες, javelins for killing wolves.

Λυκοθαρσής, έος, bold as a wolf.

Λυκοκτόνος, ου, ὁ, ἡ, wolf-slaying, *an epithet of Apollo, Soph. Electr.* 6.

Λυκομήδης, εος, ὁ, *a man's name*, Lycomēdes.

Λυκομόρφος, ου, wolf-shaped. *Fr.* λύκος *and* μορφή.

Λυκόστοδες, οἱ, royal body guards, *so called, perhaps, because they wore wolf-skins on their legs, or had their figure on their greaves, Aristoph. Lys.* 664. *Fr.* πούς

Λυκοφράιστης, ου, ὁ, a wolf-worrier.

ΛΥΚΟΣ, ου, ὁ, a wolf, *the largest wild beast in Greece, and often used as the emblem of greediness and ferocity, as in Il.* xvi, 156 a wolf-like person, *Matt.* vii, 5; a kind of sharp bit of a bridle *for hard-mouthed horses*; *a kind of* fish; a spider; the knocker of a door; the sun; *also*, λύκος, *acc. pl. Dor. for* λύκους.

Λύκος, ου, ὁ, an Athenian demagogue, *who probably instituted some of the courts of law, as his statue was placed near the principal court, Aristoph. Vesp.* 408. *See Boeckh's Publ. Econ.* i. 315.

Λυκοῦργος, ου, ὁ, *the Spartan lawgiver*, Lycurgus.

Λυκοφιλίᾱ, ᾱς, ἡ, the friendship of wolves, treacherous friendship, *Plat. Ep.* iii, 318, *E. Fr.* λύκος *and* φιλία.

Λυκόφρων, ονος, ὁ, having the temper of a wolf, malevolent. *Fr.* λύκος *and* φρήν.

Λυκόφρων, ονος, ὁ, *a proper name*, Lȳcŏphron.

Λυκόφως, ωτος, τό, twilight, dawn. *Fr.* λύκη *and* φῶς.

Λυκόχροος, *contract.* -χρους, ου, ὁ, ἡ, that has the color of a wolf. *Fr.* λύκος *and* χρόα.

Λυκόω, ῶ, to seize *or* devour *like wolves. Th.* λύκος.

Λύκτος, ου, ἡ, *a town of Crete*, Lyctus.

Λῦμα, ᾰτος, τό, *like* κάθαρμα, *especially in plur.*, filth *or* dirt removed by washing, foulness, impurity, filth, *Il.* i, 314; (2) disgrace, ὦ λῦμ' Ἀχαιῶν, *Eurip. Troad.* 593; a wicked action, a crime; (3) *also*, a sacrifice for a crime; foul reproach, *Æschyl. Prom.* 694; λύματα, materials used in purification, *which were always buried or thrown into the sea. Fr.* λούω.

Λυμαίνω, ἄνῶ, *and* λῡμαίνομαι, *f.* ἀνοῦμαι, *dep. mid.*, to pollute, defile; to disgrace; to abuse, to treat outrageously, to outrage *by word or deed*; *hence, generally*, to hurt, maltreat, maim, spoil, ruin, destroy, *etc.*; to injure, καὶ γὰρ τὰ λυμαινόμενα γαστέρας, *Xen. Anab.* i, 3; to corrupt; λῡμαινόμενον τοῖς αἰσχίοις, corrupting the youths, *Aristoph. Nub.* 926; to treat shamefully; to abuse, τὰς ῥήσεις ἃς ἐλῡμήνω, the words which you murdered, *i. e. while a stage-player, Demosth.* 315, 22; *with the dat., Herodt.* ix, 79; 1. *a. m.* ἐλυμηνάμην, ω, ατο, *with the*

acc.; *pf. pas.* λελύμασμαι· *strictly*, to cleanse one's self, *but rarely used in this reflex sense. Th.* λύμη.

Λυμαντήρ, ῆρος, ὁ, a spoiler, destroyer. *See* λυμαντής.

Λῡμαντήριος, ου, ὁ, ἡ, that destroys *or* ruins, pernicious, disgraceful, hurtful, galling, *Æschyl. Prom.* 993. *Fr.* λυμαίνομαι.

Λυμαντής, οῦ, ὁ, a destroyer, corrupter, *Soph. Trach.* 790.

Λῡμασις, εως, ἡ, injury, wrong, *Æschyl. Suppl.* 865. *Fr.* λύμη. (?)

Λυμεών, ῶνος, ὁ, a destroyer, pillager, *Eurip. Hipp.* 1071.

ΛΎΜΗ, ης, ἡ, outrage *by word or deed*; hurt, ruin, injury; ἀδαμαντοδέτοισι λύμαις, with these indissoluble plagues, *Æschyl. Prom.* 148; *Eurip. Hel.* 1098; disgrace, affront, ignominy, *Herodt.* ii, 121; impurity, filth.

Λύμην, *Epic* 2. *aor. mid. with pas. signification, as if from* λύμι, 3. *pl.* λύντο.

Λυμηνάμενος, *part.* 1. *a. of* λυμαίνομαι.

Λύντο, *Il.* vii, 16. *See under* λύμην.

Λυπεῖσθαι, *pres. inf. pas. contract. of*

Λῡπέω, *f.* ήσω, to grieve, *Eurip. Alc.* 1037; to give pain *or* uneasiness to, *Soph. Œd. T.* 74; to afflict, trouble, molest; to hurt, injure; 1. *a.* ἐλύπησα, *pas.* λῡπέομαι· τὸ ταὐτὰ λυπεῖσθαι, καὶ ταὐτὰ χαίρειν τοῖς πολλοῖς, to have the same griefs and joys with the multitude, *Demosth.* 323, 4; 1. *a. pas.* ἐλυπήθην, *subj.* λυπηθῶ, ῆς, ῇ, *inf.* λυπηθῆναι, *part.* λυπηθείς, έντος. *Th.* λύπη.

ΛΎΠΗ, ης, *Dor.* λύπα, ἡ, pain, distress; pain of mind, grief, sorrow, vexation, trouble, *Eurip. Hec.* 383; offence, outrage.

Λυπηθέντες, *pl. part.* 1. *a. pas. of* λυπέω.

Λύπημα, ατος, τό, affliction, distress, *Soph. Trach.* 551. *Same Th.*

Λυπῆν, *Dor. for* λυπεῖν.

Λυπηρός, ά, όν, painful, distressing, troublesome, *Aristoph. Acharn.* 456; afflicting, πολὺ τῶν τιθνειώτων τοῖς ζῶσι λυπηρότεροι ἦναν, *Thucyd.* vii; grievous, sorrowful, *Eurip. Med.* 1240; sad, painful; injurious; hateful; *compar.* λυπηρότερος, *and superl.* λυπηρότατος. *Hence*

Λῡπηρῶς, *adv.* sorrowfully, grievously, anxiously, with trouble. *Fr.* λύπη.

Λυπῇς, 2. *sing. pres. subj. act. of* λυπέω.

Λῡπησίλογος, ου, ὁ, ἡ, that harasses *or* grieves by talking. *Fr.* λύπη *and* λόγος.

Λυπητέον, *verbal adj. from* λυπέω, one must feel pain.

Λυποῦ, *pres. imperat. pas. of* λυπέω.

Λυπρόβιος, ου, ὁ, ἡ, leading a wretched *or* sorrowful life. *Fr.* λυπρός *and* βίος.

Λυπρός, ά, όν, *s. as* λυπηρός, troublesome, afflicting, sad, miserable, wretched; λυπρὸν διάξω βιότον, I shall lead a wretched life, *Eurip. Med.* 303; dismal, τόδ' ἐπὸς λυπρὸν ἀκούω, *Eurip. Alc.* 273; *also*, meagre, sterile, *Odys.* xiii, 243; poor, mean. *Same Th.*

Λυπρότης, ητος, ἡ, misery, wretchedness; poverty, barrenness, *especially of land. Fr.* λυπρός.

ΛΎΡΑ, ᾶς, *Ion.* η, ης, ἡ, a lyre *or* harp, *Aristoph. Nub.* 1355; *Eurip. Med.* 838; *originally the same with the* κιθάρα, κίθαρις, *or* cithara; (2) lyric poetry; (3) the constellation Lyra; (4) a fish, *of the* Trigla *kind.*

Λυραιδός, οῦ, ὁ, one who sings to the lyre. *Fr.* ᾄδω.

Λυρίζω, *f.* ίσω, to play upon the lyre; to sing to the lyre, *Anacr.* v, 12; *and*

Λυρικός, ή, όν, pertaining to a lyre *or* to playing upon the lyre; lyrical; a lyric poet. *Fr.* λύρα.

Λύριον, τό, *dimin. of* λύρα.

Λῡριστής, οῦ, ὁ, one who plays upon the lyre *or* sings to it. *Fr.* λυρίζω.

Λυρογηθής, έος, ὁ, ἡ, delighting in the lyre. *Fr.* λύρα *and* γηθέω.

Λῡροθελχής, έος, ὁ, ἡ, charmed *or* charming by the lyre.

Λυροκτίτος, *or* -κτιστος, ου, ὁ, ἡ, built by the sounds of the lyre, *in reference to the walls of Thebes built by the lyre of Amphion. Fr.* κτίζω.

Λυροκτῡπής, οῦ, ὁ, one who strikes *or* plays upon the lyre; λυροκτύπος, ὁ, ἡ, *is more used. Fr.* λύρα *and* τύπτω.

Λυροκτύπος. *See preced.*

Λυροπαίγμων. *See* λυσιπαίγμων.

Λῡροποιικός, ή, όν, skilled in making lyres, *Plat. Euthyd.* 289, *C*; *and*

Λυροποιός, οῦ, ὁ, ἡ, a lyre-maker, *Plat. Euthyd.* 289, *B*, *D. Fr.* λύρα *und* ποιέω.

Λυρῳδός, έος, ὁ, ἡ, like a lyre *or* a lyric poetry, lyric. *Fr.* εἶδος.

Λῦσαι, 1. *a. inf.*, λῦσαν, *for* ἔλῡσαν, 3. *pl.* 1. *a. ind.*, λύσαιτε, 2. *pl.* 1. *a. opt. act.*, λύσᾶτο, 3. *sing.* 1. *a. m. Ion. of* λύω.

Λύσαις, *Æol. for* λύσας, *part.* 1. *a. act. of the same verb.*

Λύσανδρος, ου, ὁ, *a celebrated Spartan general*, Lysander.

Λῡσᾰνίᾱς, ου, ὁ, a deliverer from sadness *or* vexation, *Aristoph. Nub.* 1165; *also, a man's name*, Lysanias. *Fr.* λύω *and* ἀνία.

Λύσει, *dat. sing. of* λύσις.

Λύσειαν, 3. *pl.* 1. *a. opt. of* λύω.

Λυσήνωρ, ορος, ὁ, ἡ, that weakens *or* enervates men. *Fr.* λύω *and* ἀνήρ.

Λυσιάνασσα, ἡ, *a woman's name*, Lysianassa.

Λυσίας, ου, ὁ, *a man's name*, Lysias, *Acts* xxiii, 26.

Λῡσίγᾰμος, ου, ὁ, ἡ, dissolving marriage. *Fr.* λύω *and* γάμος.

Λυσιγυία, ας, ἡ, a relaxation *or* weakening of the limbs. *Fr.* λύω *and* γυῖον.

Λῡσῖδῐκος, ου, ὁ, ἡ, that ends a lawsuit; that infringes on right and justice. *Fr.* λύω *and* δίκη.

Λῡσίζωνος, ου, ὁ, ἡ, ungirt, loosening the girdle, *said of a bridegroom*; *fem.* λυσιζώνη, a female *who has lost her virginity*; *also, an epithet of Diana. Fr.* λύω *and* ζώνη.

Λυσίκᾰκος, ου, ὁ, ἡ, delivering from evils. *Fr.* λύω *and* κακόν.

Λῡσίμᾰχος, ου, ὁ, ἡ, that puts an end to strife; *also, a man's name*, Lysimăchus. *Fr.* λύω *and* μάχη.

Λυσιμελής, έος, ὁ, ἡ, relaxing the limbs; *an epithet of sleep and of death, Odys.* xx, 57; *Eurip. Suppl.* 48. *Fr.* λύω *and* μέλος.

Λυσιμέλεια, ας, ἡ, a marsh in Sicily. *Fr.* λύω *and* μέλος.

Λυσιμέριμνος, ου, ὁ, ἡ, freeing from care. *Fr.* λύω *and* μέριμνα.

Λύσῐμος, ου, ὁ, ἡ, capable of being loosed, *Plat. Legg.* vii, 820, *E*; *also*, capable of delivering *or* loosing, *Æschyl. Suppl.* 792. *Fr.* λύω.

Λῡσιος, ία, ιον, *or* ου, ὁ, ἡ, releasing, having the power of loosening *or* delivering, *epithet of Bacchus, who frees from care*; capable of delivering, freeing, expiating, *Plat. Polit.* ii, 366, *A. Fr.* λύω.

Λυσιπαίγμων, ονος, ὁ, diss ıving

into mirth *or* pleasures, affording pleasure; *an epithet of Bacchus, in Anacr. Od.* xxxix, 10; *a false reading, according to Schneider; but it is defended in Riemer's Lex., and retained by Fischer, and in the late edit. of Anacreon by Mœbius* (*Gothæ*, 1826), *who observes, that it is justly defended by Mehlhorn, because the poet may have derived it not from* λῦσω, *but* λῦσις, *and thus shortened the first syllable; as the same syllable in* λυσιπήμων, *Orph. Hymn.* ii, 11, *is short. Boissonade adopts* λυροπαίγμων, *an emendation of Hermann.*

Λυσιτήμων, ονος, ὁ, ἡ, that delivers from injury, suffering, *or* pain. *Fr.* λύω *and* πῆμα.

Λυσίποθος, ου, ὁ, ἡ, delivering from love *or* regret.

Λῡσίπονος, ου, ὁ, ἡ, delivering from toils and cares; λυσίπονοι θεράποντες, servants *who do the work of their masters, and thus* deliver *them from it. Fr.* λύω *and* πόνος.

Λύσιππος, ου, ὁ, *a man's name*, Lysippus.

Λύσις, εως, ἡ, a loosening *or* disengaging, a release *or* releasing; λύσις καὶ χωρισμὸς ψυχῆς ἀπὸ σώματος, *Plut. Phæd.* 67, *D*; deliverance from, *Soph. Œd. T.* 921; a solace; a dissolution; a liberation from captivity; redemption; a solution *or* interpretation; a payment of money; an expiation, *Demosth.* 967, *pen. Fr.* λύω.

Λυσιτᾱνία, ας, ἡ, Lusitania, *a part of ancient Spain; it now forms a part of Portugal.*

Λυσῑτᾱνοί, ῶν, οἱ, Lusitanians, *inhabitants of Lusitania.*

Λῡσιτέλεια, ας, ἡ, utility, benefit, profit, advantage. *Fr.* λύω *and* τέλος.

Λυσιτελέω, ῶ, *f.* ήσω, *strictly*, to pay *or* indemnify for expenses incurred; *hence*, to be useful *or* advantageous to; to profit; to be serviceable to, *Aristoph. Plut.* 509; *with dat.* λυσιτελεῖ, it is profitable *or* expedient; τὸ λυσιτελοῦν, profit, *Thucyd.* vi, 85. *From*

Λῡσῑτελής, ές, ὁ, ἡ, useful, profitable, fruitful; costly, valuable; τὸ λυσιτελές, utility, *Demosth.* 1433, 9; *compar.* λυσιτελέστερος, *superl.* λυσιτελέστατος. *Fr.* λύω *and* τέλος.

Λυσιτελούντως, *adv.* with advantage, profitably, *Plat.*

Λυσιτελῶς, *adv.* usefully, advantageously.

Λυσιφλεβής, ές, opening the veins.

Λῡσίφρων, ονος, ὁ, ἡ, freeing the mind from anxiety *or* care. *Fr.* λύω *and* φρήν.

Λῦσον, ἄτω, 1. *a. imperat. act. of* λύω.

ΛΥΣΣΑ, *and, late Attic,* λύττα, ης, ἡ, madness, frenzy, insanity, *Eurip. Orest.* 248, 320; madness, *properly of dogs*; rage, fury, *Il.* ix, 305; a small worm *under the tongue of dogs, which being extracted, is supposed to prevent their becoming mad*; violent desire; the goddess of fury.

Λυσσαίνω, *f.* ανῶ, to be mad *or* in a rage against, *Soph. Antig.* 629.

Λυσσάς, ᾰδος, ἡ, in a state of frenzy, raging-mad, *Eurip. Herc. F.* 1024. *Fr.* λύσσα.

Λυσσάω, *or* -ττάω, ῶ, to be raging in battle; to rage, to be furious, *Soph. Œd. T.* 1258; *Antig.* 488. *Fr.* λυσσόω.

Λύσσημα, ᾰτος, τό, *s. as* λύσσα, *Eurip. Orest.* 264.

Λυσσῆν, *Dor. for* λυσσᾷν, *pres. inf. of* λυσσάω.

Λυσσητήρ, ῆρος, ὁ, one that is mad, raging, furious, *Il.* viii, 299. *Same Th.*

Λυσσητής, οῦ, ὁ, *s. as preced.*

Λυσσόδηκτος, ου, ὁ, ἡ, bitten by a mad animal. *Th.* λύσσα *and* δάκνω.

Λυσσομᾶνής, ές, ὁ, ἡ, raging-mad. *Th.* λύσσα *and* μαίνομαι.

Λυσσόων, *Poet. or Ion. for* λυσσῶν, *part. pres. act. of* λυσσάω.

Λυσσώδης, ες, ὁ, ἡ, like one mad, like a madman; λυσσώδης Ἔκτωρ, *Il.* xiii, 53. furious, *Soph. Aj.* 447. *Fr.* λύσσα *and* εἶδος.

Λυσσωθείης, 2. *sing.* 1. *a. opt. pas. of* λυσσόω.

Λύστρα, ας, ἡ, *and* Λύστρα, ων, τά, *the name of a city*, Lystra, *Acts* xiv, 6.

Λύστρος, α, ον, of *or* belonging to Lystra.

Λῡτήρ, ῆρος, ὁ, a deliverer, *Eurip. Electr.* 136; *Alc.* 227; a ransomer; (2) an arbiter, *Æschyl. S. Theb.* 923. *Fr.* λύω.

Λῡτήριον, ου, τό, a remedy which delivers us from any evil, an expiation; *neut. of*

Λῡτήριος, ία, ιον, *or* ου, ὁ, ἡ, having the power of dissolving, unbinding, *or* delivering; a freer *or* saviour; λυτήριος ἐκ θανάτου γένου, *Eurip. Alc.* 226; expiatory, *Soph. Electr.* 439. *Fr.* λύω.

Λυτιερσής, a song of the reapers, a harvest-song, *Ilgen.*

Λῦτο, *contr. for* ἐλύετο, *Hom.*; *but*

Λῦτο, *Epic for* ἐλύτο, 3. *sing aor. of* λύω.

Λυτόν, ου, τό, retribution, justice; a vacation *or* intermission of law proceedings.

Λῡτός, ή, όν, that may be loosed; *of arguments*, that may be solved, refutable, *Aristot. Org.*; dissolved; soluble; that may be delivered. *Fr.* λύω.

Λύτρον, ου, τό, redemption-money, a ransom, *Demosth.* 1248, 25; 1250, 1; *also, in N. T.*; *Thucyd.* vi, 5; expiation, *Æschyl. Choëph.* 47. *Th.* λύω.

Λυτροῦσθαι, *pres. inf. mid. contract. of*

Λυτρόω, ῶ, *f.* ώσω, to redeem, ransom, deliver by paying a price; to deliver; *mid.* λυτρόομαι, οῦμαι, to deliver one's self *by paying a ransom*; *pas.* to be delivered, *Demosth.* 394, 18; *pf. pas.* λελύτρωμαι, σαι, ται, 1. *a. pas.* ἐλυτρώθην, ης, η, 1. *a. m.* ἐλυτρωσάμην, ω, ατο. *Same Th.*

Λυτρώδης. *See* λυθρώδης.

Λυτρώσηται, 3. *sing.* 1. *a. subj. mid. of* λυτρόω.

Λύτρωσις, εως, ἡ, a redeeming *or* ransoming, deliverance; *in N. T.*, redemption *from sin*; *and*

Λυτρωτής, οῦ, ὁ, a redeemer, a deliverer, *N. T. Fr.* λυτρόω.

Λύττα, *Att. for* λύσσα.

Λυττάω. *See* λυσσάω.

Λυχναῖος, ου, ὁ, (λίθος,) a transparent stone; a lantern. *Fr.* λύχνος.

Λυχνάπτης, ου, ὁ, a lamp-lighter. *Fr.* λύχνος *and* ἅπτω.

Λυχνεῖον, ου, τό, *and* λύχνιον, *and*

Λυχνεών, ῶνος, ὁ, a place to keep lamps in.

Λυχνία, ας, ἡ, a candlestick, a lamp-stand, *N. T. Fr.* λύχνος.

Λυχνίδιον, ου, τό, a candlestick; a little lamp *or* candle. *Fr* λυχνίς, ίδος, ἡ, *the same.*

Λυχνίς, ίδος, ἡ, *a plant with bright scarlet flowers, called* lychnis, *used in making garlands or crowns*; a precious stone, *that shines in the dark. See Moore's Anc. Mineralogy.*

Λυχνίτης, ου, ὁ, that resembles a torch *or* lamp; a precious stone of great brilliancy; a carbuncle *or* ruby, *Plut. Eryx.* 100, *E. Fr.* λύχνος. *See Moore's Anc. Mineralogy.*

Λυχνοκαΐα, ας, *Ion.* λυχνοκαΐη, ης, ἡ, a festival among the Egyptians, in which lamps were burned, *like the modern Chinese festival of lanterns, Herodt.* ii,

62. *Fr.* λύχνος *and* καίω.

Λυχνοκαιός, οῦ, ὁ, a maker of lamps *or* lanterns, *Aristoph. Pac.* 673. *Fr.* λύχνος *and* ποιέω.

Λυχνοπώλης, ου, ὁ, one who sells lamps, *etc.*, *Aristoph. Eq.* 739. *Fr.* λύχνος *and* πωλέω.

Λυχνόπολις, ἡ, city of lamps.

ΛΥ̓ΧΝΟΣ, ου, ὁ, *pl.* λύχνοι, *Batrachom.* 179, *but commonly irregular*, λύχνα, a lamp, a torch, light; *a kind of* fish, *Herodt.* ii, 62.

Λυχνοῦχος, ου, ὁ, ἡ, a chandelier, a lantern, a lamp-stand, a stand that held the lamp, *Aristoph. Acharn.* 938. *Fr.* λύχνος *and* ἔχω.

Λυχνοφορέω, ῶ, *f.* ήσω, to carry a lamp *or* lantern. *Fr.* λύχνος *and* φέρω.

Λυχνοφορίω, *Lacon. for preced., from*

Λυχνοφόρος, ου, carrying a lamp.

ΛΥ̓Ω, (*with Homer sometimes* λύω, *Il.* xxii, 7, 62; *Odys.* xx, 56,) *f.* λῡσω, *aor.* ἐλῡσα, *pf.* λέλῡκα, *Xen. Anab.* iii, 2, *pas.* λέλῡμαι, *plupf.* ἐλελύμην, *aor. pas.* ἐλύθην· τοὺς ὅρκους λελύκασιν, *Thucyd.* vii, 15; τὰς σπονδὰς προτέρους λελυκίναι· *impf.* ἔλῡον, 1. *a. inf.* λῦσαι, 1. *a. m.* λῡσάμην, 1. *f. pas.* λυθήσομαι, to loose, unbind, *or* untie *any thing*; to deliver, set free; to ransom; to dismiss *or* break up *an assembly*, λύουσι ἐκκλησίαν, *Aristoph. Acharn.* 172, *also*, ἀγοράν *or* ἀγορήν· to discharge, pay *a debt*; to dissolve, destroy, break in pieces; to undo, λυοντὰς τούτων τέχνας, *Æschin. c. Ctes.*; λύσων ὅσ' ἐξήμαρτον, to undo what I have done wrong, *i. e.* to amend my error, *Soph. Phil.* 1208; to slacken, relax; to abolish; to abrogate, *Herodt.* iii, 82; to break; to explain, to interpret; *in N. T.*, to violate *the law*, *John* vii, 23; to break *the seals*, *Rev.* v, 2; ἡ δὲ πρύμνα ἐλύετο, but the stern went to pieces, *or* was severed *or* broken, *Acts* xxvii, 41; to expiate, φόνῳ φόνον λύσει, *Eurip. Orest.* 504; *mid.* to free one's self *or* what belongs to one's self; λύεσθαι *is applied to one who* redeems *a captive*, *and* λύειν *to him who* releases *him*, *as in Il.* i, 13, 20; λύειν βίον *and* ἀπολύειν ψυχήν, *literally*, to let loose the soul, *i. e.* to die, *Eurip. Iph. T.* 692; *and Fragment.*; *pas.* to be loosened, freed, dismissed; to be ransomed; to be dissolved, relaxed; λυθῆναι, *for* θανεῖν, to die, *as in Engl.* dissolution *is used for* death; λύεσθαι *and* διαλύεσθαι *are much used for things that fall to pieces or* are dissolved (*Hemst. ad Luc.*); *hence*, ἡ τοῦ σώματος λύσις, *as in English*, the dissolution of the body; λύεσθαι *and its compounds are also frequently used in the sense of* exhausted, spent; *as*, λύθη ψυχή τε μένος τε, life and strength were exhausted, *Il.* v, 296, *and* v, 293; λύονται γυῖα, *Hom. passim*, their limbs are relaxed, give way, sink under them; αἰχμὴ δ' ἐξελύθη, the (force of the) weapon was spent; *where, however, some read* ἐξεχύθη, *others*, ἐξεσύθη, *etc.*; οὐ δύναται λυθῆναι ἡ γραφή, the Scripture cannot be done away *or* relaxed, *John* x, 35; θέσφατ' εἰ λύσω θεᾶς, if I falsify the oracles of the goddess, *Eurip. Iph. Aul.* 1268; λύειν νόμον, to repeal a law; ἐντολήν, to break a commandment; to explain a difficulty; χρησμόν, to interpret an oracle; αἴνιγμα, to solve a riddle; λύει *is sometimes used for* λυσιτελεῖ, prodest, *Eurip. Med.* 566; *Alc.* 644; *also*, λύειν τίλη, *Soph. Œd. T.* 316.

ΛΩ̃, λῇς, λῇ, *and* 1. *pl.* λῶμες, *Aristoph. Lys.* 1162; 2. *pl.* λῆτε, 1105; 3. *pl.* λῶντι, *inf.* λῆν, *part.* τῷ λῶντι, *Epich.*, to desire, wish, long for, *Aristoph. Lys.* 95; *Acharn.* 749; *Theocr. passim*; *the only remnants of the obsol. root* λάω *for* θέλω, *and all in the mouths of Dorians in the passages here cited*; *but Hesych. gives also opt.* λέωμι, *and fem. part.* λῶσα· *the part.* λῶντι *also is found in Inscript. Corcyr. ap. Boeckh, vol.* ii, *p.* 22, 118; *some consider it as an abbreviation of* θέλω, *but contrary to all analogy* (*Schneid.*). *Hence* λωΐων, preferable, better; λώϊστος *and* λῶστος, most to be preferred, the best.

Λώϊα, *for* λώϊον, *Eurip. Hec.* 1056.

Λωβάζω, *and* λωβάω. *See next.*

Λωβάομαι, ῶμαι, *f.* ήσομαι, *dep. mid.*, to abuse, ill-treat, affront, *Il.* i, 232; to disfigure, maim; to corrupt; to deprave; to violate, *with the acc.*, *Aristoph. Eq.* 1408; to injure *both body and mind by a vicious course of life*; ᾧ τὸ ἄδικον μὲν λωβᾶται, which injustice (a vicious course of life) injures, *Plat. Crit.* 47, *E*; *pas.* to be depraved, corrupted, injured, *Plat. Crit.* 47, *D*; 1. *a. pas.* ἐλωβήθην, *pf.* λελώβημαι, *Th.* λώβη.

Λωβάω. *See* λωβάομαι.

Λωβεύω, *f.* εύσω, to mock, make game of, deride, *Odys.* xxiii, 26.

ΛΏΒΗ, ης, ἡ, *like* λύμη, maltreatment *by word or deed*, an affront, insult, abuse; a disgrace, *Il.* iii, 42; ix, 387; ἀποδόμεναι....λώβην, to compensate the disgrace; a loss, a damage; a mutilation, *Eurip.*; a disease of the ears. *This word with Sophocles and Euripides is always used in the Doric form*, λώβα, *Eurip. Hec.* 198; *Soph. Trach.* 992; (2) *in the Byzantine writers, for* λέπρα, leprosy.

Λωβήεις, ήεσσα, ῆεν, injurious, offensive, abusive. *Fr.* λώβη.

Λωβητείς, *part.* 1. *a. of* λωβάομαι.

Λωβήσαιο, 2. *sing.* 1. *a. opt. mid. of* λωβάομαι.

Λωβήτειρα, *fem. of* λωβητήρ.

Λωβητήρ, ῆρος, *and* λωβήτωρ, ορος, ὁ. *And*

Λωβητής, οῦ, ὁ, one who insults, abuses, *or* maltreats; a reviler, *Il.* ii, 275; *later*, one who ruins, injures, *or* hurts; a worthless *or* wicked fellow. *Fr.* λωβάομαι.

Λωβητός, ή, όν, injured, ill-treated, *Soph. Phil.* 1090; abused, insulted; maimed, mutilated; hurt, wounded; laid waste; *also*, injurious, abusive; ὁ πάντ' ἀκούων αἰσχρὰ καὶ λωβητ' ἴσθι, Δόλιος Ὀδυσσεύς, *Soph. Phil.* 603. *Fr. pf. pas. of* λωβάομαι.

Λωβήτωρ, ορος, ὁ, *s. as* λωβητήρ.

Λωΐς, ΐδος, ἡ, *the name of the grandmother of Timothy*, Lois, 2 *Tim.* i, 5.

Λώϊστος, *and* λῶστος, the best. *See* λωΐων.

Λωΐτερος, *s. as* λωΐων, *Odys.* i, 376.

Λωΐων, *and* λῷων, ονος, ὁ, ἡ, more desirable, what we rather choose *or* prefer, better, *Xen. Anab.* iii, 1, 1, *compar.*, *and* λώϊστος, *or* λῶστος, *superl.*; *posit.* ἀγαθός.

Λωλός, foolish, *a barbarous word.*

ΛΩ̃ΜΑ, ατος, τό, a fringe, a border, a lace, *LXX.*

Λωμάτιον, τό, *dimin. of* λῶμα.

Λῶντι, *Dor. for* λῶσι, 3. *pl. pres. ind. of* λάω. *See* λῶ.

Λῶονα, *acc. pl. of* λῷων, *for* λωΐων.

ΛΩ̃ΟΣ, *or* λῷος, *or* λόος, ου, ὁ, *a Macedonian month, corresponding to the last half of the Athenian*

month ἑκατομβαιών *and the first of* μεταγειτνιών, *and the Corinthian* πάνεμος · τοῦ ἑνεστῶτος μηνὸς Λώου, ὡς ἡμεῖς ἄγομεν · ὡς δὲ Ἀθηναῖοι, βοηδρομιῶνος · ὡς δὲ Κορίνθιοι, Πανέμου, *Dem. de Coron. in Coll. Maj.* iii, 123.

Λώπη, ης, ἡ, a garment; a cloak, *Odyss.* xiii, 224. *Fr.* λέπω.

Λωπίζω, *f.* ίσω, to strip naked, to strip off, *Soph. Trach.* 921.

Λωποδῡτέω, ῶ, *f.* ήσω, to steal clothes, *particularly from the baths*, *Xen. Mem.* i, 2, 62; to strip a person of his clothes; to rob, plunder, *Aristoph. Plut.* 165. *Fr.* λῶπος *and* δύω.

Λωποδῡτης, ου, ὁ, a stealer of garments, *Aristoph. Ran.* 772; a robber, a plunderer. *Same Th.*

Λῶπος, εος, τό, *and* λώπη, ης, ἡ, *and* λωπάς, άδος, ἡ, a skin, hide, pelt; a dress of sheepskin; a thin garment. *Fr.* λέπω.

Λῶρον, ου, τό, a thong. *Lat.* lorum.

Λῷστα, *superl. neut. g. pl. See* Λωΐων.

Λῷστος, *superl. of* λωΐων, best; ὦ λῷστε, O my good fellow, my friend; καὶ ἦν ἀνδρῶν λῷστος, *Plat. Phæd.* 116, *D.*

Λώτ, ὁ, *indecl., a man's name*, Lot.

Λωτεῦντα πεδία, plains abounding with lotus, *Il.* xii, 283; *Dor. for* λωτόεντα · *from* λωτόεις, όεσσα, όεν, abounding with lotus *or* the lote plant. *Th.* λωτός.

Λωτίζω, *f.* ίσω, to pluck *or* gather the fruit of the lotus; to strip; *mid.* to gather *or* pick up for one's self; to select, *Æschyl. Suppl.* 941. *Fr.* λωτός.

Λώτῑνος, η, ον, belonging to the lote-tree, *Theocr. Heracl.* 45.

Λώτισμα, ατος, τό, a plucked lotus, a fine flower, *Eurip. Hel.* 1592; *and*

Λωτόεις, όεσσα, όεν, producing the lotus; blooming. *From*

ΛΩΤΟΣ, οῦ, ὁ, the lotus, *a name applied to several plants, which are often confounded*; (1) the Greek lotus, *a sort of trefoil in the meadows round Sparta and Troy, on which horses fed*; (2) the Cyrenéan lotus, *in Africa, eaten by the Lotophagi*; (3) the Egyptian lotus, *or* lily of the Nile, *of which there are three varieties*; (4) a North African tree, celtis australis, *Linn.*; (5) diospyrus lotus, in Italy, *Virg. Georg.* ii, 84 (*Pass. Lex.*); *a plant, the fruit of which was so pleasant, that strangers after eating it lost all wish to return to their own country*; *whence is derived the proverb* λωτὸν φαγεῖν, *spoken of those who preferred a foreign country to their own. See next.*

Λωτός, οῦ, ὁ, a reed *or* pipe *made of the stalk of the lotus*; διὰ λωτοῦ Λίβυος, *Eurip. Iph. Aul.* 1036; *Id. Phœn.* 799; λωτὸς εὐκελάδος, *Id. Bacch.* 160.

Λωτοτρόφος, ου, ὁ, ἡ, producing the lotus, *Eurip. Phœn.* 1587. *Th.* λωτός *and* τρέφω.

Λωτοφάγος, ου, ὁ, ἡ, that lives on the lotus; a lotus-eater, *Odys.* ix, 92. *Fr.* λωτός *and* φάγω.

Λωτρόν, *Dor. for* λουτρόν.

Λωτροχόος, *Dor. for* λουτροχόος, *Callim. Lavacr. Pallad.* 1.

Λωτῶ, *Dor. for* λωτοῦ.

Λῶφαρ, *s. as* λώφημα. *From*

ΛΩΦΆΩ, ῶ, *f.* ήσω, *pf.* λελάφηκα, *properly of draught cattle, which, being unyoked, are* relieved *or* at ease; to take breath; to rest from toil; βραχύ τε λελαφήκαμεν, we had a short respite, *Thucyd.* vi, 12; to relax, cease, desist, *Il.* xxi, 292; to intermit *or* abate, *Thucyd.* ii, 49; to cease from, *with gen., Plat. Phædr.* 252, *C*; *sometimes, but rarely, active*, to mitigate, alleviate, deliver or free, *Æschyl. Prom.* 27; *another instance in Ap. Rhod.* iv, 1418; *see Prof. Woolsey's Note on Prom.* 27.

Λωφεῖος, *s. as* λωφητός.

Λωφέω, *Ion. for* λωφάω.

Λωφητός, ία, ιον, alleviating; expiatory, propitiatory, *Ap. Rhod.* ii, 248; λωφήια (ἱερά), expiatory sacrifices, *offered to avert some evil. Fr.* λωφάω.

Λώφημα, ατος, τό, rest, cessation. *Fr.* λωφάω.

Λωφήσιε, 3. *sing.* 1. *a. opt. of* λωφάω.

Λώφησις, εως, ἡ, rest, a being relieved; relaxation from toil; cessation. *Fr. pf. pas. of* λωφάω.

Λώω, *by elision and contract. for* λώονα, *Soph. Phil.* 1068.

Λῷων, ονος, ὁ, ἡ, *neut.* λῷον, *Att. contracted for* λωΐων, preferable, better, more excellent, *Soph. Œd. T.* 1513. *See* ἀγαθός.

M

M M M

M, μ, μῦ, τό, *Ion.* μῶ, *indecl., the twelfth letter of the Greek alphabet*; *as a numeral* μ′, *it denotes* forty, *and with a mark below* (μ,), forty thousand. *The dialectical changes of it are various*; (1) *in the Æolic dialect it is often changed into* π · *as,* ὄππα *for* ὄμμα, πίδα *for* μετά, *etc.*; (2) *it is often doubled*; *as,* ἄμμες, ὔμμες, *for* ἡμεῖς, ὑμεῖς, ἐμμί *for* εἰμί · (3) μ *and* β *are interchanged*; *as,* μεμβράς *for* βεμβράς · (4) μ *becomes* ν · *as,* μίν, *Att. and Dor.* νίν · (5) μ *is often omitted or added at the beginning of words*; *as,* ἶα *for* μία, ὀχλεύς *for* μοχλεύς · (6) μ *has sometimes* α *or* ο *prefixed*; *as,* ἀμέλγω *for* μέλγω · (7) σ *is added or omitted before* μ · *as,* σμάραγδος, μάραγδος, σμάω, μάω, *etc. The modern Greeks combine* μ *and* π (μπ) *to express the sound of our* b. *It is sometimes inserted in the middle of words*; *as,* πίμπλημι *for* πίπλημι, πίμπρημι *for* πίπρημι, λαμβάνω *for* λαβάνω, λάζω, *etc.*

M′, *for* μέ *or* ἐμέ, *acc.*; *but very*

rarely, and only Epic for μοί, dat. of ἐγώ· as, εἶπ' ἄγε μ', ὦ πολύαιν' Ὀδυσσῦ, Il. ix, 669 ; *whether the diphthong of pronouns was ever elided by the Attic writers is very doubtful (Buttmann's Gram.* § 30); *according to Porson they never were elided ; see his Eurip. Phœn.* 1230 ; *Med.* 719.

ΜΑ', *adv. of adjuration or protestation ; in itself it is neither affirmative nor negative, but becomes so by some word added, as ναί, οὐ, etc., or, in Att., merely by the context ; when ναί precedes, the entence becomes affirmative ; when οὐ precedes, it is negative, and οὐ refers to either a preceding or a succeeding negative expression ; as, μὰ τὸν Δία, no,* I swear *by Jupiter ; see Dem. de Coron. in Coll. Maj., vol.* iii, *p.* 137; *ναὶ μὰ τόδε σκῆπτρον,* yes, by this sceptre, I swear, *Il.* i, 234. *Sometimes the name of the god or goddess is suppressed and the article only used ; as, μὰ τὸν, μὰ τήν, Aristoph. Ran.* 1374, *the name of the Deity most reverenced in the place being understood ; and sometimes μά is omitted, Soph. Œd. T.* 600; *Electr.* 1063.

Μᾶ, *Æol. and Dor. for* μᾶτερ, μῆτερ, *only in the vocative ; μᾶ γᾶ, for* μῆτερ γῆ, *Æschyl. Suppl.* 867.

Μαάθ, ὁ, *indecl., the name of a man,* Maath. *Hebr.,* wavering.

Μαγαδύω, *f. ύσω, and*

Μαγαδίζω, *f. ίσω,* to play on the musical instrument called the *μαγάδις.*

Μαγάδιον, τό, *dimin. of μαγάς.*

Μαγάδις, ιδος, ἡ, the magadis, *a triangular musical instrument like a harp,* having twenty strings and ten notes, tuned in octaves to each other ; *it was played with both hands ; a kind of* flute, *Xen. Anab.* vii, 3, 16 ; *also,* a Lydian flute *or* flageolet, producing a high and low note together ; *the name was also written μαγάδης. Passow.*

Μαγάζω, *f. άσω, for μαγαδίζω.*

Μάγαιος, ου, ὁ, *a man's name,* Magæus.

Μαγάρειον, ου, τό, a place where the sacred utensils, employed in mysteries, were kept. *Fr. μάγαρον.*

ΜΑΓΑΣ, άδος, ἡ, the bridge of the cithara, *or other musical instrument, over which the strings pass. Hence μαγάζω,* to strike the strings.

Μαγγανεία, ας, ἡ, poisoning ; magical illusions *or* charms ; meretricious blandishments *or* allurements, enchantment, *Plat. Legg.* xi, 933, *A ;* deception ; *and*

Μαγγάνευμα, ατος, τό, a charm, jugglery, *Plat. Gorg.* 484, *A ; and*

Μαγγανευτής, οῦ, ὁ, a juggler, one who practises magical illusions ; one who uses drugs, philters, charms, *etc. ; and*

Μαγγανευτικός, ή, όν, pertaining to the use of charms, drugs, *etc. ;* skilled in jugglery. *From*

Μαγγᾰνεύω, *f. εύσω,* to practise magic, to use charms, *Aristoph. Plut.* 310 ; *μαγγανεύει καὶ φενακίζει, Demosth.* 794, 2 ; to use illusions, deceit, *or* enchantment. *From*

ΜΑΓΓΑΝΟΝ, ου, τό, a drug *or* poison ; a charm ; any surprising effect, *like that produced by magic or legerdemain ;* magic, juggle. deception ; address, dexterity ; (2) a machine *or* engine; (3) a bar ; the bolt of a lock ; an engine of death. *Fr. μηχανή, or μάγος.*

Μαγδᾰλά, ἡ, *indecl., the name of a place,* Magdala. *Hebr.*

Μαγδαληνή, ῆς, ἡ, *Hebr., the name of a woman,* Magdalene. *Syr.*

Μαγδαληνός, ή, όν, of *or* belonging to Magdala.

Μαγδᾰλιά, ᾶς, ἡ, the crumb of bread used for wiping the hands at table, *Aristoph. Eq.* 414. *Th. μάσσω.*

Μάγδολος, ου, ἡ, Magdolus, *a city of Lower Egypt, near Pelusium.*

Μάγδωλον, ου, τό, a tower.

Μαγεία, ας, ἡ, magic, witchcraft, enchantment ; a witch *or* enchantress ; the rites of the Persian Magi, *Plat. Alc.* i, 122, *A. Fr. μάγος.*

Μαγείραινα, ης, ἡ, a female cook. *Fr. μάγειρος.*

Μᾰγειρεῖον, ου, τό, a kitchen *or* place for dressing victuals ; a cook's shop ; *with the Macedonians,* a pot. *Fr. μάγειρος.*

Μαγείρευμα, ατος, τό, any thing cooked. *From*

Μᾰγειρεύω, *f. εύσω,* to cook *or* dress victuals ; to practise the art of cookery ; to cut in pieces, to kill ; *and*

Μαγειρῐκός, ή, όν, relating to cookery, skilled in cookery ; *μαγειρικὴ (τέχνη),* the art of cookery, *Plat. Gorg.* 500, *B ; μαγειρικὰ ῥημάτια,* expressions calculated to please the taste, *Aristoph. Eq.* 216 ; *and*

Μᾰγείρισσα, ης, ἡ, a female cook ; a cook-maid ; *and*

ΜΑΓΕΙΡΟΣ, ου, ὁ, a cook who bakes *or* prepares the victuals. *See Davis and Markl. ad Max. Tyr.* xxv, 2 ; *Aristoph. Eq.* 418 ; *Eurip. Cycl.* 396.

Μάγευμα, ᾰτος, τό, a magical charm *or* spell. *From*

Μαγευτικός, ή, όν, pertaining to magic *or* magic rites ; *τέχνη,* the magic art.

Μαγεύω, *f. εύσω,* to be skilled in the doctrines of the magi ; to be a magician ; to practise magic, to employ incantations *or* magic spells; *βαρβάρα μέλη μαγεύουσα, Eurip. Iph. T.* 1339 ; to devise. *Th. μάγος.*

Μᾰγικός, ή, όν, pertaining to the magi ; magical, juggling, illusive ; poisonous. *Same Th.*

Μᾰγίς, ίδος, ἡ, a broad dish *or* charger ; a kneading-trough ; the scale of a balance ; a broad cake. *Fr. μάσσω.*

Μάγμα, ᾰτος, τό, a mass kneaded *or* pressed ; a salve ; dregs. *Th. μάσσω.*

ΜΑΓΝΗΣ, ητος, ἡ, (λίθος,) a loadstone *or* magnet, *Plat. Ion.* 533, *D ;* an inhabitant of Magnesia, *a city of Asia near the river Mœander, Soph. Electr.* 695. *Hence*

Μαγνησία, ας, ἡ, *a city of Asia Minor,* Magnesia.

Μάγνητας, *acc. pl. of* μάγνης.

Μαγνῆτις, ιδος, ἡ, *s. as* μάγνης.

ΜΑΓΟΣ, ου, ὁ, one of the Magi, *a tribe among the Medians, Herodt.* i, 101 ; a wise man ; a conjurer *or* magician, *Eurip. Orest.* 1510; a cheat, *Soph. Œd. T.* 387.

Μαγοφονία, ᾶς, ἡ, the slaughter of the Magi : a festival to commemorate the same, *Herodt.* iii, 79.

ΜΑΓΫ́ΔΑΡΙΣ, εως, ἡ, the stalk *or* root of the plant which furnishes the gum benzoin.

Μαγώγ, ὁ, *indecl., a proper name,* Magog. *Hebr.*

Μαγῳδή, ῆς, *and* μαγῳδία, ίας, ἡ, a licentious pantomime, in which the actors appeared in female dresses. *Fr.* ᾠδή.

Μᾰδᾰρός, ά, όν, being without hair, bald.

Μᾰδαρότης, ητος, ἡ, baldness. *From*

Μαδαρόω, ῶ, *f. ώσω,* to take off the hair *or* feathers, to make bald *or* smooth, *LXX. From*

Μαδάω, ῶ, *f.* ήσω, to be moist *or* wet ; to lose the hair ; to be bald *or* smooth, *Aristoph. Plut.* 266.

Μάδδα, ἡ, *Dor. for* μάζα.

Μαδιάν, ἡ, *indecl., the name of a country*, Midian. *Hebr.*

Μαδίζω, *f.* ίσω, to make bald *or* smooth, to pluck out the hair ; to be bald *or* smooth.

Μαδμαεῖτις, at the desert, *Joseph.* xviii, 12.

ΜΑΔΟΣ, ή, όν, smooth, bald ; μαδαρός, ά, όν, *the same ; hence* μαδάω, to be bald *or* smooth.

Μαδωνία, ας, ἡ, *the Bœotian name of* the water-lily, nymphæa, *Theophr. H. Pl.* 9, 13, 1.

Μαελήθ, a wind instrument ; *or, according to others*, the beginning of a song, a symphony, *Psalm* lii, 1. *Hebr.*

Μάζα, *or* μᾶζα, ης, ἡ, *Dor.* μάδδα, barley-bread, a barley-cake, *Herodt.* i, 200 ; a cake made of honey, meal, *and* water ; a plain *or* coarse cake, a barley-cake, *Xen. Cyr.* i, 2, 11 ; *Hes. Op.* 590 ; *Aristoph. Plut.* 192 ; pottage, brewis, *Id. Acharn.* 835. *Fr.* μάσσω. *Hence Lat.* massa.

Μαζίσκη, ης, ἡ, *dimin. of* μάζα, a little barley-cake, *Aristoph. Eq.* 1105. *Fr.* μάζα.

Μαζονόμος, ὁ, a wooden trencher for serving barley-cakes on ; *also*, a large platter *or* charger.

Μαζοποιός, οῦ, ὁ, a baker of barley-bread. *Fr.* μάζα *and* ποιέω.

ΜΑΖΟΣ, *Dor.* μασδός, οῦ, ὁ, the breast, *Lat.* mamma, *Il.* viii, 121 ; *Herodt.* ii, 85 ; the udder *of an animal* ; a nurse ; *not used by any of the Attic Poets, except Æschylus, Choëph.* 524.

Μαζουρώθ, the constellations of the zodiac, *Job* xxxviii, 32 ; *where the Hebrew word* mazaroth *is retained in our English version. It is not quite certain what stars are denominated by this term ; the received opinion is, that it denotes the twelve signs of the zodiac, or* 'lodgings,' *i. e. of the Sun, in the twelve successive months. See Robinson's Gesen. Lex., and Noyes's Version of Job, Notes, p.* 198.

Μαζοφᾰγέω, ῶ, *fut.* ήσω, to eat barley-bread. *Fr.* μάζα *and* φάγω.

Μάθε, ίτω, 2. *and* 3. *sing.* 2. *a. imperat. act.*, μαθεῖν, 2. *a. inf., and* Μαθῦμαι, *f. m. Dor. for* μαθοῦμαι, *of* μανθάνω.

Μαθίω, *obsol., whence the tenses of* μανθάνω *are formed.*

Μάθῃ, 3. *sing. a. subj. to* μανθάνω.

Μάθημα, ᾰτος, τό, whatever is learned, knowledge ; the object of study ; course of instruction at schools ; instruction, learning, *Aristoph. Nub.* 1233 ; *Xen. Mem.* i, 1, 7 ; information, ποῖον μάθημα, what information ? *Soph. Phil.* 606 ; τὰ μαθήματα, the sciences, *especially* the mathematics ; *also*

Μαθηματικός, ή, όν, relating *or* appertaining to instruction *or* education ; relating to the sciences *or* mathematics ; capable of learning, learned, skilful ; docile ; *also, substantively*, a mathematician. *Fr.* μαθέω, *obsol.*

Μαθηματοπωλικός, ή, όν, making a trade of science, *Plat. Soph.* 224, *E. Fr.* μάθημα *and* πωλέω.

Μαθήσει, *Ion. contract.* μαθήσῃ, 2. *sing. f. m. to* μανθάνω, to learn ; *f. m.* μαθήσομαι.

Μάθησις, εως, ἡ, the act of learning, study ; knowledge, learning, *Eurip. Suppl.* 925 ; μάθησιν ποιεῖσθαι, to receive instruction, *Thucyd.* i, 68. *Fr. pf. pas. of* μανθάνω.

Μαθήσομαι, *fut. m. to* μανθάνω.

Μάθητε, 2. *pl.* 2. *a. subj. act. of* μανθάνω.

Μαθητεία, ας, ἡ, instruction ; *and*

Μαθητέον, *verbal. adj.*, (one) must learn, *Xen. Mem.* ii, 1, 28 ; (it) ought to be learned ; *neut. of*

Μαθητέος, ία, έον, *verbal adj. of* μανθάνω, to be learned. *See preced.*

Μαθητεύω, *f.* εύσω, to teach, *with the accusative* ; to be a scholar ; *part.* 1. *a. pas.* μαθητευθείς. *Fr.* μανθάνω.

Μαθητής, οῦ, ὁ, a scholar, pupil, disciple, *Demosth.* 928, 7 : *with gen.* to be instructed by (of), μαθηταὶ τῶν Μαραθῶνι γενόμενοι, *Plat. Menex.* 240, *E. Fr.* μανθάνω.

Μαθητιάω, ῶ, *a desiderative verb*, to wish to be a disciple *or* scholar ; to desire to learn, *Aristoph. Nub.* 184. *Fr.* μανθάνω.

Μαθητικός, ή, όν, pertaining to learning, scientific, *Aristot. Eth.* 7, 8. *Same Th.*

Μαθητός, ή, όν, learned, that may be learned, capable of being learned.

Μαθήτρια, ας, ἡ, a female disciple *or* pupil. *Fr.* μανθάνω.

Μάθοῖσα, *Dor. for* μαθοῦσα, *part.* 2. *a. act. to* μανθάνω.

Μάθον, *Poet. for* ἔμαθον, 2. *a. to* μανθάνω.

Μάθος, εος, τό, *for* μάθημα, what has been learned, prudence *Æschyl. Ag.* 170.

Μαθουσάλα, ὁ, *indecl., the name of the son of Enoch*, Methuselah. *Hebr.*

Μάθυια, ας, ἡ, the jaw *or* cheek bone, the chin, *Hesych.* ; *but* μαθυῖας, *in Psalm* iii, *at the end, should, according to some, be read instead of* ματαίως.

Μάθω, *obsol. root of* μανθάνω, *whence* 2. *a.* ἔμαθον.

Μαθών, όντος, *part.* 2. *a. act. to* μανθάνω · τί μαθών *is used for* τί, *as observed by Casaub. ad Athen.* xiii, 94. *But see under* μανθάνω.

ΜΑΙ˜Α, ας, ἡ, a midwife, *Aristoph. Eccl.* 915 ; a nurse, *Odys.* ii, 349 ; a mother, *Eurip. Alc.* 403 ; a grandmother ; *also*, good mother *or* mother, *a kind or respectful mode of address to aged matrons* ; a nurse ; *a proper name*, Maia, *the mother of Mercury, and daughter of Atlas, Eurip. Med.* 757 ; *a species of* crab. *Hence* μαιόω *and* μαίομαι.

ΜΑΙΑΝΔΡΟΣ, ου, ὁ, *a river of Phrygia, noted for its windings*, the Mæander, *Il.* ii, 869 ; *now* the Meinder ; *metaph.* windings ; circumlocution ; tautology.

Μαιεία, ας, ἡ, the office of a midwife, *Plat. Theæt.* 150, *D. Fr.* μαῖα.

Μαίευμα, ατος, τό, the new-born infant, a birth, *Plat. Theæt.* 160, *E* ; *and*

Μαιεύομαι, to perform the office of a midwife ; to bring forth to the light, *Aristoph. Lys.* 695.

Μαίευσις, εως, ἡ, the delivery of a woman, *Plat. Theæt.* 150, *B* ; *and*

Μαιευτής, οῦ, ὁ, a man-midwife ; *s. as* μαιεύτωρ.

Μαιευτικός, ή, όν, pertaining to the office of a midwife, qualified for the office, *etc., Plat. Theæt.* 184. *From*

Μαιεύτρια, ας, ἡ, a midwife.

Μαιεύτωρ, *s. as* μαιευτής.

Μαιεύω. *See* μαιεύομαι.

Μαίη, *Ion. for* Μαῖα.

Μαιμάζω, *f.* άσω, to palpitate, to throb violently, *as the heart* ; to be troubled with anxiety. *Fr.* μάω.

Μαιμακτήρια, ων, τά, the festival of Jupiter Μαιμάκτης, the Stormer, the Boisterous, *celebrated at the beginning of*

Μαιμακτηριών, ῶνος, ὁ, *the fifth Attic month, corresponding to the latter half of November and the first half of December.*

Μαιμάκ λε, ου, ὁ, *a name of* Jupiter *at Athens;* the Boisterous.

Μαιμάσσω, *f.* άξω, *Poet.* to desire ardently; *s. as*

Μαιμάω, ῶ, *f.* ήσω, *Poet.* μαιμώω, to desire ardently, *Il.* v, 670; to glut *with savage fury, Soph. Aj.* 50; to rage, *Æschyl. Suppl.* 872; to be led irresistibly; to be agitated by any violent passion *or* desire. *Th.* μάω, *the same.*

Μαίμησε, 3. *sing.* 1. *a. ind. act. Ion. of the same verb.*

Μαιμώσσω, *and* μαιμώω, *Poet. for* μαιμάω.

Μαιμώων, ώωσα, *part. pres. act. of* μαιμάω, *Il.* v, 661; μαιμώωσι, 3. *pl. of* μαιμάω, *for* μαιμάουσα, *Il.* xiii, 75.

Μαιμώωσα. *See* μαιμώων.

Μαΐνάν, ὁ, *indecl., the name of a man,* Maïnan. *Hebr.*

Μαινάς, άδος, ἡ, a furious *or* frenzied female, a bacchante; a woman *celebrating the feast of Bacchus;* frantic, *Eurip. Troad.* 173, 307; *Bacch.* 903; *epithet of Diana. Th.* μαίνομαι.

Μαίνη, ης, ἡ, *s. as* μαινίς.

Μαινίδιον, ου, τό, *dimin. of*

Μαινίς, ίδος, ἡ, a small fish like a herring, anchovy, *or* sprat; *in Modern Greek, according to Coray,* κίρουλα.

Μαινόλης, ου, ὁ, one that is mad, furious, insane; in a state of frenzy; μαινόλις, ίδος, ἡ, frenzied, *Æschyl. Suppl.* 101.

Μαινόλιος, ία, ιον, *s. as* μαινόλης.

Μαίνομαι. *See* μαίνω.

Μαίνω, *and* μαίνομαι, *fut.* μᾰνήσομαι *and* μᾰνοῦμαι, *pf. with present signif.* μέμηνα, *aor.* ἐμάνην, *part.* μᾰνείς, *inf.* μᾰνῆναι, *but* ἔμηνα, *aor. in act. form, Bion,* i, 61, *is very doubtful; it seldom occurs in the active voice; see Aristoph. Thesm.* 561; *Eurip. Ion.* 520, σ' ἔμηνε Διοῦ τίς βλάβη· to be mad *or* furious, *Eurip. Hec.* 1262; *Il.* v, 185, *et passim;* μαινόμενε, madman, *Il.* xv, 128; to be agitated by the Furies; to be in a frenzy; to be mad with desire; to be foolish; λίγειν τὸ μέλλον τοὺς μεμηνότας ποιεῖ, *Eurip. Bacch.* 301; *see also Æschyl. Prom.* 1013, *where it has the noun* νόσον *after it, equivalent to the cognate* μανίαν· 2. *a. pas.* ἐμᾶνην, *Herodt.* iii, 38; *Demosth.* 719, 1; *pf. pas.* μεμάνημαι, to be mad with love for, *Theocr.* x, 31. *Hence* μανία.

Μαίομαι, *dep. mid.,* to desire eagerly; to seek, *Soph. Aj.* 280; to aim at, *Aristoph. Vesp.* 1271; *also,* to touch, feel, *f.* μάσομαι, 1. *a.* ἐμασάμην. *Fr.* μάω, *obsol.*

Μαιονίδης, ὁ, the son of Mæon, *a surname of Homer.*

Μαιόομαι, οῦμαι, *f.* ώσομαι, to perform the part of a midwife. *Fr.* μαῖα.

Μαιόω, ῶ, *s. as preced.*

Μαῖρα, ας, ἡ, the dogstar; *strictly,* the Sparkler; a constellation; *also, a proper name,* Mæra. *From*

Μαίρω, *obsol., by redupl.* μαρμαίρω, to shine, glitter, sparkle, *Il.* iii, 397, *etc.; Eurip. Ion.* 887.

Μαίωσις, εως, ἡ, *s. as* μαίευσις. *Fr.* μαῖα.

Μαιωτική, *suppl.* τέχνη, the profession of a midwife.

Μαιῶτις, ίδος, ἡ, *the lake* Mæotis, *now* the Sea of Azof.

Μαιωτιστί, *adv.,* in the Mæotic, *i. e.* Scythian, fashion.

Μαίωτρον, ου, τό, a midwife's compensation *or* fee. *Fr.* μαῖα.

Μάκαι, ων, οἱ, *a people of Africa,* the Macæ.

Μάκαιρα, ας, ἡ, *Poet. for* μακαρία, *from* μακάριος.

Μάκαιρος, *s. as* μακάριος.

ΜΑ΄ΚΑΡ, ᾰρος, ὁ, ἡ, *and* μάκαιρα, ἡ, *Poet.,* blessed, happy; ἐν μακάρων νήσοις, in the Isles of the Blessed, *Demosth.* 1400, 1; prosperous, wealthy; opulent; successful, fortunate; *nom. pl.* μάκαρες, the blessed gods; *also,* the blessed, *i. e.* departed spirits; *dat. pl.* μάκαρσι, *and Ion.* μακάρεσσι, *Il.* i, 406, 599, *et passim; Aristoph. Nub.* 306; *compar.* μακάρτερος, *superl.* μακάρτατος.

Μακαρία, ας, ἡ, felicity, happiness, blessedness; *it is also used, by a euphemism, with a converse meaning,* ruin, mischief; βάλλ' ἐς μακαρίαν, *like* βάλλ' ἐς κόρακας, go to the mischief, *Plat. Hipp. Maj.* 293, *A; Aristoph. Eq.* 1151; *and*

Μακαρίζομαι, to be accounted happy, *or* to be renowned for happiness, *Xen. Cyr.* viii, 7, 3; to congratulate one's self; *mid. of*

Μακᾰρίζω, *f.* ίσω, *and Att.* μακαριῶ, 1. *a.* ἐμακάρισα, to declare *or* pronounce happy; to esteem happy *or* fortunate, *Aristoph. Vesp.* 429; *Herodt.* vii, 45; to congratulate any one; καὶ ἐγὼ τὸν Εὔηνον ἐμάκαρισα, *Plat. Apol.* 20, *B; ot* μακαρίζω, I give you joy, *Aristoph. Vesp.* 429; *pf. pas.* μεμακάρισμαι. *Th.* μάκαρ. *See* μακαρίζομαι.

Μᾰκᾰρῐος, ία, ιον, blessed, happy, *Eurip. Orest.* 4; *Aristoph. Plut.* 1482; prosperous, fortunate; ὦ μακάριε, my good Sir; ὦ μακάριε Φαῖδρε, *Plat. Phædr.* 236, *D; compar.* μακαριώτερος. *This form is not used by the Ionic writers. Th.* μάκαρ.

Μᾰκᾰρῐότης, ητος, ἡ, happiness, prosperity, blessedness, felicity. *Fr. preced.*

Μακαριοῦσι, *Att. for* μακαρίσουσι, 3. *pl.* 1. *f. of* μακαρίζω.

Μᾰκᾰρισμός, οῦ, ὁ, a pronouncing happy *or* fortunate. *Fr.* μακαρίζω.

Μᾰκᾰριστός, ή, όν, blessed, esteemed happy by all, *Xen. Mem.* ii, 1, 33; *compar.* μακαριστότερος, *superl.* μακαριστότατος, *Xen. Anab.* i, 9, 4. *Fr. pf. pas. of* μακαρίζω.

Μᾰκᾰρῑτης, ου, ὁ, *and* μακαρῖτις, ίδος, ἡ, happy, blessed, *Æschyl. Pers.* 625; *generally said of persons deceased, as in a state of blessedness or felicity, Aristoph. Plut.* 555; *Theocr.* ii, 70. *Fr. the same.*

Μακαριῶ, *Att. for* μακαρίσω, *f. of* μακαρίζω.

Μακαρίως, *adv.* happily, prosperously, *Aristoph. Plut.* 629. *Same Th.*

Μακαρτάτη, ης, ἡ, *f. g. of*

Μακάρτᾰτος, η, ον, very happy, *Odys.* vii, 158; most fortunate; *superl. of* μάκαρ, *compar.* μακάρτερος.

Μακαρτός, ή, όν, *s. as* μακαριστός.

Μακεδνός, ή, όν, tall, lofty, taper, *as a tree, Odys.* vii, 106.

Μακεδονία, ας, ἡ, *the name of a country in Greece,* Macedonia.

Μακεδονίζω, to be on the Macedonian side; to speak Macedonian.

Μακεδονικός, ή, όν, Macedonian. *From*

Μακεδών, όνος, ὁ, a Macedonian; *pl.* Μακεδόνες, *Demosth.* 157, 2.

Μακέλα, ας, ἡ, *and*

Μακέλη, ης, ἡ, *Hesiod. Op.* 468, *Poet. and Ion. for* μάκελλα, a shovel, spade, *Il.* xxi, 259; a hoe, mattock, pickaxe; *in Æschyl. Agam.* 512; Διὸς μακέλη *means* by the avenging power of Jupiter the Avenger, *Schneid.*

Μάκελλα, ης, ἡ, *s. as preced.*

Μακέλλη. *See* μακέλη.

Μάκελλον, *and* μάκελον, ου, τό, *a Latin word,* macellum, the shambles *or* market; *in Greek,*

κριωπώλιον.

Μάκιλος, ου, ὁ, *s. as preced.*

MA'KEP, a spice *from India*, macir *or* macer.

Μακιστόκρανος, ου, ὁ, ἡ, having a long crest *or* topknot. *Th.* μῆκος *and* κρᾶνον.

Μάκιστής, ῆρος, ὁ, tedious, prolix, *Æschyl. Pers.* 684. *Fr.* μῆκος.

Μακηδών, όνος, ὁ, *Poet. for* Μακεδών.

Μακιστήρ, ῆρος, ὁ, biting, wringing, *Æschyl. Suppl.* 461.

Μάκιστος, *Dor. for* μήκιστος, *an irregular superl. of* μακρός.

Μακκοᾶν, *inf. contract. of*

ΜΑΚΚΟΑ'Ω, to be an idiot *or* fool ; to behave sottishly *or* foolishly ; μεμακκοηκότα, *part. pf. act. Aristoph. Eq.* 62.

Μᾶκος, *Dor. for* μῆκος, *used as an adverb, in relation to time or place*, far off, at a distance.

Μακρά, ἡ, *as a substantive, scil.* γραμμή, the long line *which the* δικαστής *drew upon his tablet in token of condemnation, opposed to the short line,* βραχεῖα, *which was the sign of acquittal.*

Μακραγορία, *Dor. for* μακρηγορία, ας, ἡ, prolixity in discourse, verbosity. *Fr.* μακρός *and* ἀγορά.

Μακραδρόμος, ου, *s. as* μακροδρόμος.

Μακραί, *suppl.* πέτραι, the Long Rocks. *See Eurip. Ion.* 13, 286. *They were the northern rocks of the citadel of Athens.*

Μακραίων, ονος, ὁ, ἡ, living *or* lasting long, *Soph. Œd. T.* 518 ; *hence, used for* the immortals *or* gods, *Ib.* 1099.

Μακράν, *adv. acc. fem. of* μακρός (ὁδὸν *being understood*), at a distance : far, far off, *Aristoph. Av.* 1184 ; *Vesp.* 484 ; remote ; extensively, prolixly ; οὐκέτ' ἐς μακράν, in no long time. *Fr.* μῆκος.

Μακραύχην, ενος, ὁ, ἡ, long-necked, long. *Fr.* μακρός *and* αὐχήν.

Μακρηγορέω, ῶ, *f.* ήσω, to use many words, to speak diffusely, to harangue long and tediously, *Eurip. Phœn.* 773 ; *Thucyd.* ii, 36 · *s. as* μακρὰν λέγειν, *Aristoph. Thes.* 382. *Fr.* μακρός *and* ἀγορεύω.

Μακρηγορία. *See* Μακραγορία.

Μακρημερία, *and*

Μακρημερίη, ης, ἡ, the season of long days, *i. e when the days were longer than the nights, Herodt.* iv, 26. *Fr.* μακρός *and* ἡμέρα.

Μακρήν, *acc. Ion. for* μακράν *and* μακρῆσι, *dat. pl. Ion. for* μακραῖς, *from* μακρός.

Μακρόβιος, *and* μακροβίοτος, ου, ὁ, ἡ, very aged ; long-lived, *Æschyl. Pers.* 256. *Fr.* μακρός *and* βίος.

Μακροβίοτης, ητος, ἡ, longevity ; long life. *Same Th.*

Μακροβίοτος, ου, ὁ, ἡ. *See* μακρόβιος.

Μακροβίωσις, εως, ἡ, a living to a great age ; long life, *LXX.*

Μακρογένειος, ου, ὁ, ἡ, having a long chin *or* beard. *Fr.* μακρός *and* γένειον.

Μακρόγηρως, ω, *gen.* ω, very old, in advanced age.

Μακροδρόμος, ου, ὁ, ἡ, who runs far, *or* for a length of time. *Fr.* δρόμος.

Μακροημέρευσις, εως, ἡ, length of days, longevity, lengthening of days, *LXX. Fr.* ἡμερεύομαι.

Μακροημερεύω, *f.* εύσω, to prolong one's days, to live long, *LXX. Fr.* ἡμέρα

Μακρόημερος, ου, ὁ, ἡ, long-lived, aged, old, *LXX. Same Th.*

Μακρόθεν, *adv.* from a distance, from afar ; ἀπὸ μακρόθεν, from afar. *Fr.* μακρός.

Μακροθυμεῖ, 3. *sing. pres. contract. of*

Μακροθῡμέω, ῶ, *f.* ήσω, to bear patiently, suffer long ; to be indulgent and forgiving ; to suspend anger, defer wrath ; 1. *a.* ἐμακροθύμησα, *imperat.* μακροθύμησον. *And*

Μακροθυμία, ας, ἡ, patience, slowness to anger, forbearance, *Rom.* ii, 4 ; long-suffering, clemency. *Fr.* θυμός.

Μακρόθῡμος, ου, ὁ, ἡ, patient, forgiving, merciful, long-suffering, forbearing. *Fr.* θυμός.

Μακροθύμως, *adv.* patiently ; with indulgence *or* clemency, forbearance *or* mildness, *Acts* xxvi, 3. *Fr. preced.*

Μακρόκαυλος, ου, ὁ, ἡ, having a long stalk. *Fr.* καυλός.

Μακρόκωλος, ου, ὁ, ἡ, having long limbs *or* members ; having long members in a sentence. *Fr.* κῶλον.

Μακρολογέω, ῶ, *f.* ήσω, to be prolix in discourse ; to speak at great length, *Demosth.* 1421, 11 ; *Plat. Gorg.* 645 ; *and*

Μακρολογία, ας, ἡ, prolixity in discourse ; a tedious speech *or* harangue ; a long discourse, *Plat. Legg.* ii, 655, *B. From*

Μακρολόγος, ου, ὁ, ἡ, diffuse in speaking, prolix, *Plat. Soph.* 268, *B* ; talkative. *Fr.* λέγω.

Μακρονίζω, *f.* ίσω, to be of long continuance ; to put off for a long time.

Μακροννσία, ας, ἡ, a tedious sickness.

Μακρόπνοος, *and contract.* μακρόπνους, ου, ὁ, ἡ, long-breathed ; holding out, tedious ; long-lived, long, *Eurip. Phœn.* 1551. *Fr.* πνέω.

Μακροπορέω, ῶ, *f.* ήσω, to make a long journey. *Fr.* πόρος.

Μακρόπορος, ου, ὁ, ἡ, bounding, treading with long steps. *Same Th.*

Μακρόπους, οδος, ὁ, ἡ, long-footed. *Fr.* πούς.

Μακρόπτερος, ου, ὁ, ἡ, long-winged. *Fr.* πτερόν.

Μακροπτόλεμος, ου, ὁ, ἡ, *a man's name*, Macroptolemus, *i. e.* fighting at a distance, *s. as* Τηλέμαχος, ου, ὁ, Telemachus, *the son of Ulysses.*

Μακρόῤῥιζος, ου, ὁ, ἡ, long-rooted. *Fr.* ῥίζα.

Μακρός, ά, όν, *by syncop. from* μάκιρος, long, extended ; of great extent, *as to place* ; long, of long duration, *as to time* ; νὺξ μάλα μακρή, a very long night, *Odys.* xi, 373 ; high, tall, lofty ; deep ; remote, *Æschyl. Prom.* 816 ; continual ; great, numerous ; loud ; μακρόν *and* μακρῷ, *dat., and* μακρά, *n. g. pl. num., are often used as adverbs for* far, much ; *compar* μακρότερος, α, ον · οὐκ ἐς μακράν *and* οὐ μετὰ μακρόν, shortly, soon ; οὐ διὰ μακροῦ, in a short time, soon, χρόνου *being understood* ; μακρὰ δένδρεα, lofty trees ; μακρὸς Ὄλυμπος, lofty Olympus ; μακρὰ φρέατα, deep wells ; μακρὰν (γραμμήν), a long line, *drawn by the Dicast across on his tablet, indicating the severer punishment, Aristoph. Vesp.* 106 ; μακρὰν χαίρειν εἰπεῖν, to bid a long farewell ; μακρὸν ἄϋσεν, he cried out aloud, *i. e. so that his voice would reach to a great distance, Il.* iii, 81 ; *the dative* μακρῷ *is often used to denote* the degree of difference ; μακρῷ βέλτιον, much better, *Plat* ; τῶν ἡλίκων μακρῷ πρῶτος, by far the first of his contemporaries, *Herodt.* i, 34. *The first syllable is generally long with the Attic writers, always with the Ionic ; compar.* μακρότερος, *superl.* μακρότατος *and* μήκιστος. *Th.* μῆκος, *Dor.* μᾶκος.

Μάκρος, εος, τό, *s. as* μᾶκος, *for*

μῆκος, length.

Μακρ-σκελής, ές, ὁ, ἡ, long-legged. *Fr.* σκέλος.

Μακροτένων, οντος, ὁ, ἡ, stretched *or* drawn out.

Μακρότης, ητος, ἡ, length; duration *or* continuance. *Fr.* μακρός.

Μακρότονος, *s. as* μακροτένων.

Μακροτράχηλος, ου, ὁ, ἡ, long-necked, tall. *Fr.* τράχηλος.

Μακροφυής, ές, ὁ, ἡ, naturally long. *Fr.* φύω.

Μακροφάρυγξ, υγγος, ὁ, ἡ, having a long throat *or* gullet.

Μακροφλυαρήτης, ου, ὁ, a tedious prater.

Μακρόφυλλος, ου, ὁ, ἡ, long-leaved. *Fr.* φύλλον.

Μακρόχειρ, ρος, ὁ, ἡ, long-handed. *Fr.* χείρ.

Μακρόχηλος, ου, ὁ, ἡ, having long claws, talons, *or* hoofs, *Strab.*

Μακροχρονέω, ῶ, *f.* ήσω, to endure a long time, to be durable. *Fr.* χρόνος.

Μακροχρονίζω, *f.* ίσω, to grow old; procrastinate.

Μακροχρόνιος, ου, ὁ, ἡ, of long continuance, of a great age. *Fr.* χρόνος.

Μάκρυμμα, ατος, τό, a removal afar off, an abomination, *LXX.*

Μάκρυνσις, εως, ἡ, the act of prolonging or lengthening; of removing to a great distance. *From*

Μακρύνω, *f.* υνῶ, to lengthen out, extend, to set far apart from; to postpone for a long time. *Fr.* μακρός.

Μακρυσμός, οῦ, ὁ, *s. as* μάκρυμμα.

Μακρῷ, *used adverbially*, by far, by much more; μακρῷ ἄριστος, by far the bravest; μάλιστα μακρῷ, very far before, *Herodt.* ii, 41.

Μακρῶς, *adv.* long, with prolixity; much; greatly. *Fr.* μακρός.

Μακτήρ, ῆρος, ὁ, one who kneads, a baker, pastry-cook. *Fr.* μάσσω.

Μάκτρα, ας, ἡ, a kneading-trough; a mortar; a bathing-tub. *Fr.* μάσσω.

Μάκτρον, ου, τό, a napkin, a towel. *Th.* μάσσω.

Μακύνω, *Dor. for* μηκύνω, to draw out, extend; to discourse tediously *or* with prolixity. *Fr* μῆκος.

Μακών, *part.* 2. *a. act. of* μηκάω, *Il.* xvi, 469; *no pres.* μάκω *or* μύκω. *But*

Μάκων, ωνος, *Dor. for* μήκων, ἡ, a poppy.

ΜΑ'ΛΑ, *adv.* greatly, much, very, exceedingly; extremely; certainly, surely, quite; *compar.* μᾶλλον, *superl.* μάλιστα. *It is used in connection with various other words, and adds to their force, as in the following examples;* (1) *with substantives; as,* μάλα στρατηγόν, a thorough *or* able general, *Xen. Hist. Gr.* vi, 2, 27; μάλα συμφορᾶν, a very great misfortune; *Id. Cyr.* iv, 2, 3; (2) *with adjectives; as,* μάλα πόλλοι, very many; μάλα μυρίοι, wholly *or* quite innumerable; μάλα πάντες, quite all, every one, the whole; μάλα πάγχυ, *or* πάγχυ μάλα, wholly, entirely; μάλα τοῖος, *with another adjective*, so entirely, so thoroughly *or* completely; (3) *with verbs or participles; as,* μάλα ἐξεπλάγη, he was very much alarmed, *Xen. Anab.* vii, 6, 31; μάλα χαίρων, greatly rejoicing, *Id. Cyr.* i, 4, 24; (4) *with adverbs, conjunctions, and prepositions (here alphabetically arranged); as,* μάλα αἰεί, for ever, always; μάλ' αὖ, *and* μάλ' αὖθις, yet again, certainly again; μάλ' αὐτίκα, instantly, on the spot; μάλα δή, certainly, indeed, surely, quite; εἰ μάλα, εἰ καὶ μάλα, καὶ εἰ μάλα, *and* εἰ καὶ μάλα περ, if indeed, even if, even though, *with the optative, by way of conceding any thing; but with the indicative when any thing is affirmed,* εἰ μάλα κρατερός ἐσσι, though you are very brave, *Il.* i, 178; εὖ μάλα, *and* μάλα εὖ, very well, perfectly well; καὶ μάλα, although, even if, yes indeed, *Aristoph. Nub.* 1329; καίπερ μάλα, even if, so that, even; ὁ δὲ ἀπεκρίνατο καὶ μάλα κατὰ ταυτά, and he answered accordingly, *or* precisely in the same manner, *Xen. Hist.* iv, 7, 2; οὐ μάλα, not easily, not very much, not very: μάλ' οὐ, μάλ' οὔτως, οὐ μάλα τι, by no means, on no account; πάγχυ μάλα, *or* μᾶλα πάγχυ (*see above, No.* 2); μάλα πρότερος, much before, much sooner; μάλα πως, in some degree, in some sort; μάλα σὺν πολλῷ φόβῳ, with very great fear; μάλα ταχέως, very soon, very speedily; μάλα τοι, yes truly, assuredly, indeed it is so, *Xen. Mem.* i, 2, 46; μάλα ὧδε, exactly thus, just so, quite so. II. *In the comparative degree;* μᾶλλον, more, more strongly; *also,* rather; *in Attic, sometimes doubled,* μᾶλλον μᾶλλον, more and more; μᾶλλον ἢ ζώειν, rather than live, *Herodt.* i, 31; μᾶλλον τι, exceedingly, *Id.* i, 114; ἐπὶ μᾶλλον, to a greater degree, more and more. III. *In the superlative;* μάλιστα, most, most strongly, especially, above all; ἐς μάλιστα, *and* ἐς τὰ μάλιστα, for the most part, mostly; δόκιμος ὁμοῖα τῷ μάλιστα, as famous as the most so; ὡς μάλιστα, as much as possible; *in numbers,* μάλιστα *is often added, to show they are not exact, as* πεντήκοντα μάλιστα, *for* forty-nine, *or* about fifty; ἐς μέσον μάλιστα, about the middle, *Herodt.* i, 191; καὶ μάλιστά κη, most certainly. *See under* μάλιστα.

Μάλα, *and* μάλλά, *for* μὴ ἀλλά, *Porson's Aristophanica,* Ran. 103.

Μαλάβαθρον, *and* μαλάβαθρον, ου, τό, the betel *or* areca-nut *of the East;* piper betel.

Μάλαγμα, ατος, τό, a poultice, an emollient, a plaster; *any soft or elastic body used for defence against the blows of military engines. Fr.* μαλάσσω. *Hence*

Μαλαγματίζω, *f.* ίσω, to apply an emollient, to allay *or* assuage. *Same Th.*

Μαλᾰκαίπους, οδος, ὁ, ἡ, having soft and tender feet, treading softly; *used, to accommodate the measure, for* μαλακόπους. *Fr.* μαλακός *and* πούς.

Μαλακαυγής, *and*

Μαλᾰκαύγητος, *or*

Μαλακαύχητος, ου, ὁ, ἡ, *for* μαλακάλγητος, *epithet of sleep*, soothing, assuaging pain; 'balmy sleep,' *Aristot. Pœtn.* 9. *But the better reading here is* μαλακαυγητός, *from* μαλακός *and* αὐγή, having a mild, soft, *or* languid look, giving a soft and languid look to the eyes, *as when drowsy; according to Riemer, it is equivalent to* κλαδαρόμματος, having moving *or* leering eyes. *See Ilgen. Scol. p.* 156. *A word used by the Cretans, who say* αὐγεῖν, *for* ἀλγεῖν, *etc., Hesych.*

Μαλακῇσι, *dat. pl. Ion. f. g. of* μαλακός.

Μᾰλᾰκῐ́α, ας, *Ion.* ίη, ίης, ἡ, *usually applied to men of a weak, effeminate disposition;* softness, weakness of body; delicacy; weakness of character, coward-

toe, *Thucyd.* i, 122; διὰ μαλακίαν ψυχῆς, *Plat. Gorg.* 491, *B*; a calm at sea; soft language; the longing of a child-bearing woman. *Fr.* μαλακός.

Μαλακιάω, to be soft *or* delicate, to be feeble.

Μᾰλᾰκίζω, *f.* ίσω, to soften; to enervate; to render delicate, effeminate, inactive: μαλακίζομαι, to behave feebly; to be fatigued *or* worn out, καὶ αὐτὸν μαλακισθῆναι, *Theophr. Char.* i; to shrink through timidity, *Demosth.* 120, 7. *Same Th.*

Μᾰλᾰκισθῆναι, 1. *a. inf. pas. of preced.*

Μᾰλακίων, ωνος, ὁ, a weakling, a tender *or* delicate person, *Aristoph. Eccl.* 1058. *Fr.* μαλακός.

Μαλακόγναθος, ου, ὁ, ἡ, having a soft *or* tender mouth. *Fr.* μαλακός *and* γνάθος.

Μαλακογνώμων, ονος, ὁ, ἡ, having a soft *or* gentle disposition; softened in temper, *Æschyl. Prom.* 188. *Fr.* μαλακός *and* γνώμη.

Μαλακόδερμος, ου, ὁ, ἡ, soft-skinned, soft-shelled. *Fr.* δέρμα.

Μαλακόθριξ, τρῐχος, ὁ, ἡ, having soft hair. *Fr.* θρίξ.

Μαλακστοιέω, ῶ, *f.* ήσω, to render soft, effeminate. *Fr.* ποιέω.

Μαλακοκρανύς, ύος, ὁ, a jay.

Μαλᾰκός, ή, όν, *properly*, soft *to the touch*, tender, delicate, feeble; gentle; effeminate, timid, cowardly; mild, lenient; soothing; μάλακοι λόγοι, soft words; (βλίμμα), tender, youthful (*looks*), *Aristoph. Plut.* 1022; μαλακὸς καὶ ἄτολμος, weak and cowardly, *Demosth.* 106, 22; ἐν μαλακαῖς παρειαῖς, in the soft cheeks, *Soph. Antig.* 779; τὰ μαλακά, dainties, good cheer, pleasures; *compar.* μαλακώτερος, *superl.* μαλακώτατος.

Μαλακότης, ητος, ἡ, softness, *Plat. Polit.* vii, 523, *E*; effeminacy, weakness, feebleness. *Fr.* μαλακός.

Μαλακόφρων, ονος, ὁ, ἡ, gentle *or* tender-hearted. *Fr.* φρήν.

Μᾰλᾰκόχειρ, χειρος, ὁ, ἡ, *Poet.*, having a soft *or* gentle hand. *Fr.* χείρ.

Μαλακοψῡχέω, ῶ, *f.* ήσω, to be soft *or* weak-minded; to be timid, *LXX.* *Fr.* ψυχή.

Μαλακῦνω, *f.* ῦνῶ, to make soft, to mollify; *pas.* to be weary, to become languid, *Xen. Cyr.* iii, 2, 2. *Fr.* μαλακός.

Μαλακῶ, *gen. Dor. for* μαλακοῦ

Μαλακῶς, *adv.* softly, gently, mildly: negligently; effeminately *or* delicately, *Theophr. Char.* 2; μαλακῶς ἔχειν, to be unwell, *Herodt. Vit. Hom.*

Μαλαλεήλ, *or* Μαλελεήλ, ὁ, *indecl., a man's name*, Maleleel *or* Mahalaleel. *Hebr.*

Μάλαπερ, *adv.* greatly, very much. *Th.* μάλα, *the same.*

Μᾰλάσσω, *or* μᾰλάττω, *f.* άξω, to soften; to mitigate, mollify, appease, ὀργὰς μαλάσσουσ' ἀνδρός, *Eurip. Alc.* 787; *Aristoph. Eq.* 389; *pas.* to be mitigated, softened, *Aristoph. Vesp.* 918; to be relieved from, νόσου μαλαχθῆς τῆσδε, *Soph. Phil.* 1318; *pf. pas.* μεμάλαγμαι. *Hence* μάλαγμα.

Μαλαφορέω, ῶ, to carry *or* bear apples. *Fr.* μῆλον *and* φέρω.

Μαλάχη, ης, ἡ, *the herb* mallows, *so called because of its soft leaves, or of its being used as an emollient.*

Μᾰλερός, ά, όν, powerful, strong, vehement, intense; πόνους μαλερούς, consuming, wasting *or* exhausting labors *or* exertions, *Aristot. Pœan.*; burning, wasting, consuming; *an epithet of fire, and of Mars*; Ἀρειά τε τὸν μαλερόν, *Soph. Œd. T.* 190. *The root seems to be connected with* μάλα.

ΜΑ΄ΛΗ, ης, ἡ, the armpit, *Aristoph. Acharn.* 985; ὑπὸ μάλης, under the arm, *i. e.* clandestinely, secretly, *Plat. Gorg.* 469, *D*; *hence Lat.* ala, *by dropping* μ, *s. as* μασχάλη.

Μάλθα, ης, ἡ, soft wax, a waxen tablet; *a composition of wax and pitch with which writing-tablets were anciently covered; this was given to the* δικασταί, *when he entered upon his duty, Demosth.* 1132, 13; *also*, a mixture of wax and pitch for paying ship's bottoms. *Th.* μαλάσσω

Μαλθᾰκία, ας, ἡ, softness, tenderness, *Plat. Polit.* ix, 596, *B. And*

Μαλθακίζομαι, to be softened, to relent, to be soft-hearted, compassionate, *Eurip. Med.* 291; *Æschyl. Prom.* 79; *mid. of*

Μαλθακίζω, *f.* ίσω, to render soft, to soften; to mollify. *Fr.* μαλθακός.

Μαλθάκινος, ίνη, ινον, *Poet. for* μαλθακός.

Μαλθακισθέντ', *for* μαλθακισθέντ', *part.* 1. *a. from* μαλθακίζομαι, *Eurip. Med.* 295.

Μαλθακιστέον, *verbal adj.*; οὐ μαλθακιστία, you must not be nice *or* squeamish, *Aristoph. Nub.* 725.

Μαλθᾰκός, ή, όν, soft, *Eurip. Med.* 1071; mild, *Id. Orest.* 685; gentle, tender, weak, feeble, *Æschyl. Ag.* 1626; effeminate, languid; sweet, agreeable, pleasant; *connected with* μαλακός.

Μαλθακόφωνος, ου, ὁ, ἡ, having a soft, sweet, *or* mellow voice. *Fr.* μαλθακός *and* φωνή.

Μαλθακῶς, *adv.* gently, mildly, *Æschyl. Ag.* 925; μαλθακῶς φιλεῖν, to give a gentle kiss, *Aristoph. Ran.* 539. *Fr.* μαλθακός.

Μαλθάσσω, *f.* άξω, to soften, calm; *s. as* μαλάσσω, *Eurip. Herc. F.* 298; *Soph. Antig.* 1179.

Μάλθη, ης, ἡ, *a kind of* fish, of the cetaceous tribe.

Μάλθων, ωνος, ὁ, a weak *or* effeminate person. *Th.* μάλθα.

Μαλιναβάλλη, *a plant*, cyperus esculentus.

Μάλιον, ου, τό, long hair, a tuft *or* lock of hair, a fleece. *Fr.* μαλλός.

ΜΑ΄ΛΙΣ, ῖδος, ἡ, *and* μελίη, ης, ἡ, a cough *or* asthma with which horses and other cattle are afflicted; *but*

Μαλίς, ῖδος, ἡ, *Dor. for* μελίς, a wood-nymph

Μαλίς, ῖδος, *Dor. for* μελίς, ίδος, ἡ, *also*, μηλία, ας, ἡ, an apple-tree.

Μάλιστα, *adv.* very greatly; to the highest degree; exceedingly, chiefly; especially, principally; *it corresponds with the Latin adverbs* maxime *and* admodum; *superl. of* μάλα, *comparat.* μᾶλλον· μάλιστα δέ, especially, *Thucyd.* vii, 18; *also*, at most; ἀπέχει δὲ ἡ Δεκέλεια σταδίους μάλιστα.....εἴκοσι καὶ ἑκατόν, *Id.* vii, 19; ἐν τοῖς μάλιστα, among the first *or* most; νόμος ἐν τοῖς μάλιστα φυλαττόμενος, this law was most strictly observed, *Ælian V. H.* ii, 38; μάλιστα τρία τάλαντα, three talents and more, *Demosth. c. Aphobum*, 819, 3; τὸ δὲ ὕψος, ἡμισυ μάλιστα ἐτελέσθη οὗ διενοεῖτο, and the depth of the sea was twice as great as he had imagined, *Thucyd.* i: ὅμοια τὰ μάλιστα *is used by Herodotus for* ἐν τοῖς μάλιστα· ἀνὴρ δόκιμος ὅμοια τὰ μάλιστα, a man esteemed among the first, *i. e.* of the highest reputation,

vii, 118 *and* 141 ὅσον μάλιστα, as much as possible; ὅτι μάλιστα δύναμαι, as much as I possibly can. *After an interrogative sentence,* τί μάλιστα; *is often subjoined;* what *is it* in particular? what can you possibly mean? *Plat. Conv.* 218, *C; with a superlative, it strengthens the expression, like the double superlatives formerly used in English;* as, ἔχθιστος μάλιστα, φίλτατος μάλιστα, very inimical, very friendly. *It is sometimes used as a strong asseveration with the particle* γε *subjoined;* μάλιστά γε, most assuredly, *Aristoph. Nub.* 254; *as a superlative, it governs the genitive;* as, μάλιστα τῶν ἄλλων ἀνθρώπων, most especially of other men, *i. e.* above other men, *Xen. Mem.* ii. *See under* μάλα, *No.* III.

Μαλκάω, ῶ, *and* μαλκιάω, *Ion. and Poet.*, to be torpid, cramped, *or* benumbed with cold; *and*

Μαλκέω, ῶ, *and* μαλκιέω, *Ion. and Poet.*, to be torpid, contracted, *or* starved with cold. *From*

ΜΑ΄ΛΚΗ, ης, ἡ, contraction *or* torpor of the hands *or* feet by cold.

Μάλκιος, ου, ὁ, ἡ, that cools *or* benumbs. *Fr.* μάλκη.

Μαλλοδιτής, οῦ, ὁ, *s. as*

Μαλλόδιτος, ου, bound with wool.

Μᾶλλον, more; *compar. of* μάλα, greater; rather; *superl.* μάλιστα· μᾶλλον καὶ μᾶλλον, more and more, *Eurip. Iph. T.* 1407; μᾶλλον ἤ, rather than; *sometimes* μᾶλλον *is suppressed;* as, βούλομ' ἐγὼ λάον σόον ἔμμεναι (μᾶλλον) ἢ ἀπολέσθαι, I wish the people to be saved *rather* than to perish, *Il.* i, 117; *see also Lys.* 196, 22; τοσούτῳ μᾶλλον, so much the more; μᾶλλόν τι, somewhat more, more than usual; *sometimes construed with the comparative of adjectives;* as, μᾶλλον εὐτυχίστερος, much more fortunate, *Eurip. Hec.* 377. *It is used with the positive of adjectives that have no comparative, to denote a comparison;* τί μᾶλλον; wherefore? what then? *See under* μάλα, *No.* II.

ΜΑ΄ΛΛΟΣ, οῦ, ὁ, a fleece, *Soph. Œd. C.* 476; wool hanging down *or* grown long; a lock of wool; hair *of men or of animals;* στίφετε λευκοτρίχων πλοκάμοις μαλλῶν, *Eurip. Bacch.* 113.

Μαλλοφόρος, ου, ὁ, ἡ, bearing long wool. *Fr.* μαλλός *and* φέρω.

Μαλλόω, ῶ, to furnish with a fleece *or* wool. *Fr.* μαλλός.

Μάλλωσις, εως, ἡ, *with* χρυσῆ, *for* χρυσιόμαλλος, *in Schol. Pind. Pyth.* 4 (*Riem. Lex.*); a clothing in woollen garments. *Fr.* μαλλός.

Μαλλωτός, ή, όν, woolly, fleecy, shaggy, hairy. *Fr.* μαλλός.

Μαλοβαθρον, τό. *See* μαλάβαθρον.

Μᾶλον, *Dor. for* μῆλον, ου, τό, an apple; *also,* a woman's breast, *Aristoph. Lys.* 155.

Μᾱλοστάφηος, ου, ὁ, ἡ, having tender *or* soft cheeks. *Fr.* μαλός, tender, *and* παρειά, a cheek; *others derive it from* μᾶλον, *for* μῆλον, an apple, *and* παρειά, *and it will then refer to the roundness and color of apples, Theocr.* xxvi, 1.

Μαλός, οῦ, ὁ, *s. as* μαλλός.

ΜΑΛΟ΄Σ, ή, όν, *epithet of a he-goat,* white, *or, according to others,* woolly, shaggy, *for* μαλλωτός.

Μᾱλοφορίω, ῶ, *Dor. for* μηλοφορέω.

Μαλοφόρος, *Dor. for* μηλοφόρος.

Μαλοφύλαξ, *Dor. for* μηλοφύλαξ.

Μάλχος, ου, ὁ, *the name of a man,* Malchus. *Hebr.*

ΜΑΜΗΡΑ΄, *or* μαμιρά, ᾶς, ἡ, *or* μαμιράς, a root used in medicine.

Μαμία, ἡ. *See* μαμμία.

ΜΑ΄ΜΜΑ, *and* μάμμη, ης, ἡ, *and also,* μαμμαία, ας, ἡ, mamma, *the name with which little children address their mothers; also,* a grandmother, *LXX.*, *and* 2 *Tim.* i, 5; *also,* a mother's breast.

Μαμμαία. *See preced.*

Μαμμάκυθος, *or, more correctly,*

Μαμμάκυθος, ου, ὁ, ἡ, *a proverbial term for* a blockhead *or* booby; *it is doubtful whether it was a real name, or formed by the comic writers from* μάμμα *and* κεύθω, a great baby who creeps into his mother's lap, *Aristoph. Ran.* 990; *similar comic appellations are,* βλιτομάμμας, συκομάμμας, *also from* μάμμα, *Passow's Lex.; s. as* μαμμόθρεπτος *and* τηθαλαδοῦς, a milksop, a spoiled child. *It seems to have been originally the name of an idiot, at Athens, and thence applied to any stupid person. See Athen. Deipnos.* viii, *p.* 355, *A, and* xiii, *p.* 571, *and Casaub. Animadv. See also the Cambridge Museum Criticum, vol.* i, *p.* 127; *Cookesley's edit. of Aristoph. Ran., and Wheelwright's translation of the same play. Fr.* μάμμα *and* κεύθω.

ΜΑΜΜΑ΄Ν, *a word used by infants when crying for the breast, Aristoph. Nub.* 1383; *see Felton's Notes.*

Μαμμία, ᾶς, ἡ, a mother; a grandmother; dear mamma, *Aristoph. Lys.* 878. *Fr.* μάμμα.

Μαμμόθρεπτος, ου, ὁ, ἡ, brought up *or* nursed by a grandmother, *i. e.* spoiled. *Fr.* τρέφω.

Μαμμωνᾶ, τό, *and* Μαμμωνᾶς *or* Μαμωνᾶς, *a Syriac word,* Mammon; *hence,* wealth, riches.

Μαμωνᾶς. *See* μαμμωνᾶ.

Μάν, *Dor. for* μήν, μνός· *and*

Μάν, *for* μάννα, manna.

Μάν, *Dor. for* μήν, yes, indeed, certainly; as, ἀλλὰ μάν, ἦ μάν, assuredly, *Il.* ii, 370; οὐ μάν, no certainly; ἄγρει μάν, come on then, *Id.* v, 765; *s. as Lat.* agedum.

Μανά, *indecl.*, an offering *or* gift. *Hebr.*

Μανάν, ὁ, *indecl., the name of a man,* Manaen. *Syr.*

Μανασσῆς, *the first-born son of Joseph,* Manasseh. *Hebr.*

ΜΑΝΔΑ΄ΚΗ, ης, ἡ, a peculiar brand for horses. *See* σαμφόρας.

Μάνδᾶλος, ὁ, a bolt; *hence*

Μανδαλόω, to bolt.

ΜΑΝΔΑΛΩΤΟ΄Ν, οῦ, τό, (φίλημα,) a wanton kiss, *Aristoph. Thesm.* 132.

Μανδαλωτός, ή, όν, bolted; φίλημα μανδαλοτόν, a loving kiss.

ΜΑ΄ΝΔΡΑ, ας, ἡ, a stable; a stall; a sheepfold; a cavern; a monastery.

ΜΑΝΔΡΑΓΟ΄ΡΑΣ, ου, ὁ, a mandrake, *a narcotic plant, that produces sleep; Demosth.* 133, 1.

Μανδρεύω, *f.* εύσω, to inclose in a stable, sheepfold, *or* monastery. *Fr.* μάνδρα.

Μανδύας, ου, ὁ, *or* μανδύη, ης, ἡ, a military cloak, *worn by the Persians, LXX.*

Μανεῖς, εῖσα, έν, *part.* 2. *a. pass. of* μαίνομαι.

Μανίομαι, *s. as* μαίνομαι, *pf. pass.* μεμάνημαι, *Theocr.* x, 31.

Μανῆρως, ὁ, Maneros, *only son of the first king of Egypt, a sort of* a national dirge *named after him, identical with the Greek* Λίνος.

Μᾶνες, *Dor. for* μῆνες, *pl. of* μήν.

Μάνης, *a proper name,* Manes.

also, the appellation of a slave, *Aristoph. Ran.* 965; μανία, a female slave *or* servant, *Id.* 1345; *also, a kind of* cup.

Μανθανέτω, 3. *sing. pres. imperat. of*

Μανθάνω, to learn, understand; (2) to seek to learn *or* inquire about: (3) to learn to do a thing, to be in the practice *or* habit of; (4) to notice, perceive by the senses, observe, comprehend; (5) to consider, weigh; *f. m.* μαθήσομαι, *Dor.* μαθεῦμαι, *Theocr.* ii, 60; 2. *a.* ἔμαθον, 2. *a. imperat.* μάθε, ἐτω, *pf.* μεμάθηκα, *Plat. Soph.* 265, *B*; *pf. pas.* μεμάθημαι· μανθάνειs, *for* συνίεις, do you understand? οὐδ' ἔχω μαθεῖν, nor can I understand, *Æschyl. Prom.* 588; μάθῃ ὤν, may learn that he is, *Id.* 62; οὐ μανθάνω, I do not understand, *Aristoph. Av.* 1003; ἔχω μαθοῦσα, I understand, *Eurip. Ion.* 231; to seek *or* try to know, *Herodt.* vii, 208; *hence* μάθημα, μαθητής, μαθητέον, *verbal adj., and* μάθησις, *which see. In Att. τί μαθών often begins a question, as in Aristoph. Acharn.* 826, *where commonly, it is loosely rendered like τί παθών,* wherefore; *and it is remarked (by Porson), that the latter refers to the* feelings, *the former to the* reason; *but, in the opinion of eminent scholars, we should read παθών instead of μαθών in the instances where that form of expression occurs; ὅτι μαθὼν (παθὼν) ἐμοῦ καὶ τῶν ἄλλων καταψεύδῃ τοιοῦτο πρᾶγμα,* (on your own head be) whatever you (so stupidly) forge against me and others, *Plat. Euthyd.* 283, *E*; *see Demosth.* 141, 19; *Aristoph. Nub.* 340, 402, 1506; *Lys.* 599, *etc. Th.* μάθω.

Μανθάνωσι, 3. *pl. pres. subj. act. of preced.*

Μᾰνῐᾱ́, ᾱ̃ς, *Ion.* μανίη, ης, ἡ, madness, *Herodt.* vi, 112; *Soph. Aj.* 215; insanity, frenzy: (2) anger; vehement passion; (3) enthusiasm, Bacchic frenzy, extravagant conduct, *Demosth.* 1133, 10; *Aristoph. Nub.* 832; paroxysms of anger; *in this sense used in the pl. Th.* μαίνομαι.

Μανίαξ, ακος, ὁ. *See* μανιάκης.

Μανίακον, τό. *See* μανιάκης.

Μανιάκης, ου, ὁ, a necklace *or* collar; a bracelet; μανίαξ, a ring, *Dan.* v, 7, 29; *as if from* μήνη, *Dor.* μάνα, the moon.

Μᾰνιᾰ́ς, ᾰ́δος, ὁ, ἡ, frantic, mad, insane; prophetic frenzy, *Eurip. Bacch.* 33: inspiration, ἀπὸ Μουσῶν κατοκωχή τε καὶ μανία, *Plat. Phædr.* 245, *A*; raging mad; λύσσας μανιάδος, in a state of frenzy, *Eurip. Orest.* 320; μανιάσιν νόσοις, *Soph. Aj.* 59. *Fr.* μαίνομαι.

Μᾰνῐκός, ή, όν, relating to madness, insane; μανικόν τι βλέπειν, to look mad *or* like a madman, *Aristoph. Plut.* 424; μανικὰ πράγματα, a mad business, *Id. Vesp.* 1536; influenced by any violent passion *or* desire; being under demoniacal influence; *also,* enthusiastic. *See under* μανικώτερα. *Fr.* μαίνομαι.

Μανικῶς, *adv.* madly, like one insane; rashly.

Μανικώτερα, *compar. of* μανικός· εἰς μανικώτερα ἤθη, into more unreasonable *or* uncontrollable habits, *Aristot. Eth.* ii, 15.

Μανίκηπος, ου, *or* μανόκηπος, madly, lustfully, *Anacr.* 142.

Μᾶνις, ῐ̆δος, *Dor. for* μῆνις.

Μανίω, *Dor. for* μηνίω.

Μανιώδης, εος, ὁ, ἡ, like a madman, frenzied, *Thucyd.* iv, 39; insane; τὸ μανιῶδες, insanity, *Eurip. Bacch.* 299. *Th.* μανία.

ΜΑ'ΝΝΑ, τό, *indecl.*, manna, *the food of the Israelites in the desert. Hebr.*

ΜΑ'ΝΝΟΣ, *or* μάνος, ου, ὁ, a necklace, a collar.

Μανηοφόρος, ου, ὁ, ἡ, wearing a collar, *or* ornaments, *Theocr.* xi, 41; *but the reading is doubtful; Kiessling and some others adopt* μανηοφόρως, *but Gaisford retains* ἀμνοφόρως. *See* ἀμνοφόρος.

Μᾰνόκαρπος, ου, ὁ, ἡ, bearing fruit thinly scattered on the tree. *Th.* μανός *and* καρπός.

Μανόκηπος. *See* μανίκηπος.

ΜΆΝΟΣ, ή, όν, thin, slender, *Plat. Legg.* v, 734; sparing; loose; spongy, porous, soft; *also*

Μάνος, ου, ὁ. *See* μάννος.

Μανοστορέω, ῶ, *f.* ήσω, to sow thin. *Fr.* μανός *and* στορέω.

Μᾰνότης, ητος, ἡ, thinness, *Plat. Legg.* vii, 812, *D*; laxity, rarity; spareness. *Fr.* μανός.

Μανοῦμαι, *f. mid. of* μαίνομαι.

Μανόχροος, όου, ὁ, ἡ, having a loose, flabby skin. *Fr.* μανός *and* χρόα.

Μανόω, ῶ, *f.* ώσω, to make thin, loose, *or* slack; to make rare *or* infrequent. *Th.* μανός.

Μαντεία, ας, *Ion.* μαντηΐη, ης, ἡ, divination, prediction *of an oracle, Herodt.* ii, 57; soothsaying, prophecy; *also,* an oracle, *Soph. Œd. T.* 149; the consulting an oracle, *Æschin. c. Ctes. p.* 34; *Demosth.* 1466, 27; μαντείας δεῖται, it needs an oracle *to explain, Plat. Conv.* 206, *B. Fr.* μαντεύομαι.

Μαντεῖον, ου, *Ion.* μαντήϊον, τό, an oracular response, *Herodt.* ii, 174; *Eurip. Androm.* 878; (2) the place whence the oracle was delivered; *it seems also to have signified* ventriloquism, μιμησάμενος τὴν Εὐρυκλέους μαντείαν, *Aristoph. Vesp.* 1025; ....εἰ, ἀλλοτρίας γαστέρας ἐνδὺς κωμῳδικὰ πολλὰ χίασθαι, *hence he was called* ἐγγαστριμῦθος, speaking from his belly, *Plorens. Christ.*; *see also Mitchell's note*; τὰ μαντεῖα, oracles, predictions, *Eurip. Androm.* 918; τὸ πυθικὸν μαντεῖον, *Soph. Electr.* 33; *and*

Μαντεῖος, εία, εῖον, relating *or* belonging to oracles *or* soothsayers; to Apollo, ὦ Λοξία μαντεῖε, *Eurip. Orest.* 1683; *Aristoph. Av.* 722; prophetic, ἐπ' Ἰσμηνοῦ τε μαντεία σποδῷ, *Soph. Œd. T.* 21; oracular; ὁ μαντεῖος, a prophet. *Th.* μάντις.

Μάντεσιν, *dat. pl. of* μάντις.

Μάντευμα, ᾰτος, τό, an oracle, an oracular response, *Soph. Œd. T.* 946, 953; *Æschyl. Prom.* 672; μαντεύματα λαβεῖν, to obtain a response, *Eurip. Ion.* 434; a prediction. *And*

Μαντεύομαι, to deliver oracles; to prophesy, predict, foretell, *Soph. Aj.* 733; to conjecture; to consult the oracle; ἐπόλμησε τοῦτο μαντεύσασθαι, *Plat. Apol.* 21, *A*; *Herodt.* i, 46; to make ominous, καὐτὸς καθ' αὑτοῦ τὴν δ' ὕδρι μαντεύσεται, *Æschyl. S. Theb.* 402; to announce as a prophet, δίζω ἤ σε θεὸν μαντεύσομαι ἢ ἄνθρωπον, (*read* δίζῃ,) *Herodt.* i, 65; *f. mid.* μαντεύσομαι, 1. *a. m.* ἐμαντευσάμην, ω, ατω. *Fr.* μάντις.

Μαντευτέον, *verbal adj.* one must divine, prophesy.

Μαντευτός, ή, όν, predicted, *Eurip. Ion.* 1209. *Same Th.*

Μαντήϊον, τό, *Ion. for* μαντεῖον.

Μάντι, *voc. of* μάντις.

Μαντικός, ή, όν, belonging to the art of divination, qualified for, *etc.*; prophetical; *with* τέχνη, divination; the art of soothsaying, the prophetic art, *Eurip. Phœn.* 784; *Soph. Œd. T.* 311; the mode of divining, *Herodt.* ii, 57. *Same Th.*

Μαντίλη, ης, ἡ, a towel, napkin

Lat. mantile

Μαντινεία, ας. ἡ, *a city of Arcadia*, Mantinēa.

Μαντινεύς, ἴως, ὁ, Mantineus, *the father of Ocalea; also*, a Mantinean.

Μαντιπολίω, ῶ, *f.* ήσω, to be conversant with the art of prophesying, to prophesy, *Æschyl. Ag.* 952. *Fr.* πολίω.

Μαντῐπόλος, ου, ὁ, ἡ, one skilled in divination, *Eurip. Hec.* 120. *Fr.* πολίω.

Μάντις, εως, *and* ιος, ὁ, one under the influence of divine inspiration, *and such persons poured out their prophecies in a state of frenzy*; a prophet, *Il.* i, 384; *Eurip. Hec.* 731; a soothsayer; a diviner; a wizard; εἴπερ ἐγὼ μάντις εἰμί, if I have the spirit of prophecy, *Soph. Œd. T.* 1086; a prophetess, *Soph. Electr.* 465; *nom. pl. Ion.* μάντιες, *Att.* μάντεῖς, a kind of grasshopper *or* locust, *Theocr.* x, 18. *Fr.* μαίνομαι.

Μαντῐχώρας, ου, ὁ, *or* μαρτιχώρας, the manticora (*Persian* mard-khora), man-eater, *a fabulous beast of India.*

Μαντοσύνη, ης, ἡ, divination, skill in divination, *Il.* i, 72. *Fr.* μάντις.

Μαντόσυνος, η, ον, pertaining to divination, prophetic; oracular, *Eurip. Iph. Aul.* 761. *Same Th.*

Μαντώδης, εος, ὁ, ἡ, resembling prophecy, prophetic. *Th.* μάντις.

Μαντῶος, ώα, ῶον, *s. as* μαντῖος.

Μάνυε, *Ion. and Dor. for* ἐμήνυε, 3. *sing. impf., and* μανύει, *Dor. for* μηνύει, 3. *sing. pres. of* μηνύω.

Μάνῦσον, *Dor. for* μήνυσον, 1. *a. imperat. act. of the same verb, Eurip. Hec.* 192.

Μανῦτάς, ᾶ, ὁ, *Dor. for* μηνυτής, οῦ, ὁ, an informer; whoever points out any thing. *Th.* μηνύω.

Μανύω, *Dor. for* μηνύω.

Μανώδης, εος, ὁ, ἡ, thin, appearing thin. *Th.* μανός.

Μανῶς, *adv.* thinly. *Fr.* μανός.

Μάομαι, *f.* μήσομαι, to think, devise, *Æschyl. Prom.* 486. *Id. S. Theb.* 1060.

Μαπέειν, *by syncop. of* ρ, *for* μαρπέειν, *and this Poet. and Ion. for* μάρπτειν, 2. *a. inf. act. of* μάρπτω.

Μὰ 'πεθάνω, *for* μὴ ἀποθάνω, 2. *a. subj. of* ἀποθνήσκω.

ΜΑ'ΡΑΓΔΟΣ, ου, ὁ, *a precious stone*, the emerald; *also written* σμάραγδος.

ΜΑ'ΡΑΓΝΑ, ης, ἡ, a whip, a scourge, *Æschyl. Choëph.* 369; a species of punishment.

Μάραθον, τό, *Dor. and Att. form of*

ΜΑ'ΡΑΘΡΟΝ, ου, τό, *the name of a plant*, fennel, *Demosth.* 313, 24; anethum fœniculum.

Μαραθών, ῶνος, ὁ, ἡ, *the name of a village in Attica, famous for the defeat of the Persians by Miltiades*, Marathon; Μαραθὼν λιπαρά, wealthy *or* happy Marathon; *said to be so called from the place abounding with fennel.*

Μαραθωνάδε, *adv.* to Marathon, *Demosth.* 1377, 4.

Μαραθωνομάχης, *and* χος, ου, ὁ, a Marathonian soldier, a hero of Marathon, *Aristoph. Nub.* 986.

Μαραίνω, *f.* ἀνῶ, 1. *a.* ἐμάρηνα, *Att.* ἐμάρᾶνα, *originally*, to put out, to quench *fire*; *hence*, to weaken, cause to waste *or* pine away (*by disease*), *Æschyl. Prom.* 597; to quench *the orbs of sight, Soph. Œd. T.* 1328; to destroy, *Soph. Aj.* 700; to dry up; to parch; to wither, to wear away; to obliterate; *pas.* μαραίνομαι, to pine away, decline, languish, *Thucyd.* ii, 49; *Eurip. Alc.* 204; to be dried up, *said of a stream, Herodt.* ii, 24; to die away, go slowly out, *said of fire*; καὶ φλὸξ ἐμαράνθη, and the flame died away, *Il.* ix, 212; xxiii, 11; to die away *or* disappear, *Æschyl. Eum.* 280; *pf. pas.* μεμάραμμαι, νσαι, νται, *Att* μεμάρασμαι, 1. *a. pas.* ἐμαράνθην, 1. *f. pas.* μαρανθήσομαι. *Fr.* μάρω, *obsol.*

Μαρὰν ἀθά, maran-atha, *two Aramæan words, rendered* ὁ Κύριος ἐλεύσεται, the Lord will come, *i. e. to judgment*, 1 *Cor.* xvi, 22.

Μαρανθῆναι, 1. *a. inf. pas. of* μαραίνω.

Μάρανσις, εως, ἡ, a withering, wasting away; a consumption; *and*

Μαραντικός, ή, όν, causing a withering *or* decay. *Fr.* μαραίνω.

Μαρασμός, οῦ, ὁ, decay, weakness, consumption. *Fr.* μαραίνω.

Μαράσσω, to glitter, shine.

Μαργαίνω, to rage, be furious, to assail furiously. *Fr.* μάργος.

Μαργᾰρῖτης, ου, ὁ, *and* μαργαρῖτις, ίδος, ἡ, a pearl, the pearl-oyster.

Μαργᾰρῖτις, ίδος, ἡ. *See preced.*

ΜΑ'ΡΓΑΡΟΝ, ου, τό, a pearl; *pl.* τὰ μάργαρα.

Μαργαρώδης, εος, ὁ, ἡ, resembling pearl, pearl-like. *Fr.* ειδος.

Μαργάω, *and* μαργαίνω, *f.* ἄνω, to be eager for, to have a raging desire, *Eurip. Hec.* 1110; to be subject to any passion, to be foolish *or* mad; to rage, to be raging, *Æschyl. S. Theb.* 362; *Il.* v, 882; to be insolent; to be lewd *or* greedy. *Th.* μάργος.

Μαργέλλη, ης, ἡ, coral; a species of sea-plant.

Μαργέλλια, τά, *also*, ἀργέλλια *and* μαργηλίδες, *a kind of* palm-tree, *or* its fruit, *perhaps* the cocoa-nut, *called in Sanscrit* nârikéla, *Cosmas Indicopl., Pliny calls the trees* μαργηλίδες. *Lid. and Scott's Lex.*

Μαργέλλιον, ου, τό, a pearl.

Μαργήεις, εσσα, εν, *s. as* μάργος.

Μαργίτης, ου, ὁ, Margites, *i. e.* a mad, silly fellow, *hero of a mock-heroic poem of the same name, ascribed to Homer, Passow.*

ΜΑ'ΡΓΟΣ, η, ον, *and* μάργος, ου, ὁ, ἡ, foolish, mad, furious, *Æschyl. S. Theb.* 457; *Eurip. Herc. F.* 1073; raving, *Æschyl. Prom.* 886; impudent, petulant; lustful, *Eurip. Electr.* 1027; *Plut. Legg.* vii, 792, *E*; greedy, voracious, ravenous; proud, disdainful, *Ep. Hom.*

Μαργοσύνη, ης, ἡ, *s. as*

Μαργότης, ητος, ἡ, rage, madness, folly, *Soph. Fragm.* 726; (2) greediness, gluttony, intemperance, *Plat. Tim.* 72, *E*; (3) lewdness, lust, *Eurip. Androm.* 949; (4) pride, disdain.

Μαργόω, ῶ, *f.* ώσω, to render furious; *pas.* to be furious *or* outrageous; to be insolent *or* rude, *Æschyl. Suppl.* 739. *Fr.* μάργος.

Μαρδόνιος, ου, ὁ, *the name of a Persian satrap*, Mardonius.

Μαρδοχαικὴ ἡμέρα, the day of Mardochæus.

ΜΑ'ΡΗ, ης, ἡ, the hand, *Pind. Fragm.* 276; *hence, probably*, μάρπτω· *orig.* μάρω, *from* μείρω, *and, hence*, δυσμαρής, ὁ, ἡ, difficult, εὐμαρής, ὁ, ἡ, easy.

Μάρης, *s. as* μάρις.

Μάρθα, ης, ἡ, *the name of a woman*, Martha. *Hebr.*

Μαρία, ας, ἡ, the Virgin Mary.

Μαριάμ, ἡ, *indecl., a proper name*, Maria. *Hebr.*

Μαριανδῦνοί, ῶν, οἱ, *Ives, so called from the name of a people enslaved by the inhabitants of Heraclea*; the name of a people of Bithynia, in Asia, *Dionys. Perieg.* 787; lamenting, *like an*

inhabitant of that region, Æschyl. Pers. 900; *see Schutz's note on the same line.*

ΜΑΡΙ'ΛΑ, *or μαρίλη, ης, ἡ,* embers, coke, charcoal; coal-dust, cinders, ashes; *ὦ Μαρϊλάδη,* O son of Coke! *a comic name of an Acharnian collier, Aristoph. Acharn.* 609. *Fr. μαραίνω.*

Μαρϊλοπότης, ου, ὁ, one who gulps or swallows coal-dust; *epithet of a smith. Fr. μαρίλη and πότης.*

Μάριος, ίου, *a man's name,* Marius.

ΜΑ'ΡΙΣ, εως, ὁ, a maris, *a measure of liquids, containing six cotylæ* = 2.973 *pints.*

Μάρκος, ου, ὁ, *a man's name,* Marcus.

ΜΑΡΜΑΙΡΩ, *f. αρῶ,* to flash, to sparkle, glisten, gleam; *καὶ ὄμματα μαρμαίροντα,* and her (Venus's) sparkling eyes, *Il.* iii, 397: to shine with lustre or radiance; to glitter, *Il.* iii, 397; *Eurip. Ion.* 887; *ἄστρουσι μαρμαίρουσαν,* resplendent with stars, *Æschyl. S. Theb.* 383; to be splendid, brilliant. *Fr. μαίρω, by redupl.*

Μαρμάρειος, είᾱ, ειον, *and* μαρμάρεος, έᾱ, *Ion.* έη, εον, of marble; white or shining like marble; bright, brilliant; flashing, sparkling; *Homer employs it as an epithet of the sea, from its gleaming, ἅλα μαρμαρέην, Il.* xiv, 273.

Μαρμάρεος, *s. as preced.*

Μαρμαρίδαι, ῶν, οἱ, *a people of Africa,* the Marmaridæ.

Μαρμαρίζω, *f. ίσω,* to have the smoothness or polish of marble, to be brilliant; *and*

Μαρμάρϊνος, ίνη, ινον, *and* μαρμάρεος, έεσσα, έεν, *and* μαρμάρειος, white like marble, shining, brilliant, *Soph. Antig.* 606; *Aristoph. Nub.* 287. *Fr. μάρμαρος.*

Μαρμᾰρόεις. *See μαρμάρινος.*

Μάρμᾰρον, *or* ος, ου, τό, marble; *perhaps, also,* rock-crystal, *or* the feldspar, *from its shining appearance. See*

Μάρμᾰρος, ου, ὁ, ἡ, white, shining, hard, *Eurip. Phœn.* 673; *substantively, in Hom.,* stone, rock, a block or fragment of stone, *Il.* xii, 380; *always with the idea of* shining or being bright; *by later writers,* (2) marble, a work in marble, *as a* tombstone, *Theocr.* xxii, 211; *in this signif. μάρμαρος is fem.*; (3) any hard body.

Μαρμᾰρυγή, ῆς, ἡ, splendor, lustre, brightness, radiance, refulgence; twinkling, *Odys.* viii, 265, *said of the feet of dancers in rapid motion. Same Th.*

Μαρμαρῶπις, ῐδος, ἡ, *and* μαρμαρωπός, οῦ, ὁ, having brilliant or sparkling eyes, *Eurip. Herc. F.* 879. *Th. μαρμαίρω and ὤψ.*

Μαρμᾰρωπός. *See preced.*

ΜΑ'ΡΝΑΜΑΙ, to fight *about, generally with περί or ἀμφί and the gen., on account of, with ἐπί and dat.,* to combat, *Il.* ix, 317; *Demosth.* 322, 10, *a poetic quotation, Eurip. Med.* 251; to contend for; to wrangle; *imperat. μάρναο, Il.* xvi, 497; to decide the event of a war; *used in the pres. and impf. only; opt. μαρνοίμην, Odys.* xi, 512. *Fr. μάρη.*

Μαρναμένοιϊν, *Ion. for μαρναμένοιν, gen. dual part. pres. mid. of μάρναμαι.*

Μάρναθ', *for μάρναντο, and this Ion. for ἐμάρναντο,* 3. *pl. impf. mid. μάρνασθαι, pres. inf. of the same.*

Μάρναο, *with dat.,* 2. *sing. imperat. of μάρνασο, of the verb μάρναμαι, Il.* xv, 475.

Μαρνώμεσθ', *or μαρνώμεσθα, Ion. for μαρνώμεθα,* 1. *pl. pres. subj. mid. of μάρναμαι.*

Μάρον, *a plant like* marjoram or sage, marum.

Μαρπέειν, *Ion. by resol. for μάρπειν,* 2. *a. inf. act. of μάρπτω.*

Μάρπησσα, ἡ, *a woman's name,* Marpessa.

Μάρπτης. *See μάρπτις.*

Μάρπτις, *or μάρπτης,* εως, ὁ, one who seizes, a ravisher, one who treats with violence or contumely (*like ὑβρίστης*), *Æschyl. Suppl.* 833. *From*

Μάρπτω, *f.* ψω, 1. *a.* ἔμαρψα, to grasp, seize; to catch, *Eurip. Alc.* 863; *Il.* xv, 137; to enfold, inclose, *Soph. Œd. C.* 1678; to touch, *οὐδὲ χθόνα μάρπτε ποδοῖν, Il.* xiv, 228; to take; to overtake; to hit the mark; 2. *c.* ἔμαρτον *and* μέμαρτον *Id.* i, 231; *opt.* μεμάποιεν, 252; 2. *pf. μέμαρπα, Hesiod. Scut. Herc.* 245; *μάρπτειν σθένος,* to take courage or gather strength. *Fr. μάρπω. Fr. same root, Lat.* carpo, rapio.

Μάρρον, ου, τό, a mattock, a spade, a hoe.

Μαρσιπεῖον, ου, τό, *and*

ΜΑ'ΡΣΙΠΟΣ, *μάρσιππος, and μάρσυπος,* ου, ὁ, *also* αρσίπιον *and* -υπιον, a bag, pouch, purse *Xen. Anab.* iv, 38; a wallet; a pocket; a satchel.

Μαρσύας, ου, *a man's name,* Marsyas.

Μαρτιχόρα, *the name of an Indian animal, according to Ctesias. See μαντιχώρας.*

ΜΑ'ΡΤΥΡ, *also μάρτυς, ῦρος,* ὁ ἡ, a witness, *Demosth.* 53, 2.. *Soph. Phil.* 319; *μάρτυρας ποιεῖσθαι,* to call persons to witness, *Thucyd.* ii, 78; one who bore public testimony to the truth of his opinions; *in the Christian sense,* a martyr.

Μαρτῡρέω, ῶ, *f.* ήσω, *pf. μεμαρτύρηκα, Demosth.* 1131, 23; *Plut. Legg.* xi, 937; to be a witness, to bear witness to, to attest, *Eurip. Hercl.* 220; *Soph. Œd. T.* 1032; to give testimony to *or* with; *with dat.* to assent; to declare, *Soph. Trach.* 421; to approve; to be a martyr; *pf. pas. μεμαρτύρημαι. Fr. μάρτυρ.*

Μαρτυρθέντες, *pl. part.* 1. *a. pas. of preced.*

Μαρτύρημα, ᾰτος, τό, testimony, attestation; the act of testifying; a witness, *Eurip. Suppl.* 1214; *and*

Μαρτῡρία, ᾱς, ἡ, testimony; attestation, *Demosth.* 849, 11; *de Coron.* 153; evidence, *Odys.* xi, 324; public preaching. *Same Th.*

Μαρτυρίῃσι, *dat. pl. Ion. for μαρτυρίαις, of μαρτυρία.*

Μαρτύριον, ου, τό, testimony, proof, evidence, *Herodt.* viii, 55; the witness *himself, Thucyd.* i, 8; an argument *or* proof; doctrine; accusation; refutation; martyrdom. *Th. μάρτυρ.*

Μαρτῡρομαι, *used in the middle voice instead of μαρτυρέομαι,* to call as a witness, to cite, *Aristoph. Nub.* 1224; *Acharn.* 926; *Soph. Œd. C.* 817; to call to witness, *Eurip. Med.* 22; to prove by witnesses; to testify, 1. *a.* ἐμαρτῡράμην. *Th. μάρτυρ.*

Μάρτῡρος, ου, ὁ, a witness, *Il.* i, 338; a voucher; *s. as μάρτυρ.*

Μάρτυς, ῦρος, ὁ, *or* ἡ, *s. as μάρτῡρ, acc. μάρτυν, dat. pl. μάρτυσι, Herodt.* vii, 52.

Μαρύεται, *Dor. for μηρύεται,* 3. *sing. pres. pas. of μηρύω.*

Μαρυκάομαι, *Dor. for μηρυκάομαι.*

Μαρυκᾶται, *Dor. for μηρυκᾶται,* 3. *sing. of μηρυκάομαι. See*

μηχύνω.

Μαρύομαι, *Dor. for* μηρύομαι.

Μαρψα., 1. *a. inf., and*

Μάρψῃς, 2. *sing* 1. *a. subj. act. of* μίρπτω.

ΜΑΣΑΌΜΑΙ, *and* μασσάομαι, ῶμαι, to chew, eat, champ; to bite; to ruminate, reflect, *Aristoph. Vesp.* 791; *Il. Plut.* 521; (2) to shoot out the lip, *as a mark of contempt. v.r.* μάσσω.

Μάσασθαι, 1. *aor. inf. of* μάω.

Μάσδα, ας, ἡ, *Dor. for* μάζα.

Μασδός, *Dor. for* μαζός.

Μάσημα, *or* μάσσημα, ἄτος, τό, any thing chewed. *Th.* μασάομαι.

Μασητήρ, *and* μασητήρ, ῆρος, ὁ, one that chews; *a muscle of the lower jaw*, the masseter muscle. *Fr.* μασάομαι.

ΜΆΣΘΛΗ, ης, ἡ, a thong, bridle, *or* strap, made of dressed *or* softened leather; a shoe *made of untanned leather; metaphor.* one pliant as leather, a pliant fellow, a supple knave, *Aristoph. Nub.* 448. *Fr.* μάσσω.

Μάσθλης, ητος, *s. as* μάσθλη.

Μασθός, οῦ, ὁ, *s. as* μαζός, *or* μαστός, the breast of a man *or* woman, *Xen. Anab.* i, 4, 16; *Æschyl. Choëph.* 538.

Μασι-, *an intensive prefix, like* ἐρι-· *as* μασίγδουπος *for* ἐρίγδουπος, *Hesych.*

Μασί, *Dor. for* μησί, *dat. pl. of* μήν.

Μάσμᾶ, ἄτος, τό, an examination, inquiry, *Plut. Crat.* 421, *A. Fr.* μάω *or* μάομαι.

Μασμαρώθ. *See* μιζρακώθ.

ΜΆΣΤΙΗΤΑ, ων, τά, the first leaves of the plant benzoin, *or* σίλφιον.

Μασσαγήτις, ιδος, ἡ, a Massagetian woman.

Μάσσημα. *See* μάσημα.

Μάσσον, *adv.* more, farther, *Æschyl. Prom.* 632. *See* μάσσων.

ΜΆΣΣΩ, *or* μάττω, *f.* ξω, *generally in the middle voice*, 1. *a.* ἔμαξα· to touch, feel, handle; *chiefly the compounds, Il.* iv, 190; to knead *or* bake, *Aristoph. Eq.* 55; *Herodt.* i, 200; to concoct, ἐπινοίας, sentiments, *Id.* 539; to squeeze out *or* express *with the hands*; to wipe away; to chew, *as a nurse does the food of a child, Theophr. Char.* 20; *pf. pas.* μέμαγμαι, *part.* μεμαγμένος, *Thucyd.* iv, 16; μαστόμεθα μέντοι τἄλφιτα, we surely knead flour, *Aristoph. Nub.* 785.

Μάσσων, *s. as* μακρότερος, longer, greater, *Æschyl. Pers.* 694; *Theocr.* xxii, 113; farther, *Æschyl. Ag.* 584; *from* μᾶκος, whence μακρός, long, *compar.* μακρότερος *and* μάσσων, *superl.* μακρότατος, *and Dor.* μάκιστος, *Att.* μήκιστος.

Μαστάζω, to eat, to chew; *s. as* μασάομαι.

Μάστακ', *for* μάστακα, *acc. sing. of*

Μάσταξ, ᾶκος, ἡ, the jaw, the mouth, *Odys.* iv, 287; bait, food, *Il.* ix, 324; the upper lip; a mustache *or* whisker. *Th.* μασάομαι.

Μασταρύζω, *f.* ύσω, to mumble, *Aristoph. Acharn.* 689; to draw the lips together, *as a child sucking, or as old men when speaking. Fr.* μάσσω.

Μαστείρα, ας, ἡ, a female seeker, *Æschyl. Suppl.* 154; *fem. of* μαστήρ.

Μάστευσις, εως, ἡ, an inquiry, investigation; *and*

Μαστευστής, οῦ, ὁ, one who searches, asks, inquires, scrutinizes; *from*

Μαστεύω, *f.* εύσω, to seek for, search, *Eurip. Hec.* 803; *Xen. Anab.* v, 6, 13; to scrutinize, inquire; to desire eagerly, *Id.* iii, 1. *Fr.* μάω.

Μαστήρ, ῆρος, *and* μάστωρ, ορος, ὁ, *s. as* μαστευτής, *Eurip. Bacch.* 673; *Soph. Trach.* 730; *and*

Μαστήριος, ου, ὁ, ἡ, qualified to investigate *or* explore; a searcher, *Æschyl. Suppl.* 898. *Same Th.*

Μάστι, *for* μάστιϊ, *dat. of* μάστις.

Μαστιγίειν, *Ion. inf. of* μαστιγίω, *Herodt.* i, 114

Μαστιγίης, ου, ὁ, one who whips *or* scourges, *Herodt.* vii, 35. *Fr.* μάστιξ.

Μαστιγίω, *s. as* μαστιγόω.

Μαστιγίας, ου, ὁ, *a contemptuous name for* a slave *or* drudge, *so called from the scars or stripes on his back*; a vile wretch, *Aristoph. Lys.* 1240; *Demosth.* 496, 26. *Th.* μάστιξ.

Μαστιγιάω, ῶ, to long for, *i. e.* to deserve, a whipping. *Fr.* μάστιξ.

Μαστιγοῖ, 3. *sing. contract. pres. ind. act. of* μαστιγόω.

Μαστιγοφόρος, ου, ὁ, ἡ, one who carries the lash *or* scourge *to maintain order, Thucyd.* iv, 47. *Fr.* μάστιξ *and* φέρω.

Μαστιγόω, *f.* ώσω, 1. *a.* ἐμαστίγωσα, to beat with rods, whips, *or* stripes; to scourge, chastise, *Aristoph. Ran.* 632; 1. *a. pas.* ἐμαστιγώθην, *Plat. Legg.* ix, 584, *D.*

Μαστιγώσιμος, ου, that deserves whipping.

Μαστίγωσις, εως, ἡ, a scourging, whipping. *Fr.* μαστιγόω.

Μαστιγωτίος, ία, ίον, *verbal adj. from* μαστιγόω, to be whipped, deserving a whipping.

Μαστίεται, 3. *sing pres. mid. of* μαστίω, *Poet. for* μαστιγόω, *Il.* xx, 171. *Hence* μαστιόων.

Μαστιέτην, 3. *dual impf. or* 2. *a. act. Ion. of* μαστίω, *Poet. for* μαστιγόω.

Μαστίζω, *f.* ίξω, 1. *a.* ἐμάστιξα, to whip, beat with rods, scourge, lash; μάστιξεν δ' ἐλάαν, *Il.* v, 366; *and*

Μαστίκτωρ, ορος, ὁ, one who whips *or* scourges, a scourger, *Æschyl. Eum.* 153. *From*

ΜΆΣΤΙΞ, ῖγος, ἡ, a whip, *Il.* v, 226; a scourge, *Soph. Aj.* 238; *and metaphor.* divine punishment; *also*, sickness; a plague; forcible impulse, *Pind. Pyth.* iv, 390. *Hence* μαστιγίας, μαστιγόω, μαστιγύς. *Zoilus was called* Ὁμηρομάστιξ, *i. e.* Homer's scourge, *because he severely criticised his poems. Perhaps from* μάσσω.

Μάστιξεν, 3. *sing.* 1. *a. ind. act. Ion. of* μαστίζω.

Μαστιόω, *by syncop. fr* μαστιγόω.

Μάστις, εως, *Ion.* ιος, ἡ, a whip, scourge, *Odys.* xv, 182, *for* μάστιξ.

Μαστίσδειν, *Dor. for* μαστίζειν.

Μαστίσδοιεν, *Dor. for* μαστίζοιεν, 3. *pl. pres. opt. of the same verb.*

Μαστίσδω, *Dor. for* μαστίζω.

Μαστῖχάω, ῶ, to chew; to gnash the teeth. *Fr.* μάσταξ.

ΜΑΣΤΊΧΗ, ης, ἡ, gum mastich, *the gum of the tree* σχῖνος, *Lat.* lentiscus, *Theophr.*

Μαστιχόωντι, *Poet. for* μαστιχῶντι, *dat. sing. part. pres. of* μαστιχάω, ῶ, *a word found by once, in Hesiod. Scut.* 387.

Μαστίω, *Poet. for* μαστίζω· μάστις νῦν, *Il.* xvii, 622.

Μαστόδετον, ου, τό, a breast-band. *Fr.* μαστός *and* δέω.

Μαστοειδής, ίος, ὁ, ἡ, resembling a breast *or* nipple. *Fr.* εἶδος.

Μαστός, οῦ, ὁ, a dug, udder, nipple; the breast *of a woman, Eurip. Phœn.* 314, 1001; *Soph. Electr.* 766; *Herodt.* iii, 133; τῶνδε δ' αἴτιέσαι, τέκνα μαστόν, *Æschyl. Choëph.* 884, not used

by Homer; a little round hill; *μαστός is used by the Attic writers for the breast of a woman as well as of a man; but the tragic writers never use the Homeric form μάζος. See the references above. Th. μαζός.*

Μαστροπία, ας, ἡ, the business of a bawd *or* pander; *and*

Μαστροπεύω, *f.* εύσω, to pander, to play the pander. *From*

Μαστροπός, *and* **μαστρωπός**, οὐ, ὁ, *and* ἡ, a procurer *or* procuress, a bawd, pander, pimp, *Aristoph. Thesm.* 548. *Fr.* μαστήρ.

Μάστωρ, ορος, ὁ, *Poet. for* μαστήρ, a seeker, investigator.

ΜΑΣΧΆΛΗ, ης, ἡ, the armpit, *Aristoph. Acharn.* 852; part of the prow of a vessel; a shoot of the palm-branch; a bay *or* gulf.

Μασχαλίζω, *f.* ίσω, to hang to the armpits; *the practice was in civil contests to dismember the body of a slain opponent, and place the limbs under the armpits, as a kind of expiation for the murder; see Æschyl. Choëph.* 433. *Ellendt. Lex. Sophocl. in voc.* μασχάλη.

Μασχαλιστήρ, ῆρος, ὁ, *commonly* a broad leathern strap passing behind the shoulders of a horse and fastened underneath to the yoke of a carriage, *Herodt.* i, 215; a strap *or* band under the armpits of a man; a breast-band; *ἀμφὶ πλευραῖς μασχαλιστῆρας βάλε, Æschyl. Prom.* 71; *it was also* a girdle *or* band *worn by tragic actors, Müll. Eumen.* § 32.

Μάτάζω, *f.* άσω, to act *or* talk foolishly *or* madly; to act rashly *or* madly (*braving, or in contempt of, the gods*), *Soph. Œd. T.* 891; to trifle, *Æschyl. Ag.* 967.

Ματαιάζω, *s. as preced.*

Μᾰτᾰΐ́ζω, *s. as* ματάζω.

Ματαιοβουλία, ας, ἡ, vain *or* foolish counsel, *Simonid. Fragm. ap. Dion. Hal. But the true reading is* μεταβουλία. *Schneid. Lex. Fr.* μάταιος *and* βουλή.

Μᾰταιολογία, ας, ἡ, unprofitable talking, idle babble *or* prating; *and*

Μᾰταιολόγος, ου, ὁ, ἡ, a babbler, trifler, prater; empty wrangler, *Tit.* i, 10. *Fr.* μάταιος *and* λέγω.

Μᾰταιοπονία, ας, ἡ, vain labor *or* toil. *Fr.* μάταιος *and* πόνος.

Μᾰταιος, αία, αιον, *and* **μάταιος**, ου, ὁ, ἡ, idle, foolish, useless, futile, *Eurip. Med.* 152, giddy, imprudent, rash, *Æschyl. Prom.* 329; *Soph. Trach.* 562; *Herodt.* vii, 11; false, *Id.* ii, 118; *ματαίαν βάξιν*, a foolish report, *Soph. Electr.* 632. *Th.* μάτην.

Ματαιότατος, *superl. of* μάταιος.

Ματαιότεκνος, ου, ὁ, ἡ, having children in vain. *Fr.* άταιος *and* τέκνον.

Ματαιοτεχνία, ας, ἡ, skill in useless arts, studies, *or* occupations. *Fr.* τέχνη.

Ματαιότης, ητος, ἡ, vanity, folly, levity, inutility; *in the sense of* frailty *or* transientness, *Rom.* viii, 20. *Fr.* μάταιος.

Ματαιόφρων, ονος, ὁ, ἡ, having a vain, giddy, *or* frivolous mind, light-headed. *Fr.* φρήν.

Ματαιόω, ῶ, *f.* ώσω, to render vain *or* ineffectual, to frustrate, *LXX.*; *ματαιόομαι*, οῦμαι, to act foolishly; to become foolish; 1. *a. pas.* ἐματαιώθην. *Fr.* μάτην.

Ματαίως, *adv.* to no purpose, *Soph. Trach.* 936.

Μάταν, *Dor. for* μάτην.

Μάταξα, ἡ, a thread, *Lat.* mataxa, *Lucil.*; *in late authors*, the cocoon of the silkworm, raw silk; *a foreign word, also written* μίταξα.

Ματάω, ῶ, *f.* ματήσω, to be dull and heavy; to loiter, to waste the time in idleness *or* useless pursuits; *κοὐ ματᾷ τοὔργον τόδε*, and no time is lost in this business, *Æschyl. Prom.* 57; to linger; to be restive; *μὴ τὼ μὲν δείσαντε ματήσετον*, lest they two through fear should become restive *or* linger *in the course, Il.* v, 233. *Th.* μάτην.

Ματεύω, *f.* εύσω, to search, inquire for, *Soph. Œd. T.* 1052, 1061; *Phil.* 1194; to scrutinize; *by ellipsis for* μαστεύω, *the same. Fr.* μάω.

Ματέω, ῶ, *s. as preced.*

Μάτη, ης, ἡ, a mistake, *Æschyl. Suppl.* 800; a fault, crime, *Id. Choëph.* 905; folly, rashness.

ΜΆΤΗΝ, *adv.* in vain, to no purpose; *βλέποντες ἔβλεπον μάτην*, seeing they saw to no purpose, *Æschyl. Prom.* 445; uselessly, fruitlessly, *Xen. Cyr.* ii, 1, 2; falsely, *Soph. Œd. T.* 609; rashly, *Id. Œd. C.* 1562. *Fr.* μάω.

Μάτηρ, ἔρος, *Dor. for* μήτηρ.

Ματῆς, *Æol. and Dor. for* ματεῖς, 2. *sing. pres. of* ματέω, *whence, by inserting* υ, ματεύω, *Poet., and, by inserting* σ, μαστεύω.

Ματήσιτον, 3. *dual* 1. *f. of* ματάω.

Ματθαῖος, ου, ὁ, *the name of an Apostle*, Matthew. *Hebr.*

Ματθάν, ὁ, *indecl., the name of a man*, Matthan. *Hebr.*

Ματθάτ, ὁ, *indecl., the name of a man*, Matthat, *Luke* iii, 24. *Hebr.*

Ματθίας, ου, ὁ, *the name of an Apostle*, Matthias. *Hebr.*

Ματία, ας, *Ion.* ματίη, ης, ἡ, vanity, folly, frivolity; stupidity, *Odys.* x, 79; unsuccessful pursuit *or* aim; a wandering from the mark. *Th.* μάτην.

Μάτος, εος, τό, inquiry, examination, search. *Fr.* μάω.

Ματραδελφιός, οῦ, ὁ, *Poet. and Dor. for* μητραδελφός.

Ματροδόκος, ου, ὁ, ἡ, *Poet. and Dor. for* μητροδόκος, he who takes home his mother. *Fr.* μήτηρ *and* δέχομαι.

Ματρόθεν, *adv.* from the mother, *Eurip. Hel.* 214.

Ματροκασίγνητος, ου, ὁ, ἡ, a sister *or* brother by the mother's side; *μοῖραι ματροκασιγνῆται, Æschyl. Eum.* 920. *Fr.* κασιγνήτη.

Ματρόκτονος, ου, ὁ, ἡ, killed by one's mother; *ματρόκτονον αἷμα, Eurip. Orest.* 324. *Fr.* μήτηρ *and* κτείνω.

Ματρομάτωρ, ορος, *Dor. for* μητρομήτωρ.

Ματρίξενος, ου, ὁ, ἡ, *Dor.*, a bastard. *Fr.* μάτηρ *and* ξένος.

Ματρόπολις, ιος, *Dor. for* μητρόπολις.

Ματροπόλος, ου, *Dor. for* μητροπόλος, a priest of Cybelè.

Ματρυλεῖον, ου, τό, *and*

Ματρυλεῖος, ου, τό, a brothel.

ΜΑΤΡΎΛΗ, ης, ἡ, a bawd.

Μάτρωες, ων, οἱ, *Dor. for* μήτρωες, brothers of the mother; *also*, ancestors; *nom. pl. of*

Μάτρως, ωος, ὁ, *Dor. for* μήτρως, a mother's brother; a maternal grandfather. *Fr.* μάτηρ, *Dor.*

Μάττᾰβος, ου, ὁ, a fool, a blockhead.

Ματταθά, ὁ, *indecl., a man's name*, Mattatha. *Hebr.*

Ματταθίας, ου, ὁ, *a man's name*, Mattathias.

Ματτῦα, ας, *or* ύη, ης, ἡ, a high-seasoned dish, *made of hashed meat, poultry, and herbs, served up cold as a dessert*; the end of an entertainment; dainties; delicacy *or* sumptuousness in feasting. *Th.* μάσσω.

Ματτυάζω, to indulge in the dish

called ματτύα, to live on delicacies. *Same Th.*

Ματτύη, ἡ, *s. as* ματτύα.

Ματτυολοιχός, οῦ, ὁ, an epicure, a trencher-man; *its meaning seems to be* a lick-dish, *or* one who licked the plates of the ματτύα, after the feast, *Aristoph. Nub.* 450; *where see Prof. Felton's note. Fr.* ματτύα *and* λείχω.

Μάττω, *s. as* μάσσω.

ΜΑΤΑΙΑ, ας, ἡ, *and* μαυλίς, a sword, dagger, knife; *also*, a bawd; *s. as* μαυλίς.

Μαυλίζω, *f.* ίσω, to prostitute for hire; to pander; *s. as* μαστροπεύω.

Μαυλίς, ίδος, ἡ, a knife; (2) a procuress.

Μαυροῦσι, *by aphæresis for* ἀμαυροῦσι, 3. *pl. pres. ind. act. of* ἀμαυρόω.

Μαυρόω, ῶ, *f.* ώσω, *by aphær. for* ἀμαυρόω, to darken, to obscure; to extinguish; *pas.* to be obscured, extinguished, *Æschyl. Pers.* 210.

Μάχαιρα, ας, ἡ, a large knife, a dagger, *Il.* xviii, 597; a sabre *or* scymitar, *Herodt.* ii, 61; *Il.* iii, 271; a razor; μία μάχαιρα, a razor; διτλῆ μάχαιρα, a pair of scissors; *and*

Μαχαιρίδιον, ου, τό, a little sword *or* dagger, *dimin. of the above.*

Μαχαιρίς, ίδος, ἡ, a small knife, *particularly*, a small razor, *Aristoph. Eq.* 412; (2) a small sabre. *Same Th.*

Μαχαιριωτός, ή, όν, sabre-shaped, knife-shaped; *and*

Μαχαιροδίτης, ου, ὁ, the strap securing the scabbard to the belt, a sword-belt. *Fr.* μάχαρα *and* δέω.

Μαχαιροποιῖον, ου, τό, a knife-manufactory, a cutler's shop, *Demosth.* 823, 11

Μαχαιροποιός, οῦ, ὁ, a maker of swords *or* sabres, a cutler. *Fr.* ποιέω.

Μαχαιροφόρος, ου, ὁ, ἡ, a sword-bearer, wearing a sword *or* sabre, *Thucyd.* vii, 27. *Fr.* μάχαιρα *and* φέρω.

Μαχᾶνά, ᾶς, *Dor. for* μηχανή.

Μαχᾶτάς, ᾶ, *Dor. for* μαχητής.

Μαχάω, to wish to fight. *Fr.* μάχη.

Μᾶχάων, ονος, ὁ, Machaon, *son of Æsculapius.*

Μαχβάρ, *and* μαχιβάρ, *indecl.*, a fine cloth. *Hebr.*

Μαχείομαι, *Poet. for* μαχέομαι, *s. as* μάχομαι, *Odys.* xvii, 471.

Μαχειόμενος, *and* μαχεούμενος, *Poet. for* μαχόμενος, *part. pres. of* μάχομαι.

Μαχέοιτο, *pres. opt. mid.* 3. *pl.* μαχέοιντο, *of* μαχέομαι, *Poet. for* μάχομαι.

Μαχέομαι, *properly Ionic*, to fight with any one (τινί), *Aristoph. Ran.* 348; *f. mid.* μαχέσομαι, *and* -οῦμαι, *Aristoph. Plut.* 1076; *the infinitive is generally formed from* μαχέομαι, *viz.* μαχεῖσθαι, *Xen. Anab.* i. 5, 9.

Μαχεούμενος, *Epic part. pres. of* μάχομαι, *for* μαχόμενος.

Μαχεσαίμην, 1. *a. opt. m., and*

Μαχέσασθαι, 1. *a. inf. m. of* μάχομαι.

Μαχέσσασθαι, *Poet.* 1. *a. inf. m. by doubling* σ. *So* μαχεσσαμένω, *nom. dual part.* 1. *a. m. of the same verb.*

Μαχετέον, *a rarer form of* μαχητέον, *verbal adj. from* μάχομαι, (one) must fight *or* contend, *Aristot. Rhet.*

Μάχευ, *Dor. for* μάχου, *pres. imperat. of* μάχομαι.

Μάχη, ης, ἡ, a battle, fight, combat; a contest; a dispute, contention; strife; a brawl; μάχην νικᾶν, to gain a battle, *Æschin. c. Ctes. p.* 29; μάχην ποιεῖσθαι, to engage in fight; μάχην κινδυνεύειν, to hazard a battle, *Demosth.* 50, 40; ἡ μάχη, the battle *at Cheronea, Demosth.* 319, 22. *Th.* μάχομαι.

Μαχήμων, ονος, ὁ, ἡ, prompt to fight, warlike, *Il.* xii, 247. *Fr.* μάχη.

Μαχησόμενος, *part.* 1. *fut. m. of* μάχομαι.

Μαχητής, οῦ, ὁ, a warrior, *Il.* v, 801; a combatant. *Fr.* μάχομαι.

Μαχητικός, ή, όν, fond of fighting; fit for fighting, *Plat. Soph.* 225, *A*; quarrelsome, pugnacious; *and*

Μαχητός, ή, όν, that may be conquered *or* taken; to be fought against *or* opposed in fight; *and*

Μάχῖμος, ίμη, ιμον, *or* μάχιμος, ου, ὁ, ἡ, prone to fighting, fit for the combat, martial, *Thucyd.* iv, 125; brave, *Aristoph. Acharn.* 153; contentious, quarrelsome. *Same Th.*

Μαχῖμώδης, ες, warlike, contentious.

Μάχλας, αδος, ἡ, a wanton, a harlot.

Μαχλάω, ῶ, *and* μαχλύω, *f.* ύσω, to be lewd *or* immodest; to play the harlot. *Fr.* μάχλος.

Μαχλίς, ίδος, *irreg. fem. of*

ΜΑ'ΧΛΟΣ, ου, ὁ, ἡ, lustful, lascivious, lewd, immodest; fierce, μάχλον Ἄρη, fierce Mars, *Æschyl. Suppl.* 628.

Μαχλοσύνη, ης, ἡ, lasciviousness; lewdness, wantonness, *Il.* xxiv, 30. *Fr.* μάχλος.

Μαχλόστατος, *superl. of* μάχλης.

Μαχοίατο, *Ion. for* μάχοιντο, *and*

Μάχοιτο, 3. *sing. pres. opt. m. of*

ΜΑ'ΧΟΜΑΙ, *Ion.* μαχέομαι, *dep. mid.*, to fight, combat, contend with, *Il.* vi, 329; to dispute, brawl, quarrel; *f. mid.* μαχέσομαι, *and contructed* μαχοῦμαι, *but in Homer generally* μαχήσομαι, *impf. mid.* ἐμαχόμην, ου, ετο, *pf pas.* μεμάχημαι, 1. *a. m.* ἐμαχεσάμην, ω, ατο· πρός τινα μάχεσθαι, to fight against any one; σύν τινι, along with; μάχην μάχεσθαι, to fight a fight.

Μαχόμην, *for* ἐμαχόμην, *impf. mid. Ion.*, μαχόμεσθα, *Poet. for* μαχόμεθα, 1. *pl. pres. ind. mid. of preced.*

Μᾶχος, ος, τό, *Dor. for* μῆχος.

Μαχοῦμαι, *contract. f. m. of* μαχέσομαι.

ΜΑ'Ψ, *adv.* in vain, to no purpose, *Il.* ii, 120; rashly, *Il.* xv, 40; hastily, inconsiderately, *Odys.* iii, 138.

Μαψαῦραι, ῶν, αι, light breezes, *Hes. Theog.* 872; μαψαῦραι στόμφοι, idle *or* vain boasting, *Lycophr.* 395. *Fr.* μάψ *and* αὔρα.

Μαψαῦρος, α, ον, blowing gently, murmuring. *See preced.*

Μαψιδῖος, ία, ιον, vain, *Eurip. Hel.* 251; idle, thoughtless, foolish, useless. *Hence*

Μαψιδίως, *adv.* in vain; ineffectually; to no purpose, *Il.* v, 374; rashly; disorderly, at random, *Odys.* xvii, 451. *Th.* μάψ.

Μαψιλάκας, *or* μαψυλάκας, *Dor for* μαψυλάκης, ου, ὁ, a garrulous fellow; a vain babbler *Fr.* μάψ *and* λακέω, *Dor. for* λακέω.

Μαψιλόγος, ου, ὁ, ἡ, speaking at random *or* in vain; *applied to a bird whose cry or flight conveys no sure omen. Fr.* μάψ *and* λόγος.

Μαψιτόκος, ου, ὁ, ἡ, that has brought forth *or* produced in vain. *Fr.* μάψ *and* τίκτω.

Μάω, *used in the pf. act. only, with present signif., and by the Doric and Ionic writers,* μέμαα. *The persons in use with Homer are,* 2. *dual* μέμᾶτον, *pl.* μέμᾶτε, μεμάασι· *se*

subj. or opt.; 3. *sing. imperat.* μεμάτω, *Il.* iv, 304; *no inf.*; *part.* μεμαώς, υῖα, ός, *gen.* μεμαῶτος *and* μεμᾶότος, *pl.* μεμαῶτες, *Il.* ii, 818; *plupf.* 3. *pl.* μέμασαν, *Id.* ii, 863; *its general meaning is*, (1) to desire eagerly *or* ardently, to seek eagerly, *etc.*; *hence, the part.* eager, ardent, impetuous, daring; ἐν θυμῷ μεμαῶτες ἀλεξέμεν ἀλλήλοισιν, being eager to assist one another, *Il.* iii, 9; μεμαυῖ' ἔριδος καὶ ἀυτῆς, being eagerly bent on the strife and the din of battle, *Il.* v, 732, *mid. used by the Attic writers*, to seek anxiously *or* eagerly for one's self; to devise, contrive; οἵας τέχνας τε καὶ πόρους ἐμησάμην, what arts and ways I devised, *Æschyl. Prom.* 486; *part.* μώμενος, desirous, eager, *Id. Choëph.* 435. *Homer has the* 1. *a.* ἐμασάμην, *in the sense of* to handle, *Odys* xi, 591; πρὶν.... Μούσας τε καὶ ὅλως τὴν μουσικὴν ἀπὸ τοῦ μᾶσθαι, ..τὸ ὄνομα τοῦτο ἐπωνόμασιν, *Plat. Crat.* 406, *A*; *the Doric form of* Μοῦσα *is* Μῶσα, *which gives some color to the idea. From the same verb seems to be derived the interrogative adverb* μῶν, *which see.*

Μαών, *indecl.*, a dwelling. *Hebr.*

Μαωσίμ, *indecl.*, forces *or* strength, protectors. *Hebr.*

Μβρακιώτης, *for* Ἀμβρακιώτης, an Ambrakiote *or* inhabitant of Ambracia, *a city of Acarnania*, *Callim. Epigr.* iii, *in Col. Maj.* ii, 324.

Μέ, *enclit., acc. of* ἐγώ.

Μέγα, *n. g. of* μέγας, great, *or Ion. adv.* greatly, exceedingly, very much; *for* μεγάλως.

Μεγαβρεμέτης, ου, ὁ, one who roars loudly; loud-thundering. *Fr.* μέγα *and* βρέμω.

Μεγάβυζος, ου, ὁ, *a man's name*, Megabyzus.

Μεγάδωρος, ου, ὁ, ἡ, *s. as* μεγαλόδωρος.

Μεγαθαρσής, ἐος, ὁ, ἡ, having great boldness *or* confidence; magnanimous. *Fr.* μέγας *and* θάρσος.

Μεγάθεες, *Ion. for* μεγάλοι, *pl. of* μέγας.

Μέγαθος, *Ion. for* μέγεθος, magnitude, greatness, *Herodt.* i, 178; *in the plural* μεγάθεα *occurs in the same author*, ii, 10.

Μεγάθῡμος, ου, ὁ, ἡ, high-minded, magnanimous, courageous, *Il.* i, 123 *Fr.* μέγας *and* θυμός.

Μεγαιβύνω, *Ion. for* μεγεβύνω.

Μέγαιρα, ας, ἡ, *one of the three Furies*, Megæra. *From*

Μεγαίρω, *f.* ερῶ, 1. *a.* ἐμέγηρα, *Ion.* μέγηρα, *Il.* xxiii, 865; to consider too great *for one to obtain*; *hence*, to grudge, envy, be indignant at; to be jealous; to oppose; to refuse; Διοτρεφὲς μεγήρας (*Buttmann, Lexil., supposes* αἰχμήν *understood*), refusing *the spear* his life, *Il.* xiii, 563; οὔτι μεγαίρω, I am no ways averse, I do not grudge at all, *Il.* vii, 408; ἀλλ' οὐ μεγαίρω τοῦδέ σοι δωρήματος, but I do not grudge you this present, *Æschyl. Prom.* 629. *Buttmann, Lexil.* § 78, *derives it, with great probability, from the adjective* μέγας, *the* ς *being changed into* ρ, *which was not uncommon*; *hence*, μεγάρω, μεγαίρω, *as from* γέρας, γεραίρω. *All liquid verbs having* αι *or* ει *in the penult of the present, had the simple vowel originally.*

Μεγακήτης, εος, ὁ, ἡ, like any large fish, *as a whale, dolphin, etc.*; large, huge, vast, *Il.* viii, 222; *acc. sing.* μεγακήτεα. *Fr.* μέγας *and* κῆτος.

Μεγακλέης, *contract.* ῆς, *gen.* έους, *contract.* έους, *a man's name*, Megacles, *Aristoph. Nub.* 71.

Μεγακύδης, εος, much renowned.

Μεγάλα, *adv.* abundantly, greatly, exceedingly; *also, nom. pl. n. g. of* μέγας, μεγάλη, μέγα.

Μεγαλάδικος, η, ον, unjust in important affairs; disposed to be unjust, *Aristot. Rhet. Fr.* μέγας *and* ἀδικέω.

Μεγάλαν, *Dor. for* μεγάλων.

Μεγαλᾱνορία, ας, ἡ, *Dor. for* μεγαλη νορία, great courage; fortitude, boldness; arrogance, haughtiness, pride. *Fr.* ἀνήρ.

Μεγαλᾱνωρ, ορος, ὁ, *Dor. for* μεγαλήνωρ, having great fortitude; high-minded; bold; proud; arrogant. *Fr.* μέγας *and* ἀνήρ.

Μεγαλαυχέω, ῶ, *f.* ήσω, to boast *or* brag; to vaunt, *Æschyl. Ag.* 1509; to make great pretensions; *more usually in mid.* to boast one's self, *Plat. Alcib.* i, 104, *C. And*

Μεγαλαυχής, έος, ὁ, ἡ, *or* μεγάλαυχος, ου, ὁ, ἡ, one who boasts much of himself, a braggart, a boaster, *Æschyl. S. Theb.* 1046; self-conceited; *also*, proud, magnificent, *Pind. Nem.* xi, 27. *Fr.* μέγα *and* αὐχέω.

Μεγᾰλαύχητος, ου, very boastful, vaunting, arrogant.

Μεγαλαυχία, ας, ἡ, boastfulness, arrogance, *Plat. Legg.* iv, 716; haughtiness; elation, self-satisfaction, *Longin.* 7. *Same Th.*

Μεγάλαυχος, ου, ὁ, ἡ *s. as* μεγαλαυχής.

Μεγαλεῖα, τά, great, glorious, *or* praiseworthy deeds; wonderful *or* mighty works, *Luke* i, 49; *neut. pl. of*

Μεγᾰλείος, εια, είον, great, noble, honorable, illustrious; dignified, venerable; magnificent, *Xen. Mem.* ii, 1, 34; haughty; vehement. *Fr.* μέγας.

Μεγᾰλειότης, ητος, ἡ, majesty, magnificence, grandeur, dignity; the greatness *or* majesty of God, *N. T. Fr. preced.*

Μεγαλείωμα, ᾰτος, τό, *s. as preced.*

Μεγαλείως, *adv.* magnificently, *Plat. Theæt.* 168, *C.*

Μεγᾰλειπήβολος, *and* μεγαλεπήβολος, ου, ὁ, ἡ, that has accomplished great things, *Schæf. ad Dion. Hal.*

Μεγαληγορέω, ῶ, *f.* ήσω, to speak in a pompous manner, to boast, vaunt, speak great things; to aggrandize, *Xen. Cyr.* iv, 4, 1; *and*

Μεγαληγορία, ας, ἡ, *Ion.* μεγαληγορίη, ης, ἡ, grandiloquence, loftiness in speaking, *Longin.* 15; boasting, *Eurip. Phœn.* 190. *From*

Μεγαληγόρος, ου, ὁ, ἡ, speaking in a lofty style, vaunting, boastful, *Æschyl. S. Theb.* 547. *Fr.* μέγας *and* ἀγορέω.

Μεγαληνορία. *See* μεγαλανορία.

Μεγαλήνωρ. *See* μεγαλάνωρ.

Μεγαλήτωρ, ορος, ὁ, ἡ, magnanimous, *Il.* ix, 255; proud, haughty; valiant, courageous. *Fr.* μέγας *and* ἦτορ.

Μεγαλίζει, *contract.* -ου, *pres. imperat. pas. Ion. of*

Μεγᾰλίζω, *f.* ίσω, to extol, magnify, eulogize; *mid.* to exult, be too much elated, *Il.* x, 69. *Fr.* μέγας.

Μεγαλογνωμοσύνη, ης, ἡ, elevation of sentiment, magnanimity, *Xen. Ag.* 8, 3. *Fr.* μέγας *and* γνώμη.

Μεγαλογνώμων, ον, *gen.* ονος, high-minded, high-principled.

Μεγαλόδενδρος, ου, ὁ, ἡ, bearing large trees. *Fr.* δένδρον.

Μεγαλόδοξος, ου, ὁ, ἡ, glorious, having great renown; giving great glory, bestowing great praise. *Fr.* μέγας *and* δόξα.

Μεγαλοδωρεά, ἡ. *See next.*

Μεγαλοδωρία, *and* μεγαλοδωρεά, ᾶς, ἡ, munificence; liberality in

best owing gifts *From*

Μεγαλόδωρος, ου, ὁ, ἡ, munificent; bestowing great gifts, *Aristoph. Pac.* 393; τὸ μεγαλόδωρον, *s. as* ἡ μεγαλοδωρία. *Fr.* μέγας *and* δῶρον.

Μεγαλοεργής, *contract.* -ουργής, ές, ὁ, ἡ, magnificent in actions, great in deeds. *Fr.* ἔργον.

Μεγαλόθῡμος, ου, ὁ, ἡ, magnanimous, high-minded, *Plat. Polit.* ii, 376, *C. Fr.* μέγας *and* θυμός.

Μεγάλοιτος, ου, ὁ, ἡ, miserable, very wretched. *Fr.* μέγας *and* οἶτος.

Μεγαλόκαρπος, ου, ὁ, ἡ, bearing large fruit. *Fr.* μέγας *and* κάρπος.

Μεγαλοκευθής, ές, ὁ, ἡ, having great recesses *or* lurking-places; shut up, secret, hidden, *Pind. Pyth.* ii, 60. *Fr.* μέγας *and* κεύθος.

Μεγαλοκίνδῡνος, ου, ὁ, ἡ, incurring great hazards, daring, adventurous. *Fr.* κίνδυνος.

Μεγάλοκρᾰτής, ές, far-ruling.

Μεγαλοκράτωρ, ορος, ὁ, *s. as preced.*

Μεγαλοκῦμων, ονος, ὁ, ἡ, having large waves. *Fr.* κῦμα.

Μεγαλομάτηρ, ἡ, *Dor. for* μεγαλομήτηρ.

Μεγαλομερής, ές, ὁ, ἡ, consisting of large parts; immense, *Plat. Tim.* 62, *A. Fr.* μέρος.

Μεγαλεμητις, ιος, ὁ, ἡ, having lofty purposes *or* designs, *Æschyl. Ag.* 1404. *Fr.* μῆτις.

Μεγαλώμισθος, ου, ὁ, ἡ, hired at great wages, earning great wages. *Fr.* μέγας *and* μισθός.

Μεγαλόμμᾰτος, ου, ὁ, ἡ, large-eyed. *Fr.* μέγας *and* ὄμμα.

Μεγαλόνοια, ας, ἡ, excellence of understanding, greatness of soul, *Plat. Legg.* xi, 935, *B*; elevation of mind. *Fr.* μέγας *and* νόος.

Μεγαλόνῡμος, ον, ὁ, ἡ, having great renown, celebrated, famous, having a great name. *Fr.* μέγας *and* ὄνυμα, *Æol. for* ὄνομα.

Μεγαλοπάθεια, ας, ἡ, great sorrow, deep affliction, great endurance. *Fr.* πάθος.

Μεγαλόπετρος, ον, ὁ, ἡ, formed of a vast rock, *Aristoph. Lys.* 482. *Fr.* πέτρα.

Μεγαλοπλουσιος, ου, ὁ, ἡ, possessing great wealth. *Fr.* πλούσιος.

Μεγαλόπλουτος, ου, ὁ, ἡ, *s. as preced.*

Μεγαλοποιέω, ῶ, *f.* ήσω, to magnify, extol highly, *LXX*, to do great things. *Fr.* μέγας *and* ποιέω.

Μεγαλοπόλις Συράκουσαι, the great city of Syracuse, *Pind. Pyth.* i, 1. *Fr.* μέγας *and* πόλις.

Μεγαλόπολις, *gen.* ιος, *Att.* εως, ἡ, a great city, a metropolis, *Eurip. Troad.* 1282. *Fr.* πόλις.

Μεγαλόπους, οδος, ὁ, ἡ, having large feet. *Fr.* πούς.

Μεγαλοπραγμοσύνη, ης, ἡ, ability for great enterprises, *Plut. Fr.* πράσσω.

Μεγαλοπράγμων, ον, *gen.* ονος, doing great deeds, forming great designs.

Μεγαλοπρέπεια, *Ion.* -πείη, ας, ἡ, majesty, magnificence, *Plat. Polit.* vi, 486, *A*; greatness, *Aristot. Eth.* 4, 2; -πείη, *Herodt.* iii, 125. *From*

Μεγαλοπρεπής, ές, ὁ, ἡ, befitting a great man *or* a great mind; high-minded; liberal, honorable; magnificent, *Xen. Mem.* 1, 4, 10; *Id. Anab.* i, 4, 16; *it is opposed* (*Id. Mem.* iii, 10, 5,) *to* ταπεινός, *the dignified to the mean. Fr.* μέγας *and* πρέπω.

Μεγαλοπρεπῶς, *adv.* magnificently, *Xen. Anab.* vii, 3, 9; honorably, excellently; splendidly, *superl.* μεγαλοπρεπέστατα, *compar.* μεγαλοπρεπέστερον. *Same Th.*

Μεγαλοπτέρυγος, ου, ὁ, ἡ, having large wings, *LXX. Fr.* μέγας *and* πτέρυξ.

Μεγαλορρημονέω, ῶ, *f.* ήσω, to talk big, *or* boastingly, *LXX.*

Μεγαλορρημοσύνη, ης, ἡ, the use of lofty *or* boasting language, boastfulness, *Polyb.*

Μεγαλορρήμων, ονος, ὁ, ἡ, speaking in a boastful manner, boastful, *LXX. Fr.* μέγας *and* ἐρέω.

Μεγαλορρημονέω, ῶ, *f.* ήσω, *pf.* ηκα, to speak great words; to boast.

Μεγαλόρριζος, ου, ὁ, ἡ, having large roots. *Fr.* ῥίζα.

Μεγᾶλος, *not used in the nom. masc.; in the voc.* ὦ μεγάλε Ζεῦ, *Æschyl. S. Theb.* 804.

Μεγαλόσαρκος, ου, ὁ, ἡ, having much flesh, corpulent, fleshy. *Fr.* μέγας *and* σάρξ.

Μεγᾶλοσθενής, ές, of great strength, mighty.

Μεγᾶλοσμάραγος, ον, loudly-resounding.

Μεγαλόσπλαγχνος, ον, ὁ, ἡ, having large *or* distended bowels; high-tempered high-spirited, *Eurip. Med.* 108. *Fr.* μέγας *and* σπλάγχνον.

Μεγαλόστονος, ου, ὁ, ἡ, sighing deeply; much to be deplored, lamentable, *Æschyl. Prom.* 411. *Fr.* στένω.

Μεγᾶλοσύνη, ἡ, *s. as* μέγεθος.

Μεγαλοσχήμων, ονος, ὁ, ἡ, having a large form *or* dignified appearance, venerable. *Æschyl. Prom.* 406. *Fr.* σχῆμα.

Μεγαλότιμος, ου, ὁ, ἡ, highly honored; of great value. *Fr.* τιμή.

Μεγᾶλοτολμος, ου, greatly daring, enterprising, adventurous.

Μεγαλουργία, ας, ἡ, the accomplishing of something great. *Fr.* ἔργον.

Μεγάλους, *acc. pl. m. g. of* μέγας.

Μεγᾶλοφρονέω, ῶ, *f.* ήσω, to possess a great mind, elevated sentiments, to be proud on account of (*with* ἐπί); *mid.* to behave haughtily *or* proudly, *Plat. Polit.* vii, 528, *B. Fr.* φρήν.

Μεγαλοφρόνως, *adv.* haughtily, proudly; bravely, with fortitude; magnanimously; *and*

Μεγᾶλοφροσῦνη, ης, ἡ, greatness of mind; magnanimity, high-mindedness, *Herodt.* vii, 24; haughtiness, *Andoc.* 127, 21; *and*

Μεγαλόφρων, ονος, ὁ, ἡ, having a great and elevated mind; magnanimous, proud. *Fr.* μέγας *and* φρήν.

Μεγαλοφυής, ές, ὁ, ἡ, endowed with greatness of mind, high-minded; τὸ μεγαλοφυές, *and* τὰ μεγαλοφυᾶ, the sublime, *Longin.*; κόλακες μεγαλοφυεῖς, arrant flatterers, *Toup's Longin.* 44.

Μεγαλοφυΐα, ας, ἡ, nobleness of nature, elevation of thought. *Fr.* φύω.

Μεγαλοφωνία, ἡ, loud-talking; vaunting.

Μεγαλόφωνος, ου, ὁ, ἡ, having a loud voice, shouting loud, *Demosth.* 415, 15; using high-sounding language. *Fr.* φωνή

Μεγαλοψῡχέω, ῶ, *f.* ήσω, to be magnanimous *or* courageous; to be munificent.

Μεγαλοψῡχία, ας, ἡ, elevation of mind, high-mindedness, *Demosth.* 247, 18; magnanimity, greatness of soul, *Aristot. Eth.* 4, 7; munificence. *Plut.*

Μεγαλόψῡχος, ου, ὁ, ἡ, high-souled, magnanimous, noble-minded; ambitious, *Demosth.* 414, 15. *Fr.* μέγας *and* ψυχή.

Μεγαλοψύχως, *adv.* nobly, magnificently, grandly.

Μεγᾰλῠ́νω, *f.* μεγαλῡ́νῶ, to magnify by words; to exaggerate; to magnify, make powerful, aggrandize, *Thucyd.* viii, 81; *mid.* to magnify one's self, to boast, vaunt; *pas.* to be proud, *etc.*; 1. *a.* ἐμεγαλῡ́να, *pf. pas.* μεμεγάλυμμαι, 1. *a. pas.* ἐμεγαλύνθην, 1. *f. pas.* μεγαλυνθήσομαι· τῶν γέννᾰ μεγαλυνομένων, those proud of their birth, *Æschyl. Prom.* 894. *Th.* μέγας.

Μεγᾰ́λωμα, ᾰ̈τος, τό, grandeur, magnificence.

Μεγαλώνῠμος, ου, ὁ, ἡ, having a great name *or* renown; illustrious, celebrated, renowned, famous, *Aristoph. Nub.* 569. *Fr.* ὄνομα.

Μεγάλως, *adv.* greatly, exceedingly; magnificently; *and*

Μεγαλωστί, *adv., Ion. for* μεγάλως, in a great space; μέγας μεγαλωστὶ τανυσθείς, stretched out immensely large, *Il.* xviii, 26 (*in Hom. always with* μέγας); *Herodt.* ii, 161; *and*

Μεγαλωσῠ́νη, ης, ἡ, majesty, magnificence, greatness, grandeur; *in N. T.*, the divine majesty. *Fr.* μέγας.

Μέγαν, *acc. sing. masc. of* μέγας.

Μεγᾰ́νωρ, ορος, ὁ, making men great, splendid, *Pind. Olymp.* i, 4; bold, magnanimous; haughty, arrogant. *Fr.* ἀνήρ.

Μεγαστένθης, εος, ὁ, ἡ, that has endured great griefs, toils, *or* hardships, *Odys.* xv, 103; that has accomplished great things. *Fr.* πένθος.

Μέγᾰρα, ων, τά, *a city of Greece,* Megăra.

Μεγᾰ́ρα, ας, ἡ, Megăra, *the wife of Hercules.*

Μεγᾰρεύς, *pl.* Μεγαρεῖς *and* -ῆες, inhabitants of Megăra.

Μεγαρίζω, *f.* ίσω, to speak *or* act like a Megarean; κλάων μεγαριεῖς, you shall be a Megarean to your cost, *Aristoph. Acharn.* 822.

Μεγαρῐκή, ῆς, ἡ, *fem. of* Μεγαρῐκός, *scil.* γῆ, the territory of Megăris, Megăris.

Μεγαρῐκός, ή, όν, belonging to Megara, Megarensian.

Μεγαρίς, ίδος, ἡ, the territory of Megara.

Μεγαρόθεν, *adv.* from Megara; *and*

Μεγαροῖ, *adv.* at Megara.

Μεγάροισ᾽, *dat. pl. of*

Μέγᾰρον, ου, τό, a large house; a palace; a temple; any house, mansion, *or* dwelling-place, *especially a large one, It.* vi, 377, *et passim; Odys.* iv, 557; *with Herodt. it signifies* a temple *or* sacred edifice, i, 47; vii, 140; the inner part of a temple; *also,* an apartment of a house, *Odys.* xviii, 184. *Fr.* μέγας.

Μέγαρόνδε, *adv.* towards home.

Μέγαρσις, εως, ἡ, envy, anger. *Fr.* μεγαίρω.

ΜΕ᾽ΓΑΣ, μεγᾰλη, μέγᾰ (*originally* μεγάλος, μεγάλη, μεγάλον· *thus,* ὦ μεγάλε Ζεῦ, *Æschyl. S. Theb.* 804), (1) great, huge, large *in size;* ample, *as a shield, etc.; as a mountain,* vast, long; loud, *as a sound or the voice;* (2) mighty, grand, high, lofty; grown up, *Odys* ii, 314; (3) vehement, violent, cruel, *or* terrible; (4) momentous; important; numerous; powerful; (5) aged; *acc.* μέγαν, μεγάλην, μέγα, *compar.* μείζων, *Ion.* μέζων, *Dor.* μέσδων, *superl.* μέγιστος. *The superl. of the adv. is sometimes construed with the superl. of an adj.; as,* ὦ μέγιστον ἐχθίστη γύναι, O woman by far the most detested, *Eurip. Med.* 1320; μέγας πνέων, blowing violently, *Eurip. Rhes.* 322; τὰ μεγάλα, sublime things, *i. e.* the sublime, *Longin.*; μέγα *is often used adverbially; as,* μέγα χαίρειν, to rejoice greatly; μέγα φρονεῖν, to be proud; μέγα εἰπεῖν, to talk big; ᾄδειν μέγα, to sing with a loud voice, *Plat. Legg.* ix, 854, *D*; μέγ᾽ ἀμείνων, much better, *etc.*

Μεγασθενής, έος, ὁ, ἡ, having great strength *or* force; very powerful, mighty, *Aristoph. Nub.* 566; *Æschyl. S. Theb.* 70. *Fr.* μέγας *and* σθένος.

Μεγάτῑμος, ου, ὁ, ἡ, greatly esteemed, prized, *or* honored. *Fr.* τιμή.

Μεγαυχής, έος, ὁ, ἡ, illustrious, far-famed, *Æschyl. Pers.* 633. *Fr.* αὐχέω.

Μεγαφρονέω, *or* μεγαλοφρονέω, ῶ, *f.* ήσω, to have an elevated mind; to have a great opinion of one's self; to be proud. *Fr.* μέγας *and* φρήν.

Μεγεθοποιός, ά, όν, making great, powerful. *Fr.* ποιέω.

Μέγεθος, εος, *contract.* -ους, τό, greatness *of size, Xen. Cyr.* i, 4, 3; *and of mind,* greatness; tallness, bulk, stature, *Il.* vii, 288; magnitude, extent; power, majesty, dignity; sublimity; τὰ μεγίθη, the sublime, *Longin. Th.* μέγας.

Μεγεθουργία, ας, ἡ, the performance of great actions, *Plat. Ag* 370, *B. Fr.* ἔργον.

Μεγεθῡ́νω, *f.* ῡ́νῶ, to make great; to magnify, exaggerate, amplify. *Fr.* μέγεθος.

Μεγέρα, ας, ἡ, *Æol. for* Μεγάρα, *the daughter of Creon,* Megara.

Μεγήρας, *part.* 1. *act. of* μεγαίρω, *Il.* xiii, 563.

Μεγηρᾰ́τος, ου, ὁ, ἡ, amiable *or* lovely in the highest degree, *Hes. Theog.* 240. *Fr.* μέγας *and* ἐράω.

Μέγης, ητος, ὁ, *a proper name* Meges.

Μέγιλλος, ου, ὁ, *a proper name* Megillus.

Μεγιστᾶνες, ων, οἱ, the great men *of a place,* peers, nobles, magnates, *Mark* vi, 21; *dat. pl.* μεγιστᾶσι. *Fr.* μέγιστος.

Μεγιστόπολις, εως, ὁ, ἡ, making cities most rich *or* flourishing, aggrandizing states; *an epithet of Peace. Fr.* πόλις.

Μέγιστος, η, ον, most great, *etc., superl. of* μέγας· καὶ τὸ μέγιστον, and what is most important.

Μεγιστότῑμος, ου, ὁ, ἡ, having the highest honors, highly esteemed, *Æschyl. Suppl.* 690. *Fr.* τιμή.

Μεδέουσα, *part. pres. f. g. of* μεδέω, *for* μέδω.

Μεδέσθω, 3. *sing. pres. imperat. pas. of* μέδω.

Μεδέω, ῶ, *f.* ήσω, to rule, reign over, take care of, *Il.* iii, 276; *the part.* μεδέων *only in use; see Aristoph. Eq.* 560, 585, 763. *Fr.* μέδω. *And*

Μεδήσομαι, *f. m. of the same; used by Homer as a present,* ὅστ᾽ ἐκείνου μεδήσομαι, when I think of him, *Il.* ix, 643.

ΜΕ᾽ΔΙΜΝΟΣ, ου, ὁ, *an Attic corn-measure,* the medimnus, *containing forty-eight chœnices, and equal to about twelve gallons, Aristoph. Plut.* 986; *the Sicilian medimnus was one sixth less; Herodotus uses it in the fem. gen.*, i, 192.

Μέδιον, *a plant,* campanula.

Μεδοίατο, *Ion. for* μεδοιντο, 3. *pl. pres. opt. m. of* μέδω.

Μέδουσα, ας, *Dor. for* Μέδουσα.

Μέδομαι, *s. as* μεδέω, *Il.* iv, 418, *but generally used. See under* μεδήσομαι.

Μέδοντες, οἱ, princes, *Il.*; rulers; governors; prefects; *part. pl. pres. act. of* μέδω.

Μέδουσα, ης, ἡ, *a female name*, Medusa. *Same Th.*

ΜΕ'ΔΩ, *f.* ήσομαι, to rule, hold sway, *usually of the gods; as a verb only found in three passages, Alcæus*, 22, *Soph. Antig.* 1119, *and Id. Fragm.* 341; to direct, regulate, plan, *Il.* viii, 458; *the primary idea seems to be*, to take care of, take the charge of *the civil matters of the community; hence*, to have the care of, *Aristoph. Ran.* 666; to think of, *Il.* iv, 418. *The* 2. *sing. ind. alone is found in the Antig. of Sophocles.*

Μέδων, οντος, ὁ, one who provides for, a guardian, lord; one who rules over.

Μέζεα, ων, τά, the reproductive organs of beasts, *Hes. Op.* 510.

Μεζόνως, *Ion. for* μειζόνως, *Herodt.* iii, 128, vi, 84. *From*

Μέζων, *Ion. for* μείζων.

Μεθ', *when an aspirate follows, is used instead of* μετά, *but when a smooth breathing follows,* μετ'.

Μεθαιρέω, ῶ, *f.* ήσω, to catch; to accept, take; to change alternately. *Fr.* αἱρέω.

Μεθάλλομαι, to spring *or* skip from place to place; to spring forth, rush upon; μετάλμενος, having sprung upon, *Il.* v, 336.

Μεθαμέριος, *Dor. for* μεθημέριος.

Μεθαρμόζω, *or* μεθαρμόττω, *f.* όσω, to dispose differently, to change from one state to another; μεθάρμοσαι τρόπους νέους, to suit yourself to new customs *or* habits of life, *Æschyl. Prom.* 309; to exchange, substitute; to adapt anew; to transfer; to accommodate; to correct, *Soph. Electr.* 31; to amend; *mid.* to change *or* accommodate one's mode of life, *or* manners, *etc., Eurip. Alc.* 1176. *Fr.* μετά *and* ἁρμόζω.

Μεθάρμοσις, εως, ἡ, alteration, change, new disposition. *Same Th.*

Μεθαρμόττω, *Att. for* μεθαρμόζω.

Μεθέηκεν, *Ion. for* μεθῆκεν, 3. *sing.* 1. *a. of* μεθίημι.

Μεθείην, 2. *a. opt. of* μεθίημι.

Μεθεῖλε, 3. *sing.* 2. *a. act. to* μεθαιρέω.

Μεθειμένος, *part. pf. pas. of* μεθίημι.

Μεθεῖναι, 2. *a. inf. act., and*

Μεθείς, *part.* 2. *a. act. of* μεθίημι.

Μεθεῖτε, *by syncop. for* μεθείητε, 2. *pl.* 2. *a. opt. act. of the same.*

Μεθείω, *Ion. or Poet. for* μεθῶ, 2. *a. subj. act.*; μὴ χωσαμένη τε μεθείω, lest enraged I desert you, *Il.* iii, 414.

Μεθεκτέον, *verbal adj. from* μετέχω.

Μεθέκτης, ου, ὁ, one who shares *or* partakes. *Same Th.*

Μεθελεῖν, 2. *a. inf. act. to* μεθαιρέω.

Μεθέλεσκε, *Ion. for* μεθεῖλε, 3. *sing.* 2. *a. to* μεθαιρέω.

Μεθέλκω, *f.* ξω, to draw back; to draw from one side to the other. *Fr.* ἕλκω.

Μέθεξις, εως, ἡ, participation, sharing, distribution. *Fr.* μετέχω.

Μεθέπειν, 2. *a. inf. act. Ion., for* μεθεῖναι, *Dor.* μεθέμεναι, *of* μεθίημι· μεθέμεν χόλον, to give up resentment, *Il.* xv, 158.

Μέθεν, *Dor. for* ἐμέθεν.

Μεθέξομαι, *f. m. of* μετέχω.

Μεθέορτος, ου, ὁ, ἡ, (ἡμέρα *being understood,*) of *or* relating to the day after a festival.

Μέθεπε, 3. *sing. impf. Ion. for* μέθειπε, *from*

Μεθέπω, *impf.* μεθεῖπον, *Epic, without augment,* μέθεπον, *f.* μεθέψω, *Poet. aor.* μετέσπον, *inf.* μετασπεῖν, *part.* μετασπών, 2. *a. mid.* μετεσπόμην, to follow after, follow closely, follow the steps *or* tracks; to drive after; αἶψα δὲ Τυδείδην μέθεπε κραιπνώκυχας ἵππους, and immediately he drove his solid-hoofed steeds after Diomede, *Il.* v, 329; to search; to arrive; to follow after, μεθέψομαι, *Soph. Electr.* 1041; *part.* 2. *a. mid.* μετασπόμενος, *Il.* xiii, 567. *Fr.* μετά *and* ἕπω, *or* ἕπομαι.

Μεθερμηνεύω, *f.* εύσω, to interpret, explain. *Fr.* ἑρμηνεύω.

Μεθερπύζω, *f.* ύσω, to creep after. *Fr.* ἑρπύζω.

Μέθες, *and in* 2. *pl.* μέθετε, 2. *a. imperat. act. of* μεθίημι, to allow, permit; *always used as a present, Soph. Phil.* 805; μέθες με χεῖρα, let go my hand, *Id.* 1285.

Μέθεσις, εως, ἡ, the act of releasing, remission, relaxation. *Fr.* μεθίημι.

Μεθιστάναι, *by syncop. for* μεθιστηκέναι, *pf. inf. act. of* μετίστημι.

Μεθίστηκα, *pf. ind. act., and*

Μεθιστηκώς, *by syncop.* μεθεστώς, *part. pf. act. of the same verb.*

Μεθιστέον, *verbal adj. from* μεθίημι.

Μέθη, ης, ἡ, drunkenness, intoxication, *Eurip. Electr.* 326; heat excited by drinking, revelry, wine, *Soph. Œd. T.* 379. *Fr.* μέθυ.

Μεθῆκα, 1. *a. ind. act. of* μεθίημι

Μεθήκω, to come to *or* come with; to come for; ἄγω, μεθήκω, *Eurip. Phœn.* 451; to bring with, *Id. Troad.* 1261. *Fr* μετά *and* ἥκω.

Μέθημαι, to sit with, associate with. *Fr.* ἧμαι.

Μεθημερῖνός, ή, όν, daily, happening every day: μεθημερινοὶ γάμοι, *Demosth.* 270, 11; τὸ μεθημερινόν, an afternoon nap, *called in the South of Europe* the siesta *or* sesta. *Eich. Hist. Græc. Fr.* μετά *and* ἡμέρα.

Μεθημέριος, *s. as preced.*

Μεθημοσύνη, ης, ἡ, remissness, negligence, carelessness; μεθημοσύνησί τε λαῶν, and the want of energy of the troops, *Il.* xiii, 108. *From*

Μεθήμων, ονος, ὁ, ἡ, careless, negligent, remiss; indifferent, *Il.* ii, 241. *Fr.* μεθίημι.

Μεθηνιᾶν, *gen. pl. Dor. for* μεθηνιῶν, *of* μεθηνινός, *for* μεθημερινός.

Μεθηνινός, *for* μεθημερινός.

Μεθῇς, 2. *sing.* 2. *a. subj. act.* μεθῆκα, *f. ind. act. of* μεθίημι.

Μεθησέμεν, *Ion. hence* μεθήσειν, *f. inf. act. of the same verb.*

Μεθιδρύομαι, to move *or* change one's position; to remove.

Μεθίδρυσις, εως, ἡ, a change of residence *or* place. *Fr.* μετά *and* ἱδρύω.

Μεθίει, 3. *sing. pres. of* μεθιέω, *s. as* μεθίημι, he hangs back, *Il.* x, 121.

Μεθιέμεναι, *Dor. hence* μεθιέναι, *pres. inf. act. of* μεθίημι.

Μεθίεν, *Bœot. by syncop. for* μεθίεσαν, 3. *pl. impf.* μεθίην, *Odys.* xxi, 377. *From*

Μεθίημι, *Ion.* μετίημι, *Herodt., f.* ήσω, 1. *a.* μεθῆκα, *and Ion.* μεθέηκα, *pf.* μεθεῖκα, 2. *aor.* μέθην, *inf.* μεθεῖναι, *Ion.* μεθέμεναι, *and* μεθέμεν, *part.* μεθείς, to send away, to let go, set at liberty, release; to dismiss, *with an acc.*; to discharge *a dart or arrow, etc., Soph. Phil.* 1284; to give up, yield; λισσομ' Ἀχιλλῆϊ μεθέμεν χόλον, I entreat you to give up your resentment to Achilles, *Il.* i, 283; to let down; to deposit, lay down; to allow, grant leave, *Soph. Electr.* 618; to relax; to give way; ὅτε μεθέντας ἴδοιτο, *Il.* iv, 516; to pardon; to permit; to send forth, utter *a sound or voice*; περσίδα γλῶσσαν μετεῖς, *Herodt.* vi, 29; to shrink from, *with acc. and gen.*; εἴ τινά που μεθίεν-

να ἴδοις στυγεροῦ πολέμοιο, *Il.* v, 330; *neut.* to be remiss, πολλάκι γὰρ μεθίει τε, *Il.* x, 121; μεθῖσι τὰ δέοντα πρᾶττειν, they are remiss in doing their duty, *Xen. Mem.* ii, 1; *mid.* μεθίεμαι, *Ion.* μετίεμαι, to let go; *with the gen. when a part only is let go, with the acc. when the whole is either expressed or understood, Aristoph. Vesp.* 416; to give over; to depart, *Æschyl. S. Theb.* 79. *The active voice commonly governs an accusative; the middle a genitive; in the line,* ἄγουσιν οὐ μεθεῖ ἄν ἐκ γαίας ἐμέ, *the pronoun* ἐμέ *is the accusative after* ἄγουσι, *not after* μεθεῖο (*Porson, on Eurip. Med.* 734); *the middle is also followed by the accusative, Æschyl. Suppl.* 829; *Aristoph. Vesp.* 416; *fut. mid.* μεθήσομαι, *pf. pas.* μεθεῖμαι. *The* ι *is short with the Epic poets, unless when lengthened by the ictus, Il.* xiv, 364; xii, 409. *It is long with the Attic poets. Fr.* μετά *and* ἵημι.

Μεθιμέναι, *Dor. for* μεθεῖναι, 2. *a. inf. act. of* μεθίημι.

Μεθιστᾰ́ω, *f.* μεταστήσω, *pf.* μετέστηκα, *a later collateral form of*

Μεθίστημι, *f.* μεταστήσω, *pf.* μετέστηκα, to transfer from one place to another, to transpose; to establish, to substitute *or* establish one thing instead of another; μεθιστάναι πολιτείαν εἰς ὀλιγαρχίαν, to change the (democratic) government to an oligarchy, *Demosth.* 196, 13; to free *by a change,* καὶ σε δαίμονες νόσου μεταστήσειαν, *Soph. Phil.* 461; *also, Eurip. Hel.* 1441; to transplant; to pass over to *or* join *the opposite party, Thucyd.* i, 130; to bring about *or* occasion, *Odys.* xviii, 401; to remove, expel, banish; *also,* to separate; to revoke; 2. *aor. and pf.* to change place, remove, depart, *Herodt.* viii, 81; to be among, conversant with; *pas.* μεθίστημαι, to be changed; ἢ αὐτὸ ὑφ' ἑαυτοῦ μεθίστασθαι, or it be changed by itself, *Plat. Polit.* ii, 380, *D;* to die; to give up; λύπη δ' εὐτυχῶν μεθίσασο, *Eurip. Alc.* 1141; ἢ μετέστης ἄν, or would you abandon it (the opinion), *Herodt.* vii, 47; ἐς τὸ τρυφερώτερον μετέστησαν, they changed, *or* passed over, to a more refined life, *Thucyd.* i, 6; μεταστῆναι εἰς θεούς, to be translated *or* removed to the gods; μεταστῆναι βίου, to remove from life, to die, *Eurip. Alc.* 22; 1. *a.* μετέστησα, *pf. act.* μεθίστηκα, I am changed, *Aristoph. Plut.* 365; καὶ μεθέστηκεν χόλος, and resentment is changed, *Eurip. Med.* 894. *The perfect is used intransitively and with the time of a present; f. mid.* μεταστήσομαι, 1. *a.* μετεστησάμην, 1. *a. ind. pas.* μετεστάθην. *Fr.* μετά *and* ἵστημι.

Μεθοδείᾱ, ας, ἡ, craft, circumvention; stratagem; deceit; an ambuscade. *From*

Μεθοδεύω, *f.* εύσω, to treat methodically; to plot against, circumvent; to follow in the same road, to follow after; to investigate; to prosecute skilfully. *Hence* μέθοδος.

Μεθοδηγέω, ῶ, to lead another way.

Μεθοδικός, ή, όν, acting by rule *or* method; methodical. *From*

Μέθοδος, ου, ὁ, a proceeding in the same road, examination of a subject, a proceeding in regular order; close investigation; the mode *or* manner of investigating a subject, a method. *Fr.* μετά *and* ὁδός.

Μεθολκή, ῆς, ἡ, a separating *or* drawing aside. *Fr.* ἕλκω.

Μεθομίλειον, ουν, *impf. act. Ion. of*

Μεθομιλέω, ῶ, *f.* ήσω, to be conversant *or* have intercourse with, to associate with. *Fr.* ὁμῖλος.

Μεθόριος, ία, ιον, *and* ου, ὁ, ἡ, serving as a boundary; contiguous; serving to limit; μεθόριον, ου, τό, a common boundary; a frontier; confine; *pl.* μεθόρια, ων, τά, (χώρια,) confines, boundaries, frontiers, *Thucyd.* ii, 27. *Fr.* ὅρος.

Μεθορκέω, ῶ, *f.* ήσω, to administer an oath anew. *Fr.* ὁρκίω.

Μεθορμάω, ῶ, *f.* ήσω, to rush against; *mid.* to pursue; to drive after *another,* μεθορμηθείς, *Il.* xx, 192. *Fr.* ὁρμάω.

Μεθορμίζω, *f.* ίσω, to remove from one harbour *or* anchorage to another (*said of ships*); to transport *or* remove, cause a change; μεθορμισῖ σε, will cause you to change, *Eurip. Alc.* 814; μεθορμίσασθαι, to shelter myself, *or, literally,* to carry me into a safe harbour, *Eurip. Med.* 262, 443. *Fr.* ὁρμίζω.

ΜΕ΄ΘΥ, τό, wine, *Eurip. Alc.* 773; ἄκρᾶτον μέθυ, *Id. Cycl.* 149; *hence,* μέθη, ης, ἡ, drunkenness; μεθύω, to be drunk; μεθύσκω, to intoxicate; *also,* to imbue; to drench.

Μεθῠδότας, α, *Dor. for* μεθυδότης, ου, ὁ, giver of wine, *an epithet of Bacchus. Fr.* μέθυ *and* δίδωμι.

Μεθυδριάς, άδος, ἡ, (νύμφη,) a water-nymph.

Μεθύδριον, τό, Methydrium, *a city of Arcadia; literally,* a place between waters, *i. e. whence the waters ran different ways.*

Μεθυμναῖος, ου, ὁ, *epithet of Bacchus,* Methymnéan, *of or* belonging to Methymne, *a place famous for wine.*

Μεθυπίδαξ, ᾰκος, ὁ, ἡ, from whence wine flows, flowing with wine *Fr.* μέθυ *and* πίδαξ.

Μεθυπλῆγής, έος, ὁ, ἡ, tottering, *or* reeling from intoxication. *Fr.* πλανάομαι.

Μεθυποδέομαι, *in the mid.,* to change shoes, to put on another person's shoes.

Μεθυσθείς, *part.* 1. *a. pas. of* μεθύσκω.

Μέθῡσις, εως, ἡ, a making drunk; intoxication. *Fr.* μεθύω.

Μεθύσκω, *f.* ύσω, to intoxicate, make drunk; 1. *a.* ἐμέθῡσα, *pres. pas.* μεθύσκομαι, to be intoxicated; to indulge in drinking, to drink freely, *Herodt.* i, 133; 1. *a. pas.* ἐμεθύσθην, *subj* μεθυσθῶ, ῆς, ῇ, *f. pas.* μεθυσθήσομαι. *Th.* μέθυ.

Μέθυσμα, ᾰτος, τό, drunkenness; strong drink. *Fr.* μεθύω.

Μεθυσοκόττᾰβος, ου, ὁ, getting drunk while playing at the κόττᾰβος, *Aristoph. Achurn.* 525.

Μεθῦσος, η, ον, drunk, intoxicated; γραῦν μεθύσην, a drunken hag, *Aristoph. Nub.* 551.

Μεθύστερος, α, ον, coming after, later; *pl.* posterity, *Æschyl. S. Theb.* 563; τὸ μεθύστερον, hereafter, *Soph. Phil.* 1118; *s. as* ὕστερος.

Μεθυστής, οῦ, ὁ, a drunkard. *Fr.* μεθύω.

Μεθῡστῐκός, ή, όν, intoxicating; causing intoxication; addicted to drunkenness, *Plat. Polit.* ix, 573, *C. Same Th.*

Μεθυσφαλίω, ῶ, to totter with intoxication. *Fr.* σφάλλω.

Μεθυστφάλής, ές, reeling-drunk.

Μεθυτρόφος, ον, producing wine.

Μεθῦω, to be drunk *or* intoxicated, *Aristoph. Eq.* 104; βέγκει μεθύων, furious *with wine, Demosth.* 1010, 26; μεθύωσιν, let us get drunk, *Plat. Phædr.* 79, *C; Conv.* 212, *D.* to be quite

soaked *or* drenched, *used in the pres. and impf. only. See* μεύσκω.

Μεθῶμεν, 1. *pl.* 2. *a. subj. act. of* μεθίημι.

Μειαγωγέω, ῶ, *f.* ήσω, to bring the smaller portion; to weigh the offering made to Diana at the Apaturia; to weigh accurately; to weigh (a tragedy) by butcher's weight, *Aristoph. Ran.* 798. *Fr.* ἄγω.

ΜΕΙΔΑ'Ω, *or* μειδέω, to laugh gently *or* softly, to smile, *Il.* i, 596; *f.* ήσω, 1. *a.* ἐμείδησα. *Hence* μειδιάω *or* μειδιόω, *Poet., the same*

Μείδημα, ατος, τό, a smile. *Th.* μειδάω.

Μειδήσας, *f. g.* μειδήσασα, *part.* 1. *a. act. of* μειδάω.

Μειδιάω, ῶ, *f.* άσω, *or* μειδιόω, *Poet. s. as* μειδάω, *part.* μειδιόων, *Il.* vii, 212.

Μείζον, *n. g. of* μείζων, *and used as an adverb*, more, very, very much.

Μειζονότης, ητος, ή, superiority, majority, the greater number. *Fr.* μεῖζον.

Μειζόνως, *adv.* more abundantly, in a greater degree, *Eurip. Hec.* 1103; ἃ τῇ γνώμη μειζόνως ἔμελλε πράξειν, what he intended to accomplish greater thereafter, *Thucyd.* i, 130, *in Coll. Maj.* i, 35.

Μειζότερος, έρα, ερον, *a double comparative, from* μείζων, 3 *Epist. John*, 4, far greater; *a similar form is* ἐλαχιστότερος, *Ephes.* iii, 8, *which see.*

Μείζω, *nom. or acc. pl. n. g.* μείζονα, μείζοα, *contract.* μειζω· μείζω κακα, more heavy evils *or* misfortunes, *Lys. c. Eratosth.*; *also used adverbially for* very, more, *etc.*

Μειζων, ονος, ὁ, ή, *and* τὸ μεῖζον, greater, taller, *Il.* iii, 168; older, *Ion.* μίζων, *irreg. compar. of* μέγας, great.

Μειλανίων, ωνος, ὁ, *a proper name*, Milānion.

Μείλας, *Poet. for* μέλας.

Μείλια, τά, *pl. of* μείλιον.

Μείλιγμα, ατος, τό, a consolation, solace, *Odys.* x, 217; *Æschyl. Ag.* 1414; an atonement, *Id. Choëph.* 15; remedy; a delight; *in pl.* soft words, *Longin. Th.* μειλίσσω.

Μειλικός, ή, όν, sweet, pleasing, soothing.

Μειλικτήριος, ου, ὁ, ή, capable of mitigating *or* soothing, propitiatory, calming, *Æschyl. Pers.* 602. *Fr.* μειλίσσω.

Μειλικτός, ή, όν, appeased; to be appeased. *Fr.* μειλίσσω.

Μείλινος, η, ον, ashen, made of ash, *Poet. for* μέλινος, *Il.* v, 655, 694, *etc.*; *from* μελία, an ash-tree; *also*, sweet, soothing, *from* μέλι, honey, *Eurip. Iph. Aul.* 234; *when used in this last sense, some place the accent on the last syllable to distinguish it from the former.*

Μείλιξις, εως, ή, a soothing *or* calming; a propitiation. *Fr.* μειλίσσω.

Μείλιον, ου, τό, any thing which gratifies, *especially* a present; a bridal portion *or* present; ἐπὶ μείλια δώσω, *for* ἐπιδώσω μείλια, I will besides give bridal presents *or* a rich dowry, *Il.* ix, 147; *where Clarke's and other common editions formerly had* ἐπιμείλια, *as one word; it is rarely in sing.*; *as*, μείλιον ἀπλοίας, a charm against storms, *Cullim. in Dian.* 230; *and see Ap. Rhod.* iii, 235; a compensation.

Μειλισσίμεν, *pres. inf. Ion. for* μειλίσσειν. *And*

Μειλίσσιε, *pres. imperat. pas. Ion. contract. for* μειλίσσου.

ΜΕΙΛΙ'ΣΣΩ, *f.* ίξω, to sweeten, make pleasant *or* agreeable; to soften, soothe, flatter, conciliate, pacify, mollify, *Eurip. Hel.* 1338; to appease, pacify *by words, actions, or offerings*; σφοὺς μειλισσέμεν ὦκα, immediately to soothe *or* appease by fire *the shades of the deceased, Il.* vii, 410; *Ap. Rhod.* iii, 1035; to soften *by culture, hence*, to make fertile, *Æschyl. Suppl.* 1010; *mid.* to use soothing expressions, to speak soft words; to extenuate, palliate. *Fr.* μείλια.

Μειλίχια, ας, *Ion.* μειλιχίη, ης, ή, mildness, gentleness, softness, lenity, *Odys.* xv, 741; a shrinking from, *through timidity*; οὐ μειλιχίῃ πολέμοιο, *Il.* xv, 741.

Μειλιχίοισιν, *dat pl. Ion. of*

Μειλίχιος, ου, ὁ, ή, *s. as* μείλιχος, ου, ὁ, ή, bland, mild, *Il.* vi, 214; xi, 137, *etc.*; sweet, mellifluous, agreeable *to the taste, Soph. Œd. C.* 159; flattering, polite, placable; *epithet of Jupiter*; τὰ μειλίχια, propitiatory offerings; *they were performed by night. Fr.* μειλίσσω.

Μειλιχόγηρυς, υος, ὁ, ή, having a sweet *or* soft voice; using gentle language. *Fr.* μείλιχος *and* γῆρυς.

Μειλιχόδωρος, ου, ὁ, ή, giving an acceptable present. *Fr.* δῶρον.

Μείλιχος, *s. as* μειλίχιος.

Μειλιχόφωνος, ου, ὁ, ή, having a pleasant *or* sweet voice, *Sappho*, 120; *but the reading is doubtful. Fr.* φωνή.

Μεῖναι, 1. *a. inf., and* μείνας, αντος, *part.* 1. *a. of* μένω.

Μεῖναν, *Poet. for* ἔμειναν, 3. *pl.* 1. *a. of* μένω.

Μεινάτω, 3. *sing.* 1. *a. imperat., and*

Μείνῃς, 2. *sing.* 1. *a. subj. of* μένω.

Μεῖον, ονος, τό, smaller *or* inferior, *neut. of* μείων· *also*, a victim, *offered at Athens, by the parents of a young man when enrolled in his ward; it was required not to be under a certain weight; when found to be so, the expression was used*, μεῖον, μεῖον, too little; μεῖον ἔχειν, to have the worse; ὡς μεῖον ἔχων, *Xen. Anab.* i.

Μείονα, *acc. sing. or nom. pl. neut. of* μείων, ονος, ὁ, ή, less, smaller, *and* τὸ μεῖον, *compar. irreg. of* μικρός, little.

Μειονεκτέω, ῶ, *f.* ήσω, to have a smaller share, to be of an inferior condition, to labor under a disadvantage, *Xen. Lac.* 11, 9. *Fr.* μεῖον *and* ἔχω.

Μειονέκτημα, ατος, τό, the having a smaller portion. *Fr. preced.*

Μειονέκτης, ου, ὁ, one who has less.

Μειονεξία, ίας, ή, inferiority; a smaller share, *Xen. Cyr.* ii, 1, 25; contempt, injury. *Same Th.*

Μειόνως, *adv.* less; τι μειόνως ἔχειν, to have got somewhat too little, *i. e.* not to have got enough *of suffering, Soph. Œd C.* 104.

Μείους, *contract. for* μείονες, *or* μείονας, *pl. of* μείων.

Μειοῦσθαι, *inf. pas. contract. of* μειόω.

Μειόφρων, ονος, ὁ, ή, thoughtless, light headed. *Fr.* φρήν.

Μειόω, ῶ, *f.* ώσω, to diminish, lessen; to deteriorate, make inferior; μειόομαι, οῦμαι, to be lessened, *Xen. Mem.* ii, 7, 9; to be impaired; to be worse *or* inferior; *pf. pas.* μεμείωμαι, *Th.* μείων.

Μειρακιεύομαι, to behave like a boy, to be boyish; to be a boy *or* youth.

Μειρακιξεπάτης, ου, ὁ, a boy-cheater.

Μειρακιεύομαι, *s. as* μειρακιεύ-

Μειράκιον, ου, τό, a youth, a young man; a little youth, *Aristoph. Nub.* 990; a boy; μειράκιον *denotes one* about fourteen years of age, *and opposed to* παῖς *or* παιδίον, a young boy; *hence, Plat. Apol.* 34, *C,* εἷς μὲν μειράκιον ἦδη, δυὸ δὲ παιδία. *See also* 18, *C; and see* μειρᾰξ *and* μειρακίσκος.

Μειρακιόομαι, *dep.*, to be a boy *or* lad.

Μειρακίσκη, ης, ἡ, a young woman, *Aristoph. Plut.* 1063; *s. as* μειράκιον, *Plut. Phædr.* 237, *B; and*

Μειρᾰκίσκος, ου, ὁ, a youth, a lad, a boy, a maiden; *used also for* a servant. *Lucian. Dial.*

Μειρακιώδης, ες, ὁ, ἡ, boyish, youthful. *Fr.* εἶδος.

Μειρακιώδως, *adv.* youthfully, boyishly ardently, earnestly.

Μειρακύλλιον, ου, τό, a little boy, a little youth, *Aristoph. Ran.* 89. *All from*

ΜΕΙΡΑΞ, ᾰκος, ὁ, ἡ, a boy *or* girl; *obsol. in the masc., unless when speaking contemptuously of an effeminate person, Aristoph. Thesm.* 410; *Plut.* 1071.

Μείρει, *pres. imperat. mid. Ion., contract. of* μείρου, *of* μείρομαι.

Μείρεται, *by aphær. for* ἐμείρεται, 3. *sing. pres. mid. of* ἐμείρω.

Μείρομαι, *dep.*, (*act. v. not in use, except the* 2. *aor.*,) to receive for one's share *or* portion, to allot to one's self, share in; *in later writers,* to divide by lot, to draw lots for; 2. *aor.* ἔμμορον, *used only in the* 3. *sing.*, obtained, shared, *Il.* i, 278; *pf. pas.* εἵμαρται, *and* 3. *sing. plupf.* εἵμαρτο, *only used impersonally,* it is decreed by fate, *Soph. Trach.* 168; *part.* εἱμαρμένος· ἡ εἱμαρμένη (μοῖρα), fate. *From* μείρομαι *come* μοῖρα, μόρος, μόρα, μόρτος, *whence the Lat.* mors.

Μείρω. *See* μείρομαι.

Μείς, ὁ, *Ion. for* μήν, μηνός, a month; ὁ δ' ἑβδομος εἰστήκει μείς, *Il.* xix, 117; *Herodt.* ii, 82; *Plat. Tim.* 39, *C; the dat.* μεινί *occurs in an Inscript.; otherwise all the oblique cases are taken from* μήν· *but if, as Boeckh supposes,* μείνς (*Lat.* mensis) *was the original, then the dative* μεινί *will be doubtful. Pass.*

Μεῖστος, η, ον, *superl. of* μείων· *Gramm.*

Μείωμα, ᾰτος, τό, a diminution, deterioration, deficiency, *Xen. Anab.* v, 8, 1. *Fr.* μειόω.

ΜΕΙΩΝ, ονος, ὁ, ἡ, *neut.* μεῖον, *gen.* μείονος, *irreg. comparat. of* μικρός *and* ὀλίγος· less, τοῦ σμικροῦ δ' ἔτι μεῖον φέροντα, *Soph. Œd. C.* 6; smaller.

Μείωσις, εως, ἡ, a lessening, diminution; decrease; *in Aristotle's Philosophy, the converse of* αὔξησις, *or* the gradual diminishing *of such substances as tend towards their* φθορά *or* destruction. *Class. Journ. vol.* xvi, *p.* 11. *See* αὔξησις *and* φθορά.

Μειωτικός, ή, όν, lessening, degrading, underrating; *and*

Μειωτός, ή, όν, diminished; that may be lessened. *Fr.* μείων.

Μελάγγαιος, μελάγγειος, *and* μελάγγεως, ὁ, ἡ, having a black *or* rich soil; fertile, *Herodt.* ii, 12. *Fr.* γαῖα, *or* γῆ.

Μελάγκαρπος, ου, ὁ, ἡ, having black fruit. *Fr.* καρπός.

Μελάγκερος, ον, *and* κερως, ω, ὁ, ἡ, having black horns, *Æschyl. Ag.* 1098. *Fr.* κέρας.

Μελαγκόρῡφος, ου, ὁ, ἡ, black-headed, *or* black-crested, *Aristoph. Av.* 887. *Fr.* κορυφή.

Μελάγκρανις, *a species of* rush.

Μελάγκροκος, ου, ὁ, ἡ, having black canvass *or* sails, *Æschyl. S. Theb.* 857; dirty yellow. *Fr.* κρόκος.

Μελαγχαίτης, ου, ὁ, ἡ, having black hair; *epithet of Pluto, Eurip. Alc.* 450; *also, of a centaur, Soph. Trach.* 837; *Eurip. Alc.* 439; having a black mane *or a* black summit; dark *with leaves,* umbrageous. *Fr.* χαίτη.

Μελάγχειμος, ου, ὁ, ἡ, black, dark; μελάγχειμα, *in pl.* dark spots in the snow. *Fr.* χεῖμα.

Μελάγχιμος, *s. as preced., Eurip. Electr.* 513; νυκτὸς ἐκ μελαγχίμου, from the dark-robed night, *Æschyl. Pers.* 293.

Μελαγχίτων, ωνος, ὁ, ἡ, wearing black raiment; sad, mournful, gloomy, μελαγχίτων φρὴν ἀμύσσεται φόβῳ, *Æschyl. Pers.* 114. *Fr.* χιτών.

Μελάγχλαινος, ου, black-cloaked; οἱ Μελάγχλαινοι, the Melanchlæni, *a people of Scythia.*

Μελαγχολάω, ῶ, *f.* ήσω, to be melancholy; to be mad, *Aristoph. Plut.* 12, 366; to be indignant at, *Demosth.* 1183, 8; to be gloomy, splenetic. *Fr.* χολή.

Μελαγχολία, ας, ἡ, melancholy, madness, insanity; *occasioned, as supposed, by a superabundance of black bile. Fr.* μέλας *and* χολή.

Μελαγχολικός, ή, όν, inclined to melancholy, melancholic, *Plat. Polit.* ix, 573, *C. Same Th.*

Μελάγχολος, ου, ὁ, ἡ, melancholic, atrabilious; ἰὸς μελάγχολος, a dart dipped in gall, *Soph. Trach.* 570. *Same Th.*

Μελαγχροιής, ές, *Poet. for* μελάγχρους.

Μελάγχροος, ους, -όου, ου, ὁ, ἡ, having a black color; having a black skin *or* body; dark-skinned; μελαγχροιής, swarthy, *Odys.* xvi, 175. *Fr.* μέλας *and* χρόα.

Μελαγχρώς, ῶτος, ὁ, ἡ, *s. as preced.*, swarthy, swart; μελαγχρῶτες Εὐμενίδες, *Eurip. Orest.* 315. *Fr.* χρώς.

ΜΕΛΑΘΡΟΝ, ου, τό, the middle *or* principal beam supporting the ceiling *or* roof of a house *or* chamber; *more especially* the central projecting beam under the roof, through which the smoke passed, *Odys.* viii, 279; *but in Odys.* xix, 544, *it is* the beam projecting outside of the house, *where the eagle sits;* (2) the roof-timber; a roof, *Soph. Antig.* 117; (3) a house, a palace, *Eurip. Hec.* 1084; *Med.* 135· a chamber; any abode, *as a cave, Soph. Phil.* 147; *Eurip. Cycl.* 429; *Odys.* xi, 277.

Μελαθρόφιν, *Poet. for* μελάθρου.

Μελαθρόω, ῶ, *f.* ώσω, to cover *or* roof over, to arch over. *Fr.* μέλαθρον.

Μέλαινα, ης, ἡ, *gen. pl. Æol.* μελαινάων· *dat. pl.* μελαίνησι, *Ion.*

Μελαίνετο, 3. *sing. impf. m. Ion. of*

Μελαίνω, *f.* ἀνῶ, *pf. pas.* μεμέλασμαι, to make black, to blacken; μελαίνομαι, to grow black, *Il.* v, 354; 1. *a. pas.* ἐμελάνθην· μελανθὶν αἷμα, dark clotted blood, *Soph. Aj.* 902. *Fr.* μέλας.

Μελαμβαθής, ές, ὁ, ἡ, darkly-deep, *Eurip. Phœn.* 1024; Ταρτάρου μελαμβαθὴς Κευμών, the dark abyss of Tartarus, *Æschyl. Prom.* 219.

Μελαμβαθύς, ύος, ὁ, ἡ, *s. as preced.*, dark and deep. *Th.* βαθύς.

Μελαμβαφής, ές, ὁ, ἡ, dark-dyed. *Fr.* βάπτω.

Μελάμβωλος, ου, having a black soil, loamy.

Μελαμπάγής, ές, ὁ, ἡ, black; clotted with black gore; μελαμπαγὲς αἷμα φοίνιον, black blood clotted with gore, *Æschyl. S.*

Theb 734, *Blomf. ed. Fr.* πήσσω *or* πήγνυμι.

Μελάμπεπλος, ου, ὁ, ἡ, clad in black, black-robed, *Eurip. Alc.* 859. *Fr.* πέπλος.

Μελαμπέτᾰλος, ου, ὁ, ἡ, black *or* dark-leaved; *s. as* μελάμφυλλος.

Μελαμπηγής, ἐος, ὁ, ἡ, *Dor. for* μελαμπᾰγής.

Μελαμπόρφῡρος, ου, ὁ, ἡ, of a dark-purple color. *Fr.* πορφύρος.

Μέλαμπος, οδος, ὁ, *Poet. for* Μελάμπους, οδος, ὁ, *a proper name,* Melampus.

Μελάμπτερος, ου, black-winged, black-feathered.

Μελάμπῡγος, ου, ὁ, ἡ, black-buttocked, *Aristoph. Lys.* 862. *Fr.* πυγή.

Μελάμπυρον, ου, τό, *a plant,* melampyrum arvense, *or* field cow-wheat.

Μελαμφᾰής, ἐος, ὁ, ἡ, brilliant black, dark-colored, dark, black, dusky, *Eurip. Hel.* 517. *Fr.* φάος.

Μελαμφᾰνής, ἐος, ὁ, ἡ, having a dark and horrid aspect. *Fr.* μέλας *and* φαίνω.

Μελάμφυλλον, ου, τό, *a plant,* bear's breech, acanthus mollis. *Fr.* φύλλον.

Μελάμφυλλος, ου, ὁ, ἡ, black-leaved, *Aristoph. Thesm.* 997; dark-leaved, shady, umbrageous, *Soph. Œd. C.* 483. *Fr.* μέλας *and* φύλλον.

Μελάμφωνος, ου, ὁ, ἡ, having an indistinct voice. *Fr.* φωνή.

Μελαμψηφίς, ῖδος, ὁ, ἡ, having black pebbles. *Fr.* ψῆφος.

Μέλαν, τό, *n. g. of* μέλας, any thing black; *also,* ink, *Demosth.* 313, 11; 2 *Cor.* iii, 3; blacking.

Μελαναιγίς, ῖδος, ὁ, ἡ, (οἶνος,) black *or* dark-red wine, *Plut.; epithet of Bacchus, at Athens, as* having a dark ægis; storm-exciting, wrapped in black storms, *or* tempest-clad *Fury, Æschyl. S. Theb.* 696. *Fr.* αἴγις.

Μελαναυγέτης, ὁ, -γέτις, ἡ, *Poet. for*

Μελαναυγής, ἐος, ὁ, ἡ, *s. as* μελαμφαής, of a shining black color, *Eurip. Hec.* 151. *Fr.* αὐγή.

Μελάνδετος, ου, ὁ, ἡ, bound *or* mounted with black; having an iron *or* black hilt *or* handle, *Eurip. Orest.* 862; *in Il.* xv, 713, *best explained of the* sheath *or* scabbard, *as inclosed with iron;* chased *or* bordered with black; μελάνδετον σάκος, an iron-rimmed shield, *Æschyl. S. Theb.* 43. *Fr.* μέλας *and* δέω.

Μελανδίνης, ου, ὁ, ἡ, having black *or* dark eddies. *Fr.* δίνη.

Μελανδόκος, ου, ὁ, ἡ, holding ink, (κίστη) an inkstand. *Fr.* δέχομαι.

Μελάνδρῡον, ου, τό, heart of oak; *for which in Odys.* xiv, 12, *we have* τὸ μέλαν δρυός· "Medulla ligni querneï, *H. Pl.* 1, 6, 1;" a part of the thunny-fish *which was salted.*

Μελάνει, *Il.* vii, 64, *either pres. of* μέλαινω, *s. as* μελαίνω, to make black, *or impf. of* μελανέω, to grow black *or* dark.

Μελανειμονέω, ῶ, *f.* ήσω, to wear black *or* sable garments. *Fr.* εἶμα.

Μελανείμων, ονος, ὁ, ἡ, dressed *or* clad in black. *Same Th.*

Μελανέω, ῶ, *f.* ήσω, to become black, to darken; μελανεῖ δέ τε πόντος ὑπ' αὐτῆς, the sea blackens under its influence, *Il.* vii, 64.

Μελανθείᾱ, ας, ἡ, a disease of the eyes.

Μελανθής, ἐος, ὁ, ἡ, dark-colored, swarthy, *Æschyl. Suppl.* 145. *Fr.* μέλας *and* ἄνθος.

Μελάνθησαν, 3. *pl.* 1. *a. ind. pas. Ion. of* μελαίνω.

Μελάνθιον, ου, τό, a black poppy: *also,* Roman coriander, pepperwort. *Fr.* μέλας *and* ἄνθος.

Μελάνθιος, ου, ὁ, *a proper name,* Melanthius.

Μελᾰνία, ας, ἡ, blackness, darkness; a black cloud, *Xen. Anab.* i, 8, 8.

Μελανοδοχεῖον, ου, τό, a vessel to hold ink, an ink-bottle *or* stand; *s. as* μελανδόκος.

Μελανόζυξ, ῡγος, ὁ, ἡ, having black benches, *Æschyl. Suppl.* 525. *Fr.* ζυγόν.

Μελανοκάρδιος, ου, ὁ, ἡ, black-hearted, dark *or* hollow-hearted, *Aristoph. Ran.* 470. *Fr.* καρδία.

Μελανόθριξ, τρῑχος, ὁ, ἡ, having black hair *or* a black mane. *Fr.* θρίξ.

Μελᾰνόμαλλος, ου, ὁ, ἡ, black-fleeced. *Fr.* μαλλός.

Μελᾰνόμματος, ου, ὁ, ἡ, black *or* dark-eyed, *Plat. Phædr.* 253, *D. Fr.* ὄμμα.

Μελανονεκῡείων, ονος, ὁ, ἡ, clad in black shroud, *a comic word, in Aristoph. Ran.* 1336. *Fr.* νέκυς *and* εἶμα.

Μελανόπτερος, ου, ὁ, ἡ, *and*

Μελανοπτέρῡγος, ου, ὁ, ἡ, *and*

Μελανοπτέρυξ, ῡγος, ὁ, ἡ, black-winged, *Aristoph. Av.* 695; ill boding, *Eurip. Hec.* 698. *Fr.* πτέρον.

Μελᾰνόστικτος, ου, ὁ, ἡ, marked with dark spots. *Fr.* στίζω.

Μελᾰνόστολος, ου, ὁ, ἡ, black-robed. *Fr.* στέλλω.

Μελάνοστος, ου, *for* μελανόστεος, black-boned.

Μελανοσυρμαῖος, ου, ὁ, ἡ, *a comic epithet of the Egyptians, with a double meaning, either* σύρμα, with black trains to their robes, *or* συρμαία, black-dosed; *in Aristoph. Thesm.* 857. *Fr.* σύρμα.

Μελανότης, ητος, ἡ, blackness; black color. *Fr.* μέλας.

Μελανουρίς, ίδος, *fem., and*

Μελάνουρος, ου, ὁ, ἡ, black-tailed, *applied to a kind of serpent; also,* a sea-fish. *Fr.* οὐρά.

Μελάνοφρῡς, υος, ὁ, ἡ, that has black eyebrows. *Fr.* ὀφρύς.

Μελᾰνόχρους, ὁος, ὁ, ἡ, *and*

Μελᾰνόχρως, *contract.* μελανόχρους, ου, ὁ, ἡ, *and*

Μελανόχρως, οος, *and* ωτος, ὁ, ἡ, *s. as* μελάγχρως, dark complexioned, swarthy, black; ἐς Ἀΐδα μελανόχρωτα πορθμόν, *Eurip. Hec.* 1087; μελανόχρως βότρυς, dark-colored, *i. e.* purple, grapes, *sometimes called in English* black grapes, *Anacr.* 53; darkening, *Æschyl. Suppl.* 766. *Fr.* μέλας *and* χρώς.

Μελανόω, ῶ, *f.* ώσω, to blacken; to make dark.

Μελαντειχής, ἐος, ὁ, ἡ, having black walls: *an epithet of Pluto's palace, in Pind. Olymp.* xiv, 28, *where Boeckh reads* μελανοτειχής. *Fr.* τεῖχος.

Μελάντερος, *comparat. of* μέλας, *Il.* iv, 277.

Μελαντηρία, ας, ἡ, blacking, smut, dirt; verdigris, *used in coloring black.*

Μελαντρᾰγής, ἐς, black when eaten.

Μελανῦδρος, ου, ὁ, ἡ, having dark *or* black waters, ὥστε κρήνη μελάνυδρος, *Il.* ix, 14; *epithet of a river or fountain. Fr.* ὕδωρ.

ΜΕΛΑΣ, ᾶνος, ὁ, *fem.* μέλαινᾰ, ης, ἡ, *neut.* μέλαν, ᾶνος, black, dark, gloomy; obscure: profound; μέλας Ἄϊδης, gloomy Hades, *Soph. Œd. T.* 29: οἶνος μέλας, dark-colored, *i. e.* red wine, *which is also called* ἐρυθρὸς οἶνος, *Anacr.* 31; ναῦς μέλας *is probably so called, not from its being* pitched over, *nor from the* gloom *of the hold, but simply from the dark look of all ships on the water; of the voice,* indistinct;

obscure, enigmatical; *metaphorically*, wicked, bad; gloomy; severe; μελαινάων ὀδυνάων, *Il.* xv, 394; deep, *applied to water*, *Odys.* iv, 358; cruel, *Poet.* μείλας. Μέλας *seems originally to have been* μέλανς, *in the Æolic* μέλαις, *and hence, by changing* μ *into* κ, κελαινός, *having the same meaning. Compare* ταλάς, *the only word exactly like it in form. See Buttm. Lexil.*

Μέλασμα, ατος, τό, a black color *or* spot; *and*

Μελασμός, οῦ, ὁ, a blackening.

ΜΕΛΓΩ, *the root of* ἀμέλγω, *whence the Lat.* mulgeo, *and Engl.* milk.

Μέλδομαι, *pres. mid. of* μέλδω, to liquefy, to melt; to dissolve; to soften by water; μελδόμενος, running over *with the fat*, *Il.* xxi, 363. *Hence Engl.* TO MELT.

Μέλε, *Epic* 3. *impf. of* μέλω. *But*

Μέλε, ὦ μέλε, *Aristoph. Nub.* 1193, *an Attic voc. sing. masc. and fem. from an obsol. nom., and used in no other case*, my friend, my dear, my good Sir, *Plat. Theæt.* 178, *E*; my sweet girl, my dear madam, *Aristoph. Lys.* 56; my good dame, *Id.* 157, *Eccles.* 120. *Prof. Dunbar observes, that "most lexicographers have confounded this adjective with* μέλεος, *which signifies* wretched; *but there is no affinity between the two. Besides, the voc. masc. of* μέλεος *is always* μέλεος, *never* μέλε, *Eurip. Orest.* 90 *and* 169; *Soph. Trach.* 938, *Phil.* 705; μέλε *is generally used as a term of endearment; sometimes, also, when dissent is expressed, as when we say*, my good Sir, I do n't agree with you.... *In Aristoph. Nub.* 1193, *it is supposed to be for* μέλεε, *but it is not so. See also Vesp.* 1400. *In Aristoph. Pac.* 137, *the reading in most editions is*, ἀλλ' ὦ μέλε' ἄν μοι σιδίων δίπλῶν ἔδεσι, *but it ought to be* ἀλλ' ὦ μέλ' ἄν, *etc.* [*as it is in Dindorf's edition.*] *In v.* 376 *the reading is* ἀλλ' ὦ μέλε' ὑπὸ Διὸς ἀμαλδυνθήσομαι, μέλε' *being supposed by apocope for* μέλεε, *a form never used.... When Aristophanes uses an expression equivalent to our word* wretch, *in a playful manner, it is always the adjective* τάλας· *he employs its neuter*, τάλαν, *even when addressing a woman; as*, δεῦρ', ὦ γλυκύτη Πραξαγόρα, σκέψαι τάλαν, *Eccles.* 124; *cf. Lysistr.* 910, 914." *Passow and other German lexicographers had previously treated it as derived from some other root than* μέλεος, *as it certainly occurs where the term* wretch *is wholly inapplicable, as in Plat. Theæt.* 178, *E*; *Buttmann refers it to the root* μέλι. *See* μέλεος.

ΜΕΛΕΑΓΡΙΔΕΣ, αἱ, *pl. of*

Μελεαγρίς, ίδος, ἡ, *a sort of* Guinea hen *or* fowl. *From*

Μελέαγρος, ου, ὁ, *a man's name*, Meleäger.

Μελεάς, ᾶ, ὁ, *a proper name*, Meleas, *Luke* iii, 31.

ΜΕΛΕΔΑΙΝΩ, *f.* ανῶ, to have the care of, to take care of, *Herodt.* viii, 115; to be employed *or* anxious about; to desire; to attend upon *a sick person*, *Herodt.* viii, 115; 1. *a. pas.* ἐμελεδάνθην. *Hence*

Μελέδημα, ατος, τό, care, *Eurip. Hipp.* 1105; anxiety, solicitude; *s. as* μελεδώνη. *Fr.* μέλω.

Μελεδήμων, ονος, ὁ, ἡ, having the care of; practising. *Same Th.*

Μελεδών, ῶνος, *and* μελεδωνός, οῦ, ὁ, a guardian; a king; a governor; a curator *or* steward, *Herodt.* ii, 65; iii, 61. *Fr.* μέλω.

Μελεδωνεύς, έως, ὁ, *Poet. for* μελεδωνός.

Μελεδώνη, ης, ἡ, care, anxious thought, solicitude, *Odys.* xix, 517. *Fr.* μέλω.

Μελεδωνός, οῦ, ὁ. *See* μελεδών.

Μελέεσσιν, *and* μέλεσσιν, *dat. pl. Ion. and Poet. of* μέλος, a limb *or* member.

Μέλεθρον, ου, τό, a fetter; a chain; a rope, *or any thing by which the limbs may be secured or bound. Fr.* μέλος.

ΜΕΛΕΙ, *impers. from* μέλω, *f.* μελήσει, *used with the dative of the person, the other cases denote the thing*; it concerns; it is the care of, it belongs to, it is the duty of; *most usually in the* 3. *sing. and pl. of pres. act.* μέλει, μέλουσι, *impf.* ἔμελε, *Att.* ἤμελε, *pres. imperat.* μελέτω, *pf. act.* μεμέληκε, 2. *pf.* μέμηλε, it is a source of care *or* anxiety to; *plupf.* ἐμεμήλει *and* μεμήλει, *with the time of an impf., Il.* ii, 614; μεμηλὼς τινός, thinking anxiously about any thing, engaged about earnestly, *Il.* v, 708; τί μέλει μοι, what care I, *Anacr.*; οὔ μοι μέλει, I do n't care, *Aristoph.*; οὐδὲν ἐμοὶ μέλον, *Aristoph. Vesp.* 1288; μέλον γέ σοι, since you are anxious about it, *Plat. Ap. Rhod.* 24, *D*; τῇ Θεῷ μελήσει, the goddess will avenge it, *Xen. Anab.* v, 3, 13; ἐμεμελήκει αὐτῷ ἱππικῆς, he practised the equestrian art, *Xen. Cyr.* viii; ἐάνπερ μέλῃ σοι, if you should endeavour, *Id.* i, 6, 13; μηδέ σοι μελησάτω, do n't concern yourself. *It is used* (1) *with the nominative*, σοὶ δ' αὐτῷ μελέτω Ἕκτωρ, let Hector be your care, *Il.* xv, 231; (2) *with the dat. and gen.*; τί τούτων μέλει τῇ πόλει; what has the state to do with any of these matters? *Dem. Phil.* 3, Ζηνὶ τῶν σῶν μέλει πόνων, Jupiter cares for your troubles, *Eurip. Heracl.* 717; σοὶ δὲ χρὴ μέλειν ἐπιστολάς, *Æschyl. Prom.* 3; *the construction of which is*, χρὴ δὲ ἐπιστολὰς μέλειν σοί, it is necessary that the injunctions be a care to you; (3) *with* περί *and a genitive; as*, οὐ μέλει σοι περὶ οὐδενός, thou carest for no man, *Mark* xii, 14; ταῦτ μοι μέλεσθαι, *I beseech you*, let these two be your care, *Soph. Œd. T.* 1466; σίτων μέλεσθε, *Eurip. Hipp.* 108. *The poets use several forms of the impersonal; as*, (1) *the middle*, μέλεται, μελήσεται, *for* μέλει *and* μελήσει, *and* 3. *imperat. mid.* μελέσθω· (2) *pf.* μέμηλε *with pres. signif. for Att.* μεμέληκε, *and plupf. with impf. signif.* μεμήλει (*for* ἐμεμήλει *seems not to have been in use*); *the part.* μεμηλώς *in Hom. is always act. with a genitive*, busied with, attending to; (3) *pf. and plupf. pas.* μέμβλεται, μέμβλετο, *shortened for* μεμέληται, ἐμεμέλητο, (*which full forms never occur*,) *with a pres. and impf. signif.*; *but there is no such present as* μέμβλομαι. *After Hom. we occasionally find the act.* μέλω *and mid.* μέλομαι, *in act. signif.*, to take care of, to care for, *etc.*; *also with inf.*, μέλομαι μέλπειν, ἀείδειν, I have it in my mind to sing, *Anacreont.*; *also*, μεληθῆναι, to care for, to take care of, *with gen., Soph. Aj* 1184. *See* μέλω.

Μελεΐζω. *See* μελίζω.

Μελεϊστί, *adv.* by pieces; piecemeal; limb by limb. *Fr.* μέλος.

Μελεοπαθής, ίος, *contract.* -οῦς, ὁ, ἡ, suffering pain, wretched through pain, *Æschyl. S. Theb.* 945. *Fr.* πάθος.

Μελεόπονος, *v*, ὁ, ἡ, inflicting misery; *also*, wretched from toil, *Æschyl. b. Theb.* 914. *Fr.* πόνος.

ΜΕΛΕΟΣ, ἑα, εον, *and* μίλεος, ου, ὁ, ἡ, foolish, vain; inefficient, unsuccessful; miserable, wretched; unfortunate, *Eurip. Suppl.* 608; μιλία πόνων (οὔνεκα), *Id. Med.* 95; ὦ μίλε, *voc. for* ὦ μίλεε, you blockhead, you simpleton, *Aristoph. Nub.* 33; *used in speaking to men or women; but see remarks on the force of this vocative under* μίλε· μίλεον, *used adverbially*, in vain, ineffectually; μίλεον δ' ἠκόντισαν ἄμφω, *Il.* xvi, 336.

Μελεόφρων, ονος, ὁ, ἡ, wretched in mind, miserable, *Eurip. Iph. T.* 855. *Fr.* φρήν.

Μίλεσι, *dat. pl. of* μίλος.

Μελεσίπτερος, ου, singing with its wings.

Μέλεται, *impers. for* μέλει.

Μελετάω, *f.* ήσω, *pf.* μεμελέτηκα, *Plat. Gorg.* 448, *D*; *Phædr.* 81, *E*; to take care of; to have the care of; to practise *arts, etc., Plat. Gorg.* 511, *B*; to employ one's self about: to meditate upon; to consider carefully, *Demosth.* 1414, 12; to study; μεμελετηκέναι πάντα τὰ τοιαῦτα, *Plat. Hipp. Maj.*; *mid.* to exercise one's self in, to apply to; to practise declamation; to premeditate; to prepare one's self by practice; *pas.* to be carefully exercised *or* practised in *any art, science, or profession; pres. imperat.* μελέτα, α, 1. *a.* ἐμελέτησα, *pf. part. pas.* μεμελετημένος, well disciplined *or* instructed. *From*

Μελέτη, ης, ἡ, careful *or* assiduous study; κατὰ μελέτην τὴν πρὸς πόλεμον, *Plat. Legg.* ix, 865, *A*; assiduous pursuit *of any object*; care, *Eurip. Med.* 1095; meditation; premeditation; exercise; μήτε τὴν μελέτην ἱκανὴν παρασχομένῳ, nor bestowing sufficient study upon it, *Plat. Polit.* ii, 374, *D*; practice; diligence; practice of declamation, *Demosth.* 328, 15. *Fr.* μέλει.

Μελέτημα, ατος, τό, study, practice, pursuit; meditation; any thing produced *or* wrought by care and study, *Xen. Cyr.* viii, 1, 15. *Fr.* μελετάω. *And*

Μελετηρός, ά, όν, practising with care, *Xen. Anab.* i, 9, 5; practised, exercised, studious of. *Fr.* μελετάω.

Μελετηρότατος, *superl. of preced.*

Μελετητήριον, ου, τό, a place of study *or* practice, *for oratory, etc., Plut. Vit. Demosth.* 7.

Μελετητικός, ή, όν, belonging to *or* suitable to practice *or* meditation, given to study, practice, *or* meditation; *also*, relating to declamation; *and*

Μελετητός, ή, όν, to be acquired by practice *or* exercise; to be practised. *Fr.* μελετάω.

Μελετήτωρ, ορος, ὁ, one who takes care of any thing. *Same Th.*

Μελετικός, ή, όν, practised; versed in; *s. as* μελετητικός.

Μελέτω, 3. *sing. imperat. of* μέλει· σοὶ δ' αὐτῷ μελέτω φαίδιμος Ἕκτωρ, but let illustrious Hector be your principal care, *Il.* xv, 231.

Μελέτωρ, ορος, ὁ, one who cares for, a protector, an avenger, *Soph. Electr.* 835. *Fr.* μέλω.

Μελετῶσαι, *nom. pl. fem. part. pres. of* μελετάω.

Μελίω, ῶ, *only used as an impersonal. See* μέλει.

Μίλη, *pl. contract. of* μίλος.

Μεληδών, όνος, ὁ, ἡ, anxiety, solicitude, care. *See* μελεδών.

Μέλημα, ατος, τό, the object of one's care *or* solicitude; a wish; μείλον παλαι μέλημα μοι λέγεις, you mention my long and anxious wish, *Soph. Phil.* 150; a darling *or* favorite, *Æschyl. Choëph.* 233; *Anacr. Th.* μέλει.

Μίλης, ητος, ὁ, *a proper name*, Meles.

Μελησάτω, 3. *sing. imperat.* 1. *a. of* μέλει· μηδέ σοι μελησάτω, *Æschyl. Prom.* 332, *where see Prof. Woolsey's Note.*

Μελήσει, *f. of* μέλει.

Μελησίμεν, *Poet. for* μελήσειν, *fut. inf. of* μέλω.

Μελήσεται, *f. m.* μελήσουσι, 3. *pl. f. act. of obsol.* μελέω.

Μελησίμβροτος, ου, ὁ, ἡ, being an object of care, solicitude, *or* interest to mortals, *Pind. Pyth.* iv, 27. *Fr.* μέλησις *and* βροτός.

Μίληται, *Poet. for* μέλει, *or* 3. *sing. subj. m. of* μίλομαι.

ΜΕΛΙ, ιτος, τό, honey, *Eurip. Bacch.* 700; the saccharum *or* sugar *of the ancients, Strabo, Fragm.* 18.

ΜΕΛΙΑ, ας, *Ion.* ίη, ἡ, an ash-tree, *Il.* xiii, 178; a spear made of ash. *Hence*, Μελίαι, Nymphs transformed into ash-trees.

Μελιαδής, ές, ὁ, ἡ, *Dor. for* μελιηδής, sweet as honey. *From* μέλι.

Μελίαι, ων, αἱ. *See* μελία.

Μελιᾶν, *Dor. for* μελιῶν, *gen. f. of* μελία, an ash-tree.

Μελιβόας, ὁ, having a sweet *or* honey tone.

Μελίβρομος, ου, ὁ, ἡ, sounding agreeably. *Fr.* βρέμω.

Μελιγάρυς, υος, ὁ, ἡ, *Poet. ana Dor.*, having a voice as sweet as honey, mellifluous, *Odys.* xii, 187. *Fr.* μέλι *and* γῆρυς, *Dor.* γᾶρυς· μελιγάρυες ὕμνοι, sweetly-sounding hymns.

Μελίγδουπος, ου, ὁ, ἡ, having a sweet sound; sweetly sounding, *Pind. Nem.* xi, 23. *Fr.* δοῦπος.

Μελιγηθής, ές, *contract* -οῦς, ὁ, ἡ, sweet-toned, melodious. *Fr.* γηθέω.

Μελίγηρυς, υος, ὁ, ἡ. *See* μελίγαρυς.

Μελίγληνος, ου, ὁ, ἡ, having soft *or* lovely eyes. *Fr.* γλήνη.

Μελίγλωσσος, ου, ὁ, ἡ, using agreeable *or* persuasive language, *Æschyl. Prom.* 172; smooth *or* sweet-tongued. *Th.* γλῶσσα.

Μέλιγμα, ατος, τό, a song; a musical instrument, a pipe.

Μελιδών, ῶνος, ὁ, *Poet. for* μελεδών, *which see.*

Μελιζίμεν, *Ion. and Dor. hence* μελίζειν, *pres. inf. of*

Μελίζω, *Dor.* μελίσδω, *f.* ίσω, to sing, to chant, *Æschyl. Ag.* 1149; to play on an instrument; to modulate: *mid. Dor.* μελίσδομαι, *Theocr.* i, 2, *etc. Th.* μίλος. *See next.*

Μελίζω, *f.* ίσω, to cut in pieces for a sacrifice, *Dion. Hal.* vii, 72; to dismember. *Fr.* μίλος *See preced.*

Μελιζωρος, ου, ὁ, ἡ, mixed with honey; sweet *or* pure as honey. *Fr.* ζωρός.

Μελιηγενής, ές, οῦς, ὁ, ἡ, sprung from the ash-tree. *Fr.* γίνος.

Μελιηδής, ές, ὁ, ἡ, sweet like honey; sweet as honey, ὄφρα κέ τοι μελιηδέα οἶνον ἐνείκω, *Il.* vi, 258; iv, 346; sweet, *as life, Il.* x, 495. *Fr.* μέλι *and* ἡδύς.

Μελίθρεπτος, ου, ὁ, ἡ, fed on honey. *Fr.* τρέφω.

Μελίθροος, ον, *contract.* -θρους, ουν, sweet-sounding.

Μελίινος, ίνη, ίνον, made of ash, ashen. *Fr.* μελία.

Μελικέρτης, ου, *a proper name*, Melicertes.

Μελίκηρα, ας, ἡ, *and* ων, τά, the eggs *or* spawn of the fish that

yields the purple dye; *also*, a honeycomb. *Fr.* κηρός.

Μελικηρία, ας, *and* μελικηρίς, ίδος, ἡ, an eruption on the head, an encysted tumor, *resembling a honeycomb*; *and*

Μελικήριον, ου, τό, *and*

Μελίκηρον, ου, τό, a honeycomb; *a kind of* encysted tumor on the head; *a species of* vine *Fr.* κηρός.

Μελίκομπος, ου, ὁ, ἡ, having a very sweet voice; *or*, who boasts of having a very sweet voice; sweet-sounding. *Fr.* μέλι *and* κόμπος.

Μελικός, ή, όν, pertaining to song; ὁ, a composer of songs; Lyric, *epithet of poets, especially the Lyric Poets.* *Fr.* μέλος.

Μελίκρᾶτος, ου, *and* μελίκρητος, ου, ὁ, ἡ, *Ion.*, mixed with honey; τὸ μελίκρητον (ὕδωρ *or* γάλα *being understood*), a mixture of honey and milk, *or* honey and water; offerings to the manes of the dead, *Odys.* xi, 27; *Eurip. Orest.* 115. *Fr.* κεράννυμι. *Schneid.*

Μελικτάς, ᾶ, ὁ, *Dor. for*

Μελικτής, οῦ, ὁ, a sweet singer. *Fr.* μέλος.

Μελίλωτον, ου, τό, *and* μελίλωτος, ου, ὁ, *a kind of trefoil*, melilot.

Μελιναία, ας, ἡ, *epithet of Venus*, sweet, lovely. *Fr.* μέλι.

Μελίνη, ης, ἡ, panicum miliaceum, a grain like millet; καὶ σῖτον μελίνης, *Xen. Anab.* i, 5, 10; *Herodt.* iii, 117. *Fr.* μέλι.

Μέλινος, η, ον, made of ash, ashen, *Odys.* xvii, 339; *in the Iliad generally* μείλινος. *Fr.* μελία.

Μελίπηκτον, ου, τό, a honeycake. *Fr.* πήγνυμι.

Μελίπνοος, *contract.* -ους, ου, ὁ, ἡ, breathing sweetly, sweet-breathing, *Theocr.* i, 178. *Fr.* πνέω.

Μελίῤῥοος, *contract.* -ους, ου, *and*

Μελίῤῥῠτος, ου, ὁ, ἡ, flowing with honey, *Plat. Ion.* 534, *A*; mellifluous. *Fr.* ῥέω.

Μέλις, *a barbarism for* μέλι.

Μελίσδω, *pres. ind. Dor. for* μελίζω, μελίσδεο, 2. *sing. impf. Dor. and Ion. for* ἐμελίζου, μελίσδεται, *for* μελίζεται, *of* μελίζω.

Μέλισμα, ᾰτος, τό, a song, *Theocr.* xiv, 31; an ode, a melody; a tone; *a musical* pipe *used by shepherds, Mosch. Epitaph. Bion.*; *but the better editions have* μέλιγμα, *which, in the first passage of this epitaph signifies* a pipe, *and in the second*, the song *or* music. *Fr.* μελίζω.

Μελισμός, οῦ, ὁ, a dismembering, mutilation; *from* μέλος, a member; the act of singing, chanting, *etc.*; *from* μέλος, a song.

Μελίσσονδα, τά, (ἱερά *understood*,) drink-offerings of honey, *Plut., pl. of*

Μελίσσονδος, ου, ὁ, ἡ, an offering *or* libation of honey. *Fr.* σπένδω.

Μέλισσα, *or* μέλιττα, ης, ἡ, a bee; *gen. pl.* μελισσάων, *Æol.* μελισσᾶν, *Dor. for* μελισσῶν, *Il.* ii, 87; *also*, the honey of the bee, *Soph. Œd. C.* 482; Δελφὶς μέλισσα, the Delphian priestess, *Pind. Pyth.* iv, 108. *Fr.* μέλι.

Μελισσαῖος, ου, ὁ, *epithet of Jupiter*, Melissæan; *also*, pertaining to bees. *Fr.* μέλισσα.

Μελισσεύς, έως, ὁ, one who keeps bees: *and*

Μελίσσιος, α, ον, made by bees; μελισσίου κηρίου, of honeycomb, *Luke* xxiv, 42. *Fr.* μέλι.

Μελισσόβοτος, ου, ὁ, ἡ, fed on by bees. *Fr.* βόσκω.

Μελισσοκόμος, ου, ὁ, ἡ, keeping bees. *Fr.* κομέω.

Μελισσονόμος, ου, ὁ, ἡ, feeding bees, *Aristoph. Ran.* 1273. *Fr.* νέμω.

Μελισσοπόνος, ου, tending bees.

Μελισσόῤῥυτος, ου, ὁ, ἡ, flowing with honey. *Fr.* ῥύω *or* ῥέω.

Μελισσοσόος, ου, guardian of bees.

Μελισσότοκος, ου, ὁ, ἡ, produced by bees; *but* μελισσοτόκος, ου, ὁ, ἡ, producing honey. *Fr.* τίκτω.

Μελισσοτρόφος, ου, ὁ, ἡ, feeding *or* keeping bees, *Eurip. Troad.* 801. *Fr.* τρέφω.

Μελισσουργία, ας, ἡ, the occupation of keeping bees. *Fr.* ἔργον.

Μελισσών, *Att.* μελιττών, ῶνος, ὁ, a bee-house, an apiary.

Μελισσάγής, ές, *contract.* -ῆς, ὁ, ἡ, dropping honey, mellifluous. *Fr.* μέλι *and* στάζω.

Μελίσσακτος, ου, *s. as preced.*

Μελισσής, οῦ, ὁ, *Poet.*, a singer; a lyric poet. *Fr.* μελίζω.

Μελισσαῖος, αία, αῖον, belonging to Melita *or* Malta; *said of a breed of small spaniels, peculiar to that island.*

Μελίτεια, ας, ἡ, *a plant fed upon by bees*, honeysuckle, mint.

Μελίτειον, ου, τό, mead, metheglin, *a kind of drink of honey and water.* *Fr.* μέλι.

Μελιτερπής, ές, ὁ, ἡ, delightful, charming. *Fr.* τέρπω.

Μελίτη, ης, ἡ, *the island of* Malta, *Acts* xxvii, 27; *also, the name of a woman; the name of an Athenian borough, Aristoph. Ran.* 501.

Μελιτίδης, ου, ὁ, *a proverbial name in Athens for* a blockhead, *Aristoph. Ran.* 991; *a patronymic, from* Μέλιτος.

Μελίτιον, ου, τό, *s. as* μελίτειον.

Μελιτοειδής, ές, ὁ, ἡ, like honey. *Fr.* εἶδος.

Μελιτόεις, όεσσα, όεν, mixed with honey, honeyed; sweet, agreeable; tranquil. *Fr.* μέλι.

Μελιτόεσσα, *or* μελιτοῦττα, ας, ἡ, a sweet cake, a cake sweetened with honey, *for an offering*, *Aristoph. Nub.* 503; *Herodt.* viii, 41.

Μελιτοπώλης, ου, ὁ, *and*

Μελιτόπωλις, ίδος, ἡ, a dealer in honey, *Aristoph. Eq.* 853. *Fr.* πολέω.

Μέλιτος, *gen. sing. of* μέλι.

Μέλιτος, ου, ὁ, Melitus, *an Athenian poet and orator.*

Μελιτουργεῖον, ου, τό, a beehive, a stand for beehives. *Fr.* ἔργον *and* μέλι.

Μελιτουργός, *or* μελιττουργός, (*the former preferable,*) οῦ, ὁ, ἡ, one who keeps and attends to bees, a bees-man; a seller of honey. *Same Th.*

Μελιτοῦττα. *See* μελιτόεσσα.

Μελιτόω, ῶ, *f.* ώσω, to mix *or* sweeten with honey; to make sweet, *Thucyd.* iv, 26. *Fr.* μέλι.

Μέλιττα, ης, ἡ. *See* μέλισσα

Μελίττιον, ου, τό, a little bee; ὦ μελίττιον, my little honey *Aristoph. Vesp.* 366. *Fr.* μέλισσα.

Μελιττοτρόφος, *Att. for* μελισσοτρόφος.

Μελιττουργός, *Att. for* μελισσουργός.

Μελιτώδης, εος, ὁ, ἡ, sweet as honey, *Theocr.* xv, 94; *epithet of Proserpine*; honeyed, made of honey. *Fr.* εἶδος.

Μέλιτωμα, ᾰτος, τό, a honeycake. *Fr.* μέλι.

Μελίφθογγος, ου, ὁ, ἡ, sweet-toned, producing sweet sounds; speaking sweet words, having a sweet voice. *Fr.* φθόγγος.

Μελίφρων, ονος, ὁ, ἡ, delightful to the mind *or* senses; agreeable, sweet; soothing. *Il.* ii, 34; exhilarating, *Id.* vi, 264. *Fr.* φρήν.

Μελίφυρτος, ου, ὁ, ἡ, sweet, mixed with honey, *Paul. Silent. Fr.* φύρω.

Μελίφωνος, ου, ὁ, ἡ, having a

sweet voice *or* tone, *Sapph.* 120. *Fr.* φωνή.

Μελίχλωρος, ον, ὁ, ἡ, yellow *or* honey-complexioned, *probably what we call* olive, *Theocr.* x, 27; *Plat. Polit.* v. 374, *E*; *also*, a lively brown, brunette. *Fr.* χλωρός.

Μελιχρός, ά, όν, very sweet, sweet as honey; having the color of honey. *Fr.* χρόα.

Μελίχρους, ου, *contract.* μελίχροος, *or* μελιτόχρους, ου, ὁ, ἡ, *s. as preced.*

Μελιχρώδης, ες, yellow as honey.

Μέλκα, ης, ἡ, milk; *or rather*, a cooling food made from sour milk; *a late word, and probably formed from German* melk, molke, *the real Greek word being* ἐξύγαλα. *Lidd. & Scott's Lex.*

Μελλαίθιος, ου, ὁ, ἡ, half-dead, at the point of death. *Fr.* μέλλω *and* βίος.

Μέλλετ', *for* μέλλετε, 2. *pl. pres. ind. of* μέλλω.

Μελλέφηβος, ου, ὁ, ἡ, just entering the age of puberty. *Fr.* ἔφηβος.

Μέλλημα, ατος, τό, delay, procrastination, *Eurip. Iph. Aul.* 818; *commonly in pl. Fr.* μέλλω.

Μέλλησα, 1. *a. ind. Ion. for* ἐμέλλησα, *of* μελλίω, *for* μέλλω.

Μέλλησις, εως, ἡ, delay, procrastination: hesitation, slowness, *Thucyd.* vii, 49; intention *to do any thing. Fr.* μέλλω.

Μελλησμός, οῦ, ὁ, *s. as preced.*

Μελλήσω, *f. act. of* μέλλω.

Μελλητέον, *verbal adj.*, (one) must delay, *Eurip. Phœn.* 1294; *and*

Μελλητής, οῦ, ὁ, one who procrastinates, postpones, loiters, *Thucyd.* i, 70. *Fr.* μέλλω.

Μελλητιάω, ῶ, *f.* άσω, to wish to put off; to put off. *Same Th.*

Μελλόγαμος, ου, ὁ, ἡ, *and* μελλόνυμφος, betrothed, *or* about to marry *or* be married; shortly to marry *or* be married, *Soph. Antig.* 624. *Fr.* μέλλω *and* γαμέω.

Μελλοδειπνικός, ή, όν, about to be at supper, about to sup; μελλοδειπνικὸν μέλος, a song to be sung at supper, *Aristoph. Eccl.* 1153. *Fr.* δεῖπνον.

Μελλονικιάω, ῶ, to hesitate (about conquering) like Nicias, *the Athenian general, Aristoph. Av.* 639.

Μελλόνυμφος, ου, ὁ, ἡ, one who is about to be wedded, *especially of females*; ἡ, *Soph. Antig.* 629. *Tr.* νύμφη.

ΜΕΛΛΩ, *impf.* ἤμελλον, *and* ἤμελλον, *f.* μελλήσω, 1. *a.* ἐμέλλησα, *and, in Attic, with the augment doubled,* ἤμελλον, ἠμέλλησα (*Hom. uses only pres. and impf.*), (1) *primary signif.*, to be on the point to do *or* suffer *something*; *this sense often passes into that of* to have a mind, *or* intend to do, *Thucyd.* vii, 20; ὅτι μέλλει ....πορεύεσθαι, that he is intending, *Dem. de Coron. c.* 11; *often with* τάχα· as, τάχ' ἔμελλε, he was just going to *give*, *Il.* vi, 52; (2) to be bound in propriety *or* duty to do, *Eurip. Med.* 756; to be made to do, *especially* by the divine will *or* necessity, to be fated *or* destined to do, to be obliged by the divine will, *as in Il.* ii, 36; *and sometimes by the will of man*, *Il.* xi, 700; *it may often be rendered by* must; to attempt *or* prepare to do; to be obliged to do, *Soph. Œd. T.* 967; to be able, *Id.* 1385; καὶ γὰρ συνθάνομαι μέλλειν Δημοσθένην,....καταριθμεῖσθαι, *Æschin. c. Ctes., in Coll. Maj.* iii, *p.* 20; *also*, to be always going to do, *without ever doing, and so*, to put off, to delay, *Soph. Phil.* 1240; to hesitate, ὁ δ' οὔκ ἐμέλλησεν, but he did not hesitate, *Xen. Cyr.* i, 3, 15; μελλέσθω, to be deferred, *Id. Anab.* iii, 1, 47; τί μέλλεις, why delayest thou, *Acts* xxii, 16; to loiter, linger; to temporize, *Demosth.* 24, 25; *it may often be rendered by the simple future* shall *or* will, *and by* must, ought; *part. pres.* μέλλων, ουσα, ον· ὁ μέλλων, a procrastinator, one who hesitates, delays (*Lat.* cunctator); *it is followed by the infinitive of the present, of the future, generally, and aorists*; ὁ μέλλεις νῦν πράττειν, *Plat. Prot.* 512, *B*; *Conv.* 189, *A, and with this tense an immediate act is implied*; *with the future infinitive,* ὅτου ἥκιστα μέλλω τοὺς ξυνόντας ἀλγυνεῖν, where I shall give least pain to those about me, *Soph. Phil.* 481; *here a more distant act is expressed*; *see Œd. T.* 967; *with the aorists it is generally used after conditional particles*; εἰ τελέως μέλλει φιλόσοφος γίνεσθαι, *Plat. Polit.* vi, 491, *A. See Polit.* 268, *D*; *Eryx.* 396, *B. After* μέλλω *we must often understand the preceding verb*, ὧν τοὺς μὲν ἀνῄρηκε, τοὺς δὲ ἐμέλλησεν, some of whom he slew, and others he was about to (slay). *It is never construed with the fut. in the sense of* delaying, hesitating, *etc.*: τί δ' οὐ μέλλει, how should it not be so? *Plat. Gorg.* 506, *E*; πῶς γὰρ οὐ μέλλει, for why not? μέλλων λέξειν, going *or* about to say, *Plut. Conv.* 198, *B. Homer seldom uses* μέλλω *in reference to future time*; *he generally employs it in the sense of* ἐοικέναι, φαίνεσθαι, πρέπειν· ἄλλοτε δήποτε μᾶλλον ἐρωῆσι, πολέμοιο μέλλω, at any other time I would rather have shunned the fight, *Il.* xiii, 776; μέλλεν μὲν....ἀφνειὸς καὶ ἀμύμων ἔμμεναι, might once be supposed to be rich and respectable, *Odys.* i, 232; *Sophocles uses it nearly in the same manner*, ἔμελλ', ἐπεὶ οὐδέν πω κακὸν γ' ἀπώλετο, it was to be supposed, *Phil.* 449; μέλλω σοῦ ἀπέχθεσθαι Διὶ πατρὶ, I must have incurred by some means the displeasure of our father, Jupiter, *Il.* xxi, 83; *also for* ἔοικε, it appears, *as in Il.* ii, 116. *In some places, however, Hom. uses* μέλλω *in reference to the future*; *see Odys.* xxii, 9; *Il.* ii, 39; xii, 322, *etc. The participle* μέλλων, ουσα, ον, *may often be rendered* future; *as*, εἰς τὸ μέλλον, at a future time; ἀπὸ τῆς μελλούσης ὀργῆς, from the future wrath, *or* the wrath to come, *Matt.* iii, 7; τὸ μέλλον *or* τὰ μέλλοντα, the future, things future, *Demosth.* 196, 24; *opposed to* τὸ πάρον, *or* τὰ πάροντα, the present, *Id. It does not appear that the poets ever use any other tenses of this verb than the present and imperfect active.*

Μελλώ, όος, *contract.* -οῦς, ἡ, delay, procrastination, *Æschyl. Ag.* 1329.

Μελογραφία, ας, ἡ, *and*

Μελογραφίη, ης, ἡ, poetry, *and particularly* lyric poetry. *Fr.* γράφω.

Μελογράφος, ου, writing songs.

Μελοκοπία, ας, ἡ, the cutting off of a limb, amputation, dismembering. *Fr.* κόπτω.

Μέλομαι, to have the care of; to take care of; μὴ τό τοι.... σοὶ μελέσθω, *Odys.* x, 505. *See* μέλει.

Μελόντων, *Att. for* μελέτωσαν, 3. *pl. pres. imperat. of* μέλλω.

Μελοποιέω, ῶ, *f.* ήσω, to compose lyric poetry, *Aristoph. Thesm.* 42; to compose music

for them; to write in a harmonious style, *Longin.* 28. *Fr.* ποιέω.

Μελοποιητής, οῦ, ὁ, *s. as* μελοποιός

Μελοποιΐα, ας, ἡ, *literally,* the making *or* composing of the music *of the drama;* the music *of a drama; we might say* melopœia, *as we say* epopœia, *Aristot. Poet.* 6, *Twining's Notes;* the composition of songs *or* lyric poetry, *Plat. Conv.* 187, *D. Same Th.*

Μελοποιός, οῦ, ὁ, ἡ, a poet *or* versifier, *Aristoph. Ran.* 1250; a lyric poet, *Plat. Ion.* 533, *E;* a musician; *also,* harmonious, melodious.

ΜΕ΄ΛΟΣ, εος, τό, a member, limb, *Il.* xvii, 211; *Eurip. Hec.* 438; ἴσω μελῶν μου, *s. as* ἐν μέσῳ καρδίης μου, in the very middle of my heart, *or* limbs, *or* bones, *Julian Ægypt.; generally, if not always, in the plural, when used in the sense of* limb; κῶλον *is used. But*

Μέλος, εος, τό, a song, *Eurip. Med.* 543: melody; a strain, a dirge, a lament; μέλος γοερόν, *Id. Hec.* 82; *Æschyl. S. Theb.* 817; *Soph. Aj.* 955; ἐν μέλεσιν ᾄδοντες, singing with melody *or* harmoniously, *Plat. Legg.* viii, 840, *C;* ἐν μέλει, harmoniously, in tune, *Id.;* παρὰ μέλος, out of tune, absurdly, *Id. Soph.* 227, *D;* τὰ μέλη, the songs of the chorus. *Th. perhaps* μέλι. *See preced.*

Μελοτῠπέω, ῶ, to strike out, *or* strike up a strain, *Æschyl. Ag.* 1124. *Fr.* τύπτω.

Μέλουσι, 3. *pl. pres. of* μέλει.

Μέλπηθρον, ου, τό, sport; a laughing-stock; ἀλλ' αὖθι κυνῶν μέλπηθρα γένοιτο, but may here become the sport of dogs, *Il.* xiii, 233; a play. *Fr.* μέλπω.

Μελπομένη, ης, ἡ, *the name of one of the Muses,* Melpomĕné; *hence* Μελπομενῆαι, *Dor. for* Μελπομενῶν, *gen. pl Fr.* μέλπομαι.

Μέλπουτι, *Dor. for* μέλπουσι, *pres. ind. act. of*

Μέλπω, *f.* ψω, 1. *a.* ἔμελψα, *Æschyl. Ag.* 236; to sing, chant, pour forth in musical strains, *Eurip. Med.* 150; to sing praises; to celebrate with song and dance, *Il.* i, 474; μέλπομαι, to sing praises, *etc.; also,* to play on an instrument, *Odys.* iv, 17; to dance to songs *or* music; to recreate one's self; μέλπεσθαι Ἄρηϊ, to perform the song *or* dance in honor of *or* agreeable to Mars, *i. e.* to fight bravely, *Il.* vii, 241. *Fr.* μέλος.

Μελύδριον, ου, τό, *dimin. of* μέλος, a sonnet.

Μέλχι, ὁ, *indecl., a man's name,* Melchi. *Hebr.*

Μελχισεδέκ, ὁ, *indecl., a man's name,* Melchisedec. *Hebr.*

Μέλω, *and* μέλομαι, *but commonly impersonal,* I am a care *or* a concern, *Odys.* ix, 20; *f.* μελήσω *and* μελήσομαι, 1. *pf.* μεμέλημαι, *Plat. Crat.* 428; 2. *pf.* μέμηλα, 1. *a. pas.* ἐμελήθην, *Soph. Aj.* 1163, *part.* μεληθείς, *pf. pas.* μεμέλημαι, *plupf.* ἐμεμελήμην *and* μεμελήμην. *The Epic form is* μέμβλομαι, *etc. See* μέλει.

Μελῳδέω, ῶ, *f.* ήσω, to sing harmoniously, *Aristoph. Av.* 226; *Plat. Legg.* ii, 655, *D;* to play on an instrument; to praise by singing hymns *or* verses. *Fr.* μελῳδός.

Μελῴδημα. *See* μελῳδία.

Μελῳδητός, ή, όν, harmonized, made melodious; sung *or* modulated. *Fr.* μελῳδέω.

Μελῳδία, ας, ἡ, a singing; musical measure, modulation; melody, harmony; a choral song, *Plat. Legg.* 812, *D. Fr.* ᾠδή.

Μελῳδός, οῦ, ὁ, ἡ, singing, musical, melodious; Πιερίδες μελῳδοί, *Eurip. Iph. Aul.* 1045; a bard. a lyric poet; a swan, *Eurip. Iph. T.* 1105. *Same Th.*

Μέμαα, *pf. act. Ion.,* μίμαμεν, 1. *pl., and in* 3. *pl.* μεμάασι, *Il.* x, 236, 208, *etc., of* μάω.

Μεμάθηκα, *pf. act. to* μανθάνω.

Μεμαίκυλον, ου, τό, the wild strawberry-tree, arbutus unedo.

Μεμακυῖα, *Dor. for* μεμηκυῖα, *part. pf. f. g. of* μηκάομαι.

Μεμᾶλώς, *Dor. for* μεμηλώς, *by syncop. for* μεμεληκώς, *so* μεμᾶλε, *Dor. for* μέμηλε, *from* μέλει.

Μέμαμεν, 1. *pl. pf. by syncop. for* μεμάαμεν, *Il.* ix, 637; we are desirous; ἤ ἔτι μιν μέμαμεν κατασχησέμεν, are we still desirous to control him, *Id.* xv, 105. *The sentence should be read interrogatively. Dunb.*

Μεμαμμένος, *part. pf. pas. of* μαίνω, *Eich. Antiq. Hist.*

Μεμάνημαι, *pf. pas. of* μαίνομαι.

Μεμᾰ́ότες, *pl. part. pf. of* μάω.

Μεμάποιεν, 3. *pl.* 2. *a. opt. act. Poet. by redupl. for* μάποιεν, *and this for* μάρποιεν, *opt. of* μάρπτω.

Μέμαρμαι, *and Att.* εἴμαρμαι, *pf. pas. of* μείρω.

Μέμαρπον, *Ion. for* ἔμαρπον, 2. *a. act., and*

Μεμαρπώς, υῖα, ός, *part. pf. m. of* μάρπτω.

Μεμαρτύρηκα, *pf. act. of* μαρτυρέω.

Μέμασαν, *Ion. by syncop. for* μεμάασαν, 3. *pl. plupf. of* μάω, to desire, *Il.* xii, 89. *See* μέμαα

Μέματον, *by syncop. for* μεμήκατον, *dual pf. act. of* μάω.

Μεμαυῖ', *for* μεμαυῖα. *See* μέμαα.

Μεμαώς, ότος, *and* ῶτος, *in dual* μεμαῶτε, eager. *See preced.*

Μέμβλεται, 3. *sing. pf. mid. for* μεμίλληται, *and*

Μέμβλετο, *for* μεμίλητο, 3. *sing. plupf. mid. to* μέλω, to have the care of, *Il.* xxi, 516; to be the concern of *or* the care of, *Ap. Rhod.; with the signif. of pres. and impf., Hom. and Hes.; there is no pres.* μέμβλομαι.

Μέμβλωκα, ας, ε, *pf. of* βλώσκω, βέβλωκα, μέμβλωκα, *Odyss.* xvii, 190.

Μεμβρᾶνα, ης, ἡ, *a Latin word,* parchment, 2 *Tim.* iv, 13; thin skin under the bark of a tree.

Μεμβράς, άδος, ἡ, *a small and inferior kind of* anchovy, *or* sardine, *Aristoph. Vesp.* 793.

Μεμελετηκοτώς, *part. pf. of* μελετάω.

Μεμέληκε, 3. *sing. pf. act. of* μέλει.

Μεμελημένως, *adv.* with particular care, accurately, *Plat. Prot.* 344, *B. Fr. pf. pas. of* μέλομαι.

Μεμελετημένως, *adv.* skilfully, carefully, in an orderly manner. *Fr.* μελετάω.

Μεμένηκα, *pf. act., and*

Μεμενήκεισαν, 3 *pl. plupf. Ion. of* μένω.

Μεμερισμένως, *adv.* in parts, by portions. *Fr. pf. pas. of* μερίζω.

Μεμέρισται, 3. *sing. pf. pas. of* μερίζω.

Μεμεστωμένος, *part. pf. pas. of* μεστόω.

Μεμετιμένος, ου, *Ion. pf. pas. for* μεθιμένος, *of* μετίεμαι, *Ion. for* μεθίεμαι, *of* μεθίημι.

Μεμετρῆσθαι, 3. *pl. pf. pas. Ion. for* μεμέτρηνται, *of* μετρέω.

Μεμετρημένως, *adv.* proportionably, by measure, according to rule. *Fr. pf. pas. of* μετρέω.

Μέμηκα, ας, ε, 2. *pf. of* μηκάομαι, *Il.* x, 362.

Μέμηλε, *or* μέμηλεν, *Epic* 3. *pf. of* μέλω, *with pres. signif. for*

μεμίλημαι, is eager for, intent upon, *Il.* xiii, 207; *also*, μεμήλει, *plupf. for in pf. part.* μεμηλώς. *See* μέλει.

Μέμηνα, ας, ε, 2. *pf. of* μαίνομαι.

Μεμηνιμένως, *adv.* raging furiously, *Plut. Ep.* iii, 319, *B. Fr.* μηνίω.

Μεμηχάνημένος, η, ον, *part. pf. pas. of* μηχανάω.

Μεμηχανημένως, *adv.* craftily, by artifice. *Same Th.*

Μεμίαμαι, *pf. ind. pas. of* μιαίνω.

Μέμιγμαι, *pf. ind. pas., and*

Μεμιγμένος, *part. pf. pas. of* μίγνυμι.

Μεμιγμένως, *adv.* in a mixed manner, confused. *Fr.* μίγνυμι.

Μεμίμημαι, *pf. ind. pas. of* μιμέομαι.

Μεμίξεται, 3. *sing. paulo-post f. of* μίγνυμι.

Μεμισημένος, *part. pf. pas. of* μισέω.

Μεμίσθωμαι, *pf. pas. of* μισθόω, *hence* μεμισθωμένος, *part. pf. pas. Th.* μισθός.

Μεμίχθαι, *pf. pas. of* μίγνυμι.

Μέμνᾶμαι, *Dor. for* μέμνημαι, *pf. pas. of* μνάομαι, *and*

Μεμναμένος, *Dor. for* μεμνημένος, *part. pf. pas. of preced.*

Μεμναμένω, *gen. Dor. of preced.*

Μέμνανται, *Dor. for* μέμνηνται, 3. *pl. pf. pas.* *See* μέμναμαι.

Μέμνᾶσαι, *Dor. for* μέμνησαι, 2. *sing. pf. pas. of the same.*

Μέμνεο, *pf. pas. imperat. Ion. of* μιμνήσκω.

Μεμνέωτο, *Il.* xxiii, 361, *and* μεμνῶτο, *Xen. Cyr.* i, 6, 3, *Ion. for* μέμνοιτο, μέμνωτο, 3. *opt. pf. pas. of* μιμνήσκω, *but according to Matthiæ, Gr. Gram.* § 198, μεμνέωτο *and* μεμνῶτο *may be the pres. opt. from a new present* μεμνάομαι, *s. as* μιμνώσκω.

Μέμνῃ, *Att. for* μέμνησαι, *and Ion.* μέμνηαι, *and* μέμνεαι, 2. *sing. pf. pas. of* μνάομαι.

Μέμνηκα, *by syncop. for* μεμίνηκα, *pf. of* μένω.

Μέμνημαι, σαι, ται, *pf. pas. of* μιμνήσκω, *hence* μεμνημένος, *part. pf. pas. used as a present*; Τυδέα δ' οὐ μέμνημαι, but I have no recollection of Tydeus, *Il.* vi, 222. *See remark under* οἶδα.

Μεμνήμην, νῆο, ῆτο, *opt. of the pf. pas., and*

Μεμνῆο, ῆτο, 2. *and* 3. *sing. pf. opt. pas.* μεμνήμην, *and*

Μέμνησο, *pf imperat. pas., pf. inf. pas.* μεμνῆσθαι, *of* μιμνήσκω.

Μεμνήσομαι, *used by the Attic poets for* μνησθήσομαι.

Μεμνηστευμένος, *part. pf. pas. of* μνηστεύω.

Μέμνομαι, *s. as* μνάομαι, *Herodt.* v. 105.

Μεμόνιον, ου, τό, *a place consecrated to Memnon at Thebes, in Egypt*, the Memnonium.

Μέμνω, *Ion. for* μέμνησο.

Μεμνώμεθα, 1. *pl. subj., pf. pas. of* μέμνημαι.

Μέμνων, ονος, ὁ, *strictly*, the Stedfast, the Resolute; *whence, as a proper name*, Memnon; *also*, a black Oriental bird, *the* Memnonides *of Pliny; also a name for* the ass, *at Athens; also*, holy. *Fr.* μίμνω.

Μεμνῶτο, *for* μεμνῆτο, *pf. opt. pas. of* μέμνημαι.

Μεμοίραμαι, *pf. pas. of* μοιράομαι, *hence part. pf. pas.* μεμοιρᾱμένος. *Th.* μείρω.

Μέμονα, *Poet. and Ion. for* μέμνα, *pf. of* μίνω, *with pres. signif.*, to long for, wait anxiously for; to wish, *Æschyl. S. Theb.* 668; to expect, *Il.* xiv, 88; εἰ μέμονάς γε, if you are resolved, *Id.* ix, 247; *inf.* μεμονέναι.

Μεμονωμένος, *part. pf. pas. of* μονόω.

Μέμορα, *pf. mid., and*

Μεμόρημαι, *pf. pas. of* μείρομαι.

Μέμορμαι, σαι, ται, *Æol. for* μέμαρμαι, *pf. pas. of* μείρω.

Μεμορμένος, *Poet. part. pf. pas. of* μείρομαι.

Μεμορυγμένος, *part. pf. pas. of* μορύσσω.

Μεμπτός, ή, όν, blamed, blameworthy, reprehensible, culpable, *Eurip. Phœn.* 436: *also*, blaming, complaining, *Soph. Trach.* 446. *Fr.* μέμφομαι. *See remark of Porson under* πιστός.

Μεμύημαι, *pf. ind. pas. of* μυέω.

Μεμυθολογήκᾶσιν, 3. *pl. pf. act. of* μυθολογέω.

Μεμῦκα, ας, ε, 2. *pf. of* μυκάομαι.

Μέμφεαι, 2. *sing. Ion. contract. for* μέμφῃ.

Μέμφις, ίδος, ἡ, *a city of Egypt*, Memphis.

ΜΕΜΦΟΜΑΙ, *dep., f. m.* μέμψομαι, 1. *a.* ἐμεμψάμην, ω, ατο, 1. *a. pas.* ἐμέμφθην, *no pf. pas., with a dative*, to complain of, *Eurip. Iph. Aul.* 899; to accuse, blame, *Id. Orest.* 279; *it also takes the acc.*, to find fault with; μέμψασθαι λόγον, to find fault with the speech, *Thucyd.* iii, 37; *Herodt.* i, 207: *Eurip. Phœn.* 784; ὀργὴν ἐμέμψω τὴν ἐμήν, *Soph. Œd. T.* 337; to reproach, impute as a fault to any one; μέμφεσθαί τί τινι, *Herodt.* iv, 180; to reproach a person with any thing, to impute blame to, *Eurip. Med.* 227.

Μεμφωλή, ῆς, ἡ, complaint, reproach. *Fr. preced.*

Μέμψῃ, 2. *sing. subj. m. of* μέμφομαι.

Μεμψιζολέω, ῶ, *f.* ήσω, to cast reproaches upon. *Fr.* βάλλω.

Μεμψιμοιρέω, ῶ, *f.* ήσω, to complain of one's lot; to repine; to reproach, to be angry with, find fault with, *acc. and dat., Demosth.* 249, 25. *From*

Μεμψίμοιρος, ου, ὁ, ἡ, being discontented with one's lot *or* situation, querulous, repining, testy, complaining of trifles. *Fr.* μοῖρα.

Μέμψις, εως, ἡ, blame, censure, reproach; μέμψιν ποιεῖσθαί τινι, to blame any one, *Demosth.* 1483, 20; μέμψιν τινι ἔχειν, to have a complaint against any one, *Æschyl. Prom.* 443; μέμψιν ἐπιφέρειν τινί, to bring a charge against one, *Aristoph. Ran.* 1253. *Fr.* μέμφομαι.

Μεμώς, *by syncop. for* μεμηκώς, *and Ion.* μεμαώς, *part. pf. act. of* μάω.

ΜΕΝ, *a conjunctive particle*; (1) *it has for its correlative* δέ, *which usually follows in another member of the sentence; as*, ὁ μέν, the one, ὁ δέ, the other; *and in each case, when they refer to two things previously distinguished,* ὁ μέν *usually refers to the former, and* ὁ δέ *to the latter; but sometimes the reverse is observed*; (2) *when* μέν *is not followed by* δέ, *it may be rendered* truly, certainly, indeed; μέν *and* δέ *never stand as the first words in a sentence, and* μέν *is often found without* δέ, *and it is also followed by other particles, as mentioned in the list given below;* μέν *denotes* one thing, one object, *and its correlative* δέ, another thing, another object; *also*, an additional thing *when there is an enumeration of particulars; it is frequently affirmative only, and then signifies* indeed, truly, *etc., Plut. Theæt.* 161, *E; Id. Menex.* 82, *B; its correlative is sometimes understood.* Μέν *was originally the sam. with* μήν. *The particles which are*

usually connected with it here follow, in alphabetical order: —

— Μὲν ἀλλά, indeed....but ; *as,* ἀνόσια μὲν δρῶν, ἀλλὰ τιμωρῶν πατρί, perpetrating wicked things, indeed, but avenging a parent, *Eurip. Orest.* 562.

— ἄρα, accordingly, and so, *like* μὲν δή, μὲν οὖν, μὲν τοίνυν · ὴν *Il.* μέν ῥα.

— ἀτάρ (*instead of* δὲ *after* μέν), ἀς, τὸ μὲν πλεῖον....χεῖρες ἐμαὶ διέπουσ' ἀτὰρ ἥν, my hands, indeed, perform the greater part ....but if, *etc.*

— αὖ, *often used like* δέ *after* μέν. *See* μὲν δέ.

— αὖθις, *as,* τοῦτο μέν....τοῦτ' αὖθις, in the first place....in the next place, *Soph. Antig.* 170.

— αὐτάρ (*Epic form of* ἀτάρ), *as,* οὐρῆας μὲν πρῶτον ἐπώχετο ....αὐτὰρ ἔπειτ' αὐτοῖσι, it first, indeed, attacked the mules (and dogs), but afterwards themselves, *Il.* i, 50.

— αὖτε, *often used like* δέ *after* μέν.

— γάρ, *in which connection each particle retains its force, Soph. Œd. T.* 62 ; μὲν γὰρ....δέ, for indeed....but, *Acts* xiii, 36.

— γε, *or* μὲν....γε, yet at least, certainly, *when* γε *confirms something gone before ;* γε μέν, though true, *Il.* ii, 703.

— δέ. *See first remark under* μέν.

— δη, at least, however ; *also,* then indeed, why then ; *generally used much like* μέν τοι.

— δῆτα, *s. as* δή, *but more emphatic.*

— νυν, *for* μὲν οὖν, *particularly in Ion. prose.*

— οὖν *or* μενοῦν, *much like* μὲν δή, *in strong affirmations,* aye indeed, nay rather, *etc See* μενοῦν.

— οὖν γε, *or better,* μενοῦνγε, *in the beginning of a sentence like* μὲν οὖν, *but stronger,* yes verily, yes certainly, *Luke* xi, 28.

— που, no doubt, most likely, of course ; somehow, however.

— τε. *See above,* — ἄρα.

— τἄρ, *for* μέντοι ἄν, *does not alter the signification of* μέντοι, *as* ἄν *belongs to the verb ; it should not be written* μέντ' ἄν, *for* οι *is not cut off, but forms a crasis with* ἄν.

— τε, *like* μὲν δή *or* μέν τοι *in sense, you* at least *it befits, Il.* iv, 341 ; *but if* δέ τι *follows,* μέν *retains its usual force.*

— τοι *Hom., but in Att. as one word* μέντοι, *where* μέν *adds to the force of* τοι, certainly, I am sure, *etc.*

— τοίνυν, *like* μὲν οὖν, *frequent without* δέ *following.*

N. B. For μέν *after other particles, see each particle.*

Μέν', *for* μένε, *pres. imperat. of* μένω.

Μέναιχμος, ου, ὁ, ἡ, awaiting the shock *or* onset with his spear ; undaunted. *Fr.* αἰχμή.

Μέανδρος, ου, ὁ, *a man's name,* Menander.

Μὲν ἄρα. *See under* μέν.

Μὲν γάρ. *See under* μέν.

Μένγε. *See under* μέν.

Μὲν δή, still indeed, since then, so then ; *having a reference to something preceding. See under* μέν.

ΜΕ'ΝΔΗΣ, ητος, ὁ, *in the Egyptian language,* a he-goat, *Herodt.* ii, 46 ; *also, their name of the god* Pan, *having feet like a goat.*

Μένδης, ητος, ἡ, Mendes, *a city of Egypt, now Mansoura ; hence*

Μενδήσιος, ου, ὁ, ἡ, *adj.* Mendesian, of *or* belonging to Mendes ; τὸ Μενδήσιον στόμα, the Mendesian mouth, *one of the mouths of the Nile.*

Μενεαινέμεν, *Ion. for* μενεαίνειν, *pres. inf. of*

Μενεαίνω, *f.* ἄνῶ, to desire, to burn with desire, to long for eagerly, to be eager, *Il.* iii, 379 ; to be impelled by some passion *or* affection of the mind ; to be angry, exasperated at, *Il.* xv, 104 ; to rage, *Il.* xix, 58 ; 1. *a.* ἐμενέηνα. *Fr.* μένος.

Μενέγχης, ους, stedfast in fight, resolute.

Μενεδήϊος, ου, ὁ, ἡ, ardent in battle, *Il.* xiii, 228 ; bold, warlike, intrepid, *Il.* xii, 247 ; persevering in combat. *Fr.* μένος *and* δήϊος.

Μενέδουπος, ου, ὁ, ἡ, stedfast, sustaining *or* undismayed at the tumult of battle. *Fr.* δοῦπος.

Μενέηνα, *and* 1. *pl.* μενεήναμεν, 1. *a. Ion. of* μενεαίνω.

Μενεκράτης, εος, ὁ, *a man's name,* Menecrates.

Μενέλαος, ου, ὁ, *and*

Μενέλαϊς, α, *Dor. for* Μενέλαος, *a man's name,* Menelāus, *Euripᵢ. Troad.* 214 ; *and*

Μενέλεως, εω, ὁ, *Att.* Menelāus, the brother of Agamemnon. Μενέλεως *is sometimes pronounced as three syllables, but never in the oblique cases. Dunb.*

Μενέμεν, *Ion. for* μένειν, *pres. inf. of* μένω.

Μενεπτόλεμος, ου, ὁ, ἡ, constant *or* persevering in fight, bold, intrepid, *Il.* ii, 740. *Fr.* πόλεμος.

Μενεσθεύς, έως, *and* Μενέσθης, ους, ὁ, *a man's name,* Menestheus, *i. e. one who abides.*

Μενεσθώ, όος, *contract.* -οῦς, ἡ, Menestho, *the daughter of Oceanus and Tethys, Hes. Theog.* 357.

Μενεστέον, *verbal adj.* must remain, *Plat. Polit.* i, 328, *B. Fr.* μένω.

Μενεστός, ή, όν, awaiting *or* remaining ; that admits of delay ; τοῦ δὲ πολέμου οἱ καιροὶ οὐ μενεστοί, the favorable opportunities of war do not admit of delay, *Thucyd.* i, 142 ; μενεστοὶ θεοί, the forbearing *or* long suffering divinities, *Aristoph. Av.* 1620. *Fr.* μένω.

Μενεφύλοπις, ιος, ὁ, ἡ, *s. as* μενεπτόλεμος.

Μενεχάρμης, ου, ὁ, *and*

Μενέχαρμος, ου, ὁ, ἡ, firm in battle, eager for battle, courageous ; warlike. *Fr.* χάρμη.

Μενέω, *Ion. and by Att. contract.* μενῶ, *f. of* μένω.

Μενίσκη, ης, ἡ, *a woman's name,* Menippe.

Μένιππος, ου, ὁ, *a man's name,* Menippus.

Μενοεικής, έος, ὁ, ἡ, satisfying to the mind *or* appetite ; pleasant, agreeable ; μενοεικέα δαῖτα, *Il.* ix, 900, 227 ; refreshing ; sumptuous ; πάφον μενοεικέα, a sumptuous funeral feast, *Il.* xxiii, 29. *Fr.* μένος *and* ἔοικα, *pf. of* εἴκω.

Μενοινάω, ῶ, *and*

Μενοινέω, *f.* ήσω, 1. *aor.* ἐμενοίνησα, *and Epic* μενοινώω, to think upon, reflect, purpose ; μενοινήσεις τε, and reflects, *Il.* xv, 82 ; to desire eagerly, *or* with some strong impulse of the mind, *Aristoph. Vesp.* 1080 ; to strive to obtain, *Soph. Aj.* 341 ; *Il.* xiii, 214 ; to be eager, anxious, *Il.* xii, 59 ; to wish for, *Soph. Aj.* 334 ; to be disturbed in thought. *Fr.* μένος.

Μενοίνεον, *Poet. impf. of preced.*

Μενοινή, ῆς, ἡ, impulse of the mind ; eager desire. *Th.* μένος.

Μενοινώω, *Epic, s. as* μενοινάω.

Μενοιτιάδης, ου, ὁ, *a patronymic,* Menœtiādes, *that is,* Patroclus, *the son of Menœtius.*

Μενοίτιος, ου, ὁ, *a man's name,* Menœtius.

Μίνοντε, *nom. dual part. pres., and*

Μίνοντι, *Dor. for* μίνουσι, 3. *pl. pres. ind. or dat. sing. part. pres. of* μίνω.

Μενοπτόλεμος, ου, ὁ, *a man's name,* Menoptolemus; *also, as adj.,* ὁ, ἡ, steady *or* firm in battle, warlike. *Fr.* πόλεμος.

ΜΕ'ΝΟΣ, εος, τό, *properly,* bodily strength *or* force; vigor, force, power, *either of body or mind;* strength, vehemence, might, *Æschyl. Prom.* 722; the power of blood, *probably* life; ardor, impetuosity, fortitude, courage; πῇ δή τοι μένος εἴχεται; what is become of your courage? *Il.* v, 472; μέλαν μένος, rage, *Il.* i, 103; *Soph. Aj.* 1392; heat, anger, temper; μένος ἀνάσχετον, intolerable temper; μένος ἐμβάλλειν, to inspire courage, *Xen. Cyr.* v, 2, 24; *also,* ἐμπνεῖν, ἐντιθέναι, ἐγείρειν, ὀτρύνειν, *etc.;* eager desire, martial ardor, *Il.* xix, 202; *pl.* designs, purposes, plans, *Id.* viii, 361; disposition, inclination, xiii, 634; *by periphrasis,* μένος Ἀτρεΐδαο, or Ἕκτορος, *etc., like* βίη Ἀτρεΐδαο, *for* Atrides, Hector, *etc.;* μένος πυρός, the force of fire, *i. e.* fire. *Th. probably* μάω, *Ion.* μίω, *whence* μένω *and* μίνος.

Μενοῦν, *and* μὲν οὖν (*separately written*), *as also* μὲν οὖν δή *or* μὲν δὴ οὖν, *conj.* certainly, truly, surely; assuredly; πρῶτον μὲν οὖν, in the first place then; *generally followed by* ἔπειτα δέ, in the next place; μὲν οὖν *denotes also a logical inference,* therefore, then. *See under* μέν.

Μενοῦνγε, *s. as* μενοῦν. *See under* μέν.

Μένουσα, *part. pres. f. g. of* μένω.

Μέν που, however, somehow; *it denotes* uncertainty, a degree of doubt. *See also under* μέν.

Μέν ῥα, *by the Poets for* μὲν ἄρα, *s. as* μέν *or* μὲν δή. *See under* μέν.

Μεντἄν, *by crasis for* μέντοι ἄν, *Soph. Antig.* 683; ἄν *qualifies the verb. See under* μέν.

Μέντοι, *or, separately,* μέν τοι, certainly, yet, notwithstanding. *See under* μέν.

Μὲν τοί νυν, *like* μὲν οὖν, therefore, then, in conclusion, thus.

Μένω, *Epic fut.* μενέω, *Att. contract.* μενῶ, *Homer and Herodt. passim; impf.* μένεσκον, 1. *a.* ἔμεινα, *pf.* μεμένηκα, *plupf.* ἐμεμενήκειν, *and* 3. *pl. Ion.* μεμενήκεισαν, to remain in a place; to remain *for a time,* to remain *in a situation, as* at home, *or* where one is; to remain firm, fixed; *act.* to withstand, sustain *an attack, Æschyl. S. Theb.* 418; to wait for, await, *Il.* xiii, 37; ἀπορίαν γὰρ οὐ μενῶ, *Eurip. Phœn.* 752; to endure, *Soph. Phil.* 859; to hang back; *hence,* ὁ μένων, a laggard, *Il.* ix, 318; οἱ μένοντες, persons living in the city *or* country, *opposed to* οἱ φεύγοντες, exiles, *Demosth.* 746, 26; 2. *pf.* μέμονα, *for* μέμαα (*from obsol.* μάω), *with the time of a present,* to expect, *Il.* xvi, 435. *Th.* μάω.

Μεράρχης, ου, ὁ, *a commander of a detachment of men, called* μεραρχία, *which see. Fr.* μέρος *and* ἀρχή.

Μεραρχία, ας, ἡ, a band of soldiers consisting of two thousand and forty-eight, *Æl. Same Th.*

ΜΕ'ΡΔΩ, *f.* μέρσω, to deprive; *s. as* ἀμέρδω.

Μέρει, *dat. sing., and*

Μερίδα, *acc. sing. of* μερίς.

Μεριδάρπαξ, αγος, ὁ, ἡ, *the name of a mouse,* Meridarpax *or* Bit-Stealer, *in Batrachom.* 265. *Fr.* μερίς *and* ἅρπαξ.

Μεριδάρχης, ου, ὁ, having a share in the government; a prefect *or* governor of a province, *LXX.; by some rendered* a tribune of the people, a military commander. *Fr.* μερίς *and* ἀρχή.

Μεριδαρχία, ας, ἡ, the office of a μεριδάρχης, *Joseph.;* a participation of power *or* of the government; a province; *also,* authority; a certain jurisdiction. *Fr. preced.*

Μεριδιον, ου, τό, a particle, a small piece *or* portion. *Fr.* μερίς.

Μερίζειν, *Dor. for* μεριζειν, *but* μιρίζειν, 3. *sing. impf. Ion. for* ἐμέριζεν. *From*

Μερίζω, *f.* ίσω, *Dor.* ξω, to divide into parts, to part *or* portion to, to give a share to, to distribute; *also,* to separate; 1. *a.* ἐμέρισα· *mid.* to share with another, to partake; to take for one's share *or* portion; *pas.* to be divided *or* distributed, *Demosth.* 192, 1; to be separated into factions; to be dispersed; to be split into parties; *pf. pas.* μεμέρισμαι, 1. *a. pas.* ἐμερίσθην, *part.* 1. *a. pas.* μεριστείς, 1. *a. m.* ἐμερισάμην. *Th.* μείρω.

Μερϊκός, ή, όν, relating to a portion *or* division; partial, as it respects a part. *Fr.* μερίζω.

Μερϊκῶς, *adv.* piece by piece, partially.

ΜΕ'ΡΙΜΝΑ, ης, ἡ, care, anxious care, anxiety, *Eurip. Hec.* 885; *in plur.* cares, solicitude, distress of mind; care for; τινός, *also with* ἀμφί *or* περί *and the accus., Æschyl. S. Theb.* 825; anxious thought, reflection, meditation, *Plat. Prot.* 134, *B; gen. pl. Æol.* μεριμνάων.

Μεριμνᾷς, 2. *sing. contract. pres. ind. act. of*

Μεριμνάω, *f.* ήσω, to be anxious *or* solicitous for, *Demosth.* 576, 23; to be distressed in mind about; to search for with painful curiosity; to exercise, *as an art or profession;* ἔργον μεριμνῶν ποῖον, ἢ βίον τίνα, *Soph. Œd. T.* 1124; 1. *a.* ἐμερίμνησα, *subj.* μεριμνήσω, ῃς, ῃ. *Fr.* μέριμνα.

Μερίμνημα, ατος, τό, solicitude, anxiety, care, *Soph. Phil.* 187.

Μεριμνήσει, 3. *sing. fut., and*

Μεριμνήσητε, 2. *pl.* 1. *a. subj. act. of* μεριμνάω.

Μεριμνητής, οῦ, ὁ, one who has care *or* anxiety; one who observes anxiously *or* is solicitous about, *Eurip. Med.* 1223. *Fr.* μέριμνα.

Μεριμνοτόκος, ου, ὁ, ἡ, care-producing, wearisome. *Fr.* τίκτω.

Μεριμνοφροντιστής, οῦ, ὁ, a plodding hard-thinker, *a nickname for a philosopher,* a diligent *or* pains-taking student, *Aristoph. Nub.* 102. *Fr.* μέριμνα *and* φροντίζω.

Μεριμνῶν, *part. pres. act. contract. of* μεριμνάω.

Μερίς, ίδος, ἡ, a part, portion, share; a particle, a scrap *or* fragment; a faction *or* party, *Demosth.* 246, 10; ὡς ἐν τῇ τῶν ἐχθρῶν οὖσι μερίδι, as being in the ranks of our enemies, *Id.* 286, 27. *Th.* μείρω.

Μερίσασθαι, 1 *a. inf. m. of* μερίζω.

Μέρισμα, ατος, τό, a share, portion. *Fr.* μερίζω.

Μερισμός, οῦ, ὁ, a division *or* distribution; a part, portion, *or* share; *a figure of rhetoric,* distribution *or* arrangement under distinct heads *or* propositions. *Fr.* μερίζω.

Μεριστής, οῦ, ὁ, a divider *or* distributer, *N. T.;* one who shares *or* partakes. *Same Th.*

Μεριστός, ή, όν, divided, divisible, *Plat. Tim.* 35, *A;* separable. *Fr.* μερίζω.

Μεριτεύομαι, to divide, stribute among themselves, *LXX.*

Μερίτης, οῦ, ὁ, a distributer, divider, *Demosth.* 889, 7. *Same Th.*

ΜΕΡΜΑΙΡΩ, *f.* ἄρῶ, *and* ᾶνῶ

αιρω, *f.* ερῶ, to be anxious about; to revolve in mind; *also*, to be angry with; *hence*

Μέρμερα, cares, troubles; *acc. pl. of*

Μέρμερος, ου, ὁ, ἡ, causing trouble, care, *or* sorrow; great exertion; distressing, troublesome, injurious; laborious; difficult, terrible (*of warlike deeds only*); *μέρμερα ἔργα*, *Il.* viii, 453. *Fr. μέρω, for μείρω.*

Μέρμηρα, ας, ἡ, solicitude, care, anxiety; restless curiosity; *also*, light morning slumbers. *Fr. μερμαίρω.*

Μερμηράων, *Æol. for* μερμηρῶν, *gen. pl. of* μέρμηρα.

Μερμηρίζω, *f.* ίξω, to meditate upon anxiously, to weigh *or* ponder in one's mind, to be distracted by doubt, *Il.* i, 189; to meditate, contrive; to invent, discover, *or* find after much investigation *or* inquiry. *Fr.* μέρμηρα.

Μερμήριξα, *Poet. for* ἐμερμήριξα, 1. *a. ind. act. Ion. of preced.*

ΜΕΡΜΙΣ, ῖθος, ἡ, a rope, cord, line, thread, thong, *Odys.* x, 23.

Μερόπεσσιν, *dat. pl. Ion. for* μέροψι, *of* μέροψ.

Μερόπηϊος, ου, ὁ, ἡ, human, relating to man. *Fr.* μέροψ.

Μερόπηΐς, ῖδος, ἡ, *s. as preced.*

Μέρος, εος, τό, a part, portion, *or* share; *also*, aid, protection; rank, degree; turn; (*κατὰ*) *μέρος*, partly, by parts, *Eurip. Iph. Taur.* 1209; *Suppl.* 1077; *τὰ ἐπὶ μέρους*, *τὰ κατὰ μέρος*, each *of any things*; *οἱ κατὰ μέρος*, each *of any persons, etc.*; *ἀνὰ μέρος*, *ἐν μέρει*, by turns; *ἐν μέρει τινός*, in the relation of, in the mode of; *ἐν προσθήκης μέρει*, in the way of an addition, *Demosth.* 22, 4; *hence*, *ἐν μέρει τιθέναι*, *or τίθεσθαι*, *Id.* 668, 26; *ἐν μέρει συνεργείας*, in the way of, *or* as a benefit, *Id.* 626, 6; *μήτε ἐν ἀνθρώπου μέρει μήτ' ἐν θεοῦ ζῆν*, to live neither like a man nor a god, *Alex. apud Athen.*; *ἀπὸ μέρους*, from one side; *τὸ σὸν μέρος κατά*, according to your ability, as far as you are able, *Plat. Crit.* 45, *D*; *ἐν οὐδένος εἶναι μέρει*, to be in no estimation, *Demosth.* 23, 14; *πρὸς οὐδὲν ἐν μέρει τεκμήριον*, *Æschyl. Ag.* 1165; *τοὐμὸν ἐν σμικρῷ μέρος ποιούμενοι*, making slight of my matter, *Soph. Phil.* 496. *Th. μείρω.*

Μέροψ, οπος, ὁ, dividing the sounds of the voice, *i. e.* speaking, endowed with speech; *hence*, a man; *also*, *a particular species of bird*, the bee-eater. *Fr. μείρω*, to divide, *and* ὄψ, the voice, *because endowed with an articulate voice*; *οὔτις μερόπων*, none of mortals, no man, *Æschyl. Choëph.* 1013.

Μές, *Dor. for* μέν.

Μεσάβιον, ου, τό, *and* μέσαβον, ου, τό, the strap, *by which the middle of the yoke was fastened to the pole of the wagon or the beam of the plough*, *Hesiod. Op.* 471. *See* ἐχέβοιον. *Fr. μέσος and βοῦς.*

Μέσᾰβος, ου, ὁ, *s. as preced.*

Μεσᾰβόω, ῶ, *f.* ώσω, to harness *or* yoke to a plough *or* cart. *Fr. μέσαβον.*

Μεσάγκυλον, ου, τό, a javelin having a thong in the middle, by which it was thrown, *Eurip. Phœn.* 1157. *Fr. ἀγκύλη.*

Μεσάζω, *f.* άσω, to be in the middle. *Fr. μέσος.*

Μεσαιπόλιος, ου, ὁ, ἡ, whose hair is half white; in the decline of life. *Fr. μέσος and πολιός.*

Μεσαίτᾰτος, η, ον, nearest the middle; exactly between *or* in the middle; *superl. for* μεσώτατος, *obsolete. Th. μέσος.*

Μεσαίχμιον, ου, τό, the intermediate space between two armies in order of battle. *Fr. αἰχμή.*

Μεσάκτιος, *and* μέσακτος, ου, ὁ, ἡ, situated in the middle of the shore, *or* between two shores, *Æschyl. Pers.* 861. *Fr. ἀκτή.*

Μεσαμβρίη, ης, ἡ, *Ion.* midday, noon, *Herodt.* iii, 104; the south, *Id.* i, 6.

Μεσαμβρῖνός, *Dor. for* μεσημβρινός, *which see.*

Μεσᾱμίριος, α, ον, *Dor. for* μεσημέριος, *and this for* μεσημβρινός, midday, belonging to noontide; southern. *Fr. ἡμέρα.*

Μεσάντιον, ου, τό, a weaver's beam, *LXX. Fr. ἀντίον.*

Μεσάραιον, ου, τό, the mesentery, the middle of the bowels *or* belly. *Fr. μέσος and ἀραιά.*

Μεσάτιος, ου, *and*

Μέσᾰτος, η, ον, *Poet. by syncop. for* μεσώτατος, *superl. of* μέσος, in the middle, the middle, *Aristoph. Vesp.* 542.

Μέσαυλος, ου, ὁ, *or* μέσαυλον, ου, τό, a space between two apartments; a court-yard, *Il.* xxiv, 29; a door *or* passage-way between two rooms *or* halls; a passage *or* door-way between the porch and entry of a palace, *Eurip. Alcest.* 565; a hall between the apartments of the men and the women; the dwelling of the Cyclops, *Odys.* x, 435. *Fr. αὐλή.*

Μίσδων, ον, *Dor. for* μίζων.

Μεσεγγυάω, ῶ, *f.* ήσω, *and* μεσεγγυάομαι, ῶμαι, to give security by depositing a pledge in the hands of a third person, *mid.* to obtain a loan by placing security with a third person, *Demosth.* 995, 21; *pas.* to be deposited, *Plat. Legg.* xi, 914, *D. Fr. μέσος and ἐγγύη.*

Μεσεγγύημα, ᾶτος, τό, money *or* a pledge deposited with a third person; *καὶ Δημοσθένους ὑπὲρ τοῦ μεσεγγυήματος τοῦ ἐξ Ἀμφίσσης ἀντιλέγοντος*, and Demosthenes, for the sake of the pledge made to him from Amphissa, opposing, *Æschin. c. Ctes.* 39.

Μεσεγγυητής, οῦ, ὁ, *and*

Μεσέγγυος, ου, ὁ, ἡ, a third person with whom a pledge is deposited. *Same Th.*

Μεσεντήριον, ου, τό, the mesentery, *the membrane which connects the intestines. Fr. ἔντερον.*

Μεσεύω, *f.* εύσω, to be placed between *or* in the middle; to occupy the middle space, *Plat. Legg.* vi, 756, *E*; to mediate, arbitrate, be an umpire, *Xen. Hist.* vii, 1, 31. *Fr. μέσος.*

Μεσηγύς, *and* μεσηγύ, *adv.* in the middle, between. *Fr. μέσος.*

Μεσήεις, ήεσσα, ῆεν, in the middle, middling, indifferent, of the middle rank, neither first nor last; *ὅστε ἔξοχος, ὅστε μεσήεις, ὅστε χερειότερος*, the bravest, the middling, and the most cowardly, *Il.* xii, 269. *Fr. μέσος.*

Μεσημβρία, ας, ἡ, *Ion.* μεσαμβρίη, ης, noon, *Herodt.* iii, 184; midday; the south, *Herodt.* ii, 8; *also*, the acme, greatest height, *or* most flourishing state of any thing; *σμικρόν τι μετὰ μεσημβρίαν*, a little after midday, *Aristoph. Av.* 1499; *for* μεσημερία. *Fr. ἡμέρα.*

Μεσημβριάζω, μεσημβριάω, *anc.* -ίζω, to be at noon. *Same Th.*

Μεσημβρῖνός, ή, όν, *and*

Μεσημβρινός, ή, όν, of *or* relating to midday *or* noontide, *Æschyl. Ag.* 551; meridional, southern. *Same Th. Fr. preced.*

Μεσημέριος, ία, ιον, *s. as* μεσημβρινός.

Μεσήπειρος, ου, ὁ, ἡ, inland, situated in the middle of a country *Fr. ἤπειρος.*

Μεσήρης, ες, *Poet.* μεσσήρης, in the middle, midmost, *Eurip. Ion.* 910 ; Σείριος ἐπι μεσήρης, Sirius (is) still in mid-heaven.

Μέσης, ου, ὁ, the northeast wind, *between* βορέας *and* καικίας, *Aristot. Meteor.* 2.

Μεσθάκλ, *indecl.*, a wardrobe, *LXX. Hebr.*

Μεσίδιος, *and* μεσήτιος, ου, ὁ, ἡ, being between *or* in the middle; impartial. *Fr.* μέσος.

Μεσιτεύω, *f.* εύσω, to be in the middle ; to be a mediator ; to act as an interpreter ; to be a stakeholder ; *and*

Μεσίτης, ου, ὁ, *and* μεσῖτις, ιδος, ἡ, one who is in the middle ; a mediator ; a peacemaker, *LXX.* ; an umpire ; a go-between ; an interpreter; a stakeholder. *Th.* μέσος.

Μεσοβασιλεία, ας, ἡ, an interregnum ; *and*

Μεσοβασιλεύς, έως, *and* μεσοβασίλειος, ου, ὁ, ἡ, ruling during an interregnum. *Fr.* βασιλεύς.

Μεσογαία, ας, ἡ, places surrounded by land; the interior of a country, *Herodt.* i, 175; *Id.* ix, 89. *Fr.* μέσος *and* γαῖα.

Μεσόγαιος, ου, *and* μεσόγαιος, αῖα, αιον, midland, inland, mediterranean, interior. *Same Th.*

Μεσόγυιος, α, ον, *or* μεσόγυιος, ου, ὁ, ἡ, *s. as preced.* ; ἐκ δὲ τῆς μεσογυίας, *Dem. de Coron. in Coll. Maj.* iii, p. 162 ; διὰ μεσογυίας, *Thucyd.* vii, *in Coll. Maj.* i, 100. *Same Th.*

Μεσόγραφος, ου, ὁ, ἡ, interlined, written between ; half-written. *Fr.* γράφω.

Μεσοδιερκής, ές, *contract.* -οῦς, ὁ, ἡ, seen in the middle, clear, plain. *Fr.* δέρκομαι.

Μεσόδικος, ου, ὁ, one who decides between two parties, an arbitrator *or* umpire. *Fr.* δίκη.

Μεσόδμη, ης, ἡ, *literally*, something built between, the space, bay, *or* recess, in the wall between two pillars *or* beams *of a house* ; the space *or* hollow in the middle of a vessel in which the mast is inserted, *or* the beam in which the mast is stepped, and by which it is secured, *Odys.* ii, 424. *Fr.* μέσος *and* δόμος.

Μεσοζύγιος, ου, ὁ, a rower of the middle seat *in a vessel. Fr.* ζυγός.

Μεσόθεν, *adv.* from the middle, *Plut. Locr.* 95, *D.*

Μέσοι, *Poet.* μίσσοι, *adv.* in the middle, between.

Μεσόκοιλον, ου, τό, the hole in which a ship's mast was fastened, *called* the step *of the mast. Fr.* κοῖλος.

Μεσοκρᾱνής, *and* μεσοκρῑνής, ές, *contract.* -οῦς, ὁ, ἡ, placed *or* erected in the middle, *in order to prop up any thing, as in the mines, etc. Fr.* κρίνω.

Μεσοκύνιον, ου, τό, the pastern of a horse.

Μεσολαβέω, ῶ, *f.* ήσω, to seize by the middle, to hold by the middle ; to catch up, intercept. *Fr.* λαμβάνω.

Μεσολαβής, ές, *contract.* -οῦς, ὁ, ἡ, holding *or* held by the middle, *Æschyl. Eum.* 152 ; *and*

Μεσολαμβάνω, to hold in the middle ; to hold *or* stop. *Fr.* λαμβάνω.

Μεσόλευκος, ου, ὁ, ἡ, white in the middle ; half white, *or* grizzled. *Fr.* λευκός.

Μεσομφάλιον, ου, τό, the middle *or* boss of a shield.

Μεσομφάλιος, *and*

Μεσόμφᾰλος, ου, ὁ, ἡ, having a boss in the middle ; situated in the midst of the navel ; in the centre ; τὰ μεσομφάλα γᾶς μαντεῖα, oracles from the middle *or* navel of the earth, *i. e.* Delphi, *Soph. Œd. T.* 480; *Eurip. Phœn.* 244 ; *Æschyl. Choëph.* 1032. *Fr.* μέσος *and* ὀμφαλός.

Μέσον, τό, *neut. of* μέσος, the middle.

Μεσονύκτιον, ου, τό, midnight ; *neut. of*

Μεσονύκτιος, *and* μεσόνυκτος, ου, ὁ, ἡ, belonging to midnight ; being at midnight, *Eurip. Hec.* 902. *Fr.* νύξ.

Μεσοπᾱγής, *and* μεσοπαγής, ές, *contract.* -οῦς, ὁ, ἡ, fastened in *or* by the middle, up to the middle, *Il.* xxi, 172, *where some read* μεσοπαλής. *Fr.* πήγνυμι. *See next.*

Μεσοπᾰλής, ές, *Poet.* μεσσοπᾰλής, driven in up to the middle. *Fr.* μέσος *and* πάλλω. *See preced.*

Μεσοπορέω, ῶ, *f.* ήσω, to take a middle route ; to go through the middle. *Fr.* μέσος *and* πόρος.

Μεσοπόρος, ου, ὁ, ἡ, passing through the middle, *Eurip. Ion.* 1152 ; intermediate. *Same Th.*

Μεσοπορφύρεος, ου, ὁ, ἡ, ornamented with purple, interwoven with purple. *Fr.* πορφύρα.

Μεσοποταμία, ας, ἡ, a country, Mesopotamia, *so called from*

Μεσοποτάμιος, ία, ιον, being between two rivers ; ἡ μεσοποτάμια (χώρα), *a territory* between two rivers, *particularly that between the Tigris and Euphrates*, Mesopotamia. *Fr.* ποταμός.

Μεσοπύλη, ης, ἡ, the middle gate. *Fr.* πύλη.

Μεσοπύργιον, ου, τό, the space between two towers. *Fr.* πύργος.

Μεσοπωρέω, ῶ, to be in the middle of autumn. *Fr.* ὀπώρα.

Μεσόριον, ου, τό, a boundary between two countries, a frontier. *Fr.* ὅρος.

Μεσορῥᾰγής, ές, ὁ, ἡ, torn in two. *Fr.* ῥήγνυμι.

Μέσος, η, ον, *Poet.* μέσσος, middle, in the middle, in the midst; intermediate ; holding a mean ; in common ; of a middle size ; moderate ; present, at hand ; neuter, indifferent ; μέσον ἦμαρ, the middle of the day, *Il.* xxi, 111 ; ἐν μέσῳ σάκει, in the middle of the shield, *Æschyl. S. Theb.* 371 ; ἀνὰ μέσσαν ἀκτῖνα, at midday, *i. e.* when the sun shoots his midday rays, *Soph. Œd. C.* 1249 ; εὐθὺς γάρ σ' ἔχω μέσον λαβὼν ἄφυκτον, for I will immediately seize and hold you fast by the middle, *Aristoph. Nub.* 1046 (*the idea is taken from wrestlers*) ; of a middle class, quality, *etc.* ; μέσος πολίτης, a citizen of the middling ranks, *Thucyd.* vi, 54 ; τὰ ἐν μέσῳ, present affairs, *Plut.* ; τὰ μέσα τῆς πόλεως καὶ τῆς ἀγορᾶς, *Id. Gorg.* 485, *D* ; τὸ μέσον, *often used as subst. for* the middle, the intervening space μέσος δικαστής, an umpire *or* arbitrator ; εἰς μέσον τιθέναι *or* φέρειν, to bring forward, to make common ; τὰ ἆθλα τοῦ πολέμου κείμενα ἐν μέσῳ, the prizes of the war open for all, *Dem. Phil.* i ; ἐκ τοῦ μέσου ἕζεσθαι, to sit apart, keep aloof, *Herodt.* iii, 83 ; ἐν μέσῳ, openly ; εἰς μέσον λέγειν, to speak before all ; διὰ μέσου (χρόνου), in the interval ; ἄνθρωπος μέσος, a man of no party, *Plat. Legg.* x, 907, *A* ; τὸ μέσον στρατεύματος, the centre of the army, *Xen. Anab.* i, 8, 15 ; *compar.* μεσαίτερος, *superl.* μεσαίτατος · μέσον, *as an adverb*, in the middle, between.

Μεσοσχῐδής, ές, split in two.

Μεσότης, ητος, ἡ, the middle ; a mean *between two extremes* ; moderation, *Plat. Locr.* 99, *A* ; a mean quality mediocrity *Fr.* μέσος.

Μεσότοιχον, ου, τό, a partition *or* middle wall. *Fr.* μέσος *and* τοῖχος.

Μεσοτομέω, ῶ, *f.* ήσω, to cut in halves. *Fr.* τέμνω.

Μεσότομος, ου, cut through the middle, halved.

Μεσουρανέω, ῶ, *f.* ήσω, to be in the middle of the sky *or* the heavens; to be in the zenith. *Fr.* μέσος *and* οὐρανός.

Μεσουράνημα, ατος, τό, the greatest elevation of the sun *or* of a star; the meridian. *Same Th.*

Μεσουράνιος, ου, ὁ, ἡ, being in the middle of the heavens, meridian; τὸ μεσουράνιον, the meridian. *Fr.* οὐρανός.

Μεσόφρυον, ου, τό, the space between the eyebrows. *Fr.* ὀφρύς.

Μεσόχθων, ονος, ὁ, ἡ, in the interior, inland. *Fr.* χθών.

Μεσόχλοος, ου, ὁ, ἡ, greenish. *Fr.* χλόα.

Μεσόχορος, ου, ὁ, the director of a chorus, *s. as* κορυφαῖος. *Fr.* χόρος.

Μεσόω, ῶ, *f.* ώσω, to be in the midst, to be midway; to be *or* form half: *part. pres.* μεσόων, ῶν· ὅτι μεσοῦντα τὴν ἀρχήν, that during the execution of his office (of manager of the theatrical fund), *Æschin. c. Ctes.* 10; ἐν ἀρχῇ πήμα, κοὐδέπω μεσοῖ, her sorrows are but commencing, and have not yet reached the middle, *Eurip. Med.* 59; ἡ ἡμέρα μεσοῦσα, midday; θέρους μεσοῦντος, midsummer, *Thucyd.* v, 57. *Th.* μέσος.

ΜΕΣΠΙΛΗ, ης, ἡ, the medlar-tree; *and*

Μέσπιλον, ου, τό, the medlar-tree, *or* its fruit.

Μεσσάδ, *indecl.*, a military station, a garrison, *LXX. Hebr.*

Μεσσαί, *s. as* μεσσάχ. *Hebr.*

Μεσσάνιος, ω, ὁ, *Dor. for* Μεσσήνιος.

Μέσσατος, *for* μέσατος, *Poet., s. as* μέσος, in the middle *space*, *Il.* xi, 6.

Μέσσαυλος, ὁ, *Poet. for* μέσαυλος.

Μεσσάχ, *indecl.*, destruction, demolition, *LXX. Hebr.*

Μεσσηγύς, *or* μεσσηγύ, among; between; in the mean while. *Th.* μέσος.

Μεσσηΐς, ΐδος, ἡ, *a fountain of Thessaly*, Messëis.

Μεσσήνη, ης, ἡ, *and*

Μεσσηνία, ας, ἡ, *a town in the Peloponnesus*, Messene, *or* Messēnia.

Μεσσηνιᾰκός, ή, όν, *adj.*, Messenian, of *or* belonging to Messene; *as. a subst.* ἡ Μεσσηνιᾰκὴ (γῆ), Messenia.

Μεσσήνιος, ου, ὁ, ἡ, Messenian, an inhabitant of Messenia.

Μεσσίας, ου, ὁ, Messiah, Christ, the anointed, *N. T. Hebr.*,

Μεσσήρης, εος, *contract.* -ους, ὁ, ἡ, in the middle, *Eurip. Ion.* 909.

Μεσσογενής, έος, ὁ, ἡ, middle-aged. *Fr.* γένος.

Μεσσόθι, *adv.* ἐν μέσῳ, in the midst, amidst.

Μέσσοισιν, *dat. pl. Ion. and Poet. of*

Μεσσοπᾰλής, *Poet. for* μεσοπᾰλής.

Μέσσος, *Poet. for* μέσος.

ΜΕΣΤΟΣ, ή, όν, full, full of, *Plut. Alc.* ii, 146, *B*; abundant in; stuffed with; satiated, *Soph. Œd. C.* 772; satisfied; replenished with; crowded, *Xen. Cyr.* vii, 4, 4; laden, *Id.* v, 3, 3; *it governs the genitive case.*

Μεστότης, ητος, ἡ, fulness, repletion, satiety. *Fr.* μεστός.

Μεστόω, ῶ, *f.* ώσω, to fill, satisfy, *Soph. Antig.* 280; *with acc. and gen.* to satiate; to replenish; to stuff, cram; *pas.* μεστόομαι, οῦμαι, to be filled with; 1. *a. pas.* ἐμεστώθην, was filled, *Soph. Antig.* 416. *pf. pas.* μεμέστωμαι, *part. pf. pas.* μεμεστωμένος. *Th.* μεστός.

ΜΕΧΡΙ, until, *Il.* viii, 508; even to; as far as; while; *a poetic adverb, s. as* μέχρι.

Μέσωρος, ου, ὁ, ἡ, being between youth and manhood, middle-aged. *Fr.* ὥρα.

Μέσως, *adv.* moderately, *Plat. Phædr.* 113, *D*; indifferently, within bounds. *Th.* μέσος.

Μετ', *for* μετά, *prep.*

ΜΕΤΑ' (μεθ' *before an aspirated vowel*), *prep. governing the genitive*, (*dative with the Ionic and Doric poets, rarely with the Attic, unless in the choral odes,*) *and accusative, as in the following examples;*

I. *With the genitive;* with, together with, sharing with; μετ' ἐμοῦ, with me; μετά τινος γίγνεσθαι, to be with one, *i. e.* of his party; τῶν μεθ' ἑαυτοῦ, of those who were with him, *or* of his soldiers; Σωκράτης.... τῶν μεθ' αὐτοῦ τινας ἔχων, Socrates having some of his disciples, *Xen. Mem.* iv, 2, 1: μετ' ἀρετῆς, through *or* by means of virtue; μετὰ τοῦ γυμνάζεσθαι, by taking exercise. *It is often to be rendered in English adverbially; as,* μετὰ χαρᾶς, joyfully, *i. e.* with joy; *it sometimes means* near; *as,* συγκατεσκίδασε τῷ μετ' αὐτοῦ τὸ κέρας, poured it upon those near him *Xen. Anab.* vii, 3, 16; *sometimes it is to be rendered* according to; *as,* μετὰ Πλάτωνος, according to Plato, *i. e.* with Plato's opinion; *it is also used for* ὑπό· *as,* μετὰ πνοιῆς ἀνέμοιο, by (*or* with) the blowing of the wind, *Il.* xxiii, 367.

II. *With the dative, by the Ionic and Doric poets;* between, among; μετὰ τριτάτοισιν, among *or* with those of the third generation, *Il.* i, 252; μετὰ σφίσιν, among themselves, *Id.* i, 368; μετὰ ποσσίν, between his feet; μετὰ χερσί, in his hands; *it is also used for* ἐν· *as,* μετὰ πᾶσιν Ἀργείοισι, among all the Argives, *Il* v, 2, *and* iv, 341; μετὰ φρέσι, in the mind; μετὰ στρατῷ, in the army; *sometimes in the sense of* after, *as with the acc., Odys.* ix, 369.

III. *With the accusative;* after, next to; during; on account of; *as,* μετὰ τὸν τοῦ παιδὸς θάνατον, after the death of the child; τὰ μετὰ ταῦτα, the things (which were done) after those things, *Xen.*; οἱ μετ' ἐκεῖνον βασιλεῖς, the kings after him, *i. e.* his successors, *Id.*; μετὰ δὲ ταῦτα, but afterwards, and afterwards; πόλιν τὴν πλουσιωτάτην.... μετὰ Βαβυλῶνα, the richest city next to (*or* after) Babylon, *Xen. Cyr.* viii, 2, 4: μεθ' ἡμέραν, during the day; μετὰ τὸν βίον, during life; μεθ' ἡμέρας δύο, two days after; μετ' ὀλίγον ὕστερον, a little after; μετὰ χρόνον, after some time, *or* some time after; *also,* in; *as,* μετὰ χεῖρας, in his hands, *Thucyd.* i, 138. *It is also used with the accusative instead of* ἐπί, εἰς, πρός, *and* διά· *as,* ὅς με μετ' ἀπρήκτους ἔριδας βάλλει, who throws me into (*or* amidst) vain contentions, *Il.* ii, 376; βῆ δὲ μετ' ἄλλους, and he went after the others, *Id.* iv, 292; μετὰ νῆας ἐλαύνειν, to drive to the ships, *Id.* v, 165; μετὰ δαῖτα, to the banquet, *Id.* i, 424; ἵππειον μέτα ἴχνια, for (after) the chariot-horses, *Eurip. Alc.* 67; *it is often used for* εἰς *or* διά· *as,* μετὰ κῶας, after, *or* for, *or* on account of, the (golden) fleece, *Ap. Rhod.* i, 4; μετὰ χαλκόν, for, *or* on account of, *or* in quest of brass, *Odys.* i, 184; ἣν σὺ νῦν ἥκεις μέτα, for whom you are come, *Eurip. Alc.* 46.

IV. *It is also used alone, by the*

poets, and by Herodotus, as an adverb, for μετέπειτα, afterwards, after that, after.

V. *In composition, it denotes* with, *i. e.* sharing with, after, among, over; *very often it implies* a change from one situation to another, a change of mind, of opinion, *etc.*; alteration, transferring, *or* removing; *as,* μεταγιγνώσκειν, to change one's opinion, *Isocr.*; μετίγνων τὰ πρόσθ' εἰρημένα, I repent of what was formerly said, *Eurip. Med.* 63; *and sometimes it is redundant.*

VI. *It is also used periphrastically;* ὡς, οἱ μετ' αὐτοῦ, his associates; οἱ μεθ' ὑμᾶς, posterity, offspring.

Μέτα, *with a retracted accent, is used for* μέτεστι, it is together with, among; it is common *or* belongs to, *Herodt.* i, 88.

Μεταβαίνω, *f.* βήσομαι, to pass from one place to another; to pass by *or* over; to migrate, remove, *Herodt.* i, 57; to digress; to depart, go aside; *pf.* μεταβέβηκα, 2. *a.* μετέβην, *imperat.* μετάβηθι, *part.* μεταβάς. *Fr.* βαίνω.

Μεταβάλλω, *f.* μεταβαλῶ, *pf.* μεταβέβληκα, 2. *a.* μετέβαλον, to alter from one state to another; to change, *Eurip. Orest.* 1003; to transpose, transfer; to change from one place *or* state to another; χαλεπῶς ὀργὰς μεταβάλλουσιν, with difficulty change their disposition, *Eurip. Med.* 121; to turn up the ground; to turn round; to migrate; to pass by; to destroy, to lose; *mid.* to change what belongs to one's self; τὰ ἱμάτια μεταβάλλεσθαι, to change his clothes, *Xen. Mem.* i, 6, 6; μεταβάλλεσθαι τὰ ὅπλα, to throw his arms behind, *i. e.* on his back, *hence,* to flee; to carry *or* convey; to change sides; to exchange; to turn back; to desert; to repent *or* alter one's mind, *Demosth.* 205, 19; to sell and barter, *Plat. Legg.* viii, 849, *D*; *pas.* to be conveyed, to be changed; ἄνω κάτω μεταβάλλειν, to change up and down, *or* backwards and forwards, *Plat. Phæd.* 102. *Fr.* βάλλω.

Μεταβάπτω, *f.* ἅψω, to alter the color of any thing; to tinge with a new color. *Fr.* βάπτω.

Μεταβάς, *part.* 2. *a. act., and*

Μεταβᾶσαι, *Dor. for* μεταβῆσαι, 1. *a. inf. act. of* μεταβαίνω.

Μετάβασις, εως, ἡ, a transition, a change; a passage from one place to another, progress. *Fr.* βαίνω.

Μεταβάτης, ου, ὁ, one who passes from one place to another; a vaulter from one horse to another. *Fr.* βαίνω.

Μεταβατικός, ή, όν, having the power of removing, transitive, passing. *Same Th.*

Μεταβεβήκα, *pf. act. of* μεταβαίνω.

Μεταβῇ, 3. *sing.* 2. *a. subj. act., and*

Μεταβῆθι, 2. *a. imperat. act., and*

Μεταβήσεται, 3. *sing. f. m. to* μεταβαίνω.

Μεταβιβάζω, *f.* άσω, to cause to go from one place to another, to transfer, remove, *Aristoph. Pac.* 947.

Μεταβιόω, ῶ, *f.* ώσομαι, to outlive, survive. *Fr.* βιόω.

Μεταβλαβής, έος, ὁ, ἡ, injurious, hurtful, destructive, bringing loss. *Fr.* βλάπτω.

Μεταβλαστάνω, *f.* βλαστήσω, to send forth new shoots; to change foliage. *Fr.* βλαστάνω.

Μεταβλέπω, *f.* ίψω, to look about; look steadily after *or* at. *Fr.* βλέπω.

Μεταβλῆθῶσι, 3. *pl.* 1. *a. subj. pas. of* μεταβάλλω.

Μετάβλημα, ἄτος, τό, *s. as* μεταβολή.

Μεταβλητικός, ή, όν, capable of change *or* transposition; qualified for traffic; *and*

Μεταβλητός, ή, όν, displaced, changed; liable to change *or* transposition; changeable; *and*

Μεταβολεύς, έως, ὁ, one who exchanges *or* traffics in, a trafficker, *Demosth.* 784, 8; *and*

Μεταβολή, ῆς, ἡ, transposition, transfer, change; a revolution, *Thucyd.* vi, 59; a change of opinion, *Id.* vii; barter; transmigration; paraphrase; change of key *or* modulation, *in music*; ἐκ μεταβολῆς, from a change *of party, Æschin c. Ctes. p.* 26; μεταβάλλω, 2. *pf.* μεταβέβολα, *obsol. Fr.* μεταβάλλω.

Μεταβολία, ας, ἡ, a carrying *or* conveying; change; barter; *and*

Μεταβόλος, ου, ὁ, ἡ, changeable; ὁ, a merchant, huckster, *or* trader. *Fr.* βάλλω.

Μεταβούλιυμα, ἄτος, τό, a change of purpose, *LXX. From*

Μεταβουλεύομαι, *f.* εύσομαι, to change one's intention, *Herodt.* viii, 57; *Eurip. Orest.* 1541; *Demosth.* 1444, 16; to repent; 1. *a.* μετεβουλευσάμην · *not used in the active voice. Fr.* μετά *and* βουλεύω. *Th.* βουλή. *Ana*

Μεταβουλεύς, έως, ὁ, a dealer in goods, a pedler, trader.

Μεταβουλεύω, *s. as* μεταβουλεύομαι.

Μεταβουλία, ας, ἡ, change of mind *or* purpose, *Simonid. Fragm.* 18; *where the common reading is erroneously* μετεβουλία, *for which, also, Bergk proposes* μεταβολία. *Fr.* βουλή.

Μετάβουλος, ου, ὁ, ἡ, one who changes his plan, fickle, wavering, *Aristoph. Acharn.* 632; *an epithet given to the Athenians. Fr.* βουλή.

Μετάγγελος, ου, ὁ, ἡ, a messenger between, *i. e. between the immortals and mortals, as Iris, Il.* xv, 144; a go-between; *Wolff and others have* μετ' ἄγγελος *Th.* ἀγγέλλω.

Μεταγγισμός, οῦ, ὁ, transfusion: the act of pouring from one vessel into another. *Fr.* ἄγγος.

Μεταγειτνιών, ῶνος, ὁ, Metageitnion, *the second month of the Athenians, which included the latter part of August and the first part of September; it corresponded to the* Bœotian Πάνεμος, *and the Lacedæmonian* Καρνεῖος. *In this month they sacrificed to Apollo* Μεταγειτνιῶν. *Fr.* γειτνία.

Μεταγενής, έος, ὁ, ἡ, born after; subsequent: posterior. *Fr.* μεταγίνομαι.

Μεταγίγνομαι, *or* γίνομαι, *f.* γενήσομαι, to be after, to happen after, to be subsequent; to intervene. *Fr.* γίνομαι.

Μεταγιγνώσκω, *or* μεταγνώσκω, *f.* γνώσομαι, *aor.* μετέγνων, to know *or* discover after, *i. e.* too late, to change one's intention, ὃς ὧν νενικημένος ὑπὸ σίο, μετα γινώσκω, *Herodt.* i, 40; to confess one's error; to repent, *Demosth.* 278, 7; *Thucyd.* ix, 40; to maintain a different opinion, *Id.* i, 44; to amend; to know too late, *Æschyl. Suppl.* 101; *the idea conveyed is, after holding an opinion,* to see reason *to* change that opinion; *hence, frequently,* to repent. *Fr.* γινώσκω.

Μετάγνοια, ας, ἡ, a change of opinion, repentance, remorse, *Soph. Electr.* 571. *And*

Μετάγνωσις, εως, ἡ, change of intention, *Herodt.* i, 87; repentance; regret. *Fr.* γιγνώσκω.

Μεταγραφεύς, έως, ὁ, a transcriber, a copier. *Fr.* γράφω.

Μεταγραφή, ῆς, ἡ, a copy, tran-

script; forgery, interpolation. *From*

Μεταγρᾰ́φω, *f.* γρᾰ́ψω, to change a writing, *particularly* a law *or* public document; to transcribe, write out; to alter *or* abrogate a writing *or* law; to transmit by writing; to write a post-script; to interpolate, *Demosth.* 542, 8; to translate, *Thucyd.* iv, 50; *f. pas.* μεταγραφήσομαι, shall be transferred from one list to another, *Aristoph. Eq.* 1370. *Fr.* γράφω.

Μετᾰ́γω, *f* μετᾰ́ξω, to transfer; transport · to lead back, *or* go by a different route, *Xen. Cyr.* vii, 4, 8; to convey *or* carry about; to follow, to follow closely. *Th.* ἄγω.

Μεταγωγή, ῆς, ἡ, a conveying from one place to another, a transporting *or* leading away. *Same Th.*

Μεταδαίνῡμαι, *f.* αἴσομαι, to feast with others; to partake of a feast with; ἵνα δὴ καὶ ἐγὼ μεταδαίσομαι ἱρῶν, *Il.* xxiii, 207; *in general*, to partake of *or* share. *Fr.* δαίνυμαι.

Μεταδετέον, *verbal adj.* that must be loosed *or* untied. *Fr.* δέω.

Μεταδέω, *f.* δήσω, to tie differently; to untie.

Μεταδήμιος, ου, ὁ, ἡ, being among the people, native, domestic, *Odys.* xiii, 46; *hence*, remaining at home and not going to foreign countries. *Fr.* δῆμος.

Μεταδιαιτάω, ῶ, *f.* ήσω, to adopt a new mode of life, to change one's manner of living. *Fr.* δίαιτα.

Μεταδιδάσκω, *f.* ᾰξω, to unteach, to correct what has been taught, to teach new doctrines. *Fr.* διδάσκω.

Μεταδίδωμι, *f.* μεταδώσω, *pf.* μεταδέδωκα, to give another a share of, to impart, to share, communicate, to bestow; *usually with the dative of the person and the genitive of the thing, Eurip. Orest.* 275; μήτε μεταδοῖεν ὑμῖν ὧν αὐτοῖ προήρηνται, *Demosth.* 255, 15; *but the acc. denoting a part is understood, viz.*, μέρος *or* μοῖραν. *The acc. follows in Aristoph. Vesp.* 927; *Herodt.* viii, 5; ix, 34; 2. *a.* μετέδων, *imperat.* μετάδος, *inf.* μεταδοῦναι, *part.* μεταδούς, όντος, *pres. inf.* μεταδιδόναι, *part. pres. act.* μεταδιδούς, όντος. *Th.* δίδωμι.

Μεταδίομαι, to run after *or* at, to pursue after, *Æschyl. Suppl.* 799; *s. as* μεταδιώκω.

Μεταδίωκτος, ου, ὁ, ἡ, pursued after, overtaken, *Herodt.* iii, 68. *Fr.* διώκω.

Μεταδιώκω, *f.* ώξω, to pursue after, *Herodt.* iii, 4; to overtake; to follow soon after; to inquire into, investigate *as a pursuit. Same Th.*

Μεταδίωξις, εως, ἡ, the act of pursuing *or* overtaking, pursuit. *Same Th.*

Μεταδοίην, ης, η, 2. *a. opt. act. of* μεταδίδωμι.

Μεταδοκέω, ῶ, *f.* ήξω, to change one's opinion *or* intention; *it is generally used impersonally*; τε οὕτω μετέδοξε (μοί), I have thus changed my opinion, *Herodt.* iv, 98; μεταδόξαν αὐτῷ, *Demosth.* 1241, *pen. Th.* δοκέω.

Μεταδοξάζω, *f.* άσω, 1. *a.* μετεδόξασα, to change one's sentiments *or* opinions, *Plat. Polit.* iii, 417, *C. Fr.* δοξάζω.

Μεταδόρπια, τά, a second feast *or* second course, a dessert, *Plat. Crit.* 115, *B*; *neut. of*

Μεταδόρπιος, ου, ὁ, ἡ, being at supper, while at a feast, *Odys.* iv, 194. *Fr.* δόρπον.

Μετάδοσις, εως, ἡ, an imparting *or* giving a share to, distribution; assistance, help. *Fr.* δίδωμι.

Μεταδοτέον, *verbal adj.*, (it) must be communicated, imparted; ἀρετῆς σοι μεταδοτέον τοῖς πολίταις, *Plat. Alc.* i, 134, *B.*

Μεταδοτικός, ή, όν, ready to share with, liberal, generous. *Fr.* μεταδίδωμι.

Μεταδότω, 3. *sing.* 2. *a imperat. act. of* μεταδίδωμι.

Μεταδοῦν', *for* μεταδοῦναι, 2. *a. inf. act. of* μεταδίδωμι.

Μετάδουπος, ου, ὁ, ἡ, falling between *or* in the midst; intermediate. *Fr.* μετά *and* δοῦπος.

Μεταδρομάδην, *adv.* in the course, while running, *Il.* v, 80; in the pursuit *or* race; *and*

Μεταδρομή, ῆς, ἡ, a running after, an incursion, attack, *Eurip. Iph. T.* 942; a crossing over in running. *Fr.* μετατρέχω.

Μεταδρόμος, ου, ὁ, ἡ, pursuing; avenging, *Soph. Phil.* 1379. *Same Th.*

Μεταδῶ, ῷς, ῷ, 2. *a. subj. act. of* μεταδίδωμι.

Μεταΐσσεσθαι, *Poet. for* μετίσσεσθαι, 1. *f. inf. m. of* μέτειμι.

Μέταζε, *adv.* afterwards.

Μεταζεύγνῡμι, *f.* ζεύξω, to change the horses from one car to another, to unyoke *or* unharness, *Xen. Cyr.* vi, 3, 10. *Fr.* ζεύγνυμι.

Μεταθεῖν, *inf. of* μεταθέω.

Μεταθεῖσαι, 2. *a. inf. act.*, μεταθείς, *part.* 2. *a. of* μετατίθημι

Μετάθεσις, εως, ἡ, change, transposition, *Demosth.* 727, 10; alteration of place; removal, *Thucyd.* v, 29; *in Grammar, a figure by which the letters of a word are transposed*, metathesis. *Fr.* μετατίθημι.

Μετάθετος, ου, ὁ, ἡ, transposed, changed; to be changed, variable. *Same Th.*

Μεταθέω, ῶ, *f.* εύσομαι, to run after, *Plat. Parm.* 128, *C*; to pursue; to investigate, trace, *Id. Polit.* 301, *E. Fr.* θέω.

Μεταί, *Poet. for* μετά.

Μεταΐγδην, *adv.* by rushing *or* hurrying after. *Fr.* μεταΐσσω.

Μεταΐζω, *f.* ΐσω, *Poet. for* μεθίζω, to sit with *or* among, *Odys.* xvi, 362. *Fr.* ΐζω.

Μεταΐξας, *part.* 1. *a. act. of* μεταΐσσω.

Μεταίρω, *f.* μετᾰρῶ, to raise up and remove, to transfer, shift, remove from one place to another, *Eurip. Iph. T.* 1158; to change, alter, *Demosth.* 395, *pen.*; to migrate; to depart; 1. *a. act.* μέτηρα, ας, ε. *Fr.* αἴρω.

Μεταΐσσω, *f.* αΐξω, to rush after; to pursue with impetuosity, *Il.* xvi, 398; *in Hom. always in part. pres. or aor. absol. with another verb*; *as*, κτείνε μεταΐσσων, *etc. The Attic form is* μετᾴσσω. *Fr.* ἀΐσσω.

Μεταιτίω, ῶ, *f.* ήσω, to ask for one's share of, *Herodt.* iv, 146; μεταιτιῶν μέρος τινός, *Aristoph. Vesp.* 972; to beg alms *or* charity; to beg. *Fr.* αἰτέω.

Μεταίτης, ου, ὁ, a beggar, petitioner. *Same Th.*

Μεταίτιος, ου, ὁ, ἡ, concerned in the same affair *or* transaction, instrumental; *as subst.*, an instigator, an accomplice, *Soph. Trach.* 260, 447; guilty of, *Æschyl. Choëph.* 132. *Fr.* αἴτιος.

Μεταίφνιος, ου, ὁ, ἡ, sudden, unlooked for; *s. as* αἴφνης.

Μεταίχμιον, ου, τό, the space between two armies, *Herodt.* vi, 77: the battle-ground; an interval between any two things, *Eurip. Phœn.* 1255; intermediate, *Æschyl. S. Theb.* 179; a disputed *or* debatable territory; intervening *time*; *neut. of*

Μεταίχμιος, ου, ὁ, ἡ, intervening, coming between. *Fr.* αἰχμή.

Μετακαθέζομαι, *f.* εδοῦμαι, to change one's seat *or* place.

Μετακαθίζω, *f.* ίσω, to remove one's seat. *Fr.* καθίζω.

Μετακαθοπλίζω, *f.* ίσω, to change the arms of others; *mid.* to change one's own arms. *Fr.* μετά, κατά, *and* ὁπλίζω.

Μετακαινίζω, to model anew.

Μετακαλέομαι, οῦμαι, to call to one's self, invite; *pas.* to be sent for, summoned, recalled; 1. *f. m.* καλέσομαι, 1. *a. m.* μετεκαλεσάμην, ω, ατο, *imperat.* μετακάλεσαι · *mid. of*

Μετακαλέω, ῶ, *f.* έσω, to call, send for, summon, accuse; to recall. *See preced.*

Μετακάρπιον, ου, τό, the wrist, the part of the hand between the fingers and the arm. *Fr.* καρπός.

Μετάκειμαι, to be situated *or* lie in a different place; to be changed in position; *in Rhetoric*, to be introduced, *as a metaphor*, *Dem. Phal.* *Fr.* κεῖμαι.

Μετακεράννῡμι, *f.* ρᾰσω, to mix liquids together; to pour out of one vessel into another. *Fr.* κεράννυμι.

Μετακέρασμα, ᾰτος, τό, a mixture of two things. *Same Th.*

Μετακεράω, *or* μετακιρνάω, to mix together, pour together.

Μετακιάθω, to come after with hostile intent, *Il.* xi, 52; to follow after, pursue, *Il.* xvi, 685; to pass over to; to visit. *Fr.* μετά *and* κίω, *Poet.* κιάθω.

Μετακινέω, ῶ, *f.* ήσω, to shift, to remove from one place to another; to rout; to disperse; to set aside, *Demosth.* 688, 26; *mid.* to remove one's self from one place to another, to migrate, *Herodt.* ix, 51; 1. *a.* μετεκίνησα. *Fr.* κινέω.

Μετακίνησις, εως, ἡ, removal, transposition; transportation, change. *Same Th.*

Μετακινητέος, α, ον, to be removed. *Same Th.*

Μετακινητός, ή, όν, that is movable *or* subject to removal, susceptible of change; liable to objection, *Thucyd.* v, 21. *Fr.* κινέω.

Μετακινούμενος, *part. pres. pas. contract. of* μετακινέω.

Μετακιρνάομαι, ῶμαι, to be tempered by mixture; to be transmuted *or* converted to, *LXX.*; *s. as* μετακεράννυμι.

Μετακιρνάω. *See preced.*

Μετανίω. *See* μετακιάθω

Μετακλαίω, *Att.* μετακλάω, *f.* κλαύσομαι, to grieve for with tears and lamentations; to deplore; to bewail, *Eurip. Hec.* 214; *f. m.* μετακλαύσεσθαι, *Il.* xi, 763. *Th.* κλαίω.

Μετακλείω, *or* κλείζω, to call otherwise *or* by a different name. *Fr.* κλείζω.

Μετάκλησις, εως, ἡ, the act of summoning any one. *Fr.* καλέω.

Μετακλίνω, *f.* γνῶ, to bend in a different direction; to bend back; to reverse; to give way; *pas.* to be reversed, *Il.* xi, 509. *Fr.* κλίνω.

Μετακοιμίζω, *f.* ίσω, to allow to sleep elsewhere; *mid.* to enjoy an interval of repose, *Æschyl. Choëph.* 1072. *Fr.* κοιμίζω.

Μετάκοινος, ου, ὁ, ἡ, being in common with others, shared with, *Æschyl. Eum.* 331. *Fr.* κοινός.

Μετακομίζω, *f.* ίσω, to transport, *Demosth.* 368, 10; to convey to another place; to carry over. *Fr.* κομίζω.

Μετακοσμέω, ῶ, *f.* ήσω, to change the order *or* arrangement *of any thing*, to rearrange. *Fr.* κοσμέω.

Μετακόσμησις, εως, ἡ, a change of arrangement; the transformation *or* new creation of the world, *Plut. Sulla.* *Same Th.*

Μετακόσμιος, ου, ὁ, ἡ, being between two worlds: τὰ μετακόσμια, the space between different planets. *Fr.* κόσμος.

Μετακρούω, *f.* ούσω, to steer *or* row back, *with or without* τὴν ναῦν · *metaphor.* to change one's opinion. *Fr.* κρούω.

Μετακτίζω, *f.* ίσω, to build in a different way *or* place; to transform. *Fr.* κτίζω.

Μετακῠλινδέω, ῶ, *f.* ήσω, to roll from one place to another, *Aristoph. Run.* 536. *Fr.* κυλινδέω.

Μετακῡμιος, ου, ὁ, ἡ, being between waves; producing a calm after a storm; εἰ γὰρ μετακύμιος ἄπας, ὦ Παίαν, φανείης, may you, O healing Deity, appear bringing a calm after calamity, *Eurip. Alc.* 91; τὸ μετακύμιον, the space between the waves. *Fr.* κῦμα.

Μεταλᾰβεῖν, 2. *a. inf. act. to* μεταλαμβάνω.

Μεταλαγχάνω, to obtain by lot a share with, to participate with, *Eurip. Suppl.* 1087; 2. *a.* μετέλαχον. *Fr.* λαγχάνω.

Μετάλακτος, ου, ὁ, ἡ. *See* μετάλλακτος.

Μεταλαμβάνω, *f. m.* λήψομαι, to have *or* get a share with, to participate, share with; *after taking one thing* to take another *Thucyd.* vi, 18; to take after another; to take one thing in stead of *or* in exchange for another; τὸν πόλεμον ἀντ' εἰρήνης μεταλαμβάνειν, *Thucyd.* i, 120 to exchange, *Plut. Prot.* 356, *D*; *mid.* to receive in turn; to assume to one's self, *Herodt.* iv, 45; 2. *a.* μετέλᾰβον, *pf.* μετείληφα · μεταλαμβάνειν ἱματια. to change clothes, *Xen. Cyr.* iv, 5, 4; λόγους μεταλαμβάνειν, to reply; *verbal* μεταληπτέον. *When the gen. follows it is governed by a noun understood; as,* μέρος. *Fr.* λαμβάνω.

Μεταλγέω, ῶ, *f.* ήσω, to partake *or* share in grief; to regret, repent of, *Æschyl. Suppl.* 400; to grieve for. *Fr.* ἀλγέω.

Μεταλδήσκω, to grow *or* become something different; to produce *or* cause to become different, *Ap. Rhod.* iii, 414. *Fr.* ἀλδήσκω.

Μεταλήγεσκεν, *Poet. impf. of*

Μεταλήγω, *f.* ήξω, to desist, leave off, *Il.* ix, 157. *Fr.* λήγω.

Μεταλήξας, *part.* 1. *a. act. of preced.*

Μεταληπτικός, ή, όν, capable of sharing; pertaining to the figure Metalepsis. *Fr.* λαμβάνω.

Μεταληπτός, ή, όν, that may be distributed *or* shared; *and*

Μεταλήχω. *See* μεταλαγχάνω.

Μετάληψις, εως, ἡ, participation; exchange, commutation; an explanation, interpretation; *in Grammar, the figure called* metalepsis, transposition. *Same Th.*

Μετάλλα, *pres. imperat. act. of* μεταλλάω.

Μεταλλᾰγή, ῆς, ἡ, an exchanging, a change from, *Eurip. Herc. F.* 761; ἐν μεταλλαγᾶ, by a change, *Soph. Phil.* 119; an altering; *also*, a departure; *and*

Μεταλλακτός, οῦ, ὁ, ἡ, exchanged; changed, *Æschyl. S. Theb.* 688; liable to change. *Fr.* μεταλλάσσω.

Μετάλλαξις, εως, ἡ, an exchanging; an altering. *Fr.* μεταλλάττω.

Μεταλλάσσοντας, *Dor. for* μεταλλήσοντας, *acc. f. part.* 1. *f. act. of* μεταλλάω.

Μεταλλάσσω. *See* μεταλλάττω

Μεταλλᾶτος, *Dor. for* μετάλλητος, that may be discovered by a diligent search. *Fr.* μεταλλάω.

Μεταλλάττω, *and* μεταλλάσσω, *f.* ἄξω, to change, *Aristoph. Av.* 117; οὐ γὰρ τὸν τρόπον, ἀλλὰ τὸν τόπον μόνον μετήλλαξε, *Æschin. c. Ctes.* p. 27; to exchange; to remove by changing one place for another; to do any thing in an inverted order; to exchange one thing for another; ἴ. *a.* μετήλλαξα. *Fr.* ἀλλάσσω, *or* -ττω.

Μεταλλάω, ῶ, *f.* ήσω, to trace out step by step; to make diligent inquiry; to seek carefully; to inquire, *Il.* iii, 177; 1. *a.* μετάλλησα, *Ion. Th.* μέταλλον. *Buttmann, Lexil.* § 79, *derives it from* μετά *and* ἄλλα · *others, from* μέταλλον, *or the idea of* mining.

Μεταλλεία, ας, ἡ, a digging *or* searching for metals, *Plat. Crit.* 114, *E*; mining, working in mines · *and*

Μεταλλεῖον, ου, τό, a mine, a foundery, *the same as* μεταλλεία.

Μετάλλευσις, εως, ἡ, the art of mining *or* digging metals *from the earth. Palæphat. de Lynceo.*

Μεταλλευτής, οῦ, ὁ, a miner.

Μεταλλευτικός, ή, όν, relating to metals *or* the exploring of mines. *Hence* μεταλλευτική, *scil.* τέχνη, metallurgy, the art of working mines. *Fr.* μέταλλον.

Μεταλλευτός, ή, όν, dug out of the earth, sought for, fossil; *and*

Μεταλλεύω, *f.* εύσω, to dig for minerals; to work mines; to search for mines, *and metaphor.* to make careful search; *also,* to make mines in besieging a place. *Fr.* μέταλλον.

Μεταλλήγω, *Poet. for* μεταλήγω.

Μεταλλῆσαι, 1. *a. inf. of* μεταλλάω.

Μετάλλητος, ου, ὁ, ἡ, to be searched for *or* sought out.

Μεταλλικός, ή, όν, metallic, relating to metals *or* mines; μεταλλικὸς νόμος, *Demosth.* 976, 24. *From*

ΜΕΤΑΛΛΟΝ, ου, τό, *properly,* a mine *whence metals are dug*; a pit *or* quarry, *Herodt.* v, 17; *Thucyd.* i, 110; metal; any mineral ore; a salt mine, *Herodt.* iv, 185; *also,* μέταλλα, mines *to overturn walls. The Athenian mines were public property, and were let out to farmers. See Boeckh's Public Economy of Athens, vol.* ii, *p.* 478.

Μεταλλουργεῖον, ου, τό, a place for working metals. *Fr.* ἔργον.

Μεταλλουργός, οῦ, ὁ, ἡ, working in metals. *Same Th.*

Μεταλλόχρυσος, ου, containing gold ore.

Μετάλμενος, *part.* 2. *a. syncop. for* μεταλόμενος. *Th.* μεθάλλομαι.

Μεταλωφάω, ῶ, *and* -έω, ῶ, *Ion.* to rest from labor. *Fr.* λωφάω.

Μεταμάζιος, ου, ὁ, ἡ, between the paps *or* breasts; τὸ μεταμάζιον, the space between the breasts. *Fr.* μαζός.

Μεταμαίεσθαι. *See* μαίομαι.

Μεταμαίομαι, *dep.,* to search after, chase.

Μεταμανθάνω, to learn one thing instead of another, *Æschyl. Ag.* 692; to change the plan *or* course of study; to unlearn, forget, *Herodt.* i, 57; to learn another course *of life, Aristoph. Plut.* 924; to change an opinion; *also,* a custom. *Fr.* μανθάνω.

Μεταμείβω, *f.* είψω, to change, exchange, *Eurip. Phœn.* 845; to transform. *Fr.* ἀμείβω.

Μεταμέλει (μοι), *impers. from* μεταμέλω, *impf.* μετέμελε, it repented; *f.* μελήσει, *aor.* μετεμέλησε, it repents me, I repent; μεταμέλει μοί τινος, I repent of something; μεταμέλον αὐτοῖς, since they repented, *Plat. Phædr.* 113, *E*; μεταμέλομαι *is also used, Plat. Dem.* 382, *D. Fr.* μέλει.

Μεταμέλεια, ας, ἡ, penitence; repentance: change of intention, *Thucyd.* i, 34. *Same Th.*

Μεταμεληθείς, εῖσα, έν, *part.* 1. *a. pas., and*

Μεταμεληθῆσαι, 1. *a. inf. of* μεταμέλει.

Μεταμελητικός, ή, όν, repentant, contrite, regretting; *and*

Μεταμεληστός, ή, όν, repented of, regretted; *and*

Μεταμελίη, *Ion. for* μεταμέλεια, repentance.

Μεταμέλομαι, μελήσομαι, to regret, to repent; to be led by repentance; *impf.* μετεμελόμην, 1. *a. pas.* μετεμελήθην, *part.* μεταμεληθείς, 1. *f. pas.* μεταμεληθήσομαι, ῆ, εται. *Th.* μέλει. *See* μεταμέλει.

Μεταμέλον, *part. nom. absolute,* it repented him, *or* he repented.

Μετάμελος, ου, ὁ, repentance; τῆς στρατιᾶς ὁ μετάμελος, their repentance of the expedition, *Thucyd.* vii, 55; *in Plat. Phæd* 114, *A, as adj.* penitent. *Fr.* μέλομαι.

Μεταμέλπομαι, *dep.* to sing *or* dance with; to accompany *in music. Fr.* μέλπω.

Μεταμέμφεται. *See* μέμφω.

Μεταμήθεια, ας, ἡ, after-wisdom, an after-thought. *Fr.* μανθάνω.

Μεταμίγνῡμι, *f.* μίξω, to mix together, *and so* to change, confound. *Fr.* μίγνυμι.

Μετάμιξις, εως, ἡ, a change by mixture, confusion. *Same Th.*

Μεταμίσγω, *s. as* μεταμίγνυμι.

Μεταμορφούμεθα, 1. *pl. contract. ind. of*

Μεταμορφόω, ῶ, *f.* ώσω, to transform, to metamorphose, to change the shape of any thing; to transfigure, *N. T.*; 1. *a. pas.* μετεμορφώθην, ης, η. *Fr.* μορφή.

Μεταμόρφωσις, εως, ἡ, transformation, a metamorphosis; transfiguration. *Fr. pf. pas. of preced.*

Μεταμόσχευσις, εως, ἡ, transplantation.

Μεταμπέχω, 2. *a.* μετήμπισχον, to cause to change one's dress; *mid.* to change one's own dress, *Plat. Polit.* viii, 569, *C. Fr.* ἀμπέχω.

Μεταμφιέννυμι, *f.* μεταμφιέσω, to change the dress, *or* put on another's clothes; *metaphor.* to change one's mind. *Fr.* ἀμφιέννυμι.

Μετᾰμώλιος, ου, ὁ, ἡ, (*doubtful,*) *for*

Μεταμώνιος, ου, ὁ, ἡ, with the wind, *i. e.* idle, vain, futile, ineffectual, *Il.* iv, 363. *Fr.* ἄνεμος.

Μεταναγιγνώσκω, to dissuade; to cause one to change a resolution, *Soph. Ag.* 704. *Fr.* γιγνώσκω.

Μεταναιτάω, to dwell with.

Μεταναίτης, ου, ὁ, an emigrant, an exile; a new settler; *the same as* μετανάστης. *Fr.* ναίτης.

Μετανάστᾰσις, εως, ἡ, removal to another country *or* settlement, *Thucyd.* ii, 16; emigration. *Fr.* ἀνίστημι.

Μετανασταίνω, *f.* εύσω, to migrate, to go to another country, *LXX.* to go into exile. *Same Th.*

Μετανάστης, ου, ὁ, *and* μετανάστρια, ἡ, *for*

Μετανάστιος, ου, ὁ, ἡ, exiled; an emigrant; a new settler; a stranger. *Fr.* νάω, *or* ναίω.

Μετανάστρια, *fem. of* μετανάστης.

Μετανίσσομαι, *and* μεταν-στο-

μαι, to go from one place to another: to migrate; to pass over to, to frequent, visit, *Eurip. Troad.* 131. *Fr.* νείσσομαι, *or* νίσσομαι, *s. as* νέομαι.

Μετανίομαι, to migrate. *Fr.* νέομαι.

Μετανεύμενος, *Dor. for* μετανούμενος, *part. pres. m. of the same.*

Μετανθέω, ῶ, *f.* ήσω, to change its flower *or* color. *Fr.* ἀνθέω.

Μεταναστρίς, ίδος, ἡ, *s. as*

Μετάνιπτρον, ου, τό, the cup drunk after dining and washing the hands. *Fr.* νίπτω.

Μετανίσσαι, *Ion. contract.* μετανίσσῃ, 2. *sing. pres. mid. of*

Μετανίσσομαι. *See* μετανείσσομαι.

Μετανίστᾶμαι, to remove one's self, to change one's abode, *Thucyd.* i, 12; *mid. of*

Μετανίστημι, *f.* στήσω, to remove any one from one's country, *as a captive, settler, etc.;* to lead *or* send out a colony; to expel from their habitations; to cause to migrate. *Fr.* ἵστημι.

Μετανοέω, *f.* ήσω, to entertain an opinion different from the former, to change one's mind, *Plat. Euthyd.* 279, *C;* to regret doing *or* omitting any thing; after committing a fault to come to a wiser understanding; to regret, repent, *N. T.;* 1. *a.* μετενόησα, *imperat. act.* μετανόησον, άτω, *subj.* μετανοήσω. *Fr.* νοέω.

Μετάνοια, ας, ἡ, change of mind; repentance, *Thucyd.* iii, 36. *Fr. preced.*

Μεταντλέω, ῶ, *f.* ήσω, to draw from one vessel into another; to transfer. *Fr.* ἀντλέω.

ΜΕΤΑΞΑ, *and* μάταξα, ας, ἡ, *a foreign word,* raw silk, silk *generally.*

Μεταξύ, *adv.* in the midst of, between, in the interval; while, in the mean time; *sometimes rendered* afterward *or* next after, *as in Acts* xiii, 42; *with* ὁ, ἡ, τό, intermediate, intervening. *It is used as an adverb,* (1) *with the article; as,* ἐν τῷ μεταξὺ (*χρόνῳ understood*), in the mean time, *Xen. Symp.* i, 14; τὸ μεταξὺ σάββατον, the next *or* following Sabbath, *Acts* xiii, 42; τὸν μεταξὺ βίον, the subsequent part of his life, *or* his after life, *Lys. c. Erastoth.;* ἅμ' ἠλίῳ ..περὶ ἡλίους....μεταξὺ τούτου, at sunrise....before day....*and* in the interval between, *Xen. Cyn.* vi, 13; τὸ μεταξὺ εἶχον, occupied the intervening space, *Thucyd.* vii, 34; (2) *with participles in different cases; as,* μεταξὺ περιπατῶν, while walking; μεταξὺ δὲ λέγοντος, while speaking, *Lucian.;* τῷ νοσοῦντι μεταξὺ ἀσθενοῦντι, to a sick man while laboring under his disorder, *Æschin. c. Ctes.;* μεταξὺ δειπνοῦντες, while supping, *Dem. de Coron. p.* 127; μεταξὺ τοῦ ὑμᾶς λέγειν, while you are talking, *Xen. Symp.* vi, 2; (3) *as a preposition governing the genitive;* μεταξὺ τῶν ἁρμάτων καὶ τῶν θωρακοφόρων, between the chariots and the soldiers that wore breastplates, *or* coats of mail, *Xen. Cyr.* vii, 1, 6; μεταξὺ ἡμῶν καὶ ὑμῶν, between us and you, *Luke* xvi, 26; *in colloquial language with the genitive* λόγων, *it is used when the attention is suddenly called off to a different subject; as,* ἀλλὰ μεταξὺ λόγων τίνες εἰσὶν οἱ πολεμοῦντες ἐκεῖνοι; but, while we are talking, who are those that are fighting there? *Lucian. Dialog. Fr.* μετά.

Μεταξυλογέω, ῶ, *f.* ήσω, to introduce parenthetically *or* by the way, to digress. *Fr.* λέγω.

Μεταξυλογία, ας, ἡ, a digression. *Fr. preced.*

Μεταπαιδαγωγέω, ῶ, *f.* ήσω, to bring up *or* instruct in a different manner from formerly. *Fr.* παιδαγωγέω.

Μεταπαιδεύω, *s. as preced.*

Μεταπαιφάσσομαι, to drive backwards and forwards rapidly, to go in a zigzag manner. *Fr.* παιφάσσομαι.

Μεταπάλλομαι, to receive *or* get by lot with others. *Fr.* πάλλομαι.

Μεταπαραδίδωμι, *f.* δώσω, to transmit from one to another, *generally* by tradition. *Fr.* παρά *and* δίδωμι.

Μεταπαύομαι, to intermit *or* do any thing by intervals, *Il.* xvii, 373; to rest between. *Fr.* παύω.

Μεταπαυσωλή, ῆς, ἡ, an interval of rest, intermission, *Il.* xix, 201. *Same Th.*

Μεταπείθω, *f.* είσω, to persuade *or* bring to another opinion, *Aristoph. Acharn.* 626; *Demosth.* 303, *ult.;* to dissuade from; *mid.* μεταπείθομαι, to be induced to adopt a different resolution *or* opinion, *f. mid.* πείσομαι, 2. *a.* ἔπιθον, *pf. pas.* πέπεισμαι, *pf. act.* πέποιθα.

Μεταπειράομαι, to attempt in a different way. *Fr.* πειράομαι.

Μετάπειστος, ου, ὁ, ἡ, prevailed upon by persuasion, that can be prevailed upon. *Fr.* πείθω.

Μεταπέμπομαι, to send for, summon, *Thucyd.* ii, 29; *Herodt.* i, 108; to send, to make a demand; *with accus. f. m.* ψομαι, 1. *a. m.* μετεπεμψάμην, ω, ατο, *imperat. m.* μετάπεμψαι, *subj.* μεταπέμψωμαι, *inf.* μεταπέμψασθαι, 1. *a. ind. pas.* μετεπέμφθην, *part.* 1. *a. pas.* μεταπεμφθείς. *Fr.* πέμπω. *See* μεταπέμπω.

Μεταπεμπτέος, α, ον, *verbal adj.,* to be sent for, *and*

Μετάπεμπτος, ου, ὁ, ἡ, sent for, summoned; recalled, *Thucyd.* vi, 29. *Fr.* μεταπέμπομαι.

Μεταπέμπω, *f.* ψω, to send for; *Thucydides uses the active like the mid. voice,* vii, 8, *et passim* to depute *any one,* to send to. *See* μεταπέμπομαι.

Μεταπεμφθείς, *part.* 1. *a. pas., and*

Μετάπεμψαι, 1. *a. imperat. mid. of* μεταπέμπω.

Μετάπεμψις, εως, ἡ, a summons, a sending for. *Fr.* πέμπω.

Μεταπέτομαι, *or* -πέταμαι, to fly from one place to another, *i. e.* to fly away. *Fr.* πέταμαι.

Μεταπηδάω, ῶ, *f.* ήσω, to leap after; to leap from one place to another. *Fr.* πηδάω.

Μεταπήδησις, εως, ἡ, a leaping *or* jumping over *or* after. *Same Th.*

Μεταπίπτω, *f. mid.* πεσοῦμαι, 2. *a.* ἔπεσον, to fall back *or* in a different position; to change, *Herodt.* vi, 61; to change for the better *or* worse, *Eurip. Iph. Aul.* 502; to fall to decay, to degenerate, *Thucyd.* viii, 68; to fall, go to ruin, *Plat. Ep.* vii, 325, *A;* to fall to one place instead of another; εἰ τρεῖς μόναι μετέπεσον τῶν ψήφων, ἀποστρέψυγη ἄν, if three only of the votes had fallen out otherwise, (*i. e.* had fallen into the other urn,) I should have been acquitted, *Plat. Apol.* 36, *A;* to be disappointed; to alter an opinion. *Fr.* πίπτω.

Μεταπλασμός, οῦ, ὁ, transformation, transmutation; change of figure; *a figure of Grammar, called* metaplasmus. *Fr. pf. pas. of*

Μεταπλάσσω, *f.* άσω, to transform, transmute; to make again; to new-model. *Fr.* πλάσσω, *or* -πτω.

Μεταποιέω, ῶ, *f.* ήσω, to alter, change, make in a different way; to remodel; to change, pervert, *Demosth.* 268, 5; to convert, transform; to repair, restore the form; μεταποιέομαι, οῦμαι, to make *or* appropriate for one's self; to take upon one's self; to be entitled to, *Thucyd.* ii, 51. *Fr.* ποιέω.

Μεταποίησις, εως, ἡ, the changing of the form of a thing, a remodelling. *Same Th.*

Μετατομή, ῆς, ἡ, a sending for, an invitation. *Fr.* πέμπω.

Μεταπόντιον, τό, *a town of Lucania, in Italy,* Metapontum.

Μεταπορεύομαι, *f.* εύσομαι, to go after, follow, pursue, to aspire to; to avenge. *Fr.* πορεύομαι.

Μεταπρέπει, 3. *sing. pres. of* μεταπρέπω.

Μεταπρεπής, έος, ὁ, ἡ, excelling among, preëminent, conspicuous, *Il.* xviii, 370. *From*

Μετα πρέπω, to excel; to be conspicuous *or* distinguished above others, *Il.* ii, 481; μετέπρεπον, *impf.* *Fr.* πρέπω.

Μεταπτα μενος, *part.* 1. *a. of* μεταπέτομαι.

Μεταπτοίω, ῶ, *f.* ήσω, to frighten away; to flee through fear, *Æschyl. Suppl.* 327; to dread, quake. *Fr.* πτοιέω.

Μετάπτωσις, εως, ἡ, a falling into another place, a change of situation, instability; a reverse. *Fr.* πίπτω.

Μετάρίθμιος, ου, ὁ, ἡ, numbered with, arranged. *Fr.* ἀριθμός.

Μεταῤῥέω, ῶ, *f.* ῥεύσομαι, to ebb and flow, to flow back, fluctuate. *Fr.* ῥέω.

Μεταῤῥίπτω, *f.* ίψω, to throw *or* fling about. *Fr.* ῥίπτω.

Μετάῤῥοια, ας, ἡ, a reflux, the ebb of the tide; fluctuation, unsteadiness. *Fr.* ῥέω.

Μεταῤῥυθμίζω, *f.* ῥυθμίσω, to change the arrangement, to reform, remodel, correct; to arrange in another order, *Æschyl. Pers.* 733; to change the order, to change, *Herodt.* v, 58. *Fr.* ῥυθμίζω. *See* μεθαρμόζομαι.

Μεταρσιολέσχης, ου, ὁ, one who talks in high-flown *or* lofty language; that talks about the heavenly bodies, *etc.*, *Plat. Lys.* 389, *A.* *Fr.* λέσχη.

Μετάρσ ος, ου, ὁ, ἡ, raised on high, raised aloft, springing up, *Soph. Trach.* 783; sublime, lofty, soaring, *Eurip. Alc.* 936; high up, *Id. Hec.* 497; suspended; *also,* out at sea, *Herodt.* vii, 188; towering, proud, arrogant, vain. *Fr.* μέτειρσις. *And hence*

Μεταρσιόω, ῶ, to raise up on high; to elevate, *Herodt.* viii, 65. *Fr. preced.*

Μέταρσις, εως, ἡ, a raising up on high; elevation; change, transposition. *Fr.* μεταίρω.

Μετασεύομαι, to go to *or* with; to rush after; μετέσσυτο, 3. *sing. pl. pas. for* μετετίσυτο, *Il.* xxi, 423. *Fr.* σεύω.

Μετασκευάζω, *f.* σκευάσω, to change the form of one thing to another, as dress, equipments, *Aristoph. Eccl.* 499; *mid.* to prepare one's self for a change of abode. *Fr.* σκευάζω.

Μετασκευή, ῆς, ἡ, change, transformation; embellishing a discourse, *Dionys. de Structurâ Orat., sect.* ix. *Fr. preced.*

Μετασκευωρέομαι, οῦμαι, *s. as* μετασκευάζω, to alter, *Plat. Polit.* 276, *C.*

Μετασκηνόω, ῶ, *f.* ώσω, to remove the tabernacles, camp, *or* tents to another place; to change one's abode, *Diod. Sic. Fr.* σκηνόω.

Μετασπάω, ῶ, *f.* άσω, to draw away, to draw asunder; to draw to a different side, *Soph. Œd. C.* 778. *Fr.* σπάω.

Μετασπίω, *obsol. for* μεθέπω, to follow after, pursue.

Μετασπόμενος. *See next.*

Μετασπών, *part. aor. act. of* μεθέπω.

Μετασσεύομαι, *Poet. for* μετασεύομαι.

Μετάσσος, η, ον· μέτασσαι, αἱ, lambs younger than the first-born, and older than the last-born, of an age between lambs and sheep, *technically called by farmers, in England,* hogs, *and the females,* gimmers *or* jimmers; middle-aged, *Odys.* ix, 221. *Fr.* μέσος.

Μετασταθω, 1. *a. subj. pas., and*

Μεταστάς, ᾶσα, άν, *part.* 2. *a. of* μεθίστημι.

Μετάστασις, εως, ἡ, change *of form, place, mind, etc.*; transformation, *Eurip. Hec.* 1248; migration, change of condition, *Thucyd.* vi, 21; *Demosth.* 21, 24. change of opinion; reformation, *Id. Olynth.* 1; change *of country;* exile; change *from life,* death; *also, a figure of Rhetoric.* *Fr.* μεθίστημι.

Μεταστάω, ῶ, to migrate, remove. *See* μεθίστημι.

Μεταστείχω, to follow in order *or* after; to follow with the view of recalling, *Eurip. Hec.* 50. *Fr.* στείχω.

Μεταστέλλομαι, to send after and bring back, to send for. *Fr.* στέλλω.

Μεταστέλλω, *s. as preced.*

Μεταστένω, *f.* ενῶ, *and* μεταστένομαι, to lament after, *Æschyl. Eum.* 59; *with gen.*; to deplore *or* sympathize with, *Eurip. Med.* 992. *Fr.* στένω.

Μεταστῆναι, 2. *a. inf., and*

Μεταστῆσαι, 1. *a. inf., and*

Μεταστήσασθαι, 1. *a. inf. m. of* μεθίστημι.

Μεταστήσω, *fut. of* μεθίστημι.

Μεταστοιχεί, *and* μεταστοιχί, *adv.* in one line *or* row, *Il.* xxiii, 358. *Fr.* στοῖχος.

Μεταστοιχείωσις, εως, ἡ, a changing into other elements; a change. *Same Th.*

Μετάστοναχίζετο, 3. *sing. impf. m. Ion. of*

Μετάστοναχίζω, *s. as* μεταστένω, to bewail, deplore afterwards. *Fr.* στοναχίζω.

Μεταστρατοπεδεύω, *f.* εύσω, to remove a camp; *mid.* to encamp elsewhere, *Xen. Cyr.* iii, 3, 12. *Fr.* στρατοπέδον.

Μεταστρεᾶφείς, *part.* 2. *a. pas., and*

Μεταστρεπτικός, ή, όν, qualified for turning, changing, *etc.*; changing, *Plat. Polit.* vii, 525, *A.*

Μεταστρεφθείς, *part.* 1. *a. pas. of*

Μεταστρέφω, *f.* έψω, to turn *or* cast back; to throw back, *Demosth.* 1032, 1; to turn to another side; to turn away from; to convert to; to pervert; to change; to turn any object *with the view of examining it, Plat. Conv.* 190, *E*; to divert from; *mid.* to turn one's self about; μεταστρεφόμενος ἀτήν, *Plat. Phæd.* 116, *D*; *Id. Polit.* i, 327, *B*; to regard, *Demosth.* 585, 11; 1. *a.* μετέστρεψα, 2. *a. pas.* μετεστράφην, *imperat. pas.* μεταστράφηθι, ήτω, 2. *f. pas.* μεταστραφήσομαι. *Fr.* στρέφω. *Hence*

Μεταστροφή, ῆς, ἡ, a turning; conversion, change; an alteration. *From* 2. *pf. of preced.*

Μετασυντίθημι, to change a disposition *or* arrangement, to substitute another arrangement. *Fr.* συντίθημι.

Μετασῦρω, to draw in a different direction. *Fr.* σύρω.

Μετασχεῖν, 2. *a. inf. act. of* μετέχω.

Μετάσχεσις, εως, ἡ, participation, sharing in.

Μετασχηματίζω, *f.* ίσω, to transform, change to another shape *or* appearance; 1. *a.* μετεσχημάτισα· ῥῆμα μετεσχηματισαμένου, a metaphor, *Plat. Legg.* x, 906, *C.* *Fr.* σχηματίζω.

Μετασχηματισμός, οῦ, ὁ, transformation; change of shape *or* appearance. *Fr. preced.*

Μετάσχω, *s. as* μετέχω.

Μετατάσσω, *or* **μετατάττω**, *f.* ξω, to change the order of battle, to arrange in another manner, *Xen. Cyr.* vi, 1, 22; μετατάσσομαι, to arrange one's self under another, to transfer allegiance, *Thucyd.* i, 95. *Fr.* τάσσω.

Μετατίθημι, *f.* μεταθήσω, to place between; to change from one place *or* thing to another, *Herodt.* v, 68; to transpose; to remove; to displace, to alter, change; *mid.* to place in a different situation; to alter one's opinions; to correct, retract; to transfer; μεταθέσθαι τὸν φόβον, to change the object of their fear, *Demosth.* 287, 7; to convert, *Soph. Phil.* 511; *part. pres.* μετατιθείς, *pf.* μετατέθεικα, 1. *a.* μετέθηκα, 1. *a. pas.* μετετέθην, ης, η, *Eurip. Iph. Aul.* 388. *Th.* τίθημι.

Μετατίκτω, *f.* τέξομαι, to bring forth after, *Æschyl. Ag.* 737. *Fr.* τίκτω.

Μετατρέπη, 2. *sing. pres. pas. of* Μετατρέπω, *f.* ψω, (*usually in mid. or pas.*,) to turn back *or* towards, to turn aside; to change; *mid.* μετατρέπομαι, to turn one's self round *or* towards *an object*; *hence*, to regard, *with the gen.*, *Il.* i, 162; ix, 626; to have a care of, to take care of. *Fr.* τρέπω.

Μετατρέφω, *f.* θρέψω, to bring up with *or* among. *Fr.* τρέφω.

Μετατρέχω, 2. *a.* μετέδρομον, to run after, *Aristoph. Pac.* 261; to run to the opposite side. *Fr.* τρέχω.

Μετατροπαλίζω, *and* **μετατροπαλίζομαι**, to turn about, *particularly for flight*, to turn back, *Il.* xx, 196. *Fr.* τροπαλίζω.

Μετατροπή, ῆς, ἡ, a turning round *or* back, conversion, alteration, *Eurip. Androm.* 493. *Fr.* τρέπω.

Μετατροπία, ας, ἡ, *s. as preced.*

Μετάτροπος, ου, ὁ, ἡ, turned round *or* back; changeable, susceptible of alteration *or* restoration; versatile; shifting *or* veering, *said of the wind*, *Eurip. Electr.* 1147; returned, *Æschyl. Pers.* 905; changed. *Fr.* μετατρέπω.

Μετατρωπάω, ήσω, *Poet. for* μετατρέπω.

Μετατυπόω, ῶ, to transform. *Fr.* τυπόω.

Μεταυγάζω, *Dor.* πεδαυγάζω, to gaze upon.

Μεταυδάω, *f.* ήσω, to speak among; to address, speak to; *impf.* μετηύδων, *Il.* ii, 109, *etc.* *Fr.* αὐδάω.

Μέταυλος, ου, ὁ, *Att. for* μέσαυλος.

Μεταύριον, *adv.* the day after to-morrow; ἡ μεταύριον (ἡμέρα). *Fr.* αὔριον.

Μεταυτίκα, *s. as* αὐτίκα, immediately after; afterwards. *Fr.* αὐτίκα.

Μεταῦτις, *Ion. for* μετὰ ταῦτα, afterwards.

Μέταυτος, *for* μετά, *Tab. Herculanens.*

Μεταφέρω, *f.* μετοίσω, to carry from one place to another; to transfer; ἐγὼ δ' ἐκ τῶν ἀπόρων εἰς τοὺς εὐπόρους μετήνεγκα τὰς τριηραρχίας, *Dem. de Coron. in Coll. Maj.* iii, 109; to transpose, to change one's mind; πάλιν γνώμην μετοίσεις, you will change your resolution; 1. *a.* μετήνεγκα· *pf. pas.* μετενήνεγμαι· μετενήνεκται γὰρ ἡμῖν τὰ τῆς πόλεως δίκαια, for the justice of the state has been changed, *Æschin. c. Ctes.* *Fr.* φέρω.

Μεταφημι, to speak to *or* among, to address, accost; to speak after *or* in turn; 2. *a.* μετέφην.

Μεταφορά, ᾶς, ἡ, a removal *or* removing from one place to another; a change of one thing for another; *in Rhetoric*, a metaphor, *i. e. a change from a literal to a figurative sense.* *Fr.* μετάφέρω.

Μεταφορίω, *s. as* μεταφέρω.

Μεταφόρητος, ου, ὁ, ἡ, that may be transferred *or* transported; *and*

Μεταφορικός, ή, όν, that may be carried from one place to another, transferred; metaphorical. *Fr.* μεταφορά.

Μεταφορικῶς, *adv.* metaphorically. *Fr. preced.*

Μεταφράζω, *f.* άσω, to express in a different manner; to translate, interpret; *mid.* μεταφράζομαι, to consider *or* deliberate after *or* afterwards, *Il.* i, 140. *Fr.* φράζω.

Μετάφρασις, εως, ἡ, a substituted mode of expression; a translation, interpretation. *From* 2 *sing. pf. pas. of preced.*

Μεταφρασόμεσθα, *Poet. for* μεταφρασόμεθα, 1. *pl. f. m. of* μεταφράζω.

Μεταφράστης, ου, ὁ, one who expresses the same meaning in a different way; an interpreter, translator. *From pf. pas. of* μεταφράζω.

Μεταφραστικός, ή, όν, having the form *or* appearance of a translation, interpretation, *or* explication. *Fr. preced.*

Μετάφρενον, ου, τό, the space on the back behind the diaphragm, the part of the back between the shoulder-blades, the back, *Il.* v, 40. *Fr.* φρήν.

Μεταφύομαι, to grow *or* be produced after, *Plat. Tim.* 90, *E*, 2. *a.* μετέφυν, *inf.* μεταφῦναι.

Μεταφυτεύω, *f.* εύσω, to transplant. *Fr.* φυτεύω.

Μεταφύω, *f.* ῦσω, to produce *or* cause to grow after. *See* μεταφύομαι.

Μεταφωνέω, to address, to accost any one; to speak among, *Il.* ix, 52. *Fr.* φωνέω.

Μεταχάζομαι, to shrink from, to retire, recede; to give way. *Fr.* χάζω.

Μεταχάλκευσις, εως, ἡ, the forging of metals into a different form. *Fr.* χαλκεύω.

Μεταχαράσσω, *and* -ττω, to change, transform.

Μεταχειρίζομαι. *See next.*

Μεταχειρίζω, *and* **μεταχειρίζομαι**, *f.* ίσομαι, *pf. pas.* ισμαι, to take in hand, to attempt, *Thucyd.* i, 13; to handle, treat, *Aristoph. Eq.* 345; to govern, manage, regulate, *Xen. Mem.* i, 4, 17; to administer; to make applications *to a wound.* *Fr.* χείρ.ζω.

Μεταχείρισις, εως, ἡ, *and*

Μεταχειρισμός, οῦ, ὁ, the taking any thing in hand, undertaking, management. *Same Th.*

Μεταχθόνιος, ου, ὁ, ἡ, being *or* soaring above the earth, *Ap. Rhod.* ii, 300; soaring in the air. *Fr.* χθών.

Μεταχρόνιος, ία, ιον, *and*

Μετάχρονος, ου, ὁ, ἡ, doing any thing after a season; produced after; sublime; *among Ecclesiastical writers*, meditating on immortality *or* immortal things. *Fr.* χρόνος.

Μεταχρόω, ῶ, *obsol.* to change the color; *and*

Μεταχρώννυμι, *the same.*

Μεταχωρέω, ῶ, to go to another

place, migrate, *Xen. Anab.* vii, 4, 10; to remove to another place, *Æschyl. Prom.* 1062 to change one's side *or* party. *Fr.* χορίω.

Μεταψαίρω, to rub *or* brush against, *Eurip. Phœn.* 1405. *Fr.* ψαίρω.

Μεταψηφίζομαι, to transfer by a vote *or* decree. *Fr.* ψηφίζω.

Μετίᾶσι, they are among; *Ion. for* μέτεισι, *Il.* vii, 227. *Fr.* μέτειμι.

Μετίβαλον, ες, ε, 2. *a. ind. act. of* μεταβάλλω.

Μετίβην, ης, η, 2. *a. ind. act. of* μεταβαίνω.

Μετεγγράφω, *f.* άψω, to register anew; to substitute an entry in the place of one erased, *Aristoph. Eq.* 1367. *Fr.* ἐγγράφω.

Μετεγγυάομαι, ῶμαι, to offer one's self as security for another's debt, *Andoc.* 147, 17; *Att. for* μετεγγυάω.

Μετέειπε, *Poet. for* μετεῖπε, 3. *sing.* 1. *or* 2. *a. act. of* μετείπω.

Μετέῃσι, *Ion. and Poet. for* μετῆσι, *by paragoge, as* μετέῃ, 3. *sing. pres. subj. of* μετέω, *Ion. s. as* μέτειμι, to be present *or* with.

Μετέθηκα, ας, ε, 1. *a. ind. act. of* μετατίθημι.

Μέτει, *for* μέτεισῃ, 2. *sing. f. ind. of* μέτειμι.

Μετείην, ης, η, *pres. opt. of* μέτειμι.

Μετείληφα, *pf. to* μεταλαμβάνω.

Μέτειμι, *Ion.* μετέω, to be between, with, along with, *or* among *others*, to be present; to pertain to; (2) to participate, share with *or* in; to have a claim to; *generally used impersonally*; ὁτόσον μοι μέρος μετῆν, what portion belonged to me, *Herodt.* vi, 107; *it very often governs the dat. and gen.*; *as*, κἀμοὶ πόλεως μέτεστιν, it belongs to me with the state, *Soph. Œd. T.* 630; ὧν μέτεστί μοι πόνων, whose sorrows I share, *Eurip. Phœn.* 256. *The neut. participle is frequently used absolutely*; *as*, ὡς οὐ μετὸν αὐτοῖς Ἐπιδάμνου, as they had nothing to do with Epidamnus, *Thucyd.* i, 28; *impf.* μετῆν, *f. m.* μετέσομαι, *Poet.* μετίσσομαι, *impers.* μέτισται, *inf. pres.* μετῖναι, *originally* μετέμεναι, *part. pres. Ion.* μετέων, *Herodt.* v, 94. *Fr.* εἰμί.

Μέτειμι, to go between *or* among, to go after; αὐτὰρ μέτειμι γ' αὐτόν, *Aristoph. Nub.* 798; to follow, pursue; to prosecute, *as a study*, *Plat. Polit.* vii, 530, *B*; to apply to, *Xen. Mem.* iv, 2, 9; to pass *or* go away; to go after *so as to honor*; to go about *so as to accomplish*; *in the tragic writers, especially*, to pursue for vengeance; δόλῳ μέτειμι τόνδε καὶ σιγῇ φόνον, I will go about, accomplish, this murder by stratagem and silently, *Eurip. Med.* 392; to pursue after, persecute, *Id. Andr.* 259, *cf. Soph. Electr.* 469. *The present used with future time*; *inf.* μετέναι, *part.* μετέων, *plupf.* μετῆειν, *used with the time of an impf.*, *part.* 1. *a. mid.* μετεισάμενος, *Il.* xiii, 90; *generally in the same sense as* μετέρχομαι. *Fr.* εἶμι.

Μετεῖπον, *Epic* μετέειπον, 2. *a. act. to* μετάφημι, *Odys.* xix, 140; to speak among, *or* address, *Il.* ii, 335. *See* μετάφημι.

Μετείς, *Ion. for* μεθείς, *part.* 2. *a. of* μεθίημι.

Μετεισάμενος, *Epic part.* 1. *a. mid. of* μέτειμι, *Il.* xiii, 90.

Μετεισδύνω, to creep *or* glide into one another. *Fr.* εἰσδύνω.

Μετείσομαι, 1. *f. ind. m. of* μέτειμι.

Μετεῖχες, 2. *sing. impf. act. of* μετέχω.

Μετείω, *Poet. for* μετῶ, *pres. subj. of* μέτειμι, to be in the midst.

Μετεκαλίσατο, 3. *sing.* 1. *a. ind. m. of* μετακαλέω.

Μετεκβαίνω, to pass out from one into another, *Herodt.* vii, 41. *Fr.* ἐκ *and* βαίνω.

Μετεκβιβάζω, *f.* άσω, to carry *or* cause to go out of one place to another. *Fr.* ἐκ *and* βιβάζω.

Μετεκδέχομαι, *f.* δέξομαι, to receive from the hands of another. *Fr.* ἐκ *and* δέχομαι.

Μετεκδίδωμι, *f.* δώσω, to give from hand to hand. *Fr.* ἐκ *and* δίδωμι.

Μετεκδύομαι, *mid. of*

Μετεκδῦω, *or* δῦμι, to take off clothes one after the other; *mid.* to change one's clothes. *Fr.* ἐκ *and* δύω.

Μετεκίαθεν, 3. *sing. impf. of* μετακιάθω, *Odys.* i, 22.

Μετεκφέρω, *f.* οίσω, to carry to another place; to stand foremost, excel, *Il.* xxiii, 377. *Fr.* ἐκ *and* φέρω.

Μετελεύσομαι, *fut. m. of* μετέρχομαι.

Μέτιλθε, 2. *a. imperat., and*

Μετιλθών, *part.* 2. *a. of* μετέρχομαι.

Μετεμβαίνω, to embark in a different vessel. *Fr.* ἐν *and* βαίνω.

Μετεμβιβάζω, *f.* βιβάσω, to change the crew of a vessel. *Fr.* ἐν *and* βιβάζω.

Μετεμελήθητε, 2. *pl.* 1. *a. ind. pas. of* μεταμέλομαι *or* -έομαι.

Μετέμμεναι, *Epic and Ion., hence* μετεῖναι, *pres. inf. of* μέτειμι, to be present among.

Μετεμορφώθη, 3. *sing.* 1. *a. ind. pas., and*

Μετεμόρφωσε, 3. *sing.* 1. *a. act. of* μεταμορφόω.

Μετέμψῡτος, ου, ὁ, ἡ, transplanted. *Fr.* ἐν *and* φύω.

Μετεμψῡχόω, ῶ, *f.* ώσω, to remove the soul from one body to another. *Fr.* ἐν *and* ψυχόω.

Μετεμψῡχωσις, εως, ἡ, the passage of the soul from one body to another; the transmigration of souls, *the doctrine of the Pythagoreans, called* the metempsychosis.

Μετενδύω, *f.* ῡσω, to dress in other clothes; to change clothes; to migrate, *Plat. Locr.* 104, *D.* *Fr.* ἐν *and* δύω.

Μετενήνοχα, ας, ε, *perf. to* μεταφέρω.

Μετενόησαν, 3. *pl.* 1. *a. ind. act. of* μετανοέω.

Μετεντίθημι, to shift *or* remove a ship's load *or* cargo, *Demosth.* 1290, 19. *Fr.* ἐν *and* τίθημι.

Μετεξαιρέω, ῶ, *f.* ήσω, to take away, to substitute, to remove a cargo from one vessel into another, *Demosth.* 1290, 10; 2. *a. m.* μετεξειλόμην. *Fr.* ἐξ *and* αἱρέω.

Μετεξανίστημι, *f.* -αναστήσω, to cause to emigrate, to transplant *or* banish. *Fr.* ἐκ, ἀνά, *and* ἵστημι.

Μετεξέτεροι, αι, α, certain others, some, any *among us*, *Herodt.* vi, 109; any others. *Fr.* ἕτερος.

Μετέον, *Ion. for* μετόν, όντος, τό, *part. pres. n. g. of* μέτειμι.

Μετέπειτ', *and* μετέπειτα, *adv* afterwards, then. *Fr.* εἶτα.

Μετεπέμψαντο, 3. *pl.* 1. *a. mid. of* μεταπέμπω.

Μετεπιγράφω, to put a different inscription on. *Fr.* ἐπί *and* γράφω.

Μετέπω, (*probably* μετείπω,) *obsol.*, to speak to, to speak in public, to address; 2. *a.* μετεῖπον, *which see.*

Μετέρχεο, *pres. imperat. mid. Ion. contract.* μετέρχου, *from*

Μετέρχομαι, to come among; *ἀτὰρ σὺ πόλινδε μετέρχεο, Il.* vi, 86; to go between; to come to; to reach *or* attain, *Thucyd.* i, 124; to go for, *Soph. Phil.* 343; to pass by *or* over to; to pursue; to prosecute, threaten; to attack, *Il.* v, 456; to assail; to avenge upon, *Eurip. Orest.* 470; to seek for, *Demosth.* 1149, 27; to entreat, *Herodt.* vi, 68; to avenge *or* punish; *τίνι χρὴ τιμωρίᾳ τοὺς ἀνθρώπους τούτους μετελθεῖν, Æschin. c. Ctes. p.* 34; to canvass for; to go from one side to the other; to go from one place to another; *μετελθεῖν τὸν λόγον,* to follow up *or* prosecute an argument, *Plat. Phædr.* 88, *D*; *f. mid.* ἐλεύσομαι, 2. *a.* ἦλθον. *Fr. μετά and* ἔρχομαι.

Μετέσσυτω, 3. *sing.* 2. *aor. contract. of μετασεύομαι.*

Μετεστεώσης, *Ion. for μεθεστώσης, gen. sing. pf. part. act. f. g. of μεθίστημι.*

Μετέστης, *Herodt.* vii, 47. *See μεθίστημι.*

Μετέστηκα, 1. *a. ind. act. of μεθίστημι.*

Μέτεστι· μέτεσσί μοι τούτου, I am a partaker of this, *or* I participate in this, 3. *sing. of μέτειμι, which see.*

Μέτεσχε, 3. *sing.* 2. *a. act. of μετέχω.*

Μετέσχηκα, ας, ε, *pf. act. of μετέχω.*

Μετετέθην, ης, η, *and in* 3. *pl.* **μετετέθησαν,** 1. *a. ind. pas. of μετατίθημι.*

Μετετίθει, 3. *sing. impf. from τιθέω, s. as μετετίθη, of μετατίθημι.*

Μετεύξει, *Att.* 2. *sing. fut. ind., and* **μετεύξῃ,** 2. *sing.* 1. *a. subj. of*

Μετεύχομαι, to retract a prayer, to pray for the contrary *of any thing,* to reverse one's prayer, *Eurip. Med.* 600. *Fr. εὔχομαι.*

Μετέφην, ης, η, 2. *a. ind. of μετάφημι,* to interrupt. *Fr. φημί.*

Μετεφώνεεν, 3. *sing. impf. act. of μεταφωνέω.*

Μέτεχε, *pres. imperat.,* **μετέχειν,** *pres. inf. of*

Μετέχω, *f.* **μεθέξω,** *pf.* **μετέσχηκα,** *with gen.,* to be a partaker of, to share with, participate in; *οὐδεμίας παιδιᾶς μετεσχηκώς, a man* who had not a particle of politeness, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 37; to be an accomplice; *πάντων μετασχών, Æschyl. Prom.* 331; to be conscious of; to make a profession of, *Plat. Euthyd.* 271, *B*; *with acc.,* to have, *Soph. Œd. C.* 1480; *see also Aristoph. Plut.* 1144; 2. *a. μετέσχον· μέρος is generally either expressed or understood. Fr.* ἔχω.

Μετέω, *Ion. for μετῶ, pres. subj. of μέτειμι,* to be present with, *Il.* xxii, 388; *and in* xxiii, 47; *μετείω, Ion., the same.*

Μετέωρα, ων, τά, meteors, *because in the air. Fr. μετέωρος.*

Μετεωρίζω, *f. ίσω,* to raise up on high; to raise aloft; to elevate, *Thucyd.* iv, 90; *Xen. Cyr.* vi, 3, 3; to encourage; to give hopes; to elate, inflate, *or* puff up, *Demosth.* 109, 23; to excite, incite, *or* persuade *to any thing; μετεωρίζομαι, mid.,* to put one's self in a state of suspense, *Luke* xii, 29 (*found in no other part of the Scriptures*); *pas.* to be in the upper regions; *μετεωρισθείς, Aristoph. Nub.* 403; to be tossed on the sea; *μετεωρισθείς,* carried out to sea, *Thucyd.* i, 12; to be uncertain, wavering, unsteady, *like any object floating in the air. Th. μετέωρος.*

Μετεώρισις, εως, ἡ, a raising up in the air, *Plut.*; elevation of mind; the rising *or* swelling of the waves *of the sea, LXX.*; fluctuation of mind. *Fr.* 1. *pers. pf. pas. of μετεωρίζω.*

Μετεωρισμός, οῦ, ὁ, act of raising up, *and* the being raised up in the air; elation of mind, *LXX.*

Μετεωροκοπέω, ῶ, *f. ήσω,* to beat the air with wings, to soar aloft on sounding wings, *Aristoph. Pac.* 92; to discourse loosely about the heavenly bodies, to lose one's self in the clouds. *Fr. κόπτω.*

Μετεωρολεσχέω, ῶ, to discourse ostentatiously about the stars, heavens, *etc., or* other elevated subjects. *Fr. λέσχη.*

Μετεωρολογέω, ῶ, *f. ήσω,* to discourse *or* reason upon sublime things, *or* upon the heavenly bodies; to prate about abstruse subjects. *Fr. λέγω.*

Μετεωρολογία, ας, ἡ, a discoursing about the heavenly bodies; a sublime speculation; meteorology, *Plat. Phædr.* 270, *A. Same Th.*

Μετεωροπορέω, ῶ, *f. ήσω,* to travel *or* wander in the air, *Plat. Phædr.* 246, *C. Fr. πόρος.*

Μετεωροπόρος, ου, ὁ, an aërial traveller *or* voyager. *Same Th.*

Μετέωρος, ου, ὁ, ἡ, raised above the earth, raised on high; high, aloft, *Xen. Anab.* i, 5, ; sublime, soaring, elevated, lofty; *τὰ μετέωρα,* elevated places; *πρὸς τὰ μετέωρα ἀναδραμόντες, Thucyd.* iii, 89; suspended in the air; *of a ship,* tossed on the high seas, *Thucyd.* viii, 10; unsettled; *καὶ μὴ μετεώρῳ τε πόλει,* with the state in an unsettled condition, *i. e. tossed as it were on the high seas, Thucyd.* vi, 10; *ὅσοι μὴ μετέωροι ἐάλωσαν,* such as were not captured on the high seas, *Thucyd.* vii; in a state of suspense; *μετέωρα πράγματα,* matters relating to the heavenly bodies, celestial matters, *Aristoph. Nub.* 228; meteors. *Fr. μετά and ἀείρω, as if εἰς ἄέρα ἀείρω,* to raise into the air.

Μετεωροσκοπέω, ῶ, *f. ήσω,* to observe the heavenly bodies; to meditate upon sublime objects. *Fr. σκοπέω.*

Μετεωροσκόπος, ου, ὁ, ἡ, observing the heavenly bodies; a speculator on sublime subjects, *Plat. Polit.* vi, 488, *E. Same Th.*

Μετεωροσοφίστης, ου, a sublime *or* airy sophist; one who studies the heavenly bodies, *their origin, revolutions, etc., Aristoph. Nub.* 360. *Fr. σοφιστής.*

Μετεωροφέναξ, ακος, ὁ, an astrological impostor; an astrologer, *Aristoph. Nub.* 332. *Fr. φέναξ.*

Μετεωροφρονέω, ῶ, *f. ήσω,* to think on sublime subjects, to have lofty thoughts, to be haughty. *Fr. μετέωρος and φρονέω.*

Μετεώρως, *adv.* on high; in suspense, doubtfully, anxiously.

Μετήϊσαν, *Ion. for μετεῖσαν,* 3. *pl.* 1. *a. act. of μέτειμι,* to follow; 1. *a.* εἶσα, *Att.* ἦσα, *Ion.* ἧϊσα.

Μετῆλθον, *and* **μετήλυθον,** 2. *a. ind. of μετέρχομαι.*

Μετήλλαξα, 1. *a. ind. act. of μεταλλάττω.*

Μέτηλυς, υδος, ὁ, ἡ, an emigrant, a foreign settler. *Fr.* ἐλεύθω.

Μετηνέμιος, ου, ὁ, ἡ, swift as the wind. *Fr.* ἄνεμος.

Μετήορος, *Poet. for μεταίωρος, s. as μετέωρος.*

Μετῆρα, 1. *a. act. of μεταίρω.*

Μετήσεσθαι, *Ion. for μεθήσεσθαι, f. inf. m. of μεθίημι.*

Μετήυδα, 3. *sing impf. of μεταυδάω, Il.* ii, 109.

Μετίειν, *Ion. for μεθίειν, and this*

for μεθείναι, inf. of μεθίημι.

Μετιέναι, to go after, to follow, to pursue; *part.* 2. *a.* μετιών, *Xen. Hist.* ii, 1, 16; *Id. Mem.* iv, 2, 9. *Fr.* μέτειμι. *But*

Μετιέναι, *Ion. for* μεθιέναι, *pres. inf. act., and*

Μετιέσθαι, *Ion. for* μεθίεσθαι, *pres. inf. mid., and*

Μετίετο, *for* μεθίετο, was let go, dismissed, *Herodt.* i, 12; 3. *sing. impf. pas. of*

Μετίημι, *for* μεθίημι, *Ion.*; μετίημι τί σε ἰέναι ἐπὶ τὴν ἄγρην, I permit you to go to the chase, *Herodt.* i, 40.

Μέτῐθι, *pres. imperat. of* μέτειμι, *imperat. -ιθι, -ίτω.*

Μετίστημι, *Ion. for* μεθίστημι, *Herodt. passim.*

Μετίσχω, *s. as* μετέχω.

Μετιτέον, *verbal adj. of* μέτειμι, (one) must go after, *Aristot. Org.*

Μετοικεσία, ας, ἡ, migration, removal to another country; a carrying away; a dwelling in a foreign country; *hence*, the Babylonish captivity *or* exile; *the word occurs in Judg.* xviii, 30; 1 *Chron.* v, 22; *Matt.* i, 11, 12, 17. *From*

Μετοικέω, ῶ, *f.* ήσω, to remove from home; to dwell in another place; to emigrate; to be a stranger and an inhabitant, *as a* μέτοικος, to dwell in a foreign country, *Eurip. Suppl.* 902. *Fr.* οἰκέω. *See* ἀποικία.

Μετοίκησις, εως, ἡ, a removing to another country, *Plat. Phæd.* 117, *C*; a dwelling in a foreign country. *Fr. preced.*

Μετοικία, ας, ἡ, a dwelling with, *Soph. Antig.* 881; *Æschyl. Eum.* 972; migration; a residing in a foreign land; the condition of a resident foreigner, *Thucyd.* i, 2; captivity. *Fr.* οἶκος. *But*

Μετοίκια, ων, τά, a festival at Athens in the month Boëdromion, to commemorate the union of the people of Attica, and their settlement in fixed habitations.

Μετοικίζω, *f.* ίσω, *and Att.* μετοικιῶ, to remove the inhabitants to another place; to lead out a colony, *Thucyd.* i, 12; to cause to emigrate; *mid.* to change one's abode, to emigrate, *Aristoph. Eccl.* 754; 1. *a. ind.* μετῴκισα. *Fr.* οἰκίζω.

Μετοικῐκός, οῦ, ὁ, ἡ, belonging to foreigners, strangers, *or* sojourners. *And*

Μετοίκιον, ου, τό, a tax of twelve drachms on foreigners for liberty to reside in Athens, *Demosth.* 691, 3; μετοίκιον καταβιβέναι, to pay the aliens' tax; *the payment was called* ξενικὰ τελεῖν. *Fr.* οἶκος.

Μετοικιστής, οῦ, ὁ, the leader *or* founder of a colony. *Fr.* μετοικίζω.

Μετοικιῶ, *Att. for* μετοικίσω, *f. act. of* μετοικίζω.

Μετοικοδομέω, ῶ, to rebuild, to build in another place. *Fr.* οἰκοδομέω.

Μέτοικος, ου, ὁ, ἡ, a resident stranger; a stranger domiciled in Athens *or* Attica, *Thucyd.* ii, 13; *Demosth.* 462, 13; ξένος λόγῳ μέτοικος, *Soph. Œd. T.* 452; *also* μέτοικοι, persons sent away to other cities as a punishment; an exile, *Æschyl. Ag.* 58; *every* μέτοικος *paid a tax of twelve drachms yearly* for the protection afforded him by the state; *the court in which they were tried was called* πολιτήριον, *and the judges* Poletæ, *Demosth.* 787, 26; *the same as the Latin* inquilinus. *Fr.* οἶκος.

Μετοικοφύλαξ, ακος, ὁ, a magistrate at Athens, whose duty it was to protect strangers, *Xen. Polit.* 2, 7. *Fr.* φυλάσσω.

Μετοίσω, *fut. to* μεταφέρω.

Μετοίχομαι, to go with, accompany; to send for; to go after *or* for; to pursue; ὃ δ' Ἄβαντα μετῴχετο, but he pursued after Abas, *Il.* v, 148. *Fr.* οἴχομαι.

Μετοκλάζω, *f.* άσω, to sink down with bended knees; to keep shifting with one's knees, *applied to a coward crouching* in ambush; to rest on the hams; ἀλλὰ μετοκλάζει καὶ ἐπ' ἀμφοτέρους πόδας ἵζει, *Il.* xiii, 281; to crouch. *Fr.* ὀκλάζω.

Μετόν, *part. of* μέτειμι, when it is in one's power.

Μετονομάζω, *f.* άσω, to change the name of any one; to bestow another name, *Thucyd.* i, 122; *Herodt.* i, 94; μετονομάζομαι, to have one's name changed; to be called by another name. *Fr.* ὀνομάζω.

Μετονομασία, ας, ἡ, a calling by a different name; the use of one name for another; *in Rhetoric, the figure* metonomasia. *Same Th.*

Μετοπάζω, *f.* άσω, to give to, to bestow, *Odys.* x, 204; *but in the place here referred to, the prep. and verb are separate; and the German lexicographers do not recognize the compound. See* ὀπάζω.

Μετόπη, ης, ἡ, *in Architecture,* a metope, the space between triglyphs. *Fr.* ὀπή.

Μετόπιν, *adv. See* μετόπισθε.

Μέτοπις, ῐδος, ἡ, *s. as* ὄπις, long-harboured revenge; after-vengeance. *Fr.* ὄπις.

Μετόπισθε, *and* **-σθεν,** *and* **μετόπιν,** *Poet. adv. of place,* from behind, behind, back; *of time,* after, afterwards, hereafter, *Sopl Phil.* 1174. *Fr.* ὀπίσω.

Μετοπώρα, ἡ, the end of autumn; *hence*

Μετοπωρῐνόν, *adv.* in the latter part of autumn. *From*

Μετοπωρῐνός, ή, όν, autumnal; during the latter part of autumn, *Thucyd.* vii, 87. *From*

Μετόπωρον, ου, τό, the last part of autumn *after harvest, Thucyd.* vii, 79; the beginning of complete manhood. *Fr.* ὀπώρα.

Μετόπωρος, ου, ὁ, ἡ, autumnal.

Μετορμίζεσθαι, *Herodt.* ii, 115; to sail to another port, to proceed to another country. *Fr.* ὁρμίζω.

Μετορμίζω, *Ion. for* μεθορμίζω. *See preced.*

Μετόρχιον, ου, τό, the space between rows *of vines, trees, etc., Aristoph. Pac.* 568. *Fr.* ὄρχος.

Μετουσία, ας, ἡ, a sharing *or* participation; communion, association, *Demosth.* 199, 15; community; partnership; fellowship. *Fr.* μέτειμι.

Μετοχετεύω, *f.* εύσω, to draw off (water) by another channel; to cause to run in a different course by means of canals; *also*, to transfer. *Fr.* ὀχετεύω.

Μετοχή, ῆς, ἡ, communion; a sharing, participation, *Herodt.* i, 144; *in Gram.*, a participle. *Fr.* μετέχω.

Μετοχλίζω, *f.* ίσω, to remove with a bar *or* lever; to remove (a heavy body) from its place, *Odys.* xxiii, 188; to push back the bolts, *Il.* xxiv, 567. *Fr.* ὀχλίζω.

Μετοχλίσια, *Poet.* **μετοχλίσσια,** 1. *a. opt. of preced.*

Μέτοχος, ου, ὁ, ἡ, sharing in *or* participating, *Herodt.* iii, 52 an associate; a partner, a partaker, *Demosth.* 1411, 4; an accomplice, *Eurip. Herc. F.* 721. *Fr.* μετέχω.

Μετρεῖσθαι, *pres. inf. pas. of*

Μετρέω, ῶ, *f.* ήσω, *pf.* μεμέτρηκα, *Herodt.* ii, 6; to measure, *De*

mosth. 314, 24; to deal out; to measure the distance, *by traversing the land or the sea, Odys.* iii, 179; *in the sense of the Latin* emetior, to measure *by the eye, Soph. Aj.* 5; to explore, examine, *Eurip. Phœn.* 186; to judge *or* estimate, *Xen. Anab.* iv, 5, 5; to lend out; to return like for like; *mid.* μετρέομαι, οῦμαι, to cause to be measured for one's self; to receive any thing by measure, *whether sold or lent;* 1. *a. act.* ἐμέτρησα, *pf. pas.* μεμέτρημαι, 1. *a. pas.* ἐμετρήθην, 1. *fut. pas.* μετρηθήσομαι. *Fr.* μέτρον.

Μέτρημα, ατος, τό, what is dealt out, an allowance, *Eurip. Iph. T.* 955; a measure *of any thing;* a ration; *and*

Μέτρησις, εως, ἡ, the act of measuring, measurement, valuation; dimension, *Xen. Mem.* iv, 6, 2; *both from* μετρέω.

Μετρητής, οῦ, ὁ, a measurer; *also,* an Attic measure, *equal to the amphora, and containing* 12 χόες, *or* 144 κοτύλαι, *equal to about* 9 *gallons (or, more exactly,* 8 *gallons and about* 7.36 *pints) of our measure; but it is variously estimated. Fr.* μετρέω.

Μετρητικός, ή, όν, pertaining to measurement, skilled in measuring; the art of measuring (τέχνη), *Plat. Phil.* 55, *E. Same Th.*

Μετρητός, ή, όν, measured; that may be measured, *Eurip. Bacch.* 1233. *Fr.* μετρέω.

Μετριάζω, *f.* άσω, to be moderate, *Demosth.* 506, *pen.*; to act with moderation, *Soph. Phil.* 1168; to be modest; to speak and act with equity and moderation; *also,* to moderate *or* temper, *Plat. Legg.* iii, 692, *B. Th.* μέτρον.

Μετριακός, ή, όν, relating to measures; *also,* relating to metre, metrical. *Same Th.*

Μετριοπάθεια, ας, ἡ, the control of the passions. *Fr.* πάθος.

Μετριοπαθέω, ῶ, *f.* ήσω, to preserve moderation in the emotions, to be moderately affected; *in the Epistle to the Hebrews,* v, 2, *it is expounded by some the same as* συμπαθέω, to condole *or* sympathize with; *with dat., more correctly,* to be mild, charitable, *or* forgiving to the faults *or* vices of others, *Schleusn. Lex. Same Th.*

Μετριοπαθής, ές, ὁ, ἡ, moderating one's own feelings *or* emotions; compassionate. *Fr.* μέτριος *and* πάθος.

Μετριοποσία, ας, ἡ, moderation in drinking *Fr.* πίνω.

Μετριοπότης, ου, ὁ, ἡ, moderate in drinking; *superl.* μετριοπότατος.

Μέτριος, ία, ιον, *or* μέτριος, ου, ὁ, ἡ, of due measure *or* proportion; moderate, *Eurip. Med.* 125, 834; μέτρια καὶ δίκαια, moderate and just, *Aristoph. Nub.* 1137; not excessive; observing a mean; equitable *or* sufficient, *Xen. Mem.* ii, 6, 22; few, *Cyr.* ii, 4, 12; of the middling class of citizens, *Demosth.* 228, 20; τὸ μέτριον, moderation, mediocrity; τὰ μέτρια, moderate things, a competency; μὴ μέτριος αἰών, a life abounding *in evils, Soph. Phil.* 179; ἄνδρας μετρίους, moderate men, *Plat. Phæd.* 82, *B*; μέτρια *or* μετρίως λέγειν, to speak in moderation, reasonably, *Id. Phædr.* 87, *D*; μέτριον σχῆμα, modest *apparel, Plat. Gorg. Fr.* μέτρον.

Μετριότης, ητος, ἡ, moderation, *Xen. Cyr.* v, 2, 17; frugality; mediocrity. *Same Th.*

Μετριοφρονέω, ῶ, *f.* ήσω, to think modestly of one's self. *Fr.* μέτριος *and* φρονέω.

Μετρίως, *adv.* moderately; sparingly, suitably, sufficiently, *Plat. Phæd.* 277, *B*; temperately, *Id.* 108, *C. Fr.* μέτριος.

Μετροειδής, ές, ὁ, ἡ, resembling verse *or* metre. *Fr.* εἶδος.

ΜΕΤΡΟΝ, ου, τό, a measure *or* rule *by which any thing is measured,* a measure *of any kind, Eurip. Troad.* 622; extent *of space;* ὁ Νεῖλος τῷ Ἴστρῳ ἐκ τῶν ἴσων μέτρων ὁρμᾶται, the Nile holds a course of equal length with the Ister, *Herodt.* ii, 33; extent *or* period *of time, said of youth or manhood, Eurip. Ion.* 357; due proportion; a vessel by which any thing is measured; a measure *in poetry, Plat. Conv.* 205, *C*; *Id. Conv.* 187, *D;* a verse, metre; harmony *in music, Id. Phil.* 17, *D It is sometimes periphrastic;* as, μέτρον θαλάσσης, the sea; μέτρα βίου, life; μέτρῳ, ἐν μέτρῳ, *and* κατὰ μέτρον, moderately; μέτρον ἔχει, holds a medium *or* mean, *Plat. Legg.* viii, 836, *A.*

Μετρονόμοι, οἱ, inspectors of weights and measures at Athens. *Fr.* νέμω.

Μετροποιΐα, ας, ἡ, versification. *Fr.* ποιέω.

Μετροῦντες, *pl. contract. part. pres. act. of* μετρέω.

Μετῴκισα, 1. *a. ind. act. of* μετοικίζω.

Μετωνυμία, ας, ἡ, a change of name; metonymy, *a figure of Rhetoric. Fr.* ὄνομα.

Μετωνυμικός, ή, όν, relating *or* belonging to metonymy. *Fr preced.*

Μετωνυμικῶς, *adv. in Rhet,* by metonymy.

Μετωπηδόν, *adv.* with an opposing front *or* opposing fronts, *Herodt.* vii, 100; in line, *as opposed to* ἐπὶ κέρως, in column, *Thucyd.* ii, 90. *Fr.* μέτωπον.

Μετώπιον, ου, τό, the space between the eyebrows above the nose, *Il.* xi, 95. *See* μέτωπον.

Μετώπιος, ου, ὁ, ἡ, relating to the forehead. *From*

Μέτωπον, ου, τό, the front; the forehead; ἐν δὲ μετώπῳ πῆξε, *Il.* vi, 10; the space above the eyes; the prow of a ship; the front of an army, *Xen. Cyr.* ii, 4, 2; ἐν μετώπῳ, exporrecta fronte; μετώπου, *gen. sing. Dor. for* μετώπου. *Fr.* ὤψ.

Μετωποσκόπος, ου, ὁ, ἡ, one who tells the fortunes *or* characters of men by inspecting the forehead, a metoposcope. *Fr.* σκοπός.

Μετωποσώφρων, ονος, ὁ, ἡ, showing modesty on the countenance, *Æschyl. Suppl.* 195. *Fr.* σώφρων.

Μετῴχετο, 3. *sing. impf.* 1 *sing.* μετῳχόμην. *Fr.* μετά *and* οἴχομαι.

Μεῦ, *for* μοῦ, *Dor. and Ion. gen. of* ἐγώ.

ΜΕΧΡΙ, *or, before a vowel,* μέχρις, *adv. governing the gen.; in relation to place,* as far as; *in relation to time,* until; μέχρις ἄν, as long as; μέχρις οὗ, as far as; μέχρις οὗ ἄν, until; μέχρι τίνος; how far? μέχρι τινός *and* τέο μέχρις, in some measure, *and* until what time? μέχρι τοῦδε, thus far; μέχρι τούτου.... ἵως προὔδωκεν Ὀλυνθον, thus far ....until he betrayed Olynthus, *Demosth.* 241, 23; μέχρι πόλλου, a long while; μέχρι ζωῆς, during life; μέχρι παντός, for ever; μέχρι οὗ *and* ἄχρι οὗ, *with an infinitive, may be rendered* even to, so that; as, μέχρι οὗ καὶ ἐπιδάκρυσαι, so that he wept for (him) *or* even to weeping for; (2) *it is also joined with other adverbs;* as, μέχρις ἐνταῦθα, thus far, hitherto; οὕτω

μ.χρι πόρρω προήγαγον οὗτοι τὸ πρᾶγμα, to such a length had they carried matters, *Dem. de Coron.*; (3) *when used with the genitive it sometimes includes and sometimes excludes the object expressed by the noun, as the words* to *and* until, *do in English*; *as*, ἀγωνίκεσθαι μέχρι θανάτου, to fight even to death, *i. e.* including death; *but in the saying of Pericles, that he would be* a friend as far as the altar, μέχρι τοῦ βωμοῦ φίλος, *the altar is excluded, because he did not mean to be a friend so far as to perjure himself, Hoogeveen de Partic. Græc. In the much controverted passage of Aristot. Poet.*, ἡ μὲν οὖν ἐπωποιΐα τῇ τραγῳδίᾳ μέχρι μόνου μίτρου μετὰ λόγου μίμησις εἶναι σπουδαίων ἠκολούθησεν, *c.* 5, (*c.* 12, *ed. Tyrwhitt,*) *some commentators give* μέχρι *the sense of* excluding *or* excepting; *but the most satisfactory explanation appears to be that of the recent editor, Græfenhan, who says, in substance, that the word* μέχρι *is used figuratively, as it were, to correspond with the verb* ἠκολούθησε, *and this again is used to answer to* μεταβάσεις, *which occurs just before; the meaning of the passage then will be,* that Epic poetry did not arrive at the same degree of perfection, and had not so many successive transitions *or* advances (μεταβάσεις) as dramatic composition; it, indeed, added metre to the composition; but it could follow the footsteps of tragedy only as far as metre; in the use of metre, however, as well as in the species of composition, it differs from tragedy, *etc. This editor adds, contrary to the common opinion, that* μέχρι *nowhere implies* exclusion. *Aristot. Poet. ed. Græfenhan, cap.* v, *p.* 65. Ἄχρι, *or* ἄχρις, *the same, which* see.

ΜΗ, *a negative and conditional particle, used as a conjunction and adverb, in* forbidding *or* entreating, *and may be rendered by* not, no, not at all; unless, lest, *etc. Its appropriate use is* to forbid, *like the Latin particle* ne; μὴ τύπτε, do not strike; *if an aorist,* μὴ τύψῃς· μή σε, γέρον, ...κιχείω, old man, let me not find thee, *Il.* i, 26. *It is used,* (1) *with the indicative pf., aor., and fut.*; *as*, νῦν δὲ φοβούμεθα μὴ ἁμφοτέρων ἡμαρτήκαμεν, but now we fear lest we have failed in both, *Thucyd.* iii, 53; δείδω μὴ δὴ πάντα θεὰ νημερτέα εἴπεν, I fear lest the goddess may have spoken all things true, *Odys.* v, 300; βλέπετε μή τις ἔσται, see lest there be any one, *Coloss.* ii, 8; *as a negative adverb, in relative propositions it is construed with the indicative present*; *as*, ἐφ' οἷς γὰρ μὴ φρονῶ, σιγᾶν φιλῶ, *Soph. Œd. T.* 569. (2) *With the imperative present*; *as*, μὴ οἴου δεῖν ἡμᾶς, do not think that we ought, *Plat. Polit.* iii, 414, *C*; μὴ λεγ', ὦ τέκνον, τάδε, do not speak thus, my son, *Soph. Phil.* 886. (3) *With the optative, after a verb denoting past time*; *as*, περιδείσασα μὴ μὶν ἀποέρσειε ποταμός, fearing lest the river should overwhelm *or* swallow him up, *Il.* xxi, 329, *in which case ἄν seems to be understood; it is also construed with the optative, when* a wish *or* prayer *is expressed*; *as*, μὴ νῦν ὀναίμην, may I not prosper, *Soph. Œd. T.* 644; ὄλοιο μή πω, I do not wish your death, *Id. Phil.* 949; *the particle* μή, *giving the sense of the imperative, accompanies the first or second aorists subjunctive, and the present imperative, but never the present subj. or* 2. *aor. imperative. There are some few instances of* μή *with the first aor. imperative.* (*Porson Hec.* 1116.) *With the optative generally in oblique expressions, or when preceded by another optative*; *as*, τὴν Κορινθίαν....χθόνα ἔφευγον, ἔνθα μή ποτ' ὀψίμην κακῶν χρησμῶν ὀνείδη, *Soph. Œd. T.* 796; *see Trach.* 1225. (4) *With the subjunctive* 1. *and* 2. *aorists, after verbs denoting present or future time*; *as*, βλέπετε μή τις ὑμᾶς πλανήσῃ, see that no one deceives you, *Mark* xiii, 5; μὴ εἴπῃς, say not, *i. e.* see *or* take care that you do not say, *the verb* φυλάσσου *being understood*; ὀκνῶ μὴ μάταιος γένηται, I fear lest it should be fruitless, *Dem. Olynth.* i; *when an imperative precedes,* μή *is construed with the aorists of the subjunctive; it is construed with the subjunctive of verbs denoting* a prohibition *or* caution; *as*, μὴ μ' ἀφῇς ἐρῆμον, do not leave me deserted, *Soph. Phil.* 484; *also when some reason is assigned why a thing ought not to be done*; *as*, μὴ μ' ὄκνῳ δείσαντες ἐκπλάγητε, *Id.* 225. (5) *With the infinitive, the verb* δεῖ *or* εὐλαβοῦ δείσῃ *understood*; *as*, μὴ ἀπορρίπτεσθαι, we must not wander *or* go beyond bounds, *Antonin.* iv, 14. (6) *With a participle*; *as*, πᾶν δένδρον μὴ ποιοῦν, every tree that doth not bring forth, *or* not bringing forth, *Matth.* xiii, 19. (7) *After several kinds of verbs*; *as those which signify* to beware, take heed, prohibit, command, fear, wish; *as*, ὁράτε μὴ καταφρονήσητε, see that ye do not despise; κατεῖχεν μὴ πορευτέον εἶναι, prevented him from going; φοβοῦμαι μὴ ταπεινώσῃ, I fear lest he should humble me; μὴ γένοιτο, may it not happen, God forbid that it should happen. (8) *It is also used with various particles*; *as, in the following examples (alphabetically arranged) as,* εἰ δὲ μήγε, but if otherwise, if it should not happen otherwise; εἰ μή, unless; μὴ γάρ, μὴ γὰρ δή, μὴ δῆτα, lest it should happen, let it not happen that; μὴ καί *refers to two incidents,* μὴ καὶ....ἀκούσαντες ψηφίσησθε.... καὶ ἐκφύγῃ τὰ πράγματα αὐτόν, *Dem. de Coron. in Coll. Maj.* iii, 87; μὴ ὅτι *and* μὴ ὅπως, not only, not even; μὴ μή, *s. as* μή, *but more forcible*; μὴ μήν, no certainly, no indeed; μὴ οὐ, μὴ οὐκ, not, lest not, *commonly after verbs denoting* fear; πῇ δὲ καὶ ἐφοβεῖτο μὴ οὐ δύναιτο ἐκ τῆς χώρας ἐξελθεῖν τῆς βασιλέως, *Xen. Anab.* iii, 1, 9; μὴ νύ τοι οὐ χραίσμῃ σκῆπτρον, lest indeed the sceptre do not avail thee, *Il.* i, 28; unless; ὅπως μὴ πίσῃς, that you may not fall, φυλάσσου *or some such verb understood*; ὅσον μή, almost; ὅτι μή, unless, beside; οὐ μή, not at all, *expressing an absolute negative.* (9) *With* 1. *a. subj., Soph. Aj.* 1108; *also with fut. ind.,* ὅπως τοῦτο μὴ πεισόμεθα, that we may not suffer this, *Dem. c. Leptin.*; φυλάσσου, ὅρα, *or some such verb being understood.* (10) *It is also used as a mere sign of an interrogation*; *as*, μὴ οἴει, do you think? μὴ οὐκ ἤκουσαν, have they not heard? μὴ οὐκ ἔχομεν, have we not? (11) *Μή is rarely used instead of* οὐ, *in direct enunciation*; *as*, μη γω νόη μη κομψότερον ἤκουσα, *Aristoph. Av.*; μὴ ἀδικία παρὰ τῷ Θεῷ, can there be injustice with God? *Rom.* ix, 14. (12) *The distinction between* μή *and* οὐ *is, that*

the latter is a direct negative, not, no; *but μή is used with conjunctions, such as ἐάν, εἰ, ἵνα, etc., like* ne *in Latin, in* forbidding, entreating, preventing, *etc.* Μή, *in composition, or joined with other particles, as, μὴ γάρ, μὴ οὐ, etc., will be found in alphabetical order, as follows:*

Μὴ γάρ, *an elliptical expression, used in an emphatic denial,* no certainly; *where an imperative or optative verb must be supplied from the preceding passage to which the denial refers; as, μὴ λεγέτω τὸ ὄνομα....answ. μὴ γὰρ* [λεγέτω], *Plat. Theæt.* 177, *E. See under μή,* No. 8.

Μὴ γὰρ δή. *See μή,* No. 8.

Μήγε, not, otherwise, *or μή,* not, *and γέ,* indeed.

Μηδαμᾶ, *Dor., and*

Μηδαμῇ, *used adverbially, also μηδαμά sometimes, in the poets, as in Æschyl. Pers.* 431, *where it must be taken as a neut. pl.,* not at all, in no wise, by no means; nowhere; *strictly, it is a dat. fem. from μηδαμός, and so sometimes written μηδαμᾷ, μηδαμῇ.*

Μηδαμήγε, *s. as preced.*

Μηδᾰμῐνός, ή, όν, vain, worthless, frivolous.

Μηδᾰμόθεν, *adv.* from no place; in no respect; in no manner; *and*

Μηδᾰμόθῐ, *and μηδαμόσε,* to no place, nowhere; *from*

Μηδαμοῖ, *adv.* no-whither; *strictly, a dat. masc. From*

Μηδᾰμός, ή, όν, not one; none. *Fr. μή, δέ, and ἀμός.*

Μηδαμόσε. *See μηδαμόθι.*

Μηδᾰμοῦ, *adv.* nowhere.

Μηδᾰμῶς, *adv.* in no manner: in no respect; not at all; *μηδαμῶς μεμνώμεθα,* let us not remember, *Soph. Œd. T.* 49; *but οὐδαμῶς μεμνήμεθα,* we do not remember; *μή prohibits, οὐ simply negatives. Fr. μηδαμός.*

Μηδ', *for μηδέ.*

Μηδέ, *conj., μή singly, δέ being a copulative,* and not, *Il.* xiii, 48; not at all; *in connecting propositions,* neither....nor; *it is used like, and on the same principle as μή,* nor, nor indeed. *Fr. μή and δέ.*

Μῆδεα. *See μῆδος.*

Μήδεια, ας, ἡ, *a woman's name,* Medea, *Eurip. Med.*

Μήδειοι, οἱ, *for* Μῆδοι, Medes.

Μήδειος, ου, ὁ, Medeus, *the son of Jason and Medea.*

Μηδείς, μηδεμία, μηδέν, *gen.* μηδενός, ᾶς, ενός, no one, none, nobody; nothing; *μηδένα μηδαμόθεν,* in no estimation at all, *Demosth.* 562, 23; *it is sometimes repeated in an earnest request, μηδέν, ὦ 'τὰν, δείδιθι, μηδέν,* do n't, my friend, be alarmed, do n't, *Aristoph. Vesp.* 375. *The following will show the distinction between οὐδέν and μηδέν· οὐδέν πείσει, μηδέν δείσῃς,* you will suffer nothing (*from your attempt*), do n't (*allow yourself*) to be afraid, *Id.* 387; *τὸ μηδέν,* nothing at all, worthless, *Herodt.* viii, 106; *μηδὲν ἄλλο,* nothing else, only, *Plat. Theæt.* 195, *E*; *μηδὲν ἧττον,* not the less; *μηδὲν μᾶλλον,* not the more; *μηδὲν ὅτι,* nothing except; *μηδὲν θαυμάσῃς,* do n't be at all surprised, *Plat. Conv.* 215, *A. Fr. μηδέ and εἷς.*

Μηδεμία, ᾶς, *and Ion.* ῆς, ἡ. *See μηδείς.*

Μηδέν, *neut. g. of μηδείς, used adverbially.*

Μήδεο, *Ion. contract. μήδου, pres. imperat. m. of μήδομαι.*

Μηδέποτ', *and*

Μηδέποτε, *adv.* at no time: never. *Fr. μηδέ and ποτέ.*

Μηδέπω, *adv.* not yet; not as yet. *Fr. μή and πω, enclitic.*

Μηδεπώποτε, *adv.* at no time whatever. *Fr. πώποτε.*

Μηδέτερος, α, ον, neither of the two, *Thucyd.* v, 14; *Plat. Phil. Fr. μή, δέ, and ἕτερος.*

Μηδετέρως, *adv.* neither way; *in Gram.,* in the neuter gender.

Μηδετέρωσε, *adv.* to neither side; on neither side *or* part.

Μήδετο, *for* ἐμήδετο, 3. *sing. impf. Ion. of μήδομαι.*

Μήδυμα, ατος, τό, a cunning trick, a stratagem.

Μὴ δῆ, nay, do not.

Μὴ δῆτα, pray do n't! *μὴ δῆτα, μὴ δῆτ'....ἴδοιμι,* may I never see, *Soph. Œd. T.* 830; lest indeed, *Id. Œd. C.* 171. *See μή,* No. 1.

Μηδία, ας, ἡ, *a country,* Media.

Μηδίζω, *f. ίσω,* to imitate the Medes; to speak the language of the Medes; to favor the cause of the Medes; *ὥστε Μηδίσαι, Herodt.* vi, 109; *Demosth.* 1377, 12.

Μηδική, *a plant,* lucerne *or* purple medick, medicago sativa.

Μηδικός, ή, όν, Median, of *or* relating to the Medes, *and also* to the Persians.

Μηδισμός, οῦ, ὁ, partiality *or* sympathy for the Medes *or* Persians, Medism, *Herodt.* iv, 165.

Μηδιστί, *adv.* after the manner of the Medes, in the Median language.

Μηδοκτόνος, ου, Mede-slaying.

Μηδόλως, *for μηδὲ ὅλως,* not at all; by no means; in no respect. *Th. ὅλος.*

Μήδομαι, *f. μήσομαι,* to intend, be minded to; to meditate; *οὐ δέ οἱ κακὰ μήσαο Θυμῷ, Il.* xiv, 253; to resolve; to consult for; to plan; to attempt, *Soph. Trach.* 881; to contrive, *Eurip. Hipp.* 1398; to plot, *Il.* ii, 38; *Eurip. Herc. F.* 1067; 1. *a. m. ἐμησάμην, ω, ατο· τέτκε γὰρ κακὰ μήσατ',* for such mischief he has devised, *Il* x, 52; to take heed of to foresee; *it governs two accusatives, one of the person, the other of the thing. From*

ΜΗ˜ΔΟΣ, εος, τό, *rarely found in sing.*; care, counsel, deliberation, prudence; *pl.* counsels; *μήδεα πυκνά,* mature counsels, *Il.* iii, 208; schemes, *Æschyl. Prom.* 604; the sexual parts, *Odys.* vi, 129. *Probably from μάω or μάομαι.*

Μῆδος, ου, ὁ, *a national noun,* a Mede; *μῆδός τις,* a frightful object, *Aristoph. Vesp.* 12.

Μηδοστισοῦν, *neut. μηδοτιοῦν, for μηδὲ ὅστις οὖν, μηδὲ ὅ τι οὖν,* no one whatever, nothing whatever.

Μηδοσύνη, ης, ἡ, counsel, wisdom. *Fr. μῆδος.*

Μηδοτιοῦν. *See μηδοστισοῦν.*

Μηδοφόνος, *s. as μηδοκτόνος.*

Μηθείς, ενός, ὁ, *and μηθέν, ενός, τό,* not one; nothing at all. *Fr. μήτε and εἷς.*

Μήθυμνα, ης, ἡ, *a town of the island of Lesbos,* Methymna.

Μήθ', *for μήτε.*

Μηθυμναῖος, αία, αῖον, of *or* belonging to Methymna, Methymnēan, *Herodt.* i, 23.

Μηκάζω, to bleat like sheep *or* goats; *and*

ΜΗΚΑ˜ΟΜΑΙ, to bleat, groan, roar with pain, *as a wounded animal or person, Il.* xvi, 469; 2. *a.* ἤμᾱκον, *part. only in use, μακών, Id.* xvi, 469; 2. *pf. μέμηκα, with pres. time; part. μεμᾱκυῖα, Id.* iv, 435; *impf. ἰμίμηκον, formed from the pf., Odys.* ix, 439. *Th. μήκω, obsol.*

Μηκάς, άδος, ἡ, a she-goat, a sheep, *Il.* xi, 383; *properly,* the bleating one *Fr. preced.*

Μηκάω, *and μηκέω, s. as μηκάομαι.*

Μηκεδανός, ή, όν, long. *Fr. μῆκος.*

Μηκέτι, *adv.* no longer; no more; not hereafter; not farther; *sometimes construed with the subj.*; *Plat. Gorg.* 488, *B. Fr.* ἔτι.

Μήκιστα, *adv.* at a very great distance; finally, at last. *From*

Μήκιστος, η, ον, very long; the longest; the tallest, *Il.* vii, 155; τὸ μήκιστον, the remotest period, *superl. Fr.* μῆκος.

ΜΗ῎ΚΟΣ, εος, τό, length, *generally of time*; extension, tallness, height, stature; space, distance; μακρὸν δὲ μῆκος ἐκτελευτήσας χρόνου, after a long extent of time, *Æschyl. Prom.* 1022; *Eurip. Orest.* 72; size, *Plat. Legg.* x, 896, *D*; *also*, μῆκος, *Ion. for* μῆχος.

Μήποτε, *adv., Ion. for* μήποτε.

Μηκῡνω, *f.* ὑνῶ, 1. *a.* ἐμήκῡνα, to lengthen, produce, draw out; to prolong *or* protract *a discourse*, *Herodt.* ii, 35; λόγους μηκύνειν, to make a tedious harangue, *Aristoph. Lys.* 1132; to treat a subject tediously; *pas.* μηκύνομαι, to be deferred. *Fr.* μῆκος.

Μηκυσμός, οῦ, ὁ, prolongation; a lengthening. *Fr.* μῆκος.

ΜΗ῎ΚΩΝ, ωνος, *and* μηκωνίς, ίδος, ἡ, a poppy, the wild poppy, *Il.* viii, 306; a poppy head; an excrement of shell-fish; a vesicle on the belly of the polypus; a kind of sand in minerals *or* ores.

Μηκωνικός, ή, όν, of *or* belonging to poppies; μηκωνικὰ σπερμάτια, *Theophr. Hist. Pl.* ix, 20, 1.

Μηκώνιον, ου, τό, poppy juice, opium.

Μηκωνίς, ίδος, ἡ, lettuce, *whence a kind of opium is extracted. See* μήκων.

Μῆλα, sheep; cattle *in general*, *Il.* iv, 279; *pl. of* μῆλον.

Μηλάνθη, ης, ἡ, a kind of beetle which feeds on the apple-blossom. *Fr.* ἄνθος.

Μηλάω, ῶ, to gather apples.

ΜΗΛΕ᾽Α, ας, ἡ, an apple-tree; μηλέαι ἀγλαόκαρποι, apple-trees with beautiful fruit, *Odys.* vii, 115. "Citrus Medica, μηλέα Μηδικὴ ἢ Περσική, *Theophr. Hist. Pl.* 1, 22; 4, 4."

Μηλείη, ἡ, *Poet. for* μηλέα.

Μήλειος, *or* μήλιος, α, ον, of *or* belonging to sheep, *Eurip. Cycl.* 217. *Fr.* μῆλον.

ΜΗ῎ΛΗ, ης, ἡ, a surgical instrument; a probe; a catheter. *Fr.* μάω.

Μηλιάδες. *See next.*

Μηλίδες, *and* **Μηλιάδες,** ων, αἱ, Nymphs presiding over apple-trees; *from* μῆλον· *but* Μηλιάδες, Trachynian Nymphs, *Soph. Phil.* 715.

Μηλιεύς, έως, ὁ, Melian.

Μηλίζω, *f.* ίσω, to have a yellow color, *like apples or quinces. Fr.* μῆλον.

Μήλϊνος, η, ον, yellow, *or* of the color of apples. *Fr.* μῆλον.

Μήλιος, ου, ὁ, an inhabitant of Melos, *one of the Cyclades*; *also, as an adj.*, Μήλιος, ία, ιον, Melian, *Aristoph. Nub.* 820; *also Ion. for* προσάτειος, relating to sheep.

Μηλίς, ῐδος, ἡ, the apple-tree. *Fr.* μῆλον.

Μηλῖτης, ου, ὁ, (οἶνος,**)** made of apples *or* of the juice of apples *or* quinces, cider. *Fr.* μῆλον.

Μηλόβιος, ου, ὁ, Melobius, *an Athenian, one of the thirty tyrants of Greece, Xen. Hell.* ii, 3, 2; *Lys.* 12, 12.

Μηλόβοσις, ἡ, *a proper name*, Melobosis, *i. e.* a feeder of sheep, a shepherdess.

Μηλοβοτέω, ῶ, *f.* ήσω, to feed *or* keep sheep. *From*

Μηλοβοτήρ, ῆρος, ὁ, *and*

Μηλοβότης, ου, ὁ, a shepherd, *Il.* xviii, 529. *Fr.* βόσκω.

Μηλόβοτος, ου, ὁ, ἡ, where sheep feed; pastured with sheep, *Æschyl. Suppl.* 543; uncultivated; wasted by the enemy and left as a place for feeding flocks. *Same Th.*

Μηλοδόκος, ου, ὁ, ἡ, receiving *or* containing sheep; *an epithet of a temple, so called because of the sacrifices of sheep. Fr.* δέχομαι.

Μηλοθύτης, ου, ὁ, one who sacrifices, a priest, *Eurip. Alc.* 121. *Fr.* θύω.

Μηλολάνθη, *or* **μηλολόνθη, ης, ἡ,** *a kind of beetle, with which boys, among the Greeks, used to play*, the cock-chafer, *Aristoph. Nub.* 760. *Fr.* ἄνθος.

Μῆλον, ου, τό, *Dor.* μᾶλον, an apple; the fruit of any tree; μῆλα, cheeks; the female breast, *Aristoph. Lys.* 155; μῆλον κυδώνιον, the quince apple; ....περσικόν, the peach; ....μηδικόν, the orange.

Μῆλον, ου, τό, a sheep, *Eurip. Phœn.* 1270; any cattle; small cattle, *as goats and sheep*; *also*, wealth, riches, *which consisted anciently of cattle, Hes. Op.* 162.

Μηλονόμας. *See next.*

Μηλονομεύς, έως, μηλονόμος, μηλονόμης, *and* **μηλονόμας, ου, ὁ,** a shepherd, a goatherd, *Eurip. Alc.* 589. *Fr.* νέμω.

Μηλονόμος. *See preced.*

Μηλοπάρειος, *and*

Μηλοπάρηος, ου, ὁ, ἡ, rosy-cheeked, blooming. *Fr.* παρειά.

Μηλοπέπων, ονος, ὁ, the melon. *Fr.* πέπων.

ΜΗ῎ΛΟΣ, ου, ἡ, *the island* Melos, *one of the group called Cyclades.*

Μηλόσκοπος, ου, fit for watching sheep.

Μηλόσπορος, ου, ὁ, ἡ, planted with apple-trees. *Fr.* σπείρω.

Μηλοσσόος, ου, *Poet. for* μηλοσόος, sheep-protecting. *Fr.* μῆλον *and* σώζω.

Μηλοσφαγίω, ῶ, to sacrifice sheep, *Aristoph. Lys.* 189. *Fr.* σφάζω.

Μηλοσφάγος, ου, ὁ, ἡ, that feeds on sheep's flesh. *Fr.* φάγω.

Μηλοτρόφος, ου, ὁ, ἡ, keeping *or* feeding sheep, *Æschyl. Pers.* 749. *Fr.* τρέφω.

Μηλοῦχος, ὁ, a girdle that confines the breasts.

Μηλοφόνος, ου, ὁ, ἡ, slaughtering sheep. *Fr.* φόνος.

Μηλοφορέω, ῶ, *f.* ήσω, to bear *or* carry apples. *Fr.* φέρω.

Μηλοφόρος, ου, carrying *or* bearing apples.

Μηλοφύλαξ, ακος, ὁ, ἡ, one who watches sheep. *Fr.* φυλάσσω.

Μηλόω, ῶ, to sound with a probe; to introduce, insert, *or* dip, for the purpose of sounding, *or* to give a color. *Fr.* μήλη.

Μήλων, ωνος, ὁ, an orchard. *Fr.* μῆλον.

Μηλωτή, ῆς, ἡ, *scil.* δορά, the skin of a sheep; the skin of any animal. *Fr.* μῆλον.

Μηλωτίς, ίδος, ἡ, *and*

Μηλωτρίς, ίδος, ἡ, an ear-pick, *Gl. Cyr.*

Μήλωψ, ωπος, ὁ, ἡ, having the color of an apple; yellow. *Fr.* ὤψ.

Μὴ μάν, nay verily.

Μὴ μέν, *Ion. for* μὴ μάν.

ΜΗ῎Ν, *conj.*; *used in various ways*; *but very often when a subject is changed, or some new personage is introduced, Eurip. Alc.* 1021, *etc.*; *Soph. Antig.* 614, *etc.*; *Aristoph. Nub.* 3; *with* ἀλλά *it commonly denotes a strong asseveration*, nay more, *Xen. Anab.* i, 2; yes certainly; truly, indeed; yet, besides, moreover; *it is commonly used with other particles*; ἢ μήν, yes truly, assuredly, distinctly, solemnly, *etc.*; καὶ μήν, no doubt, *said ironically, in Æschyl. Prom.*

1021, *μὴ μήν, and οὐ μήν,* no certainly, no indeed; *οὐ μὴν ἀλλά,* but yet, nevertheless; *τί μήν,* why not? "*It is erroneously said to be the same as μέν. See Stephen's Treatise on the Greek Expletive Particles, p.* 79, *etc.*" *Dunb. Lex. But see Passow and other German lexicographers. Dor. μάν.*

ΜΗ᾽Ν, *μηνός, ὁ, Æol. and Ion. μείς, dat. μηνί, d. pl μησί, Dor. μής,* a month. *The Athenian month was divided into three decades, or parts of ten days each; the first day was called νουμηνία, or πρώτη ἱσταμένου, or ἀρχομένου· the eleventh πρώτη ἐπὶ δέκα, or πρώτη μεσοῦντος· the twenty-first δεκάτη φθίνοντος, ἀπίόντος, παυομένου, or λήγοντος, i. e. the tenth from the ending; sometimes πρώτη ἐπ᾽ εἰκάδι, or μετ᾽ εἰκάδα, or μετ᾽ εἰκόστην· and the last day was called ἕνη καὶ νέα, because it was the day of the old and new moon; κατὰ μῆνα.* in each month, *Theophr. Fragm.* 6, 1, 8.

Μηνάς, άδος, ἡ, *s. as μήνη.*

Μήνατο, *Ion. for ἐμήνατο,* 3. *sing.* 1. *a. m. of μαίνομαι.*

ΜΗ᾽ΝΗ, *ης, ἡ, Dor. μάνα,* the moon; *νύκτερος μήνη,* the moon by night, *Æschyl. Prom.* 799.

Μήνι᾽, *for μήνισ, pres. imperat. act. of μηνίω.*

Μηνιαῖος, αία, αῖον, monthly.

Μηνίαμα, ατος, τό, anger, wrath; *s. as μήνισμα, LXX.*

ΜΗ¯ΝΙΓΞ, *ιγγος, ἡ, the membrane called* the pia mater, *which incloses the brain;* any membrane.

Μηνιθμός, οῦ, ἡ, the divine displeasure, anger, wrath, *Il.* xvi, 62; indignation. *Fr. μῆνις.*

Μήνισμα, ατος, τό, the cause of the divine displeasure, *Odys.* xi, 73; anger, *Eurip. Phœn.* 948. *From*

ΜΗ¯ΝΙΣ, *ιος, ἡ,* vehement and implacable anger, wrath, *Il.* i, 1; v, 178; hostility; *acc. sing. μῆνιν, a poetic noun, but used also by Plat. Polit.* iii, 390, *E. Fr. μένος.*

Μηνίσας, ασα, αν, *part.* 1. *a. act. of μηνίω.*

Μηνίσκος, ου, ὁ, a small moon; a crescent, the disposition of an army in the shape of a half-moon; the crescent on statues; *dimin. from μήνη.*

Μηνῖτης, ου, ὁ, an irascible person. *From*

Μηνῖω, *and μηνῐ́ω, f. ισω,* to be angry, to be enraged, *Il.* v, 178; to rage, *Il.* xii, 10; to express *or* discover anger; *mid. as the active voice, Æschyl. Eum.* 101. *Th. μῆνις.*

Μηνοειδής, *or μηνωδής, ές, ὁ, ἡ,* crescent-shaped, having the form of a half-moon; horned; *τοῦ χωρίου μηνοειδοῦς ὄντος,* the place being in the form of a crescent, *Thucyd.* vii, 34. *Fr. εἶδος.*

Μηνυθείς, εῖσα, έν, *part.* 1. *a. pas. of μηνύω.*

Μήνυμα, ατος, τό, an information *against, Thucyd.* vi, 29; an indication. *Fr. μηνύω.*

Μήνυσις, εως, ἡ, an indication *or* pointing out; a mark; *and*

Μηνυτήρ, ῆρος, ὁ, *and*

Μηνυτής, οῦ, ὁ, *Æschyl. Eum.* 236; one who points out, an informer, *Plat. Polit.* 272, *D; also,* a narrator *or* historian, *Dem. de Coron. in Coll. Maj.* iii, 157. *Fr. μηνύω.*

Μήνυτρον, ου, τό, a reward for a discovery, *Thucyd.* vi, 27; *and*

Μηνύτωρ, ορος, ὁ, *s. as μηνυτήρ. From*

ΜΗΝΥ᾽Ω, *f. ύσω, pf. μεμήνῡκα, Plat. Phæd.* 277; *Id. Soph.* 226; to disclose, indicate, *or* point out, *Eurip. Orest.* 375; *Soph. Œd. T.* 102; *Plat. Menex.* 239, *B;* to discover; to inform; to signify to; to inform against one judicially, *Lys. c. Eratosth.; Xen. Hist.* iii, 3, 10; 1. *a.* ἐμήνῡσα, *subj. μηνύσω, ης, η, part. μηνύσας, ασα, αν,* 1. *a. pas.* ἐμηνύθην, *ης, η, part. μηνῡθείς, εῖσα, έν· with acc. and dat.*

Μηνωδής, ές, ἡ. *See μηνοειδής.*

Μὴ ὅπως, *followed by ἀλλά, more forcible than οὐχ᾽ ὅπως, an elliptical form for μὴ ὑπολάβῃς ὅπως,* do not think that, *etc.*

Μὴ ὅτι, *s. as μὴ ὅπως. See μή, No.* 8.

Μὴ οὐ, *and τὸ μὴ οὐ, are construed with the infinitive or a participle, when preceded by a negative expression, and render the proposition more affirmative, or stronger, by a double negative; with the inf., μὴ παρῇς τὸ μὴ οὐ φράσαι,* do not hesitate to say, *Soph. Œd. T.* 283; *πείσομαι γὰρ οὐ τοσοῦτον οὐδέν, ὥστε μὴ οὐ καλῶς θανεῖν,* for I shall not suffer any thing so severe as not to die honorably, *Id. Antig.* 97. *In the following, from Æschyl. Prom.* 630, *the negative is implied in the verb μέλλεις· τί δῆτα μέλλεις μὴ οὐ γεγωνίσκειν τὸ πᾶν,* why do you hesitate to communicate the whole? *See v.* 789; *Ag.* 1144. *It is also implied in interrogative sentences; as, τὶς ἐναντιώσεται μὴ οὐχὶ Ἔρωτος εἶναι σοφίαν, Plat. Conv.* 197, *A; equivalent to* who will controvert *or* deny, *etc. With a participle, οὐ γὰρ ἂν μακρὰν ἴχνευον αὐτός, μὴ οὐκ ἔχων σύμβολον,* for I myself could not prosecute the investigation far, having no clue to guide me, *Soph. Œd. T.* 221; *Œd. C.* 361. *The negative in the following sentence is included in the adjective δυσάλγητος, Soph. Œd. T.* 13; *δυσάλγητος γὰρ ἂν εἴην τοιάνδε μὴ οὐ κατοικτίρων ἕδραν,* for I should be hard-hearted indeed, *i. e.* I should have no feelings of compassion. *With verbs denoting* fear, caution, doubt, *etc., οὐ retains its absolute negative power, with subj.; as, δείδοικα μὴ οὐ θάνῃ,* I fear lest he should not die; *the omission of the absolute negative renders the expression conditional, δείδοικα μὴ θάνῃ,* I fear lest he should die; *δεδίως περὶ αὐτοῦ μὴ διαφθαρῇ, Plat. Polit.* ii, 367, *A; with the indicative present denoting a kind of suspicion, ἀλλ᾽ ὅρα ....μὴ οὐχ οὕτω ταῦτ᾽ ἔχει,* but see lest this be not so, *Plat. Alc.* ii, 139, *D; without the absolute negative, ἀλλ᾽ ὅρα μὴ παίζων ἐλεγχθῇς,* but see (beware) lest he spoke in jest, *Plat. Theæt.* 145, *B; μὴ οὐκ ἔστιν ὅπως μὴ οὐ ποιεῖν τοῦτο,* I cannot but do this; I must do this; *μή sometimes refers to a preceding negative expression, and, with οὐ, qualifies the verb following, making the expression conditional, Il.* i, 26. *There is a singular use of these two negatives in Il* xv, 164, *μή μ᾽ οὐδὲ, κρατερός περ ἐών, ἐπιόντα ταλάσσῃ* Μεῖναι. *The words in all the editions are incorrectly pointed, and hence convey a very inadequate idea of the force of the expression; they should be pointed and rendered in the following manner:*

Μή μ᾽, οὐδὲ, κρατερός περ ἐών,
ἐπιόντα ταλάσσῃ
Μεῖναι,

let him not dare, no, strong though he be, to await my attack; *μή qualifies the verb ταλάσσῃ, and οὐδέ, referring to κρατερός περ ἐών, makes the expression more absolute,* no, *he must not,* strong though he be;

one sagacious critic says, οὐ belongs to the participle ἐπιόντα! there is an abruptness in the language, natural in one highly exasperated, and withal the elder born, and the chief of the gods. Dunb. Lex.

Μὴ οὕτως, ὡς, not so as.... ; not so much so, as....

Μήτε, *adv.* not however.

Μὴ 'πιδάλῃς, *for* μὴ ἐπιδάλῃς. *See* ἐπιδάλλω.

Μὴ 'πιτάμῃς, *for* μὴ ἐπιτάμῃς, 2. *sing.* 2. *a. subj. act. of* ἐπιτέμνω.

Μήποθεν, *adv.* lest from anywhere ; from no quarter. *Fr.* πόθεν.

Μὴ πολλάκις, lest perchance.

Μήποτε, *adv.* lest at some time, *Il.* vii, 343 ; *with subj.*, not at any time, never, *Il.* ix, 133 ; if perhaps ; perchance ; whether. *Fr.* ποτέ.

Μή που, lest in any way, lest perchance.

Μήπω, *adv.* not yet ; μήπως, lest perhaps, *Il.* x, 101 ; lest in some way ; ἀλλὰ μήπω τοῦτο, but suppose it was not so, *Dem. c. Mid.* 17. *Fr.* πω.

Μὴ πώποτε, *adv.* never as yet ; not as yet ; not any time whatever.

Μήπως, *adv. See* μήπω.

Μηρά, τά, *a rare Homeric pl. for* μηρία, *from* μηρίον, *which see.*

Μηρί', *for* μηρία, *nom. pl. of* μηρίον, *which see.*

Μηριαῖος, αία, αῖον, of *or* concerning the haunch *or* thigh, on the thigh. *Fr.* μηρίον.

Μήρινθος, *or* μήρυνθος, ου, ὁ, *and* ἡ, a small rope, a cord, a fishing-line ; αὐτὴ μὲν ἡ μήρινθος οὐδὲν ἴσασεν, this line has caught nothing, *in allusion to anglers, Aristoph. Thesm.* 928. *Fr.* μηρύω.

Μηρίον, ου, τό, *properly*, the thigh-bone, the thigh ; *dimin. of* μηρός, *and used in the plural only*, *Il.* i, 40, 460, 464. *See Odys.* iii, 456.

Μηρίονης, ου, ὁ, *a proper name*, Meriones.

Μηροῤῥᾳφής, ές, ὁ, ἡ, sewed up in a thigh ; *epithet of Bacchus. Fr.* ῥάπτω.

ΜΗΡΟΣ, ου, ὁ, the thigh, *Xen. Cyr.* ii, 3, 7 ; the haunch ; *probably* the fleshy part near the haunch ; *pl.* οἱ μηροί, *and* τὰ μήρα, *Il.* i, 464.

Μηροτομέω, ῶ, *f.* ήσω, to cut off the thighs. (?) *Fr.* τέμνω.

Μηροτρᾰφής, ές, nursed in the thigh, *an epithet of Bacchus.*

Μηροτῠπής, ές, striking the thigh.

Μήρυγμα, ατος, τό, a rope, a drag-rope ; a thread. *See* μήρυμα.

Μηρυκάζω. *See* μηρύκω.

Μηρυκάομαι. *See* μηρύκω.

Μηρυκισμός, οῦ, ὁ, a chewing of the cud, rumination. *From*

Μηρύκω, μηρυκάζω, *and* μηρυκάομαι, to ruminate *or* chew the cud. *Fr.* μηρύω.

Μήρῡμα, ατος, τό, a roll *or* ball of thread, cord, *or* other line. *Th.* μηρύω.

Μηρύσασθαι, 1. *a. inf. m. of*

ΜΗΡΎΩ, *f.* ύσω, to draw out thread : to wind the thread round the spindle in spinning ; to weave in ; to turn up and down ; *mid.* to wind *or* twine about, *Theocr. Id.* i, 29 ; to furl *the suils, Odys.* xii, 170. *Perhaps from* ἐρύω.

Μής, ὁ, *Dor. for* μείς, μήν.

Μήσαο, *Ion. contract.* ἐμήσω, 2. *sing.* 1. *a. m.* ἐμησάμην, ω, ατο, *and Ion.* μησάμην, μήσω, μήσατο, *of* μήδομαι.

Μήσεαι, *Ion. contract.* μήσῃ, 2. *sing. f. mid. of the same verb.*

Μῆστι, *Dor. for* μὴ ἐστί.

Μῆστο, *Epic syncop. aor. of* μήδομαι.

Μήστωρ, ορος, ὁ, a counsellor ; one who deliberates with wisdom ; an author, discoverer, *or* inventor ; an inspirer ; μήστωρε φόβοιο, inspirers of flight, *Il.* v, 272 ; κρατερὸν μήστωρα φόβοιο, the bold inspirer of fright, *Il.* xii, 39. *Th.* μῆδος.

Μήτ', *and* μήτε, *conj.* neither, nor. *Fr.* τέ.

Μητέριος, ου, ὁ, ἡ, maternal, of the mother. *From*

ΜΗΤΗΡ, *and Dor.* μάτηρ, έρος, ἡ, a mother ; *also*, the matrix ; *among the Ecclesiastical writers*, the baptismal font ; *also, the mother of the gods*, Cybele ; *gen. by syncop.* μητρός, *acc.* μητέρα, *not syncopated ; dat. pl.* μητράσι, *voc. sing.* ὦ μῆτερ.

Μήτι, *contract. for* μήτιϊ, *dat. of* μῆτις, *Il.* xxiii, 316 ; *but*

Μήτι, *neut. from* μήτις.

Μήτι, lest any thing, that nothing ; much less ; not only, *or* much more, *according to the train of reasoning* ; ἀλλ' οὐδὲ καθ' ἑαυτὸν στρατιώτης οὗτος οὐδενὸς ἐστ' ἄξιος, μήτιγε τῶν ἄλλων ἡγεμόνων, but this man is not personally entitled to any consideration as a soldier, and much less as a commander over others, *Demosth. In* μήτι, *the component particles are sometimes transposed* τοὺς τῶν δεόντων τὰ μὴ ποιοῦντες, not doing any of those things which were necessary, *Isocr. ad Nicoclem.* ; μήτιγε, not only, *Æl. V. H* xii, 2 ; μήτι σύγε, by no means do you, *Il.* v, 130 ; μήτιγε, how much more ; not only ; μήτι γε δὴ τοῖς θεοῖς, much less (to be commanding) the gods, *Dem. Olynth.* i. *Fr. μή and τί.*

Μητιάσθε, *contract.* μητιᾶσθε, 2. *pl. imperat. pas. of*

Μητιάω, *and* μητιόω, *f.* άσω, to consult, deliberate, plan, at tempt ; to contrive *or* project any thing ; *mid.* to contrive *or* plan together, *Il.* xii, 17 ; *a poetical word. Fr.* μῆτις.

Μήτιγε. *See under* μήτι.

Μητῖστα, *formerly considered a the vocative of* μητίστης, *but now agreed to be an Epic nominative of that noun, from the Æolic or Macedonian dialect, Il.* i, 508. *See next.*

Μητίστης, ου, ὁ, a counsellor ; wise in counsel ; *also*, one who consults ; *epithet of Jupiter*, the source of good counsel *or* wisdom, the counsellor, the wise ; all-wise, *Il.* i, 508, *et passim. Fr. the obsolete form* μητιάω.

Μητίζομαι, *and* μητίομαι, to deliberate, to consult ; to plan *or* contrive ; to determine, destine, *Il.* xv, 349 ; to attempt, *Il.* x, 48. *Same Th.*

Μῆτιν, *acc. sing. of* μῆτις.

Μητιόεις, όεσσα, όεν, abundant in counsel ; the giver of counsels ; that has much counsel, wise ; skilfully prepared, *Odys.* iv, 227. *Fr.* μῆτις.

Μητιόων, *Poet. for* μητιῶν.

Μητιόωντο, 3. *pl. impf. mid. of* μητιάω, *Ion. for* μητιάοντο, *contract.* μητιῶντο, *without augment. Th.* μῆτις.

Μητιόωσι, *Poet. for* μητιῶσι, 3. *pl. pres. act. of* μητιάω.

ΜΗ˜ΤΙΣ, ιος, *and Att. gen.* ίδος, ἡ, counsel, judgment, intelligence, prudence, wisdom, *Odys.* ii, 279 ; *Il.* ii, 169, *etc.* ; skill ; a plan ; ὑφαίνειν μῆτιν, to disclose (*lit.* to weave) his plan, *Il.* vii, 324 ; subtle counsel ; a stratagem, a cunning device ; *Epic dat.* μήτι, *for* μήτιϊ, *acc.* μῆτιν. *Th. probably* μήδω.

Μήτις, ὁ, ἡ, *gen.* ινος, *neut.* μήτι, not one, not any one ; *with opt.*, *but generally divided*, μή, τις. *See* μήτι.

Μῆτις, ιδος, *Poet.* ιος, ἡ, Metis,

one of the Oceanïdes.

Μήτοι, *and* **μήτοιγε,** not indeed, not however, but far from it. *Fr.* μή, τοι, *and* γε.

Μήτρα, ας, *Ion.* μήτρη, ἡ, the matrix, the womb, *Herodt.* iii, 108; the pith of trees. *Fr.* μήτηρ.

Μητραγύρτης, ου, ὁ, a mendicant priest of Cybele. *Fr.* μήτηρ *and* ἀγείρω.

Μητραδελφιός, *and*

Μητράδελφος, ου, ὁ, a mother's brother, an uncle; ἡ **μητράδελφος,** a mother's sister. *Fr.* μήτηρ *and* ἀδελφός.

Μητραλοίας, *and* **μητραλῴας,** ου, ὁ, one who kills his mother, a matricide, *Æschyl. Eum.* 201. *Fr.* μήτηρ *and* ἀλοιάω.

Μήτρη, ἡ, *Ion. for* μήτρα.

Μητρί, *dat. sing. of* μήτηρ.

Μητριάς, άδος, ἡ, *a peculiar fem. of* μήτριος.

Μητρίδιος, ία, ιον, of a mother; having a womb; having a seed-vessel; μητρίδιαι ἀκαλῆφαι, nettles producing seed, *Aristoph. Lys.* 549.

Μητρικός, ή, όν, motherly, maternal; *s. as*

Μήτριος, ία, ιον, *and* ος, ον, motherly. *Lat.* maternus.

Μητροδίδακτος, ου, ὁ, ἡ, having been taught by a mother. *Fr.* διδάσκω.

Μητρίς, ίδος, ἡ, (γῆ *or* χώρα,) the mother country.

Μητρόδοκος, ου, ὁ, ἡ, received by the mother, *Pind. Nem.* vii, 124. *Fr.* δέχομαι.

Μητρόθεν, *adv.* from the mother, *Æschyl. S. Theb.* 646; *s. as* μητρός, on the mother's side. *Fr.* μήτηρ.

Μητροκτονέω, ῶ, *f.* ήσω, to kill one's mother, *Eurip. Orest.* 878; *and*

Μητροκτονία, ας, ἡ, a killing of one's mother; matricide: *and*

Μητροκτόνος, ου, ὁ, ἡ, killing one's mother, a matricide, *Eurip. Orest.* 580; *but* **μητρόκτονος,** slain by one's mother. *Fr.* μήτηρ *and* κτείνω.

Μητρομήτωρ, *Dor.* ματρομάτωρ, ορος, ἡ, a grandmother by the mother's side, a maternal grandmother.

Μητροπάτωρ, ορος, ὁ, a mother's father, a maternal grandfather, *Il.* xi, 224; *Herodt.* iii, 51. *Fr.* μήτηρ *and* πατήρ.

Μητροπάρθενος, ου ἡ, the virgin mother: *an epithet of the Virgin Mary. Eccles. Writ. Fr.* μήτηρ *and* παρθένος.

Μητρόπολις, εως, ἡ, the parent *or* mother state, *said of Athens. Herodt.* vii, 51; a metropolis *or* chief city; *as,* μήτηρ πολέων, a mother of cities; *the relation of a parent city to its colonies being similar to that of a mother towards her daughters, Thucyd.* i, 24; *Herodt.* vii, 51; the mother country. *Fr.* μήτηρ *and* πόλις.

Μητροπολίτης, ου, ὁ, an inhabitant of a metropolis; a bishop; a metropolitan. *Fr. preced.*

Μητροπόλος, ου, ὁ, ἡ, assisting mothers, *epithet of* Εἰλείθυια, Eileithyia, *Pind. Pyth.* iii, 15; a priestess of Cybele. *Fr.* μήτηρ *and* πολέω.

Μητροπρεπής, έος, ὁ, ἡ, befitting a mother. *Fr.* πρέπω.

Μητρόρριπτος, ου, ὁ, ἡ, cast forth *or* abandoned by his mother, *spoken of Paris. Fr.* μήτηρ *and* ῥίπτω.

Μητρός, *gen. of* μήτηρ.

Μητροφόβορος, ου, murdering his mother. *Fr.* μήτηρ *and* φθείρω.

Μητροφόνος, ου, *and* η, ον, *s. as preced.*

Μητροφόντης, ου, *and* **μητροφόνος,** ου, ὁ, ἡ, a murderer of his mother, a matricide, *Eurip. Orest.* 1139; *Æschyl. Eum.* 246; *but* **μητρόφονος,** ου, ὁ, ἡ, murdered by a mother. *Fr.* μήτηρ *and* φόνος.

Μητρυιά, ᾶς, *and Ion.* **μητρυιῆς,** ἡ, a stepmother, *Eurip. Alc.* 316; *Il.* v, 389; *Plut. Menex.* 237, *B*; an adopted country; having the disposition of a step-mother; cruel; unfeeling; *of a coast,* destructive of, μητρυιὰ νεῶν, *Æschyl. Prom.* 729. *Th.* μήτηρ.

Μητρυιώδης, εος, *contract.* -ους, ὁ, ἡ, like a stepmother, jealous. *Fr.* εἶδος.

Μητρώϊος, ἴα, ἴον, *Poet. for* μητρῷος.

Μητρῷον, ου, τό, the temple of the mother of the gods, *where the archives of the state were kept, Demosth.* 381, 1. *Fr.* μήτηρ.

Μητρῷος, ία, ῷον, *and* **μητρώϊος,** *Poet.,* belonging to a mother, *Eurip. Med.* 1302, 1306; maternal, motherly; on the mother's side; μητρῷα (ἱερά), the sacred rites *or* worship of Cybele. *Fr.* μήτηρ.

Μήτρως, *gen.* ωος *and* ω, *acc.* ωα *and* ων, *pl. always of third declen., like* πάτρως, ὁ, a maternal uncle, *Herodt.* iv, 80; a maternal grandfather: μήτρωες, ancestors by the mother's side, *Pind. Olymp.* vi, 130. *Fr* μήτηρ.

Μηχανάεται, *Poet. contract.* μη χανᾶται, 3. *sing. pres. ind. of*

Μηχανάομαι, ῶμαι, *f.* ήσομαι, to machinate, plan, to contrive stratagems, to form machinations against, to plot, *Odys.* iii, 213; to manœuvre, *Thucyd.* iv, 47; *in a general sense,* to accomplish; to effect by skill; to contrive, *Xen. Cyr.* i, 6, 19; *Demosth.* 604, 6; to construct, *Il.* viii, 177; *mid. of* μηχανάω.

Μηχαναρράφος, *s. as* μηχανορράφος.

Μηχᾰνάω, ῶ, *f.* ήσω, *more commonly in the mid.*; to plot, plan, contrive, form machinations against; to invent, *Odys.* xviii, 143; *Soph. Aj.* 1016. *Fr* μηχανή. *See* μηχανάομαι.

Μηχανέομαι, *Ion. for* μηχανάομα..

Μηχᾰνεύω, *f.* εύσω, to build, fabricate, construct; devise; to contrive, plan: *pf. pas.* μεμηχάνευμαι. *Th.* μηχανή.

Μηχᾰνή, ῆς, ἡ, a machine, apparatus; an engine, *Thucyd.* ii, 18; *Xen. Cyr.* vii, 1, 13; a contrivance, *Aristoph. Nub.* 475; a plot; invention, means, *to produce any thing, Eurip. Phœn.* 904; a stratagem, any instrument *or* aid *used to effect any thing*; fraud, cunning; μηχανὴ οὐδεμία ἐστὶ τὸ μὴ κεῖνον ἐπιδουλεύειν ἐμοί, there is no doubt but that he is plotting against me, *Herodt.* i, 209; πάσῃ μηχανῇ, every way, any how; οὐδεμία μηχανή *is spoken of as an impossibility,* by no means; *so* μηδεμιῇ τέχνῃ, by no means, *Herodt.* i, 112. *Th.* μῆχος.

Μηχάνημα, ᾰτος, τό, a machine; an instrument; a contrivance, *Xen. Mem.* i, 4, *synonymous with* τεχνήμασι *in the same paragraph*; *Æschyl. Prom.* 467; deceit, *Demosth.* 115, 16; fraud; cunning; a trick, an artifice, *Xen. Hist.* v, 4, 20; *Soph. Œd. C.* 766. *Fr.* μηχανάω.

Μηχανητής, οῦ, ὁ, a contriver.

Μηχανητικός, ή, όν, good at forming plans, inventive, crafty.

Μηχανῑκός, ή, όν, skilled in making machines *or* in devising expedients, *etc.*; inventive; *also,* a mechanic; an engineer; a maker of machines; tricky, cunning, *Xen. Hist* ii. 1, 6. *Fr.* μηχανή.

Μηχανῑκῶς, *adv.* after the manner *or* fashion of an artist, mechanic, *etc.* *Fr. preced.*

Μηχανιώτης, ου, ὁ, *Poet. for* μηχανητής.

Μηχᾰνοδῐ́φης, ου, ὁ, an inventor of contrivances *or* machines, *Aristoph. Pac.* 792. *Fr.* διφάω.

Μηχᾰνόεις, όεσσα, όεν, ingenious, fertile in expedients, *Soph. Antig.* 362. *Fr.* μηχανή.

Μηχᾰνοποιΐα, ας, ἡ, the construction of machines, *Eurip. Androm.* 447 ; *and*

Μηχανοποιός, οῦ, ὁ, ἡ, making machines, a contriver *or* inventor, *Aristoph. Pac.* 174. *Fr.* μηχανή *and* ποιέω.

Μηχανορρᾰφέω, ῶ, *f.* ήσω, to contrive plots, *Æschyl. Choëph.* 219 ; *and*

Μηχανορρᾰφος, ου, ὁ, ἡ, that contrives mischief, employing artifice, *Soph. Œd. T.* 387. *Fr.* μηχανή *and* ῥάπτω.

Μηχανουργός, οῦ, craftily contrived.

Μηχάνωμα, ᾰτος, τό, mechanism, something curiously wrought. *Fr.* μηχανή.

Μηχανώμενος, *part. pres. pas. of* μηχανάομαι.

Μῆχαρ, ᾰτος, τό, an artifice ; invention ; attempt ; aid, expedient, *Æschyl. Ag.* 192.

Μηχαρίζομαι, to contrive and accomplish ; *a word ingeniously formed by Wellauer in Æschyl. Ag.* 295, *from* μῆχαρ ἵζεσθαι. *Passow.*

Μῆχος, εος, τό, a means, an expedient, contrivance, *Il.* ix, 249 ; machination, fraud, deceit ; a device ; μῆχος κακοῦ, a remedy against evil, *Herodt.* ii, 181 ; *Eurip. Androm.* 534. *Fr.* μηχανή.

Μήων, ονος, ὁ, ἡ, *Dor. and Æol. for* μείων.

Μήων, ονος, ὁ, *a man's name*, Meon.

Μία, ᾶς, ἡ, *dat.* μιᾷ, *and Ion.* μιῇ, *of* εἷς, one, *Il.* iii, 238.

ΜΙΑΙΝΩ, *f.* ἀνῶ, 1. *a.* ἐμίηνα, ἐμίᾶνα *with the Attic Poets ; Plato has pf.* μεμίαγκα, *pf. pas.* μεμίασμαι, *part. pf. pas.* μεμιασμένος, *f. pas.* μιανθήσομαι, 1. *a. pas.* ἐμιάνθην, ης, η, 1. *a. subj. pas.* μιανθῶ, ῆς, ῆ, to stain *or* color with a dye ; to stain, pollute, profane ; to defile, contaminate, *Soph. Antig.* 1031 ; *Eurip. Iph. Aul.* 1594 ; *Plat. Phædr.* 81, *B* ; *pas.* to be stained, *etc.*

Μιαῐ́νω, ῶ, *f.* ήσω, to pollute one's self with murder, *Eurip. Iph. Aul.* 1364 ; *and*

Μιαιφονία, ας, ἡ, murder, slaughter. *From*

Μιαιφόνος, ου, ὁ, ἡ, a murderer ; a homicide ; polluted with murder, blood-stained ; *voc.* ὦ μιαιφόνε, *Il.* v, 31 ; sanguinary, cruel, *Herodt.* v, 92. *Fr.* μιαίνω *and* φόνος.

Μιαιφονώτερος, *compar. of* μιαιφόνος, *Eurip. Med.* 268.

Μιάνθην, *Il.* iv, 146, *aor. pas.* 3. *plur. Epic for* ἐμιάνθησαν, *from* μιαίνω, *according to Buttm.* 3. *dual* 2. *aor. syncop. for* ἐμιάνθην.

Μίανσις, εως, ἡ, pollution, defilement, *LXX.* *Fr.* μιαίνω.

Μῐαντός, ή, όν, defiled, stained, contaminated. *Same Th.*

Μιᾶνῶ, *f. act. of* μιαίνω.

Μιαρία, ας, ἡ, contamination, impurity ; obscenity. *Fr.* μιαρός.

Μιᾰρόγλωσσος, ου, foul-mouthed.

Μιᾰρός, ά, όν, stained, *especially with blood* ; polluted, flagitious, *Soph. Antig.* 742 ; obscene, impure, infamous, *Xen. Cyr.* i, 3, 10 ; *Aristoph. Acharn.* 285 ; μιαρὸν, μιαρὸν τὸ ϑηρίον καὶ ἄμικτον, an abominable, abominable brute, and with no redeeming virtue, *Demosth.* 788, 9 ; ὦ μιαρέ, O wretch ! *Plat. Phædr.* 236, *E.* *Th.* μιαίνω.

Μίασμα, ᾰτος, τό, any thing which pollutes *or* defiles ; a stain ; contagion, infection ; pollution, *Eurip. Orest.* 510, 591 ; *Soph. Œd. T.* 97 ; *Id.* 313 ; a grievous crime *or* sin. *Fr.* μιαίνω.

Μιασμός, οῦ, ὁ, *the same Th.*

Μιάστωρ, ορος, ὁ, one who defiles, pollutes, *or* contaminates ; one polluted with murder *or* other crimes, *Soph. Electr.* 267 ; a polluter, *Soph. Œd. T.* 353 ; *also, s. as* ἀλάστωρ, an avenger, an avenging demon, *Eurip. Med.* 1371. *Fr.* μιαίνω.

Μίγα, *adv., s. as* μίγδα.

Μῐγάζομαι, *f.* άσομαι, to mix in company with, *Odys.* viii, 271 ; *for* μίγνυμι.

Μῐγάς, άδος, ὁ, *and* ἡ, mixed, promiscuous, confused ; μιγάσιν Ἕλλησι βαρβάροις θ' ὁμοῦ, *Eurip. Bacch.* 18. *Fr.* μίγνυμι.

Μίγδᾰ, *adv.* confusedly, promiscuously. *Fr. preced.* ; *and*

Μίγδην, *the same.*

Μῐγείην, ης, η, 2. *a. opt. pas.*, *and*

Μιγείς, έντος, *in f. g.* μιγεῖσα, *part.* 2. *a. of* μίγνυμι.

Μῖγεν, *Æol.* 3. *pl.* 2. *a. pas. of* μίγνυμι, *for* ἐμίγησαν.

Μῐγέωσι, *Ion. for* μιγῶσι, 3. *pl.* 2. *a. subj. pas.*, *and*

Μῖγη, *for* ἐμίγη, 3. *sing.* 2. *a. pas. Ion. of* μίγνυμι, *generally used in a middle sense, as in I.* v, 143 ; *and*

Μῐγήμεναι, *Att. and Dor. hence* μιγῆναι, 2. *a. inf. pas.*, *and*

Μῐγήσομαι, 2. *f. pas. of* μίγνυμι, to fall in with, *Il.* x, 365.

Μῖγμα, ᾰτος, τό, a mixture, *chiefly of colors* ; a medley. *Fr. pf. pas. of* μίγνυμι.

Μιγματοπώλης, ου, ὁ, a seller of mixtures ; an apothecary. *Fr.* μῖγμα *and* πωλέω.

Μίγνυμι, μιγνύω, *and Epic* μίσγω, *the latter always used by Homer and Herodotus in the pres. and impf. instead of* μίγνυμι *or* μιγνύω, *f.* μίξω, 1. *a.* ἔμιξα, *f. mid.* μίξομαι, *Epic* 2. *aor. syncop.* 3. *sing.* ἔμικτο, to mix *one substance with another, as water with wine*, to mix, *Xen. Cyr.* i, 3, 9 ; to mix *in battle* ; to mix thoroughly, to mingle, to blend ; to mingle any thing with another, *Odys.* x, 203 ; *mid. and pas.* to come together, mingle, meet ; to mingle in *love's embraces*, *Hom. passim* ; *Æschyl. Prom.* 740 ; *Soph. Œd. T.* 741 ; *part. pres.* μιγνύς, *inf.* μιγνύναι, *f. pas.* μιγήσομαι, 3. *f. pas.* μεμίξομαι, *Æschyl. Pers.* 1009 ; 1. *a. pas.* ἐμίχθην, *Plat. Tim.* 63, *E* ; 2. *a. pas.* ἐμίγην, *more commonly used by the poets* ; *pf. pas.* μέμιγμαι. *Fr.* μίσγω *comes the Latin* misceo. *Th.* μίγω, *obsol.*

Μιγνύναι, *inf. act. of preced.*

Μίδας, ου, ὁ, a little insect which destroys beans ; the luckiest throw at dice ; *also, a proper name*, Midas, *a king of Phrygia, proverbial for his wealth and stupidity.*

Μιζρακώθ, *indecl.*, a dish *or* goblet ; *in some editions of the Septuagint*, μασμαρώθ, *literally*, a vessel used for sprinkling ; *hence*, a large dish, a basin, a drinking-vessel. *Gesenius's Heb. Lex. by Gibbs.*

Μίη, *Ion. for* μία.

Μιήνη, 3. *sing.* 1. *a. subj. act. of* μιαίνω.

Μιηφόνος, ου, *s. as* μιαιφόνος.

Μιθραδᾰτης, ου, ὁ, *a man's name*, Mithridates, *king of Pontus and Bithynia, by whom, it is said, was invented the antidote against poisons, called* mithridate.

Μίθρης, *or* **Μίθρης**, ου, ὁ, Mithras, the Sun, *so called by the Persians, who were worshippers of him, Xen. Cyr.* vii, 5, 18.

Μιθριδάτης, ου, ὁ, Mithridates, *king of Pontus and Bithynia. See also* **Μιτραδάτης**.

Μικκός, ά, όν, *Dor. for* **μικρός**, ά, όν, *Theocr.* viii, 64.

Μικκύλος, *or* **μικῦλος**, *dimin. of* **μικκύς**, *s. as* **μικκός**, *or* **μικρός**.

Μικραδικητής, οῦ, ὁ, *and*

Μικραδικητικός, ή, όν, committing petty acts of injustice. *Fr.* **μικρός** *and* **ἀδικέω**.

Μικραίτιος, ου, ὁ, ἡ, querulous; complaining of trifles. *Fr.* **αἰτία**.

Μικραῦλαξ, ακος, ὁ, ἡ, with small furrows; *hence*, small, scanty.

Μικρῆς, *gen. Ion. f. g. of* **μικρός**.

Μικρογίνειος, ου, ὁ, ἡ, having a small chin. *Fr.* **γένυς**.

Μικροδοσία, ας, ἡ, a small gift *or* present. *Fr.* **δίδωμι**.

Μικροθῡμέω, ῶ, *f.* ήσω, to have a little mind; to be pusillanimous. *Fr.* **μικρόθυμος**.

Μικροθῡμία, ας, ἡ, pusillanimity; littleness, meanness of soul. *Fr. the same.*

Μικρόθῡμος, ου, ὁ, ἡ, pusillanimous. *Fr.* **μικρός** *and* **θυμός**.

Μικρόκαρπος, ου, ὁ, ἡ, bearing small fruit. *Fr.* **μικρός** *and* **καρπός**.

Μικροκίνδῡνος, ου, ὁ, ἡ, exposing one's self to dangers for trifles, *Aristot. Eth.* iv, 8; timid, cautious. *Fr.* **κίνδυνος**.

Μικρόκοσμος, ου, ὁ, a little world, a world in miniature, a microcosm. *Fr.* **μικρός** *and* **κόσμος**.

Μικρολογύομαι, οῦμαι, to enlarge on trifles, *Xen. Hist.* iii, 1, 22; to be parsimonious, sparing.

Μικρολογέω, ῶ, *f.* ήσω, to relate minutely. *Fr.* **μικρός** *and* **λόγος**.

Μικρολογία, ίας, ἡ, a feeble, meagre discourse, without elevation of sentiment *or* dignity of expression; a treatise *or* discourse full of insignificant details; importance attached to trifles; sordidness. *From*

Μικρολόγος, ου, ὁ, ἡ, that pays great attention to trifles, *or* things little, insignificant, *or* worthless; cavilling; sordid, *Demosth.* 1357, 9; parsimonious. *Fr.* **μικρός** *and* **λόγος**.

Μικρόλῡπος, ου, ὁ, ἡ, grieved by trifles. *Fr.* **λύπη**.

Μικρομερής, ίος, ὁ, ἡ, consisting of small parts, minute. *Fr.* **μέρος**.

Μικροποιέω, ῶ, *f.* ήσω, to make small, to lessen, detract from, degrade; to impair; **μικροποιοῦν δ' οὐδὲν οὕτως ἐν τοῖς ὑψηλοῖς**, but nothing so much lessens *or* detracts from the sublime, *Longin.* 41; *where, as More remarks, the common editions have* **μικροποιόν**, *contrary to the authority of the Mss. and the earlier editions. Fr.* **ποιέω**.

Μικροποιός, οῦ, ὁ, ἡ, making small, lessening, impairing *or* degrading; **οὐκ ἐπ' εἴδους ἐτείνει τὰ μικροποιὰ διαριθμεῖν**, there is no necessity (*or* urgency) of enumerating specifically those things which lessen *the effect of composition, Longin.* 43. *Same Th.*

Μικροπολίτης, ου, ὁ, an inhabitant of a small state *or* town. *Fr.* **μικρός** *and* **πολίτης**.

Μικροπρέπεια, ας, ἡ, meanness, parsimony; *and*

Μικροπρεπής, ές, ὁ, ἡ, mean, sordid, stingy, parsimonious in little things, *Aristot. Eth.* 4, 2. *Fr.* **πρέπω**.

Μικροπτέρυξ, υγος, ὁ, ἡ, having small wings (?). *Fr.* **πτέρυξ**.

ΜΙΚΡΟ'Σ, ά, όν, *and older Att.* **σμικρός**, small, *as to size, quantity, or number, rarely as to quality, except when compounded*; little, few, small *in stature, Xen. Cyr.* viii, 4, 9; short, *as to time*; inconsiderable; of little value, *Xen. Cyr.* v, 5, 10; trivial, trifling; insignificant; humble, *Soph. Œd. T.* 1083; weak; *compar.* **μικρότερος**, *superl.* **μικρότατος**, *or, irregularly,* **ἐλαπτων**, **ἐλαχιστος**· **μετὰ μικρὸν** (**χρόνον**), after a little time; **μικρόν**, little; **μικροῦ**, almost, for the most part; **μικροῦ δεῖν**, wanting but little; almost; **ἐκ τοῦ κατὰ μικρόν**, by degrees, gradually; **παρὰ μικρὸν ποιεῖσθαι**, to esteem lightly, *Demosth.* 1416, 21. *The penult of* **μικρός** *and* **σμικρός** *is always long, Pors. Hec.* 318.

Μικρόστομος, ου, ὁ, ἡ, having a small mouth *or* opening. *Fr.* **στόμα**.

Μικρότης, *or* **σμικρότης**, ητος, ἡ, littleness, insignificance, thinness. *Fr.* **μικρός**.

Μικρότριχος, ου, ὁ, ἡ, short-haired. *Fr.* **θρίξ**.

Μικροφιλοτιμία, ας, ἡ, love of petty distinction, petty ambition, *Theophr. Char.* 21. *Fr.* **μικρός**, **φίλος**, *and* **τιμή**.

Μικροφιλότιμος, ου, ambitious of petty distinctions.

Μικρόφρων, ονος, ὁ, ἡ, pusillanimous, of a little mind. *Fr* **φρήν**.

Μικροφῡής, ίος, ὁ, ἡ, naturally of small growth. *Fr.* **φύω**.

Μικρόφωνος, ου, ὁ, ἡ, having a small voice. *Fr.* **φωνή**.

Μικροχαρής, ίος, *contract.* **-οῦς**, ὁ, ἡ, pleased with minute beauties *in composition*; **τὰ μικροχαρῆ**, minute beauties, prettinesses, affectation, *in composition, Longin.* 4, 44. *Fr.* **χαίρω**.

Μικρόχωρος, ου, ὁ, ἡ, having a small territory, *Strabo.*

Μικροψῡχία, ας, ἡ, weakness of mind, meanness of spirit; *and*

Μικρόψῡχος, ου, ὁ, ἡ, little-souled, mean-spirited, *Aristot. Eth.* 4, 3; of little elevation of mind. *Fr.* **ψυχή**.

Μικρῡνω, *f.* ὔνῶ, to lessen, *LXX.*; **μικρύνομαι**, to become less; to pine away. *Fr.* **μικρός**.

Μικρῶς, *adv.* in a small degree, a little; meanly. *Fr.* **μικρός**.

Μίκτο, *Ion. or Poet. for* **ἐμέμικτο**, 3. *sing. plupf. pas. of* **μίγνυμι**.

Μικτός, ή, όν, mixed, mingled, blended together. *Same Th.*

Μίλαξ, *Att. for* **σμίλαξ**, ακος, ἡ, the yew-tree; *also*, bindweed, *Aristoph. Nub.* 1003; *Eurip. Bacch.* 108.

Μιλήδος, ου, ὁ, *a tool used in moulding figures made of soft substances, a kind of* trowel.

Μιλήσιος, α, ον, *adj.* Milesian; *as a noun,* ὁ **Μιλήσιος**, a Milesian.

Μίλητος, ου, ἡ, *and* **Μίλητον**, ου τό, *the name of a city*, Miletus.

Μιλιάριον, ου, τό, a mile-stone. *Fr.* **μίλιον**.

ΜΙ'ΛΙΓ_ΟΣ, ου, ὁ, an implement used in the art of moulding figures in clay, stucco, *etc.*

Μίλιον, ου, τό, a mile, *a thousand paces, equal to* 1618 *yards of our measure; while our mile contains* 1760 *yards; Matth.* v, 42 *A Latin word.*

Μιλτεῖον, τό, a vessel for keeping ochre *or* vermilion in.

Μιλτηλῖφής. *See next.*

Μιλτηλοιφής, *more correctly* **μιλτηλῖφής**, ίος, ὁ, ἡ, stained *or* colored with vermilion *or* red, *Herodt.* iii, 58; *the same with* **μιλτοπάρηος** *in Il.* ii, 637. *Fr* **μίλτος** *and* **ἀλείφω**.

Μιλτιάδης, ου, ὁ, Miltiades *an Athenian general*

Μιλτοκύθης, ου, ὁ, *a man's name*, Miltocythes.

Μιλτοπάρηος, ου, ὁ, ἡ, (*of a ship,*) having the cheeks painted with vermilion, red-cheeked; having a red prow, *or* both sides of the prow painted red, *Il.* ii, 637, *or* both the prow and stern red. *Fr.* μίλτος *and* παρηά, *for* παρειά.

ΜΙΛΤΟΣ, ου, ἡ, red ochre *or* red earth, (*not red lead, as commonly supposed,*) *Herodt.* iv, 191; *the* rubrica *of the Latin writers* (*see Moore's Anc. Mineral. p.* 55); the red blight *or* mildew (rubigo) of corn.

Μιλτοφῡρής, ές, ὁ, ἡ, marked *or* streaked with red paint. *Fr.* φύρω.

Μιλτόω, ῶ, *f.* ώσω, to stain *or* color with red; to paint red, *Herodt.* iv, 194; σχοινίον μεμιλτωμένον, a red cord to mark lines (*as our artisans use a chalk-line*); *also used to mark those who were backward in attending the public meetings;* τὸ σχοινίον φεύγουσι τὸ μεμιλτωμένον, *Aristoph. Acharn.* 22. *Fr.* μίλτος.

Μιλτώδης, ες, ὁ, ἡ, having the appearance of red ochre.

Μιλτωτός, ή, όν, stained with red ochre, colored red. *Fr.* μίλτος.

ΜΙΛΦΑΙ, ῶν, αἱ, *and* μίλφωσις, εως, ἡ, a falling off of the hair of the eyebrows.

Μίλων, ωνος, ὁ, Milo, *a celebrated athlete of Crotona, in Italy.*

ΜΙΜΑΙΚΥΛΟΝ, ου, τό, the fruit of the arbutus *or* strawberry-tree.

Μιμαλλόνες, ων, αἱ, priestesses of Bacchus.

Μιμαλλών, ή, *sing. of preced.*

ΜΙΜΑΡΚΙΣ, εως, ἡ, *or* μίμαρκυς, υος, ἡ, a kind of hare-soup, made of the blood and entrails of a hare, *Aristoph. Acharn.* 1112.

Μίμας, αντος, ὁ, *a man's name*, Mimas; *also, a rocky promontory opposite Chios, Aristoph. Nub.* 273; *but*

Μῖμάς, άδος, ἡ, a female actress *or* mime. *From*

Μῑμέομαι, οῦμαι, to mimic, to imitate, *Demosth.* 420, 21; to copy, *Herodt.* ii, 78; to counterfeit, *with acc.; inf. pas.* μιμεῖσθαι, *f. mid.* μιμήσομαι, *pf. pas.* μεμίμημαι, σαι, ται, *Plat. Menex.* 238, *A. Th.* μῖμος.

Μιμηλός, ή, όν, expert in imitating: imitated; counterfeited; μιμηλή, *scil.* τέχνη, the imitative art; *superl.* μιμηλότατοι, very skilful in the art of imitating.

Μίμημα, ατος, τό, an imitation, resemblance, *Eurip. Hel.* 74; a copy, example; *and*

Μιμήσαντο, 3. *pl.* 1. *a. opt. m. of* μιμέομαι.

Μίμησις, εως, ἡ, an imitating, *Thucyd.* i, 95; a representation. *Fr.* μῖμος.

Μιμητέον, *verbal adj.*, (it) must be imitated, *Xen. Mem.* i, 7, 2. *From*

Μιμητέος, α, ον, to be imitated, *Xen. Mem.* iv, 10, 8. *Fr.* μῖμος.

Μιμητής, οῦ, ὁ, an imitator: οἱ τε μιμηταί, *Plat. Polit.* ii, 373, *B; Plato explains this word by what follows,* πολλοὶ μὲν οἱ περὶ τὰ σχήματά (*literally,* gesture-makers, figurantes), τε καὶ χρώματα (painters) πολλοὶ δὲ οἱ περὶ μουσικήν, ποιηταί τε καὶ τούτων ὑπηρέται, ῥαψῳδοί ὑποκριταί, χορευταί, ἐργολάβοι (undertakers) σκευῶν τε παντοδαπῶν δημιουργοί (cabinet-makers) τῶν τε ἄλλων καὶ τῶν περὶ τὸν γυναικεῖον κόσμον. *Fr. pf. pas. of* μιμέομαι. *Dunb.*

Μιμητικός, ή, όν, skilled in imitating: proper for imitation; imitative. *Same Th.*

Μιμητικώτατος, *superl. of preced.*

Μιμητός, ή, όν, that may be imitated, *Xen Mem.* iii, 10; proposed for imitation; imitated, copied. *Fr. pf. pas. of* μιμέομαι.

Μῑμῐκός, ή, όν, like *or* pertaining to buffoons; indecent, immodest. *Fr.* μῖμος.

Μιμιχμός, οῦ, ὁ, the neighing of a horse. *Fr.* μιμίζω.

Μιμνάζω, to remain fixed *or* stationary, *Il.* ii, 392; to remain, *Il.* x, 549; to wait for, expect. *Fr.* μένω.

Μιμνάσκετο, *Dor. and Ion. for* ἐμιμνήσκετο, 3. *sing. impf. pas.; and*

Μιμνήσκῃ, 2. *sing. pres. ind. pas. of* μιμνήσκω.

Μιμνήσκομαι. *See next.*

Μιμνήσκω, *f.* μνήσω, *aor.* ἔμνησα, (*borrowing its tenses from* μνάω, *obsol.,*) *with accus. of the person and gen. of the thing,* to cause to remember, to remind *one of; mid.* μιμνήσκομαι, to remember, recollect, to be mindful of, to make mention of, *Il.* xxii, 268; *with the gen.; pf. pas.* μέμνημαι, *used as a present, plupf.* ἐμεμνήκην, *with the time of an impf.;* ὅτι τῶν ἀδικημάτων ἂν ἐμέμνητο τῶν ἑαυτοῦ. *Dem. de Coron. in Col. Maj.* in, *p.* 99; *pf. opt.* μεμνήμην, *Il.* xxiv, 745; *Att.* μεμνοίμην *and* μεμνῴμην, *Ion.* μεμνεώμην, *Il.* xxiii, 361; *subj.* μέμνωμαι, ῃ, ηται· 1. *a. pas.* ἐμνήσθην, I made mention of, *Soph. Electr.* 365; ὁ μνησθείς, the person *who* made mention of (περί), *Dem. de Coron.;* 1. *a. m.* ἐμνησάμην, ῶ, ατο· μνήσαντο δὲ χάρμης, and they bethought themselves of the battle, *Il.* iv, 222; *the future form* μεμνήσομαι, *found in Hom., Il.* xxii, 390, *is always used by the tragic writers, the form* μνησθήσομαι *is never used* (*Porson Med.* 929); *Plato uses both. See* βάλλω, *Porson's remark.*

Μίμνοι, 3. *pl. impf. act. Ion. for* μίμνουσι, 3. *pl. pres. ind. of*

Μίμνουσι, *Dor. for* μίμνουσι, 3. *pl. pres. of* μίμνω, *s. as* μένω, *part. pres.* μίμνων.

Μιμνόντεσσι, *dat. pl. Poet. and Ion. for* μίμνουσι. *From*

Μίμνοντι, *Dor. for* μίμνουσι, 3. *pl. pres. ind. of*

Μίμνω, to remain, *Eurip. Phœn.* 201; to stand firm; to wait for, to sustain, *Il.* xii, 133, 136; *used by the poets only. Fr.* μένω.

Μιμολογέω, ῶ, *f.* ήσω, to compose *or* recite. *Fr.* μῖμος.

Μιμολόγος, ου, mocking one's words.

Μῖμος, ου, ὁ, one who imitates an actor, a mimic; a player, a buffoon, *Demosth.* 23, 21; *also,* the act of mimicking *or* imitating; a farce; an indecent play *or* representation; *a species of ancient composition in the dramatic form, for which some have now adopted, from the Greek, the name of* mime, *Aristot. Poet. c.* 1. *Th.* μιμέομαι.

Μιμοῦ, 2. *sing. contract. pres. imperat. of* μιμέομαι.

Μιμώ, όος, *contract.* -οῦς, ἡ, an ape, *because* he imitates, μιμεῖται, *the actions of men.*

Μιμῳδός, οῦ, ὁ, a singer of vulgar songs, a ballad-singer; a buffoon. *Fr.* ᾠδή.

ΜΙΝ, him, her, it: *and, sometimes,* them; *perhaps from* ἵς, *obsol. accus.* ἵν, *and with* ν *prefixed, Ion.* νίν, *Dor.* μίν. *It is used by the Attic and Ionic poets, and by Herodotus for* αὐτόν, αὐτήν, *and* αὐτό, *and sometimes for the accus. pl.; also, for* ἑαυτόν, *Herodt.* i, 11, 24.

ΜΙΝΘΑ, *or* μίνθη, ης, ἡ, *an herb,* mint.

Μίνθος, ου, ὁ, *s. as preced*; *also*, excrement, ordure.

Μινθόω, ῶ, to daub *or* defile with excrement, *Aristoph. Plut.* 303. *Fr.* μίνθος.

Μινυᾶν, *gen. Dor. for* Μινυῶν, *of* Μινύα, *a city in Thessaly*, Minyæ; Μῖνύαι, οἱ, the Minyæ, *a race of nobles in Orchomenos; the Argonauts also were called* Minyæ.

Μινύεια, ας, ἡ, *s. as* Μινύα. *See preced.*

Μινύειος, Μινυήϊος, *pecul. fem.* Μινυηΐς, ίδος, of Minyæ.

Μινύθω, to diminish, lessen; to enfeeble, weaken; ὡς νῦν Ἀργείων μινύθει μένος, since he is now weakening the force of the Greeks, *Il.* xv, 493; to reduce to a small number; *also*, to grow less, decrease, οὐδ' ἄϋπνοι κρῆναι μινύθουσι, *Soph. Œd. C.* 692; *Æschyl. S. Theb.* 915; to pine away; to fail, grow weak; μινύθεσκον, *impf., Odys.* xiv, 17; μινύθουσι δὲ οἶκοι ἐν σέλαϊ μεγάλῳ, *Il.* xvii, 738; 1. *a. pas.* ἐμινύθην. *Fr.* μινυός.

Μῖνυνθα, *adv.* a little; a little while; for a little, *Il.* i, 416. *Hence*

Μῑνυνθάδιος, ου, ὁ, ἡ, lasting a short time, short-lived, *Il.* i, 352. *From*

Μῑνῡός, ά, όν, small, little, thin, diminutive. *according to Eustathius it is the Attic for* μικρός, little. (?) *Fr.* μινύς.

Μῑνῡρίζω, *f.* ίσω, to bewail with a slender *or* feminine voice; to sing with a plaintive voice, *Plat. Polit.* iii, 411, *A*; to lament; to grumble, *Il.* v, 889; to hum a song *or* tune, καὶ μινυρίζοντες μέλη, *Aristoph. Vesp.* 219; ὅταν δ' ἀείδειν ἢ μινύρεισθαι δοκῶ, *Æschyl. Ag.* 15. *Fr.* μινυρός, *s. as the Th.* μινύς.

Μινύρισμα, ατος, τό, a warbling, humming.

Μῑνῡρισμός, οῦ, ὁ, *s. as preced.*

Μινῡρομαι, to speak *or* sing with a moaning *or* plaintive voice, *Soph. Œd. C.* 677. *From*

Μινῡρός, ά, όν, singing in a moaning *or* plaintive tone; plaintive, *Æschyl. Ag.* 1137; *of young birds*, chirping. *Fr.* μινύς.

Μινύς, ύος, *s. as* μικρός, *an assumed root, and not classical.*

Μῑνῠώριος, *and* μῑνύωρος, ου, ὁ, ἡ, of short duration; frail, fleeting. *Fr.* ὥρα.

Μῑνύωρος, *s. as* μινυώριος.

Μίνως, ωος, *and* ω, ὁ, Minos, *a king of Crete, Æschyl. Choëph.* 609.

Μινώταυρος, ου, ὁ, the Minotaur, *a monster, half man and half bull, kept in the Labyrinth at Crete.*

Μιξαιθρία, ἡ. *See* μιξαίθριον.

Μιξαίθριον, ου, τό, μιξαιθρία, ας, ἡ, variable weather. *Fr.* αἰθρία.

Μίξαι, 1. *a. inf. act. of* μίγνυμι.

Μιξάνθρωπος, ου, ὁ, ἡ, half man, half brute, a centaur. *Fr.* ἄνθρωπος.

Μίξις, *or* μῖξις, εως, ἡ, a mixing *or* mingling; a mixture; tempering by mixture; sexual intercourse, *Herodt.* iii, 101. *Th.* μίγνυμι.

Μιξοβάρβαρος, ου, ὁ, ἡ, a half-barbarian, *or* half-foreigner; half Greek, *Xen. Hist.* ii, 1, 10. *Fr.* βάρβαρος.

Μιξοβόας, ου, ὁ, mingled with shouts, of mingled sound.

Μιξόθηρ, ηρος, ὁ, half man, half brute, *Eurip. Ion.* 1161. *Fr.* θήρ.

Μιξόθροος, ου, ὁ, ἡ, confused, clamorous, mixed confusion, *Æschyl. S. Theb.* 318. *Fr.* θρόος.

Μιξόλευκος, ου, mixed with white.

Μιξόμβροτος, ου, ὁ, ἡ, mixed mortal, *i. e.* half mortal, half brute, *Æschyl. Suppl.* 563. *Fr.* βρότος.

Μιξονόμος, ου, feeding a mixed flock.

Μιξοπάρθενος, ου, ὁ, ἡ, having the appearance of a virgin and an animal, *epithet of the Sphinx, Eurip. Phœn.* 1037. *Fr.* παρθένος.

Μίξοφρυς, υος, ὁ, ἡ, having eyebrows that unite. *Fr.* ὀφρύς.

Μίξω, 1. *f. act. of* μίγνυμι.

Μισαγαθία, ας, ἡ, a hatred of goodness. *Fr.* ἀγαθός.

Μισάδελφος, ου, ὁ, ἡ, hating one's brother. *Fr.* ἀδελφός.

Μισαθήναιος, ου, ὁ, ἡ, hating the Athenians, *Demosth.* 687, *ult.*

Μῑσαλάζων, ον, *gen.* ονος, hating boasters.

Μῑσαλέξανδρος, ου, hating Alexander.

Μισαλληλία, ας, ἡ, mutual enmity *or* hatred. *Fr.* ἀλλήλων.

Μισανθρωπία, ας, ἡ, hatred of mankind, misanthropy; *and*

Μισάνθρωπος, ου, ὁ, ἡ, hating mankind, misanthropic; savage. *Fr.* μισέω *and* ἄνθρωπος.

Μισαργῡρία, ας, ἡ, hatred *or* contempt of money. *Fr.* ἀργύριον.

Μισγάγκεια, ας, ἡ, a ravine, gulley, *or* hollow, *made by the confluence of torrents from neighbouring hills, Il.* iv, 453. *Fr.* μίσγω, *or* μίγνυμι, *and* ἄγκος.

Μίσγεαι, *Ion. contract.* μίσγῃ, 2. *sing. pres. subj. pas., Il.* ii, 232.

Μίσγετο, *and* μισγέσκετο, 3. *sing. impf. pas. Ion., and*

Μίσγοισαι, *Dor. for* μίσγουσαι, *pres. part. pl. f. g. of* μίσγω, *s. as* μίγνυμι.

Μισγολαΐδας, ου, ὁ, Misgolaïdas, *a Spartan magistrate, Xen. Hel.* ii, 3, 10.

Μισγόμενος, η, ον, *part. pres. pas. of*

Μίσγω, *f.* ξω, (*Lat.* misceo,) to mix, mix thoroughly; to mingle; μίσγομαι, to come together; to have connexion with; 2. *a. pas.* ἐμίγην, *Soph. Œd. T.* 995; to engage; to be entangled with; *always used by Herodt. and Homer. See* μίγνυμι.

Μισέλλην, ηνος, ὁ, ἡ, that hates the Greeks, *Xen. Ag.* ii, 30. *Fr.* Ἕλληνες.

Μῑσέω, ῶ, *f.* ήσω, *pf.* μεμίσηκα, *Plat. Phil.* 44, *C*; *Ep.* vii, 350, *D*; to hate, detest, *Il.* xvii, 272; to pursue with hatred; to have no regard for; to despise, abhor, dislike; 1. *a. act.* ἐμίσησα, 1. *a. subj.* μισήσω, *mid.* to render one's self odious; *pas.* to be hated *or* detested; 1. *a. pas.* ἐμισήθην, *Æschyl. Prom.* 45; *pf. pas.* μεμίσημαι, *part. pf.* μεμισημένος, η, ον. *Th.* μῖσος.

Μισηθείς, εῖσα, έν, *part.* 1. *a. pas. of preced.*

Μίσηθρον, ου, τό, a medicine *or* charm to cause hatred; *opposed to* φίλτρον, a charm to cause love. *Fr.* μισέω.

Μίσημα, ἄτος, τό, an object of hatred, *Soph. Electr.* 281; *Æschyl. S. Theb.* 168. *Fr.* μισέω.

Μισήσω, 1. *f. ind. act. of* μισέω.

Μισητέον, *verbal adj. of* μισέω, one must hate.

Μῑσητής, οῦ, ὁ, a hater.

Μῑσητία, *and* μῑσητία, ας, ἡ, lust, lewdness, *Aristoph. Plut.* 989.

Μῑσητός, ή, όν, hated, odious, *Xen. Mem.* iii, 10, 5; *opposed to* ἀγαπητά· deserving hatred, detestable; libidinous; μισήτη, a prostitute. *Fr.* μισέω.

Μίσητρον, τό, *s. as* μίσηθρον.

Μισθάκαλ. *See* μισθάκαλ.

Μισθαποδοσία, ας, ἡ, the payment of wages, recompense; retribution; punishment; *and*

Μισθαποδότης, ου, ὁ, one who pays wages; a rewarder, requiter, *N. T.*; one who punishes *or* takes vengeance. *Fr.* ἀποδίδωμι.

Μισθάριον, ου, τό, small pay, a trifling reward, *Aristoph. Vesp.* 308 ; *dimin. of* μισθός.

Μισθαρνέω, ῶ, to labor *or* let any thing for hire ; to receive wages ; to earn wages ; to prostitute one's self for hire, to suffer one's self to be corrupted *or* bribed, *Demosth.* 1351, 21. *See under* δικάζω. *Fr.* ἄρνυμαι.

Μισθαρνευτικός, ή, όν, *s. as*

Μισθαρνητικός, ή, όν, pertaining to wages, working for wages, mercenary, *Plat. Polit.* i, 346, *D. Same Th.*

Μισθαρνία, ας, ἡ, the receipt of wages ; bribery, corruption, *Dem. de Coron. in Coll. Maj.* iii, 92. *Fr.* μισθός *and* ἄρνυμαι.

Μίσθαρνος, ου, ὁ, a hired servant *or* workman.

Μισθαρχίδης, ου, ὁ, one who serves as an officer for pay, a mercenary officer, *a comic name in Aristoph. Acharn.* 597. *Fr.* ἀρχή.

Μίσθιος, ία, ιον, *or* μίσθιος, ου, ὁ, ἡ, hired, mercenary ; corrupted with money ; venal. *Th.* μισθός.

Μισθοδοσία, ας, ἡ, the paying of wages ; pay, *Xen. Anab.* ii, 5, 3 ; hiring ; *and*

Μισθοδότας, α, ὁ, *Dor. for* μισθοδότης, *which see.*

Μισθοδοτέω, ῶ, *f.* ήσω, to pay wages ; to give wages, *Xen. Anab.* vi, 1, 8. *From*

Μισθοδότης, ου, ὁ, a payer of wages, a paymaster, *Xen. ; Æschin. c. Ctes. Fr.* δίδωμι.

ΜΙΣΘΟΣ, οῦ, ὁ, the pay for labor, wages, salary ; reward, recompense ; *probably*, the rent *of public lands, Aristoph. Vesp.* 671 ; (*see Boeckh, Pub. Econ. of Athens, b.* iii, § 1, *note ;*) the pay of the soldiers, *which was two oboli per diem ; for a heavy-armed soldier, sometimes a drachma ; six for a horseman ; the common officers' pay was double ; the generals' pay was four times that of a common soldier ; see Hermann's Political Antiquities, chap.* vi, § 153 ; μισθὸς δικαστικός, a judge's pay, *three oboli a day ;* punishment, *Callim. ; as* ποίνη *for* μισθός, *Salm. de Usur. p.* 22 ; μισθὸν φέρειν *or* λαμβάνειν, to receive pay ; πράττειν τι μισθοῦ, to do any thing for hire, *Demosth.*

Μισθοφορά, ᾶς, ἡ, pay, wages ; soldiers' pay, *Demosth. Fr.* φέρω.

Μισθοφορέω, ῶ, *f.* ήσω, to serve for hire *or* pay, *as a mercenary, Demosth.* 669, 9 ; to receive pay *for filling any public office, Aristoph. Acharn.* 608. *Fr.* φέρω.

Μισθοφορητέον, *verbal adj., from preced.*, one must keep in pay.

Μισθοφορία, ας, ἡ, pay, wages, *Plat. Gorg.* 515, *E. Same Th.*

Μισθοφόρος, ου, ὁ, ἡ, that does any thing for hire ; a soldier ; a mercenary, *Xen. Cyr.* ii, 1, 7. *Fr.* φέρω.

Μισθόω, ῶ, *f.* ώσω, to let out *or* deliver to be used for hire ; to let out for hire, *Demosth.* 231, 10 ; *mid.* μισθόομαι, οῦμαι, to hire for one's self, *Id.* 236, 23 ; μισθώσασθαι πλοῖον ἀνδρῶν Κορινθίων, *Herodt.* i, 24 ; to procure services for hire, *Thucyd.* iv, 52 ; *pas.* to be hired ; 1. *a. pas.* ἐμισθώθην. *Th.* μισθός.

Μίσθωμα, ατος, τό, that which is let for hire ; wages ; reward ; gain ; expense, *Herodt.* ii, 180. *Fr.* μισθόω.

Μισθώσασθαι, 1. *a. inf. m. of* μισθόω.

Μισθώσιμος, ου, ὁ, ἡ, that may be hired *or* purchased, *Demosth.* 713, 4 ; venal, mercenary.

Μίσθωσις, εως, ἡ, a letting out, a hiring ; pay, reward ; a bargain, *Demosth.* 960, 8 ; rent *of houses or lands.*

Μισθωτής, οῦ, ὁ, one who serves ; one who pays rent, a tenant.

Μισθωτικός, ή, όν, serving for hire, mercenary, *Plat. Polit.* i, 346, *A. Same Th.*

Μισθωτός, ή, όν, hired, mercenary ; *subst.* a hireling : a pensioner ; ἀλλὰ μισθωτὸν ἐγώ σε Φιλίππου πρότερον, *Dem. de Coron. in Coll. Maj.* iii, 92 ; *Id.* 238, 16 ; *Thucyd.* v, 6. *Fr.* μισθόω.

Μίσκελος, ου, ὁ, ἡ, sordid ; parsimonious ; one who collects the fragments and refuse of the table ; ὁ μίσκελος (οἶνος), mean and black wine. *From*

ΜΙΣΚΟΙ, ων, οἱ, the scraps, crumbs, and fragments, which are commonly thrown under the table and swept out.

Μισοβάρβαρος, ου, ὁ, ἡ, hating foreigners *or* barbarians, *Plat. Menex.* 245, *C, or* a barbarous style. *Fr.* μισέω *and* βάρβαρος.

Μισοβασιλεύς, έως, ὁ, a king-hater. *Fr.* βασιλεύς.

Μισόγαμος, ου, ὁ, ἡ, hating *or* averse to marriage. *Fr.* γάμος.

Μισογοήσ, ου, ὁ, hating jugglery *or* imposture.

Μισογύνης, ου, ὁ, *Attic*, a woman-hater ; *said of Euripides, from his frequent attacks upon women in his plays. Fr.* γυνή.

Μισοδημία, ας, ἡ, hatred of the people *or* of a popular government, *Lys.* 177, 20 ; *and*

Μισόδημος, ου, ὁ, ἡ, that hates the people ; ὦ μισόδημε, *Aristoph. Vesp.* 473 ; hostile to a democracy, *Xen. Hist.* ii, 3, 18. *Fr.* δῆμος.

Μισοδίκος, ου, ὁ, ἡ, averse to litigation. *Fr.* δίκη.

Μισόθεος, ου, ὁ, ἡ, hating the gods ; *also*, hated by the gods, *Æschyl. Agam.* 1061. *Fr.* Θεός.

Μισόθηρος, ου, hating the chase.

Μισολάκων, ωνος, ὁ, ἡ, hostile to the Lacedæmonians, *Aristoph. Vesp.* 1165. *Fr.* Λάκων.

Μισολάμαχος, ου, ὁ, ἡ, a hater of Lamachus, *Aristoph. Pac.* 304.

Μισολογέω, ῶ, to hate learning ; to be an enemy to literature ; to be ignorant ; *and*

Μισολογία, ας, ἡ, a hatred of learning *or* literature, *or* of disputations, *etc., Plat. Phædr.* 89, *D ; and*

Μισολόγος, ου, ὁ, ἡ, hating learning, *Plat. Polit.* iii, 411, *D ;* hating argument, *Id. Phædr.* 89, *C ;* disputatious, *etc. ;* ignorant, unskilful. *Fr.* μίσος *and* λόγος.

Μισόνοθος, ου, hating bastards.

Μισοξενία, ίας, ἡ, a hatred of strangers, inhospitality ; *and*

Μισόξενος, ου, ὁ, ἡ, hating strangers ; inhospitable. *Fr.* ξένος.

Μισόπαις, δος, ὁ, ἡ, a hater of children. *Fr.* παῖς.

Μισοπάρθενος, ου, ὁ, ἡ, inimical to maidens. *Fr.* παρθένος.

Μισοπέρσης, ου, ὁ, a Persian-hater.

Μισοποιέω, ῶ, to do things offensive, unfriendly, *or* hostile to others, *LXX. Fr.* ποιέω.

Μισοποιός, οῦ, ὁ, doing acts offensive *or* hostile to others ; inimical. *Same Th.*

Μισοπόλεμος, ου, ὁ, ἡ, hating war. *Fr.* πόλεμος.

Μισόπολις, εως, ὁ, one who hates his native city *or* country, an enemy to the state, *Aristoph. Vesp.* 411. *Fr.* πόλις.

Μισοπονέω, ῶ, *f.* ήσω, to hate labor *or* toil, *Plat. Polit.* vii, 535, *D. Fr.* πόνος.

Μισοπονηρέω, ῶ, *f.* ήσω, to hate the wicked *or* wickedness ; *and*

Μισοπονηρία, ίας, ἡ, hatred of evil *or* of the wicked. *From*

Μισοπόνηρος, ου, ὁ, ἡ, a hater of evil *or* of the wicked. *Fr.* πο-

νηρός.

Μισοπονία, ας, ἡ, aversion to labor *or* trouble. *Fr.* πόνος.

Μισοπόρπαξ, ᾱκος, ὁ, ἡ, hating the handle of the shield, *i. e.* hating war; *μισοπορπακίστατος*, one exceedingly averse to war, *Aristoph. Pac.* 661. *Fr. μισέω and* πόρπαξ.

Μισοπράγμων, ονος, ὁ, ἡ, averse to business. *Fr.* πρᾶγμα.

Μισόπτωχος, ου, ὁ, ἡ, hating beggars, shunning the poor. *Fr.* πτωχός.

Μισοπώγων, ωνος, ὁ, ἡ, hating beards. *Fr.* πώγων.

ΜΙΣΟΣ, εος, *contract.* -ους, τό, hatred, hate; enmity, the object of hatred, *Æschyl. Ag.* 1385; aversion, dislike; hostility, *Eurip. Orest.* 426; ὦ μῖσος, detested wretch, *Id. Med.* 1320.

Μισόσοφος, ου, ὁ, ἡ, inimical to wisdom. *Fr.* σοφός.

Μισότεκνος, ου, ὁ, ἡ, detesting children. *Fr.* τέκνον.

Μισοτύραννος, ου, ὁ, ἡ, hating tyrants, a tyrant-hater, *Herodt.* vi, 121. *Fr.* τύραννος.

Μισοφίλιππος, ου, hating Philip, *Æschin.* 64, 41.

Μισοφιλόλογος, ου, ὁ, ἡ, inimical to literature. *Fr.* φίλος *and* λόγος.

Μισόφιλος, ου, ὁ, ἡ, disliking friends; hating *or* abandoning friends. *Fr.* φίλος.

Μισόχρηστος, ου, ὁ, ἡ, a hating the worthy *or* best citizens, *Xen. Hist.* iv, 3, 18. *Fr.* χρηστός.

Μισόχριστος, ου, ὁ, ἡ, inimical to Christ and Christians, *Eccles. Writ. Fr.* Χριστός.

Μισοψευδής, έος, ὁ, ἡ, hating lies. *Fr.* ψεῦδος.

Μίστυλλον, ες, ε, *impf. Ion. of* **ΜΙΣΤΤΑΛΛΩ**, to cut into small pieces, to mince, *Il.* i, 465.

ΜΙΣΥ, *a vitriolic mineral found in copper-mines*, sulphate of copper; a vegetable *like truffles.*

ΜΙΣΧΟΣ, *and* **μίσκος**, ου, ὁ, the stem *or* footstalk of the leaves *or* fruit of trees; *a kind of* spade; *as if from* ἴσχω.

Μισώδης, έος, ὁ, ἡ, odious, detestable. *Fr.* εἶδος.

Μιτουργός, οῦ, working the thread.

Μιτοῤῥᾰφής, έος, sewed with thread, having meshes of thread.

ΜΙΤΟΣ, ου, ὁ, a thread, the thread of a web, the woof, *Il.* xxiii, 762; the string of a lyre. *See* κτένιον.

Μιτόω, ῶ, *f.* ώσω, to weave; to stretch the threads *or* warp, *for weaving*; to string a musical instrument; to sound the voice, to sing. *Fr.* μίτος.

ΜΙΤΡΑ, ας, *Ion.* **μίτρη**, ης, ἡ, a mitre, *Herodt.* i, 195; a zone *or* broad belt, *covering the lower part of the body below the chest, and next the skin; it consisted of plates of brass, and was lined with wool, Il.* iv, 216; (*see* ζῶμα·) a girdle used by females, *hence* λύειν μίτραν, *as* λύειν ζώνην, a fillet *or* head-dress *for females, Eurip. Hec.* 912; a head-band, a turban; *acc. Ion.* μίτρην.

Μίτρα, ης, ἡ, the Persian Aphroditè *or* Venus.

Μιτραῖος, ου, ὁ, *a man's name*, Mitræus.

Μιτρηφόρος, ου, ὁ, ἡ, wearing a mitre, *Herodt.* vii, 621. *Fr.* φέρω.

Μιτρόδετος, ου, bound with a μίτρα.

Μιτροφορέω, ῶ, to wear a female's head-dress *or* turban, *Aristoph. Thesm.* 167; to be effeminate. *Fr.* φέρω.

Μιτροχίτων, ωνος, ὁ, ἡ, having a girded tunic. *Fr.* χίτων.

Μιτρόω, ῶ, *f.* ώσω, to bind with a girdle *or* a head-band, to adorn with a turban; *mid.* to bind round. *Fr.* μίτρα.

Μιτυλάνα, ἡ, *Dor. for* **Μιτυλήνη**.

Μιτυληναῖος, α, ον, Mitylenæan, of *or* belonging to Mitylene.

Μιτυλήνη, ης, ἡ, *a chief city of Lesbos*, Mitylene.

ΜΙΤΥΛΟΣ, *and* **μύτιλος**, η, ον, mutilated; hornless.

ΜΙΤΥΣ, ῠος, ἡ, the substance with which the bees begin to form the honey, *or* to make tight the joints of their hives, *Aristot. Anim.* ix, 40.

Μιτώδης, εος, ὁ, ἡ, consisting of thread; a cord *or* noose, *Soph. Antig.* 1207. *Fr.* μίτος.

Μιχαήλ, ὁ, *indecl., a proper name*, Michael. *Hebr.*

Μιχθείς, *part.* 1. *a. pas. of* μίγνυμι.

Μίχθη, *Poet. for* ἐμίχθη, 3. *sing.* 1. *a. pas., and*

Μιχθήμεναι, *Poet. for* μιχθῆναι, 1. *a. inf. pas. of the same verb.*

ΜΙΩ, *obsol.*, to diminish.

ΜΝΑ, ᾶς, ἡ, a mina; a pound weight; *variously estimated; its weight seems to have been* 15 *oz.* 83¾ *grs., Attic; the Æginetan,* 1 *lb.* 5¾ *oz.* 78.96 *grs.*; *also,* a piece of money, *valued at a hundred drachmæ; the Attic mina was worth about* £4. 11*s.* 3*d. sterling, or about* 19½ *dollars; sixty minæ made a talent.*

Μνάα, *contract.* μνᾶ, ᾶς, *which see.*

Μνάᾳ, *Poet.*, *by pleonasm of* α, *for* μνᾷ, 2. *pers. sing. ind. m. of* μνάομαι.

Μνααῖος, αία, αῖον, worth a mina, *Xen. Hipp.* 404.

Μνᾶμα, *Dor. for* μνῆμα.

Μναμήϊον, ου, τό, *Dor. for* μνημεῖον, *which see.*

Μναμονεύθημεν, *Dor. for* ἐμνημονεύθημεν, 1. *pl.* 1. *a. ind pas. of* μνημονεύω.

Μναμοσῦνα, ας, *Dor. for* μνημοσύνη, *Eurip. Herc. F.* 679.

Μνάομαι, ῶμαι, *obsol.*, to recollect; to be mindful of; to remember; *f. mid.* μνήσομαι, *Il.* ix, 643; *instead of* μνησθήσομαι, *the tragedians use* μεμνήσομαι· 1. *a. mid.* ἐμνησάμην, ω, ατο, I made mention of; *pf. pas.* μέμνημαι, I remember, *commonly with the genitive; Demosthenes has* μεμνῆσθαι τοὺς λόγους, *de Coron. in Coll. Maj.* iii, 157; *see, also, Il.* vi, 223. *Hence* μιμνήσκομαι, to remember, recollect; ἀναμιμνήσκομαι, to call up to recollection *what had been forgot. Fr.* μνάω, *obsol. See remarks under* μιμνήσκω.

Μνάομαι, *contract.* μνῶμαι, to seek after, to aspire to, *Herodt.* i, 96; to seek in marriage, to court, woo, *Odys.* xvi, 431. *Perhaps from* μάω *or* μάομαι.

Μνάσθω, 3. *sing. pres. imperat. of* μνάομαι.

Μνάσομαι, *Dor. for* μνήσομαι.

Μνάσσιεν, *Æol. and Dor. for* μνήσειεν, *s. as* μνήσαι, 3. *sing.* 1. *a. opt. act. of* μιμνήσκω.

Μνάσῃς, 2. *sing.* 1. *a. subj. Dor. for* μνήσῃς, *of* μιμνήσκω.

Μνᾶσθαι, *pres. inf. mid. contract. for* μναίεσθαι, *of* μνάομαι.

Μνάστιρα, ας, *Dor. for* μνήστειρα, ἡ, *and* μνήστρια, a bride; a female suitor; a go-between *or* match-maker. *Fr.* μνηστήρ.

Μναστίω, *Dor. for* μνηστίω, *s. as* μνηστεύω.

Μναστήρ, ὁ, *Dor. for* μνηστήρ.

Μναστήσας, ασα, αν, *part.* 1. *a. Dor. for* μνηστήσας, *of* μνηστίω.

Μνᾶστις, ιος, *Dor. for* μνῆστις, *for* μνήμη, memory.

Μνάσων, ωνος, ὁ, *a man's name*, Mnason.

ΜΝΑΩ, ῶ, *obsol.*, *for which* μιμνήσκω *is in use, f.* ήσω, to suggest *or* recall any thing to mind; to admonish warn, advise. *See* μνάομαι

Μνία, ἡ, *Ion. for* μνᾶ.

Μνεία, ας, ἡ, mention of any thing, *Æschin. c. Ctes. p.* 36; memory, remembrance, thought, *Soph. Electr.* 384; μνείαν ἔχειν, to have a remembrance of, *Plat. Menex.* 244, *A. Fr.* μνάω.

Μνεῖσθαι, *Ion. for* μνάεσθαι· μνεώμενος, *part. pres. m. Ion. of the same verb.*

Μνῆμα, ἄτος, τό, whatever is intended to recall any thing to the mind; a memorial, monument, *Il.* xxiii, 619; a sepulchre *or* tomb, *Eurip. Phœn.* 145; ἀκολουθῶν ἐπὶ τὸ μνῆμα, following him to his tomb, *Dem. de Coron. in Coll. Maj.* iii, 147; *Plat. Menex.* 242, *C*; *also*, a cenotaph, *in the Ceramicus, to commemorate the deeds of those who had fallen in Sicily, Demosth.* 1310, 15. *Fr. pf. pas. of* μιμνήσκω. *The* μνῆμα *was properly* a mound of earth *or* building over the dead, *Xen. Cyr.* vii, 3, 4.

Μνημεῖον, *Ion.* μνημήϊον, ου, τό, a memorial; τόξων ἐμῶν μνημεῖα, *Soph. Phil.* 1418; *Plat. Theæt.* 192, *A*; a sepulchral monument, *Thucyd.* i, 138. *From*

Μνήμη, ης, ἡ, memory, remembrance; mention, *Herodt.* iv, 81; tradition, *Xen. Cyr.* v, 5, 4; ὑπὸ μνήμης, through memory, *Soph. Œd. T.* 1131; μνήμην ἔχειν, to remember, *Eurip. Iph. Aul.* 1103; μνήμην ποιεῖσθαι, to make mention of; a monument *or* memorial, *Plat. Legg.* v, 741, *C. From pf. pas. of* μνάω, *obsol.*

Μνημόνευμα, ἄτος, τό, any thing remembered, recollected, *or* mentioned. *From*

Μνημονεύω, *f.* εύσω, to retain in memory; to remember, *Herodt.*; ἢ καὶ μνημονεύσαις ἄν, pray could you remember? *Plat. Menex.* 236, *B*; to relate; *mid.* to remind; to mention; *pas.* to be remembered, *Thucyd.* i, 23: to be related; to be celebrated; 1. *f. pas.* μνημονευθήσομαι, I shall be remembered, *Dem de Coron.*; *f. mid. used also in a passive sense, Eurip. Heracl.* 335; *and*

Μνημονικός, ή, όν, relating to the memory; having a good memory, *Aristoph. Nub.* 483; τὸ μνημονικόν, the faculty of memory, *Plat. Hipp. Maj.* 285, *E*; deserving remembrance. *Fr.* μνήμων.

Μνημονικῶς, *adv.* distinctly, *Demosth.* 1383, 7.

Μνημοσύνη, ης, ἡ, the memory, remembrance, *Il.* viii, 181; recollection; *the name of the mother of the Muses*, Mnemosyné. *Fr.* μνήμη.

Μνημόσυνος, η, ον, renewing in the mind the remembrance of any thing; τὸ μνημόσυνον, a monument, *Herodt.* ii, 135; a memorandum, *Aristoph. Vesp.* 538. *From*

Μνήμων, ονος, ὁ, ἡ, retaining in memory, having a good memory, *Aristoph. Nub.* 480; retentive, *Æschyl. Prom.* 791; mindful; μνήμων πάνυ, exceedingly mindful; *subst.*, a recorder; *a proper name*, Mnemon. *From* μνάω, *obsol.*

Μνῆσαι, 2. *sing. imperat.* 1. *a. mid. to* μιμνήσκω, *but conjugated from obsol.* μνάω· νόστου δὴ μνῆσαι, pray think of returning, *Il.* x, 509.

Μνησαίατο, *Ion. for* μνήσαιντο, 3. *pl.* 1. *a. opt. m., and*

Μνησάσκετο, *Ion. for* ἐμνήσατο, 3. *sing.* 1. *a. m. to* μιμνήσκω, *Il.* xi, 565; μνήσασθε, 2. *pl.* 1. *a. m.*; μνήσασθε δὲ Φοίβου ἀλκῆς, bear in mind your ardent courage, *Il.* vi, 112; φυλακῆς μνήσασθε, think of the guard, *Id.* vii, 371.

Μνήσαι, *Ion. contract.* μνῆσῃ, 2. *sing. f. m. of the same verb.*

Μνησθείς, *part.* 1. *a. pas. of* μιμνήσκω, *Æschin. c. Ctes.*

Μνησθῆναι, 1. *a. inf., and*

Μνησθῆς, 2. *sing.* 1. *a. subj. pas., and*

Μνήσθητι, *and* 2. *pl.* μνήσθητε, 1. *a. imperat. pas. of* μιμνήσκω.

Μνησιδωρέω, *Dor.* μνασιδωρέω, to bring presents in token of gratitude, to be grateful.

Μνησιθείδης, ου, ὁ, *a man's name*, Mnesithides.

Μνησικᾱκέω, ῶ, *f.* ήσω, to retain in memory an injury *or* evil, to bear a grudge against, *Demosth.* 259, 25; to remind of an evil, *Aristoph. Nub.* 999; to be angry *or* indignant at, *Xen. Anab.* ii, 4, 1; to be revengeful; *generally with dative of the person, gen. of the thing; and*

Μνησικᾱκίᾱ, ας, ἡ, the remembrance of injuries; a grudge, rancor, animosity. *From*

Μνησίκᾱκος, ου, ὁ, ἡ, not forgetting an injury; bearing a grudge; revengeful, rancorous. *Fr.* μνῆσις *and* κακός.

Μνησίλοχος, ὁ, *a man's name*, Mnesilăchus.

Μνησιπήμων, ονος, ὁ, ἡ, remembering sufferings *or* misfortunes, *Æschyl. Ag.* 173. *F.* πῆμα.

Μνῆσις, ιος, ἡ, remembrance, recollection. *Th.* μνάω.

Μνήσκομαι, *abbreviated for* μιμνήσκομαι.

Μνήσομαι, 1. *f. m. of* μνάομαι.

Μνηστεία, ας, ἡ, the act of wooing, courtship; *and*

Μνήστειρα, ας, ἡ, a bride, bridemaid, a female suitor, *Pind. Isthm.* ii, 7. *Fr.* μνάομαι.

Μνήστευμα, ατος, τό, courtship; the object of courtship; alliance by marriage, *Eurip. Hel.* 1513. *From*

Μνηστεύω, *f.* εύσω, 1. *a.* ἐμνήστευσα, to sue for in marriage, to woo, to be a suitor, *Eurip. Alc.* 736; to be a match-maker *or* go-between; to aspire to, to desire *or* seek for; to betroth one to another, *Id Electr.* 313; *acc. and dat.*; *mid.* to woo for one's self, to court; to prosecute a suit; *pas.* μνηστεύομαι, to be asked in marriage; μνηστεύειν γάμον, to contract a marriage, *Plat. Legg.* vi, 773, *B*; *pf. pas.* μεμνήστευμαι, 1. *a. pas.* ἐμνηστεύθην, *part.* μνηστευθείς *Fr.* μνηστής.

Μνηστίω, ῶ, *f.* ήσω, *s. as preced*

Μνηστή, ῆς, ἡ, a bride; *adj.* betrothed, affianced. *Fr.* μνηστής.

Μνηστήρ, ῆρος, ὁ, a suitor *or* wooer, *Soph. Trach.* 9; *Odys.* i, 270; he who makes a marriage present for one betrothed; a candidate, one who seeks for any thing; *also*, one who is mindful of, *Pind. Nem.* i, 24. *Fr.* μνάομαι.

Μνηστήρεσσι, *Poet. for* μνηστῆρσι, *dat. pl. of preced.*

Μνηστηροφονία, *and* μνηστηροκτονία, ας, ἡ, the Slaughter of the Suitors, *the name given to the twenty-second Book of the Odyssey. Fr.* φόνος.

Μνηστήσας, *part.* 1. *a. act. of* μνηστίω.

Μνῆστις, ιος, *and* ιος, ἡ, memory, remembrance, *Soph. Aj.* 516; a mention. *Fr.* μνάομαι.

Μνηστός, ή, όν, affianced, betrothed; wedded, *Il.* ix, 399. *Fr.* μνάομαι.

Μνηστύς, ύος, ἡ, the demand of a woman in marriage, a courtship, wooing, *Odys.* xvi, 294. *Fr. the same.*

Μνήστωρ, ορος, ὁ, a wooer; one who remembers, *Æschyl. S. Theb.* 163. *Th.* μνάομαι.

Μνήσω, *fut. of* μιμνήσκω.

Μνῐᾰρός, ά, όν, mossy, covered with moss *or* seaweed; μνιαρὸν

κάπητος, a carpet as soft as moss, *Fptg. ap Suid. Fr. μνίον.*

Μνιαρώδης, ες, *contract.* -ους, ὁ, ἡ, *s. as* μνιαρός.

Μνιόεις, *part. See* μνιαρός.

ΜΝΙΟΝ, ου, τό, moss, seaweed.

Μνίω, *or* μίω, to eat.

Μνοία, μνωΐα, *and* μνοΐα *or* μνώα, ας, ἡ, the (body of) servants of a family, *when spoken of collectively, like* household; δεσπότης μνοίας κέκλημαι, I am the master of the household *of slaves, or* of a great number of slaves, *Hybrias Cretens. A Cretan word.*

ΜΝΟΥ̃Σ, μνοῦ, ὁ, the first down *or* soft hair; the down of birds; the soft wool of lambs. *Fr.* μνίον.

Μνώεο, *Ion. contract.* μνώου, *pres. imperat. pas., and*

Μνώμενος, *part. of* μνάομαι, to woo.

Μνώομαι, *Poet. for* μνῶμαι, *contract. for* μνάομαι, to remember, have in mind, *Il.* xi, 71; to sue for in marriage, *Ap. Rhod.* iii, 1069.

Μνώοντο, 3. *pl. impf. of preced., Ion. and Poet. for* ἐμνῶντο.

ΜΟΓΓΟ'Σ, οῦ, ὁ, ἡ, having a thick *or* confused voice; a hollow voice.

Μογερός, ά, όν, laborious, painstaking; unfortunate, miserable, *Æschyl. Prom.* 564; ἄχεα μογερά, *Eurip. Med.* 208; doomed to labor, *Aristoph. Acharn.* 1207; painful sufferings. *Fr.* μόγος.

Μογεῦμες, *Dor. for* μογοῦμεν, 1. *pl. pres. of*

Μογέω, ῶ, *f.* ήσω, to toil, labor, *Il.* ii, 690; to be weary with labor *or* to be in distress, *Æschyl. Prom.* 273; to suffer afflictions; to be harassed, distressed; to grieve; to be in pain. *Fr.* μόγος.

Μογιάω, *s. as preced.*

Μογῐλᾰλία, ας, ἡ, hesitation of speech, difficulty of utterance; *and*

Μογῐλάλος, ου, ὁ, ἡ, speaking with difficulty, hesitating, having an impediment in the speech; dumb. *Fr.* μόγις *and* λαλέω.

Μόγῐς, *and* μόλις, *adv.* hardly, scarcely, with difficulty; slowly.

Μογισαψίδαφα, ἡ, hardly touching the ground, *an epithet of the goat, Luc. Tragop.* 199.

ΜΟΓΟΣ, ου, ὁ, labor, toil, *Il.* iv, 27; trouble, affliction, vexation, *Soph. Œd. C.* 1741; misery, sorrow; *a poetical word.*

Μογοστοκία, ας, ἡ, laborious parturition; *and*

Μογοστόκος, ου, ὁ, ἡ, presiding over childbirth, *epithet of Lucina, Il.* xi, 270; *also*, having a difficult labor. *Fr.* τίκτω.

ΜΟ'ΔΙΟΣ, ου, ὁ, *a dry measure, called* a modius, *containing* 16 *sextarii, and equal to one sixth of a medimnus, or nearly one peck of our measure; in the English version of N. T. it is inaccurately rendered by the word* bushel, *for which Dr. Campbell substitutes the generic term* corn-measure, *Matth.* v, 15.

ΜΟ'ΘΑΞ, ᾶκος, ὁ, a bond-servant; a slave born in the house of his master. *See* μόθων.

ΜΟ'ΘΟΣ, ου, ὁ, labor, toil; *also*, war, battle; a charge *of cavalry, Il.* vii, 241; tumult, a mêlée; uproar, terror. *Perhaps connected with* μόγος.

Μόθων, ωνος, ὁ, *s. as* μόθαξ, a domestic slave, *same as Lat.* verna. *The Helots brought up with young Spartans were so termed; they were free, but had no rights of citizenship; also*, base, servile; a valet, *Aristoph. Plut.* 279; troublesome, insolent, an indecent kind of dance, *Id. Eq.* 618.

Μοθωνικός, ή, όν, insolent, petulant; servile. *Fr. preced.*

Μοί, *dat. sing. of* ἐγώ.

Μοιμῦάω, *and* μοιμύλλω, to compress the lips. *Fr.* μύω.

Μοῖρα, ας, ἡ, *Ion.* ης, *dat.* ῃ, a part, share, *or* portion, *Demosth.* 1067, 5; *Æschyl. Prom.* 634; the determined and fixed order of things; *hence*, fate, destiny, *either good or bad*; μοῖρα κραταιή, a violent death, *Il.* v, 83; a degree of a circle, *in Astronomy*; any distinct portion *or* division of an army, *as a regiment, company, etc., Xen. Hist.* iii, 3, 10; condition, station, lot; office, duty; rank *or* place, *Longin.* 9; honor, *Æschyl. Prom.* 291; estimation; ἐν οὐδεμίᾳ μοίρᾳ ἄγειν *or* τίθεσθαι, to hold in no estimation, *Herodt.* ii, 172; ἐν μοίρᾳ εἶναι, to be held in respect; price; an oracle *or other divine communication*; the dominion of a prince; a decree; death, destiny; θανάτου καὶ μοῖρα, death and his destiny, *Il.* xvii, 672; *Soph. Phil.* 331; κατὰ μοῖραν, suitably, properly, *and* παρὰ μοῖραν, unsuitably; ὑπὲρ μοῖραν, contrary to the decrees of fate, *Hom.*; μοῖρά ἐστι μοί, it is my fate; Μοῖραι, the Fates *or* Destinies, *viz.*, Clotho, Lachesis, and Atropos; μοῖραι τρίμορφοι, *Æschyl. Prom.* 514. *Th.* μείρω, 2. *pf.* μέμορα.

Μοιράω, *f.* ήσω, to divide, distribute; *most commonly* μοιράομαι, to receive by lot, *Æschyl. S. Theb.* 889; *pas.* to be awarded by lot. *Fr. preced.*

Μοιρηγενής, ές, ὁ, ἡ, born to a happy lot; born with a lucky destiny; born under happy stars, *Il.* iii, 182. *Fr.* μοῖρα *and* γίνομαι.

Μοιρηγέτης, ου, ὁ, the leader of a division. *Fr.* ἡγέομαι.

Μοιρίδιος, ία, ιον, (*Poet.* μοιρᾶδιος, *Dindorf,*) happening by fate; decreed, fated, destined, *Soph. Œd. C.* 228; fatal, *Pind. Olymp.* ix, 39. *Fr.* μοῖρα.

Μοίριος, ία, ιον, falling to one's share, meet, due.

Μοῖρις, ιος, ίδος, ὁ, *a man's name*, Mœris.

Μοιρόκραντος, ου, ὁ, ἡ, caused *or* decreed by fate, *Æschyl. Eum.* 370; destined. *Fr.* κραίνω.

Μοιρολόγος, ου, ὁ, ἡ, announcing fate, prophetic. *Fr.* λέγω.

Μοιρολογχίω, ῶ, to participate. *Fr.* λαγχάνω.

Μοῖσα, ας, *Æol. for* Μοῦσα.

Μοισαῖος, αία, αῖον, *Æol. and Dor. for* Μουσαῖος.

Μοισᾶν, *gen. pl. Dor. and Æol. for* Μουσῶν.

Μοιχάγρια, ων, τά, the fine *or* recompense paid by a man caught in adultery to the husband of the adulteress, *Odys.* viii, 332; whatever was paid for taking adulterers. *Fr.* ἄγρα.

Μοιχάγριον, τό, *s. as preced.*

Μοιχάζω, *f.* άσω, to commit adultery. *Fr.* μοιχός.

Μοιχάλις, ίδος, ἡ, an adulteress; adultery; *also*, adulterous; γενεὰ μοιχαλίς, adulterous generation, *Matth.* xii, 39. *Fr.* μοιχός.

Μοιχάομαι, ῶμαι, to be an adulterer; to commit adultery, *Mark* x, 11; to violate; *f. mid.* ήσομαι, *pf. pas.* μεμοίχημαι. *Same Th.*

Μοιχάς, άδος, ἡ, an adulteress; given to adultery. *Fr.* μοιχός.

Μοιχᾶσθαι, *pres. inf. contract. of* μοιχάομαι.

Μοιχάω, ῶ, *f.* ήσω, to seduce the wife of another; to debauch; *it is used by Xen., Hist.* i, 6, 10, *to signify* to usurp dominion over, *viz., the sea. Fr.* μοιχός.

Μοιχεία, ας, ἡ, adultery, *Plat Polit.* 443, *A. Fr.* μοιχεύω.

Μοιχεύτρια, ας, ἡ, an adulteress, *Plat. Conv.* 191, *E.*

Μοιχεύω, *f.* εύσω, to violate, debauch; to be an adulterer; to commit adultery; to prostitute, *Plat. Polit.* ii, 350, *B*; 1. *a.* ἐμοίχευσα, *mid.* μοιχεύομαι, to prostitute one's self, *Aristoph. Pac.* 980. *Fr.* μοιχός.

Μοιχίδιος, ία, ιον, begotten in adultery, bastard, spurious, *Herodt.* i, 137; *and*

Μοιχϊκός, ή, όν, adulterous, prone to adultery. *Fr.* μοιχός.

Μοιχογέννητος, ου, ὁ, ἡ, born in adultery. *Fr.* γεννάω.

ΜΟΙΧΟ'Σ, οῦ, ὁ, an adulterer, seducer, debauchee, *Aristoph. Nub.* 1079; a mode of cutting the hair, *practised upon adulterers*; κεκαρμένος μοιχόν, closely shaven, *as an adulterer*, *Id. Acharn.* 849.

Μοιχότροπος, ου, ὁ, ἡ, addicted to adultery, an adulterer *or* adulteress, *Aristoph. Thesm.* 399. *Fr.* τρέπω.

Μοκλός, οῦ, ὁ, *for* μοχλός.

ΜΟΛΓΟ'Σ, οῦ, ὁ, *Æol. for* βολγός, a leatheru bag, a sack, a budget; *also*, an infamous debauchee, a cully, *Aristoph. Eq.* 693.

ΜΟΛΕ'Ω, *or* μόλω, *both obsol.*; *the* 2. *aor.* ἔμολον *is generally used*; *fut. mid.* μολοῦμεθα *occurs in Soph. Œd. C.* 1739, *and a pres. mid.* μολεῖσθαι *in Æschyl. Prom.* 691; *the pf.* μεμόληκα *is changed into* μέμβλωκα, *Odys.* xvii, 190; (*perhaps from pf. of* βλώσκω·) to come, arrive, *Soph. Œd. T.* 765; to go, *Eurip. Med.* 1078: to set out, depart; to reach; *the part. of the* 2. *a.* μολών *is sometimes construed with another verb*; *see Soph. Phil.* 330; *Id. Aj.* 341; *Æschyl. Choëph.* 506; *it takes* εἰς *or* πρός *after it, either expressed or understood.*

Μολιβαχθής, έος, ὁ, ἡ, loaded with lead. *Fr.* ἄχθος.

Μολίβδαινα, *or* μολύβδαινα, ης, ἡ, a ball *or* mass of lead; a plummet, *to sink nets, etc.*; a leaden vase; molybdæna, *a metal resembling lead*; *also*, *a kind of* leaden vessel. *Fr.* μόλυβδος.

Μολίβδεος, έα, έον, *contract.* μολιβδοῦς, ῆ, οῦν, *and* μολίβδινος, *or* μιλύβδινος, ίνη, ινον, made of lead, leaden.

Μολιβδοειδής, έος, ὁ, ἡ, like lead; livid. *Fr.* εἶδος.

ΜΟ'ΛΙΒΔΟΣ, *or* μόλυβδος, ου, ὁ, lead, *Hevodt.* iii, 56.

Μολιβδουργός, οῦ, ὁ, a worker in lead, a plumber. *Fr.* ἔργον.

Μολιβδοχοέω, ῶ, *f.* ήσω, to pour out melted lead, *Aristoph. Eccles.* 1102. *Fr.* χέω.

Μολιβδοχρώς, ῶτος, ὁ, ἡ, lead-colored, livid. *Fr.* χρώς.

Μολιβδόω, ῶ, *f.* ώσω, to solder with lead. *Fr.* μόλιβδος.

Μολίβδωσις, εως, ἡ, a soldering *or* fastening with lead. *Fr.* μολιβδόω.

Μόλῐβος, *or* μόλῠβος, ου, ὁ, *s. as* μόλιβδος, *Il.* xi, 237.

Μόλῐς, *adv.* hardly, with difficulty; scarcely, *Thucyd.* vii, 13; after some time, *Eurip. Phœn.* 319; οὐ μόλις, entirely, surely; "*the same as* μόγις, *but* μόλις *seems to have been more generally used*; *some suppose that it was not used by the tragic poets*; *but there seem to be no good grounds for this opinion*; μόλις, *perhaps, belongs to the old Attic,* μόγις *to the new. The writers from Plato and Aristophanes downwards use* μόγις *chiefly.*" *Th.* μόλος. *Dunb.*

ΜΟΛΟΒΡΟ'Σ, ά, όν, voracious, gluttonous; ὁ μολοβρός, this beggarly glutton, *Odys.* xviii, 26; *also*, a beggar, a parasite. *Fr.* μόλω *and* βορά.

ΜΟΛΟ'ΘΟΥΡΟΣ, ου, ἡ, *a kind of* plant *or* herb.

Μολοῖσα, *Æol. for* μολοῦσα, *part.* 2. *a. fem. of* μολέω, *obsol.*

ΜΟ'ΛΟΣ, ου, ὁ, labor, toil; battle, combat, uproar. *Perhaps for* μῶλος.

ΜΟΛΟΣΣΟ'Σ, οῦ, ὁ, *in poetry*, a molossus, *the name of a metrical foot containing three long syllables*; *also*, an inhabitant of Molossus, *a country of Epirus*; *also*, a Molossian dog *or* mastiff, *Aristoph. Thesm.* 416; *as an adj.* Molossian, *Æschyl. Prom.* 831.

Μόλοττος, ὁ, *a man's name*, Molottus.

Μολοῦμαι, *fut. m. of* μολέω.

Μολουρίς, ίδος, ἡ, a species of frog *or* locust. *Fr.* οὐρά.

Μολόχ, ὁ, *indecl.*, *the name of an idol*, Moloch. *Hebr.*

Μολόχη, ης, ἡ, *the herb* mallows.

Μολπάζω, *f.* άσω, to sing, chant, tune; to celebrate in song, *Aristoph. Ran.* 379. *Fr.* μέλπω.

Μολπαῖος, αία, αῖον, *and* ου, ὁ, ἡ, tuneful, melodious; μολπαῖαν ἀοιδάν, *Erinn. in Anthol. Pal.*

Μολπαστής, οῦ, ὁ, a minstrel *or* dancer.

Μολπή, ῆς, *Dor.* μολπά, ᾶς, ἡ, a song; a song with dancing, *Odys.* i, 152; *Il.* i, 472; *Eurip. Alc.* 466; a chant, a musical note *or* tune; οὐ μολπὰν σύριγγος ἔχων, *Soph. Phil.* 213; a hymn; a pastime *or* sport. *Fr.* μέλπω.

Μολπηδόν, *adv.* like a song, *Æschyl. Pers* 381; with singing; in sport. *Fr.* μολπή.

Μολπητής, οῦ, ὁ, a singer. *Fr.* μολπή.

Μολύβδαινα, *and* μόλυβδος, lead, *Aristoph. Nub* 911. *See the compounds, etc., under* μόλιβδος.

Μολύβδϊνος, η, ον, leaden, of lead.

Μολυβδίς, ίδος, ἡ, a ball of lead, *Plat. Polit.* vii, 579, *A.*

Μόλυβδος, ου, ὁ, lead; black lead; *hence*, a black-lead pencil.

Μολυβδοχοέω, to melt lead.

Μολυνσπραγμονέω, to stir up dirty quarrels; *pas.* to be mixed up in a dirty quarrel.

Μολυνσπραγμονούμενος, *part. pres. of* μολυνσπραγμονέομαι, plunged head over ears in his dirty puddle, concerned in a dirty job, *Aristoph. Acharn.* 382.

Μόλυνσις, εως, ἡ, a soiling *or* staining, contamination; half-boiled, raw. *Fr.* μολύνω.

ΜΟΛΥ̃'ΝΩ, *f.* ὔνῶ, 1. *a.* ἐμόλῡνα, *pf. pas.* μεμόλυσμαι, 1. *a. pas.* ἐμολύνθην, ης, η, to spot, stain; to defile, contaminate, pollute, *Aristoph. Plut.* 310; to violate *a woman*; to disgrace, dishonor; to dye, stain, tinge; *pas.* to be stained, defiled, polluted; to roll *or* wallow in, *like hogs*, *Plat. Polit.* vii, 535, *E.*

Μόλυσις, ιος, ἡ, *and*

Μόλυσμα, ἄτος, τό, a stain, defilement, pollution. *Fr.* μολύνω.

Μολυσμός, οῦ, ὁ, whatever defiles, pollution, contamination, filth, contagion. *Fr.* μολύνω.

Μόλω. *See* μολέω.

Μολών, *part.* 2. *a. of preced.*

Μομφά, ᾶς, *Dor. for*

Μομφή, ῆς, ἡ, complaint, blame, *Eurip. Orest.* 1068; μομφὴν ἔχειν τινί, to blame any one, *s. as* μέμφεσθαι· reproof, reproach, *Pind. Isth.* iv, 61. *Fr.* 2. *pf.* μέμομφα, *of* μέμφομαι.

Μόνα, *Dor. for* μόνη.

Μονᾶδην, *and* μοναδόν, *adv.* singly, alone. *Fr.* μόνος.

Μονάζω, *f.* άσω, to be solitary, to live alone. *Fr.* μόνος.

Μοναμπῠκία, ας, ἡ, *Poet.*, the head-band *or* ornament of a single horse; a single riding-horse, *Pind. Olymp.* v, 15 the art of vaulting *in horsemanship*;

the guiding of horses with one bridle. *Fr.* ἅμ᾽ πυξ *and* ὖκος.

Μονάμπυξ. κος, ὁ, ἡ, *and* **μονάμπυκος**, ου, ὁ, ἡ, having a single front-band; a single race-horse; *also called* κέλης· μονάμπυκον ψήχων δέρην, rubbing the neck of his single steed; a single band *or* fillet, *Eurip. Hel.* 1566; καὶ μονάμπυκας Ἰλώλους σιδήρῳ τέμνετ᾽ αὐχένων φόβην, *Eurip. Alc.* 440. *Fr.* ἅμπυξ.

Μόνανδρος, ου, ὁ, ἡ, having one man *or* one husband. *Fr.* ἀνήρ.

Μοναρχέω, *Ion.* **μουναρχέω**, ῶ, *f.* ήσω, to reign as sole monarch; to be king; to have supreme authority; *in a bad sense, as a usurper or tyrant, Schmieder in Plut. Vit. Cæs.*; *and*

Μονάρχης, ου, ὁ, a monarch; a king; the Roman dictator. *Fr.* μόναρχος.

Μοναρχία, ας, ἡ, government by one; monarchy; the supreme command, *Xen. Anab.* vi, 1, 21; sovereignty, empire; μοναρχίας ἐρῶν, *Aristoph. Vesp.* 474. *Fr.* μοναρχέω.

Μοναρχικός, ή, όν, monarchical, favoring a monarchy; aiming to be king, despotic, *Plat. Legg.* iii, 693, *E*. *Fr. preced.*

Μόναρχος, ου, ὁ, *or* ἡ, one who reigns alone; a king; a monarch; sole ruler; a supreme ruler, *Æschyl. Prom.* 324; *as an adj.* unrestricted, *Pind. Pyth.* iv, 270. *Fr.* ἀρχή.

Μονάς, άδος, ὁ, ἡ, unity, *Plat. Locr.* 96, *B*; *the number* one; the ace *on dice*; *as an adj.* solitary, alone, *Æschyl. Pers.* 730. *Fr.* μόνος.

Μοναυλία, ας, ἡ, a solitary life, celibacy, *Plat. Legg.* iv, 721; *also*, a solo *piece of music* on the flute. *Fr.* αὐλή.

Μόναυλος, ου, ὁ, ἡ, playing on the flute alone, *without the accompaniment of singing*; *also*, living alone *or* unmarried.

Μονᾶχῇ, *adv., strictly a dat. fem. from* μοναχός, alone, singly, in one way only.

Μοναχός, ή, όν, single, solitary, alone; receiving one, *Xen. Anab.* iv, 4, 11; *later*, monkish; *subst.* a monk. *Fr.* μόνος.

Μοναχοῦ, *adv.* alone, only, *Plat. Conv.* 184, *E*.

Μονερέτης, ου, ὁ, one who rows singly.

Μονή, ῆς, ἡ, *and Dor.* **μονά**, a dwelling, habitation, abode; a residence, *Xen. Anab.* v, 1, 4; rest, delay; *from* μίμονα, 2. *pf. of* μίνω. *But*

Μόνη, ης, ἡ, *fem. of* μόνος.

Μονήκοιτος, ου, ὁ, ἡ, that sleeps alone. *Fr.* κοίτη.

Μονημέριος, *and* **-ερος**, ὁ, ἡ, lasting only one day. *Fr.* ἡμέρα.

Μονήρης, εος, *contract.* **-ους**, ὁ, ἡ, solitary, lonely. *Fr.* ἄρω.

Μόνιμος, ου, ὁ, ἡ, stable, firm, *Xen. Cyr.* viii, 5, 6; immovable, *Eurip. Orest.* 334; *Thucyd.* viii, 89; having a fixed abode; diligent; attentive to duty, faithful, *Soph. Œd. T.* 1322; τὸ μόνιμον, constancy. *Fr.* μίνω.

Μονιός, οῦ, ὁ, solitary, wandering alone; wild, savage. *Fr.* μόνος.

Μόνιππος, ου, ὁ, ἡ, with a single horse; *as a subst.* a horse not in harness; a race *or* riding-horse, *Xen. Cyr.* vi, 4, 6; *Plat. Legg.* viii, 834, *B*.

Μονοβᾶμων, ονος, *Dor. for* **μονοβήμων**, ὁ, ἡ, going alone; having a solitary walk. *Fr.* βαίνω.

Μονογᾰμέω, ῶ, *f.* ήσω, to marry once only, *or* to have one wife; *and*

Μονόγᾰμος, ου, ὁ, ἡ, being but once married. *Fr.* γαμέω.

Μονογένεια, ἡ, *a peculiar fem. of*

Μονογενής, έος, ὁ, ἡ, born alone, only begotten; only; *also*, principal, chief, first, *Plat. Crit.* 113, *D*; of the same blood, *Eurip. Hel.* 1684. *Fr.* μόνος *and* γένος.

Μονογήρων, οντος, ὁ, a morose old man. *Fr.* γήρων.

Μονόγληνος, ου, one-eyed.

Μονόγλωσσος, ου, ὁ, ἡ, speaking but one language. *Fr.* γλῶσσα.

Μονογράμματος, ου, ὁ, ἡ, consisting of one letter. *Fr.* γράμμα.

Μονοδάκτῠλος, ου, one-fingered.

Μονοδέρκτας, *Dor. for* **μονοδέρκτης**, one-eyed, *Eurip. Cycl.* 78. *Fr.* δέρκομαι.

Μονόδουπος, ου, of unvaried sound, monotonous.

Μονόδους, οντος, ὁ, ἡ, having only one tooth, *Æschyl. Prom.* 728. *Fr.* ὀδούς.

Μονόδρυον, ου, τό, (φυτόν,) a plant having a single stem *or* stalk, being of a single trunk, *Pind. Pyth.* v, 56. *Fr.* δρῦς.

Μονόδροπος, ου, ὁ, ἡ, having a single stem. *Same Th.*

Μονοειδής, έος, ὁ, ἡ, uniform, *Plat. Conv.* 211, *E*; composed of parts absolutely similar, *Xen. Anab.* v, 2, 11. *Fr.* εἶδος.

Μονοείμων, ονος, ὁ, ἡ, having but one garment. *Fr.* εἷμα.

Μονόζυγής, έος, *and* **μονόζυξ**, υγος, ὁ, ἡ, drawn by only one horse, left without a mate, *Æschyl. Pers.* 135. *Fr.* ζῦγος.

Μονόζυξ, υγος. *See preced.*

Μονοζωνος, ου, ὁ, ἡ, having a single zone *or* girdle; light-armed; a marauder; wearing a belt as an honorable distinction. *Fr.* ζώνη.

Μονόζωος, ου, ὁ, ἡ, living alone, solitary. *Fr.* ζάω.

Μονοήμερος, ου, ὁ, ἡ, that is of one day. *Fr.* ἡμέρα.

Μονόθῠρος, ου, ὁ, ἡ, having but one door *or* entrance; single-shelled. *Fr.* θύρα.

Μονόκαμπτος, ου, ὁ, ἡ, having but one joint. *Fr.* κάμπτω.

Μονόκαυλος, ου, ὁ, ἡ, having but one stalk. *Fr.* καυλός.

Μονοκέλης, ητος, ὁ, a single horse.

Μονοκέρως, ωτος, ὁ, ἡ, single-horned; a unicorn, an animal having one horn. *Fr.* κέρας.

Μονοκίφᾰλος, ου, ὁ, ἡ, having a single head *or* summit. *Fr.* κεφαλή.

Μονόκλαυτος, ου, ὁ, ἡ, lamenting alone; lamented by one alone, *Æschyl. S. Theb.* 1056.

Μονοκοιτέω, ῶ, *f.* ήσω, to lie *or* sleep alone, *Aristoph. Lys.* 592. *Fr.* κοίτη.

Μονόκοκκος, ου, ὁ, ἡ, having but one kernel. *Fr.* κόκκος.

Μονοκόνδῠλος, ου, ὁ, ἡ, having only one joint. *Fr.* κόνδυλος.

Μονοκράτωρ, ορος, ὁ, ἡ, exercising sole dominion, *or* unlimited power. *Fr.* κρατέω.

Μονόκρηπις, ιδος, ὁ, ἡ, having but one shoe *or* slipper, *Pind. Pyth.* iv, 133; *epithet of Mercury, who gave one of his to Perseus.* *Fr.* κρηπίς.

Μονόκροτος, ου, ὁ, ἡ, moved by a single impulse; single-oared *Fr.* κροτέω. *See* δίκροτος.

Μονόκωλος, ου, ὁ, ἡ, having only one limb *or* foot; having a single stalk; *in Rhetoric*, a sentence consisting of one member. *Fr.* κῶλον.

Μονόκωπος, ου, ὁ, ἡ, employing a single oar, *Eurip. Hel.* 1127 *Fr.* κώπη.

Μονολήκῡθος, ου, ὁ, ἡ, having nothing but an oil-flask.

Μονόλῐθος, ου, ὁ, ἡ, made of one stone *or* rock. *Fr.* λίθος.

Μονολόγος, ου, ὁ, ἡ, speaking alone *or* to one's self. *Fr.* λόγος.

Μονόμαζος, ου, ὁ, ἡ, having but one pap *or* breast. *Fr.* μαζός.

Μονομάτωρ, ορος, ὁ, having a mother only, *Eurip. Phœn.* 1533, *Dor. Fr.* μήτηρ.

Μονομᾰχέω, ῶ, *f.* ήσω, to fight in single combat, *Eurip. Phœn.* 1235 ; μουνομᾰχέω, *Ion.*, to fight alone with, *Herodt.* ix, 48. *Fr.* μονομάχος.

Μονομᾰχία, ας, ἡ, *Ion.* μουνομᾰχίη, ης, ἡ, a single combat, *Herodt.* vi, 92 ; a duel, combat of two gladiators. *Same Th.*

Μονομάχιον, ου, τό, *s. as* μονομαχία.

Μονομᾰχος, ου, ὁ, ἡ, fighting in single combat, *Æschyl. S. Theb.* 780 ; a gladiator. *Fr.* μόνος *and* μάχη.

Μονομαχοτροφεῖον, ου, τό, a place where gladiators were kept and trained. *Fr.* μονομάχος *and* τρέφω.

Μονόμετρος, ου, ὁ, ἡ, consisting of one measure *or* metre. *Fr.* μέτρον.

Μονομήτωρ, ορος, ὁ, ἡ, bereft of a mother, having a mother only left. *Fr.* μόνος *and* μήτηρ.

Μονόμματος, ου, ὁ, ἡ, one-eyed. *Fr.* ὄμμα.

Μονόμορφος, ου, having but one form, uniform. *Fr.* μορφή.

Μόνον, *adv.* yet, notwithstanding; at least, only ; alone, but ; μόνον οὐ, οὐκ, *or* οὐχί, only not, almost; μόνον εἰ, only if. *Fr.* μόνος.

Μονονού, *adv., s. as* μόνον οὐ, *and* μονοουχί.

Μονονούκ, *or* μόνον οὐκ, *adv.* almost, all but, *Longin.* 44.

Μονοουχί, *adv.* only not, *Dem. Olynth.* ii.

Μονόξῠλος, ου, ὁ, ἡ, made of an entire piece of wood ; μονόξυλα πλοῖα, row-boats *or* canoes, *made of one log of timber ; in contradistinction to these the larger vessels were called* αἱ νῆες ἰστιοπεποιημέναι, *literally*, vessels with sails, *Xen. Anab.* v, 4, 5 ; *Æschin.* 44, 30. *Fr.* ξύλον.

Μονοπάθεια, ας, ἡ, suffering in one part only. *Fr.* πάθος.

Μονόπαις, δος, ὁ, ἡ, an only child, *Eurip. Alc.* 331 ; having but one child. *Fr.* παῖς.

Μονοπάλης, ου, ὁ, one who conquers alone in wrestling.

Μονόπελμος, ου, ὁ, ἡ, having but one sole.

Μονόπεπλος, ου, ὁ, ἡ, clad in a πέπλος *or* long robe alone, *Eurip. Hec.* 921. *Fr.* πέπλος.

Μονοποδία, ας, ἡ, the measuring of verse by single feet. *Fr.* πούς.

Μονόπους, οδος, ὁ, ἡ, having but one foot. *Fr.* πούς.

Μονοπρόσωπος, ου, ὁ, ἡ, *in Gram.*, that has but one person. *Fr.* πρόσωπον.

Μονόπτωτος, ου, ὁ, ἡ, *in Gram.*, that has but one case, indeclinable. *Fr.* πτῶσις.

Μονοπωλέω, ῶ, *f.* ήσω, to be the sole vender of any thing, to be a monopolist. *Fr.* μόνος *and* πωλέω.

Μονοπώλιον, ου, τό, a monopoly ; *also*, the place of a monopoly. *Same Th.*

Μονόπωλος, ου, ὁ, ἡ, drawn by one horse, *Eurip. Orest.* 1001. *Fr.* πῶλος.

Μονόῤῥυθμος, ου, ὁ, ἡ, adapted for one only ; μονοῤῥύθμους δόμους, private houses, *Æschyl. Suppl.* 939. *Fr.* ῥύθμος.

Μονορύχης, ου, ὁ, digging with one point.

Μόνορχις, ιος *and* εως, ἡ, having one testis, *LXX. Fr.* ὄρχις.

ΜΟ'ΝΟΣ, η, ον, *Ion.* μοῦνος, *Herodt.* ; alone, left alone, *Demosth.* 275, 1 ; *Eurip. Med.* 513 ; alone, *i. e.* above all, *Plat. Conv.* 215, *C* ; *Xen. Cyr.* ii, 3, 5 ; *Eurip. Androm.* 1072 ; *Aristoph. Plut.* 250 ; only, *Soph. Œd. T.* 68 : sole, single ; deserted, separated, solitary, *Id. Phil.* 231 : unmarried ; widowed ; αὐτὸ τοῦτο μόνον, this only, nothing but this. *The Attic poets use* μοῦνος *in anapæstics and the choral odes.*

Μονοσάνδᾰλος, ου, ὁ, ἡ, wearing but one sandal ; *s. as* μονοκρηπίς.

Μονοσίδηρος, ου, made of nothing but iron.

Μονοσῑτέω, ῶ, to eat alone *or* but one meal in the day, *Xen. Cyr.* viii, 8, 5. *Fr.* σιτέω.

Μονοσκηπτρος, ου, ὁ, ἡ, that alone wields the sceptre, *Æschyl. Suppl.* 369. *Fr.* σκῆπτρον.

Μονόστιος, ου, ὁ, ἡ, consisting of one bone. *Fr.* ὀστέον.

Μονοστῐβής, ίος, ὁ, ἡ, going *or* walking alone, *Æschyl. Choëph.* 757. *Fr.* στείβω.

Μονόστολος, ου, ὁ, ἡ, sent alone, deserted *on a journey*, *Eurip. Alc.* 418 ; singly armed, *Id. Phœn.* 754. *Fr.* μόνος *and* στέλλω.

Μονόστομος, ου, ὁ, ἡ, having but one mouth *or* opening. *Fr.* στόμα

Μονοστόρθυγξ, υγγος, ὁ, ἡ, carved out of a single block.

Μονόστροφος, ου, ὁ, ἡ, consisting of a single strophe. *Fr.* στρέφω.

Μονοσύλλᾰβος, ου, ὁ, ἡ, of one syllable, monosyllabic.

Μονότεκνος, ου, ὁ, ἡ, having one child only, *Eurip. Herc. F.* 1015. *Fr.* τέκνον.

Μονότης, ητος, ἡ, unity.

Μονοτόκος, ου, ὁ, ἡ, producing one only at a birth. *Fr.* τίκτω.

Μονοτονία, ας, ἡ, uniformity of tone, monotony. *Fr.* τόνος.

Μονοτράπεζος, ου, ὁ, ἡ, having one table, seated alone at table, *Eurip. Iph. T.* 950. *Fr.* τράπεζα.

Μονότροπος, ου, ὁ, ἡ, uniform, simple ; single, lonely, *Eurip. Androm.* 281 ; unmarried ; austere ; morose ; self-willed. *Fr.* μόνος *and* τρόπος.

Μονοτροφέω, ῶ, *f.* ήσω, to rear *or* bring up one alone. *Fr.* τρέφω.

Μονοτροφία, ας, ἡ, a bringing up one by itself ; *pas.* brought up *or* fed alone, *Plat. Polit.* 261 *D.*

Μονούᾱτος, ου, one-eared ; with one handle.

Μονοφάγος, ου, ὁ, ἡ, eating alone, voracious ; μονοφαγίστατος, most voracious, *Aristoph. Vesp.* 923. *Fr.* φάγω.

Μονόφθαλμος (*Ion.* μουν-), ου, ὁ, ἡ, one-eyed, *Herodt.* iii, 116 ; blind of one eye. *Fr.* μόνος *and* ὀφθαλμός.

Μονόφρουρος, ου, ὁ, ἡ, that watches alone, *Æschyl. Ag.* 248 ; watched by one. *Fr.* φρουρά.

Μονόφρων, ονος, ὁ, ἡ, keeping one's opinion close, holding one's own opinion, *Æschyl. Ag.* 735. *Fr.* φρήν.

Μονοφῡής, έος, ὁ, ἡ, growing into one *or* together, *Herodt.* ix, 83. *Fr.* φύω.

Μονόφυλλος, ου, ὁ, ἡ, single-leaved. *Fr.* φύλλον.

Μονόφῡλος, ου, ὁ, ἡ, proceeding from one tribe *or* nation. *Fr.* φυλή.

Μονόχειρ, χειρος, ὁ, ἡ, one-handed. *Fr.* χείρ.

Μονόχηλος, ου, *Dor.* μονόχᾱλος, solid-hoofed.

Μονοχίτων, ωνος, ὁ, ἡ, having but one coat ; clad with but one coat, *Diod. Sic. Fr.* μόνος *and* χιτών.

Μονόχορδος, ου, ὁ, ἡ, having but one string ; τὸ μονόχορδον, a mon-

ochorũ *Fr.* χορδή.

Μονόχρονος, ου, ὁ, ἡ, that consists of one time *or* has a determined duration. *Fr.* χρόνος.

Μονόχροος, *contract.* -χρους, *g.* ου, *or* μονόχρως, ωτος, ὁ, ἡ, consisting of one color; having the same color. *Fr.* χρόα *or* χρώς.

Μονόψᾱφος, *Dor. for* μονόψηφος, ου, ὁ, ἡ, having one vote; *also*, voting differently from all the rest, *or* exercising one's own judgment, *Pind. Nem.* ix, 10. *Th.* Ψῆφος.

Μονόψηφος, ου, ὁ, ἡ, deciding at his own pleasure, *Æschyl. Suppl.* 368. *Fr.* Ψῆφος.

Μονόω, ῶ, *f.* ώσω, to leave alone, to abandon, desert; to render solitary: to reduce to one; *pas.* μονόομαι, οῦμαι, to be deserted, left alone, to be bereft, *Eurip. Alc.* 390, 307; *part. pf. pas. f. g.* μεμονωμένη, 1. *a. pas.* ἐμονώθην, *Plat. Menex.* 245, *D*; *with gen., sometimes governed by* ἀπό, ὑπό, ἐκ, *or* ἐξ. *Th.* μόνος.

Μονῳδέω, ῶ, to sing alone; to sing a monody; to bemoan one's self, *Aristoph. Thesm.* 1077. *Fr.* μόνος *and* ᾠδή.

Μονῳδία, ας, ἡ, a singing alone; a monody, *Aristoph. Ran.* 848. *Same Th.*

Μονωθείς, εῖσα, έν, left alone, *part.* 1. *a. pas., and*

Μονωθῆναι, 1. *a. inf. pas. of* μονόω.

Μονῶνυξ, ὕχος, *or* μονώνυχος, ου, ὁ, ἡ, having solid hoofs; having the hoof undivided. *Fr.* μόνος *and* ὄνυξ.

Μόνως, *adv.* solely, on no other grounds, *Thucyd.* viii, 81.

Μόνωσις, εως, ἡ, the being deserted, a forlorn condition, solitariness, *Plat. Tim.* 31, *B. Fr.* μόνος.

Μονώτατος, η, ον, *superl. of* μόνος, quite the only one.

Μονώτης, ου, ὁ, *fem.* μονῶτις, ίδος, ἡ, leading a solitary life. *Fr.* μόνος.

Μονωτικός, ή, όν, leading a solitary life, living solitary; ζῶα μονωτικά, solitary animals, *opposed to* ἀγελαῖα, living in herds.

Μόνωψ, *Ion.* μούνωψ, ωπος, ὁ, ἡ, one-eyed, *Eurip. Cycl.* 641. *Fr.* μόνος *and* ὤψ.

Μόρα, ας, ἡ, a phalanx *or* cohort of soldiers, *among the Spartans*; a division *of the army, varying generally from* 400 *to* 900 *men*; *four lochi made a mora, Demosth.* 172, 26; *Æschin. c. Ctes. in Coll. Maj.* iii, 72; *also*, a civil division *or* tribe, *of which there were twelve in Sparta, Xen. Lac.* 11, 14. *Fr.* μείρω.

Μόργνῡμι, *s. as* ὀμόργνυμι.

ΜΟΡΈΑ, ας, ἡ, a mulberry-tree; *the modern name of the Peloponnesus; from its general resemblance to the leaf of that tree.*

Μορέω, ῶ, *f.* ήσω, to be in pain *or* affliction. *A doubtful word, without any good authority.*

Μορία, ας, ἡ, an olive-tree; *sacred at Athens to Minerva, Aristoph. Nub.* 1003.

Μόρῐμος, *and* μόρσῐμος, ου, ὁ, ἡ, that happens by destiny; fated, destined, *Il.* xx, 302; *Æschyl. Choëph.* 356. *See* μόρσιμος.

Μόριον, ου, τό, a small part, a particle; a part, *Aristot. Poet.* 1; a fragment; a share, a portion of time, *Thucyd.* i, 85; any part of the body; *dimin. of* μόρος.

Μόριος, ια, ιον, destined, decreed by fate; γῆς μορίης, *Tymn. Epigr.* ii, *in Coll. Maj.* ii, 325, the destined grave.

Μόριος, ου, ὁ, *epithet of Jupiter*, the Protector of the Mulberry-tree, *Soph. Œd. C.* 710. *Fr.* μορία.

Μορίς, ίδος, ἡ, a part.

Μορμολύκειον, *or* -εῖον, ου, τό, *and* -λύκη, κης, ἡ, a hobgoblin *or* ghost; a mask; a bugbear, *Plat. Phæd.* 77, *E*; a scarecrow. *Th.* μορμώ, όος, οῦς, ἡ.

Μορμολύσσω, *or* μορμολύττω, *s. as*

Μορμολύττομαι, to terrify, to frighten, *properly with masks, spectres, etc.*; *Plat. Crit.* 46, *C*; to deter, alarm, *Aristoph. Av.* 1245. *Fr.* μορμώ *and* λύσσα.

Μορμορωτός, οῦ, ὁ, ἡ, having a frightful aspect, terrific, *Aristoph. Ran.* 925. *Fr.* μορμώ *and* ὤψ.

Μόρμος, ου, ὁ, ἡ, terrific, terrible; *also*, vain fear, *Hes.*

ΜΟΡΜΎΡΩ, to murmur, *properly, like running water*; to roar *like the sea, Il.* v, 599; to purl, trickle; *it is a reduplicated form, in imitation of the sound of gushing water. Fr.* μύρω.

ΜΟΡΜΏΥ, όος, οῦς, ἡ, an old hag of a frightful appearance; a witch; a goblin *or* spectre; a mask; a bugbear; a bugbear for his boldness, *Aristoph. Eq.* 694. *See* μορμών.

Μορμώ, *adv. for* φεῦ, *an exclamation of terror.*

Μορμών, ῶνος, ὁ, a bugbear, *Xen. Hist.* iv, 4, 17; a frightful spectre, *Aristoph. Acharn.* 583.

Μορμωτός, ή, όν, feared; frightful, terrible, ghastly. *Fr.* μορμώ.

Μόρξω, 1. *f. act. of* μοργνύω, *or* μόργνυμι.

Μορόεις, όεσσα, όεν, *in Il.* xiv, 183, *and Odys.* xviii, 298, *is generally rendered*, exquisitely wrought. "*The Schol. interprets it by* θανάσιμος, fatal, deadly [destined]; *neither meaning seems to be applicable. Heyne says, in his Var. Lectt. et Obs. upon the word in the Iliad, that Ernesti hit upon the conjecture, whether the word might not be applied to gems of a blackish or mulberry color, as if from* μόρον, morum bacca. *There can be little doubt that the adjective, as used by the poet, was meant to refer to the* color *of the ear-rings, as resembling that of the* mulberry fruit, *viz.*, a dark purple." *Dunb. But Crusius says, according to the best critics*, carefully *or* skilfully wrought (ear-rings) of rare art; *according to Voss, to be rendered* bright; *and, by Riemer, derived from* μαίρω, to shine. *See Crus. Lex. Homer. by Smith.*

Μόρον, ου, τό, a mulberry; the bramble-berry.

Μόρος, ου, ὁ, a lot, share, *or* portion; *generally*, destiny, *Il.* xx, 30; κακὸν μόρον, an evil destiny, *Id.* vi, 357; fate; death; a violent death, *Herodt.* i, 117; destruction; mishap; μόρον διδόναι τινί, to be the death of a person. *Fr.* μείρομαι, 2. *pf. of* μείρω.

ΜΌΡΟΧΘΟΣ, ου, ὁ, morochthus, *an Egyptian earth used to whiten linen; supposed to be the same with* French chalk.

Μόρσῐμος, ου, ὁ, ἡ, *also* μόρῐμος sent by the destinies, decreed, fated, *Æschyl. Prom.* 935; μόρσιμον ἦμαρ, the destined *or* doomed day, *Il.* xv, 613; subjected to fate; τὸ μόρσιμον, *for* μοῖρα· ἐστὶ μόρσιμον, it is fated it is decreed by fate, *Eurip. Hel.* 1676; fate, *Æschyl. S. Theb.* 263; *Soph. Antig.* 236; mortal, fatal. *Fr.* μόρος.

Μορτός, ή, όν, mortal, *Callim. Fragm.* 271.

ΜΟΡΎΣΣΩ, *for* μολύνω, *f.* ξω, to pollute, defile, contaminate; to make foul *or* filthy; *pas.* to be contaminated, soiled, *Odys.* xiii, 435.

Μορφά, ᾶς, *Dor. for* μορφή· *and*

Μορφάεις, *Dor. for* μορφήεις.

Μορφάζω, *f.* άσω, to shape, to

form ; to make faces *or* grimaces, to mimic, *Xen. Symp.* 6, 4 ; to mock *by grimaces ; and*

Μόρφασμα, ατος, τό, a form, figure, image ; *and*

Μορφασμός, οῦ, ὁ, gesticulation, a mimic dance ; grimace. *Fr.* μορφή.

Μορφάω, to shape, fashion, mould.

Μορφεύς, έως, ὁ, Morpheus, *the god of sleep.*

ΜΟΡΦΗ', ῆς, ἡ, *and Dor.* μορφά, ᾶς, form, *Eurip. Hec.* 1248 ; shape, figure, appearance, *Soph. Œd. T.* 743 ; the human shape and countenance ; aspect, beauty, grace, comeliness ; the air, mode, *or* manner of doing any thing, *Soph. Electr.* 192.

Μορφήεις, εσσα, εν, having a beautiful *or* handsome form, beautiful ; *Dor.* μορφάεις, *Pind. Isthm.* vii, 30.

Μορφοῖο, *gen. Ion. of*

Μορφός, ή, όν, *s. as* ὀρφνός, obscure, dark, shady ; yellow, tawny, *said of an eagle, Il.* xxiv, 316. *Th.* ὄρφνη.

Μορφόω, ῶ, *f.* ώσω, to shape, fashion, form ; to represent by a form *or* image ; *pf. pas.* μεμόρφωμαι, 1. *a. pas.* ἐμορφώθην, *subj.* μορφωθῶ. *Th.* μορφή.

Μορφώ, όος, *contract.* -οῦς, ἡ, *a surname of* Venus *at Lacedæmon, where her statue was veiled and fettered. Dunb.*

Μόρφωμα, ατος, τό, form, appearance, *Eurip. Hel.* 19 ; shape. *Fr.* μορφόω.

Μόρφωσις, εως, ἡ, formation ; configuration ; appearance ; image. *Fr. pf. pas. of* μορφόω.

Μορφωτήρ, ῆρος, ὁ, one who shapes *or* fashions.

Μορφώτρια, ας, ἡ, the changer *or* transformer ; *said of Circe, who transformed men into hogs, Eurip. Troad.* 439. *Fr.* μορφή.

ΜΟΎΣΣΥΝ, υνος, ὁ, a tower *or* house *or* any defence *made of wood ;* any tower *or* defence ; a wooden seat *or* bench ; a tribuna.

Μοσσυνοικοι, *or* Μοσύνοικοι, ων, οἱ, inhabitants of wooden buildings, *a people of Asia, Xen. Anab.* v, 4, 1. *Fr.* μόσσυν *and* οἶκος.

Μοσχάριον, ου, τό, a calf ; *dimin. of* μόσχος.

Μόσχειος, ου, ὁ, ἡ, of *or* belonging to a calf. *Fr.* μόσχος.

Μόσχευμα, ατος, τό, a scion taken from a tree to be planted ; a sucker, a tender plant. *Fr. pf. pas. of*

Μοσχεύω, *f.* εύσω, to set out *or* train up scions, *Demosth.* 785, 4 ; to ingraft ; to rear *or* bring up. *Fr.* μόσχος.

Μοσχηδόν, *adv.* like a calf.

Μοσχίδιον, ου, τό, a young shoot *or* sucker, *Aristoph. Acharn.* 996. *Fr.* μόσχος.

Μοσχίον, ου, τό, *dimin. of* μόσχος.

Μόσχιος, ία, ιον, of *or* belonging to a calf ; like a calf ; young, tender, soft, *Eurip. Electr.* 811. *Fr.* μόσχος.

Μοσχοποιέω, ῶ, *f.* ήσω, to make a calf *or* calves ; to make the image of a calf, *N. T.* ; 1. *a.* ἐμοσχοποίησα. *Fr.* μόσχος *and* ποιέω.

ΜΟ'ΣΧΟΣ, ου, ὁ, *and* ἡ, a young tender shoot of a plant, a sprout ; *hence applied to the young of animals ; as,* a calf, *Aristoph. Acharn.* 13 ; any young animal, *Eurip. Iph. T.* 360 ; *applied also to* a young female, *Eurip. Hec.* 524 ; *Androm.* 709 ; *as adj.* young, tender, pliable, δίδη μόσχοισι λύγοισι, *Il.* xi, 105 ; *by later writers, the animal perfume* musk ; μόσχω, *Dor. for* μόσχου, *and* μόσχως, *Dor. for* μόσχος. " Ταῦρος, a bull, *was the prize of* dithyramb, *as a* goat *was of* tragedy ; *which was the reason why Pindar gives to* dithyramb *the epithet of* βοηλάτης, *Olymp.* 15 : Ταὶ Διωνύσου πόθεν ἐξέφαναν Σὺν βοηλάτᾳ χάριτες Διθυράμβῳ. ' *He calls the* dithyramb βοηλάτης,' *says the Schol.*, ' *because the* bull *was* the prize to the winner ; *that animal being sacred to Bacchus.*' *And as the dithyrambic poet contended for* a bull, *so* the harpers, κιθαρῳδοί, *contended for* a calf, *Aristoph. Acharn. p.* 61 : Ἀλλ' ἕτερον ἤσθην, ἡνίκ' ἐπὶ μόσχῳ ποτὲ Δεξίθεος εἰσῆλθ' ᾄσόμενος Βοιώτιον. ' *Some,*' *says the Schol.*, ' *interpret it* ἐπὶ μόσχῳ, for a calf, *because he that got the victory with his harp had* a calf *for his* premium.' *He seems indeed to give preference to the other exposition, that makes* Μόσχος the name of a harper, *and the modern translators follow him in it ; but the former is the true meaning of the passage, as both the language and the sense sufficiently show.*" *Bentley's Dissertation on the Epistles of Phalaris, p.* 218. (*Dunb.*)

Μόσχος, ου, ὁ, *a man's name,* Moschus.

Μοσχοσφᾰγιστής, οῦ, ὁ, one who marks calves judged fit for sacrifice. *Fr.* μόσχος *and* σφάγιζω.

Μοσχοφάγος, ου, ὁ, ἡ, that lives on veal. *Fr.* μόσχος *and* φάγω.

Μοτόν, οῦ, τό, *and*

ΜΟΤΟ'Σ, οῦ, ὁ, lint, *applied as a tent to wounds.*

Μοτόω, ῶ, *f.* ώσω, to introduce *or* apply lint *as a tent* to a wound. *Fr. preced.*

Μότωσις, εως, ἡ, the application of lint to a wound *or* sore. *Fr. pf. pas. of preced.*

Μουνάξ, *adv.* apart ; separately ; singly, *Odys.* viii, 371 ; one by one ; *with the article it is used as an adj.* ἡ μουνὰξ μάχη, *for* μονομαχία. *Fr.* μοῦνος, *for* μόνος.

Μουναρχέω, *Ion. for* μοναρχέω.

Μουναρχίη, *Ion. for* μοναρχία.

Μούναρχος, *for* μόναρχος.

Μουνερέτης, ου, ὁ, a single rower. *Fr.* ἐρέτης.

Μουνογενής, έος, ὁ, ἡ, only begotten, *for* μονογενής.

Μουνόκωλον οἴκημα, a house of one story, *Herodt.* i, 179. *Fr.* μοῦνος *and* κῶλον.

Μουνόκωλος, ου, ὁ, having one member, one story, *or* floor. *See preced.*

Μουνολεχής, έος, ὁ, ἡ, sleeping alone. *Fr.* λέχος.

Μουνόλῐθος, ου, ὁ, ἡ, made of a single stone, *Herodt.* ii, 175 ; made of a stone only. *Fr.* μοῦνος *and* λίθος.

Μουνομᾰχέω, *s. as* μονομαχέω.

Μοῦνος, *Poet. and Ion. for* μόνος, *nom. pl.* μοῦνοι · *used by Herodt. and sometimes by Homer.*

Μουνοφῠής, έος, οῦς, ὁ, ἡ, uniform ; of one nature ; simple ; growing together, *Herodt.* ix, 83. *Fr.* μοῦνος *and* φύω.

Μουνόω, ῶ, *f.* ώσω, *for* μονόω, *Herodt.* i, 102, *et passim.*

ΜΟΥΝΥΧΙ'Α, ας, ἡ, Munychia, *a port of Attica, near the Piræus, where was a temple of Diana, Xen. Hist.* ii, 4, 7 ; *also, a surname of Diana.*

Μουνυχιάζε, *adv. of place* to Munychia. *See* Θήκευζε.

Μουνυχιάσιν, *adv.*, at Munychia ; *as,* ἐπὶ τὸν βωμὸν Μουνυχιάσιν, to the altar of Diana Munychia, *Lys.* 460, 3, *edit. Reiske ; Thucyd.* viii, 92.

Μουνῠχιών, ῶνος, ὁ, Munychion, *the tenth month of the Athenians, including the latter half of April and the first half of May ; so called from the rites of Diana, which were celebrated at that season. Fr.* μουνυχία.

Μουνωθείς, *part.* 1. *a. pas. of* μουνόω.

Μουνώψ, *Ion. for* μονώψ.

ΜΟΥ͂ΣΑ, ης, ἡ, *Æol.* Μοῖσα, *Pind. Pyth.* 2, 88; *Dor.* Μῶσα, *Lacon.* Μᾶα· Μουσάων, *gen. pl. Æol., and* Μουσᾶν, *Dor. for* Μουσῶν, the Muse, *particularly the goddess of poetry and music*; the goddess of song; Μοῦσαι ἐννέα Διὸς παρθένοι, *Aristoph. Ran.* 875; *Il.* ii, 761; poetry *or* song, *Eurip. Alc.* 354; a poetess, a songstress; music, *Eurip. Med.* 199; *Phœn.* 800; *Alc.* 855; learning and science, *Plat. Polit.* vi, 499, *D*; *every kind of* musical instrument; wit *or* wisdom; any elegant *or* ingenious invention *or* fable. *Perhaps from* μάω, to seek out, invent. *See Plat. Crat.* 406, *A. Hence*, μνάω, μνήσκω, μιμνήσκω, μνήμη, *etc.*

Μουσᾱγέτης, ου, ὁ, a leader of the Muses, *epithet of Apollo. Fr.* Μοῦσα *and* ἡγέομαι.

Μουσεῖον, ου, τό, a place dedicated to study and the Muses; a museum; Μουσεῖα, τά, a festival in honor of the Muses; notes *or* songs, *Eurip. Hel.* 174; χελιδόνων μουσεῖα, mere chatterers, *Aristoph. Ran.* 93. *Fr. preced.*

Μουσαῖος, αία, αῖον, *and*

Μουσεῖος, εία, εῖον, *and* **μουσεῖος**, ου, ὁ, ἡ, of *or* pertaining to the Muses, *Eurip. Bacch.* 404.

Μουσίζω, *Æol.* μουσίδδω, to contend in singing; to sing; to play on a musical instrument. *Fr.* μοῦσα.

Μουσική, ῆς, ἡ, *scil.* τέχνη, the art of music; the art of poetry; the study of literature, elegance, refinement; ὡς φιλοσοφίας μὲν οὔσης μεγίστης μουσικῆς, *Plat. Phædr.* 61, *A*; *fem. of*

Μουσικός, ή, όν, pertaining to the Muses; belonging to music, skilled in music, musical; a musician, *Xen. Cyr.* i, 6, 19; μουσικὸς ἀνήρ, *Aristoph. Vesp.* 1244; fond of music; devoted to literature, learned, accomplished in any of the liberal arts, *especially* poetry and music; song, *Herodt.* vi, 129; agreeable, *Plat. Legg.* v, 729, *A. Th.* Μοῦσα.

Μουσικῶς, *adv.* musically; according to the rules of music; neatly, elegantly, with taste *or* skill. *Fr. preced.*

Μουσίσδειν, *Poet. and Dor. for* μουσίζειν, *Theocr.* viii, 38.

Μουσίσδω, *Dor. for* μουσίζω.

Μουσόδομος, ον, built by song.

Μουσοεργός, οῦ, ὁ, a musician, a singer *or* poet. *Fr.* ἔργον.

Μουσόληπτος, ου, ὁ, ἡ, inspired by the Muses. *Fr.* λαμβάνω.

Μουσομᾰνέω, ῶ, *f.* ήσω, to be passionately devoted to the Muses, *or* to poetry, music, *etc. Fr.* μαίνομαι.

Μουσομᾰνής, ές, smitten by, *or* having a mania for the Muses *or* music, poetry, *etc.*; *hence*

Μουσομᾰνία, ἡ, devotion to the Muses.

Μουσόμαντις, εως, ὁ, a prophetic songster, *Aristoph. Av.* 276.

Μουσομήτωρ, ορος, ἡ, the mother of the Muses, the parent of arts, *Æschyl. Prom.* 459. *Fr.* μήτηρ.

Μουσοποιέω, ῶ, *f.* ήσω, to write poetry; to compose songs; to celebrate in song, *Aristoph. Nub.* 334. *Fr.* ποιέω.

Μουσοποιός, οῦ, ὁ, ἡ, a lyric poet *or* poetess, *Herodt.* ii, 135. *Same Th.*

Μουσοπόλος, ου, ὁ, ἡ, one conversant with poetry, a poet: a votary of the Muses, *Eurip. Alc.* 457. *Fr.* πολέω.

Μουσουργέω, ῶ, *f.* ήσω, to play on a musical instrument; to compose poetry; to sing; *and*

Μουσουργία, ἡ, the making of music *or* poetry.

Μουσουργός, οῦ, ὁ, ἡ, a minstrel, a female minstrel, *Xen. Cyr.* iv, 6, 6. *Fr.* ἔργον.

Μουσοφίλης, ου, ὁ, *and* **μουσόφιλος**, ου, loving the Muses.

Μουσοχαρής, ές, ὁ, ἡ, delighting in poetry *or* music. *Fr.* χαίρω.

Μουσόω, ῶ, *f.* ώσω, to render harmonious *or* elegant; to make verses *or* music; to instruct in the elegant arts. *Fr.* Μοῦσα.

Μοὐστίν, *used in the Attic dialect for* μοῦ ἐστίν.

Μουσωμήτωρ, ορος, ἡ, the mother of the Muses.

Μοχθεῦντας, *Dor. for* μοχθοῦντας, *acc. pl. part. pres. of*

Μοχθέω, ῶ, *f.* ήσω, *pf.* μεμόχθηκα, *Æschyl. Prom.* 850; (ἐκμεμόχθηκεν) to labor; to toil, *Eurip. Med.* 1101; *Thucyd.* i, 70; to effect with trouble, *Soph. Trach.* 1036; to take pains with; *also*, to suffer pain; to be oppressed with affliction *or* trouble, *Eurip. Androm.* 678; μάταια μοχθεῖν, to toil in vain, *Eurip. Phœn.* 1680; μόχθειν ὑπέ τινι, for, in behalf of any one. *Fr.* μόχθος.

Μόχθημα, ᾰτος, τό, labor, toil, affliction, *Eurip. Suppl.* 1197; sorrow, *Soph. Œd. C.* 1612. *Fr.* μόχθος.

Μοχθηρία, ας, ἡ, toil, hardship, distress, *Plat. Gorg.* 505, *A*; malice, wickedness, depravity, *Id. Polit.* 302, *A*; vice, *Aristoph. Plut.* 109. *From*

Μοχθηρόομαι, οῦμαι, to laoor, to endeavour; to be in pain *or* affliction.

Μοχθηρός, ά, όν, laborious; wretched, *Xen. Cyr.* v, 1, 7; *Soph. Phil.* 254; miserable, mean; unhappy; bad, depraved; trou blesome, *Thucyd.* viii, 73; vicious. *Fr.* μόχθος.

Μοχθηρῶς, *adv.* maliciously, slanderously.

Μοχθητέον, *verbal adj.*, must be endured, *Eurip. Herc. F.* 1242. *Fr.* μοχθέω.

Μοχθίζοντι, *Dor. for* μοχθίζουσι, 3. *pl. pres. ind. of*

Μοχθίζω, *Il.* ii, 723. *See* μοχθέω.

ΜΟ͂ΧΘΟΣ, ου, ὁ, labor, toil; trouble, *Eurip. Med.* 189; distress; calamity; misery, *Soph. Trach.* 1091; wretchedness; suffering, *Æschyl. Prom.* 99; weariness.

Μοχθόω, ῶ, *s. as* μοχθέω.

Μοχλεύς, έος, ὁ, *s. as* μοχλός.

Μόχλευσις, εως, ἡ, the act of moving with a lever, crow-bar; the reducing a dislocation. *Fr.* μοχλεύω.

Μοχλευτής, οῦ, ὁ, he who heaves *or* moves, *as with a lever; applied to Neptune in Aristoph. Nub.* 568; *and, at line* 1399, one who supports *or* wields *new doctrines or new language. From*

Μοχλεύω, *f.* εύσω, *and* **μοχλίω**, *f.* ήσω, to move *or* lift with a bar *or* lever, *Il.* xii, 259; to heave up rocks, *Eurip. Cycl.* 240; to set in motion; to wrench with a bar, *Eurip. Herc. F.* 994; to fasten with a bar *or* bolt; to endeavour; to contrive. *Fr.* μοχλός.

Μοχλίον, ου, τό, *dimin. of*

Μοχλός, οῦ, ὁ, a bar, *Odys.* ix, 382; *Xen. Anab.* vii, 1, 7; a lever; a bolt; a lock; any fastening; a stake hardened in the fire, *Eurip. Cycl.* 626; *in the plur., sometimes* μοχλά. *See* ὀχλεύς. *Th.* ὀχλεύω.

Μόψος, ου, ὁ, *a proper name*, Mopsus.

ΜΥ͂, *an expression of weeping, sorrow, or discontent, Aristoph. Thesm.* 231; *Eq.* 10.

Μυάγρα, ας, ἡ, a mouse-trap *Fr.* μῦς *and* ἄγρα.

Μῦαξ, ᾰκος, ὁ, *a kind of shellfish*, the edible muscle.

Μύας, *acc. pl. of* μῦς.

Μυάω, ῶ, *f.* ἄσω, to compress the lips, *as if in pain*; to make a wry mouth, *Aristoph. Lys.* 126; to wink. *Fr.* μῦ.

Μῡγᾰλέη, *or, contract.* μυγᾰλῆ, *or* μυγᾰλη, ἡ, a shrew-mouse, or field-mouse, *Herodt.* ii, 67. *Th.* γαλέη.

Μυγμός, οῦ, ὁ, *the* sound *which is emitted from the nostrils, when the lips are closed. Th.* μύζω.

ΜΥΔΑ΄ΖΟΜΑΙ, to detest, abhor, *as if closing the eyes to avoid the sight of. Fr.* μύω.

Μυδαίνω, *f.* ᾰνῶ, to moisten; to wet; *and*

Μῡδᾰλέος, ἑα, ἑον, moist, wet; tinged, *Il.* xi, 54; δάκρυσι μυδαλέα, *Soph. Electr.* 162; damp, soaked; mouldy, musty. *Th.* μῡδάω.

ΜΥ̃ΔΑ΄Ω, *f.* ήσω, to be wet *or* moist, *Soph. Œd. T.* 1278; to decay *or* become corrupted by too much moisture; to rot *or* putrefy; to be mouldy. *Hence*

Μύδησις, εως, ἡ, moisture, dampness, mouldiness, rottenness; putrefaction occasioned by too much moisture.

Μῦδος, ου, ὁ, ἡ, mute, *from* μύω, to close the lips; *hence Lat.* mutus.

Μῦδος, ου, ὁ, moistness, dampness; a poisonous sap *or* juice; a purulent, corrupted matter. *Fr.* μύζω.

Μυδόωσαν, *Poet. for* μυδῶσαν, *acc. sing. part. pres. f. g. of* μυδάω.

Μυδρίασις, εως, ἡ, a defect in the eye, occasioned by too great dilatation of the pupil.

Μυδροκυπτέω, ῶ, *f.* ήσω, to forge a burning mass *of metal, Æschyl. Prom.* 366. *Fr.* κυπτέω.

Μυδροκύπτος, ου, ὁ, ἡ, a worker in iron, a smith, *Euripi. Herc. F.* 987. *From*

ΜΥ΄ΔΡΟΣ, ου, ὁ, an ignited mass of iron, *used in the ordeal by fire*; μύδρους αἴρειν χεροῖν, to hold in our hands the glowing iron, *Soph. Antig.* 264, *ed. Woolsey. See under* διέρπω. *Herodt.* i, 165; a mass of any substance of a white heat; a ball of fire.

Μυδών, ῶνος, ὁ, fungous flesh in a fistulous ulcer; putrid flesh. *Fr.* μυδᾶν.

Μύδων, ωνος, ὁ, *a proper name*, Mydon.

Μυέκφορις, ιος, ἡ, Myecphŏris, *a town in Egypt on a small island near Bubastis.*

Μυέλϊνος, η, ον, of *or* belonging to marrow.

Μυελόεις, όεσσα, όεν, full of marrow, *Odys.* ix, 253; fat, nutritious. *From*

ΜΥ̃ΕΛΟΣ, οῦ, ὁ, marrow, *Il.* xx, 482; strong *or* nourishing food, *Id.* xxii, 501; the innermost recess *of the mind, Eurip. Hipp.* 255; strength *or* support, *Odys.* ii, 290; the brain, *Soph. Trach.* 778. *The* υ *is short with the Attic poets.*

Μυελόω, ῶ, *f.* ώσω, to fill with marrow *or* fat. *Fr.* μυελός.

Μυελώδης, εος, ὁ, ἡ, marrow-like.

Μύες, *nom. pl. of* μῦς, *gen. pl.* μυῶν, *dat. pl.* μύεσσιν.

ΜΥ̃Ε΄Ω, ῶ, *f.* ήσω, *Ion.*, to instruct in sacred things: to initiate into the mysteries; to instruct, to teach *any thing*; οἱ μεμυημένοι, the initiated, *Aristoph. Ran.* 158; μεμύημαι, I am initiated *or* instructed, *Philipp.* iv, 12; *Herodt.* ii, 51; 1. *a. pas.* ἐμυήθην· καὶ μυηθείης, and be initiated, *Plat. Menon.* 76, *E*; *Id. Gorg.* 497, *C.*

Μυζάω, *and* μυζέω, to suck, suck out, press out. *Fr.* μύζω.

Μυζητής, οῦ, ὁ, a sucker.

ΜΥ΄ΖΩ, *f.* μύξω, 1. *a.* ἔμυξα, *properly*, to groan *with indignation*; to emit a sound through the nostrils with the lips closed, *Aristoph. Thesm.* 231; to mutter, snuffle. *Fr.* μῦ.

Μύζω, *f.* μυζήσω, to suck, *Xen. Anab.* iv, 5.

Μύησις, εως, ἡ, the act of initiating into mysteries; instruction. *Fr.* μυέω.

Μύθεαι, *Ion. contract.* μύθῃ, 2. *sing. pres. ind. mid. of* μύθομαι, *for* μυθέομαι, *Odys.* ii, 202.

Μῡθέομαι, οῦμαι, *f.* μυθήσομαι, 1. *a.* ἐμυθησάμην, to say, speak, relate, *Soph. Ag.* 1141; to describe; to report, utter, *Il.* i, 291; to order, *Æschyl. Prom.* 667; ποτὶ ὃν μυθήσατο θυμόν, he said to himself, *Il.* xvii, 200; *Ion. impf.* μυθέσκοντο, *Il.* xviii, 289. *Th.* μῦθος.

Μυθεῖ, *Dor. for* μυθεῖ, *pres. imperat. of preced.*

Μύθευμα, ᾰτος, τό, any thing said *or* related; *and*

Μυθεῦμαι, *Dor. for* μυθέομαι.

Μῡθεύω, *f.* εύσω, to relate; to represent; *generally*, to invent, feign; to tell stories *or* fabulous narrations, *Eurip. Herc. F.* 77: ὃς....μυθεύεται, who is fabled, *or* of whom stories are told, *Eurip. Ion.* 195. *Fr.* μῦθος.

Μυθήσαιμην, 1. *a. opt. m., and*

Μυθήσατο, 3. *sing.* 1. *a. mid. Ion. of* ἐμυθησάμην, ω, ατο, *of* μυθέομαι.

Μυθίδιον, τό, *dimin. of* μυθος, a short tale *or* fable.

Μυθίζουσα, *Dor. for* μυθίζουσα, *part. pres. f. g. of*

Μυθίζω, to speak, say, declare; to relate; to fable; *also*, to mutter. *Fr.* μῦθος.

Μῡθικός, ή, όν, fabulous. *Same Th.*

Μυθίσδω, *Dor. for* μυθίζω.

Μυθογραφέω, ῶ, *f.* ήσω, to write fables, *or* describe in a fabulous way. *Fr.* γράφω.

Μυθόγρᾰφος, ου, ὁ, ἡ, writing fables. *Same Th.*

Μῡθολογεύω, *f.* εύσω, to relate fictions *or* stories; to say; to speak *or* relate, *Odys.* xii, 450; *and*

Μῡθολογέω, ῶ, *f.* ήσω, to relate fictions, *Demosth.* 1398, 6; to embellish with fictions, *Plat. Polit.* 376, *D*; to celebrate by fictions; to speculate; to imagine, *Plat. Phæd.* 61, *E*; to describe *or* relate *in general, Id.* 276, *E. Fr.* λόγος.

Μῦθολόγημα, ᾰτος, τό, a fabulous narrative, *Plat. Phædr.* 229, *C*; a fable. *Fr.* μῦθος.

Μῡθολογία, ας, ἡ, a fabulous narration; a fabulous history; mythology; conversation, *Plat. Legg.* vi, 752, *A*; *and*

Μῡθολογικός, ή, όν, pertaining to fabulous history; skilled in fabulous history, *Plat. Phædr.* 61, *B*; mythological; *and*

Μυθολόγος, ου, ὁ, a relater of fables, a mythologist, *Plat. Polit.* iii, 392, *D. Fr.* λόγος.

Μυθόομαι, *dep. mid., s. as* μυθέομαι.

Μυθοπλάστης, ου, ὁ, an inventor of fables *or* narratives. *Fr.* πλάσσω.

Μυθοπλόκος, ου, weaving fables *or* legends.

Μυθοποιέω, ῶ, *f.* ήσω, to invent *or* compose fables; *pas.* to be the subject of fables. *Fr.* ποιέω.

Μυθοποίησις, εως, ἡ, *and*

Μυθοποιΐα, ας, ἡ, the composing of fabulous *or* fictitious tales, *Plut.*; a fable *or* story, *Argum. Eurip. Med.*

Μυθοποιός, οῦ, ὁ, ἡ, a composer of fabulous relations and narratives, *Plat. Polit.* ii, 377. *Same Th.*

ΜΥ̃ΘΟΣ, ου, ὁ, a word; speech, *Il.* i, 388; *Eurip. Orest.* 749 a discourse; an expression; news, *Soph. Œd. C.* 358; a command, *Il.* i, 25; resolution; a fable *or* fiction, *Demosth.* 1219, 14: *Plat. Tim.* 22, *C*; *Prot.* 324, *D*; a

fictitious narrative; the plot, story, *or* contexture of incidents *in a tragedy*, *Aristot. Poet. c.* 6; *also*, counsel, advice, injunction, conversation, *Odys.* iv, 214; persuasion; a proverb, *Æschyl. Choëph.* 312; appearance, *not* reality, *opposed to* ἔργῳ, *Id. Prom.* 1012.

Μυθωδέστατος, *superl. of* **Μυθώδης**, εως, ὁ, ἡ, fabulous, *Thucyd.* i, 21, 22. *Fr.* μῦθος.

ΜΥΙΑ, ας, ἡ, a fly, *Il.* ii, 469; xvii, 570; *a frequent object of comparison with Homer, on account of its perseverance; see Il.* xvi, 641; a gnat; *as if from* μύζω, to murmur; *gen. pl.* μυιάων, *Æol. for* μυιῶν.

Μυίαγρος, ου, ὁ, one who catches flies. *Fr.* μυῖα *and* ἄγρα.

Μυιοσόβη, ης, ἡ, a fan to drive away flies. *Fr.* σοβέω.

Μυιοσόβος, ου, ὁ, ἡ, flapping away flies.

Μυΐσκος, ου, ὁ, a small muscle.

Μυκάομαι, *contract.* μυκῶμαι, *f.* μυκήσομαι, 1. *a.* ἐμυκησάμην. *It denotes generally* the natural cry of large animals; to low, *like an ox;* to bellow, *as a bull;* to roar, *as a lion;* to bray, *as an ass;* to growl, *as a dog;* to roar, *as thunder;* βροντῆς μυκησαμένης, *Aristoph. Nub.* 292; to grate harshly, *as a door on its hinges; Il.* v, 749; to ring, *as a shield struck by a spear, Id.* xx, 260; 2. *a.* ἔμυκον, *Ion.* μύκον, *pf.* μέμυκα, *with present time, Æschyl. Suppl.* 347. *From an imitation of the sounds made by animals.*

Μυκᾶται, 3. *sing. contract. pres. ind. pas. of* **Μυκάω**, *s. as* μυκάομαι.

Μύκε, *for* ἔμυκε, *Ion.* 3. *sing.* 2. *a. of* μυκάομαι, *Il.* xx, 260.

Μυκηθμός, οῦ, ὁ, a bellowing *of oxen, Il.*; a roaring, *Odys. Fr.* μυκάομαι.

Μύκημα, ατος, τό, a lowing; a roaring, βροντῆς μύκημ' ἀτίρασμον, *Æschyl. Prom.* 1064. *Same Th.*

Μυκηναῖος, αία, αῖον, belonging to Mycenæ, *Soph. Electr.* 157; οἱ **Μυκηναῖοι**, the Mycenæans; **Μυκηνίς**, ίδος, ἡ, a female of Mycenæ; *also*, Mycenæan.

Μυκήνη, ἡ, *and* **Μυκῆναι**, ων, αἱ, *a city of the Peloponnesus*, Mycenæ.

Μυκήνηθεν, *adv.* from Mycenæ.

Μυκηρος, *or* μούκηρος, ου, ὁ, an almond, an almond-tree.

ΜΥ΄ΚΗΣ, ητος, *or* ου, ὁ, a mushroom; a fungus on certain trees like mushrooms; the snuff of a lamp *or* candle, *Aristoph. Vesp.* 262; the guard of a sword, *or rather* the chape of the scabbard, *Herodt.* iii, 64; a disease *or* blasting of the olive-tree. *Fr.* μῦκος.

Μύκησις, εως, ἡ, a lowing, bellowing, *or* roaring. *Fr.* μυκάομαι.

Μυκητᾶν, *gen. pl. Dor. for* μυκητῶν.

Μυκητής, οῦ, ὁ, one who lows *or* bellows, a roarer. *Fr.* μυκάομαι.

Μυκήτινος, ίνη, ινον, made of mushrooms. *Fr.* μύκης.

ΜΥ΄ΚΛΑΙ, ων, αἱ, *or* μύκλοι, οἱ, the black streaks on the necks, backs, and feet of asses; a jackass; *also* μύκλοι, lascivious men.

Μύκλος. *See* Μύκλαι.

Μῦκον, *Ion. for* ἔμυκον, 3. *pl.* 2. *a. act. of* μυκάομαι, to bellow, low, roar; to grate *on its hinges, as a door, Il.* v, 749.

Μῦκος, ὁ, *Lat.* mucus, slime, phlegm; *also*, a mushroom.

ΜΥΚΤΗ΄Ρ, ῆρος, ὁ, the nose, *Eurip. Alc.* 509; *Aristoph. Ran.* 853; οἷον μυκτὴρ μυκᾶται, how the nose snorts, *Id. Vesp.* 1488; *pl.* the nostrils; the proboscis *or* trunk of an elephant; *also*, a scorner, mocker. *Fr.* μύζω.

Μυκτηρίζω, *f.* ίσω, to draw up the breath through the nose, *as indicating contempt*, to snort; to mock, scorn, deride, treat with contempt; 1. *a.* ἐμυκτήρισα. *Th.* μυκτήρ.

Μυκτηρισμός, οῦ, ὁ, a snorting; a taunting, mocking, *or* deriding. *Fr.* μυκτηρίζω.

Μυκτηριστής, οῦ, ὁ, a scorner, mocker, *or* derider. *Same Th.*

Μυκτηρόθεν, *adv.* out of the nose.

Μυκτηρόκομπος, ου, ὁ, ἡ, snorting loud *or* proudly snorting, *Æschyl. S. Theb.* 446. *Fr.* κόμπος.

Μύκω, *obsol. See* μυκάομαι.

Μυλαῖος, ου, ὁ, ἡ, belonging to *or* working in a mill, *Antipat. Epigr.*

Μυλακρίς, ίδος, ὁ, a millstone.

Μῦλαξ, ακος, ὁ, a millstone; a large round stone, *Il.* xii, 161. *Th.* μύλη.

Μυλεργάτης, ου, ὁ, one who works in a mill, a miller.

ΜΥ΄ΛΗ, ης, ἡ, a mill, a handmill; ἥ ῥα μῦλην στήσασα, *Odys.* xx, 111; the nether millstone; the barley, *ground in a mill;* the knee-pan; the false birth; a certain plant; a grinder tooth.

Μυλήφατος, ου, ὁ, ἡ, ground *by a mill-stone, Odys.* ii, 355. *Fr.* μύλη, φάω, *and* πίφνω.

Μυλίας, ου, ὁ, a millstone (λίθος), *Plat. Hipp. Maj.* 292, *D; s. as* μύλη.

Μῠλῐάω, ῶ, to have the teeth chatter with cold; to gnash the teeth. *Fr.* μύλη.

Μυλῐκός, ή, όν, relating *or* belonging to a mill. *Fr.* μύλη.

Μυλιόωντες, *Poet. for* μυλιῶντες, *nom. pl. part. pres. of* μυλιάω.

Μῠλῖται ὀδόντες, the back teeth, the grinders; *also*, millstones.

Μυλλαίνω, *and* μυλλίζω, to make mouths at, to distort the mouth; *like* σιλλαίνω. *Fr.* μυλλός.

Μυλλάς, άδος, ἡ, a prostitute. *Fr.* μύλλω.

Μυλλίζω. *See* μυλλαίνω.

Μυλλός, οῦ, ὁ, ἡ, distorting the lips *or* mouth; *hence, in general*, twisted, distorted, awry; *also*, a kind of cake.

Μύλλος, ου, ὁ, *a kind of fish, perhaps* the mullet; *called also* τρίγλα.

Μύλλω, to make a sign by the lips; to compress the lips; to grind. *Fr.* μύλη.

Μυλοειδής, έος, ὁ, ἡ, like a millstone, *i. e.* large, round, *or* heavy, *Il.* vii, 270. *Fr.* μύλος, *or* μυλή, *and* εἶδος.

Μυλοεργής, έος, ὁ, ἡ, ground in a mill. *Fr.* ἔργον.

Μῦλος, ου, ὁ, *s. as* μύλη, a mill, a millstone; the upper millstone, *also called* ὄνος, *as being driven by an ass;* *pl.* μύλοι, the grinder teeth.

Μῠλωθρίς, ίδος, ἡ, a woman-miller. *Fr.* μύλη.

Μυλωθρός, οῦ, ὁ, a miller; a master-miller, *who keeps slaves to work in his mill, Demosth.* 1251, 5; *also*, one who works in a mill; *as adj.*, of *or* relating to millers. *Fr.* μύλη.

Μυλών, ῶνος, ὁ, a place where a mill is kept, a mill, *Thucyd.* vi, 21; a place of punishment for slaves; εἰς μυλῶνα καταβαλεῖν, to send to the mill, *to grind corn by way of punishment, as being severe labor, Eurip. Cycl.* 240. *Th.* μύλη.

Μῠλωρός, οῦ, ὁ, one who watches the mill; a miller. *Fr.* ὥρα.

Μῦμα, ατος, τό, food composed of flesh with blood; a dish made of minced meat, cheese, vinegar, and other articles; a fricassee, a ragout.

Μῦν, *acc. sing. of* μῦς.

Μυνδός, ή, όν, dumb, mute; *also*, divinely inspired. *Fr.* μύω.

Μῦνη, ης, ἡ, an excuse, pretext,

pretence, *Odys.* xxi, 111; means of averting, *Etymol. M. Hesych. From* ΜΥ'ΝΟΜΑΙ, to make excuses; to pretend; to offer a pretext; *a doubtful word. Hence* ἀμύνω.

Μύξα, ης, ἡ, the moisture *or* mucus of the nose; the mucilage *or* slimy substance of oysters. *Fr.* μύζω.

Μυξωτήρ, ῆρος, ὁ, the nose; μυξωτῆρες, the nostrils, *Herodt.*

Μυοδήκης, *or* μυοδόχος, ου, ὁ, ἡ, that receives mice. *Fr.* δέχομαι.

Μυοδόχος. *See preced.*

Μυοθήρας, ου, ὁ, a mouse-catcher. *Fr.* θηράω.

Μυοθηρέω, ῶ, to catch mice. *Same Th.*

Μυοκτόνος, ου, ὁ, ἡ, a killer of mice. *Fr.* κτείνω.

Μυοσωτή, ῆς, ἡ, *or* μυοσωτίς, ίδος, ἡ, *or* μυόσωτον, ου, τό, *Plin.* 27, 2; *the plant called* mouse-ear; Myosotis scorpioïdes, *Diosc.* 2, 214.

Μῦουρία, ας, ἡ, the ending in a point, the being curtailed. *Fr.* οὐρά.

Μύρα, ων, τά, *the name of a town,* Myra.

Μύραινα, ης, ἡ, a lamprey, *Aristoph. Ran.* 475; *Æschyl. Choëph.* 994. *Th.* μύρος.

Μυραλοιφέω, ῶ, *f.* ήσω, to anoint with perfumed oil. *Fr.* ἀλοιφή.

Μύρετο, 3. *sing. impf. Ion. of* μύρομαι.

Μυρεψικός, ή, όν, relating *or* belonging to the preparation of ointments. *Fr.* ἕψω.

Μυρεψός, οῦ, ὁ, ἡ, making *or* selling sweet oils, a perfumer. *Fr.* ἕψω.

Μυρηρός, ά, όν, pertaining to *or* for containing perfumed oils, *etc. Fr.* μύρον.

Μῦρί', *for* μυρία, *nom. or acc. pl. n. g. of* μυρίος, innumerable, infinite, *Il.* i, 2.

Μῦριάγωγός, οῦ, ὁ, ἡ, capable of conveying ten thousand; (ναῦς), a large transport-ship. *Fr.* ἄγω.

Μυριάδαρχος, ου, ὁ, the commander of ten thousand, *Æschyl. Pers.* 988. *Fr.* ἄρχω.

Μυριάδες, *nom. pl. of* μυριάς.

Μυριάκις, *adv.* ten thousand times, very often. *Th.* μυρίος.

Μυριάμφορος, ου, ὁ, ἡ, containing ten thousand amphoræ, of vast capacity, *said of a large ship. Fr.* ἀμφορεύς.

Μῦριάρχης, *or* μῦρίαρχος, ου, ὁ, the commander of ten thousand men. *Fr.* ἄρχος.

Μυριάνδρος, ου, ὁ, ἡ, having ten thousand men, *or* very many inhabitants, *Plat. Ep.* vii, 337, *C. Fr.* ἀνήρ.

Μυριάς, άδος, ἡ, the number of ten thousand, a myriad, a very large number. *Fr.* μυρίος.

Μυριαχοῦ, *adv.* in innumerable places.

Μυριετής, οῦ, ὁ, ἡ, *and* μυριετής, έος, ὁ, ἡ, lasting ten thousand years, *or* for a very long period, *Æschyl. Prom.* 94. *Fr.* ἔτος.

Μυρίζω, *f.* ίσω, to anoint. *Anacr.* 4; to perfume, *Aristoph. Lys.* 938; 1. *a.* ἐμύρισα, *inf.* μυρίσαι, *pf. pas.* μεμύρισμαι, *Herodt.* i, 195. *Th.* μύρον.

ΜΥ̃ΡΙ'ΚΗ, ης, ἡ, *the shrub* tamarisk; *the penult is sometimes short, Il.* x, 466, 467, *long,* xxi, 350, *with the ictus.*

Μυρικίνεος, έα, εον, *and*

Μῦρίκϊνος, ίνη, ινον, of *or* relating to tamarisks *or* myrtles, *Il.* vi, 39. *Fr. preced.*

Μυρίνη, ης, ἡ, *s. as* μυρρίνη.

Μυριόζυγος, ου, ὁ, ἡ, with *or* worth ten thousand oxen.

Μυριόδους, όδοντος, ὁ, ἡ, having immense teeth.

Μυριόκαρπος, ου, ὁ, ἡ, abounding in fruits, very productive, *Soph. Œd. C.* 682. *Fr.* καρπός.

Μύριοι, αι, α, ten thousand, a myriad; any large indefinite number. *Fr.* μύρω. *See Blomfield, Gloss. in Æschyl. Prom.* 94.

Μυριόκρᾶνος, ου, ὁ, ἡ, many-headed, *Eurip. Herc. F.* 418. *Fr.* κρᾶνον.

Μυριόλεκτος, ου, ὁ, ἡ, said ten thousand times, said repeatedly. *Fr.* λέγω.

Μυριόμορφος, ου, ὁ, ἡ, of many shapes, multiform. *Fr.* μορφή.

Μυριόμοχθος, ου, ὁ, ἡ, having performed ten thousand labors; *epithet of Hercules. Fr.* μόχθος.

Μυρίονανς, αος, ὁ, ἡ, consisting of numberless ships.

Μυριονταρχης, ου, *and*

Μυριόνταρχος, ου, ὁ, a leader of ten thousand, *Æschyl. Pers.* 316. *Fr.* ἄρχος.

Μυριοπάλαι, *adv.* time out of mind.

Μυριοπλάσιος, ου, ὁ, ἡ, *s. as the next. Fr.* πλησίος.

Μυριοπλασίων, ον, *gen.* ονος, ten thousand fold; infinitely more than.

Μυριοπληθής, έος, ὁ, ἡ, countless, infinite in number, *Eurip. Iph. Aul.* 571. *Fr.* πλῆθος.

Μῦρίος, ία, ίον, ten thousand; infinite, numberless; καί σοι ωυρίαν ἔξω χάριν, I will give you ten thousand thanks, *Eurip. Alc.* 560; μυρίη εὐδαιμονίη, infinite prosperity, *Herodt.* vi, 67 the greatest, the most; extreme; μυρίοι, ίαι, ία, infinite, innumerable; *also,* ten thousand (*though some distinguish this by the accent,* μύριοι); ἀσπὶς μυρία, ten thousand troops, *Xen. Anab.* i, 7, 10; μυρίη ἵππος, ten thousand cavalry, *Herodt.* i, 27; οἱ μυρίοι, the Arcadian senate, *Demosth.* 344, 13; μυρίος χρόνος, a very long period, *Soph. Œd. C.* 398; μυρίον ἄχθος, very severe distress, *Id. Phil.* 1153. *Words compounded with* μυρίος *or* μυρίοι *may consequently be translated* infinite *or* numberless, *or by* ten thousand times, *as the sense of the whole passage may require; since, by synecdoche,* ten thousand *may be used to express* an infinite multitude. *The dative* μυρίῳ *is sometimes used adverbially;* μυρίῳ κάλλιον, ten thousand times more handsome, *Plat. Tim.* 33, *B; also,* μυρίος, *Theæt.* 166, *D. Th.* μύρω.

Μυριοστός, ή, όν, the ten thousandth, *Xen. Cyr.* ii, 3, 3. *Fr.* μυρίος.

Μυριοστύς, ύος, ἡ, a number *or* body of ten thousand.

Μυριστευχής, έος, with ten thousand armed men.

Μυριόστευχος, ου, ὁ, ἡ, containing an innumerable multitude of armed men, *Eurip. Iph. T.* 141. *Fr.* στεῦχος.

Μῦρϊότης, ητος, ἡ, an infinite multitude. *Th.* μυρίος.

Μυριόφθαλμος, ου, ὁ, ἡ, having innumerable eyes. *Fr.* ὀφθαλμός.

Μυριοφόρος, ου, ὁ, ἡ, a ship of ten thousand talents burden, *i. e.* a ship of great burden, *Thucyd.* vii, 25. *See Dr. Arnold's note on this word in his ed. of Thucydides. Fr.* φέρω

Μυριοφόρτος, ου, ὁ, ἡ, *s. as preced.*

Μυριόφωνος, ου, ὁ, ἡ, having innumerable sounds *or* tones. *Fr.* φωνή.

Μῦρίπνοος, όου, *contract.* μυρίπνους, ου, ὁ, ἡ, sweet-scented, fragrant, breathing fragrance. *Fr.* πνέω.

Μυρίσαι, 1. *a. inf. act. of* μυρίζω.

Μυρισμός, οῦ, ὁ, an anointing *or* besprinkling with perfumes,

sweet essences, *or* ointments. *Fr.* μυρίζω.

Μῡριώνῡμος, ου, ὁ, ἡ, having innumerable names. *Fr.* ὄνομα.

Μῡριωπός, οῦ, ὁ, ἡ, having innumerable eyes; μυριωπὸν.... βούταν, *Æschyl. Prom.* 568. *Fr.* ὤψ.

Μύρμαξ, *Dor.*, βύρμαξ, *Æol.*, *for* μύρμηξ.

Μυρμηδών, ῶνος, ὁ, *and*

Μυρμηκία, ας, ἡ, an ant-hill, a nest of ants. *Fr.* μύρμηξ.

Μυρμηκίας, ου, ὁ, *scil.* χρυσός, *the gold* got from Indian ant-hills; μυρμηκίας (λίθος), *a precious stone* with wart-like lumps upon it.

Μυρμηκιάω, ῶ, to be troubled with warts.

Μυρμηκολέων, οντος, ὁ, *a kind of* lion, *Job* iv, 11; *according to others*, the ant-lion.

Μύρμηξ, ηκος, ὁ, *s. as* μύρμος, an ant *or* pismire, *Aristoph. Thesm.* 100; a sunken rock, *Herodt.* vii, 183; a wart.

Μυρμιδόνεσσιν, *dat. pl. Ion. and Poet. of*

Μυρμιδών, όνος, ὁ, *pl.* Μυρμιδόνες, *the name of the soldiers of Achilles*, Myrmidons.

ΜΥ῎ΡΜΟΣ, ου, ὁ, *and* μύρμηξ, ηκος, ὁ, an ant *or* pismire; μυρμηδών, όνος, ὁ, a nest of ants.

Μύρινος, *and* σμύρινος, η, ον, of *or* belonging to myrrh.

Μῡροβόστρῡχος, ου, ὁ, ἡ, having oiled *or* perfumed locks. *Fr.* βόστρυχος.

Μυροβότρυς, *gen.* υος, *s. as preced.*

Μῡροβρεχής, ίος, *contract.* -οῦς, ὁ, ἡ, moist with ointment. *Fr.* βρέχω.

Μῡρόεις, εσσα, εν, anointed, perfumed. *Fr.* μύρον.

Μυροθήκη, ης, ἡ, a box for ointment, a perfume-box. *Fr.* θήκη.

Μυρόλωτος. *See* λωτός, μελίλωτος.

Μῡρομαι, to melt into tears; (δάκρυσι *understood*), to shed tears, to lament. *Il.* xix, 213: to mourn, bewail, moan. *Fr.* μύρω.

Μῦρον, *Ion. for* ἔμυρον, 3. *pl. impf. of* μύρω. *But*

ΜΥ῎ΡΟΝ, ου, τό, *properly*, a liquid perfume *or* oil; ointment, *Aristoph. Eccl.* 524; any sweet ointment. *Fr.* μύρω.

Μυρόπνοος, ους, *gen.* ου, ὁ, ἡ, sweet with unguent *or* oil, breathing perfumes. *Fr.* πνέω.

Μυροποιός, οῦ, ὁ, ἡ, making perfumes. *Fr.* ποιέω.

Μῡροπωλεῖον, *or* λιον, ου, τό, a shop where unguents *or* perfumes were sold: a perfumer's shop, *Lys. and Demosth. Fr.* πωλέω.

Μῡροπώλης, *or* -ος, ου, ὁ, *and* -ις, ίδος, ἡ, one who deals in perfumed oils; a perfumer, *Aristoph. Eccl.* 841. *Same Th.*

Μυροπώλιον. *See* μυροπωλεῖον.

Μυρόῤῥαντος, ου, ὁ, ἡ, dripping moist with unguents.

ΜΥ῎ΡΟΣ, ου, ὁ, (*better* μῦρος,) the male of the lamprey.

Μυροφεγγής, ίος, shining with unguents.

Μυρόχριστος, ου, ὁ, ἡ, anointed with perfumed oil, *Eurip. Cycl.* 498. *Fr.* χρίω.

Μυρόχροος, ους, *gen.* ου, ὁ, ἡ, having the body perfumed *or* anointed. *Fr.* χρόα.

Μυρόω, ῶ, *f.* ώσω, to anoint with perfumed oil.

Μύῤῥα, ας, ἡ, myrrh; a plant like myrrh. *Th.* μύρον.

Μυῤῥίνη, *or* μυρσίνη, ης, ἡ, myrtle, *Aristoph. Nub.* 1364; αἱ μυῤῥίναι, the market where myrtles were sold; *also*, twigs of myrtles used in sacrifices, *Aristoph. Vesp.* 869.

Μυῤῥινος, ίνη, ινον, of *or* pertaining to myrtle.

Μυῤῥινών, ῶνος, ὁ, a myrtle-grove. *Fr.* μυῤῥίνη.

Μύῤῥις, *a plant*, great chervil, scandix odorata, *Diosc.* 4, 116; *perhaps* myrrh.

Μυρσινεών, ονος, ὁ, a myrtle-grove.

Μυρσινεῖον, *Æol.* μυρσινῆον, τό, *s. as preced.*

Μυρσίνη, ης, ἡ, *s. as* μύρτος, *Eurip. Alc.* 173; *Electr.* 512. *See* μυῤῥίνη.

Μυρσινοειδής, ίος, ὁ, ἡ, resembling myrtle. *Fr.* εἶδος.

Μύρσων, ωνος, ὁ, *a proper name*, Myrson.

Μυρτίδανον, ου, τό, *a kind of* Indian fruit *used as pepper.*

Μυρτίνη, ἡ, *s. as* μυρσίνη, a myrtle; *also*, *a sort of* pear-tree, *or* olive, *from the nature of the fruit.*

Μυρτίς, ίδος, ἡ, the myrtle-berry.

Μύρτον, ου, τό, the myrtle-berry, *Plat. Polit.* ii, 372, *C.*

ΜΥ῎ΡΤΟΣ, ου, ἡ, the myrtle-tree, *Aristoph. Eccl.* 1117; the myrtle-bough carried in processions at sacrifices.

ΜΥ῎ΡΩ, to drop; to flow; to pour out; to shed torrents of tears. *See* μύρομαι. *Hence*

Μύρωμα, ατος, τό, ointment, *Aristoph. Eccl.* 1117.

Μυρωνίδης, ου, ὁ, Myronides, *an Athenian general.*

Μύρωσις, εως, ἡ, the act of perfuming with oils. *Fr.* μύρον.

ΜΥ῎Σ, μῦός, ὁ, *acc.* μῦν, *voc.* μῦ, *pl.* μύες, a mouse; a two-shelled muscle; a muscle *of the body*; *metaphor.* an abandoned woman.

Μύσαγμα, ατος, τό, an odious object, an abomination, *Æschyl. Suppl.* 973; *s. as* μύσος.

Μυσάζω, *s. as* μυσάττω.

Μύσαν, *Ion. for* ἔμυσαν, 3. *pl.* 1. *a. act. of* μύω.

Μῡσᾰρός, ά, όν, wicked, detestable, abominable, *Eurip. Med.* 1390.

Μυσάρχης, ου, ὁ, the author of detestable counsels; an execrable ruler, 2 *Maccab.* v, 24. *Fr.* μύσος *and* ἀρχή.

Μυσάττομαι, *with an acc.*, to abominate, detest, abhor, hate, *Eurip. Med.* 1146; *Xen. Cyr.* i, 3, 5; to nauseate, loathe, feel disgust at; *f. m.* ξομαι, *pf. pas.* μεμύσαγμαι· *mid. of*

Μυσάττω, *f.* άξω, to defile, pollute. *Fr.* μύσος.

Μῡσία, ας, ἡ, *the name of a country*, Mysia.

Μῡσιος, α, ον, pertaining to Mysia; τὸ Μύσιον, *suppl.* ἄσμα, the Mysian strain, *i. e.* the song of woe, *Æschyl. Pers.* 1041.

Μυσιστολεύω. *See* μυστολεύω.

Μύσις, εως, ἡ, a shutting of the eyes, lips, *etc. Fr.* μύω.

Μύσκελλος, ου, ὁ, *a man's name*, Myscellus.

ΜΥ῎ΣΟΣ, εος, τό, what produces aversion, loathing, disgust; wickedness, a detestable crime; abomination, pollution; τοῦτ' ἀποσκεδῶ μύσος, *Soph. Œd. T.* 138; an execrable crime, *Æschyl. Choëph.* 640. *Fr.* μύω.

Μυσός, οῦ, ὁ, ἡ, *s. as* μυσαρός.

Μυσός, ὁ, a Mysian.

Μυστολέω, ῶ, *f.* ήσω, to run about like a mouse. *Fr.* στολέω.

Μύσσω, *Att.* μύττω, *f.* ὔξω, to wipe *or* cleanse the nose; *Lat.* mungo, emungo. *Fr.* μύω.

Μυσταγωγέω, ῶ, *f.* ήσω, to initiate in the mysteries. *Fr.* μύστης *and* ἄγω.

Μυσταγωγός, οῦ, ὁ, ἡ, one who initiates in the sacred mysteries, a mystagogue. *Same Th.*

Μύσταξ, ακος, ἡ, the upper lip; the whisker on the upper lip, a moustache; *a Laconian term.*

Μυστηριάζω, *f.* άσω, to initiate in sacred mysteries. *Fr.* μυστήριον.

Μυστηρικός, ή, όν, of *or* belonging to mysteries, mystical.

Μυστήριον, ου, τό, *properly a neut. from* μυστήριος, a mystery, any secret thing; a religious festival in which mysterious rites were performed, as in the Eleusinian mysteries; τὰ μυστήρια, *properly*, the Eleusinian mysteries, *Demosth.* 1352, 19, 29, *ult.*; *Eurip. Suppl.* 184; the doctrine of the gospel, *Ephes.* iii, 9; initiation into secrets; *also*, the covert way in a fortification. *Fr.* μύστης.

Μυστηρίς, ίδος, *a peculiar fem. of* μυστηρικός.

Μυστηριῶτις, ιδος, ή, *pl.* μυστηριώτιδες (σπονδαί), a truce made during the celebration of the Eleusinian mysteries, *Æschin.* 45, 38.

Μύστης, ου, ὁ, *fem.* μύστις, ιδος, ἡ, one initiated in sacred rites *or* mysteries, *Xen. Hist.* ii, 4, 13; ἡ τῶν μύστων τελευτή, *Æschin. c. Ctes. in Coll. Maj.* iii, 40; *used as an adj., Aristoph. Ran.* 570; a teacher of mysteries. *Th.* μυέω.

Μυστῐκός, ή, όν, pertaining to mysteries, mystical, secret, mysterious; awful; τὰ μυστικά, mystic rites. *Fr.* μυέω.

Μυστιλάομαι, *or* μυστιλλάομαι, *dep.*, to sop bread in soup *or* gravy to eat it with. *From*

ΜΥΣΤἸΛΗ, ης, ἡ, bread hollowed out like a spoon so as to contain soup *or* broth, *Aristoph. Eq.* 1168.

Μυστύλλω, to cut up into small pieces. *See* μυστύλλω.

Μυστιτολεύω, to solemnize mysteries *or* festivals. *Fr.* τολέω.

Μυστιτόλος, ου, ὁ, ἡ, solemnizing the mysteries.

Μύστις. *See* μύστης.

Μυστοδόκος, ου, ὁ, ἡ, that receives the initiated, mystic; μυστοδόκος δόμος, the mystic fane, *Aristoph. Nub.* 303; *perhaps the chapel or sacristy of the temple. Fr.* δέχομαι.

Μυστοδότης, ου, ὁ, one who initiates *or* introduces into the mysteries.

Μύστρον, ου, τό, a spoon; a spoonful; a measure.

Μὐλος, ὁ, *the fish called* a muscle, *Lat.* mytilus.

ΜΥ̓ΤΙΣ, ίδος, ἡ, the nose *or* snout, *particularly of large fishes*; the black liquor of the cuttle-fish.

Μυτός, οῦ, *or* μύτης, mute; dumb, speechless, silent.

Μύττω. *See* μύσσω.

Μυττωτεύω, *f.* εύσω, to pound *or* bruise to a jelly, *Aristoph. Vesp.* 63. *Fr.* μύττω.

Μυττωτόν, οῦ, τό, a certain dish, composed of cheese, honey, and eggs, *minced fine with* garlic, *and made into a kind of* pudding *or* paste, an omelet, *Aristoph. Acharn.* 174. *Fr.* μύττω.

Μυττωτός, ὁ, *s. as preced.*

Μύχᾶτος, η, ον, *Poet., an irreg. superl. of* μύχιος, inner, interior, retired, secret, shut up; concealed, *Eurip. Hel.* 189. *Th.* μυχός.

Μυχίστατος, η, ον, *irreg. superl. of* μύχιος.

Μυχθίζω, *f.* ίσω, to breathe through the nose, *through anger, etc.*, to snort; to sigh, groan; *also*, to mock at, deride, contemn. *Fr.* μύζω.

Μυχθισμός, οῦ, ὁ, a sigh, groan, *Eurip. Rhes.* 785; mockery, derision, *LXX. Same Th.*

Μυχθώδης, εος, ὁ, ἡ, like one sighing *or* moaning. *Fr.* εἶδος.

Μύχῐος, ία, ιον, innermost; *also*, winding, *Æschyl. Pers.* 854; μυχιαῖος, αία, ον, *the same. Fr.* μυχός. *See* μύχατος.

Μυχμός, ὁ, a moaning, groaning.

Μυχόθεν, *adv.* from the innermost part of the house, *Æschyl. Ag.* 96.

Μυχοίτατος, η, ον, *an irreg. superl. of* μύχιος· μυχοίτατος ἷζε, he sat in the farthest corner.

Μυχόνδε, *adv.* to the far corner.

Μῦχός, οῦ, ὁ, the most retired part, *generally of a house*; a secret place; a recess, *Æschyl. Prom.* 134; a corner, *Il.* vi, 152; a place of retirement, *particularly in mountains*; any very deep place; a bay *or* gulf of the sea, a creek, *Il.* xxi, 23; the bottom of a harbour, *Thucyd.* vii, 4; *also*, the most retired part of a house, *or* temple; *superl.* μυχώτατος *and* μυχοίτατος, *Odys.* xxi, 146. *Fr.* μύω.

ΜΥ̓Ω, *f.* ύσω, *properly*, to close together, *as the lips or eyes*; *hence*, to wink; to close *the eyes, Eurip. Med.* 1180; to bend *or* bow down; to shut against, to shut fast; to hold *or* retain; to be closed, *Il* xxiv, 637; to be relieved *from pain, Soph. Trach.* 1005; to be not in blow, *said of flowers*; 1. *a.* ἔμῦσα, *pf.* μέμῡκα· σὺν δ' ἕλκεα πάντα μέμυκεν, are closed together, *Il.* xxiv, 420.

Μυώδης, εος, ὁ, ἡ, like mice; *also*, muscular. *Fr.* εἶδος.

Μῦών, ῶνος, ὁ, a muscle of the body; *also*, any muscular *or* brawny part of the body, *as the calf of the leg, Il.* xvi, 315. *Th.* μῦς.

Μυῶν, *gen. pl. of* μύς.

Μυωπάζω, *f.* άσω, to be short-sighted, to be dim-sighted; to grow blind; *and*

Μυωπία, ας, ἡ, shortness of sight. *Fr.* μύωψ.

Μυωπίζω, to goad, spur, *Xen. Hipp.* 4, 5; *pas.* to be goaded *or* tormented by flies; to be vexed, harassed, tormented. *Fr.* μύωψ.

Μυωπός, οῦ, closing the eyes, short-sighted.

Μύωψ, ωπος, ὁ, ἡ, one who half shuts the eyes to enable him to see; *hence*, short-sighted *or* near-sighted; blinking; *also*, an ox-fly *or* horsefly, *Æschyl. Prom.* 678; a spur, *Xen. Hipp.* 8, 5; a goad; any thing that stirs, excites. *Fr.* μύω *and* ὤψ.

Μῶα, *s. as* Μῶσα, *Lacon. for* Μοῦσα, *Aristoph. Lys.* 1249.

Μωκάομαι, ῶμαι, to mock, to deride, make grimaces at; *also*, to be mocked, *etc. Th.* μῶκος.

Μωκάω, ῶ, *f.* ήσω, *and* μωκίζω, *f.* ίσω, *the same. Fr.* μῶκος.

Μώκημα, ατος, τό, mockery, ridicule, derision. *Fr.* μωκάω.

Μώκιον, ου, τό, a cloak.

ΜΩ̃ΚΟΣ, ου, ὁ, a fool, a buffoon; a scorner, a scoffer, *LXX.*

Μωλέω, ῶ, to fight. *From*

ΜΩ̃ΛΟΣ, ου, ὁ, labor, toil; war, battle, carnage, *Il.* ii, 401; the tug of war, *Il.* xvii, 397; conflict, strife; uproar; a building erected on the shore for the use of sailors; an artificial basin *or* dock; a mole. *Lat.* moles.

ΜΩ̃ΛΥ, υος, τό, möly, *the name of a plant, supposed to be* wild rue, *Odys.* x, 305; *a species of* garlic; *it was supposed to be an antidote against drunkenness.*

ΜὨΛΥΖΑ, ης, ἡ, a head of garlic *or* onion; *a kind of* garlic.

ΜὨΛΥΣ, υος, *or* μῶλυξ, υκος, ὁ, ἡ, sluggish, careless, feeble; stupid.

Μωλύτης, ου, ὁ, an ignoramus, a clown, a dolt.

Μωλύω, *or* μωλύνω, to harass; to enfeeble; to make dull; *pas.* to be weakened, enfeebled. *Fr.* μῶλυς.

Μωλωπεύω, ῶ, *f.* ήσω, to wound by scourging; to scourge, beat; *and*

Μωλωπίζω, *f.* ίσω, to raise a weal by beating. *From*

ΜὨΛΩΨ, ωπος, ὁ, a weal, a mark of a stripe, a stripe.

Μωμάομαι, *Ion.* μωμέομαι, to re-

buke, reprove, deride, blame, *Il.* i. 412; to mock at; *f. m.* -ήσομαι, 1. *a. m.* ἐμωμησάμην, 1. *a. pas.* ἐμωμήθην, *subj.* μωμηθῶ, ῆς, ῇ. *Th.* μῶμος.

Μωμάσατο, *Dor. and Ion. for* ἐμωμήσατο.

Μέμφις, ιος, *or* εος, ἡ, Momemphis, *a town of Lower Egypt.*

Μώμενος, *part. of* μάομαι, desirous, *Æschyl. Choëph.* 44, 435; *Soph. Œd. C.* 836.

Μώμευμα, ατος, τό, reproach, blame, mockery, a gibe; *and*

Μωμ.ύμενος, *part. pres. pas. Dor. for* μομούμενος. *So* μωμεῦνται, *Dor. for* ωμοῦνται, 3. *pl. pres. ind. pas. of* μωμέομαι, *which see.*

Μωμεύω, *f.* εύσω, to reprove, reproach, taunt at; *s. as* μωμέομαι, *and from the same Th.*

Μωμηθῶ, *1. a. subj. pas. of* μωμέομαι.

Μώμημα, ατος, τό, a reproaching; a rebuke, taunt, blame, *LXX. Fr.* μωμέομαι.

Μωμήσαιτο, 3. *sing.* 1. *a. opt. m.* μωμήσασθαι, 1. *a. inf. m.* μωμήσωμαι, *subj. of the same verb.*

Μωμητής, οῦ, ὁ, a mocker, scoffer; *and*

Μωμητός, ή, όν, blamed; deserving reproof, reproach, *or* derision; contemptible, *Æschyl. S. Theb.* 400; reprehensible. *Fr.* μωμάομαι.

ΜΩ῎ΜΟΣ, ου, ὁ, blame, ridicule, disgrace, *Odys.* ii, 86; a mark of reproach *or* ignominy; a gibe, taunt, jeer; *also*, Momus, *the god of laughter.*

Μωμοσκοπέω, ῶ, to examine a victim *to see whether it were free from blemish*; to look for blemishes. *Fr.* σκοπέω.

ΜΩ῎Ν, *an interrogative particle*, whether? is it so? *when followed by* μή *or* οὐ, is it not so? whether? μῶν καὶ σὺ καταγελᾷς; dost thou also laugh then? *Eurip. Med.* 567. "*Most lexicographers consider this particle as formed of* μή *and* οὖν. *But the more probable derivation is the participle of* μάω, to wish, to inquire; *hence*, μῶν, wishing to know. *It is sometimes followed by* οὖν, *and cannot, therefore, be a compound of that particle;* μῶν οὖν ἐν ἐλάττονί τινι νῦν ἐσμὲν ἀπορίᾳ.... ; *Plat. Soph.* 250, *D*; *also by* μή, *Id. Phædr.* 84, *C*; *it generally implies in the mind of the interrogator some doubt as to the sentiments of the speaker.*" *Dunb. This editor then observes* (*after Passow*) *that by inversion it seems to be the same as the Latin* num.

Μῶνος, α, ον, *Dor. for* μοῦνος, *or* μόνος, η, ον.

Μῶνυξ, ῠχος, ὁ, ἡ, *by sync. for* μονῶνυξ, having one hoof only, *i. e.* not cloven-footed, having solid hoofs, *Il.* v, 236, 321; *Eurip. Phœn.* 804. *Fr.* μόνος *and* ὄνυξ.

Μώνῠχος, ου, ὁ, ἡ, *s. as preced.*

Μωραίνω, *f.* μωρᾰνῶ, to play the fool; to act foolishly, to be foolish, *Eurip. Med.* 614; *Xen. Mem.* i, 1, 11; to become a fool; to act improperly; 1. *a. act.* ἐμώρᾱνα, *Att.* ἐμώρηνα, *pas.* μωραίνομαι, to become foolish *or* infatuated, to be made foolish *or* insipid; *pf. pas.* μεμώραμμαι, 1. *a. pas.* ἐμωράνθην, *part.* μωρανθείς. *Fr.* μῶρος.

Μωρανθῶ, 1. *a. subj. pas. of preced.*

Μωρί, a fool, *i. e.* a wicked, impious man, a despiser of God, *Matt.* v, 22.

Μωρία, ας, *Ion.* ίη, ίης, ἡ, folly, absurdity; stupidity; infatuation, imbecility of mind; τῆς μωρίας, what folly! *Aristoph. Nub.* 815. *Th.* μῶρος.

Μωροκακοήθης, εος, ὁ, ἡ, both stupid *or* foolish, and wicked. *Fr.* μωρός, κακός, *and* ἦθος.

Μωρολογέω, ῶ, *f.* ήσω, to speak foolishly. *Fr.* λόγος.

Μωρολογία, ας, ἡ, foolish talk, trifling discourse; *and*

Μωρολόγος, ου, ὁ, ἡ, speaking foolishly; *as subst.*, foolish speech. *Fr.* μωρός *and* λόγος.

Μωρόν, οῦ, τό, *used substantively*; folly; *also*, μῶρον, a mulberry.

Μωροπόνηρος, ου, ὁ, ἡ, foolishly wicked. *Fr.* πονηρός.

ΜΩΡΟ῎Σ, ά, όν, *or* μῶρος, ου, ὁ, ἡ, *Att.* foolish, *Soph. Œd. T.* 436, 540; dull, stupid: silly, imbecile, insipid; idle, vain.

Μωροσοφία, ας, ἡ, foolish wisdom. *Fr.* σοφός.

Μωρόσοφος, ου, ὁ, ἡ, foolishly wise.

Μωρότης, ητος, ἡ, dulness, silliness, stupidity. *Fr.* μῶρος.

Μωρόφρων, ονος, ὁ, ἡ, silly, foolish; a buffoon. *Fr.* φρήν.

Μωρόω, ῶ, to make dull *or* stupid. *Fr.* μῶρος.

Μωρῶς, *adv.* foolishly, weakly absurdly, extravagantly.

Μώρωσις, εως, ἡ, dulness, stupidity, silliness. *Fr.* μῶρος.

Μῶσα, ας, *Dor. for* Μοῦσα.

Μωσῆς, οῦ, ὁ, *and* Μωσεύς, έως, ὁ, *the name of the Hebrew prophet*, Moses.

Μῶσθαι, *inf. of* μάομαι, to search for *or* seek: *used by the Lacedæmonians for* ζητεῖν, to seek.

Μῶϋ, water, *Hesych.*

Μωϋσῆς, οῦ, *and* Μωϋσεύς, έως, ὁ, *s. as* Μωσῆς.

N

N N N

N, ν, (νῦ, τό,) *is the thirteenth letter of the Greek alphabet. As a numeral it expresses* fifty; *and with a mark underneath* (ͅ) *it denotes* fifty thousand. *Euphonic changes*: (1) ν *is changed into* γ *before* γ, κ, χ, *and* ξ· *as*, ἴγγονος, ἴγκαιρος, ἐγχώριος, ἐγξέω, *etc.*; (2) *into* μ *before* β, π, φ, *and* ψ· *as*, σύμβιος, συμπότης, συμφυής, σύμψηφος, *etc.*; (3) *into* λ *before* λ· *as*, ἀλλείπω, *etc.*; (4) *into* ρ *before* ρ· *as*, συῤῥάπτω, ἄῤῥυθμος, *etc.*; (5) *into* σ *before* σ· *as*, σύσσιτος, *etc.*; *but there are some exceptions to this*; *it is omitted before* σ, *followed by a consonant*; *as*, συστρατεύω, *etc. The letter* ν *is called* ν ἐφελκυστικόν, *or* παραγωγικόν, *when added to words*

ending with a vowel, and preceding other words which begin with a vowel; this happens to plural datives in σι, ξι, ψι, and to the third persons of verbs ending with ε, *and to adverbs ending in* ϑε *and φι· as,* πᾶσιν εἶπεν ἐκεῖνος, *for* πᾶσι *and* εἶπε. *It is also frequently inserted in compounds with the privative* α, *when the word begins with a vowel, to prevent the hiatus; as,* ἄνανδρος, unmanly, *for* ἀ- ἀνδρός.

Νᾶας, *Dor. acc. pl. of* ναῦς.

Ναασσών, ὁ, *indecl., a man's name,* Naasson, *or* Nason. *Hebr.*

Ναβαταῖοι, οἱ, the Nabathæans, *a people of Arabia Petræa.*

Ναβίν, *indecl.,* a bed-chamber. *Hebr.*

Νάβλα, ἡ, *and* ναῦλα, ας, ἡ, *and* ας, ὁ, a stringed instrument of music, a psaltery, harp, 1 *Sam.* x, 5.

Ναβλή, ῆς, ἡ, *s. as preced.*

Ναβλίζω, *f. ίσω,* to play on a νάβλα.

Ναβλιστής, οῦ, ὁ, a player on the νάβλα.

Ναγγαί, ὁ, *indecl., a proper name,* Naggai. *Hebr.*

Ναγέβ, *indecl.,* the south, *Jerem.* xxxii, 44. *Hebr.*

Νᾶες, *Dor. for* νῆες, *pl. of* ναῦς.

Ναιστής, ῆρος, ὁ, *and*

Ναίστης, *or* ναιήστης, ου, *and* ναίστωρ, ορος, ὁ, an inhabitant. *Th.* ναίω.

Ναζαραῖος, αία, αῖον, *and* Ναζαρηνός, ή, όν, *also* Ναζαραῖος, ου, *Acts* xxvi, 9, of *or* belonging to Nazareth, Nazarene.

Ναζαρέθ, *or* Ναζαρέτ, ἡ, *indecl., the name of a city,* Nazareth. *Hebr.*

Ναθάν, ὁ, *indecl., the name of a prophet,* Nathan. *Hebr.*

Ναθαναήλ, ὁ, *indecl., a proper name,* Nathaniel. *Hebr.*

Ναθώ, ἡ, Natho, *a district in Egypt.*

Ναΐ, *dat. of* ναῦς, *Dor.*

ΝΑΙ', *adv. an affirmative particle,* yes, truly, certainly; ναὶ μὰ τόδε σκῆπτρον, yes, I swear by this sceptre, *Il.* i, 234; *it neutralizes the negative* μὰ· ναὶ οὕτω, just so; ναὶ δή, yes indeed, *Il.* i, 286.

Ναϊάς, άδος, ἡ, *usually in the pl.* Ναϊάδες. *See* Ναΐδης.

Ναιδαμῶς, *adv.* by all means.

Ναΐδες, *and* Ναϊάδες, *and Ion.* Νηϊάδες, ων, αἱ, the Naiads *or* Nymphs of the rivers and streams. *Fr.* νάω.

Ναΐδιον, ου, τό, a little temple, a shrine, a chapel. *Fr.* ναός.

Ναῖε, *for* ἔναιε *Ion.* 3. *sing. impf. act. of* ναίω.

Ναιέμεν, *inf. pres. of* ναίω, *originally* ναιέμεναι, *Il.* xv, 190. *Fr.* ναίω.

Ναίεσκε, *Poet. or Ion. for* ἔναιε, 3. *sing. impf. of* ναίω.

Ναιετάασκον, ες, ε, *Ion. for* ἐναιέτασον, ες, ε, *of* ναιετάω, *s. as* ναίω.

Ναιετάω, to inhabit, dwell at *or* in; to live in; *also,* to be inhabited, *Il.* iv, 45.

Ναιετάωσι, *Poet. and Ion. contract.* ναιετῶσι, 3. *pl. pres. ind. or, according to some, Dor. for* ναιετάουσι, *of* ναιετάω.

Ναιέτης, ου, *and* ναιετήρ, ῆρος, ὁ, an inhabitant.

Ναΐχι, *or* ναίκι, *a barbarism for* ναίχι, *in Aristoph.*

Ναΐν, ἡ, *indecl., the name of a city,* Nain, *Luke* vii, 11. *Syriac.*

Ναίουσα, *Dor. for* ναίουσα, *part. pres. f. g., and* ναίουσι, *Dor. and Æol. for* ναίουσι, 3. *pl. pres. ind. of* ναίω.

Ναΐον, *for* ναὶ ὄν, truly, certainly, it is so, *Gen.* xlii, 21.

Ναῖον, *Ion. for* ἔναιον, 3. *pl. impf. act. of* ναίω.

Νάϊος, ία, ῖον, *Dor. for* νήϊος, nautical; naval, *Eurip. Med.* 1119; *Soph. Aj.* 350.

ΝΑΪ'ΠΟΝ, ου, τό, a certain scent *or* perfume, *used in sweet ointments.*

Ναΐς, ίδος, ἡ. *See* Ναΐδες.

Ναιχί, *adv. for* ναί, yes. *Hesychius has also* νήχι.

ΝΑΙ'Ω, *both neut. and act.; it is said by Matthiæ, Gram.* § 242, *to be intransitive; but it is transit. in Æschyl. Pers.* 182, πάτραν δ' ἔναιον, *cf. Suppl.* 937; *also, Il.* xiv, 121, ναΐς δὲ δῶμα ἀφνειὸν βιότοιο, he inhabited a house rich with the means of life; to inhabit, *Eurip. Phœn.* 381; ἐπὶ ξένᾳ ναίεις χθονί, you live in dependence upon a foreign land, *Id. Med.* 435; to dwell in; *also,* to be situated, *Soph. Œd. T.* 414; to lie, *Il.* ii, 626; *metaphor.* to dwell in *or* to be in, *as an inhabitant,* τὴν σὴν δ' ὁμοῦ ναιοῦσαν οὐ κατεῖδες ὀργήν, *Soph. Œd. T.* 338; *the* 1. *aor. is* ἔνᾱσα, I caused to inhabit, I colonized, founded, *etc.; the f. m.* νάσομαι, 1. *a. pas.* ἐνάσθην, I settled in a place; *the verb* οἰκεῖν *is also used in a similar manner; which see.*

Νάκη, ἡ, *Odys.* xiv, 530; *s. as*

ΝΑ'ΚΟΣ, εος, τό, the skin with the fur, fleece, *or* hair, *Herodt.* ii, 42.

Νακοτιλτέω, ῶ, to tear off a hide with the wool; to pluck *or* shear off a fleece. *Fr.* τίλλω.

Νᾶμα, ᾶτος, τό, a stream, spring a rivulet, a fountain, *Eurip. Phœn.* 110; νᾶμα βάκχιον, *Aristoph. Eccl.* 14; νᾶμα πυρὸς παμφάγου, a stream of all-devouring fire, *Eurip. Med.* 1184; *dat. pl.* νάμασι. *Fr.* νάω.

Ναμᾰτιαῖος, αία, αῖον, flowing, running.

Νάμᾰτώδης, εος, ὁ, ἡ, abounding with springs *or* streams. *Fr.* εἶδος.

Ναμερτία, ας, ἡ, certainty, *Soph. Trach.* 172.

Ναμερτής, *Dor. for* νημερτής.

Νᾶν, *Dor. for* ναῦν, a vessel.

ΝΑ'ΝΝΗ, ης, ἡ, the sister of father *or* mother, an aunt.

Ναννός, οῦ, ὁ, *or* Νανός, οῦ, ὁ, a dwarf; a pigmy; one of very small stature. *Hence*

Ναννοφυής, έος, ὁ, ἡ, *or* νανοφυής, έος, ὁ, ἡ, born of a dwarf, dwarfish *in size, Aristoph. Pac.* 790. *Fr.* φύω.

Νανώδης, εος, ὁ, ἡ, diminutive, small, dwarfish; having the appearance of a dwarf. *Fr.* εἶδος.

Νάξιος, ία, ιον, of *or* from Naxos; οἱ Νάξιοι, the Naxians *or* inhabitants of Naxos.

Ναξιουργής, έος, ὁ, ἡ, made *or* formed at the island of Naxos. *Fr.* ἔργον.

Νάξος, ἡ, Naxos, *one of the Cyclades, once called* Dia.

Ναοί, *nom. pl. of* ναός.

Ναοποιέω, ῶ, *f.* ήσω, to build a temple. *Fr.* ποιέω.

Ναοπόλος, ου, *Ion.* νηοπόλος, dwelling in *or* busied in a temple; ὁ ναοπόλος, the keeper of a temple, *Lat.* ædituus.

Νάος, ου, ὁ, *Ion.* νηός, *Att.* νεώς, ώ, ὁ, *properly,* a dwelling-place; a temple, *Xen. Anab.* v, 3, 9; *Eurip. Hipp.* 31; a niche in a temple; a shrine; *from* ναίω, to dwell; πρόναος, ου, ὁ, the vestibule of the temple; *neither Sophocles nor Eurip. use* νεώς, *Æschyl. once only, Pers.* 796.

Ναός, *Dor. and Att gen. of* ναῦς.

Ναούμ, ὁ, *indecl., a man's name,* Nahum. *Hebr.*

Ναοφύλαξ, ᾰκος, ὁ, the keeper *or* guardian of a temple. *Fr.* φύλαξ.

Νάπαῖος, α, ον, woody, *Soph. Œd. T.* 1026. *From*

Νάπη, ης, ἡ, a wooded valley, a valley between mountains, *Pind. Pyth.* vi, 9; a mountain glade; a thicket, *Il.* viii, 554; a grove, wood, *Eurip. Med.* 3; a forest ravine.

ΝΑ'ΠΟΣ, εος, τό, a hilly place covered with wood; *according to others*, a shady valley; a forest; a glade, dell, glen. *Derivation doubtful.*

ΝΑ'ΠΥ, υος, τό, mustard; βλίτιν νᾶπυ, to look bitter, (*lit.* mustard,) *Aristoph. Eq.* 631.

Ναρδίτης, ου, ὁ, resembling *or* prepared with spikenard. *From*

Ναρδολῖπής, ίος, anointed with spikenard oil.

ΝΑ'ΡΔΟΣ, ου, ἡ, spikenard, *a shrub*; *also*, the oil of the spikenard, *N. T.*; valeriana celica.

Ναρθηκίζω, *f.* ίσω, to bind a fractured bone with splints of the νάρθηξ.

Ναρθήκιον, ου, τό, a box for spices *or* medicines; a book which treats of remedies, *i. e.* a medical repository; *some of the Greek medical writers gave this title to their works. Fr.* νάρθηξ.

Ναρθηκοπλήρωτος, ου, ὁ, ἡ, contained *or* filled in a cane, *Æschyl. Prom.* 109. *Fr.* πληρόω.

Ναρθηκοφόρος, ου, ὁ, ἡ, bearing a little staff, cane, *Xen. Cyr.* i, 3, 7; *or* ferule, the thyrsus of Bacchus; εἰσὶ γὰρ δή....ναρθηκοφόροι μὲν πολλοὶ, βάκχοι δέ τε παῦροι, there are many who bear the outward symbols, but few really initiated, *Plat. Phædr.* 69, *C. Fr.* φέρω.

ΝΑ'ΡΘΗΞ, ηκος, ὁ, *a plant resembling fennel*, giant-fennel, *used as* a cane, *Xen. Cyr.* ii, 3, 7; *Eurip. Bacch.* 695; ἀμφὶ δὲ νάρθηκας ὑβριστὰς Ὀσιοῦσθε, and reverently bear aloft the canes, *Id.* 113; *see also* 251; a splint used by surgeons to tie on fractures; *a name given to the copy of Homer which was kept by Alexander in the perfume-box of Darius, Plut. Alex.* 8.

ΝΑ'ΡΚΑΦΘΟΝ, ου, τό, a kind of scent brought from Arabia and used in perfumes. *Fr.* καίω.

Ναρκάω, ῶ, *f.* ήσω, to grow torpid, dull, insensible, *Plat. Menex.* 89, *B*; to become benumbed; *Il.* viii, 328; to become drowsy. *From*

ΝΑ'ΡΚΗ, ης, ἡ, torpor, numbness, *Aristoph. Vesp.* 713; insensibility, lethargy, drowsiness; the torpedo *or* cramp-fish; *also*, *a plant*, the great centaury.

Νάρκημα, ατος, τό, *and*

Νάρκησις, εως, ἡ, numbness, stiffness; torpor, lethargy. *From pf. pas. of* ναρκάω.

Νάρκισσος, ου, ὁ, *a man's name*, Narcissus; *a flower, the* narcissus poeticus; ὁ καλλίστους νάρκισσος, *Soph. Œd. C.* 689. *Fr.* νάρκη, torpor, *the effect of its perfume.*

Ναρκόω, ῶ, *f.* ώσω, to benumb, render torpid, drowsy, *or* lethargic. *Fr.* νάρκη.

Ναρκώδης, εος, ὁ, ἡ, benumbed, torpid, dull, drowsy, insensible. *Fr. the same.*

Νάρκωσις, εως, ἡ, a making stiff, benumbing; a making dull, torpid, *or* insensible; stupefaction. *Fr.* νάρκη.

Ναρκωτικός, ή, όν, having the power *or* effect of making stiff, benumbing, *etc.*, narcotic. *Fr. pf. pas. of* ναρκόω.

Νᾶρός, ά, όν, fluid; bright. *Fr.* νάω.

ΝΑ'ΡΤΑΛΟΣ, ου, ὁ, a kind of vessel, *Schol. Aristoph. Vesp.* 672.

ΝΑ'ΡΤΗ, ης, ἡ, a fragrant plant; *perhaps from* νάρδος.

Νᾶς, ἡ, *Dor. for* ναῦς.

Νασαμῶνες, οἱ, the Nasamōnes, *a savage people of Libya.*

Νάσατο, *Ion. and* νάσσατο, *Poet.* 3. *sing.* 1. *a. m. for* ἐνάσατο, *of* νάω, dwelt; 1. *a. inf. m.* νάσασθαι.

Νασίᾳ, *and*

Νασίῳ, *s. as* νασίφ.

Νάσθην, ης, η, *Ion. for* ἐνάσθην, *etc., both transitive and intransitive*, 1. *a. ind. pas. of* νάω, *for* ναίω.

Νασίφ, *indecl.*, a ruler, governor, *LXX. Hebr.*

Νασιώτας, α, ὁ, *Dor. for* νησιώτης, an islander.

Νασμός, οῦ, ὁ, the state of flowing; a spring, a stream, *Eurip. Hec.* 151; *Id. Hipp.* 225. *Fr.* νάω.

Νασμώδης, εος, ὁ, ἡ, abounding in streams. *Fr.* εἶδος.

Νᾶσος, *Dor. for* νῆσος.

Νάσσα, *Ion. and Poet. for* ἔνασα, 1. *a. ind. act. of* νάω, *for* ναίω, *Odys.* iv, 174, to dwell.

Νᾶσσα, *Dor. for* νῆσσα, a duck.

Νασσάμην. *See* νάσατο.

ΝΑ'ΣΣΩ, *later Att.* νάττω, *f.* νάξω, 1. *a.* ἔναξα, to press, compress; to stop up; to make smooth, press down firmly, *Odys.* xxi, 122; *also*, to stuff; *part. pf. pas.* νενασμένος.

Νάστης, ου, ὁ, an inhabitant. *Fr.* ναίω.

Ναστός, ή, όν, pressed together, stuffed; completely filled; *also*, ναστός, οῦ, ὁ, a spiced cake, made of honey and dried raisins, *Aristoph. Plut.* 1142. *Fr.* νάσσω.

Ναστότης, ητος, ἡ, compactness. *Fr.* ναστός.

Ναυᾱγέω, ῶ, *f.* ήσω, to break the ship, to make shipwreck; to suffer shipwreck, *Demosth.* 910, 7; to be wrecked and ruined; 1. *a.* ἐναυάγησα. *Fr.* ναῦς *and* ἄγω.

Ναυαγήσας, *part.* 1. *a. act. of* ναυαγέω.

Ναυᾱγία, ας, ἡ, *Ion.* ίη, ης, shipwreck, *Eurip. Hel.* 1069; *Demosth.* 293, 5; the wreck *or* remains of a vessel. *Fr.* ναῦς *and* ἄγνυμι.

Ναυᾱγιον, ου, τό, shipwreck; *pl.* shattered vessels, fragments *or* planks from a wreck, *Soph. Electr.* 730: τὰ δὲ ναυάγια ἀνελκύσαντες τῶν Συρακουσίων, *Thucyd.* vii, 23; *Herodt.* viii, 18; *also*, the rudder of a vessel; *and*

Ναυᾱγός, οῦ, ὁ, one who has been shipwrecked, ruined. *Fr.* ναῦς *and* ἄγνυμι.

Ναυαρχέω, ῶ, *f.* ήσω, to be the commander *or* admiral of a fleet, *Demosth.* 251, 3; *with the gen. Fr.* ναύαρχος.

Ναυαρχία, ας, ἡ, the command of a vessel *or* of a fleet. *Same Th.*

Ναύαρχος, ου, ὁ, a commander of a fleet, an admiral. *Fr.* ἀρχή.

Ναυάτης, ου, ὁ, *Poet. for* ναύτης.

Ναυβάτης, *Dor.* ναυβάτας, ου, ὁ, one who goes on board a ship, a sailor *or* mariner, *Herodt.* i, 143; a passenger; *also*, a commander, *Soph. Phil.* 1018; *also*, *as an adj.*, naval, *Id.* 270. *Fr.* βαίνω.

Ναύδετον, ου, τό, a ship's cable *or* mooring-cable, *Eurip. Troad.* 812. *Fr.* δέω.

Ναυηγεῖν, *Ion. for* ναυαγεῖν, *and*

Ναυηγία, *Ion. for* ναυαγία.

Ναυηγίη, *Ion. for* ναυαγία, shipwreck, *Herodt.* vii, 190; *metaphor.* misfortune; *and*

Ναυήγιον, *Ion. for* ναυάγιον, *and*

Ναυηγός, *Ion. for* ναυᾱγός, one who has been shipwrecked.

Ναυκλείδης, ου, ὁ, Nauclīdes, *a Spartan, remarkable for his corpulence.*

Ναυκληρέω, ῶ, *f.* ήσω, to be master of a ship, and to let it out for hire, *Aristoph. Av.* 598; to steer *a ship*; to rule, direct, *or* govern (*applied to a city*), *Soph. Antig.* 981. *Fr.* κληρόω.

Ναυκληρία, ας, ἡ, a chartering *or* hiring of a vessel; the business of a sea-captain; the navigating of a vessel; a seafaring life

a voyage, *Eurip. Med.* 527 ; a vessel, *Id. Alc.* 112. *Fr.* κλῆρος.

Ναυκληρϊκός, ή, όν, pertaining to ship-masters, *Plat. Legg.* viii, 842, *D* ; *and*

Ναυκλήριον, ου, τό, a merchant-ship, *Demosth.* 690, *ult. Same Th.*

Ναύκληρος, ου, ὁ, the master *or* owner of a ship, *that carried passengers, merchandise, etc., for hire, Thucyd.* i, 137 ; *Demosth.* 293, 1 ; a pilot, a ruler, *Æschyl. Suppl.* 174 ; *also,* the master of a family. *Fr.* κλῆρος.

Ναύκραροι, ων, οἱ, *Att. for* ναύκλαροι, magistrates, *at Athens, whose powers, previous to the time of Clisthenes, resembled those given afterwards to the* δήμαρχοι. *See Thucyd.* i, 126 ; *they were probably bound to fit out ships for the use of the republic. See Boeckh's Public Econ. of Athens,* i, 274 ; ii, 87 ; chief officers of the republic.

Ναύκραρος, ου, ὁ. *See preced.*

Ναυκρατέω, to have the mastery at sea, to command the sea. *From*

Ναυκράτης, ους, ὁ, ἡ, having the dominion of the sea, *Herodt.* v, 36 ; maintaining a naval superiority ; strong *or* powerful in shipping. *Fr.* κρατέω.

Ναυκρατία, ας, ἡ, naval superiority ; a victory at sea. *Same Th.*

Ναύκρατις, ιδος, ἡ, Naucrătis, *a city of Egypt.*

Ναυκράτωρ, ορος, ὁ, the commander of a ship, *Soph. Phil.* 1061 ; the pilot ; *also, s. as* ναυκράτης, having the dominion of the sea, *Herodt.* vi, 9. *Same Th.*

Ναύλη, ης, ἡ, a musical instrument, a psaltery ; *s. as* νάβλα.

Ναῦλον, ου, τό, *and* ναῦλος, ου, ὁ, freight-money, passage-money, *paid to the master of a vessel, Demosth.* 882, 12 ; *also,* the freight, *Id.* 1192, 3 ; the price of a lodging *paid to an innkeeper by a traveller. Th.* ναῦς.

Ναῦλος, ὁ, passage-money, fare, freight.

Ναυλοχίω, ῶ, *f.* ήσω, to station ships in order to watch *or* surprise an enemy ; to lie in wait for, *as in ambush, Thucyd.* vii, 4 ; *Herodt.* vii, 192. *Fr.* ναύλοχος. *And*

Ναυλοχία, ας, ἡ, a lying in wait to intercept vessels ; a harbour *or* place of resort for pirates, *Appian. Bel. Mithridat. c.* 64. *From*

Ναύλοχος, ου, ὁ, ἡ, having a station *or* harbour for ships suitable for watching an enemy, *Soph. Aj.* 455 ; *subst.,* a harbour *or* naval station for ships, *Odys.* x, 141 ; *Eurip. Hec.* 1001. *Fr.* λόχος.

Ναυλόω, ῶ, to let out one's ship for hire ; *mid.* to hire the ship of another. *Fr.* ναῦλον.

Ναυμαχέω, ῶ, *f.* ήσω, to engage in a sea-fight, *Thucyd.* vii, 22 ; ναυμαχήσαντες ἀντίπαλα, having fought a drawn battle, *Id.* vii, 34 ; *also,* to fight, *generally* ; to contend, struggle with ; *with dat., Aristoph. Vesp.* 479. *Fr.* ναῦς *and* μάχομαι.

Ναυμαχία, ας, ἡ, a sea-fight ; a naval engagement ; νικᾶν ναυμαχίαν, to gain a naval battle, *Plat. Menex.* 243, *D* ; *Thucyd.* vii, 21. *Same Th.*

Ναύμαχος, ου, ὁ, ἡ, proper *or* useful for a sea-fight, *Il.* xv, 389 ; *but* ναυμάχος, engaging in a sea-fight. *Same Th.*

Ναῦν, *and Poet.* νῆα, *acc. sing. of* ναῦς.

Ναύπακτος, ου, ἡ, *the name of a seaport,* Naupactus.

Ναυπηγούμενος, *Dor. for* ναυπηγούμενος, *part. pres. of*

Ναυπηγέω, ῶ, *f.* ήσω, to build ships, *Æschin. c. Ctes. in Coll. Maj.* iii, 14 ; *Thucyd.* i, 31 ; to prepare a fleet, *Xen. Hist.* v, 4, 34 ; *mid.* to construct *or* prepare a fleet for one's self *or* purpose, *Herodt.* vi, 46 ; *Plat. Menex.* 245, *A. Fr.* ναυπηγός.

Ναυπηγήσϊμος, ου, ὁ, ἡ, suitable *or* fit for ship-building ; ξύλα.... ναυπηγήσιμα, *Xen. Anab.* vi, 4, 3. *Fr. the same.*

Ναυπηγία, ας, ἡ, the building of ships, ship-building, *Thucyd.* viii, 4. *Fr.* ναυπηγός.

Ναυπηγϊκός, ή, όν, belonging to the building of ships ; expert in building ships. *Fr. preced.*

Ναυπήγιον, ου, τό, a place where ships are built, a dock-yard, *Aristoph. Av.* 1157. *Same Th.*

Ναυπηγός, οῦ, ὁ, a builder of ships, a ship-builder *or* shipwright, *Thucyd.* i, 13. *Fr.* πήγνυμι, to construct by putting together compactly.

Ναυπλία, ας, ἡ, Nauplia, *a city of Peloponnesus.*

Ναύπορος, ου, ὁ, ἡ, frequented by ships, navigable, *Æschyl. Eum.* 10. *Fr.* πόρος.

ΝΑΥΣ, *Dor.* νηῦς, *Ion. gen.* νεός, *Dor.* νεός, νεώς, νηός, *Att* ως, *Ion. ; dat. Ion. and Att.* νηΐ, *Dor.* ναΐ, *acc.* ναῦν, *Ion.* νῆα *and* νέα, *nom. pl. Ion. and Att.* νῆες (*Ion.* νέες), *gen. Att.* νεῶν, *Ion.* νηῶν, *dat.* ναυσί, *Ion.* νηυσί *and* νήεσσι, *Il.* ii, 688, *etc. ; Dor.* νάεσσι, *Pind. Pyth.* iv, 98 ; *acc.* ναῦς, *Ion.* νῆας, νέας, a ship, a vessel ; *the old Doric form.* νᾶς *is found in the oblique cases ; as in Eurip. Hec.* 1253 ; *Iph. T.* 891 ; ναΐ, *Theocr.* vii, 152. *Fr.* νάω.

Ναυσθλόω, ῶ, *f.* ώσω, to convey on shipboard for a fare, *Eurip. Troad.* 164 ; *mid.* ναυσθλοῦμαι, to hire a vessel to convey one's self, *Aristoph. Pac.* 126. *Fr.* ναῦσθλον *for* ναῦλον.

Ναυσία, ας, ἡ, sea-sickness, an inclination to vomit, loathing, retching. *Fr.* ναῦς.

Ναυσιάω, ῶ, *f.* άσω, to be affected with vomiting, loathing, to vomit ; to nauseate, *Aristoph. Thesm.* 882 ; *Plat. Legg.* i, 639, *B. ; also,* to loathe, abhor, contemn. *Same Th.*

Ναυσίβιος, ου, ὁ, ἡ, gaining a living by ships. *Fr.* βίος.

Ναυσίθοος, ου, ὁ, *a proper name,* Nausithous. *Fr.* ναῦς *and* θέω.

Ναυσικλειτός, *and* ναυσικλυτός, ὁ, ἡ, a distinguished mariner, *Odys.* vi, 22. *Fr.* κλείω.

Ναυσίνοος, ου, ὁ, *a proper name* Nausinoüs. *Fr.* ναῦς *and* νόος.

Ναυσινίδη, ης, ἡ, a ship's cable for mooring her to the shore. *Fr.* πέδη.

Ναυσιπέρατος, ου, *Ion.* νηυσιπέρατος, passable by ships, navigable.

Ναυσίπομπος, ου, ὁ, ἡ, wafting a ship, *said of a breeze, Eurip. Phœn.* 1727 ; *pas.* sent *or* brought by a ship. *Fr.* πέμπω.

Ναυσίπορος, ου, ὁ, ἡ, navigable, *an epithet of a river, Xen. Anab.* ii, 2, 2 ; *but* ναυσιπόρος, going in a ship ; *also,* assisting a ship's sailing. *Fr.* πόρος.

Ναυσίστονος, ου, ὁ, ἡ, (ὕβρις,) lamentable (disgrace) upon being defeated at sea, *Pind. Pyth.* i, 140. *Fr.* στόνος.

Ναυσιφόρητος, ου, ὁ, ἡ, conveyed in ships, a navigator, *Pind. Pyth.* i, 64. *Fr.* φέρω.

Ναύσταθμον, ου, τό, a harbour *or* a station for ships, *Thucyd.* vii, 22 ; *and*

Ναύσταθμος, ου, , *the same, Thu-*

cyd. iii, 6; *also*, naval forces. *Fr.* ναῦς *and* σταθμός.

Ναὐσταλίω, ῶ, *f.* ήσω, *pf.* ηναυστόληκα, *Soph. Phil.* 546; to send a ship; to transport *or* convey in a ship; to go to by sea; to sail, *Eurip. Troad.* 77; to sail on an expedition, *Soph. Phil.* 245, 552; to navigate; τὰ πτέρυγε ποῖ ναυστολεῖς, *Aristoph. Av.* 1229; to rule, govern, τήνδε ναυστολεῖς χθόνα, *Eurip. Med.* 680; to conduct; *also*, to set out *or* depart for; *pas.* to be carried on shipboard; to be conveyed by sea; *it generally takes* εἰς *or* πρός *with the acc. Fr.* στέλλω.

Ναυστόλημα, ατος, τό, a free navigation of the sea, an expedition, *Eurip. Suppl.* 220; *and*

Ναυστολία, ας, ἡ, the act of going *or* sending by sea, *Eurip. Androm.* 788. *Fr.* στέλλω.

Ναυστόλος, ου, ὁ, ἡ, going by sea, navigating; *but* ναύστολος, sent by sea, *Æschyl. S. Theb.* 840.

Ναύτης, ου, ὁ, a mariner, a sailor; ναύταν (*as an adjective*) ὅμιλον, the naval host; *also*, a marine soldier, *Xen. Hist.* i, 1, 16; *Eurip. Hec.* 909. *Fr.* ναῦς.

Ναυτία, *and Ion.* ναυσία, ας, ἡ, *properly*, sea-sickness; nausea, loathing, inclination to vomit; ναυτίησις *and* ναυσίασις, *the same. Th.* ναῦς.

Ναυτιάω. *See* ναυσιάω.

Ναυτῐκός, ή, όν, relating to navigation; nautical, naval; skilled in naval affairs; τὰ ναυτικά, naval affairs; *and sometimes without the article*, ναυτικόν, a fleet, *Thucyd.* i, 4; *Demosth.* 260, 9; *also*, τὸ ναυτικόν, money lent on ships, *called* lending on bottomry, *Demosth.* 816, 26; 932, 3; ἡ ναυτικὴ (τεχνή *understood*), the nautical art, the art of navigation; shipping, naval forces, *Thucyd.* vii, 48; τὰ ναυτικά, a navy, *Xen. Hist.* i, 1, 23; ναυτικὴ σ' ἀναρχία, a naval mutiny, the license of sailors, *Eurip. Hec.* 605. *Fr.* ναῦς.

Ναυτῐκῶς, *adv.* after the manner of sailors, nautically. *Same Th.*

Ναυτῐλῐα, ας, *and Ion.* ίη, ης, ἡ, a sailing, *or* going by sea; a naval expedition, *Herodt.* iv, 145. *Fr.* ναυτίλος.

Ναυτίλλομαι, to go *or* sail in a ship, *Odys.* iv, 672. *From*

Ναυτίλος, ου, ὁ, *s. as* ναυτικός, a sailor, *Eurip. Androm.* 478; *as an adj.*, naval; ναυτίλῳ πλάστῃ, on shipboard, *literally*, with a naval oar, *Soph. Phil.* 220; *also*, the nautilus, *a shell-fish. Th.* ναῦς.

Ναυτιώδης, ες, ὁ, ἡ, nauseating; occasioning loathing; accompanied with loathing. *Th.* ναῦς.

Ναυτοδίκαι, ῶν, οἱ, the judges *or* commissioners of naval *or* maritime affairs at Athens; *they took cognizance of all disputes between mariners and merchants. Fr.* δίκη.

Ναυτοκράτωρ, ορος, ὁ, having the command *of the sea* with ships, superior at sea, *Thucyd.* v, 97. *Fr.* κράτος.

Ναυτολογίω, to enlist seamen, take on board; to receive.

Ναυφθορία, ας, ἡ, the loss of ships, shipwreck. *Fr.* φθείρω.

Ναύφθορος, ου, ὁ, ἡ, injured *or* lost by shipwreck, *Eurip. Hel.* 1538; *but* ναυφθόρος, causing shipwreck. *Same Th.*

Ναῦφι, φιν, *Poet. for* νεῶν.

Ναυφρακτός, οῦ, ὁ, ἡ, defended *or* provided with ships; naval forces, *Aristoph. Eq.* 567; *Eurip. Iph. Aul.* 1259; *Æschyl. Pers.* 912; ναύφρακτον βλέπεις, you look a navy, *Aristoph. Acharn.* 95. *Fr.* φράσσω.

Ναυφύλαξ, ακος, ὁ, ἡ, one who watches a ship. *Fr.* φύλαξ.

ΝΑΦΘΑ, ης, ἡ, *and* νάφθος, ου, ὁ, naphtha, a transparent petroleum, *light and inflammable.*

Ναχάλ, *indecl.*, a valley, torrent, *LXX. Hebr.*

Ναχώρ, *indecl.*, *a man's name*, Nachor, *LXX. Hebr.*

Νάω, *obsol., see* ναίω, *f.* νάσομαι, *Epic* νάσσομαι, to cause to inhabit, *Odys.* iv, 174: to lead out, send out, *or* settle, *as a colony, Odys.* iv, 175; 1. *a.* ἔνᾶσα, *and Poet.* ἔνασσα, 1. *a. pas.* ἐνάσθην, 1. *a. m. Poet.* ἐνασσάμην.

Νάω, *f.* νάσω, to flow; to trickle down; to flow abroad plentifully; to overflow, *Odys.* ix, 222.

Ναῶν μάχη, *Poet. for* ναυμαχία, ἡ, a sea-fight.

Νή, *for* νή, *in composition, is a privative particle.*

Νῆα, *and* νῆα, *Ion. and Poet., s. as* ναῦν, *acc. sing. of* ναῦς, *but*

Νῆᾶ, *f. g. of* νέος, *which see.*

Νεάγγελτος, ου, ὁ, ἡ, newly announced, recent, *Æschyl. Choëph.* 725. *Fr.* ἀγγέλλω.

Νεαγενής, ές, ὁ, ἡ, newly born. *Fr.* γίνομαι.

Νεάζω, *f.* άσω, to be a youth, *Eurip. Phœn.* 1635; *Soph. Œd. C.* 374; to arrive at the age of a young man; to be young, to be vigorous; to act *or* think like a young person; to pass one's youth in: *act.* to make new; to plough up fallow ground. *Fr.* νέος.

Νεαίρετος, ου, ὁ, ἡ, recently taken *or* caught, *Æschyl. Agam.* 1033; *Id.* 1035. *Fr.* αἱρέω.

Νεακόνητος, ου, ὁ, ἡ, newly sharpened. *Fr.* ἀκόνη.

Νεαλδής, ές, ὁ, ἡ, newly grown.

Νεᾱλής, ές, ὁ, ἡ, recent, fresh, vigorous, active, *Demosth.* 788, 22. *Fr.* ἅλς.

Νεάλωτος, ου, ὁ, ἡ, recently captured. *Fr.* νέος *and* ἁλίσκομαι.

Νεάν, ᾶνος, ὁ, *s. as* νεᾱνίας.

Νεανθής, ές, new-budding, blooming.

Νεᾱνίας, ου, ὁ, a young man, a youth; *used also as an adj.*, daring, *Xen. Cyr.* viii, 6, 9; strong, vigorous, impetuous, rash, *Eurip. Suppl.* 590; forward; impudent, *Dem. de Coron. in Coll. Maj* iii, 117; insolent, *Eurip. Alc.* 695; ardent, passionate. *Th.* νέος.

Νεανιδός, ή, όν, youthful, *Eurip. Iph. Aul.* 615. *Fr.* νέος.

Νεᾱνίευμα, ατος, τό, the act of a young man, an inconsiderate rash act, *Plat. Polit.* iii, 390, *A.*

Νεᾱνιεύομαι, *f.* εύσομαι, to act like a young man; to act rashly *or* inconsiderately; to be arrogant, presumptuous, *Plut. Gorg.* 482, *C. Fr.* νεανίας.

Νεᾱνῐκός, ή, όν, young, youthful; vigorous; bold, νεανικὸν φρόνημα, *Demosth.* 37, 10; ardent, vehement, *Eurip. Hipp.* 1199; *also*, rash, intemperate; fresh; *compar.* νεανικώτερος, *superl.* -ώτατος· νεανικώτατον (ἔργον), *my* most vigorous juvenile exploit, *Aristoph. Vesp.* 1244. *Fr.* νέος.

Νεανῐκῶς, *adv.* like a youth; vigorously, generously; sumptuously.

Νεανιότης, ητος, ἡ, youth. *Fr.* νέος.

Νεᾶνις, ιδος, ἡ, a young girl *or* young woman, *Soph. Antig.* 784; *Eurip. Med.* 1147. *Fr.* νεάω.

Νεανισκεύω, *f.* εύσω, to begin to be a young man; *mid.* to act like a young man; to be in the class of youth, *Xen. Cyr.* 1, 2, 15; to boast; to act with rashness. *From.*

Νεᾱνίσκος, ου, ὁ, a youth, a young man, *Aristoph. Plut.* 1016 ; a vigorous youth ; *also*, petulant, presumptuous, insolent. *Fr.* νέος.

Νεαοιδός, οῦ, ὁ, ἡ, singing youthfully.

Νεάπολις, εως, ἡ, *the name of a city*, Naples.

Νεᾶρός, ά, όν, new, recent, fresh, *Eurip. Iph. T.* 836 ; young, *Il.* ii, 289 ; youthful, inexperienced. *Th.* νέος.

Νεαροφάνς, εος, coming fresh to light, newly appearing.

Νέας, *for* νῆας, *acc. pl. Ion. of* ναῦς.

Νέᾱσις, εως, ἡ, a refreshing, repairing, renewing ; the ploughing up of fallow ground. *Fr.* νεάζω.

Νέᾶται, *by removing the augment, for* νενέαται, *Ion. for* νένονται, 3. *pl. pf. pas. of* νέω, to heap up ; *or from* νίω, *Ion. for* νάω, *or* ναίω, to inhabit.

Νέᾶτος, *Ion.* νείατος, *by syncop. for* νεώτατος, the newest, the last, *Soph. Antig.* 802 ; the extremity of, *Il.* ix, 153. *Th.* νέος.

Νεᾶτός, ή, όν, renewed, fallow ; *substantively*, the act of fallowing ; *also*, the time during which the land lies fallow. *Fr.* νέος.

Νεαφρονίω, ῶ, *f.* ήσω, to entertain youthful sentiments, to think as a youth, *Æschyl. Pers.* 768. *Fr.* φρήν.

Νεάω, ῶ, to make new, to renovate, *especially* land, *Aristoph. Nub.* 1120. *Fr.* νέος.

Νέβαλ, *or* νεβέλ, *indecl.*, a leathern bottle, 1 *Sam.* i, 24. *Hebr.*

Νέβρειος, ου, ὁ, ἡ, pertaining to a fawn.

Νεβριδόπεπλος, ου, ὁ, ἡ, clad in the skin of a fawn. *Fr.* πέπλος.

Νεβρίζω, *f.* ίσω, to prepare fallow ground ; to clothe *or* cover with the skin of a fawn, *in the festival of Bacchus, Demosth.* 313, 16. *Fr.* νεβρός.

Νεβρίς, ίδος, ἡ, the skin of a fawn *or* stag, *worn by Bacchanalians, Eurip. Bacch.* 137 ; *hence*

Νεβρισμός, οῦ, ὁ, the wearing of a fawn's skin, *as the votaries of Bacchus. Fr.* νεβρός.

Νέβρισσα, ης, ἡ, a species of serpent, *so named from its spots. From*

Νεβρός, οῦ, ὁ, a fawn ; ποικιλόθριξ νεβρός, *Eurip. Alc.* 601 ; a young stag, a roe ; νεβρᾶ, *Dor. for* νεβροῦ, *and* νεβρούς, *for* νεβρούς.

Νεβροφόνος, ου, ὁ, ἡ, a slayer of fawns. *Fr.* φένω.

Νεβρώδης, εος, ὁ, ἡ, resembling a fawn. *Fr.* εἶδος.

Νείλασσα, *Hebr.*, rejoices, is glad, moves joyfully *or* nimbly, *Job* xxxix, 13. *Gesen. Lex. by Gibbs.*

Νεεμάν, *indecl.*, *a man's name*, Naaman, *Syr.*

Νέες, *Ion. n. pl. of* ναῦς.

Νέεσθαι, *inf. of* νέομαι, *or* νέω, to go, to return, *Il.* ii, 84 ; *used as a fut.* ; οὐδέ σε φημὶ ἄπρηκτόν γε νέεσθαι, *Il.* xiv, 221.

Νεεσσαρά, *indecl.*, detained, *LXX. Hebr.*

Νέεσσι, *Poet. dat. pl. of* ναῦς.

Νέη, ης, ἡ, (σελήνη *understood*,) the new moon.

Νέηαι, *Ion. contract.* νέῃ, 2. *sing. pres. subj. m. of* νέομαι, *or* νέω, *Il.* i, 32.

Νεηγενής, έος, ὁ, ἡ, new-born, *Odys.* iv, 336. *Fr.* γίνομαι.

Νεηθαλής, έος, ὁ, ἡ, fresh-blown ; blooming, verdant, *Eurip. Ion.* 112. *Fr.* θάλλω.

Νεήκασσι, *dat. pl. Poet. of*

Νεηκής, έος, ὁ, ἡ, newly pointed *or* sharpened, *Il.* xiii, 391. *Fr.* ἀκή.

Νεηκονής, έος, ὁ, ἡ, newly sharpened, *Soph. Aj.* 807. *Same Th.*

Νεήλᾶτος, ου, ὁ, ἡ, newly ground *meal, etc.* ; τὰ νεήλατα, newly baked cakes, *Demosth.* 314, 1. *Fr.* ἀλέω.

Νέηλυς, ὕδος, ὁ, ἡ, newly come, a new-comer, *Herodt.* i, 118 ; a stranger ; *also*, one lately deceased. *Fr.* νέος *and* ἐλεύθω, *for* ἔρχομαι.

Νεηνίας, *Ion. for* νεανίας, a young man.

Νεηνίης, ου, ὁ, *Ion. for* νεανίας.

Νεῆνις, *Ion. for* νεᾶνις, ίδος, ἡ, a girl, a young maiden, *Odys.* vii, 20.

Νεηνίσκος, ὁ, *Ion. for* νεανίσκος.

Νεήφᾰτος, ου, ὁ, ἡ, recently slain. *Th.* νέος *and* φάω · *but* recently said *or* celebrated, *is from* νέος *and* φημί.

Νεῖ, 3. *sing. pres. of* νέω.

Νεῖαι, 2. *sing. ind. of* νείομαι, *Poet for* νέομαι, *Odys.* ii, 113.

Νειαίρη, *and* νειάρη, ης, *Ion. for* νειαίρα, ας, ἡ, the lower part of the belly, *Il.* v, 539.

Νειαρός, *or* νεαρός, new, recent, fresh. *Th.* νέος.

Νειάτιος, *a later form of* νείατος.

Νειᾰτόθεν, *adv. for* νειόθεν.

Νείᾶτος, the lowest, the last ; the remotest, *Il.* viii, 478 ; *by syncop. for* νείοτατος, *superl. of* νεῖος, *for* νέος, new, recent ; παρὰ νείατον ἀνθερεῶνα, beside the lowest part of his chin, *Il.* v, 292.

Νείκεα, *and* νείκε', *acc. pl. of* νεῖκος.

Νεικείτσκεν, *Ion. for* ἐνείκειε, 3. *sing. impf. act. of* νεικείω, *Poet. for* νεικέω, *Il.* ii, 221.

Νεικείῃ, *and Ion. by paragoge of* σι, νεικείῃσι, 3. *sing. pres. subj. act. of the same, Il.* i, 579.

Νεικείω, *Poet. for* νεικέω.

Νεικεστήρ, ῆρος, ὁ, a brawler *or* wrangler ; a railer *or* rebuker. *Fr.* 3. *pers. pf. pas. of* νεικέω.

Νεικεῦσι, *Æol. for* νεικοῦσι, 3. *pl. pres. ind. of*

Νεικέω, *and Poet.* νεικείω, *f.* έσω, to brawl, wrangle, quarrel ; to rebuke, reproach, *Il.* iii, 38 ; to abuse, scold ; to accuse, calumniate ; *very often followed by* ἔπεσιν. *Th.* νεῖκος.

Νείκεσεν, *and* νείκησεν, *Ion. for* ἐνείκεισε, 3. *sing.* 1. *a. ind. act. of preceding verb.*

Νείκη, ἡ, *s. as* νεῖκος.

Νείκησεν. *See* νείκεσεν.

ΝΕΙΚΟΣ, εος, τό, a brawl ; scolding, strife, contention ; altercation, abusive language, *Herodt.* vi, 66 ; dispute, *Il.* iii, 87 ; quarrel, *Eurip. Med.* 900 ; discord. *Fr.* νή *and* εἴκειν.

Νειλαιεύς, ὁ, a native of the Nile.

Νειλαῖος, αία, αῖον, *or* Νειλεῖος, of *or* belonging to the Nile. *Fr.* Νεῖλος.

Νειλογενής, έος, born in the Nile. *Fr.* Νεῖλος *and* γένος.

Νειλοθρεφής, έος, ὁ, ἡ, fed *or* brought up in the Nile, *Æschyl. Suppl.* 67. *Fr.* θρέφω.

Νειλομέτρου, ου, τό, *s. as* Νειλοσκοπεῖον.

Νειλόῤῥῦτος, *and* Νειλόρῦτος, watered by the Nile.

Νεῖλος, ου, ὁ, *a river in Egypt*, the Nile, *Aristoph. Nub.* 272 ; *Eurip. Androm.* 648.

Νειλοσκοπεῖον, ου, τό, the Nilometer, *or pillar on the river Nile, erected near Memphis, to mark the rise and fall of that river, and give timely notice to the inhabitants, Diod. Sic. and Strabo. Fr.* σκοπέω.

Νειλῶϊς, ίδος, ἡ, built on *or* near the Nile.

Νειλώτης, ου, ὁ, Νειλῶτις, ίδος, ἡ, one who dwells near the Nile ; belonging to the Nile, *Æschyl. Prom.* 816. *Fr.* Νεῖλος.

Νείμας, αντος, *part.* 1. *a.* νείματο, 3. *sing.* 1. *a. m. Ion., and*

Νεῖμεν, *or* νεῖμε, 3. *sing.* 1. *a Ion. for* ἔνειμε, *of* νέμω.

Νειόθεν, *by syncop. for* νειατόθεν,

adv. from the lowest part *or* bottom, from the very bottom.

Νειόθι, *adv. by syncop. for* νειατόθι, in the lowest part *or* bottom; in the very bottom, *Il.* xxi, 317. *Fr.* νεῖος.

Νειοκόρος, ου, ὁ, ἡ, *Ion. for* νεωκόρος.

Νείομαι, *Ion. for* νέομαι.

Νεῖον, *adv.* lately, recently, newly. *From*

Νειοτοιέω, to fallow, let a field lie fallow; *also,* to put in a light crop.

Νειός, οῦ, ὁ, ἡ, *s. as* νεός, (ἄγρος *or* γῆ,) land left fallow, fallow land; νειοῖο βαθείης, *Il.* x, 353; land laid up for fallow; land which is sown every other year.

Νεῖος, εἶν, ον, *s. as* νεός, new, fresh, recent; *superl.* νειότατος, the newest; the lowest; the last.

Νειότατος, η, ον, *superl. of* νεῖος, *Ion. for* νέος.

Νειοτομεύς, ἑως, ὁ, that cuts *or* tills the ground for the first time. *Fr.* τέμνω.

Νεῖρα, *or* νείρα, *contract. for* νείαιρα. *See* νειαίρη.

Νείσσαι, *Ion. contract.* νείσσῃ, 2. *sing. pres. subj. mid.* νείσσεο, *Ion. contract.* νείσσου, *pres. imperat. mid. of*

Νείσσομαι, to go, to set out, to depart. *See* νίσσομαι.

Νεῖται, 3. *sing. pres. mid. of* νέομαι, *Odys.* xii, 188.

Νείφω, to snow; to wet, to bedew; to water. *Fr.* νίφω.

Νειχθείς, *part.* 1. *aor. pas. of* νείσσομαι.

Νεκάδεσσιν, *dat. pl. Ion. of*

Νεκάς, άδος, ἡ, a heap of dead bodies, slaughter in a battle, *Il.* v, 886; the dead. *Th.* νεκρός.

Νεκράγγελος, ου, a messenger to the dead.

Νεκραγωγίω, ῶ, to conduct the dead. *Fr.* νεκρός *and* ἄγω.

Νεκραγωγός, οῦ, conducting the dead.

Νεκρακαδημία, ἡ, a school for the dead.

Νεκρεῖκός, ή, όν, like a dead body, cadaverous; belonging to funeral ceremonies; relating *or* belonging to death *Fr.* νεκρός.

Νεκροβαρής, έος, laden with corpses.

Νεκροδίγμων, ονος, ὁ, ἡ, receiving *or* containing the dead; the receptacle of ghosts, *said of Hades, Æschyl. Prom.* 153. *Fr.* νεκρός *and* δίχομαι.

Νεκροδόκος, ου, *Att.* νεκροδόχος, receiving the dead; *hence*

Νεκροδοχεῖον, ου, τό, a receptacle for the dead, a grave, tomb, sepulchre. *Same Th.*

Νεκροθάπτης, ου, ὁ, one who buries the dead, an undertaker. *Fr.* θάπτω.

Νεκροθήκη, ης, ἡ, a grave, tomb, urn. *Fr.* τίθημι.

Νεκροκόσμος, ου, ὁ, ἡ, one who dresses dead bodies for interment. *Fr.* κοσμέω.

Νεκρολατρεία, ας, worship *or* service for the dead. *Fr.* λατρεύω.

Νεκρομαντεία, ας, ἡ, divination *or* foretelling future events by raising the dead; necromancy. *Fr.* νεκρός *and* μάντις.

Νεκρομαντεῖον, ου, τό, the answer given by a dead person raised by necromancy; the place where such answer is obtained. *Fr. the same.*

Νεκρόμαντις, εως, ὁ, a revealer of future events from a communication with the dead; a necromancer. *Same Th.*

Νεκροπίρνας, ου, ὁ, one who sells a dead body. *Fr.* περάω.

Νεκροπομπός, οῦ, ὁ, a conductor *or* attendant of the dead, Charon, *Eurip. Alc.* 453. *Fr.* πέμπω.

ΝΕΚΡΟΣ (*rarely* νεκρά), όν, dead, *Eurip. Hec.* 1; deceased; a dead person, *Soph. Phil.* 945; *Æschyl. S. Theb.* 1004; a corpse; τὸν νεκρόν, the dead body, *Herodt.* i, 44; ghosts *in the shades below,* οἱ ἔνερθεν νεκροί, *Soph. Antig.* 25; νεκρός, *in masc. gen., is always used for the Lat.* cadaver; *where* νεκρόν *occurs, in the neut. gen., L. Bos. would understand* σῶμα. *Pors. Hec.* 665.

Νεκροστολίω, ῶ, *f.* ήσω, to lay out a corpse; to escort *or* accompany the dead. *Fr.* στέλλω.

Νεκροσυλία, ας, ἡ, spoliation *or* violation of the dead, *Plut. Polit.* v, 469, *E. Fr.* συλάω.

Νεκροτάφος, ου, ὁ, one who interes the dead. *Fr.* θάπτω.

Νεκροτοκίω, ῶ, *f.* ήσω, to bring forth a dead child. *Fr.* τίκτω.

Νεκροφᾱγίω, ῶ, to live on carrion. *Fr.* φάγω.

Νεκροφορεῖον, ου, τό, a bier, coffin. *Fr.* φέρω.

Νεκροφορίω, ῶ, *f.* ήσω, to carry the dead for interment. *Same Th.*

Νεκρόω, ῶ, *f.* ώσω, to kill, slay; to cause to mortify; to render as it were dead; to debilitate; 1. *a.* ἐνέκρωσα, *imperat.* νέκρωσον· *pf. pas.* νενέκρωμαι, *part.* νενεκρωμένος, η, ον. *Th.* νεκρός.

Νεκρώδης, εος, ὁ, ἡ, cadaverous, like a corpse. *Fr.* εἶδος.

Νεκρωθείς, έντος, *part. of* ἐνεκρώθην, 1. *a. pas. of* νεκρόω.

Νεκρών, ῶνος, ὁ, a place for dead bodies, a burial-place.

Νεκρώσατε, 2. *pl.* 1. *a. imperat. act. of* νεκρόω.

Νέκρωσις, εως, ἡ, a killing, a slaying (*of theologians; also, of surgeons*); a slaughtering, extinction; mortification. *From* 2. *pers. pf. pas. of* νεκρόω.

ΝΕΚΤΑΡ, ᾰρος, τό, *the drink of the gods,* nectar, *Il.* iv, 3, *etc., supposed to preserve from decay, and to confer immortality. Probably from* νέ, *or* νή, *negative, and* κτάω, to kill.

Νεκτάρεος, ρέα, *Ion.* ρέη, ρεον, like *or* belonging to nectar, having the sweetness of nectar, *Il.* iii, 385; divine; beautiful; sweet. *Fr. preced.*

ΝΕΚΥ΄ΔΑΛΟΣ, ου, ὁ, *either the* chrysalis *or the* butterfly *of the silkworm.*

Νεκύδόν, *adv.* like a dead body. *Fr.* νέκυς.

Νέκυες, *pl.* the dead; ghosts; νεκύεσσι, *dat. pl. Ion.,* νεκύων, *gen. pl. of* νέκυς, υος, *s. as* νεκρός.

Νεκυηγός, οῦ, ὁ, ἡ, a conductor of the dead. *Fr.* ἡγίομαι.

Νεκυομαντεία, ας, ἡ, *s. as* νεκρομαντεία, *and*

Νεκυομαντεῖον, ου, τό, *and*

Νεκυομαντήϊον, ου, τό, *Ion. for* νεκυομαντεῖον, *s. as* νεκρομαντεῖον, the place *or* oracle where the dead are consulted respecting any thing, *Herodt.* v, 92. *Fr.* νέκυς *and* μάντις.

Νεκυοστόλος, ου, ὁ, one who carries *or* transports the dead; ghost-transporting, *Æschyl. S. Theb.* 856. *Th.* νέκυς *and* στέλλω.

Νέκυς, υος, ὁ, a person deceased; a dead body, a corpse, *Eurip. Alc.* 94; *Soph. Antig.* 432; *Il.* i, 52; *dat. sing.* νέκυι, *acc. sing.* νέκυν, *acc. pl.* νέκῡς, *for* νέκυας, *Odys.* xxiv, 417, *dat. pl.* νεκύεσσι, *generally with Homer, rarely* νέκυσι, *Odys.* xi, 569; *adj.* dead; νεκύων κατατεθνειώτων, of the dead bodies of the deceased, *Il.* vii, 409; *in Hom. always in pl. of the inhabitants of the lower world, as the Latin* inferi: *there seems to be little difference between* νεκρός *and* νέκυς. *The latter, however, most commonly signifies,* a dead body *or* carcass, *and in the pl.* the ghosts of the dead, *Odys.* xi, 568 *Plat.*

Gorg. 536, *D*; *Eurip. Alc.* 261; *Passow, Lex., says that the υ is long with Homer in the nom. and acc. sing.; but when it occurs in these cases, not long by position, it is always the first syllable of the foot, and has the ictus. In the other oblique cases it is always short. Dunb. Th.* νέκω, *s. as Lat.* neco.

Νεκυσιεύς, ος, *Att.* έως, ὁ, *a fictitious proper name*, Ghostlander. *Grove's Lex.*

Νεκύσιος, ία, ιον, belonging to the dead; τὰ νεκύσια, funeral rites.

Νεκώ, ώ, ὁ, *acc.* Νεκών, *a man's name*, Necho.

Νέμει, *Ion. contract.* νέμῃ, 2. *sing. pres. ind. pas. of* νέμω.

Νεμέᾱ, Nemēa, *a town of Peloponnesus, between Argos and Corinth, where games in honor of Jupiter were celebrated, Xen. Hist.* iv, 2, 8; *Pind. Nem.* i, 7.

Νέμεᾰ, τά, (ἱερά,) the Neméan games.

Νεμεαῖος, *and* Νεμειαῖος, αία, αῖον, Neméan. *Fr.* Νεμεῖα, *which see.*

Νεμεάς, άδος, ἡ, *Poet. for* Νεμεαία, *a forest in Achaia*, Neméa.

Νεμέθω, *Poet. for* νέμω, to feed eagerly; *only found once; impf. mid.* νεμέθοντο, *for* ἐνέμοντο, *Il.* xi, 635.

Νεμεῖα, ας, *Ion.* -είη, ης, ἡ, *the name of a country*, Neméa.

Νεμείη, ης, ἡ, *Ion. for* Νεμεῖα, *the name of a district in Achaia, Fr.* νέμος.

Νέμειον ἄγαλμα, an ornament worn at the Neméan games; *or* an image at Neméa.

Νέμειος, α, ον, Neméan, of Neméa, *Eurip. Herc. F.* 152.

Νέμεος, *s. as preced.*

Νεμεσάσαι, *Dor. for* νεμεσήσαι, 3. *sing.* 1. *a. opt act. of*

Νεμέσασκον, *Ep. impf. of*

Νεμεσάω, ῶ, *and Ion.* νεμεσσάω, *f.* ήσω, to blame, censure; to be indignant at; to envy, grudge; *with dat.* to be justly incensed at, *Il.* iv, 507; to be angry with, *Id.* x, 115; *Demosth.* 506, 14; to have a religious awe *or* fear of incurring blame, to stand in awe; to frustrate the intention of an enemy; *mid.* to be displeased with one's self, to be dissatisfied; to be reluctant, *Odys.* iv, 158; *with acc.* νεμεσᾶται κακὰ ἔργα, is indignant at base actions, *Id.* xiv, 284; 1. *a. pas.* ἐνεμεσήθην. *Th.* νέμω.

Νεμέσεια, τά, *scil.* ἱερά, the festival of Nemesis.

Νεμεσήμων, ονος, ὁ, ἡ, angry, chiding; provoking anger; *and*

Νεμεσητικός, ή, όν, prone to anger; easily incensed *or* roused to indignation; *and*

Νεμεσητός, ή, όν, reprehensible; blamable; deserving reproof; causing indignation, *Soph. Phil.* 1178; odious, invidious; *also*, sent by the anger of the gods; passionate, easily provoked to anger, *Il.* xi, 648. *Fr.* νεμεσάω.

Νέμεσθαι, *inf. pas. of* νέμω.

Νεμέσια, ων, τά, offerings to appease the anger of the dead, *Demosth.* 1031, 13. *Fr.* νέμεσις.

Νεμεσίζῃ, 2. *sing pres. subj. pas. of*

Νεμεσίζομαι, to be angry *or* displeased with, *Il.* viii, 407; to reproach, *Odys.* i, 263; *with acc.*; *also*, to fear, reverence; to blame for, *with dat. and acc., Il.* v, 757. *Th.* νεμεσάω.

Νεμεσίζω, *s. as preced.*

Νέμεσις, εως, ἡ, right retribution; just reprehension; anger provoked by outrageous crimes; divine displeasure *or* judgment, *Soph. Phil.* 514; divine vengeance, *Eurip. Orest.* 1357; calamity, ἔλαβε ἐκ Θεοῦ νέμεσις μεγάλη Κροῖσον, *Herodt.* i; αἰδῶ καὶ νέμεσιν, shame and reproach, *Il.* xiii, 122; xiv, 80; iii, 156; envy; a malicious feeling; *also*, Nemĕsis, *the goddess of vengeance, Soph. Electr.* 782; *also of justice; called also* Ἀδράστεια. *Th. probably* νέμω.

Νεμεσσᾷ, *Poet. for* νεμεσᾷ, 3. *sing. pres. ind. of* νεμεσάω.

Νεμεσσᾶτός, *Dor. for* νεμεσσητός, *which see.*

Νεμέσσηθεν, *for* νεμεσήθησαν, 3. *pl.* 1. *a. pas.*; *so* νεμεσσήθην, *Ion. for* ἐνεμεσσήθησαν, 1. *a. pas. of* νεμεσάω.

Νεμεσσηθῶμεν, *Poet. for* νεμεσηθῶμεν, 1. *pl.* 1. *a. subj. pas. of* νεμεσάω.

Νεμεσσητός, ή, όν, *Poet. for* νεμεσητός, *Il.* iii, 410.

Νέμεσσις, ή, *Poet. for* νέμεσις.

Νεμέτωρ, ορος, ὁ, a distributer; a dispenser of justice; an avenger; Ζεὺς νεμέτωρ, *Æschyl. S. Theb.* 467. *Fr.* νέμω.

Νεμηθείς, *part.* 1. *a. pas. of* νέμω, 1. *a. pas.* ἐνεμήθην.

Νέμησις, εως, ἡ, distribution, division; pasturage. *Fr.* νέμω.

Νέμιος, *scil.* Ζεύς, Jupiter the dispenser, *Demosth.* 552. *Fr.* νέμω.

Νέμος, ους, τό, a forest, wood, *or* grove, *Il.* xi, 480; a place covered with trees, serving for grazing *or* pasturage; pasturage, *Soph. Aj.* 408; *hence the Lat.* nemus. *From*

ΝΕ'ΜΩ, *f.* νεμῶ, *pf.* νενέμηκα, 1. *a.* ἔνειμα, *Epic* νεῖμα, to bestow, apportion, allot, deal out, distribute, assign to; *acc. and dat., Soph. Phil.* 1009; to give *in the way of distribution*; μετὰ χέρνιβας νέμειν, nor give the lustral water, *Id. Œd. T.* 240; *Herodt.* iii, 16; to possess, occupy, *Soph. Phil.* 393; *Id. Œd. T.* 237; to assign *a portion of land as pasture, hence* to pasture, *Plat. Polit.* ii, 373, *D*; to cause to pasture, to graze, *Eurip. Cycl.* 28; to rule, sway, govern, regulate, *Pind. Olymp.* x, 17; to wield, *Æschyl. S. Theb.* 572; to administer *medicines, Pind. Pych.* v, 87; to esteem, reckon, *Æschyl. Eum.* 594; *Soph. Electr.* 150; *mid.* to receive for one's share, to inherit: to inhabit, *Il.* xx, 8; *Æschyl. Prom.* 410; to feed upon, *Soph. Phil.* 701; to consume, corrode, *Herodt.* iii, 183; *the idea is taken from cattle eating up the pasture; said of fire, Il.* xxiii, 177; *pas.* to be distributed, assigned; to be fed *or* nourished; to be consumed, *as by fire, Il.* ii, 780; to be divided, broken *or* bruised down, *Plat. Legg.* viii, 849, *C*; γῆν νέμειν, to portion out the land for pasture, *hence* to possess, *Herodt.* iv, 191; μοῖραν *or* μέρος νέμειν, to deal a portion *or* share, *Æschyl. Prom.* 292; *Soph. Trach.* 162; κλῆρον νέμειν, to distribute by lot; νέμειν χάριν τινί, to bestow a favor upon any one, *Aristoph. Av.* 384: πόλιν νέμειν, to rule the state, *Herodt.* i, 59; τὸ ἴσον νέμειν, to give an equal share, *Thucyd.* i, 74; πλέον νέμειν, to give too much, *Eurip. Hec.* 856; 1. *a. mid.* ἐνειμάμην, *pas.* ἐνεμήθην, *and* ἐνεμήθην, *pf. pas.* νενέμημαι, *Plat. Legg.* vi, 760, *B. Derivations*, νέμος, νέμεσις· νομός "*Both Passow and Matthiæ give a pf.* νενέμηκα, *without any authority. It does not seem to have been used by any classic author.*" *Dunbar. The able editors of the new edition of Steph. Thesaur., however, and the German lexicographers, retain it as a legitimate perfect.*

Νένασμαι, *pf. pas. of* ναίω *or* νάσσω

Νένασμαι, *Dor. for* νένησμαι, *pf*

pas. of νέω.

Νενἄᾶται, *Ion. for* **νένηνται,** 3. *pl. pf. pas. of* **νέω.**

Νενεσσευμένος, *part. pf. pas. of* **νεσσεύω.** *Th.* **νεσσός.**

Νένηκα, *pf. act. of* **νήθω.**

ΝΕΝΙΗΛΟΣ, *ου, ὁ,* purblind ; foolish, mad, senseless.

Νενίκανται, *Dor. for* **νενίκηνται,** 3. *pl. pf. pas. of* **νικάω.**

Νενίκηκα, *pf. ind. act. of* **νικάω.**

Νενίκημαι, *pf. pas. of the same verb.*

Νένιμμαι, *pf. pas. of* **νίζω.**

Νέννα, *ης, ἡ,* an aunt.

Νέννος, *ου, ὁ,* an uncle ; *but*

Νεννός, *ή, όν, accented on the last syllable,* stupid, foolish, senseless, a ninny. *Fr.* **νή** *and* **νόος.**

Νενόμισμαι, *pf. pas. of* **νομίζω.**

Νενομοθέτηται, 3. *sing. pf. ind. pas. of* **νομοθετέω.**

Νένοται, *by syncop. for* **νενόηται,** 3. *sing. pf. pas. of* **νοέω.**

Νένοφα, *pf. m. of* **νέφω,** *an obsolete form of* **νείφω.**

Νενώμεθα, *by synæresis, Ion. for* **νενοήμεθα,** *and* **νένωται,** *for* **νενόηται,** 1. *pl. and* 3. *sing. pf. pas. of* **νοέω.**

Νεοάλωτος, *ὁν, ὁ, ἡ,* recently captured *or* taken, *Herodt.* ix, 120. *Fr.* **νέος** *and* **ἁλίσκομαι.**

Νεοαρδής, *ἐος, ὁ, ἡ,* recently watered, *Il.* xxi, 346. *Fr.* **ἄρδω.**

Νεόβλαστος, *ου, ὁ, ἡ,* recently blown, *said of a flower. Fr.* **βλαστάνω.**

Νεόβορος, *ου, ὁ, ἡ,* recently eaten *or* gnawed. *Fr.* **βορά.**

Νεόβροχος, *ου, ὁ, ἡ,* recently watered. *Fr.* **βρέχω.**

Νεόγαμος, *ου, ὁ, ἡ,* a recently married bridegroom *or* bride, *Eurip. Med.* 325 ; *Æschyl. Ag.* 1152. *Fr.* **νέος** *and* **γαμέω.**

Νεογενής, *ἐος, ὁ, ἡ, and* **νεογνός,** *οῦ, ὁ, ἡ,* recently born, *Eurip. Ion.* 1001 ; *Æschyl. Ag.* 1135. *Fr.* **γίνομαι.**

Νεογτλής, *ἐος, ὁ, ἡ,* an infant just born. *Fr. preced.*

Νεογτλός, *ή, όν, the same, and from the same.*

Νεογινής. *See* **νεογενής.**

Νεόγληνος, *ου, ὁ, ἡ,* with new eyes.

Νεογνός, *οῦ, and* **νεόγονος,** *ὁ, ἡ,* new-born.

Νεόγραπτος, *ου, ὁ, ἡ,* recently painted *or* written. *Fr.* **νέος** *and* **γράφω.**

Νεόγυιος, *ου, ὁ, ἡ,* having young limbs : vigorous. *Fr.* **γυῖον.**

Νεοδαμώδης, *εος, ὁ, ἡ,* recently enrolled into the number of citizens. *Those Helots were called* **νεοδαμώδεις** *who obtained their freedom from the Spartans for their good services, Thucyd.* vii, 19, 58 ; *Xen. Hist.* iii, 1, 3, *and* iii, 3, 6. *See Müller's Dorians, vol.* ii, *p.* 44. *Fr.* **δᾶμος,** *Dor. for* **δῆμος.**

Νεόδαρτος, *ου, ὁ, ἡ,* recently skinned, *Xen. Anab.* iv, 5, 11 ; *Odys.* iv, 437. *Fr.* **δείρω.**

Νεοδίδακτος, *ου, ὁ, ἡ,* newly taught, newly composed : recently produced on the stage. *Fr.* **διδάσκω.**

Νεόδμᾶτος, *ω, ὁ, Dor. for*

Νεόδμητος, *ου, ὁ, ἡ,* recently built. *From* **νέος** *and* **δέμω** · *also,* **νεοδμῆς,** *ῆτος,* newly tamed ; recently conquered ; recently married, *i. e.* **νεοδάμαστος,** *Eurip. Med.* 263. *Fr.* **δαμάω.**

Νεόδρεπτος, *ου, ὁ, ἡ,* recently plucked *or* gathered, *Æschyl. Suppl.* 329. *Fr.* **δρέπω.**

Νεόδροπος, *s. as preced.*

Νεοεργής, *ἐος, ὁ, ἡ,* newly wrought. *Fr.* **ἔργον.**

Νεόζευκτος, *ου, and*

Νεοζῠγής, *ἐος, ὁ, ἡ, and* **νεόζυγος,** *ου, also* **νεόζυξ,** *ῠγος, ὁ, ἡ,* newly yoked ; newly married, *Eurip. Med.* 800 ; **τῆς νεοζύγου νύμφης,** *scil.* **ἐκ,** *or* **ἐν κόλποις,** *as Euripides himself supplies the ellipsis in Helen.* 1159 ; newly broke, *Æschyl. Prom.* 1011.

Νεοθᾶλής, *and* **νεοθηλής,** *ἐος, ὁ, ἡ,* lately *or* recently green and budding ; *also,* new, fresh, blooming, *Eurip. Iph. Aul.* 188 ; *Il.* vi, 347. *Fr.* **θάλλω.**

Νεόθεν, *adv.* newly, lately, anew, *Soph. Œd. C.* 1449.

Νεοθηλής, *ἐος, and* **νεόθηλος,** *ου, ὁ, ἡ. See* **νεοθαλής.**

Νεοθλῐβής, *ἐος,* newly pressed.

Νεοθνής, *ῆτος, ὁ, ἡ,* newly dead, *Plat. Legg.* ix, 865, *D. Fr.* **θνήσκω.**

Νεόθρεπτος, *ου, ὁ, ἡ,* newly made, newly grown. *Fr.* **τρέφω.**

Νεόθῡτος, *ου, ὁ, ἡ,* newly sacrificed. *Fr.* **θύω.**

Νεοίη, *ης, ἡ,* the juvenile age ; the youthful mind ; youthful vigor. *Fr.* **νέος.**

Νέοικος, *ου, ὁ, ἡ,* recently built and inhabited ; *also,* one who has recently begun to occupy a house in any place ; a new inhabitant. *Fr.* **νέος** *and* **οἶκος.**

Νεοκάθαρτος, *ου, ὁ, ἡ,* recently purified *or* cleansed. *Fr.* **καθαίρω.**

Νεοκατάστᾰτος, *ου, ὁ, ἡ,* recently founded *or* established, *Thucyd.* iii, 93. *Fr.* **καθίστημι.**

Νεόκαυστος, *or* **-καυτος,** *ὁ, ἡ,* recently burned. *Fr.* **καίω.**

Νεοκηδής, *ἐος, ὁ, ἡ,* suffering a recent affliction ; having recent sorrow. *Fr.* **κῆδος.**

Νεοκλῆς, *ἐους, ὁ, a man's name,* Neocles.

Νεόκλωστος, *ου, ὁ, ἡ,* recently woven, recently spun, *Theocr.* xxiv, 44. *Fr.* **κλώθω.**

Νεοκόνητος, *ου, ὁ, ἡ,* recently stained, *Soph. Electr.* 1386. *Fr.* **νέος** *and* **κονέω.**

Νεόκοπτος, *ου, ὁ, ἡ,* newly made *or* hewn, *Aristoph. Vesp.* 648. *Fr.* **κόπτω.**

Νεόκοτος, *ου, ὁ, ἡ,* new, strange, newly angry, **πρᾶγος νεόκοτον,** *Æschyl. S. Theb.* 785. *Fr.* **κότος.**

Νεοκρᾶς, *ᾶτος, ὁ, ἡ,* newly mixed, newly formed, *Æschyl. Choëph.* 340. *Fr.* **κεράννυμι.**

Νεόκτητος, *ου, ὁ, ἡ,* recently acquired. *Fr.* **κτάομαι.**

Νεόκτιστος, *ου, ὁ, ἡ,* recently built *or* established, *Thucyd.* iii, 93. *Fr.* **κτίζω.**

Νεόκτονος, *ου, ὁ, ἡ, Poet.* recently slain, *Pind. Nem.* viii, 52. *Fr.* **κτείνω.**

Νεολαία, *ας, ἡ,* the youth of a place, *i. e. all collectively* ; an assembly of youth *of either sex, Eurip. Alc.* 103 ; *Æschyl. Pers.* 657. *Fr.* **λαός.**

Νεολαμπής, *ἐος, ὁ, ἡ,* shining with new splendor. *Fr.* **λάμπω.**

Νεόλεκτος, *ου, ὁ, ἡ,* newly chosen, newly enlisted, a raw recruit. *Fr.* **λέγω.**

Νεόλουτος, *Poet.* **νεόλλουτος,** *ου, ὁ, ἡ,* recently bathed. *Fr.* **λούω.**

Νεόλῠτος, *ου, ὁ, ἡ,* recently loosed *or* freed. *Fr.* **λύω.**

Νεολκίω, *ῶ, more correctly* **νεωλκίω,** *which see.*

Νέομαι, *and* **νεῦμαι,** *f.* **νεύσομαι,** to come ; *commonly,* to return, *Il.* i, 32 ; 2. *sing. subj. for* **νέησαι,** *σ elided,* **νέηαι,** *contract.* **νέῃ** · **νεοίατο,** *Hom. for* **νέοιντο,** *pas. sometimes as a fut., Soph. Antig.* 33 ; *generally constr. with* **εἰς, πρός,** *or* **ἐπί,** *and an acc.*

Νεόμην, *ηνος, ὁ, or ἡ, and*

Νεομηνία, *and contract.* **νουμηνία,** *ας, ἡ,* the new moon ; a new month ; the first day of the month. *Fr.* **μήν.**

Νέον, *adv.* **νεωστί,** *Att.* recently, newly, lately. *Th.* **νέος.**

Νεόνυμφος, *ου, ὁ, ἡ,* newly married. *Fr.* **νύμφη.**

Νεόξεστος, *ου, ὁ, ἡ,* newly polished *or* shaved, carved anew. *Fr.* **ξέω.**

Νεοπᾰγής, *ἐος, ὁ, ἡ,* newly joined, constructed, compacted. *Fr.*

πήγνυμι.

Νεοπαθής, ές, *contract.* -οῦς, ὁ, ἡ, newly *or* recently afflicted, *Æschyl. Eum.* 489. *Fr.* πάθος.

Νεοπειθής, ές, *and* **νεόπιστος**, ον, ὁ, ἡ, recently persuaded. *Fr.* πείθομαι.

Νεοπενθής, ές, ὁ, ἡ, recently thrown into distress, suffering recent grief, *Odys.* xi, 39. *Fr.* πένθος.

Νεοπηγής, ές, newly congealed *or* frozen.

Νεόπηκτος, ον, ὁ, ἡ, recently joined *or* fastened together. *Fr.* πήγνυμι.

Νεοπλεκής, ές, *and* **νεόπλεκτος**, ον, ὁ, ἡ, recently plaited *or* woven. *Fr.* πλέκω.

Νεόπλουτος, ον, ὁ, ἡ, recently become opulent; proud from newly acquired wealth; new, recent; **νεοπλούτῳ τρυγί**, to recent dregs *of wine*, *Aristoph. Vesp.* 1349. *Fr.* πλοῦτος.

Νεόπλῠτος, *and* **νεοπλύντος**, ον, ὁ, ἡ, recently washed, *Herodt.* ii, 37. *Fr.* πλύνω.

Νεοποιέω, ῶ, *f.* ήσω, to make new *or* to renew. *Fr.* ποιέω.

Νεόποκος, ον, ὁ, ἡ, newly shorn, *Soph. Œd. C.* 476. *Fr.* πόκος.

Νεοπολίτης, ου, ὁ, *and* **νεοπολῖτις**, ῖδος, ἡ, a new citizen, one who has recently obtained his privilege. *Fr.* πολίτης.

Νεοπρεπής, ές, ὁ, ἡ, suiting the young, of youthful appearance, *Plat. Legg.* x, 892, *D. Fr.* πρέπω.

Νεόπριστος, ον, ὁ, ἡ, recently sawn, newly polished, *Odys.* vii, 404. *Fr.* πρίω.

Νεοπτόλεμος, ου, ὁ, Neoptolemus, *the son of Achilles*, *Soph. Phil.* 4, 241. *Fr.* πόλεμος.

Νεόπτολις, *and* **νεόπολις**, εως, ἡ, a new city, recently built, *Æschyl. Eum.* 657. *Fr.* πόλις.

Νεορρῆγής, ές, ὁ, ἡ, newly split *or* rent asunder. *Fr.* ῥήγνυμι.

Νεόῤῥαντος, ον, ὁ, ἡ, newly sprinkled, fresh stained, *Soph. Aj.* 30. *Fr.* ῥαίνω.

Νεόῤῥῠτος, ον, ὁ, ἡ, fresh flowing; new-made *honey*, *Meleagr. Idyl. de Vere*, 15; *Soph. Electr.* 882; **νεορρύτῳ ξίφει**, a sword fresh stained with blood, *Æschyl. Ag.* 1324; *where, according to Hermann, the syllable* ρυ *is long, as from* ῥύω.

Νεόῤῥῠ-ος, ον, newly *or* just drawn.

Νεόρτ-ος, ον, ὁ, ἡ, newly arisen; a new event, *Soph. Œd. C.* 1503. *Fr.* ὄρνυμι.

ΝΕΟΣ, νέα, *Ion.* νέη, νέον, new, very new, fresh; tender; young; recent, *Dem. de Coron.* 101; *also*, a youth, *Æschyl. S. Theb.* 17; a man of middle age, *in contradistinction to an old man*; novel, unexpected, *Theocr.* xxiv, 40: *compar.* **νεώτερος**, α, ον, younger; **νεώτερον τί**, any thing new *or* unusual, any innovation, (*Xen., Mem.* iii, 10, *opposes* **νέα** *to* **παλαία σώματα**,) extraordinary, *Herodt.* viii, 52; **αἱ νεώτεραι**, the younger *ones*; rude, ignorant; **φανοῦμεθά γε νεώτεροι τοῦ δέοντος**, *Plat. Ap. Rhod.* 39, *D*; *superl.* **νεώτατος**, the youngest, *Plat. Conv.* 195, *A*; *Gorg.* 521, *E*; **νέᾳ φροντίς**, a youthful mind, *Eurip. Med.* 47; **νέᾳ τροφή**, recent offspring, *as opposed to* **πάλαι**, *Soph. Œd. T.* 2; **τὸ νέον**, something new, unexpected, *Eurip. Hec.* 81; *Thucyd.* v, 50; **ἐκ νέου**, from his youth, *Plat. Gorg.* 1511, *D*; *also*, **ἐκ νέων**, **ἐκ νέης** (**ἀρχῆς**), anew, *Herodt.* i, 60; **τὸ νέον**, newly, lately; **ἔνη καὶ νέα**, the last day of the month, *i. e. when the new moon succeeds to the old.*

Νέος, οῦ, ὁ, *or* **νεῆ**, ᾶ, ὁν, land newly ploughed; fallow land, *Xen. Œcon* 16, 10. *Fr.* νέον *and* ποιεῖν.

Νέος, *Ion. gen. of* **ναῦς**.

Νεοσίγᾱλος, ον, ὁ, ἡ, admirable for originality and excellence; brilliant, resplendent, *Pind. Olymp.* iii, 8. *Fr.* νέος *and* σιγάω.

Νεοσκᾰφής, ές, ὁ, ἡ, newly dug. *Fr.* σκάπτω.

Νεοσκύλευτος, ον, newly plundered.

Νεόσμηκτος, ον, ὁ, ἡ, lately wiped, rubbed, cleansed, *or* polished; **ὤμοισιν τε νεοσμήκτων**, *Il.* xiii, 342. *Fr.* σμάω *or* σμήχω.

Νεοσπαδής, ές, ὁ, ἡ, recently drawn out, *Æschyl. Eum.* 42. *Fr.* σπάω.

Νεοσπάς, άδος, ὁ, ἡ, newly drawn *or* wrenched off, *Soph. Antig.* 1186. *Same Th.*

Νεόσπορος, ον, ὁ, ἡ, newly sown, *Æschyl. Eum.* 629. *Fr.* σπείρω.

Νεοσσεύω, *and Att.* **νεοττεύω**, *f.* εύσω, to build a nest; to nestle; to hatch, *Aristoph. Av.* 669. *Th.* **νεοσσός**.

Νεοσσιά, ᾶς, *Ion.* ιή, ιῆς, ἡ, a bird's nest with the young, *Herodt.* iii, 111; a beehive; a bed for the young of any animal; incubation. *Fr.* **νεοσσός**.

Νεοσσίον, ου, τό, the little *or* tender young of any thing, a nursling; *dimin. of* **νεοσσός**.

Νεοσσοκομέω, ῶ, *f.* ήσω, to rear *or* keep chickens. *Fr.* κομέω.

Νεοσσοκόμος, ον, rearing young birds *or* chickens.

ΝΕΟΣΣΟ'Σ, *and Att.* **νεοττός**, οῦ, ὁ, the young of any creature, a child, *Eurip. Alcest* 414; a chicken just hatched; a young *bird*, *Il.* ii, 311; *Soph. Antig.* 421; a foal, *Æschyl. Ag.* 799; the yolk of an egg, a nest; *any young person is jocosely called* **νεοσσός**, *i. e.* a chicken. *Fr.* **νέος**.

Νεοσσοτροφέω, *or* **νεοττοτροφέω**, ῶ, *f.* ήσω, to rear young birds *or* animals. *Fr.* τρέφω.

Νεοσσώς, *Dor. for* **νεοσσούς**.

Νεοστεφής, ές, ὁ, ἡ, newly crowned. *Fr.* στέφω.

Νεοστράτευτος, ον, ὁ, a recent soldier. *Fr.* στρατεύομαι.

Νεόστροφος, ον, ὁ, ἡ, newly twisted *or* strung, *Il.* xv, 369. *Fr.* στρέφω.

Νεοσφᾰγής, ές, ὁ, ἡ, newly slain, *Soph. Trach.* 1120; *Aj.* 542; *and*

Νεοσφᾰγία, ας, ἡ, recent slaughter. *Both from* σφάζω.

Νεόστας, ατος, *Dor. for* **νεότης**.

Νεόστευκτος, ον, newly wrought *or* fashioned.

Νεοστευχής, ές, ὁ, ἡ, recently made, provided, *or* manufactured, *Il.* v, 194. *Fr.* τεύχω.

Νεότης, ητος, ἡ, newness, youth, *Il.* xiv, 86; an assembly of youth; a body of young persons *collectively*; *also*, indiscretion, rashness, temerity natural to youth, *Plat. Apol.* 26, *E. Th.* **νέος**.

Νεοτήσιος, ον, ὁ, ἡ, juvenile, youthful; relating, belonging, *or* suitable to youth. *Same Th.*

Νεότμητος, ον, ὁ, ἡ, recently cut, split, *or* divided, *Plat. Tim.* 80, *D. Fr.* τέμνω.

Νεοτόκος, ον, ἡ, a female who has recently brought forth, *Eurip. Bacch.* 690; *but* **νεότοκος**, that is newly born. *Fr.* τίκτω.

Νεότομος, ον, ὁ, ἡ, newly cut, *Æschyl. Choëph.* 25; **νεοτμήτοισι πλήγμασιν**, by newly inflicted wounds, *Soph. Antig.* 1268. *Fr.* τέμνω.

Νεοτρεφής, ές, ὁ, ἡ, newly reared, *Eurip. Heracl.* 93; newly born. *Fr.* τρέφω.

Νεοτρῐβής, ές, ὁ, ἡ, recently pulverized *or* ground, *or* bruised into small pieces. *Fr.* τρίβω

Νεοτροφίω, ῶ, *f.* ήσω, to rear *or* bring up young *of any kind. Fr.* τρέφω.

Νεότροφος, ου, ὁ, ἡ, newly reared, *Æschyl. Ag.* 706. *Same Th.*

Νεότρωτος, ου, ὁ, ἡ, recently wounded. *Fr.* τιτρώσκω.

Νεοττεία, ας, *and* **νεόττευσις**, εως, ἡ, the act of incubation, a hatching of young. *Fr.* νέος.

Νεοττεύω, *Att. for* **νεοσσεύω**.

Νεοττία, ας, ἡ, *Att. for* **νεοσσία**.

Νεοττίον, ου, τό, *s. as* **νεοσσίον**, *dimin. of* **νεοσσός**, *and used as an expression of endearment or of flattery*, dear little ones, *or* dear little offspring, *Theophr. Char.* 2; *Aristoph. Av.* 547.

Νεοττοποιέομαι, οῦμαι, to beget *or* bring forth young; to produce, *Longin.* 44; *f. mid.* ήσομαι, 1. *a. part.* **νεοττοποιησάμενος**. *Fr.* **νεοσσός**, *or* **-ττός**, *and* **ποιέω**.

Νεοττός, οῦ, ὁ, *Att. for* **νεοσσός**· **νεοττὸς ἄρσις**, a game-cock, *Aristoph. Av.* 835.

Νεοττοτροφίω, ῶ, *f.* ήσω, to rear young, to bring up children; ἐξ ἧς ἐνεοττοτροφήθης, by which you were reared from your infancy, *Aristoph. Nub.* 997. *Fr.* **νεοσσός** *and* **τρέφω**.

Νεουργέω, ῶ, *f.* ήσω, to make new, renew. *Fr.* **ἔργον**.

Νεουργός, οῦ, making new, renewing; *pas.* new, fresh, just made.

Νεουρέω, ῶ, *f.* ήσω, to have favorable winds, to have good weather on a voyage. *Fr.* **οὖρος**.

Νεούτᾱτος, ου, ὁ, ἡ, recently wounded, having a fresh wound, *Il.* xiii, 539. *Fr.* **οὐτάω**.

Νεοφᾰνής, ές, ὁ, ἡ, having recently appeared *or* for the first time. *Fr.* **φαίνομαι**.

Νεόφθαρτος, *and* **νεόφθῐτος**, ου, ὁ, ἡ, newly destroyed. *Fr.* **φθείρω** *and* **φθίω**.

Νεόφοιτος, ου, newly trodden.

Νεόφονος, ου, ὁ, ἡ, recently murdered, newly shed, *said of blood, Eurip. Electr.* 1170. *Fr.* **φόνος**.

Νεόφῡτος, ου, ὁ, ἡ, lately *or* recently planted *or* sown; *among ecclesiastical writers the word is applied to a person recently converted to Christianity*, a neophyte. *Fr.* **φύω**.

Νεοφώτιστος, ου, ὁ, ἡ, newly enlightened. *Fr.* **φωτίζω**. *Th.* **φῶς**.

Νεοχάρακτος, ου, ὁ, ἡ, recently impressed *or* imprinted, *hence*, fresh, *Soph. Aj.* 6. *Fr.* **χαράσσω**.

Νεοχμίω, ῶ, *and* **νεοχμόω**, *f.* ήσω, to attempt any innovation, change, *or* revolution, *Herodt.* v, 19. *From*

Νεοχμός, οῦ, ὁ, ἡ, new, *Soph. Antig.* 157; fresh, *Theocr. Id.* xxiv, 65; **νεοχμὸν κακόν**, an evil having full strength, *Eurip. Hipp.* 869; unexpected, *Soph. Phil.* 741; **νεοχμόν τι ποιεῖν**, to do something new, *Herodt.* ix, 99; **οἱ νεοχμοί**, fresh troops. *Fr.* **νέος**.

Νεοχμόω, to make new, change, *especially*, to make political innovations.

Νεόχριστος, ου, ὁ, ἡ, (οἶκος,) a house recently overlaid *or* plastered with lime, chalk, *etc.*; newly anointed. *Fr.* **χρίω**.

Νεόω, ῶ, *f.* ώσω, to make new, to renew, to renovate, *Æschyl. Suppl.* 529; to plough fallow land. *Fr.* **νέος**.

ΝΕΊΠΟΔΕΣ, ων, οἱ, *in Odys.* iv, 405, **φῶκαι νέποδες καλῆς Ἁλοσύδνης**, seals, the offspring of the fair Halosydne; *some translate* **νέποδες**, having no feet, *from* **νέ**, *for* **νή**, *and* **ποῦς**, *and hence, according to Appion,* **ἄποδες** *is for* **ἰχθύες**· *according to others, equivalent to* **νηξίποδες**, having feet adapted to swimming, web-footed; *others interpret it by* **ἀπόγονος**, a descendant, offspring, posterity, *as in Theocr.* xvii, 25; *Callim. Fragm.* 77; *Ap. Rhod.* iv, 1745; *and hence the Latin word* nepos, nepotis. *In Geopon.* iv, 3, **νεόποδες** *means* a young shoot *or* sprout; *also*, having very small feet, *so as to appear like having none, as* sea-calves *or* seals; *also applied to children who have not acquired the use of their feet, as if* **ἄποδες**. *Riem. and Schneid. Lexx.*

Νέπους, οδος, ὁ, ἡ. *See preced.*

Νέρθε, *and* **νέρθεν**, *by aphær. for* **ἔνερθεν**, *adv.* from below; beneath, under; in the lower region, *Soph. Œd. T.* 416; **γῆς νέρθεν**, beneath the earth, *Eurip. Hec.* 279. *Hence*

Νέρτατος, **ἄτη**, **ον**, *superl.*, the lowest, undermost; the last; *and*

Νερτέριος, **ία**, **ιον**, that which is below, nether, *especially* underground. *Lat.* inferus.

Νερτεροδρόμος, ου, ὁ, the courier of the dead.

Νέρτερος, **έρα**, **ερον**, *compar.*, situated below, inferior, lower; infernal, *Soph. Œd. C.* 1548; **ἥτε νερτέρα Θεός**, Proserpine, *Eurip. Alc.* 1164; **οἱ Νέρτεροι**, Infernal regions, the inhabitants of the infernal regions, *Plat. Locr.* 104, *D*; the dead; *for* **ἐνέρτερος**.

Νέρτος, ὁ, a bird of prey, *Aristoph. Av.* 303.

Νέρων, **ωνος**, ὁ, *a man's name*, Nero.

Νεσσά, *indecl.*, plumage, feathers. *Hebr.*

Νέσσος, ου, ὁ, Nessos *or* Nessus, *one of the centaurs.*

Νεστορίδης, ου, ὁ, the son of Nestor, *a patronymic, from*

Νέστωρ, ορος, ὁ, *the name of a Grecian warrior*, Nestor, *Iliad.*

Νεῦμα, ᾰτος, τό, a nod, *Xen. Anab.* v, 8, 9; assent; a sign *or* gesture; *also*, a signal, *Thucyd.* i, 134; an order, *Æschyl. Suppl.* 368. *Fr.* **νεύω**.

Νεῦμαι, *Dor. for* **νέομαι**, **νοῦμαι**, *or Ion. for fut. m.* **νεύσομαι**.

Νεύμιθα, *Dor. for* **νέομεθα**, *by enallage for fut.* **νευσόμεθα**, *of* **νέομαι**.

Νεύοιεν, 3. *pl. prs. opt. of* **νεύω**.

Νευρά, ᾶς, ἡ, *and Ion.* **ἡ**, **ῆς**, a sinew; the string of a bow, *Soph. Phil.* 933; *Il.* ix, 123; *also*, of a musical instrument, *Eurip. Bacch.* 733. *Th.* **νεῦρον**.

Νευρεύη, ῆς, ἡ, *Poet. for preced.*

Νευρή, ῆς, ἡ, *Ion. for* **νευρά**.

Νευρῆφι, *and* **νεύρηφιν**, *Poet. and Ion. for* **νεύρᾳ**, *dat. sing. of* **νευρά**, *Il.* viii, 300.

Νευρικός, ή, όν, nervous, relating to *or* having affections of the nerves *or* sinews. *Fr.* **νεῦρον**.

Νεύρῐνος, **ίνη**, **ῖνον**, made of sinews, *Plat. Polit.* 279, *E*; of the fibres of plants. *Same Th.*

Νευρίον, τό, *dimin. of* **νεῦρον**, a small sinew *or* string.

Νευρίς, ίδος, ἡ, *s. as* **νεῦρον**.

Νευροβάτης, ου, ὁ, a rope-dancer. *Fr.* **νεῦρον** *and* **βαίνω**.

Νευρόδετος, ου, ὁ, ἡ, bound with twisted sinews; strung, *as a musical instrument. Fr.* **νεῦρον** *and* **δέω**.

Νευροειδής, ές, ὁ, ἡ, like nerves, nervelike, sinewy. *Fr.* **εἶδος**.

Νευροκοπέω, ῶ, *f.* ήσω, to cut off the sinews; to maim; *also*, to enervate, weaken. *Fr.* **νεῦρον** *and* **κόπτω**.

Νευρολάλος, ου, with sounding strings.

ΝΕΥΡΟΝ, ου, τό, a tendon *or* sinew, *Plat. Phædr.* 80, *D*, the thong of a sling, *Xen. Anab* iii, 4, 17; a bowstring; the string which binds the head of

an arrow to the shaft; a string of a musical instrument; a cord made of the gut of animals; *pl.* the fibres of plants, *Plat. Polit.* 280, *C*; *also*, nerve, strength, vigor, *Demosth.* 432, 10.

Νευροπλεκής, ές, plaited with sinews.

Νευροράφος, ου, ὁ, a cobbler, one who sews with thread made of tendons *or* nerves; a maker of strings for musical instruments. *Fr.* ῥάπτω.

Νευροῤῥᾰφέω, ῶ, *f.* ήσω, to sew with cords; to stitch shoes; to cobble. *Fr.* ῥάπτω.

Νευροσπᾰδής, ές, ὁ, ἡ, strung *or* bent by sinews; νευροσπαδὴς ἄτρακτος, the arrow-string drawn, *or* the bent bow, *Soph. Phil.* 290. *Fr.* σπάω.

Νευροσπάστης, ου, ὁ, one who puts images in motion *by sinews or cords*; a puppet showman. *Same Th.*

Νευρόσπαστος, *or* νευρόσπᾰτος, ου, ὁ, ἡ, moved artificially by strings, *like puppets*, *Herodt.* ii, 48; a puppet-show, puppets. *Fr.* σπάω.

Νευροστενής, ές, ὁ, ἡ, stretched, bent, *or* drawn by strings. *Fr.* τείνω.

Νευροχᾰρής, ές, ὁ, ἡ, delighting in bow-strings; loving archery; *epithet of Apollo. Fr.* χαίρω.

Νευρόω, ῶ, *f.* ώσω, to give nerve; to strengthen; to make strong; νενεύρωται, *pf. pas.*, is drawn tight, is in a state of tension, *Aristoph. Lys.* 1079. *Fr.* νεῦρον.

Νευρωδής, ές, ὁ, ἡ, like sinews *or* nerves; sinewy, muscular. *Fr.* εἶδος.

Νεῦσ', *and* νεῦσε, *Ion. for* ἔνευσε, 3. *sing.* 1. *a. act. of* νεύω.

Νεῦσις, εως, ἡ, a nodding; a nod *or* inclination of the head; declination. *Fr. pf. pas of* νεύω. *Also* νεῦσις, εως, ἡ, a swimming, sailing, *or* navigating. *Fr.* νέω.

Νευστάζω, *f.* άσω, to nod; νευστάζων κόρυθι βριαρῇ, *Il.* xx, 162; to stoop the head, *as if from drowsiness*; to beckon *or* make signs by nodding and winking, *Odys.* xii, 194. *Same Th.*

Νευστάς, ἄδος, ἡ, (ἐλαία,) a pickled olive, *like* κολυμβάς. *Luc.*

Νευστέον, *verbal adj.*, (ἡμῖν,) we must swim. *Fr.* νεύω.

Νευστήρ, ῆρος, *and* νεύστης, ου, ὁ, a swimmer. *Fr.* νέω.

Νευστικός, ή, όν, capable of swimming, *Plat. Soph.* 220, *A. Fr.* νέω. *Also*, nodding readily, *from* νεύω.

Νευστός, ή, όν, swimming; that can swim; *also*, nodded *or* beckoned to. *Same Th.*

ΝΕΥ΄Ω, *f.* νεύσω, 1. *a.* ἔνευσα, *pf.* νένευκα, *Eurip. Iph. Aul.* 1580; to nod, to signify by nodding *or* beckoning; to assent *by a nod*, *Eurip. Alc.* 999; to promise *by a nod*, *Soph. Œd. C.* 248; to bend forward, *Thucyd.* iv, 100; to incline towards, *Plat. Legg.* xii, 945, *D*; to tend to, *Il.* xiii, 133; to respect; to be towards *a country or thing*, *Strabo.*

Νέφεα, *nom. pl., and*

Νεφέεσσι, *dat. pl. Ion. of* νέφος.

Νεφέλη, ης, ἡ, *and Dor.* νεφέλα, a cloud, *Xen. Anab.* i, 8, 5; *Soph. Œd. C.* 1084; a clouded brow, *i. e.* a sad countenance, *Il.* xvii, 591; fog *or* mist; *also*, death; νεφέλαι, bird-nets. *Fr.* νέφος.

Νεφέλη, ης, ἡ, *a woman's name*, Nephĕlé.

Νεφεληγερέτα, *the original Æolic nominative, and* -ταο, *Æol. gen.*; *the subsequent Ionic*, νεφεληγερέτης, *Il.* i, 511; the cloud-gatherer *or* cloud-compelling, *epithet of Jupiter*; *used only in nom. and gen. See remarks under* μητίετα. *Fr.* νεφέλη *and* ἀγείρω.

Νεφεληγερέταο, *gen. Æol. of*

Νεφεληγερέτης, ου, ὁ, assembling the clouds, cloud-gathering *or* compelling, *Il.* v, 631; *epithet of Jupiter. Fr.* ἀγείρω.

Νεφέλῃσιν, *dat. pl. Ion. of* νεφέλη.

Νεφέλιον, ου, τό, a little cloud; *dimin. of* νεφέλη. *Th.* νέφος.

Νεφελογενής, ές, ὁ, ἡ, born *or* produced by clouds. *Fr.* γένος.

Νεφελοειδής, ές, ὁ, ἡ, resembling clouds, cloudy. *Fr.* εἶδος.

Νεφελοκένταυρος, ὁ, a cloud-centaur, *Aristoph. Nub.* 346.

Νεφελοκοκκυγία, ας, ἡ, Cloud-cuckoo-town, *Aristoph. Av.* 905; *a comic word. Fr.* κόκκυξ.

Νεφελοκοκκυγιεύς, έως, ὁ, a native of Cloud-cuckoo-town, *Aristoph. Av.* 1035. *See preced.*

Νεφελόω, ῶ, *f.* ώσω, to cloud, *or* cover with clouds. *Fr.* νεφόω.

Νεφελωτός, ή, όν, made of clouds.

Νεφόβολος, ου, overcast with clouds, clouded.

Νεφοειδής, ές, οῦς, ὁ, ἡ, *s. as* νεφωδής.

ΝΕ΄ΦΟΣ, εος, τό, a cloud; μέλαν νέφος, the dark shade, *Il.* xvi, 350; a mist; a clouded brow, sadness; *metaphor.* a great multitude *or* crowd, *Il.* iv, 274; *Herodt.* viii, 109; a tempest, νέφος οἰμωγῆς, a storm *or* tempest of grief, *Eurip. Med.* 106 *also*, bird-nets, *or* hunting-nets.

Νεφρίτης, ου, ὁ, *and* νεφρῖτις, ίδος, ἡ, a disease *or* affection of the kidneys, nephritis; the stone *or* gravel, διὰ νόσον νεφρῖτιν, *Thucyd.* vii, 15. *Fr.* νεφρός.

Νεφροειδής, ές, ὁ, ἡ, like kidneys, *or* of the nature of kidneys. *Fr.* εἶδος.

ΝΕΦΡΟ΄Σ, οῦ, ἡ, the reins *or* kidneys, *Aristoph. Ran.* 475; *Plat. Tim.* 91, *A*; the inmost mind, *the seat of the secret thoughts and desires of the mind*, *Rev.* ii, 23.

Νέφω, to snow, *s. as* νίφω. *Doubtful form.*

Νεφωδής, ές, ὁ, ἡ, *of the voice*, hollow, *Aristot. Audib.*; *also*, *s. as* νεφοειδής, *and* νεφελοειδής, cloud-like, cloudy, murky. *Fr.* εἶδος.

Νέφωσις, εως, ἡ, a clouding, obscuration, darkness. *Fr.* νέφος.

ΝΕ΄Ω, to move away; to go, come, return. *See* νέομαι. *Also*

ΝΕ΄Ω, *f.* νεύσομαι, *and* νευσοῦμαι, to swim; *like* πλέω, πλεύσομαι. *Aristoph. Eq.* 321; *Xen. Anab.* v, 7, 15; 1. *a.* ἔνευσα, *pf.* νένευκα, *in Plat. Polit.* iv, 441, διανένευκα. *Also*

ΝΕ΄Ω, *f.* νήσω, to spin; to draw out *or* twist a thread; *inf.* νεῖν, 1. *a. pas.* ἐνήθην, *pf.* νένημαι. *Also*

ΝΕ΄Ω, *f.* νήσω, to assemble *or* collect together; to heap up, to pile up, to build; 1. *a.* ἔνησα, *inf.* νῆσαι, *pf. pas.* νένημαι *or* νένησμαι· φθάσαντες τοὺς νήσαντας, anticipating those who had erected funeral piles, *Thucyd.* ii, 52; ἀμφορῆς νενησμένοι, empty casks heaped together, *i. e.* useless lumber, *Aristoph. Nub.* 1204. *See* νήθω.

Νεωκορέω, ῶ, *f.* ήσω, to sweep a temple, to keep it clean; to be the superintendent of a temple, *Plat. Polit.* ix, 574, *D*; *and*

Νεωκορία, ἡ, the office of a νεωκόρος.

Νεωκόρος, ου, ὁ, a sacristan, an officer whose business it is to keep the temple clean and to take care of it; a keeper of the consecrated things in the temple. *From* νεώς, *Att. for* ναός, *and* κορέω.

Νεωλκέω, ῶ, (ναῦν ἕλκω,) *f.* ήσω, to haul up a vessel on shore *or* into a dock; νεωλκήσας τὸ πορθμεῖον παράμενε, then haul up your boat and stay here, *Luc.*

Dial. Fr. ἕλκω.

Νεωλκία, ας, ἡ, the act of hauling a ship into dock. *Same Th.*

Νεωλκός, οῦ, ὁ, he who docks a ship.

Νέωμα, ἄτος, τό, fallow land newly ploughed; a field prepared for sowing. *Fr.* νέος.

Νεώμεθ', *for* νεώμεθα, 1. *pl. subj. pas. of* νέομαι, to go, return.

Νεωμένος, *part. pres. pas. of* νεάω.

Νεῶν, *Ion. for* ναῶν, *gen. pl. of* νεώς, *for* ναῦς.

Νεών, ῶνος, ὁ, a dock, basin for ships.

Νεώνητος, ου, ὁ, ἡ, recently bought, newly purchased, *Aristoph. Eq.* 2. *Fr.* ὠνέομαι.

Νεωποιέω, ῶ, *f.* ήσω, to build a temple. *Fr.* νεώς *and* ποιέω.

Νεωρής, ές, *contract.* -οῦς, ὁ, ἡ, fresh, new, *Soph. Œd. C.* 734. *Fr.* ὥρα.

Νεώριον, ου, τό, a dockyard, navy-yard, *or* arsenal, *containing every thing necessary for building and repairing ships, Demosth.* 1145, 4; *Thucyd.* vii, 22; *Aristoph. Acharn.* 552; "*it is probable that it was also* a wet dock, *from the following expression of Plat., Crit.* 117, *D., τὰ....νεώρια τριήρων μεστὰ ἦν.*" *Dunb. Fr.* νεωρός.

Νεωριοφύλαξ, ακος, ὁ, a warden *or* superintendent of a naval arsenal *or* dock. *Fr.* νεώριον *and* φύλαξ.

Νεωρός, οῦ, ὁ, a superintendent *or* inspector of docks *or* dock-yards. *Fr.* ὥρα.

Νεωρυχής, ές, οῦς, ὁ, ἡ, newly dug. *Fr.* ὀρύσσω.

Νέως, *adv.* recently, lately, newly, *rare, for* νεωστί. *Th.* νέος.

Νεώς, ώ, ὁ, *Att. for* ναός, οῦ, ὁ, a temple; νεῶν, *gen. pl. for* ναῶν. *Also*

Νεώς, *Att. gen. of* ναῦς.

Νέωσις, εως, ἡ, a ploughing fallow ground, and preparing it for seed. *Fr.* νέος.

Νεώσοικοι, οἱ, ship-houses, *or* sheds near the sea, under which ships were sheltered during the winter, adjoining the dockyard *or* νεώριον· *also*, a dock *or* station for ships, *Thucyd.* vii, 26; *Herodt.* iii, 45. *Fr.* ναῦς, *Att.* νεώς, *and* οἶκος.

Νεώσοικος, ου, ὁ. *See* νεώσοικοι.

Νεωστί, *adv.* newly, recently, not long ago, *Plat. Gorg.* 505, *C. See* νεώς, *adv.*

Νέωτα, *with or without* εἰς *or* ἐς, the coming *or* new year, *Theophr. Char.* 3; εἰς νέωτα στρατείας ἐσομένης, for the next year's campaign, *Xen. Cyr.* viii, 6, 7.

Νεώτατος, η, ον, *superl. of* νέος.

Νεωτερίζω, *f.* ίσω, to attempt *or* meditate any innovation, change, *or* revolution, *Æschin. c. Ctes.* 86, 2; to stir up sedition; to innovate *or* change the established order of things; to cause a change *or* alteration, *Thucyd.* ii, 73; vii, 87; to be mutinous: to imitate *or* adopt the manners of youth. *Th.* νέος.

Νεωτερικός, ή, όν, juvenile; natural to youth; foolish, headstrong, rash; *and*

Νεωτερισμός, οῦ, ὁ, innovation; change, *Demosth.*; *and*

Νεωτεριστής, οῦ, ὁ, an innovator; a seditious person. *Fr.* νεωτερίζω.

Νεωτεροποιΐα, ἡ, innovation, revolution. *From*

Νεωτεροποιός, οῦ, ὁ, ἡ, fond of innovation, an innovator, *Thucyd.* i, 70; a turbulent person. *Fr.* ποιέω.

Νεώτερος, α, ον, *compar.*, younger; νεώτερον τί, any thing new; grievous, unusual, *or* unexpected, *Aristoph. Eccl.* 338; τὸ νεώτερον βούλευμ', what recent measure, *Soph. Phil.* 556; οἱ νεώτεροι, the young men; τὰ νεώτερα, innovations; νεώτερα πράττειν, to innovate; *superl.* νεώτατος. *Fr.* νέος.

Νεωτέρως, *adv.* ardently, keenly, *Plut. Legg.* x, 907, *C.*

Νεωφύλαξ, ἄκος, ὁ, one who has the care of a temple. *Fr.* φύλαξ.

ΝΗ', *an adverb of swearing and protestation or asseveration; it always follows an affirmative sentence; as,* νὴ τὸν Δία, νὴ Δία, *or* νὴ μὰ τὸν Δία, by Jove, yes, by Jove; νὴ τὼ Θεώ, yes, by Ceres and Proserpine; *the Lacedæmonians say,* νὴ τὼ σιώ, by Castor and Pollux. *The comic writers and also Polybius use it for* surely, certainly, yes indeed; νὴ τὴν ὑμετέραν καύχησιν, by the occasion of glorying on your account, 1 *Cor.* xv, 31. *In compounds it is usually privative; as* νήνεμος, without wind, *but sometimes it increases the force of the word with which it is compounded; it governs the accusative.*

Νᾶ', *for* νᾶι, *Ion. for* ναῦν.

Νηγάτεος, ου, ὁ, ἡ, *for* νηέγατος, newly made, *Il.* xiv, 185; ii, 43; new. *Fr.* νέος *and* γίνομαι.

Νήγρετος, ου, ὁ, ἡ, from which one cannot be roused. sound, *said of sleep, Odys.* xiii, 80; eternal. *Fr.* νή *and* ἐγείρω.

Νήδυια, τά, the intestines, *pl. of* νηδύς.

Νηδύμος, ου, ὁ, ἡ, sweet, pleasant, refreshing, *Il.* ii, 2; *epithet of sleep; by pleonasm of* ν, *for* ἡδυμος. *Buttmann, Lexil.* § 81, *thinks, with great probability, that the true reading was* ἤδυμος, *Il.* xiv, 242. *Th.* ἡδύς.

Νηδύοφιν, *Poet. adv.*, from the womb, out of the womb, *Odys.* xi, 296; *Eurip. Bacch.* 91. *Fr.* νηδύς.

ΝΗΔΥΣ, ὕος, ἡ, the belly, *Herodt.* ii, 87; the stomach; the womb; a hollow *or* cavity.

Νῆες, *nom. pl., and*

Νήεσσ', *for* νήεσσι, *dat. pl. Ion and Poet. of* ναῦς, *and Ion.* νηῦς.

Νηέω, ῶ, *f.* νηήσω, to collect together; to heap up, pile up, *Herodt.* i, 50; to load, *Il.* ix, 137; to accumulate, *Il.* ix, 358. *Fr* νέω.

Νηήσας, *part.* 1. *a. act., and*

Νηήσασθαι, 1. *a. inf. mid., and*

Νηησάσθω, 1. *a. imperat. mid. of* νηέω.

Νήησις, εως, ἡ, the act of heaping up; accumulation *Fr.* νηέω.

Νήθω, *f.* νήσω, to spin; to draw out a thread from the distaff. *Th.* νέω.

Νηῖ, *dat. sing. of* ναῦς, *Ion.* νηῦς

Νηΐα, τά, (ξύλα,) wood and materials for ship-building; oars.

Νήϊος, ΐα, ΐον, *or* νήϊος, ου, ὁ, ἡ, naval, *Æschyl. Pers.* 271; *Il.* iii, 62; pertaining to shipping *or* the sea; νήϊον εἶναι, to become fit for a ship, *Il.* xiii, 391. *Fr.* νηῦς.

Νήϊς, ιδος, ὁ, ἡ, ignorant, raw, unskilful, *Odys.* viii, 179; οὐδ' ἐμὲ νήϊδα, I am not such a novice, *Il.* vii, 199; timid, weak. *Fr.* νή *priv. and* ἴσημι.

Νηΐς, *one of the Naiads, or Nymphs of the fountains;* Κυλλήνην Νηΐδα νύμφην, Cyllēne, one of the Naiads, *Dion. Hal. Ant.* i, 13. *See Drakenb. ad Sil. Ital.* v, 21.

Νηΐται, ων, αἱ, one of the gates of Thebes, *Æschyl. S. Theb.* 142.

Νηΐτης, ου, ὁ, *masc., and*

Νηϊτίς, ίδος, ἡ, *fem.*, belonging to ships, nautical, naval, *Thucyd.* ii, 24; *Appian. Alex.* vii, 7. *Fr.* ναῦς.

Νηκερδής, ές, ὁ, ἡ, unprofitable, *Il.* xvii, 469; prejudicial. *Fr.* νή *and* κέρδος.

Νήκερος, ου, *Epic for*

Νήκερως, ωτος, ὁ, ἡ, not horned without horns.

Νήκιστον, *adv.* incurably. *Fr. νή priv. and ἀκίομαι.*
Νήκιστος, ου, incurable.
Νηκουστέω, ῶ, *f. ήσω*, not to hear, not to obey, to disregard. *Fr. νή and ἀκούω.*
Νηκτόν, οῦ, τό, the faculty of swimming.
Νηκτός, ή, όν, swimming; having the power to swim, *Anacr.* ii.
Νηλεγής, έος, ό, ή, careless, negligent. *Fr. νή and ἀλέγω.*

Νηλειής, έος, *the Homeric form, seldom* νηλής, έος, *the Att., and* νελειής, ό, ή, *Poet.*, being without pity, merciless, pitiless; inhuman, savage, *Il.* ix, 493; *in Soph. Œd T.* 180, unpitied; *as in Soph. Antig.* 1197; νηλέα θυμὸν ἔχοντας, with stern resolution, *Il.* xix, 229; *but Gail says it here means* afflicted, deeply grieved, *according to its Oriental etymology, as given by Kivière. Gail's Hom. Pref. p.* xiv. *Fr. νή priv. and ἔλεος.*
Νηλεῖ, *dat. sing. of* νηλής, έος, ό, ή, merciless, *or by syncop. for* νηλεεῖ, *dat. of* νηλεής.
Νελειής, έος, *Epic for* νηλειής.
Νηλεόθυμος, ου, ὁ, ἡ, having a cruel disposition. *Fr.* θυμός.
Νηλεόποινος, ου, ὁ, ἡ, inflicting a cruel punishment. *Fr.* νηλειής *and* ποινή.
Νηλεστός, οῦ, ὁ, ἡ, *for* νήλευστος, invisible. *Fr.* λεύσσω.
Νηλεῶς, *adv.* cruelly, unmercifully, *Æschyl. Prom.* 240. *Fr.* νηλής.
Νηλῑάδης, ου, ὁ, *a patronymic*, son of Neleus. *Fr.* Νηλεύς.
Νηλήϊος, *possessive adj. of* Νηλεύς. *See* Πηληϊάδης.
Νηλής, έος, ό, ή, *for* νηλειής.
Νήλῑτος, ου, ὁ, ἡ, *and* νηλίποους, οδος, ὁ, ἡ, barefooted, unshod, without shoes, *Soph. Œd. C.* 350. *Fr.* ἅλιψ.
Νηλίποους, οδος, ὁ, ἡ. *See preced.*
Νηλῑτής, έος, ὁ, ἡ, free from sin, guiltless, blameless, *Odys.* xvi, 317. *Fr. νή and* ἀλείτης, *or* ἀλιτέω.
Νηλίφής, έος, ὁ, ἡ, unanointed. *Fr.* ἀλείφω.
Νῆμα, ᾰτος, τό, that which is spun, a thread, *Plat. Polit.* 282, *E*: yarn, *Eurip. Orest.* 1432. *Fr* νέω.
Νημῐοτια, ας, ἡ, certainty truth, accuracy, *Soph. Trach.* 173. *From*
Νημερτής, έος, ὁ, ἡ, unerring, free from error, true, *Æschyl. Pers.* 242; certain; ἔπος νημερτές, a true speech, *Il.* iii, 204. *Fr. νή and* ἀμαρτάνω.
Νημερτής, έος, ἡ, *a woman's name*, Nemertes.
Νηνεμία, ας, *Ion., and*
Νηνεμίη, ης, ἡ, a stillness in the air, a calm; νηνεμίης, in a calm, *Il.* v, 523. *See* γαλήνη. *From*
Νηνέμιος, α, ον, *Ion.* η, ον, *and*
Νήνεμος, ου, ὁ, ἡ, undisturbed by winds, calm, breezeless, hushed, *Aristoph. Thesm.* 43; quiet; νηνεμίας τε καὶ γαλήνας, *Plat. Theæt.* 153, *C*; *Eurip. Hec.* 531. *Fr. νή and* ἄνεμος.
Νηνέω, *s. as* νηέω, *Ion. for* νέω, to heap.
Νῆνις, ιος, ἡ, *contract. for* νεᾶνις, a girl, maiden.
Νήξει, *dat. sing. of* νῆξις.
Νῆξις, εως, ἡ, a swimming. *Fr.* νήχω.
Νήξομαι, *f. m. of* νήχω.
Νηοδάτης, ου, ὁ, *Ion. for* ναυδάτης.
Νηοῖς, *Ion. for* ναοῖς, *of* ναός.
Νηοπόλος, ου, ὁ, a sacristan, *an officer occupied in the service of the temple*, a warden *or* sexton. *Fr.* νηός, *for* ναός, *and* πολέω.
Νηοστορέω, to go in a ship.
Νηός, *gen. Ion. for* ναός, *of* ναῦς.
Νηός, *Ion. for* ναός.
Νησσόος, ου, ὁ, ἡ, the Protector of Ships, *epithet of Apollo. Fr.* νηός *and* σόος.
Νηοφόρος, ου, bearing ships.
Νηύχος, ου, sheltering *or* protecting ships.
Νηπενθής, έος, ὁ, ἡ, free from suffering; mitigating suffering. *Fr. νή and* πάθος.
Νηπεδᾰνός, ή, όν, firm, *s. as* ἠπεδανός, weak, infirm; *as if* ἀπεδανός, *from α priv. and* πέδον.
Νηπενθές, τό, *neut. of*
Νηπενθής, έος, ὁ, ἡ, exempting from *or* assuaging grief, *Odys.* iv, 221; νεπενθές (φάρμακον), an Egyptian charm *or* drug, *taken in wine, to banish trouble from the mind, Odys.* iv, 221; *probably* opium, *or* the juice of the poppy; *but* νηπενθὴς Ἀπόλλων, the serene *or* cheerful Sun. *Fr. νή and* πένθος.
Νηπευθής, έος, ὁ, ἡ, unutterable, not to be inquired of, *Orpheus ap. Macrob. Saturn.* i, 18. *Fr. νή and* πεύθομαι.
Νηπῐάᾱ, ας, ἡ, infancy; childish folly, puerility, *Odys.* i, 297; *and*
Νηπιάζω, *f. άσω*, to act childishly; to act like a simpleton; 1. *a.* ἐνηπίασα. *Th.* νήπιος.

Νηπιαχεύω, *f. εύσω*, to act like a child, *Il.* xxii, 502; to cry *or* whimper like a child. *Fr.* νήπιος.
Νηπιάχος, ου, ὁ, *s. as* νήπιος.
Νηπῐάχώδης, εος, ὁ, ἡ, childish, simple, silly. *Fr.* νήπιος *and* εἶδος.
Νηπιέη, ης, ἡ, *for* νηπιάα, infancy; childishness, folly, imprudence; νηπιέῃ ἀλεγεινῇ, in froward childhood, *Il.* ix, 487; νηπιέησιν, childishly, in a childish manner, *Il.* xv, 363. *Fr.* νήπιος.
Νηπιόθεν, *adv.* from infancy *or* childhood.
Νηπιοκτόνος, ου, ὁ, ἡ, child-killing, *LXX. Fr.* νήπιος *and* κτείνω.
Νήπιον, ου, τό, an infant; infancy.
Νηπιοπρεπής, έος, ὁ, ἡ, suitable for children. *Fr.* νήπιος *and* πρέπω.
Νήπιος, ία, ον, *strictly*, unable to speak, *hence*, an infant; childish, infantine; young, tender, delicate, feeble; βίη....νηπίη, a feeble effort, *Il.* xi, 560; *metaphor.* foolish; νηπίους ὄντας, being as ignorant as children, *Æschyl. Prom.* 441; *Soph. Œd. T.* 652; without discretion; *also*, the young of birds, and other animals. *Fr. νή priv. and* ἔπος.
Νηπιότης, ητος, ἡ, infancy; childhood; *also*, silliness, simplicity, foolery. *Fr.* νήπιος.
Νηπιόφρων, ονος, ὁ, ἡ, having a childish mind, puerile, childish. *Fr.* φρήν.
Νήπλεκτος, ου, ὁ, ἡ, not plaited *or* braided; unadorned, uncombed. *Fr. νή and* πλέκω.
Νηποινά, *and*
Νηποινεί, *and*
Νηποινῇ, *and*
Νηποινί, *adv.* with impunity, *Demosth.* 639, 6; *and*
Νήποινος, ου, ὁ, ἡ, unavenged, unpunished, not subjected to a penalty; without recompense *for any thing*; οὔτε παγκάρπων φυτῶν νήποινον, not destitute of fruitful trees, *Pind.* ix, 103; unrevenged, *Odys.* i, 160. *Fr. νή and* ποινή.
Νήπτης, ου, ὁ, an abstemious, discreet, *or* prudent man. *Fr. νήφω.*
Νηπυτιεύομαι, *dep.*, to be a child, behave childishly. *From*
Νηπύτιος, ία, ιον, infantine, young, thoughtless, foolish; like a simpleton; νηπύτιος γὰρ ἔσσ' ἔτι, for he is yet a simpleton, *Aris-*

Soph. Aub. 865; νησύτις, thou fool, *Il.* xxi, 474; stupid. *Th.* νήσιος.

Νηρεύς, ῆος, *and* έως, ὁ, *a proper name,* Nereus

Νηρεΐς, ίδος, ἡ, *and*

Νηρή, *for* Νηρηΐς.

Νηρηΐς, ίδος, ἡ, a daughter of Nereus; *pl.* Νηρηΐδες *or* Νηρῆδες, *Soph. Œd. C.* 723.

Νηρί, ὁ, *indecl., a proper name,* Neri. *Hebr.*

Νήριθμος, ου, ὁ, ἡ, innumerable. *Fr.* νή *and* ἄριθμος.

ΝΗΊΡΙΟΝ, ου, τό, the oleander *or* rosebay, *a shrub growing near rivers;* nerium oleander, *Diosc.* 4, 82. *Fr.* νηρός.

Νηρῖτης, ου, ὁ, *a species of shell-fish,* a sea-snail *or* periwinkle. *Fr.* νέω.

Νήρῑτος, *or* νήριστος, ου, ὁ, ἡ, not disputed; incomparable, considerable; numberless, countless, immense.

Νηρός, *for* νεαρός, recent, fresh.

ΝΗΡΟΎΣ, ά, όν, humid, moist, wet, watery. *Fr.* νάω.

Νῆσαι, 1. *a. inf.,* νήσαντο, 3. *pl.* 1. *a. m. Ion. of* νέω.

Νησαίη, ης, ἡ, *a woman's name,* Nesæe.

Νησαῖος, α, ον, insular, situated in an island, *Eurip. Troad.* 190. *Fr.* νῆσος.

Νήσαντο, *Epic for* ἐνήσαντο, 3. *pl.* 1. *a. m. of* νέω, to spin.

Νησιάρχης, ου, *and*

Νησίαρχος, ου, ὁ, the governor of an island. *Fr.* νῆσος *and* ἄρχω.

Νησίδιον, τό, *dimin. of* νῆσος.

Νησίζω, *f.* ίσω, to be *or* form an island.

Νησίον, *and* νησίδιον, ου, τό, a little island, an islet, *Thucyd.* vii, 23; *also,* νησίς, ίδος, ἡ, *the same, Herodt.* viii, 95. *Fr.* νῆσος. *But*

Νῆσις, εως, ἡ, the act of spinning, *Plat. Polit.* x, 620, *E;* νέω, to spin; *also,* of heaping, accumulating. *Fr.* νέω.

Νησίτης, ου, ὁ, *fem.* νησῖτις, ίδος, ἡ, of *or* belonging to an island.

Νησιώτης, ου, ὁ, *and* νησιῶτις, ίδος, ἡ, an islander, *Thucyd.* i, 8; νησιῶτις, *as an adjective,* insular, *Soph. Trach.* 655. *Fr.* νῆσος.

Νησιωτικός, ή, όν, belonging to an island *or* islanders, *Eurip. Androm.* 1250. *Same Th.*

Νησομαχία, ἡ, an island-fight.

Νῆσος, ου, ἡ, an island; ἐν τᾷ μεγάλα Δωρίδι νάσῳ Πέλοπος, *i. e.* the Peloponnesus, *Soph. Œd. C.* 701; a peninsula; μακάρων νήσοι, the isles of the blest, *in ancient mythology, the abode of departed spirits, Hes. Op.* 164; *Pind. Olymp.* ii, 123; *also,* a garment, *where the cloth, being inclosed with purple, has the appearance of an island. Fr.* νέω.

Νησοφύλακες, *nom. pl. of*

Νησοφύλαξ, ακος, ὁ, a guardian *or* keeper of an island. *Fr.* νῆσος *and* φυλάσσω.

ΝΗΤΤΑ, *or* νῆττα, ης, ἡ, a duck, *Aristoph. Av* 566. *Fr.* νέω.

Νηττάριον, *or* νηττάριον, ου, τό, *a term of endearment,* (my) little duck, little duckling, *Aristoph. Plut.* 1011; *dimin. of* νῆσσα.

Νηστεία, ας, ἡ, fasting, hunger. *Fr.* νηστεύω.

Νήστεις, *acc. pl. contract. of* νῆστις.

Νηστεύω, *f.* εύσω, to fast; to abstain; 1. *a.* ἐνήστευσα, *part.* 1. *a.* νηστεύσας. *Th.* νῆστις.

Νηστικός, ή, όν, skilled in *or* expert at spinning. *Fr.* νέω.

ΝΗΣΤΙΣ, εως, ὁ, ἡ, a fasting, a famishing, *Æschyl. Prom.* 573; νῆστις βορᾶς, *Eurip. Iph. T.* 974; causing hunger, *Æschyl. Prom.* 602; *Ag.* 186; a kind of fish; one of the intestines. *Fr.* νή *priv. and* ἐσθίω.

Νησύδριον, τό, *dimin. of* νῆσος.

Νησώ, οῦς, ἡ, *a woman's name,* Neso.

Νήτη, ης, ἡ, (*properly fem. of* νῆτος, lowest, *scil.* χορδή,) the lowest string *of a musical instrument.*

Νήτην, *adv.* in vain, to no purpose.

Νήτιστος, ου, unavenged, unpunished.

Νητοειδής, έος, ὁ, ἡ, resembling the sound of the last chord of the lyre, sharp-toned. *Fr.* νήτη *and* εἶδος.

Νῆτος, η, ον, the last, the newest; *contract. for* νέατος. *Th.* νέος.

Νητός, ή, όν, spun, twisted; *from* νέω, to spin; *also,* heaped *or* piled up, *Odys.* ii, 338; *from* νέω.

Νητρεκής, έος, ὁ, ἡ, real, certain. *Fr.* νή *and* ἀτρεκής.

Νῆτρον, ου, τό, a spindle. *Fr.* νέω.

Νῆττα, ἡ, *Att. for* νῆσσα.

Νηττάριον. *See* νησσάριον.

Νῆϋν, *acc. sing. Ion. of*

Νῆυς, *Ion. for* ναῦς, *Herodt., and*

Νηυσί, *dat. pl. of the same.*

Νηυσιπίρητος, ου. *See* ναυσιπέρατος.

Νήϋτμος, ου, ὁ, ἡ, without breath, breathless; scentless *Fr.* νή *priv. and* ἀϋτμή.

Νηφαίνω. *See* νήφω.

Νηφάλεος, *and*

Νηφάλιος, ου, ὁ, ἡ, sober, temperate; vigilant, discreet; prudent, attentive; νηφάλια μειλίγματα, rites *or* oblations *to the Eumenides, in which wine was not used, Æschyl. Eum.* 107. *Th.* νήφω.

Νηφαλιεύς, ὁ, *s. as preced.*

Νηφαλιότης, ητος, ἡ, abstemiousness *from wine;* sobriety; vigilance, prudence, attention. *Fr.* νήφω.

Νῆφε, *pres imperat., and*

Νήφουσι, *Poet. dat. for*

Νήφουσι, *dat. pl. pres. part. of*

ΝΉΦΩ, *doubtful if used in any other tenses but the pres. and impf. by classical writers;* to abstain from wine, *Soph. Œd. C.* 100; *Plat. Conv.* 214, *C;* to be sober, *Xen. Cyr.* vii, 5, 9; to be vigilant, *Demosth.* 538, 16; to be circumspect, discreet.

Νήχειτο, 3. *sing. impf. pas. Ion. of* νήχω.

Νηχί, *or* νήχι, *adv., s. as* ναιχί.

Νῆχον, 3. *pl. impf. act. Ion. of* νήχω.

Νήχῠτος, ου, ὁ, ἡ, flowing in a wide stream, *or* in great waves. *Fr.* νή *intens. and* χύω, *or* χέω.

Νήχω, *f.* νήξω, *but* νήχομαι *is more used,* to swim, *Odys.* v, 399; νηχίμεναι, *inf. Fr.* νέω.

Νήψατε, 2. *pl.* 1. *a. imperat. of* νήφω.

Νῆψις, εως, ἡ, abstemiousness, temperance, sobriety. *Fr.* νήφω.

Νήω, *Ion. for* νέω.

Νηῶν, *Ion. for* ναῶν, *gen. pl. of* ναῦς.

Νηώς, *Dor. and Ion.* νηούς, *for* ναούς, *acc. pl. of* ναός.

Νίγερ, ὁ, *indecl.,* Niger, *the surname of Simon, a teacher, Acts* xiii. 1.

ΝΙΤΛΑΡΟΣ, ου, ὁ, a small kind of whistle *or* pipe; the music *of such a pipe; also,* the music *or* measure by which the movements of rowers were regulated, *Aristoph. Acharn.* 554.

Νίζω, *for* νίπτω, *but the older form,* to wash, *properly, the hands, Il.* vii, 425; *f.* νίψω· νίζον, *Ion. impf. for* ἔνιζον, 1. *a.* ἔνιψα, *pf. pas.* νένιμμαι.

Νίκα, *pres. imperat. act. of* νικάω.

Νικαῖος, αία, αῖον, relating to victory; bestowing victory; *epithet of Jove. Fr.* νίκη.

Νικᾶνωρ, ορος, ὁ, *a man's name,*

Nicanor; *i. e.* a victorious man.
Νικαζῶ, ἴῐς, ἴῐ, *Dor. for* νικάσω, *and this for* νικήσω, *f. of* νικάω.
Νίκαρχος, ου, ὁ, *a man's name,* Nicarchus.
Νικᾶσαι, *Dor. for* νικῆσαι, 1. *a. inf. act., and*
Νικάσαις, *Æol. for* νικήσας, *part.* 1. *a. act. of* νικάω.
Νικᾱτήρ, ὁ, *Dor. for* νικητήρ.
Νικάτωρ, ορος, ὁ, *Dor. for* νικήτωρ.
Νικαφορία, ας, *Dor. for* νικηφορία, ας, ἡ, the gaining *or* obtaining a victory, *Pind. Nem.* ii, 6; *so*
Νικαφόρος, *Dor. for* νικηφόρος, *Pind. Olymp.* i, 186.
ΝΙΚΆΩ, ῶ, *f.* ήσω, *neut.,* to be victorious, to be superior, to prevail; *act.* to conquer, to overcome, to excel, to surpass; νικᾶν λέγων, to prevail by arguments, *Eurip. Orest.* 934; νικᾶν δίκην, γνώμην, *etc.,* to prevail in a suit, to carry one's opinion, *Aristoph. Vesp.* 581, 594; *Demosth.* 1059, 16; νικᾶν νίκην, to obtain the victory; ἔγνως τὴν νικῶσαν βουλήν, you know the preferable opinion, *Eurip. Med.* 908; *pf.* νενίκηκα, *Plut. Legg.* ii, 658, *D*; iii, 692, *D, etc.*; *Eurip. Phœn.* 1431; 1. *a.* ἐνίκησα, *subj.* νικήσω, ῃς, ῃ, *inf. act.* νικῆσαι, *pas.* to be conquered, overcome, mastered; 1. *a. pas.* ἐνικήθην, *pf.* νενίκημαι. *It is properly a forensic word; generally followed in the pas. by* ὑπό. *Fr.* νή *and* εἶκω.
Νίκειος, ου, ὁ, ἡ, pertaining to victory, victorious, *Soph. Œd. C.* 1090; *an emend. of Hermann; see Ellendt. Lex. Soph. Fr.* νῖκος.
Νῖκη, *Dor.* νίκα, ης, ἡ, victory, *Thucyd.* vii, 23; triumph; advantage obtained over any one, superiority; the goddess of victory, *Xen. Anab.* i, 8, 11; *Aristoph. Av.* 574. *Fr. preced.*
Ννῆ, *Dor. for* νικᾷ, 3. *sing. pres act., and*
Νικήεις, εσσα, εν, *Dor.* νικάεις, victorious, conquering; *and*
Νικηθείς, εῖσα, έν, *part.* 1. *a. pas. of the same.*
Νίκημα, ατος, τό, victory; the prize of victory. *Fr.* νικάω.
Νίκημι, *for* Νικάω.
Νικήρατος, ὁ, *a man's name,* Niceratus.
Νικῆσαι, 1. *a. inf., and*
Νικήσας, *part.* 1. *a., and*
Νικησίμεν, *Epic for* νικήσειν, *fut. inf. of* νικάω.
Νικητέον, *verbal adj. from* νικάω, (one) must conquer.
Νικητήρ, ῆρος, ὁ, *s. as* νικητής.
Νικητήριον, ου, τό, the reward of victory, the prize, *Eurip. Alc* 1047; *Xen. Cyr.* ii, 1, 11; *Aristoph. Eq.* 1253; νικητήρια ....καὶ ἀριστεῖα ἑκάστοισι τούτων δεῖ διανέμειν, *Plut. Legg.* viii, 829, *C*; τὰ νικητήρια φέρειν, to obtain the prizes, *Id. Legg.* ii, 657, *E*; a crown, a palm of victory. *From*
Νικητήριος, ία, ιον, relating to victory, triumphal. *From*
Νικητής, οῦ, ὁ, a conqueror *or* victor. *Fr.* νικάω.
Νικητῐκός, ή, όν, pertaining to victory, knowing how to conquer, *Xen. Mem.* iii, 4, 11; victorious. *Fr. preced.*
Νικήτωρ, ορος, ὁ, *Poet. for* νικητής, a conqueror.
Νικηφορέω, ῶ, *f.* ήσω, to carry off as a prize.
Νικηφορία, ας, ἡ, the gaining of a victory, *Pind. Pyth.* i, 115; *and*
Νικηφόρος, ου, ὁ, ἡ, bringing victory, *Soph. Trach.* 185; victorious, triumphant; excelling *or* bearing off the victory, *Xen. Hist.* iv, 5, 10; *Eurip. Troad.* 355; one who has shown himself superior, *Xen. Mem.* iii, 4, 5. *Fr.* νίκη *and* φέρω.
Νικίας, ὁ, *a man's name,* Nicias.
Νικίων, ωνος, ὁ, *a man's name,* Nicion.
Νικόβουλος, ου, ὁ, victorious in the council, *Aristoph. Eq.* 615. *Fr.* νίκη *and* βουλή.
Νικόδημος, ου, ὁ, *a man's name,* Nicodemus; *i. e.* conqueror of the people.
Νικόκλης, εος, ὁ, *a man's name,* Nicocles.
Νικοκρέων, οντος, ὁ, *a man's name,* Nicocreon.
Νικολαΐτης, ου, ὁ, a Nicolaïtan, *or* follower of Nicolaüs, *Rev.* ii, 6.
Νικόλᾱος, ου, ὁ, *or*
Νικόλεως, *Att.* ω, ὁ, *a proper name,* Nicolaüs; *i. e.* conqueror of the people.
Νικόμαχος, ου, ὁ, victorious in battle. *Fr.* νίκη *and* μάχη.
Νικομάχᾱς, ου, ὁ, a conqueror in the fight.
Νικόμαχος, *a man's name,* Nicomachus.
Νικοποιέω, ῶ, to cause *or* bring victory. *Fr.* νίκη *and* ποιέω.
Νικοποιός, οῦ, ὁ, ἡ, bringing *or* causing the victory. *Same Th.*
Νικόπολις, εως, ἡ, *the name of a city,* Nicopolis: *i. e.* the victorious city. *Fr.* νίκη *and* πόλις.
Νῖκος, εος, τό, victory; the end *or* conclusion, *LXX.*; εἰς νῖκος, to eternity, for ever. *Th.* νικάω.
Νικόστρατος, ου, ὁ, *a man's name,* Nicostratus.
Νικᾷεν, *Att. contract. for* νικάοιεν, 3. *pl. pres. opt. of* νικάω.
Νίμμα, ατος, τό, water that has been used for washing the hands. *Fr.* νίπτω.
Νίν, him, her, it (*Dor. and Att.*; *νίν occurs in Pind. and is the only form used by the tragedians; Eurip. Phœn.* 39, 41; *Æschyl. Prom.* 333, *for* αὐτόν, *Eurip. Alc.* 834; *Hec.* 519; *Theocr.* iv, 30, 54, *for* αὐτήν· *Id.* 1, 150, *for* αὐτό· *and for* αὐτούς, αὐτάς, αὐτά, *Soph. Œd. T.* 878; *Œd. C.* 42; *Eurip. Iph. T.* 330, 333; *for* αὐτά, *Æschyl. Prom.* 55. *In Hom.* μίν *only occurs* (*Heyne ad Il.* iv, 480). Νίν *appears to stand for* αὐτῷ, *Orph. Arg.* 776; *Theocr.* 6, 29. *In the dative there was also the form* ἵν, *for* αὐτῷ, αὐτῇ, *Pind. Pyth.* 4, 63: *Nem.* 1, 99, τὸν ἐχθρότατον Φᾶσιν ἵν δώσειν μόρον, *according to the emendation of Hermann* [*where, however, Dissen reads* φᾶσί νιν δώσειν μόρῳ]; *Apoll. Dysc. ap. Maitt* 427, *b*; *Ruhnk. Ep. Cr.* 114; *Brunck and Soph. Œd. C.* 421. (*Matth. Gr. Gr.* § 146.) *See* μίν.
Νινευέ, ἡ, *and*
Νινευΐ, ἡ, *indecl., the name of a city,* Nineveh, *N. T. Hebr.* 'the dwelling of Ninus.' *The Greeks called it* Νῖνος, *Herodt.* i, 193, *and the Romans* Ninus, *Plin. Nat. Hist.* vi, 13.
Νινευΐτης, ου, ὁ, *and in pl.* Νινευῖται, οἱ, inhabitants of Nineveh.
Νῖνος, ου, ὁ, *a man's name,* Ninus; *also, as a fem., the name of a city,* Nineveh. *See preced.*
Νιόβη, ης, ἡ, *a woman's name,* Niobe.
Νιπτήρ, ῆρος, ὁ, a basin *or* laver to wash the hands *or* feet in, *N. T. Fr.* νίπτω.
Νίπτρον, ου, τό, water to wash with, *Eurip. Ion.* 1174.
ΝΙ'ΠΤΩ, (*a later and less common present for* νίζω,) *f.* νίψω, to wash, *particularly* the hands *or* feet, *Eurip. Iph. T.* 255; λούω, to wash the whole body; 1. *a.* ἔνιψα, *pres. m.* νίπτομαι, to wash one's self; *f. m.* νίψομαι, 1. *a. m.* ἐνιψάμην, ω, ατο,

imperat. νίψαι, ἄσθω, *subj.* νίψωμαι, ῃ, νται, *inf.* νίψασθαι, *part.* νιψάμενος, *Eurip. Androm.* 284. *Fr.* νίω, νίω.

Νιρεύς, ῆως, ὁ, *a man's name,* Nireus.

Νῖσος, ου, ὁ, Nisus, *a king of Megara.*

Νίσσομαι, *or* νεῖσσομαι, to go, come, return, *Il.* xxiii, 76; *with a future signification. Th.* νέομαι.

Νίσσοντ', *for* νίσσοντο, 3. *pl. impf. Ion. of* νίσσομαι.

Νιτρῖτης, ου, ὁ, *and*

Νιτρῖτις, ῖδος, ἡ, (γῆ,) nitrous. *From*

NITPON, (*Att.* λίτρον,) ου, τό, nitre; *not our nitre or saltpetre, but an impure* carbonate of soda, *procured from certain lakes in Egypt. See Moore's Anc. Mineralogy.*

Νιτρώδης, εος, ὁ, ἡ, like nitre, *and* abounding in it. *Fr.* εἶδος.

Νίφα, *for* νιφάδα, *acc. sing. from obsol.* νίψ, νιφός.

Νιφάδεσσι, *dat. pl. Ion. for* νιφάσι, *from*

Νῐφάς, άδος, ἡ, snow falling in large flakes; a shower of snow *or* hail, *Æschyl. S. Theb.* 198; flakes of snow, *Il.* xii, 156; *Herodt.* vii, 111; a shower *of stones, Eurip. Androm.* 1168; *it is used as an adj. by Soph., Œd. C.* 1060, πέτρας νιφάδος· νιφάδεσσιν χειμερίῃσιν, wintry flakes of snow, *Il.* iii, 222.

Νῐφετός, οῦ, ὁ, snow, falling snow, *Il. and Odys.*; *s. as preced.*

Νιφετώδης, εος, ὁ, ἡ, snowy.

Νιφόβολος, ου, ὁ, ἡ, snow-beaten, *Eurip. Phœn.* 213; snowy. *Fr.* νίψ *and* βάλλω.

Νῐφόεις, όεσσα, όεν, covered with snow, snowy, white *like snow*; snow-topped; *Soph. Œd. T.* 473. *Fr.* νίψ.

Νιφοστιβής, ές, οῦς, ὁ, ἡ, heaped *or* covered with snow, *Soph. Aj.* 655; tracked with snow. *Fr.* στείβω.

ΝΙ'ΦΩ, *and* νείφω, *f.* νίψω, to snow; νιφέμεν, *Ion. inf., Il.* xii, 280; to moisten; νίφομαι, to be covered with snow, *Xen. Hist.* ii, 4, 2; to fall like flakes of snow, *Aristoph. Acharn.* 1075; *Æschyl. S. Theb.* 195; νίφει, it snows. "*No other tenses appear to have been used but the pres. and* 2. *aor. In Xen. Cyn.* 8, 1, νίφῃ *seems to be the subj. of the* 2. *aor.,* ὅταν νίφῃ ὁ θεός. *Passow and his followers give a fut.* νίψω." *Dunb. This fut., however, occurs in Plut. p.* 949, *de Primo Frigido.*

Νίψ, νιφός, ἡ, *obsol.,* snow; νίφα, *for* νιφάδα, *alone being used; Lat.* nix. *See* νίφα.

Νιψάμενος, *part.* 1. *a. m., and*

Νίψασθαι, 1. *a. inf. m. of* νίπτω.

Νιψάτωσαν, 3. *pl.* 1. *a. imperat. act. of* νίπτω.

Νόα, *for* νοῦν, *irreg. acc. of* νοῦς.

Νοέῃ, *contract.* νοῇ, 3. *sing. pres. subj. of* νοέω.

Νόεις, *part. pres. for* νοείς, (*the accent being carried back in the Æolic dialect,*) *from* νόημι, *for* νοέω.

Νοέοντι, *Dor. for* νοέουσι. *See* νοέω.

Νοερός, ά, όν, capable of understanding, intelligent, *Plat. Alc.* i, 133, *C;* intellectual, relating to the understanding; spiritual, *in opposition to* material; to be perceived by the understanding rather than by the senses. *Fr.* νόος.

Νοεῦντες, *Dor. for* νοοῦντες, *nom. pl. part. pres. act. of*

Νοέω, *f.* νοήσω, *pf.* νενόηκα, *Plat. Phædr.* 229, *C; Legg.* v, 737, *E;* to have in the mind, to revolve in the mind, to meditate upon; to perceive, *Il.* iii, 21; to perceive, understand, observe, know, *Soph. Phil.* 413; to will, purpose, *or* resolve, *Soph. Antig.* 44; to have sense *or* discretion; to mean, *or* have a signification, *Aristoph. Nub.* 1187; to notice, regard, *Il.* xi, 598; to see *or* discern; *mid.* to consider with one's self, to reflect, *Soph. Œd. T.* 1487; 1. *a.* ἐνόησα, 1. *a. subj.* νοήσω, σῃς, σῃ, 1. *a. inf. act.* νοῆσαι, *pf. pas.* νενοήμαι. "Νοέω, I revolve in my mind, I think of a certain subject, and make use of the *discursus mentis,* διανοία, *in order to arrive at the truth, but the process is yet incomplete.*" *Class. Journ.* xvi, 291. *The Ion. pf. pas. is* νένωμαι, *Herodt.* ix, 53; *plupf.* 3. *sing.* ἐνένωτο, 1. *a. act.* ἔνωσα, *Id.* i, 68. *Th.* νόος, νοῦς.

Νοηθείς, έντος, τό, *part.* 1. *a. pas. n. g. of preced.*

Νόημα, ᾶτος, τό, whatever one has in his mind, thought; intention, project, invention; purpose, *Il.* xviii, 328; a plan; the understanding, *Aristoph. Nub.* 230; a sentiment, *Id. Vesp.* 1057; a notion; meaning. *Fr.* νοέω.

Νόημι, *s. as* νοέω.

Νοήμων, ονος, ὁ, ἡ, having a sound mind; intelligent; prudent, *Odys.* ii, 282; *Herodt.* iii, 34; ingenious, subtle; *also, a proper name,* Nöēmon. *Fr.* νοέω.

Νοήσας, αντος, *part.* 1. *a. act.,* νοῆσαι, 1. *a. inf. of* νοέω.

Νόησι, *Ion. for* ἐνόησι, 3. *sing.* 1 *a. ind. act. of* νοέω.

Νόησις, εως, ἡ, the act of thinking, meditation, *Plat. Sis.* 388, *B;* conception, intelligence; mind, *Plat. Polit.* vii, 529, *B. Fr.* νοέω.

Νοητέον, *verbal adj. from* νοέω, (one) must understand *or* perceive.

Νοητικός, ή, όν, having intelligence, intelligent, qualified for understanding. *From*

Νοητός, ή, όν, understood, intelligible; conceivable in the understanding, *but not an object of sense;* intellectual, *Plat. Phædr.* 80, *B;* εἰκὼν τοῦ νοητοῦ θεοῦ, *Id. Tim.* 92. *Fr.* νοέω.

Νοητῶς, *adv.* intelligibly; intellectually.

Νοθαγενής, ές, ὁ, ἡ, illegitimate, *Eurip. Ion.* 594. *Fr.* νόθος *and* γένος.

Νοθεία, ας, ἡ, bastardy, illegitimacy, spuriousness; degeneracy. *Fr.* νοθεύω.

Νόθευσις, εως, ἡ, adulteration; falsification. *From*

Νοθεύω, *f.* εύσω, to adulterate, corrupt, alienate; to deceive, flatter. *Fr.* νόθος.

Νοθοκαλλοσύνη, ἡ, spurious charms.

ΝΟ ΘΟΣ, ου, ὁ, ἡ, *also,* ος, η, ον, illegitimate, a bastard, *Eurip. Hipp.* 309; *Androm.* 636; *Il.* ii, 727 *opposed to* γνήσιος, *also,* altered, corrupted, falsified; spurious, *Plat. Polit.* vii, 536, *A;* apocryphal.

Νοΐδιον, ου, τό, a little reasoning, slight consideration, *Aristoph. Eq.* 100; *dimin. from* νόος.

Νομᾶδες, ων, οἱ, *pl. of* νομάς, Nomädes, *a name bestowed on pastoral tribes of people, who lived a wandering life with their flocks, like the Scythians and Tartars, Æschyl. Prom.* 711. *Fr.* νέμω.

Νομαδικός, ή, όν, living in pastures; gregarious; *also,* pastoral; nomadic. *Th.* νέμω.

Νομαδικῶς (*adv. from* νομαδικός), after the manner of wandering tribes.

Νόμαιον, ου, τό, a custom, *Herodt.* i, 196; iii, 80; an established rite *or* ceremony; a law; *s. as* νόμιμα, customs. *From*

Νμαιος, αία, αιον, customary, conventional; *but*

Νομαῖος, αία, αῖον, living in pastures; put in pastures; pastoral. *Fr.* νομή.

Νομάρχης, ου, ὁ, *and*

Νόμαρχος, ου, ὁ, the governor *or* principal officer of a province, *Herodt.* ii, 177. *Fr.* νομός *and* ἀρχή.

Νομάς, άδος, ὁ, ἡ, living in pastures; wandering, gregarious, *Aristoph. Av.* 941; *Soph. Œd. C.* 693; *Trach.* 270; constituting part of a herd at pasture. *Fr.* νομή.

Νομέες, εῖς, οἱ, *pl. of* νόμευς.

Νομέομαι, οῦμαι, to rend *or* pluck asunder. *A doubtful word.*

Νόμευμα, ατος, τό, a herd, *Æschyl. Ag.* 1390. *Fr.* νομεύω. *Th.* νέμω.

Νομεύς, έως, ὁ, a shepherd *or* herdsman, *Il.* xi, 696; νομεὺς ἀνήρ, *Soph. Œd. T.* 1117; one who has the charge of any thing; a giver, a bestower, *Plat. Legg.* xi, 931, *D*; a legislator; νομέες, *pl.*, the ribs *or* side-timbers of a ship, *Herodt.* i, 194, *s. as* ἐγκοίλια· *also, in Hesych.*, the rigging of a ship. *Th.* νέμω, *pf.* νένομα, *obsol.*

Νομεῦσι, *dat. pl. of preced.*

Νομευτικός, ή, όν, pertaining to shepherds, pastoral, *Plat. Polit.* 267, *B. Same Th.*

Νομεύω, *f.* εύσω, to put a flock *or* herd to grazing, *Odys.* ix, 336. *Th.* νέμω.

Νομή, ῆς, ἡ, a pasture, *Xen. Cyr.* iii, 2, 9; νομὰς νέμειν *and* νέμεσθαι, to pasture, *Herodt.* i, 40, 78; *also*, herds, *Xen. Anab.* iii, 5, 2; the spread of fire; distribution; division *or* partition of an inheritance, *Demosth.* 948, 10; possession; food; feeding, *Soph. Œd. T.* 760. *Fr.* νέμω.

Νομῆες, οἱ, *nom. pl. of* νομεύς.

Νομίζω, *f.* ίσω, *Att.* νομιῶ, *pf.* νενόμικα, *Herodt.* iv, 27; *Plat. Soph.* 265, *D*; *Legg.* i, 647, *B, et passim*; to establish *or* sanction by law; to institute; to appoint; to think, esteem; to reckon, esteem *as being customary*, *Xen. Mem.* i, 1, 1; *Thucyd.* i, 77; to recognize; νομίζειν *or* ἡγεῖσθαι θεούς, to recognize the gods; to approve of; to act justly; 1. *a.* ἐνόμισα, *subj.* νομίσω, ῃς, ῃ, *part.* νομίτας· ὅτι οὔτε θεοὺς οὔτε ἀνθρώπους νόμιζει, that he regards neither gods nor men, *Lys. c. Erat.*; to reckon as money, *Plat. Eryx.* 400, *B*; *hence the meaning of* νόμισμα· νομίζομαι, to be esteemed, to be in good repute; to be thought; to be sanctioned; νομίζεται, it is a rule, it is ordained, *Aristoph. Nub.* 494; τὰ νομιζόμενα, the funeral rites, *performed on the ninth day*, *Æschin. c. Ctes. p.* 86; ὡς νομίζεται, as is customary, *Eurip. Alc.* 99; *pas.* νενόμισται, it has been enacted; *f. pas.* νομισθήσομαι, 1. *a.* ἐνομίσθην. *Fr.* νόμος. *Dunb.*

Νομῑκός, ή, όν, relating to the laws; legal; learned in the law; having experience in the law; νομικὴ ἐπιστήμη, a knowledge of the law, jurisprudence; *also*, he who distributes, *Plat. de Legg.* 317, *E.*

Νόμῑμον, ου, (*neuter of* νόμιμος,) τό, law, custom, usage, *Eurip. Phœn.* 548; *Xen. Cyr.* i, 3, 14; right; unwritten law; τοῖς ἀγράφοις νομίμοις, unwritten laws; *and hence*, divine, *Dem. de Coron. in Coll. Maj.* iii, 155; *pl.* τὰ νόμιμα, the rites of burial, funeral ceremonies, *Plat. Legg.* ix, 871, *A*, 873, *B*; *Eurip. Hel.* 1276. *From*

Νόμῑμος, ίμη, ιμον, *or* ος, ὁ, ἡ, pertaining to the law; conformable to the established laws; legal, just; τὰ νόμιμα, customs, laws, manners, institutions, *Thucyd.* vii, 57: legitimate; equitable; obeying the laws; *when applied to philosophers and historians*, sound, learned, *Aristoph. Thesm.* 977: the principle of jurisprudence, *Plat. Hipp. Maj.* 284, *D. Fr.* νόμος.

Νομῑμως, *adv.* legitimately, lawfully; justly; conformably to law. *Fr. preced.*

Νόμῐος, ου, ὁ, pertaining to shepherds, pastoral. *Fr.* νέμω.

Νομιοῦμεν, 1. *pl. f. ind. act. Att. of* νομίζω.

Νόμισις, εως, ἡ, established usage, opinion. *Fr.* νομίζω.

Νόμισμα, ατος, τό, an established custom, *Aristoph. Nub.* 248; *whatever is established by the civil law, or the supreme authority*; coined money; current money, πρῶτον γὰρ θεοὶ ἡμῖν νόμισμ' οὐκ ἔστ., *Aristoph. Nub.* 249; νόμισμα ξύμβολον τῆς ἀλλαγῆς ἕνεκα γενήσεται ἐκ τούτου, *Plat. Polit.* ii, 371, *B*; money established by law, *whose value is thus determined* (νενόμισται), *hence the Lat.* numisma; νόμισμα ἐν τοῖς μέτροις, ἐς τὸ νομιζόμενο μέτρον, the established measure, *Salm. de Usur.* xv, 437; *Demosth.* 765, *pen. Under the Byzantine emperors, the name of* a gold coin; *if silver money was spoken of,* ἀργυροῦν *was added. Clarke de Nummis, p.* 180. *Fr. pf. pas. of* νομίζω. *Th.* νόμος.

Νομισματικός, ή, όν, pertaining to coin *or* money. *Fr.* νόμισμα.

Νομισματοπώλης, ου, ὁ, a money-changer. *Fr.* πωλέω.

Νομισμᾰτοπωλικός, ή, όν, dealing in money, skilled in the art, *Plat. Soph.* 223, *D.*

Νομιστέος, ία, έον, *verbal adj.* that must be thought, esteemed, *etc. Fr.* νομίζω.

Νομιστεύω, *f.* εύσω, to establish as a law; to observe as a custom. *Fr.* νομίζω.

Νομιστί, *adv.* according to usage *or* law.

Νομῖῶ, *f. Att.* (*for* νομίσω) *of* νομίζω.

Νομογραφέω, ῶ, *f.* ήσω, to write laws. *Fr.* νομογράφος.

Νομογραφία, ας, ἡ, the appointing of written laws. *Same Th.*

Νομογρᾰ́φος, ου, ὁ, ἡ, a lawgiver, a legislator, *Plat. Phæd.* 278, *E. Fr.* νόμος *and* γράφω.

Νομοδιδάκτης, ου, ὁ, a teacher of the law, *Plut.*

Νομοδιδάσκᾰλος, ου, ὁ, a teacher *or* doctor of the law, an expounder of the laws, *N. T.*; *s. as* γραμματεύς. *Fr.* νόμος *and* διδάσκαλος.

Νομοδότης, ου, ὁ, a lawgiver, legislator. *Fr.* νόμος *and* δίδωμι.

Νομοθεσία, ας, ἡ, the enacting of a law; legislation, the legislative power, *Plat. Legg.* iii, 684, *E*; a law, *LXX. and N. T. Fr.* νόμος *and* τίθημι.

Νομοθετέω, ῶ, *f.* ήσω, *pf.* νενομοθετήκα, *Plat. Legg.* 634, *A*; to enact, sanction, *or* promulgate laws; to legislate, *Æschin. c. Ctes. in Coll. Maj.* iii, 34; *Id. p.* 9; to establish *or* sanction by law; *pas.* to be ordained *or* ordered by law; νομοθετουμένου, of the person bound by law, *Plat. Legg.* xi, 925, *E*; 1. *a.* ἐνομοθέτησα, 1. *a. mid.* ἐνομοθετησάμην, 1. *a. pas.* ἐνομοθετήθην, *pf. pas.* νενομοθέτημαι, *plupf. pas.* ἐνενομοθετήμην, σο, το. *Also*

Νομοθέτημα, ατος, τό, an enactment, a statute, *Plat. Polit.* iv, 427, *B. Fr. pf. pas. of* νομοθετέω.

Νομοθέτης, ου, ὁ, a legislator; a lawgiver; *a magistrate among*

the Athenians, whose duty it was, as a member of the Committee of of Dicasts, to revise or digest the laws; the mover *or* proposer of a law, *Æschin. c. Ctes. in Coll. Maj.* iii, 9; *Plat. passim. Solon was called by the Athenians* ὁ νομοθέτης, the legislator, *by way of distinction; pl.* οἱ νομοθέται, *the committee of magistrates appointed yearly to revise the laws, and to suggest others for enactment, Demosth.* 706, 22; 59, 12, 18. *Fr.* νόμος *and* τίθημι.

Νομοθετήσεια, ας, ε, 1. *a. opt. Æol. of* νομοθετέω.

Νομοθέτησις, εως, ἡ, the enactment of laws, *Plat. Legg.* ix, 876, *D. Same Th.*

Νομοθετικός, ή, όν, qualified for enacting laws, relating to legislation; mode of enacting laws, *Plat. Gorg.* 520, *A. Same Th.*

Νομόνδε, *adv.* to the pasture.

Νόμος, ου, ὁ, (1) a law, usage, what was customary and sanctioned by use; *also,* a mode *or* measure, *as applied to* moral maxims, which became laws. *It sometimes signifies* natural *or* divine law; *also,* written law, law *in general;* a decree; custom, rite; a precept *or* maxim; νόμος καθεστῶς *or* κείμενος, the established law, *Aristoph. Nub.* 1400; *Id. Ran.* 761; νόμον ποιεῖν, to frame a law, *Herodt.* i, 19; *also,* τιθέναι *and* τίθεσθαι· κατὰ νόμον, according to law; παρὰ νόμον, contrary to law; διδάσκειν τοὺς νόμους, to explain the laws, *Demosth.* 27, 37; νόμου βίᾳ, in spite of the law, *Soph. Antig.* 59; (2) a mode *or* measure in music, an air *or* strain; ὑπνοδόταν νόμον, a drowsy strain, *Æschyl. Prom.* 575; *also, S. Theb.* 935; *Ag.* 1124; *Plat. Legg.* iv, 722, *D;* an ode *or* hymn, *Aristoph. Av.* 210; νόμοι Κιθαρῳδικοί, *Id. Ran.* 1282; ὄρθιος νόμος, a lofty strain, *Id. Eq.* 1279; μετὰ τῶν πολεμικῶν νόμων, with martial strains *or* warlike songs, *Thucyd.* v, 69; the songs, *or* the habits, *or* ways *of lovers, Anacreont. Basil. in Coll. Maj.* ii, 287; *also,* a coin *established by law, and hence the Lat.* nummus. *Fr.* νέμω. *But*

Νομός, οῦ, ὁ, *s. as* νομή, food: pasturage, *Xen. Œcon.* 9, 14; the habitation where one dwells; an abode, *Herodt.* v, 102 a district, province, *or* prefecture, *Herodt.* iii, 90. *Fr.* νέμω.

Νομοτελῆς, ές, ὁ, ἡ, skilled in legal knowledge. *Fr.* τρίβω.

Νομοφυλακία, ας, ἡ, the guardianship of the laws, *Plat. Legg.* xii, 961, *A.*

Νομοφύλαξ, ακος, ὁ, ἡ, a keeper *or* guardian of the laws; *in pl.* νομοφύλακες, guardians of the laws; *officers at Athens who guarded the laws from violation. Fr.* νόμος *and* φύλαξ.

Νομώδης, ες, ὁ, ἡ, spreading as an ulcer. *Fr.* εἶδος.

Νοόπληκτος, ου, ὁ, ἡ, distracting the understanding. *Fr.* πλήσσω.

ΝΟΥΣ, *Att. contract.* νοῦς, *gen.* νοῦ, ὁ, *Plat. Phæd.* 97, *C; in N. T. only gen.* νόος, *dat.* νοΐ, the understanding: opinion, thought, sentiment; turn of mind, disposition; the mind *in general,* the thinking principle, *and* λόγος, the reasoning principle, *or* faculty of expressing the thoughts, *Plut. de Educat., cap.* xi; design; wisdom; intelligence, judgment, counsel, εἴ τι νόος ῥέξει, *Il.* xiv, 62; the sense, meaning, *or* force of any thing; the reason *or* cause of any thing; an omen *or* portent, *as indicating the purpose, Il.* xv, 379; τὸν νοῦν ἔχειν, to possess understanding; νοῦν καὶ φρένας ἔχειν πρός τι, to give consideration and thought to any thing, *Aristoph. Thesm.* 291; νοῦν προσέχειν, to turn the attention to, *Id. Nub.* 575; κατὰ νοῦν τινί, according to one's mind *or* wish; τοῦ νοῦ χωρίς, without consideration, *Soph. Œd. T.* 550; ἐν νῷ ἔχειν, to remember; νοῦν ἔχων καὶ φρένας, having mind and thought, *Aristoph. Ran.* 534; νόος *is sometimes used by Plato for* the exercise of reason, ἄνευ φιλοσοφίας τε καὶ νοῦ, *Phæd.* § 70; the sense *or* meaning *of a word, sentence, etc.*

Νοσσφαλής, ές, ὁ, ἡ, weak in mind, insane. *Fr.* σφάλλω.

Νοσάζω, *f.* άσω, to cause sickness; *pas.* to be sick.

Νοσίουσι, *Dor. for* νοσοῦσι, 3. *pl. of* νόσεω.

Νοσιερός, ά, όν, sick, diseased, *Eurip. Orest.* 1014; sickly; subject to diseases: languid *or* unhealthy. *Th.* νόσος.

Νοσίω, ῶ, *f.* ήσω, *pf.* νενόσηκα, *Plat. Polit.* iii, 407, *D;* to be sick; to fall sick; to be affected by any disease, *either bodily or mental, or by any passion or emotion of the mind, Soph. Phil.* 41; to be insane, *Soph. Aj.* 266; to be afflicted with grief, *Id. Œd. T.* 60; to be under the influence of any vice; to be infected *or* diseased *with avarice, Longin.* 44; τὸ πολὺ τοῦ δημοτικοῦ μέρος ἐνόσει, a great part of the citizens were in discord and disobedient (to the laws). *It is used also in the same sense by Eurip. and Demosth.; Eich. Hist. Antiq.;* αἱ δὲ πόλεις ἐνόσουν, but the states were unsound, *i. e.* corrupted, *Demosth.* 240, 27; *part.* 1. *a.* νοσήσας, ασα, αν· νόσον νοσεῖν, to be afflicted with a disease, to be sick, *Aristoph. Av.* 31; *Soph. Phil.* 173; *in N. T.,* νοσεῖν περί τι, to have a diseased longing for any thing, to pine for, 1 *Tim.* vi, 4. *Fr.* νόσος.

Νοσηλεία, ας, ἡ, the cure *or* healing of the sick; a disease *or* sickness, in which attendance is required; a fetid, loathsome disease, *Soph. Phil.* 39; *and*

Νοσήλια, ων, τά, the attendance, offices, and remedies which are administered to a sick person; the treatment of patients. *From*

Νοσηλεύω, *f.* εύσω, to attend *or* take care of the sick, *Herodt. Vit. Hom.;* νοσηλεύομαι, to be rich, to be taken care of *or* attended in sickness. *Fr.* νόσος.

Νόσημα, ατος, τό, a disease, *either of body or mind; of the body, Soph. Phil.* 748, 888; *of the mind, Soph. Aj.* 331; a malady; a vice, *Æschin. c. Ctes. p.* 27; a corruption. *Fr.* νοσίω.

Νοσηματικός, ή, όν, sick, diseased, sickly; subject to sickness. *Fr. preced.*

Νοσηματώδης, ες, sickly.

Νοσηρός, ά, όν, unhealthy, unsalubrious, *Xen. Cyr.* i, 6, 13. *Fr.* νόσος.

Νοσογνωμονικός, ή, όν, skilled in discovering the nature of diseases from symptoms; pertaining to such skill. *Fr.* νόσος *and* γνωμή.

Νοσοκομεῖον, ου, τό, a place where the sick are healed; an hospital, infirmary. *From*

Νοσοκομέω, ῶ, *f.* ήσω, to attend *or* take care of the sick; to treat the diseases of the sick. *Fr.* νόσος *and* κομέω.

Νοσοκόμος, ου, ὁ, ἡ, one attending, healing, administering to, *or* curing the sick. *Fr.* νόσος *and* κομέω.

Νοσοποιέω, ῶ, *f.* ήσω, to cause diseases. *Fr.* νόσος *and* ποιέω.

Νόσος, *Ion.* νοῦσος, ου, ἡ, a disease

either bodily or mental, Eurip. Orest. 10 ; *νόσῳ ϑ' ὑπηρετεῖν*, to administer to the disease, *Soph. Œd. T.* 217 ; a contagious distemper ; a paroxysm of pain *from a wound, Soph. Phil.* 729 ; affliction, calamity : passion, madness, *Id. Aj.* 59 ; *ϑεία νόσος, Id.* 185 ; *ἐπὶ νόσῳ νόσον*, one evil after another, *Id. Œd. C.* 550 ; *νόσον νοσεῖν*, to be sick ; a vice ; an evil passion, desire, *Plat. Theæt.* 169, *B* ; the disease, *by way of eminence, i. e.* the plague, *Thucyd.* ii, 47. *Fr. νή and σόος.*

Νοσοτροφία, *ας*, *ἡ*, the care of, and regimen of the sick. *Fr. νόσος and τρέφω.*

Νοσοφόρος, *ου*, *ὁ*, *ἡ*, causing diseases. *Fr. νόσος and φέρω.*

Νοσσάδας ὄρνις, *for* **νεοσσάδας ὄρνιθας**, chickens. *See* **νεοσσός.**

Νοσσάς, *άδος*, *ὁ*, *ἡ*, (*ὄρνις*,) a youngling, a chicken.

Νοσσεύω, *f. εύσω*, to make a nest, *νοσσεύεσθαι*, to be hatched in a nest, *Herodt.* i, 159. *Fr. νόσσος.*

Νοσσιά, *ᾶς*, *ἡ*, *contracted form for Att.* **νεοσσία**, a nest with the young, *N. T.* ; *τὰ νοσσία*, a brood of young birds, *N. T.* ; a hatching, a chicken. *Th. νοσσός.*

Νοσσίον, *ου*, *τό*, the young of any thing ; *dimin. of* **νεοσσός.**

Νοσσίς, *ίδος*, *ἡ*, a young pullet, a young maiden. *Same Th.*

Νοσσοποιέω, *ῶ*, *f. ήσω*, to make a nest ; to hatch. *Fr. ποιέω.*

Νοσσός, *for* **νεοσσός**, the young *of any thing.*

Νοσσοτροφέω, *contract. for* **νεοσσοτροφέω.**

ΝΟΣΤΕ'Ω, *ῶ*, *f. ήσω*, to return, come back, *Odys.* ii, 343 ; to go ; to travel, make a journey, *Plat. Ep.* vii, 335, *C* ; to set out ; to arrive at, *Aristoph. Acharn.* 29. *Hence*

Νοστησίμην, *Epic for* **νοστήσειν**, *fut. inf. of* **νοστέω.**

Νόστιμος, *ου*, *ὁ*, *ἡ*, that will return, *Eurip. Hec.* 928 ; *νόστιμον ἦμαρ*, the day of one's return, *Odys.* i, 9 ; sweet, agreeable ; the best part of any thing, *as the cream or flower of any object* ; *νόστιμον φάος*, the joyful return of light, *Æschyl. Pers.* 55. *And*

Νόστος, *ου*, *ὁ*, a return, *generally*, a return home, *Soph Phil.* 1457 ; *Eurip. Phœn.* 963 ; *νόστος γίνεσθαι*, to return, *Soph. Œd. C.* 1411 ; *ἢ 'πὶ φορβῆς νόστον ἐξελήλυθε*, or has gone out for a return of (*i. e.* to bring home) food, *Id. Phil.* 43 ; *also*, sweetness, pleasantness. *Same Th.*

ΝΟ'ΣΦΙ, *and νόσφιν*, *as an adv. and prep. with gen.*, apart from, *Il.* i, 349 ; alone, separate from, without ; besides.

Νοσφίδιος, *ία*, *ιον*, taken away, abstracted.

Νοσφιδόν, *adv.* furtively, clandestinely.

Νοσφίζομαι, to withdraw one's self ; to be aloof from, *Odys.* xi, 73 ; to set apart for one's own use ; to be averse to ; to differ in opinion from ; to take away from, to pilfer *or* purloin, *Xen. Cyr.* iv ; *N. T.* ; *pas.* to be deprived of, *etc.* ; *fut. mid. ίσομαι*, 1. *a. m. ἐνοσφισάμην*, *ω*, *ατο*, 1. *a. inf. m. νοσφίσασθαι* · 1. *a. pas. ἐνοσφίσθην* · *part. νοσφισθείς*, withdrawn from ; *mid. of* **νοσφίζω.**

Νοσφίζω, *f. ίσω*, to separate, to deprive of (*with the acc. and gen.*) ; *Πάριν μὲν,....νοσφιεῖς βίου*, you shall deprive Paris of life, *Soph. Phil.* 1413 ; *Eurip. Alc.* 43 ; to take away privily ; to destroy, *Æschyl. S. Theb.* 968. *Fr. νόσφι.*

Νοσφίσασθαι, 1. *a. inf. m.*, *and*

Νοσφισθείς, *part.* 1. *a. pas. of* **νοσφίζω.**

Νοσφισμός, *οῦ*, *ὁ*, separation, a taking away by stealth, embezzlement. *Fr.* **νοσφίζω.**

Νοσώδης, *εος*, *contract. -ους*, *ὁ*, *ἡ*, diseased, *Eurip. Orest.* 474 ; sick ; morbid ; pestilential ; unwholesome ; disorderly, *Plat. Polit.* iii, 408, *B. Fr. εἶδος.*

Νοτερός, *ά*, *όν*, moist, wet, *Aristoph. Ran.* 1311 ; humid, *νοτερῷ βλεφάρῳ, Eurip. Alc.* 614 ; moistening, wetting. *Fr. νότος.*

Νοτηρός, *ά*, *όν*, *s. as* **νοτερός.**

Νοτία, *ας*, *ἡ*, *s. as νοτίς* · *also*, rain, dew, *Il.* viii, 307. *Fr. νότος.*

Νοτίζω, *f. ίσω*, to wet, water, moisten ; to be wet *or* moist ; to be southerly. *Fr. νοτίς.*

Νότιον, *ου*, *τό*, *a city of Æolia*, Notium.

Νότιος, *α*, *ον*, wet, trickling, dewy, rainy, *Æschyl. Prom.* 400 ; *Aristoph. Av.* 1398 ; *from νοτίς*, moisture ; *also*, southern ; *from νότος*, the south wind, *Xen. Cyr.* v, 3.

Νοτίς, *ίδος*, *ἡ*, moisture, humidity ; *κουτία νοτίς, Eurip. Hec.* 1241 ; a stream, *Eurip. Phœn.* 655 ; *also*, rust, mildewing.

Νοτιώδης, *εος*, *ὁ*, *ἡ*, moist, humid. *Fr. εἶδος.*

Νοτίθεν, *adv.* from the south.

Νότιος, *gen. Ion. of*

ΝΟ'ΤΟΣ, *ου*, *ὁ*, the south, *or strictly*, southwest wind, *Il.* ii, 145 ; *ὅτε νότος καὶ ὁ λίψ, ἄνεμοι ὑετώτατοι, Herodt.* ii, 25 ; the south, a southern region, *Id.* vi, 139 ; *χειμερίῳ νότῳ*, with a stormy south wind, *Soph. Antig.* 335 ; *Matth.* xiv, 14 ; rain, *Æschyl. Ag.* 1364.

Νοττεύω, *contract. for* **νεοττεύω.**

Νουβυστικός, *ή*, *όν*, full of understanding, prudence, and wisdom ; *a jocular expression, Aristoph. Eccles.* 441. *Fr. νοῦς and βύζω, or βύω.*

Νουβυστικῶς, *adv.* providently, clearly, *Aristoph. Vesp.* 1334.

Νουθεσία, *ας*, *ἡ*, admonition, *Aristoph. Ran.* 1009 ; suggestion ; *also*, reproof, correction. *Fr. τίθεσις.*

Νουθετέω, *ῶ*, *f. ήσω*, to put in mind, to admonish, *Xen. Cyr.* viii, 2, 9 ; *Eurip. Orest.* 293 ; to inform ; to reprimand ; to recall to one's senses, *Aristoph. Vesp.* 743 ; to rail at ; 1. *a. ἐνου θέτησα*, *inf. νουθετῆσαι* · *pas.* to be admonished, reprimanded, *etc.*, *Plat. Phædr.* 249, *D. Fr. τίθημι.*

Νουθέτημα, *ατος*, *τό*, an admonition ; advice, *Eurip. Phœn.* 601 ; a remonstrance, *Æschyl. Pers.* 816. *Fr. preced.*

Νουθέτησις, *εως*, *ἡ*, *s. as* **νουθεσία**, *Eurip. Herc. F.* 1247.

Νουθετητέος, *verbal adj.*, is to be admonished, *Eurip. Ion.* 439. *Fr.* **νουθετέω.**

Νουθετικός, *ή*, *όν*, admonitory, pertaining to admonition, calculated to advise, *Xen. Mem.* i, 2, 21. *Fr.* **νουθετέω.**

Νουμᾶς, *ᾶ*, *ὁ*, Numa (Pompilius), *the second king of Rome.*

Νουμηνία, *ας*, *ἡ*, the new moon, *Aristoph. Nub.* 1191 ; *Demosth.* 799, *ult.* ; the beginning of the month ; a new month ; *contract. for* **νεομηνία.** *See Thucyd.* ii, 28. *Purchases were usually made on the day of the new moon, see Aristoph. Vesp.* 171. *Fr. νέος and μήνη.*

Νουμηνιάζω, to give a feast at the new moon. *Same Th.*

Νουμήνιος, *ου*, *ὁ*, *ἡ*, happening at the new moon ; *as a subst., a kind of* curlew.

Νοῦμμος, *ου*, *ὁ*, money coin ; a piece of money *of the value of three oboli, a sesterce at Rome*

Lat. nummus. *Fr.* νόμος.

Νοῦν, *acc. sing. of* νόος *or* νοῦς.

Νουνεχής, ἐος, ὁ, ἡ, intelligent, wise, having good sense, prudent. *Fr.* ἔχω.

Νουνεχῶς, *adv.* prudently, discreetly; νουνεχόντως, *the same. Fr. preced.*

Νοῦς. *See* νόος.

Νουσᾰλέος, ἑα, ἑον, sick, sickly, diseased. *Fr.* νόσος.

Νοῦσος, *Ion. for* νόσος, ου, ἡ, a disease, *Herodt.* i, 19, 105; a plague *or* pestilence.

Νουσοφόρος, ου, ὁ, ἡ, bringing disease, unwholesome. *Fr.* νοσοφόρος.

Νύ, *Poet. for* νῦν, νύν, indeed, certainly: then. *See* νῦν.

Νύγδην, *adv.* with a puncture, by pricking. *Fr.* νύσσω.

Νυγείς, *part.* 2. *a. pas. of* νύσσω, 2. *a. pas.* ἐνύγην.

Νύγμα, ᾰτος, τό, *and* **νυγμή**, ῆς, ἡ, *and*

Νυγμός, οῦ, ὁ, a puncture; a prick, a sting, a spur, *etc. Fr.* νύσσω.

Νύκτ', *for* νύκτα, *acc. sing. of* νύξ, νυκτός, ἡ, night.

Νυκταίετος, ου, the heron; *lit.* the eagle of night. *Fr.* νύξ *and* αἰετός.

Νυκταλωπία, ας, ἡ, a disease, the loss of sight by day. *Fr.* ὤψ.

Νυκτεγερσία, ας, ἡ, a watching by night, a night-watch; a nocturnal expedition. *Fr.* νύξ *and* ἐγείρω.

Νυκτελία, ῶν, to perform sacrifices by night, *in honor of Bacchus.*

Νυκτερεία, ας, ἡ, any action *or* occupation during the night. *And*

Νυκτερείσιος, ου, *s. as* νυκτερήσιος, nightly.

Νυκτερέτης, ου, ὁ, one who rows by night.

Νυκτεριευτικός, ή, όν, belonging to, fit for watching by night, *especially* for hunting, fishing, *etc.*, by night; *from*

Νυκτέρευμα, ατος, τό, time employed *or* passed by night, a night-quarter. *And*

Νυκτερευτής, οῦ, ὁ, one who hunts by night, *Plat. Legg.* vii, 824. *From*

Νυκτερεύω, *f.* εύσω, to spend the night, *Xen. Cyr.* iv, 2, 12; to be occupied in some way during the night.

Νυκτερινός, ή, όν, nightly, nocturnal, *Aristoph. Vesp.* 2; *Xen. Hist.* v, 4, 10; belonging to the night; dark, opaque, obscure. *Fr.* νύξ.

Νυκτερίς, ίδος, ἡ, a night-bird; *or, particularly,* a bat, *Odys.* xii, 433; *Herodt.* ii, 76; *Aristoph. Av.* 1296; *also,* a kind of fish. *Same Th.*

Νυκτερίων, ωνος, ὁ, *a man's name,* Nykterion.

Νυκτερόβιος, ου, ὁ, ἡ, living by night, *as an owl or bat. Fr.* βίος.

Νύκτερος, ου, ὁ, ἡ, going by night, nocturnal; νύκτερον τέλος, gloomy end, *i. e.* death, *Æschyl. S. Theb.* 349. *Fr.* νύξ.

Νυκτερωπός, οῦ, ὁ, ἡ, dark, dusky, *Eurip. Herc. F.* 111.

Νυκτέσσι, *Poet. for* νυξί, *dat. pl. of* νύξ.

Νυκτηγορέω, ῶ, *f.* ήσω, to proclaim by night; μεγίστην προσβολὴν Ἀχαιδα Νυκτηγορεῖσθαι, that the Greeks threaten a dreadful assault by night, *Æschyl. S. Theb.* 29. *Fr.* νύξ *and* ἀγορεύω.

Νυκτηγορία, ας, ἡ, an assembly *or* consultation by night. *Fr.* νύξ *and* ἀγορέω.

Νυκτηρεφής, ἐος, ὁ, ἡ, enveloped in night; dismal, *Æschyl. Ag.* 447. *Fr.* ἐρέφω.

Νυκτίγᾱμος, ου, ὁ, ἡ, that marries by night *or* clandestinely. *Fr.* νύξ *and* γαμέω.

Νυκτικλείτης, ου, ὁ. *See* νυκτοκλείτης.

Νυκτικόραξ, ᾰκος, ὁ, a night-bird, *prob.* the goat-sucker; *also, a kind of* owl, the screech-owl, *Anthol.*

Νυκτιλαθραιοφάγος, ου, eating secretly by night.

Νυκτιλάλος, ου, ὁ, ἡ, nightly sounding, serenading.

Νυκτιλαμπής, ἐος, ὁ, ἡ, shining in the night; *epithet of the moon. Fr.* νύξ *and* λάμπω.

Νυκτίνομος, *and* **νυκτινόμος**, ου, ὁ, ἡ, feeding by night. *Fr.* νύξ *and* νόμος.

Νυκτιπαταιπλάγιος, ου, ὁ, ἡ, wandering *or* roaming in all directions by night.

Νυκτίπλαγκτος, ου, ὁ, ἡ, wandering by night; **νυκτίπλανος**, nightly wandering, *Æschyl. Ag.* 321, *and* 12. *Fr.* πλάζομαι.

Νυκτιπλάνης, ις, *and*

Νυκτίπλανος, ου, ὁ, ἡ, wandering *or* rambling about by night.

Νυκτιπόλος, ου, ὁ, ἡ, wandering about by night, *Eurip. Ion.* 718. *Fr.* πολέω.

Νυκτίσεμνος, ου, ὁ, ἡ, solemnized in the night, *Æschyl. Eum.* 108. *Fr.* σεμνός.

Νυκτίφαντος, ου, ὁ, ἡ, shining *or* appearing by night.

Νυκτίφοιτος, ου, ὁ, ἡ, wandering by night, nightly visiting, *Æschyl. Prom.* 678, 660.

Νυκτιφρούρητος, ου, ὁ, ἡ, protected by the night, *Æschyl. Prom.* 863. *Th.* φρουρέω.

Νυκτοβήρας, ου, ὁ, one who hunts by night.

Νυκτοκλείστης, ου, ὁ, a night-thief.

Νυκτομαχέω, to fight by night; *hence*

Νυκτομαχία, ας, ἡ, a battle fought in the night; *Ion.* ίη, ης, *Herodt.* i, 74. *Fr.* μάχομαι.

Νυκτοπεριπλάνητος, ου, ὁ, ἡ, a night wanderer, *Aristoph. Acharn.* 264. *Fr.* νύξ, περί, *and* πλανάω.

Νυκτοπορέω, ῶ, to go *or* proceed by night, *Xen. Cyr.* v, 1, 10. *Fr.* πόρος.

Νυκτοπόρος, ου, ὁ, ἡ, travelling by night.

Νυκτοπότιον, ου, τό, a nightly cup *or* drink. *Fr.* πίνω.

Νυκτοσκήπης, ου, ὁ, a night-watch, one who guards a beacon.

Νυκτοφᾰής, ἐος, giving light, shining by night.

Νυκτοφυλακέω, ῶ, *f.* ήσω, to keep watch by night, *Xen. Cyr.* iv, 5, 1; *and*

Νυκτοφύλαξ, ακος, ὁ, ἡ, a watcher by night, *Xen. Anab.* vii, 2, 18. *Fr.* φύλαξ.

Νυκτῷον, τό, the temple of night.

Νυκτωπός, οῦ, ὁ, ἡ, nocturnal, *Eurip. Iph. T.* 1280. *Fr.* ὤψ.

Νύκτωρ, *adv.* by night, *Soph. Aj.* 47; during the night. *Th.* νύξ.

Νύμφα, *Poet for* νύμφη, *especially in voc.*

Νυμφαγωγέω, ῶ, to conduct the bride to the house of the bridegroom; to arrange a marriage; *and*

Νυμφαγωγός, οῦ, ὁ, ἡ, the conductor of the bride, he *or* she who conducted the new-married bride from her father's house to her husband's, *Eurip. Iph. A.* 610. *Fr.* νύμφη *and* ἄγω.

Νυμφαία, ας, ἡ, the water lily, *or* pond lily. *Fr.* νύμφη.

Νυμφαῖον, ου, τό, a temple of the Nymphs. *From*

Νυμφαῖος, αία, αῖον, belonging to Nymphs, *Eurip.*

Νυμφᾶν, *Dor. for* νυμφῶν, *gen. pl. of* νύμφα.

Νυμφᾶς, ᾶ, ὁ, *a man's name,* Nymphas.

Νυμφᾶων, *Æol. for* νυμφῶν, *gen.*

pl. of νύμφη.

Νυμφεῖος, ου, ὁ, ἡ, nuptial, bridal pertaining to a bride; *neut. pl. as a subst.*, **νυμφεῖα**, a bride, *Soph. Antig.* 568; **νυμφεῖον**, a bridal, chamber, *Id.* 882; **τὰ νυμφεῖα**, nuptial rites, *Soph. Trach.* 916. *Th. νύμφη.*

Νύμφευμα, ἄτος, τό, a marriage, *Eurip. Troad.* 422; *Soph. Œd. T.* 980; *and*

Νύμφευσις, εως, ἡ, the bestowing of a maiden in marriage, a betrothing. *Fr. νυμφεύω.*

Νυμφευτήρια, ων, τά, the rites of marriage, *Eurip.*

Νυμφευτήριος, ία, ιον, bridal, nuptial.

Νυμφευτής, οῦ, ὁ, a brideman; a bridegroom; a new-married man.

Νυμφεύτρια, ας, ἡ, a bridemaid, *Aristoph. Fr. νύμφη.*

Νυμφεύω, *f.* εύσω, to bestow in marriage; to marry *or* betroth, *Eurip. Alc.* 327; *Med.* 314; *Soph. Antig.* 650; *with dat.* **νυμφεύομαι**, to receive in marriage; to espouse; *pas.* to be given in marriage; to cohabit with, *Eurip. Med.* 1333; **παρά**, *with dat. From*

ΝΥΜΦΗ, ης, ἡ, a new-married bride, *Eurip. Hec.* 352; *Soph. Trach.* 859; a young maiden; a daughter-in-law, *Il.* iii, 130; *also*, a Nymph, *one of the female divinities, fabled to preside over fountains, groves, meadows, and mountains; gen. pl.* **νυμφίων**, *Ion. for* **νυμφῶν**, *Æol.* **νυμφάων**, *Odys.* xii, 318: the opening rose-bud, an insect in the chrysalis state; *in Anatomy*, the nymphæ.

Νυμφιάω, ῶ, *f.* άσω, to become insane, mad, *or* frenzied; *as fabled from having seen a Nymph. Fr. νύμφη.*

Νυμφίδιος, ία, ιον, *Poet.*, relating to marriage, nuptial, bridal, *Eurip. Alc.* 256. *Fr. νύμφη.*

Νυμφικός, ή, όν, *s. as* **νυμφίδιος**, *and from the same.*

Νύμφιος, ου, ὁ, ἡ, nuptial, bridal; betrothed, *Eurip. Iph. Aul.* 741; *also*, a bridegroom *or* bride. *Fr. the same.*

Νυμφίος, ου, ὁ, a husband, *Eurip. Med.* 514; *Soph. Œd. T.* 1358; a bridegroom. *Fr. the same.*

Νυμφογενής, ίος, ὁ, ἡ, born of a Nymph. *Fr. γίνομαι.*

Νυμφόκλαυτος, ου, ὁ, ἡ, lamented by brides, *Æschyl. Fr. κλαίω.*

Νυμφοκομέω, ῶ, *f.* ήσω, to adorn *or* dress (herself) as a bride, *Eurip. Med.* 981. *Fr. κομέω.*

Νυμφοκόμοις, *gen. Ion. of*

Νυμφοκόμος, ου, ὁ, ἡ, occupied in preparing *or* adorning the new-married bride, a bridemaid, *Eurip. Iph. Aul.* 1087. *Fr. νύμφη and κομέω.*

Νυμφόληπτος, ου, ὁ, ἡ, seized, frenzied by seeing one of the Nymphs, Nymph-mad. *Fr. νύμφη and λαμβάνω.*

Νυμφοστόλος, ου, ὁ, ἡ, that prepares *or* adorns the bride; that directs the marriage *or* conducts a bride to her husband. *See* **νυμφάγωγος**. *Fr. νύμφη and στέλλω.*

Νυμφότιμος, ου, ὁ, ἡ, honoring *or* paying marks of respect to the new-married wife, *Æschyl. Ag.* 688. *Fr. τιμάω.*

Νυμφών, ῶνος, ὁ, the marriage bed *or* bridal chamber. *Th. νύμφη.*

ΝΥ͂Ν, *Att.* **νυνί**, now, at this time; *in reasoning*, but, now; **ὁ νῦν, ἡ νῦν, τὸ νῦν**, *with a noun or participle; as*, **ἡ δὲ νῦν ἡμέρα**, *Soph. Electr.* 906; **οἱ νῦν ἄνθρωποι**, the men of the present time; **τὸ νῦν**, the present time; **νῦν οὖν**, now then; **ἄχρι τοῦ νῦν**, *scil.* **καιροῦ**, until the present time; **ἀπὸ τοῦ νῦν**, *scil.* **χρόνου**, from this time, hereafter. "*The precise difference between* **νῦν**, *the adverb, and* **νύν**, *the enclitic, is, that the former signifies the* now *of time, and the latter the* now *of argument; so we should say,* **εἰ ποτὲ ἦλθες, ἔλθε καὶ νῦν**, if ever you did come, come now, instantly: *but where the enclitic occurs, the word may be usually represented in English by* then, *where it is similar to the Greek* **οὖν**· *as,* **Μεγακλῆς μέν νυν οὕτως ἔπρασσε**, Megacles for his part was then going on so *or* so; *but* **νύν** *so circumstanced is generally less emphatic than* **οὖν**. *It serves frequently to brace together the opening particles of a sentence, where itself is almost universally a secondary particle. The English words,* now *and* then, *are used in the same manner; as when we say,* 'come, let it be now; *if it is done,* let it be done then'; *where both* now *and* then *have reference to time; on the other hand we say,* 'I told you now what would be the consequence; well, then, let him do it'; *here there is no reference to time; the historical usage (as it may be called),* 'Now Barabbas was a robber,' 'Now it came to pass,' &c., *is of the latter sort.*" *Class. Journ. vol.* xvii, *p.* 208.

Νύν, *enclit.*, then, therefore; *s. as* **νύ**. *See preced.*

Νυνί, *see above*, **νῦν**.

ΝΥ͂Ξ, νυκτός, ἡ, night, **ὦ σκοτία νύξ**, *Eurip. Hec.* 68; the setting of the sun, evening, the shades of death; **ὀλεθρία νύξ**, painful darkness, *Soph. Œd. C.* 1681; *metaphor., in N. T.*, a time of ignorance; *sometimes in Homer*, death, *i. e.* the night of death, *Il.* v, 310; **νύκτες** *generally signifies* the hours of the night, *Plat. Protag.* 310, *D*; **ἀπὸ μέσων νυκτῶν**, *Aristoph. Vesp.* 218; *personified as a deity,* **ὦ μᾶτερ Νύξ**, *Æschyl. Eum.* 394. *Lat.* nox.

Νύξ', *for* **νύξι**, *Ion. for* **ἔνυξε**, 3. *sing.* 1. *a. act. of* **νύσσω**.

Νύξαι, 1. *a. inf. of* **νύσσω**.

ΝΥ͂ΟΣ, οῦ, ἡ, a son's wife, a daughter-in-law; a bride.

Νύσα, *and* **Νύση**, ης, ἡ, *a proper name*, Nysa.

Νύσιος, ου, ὁ, Bacchus, *Aristoph. Lys.* 1252.

Νῦσος, ου, ὁ, ἡ, *a Syracusan word for* **χωλός**, lame, halting.

Νύσσα, ης, ἡ, the goal to which the horses are spurred, *Il.* xxiii, 338; *metaphor.* a mark *or* object aimed at.

Νύσσω, *or* **νύκτω**, *f.* **νύξω**, to prick, pierce, to thrust at, *Il.* xv, 278; to strike with the point of any thing, *as with the elbow*; **γνωμῑδίῳ γνώμην νύξασα**, bringing one opinion into collision with another, *Aristoph. Nub.* 321; to shove, wound, transfix; to drive *or* impel forwards; 1. *a.* **ἔνυξα**, *pf. pas.* **νένυγμαι**. *Th. νύγω, obsol.*

Νύσταγμα, ἄτος, τό, *and*

Νυσταγμός, οῦ, ὁ, heaviness and slumbering, *properly* with nodding.

Νυστάζω, *f.* άσω, to nod the head with heaviness *or* drowsiness; to sleep *or* slumber, *Aristoph. Av.* 638; *Xen. Cyr.* viii, 3, 17; **νυστάζοντος δικαστοῦ**, of a drowsy judge, *Plat. Polit.* iii. 14, 405, *C*; *also*, to be careless, negligent, and inattentive; 1. *a.* **ἐνύστασα**· **νυστάζω** *is used for* **νευστάζω**, *and* **νευστάω**. *Fr. νεύω.*

Νυστακτής, οῦ, ὁ, a slumberer drowsy, *Aristoph. Vesp.* 12.

Νύττω. *See* **νύσσω**.

Νύχα, *adv.* by night. *Th. νύξ.*

Νυχιγερσία, ή, the being roused

at night, rising by night.

Νῠχεία, ας, ἡ, a watching by night; *also, the name of a Nymph*, Nychia. *Fr.* νύξ.

Νύχευμα, ατος, τό, a night-watch, *Eurip. Suppl.* 1146. *Fr.* νύξ.

Νυχεύω, *f.* εύσω, to watch through the night. *Fr.* νύξ.

Νυχηβόρος, ου, ὁ, ἡ, feeding by night. *Fr.* βορά.

Νυχθήμερον, ου, τό, a space of twenty-four hours. *Fr.* νύξ *and* ἡμέρα.

Νύχιος, ία, ιον, nocturnal; done at night, *Æschyl. Pers.* 914; nightly, *Id. Ag.* 574; darkling; ἐκτέταται νύχιος, is lying in darkness, *Soph. Phil.* 848; δι' ἅλα νύχιον, through *or* over the nightly wave, *Eurip. Med.* 211; *or, as Brunck thinks*, over the western sea, *i. e. in respect to Colchis*; shaded in darkness, *Soph. Œd. C.* 1248.

Νύχος, εος, τό, night, darkness. *Th.* νύξ.

Νώ, *for* νῶϊ, *nom. and acc. dual. of* ἐγώ, we *or* us two. *See Buttmann's excellent dissertation on this and some other pronouns, Lexil.* § 82. *See* νῶϊ.

ΝΩΓΑΛΑ, ων, τά, sweet meats served at a dessert; the delicacies and refinements of cookery.

Νωδός, ή, όν, toothless, *Aristoph. Plut.* 266. *Fr.* νή *and* ὀδούς.

Νωδῠνία, ας, ἡ, exemption from pain, ease; *also*, strength; *and*

Νώδῠνος, ου, ὁ, ἡ, free from pain; mitigating *or* relieving pain, *Soph. Phil.* 44. *Fr.* νή *and* ὀδύνη.

Νῶε, ὁ, *indecl., a proper name*, Noah. *Hebr.*

Νῶθ', *for* νῶτα, *on account of the succeeding aspirate, nom. pl. of* νῶτος, ου, ὁ, the back; *pl.* τὰ νῶτα.

Νωθεία, ας, *and Ion.* νωθείη, ης, ἡ, sloth, laziness, indifference. *From*

ΝΩΘΗ'Σ, ής, ές, ἡ, slow, sluggish, inactive, lazy, *Il.* x, 558; stupid, dull, Διὸς νωθέστερος, *Æschyl. Prom.* 62.

Νώθητι, *by synæresis, Ion. for* νοήθητι, 1. *a. imperat. pas. of* νοέω.

Νωθρεία, ας, ἡ, sluggishness, laziness, dulness. *Fr.* νωθρός.

Νωθροκάρδιος, ου, ὁ, ἡ, having a dull spirit, stupid, sluggish. *Fr.* καρδία.

Νωθρός, ά, όν, slow, dull, *Plat. Theæt.* 144, *B*; heavy, inactive, stupid, negligent. *Th.* νωθής.

Νωθρότης, ητος, ἡ, heaviness, slowness, sluggishness. *Fr. preced.*

Νῶϊ, νώ, *nom. and acc. dual, and* νῶΐν, νῷν, *gen. and dat. dual to* ἐγώ, we two, us two, *and* of us two, to us two. *The shorter Attic form (according to Passow) is* νώ, *not* νῷ *or* νῶ· νῶϊ *is never found as gen. or dat., nor* νῶΐν *as nom. or acc. (Buttm. Lexil.* 7). *The* ι *of* νῶϊ *seems to have been a substitution for* ς, *which is preserved in the Latin* nos; *according to this,* νῶϊ *must have been originally used as a plural, and became afterwards confined to the dual, when* ἡμεῖς *was generally used in the plural. It is remarkable that the present Italian* noi *is the old Greek word unchanged. See Buttmann's Lexil.* § 82. *The theory of Buttmann, that a dual is not among the earliest necessities of a language, but is a mere chance modification of the plural, is, however, opposed by the fact, that many unwritten languages (as those of America) have a proper dual.*

Νῶϊτερος, α, *Ion.* η, ον, our, *i. e.* of us two.

Νῶκαρ, αρος, τό, sleep, sloth, insensibility, lethargy; *as an adj.* very sluggish, sleepy, slothful. *Fr.* νώ, *for* νή, *and* σκαίρω.

Νωκηδ, *indecl.*, a shepherd, keeper of sheep, *LXX. Hebr.*

Νωλεμές, *and*

Νωλεμέως, *adv.* perpetually, incessantly, without cessation. *From*

Νωλεμής, ές, ὁ, ἡ, (τὸ νωλεμές *only used,*) continual, without ceasing, incessant. *Fr.* νή *and* λείπω.

Νῶμα, τό, *Ion. for* νόημα.

Νωμᾶν, *pres. inf. act. of* νομάω.

Νωμάσας, *Dor. for* νωμήσας, *part.* 1. *a. act., and*

Νωμάσοισιν, *Dor. for* νωμήσουσιν, 3. *pl.* 1. *f. act. of*

Νωμάω, ῶ, *f.* ήσω, to move hither and thither; to move, *Il.* iii, 218; to shake, vibrate, *Eurip. Phœn.* 1400; to revolve in the mind, *Plat. Crat.* 411, *D*; *Soph. Œd. T.* 300; to observe, *Herodt.* iv, 128; to shift, *from side to side, Il.* vii, 238; to consider; ἐν ὡσὶ νωμῶν καὶ φρεσί, *Æschyl. S. Theb.* 25; to govern, rule; to distribute, share; to direct *the helm, Id.* 3; to manage, wield; πολύστονον δόρυ νωμῶν, wielding a horrible spear, *Æschyl. Pers.* 413; to frequent; to hover about. *Th.* νέμω.

Νώμησαν, 3. *pl.* 1. *a. ind. act. Ion., Il.* i, 471.

Νώμησις, εως, ἡ, movement, agitation, investigation, *Plat. Conv* 411, *D.*

Νωμῶ, *Dor. for* νέμω.

Νώνυμνος, ου, ὁ. *See next.*

Νώνῠμος, *Poet. for* ἀνώνῠμος, ου, ὁ, ἡ, nameless, having no name; without celebrity; obscure, unknown, *Odys.* i, 222; ignoble, inglorious, *Il.* xiv, 70; *Epic collateral form* νώνυμνος, *like* δίδυμνος, *for* δίδυμος, *etc. Fr.* νή *and* ὄνυμα, *Æol. for* ὄνομα.

Νῶρῠψ, οπος, ὁ, ἡ, dazzling, bright, glittering, *Il.* ii, 578; *from* νώ, *for* νή, *and* ὄψις, *because by its splendor dazzling the sight.*

Νῶσαι, *by synæresis, Ion. for* νοῆσαι, 1. *a. inf. act. of* νοέω.

Νῶτ', *for* νῶτα, *nom. pl. of* νῶτος, the back.

Νωταγωγέω, ῶ, *f.* ήσω, to carry on the back. *Fr.* νῶτος *and* ἄγω.

Νωταῖος, *and* νωτιαῖος, αία, ον, pertaining to the back, dorsal, *Eurip. Electr.* 841; *Plat. Tim.* 74, *A. Fr.* νῶτος.

Νωτάκμων, ονος, ὁ, ἡ, having armour on the back, mailed; having a hard shell. *Fr.* ἄκμων.

Νωτάρης, ου, ὁ, ἡ, carrying on the back. *Fr.* αἴρω.

Νωτίαῖος. *See* νωταῖος.

Νωτίζω, *f.* ίσω, to cause to turn the back *or* retire, to put to flight, *Soph. Œd. T.* 193; *neut.* to turn the back, to flee; *also*, to put on the back; to cover *or* overshadow, *Eurip. Phœn.* 663.

Νώτιος, ου, ὁ, ἡ, *s. as* νωταῖος.

Νωτοβατέω, ῶ, *f.* ήσω, to mount on the back; to cover, *etc., said of animals. Fr.* νῶτος *and* βαίνω.

Νωτοκοπέω, ῶ, to beat *or* strike the back *or* loins. *Fr.* κόπτω.

Νωτοσκλήξ, ῆγος, ὁ, ἡ, beaten on the back; *act.* striking on the back. *Fr.* σκλήσσω.

Νῶτον, ου, τό, *generally used in the plural,* τὰ νῶτα. *See next.*

ΝΩ˜ΤΟΣ, ου, ὁ, the back; the rear, *Thucyd.* iii, 107; a broad surface; an eminence; a ridge; the aerial expanse; *in Anat.*, the anus; *in the plural,* τὰ νῶτα, the shoulders, *Æschyl. Prom.* 428; κατὰ νῶτου, in the rear; ἀμφὶ νῶτα, behind, *Soph. Antig.* 124; νῶτα θαλάσσης, the surface of the sea; *in the plural always* νῶτα.

Νωτοφορέω, ῶ, *f.* ήσω, to carry burdens on the back, *as camels, Diod. Sic. Fr.* νῶτος *and* φορέω.

Νωτοφορία, ας, ἡ, a carrying on the back.

Νωτοφόρος, ου, ὁ, ἡ, carrying on the back *or* shoulders; a beast of burden, *Xen. Cyr.* vi, 2, 11; a porter. *Fr.* νῶτος *and* φέρω.

Νωχελεύομαι, *f.* εὑσομαι, to be slow, lazy, feeble, *or* careless at work. *From*

Νωχελής, ίος, ὁ, ἡ, slow, weak, *Eurip. Orest.* 791; useless, lazy, tardy, indifferent. *Fr.* νή *and* ὀκέλλω.

Νωχελία, ας, *Ion.* νωχελίη, ης, ἡ, laziness, sloth, sluggishness, *Il.* xix, 411; weakness, careless ness. *Fr. preced.*

Ξ

Ξ, *the fourteenth letter of the Greek alphabet; as a numeral,* ξ' *expresses* sixty, *and with a mark underneath* (ξ͵), *it denotes* sixty thousand. *It is considered as a double consonant, compounded of* γσ, κσ, χσ. *In the Attic dialect,* σ *is often changed into* ξ, *and in the Doric,* ξ *often takes the place of* σσ, *and of* σ *in the future and* 1. *aorist.*

Ξαίνιον, *and* ξάνιον, ου, τό, a card *or* instrument for carding *or* preparing wool for spinning; *also*, a cook's table. *Fr.* ξαίνω.

ΞΑΙ'ΝΩ, *f.* ξᾶνῶ, 1. *a.* ἔξηνα, to card, pick, pluck, *or* comb *wool or flax, Odys.* xxii, 423; *Aristoph. Av.* 827; to strike; to scourge *or* beat with rods; to lacerate, tear, *Demosth.* 403, 4; ξαινόμενος τε πτερὶ τῇ γῇ, dragged over the ground with violence and bruised by it, *Dion. Hal.* iii, 30; *s. as* κορύζω· *probably from* ξάω, *s. as* ξέω.

Ξάμεινψει, *for* ἐξάμειψει, 3. *sing.* 1. *f. of* ἐξαμείβω.

Ξανθᾶς, *Dor. for* ξανθῆς, *fem. gen. of* ξανθός.

Ξάνθη, ης, ἡ, *an herb*, xanthe; *a kind of* blood-stone.

Ξανθῆσιν, *for* ξανθαῖς, *dat. pl. Ion. f. g. of* ξανθός.

Ξανθίας, ου, ὁ, *a common name for a slave in the ancient dramas*, Xanthias, *Aristoph. Ran.* 271; *as having reddish hair. Fr.* ξανθός.

Ξανθίζω, *f.* ίσω, to make yellow, tawny, reddish; to make brown, *by roasting, Aristoph. Acharn.* 1047; *also*, to be yellow, tawny, *etc. Th.* ξανθός.

Ξανθικά, τά. *See next.*

Ξανθικός, οῦ, ὁ, *a Macedonian month, corresponding nearly to April*; τὰ ξανθικὰ (ἱερά), a religious festival held in that month.

Ξανθίον, ου, τό, *the common* burdock, xanthium strumarium, *Linn.*

Ξανθίππη, ης, ἡ, Xantippe, *the wife of Socrates.*

Ξάνθιππος, ου, ὁ, *the name of an Athenian commander*, Xanthippus.

Ξάνθισμα, ἄτος, τό, yellowness; a yellow color. *Fr.* ξανθός.

Ξανθοβάλανος, ου, ὁ, *a plant, by some supposed to be* the nutmeg.

Ξανθόγεως, ων, ὁ, ἡ, of yellow soil. *Fr.* ξάνθος *and* γῆ.

Ξανθόθριξ, τρῑχος, ὁ, ἡ, having light yellow *or* auburn hair. *Fr.* ξανθός *and* θρίξ.

Ξανθοκομᾶν, *gen. pl. Dor. of*

Ξανθοκόμης, ου, ὁ, having light yellow *or* auburn hair; *and*

Ξανθόκομος, ου, ὁ, ἡ, *the same. Fr.* κόμη.

ΞΑΝΘΟ'Σ, ή, όν, yellow, light yellow; auburn, *Il.* i, 197; ξανθῷ ἀμφὶ κόμᾳ, *Eurip. Med.* 976; of a bay color; ξανθαίσι πώλοις, *Soph. Electr.* 695; reddish, red; *also*,

Ξάνθος, ου, ὁ, *the name of a river*, Xanthus. *See preced.*

Ξανθότης, ητος, ἡ, yellowness. *Fr.* ξανθός.

Ξανθοφῦής, έος, ὁ, ἡ, naturally yellow, pale-colored. *Fr.* φύω.

Ξανθοχίτων, ωνος, ὁ, who has a yellow *or* gold-colored coat. *Fr.* χιτών.

Ξανθόχροος, ου, ὁ, ἡ, having a yellow skin, yellow. *Fr.* χρόα.

Ξανθόω, ῶ, to make yellow; to give a yellow color *or* tinge.

Ξανθῶ, *gen. Dor. for* ξανθοῦ, *of* ξανθός.

Ξάνιον, ου, τό, a comb, a card. *Fr.* ξαίνω.

Ξάντης, ου, ὁ, a carder of wool. *Plat. Polit.* 281, *A. Fr.* ξαίνω

Ξαντικός, ή, όν, pertaining to carding wool, skilled in carding, *etc., Plat. Polit.* 282, *A. Same Th.*

Ξανῶ, 1. *fut. of* ξαίνω.

Ξάσμα, ἄτος, τό, carded wool.

Ξεναπάτης, *Ion. for* ξεναπάτης, perfidious to guests, *Eurip. Med.* 1389. *Fr.* ἀπατάω.

Ξείνη, ἡ, *Ion. for* ξένη.

Ξεινηδόκος, ον, *Poet. for* ξενοδόκος.

Ξεινῆν, *Ion. for* ξενία.

Ξεινήϊα, *nom. pl. of*

Ξεινήϊον, *or* ξείνιον, *Poet. for* ξένιον, ου, τό, the rites of hospitality; a gift bestowed upon a guest, *Il.* x, 269; *generally used in the plural, Herodt.* vii, 29; *a rare species of* lentil. *Th.* ξένος.

Ξεινίζω, *f.* ίσω, to entertain *or* lodge a stranger, *Herodt.* i, 30; *Poet. for* ξένος. *See* ξενίζω.

Ξεινίη, *Ion. for* ξενίη.

Ξεινικός, ή, όν, foreign, strange, *Herodt.* i, 135; hospitable, relating to hospitality; *Ion. for* ξενικός. *Same Th.*

Ξείνιον, τό, *Ion. for* ξένιον.

Ξείνιος, *for* ξένιος, ία, ιον, hospitable, *Herodt.* v, 63; *Il.* xi, 778; relating *or* belonging to guests. *Same Th.*

Ξεινίσαι, *Epic for* ξενίσαι, *aor. inf., and*

Ξείνισσεν, *Epic for* ἐξείνισσεν, 1. *aor. ind. of* ξενίζω.

Ξεινοβάκχη, ης, ἡ, one who has conceived a violent passion for a stranger; *epithet of Medea. Fr.* βακχεύω.

Ξεινοδοκέω, ῶ, to give a hospitable reception, *Herodt.* vi, 228. *Fr.* δέχομαι.

Ξεινοδόκος, *and* ξενοδόχος, ου, ὁ, ἡ,

a host, an entertainer *or* receiver of guests *or* strangers, *Il.* iii, 354. *But*

Ξεινόδοκος, *ου*, *ὁ*, *ἡ*, the guest *or* stranger who is entertained. *Fr.* ξεῖνος, *for* ξένος, *and* δέχομαι.

Ξεινοκτονέω, *ῶ*, *Ion. for* ξενοκτονέω, to kill guests *or* strangers; to kill, *Herodt.* ii, 115. *Fr.* κτείνω.

Ξεῖνος, *η*, *ον*, *Ion. for* ξένος.

Ξεινοσύνη, *ης*, *ἡ*, *Ion. for* ξενοσύνη.

Ξεινόω, *Ion. for* ξενόω.

Ξεναγέτης, *Dor.* -*ας*, *ου*, *ὁ*, a guide *or* entertainer of strangers, *Pind. Nem.* vii, 63; *and*

Ξεναγέω, *ῶ*, *f. ήσω*, to conduct strangers to see the remarkable things in a place; to instruct strangers in the customs of the the place; to receive as a guest; to maintain, and let to hire, mercenary soldiers; to be the leader of mercenary troops, *Demosth.* 669, 2; *Xen. Hist.* iv, 3, 8. *Fr.* ξένος *and* ἡγέομαι.

Ξεναγία, *ας*, *ἡ*, the command of mercenary troops. *Same Th.*

Ξεναγός, *οῦ*, *ὁ*, a commander of mercenaries; *also*, a commander *appointed by the Spartans to command the confederate troops, Thucyd.* ii, 75; *Xen. Hist.* iii, 5, 7. *Same Th.*

Ξεναγωγέω, *ῶ*, *f. ήσω*, *s. as* ξεναγέω, *and from the same.*

Ξεναγωγός, *οῦ*, *ὁ*, a commander of auxiliary *or* foreign soldiers.

Ξενἄπάτας, *α*, *ὁ*, *Dor. for*

Ξενἄπάτης, *ου*, *ὁ*, one who deceives strangers *or* guests, *Pind. Olymp.* x, 43. *Fr.* ξένος *and* ἀπατάω.

Ξεναρκής, *ές*, *ὁ*, *ἡ*, just towards strangers, protecting strangers. *Fr.* ἀρκέω.

Ξείνη, *ης*, *ἡ*, (*γυνή understood,*) a foreign *woman*; (*γῆ understood,*) a foreign *land. Fr.* ξένος.

Ξείνηθεν, *adv.* from a foreign country, from abroad.

Ξενηλασία, *ας*, *ἡ*, the expulsion of strangers; *also*, prohibition to travel (*by a Spartan law*), *Thucyd.* ii, 39; *used in the plural by Thucyd., Xen., and Aristot. Fr.* ἐλαύνω.

Ξενηλατέω, *ῶ*, *f. ήσω*, to expel strangers *or* foreigners, *Aristoph. Av.* 1013. *Same Th.*

Ξενία, *ας*, *and Ion.* ξενίη, *ης*, *ἡ*, the situation of a stranger *or* guest, *or* of one who, as a stranger, acted as a citizen; εἴ *τις αὐτὸν* ξενίας γράψαιτο, *Demosth.* 1020, 23; ξενίας γραφή, a prosecution for unlawfully exercising the rights of a citizen, *Demosth. c. Timoth.* 1204; the right of hospitality, *generally between allied states, Soph. Œd. C.* 517; *Eurip. Hec.* 782; a reception as a guest; friendship; reciprocal right of hospitality; friendship with a foreigner, *Dem. de Coron.* 240, 20; ξενία (τράπεζα), hospitality. *Th.* ξένος.

Ξενιάδης, *ου*, *ὁ*, *a man's name*, Xeniädes.

Ξενίζομαι, *pas. of*

Ξενίζω, *f. ίσω*, to entertain a stranger, *Demosth.* 414, 10; to receive as a guest, *Eurip. Alc.* 838; to treat hospitably; to use a foreign language; to imitate foreign manners, customs, *etc.*; to astonish *or* surprise with the novelty of any thing; *hence, part. pres. pl. neut.* τὰ ξενίζοντα, strange *or* uncommon things; 1. *a.* ἐξένισα, *pas.* ξενίζομαι, to be entertained as a guest, *Xen. Cyr.* vi, 2, 3; to lodge *or* reside with, *Acts* x, 6; to be astonished at any thing, as new, unusual, strange, foreign, *etc.*; 1. *a. pas.* ἐξενίσθην, *subj.* ξενισθῶ. *Fr.* ξένος.

Ξενίζων, *part. of preced.*

Ξενικόν, *adverbially*, after the manner of foreigners.

Ξενικός, *ή*, *όν*, pertaining to strangers; *also*, to guests; relating to hospitality; foreign, from abroad; hospitable; foreign, mercenary; ξενικὰ (στρατεύματα), mercenary troops; ξενικὸς στέφανος, a crown conferred by foreigners on an Athenian citizen, *Demosth.* 59, 42. *Th.* ξένος.

Ξένιον, *ου*, *τό*, a gift bestowed upon a stranger *or* guest; any gift: *generally used in the plural, Eurip. Alc.* 770; ξένια, presents, *Xen. Hist.* iv, 8, 2.

Ξένιος, *ία*, *ιον*, relating to guests *or* strangers; hospitable; receiving as guests; protecting the rights of strangers, *or* presiding over hospitality, *epithet of Jupiter, Plat. Legg.* xii, 953, *E. Fr.* ξένος.

Ξενίσαντες, *pl. part.* 1. *a. act., and*

Ξενισθείς, *part.* 1. *a. pas., and*

Ξενισθῶμεν, 1. *pl.* 1. *a. subj. pas. of* ξενίζω.

Ξενίσις, *εως*, *ἡ*, an entertainment, hospitality, *Thucyd.* vi, 46. *Fr.* ξενίζω.

Ξενισμός, *οῦ*, *ὁ*, the reception *or* entertainment of guests; hospitality, *Plat. Lys.* 205, *C*; novelty; the admiration *or* surprise arising from any thing new *or* unexpected; *also*, injury from such a cause. *Fr.* ξενίζω.

Ξενιτεία, *ας*, *ἡ*, an abiding, *or* journeying, *or* serving in a foreign country; an inn, lodgings; *and*

Ξενιτεύω, *f. εύσω*, to dwell *or* travel abroad; to lead a wandering life; *mid.* ξενιτεύομαι, *the same*; *also*, to be a hired soldier in a foreign country. *Th.* ξένος.

Ξενοδαϊκτής, *οῦ*, *ὁ*, a murderer of guests *or* strangers, *Eurip. Herc. F.* 390. *Fr.* ξένος *and* δαΐζω.

Ξενοδαίτης, *ου*, *ὁ*, a devourer of guests *or* strangers. *Fr.* ξένος *and* δαίτης.

Ξενοδοχεῖον, *ου*, *τό*, a place where strangers *or* guests are received, an inn; a hospital; *and*

Ξενοδοχέω, *ῶ*, *f. ήσω*, to receive *or* entertain strangers; to be hospitable, *Eurip. Alc.* 568. *Fr.* ξένος *and* δέχομαι.

Ξενοδοχία, *ας*, *ἡ*, the reception and entertainment of guests, *Xen. Œcon.* 9, 10. *Same Th.*

Ξενοδόχος, *or Ion.* ξενοδόκος, *ου*, *ὁ*, *ἡ*, hospitable; a host; *also*, a guest; *in Homer*, ξενοδόκος *is* the host, *as opposed to* ξεῖνος, the guest.

Ξενοδώτης, *ου*, *ὁ*, the host. *Fr.* ξένος *and* δίδωμι.

Ξενόεις, *όεσσα*, *όεν*, abounding in guests *or* strangers, *Eurip. Iph. T.* 1282. *Fr.* ξένος.

Ξενοκράτης, *ου*, *ὁ*, Xenocrätes, *the name of an ancient philosopher.*

Ξενοκτονέω, *ῶ*, *fut. ήσω*, to kill a stranger *or* a host, *Eurip. Hec.* 1229; *and*

Ξενοκτόνος, *ου*, *ὁ*, *ἡ*, a murderer of an entertainer, *Æschin. c. Ctes.* 85, 42; a murdering *or* sacrificing strangers, *Eurip. Iph. T.* 53. *Fr.* κτείνω.

Ξενολογέω, *ῶ*, *f. ήσω*, to receive soldiers in a foreign country; to enlist foreigners, *Demosth.* 1019, 12. *Fr.* ξενολέγος.

Ξενολόγιον, *ου*, *τό*, a body of foreign troops; *and*

Ξενολόγος, *ου*, *ὁ*, *ἡ*, that makes a levy of troops in a foreign country, *or* enlists foreigners. *Fr.* λέγω.

Ξενομᾶνία, *ας*, *ἡ*, an extravagant fondness of foreigners *or* foreign things. *Fr.* μαίνομαι.

Ξενόομαι, *contract.* ξενοῦμαι, to be entertained as a guest *or* stranger, *Xen. Anab.* vii, 8, 3; *Soph. Trach.* 65; to be connected by the bonds of hospitality; to be a stranger; to

travel in a foreign country, to go abroad, *Soph. Phil.* 303; *also*, to entertain any one; ξενοῦσθαι παρά τινι, to be received *or* lodged with any one as his guest, *Æschyl. Choëph.* 691. *Fr.* ξενόω.

Ξενοπαθέω, ῶ, *f.* ήσω, to feel strange; to have strange feelings *or* emotions. *Fr.* πάσχω.

Ξενοπρεπής, έος, ὁ, ἡ, becoming to a stranger; having a foreign air *or* aspect. *Fr.* πρέπω.

ΞΕ'ΝΟΣ, *and Poet.* ξεῖνος, ου, ὁ, a stranger, a foreigner; a guest, *Eurip. Iph. T.* 613; an alien *from one's country*, *Plat. Phædr.* § 15; a stranger to, *i. e.* ignorant of, ξένος μὲν τοῦ λόγου, *Soph. Œd. T.* 219; *also*, a host; he to whom one is bound by ties of hospitality; ξένος πατρῷος, an hereditary *foreign* friend, *Eurip. Hec.* 26; ξένοι, mercenaries, *Demosth.* 23, 2; *the* ξένοι, *or* foreigners, *were not allowed to enter the* ἀγορά *until the assembly was dismissed*, *Demosth.* 1375, 19; *adj.* strange, extraordinary, new, uncommon; foreign, *Soph. Œd. T.* 455; barbarous.

Ξενόστᾶσις, εως, ἡ, an abode for strangers, a retreat, *Soph. Œd. C.* 90. *Fr.* ξένος *and* στάσις.

Ξενοσύνη, *and* ξεινοσύνη, ης, ἡ, friendly hospitality, *Odys.*

Ξενότῑμος, ου, ὁ, ἡ, honoring strangers *or* guests, *Æschyl. Eum.* 507. *Fr.* τιμή.

Ξενοτροφέω, ῶ, *f.* ήσω, to have foreign troops in pay; to engage mercenaries, *Thucyd.* vii, 48; to maintain foreigners and strangers. *Fr.* ξένος *and* τρέφω.

Ξενοφονέω, ῶ, *f.* ήσω, to murder guests *or* strangers. *Fr.* φένω.

Ξενοφόνος, ου, ὁ, ἡ, a murderer of friendly guests *or* strangers. *Same Th.*

Ξενοφυής, έος, ὁ, ἡ, being of a strange *or* foreign nature. *Fr.* φυή.

Ξενοφών, ῶντος, ὁ, *a man's name*, Xenophon.

Ξενοφωνέω, ῶ, to speak in a foreign tongue, *or* in an uncommon manner. *Fr.* ξένος *and* φωνή.

Ξενόω, ῶ, *f.* ώσω, *s. as* ξενίζω.

Ξενύλλιον, ου, τό, *dimin. of* ξένος.

Ξενών, ῶνος, ὁ, the guests' *or* strangers' apartment in a house, *Eurip. Alc.* 559. *Fr.* ξένος.

Ξένως, *adv.* in the manner of strangers *or* foreigners, as a foreigner; strangely *or* uncommonly; ξένως ἔχειν τινός, to be unacquainted with any thing, *Plat. Apol.* 17, *D. Fr.* ξένος.

Ξένωσις, εως, ἡ, a strange *or* unusual situation *or* condition. *Fr.* ξένος.

Ξέρξης, *a man's name*, Xerxes, *the Persian king; in the arrow-headed or ancient Persian inscriptions*, Ksheärshah.

Ξερός, *and* ξερόν, οῦ, τό, the dry shore, the beach, *Odys.*

Ξεσθείς, *part.* 1. *a. pas. of* ξέω.

Ξέσις, εως, ἡ, the act of scraping, shaving, smoothing, polishing; *also*, of carving. *Fr.* ξέω.

Ξέστης, ου, ὁ, *a measure equal to a pint and a half, or twenty-four ounces; gen. pl.* ξεστῶν· *in the N. T. used for any small measure or vessel*, a cup, a pitcher, *etc. From the Latin* sextus.

Ξεστός, ή, όν, scraped, shaved, hewn, *Eurip. Alc.* 852; polished, *Il.* vi, 244; planed, made even. *Fr.* ξέω.

Ξεστουργία, ας, ἡ, the art of carving, smoothing, polishing, planing. *Fr.* ξεστός *and* ἔργον.

ΞΕ'Ω, *f.* ξέσω, to scrape, plane, smooth, hew, polish, grave, carve; *pf. pas.* ἔξεσμαι, 1. *a.* ἐξέσθην· *with the prep.* ἀπό, to cut off, *Il.* v, 81.

Ξηρά, ᾶς, ἡ, (γῆ *understood*,) the land, *as distinguished from the sea*; the main land. *Fr.* ξηρός.

Ξεραίνεται, 3. *sing. pres. ind. pas. of*

Ξηραίνω, *f.* ἀνῶ, to dry; to parch; to make dry; to drain, to empty; *of the body*, to pine away, to wither, *Mark* iii, 1; *pas.* to be dried up; to dry up, *like a stream*; 1. *a.* ἐξήρᾱνα, *pf. pas.* ἐξήραμμαι, *part. pf. pas.* ἐξηραμμένος, 1. *a. pas.* ἐξηράνθην, *f. pas.* ξηρανθήσομαι. *Th.* ξηρός.

Ξηραλοιφέω, ῶ, *f.* ήσω, to anoint with oil, *without being bathed. Fr.* ξηρός *and* ἀλείφω.

Ξηρανείς, *part.* 1. *a. pas., and*

Ξηρανθῶ, 1. *a. subj. pas. of* ξηραίνω.

Ξήρανσις, εως, ἡ, the act of drying up, dryness. *Fr.* ξηρός.

Ξηρᾰσῐ́α, ας, ἡ, dryness; the act of drying; *also*, a disease *or* affection of the hair; *and*

Ξήρᾰσις, εως, ἡ, *the same. Fr.* ξηραίνω.

Ξηροβατικός, ή, όν, going on dry land, *Plat. Polit.* 264, *D. Fr.* ξηρός *and* βαίνω.

Ξηρόκαρπος, ου, ὁ, ἡ, bearing dry fruit; of dry fruit. *Fr.* ξηρός *and* καρπός.

Ξηροπόταμος, ου, ὁ, a river which becomes dry in summer. *Fr.* ποταμός.

ΞΗΡΟ'Σ, ά, όν, dry, *i. e.* not wet, *Eurip. Andr.* 1248; ξηρὸς ἄνεμος, *Aristoph. Nub.* 404; ὀμμάτων ξηραῖς κόραις, with glaring expression of eyes, *Æschyl. S. Theb.* 693; *as in Latin*, siccis oculis, *Horat. Od., lib.* i, 3, 18; parched, arid, withered; empty, *i. e.* without food *or* drink; meagre, pale; withered; *metaphor.* dry, insipid; unadorned.

Ξηροτριβέω, ῶ, *f.* ήσω, to rub dry.

Ξηρότης, ητος, ἡ, dryness, *Xen. Œcon.* 19, 11; aridity. soundness *of the timbers of a ship*, *Thucyd.* vii, 12. *Fr.* ξηρός.

Ξηροφᾰγέω, ῶ, to eat dry fruit, *i. e.* to live on bread and dried fruits only. *Fr.* ξηρός *and* φάγω.

Ξηροτροφικός, ή, όν, living on dry food, *Plat. Polit.* 264, *D.*

ΞΙ'ΡΙΣ, *or* ξύρις, ῖδος, ἡ, *a plant*, the iris, corn-flag.

Ξιφηνής, έος, ὁ, ἡ, holding a sword; with sword in hand, *Eurip. Orest.* 1644. *Fr.* ξίφος *and* ἄρω.

Ξιφηφορέω, ῶ, *f.* ήσω, to bear a sword; to be armed with a sword. *Fr.* ξίφος *and* φορέω.

Ξιφηφόρος, ου, ὁ, ἡ, carrying a sword, *Eurip. Orest.* 1519; adorned with a sword. *Fr.* ξίφος *and* φέρω.

Ξῐφῐ́ας, ου, ὁ, the sword-fish. *Fr.* ξίφος.

Ξιφίδιον, ου, τό, a little sword; a dagger, *dimin. of* ξίφος.

Ξιφίον, ου, τό, corn-flag, gladiolus communis. *Fr.* ξίφος.

Ξιφιστήρ, ῆρος, ὁ, a sword-belt; *also*, a sheath.

Ξιφοδήλητος, ου, ὁ, ἡ, destroying by a sword, *Æschyl. Ag.* 1820; destroyed by a sword. *Fr.* ξίφος *and* δηλέω.

Ξιφοειδής, έος, ὁ, ἡ, like a sword. *Fr.* ξίφος *and* εἶδος.

Ξιφοθήκη, ης, ἡ, a scabbard. *Fr* ξίφος *and* θήκη.

Ξιφοκτόνος, ου, ὁ, ἡ, slaying with the sword; murderous, *Eurip. Hel.* 353. *Fr.* κτείνω.

Ξιφοποιός, οῦ, ὁ, a sword-maker. *Fr.* ποιέω.

ΞΙ'ΦΟΣ, ους, τό, a sword *to stab with*, *Xen. Anab.* ii, 2, 4; *Il.* i, 240, *et passim*; the sword-shaped snout of the sword-fish; *metaphor.* a man of wit and eloquence. *Th.* ξίω, ξέω, *or* ξύω.

Ξιφουλκία, ας, ἡ, the act of drawing a sword. *Fr.* ἕλκω.

Ξιφουλκός, οῦ, ὁ, ἡ, that draws

a sword, *Æschyl. Eum.* 562. *Same Th.*

Ξιφουργός, οῦ, ὁ, a sword-cutler, *Aristoph. Fr.* ξίφος *and* ἔργον.

Ξοᾱνογλῦφος, ου, ὁ, a carver of images. *Fr.* ξόανον *and* γλύφω.

Ξόᾱνον, ου, τό, an image *or* statue *made of wood, for a temple*; a piece of carved work *or* sculpture, *Hesych.*; ξόανα, ἀγάλματα, εἴδωλα, *Xen. Anab.* v, 3, 13. *Fr.* ξέω.

Ξοᾱνουργία, ας, ἡ, the making of images *or* statues. *Fr.* ξόανον *and* ἔργον.

Ξοΐς, ΐδος, ἡ, a sculptor's chisel. *Fr.* ξέω.

Ξουθόπτερος, ου, ὁ, ἡ, having yellow wings, *epithet of a bee. Fr.* ξουθός *and* πτέρον.

Ξουθός, ή, όν, yellow; yellowish, streaked with yellow, *Eurip. Iph. T.* 634; of a whitish-yellow. *Fr.* ξανθός.

Ξύγγονος, ου, ὁ, ἡ, *Att. for* σύγγονος.

Ξυγκάτθανε, *Poet. by syncop. for* συγκατέθανε, 3. *sing.* 2. *a. ind. act. Fr.* σύν, κατά, *and* θνήσκω.

Ξυγκομῖδη, ης, ἡ. *See* συγκομιδη.

Ξυγκῠκάω, ῶ, *f.* κυκήσω, *pf.* ξυγκεκύκηκα, *Att. for* συγκυκάω, to mingle, confuse, intermix.

Ξυήλη, ης, ἡ, a shaving-knife; a plane, *Xen. Cyr.* vi, 2, 11; an instrument to scrape and polish with; a short sword used by the Spartans, *Xen. Anab.* iv, 7, 11. *Fr.* ξέω *or* ξύω.

Ξύλα, τά, *pl. of* ξύλον.

Ξυλάριον, ου, τό, a scion *or* shoot; a little stick; a little board; *dimin. of* ξύλον.

Ξυλεία, ας, ἡ, the act of furnishing, hewing, *or* felling timber for fuel; timbers, materials for ship-building. *Fr.* ξύλον.

Ξυλεύομαι, *or* ξυλίζομαι, to provide *or* get wood *or* timber, *Xen. Anab.* iv, 4, 5, *a military term*; to provide *or* furnish materials. *From*

Ξυλεύς, έως, ὁ, one who collects *or* furnishes wood, a wood-merchant. *Fr.* ξύλον.

Ξυλευτής, οῦ, ὁ, *the same.*

Ξύλϊνος, ίνη, ινον, wooden, *Xen. Anab.* v, 2, 5; made of wood; of cotton, *LXX.*

Ξυλίφιον, ου, τό, a little board, a little table; a little beam; a little piece of wood *or* timber, *Diod. Sic. Fr.* ξύλον.

Ξυλλαμβᾰνω, *for* συλλαμβάνω.

Ξύλληψις, εως, ἡ, a seizing, *Thucyd.* i, 134; *for* σύλληψις.

Ξυλοειδής, έος, ὁ, ἡ, like wood, wooden. *Fr.* ξύλον *and* εἶδος.

Ξυλοκοπέω, ῶ, *f.* ήσω, to hew *or* cut wood; to strike with a stick *or* bludgeon. *Fr.* ξύλον *and* κόπτω.

Ξυλοκόπος, ου, ὁ, a wood-cutter, *Xen. Cyr.* vi, 2, 11; a provider of wood; one who beats with a cudgel; a hatchet for hewing wood; the woodpecker. *Fr.* κόπτω *and* ξύλον.

Ξῠ́ΛΟΝ, ου, τό, wood; a stick, a cudgel; a beam; any timber; ξύλα, vessels, *Thucyd.* vii, 25; any thing made of wood; *also*, a tree, *Xen. Anab.* vi, 4, 3; the stocks, *Aristoph. Nub.* 592; *Eq.* 367; *Lysist.* 680; *Demosth.* 270, 9; the name of a shrub; a seat in the Pnyx; ἀπὸ τοῦ πρώτου ξύλου, on the first bench, *Aristoph. Vesp.* 90.

Ξυλοπᾰγής, έος, ὁ, ἡ, constructed of wood. *Fr.* ξύλον *and* πήγνυμι.

Ξυλοπέδη, ης, ἡ, the stocks. *Fr.* πέδη.

Ξυλόστεγος, ου, ὁ, ἡ, having a wooden roof. *Fr.* ξύλον *and* στέγω.

Ξῠλοτόμος, ου, ὁ, ἡ, fit for hewing wood; a wood-cutter. *Fr.* ξύλον *and* τέμνω.

Ξῠλουργέω, ῶ, *f.* ήσω, to perform work in wood; to be a carpenter *or* joiner, *Herodt.* iii, 113. *Fr.* ξύλον *and* ἔργον.

Ξῠλουργία, ης, ἡ, a working in wood, carpentry, *Æschyl. Prom.* 449. *Th.* ξύλον *and* ἔργον.

Ξῠλουργῐκός, ή, όν, relating to a carpenter *or* joiner; belonging to the business of a carpenter *or* joiner, *Plat. Phil.* 56, *B. Fr. preced.*

Ξῠλοφάγος, ου, ὁ, ἡ, that eats *or* consumes wood. *Fr.* φάγω.

Ξυλοφᾱνής, έος, ὁ, ἡ, having the wood uncovered; τὸ ξυλοφανές *is* a place in the building where the wood-work is not covered with plastering, *Diod. Sic. Fr.* ξύλον *and* φαίνομαι.

Ξυλοφορέω, ῶ, *f.* ήσω, to carry wood; to bear a club, rod, *or* cudgel. *Fr.* ξύλον *and* φορέω.

Ξυλοφορία, ας, ἡ, the carrying *or* conveying of wood; the bearing of a rod. *From*

Ξυλοφόρος, ου, ὁ, ἡ, a slave *or* servant with a staff; one who carries wood, *LXX. Fr.* ξύλον *and* φέρω.

Ξυλόφρακτος, ου, ὁ, ἡ, inclosed in, secured by, *or* constructed of wood. *Fr.* φράσσω.

Ξυλοχίζομαι, *and Dor.* -ίσδομαι, *s. as* ξυλεύομαι, to cut, cleave, *or* collect wood *or* fuel. *From*

Ξῦλοχος, ου, ὁ, ἡ, having wood, fuel, *or* materials; *as subst.* a wood; a place planted with trees; a thicket, *Odys.* iv, 335; ξύλοχον καταδοσκομενάων, browsing on the thicket, *Il.* v, 162; *like the Latin* virgultum; uncultivated land; the lair of a wild beast. *Fr.* ξύλον *and* ἔχω.

Ξυλόω, ῶ, *f.* ώσω, to convert into wood; to cover with wood *or* boards, *LXX. Fr.* ξύλον.

Ξυλώδης, ες, ὁ, ἡ, like wood, abounding in wood. *Fr.* ξύλον *and* εἶδος.

Ξύλωσις, εως, ἡ, the wood-work of a house. *Fr.* ξύλον.

Ξυμβαίη, *Att. or Dor. for* συμβαίη, 2. *a. opt. of* συμβαίνω.

Ξυμβαίνω, *Att. for* συμβαίνω.

Ξυμβάλλειν, *for* συμβάλλειν.

Ξύμβλητο, *Ion. and Att. for* συνέβλητο, 3. *sing. plupf. pas. to* συμβάλλω.

Ξυμβολέω, ῶ, *f.* ήσω, to give the watchword; to meet. *Fr.* σύν *and* βάλλω.

Ξύμμετρος, ου, ὁ, ἡ, suitable, fit; ξύμμετρος γὰρ ὡς κλύειν, for he is within a proper distance to hear, *Soph. Œd. T.* 84.

Ξύμπαντας, *acc. pl. masc. Att. of* σύμπας, *for* σύμπας.

Ξύμπᾶσα, *fem. of preced.*

Ξυμπειράινω, *f.* ᾰνῶ, to perfect with *or* together; to aid in accomplishing; to concur in. *Fr.* σύν *and* πειράινω.

Ξυμπειράναι, *Eurip. Med.* 347; 1. *a. inf. of preced.*

Ξυμπιφυρμένον, *Eurip. Med.* 1196; *part. pf. from* ξυμφύρω.

Ξυμπόσιον, ου, τό, *Att. for* συμποσιον.

Ξυμφῦρω, *for* συμφύρω, *f.* ῦρῶ, to intermingle, intermix. *Fr.* φύρω.

Ξυμφυτεύω, *f.* εύσω, to plant with *or* together; to plan *or* plot with; to participate in, *Soph. Œd. T.* 347. *Fr.* φυτεύω.

Ξύν, *old Att. and Ion. for* σύν, *a preposition governing the dative*, with; *used by Thucydides and the other old Attic writers, and occasionally by other writers also. The verbs compounded with* ξύν *will be found under* σύν.

Ξύνᾰγον, 3. *pl. impf. of*

Ξυνᾰγω, to collect *or* heap together; to engage; to unite, re-

sociate ; *for* συνάγω, *which see.*

Ξυναείδε, *pres. imperat. act. of* ξυναείδω.

Ξυνάλλαξη, ης, ἡ, a contract; reconciliation; interposition *of the gods, in contradistinction to an ordinary occurrence* (συμφορά), *Soph. Œd. T.* 34.

Ξυναμπέχω, *and* ξυναμπίσχω, *fut.* -αμφιξω, to conceal, *or* wrap up, *by throwing a covering around, Æschyl. Prom.* 530. *See* συναμπέχω.

Ξυνάν, ᾶνος, ὁ, *s. as* ξυνάων, *Pind.*

Ξυνᾶν πανηγυρίων, *Dor. for* ξυνῶν πανηγυρίων, *Pind. Isthm.*

Ξυναρτήσας, *for* συναρτήσας.

Ξυναυλία, ας, ἡ, *s. as* συναυλία.

Ξύναυλος, ου, ὁ, ἡ, harmonizing, agreeing together; *literally,* playing flutes together. *Fr.* σύν *and* αὐλός.

Ξυνάων, ονος, ὁ, ἡ, *Dor. for* ξυνήων, a companion ; a sharer.

Ξυνδεδέατο, *Ion. for* συνδέδεντο, 3. *pl. plupf. pas., and*

Ξυνδῆσαι, 1. *a. inf. act. of* συνδέω.

Ξυνδιαιτᾶσθαι. *See* συνδιαιτάομαι.

Ξυνδιαταλαιπορέω, ῶ, *f.* ήσω, to endure long-suffering with another, *either* bodily *or* mental.

Ξυνεδρία, ας, ἡ, a flocking together, *said of birds ; a term of the augurs,* opposed to διεδρία, *Aristot. Hist. Anim.* ix, 1. *Abresch.*

Ξυνεείκοσι, twenty *or* a score at once *or* together. *Fr.* ξύν, *for* σύν, *Att., and* εἰκοσι, *Poet. for* εἴκοσι.

Ξυνίηκα, *Ion.* (*by resolution for* συνῆκα), 1. *a. act. of* συνίημι, to understand, *Il.* xv, 442.

Ξυνέθου, you agreed *or* bargained, *Plat. Crit.* 14.

Ξύνιμι, *Att. for* σύνιμι.

ελάσαι, 1. *a. inf. to* ξυνελαύνω.

Ξύνἐργε, 3. *sing. impf. Ion. for* συνεῖργε, *of* συνείργω.

Ξύνες, 2. *a. imperat. act. of* συνίημι.

Ξυνεστιάω, *Att. for* συνεστιάω.

Ξυνέστιος, ου, ὁ, ἡ, living in the same house with another, a fellow-guest. *Fr.* ξύν, *for* σύν, *and* ἑστία.

Ξυνετά, *acc. pl. n. g. of*

Ξυνετός, ὁύ, ὁ, ἡ, intelligible, intelligent, prudent ; *for* συνετός.

Ξυνεύνα, ης, ἡ, a concubine ; a wife ; ἡ συνευνέτις, ιδος, ἡ ἄκοιτις, ἄλοχος, a bedfellow.

Ξυνευνέτης, ου, ὁ, a partner of a bed ; a spouse, husband, *Eurip. Med.* 244.

Ξυνεών, ῶνος, ὁ, *Ion. for* ξυνήων.

Ξυνῇ, *adv., s. as* κοινῇ, in common ; *strictly, a dat. fem. Fr.* ξυνός.

Ξυνήϊος, ου, ὁ, ἡ, common.

Ξυνῆκα, 1. *aor. of* ξυνίημι, *Soph. Œd. T.* 360. *Fr.* συνίημι.

Ξυνήων, ονος, ὁ, ἡ, a partner, companion. *Fr.* ξυνός.

Ξυνίᾶσι, 3. *pl. pres. ind., and*

Ξύνἰε, *imperat. of* ξυνίημι, *as if from* ξυνίω.

Ξῦνίει, *imperat. pres. from* ξυνίημι.

Ξύνιον, 3. *pl.* 2. *a. Att. of* συνίημι, *from obsol.* συνίω.

Ξυνιόντων, *gen. pl. part.* 2. *a. act. of* ξύνειμι, to assemble.

Ξυνκαθελκυσθήσεται, 3. *sing.* 1. *f. ind. pas. of*

Ξυνκαθελκύω, *f.* ύσω, to draw along with, to seduce. *Fr.* ἑλκύω.

Ξυνενοφυῖαν, *acc. sing. fem. part. pf. act. Att. for* συνενεφυῖαν, *of* συννεφέω.

Ξύνἴσαν, 3. *pl. impf., Il.* xiv, 393.

Ξύννευσον, 1. *a. imperat. of*

Ξυννεύω, *f.* εύσω, to incline *or* bend towards each other ; to converge. *Fr.* νεύω.

Ξυννέω, *s. as* συννέω.

Ξύννομος, *s. as* σύννομος.

Ξύνοικος, *s. as* σύνοικος.

Ξυνοίσεις, *for* συνοίσεις, 2. *sing. f. to* συμφέρω.

Ξυνομήλικι, *dat. sing. of*

Ξυνομῆλιξ, ῖκος, ὁ, ἡ, *for* συνομῆλιξ.

ΞΥ̓ΝΟ΄Σ, ή, όν, common, *Herodt.* iv, 12; *Æschyl. S. Theb.* 76; ξυνὸν ἐσθλόν, a common benefit *or* advantage, *Tyrt. ; also,* uncertain.

Ξυνοτάφιον, *for* συνοτάφιον, ου, τό, a common sepulchre, *as it should be read, instead of* ξενοτάφιον, *ap. Suid. voce* Πολυάνδριον. *Toup.*

Ξῠνόφρων, ονος, ὁ, ἡ, like-minded. *Fr.* ξυνός *and* φρήν.

Ξυνοχαρής, ἐος, ὁ, ἡ, rejoicing with all alike. *Fr.* ξυνός *and* χαίρω.

Ξυνοχή, ῆς, ἡ, *for* συνοχή, a pressing *or* squeezing together ; a narrowing. *See* συνοχή. *Fr.* συνέχω.

Ξῠνόω, ῶ, to join ; to associate with ; to impart to. *Fr.* ξυνός.

Ξυντέλεια, ας, ἡ, *s. as* συντέλεια.

Ξύντροφος. *See* σύντροφος.

Ξυντυγχάνω, *s. as* συντυγχάνω.

Ξυνών, *part. pres. act. for* συνών, *of* σύνειμι, to be together.

Ξῠνωνία, ας, ἡ, *s. as* κοινωνία, partnership, fellowship.

Ξυνωρικεύομαι, to drive a two-horse chariot, *Aristoph. Nub.* 15, 1304. *Fr.* ξυνωρίς.

Ξυνωρίς, *for* συνωρίς, ίδος, ἡ, a car drawn by two horses ; ξυνωρὶς τέκνων, twins, *Soph. Œd. C* 899. *Fr.* συνείρω.

Ξυόμενος, *part. pres. pas. fem. of* ξύω, *s. as* ξέω.

Ξυρᾶσθαι, *pres. inf. act. of*

Ξυράω, ῶ, *Ion.* ἰω, to shave, *as with a razor ;* to cut off close to the skin, *Soph. Aj.* 773 ; to cut deep ; *in the mid. commonly* ξύρομαι · ξυρεῖν τὸν λέοντα, to shear the lion, *a proverb, lit.* to undertake a dangerous enterprise · ξυρεῖ ἐν χρῷ, it touches the quick, *i. e.* the danger is imminent ; *pf. pas.* ἐξύρημαι, *plupf.* ἐξυρημένος, 1*f. a. m.* ἐξυρησάμην, ω, ατο, *also* ἐξυράμην. *Fr.* ξυρίς.

Ξυρήκης, εος, ὁ, ἡ, sharp as a razor ; shaved *or* shorn, κουρᾷ ξυρηκεῖ, *Eurip. Alc.* 439.

Ξυρήσιμος, ίμη, ιμον, susceptible of *or* requiring to be shaven *or* shorn. *Fr.* ξύρεον.

Ξύρησις, εως, ἡ, the act of shaving *or* shearing. *Fr. pas. of* ξυράω.

Ξυρήσωνται, 3. *pl.* 1. *a. subj. mid. of* ξυράω.

Ξύριον, ου, τό, a small razor. *Fr.* ξυρόν.

Ξυροδόκη, ης, ἡ, a razor-case, *Aristoph. Thesm.* 220. *Fr.* δέχομαι.

Ξύρομαι, to shave one's self ; to be shaved, *properly with a razor.*

Ξυρόν, οῦ, τό, *the same as*

Ξυρός, οῦ, ὁ, a razor ; ἐπὶ ξυροῦ ἵσταται ἀκμῆς, is placed on the edge of a razor, *i. e.* is in the utmost extremity, *Il.* x, 173 ; ἐπὶ ξυροῦ τύχης, *Soph. Aj.* 996 ; *the same ;* ὡδ' ἴδηπ' ἐπὶ ξυροῦ, *Eurip. Herc. F.* 630 ; ἐπὶ ξυροῦ γὰρ ἀκμῆς ἔχεται ἡμῖν τὰ πρήγματα, *Herodt.* vi, 11. *From* ξύω.

Ξῠρός, ά, όν, sharp ; *substantively,* a razor. *Fr.* ξύω.

Ξυροφορέω, ῶ, to carry a razor. *Fr.* φέρω.

Ξυρρ-, *for words so beginning, see under* συρρ-.

Ξύρω, *for* ξυράω.

Ξυσθείς, *part.* 1. *a. pas. of* ξύω.

Ξυσμή, ῆς, ἡ, that which is scraped *or* planed off, filings, shavings. *Fr.* ξύω.

Ξυσσάς, *part.* 2. *a. act. of* ξυν *or* συνίστημι, standing foot to foot, *i. e.* contending with, *Aristoph. Vesp.* 1034.

Ξύσμα, ατος, τό, what is scraped *or* shaved off, a shaving, a chip, *etc. Fr.* ξύω.

Ξυστής, ῆρος, *or* ξύστης, ου, ὁ, one who scrapes, *etc.* ; *also*, an instrument for scraping, carving ; a scalpel, a chisel, a file. *Fr.* ξύω.

Ξυστικός, ή, όν, suitable for scraping, shaving, scratching; scraping ; corrosive, acrid. *Fr.* ξύω.

Ξυστίς, ίδος, ἡ, a light yellow robe *or* garment with a train, *worn by actors and charioteers*, *Aristoph. Nub.* 70 ; an embroidered garment *chiefly worn by women* ; κἀμφιστειλαμένα τὰν ξυστίδα, *Theocr.* ii, 74.

Ξυστοβόλος, ου, ὁ, ἡ, spear-darting, hurling the javelin. *Fr.* ξυστόν *and* βάλλω.

Ξυστόν, οῦ, τό, the polished shaft of a spear ; *in Hom. once mentioned as twenty-two cubits long* ; (2) *like* δόρυ, a spear, dart, javelin ; *in general*, a pole, shaft ; *strictly neut. of the adj.* ξυστός. *Fr.* ξύω.

Ξυστός, ή, όν, shaven, made smooth, polished ; ξυστόν, τό, the wooden part of a dart *or* spear, *polished by scraping or rubbing*, *Xen. Cyr.* iv, 5, 19 ; *also*, a boarding-pike ; *they were long and pointed with brass*, *Il.* xv, 389. *Fr.* ξύω.

Ξυστός, οῦ, ὁ, *or* ξυστόν, οῦ, τό, a covered gallery, used as a place of exercise for the wrestlers *or* athletæ, *Xen. Œcon.* 11, 15. *Fr.* ξύω, *because* made smooth and even.

Ξυστοφόρος, ου, ὁ, ἡ, carrying a spear, a lancer ; *pl.* a body-guard, *Xen. Cyr.* viii, 3, 8. *Fr.* φέρω.

Ξύστρα, ας, ἡ, *and*

Ξυστρίς, ίδος, ἡ, a comb, a scraper. *Fr.* ξύω.

Ξύστρον, ου, τό, a comb, a scraper, a flesh-brush, a strigil. *Fr.* ξύω.

Ξυστροφύλαξ, ακος, ὁ, a case for a comb, scraper, *etc.* *Th.* ξύστρα *and* φύλασσω.

Ξύω, *s. as* ξίω, *f.* ύσω, to shave, scrape, smooth : to polish ; ὅν οἱ Ἀθήνη ἴξυσ' ἀσκήσασα, which Minerva finished off with great care, *Il.* xiv, 179 ; to sweep, *Odys.* xxii, 456 ; *also*, to carve *in any substance* ; *mid.* to polish for one's self ; *also*, *metaphor.* to fret one's self ; *pf. pas.* ἴξυσμαι.

O

O O O

O *is the fifteenth letter of the Greek alphabet, and is called* ὁ μικρόν, omicron, *to distinguish it from* ὦ μέγα. *As a numeral it denotes* seventy, *and, with a mark underneath* (ο,) seventy thousand. *In the earliest periods it was called* οὖ, *not* ὁ μικρόν, *as the short* ε *was called* εἶ, *according to the analogy of all the monosyllabic names for letters, which are long. In the Doric dialect,* ο *is changed into* ε, *in the Æolic, into* υ · *thus,* Ἀπίλλων, *for* Ἀπόλλων · ὄνυμα, *for* ὄνομα. *In the Æolic dialect,* ο *seems often to have been used instead of* α *and* ε, *as in the* 2. *pf. of verbs ; thus,* μίμονα *from* μίνω, ἴστολα *from* στίλλω, στρότός *for* στρατός · *but this is rare.*

Ὁ, *with a rough breathing alone, is the definite article* the ; *but with a rough breathing and accent,* ὅ, *it is the neuter of the relative* ὅς, ἥ, ὅ, who, which.

Ο, ή, τό, *the definite article*, the ; *also used for the demonstrative pronouns* this, that, he, she, it, *and the relatives* who, which, that, *by Homer in particular, who employed it chiefly as a demonstrative pronoun, which appears to have been its original use. The principal uses and modes of rendering it in English may be seen in the following examples :*

I. *With nouns it is used like the English article* the, *to designate the particular person or thing spoken of or referred to, in contradistinction to other individuals of the same class ; as,* ὁ ἄνθρωπος, the man ; ἡ γυνή, the woman ; τὸ πρᾶγμα, the thing. *In this use of the article it is* (1) *prefixed to a substantive, or to an adjective having its substantive understood, when such subst. or adj. is the subject, or nominative, of the verb, expressed or understood ; as,* ἡ ἡδονὴ εὐδαιμονία, pleasure is happiness ; ἡδονὴ ἡ εὐδαιμονία, happiness is pleasure ; (2) *but sometimes it is omitted before the subject or nominative of the verb, and used with the predicate of the proposition ; as,* εἰρήνη ἐστι τἀγαθόν (τὸ ἀγαθόν), peace is the (abstract) good ; *and* (3) *sometimes it is used with both the subject and predicate ; as,* ὁ δὲ Κύριος τὸ πνεῦμά ἐστιν, the Lord is the spirit, *or* that spirit, 2 *Cor.* iii, 17 ; τουτὶ τὸ κράνιον ἡ Ἑλένη ἐστίν, this skull is the Helen (whom you seek), *Lucian's Dial.* xviii. (4) *It is also used with names of persons and places, but in such instances it does not admit of being rendered into English ; as,* ὁ Ἰωάννης, John, ἡ Ἰουδαία, Judea. (5) *With the name of a person in the genitive, the article denotes* the son, daughter, *or* child *of such a person, the words* παῖς, υἱός, *etc., being understood ; as,* ὁ Καμβύσου, the son of Cambyses ; ἡ Ταντάλου, the daughter of Tantalus ; *but sometimes in similar cases the article is understood ; as,* Στρομβιχίδης Διοτίμου, Strombichides, the son of Diotimus, *Thucyd.* (6) *The article in the neuter gender, whether singular or plural, when followed by a noun in the genitive case, is taken with it in the sense of such noun ; as,* τὰ τῆς τύχης, fortune, *i. e.* the things of fortune ; τὸ τῆς εἰρήνης, *i. e.* ἡ εἰρήνη, peace ; τὸ τῶν ἀνδρῶν, *i. e.* οἱ ἄνδρες, the men ; *and in other genders also the article is used with a genitive to signify such persons or things as belong or relate to another person or thing ; as,* οἱ Ξέρξεω, the

soldiers of Xerxes, *Herodt.* ix, 69 ; οἱ Πιττάλου, the disciples *or* followers of Pittalus, *Aristoph. Acharn.* 1051. (7) *The neuter article is often put before an entire sentence, which is to be taken as its substantive, such as quotations from authors, and proverbial or other well known sayings, and then it is demonstrative; as,* τὸ γνῶθι σεαυτόν, the (saying of) know thyself; τὸ τοῦ Ὁμήρου, the passage *or* observation of Homer ; τὸ τοῦ Σόλωνος, the saying of Solon, *Herodt.* i, 86. *It is also used before any word which is itself the subject of discussion, or is taken materialiter, as the grammarians term it; as,* τὸ Ἄγαρ· τὸ λόγος, the word Ἄγαρ· τὸ λόγος, the word λόγος. *And when such word is spoken of, merely as a part of speech, the article agrees in gender with the Greek name of such part of speech; as,* ἡ ἐγώ, *i. e.* ἡ ἀντωνυμία ἐγώ, the pronoun ἐγώ· ὁ ἐστί, *i. e.* ὁ σύνδεσμος ἐστί, the conjunction ἐστί· λείπει ἡ εἰς, there is wanting the (preposition, πρόσθεσις) εἰς, *Schol. Aristoph. Nub.* 1087. (8) *With feminine nouns in the dual number the article is often put in the masculine gender; as,* τὼ χεῖρε, the hands, *Xen. Mem.* ii, 3, 18 ; τὼ γυναῖκε, the women, *Xen. Cyr.* v, 5, 2 ; *and sometimes the article is put only once to two words of different genders; as,* τὸν ὁμοκέλευθον καὶ ὁμόκοιτιν, *for* τὴν ὁμόκοιτιν, *Plat. Cratyl.* (9) *The article frequently stands alone in a sentence, its noun being understood; as,* ἐς τὴν ἑωυτῶν, to their own country *or* territory, γῆν *being understood, Herodt.* vi, 15 ; κατὰ δὲ τὴν ἐμὴν (γνώμην *understood*), according to my opinion, *Plat. Phil.* ; ἡ αὔριον (ἡμέρα *understood*), to-morrow, *i. e.* the day of to-morrow. *In like manner the article is used in the common forms of oaths or asseverations,* μὰ τόν, ὰὰ τήν, *and* νὴ τόν, *when the name of the god or goddess sworn by is omitted through reverence, or being well known.*

II. (10) *When used with possessive or other pronouns, it is not expressed in English; as,* ὁ ἐμός, mine ; ὁ σὸς υἱός, thy son, *meaning one particular son ; as,* υἱός σου, *without the article, means any one of thy sons.* (11) *With the demonstratives,* οὗτος, ὅδε, ἐκεῖνος, *the article makes a stronger or more emphatic designation of the object mentioned; as,* οἱ Γαλιλαῖοι οὗτοι, these Galileans, *Luke* xiii, 2 ; ἐκ τῶν χωρίων τουτέων, from those territories, *Herodt.* vi, 45. (12) *With the interrogatives* ποῖος *and* τίς, *it implies a reference to something which has preceded; as,* τὰ ποῖα ταῦτα, what are those things, *i. e. to which you refer, Eurip. Phœn.* 713. (13) *By Aristotle,* τὸ τί, substance, *as distinguished from* form, *or other accident of matter.* (14) *The possessive pronouns are also put with the article instead of the personal pronouns ; as,* τὸ ὑμέτερον, *for* ὑμεῖς, *Herodt.* viii, 140 ; τἀμά, *for* ἐγώ, *Eurip. Androm.* 235 ; τὸ ἐμόν, *for* ἐμέ, *Plat.*

III. (15) *When used with adjectives, particularly neuters in the singular or plural, it gives them the force of substantives; as,* οἱ θνητοί, mortals, *or* the mortals ; τὸ πιστόν, *for* ἡ πίστις, confidence, *Thucyd.* ; τὸ πρόθυμον, *for* ἡ προθυμία, zeal *or* interest *for a friend, Eurip. Med.* 179 ; τὰ διάφορα, *for* ἡ διαφορά, the difference ; τὸ τί, the substance ; τὸ ποῖον, the quality ; τὸ πόσον, the quantity, *Aristot.* ; τὸ καλόν, *the abstract quality* beauty. (16) *Adjectives ending in* ικος *are also used alone in the neuter gender with the article ; first, in the singular, when a number of persons or things are spoken of as a whole, or collectively ; as,* τὸ πολιτικόν, the citizens, *considered as one body, Herodt.* vii, 103 ; τὸ βαρβαρικόν, the barbarians ; *secondly, in the plural; thus,* τὰ Τρωϊκά, the Trojan war, *literally,* the Trojan affairs, *Thucyd.* i, 3 ; τὰ Ἑλληνικά, the Grecian history. *But substantives in* ικη *are more commonly to be used without the article.* (17) *The article is also used, in the accusative feminine with adjectives, adverbially ; as,* τὴν ταχίστην, *for* τάχιστα, very speedily, most speedily, *or* with the utmost speed possible, *the substantive* βάδισις *or* ὁδός, *probably, being understood ;* τὴν πρώτην, at first ; *and also in the neuter gender ; as,* τὸ πρῶτον, at first ; τὸ πολύ, for the most part.

IV. (18) *With verbs in the infinitive mood, the article may be used in all its cases, in the singular number and neuter gender; and it gives to the verb the signification of a substantive ; as,* τὸ ζῆν, life, *i. e.* living ; τὸ εἶναι, existence *or* being ; ἐκ τοῦ ὁρᾶν ἐστὶ τὸ ἐρᾶν, from sight (*or* seeing) comes love (*or* loving) ; μικροῦ δεῖν ὅμοιόν ἐστι τῷ ὀνειδίζειν, is almost similar to reproach *or* reproaching, *Dem. de Coron. p.* 316, *ed. Reiske* ; ἐπὶ τῷ χρῆσθαι, for use, *or* for the purpose of being used ; πρὸς τὸ μετρίων δεῖσθαι πεπαιδευμένος, disciplined *or* taught to want (*or* desire) with moderation, *Xen. Mem.* i, 2, 1 ; διὰ τὸ ξένος εἶναι, because you are a stranger, *Id.* ii, 1, 15.

V. (19) *When the article is used with participles, they are to be rendered as substantives, or the article becomes equivalent to the indefinite pronoun* τίς · *as,* ὁ σπείρων, a sower, *i. e.* any sower, *literally,* he who sows ; οἱ κολακεύοντες, *for* οἱ κόλακες, flatterers. *The neuter of participles, like the neuter of adjectives, is often used in a collective sense ; as,* τὸ ὑπόμενον ἐν Σπάρτῃ, *for* τοὺς ὑπομένοντας, those who remained, *or, literally,* what remained in Sparta, *Herodt.* vii, 209. *If, however, the article is connected with nouns or pronouns, it has the sense of a relative ; as,* ὑμεῖς οἱ λαλοῦντες, you who speak *or* are speaking, *Matt.* x, 20.

VI. (20) *When joined to adverbs, the article gives them the sense of adjectives ; as,* ὁ ἐγγύς, he who is near, ὤν *being understood ;* ὁ πάλαι, the old man, γεγονώς *being understood ;* ἡ ἄνω πόλις, the upper city ; οἱ τότε ἄνθρωποι, *or* οἱ τότε, the men of that time ; οἱ νῦν, these (men) of the present day ; οἱ πάνυ τῶν στρατιωτῶν, the best soldiers ; ἡ σήμερον, this day. *The article in the accusative neuter is frequently joined to adverbs in the sense of adverbs ; as,* τὸ πάλαι, of old ; τὸ νῦν, now ; τὸ πρῶτον, *and* τὰ πρῶτα, at first ; τὸ πρίν, formerly ; τὸ αὐτίκα, immediately ; τὸ πάμπαν, entirely.

VII. (21) *To prepositions accompanied by their nouns, the article also gives the force of adjectives ; as,* τὰ εἰς τὸν πόλεμον, *i. e.* τὰ πολεμικά, warlike things, *or* things relating to war ; οἱ καθ' ἡμᾶς, our contemporaries,

τὰ πρὸς ἡμᾶς, our affairs, our interests, *Demosth.*, καὶ τὰ πρὸς ἡμᾶς (ὑμᾶς) ἴχειν ἐν εὐνοίᾳ. (22) *The nom. pl. masculine of the article, with the prepositions* ἀμφί *or* περί, *and a proper name, is rendered in three different ways; first, it designates the person named and his companions or attendants; as,* οἱ ἀμφὶ Πεισίστρατον, Pisistratus with his troops, *Herodt.* i, 62; οἱ περὶ Θρασύβουλον, Thrasybūlus with his soldiers, *Thucyd.* viii, 105; *secondly, it signifies the person alone who is named; as,* οἱ δ' ἀμφὶ Πρίαμον καὶ Πάνθοον ἠδὲ Θυμοίτην, but Priam and Panthous and Thymœtas, *Il.* iii, 146; *thirdly, it denotes the companions of the person named; as,* οἱ περὶ αὐτόν, they that were about him, *Mark* iv, 10; οἱ περὶ Ἀρχίδαμον, the companions of Archidamus, *Xen. Hist. Græc.* vii, 5, 12. *These constructions must be distinguished from those where the preposition is not followed by a proper name; as,* οἱ περὶ φιλοσοφίαν, those who study (*or* are conversant about) philosophy; οἱ περὶ τὴν θήραν, the hunters. (23) *The neuter article is also frequently put with prepositions accompanied by their cases in the sense of adverbs; as,* τὸ ἀπὸ τοῦδε, after this, *Soph. Aj.* 1376; τὸ πρὸ τούτου, before this, *Thucyd.* ii, 15; τὸ ἐπ' ἐμὲ, *or* τοὐπ' ἐμὲ, τοὐπί σε, as much as lies in me *or* in you. *With prepositions of time; as,* ἐκ τοῦ, ever since; ἐν τῷ, whilst.

VIII. (24) *The article is also used, particularly by the poets, for* αὐτός, ἐκεῖνος, *or* οὗτος, he, this, that; *as in Soph. Œd. T.* 1055, γύναι, νοεῖς, ἐκεῖνον ὄντιν' ἀρτίως μολεῖν ἐφιεμίσθα, τὸν θ' οὗτος λέγει, ...the person whom he mentions; τῇ δέ, *for* ταύτῃ, and in this *or* the like manner, *Longin.* 7.

IX. (25) *It is also used by the more ancient writers and the Ionians for the relative* ὅς, *and in the genitive* τοῦ *for* οὗ, whose, of whom; *as in Il.* xiii, 211, 644; xv, 291; xviii, 460; *and* xxi, 59.

X. (26) *The article is also used with* μέν *and* δέ, *distributively, and may then be rendered,* the one *and* the other, this *and* that, the former *and* the latter; *in which construction* ὁ μέν *commonly refers to the latter or nearer of two things, and* ὁ δέ *to the former or more remote of them; but sometimes* ὁ μέν *refers to the former, and* ὁ δέ *to the latter. Sometimes* ὁ μέν *and* ὁ δέ *are used in speaking of one thing alone, when it is considered in different relations, and in such instances they may each be rendered,* partly *or* in part.

XI. (27) *The oblique cases of the article are often used absolutely as demonstrative pronouns; as in the dative masculine,* τῷ, for this reason, therefore, *Il.* ii, 254, ἐπί, *perhaps, being understood; and sometimes it may be rendered* then, in that case, *as in Il.* iv, 290. *In the dat. fem.* τῇ *or* τῇδε *may be rendered* here *or* there, *the noun* ὁδῷ *being understood;* τῇ μέν *and* τῇ δέ, on the one hand *and* on the other, *Eurip. Orest.* 350; τό, on this account, *occurs only in Homer, Il.* xvii, 404.

XII. Του *and* τῳ, *without the accent, are frequently used as* τινός *and* τινί· *thus,* εἶπε του θεῶν, *Soph. Œd. T.* 42, 396, *etc.*; ἐναυλίζοντι τῳ, *Soph. Phil.* 33; κακῷ δέ τῳ, *Id.* 731; τύχη γέ τῳ, *Œd. T.* 80; *also with the accent for the interrogative* τίς; *as,* τοῦ χάριν, *Soph. Phil.* 1018; πρὸς τοῦ διδαχθείς; by whom instructed? *Id. Œd. T.* 357; τοῦ παρ' ἀνθρώπων μαθών, *Id. Trach.* 741; τῷ γὰρ ἂν καὶ μείζονι λίξαιμ' ἂν ἢ σοι, *Id. Œd T.* 772. *Cf. Œd. C.* 1472; *Antig.* 397. *See Weller's Gr. Gram. and Fischer's Animadvers.; Hoogeveen de Partic. Græc.; Matthiæ's Gr. Gram.; Ellendt's Lex. Sophocl.*

Ὅ, *with a rough breathing and accent, is the neuter of the relative pronoun* ὅς, ἥ, ὅ· διὰ ὅ, *and Poet.* ὅ, *for* διὰ τοῦτο, wherefore.

Ὅα, ας, ἡ, a sheep's skin; *also,* the fringe *or* hem of a garment *or* robe. *Fr.* ὅις. *But*

Ὅα, ας, ἡ, the service-tree; *and* τὰ ὅα, the fruit of it.

Ὁά, *interj.* oh! alas! *s. as* φεῦ, *Æschyl. Pers.* 121.

Ὅαρ, ἄρος, ἡ, a female companion, *particularly* a wife; familiar chat *or* discourse; *in pl.* ὄαρες, *and contract.* ὦρες, *gen. pl.* ὀάρων, *Il.* ix, 327; *dat. pl.* ὥρεσσι, *Poet. for* ὧρσι, *Il.* v, 486. *Fr.* εἴρω. *Hence*

Ὁαρίζω, *f.* ίσω, to discourse with familiarly, *as with a lover or wife;* ὅθι ἧ ὁαρίζει, where he was conversing, *Il.* vi, 516; to caress, woo, *Il.* xxii, 127, 128; to be intimate with. *Fr.* ὄαρ.

Ὁάρισμα, ατος, τό, familiar intercourse *or* converse. *Fr.* ὄαρ.

Ὁαρισμός, οῦ, ὁ, a friendly talk, conversation; conference; *s. as* ὁαριστύς.

Ὁαριστής, οῦ, ὁ, a familiar acquaintance; an intimate companion, *Odys.* xix, 179; *and*

Ὁαριστύς, ύος, ἡ, conversation, intercourse; the private conversation of a man with his wife; caresses *or* blandishments, wooing, love-whispers, *Il.* xiv, 216; the intercourse *or* meed *of war, Il.* xvii, 228; a cheer of combatants, *Il.* xiii, 291; *s. as* ὁαρισμός.

Ὅαρος, ου, ἡ, discourse, language, *Pind. Nem.* vii, 102; converse, familiar intercourse. *Fr.* ὄαρ.

Ὀδήν, *and* ἐσόδην, *adv.* within view.

Ὀβελίας, ου, ὁ, a loaf that has been roasted on a spit; *and*

Ὀβελίζω, *f.* ίσω, to mark with an ὀβελός (†), *as spurious;* to set a mark against, to erase.

Ὀβελίσκος, ου, ὁ, a spit *or* broach, *dimin., Aristoph. Nub.* 178; an obelisk, *or* stone in the form of a pyramid; the blade of a sword; an awl. *Th.* ὀβελός.

Ὀβελισμός, οῦ, ὁ, a marking with the ὀβελός.

Ὀβελοῖσιν, *dat. pl. Ion. of*

ΟΒΕΛΟΣ, ου, ὁ, a spit, *Il.* ix, 213; an obelisk, *Herodt.* ii, 111; a mark set in books *against particular passages. Fr.* βέλος.

ΟΒΟΛΟΣ, οῦ, ὁ, *the small coin called* obolus, *the sixth part of an Attic drachma, a little more than* 1½*d. sterling, or about* 3 *cents of our money; and a weight equal to twelve grains;* ὀβολός *and* ὀβελός *appear to have been originally the same, viz., a coin in the form of a spit or dagger, of iron or copper; a handful formed a* δραχμή· τριώβολον, ου, τό, three oboli; μηδὲ ὀβολόν, nothing at all. *Fr.* βέλος.

Ὀβολοστατέω, ῶ, *f.* ήσω, to lend money at interest. *Fr.* ὀβολός *and* ἵστημι.

Ὀβολοστάτης, ου, ὁ, a usurer, *who received his usury in petty sums, Aristoph. Nub.* 1158; *Plat. Ax.* 367, *B. Fr. preced.*

Ὀβολοστατική, ῆς, ἡ, (τέχνη *understood,*) the art *or* business of a usurer. *Same Th.*

Ὄβρια, ων, τά, *and*

Οὐρῐκἄλα, ων, τά, the cubs *or* whelps of lions, wolves, *etc.*; *φιλομάστοις ὀὐρικάλοισι,* to the suckling cubs, *Æschyl. Ag.* 141.

Οὐρῐμόγυιος, ου, ὁ, ἡ, having robust limbs. *Fr.* ὄὐρῐμος *and* γυῖον.

Οὐρῐμοεργός, οῦ, ὁ, ἡ, performing brave, valiant, *or* arduous feats *or* exploits; one who acts with violence, violent, *Il.* v, 403. *Fr.* ὄὐρῐμος *and* ἔργον.

Οὐρῐμόθῡμος, ου, ὁ, ἡ, having a bold, hardy, *or* violent disposition; magnanimous. *Fr.* ὄὐρῐμος *and* θυμός.

Οὐρῐμοπάτρη, ης, ἡ, born of a brave, hardy, valiant *or* terrific sire, *epithet of Minerva, Il.* v, 747; *Aristoph. Eq.* 1178. *Fr.* ὄὐρῐμος *and* πατήρ.

"Οὐρῐμος, ου, ὁ, ἡ, weighty, exceedingly strong, powerful, impetuous, *Il* v, 845; *epithet of Mars;* valiant, courageous; ὄὐρῐμον ὕδωρ, rapid *or* impetuous stream, *Il.* iv, 433; violent, huge, immense, awful; burly; *by a prosthesis of ὁ, and* βρίμος. *Fr.* βρίθω.

Οὐρῑμώ, όος, οῦς, ἡ, Proserpine, *Lycophr. Cassandr.* 696.

"ΟΒΡΥΖΟΝ, ου, τό, (χρυσίον,) gold made pure by frequent melting. *Fr.* βρύζω.

"Οὐρυζος, ου, ὁ, ἡ, pure, refined, unadulterated. *Same Th.*

Ὀγ', *for* ὄγε.

Ὀγδοαῖος, αία, αῖον, on the eighth day, eight days old. *Fr.* ὀκτώ.

Ὀγδοάς, άδος, ἡ, *the number* eight. *Th.* ὀκτώ.

Ὀγδοάτῃ, *dat. sing. fem. of*

Ὀγδόατος, άτη, ατον, the eighth; *Poet. for* ὀγδοος.

Ὀγδοήκοντα, οἱ, αἱ, τά, eighty; *and*

Ὀγδοηκονταίτης, εος, ὁ, ἡ, eighty years old. *Fr.* ὀγδοήκοντα *and* ἔτος.

Ὀγδοηκονταῖος, αία, αῖον, on the eightieth day.

Ὀγδοηκοντάπηχυς, υος, ὁ, ἡ, eighty cubits long. *Fr.* ὀγδοήκοντα *and* πῆχυς.

Ὀγδοηκοστός, ή, όν, the eightieth; *and*

"Ογδοος, όη, ον, the eighth. *Th.* ὀκτώ.

Ὀγδώκοντα, *Ion. for* ὀγδοήκοντα, eighty, *Herodt.* i, 163; οἱ, αἱ, τά, *indecl., all from* ὄγδοος.

Ὀγδωκοντάϊτης, εος, ὁ, ἡ, *contract. for* ὀγδοηκονταίτης.

"Ογε, ῎ηγε, τόγε, this, that.

"Ογκα, *or* **"Ογκη, ης, ἡ,** *epithet of Minerva at Thebes, Æschyl. S. Theb.* 489; **"Ογκα Πάλλας,** *Id.* 484. *She was so called by the Phœnicians, according to the Scholiast. See Blomfield's Gloss. in S. Theb.*

Ὀγκᾶ'ΟΜΑΙ, ῶμαι, *f.* ήσομαι, to bray, *as an ass,* to roar; to bellow. *Hence*

Ὀγκηθμός, οῦ, ὁ, the braying of an ass. *Fr.* ὀγκάομαι.

Ὀγκηρός, ά, όν, swelling, puffed up; bulky, vast; proud, scornful. *Fr.* ὄγκος.

"Ογκησις, εως, ἡ, a braying; *the same as* ὀγκηθμός, *Ælian. de Animal.* v, 51.

Ὀγκητής, οῦ, ὁ, an ass, donkey. *Fr.* ὀγκάομαι.

"Ογκῑνος, ου, ὁ, a small hook; a crooked point of any thing. *Fr.* ὄγκος.

"Ογκαιον, ου, τό, *and*

"Ογκιον, ου, τό, a vessel in which any thing is put; a case, sheath, quiver, *Xen. Cyr.* vii, 2, 11. *From*

"ΟΓΚΟΣ, ου, ὁ, *originally* ἀγκών, a bend, bending, curve; *hence* a hook, barb; *also,* a corner, angle; weight, amplitude, size, vastness; a swelling, tumor; a heap, *Odys.* xxi, 61; a pile; *in a metaphorical sense,* ἔχει τιν' ὄγκον σ' **"Αργος Ἑλλήνων πάρα,** Argos ranks high among the Greeks, *Eurip. Phœn.* 72; elevation, prominence; *also,* pride, *Soph. Aj.* 1294; majesty, gravity; weightiness of speech; sublimity, loftiness, elevation *of style, Longin.* 7; *also,* a headdress worn by actors on the stage· ἀνάγκη γὰρ τὸν ὄγκον τῆς τάξεως οὕτω μείζω τε καὶ πυκνότερον φαίνεσθαι, for the extent of the line must thus appear greater and denser, *Xen. Hipp.* v, 6; *as an adjective,* bulky, large. *Th. perhaps* ἔγκω, ἐνίγκω, *for* φέρω.

"Ογκος, ου, ὁ, the barb *or* arrow, *Il.* iv, 151.

Ὀγκόω, ῶ, *f.* ώσω, to inflate, make great *or* swelling; to puff up; to extol, *Eurip. Heracl.* 196; to exaggerate; *pas.* to swell with pride *or* arrogance; ὠγκωμένω ἐπὶ γένει, being puffed up with pride on account of their birth, *Xen. Mem.* i, 2, 25; to be puffed up; to be raised as a tomb; *hence,* to be entombed, *Eurip. Ion.* 391. *Fr.* ὄγκος.

Ὀγκύλλομαι, *as pas., s. as* ὀγκόομαι.

Ὀγκώδης, εος, *contract.* -ους, ὁ, ἡ, swelled, rounded, inflated, turgid, *Xen. Hipp.* i, 12. *Fr.* ὄγκος *and* εἶδος.

"Ογκωσις, εως, ἡ, the act of enlarging; a swelling, inflation, elevation. *Fr.* ὀγκόω.

Ὀγκωτός, ή, όν, swollen, enlarged, inflated, elevated; ὀγκωτὰ βέλη, barbed weapons, *P. Ægin.* vi, 88. *Fr.* ὄγκος.

Ὀγμεύω, *f.* εύσω, to draw a furrow: to reap *or* mow, to advance in ranks *like mowers; and metaphorically,* to proceed in a regular order; ὤγμευον αὐτῷ, they proceeded in order before him, *Xen. Cyr.* ii, 4, 15; στίβον ὀγμεύει τόνδε, he follows this foot-path, *Soph. Phil.* 163. *From*

ΟΓΜΟ'Σ, οῦ, ὁ, a line or furrow traced for planting trees, *etc.;* a furrow, *Il.* xviii, 546; βασιλεὺς ἑστήκει ἐπ' ὄγμου, the master of the field stood by the swath, *Il.* xviii, 557; ὄγμον ἄγειν ὀρθόν, to mow straight, *Theocr.* x, 2; the space which a mower *or* reaper cuts down, *as he advances in his work,* a swath *or* row of grain, *as cut in mowing, Il.* xi, 68; a series; a way: the orbit of the moon *or* other heavenly body (*not her* disk), *in Hom. Hymn.* xxxii, 11. *Perhaps* ἄγω.

Ὀγχήστιος, ία, ιον, *adj., from*

Ὀγχηστός, οῦ, ὁ, an inhabitant of the city Onchestus, *Pind. Isthm.* i, 439.

"ΟΓΧΝΗ, *or* **ὄχνη,** the pear-tree; a pear, *Odys.* xi, 588.

"Οδ', *for* ὅδε, this.

Ὀδᾱγός, οῦ, ὁ, *Dor. for* ὁδηγός, a guide, conductor. *Fr.* ὁδός *and* ἄγω.

Ὀδαγμός, οῦ, ὁ, a bite *or* sting; a painful itching. *Fr.* ὀδάζω.

Ὀδάζω. *See* ὀδαξέω.

Ὀδαῖος, αίον, αῖον, fit to make a journey; ὁδαῖα, provisions for a journey, *Odys.* viii, 163. *Th* ὁδός.

Ὀδάξ, *adv.* by biting with the teeth, *Il.* ii, 418; biting hard; ὀδὰξ ἔχεσθαι, to hold firm by the teeth, *Aristoph. Vesp.* 978. *Th* ὀδούς.

Ὀδαξᾶσθαι, *inf. of* ὀδαξάω.

Ὀδαξάω, ῶ, *s. as* ὀδαξέω.

Ὀδαξῆσθαι, *inf. of* ὀδαξέω.

Ὀδαξέω, ῶ, *and* ὀδαξάω, ῶ, to bite, prick, sting; to suffer pain from a bite; to feel painful prickings; to scratch *or* rub to allay itching. *Fr.* ὀδάζω.

Ὀδαξισμός, οῦ, ὁ, a biting, pricking, stinging; a prickling *or* itching sensation. *Fr.* ὀδάζω.

Ὁδάω, *or* ὁδέω, *f.* ήσω, to furnish for a journey; to buy provisions for a journey, *Eurip. Cycl.* 133, 98; *mid.* to buy *or* provide one's self with provisions for a journey. *Fr.* ὁδός.

Ὅδε, ἥδε, τόδε, *demonstrat. pronoun*; this man, woman, *or* thing; τῇδε, in this way *or* manner; ὧδ' εἰμί, here I am. *It always refers to an object at hand. Fr.* ὁ *and* δέ.

Ὁδεία, ας, ἡ, a journey; a setting out on a journey. *Fr.* ὁδός.

Ὀδελός, *Dor. for* ὀβελός, *Aristoph. Acharn.* 796.

Ὅδευμα, ατος, τό, a departure, a journey. *Fr.* ὁδεύω. *Th.* ὁδός.

Ὁδεύσιμος, ου, ὁ, ἡ, passable, that may be travelled. *Same Th.*

Ὁδευτής, οῦ, ὁ, a wayfarer, traveller. *From*

Ὁδεύω, *f.* εύσω, to make a journey; to travel; to set out, *Il.* xi, 568; to go forth. *Th.* ὁδός.

Ὁδήγει, *pres. imperat. of*

Ὁδηγέω, ῶ, *f.* ήσω, to be a guide *or* conductor on a route, to point out the way, *Æschyl. Prom.* 730; to lead, direct, teach. *Fr.* ὁδηγός.

Ὁδηγητήρ, ῆρος, ὁ, a guide; *the same as* ὁδηγός, a leader, instructor. *Fr.* ὁδός *and* ἄγω.

Ὁδηγία, ας, ἡ, the act of guiding on a journey; instruction. *Same Th.*

Ὁδηγός, οῦ, ὁ, ἡ, a guide, conductor. *Fr.* ὁδός *and* ἄγω.

Ὁδί, ἠδί, τοδί, *later Attic for* ὅδε, ἥδε, τόδε.

Ὅδιος, ου, ὁ, ἡ, auspicious for a journey; ἀπ' ὀρνίθων ὀδίων, *Æschyl. Ag.* 152; *also*, that protects travellers; *an epithet of Mercury and Hecate, whose statues were placed by the sides of roads. Th.* ὁδός.

Ὅδισμα, ατος, τό, a way, *Æschyl. Pers.* 71.

Ὁδίταν, *Dor. for* ὁδίτην, *acc. sing. of* ὁδίτης.

Ὁδίτας, α, ὁ, *Dor. for*

Ὁδίτης, ου, ὁ, a traveller, one who walks on foot, a sojourner, *Soph. Phil.* 147; a passenger, *Il.* xvi, 263. *Th.* ὁδός.

Ὀδμαλίος, ία, ίον, having a strong smell, fetid, stinking. *Fr.* ὀδμή.

Ὀδμή, ῆς, ἡ, a smell, a scent; τίς ὀδμὰ προσέπτα μ' ἀφιγγής, what indistinct scent wafts *itself* to me? *Æschyl. Prom.* 115. *Th.* ὄζω.

Ὀδμή, *for* ὀσμή.

Ὀδμήεις, ήεσσα, ῆεν, smelling strong, rank, fetid, stinking, *Nicand. Al.* 437. *Fr.* ὀδμή.

Ὀδό, *a barbarism for* ὁδός, *in Aristoph. Thesm.* 1222.

Ὁδοιπλανίω, ῶ, *s. as* ὁδοιπορέω, *Aristoph. Acharn.* 69; to wander about; to wander from the road. *Fr.* πλάνη.

Ὁδοιπλᾰνής, ές, ὁ, ἡ, straying from the road, wandering about, losing one's way. *Fr.* ὁδός *and* πλανάω.

Ὁδοιπορία, ας, ἡ, *s. as* ὁδοιπορέα.

Ὁδοιπορέω, ῶ, *f.* ήσω, to make a journey, to travel, *Soph. Œd. T.* 801; to pass over; ὑψηλ' ἐκήμπτεις κάτ' ἄκρων ὠδοιπόρεις, you boasted mightily and took a lofty flight, *Soph. Aj.* 1209. *Fr.* ὁδοιπόρος.

Ὁδοιπορία, ας, *Ion.* ίη, ης, ἡ, a journey; a route, *Xen. Cyr.* i, 2, 7; *Herodt.* ii, 29.

Ὁδοιπορῐκόν, οῦ, τό, preparation for a journey. *From*

Ὁδοιπορικός, ή, όν, of *or* belonging to a journey, fit for a journey, relating to travelling; τὸ ὁδοιπορικόν *or* ὁδοιπόριον, a recompense to a guide, *Odys.* xv, 505; *and*

Ὁδοιπορικῶς, *adv.* in the manner of a traveller. *Fr.* ὁδοιπόρος.

Ὁδοιπόριος, ου, ὁ, ἡ, of *or* belonging to a journey *or* way; τὸ ὁδοιπόριον, provision for a journey. *From*

Ὁδοιπόρος, ου, ὁ, ἡ, a traveller, *Soph. Œd. T.* 292; a passenger, *Aristoph. Acharn.* 205; a travelling companion. *Fr.* ὁδός *and* πόρος.

Ὁδόμετρον, ου, τό, *or* -ος, ου, ὁ, a measure for determining distances in travelling. *Fr.* μέτρον.

Ὀδόντα, *acc. sing.*, ὀδόντας, *acc. pl. of* ὀδούς, *dat. pl.* ὀδοῦσι.

Ὀδοντάγρα, ας, ἡ, an instrument for drawing teeth. *Fr.* ὀδούς *and* ἄγρα.

Ὀδονταλγία, ας, ἡ, the tooth-ache, *Galen. Fr.* ἄλγος.

Ὀδοντίασις, εως, ἡ, difficult dentition, *Dioscor.*

Ὀδοντιάω, *f.* ᾱσω, to get teeth.

Ὀδοντοειδής, ές, ὁ, ἡ, like teeth. *Fr.* ὀδούς *and* εἶδος.

Ὀδοντοξίστης, ου, ὁ, a tooth-brush. *Fr.* ξίω.

Ὀδοντόσμηγμα, ατος, τό, a tooth-powder. *Fr.* σμήχω.

Ὀδοντοφόρος, ου, ὁ, ἡ, that bears *or* is ornamented with teeth. *Fr.* φέρω.

Ὀδοντοφῠής, ές, ὁ, ἡ, teething, sprung from teeth, *Eurip. Phœn.* 835. *Fr.* φύω.

Ὀδοντοφῠίω, ῶ, to be in the state of dentition; to breed teeth, *Plat. Phædr.* 254, *C. Fr.* φύω.

Ὀδοντόφῠτος, ου, ὁ, ἡ, produced from teeth. *Same Th.*

Ὀδοντόω, ῶ, to furnish with teeth. *Fr.* ὀδούς.

Ὀδοντωτός, ή, όν, furnished with teeth. *Fr.* ὀδούς.

Ὁδοποιέω, ῶ, *f.* ήσω, to make, repair, *or* fortify a road; to open a passage *or* way, *Demosth.* 1274, 26; to offer an opportunity *or* method of obtaining: to reduce to method, *Aristot. Rhet.* i, 1; *mid.* to open a way for one's self, *Plat. Phæd.* 113, *C*; to advance; to promote. *Fr* ποιέω.

Ὁδοποίησις, εως, ἡ, a making of roads, ways, *etc.*; a paving of the way for any thing; direction, guidance. *Fr.* ποιέω.

Ὁδοποιΐα, ας, ἡ, road-making, the duty of a pioneer. *From*

Ὁδοποιός, οῦ, ὁ, a maker of roads; a surveyor *or* superintendent of the public ways, *Æschin. c. Ctes. in Coll. Maj.* iii, 12. *Same Th.*

Ὁ ΔΟ Σ, οῦ, ἡ, a way, a journey; a street in a city; a way *or* method; τριφασίας ὁδούς, three methods, *Herodt.* ii, 20; τοῦ ποτάμου ὁδός, the channel of a river, *Xen. Cyr.* vii, 5, 8; a mode of life, *Id.* 3, 4; a military expedition *or* march; ὅτι ἡ ὁδὸς ἔσοιτο πρὸς βασιλέα μίγαν, that the march would be towards the great king, *Xen. Anab.* i, 4, 11; preparations for a journey; an ambuscade in a way; ὁδὸν ἰλθέμεναι, to proceed on the way, *or* on an expedition; *and, in military phrase*, to lay an ambush, *Il.* i, 151, *like* λόχονδ' ἴεναι, *line* 227; departure; route; ὁδὸν διδόναι, to grant a passage, *Thucyd.* vii, 32; καθ' ὁδὸν λέγεις, you speak appositely *or* to the purpose, *Plat. Polit.* iv, 435, *A.*

Ὀδός, οῦ, ὁ, *Att. for* οὐδός, a threshold, *Soph. Œd. C.* 57, 1586.

Ὁδοσκοπέω, ῶ, *f.* ήσω, to watch roads; *hence*, to lie in wait for travellers. *Fr.* σκοπέω.

Ὁδοστάτης, ου, ὁ, one who stands on a road to guard it, *or* to waylay; *hence*, a highway robber. *Fr.* ἵστημι.

Ὀδοῦν, *pres. inf of* ὀδάω

Ὁδουρός, οῦ, ὁ, ἡ, a guard of the

road, *Eurip. Ion.* 1617; a guide, a robber. *Fr.* οὖρος.

ΟΔΟΥ΄Σ, όντος, ὁ, a tooth; the pestle of a mortar; the point of any thing; *dat. pl.* ὀδοῦσι.

Ὁδοφύλαξ, ακος, ὁ, ἡ, *or* **ὁδοφύλακος**, ου, ὁ, ἡ, a guard *or* keeper of the public road; a robber. *Fr.* φυλάξ.

Ὁδόω, ῶ, *f.* ώσω, to lead the way; to point out the way, conduct, guide, *Eurip. Ion.* 1050; 1. *a. act.* ὥδωσα, *Æschyl. Prom.* 496; ὁδωσον, 2. *sing. imperat.* 1. *a.*; *pas.* to be guided, directed, *Herodt.* iv, 139. *Fr.* ὁδός.

Ὀδύζομαι, *f.* ύσομαι, *s. as* ὀδύσσω.

Ὀδυνᾶ, 2. *sing. pres. ind. pas. contract. of*

Ὀδῠνάομαι, ῶμαι, to be tortured; to feel pain; to be afflicted, *Eurip. Hipp.* 247. *Th.* ὀδύνη.

Ὀδῦνᾱρός, *Dor. for* ὀδυνηρός.

Ὀδυνᾶσαι, *contracted for* ὀδυνάεσαι, *regularly* ὀδυνᾷ, 2. *pers. sing. pres. of* ὀδυνάομαι.

Ὀδῦνάω, ῶ, *f.* ήσω, to grieve, afflict, torment; *mid.* to torment one's self; *pas.* to feel pain, suffer. *Fr.* ὀδύνη.

Ὀδυνέονται, *Ion. for* ὀδυνάονται, *Aretæus.*

Ὀδῦνάων, *gen. pl. Æol. for* ὀδυνῶν, *of*

ΟΔΥ΄ΝΗ, ης, ἡ, grief, pain, *Eurip. Hipp.* 1348; anguish of mind *or* body, *Soph. Phil.* 816; *gen. pl. Æol.* ὀδυνάων, *Il.* xv, 60; *dat. pl. Ion.* ὀδύνῃσιν δ' ὀδύνας ἴσας, σάφ' οἶδα, you are in great distress, I know well, *Eurip. Alc.* 893. *Fr.* ὀδύω.

Ὀδῦνημα, ατος, τό, a pain inflicted. *And*

Ὀδῦνηρός, ά, όν, painful, grievous, distressing; τὰ ὀδυνηρότατα πάθη πάσχοντας, suffering the most distressing afflictions, *Plat. Gorg.* 525, *C*; miserable, *Eurip. Hipp.* 189. *Fr.* ὀδῦνη.

Ὀδῦνήφᾰτος, ου, ὁ, ἡ, mitigating *or* allaying pain, *Il.* xi, 846; assuaging grief; *pl. n.* τὰ ὀδυνήφατα· Ἰλιάκων ὀδυνήφατα φάρμακα πάσσων, applying soothing medicines, *Il.* v, 401. *Fr.* ὀδύνη *and* φάω.

Ὀδύρεο, *Ion. contract.* ὀδύρου, *pres. imperat. of* ὀδύρομαι.

Ὄδυρμα, ατος, τό, *and* **ὀδυρμός**, οῦ, ὁ, wailing, lamentation, complaint, *Soph. Trach.* 50; *Eurip. Hec.* 153; *Med.* 112; groans.

Ὀδυρμός, οῦ, ὁ, weeping, wailing, lamentation, *Eurip. Med.* 112. *From*

ΟΔΥ΄ΡΟΜΑΙ, *f.* ὀδῠροῦμαι, to lament bitterly; to deplore, wail, *Odys.* iv, 740; *Eurip. Med.* 160; to weep for; to grieve, be afflicted; ὠδυράμην, 1. *a. mid.* ὠδυρόμαι, *pf. pas.*

Ὀδυρτῐκός, ή, όν, inclined to complain, querulous, *Aristot. Rhet.* ii, 13. *And*

Ὀδυρτός, ή, όν, lamented, bemoaned, deplorable, woful, *Aristoph. Acharn.* 1226. *Fr.* ὀδύρομαι.

Ὀδύσαντο, *Epic for* ὠδύσαντο, 3. *pl.* 1. *aor. of* ὀδύσσομαι.

Ὀδυσῆα, *Epic acc., and*

Ὀδυσῆϊ, *dat. sing., and*

Ὀδυσῆος, *Epic gen. of* **Ὀδυσσεύς**, έως, ὁ, Ulysses.

Ὀδυσσάμενος, *part.* 1. *a. mid., and*

Ὀδύσσᾰτο, 3. *sing.* 1. *a. m. of* ὀδύσσομαι, to be angry.

Ὀδυσσία, ας, ἡ, *the poem of Homer, called* the Odyssey. *From*

Ὀδυσσεύς, έως, *and* **Ὀδῠσεύς**, *Il., and Æol.* Ὑδύσσης, *a man's name,* Ulysses, *the king of Ithaca; acc. sing.* Ὀδυσσία, *or* -ῆα.

Ὀδύσσομαι, *from the obsolete root* ὀδύσσω, *neither form in use*; 1. *a. mid.* ὠδυσάμην, *with a dative,* to be angry *or* enraged at, *Il.* vi, 138; *the only tense in use.*

Ὀδύσσω. *See preced.*

Ὀδύω, *obsol.* to cause pain; *hence,* ὀδύσσομαι, ὀδύνη, *and* ὀδύρομαι. *Perhaps in imitation of a wailing sound.*

Ὄδωδα, *Att. by redupl. from* ὤδα, *pf. of* ὄζω, *inf.* ὀδωδέναι, *part. pf.* ὀδωδώς.

Ὀδώδει, 3. *sing. plupf., and*

Ὀδώδη, *Ion. for* ὠδώδει, 3. *sing. plupf. of the same*; ὀδώδει, it smelled fragrant, *Odys.* v, 60. *Fr.* ὄζω.

Ὀδώδυσται, *by redupl. for* ὤδυσται, 3. *sing. pf. pas. of* ὀδύσσομαι, to be angry with, *Odys.* v, 423; *where there is a play on the term* Ὀδυσσεύς.

Ὀδών, όντος, ὁ, *Ion. for* ὀδούς.

Ὀδωτός, ή, όν, passable, easily done, *Soph. Œd. C.* 496. *Fr.* ὁδός.

Ὄεσσι, *Ion. and Æol. for* οἷσι, *of* οἷς, *contract.* οἷς, *gen.* οἰός, *or* οἷος, a sheep, *Il.* vi, 25.

Ὀζαινα, ας, ἡ, an offensive ulcer in the nose; a sea-polypus, *which smells offensively. Fr.* ὄζω.

Ὀζαλέος, έα, έον, abounding in branches. *Fr.* ὄζος.

Ὀζειν, *pres. inf. of* ὄζω.

Ὀζη, ης, ἡ, a foul smell; foul

breath; the stench of the feet. *Fr.* ὄζω.

Ὀζήσω, *f. of* ὄζω.

Ὀζίας, ου, ὁ, *a man's name,* Ozias, *N. T.*; Uzziah, *LXX. Hebr.*

Ὀζόλαι, οἱ, the Ozolæ, *a tribe of the Locrians.*

ΟΖΟΣ, ου, ὁ, a knot in a tree; a scion, sprout, a branch; *metaphorically,* a child, descendant, *Eurip. Hec.* 122; a warrior *or* brave man; ὄζον Ἄρηος, an offspring of Mars, *i. e.* a brave warrior, *Il.* ii, 663.

Ὀζόστομος, ου, ὁ, ἡ, having an offensive *or* strong-smelling mouth. *Fr.* ὄζω *and* στόμα.

Ὀζόομαι, *as pas.*, to produce *or* put forth branches, to shoot into branches. *Fr.* ὄζος.

Ὀζόω, ῶ, *f.* ώσω. *See preced.*

ΟΖΩ, *f.* ὀζήσω, *and later* -ίσω, *pf. with pres. signification* ὄδωδα, *plupf.* ὀδώδειν, to send forth *a good or bad* smell; to smell offensively, to stink, *John* xi, 39; to smell *or* to savor of; Κρονίων ὄζων, *smelling or savoring of the times of Saturn, i. e.* of musty antiquity, *i. e.* an old dotard, *Aristoph. Nub.* 397; *Id. Lys.* 616; to be scented with; to stink; *with the gen.,* ὄζων τρυγός, τρασιᾶς, ἰρίων περιουσίας, smelling of lees of wine, figs, and wool, *Id. Nub.* 51; σμίλακος ὄζων, *Id. Nub.* 1005; τῶν ἱματίων ὀζήσει δεξιότητος, there will be a smell of cleverness from your garments, *Id. Vesp.* 1062. *Hence*

Ὀζώδης, εος, ὁ, ἡ, having a strong smell; fetid; *also,* full of knots *or* branches. *Fr.* ὄζω.

Ὄη, ης, ἡ, the service-tree. *Lat.* sorbus.

Ὅθ', *for* ὅτε, when; sometimes; ὅθ' οὕνεκα, because, *Eurip. Alc.* 801; *Soph. Electr.* 86.

Ὅθεν, *adv.* whence, from whence, *and* from whom, from which, how, *Dem. de Coron. in Coll. Maj.* iii, 121; ὁθενδή, ὁθενοῦν, ὁθενπερ, wherefore; for what cause; *also for* ὅπου, *adv.* where. *Fr.* ὅς.

Ὀθεύ', *for* ὀθέετο, 3. *sing. impf. m. Ion. of* ὀθέομαι.

ΟΘΗ, ης, ἡ, care, consideration, regard, attention.

Ὅθι, *adv. Pret. for* οὗ, οἷ, where. *Fr.* ὅς.

Ὀθμα, ατες, τό, the forehead, the face, *Nicand. Ther.* 178. *Fr* ὄπτομαι.

Ὀθνεῖος, είᾱ, εῖον, foreign, not being one of the family, *Eurip.*

Alc. 548, 826 ; from abroad ; outlandish ; *by metath. for* νεθεῖος, illegitimate. *Fr.* νόθος.

Οθνειότυμβος, ου, ὁ, ἡ, buried in a foreign land. *Fr.* τύμβος.

Ὀθόμαι, *dep. used only in pres. and impf.*, to care ; οὐδ' ὄθομαι, nor cares *for us, i. e.* does not regard us, *Il.* xv, 107 ; αὐτοῦ δ' οὐκ ὄθεται φίλον ἦτορ, his heart feels no repugnance, *Il.* xv, 166 ; to heed ; to be moved, *Il.* i, 181. *Th.* ὄθη.

ΟΘΟΝΗ, ης, ἡ, (*commonly in pl.*,) linen cloth, fine linen ; a veil, *Il.* iii, 141 ; a sheet, a napkin ; a linen garment ; a sail, *Acts* x, 11.

Ὀθόνϊνος, ίνη, ινον, made of linen.

Ὀθόνιον, ου, τό, *dimin. of* ὀθόνη, a linen sheet, a bandage, *Aristoph. Acharn.* 1176 ; *in Luke* xxiv, 12, a sepulchral bandage, winding-sheet, *or* grave-clothes.

Ὀθόννα, ης, ἡ, *a medicinal plant ; according to some,* marigold, *but according to others,* ragwort.

Ὀθονοποιός, οῦ, ὁ, ἡ, making fine linen. *Fr.* ποιέω.

Ὀθονοπώλης, ου, ὁ, a dealer in linen ; a linen-draper. *Fr.* ὀθόνη *and* πωλέω.

Ὅθ' οὕνεκα, *for* ὅτου ἕνεκα, *and sometimes for* ὅτι, because, for, *Soph. Electr.* 47, 1308 ; *Œd. T.* 1016 ; *generally used by the tragedians, especially Sophocles.*

Οθριξ, ὥτριχος, ὁ, ἡ, *by syncop. for* ὁμοιόθριξ, having similar hair, *Il.* ii, 765. *Fr.* θρίξ.

Ὄθρυς, υος, ους, ἡ, *the name of a mountain,* Othrys, *Eurip. Alc.* 596.

Ὄθω. *See* ὠθέω.

ΟΙ, an exclamation of grief *or* surprise ; *hence,* οἰμώζω, to bewail ; *and* οἴ μοι, woe is me !

Οἱ, *art., nom pl. of* ὁ, ἡ, τό. *But*

Οἵ, *nom. pl. of* ὅς, ἥ, ὅ.

Οἷ, *adv.* where, whither. *Also*

Οἵ, *dat. sing. of the* 3. *personal pronoun, masc. and fem. for* αὐτῷ, αὐτῇ, to him, to her ; *rarely the reflex* himself ; μὴ οἵ ὁ πάππος ἀποθάνῃ, lest his grandfather should die, *Xen. Cyr.* i, 4, 2 : *it is not often used by the Attic prose writers ; but see Plat. Phil.* 60, *D ; Conv.* 174, *E ; Homer, like Herodotus, always uses the enclitic* οἱ · *the Epic* ἑοῖ *is always reflexive, never enclitic, and in Homer only in the construction* ἑοῖ αὐτῷ, *Il.* xiii, 495 ; *also,* οἷ *for* ἑαυτῷ. *Also*

Οἵ', *for* οἷα, *of* οἷος · *and*

Οἷα, *adv.* as, like, wherefore, as being. *Also*

Οἷα, *and* οἵη, ης, ἡ, a tribe *or* demus at Athens, *called* οἷα. *Also*

Οἷα, ης, ἡ, a sheep's skin.

Οἰαγρίς, ίδος, ἡ, Œagrian.

Οἴαγρος, ου, ὁ, *a proper name,* Œăgrus, *a king of Thrace.*

Οἰᾶδόν, *adv.* only, solely.

Οἰακίζω, *Ion.* οἰηκίζω, *f.* ίσω, to steer a ship ; to govern, rule, direct, *Herodt.* i, 171. *Fr.* οἴαξ.

Οἰάκισμα, τό, the act of steering *or* governing. *Fr.* οἰακίζω.

Οἰακονόμος, ου, ὁ, a helmsman, a pilot ; a ruler, *Æschyl. Prom.* 153. *Fr.* οἴαξ *and* νέμω.

Οἰακοστροφέω, ῶ, *f.* ήσω, to turn the helm, to steer a ship, *Æschyl. Pers.* 753. *Fr.* οἴαξ *and* στρέφω.

Οἰακοστρόφος, ου, ὁ, ἡ, holding the helm of a ship, the pilot *or* steersman, *Eurip. Med.* 523 ; *Æschyl. Prom.* 523 ; a comptroller.

ΟΙ"ΑΞ, ᾶκος, *Ion.* οἴηξ, ὁ, the helm ; the rudder, *properly,* the tiller, *i. e.* the handle of the rudder ; οἴακα νωμῶν, directing the helm, *Æschyl. S. Theb.* 3 ; *Eurip. Orest.* 785 ; the ring in a yoke, *through which the reins pass, Il.* xxiv, 269. *Fr.* οἴω.

Οἰᾶτις νομός, a pasture in the Attic demus *or* borough. *Fr.* οἷα.

Οἴγῃς, *pres. imperat. of* οἴγω.

Οἰγήσομαι, *f. pas. of* οἴγω.

Οἴγνῡμι, οἰγνύω, οἴγω, to open, *Æschyl. Prom.* 614 ; *Choëph.* 69 ; *Eurip. Herc. F.* 332 ; *f.* οἴξω, *pf.* ἔωγα, to be opened ; 1. *a.* ὤξα, *Eurip. Alc.* 550 ; ᾤξα *and* ᾠξα, *Hom.* ; 1. *a. pf. pas.* οἰχθείς, *impf. pas.* ᾠγνύμην · thrown open, *Il.* ii, 809 ; *generally compounded with* ἀνά, ἀνοίγω, to open ; ἀνέῳγα, to be open ; *hence* τὰ ἀνεῳγότα, chinks.

Οἰγνύω. *See* οἴγνυμι.

Οἴγω, *f.* οἴξω, *pf.* ὦχα, *and* ἔῳχα, to open ; *pf. m.* ἔωγα. *See preced.*

Οἶδ', *for* οἶδε, *or*

Οἶδα, ας, (*Att.* οἶσθα,) οἶδε, *pf. with pres. signif.*, I know ; *pl.* οἴδαμεν, -δατε, -δασι, *pf. to* εἰδέω · οἶδας *is found once only in the Odyssey,* i, 337, *nowhere in the Iliad ; once only in the Attic poets, Eurip. Alc.* 796 ; *nowhere in any classic prose writer ; but generally in the Hellenistic writers ; subj.* εἰδῶ, *opt.* εἰδείην, *imperat.* ἴσθι, ἴστω, *and inf.* εἰδέναι, *part.* εἰδώς, εἰδυῖα, εἰδός, *plu-pf.* ᾔδειν, *and* ᾔδην, *Soph. Œd. T.* 433 ; *for the dual and plural, most commonly, the dual and plural of* ἴσημι, to know, *are used.*

Οἰδάνω, *Hom., later* οἰδαίνω, to make to swell, to swell ; *pas.* to be swollen, swell. *Fr.* οἰδέω.

Οἰδαίνω, *or* οἰδάνω, *and* οἰδάω, *obsol. Ion.* οἰδέω, 3. *sing. impf.* ᾤδει, *Odys.* v, 455 ; to puff up, inflate ; to excite to anger ; to swell ; to swell with rage ; *pas.* οἰδάνομαι, to be puffed up ; to swell *with rage, Il.* ix, 642, 550 ; οἰδόντων πρηγμάτων, matters being in an excited *or* inflamed state, *Herodt.* iii, 76.

Οἰδαίω, *s. as* οἰδέω.

Οἰδαλέος, έα, έον, swollen, bloated. *Fr.* οἰδάω.

Οἴδαμεν. *See* ἴδμεν *and* ἴσημι.

Οἰδάνω, *and* οἰδάω. *See* οἰδαίνω.

Οἶδας, 2. *sing. from* οἶδα, *for* οἶσθα.

Οἴδασθα, *Æol. by paragoge of* θα, *for* οἶδας, 2. *sing.* 2. *pf. to* εἶδω, *or* εἴδημι.

Οἰδέω, *f.* ήσω, *intrans.* to swell, swell up, become swollen ; οἰδεῖν τῷ πόδε, to swell in the feet, *i. e.* to have swollen feet.

Οἴδημα, ατος, τό, a swelling, a tumor, an elevation. *Fr.* οἰδέω.

Οἴδησις, εως, ἡ, a swelling ; turgidity, elevation, inflation, pride. *Fr.* οἰδέω.

Οἰδιπόδας, α, ὁ, *Dor. and Æol. gen.* Οἰδιπόδαο, *Odys.* xi, 270 ; *and*

Οἰδιποδίω, *gen. Ion. of*

Οἰδιπόδης, ου, ὁ, *a king of Thebes,* Œdipus.

Οἰδίπους, ου, ὁ, *and* Οἰδίπους, οδος, ὁ, *s. as preced. ; the genitive with the Attic poets is always* Οἰδίπου, *with Æschyl.* Οἰδίπου *and* Οἰδιπόδα. *See Soph. Œd. T.* 925, 1091, *et passim ; the acc.* Οἰδιπόδα *or* Οἰδίπουν, *Id.* 495, 514. *Fr.* οἰδέω *and* πούς.

Οἰδίπους. *See preced.*

Οἰδίσκω, to puff up : to swell ; *s. as* οἰδαίνω. *Fr.* οἰδέω.

Οἴδμα, ατος, τό, a swelling ; an elevation ; a flood *of waters, Il.* xxi, 234 : a swelling wave, surge, *or* billow, *Eurip. Hec.* 26 ; *Aristoph. Av.* 250. *Fr.* οἴδω, *for* οἰδέω.

Οἰδματόεις, εσσα, εν, swelling, *Æschyl. Fr.* οἴδμα.

Οἴδος, εος, τό, a swelling, a tumor, any thing raised, an elevation. *Fr.* ἴδω.

Οἴεαι, *Ion. for* οἴεσαι, 2. *sing. pres. m. of* οἴομαι.

Οἰέανος, ου, ὁ, ἡ, *a* swing a single

garment, *Ap. Rhod.* iii, 646. *Fr.* οἶος *and* ἰανόν.

Οἴει, 2. *sing. pres. ind. mid. of* οἴομαι.

Οἴειος, ία, ον, of *or* from a sheep; ἡ οἰέη (δορά *understood*), a sheep-skin. *Fr.* οἶς.

Οἴεσθαι, *pres. inf. m. of* οἴομαι.

Οἴεσσι, *dat. pl. Ion. of* ὄϊς, *Il.*

Οἰστης, εος, ὁ, ἡ, of the same age, *Odys.* xvii, 586; equal; *like* ὁμοιότης. *Fr.* ὅμοιος *and* ἔτος.

Οἰζῦος, ου, ὁ, ἡ, wretched, unfortunate, calamitous. *Fr.* οἰ-ζυς.

Οἰζυρῇ, *dat. sing. Ion. f. g. of*

Οἰζῡρός, *Ion.* οἰζῦρός, ά, όν, *Att.*, wretched, unfortunate, miserable, unhappy, calamitous, *Il.* iii, 112; painful, troublesome; *the penult is long with Homer; short with the Attic writers;* ὦ ᾽ζυρέ, you poor wretch, *Aristoph. Nub.* 655. *Fr.* οἰζύς.

ΟΙ¨ΖΥ᾽Σ, ῦος, ἡ, misfortune, wretchedness, calamity, misery; *acc. sing.* οἴζύν, suffering, *Il.* xiii, 2. *The Attic is* οἰζύς. *Passow, Lex., says that* υ *is long in the dissyllables, viz. nom. and acc., short in the trissyllables. The dissyllables always terminate a line, and therefore it is impossible to say whether the* υ *is long or short; as it is short in the other cases, it is presumed that it was so also in the nom. and acc. sing. Dunb. Fr.* οἴ.

Οἰζῦω, *f.* ῦσω, to suffer calamity, to be wretched; to mourn; to suffer, *Il.* xiv, 89; 1. *a. act.* ὠϊζῦσα, *Odys.* iv, 15. *Fr. preced.*

Οἴζω, to wail, grieve, lament; *only found in* δυσοίζω, *Eurip. Rhes.* 724. *Th.* οἴ.

Οἴῃ, *dat. sing. f. g. of* οἷος.

Οἰνθῆναι, 1. *a. inf. of* οἴομαι.

Οἰήϊον, ου, τό, the helm *or* rudder of a ship, *Odys.* ix, 683; *for* οἰήκιον, οἰάκιον, *dimin. of* οἰαξ.

Οἴηκες. *See* οἴηξ.

Οἰκίζειν, *Ion. for* οἰακίζειν.

Οἰκίζω, *Ion. for* οἰακίζω.

Οἴημα, ᾰτος, τό, an opinion; self-conceit. *Fr.* οἴομαι.

Οἰηματίας, ου, ὁ, a self-conceited person. *Same Th.*

Οἰήον, ου, τό, a rudder, helm, *Odys.* ix, 483.

Οἴηξ, *Ion. for* οἴαξ ᾶκος, ὁ, the helm: οἴηκες, *also, are* the rings through which the reins of the horses *or* mules pass, *Il.* xxiv, 269.

Οἴησις, εως, ἡ, the forming an opinion; opinion, thought, supposition, *Plat. Phædr.* 92, *A*; self-conceit, arrogance. *Th.* οἴομαι.

Οἰήσομαι, *f. m. of* οἴομαι, *or* οἶμαι, *Xen. Cyr.* vii, 5, 26.

Οἴϊδα, *acc. sing. of*

Οἶϊς, οἰΐδος, ἡ, a little sheep *or* ewe; *dimin. of* ὄϊς.

Οἶκα, 2. *pf. Ion. of* εἴκω, to resemble; to be like; *but* ἔοικα *is more in use;* οἶκα *is used by Herodotus. See* εἴκω.

Οἴκαδε, *Dor.* οἴκᾶδῖς, *adv., s. as* οἰκόνδε, to one's house, home, *or* country, home, homewards; (2) at home. *Fr.* οἶκος.

Οἰκάς, άδος, ἡ, an unripe fig.

Οἴκασι, *and Att.* ἐοίκᾶσι, 3. *pl.* 2. *pf. of obsol.* εἴκω· *so* οἴκατε, *Att.* ἐοίκατε.

Οἶκε, *and Att.* ἔοικε, 3. *sing. pf. of the same.*

Οἰκεῖ, 3. *sing. contract. pres. ind. of* οἰκέω.

Οἰκεία, ας, ἡ, (γῆ *understood,*) one's native country; *strictly, a fem. of* οἰκεῖος.

Οἰκεῖν, *pres. inf. of* οἰκέω.

Οἰκειοπράγέω, ῶ, *f.* ήσω, to attend to one's private concerns only. *Fr.* οἰκεῖος *and* πράσσω.

Οἰκειοπραγία, ας, ἡ, the administration of one's own affairs, *Plat. Polit.* iv, 434, *C.*

Οἰκεῖος, εία, εῖον, belonging to the house *or* the family; καὶ αἱ οἰκείαι γυναῖκες ἀφίκοντο, *Plat. Phæd.* 116, *B*; *Soph. Œd. T.* 1162; *as subst. in pl.,* οἱ οἰκεῖοι, the members of one's family; domestic; private, *Lys.*; native; ἀπεστερήμεθα μὲν χώρας οἰκείας, we have been deprived of our native country, *Dem. Olynth.* ii; peculiar, familiar, particular, λόγους οἰκείους καὶ ἀναγκαίους τῇ γραφῇ πεποιηκώς, *Dem. de Coron. in Coll. Maj.* iii, 94; united by friendship, kindred, *or* alliance; friendly, hospitably; one's own, *Plat. Phæd.* 75, *E*; *Eurip. Alc.* 827; fit, adapted, suitable to; οἰκεία τῷ ἡδῶντι, suitable to a young man, *Plat. Polit.* v, 468, *D*; ἐς τὰς οἰκείας πόλεις, each to his own city, *Xen. Hist.* iii, 5, 2; μᾶλλον οἰκεῖος, more nearly connected, *Dem. de Coron. in Coll. Maj.* iii, 158; τὰ οἰκεῖα, domestic affairs; τὰ δωροδόκῳ τὰ οἰκεῖα μὲν φαίνεσθαι καλὰ καὶ δίκαια, that to a corrupted judge (*or* receiver of bribes) his own things, *or* his own cause, seem honorable and just, *Longin.* 44; *superl.* οἰκειότατος, most familiar, most intimate; the nearest relative, *Dem. de Coron.* 158; οἰκεῖος *is opposed to* ἀλλότριος, *Æschin. c. Ctes.* 75; *Aristoph. Vesp.* 1028. *Fr.* οἶκος.

Οἰκειότης, ητος, ἡ, intimacy, familiarity, friendship; οὐ γὰρ τὰ ῥήματα τὰς οἰκειότητας (ἔφη) βεβαιοῦν, for words, said he, do not cement intimate friendships; διὰ τὴν οἰδειότητα, on account of their connection *or* alliance, *Plat. Tim.* 26, *E*; *Demosth.* 237, 11; kindred, affinity. *Fr. preced.*

Οἰκειοφώνως, *adv.* with his own voice *or* words. *Fr.* οἰκεῖος *and* φωνή.

Οἰκειόω, ῶ, *f.* ώσω, to render domestic *or* familiar; to render attached; to adapt, *Thucyd.* iii, 65; *mid.* to render familiar to one's self; to insinuate one's self into the acquaintance of another; to conciliate the friendship of another, *Plat. Polit.* v, 466, *C*; *pas.* to become familiar; to be adapted to. *Fr.* οἰκεῖος.

Οἰκείτωσαν, 3. *pl. pres. imperat. act. of* οἰκέω, to dwell.

Οἰκείω, *Poet. for* οἰκέω.

Οἰκείωμα, ατος, τό, what has been appropriated, fitness; affinity. *Fr.* οἰκεῖος. *Th.* οἶκος.

Οἰκείων, *Poet. for* οἰκέων, *part. pres. act. of the same verb.*

Οἰκείως, *adv.* in a domestic way; privately; particularly; familiarly, benevolently; suitably, fitly; οἰκειότατα, *superl.*, most affectionately. *Fr.* οἰκεῖος.

Οἰκείωσις, εως, ἡ, the rendering domestic, familiar; the making (a person) one's friend; an appropriation; οἰκείωσιν ποιεῖσθαι, to appropriate, *Thucyd.* iv, 128. *Fr.* οἰκεῖος.

Οἰκειωτικός, ή, όν, capable of conciliating, adapting, rendering familiar. *Same Th.*

Οἴκεντι, *Æol. for* οἰκεῖσι, 3. *pl. pres. of* οἴκημι *of* οἴκεω.

Οἰκίοισι. *Dor. and Æol. for* οἰκέουσι, 3. *pl. pres. of* οἰκίω.

Οἰκίοιτο, *Ion. contract.* οἰκοῖτο, 3. *sing. pres. opt. pas. of the same, Il.* iv, 18.

Οἰκιτεία, ας, ἡ, the family, the servants *or* slaves of the family *Fr.* οἶκος.

Οἰκιτεύομαι. *See next.*

Οἰκιτεύω, *f.* εὑσομαι, to inhabit, *Eurip. Alc.* 449 ; οἰκιτεύομαι, to be an οἰκίτης, *i. e.* a servant *or* slave. *From*

Οἰκίτης, ου, ὁ, one of the family, *Soph. Trach.* 904 ; a domestic, a servant, *Thucyd.* ii, 4 ; *Eurip. Med.* 772 ; *Luke* xvi, 13 ; *generally*, a slave *born in the family, or purchased* ; οἰκίτας ἀφίεσαν ἀπελευθέρους, they emancipated their own slaves, *Æschin. c. Ctes. in Coll. Maj.* iii, 17. *Fr.* οἶκος.

Οἰκιτικός, ή, όν, servile, belonging to the menials *or* slaves, *Plat. Soph.* 226, *B. Fr.* οἰκίτης.

Οἰκίτις, ίδος, ἡ, a female of the family ; a female servant, *Eurip. Electr.* 104 ; *also*, the mistress of the family, *Theocr.* xviii, 38. *Th.* οἶκος.

Οἰκίτωρ, *erroneous reading for* οἰκήτωρ.

Οἰκοῦντες, *Dor. for* οἰκοῦντες, *part. pres. of* οἰκέω.

Οἰκεύς, έως, ὁ, a house-servant ; a domestic slave, *Soph. Electr.* 1090 ; a servant ; *acc. pl. Ion.* οἰκῆας, *Il.* v, 413. *Th.* οἶκος.

Οἰκέω, ῶ, *f.* ήσω, *pf.* ᾤκηκα (?), 1. *a.* ᾤκησα, to inhabit, to have for an abode, *Eurip. Orest.* 1662 ; *Med.* 315 ; to have a home, to live in, *Xen. Cyr.* iv, 5, 14 ; *intransitively*, to dwell in, *Rom.* viii, 9 ; to rule *or* govern a family *or* a state, *Xen. Mem.* i, 1, 7. *See Demosth.* 665, 27 ; *Aristoph. Ran.* 977 ; τὰς οἰκίας οἰκεῖν, *Demosth.* 665, 27 ; *used also* (*like* ναίω *and* ναιετάω) *in the sense of* to be situated, to be inhabited ; ἀσφαλῶς οἰκεῖν, to live in security, *Dem. in Aristocr.* ; *Eurip. Suppl.* 1231 ; "οἰκεῖν κίρδη, *in an unusual sense*, to be of advantage to by dwelling, *Soph. Œd. C.* 92" (*Dunb. Lex.*) ; *but according to Matthiæ*, κίρδη *and* ἄτην, *in this passage, by a kind of apposition, are represented as the effect of the residence of Œdipus there* (*Gr. Gram.* § 433) ; *and Elmsley reads* οἰκίσαντα, *from the transitive* οἰκίζω· κάκιον οἰκεῖν, to conduct one's self very ill as an inhabitant, *Demosth.* 52, 31 ; ᾤκησα, *Plat. Phæd.* 108 ; *mid.* οἰκίαμαι, οῦμαι, to inhabit ; to govern, administer, manage ; *pas.* to be inhabited, to be regulated, governed, *etc.* ; *part. pres. pas.* οἰκέομενος, ούμενος, *fem.* οἰκεομένη, οἰκουμένη, (*scil.* γῆ,) the habitable earth ; *subst.* the earth, *Plat. Ep.* iv, 320, *D* ; the country of Greece, *Demosth.* 85, 17 ; the Roman empire, *Acts* xvii, 6 ; *also*, the land of Judea, *Luke* ii, 1 ; εὖ οἰκουμένη, well inhabited, *i. e.* populous, *Xen. Anab.* i, 2, 20 ; *f. mid.* οἰκήσομαι, to be inhabited, *Plat. Legg.* ix, 853 ; 1. *a.* ᾠκήθην, *Il.* ii, 668 ; *pf. pas.* ᾤκημαι. *Th.* οἶκος.

Οἰκῆας, *Epic for* οἰκεῖς, *acc. pl. of* οἰκεύς.

Οἰκήϊα, τά, domestic concerns *or* affairs, *Herodt.* i, 153 ; goods, possessions ; estate. *Fr.* οἰκήϊος.

Οἰκηϊεύω, *Ion. for* οἰκείω.

Οἰκήϊος, *Ion. for* οἰκεῖος, domestic, belonging to the household, *Herodt.* i, 45 ; οἰκήϊον, proper, becoming, *Id.* iii, 81. *Fr.* οἶκος.

Οἰκηϊοῦσθαι, *Ion. for* οἰκειοῦσθαι, to claim as one's own, to make one's own, *Herodt.* iii, 2 ; *s. as* οἰκειόω.

Οἰκηϊότης, ητος, ἡ, *Ion. for* οἰκειότης, ητος, ἡ.

Οἰκηιόω, *Ion. for* οἰκειόω.

Οἴκημα, ατος, τό, a dwelling, an abode ; a chamber, ἐκεῖνος μὲν ἀνίστατο εἰς οἴκημά τι ὡς λουσόμενος, *Plat. Phæd.* 116, *A* ; *Herodt.* i, 9 ; a granary *or* storehouse, *Demosth.* 1044, 25 ; a lodging ; a house of prostitution, *Herodt.* ii, 131 ; a prison, *Thucyd.* iv, 47, 48 ; any building ; an apartment *or* hall *annexed to the temples of the ancients*, *Id.* i, 134 ; a temple, *Herodt.* viii, 144. *Fr.* οἰκέω.

Οἰκημένος, *Ion. for* ᾠκημένος, *part. pf. pas. of* οἰκέω.

Οἴκημι, *s. as* οἰκέω.

Οἰκῆν, *Dor. for* οἰκεῖν, *pres. inf. of* οἰκέω.

Οἰκῆσαι, 1. *a. inf. of* οἰκέω.

Οἰκήσιμος, ου, ὁ, ἡ, habitable.

Οἴκησις, εως, ἡ, a dwelling, *Soph. Phil.* 31 ; a habitation, *Xen. Cyr.* v, 3, 14 ; a place of abode ; *also*, a den of wild beasts ; περὶ πόλεως οἰκήσεως, on the management of the city, *Plat. de Legg.* 321, *B. Fr.* οἰκέω.

Οἰκητήρ, ῆρος, ὁ, an inhabitant, *Soph. Œd. C.* 633 ; *and*

Οἰκητήριον, ου, τό, a dwelling-place, *N. T.* ; a small abode, *Eurip. Orest.* 1113. *Fr.* οἶκος.

Οἰκητής. *See* οἰκήτωρ.

Οἰκητός, ή, όν, habitable, inhabited ; *and*

Οἰκήτωρ, ορος, *and* οἰκητής, οῦ, ὁ, an inhabitant, *Eurip. Suppl.* 668 ; *Soph. Œd. T.* 1450 ; *Id. Œd. C.* 732 ; a sojourner, *Demosth.* 1236, 22 ; a new settler. *Fr.* οἰκέω.

Οἰκία, ας, *Ion.* -ίη, ης, ἡ, a house, *Xen. Mem.* iii, 6, 14 ; a palace *or* temple ; a race, nation, house, *or* family, *Plat. Menex. Herodt.* i, 107 ; *Demosth.* 22, 8 ; *Xen. Mem.* ii, 7, 6 ; *Herodt.* i, 107 ; the resort of birds, nests ; riches, possessions ; κατ' οἰκίαν, at home ; *in the Athenian law*, οἶκος *is* the whole property *left, at death, but* οἰκία, the dwelling-house *alone. Boeckh's Pub. Econ. Fr.* οἶκος.

Οἰκιακός, ή, όν, domestic ; belonging to the same house *or* family, *Matt.* x, 25, 26, *where some read* οἰκειακός. *Fr. preced.*

Οἰκίδιον, ου, τό, a small house ; a cottage, cabin, hut, *Aristoph. Nub.* 92 ; a little building for birds ; a place *or* building where animals are kept ; *dimin. of* οἰκίον.

Οἰκίδιος, ία, ιον, private ; domestic. *Fr.* οἶκος.

Οἰκίζω, *f.* ίσω, 1. *a.* ᾤκισα, to build, establish, *Xen. Anab.* v, 6, 8 ; to found a city, *Plat. Polit.* v, 470, *E* ; *Aristoph. Av.* 172 ; to cause to be inhabited ; to transfer the habitation of (one) ; to found *or* plant a colony, *Thucyd.* i, 8, 6, 2 ; *Herodt.* vii, 143 ; to settle ; *pas.* to be settled *as a colony* ; *also*, to be inhabited ; ἐπὶ τῆς γῆς οἰκιζόμενοι, dwelling upon the earth, *Plat. Phædr.* 114, *C* ; 1. *a. pas.* ᾠκίσθην, *pf. pas.* ᾤκισμαι. *Fr.* οἶκος.

Οἰκίον, ου, τό, a dwelling-place, a habitation, *Il.* ii, 750 ; a small house *or* cottage ; *dimin. from* οἶκος. *Herodotus uses this noun to signify* a palace, i, 44, *and always in the plural number.*

Οἰκίσαι, 1. *a. inf. of* οἰκίζω.

Οἴκισις, εως, ἡ, a building, founding, colonization, *Thucyd.* vi, 4. *Fr.* οἰκίζω.

Οἰκίσκη, ης, ἡ, *and* οἰκίσκος, ου, ὁ, a small house ; a chamber. *Fr.* οἶκος. *See next.*

Οἰκίσκος, ου, ὁ, a small house ; *by the Attics*, a bird-cage, a dove-cote, an aviary *or* inclosure for the keeping and breeding of birds, a coop ; *in which sense, says a late writer, it occurs in the Geoponics, as edited by Niclas* ; οἶκος *is there so used more*

than once; *and* domus, *by Lucretius, at the opening of the first book*, domos avium camposque virentes, *Class. Journ., vol.* xii, *p.* 204; *and see Varro de Re Rustica, p.* 213, *ed.* 1787; κἂν ἐν οἰκίσκῳ τις αὐτὸν καθείρξας τήρῃ, even though one should keep himself shut up in an inclosure *for preserving life, literally*, a feeding-place, *Dem. de Coron.*

Οἰκισταί, *nom. pl. of* οἰκιστής.

Οἰκιστήρ, ῆρος, ὁ, *Poet., Æschyl. S. Theb.* 19; *s. as*

Οἰκιστής, οῦ, ὁ, a builder; a founder; one who leads out a colony, *Thucyd.* vi, 3, 4; οἰκισταὶ πόλεως, founders of a state, *Plat. Polit.* ii, 379, *A*; an inhabitant. *Fr.* οἰκίζω.

Οἰκιστικός, ή, όν, belonging to the building of a house, *or* the planting of a colony; fit for *such purposes.*

Οἰκογενεῖς, *nom. or acc. pl. of*

Οἰκογενής, ές, ὁ, ἡ, born in the house *or* family; not purchased; domestic, *Aristoph. Pac.* 788; *as a substantive*, a relation; a slave born in the house, *Plat. Menex.* 82, *B. Fr.* οἶκος *and* γίνομαι.

Οἰκοδέσποινα, ης, ἡ, the mistress of a house *or* family. *Fr.* οἶκος *and* δέσποινα.

Οἰκοδεσποτέω, ῶ, *f.* ήσω, to be head *or* master of a house *or* family; to govern the household, 1 *Tim.* v, 14. *From*

Οἰκοδεσπότης, ου, ὁ, a master *or* head of a family. *Fr.* οἶκος *and* δεσπότης.

Οἰκοδομέω, ῶ, *f.* ήσω, 1. *a.* ᾠκοδόμησα, *pf.* ᾠκοδόμηκα, *Plat. Gorg.* 514, *B*; to build *a house*; to build *or* construct, *Xen. Anab.* ii, 4, 6; to fortify, *Xen. Cyr.* iii, 1, 1; to rear; *metaphor.* to edify, 1 *Cor.* viii, 1; *mid.* to construct *or* build for one's self; *pas.* to be built, constructed; *pf. pas.* ᾠκοδόμημαι, *plupf. pas.* ᾠκοδομήμην, σο, το, 1. *a. pas.* ᾠκοδομήθην, ης, η, 1. *f. pas.* οἰκοδομηθήσομαι. *Fr.* οἰκοδόμος.

Οἰκοδομή, ῆς, ἡ, a building; structure, construction; *metaphor.* edification, correction, *N. T. Fr. the same.*

Οἰκοδόμημα, ατος, τό, an edifice *or* building, *Thucyd.* i, 90; *pl.* fortifications, *Plat. Gorg.* 514, *A. Fr.* οἰκοδομέω.

Οἰκοδόμησις, εως, ἡ, a building; *in the pl.* fortifications, *Plat. Polit.* iii, 394, *A. Fr.* οἶκος *and* δέμω.

Οἰκοδομητική, ῆς, ἡ, (τέχνη *understood*,) the art of building.

Οἰκοδομητικός, ή, όν, of *or* relating to building, skilled in building; architectural.

Οἰκοδομία, ας, ἡ, a construction *or* building of houses, *Xen. Mem.* iii, 1, 7; *Thucyd.* vii, 6; a building, *Id.* i, 93; *also*, edification, increase in the knowledge of God, 1 *Tim.* i, 4.

Οἰκοδομικός, ή, όν, skilled in *or* belonging to the art of building, *Plat. Polit.* i, 346, *D*; *as subst.* οἰκοδομικός, an architect. *Fr.* οἰκοδομία.

Οἰκοδόμος, ου, ὁ, a builder, *Xen. Hist.* vii, 220; an architect, *Aristoph. Pac.* 514. *Fr.* οἶκος *and* δέμω.

Οἴκοθεν, from home, *Eurip. Med.* 241; τὰ οἴκοθεν, domestic matters; from home; of himself, spontaneously; *Isæ.* 81, 27; *and*

Οἴκοθι, *adv.* at home. *Th.* οἶκος.

Οἴκοι, *adv.* (*an old dat.*) at home, at one's house; τὰ οἴκοι, the things at home; *also*, one's native country, *Xen. Cyr.* vi, 1, 3.

Οἴκοισιν, *dat. pl. Ion. of* οἶκος.

Οἰκονεμής, ές, ὁ, ἡ, profitable to a family. *Fr.* οἶκος *and* κέρδος.

Οἰκόνδε, *and* οἴκαδε, *adv.* homeward, towards home. *Fr.* οἶκος.

Οἰκονομέω, ῶ, *f.* ήσω, to manage the concerns of the house, to regulate the affairs of a family, *Xen. Mem.* iv, 3, 12; *Soph. Electr.* 183; to rule, govern; to distribute, dispense; *mid.* to regulate one's own affairs. *Fr.* οἰκονόμος.

Οἰκονομητικός, ή, όν, relating to the management of domestic affairs; skilled in economy.

Οἰκονομητικώτερος, τέρα, τερον, *Xen. p.* 28, 40; better fitted for the regulation of domestic affairs; *compar. of* οἰκονομητικός, *but the proper reading is* οἰκονομικώτερος.

Οἰκονομία, ας, ἡ, the management of a household *or* estate, of a family, *or* domestic affairs; stewardship; a prudent management of affairs, management, *Xen. Cyr.* i, 6, 12; dispensation; order *or* arrangement of a composition, *Longin.* 1; private life; divine providence, *N. T. And*

Οἰκονομικός, ή, όν, skilled in managing household affairs, *Xen. Mem.* iii, 4, 12; τὸ οἰκονομικόν, the business *or* art of domestic management; a steward, *Id.* i, 1, 8; ἡ οἰκονομικὴ (τέχνη), the art of economy. *Fr.* οἶκος *and* νέμω.

Οἰκονόμος, ου, ὁ, a steward, manager, *Xen. Mem.* ii, 10, 4; *Luke* xii, 42; *Xen. Anab.* i; a distributor. *Fr.* οἶκος *and* νέμω.

Οἰκόπεδον, ου, τό, the place *or* site of a house, a house, *Thucyd.* iv, 90; a building, *Plat. Legg.* 541, *C. Fr.* οἶκος *and* πέδον.

Οἰκοποιός, οῦ, ὁ, ἡ, domestic, prepared at home, τροφή, *Soph. Phil.* 32. *Fr.* οἶκος *and* ποιέω.

Οἰκοπορεῖα, ων, τά, household furniture *or* utensils.

Οἰκόριος, ία, ιον, *Poet. for* οἰκούριος.

ΟΙΚΟΣ, ου, ὁ, a house, dwelling, abode; a chamber; a home; a cave, *Soph. Phil.* 159; *in law*, the whole property: (*see* οἰκία, *hence* μίσθωσις οἴκου, *not* οἰκίας·) πᾶς ὁ οἶκος, the whole family affairs, *Plat. Lach.* 165, *A*; a family, *Eurip. Alc.* 697; *Xen. Mem.* iii, 6, 2; ἔπ' οἴκου, homewards, *Thucyd.* i, 54; patrimony, *Herodt.* iii, 53; οἱ ἐν οἴκῳ, the domestics of a family; πρὸς οἶκον, to home, to one's own country; goods, estate.

Οἰκός, *Ion. for* ἐοικός· ὡς οἰκὸς ἦν, as was likely, *Herodt.* i.

Οἰκόσιτος, ου, ὁ, ἡ, one who eats at home *or* lives by his own resources. *Fr.* οἶκος *and* σῖτος.

Οἰκοτρίβης, ου, *and* οἰκότριψ, ιβος, ὁ, a slave born in the family; the destroyer of a family, *Demosth.* 173, 10; *Aristoph. Thesm.* 426; a slave who has lived in the family a long time. *Fr.* οἶκος *and* τρίβω.

Οἰκότριψ, ῖβος, ὁ. *See preced.*

Οἰκοτύραννος, ου, ὁ, a domestic tyrant. *Fr.* οἶκος *and* τύραννος.

Οἰκότως, *Ion. for* ἐοικότως, *part. pf. of* ἐοικώς, οἰκώς, reasonably, probably.

Οἰκούμενα, τά, cultivated *lands*, *Palæph.*; *and*

Οἰκουμένη, ης, ἡ, *scil.* γῆ, the habitable earth, *Plat. Ep.* iv 320, *D. See* οἰκέω.

οἰκουρός, ός, ὁ, ἡ, doing housebold work ; *in fem.* a housewife, *Tit.* ii, 5 ; *in some Mss. for* οἰκουρός · *not found elsewhere, and probably an error in transcribing. Rob. Lex. N. T.*

Οἰκουρέω, ῶ, *f.* ήσω, to take care of ; to guard the house ; to be a protector ; to manage the affairs of one's family, *Æschyl. Ag.* 783 ; *Soph. Phil.* 1312 ; to remain at home ; to keep one's self shut up at home ; to remain at home in idleness and sloth. *Fr.* οἶκος *and* οὖρος.

Οἰκούρημα, ατος, τό, the care of a house ; attendance, service, *Soph. Phil.* 868 ; one who takes care of a house, *Eurip. Orest.* 924. *Same Th.*

Οἰκουρία, ας, ἡ, the guarding *or* watching of a house ; a retired life ; inactivity. *Fr.* οἰκουρέω.

Οἰκουριᾶν, *gen. pl. for* οἰκουρίων, *of* οἰκούριος.

Οἰκουρικός, ή, όν, fitted to guard the house ; accustomed to remain at home, domestic, quiet ; *and*

Οἰκούριος, ία, ιον, *and* οἰκουρός, οῦ, ὁ, ἡ, the keeper of a house ; remaining at home ; domestic, *Aristoph. Lys.* 759 ; *Eurip. Hec.* 1259 ; waiting for *or* expecting at home, *Æschyl. Ag.* 1608 ; *with acc.* leading a retired life ; living in retirement and inactivity ; the mistress of a family. *Fr.* οἶκος *and* οὖρος.

Οἰκουρός, οῦ, ὁ, ἡ, watching *or* keeping the house ; *hence*, staying at home, domestic ; ἡ οἰκουρός, the mistress of the house. *Fr.* οἶκος *and* οὖρος.

Οἰκοφθορέω, ῶ, *f.* ήσω, to waste, corrupt, ruin a house ; *mid.* to ruin one's estate *or* one's self, *Herodt.* i, 196 ; to destroy one's domestic comforts. *Fr.* οἶκος *and* φθείρω.

Οἰκοφθορία, ας, ἡ, the ruin *or* destruction of a family fortune, *Plat. Phæd.* 82, *C. Fr.* οἶκος *and* φθείρω.

Οἰκοφθόρος, ου, ὁ, that ruins a family property, *Plat. Legg.* iii, 689, *D* ; *also*, the seducer of a married woman, *Eurip. Fragm.*

Οἰκοφυλακέω, ῶ, *f.* ήσω, to guard the house. *Fr.* οἶκος *and* φυλάσσω.

Οἰκοφύλαξ, ακος, ὁ, ἡ, the keeper *or* guardian of a house, *Æschyl. Suppl.* 26. *Same Th.*

Οἰκτείρας, αντος, *part.* 1. *a. act. of* οἰκτείρω.

Οἰκτείρημα, ατος, τό, pity, sympathy, commiseration, *LXX.* (*Doubtful.*) *Fr.* 1. *sing. pf. pas. of* οἰκτείρω.

Οἰκτειρέω, ῶ, *f.* ήσω, *pf.* ᾠκτίρηκα, to compassionate, to pity ; deplore, lament. *See next.*

Οἰκτείρω, *f.* οἰκτερῶ, to pity, commiserate, have compassion on, *Xen. Anab.* i, 4, 7 ; *Eurip. Med.* 345 ; *Soph. Œd. C.* 109 ; 1. *a.* ᾠκτειρα, 1. *a. imperat. act.* οἴκτειρον. *Fr.* οἶκτος.

Οἰκτίζω, *f.* ίσω, to have compassion upon, *Soph. Phil.* 227 ; *Eurip. Orest.* 775 ; *Med.* 655 ; to commiserate ; to lament, bewail. *The present of this verb does not appear to have been used ; Thucyd.*, ii, 52, *has the impf. mid.* ᾠκτίζοντο · 2. *sing. fut.* οἰκτιεῖς, *Æschyl. Prom.* 68 ; *the* 1. *a. act. and mid. commonly used.*

Οἰκτιρμός, οῦ, ὁ, *and pl.* οἰκτιρμοί, ῶν, οἱ, pity, commiseration, compassion, *Theocr.* xv, 75 ; κρέσσων οἰκτιρμῶν φθόνος, envy is preferable to pity, *Pind. Pyth.* 164. *Fr.* οἰκτείρω.

Οἰκτίρμων, ονος, ὁ, ἡ, compassionate, tender-hearted, *Luke* vi, 36. *Same Th.*

Οἴκτισμα, ατος, τό, compassion ; lamentation, a lamentable state, *Eurip. Heracl.* 159 ; *and*

Οἰκτισμός, οῦ, ὁ, a lamenting, *Xen. Symp.* 1, 16. *Fr.* οἶκτος.

Οἴκτιστος, ίστη, ιστον, *superl.* most wretched, *Odys.* xi, 411 ; most deserving of pity ; *superl. of* οἰκτρός.

Οἰκτῶ, 1. *f. Att. for* οἰκτίσω, *f. of* οἰκτίζω.

ΟΙ'ΚΤΟΣ, ου, ὁ, pity, compassion, *Eurip. Med.* 927 ; commiseration ; *also*, lamentation, *Soph. Trach.* 861 ; δι' οἴκτου ἔχω, *s. as* οἰκτίζω, I pity, *Eurip. Hec.* 839 ; ἐν οἴκτῳ τίθεσθαι *or* προτίθεσθαι, to consider as an object of compassion, *Æschyl. Prom.* 239.

Οἰκτότερος, *a former reading in Herodt.* vii, 46, *now corrected to* οἰκτρότερος, *which see.*

Οἰκτρά, *neut. pl. of* οἰκτρός, *used adverbially*, pitiably, wretchedly, miserably.

Οἰκτρόγοος, ου, ὁ, ἡ, uttering doleful lamentations, *Plat. Phædr.* 267, *C. Fr.* οἰκτρός.

Οἰκτρός, ά, όν, wretched, *Eurip. Phœn.* 1774 ; *Soph. Œd. T.* 58 ; worthy of pity ; lamentable, an object of pity, *Il.* xi, 242 ; compassionate, merciful ; *the superlative,*

Οἰκτρότατος, *is used frequently by Eurip., Hec.* 900 ; *Electr.* 158, *Orest.* 805 ; *also by Demosth.* 1312, 17 ; οἰκτροτάτην, most lamentable, *Odys.* xi, 420 ; οἰκτρότερος, *Odys.* xi, 380 ; *also*, οἴκτιστος, *superl. of* οἰκτρός.

Οἰκτρότατα, *and* οἴκτιστα, *superl. neut. of* οἰκτρός, *used adverbially*, most miserably.

Οἰκτρότερος, more deserving of pity, more wretched, *Herodt.* vii, 46 ; *compar. of* οἰκτρός.

Οἰκτροχόέω, ῶ, *f.* οήσω, to pour out a piteous strain, to make a pitiful complaint, *Aristoph. Vesp.* 555. *Fr.* οἰκτρός *and* χέω.

Οἰκτρῶς, *adv.* pitiably, wretchedly. *Fr.* οἰκτρός.

Οἰκῶ, *pres. contract. for* οἰκέω.

Οἰκώς, ότος, *Ion. for* ἐοικώς, like, probable, *part. from* ἔοικα.

Οἰκωφελής, ές, ὁ, ἡ, serviceable *or* bringing advantage to a family ; frugal, *Theocr.* xxviii, 2. *Fr.* οἶκος *and* ὠφελέω.

Οἰκωφελία, ας, ἡ, *Ion.* οἰκωφελίη, frugality, economy, good management, *Odys.* xiv, 223. *Fr. preced.*

Οἶμα, ατος, τό, a sudden attack ; a rush ; violence ; force ; impetuosity ; οἶμα λέοντος ἔχων, having the fury of a lion, *Il.* xvi, 752 ; *by syncop. for* οἴμημα. *Fr.* οἰμάω.

Οἴμαι, *for* οἴομαι.

Οἰμάω, ῶ, *f.* ήσω, to rush upon, to make an assault, *properly, in a direct course, Il.* xxii, 308 ; οἴμησε, pounces upon, *Il.* xxii, 140. *Th.* οἶμη.

Οἰμεῖν, *pres. inf. of*

Οἰμέω, ῶ, *Ion.*, to come, go on, proceed.

Οἶμη, ης, ἡ, a way, a path ; a song, *Odys.* viii, 74 ; a strain, a voice ; discourse ; a tale, a narrative. *Fr.* οἶω.

Οἴμοι, *and* ὤ μοι, *adv., an exclamation generally expressing grief*, alas ! *sometimes denoting joy, Aristoph. Nub.* 773. *Fr* οἵ *and* μοί.

Οἶμος, ου, ὁ, *or* ἡ, a road, a path *or* way, *Eurip. Alc.* 851 ; land *or* region, *Æschyl. Prom.* 2 ; a wand ; a line ; a stripe *or* streak ; the bar of a corslet, *Il.* xi, 24 ; a verse ; a ring ; the spoke of a wheel ; a song *or* melody, *Callim. Hym. in Jov.* 78 ; *like* οἶμη. *Th.* οἶω.

Οἰμωγή, ῆς, ἡ, a wailing, lamentation ; νέφος οἰμωγῆς, a brooding cloud of sorrow, *Eurip.*

Med. 106; *Soph. Phil.* 190. *Fr.* οἰμώζω.

Οἴμωγμα, ατος, τό, lamentation, grief, *Eurip. Bacch.* 1101; a wail, *Æschyl. S. Theb.* 8. *Fr.* οἴμοι.

Οἰμωγμός, οῦ, ὁ, a lamenting. *From*

Οἰμώζω, *f. m.* οἰμώξομαι, (*fut. act. scarcely in use,*) to cry woe is me! to groan aloud, *Il.* iii, 364; to lament, bewail; to howl; to follow with loud lamentations; to suffer punishment; οἰμώξεσθ' ἄρα, you shall smart for it then, *Aristoph. Nub.* 218; οἴμωζε, to the mischief with you, *Id. Plut.* 257; 1. *a.* ὤμωξα, *pf. pas.* οἴμωγμαι· εἶπεν ὅτι οἰμώξοιτο, he said that he should repent it, *Xen. Hist.* ii, 3, 24; οἰμωγμένος, *pf. pas., Eurip. Bacch.* 1275. *Th.* οἴμοι.

Οἰμωκτός, ή, όν, lamentable, deplorable, deploring, *Aristoph. Acharn.* 1195. *Fr.* οἰμώζω.

Οἰμώξας, *part.* 1. *a. act., and*

Οἰμώξεις, *Epic* 3. *pas. sing.* 1. *a. opt. of* οἰμώζω.

Οἰμωχθείς, *part.* 1. *a. pas. of* οἰμώζω.

Οἶν, *acc. sing. of* οἶς.

Οἰνάνθη, ης, ἡ, the bud *or* first shoot of the vine, *Aristoph. Ran.* 1320; *Eurip. Phœn.* 237; the blossom of the vine; *the plant* œnanthe, the wild vine; *also, a small bird, probably* the wheat-ear. *Fr.* οἶνος *and* ἄνθος.

Οἰναν θίς, ίδος, ἡ, *s. as* οἰνάνθη.

Οἰνάρεον, ου, τό, *and* οἴναρον *and* οἰναρίς, ίδος, ἡ, a vine; the bud *or* leaf of the vine; weak wine. *Th.* οἶνος.

Οἰνάρεος, έα, εον, made of *or* belonging to young vine-branches *or* leaves. *Same Th.*

Οἰναρίς, ίδος, ἡ. *See* οἰνάρεον.

Οἰνᾰρίζω, to break off vine-leaves, to strip the vines. *Fr.* οἴναρον.

Οἴναρον, ου, τό, a vine-leaf, *Theophr. C. Pl.* vi. *See* οἰνάρεον.

Οἰνείδαι, *gen. Æol. for* Οἰνείδου, *of*

Οἰνείδης, ου, ὁ, *a man's name,* the son of Œneus.

Οἰνεραστής, οῦ, ὁ, a lover of wine. *Fr.* οἶνος *and* ἐραστής.

Οἰνεύς, έως, ὁ, *a man's name,* Œneus.

Οἰνέω, ῶ, *f.* ήσω, to drink wine. *Fr.* οἶνος.

Οἰνεών, ῶνος, ὁ, *Att.* οἰνών, a wine-cellar; *also,* a wine-shop. *Fr.* οἶνος.

Οἰνέων, *gen. pl. Ion. for* οἰνῶν, *of*

Οἶνη ης, *Dor.* οἶνα, ας, ἡ, a vine; wine, *Eurip. Phœn.* 226. *Th.* οἶνος.

Οἰνηρός, ά, όν, of *or* belonging to wine, vinous, *Eurip. Iph. T.* 164; given to excess in the drinking of wine; serving to contain, carry, *or* measure wine, *Herodt.* iii, 6. *Fr.* οἶνος.

Οἰνήρῡσις, εως, ἡ, a vessel to draw wine with, *Aristoph. Acharn.* 1067. *Fr.* οἶνος *and* ἀρύω.

Οἰνείδαι, ων, οἱ, the Œnidæ, *children of Œneus. Fr.* Οἰνεύς.

Οἰνίζω, *f.* ίσω, to smell of wine; *mid.* to purchase wine, *Il.* vii, 472; to draw wine. *Fr.* οἶνος.

Οἴνῐνος, ίνη, ινον, made of wine; vinous. *Fr.* οἶνος.

Οἰνοβαρείω. *See next.*

Οἰνοβᾰρέω, *and* οἰνοβᾰρείω, ῶ, *f.* ήσω, to be overloaded *or* oppressed with wine, to be intoxicated, *Odys.* ix, 374. *From*

Οἰνοβᾰρείων, ὁ, heavy with wine, drunken with wine; *Ion. part. for* οἰνοβαρέων. *Fr.* οἰνοβᾰρέω, *s. as*

Οἰνοβᾰρής, έος, ὁ, ἡ, drunk with wine, intoxicated, *Plat. Polit.* iii, 389, *E*; *in voc. sing.* οἰνοβαρές, drunkard, *Il.* i, 225. *Fr.* οἶνος *and* βαρύς.

Οἰνοβρεχής, έος, drenched with wine, *Meleagr.* 123. *Fr.* οἶνος *and* βρέχω.

Οἰνοβρώς, ῶτος, eaten with wine, *Nicand. Alex.* 493. *Fr.* οἶνος *and* βιβρώσκω.

Οἰνόγαλα, ακτος, τό, a mixture of wine and milk. *Fr.* οἶνος *and* γάλα.

Οἰνοδόκος, ου, ὁ, ἡ, receiving *or* containing wine, *epithet of a cup; Ion. for* οἰνοδόχος. *Fr.* οἶνος *and* δέχομαι.

Οἰνοδότας, α, ὁ, *Dor. for*

Οἰνοδότης, ου, ὁ, bestower of wine, *epithet of Bacchus, Eurip. Herc. F.* 682. *Fr.* οἶνος *and* δίδωμι.

Οἰνόεις, όεσσα, όεν, made of *or* with wine; vinous. *Fr.* οἶνος.

Οἰνοηθέω, ῶ, *f.* ήσω, to filter *or* clarify wine. *Fr.* οἶνος *and* ἠθέω.

Οἰνοθήρας, ου, ὁ, willow-herb, *Theophr. H. Pl.* 9, 20.

Οἰνόθρυπτος, ου, ὁ, ἡ, softened in wine. *Fr.* οἶνος *and* θρύπτω.

Οἰνόλητος, ου, ὁ, ἡ, overtaken with wine, intoxicated. *Fr.* οἶνος *and* λαμβάνω.

Οἰνόμαος, ου, ὁ, *a man's name,* Œnomaüs.

Οἰνόμελι, ιτος, τό, honeyed wine, mead, *P. Ægin.*

Οἰνόομαι, to indulge in wine.

Οἴνοπα, *acc. sing. of* οἶνοψ.

Οἰνοπίδη, ης, ἡ, a vineyard.

Οἰνοπίδιος, *gen. Ion. of*

Οἰνόπιδος, ου, ὁ, ἡ, abounding in wine, *or* in vineyards, *Odys.* ν, 193. *Fr.* οἶνος *and* πίδαξ.

Οἰνόπιδον, ου, τό, land fit for growing wine, a vineyard; *strictly a neut. Fr.* οἰνόχιδος.

Οἰνοπίπαντος, ου, ὁ, ἡ, ripe for making wine. *Fr.* οἶνος *and* πεπαίνω.

Οἰνοπίδης, ου, ὁ, *a man's name,* Œnopïdes.

Οἰνοπίπης, ου, ὁ, one who gapes after wine; *like Hom.* παρθενοπίπης. *Fr.* οἶνος *and* πιπαίνω.

Οἰνοπλάνητος, ου, ὁ, ἡ, reeling with wine. *Fr.* οἶνος *and* πλανάομαι.

Οἰνοπληθής, έος, ὁ, ἡ, full of wine, abounding in wine, *Odys.* xv, 405. *Fr.* οἶνος *and* πλήθω.

Οἰνόπληκτος, ου, ὁ, ἡ, *and*

Οἰνοπλήξ, ῆγος, ὁ, ἡ, wine-stricken, *i. e.* drunk. *Fr.* οἶνος *and* πλήσσω.

Οἰνοποιέω, ῶ, *f.* ήσω, to make wine. *Fr.* οἰνοποιός.

Οἰνοποΐα, ας, ἡ, the making of wine. *Fr. the same.*

Οἰνοποιός, οῦ, ὁ, ἡ, one who makes wine. *Fr.* οἶνος *and* ποιέω.

Οἰνοποσία, ας, ἡ, the drinking of wine. *Fr.* οἶνος *and* πόσις.

Οἰνοποτάζω, *Odys* vi, 309, *and*

Οἰνοποτέω, ῶ, *f.* ήσω, to drink wine. *Fr.* οἶνος *and* πίνω.

Οἰνοποτής, ῆρος, ὁ, a drinker of wine, *Odys.* viii, 456, *and*

Οἰνοπότης, ου, ὁ, *the same,* a wine-bibber, a drunkard, *Matth.* xi, 19. *Fr.* οἶνος *and* πότης.

Οἰνοπότις, ίδος, ἡ, a (female) wine-drinker, *Aristoph. Thesm.* 393.

Οἰνόπτης, ου, ὁ, an inspector of wine, *one who took care that the wine at feasts should be properly mixed with water. Fr.* οἶνος *and* ὄπτομαι.

Οἰνοπωλέω, ῶ, *f.* ήσω, to sell wine; *and*

Οἰνοπώλιον, ου, τό, a shop where wine is sold. *Fr.* οἶνος *and* πωλέω.

ΟΙ˙ΝΟΣ, ου, ὁ, wine; a market-place *or* the shops where wine is sold; παρ' οἴνῳ, in his cups, *Soph. Œd. T.* 780: φλὸξ οἴνου, the sparkling *or* flavor of wine, *Eurip. Alc.* 775; *Cf. Juvenal. Sat.* x, 27; *also, the fermented juice of apples, pears, etc.,* cider, perry; a fermented liquor *from barley or wheat, a kind of* beer, *Herodt.* ii, 77; palm-wine, *Id.* i, 193; lotus-wine, *Id.* iv, 177,

etc.; *from all which Herodotus distinguishes* grape-wine, οἶνος ἀμπέλινος.

Οἰνοτόκος, ου, ὁ, ἡ, producing wine. *Fr.* οἶνος *and* τίκτω.

Οἰνοτρόπος, ου, ὁ, ἡ, changing to wine, *Lycophr.*

Οἰνοτρόφος, ου, ὁ, ἡ, bearing wine; *also*, bearing *or* producing wine. *Fr.* τρέφω.

Οἰνοῦς, οἰνοῦσσα, *Att.* οὖσσα, οῦν, *contract. for* οἰνόεις, εσσα, εν.

Οἰνοῦττα, ης, ἡ, a cake *or* porridge made of *or* with wine and honey, *Aristoph. Plut.* 1121. *Fr.* οἰνόεσσα, *contract.* οἰνοῦσσα.

Οἰνοφᾰγία, ας, ἡ, a consuming of wine. *Fr.* οἶνος *and* φαγεῖν.

Οἰνοφλυγίω, ῶ, *f.* ήσω, to be glutted with wine; to be drunk, *LXX. Fr.* οἰνόφλυξ.

Οἰνοφλῠγία, ας, ἡ, wine-drinking, drunkenness, intoxication, *Æschin. Soc., and N. T. From*

Οἰνόφλυξ, ῠγος, ὁ, ἡ, drunk with wine, heated with wine; *as if* οἶνῳ φλύζειν, to boil with wine.

Οἰνοφόρος, ου, ὁ, ἡ, bringing wine; fit to hold *or* carry wine. *Fr.* οἶνος *and* φέρω.

Οἰνοχᾰρής, έος, ὁ, ἡ, rejoicing in wine. *Fr.* οἶνος *and* χαίρω.

Οἰνοχοσία, ας, ἡ, a pouring out wine; *and*

Οἰνοχοσύω, *f.* εύσω, *or*

Οἰνοχοίω, ῶ, *f.* ήσω, to pour out wine, to be cupbearer, to serve with wine, *Odys.* iv, 233; *and*

Οἰνοχόη, ης, ἡ, the can *or* vessel with which the wine was poured into the cups, a goblet *or* flagon, *Eurip. Troad.* 820; a vessel used in libations; a female cupbearer. *Fr.* οἰνοχόος.

Οἰνοχόος, ου, ὁ, ἡ, pouring out wine; *as subst.* a cupbearer, a butler, *Xen. Cyr.* i, 3, 7; *also*, a goblet. *Fr.* οἶνος *and* χέω.

Οἰνοχοῶν, όντος, ὁ, *s. as preced.*

Οἰνόχῠτος, ου, ὁ, ἡ, filled *or* seasoned with wine, *Soph. Phil.* 706. *Fr.* οἶνος *and* χέω.

Οἰνοχρώς, ῶτος, ὁ, ἡ, having the color of wine. *Fr.* οἶνος *and* χρώς.

Οἰνοψ, οπος, ὁ, ἡ, of the color of wine *or* grapes, wine-colored, *i. e.* dark colored, red, purple, dark, *Odys.* i, 183: *dat. pl.* οἰνοπι. *Fr.* οἶνος *and* ὤψ.

Οἰνόω, ῶ, *f. m.* οἰνώσομαι, *pf. pas.* οἴνωμαι, to make *or* turn into wine; to fill with wine; to make drunk, to intoxicate; οἰνόομαι, οῦμαι, to become intoxicated; οἰνωθέντες, drunk, *Odys.* xvi, 292. *Fr.* οἶνος.

Οἰνώδης, ες, ὁ, ἡ, of a wine *or* dark color, *Theophr.*

Οἰνών, ῶνος, ὁ, *Att. for* οἰνέων, a wine-cellar, *Xen. Hist.* vi, 2, 4; a wine-tavern. *Fr.* οἶνος.

Οἰνώνη, ης, ἡ, *the island of* Ægina, *originally called* Œnōne.

Οἴνωσις, εως, ἡ, drunkenness.

Οἰνωτός, ή, όν, *also*, οῦς, ὁ, ἡ, of *or* like wine, wine-colored. *Fr.* οἶνος *and* ὤψ.

Οἰνώψ, ῶπος, *and* πός, οῦ, ὁ, ἡ, *s. as* οἰνοψ· οἰνῶπα Βάκχον, purple-faced Bacchus, *Soph. Œd. T.* 211; οἰνωπὸς δράκων, the black (fell) dragon, *Eurip. Iph. T.* 1246; ruddy, purple-faced.

Οἴξας, *part.* 1. *a. act. of* οἴγω.

Οἷο, *Epic for* οὗ, *gen. of* ὅς, his, her.

Οἰόβᾶτος, ου, ὁ, ἡ, a lonely traveller. *Fr.* οἶος *and* βαίνω.

Οἰοβουκόλος, ου, ὁ, a lonely shepherd *or* herdsman, *Æschyl. Suppl.* 300. *Fr.* οἶος *and* βουκόλος.

Οἰοβώτας, ου, ὁ, one who feeds alone *or* apart; φρενὸς οἰοβώτας, feeding (*his mind*) apart *or* alone, self-willed, *i. e.* stubborn. *Fr.* οἶος *and* βόσκω. *See next.*

Οἰοβώτης, ου, ὁ, feeding alone, apart from the flock; *said of Ajax in a fit of derangement, Soph. Aj.* 607. *Fr.* οἶος *and* βόσκω.

Οἰόγᾰμος, ου, ὁ, ἡ, married only to one. *Fr.* οἶος *and* γαμέω.

Οἰόζωνος, ου, ὁ, ἡ, alone, unattended *by companions, Soph. Œd. T.* 846; *s. as* μονόζωνος. *Fr.* οἶος *and* ζώνη.

Οἰόθεν, *adv.* from one side only, alone; οἰόθεν οἷος, alone with another, *Il.* vii, 39. *Th.* οἶος.

Οἰόθῐ, *adv.* alone, only.

Οἷοιπερ, *and* οἵοί περ, such as we now are, *Longin.* 44, 10. *Fr.* οἷος.

Οἶομαι, *contract.* οἶμαι, *with Homer* οἴομαι, ῐ *long*, 2. *sing.* οἴει, *Ion.* οἰεαι, (*the second form of the* 1. *person is generally used by the Attic writers,*) *impf.* ᾠόμην, *Att.* ᾤμην, *Hom.* ᾠϊόμην, *f. m.* οἰήσομαι, 1. *a. m.* ᾠϊσάμην, *and Ion.* ὀϊσάμην· 1. *a. pas.* ᾠϊσθην, *and* ᾠήθην, *Plat.*, to think, believe, deem, imagine, suppose; to suspect, to conjecture. *Its synonyme is* ὑπολαμβάνω, *Plat. Apol.* § 17; οὐκ οἴει; do n't you expect? *Lys. c. Eratosth.*; ὡς ἐγῷμαι, as I think, *Plat. Phædr.* 264, *E*; οἴεσθαί γε χρή, one must suppose so, undoubtedly, *Id. Crit.* 53, *D*; to intend, ἐγὼ μὲν οἶμαι φιλίαν τε λέγειν, *Id. Alc.* i, 126, *E. See* οἴω.

Οἰόμενος, *part. pres. of preced.*

Οἷον, *adv., and pl.* οἷα, as, the same as, just as, such as; in the same manner as; for the most part; as it were.

Οἱονεί, *adv.* as, just as; like, as if; for example.

Οἰονόμος, ου, ὁ, ἡ, *Poet.* ὁ· οἷος καὶ μόνος νεμόμενος, feeding alone *or* in retired places; a feeder of sheep; a shepherd. *Fr.* οἶς, *and* νέμω.

Οἷόν τε, *s. as* δυνατόν, possible; οὐχ' οἷόν τ' ἦν, it was not possible, *Lys. See* οἷος.

Οἰοπέδῐλος, ου, ὁ, ἡ, wearing one sandal, *Ap. Rhod.* i, 7. *Fr.* οἷος *and* πέδιλον.

Οἰόπωκος, ου, ὁ, ἡ, fleecy, shorn, *Soph. Œd. C.* 475; *a various reading for* νεόπωκος.

Οἰοπολέω, ῶ, *f.* ήσω, to act as a shepherd; *from* οἷς *and* πολέω· to be solitary, to lead a solitary life, *Eurip. Cycl.* 74, *from* οἷος *and* πολέω.

Οἰοπόλος, ου, ὁ, ἡ, one who lives alone, solitary; χώρῳ ἐν οἰοπόλῳ, in a solitary place, *Il.* xiii, 473; retired, recluse; *also*, one who is busied with the management of sheep, a shepherd *or* shepherdess; *as from* οἷς *and* πολέω. *According to Gail, the true meaning of this word in Homer is*, high, elevated, sublime, lofty; *as in Odys.* xi, 573; *Il.* xix, 377; xxiv, 614, *where it is applied to mountains; as in other passages it is applied to persons, in the sense of* sublime, great, elevated, *etc. Gail's Hom. Prelim. Obs. p.* xii. *But the German lexicographers do not adopt this interpretation. See Crusius's Lex. Homer. by Smith. Fr.* οἷος *and* πολέω.

Οἰός, *Scyth. for* ἀνήρ, a man (*modern Mongolian*, ere); *hence*

Οἰόρπατα, *a Scythian word, equivalent to the Greek* ἀνδροκτόνοι, man-slayers, killers of men, *Herodt.* iv, 110: *where the old reading was* αἰόρπατα.

ΟΙ῾ΟΣ, οἵη, οἷον, alone, only apart; οἷον *used adverbially.*

ΟΙ῾ΟΣ, οἷα, οἷον, of what quality such as; like, just as, of such kind, *etc.*; *it also has a reference to the quality of an object*; able, *Eurip. Bacch.* 266; fit, suitable for; one who can one who wishes, desires, aims; *the correlative of* τοῖος *and* ποιῶν·

οἷός τε εἰμί, I am able; οἷόν τε ἐστί, it is possible; ὧν οὐχ' οἷόν τε ἦν μείζω κακά, than which greater evils could not befall the state, *Lys.*; ἀνευρεῖν οὐχ' οἷοί τε ἐγένοντο, *Herodt.* i, 67; οἷος ἂν θρασύνεσθαι, how bold he is, *Aristoph. Ran.* 45; οἷα ποιεῖς; what are you about? *Plat. Euthyd.* 15, *E*; οἷος δήποτε, whosoever; *in expressions of surprise*, what sort; γυναικῶν οἷον ὤπασας γένος, *Æschyl. S. Theb.* 238; οὐ γὰρ οἷον, for not, only not, (*as in Latin, where* non modo *with a negative preceding is used for* non modo non,) *Polyb.* iii, 20; *when used with a substantive verb in the sense of* being able, *its antecedent* τοιοῦτος *is understood; Plato supplies the elliptical words in the following sentence,* οὐχ οἱ ἂν (ὀφθαλμοὶ) δοκοῦσι τοιοῦτοι εἶναι οἷοι μὴ δυνατοὶ ἰδεῖν, *Hipp. Maj.* 295, *C. The particle* τε *is rarely omitted after* οἷος. *In interrogative sentences its antecedent is* ποῖος· τὰ ποῖα δὴ λέγεις; οἷα κλέπτουσι, *Plat. Polit.* ix, 575, *B; and when* οἷα *is interrog.* ὁποῖα *follows, Soph. Trach.* 1193.

Οἷός, *or* Οἷος, *gen. sing. of* οἷς, *or* οἵς.

Οἱόσπερ, such as, just such as, *Æschyl. Ag.* 593; *more forcible than* οἷος.

Οἰόφρων, ονος, ὁ, ἡ, solitary, lonely, *Æschyl. Suppl.* 776. *Fr.* οἷος *and* φρήν.

Οἰοχίτων, ωνος, ὁ, ἡ, having one coat *or* tunic only, *Odys.* xiv, 489; *or* having a garment made of sheep's wool. *Fr.* οἷος, alone, *or* οἷς, a sheep, *and* χιτών.

Οἰόω, ῶ, *f.* ώσω, to make lonely *or* solitary, to make desolate; to lay waste; to destroy; to leave alone, deprive; *pas.* to be left alone, *Il* xi, 401; to be deserted, *Il.* vi, 1; Τρώων δ' οἰώθη καὶ Ἀχαιῶν φύλοπις αἰνή, the Greeks and Trojans fought alone, *i. e.* were abandoned by the divinities. *Th.* οἷος.

Οἴπτωτον, ου, τό, *or*

Οἴπτωτος, ου, ὁ, sheep's dung. *A false reading from Pollux, see* 91, *where the manuscripts have* ὀϊσπώτη, *which see.*

ΟΙΣ, οἰός, *or* οἷς, οἷος, ἡ, a sheep, *or* ὁ οἷς, a ram.

Οἶς, ἴδος, ἡ, a little sheep, a ewe. *From preced.*

Οἶσατο, *and* ὀΐσατο, 3. *sing.* 1. *a. m. Poet. of* ὄἰομαι.

Οἶσε, *imperat. of an Epic aorist, apparently formed from the future, Odys.* xxii, 106; οἴσετε, *Il.* iii, 103; *Aristoph. Ran.* 482; *Acharn.* 1099. *Fr.* οἴω.

Οἰσέμεν, *Epic for* οἴσειν. *See next.*

Οἰσέμεναι, *and* οἰσέμεν, *Il.* xviii, 191; *fut. inf., and by elision and contraction* οἰσεῖν. *But* οἰσέμεναι *seems also to be the infinitive of an Epic aorist, in Il.* iii, 120; ἠδ' ἄρν' ἐκέλευεν οἰσέμεναι, and ordered to bring the lamb; οἴσετε, 2. *pl. f. act.*, you will bring, bring, *Callim. Pall.* 17. *Fr.* οἴω.

Οἴσεσθαι, *f. inf. m. of the obsolete* οἴω. *See* φέρω.

Οἰσεῦμες, *Dor. and Æol. for* οἴσομεν, 1. *pl. f. act. of* φέρω.

Οἰσῇ, *Dor. for* οἴσῃ, 2. *sing. f. m. of* φέρω.

Οἶσθα, *by syncop. for* οἴδασθα, 2. *sing. pf. Æol. for* οἶδας, *of* οἶδα.

Οἰσθείς, *part.* 1. *a. pas., Il.* ix, 453, *and*

Οἰσθην, 1. *a. pas. of* ὄἰομαι.

Οἰσθήσομαι, *f. ind. pas. of obsol.* οἴω.

Οἰσία, ας, ἡ, a willow-tree; *for* οἰσύα, *which see.*

Οἴσις, εως, ἡ, the act of bringing, *Plat. Crat.* 420, *B.*

Οἴσομαι, *and Dor.* οἰσοῦμαι, *f. m. of* οἴω, *obsol., whence* οἰσθήσομαι· ἡ ψῆφος οἰσθήσεται, the vote shall be offered *or* given. *In composition,* ἐξοισθήσεται, *Eurip. Suppl.* 561.

Οἰσόμεθα, 1. *pl. f. m. of* οἴσομαι.

Οἶσον, ου, τό, a rope, cable; a fast; *as if from* οἴω.

Οἶσος, ου, ὁ, a species of willow *or* osier.

Οἴσουσι, 3. *pl.* 1. *f. act. to* φέρω.

Οἰσοφάγος, ου, ὁ, the gullet, swallow, œsophagus, *Galen. Fr.* οἴω *and* φάγω.

Οἰσπάτη, ης, ἡ, *and* οἰσπότη, ης, ἡ, the grease upon wool, unwashed wool; the filth of sheep, the filth of wool, *Dion. Cass.* xlvi, 337. *Fr.* οἶς, οἷς, *and* πάτος. *See* ὀϊσπώτη.

Οἷσπερ, *for* οἷς *and* πέρ.

Οἰσυη, *or* οἰσύπη, ης, ἡ, uncleansed *or* greasy wool, *Herodt.* iv, 187.

Οἰσότη, ης, ἡ. *See* οἰσπάτη.

Οἰσπώτη, ης, ἡ, the grease *or* filth of uncleansed sheep's wool, *Aristoph. Lys.* 575. *See* οἰσπάτη.

Οἰσσάμενος, *part.* 1. *a. m.*; *and*

Οἴσσατο, 3. *sing.* 1. *a. m.* (*by doubling* σ) *Poet. of the verb* ὄἰομαι.

Οἰστέος, έα, έον, to be borne, to be endured, sufferable, tolerable; ἐμοὶ μὲν οἰστέα τάδε, *Soph. Œd. C.* 1362. *Fr.* οἴω.

Οἰστέον, *verbal adj. from* φέρω.

Οἴστευμα, ατος, τό, a discharge of darts *or* shafts; the arrow shot from the bow. *Fr.* ὀϊστεύω.

Οἰστευτήρ, ῆρος, ὁ, *and*

Οἰστευτής, οῦ, ὁ, an archer. *Fr.* ὀϊστεύω.

Οἰστεύω, *f.* εύσω, to shoot at with an arrow, *Il.* iv, 196; to hit with an arrow. *Fr.* ὀϊστός.

Οἰστοδίγμων, ονος, ὁ, ἡ, containing arrows, a quiver, *Æschyl. Pers.* 979. *Fr.* ὀϊστός *and* δίχομαι.

Οἰστοθήκη, ης, ἡ, a quiver. *Fr.* τίθημι.

Οἰστός, οῦ, ὁ, an arrow; the flight of an arrow; a dart, a javelin; *in pl.* ὀϊστοί, *and sometimes* ὀϊστά, *by the later poets. Fr.* οἴω.

Οἰστός, ή, όν, borne; that may be borne, tolerable, *Thucyd.* vii, 75. *Fr.* οἴω.

Οἰστράω, *and* -έω, ῶ, *f.* ήσω, 1. *a.* ὀϊστρησα, to drive *or* harass, *as with a sting or goad, Eurip. Bacch.* 32; to stimulate, excite; *also*, to be stung by the ox-fly; to be furiously driven, *Id. Iph. Aul.* 77; *Æschyl. Prom.* 838; to be tormented, stung; οἰστρηθείς, *Eurip. Bacch.* 119; to be excited by any violent passion, *as* love, anger; to go mad: to be affected by poetic enthusiasm. *Fr.* οἶστρος.

Οἰστρήεις, ήεσσα, ῆεν, furious, mad; stung, *as by the ox-fly*; frantic. *Fr. the same.*

Οἰστρηθείς, *part.* 1. *a. pas. of* οἰστρόω.

Οἰστρήλατος, ου, ὁ, ἡ, goaded by the ox-fly; furious *or* frantic; οἰστρηλάτῳ δὲ δείματι, with frantic terror, *Æschyl. Prom.* 581. *Fr.* ἐλαύνω.

Οἴστρημα, ατος, τό, the sting of the gad-fly; a spur *or* incitement; any violent impulse; κέντρων οἴστρημα, the racking of pains, *Soph. Œd. T.* 1317; frenzy. *Fr.* οἰστρόω.

Οἰστροβολέω, ῶ, *f.* ήσω, to strike with the sting, *especially of love. Fr.* οἶστρος *and* βάλλω.

Οἰστροδίνητος, ου, ὁ, ἡ, driven to and fro by the gad-fly; *in general*, made wild, maddened. *Fr.* οἶστρος *and* δίνεω.

Οἰστροδόνητος, *and* οἰστρόδονος, ου, ὁ, ἡ, *Æschyl. Suppl.*; agitated

with fury *or* madness, *Aristoph. Thesm* 324. *Fr.* δονέω.

Οἰστρόδονος, ου, ὁ, ἡ. *See preced.*

Οἰστροπλήξ, ῆγος, struck *or* stung with the gad-fly, *Æschyl. Prom.* 684. *Fr.* πλήσσω.

ΟΙ"ΣΤΡΟΣ, ου, ὁ, the gad-fly *or* ox-fly; χρίσι τὶς αὖ με τάλαιναν οἶστρος, a gad-fly stings me, unhappy that I am, *Æschyl. Prom.* 566; *also*, a spur, an incentive; fury, madness, *Eurip. Orest.* 782; *Hipp.* 1295; sharp pain, *Soph. Trach.* 1244; *where it occurs in Antig.* 989, *it is well expressed* (*as Dunbar observes*) *in the language of Burns*, angry fyke; a violent desire *which inflames and goads one*, *Plat. Polit.* ix, 577, *E. Fr.* οἴω.

Οἰστροφόρος, ου, ὁ, ἡ, producing frenzy, madness, *or* any violent passion. *Fr.* φέρω.

Οἰστρώδης, ες, ὁ, ἡ, like an animal tormented by the œstrus *or* gad-fly; frenzied, maddened, *Plat. Locr.* 102, *E. Fr.* εἶδος.

ΟΙ'ΣΥ'Α, ας, ἡ, a willow-tree; an osier.

Οἰσύϊνος, ου, ὁ, ἡ, made of osier *or* willow, *Odys.* v, 256.

Οἰσυοπλόκος, ου, ὁ, one who works wicker-work. *Fr.* πλέκω.

Οἰσύπη, ης, ἡ. *See* οἴσπη *and* ὀϊσπώτη.

Οἰσῦπηρός, ά, όν, soiled, unwashed; ἔρι' οἰσυπηρά, wool retaining its filth, *Aristoph. Acharn.* 1177; *Galen. Fr.* οἴσυπος.

Οἴσῦπος, ου, ὁ, the filth of sheep; the grease of wool; sheep's dung. *Fr.* οἶς *and* σήπω. *See* οἴσπη *and* ὀϊσπώτη.

Οἴσω, *f. act. of obsol.* οἴω, *for* φέρω.

Οἰσῶ, *Dor. for preced.*

Οἰσῶν, *Dor. for* οἴσων, to carry *to another*; *part. of* οἴω.

Οἵτ', *for* οἵτε, *nom. pl. of* ὅς *and* τε.

Οἴτη, ης, ἡ, *a mountain in Thessaly*, Œta.

Οἵτινες, *nom. pl. of* ὅστις.

ΟΙ"ΤΟΣ, ου, ὁ, care, trouble, affliction, calamity, *Odys.* viii, 489; destruction, death; σὺ δέ κεν κακὸν οἶτον ὄλοιο, thou mightest die miserably, *Il.* iii, 417. *Th.* οἴ.

Οἰτόσυρος, *the Scythian name of Apollo*, Œtosyrus, *Herodt.* iv. 59.

Οἰφεί, *s. as* οἰφί.

ΟΙ'ΦΕ'Ω, ῶ, *or* άω, *f.* ήσω, to have sexual intercourse, *Plut. Th. perhaps* ὀτυίω.

Οἰφί, *indecl., a Jewish measure of about seven and a half gallons*, an ephah. *Hebr.*

Οἰχέομαι, οὔμαι, *f.* ήσομαι, *pf.* ᾤχημαι, *s. as* οἴχομαι.

Οἰχέοντι, *Dor. for* οἰχέουσι, οὖσι, 3. *pl. pres. ind. act. of* οἰχέω. *Fr. obsol.* ὀχέω.

Οἴχεσθαι, *pres. inf. m. of* οἴχομαι, to depart.

Οἴχηνται, *Ion. for* ᾠχηνται, 3. *pl. pf. pas.*; *and*

Οἰχήσομαι, *f. m. of* οἴχομαι.

Οἰχθείς, *part.* 1. *a. pas. of* οἴγω.

Οἴχνεσκον, *Ion. for impf. of* οἴχομαι.

Οἰχνεῦσι, *Dor. for* οἰχνοῦσι, 3. *pl. pres. ind. of*

Οἰχνίω, *s. as* οἴχομαι, *Soph. Aj.* 561; *Electr.* 305.

Οἰχοίατο, *Ion. for* οἴχοιντο, 3. *pl. pres. opt. mid. of*

ΟΙ"ΧΟΜΑΙ, *f.* οἰχήσομαι, *pf. pas.* ᾤχημαι, (*with Homer,*) I go; *with later writers*, I am gone; *impf.* ᾠχόμην, I was gone, *more properly*, I was away, I was gone; to go away, depart; to fly: to desert, abandon; to vanish away; to perish; to die; τότε οἰχήσεται, then he will die; *Plat. Phædr.* 118, *A*; τοῖς οἰχομένοις ὑπὲρ Ἑλλήνων, who died for the Greeks, *Eurip. Hec.* 137; οἴχεται φροῦδος, he is vanished away, *Aristoph. Acharn.* 208; τὸ ἐπ' ἐμοὶ οἴχομαι, as far as depends on myself I am undone, *Xen. Cyr.* v, 4, 6; ᾤχετο ἀπιών, he departed quickly, *Plat. Phædr.* 58, *A*; ᾤχετο περιφέρων, he quickly carried away, *Xen. Cyr.* iv, 5, 5; οἰχόμενοι κόμισαν δίπας, they carried away the goblet, *Il.* xxiii, 679; *it is frequently construed with the participle of another verb, denoting, in general,* celerity; ἀλλ' ἦ χ' οὗτος οἴχεται θανών, is he also dead? *Soph. Phil.* 412: ἀποδρὰς ᾤχου, off with yourself instantly, *Aristoph. Ran.* 468; ᾤχοντο ἀκιόντες, they went away; ᾤχετ' ἀποστάμενος, he flew off; 1. *a. pas.* ᾠχήθην · *part. pres. mid.* οἰχόμενος. *There is an Ionic pf.* ᾤχωκα, *used by Æschyl. Pers.* 13; *Soph. Aj.* 880; *and another from* ᾤχηκα · παρᾴχηκεν, is passed, *Il.* x, 252.

Οἴχω, *obsol. s. as* οἴχομαι. *From* οἴχω *comes a perfect*, οἴχωκα, *Herodt.* viii, 108; *plupf.* οἰχώκεε, *Id.* viii, 126; *with the time of in imperfect.*

Οἴχωκα, (*removing the augment,*) *for* ᾤχωκα, *from obsol.* οἰχόω. *See* οἴχω.

Οἰχώκεε, *Ion. by dialysis for* ᾠχώκει, 3. *sing. plupf., Herodt.* iv 127. *Fr.* οἰχόω.

Οἰχωκώς, υῖα, ός, *Ion. part. pf of* οἰχόω.

ΟΙ"Ω, *or* οἴω, *with* ι *long*; to think, *Il.* i, 59, 170, *etc.*; to believe, be of opinion; to hope, to conjecture. *See* οἴομαι *and* οἶμαι.

Οἴω, *obsol. in the pres.*, (*for* φέρω,) *f.* οἴσω, to bear *or* carry to *or* for another; *mid.* οἴομαι, to carry to *or* for one's self, *Il.* xiii, 168.

Οἰώθη, 1. *a. pas. of* οἰόω.

Οἰώθην, 1. *a. ind. pas. Ion. of* οἰόω.

Ὀΐων, *gen. pl. of* ὄϊς, ὄϊος, ἡ.

Οἰωνίζομαι, *f. mid.* ίσομαι, to take an omen from birds; to judge of future events *by the flight, or singing or feeding of birds*; to presage, forebode; to divine, to foretell, to conjecture *or* surmise; to use augury, *Xen. Cyr.* i, 6, 1; to avoid as a bad omen, *or* as inauspicious; ὃν οἰωνίσαιτ' ἄν τις ἰδὼν μᾶλλον ἢ προσεικεῖν βούλοιτο, whom one would rather look upon as a bad omen, than feel inclined to speak to, *Demosth.* 794, 5. *Th.* οἰωνός.

Οἰωνισαίμην, 1. *a. opt. m.* οἰωνίζομαι.

Οἰώνισμα, ατος, τό, an omen, a presage, *Eurip. Phœn.* 853; *and*

Οἰωνισμός, οῦ, ὁ, augury, divination; an omen, prophecy, presaging.

Οἰωνιστής, ῆρος, ὁ, *s. as* οἰωνιστής.

Οἰωνιστήριον, ου, τό, a place for the practice of augury; an omen, *Xen. Apol.* 12; *and*

Οἰωνιστής, οῦ, ὁ, an augur, soothsayer, diviner. *Fr.* οἰωνίζω.

Οἰωνιστικός, ή, όν, pertaining to augury; skilled in augury, *Plat. Phædr.* 244, *D. Fr.* οἰωνός.

Οἰωνόβρωτος, ου, ὁ, ἡ, eaten by birds of prey. *Fr.* βιβρώσκω.

Οἰωνοθέτης, ου, ὁ, *s. as* οἰωνοσκόπος, *Soph. Œd. T.* 484.

Οἰωνόθροος, ου, ὁ, ἡ, of *or* with the voice of birds. *Fr.* οἰωνός *and* θρόος.

Οἰωνοκτόνος, ου, ὁ, ἡ, killing birds, *Æschyl. Ag.* 549. *Fr.* κτείνω.

Οἰωνόμαντις, ιος, ὁ, one who takes omens from the flight *or* feeding of birds, an augur, *Eurip. Phœn.* 779. *Fr.* μάντις.

Οἰωνοστόλος, ου, ὁ, ἡ, that divines from the flight *or* singing of birds, skilled in augury, *Il.* i, 69. *Fr.* οἰωνός *and* στολίω.

Οἰωνός, οῦ, ὁ, a bird, a solitary bird, *hence*, a bird of prey, *Il.* i, 5; a bird *of augury*, *Soph. Œd. T.* 395; an augury *by birds*, an omen, *Xen. Cyr.* viii, 7; *Herodt.* ix, 91 · εἷς οἰωνὸς ἄριστος ἀμύνεσθαι περὶ πάτρης, the best of omens is to fight in defence of one's country, *Il.* xii, 243. *Th.* οἶος.

Οἰωνοσκοπέω, ῶ, *f.* ήσω, to watch *or* observe the flight, *etc.*, of birds for the purpose of divination, *Eurip. Phœn.* 970; *and*

Οἰωνοσκοπία, ας, the inspection of birds, the office of augur; *and*

Οἰωνοσκόπος, ου, ὁ, one who observes the flight, *etc.*, of birds, an augur, soothsayer, diviner by birds, *Eurip. Suppl.* 510. *Fr.* σκοπέω.

Οἴως, *adv.* in what manner, how, *Soph. Aj.* 906; in the same manner as, in such a way. *Th.* οἶος.

Οἰωτός, ή, όν, made of sheep's skin, woollen. *Fr.* οἶς.

Ὅκα, *Dor. for* ὅτε, when, *Aristoph. Acharn.* 754; *with ind.*

Ὀκείλαντες, *nom. pl. part.* 1. *a. act. of*

Ὀκέλλω, 1. *a.* ὤκειλα, to sail to, arrive at; to run upon shoals, *Xen. Anab.* vii, 5, 8; to drive on shore, *Eurip. Iph. T.* 1380; to shatter *a vessel by running her aground*, *Thucyd.* iv, 11; to board *a ship*; *no other tenses in use, than the pres., impf., inf., and* 1. *aor. Th.* κέλλω, *the same.*

Ὁκη, *Ion. for* ὅπη, *Herodt.*

Ὄκιμον, *or* -υμον, ου, τό, *the herb* basil.

Ὅκκἄ, *Poet. for* ὅκα, *and*

Ὅκκᾰ, *or* ὅκ κα, *for* ὅτε κεν, *like* κἀκ κεφαλῆς *for* κατὰ κεφαλῆς· *construed with the subj.* ὅκκ' ἐσβάλητε, *Aristoph. Acharn.* 762.

Ὅκκα, *for* ὁπότε, *Dor.*

Ὄκκος ου, ὁ, the eye; *Dor. Fr.* ὄπτομαι.

Ὀκλαδίας, ου, ὁ, a folding-stool, *carried by servants for their masters*, *Aristoph. Eq.* 1382.

Ὀκλᾰδόν, *adv.* with bended knees, cowering down, crouching. *From*

ΟΚΛΑΖΩ, to fall on the knees, to sink down by bending the knees, *Xen. Anab.* vi, 1, 5; to sink on his haunches, *said of a horse*, *Xen Eq.* xi, 3; to squat down, to cower down; to faint, fail, succumb; to sink from weariness, *Soph. Œd. C.* 196.

Ὄκλασις, εως, ἡ, a bending the knees, sitting on the heels. *Fr.* ὀκλάζω.

Ὄκλασμα, ατος, τό, a bending the knees, *a kind of Persian* dance, *in which the performers sunk down occasionally on their knees*; *see Meurs. de Saltat. Vet. Fr.* ὀκλάζω.

Ὀκνᾰλέος, ία, έον, *Poet. for* ὀκνηρός. *Fr.* ὄκνος.

Ὀκνᾰλέως, *adv.* sluggishly, lazily, slowly. *Fr.* ὄκνος.

Ὀκνείω, *Il.* v, 255, *Poet. for*

Ὀκνέω, ῶ, *f.* ήσω, 1. *a.* ὤκνησα, to be slow, sluggish; ἃ δὲ καιρὸς ἦν, οὐκ ὤκνει μετιέναι, he was not slow in despatching what the season required, *Xen. Ag.* ii, 1, 5; to be reluctant, to shrink from, *Æschyl. Prom.* 631; to be afraid of, *Demosth.* 702, 4; to be ashamed, timid; to hesitate; οὐκ ὤκνησε, did not hesitate, *Æschin. c. Ctes. in Coll. Maj.* iii, 13; to procrastinate; to doubt; to shun *or* avoid; οὐδένα κίνδυνον ὀκνήσας ἴδιον, shunning no proper danger, *Demosth.* 294, 4; to turn back, recant; 1. *a. inf.* ὀκνῆσαι, 1. *a. pas.* ὀκνήθην, *Hippocr. Th.* ὄκνος.

Ὀκνηρία, ας, ἡ, sloth, laziness, sluggishness. *From*

Ὀκνηρός, ά, όν, lazy, slow, sluggish; timid, pusillanimous, *Thucyd.* iv, 55; procrastinating; disagreeable; irksome to others, *Soph. Œd. T.* 834. *Fr.* ὄκνος.

Ὀκνηρότερον, more hesitatingly, *Xen. Cyr.* i, 4, 6.

Ὀκνηρῶς, *adv.* reluctantly, *Xen. Anab.* vii, 1. 5.

Ὀκνῆσαι, 1. *a. inf. act. of* ὀκνέω.

ΟΚΝΟΣ, ου, ὁ, tardiness, sluggishness, timidity; dulness; reluctance, aversion, *Soph. Phil.* 875; delay, *Æschyl. S. Theb.* 54; fear, *Id. Ag.* 981; fatigue.

Ὀκνοῦσιν, 3. *pl. pres. of* ὀκνέω.

Ὀκνώδης, ες, ὁ, ἡ, slothful, sluggish, cowardly. *Fr.* ὄκνος *and* εἶδος.

Ὀκνῶσιν, 3. *pl. pres. subj. of* ὀκνέω.

Ὀκόθεν, *Ion. for* ὁπόθεν.

Ὀκοῖα, *Ion. for* ὁποῖα. *See* ὁποῖος.

Ὀκοῖος, *Ion. for* ὁποῖος, *Herodt.* ii, 175.

Ὀκόσος, *Ion. for* ὁπόσος.

Ὁκότε, *Ion. for* ὁπότε.

Ὀκότερος, *Ion. for* ὁπότερος, *Herodt.* ii, 82.

Ὅκου, *Ion. for* ὅπου, where ὅκου δή, where indeed.

Ὄκριας, *acc. pl. of* ὄκρις.

Ὀκριάω, ῶ, *f.* ήσω, to make sharp; to irritate; to exasperate; *mid.* to quarrel, *Odys.* xviii, 33. *Fr.* ὄκρις.

ΟΚΡΙ'ΒΑΣ, αντος, ὁ, *a kind of* rostrum *or* upper part of the stage, *on which the actor stood*; the pulpit, *Plat. Conv.* 194, *B*; a ladder; a painter's easel; a battering-ram. *Fr.* ὄκρις *and* βαίνω.

Ὀκρῐόεις, όεσσα, όεν, having rugged *or* sharp points; rough; rugged, *Il.* xvi, 735; ὀκριόεσσῃ Χθονὶ τῇδε πελῶ, *Æschyl. Prom.* 251; sharp, pointed; revolting, horrific. *Fr.* ὄκρος.

Ὄκρῐς, ιος, *and* ὀκρίδος, ἡ, a peak, summit, sharp prominence; the process of a bone, *Hipp.*; sharp, rugged; ὀκρίδα φάραγγα, *Æschyl. Prom.* 1018. *Fr.* ἄκρος.

Ὀκριόωντο, *Epic for* ὀκριῶντο, *imperat. of* ὀκριάω.

Ὀκρῠόεις, όεσσα, όεν, stiff with cold *or* fear; horrible, horrid; chilling, making one shudder; of horrid war, *Il.* ix, 64; dreadful; cruel, detestable, *Il.* vi, 344; *for* κρυόεις, *Poet. s. as* κρυερός, cold. *Th.* κρύος.

Ὀκρυόεσσης, *gen. sing. f. of preced.*

Ὀκτάβλωμος, ου, ὁ, ἡ, (ἄρτας,) a loaf of bread having eight bits *or* morsels scored on it, *Hesiod. Opp.* 440. *Fr.* ὀκτώ *and* βλωμός.

Ὀκτᾰδάκτῠλος, ου, ὁ, ἡ, eight-fingered. *Fr.* ὀκτώ *and* δάκτυλος.

Ὀκτάεδρος, ου, ὁ, ἡ, having eight sides. *Fr.* ὀκτώ *and* ἕδρα.

Ὀκταήμερος, ου, ὁ, ἡ, eight days old; enduring eight days; happening on the eighth day. *Fr* ὀκτώ *and* ἡμέρα.

Ὀκτᾰκις, *adv.* eight times. *Fr* ὀκτώ.

Ὀκτακισχίλιοι, αι, α, eight thousand. *Fr.* ὀκτάκις *and* χίλιοι.

Ὀκτακισχίλιος, α, ον, eight thousand; ὀκτακισχιλίη ἵππος, *as in English*, a body of eight thousand horse, *Herodt.* vii, 85. *Fr.* ὀκτάκις *and* χίλιοι.

Ὀκτάκνημος, ου, ὁ, ἡ, having eight spokes, *said of a wheel. Fr.* ὀκτώ *and* κνήμη.

Ὀκτᾰκόσιοι, σιαι, σια, eight hundred. *Fr.* ὀκτώ.

Ὀκτάμετρος, ου, ὁ, ἡ, consisting of eight metres, of eight met-

rical feet. *Fr.* ὀκτώ *and* μέτρον.

Ὀκταμηνιαῖος, αία, αῖον, born in the eighth month; born after eight months; *also*, ὀκτάμηνος, *Xen. Cyn.* vii, 6. *Fr.* ὀκτώ *and* μήν.

Ὀκτάμηνος, ου, ὁ, ἡ, eight months old, in the eighth month. *Fr.* ὀκτώ *and* μήν.

Ὀκταουϊανός, ου, ὁ, *a man's name*, Octavian, *Plut.*

Ὀκτάπεδος, ου, ὁ, ἡ, *Dor. for* ὀκτάπους.

Ὀκτάπηχυς, εος, ὁ, ἡ, eight cubits high *or* long. *Fr.* ὀκτώ *and* πῆχυς.

Ὀκταπλάσιος, ία, ιον, *or* ὀκταπλασίων, ονος, eight-fold, *Aristoph. Eq.* 70.

Ὀκταπλᾶσίων, *gen.* ονος, ὁ, ἡ, *s. as foregoing.*

Ὀκτάποδης, ου, ὁ, having eight feet, *Hesiod. Opp.* 423; having many feet; a polypus; eight feet long. *Fr.* ὀκτῶ *and* πούς.

Ὀκτάπους, οδος, ὁ, ἡ, having eight feet; *among the Scythians, a man whose whole possessions consisted of* a yoke of oxen, *i. e.* eight feet and a cart. *Fr.* ὀκτώ *and* πούς.

Ὀκτάῤῥιζος, ου, ὁ, ἡ, having eight roots; *in general*, with eight points *or* antlers.

Ὀκτάῤῥῡμος, ου, ὁ, ἡ· ὀκτάῤῡμον, *scil.* ἅρμα, a chariot with eight poles, *or* having eight yoke of horses, *Xen. Cyr.* vi, 1, 27. *Fr.* ὀκτώ *and* ῥυμός.

Ὀκταστάδιος, ου, ὁ, ἡ, being eight stadia long, *Polyb.* xxxiv, 12. *Fr.* ὀκτώ *and* στάδιον.

Ὀκτάστῡλος, ου, ὁ, ἡ, having eight pillars. *Fr.* ὀκτώ *and* στῦλος.

Ὀκτάτονος, ου, ὁ, ἡ, having eight feelers; ἕλικες ὀκτάτονοι, the eight arms *which the cuttle-fish* stretches out *to catch its prey. Fr.* ὀκτώ *and* τείνω.

Ὀκταχῶς, *adv.* in eight ways.

Ὀκτήρης, εος, *adj.* eight-fold; having eight benches of oars, *Polyb.* xvi, 3, 2. *Fr.* ὀκτώ *and* ἔρετης.

ΟΚΤΏ, οἱ, αἱ, τά, *indecl., the number* eight.

Ὀκτωδάκτῡλος, ου, ὁ, ἡ, having eight fingers. *Fr.* ὀκτώ *and* δάκτῡλος.

Ὀκτωκαιδέκα, οἱ, αἱ, τά, eighteen. *Fr.* ὀκτώ, καί, *and* δέκα.

Ὀκτωκαιδεκάετης, εος, ους, ὁ, ἡ, being eighteen years old.

Ὀκτωκαιδεκάδραχμος, ου, ὁ, ἡ, weighing *or* worth eighteen drachmæ. *Fr.* ὀκτωκαίδεκα *and* δραχμή.

Ὀκτωκαιδεκαέτης, εος, ὁ, ἡ, being eighteen years old. *Fr.* ἔτος.

Ὀκτωκαιδεκαταῖος, αία, αῖον, on the eighteenth day.

Ὀκτωκαιδέκατος, άτη, ατον, the eighteenth. *Fr.* ὀκτωκαίδεκα.

Ὀκτωκαιδεκέτης, ου, ὁ, eighteen years old. *Fr.* ὀκτωκαίδεκα *and* ἔτος.

Ὀκτωκαιδεκέτις, ή, *peculiar fem. of preced.*

Ὀκτώμηνος, ου, ὁ, ἡ, of eight months. *Fr.* ὀκτώ *and* μήν.

Ὀκτώπους, οδος, ὁ, ἡ, of eight feet, *Plat. Menex.* 82, *E. Fr.* πούς.

Ὅκχ' ἀ, *Dor. for* ὅτε ἁ, when, *etc.*; ὅκχ', *for* ὅκκα, *which see.*

Ὀκχέοντι, *Dor. for* ἐχέουσι, *which is for* ἐχέουσι· ἀπροσδόκητον ὀκχέοντι πόνον, they endure endless pain, *Pind. Olymp.* ii, 122.

Ὀκχέω, ῶ, *Dor. for* ἐχέω, to bear, support, endure.

Ὄκχος, ου, ὁ, *Poet. for the sake of the measure, used for* ὄχος, a chariot, wagon, vehicle, *Pind. Olymp.* vi, 39.

Ὅκως, *Dor. for* ὅπως, that, as, so that; thus; as often as; as long as.

Ὄκωχα, *old pf. to* ἔχω, *whence* συνοκωχότες.

Ὀλαί, ῶν, αἱ, a mixture of barley and salt, *for sacrifices, Aristoph. Eq.* 1167. *See* οὐλαί.

Ὀλβίζω, *f.* ίσω, *Att.* ὀλβιῶ, *Eurip. Hel.* 228; to make happy; to pronounce *or* deem happy, *Soph. Œd. T.* 1529; to felicitate *or* congratulate any one on his good fortune, *Eurip. Alc.* 942. *Fr.* ὄλβος.

Ὀλβιοδαίμων, ονος, ὁ, ἡ, born under a happy influence; happy, fortunate, successful, *Il.* iii, 182. *Fr.* ὄλβιος *and* δαίμων.

Ὀλβιόδωρος, ου, ὁ, ἡ, munificent, generous, liberal. *Fr.* ὄλβιος *and* δῶρον.

Ὀλβιοδώτης, ευ, ὁ, *also* -δότης, *fem.* -δῶτις, ιδος, ἡ, bestower of bliss. *Fr.* ὄλβιος *and* δίδωμι.

Ὀλβιοεργός, οῦ, ὁ, ἡ, that produces happiness, prosperity, good fortune. *Fr.* ὄλβιος *and* ἔργον.

Ὀλβιόμοιρος, ου, ὁ, ἡ, having a happy lot *or* fate. *Fr.* ὄλβιος *and* μοῖρα.

Ὄλβιος, ου, ὁ, ἡ, happy, *Soph. Œd. T.* 929; fortunate, *Herodt.* i, 32; prosperous, opulent; ὄλβια....ζώειν, to live happily, *Odys.* vii, 148. *Fr.* ὄλβος.

Ὀλβιόφρων, ονος, ὁ, ἡ, inclining *or* leaning to the rich. *Fr.* ὄλβιος *and* φρήν.

Ὄλβιστος, η, ον, *irreg. superl. of* ὄλβιος.

Ὀλβοδότειρα, ας, ἡ, *fem. of*

Ὀλβοδοτήρ, ῆρος, ὁ, *and*

Ὀλβοδότης, ου, ὁ, *and* ὀλβοδότειρα, ἡ, a bestower of wealth; a bountiful giver, *Eurip. Bacch.* 564, 413. *Fr.* ὄλβος *and* δίδωμι.

Ὀλβοδότις, ιδος, ἡ, *fem. from preced. All from*

Ὄλβος, ου, ὁ, riches, opulence; happiness, *Eurip. Orest.* 334, good fortune, prosperity; ὄλβου ἐπιῤῥύεντος, *Id. Med.* 1226.

Ὀλβοφόρος, ου, ὁ, ἡ, bringing wealth *or* happiness. *Fr.* ὄλβος *and* φέρω.

Ὀλίεσθαι, *fut. inf. mid. to* ὄλλυμι, *Ion. for* ὀλεῖσθαι.

Ὀλίεσκε, *Epic lengthened*, 3. *sing* 2. *a. act. of* ὄλλυμι.

Ὀλίεσκον, *for* ὄλεσκον, 1. *sing.* 2. *a. lengthened of* ὀλέσκω, *obsol., s. as* ὀλέκω. *Th.* ὄλλυμι.

Ὀλεθρία, ας, ἡ, destruction, ruin; *scarcely used.*

Ὀλέθριος, ία, ιον, destructive, ruinous, pernicious, deadly, fatal, *Il.* xix, 294; ὀλέθριον βιότην, *Eurip. Med.* 989; fatal, unfortunate; τάλαιν' ὀλεθρία, unhappy wretch, *Soph. Trach.* 875; *Herodt.* vi, 112. *Fr.* ὄλεθρος.

Ὀλεθρίως, *adv.* destructively, ruinously, mortally. *Fr. preced.*

Ὄλεθρος, ου, ὁ, ruin, destruction, perdition, *Thucyd.* vii, 27; pestilence; death; *also*, one who is the scourge *or* destruction of his country, *Demosth.* 119, 8; 582, 1; ὄλεθροι γίγοντες, *Aristoph. Lys.* 325; *Æschyl. Choëph.* 849; οὐκ εἰς ὄλεθρον, the mischief take you, plague take thee, perdition seize thee, *Soph. Œd. T.* 430; σφιν καὶ πᾶσιν ὀλέθρου πείρατ' ἐφῆπτο, destruction is near to all, *Odys.* xxii, 33. *Th.* ὄλλυμι.

Ὀλεῖ, 2. *sing. fut. mid. to* ὄλλυμι.

Ὀλεῖται, 3. *sing. f. m of* ὄλλυμι, *f.* ὀλοῦμαι, ὀλῇ, ὀλεῖται.

Ὄλεκον, *impf. act. Ion., and*

Ὀλέκοντας, *acc. pl. part. pres. of* ὀλέκω.

Ὀλέκοντο, 3. *pl. impf. pas. Ion. of* ὀλέκω.

Ὀλεκρᾶνον, ου, τό, *s. as* ὠλέκρανον, the point of the elbow, *Aristoph. Pac.* 443; *in Anatomy*, a process of the os humeri *Galen.*

Ὀλίκω, *Poet. s. as* ὄλλυμι, to destroy, *Il.* xvi, 17; to ruin, *Soph. Antig.* 1276; *τίνος ἀμπλακίας ποινά σ' ὀλίκει*; for what trespass is the punishment inflicted upon you? *Æschyl. Prom.* 579; *Wellauer reads ποινὰς ὀλίκῃ. It is used in the pres. and impf. only.*

Ὀλίσαι, 1. *a. inf. act. to* ὄλλυμι.

Ὀλίσας, ασα, αν, *part.* 1. *a. opt. act. to* ὄλλυμι.

Ὀλίσεια, ας, ε, 1. *a. opt. Æolic of* ὄλλυμι.

Ὀλίσεις, 3. *sing.* 1. *a. opt. of* ὄλλυμι.

Ὀλισήνωρ, ορος, ὁ, ἡ, bringing destruction on mankind. *Fr.* ὄλλυμι *and* ἀνήρ.

Ὀλίσῃς, 2 *sing.* 1. *a. subj. to* ὄλλυμι, *f.* ὀλίσω.

Ὀλίσθαι, 2. *a. inf. m. of the same verb.*

Ὀλισίβωλος, ου, ὁ, ἡ, destroying *or* breaking in pieces the clods. *Fr.* ὄλλυμι *and* βῶλος.

Ὀλισίθηρ, ηρος, ὁ, ἡ, *and* **Ὀλισίθηρος**, ου, ὁ, ἡ, destroying wild beasts, *Eurip. Phœn.* 668. *Fr.* θήρ.

Ὀλισίμβροτος, ου, ὁ, ἡ, destroying mortals, *Orph. Fr.* βρότος.

Ὀλισιτύραννος, ου, ὁ, ἡ, *Poet.* **ὀλισιστύραννος**, destroying tyrants. *Fr.* ὄλλυμι *and* τύραννος.

Ὀλίσκω, *collateral form of* ὄλλυμι.

Ὤλισσα, ας, ε, 1. *a. ind. act. Ion. and Poet. for* ὥλεσα, *and*

Ὀλίσσαι, 1. *a. inf. Poet., and*

Ὀλίσσας, αντος, *part.* 1. *a. act. Poet. of* ὄλλυμι.

Ὤλισσε, *Epic for* ὤλεσε, 3. *sing.* 1. *a. act. to* ὄλλυμι.

Ὤλισσει, *Epic for* ὄλεσει, 3. *fut. act. to* ὄλλυμι.

Ὀλίσσῃ, *Poet. for* ὀλίσῃ, 3. *sing.* 1. *a. subj. act. of the same.*

Ὀλίσω, *f. act. to* ὄλλυμι.

Ὀλίστειρα, ας, ἡ, a female destroyer; *and*

Ὀλιστήρ, ῆρος, ὁ, a destroyer, a murderer, a slayer, *Il.* xviii, 114. *Fr.* ὄλλυμι.

Ὀλέω, ῶ, *obsol., for which* ὄλλυμι *is used; from* ὀλέω *are derived the tenses* ὀλέσω, ὤλεσα, ὀλώλεκα, *and theme* ὀλέκω *and* ὀλέσκω.

Ὄλλυμι, *Ion. for* ὄλῃ, *Il.* iii, 417, 2. *sing.* 2. *a. subj. m. of* ὄλλυμι, 2. *a. m.* ὠλόμην, 2. *pf.* ὤλα, *by redupl.* ὄλωλα, I am ruined *or* undone. *Fr.* ὄλλυμι.

Ὀλπλυχνία, ας, ἡ, a whole candlestick *or* lamp-stand.

Ὀλίγα, *pl. n. g., and*

Ὀλίγαι, αἱ, *pl. fem. g. of* ὀλίγος.

Ὀλιγαιμία, ας, ἡ, a scarcity of blood. *Fr.* ὀλίγος *and* αἷμα.

Ὀλιγάκις, *adv.* seldom, rarely, *Aristot. Poet.* 4. *Fr.* ὀλίγος.

Ὀλιγάμπελος, ου, ὁ, ἡ, scant of vines. *Fr.* ὀλίγος *and* ἄμπελος.

Ὀλιγανθρωπία, ας, ἡ, a want of inhabitants, thinness of population, *Xen. Mem.* ii, 7, 2. *From*

Ὀλιγάνθρωπος, ου, ὁ, ἡ, thinly peopled, having few inhabitants. *Fr.* ὀλίγος *and* ἄνθρωπος.

Ὀλιγᾱριστία, ας, ἡ, a scanty meal. *Fr.* ὀλίγος *and* ἄριστον.

Ὀλιγάρκεια, ας, ἡ, the being contented with a little. *Fr.* ὀλίγος *and* ἀρκέω.

Ὀλιγαρχέομαι, *only pas.*, to be governed by a few, be subject to an oligarchy. *Fr.* ὀλίγοι *and* ἄρχω.

Ὀλιγαρχέω, ῶ, *f.* ήσω, to rule by an oligarchy; *whence* **ὀλιγαρχοῦντες**, a few leaders governing a state; **ὀλιγαρχεῖσθαι**, to be under the government of a few, *Xen. Ath.* ii, 17; **ὀλιγαρχούμενος**, μένη, μενον, governed by an oligarchy, *Thucyd.* viii, 76, 91. *Fr.* ὀλίγος *and* ἀρχή.

Ὀλιγάρχης, ου, ὁ, a member of an oligarchy, an oligarch. *Same Th.*

Ὀλιγαρχία, ας, *Ion.* -ίη, ίης, ἡ, an oligarchy, *or* government of a few nobles *or* leaders, *Herodt.* iii, 82; *Thucyd.* i, 19. *Fr.* ὀλίγος *and* ἀρχή.

Ὀλιγαρχῐκός, ή, όν, pertaining to the government of a few, *Thucyd.* viii, 72; oligarchical, aiming at an oligarchy, *Plat. Polit.* viii, 551, *E*; 552, *D*; *opposed to* δημοτικός. *Same Th.*

Ὀλιγαρχικῶς, *adv.* after the manner of an oligarchy, *Plat. Polit.* viii, 555, *A. Same Th.*

Ὀλιγαρχούμενος, *part. of* ὀλιγαρχέω.

Ὀλιγαχόθεν, *adv.* from a few places, *Herodt.* iii, 96. *Fr.* ὀλίγος *and* ὅθεν.

Ὀλιγᾱχοῦ, *adv.* at few places.

Ὀλιγήμερος, ου, ὁ, ἡ, of few days, in a few days; **ὀλιγήμεροι θνήσκουσι**, they die in the course of a few days, *Aret.*

Ὀλιγηπελίω, *s. as* ὀλιγοπελέω, to be feeble, faint, *Odys.* xix, 356. *See* ὀλιγοπελέω.

Ὀλῐγηπελής, ές, weak, feeble, exhausted. *Hence*

Ὀλιγηπελία, ή, *and, Ionic,*

Ὀλιγηπελίη, ης, ἡ, a failure of strength, weakness, imbecility, *Odys.* v, 468; *Poet. Fr.* ὀλίγος *and* πίλα.

Ὀλιγήρης, εος, ὁ, ἡ, *Nicand Ther.* 284, careless, unprepared. *Fr.* ὀλίγος *and* ἄρω. (?)

Ὀλῐγήριος, ου, ὁ, ἡ, *s. as* ὀλίγος, small.

Ὀλῐγηρόσῐη, ἡ, deficiency of arable land. *Fr.* ὀλίγος *and* ἄρουσις.

Ὀλῐγησίπυος, ου, ὁ, ἡ, having a small corn-bin. *Fr.* ὀλίγος *and* σιτύα.

Ὀλίγιστος, η, ον, the fewest; the smallest, the least, very small, *Il.* xix, 223; *superl. of* ὀλίγος.

Ὀλίγιστον, *neut. used adverbially*, very rarely, *Plat. Polit.* ix, 587, *B*; **δι' ὀλιγίστων**, in a very small degree, *Id. Ep.* vii, 351, *D.*

Ὀλῐγόβῐος, ου, ὁ, ἡ, of short duration, short-lived. *Fr.* ὀλίγος *and* βίος.

Ὀλῐγόγονος, ου, ὁ, ἡ, producing but few; unfruitful; barren *Herodt.* iii, 108. *Fr.* ὀλίγος *and* γόνος.

Ὀλιγοδάπᾰνος, ου, ὁ, ἡ, expending little, frugal. *Fr.* ὀλίγος *and* δαπάνη.

Ὀλιγοδεής, έος, έους, ὁ, ἡ, wanting but little, moderate. *Fr.* ὀλίγος *and* δέομαι.

Ὀλῐγοδρᾰνέω, ῶ, *f.* ήσω, to be capable of doing little, to be without strength; to be faint, feeble, *Il.* xv, 246; to be near death. *Fr.* ὀλίγος *and* δραίνω.

Ὀλῐγοδρᾰνής, ίος, ὁ, ἡ, being without power to act, feeble, imbecile, *Aristoph. Av.* 686; unwarlike, unmanly. *Fr.* ὀλίγος *and* δράω.

Ὀλιγοδρανία, ας, ἡ, weakness, feebleness, imbecility, *Æschyl. Prom.* 547. *Same Th.*

Ὀλῐγοέτης, εος, of few years. *Hence*

Ὀλιγοετία, ας, ἡ, fewness of years, youth, *Xen. Cyr.* i, 4, 3. *Fr.* ὀλίγος *and* ἔτος.

Ὀλίγοι, ων, οἱ, *nom. pl. of* ὀλίγος, the chief men, *with the article*, **οἱ ὀλίγοι**, *Matthiæ, Gr. Gram.* § 268.

Ὀλιγοκάλᾰμος, ου, having few *or* small reeds; *compar.* **ὀλιγοκαλαμώτερος**, *Theophr. C. Pl.* iv, 11, 4. *Fr.* ὀλίγος *and* κάλαμος.

Ὀλιγόκαρπος, ου, ὁ, ἡ, having little fruit. *Fr.* ὀλίγος *and* καρπός.

Ὀλιγομᾰθής, ίος, ὁ, ἡ, having learned little. *Fr.* ὀλίγος *and* μανθάνω.

Ὀλιγόμισθος, ου, ὁ, ἡ, receiving

little pay, *Plat. Ep.* vii, 348, *A. Fr. μισθός.*

'Ολίγον, *adv.* little, almost. *Fr.* ὀλίγος.

'Ολιγόξῠλος, ου, ὁ, ἡ, with little wood. *Fr. ὀλίγος and* ξύλον.

'Ολιγόπαις, αιδος, ὁ, ἡ, having few children, *Plat. Legg.* xi, 930, *A. Fr.* παῖς.

'Ολιγοπελέω, *and* ὀλιγηπελέω, ῶ, to have little power, to be feeble; to be almost dead; ὀλιγηπελέων, having little life in him, *Il.* xv, 24; τίη δὲ σὺ....ἧσ' ὀλιγηπελέων; why are you sitting in this feeble state? *Il.* xv, 245. *Fr.* ὀλίγος *and* πέλω.

'Ολιγοπελία, ας, ἡ, weakness, want of strength. *Same Th.*

'Ολιγόπιστος, ου, ὁ, ἡ, not deserving credit *or* confidence; *also*, incredulous, of little faith, *N. T. Fr.* ὀλίγος *and* πίστις. *Not classical.*

'Ολιγοποιέω, ῶ, *f.* ήσω, to diminish; to reduce to a few. *Fr.* ὀλίγος *and* ποιέω.

'Ολιγοποσία, ας, ἡ, moderation in drinking. *Fr.* ὀλίγος *and* πίνω.

Ολιγοπράγμων, ονος, ὁ, ἡ, engaged in trifling pursuits. *Fr.* ὀλίγος *and* πράσσω.

ΟΛΙΓΟΣ, ίγη, ίγον, (*opposed to* πολύς,) few, little; small, trifling, insignificant; slender; οἱ ὀλίγοι, ων, the few, *i. e.* the nobles who govern the state; ὀλίγον, a little, scarcely at all; ὀλίγον *is often used adverbially, as in Il.* v, 800; *in gen.* ὀλίγου χρόνου, in a little, *supply* διά· ὀλίγου δεῖ, it wants little, almost; ὀλίγου σε κύνες διεδηλάσαντο, the dogs had nearly devoured you, *Odys.* xiv, 37; ὀλίγου πάνυ ἀπωλόμην, I had like to have perished, *Aristoph. Acharn.* 348; δι' ὀλίγου, ἐξ ὀλίγου, for a short time, suddenly; from a short distance; *in dat.* ἐν ὀλίγῳ, *scil.* χρόνῳ, in a little time, *Dem. Olynth.* iii, 20; *also*, nearly, briefly; *in acc.* ὀλίγον χρόνον, for a little while: κατ' ὀλίγον, παρ' ὀλίγον, gradually, nearly, by little and little, *Thucyd.* i, 60; μετ' ὀλίγον, shortly after; in a small space; ἐκ τοῦ κατ' ὀλίγον, by degrees, gradually; δι' ὀλίγων, in a few words.

Ολίγοσθενής, ίος, ὁ, ἡ, having little strength, weak, feeble. *Fr.* ὀλίγος *and* σθένος.

Ολίγοστία, ας, ἡ, restricted *or* moderate diet. *Fr.* σῖτος.

Ολίγοστίχία, ας, ἡ, the consisting of few lines. *From*

'Ολίγόστιχος, ου, ὁ, ἡ, consisting of few lines *or* verses. *Fr.* ὀλίγος *and* στίχος.

'Ολίγοστός, ή, όν, being one out of a few, very few, *Soph. Antig.* 621; accompanied by few; *also*, the smallest, least. *Fr.* ὀλίγος.

'Ολίγότης, ητος, ἡ, fewness; smallness, *Plat. Theæt.* 158, *D*; shortness. *Fr.* ὀλίγος.

'Ο, ιγοτιμία, ας, ἡ, slight estimation *or* honor. *Fr.* τιμή.

'Ολιγοτοκέω, ῶ, *f.* ήσω, to bring forth few *or* seldom. *Fr.* τίκτω.

'Ολιγοτρόφος, ου, ὁ, ἡ, taking *or* giving little food *or* nourishment, nutritive. *Fr.* τρέφω.

'Ολίγου, *used as adv.*, for the most part, almost; *frequently without* δεῖ *or* δεῖν· ὀλίγου ἐμαυτοῦ ἐπελαθόμην, *Plat. Apol.* 1. *Fr.* ὀλίγος. *See next.*

'Ολίγου δεῖν, to fall short of, to be a little deficient, nearly, *Dem. de Coron.*

'Ολιγόῦδρος, ου, ὁ, ἡ, having little humidity, *Theophr. H. Pl.* vi, 7, 6. *Fr.* ὕδωρ.

'Ολιγοχόος, ου, yielding but little, *Theophr.* viii, 4. *Fr.* χέω.

'Ολιγοφόρος, ου, ὁ, ἡ, that bears little; *said of weak wine, that will bear but little water. Fr.* φέρω.

'Ολιγόφρων, ονος, ὁ, ἡ, having a weak mind. *Th.* φρήν.

'Ολιγόφυλλος, ου, ὁ, ἡ, having few leaves. *Fr.* φύλλον.

'Ολιγοχορδία, ας, ἡ, the having few strings. *Fr.* χορδή.

'Ολίγοχρόνιος, ου, ὁ, ἡ, of short duration, lasting but a little while, *Herodt.* i, 38: *Xen. Cyr.* iv, 2, 19. *Fr.* ὀλίγος *and* χρόνος.

'Ολίγοψῡχίω, ῶ, *f.* ήσω, to be pusillanimous, to have a weak *or* timid mind. *Fr.* ὀλιγόψυχος.

'Ολίγοψυχία, ας, ἡ, pusillanimity, meanness of spirit. *From*

'Ολιγόψῡχος, ου, ὁ, ἡ, pusillanimous, *N. T.*; timid, feeble-minded, faint-hearted. *Fr.* ὀλίγος *and* ψυχή.

'Ολιγόω, ῶ, *f.* ώσω, to lessen, reduce in numbers, *LXX.*

'Ολιγωρεῖ, *pres. ind. contract. of*

'Ολιγωρέω, ῶ, *f.* ήσω, 1. *a.* ὠλιγώρεσα, to have but little regard, to pay no attention to, to neglect; to omit to do; to despise *used with a genitive, Xen. Mem.* ii, 4; *and*

'Ολιγώρησις, εως, ἡ, *and*

'Ολιγωρία, ας, ἡ, carelessness, heedlessness, disregard, *Thucyd.* v, 9; ἐν ὀλιγωρίᾳ ποιεῖσθαι, to slight, to hold in little estimation, *Thucyd.* vii; κατὰ τὴν τῆς ὀλιγωρίας ἀξίαν, according to the measure of the offence *or* crime, *Demosth.* 249, *penult. Fr.* ὀλίγος *and* ὥρα.

'Ολίγωρος, ου, ὁ, ἡ, lightly esteeming, slighting; paying but little attention, negligent, careless; haughty, *Herodt.* iii, 89; *Demosth.* 1357, 25. *Fr.* ὀλίγη *and* ὥρα.

'Ολιγώρως, *adv.* negligently, carelessly, contemptuously. *Fr. preced.*

'Ολίζων, ονος, ὁ, ἡ, small; less; τὸ ὀλίζον, a little, *Lycophr. Cassandr.* 627. *Fr.* ὀλιγος.

'Ολῐκός, ή, όν, entire, general, universal. *Fr.* ὅλος.

'Ολικῶς, *adv.* wholly, universally. *Same Th.*

'Ολισθαίνω (*scarcely used; the present in use, by the Attic writers; but Aristoph. Ran.* 690, *has* ὀλισθοῦσι. "*Passow, Lex., gives a pf.* ὠλίσθηκα, *without any authority.*" *Dunb.*), *or* -ανω, *f.* ὀλισθήσω (*from. obsol.* ὀλισθέω), to slip, to fall, to slide; to be weak, *Xen. Anab.* iii, 5, 6; *Aristoph. Ran.* 690; 2. *aor.* ὤλισθον, *Soph. Electr.* 736; *inf.* ὀλισθεῖν· 1. *a.* ὠλίσθησα. *Th.* ὀλισθος.

'Ολισθάνει, 3. *sing. pres. ind. act. of*

'Ολισθάνω. *See* ὀλισθαίνω.

'Ολισθέω, ῶ, *f.* ήσω, to fall, to slip; *hence* ὀλισθεῖν, *pres. inf., or, as some think,* 2. *a. inf. from* ὤλισθον, *and Ion.* ὄλισθον, 2. *a. act No such present is found.*

"Ολισθε, *Ion. for* ὤλισθε, *from* ὀλισθαίνω, slipped in running, *Il.* xxiii, 774.

'Ολισθήις, εσσα, εν, slippery, sliding; *s. as* ὀλισθηρός, ά, όν.

'Ολίσθημα, ατος, τό, a slip, a fall; a false step; ruin. *Fr.* ὄλισθος.

'Ολισθηρᾶς, *gen. sing. of*

'Ολισθηρός, ά, όν, subject to fall, liable to slip; prone to; slippery, *Xen. Anab.* iv, 3, 5; unsteady; causing another to slip *or* fall; dangerous; ὀλισθηρὸς οἶμος, a dangerous plan, *Pind. Pyth.* ii, 175. *Same Th.*

'Ολισθήσας, ασα, αν, *part.* 1. *a act. of* ὀλισθέω.

'Ολισθογνωμονέω, to make a slip *or* error in judgment. *Fr* ὀλισθάνω *and* γνώμη.

'Ολισθών, 2. *a. part. of* ὀλισθάνω.

"ΟΛΙΣΘΟΣ, ου, ὁ, a slip, a fall in a slippery place; slipperi

ness; a disaster; a dislocation, *Hippocr.* 852, *A.*

'Ολκαῖος, αία, αῖον, that is dragged *or* slipped along, trailed, drawn along; ὁλκαῖον τό, a slip for drawing a vessel along; a large vessel *or* bathing-tub. *Fr.* ἕλκω.

'Ολκάς, ἄδος, ἡ, a vessel of burden, a transport-ship, *Thucyd.* vii, 7; a merchant-ship, *Xen. Anab.* i, 4, 6; any vessel; *as an adj.* (*like* λογάς, μονάς, *etc.*), *for* ὁλκαῖος, *and hence* σκάφος ὁλκάς, *for* ὁλκάς *alone. Hence, in English,* HULK. *Fr.* ἕλκω.

'Ολκεύς, έως, ὁ, one who draws *or* drags nets, a fisherman. *Fr.* ἕλκω.

'Ολκή, ῆς, ἡ, a drawing out *or* prolonging; a draught, *Plut.*; a drag; attraction, attractive power *or* leaning to, inclination, impulse; weight, *Dioscor. Lib.* i, 32; *Theophr. de Lap.* 10; force, strength: a drachma; a dram weight; ὁκόσον δραχμῆς ὁλκῆς, to the weight of a dram, *Galen. Th.* ἕλκω.

'Ολκήϊς, ήεσσα, ῆεν, drawing; weighing, weighty, weighed. *Same Th.*

"Ολκιον, ου, τό, a basin *or* laver, a copper vessel, a large bowl; the keel *or* the rudder *of a ship. Fr.* ἕλκω.

'Ολκοί, ῶν, οἱ, machines, *placed on rollers, by which vessels are drawn up on the land, and from the land down to the sea, Herodt.* ii, 159; *Thucyd.* iii, 15. *Fr.* ἕλκω.

Ολκός, οῦ, ὁ, a drawing lengthwise; a furrow, *Aristoph. Thesm.* 779; the track *or* mark *of any body that is drawn or dragged along*; the track of a ship, the trail of a serpent, *etc.*; an aqueduct; a weight; a strap *or* thong by which any thing is drawn; the rein of a bridle; the train of garments; the whole body of a man *or* of any animal; a sort of spider; the name of a plant. *Same Th.*

'Ολκός, ή, όν, drawing, dragging, *Plut. Polit.* vii, 521, *D. Same Th.*

"Ολλαι, *Ion. and Poet.* 2. *a. subj. mid. of* ὄλλῡμι, *hence* ὄλλαι, *Ion. contract.* ὅλῃ, 2. *a. subj. mid.*

Ολλυμένοισι, *gen. sing. Ion. part. pres. pas. of*

"ΟΛΛΥΜΙ, ὀλλύω, ὀλέω, *obsol. f.* ὀλέσω, *sometimes by elision and contraction* ὀλῶ, *Soph. Œd. T.* 448; *Id. Phil.* 1374; to ruin, destroy, cut off, slay; to annihilate; to lose, θυμόν, one's life, *Il.* i, 203; 1. *a.* ὤλεσα, *pf.* ὀλώλεκα, 2. *pf.* ὄλωλα, I am undone, I die; *mid.* ὄλλῡμαι, to be destroyed, to perish; ὀλοίατο, *Ion. for* ὄλοιντο, 3. *pl. opt.*; *fut. mid.* ὀλοῦμαι, 2. *a. m.* ὠλόμην, 2. *a. inf. m.* ὀλέσθαι. *See the Epic form* ὀλέκω. *It has no passive voice. The part.* 2. *aor.* ὀλόμενος, *Poet* οὐλόμενος, *Il.* i, 2, *is used generally with an active signification,* destructive; *also,* wretched, undone, *Odys.* xviii, 273; pernicious, ruinous; ὀλλύς, *part. pres., Il.* xi, 83.

'Ολλύς, λῦσα, λύν, *pres. part. of foregoing.*

'Ολλῦω, *f.* ύσω, *the inf.* 1. *aor. is found in Homer with the penult. long,* ὀλλῦσαι Τρῶας, *Il.* viii, 449. *See* ὄλλυμι.

'Ολμειός, οῦ, ὁ, Holmeius, *a river in Helicon, in Bœotia, so called from Holmeius, the son of Sisyphus; also,* a mortar.

"ΟΛΜΟΣ, ου, ὁ, a mortar, a trough, *Aristoph. Vesp.* 201; *Herodt.* i, 200; ὄλμον δ' ὡς, as a mortar, *Il.* xi, 147; a pestle; the hollow of the tripod on which the Pythoness sat; *hence,* ἐν ὄλμῳ κοίμασθαι, to prophesy; the mouth-piece of a flute: the trunk of the body; a kind of cup; *metaphor.* stupid. *Fr.* ἀλέω.

'Ολογράμματος, ου, ὁ, ἡ, written with all the words at full length, *i. e. not abbreviated. Fr.* ὅλος *and* γράφω.

'Ολογραφέω, ῶ, *f.* ήσω, to write out at full length *or* entire, *i. e. without omitting any part. Fr.* ὅλος *and* γράφω.

'Ολόεις, όεσσα, όεν, destructive, ruinous; *s. as* ὀλοός, *Soph. Trach.* 518. *Fr.* ὄλλυμι.

'Ολοή, ῆς, ἡ, *dat. pl. Ion.* ὀλοῇσι, *of* ὀλούς, ή, όν.

'ΟΛΟΘΟΥΡΙΟΝ, holothurium, ου, τό, *a kind of zoöphyte or sea-animal, resembling a sponge.*

'Ολόθρευσις, εως, ἡ, destruction, ruin, extermination; loss; *and*

'Ολοθρευτής, οῦ, ὁ, a destroyer, a murderer, exterminator, *N. T.*, 1 *Cor.* x, 10. *From*

'Ολοθρεύω, *for* ὀλεθρεύω, *f.* εύσω, to bring destruction, to lay waste, destroy; to lose; *pf. pas.* ὠλόθρευμαι, σαι, ται, *Hebr.* xi, 28. *Th.* ὄλλυμι.

'Ολοίατο, *Ion. for* ὄλοιντο, 3. *pl.* 2. *a. opt. m. of* ὄλλυμι, may they perish; *frequently used by the Attic poets, Æschyl. S. Theb.* 734.

'Ολοιός, ή, όν, ruinous, destructive; *Poet. for* ὀλοός. *Fr.* ὄλλυμι.

'Ολοίτροχος, *or* ὁλοίτροχος, ου, ὁ, ἡ, completely round, *as a wheel*; round; *as subst.,* a large round rock, *such as besieged people rolled down upon their assailants, Herodt.* viii, 52. *Fr.* ὅλος *and* τροχός, *or, according to some, from* ὀλοός. *See* ὀλοοιτροχος.

'Ολοκαρπόω, ῶ, *f.* ώσω, to burn a sacrifice *or* victim entire, *LXX. Fr.* ὅλος *and* καρπόω. *Hence*

'Ολοκάρπωμα, ατος, τό, a sacrifice *in which the victim was consumed whole. Fr. preced.*

'Ολοκάρπωσις, εως, ἡ, a making a burnt-offering, *LXX.*

'Ολοκαυστέω, *or* ὁλοκαυτέω, ῶ, *f.* ήσω, *Xen. Cyr.* viii, 3, 11, to burn a whole victim; to burn entire; to burn; *pf. pas.* ὡλοκαύτωμαι.

'Ολόκαυστον, οὐ, τό, a whole burnt-offering, a holocaust. *Fr.* ὅλος *and* καυστέω. *Hence*

'Ολόκαυστος, *or* ὁλόκαυτος, ου, ὁ, ἡ, burnt whole, wholly consumed.

'Ολοκαυτέω. *See* ὁλοκαυστέω.

'Ολοκαυτίζω. *See* ὁλοκαυστέω.

'Ολόκαυτος, ου, ὁ, ἡ, burnt whole; *as subst.* τὸ ὁλόκαυτον, a burnt-offering.

'Ολοκαυτόω, ῶ, *f.* ώσω, *s. as* ὁλοκαυτέω.

'Ολοκαύτωμα, ατος, τό, a victim *or* sacrifice which was burnt whole; whole burnt-offerings, *LXX. and N. T.*; *and*

'Ολοκαύτωσις, εως, ἡ, the bringing of a burnt-offering, *LXX. Fr.* ὅλος *and* καίω.

'Ολοκληρία, ας, ἡ, entireness, wholeness, *of a thing in all its parts*; soundness, perfection, *N. T. Fr.* ὅλος *and* κλῆρος.

'Ολόκληρος, ου, ὁ, ἡ, complete, entire, *N. T.*; obtaining all as sole heir, inheriting the whole; the whole, *Dioscor.* i, 11; universal; sound in all its parts, irreproachable, *Plut. Tim.* 44, *C. Fr.* ὅλος *and* κλῆρος.

'ΟΛΟΚΩΝΙΤΙΣ, ίδος, ἡ, *a kind of wild pot-herb, supposed to be* cyperus esculentus.

'Ολόλιθος, ου, ὁ, ἡ, consisting wholly of stone. *Fr.* ὅλος *and* λίθος.

'Ολολῡγή, ῆς, ἡ, *and* ὁλόλυγμα, ατος, τό, the wail *for the dead*; the cries of women performing a sacrifice; ὁλολυγῇ, with a shout,

Il. vi, 301; with shouting for joy, *Eurip. Med.* 1173; *sometimes, but rarely*, howling; lamentation, *Aristot. Av.* 222; outcry of grief, shrieking, *Eurip. Orest.* 1136. *Fr.* ὀλολύζω.

Ὀλόλυγμα, ατος, τό, a loud cry, *usually of* joy. *Fr.* ὀλολύζω.

Ὀλολυγμός, οῦ, ὁ, the howling of women; a joyful shout, *Æschyl. S. Theb.* 250; *of grief, Choëph.* 386; *and*

Ὀλολῠγών, ῶνος, ὁ, any loud cry; a croaking; the twittering bird *or* swallow, *Lycophr.* *From*

ΟΛΟΛΎΖΩ, *f.* ύξω, to raise the wail for the dead; to howl, *Æschyl. Eum.* 995; to shriek; to lament; to call upon the gods with loud cries, *Odys.* iii, 450; to shout for joy, *Odys.* xxii, 411; to bawl with a loud voice, *Demosth.* 313, 20; 1. *a.* ὠλόλυξα, 1. *a. imperat.* ὀλόλυξον, άτω, *f. m.* ὀλολύξομαι, *pf. pas.* ὠλόλυγμαι.

Ὁλομελής, έος, ὁ, ἡ, having whole limbs, not mutilated. *Fr.* ὅλος *and* μέλος.

Ὀλόμην, ὄλοντο, *Epic for* ὤλοντο, 2. *a. mid. of* ὄλλυμι.

Ὅλον, τό, (*scil.* εἰπεῖν,) to say all in one word, *Theophr.* i, *edit. Newton*; *also*, the universe, *Plat.* 994, *C.*

Ὄλοντο, 3. *pl.* 2. *a. m. Ion. for* ὤλοντο, *of* ὄλλυμι.

Ὀλόξηρος, α, ον, entirely *or* wholly dry. *Fr.* ξηρός.

Ὀλοόϊτροχος, ου, ὁ, ἡ, *Poet. for* ὀλοότροχος, destroying as it runs, a destructive roller; πέτραι ὀλοοίτροχοι, round stones, *Theocr.* xxii, 49; *Il.* xiii, 137; *epithet of a rock. See Buttmann's Lexil.* § 83. *Fr.* τρέχω. *See, also,* ὀλοίτροχος.

Ὀλοός, ή, όν, destructive, deadly; murderous, ruthless, *Il.* xiv, 139; malignant, willing to destroy, *Il* iii, 363; ruined, undone, *Æschyl. Pers.* 923; *compar.* ὀλοώτερος, *superl.* ὀλοώτατος, *which Homer has construed with a feminine noun*; ὀλοώτατος ὀδμή, the very rank smell, *Odys.* iv, 442. *Fr.* ὄλλυμι.

Ὀλοίφρονα, *acc. sing. of*

Ὀλοόφρων, ονος, ὁ, ἡ, (1) evil-minded, having an evil purpose, plotting; destructive; poisonous, *Il.* ii, 723; *but*, (2) ὀλοόφρων, possessing an entire *or* sound mind, intelligent; sagacious, *Odys.* i, 52. *Fr.* ὅλος *and* φρήν.

Ὁλοπόρφῠρος, ου, ὁ, ἡ, wholly of purple, all in purple. *Fr.* ὅλος *and* πορφύρα.

Ὁλόπτερος, ου, ὁ, ἡ, having the wings entire, *as bees, wasps, bats, etc. Fr.* ὅλος *and* πτερόν.

Ὀλόπτω, *f.* ὀψω, to pluck, pluck off; to strip off, to peel; *as if from* λέπω, *the same. Hence, perhaps, in English*, TO LOP.

Ὀλόριζος, ου, ὁ, ἡ, *and* ὀλόῤῥιζος, with all the roots, *LXX. Fr.* ὅλος *and* ῥίζα.

Ὀλόῤῥιζος, ου, ὁ, ἡ, *s. as preced.*

ΟΛΟΣ, ὅλη, ὅλον, the whole, all, universal, whole, entire; solid; mere, unmixed; τὸ ὅλον, τῷ ὅλῳ, *and* τοῖς ὅλοις, wholly, totally, entirely; τὸ ὅλον *and* τὰ ὅλα, the whole world, the universe, *Plat. Lys.* 214, *B*; διαφέρει δὲ ὅλον που καὶ τὸ πᾶν, *Id. Legg.* xiii, 944, *D*; ὡς τὸ ὅλον εἰπεῖν, to sum up all in one word; τὰ ὅλα (πράγματα), the whole *affairs of state, or* the entire government, *Demosth.* 234, 25. *See, also, under* ὅλον. *Hence, in English*, WHOLE.

Ὄλος, ου, ὁ, the black liquor of the cuttle-fish, *Lat.* sepia; *s. as* ᾠόλος.

Ὁλοσηρικός, ή, όν, wholly of silk. *Fr.* ὅλος *and* σηρικός.

Ὁλοσίδηρος, ου, ὁ, ἡ, all of iron, *Diod. Sic. Fr.* σίδηρος.

Ὁλόστεος, ου, ὁ, ἡ, all of bone. *Fr.* ὅλος *and* ὀστέον.

Ὁλόστιον, ου, τό, *the name of a plant, perhaps* holosteum umbellatum.

Ὅλοσφος, ου, ὁ, a leathern sack, *Nicand. Ther. Fr.* ὅλος *and* ὄσφη.

Ὁλοσφῡρᾶτος, *Dor. for* ὁλοσφύρητος, ου, ὁ, ἡ, forged *or* wrought with a hammer, solid; made of solid *gold, silver, brass, or other metal, (according to its subsequent noun,) in opposition to cast and hollow metals, LXX. Fr.* ὅλος *and* σφῦρα.

Ὁλοσφυρήλατος. *See* ὁλοσφύρατος.

Ὁλοσφύρητος. *See* ὁλοσφύρατος.

Ὁλοσχίρεια, ας, ἡ, entireness, *Strab.* ii. *Fr.* ὁλοσχερής.

Ὁλοσχερής, ίος, ὁ, ἡ, entire, whole, sound, complete. *Fr.* ὅλος *and* σχερός.

Ὁλοσχερῶς, *adv.* altogether, wholly, completely, entirely. *Fr. preced.*

Ὁλόσχιστος, ου, ὁ, ἡ, entirely cut, *Plat. Polit.* 279, *D. Fr.* ὅλος *and* σχίζω.

ΟΛΟΣΧΟΙ, ων, οἱ, the stems *or* foot-stalks by which apples, pears, *etc.*, are connected with the tree.

Ὁλόσχοινος, ου, ὁ, a kind of rush used in making baskets; juncus mariscus.

Ὁλοτελής, έος, ὁ, ἡ, quite, complete, wholly finished, accomplished, perfect. *Fr.* ὅλος *and* τέλος.

Ὁλοτελῶς, *adv.* entirely, completely. *Same Th.*

Ὁλότης, ητος, ἡ, wholeness, entireness, *Aristot. Metaphys. Fr.* ὅλος.

Ὁλότροχος, ὁ, *s. as* ὁλοίτροχος.

Ὁλοῦμαι, *f. m. of* ὄλλυμι.

Ὁλοφλυγδών, όνος, ἡ, a pimple, a pustule; a blister; *and*

Ὁλοφλυκτίς, ίδος, ἡ, *the same. Fr* ὅλος *and* φλύζω.

Ὁλοφυδνός, ή, όν, sad, lamentable, deplorable. *Fr.* φύρομαι.

Ὁλοφύρατο, *Ion. for* ὠλοφύρατο, 3. *sing.* 1. *a. mid. of* ὀλοφύρομαι.

Ὁλοφυρμός, οῦ, ὁ, a sobbing, lamentation, *Thucyd.* vii, 71, 75; *also*, a plaintive song to soothe grief.

ΟΛΟΦΎΡΟΜΑΙ, *dep. used mostly in the present, f.* ὀλοφυροῦμαι, 1. *a.* ὠλοφῡράμην, to sob aloud, *Il.* xv, 114; to lament, deplore, *Il.* viii, 245; to cry out with grief; to weep; to take pity upon, *with gen., Il.* viii, 202; to entreat with tears, *Il.* xxiii, 75; to bewail, *part. aor. pas.* ὀλοφυρθείς, *Thucyd.* vi, 78 *Hence*

Ὀλόφυρσις, εως, ἡ, *s. as* ὀλοφυρμός, lamentation, bewailing, *Thucyd.* ii, 51; *and*

Ὀλοφυρτικός, ή, όν, querulous, given to making complaints, *Aristot. Eth.*; plaintive. *Fr.* φύρομαι.

Ὀλοφώϊος, ου, ὁ, ἡ, destructive, pernicious, ruinous, *Odys.* iv, 410; crafty, malicious; κύων ὀλοφώϊα εἰδώς, an impudent scoundrel, *Id.* xvi, 248. *Fr* ὄλλυμι *and* φώς.

Ὁλόφωνος, ου, ὁ, ἡ, loud-voiced, full-voiced. *Fr.* ὅλος *and* φωνή.

Ὁλόχαλκος, ου, ὁ, ἡ, all of brass. *Fr.* χαλκός.

Ὁλόχρῡσος, ου, ὁ, ἡ, all of gold. *Fr.* χρυσός.

Ὁλόψῡχος, ου, ὁ, ἡ, with *or* from the whole soul. *Fr.* ὅλος *and* ψυχή.

Ὁλοώτερος, *compar., and* ὀλοώτατος, *superl. of* ὀλοός.

ΟΛΠΗ, ης, ἡ, *and Dor.* ὅλπα, an oil-flask *or* cruise, a leathern sack *or* vessel to hold oil.

Ὅλπις, ιος, *and* ίδος, ἡ, *s. as* ὅλπη, *Callim.*

Ὀλυμπᾶς, ου, ὁ, *a man's name*, Olympas.

Ὀλυμπία, ας, ἡ, *the name of a city*, Olympia, *Xen. Anab.* v, 3, 8; *where were celebrated the games called*

Ὀλύμπια, ων, τά, (ἀγωνίσματα,) the Olympic games, *in honor of Jupiter Olympus*; (ἱερά,) the Olympic festival. *Fr.* Ὄλυμπος. *See preced.*

Ὀλυμπιάδες, αἱ, the goddesses, *as inhabiting Olympus*; Ὀλυμπιάδας ἐλαίας, Olympian olive-trees.

Ὀλυμπιάζε, *adv.* to Olympia. *See* Θήβαζε.

Ὀλυμπικός, ή, όν, Olympic.

Ὀλυμπιάς, ἀδος, ἡ, an Olympiad, *or* period of four years; a victory in the Olympic games; *pl.* Ὀλυμπιάδες · *also*, Ὀλυμπίας, ου, ὁ, (ἄνεμος,) the west-north-west wind; *also*, Olympias, *the wife of Philip of Macedon. Fr.* Ὀλυμπία.

Ὀλυμπίασι, *dat. pl. of preced.*, at *or* during the Olympic games; at Olympia.

Ὀλυμπιεῖον, *or* Ὀλυμπίειον, τό, the temple of Olympian Jupiter. *Fr.* Ὀλύμπιος.

Ὀλυμπιϊκός, ή, όν, Olympian; of Olympus. *Th.* Ὄλυμπος.

Ὀλυμπιονῖκας, α, ὁ, *Dor. for* Ὀλυμπιονίκης, ου, ὁ, a victor in the Olympic games. *Fr.* νίκη.

Ὀλυμπιόνῑκος, ου, ὁ, ἡ, *the same. Fr.* Ὀλύμπια *and* νικάω.

Ὀλύμπιος, α, ον, Olympic, belonging to the Olympic games; *epithet of Jupiter*, Ὀλύμπιος Ζεύς, *Soph. Trach.* 274.

ὌΛΥΜΠΟΣ, ου, ὁ, Olympus, *a high mountain of Thessaly, the seat of the gods; also*, heaven, *Eurip. Orest.* 976; *Soph. Œd. T.* 867.

Ὀλυνθάζω, *f.* άσω, to impregnate the flower of the female palm-tree with the male pollen, *Theophr. C. Pl.* ii, 9, 15.

ὌΛΥΝΘΟΣ, ου, ὁ, an unripened fig, *Herodt.* i, 193; *also*, Olynthus, *a city of Pallene, Xen. Hist.* v, 2, 11.

Ὀλυνθοφορέω, ῶ, *f.* ήσω, to bear untimely figs. *Fr.* ὄλυνθος *and* φέρω.

ὌΛΥΡΑ, ας, ἡ, (*generally in pl.*,) *a kind of* corn *or* grain *like spelt, Il.* v, 196; wild oats.

Ὀλυρῖτης, ου, ὁ, oaten bread *or* cake.

Ὀλώ̈ος, ία, ιον, pernicious, noxious, *Hesiod. Theog.* 591. *Th.* ὐλυμι.

Ὄλωλα, ας, ε, *Att. by redupl. from* ὤλα, 2. *pf., and hence*

Ὀλώλη, 3. *sing. subj.* 2. *pf. of* ὄλλυμι.

Ὄλωνται, 2. *a. m. subj. to* ὀλίω.

Ὅλως, *adv.* altogether, generally; universally; in fine, *Demosth.* 760, 14; entirely, *Plat. Phil.* 36, *A. Th.* ὅλος.

Ὁμά, *nom. pl. n. g. of* ὁμός. *But*

Ὁμᾶ, *adv., Dor. for* ὁμῆ, *var. read., Pind. Olymp.* iii, 22.

Ὁμάγῡρις, *Dor. for* ὁμήγυρις.

Ὁμάδελφος, ου, ὁ, ἡ, one's own brother *or* sister. *Fr.* ὁμός *and* ἀδελφός.

Ὁμαδεύω, *f.* εύσω, to collect *or* heap together, to assemble together. *Fr.* ὁμάς.

Ὁμᾰδέω, ῶ, *f.* ήσω, to make a noise *or* tumult; to murmur, shout, roar; ὁμάδησαν, talked loudly, *Odys.* i, 365.

Ὁμᾰδόν, *adv.* on the whole, together. *Doubtful.*

Ὅμᾰδος, ου, ὁ, the murmur *or* noise of a multitude, confused din, *Il.* ii, 96; *metaphor.* the roaring of a tempest, *Il.* xiii, 97; loud dispute, din, battle; πρῶτος ὅμαδος, the first line of battle, *Il.* xvi, 360; a multitude, a throng. *Fr.* ὁμάς.

Ὁμαίμιος, ου, ὁ, ἡ, related by blood, kindred. *From*

Ὅμαιμος, ου, ὁ, ἡ, *and*

Ὁμαίμων, ονος, ὁ, ἡ, of the same blood, consanguineous, of the same kindred; a brother *or* sister; *Soph. Œd. T.* 639; *compar.* ὁμαιμονέστερος, *Soph. Antig.* 483. *Rarely used. Fr.* ὁμός *and* αἷμα.

Ὁμαιμοσῠνη, ης, ἡ, consanguinity, the relationship of brothers and sisters. *Same Th.*

Ὁμαιχμέω, ῶ, *f.* ήσω, to fight with *or* assist, *Oppian. Halieut.* v, 160. *Th.* ὁμός *and* αἰχμή.

Ὁμαιχμία, ας, ἡ, alliance in war, confederation, *Thucyd.* i, 18; *Ion. -ίη, ιης, Herodt.* vii, 145. *Fr.* ὁμός *and* αἰχμή.

Ὅμαιχμος, ου, ὁ, ἡ, fighting together; confederated in war; *as subst.* a comrade, *Thucyd.* iii, 58. *Same Th.*

Ὁμαλίστερος, more equal *or* even, *Theophr. de Lapid.* 5. *From*

Ὁμᾰλής, ίος, ὁ, ἡ, even, level. *See* ὁμαλός.

Ὁμαλίζω, *f.* ίσω, to make level and smooth; to soften *or* appease; *metaphor. neut.* to be equal; ὁμαλίζομαι, to be made level; to be reduced to an equality. *Fr.* ὁμαλός.

Ὁμαλισμός, οῦ, ὁ, a levelling *or* making even; *and*

Ὁμαλιστής, ῆρος, ὁ, one who makes smooth *or* levels; a roller a strike, *used in measuring corn, etc. From*

ΟΜΑΛΟ'Σ, ή, όν, plane, even, level, smooth; ὁμαλὸν ὥσπις θάλαττα, smooth as the surface of the sea, *Xen. Anab.* i, 5, 1; middling, neither very good nor very bad, *Theocr. Id.* xiv, 56; equable, similar, uniform; τὸ ὁμαλόν, a plain, *Thucyd.* vii, 45; ὁμαλὸς γάμος, a suitable marriage, *Æschyl. Prom.* 903; ἀνώμαλος, ου, ὁ, ἡ, rough, uneven, anomalous; ἀνωμαλής, ίος, ὁ, ἡ, *the same. Th.* ὁμός.

Ὁμᾰλότης, ητος, ἡ, smoothness, levelness; equableness, evenness, equality of surface, *Plat Legg.* vi, 779, *B*; *Tim.* 64, *A*, *and*

Ὁμαλύνω, *for* ὁμαλίζω, *Theophr. C. Pl.* vi, 2, 1.

Ὁμᾰλῶς, *adv.* evenly, in an even manner; with equal step, in a line, *Xen. Anab.* i, 8, 10. *Fr.* ὅμος *and* ἴλη.

Ὁμαρτάζω, *f.* άσω, to wipe frequently, *for* ὁμοργνύμι.

Ὁμάρτει, *pres. imperat. act. of*

Ὁμαρτέω, ῶ, *f.* ήσω, to follow; to go with, accompany, *Eurip. Iph. T.* 1209; to meet in a hostile manner, *Il.* xiii, 584. *Fr.* ὁμός, ὁμοῦ, *and* ἀρτάω.

Ὁμαρτῇ, *dat., used adverbially, Poet. s. as* ὁμοῦ, at the same time, together. *Fr.* ὁμοῦ *and* ἄρω.

Ὁμαρτήσας, αντος, *part.* 1. *a. act. of* ὁμαρτέω.

Ὁμαρτήσειεν, *Epic* 1. *a. opt. act. of* ὁμαρτέω.

Ὁμάς, άδος, ἡ, the whole mass *or* body, the whole. *Fr.* ὁμός.

Ὅμασπις, ιδος, ὁ, ἡ, allied in arms; ὁ ὅμασπις, a comrade, a fellow-soldier. *Fr.* ὁμοῦ *and* ἀσπίς.

Ὁμαυλία, ας, ἡ, the dwelling together, cohabitation, *Æschyl. Choëph.* 591; *and*

Ὅμαυλος, ου, ὁ, ἡ, playing together on the flute, harmonious, blending, in unison; responsive, *Soph. Œd. T.* 187. *Fr.* ὁμός *and* αὐλός · *and*

Ὅμαυλος, ου, ὁ, ἡ, living together, cohabiting. *Fr.* ὁμός *and* αὐλή.

Ὀμβρέω, ῶ, *f.* ήσω, to rain; to rain upon. *See* ὄμβρος.

Ὄμβρημα, ατος, τό, a shower, rain. *Fr. preced.*

Ὀμβρηνός, ή, όν, *or* ὀμβρηρός, rainy,

full of rain. *Th.* ὄμβρος.

Ομβρηρός, ά, όν, rainy, watery. *Fr.* ὄμβρος.

Ομβρίζω, *f.* ίσω, to rain on; to wet with rain. *Fr.* ὄμβρος.

Ομβρική, ῆς, ἡ, Umbria, *a district of Italy.*

Ομβριμόπατρος, ου, ὁ, ἡ, *also, fem.* ὀμβριμοπάτρη, sprung from a powerful sire. *Fr.* ὀμβρίμος *and* πατήρ. *The reading should probably be* ὀμβριμοπάτρα. *See Brunck's Aristoph. Eq.* 1178. *Dunb.*

"Ομβρῖμος (*better* ὄβριμος), ου, ὁ, ἡ, strong, vehement, powerful; ὄμβριμον ἔγχος, *Il.* iv, 529; awful, κεραυνὸν ὀμβρίμον, *Eurip. Ion.* 211. *Fr.* ὄβριμος.

"Ομβριος, ου, ὁ, ἡ, of rain, that is rained, *Aristoph. Nub.* 288; rainy, *Herodt.* ii, 25; showery, *Soph. Œd. C.* 1498. *Fr.* ὄμβρος.

Ομβροδόκος, ου, ὁ, ἡ, holding *or* receiving rain. *Fr.* ὄμβρος *and* δέχομαι.

Ομβροκτύπος, ου, ὁ, ἡ, raining and thundering, *Æschyl. Ag.* 642. *Fr.* ὄμβρος *and* κτύπω.

"ΟΜΒΡΟΣ, ου, ὁ, a heavy shower, rain, *Il.* v, 91; *Herodt.* viii, 12. *Hence* ὀμβρέω, *and the Lat.* imber.

Ομβροφόρος, ου, ὁ, ἡ, shower-bearing, *Aristoph. Nub.* 298. *Fr.* ὄμβρος *and* φέρω.

'Ομβρώδης, εος, ὁ, ἡ, rainy; showery. *Fr.* ὄμβρος *and* εἶδος.

'Ομεῖται, 3. *sing. fut. m. of* ὄμνυμι, *f. m.* ὀμοῦμαι, ῇ, εῖται, *by elision and contract. for* ὀμόσομαι.

'Ομευνίστης, ου, ὁ, a bedfellow, a husband, *Eurip. Med.* 949; *and*

'Ομευνίτις, ίδος, ἡ, a wife; *also,* a concubine *or* mistress, *Soph. Aj.* 496; *and*

"Ομευνος, *and* ὁμευναῖος, ου, ὁ, ἡ, a spouse, using the same bed. *Fr.* ὁμός *and* εὐνή.

Ομῆ, *or* ὁμῆ, *adv., Poet. for* ὁμοῦ. *Fr.* ὁμός.

'Ομηγερής, έος, ὁ, ἡ, assembled, collected together; *in nom. pl.* ὁμηγερέες, *Il.* i, 57. *Fr.* ὁμός *and* ἀγείρω.

Ομηγυρής, έος, ὁ, ἡ, *Poet. and Æol. for* ὁμηγερής.

Ομηγυρίζομαι, ίσομαι, *dep. mid.*, to assemble, call together; *also, as pas.,* to be convened; come together. *Fr.* ὁμήγυρις.

Ομηγυρίζω, *f.* ίσω, to collect *or* assemble together; *mid.* to assemble, *Odys.* xvi, 376; to assemble together; *and*

'Ομήγυρις, ιως, ἡ, an assembly of people, a crowd, *Eurip. Hipp.* 1175; a multitude; a choir, *Æschyl. Agam.* 4; an assembly *of the gods, Il.* xx, 142. *Fr.* ὁμοῦ *and* ἄγυρις.

'Ομηλικία, ας, *and Ion.* ίη, ης, ἡ, equality of age; εἰ γὰρ ὁμηλικίη γεγενοίμεθα, if we were of the same age, *Il.* xiii, 485; those of the same age, companions, *Il.* iii, 175; πᾶσαν γὰρ ὁμηλικίην ἐκέκαστο, surpassed all her equals, *Il.* xiii, 431; acquaintance *or* friends, *Il.* v, 326. *From*

'Ομῆλιξ, ῑκος, ὁ, ἡ, of the same age, equal, contemporary; a companion, *being of the same age, Eurip. Alc.* 974. *Fr.* ὁμός *and* ἥλιξ.

"Ομηλυς, ῦδος, ὁ, ἡ, a fellow-traveller. *Fr.* ὁμός *and* ἰλεύθω, *for* ἔρχομαι.

'Ομηρεία, ας, ἡ, a pledge, security, *Plat. Polit.* 310, *E; and*

'Ομήρευμα, ατος, τό, a pledge, pawn, hostage. *Fr.* ὁμηρεύω.

'Ομηρεῦσαι, *Dor. for* ὁμηρεῦσαι, *nom. pl. part. pres. f. g. of*

'Ομηρεύω, *f.* εύσω, to meet together; to agree; to be a hostage to, *Eurip. Bacch.* 293; to be delivered as a hostage; *and*

'Ομηρέω, ῶ, *f.* ήσω, to meet together in one place; to meet, *Odys.* xvi, 467; to accompany. *See preced.*

'Ομηρίδαι, οἱ, *plural of*

'Ομηρίδης, ου, ὁ, the Homeridæ, a family of poets in Chios, who pretended to trace their descent from Homer, and recited his poems; *in general,* the admirers of Homer; descendants of Homer. *Fr.* "Ομηρος.

'Ομηρίζω, *f.* ίσω, to imitate Homer, in his language, *etc. Fr.* "Ομηρος.

'Ομηρικῶς, *adv.* like Homer; in Homer's way; boldly, *Plat. Phædr.* § 100. *Fr.* "Ομηρος.

'Ομηρομάστιξ, ιγος, ὁ, Homer's Scourge, *a name given to Zoïlus, a critic who found fault with that poet. Fr.* "Ομηρος *and* μάστιξ.

"Ομηρον, ου, τό, a pledge deposited *or* security given instead of a hostage. *Fr.* ὅμηρος.

'Ομηροστάτης, ου, ὁ, a contemner of Homer. *Fr.* πατέω.

"ΟΜΗΡΟΣ, ου, ὁ, *properly,* bound *or* joined together; joined by a pledge *or* security; *hence,* a pledge *or* security, a hostage, *Plat. Theæt.* 202, *E;* ὅμηρου σῶμα, the body of a delinquent in custody, *Lys.* 164, 28; *Thucyd.* vi, 61; *Herodt.* vi, 99; an associate, *Eurip. Alc.* 887; *also,*

"Ομηρος, ου, ὁ, Homer.

'Ομιλαδόν, *adv., s. as* ὁμιληδόν.

'Ομίλει, *pres. imperat. act. of*

'Ομιλέω, ῶ, *f.* ήσω, to be together with, associate with, *Eurip. Heracl.* 872; to live with *or* in; to have intercourse with, *Thucyd.* i, 77; to be familiar *or* intimate with; to be in a crowd *or* in the midst of a battle; to come to a conference with; to discourse with; to make an address to the people; to converse with; to have a connection with, *Xen. Anab.* iii, 2, 16; to be connected with by position, *Hippocr.* (*see Erotian.*); to be much addicted *or* devoted to any thing, *as to study, etc.;* to be conversant with, *Thucyd.* iii, 11; to have concerns with one; ὁμιλεῖν τισὶ τύχαις, to fall into some misfortunes; to experience various success; ὁμιλεῖν φιλοφρόνως ἀλλήλοις, to live on friendly terms with one another, *Plat. Legg.* viii, 835, *D; it is construed with the dative; impf.* ὠμίλεον, ουν, *pf.* ὡμίληκα, *Plat. Polit.* iii, 409, *A;* 408, *D;* 1. *a.* ὡμίλησα, *part.* l. *a. act.* ὁμιλήσας, αντος, *part. pres.* ὁμιλῶν. *Fr.* ὅμιλος.

'Ομιλαδόν, *adv.* in companies, in throngs; *also,* in one crowd, promiscuously. *Fr. the same Th.*

'Ομίλημα, ατος, τό, intercourse, connection, *Plat. Legg.* v, 738, *B; and*

'Ομιλητής, οῦ, ὁ, a companion, a disciple, *Xen. Mem.* i, 2, 12 *Fr.* ὅμιλος.

'Ομιλητικός, ή, όν, sociable, courtly; polite, elegant; graceful, pleasing. *Fr.* ὁμιλέω.

'Ομιλητός, οῦ, ὁ, ἡ, sociable, fit to be associated with, *Æschyl. S. Theb.* 171.

'Ομιλία, ας, *Ion.* ίη, ίης, ἡ, acquaintance, *Eurip. Orest.* 1018; intercourse, *Soph. Phil.* 70; familiar conversation, conference, familiarity, intimacy; intercourse of the sexes, *Herodt.* i, 182; instruction, *Xen. Mem.* i, 2, 6; ἐξ ὁμιλίας, by social intercourse, *Demosth.* 1466, 2 a homily; a crowd; a multitude, *Æschyl. Prom.* 39 *Fr* ὁμιλέω.

Ὁμῑλος, ου, ὁ, a multitude, *Æschyl. Prom.* 415; *S. Theb.* 35; a throng, an assembly; a troop; the people; the line of an army, *Il.* iii, 22; a tumult. *Fr.* ὁμός *and* ἴλη.

ΟΜΙΧΈΩ, ῶ, *f.* ήσω, to urine, make water, *Hesiod.*

ΟΜΊΧΛΗ, *and Ion.* ὁμίχλη, ης, ἡ, a cloud, mist, *Il.* iii, 10; vapor, *Aristoph. Nub.* 811.

Ὁμιχλήεις, εσσα, εν, *Ion.* ὁμιχλήεις, misty.

Ὁμιχλόω, ῶ, *f.* ώσω, to darken *or* cover with clouds. *Fr.* ὁμίχλη.

Ὁμιχλώδης, εος, ὁ, ἡ, cloudy, misty, *Plat. Locr.* 99, *C. Fr.* εἶδος.

Ὁμίχω, to make water.

Ὄμμα, ἄτος, τό, any thing seen; the eye, *Eurip. Hec.* 909; the face, the aspect, countenance, *Soph. Œd. T.* 81; a spectacle, sight, view; *it is applied to the sun, moon, etc.;* ὄμμα αἰθέρος, the sun, *Aristoph. Nub.* 285; a term of endearment, ὦ τερπνὸν ὄμμα, *Æschyl. Choëph.* 236; ὄμμα γὰρ δόμων νομίζω δεσπότου παρουσίαν, for I reckon the master's presence the eye of the house, *Id. Pers.* 165; protection; *see Soph. Aj.* 956; a vision *or* sight; a spectre; an apparition; *nom. pl.* ὄμματα, *dat. pl.* ὄμμασι· ἐν ὄμμασι, before one's eyes, in presence of. *Fr.* ὄπτομαι.

Ὄμματ', *for* ὄμματα. *See preced.*

Ὀμμάτιον, τό, *dimin. from* ὄμμα, a little eye.

Ὀμματογρᾰφος, ου, ὁ, ἡ, used for painting the eyelids. *Fr.* ὄμμα *and* γράφω.

Ὀμματοστερής, ἐος, ὁ, ἡ, taking away sight, *Æschyl. Eum.* 900; deprived of sight, *Eurip. Phœn.* 337. *Fr.* στερέω.

Ὀμμᾰτόω, ῶ, *f.* ώσω, to give eyes to; to make clear-sighted and vigilant; to illustrate, *Æschyl. Suppl.* 462; to place before the eyes. *Fr.* ὄμμα.

Ὄμνυ, *pres. imperat. act. for* ὄμνυθι, *Soph. Trach.* 1175. *Perhaps rather by contraction for* ὄμνυε, *imperat. of* ὀμνύω, *as* τίθει *is the* 2. *sing. imperat. for* τίθεις, *contracted, as* τίθετι *is not used. Fr.* ὄμνυμι.

Ὀμνύεις, 2. *sing. pres. ind. of* ΟΜΝΎΜΙ, ὀμνῦω, *f. m.* ὀμοῦμαι, *by elision and contract. for* ὀμόσομαι, *used by the Attic writers instead of fut. act.*, to swear; to take a solemn oath; to swear by; ὄμνυμι γαῖαν, *and* ὄμνυ πέδον γῆς, *i. e.* πρός, *Eurip. Med.* 750, 744; μοι ὄμοσσον ἀάατον Στυγὸς ὕδωρ, swear to me by the inviolable water of Styx, *Il.* 271; ὀμνύω τοὺς θεοὺς ἅπαντας, *Demosth.* 622, 22; to swear to observe, *Id. de Coron. It frequently takes the cognate noun after it in the acc.;* καὶ τὸν βουλευτικὸν ὅρκον ὀμόσας, and having taken the senatorial oath, *Xen. Mem.* i, 1, 18; *part. pres.* ὀμνύς, *inf.* ὀμνύναι, *impf. generally of* ὀμνύω, *with prose writers* ὤμνυον, *Xen. Hist.* v, 1, 29; *Anab.* ii, 5, 12; 1. *a. act.* ὤμοσα· *pf. by redupl.* ὀμώμοκα, *used by all the Attic writers,* ἡ φρὴν ὤμοσεν, ἡ γλῶττα δ' οὐκ ὀμώμοκε, *Aristoph. Thesm.* 275, *in ridicule of Euripides; see Hipp.* 668; 1. *a. mid.* ὠμοσάμην, *Plat. Apol.* § 15; 1. *a. pas.* ὠμόσθην, *pf. pas.* ὀμώμομαι *and* ὀμώμοσμαι· ὀμώμοται γὰρ ὅρκος ἐκ θεῶν μέγας, for a great oath has been sworn by the gods, *Æschyl. Ag.* 1257.

Ὀμνύω, *s. as foregoing, only in impf.* ὤμνυε.

Ὁμόβιος, ου, ὁ, ἡ, living together, living in the same manner. *Fr.* ὁμός *and* βίος.

Ὁμοβλαστής, ἐος, ὁ, ἡ, budding at the same time, *Theophr. C. Pl.* v, 5.

Ὁμοβώμιος, ου, ὁ, ἡ, worshipped at the same altar, *Thucyd.* iii, 59. *Fr.* βωμός.

Ὁμοβουλέω, ῶ, *f.* ήσω, to consult together. *Fr.* ὁμός *and* βουλή.

Ὁμογάλαξ, ακτος, ὁ, ἡ, nursed with the same milk, *Aristot. Fr.* ὁμός *and* γάλα.

Ὁμόγᾰμος, ου, ὁ, ἡ, married together, *Eurip. Phœn.* 137. *Fr.* γάμος.

Ὁμογάστριος, ου, ὁ, ἡ, a brother *or* sister by the same mother, a brother *or* sister of the whole blood. *Fr.* ὁμοῦ *and* γαστήρ.

Ὁμογενέτωρ, ορος, ὁ, a brother; *and*

Ὁμογενής, ἐος, ὁ, ἡ, of the same family, race, *or* kind, *Eurip. Orest.* 238; similarly related; ὁμογενὴς δ' ἀφ' ὧν, αὐτὸς ἔφυν πάλας, and similarly related to those from whom I wretched sprung, *Soph. Œd. T.* 1362. *See* ὁμόγονος.

Ὁμόγλωσσος, ου, ὁ, ἡ, using the same language, being of the same speech, *Herodt.* i, 171. *Fr.* ὁμός *and* γλῶσσα.

Ὁμόγνητος, ου, ὁ, ἡ, related by birth, a brother *or* sister. *Fr.* ὁμός *and* γίγνομαι.

Ὁμόγνιος, ου, ὁ, ἡ, of the same family; ὁμόγνιος Ζεύς, Jupiter presiding over the same families, *Soph. Œd. C.* 1335. *Same Th.*

Ὁμογνωμονέω, ῶ, *f.* ήσω, to be of the same opinion; to assent to, to agree with, *Xen. Mem.* iv, 3, 10; εἰς τοῦθ' ὁμογνωμονοῦντες, agreeing in this, *Dem. de Coron.* iii, 124; to consent. *Fr.* ὁμός *and* γνώμη.

Ὁμογνωμόνως, *adv.* equally, alike, unanimously; *and*

Ὁμογνώμων, ονος, ὁ, ἡ, being of the same opinion, unanimous, *Xen. Cyr.* ii, 2, 18; v, 5, 14; agreeing with, *Æschin. c. Ctes. p.* 75. *Fr.* ὁμός *and* γνώμη.

Ὁμόγονος, ου, ὁ, ἡ, *s. as* ὁμογενής, related to by blood; of the same kindred, *Plat. Legg.* x, 878, *D*; *Pind. Pyth.* iv, 260; consanguineous. *Fr.* ὁμός *and* γίνομαι.

Ὁμόγραμμος, ου, ὁ, ἡ, of *or* with the same letters. *Fr.* ὁμοῦ *and* γράμμα.

Ὁμόδαμος, *Dor. for* ὁμόδημος.

Ὁμοδέμνιος, ου, ὁ, ἡ, sharing the same bed, the partner of a bed. *Fr.* ὁμός *and* δέμνιον.

Ὁμόδημος, ου, ὁ, ἡ, of the same people *or* race, *Pind. Olymp.* ix, 69. *Fr.* ὁμός *and* δῆμος.

Ὁμοδίαιτος, ου, ὁ, ἡ, using the same mode of life; a fellow-boarder, chum, companion. *Fr.* ὁμός *and* δίαιτα.

Ὁμοδοξέω, ῶ, *f.* ήσω, to agree in opinion; to hold the same opinion with, *Plat. Phæd.* 83, *D. Fr.* ὁμός *and* δόξα.

Ὁμοδοξία, ας, ἡ, agreement in opinion. *Fr.* ὁμός *and* δόξα.

Ὁμόδοξος, ου, ὁ, ἡ, of the same opinion, agreeing. *Fr.* ὁμοῦ *and* δόξα.

Ὁμόδουλος, ου, ὁ, a fellow-servant *or* slave. *Fr.* δοῦλος.

Ὁμοδρομέω, ῶ, *f.* ήσω, to run together, to run with; to concur; to engage in battle; to go in pairs, *or* abreast. *Fr.* ὁμοῦ *and* δρόμος.

Ὁμοδρομία, ἡ, a running together *or* meeting. *Fr.* ὁμοῦ *and* δρόμος.

Ὁμόδρομος, ου, ὁ, ἡ, running the same course with (τῷ ἡλίῳ), *Plat. Ep.* 987, *B.*

Ὁμοεθνέω, ῶ, *f.* ήσω, to be of the same nation, *Diod. Sic.*

Ὁμοεθνής, ἐος, ὁ, ἡ, of the same nation *or* people, *or* of the same tribe *or* genus, *Aristot. Eth. in*

Coll. Muj. i, 299 ; agreeable to the people. *Fr.* ὁμός *and* ἔθνος.

Ὁμοιδεία, *s. as* ὁμοιδία.

Ὁμοιδής, έος, ὁ, ἡ, of the same form, kind, *or* appearance ; of the same species, *Aristot. Rhet. Fr.* εἶδος.

Ὁμοιδία, ας, ἡ, similarity in appearance. *Fr.* ὁμός *and* εἶδος.

Ὁμοζυγίω, ῶ, *f.* ήσω, to be united (yoked) together ; to be married ; *and*

Ὁμοζυγία, ας, ἡ, a being united *or* married together. *Fr.* ὁμός *and* ζυγόν.

Ὁμόζυγος, ου, ὁ, ἡ, yoked together, a yoke-fellow ; *in general*, bound together, *especially*, paired ; married. *Fr.* ὁμοῦ *and* ζεύγνυμι. *Also*

Ὁμόζυξ, ύγος, ὁ, ἡ, *s. as preced., Plat. Phædr.* 256, *A.*

Ὁμοῆλιξ, ικος, ὁ, ἡ, of the same age. *Fr.* ὁμοῦ *and* ἥλιξ.

Ὁμοήθης, εος, ὁ, ἡ, of the same manners, sentiment, *or* character, *Plat. Gorg.* 510, *C. Fr.* ὁμός *and* ἦθος.

Ὁμοθάλαμος, ου, ὁ, ἡ, living in the same chamber *or* house, a chamber-mate *or* chum.

Ὁμοθείς, *part.* 1. *a. pas. of* ὄμνυμι.

Ὁμόθεν, *adv.* from the same place ; at the same time, at hand, *Xen. Cyr.* ii. 3, 8 ; ὁμόθεν γενόκενος, of the same race, *Id.* viii,7, 3. *Th.* ὁμός.

Ὁμόθρονος, ου, ὁ, ἡ, a partner of the same throne *or* kingdom, *Pind. Nem.* xi, 2. *Fr.* ὁμός *and* θρόνος.

Ὁμοθῡμαδόν, *adv.* unanimously, *Aristoph. Pac.* 484 ; with one accord. *From*

Ὁμόθῡμος, ου, ὁ, ἡ, unanimous, of one accord, of one mind. *Fr.* ὁμός *and* θυμός.

Ὅμοια, *pl. of* ὅμοιος, *used adverbially.*

Ὁμοιάζει, 3. *sing. pres. ind. act. of*

Ὁμοιάζω, *f.* άσω, *pf.* ὡμοίακα (?), to be like, to resemble, *N. T. Fr.* ὅμοιος, *s. as* ὁμός.

Ὁμοίην, *acc. sing. Ion. of the same.*

Ὁμοῖος, *Epic for* ὅμοιος, like, similar ; ὁμοῖου πολίμοιο, *Il.* ix, 440, *commonly translated*, of the battle bringing equal danger to all ; *more likely*, of the equal ranks of battle, of the military art, *because* οὐδ' ἀγορέων *follows, governed by the same participle* εἰδότα, nor acquainted with the mode of addressing an assembly ; *both arts are comprehended in what immediately follows ;* οἱ ὅμοιοι, the peers *or* nobles, *Xen. Lac.* i, 10. *Th.* ὁμός, *the same.*

Ὁμοιοβαρής, έος, ὁ, ἡ, of like weight. *Fr.* ὅμοιος *and* βαρύς.

Ὁμοιογένεια, ας, ἡ, similarity of birth *or* of descent. *Fr.* ὅμοιος *and* γένος.

Ὁμοιομήτριος, ου, ὁ, ἡ, of the same mother. *Fr.* ὅμοιος *and* μήτηρ.

Ὁμοῖον, neut. *of* ὅμοιος, *used adverbially for* ὁμοίως.

Ὁμοιοούσιος, ου, ὁ, ἡ, of the same substance *or* nature. *Fr.* ὅμοιος *and* οὐσία.

Ὁμοιοπάθεια, ας, ἡ, similarity of affections, passions, *or* emotions, *Diod. Sic. From*

Ὁμοιοπαθής, έος, ὁ, ἡ, having the same feelings, affections, *or* nature, *N. T.* ; παραδείγματα ὁμοιοπαθῆ τοῖς πονηροῖς, examples of similar affections with the bad, *Plat. Polit.* iii, 209, *B. Fr.* ὅμοιος *and* πάθος.

Ὁμοιοπρεπής, έος, ὁ, ἡ, of similar appearance *or* aspect, *Æschyl. Ag.* 767. *Fr.* ὅμοιος *and* πρέπω.

Ὁμοῖος, οία, οῖον, *Hom. and Ion. for* ὅμοιος, *Epic* ὁμοίϊος, like, similar, equal to, corresponding, congruous ; *with the article*, ὁ ὁμοῖος, one similar ; *also, s. as* ὁ αὐτός, the same (earth), *Il.* xviii, 329 ; shared alike *or* common to *both parties, as war, strife, etc. ; when followed by* οἷος, *e. g.* ὁμοίη, οἵην, like as *when, etc., Hom. Hym. Ven.* 180 ; σὺ δ' αἰνεῖν, εἴτε μὲ ψέγειν θέλεις, ὅμοιον, whether you choose to praise *or* to blame me is all one, *Æschyl. Ag.* 1376. *See Markl. ad Eurip. Sup.* 1060 ; ἐν τῷ ὁμοίῳ, on equal terms, impartial, *Æschin. c. Ctes. ;* τὸ ὅμοιον, the resemblance, *Aristot. Rhet.* i, 1 ; τὰ ὅμοια, things that are expedient ; ὅμοια *and* ὁμοίως, *adv.* equally, in like manner ; ὁμοίη γαῖα, the same earth, *Hom. Th.* ὁμός. *See* ὁμοίϊος.

Ὁμοιόστομος, ου, ὁ, ἡ, having a similar mouth, opening, *or* front. *Fr.* ὅμοιος *and* στόμα.

Ὁμοιοτέλευτος, ου, ὁ, ἡ, having the same termination ; τὸ ὁμοιοτέλευτον, *a figure of speech, according to which the members of a sentence have similar terminations. Fr.* ὅμοιος *and* τελευτή.

Ὁμοιότης, ητος, ἡ, resemblance, similarity, *Plat. Theæt.* 158, *C* ; equality, *N. T. Fr.* ὅμοιος.

Ὁμοιότητα, *acc. sing. of preced.*

Ὁμοιότροπος, ου, ὁ, ἡ, having similar manners, habits, *or* customs ; resembling in manners, habits, *or* customs, *Thucyd.* vii, 55 ; similar, resembling ; ὁμοιότροπα, *adv.* by similar manners, *Id.* i, 6. *Fr.* ὅμοιος *and* τρόπος.

Ὁμοιόφωνος, ου, ὁ, ἡ, having a similar voice. *Fr.* ὅμοιος *and* φωνή.

Ὁμοιόω, ῶ, *f.* ώσω, 1. *a.* ὡμοίωσα, to make like, *Eurip. Hel.* 33, to assimilate ; to match ; to compare ; *pas.* to be like, to resemble, *N. T. ;* to be compared to, *Il.* i, 187 ; *Eurip. Med.* 886 ; *pf. pas.* ὡμοίωμαι, 1. *a. pas.* ὡμοιώθην, 1. *a. subj. pas.* ὁμοιωθῶ, ῆς, ῇ, 1. *a. inf.* ὁμοιωθῆναι, *Dor* ὁμοιωθήμεναι, *part.* 1. *a.* ὁμοιωθείς, έντος. *Fr.* ὅμοιος.

Ὁμοιωθήμεναι, *Epic for*

Ὁμοιωθῆναι, 1. *a. inf. pas., and*

Ὁμοιωθησόμεθα, 1. *pl.* 1. *f. pas. of* ὁμοιόω.

Ὁμοίωμα, ατος, τό, what is made like, likeness, *N. T., Rom.* i, 23 ; a similitude, an image, a representation ; a simile. *Fr.* ὁμοιόω.

Ὁμοίως, *adv.* as well as, *Plat. Prot.* 319, *D* ; in like manner, ὡς ὁμοίως, *Dem. de Coron. ;* equally, just as, nevertheless ; σοφός γ' ὁμοίως, and wise notwithstanding, *Soph. Œd. T.* 563. *Fr.* ὅμοιος.

Ὁμοίωσις, εως, ἡ, the act of assimilating, comparing, representing by figures, similes, *etc. ;* resemblance, *N. T. ;* an image ; a figure of rhetoric. *Fr.* ὁμοιόω.

Ὁμοιώσω, 1. *f. ind. act. of* ὁμοιόω.

Ὁμοιωτικός, ή, όν, capable of imitating ; ἡ ὁμοιωτικὴ (τέχνη), the imitative art, the art of taking likenesses *or* portraits. *Fr.* ὅμοιος.

Ὁμόκαπνοι, ων, οἱ, persons who live together ; *literally*, using the same fire. *Fr.* ὁμός *and* καπνός.

Ὁμοκαρπίω, ῶ, to bear like fruit, *Theophr. C. Pl.* i, 111. *Fr* ὁμοῦ *and* καρπός.

Ὁμοκέλευθος, ου, ὁ, ἡ, that take the same road, together, *Plat. Crat.* 405, *D. Fr.* ὁμός *and* κέλευθος.

Ὁμόκληρος, ου, ὁ, ἡ, *Dor. for* ὁμόκληρος, sharing the same lot ; a coheir, *Pind. Nem.* ix, 12 ; a partner ; a companion. *Fr.* ὁμοῦ *and* κλῆρος.

Ὁμοκλάω, *or* -ίω, *f.* ήσω to ex

hort with a loud cry; to call in an angry tone, *Il.* vi, 54; ὁμοκλήσαντες, shouting aloud, *Il.* xv, 354; to encourage with shouts; to threaten; δεινὰ δ' ὁμοκλήσας, with dreadful threats, *Il.* v, 439; to chide, reproach. *Fr.* ὁμοκλή.

'Ομοκλέω, *s. as* ὁμοκλάω.

'Ομῠκλή, ῆς, ἡ, a calling aloud to, an exhorting, chiding; menace, *Il.* xii, 413; loud threats, *Il.* vi, 137. *Fr.* ὁμοῦ *and* κέκλομαι, *s. as* κίλομαι, *or* κίλω.

'Ομόκληρος, ου, ὁ, a joint proprietor, joint heir. *Fr.* ομός *and* κλῆρος.

'Ομοκλής, έος, ὁ, ἡ, having the same name. *Fr.* ὁμοκλέω.

'Ομοκλήσας, *part.* 1. *a., and*

Ομοκλήσασκε, 3. *sing. impf. Ion. of obsol.* ὁμοκλησάσκω, *for* ὁμοκλάω *or* -έω, *Il.* ii, 199. "*The termination* σκον, *which seems to be the same as* ἴσκον, *the Ionic impf. of the verb* σκω, *the same as* σχέω, *is often subjoined to the* 1. *aorist of several verbs in Homer. See the whole of the passage in Il.* ii, 199." *Dunb.*

'Ομόκλησις, ης, ἡ, *s. as* ὁμοκλή. *Fr.* ὁμοκλέω.

'Ομοκλητήρ, ῆρος, ὁ, one who chides, threatens, reproaches; a boaster, *Il.* xii, 273. *Fr.* ὁμοκλάω.

Ομοκλῐνής, έος, *and* ὁμόκλινος, ου, ὁ, ἡ, reclining on the same couch, *whether to eat or to sleep, Herodt.* ix, 16. *Fr.* ὁμός *and* κλίνη.

'Ομόκλινος, *s. as preced.*

Ομόκοιτις, ιδος, ἡ, that partakes of the same bed, *Plat. Crat.* 405, *D. Fr.* ὁμός *and* κοίτη.

'Ομολέκτρος, ου, ὁ, ἡ, lying in the same bed, a partner, *Eurip. Orest.* 501. *Fr.* ὁμός *and* λέκτρον.

Ομολογέω, ῶ, *f.* ήσω, 1. *a.* ὡμολόγησα, *pf.* ὡμολόγηκα, *Plat. Crit.* 52, *A*; *Polit.* iii, 392, *B, etc.*; to hold the same language, to be of the same opinion with, to agree with; to assent to; to acknowledge, admit, *Soph. Phil.* 966; κἂν μὴ νῦν ὁμολογήσητε, though you should not now assent, *Plat. Phæd.* 115, *B*; ὃ δ' ὡμολόγησε ταῦτα ποιήσειν, he agreed to do these things, *Lys. c. Eratosth.*; to profess, promise; to accept conditions, *Herodt.* ii, 86; to make a declaration; ἕως ἂν ἡμῖν ὁμολογήσῃ πολεμεῖν, until he should declare war against you, *Dem. Phil.* iii; *mid.* to accord with, ὁμολογεῖτ' ἂν ἡ κατηγορία τοῖς ἔργοις αὐτοῦ, *Dem. de Coron.*; *pas.* to be acknowledged, admitted, agreed upon; λίαν ὁμολογουμένα, quite admitted, undisputed, *Æschin. c. Ctes.*; ὁμολογεῖται, it is agreed; ἐξ ὁμολογουμένου, by mutual agreement *or* consent; ἐκ τῶν ὡμολογημένων ἐμοί τε καί σοι, from what has been agreed upon between me and you, *Plat. Hipp. Min.* 368, *E*; 1. *a. pas.* ὡμολογήθην, *pf. pas.* ὡμολόγημαι. *Fr.* ὁμός *and* λέγω.

'Ομολογηθέντα, *acc. sing. part.* 1. *a. pas. of* ὁμολογέω, *which see.*

'Ομολόγημα, ατος, τό, what is agreed upon *or* admitted; an admission. *Fr. pf. pas. of* ὁμολογέω.

'Ομολογήσας, αντος, *part.* 1. *a. act. of* ὁμολογέω.

'Ομολόγησις, εως, ἡ, a confessing, concession, acknowledgment, *Diod. Sic. Fr.* ὁμολογέω.

'Ομολογητέον, *verbal adj., neut. of*

'Ομολογητέος, έα, έον, that must be confessed. *Fr.* ὁμολογέω.

'Ομολογία, ας, *Ion.* -ίη, ίης, ἡ, an agreement, *Plat. Crit.* 10, 52, *D*; a confession; consent; a bargain, a compact, *Herodt.* i, 161; aptness; a capitulation, a composition, *Thucyd.* iv, 65; a convention, *Id.* vii, 82; *and*

'Ομόλογος, ου, ὁ, ἡ, using the same words; of the same opinion, ὁμόλογος γίνεσθαι, *Xen. Symp.* 8, 36; homologous, proportional, analogous; ἐξ ὁμολόγου, confessedly, openly; τὸ ὁμολόγον, any thing admitted *or* agreed on. *Fr.* ὁμός *and* λόγος.

'Ομολογουμένος, *part. pres. contract. of* ὁμολογέομαι, confessed, acknowledged.

'Ομολογουμένως, *adv.* as admitted by common consent, *Plat. Menex.* 243, *C*; constantly, *Plat. Legg.* vii, 797, *B*; without dispute; confessedly; indisputably, *Thucyd.* vi, 90; agreeably to, in accordance with. *Fr. part. pres. pas.* ὁμολογεόμενος, οὐμενος, *of* ὁμολογέω.

'Ομολογοῦντες, *part. pres. act. contract. of* ὁμολογέω.

'Ομολογῶ, *pres. contract. of* ὁμολογέω.

'Ομολόγως, *adv.* in a similar manner; by agreement; suitably, openly; without any doubt. *Fr.* ὁμόλογος.

'Ομολωΐδες, ων, αἱ, (πύλαι,) the Homoloian gate of Thebes, *Æschyl. S. Theb.* 552.

'Ομομᾰθής, ίος, ὁ, ἡ, learning together; having received the same instruction. *Fr.* ὁμός *and* μανθάνω.

'Ομομαστιγίας, ου, ὁ, exposed to the same whip, *i. e.* a fellow-slave, *Aristoph. Ran.* 756. *Fr.* μάστιξ.

'Ομομήτριος, ου, ὁ, ἡ, *and* ὁμομήτωρ, ορος, born of the same mother; ὁμομήτριος ἀδελφός, a uterine brother, *Herodt.* vi, 38; *Xen. Anab.* iii, 1, 12. *Fr.* ὁμός *and* μήτηρ.

'Ομόν, *acc. sing. of* ὁμός.

'Ομονέκρος, ου, ὁ, ἡ, alike dead, a fellow-ghost, *Lucian Dial. Fr.* ὁμός *and* νεκρός.

'Ομονοέω, ῶ, *f.* ήσω, 1. *a.* ὡμονόησα, to be of the same mind, to agree; to be unanimous, *Xen. Mem.* iii, 5, 16; to live together harmoniously. *Fr.* ὁμός *and* νόος.

'Ομονοητικός, ή, όν, of the same mind, in accord with.

'Ομόνοια, ας, ἡ, concord, *Callim.* vi, 135; agreement, unanimity, *Xen. Mem.* iv, 4, 16; harmony, *Demosth.* 121, 3. *Fr. preced.*

'Ομόνομος, ου, ὁ, ἡ, having similar laws. *Fr.* ὁμός *and* νόμος.

'Ομόνοος, *contract.* ὁμόνους, ου, of the same mind. *Fr.* ὁμός *and* νόος.

'Ομονόως, *adv.* with one mind, unanimously. *Same Th.*

'Ομοούσιος, ου, ὁ, ἡ, *or* ὁμούσιος, being of the same essence *or* substance, consubstantial. *Fr.* ὁμός *and* οὐσία.

'Ομοπαθέω, ῶ, *f.* ήσω, to have the same feelings *or* affections. *Fr.* ὁμός *and* πάθος.

'Ομοπαθής, έος, ὁ, ἡ, suffering alike, equally affected, *Plat. Euth.* 297, *E. Fr.* ὁμός *and* πάσχω.

'Ομόπαις, αιδος, ὁ, ἡ, a twin child. *Fr.* παῖς.

'Ομοπάτριος, ου, ὁ, ἡ, being of the same father, a sister, *Æschyl. Prom.* 557; *and*

'Ομόπατρος, ου, ὁ, ἡ, *s. as preced. Fr.* πατήρ.

'Ομοπάτωρ, ορος, of the same father, *Demosth.* 1067, 4.

'Ομοπλεκής, έος, plaited together, entwined. *Fr.* ὁμοῦ *and* πλέκω.

'Ομοπλήθης, εος, ὁ, ἡ, of like numbers. *Fr.* ὁμός *and* πλῆθος.

'Ομοπολέω, ῶ, *f.* ήσω, to turn together, *Plat. Crat.* 405, *D. Fr.* ὁμοῦ *and* πολέω.

'Ομοπλοέω, ῶ, to sail together. *Fr.* ὁμός *and* πλέω.

'Ομόπλοος, ου, ὁ, ἡ, *contract.* -πλους, ουν, sailing together *or* in company. *Fr.* ὁμοῦ *and* πλόος.

'Ομόπολις, εως, ὁ, ἡ, of the same city *or* state. *Fr.* ὁμός *and* πόλις.

'Ομόπτερος, ου, ὁ, ἡ, of the same feather *or* color, *Eurip. Electr.* 530; a mate; ἴτω τις ὧδε τῶν ἐμῶν ὁμοπτέρων, let some bird of the same feather come hither, *Aristoph. Av.* 229; having similar sails; ὁμόπτεροι κυανώπιδες νῆες, black-beaked ships having similar sails, *Æschyl. Pers.* 551. *Fr.* πτερόν.

'Ομόπτολις, εως, ὁ, ἡ, *Poet. for* ὁμόπολις.

'Ομοργάζω, *s. as* ὁμόργνυμι.

'Ομόργνυ, 3. *sing. impf. act. Ion. of* ὈΜΟΡΓΝΎΜΙ, *for* μόργνῡμι, *f.* ὁμόρξω, to wipe away; ἀπ' ἰχῶρ χειρὸς ὁμόργνυ, *Il.* v, 416; to make clean; to dry up; 1. *a. ind. act.* ἄμορξα, 1. *a. ind. mid.* ὠμορξάμην, 1. *a. pas.* ὠμόρχθην, *part.* ὁμορχθείς. *Th.* ὁμόργω, *obsol.*

'Ομορέω, ῶ, *f.* ήσω, to be contiguous to; to have a common boundary. *Fr.* ὅμορος.

'Ομορξάμενος, *part.* 1. *a. mid. of* ὁμόργνυμι.

'Ομόρξω, 1. *f. act. of* ὁμόργνυμι.

"Ομορος, ου, ὁ, ἡ, bordering, *Thucyd.* vi, 78; neighbouring, *Demosth.* 24, 10; adjoining; *subst.* a neighbour; a friend. *Fr.* ὁμός *and* ὅρος.

'Ομόῤῥητος, ου, ὁ, ἡ, spoken together, *or* alike. *Fr.* ῥέω.

'Ομορροθέω, ῶ, *f.* ήσω, to row together; *and hence,* to act together *in any thing, Soph. Antig.* 532. *Fr.* ὁμός *and* ῥοθέω.

'Ομορρόθιος, ου, ὁ, ἡ, rowing *or* swimming together with; *and*

'Ομόῤῥοθος, ου, ὁ, ἡ, rowing in unison; acting in concert, *Theocr. Idyl.* iii. *Same Th.*

'Ομόῤῥοος, ου, ὁ, ἡ, flowing together. *Fr.* ῥέω.

'ΟΜΟΣ, ή, όν, having a similar appearance *or* form; similar, alike, equal; the same, *Il.* iv, 437; ὁμὸν ὀΐζυν, common affliction, *Odys.* vi, 563.

'Ομόσαι, 1. *a. inf. of* ὄμνῡμι.

'Ομόσε, *adv.* to *or* towards the same place; to one point, *Il.* xii, 24; to one channel; together; at *or* in the same place; ὁμόσε χωρεῖν *or* ἰέναι, to advance onward, to engage with, to assail, *Plat. Polit.* x, 610, *C*; *Aristoph. Lys.* 452; ὡς ἡμᾶς ὥρα ὁμόσε πορευομένους, when he saw us giving way, *Demosth.* 1287; ὁμόσε χωρεῖν τοῖς λόγοις, to withstand what was said, *Eurip. Orest.* 919; ὁμόσε φέρεσθαι, to rush on; ὁμόσ' ἦλθε μάχη, the battle was joined, *Il.* xiii, 337. *Fr.* ὁμός. *But*

"Ομοσε, 3. *sing.* 1. *a. Ion. of* ὁμόω, to unite; 1. *f. m.* 3. *sing.* ὁμώσεται, will be like *or* is like, *Nicand. Ther.* 334. *See* ὁμόω.

'Ομοσεχωρέω, ῶ, *f.* ήσω, to proceed *or* advance together; *more properly two words,* ὁμόσε χωρέω. *See next.*

'Ομοσεχωρήσας πράγματι, engaging *or* involving himself in the affair. *Fr. preced.*

'Ομόσης, 2. *sing.* 1. *a. subj. act. of* ὄμνυμι.

'Ομοσθενής, έος, ὁ, ἡ, of equal strength. *Fr.* ὁμός *and* σθένος.

'Ομοστιάω, ῶ, *f.* ήσω, to eat together; to belong to the same mess, *Herodt.* i, 146; *with dat. Fr.* σῖτος.

'Ομόστιος, ου, ὁ, ἡ, that eats with another; a messmate, *Herodt.* vii, 119. *Same Th.*

'Ομόσκευος, ου, ὁ, ἡ, similarly accoutred *or* armed, *Thucyd.* iii, 95. *Fr.* σκευή.

'Ομοσκηνία, ίας, ἡ, a using the same tent together, the being a companion in war. *Fr.* σκηνή.

'Ομόσκηνος, ου, ὁ, ἡ, living in the same tent. *Fr.* ὁμοῦ *and* σκηνή. *Hence*

'Ομοσκηνόω, ῶ, *f.* ώσω, to live in the same tent, to be a companion in war, *Xen. Cyr.* ii, 1, 12. *Fr.* σκηνή.

'Ομόσπλαγχνος, ου, ὁ, ἡ, sprung from the same womb *or* mother; a near relative, *Soph. Antig.* 507; *Æschyl. S. Theb.* 871. *Fr.* σπλάγχνον.

'Ομόσπονδος, ου, ὁ, ἡ, participating in the same libations *or* sacred rights *on ratifying a treaty,* being a party to a treaty, a confederate, *Dem. de Coron. in Coll. Maj.* iii, 158. *Fr.* σπονδή.

'Ομόσπορος, ου, ὁ, ἡ, sown together; of the same blood *or* family; producing to both; the wife of both, *Soph. Œd. T.* 260; a brother; *also,* the husband of the same wife with, *literally,* sowing with, *Id.* 460. *Fr.* ὁμός *and* σπείρω.

'Ομόσσαι, ὁμόσσας, *Epic for* ὁμόσαι, ὁμόσας.

'Ομόσσῃ, 3. *sing.* 1. *a. subj. act. Poet., and*

"Ομοσσον, 1. *a. imperat. act. of* ὄμνυμι.

'Ομόστεγος, ου, ὁ, ἡ, living under the same roof, fellow-inhabitants. *Fr.* στέγη.

'Ομοστιχάω, *or* -έω, *f.* ήσω, to proceed in ranks, to go together; to accompany, *Il.* xv, 635. *Fr.* στείχω.

'Ομοστιχέω, *s. as* ὁμοστιχάω.

'Ομόστιχος, ου, ὁ, ἡ, of one series *or* line, *Theophr. C. Pl.* vi. *Fr.* ὁμός *and* στίχ.

'Ομόστοιχος, ου, ὁ, ἡ, placed in the same line, rank, *or* verse; a companion. *Fr.* ὁμός *and* στοῖχος.

'Ομόστολος, ου, ὁ, ἡ, sent *or* going together with others; a companion *or* attendant, *Soph. Œd T.* 212; *fr.* ὁμοῦ *and* στέλλω · clothed alike, *Æschyl. Suppl.* 491; *fr.* ὅμοιος *and* στέλλω.

'Ομόσω, 1. *f. act. to* ὄμνυμι.

'Ομοστάχής, έος, ὁ, ἡ, arranged in the same order with. *Fr.* τάσσω.

'Ομόστᾰφος, ου, ὁ, ἡ, interred together. *Fr.* τάφος.

'Ομοστίλευτος, *for* ὁμοιοτίλευτος, ου, ὁ, ἡ, having a similar ending, *Diod. Sic.*

'Ομοτέρμων, ονος, ὁ, ἡ, having the same boundary, conterminous, *Plat. Legg.* viii, 842, *E. Fr.* τέρμα.

'Ομοτεχνος, ου, ὁ, ἡ, practising the same art, trade, *or* profession, *Demosth.* 611, 4. *Fr.* τέχνη.

'Ομοτικός, ή, όν, of *or* relating to an oath; ὁμοτικὸν σχῆμα, a figure of adjuration *or* swearing, *Longin.* 16. *Fr.* ὄμνυμι.

'Ομότιμος, ου, ὁ, ἡ, equally esteemed *or* respected; of equal dignity and consideration, *Il.* xv, 186; *pl.* ὁμότιμοι, *a particular order or class of* nobles *or* chiefs, *among the Persians;* honorable companions, peers of the realm, *Xen. Cyr.* i, 5, 5. *Fr.* ὁμός *and* τιμή.

'Ομότοιχος, ου, ὁ, ἡ, living in adjoining houses, conterminous, *Æschyl. Ag.* 976. *Fr.* ὁμός *and* τοῖχος.

'Ομότονος, ου, ὁ, ἡ, having similar tension, tone, *or* strength; having the same tone, *Plat. Phil.* 117, *C. Fr.* τόνος.

'Ομοτραπέζιος, ου, ὁ, ἡ, eating at the same table, *Xen. Anab.* i, 8, 18; a messmate, *Herodt.* iii, 132. *Fr.* τράπεζα.

'Ομότροπος, ου, ὁ, ἡ, similar in manners, disposition, *or* character, *Herodt.* ii, 49; *Plat. Phæd.* 83, *D*; similar, consentaneous. *Fr.* ὁμός *and* τρόπος

Ὁμότροφος, ου, ὁ, ἡ, living with *or* being brought up with another, *Herodt.* ii, 66; *Plat. Phæd.* 83, *D*; *but* ὁμοτρόφος, that rears *or* brings up together. *Fr.* ὁμός *and* τρέφω.

Ὁμοῦ, *adv.*, (*gen. neut. of* ὁμός,) together, at once, equally; to the same place, in *or* at the same time; *Xen. Anab.* i, 10, 6; nearly *or* about, *Demosth.* 785, 23; nigh, *Xen. Cyr.* vi, 3, 10; almost; generally; about; ὁμοῦ καί, equally as, *Id.* iii, 3, 28; *used for* σύν, with, *Anacr.* 17, *edit. Fischer*; *and sometimes accompanied with it, Soph. Electr.* 1110. *Fr.* ὁμός.

Ὁμοῦμαι, *f. m. of* ὄμνυμι.

Ὁμοϋπόστατος, ου, ὁ, ἡ, *in Ecclesiastical writers*, of the same substance. *Fr.* ὑπόστατος.

Ὁμουρέω, ῶ, *f.* ήσω, to border on; to be a near neighbour, to adjoin, *Herodt.* ii, 33; to live together, *with dat. See* ὅμορος. *Fr.* ὁμός *and* ὅρος.

Ὅμουρος, ου, ὁ, ἡ, bordering upon, neighbouring. *Same Th.*

Ὁμόφθογγος, ου, ὁ, ἡ, having the same sound. *Fr.* φθόγγος.

Ὁμόφοιτος, ου, ὁ, ἡ, a companion, an attendant; one who accompanies another, *Pind. Nem.* viii, 54. *Fr.* φοιτάω.

Ὁμοφραδής, ές, ὁ, ἡ, holding the same opinions, unanimous. *Fr.* φράζομαι.

Ὁμοφράδμων, ονος, ὁ, ἡ, unanimous. *Same Th.*

Ὁμόφρονα, *and* ὁμόφρονας, *acc. sing. and pl. of* ὁμόφρων.

Ὁμοφρονέω, ῶ, *f.* ήσω, to think alike; to have the same intentions, *or* opinions, *Xen. Hist.* vii, 5, 7; *Herodt.* viii, 75; to agree with, *with dat. From*

Ὁμοφροσύνη, ης, ἡ, sameness of mind. *From*

Ὁμόφρων, ονος, ὁ, ἡ, having the same intention or opinion *with another*; agreeing, *Il.* xxii, 263; living in concord, *Hesiod. Theog.* 60. *Fr.* φρήν.

Ὁμοφυής, ές, ὁ, ἡ, having a similar nature, *Plat. Fr.* φύω.

Ὁμόφυλος, ου, ὁ, ἡ, being of the same species, race, *or* tribe; of the same country *or* nation, *Xen.* v, 4, 13; *Thucyd.* i, 141; a kindred tribe, *Plat. Menex.* 244, *A. Fr.* φυλή.

Ὁμοφωνέω, ῶ, *f.* ήσω, to use the same language, *Herodt.* i, 142; to produce a sound of the same pitch, to be in unison. *Fr.* φωνέω.

Ὁμόφωνος, ου, ὁ, ἡ, using the same language, *Thucyd.* iv, 3 40; of the same nation; whose voice *or* sound is the same, in accordance with; symphonious, *Æschyl. Ag.* 154. *Fr.* φωνή.

Ὁμοχροΐη, *Ion. for* ὁμοχροία, ας, ἡ, similarity *or* sameness of color, *Herodt.* i, 74; the surface, the skin. *Fr.* χροία.

Ὁμοχρονέω, to keep time with. *Fr.* ὁμοῦ *and* χρόνος.

Ὁμόχρονος, ου, ὁ, ἡ, contemporaneous, being of the same time with. *Fr.* χρόνος.

Ὁμόχροος, ους, ὁ, ἡ, *and*

Ὁμοχρώματος, ου, ὁ, ἡ, *and*

Ὁμόχρωμος, ου, ὁ, ἡ, of the same color. *Fr.* χρῶμα.

Ὁμόχωρος, ου, ὁ, ἡ, bordering upon, adjoining; of the same country. *Fr.* χώρα.

Ὁμόψηφος, ου, ὁ, ἡ, giving the same vote; voting for the same; having the same opinion; having the same right to vote, *Herodt.* vi, 199. *Fr.* ψῆφος.

Ὁμόψῡχος, ου, ὁ, ἡ, of the same mind *or* opinion. *Fr.* ψυχή.

Ὁμόω, ῶ, to reduce to one; to unite in one; to cause to coalesce; to unite in love; *pas.* to be united; 1. *a. pas. inf.* ὁμωθῆναι φιλότητι, to be united in love's embraces, *Il.* xiv, 209. *Fr.* ὁμός. *But*

Ὁμόω, *obsol. for* ὄμνυμι.

Ὄμπη, *and* ὄμπνη, ης, ἡ, nourishment, food, *particularly the produce of the ground, as* corn, wheat, barley, *etc.*; ὄμπναι, cakes for an oblation.

Ὀμπνηρός, ά, όν, *and* ὄμπνιος, ια, ιον, belonging to the fruits of the earth, nourishing; well fed, strong; opulent. *Fr.* ὄμπνη.

Ὄμπνιος, α, ον, rich, fruitful, *Lycophr. Cassandr.* 621.

Ὀμφαῖος, αία, αῖον, that prophesies *or* foretells. *Fr.* ὀμφή.

Ὄμφακες, *nom. pl. of* ὄμφαξ, unripe grapes *or* other fruit.

Ὀμφακίας, ου, ὁ, sour *or* bitter, like unripe grapes, *Aristoph. Acharn.* 352; made of unripe grapes, sour, austere. *Fr.* ὄμφαξ.

Ὀμφακίζω, *f.* ίσω, to be sour *or* bitter; to produce sour *or* bitter grapes; *mid.* to gather unripe grapes; to steal. *Same Th.*

Ὀμφάκιον, ου, τό, verjuice, the juice of bitter *or* sour grapes.

Ὀμφακοράξ, ᾶγος, ὁ, ἡ, with sour *or* unripe grapes. *Fr.* ὄμφαξ *and* ῥάξ.

Ὀμφακώδης, ες, ὁ, ἡ, like unripe grapes; harsh to the taste, sour austere; of a deep purple color, *Theophr. H. Pl.* iii, 12. *Fr.* ὄμφαξ

Ὀμφάλη, ης, ἡ, Omphăle, *queen of Lydia.*

Ὀμφαλητομία, ας, ἡ, the cutting of the navel-string, *Plut. Theæt.* 149, *D*; ἡ ὀμφαλητόμος, a midwife. *Fr.* ὀμφαλός *and* τέμνω.

Ὀμφάλιος, ου, ὁ, ἡ, pertaining to a navel *or* the boss of a shield; umbilical. *Fr.* ὀμφαλός.

Ὀμφαλόεις, όεσσα, όεν, having a boss, *epithet of a shield, Il* iv, 448; having a navel, formed like a navel. *From*

Ὀμφᾰλόω, ῶ, *f.* ώσω, to border on; to be a near neighbour, to adjoin, *Herodt.* ii, 33; to live together, *with dat. See* ὅμορος. *Fr.* ὁμός *and* ὅρος.

Ὅμουρος, ου, ὁ, ἡ, bordering upon, neighbouring. *Same Th.*

Ὁμόφθογγος, ου, ὁ, ἡ, having the same sound. *Fr.* φθόγγος.

Ὁμόφοιτος, ου, ὁ, ἡ, a companion, an attendant; one who accompanies another, *Pind. Nem.* viii, 54. *Fr.* φοιτάω.

Ὁμοφραδής, ές, ὁ, ἡ, holding the same opinions, unanimous. *Fr.* φράζομαι.

Ὁμοφράδμων, ονος, ὁ, ἡ, unanimous. *Same Th.*

Ὁμόφρονα, *and* ὁμόφρονας, *acc. sing. and pl. of* ὁμόφρων.

Ὁμοφρονέω, ῶ, *f.* ήσω, to think alike; to have the same intentions, *or* opinions, *Xen. Hist.* vii, 5, 7; *Herodt.* viii, 75; to agree with, *with dat. From*

Ὁμοφροσύνη, ης, ἡ, sameness of mind. *From*

Ὁμόφρων, ονος, ὁ, ἡ, having the same intention or opinion *with another*; agreeing, *Il.* xxii, 263; living in concord, *Hesiod. Theog.* 60. *Fr.* φρήν.

Ὁμοφυής, ές, ὁ, ἡ, having a similar nature, *Plat. Fr.* φύω.

Ὁμόφῡλος, ου, ὁ, ἡ, being of the same species, race, *or* tribe; of the same country *or* nation, *Xen.* v, 4, 13; *Thucyd.* i, 141; a kindred tribe, *Plat. Menex.* 244, *A. Fr.* φυλή.

Ὁμοφωνέω, ῶ, *f.* ήσω, to use the same language, *Herodt.* i, 142; to produce a sound of the same pitch, to be in unison. *Fr.* φωνέω.

Ὁμόφωνος, ου, ὁ, ἡ, using the same language, *Thucyd.* iv, 3 40; of the same nation; whose voice *or* sound is the same, in accordance with; symphonious, *Æschyl. Ag.* 154. *Fr.* φωνή.

Ὁμοχροΐη, *Ion. for* ὁμοχροία, ας, ἡ, similarity *or* sameness of color, *Herodt.* i, 74; the surface, the skin. *Fr.* χροία.

Ὁμοχρονέω, to keep time with. *Fr.* ὁμοῦ *and* χρόνος.

Ὁμόχρονος, ου, ὁ, ἡ, contemporaneous, being of the same time with. *Fr.* χρόνος.

Ὁμόχροος, ους, ὁ, ἡ, *and*

Ὁμοχρώματος, ου, ὁ, ἡ, *and*

Ὁμόχρωμος, ου, ὁ, ἡ, of the same color. *Fr.* χρῶμα.

Ὁμόχωρος, ου, ὁ, ἡ, bordering upon, adjoining; of the same country. *Fr.* χώρα.

Ὁμόψηφος, ου, ὁ, ἡ, giving the same vote; voting for the same; having the same opinion; having the same right to vote, *Herodt.* vi, 199. *Fr.* ψῆφος.

Ὁμόψῡχος, ου, ὁ, ἡ, of the same mind *or* opinion. *Fr.* ψυχή.

Ὁμόω, ῶ, to reduce to one; to unite in one; to cause to coalesce; to unite in love; *pas.* to be united; 1. *a. pas. inf.* ὁμωθῆναι φιλότητι, to be united in love's embraces, *Il.* xiv, 209. *Fr.* ὁμός. *But*

Ὁμόω, *obsol. for* ὄμνυμι.

Ὄμπη, *and* ὄμπνη, ης, ἡ, nourishment, food, *particularly the produce of the ground, as* corn, wheat, barley, *etc.*; ὄμπναι, cakes for an oblation.

Ὀμπνηρός, ά, όν, *and* ὄμπνιος, ια, ιον, belonging to the fruits of the earth, nourishing; well fed, strong; opulent. *Fr.* ὄμπνη.

Ὄμπνιος, α, ον, rich, fruitful, *Lycophr. Cassandr.* 621.

Ὀμφαῖος, αία, αῖον, that prophesies *or* foretells. *Fr.* ὀμφή.

Ὄμφακες, *nom. pl. of* ὄμφαξ, unripe grapes *or* other fruit.

Ὀμφακίας, ου, ὁ, sour *or* bitter, like unripe grapes, *Aristoph. Acharn.* 352; made of unripe grapes, sour, austere. *Fr.* ὄμφαξ.

Ὀμφακίζω, *f.* ίσω, to be sour *or* bitter; to produce sour *or* bitter grapes; *mid.* to gather unripe grapes; to steal. *Same Th.*

Ὀμφάκιον, ου, τό, verjuice, the juice of bitter *or* sour grapes.

Ὀμφακοράξ, ᾶγος, ὁ, ἡ, with sour *or* unripe grapes. *Fr.* ὄμφαξ *and* ῥάξ.

Ὀμφακώδης, ες, ὁ, ἡ, like unripe

ΟΜΦΑΛΟΣ, οῦ, ὁ, the navel, *Il.* iv, 525; the navel-string, *Callim.* i, 44; the boss of a shield, *Il.* xi, 34; the centre *or* middle of any thing; the boss on the covers of books among the ancients; a knob *or* button *of any kind*; *metaphor.* the middle *or* centre *of any thing*; *as,* ὀμφαλὸς θαλάσσης, the middle of the sea, *i. e.* the island of Ogygia, *the residence of Calypso, Odys.* i, 50; Delphi *was also called the* ὀμφαλός, *or* middle of Greece; ὀμφαλὸν γῆς θεσπιῳδόν, *Eurip. Med.* 666; *Soph. Œd. T.* 898; the semicircular stone *on which the Pythian Apollo sat in the adytum of the Temple at Delphi*; *so, also, the Jews considered Jerusalem as the middle of the world, Ezek.* v, 5; *Riem. Lex.*; *some derive it from* ὄμπη.

Ὀμφαλώδης, ες, ὁ, ἡ, resembling a navel *or* boss. *Fr.* εἶδος.

Ὀμφαλωτός, ή, όν, shaped like the boss of a shield. *Same Th.*

ΟΜΦΑΞ, ᾶκος, ἡ, bitter, sour, *or* unripe grapes; any unripe fruit; harsh to the taste, *or* unpleasant to eat; unripe, *i. e.* that is not arrived at a mature age; unmarriageable; *also,* harsh, austere; morose; ὄμφαξ Διοσποληιτική, *in Arrian. Peripl., and commonly rendered* sour fruit from Diospolis; *but, as explained by Vincent,* the expressed juice of a fruit boiled to the consistency of honey, and used in the East, either pure or diluted with water, for drinking, *Arrian. Peripl. Fr.* ὠμός *and* φάγω.

ΟΜΦΗ, ῆς, ἡ, *Dor.* ὀμφά, ᾶς, a voice *or* sound; *Eurip. Med.* 176; a response given by the Deity; an oracle, *Soph. Œd. C.* 102; an augury; an omen

Θεοῦ ὀμφή, the divine voice, *Odys.* iii, 215; *in this passage it seems to mean the* vox populi, vox Dei. *Perhaps from* ἔπω, ἔμπω.

Ομφήεις, ήεσσα, ῆεν, prophetic; in an oracular strain. *Fr.* ὀμφή.

Ομφητήρ, ῆρος, ὁ, a soothsayer. *Same Th.*

Ὁμωθῆναι, 1. *a. inf. pas. of* ὁμόω.

Ὀμώμοκα, *Att. by redupl. from* ὤμοκα, *pf. act. of* ὄμνυμι, to swear, *Eurip. Hipp.* 612.

Ὁμωνύμως, ία, ιον, *s. as*

Ὁμώνυμος, ου, ὁ, ἡ, having the same name, *Thucyd.* ii, 68; *Plat. Theæt.* 147, *C*; under the same name *or* word having different meanings; ὁμώνυμα λέγονται, ὧν ὄνομα μόνον κοινόν, *Aristot. Categ.*, homonymous; ambiguous, uncertain; *with a gen. and dat. Fr.* ὁμῶς *and* ὄνομα.

Ὁμορόφιος, ου, ὁ, ἡ, being of the same house *or* under the same roof; a companion, a comrade, *Dem. de Coron. in Coll. Muj.* iii, *p.* 158. *Fr.* ὁμός *and* ὀροφή.

Ὅμως, *conjunct.* yet, notwithstanding, nevertheless; however; ὅμως δέ, although, *Plat. Phæd.*; ὅμως δέ, ὅμως γε μήν, notwithstanding; ὅμως δὲ τλῆθι, *Soph. Phil.* 473; however, nevertheless; *with a dat.; it has also a relation to something preceding, as the protasis of the phrase* κλῦθι μου νοσῶν ὅμως, hear me, distressed though you be, *i. e.* though distressed yet hear me, *Soph. Trach.* 1105. *Th.* ὁμός.

Ὁμῶς, *adv.* in like manner, equally; together, at once. *Th.* ὁμός.

Ὁμωτικός. *See* Ὁμοτικός.

Ὁμωχίται, ων, οἱ, *Thucyd.* iv, 97; *pl. of*

Ὁμωχίτης, ου, ὁ, holding *or* dwelling together; Θεοὶ ὁμοχίτοι, gods worshipped in the same temple. *Fr.* ὁμός *and* ἔχω.

Ὅν, *acc. sing. of* ὅς. *But*

Ὄν, *part. pres. n. g. of* ὤν, *from* εἰμί, to be.

Ὀνᾰγός, οῦ, ὁ, *Dor. for* ὀνηγός, an ass-leader. *Fr.* ὄνος *and* ἄγω.

Ὀναγρόβοτος, ου, ὁ, ἡ, pastured by wild asses. *Fr.* βόσκω.

Ὄνᾰγρος, ου, ὁ, ἡ, a wild ass; a certain military machine *or* instrument. *Fr.* ὄνος *and* ἀγρός.

Ὀναίμην, *opt. m. of* ὄνημι.

Ὄνᾶμαι. *See* ὄνημι.

Ὄναρ, τό, *indecl., only used as nom. and acc.; for the oblique cases,* ὄνειρος *and* ὄνειρον *are used instead of it;* a dream, a vision, *Il.* i, 63; κατ' ὄναρ, in a dream, *Matth.* i, 20; *in the Attic dialect the preposition is omitted, as observed by Phrynicus, and yet* κατ' ὄναρ *occurs in the very Attic writer Ælian, V. H.*; οὐδ' ὄναρ, not a shadow, not a trace *of any thing*; ὄναρ καὶ ὕπαρ, sleeping and waking, *Plat. Phædr.* 277, *E*; οὐκ ὄναρ ἀλλ' ὕπαρ, not a dream but a reality; οὔτε δὴ ὄναρ οὔθ' ὕπαρ, neither sleeping nor waking, *i. e.* in no possible way, *Plat. Phil.* 36, *E.*

Ὀνάριον, ου, τό, a little ass; *dimin. of* ὄνος.

Ὀνασῖ, *Dor. or Æol. for* ὀνήσει, 3. *sing. fut. of* ὄνημι.

Ὀνασθαι, *pres. inf. of* ὄναμαι.

Ὄνᾶσις, ιος, ἡ, *Dor. for* ὄνησις, aid, profit, utility, succour, *Eurip. Hipp.* 754. *Fr. the same.*

Ὀνάσσῃς, *Dor. for* ὀνήσσῃς, 2. *sing.* 1. *a. subj. act. of* ὄνημι.

Ὀνείαθ', *for*

Ὀνείατα, τά, useful things; supplies of food, victuals, *Hom.*; succour, *Il.* xxiv, 367; food, ix, 91; *pl. of*

Ὄνειαρ, ᾰτος, τό, utility, advantage, *Il.* xxii, 433.

Ὄνειαρ, ίρατος, τό, a dream, *Herodt.* i, 120; *used in the plural only, Eurip. Alc.* 364. *Perhaps from* ὀνίνημι.

Ὀνείδια, *and contract.* ὀνείδη, *nom. or acc. pl. of* ὀνειδος.

Ὀνειδιεῖος, *or* ὀνειδίειος, ία, ιον, disgraceful, dishonorable, slanderous, abusive, *Il.* i, 519; that incurs reproach. *Fr.* ὄνειδος.

Ὀνειδίζω, *f.* ίσω, *Att.* ὀνειδῶ, *Plat. Apol.* 29, *E*, *pf.* ὠνείδικα, *Lys.*, to reproach with; to insult with abusive language, *Eurip. Alc.* 717; *Demosth.* 316, 10; to blame, to reprove, to accuse; to upbraid *any one with, Dem. de Coron.* 242, 18; *used with a dative of the person, and acc. of the thing; but rarely with the acc. of the person; Soph. Œd. C.* 1006; *in Œd. T.* 412, ἐπειδὴ καὶ τυφλόν μ' ὀνείδισας, *Ellendt.* (*Lex. Soph.*) *says it governs two accusatives. There is* (*says Dunbar*) *only one, viz.* με, *as* τυφλόν *is an adjective*; 1. *a.* ὠνείδισα, 1. *a. subj.* ὀνειδίσω, ῃς, ῃ, *pas.* ὀνειδίζομαι, to be reproached, reviled, *etc.*; *pf. pas.* ὠνείδισμαι, *f. mid. used passively,* ᾽τοιαῦτ' ὀνειδιεῖσθε, with such things ye will be reproached, *Soph. Œd. T.* 1500. *Fr.* ὄνειδος.

Ὀνειδίσας, αντος, *part.* 1. *a. act., and*

Ὀνείδισα, 1. *a. act. of* ὀνειδίζω.

Ὀνειδίσεις, 2. *sing.* 1. *f. act. of the same verb.*

Ὀνείδισμα, ᾰτος, τό, a reproach; a contemptuous act, an insult, *Herodt.* ii, 133; *and*

Ὀνειδισμός, οῦ, ὁ, a reproaching *or* taunting; upbraiding, blame, *N. T. Fr.* ὀνειδίζω.

Ὀνειδιστήρ, ῆρος, ὁ, a reviler, one who reproaches, *Eurip. Herc. F.* 217. *Same Th.*

Ὀνειδιστῐκός, ή, όν, reproachful; addicted to reproach. *Fr.* ὀνειδος.

Ὀνείδιστος, ου, ὁ, ἡ, shameful; deserving blame. *Same Th.*

Ὀνειδίσωσι, 3. *pl.* 1. *a. subj. act., and*

Ὀνειδιῶ, *f. Att. for* ὀνειδίσω, *of* ὀνειδίζω. *From*

Ὄνειδος, τό, a reproach, blame, rebuke; a disgrace, *Demosth.* 466, 19; *Eurip. Med.* 1341; a bad character, *Soph. Phil.* 956; an insult; ignominy. "*It is scarcely used in a good sense, although some have delivered a contrary opinion; when it appears so, it is commonly used ironically. See, however, Soph. Phil.* 475; *with most authors it is found only in the nom. and acc. sing.; in Æschyl. S. Theb.* 378; *in the dat.* Θέσει δ' ὀνείδει, *Plat. Conv.* 189, *E. In the pl., the nom., dat., and acc., with prose writers and Sophocles, are found.*" *Dunb.*

Ὀνειος, εία, ειον, useful, advantageous. *Fr.* ὄνημι.

Ὄνειος, ου, ὁ, ἡ, asinine, belonging to *or* of the nature of an ass, *Aristoph. Eq.* 1399. *Fr.* ὄνος.

Ὄνειρας, ᾰτος, τό, *s. as* ὄναρ · *not used in the nom. case.*

Ὀνείρᾰτα, τά, *always in the nom. or acc. pl. for* ὄνειρα, *from* ὄνειρον, *s. as* ὄναρ, a dream.

Ὀνείρειος, εία, ειον, of dreams; *as* ὀνειρείαι πύλαι, the gates of dreams, *Odys.* iv, 809. *Fr.* ὄνειρος.

Ὀνειροκρίτας, α, ὁ, *Dor. for*

Ὀνειροκρίτης, ου, ὁ, an interpreter of dreams. *Fr.* ὄνειρος *and* κρίνω.

Ὀνειρολογία, ας, ἡ, a discourse on *or* an interpretation of dreams. *Fr.* ὄνειρος *and* λέγω.

Ὀνειρόμαντις, εως, ὁ, an interpreter of dreams, *Æschyl. Choëph.* 33. *Fr.* μάντις.

Ὄνειρον, ου, τό. *See* ὄνειρος.

Ὀνειροπολέω, ῶ, *f.* ήσω, to be con-

versant with dreams, *etc.*; *metaphorically*, ὀνειροπολεῖ ἐν τῇ γνώμῃ, he dreams of in his mind, *Demosth.* 54, 10; to dream of, *Aristoph. Nub.* 16. *Fr.* ὄνειρος *and* πολέω.

Ονειροπόλος, ου, ὁ, ἡ, interpreting dreams, *Il.* i, 63; ὀνειροπόλοιο γέροντος, *Id.* v, 149; one who foretells from his own dreams. *Fr.* ὄνειρος *and* πολέω.

Ὄνειρος, ου, ὁ, *and* ὄνειρον, ου, τό, a dream, a vision, *Herodt.* vii, 14; *Eurip. Hec.* 74, 87; *Soph. Electr.* 1382; ὄνειροι *in the plural rarely occurs, Odys.* xix, 560. *The Attic poets generally have the nom.* ὀνείρατα, *gen.* ὀνείράτων, *dat.* ὀνείρασι, *Eurip.* ὀνείρων, ὀνείροις, ὀνείρους. *Th.* ὄναρ, *the same.*

Ονειροσκόπος, ου, ὁ, ἡ, an interpreter of dreams. *Fr.* ὄνειρος *and* σκοπέω.

Ὀνειρόφαντος, ου, ὁ, ἡ, that has appeared in a dream, *Æschyl. Ag.* 409. *Fr.* ὄνειρος *and* φαίνομαι.

Ὀνειρόφρων, ονος, ὁ, skilled in interpreting dreams, *Eurip. Hec.* 701. *Fr.* ὄνειρος *and* φρήν.

Ὀνείρῳ, *dat. sing. of* ὄνειρος.

Ὀνειρωγμός, οῦ, ὁ, an impure dream, *P. Æginet. Fr.* ὄναρ.

Ὀνειρωδής, ές, ὁ, ἡ, like a dream, dreamy. *Fr.* ὄνειρος *and* εἶδος.

Ὀνείρωξις, εως, ἡ, a dreaming, *Plat. Tim.* 52, *B.*

Ονειρώττω, *f.* ώξω, to dream, to augur, *Plat. Polit.* vii, 533; to have impure dreams, *Hippocr.*

Ὄνειος, ου, ὁ, a windlass, a crane.

Ονεύω, *f.* εύσω, to move round, to work a windlass, to pull up by a crane, *Thucyd.* vii, 25. *Fr.* ὄνειος.

Ονηγός, ὁ. *See* ὀνᾶγος.

Ὀνηθῆναι, 1. *a. inf. pas. of* ὄνημι.

Ονηλάτης, ου, ὁ, an ass-driver, *Demosth. Fr.* ὄνος *and* ἐλαύνω.

Ονημένος, ου, *part. pres. pas. of* ὄνημι, *from* ὄνημι, *and* ὀνάω *or* έω, ῶ, *f.* ωσω, *mid.* ὄνᾶμαι, to rebuke, blame, censure.

ΟΝΗΜΙ, *and* ὀνίνημι, *by redupl., Il.* xxiv, 45, *f.* ὀνήσω, *from* ὀνίω, 1. *a.* ὤνησα, to assist, aid; to benefit, be of advantage; to oblige; ὡς ὤνησας, how you have obliged me! *Plat. Apol.* 27, *C*; to assist, *Il.* vii, 172; *pres. pas.* ὄνημαι, *Odys.* xi, 33; *impf.* ὠνίνάμην, 2. *a.* ὠνήμην, *Eurip. Alc.* 342; 1. *a. pas.* ὠνάθην, *Dor.* ὠνάθην μεγαλῶς, it was a lucky thing for me, *Theocr.* xv, 56; *pres. pas.* ὀνᾶμαι, *and* ὀνίναμαι, to derive advantage, to enjoy; πρὶν σφῶν ὄνασθαι, *Eurip. Med.* 1021; *Demosth.* 842, 10; to delight, please, *Xen. Cyr.* viii, 4, 6; *f. mid.* ὀνήσομαι, 1. *a. m.* ὠνησάμην, ω, ατο, *opt.* ὀνησαίμην· μὴ νυν ὀναίμην, may I not be blessed, *i. e.* may I be cursed; 1. *a. pas.* ὠνήθην, *part. pres.* ὀνήμενος, *Odys.* ii, 331; ὄναιο, may you be prosperous *or* happy, *Soph. Œd. C.* 1046; *Œd. T.* 644; *Eurip. Med.* 533; ἐσθλός μοι δοκεῖ εἶναι, ὀνήμενος (εἴη *or* ἔστω *understood*), he seems brave, may he be fortunate! *frequently in the* 2. *a. opt.* ὀναίμην, αιο, αιτο, to express good wishes; οὕτως ὀναίμην, so may I thrive! ὄναιο, *also, with* χάριν· ὄναιο τοῦ γενναίου χάριν, bless thee for thy noble spirit; *also ironical,* ὄναιο μέν τἂν εἴ τις ἐκπλύνειέ σε, you would, however, be the better for it if one were to wash you.

Ὄνησα, *Ion. for* ὤνησα, 1. *a. ind. act. of* ὄνημι.

Ὄνησαι, 1. *a. imperat. m. of* ὄνημι.

Ὀνήσει, *Ion. contract.* ὀνήσῃ, 2. *sing. f. m.* ὀνήσομαι, *of* ὄνημι.

Ονησίδωρος, ου, ὁ, ἡ, conferring profit *or* gain. *Fr.* ὄνημι *and* δῶρον.

Ονήσϊμος, ου, ὁ, ἡ, useful, advantageous, *Soph. Trach.* 1010; beneficial, *Id. Aj.* 650; *a man's name,* Onesimus. *Fr.* ὄνημι.

Ονησίμως, *adv.* usefully, advantageously, *Plat. Legg.* v, 747, *C.*

Ὄνησις, εως, ἡ, aid, utility, advantage, *Eurip. Med.* 256; *Demosth.* 328, 14; benefit, enjoyment. *Th.* ὄνημι.

Ονησιφόρος, ου, ὁ, ἡ, bringing assistance, advantage; *a man's name,* Onesiphorus, *i. e.* bringing help. *Fr.* ὄνησις *and* φέρω.

Ὄνησο, *pres. imperat. pas. of* ὄνημαι.

Ονητικός, ή, όν, capable of benefiting, advantageous. *Fr.* ὄνημι.

Ὀνῆτις, *s. as* ὀνῖτις.

Ονητός, ή, όν, useful, profitable; *from* ὄνημι· *also,* blamable, deserving censure; *from* ὄνομαι.

Ονήτωρ, ορος, ὁ, useful, profitable; *a man's name,* Onētor. *Same Th.*

Ονθηλεύω, *s. as* ὀνθυλεύω.

ΟΝΘΟΣ, ου, ὁ, the dung of cattle, manure, ordure.

Ονθῦλεύω, *f.* εύσω, to foul with dung, to manure the ground with dung; *metaphorically,* to stuff with forced meats; to adulterate *by improper mixtures. Fr.* ὄνθος.

Ὀνίδιον, ου, τό, a little ass, *Aristoph. Vesp.* 1306. *Fr.* ὄνος.

Ὀνῖκός, ή, όν, of *or* belonging to an ass, asinine; μύλος ὀνικός, a millstone, *N. T., Matt.* xviii, 6, *probably from its being turned by an ass. Fr.* ὄνος.

Ὀνίνημι. *See under* ὄνημι.

Ὀνίνησιν, 3. *sing. pres. of* ὀνίνημι.

Ὀνίς, ίδος, ἡ, the dung *of an ass. Aristoph. Pac.* 4. *Fr.* ὄνος.

Ὀνίσκος, ου, ὁ, *the dimin. of* ὄνος.

Ὀνῖτις, ῖδος, ἡ, *a plant,* sweet marjoram.

Ονοβατέω, ῶ, to cover a mare by an ass; *and*

Ονοβάτης, ου, ὁ, one who rides upon an ass. *Fr.* ὄνος *and* βαίνω.

Ονόβρυχις, ῖδος, ἡ, *a plant,* cock's head *or* saint-foin.

Ονόγυρος, ὁ, *a prickly plant, of the* thistle *tribe.*

Ονοειδής, έος, ὁ, ἡ, like an ass, of the ass kind. *Fr.* ὄνος *and* εἶδος.

Ὄνοιτο, 3. *sing. pres. opt. of* ὄνομαι.

Ονοκένταυρος, ου, ὁ, a monster, half man and half ass; a kind of demon.

Ονοκίχλης, ου, ὁ, *a plant, probably* viper's bugloss.

Ονοκρόταλος, ου, ὁ, *a water-bird,* the cormorant.

Ὄνομ', *for* ὄνομα.

ΟΝΟΜΑ, *Poet.* οὔνομα, *Æol.* ὄνυμα, ἄτος, τό, a name; celebrity, renown, *either good or bad*; reputation, character; a pretext; an author under whose name any thing is related; κατ' ὄνομα, by name; ἐν ὀνόματι εἶναι, to be famous *or* celebrated; ἐπ' ὀνόματι, under pretence of; μετ' ὀνομάτων καλῶν, with fair *or* specious words; *it is often used in circumlocution; as,* ὄνομα τῆς εὐγενείας, τῆς σωτηρίας, *for* εὐγενεία, σωτηρία, *Eurip. Iph. T.* 902; *Hec.* 379; τῶν μετρίων ὄνομα, moderation, a moderate condition, *Eurip. Med.* 125; ἐν ἀτίμῳ ὀνόματι, under a disgraceful title, *Xen. Cyr.* vi, 4, 3; ὄνομα τί σε καλεῖν ἡμᾶς χρέων; by what name are we to call you? *Eurip. Ion.* 813; τοῦ τέλους ὄνομα, a word which denotes the issue *or* termination *of a battle, etc., Longin.* 16; ὄνομα ποιεῖν, to establish a name *or* character, *Plat. Apol.* 20, *D* ὄνομα τίθεσθαι, (*the mid.,*) to give a name, *as the parent to the child,*

Aristoph. Nub. 608; *Av.* 815; *Plat. Theæt.* 157, *C*; *but when another gives the name, τιθέναι, the act., Odys.* xix. 403; *in Gram.* a noun.

Ονομάζω, *f.* άσω, *pf.* ὠνόμακα, *Demosth.* 632, 26; *Plat. Soph.* 219, *B*; to call, *or* bestow a name upon; to name *or* call by name, *Eurip. Orest.* 37; *Xen. Cyr.* vii, 1, 10; to say, pronounce, *Dem. de Coron.* 268, 13; 1259, 17; to declare; to appoint, nominate; to denominate; to celebrate; to commend *or* praise; *mid.* to name *or* call as one's own, *Soph. Œd. T.* 1021; *pas.* to be named *or* called; to be mentioned, *Soph. Œd. C.* 295; *pas.* ὀνομάζομαι, *pf.* ὠνόμασμαι, 1. *a.* ὠνομάσθην. *Th.* ὄνομα.

Ονομαθετέω, ῶ, *f.* ήσω, to give a name to. *Fr.* ὄνομα *and* τίθημι.

*Ονομαι, *f.* ὀνόσομαι, to think *or* speak lightly of; to reprove, blame, censure, carp at; to reproach, insult, *Herodt.* ii, 167; *Homer has* ὄνατο, *Il.* xvii, 25; 3. *sing. pres. opt.* ὄνοιτο, *Id.* xiii, 287; 1. *a. mid.* ὠνοσάμην, 1. *a. pas.* ὠνόσθην. *Fr.* ὀνόω, *obsol.*

Ονομαίνω, *f.* ἀνῶ, (*Æol. and Ion.* οὐνομαίνω,) to bestow a name; to call by name, *Herodt.* i, 86; to call over by name, *Il.* ii, 488; to name *as witnesses*, *Id.* xiv, 278; to name, appoint, *Id.* xxiii, 90; 1. *a.* ὠνόμηνα, ὀνόμηνα, *Ion., Id.* x, 522; 1. *a. subj. act.* ὀνομήνω. *Th.* ὄνομα.

Ονομακλήδην, *adv.* in calling by name, *Odys.* iv, 278. *Fr.* ὄνομα *and* καλέω.

Ονομακλῆς, έους, ὁ, *a man's name*, Onomacles.

Ονομακλυτός, οῦ, ὁ, ἡ, having a celebrated name, renowned, *Il.* xxii, 51. *Fr.* ὄνομα *and* κλύω.

Ονομάκριτος, ου, ὁ, *a man's name*, Onomacritus.

Ονομάντιος, ου, ὁ, *a man's name*, Onomantius.

Ονόμασθεν, *Æol. and Bœot. for* ὠνομάσθησαν, 3. *pl.* 1. *a. ind. pas. of* ὀνομάζω.

Ὀνόμᾱσι, *dat. pl. of* ὄνομα.

Ονομᾱσία, ίας, ἡ, a calling by name; a name, denomination; expression; appellation, *Plat. Polit.* 275, *D. Fr.* ὀνομάζω.

Ονομαστί, *adv.* by name, *Demosth.* 533, 4; expressly. *Fr.* ὄνομα.

Ονομαστῐκός, ή, όν, serving to name, appellative; skilled in giving names, *Plat. Crit.* 424, *A*; *in Gram.* ὀνομαστικὴ πτῶσις, the nominative case. *Fr.* ὀνομάζω.

Ονομαστός, ή, όν, named, *Plat. Polit.* i, 330, *A*; celebrated, renowned, *Xen. Mem.* i, 2, 14; illustrious, *Herodt* vi, 114; *also*, that may be named; οὐκ ὀνομαστός, not to be named, execrable. *Fr.* ὀνομάζω.

Ὀνόματα, -ατι, -ατος, -άτων, *cases of* ὄνομα.

Ονομάτιον, ου, τό, a trivial word, *Longin.* 43.

Ονοματογραφία, ας, ἡ, a catalogue of names, a nomenclature. *Fr.* ὄνομα *and* γράφω.

Ονοματοθέτης, ου, ὁ, one who affixes names, *Plat. Charm.* 175, *B. Fr.* τίθημι.

Ονοματοποιέω, ῶ, *f.* ήσω, to make new words; to invent words imitative of the sense, *Aristot. Eth.* 2, 7. *Fr.* ὄνομα *and* ποιέω.

Ονοματουργός, οῦ, ὁ, a person who forms names. *Fr.* ὄνομα *and* ἐργάζομαι.

Ὀνόμηνα, ας, ι, 1. *a. ind. act. Ion., and*

Ονομήνω, 1. *a. subj. act. of* ὀνομαίνω.

ΟΝΟΣ, ου, ὁ, *or* ἡ, an ass, *Aristoph. Nub.* 1273; *a kind of* grasshopper; the axis of a wheel, *or* axis in peritrochio, *Hippocr.* (*see Erotian*); a windlass *or* crane, *Herodt.* vii, 36; the upper millstone, *Matt.* xviii, 6 (*see* ὀνικός); ὄνους ἀλίτας, millstones, *Xen. Anab.* i, 5, 5; a spindle *or* distaff; the acepoint on dice; a kind of vessel *or* pot with long ears; a drinking-vessel, *Aristoph. Vesp.* 616; *a kind of* crane *for weighing up heavy bodies*, *Herodt.* vii, 36; *pl.* ὄνοι, two stars *in the sign Cancer*, *Theocr. Id.* xxii, 21; *also, a fish, a species of* gadus.

Ὀνόσαιτο, 3. *sing.* 1. *a. opt. mid. of* ὄνομαι.

Ὄνοσις, εως, ἡ, blame, reproach, contumely. *Fr.* ὄνομαι.

Ὄνοσμα, *a wild fragrant plant, a species of* anchusa.

Ὀνοσσάμενος, *Epic for* ὀνοσάμενος, *part.* 1. *a. mid. of* ὄνομαι.

Ὀνόσσεσθαι, *Epic for* ὀνόσεσθαι, *fut. inf. of* ὄνομαι.

Ὀνόσσεται, 3. *sing. fut. mid. by doubling* σ, *of* ὀνόω, *s. as* ὄνομαι.

Ονοστάσιον, ου, τό, a stall for an ass. *Fr.* ὄνος *and* στάσις.

Ὀνοστός, ή, όν, blamable, reprehensible; to be despised, contemptible, *Il.* ix, 164; *pl. n. g.* ὀνοστά. *Fr. obsol.* ὀνόω.

Ονοστάζω, *f.* άσω, to carp at, reproach, blame, *Hesiod. Op.* 258; *pas.* to be blamed, detested, *Æschyl. Suppl.* 10; *s. as* ὄνομαι.

Ὀνοστός, ή, όν, *Poet.*, reprehensible; blamed, rebuked; despised, blamable, *Ap. Rhod.* iv, 91; ὀνοστὸς μὲν ἴδισθαι, contemptible at first sight, *Pind. Isth.* iv, 85; *also*, complaining of his lot; poor, beggarly. *Fr.* ὄνομαι.

Ὄνουφις, ή, *and*

Ονουφίτης, ου, ὁ, *a city and district of lower Egypt*, Onūphis *or* Onuphites, *Herodt.* ii, 166.

Ονοφορβός, οῦ, ὁ, ἡ, a keeper *or* feeder of asses; an ass-driver, *Herodt.* vi, 68. *Fr.* ὄνος *and* φέρβω.

Ὀνόω. *See* ὄνομαι.

Ὄντα, *acc. sing. masc. part. pres.* ὤν, ὄντος, *of* εἰμί, to be; *pl.* τὰ ὄντα, things that are, property; means, possessions, *Demosth.* 260, 12.

Ὄντε (ὅν τε), *acc. sing. of* ὅς.

Ὀντῖνα, *acc. sing. of* ὅστις.

Ὄντων, 3. *pl. imperat. Att. for* ἔστωσαν, *of* εἰμί· δικασταὶ τὰ ὄντων, *Plat. Legg.* ix, *for which Herodotus uses* ἐόντων, *in the Ionian dialect.*

Ὄντως, *adv.* really, indeed, verily, in truth, *Eurip. Ion.* 229. *Fr. gen. pl. of* ὤν, ὄντος, *part. pres. of* εἰμί, to be.

Ὄνυμα, *Æol. for* ὄνομα.

Ονύμαζω, *Æol. for* ὀνομάζω, *Plat. Locr.* 100, *D.*

Ονύμαξα, ας, ι, *Æol. and Dor. for* ὠνόμασα, 1. *a. ind. act. of* ὀνομάζω.

Ονυμάξομαι, 1. *f. m. Æol. of* ὀνομάζω.

ΟΝΥΞ, ὄνυχος, ὁ, a claw, talon, *Il.* viii, 248; a nail, *Aristoph. Av.* 8; a hoof, *Xen. Hipp.* x, 3; a crook *or* hook; the barb of an arrow; the fluke of an anchor; the extremity of the lobe of the liver; the onyx-stone, *the name of a gem, comprehending several varieties of agate* (*Moore's Anc. Mineral. p.* 154), *and applied also to a species of gypseous alabaster, of which unguent boxes were made* (*Ib. p.* 124); εἰς ὄνυχα, accurately, exactly, to a nicety, *Dion. Hal.*; *also*, a fracture of a bone partly straight and partly rounded, *P. Ægin.* vi, 89; *dat. pl.* ὄνυξι, *Ion.* ὀνύχεσσι. *Hence*

Ὄνῠχες, *nom. pl., and*

Ὀνύχεσσι, *Epic dat. p.* 5*th from preced.*

'Ονυχίζω, *f.* ίσω, to cut off the claws, talons, *or* nails; to mark out with the claws *or* nails; to examine with the nail, *or* critically. *Fr.* ὄνυξ.

'Ονύχιον, ου, τό, a little claw, nail, talon, *etc.*; *also*, an onyx-stone, alabaster. *Th.* ὄνυξ.

'Ονυχισμός, οῦ, ὁ, a clipping or trimming of the nails; a severe scrutiny *or* examination. *Fr.* ὀνυχίζω.

'Ονυχιστήρ, ῆρος, ὁ, the cleaving of the hoof, *LXX.*; that cuts *or* pairs the nails, claws, *or* hoofs *of animals*. *Fr.* ὄνυξ.

'Ονυχῖτης, ου, ὁ, *and*

'Ονυχίτις, ῖδος, ἡ, *the precious stone called* an onyx, *Appian. Bell. Mithridat.*

"Ονω, *f.* ὀνῶ, *obsol.*, *the same as* ὄνημι *and* ὄνομαι.

"ΟΝΩΝΙΣ, ῖδος, ἡ, *the plant* rest-harrow.

'Οξαλίς, ίδος, ἡ, a kind of sorrel.

'Οξάλμη, ης, ἡ, vinegar and brine mixed; ὀξεῖα ἅλμη, a pickle *so made*, *Aristoph. Vesp.* 331.

'Οξέα, *nom. pl. neut., used often adverbially*; ὀξέα κεκληγώς, shouting shrilly, *Il.* ii, 222.

'Οξεῖ, *dat. sing. of* ὀξύς, έος, ὁ, sharp.

'Οξεῖα, ας, ἡ, *nom. f. g. of* ὀξύς. *And* ὀξεῖα, sharply, *in pl. n. g. for* ὀξέα (*to favor the metre*), *and* ὀξέα *is used for* ὀξέως, *from the same.*

'Οξειᾶν, *gen. pl. f. g. Dor. for* ὀξειῶν, *and*

'Οξείησι, *dat. pl. Ion. for* ὀξείαις, *of* ὀξεῖα, *f. g. of* ὀξύς.

'Οξέλαιον, ου, τό, a mixture of oil and vinegar. *Fr.* ὄξος *and* ἔλαιον.

'Οξέσι, *dat. pl. from* ὀξύς.

'Οξέως, *adv.* sharply, keenly; swiftly, alertly, *Thucyd.* iv, 34; suddenly; vehemently, grievously. *Fr.* ὀξύς.

'Οξηρός, ά, όν, like vinegar; containing vinegar. *Fr.* ὄξος.

'Οξίνης, ου, ὁ, sour wine; *adj.* sour. bitter, sharp; θυμὸν ὀξίνην πεπωκότες, having imbibed bitter (desperate) courage, *Aristoph. Vesp.* 1085. *Same Th.*

'Οξίς, ίδος, ἡ, a vinegar-cruet, *Aristoph. Plut.* 812. *Fr.* ὄξος.

"Οξος, εος, τό, vinegar, *Xen. Anab.* ii, 3, 9; *Aristoph. Acharn.* 35; sour wine, medicated wine; *metaphor.* a cross *or* peevish person. *Th.* ὀξύς.

'Οξύ, έος, τό, *neut. of* ὀξύς, *used as subst.*, sharpness, keenness; point, subtlety; shrillness of the voice; celerity; vivacity. *See next.*

'Οξύ, *adv.* keenly, sharply; swiftly, promptly; ὀξὺ βλέπειν, to see acutely, *Plat. Conv.* 219, *A*; ὀξὺ δὲ κωκύουσα, and wailing shrilly, *Bion. Adon. Fr.* ὀξύς.

'Οξύα, ης, ἡ, the wild-beech tree.

'Οξύβαφον, ου, τό, a saucer, a vinegar-cruet, *Aristoph. Av.* 361. *Fr.* ὀξύς *and* βάπτω.

'Οξυάκανθα, *or* ὀξυάκανθος, ου, ὁ, *a kind of plant*, the barberry, *or*, *perhaps*, *the* mespilus pyracantha.

'Οξυβελής, έος, ὁ, ἡ, having a sharp point, pointed; armed with a dart; throwing a dart rapidly. *Fr.* ὀξύς *and* βέλος.

'Οξυβελικός, ή, όν, having a sharp weapon; throwing a javelin swiftly. *Fr.* ὀξύς *and* βέλος.

'Οξυβλέπτης, ου, ὁ, a sharp-sighted person. *Fr.* ὀξύς *and* βλέπω.

'Οξυβόας, ου, ὁ, one who cries with a shrill voice, *Æschyl. Ag.* 57.

'Οξύγαρον, ου, τό, a mixture of vinegar *and the pickle or sauce called* garum; a kind of sauce *or* pickle. *Fr.* ὀξύς *and* γάρον.

'Οξύγιον, ου, τό, grease used for the axle of a wheel; lard, fatness, ointment. *Fr. the Latin.*

'Οξύγλυκυς, εος, ὁ, ἡ, sweetly acid. *Fr.* ὀξύς *and* γλυκύς.

'Οξύγοος, ου, ὁ, ἡ, uttering piercing cries, *Æschyl. S. Theb.* 382. *Fr.* ὀξύς *and* γόος.

'Οξυγράφος, ου, ὁ, ἡ, writing fast *or* swiftly. *Fr.* ὀξ ς *and* γράφω.

'Οξυγώνιος, ου, ὁ, ἡ, having acute angles. *Fr.* ὀξύς *and* γωνία.

'Οξυδερκής, έος, ὁ, ἡ, sharp-sighted. *Fr.* δέρκομαι.

'Οξύδουπος, ου, ὁ, ἡ, making a loud, thundering noise. *Fr.* ὀξύς *and* δοῦπος.

'Οξυδρομέω, ῶ, *f.* ήσω, to run rapidly. *Fr.* ὀξύς *and* δρόμος.

'Οξυΐθειρος, ου, ὁ, ἡ, with sharp-pointed hair; *also*, *irreg. pl.* ὀξυίθειρες.

'Οξύη, ης, ἡ, a sharp spear.

'Οξυηκοΐα, ας, ἡ, quickness of hearing. *Fr.* ὀξύς *and* ἀκοή.

'Οξυήκοος, ὁ, ἡ, perceiving sharply, *Plat. Tim.* 75, *B. Fr.* ὀξύς *and* ἀκούω.

'Οξύθηκτος, ου, ὁ, ἡ, sharpened, sharp-pointed, *Eurip. Androm.* 1139; stung to madness, *Soph. Antig.* 1286. *Fr.* ὀξύς *and* θήγω.

'Οξυθυμία, ας, ἡ, irritability of temper; *and*

'Οξυθυμέω, ῶ, *f.* ήσω, to be exasperated, *Eurip. Androm.* 687; *commonly*, ὀξυθῡμέομαι· to be prompt to anger; 1. *a. part.* ὀξυθυμηθείς.

'Οξυθύμια, ων, τά, filth, sweepings, refuse. *Fr.* ὀξύς *and* θυμός.

'Οξύθῡμος, ου, ὁ, ἡ, quick to anger, sudden in anger, choleric, irascible, *Aristoph. Eq.* 706; *Eurip Med.* 320; having an ungovernable temper; τὸ ὀξύθυμον, sharp temper, *Aristoph. Vesp.* 405. *Fr.* ὀξύς *and* θυμός.

'Οξυκάρδιος, ου, ὁ, ἡ, angry, irascible, *Æschyl. S. Theb.* 889; bold-hearted, *Aristoph. Vesp.* 430; enraged; *s. as* ὀξύθυμος.

'Οξύκεδρος, ου, ὁ, the red juniper.

'Οξυκίνητος, ου, ὁ, ἡ, easily moved; quickly roused to action; irritable; *also*, *as* ὀργίλος, irascible; easily *or* suddenly excited to anger. *Fr.* ὀξύς *and* κινέω.

'Οξύκομος, ὁ, ἡ, that has sharp *or* pointed leaves; *also*, sharp bristles. *Fr.* ὀξύς *and* κόμη.

'Οξυκράτον, ου, τό, a mixture of wine and vinegar. *Fr.* ὀξύς *and* κρατέω.

'Οξυκώκῡτος, ου, ὁ, ἡ, lamented with piercing cries, *Soph. Antig.* 1300. *Fr.* ὀξύ *and* κωκύω.

'Οξυλαβέω, ῶ, *f.* ήσω, to seize promptly; to be prompt, *Xen. Hist.* vii, 4, 27; *and*

'Οξυλαβής, ές, seizing, apprehending quickly; *in general*, quick, nimble. *Fr.* ὀξύς *and* λαμβάνω.

'Οξυλαβία, ας, ἡ, promptitude in profiting by opportunities. *Fr.* ὀξύς *and* λαμβάνω.

'Οξυλάλος, ου, ὁ, ἡ, speaking sharply. *Fr.* λαλέω.

'Οξυλάπαθον, ου, τό, *a kind of* sorrel.

'Οξύμελής, έος, ὁ, ἡ, singing in a high *or* sharp tone, *Aristoph. Av.* 1095. *Brunck has* ὀξὺ μέλος.

'Οξύμελι, ίτος, τό, a drink of honey and vinegar. *Fr.* μέλι.

'Οξυμέριμνος, ου, ὁ, ἡ, acutely invented, *Aristoph. Ran.* 877. *Fr.* μέριμνα.

'Οξυμήνιτος, ου, ὁ, ἡ, raging with sharp ire, *Æschyl. Eum.* 450. *Fr.* μηνίω.

'Οξυμόλπος, ου, ὁ, ἡ, *s. as* ὀξυμελής, shrill; ὀξυμόλποις οἰμώγμασιν, with loud wailings, *Æschyl. S. Theb.* 1014. *Th.* μολπή.

'Οξυντήρ, ῆρος, ὁ, one who sharpens; *any kind of* cutting instrument *or* edge-tool; a knife; a file.

'Οξῡνω, *f.* ὔνῶ, to make sharp *or* pointed; *hence*, to exasperate, *Soph. Trach.* 1166; to incite,

instigate, irritate, *Herodt.* viii, 138 ; *in Gram.*, to mark with an acute accent ; to make sour ; *pas.* to become sour, *Theophr. H. Pl.* iv, 3 ; to be exasperated : ὀξυνθείς, enraged ; 1. *a. act.* ὤξῡνα. *Th.* ὀξύς.

Ὀξυόεις, pointed, sharp. *Th.* ὀξύς.

Ὀξυόστρακος, ου, ὁ, ἡ, with a sharp, jagged shell. *Fr.* ὀξύς *and* ὄστρακον.

Ὀξυπεινής, ές, ὁ, ἡ, sharp and bitter, *Æschyl. Choëph.* 671. *Fr.* πεύκη.

Ὀξύπους, ποδος, ὁ, ἡ, swift-footed, *Eurip. Orest.* 1550. *Fr.* ποῦς.

Ὀξύπρωρος, ου, ὁ, ἡ, sharp-prowed, sharp-pointed, *Æschyl. Prom.* 421 ; swift, active, *Pind. Olymp.* ix, 138.

Ὀξύπτερος, ου, ὁ, ἡ, having sharp, nimble wings, swift-winged, *LXX.* ; ὀξύπτερα, ων, τά, the wings *of a bird.*

Ὀξυρεκής, ές, ὁ, ἡ, *or* ὀξυῤῥεκής, *and*

Ὀξυῤῥοπος, ου, ὁ, ἡ, running swiftly ; easily inclined either way, easily moved, unstable ; headstrong ; prompt ; τὸ ἔνθουν καὶ ὀξυῤῥοπον τῆς πεύσεως, the energy and rapidity of the interrogation, *or* of the interrogative form, *Longin.* 18. *Fr.* ῥέπω. *See* ἔνθεος.

Ὀξυρύγχος, ου, ὁ, *a fish, a kind of* sturgeon ; *according to others,* the pike.

Ὀξύς, εῖα, ύ, sharp-pointed, *as a weapon* ; sharp *to the taste, hence* sour, acid, bitter, pungent ; sharp *to the mind,* bitter, severe, painful, acute, poignant ; sharp *in the intellect,* keen, prompt ; *also, as relating to the senses,* clear, bright ; loud, shrill ; *likewise,* swift, fleet, rapid ; *metaphor.* keen, ardent, headstrong, irascible ; ὀξὺς κέλαδος, a shrill sound, *Soph. Electr.* 727 ; θυμὸς ὀξύς, violent anger, *Id. Œd. C.* 1195 ; ὀξὺ ἄχος, poignant grief, *Odys.* xix, 125 ; ἥδε (ἡ νόσος) μοὶ ὀξεῖα φοιτᾶ, this disease (paroxysm) comes suddenly, *Soph. Phil.* 797 ; ὀξύν τί που δεῖ πρὸς αἴσθησιν, *Plut. Polit.* ii, 375, *A* ; ὀξὺ δ' ἄκουσιν, he heard distinctly, *Il.* xvii, 296 ; ὀξὺ νόησε, quickly perceived, *Id.* iii, 374 ; μέλος ὀξύ, a loud tune *or* song, *Aristoph. Av.* 1095 ; *compar.* ὀξύτερος, *superl.* ὀξύτατος· ὀξύτατον διέκεισθαι, the sharpest sighted, *Il.* xvii, 675 ; *in Prosody,* ἡ ὀξεῖα, the acute accent. *Fr.* ὠκύς.

Ὀξύστομος, ου, ὁ, ἡ, having a sharp snout *or* beak ; sharp-pointed ; ὀξύστομος μάχαιρα, *Eurip. Suppl.* 1216. *Fr.* στόμα.

Ὀξύσχοινος, ου, ὁ, ἡ, a sharp-pointed bulrush.

Ὀξύτερος, ου, *and in f. g. Ion.* ὀξυτέρη, *comparat. of* ὀξύς.

Ὀξύτης, ητος, ἡ, sharpness *of a weapon, of taste, of sound, Plat. Phil.* 17, *C* ; point, edge ; acrimony *or* pungency ; vehemence, ardor, eagerness ; acidity ; keenness ; celerity, *Demosth.* 730, 18 ; promptitude, acuteness of the understanding ; wit ; shrillness ; velocity. *Th.* ὀξύς.

Ὀξυτόμος, ου, ὁ, ἡ, cutting deeply *or* sharply, sharp, *Pind. Pyth.* iv, 468. *Fr.* τέμνω.

Ὀξύτονος, ου, ὁ, ἡ, sharp-sounding, shrill, *Soph. Phil.* 1082 ; having sharp *or* piercing tones, *Id. Aj.* 618 ; *in Grammar,* having an acute accent on the last syllable, an oxytone word. *Fr.* τείνω.

Ὀξυτόρος, ου, ὁ, ἡ, sharp and penetrating ; loud, shrill. *Fr.* τίρω.

Ὀξυφεγγής, ές, ὁ, ἡ, shining brightly. *Fr.* φέγγος.

Ὀξυφοινίη, ης, ἡ, the tamarind. *Actuar., as cited by Dunb.*

Ὀξύφρων, ονος, ὁ, ἡ, sharp-witted, subtle, skilful in judging, *Eurip. Med.* 642. *Fr.* φρήν.

Ὀξυφωνία, ας, ἡ, a sharp tone of voice, *Aristot. Eth.* ; *and*

Ὀξύφωνος, ου, ὁ, ἡ, sharp-voiced, shrill-toned, loud-piped ; ὀξύφωνος ὡς ἀηδών, *Soph. Trach.* 959. *Fr.* φωνή.

Ὀξύχειρ, ρος, ὁ, ἡ, dexterous, expert with the hands, with ready hands, *Æschyl. Choëph.* 23 ; light-fingered, thievish, *Lucian. Fr.* χείρ.

Ὀξύχολος, ου, ὁ, passionate, irascible ; *and*

Ὀξυχόλως, *adv.* passionately, with prompt ire, *Soph. Antig.* 945. *Fr.* χολή.

Ὀξυωπής, ές, ὁ, ἡ, sharp-sighted. *Fr.* ὤψ.

Ὀξώδης, ες, ὁ, ἡ, acidulous, sourish. *Fr.* εἶδος.

Ὄου, *Poet. for* οὗ, *gen. of* ὅς.

Ὄαι, the cry of sailors, *Aristoph. Ran.* 208. *See under* ὠόσ.

Ὄα', *for* ὄπα, *acc. sing. of* ὄψ.

Ὄπα, *Dor. for* ὅπῃ.

Ὀπάδέω, ῶ, *f.* ήσω, *Ion.* ὀπηδέω, to follow, accompany, go on ; to be present ; to assist. *From*

Ὀπαδός, οῦ, ὁ, ἡ, an attendant, a tutor *or* guardian ; τέκνων ὀπαδὸς πρεσβῦ τῶν Ἰάσονος, thou aged guardian of Jason's children, *Eurip. Med.* 52 ; a follower ; ὀπηδοί, *s. as* ὀπαδοί, *Eurip. Alc.* 137. *Fr.* ἕπομαι.

Ὀπαζόμενος, ου, *part. pres. pas. of*

ΟΠΑΖΩ, *f.* άσω, to pursue ; to follow close, *Il.* v, 334 ; χαλεπὸν δέ σε γῆρας ὀπάζει, the difficulties of age beset you, *Il.* viii, 103 ; to command *or* cause one to accompany another ; to make a present ; to impart, bestow, *Eurip. Med.* 425 ; to make, form, *Æschyl. S. Theb.* 238 ; to furnish ; πῦρ ἐγώ σφιν ὤπασα, I furnished them with fire, *Id. Prom.* 252 ; ὤπασσε, has resigned, *Il.* xvii, 196 ; ὀπάζομαι, to take along with one *as a companion, Il.* x, 238 ; *pas.* to be closely pursued *or* pressed ; to be accompanied.

Ὀπαῖος, αία, αῖον, having a hole *or* opening. *Fr.* ὀπή.

Ὀπαῖον, ου, τό, the mouth *or* orifice of a pot *or* vase ; the top *or* opening of a chimney, oven, *or* furnace, *through which the smoke escapes. Th.* ὀπή.

Ὀπάλλιος, ου, ὁ, opal.

Ὀπανίκα, *Dor. for* ὁπηνίκα.

Ὄπασα, ας, ε, *Ion. for* ὤπασα, 1. *a. ind. act., and*

Ὀπάσαι, 1. *a. inf. act., and*

Ὀπάσαιμι, 1. *a. opt. act. to* ὀπάζω.

Ὀπάσαις, *Æol. for* ὀπάσας, *part.* 1. *a. of* ὀπάζω.

Ὀπάσσαις, *Poet. for* ὀπάσας.

Ὄπατρος, ου, ὁ, ἡ, *Poet. for* ὁμόπατρος, sprung from the same father, *Il.* xi, 257. *Fr.* ὁμός *and* πατήρ.

Ὀπάων, ονος, ὁ, ἡ, a servant, *Soph. Antig.* 1095 ; an attendant ; a companion ; an armor-bearer, *Il.* vii, 165. *Th.* ὀπάζω.

Ὄπασας, ατος, τό, an awl.

Ὅπῃ, which. *Fr.* ὅ *and* πῇ.

Ὀπιπεύω, *and* ὀπιπτεύω, *and* ὀπτεύω, *f.* εύσω, to look at, behold ; *s. as* περισκοπέω.

Ὀπίων, ωνος, ὁ, *Ion. for* ὀπάων.

ΟΠΗ', ῆς, ἡ, an opening, *which may be seen through,* a hole, *Aristoph. Plut.* 715 ; *Vesp.* 137 ; a window. *Fr.* ὄπτομαι.

Ὅπῃ, *adv.*, where ; in what place *or* wherever, *Sopl. Phil.* 479 ; ὅπῃ γῆς, in what part of the earth, *Æschyl. Prom.* 563 ; by which way ; by which means ; as, in the same manner as ; *the*

dat. sing. fem. of ὅπος · ὅπῃ δυνατόν, by whatever possible way, *Xen. Cyr.* vi, 1, 13. *It is sometimes responsive to* πῇ, *at other times it is used relatively to some other word, as* ἐνταῦθα, *Æschyl. Prom.* 641.

'Οπηδέω, *f.* ήσω, *and* ὀπηδίω, ῶ, *f.* ήσω, *with dat.*, to accompany, follow, attend, *Il.* v, 216. *Th.* ὀπάζω, to give a companion. *See* ὀπαδέω.

'Οπηδίω. *See preced.*

'Οπηδός. *See* ὀπαδός.

'Οπήεις, ήεσσα, ῆεν, having an opening. *Th.* ὀπή.

Οπηλίκος, η, ον, how great, how much, *Plat. Legg.* v, 737, *C. Fr.* ὅπος *and* ἡλίκος.

'Οπηνίκα, when; whenever; after; for as much as; since; *when it refers to future time it has for its relative* τηνικαῦτα, when....then, *Soph. Phil.* 462; *it fixes the time more definitely than* ὁπότε. *Fr.* ὅπου *and* ἡνίκα.

'Οπηοῦν, in any manner, *Plat. Prot.* 353, *D.*

'Οπήτιον, ου, τό, a shoemaker's awl. *Th.* ὀπή.

'Οπί, *dat. sing. of* ὄψ.

'Οπίας, ου, ὁ, curdled milk, cheese (τυρός). *Fr.* ὀπός.

'Οπιδνός, ή, όν, reverend, to be reverenced; that should be looked to *or* guarded against; awful; ὀπιδνότατος, the most to be feared, *Ap. Rhod.* ii, 292. *Th.* ὅπις.

'Οπίζετο, 3. *sing. impf. Ion. of*

'Οπίζομαι, *f.* ίσομαι, to regard, to hold in reverence; to fear, stand in awe of, *Odys.* xiii, 148; *also*, to requite, *Pind. Pyth.* ii, 34.

'Οπίζω, *f.* ίσω, to curdle milk by the juice of plants; to extract juices *for medicinal purposes*, *Dioscor.* i, 180. *Fr.* ὀπός.

'Όπιθε, *Poet. for* ὄπισθε, *and*

"Οπιθεν, *Poet. for* ὄπισθεν.

'Οπιθόμβροτος, ου, ὁ, ή, posthumous, *Pind. Pyth.* i, 179. *Fr.* ὄπιθεν *and* βροτός.

'Οπικία, ας, ή, the country of the Opici *or* Osci; *the district along the coast of the Tyrrhenian sea, from the Tiber southwards, Thucyd.* vi, 4.

"Οπιν, *acc. sing. of* ὄπις.

"Οπιον, ου, τό, opium, the juice of the poppy; *dimin. of* ὀπός.

'Οπιπτεύοντ', *for* ὀπιπτεύοντα, *acc. sing. part. pres. of* ὀπιπτεύω.

Οπιπτεύω. *See* ὀπιπτεύω.

'Οπιπτευτής, ῆρος, ὁ, a curious observer, one who looks closely, a starer; a spy *or* scout. *From*

'Οπιπτεύω, *and* ὀπιπτεύω, *f.* εύσω, to look at closely, to watch, *as from curiosity*; to behold attentively, *Il.* iv, 371; to look about; to seek a point of attack; λάθρῃ ὀπιπτεύσας, aiming a covert blow, *Il.* vii, 243; to look with a lascivious eye at a woman, *Odys.* xix, 67; *by reduplication from* ὀπτεύω, *obsol.*

"ΟΠΙΣ, ῖδος, ή, regard, respect, *Herodt.* ix, 76; favor, *Pind. Pyth.* viii, 101; divine vengeance, *Il.* xvi, 388; *Odys.* xxi, 28; *acc.* ὄπιν, *in Hom. and Hes., and* ὄπιδα, *in Odys. and in other poets*, ὄπιδα, *Mosch. Fr.* ὄψ.

'Οπίσαμβώ, όος, ή, a going backwards. *Fr.* ὀπίσω *and* ἀμβαίνειν, *i. e.* ἀναβαίνειν.

"Οπισθα, *adv., Æol. and Dor. for*

'Οπισθάγκων, ωνος, ὁ, ή, having the hands tied behind the back, *Eich. Antiq. Hist. Græc.*

"Οπισθε (*and before a vowel* ὄπισθεν), *adv.* behind; backwards; afterwards, for the future, hereafter; inferior; in the rear; οἱ ὄπισθε, those behind, in the rear; *it is opposed to* πρόσθεν, *Soph. Aj.* 1228.

"Οπισθεν, *adv. See preced.*

'Οπισθένδρ, ἄρος, τό, the back of the hand. *Fr.* θέναρ.

'Οπίσθιος, ία, ιον, posterior, hinder; πόδες ὀπίσθιοι, the hind feet; the hinder part, *Herodt.* ii, 103.

'Οπισθίως, *adv.* afterwards; behind, backwards.

'Οπισθοβάμων, ον, ὁ, ή, *gen.* ονος, going, walking backwards. *Fr.* ὄπισθε *and* βαίνω.

'Οπισθοβάτης, ου, ὁ, *s. as* ὀπισθοβάμων.

'Οπισθόγραφος, ου, ὁ, ή, written on the back *or* cover. *Fr.* ὄπισθε *and* γράφω.

'Οπισθόδετος, ου, ὁ, ή, tied behind. *Fr.* ὄπισθεν *and* δέω.

'Οπισθόδομος, ου, ὁ, the back part of a temple *or* other building; *at Athens, the* cella *used as* the treasury, *behind the temple of Minerva, Demosth.* 170, 6; *Thucyd.* vi, 20. *Fr.* ὄπισθε *and* δόμος.

'Οπισθόκαρπος, ου, ὁ, ή, having the fruit behind the leaves. *Fr.* καρπός.

'Οπισθοκόμης, *and*

'Οπισθόκομος, ου, ὁ, ή, wearing the hair flowing behind. *Fr.* κόμη. *See* ἀκρόκομος.

'Οπισθόμβροτος, *s. as* ὀπιθόμβροτος.

'Οπισθονόμος, ου, ὁ, ή, grazing and walking backwards, *Herodt.* iv, 183. *Fr.* νέμω.

'Οπισθονῦγής, ίος, pricking from behind. *Fr.* ὄπισθε *and* νύσσω.

'Οπισθόπους, οδος, ὁ, ή, follow ng, an attendant, *Eurip. Hipp.* 54. *Fr.* πούς.

'Οπισθότονος, ου, ὁ, ή, drawn backwards, stretched backwards, *as the body in certain convulsions*; a certain form of tetanus, *Aretæus, and Plat. Tim.* 84, *E. Fr.* τείνω.

'Οπισθουρητικός, ή, όν, discharging the urine backwards, retromingent, *Aristot. H. An. Fr.* οὐρέω.

'Οπισθοφάλᾶκρος, ου, ὁ, ή, bald on the back part of the head. *Fr.* φαλακρός.

'Οπισθοφάνῶς, *adv.* as seen backwards. *Fr.* φαίνω.

'Οπισθοφῠλακέω, ῶ, *f.* ήσω, to guard the rear, to form the rear-guard, *Xen. Anab.* vii, 3, 40. *Fr.* φύλαξ.

'Οπισθοφυλακία, ας, ή, the command of the rear; *and*

'Οπισθοφύλαξ, ακος, ὁ, a soldier of the rear-guard, *Xen. Anab.* iv, 1, 5.

"Οπισμα, ατος, τό, the inspissated juice of vegetables, *Galen Fr* ὀπός.

'Οπισμός, οῦ, ὁ, the collection of the sap of trees, *Theophr.*

'Οπίσσω, *Poet. for* ὀπίσω.

'Οπίστατος, η, ον, hindermost *or* last. *Fr.* ὄπισθε.

'Οπίστερος, α, ον, subsequent, posterior, later; following behind; ὀπίστατος, latest, last; the hindmost, *Il.* viii, 342.

'ΟΠΙ'ΣΩ, *Epic* ὀπίσσω, *adv.* backwards, *Plat. Phædr.* 254, *E*; behind; after, in after times; again, anew, *Herodt.* i, 61; afterwards, subsequent, *Id.* i, 76; *governing a genitive; also without any case,* τὰ ὀπισω, *scil.* ὄντα, the things which are to come; *it has always a reference either to the immediate, or to the more distant future. See Soph. Œd. T.* 488, *where* ὀπίσω *means* time to come.

"Οπλα, τά, arms, *particularly*, offensive arms; *also, defensive*, a shield, *Thucyd.* vii, 45; a camp, *Demosth.* 624, 15; guards, garrisons, troops, *Soph. Antig.* 115; defences; ἕδεστο τὰ ὅπλα, he adjusted his arms, *Xen. Anab.* i, 5, 14; τίθεσθαι τὰ ὅπλα *signifies, also*, to ground arms, *Id.*; κατὰ χώραν ἔθεντο τὰ ὅπλα, they stood to their arms, *Id.* iii, 3, 14; ὁ ἐπὶ τῶν ὅπλων

the person in charge of the arms, *corresponding to the master of the ordnance*; the quæstor, *Demosth.* 238, 13; ὅπλα ἐπιφέρειν, to attack; ὅπλα μὴ ἐπιφέρειν, *Thucyd.* vii, 18; ὅπλα λαμβάνειν, to become a soldier, *also*, to seize arms, *Xen.*; equipments, tools, *or* implements *of any sort, as* military weapons; the tackle *or* rigging of a ship; *and in Odys.* xxi, 390, a large rope, *like a hawser or cable*; ropes made of flax, *or* hemp, *or the like.* *Fr.* ὅπλον. *See* ὅπλον.

Ὁπλᾶς, *Dor. for* ὁπλῆς, *gen. of* ὁπλή.

Ὅπλεσθαι, *inf. of* ὅπλομαι.

Ὁπλέω. *See* ὁπλίζω.

Ὁπλέων, *Ion. for* ὁπλῶν, *gen. pl. of*

Ὁπλή, ῆς, ἡ, a hoof. *Th.* ὅπλον.

Ὁπλίζω, *f.* ίσω, to arm (another person), to prepare with arms; to furnish; to equip; to exercise *in arms*; *mid.* ὁπλίζομαι, to arm one's self, *Eurip. Med.* 1237; to prepare one's self; ὅπλισθεν δὲ γυναῖκες, *for* ὡπλίσθησαν, *Ion.*, the females prepared themselves (for dancing), *Odys.* xxiii, 143: Θράσος ὁπλίζεσθαι, to arm with courage, *Soph. Electr.* 984; to fit out, *Odys.* xvii, 288; to equip for action, *Eurip. Herc.* 672; 1. *a. m.* ὡπλισάμην, *imperat.* ὅπλισαι, ἀσθω· ὁπλίζεσθαι ἐκ παρασκευῆς, to be armed according to discipline, *Thucyd.* iv, 94. *Th.* ὅπλον.

Ὁπλίσασθε, 2. *pl.* 1. *a. imperat. mid. of preced.*

Ὅπλισις, εως, ἡ, an arming, equipment, training; an array of men in arms, *Aristoph. Ran.* 1056. *Fr.* ὅπλα.

Ὅπλισμα, ἄτος, τό, an equipment, array of weapons, of troops, *Eurip. Iph. Aul.* 253; *Id. Suppl.* 724; preparations for war; a cable; *and*

Ὁπλισμός, οῦ, ὁ, the act of arming; armor. *Fr.* ὁπλίζω.

Ὁπλισόμεθα, 1. *pl.* 1. *f. m. Poet. of* ὁπλίζω.

Ὁπλιστέον, *verbal adj.* (we) must arm, *Xen. Hipp.* i, 6. *Fr.* ὁπλίζω.

Ὁπλιστής, οῦ, ὁ, a soldier under arms. *Fr.* 3. *sing. pf. pas. of* ὁπλίζω.

Ὁπλιτᾰγωγός, οῦ, ὁ, (ναῦς,) transporting heavy-armed troops, *Thucyd.* vi, 25. *Fr.* ὁπλίτης *and* ἄγω.

Ὁπλιτία, ας, ἡ, a military *or* naval establishment, *Plat. Legg.* iv, 706, *C.* *Fr.* ὅπλον.

Ὁπλιτεύω, *f.* εύσω, to be a soldier in the heavy-armed infantry; to command the heavy-armed troops; to be in arms. *Fr.* ὅπλα.

Ὁπλίτης, ου, ὁ, a soldier of the heavy-armed infantry; ἱππεῖς ὁπλῖται, *Eurip. Phœn.* 1207; one armed with the ὅπλον, *or* large shield, *Eurip. Herc. F.* 189; *Pind. Isth.* i, 32: a soldier in arms. *Fr.* ὅπλον.

Ὁπλιτῐκός, ή, όν, belonging to the heavy-armed infantry; τὸ ὁπλιτικόν, the heavy-armed soldiery. *Fr.* ὅπλα.

Ὁπλιτοδρόμος, ου, ὁ, ἡ, running a race in heavy armor. *Fr.* δρόμος.

Ὁπλοδοτέω, ῶ, *f.* ήσω, to distribute arms. *Fr.* δίδωμι.

Ὁπλοθήκη, ης, ἡ, an armory, an arsenal; a place of deposit for arms; the arsenal of the Piræus, *Plut. Vit. Sullæ*, 20. *Fr.* θήκη.

Ὁπλολογέω, ῶ, *f.* ήσω, to collect arms, *LXX.* *Fr.* λέγω.

Ὅπλομαι. *See* ὅπλω.

Ὁπλομᾰνέω, ῶ, *f.* ήσω, to have a passion for war; to fight with desperation. *Fr.* μαίνομαι.

Ὁπλομᾰχέω, ῶ, *f.* ήσω, to fight with arms; to fight as a heavy-armed soldier; *and*

Ὁπλομαχία, ας, ἡ, a battle *or* combat fought with arms; a fight of heavy-armed soldiers; practice in the use of arms. *From*

Ὁπλομᾰχος, ου, ὁ, ἡ, an armed warrior; one who fights with arms *or* weapons; *also*, one who teaches the use of arms. *Fr.* μάχομαι.

ΟΠΛΟΝ, ου, τό, a weapon, *Herodt.* iv, 23; a shield; a tool; *pl.* τὰ ὅπλα, all kinds of warlike weapons, arms, *Thucyd.* vii, 28; ἐφ' ὅπλοις, under arms; *seldom used in the singular*; τὰ ὅπλα *also signifies* the heavy-armed troops, *Thucyd.* iii, 1. *See* ὅπλα.

Ὁπλοποιέω, ῶ, *f.* ήσω, to manufacture arms *or* equipments, *LXX.* *Fr.* ποιέω.

Ὁπλοποιΐα, ας, ἡ, the making of arms. *Same Th.*

Ὁπλοποιϊκός, ή, όν, skilled in making arms; (τέχνη,) the art, *etc.*, *Plat. Polit.* 280, *D.*

Ὁπλοσκοπία, ας, ἡ, the inspection of arms *or* troops. *Fr.* ὅπλα *and* σκοπέω.

Ὁπλοτερᾶων, *Æol. for* ὁπλοτέρων, *gen. pl. fem. of*

Ὁπλότερος, ἑρα, ερον, younger, *i. e.* more fit to bear arms; ὁπλότατος, the youngest. *Th.* ὅπλα.

Ὁπλοφᾰγος, ου, ὁ, ἡ, that corrodes *or* rusts arms. *Fr.* φάγω.

Ὁπλοφορέω, ῶ, *f.* ήσω, to bear arms; to belong to a body-guard; *pas.* ὁπλοφορέομαι. *Also*

Ὁπλοφόρος, ου, ὁ, ἡ, bearing arms; an armed attendant. *Fr.* φέρω.

Ὁπλοφῠλᾰκιον, ου, τό, an armory *or* arsenal. *Fr.* φυλάσσω.

Ὁπλοχῶρής, ές, ὁ, ἡ, delighting in arms. *Fr.* χαίρω.

Ὅπλω, *obsol., but* ὅπλομαι, *Poet. in use*, to arm; *also*, to prepare *any thing*, *Il.* xix, 172; *hence* ὁπλίζω. *Fr.* ὅπλα.

Ὁποβάλσᾰμον, ου, τό, the juice of the shrub producing balm of Gilead. *Fr.* ὀπός *and* βάλσαμον.

Ὁποδᾰπός, ή, όν, of what nation; of what country, *Demosth.*; *Herodt.*; *the correlative to* ποδαπός. *Fr.* ὅπου *and* δάπεδον.

Ὀπώδης, ὀεσσα, ὀεν, juicy, full of sap, *Nicand. Ther.* *Fr.* ὀπός.

Ὁπόθεν, *and Poet.* ὁπόθεν, *adv.* whence; from whatever place; *the correlative to* πόθεν. *Th.* ὅς.

Ὁποθενοῦν, *adv.* from whatever place, *Æschyl. Suppl.* 117. *Fr.* ὁπόθι *and* οὖν.

Ὁπόθι, *adv.* where.

Ὅποι, *adv.* to what place, whither; ὅποι γῆς, to what place on the earth; ὅπου γῆς, in what place on the earth; *it is construed with a verb of motion.* *See* ποῖ.

Ὁποῖος, οία, οῖον, what; such; of what kind *or* sort whatever, *Soph. Œd. T.* 1076; ὁποῖα, *for* ὥσπερ, as, in the same manner as, like as, *Eurip. Hec.* 398; of the same kind; *the correlative to* ποῖος· *it is sometimes used interrogatively, but always after another interrogative word either expressed or understood*, *Plat. Gorg.* 463, *C*; *Polit.* iii, 400, *A.* *See* οἷος.

Ὁποιοτέρ, *adv.* in whatsoever way *Soph. Œd. T.* 1458; howsoever, *Id. Aj.* 797.

Ὁποκάλπᾰσον, *or* ὁποκάρπᾰσον, ου, τό, the poisonous juice of the carpasus, *a gum like myrrh.*

Ὁποπάναξ, ακος, ὁ, the juice of the herb πάναξ, the pastinaca opoponax.

Ὀπός, οῦ, ὁ, juice, moisture; sap of a tree, *flowing from an incision in the bark*; sap of a fig

tree used as rennet to curdle milk, *Il.* v, 902; opium, *Plat. Legg.* vii, 824; *also*, ὀπός, juice *or* sap *flowing spontaneously*; χυλός, juice *pressed out. It is applied*, κατ' ἐξόχην, *to the Cyrenaic juice, or assafœtida, Theophr. H. Pl.* ix, 1, 4.

Ὁποσάκις, *adv.* as often as. *Fr.* ὁπόσος.

Ὁποσαπλάσιος, ια, ιον, *and* ὁποσαπλασίων, ὁ, ἡ, as many fold. *Fr.* ὁπόσος *and* πλάσιος.

Ὁποσαχῇ, *adv.* in as many places as.

Ὁπόσε, *Epic* ὁππόσε, *adv., Poet. for* ὅποι, whither.

Ὁπόσην, *acc. sing. of* ὁπόσος.

Ὁποσονοῦν, *adv.* how much soever. *Fr.* ὁπόσος *and* οὖν.

Ὁπόσσος, η, ον, *Epic for* Ὁπόσος, *and Poet.* ὁππόσος, η, ον, how great; how much; how many; as many, as great; whatever, whatsoever, *Xen. Anab.* i, 2. *Fr.* ὅσος.

Ὁποσσοσοῦν, *and*

Ὁποσστοσοῦν, *adv.* how much soever; οὐκ ὁποσστοσοῦν, in no degree, *Demosth.* 328, 25.

Ὁπόταν, *Epic* ὁππόταν, *conj.* when, whensoever, as soon as; seeing that; for as much as; *it always takes the subjunctive, and it always refers to an indefinite future act or event*; ὁπόταν δὲ μόλῃ, *Soph. Phil.* 146. *Fr.* ὁπότε *and* ἄν.

Ὁπότε, *Poet.* ὁππότε, *adv.* when, whenever; *the time definite, and therefore it takes the indicative; but it takes the optative when the action is future, and the time not definitely marked*; ὁπότε βούλοιτο, whenever he should wish, *Soph. Trach.* 821; at length; at some time; until; while. *Fr.* πότε.

Ὁπότερος, α, ον, which of the two; whichever side, *Xen. Cyr.* i, 3, 14; one of the two; one *or* the other, either; *always responsive or as a relative. Fr.* πότερος.

Ὁποτεροσοῦν, *adv.* to either one *or* other, *Thucyd.* v, 41; whichsoever of the two.

Ὁποτέρωθε, *and* -θεν, *adv.* from which of two sides; from either side.

Ὁποτέρωθι, *adv.* on either of both sides; whither; *and*

Ὁποτέρως, *adv.* in which of two ways; whether in the one way *or* the other. *Fr.* πότερος.

Ὁποτέρωσε, *adv.* to which side, in which way, *Thucyd.*

Ὅπου, *adv., Ion.* ὅκου, (1) *of place*, where; *also with gen.*, ὅπου γῆς, where in the world; ἴσθ' ὅπου, there are places where, *i. e.* in some places; ὅπου ἄν, *or* ὁπουτιῤ ἄν, wherever; ὁπουνοῦν, ὁπουδή, ὁπουδήποτε, wheresoever; (2) ὅπου, *of time*, when, at the time when; (3) *of manner*, how; (4) *causal*, because, since; *strictly, it is the gen. of an old pron.* ὅπος· (5) *as a related adverb with* ἄν, wheresoever, wherever, *with subj.*; ὅπου μέν, ὅπου δέ, at one time, at another; ὅπου μή, unless, *Xen. Anab.* i, 5, 9. *It is always construed with a verb of rest or a substantive verb; the correlative to* ποῦ.

Ὁπουδήποτε, *adv.* wheresoever, wherever.

Ὁπουνοῦν, *adv.* whereseever.

Ὅππα, *Dor. for* ὅπᾳ, *and this for* ὁκόθεν.

Ὁππάτεσσιν, *dat. pl. Æol. for* ὀμμάτεσσιν, *Sappho Fragm.*

Ὅππῃ, *Poet. for* ὅπῃ, in what way, whither. *See* ὅππα.

Ὁππόθεν, ὁππόθι, *Epic for* ὁπόθεν, ὁπόθι.

Ὁπποῖος, ὁππότος, *Epic for* ὁποῖος, ὁπότος.

Ὁππόκα, *Dor. for* ὁπότε.

Ὁππότος, *adv.* whithersoever; to whatever place.

Ὁππότος, η, ον, *Epic for* ὁπότος.

Ὁππότ', *Poet. for* ὁππότε. *See* ὁπότε.

Ὁππόταν, ὁππότ' ἄν, *adv., Epic for* ὁπότ' ἄν.

Ὁππότος, *adv., Epic for* ὁπότε.

Ὁπποτέρην, *acc. sing. f. g. Ion., and*

Ὁπποτέροισι, *dat. pl. Ion. and Poet. of*

Ὁππότερος, *Poet. for* ὁπότερος.

Ὅππως, *adv. Epic for* ὅπως.

Ὁπτάζομαι. *From*

Ὁπτάζω, *and* ὀπτάνω, *and* ὀπταίνω, to see; *all doubtful. From* ὄπτομαι, *obsol.*

Ὀπταλέος, έα, έον, roasted, toasted, broiled, *Il.* iv, 345. *Fr.* ὀπτάω.

Ὀπτανεῖον, *and* ὀπτάνιον, ου, τό, a place for roasting; a kitchen, *Aristoph. Eq.* 1033. *Fr.* ὀπταίνω.

Ὀπτάνομαι. *See* ὀπτάνω.

Ὀπτανόμενος, *part. pres. pas. of*

Ὀπτάνω, *f.* ἄνῶ, to see; ὀπτανόμενος, being seen, *N. T. Fr.* ὄπτομαι. *But see* ὀπτάζω.

Ὀπτασία, ας, ἡ, a vision; an apparition, *N. T. Fr.* ὀπτάζω

Ὀπτάω, ῶ, *f.* ήσω, 1. *a.* ὤπτησα, to roast, to toast, to broil, to boil, *Plat. Hipp. Maj.* 2, 88, *D*; to bake, *Herodt.* viii, 137; to cook; *pf. pas.* ὤπτημαι· ὥπτα, *contracted for* ὄπταμαι, 3. *sing. impf.*, was roasting, *Æsop. Fab.*

Ὀπτεύμενος, *Dor. for* ὀπτούμενος, *from* ὀπτίομαι, *for* ὀπτάομαι, *part. pres. mid. Theocr.*

Ὀπτεύω, *f*, εύσω, to inspect, to view, *Aristoph. Av.* 1061.

Ὀπτῇ, *Dor. for* ὀπτᾷ, 3. *sing. pres. ind. act., and*

Ὀπτηθείς, *part.* 1. *a. pas. of* ὀπτάω.

Ὀπτῆρ, ῆρος, ὁ, a spy, a scout, *Odys.*; a spectator, *or* beholder, *Xen.*; *Soph. Aj.* 29. *Th.* ὄπτομαι.

Ὀπτήριος, ία, ιον, *usually* τὰ ὀπτήρια, (*scil.* δῶρα,) presents made by the bridegroom on seeing the bride without the veil; *in general*, presents upon seeing a person.

Ὄπτησις, εως, ἡ, the act of roasting, broiling, toasting. *Fr.* ὀπτάω.

Ὀπτήσωμεν, 1. *pl.* 1. *a. subj. of* ὀπτάω.

Ὀπτικός, ή, όν, relating to sight, visual; optical· *hence* ἡ ὀπτική, *scil.* τέχνη, the science of optics. *Th.* ὄπτομαι.

Ὀπτίλος, ου, ὁ, the eye; *Dor.*

ΩΠΤΟΜΑΙ (*not used in the pres. and impf., see* ὁράω), *f. mid.* ὄψομαι, to see; to behold: 2. *pf.* ὄπωπα, I have seen, *only with the Poets, Soph. Antig.* 6; *Il.* ii, 799; *pf. pas.* ὤμμαι, ψαι, πται, 1. *a. pas.* ὤφθην, 1. *f. pas.* ὀφθήσομαι, 1. *a. m.* ὠψάμην, *subj. m.* ὄψωμαι· *the* 2. *pers. of the fut. is always* ὄψει. *Th.* ὅπω.

Ὀπτός, ή, όν, roasted, broiled, baked, toasted, *Eurip. Cycl.* 358; ἐφθὰ καὶ ὀπτά, boiled and roasted; baked *or* burned, *as bricks, Xen. Anab.* ii, 4, 6; γῆν ὀπτὴν πρὸς τὸν ἥλιον, land scorched by the sun, *Id. Œcon.* xvi, 12; heated, *said of iron, Soph. Antig.* 471. *Th.* ὀπτάω. *Also*

Ὀπτός, ή, όν, seen, visible.

Ὀπτῶ, *Dor. for* ὀπτοῦ, *gen. sing of* ὀπτός.

ΟΠΥΙΩ, *and Att.* ὀπύω, (*not used,*) *f.* ύσω, to have to wife, ὀπυίμεν, *Il.* xiii, 379; to have intercourse, as man and wife; *according to Porson, a forensic term, corresponding to the Eng-*

lish legal expression, to beget upon the body of, *Aristoph. Acharn.* 254; *impf.* ὤπνιον, *pas.* ὀπνιομαι, to be *or* become a wife; ὀπνιομένη, married, *Il. Fr.* ὀπύω.

'Οπώδης, ες, ὁ, ἡ, like the sap *or* juice of plants. *Fr.* εἶδος.

*Ὄπωπα, 2. *pf. Ion. for* ὦπα· ἑώρακε (τοῦτο δ' ἐστὶ τὸ ὄπωπε), *Plat. Crat.* 399; οὐ μὲν γὰρ πού' ὄπωπα, for I never saw, *Il.* vi, 124; ὄπωπα δ' οὐ μάλα, but I never at all have seen, *Soph. Phil.* 672, *and Antig.* 6. *Hence* ὀπώπειν, *plupf. Th.* ὄπω.

'Οπώπει, *Ion. for* ὀπώπει, 3. *sing. plupf. See preced.*

'Οπώπεισαν, *for* ὀπώπεισαν, 3. *pl. plupf. of* ὀπώπειν. *See* ὄπωπα.

'Οπωπή, ῆς, ἡ, *Poet. for* ὄψις, a sight *or* view; a prospect; aspect· the eye; vision, sight, *Odys.* ix, 512. *Th.* ὀπτομαι.

'Οπωπητήρ, ῆρος, ὁ, *s. as* ὀπτήρ.

'ΟΠΩΡΑ, ας, *Ion.* ὀπώρη, ης, ἡ, the beginning of autumn, the autumn; the age of manhood, *Æschyl. Suppl.* 976; autumnal fruits, *especially, apples, figs, and the like, Galen.*; *also, the name of a goddess, Aristoph. Pac.* 523, 706.

'Οπωριεῖ, *Att. for* ὀπωρίσει, 3. *sing.* 1. *f. of* ὀπωρίζω.

'Οπωριεῦντες, *Dor. or Æol. for* ὀπωριοῦντες, *Att. for* ὀπωρίσοντες, *nom. pl. part. f. act. of*

'Οπωρίζω, *f.* ίσω, *Att.* ιῶ, to gather the fruits of autumn, *Herodt.*; to eat autumnal fruits. *Th.* ὀπώρα.

'Οπωρϊκός, ή, όν, relating to harvest *or* fruit time; made of harvest fruits; *and*

'Οπωρῑνός, ή, όν, autumnal; appearing in early autumn, belonging to early autumn. *The penult with Homer is always long*; the autumnal star, ἀστὴρ ὀπωρῑνός, *or, more strictly*, the summer star, *i. e.* Sirius, *Hom.*; *with the Attics short. Fr.* ὀπώρα.

'Οπωρισμός, οῦ, ὁ, the gathering of fruits, the vintage. *Same Th.*

'Οπωροθήκη, ης, ἡ, a fruit-room. *Fr.* ὀπώρα *and* θήκη.

'Οπωροπώλης, ου, ὁ, a fruiterer. *Fr.* πωλέω.

'Οπωροφορέω, to bear fruit.

'Οπωροφόρος, ου, ὁ, ἡ, bearing fruit. *Fr.* ὀπώρα *and* φέρω.

'Οπωροφυλάκιον, ου, τό, the hut of a garden-watcher. *Fr.* φύλαξ.

'Οπωρώνης, ου, ὁ, a fruiterer, *Dem. de Coron. in Coll. Maj.* iii, 152. *Fr.* ὠνέομαι.

*Ὅπως, *Epic* ὅππως, *Ion.* ὅκως, *adv.*; when, *as to time*; how, *as to the manner*; *with indicat.*, ὅπως νῶϊ ἐγένετ' υἷος οὐτασί, when this son was born to us, *Aristoph. Nub.* 61; ὅπως κρύψεις τάφῳ φράζον τὸν ἄνδρα, consi er how you shall bury the man, *Soph. Aj.* 263: *with* 1. *aor. indic., Id. Trach.* 499; ὅπως ἔχω, the situation I am in, *Soph. Phil.* 808; φράζ', ὅπως οὐκ εἶ κακός, *Id. Œd. T.* 548. *It sometimes indicates a comparison*; Ὑύλλ' ὅπως, βίλλκας, like a storm, *Id. Electr.* 1140; κῦμ' ὅπως, *Æschyl. Prom.* 1003; οὐκ ἔσθ' ὅπως, it cannot be that; οὐκ ἔσθ' ὅπως ὄψει σύ, it is not possible you shall see, *Soph. Antig.* 329; *sometimes with a double negative*, οὐ γὰρ ἔσθ' ὅπως ὃδ' Ὀρέστης ἐστίν, it cannot be but this is Orestes, *i. e.* this must be Orestes, *Id. Electr.* 1471; *it is frequently construed with the superlative of adverbs*, ὅπως ἄριστα, as well as possible, *Æschyl. Ag.* 586; ὅπως τάχιστα, as quickly as possible, *Id. Suppl.* 817; *it is construed with the future indicative, denoting a certainty in the act, and frequently the verbs* ὅρα, φρόντιζε, φυλάσσου, μίμνησο, see, consider, take care, remember, *are understood*; ἄγε νῦν, ὅπως εὐθὺς ὑφαρπάσεις, come now, *consider* how you will immediately seize upon it, *Aristoph. Nub.* 485. *See* 821. *As a conjunction, it generally has the same meaning as the Latin* ut, that, so that, in order that. *It is construed with the subjunctive after verbs denoting present or future time, generally when there is any uncertainty in the act or when it depends upon the will or inclination of the subject*; *with the optative, after verbs denoting past time, when the future event depends upon circumstances*; ἥξομεν πάλιν.... ὅπως φέρωμεν, *Soph. Electr.* 56; οὐκ ἔχω ὅπως σοι πιστεύσω, *Plat. Menex.* 91, *D*; ἀφικόμην, ὅπως ....εὖ πράξαιμί τι, *Soph. Œd. T.* 1005; ἐκλείψατ' οἰκιστῆρας, ... ὅπως γένισθε πρὸς χρεὸς τόδε, *Æschyl. S. Theb.* 20; *when* ἄν *follows* ὅπως *with the subjunctive, the contingent power depends upon some word or clause preceding*; τοῦτ' αὐτὸ νῦν δίδασχ', ὅπως ἂν ἐκμάθω, *Soph. Œd. C.* 5, 81; μηχανητέον ὅπως ἂν διαφύγῃ....δίκην, *Plat. Gorg.* 481, *A*; *see Æschyl. Prom.* 10; ὅπως ἂν οἶμαι, καὶ παραστῶσιν τύχαι, that is according as it happens, *Elmsley, on Eurip. Med.* 335. *It seems to be indifferent whether* ἄν *is added or not.* *Ὅπως μή, should not, *frequently construed with the future indicative* 2. *aor. subjunctive, but not often with the* 1. *aor. subjunctive*; ὅπως τοῦτο μὴ γενήσεται, in order that this should not take place, *Dem. de Coron.*; ὅπως μὴ....δόξομεν (*the fut. ind. instead of the subj.* δόξωμεν), *Dem. Olynth.* ii, 2, *where, Elmsley says,* ὅπως *signifies not* ἵνα, *but* ὅτῳ τρόπῳ, in what manner; ὅπως μὴ ἀπίωσιν ἐκ Μακεδονίας, that they might not return from Macedonia, *Dem. de Coron.*; φυλάττειν ὅπως μὴ ἀδικήσῃ, *Plat. Gorg.* 480, *A*; *Bekker has* ἀδικήσει· (*Prof. Woolsey retains* ἀδικήσῃ·) ὅπως *is sometimes construed with the indicative of a past tense, when the signification is, that* if such a thing had taken place, such another then would be the result; τί δῆτ' ἐμοὶ ζῆν κέρδος, ἀλλ' οὐκ ἐν τάχει ἔῤῥιψ' ἐμαυτὴν....ὅπως πίδῳ σκήψασα τῶν πάντων πόνων ἀπαλλάξαιμι, what advantage is it for me to live, nay, why do I not immediately throw myself down, in order that, being dashed on the ground, I may be delivered from all these troubles? *Æschyl. Prom.* 751; *here, however,* ἔῤῥιψα *may be translated as a present*; *see Choëph.* 194; ὅπως ποδῶν, as you are off for feet, *i. e.* with all speed, *Æschyl. Suppl.* 817; ὅπως *has frequently* οὕτως *as its antecedent, Plat. Polit.* iii, 403, *B.*

'Οπωσοῦν, in what possible manner; in what manner soever. *Fr. preced.*

*Ὅπωσπερ, ὅπως *and* περ, just as, *Soph. Œd. T.* 1336.

'Οπωστιοῦν, *adv.* οὐδ' ὁπωστιοῦν φθονερῶς, without any *or* the least envy, *Xen. Cyr.* i, 4, 15; οὐδ' ὁπωστιοῦν, by no manner of means, *Plat. Gorg.* 496, *A*; *with* οὐδέ, not in the least.

'Οπωστοῦν, *adv.* in any way, *Plat. Theæt.* 138, *D.*

'Ορᾷ, 3. *sing. pres., but* ὁρᾶ, *pres. imperat. act. of* ὁράω.

'Οράας, *Epic for* ὁρᾷς, 2. *pers. sing. of* ὁράω

'Οράασθαι, *for* ὁρᾶσθαι, *Odys.*

"Ορᾱμα, ἄτος, τό, *and* ὁραματισμός, οῦ, ὁ, *and* ὅρᾱσις, εως, ἡ, a sight, a view ; a vision *or* apparition *seen in a dream* ; a spectacle, *Xen. Cyr.* *Fr.* ὁράω.

"Οζαμνος, ου, ὁ, a leaf ; a sprig ; a little branch ; *contract. for* ὀρόδαμνος.

Ὁρᾶν ἀλκάν, *Dor. for* ὁρᾶν ἀλκήν, (βλέπειν ἀνδρείαν,) to affect valor, to carry valor in his looks, to look bold ; *a poetic expression for* πρόσωπον ἀνδρεῖον ἔχειν, to have a martial look.

Ορᾱνός, ῶ, ὁ, *Æol. for* οὐρανός, οῦ, ὁ, heaven.

Ὁράσει, *dat. sing. of*

"Ορᾱσις, εως, ἡ, appearance, vision ; the eye *or* sight. *Fr.* ὁράω.

Ὁρᾶται, 3. *sing. pres. m. of* ὁράω.

Ὁρᾱτής, οῦ, ὁ, a spectator *or* beholder ; *and*

Ὁρατῐκός, ή, όν, having the faculty of seeing ; sharp-sighted ; visual, optical ; τὸ ὁρατικόν, the seat of vision ; ὁρατικὴ δύναμις, the faculty of sight. *Fr.* ὁράω.

Ὁρᾶτο, *Ion. for* ὡρᾶτο, 3. *sing. impf. m. of* ὁράω.

Ὁρᾱτός, ή, όν, visible, that may be seen. *Fr.* ὁράω.

Ὁραυγίομαι, οῦμαι, to look sharply at.

ΟΡΑ'Ω, ῶ, *Ion.* ὁρέω, *and Epic* ὁρόω, to see, discern, observe, understand ; to know, (*particularly* 2. *aor.* εἶδον,) to look for, expect ; to hope ; to view, examine, consider ; *pres. imperat.* ὅρᾱς, ὅρᾱ, *impf. Att.* ἑώρᾱον, ἑώρων. *The future is not in use ; instead of it the future of* ὄπτομαι (*scil.* ὄψομαι) *is used, pf.* ὦρᾱκα, *and Att.* ἑώρᾱκα, *pf. inf.* ἑωρακέναι, *plupf. act.* ἑωράκειν, εις, ει, *Att.* 1. *pers.* ἑωράκη, *Plat. Polit.* 328, *C* ; 2. *pf.* ὄπωπα, *Soph. Phil.* 672 ; *Æschyl. Eum.* 57 ; 2. *a.* εἶδον, *of obsol.* εἶδω, *pres. mid.* ὁρῶμαι, *Soph. Antig.* 590 ; 2. *a.* εἰδόμην, *Id. Phil.* 531 ; *pf. pas.* ἑώρᾱμαι, *also,* ὦμμαι, *from obsol.* ὄπτομαι · ὅρᾱ, beware, look to yourself. *In the compounds of* ὁράω, *as* προοράω, ὑφοράω, *Demosth. always uses the participle of the middle voice ; see De Cor. in Coll. Maj.* iii, 90 ; τῶν ὁρωμένων, of visible objects, *Xen. Mem.* iii, 1 ; 1. *a. pas.* ὤφθην, *f.* ὀφθήσομαι. *The impf. m., used by Homer, has no augment,* ὁρώμην.

Οργά, ᾶς, ἀ, *Dor. for* ὀργή.

Οργάζω, *f.* άσω, to soften by the hands, to knead, *Aristoph. Av.* 839 ; to dress leather ; to mix. *Fr.* ὀργάω.

Ὀργαίνω, *f.* ἀνῶ, to make angry, provoke, excite to anger, *Soph. Œd. T.* 335 ; to irritate ; *also,* to be angry ; οὐ γὰρ ὀργαίνειν καλόν, for it is not a handsome thing to be in a passion, *Soph. Trach.* 549 ; *Eurip. Alc.* 1125.

Ὀργανίας, 2. *sing. Æol.* 1. *a. act. of* ὀργαίνω.

Ὀργάνη, ης, ἡ, *an epithet of Minerva ; also called* Ἐργάνη, *from* ἔργον, a work ; *because she sometimes wove.*

Ὀργανῐκός, ή, όν, of *or* belonging to instruments *or* tools, instrumental, organical ; musical. *Fr.* ὄργανον.

Ὀργάνιον, τό, *dimin.*, a small tool *or* instrument. *From*

"ΟΡΓΑΝΟΝ, ου, τό, an instrument, an engine, a tool, *Xen. Cyr.* ; *Soph. Trach.* ; a musical instrument ; a work completed, *as if* ἔργανον, an operator *or* agent, *Soph. Aj.* 373 ; *any of the senses are called* organs. *Fr.* ἔργον. *Hence in Engl.* AN ORGAN.

Ὀργανοποιία, ας, ἡ, the making of instruments, etc., *Plat. Tim.* 101, *E* ; *and*

Ὀργανοποιός, οῦ, ὁ, ἡ, a maker of instruments, engines, machines. *Fr.* ὄργανον *and* ποιέω.

"Οργανος, ου, ὁ, ἡ, working, performing, *Eurip. Andr.* 1005.

Ὀργανόω, ῶ, *f.* ώσω, to arrange, dispose, organize. *Fr.* ὄργανον.

ΟΡΓΑ'Σ, άδος, ἡ, rich *or* productive soil *or* earth ; a place *or* grove consecrated to the gods ; a lawn. *Fr.* ἔργον.

Ὀργασμός, οῦ, ὁ, kneading, softening, moistening ; venereal orgasm, *Hippocr.* *Fr.* ὀργάζω.

Ὀργαστήριον, ου, τό, the place where orgies are performed, *Nicand. Al.* 8.

ΟΡΓΑ'Ω, ῶ, *f.* άσω, to swell, to be tumid, to be inflamed with eager desire, *Aristoph. Lys.* 1113 ; to be under the influence of any ardent passion, *Thucyd.* viii, 2 ; to be eager for, *Id.* ii, 21 ; to have sexual desire ; to be in a fret ; to swell with moisture, *as plants* ; to germinate, *Theophr. C. Pl.* ii ; to be ripe, *Herodt.* iv, 199. *Hence* ὀργάζω.

Ὀργεών, ῶνος, ὁ, a priest *at Athens.*

Ὀργή, ῆς, ἡ, the working of the mind ; the natural temperament of the mind ; μεγαλήτορες ὀργαί, a generous disposition, *Pind. Isth.* v, 44 ; disposition, temperament of mind, *Soph. Œd. T.* 1241 ; anger, choler, rage, *Id. Phil.* 368 ; character, inclination, temperament. *Herodt.* vi, 128 ; *pl.* manners, prevailing taste ; propensity ; ὀργῆς νοσούσης εἰσὶν ἰατροὶ λόγοι, arguments are the physicians of a distempered mind, *Æschyl. Prom.* 386 ; ὡς ὀργῆς ἔχω, in the state of excitement in which I am, *Soph. Œd. T.* 345 ; arrogance ; cruelty ; ὀργῆς λήγειν *and* ἀνίεναι, to cease from *or* forego anger, *Eurip. Med.* 615 ; *Aristoph. Ran.* 90 ; ὀργῇ φέρειν τὸν πόλεμον, to prosecute the war with an implacable spirit, *Thucyd.* i, 31 ; πρὸς ὀργήν, passionately ; ὀργὴν ἔχειν τινί, to be angry with any one ; ὀργὴν ποιεῖσθαι, to show one's indignation ; *from the pf.* ἔοργα, as if the working of the mind ; ὀργή, *also, Ion.*, pitch.

"ΟΡΓΙΑ, ων, τά, sacrifices with solemn rites ; the sacrifices *or* ceremonies of Bacchus ; orgies, *Eurip. Bacch.* 34, 79 ; *applied, also, to those of any other god, Aristoph. Ran.* 356 ; Δημητρὸς, ἅγνων ὀργίων ἄνασσα, *Id. Lys.* 832 ; sacred mysteries, *Æschyl. S. Theb.* 164 ; σεμνῶν ὀργίων, the holy sacrifices, *Soph. Trach.* 762. *Fr.* ὀργή.

Ὀργιάζω, *or* ὀργιάω, *f.* άσω, to celebrate the orgies of Bacchus, *Eurip. Bacch.* 410 ; to perform sacred ceremonies, to consecrate, dedicate. *Fr. preced.*

Ὀργιαστής, οῦ, ὁ, one who celebrates orgies, one initiated ; a disciple. *Fr.* ὀργιάζω.

Ὀργιάω. *See* ὀργιάζω.

Ὀργίζω, *f.* ίσω, *Att.* ιῶ, to excite *or* provoke to anger, to irritate, *Aristoph. Vesp.* 223 ; *pas.* ὀργίζομαι, to be angry, *Eurip. Med.* 129 ; *Soph. Œd. T.* 339 ; *with dat. f. m.* ὀργίσομαι, *Att.* ὀργιοῦμαι, *Xen. Anab.* vi, 1, 20 ; παροξύνω, *synonymous, Demosth.* 514, 10 ; 1. *a. pas.* ὠργίσθην, ης, η, *part.* ὀργισθείς, έντος, 1. *f. pas.* ὀργισθήσομαι, *pf. pas.* ὤργισμαι. *See* ὀργαίνω. *Th.* ὀργή.

Ὀργιζώμεθα, 1. *pl. pres. subj. pas. of preced.*

Ὀργῐλος, ίλη, ίλον, prone to anger ; irascible, *Demosth.* 73, 27 ; ἀκράχολοι καὶ ὀργίλοι, pettish and irascible, *Plat. Polit.* iii, 405, *C.* *Fr.* ὀργή.

Ὀργιλότης, ητος, ἡ, disposition

to anger, proneness to anger; wrath. *Fr. preced.*

Ὀργίλως, *adv.* passionately, *Demosth.* 583, 12.

Ὀργισθῆς, 2. *sing.* 1. *a. subj. pas. of* ὀργίζομαι, to be angry with.

Ὀργίων, ονος, ὁ, a priest. *Fr.* ὄργια.

Ὀργυιά, ᾶς, *Ion.* ὀργυιή, ῆς, ἡ, a fathom, *Xen. Anab.* i, 7, 11; *Odys.* ix, 325; a length equal to both arms extended; *also*, a pace, a cubit. *Fr.* ὀρέγω, 2. *pf.* ὄρογα, *obsol.*, *and* γυῖον.

Ὀργυιαῖος, αία, αῖον, *and*

Ὀργυιόεις, εσσα, εν, of the length of a fathom, *Nicand. Ther.* 216. *Th.* ὀργυιά.

Ὀργυιόω, ῶ, to extend the arms; πέδαις χαλκείῃσιν ὠργυιωμένη, bound with chains of brass, *Lycophr.* 1077.

Ὄρδιλον, ου, τό, *an umbelliferous plant*, hartwort.

Ὀρέγδην, *adv.* with outstretched hands; eagerly. *Fr.* ὀρέγω.

Ὀρέγεσθαι, *inf. pas. of* ὀρέγω.

Ὄρεγμα, ἄτος, τό, any thing extended, stretched out, *Euripp. Phœn.* 316; a stretching *or* lengthening; *also*, a step *or* pace, *i. e. the distance between the feet in walking*; a space, *Æschyl. Choëph.* 788. *Fr. the same.*

Ὀρέγνυμι. *See* ὀρέγω.

Ὀρεγνύς, *part. of* ὀρέγνυμι.

ΟΡΕΓΩ, *or* ὀρέγνῡμι, *f.* ἴξω, 1. *a.* ὤρεξα, to stretch out the hands, ὄρεξον....χεῖρας, *Soph. Œd. C.* 850; to stretch forth, *Eurip. Phœn.* 101; to extend *or* offer the hand, to extend *or* grant, *Soph. Phil.* 1188; to stretch out the feet; to extend; to reach forth; to strike with the hand *or* with a weapon; *mid.* ὀρέγομαι, to stretch one's self *after*, to strain after; *hence*, to desire, *with the genitive*, *Thucyd.* vi, 10; to throb *or* palpitate, *Ap. Rhod.* ii, 880; ὀρέξασθαι τῆς ὁμιλίας αὐτοῦ, courted his society, *Xen. Mem.* i, 215; *this is its general meaning; Homer, however, has* ἐπορεξάμενος, *Il.* v, 335, *in the sense of* pressing upon, *scil. Venus*; *also*, reaching *so as to wound*, ἔφθη ὀρεξάμενος πρυμνὸν σκίλος, *Il.* xvi, 314; τρὶς μὲν ὀρέξατ' ἰών, thrice he strode on his way, *i. e.* thrice he extended his legs, *Il.* xiii, 20; *also*, to be extended; *fut. m.* ὀρέξομαι, 1. *a. m.* ὠρεξάμην, ω, ατο, 1. *a. pas.* ὠρέχθην, ης, ἡ Σωκράτους ὠρεχθήτην, they courted Socrates, *Xen. Mem.*; *part.* 1. *a. mid.* ὀρεξάμενος, extending his hands, *Hom.*; 3. *pf. pas.* ὀρωρέχαται, *Il.* xvi, 834; ὀρωρέχατο, *plupf.*, *Id.* xi, 26. *Hence, in Engl.*, TO REACH, STRETCH.

Ὄρει, *dat. sing. of* ὄρος.

Ὀρειᾶν, *Dor. for* ὀρείων, *gen. pl. of* ὄρειος, mountainous. *Fr.* ὄρος. *See* ὀρεινός *and* ὄρειος.

Ὀρειάρχης, ου, ὁ, lord of the mountains. *Fr.* ὄρος *and* ἄρχω.

Ὀρειάς, άδος, ἡ, a mountain Nymph. *Fr.* ὄρος.

Ὀρειβατέω, ῶ, *f.* ήσω, to traverse *or* wander among mountains. *From*

Ὀρειβάτης, ου, ὁ, wandering among mountains, *as a hunter, shepherd, etc.*; a mountaineer; mountain, *as an adj.*, *Soph. Phil.* 943; *Aristoph. Av.* 276; *Brunck has* ὀρειβάτης. *Fr.* ὄρος *and* βαίνω.

Ὀρειβρεμίτης, ου, ὁ, thundering *or* roaring on the mountains. *Fr.* ὄρος *and* βρέμω.

ΟΡΕΙΓΑΝΟΝ, *or* ὀρίγᾰνον, ου, τό, wild marjoram; origanum, *a medicinal plant, so called because it grows on the mountains. Fr.* ὄρος *and* γάνος.

Ὀρειγενής, έος, ὁ, ἡ, of mountain birth. *Fr.* ὄρος *and* γένος.

Ὀρειδρομία, ἡ, a running wild over the hills. *From*

Ὀρειδρόμος, ου, ὁ, ἡ, running over the hills, ranging on the mountains, *Eurip. Iph. Aul.* 1592. *Fr.* ὄρος *and* τρέχω.

Ὀρειθαλής, έος, ὁ, ἡ, blooming on the mountains, *Lycophr.* 323. *Fr.* ὄρος *and* θάλλω.

Ὀρεικός, ή, όν, relating to mules, drawn by mules. *Fr.* ὀρεύς.

Ὀρειλιχής, έος, ὁ, ἡ, couching on the mountains. *Fr.* ὄρος *and* λέχος.

Ὀρεινόμος, ου, ὁ, ἡ, grazing *or* living among mountains, *Eurip. Herc. F.* 364. *Fr.* ὄρος *and* νέμω.

Ὀρεινός, ή, όν, mountainous, growing on the mountains; wild, *Dioscor. Hence* ὀρεινή, ῆς, ἡ, *scil.* χώρα, a mountainous country *or* district. *Th.* ὄρος.

Ὀρεινόμος, ου, ὁ, ἡ.. *See* ὀρεινόμος.

Ὄρειος, ου, ὁ, ἡ, *or* ὀρειος, εία, ειον, that lives, grows, *or* is produced on the mountains, *Eurip. Alc.* 511; mountainous, mountain (*adj.*), *Soph. Trach.* 785; ὀρείοις ποιμνίοις, mountain pastures, *Id. Œd. T.* 1028. *Same Th.*

Ὀρειοπτιλία, ας, ἡ, the mountain elm. *Fr.* ὄρος *and* πτιλία.

Ὀρειοχαρής, έος, delighting in the hills. *Fr.* ὄρος *and* χαίρω.

Ὀρείπλαγκτος, ου, ὁ, ἡ, ranging *or* roving over the mountains, *Aristoph. Fr.* ὄρος *and* πλάζομαι.

Ὀρεῖται, 3. *sing. of f. m.* ὀροῦμαι, *of* ὄρω.

Ὀρείτης, ου, ὁ, a mountaineer. *Fr.* ὄρος.

Ὀρειτρεφής, έος, ὁ, ἡ, reared *or* grown upon a mountain. *Fr.* τρέφω.

Ὀρειτύπος, ου, ὁ, ἡ, working in the mountains. *Fr.* ὄρος *and* τύπτω.

Ὀρειφοίτης, ου, mountain-ranging. *Fr.* ὄρος *and* φοιτάω.

Ὀρειχάλκοιο, *gen. Ion. of*

Ὀρείχαλκος, ου, ὁ, ore of copper, *containing a mixture of zinc, and called* mountain brass, *Plat. Critia*, 114, *E*, orichalcum; *sometimes adjectively*, ὁ, ἡ, made of brass. *See Moore's Anc. Mineral. p.* 35. *Fr.* ὄρειος *and* χάλκος.

Ὀρειχάλκινος, η, ον, made of orichalcum, *Plat. Critia*, 119, *C.*

Ὀρειώτης, ου, ὁ, a mountaineer. *Fr.* ὄρος.

Ὀρεκτής, οῦ, ὁ, one who fights at spear's length. *Fr.* ὀρέγω.

Ὀρεκτός, ή, όν, extended in length, stretched out; *also*, that is longed for, desirable. *Fr.* ὀρέγω.

Ὀρέξαι, 1. *a. inf. act.*, *and*

Ὀρεξάμενος, μένη, μένον, *part. mid.*, *and*

Ὀρέξας, *part.* 1. *a. act.*, *and*

Ὀρέξασθαι, 1. *a. inf. m.*, *and*

Ὀρέξῃ, 3. *sing.* 1. *a. subj. act.*, *all from* ὀρέγω, *which see.*

Ὄρεξις, εως, ἡ, a longing for, lust, eager desire, *Plat. Def.* 413, *C*; appetite, *N. T. Th.* ὀρέγομαι.

Ὀρεοκόμος, ου, ὁ, ἡ, a muleteer, *Dion. Hal.* iv, 39. *Fr.* ὀρεύς *and* κομέω.

Ὀρίομαι, *as pas.*, *s. as* ὄρνυμι.

Ὀρίοντα, *Ion. for* ὁράοντα, *part. pres. act. of* ὁράω, *Ion.*

Ὀρίοντο, *Ion. and Poet.*, *by pleonasm of* ι, *for* ὄροντο, 3. *pl. impf. pas. of* ὄρω, to excite, *Il.* ii, 398; they rushed forth; *better from an obsol. pres.* ὀρίω. *See* ὀρώρηται.

Ὀρεσκῴολίω, ῶ, *f.* ήσω, to frequent *or* wander among the mountains. *Fr.* ὄρος *and* σκολίω.

Ὀρεσκόλος, ου, ὁ, ἡ, haunting *or* living on mountains. *Fr.* ὄρος *and* σκολιω.

Ὄρεος, *gen. sing. of* ὄρος.

Ὀρεσσίλινον, ου, τό, mountain parsley.

Ὀρεσσιβάτης, ου, ὁ, *Poet.* ὀρεσσιβάτης, *which see.*

Ὀρεσίοικος, ου, ὁ, ἡ, that lies *or* lives in mountains. *Fr.* ὄρος *and* κοιτή.

Ὀρεσίτροφος, ου, ὁ, ἡ, bred on mountains, mountain-bred. *Fr.* τρέφω.

Ὀρεσκῖος, ου, ὁ, ἡ, overshadowed by mountains. *Fr.* ὄρος *and* σκιά.

Ὀρέσκοος, ου, ὁ, ἡ, mountain bred, *Æschyl. S. Theb.* 528. *See* ὀρεσκῴος.

Ὀρεσκῴοισι, *dat pl. Poet. of* Ὀρεσκῴος, ου, ὁ, ἡ, dwelling *or* sleeping on the mountains, of *or* belonging to the mountains; φηρσὶν ὀρεσκῴοισι, with the wild beasts of the mountains, *Il.* *Fr.* ὄρος *and* κέω, *or* κεῖμαι.

Ὀρέσσαυλος, ου, ὁ, ἡ, dwelling in the mountains. *Fr.* ὄρος *and* αὐλή.

Ὄρεσσι, *and* ὄρεσφι, *dat. pl. Poet. of* ὄρος.

Ὀρεσσιβάτης, ου, ὁ, ἡ, wandering *or* ranging in the mountains, *Soph. Œd. T.* 1100. *Fr.* βαίνω.

Ὀρεσσίγενής, έος, *and* ὀρεσσίγονος, ου, ὁ, ἡ, born *or* bred in the mountains. *Fr.* ὄρος *and* γίνος.

Ὀρεσσινόμος, ου, ὁ, ἡ, feeding on the mountains. *Fr.* ὄρος *and* νέμω.

Ὀρεστεία, ἡ, the tale of Orestes, *the general name for the Agamemnon, Choëphoræ, and Eumenides of Æschylus, being the only extant trilogy; some read* Ὀρεστία.

Ὀρέστειος, ου, ὁ, ἡ, belonging to Orestes, *Soph. Electr.* 1106. *From* Ὀρέστης.

Ὀρέστερος, α, ον, mountainous, mountain, *Soph. Phil.* 391; wild, savage, *Eurip. Hec.* 1041; *Troad.* 553. *Fr.* ὄρος.

Ὀρέστης, ου, ὁ, Orestes, *the son of Agamemnon.*

Ὀρεστιάς, άδος, ἡ, a female inhabitant of the mountains, *Il.* vi, 420. "*The reading should probably be* Ὀρειάδες · *the transcribers, finding the short vowel the first syllable of the foot, and being ignorant of the principles of hexameter verse, thought it necessary to change the orthography. The line in Homer should be scanned thus:*

Νύμφαι Ὀρειάδες, κοῦραι Διὸς αἰ-
— ∪ ∪ — ∪∪ — — — ∪∪ —
γιόχοιο." *Dunbar.*
∪∪ — —

The German scholars do not object to the received reading.

Ὄρεσφι, ὄρεσφιν, *Epic gen. and dat. sing. and pl. of* ὄρος.

Ὀρεύς, *Ion.* οὐρεύς, έος *and* έως, ὁ, ἡ, a mule; *perhaps from* ὄρος, a mountain, *because mules are used on the mountains. But*

Ὄρευς, *Dor. for* ὄρους, *gen. sing. of* ὄρος.

Ὀρεύω, *f.* εύσω, to watch, to guard.

Ὀρεχθέω, ῶ, *f.* ήσω, *s. as* ὀρέγομαι, to stretch out, extend towards; to long for; to bellow; to beat *or* roar against the shore, *Theocr.* xi, 43; τὴν καρδίαν ὀρεχθεῖν, my heart beat, *Aristoph. Nub.* 1372; to be stretched out, *Herodt. Fr.* ὀρέγω.

Ὀρέω, *Ion. for* ὁράω, to see, *Herodt.*; *so* ὀρέει, *for* ὁρᾷ, 3. *sing. pres. ind. of* ὁράω.

Ὀρεωκόμος, ου, ὁ, ἡ, *for* ὀρεοκόμος, *Aristoph. Thesm.* 491.

Ὀρέων, *gen. pl., and*

Ὄρη, *contract. for* ὄρεα, *neut. pl. of* ὄρος.

Ὄρη, *Dor. for* ὄρα, *pres. imperat. of* ὁράω.

Ὄρηαι, *Ion.* 2. *sing. pres. of* ὄρημαι, *for* ὁράω, *Odys.*

Ὀρηκι, *Æol. and Dor. for* ὁράω, *hence inf.* ὀρῆν.

Ὀρῆν, *Dor. for* ὁρᾶν.

Ὀρῆς, *Dor. for* ὁρᾷς, 2. *pers. sing. pres. ind. of* ὁράω.

Ὄρηται, 3. *sing. subj. pas. or* 2. *a. subj. m. of* ὄρομαι.

Ὀρῆτε, *Dor. for* ὁρᾶτε, 2. *pl. pres. of* ὁράω.

Ὀρητός, *Ion. for* ὁρατός.

Ὄρθαι, *by systole, Ion. for* ὦρθαι, *pf. inf. pas. of* ὄρω. *Buttmann, Irreg. Verbs, considers it the infin. of the* 2. *aor. mid.* ὠρόμην, *by syncop.* ωρμην.

Ὀρθαί, *nom. pl. f. g. of* ὀρθός.

Ὀρθεῦν, *Dor. or Æol. for* ὀρθοῦν, *pres. act. of* ὀρθόω.

Ὀρθεύω, *f.* εύσω, to set upright, *Eurip. Orest.* 399. *Fr.* ὀρθός.

Ὀρθήν, *adverbially*, straight forward. *Fr.* ὀρθός.

Ὀρθία, ας, ἡ, *an epithet or name of* Diana, *at Sparta. But*

Ὄρθια, *neut. pl., used also as an adv., from* ὄρθιος.

Ὀρθιάζω, *f.* άσω, to raise a noise, to cry aloud, *Æschyl. Pers.* 693. *Fr.* ὀρθιος.

Ὀρθίασμα, ατος, τό, a loud speech *or* command, *Aristoph. Fr.* ὄρθιος.

Ὀρθιάδε, *adv.* to lofty places.

Ὀρθιᾶν, *Dor. for* ὀρθίων, *gen. pl. of*

Ὄρθιος, ία, ιον, *or* ὄρθιος, ου, ὁ, ἡ, perpendicular, lofty, steep, *Xen. Anab.*; ὄρθιος οἶμος, a steep *or* difficult road, *Hesiod.*; erect, *Soph. Œd. C.* 1620, *said of the hair standing on end, Æschyl. S. Theb.* 546; craggy; *also*, straight, *said of a road, Thucyd.*; firm, not wavering; loud, *Eurip. Troad.* 1257; Ὄρθιος νόμος, the Orthian measure, an inspiring strain, *Aristoph. Acharn* 16; a loud strain, *Herodt.*, ὀρθιον *and* ὄρθια φωνεῖν, to shout with a loud, strong voice, *Il.*; ὀρθία (τάξις), having a narrow front, *or* in column.

Ὀρθοβατέω, ῶ, *f.* ήσω, to go erect *or* straight forward. *Fr.* βαίνω.

Ὀρθοβόας, ου, ὁ, one who cries aloud. *Fr.* ὀρθός *and* βοάω.

Ὀρθόβουλος, ου, ὁ, ἡ, one who gives right *or* honest counsel; wise; prudent, *Æschyl. Prom.* 18. *Fr.* βουλή.

Ὀρθογνώμων, ονος, ὁ, ἡ, judging correctly. *Fr.* γνώμη.

Ὀρθογραφέω, ῶ, *f.* ήσω, to write in a straight line, to write correctly *or* according to the rules of spelling; *and*

Ὀρθογραφία, ας, ἡ, orthography, the science of correct spelling *or* writing; a knowing how to write *or* spell correctly. *Fr.* γράφω.

Ὀρθογώνιος, ου, ὁ, ἡ, rectangular having right angles, *Plat. Locr.* 98, *A.* *Fr.* γωνία.

Ὀρθόγωνος, ου, ὁ, ἡ, *s. as preced.*

Ὀρθοδίκης, έος, ὁ, ἡ, that knows with certainty; one who understands rightly, *Æschyl. Ag* 993; skilful. *Fr.* δάω, *or* δαίω.

Ὀρθοδίκαιος, ου, ὁ, ἡ, upright, just, *Æschyl. Ag.* 948.

Ὀρθοδίκας, ου, ὁ, *Dor. for*

Ὀρθοδίκης, ου, ὁ, giving right judgment, an upright judge. *Fr.* δίκη.

Ὀρθοδοξέω, ῶ, *f.* ήσω, to have a right opinion. *Fr.* δόξα.

Ὀρθοδοξία, ας, ἡ, sound opinion, orthodoxy. *Fr.* δόξα.

Ὀρθοδρομέω, ῶ, to run right forward. *Fr.* δρόμος.

Ὀρθοδρόμος, ου, ὁ, ἡ, a running straight forward. *Fr.* ὀρθός *and* δραμεῖν.

Ὀρθόδωρον, ου, τό, the length of the hand from the wrist to the points of the fingers; a span. *Fr.* δῶρον.

Ὀρθοέπεια, ας, ἡ, correctness of language, orthoepy. *Fr.* ἔπος.

Ὀρθόθριξ, *gen.* ὀρθότριχος, ὁ, ἡ, having the hair standing erect,

or causing it to stand erect; *epithet of terror.* *Fr.* ὀρθός *and* Θρίξ.

Ὀρθοκραιρᾶων, *gen. pl. f. g. Dor. of*

Ὀρθόκραιρος, αἶρα, αἶρον, *an epithet applied to ships, oxen, etc., in Homer;* holding the head *or* horns erect, *Il.* viii, 231; having the prow *or* stern elevated *or* erect, *Id.* xix, 344; having the sail-yards raised *or* braced up. *Fr.* ὀρθός *and* κραῖρα.

Ὀρθόκρανος, ου, ὁ, ἡ, having its head erect *or* raised high, *Soph. Antig.* 1188. *Fr.* κρᾶνον.

Ὀρθολογέω, ῶ, *f.* ήσω, to speak *or* express one's self with correctness and propriety; to make a correct reckoning. *Fr.* λέγω.

Ὀρθομαντεία, ας, ἡ, a true prediction, *Æschyl. Ag.* 1188: *and*

Ὀρθόμαντις, εως, ὁ, ἡ, a true prophet; one whose predictions are exactly accomplished, *Pind. Nem.* i, 92. *Fr.* ὀρθός *and* μάντις.

Ὀρθονόμος, ου, ὁ, ἡ, distributing *or* dispensing justly, *Æschyl. Eum.* 9, 21. *Fr.* νέμω.

Ὀρθόνους, νους, *g.* νόου, νου, ὁ, ἡ, that has a correct *or* upright mind. *Fr.* ὀρθός *and* νόος.

Ὀρθοπάγής, έος, ὁ, ἡ, fixed upright. *Fr.* πήγνυμι.

Ὀρθοπάλη, ἡ, wrestling upright. *Fr.* ὀρθός *and* πάλη.

Ὀρθοπλοέω, ῶ, to have a prosperous voyage. *Fr.* πλέω.

Ὀρθόπλους, ου, ὁ, ἡ, *contracted for* ὀρθόπλους, ουν, sailing straight before the wind; having a prosperous voyage. *Fr.* ὀρθός *and* πλέω.

Ὀρθόπνοια, ας, ἡ, breathing in an upright position, difficulty of breathing except in an upright posture, *Aretæus.* *Fr.* πνέω.

Ὀρθοπνοϊκός, ή, όν, of *or* belonging to orthopnœa.

Ὀρθοποδέω, ῶ, *f.* ήσω, to walk straight; to walk without limping *or* lameness; to walk uprightly, *N. T.* *Fr.* ὀρθόπους.

Ὀρθόπολις, εως, ὁ, ἡ, building, raising, regulating, *or* preserving cities; *epithet of a good prince;* the protector of the state, *Pind.* *From* ὀρθός *and* πόλις.

Ὀρθόπους, οδος, ὁ, ἡ, walking with sound *or* straight feet; walking upright; ὀρθόποδος ὑπὲρ πάγου, with upright foot on the ice, *i. e.* upon the ice sustaining the foot, *Soph. Antig.* 972. *Fr.* ὀρθός *and* πούς.

ΟΡΘΟΣ, ή, όν, upright, in an erect position, *Xen.*; *also,* in a straight line, straight, direct, *applied to a road, Xen. Anab.* vi, 6, 22; extended; standing; tall; *comparat.* ὀρθότερος, *also,* right, equitable, just, upright, true; ὀρθῷ λόγῳ, in reality, *Herodt.*; in an upright *or* favorable position, *Soph. Œd. T.* 50; to speak correctly, *Id.* 1220; ὀρθὸν οὖν, rightly, therefore, *Demosth.*; στῆναι ὀρθὸν πόδα, to place the foot straight in advance, *as in the act of commencing the combat, Æschyl. Eum.* 284; ὀρθῇ φρενί, with an unerring mind, *Pind. Olymp.* viii, 37.

Ὀρθοστάδην, *adv.* by standing erect, *Æschyl. Prom.* 32. *Fr.* ἵστημι.

Ὀρθοστάδιος, ου, ὁ, *and* ὀρθοστάδιος, a loose, ungirded tunic, which hung down in straight folds.

Ὀρθοστάδιον, ου, τό, *and* ιος, ου, ὁ, a loose gown *or* cloak, καὶ κιμβερίκ' ὀρθοστάδια, *Aristoph. Lys.* 45.

Ὀρθοστάτης, ου, ὁ, that stands upright, an upright pillar, *Eurip. Herc. F.* 975; *and*

Ὀρθότης, ητος, ἡ, straightness; erectness *of body,* erect posture, *Xen.*; justness; uprightness, correctness, *Plut. Menex.* 97, *B*; rectitude, *Aristoph. Ran.* 1212. *Fr.* ὀρθός.

Ὀρθοτομέω, ῶ, *f.* ήσω, to divide with a straight line; to distribute fairly; to open a straight road; to think, understand, *or* explain correctly, *N. T.* *From*

Ὀρθοτόμος, ου, ὁ, ἡ, cutting in a straight line; *but* ὀρθότομος, being cut in a straight line. *Fr.* ὀρθός *and* τέμνω.

Ὀρθοτομοῦντα, *acc. contract. part. pres. act. of* ὀρθοτομέω.

Ὀρθότονος, ου, ὁ, ἡ, having the right accent; *opposed to* enclitic. *Fr.* τόνος.

Ὀρθοτριχέω, ῶ, *f.* ήσω, to have the hair erect; *and*

Ὀρθοτριχία, ας, ἡ, an affection which causes the hair to stand erect. *Fr.* ὀρθός *and* Θρίξ.

Ὀρθοῦν ὕμνον, to raise a hymn, *i. e.* to compose a song in praise of one, *to be sung with an elevated voice.*

Ὀρθόφρων, ονος, ὁ, ἡ, having the mind roused *or* awakened. *Fr.* φρήν.

Ὀρθοχαίτης, ου, ὁ, having the mane *or* hair erect. *Fr.* χαίτη.

Ὀρθόω, ῶ, *f.* ώσω, *a.* ὤρθωσα to set upright, to make straight, *either in a perpendicular or horizontal position;* to erect; to support, *Soph. Antig.* 1143; to set up, build up, *Xen.*; to elevate; extol; regulate; direct; to cause to prosper; to reform *or* set right; to push forward in a straight line; to support *or* maintain *upright,* for these things maintain the prosperity of the republic, *Æschin. c. Ctes.* 12; *mid.* ὀρθόομαι, οῦμαι, to raise one's self; hold up, *Eurip. Alc.* 398; ὀρθωθείς, sitting upright, *Il.*; ἦν τάδ' ὀρθώσῃ βέλος, if this arrow should speed, *or* go in a right direction, *Soph. Phil.* 1238; to prosper, *Thucyd.* v, 9; to be successful. *Th.* ὀρθός.

Ὀρθρεύουσα, *Dor. for* ὀρθρεύουσα, *part. fem. of* ὀρθρεύω.

Ὀρθρεύω, *f.* εύσω, to rise *or* do any thing early in the morning; to be wakeful, *Eurip. Troad.* 183; ὀρθρευούσα, *Dor. for* ὀρθρευούσῃ, being awake in the morning, coming early. *Fr.* ὄρθρος.

Ὀρθρίδιος, ία, ιον, *Poet. for* ὄρθριος.

Ὀρθρίζω, *f.* ίσω, to come in the morning; to watch; to be awake in the morning; 1. *a.* ὤρθρισα *imperat.* ὄρθρισον, *N. T. Th.* ὄρθρος.

Ὀρθρινός, ή, όν, early in the morning, belonging to the morning *or* daybreak. *Th.* ὄρθρος.

Ὄρθριος, ία, ιον, early; at daybreak; ὄρθριος ἦκων, coming early, *Plat. Prot.* 313, *B*; ὄρθριον ἄδειν, to crow early, *Aristoph. Av.* 487. *Same Th.*

Ὀρθριοφοίτης, ου, ὁ, one who goes *or* comes early. *Fr.* φοιτάω.

Ὀρθρίσαντες, *part.* 1. *a. of* ὀρθρίζω.

Ὀρθρισμός, οῦ, ὁ, an early search.

Ὀρθρῖῶ, *Att. for* ὀρθρίσω, *f. ind. act. of* ὀρθρίζω.

Ὀρθροβόας, ου, ὁ, an early crier, that crows early, *i. e.* the cock. *Fr.* ὄρθρος *and* βοάω.

Ὀρθρογόη, ης, ἡ, lamenting in the morning; *epithet of a swallow, Hes. Opp.* 568. *Fr.* ὄρθρος *and* γοάω.

Ὀρθρολάλος, ου, ὁ, ἡ, early-chattering, early-twittering. *Fr.* ὄρθρος *and* λαλέω.

ΟΡΘΡΟΣ, ου, ὁ, daybreak; twilight of the morning; the dawn, *Thucyd.* iv, 110; ὄρθρου, before day; ὄρθρος βαθύς, gray dawn, *Aristoph. Vesp.* 216; *sec, also, Plut. Crit.* 43, *A.*

Ὀρθροφοιτοσυκοφαντοδοικοταλαιπώ

ρων τρόπων, *a comic word formed by Aristophanes* (*Vesp.* 505), *thus explained by the Schol.*: παρὰ τὸ ὀρθρεύειν καὶ φοιτᾶν καὶ συκοφαντεῖν καὶ ἐν δίκαις ταλαιπωρεῖν· *Mitchel translates it*, a mode of life which embraces in it all the miseries of early movements, and a subsistence gained by sycophancy and suits of law. *Fr.*

Ὄρθρος, *dat. sing. of* Ὄρθρος, ου, ὁ, *a man's name*, Orthrus.

Ὄρθωθῇ, 3. *sing.* 1. *a. subj. pas. of* ὀρθόω.

Ὀρθώνυμος, ου, ὁ, ἡ, rightly named, *Æschyl. Ag.* 680. *Fr.* ὄνομα.

Ὀρθῶς, *adv.* rightly, justly; ὀρθῶς ἔχειν, to be right, proper, τὰ δένδρα καταβάλλειν, that it would be useful to cut down the trees, *Xen. Hist.* v, 2, 29; correctly; properly, *Demosth.* 101, 23. *Th.* ὀρθός.

Ὀρθώσαις, *Æol. for*

Ὀρθώσας, αντος, *part.* 1. *a. act. of* ὀρθόω.

Ὀρθωσία, ἡ, *s. as* ὀρθία.

Ὄρθωσις, εως, ἡ, a making straight; direction, guidance; elevation. *Fr.* ὀρθόω.

Ὀρθώσιος, ου, ὁ, ἡ, a restorer; Ζεὺς ὀρθώσιος, Jupiter Stator, *Dion. Hal.*

Ὀρθωτήρ, ῆρος, ὁ, *Poet.*, one who relieves, raises, restores; Ζεὺς ὀρθωτήρ, a god who shall restore *or* reinstate him, *i. e.* to health, *Pind. Pyth.* i, 109. *Fr.* ὀρθόω.

Ὀρῖαῖος, αία, αῖον, relating to boundaries. *Fr.* ὅρος.

Ὀρϊβάτης, ου, ὁ, (*doubtf.*) *for* ὀρειβάτης.

Ὀρίγανον, ου, τό, origanum Creticum, wild marjoram, *Aristoph. Acharn.* 874.

Ὀριγνάομαι, ῶμαι, *with gen., s. as* ὀρέγομαι, to desire; to aim at, *Eurip. Bacch.* 1244; *also*, to fight; attack; combat. *Th.* ὀρέγω.

Ὀρίζω, *Ion.* οὐρίζω, *Herodt. f. m.* ὁρίσομαι, *Att.* ὁριοῦμαι, 1. *a. act.* ὥρισα, *pf.* ὥρικα, διωρικέναι, *Demosth.* 317, 24; to separate from, as a boundary; to assign, fix, *or* mark bounds *or* limits, *Thucyd.* i, 46; to separate *one thing from another; the acc. and gen.; the latter probably governed by* ἀπό *or* ἐκ· *Soph. Phil.* 623; to define, determine, decree; to decide; *mid.* to fix for one's self, *Æschyl. Suppl.* 253; to decide for one's self, *Id.* 389; to separate for one's self; to claim; to define; to decree, order; to constitute, enact, ordain; *pas.* to be bounded, separated, defined; ordained, *etc.*; ὁρίζω *is used by Eurip., Med.* 433, *in the sense of* περάω *or* διαπεράω, to pass through; *also by Æschyl. Suppl.* 541; *the idea seems to be taken from running a boundary line through*; 1. *a. mid.* ὡρισάμην, *Plat. Menex.* 239, *E*; 1. *a. pas.* ὡρίσθην, *pf. pas.* ὥρισμαι, *part.* ὡρισμένος, decreed, ordained, *Dem. de Coron.*; κατὰ τὸ ὡρισμένον, according to what is decreed. *Th.* ὅρος.

Ὁρίζων, οντος, ὁ, (ἀὴρ *understood*,) the horizon, *i. e.* the boundary line, *Plat. Locr.* 97, *A. Fr.* ὁρίζω.

Ὁρῖκός, ή, όν, limiting, bounding, defining; *also*

Ὀρικός, ή, όν, *s. as* ὀρεικός, relating to mules, *Plat. Lys.* 208, *B*; ζεύγη τε ἡμιόνων ὀρικά, the teams of mules, *Dion. Hal.* viii, 44, *where Hudson* (*after Portus*) *considers* ἡμιόνων *as an interpolation*; τρία ζεύγη ὀρικά, *Æschin. c. Ctes. p.* 26.

Ὀρίκτιτος, ου, ὁ, ἡ, *for* ὀρείκτιτος, built on the mountains, dwelling *or* nourished among mountains. *Fr.* ὄρος *and* κτίζω.

Ὀρϊμαλίδες, ων, αἱ. *See* ὀρομαλίδες.

Ὀρίναις, 2. *sing.* 1. *a. opt. act.*, *and*

Ὀρῖνετον, *dual. pres. ind. act. of* ὀρῖνω, *Il.* ix, 4.

Ὀρινθείην, 1. *a. opt. pas. of* ὀρίνω.

Ὀρινός, *s. as* ὀρεινός.

Ὀρῖνω, *f.* ἴνῶ, to stir up, excite, move, *Il* xi, 791; to provoke, encourage; to persuade by exhortations; to disturb, agitate; *mid.* to move rapidly, to hasten; *pas.* to be agitated, distressed, hard pressed, struggling, *Il.* xiv. 14; v, 29; ὀρινομένη τὴ θάλασσα, and a stormy sea, *Id.* ii, 294. *Th.* ὀρω.

Ὀριοθετέω, ῶ, *f.* ήσω, to fix limits *or* bounds, to mark *or* place a boundary. *Fr.* ὅρος *and* τίθημι.

Ὅριον, ου, τό, an end, limit, boundary; *usually in pl.* τὰ ὅρια, ων· ἐπὶ τοῖς ὁρίοις, close on the borders, *Thucyd.* ii, 12. *Th.* ὅρος.

Ὅριος, ου, ὁ, ἡ, relating to limits *or* boundaries; presiding over limits *or* boundaries; Διὸς ὁρίου νομός, the law of Jupiter Terminus, *Plat. Legg.* viii, 842, *E. Same Th.*

Ὁρῖοῦμαι, *Att. for* ὀρίσομαι, I will define, *Theophr. Procem.*; *and*

Ὁρῖσαι, 3. *sing.* 1. *a. opt. act. or* 1. *a. inf. act. of* ὁρίζω.

Ὅρισμα, ατος, τό, a limit, a boundary, *Eurip. Hec.* 16; a defining; an enactment; *and*

Ὁρισμός, οῦ, ὁ, the defining *or* limiting precisely; an enactment, custom. *Fr.* ὁρίζω.

Ὁριστής, οῦ, ὁ, one who sets marks *or* bounds; one who determines the rights of parties, an arbitrator, judge, umpire, *Demosth.* 199, 17. *Fr.* ὁρίζω.

Ὁριστικός, ή, όν, qualified for fixing boundaries *or* limits, *or* for defining *or* determining. *Fr.* ὁρίζω.

Ὀριχάομαι, ῶμαι, *f.* ήσομαι, *for* ὀρέγομαι, to desire.

Ὁριῶ, *Att. for* ὁρίσω, 1. *f. of* ὁρίζω.

Ὀρίων, *gen. pl. of* ὄριον.

Ὀρκάνη, ης, ἡ, *s. as* ἑρκάνη, an inclosure; works round a besieged town, *Æschyl. S. Theb.* 338; a barrier, fence; a trap *or* pitfall. *Fr.* εἴργω.

Ὁρκαπάτης, ου, ὁ, one who deceives by false oaths. *Fr.* ὅρκος *and* ἀπατάω.

Ὅρκη, ης, ἡ, an oil-flask; a vinegar-cruet; a box of paints *for women*. *See* ὕρχη.

Ὁρκίαν, *Eurip. Med.* 212; ὁρκίαν Θέμιν. *See* ὅρκιος.

Ὁρκίζω, *f.* ίσω, to administer an oath, *Dem. de Coron.* 235, *pen.*; οὐδενὸς ὁρκίζοντος, no one exacting an oath, *Xen. Symp.* iv, 10; to bind by oath, to adjure, 1. *a.* ὥρκισα, *often with two accusatives. Th.* ὅρκος.

Ὅρκιον, ου, τό, *usually in pl.* ὅρκια, τά, *used instead of* ἱερόν, *or* ἱερά, an offering *or* victim slain in order to give sanction to an oath *or* solemn engagement; *and hence*, the oath *or* engagement itself, *which is thus sanctioned*; ὅρκια πιστὰ, *i. e.* πιστοποιὰ, πιστοῦντα, *or* πίστιν ποιοῦντα, the victims which establish *or* give faith and security *to an engagement*; a pledge, security; πίστον ὅρκιον, a trusty pledge, *Pind. Olymp.* xi, 6; ὅρκια ταμόντες, *Il.* ii, 124, *and Herodt.* iv, 70, *literally*, slaying the victims *to confirm an oath or other engagements*; making a truce *or* treaty, *Heyne ad Homer. and Schneid. Lex.*; *also, Aristoph. Nub.* 529; ἄλιον .... ὅρκιον, a fruitless engagement, *Il.* iv, 458. *The Ionians generally use* ὅρκιον, *the Attics* ὅρκος, for an oath; ὁρκίσι-

σι γὰρ μεγάλοισι κατείχοντο, *Herodt.* i, 29; *Homer uses the word always in the plural. Also*

Ὅρκιος, ου, ὁ, ἡ, pertaining to an oath, sworn by; sworn: sworn to; ὁρκίαν Θέμιν, Themis, who bears witness to the oaths *of men*, *Eurip. Med.* 212; Ζῆνα δ' ὅρκιον καλῶ, Jupiter, the guardian of oaths, I invoke, *Soph. Phil.* 1304; ὅρκιον σκῆπτρον, ξίφος, the sceptre, sword, *etc.*, by which one swears; ὅρκιος λέγω, I say it under my oath, *Soph. Antig.* 305. *Fr.* ὅρκος.

Ὁρκισμός, οῦ, ὁ, an oath, the administering of an oath. *Fr.* ὁρκίζω.

Ὁρκομοσία, ας, ἡ, the taking of an oath. *Fr.* ὅρκος *and* ὄμνῡμι.

Ὅρκος, ου, ὁ, an oath; that which restrains, checks, *or* binds; *hence originally*, the object that checks, restrains, *etc.*, *Il.* xv, 38; ii, 758; an oath, *Æschyl. Ag.* 1257; τὸνδ' ὅρκον αἰδεσθεὶς θεῶν, reverencing the oath by the gods, *Soph. Œd. T.* 647; *hence it seems originally to have signified*, the object by which the oath was taken, *as the gods, the head, etc.*; *this is*, ὅρκον διδόναι· *thus, in our own country*, to swear upon the Gospels, *etc.*; a treaty, promise, *or* covenant to be kept sacred; *also*, the king of the infernal regions, Orcus, *the avenger of perjury*, *Hes. Op.* 804, *and Theog.* 231; a sepulchre, *Menand. ap. Varronem*; *Græv. ad Hes. Op.* 804; ὅρκος *is an oath or obligation* by words, βωμός, by victims, *and* πίστις, by right hands, *Porson ad Med.* 21; τοὺς ὅρκους λαβεῖν τε καὶ δοῦναι, to receive the oaths, and to take *them in turn*, *Dem. de Coron.* 235, 13; ὅρκους λαμβάνειν, δέχεσθαι, διδόναι. *Fr.* εἴργω.

Ὁρκοῦρος, ὁ, *s. as* ἐρκοῦρος.

Ὁρκόω, *f.* ώσω, *for* ὁρκίζω, *or* ἔρκω, to make one swear, *Thucyd.* viii, 75; ὅρκιον ὁρκοῦν τινά, *Aristoph. Lys.* 187. *Th.* ὅρκος.

Ὄρκυνος, ου, ὁ, *the name of a fish, a kind of* thunny.

Ὅρκωμα, ατος, τό, what has been sanctioned; an oath, *Æschyl. Eum.* 464. *Fr.* ὅρκος.

Ὁρκωμοσία, ας, ἡ, an oath, a swearing, *N. T. Fr.* ὁρκόω. *But*

Ὁρκωμόσια, ων, τά, rites observed in swearing; a place where a treaty has been sworn to. *Fr.* ὅρκος. *See preced.*

Ὁρκωμοτέω, ῶ, *f.* ήσω, to take an oath, *Plat. Crit.* 120 *B*; to swear by, *Soph. Antig.* 264; *Æschyl. S. Theb.* 46. *Fr.* ὅρκος *and* ὄμνυμι.

Ὁρκωμότης, ου, ὁ, one who is bound by an oath.

Ὁρκώμοτος, ου, ὁ, ἡ, sworn by, *Lycophr. Cassand.* 707. *See preced.*

Ὁρκωτής, οῦ, ὁ, one who binds another by an oath; *ambassadors sent to demand an oath were called* ὁρκωταί, *Xen. Hist.* vi, 5, 3. *Fr.* ὁρκόω.

Ὁρμᾶθεῖν, *an aor. form of* ὁρμάω, to rush, *whence conj.* ὁρμᾶθῶ· *but* ὁρμᾶθῇ *is Dor. for* ὁρμηθῇ, *subj.* 1. *a. pas. from* ὁρμάω.

Ὁρμᾰθίζω, *f.* ίσω, to place in a row. *From*

ΟΡΜᾸΘΟΣ, οῦ, ὁ, a row, cluster, *Odys.* xxiv, 8; succession, concatenation; a chain *or* series, *Plat. Ion.* 533, *E*; a train; *also*, a recess, a lurking-place. *Fr.* ὅρμος.

Ὁρμᾶθω, to hasten to, to approach, *Eurip. Med.* 192; *Androm.* 851; *used in the* 2. *aor. only. Fr.* ὁρμάω.

Ὁρμαίνω, *f.* ᾰνῶ, to rush headlong, *Æschyl. S. Theb* 376; to break forth; *act.* to instigate, excite, *Il.* x, 28; *Æschyl. Ag.* 1361; to revolve in one's mind, *Il.* x, 4; *in this sense it is generally used by Homer, followed by* κατὰ φρένα· *hence*, to think, to meditate. *Th.* ὁρμή.

Ὁρμᾶν, *inf. contract of* ὁρμάω.

Ὁρμάομαι, *s. as* ὁρμάω· *also*, to go forth, depart, set out, *Xen. Anab.* iii, 2, 15; to sally forth, *Thucyd.* viii, 3; to set sail, *Id.* vii, 18; ὁρμώμενος, *pres. part.*; ἤδη ὁρμώμενος οἴκαδε, being now preparing to go home, *Xen. Anab.* vii, 6, 9; κἀκεῖθεν ὁρμώμενος, decamping, *Id. Hist.* i, 4, 10; ἐκ Πέλλης ὁρμώμενος, sprung from, *i. e.* a native of Pella, *Demosth.* 78, 13.

Ὅρμασται, 3. *sing. pf. pas. by metathes. for* ἄρμοσται, *Ion. for* ἥρμοσται, *of* ἁρμόζω, *f.* σω, *pf.* ἥρμοκα, to fit *or* suit, to adapt; *pf. pas.* ἥρμοσμαι, σαι, σται. *Th.* ἄρω.

Ὁρμάω, ῶ, *f.* ήσω, *pf.* ᾤρμηκα, *Plat. Euthyd.* 277, *B*; *Polit.* 264, *E*; 274, *B*; to incite, *Thucyd.* iii, 24; to excite, rouse, set in motion, urge, animate; to move forward; ὁρμῆσαι τὸν στράτον, to move on the troops, *Herodt.* i, 76; to instigate, *Soph. Aj.* 175; ὠρμήθη Ἀκάμαντος, he fell upon Acamas, *Il.* xiv, 488; *neut.* to rush upon, *Il.* xxiii, 817; to break *or* rush forth, *Xen. Anab* i, 8, 18; to desire, to be eager, *Id. Mem.* ii, 1, 28; iii, 7, 9; ὁρμᾷ ποτὶ πελώριον κλέος Θεοῦ σὺν παλάμᾳ, with the hand (*or* aid) of God to urge on towards great glory, *Pind. Olymp.* x, 24; *mid.* ὁρμάομαι, ῶμαι, to advance, *Xen. Mem.* ii, 1; to set out *or* to march; to resolve; ἧτορ ἄλκιμον ὥρμᾶτο, he felt a strong impulse in his heart, *Il.* xxi, 572; *Xen. Cyr.* i, 3, 1; ἐγγύθεν ὁρμηθείς, *Il.* xiii, 562; οἱ Ἀθηναῖοι ὥρμηντο, the Athenians were eager ἔνθεν ὥρμηντο, whence they had advanced, *Xen. Anab.* i; τηνικαῦθ' ὁρμώμεθα, then let us set sail, *Soph. Phil.* 463; to commence; τῆς πέρι δὴ ὁ λόγος ὥρμηται λέγεσθαι, was begun to be reported, *Herodt.* iv, 16; 1. *a. pas.* ὡρμήθην, *pf. pas.* ὥρμημαι, 1. *a. act.* ὥρμησα. *Th.* ὁρμή.

Ὁρμίᾶτο, *Ion. for* ὥρμηντο, 3. *pl. plupf. pas. of* ὁρμάω.

Ὁρμιά, ἡ, *s. as* ὁρμιά.

Ὁρμενίδαο, *gen. Æol. of*

Ὁρμενίδης, ου, ὁ, *the name of a man*, Ormenides.

Ὄρμενος, *by syncop. for* ὀρόμενος, roused, rushing, *Soph. Œd. T.* 177; *part. pres. pas. of* ὄρω, *for* ὄρνυμι.

Ὄρμενος, ου, ὁ, a shoot of wild asparagus: a cabbage-stalk.

Ὁρμίω, ῶ, *f.* ήσω, to be moored *or* at anchor, *Xen. Anab.* i, 4, 3; *Thucyd.* vii, 25; to be in port; to be at a station; to arrive at; ὁρμεῖν ἐπί τινί, to depend upon any one, *Soph. Œd. C.* 146; οὐκ ἐπὶ τῆς αὐτῆς ὁρμεῖ τοῖς πολλοῖς, he has not the same interests with the multitude, *Demosth.* 319, 18. *Th.* ὅρμος.

Ὁρμιώμενος, *Ion. for* ὁρμώμενος, *part. pas. of* ὁρμάω.

ΟΡΜΗ', ῆς, ἡ, an impulse *or* movement; impetuosity, shock, violence; a throw; ἐς ὁρμὴν ἔγχεος ἐλθεῖν, to come within the range of my spear, *Il.* v, 118; an attack, commencement, *Id.* x, 123; a beginning; ἤδη καὶ ἐν ὁρμῇ ὄντων, already setting out on their march, *Xen. Anab* ii, 1, 3; departure; οὐ γὰρ ἤδει τὴν ἐπὶ βασιλέα ὁρμήν, for he did not know *that* the expedition *was* against the king, *Xen. Anab.* iii, 1, 3; σκοπὸς *is used synonymously*; οὕτω καθ' ὁρμὴν

ὁρμῶσιν, are so eager, *Soph. Phil.* 562 ; enterprise ; τίς ὁρμή ; what enterprise ? *Id.* 239 : ἀπὸ μιᾶς ὁρμῆς, with one impulse, *Thucyd.* vii ; πυρὸς ὁρμῇ, by the fierceness of the fire, *Il.* xi, 157 ; ardor *or* enthusiasm, *Thucyd.* vii, 43 ; tendency, *Theophr. C. Pl.* vi ; an inclination *or* desire, *Thucya.* iv, + ; instinct, emotion, passion ; resolution ; (εἰς) τοῦ τὰ δέοντα ποιεῖν ὁρμήν, to the resolution of doing your duty, *Dem. de Coron. in Coll. Maj* iii, 147 ; ὁρμὴν λάβοις ἂν τῶν ἐμῶν βουλευμάτων, *Eurip. Suppl.* 1060 ; impression made on the mind ; a natural impulse, *Æschin. Socrat. See also Aristot. Ethic. ; as if from* ὄρνυμαι.

Ὁρμηδόν, *adv.* impetuously, eagerly. *Fr.* ὁρμάω.

Ὁρμηθείς, έντος, *part.* 1. *a. pas. of* ἐρμάω.

Ὁρμηθῆναι, 1. *a. inf. pas. of preced.*

Ὅρμημα, ατος, τό, an impetuous movement of the soul towards an object ; violent emotion ; *pl.* recollections rushing upon the mind ; Ἑλένης ὁρμήματα, the deep regrets of Helen *for having deserted her home, Il.* ii, 356. *See Buttmann's Lexil.* § 85.

Ὁρμήσιε, *Epic* 1. *a. opt. act. of* ὁρμάω.

Ὁρμήσωσι, 3. *pl.* 1. *a. subj. act. of* ὁρμάω.

Ὁρμητήριον, ου, τό, a spur, a whip, *or the like, to hasten a horse ;* an incitement, a provocative ; a place from whence warlike incursions may be made *or* to retreat to for safety, *Demosth.* 445, *pen. ;* opportunity. *Fr.* ὁρμάω.

Ὁρμητικός, ή, όν, tending strongly towards *any object ;* impetuous ; capable of exciting *or* impelling. *Fr.* ὁρμάω.

ΟΡΜΙΑ', ᾶς, ἡ, a small line, *Eurip. Hel.* 1614 ; a fishing-line of horse-hair. *Fr.* ὅρμος.

Ὁρμίζω, *f.* ίσω, to bring ships to anchor, into port, to their roadstead, *Demosth.* 80, 10 ; *Thucyd.* i, 46 ; πρὸς ταὐτὸν ὁρμισθεὶς πέδον, moored at the same spot, *Soph. Phil.* 542 ; ὡς οἴκαδ' ὁρμίσῃ πλάτην, *Eurip. Troad.* 155 ; to render secure ; ὁρμίζομαι, to come to anchor, to moor a ship, *Thucyd.* vii, 34 ; *Il.* xiv, 77 ; ἐπ' ἀγκυρῶν ὁρμίζοντες, riding at anchor, *Thucyd.* vii ὁρμιοῦμαι, *fut. for* ὁρμίσομαι. *Fr.* ὅρμος

Ὁρμιηζόλος, ου, ὁ, ἡ, throwing a line, angling. *Fr.* ὁρμιά *and* βάλλω.

ΟΡΜΙΝΟΝ, ου, τό, *a plant, a kind of* sage.

Ὅρμινος, ου, ὁ, *s. as* ὅρμινον.

Ὅρμισις, εως, ἡ, the bringing a ship to anchor ; the act of landing, arrival. *See* ὁρμίζω.

Ὁρμίσκος, ου, ὁ, a little jewel for the neck, *LXX. Fr.* ὅρμος.

Ὁρμοδοτήρ, ῆρος, ὁ, one who affords *or* conducts into harbour, a pilot. *Fr.* ὅρμος *and* δίδωμι.

ΟΡΜΟΣ, ου, ὁ, a jewel for the neck, a necklace ; χρύσεον ὅρμον ἔχων, μετὰ δ' ἠλέκτροισιν ἔερτο, having a golden necklace, and studded with amber, *Odys.* xv, 459 ; a collar, *Aristoph. Lys.* 408 ; *Eurip. Electr.* 177 ; *Æschyl. Choëph.* 608. *Also*

Ὅρμος, ου, ὁ, a harbour, mooring-ground, *or* station for ships, *Il.* i, 435 ; *Æschyl. Ag.* 651 ; ἐς τὸν ἀπίξιον ὅρμον, *Soph. Œd. T.* 196 ; *Thucyd.* vii, 41 ; a kind of dance. *See preced.*

Ὀρναπέτιον, ου, τό, a bird ; *in the Bœot. Dial. for* ὄρνιον, *Aristoph. Acharn.* 913.

Ὀρνεάζομαι, to catch birds ; *metaphor.* to hold up the head, *like a bird catcher. Fr.* ὄρνεον.

Ὀρνεόμαντις, εως, ὁ, one who predicts from birds, an augur. *Fr.* ὄρνεον *and* μάντις.

Ὄρνεον, ου, τό, a bird, a little bird ; *dimin. of* ὄρνις.

Ὀρνεοπωλεῖον, ου, τό, a bird-market. *Fr.* ὄρνεον *and* πωλέω.

Ὀρνεόφοιτος, ου, ὁ, ἡ, frequented by birds. *Fr.* ὄρνεον *and* φοιτάω.

Ὀρνεώδης, εος, ὁ, ἡ, like a bird ; of the bird species. *Fr.* εἶδος.

Ὄρνιθα, *acc. sing. of* ὄρνις.

Ὀρνιθάριον, ου, τό, a little bird ; the young of a bird. *Fr.* ὄρνις.

Ὀρνίθαρχος, ὁ, a prince *or* king of birds. *Fr.* ὄρνις *and* ἀρχός.

Ὄρνιθας, *acc. pl. of* ὄρνις, ιθος.

Ὀρνιθεία, ας, ἡ, bird-catching ; observation of the flight, *etc.*, of birds. *Fr.* ὄρνις.

Ὀρνίθειος, α, ον, of *or* relating to a bird ; κρέα .... ὀρνίθεια, the flesh of domestic fowls, *Xen. Anab.* iv, 5, 21. *Fr.* ὄρνις.

Ὀρνίθεος, ου, ὁ, ἡ, *Poet. for* ὀρνίθειος.

Ὄρνιθες, *pl. of* ὄρνις.

Ὀρνιθευτής, οῦ, ὁ, a bird-catcher, a fowler. *Fr.* ὀρνιθεύω.

Ὀρνιθεύω, *f.* εύσω, to go a fowling, *Xen.*

Ὀρνιθίας, ου, ὁ, belonging to birds ; ἄνεμος *being understood ;* χειμὼν ὀρνιθίας, a storm driving the birds before it, *Aristoph. Acharn.* 877. *Fr.* ὄρνις.

Ὀρνιθικός, ή, όν, belonging *or* relating to birds.

Ὀρνίθιον, ου, τό, a little bird ; a cockerel. *Fr.* ὄρνις.

Ὀρνιθοδοσκεῖον, ου, τό, a poultry-house, an aviary. *Fr.* ὄρνις *and* βόσκω.

Ὀρνιθόγαλον, ου, τό, *a plant,* the star of Bethlehem.

Ὀρνιθογονία, ας, ἡ, a brood of birds *or* chickens ; *and*

Ὀρνιθόγονος, ου, ὁ, ἡ, sprung from a bird, *Eurip. Orest.* 1302. *Fr.* ὄρνις *and* γίγνομαι.

Ὀρνιθοθήρα, ας, ἡ, fowling, bird-hunting. *Fr.* ὀρνίς *and* θήρα.

Ὀρνιθοθήρας, ου, ὁ, a fowler, *Aristoph. Av.* 62. *Th.* θήρ.

Ὀρνιθολόγος, ου, ὁ, ἡ, that treats of birds. *Fr.* ὄρνις *and* λόγος.

Ὀρνιθολόχος, ου, ὁ, *Dor.* ὀρνιχολόχος, *Pind. Isthm.* i, 68 ; a bird-catcher, fowler. *Fr.* λόχος.

Ὀρνιθομᾰνέω, ῶ, *f.* ήσω, to be bird-mad, *Aristoph. Av.* 1284. *Fr.* μαίνομαι.

Ὀρνιθομᾰνής, έος, bird-mad. *Fr.* ὄρνις *and* μαίνομαι.

Ὀρνιθοπίδη, ἡ, a snare for birds. *Fr.* ὄρνις *and* πίδη.

Ὀρνιθοπώλης, ου, ὁ, a dealer in birds. *Fr.* πωλέω.

Ὀρνιθοσκοπέω, ῶ, *f.* ήσω, to divine *or* foretell by observing birds, *LXX. Fr.* σκοπέω.

Ὀρνιθοσκόπος, ου, ὁ, an augur, an observer of birds *for the purpose of foretelling events ;* a soothsayer. *Fr.* σκοπέω.

Ὀρνιθοτροφεῖον, ου, τό, a poultry-house ; an aviary. *Fr.* τρέφω.

Ὀρνιθοφάγος, ου, ὁ, ἡ, that eats birds. *Fr.* φάγω.

Ὄρνιν, *Poet.,* and ὄρνιθα, *acc. sing. of* ὄρνις.

Ὄρνιξ, ιχος, ὁ, *or* ἡ, *Dor. for* ὄρνις.

Ὄρνῐος, ου, ὁ, ἡ, *also* ος, ον, *Poet. for* ὀρνίθειος.

ΟΡΝΙΣ, ῖθος, ὁ, *or* ἡ, *and sometimes* ὄρνιος, *with the poets, Aristoph. Vesp.* 825 ; ὄρνις, *nom. and acc. pl. for* ὄρνιθες, *and* -ας, *Soph. Œd. T.* 966 ; *Eurip. Hipp.* 1069 ; a bird ; a large bird *or* bird of prey, *as the eagle ;* a cock *or* hen, *used in augury ;* a cock, *by way of distinction, Aristoph. Vesp.* 825 ; a hen, *Xen. Anab.* iv, 5, 19 ; *also,* an omen *or* presage, *like* οἰωνός, *Eurip. Hec.* 730 ; *sometimes used as an adj., as* ὄρνις ἀηδών, *Soph. Antig.* 617 ; the nightingale, *Id. Œd. T.* 52 ; favorable auspices *or* fortune :

fate, *Æschyl. S. Theb.* 579. *The ι in the oblique cases is generally long; in Soph., Electr.* 146, *Antig.* 1008, *short; in the plural it signifies* poultry, *and sometimes* the poultry-market, *Demosth.* 417, 21.

"Ορνῑς, *acc. pl., and*

"Ορνῖσι, *dat. pl. of preced.*

"Ορνιχα, *Dor. for* ὄρνιθα, *acc. sing. of* ὄρνιξ.

Ορνιχολόχος, ου, ὁ, ἡ, *Dor. for* ὀρνιθολόχος.

"Ορνῐχος, χα, *Dor. gen. and acc. of* ὄρνις · *dat. pl.* ὀρνίχεσσι.

"Ορνῦθι, 2. *sing. imperat. of* ὄρνῡμι.

"Ορνῦμαι, to rise up; ὄρνυσθε, 2. *pl. imperat.*, press on, *Il.* v. 102; to rise; to proceed with hurried steps, to rush to, *with* εἰς, *Eurip. Iph. T.* 1150; to increase, τῶν δὲ σθένος ὄρνυται αἰεί, whose strength is always on the increase, *Il.* xi, 826; ὄρνυσθαι, to arise from bed, *Il.* xxiii, 488; *mid. of* ὄρνυμι, *s. as* ὄρω, to excite.

Ορνύμεν, *and* ὀρνύμεναι, *hence* ὀρνύειν, *pres. inf. act., and*

Ορνυμένοιο, *Ion. gen. part. pres. pas. of*

"Ορνῡμι. *See* ὄρω.

"Ορνυσθε, 2. *pl. pres. imperat. pas.* ὄρνυσο, *of*

"Ορνυτο, ὄρνυντο, *Epic. for* ὤρνυτο *and* ὤρνυντο, 3. *sing. and pl. impf. of* ὄρνυμι.

Ορνῦω, *obsol.* ὄρνῡμι, to move, stir up, excite, impel, *Il.* xii, 142; to encourage, *fut.* ὄρσω, 1. *a.* ὦρσα, 2. *pf.* ὄρωρα, to arise; *plupf.* ὠρώρειν, *Soph. Œd. C.* 1618; ὦρτο, 3. *sing. plupf. pas., Æschyl. Ag.* 960; ὤρνυτο, sprang forward, *Il.* v, 17. *Fr.* ὄρω.

Οροβάγχη, ης, ἡ, *a parasitical plant called* dodder, *or, according to some,* broom-rape, orobanche. *Fr.* ὄροβος *and* ἄγχω.

Οροβῖτης, ου, ὁ, *and* ὀροβῖτις, ῖδος, ἡ, resembling pease *or* vetches.

"ΟΡΟΒΟΣ, ου, ὁ, a kind of pulse, vetches, *Demosth.* 598, 4.

"Ορογκος, ου, ὁ, the peak of a mountain, *Dion. Per. Th.* ὄρος *and* ὄγκος.

Ορογρᾰφος, ου, ὁ, that describes boundaries, a geographer. *Fr.* γράφω.

Ορόγυια, ας, ἡ, *for* ὀργυιά.

Οροδαμνᾰδες, ων, οἱ, *s. as* ὀροδεμνιάδες.

Οροδαμνίς, ἴδος, ἡ, *s. as* ὀρόδαμνος, a little branch *or* bough of a tree.

'Ορόδαμνος, ου, ὁ, a little bough *or* branch. *Fr.* δάμνος.

'Οροδεμνιάδες, ων, αἱ, mountain-nymphs, Oreades; *also an epithet of* bees. *Fr.* δίωνισον.

'Οροθεσία, ας, ἡ, the assigning of limits; a boundary, *N. T. Fr* ὄρος *and* τίθημι.

'Ορόθῡνω, *f.* ὔνῶ, to excite, animate, rouse, *Il.* x, 332; *Odys.* v, 292; στάσις .... ὠροθύνετο, dissension was excited, *Æschyl. Prom.* 200; to trouble. *The same as* ὄρνυμι.

'Οροκτῡπος, ου, ὁ, ἡ, resounding on the mountains. *Fr.* κτύπω.

"Ορομαι, to keep watch, *mid. of obsol.* ὄρω.

'Ορομᾱλίδες, *Dor.* αἱ, mountain-apples, wild apples *or* crabs. *Fr.* μῆλον.

'ΟΡΟ'ΝΤΙΟΝ, ου, το, *a plant,* orontium.

'Οροπίδιον, ου, τό, a piece of table-land among mountains. *Fr.* πίδον.

"ΟΡΟΣ, εος, τό, a mountain, *Soph. Œd. T.* 1106, 1451; a hill; an elevation; the ceiling of a room; the upper part of the foot near the toes; the wooden part of an olive press. *Fr.* ὄρω *or* ὄρνυμι. *And*

'Ορός, οῦ, ὁ, whey, *Odys.* ix, 222; the serum *of the blood, Plat. Tim.* 83, *C*; buttermilk; moisture in pitch; tar. *But*

"ΟΡΟΣ, ου, ὁ, *Ion.* οὔρος, a boundary, limit, *Thucyd.* iv, 92; *Eurip. Orest.* 437; a boundary stone, *Herodt.* i, 93; a landmark; a goal, extremity; a frontier; a mark aimed at, an object proposed, *Demosth.* 548, 24; a rule, a mode; a definition; a measure *or* modification; a rule *or* prescription, *Id.* 598, 7; a distinction, ἀλλὰ εἷς ὅρος, *Plat. Menex.* 238, *D*; a mark set on any thing pledged *or* mortgaged, *as* a tablet set up in a field mortgaged; a guide-post.

'Ορσάγγαι, ων, οἱ, men who have rendered services to the king, *Herodt.* viii, 85. *A Persian word.*

'Ορόσπιζος, ου, ὁ, ἡ, *a bird,* the mountain-finch.

'Ορστῡπος, ου, ὁ, ἡ, striking the mountain, causing the mountain to resound; working among the mountains, *as a wood-cutter, a stone-worker, etc.*; *s. as* ὀρυστύπος.

"Ορουσαν, 3. *pl.* 1. *a. ind. act. Ion. for* ὦρουσαν.

'Ορούω, *f.* ουσω, 1. *a.* ὦρουσα, *Ion.* ὄρουσα, to rush upon, to make an attack *or* onset; to hasten, *Eurip. Phœn.* 1251; κλέος ὦρουσαν ἐλίσθαι, they eagerly pursued fame, *Pind. Olymp.* ix, 155. *Th.* ὄρνυμι.

'Οροφή, ῆς, ἡ, the ceiling *or* roof of a house, *Thucyd.* iii, 68; *Aristoph. Nub.* 174; a story in a building; the main beam of a house. *Fr.* ἐρίφω.

'Οροφηφάγος, ου, ὁ, ἡ, roof-devouring (fire). *Fr.* ὀροφή *and* φαγεῖν.

'Οροφηφόρος, ου, ὁ, ἡ, bearing its roof *or* covering, *as a tortoise, etc. Fr.* φέρω.

'Οροφίας, ου, ὁ, what is under the roof, *Aristoph. Vesp.* 206. *From*

"Οροφος, ου, ὁ, the roof *or* covering of a house; a thatch roof. *Th.* ἐρίφω.

'Οροφόω, ῶ, *f.* ώσω, to thatch over; to cover with a roof; to raise stories in a house. *Fr.* ἐρίφω.

'Ορόφωμα, ᾰτος, τό, a roof, *LXX. Fr. preced.*

'Ορόχθιος, ου, ὁ, ἡ, shelving, sloping, hilly.

'Ορόω, *s. as* ὁράω.

'Ορόων, *Poet. contract.* ὁρῶν, *part. pres. of* ὁρόω.

'Ορόωντι, *Dor. for* ὁρόωσι *or* ὁρῶσι, 3. *pl. pres. ind. act. of* ὁράω.

'Ορόωτε, *Poet. for* ὁρᾶτε, 2. *pl. pres. opt. act. of preced. verb.*

"Ορπαξ, ᾰκος, ὁ, *Dor. for* ἅρπηξ.

"Ορπιστον, ου, τό, *s. as* ἕρπιστον.

"Ορπηκα, *acc. sing. of*

"ΟΡΠΗΞ, ηκος, *Dor.* ὅρπαξ, ὁ, a sapling, a branch, *Il.* xxi, 38; *hence,* a javelin made of a straight, round limb of a tree, a pole, *Eurip. Hipp.* 221; a goad for oxen, *Hesiod. Op.* ii, 86; *metaphor.* a child, descendant.

'Ορράνός, ὁ, *Æol. for* οὐρανός.

"Ορρ' οἱ, *Poet. for* ὅ ῥα αὐτῷ.

'Ορρόπισσα, ας, ἡ, tar, pitch.

'Ορρόπῡγιον, *or* ὀρεπύγιον, *or* σὐρροπύγιον, ου, τό, the lower part of the spine, the extremity of the os sacrum, the rump, *Aristoph. Nub.* 159; the rump *or* tail; the tail of birds; a sting, *Id. Vesp.* 1078. *Fr.* ἐρρος *and* πυγή.

'Ο'Ρ'ΡΟ'Σ, οῦ, ὁ, whey of milk; the serum of the blood; tar; *it is also called* ὀρός, οῦ, *as if from* ῥέω, to flow; *but*

"Ο'Ρ'ΡΟΣ, ου, ὁ, the extremity of the os sacrum, the os coccygis; *in Anatomy,* the division between the anus and scrotum, *Aristoph. Ran.* 222; *it is also*

written ὄρος.

Ὀρρόω, ῶ, to turn into whey. *Fr.* ὀρρός.

Ὀρρωδέω, *or* ὀρωδέω, *f.* ήσω, to apprehend, fear, be afraid, *Thucyd.* vi, 9; to shudder; to have a horror of, *Xen. Cyr.* ii, 4, 8. "*The idea is taken from animals, which, when afraid, draw the tail between the hind legs.*" *Dunb. But the German lexicographers do not admit this etymology. Th.* ὄρρος *and* δέος.

Ὀρρωδίως, *adv.* timorously.

Ὀρρωδία, ας, ἡ, horror, fear, apprehension, *Eurip. Med.* 318; trembling, alarm, *Eurip. Ion.* 406; panic, *Thucyd.* ii, 89. *See* ὀρρωδέω.

Ὄρσ', *for* ὄρσο.

Ὄρσαι, *Æol. for* ὄραι, 1. *a. inf. act. of* ὄρω.

Ὄρσας, *part.* 1. *a. to* ὄρνυμι.

Ὄρσεο, *Ion. contract.* ὄρσου, 2. *sing. imperat. of* ὄρσομαι, *Poet. from f. Æol.* ὄρσω, *of* ὄρω, *Il.* iii, 250.

Ὄρσασκεν, *for* ὤρσεν, 3. *sing.* 1. *a. Il.* xvii, 423. *Fr.* ὄρνυμι.

Ὀρσίκτυπος, ου, ὁ, ἡ, noise-arousing; Ζεύς, the arouser of thunder. *Fr.* ὄρνυμι *and* κτύπος.

Ὀρσιγύναιξ, αικος, ὁ, that excites women to frenzy; *an epithet of Bacchus. Fr.* ὄρω *and* γυνή.

Ὀρσίκτυπος, ου, ὁ, ἡ, *Poet.*, sounding terribly; causing a roaring, *Pind. Olymp.* x, 97. *Fr.* ὄρνυμι *and* κτύπος. *Th.* τύπτω.

Ὀρσίλοχος, ου, ὁ, *a man's name*, Orsilŏchus.

Ὀρσινεφής, έος, ὁ, ἡ, collecting the clouds, cloud-compelling, *an epithet of Jupiter, Pind. Nem.* v, 63. *Fr.* νέφος.

Ὀρσίπεδος, ου, ὁ, ἡ, shaking the ground. *Fr.* πέδον.

Ὀρσίπους, ποδος, ὁ, ἡ, raising the foot, light-footed. *Fr.* ὄρνυμι *and* πούς· ὀρσίπους βοή, a cry that puts feet in motion.

Ὄρσο, *aor. imperat. mid. of* ὄρνυμι, bestir thyself, up! *Hom.*; *by apoc. for* ὄρσεο· ὄρσο, πέπον, up, my friend, *Il.* v, 109.

Ὀρσοδάκνη, ης, ἡ, *the name of an* insect *that eats the buds of plants.*

Ὀρσοθύρα, ας, ἡ, *and Ion.* ὀρσοθύρη, ης, ἡ, a great *or* lofty gate *or* window, *probably approached by steps or a ladder*; a door *opening from a balcony, Odys.* xxii, 132. *Fr.* ὄρσω, *of* ὄρω, *and* θύρα.

Ὀρσοθύρη, ἡ. *See preced.*

Ὀρσολοπεύω, *f.* εύσω, *and*

Ὀρσολοπίω, *f.* ήσω, to attack, lacerate; to make war on, embroil; ὀρσολοπεῖσθαι, to be vexed, harassed, *Æschyl. Pers.* 10. *Fr.* ὄρω *and* λόπος.

Ὀρσόλοπος, ου, ὁ, ἡ, provoking strife, turbulent. *Derivation uncertain.*

Ὀρσός, *Laconic for* ὀρθός.

Ὄρσός, οῦ, ὁ, a shoot *or* scion; a young animal. *Fr.* ὄρω.

Ὀρσοτρίαινα, *nom. Æol. for Dor.* ὀρσοτριαίνας, *gen.* ὀρσοτριαίνα, *for*

Ὀρσοτριαίνης, ου, ὁ, the wielder of the trident, trident-wielding, *Pind. Olymp.* viii, 64; *epithet of Neptune. Fr.* τρίαινα.

Ὄρσω, *fut. Æol. to* ὄρνυμι.

Ὄρσω, to move, excite; raise, encourage; ὄρσομαι, to rise; to make haste; *a verb formed from the Æol. fut. of* ὄρω.

Ὀρτάζω, *Ion. for* ἑορτάζω, *Herodt.* ii, 60.

Ὀρταλίζω, *f.* ίσω, to begin to extend the wings and attempt to fly, to skip *or* frisk, *as young animals do, Aristoph. Eq.* 1344; *metaphor.* to begin to raise *or* aggrandize one's self. *From*

ΟΡΤΑΛΙΣ, ίδος, ἡ, the young of any animal; a young bird, a pullet; *as if from* ὄρω, to elevate, *Nic. Hence*

Ὀρταλιχεύς, ὁ, *and*

Ὀρταλίχος, ου, ὁ, a chicken, a cockerel, *Aristoph. Acharn.* 871; a young creature, *Æschyl. Ag.* 54.

Ὀρτή, ῆς, ἡ, *Ion. for* ἑορτή.

Ὀρτυγία, ας, ἡ, Ortygia (Quail Island), *the ancient name of* Delos, *Odys.* v, 123; *Diana is called* Ὀρτυγία, *Soph. Trach.* 212.

Ὀρτυγοκοπία, ας, ἡ, the striking of quails, *a game practised at Athens.*

Ὀρτυγοκόπος, ον, playing at knocking down quails. *Fr.* ὄρτυξ *and* κόπτω.

Ὀρτυγομήτρα, ας, ἡ, *a bird called* a land-rail; a mother quail, *Aristoph. Av.* 870. *Fr.* ὄρτυξ *and* μήτρα.

Ὀρτυγοπώλης, ου, ὁ, a dealer in quails. *Fr.* πωλέω.

Ὀρτυγοτροφίω, ῶ, *f.* ήσω, to feed *or* keep quails. *Fr.* τρέφω.

ΟΡΤΥΞ, ῦγος, ὁ, a quail.

Ὄρυγμα, ἄτος, τό, a ditch, trench, pit; a pit *at Athens, into which malefactors were thrown. Fr.* ὀρύσσω.

ΟΡΥΖΑ, ης, ἡ, *and*

Ὄρυζον, ου, τό, rice, *both the plant and the grain.*

Ὀρυκτήρ, ῆρος, ὁ, one who digs; a ditcher. *Fr.* ὀρύσσω.

Ὀρυκτός, ή, όν, dug; *also*, any thing dug up, a fossil, *Dioscor. and Galen.*; ἰχθῦς ὀρυκτοί, fossil fish, *Theophr. Fr.* ὀρύσσω.

Ὀρυγμαδός, ὁ, *a late form for* ὀρυμαγδός.

ΟΡΥΜΑΓΔΟΣ, οῦ, ὁ, any loud rushing *or* roaring noise; a crashing *or* clashing; an uproar, a tumult, *Il.* ii, 810; a mass of people, a multitude, *Id.* x, 539. *Perhaps from* ὠρύω.

Ὄρυξ, ὕγος, ὁ, a trenching *or* digging tool; a mason's chisel; a hoe, spade, *or* mattock; a species of gazelle *or* antelope.

Ὄρυξα, *Poet. for* ὤρυξα.

Ὀρύξαι, 1. *a. inf. act. to* ὀρύσσω.

Ὀρυξις, εως, ἡ, a digging *or* excavating.

Ὄρυς, υος, ὁ, an unknown wild animal in Lybia.

ΟΡΥΣΣΩ, *or* ὀρύττω, *f.* ὄξω, *pf.* ὤρυχα, *Att.* ὀρώρυχα, to dig; to dig through; to dig round; to disinter; to bury in the ground *Soph. Aj.* 644; to plant; to perforate; 1. *a.* ὤρυξα, 2. *f. pas.* ὀρυχήσομαι, 1. *a. pas.* ὠρύχην, *pf.* ὀρώρυγμαι, *plupf.* ὀρωρύγμην, *Plat. Crit.* 118, *C*; *part.* ὀρωρυγμένος. *Th.* ὀρύκω. *Hence*

Ὀρυχή, ῆς, ἡ, a digging; the snout of a hog.

Ὀρφάνευμα, ατος, τό, orphanage. *From*

Ὀρφανεύω, *f.* εύσω, to take the charge of orphans; τέκν' ὀρφανεῦσαι τἀμά, to be the guardian of my orphan children, *Eurip. Alc.* 167; -ομαι, to be an orphan, *Id.* 551.

Ὀρφανία, ας, ἡ, orphanage, the condition of orphans, *Demosth.* 990, 8; bereavement; *and*

Ὀρφανίζω, *f.* ίσω, to make orphans, to deprive of one *or* both parents, *Eurip. Alc.* 407; to deprive of; ὀρφανίζεσθαι, to be rendered orphans. *Th.* ὀρφανός.

Ὀρφανικός, ή, όν, relating to wards, *or* orphans; ἦμαρ ὀρφανικόν, destitute condition, as of an orphan. *Fr.* ὀρφανός.

Ὀρφανιστής, οῦ, ὁ, a guardian of orphans, *Soph. Aj.* 507. *From*

ΟΡΦΑΝΟΣ, ή, όν, deprived of either parent; being in the state of an orphan; orphan; deserted, *Eurip. Alc.* 673; forsaken, deprived of any thing; wanting *or* destitute; ὀρφανὸ

ὕβριος, free from insolence, *Pind. Isthm.* 18, 14. *See Plat. Crit. in Coil. Maj.* i, *p.* 275. *Fr.* ὀρφός, ὀρφός, *and hence Lat.* orbus.

Ορφανοτροφεῖον, ου, τό, an orphan hospital *or* asylum. *Fr.* τρέφω.

Ὀρφᾰνοφύλαξ, ακος, ὁ, the guardian of an orphan.

Ορφανόω, ῶ, *s. as* ὀρφανίζω.

Ορφεύς, ῆως, ὁ, *the poet* Orpheus, *Pind. Pyth.* iv. 253.

Ορφναία, *or* -αίη, *substantively for* ὄρφνη, *f. g. of*

Ὀρφναῖος, αία, αῖον, *also* ὄρφνῐνος, ίνη, ινον, *and* ὀρφνός, ή, όν, very dark, obscure, indistinct, black, dusky, *Il.* x, 83, 276; *Xen.*; *also, glimmering* in darkness; ἐναγγέλου φανέντος ὀρφναίου πυρός, a flame, the messenger of gladness, appearing amid the darkness, *Æschyl. Ag.* 21. *From*

ΟΡΦΝΗ, ης, ἡ, *and Dor.* ὄρφνα, darkness, shade, obscurity, night, *Plat. Locr.* 97, *C. Fr.* ὀρφός.

Ὄρφνηθεν, *adv.* from night.

Ὀρφνῖνος, η, ον, of a darkish *or* deep purple color. *Fr.* ὄρφνη.

Ὀρφνώδης, εος, ὁ, ἡ, dusky, dark, black. *Fr.* ὄρφνη *and* εἶδος.

Ὀρφοβότης, ου, ὁ, one who maintains orphans. *Fr.* ὀρφός, *for* ὀρφανός, *and* βόσκω.

Ὀρφός, *Att.* ὀρφώς, ὁ, *a delicate kind of sea-fish that keeps itself concealed during winter, Aristoph. Vesp.* 493; *perhaps* an anchovy.

Ὀρφώς, ὁ, *Att. for* ὄρφος.

Ορχᾰμος, *for* ἀρχός, a file-leader; a sovereign; *s. as* ἄρχαμος, *Il.* xiv, 102; ii, 837; a bailiff, *Odys.* xiv, 22. *Th.* ὄρχος.

Ορχάς, άδος, ἡ, a hedge; *also*, a kind of olive, *Nic. Alc.* 87.

Ὄρχᾰτος, ου, ὁ, *s. as* ὄρχος, ου, ὁ, any thing arranged in a row, rank, *or* order; plants *or* trees arranged in order; a row *of trees, etc.; according to its Oriental etymology, this is properly* a place inclosed, an inclosure, *as a garden, orchard, etc.; see Odys.* vii, 112; *Il.* xiv, 123, *etc.*; *Gail's Clef d'Homère, Observ. Prelim. p.* xiv.

ΟΡΧΕΌΜΑΙ, οῦμαι, to move *in regular order*; to dance, *Demosth.* 23, 16; *Xen. Cyr.* i, 3, 9; to trip, skip, bound, jump; to beat, *i. e.* palpitate, *Æschyl. Choëph.* 165; to imitate in a pantomimic dance, *Plat. Legg.* vii, 803, *E*; *f. m.* ήσομαι, 1. *a. m.* ὠρχησάμην, ω, ατο, *part.* ὀρχησάμενος, η, ον. *Fr.* ὄρχος.

Ὀρχεῖνται, *Dor. for* ὀρχοῦνται, 3. *pl. pres. of preced.*

Ὀρχηδόν, *or* ὀρχιδόν, *adv.* man by man, *Herodt.*

Ὀρχηθμός, οῦ, ὁ, a dancing, a dance, *gen. Ion.* ὀρχηθμοῖο.

Ὄρχημα, ατος, τό, a dance, *Soph. Aj.* 684. *Fr.* ὀρχέομαι.

Ὀρχησάμενος. *See* ὀρχέομαι.

Ὄρχησις, εως, ἡ, *s. as* ὄρχημα· τὴν ἐν ὅπλοις ὄρχησιν, the military dance, *Plat. Fr.* ὀρχέομαι.

Ὀρχηστής, οῦ, ὁ, a dancer, *Æschyl. Eum.* 354; *and*

Ὀρχήσομαι, 1. *f. m. of* ὀρχέομαι· *and*

Ὀρχηστήρ, ῆρος, *and* ὀρχηστής, οῦ, ὁ, a dancer, *Il.* xviii, 494; a vaulter *or* leaper. *And*

Ορχηστής, οῦ, ὁ, *s. as* ὀρχηστήρ. *Fr.* ὀρχέομαι.

Ὀρχηστικός, ή, όν, of *or* belonging to dancing; a dancer; fond of dancing; διὰ τὸ σατυρικὴν καὶ ὀρχηστικωτέραν εἶναι τὴν ποίησιν, because poetry was satirical and more adapted to the dance, *Aristotle, Poet.* 4; ὀρχηστικὴ (τέχνη), the art of dancing, *Plat. From* ὀρχηστής.

Ὀρχηστικώτερος, *compar. of preced.*

Ὀρχηστοδιδάσκᾰλος, ὁ, a dancing-master. *Fr.* ὀρχέομαι *and* διδάσκαλος.

Ὀρχηστομᾰνέω, to be dancing mad. *Fr.* ὀρχέομαι *and* μαίνομαι.

Ὀρχήστρα, ας, ἡ, an orchestra; *among the Greeks, the lowest part of the theatre, where the chorus performed the dances, Plat. Apol.* 26, *E*; ἐν τῇ ὀρχήστρᾳ χορηγὸς ὤν, in the orchestra, while manager *of the entertainment, Æschin. c. Ctes.* 19; *at Rome,* the place where the senators had their seats; *and*

Ὀρχηστρίς, ίδος, ἡ, a female dancer on the stage, *Aristoph. Nub.* 994; *and*

Ὀρχηστύς, ύος, ἡ, the art of dancing, *Odys. Fr.* ὀρχέομαι.

Ὀρχίλος, ου, ὁ, *a species of bird; perhaps,* the crested wren, *Aristoph. Vesp.* 1553.

Ὀρχῐτίδη, ης, ἡ, impotency.

Ὀρχίτιδον, τό, *in plur.* τὰ ὀρχίτιδα, *in Anat.* the testes. *Fr.* ὄρχις *and* πίδον.

ΟΡΧΙΣ, εως, ὁ, *a plant,* the orchis; a kind of olive; a species of fish; *pl.* the testes, *Aristoph. Nub.* 713.

Ὀρχομενός, ου, ὁ, *the name of a man and of a city,* Orchomenus.

ΟΡΧΟΣ, ου, ὁ, a row, rank, range of any thing, *as of plants, Theocr.* i, 48: an orchard, a garden, *Odys.* vii, 127. *Probably from* εἴργω.

Ὀρχοτομέω, ῶ, *f.* ήσω, to emasculate. *Fr.* ὄρχις *and* τέμνω.

Ὀρῶ, *contract. of* ὁράω, to see.

ΟΡΩ, *obsol., see* ὄρνυμι, *f.* ὀρῶ *and Æol.* ὄρσω, to rouse, excite, *Il.* v. 139; 1. *a.* ὦρσα, 2. *pf.* ὄρωρα, *intrans.* 2. *a.* ὤρορον, *by redupl., Il.* xiii, 78; ὄρομαι, *obsol.* ὄρνυμαι, to be roused; to rise, to be set in motion, to rush on with violence; *pf. pas.* ὀρώρομαι, *from obsol.* ὀρώρω, *Odys.* xix, 377; 2. *a. mid.* ὠρόμην, 3. *sing.* ὦρτο, *by syncope,* ὄρτο· ὦρτο, he rose, *Odys.* vii, 18; *part.* ὀρόμενος, *Æschyl. S. Theb.* 87; *f. mid.* ὀροῦμαι, 3. *sing.* ὀρεῖται.

Ὀρώατο, *Ion. for* ὀρῶντο, 3. *pl. opt. m. of* ὁράομαι.

Ὀρώην, ώης, ώη, *pres. opt. Att. for* ὁράοιμι, ῷμι, *of* ὁράω.

Ὀρῶμαι, *contract. of* ὁράομαι.

Ὀρῶμεν, 1. *pers. pl. ind. act. of* ὁράω.

Ὀρῶν, *gen. pl. of* ὄρος, εος, τό, *but*

Ὀρῶν, *part. pres. act. of* ὁράω.

Ὄρωρα, *by redupl. for* ὦρα, 2. *pf. of* ὄρω, to arise, *Il.* iii, 87; *plupf.* ὀρώρειν, *and* ὠρώρειν.

Ὀρώρει, 3. *plupf. to* ὄρνυμι

Ὀρωρεγμένοι ἦσαν, *plupf. pas. of* ὀρέγω.

Ὀρώρεται, *pres. pas. of* ὀρώρομαι, is moved, excited, *or* distracted, *Odys.* xix, 377; *Eurip. Heracl.* 719; ὀρώρηται, 3. *sing. subj.* ὅποτε νεῖκος ὀρώρηται πολέμοιο, whenever the strife of battle (tug of war) may arise, *Il.* xiii, 271. *Buttmann, Irreg. Verbs, calls it a perfect, and compares it with* ἀκήχεμαι, ἀρήρεμαι. *Analogy would lead us to form it from an obsol. pres.* ὀρέω, *for* ὄρω, *pf. pas.* ὤρημαι, *by redupl.* ὀρώρημαι. *We find indeed in Homer an imperfect of this verb,* ὄρεντο, *Il.* ii, 398. *Dunb.*

Ὀρωρέχαται, 3. *pl. pf. pas. to* ὀρέγω.

Ὀρωρέχᾰτο, 3. *pl. plupf. pas. Ion. for* ὀρωρεγμένοι ἦσαν.

Ὀρώρῃ, 3. *sing. pf. subj. See* ὄρωρα.

Ὀρώρηκα, *pf. act. Att., by redupl. for* ὄρηκα, *of* ὀρίω, ῶ, *f.* ήσω, *whence pf. pas.* ὀρώρημαι.

Ὀρώρυκτο, 3. *plupf. pas. of* ὀρύσσω.

Ὄρωρον, *Att. for* ὄρον, 2. *a. of impf. act. of* ὄρω.

Ὀρώρῠχα, *by redupl. for* ὤρῠχα, *pf. act. of* ὀρύσσω.

Ὀρῶσαι, *part. pres. f. g. pl.* ὁρ-

tract. of ὁράω.

"Ος, ἥ, ὅ, *pron. relat.*, who, which, that. *Its antecedent is very often understood, particularly when it is neuter. The Ionic writers, as Homer and Herodotus, often use the article instead of it; the Attic never but with a participle. It sometimes both precedes and follows a demonstrative, Soph. Phil.* 86. *The article, with the Ionic writers, is sometimes used in a similar construction; as,* τήνδ' ὧν μεγίστην ... δαίμονα ἤγνηται εἶναι, καὶ μεγίστην οἱ ὁρτὴν ἀνάγουσι, ταύτην ἔρχομαι ἐρέων, but I am now going to declare the goddess whom they esteem the greatest, and to whom they perform the greatest festival, *Herodt.* ii, 40. *It agrees with its antecedent, not only in gender and number, but frequently also in case, Il.* x, 32; *it is often joined with particles; as,* ὅσδε, ὅσπερ, ὅστις, ὅσκε· *it is sometimes used for* οὗτος *or* ἐκεῖνος· *also for* εἴτις, *Il.* xiv, 81; *sometimes also for* ἑός, his, hers, its, *as in Odys.* i, 59, *etc.; and also for* mine, thine, *Ap. Rhod.* iv, 1015; *Odys.* i, 402: *in the expression,* ἦ δ' ὅς, ἦ δ' ἥ, said he, said she, *it stands for* οὗτος *or* ὅδε, *etc.; but* ὅς *in this sense ought to be considered the personal pronoun,* 3. *pers.;* ὅς μὲν ....ὅς δέ, *and, in like manner,* ὁ μέν, ὁ δέ, the one, the other; ὅς καὶ ὅς, this and that one, *Herodt.* iv, 88; *by the poets,* ὅ for διό, wherefore; ὅ *is also used by Homer, Il.* i, 120, *in the same sense as* ὅτι· ὅς ἄν, whosoever; ἐξ οὗ, because, on which account, *Xen. Anab.* vi, 6, 8; ἐξ ὧν, for which reason, *Xen. Mem.* i, 2, 3; οὗ, where, *Xen. Anab.* ii, 1, 5; ἀφ' οὗ, after, *Soph. Œd. T.* 758. *Dunb.*

"Ος, ἥ, ὄν (*never* ὅ), his, hers, its; *from* οὗ, of himself, *used chiefly by the Epic poets, Il.* x, 32.

"Οσα, *nom. pl. n. g. of* ὅσος, *as an adverb*, how much, as much as, just as, so as, so that; ὅσα μή, only not, except that.

Οσάκι, *and*

'Οσάκις, *adv.* as often as; how often soever. *Th.* ὅσος.

"Οσαπερ, just as, *Xen. Cyr.* i, 5, 7.

'Οσαπλάσιος, ία, ιον, *and* ὁσαπλασίων, ονος, ὁ, ἡ, of as many kinds as, now many fold. *From the same.*

Οσάτιος, ία, ιον, *Ion. for* ἑκάτιος, *Poet. for* ὅσος

'Οσαχῇ, *and* -πῃ, *adv.* inasmuch as, as much as, as far as, to the utmost, in as many ways as; ὁσαχῇπερ ἦν δυνατόν, as often as possible, *Plat. Tim.* 43, *E.*

'Οσαχοῦ, *adv.* in whatever place, wherever; as often as, every time that. *Fr.* ὅσος.

"Οσγε, ἥγε, ὅγε, who indeed, which indeed. *Fr.* ὅς *and* γέ.

"Οσδοντι, *Dor. for* ὄζουσι, 3. *pl. pres. ind. of* ὄσδω, *for* ὄζω.

"Οσδος, *Æol. for* ὄζος.

"Οσδω, *Dor. for* ὄζω.

'Οσημέραι, *used adverbially*, daily, day by day.

"Οσια, ων, τά, funeral rites; religious duties; acts of liberality *or* bounty; *but*

'Οσία, ας, *Ion.* ὁσίη, ης, ἡ, a pious office; piety, religion, *Herodt.* ii, 45; expiation; the divine law; *also*, funeral rites *or* obsequies.

'Οσίην, *acc. sing. Ion. f. g. of*

"ΟΣΙΟΣ, ια, ιον, sanctioned by divine law *or* natural right, *especially the former*; holy, pure, just; ὁσίου γὰρ ἀνδρὸς ὅσιος ὢν ἐτύγχανον, being holy myself I met with a holy man, *Eurip. Alc.* 10; pious, religious; ὁσίων χειρῶν, of pure hands, *i. e. washed for the performance of sacred rites, Soph. Œd. C.* 471; *also*, common, not consecrated to the gods; τὸ ὅσιον, whatever is agreeable to the divine *or* human laws, *especially the former*; ἱερὰ καὶ ὅσια, καὶ ἴδια καὶ δημόσια, sacred and profane, private and public, *Plat. Polit.* i, 344, *A*; *it is used in contradistinction to* δίκαιος, *which imports laws established by men and not by the gods; also, to* ἱερός, *consecrated to religious purposes, hence*, sacred; ὅσια *for* ὅσιον ἐστι, it is a religious duty; ὅσια ποιεῖν, to act religiously, *Thucyd.* ii, 52; ὁσιά τε φωνεῖς, you speak with due reverence, *Soph. Phil.* 658; ὅσιον χωρίον, a common place, *i. e. not consecrated, and which one could enter without profanation, Aristoph. Lys.*

'Οσιότης, ητος, ἡ, holiness, piety, *Plat. Prot.* 329, *C*; religion, devotion; integrity, *Xen.*; *and*

'Οσιόω, ῶ, *f.* ώσω, to make holy, *Eurip. Orest.* 508; to expiate; to consecrate; to perform the last rites; ὁσιοῦσθαι, to be restored to one's rights, *or* purified by certain ceremonies, *Demosth.* 644, 9. *Fr.* ὅσιος.

'Οσίως, *adv.* in a holy *or* religious manner, justly, *Plat.*

'Οσιωτήρ, ῆρος, ὁ, a victim offered on the election of a priest.

"Οσκιν, *Poet. for* ὅς ἄν.

'Οσμάομαι, to scent, snuff up; perceive. *Fr.* ὀσμή.

'Οσμή, ῆς, ἡ, a smell, *good or bad, Thucyd.*; scent, *Xen. Mem.* i, 4, 4; fragrance. *Fr.* ὄζω, *Dor.* ὄσδω.

'Οσμητός, ή, όν, emitting odor *Fr.* ὄζω.

"Οσον, *neut. of* ὅσος, *as an adverb*, as much as; as far as; about; κάτωθεν ὅσον δύ' ἢ τρία στάδια, as far as two or three stadia downwards, *Plat. Phædr.*; ὅσον παρασάγγην, about a parasang, *Xen. Cyr.* iii, 3, 15; near; ὅσον μή, almost, except, unless; ὅσον οὐδέπω, *and* ὅσον οὐκ ἤδη, in a short time, immediately, *Eurip. Hec.*; οὐδ' ὅσον, *and* μηδ' ὅσον, not in the least; μικρὸν ὅσον ὅσον, the least number, *N. T.*; the shortest time possible; τυτθὸν ὅσον, a very little, *Theocr.* i, 45; ὅσον παιδείας χάριν, only for the sake of sport, *Plat. Gorg.* 485, *A*; ὅσον τάχος *and* τάχιστα, as quick as possible; ὅσον γ' ἐμ' εἰδέναι, as far as I know, *Aristoph. Nub.* 1252.

"Οσονπερ, ὅσοντε, *and* ὁσονοῦν, *Ion. adv., s. as* ὅσοντε, almost, *etc.*

"Οσοντε. *See preced.*

'Οσονῶν, *Ion. for* ὁσονοῦν, almost, for the most part; commonly. *From*

"ΟΣΟΣ, η, ον, *Epic and Ion.* ὅσσος, (*its antecedent is* τοσοῦτος,) as much as; as great as; of the same sort as; whoever; who; *pl.* ὅσοι, ὅσαι, ὅσα, whoever; what persons soever; as many as; how many soever; ὅσοι μῆνες, every month; ὁσημέραι, daily; ὅσαι ὧραι, hourly; ἐν ὅσῳ, in the mean time; ὅσῳ *is often construed with an adj., expressing* a difference, in quantity, number, *etc.*; τοσούτῳ, *its correlative, being either expressed or understood,* ὅσῳ πλείονες,.... τοσούτῳ ἄν ἥττον, *Xen. Cyr.* vii, 5, 4; *also, with* τόσῳ, *Id.* vii, 5, 3; ὅσῳ μᾶλλον, *and in Thucydides,* ὅσῳ, *alone*, by so much the more; ἐς ὅσον, καθ' ὅσον, ἐφ' ὅσον, *and* ὅσα, in as far as, as long as, as much as; ἐξ ὅσου τις ἔμελλεν ἀκούσεσθαι, as far as one could hear, *Thucyd.* vii; ὅσον ὅσον, only just, the

least bit, *Aristoph. Vesp.* 213. *After adjectives it expresses surprise, magnitude;* εὔκλειαν οὐχ ὁρᾷς ὅσην, *Soph. Electr.* 961; *see Antig.* 118; *with* πλεῖστος *it indicates* much, *or* as many as possible, *Thucyd.* vii, 21; πλεῖστα ὅσα, very much, many, ever so much *or* many, a great quantity *or* number; θαυμαστὸν ὅσον, wonderful, how much, immense; ἀμήχανον ὅσον χρόνον, an inconceivably long time, *Plat. Legg.* 782, *A.*

"Οσσοσπερ, ηπερ, ονπερ, however much, *or* however great; *pl.* such indeed as, *Soph. Œd. C.* 1305.

"Οστις, ἥτις, ὅτις, who *or* which indeed, *with emphasis of the pronoun;* all those who; οὗτις, *as an adv.*, where, *Soph. Œd. C.* 1171; ἧτις, *as the Lat.* quemadmodum. *Th.* ὅς.

"ΟΣΠΡΙΟΝ, ου, τό, all kinds of pulse, *as pease, beans, etc. Fr.* σπείρω.

Οσπριώδης, εος, ὁ, ἡ, like pulse, leguminous. *Fr.* ὄσπριον *and* εἶδος.

Οσπρολέων, οντος, ὁ, *the name of a plant, probably* orobanche.

"Οσσ', *for* ὅσσε, *or* ὄσσε.

"Οσσ', *for* ὅσσα, *from* ὅσος.

"ΟΣΣΑ, ης, ἡ, *Ion.* ὄσση, ης, a voice; divine voice; renown; a report, *Odys.* i, 281; rumor, *Il.* ii, 93; a prophetic voice; an oracle, presage, foreboding, a prophecy; an omen.

"Οσσα, *Ion. neut. pl. for* ὁσάκι.

"Οσσε, *Poet. for* ὁσάκις, *which see.*

'Οσσάκι, *adv. Ion. for* ὁσάκι.

"Οσσαι, *Poet. for* ὅσαι, *pl. nom. f. g. of* ὅσος, *and Poet.* ὅσσος.

'Οσσάτιος, *Ion. for* ὁσάτιος.

'Οσσάτιον, *for* ὅσον.

"Οσσε, τώ, *dual,* the eyes, *Il.* iii, 427; *Soph. Antig.* 1230; *used in the nom. and acc. dual by Homer, who often, however, adds a plural adj., Il.* xiii, 435. *In the same cases by the Attic poets, with the gen. and dat. pl.* ὄσσοις, with the two eyes, *Eurip. Med.* 902; *Troad.* 1306. *Fr.* ὄσσομαι.

"Οσσετο, 3. *sing. impf. Ion. of* ὄσσομαι.

Οσσεύομαι, to divine from some voice, to prophesy, to forebode.

"Οσση, ης, ἡ, *the name of a mountain in Thessaly,* Ossa.

Οσσίχον, *Dor. for* ὅσον. *See next.*

Οσσίχος, ίχη, ίχον, how little, as little as; *dimin. of* ὅσος, *Theocr.* iv, 55.

"Οσσοι, *Poet. for* ὅσοι.

"Οσσομαι, to see, *Æol. for* ὄπτομαι, ὀσσόμενος, *part. pres. mid.*; to foretell, divine, forebode, portend; to have a presentiment; *also,* to imagine; to foresee; to fancy, think; κάκ' ὀσσόμενος (*as in Lat.* torvè intuens), sternly eyeing; ὀσσόμενον, prescient, *Id.* xiv, 17; ὀσσόμενος πατέρα ἐνὶ φρεσί, figuring to himself his father, *Odys.* i, 115; *in Homer it generally indicates,* to look at significantly. *Fr.* ὄσσα.

"Οσσον, *for* ὅσον, as much as.

"Οσσος, ου, ὁ, *and* ὄσσος, εος, τό, an eye, *not used in the sing.*; *in dual* ὄσσε, *which see.*

'Οστᾶ, *pl. of* ὀστόν, οῦ, τό, a shell; *but* ὀστᾶ, *contract. for* ὀστέα, *pl. of* ὀστέον, a bone.

'Οστᾶκός, *s. as* ἀστακός.

'Οστάριον, ου, τό, a little bone. *Fr.* ὀστέον.

"Οστε, ἥτε, ὅτε, who, which.

'Οστέα, ᾶ, *pl. of* ὀστέον.

'Οστέϊνος, είνη, ϊνον, *and* ὀστῖνος, ου, *also,* ὀστώδης, εος, ὁ, ἡ, bony, of bone. *Fr.* ὀστέον.

'Οστεογενής, ίος, ὁ, ἡ, produced by bones. *Fr.* ὀστέον *and* γένος.

'Οστεολογία, ας, ἡ, the gathering of bones, the description of bones; osteology. *Fr.* ὀστέον *and* λόγος.

'ΟΣΤΕ'ΟΝ, *contract.* οῦν, *gen.* -έου, οῦ, τό, a bone; the stone *or* kernel of fruit.

'Οστεοφίν, of the bones.

"Οστῖνος, ίνη, ινον, *s. as* ὀστέϊνος, bony, of bone; *esp.* τὰ ὄστινα. *Fr.* ὀστέον

"Οστις, ἥτις, ὅ τι, *and* ὅ, τι, *gen.* οὑτινος, ἧστινος, *etc.*, who, whoever; whatever person; whosoever; *in some instances it seems to be used in assigning a reason, and may be rendered* as being one who, as being that which; *as,* ὅστις πέφασμαι φύς, who am shown to be sprung, *etc., Soph. Œd. T.* 1184; *it is a relative to* τις, *and also to other words as antecedents; as,* οὐκ ἔστιν, οὐδεὶς ἔστιν, τίς ἔστιν; *sometimes also by* πᾶς, ἅπας, *and* οὗτος, *Æschyl. Prom.* 35; *but only in the singular; it is rarely used for* ὅς, *the relative, see Soph. Œd. T.* 1054; *Eurip. Hipp.* 924; *but* ὅστις, *in these and other passages, may be used emphatically;* ὅ τι μή, except, *Plat. Polit.* 8. *For* οὑτινος *the Attics commonly use* ὅτου, *and for* ὥτινι, ὅτῳ. *For gen. pl.* ὡντίνων, ὅτων, *and* ὅτοισι *for* οἵστισι. *The Ionic poets for* ὅστις *used sometimes* ὅτις, *the gen.* ὅτευ, *dat.* ὅτεῳ, *gen. pl.* ὅτεων, *dat. pl.* ὁτέοισι, *etc.*; ἐξ ὅτου, from the time when; ἕως ὅτου, until; ἀνθ' ὅτου, for what reason; ὅτου *is sometimes used for* τίνος· ὅτου χάριν, for what purpose, *Aristoph. Plut.* 260. *Fr.* ὅς *and* τίς.

'Οστισοῦν, *and* ὅστις οὖν, whoever, whosoever, whatsoever.

"ΟΣΤΑΛΙΓΞ, ιγγος, ἡ, curling flame *or* a flash, *Ap. Rhod.* i, 1297; a gleam; a curl, hair; a bunch of grapes *or* flowers.

'Οστεοειδής, έος, ὁ, ἡ, osseous, bony. *Fr.* ὀστέον.

'Οστοθήκη, ης, ἡ, a receptacle for bones. *Fr.* ὀστέον *and* θήκη.

'Οστολογέω, to gather bones, *especially* after the burning of a body. *Fr.* ὀστέον *and* λέγω.

'Οστολογία, ας, ἡ, a collecting together of bones; a search for bones. *Fr.* ὀστοῦν *and* λέγω.

'Οστόν, οῦ, τό, a shell; a jar, pot, pitcher.

'Οστοῦν, τό, *Att. contract. for* ὀστέον.

'Οστοφάγέω, ῶ, to eat bones. *Fr.* φάγω.

'Οστοφυής, έος, ὁ, ἡ, naturally bony; osseous by nature. *Fr.* ὀστέον *and* φύσις.

'Οστρακεύς, έως, ὁ, a potter, one who makes earthenware. *Fr.* ὄστρακον.

'Οστρακίζω, *f.* ίσω, to ostracize *or* banish by the ostracism *or* casting shells (as votes) into an urn; to banish *from the Athenian territory for the space of ten years, Herodt.* viii, 79; *Thucyd.* i, 135. *Fr.* ὄστρακον.

'Οστρακίνδα βλέπειν, to threaten ostracism by the looks, *Aristoph. Eq.* 855.

'Οστράκϊνος, ίνη, ινον, having a shell; made of potter's earth, resembling earthen ware, *Theophr. H. Pl. Fr.* ὄστρακον.

'Οστρακισμός, οῦ, ὁ, the ostracism, *or* banishing by throwing shells (used for votes) into an urn; *the name of the person was marked upon the shell. The same Th.*

'Οστρακόδερμος, ου, ὁ, testaceous, covered with a shell, like a class of marine animals. *Fr.* δέρμα.

'Οστρακόειος, *s. as* ὀστράκινος.

"ΟΣΤΡΑΚΟΝ, ου, τό, baked *or* burnt clay, earthen ware; any earthen vessel; a shell; the shell of an egg, *or* of shell-fish; an earthen vessel *filled with lustral water, and placed before the door of the house where a*

corpse lay, Aristoph. Eccles. 1033 ; a tile *or* brick ; a scale ; a little shell *used in giving votes or suffrages* ; *ὀστράκου μεταπεσόντος*, a sudden and unexpected change, *Plat. Phædr.* 241, *B.*

'Οστρακοφορία, ας, ἡ, the act of ostracizing, *or* voting by the ostracism. *Fr. φέρω.*

'Οστρακόχροος, ον, *contract. for* ους, ουν, having a hard skin, shell, *or* rind.

'Οστρακόω, ῶ, *f.* ώσω, to make earthen ware, to make hard as a shell ; *also*, to break into potsherds ; to cover with a shell. *Fr. ὄστρακον.*

'Οστρακώδης, εος, ὁ, ἡ, like earthen ware. *Fr.* εἶδος.

'Οστρεΐνος, η, ον, testaceous ; of *or* belonging to shell-fish, *Plat. Phil.* 21, *C.*

"ΟΣΤΡΕΟΝ, *or* ὄστρειον, ου, τό, a shell-fish *in general, Dioscor.* ; an oyster ; the purple color obtained from a certain species of shell-fish.

'Οστρειώδης, εος, ὁ, ἡ, like a muscle *or* oyster ; of the oyster kind, *etc. Fr.* εἶδος.

"Οστρῖμον, ου, τό, a stable, *Lycophr.* 94.

'Οστρύα, ας, ἡ, *a kind of tree, like* hornbeam *or* the ash.

"ΟΣΤΡΥΣ, υος, *s. as* ὀστρύα.

'Οστώδης, εος, *also* ες, *contract.* ους, ὁ, ἡ, bone-like, bony. *Fr.* εἶδος.

"Οσυρις, ιδος, ἡ, *a plant, probably* chenopodium, *called by the modern Greeks* ἄξυρις.

'ΟΣΦΡΑΙ'ΝΟΜΑΙ, *f.* ὀσφρήσομαι, to smell *or* scent, *Aristoph. Pac.* 151 ; *Id. Lys.* 618 ; to get scent of, to smell of ; to emit a smell, scent, *or* perfume, to use as a fumigation *or* perfume, *Dioscor.* ; to be smelled at, *Id.* ; 2. *a. m.* ὠσφρόμην, *Aristoph. Acharn.* 179 ; ὠσφράμην, *Herodt.* i, 80, *as if from* ὄσφρημι· 1. *a. pas.* ὠσφράνθην.

Οὐφραντήρ, ῆρος, ὁ, one who scents out, a searcher. *Fr. ὀσφραίνομαι.*

Οσφραντήριος, ία, ιον, yielding an odor *or* scent, *Aristoph. Ran.* 893. *Fr. ὀσφραίνομαι.*

"Οσφραντο, 3. *pl.* 1. *a. mid. of* ὀσφραίνομαι.

'Οσφρασία, ας, ἡ, smell, scent, odor ; *and*

"Οσφρησις, εως, ἡ, the act of smelling ; the sense of smelling, *Plat. Fr. ὀσφραίνομαι.*

Οσφρόμενος, *part.* 2. *a. m. of* ὀσφραίνομαι.

'Οσφῦαλγίω, ῶ, *f.* ήσω, to have a pain in the loins, *or* hips. *Fr. ἀλγίω.*

'ΟΣΦΫ'Σ, ὕος, ἡ, the loins ; the hips, *Æschyl. Prom.* 495 ; *acc.* ὀσφύν, *Etymol. Mag. p.* 636, 23 ; *in Anatomy, the cervical, dorsal, and lumbar regions.*

'Οσχία, ας, ἡ, *and*

"Οσχιον, ου, τό, *and*

"Οσχη, ης, ἡ, *and*

"Οσχος, ου, ὁ, a vine-branch full of ripe grapes ; a young vine-branch, *Aristoph. Acharn.* 997 ; a bag ; *in Anatomy*, the scrotum. *Fr.* ἔχω.

'Οσχοφορία, ας, ἡ, a carrying of vine-branches loaded with fruit *from the temple of Bacchus to that of Minerva, during the festival called* Σκίρα. *Fr. φέρω.*

"Οτ', *or* ὄθ', *for* ὅτε.

"Οτα, *Æol. for* ὅτε, *like* πότα *for* πότε.

"Οταν, *or* ὅτ' ἄν, whenever (*indefinite*) ; seeing that ; since ; *it refers to future and indefinite time ; and always requires the subjunctive ; in Mark* iii, 11, *with indicative. Fr.* ὅτε *and* ἄν.

"Οτε, *neut. of* ὅστε, *also Ion. masc. for* ὅστε.

"ΟΤΕ, *adv.* when (*definite*), *Aristoph. Nub.* 23 ; at what time ; forasmuch as ; seeing that ; ὁτὲ μέν, *and* ὁτὲ δέ, *are used by Thucydides*, vii, 27, *for* τότε μέν, *and* τότε δέ· ὅτεπερ, when, *Aristoph. Av.* 71 ; *Poet.* ὅττε, *Dor.* ὅκκα. *It is usually construed with the indicative of the past tenses, sometimes also of the present ; when an indefinite future act. is implied, it takes the optative.*

'Οτέοισιν, *Epic for* οἷστισιν.

"Οτεο, *Ion. and Dor. Poet., and*

"Οτεν, *Ion. for* οὗτινος.

"Οτεω, *Ion. for* ᾧτινι.

'Οτεῳδη, *Ion. for* ᾠτινιδή.

'Οτέων, *for* ὁντίνων, *Odys.*

"Οτι, *Epic* ὅττι, *conj.*, that ; *Hom. frequently joins* ὅτι ῥα, *also* ὅτι δή· *in Hom. always with indic. ; Att.* ὅτι *is used like our* that *in quoting another's words, for the sake of emphasis ; and often introduces the very words of a speech when it is not rendered in English ;* ὅτι *in Att. often represents a whole sentence, especially in affirmative answers ; as in* οἶδ' ὅτι, *subj.* οὕτως ἔχει, I know that it is so ; *so* οἶσθ' ὅτι, ἴσθ' ὅτι· *hence the use of* δηλονότι, *as adv. ;* ὅτι μή, unless, except, except that, *like* εἰ μή· μὴ ὅτι, *followed by* ἀλλά, *like* μὴ ὅπως, *and* μὴ ἵνα, I do not say that .... but .... not only not so, but .... ; μὴ ὅτι, *itself, without an answering* ἀλλά, not to mention that ... not to say that. "Οτι, *as a causal particle*, for that, because ; *sometimes with a demonstrative force*, therefore ; *with a subst. only in the phrase* ὅτι τάχος, *for* ὅτι τάχιστα, as *quickly* as possible ; *with the superlative it increases its force ; as,* ὅτι πλεῖστοι, as many as possible ; οὐδὲν ὅτι μή, nothing else than, nothing but, *Longin.* 44 ; *sometimes it is redundant. When the sentence is oblique, or when a person makes any statement to others, it requires the optative ;* ἦκεν ἄγγελος λέγων, ὅτι λελοιπὼς εἴη Συέννεσις, a messenger came saying that Syennesis had left, *Xen. Anab.* i ; *it is the acc. sing. neut. of* ὅστις.

"Ο,τι, ὅ, τι ἄν, that, whatever it may be ; *neut. of* ὅστις.

'Οτιή, *conj. for* ὅτι, why, wherefore ; ὁτιὴ τί, wherefore, *Aristoph. Nub.* 784 ; ὁτιὴ τί δή ; why so, pray ?

"Οτινα, *acc. sing. masc. and neut. pl. Fr.* ὅστις, *Epic for* ὅντινα *and* ἄτινα.

"Οτινας, *acc. pl. from* ὅστις, *Epic for* οὕστινας, ἅστινας.

'Οτιοῦν, any thing whatever, that whatever it may be ; in the least ; οὐδ' ὁτιοῦν, not in the least, *Aristoph. Nub. Fr.* ὅ, τι *and* οὗν.

"Οτις, *s. as* ὅστις, *Hom.*

'Οτλέω, ῶ, *f.* ήσω, *and* ὁτλεύω, *f.* εύσω, to bear, endure, *or* suffer *cares, troubles, afflictions, or misfortunes, Ap. Rhod.* iv, 1227 ; *Lycophr. Cas.* 819. *Fr.* ὄτλος.

'Οτλήμων, ονος, ὁ, ἡ, miserable, wretched. *From*

"Οτλος, ου, ὁ, care, toil, *Æschyl. S. Theb.* 18 ; calamity, affliction, misery, disappointment ; *by pleonasm of* ο, *with* τλάω, *syncopated for* ταλάω, to suffer.

'Οτοβέω, *and* ὀτοβέω, ῶ, *f.* ήσω, to make an uproar, to resound, *Æschyl. Prom.* 574 ; to make a loud noise. *From*

"ΟΤΟΒΟΣ, *and* ὄτοβος, ου, ὁ, a tumult, *Soph. Œd. C.* 1476 ; an uproar, a loud sound, *Id. Aj.* 1181 ; ὄτοβον ἁρμάτων, the rattling of chariots, *Æschyl. S. Theb.* 136.

'Οτοτοῖ, *an exclamation of pain or grief*, alas ! ah !

Οτοτύζω, *f.* ύξω, to lament, bewail, *Æschyl. Choëph.* 324. *Fr.* ὀτοτοῖ.

Οτοτύξιοι, οἱ, *com. pr. u.*, the Bewailers *or* Wailers.

"Οτου, *Att. for* οὔτινος, *sing. of* ὅστις.

Οτρᾱλέως, *adv.* quickly, promptly, diligently. *Th.* ὀτρύνω.

Ὀτρηρός, ά, όν, diligent, prompt, active, assiduous; *nom. dual* ὀτρηρώ. *Fr.* ὀτρύνω.

"Οτρῐχες, *for* ὁμότρῐχες, having similar hair, *pl. of* ὄθρῐξ, *Poet.* ὁμόθρῐξ, *Il.*

Οτρύνεια, ας, ε, 3. *pl.* ὀτρύνειαν, *Epic* 1. *a. opt. act. of* ὀτρυνῶ.

Ὀτρυνέω, *fut. for* ὀτρύνω, *Att.* ὀτρυνῶ.

Οτρύνομεν, 1. *pl. pres. ind. act. of* ὀτρύνω.

Οτρυντήρ, ῆρος, ὁ, one who incites, stimulates, urges on. *Fr.* ὀτρύνω.

Οτρύντης, *s. as* ὀτρυντήρ.

Οτρυντύς, ύος, ἡ, urgent solicitation, instigation, *Il. Th.* ὀτρύνω.

ΟΤΡΥ΄ΝΩ, *f.* ὔνῶ, *Ion. and Epic* υνέω, *aor.* ὄτρῡνα, *Il.* x, 55; to instigate, incite, spur on; to animate, encourage, *Il.* xii, 266; πομπὴν ὀτρύνει ξεῖνος, the guest begs that his dismissal may be accelerated, *Odys.* vii, 30; *pas.* ὀτρύνομαι· κλητοὺς ὀτρύνομεν, let us urge *the duty on* select persons, *Il.* ix, 164. *Fr.* ὤθω.

"Οττα, *Att. for* ὅσσα.

Οττεία, ας, ἡ, divination; foreboding, presentiment; presage; awe occasioned by presentiment of evil, religious feeling, *or* belief, *Dion. Hal. Fr.* ὀττεύομαι.

"Οττεο, *Epic gen. of* ὅστις.

Οττεύομαι, *Att. for* ὀσσεύομαι.

"Οττι, *Epic for* ὅτι, *neut. from* ὅστις.

Οττικεν, *Poet. for* ὅτε, *and* κέν.

Οττοβεύω, ὄττοβος, ὁ, *Poet. for* ὀτοβεύω.

"Οττοτοι, ος. *See* ὄτοβος.

"Οττομαι, *Att. for* ὄσσομαι.

Οττοτοῖ, *s. as* ὀτοτοῖ.

Οττοτύζω, *s. as* ὀτοτύζω.

"Οτῳ, *Att. for* ᾧτινι. *Fr.* ὅστις.

Οὗ, *gen. sing. of* 3. *pers. masc. and fem. for* αὐτοῦ, αὐτῆς, *and* αὐτοῦ, αὐτῆς.

ΟΥ, *adv., when a consonant follows*; οὐκ, *when a vowel with a smooth breathing, and* οὐχ, *when an aspirated vowel follows*; *later Att.* οὐχί, not, no; *οὐ is an absolute negative, used in independent propositions*; μή, *a conditional negative, used with dependent propositions*; οὐ μή, *and* μὴ οὐ, *are construed with negative sentences, generally with the fut. indicative*, no, not at all; *two negatives in Greek enforce the negative, and may be translated*, not at all; by no means; *if a negative, compounded with the privative* α *follows, the sentence is affirmative*; as, ὡς οὐκ ἀτυχήσεις, as you shall not fail to obtain, *Aristoph. Nub.* 426; οὐχ ὅτι, οὐχ ὅπως, not only; οὐ γὰρ, μὰ Δί' ἀλλά, indeed, and what is more, *Aristoph. Lys.* 45; *with the subjunctive, it expresses a future*; as, οὐ μὴ πίω αὐτό, shall I not drink it? *John* xviii, 11; οὐ μὴ λαλήσεις, you must not talk; ἀλλ' ἀκολουθήσεις ἐμοί, but you must follow me, *Aristoph. Nub.* 501; *the indicative with* οὐ *sometimes has the power of a conditional mode*; as, οὐ πείθω, ἔφη, ὦ ἄνδρες, Κρίτωνα, I *cannot*, said he, my friends, persuade Criton, *Plat. Phædr.*; οὐ φέρομεν, we *cannot* bear, *Lucian. Dial. M. In general* οὐ *corresponds to the Latin* non, *and* μή *to the Latin* ne. *It is used in forms of swearing with* μά, *which is sometimes suppressed*; οὐ μὰ τὴν δέσποιναν Ἄρτεμιν, *Soph. Electr.* 616; οὐ τὸν πάντων θεῶν θεὸν πρόμον Ἅλιον, *Id. Œd. T.* 600. *Two or more negatives of the same character are sometimes subjoined to strengthen the negatives, as* οὔτε, οὔδε, οὐδείς, *Id. Phil.* 1009; *Id. Œd. T.* 857.

Οὗ, *adv.* where, whither: ἐστὶν οὗ, in some place, there is a place where.

Οὗ, *also* ἕο, *gen. of* ὅς, οὗ, οἷ, ἕ, of himself, to himself, himself; *sometimes, but more rarely*, to him, him.

Οὗ, *contracted from* ἵσο, *or* ἕο, 2. *sing.* 2. *a. ind. m. or* 2. *a. imperat. m. of* ἵημι, to send; *rarely uncompounded.*

Οὐά, *interj. of scorn or derision, Mark* xv, 29.

Οὐαί, *interj. of grief and anger*; *also of threatening*; *denouncing or cursing*; alas! woe to, *N. T., and Arrian*; *with the dative.* ἡ οὐαί, misery, evil.

ΟΥ΄ΑΣ, ᾶτος, τό, *Poet. for* οὖς, an ear; a handle; *dat. pl.* οὔασιν.

Οὔατα, ears; handles of vessels, *Il.*; *nom. pl. of* οὖας.

Οὐατόεις, εσσα, εν, with ears, long-eared; with a handle.

Οὐ γάρ, *interrogatively*, is it not true, is it not so, are not? *as an answer, Aristoph. Plut.* 856; οὐ γὰρ με τυπτήσεις, for you certainly will not beat me, *Id.* 21; οὐ γάρ; no indeed, certainly not; οὐκ ἂν ποτ' εὕρον, οὐ γάρ· ἀλλ' ἡ γῆ βίᾳ ἵλκει, I should never have discovered, no indeed: but the earth attracts forcibly, *Aristoph. Nub.* 232. *See Coll. Maj.* iii, 397.

Οὐ γὰρ ἀλλά, for, for indeed, truly.

Οὐ γὰρ οὖν, *a negative answer, where* οὖν *refers to a foregoing conclusion*, why, then, certainly not.

Οὐ γάρ ποτε, for never.

Οὐ γάρ που, for in no manner

Οὐγγία, *or* οὐγκία, *a Latin word, the twelfth part of a Roman pound, an* uncia *or* ounce.

Οὐγώ, *Att. contract. for* ὅ ἐγώ.

Οὐδαῖος, αία, αῖον, on the ground; terrestrial. *Fr.* οὖδας.

Οὐδᾱμᾶ, *Dor., and Ion.*

Οὐδᾰμῇ, *adv.* nowhere; in no respect; in no way; never. *Fr.* οὐδαμός.

Οὐδαμινός, ή, όν, worthless; unworthy of notice; contemptible.

Οὐδαμόθεν, *adv.* from no quarter *or* no place. *Fr.* οὐδαμός.

Οὐδαμόθι, *adv.* nowhere; not. *Same Th.*

Οὐδᾰμός, ή, όν, no one; none, *Herodt.*; nobody; a worthless fellow. *Fr.* οὐδέ *and* ἀμός.

Οὐδαμόσε, *adv.* not anywhere, to no quarter.

Οὐδαμοῦ, *adv.* nowhere: οὐδαμοῦ γῆς, in no part of the world.

Οὐδαμῶς, *adv.* not at all.

Οὔδας, τό, *used by the Attics in the nom. and acc. sing. only. Homer has* οὔδεος, *Il.* xii, 348; *and* οὔδει, *Il.* v, 734; *these are, however, the oblique cases of* οὖδος, *not used in the nom.*; τό, the floor *or* pavement, *Eurip. Med.* 1192; the ground, the earth, *Il.* xi, 748; *s. as* οὖδος.

Οὐδέ, *conj.*, none, not even, and not; *it connects entire clauses, so as to put them in strong opposition, or simply in transition, while* οὔτε *connects parts of clauses only*; βροτοῖς ἀστιπτος, οὐδ' οἰκουμένη, untrod by men, uninhabited, *Soph. Phil.* 2; οὐδ', εἰ ἔτι μὲν μείους γένοιντο, not, even though they should be re

duced in numbers, *Xen. Anab.* i. *These adverbs, with the corresponding negative adjectives, are often repeated to strengthen the negative;* οὐδὲ ἄλλου οὐδανὸς ἐμψύχου κεφαλῆς γεύσεται Αἰγυπτίων οὐδείς, no one of the Egyptians will taste the head of any living creature, *Herodt.* ii, 39. *When* οὐ *precedes* μόνον, *and there is a series of negatives made by* οὐδέ, δέ *is the connecting particle, and* μόνον *must be repeated after the negative* οὐ, *thus:* οὐκοῦν οὐ μόνον τὸ Χερρόνησον καὶ Βυζάντιον σῶσαι, οὐδὲ τὸ κωλῦσαι τὸν Ἑλλήσποντον ὑπὸ Φιλίππῳ γενέσθαι τότε, οὐδὲ τὸ τιμᾶσθαι τὴν πόλιν ἐκ τούτων ἡ προαίρεσις ἡ ἐμὴ, καὶ ἡ πολιτεία διεπράξατο, ἀλλὰ καὶ πᾶσιν ἀνθρώποις ἔδειξε, therefore my preconcerted measures and my policy effected not only the salvation of the Chersonesus and Byzantium, and *not only* prevented the Hellespont from being brought under Philip's dominion at that time, and *not only* procured honors to the state from their adoption, but also, *etc., Dem. de Coron. in Coll. Maj.* iii, 104. *If another negative follows* μόνον, *it must be repeated along with it in the succeeding clauses. See a few lines below those quoted. Fr.* οὐ *and* δέ.

Οὐδείς, ενός, ὁ, οὐδεμία, ας, ἡ, οὐδέν, ενός, τό, no one, nothing; *οὐδείς is an older form, and more Attic, than* οὐθείς, *which last is used by Aristotle and later writers;* οὐδένες, persons of no consideration, *Aristoph. Eq.* 153; οὐδέν, of no moment, *Demosth.* 1107, 17; οὐδὲν ἄρα ἔτι ἐσμέν, we are now reduced to insignificance, *Xen. Hist.* iv, 8, 4. *Fr.* οὐδέ *and* εἷς.

Οὐδέκοτε, *Ion. for* οὐδέποτε.

Οὐδεμιᾷ, *dat. sing. of* οὐδεμία. *See* οὐδείς.

Οὐδέν, ενός, τό, nothing; σὺ οὐδὲν εἶ, you are nothing, *or* nobody, *Eurip. Andr.* 639; οὐδὲν εἶμι, I am undone, *Aristoph. Vesp.* 997; οὐδὲν λέγεις, you trifle, *Id. Thesm.* 625; οὐδὲν πάντως, by no means; οὐδὲν ἧττον, nevertheless; οὐδὲν μᾶλλον, not the more; no more; not at all; κάτ' οὐδέν, in no respect, *Dem. de Coron. See* οὐδείς.

Οὐδενία, ας, ἡ, nothingness, feebleness. *Th.* οὐδείς.

Οὐδενίζω, *f.* ίσω, to consider as nothing. *Fr.* οὐδέν.

Οὐδενόσωρος, ου, ὁ, ἡ, deserving no regard, contemptible. *Fr.* οὐδείς *and* ὥρα.

Οὐδέπη, *adv.* not in any way.

Οὐδέποτε, *Ion.* οὐδέκοτε, *adv.* and not ever, never. *Fr.* οὐδέ *and* ποτέ.

Οὐδέποτ', *for* οὐδέποτε, *adv.* never; at no time; not ever; in no manner. *Fr.* οὐδέ *and* ποτέ.

Οὐδέπω, *adv.* not yet, *Xen. Cyr.* ii, 1, 7.

Οὐδεπώποτε, never before, never at any time, at no time whatever, never as yet, *Soph. Phil.* 250. *Fr.* οὐδέ *and* πώποτε.

Οὐδέτερος, έρα, ερον, neither; οὐδετέρων ὄντες, being of neither party, neutral, *Thucyd.*; indifferent, *i. e.* neither good nor bad, *Plut. Apol.* 35, *C*; *in Grammar, of the* neuter gender. *Fr.* οὐδέ *and* ἕτερος.

Οὐδετέρωθεν, *adv.* from neither side; *and*

Οὐδετέρως, *adv.* in neither way. *Fr.* οὐδέτερος, *for* οὐδὲ ἕτερος.

Οὐδετέρωσε, *adv.* to *or* towards neither side. *Fr.* οὐδετέρως.

Οὐδέτι, not any; not any thing. *Fr.* οὐ *and* τί.

Οὐ δή, certainly not.

Οὐδήεις, ήεσσα, ῆεν, terrestrial, on the ground, pavement, *or* floor, *Odys.* v, 334. *Fr.* οὖδας.

Οὐ δή που, *or* οὐ δήπου, no, I surely suppose not, *Plat.*

Οὐδηπωστιοῦν, *and*

Οὐδηπωσοῦν, *adv.* not in any way whatever, not in the least. *Fr.* οὐδέ, ὅπως, *and* οὖν.

ΟΥ῾ΔΟΣ, (*not used,*) εος, τό, the ground, *Il.* xii, 448; the floor *or* pavement, *Il.* v, 734; the earth. *Fr.* ὀδός. *But*

Οὐδός, οῦ, ὁ, the threshold of a door; λαΐνος οὐδὸς ἀφήτορος, the stone pavement of the archer, *Il.* ix, 404; the entrance, *Il.* vi, 375; ἐς μυχὸν ἰξ οὐδοῦ, from the door to the innermost parts, *Odys.* vii, 87; οὐδ' ἵκετο γήραος οὐδόν, nor had he reached the threshold of old age, *Id.* xv, 246. *This must be distinguished from*

Οὐδός, οῦ, ἡ, *for* ὁδός, a way, *Herodt.* ii, 7. *See preced.*

Οὐδοστιοῦν, *and neuter*

Οὐδοστιοῦν, *adv.* nothing at all; not at all; not in the least. *Fr.* οὐδείς, ὅτι, *and* οὖν.

Οὐίναφρον, ου, τό, *a city of Campania,* Venafrum.

Οὐενέτιος, α, ον, Venetian, of *or* belonging to the Veneti.

Οὐεσσούιος, ὄρος, Mount Vesuvius.

Οὔδ', *for* οὔτε.

ΟΥ῾ΘΑΡ, ατος, τό, the udder *or* teats of animals the female breast, a pap; abundance, fertility, rich; οὔθαρ ἀρούρης, rich of soil, *Il.* ix, 141.

Οὔθατα, *neut. pl. Fr. foregoing.*

Οὐθατόεις, εσσα, εν, of *or* belonging to the udder *or* pap. *Th.* οὔθαρ.

Οὐθείς, (*the fem.* οὐδεμία *never passed into* οὐθεμία,) οὐθέν, *for* οὐδείς· φέρει δὲ οὐθέν, it is of no importance, *Aristot.; doubtful if used either by the one author or the other; it seems to be of later origin. Fr.* οὔτε *and* εἷς.

Οὔθην, *adv.* no indeed; no certainly; not; *more properly read separate,* οὔ θην.

Οὐίγγον, ου, τό, *an Egyptian plant, probably the* arum colocasia.

Οὐκ, not. *See* οὐ.

Οὐκ ἄρα, so not, not then; surely not.

Οὐκέτ', *for* οὐκέτι.

Οὐκέτι, no more, no longer, not again. *Fr.* οὐκ *and* ἔτι.

Οὐκί, *Poet. for* οὐχί, *and this for* οὔκ.

Οὔκουν, *adv. with an acute accent,* no therefore; not certainly; no indeed; by no means. *See next.*

Οὐκοῦν, *with a circumflex, is interrogative,* is there not therefore? is it not then? indeed; then, *Soph. Phil.* 635; *used as an inferential adverb denoting a consequence drawn from a preceding statement, it signifies,* therefore, wherefore; consequently. *Elmsley advises to write either* οὔκουν *or* οὐκ οὖν. *Fr.* οὐκ *and* οὖν. *See preced.*

Οὔκω, *Ion. for* οὔπω, not yet, never, not at all.

Οὔκων, *Ion. for* οὐκ *or* οὔκουν, no therefore, not therefore.

Οὔκως, *Ion. for* οὔπως, *adv.* in no manner; not at all.

Οὐλαί, ῶν, αἱ, (κρίθαι *understood,*) *Att.* ὀλαί, coarse-ground barley; barley-meal toasted and mixed with salt; *it was thrown on the head of the victim to be sacrificed. Th. perhaps* ἀλέω. *See Buttmann's Lexil.* § 87.

Οὐλαμηφόρος, ου, ὁ, ἡ, leading a body of soldiers. *Lycophr. Fr.* οὐλαμός *and* φέρω.

Οὐλαμός, οῦ, ὁ, a body of men in close order, *Il.*; a troop of Lacedæmonian cavalry consisting of fifty men; a crowd, a swarm. *Fr.* οὖλος.

Οὐλᾰφός, οῦ, ὁ, ἡ, dead.
Οὐλή, ῆς, ἡ, a scar, a wound almost healed.
Οὐλίας, ᾱ, ὁ, *Dor. for* Οὐλίας, ου, ὁ, *a name of a man.*
Οὔλιος, ία, ιον, *and* οὐλόμος, ιμη, μον, *and* οὐλοός, οῦ, ὁ, ἡ, fatal, pernicious; οὔλιος ἀστήρ, the ominous dogstar; *it is also rendered,* bestowing health *or* safety; *an epithet of Apollo and Diana. Th.* οὐλέω.
Οὐλοβόρος, ου, ὁ, ἡ, having a venomous bite, devouring all things.
Οὐλοδέτης, ου, ὁ, one who binds sheaves. *Fr.* οὖλος *and* δέω.
Οὐλόδιτον, ου, τό, a string *or* band of straw, *with which bundles or sheaves of barley, etc., were tied. Same Th.*
Οὐλόθριξ, τριχος, ὁ, ἡ, having crisped *or* curled hair. *Fr.* οὖλος *and* θρίξ.
Οὐλοθυσία, ας, ἡ, a perfect sacrifice. *Fr.* οὖλος, *for* ὅλος, *and* θύω.
Οὐλοθῠτέω, ῶ, *f.* ήσω, to immolate, offer a sacrifice; to sprinkle the barley on the victim. *Same Th.*
Οὐλοκάρηνος, ου, ὁ, ἡ, having a bushy, curled head of hair. *Fr.* οὖλος *and* κάρηνον.
Οὐλομέλεια, *and*
Οὐλομελία, ας, ἡ, completeness of limbs, entireness. *Fr.* ὅλος *and* μέλος.
Οὐλομένη, ης, *Poet. for* ὀλομένη, *part.* 2. *a. m. fem., and*
Οὐλομένοιο, *gen. Ion. of*
Οὐλόμενος, *part.* 2. *a. mid. of* ὄλλυμι, 2. *pf.* ὄλωλα, 2. *a. m.* ὠλόμην, *and hence part.* ὀλόμενος, η, ον, *Poet.* οὐλόμενος, destructive, pernicious, *Il.* i, 2; v, 876; *passively,* ruined, *Eurip. Iph. T.* 1110; undone; doomed, infatuated.
Οὖλον, ου, τό, the gum, *in which the teeth are set, Æschyl. Choëph.* 885; *generally in the plural, Plut. Phædr.* 251, *C. Fr.* οὖλος.
Οὐλοός, ή, όν, *Epic for* ὀλοός.
Οὐλόποδες, οδος, ὁ, ἡ, having sound feet, not lame. *Fr.* οὖλος *and* πούς.

ΟΥ῾ΛΟΣ, η, ον, *old Epic and Ion. form of* ὅλος, whole, sound, entire. *Th.* ὅλος· soft, tender; shaggy; οὔλας κόμας, the thick hair, *Odys.* vi, 231 (*see Damm*); woolly, curled; οὖλη δ' ἐπενήνοθε λάχνη, the shaggy nap mantled upon it, *Il.* x, 134; οὖλα δὶ Κούρητες γε περὶ πρύλιν ὠρχήσαντο, and the Curetes danced around in a dense body *or* in close order, *Callim. Hymn. in Jovem,* 52; *see Schol. and Damm, Lex. Hom.; Herodt.* vii, 70; twisted; *also* οὖλος, *for* ὀλοός, pernicious, ruinous, destructive; οὖλος ὄνειρος, *Il.* ii, 6 *and* 8, not a mere unsubstantial *vision, but* the very actually existent *Dream-god, where the sense requires a general epithet, and the term* pernicious *cannot be so applied to the Dream-god. Hence the English word* WHOLE.
Οὖλος, ου, ὁ, a bundle, sheaf, handful. *Fr.* εἰλέω.
Οὐλότης, ητος, ἡ, curliness, woolliness; downy, soft. *Fr.* εἰλέω.
Οὐλοτριχέω, ῶ, to have curled hair. *Fr.* θρίξ.
Οὐλόχῠτα, ων, τά, *s. as* οὐλοχῠται.
Οὐλοχῠται, ων, αἱ, the cake *or* the coarsely-ground barley used in sacrifices, *like the* mola salsa *of the Romans, which was scattered on the victim about to be sacrificed, Odys.* iii, 445; *also,* the basket *from which it was scattered, Il.* i, 449; an oblation, *Odys.* iv, 761. *Fr.* οὐλαί *and* χέω, *or* χύω.
Οὐλοχῠτας, *acc. pl. of*
Οὐλοχῠτης. *See* οὐλόχυται.
Οὐλόω, ῶ, to heal a wound. *Fr.* οὐλή.
Οὐλύμπιος, ου, *Poet. for* ὀλύμπιος, celestial; belonging to Olympus.
Οὔλυμπος, ου, *and gen. Ion.* Οὐλύμποιο, ὁ, *Poet. for* Ὄλυμπος, Olympus.
Οὖλω, to be well, to be in good health; οὖλέ τε, καὶ μέγα χαῖρε, farewell, and may you enjoy good health. *Th.* οὖλος.
Οὐ μᾶλλον, *adv.* no more; οὐμὲν δὴ, οὐδὶ τοῦτ' ἄν τις εἴποι, no indeed, assuredly no one could say this, *Xen. Anab.* i.
Οὐ μάν, *Dor. for* οὐ μήν.
Οὐ μίν, no truly, nay verily, *old form for* οὐ μήν.
Οὐ μὲν δή, in truth not, nay verily.
Οὐμενοῦν, *or* οὔμενουν, *adv.* no indeed, certainly not, yet, nevertheless, *Demosth.* 786, 26.
Οὐ μέν πως, *adv.* not by any means, not any how.
Οὐ μέντοι, *adv.* not indeed; not however; not perhaps.
Οὐ μή, no not; *they are always preceded by negative propositions in dependent sentences, and are generally construed with the subj. of the aorists, particularly the second; in independent sentences, with the future;* οὐ μὴ λαλήσεις, don't talk, *Aristoph. Nub.* 500, οὐ μὴ φλυαρήσεις, *Id. Ran.* 202. *See* μὴ οὐ. *Dunb.*
Οὐ μήν, no truly, no indeed; *a stronger negative than* οὐ μέν.
Οὐ μὴν, ἀλλά, no indeed, but; *Isocr. Panath.*
Οὐ μήν γε, *after a negative,* no nor even yet.
Οὐ μὴν οὐδέ, nay not even.
Οὑμός, *for* ὁ ἐμός.
Οὖν, *conj.* therefore; then, consequently, but; *it denotes the conclusion drawn from a preceding statement; annexed to pronouns it signifies* soever, ὁστισοῦν, whosoever.
Οὕνεκα, *before a vowel* οὔνεκεν, *adv. for* οὗ ἕνεκα, on which account, wherefore; *the antecedent* τοὔνεκα *being omitted,* therefore since, for that, because; *after certain verbs,* so far as, how *or* so that, *in general.*
Οὕνεκα, *and* οὔνεκ', *for* οὗ ἕνεκα, *adv.* for, on account of, for the sake of *any thing;* as far as concerns, *Aristoph. Acharn.* 958; wherefore, since; "οὕνεκα, *or* ὅθ' οὕνεκα, *is always used by the Attic poets, except in the Choral Odes, for* ἕνεκα. *So* τοὔνεκα, *for* τοῦ ἕνεκα." *Dunb.*
Οὔνεσθε, *Poet. for* ὄνεσθε, 2. *pl. pres. of* ὄνομαι· ἦ οὔνεσθε, is it a malicious pleasure to you? *Il.* xxiv, 241.
Οὔνομα, *Poet. for* ὄνομα.
Οὐνομάζω, *for* ὀνομάζω, *and* οὐνομαίνειν, *Ion. for* ὀνομαίνειν, to name, to call by name. *Fr.* ὄνομα.
Οὐνομαίνεω, *Ion. for* ὀνομαίνεω, to name, to call by name.
Οὐνομαίνω, *Ion. for* ὀνομαίνω, to give a name.
Οὐνομάκλῡτος, ου, *Poet.,* having a celebrated name; famous.
Οὐνομάρχης, ου, ὁ, *Ion. for* ὁ νομάρχης, governor of a province. *Fr.* νόμος *and* ἀρχή.
Οὐνομαστός, *Ion. for* ὀνομαστός, celebrated, renowned. *Fr.* ὀνομάζω.
Οὖξ, *contract. for* ὁ ἶξ.
Οὖπᾰ, *Dor. for* οὔπω.
Οὗπερ, where namely, *Soph. Aj.* 1216; *Œd. C.* 337; when.
Οὗπερ, *gen. sing. of* ὅστις, ἥπερ, ὅπερ, who.
Οὔπη, by no means, nowhere.
Οὔποθι, *adv.* nowhere.
Οὔποκα, *Dor. for* οὔποτε.
Οὔποτ', *for* οὔποτε.
Οὔποτε, never. *Fr.* ου *and* ποτέ.

Οὔποψ, *contract. for* ὁ ἵποψ.

Οὔπω, not yet, *Dem. de Coron.* 259, 13 ; *οὐ γάρ πω ἱκανοί εἰσι*, for they are by no means able, *Xen. Cyr.* i, 5, 7 ; not at all, never. *Fr. οὐ and πω, enclit.*

Οὐπώποτε, *adv.* never, certainly never, *Il.* iii, 442.

Οὔπως, *adv.* not at all.

ΟΥ̓ΡΆ, ᾶς, ἡ, the tail ; the rear *or* the rear-guard of an army ; the stern of a vessel, the poop ; *κατ' οὐράν*, behind. *Fr. ὄρος.*

Οὖρα, τά, *for οὖροι*, ὅροι, boundaries, limits.

Οὐρᾱγέω, ῶ, *f.* ήσω, to lead *or* bring up the rear. *Fr. οὐρά and ἡγέομαι.*

Οὐρᾱγία, ας, ἡ, the rear-guard of an army, the bringing up of the rear. *From*

Οὐρᾱγός, οῦ, ὁ, the commander of the rear-guard, *Xen. Fr. οὐρά and ἡγέομαι.*

Οὐραῖος, αία, αῖον, having a tail ; belonging to the tail ; the rear ; the last. *Fr. οὐρά.*

Οὐράνη, ης, ἡ, a chamber-pot.

Οὐρᾰνία, ας, ἡ, *and Ion.* **Οὐρανίη**, ης, ἡ, Urania, *one of the Muses. Fr. οὐρανός.*

Οὐρανΐδας, α, ὁ, *Dor. for* **Οὐρανίδης**, ου, ὁ, a son of Uranus ; a child of heaven.

Οὐρανΐδης, ου, ὁ, one having a celestial origin, an inhabitant of heaven, a celestial, *Eurip. Hec.* 145. *Th. οὐρανός.*

Οὐρᾰνῐος, ία, ιον, *Poet., or* **οὐράνιος**, ου, ὁ, ἡ, heavenly, celestial, *Soph. Œd. T.* 866 ; of divine origin ; dwelling in heaven ; sublime, admirable, great ; lofty *or* high, *Eurip. Alc.* 234 ; *φλὸξ οὐρανία, Id. Med.* 144 ; *τὰ οὐράνια*, the heavenly bodies, *Xen. Mem. ; οὐράνιον ὕδωρ*, rain ; *οὐράνιον ὅσον, Aristoph. Ran.* 781, *the same as θαυμάσιον ὅσον*, enormous, wonderfully great *or* big ; *οὐράνια ἄχη*, extreme pain *or* suffering, *Soph. Antig.* 414.

Οὐρανίσκος, ου, ὁ, a little heaven *or* sky ; a canopy *or* dome ; *the Southern constellation called* the Crown.

Οὐρανῖων, ωνος, ὁ, a heavenly inhabitant, a celestial, *Il.* i, 570 ; *used by Homer always in pl., οὐρανίωνες*, the heavenly deities ; the Titans, *Il.* v, 898. *Th. οὐρανός.*

Οὐρανοβάμων, ονος, ὁ, ἡ, that ascends to heaven. *Fr. οὐρανός and βαίνω.*

Οὐρανογνώμων, ον, skilled in the heavens. *Fr. οὐρανός and γνῶναι.*

Οὐρᾰνόδεικτος, ου, ὁ, ἡ, shown from heaven, showing itself in heaven. *Fr. οὐρανός and δείκνυμι.*

Οὐρανοδρομέω, ῶ, *f.* ήσω, to run through the heavens. *Fr. οὐρανός and δρόμος.*

Οὐρανοειδής, ές, ὁ, ἡ, resembling the vault of heaven, arched, vaulted. *Fr. εἶδος.*

Οὐρανόεις, εσσα, εν, belonging to the roof of the mouth, *Nicandr. Alc.* 16.

Οὐρᾰνόθεν, *adv.* from heaven ; *and*

Οὐρᾰνόθι, *adv.* in heaven ; *οὐρανόθι πρό*, forth in the heaven, *Il.* iii, 3 ; *or, according to Didymus*, in the air : *according to Suidas*, in the space below the clouds. *Th. οὐρανός.*

Οὐρανομήκης, εος, ὁ, ἡ, reaching heaven in height, *Odys.* v, 239 ; high as heaven ; very high, sublime, *Aristoph. Nub.* 357. *Fr. οὐρανός and μῆκος.*

Οὐρανόνικος, ου, ὁ, ἡ, conquering heaven, *Æschyl. Suppl.* 156. *Fr. οὐρανός and νίκη.*

ΟΥ̓ΡΆΝΟΣ, οῦ, *and Dor.* **ὠρανός**, ὁ, heaven, the firmament ; the air ; the sky, *Xen. Cyr.* iv, 2, 8 ; *στρατιώτας τρέφειν ἐκ τοῦ οὐρανοῦ*, to feed the soldiers on air, *Demosth.* 96, 16 ; a tent *with a canopy ; οὐράνῳ σκέλη προφαίνων*, showing his heels aloft, *i. e.* turning topsy-turvy, *Soph. Electr.* 742. *From* ὅρος, a boundary, an extremity ; *perhaps rather from* ἀείρω, to raise up ; *as* heaven *is from the verb* to heave up.

Οὐρᾰνόσε, *adv.* to heaven ; towards heaven. *Fr. preced.*

Οὐρανοσκόπος, ου, ὁ, ἡ, a contemplater of the heavens ; *also a species of fish. Fr. οὐρανός and σκοπέω.*

Οὐρανοῦχος, ου, ὁ, ἡ, possessing heaven, *Æschyl. Choëph.* 657. *Fr. οὐρανός and ἔχω.*

Οὐρανοφάντωρ, ορος, ὁ, ἡ, shining to heaven. *Fr. φαίνω.*

Οὐρανοφόρος, ου, ὁ, ἡ, supporting heaven. *Fr. φέρω.*

Οὐρανόω, ῶ, *f.* ώσω, to place in heaven, to deify. *Fr. οὐρανός.*

Οὐρᾱνῶ, *gen. Dor. and Æol. for οὐρανοῦ, of οὐρανός.*

Οὐρᾱχός, ου, ὁ, *or* **οὐραγός**, the urinary duct of a fetus.

Οὐρβᾱνος, ου, ὁ, *the name of a man*, Urbanus.

Οὔρεα, τά, *nom. and acc. pl. of* οὖρος, *Ion. for* ὄρος, τό, a mountain.

Οὔρεα, *and* **οὐρέων**, *Ion. for* ὄρεα *and* ὀρέων. *See* οὔρεος.

Οὐρεσιβάτης, ὁ, *Poet. for* ὀρεσιβάτης

Οὐρεσίβριτος, ου, ὁ, ἡ, bred on the mountains, *Eurip. Hec.* 204. *Fr. ὄρος and τρίφω.*

Οὔρειος, α, ον, *s. as* ὄρειος, mountainous, *Eurip. Hipp.* 143.

Οὔρεος, *Poet. for* ὄρεος, *gen. sing. ; so* **οὔρεα** *for* ὄρεα, *nom. pl.* **οὔρεσι**, *dat. pl. of* ὄρος, a mountain, *Il.* iii, 34 ; ii, 456.

Οὐρεσοφοιτάς, άδος, ἡ, dwelling *or* roving among mountains ; a mountain nymph ; *dat. pl.* **οὐρεσοφοιτάσι**, *Lucil. Epigr.*

Οὐρεσιβάτης, *s. as next.*

Οὐρεσιβώτης, ου, ὁ, feeding on the mountains, *Soph. Phil.* 1133. *Fr. βόσκω.*

Οὐρεσιφοίτης, ου, ὁ, *and fem.*

Οὐρεσιφοῖτις, ῖδος, ἡ, *and*

Οὐρεσίφοιτος, ου, ὁ, ἡ, roving among the mountains, a mountaineer. *Fr. φοιτάω.*

Οὐρεύς, έος, ὁ, *Ion. for* ὀρεύς, a mule. *Fr.* ὄρος, a mountain. *There is also*

Οὐρεύς, έος, *Ion.* ῆος, ὁ, a guard, guardian, keeper, warden. *Fr. οὖρος.*

Οὐρέω, ῶ, *f.* ήσω, to make water, *Aristoph. Nub.* 372 ; to stale ; *impf.* ἐούρουν, *f. m.* **οὐρήσομαι.** *Th. οὖρον.*

Οὐρή, *Ion. for* **οὐρά**, *Nicand.*

Οὐρῇ, *Ion. dat. of* **οὐρά.**

Οὐρῆας, *acc. pl. Ion. of* **οὐρεύς**, έος, *and Ion.* ῆος.

Οὐρήθρα, ας, ἡ, the passage through which the urine flows, the urethra. *Fr. οὐρέω.*

Οὔρημα, ατος, τό, urine. *Fr.* 1. *pers. pf. pas. of οὐρέω.*

Οὐρήν, *acc. sing. Ion. of* **οὐρά.**

Οὐρηρός, ά, όν, pertaining to urine, *οὐρηρὸν ἀγγεῖον*, a chamber-pot. *Fr. οὐρέω.*

Οὐρησείω, *desiderat. of* **οὐρέω**, to want to make water.

Οὐρήσῃς, 2. *sing.* 1. *a. subj. act. of* **οὐρέω.**

Οὔρησις, εως, ἡ, the act of making water ; *and*

Οὐρητήρ, ῆρος, ὁ, *the name of the two passages which conduct the urine from the kidneys to the bladder*, ureter. *Fr. οὐρέω.*

Οὐρητιάω, *f.* άσω, to desire to make water, *Aristoph. Vesp.* 807. *Fr. οὐρέω.*

Οὐρητῐκός, ή, όν, relating to the urine ; provoking urine, diuretic, passing the urine. *Fr. pf. pas. of* **οὐρέω.**

Οὐρητρίς, ίδος, ἡ, a chamber-pot, *Aristoph. Vesp.*

Οὐρία, ας, ἡ, a favorable gale *Plat. Prot.* 338, *A. Th. οὖρος*

Οὐρίας, ου, ὁ, *the name of a man*, Uriah. *Hebr.*, the light of the Lord.

Οὐρίαχος, ου, ὁ, the end of a spear. *Fr.* οὐρά *and* ἔχω.

Οὐρίζω, *Ion. for* ὁρίζω, to bound, to limit, to separate as a boundary, *Herodt.*; to serve as a boundary, *Id.* iv, 42 ; *so* οὔρισμα, *Ion. for* ὅρισμα. *See next.*

Οὐρίζω, *f.* ίσω, *Att.* οὐριῶ, to waft with a fair wind ; κατ' ὀρθὸν οὔρισας, who hast directed me favorably *or* prosperously, *Soph. Œd. T.* 696 ; *Æschyl. Pers.* 608 ; to bring to a favorable issue.

Οὐρίθρεπτος, η, ον, *Poet. for* ὀρείθρεπτος, mountain-bred. *Fr.* ὄρος *and* τρέφω.

Οὔριος, ία, ιον, *or* οὔριος, ου, ὁ, ἡ, that has a favorable breeze ; prosperous, fortunate, lucky, favorable, *Thucyd.* vii, 53 ; πλοῦν οὔριον, a favorable voyage, *Eurip. Iph. Aul.* 1595 ; Ζεὺς οὔριος, propitious *or* favorable Jupiter ; οὐρίῳ πλάτῃ, with a prosperous voyage, *Soph. Phil.* 355; οὐρία πρᾶξις, a prosperous undertaking, *Æschyl. Choëph.* 801; Ὅμηρος μὲν οὔριος συνεμπνεῖ τοῖς ἀγῶσιν, Homer, as a breeze fills the sails, breathes spirit and animation into the contest, *Longin.* 9. *Fr.* οὖρος.

Οὔριος, ου, ὁ, *the name of a man*, Urius.

Οὐριοστάτης, ου, ὁ, propitious, *Æschyl. Fr.* οὔριος *and* ἵστημι.

Οὐριόω, to give to the winds, let flow. *Fr.* οὔριος.

Οὔρισμα, ατος, τό, *Ion. for* ὅρισμα, a boundary, limit, *Herodt.*

Οὔρνις, *contract. for* ὁ ὄρνις.

Οὖρος, *Ion. for* ὅρος.

ΟΥ̓ΡΟΝ, ου, τό, urine. *But*

Οὖρον, ου, τό, *like* οὖρος, ου, ὁ, space, distance ; the space between two points, *Il.* xxiii, 431.

ΟΥ̓ΡΟΣ, ου, ὁ, a favorable wind, *Xen.* ; οὖρος λαῖφος, a violent gale, *Odys.* xv, 293 ; good fortune, success ; κατ' οὖρον, with the wind ; *also*, with the stream, *Soph. Trach.* 468.

Οὖρος, ου, ὁ, a guard ; a guardian ; *Nestor is called* οὖρος Ἀχαιῶν, *Il.* viii, 80 ; an inspector ; surveyor, controller ; a sentinel, *Pind. Fr.* ὁράω. *But*

Οὖρος, ους, τό, *Ion. for* ὄρος.

Οὐρός, οῦ, ὁ, a hollow way *or* channel, by which a vessel is drawn down *or* launched into the sea, *Il.* ii, 153. *Also*

Οὖρος, ου, ὁ, *Ion. for* ὅρος, a boundary, a limit, *Herodt.* ; *and*

Οὐρός, οῦ, ὁ, the whey of milk ; the serous part of the blood. *Fr.* ὀρρός. *And*

Οὖρος, ου, ὁ, the wild bull *or* buffalo.

Οὐροτάλ, *indecl.*, Bacchus, *probably for* the Sun, with the Arabians, *Herodt.* iii, 8.

Οὐροτομίω, ῶ, *f.* ήσω, to cut off the tail. *Fr.* οὐρά *and* τέμνω.

Οὖς, ὠτός, τό, *dat.* ὠτί, the ear, *Il.* xi, 109 ; δι' ὧτων ἦν πολὺς λογος, much talk filled people's ears, *Eurip. Med.* 1136 ; the sense of hearing, hearing, *Soph. Antig.* 317 ; *pl.* τὰ ὦτα, ears ; *spies or informers were so called* ; *also*, the handles of vessels. *Th.* οὐας.

Οὗς, *acc. pl. of* ὅς, ἥ, ὅ, whom ; *also of* ὅς, ἥ, ὅν, his.

Οὖσα, *part. pres. f. g. of* εἰμί, to be.

Οὐσία, ας, *Ion.* οὐσίη, ης, ἡ, the essence, nature, substance, *or* existence of any thing ; substance, *i. e.* wealth, property, goods, possessions, *Thucyd.* i, 121 ; *Demosth.* 582, 8 ; φανερὰ οὐσία, landed property, houses, *etc.* ; ἀφανὴς οὐσία, money, furniture, *etc.*

Οὐσιαρχία, ας, ἡ, the commencement of being ; the power of creating *or* changing things. *Fr.* οὐσία *and* ἀρχή.

Οὐσιόω, ῶ, *f.* ώσω, to give being, to create, produce. *Fr.* οὐσία.

Οὐσιωδῶς, *adv.* in, *or* by, *or* of its own substance, essence, *or* nature ; substantially, essentially. *Fr.* οὐσία *and* εἶδος.

Οὖσον, ου, τό, *for* οἶσον, a rope *or* cord, *Lycophr. Cassand.* 20.

Οὔτ' ἄρ', *for* οὔτε ἄρα, neither, nor then.

Οὔτα, *by apoc. for* οὔτασι, 3. *sing.* 1. *a. ind. act. of* οὐτάζω, *according to others*, 3. *sing. impf. act. of* οὐτάω, *impf.* οὔτασον, ων, -ασις, ας, -αι, α. " *Matthiæ* (*Gram.* § 244) *says* οὔτα *is from* οὐτήμι, *but the* α *ought to be long, whereas in Homer it is short ; the reading should probably be* οὔτασι, *thus, Il.* v, 376, *instead of* οὐτά με Τυδίος υἱός, *read* Μ' οὔτασι Τυδίος υἱός." *Dunb.*

Οὐτάζω, *f.* άσω, *s. as* οὐτάω.

Οὐτάμεν, *Ion. from* οὐτάμεναι, *and hence* οὐτάναι, *pres. inf. act. of* οὔτημι, *s. as* οὐτάω, *Il.* v, 132 ; *it is governed by some verb understood, as* κελεύω.

Οὐτάμενος, *part. pres. pas. of* οὔταμαι, *from* οὔτημι, *for* οὐτάω, *or by syncop. for* οὐτασμένος, *part. pf. pas. of* οὐτάζω, *s. as* οὐτάω.

Οὔτασται, 3. *sing. pf. pas. of*

ΟΥ̓ΤΆΩ, *f.* ήσω, to wound, to inflict a wound ; to strike with *any weapon ; hence* οὐτάζω, οὐτάσκω, *Il.* xv, 745, *and* οὔτημι, *the same.*

Οὔτε, *and* οὔτ', *also* οὔθ', neither, nor, not even ; οὔτε τί, not at all, *Il.* i, 115 ; οὔτε *in the first clause, and* οὔτε *in a subsequent one, must be translated by* neither .... nor, *i. e.* neither *this* nor *that ; they refer to different subjects ; but if a negative is repeated, referring to the first subject, it is* οὐδέ, *equivalent to* and not ; οὐκοῦν οὔτε τῆς ἐξαρχῆς εἰρήνης ἠγεμὼν, οὐδ' αἴτιος ὢν ἐγὼ φαίνομαι, οὔτε τῶν ἄλλων, ὧν κατεψεύσατό μου, οὐδὲν ἀληθὲς ὂν δείκνυται, *Dem. de Coron. in Coll. Maj.* iii, 84 ; οὔτε ὀρθῶς ἔχον, οὔτε πολιτικὸν, οὔτε δικαιον ἐστιν, *is* neither correct, nor political, nor just, *Id. p.* 81 ; οὔτε Φιλίππου φίλον, οὔτε Ἀλεξάνδρου ξένον, ἔποιμ' ἂν ἐγώ σε, *Id. p.* 92 (*see* οὐδέ) ; οὔτε *repeated is* neither ....nor ; οὐδέ *in a series*, either ....or ; *with Thucydides it is very often used for* τε οὔ, and not ; οὔτε κατολύουσ' τὸν πόλεμον, neither do they put an end to the war, *Id.* vii, 31 ; οὔτε ἐπισταμένους νεῖν, nor knowing how to swim, *Id.* vii, 30. *Fr.* οὐ *and* τέ.

Οὔτερος, *Ion. contract. for* ὁ ἕτερος, the other.

Οὐτηθείς, 1. *a. part. pas. of* οὐτάω.

Οὐτήσασκε, *Epic* 3. *sing.* 1. *a. act. for* οὐτησε, *from* οὐτάω.

Οὔτημι, *s. as* οὐτάω.

Οὐτήσασκε, *for* οὔτησε, 3. *sing. impf. from* οὐτάω, *Il.* xxii, 375.

Οὔτησις, εως, ἡ, the act of wounding ; a wound. *Fr.* οὐτάω.

Οὐτήτειρα, ας, ἡ, *fem. from*

Οὐτητήρ, ῆρος, *and* οὐτητηρής, οῦ, ὁ, one who wounds, a striker.

Οὔτι, not at all ; far from ; *neut. of* οὔτις.

Οὔτιγε, not at all ; far from.

Οὐτιδᾰνός, οῦ, ὁ, ἡ, *and* -νός, ή, όν, of no account, worthless ; deserving no consideration, *Il.* xi, 390 ; *as if from* οὔτινος, *gen. of* οὔτις, *by pleonasm of* δα, *or from* οὔτις, no, ne, *and* δάνος.

Οὔτιν', *for* οὔτινα, *acc. sing. of* οὔτις.

Οὑτίνος, *gen. sing. of* ὅστις, whosoever; *for* οὑτινος, *Attic* ὅτου, *Ion.* ὅτιο, *Dor.* ὅτευ · *for* ᾧτινι, *Attic* ὅτῳ, *Ion.* ὅτεῳ · *for* οἵτινων, *Attic* ὅτων, *Ion.* ὅτεων · *for* οἵστισι, *Attic* ὅτοις, *Ion.* ὅτοισι, *and* ὁτέοισι.

Οὔτιτω, *adv.* not at all; not yet; *in questions, it may be rendered according to the verb with which it is connected,* do you not yet, does he not yet, *etc.* *Fr.* οὔτι *and* πω.

Οὖτις, ὁ, *acc.* οὖτιν, Outis, *a feigned name, assumed by Ulysses, Odys.* ix, 366; *which is afterwards confounded by the Cyclops with* οὔτις, nobody, *Id.* ix, 410.

Οὔτις, no one, nobody; *gen.* οὔτινος. *Fr.* οὐ *and* τίς.

Οὔτοι, *adv.* certainly not; no indeed, *Il.* iii, 65. *Fr.* οὐ *and* τοί.

Οὑτοί, *nom. pl. masc. of* οὗτος. *It should be pronounced* οὐτού, *as the diphthong* οι *is short, Aristoph. Nub.* 187.

Οὗτος, αὕτη, τοῦτο, *demonstrative pronoun,* this person here; ἐκεῖνος, that person there; *it may sometimes be translated by the adverb* here; this; *also,* that man; that person; that; *it always has a reference to what is in the view of the speaker, or what has been just spoken of, nom. pl.* οὗτοι, αὗται, ταῦτα · *from* ὁ *and* αὐτός · οὗτος, *in voc.,* ho! thou, sirrah, hark you, Sir, *Aristoph. Plut.* 499; *Eurip. Alc.* 789: τοῦτο μὲν....τοῦτο δέ, this on the one hand, that on the other. *This mode of expression is very often found in Herodotus,* i, 30; τοῦτο μὲν....τοῦτο δὲ · καὶ ταῦτα, and that too, though; Μένωνα δὲ οὐκ ἐζήτει, καὶ ταῦτα, παρὰ Ἀριαίου ὤν, he did not seek for Menon, though he was sent from Ariæus, *Xen. Anab.*; καὶ ταῦτα, *in expressions of this kind, may be often translated* and that too, *having a reference to a particular reason assigned;* τοῦτο *and* ταῦτα *are often used to signify* for this reason, *Plat. Conv.* 204, *A;* ταύτῃ, for this reason, therefore, *Longin.* 3, 9; *Plat. Crit.* 2; ταῦτα, *for* δία ταῦτα, on this account; *also,* in this way, in this direction, *Soph. Phil.* 315; πρὸς τοῦτο *or* ταῦτα, wherefore; πρὸς τούτοις, in addition to these things, moreover. *In Attic law proceedings,* οὗτος *was applied to the* plaintiff *as well as to the* defendant *or the* judge; *in pl. it meant* all present in court, *Wolf. Dem. Lept. p.* 222.

Οὗτος, *with* ὦ, *adverbially,* you, Sir, ho! hark ye.

Οὑτοσί, αὑτηί, τουτί, *are used by the later Attic writers; never by the Tragic poets. In Aristophanes the particle* γι *is sometimes subjoined to certain cases of the pronoun; as,* αὐτηγί, *Acharn.* 784; τουτογί, *Lys.* 147; ταυταγί, *Id.* 92.

Οὕτω, οὕτως, *when followed by a vowel; later Attic* οὑτωσί, *adv.* so, thus, in this manner, equally; abruptly; without premeditation, *Plat. Phædr.* 237, *C;* that; wherefore; *in answer to a question,* yes; to such a degree, *Thucyd.* ii, 47; in this case, consequently; ὡς οὕτως ἢ ἄλλως, as thus *or* otherwise; οὑτωσί, in this point of view, *Dem. de Coron.* 147; ὥσπερ, *for* οὕτω, so, *Plat. Prot.* 329, *A; especially in wishes, with opt.,* εἰ γὰρ ἐγὼν οὕτω γε Διὸς παῖς εἶην, would I were the son of Jove so (truly) as....; so, *Att., in protestations, e. g.* ἔγωγ' οὕτως ὀναίμην τῶν τέκνων, μισῶ τὸν ἄνδρα, I, so help me my children, hate the man; οὕτω μέν...., οὕτω δέ, partly...., partly; on the one hand ...., on the other; *cf.* οὕτος · *in beginning a story,* οὕτω ποτ' ἦν μῦς καὶ γαλῆ, so there were once on a time.

Οὑτωσί, *and* οὑτωσίν, *s. as* οὕτως.

Οὐχ, *before an aspirate;* οὐκ, *before a vowel;* οὐ, *before a consonant;* not, no.

Οὐχί, *adv., used in asking a question, and to be rendered with a verb,* is not? has not? does not? *etc.*; *also Attic, s. as Th.* οὐ.

Οὐχῖνος, *for* ὁ ἰχῖνος.

Ὀφειλέσιον, ου, τό, a small debt *or* obligation. *Fr.* ὀφείλω.

Ὀφειλίτης, ου, ὁ, ὀφειλίτις, ιδος, ἡ, a debtor, *Soph. Aj.* 587; one bound to make compensation to another. *Fr.* ὀφείλω.

Ὀφειλίτις, ιδος, ἡ, *fem. of foregoing.*

Ὀφειλή, ῆς, ἡ, *and*

Ὀφείλημα, ατος, τό, a debt, an obligation; a sin, *N. T. Fr.* ὀφείλω.

Ὀφειλόμενος, *part. pres. pas. of*

Ὀφείλω, *f.* ὀφειλήσω, 1. *a.* ὤφειλα, 3. *sing. opt.* ὀφείλειεν, *Il.* xvi, 651; *pf.* ὠφείληκα (?), 2. *a.* ὤφελον, *Ion.* ὄφελον, to owe, to be indebted to, to be under an obligation to, to be bound by duty, necessity, *etc.*; οἷς ὀφείλω συγχάνω, to whom I happen to be in debt, *Aristoph. Nub.* 1138; ὀφείλων οὐ, being under no obligation, *Eurip. Alc.* 698; ζημίαν *or* δίκην ὀφείλειν, to owe punishment, *i. e.* to incur punishment; χάριν ὀφείλειν τινί, to owe thanks to any one, *Plat. Polit. init.*; *Soph. Antig.* 331. *See Plat. Phæd.* 118, *A. The 2. aor.* ὤφελον, *with* εἰγάρ, εἴθε, αἴθε, *and* ὡς, *and sometimes without them, generally expresses a wish;* εἰγὰρ ὤφελον οἷοί τε εἶναι οἱ πολλοί, I wish the multitude were able, *Plat. Crit.* 44, *D;* εἴθ' ὄφελ' Ἀργοῦς μὴ διαπτάσθαι σκάφος, would that the ship Argo had never sailed through, *Eurip. Med.* 1; αἴθ' ὄφελες.... ἧσθαι, I wish you were sitting, *Il.* i, 415; μή ποτ' ὤφελον λιπεῖν τὴν Σκῦρον, would I had never left Scyros, *Soph. Phil.* 957; ὀλέσθαι δ' ὤφελον τῇδ' ἡμέρᾳ, I ought to have perished on that day, *Soph. Œd. T.* 1157 *pas.* ὀφείλομαι, to be owing, to be indebted; ἃ ζῆν ἅπασιν, ἃ θανεῖν ὀφείλεται, it is incumbent on all either to live *or* die, *Eurip. Orest.* 1244; τὰ ὀφειλόμενα, debts, tribute, *Xen. Hist. See* ὀφλισκάνω *and* ὄφλω.

Ὄφειλες. *See* ὄφελον.

Ὤφελεν, *Poet. for* ὄφελεν, *Ion. for* ὤφελεν, 3. *sing.* 2. *a of* ὀφείλω.

Ὀφέλλω, *for* ὀφείλω, *Odys.* viii, 462, *in the pres. and impf. only.*

Ὀφέλλωσιν, 3. *pl. pres. subj. of*

Ὀφέλλω, *f.* ὀφελῶ, 1. *a.* ὤφελα, to increase; ἴης ἀνέμου μάλιστά γε κύματ' ὀφέλλει, the force of the wind greatly swells the waves, *Il.* xv, 383; to augment; ὀφέλλει δ' ἀνδρὸς ἐρωήν, augments the man's force, *Id.* iii, 62; *Æschyl. S. Theb.* 235; ὀφέλλειν τινὰ τιμῇ, *Il.* i, 510; to accumulate; to aid, assist, to succour, to do good to, *Ap. Rhod.* ii, 803; to strengthen; to be serviceable; *pas.* ὀφέλλομαι, *Æschyl. S. Theb.* 231.

Ὄφελον, ες, ε, *and* ὤφελον. *See* ὀφείλω.

Ὄφελμα, ατος, τό, augmentation, aid, advantage. *Fr.* ὀφέλλω.

Ὄφελος, τό, utility, use; any thing useful *or* profitable; εἴ τι καὶ σμικρὸν ἡμῶν ὄφελος ἦν, if we were good for any thing, *Plat. Crit.* 54, *A; Soph. Phil.* 1370; ὄφελος τοῦ στρατεύματος, the flower of the army, *Xen. Hist.* v, 3, 6. *Fr.* ὀφέλω.

Ὀφειλτρεύω, to sweep, *Lycophr. Cassand.* 1165. *From*
Ὄφειλτρον, ου, τό, a broom. *Fr.* ὀφείλω.
Ὀφεώδης, ες, ὁ, ἡ, of *or* belonging to a snake, *Plat. Fr.* ὄφις *and* εἶδος.
Ὀφέων, *gen. pl. Att. of* ὄφις.
Ὄφεως, *gen. Att. of* ὄφις.
Ὀφθαλμία, ας, ἡ, inflammation of the eyes, *Xen. Mem.* iii, 8, 3, any affection of the eyes, *Aristoph. Plut.* 115; ophthalmy; *and*
Ὀφθαλμιαμένους ἄνθρακι, having the eyes affected with ulcers, *Suidas, under the word* ὠφθαλμισυένους.
Ὀφθαλμιάω, ῶ, *f.* ἄσω, to have a disease in the eyes, *Herodt.* vii, 229; *Xen. Hist.* ii, 1, 3; to be blear-eyed; *also*, to envy the prosperity of others; ἐπί τινι *or* περί τι, to be struck with the sight of an object. *Fr.* ὀφθαλμός.
Ὀφθαλμίδιον, ου, τό, a small *or* diminutive eye, *Aristoph. Eq.* 905.
Ὀφθαλμικός, ή, όν, pertaining to the eyes; made use of for the eyes, *Diosc.* i, 11. *Same Th.*
Ὀφθαλμοβολέω, ῶ, to ogle, to look at with amorous glances. *Fr.* ὀφθαλμός *and* βάλλω.
Ὀφθαλμοδουλεία, ας, ἡ, eye service, *N. T., Eph.* vi, 6. *From*
Ὀφθαλμόδουλος, ου, ὁ, ἡ, a servant who, in his master's presence only, shows himself diligent and active. *Fr.* ὀφθαλμός *and* δοῦλος.
Ὀφθαλμός, οῦ, ὁ, an eye; πρόθυμον εἶχ' ὄφθαλμον εἰς Ἰάσονα, she kept a wishful eye upon Jason, *Eurip. Med.* 1143; the sense of sight; μέγας....ὀφθαλμός, a great illustration *or* evidence, *Soph. Œd. T.* 987; *metaphor.*, the understanding *or* mind's eye; a bud *or* eye of a plant, *Xen. Œcon.* xix, 10; *also*, illustrious man; *as*, Σικελίας ὀφθαλμός, the ornament of Sicily, *Pind. Olymp.* ii, 18; ἀμφὶ δ' ὀφθαλμοῖς φόβος, I am in alarm about *the light of my eyes, viz.* Xerxes, *Æschyl. Pers.* 164; ὅλος ὀφθαλμός, the disc of the full moon, *Pind. Olymp.* iii, 36; *certain officers in Persia were called* ὀφθαλμοὶ βασίλεως, *from inspecting and reporting every thing to the king, Æschyl. Pers.* 941; *dat. pl. Ion.* ὀφθαλμοῖσιν· ὀφθαλμώς, *Dor. for* ὀφθαλμούς. *Th.* ὄπτομαι, *obsol.*
Ὀφθαλμόσοφος, ου, ὁ, ἡ, skilled in the eyes; *as subst.*, an oculist. *Fr.* ὀφθαλμός *and* σοφός.
Ὀφθαλμότιγκτος, ου, ὁ, ἡ, wetting the eyes *with* tears; ὀφθαλμοτίγκτῳ δεύεται πλημμυρίδι, she is bedewed with a flood of tears, *Eurip. Alc.* 185. *Fr.* ὀφθαλμός *and* τίγγω.
Ὀφθαλμοφανῶς, *adv.* manifestly, distinctly, plainly, *LXX. Fr.* φαίνω.
Ὀφθαλμώδης, ες, ὁ, ἡ, like eyes; of the nature of eyes. *Fr.* εἶδος.
Ὀφθαλμώρυχος, ου, ὁ, ἡ, tearing out the eyes, *Æschyl. Eum.* 177. *Fr.* ὀρύσσω.
Ὀφθαλμώς, *Dor. for* ὀφθαλμούς.
Ὀφθείς, ἵντος, *part.* 1. *a. pas.* ὀφθῆναι, 1. *a. inf. pas. of* ὄπτομαι, *obsol. See* ὁράω.
Ὀφθῆναι, ὀφθήσῃ. *See preced.*
Ὀφιάκός, ή, όν, relating to serpents. *Fr.* ὄφις.
Ὀφίασις, εως, ἡ, a disease of the hair, *P. Ægin.* iii. *Cels.*
Ὀφίδιον, ου, τό, a small serpent. *Fr.* ὄφις.
Ὀφίεσσι, *Poet. for* ὄφισι, *dat. pl. of* ὄφις.
Ὄφιν, *acc. sing. of* ὄφις.
Ὀφιοβόλος, ου, ὁ, ἡ, striking *or* killing serpents. *Fr.* ὄφις *and* βάλλω.
Ὀφιογενής, ές, ὁ, ἡ, sprung from a serpent. *Fr.* γίνος.
Ὀφιοβόρος, ου, ὁ, ἡ, that eats serpents. *Fr.* βόρα.
Ὀφιόδηκτος, ου, ὁ, ἡ, bitten by a serpent. *Fr.* ὄφις *and* δηκτός.
Ὀφιομάχης, ου, ὁ, that fights with snakes, *LXX.*; a lizard; a kind of locust *or* grasshopper without wings; *also*, the ichneumon. *Fr.* μάχομαι *and* ὄφις.
Ὀφιοσιδής, ές, ὁ, ἡ, like a serpent. *Fr.* εἶδος.
Ὀφιόεις, εσσα, εν, abounding in serpents. *Fr.* ὄφις.
Ὀφιοστλόκαμος, ου, ὁ, ἡ, having snaky locks. *Fr.* πλόκαμος.
Ὀφιόπους, ποδος, having snakes for legs. *Fr.* ὄφις *and* πούς.
Ὀφιοσκόροδον, ου, τό, *a plant*, wild garlic.
Ὄφιος, *gen. sing. of* ὄφις.
Ὀφιοῦχος, ου, ὁ, *one of the constellations*, Serpentarius. *Fr.* ὄφις *and* ἔχω.
Ὄφιρ, *indecl., the name of a country*, Ophir. *Hebr.*
ΟΦΙΣ, ἴος, *Ion., and* εως, *Att.*, ὁ, ἡ, a serpent, *Il.* xii, 208; a snake; an eel; the name of a constellation; a twisted bracelet; *also*, a creeping plant.
Ὄφις, εως, ὁ, a precious stone.
Ὀφιώδης, ες, ὁ, ἡ, of *or* belonging to a snake, like a snake; full of snakes. *Fr.* ὄφις *and* εἶδος.
Ὀφλεῖν, 2. *a. inf. act. of* ὄφλω *or* ὀφλέω.
Ὀφλέω. *See* ὄφλω.
Ὄφλημα, ατος, τό, a fine; a penalty; a debt, *Demosth.* 1047, 27. *Fr.* ὀφλέω.
Ὀφλησις, εως, ἡ, the being in debt; an obligation to pay; a debt.
Ὀφλήσω, *f. act. See* ὄφλω.
Ὀφλητής, οῦ, ὁ, a debtor; one who has incurred a fine *or* penalty. *Same Th.*
Ὀφλισκάνω, (*s. as* ὄφλω,) to incur, be liable to, *or* expose one's self to punishment *or* a penalty; πατὴρ δ' ἐς αὐτὸν ἀμαθίαν ὀφλισκάνει, my father did a foolish act against himself, *Eurip. Phœn.* 775; to expose one's self to merit *a penalty*, to be convicted, *etc.*, *Eurip. Med.* 581; μωρίαν ὀφλισκάνεις, you incur the charge of folly, *Eurip. Alc.* 1112; *Soph. Œd. T.* 512; ὀφλισκάνειν δίκην, to be culpable, to deserve punishment, *Aristoph. Av.* 1457. *See also under* ὀφείλω.
Ὀφλίσκω, *s. as* ὀφλισκάνω.
Ὄφλω, *obsol., f.* ήσω, *pf.* ὤφληκα, 2. *a.* ὤφλον, *inf.* ὀφλεῖν, 1. *a.* ὤφλησα, *s. as* ὀφείλω· *the present in use is* ὀφλισκάνω, *which see*; to owe, *Xen.*; to be fined; to be condemned in a penalty; ὤφλε τὴν δίαιταν, he was condemned by the arbitrator, *Demosth.* 862, 2; γίλωτ' ὀφλήσεις, you will incur ridicule, *Aristoph. Nub.* 1034 ὅτε καὶ δίκας ὤφληκα, when I incurred failure, *i. e.* when I was cast in a lawsuit, *Id.* 34; παρανοίαν, δειλίαν, *etc.*, ὀφλισκάνειν, to incur the charge of folly, cowardice, *etc.*; θανάτου δίκην ὀφλών, incurring the penalty of death, *Plat. Apol.* 39 *B*; τῷ....ὠφληκότι φόνου, *Id. Legg.* ix, 874, *B*; to be guilty of a crime; to incur *or* be liable to.
Ὀφλών, οῦσα, όν, *part.* 2. *a. act. to* ὀφλισκάνω.
ΟΦΡΑ, *conj.* in order that; that; until *adv.* wherefore; as far as, while; as long as; τόφρα *is the respondent particle, Il.* iv, 220; ὄφρα *often takes the indicative with Homer in the sense of* ut; *also the subj. and opt., Il.* i, 133; *with the Attic writers, the subj. and opt., Æschyl. Choëph.*

355; *Eum.* 323; *Soph. Electr.* 218. *It is not used by any Attic prose-writer except Plato, and by him from Homer; rarely by the Attic poets; never, it is believed, by Euripides or Aristophanes; often by the Ionic and Doric writers.*

Ὀφρα, *as adv. of time, like Lat.* donec, *of indefinite time during which a thing happens to be,* so long as, while; *of duration of time up to a definite limit,* until.

Ὀφρυάζω, *f.* άσω, to knit the brows, to scowl. *Fr.* ὀφρύς.

Ὀφρύη, ης, ἡ, a brow; a long mound, *Herodt.* iv, 181. *Fr.* ὀφρύς.

Ὀφρῠόεις, ὀφρυόεσσα, όεν, high, lofty, *Il.* xxii, 411; craggy, steep, overhanging; situated on a craggy mountain, *Herodt.* v, 59; *also,* proud, haughty. *Fr.* ὀφρύς.

Ὀφρυόομαι, οῦμαι, *f.* ώσομαι, to be supercilious, disdainful, *or* haughty. *From*

ΟΦΡΥ΄Σ, ύος, ἡ, the eyebrows, the brow; pride, haughtiness; arrogance; superciliousness; a disdainful gravity; *also,* an elevation, eminence, hill, brow of a hill, the elevated bank of a river *or* shore, *Pind. Olymp.* xiii, 130; ὀφρῦς συνάγειν, to knit the brows, to frown; *also,* τοξοσυνῆς, *Aristoph. Lys.* 8; μέθες ὀφρύν, unbend your brows, *Eurip. Iph. Aul.* 648; τὰς ὀφρῦς ἀνάγειν, to lift up the eyebrows; *also,* αἴρειν, ἀναστᾶν, to express astonishment, contempt, haughtiness, *etc.,* by raising the eyebrows; μετ' ὀφρύος, superciliously, *Xen.*

Ὀφρῦς, *contract. for* ὀφρύας, *acc. pl. of foregoing.*

Ὄχ' ἄ (ἔχω), *Epic adv. only found in Homer before superl.;* ὄχ' ἄριστος, far the best, eminently the best; *later,* ἔξοχα.

Ὄχ', *for* ὄχᾰ, *adv.* greatly, very much, more than the rest; by far; ὄχ' ἄριστος, by far the bravest, *used as a superlative; from* 2. *pf. of* ἴχω, to have; ἔξοχον *and* ἔξοχα *are more in use, from* ἐξέχω.

Ὄχᾰνη, ης, ἡ, *and* ὄχᾰνον, τό, the handle of a shield, the strap by which it was fastened on the arm, *Herodt.;* a tie, a fastening. *Fr.* ἴχω.

Ὄχᾰνον, ου, τό. *See preceding.*

Ὀχέεσκον, *Ion. for* ὤχεον, *impf. act. of* ὀχέω.

Ὀχέεσσι, *Epic for* ὄχεσι, *dat. pl. of* ὄχος.

Ὀχεία, ας, ἡ, the copulation of animals. *Fr.* ὀχεύω.

Ὄχεσφι, *dat. pl. Poet. for* ὄχεσι, *and*

Ὄχεσφιν, *dat. pl. Ion. for* ὄχεσιν, *Il.* v, 28, 107; ὀχέεσσι *also occurs, dat. pl. Ion. of* ὄχος.

Ὀχετᾰγωγία, ίας, ἡ, an aqueduct, *Plat. Legg.* viii, 844, *A. Fr.* χετός *and* ἄγω.

Ὀχέτευμα, ᾰτος, τό, an aqueduct, canal. *From*

Ὀχετεύω, *f.* εύσω, to conduct streams, *Herodt.* ii, 99; to form a sluice *or* drain; to draw off water by a canal, drain, *etc.; also,* to add to, to connect with; *pas.* to be carried, *Æschyl. Ag.* 841. *Fr.* ὀχετός.

Ὀχετηγέω, ῶ, to draw off water by canals, *etc.;* to irrigate by channels, *etc. Fr.* ἄγω.

Ὀχετηγός, οῦ, ὁ, ἡ, leading the streams; making a channel, an aqueduct, a canal; *sometimes used in f. g.; as,* a conductress. *Fr.* ἄγω.

ΟΧΕΤΟ΄Σ, οῦ, ὁ, a canal, *Xen. Anab.* ii, 4, 7; an aqueduct, *Thucyd.* vi, 100; a watercourse, a stream, *Eurip. Orest.* 800; a gutter *or* ditch to drain off water; a sewer; ὀχετὸς ἄτας, *that is,* a stream of calamity, *for* perpetual calamities. *Fr.* ὀχέω.

Ὀχεύς, έως, ὁ, any thing to hold by *or* fasten with; a bar; a bolt; the strap of a helmet; a clasp, band, strap, *or* string, *Il.* iii, 372; *pl.* ὀχῆες. *Fr.* ἴχω.

Ὀχευτής, οῦ, ὁ, a stallion, *Dioscor.;* a lewd person. *Fr.* ὀχεύω.

ΟΧΕΥ΄Ω, *f.* εύσω, to cover, *as a male animal;* to impregnate.

Ὀχέω, *f.* ήσω, to carry, to bear, *Aristoph. Ran.* 23; to sustain, endure, suffer; νηπιάας ὀχέειν, to practise childishness, *Odys.* i, 297; φρουρὰν ἄζηλον ὀχήσω, I shall support an unenvied guard, *Æschyl. Prom.* 143; *also,* to ride *or* be carried by *or* in; ὀχέομαι, οῦμαι, to be conveyed in a carriage *or* vessel, *Xen. Cyr.* vii, 3, 1; to ride on a horse; to draw a chariot; οἱ δ' ἀλεγεινοὶ δαμάμεναι ἦδ' ὀχέεσθαι, they (*the horses of Achilles*) are difficult to be managed by mortal men, *or* to drag a chariot, *Il.* x, 403; *also,* to be mounted by a horseman; to be sustained *or* supported; to be elevated. *Fr.* ὄχος.

Ὀχή, ῆς, ἡ, food, sustenance, support, *Lycophr. Cassana.* 482 *Fr.* ἴχω.

Ὄχημα, ᾰτος, τό, a vehicle, carriage, *Eurip. Med.* 1318; *Xen. Cyr.* iv, 2, 14; a ship, *Æschyl. Prom.* 466; *Soph. Trach.* 653 any conveyance. *Fr.* ὀχέω.

Ὀχήσιος, ου, ὁ, *a man's name,* Ochesius.

Ὄχησις, εως, ἡ, a conveyance; the act of riding, riding, *Plat. Polit.* v, 452, *C. Fr.* ὀχέω.

Ὀχθάομαι, to lament much; to bewail; to groan at, *Hesych.*

Ὄχθας, *acc. pl. of* ὄχθη, ης, ἡ, a bank, *Il.* iii, 187; *Eurip. Hel.* 490; *dat. pl.* ὄχθαις, *and Ion.* ὄχθῃσιν, *and* ὀχθαισι, *Poet.*

ΟΧΘΕ΄Ω, ῶ, *f.* ήσω, to take amiss; to groan *as a person oppressed with a burden;* to be indignant at, *Il.* xv, 101; μέγα ὀχθήσας, groaning aloud, *Id.* xvi, 48; to be angry with, *Id.* i, 517. "*It seems to be derived from* ὄχ, *a natural expression of grief, anger, or indignation, like the Gaelic* oich." *Dunb.*

ΟΧΘΗ, ης, ἡ, a bank, *properly of a river, Soph. Phil.* 716; a rising bank, a hill; *used in the plural only by the Attic writers; Homer has it in the singular, Il.* xxi, 171.

Ὀχθηρός, ά, όν, hilly, raised, swelling, *Lycophr. Cassand.* 1036.

Ὀχθήσας, αντος, *part.* 1. *a. of* ὀχθέω.

Ὀχθῃσιν, *dat. pl. Ion., and with* ν, *for* ὄχθαις, *of* ὄχθη.

Ὀχθησις, εως, ἡ, displeasure, indignation, vexation. *Fr.* ὀχθέω.

Ὀχθοιδος, ου, ὁ, the fringe *or* border of a garment, *or* a purple stripe down the front of the χίτων *or* tunic. *Suidas has* ὄχθοδος. *From*

Ὄχθος, ου, ὁ, a high place; a hill, *Soph. Phil.* 719; *Eurip. Suppl.* 665; Ἄρεος ὄχθος, the hill of Mars, *Eurip. Electr.* 1169; a mound *or* elevated tomb, *Æschyl. Pers.* 639, 650; τύμβου δ' ἐπ' ὄχθῳ, *Choëph.* 4; the swollen lips of sores *or* wounds; large masses *of matter of any kind, Longin.* 35 *and* 43. *Fr.* ὄχθη.

Ὀχθώδης, εος, ὁ, ἡ, having mounds *or* protuberances. *Fr.* εἶδος.

Ὀχλᾰγωγίω, ῶ, *f.* ήσω, to collect, rouse, *or* excite the people to tumult, *etc.,* to lead the mob. *Fr.* ὄχλος *and* ἄγω.

Ὀχλαγωγός, οῦ, ὁ, ἡ, one who

leads the people, a mob-leader, a demagogue. *Same Th.*

Ὀχλάζω, *f.* ἄσω, to make a tumult *or* riot.

Ὀχλεῦνται, *Dor. for* ὀχλοῦνται, 3. *pl. pres. pas. of* ὀχλέω.

Ὀχλεύς, έος, ὁ, a lever, a bar *or* bolt; a hinge; a band *or* fastening.

Ὀχλεύω, *f.* εύσω, to move by a lever; to remove; *pas.* to be rolled onward. *Fr.* ὀχλεύς.

Ὀχλέω, ῶ, *f.* ήσω, to agitate by a crowd; to be troublesome, to disturb, *Soph. Œd. T.* 446; ὄχλεις μάτην με, you urge me to no purpose, *Æschyl. Prom.* 1003; to make a disturbance; to throng. *Fr.* ὄχλος.

Ὀχληρία, ας, ἡ, trouble, vexation, annoyance, *LXX. From*

Ὀχληρός, ά, όν, troublesome, *Aristoph. Acharn.* 460; *Demosth.* 427, 20; disagreeably urgent, importunate; riotous, turbulent, *Plat. Polit.* viii, 569, *A*; *and*

Ὄχλησις, εως, ἡ, trouble, vexation. *Fr.* ὀχλέω.

Ὀχλίζω, *f.* ίσω, to move by a lever, to move *or* lift *any thing*, *Odys.* ix, 242; to put in commotion. *Th.* ὀχλεύς.

Ὀχλικός, ή, όν, relating to the people; troublesome, disorderly, riotous, seditious. *Fr.* ὄχλος.

Ὀχλίσσειαν, 3. *pl.* 1. *a. opt. act. Æol. of* ὀχλίζω.

Ὀχλοκοπίω, ῶ, *f.* ήσω, to seek popular favor. *Fr.* ὄχλος *and* κόπτω.

Ὀχλοκρατία, ας, ἡ, the government of the multitude *or* mob, mob-rule. *Fr.* ὄχλος *and* κρατέω.

Ὀχλομανίω, ῶ, *f.* ήσω, to be passionately attached to the multitude, to court the mob. *Fr.* μαίνομαι.

Ὀχλοποιέω, ῶ, *f.* ήσω, to collect a mob, to raise disturbances, to set in an uproar, *N. T.*; 1. *a.* ὠχλοποίησα. *Fr.* ποιέω.

ΟΧΛΟΣ, ου, ὁ, a multitude, a throng, a crowd; the vulgar *or* common people, *Xen. Hist.*; *Pind. Pyth.* iv, 151; *Thucyd.* vii, 8; ἐν ὄχλῳ, in a crowd, *i. e.* in public, *Xen. Mem.* i, 1, 14; trouble *or* commotion; tumult, disorder, vexation; ὄχλον παρέχειν, to give trouble, *Eurip. Med.* 338; δι' ὄχλου εἶναί τινι, to be troublesome to any one, *Aristoph. Eccl.* 888; ὄχλον μάταιον, useless trouble, *Demosth.* 299, 22; ὄχλος ὑπερφυὴς ὅσος, such an immense crowd, *Aristoph. Plut.* 750; *Æol. Fólgos, by transposing the letters, and prefixing the digamma; otherwise φόλγος, Lat.* vulgus, the vulgar; *by the Cretans, πόλχος, in Engl.* FOLK, *German*, volk.

Ὀχλούμενος, *part. pres. pas. of* ὀχλέω.

Ὀχλοχαρής, έος, ὁ, ἡ, loving popularity, popular. *Fr.* ὄχλος *and* χαίρω.

Ὀχλώδης, εος, ὁ, ἡ, like the multitude, turbulent, difficult, *Thucyd.* vi, 24. *Fr.* ὄχλος *and* εἶδος.

Ὄχμα, ατος, τό, any thing which serves to hold, stop, *or* retain, *as* a bond, fetter, *etc. Fr.* ἔχω. *Hence*

Ὀχμάζω, *f.* άσω, to detain, restrain, withhold; to hold fast *or* grasp, *Eurip. Orest.* 259; to carry, *Lycophr. Cassand.* 41; to bind, *Æschyl. Prom.* 5, 621; to tame *horses*, *Eurip. Electr.* 817. *Fr.* ὀχμή.

Ὀχμή, ης, ἡ, a handle; any thing that holds *or* binds. *Fr.* ἔχω.

Ὄχμος, ου, ὁ, a series, succession; *where one thing* ἔχεται ἄλλης, adheres to another; a fortress *or* stronghold, *Lycophr.*

Ὄχνη, ης, ἡ, a wild pear.

Ὀχοῖσα, ας, *Poet. and Dor.* ὀχοῦσα, ἡ, *part. pres. f. of* ὀχέω.

Ὄχος, ου, ὁ, *Dor.* ὄκχος, that which holds; harbours *are called* νηῶν ὄχοι, places to hold ships. *Fr.* ἔχω.

ΟΧΟΣ, ου, ὁ, *and Ion.* εος, τό, any thing that holds, carries, *or* bears; a chariot, *Æschyl. Prom.* 135; a vehicle of any kind; a ship, *Æschyl. Suppl.* 32; *also*, a haven *for ships*, *Odys.* v, 404. *In Homer and Pindar* ὄχος *is always of the third declension, Il.* xi, 160; v, 745; viii, 389; *et passim. In Herodt. and the Attic writers, always, it is believed, of the second. Fr.* ἔχω.

Ὀχυρός, ά, όν, *s. as* ὑχυρός, strong by nature, fortified, *Xen. Anab.*; firm, stable, fast, *Id. Cyr. Fr.* ἔχω.

Ὀχυρότης, ητος, ἡ, a fortified state; a fastness. *Fr.* ὀχυρός.

Ὀχυρόω, ῶ, *f.* ώσω, to fortify, to make strong, *Plat. Ax.* 371, *B*; ὀχυρόομαι, οῦμαι, to fortify *or* protect one's self, *Xen. Cyr.* v, 4, 18. *Fr.* ὀχυρός.

Ὀχύρωμα, ατος, τό, a natural fastness, a fortified place, *LXX.*; a bulwark, *Xen.*; a castle, a citadel; a garrison; a prop. *Fr.* ὀχυρόω.

Ὀχυρωμάτιον, ου, τό, *dimin. of preced.*

Ὀχύρως, *adv.* safely, in safety, securely, *Eurip. Med.* 124. *Th.* ὀχυρός.

Ὀχύρωσις, εως, ἡ, the act of fortifying; a hold *or* fort. *Fr.* ὀχυρόω.

Ὄψ, ὀπός, *dat.* ὀπί, ἡ, the voice of man *or* other animals; ὑστάτην ὄπα, the last words, *Eurip. Hec.* 553; a singing, a song; an omen; news, οἰκτρὰν ὄπα, *Soph. Electr.* 1057. *Fr.* εἶπω, *obsol.*

Ὄψ, ὀπός, ἡ, the eyesight; the countenance. *Fr.* 2. *sing. pf. pas. of obsol.* ὄπτομαι.

Ὀψἀμᾶτης, ου, ὁ, one who reaps till late in the evening, *Theocr.* x, 7. *Fr.* ὀψέ *and* ἀμάω.

Ὄψᾶριον, ου, τό, *s. as* ὄψις, *Æschyl. Choëph.* 527.

Ὀψάομαι, ῶμαι, *f.* ήσομαι, to eat any kind of meat *or* victuals with bread: to eat something with one's bread. *Fr.* ὄψον, *which see.*

Ὀψάριον, ου, τό, a little fish, fish. *Th.* ὄψον.

Ὀψἀρότης, ου, ὁ, one who ploughs *or* labors late, *Hes. Opp.* 488. *Fr.* ὀψέ *and* ἀρόω.

Ὀψαρτυσία, ας, ἡ, the art of cookery; *and*

Ὀψαρτῡτικός, ή, όν, pertaining to cooks *or* cookery; ὀψαρτυτικὴ (τέχνη), the art of cookery. *From*

Ὀψαρτῡω, *f.* ύσω, to cook, season, *or* prepare food. *Fr.* ἀρτύω.

ΟΨΕ, *adv.* late, *Eurip. Orest.* 99; after a long time; at length, *Id.* vii, 94; after, *with a genitive*; ὀψὲ τῶν Τρωικῶν, after the Trojan *war*, *Philostrat.*; μέχρι ὀψέ, until late, *Thucyd.* vii; ὀψὲ τῆς ἡμέρας, late in the day; μάλα γε ὄψε, *and* πάνυ ὄψε, very late, *Plat.*; ὄψε τῆς ἡλικίας, at an advanced period of life. *In composition*, ε *is changed into* ι, *compar.* ὀψίτερον *and Att.* ὀψιαίτερον, *Plat. Crat.* 433, *A*; *superl.* ὀψιαίτατα, *Id. Prot.* 326, *C. Fr.* ὑστέρα.

Ὄψεαι, *Ion.* ὄψει, *Att. contract* 2. *sing. f. m. of* ὄπτομαι, *and*

Ὄψει, *Att.* 2. *sing. f. mid. of the same*; *also*, ὄψει, *dat. sing. of* ὄψις, εως, ἡ, the countenance, face. *Th.* ὄπτομαι.

Ὀψίω, *f.* σω, to desire to see *or*

to know, *Il.* xiv, 37. *Fr. same Th.*

"Οψεσθαι, *fut. inf. to* ὁράω.

"Οψεσθε, 2. *pl.* 1. *f. m., and*

"Οψησθε, 2. *pl.* 1. *a. subj. m. of the same.*

"Οψι, *adv. Æol. for* ὀψέ.

Ὀψία, ας, ἡ, (ὥρα), the evening, the close of the day ; δείλης ὀψίας, *Demosth.* 1301, *pen. Th.* ὀψέ.

Ὀψιαίτερος, *Att. compar. of* ὄψιος, ερα, ερον, *used as compar. adverbs to* ὀψέ.

Ὀψιαίτατος, *superl.* very late.

Ὀψιανθής, έος, ὁ, ἡ, flowering late. *Fr.* ὀψέ *and* ἄνθος.

Ὀψιανός, οῦ, ὁ, obsidian.

Ὀψίγαμος, ου, ὁ, ἡ, marrying late in life. *Fr.* ὀψέ *and* γαμέω.

Ὀψίγονος, ου, ὁ, ἡ, born late, posthumous ; young, a youth, *Æschyl. Suppl.* 356 ; ὀψίγονοι, descendants ; ὀψιγόνων ἀνθρώπων, of remote descendants, *Il.* iii, 353. *Fr.* ὀψέ *and* γίνομαι.

Ὀψιέστερος, ὀψιέστατος, *compar. and superl of* ὄψιος.

Ὀψίζω, *f.* ίσω, to do any thing late *or* tardily ; to do any thing in the evening ; ὀψίζομαι, to return late, *Xen. Lac.* 6, 4. *Th.* ὀψέ.

Ὀψίκοιτος, ου, ὁ, ἡ, lying late in bed. *Fr.* ὀψέ *and* κοίτη.

Ὀψιμαθέω, to learn late *or* too late.

Ὀψιμαθῆ, *acc. sing. of*

Ὀψιμαθής, έος, ὁ, ἡ, late in learning, *Plat. Polit.* iii, 409, *B* ; having made but little proficiency in letters ; half-learned, pedantic. *Fr.* ὀψέ *and* μανθάνω.

Ὀψιμαθία, *or* ιεια, ας, ἡ, learning acquired in advanced life, *Theophr. Char.* 27. *Fr.* μανθάνω.

"Οψιμος, ου, ὁ, ἡ, doing any thing in the evening ; late ; coming late, *Il.* ii, 325 ; slow, tardy. *Th.* ὀψέ.

Ὀψίνοος, ου, ὁ, ἡ, late in becoming wise, *Pind. Fr.* νόος.

Ὀψινός, ή, όν, late, slow ; towards evening, *s. as*

"Οψιος, ία, ιον, late, *Pind.* ; *compar.* ὀψιαίτερος, *superl.* ὀψιαίτατος.

Ὀψιότης, ητος, ἡ, lateness, *Theophr. C. Pl.* iv, 11, 9.

Ὀψιπέδων, ωνος, ὁ, ἡ, long fettered, *i. e.* an old slave. *Fr.* πέδη.

"Οψις, εως, ἡ, the act of seeing ; the sight ; ὄψιν ὀμμάτων, *Eurip. Iph. Aul.* 233 ; the face, *Id. Med.* 901 : *Demosth.* 413, *pen.* ; *Soph. Œd. T.* 1375 ; the countenance, aspect, appearance, view, *or* presence, *Eurip. Med.* 174 ; the sense of seeing ; a spectacle *or* scene, *Thucyd* vii, 44, 75 ; a vision *or* apparition, ἔννυχον ὄψιν, *Eurip. Hec.* 72 ; *Herodt.* ; a mask ; the representation, spectacle, *or* show *in a tragedy, Aristot. Poet.* 6. *Fr.* ὄπτομαι, *obsol.*

Ὀψίσῃ, 3. *sing.* 1. *a. subj. act. of* ὀψίζω.

Ὀψισμός, οῦ, ὁ, tardiness.

Ὀψίτενοι, οἱ, late posterity, *Lycophr. Cassand.* 1270. *Fr.* τίκνον.

Ὀψιτέλεστος, ου, ὁ, ἡ, finished late, that will be late in being accomplished, *Il.* ii, 325 ; imperfect. *Fr.* τελέω.

Ὀψίτομος, ου, ὁ, ἡ, cut late, *Theophr. C. Pl.* iii, 2, 3. *Fr.* τέμνω.

Ὀψιφόρος, ου, ὁ, ἡ, bearing late, *Theophr. C Pl.* i, 17.

Ὀψιφᾶνής, έος, ὁ, ἡ, rising *or* appearing late, *as a star. Fr.* φαίνω.

"Οψομαι, *f. m. of* ὄπτομαι.

"ΟΨΟΝ, ου, τό, *strictly*, boiled meat eaten with bread ; all kinds of meats, *as* fish, vegetables, fruit, *etc., Odys.* iii, 480 ; *it afterwards signified* fish *only, as the favorite dish of the Athenian epicures. See Boeckh on the Public Economy of Athens, vol.* i, 137 ; *any thing used as a relish or condiment ;* "*what in Scotland is vulgarly called* kitchen, *Xen. Cyr.* i, 2, 8." *Dunb. It is derived by some from* ἕψω, to cook, *in which use it will mean,* something cooked with bread. *By others, from* ὀπτάω, to roast, *and by others from* ὀψέ, late, *because that kind of food used to be taken in the evening and not in the morning.*

Ὀψονόμος, ου, ὁ, a magistrate at Athens, who regulated the fish market. *Fr.* νέμω.

Ὀψοποίημα, ατος, τό, *s. as* ὄψον.

Ὀψοποιΐα, ας, the cooking *or* preparing of victuals, *Plat. Gorg.* 462, *B* ; *and*

Ὀψοποιϊκός, ή, όν, of *or* belonging to cookery, *Plat. Gorg.* 467, *B* ; *and*

Ὀψοποιός, οῦ, ὁ, ἡ, one who prepares victuals, a cook, *Xen. Mem.* ii, 1, 30 ; *Plat. Gorg.* 521, *E. Fr.* ὄψον *and* ποιέω.

Ὀψοποιοῦμαι, to eat meat *or* some dainty with bread. *Fr* ὀψοποιός.

Ὀψοπόνος, ου, ὁ, ἡ, dressing food elaborately. *Fr.* ὄψον *and* πονέω.

Ὀψοπωλεῖον, ου, τό, a cook's shop, eating-house. *Fr.* πωλέω.

Ὀψοπώλης, ου, ὁ, *and*

Ὀψόπωλις, ίδος, ἡ, a vender of cooked victuals, *particularly fish or any delicacies for the table. Fr.* πωλέω.

Ὀψοφαγέω, to eat, live upon dainties alone, to fare delicately.

Ὀψοφαγεῖν, 2. *a. inf.*, to feed on fish *or* dainties, *Aristoph. Nub.* 901 ; to be a gourmand. *Fr.* φάγω.

Ὀψοφᾰγία, ας, ἡ, dainty living ; eating delicacies. *From*

Ὀψοφᾰγος, ου, ὁ, ἡ, gluttonous, eating to excess, *Xen. Mem.* iii, 14, 2 ; a fish-eater, *Aristoph. Pac.* 810 ; *compar.* ὀψοφᾰγίστερος, *superl.* ὀψοφᾰγίστατος. *Fr.* φάγω.

Ὀψών, ῶνος, ὁ, a place where victuals are set away, a basket *or* bin to contain them.

Ὀψωνέω, ῶ, *f.* ήσω, to purchase flesh, fish, *etc.* ; to cater, *Aristoph. Vesp.* 491. *Fr.* ὠνέομαι.

Ὀψώνης, ου, ὁ, a purchaser of victuals, a purveyor. *Fr.* ὠνέομαι.

Ὀψωνία, ας, ἡ, the purchasing of victuals. *Same Th.*

Ὀψωνιασμός, οῦ, ὁ, the providing for an army, *Polyb.* i, 69.

Ὀψώνιον, ου, τό, victuals *eaten with bread ; also,* provisions for an army ; money to buy provisions, pay. *Fr.* ὀψώνης.

Π

Π, π, πῖ, *indecl., the sixteenth letter of the Greek alphabet; as a numeral it denotes the number* eighty, *and when it has a mark under it* (,π), eighty thousand. *In the Æolic dialect* π *is often used for* β, *as,* πάλλω *for* βάλλω, πατέω, βατέω, *etc.; and also for* μ, *as,* ὄππα *for* ὄμμα, πεδά *for* μιτά · *in Æol. and Dor.* π *is for* τ, *as* πίμπτε *for* πέντε. π *is sometimes interchanged with* γ, *as in* λαπαρός, λαγαρός. *It is often redupl. in relatives for the sake of the metre, especially in Æol., as, for example,* ὄππη, ὄππως, ὁπποῖος, ὁππόσος, *for* ὅπη, *etc.; Poet.* π *is sometimes inserted after* π, *especially in* πτόλις *and* πτόλεμος, *for* πόλις *and* πόλεμος, *with their derivatives. In the Ionic,* κ *frequently. Thus* κότε *for* πότε · κῶς *for* πῶς · ὁκότερος *for* ὁπότερος, *etc. In the same dialect it is often used for the aspirated mute,* φ, *thus:* ἀπικόμην *for* ἀφικόμην, ἰπιέννυμι *for* ἰφίννυμι, *etc.*

Πα, *without an accent, is an enclitic, for* πη.

Πᾷ, *Dor. for* πῇ, in which way; in what manner.

Πᾶ, *for* πατήρ, *or* πάτερ, *as* μᾶ *for* μάτηρ.

Πᾶα, *Lacon. for* πᾶσα, *as* μᾶα *for* μᾶσα, *Aristoph. Lys.* 994.

Παγάν, *Dor. for* πηγήν, *acc. sing.; but* παγᾶν, *gen. pl. for* πηγῶν, *from* πηγή.

Παγασίς, ίδος, ἡ · Παγασίδος, κράνας, of the Pegaséan fountain, *Mosch. Epitaph. Bion.*

Πάγασος, *Dor. for* Πήγασος, ου, ὁ, *the winged horse of Perseus,* Pegăsus.

Παγᾶσω, *Dor. for* Πηγάσου.

Παγγέλοιος, ου, ὁ, ἡ, wholly *or* quite ridiculous, *Plat. Phædr.* 260, *C. Fr.* γελοῖος.

Παγγενεί, *and* παγγενί, *adv.* with the whole race. *Fr.* πᾶς *and* γένος.

Παγγενέτειρα, ας, ἡ, mother of all.

Παγγενετήρ, ῆρος, ὁ, *and*

Παγγενέτης, ου, ὁ, the father of all. *Fr.* γενέτης.

Παγγλυκερός, ά, όν, very sweet. *Fr.* γλυκερός.

Παγγλωσσία, ας, ἡ, excessive loquacity, *Pind. Fr* πᾶν *and* γλῶσσα.

Πᾰγείς, έντος, *part.* 2. *a. pas. of* πήγνυμι, *or* πηγνύω. *Th. Æol.* πάγω.

Πάγεν, *Ion. for* ἔπαγε, 3. *sing.* 2. *a. ind. act. of* πήγνυμι · *also for* ἐπάγησαν · 3. *pl.* 2. *a. pas., Il.* xi, 571.

Παγερός, ά, όν, congealed, frozen, coagulated, icy, cold. *Same Th.*

Παγετός, οῦ, ὁ, frost, ice, hoar frost. *Th.* πάγω.

Παγετώδης, εος, ὁ, ἡ, frosty, icy, cold as ice, *Soph. Phil.* 1071. *Same Th.*

Πᾰγή, *or* πᾰγά, ἡ, *Dor. for* πηγή.

Πάγη, *Ion. for* ἐπάγη, 3. *sing.* 2. *a. pas. of* πήγνυμι. *Th.* πάγω.

Πάγη, ης, ἡ, a snare, trap, gin, *Plat. Legg.* vii, 824. *Same Th.*

Παγιδεύσωσιν, 3. *pl.* 1. *a. subj. act. of*

Παγιδεύω, *f.* εύσω, to ensnare, entrap, *LXX.*; 1. *a. pas.* ἐπαγιδεύθην. *Fr.* παγίς.

Πάγῐος, ία, ιον, fixed, firm, stable. *Fr.* πήγνυμι.

Παγίς, ίδος, ἡ, a trap fixed in the ground, a snare; cunning, a trick; *acc. sing.* παγίδα. *Fr. the same.*

Παγίως, *adv.* firmly, confidently, with decision, *Aristot. Eth.* ix, 13; definitely, *Plat. Theæt.* 157, *A. Fr.* πάγιος.

Παγκαίνιστος, ου, ὁ, ἡ, ever new, *Æschyl. Ag.* 934. *Fr.* πᾶς *and* καινός.

Πάγκᾰκος, ου, ὁ, ἡ, wholly depraved, very vile, altogether wretched; very bad, quite useless, *Plat. Prot.* 334, *B*; *superl.* παγκάκιστος, *Soph. Antig.* 738. *Fr.* κακός.

Παγκάκως, *adv.* thoroughly ill; most miserably, as wretchedly as possible, *Æschyl. S. Theb.* 534; *Eurip. Med.* 1144. *Same Th.*

Πάγκᾰλος, ου, ὁ, ἡ, exceedingly good, noble, *or* beautiful, most excellent, most honorable, very good, very excellent, *Plat Phædr.* 276, *D. Fr.* καλός.

Παγκᾰλῶς, *adv.* very finely, very beautifully, most honorably, nobly. *Fr. preced.*

Παγκαρπία, ας, ἡ, an offering of all kinds of fruit. *From*

Πάγκαρπος, ου, ὁ, ἡ, bearing all kinds of fruit, fruitful; παγκάρπου δάφνης, *Soph. Œd. T.* 83. *Fr.* πᾶς *and* καρπός.

Παγκατάρᾱτος, ου, ὁ, ἡ, wholly depraved, execrable. *Fr.* κατάρᾱτος.

Παγκευθής, ίος, ὁ, ἡ, wholly concealed; concealing *every thing, Soph. Œd. C.* 1559. *Fr.* πᾶς *and* κεύθω.

Πάγκλαυστος, ου, ὁ, ἡ, *and*

Πάγκλαυτος, ου, ὁ, ἡ, constantly bewailing, *Soph. Trach.* 649; much lamented; greatly to be deplored, *Æschyl. Pers.* 808. *Fr.* κλαίω.

Παγκληρία, ίας, ἡ, sole inheritance *or* fortune, *Æschyl. Choëph.* 486.

Πάγκληρος, ου, ὁ, ἡ, inheriting the whole property. *Fr.* κλῆρος.

Πάγκοινος, ου, ὁ, ἡ, common to all, *Soph. Electr.* 136. *Fr.* κοινός.

Παγκοίτης, ου, ὁ, that receives all as in a place of rest, that quiets all; *said of the grave, Soph. Antig.* 805. *Fr.* κοίτη.

Παγκόνῐτος, ου, ὁ, ἡ, sprinkled with dust for any kind of contest *or* game, successful in every contest, *Soph. Fr.* κονίω.

Παγκρᾰτής, ίος, *and* παγκράτος, ου, ὁ, ἡ, almighty, all-powerful; παγκρατὶς πῦρ, fire that subdues *or* consumes all things, *Pind. Nem.* iv, 101; παγκρατής, *Soph. Fr.* κρατέω.

Παγκρατιάζω, άσω, to be a wrestler and boxer, *Plat*

Παγκρᾰτιαστής, οῦ, ὁ, a wrestler and boxer, one skilled in the several games of the pancratium, *Xen. Mem.*; *and*

Παγκρατιαστικός, ή, όν, belong-

ing to the pancratium. *Plat. Euthyd.* 272, *A*; *and*

Παγκράτιον, ου, τό, the pancratium *or* the several games *of athletic combat, to which* πᾶν κράτος *was to be applied*; boxing and wrestling.

Παγκράτος, ου, ὁ, ἡ. *See* παγκρατής.

Πάγκρεας, ατος, τό, the pancreas, *a glandulous substance behind the stomach. Fr.* πᾶν *and* κρέας.

Παγκρότως (ἐρίσσειν), *adv.* to row all in time, to keep time with the oars, *Æschyl. Suppl.* 723; with a loud noise. *Fr.* κρότος.

Παγκτήμων, ονος, ὁ, ἡ, possessing every thing. *Fr.* κτῆμα.

Πάγξενος, ου, ὁ, ἡ, all-hospitable, common to all. *Fr.* πᾶς *and* ξένος.

Πάγος, ου, ὁ, a rising ground, an eminence, a hill, a cliff, *Æschyl. Prom.* 130; ice; πάγου χυθέντος, the ice being spread *over the surface of the waters, Soph. Phil.* 293; congelation; crystallization; efflorescence; salt. *Th.* πήγνυμι, *or obsol.* πάγω.

Πάγος, ου, ὁ, a village *or* borough, *Eurip. Androm.* 1002; *generally situated on the tops of cliffs or hills. Th.* πάγω, *obsol., s. as* πήγνυμι.

Πάγουρος, ου, ὁ, *a shell-fish, a kind of* crab.

Παγχάλεπος, ου, ὁ, ἡ, very difficult, *Plat. Fr.* χάλεπος.

Παγχαλέπως, *adv.* with great difficulty.

Παγχάλκεος, *and* πάγχαλκος, ου, ὁ, ἡ, wholly of brass, of solid brass, *Æschyl. S. Theb.* 573. *Fr.* χαλκός.

Πάγχαλκος, ου, ὁ, ἡ, *s. as preced.*

Πάγχρηστος, ου, ὁ, ἡ, thoroughly useful *or* beneficial. *Fr.* χρηστός.

Πάγχριστος, ου, ὁ, ἡ, anointed all over, *Soph. Fr.* χρίω.

Παγχρῡσεος, ου, *and* πάγχρῡσος, ον, ὁ, ἡ, wholly of gold, golden; πάγχρῡσον δέρος, the golden fleece, *Eurip. Med.* 5. *Fr.* χρυσός.

Πάγχρῡσος, ου, ὁ, ἡ, *s. as preced.*

Πάγχυ, *adv., Poet.*, wholly, entirely, absolutely; *for* πάνυ. *Fr.* πᾶς.

Πάγω, *Æol.*, πήγω, *Ion.*, *both obsol., but the themes whence* πήγνυμι *is conjugated.*

Παδάω, *Dor. for* πηδάω.

Παδῆτε, *Dor. for* πηδᾶτε, 2. *pl. pres. of* πηδάω.

Πάδος, ου, ὁ, *a tree or shrub, perhaps the* prunus padus, *Theophr.*

Πᾶθα, ας, *Dor. for* πάθη.

Παθαίνομαι, to be greatly affected and excited; *also*, to labor under mental disorders *or* emotions. *Fr.* πάθος.

Πάθε, 2. *a. imperat. act. or* 3. *sing.* 2. *a. ind. Ion. for* ἔπαθε, *and*

Παθέειν, *Ion. contract.* παθεῖν, 2. *a. inf. act. to* πάσχω.

Πάθει, *dat. sing. of* πάθος, εος.

Παθεῖν, 2. *a. inf. act. to* πάσχω. *See* παθέειν.

Πάθεσιν, *dat. pl. of* πάθος, εος.

Πᾶθη, ης, ἡ, what one suffers, an affection *or* passion, calamity, defeat, misfortune, *Herodt.* i, 52, 122; *Soph. Antig.* 965; slaughter, disease. *Fr.* πάσχω.

Πάθη, *nom. pl.* πάθος.

Πάθῃ, 2. *sing.* 2. *a. subj. mid., or*

Πάθῃ, 3. *sing.* 2. *a. subj. act. to* πάσχω.

Πάθημα, ατος, τό, that which any one has suffered *or* is suffering; an affection *of any kind, Plat. Polit.* ii, 19; affliction, calamity; state, condition, lot, *Xen.*; infliction, *as of a wound, Soph. Phil.* 193; corrupt affection, *Gal.* v. 24; *Herodt.* viii, 136.

Πάθησθα, *lengthened for* πάθῃ, 2. *sing. subj.* 2. *a. mid. to* πάσχω.

Παθητῐκός, ή, όν, liable to suffering; capable of being affected, subject to passions, *Plat. Locr.* 102, *E*; adapted to excite emotion, pathetic. *In Gram.*, passive. *Fr.* πάθος.

Παθητός, ή, όν, liable to *or* susceptible of suffering. *Same Th.*

Πάθοιμι, 2. *a. opt. to* πάσχω.

Πάθοιτε, 2. *pl.* 2. *a. opt. to* πάσχω.

Πᾰθοκράτεια, ας, ἡ, a command over the affections *or* passions. *Fr.* κρατέω.

Παθολογέω, ῶ, to treat of affections *or* diseases. *Fr.* λόγος.

Παθολογικός, ή, όν, pertaining to the knowledge of disease; pathological; παθολογικὴ (τέχνη), pathology. *Same Th.*

Πάθον, *Ion. for* ἔπαθον, 2. *a., and*

Παθόντες, *nom. pl. part.* 2. *a. to* πάσχω· τί παθόντες, *an Attic phrase*, on what account? why?

Παθοποιΐα, ας, ἡ, an exciting of the passions. *Fr.* πάθος *and* ποιέω.

Πάθος, εος, *contract.* ους, τό, suffering, misfortune, calamity, disaster, *Dem. de Coron. in Coll. Maj.* iii, 124; disease, slaughter; passion; expression *of any passion, Xen. Mem.* iii, 10, 8 an affection *or* emotion of any kind; a calamity, *Id.* iv, 2, 44· *also*, pathos; πάθη τῶν ἀμπωτέων, the effects of the tides *or* flowing of the sea, *Strabo*; τὰ πάθη, the properties *or* powers, *Theophr.* i, 1; οὐράνια πάθη, the revolutions of the heavenly bodies, *Plat. Hipp. Maj.* 285, *C*; τι ἔξωθεν πάθος, any external affection, *Plat. Polit.*; a scene of suffering; an accident, *in a philosophical sense. Fr.* πάσχω.

Πάθω, *obsol., whence* 2. *a* ἔπαθον, 2. *pf. part.* πεπαθώς, υῖα, *to* πάσχω.

Παθών, όντος, *part.* 2. *a. act. to* πάσχω.

Παῖ, *voc. sing. of* παῖς.

Παιάν, ᾶνος, *Ion.* παιήων, ονος, ὁ, Pæan, the physician of the gods; Apollo, the physician *or* deliverer from sickness, *etc., Æschyl. Ag.* 144; a physician, *Eurip. Hipp.* 1370; *Soph. Œd. T.* 154; a pæan *or* hymn in honor of Apollo, *or* any other god; a dirge *or* lament; αἴδῃ τ' ἐχθρὸν παιᾶν' ἐπιμέλπειν, to chant the detested dirge to Pluto, *Æschyl. S. Theb.* 851; ἀντηχήσατε παιᾶνα τῷ κάτωθεν ἀσπόνδῳ θεῷ, *Eurip. Alc.* 436; a hymn *or* song to Mars on joining battle, *Xen. Cyr.*; after the victory *to Apollo*; a triumphal hymn; ἀλώσιμον παιᾶν' ἐπιξιακχάσας, shouting the song of triumph for the captured city, *Æschyl. S. Theb.* 617; a supplicatory hymn, *Soph. Œd. T.* 5; παιὰν δὲ λάμπει, loud peals the suppliant strain, *Id.* 187. *Perhaps from* παίω.

Παιανιεύς (δῆμος), the Pæanian tribe.

Παιᾰνίζω, *and* παιωνίζω, *f.* ίσω, to sing a pæan *or* hymn; *the Greeks used to sing two pæans, one before the battle, to Mars, and the other after it, to Apollo, Schol. on Thucyd.* i, 50; to raise a shout, αὖθις παιανίσαντες, *Xen. Anab.* i, 10, 9; to celebrate a victory; to exult, *Dem. de Coron. in Coll. Maj.* iii, 158. *Fr.* παιάν.

Παιανισμός, οῦ, ὁ, the war-shout, *Thucyd.* vii, *in Coll. Maj.* i, 72, the hymn of victory. *Fr.* παιανίζω.

Παιάων, ονος, ὁ, *Dor. for* παιήων.

Παῖγμα, ατος, τό, a game, play. *Fr.* παίζω.

Παιγμοσύνη, ης, ἡ, sport, play, recreation. *Th.* παίζω.

Παίγνια, roguish *cheats*; *and*

Παιγνιά, ᾶς, ἡ, *and Ion.* παιγνίη, ης, ἡ, play, sport, *Herodt.* i, 94; amusement.

Παιγνιαγράφος, ου, ὁ, ἡ, writing sportive poetry. *Fr.* παιγνιά *and* γράφω.

Παιγνίη, ης, ἡ. *See* παιγνιά.

Παιγνιήμων, ονος, ὁ, ἡ, fond of jesting, jocose.

Παίγνιον, ου, τό, a play, sport, pastime, *Aristoph. Eccl.* 992; a sportive poem; any thing ludicrous. *Fr.* παίζω.

Παίγνιος, ου, ὁ ἡ, sportive, droll, done in play. *Fr.* παιγνιά.

Παιγνιώδης, εος, ὁ, ἡ, sportive, gay, frolicsome. *Fr.* παίγνιον.

Παίδ', *for* παῖδα, *acc. sing. of* παῖς.

Παιδαγωγεῖον, ου, τό, a school, a school-room; καὶ τὸ παιδαγωγεῖον κορῶν, and sweeping the school-room, *Dem. de Coron.* 313, 12; a place of education; *and*

Παιδαγωγέω, ῶ, *f.* ήσω, to educate boys, to give instruction, *as to a boy*; to direct, train, govern; to follow the footsteps of any one, *Plat. Polit.* x, 600, *E. From*

Παιδαγωγία, ας, ἡ, instruction, training, discipline, *Plat. Polit.* vi, 491, *E*; *and*

Παιδαγωγικός, ή, όν, like a schoolmaster, pedantical, *Plat.*; adapted to the instruction of youth; *and*

Παιδαγωγός, οῦ, ὁ, a schoolmaster, one who trains and teaches boys; a servant who conducts or accompanies children to the public schools, *Herodt.* viii, 75; a pedagogue, a tutor. *Fr.* ἀγωγός.

Παιδάριον, ου, τό, a little child, *Aristoph. Plut.* 536. *Fr.* παῖς.

Παιδαρίσκος, *for* παιδάριον.

Παιδαριώδης, εος, ὁ, ἡ, puerile, childish, proper for a boy. *Fr.* εἶδος.

Παΐδδω, *Lacon. for* παίζω· παιδδῶν *for* παιζουσῶν, *Aristoph. Lys.* 1313. *Fr.* παῖς.

Παιδιά, ᾶς, ἡ, education *or* training of youth, learning, erudition; παιδεία φυτῶν, the training of plants, *Theophr. C. Pl.* iii; discipline; mode of life; science, *Xen. Mem* iv, 2; talent, art, *Eurip. Troad.* 129; youth, *Theogn.* 1305 *and* 1348. *Fr.* παιδεύω.

Παίδειος, ου, ὁ, ἡ, belonging to children, puerile, childish; παίδειος ὕμνος, a hymn sung amongst boys. *Fr. the same.*

Παιδεραστέω, ῶ, ήσω, to love boys, *Plat. Conv.* 192, *A.*

Παιδεραστής, οῦ, ὁ, a lover of boys, *Plut. Fr.* ἐράω.

Παιδεραστία, ας, ἡ, a love of boys, *Plat.*

Παίδερως, ωτος, ὁ, *an herb*, bears-foot.

Παίδεσσι, *Epic for* παῖσι, *dat. pl. of* παῖς.

Παίδευμα, ατος, τό, that which is taught, instruction, knowledge, doctrine; παιδεύματα, a pupil, *Eurip. Hipp.* 11; *Plat. Tim.* 24, *D. Fr.* παιδεύω.

Παιδεύσας, *part.* 1. *a. act. of* παιδεύω.

Παίδευσις, εως, ἡ, the act of instructing, instruction, education, discipline, doctrine, erudition, *Plat. Menex.* 234, *A. Same Th.*

Παιδευτήριον, ου, τό, a place of instruction, a school. *Fr.* παιδεύω.

Παιδευτής, οῦ, ὁ, a teacher, preceptor, master, instructer. *Fr.* παιδεύω.

Παιδευτικός, ή, όν, pertaining to instruction; παιδευτικὴ (τέχνη), the art of instruction.

Παιδευτός, ή, όν, instructed, taught; that may be taught. *Same Th.*

Παιδεύω, *f.* εύσω, *pf.* πεπαίδευκα, *Plat. Menex.* 96, *D*; *Polit.* x, 606, *E*; to educate *or* bring up a child; to instruct, *Soph. Œd. C.* 923; to teach; to admonish, censure, chastise; to discipline, train, to form *the body or mind by exercise or practice*, *Xen. Mem.* i, 3; 1. *a.* ἐπαίδευσα, 1. *a. pas.* ἐπαιδεύθην, *subj.* παιδευθῶ, ῆς, ῆ· παιδευθεὶς ἐλευθέρως, liberally educated, *Æschin. c. Ctes.*; *pf. pas.* πεπαίδευμαι, *part.* πεπαιδευμένος· οἱ πεπαιδευμένοι, pupils, students. *Th.* παῖς.

Παιδήϊος, ἡη, ἡον, *Ion. for* παίδειος.

Παιδιά, ᾶς, ἡ, sport, pastime, play; *also*, a jest; child's play, *Æschyl. Prom.* 314; *Thucyd.* vi, 28. *Th.* παίζω. *But*

Παιδία, ας, ἡ, childhood, *Plat. Legg.* vii, 808, *E*; childishness. *Th.* παῖς.

Παιδικά, ῶν, τά· παιδικὰ (μέλη *understood*), songs to *or* about a beloved boy; *neut. from*

Παιδικός, ή, όν, belonging to children, puerile, youthful; a young person, *Xen. Mem.* ii, 1; an object of pleasure; τὰ παιδικά, a beloved object, *Aristoph. Vesp.* 1021; ἀνθρωπίνων μὲν παιδικῶν, of human objects of affection, *Plat. Phædr.* 73, *D*; *sometimes used in an impure sense*, *Plat. Parm.* 127, *B*; παιδικὰ ποτὲ ὢν αὐτοῦ, who was once an object of his affection, *Thucyd.* i, 132; jocose. *Fr.* παιδία.

Παιδικῶς, *adv.* childishly, jesting, jocosely, *Plat. Crat.* 406, *E.*

Παιδιόθεν, *adv.* from a child *or* from childhood, *N. T. Same Th.*

Παιδίον, ου, τό, an infant, a young child; a young slave; *dimin. of* παῖς.

Παιδισκάριον, τό, *dimin. from* παιδίσκη, a little girl.

Παιδίσκη, ης, ἡ, a damsel, a maid, girl; *Phrynicus condemns this word as not purely Attic; but it is found in Lysias, Oratt.* i *and* ii, *contr. Agorat.*; *also Aristoph. Acharn.* 1147. *Fr.* παῖς.

Παιδίσκος, ου, ὁ, *dimin.*, a little boy; *used as a term of endearment. Fr.* παῖς.

Παιδιώδης, εος, ὁ, ἡ, playful, sportive, like a child, childish. *Fr.* εἶδος.

Παιδνός, ή, όν, belonging to a child, childish, puerile, *Æschyl. Ag.* 466; παιδνός, very young, *Odys.* xxiv, 337. *Fr.* παῖς.

Παιδοβόρος, ου, ὁ, ἡ, devouring children, *Æschyl. Choëph.* 1064. *Fr.* βορά.

Παιδοβοσκός, οῦ, ὁ, ἡ, maintaining children. *Fr.* παῖς *and* βόσκω.

Παιδοβρώς, ῶτος, *for* παιδοβόρος, *Lycophr. Col.* 347.

Παιδόβρωτος, ου, ὁ, ἡ, *nearly the same as* παιδοβόρος, *Lycophr. Col.* 1199.

Παιδογήρων, οντος, ὁ, a childish old man, an old dotard. *Fr.* παῖς *and* γήρων.

Παιδογονία, ας, ἡ, the procreation of children, *Plat. Conv.* 208, *E. From*

Παιδογόνος, ου, ὁ, ἡ, begetting children. *Fr.* γίνομαι.

Παιδόθεν, *adv.* from a child, from childhood. *Th.* παῖς.

Παιδοκομέω, ῶ, *f.* ήσω, to take care of children. *Fr.* κομέω.

Παιδοκόραξ, ἄκος, ὁ, a boy-raven. *Fr.* παῖς *and* κόραξ.

Παιδοκτονέω, ῶ, *f.* ήσω, to slay children, *Eurip. Herc. F.* 1271. *Fr.* κτείνω.

Παιδοκτόνος, ου, ὁ, ἡ, a slayer of children, *Soph. Antig.* 1290.

Παιδολέτειρα, ας, ἡ, *and* παιδολέτις, ιδος, *and* παιδολέτρια, ας, ἡ, a destroyer of her own chil-

dren, *i. e.* Medea, *Eurip. Med.* 842 ; *fem. of*

Παιδολιτής, ῆος, ὁ, a destroyer of his own children ; *the same as* παιδολέτωρ.

Παιδολίτωρ, *voc. sing. of*

Παιδολίτωρ, ορος, ὁ, ἡ, a destroyer of his *or* her own children, *Eurip. Med.* 1404 ; a destroyer of youth, *Æschyl. S. Theb.* 708. *Fr.* ὄλλυμι.

Παιδολῡμης, *Dor.* ας, ου, ὁ, a destroyer of children, *Æschyl. Choëph.* 796. *Fr.* λύμη.

Παιδολύμας, ου, ὁ, ruining, hurting children. *Fr.* παῖς *and* λύμη.

Παιδομᾰθής, ίος, ὁ, ἡ, that has learned in his childhood, well instructed ; that has been accustomed from childhood, *Longin.* 44 ; *opposed to* ὀψιμαθής.

Παιδονόμος, ου, ὁ, a magistrate who superintends the education of youth. *Fr.* νέμω.

Παιδοποιέομαι, οῦμαι, to beget children ; *pf. pas.* πεπαιδοποίημαι, *Demosth.* 794, 1 ; *synonym.* τεκνοποιεῖσθαι, παῖδας ποιεῖσθαι · *hence* παιδοποιητέον, *a verbal adj. Fr.* παῖς *and* ποιέω.

Παιδοποιέω, to beget children. *Fr.* παιδοποιός. *See preced.*

Παιδοποίησις, εως, ἡ, the procreation of children ; *and*

Παιδοποιΐα, ας, ἡ, the procreation of children, *Soph. Electr.* 579 ; *Plat. Legg.* vi, 784, *A* ; *Id.* vi, 784, *B. Same Th.*

Παιδοποιός, οῦ, ὁ, ἡ, producing children, procreative, *Eurip. Androm.* 4. *See* παιδοποιέω.

Παιδοτρόφος, ου, ὁ, ἡ, through which a child passes. *Fr.* παῖς *and* πείρω.

Παιδός, *gen. of* παῖς.

Παιδοσπορέω, ῶ, *f.* ήσω, to beget children, *Plat. Phædr.*

Παιδοτριβεῖον ου, τό, a school of exercise for children. *Fr.* παῖς.

Παιδοτρῑβέω, ῶ, *f.* ήσω, to train boys in athletic exercises ; to instruct, to train, harden, *Demosth.* 771. *From*

Παιδοτρῑβης, ου, ὁ, one who trains boys in athletic exercises, *Aristoph. Nub.* 971 ; a master of gymnastic sports, a superintendent, *Plat. Fr.* παῖς *and* τρίβω.

Παιδοτρῑβικός, ή, όν, of *or* belonging to a training-master *or* his art.

Παιδότριψ, ῖβος, ὁ, a slave that attends upon children. *Fr.* παῖς *and* τρίβω.

Παιδοτροφέω, to feed *or* rear children. *Fr.* παιδοτρόφος.

Παιδοτροφία, ας, ἡ, the education of children. *Same Th.*

Παιδοτρόφος, ου, ὁ, ἡ, that rears *or* brings up children ; adapted to the education of children, *Soph. Œd. C.* 706. *Fr.* τρέφω.

Παιδότρωτος, ου, ὁ, ἡ, wounds inflicted by children, *Æschyl. Eum.* 473. *Fr.* τιτρώσκω.

Παιδουργέω, *s. as* παιδοποιέω. *Fr.* παῖς *and* ἔργω. *Hence*

Παιδουργία, ας, ἡ, the procreation of children, offspring, *Soph. Œd. T.* 1248. *Fr.* ἔργον.

Παιδοφθορία, ας, ἡ, the destruction *or* corruption of children. *Fr.* φθείρω.

Παιδοφῑλέω, ῶ, *f.* ήσω, to love *or* be fond of children. *Fr.* φιλέω.

Παιδοφίλης, ου, ὁ, fond of boys. *Fr.* παῖς *and* φιλέω.

Παιδοφονεύς, έως, ὁ, *and*

Παιδοφόνος, ου, ὁ, a murderer of children, *Herodt.* vii, 190. *Fr.* φονεύς.

Παιδοφόνος, ου, ὁ, ἡ, killing, murdering children ; παιδοφόνος συμφορά, the calamity of having killed a son. *Fr.* παῖς *and* φονεύω.

Παιδοφορέω, to bear *or* waft away a boy. *Fr.* παῖς *and* φορέω.

Παιδόω, ῶ, *f.* ώσω, to impregnate ; to be with child ; ἡ παιδοῦσα, a pregnant woman, *Xen. Symp.* *Fr.* παῖς.

Παιδῶν, *Dor. for* παίδων, *gen. pl. of* παῖς.

Παίζω, *f. m.* παίξομαι, *and* παιξοῦμαι, *Att.* 1. *a.* ἔπαισα, ἔπαιξα, *rare, Dor.*, to play like boys, to sport, to frolic, to play the fool, *Plat. Menex.* 236, *C* ; to jest, to dance, *Odys.* xxiii, 147 ; 1. *a. pas.* ἐπαίχθην · *pf. pas.* πέπαισμαι · πέπαισται μετρίως ἡμῖν, *Aristoph. Thesm.* 1227 ; *pas.* to be framed in jest, *Herodt.* iv, 77 ; παίζειν πρός τινα *or* εἰς, *Eurip. Herc. F.* 947.

Παιηόνιος, ία, ιον, *also fem.* παιηονίς, ίδος, healing. *Fr.* Παιήων.

Παιήων, ονος, ὁ, *Ion. for* Παίαν, Παιών, Pæon, the physician of the gods ; παιήων *as appellative for* παίαν, a festal song ; *cf.* Παιάν.

Παίκτης, ου, ὁ, a dancer *or* player. *Fr.* παίζω.

Παικτός, ή, όν, played, joked, sported with ; sportive, merry. *Fr.* παίζω.

Παίνισα, *barbarism for* φαίνεται, *in Aristoph.*

Παίονες, οἱ, Pæonians.

ΠΑΙΠΑΛΑ, ων, τά, steep and rugged places. *See* παίπαλος.

Παιπάλη, ης, ἡ, fine meal ; flour ; fine dust, powder ; *metaphor.* subtlety, cunning, finesse, *Aristoph. Nub.* 261. *Fr.* παιπάλλω.

Παιπάλημα, ᾰτος, τό, *the same. Fr.* παιπάλλω.

Παιπᾰλῐμος, ίμη, ιμον, difficult to deal with ; crafty.

Παιπάλλω, *f.* ᾰλῶ, to shake ; *s. as* σείω.

Παιπᾰλόεις, εντος, ὁ, *f. g.* παιπαλόεσσα, steep, craggy, rough, rugged, *Thucyd.* iii, 104 ; ἐδῷ ἐπὶ παιπαλόεσσῃ, *Il.* xii, 168 ; αὐτίκα ἐξ ὄρεος κατιδήσετο παιπαλόεντος, straightway descended from the rugged mountain, *Il.* xiii, 17 ; difficult. *The derivation is very doubtful ; some refer it to* πάλλω, *others, with Damm, Lex. Hom., to* αἰπύς.

Παιπαλοέσσης, *dat. pl. Ion. f. g. for* παιπαλοέσσαις. *Fr. preced.*

Παΐς, *Ion. for* παῖς.

ΠΑΙ˜Σ, παιδός, *Epic* πάϊς, ὁ, *and* ἡ, a boy *or* girl, a child ; *it is used in an impure sense, Aristoph. Plut.* 154, *and in a good sense, Eurip. Suppl.* 1088 ; παῖδας ποιεῖσθαι, to beget children, *Plat. Crit.* ; οὐχ ὑπὲρ τὴν οὐσίαν ποιούμενοι τοὺς παῖδας, εὐλαβούμενοι πενίαν ἢ πόλεμον, not procreating children on account of their substance, guarding against poverty *or* war, *Plat. Polit.* ii ; παίδων ἐραστής, *for* τέκνων, desiring children, *Plat. Euthyd.* 278 ; *Gorg.* 470 ; *Xen. Ag.* i, 17. *Instead of* παῖς, *the Cretans and Lacedæmonians use* πόϊς, *whence the Latin* puer, a son ; γίγνονται παῖδες δύο, two sons are born to him, *Xen. Anab.* i, 1, 1 ; a slave, *Id. Mem.* iii, 13, 6 ; ὦ παῖ, my son, *a term of endearment. In the pl.*, followers *or* disciples, *Plat. Legg.* vi, 769, *B* ; *Polit.* iii, 408 ; *as,* παῖδες ἰατρῶν, *ad. v.* the sons of physicians ; *probably because the son followed the profession of the father* ; the descendants, *Plat. Polit.* iii, 107, *E. It is often used with a noun in the gen. plural, as belonging to a tribe, family, class, etc., as,* υἱὸς Ἀχαιῶν.

Παίσας, αντος, *part.* 1. *a. act.* παίσης. 2. *sing. subj. act. of* παίω · *and*

Παίσατε, 2. *pl.* 1. *a. imperat.*

art. of παίζω.

Παίσδα, *Dor. for* παῖδα, *acc. sing. of* παῖς.

Παίσδῃ, *Dor. for* παῖζῃ, 3. *sing. pres. subj. act. of*

Παίσδω, *Dor. for* παίζω.

Παίσῃς. *See* παίσας.

Πάρσός, οῦ, ἡ, *dat.* Παισῷ, *the name of a country*, Pæsus.

Παιστῐκός, ή, όν, sportive, playful. *Fr.* παίζω.

Παιφάσσω, to cast the eyes rapidly on every side; to rush with impetuosity; σὺν τῇ παιφάσσουσα, with which with the speed of light, *Il.* ii, 420. *Fr.* φάω, φάσσω.

Παιχθείς, *f.* έντος, *part.* 1. *a. pas. of* παίζω.

ΠΑΙΩ, *f. seldom* παίσω, *commonly* παιήσω· τοιαύταις σφενδόναις παιήσομεν, *Aristoph. Nub.* 1127; *pf.* αικα, *Demosth.* to smite, strike, beat; to dash against, *Æschyl. Prom.* 887; *mid.* to beat one's self, *etc.*, 1. *a. pas.* ἐπαίσθην· 1. *a. act.* ἔπαισα· to strike, *Xen. Cyr.* vii, 3, 2.

Παίω, to eat, *Aristoph. Acharn.* 835. *Fr.* πάω.

Παιών, ῶνος, ὁ, *like* Παιάν, Pæon, *the god of medicine, i. e.* Apollo; a physician; a hymn in honor of Apollo, *or* some other god; a remedy, a healing deity, *Soph. Phil.* 821. *Th.* Παιάν.

Παιώνια, τά, a festival celebrated at Athens in honor of Apollo, the healing god, *Aristoph. Acharn.* 1213. *See Müller's Dorians, vol.* ii, *c.* 6.

Παιωνίζω, *f* ίσω, to sound the onset, *or* attack, *Thucyd.*; *Herodt. Fr.* παιών.

Παιώνιος, ου, *and* ιος, ία, ιον, healing, salutary, assuaging, medicinal, medical, *Soph. Phil.* 1329; *Æschyl. Pers.* 597; assuaging. *Fr.* παιών.

Παιωνισμός, οῦ, ὁ, singing the pæan *or* hymn of victory, *Thucyd.* vii, 44. *Fr.* παιών.

Πακτά, ᾶς, ἡ, *Dor. for* πακτή, ῆς, *Theocr.*, cheese, curdled milk. *Th.* πήγνυμι.

Πακτίς, ίδος, *Dor. for* πηκτίς.

Πακτός, *Dor. for* πηκτός.

Πακτόω, ῶ, *f.* ώσω, to join together, make fast, *Aristoph. Vesp.* 128; to secure *with a bolt, Id. Lysistr.* 265; to bar, to shut, to stop *or* fill up. *Fr.* πήγνυμι.

Πακτών, ῶνος, ὁ, a small boat *that may be taken to pieces at pleasure. Fr.* πάγω *or* πήγνυμι.

Πάκτωσις, ωσς, ἡ, a joining firmly *or* rendering compact. *Fr.* πήγνυμι.

Πάλα, ης, ἡ, *a word used by the natives of Spain to signify a* mass *or* lump of gold ore in an unrefined state, *Strabo* iii, *p.* 146, *edit. Casaub.*; *it is explained in Strabo by the Greek word* βῶλος.

ΠΑΛΑΆΘΗ, ης, ἡ, a lump *or* cake of dried figs *or* other fruits, a sort of marmalade.

ΠΑΛΑΙ, *adv.* formerly, in ancient times, long since, long ago; καὶ πάλαι γεγονυίας καὶ νῦν ἐφ' ὑμῶν αὐτῶν, that happened long ago, and recently in your own time, *Demosth.* 259, 19; *also*, for some time back; just now, *Plat. Phæd.* 65; τὸ πάλαι, formerly, of old; οἱ πάλαι, those long ago, the ancients, οἱ πάλαι ἥκοντες, *Xen. Anab.* iv, 5, 5.

Παλαιγενής, ίος, ὁ, ἡ, born long since, ancient. *Fr.* γίνομαι.

Παλαίγονος, ου, ὁ, ἡ, *s. as* παλαιγενής, *pl.* παλαίγονοι, ancestors; παλαιγόνος *denotes one* who long since begat, *but* παλαίγονος, one who was born long ago, and who belongs to ancient times; Μινυῶν παλαιγόνων, of the ancient Minyæ. *Fr.* γίνομαι.

Παλαίθετος, ου, ὁ, ἡ, made long since; old. *Fr.* τίθημι.

Παλαιμονεῖν, *Poet. for* παλαίειν, *Pind.*

Παλαιμονίω, *s. as* παλαίω, to wrestle, fight.

Παλαίμων, ονος, ὁ, *a sea-deity*, Palæmon.

Παλαιογενής, ίος, *s. as* παλαιγενής.

Παλαιολογίω, ῶ, *f.* ήσω, to discourse of ancient matters *or* of antiquity. *Fr.* λέγω.

Παλαιμήτωρ, ορος, ὁ, ancient mother. *Fr.* παλαιός *and* μήτηρ.

Παλαιομώλωψ, ωπος, ὁ, a knave, a rogue, impostor.

Παλαιόπλουτος, ου, ὁ, ἡ, rich of old; παλαιόπλουτον γὰρ ἦν τὸ χωρίον, for the place was opulent from ancient times, *Thucyd.* vii, 28. *Fr.* πλοῦτος.

Παλαιοπράγμων, ονος, ὁ, ἡ, long versed in business. *Fr.* πρᾶγμα.

Παλαιόριζος, ου, ὁ, ἡ, with aged roots. *Fr.* παλαιός *and* ῥίζα.

Παλαιός, ά, όν, antique, belonging to former times, ancient, old; advanced in life, aged, *Plat. Conv.* 182, *B*; former, παλαιῶν πραξίων, the actions of former days, *Xen. Mem.* ii, 1; οἱ παλαιοί, the ancients; τὸ παλαιόν, formerly, *Eurip. Med.* 820; τὰ παλαιά, ancient events; *also*, futile, frivolous, out of date, *Soph. Œd. T.* 290; ἀπὸ παλαιοῦ, of old; *compar. Att.* παλαίτερος, *superl.* παλαίτατος. *Fr.* πάλαι.

Παλαιότερος, έρα, ερον, *Ion. compar. of* παλαιός.

Παλαιότης, ητος, ἡ, antiquity oldness, *Eurip Hel.* 1055. *Fr.* παλαιός.

Παλαιόφρων, ονος, ὁ, ἡ, old in mind, *Æschyl. Eum.* 802. *Fr.* φρήν.

Παλαιόω, ῶ, *f.* ώσω, to make old, *Plat. Polit.* x, 609, *E*; to antiquate, abolish; *pas.* παλαιόομαι, οῦμαι, to grow old, antiquated, obsolete, *Plat. Tim.* 59, *C*; 1. *f. pas.* παλαιωθήσομαι. *Same Th.*

Πάλαισμα, ατος, τό, wrestling, an artifice, stratagem, effort, struggle, *Soph. Œd. T.* 879; a contest, *Æschyl. Eum.* 746. *Th.* πάλη.

Παλαισμάτισσι, *Ion. for* παλαίσμασι, *dat. pl. of preced.*

Παλαισμοσύνη, ης, ἡ, the art of wrestling.

Πάλαισταῖος, αία, αῖον, having the length *or* thickness of a palm. *Fr.* παλαιστή.

ΠΑΛΑΙΣΤΗ', ῆς, ἡ, *the measure of* a palm; a handbreadth, the breadth of four fingers.

Πάλαιστής, οῦ, ὁ, a wrestler, antagonist, *Æschyl. Prom.* 922; σοφὸς παλαιστὴς κεῖνος, he is a wary wrestler, *i. e.* cunning, crafty, *Soph. Phil.* 484. *Fr.* πάλη.

Πάλαιστιαῖος, αία, αῖον, a palm long *or* broad. *Fr.* παλαιστή.

Πάλαίστρα, ας, ἡ, a place for wrestling, a palæstra; a wrestling. *Fr.* παλαίω.

Πάλαιστροφύλαξ, ᾰκος, ὁ, the superintendent of a palæstra. *Fr.* παλαίστρα *and* φύλαξ.

Πάλαίτᾰτος, *by syncop. for* παλαιότατος, *used by Thucydides and the Poets; so also* παλαίτερος, *by Callimachus.*

Παλαίτερος, *Ion. and Att. for* παλαιότερος. *See* παλαιός. Παλαιότερος *is never used, Toup. in Suid.* i, *p.* 106. *See preced.*

Πάλαίφᾰτον, *Poet. for* παλαιφάτως, according to ancient story. *From*

Παλαίφᾰτος, ου, ὁ, ἡ, celebrated

in former times; long since predicted, *Soph. Trach.* 820; *Æschyl. S. Theb.* 784; ancient, *Id.* 527; *the name of a peripatetic philosopher*, Palæphătus. *Fr.* πάλαι *and* φάτος.

Παλαίχθων, ονος, ὁ, ἡ, aboriginal, indigenous; that has possessed the land immemorially, *said of Mars, Æschyl. S. Theb.* 100.

Παλαίω, *f.* αίσω, to wrestle, to have a conflict with; 1. *a.* ἐπάλαισα, 1. *a. pas.* ἐπαλαίσθην, *Eurip. Electr.* 686. *Fr.* πάλη.

Παλαίωμα, ἄτος, τό, *and*

Παλαίωσις, εως, ἡ, a making old; a growing old, *LXX. Fr.* παλαιός.

Παλᾶμαις, *dat. pl. of* παλάμη.

Παλαμάομαι, ῶμαι, *f.* ήσομαι, to handle; to perform with the hands; to make, construct, contrive; to invent, plan; τί οὖν πρὸς τἄλφιτ' ἐπαλᾶμήσατο; what then did he contrive for a meal? *Aristoph. Nub.* 177. *From*

ΠΑΛΑ΄ΜΗ, ης, ἡ, *and Dor.* παλᾶμα, the palm of the hand, the hand; *metaphor.* art, contrivance, device; πλέκειν παλάμας, *Aristoph. Vesp.* 656; a stratagem; ὦ παλάμαι θνητῶν, O the toils of mortals! *Soph. Phil.* 177. *Fr.* πάλλω.

Παλαμήδης, ου, ὁ, *a Grecian*, Palamēdes.

Παλαμναῖος, ου, ὁ, ἡ, one who has committed murder with his own hands, a murderer, *Soph. Trach.* 1197; *Æschyl. Eum.* 426; an avenger of murder *or* other guilt, *Xen. Cyr.* viii, 7; *Plat. Locr.* 105; μὴ παλαμναῖον λάξω, lest I contract the guilt of murder, *Eurip. Iph. T.* 1219. *Fr.* παλάμη.

Παλαξέμεν, *Ion. or Æol. for* παλάξειν, 1. *f. inf. of* παλάσσω.

Πάλάσιον, τό, *s. as* παλάθη.

Παλάσσετο, 3. *sing. impf. pas. Ion. of*

Παλάσσω, *f.* άξω, to jumble, *Hom.*; to throw filth upon, to sprinkle with, to pollute, defile, contaminate; to stain; to bruise; 1. *a.* ἐπάλαξα· *mid.* to stain one's self *or* what is one's own, *Il.* xi, 169; *pas.* to be stained, polluted, *Id.* v, 100; to shake the dice, to cast lots, *the pf. pas. used in this sense*, πεπάλαγμαι, *Id.* vii, 171; πεπάλαχθε, 2. *pl. pf. pas. imperat.*, πεπάλακτο, 3. *sing. plupf. p. Th.* πάλλω.

Πάλάχη, ης, ἡ, any thing decided by lot; a lot. *Same Th.*

Πάλευμα, ατος, τό, an allurement, a trick. *From*

ΠΑΛΕΥ΄Ω, *f.* εύσω, to draw into a net, to entice, seduce, deceive, decoy, *Aristoph. Av.* 1083.

ΠΑ΄ΛΗ, ης, ἡ, wrestling, struggling, combat, *Thucyd.* i, 6; *also*, fine flour, fine ashes.

Πάλη, ἡ, the finest meal *or* flour; *hence*, παιπάλη.

Πάλημα, ατος, τό, a fine powder, *Nicandr. Alc.* 564. *Th.* πάλη.

Πάλι, *for* πάλιν, *adv.* again.

Παλία, ας, ἡ, the day after marriage, a feast on the day after a wedding.

Παλίβλαστος, ου, ὁ, ἡ, budding forth anew, an autumnal shoot, *Theophr. Fr.* βλαστάνω.

Παλιγγενεσία, ας, ἡ, a second birth, a renovation, *as of nature, in the spring of the year*; a restoration to life; restoration, *generally, as to one's rank, fortune, etc.*; regeneration, *Antonin.* xi, 1; *N. T., Matt.* xix, 28. *Fr.* πάλιν *and* γένεσις.

Παλίγγλωσσος, ου, ὁ, ἡ, using a different language, giving different information *from what had been previously reported, Pind. Nem.* 188. *Fr.* πάλιν *and* γλῶσσα.

Παλιγκαπηλεύω, *f.* εύσω, to sell by retail, *Demosth.*

Παλιγκάπηλος, ου, ὁ, a retailer, *Demosth.*; a huckster. *Fr.* κάπηλος.

Παλίγκραιπνος, ου, ὁ, ἡ, very swift. *Fr.* πάλιν *and* κραιπνός.

Παλίγκοτος, ου, ὁ, ἡ, renewing his enmity towards another, rancorous, malignant, *Æschyl. Ag.* 837; irascible, vindictive; a bitter enemy, *Id. Suppl.* 371. *Fr.* κότος.

Παλιγκότως, *adv.* revengefully, vindictively. *Fr. preced.*

Παλιλλογέω, ῶ, *f.* ήσω, to say the same thing over again, to use repetition, to repeat, *Herodt.* i, 118, *and also, according to some, in* i, 90, *where the common reading is* ἐπαναλόγησε. *Fr.* παλίλλογος.

Παλιλλογία, ας, ἡ, repetition *of words*; recantation; *also*, contradiction *or* inconsistency *in discourse, Theophr. Char.* 1. *See also* πλοκή.

Παλίλλογος, ου, ὁ, ἡ, counted *or* gathered the second time, again collected.

Παλίλλυτος, ου, ὁ, ἡ, loosened again. *Fr.* λύω.

Παλίμβαμος, ου, ὁ, ἡ, *Dor. for* παλίμβημος, retrograde; reciprocal, alternating; ὁδὸς παλίμβαμος, a way leading backwards and forwards, *Pind. Pyth.* x, 33; *it is applied also to the motion backward and forward of the hands and of the shuttle in weaving. Fr.* πάλιν *and* βαίνω.

Παλιμβλαστής, έος, ὁ, ἡ, budding *or* springing anew, growing again, *Eurip. Herc. F.* 1265. *Fr.* βλαστέω.

Παλιμβολία, ας, ἡ, change of mind, fickleness. *From*

Παλίμβολος, ου, ὁ, ἡ, thrown backwards and forwards, changeable, inconstant; knavish, *Plat. Legg.* iv, 705, *A. Fr.* βάλλω.

Παλιμμηκής, έος, ὁ, ἡ, as long again, long protracted, *Æschyl. Ag.* 189. *Fr.* μῆκος.

Παλίμπαις, παιδος, ὁ, ἡ, one who is in his second childhood. *Fr.* πάλιν *and* παῖς.

Παλίμπετές, *adv.* falling back, backward. *From*

Παλίμπετής, έος, ὁ, ἡ, falling back, retrograde, *Il.* xvi, 395. *Fr.* πάλιν *and* πίπτω.

Παλίμπηγος, ου, ὁ, ἡ, joined again, united anew. *Fr.* πήγνυμι.

Παλίμπλαγκτος, ου, ὁ, ἡ, turning back, backwards; retrograde, *Æschyl. Prom.* 840; wandering up and down. *Fr.* πάλιν *and* πλάζομαι.

Παλίμπλαγχθείς, *part.* 1. *a. pas. of*

Παλίμπλάζομαι, *f.* πλάγξομαι, to wander back; to retrace one's steps. *Fr.* πλάζω.

Παλίμπλᾶνής, έος, wandering to and fro. *Fr.* πάλιν *and* πλάνη.

Παλίμπλεκής, έος, ὁ, ἡ, twisted *or* plaited backwards. *Fr.* πλέκω.

Παλίμπλῦτος, ου, ὁ, ἡ, washed anew, *Dioscor. Fr.* πλύνω.

Παλίμπλωτος, ου, ὁ, ἡ, sailing back, *Lycophr.* 1431. *Fr.* πλώω.

Παλίμποινα, ων, τά, a recompense, retribution, *Æschyl. Choëph.* 782. *Fr.* ποινή.

Παλίμποινος, η, ον, requiting, revenging; τὸ παλίμποινον, requital, retribution. *Fr.* πάλιν *and* ποινή.

Παλίμπους, οδος, ὁ, ἡ, retrograde, *Lycophr.* 126.

Παλιμπροδοσία, ας, ἡ, double treachery, a deceiving both parties. *Fr.* προδίδωμι.

Παλιμπροδότης, ου, ὁ, a double traitor. *Same Th.*

Παλίμπρυμνηδόν, *adv.* stern fore-

most. *Fr.* πάλιν *and* πρύμνη.

Πᾰλίμφημος, ου, ὁ, ἡ, slanderous, contradictory, *Eurip. Ion.* 1096. *Fr.* φήμη.

Πᾰλίμφρων, ονος, ὁ, ἡ, that has changed his mind, *Lycophr.* 1349. *Fr.* φρήν.

Πᾰλιμφῠής, ές, growing again, revived. *Fr.* πάλιν *and* φύω.

Πᾰλίμψηστος, ου, ὁ, ἡ, that has been scraped again; parchment, the writing of which is effaced for other writing; *we now use the term* palimpsest. *Fr.* ψάω.

ΠΆΛΙΝ, *adv.* back, back from, again, anew; on the other hand, on the contrary, in an opposite sense; πάλιν αὖθις, a second time, again.

Πᾰλῐνάγρετος, ου, ὁ, ἡ, a second time, again, taken again, taken back, revocable, *Il.* i. 526. *Fr.* πάλιν *and* ἀγρέω.

Πᾰλιναίρετος, ου, ὁ, ἡ, chosen again, reëlected; rebuilt; overturned, *Plat. Tim.* 82, *E. Fr.* πάλιν *and* αἱρέομαι.

Πᾰλῐναυξής, ές, growing again. *Fr.* πάλιν *and* αὔξω.

Πᾰλιναυτόμολος, ου, ὁ, ἡ, deserting back again. *Fr.* αὐτομολέω.

Πᾰλινδῐκία, ας, ἡ, the bringing of a second action *in law*. *Fr.* δίκη.

Πᾰλινδίνητος, ου, ὁ, ἡ, whirling to and fro, eddying. *Fr.* πάλιν *and* δῑνέω.

Πᾰλινδρομέω, ῶ, *f.* ήσω, to run back; to revert, 2. *pf.* δέδρομα. *Fr.* τρέχω.

Πᾰλινδρομία, ας, ἡ, a going backwards. *Fr.* πάλιν *and* δρόμος.

Πᾰλίνδρομος, ου, ὁ, ἡ, running back, returning. *Same Th.*

Πᾰλῐνόρμενος, η, ον, hastening *or* turning back. *Fr.* πάλιν *and* ὄρμενος, *part. a. mid. of* ὄρνυμι.

Πᾰλίνορος, ὁ, ἡ, *Aristoph. Acharn.* 1178; *s. as* παλίνορσος.

Παλίνορσος, ου, ὁ, ἡ, recoiling with violence, starting back, springing back, *Il.* iii, 33. *Fr.* πάλιν *and* ὄρω, *Æol.* ὄρσω.

Πᾰλῐνορτος, ου, ὁ, ἡ, rising up again, *Æschyl. Ag.* 149. *Fr.* ὄρω.

Πᾰλίνσκιος, shady, shaded, *Theophr. C. Pl.* v, 9, 11.

Παλινστομέω, ῶ, *f.* ήσω, *s. as* παλιλλογέω, to speak again, *Æschyl. S. Theb.* 240; to renew lamentation, to whine again. *Fr.* στόμα.

Παλίνστρεπτος, ου, ὁ, ἡ, turned *or* bent back; turning back. *Fr.* στρέφω.

Πᾰλίντῐτος, ου, ὁ ἡ, repaid *or* repunished; avenged *or* punished after a time, revenged, *Odys.* i, 379. *Fr.* τίω.

Παλίντονος, ου, ὁ, ἡ, bent *or* stretched back, bending backward, reflexed, elastic, bent, *Hom.*; παλίντονα τόξα, a bent bow, *Soph. Trach.* 509. *Fr.* τείνω.

Παλιντράπελος, ου, ὁ, ἡ, turned back *or* in an opposite direction; *s. as* παλίντροπος, *Pind. Fr.* τρέπω.

Παλιντρῐβής, ές, ὁ, ἡ, a thorough-paced villain, a complete rogue, *Soph. Phil.* 446.

Παλίντριψ, τρῐβος, ὁ, ἡ, rubbed *or* worn again. *Fr.* τρίβω.

Παλιντροπάομαι, ῶμαι, to turn one's self back, to return. *Fr.* τρέπω.

Παλίντροπος, ου, ὁ, ἡ, turned back; back again, *Soph. Phil.* 1202; turning back, averted, *Æschyl. Ag.* 753. *Fr.* τρέπω.

Παλιντῠπής, ές, ὁ, ἡ, beaten back, *Ap. Rhod. Fr.* τύπτω.

Παλιντῠχής, ές, ὁ, ἡ, suffering a reverse of fortune. *Fr.* τύχη.

Παλινῳδέω, ῶ, *f.* ήσω, to sing an ode in opposition to a former; to recant, retract, change one's opinion. *Fr.* ᾠδή.

Παλινῳδία, ας, ἡ, a recantation, disavowal, retraction of what one has said *or* written. *Fr.* ᾠδή.

Πᾰλίνωρος, ου, ὁ, ἡ, returning again at the same seasons. *Fr.* ὥρα.

Πάλιον, τό, *Dor. for* Πήλιον.

Παλίουρος, ου, ἡ, *a species of thorn*, rhamnus paliurus, *Theocr. Idyl.* xxiv, 87. Christ's thorn.

Παλιουροφόρος, ου, ὁ, ἡ· Ῥόδιοι παλιουροφόρον *a shovel* with a handle of the paliurus. *Fr.* παλίουρος *and* φέρω.

Πᾰλιῤῥοέω, ῶ, *f.* ησω, to flow backwards and forwards; *metaphor.* to be unsettled. *Fr.* ῥέω.

Παλιῤῥόθιος, ου, ὁ, ἡ, having refluent waves, flowing backward and forward; recoiling; κῦμα παλιῤῥόθιον, the refluent wave. *Fr.* ῥόθος.

Παλίῤῥοθος, ου, ὁ, ἡ, beaten by the ebbing waves, *Æschyl.*

Παλίῤῥοια, ας, ἡ, the ebb and flow of the tides. *Fr.* ῥέω.

Πᾰλίῤῥοιος, οία, οιον, *Epic for* Παλιῤῥοος, *contract.* ρους, *gen.* ρόου, *contract.* ρου, ὁ, ἡ, that flows back, refluent, *Eurip. Iph. T.* 1398; constantly agitated, fickle, inconstant. *Fr.* ῥέω.

Παλιῤῥοος, ου, ὁ, ἡ, inclining *or* sinking back, *Eurip. Electr* 492. *Fr.* ῥέπω.

Πᾰλίσκῐος, ου, ὁ, ἡ, shadowed over, gloomy, dusky. *Fr.* πάλιν *and* σκιά.

Παλισσῠτέω, ῶ, *f.* ήσω, to rush back; *and*

Παλίσσῠτος, ου, ὁ, ἡ, springing *or* bounding back; hastening back, *Soph. Œd. T.* 193; *also simply* going back *or* returning. *Fr.* σεύω.

Παλίωξις, *for* παλιδίωξις, εως, ἡ, repulsing anew *or* in turn, a sally back, *Il.* xii, 71; a retreat, *Id.* xv, 601. *Fr.* διώκω

Πάλλα, ης, ἡ, a ball, *s. as* σφαῖρα. *Hence perhaps the English word* BALL.

Πάλλαγμα, ατος, τό, concubinage.

Παλλάδ', *for* Παλλάδα, *acc. sing. of* Παλλάς.

Παλλάδιον, ου, τό, the Palladium *or* sacred statue of Pallas, *Herodt.* iv, 189; *also*, the gilded image of the goddess Minerva, placed on the prow of the Athenian ships of war, Παλλαδίων χρυσουμένων, *Aristoph. Acharn.* 547. *Fr.* Παλλάς.

Παλλάδιος, ία, ιον, of, belonging, *or* sacred to Pallas. *Fr.* Παλλάς.

Παλλάθη, *s. as* παλάθη.

Παλλᾰκεύομαι, *with a dat.*, to be a concubine; *with an acc.*, to have a concubine. *From*

Παλλᾰκή, ῆς, ἡ, a concubine, a mistress. *Herodotus distinguishes between* κουριδίη γυνή, a lawful wife, *and* παλλακή, *in* i, 135. *Th.* πάλλαξ.

Παλλακίοισι, *dat. pl. Ion. of* Παλλάκιον, ου, τό, a youth; *dimin. of* πάλλαξ.

Παλλᾰκίς, ίδος, ἡ, *s. as* παλλακή, a maiden; a concubine.

ΠΆΛΛΑΞ, ᾰκος, ὁ, ἡ, *Xen. Anab.* i, 10, 4; a youth, a young man, *because able to* brandish (παλλεῖν) a spear. *Hence* παλλακή.

Παλλάς, ᾰδος, ἡ, Pallas, the tutelary goddess of Athens, *who is also called* Minerva; παλλάδες, virgin priestesses, *Strab.* 17 601.

Πάλλᾱς, αντος, ὁ, Pallas, *masc proper name.*

Πάλλε, *Ion. for* ἔπαλλε, 3. *sing. impf. act., and*

Πάλλετ', *for* ἐπάλλετο, 3. *sing impf. pas. Ion. of* πάλλω.

Πάλλευκος, ου, ὁ, ἡ, entirely white, snow-white, *Eurip. Med.* 30. *Fr.* λευκός.

Παλλήνη, ης, ἡ, *a proper name,* Pallene.

Παλλόμενος, *part. pres. pas. of* ΠΑ΄ΛΛΩ, *f.* πᾰ̈λῶ, to brandish, shake, wield, hurl, toss; to stir; to wave, χερὶ πάλλων, *Soph. Phil.* 1110; πῆλε, caressed *him, Il.* vi, 474; to shake the lots in a helmet, *Id.* iii, 316; to tremble with fear, *Soph. Œd. T.* 153; to quiver; 1. *a. ἴπηλα,* 2. *a. part.* πεπᾰλών, *in Homer, with* ἀνά, *mid.* to shake the lots in an urn; *hence,* to cast lots; *pas.* to be shaken, agitated; παλλομένη κραδίην, agitated in heart, *Il.* xxii, 461; to palpitate, *Id.* xxii, 452; to tremble, δείματι παλλόμενοι, *Herodt.* vii, 140; *Æschyl. Suppl.* 562; *pf. pas.* πέπαλμαι. *This verb is connected with* βάλλω, *with the Lat.* pello, palpito, *etc.*

Πάλμα, ᾰτος, τό, *and* παλμός, οῦ, ὁ, the act of brandishing, shaking, *etc.*; the thing shaken *or* brandished. *Fr. preced.*

Παλμᾰτίᾱς, ου, ὁ, an earthquake attended with a shaking.

Παλμός, οῦ, ὁ, palpitation, *Galen. and Nicand. Al.* 27.

Πάλμυς, υος, ὁ, *s. as* βασιλεύς, *Lycophr.* 691, *epithet of Jupiter. Perhaps from* πάλος.

Παλμώδης, εος, ὁ, ἡ, subject to palpitation *or* trembling; pulse-like. *Fr.* παλμός *and* εἶδος.

Πάλος, ου, ὁ, a shaking, concussion; a shaking *of dice, and hence,* lot, hazard, *Eurip. Ion.* 419; λαγχάνειν πάλον, to obtain the lot, *Æschyl. S. Theb.* 358; *also,* πάλῳ λαχών, *Id.* 55; *Herodt.* iv, 94. *Fr.* πάλλω.

Πάλτο, 3. *sing. plupf. pas. of* πάλλω, ἐπεπάλμην, σο, το, *and Ion., both augments being dropped,* πάλτο, *Il.* xv, 645. *Buttmann, Irreg. Verbs, considers it a* 2. *a. mid. by syncop. for* ἐπάλετο, *with pas. signification; pf. pas.* πέπαλμαι.

Παλτόν, οῦ, τό, a dart, javelin, *because* (πάλλεται) it is shaken *or* brandished, *Xen.*

Παλτός, ή, όν, thrown, hurled, launched; παλτῷ ῥίπτει πυρί, *Soph. Antig.* 131; that may be thrown.

Παλύνας, *part.* 1. *a. act. of* πᾰλύνω.

Παλυντή, *Æol.* πολυντή, ῆς, ἡ, meal dried by the fire, malt.

Παλῦνω, *f.* ῦνῶ, to sprinkle with flour; to sprinkle, *Soph. Antig.* 247; to whiten, *Il.* x, 7; *primarily used in reference to meal and flour sprinkled upon.*

Πᾶμα, ᾰτος, τό, a possession, property, goods; *sometimes erroneously written* πάμμα. *See Valckenar. ad Ammon.* 187.

Παμβασίλεια, ας, ἡ, queen of all, absolute queen; all-powerful, *Aristoph. Nub.* 1153; *but with the accent on the penult.,* -λεία, absolute power *or* authority; *and*

Παμβασιλεύς, έως, ὁ, an absolute sovereign. *Fr.* πᾶς *and* βασιλεύς.

Παμβδελῠρός, ά, όν, utterly abominable. *Fr.* πᾶν *and* βδελυρός.

Παμβίας, ου, ὁ, *Poet.,* all-subduing, all-powerful, *Pind. Fr.* πᾶν *and* βία.

Παμβότᾰνον τοῦ ἀγροῦ, the whole herbage of the field; the vegetable world, *Job* v, 52. *Fr.* βοτάνη.

Πάμβοτος, ου, ὁ, ἡ, feeding *or* nourishing all, *Æschyl. Suppl.* 563.

Παμβῶτις, ίδος, ἡ, all-nourishing, *Soph. Phil.* 392.

Πάμμα. *See* πᾶμα.

Παμμᾰταιος, ου, ὁ, ἡ, utterly fruitless, *Æschyl. Ag.* 377.

Πάμμᾰχος, ου, ὁ, ἡ, fighting everywhere, *Æschyl. Ag.* 163; all-assailing, victorious.

Παμμέγᾰς, μεγάλη, μεγᾰ, very great. *Fr.* πᾶς *and* μέγας.

Παμμεγέθης, εος, ὁ, ἡ, very great, huge, indisputably great, immense. *Fr.* μέγεθος.

Παμμέλας, αινα, αν, all black, wholly black. *Fr.* μέλας.

Παμμήκης, εος, ὁ, ἡ, immensely long, *Soph. Œd. C.* 1605. *Fr.* μῆκος.

Παμμήτειρα, ας, ἡ, mother of all.

Παμμῆτις, ίδος, ὁ, ἡ, all-knowing, all-planning. *Fr.* πᾶς *and* μῆτις.

Παμμήτωρ, ορος, ἡ, mother of all, universal parent, *Æschyl. Fr.* μήτηρ.

Πάμμηνος, ου, ὁ, ἡ, enduring every month in the year, *Soph. Electr.* 842. *Fr.* μήν.

Παμμήστωρ, ορος, contriving all things, *Lycophr. Fr.* μήστωρ.

Παμμίᾰρος. *See* παμμυσαρός.

Παμμῖγής, έος, ὁ, ἡ, mixed, composed of all sorts of substances, *Æschyl. Pers.* 261. *Fr.* μίγνυμι.

Πάμμικτος, ου, ὁ, ἡ, *s. as* παμμιγής.

Πάμμορος, ου, ὁ, ἡ, altogether wretched, *Soph. Œd. C.* 150. *Fr.* μόρος.

Παμμυῖα, ας, ἡ, every kind of flies, *Exod.* viii, 21, *in the version of Aquila; Ps.* lxxviii, 47 *Fr.* μυῖα.

Παμμῠσαρός, ά, όν, altogether abominable, very detestable, *Aristoph. Lys.* 968. *Fr.* μυσαρός.

Παμπαιδί, *adv.* with all one's children. *Fr.* παῖς.

Παμπάλαιος, ου, ὁ, ἡ, very ancient, *Plat. Fr.* παλαιός.

Πάμπαν, *adv.* wholly, entirely, altogether, quite; πᾶν, πᾶν, *for* παντῶς· οὐκ ἔτι πάμπαν, not at all, *Odys.* xiv, 149.

Παμπειθής, έος, ὁ, ἡ, all-persuasive, *Pind. Pyth.* iv, 327; insinuating, convincing. *Fr* πείθω.

Παμπήδην, *Poet. adv.* thoroughly, wholly, quite, entirely, *Æschyl. Pers.* 735. *Fr.* πάομαι.

Παμπησία, ας, ἡ, universal possession, *Æschyl. S. Theb.* 799; abundance. *Fr.* πάομαι.

Πάμπλειστος, η, ον, *superl. of* πάμπολυς.

Παμπληθεί, *adv.* by the whole multitude, in one body. *From*

Παμπληθές, *neut., used adverbially,* innumerable, numberless. *Fr.* πλῆθος.

Παμπληθής, έος, ὁ, ἡ, very numerous, crowded together, as many as possible. *Fr.* πλῆθος.

Πάμπληκτος, ου, ὁ, ἡ, in which all kinds of blows have been struck; struck in every way, *Soph. Trach.* 504. *Fr.* πλήσσω.

Παμπλούσιος, ου, ὁ, ἡ, very rich. *Fr.* πλούσιος.

Παμποίκῐλος, ου, ὁ, ἡ, all-variegated; painted with various colors; of every kind of color, party-colored, *Eurip. Hel.* 1358. *Fr.* ποικίλος.

Πάμπολις, εως, ὁ, ἡ, the whole, universal, *Soph. Antig.* 610, *where some read* πάμπολυς.

Πάμπολλα, *pl. n. g., and*

Πάμπολλοι, *pl. m. g.* παμπόλλων, *gen. pl. from* πάμπολυς.

Πάμπολυ, *adv.* very much; τὰ πάμπολυ ἀπέχοντα, things far distant, *Xen. Cyr.* viii, 6, 9.

Πάμπολυς, παμπόλλη, πάμπολυ, *gen.* παμπόλλου, *etc.,* very many; a great many; very numerous; of wide extent, *Plat. Soph.* 263, *B. Fr.* πολύς.

Παμπόνηρος, ου, ὁ, ἡ, very wicked *or* bad, very depraved, very evil. *Fr.* πονηρός.

Παμπόρφῡρος, ου, ὁ, ἡ, wholly purple, *Pind. Fr.* πορφύρα.

Παμπότνια, ας, ἡ, all-venerable. *Fr.* πᾶς *and* πότνια.

Πάμπριστος, ου, ὁ, ἡ, most august, venerable, excellent. *Fr.* πρίπω.

Πάμπρεπτος, ου, ὁ, ἡ, very conspicuous, *Æschyl. Ag.* 117; very dignified. *Same Th.*

Παμπρόσθη, *Æschyl. Ag.* 714; *a false reading.*

Πάμπρωτος, ου, ὁ, ἡ, first of all. *Fr.* πρῶτος.

Παμφάγος, ου, ὁ, ἡ, all-devouring, *Eurip. Med.* *Fr.* φάγω.

Παμφαής, ές, ὁ, ἡ, all-bright, all-illuminating, *Eurip. Med.* 1246; blazing, *Soph. Phil.* 718; quite clear, transparent, *Æschyl. Pers.* 604.

Παμφαίνῃσι, 3. *sing. pres. subj. act. Ion. of*

Παμφαίνω, *or* παμφανάω, ῶ, *impf.* πάμφαινον, *Il.* xi, 30; to be all-resplendent; to shine in every part *or* all over; to shine conspicuous; to be resplendent, *Il.* v, 6; *see also Id.* vi, 473; παμφανόωντα, *for* παμφανῶντα, *part. pres. act., as also* παμφανόωσαν, *for* παμφανῶσαν, *acc. sing. part. pres. f. g. Fr.* φαίνω.

Παμφᾰνάω, *f.* ᾰνω, *pf.* πέφαγκα, 2. *a.* ἔφᾰγον. *See preced.*

Παμφανόωντα, *and* παμφανόωσαν. *See* παμφαίνω.

Παμφᾰνόων, *gen.* ωντος, *fem.* παμφᾰνόωσα, *Epic part. of* παμφαίνω, *as if from* παμφᾰνάω.

Παμφάρμᾰκος, ου, ὁ, ἡ, acquainted with every kind of poison *or* of drugs, *Pind. Pyth.* iv, 415; skilled in preparing poison, *or* in sorcery. *Fr.* φάρμακον.

Παμφεγγής, ές, ὁ, ἡ, *s. as* παμφαής, very bright, very splendid, *Soph. Electr.* 105. *Fr.* φέγγος.

Πάμφθαρτος, ου, ὁ, ἡ, all-destroying, *Æschyl. Choëph.* 294; wholly destroyed. *Fr.* φθείρω.

Πάμφῐλος, ου, ὁ, ἡ, beloved by all. *Fr.* φίλος.

Πάμφλεκτος, ου, ὁ, ἡ, flaming with great violence *or* all around, *Soph. Electr.* 1128; *Antig.* 993. *Fr.* φλέγω.

Πάμφορβος, ου, ὁ, ἡ, *also* η, ον, all-feeding. *Fr.* πᾶς *and* φορβή.

Πάμφορος, ου, ὁ, ἡ, producing all things, *Æschyl. Pers.* 610; producing every kind of fruit, *Plat. Legg.* iv, 704, *C*; bearing off all things; very fertile, *Herodt.* vii, 8; *superl.*, most productive, *Xen. Mem.* ii, 4. *Fr.* φέρω.

Παμφορώτατος, *superl. of preced.*

Παμφῠλία, ας, ἡ, *the name of a country,* Pamphylia; a community collected from mixed nations. *From*

Πάμφῠλος, ου, ὁ, ἡ, composed of various tribes *or* races, *Aristoph. Av.* 1063. *Fr.* φῦλον.

Πάμφυρτος, ου, ὁ, ἡ, composed of many things mixed together, *Longin. Fr.* φύρω.

Πάμφωνος, ου, ὁ, ἡ, of all kinds of sounds; full-toned, *epithet of flutes, Pind. Pyth.* iii, 29. *Fr.* φωνή.

Παμψηφεί, *adv.* with all the votes, unanimously. *Fr.* ψῆφος.

Πάμψῡχος, ου, ὁ, ἡ, entirely alive; *according to others,* ruling over all souls; immortal, *Soph. Electr.* 831. *Fr.* ψυχή.

ΠΑ'Ν, Πᾱνός, ὁ, Pan, *the god of shepherds; but*

Πᾶν, *n. g. of* πᾶς.

Πάναβρος, ου, ὁ, ἡ, quite *or* very soft. *Fr.* πᾶς *and* ἁβρός.

Πᾰνάγᾰθος, ου, ὁ, ἡ, very good, quite good. *Fr.* ἀγαθός.

Πᾰνᾰγής, ές, ὁ, ἡ, entirely holy *or* sacred, pure. *Fr.* ἅγος.

Πάναγρεύς, έως, ὁ, one who catches every thing. *Fr.* πᾶς *and* ἀγρέω.

Πανάγριος, ου, ὁ, ἡ, quite ferocious, savage. *Fr.* πᾶς *and* ἄγριος.

Πάνᾰγρον, ου, τό, a net, *because it takes all. Fr.* ἄγρα.

Πάναγρος, ου, ὁ, ἡ, catching *or* encompassing all. *Fr.* πᾶς *and* ἄγρα.

Πᾰνάγρυπνος, ου, ὁ, ἡ, quite sleepless, wakeful, watchful. *Fr.* πᾶς *and* ἄγρυπνος.

Πανάγῡρις, *Dor. for* πανήγυρις.

Πᾰνᾰθήναια, ων, τά, the Panathenéan festival *at Athens, at which all the nation attended, Aristoph. Nub.* 386; τὰ μεγάλα ἄγειν, *Id. Pac.* 418. *Fr.* Ἀθηναῖος.

Πάνᾰθλιος, ου, ὁ, ἡ, altogether wretched, most miserable, *Soph. Phil.* 1015; *Œd. C.* 1112. *Fr.* ἄθλιος.

Παναιγλήεις, εσσα, εν, all-shining, radiant. *Fr.* πᾶς *and* αἴγλη.

Πάναιθος, ου, ὁ, ἡ, all-bright, splendid, glittering; refulgent, *Il.* xiv, 372. *Fr.* αἴθω.

Πᾰναίολος, ου, ὁ, ἡ, extremely various; embroidered with various colors; ζωστῆρα παναίολον, the sash of various colors, *Id.* xi, 236; *also,* very artful, cunning. *Fr.* αἴολος.

Πάναισχρος, ου, ὁ, ἡ, utterly ugly *or* shameful; *superl.* παναίσχιστος. *Fr.* πᾶς *and* αἰσχρός.

Πᾰναίτιος, ου, ὁ, ἡ, the cause *or* author of all, *Æschyl. Ag.* 1465; *Eum.* 191. *Fr.* αἴτιος.

Πανᾰκεία, ας, ἡ, a remedy for every disorder; a panacéa, *or* universal remedy; *also the name of a daughter of Æsculapius,* Panacēa; *an herb, so called because it cures all disorders. Fr.* ἀκέομαι.

Πάνακες, εος, τό, *an herb,* all-heal.

Πανᾰκής, ές, ὁ, ἡ, curing all disorders, all-healing. *Same Th.*

Πανᾰλάστωρ, ορος, ὁ, an all-avenging genius; an evil spirit. *Fr.* πᾶς *and* ἀλάστωρ.

Παναληθής, ές, ὁ, ἡ, altogether true, quite true; never failing to accomplish, *an epithet of Erinnys, Æschyl. S. Theb.* 704. *Fr.* ἀληθής.

Παναλκής, ές, ὁ, ἡ, possessing very great strength; omnipotent, *Æschyl. S. Theb.* 150. *Fr.* ἀλκή.

Πανάλωτος, ου, ὁ, ἡ, taking *or* capturing all, *Æschyl. Ag.* 352. *Fr.* ἁλίσκομαι.

Πανάμερος, *Dor. for* πανήμερος.

Πανᾰμέριος, ου, ὁ, ἡ, the whole day *or* time, *Eurip. Hipp.* 371. *Fr.* ἡμέρα.

Πάνᾰμμορος, ου, ὁ, ἡ, without all share in; *hence,* all-luckless. *Fr.* πᾶς *and* ἄμμορος.

Πάνᾰμωμος, ου, ὁ, ἡ, quite blameless, wholly free from reproach. *Fr.* μῶμος.

Πάναξ Χειρώνιον, laserpitium latifolium, *Theophr. H. Pl.* 9, 12, all-heal.

Πᾰνᾰοίδιμος, ου, ὁ, ἡ, sung by all. *Fr.* πᾶς *and* ἀοίδιμος.

Πανάπᾰλος, ου, ὁ, ἡ, very tender, extremely delicate. *Fr.* ἁπαλός.

Πανάπαστος, without tasting, *Nicand. Al.* 605. *Fr.* πάω.

Πᾰνᾰπενθής, ές, wholly without grief, sorrowless. *Fr.* πᾶς, ἀνά, *and* πένθος.

Πανᾰπήμων, ονος, ὁ, ἡ, entirely harmless. *Fr.* ἀπήμων.

Πανασπηρής, ές, ὁ, ἡ, entirely free from injury, *Callim.* vi, 126.

Πανάστομος, ου, ὁ, ἡ, most wretched. *Fr.* πᾶς *and* ἄστομος.

Πανάσυστος, ὁ, ἡ, altogether unheard of; *also,* that has not heard all. *Fr.* συνθάνομαι.

Πανάργῡρος, ου, ὁ, ἡ, wholly silver, of solid silver, *Odys.* ix, 203. *Fr.* ἄργυρος.

Πανάριστος, η, ον, the very best. *Fr.* πᾶς *and* ἄριστος.

Πᾰναρκίτας, all-sufficing, all-

powerful, *dub. fem. gen. of*

Πανάρκετος, ου, ὁ, ἡ, all-sufficient; all-powerful, *Æschyl. Choëph.* 67; *a corrupt reading. Fr.* ἀρκέω.

Πανάρμονιος, ου, ὁ, ἡ, altogether harmonious, adapted to every musical mode, *Plat. Polit.* iii, 399, *C. Fr.* ἁρμονία.

Πάναρχος, ου, ὁ, a sovereign ruler; all-powerful, *Soph. Œd. C.* 1295. *Fr.* πᾶς *and* ἄρχω.

Πανατρεκής, έος, ὁ, ἡ, entirely true, *Ap. Rhod.* iv, 1382. *Fr.* πᾶς *and* ἀτρεκής.

Παναυγής, έος, ὁ, ἡ, very bright *or* luminous, all-splendid. *Fr.* αὐγή.

Παναφήλιξ, ῑκος, ὁ, ἡ, one who has no coevals *or* companions of his own age; that has survived all his contemporaries, *Il.* xxii, 490. *Fr.* ἀφῆλιξ.

Πανάφθιτος, ου, ὁ, ἡ, all-imperishable. *Fr.* πᾶς *and* ἄφθιτος.

Πανάφυκτος, ου, ὁ, ἡ, all-inevitable. *Fr.* πᾶς *and* ἄφυκτος.

Πανάφυλλος, ου, ὁ, ἡ, all-leafless. *Fr.* πᾶς, ἀνά, *and* φύλλον.

Παναχαιοί, ῶν, οἱ, all the Achaians *or* Greeks.

Πανάχραντος, ου, ὁ, ἡ, all-unstained, spotless. *Fr.* πᾶς *and* ἀχραντος.

Παναώριος, ου, ὁ, ἡ, entirely out of season, untimely; premature, *Il.* xxiv, 540. *Fr.* πᾶς *and* ἀώριος, *s. as* ἄωρος.

Πανδαισία, ας, *Ion.* ίη, ης, ἡ, a splendid banquet; a complete feast, *Herodt.* v, 20; *Aristoph. Pac.* 565. *Fr.* πᾶς *and* δαίς.

Πανδακέτης, ου, ὁ, ἡ, that bites every one, quarrelsome. *Fr.* δάκνω.

Πανδάκρῡτος, ου, ὁ, ἡ, full of tears, lamenting deeply; lamentable, deplorable, *Æschyl. S. Theb.* 636. *Fr.* πᾶς *and* δάκρυ.

Πανδαμάτωρ, ορος, ὁ, all-subduing, irresistible, *Soph. Phil.* 1453. *Fr.* πᾶς *and* δαμάω.

Πανδαμεί, *Dor. for* πανδημεί.

Πάνδᾰρος, ου, ὁ, *a man's name*, Pandārus.

Πάνδεινος, ου, ὁ, all-fearful, all-terrible; very grave, severe; πάνδεινον πρᾶγμα, a very dreadful action, *Demosth.* 1267, 17; very subtle *or* cunning, *Plat. Phil.* 290, *B*; quite clever *at any thing. Fr.* πᾶς *and* δεινός.

Πανδέκτης, ου, ὁ, (containing all,) a book containing all that relates to a subject; *also, in later times*, the Pandects of the Roman Law, *drawn up by order of the Emperor Justinian. Fr.* δέχομαι.

Πανδελήτιος, ου, ὁ, ἡ, dishonest, knavish, deceitful. *From Pandeletus, a famous deceiver, Aristoph. Nub.* 921.

Πανδερκέτης, ου, ὁ, all-seeing, *Eurip. Electr.* 1186. *Fr.* πᾶς *and* δέρκομαι.

Πανδεχής, ίος, ὁ, ἡ, receiving every thing, *Plat. Tim.* 51, *A. Fr.* πᾶν *and* δέχομαι.

Πανδημεί, *adv., and*

Πανδημί, *adv.* in a full assembly of the people, by unanimous consent of the people: in a body, *Æschin. c. Ctes.*; *Thucyd.* i, 73; in a mass; with all their forces, *Xen. Hel.* ii, 2, 4. *Fr.* πάνδημος.

Πανδημία, ας, ἡ, the whole people, *Æschyl. Suppl.* 602. *Same Th.*

Πανδήμιος, ου, ὁ, ἡ, popular, public, *Odys* xviii, 1. *Fr.* πᾶς *and* δῆμος.

Πάνδημος, ου, ὁ, ἡ, relating to the whole people, general, universal, common, vulgar. *Same Th.*

Πάνδια, ων, τά, (ἱερά *understood,*) *a festival of the Athenians in honor of Jupiter. Fr.* πᾶς *and* Διός.

Πάνδικος, ου, ὁ, ἡ, most just, very just, *Æschyl. S. Theb.* 155. *Fr.* δίκη.

Πανδίκως, *adv.* very properly, very justly, *Soph. Trach.* 608. *Same Th.*

Πανδιονίς, ίδος, ἡ, *fem. patronym.*, daughter of Pandion, *i. e.* the swallow; one of the Athenian tribes, φυλή *understood.*

Πανδοκεία, the business of an inn-keeper; *and*

Πανδοκεῖον. *See* πανδοχεῖον.

Πανδοκεύς. *See* πανδοχεύς.

Πανδόκευσις, εως, ἡ, *s. as* πανδοκεία.

Πανδοκεύτρια, ας, ἡ, a female inn-keeper, a hostess. *Fr.* πανδοκεύω.

Πανδοκεύτριος, ια, ιον, all-receiving, voracious, *Aristoph. Vesp.* 35. *Fr.* πανδοκεύω.

Πανδοκέω, ῶ, *f.* ήσω, *and*

Πανδοκεύω, *f.* εύσω, to undertake the whole labor, *Æschyl. S. Theb.* 18; to entertain *or* receive as guests, *Herodt.* iv, 95; to keep an inn. *Fr.* πανδοκεύς, *for* πανδοχεύς.

Πάνδοκος, *or* πανδόκος, ου, ὁ, ἡ, *Poet.*, that receives all *or* every body; a universal receptacle; *Charon's boat is called by Æschyl., S. Theb.* 858, πάνδοκος an inn-keeper, *Pind. Nem.* i 13. *Fr.* πᾶς *and* δέχομαι.

Πανδοξία, ας, ἡ, universal fame *Fr.* πᾶς *and* δόξα.

Πάνδοξος, ου, ὁ, ἡ, all-famous *Fr.* πᾶς *and* δόξα.

ΠΑΝΔΟΥ῎ΡΑ, ας, ἡ, *or* πανδουρίς, ίδος, ἡ, *a musical instrument with three strings. Hence in old Engl.* A BANDORE.

Πανδοχεῖον, ου, τό, an inn, tavern, place of public resort: a caravansary, *in the East, Theophr. de Lap.* 95, *and Strabo, p.* 867. *Fr.* πᾶς *and* δέχομαι· *whence* δοχεῖον, a receptacle; *but the better reading is* πανδοκεῖον.

Πανδοχεύς, έος, ὁ, an inn-keeper. *The better reading is* πανδοκεύς, *Plat. Legg.* xi, 918, *B.*

Πάνδυρτος, ου, ὁ, ἡ, *for* πανόδυρτος, full of lamentation, mournful, querulous, *Soph. Electr.* 1066. *Fr.* πᾶς *and* ὀδύρομαι.

Πανδῡσία, ας, ἡ, the total setting of a star. *Fr.* πᾶς *and* δύω.

Πανδώρα, ας, ἡ, *the name of a female*, Pandora; *also an epithet of the earth*, which produces all kinds of fruits. *Fr.* δῶρον.

Πάνδωρος, ου, ὁ, ἡ, giver of all. *Fr.* πᾶς *and* δῶρον.

Πανδώτειρα, ης, ἡ, that bestows all things, *an epithet of the earth*; *fem. of*

Πανδώτης, ητος, ὁ, giver of all.

Πανδώτης, *s. as preced.*

Πανεθνεί, *or* πανεθνί, *adv.* together with the whole nation. *Fr.* ἔθνος.

Πανεῖα, ων, τά, (δείματα,) panic terrors: (ἱερά,) sacrifices to Pan; *s. as the Latin* Lupercalia. *Fr.* Πάν.

Πανείδᾰτος, ου, ὁ, ἡ, having every thing eatable. *Fr.* πᾶς *and* ἔδαρ. *Th.* ἔδω, *Quint. Smyr.* i, 89.

Πανελεύθερος, ου, ὁ, ἡ, wholly free. *Fr.* ἐλεύθερος.

Πανέλληνες, ων, οἱ, *Dor.* Πανίλλανες, all the Greeks. *Fr.* Ἕλλην.

Πανελλήνεσσι, *dat. pl. Ion. from preced.*

Πάνεμος, ου, ὁ, a Corinthian month, corresponding to the Athenian month βοηδρομιών, *Dem. de Coron.*

Πάνερᾰτος, ου, ὁ, ἡ, all-lovely. *Fr.* πᾶς, ἐπί, *and* ἐρατός.

Πανεπίσκοπος, ου, ὁ, ἡ, that sees all things; *epithet of the Deity, LXX. Fr.* πᾶς *and* ἐπίσκοπος

Πανεπόπτης, ου, ὁ, ἡ, beholding all things, *LXX. Fr.* ὄπτομαι.

Πᾰνισπόρφνιος, quite in the dusk, quite dark. *Fr.* πᾶς, ἐκ, *and* ὄρφνη.

Πᾰνεργίτης, ου, ὁ, one who performs all, *Æschyl. Ag.* 1465. *Fr.* ἔργον.

Πανέρημος, ου, ὁ, ἡ, wholly desert *or* barren. *Fr.* ἔρημος.

Πᾰνέσπερος, ου, ὁ, ἡ, lasting the whole evening. *Fr.* πᾶς *and* ἑσπέρα.

Πανέστιος, ου, ὁ, ἡ, that relates to *or* concerns a whole household *or* family. *Fr.* ἑστία.

Πανέσχᾰτος, ου, ὁ, ἡ, the last of all, *Ap. Rhod.*

Πάνεστις, *see* πανέστης.

Πάνετις, *Poet. adv., the same with* πᾶν ἔτος · κατὰ πᾶν ἔτος, during the whole year.

Πανέτης, εος, ὁ, ἡ, lasting the whole year, *Pind. Pyth.* i, 38. *Fr.* ἔτος.

Πανετήτῠμος, ου, ὁ, ἡ, perfectly true, *Orph. Arg.* 532.

Πανευδαίμων, ονος, ὁ, ἡ, perfectly happy, completely prosperous. *Fr.* πᾶς *and* εὐδαίμων.

Πανεύκηλος, ου, ὁ, ἡ, perfectly calm, *Ap. Rhod.* iii, 1195.

Πάνεφθος, ου, ὁ, ἡ, completely cooked ; refined, *as a metal* ; πάνεφθος κασσίτερος, tin well purified *or* refined, *Hes. Scut. Herc.* 208. *Fr.* πᾶς *and* ἕψω.

Πανηγύρει, *dat. sing. contract. of* πανήγυρις.

Πανηγῠρίω, ῶ, to celebrate, rejoice.

Πανηγυρίας, *Herodt.* vi, 111. *See* πανήγυρις.

Πᾰνηγῠρίζω, *f.* ίσω, to go to hold a solemn assembly, *Herodt.* ii, 58 : to hold a general festive assembly ; to celebrate a festival ; to eulogize, *or* pronounce a eulogy ; to speak in a full assembly. *Fr.* πανήγυρις.

Πανηγυρῐκός, ή, όν, belonging to a public meeting *or* festival ; worthy of celebration, pompous, famous ; splendid ; joyful ; panegyrical, encomiastic ; *and*

Πᾰνηγυρῐκῶς, *adv.* encomiastically.

Πᾰνήγῠρις, εως, ἡ, *and* πανηγυρία, ας, ἡ, a general assembly ; a convocation, *Thucyd.* v, 50 ; an assembly for a religious *or* festive purpose ; an assemblage, *Æschyl. S. Theb.* 206 ; a fair *or* market ; Θυσίας Ἀθηναίων ἀναγόντων καὶ πανηγύριας, when the Athenians have holy rites *and* assemblies, *Herodt.* vi, 111 ; a festive meeting, *Eurip. Herc. F* 1274 ; *the public games, viz.* the Pythian, Nemean, Olympian, *and* Isthmian, *are called* πανηγύρεις *in the decree of the Byzantines in favor of the Athenians ; see Dem. de Coron. in Coll. Maj.* iii, *p.* 103 ; *Plat. Hipp. Min.* 367, *C* ; *Legg.* xii, 947, *A. Fr.* πᾶς *and* ἄγυρις.

Πανηγυρισμός, οῦ, ὁ, a public celebration. *Fr.* πανηγυρίζω.

Πανῆμαρ, *adv.* all day.

Πανημερεύω, *f.* εύσω, to pass the whole day. *Fr.* πᾶς *and* ἡμέρα.

Πανημέριος, ου, ὁ, ἡ, continuing through the whole day. *Fr.* ἡμέρα.

Πανημερόν, *or* πανήμερον, *adv., s. as* πανῆμαρ.

Πανήμερος, ου, ὁ, ἡ, daily, through the whole day, *Æschyl. Prom.* 1026. *Fr.* ἡμέρα.

Πανήρης, εος, ὁ, ἡ, agreeable to all, adapted to every thing. *Fr.* ἄρω.

Πάνθ', *for* πάντα.

Πάνθεια, ας, ἡ, *a woman's name,* Panthēa.

Πάνθειον, ου, τό, a temple dedicated to all the gods, Pantheon. *Fr.* πᾶς *and* θεός.

Πανθέλκτης, ῆρος, ὁ, *fem.*

Πανθέλκτειρα, ας, ἡ, a charmer, soother of all. *Fr.* πᾶς *and* θέλγω.

Πανθηλής, έος, (a soil,) growing with all kinds of products, *especially* shooting with all sorts of trees. *Fr.* πᾶς *and* θάλλω.

Πάνθηρ, ηρος, ὁ, a panther.

Πανθοίνη, ης, ἡ, a public feast of which all partake. *Fr.* θοίνη.

Πανθῡμᾰδόν, *adv.* with all one's heart *or* might, cheerfully, willingly ; angrily, with violence, *Odys.* xviii, 33. *Fr.* θυμός.

Πάνθῡτος, ου, ὁ, ἡ, celebrated with every sacrifice, with every religious feeling, *Soph. Aj.* 698. *Fr.* θύω.

Πανῐκός, ή, όν, influenced by Pan ; *hence* panic. *Fr.* Πάν.

Πᾰνίμερος, ου, ὁ, ἡ, all-lovely, all-desired. *Fr.* πᾶς *and* ἵμερος.

Πανισθεται, *Dor. for* πνιζεται, 3. *sing. f. mid. of* πνιζω.

Πᾰνίσθομαι, *Dor. for* πνίζομαι.

Πανιώνια, τά, a festival celebrated by the united Ἴωνες of Asia, *Herodt.* i, 148. *From*

Πανιώνιον, ου, τό, *the place where all the Ionians used to assemble to consult on public business,* the Panionium, *a temple built and named by the twelve cities of Ionia. From* πᾶς *and* Ἴων, *the name of the person from whom the Ionians received their designation.* "A spot near the promontory of Mycale, (*about three stadia from the sea, according to Strabo,*) where the Ἴωνες assembled to celebrate the festival, and to arrange their political affairs, *Herodt.* i, 143, 144, 148, 170 ; vi, 70."

Πανλώβητος, ου, ὁ, ἡ, much injured, *Lucian. Fr.* λωβάομαι.

Πάννῦχᾰ, *and* πάννυχον, *neut. of* πάννυχος, *used adverbially,* all night.

Παννῠχίζω, *f.* ίσω, to pass the whole night, *Aristoph. Nub.* 1065 ; to watch, study, *or* work by night ; φλὸξ παννυχίζει, the flame burns all night, *Pind. Isthm.* iv, 112. *Fr.* παννυχίς.

Παννύχῐος, ία, ιον, *and* πάννῠχος, all night, lasting through the night, *Æschyl. Pers.* 374 ; *Soph. Antig.* 153. *And*

Παννῠχίς, ίδος, ἡ, a feast continued through the night ; καὶ τὴν παννυχίδα θεασόμεθα, and we shall see the night festival, *Plat. Polit.* 328, *A* ; *Herodt.* iv, 76 ; a watching *or* sitting up all night, *Aristoph. Ran.* 374. *Fr.* νύξ.

Πάννῠχος, ου, ὁ, ἡ, *s. as* παννύχιος · *as adv. in neut. pl.* πάννυχα, the livelong night.

Πανόδυρτος, ου, ὁ, ἡ, much lamented ; making great lamentations. *Fr.* ὀδύρομαι.

Πανοιζύς, ύος, ὁ, ἡ, wholly wretched, *Æschyl. Choëph.* 48. *Fr.* οἰζύς.

Πανοικησία, ας, ἡ, the whole community, *Thucyd.* iii, 57. *Fr.* οἴκησις.

Πανοικί, *or* πανοικεί, *adv.* with a whole house, entirely. *Fr.* οἶκος.

Πανοικία, ας, *Ion.* ίη, ίης, ἡ, a whole family *or* household ; *and*

Πανοίκιος, ου, ὁ, ἡ, accompanied by a whole family. *Fr.* οἶκος.

Πανοίμοι, O, utter woe ! *Fr.* πᾶς *and* οἴμοι, *Æschyl.*

Πανόλεθρος, *and* πάνολεθρος, ου, ὁ, ἡ, perfectly happy. *Fr.* πᾶς *and* ὄλβιος.

Πανολεθρία, ας, ἡ, *Thucyd.* vii, 87. *A rare form for* πανωλεθρία, *which see.*

Πανόλεθρος, ου, ὁ, ἡ, entirely destructive, ruinous, fatal ; *a rare form for* πανώλεθρος.

Πανομῐλεί, *adv.* in troops *or* crowds, in a crowd, *Æschyl. Suppl.* 278. *Fr.* ὅμιλος

Πᾰνόμοιος, ου, ὁ, ἡ, *Epic for* πανομοίως, exactly like. *Fr.* πᾶς

ana ὅμοιος.

Πανομφαῖος, ου, ὁ, *an epithet of Jupiter*, Panomphæus, the source of oracles and omens, *Il.* viii, 250. *Fr.* πᾶς *and* ὁμφή.

Πανόπη, ης, ἡ, *the name of a woman*, Panope.

Πανοπλία, ας, *Ion.* ίη, ίης, ἡ, a suit of armor covering the whole body, complete armor, *Æschin. c. Ctes. p.* 47; panoply; *used figuratively for* a man in armor *or* a warrior, *Anacr.* 17; *see Fisch. Not. Fr.* ὅπλα.

Πάνοπλίτης, ου, ὁ, a man in full armor, *Tyrt.*

Πάνοπλος, ου, ὁ, ἡ, completely armed, *Æschyl. S. Theb.* 59. *Fr.* ὅπλα.

Πανόπτης, ου, ὁ, all-seeing; πανόπτην κύκλον ἡλίου, the all-seeing orb of the sun, *Æschyl. Prom.* 91. *Fr.* ὄπτομαι.

Πανοπλότατος, η, ον, the very youngest, *Ap. Rhod.*

Πάνορμος, ου, ὁ, ἡ, convenient for a landing-place for all kinds of vessels; a most convenient harbour. *Fr.* ὅρμος.

Πανός, οῦ, ὁ, bread, *a word of the Messapians; also, an epithet of Jupiter, Æschyl. Eum.* 997; *hence Lat.* panis.

Πανός, οῦ, ὁ, *for* φανός, a light, lamp, *or* candle; a torch, *Eurip. Ion.* 194; *Æschyl. Ag.* 275. *Fr.* φαίνω.

Πᾶνος, Faunus, *for* Πάν, *Æol.*

Πανούργευμα, *and* πανούργημα, ἄτος, τό, cunning, craftiness, *LXX.*, knavery, *Soph. Electr.* 1379; a piece of craft, ingenuity. *From*

Πανουργεύομαι, *f.* εύσομαι, to be crafty, artful; to act craftily; *and*

Πανουργέω, ῶ, *f.* ήσω, to act artfully, *or* in a knavish, deceitful, crafty manner; ὅσια πανουργήσασα, *Soph. Antig.* 74; to perpetrate *any wicked act. Fr.* πανοῦργος.

Πανούργημα, ἄτος, τό, an artifice; knavery, villany. *Fr. preced.*

Πανουργία, ας, ἡ, craft, knavery, wickedness, *Æschyl. S. Theb.* 585; πανουργίαι, sad doings, *Aristoph. Vesp.* 942.

Πάνουργιπαρχίδας, ου, ὁ, a captain of rascals. *Fr.* πανοῦργος *and* ἵππαρχος.

Πανοῦργος, ου, ὁ, ἡ, capable of doing every thing, *generally in a bad sense, Æschyl. Choëph.* 378; cunning, artful, wily; villanous, *Eurip. Alc.* 782; τὸν δὲ μὴ πανοῦργον, ἀπαίδευτον ἐνόμιζεν εἶναι, the person *who was* not a thorough knave, he considered to be a novice, *Xen. Anab.* ii, 5; ingenious, capable. *Fr.* πᾶν *and* ἔργον.

Πανούργως, *adv.* craftily, artfully, ingeniously.

Πανούριος, ου, ὁ, ἡ, perfectly favorable, *as a breeze. Fr.* οὖρος.

Πανόψιος, ου, ὁ, ἡ, visible to *or* seen by all, exposed to public observation. *Fr.* ὄψις.

Πανσάγία, ας, ἡ, full armor, *Soph. Antig.* 107. *Fr.* πᾶν *and* σάγος.

Πανσέληνος, ου, ὁ, the full moon, being at the full, *Æschin. c. Ctes. p.* 33; πανσέληνος ἐν μέσῳ σάκει, the bright full moon in the middle of the shield, *Æschyl. S. Theb.* 371; πανσεληνοῖς, at the seasons of the full moon, *Theophr. H. Pl.* viii, 10, 2. *Fr.* σελήνη.

Πάνσεμνος, ου, ὁ, ἡ, very stately *or* dignified. *Fr.* πᾶς *and* σεμνός.

Πανσκοπος, ου, ὁ, ἡ, all-seeing, all-surveying. *Fr.* πᾶς *and* σκοπέω.

Πάνσμικρος, ου, ὁ, ἡ very small, *Plat.*

Πάνσοφος, ου, ὁ, ἡ, all-wise, very wise *or* sensible; very cunning *or* artful, *Plat. Fr.* σοφός.

Πανσπερμία, ας, ἡ, a mixture of all sorts of seeds, *Plat. Tim.* 73, *C. Fr.* σπέρμα.

Πάνσπερμος, ου, ὁ, ἡ, composed of all sorts of seeds. *Fr.* πᾶς *and* σπέρμα.

Πανστρατί, *adv.* with the whole army; *and*

Πανστρατιᾷ, *Ion., and* πανστρατιῇ, *the same*, with the whole of their forces, *Thucyd.* ii, 31. *Fr.* στρατός.

Πανσυδεί, *and* πανσυδί, *adv., also* πανσυδίῃ, *as if from* πανσυδία, in all haste, with all one's might, with the greatest impetuosity, with the whole of an army, *Thucyd.* viii, 1. *Fr.* σύδην.

Πανσυδία, ας, *and* ίη, ης, ἡ, great haste. *See preced.*

Πανσυδίῃ, *adv.* in the greatest haste *or* speed, *used like* πανοικίᾳ, πανστρατίᾳ, *as if dat. from a nom. Fr.* πᾶς, σεύω, *and* ἴσσυμαι. πανσυδία *not in use.*

Πάνσυρτος, ου, ὁ, ἡ, mixed *or* crowded together, *Soph. Electr.* 851. *Fr.* σύρω.

Πάντ', *for* πάντα, *acc. sing. m. g. or pl. n. g. of* πᾶς.

Παντᾷ, *Dor. for* πάντῃ, on all sides, everywhere.

Παντᾶχῆ, *Ion. for* πανταχῆ.

Παντάλας, αινα, αν, *gen.* ᾶνος, utterly wretched, *Æschyl. Pers.* 629. *Fr.* τάλας.

Παντάπᾶσι, *or* παντάπασιν, altogether, wholly, entirely; first of all, *Xen. Fr.* πᾶς.

Παντάρχας, ου, ὁ, *Dor. for* παντάρχης, ruler of all. *Fr.* πᾶς *and* ἀρχή.

Πανταρχής, έος, ὁ, ἡ, fit for every thing, all-sufficient, *Æschyl. Pers.* 844. *Fr.* ἀρκέω

Πάνταρχος, ου, ὁ, universal ruler, *Soph. Œd. C. Fr.* ἄρχω.

Παντᾶχῆ, *adv.* in every way, everywhere, on every side, *Thucyd.* vii, 79.

Πανταχόθεν, *adv.* from all sides, from every part, *Thucyd.* iii, 32.

Παντᾶχοῖ, *and* παντᾶχόσε, *adv.* in every direction, every way. *Fr.* πᾶς.

Πανταχόσε, *adv.* on every side, in every part, *Thucyd.* vii, 42.

Παντᾶχοῦ, *adv.* everywhere, in all places; ἀεὶ καὶ πανταχοῦ, always and everywhere, *Plat. Legg.* ii, 667, *A. Th.* πᾶς.

Πανταχῶς, *adv.* in every way, *Plat. Parm.* 143, *C.*

Παντέλεια, ας, ἡ, completeness, perfection. *Fr.* τέλος.

Παντελής, ές, ὁ, ἡ, finished, complete, perfect; accomplishing all things, *Æschyl. S. Theb.* 41; full, entire, accomplished; ἐκείνου γ' οὖσα παντελὴς δάμαρ, *Soph. Œd. T.* 930; *according to Ellendt, Lex. Soph.*, a lawful wife; *he compares* παντελῆ μοναρχίαν, *Antig.* 1148; *the epithet seems to have no relation to the rank of Jocasta as a queen, but to her character as a wife*; εἰς τὸ παντελές, quite, entirely, wholly; having accomplished every purpose. *Fr.* πᾶν *and* τέλος.

Παντελῶς, *and* παντελέως, *Ion. adv.*, completely, wholly, *Xen. Hist.* ii, 2, 7; κεἰ χρή με παντελῶς θανεῖν, though I must to all intents die, *Soph. Œd. T.* 669; entirely, quite. *Fr. preced.*

Πάντες, *nom. pl., and*

Πάντεσσι, *dat. pl. Ion. and Poet. for* πᾶσι, *from* πᾶς.

Παντευχία, ας, ἡ, full armor, *Æschyl. S. Theb.* 31; *s. as* πάνοπλία. *Fr.* τεῦχος.

Παντίφορος, ου, ὁ, ἡ, that oversees all. *Fr.* ἔφορος.

Πάντεχνος, ου, ὁ, ἡ, exercising every art. the instrument of

every art, *Æschyl. Prom.* 7. *Fr.* τέχνη.

Πάντη, *Dor.* παντᾶ, *adv.* in every way, everywhere, *Herodt.* i, 126 ; on all sides, *Il.* v, 739 ; always. *Fr.* πᾶς.

Πάντῑμος, ου, ὁ, ἡ, universally honored : most honorable, *Soph. Electr.* 677. *Fr.* τιμή.

Παντλήμων, ονος, ὁ, ἡ, thoroughly wretched, completely miserable, *Soph. Œd. T.* 1379. *Fr.* πλήμων.

Παντογήρως, ω, ὁ, ἡ, affecting every thing as with old age, producing debility, *Soph. Antig.* 602. *Fr.* γῆρας.

Παντοδαής, ἐος, ὁ, ἡ, all-wise, *Epigr. Fr.* πᾶς *and* δαίω.

Παντοδᾰπός, ή, όν, of every sort, of all kinds, various, multifarious, belonging to every region and country. *Fr.* δάπεδον.

Παντοδᾰπῶς, *adv.* in every manner *or* way, variously. *Fr. preced.*

Παντοδύνᾰμος, ου, ὁ, ἡ, all-powerful, omnipotent. *Fr.* δύναμαι.

Παντοθᾰλής, ἐος, ὁ, ἡ, very flourishing, *Orph.* 33, 17. *Fr.* θάλλω.

Πάντοθεν, *adv.* from all sides, everywhere. *Fr.* πᾶς.

Πάντοθι, *adv.* everywhere, on all sides, in every part.

Παντοῖος, οία, οῖον, of every sort *or* kind ; various, trying every shift *or* expedient. *Th.* πᾶς.

Παντοίως, *adv.* in every manner.

Παντοκρᾰτωρ, ορος, ὁ, ἡ, the ruler of all, almighty. *Fr.* κράτος.

Παντολέτωρ, ορος, ὁ, one who destroys all ; παντολέτειρα, ας, *fem. Fr.* ὄλλῡμι.

Παντολῐγοχρόνιος, ου, ὁ, utterly shortlived. *Fr.* πᾶς *and* ὀλιγοχρόνιος.

Πάντολμος, ου, ὁ, ἡ, that dares *or* attempts every thing, exceedingly daring, *Eurip. Suppl.* 1085. *Fr.* τόλμα.

Παντόμιμος, ου, ὁ, ἡ, an actor in an imitation piece *or* pantomime. *Fr.* μιμέομαι.

Παντομῑσής, ἐος, ὁ, ἡ, odious *or* hateful to all, *Æschyl. Eum.* 614. *Fr.* πᾶς *and* μῖσος.

Παντόμορφος, ου, ὁ, ἡ, assuming every shape, multiform. *Fr.* πᾶς *and* μορφή.

Παντοπαθής, ἐος, all-suffering. *Fr.* πᾶς *and* παθεῖν.

Παντοπόρος, ου, ὁ, ἡ, fertile in expedients, ingenious, *Soph. Antig.* 356. *Fr.* πόρος.

Παντόπτας, *Dor. for*

Παντόπτης, *Dor.* -τας, ου, ὁ, seeing all things, *epithet of Jupiter*, *Æschyl. Prom.* 178 ; *Soph. Œd. C.* 1088. *Fr.* ὄπτομαι.

Παντοπωλεῖον, ου, τό, *s. as*

Παντοπώλιον, ου, τό, a general market, *Plat. Polit.* viii, 597, *D* ; a bazaar. *Fr.* πωλέω.

Παντορίκτης, ου, ὁ, *Poet.*, desiring all things, *applied to Cupid* ; aiming at every thing. *Fr.* ὀρέγω.

Πάντοσ', *for* πάντοσε, *adv.* on all sides, everywhere.

Πάντοσε, *adv.* every way, in all directions. *Fr.* πᾶς.

Παντόσεμνος, ου, ὁ, ἡ, most venerable, *Æschyl. Eum.* 607. *Fr.* σεμνός.

Παντόσῐτνος, ου, ὁ, ἡ, various, diversified.

Πάντοτε, *adv.*, *Luke* xviii, 1, always. *This word is not found in the Septuagint, and very rarely in profane writers ; it does, however, occur in Achil. Tat. l.* i ; *Dion. Hal. Ant.* xi ; *Diog. Laërt. l.* iv, *c.* 3, 84 ; *Jos. Bel. Jud. l.* viii, *c.* 2. *Th.* πᾶς.

Παντότολμος, ου, ὁ, ἡ, attempting all, audacious, *Æschyl. Ag.* 1216.

Παντοτρόφος, ου, ὁ, ἡ, nourisher *or* nurse of all, *Æschyl. Prom.* 178. *Fr.* τρέφω.

Παντόφυρτος, ου, ὁ, ἡ, mixed altogether ; complete confusion, *Æschyl. Eum.* 524. *Fr.* φύρω.

Παντουργός, οῦ, ὁ, ἡ, capable of attempting every thing, clever, cunning ; very wicked, *Soph. Aj.* 440 ; *s. as* πανοῦργος.

Πάντρομος, ου, ὁ, ἡ, all-trembling, *Æschyl. S. Theb.* 276. *Fr.* τρέμω.

Παντρόπος, ου, ὁ, ἡ, that turns all ; totally routed *or* defeated, *Æschyl. S. Theb.* 936. *Fr.* τρέπω.

Παντρόφος, ου, ὁ, all-nourishing *or* rearing. *Fr.* πᾶς *and* τρέφω.

Παντῶν, *Dor. for* πάντων, *gen. pl. of* πᾶς.

Πάντως, *adv.* wholly, entirely, absolutely, without doubt, *Æschyl. Prom.* 979 ; assuredly, by all means, *Aristoph. Nub.* 1355. *Fr.* πᾶς.

Πᾰνῦ, *adv.* altogether, quite, very ; greatly, exceedingly ; καὶ πάνυ μάλα, even very much so, *Plat. Phædr.* ; πάνυ μὲν οὖν, certainly, undoubtedly ; πάνυ μικρός, very small ; πάνυ καλῶς, very well, *but excuse me, Aristoph. Ran.* 512 ; ὁ πάνυ, the celebrated, the illustrious. *It qualifies those adjectives that are not compared ; as,* πάνυ μαλθακοῦ εἶναι ἀνδρός, belongs to a very soft person, *Plat. Phædr.* § 78. *Fr.* πᾶς.

Πανυπέρτᾰτος, η, ον, far above all others, the farthest, i. e. *towards the west, Schol. on Odys.* ix, 25.

Πάνυσσα, ας, ἡ, *from* πᾶνος, *Dor. for* πῆνος, a fillet.

Πανύστᾰτον, *and* πανύστατα, *neut., adverbially*, last of all.

Πανύστᾰτος, άτη, ατον, the last of all, *Soph. Trach.* 871. *Fr.* ὕστατος.

Πανώδῡνος, ου, ὁ, ἡ, altogether painful ; suffering excessive pain. *Fr.* ὀδύνη.

Πανωλεθρία, ας, ἡ, utter destruction *of any thing. From*

Πανώλεθρος, ου, ὁ, ἡ, entirely ruined, *Æschyl. S. Theb.* 70 ; utterly undone ; very pernicious, *Æschyl. Pers.* 554 ; *Soph. Electr.* 997 ; abandoned, *Id. Phil.* 322 ; destructive ; utterly wretched, undone, *Eurip. Med.* 279. *Fr.* ὄλεθρος.

Πανωλέθρως, *adv.* with utter destruction. *Fr. preced.*

Πανώλης, ες, ὁ, ἡ, entirely ruined ; very wicked, abandoned, *Eurip. Electr.* 86 ; very destructive *or* pernicious ; the most wicked, *Soph. Phil.* 1347. *Fr.* πᾶν *and* ὄλλυμι.

Πανωνία, ας, ἡ, merchandise of all kinds, *Zosim.* ii, 38.

Πανώπτης, *Dor.* πανωπτᾶς, -ᾶντα, -ᾶν, visible to all. *Fr.* ὄψ.

Πάνωρος, ου, ὁ, ἡ, growing in all seasons ; at every season, *Æschyl. Suppl.* 672. *Fr.* ὥρα.

Πάξ, *adv.*, *used to express astonishment, or to interrupt one who is speaking*, hush, hist, 'st.

Πᾶξαι, *Dor. for* πῆξαι, 1. *a. inf. to* πήγνυμι.

Πᾶξαιτο, *Dor. for* πήξατο, 3. *sing.* 1. *a. opt. m. See preced.*

Πᾶομαι, 1. *a.* ἐπᾰσάμην, to acquire, possess ; *pf. pas.* πεπᾶσθαι· καὶ ἀπεπᾶτο αὗτις, *Xen. Anab.* i ; πᾰσάμενος ἐπίτασσε, give orders to your servants when you have got them, *Theocr. Idyl.* xv, 90.

Πᾶομαι, to taste, eat, ἠθέλησε δ' αἵματος Κοινοῦ πᾶσασθαι, who wished to taste of kindred blood, *Soph. Antig.* 202 ; *pf. pas.* πέπασμαι. *See* πατέομαι.

Παός, οῦ, ὁ, allied by marriage ; acquired by matrimonial connection. *Fr.* πάομαι.

Παπαῖ, *an expression of wonder and grief, Soph. Phil.* ; παπᾶ μάλ' αὖθις, wo's me again, *Id*

782; *also of surprise, curiosity, pleasure;* wonderful! strange! *And*

Παπαιάζ, *adv., expression also of grief, acute pain; sometimes of impatience; also of pleasure, Eurip. Cycl.* 153.

Παπαῖος, *the Scythian name for* Jupiter, *Herodt.*

Πάποχ' ὅλως, *for πάποκα ὅλως,* ever, at any time, *Dor. for πήποτε ὅλως.*

Πάππα, *voc. of πάππας.*

Παππάζουσιν, 3. *pl. pres. ind. of*

Παππάζω, *f. άσω,* to call *one* papa, *Aristoph. Vesp.; Il.* v, 408. *Th. πάππας.*

ΠΑΠΠΑ'Ξ, *a word to imitate the passing of wind from the bowels, Aristoph. Nub.* 389.

ΠΑ'ΠΠΑΣ, *ου, ὁ,* papa, *a term of endearment used by children to their father. Fr. πα.*

Παππίας, *ου, ὁ, a dimin. of πάππας, παππία,* dear papa, *Aristoph. Vesp.* 297.

Παππισίππαππος, *ου, ὁ,* a great-grandfather.

Παππίδιον, *ου, τό,* a dear little papa, *Aristoph. Vesp.* 667.

Παπποκτόνος, *ου, ὁ,* a murderer of his grandfather. *Fr. πάππος and κτείνω.*

Πάππος, *ου, ὁ,* a grandfather, *Xen. Cyr.;* the down *or* pappus *of vegetables;* the down on the cheek; a kind of bird like a hedge-sparrow; *πάππος πρὸς πατρός,* a grandfather by the father's side; *πρὸς μητρός,* by the mother's.

Παππορόνος, *ου, ὁ, ἡ,* a murderer of his grandfather. *Fr. πάππος and φόνος.*

Παππῶος, *ώα, ῶον,* relating to *or* of a grandfather, *Plat. Lach.* 179, *A. Fr. πάππος. Th. πάππας.*

Πάπραξ, *ακος, ὁ,* a Thracian lake-fish; *a foreign word.*

Παπταίνοισα, *Dor. for παπταίνουσα, part. pres. f. g. of*

ΠΑΠΤΑΙ'ΝΩ, *f. ἀνῶ,* to look around inquisitively, cautiously, *or* anxiously for; *with acc., Æschyl. Prom.* 334, 1036; to pry; to survey; fix the eyes upon; 1. *a. ἐπάπτηνα, part.* 1. *a. act. παπτήνας· a Homeric verb, Il.* iv, 200, 497; *δεινὸν παπταίνων,* taking steady aim, *Odys.* xxiv, 178.

Παπτήνας, *part.* 1. *a. act. of παπταίνω.*

Παπυρεών, *ῶνος, ὁ,* a plantation of papyrus. *See next.*

ΠΑ'ΠΥΡΟΣ, *ου, ὁ, or ἡ,* the papyrus, *an Egyptian plant of the rush or flag tribe, and anciently used for making writing-paper, of which many specimens of great antiquity have been brought to light by the late researches in Egypt;* cyperus papyrus.

Παρ', *or πάρ, by apocop. Poet. for παρά· in poetry it frequently stands for πάρειστι, and has then the accent thrown back, αἰάζειν πάρα, Soph. Aj.* 880; *πάρα στενάζειν, Id.* 961. "*The old poets, as well as the Dorians* (*Gregor.* 92, 116), *omit the α in παρά, ἀνά, before a consonant, e. gr. πὰρ Ζηνί, Il.* iv, 1; *ἂν στόμα, Odys.* v, 456 (*comp. s.* 38, *Obs.*), *but the apostrophus is not employed.*" *Matth. Gr. Gram.* § 44.

ΠΑΡΑ', *prep., governing the genitive, dative, and accusative, as follows:*

I. *With the genitive,* from the side, *generally,* motion from along side of, from; *ἦ γὰρ παρ' ἄλλου μ' ἔλαβες,* pray did you receive me from any other? *Soph. Œd. T.* 1039; *μαθὼν ἄλλου πάρα* (*with the accent thrown back, when placed after its noun*), *Id.* 704; *with verbs active and neuter, especially those* to hear, learn, announce, *etc., and with animated beings. μαθεῖν or ἀγγέλλειν παρά τινος· παρ' ἑαυτοῦ διδόναι, Herodt.* ii, 129; vii, 29; viii, 5; to give something from his own substance, share of booty, *Wessel. ad Herodt.* 621, 56; *παρὰ μηροῦ,* from his thigh, *Il.*; *παρ' αὐτῶν,* of them, *Matt.* ii, 4; *παρὰ τούτου,* of him, *Xen. Cyr.* i, 3, 18; *παρὰ τῶν σοφῶν,* by *or* among the poets, *Anacr.* liii, 23.

II. *With the dative,* beside, close beside, *Il.* xiii, 176; *Id.* i, 358; at, *to the question 'where?' Odys.* i, 154; *seldom put thus to the question 'whither?' Xen. Anab.* ii, 5, 27; *παρὰ Τισσαφέρνει,* to *or* beside Tissaphernes; among, *Odys.* i, 154; *παρ' ἐμοί,* in my opinion; *ὡς τὰ παρ' ἡμῖν,* for us, *or* considering he is one of us.

III. *With the accusative, it signifies* motion to, *so as to come* beside, *but never so as to form an integral part of the object; παρὰ νῆας,* towards the ships, *Il.* i, 347; *τῆς παρ' ἐμὲ εἰσόδου,* the access to me, *Xen. Cyr.* i, 3, 12; *παρὰ γῆν,* along the shore *or* river, *Il.* i, 34; motion by *or* past any place; *παρὰ τὴν Βαβυλῶνα παριέναι, Xen. Cyr.* 5, 2, 29; *it is frequently put thus to the question 'where?' Odys.* xii, 32; *comp.* iii, 460; iv, 333; *it sometimes denotes* comparison, *i. e. the placing one object* beside *another so as to compare them; παρὰ τὰ ἄλλα ζῶα,* compared with other animals, *Xen. Mem.* i, 4, 14; *see Plat. Phædr.* 276, *E;* during, throughout; *παρ' ὅλον τὸν βίον,* through one's whole life, *Herodt.* vii, 46; *especially when a definite point of time is expressed, Herodt.* ii, 124; *παρὰ τὴν πόσιν,* in time of drinking, *Demosth.* 229, 159; *παρ' αὐτὰ τὰ ἀδικήματα,* at the very moment of the unjust transaction, while the facts were recent, *Dem. de Coron.;* against, contrary to, otherwise than; *παρὰ δόξαν,* contrary to expectation; *παρὰ φύσιν,* contrary to nature; *παρὰ τὸ δίκαιον· παρὰ ἃ νῦν μανθάνουσιν,* differently from the present mode of learning it, *Plat. Polit.* vii, 529, *E; ἢ κατὰ γράμματα, ἢ παρὰ γράμματα, Id. Polit.* 296, *D; παρὰ τὰ ἰωθότα,* contrary to custom, *Plat. Hipp. Maj.; παρὰ τὰς σπονδάς,* contrary to the treaty, *Thucyd.* i, 67; *παρ' ἔλαττον τοῦ δέοντος ἡγεῖσθαι,* to form a lower estimate than proper, *Plat. Polit.* viii, 546, *D; παρ' ὀλίγον ποιεῖσθαι,* to make nothing of, to despise; *παρὰ τοσοῦτον γιγνώσκω,* as far as I know, *Thucyd.* vi, 37; *also after comparatives for ἢ, Thucyd.* i, 23 (*see s.* 455), *and after ἄλλος, Plat. Phædr.* 211. *Hence, Plat. Apol. S. p.* 66, *Ἀχιλλεὺς τοσοῦτον τοῦ κινδύνου κατεφρόνησε παρὰ τὸ αἰσχρόν τι ὑπομεῖναι, ὥστε,* rather than commit any disgraceful thing; besides, *οὐκ ἔστι παρὰ ταῦτ' ἄλλα, Aristoph. Nub.* 698.

IV. *In certain phrases as follows: παρὰ πολὺ, μικρὸν, ὀλίγον, especially with the verbs ἔρχεσθαι, ἥκειν, have also a negative sense* it wants much, little of, *Isocr Ægin.* 388; *Thucyd.* iii, 49 vi, 37; *Plat. Apol.* § 25; *παρ' οὐδὲν μὲν ἦλθον ἀποκτεῖναι,* they were on the point of putting him to death, *Æschin. c. Ctes. in Coll. Maj.* iii, 76; on account of, by means of: *παρὰ τί;* on what account? *Matth. Gr. Gram. s.* 588. *Παρά, with the acc., also signifies* going side by side

with; *and hence*, drawing support, assistance; οὐδὲ γὰρ οὗτος παρὰ τὴν αὑτοῦ ῥώμην τοσοῦτον ἐπηύξηται, ὅσον παρὰ τὴν ἡμετέραν ἀμέλειαν for he did not wax so great *by means* of his own strength, as *by* your negligence, *i. e.* his power increased, not by support from his own strength, but from your negligence, *Demosth.* 43, 15. *In the oration, De Coron., we have these words:* Πάνυ γὰρ παρὰ τοῦτο, (οὐχ ὁρᾷς;) γέγονε τὰ τῶν Ἑλλήνων πράγματα, εἰ τοῦτ' τὸ ῥῆμα, ἀλλὰ μὴ τοῦτ' διελίχθην ἐγὼ, ἢ δεῦρ' τὴν χεῖρα, ἀλλὰ μὴ δεῦρ' παρήνεγκα, quite according to *or* in conformity with this.

V. *In composition,* παρὰ *generally signifies* beside, to the side of; *sometimes* to the farther side, beyond; παραχωρεῖν ὁδοῦ, to go aside from the direct path; *sometimes it increases, and sometimes diminishes, the force of the simple word, and in some instances negatives or destroys its force.*

Πάρα, *for* πάρεστι, *or* πάρεισιν, *from* πάρειμι, it is present with; οὔτε τὸ βούλεσθαι πάρα, I have not the inclination *or* will, *Herodt.* i, 42. *It is doubtful if* πάρα *was ever used by the Attic tragedians and prose-writers for* πάρεστι. *There is only one example I know of, in Æschyl. Eum.* 31; κεἰ πάρ' Ἑλλήνων τινές, *but it is probable that the verb* εἰσί *is understood, and that* παρά *is the preposition. It occurs with the Epic poets, and Aristoph. Acharn.* 862. *Dunb.*

Παραβῇ, *Thucyd.* iii, 67. *See Matth. Gr. Gram.* § 225.

Παραβῆναι, 1. *a. inf. pas. of*

Παραβαίνω, παραβήσομαι, *obsol., f.* παραβήσομαι, *pf.* παραβέβηκα, to pass by; to offend, *Herodt.* vi, 12; *in the pf. act. sometimes,* to stand beside, *Il.* xi, 522; to go beyond; to pass over; *metaphor.* to transgress, to violate *the laws, or an oath*; to omit, neglect; to digress, *Aristoph. Pac* 719; *part.* παραβαίνων, 2. *a ind.* παρίην. *Fr.* βαίνω.

Παράβακτρος, ου, ὁ, ἡ, next the staff *or* rod, *Eurip. Phœn.* 1564. *Fr.* βάκτρον.

Παραβάλλω, *f.* παραβαλῶ, *pf.* παραβέβληκα, to throw, *Thucyd.* iii, 64; to cast to the side; καὶ τὼ 'φθαλμὼ παραβάλλει, and looks askance, *Aristoph. Nub.* 361; to cast beside *or* near; to throw to; to throw along side of, *Thucyd.* ii, 77; vii, 2; to bring near, to present, deliver; to display; to lay down, to deposit *as a trust, Herodt.* ii, 154; to bring to land; to pass over; to approach; to turn, *as the head, eyes, etc.*; παραβαλὼν τὴν κεφαλήν, having turned the side of his head (*that he might hear more distinctly*), *Plat. Phæd.* 107, *A*; to liken, compare; παραβάλλων τὸ ἄλλον ἦθος πρὸς ταῦτα, comparing the moral character of another with these, *Xen. Mem.* iv, 3; *mid.* to expose one's self to risk, to hazard; *also with* πρός *and the acc., Plat. Conv.* 214, *C*; to commit to; to abandon to; to put one thing beside another, *as a compensation*; *hence,* to repay, *Soph. Œd. C.* 231; *pas.* to be thrown to, to be compared; παραβάλλεσθαί τινι, to deceive, to be unfaithful to *any one,* to expose *him, Thucyd.* i, 132; *Herodt.* i, 108; *it is used by Herodotus in the mid. voice, with an accusative after it*; παραβαλλομένων τὰ τέκνα, depositing, one with the other, our children, *as a pledge, Herodt.* vii, 10; 2. *a.* παρέβαλον, 2. *a. subj.* παραβάλω, 2. *pf.* παραβέβολα, *obsol. Fr.* βάλλω.

Παραβαλόμενος, ου, *part.* 2. *a. m. of preced.*

Παράβαπτος, η, ον, deeply tinged *or* dyed, stained, colored. *Fr.* βάπτω.

Παραβάς, ᾶσα, άν, 2. *a. part. act. of* παραβαίνω.

Παραβασιλεύω, *f.* εύσω, to abuse the authority of a king; to make a bad use of one's influence with a prince. *Fr.* βασιλεύς.

Παράβασις, εως, *and* παραβασία, ἡ, a passing by *or* beyond; a transgression, a mistake; a digression; *in the ancient comedy, the* parabasis, *i. e. a part in which the chorus came forward and addressed the audience in the name of the author; but it was not always an indispensable part, as it is wanting in some plays now extant. See Aristoph. Nub.* 514; *Ran.* 686. *Fr.* βαίνω.

Παραβάσκω, to fight from a chariot, ὡς παραβάτης εἰμί, *impf., Il.* xi, 104. *Fr.* βάσκω, *s. as* βαίνω.

Παραβάτης, ου, ὁ, one who stands beside another in a chariot; a soldier; *also,* a transgressor, *Æschyl. Eum.* 553; παραβάτης *is also used. Fr.* βαίνω.

Παρᾰβᾰτός, ή, όν, transgressed; to be transgressed, *Soph. Antig.* 866. *Same Th.*

Παραβεβάσθαι, *inf. pf. pas., and*

Παραβῆναι, 2. *a. inf., and*

Παραβῇς, 2. *sing.* 2. *a. subj. act. of* παραβαίνω.

Παραβιάζομαι, *and* -άομαι, to force contrary to right *or* justice; to compel, constrain; *f.* άσομαι, 1. *a. m.* παρεβιασάμην. *Fr.* βιάζω.

Παραβιβάζω, *f.* άσω, to cause to go away; to take away, *LXX. Fr.* βιβάζω.

Παραβλαστάνω, *f.* -βλαστήσω, to bud forth beside, to grow beside, *Plat. Polit.* ix, 573, *D. Fr.* βλαστάνω.

Παράβλεμμα, ᾶτος, τό, a side look *or* glance. *From*

Παραβλέπω, to look awry *or* askance, *like squint-eyed persons*; to wink *or* peep out of one corner of the eye, *Aristoph. Vesp.* 497; *also,* to look negligently, to overlook. *Fr.* βλέπω.

Παραβλήδην, *adv.* with irony *or* dissimulation; παραβλήδην ἀγορεύων, obliquely *alluding to her, Il.* iv, 6; indirectly; in a parallel situation; in reply. *Fr.* παραβάλλω.

Παράβλημα, ᾶτος, τό, something thrown *to an animal* for food, food; *also,* what is placed before another thing, *as a curtain, etc. Same Th.*

Παραβλύζω, *f.* ύσω, to gush forth; to vomit forth involuntarily. *Fr.* βλύζω.

Παραβλώψ, ῶπος, ὁ, ἡ, squint-eyed; *pl.* παραβλῶπες ὀφθαλμοί, *Il.* ix, 499. *Fr.* παραβλέπω.

Παραβοάω, ῶ, *f.* ήσομαι, to cry aloud at, to vociferate, *Demosth.* 1359, 16. *Fr.* βοάω.

Παραβοηθεία, ας, ἡ, assistance, succour, *Plat. Legg.* vi, 778, *A*; *and*

Παραβοηθέω, ῶ, *f.* ήσω, to run to succour, *Thucyd.* ii, 90. *Fr* βοηθέω.

Παραβολεύομαι, 1. *a. inf. mid.* παραβολεύσασθαι, to expose one's self to dangers, to meet dangers. *Fr.* παραβάλλω.

Παραβολή, ῆς, ἡ, a putting beside; *hence,* comparison, parable, type, adage; *in Mathematics,* a parabola. *Hence in Engl.* PARABLE.

Παραβολικός, ή, όν, pertaining to comparison, in the form of a comparison. *Same Th.*

Παράβολος, ου, ὁ, ἡ, that rashly runs into danger, precipitate, rash, hazardous, *Herodt.* ix, 45. *Fr.* βάλλω.

Παραβόλως, *adv.* rashly, suddenly, unexpectedly. | *Same Th.*

Παραβουλεύομαι, to adopt a bad measure; *part.* 1. *a. m.* παραβουλευσάμενος, *which is found in Epist. to Philipp.* ii, 30, *according to the received text; but according to Griesbach it is a corruption for* παραβαλευσάμενος (τῇ ψυχῇ), exposing himself to danger in respect to his life, *i. e.* regardless *or* careless of his life; παραβουλευσάμενος, disregarding, making light of. *Fr.* βουλεύομαι.

Παραβραβεύω, *f.* εύσω, to adjudge a prize unjustly; to decide amiss. *Fr.* βραβεύω.

Παραβραχύ, *adv.* almost; within a little. *Fr.* βραχύς.

Παράβυστος, ου, ὁ, ἡ, forced *or* thrust in, inserted; intrusive, uninvited. *From*

Παραβύω, *f.* ῦσω, to force *or* thrust in, to cram in, to force in, *as an intrusive guest. Fr.* βύω.

Παραβώμιος, ου, ὁ, ἡ, that which is near an altar, *or* on the side of an altar. *Fr.* βωμός.

Παραγαγεῖν, 2. *a. inf.*, *and*

Παραγαγούσα, *fem. g. of*

Παραγάγών, όντος, *part.* 2. *a. of* παράγω.

Παραγγείλας, *part.* 1. *a. act. of* παραγγέλλω.

Παραγγελία, ας, ἡ, a command, order, notification; the command *or* order of a military officer *passed through the ranks*; the summoning of one's partisans *to aid or countenance a lawsuit*; a canvassing for office, canvassing, ὅση μὲν....σπουδὴ περὶ τουτονὶ τὸν ἀγῶνα, καὶ παραγγελία γίγνοιτ, *Demosth. Fals. Legat.* 341; a denunciation, prohibition. *From*

Παραγγέλλω, *f.* παραγγελῶ, to communicate a message, *Plat. Phæd.* 59, *E*; to announce, give the word of command; to command, charge, proclaim; to summon, *Xen Anab.* i, 5, 13; to summon for aid; to order, παραγγείλας δὲ τέντε ἡμερῶν στία, *Thucyd.* vii, 43; to solicit an office *as a candidate*, *Demosth.* 515, 19; to admonish, exhort; 1. *a.* παρήγγειλα, *part.* 1. *a.* παραγγείλας, αντος· τὰ παραγγελλόμενα, orders, commands, *Thucyd.* i, 121; 1. *a. pas.* παρηγγίλθην *vf. pas.* παρήγγελμαι, *inf.* παρηγγίλθαι. *Fr.* ἀγγέλλω.

Παράγγελμα, ἄτος, τό, an order, a command, announcement, prohibition; εἰθισμένον παράγγελμα, the customary order, *Lys. c. Erat. Fr. preced.*

Παράγγελσις, εως, ἡ, the communicating an order; a command, direction, exhortation; military order, parole, *Plat. Legg.* xii, 942, *B. Fr. same.*

Παραγγελτικός, ή, όν, commanding, imperative; prohibitory, monitory. *Fr.* ἀγγέλλω.

Παραγέγονα, ας, ε, 2. *pf. of* παραγίνομαι, *and*

Παραγεγόνει, *plupf.*, *Plat. Conv.* 166. *The second augment is sometimes omitted by the Attics when there is a repetition of the same letters. Jungerm. ad J. Poll.* 3, 102, 27. (*Dunb.*)

Παραγεγραμμένος, η, ον, *part. pf. pas. of* παραγράφω.

Παραγενόμενος, ου, *part.*, *and*

Παραγίνομαι, 2. *a. subj. m. of* παραγίνομαι.

Παραγεύω, *f.* εύσω, to afford a slight taste of, to cause to taste; *mid.* to taste slightly of any thing. *Fr.* γεύω.

Παραγήρᾶμα, ἄτος, τό, dotage; a dotard; *and*

Παραγηράω, ῶ, *f.* ᾶσομαι, to manifest the weakness and folly of old age, to dote, *Æschin.* 89, 28. *Fr.* γῆρας.

Παραγίγνομαι, *and, in later Greek*, παραγίνομαι, ῆ, ειται, to be present at *or* with, to be at hand, to come against, *followed by* ἐπί· κεφαλαίῳ δὲ ἐπὶ τὴν Ἀττικὴν παρασκευάζεται παραγίγνεσθαι, *Dem. de Coron.*; to arrive, approach; to go, so as to be at, to come into, *with* εἰς, *Andoc.* 20, 41; ἀλλ' ὅσους οὐδεὶς πώποτε μέμνηται πρὸς ἀγῶνα δημόσιον παραγενομένους, but *such a number* as no one remembers ever to have come to a public trial, *Æschin. c. Ctes. p.* 21; to happen, *Xen. Mem.* iv, 2, 2; *Plat. Menex.* 99, *E*, *with dat.*; *impf. m.* παριγινόμην, 1. *f. pas.* παραγενήσομαι, 2. *a. m.* παρεγενόμην, ου, ετο, *subj.* παραγένωμαι, *part.* παραγενόμενος· οἱ παραγενόμενοι, the persons present, *Thucyd. Fr.* γίγνομαι.

Παραγιγνώσκω, *f.* παραγνώσομαι, 2. *a.* παρέγνων, to decide contrary to justice; to decide unjustly, to give an unjust judgment ὑπὲρ τούτων περὶ αὐτοῦ παραγνῶναι τοὺς δικαστάς, that the judges formed a wrong decision on these matters respecting him, *Xen. Mem.* i, 1, 17 *Fr.* γιγνώσκω.

Παραγίνομαι. *See* παραγίγνομαι.

Παραγινώσκω, *a later form for* παραγιγνώσκω, *which see.*

Παραγκάλισμα, ατος, τό, what is taken in the arms, *Soph. Antig.* 646. *Fr.* ἀγκαλίζομαι.

Παραγκιστρόω, ῶ, *f.* ώσω, to furnish with a hook: παρηγκιστρωμένος, having a hook. *Fr.* ἄγκιστρον.

Παραγκωνίζομαι, *f.* ίσομαι, to push with the elbows, to elbow. *Fr.* ἀγκών.

Παραγνούς, *part.*, *and*

Παραγνῶναι, *Xen. Mem.* i, 1; 2. *a. inf. of* παραγιγνώσκω.

Παράγοισα, ας, *Dor. for* παράγουσα, *part. pres. f. from* παράγω.

Παραγορεῖτο, *Dor. for* παρηγορεῖτο, 3. *sing. impf. pas. of* παρηγορέω.

Παραγόρευσις, εως, ἡ, a denial, negation. *Fr.* ἀγορεύω.

Παράγραμμα, ἄτος, τό, something written beside *or* in addition to, *Demosth.* 997, 10: an additional clause, a codicil *or* rider; any thing written improperly; a change in the manner of writing a word: substitution of one word for another; falsifying a writing; a play upon words. *Fr.* γράφω.

Παραγραφή, ῆς, ἡ, a plea *or* exception taken to a legal process, *Demosth.* 912, 15, *as a plea of the limitation acts, etc.*; any dilatory plea *or* counterplea; *also*, a marginal note; an emendation *or* correction. *Fr.* παραγράφω.

Παραγραφίς, ίδος, ἡ, an implement used in writing, a ruler, scraper, *or* smoother. *Same Th.*

Παράγραφος, ου, ὁ, a mark to distinguish the divisions of a discourse, *or* of a dramatic piece. *Same Th.*

Παραγράφω, *f.* άψω, to write in addition to *or* by the side of, to write on the margin: to write wrongly; to circumscribe, *as in order to remove a passage from a book*; *mid.* to cause to be registered, *Demosth.* 1013, 4; *in Law*, to take an exception to an action, *on account of its being brought too late, or contrary to law, Isocrat. adv. Callim.* 618; παραγράφεσθαι δεδώκασιν οἱ νόμοι, the laws give permission to except *against an indictment*,

Demosth. 984, 4 ; to plead prescription *or* limitation ; *hence*, to annul, abrogate ; παραγεγραμμένοι νόμοι, laws proposed *or* cited in opposition to other laws, in order to bar a claim, *etc.*, *Dem. de Coron.* ; *also*, to place before the judges, *Æschin.* 82, 27. *Fr.* γράφω.

Παραγυμνόω, ῶ, *f.* ώσω, to strip naked ; to expose, *Herodt.* i, 26 ; to disclose, *contrary to propriety. Fr.* γυμνόω.

Παράγω, *f.* παράξω, to produce, bring forward ; μηδὲν τὸ τῶν νόμων εἰς μέσον παράγοντες, *Plat. Hipp. Maj.* 298, *D* ; to advance ; to mislead by sophistry, to lead aside, *Thucyd.* v, 46 ; to pervert, seduce, deceive, *Soph. Electr.* 844 ; to pass away ; to bring before a public assembly ; *mid.* to lead aside for one's own purpose, to deceive, *Soph. Œd. T.* 974 ; to bend the mind, *Plat. Polit.* ii, 365, *E* ; to lead a division obliquely from rear to front, *Xen. Cyr.* ii, 3, 9 ; *seamen are said* παράγειν, *when, in order to take advantage of the wind, they sail obliquely for their port, which is technically called* beating ; to draw from, *hence* to derive *a word from its root* ; 2. *a. act.* παρήγαγον, *part.* παραγαγών, 2. *a. mid.* παρηγαγόμην, 1. *a. pas.* παρήχθην, *pf. pas.* παρήγμαι. *Fr.* ἄγω.

Παραγωγή, ῆς, ἡ, a leading or bringing beside ; a leading *or* conducting by *or* beyond ; a leading astray, *Demosth.* 651, 14 ; a fault, *Plat. Legg.* v, 741, *D* ; the extending a line of troops beyond *the flank and presenting a new line or front* ; the derivation of a word from its root ; an addition to a word, paragoge ; *and*

Παραγώγιον, ου, τό, an export *or* transit duty ; passage money. *Same Th.*

Παραγωγός, οῦ, ὁ, ἡ, one that conducts beside, by, *or* beyond ; that leads astray ; *also*, led astray ; dislocated ; derived, *as a word, from its root. Same Th.*

Παραγωνίζω, *f.* ίσω, to terminate in a point *or* angle. *Fr.* γωνία.

Παραγωνίσκος, ου, ὁ, the forming an angle ; a corner *or* angle ; a carpenter's square. *Same Th.*

Παραδακρύω, to weep beside *or* along with. *Fr.* παρά *and* δακρύω.

Παραδαρθάνω, to sleep with *or* beside ; 2. *a.* ἔδαρθον, *for which* ἴδραθον, παραδραθεῖν, *Il.* xiv, 163. *Fr.* δαρθάνω.

Παραδεδομέναι, *part. pf. pas.* having been surrendered to, *Herodt.* iv. *Fr.* δίδωμι.

Παραδέδωκα, *pf. ind. act. of* παραδίδωμι.

Παράδειγμα, ἄτος, τό, an example, *Soph. Œd. T.* 1193 ; a model ; a pattern, proof ; *in Grammar*, a paradigm *or* model *of conjugations, etc.* ; *dat. pl.* παραδείγμασι. *Fr.* δείκνυμι.

Παραδειγματίζω, *f.* ίσω, to hold up as an example ; to expose to public scorn ; to disgrace. *Fr. preced.*

Παραδειγματισμός, οῦ, ὁ, the making a public example, exposure to disgrace *or* punishment. *Same Th.*

Παραδειγματώδης, ες, ὁ, ἡ, serving as *or* in the manner of an example ; exemplary. *Fr.* εἶδος.

Παραδείκνῡμι, *and* παραδεικνύω, *f.* δείξω, to show by the side of, to manifest ; to exhibit as an example, *Plat. Legg.* viii, 829, *E* ; to make an example of ; to assign. *Fr.* δείκνυμι.

Παραδειπνέω, ῶ, *f.* ήσω, to sup *or* feast with. *Fr.* δειπνέω.

ΠΑΡΑΔΕΙΣΟΣ, ου, ὁ, a garden, *Xen. Anab.* i, 3, 14 ; a large inclosed park in which game was kept, *Id. Cyr.* i, 4, 5 ; paradise, the place of the blessed, *LXX. and N. T. In Sanscrit*, paradêsa.

Παραδίξονται, 3. *pl. f. ind. mid. of*

Παραδίκομαι, *Ion for*

Παραδέχομαι, to receive from another, *Il.* vi, 178 ; *hence*, to succeed ; to receive from, *traditionally, Plat. Legg.* iv, 7, 3, *and Tim.* 23, *D* ; to admit, *Ion.* ; to approve ; *f. mid.* παραδέξομαι, *pf. pas.* παραδέδειγμαι. *Fr.* δέχομαι.

Παραδηλόω, ῶ, *f.* ώσω, to make evident *or* to explain along with. *Fr.* δηλόω.

Παραδιακονέω, ῶ, *f.* ήσω, to serve and be near to, to wait upon, *Aristoph. Av.* 838. *Fr.* διακονέω.

Παραδιατρῑβή, ῆς, ἡ, an unprofitable employment *or* exercise ; fruitless discussion, useless disputation, *N. T. Fr.* παρά, *implying failure or waste, and* διατριβή.

Παραδιδόναι, *pres. inf. act., and*

Παραδίδοσθαι, *pres. inf. pas., and*

Παραδιδούς, όντος, *part. pres. act. of*

Παραδίδωμι, *impf.* παρεδίδουν, *from* παραδιδόω, *f.* παραδώσω, to deliver from, give up, to give by one to another ; *hence*, to adjudge from ; ὅτε τὰ πάτρια τεύχεα παρεδίδοσαν, *Soph. Phil.* 402 ; to deliver into one's power ; to betray, *Thucyd.* vii, 68 ; to permit, *Herodt.* vi, 103 ; to surrender, *Thucyd.* vii, 86 ; to leave *to children or posterity, Xen. Hist.* vi, 3, 4 ; *in the N. T., it may also be rendered* to betray ; to hand down *or* deliver by way of instruction, *Plat. Polit.* i, 331, *D* ; *also*, to give one's self up to *or* indulge in any thing, *Plat. Phæd.* 82, *C* ; 1. *a. ind. act.* παρέδωκα, 2. *a.* παρέδων, *subj.* παραδῶ, ῷς, ῷ, *inf.* παραδοῦναι, *part.* παραδούς, όντος, *pf. act.* παραδέδωκα, 1. *a. pas.* παρεδόθην, *f. pas.* παραδοθήσομαι, *pf. pas.* παραδέδομαι, *part.* παραδεδομένος, has been transmitted, *Plat. Ep.* xii, 359, *D. Fr.* δίδωμι.

Παραδιήγησις, εως, ἡ, an incidental *or* cursory relation. *Fr.* διήγημα.

Παραδιοικέω, ῶ, *f.* ήσω, to govern along with ; *also*, to govern badly. *Fr.* διοικέω.

Παραδιόρθωσις, εως, ἡ, emendation by something subjoined ; improper correction. *Fr.* διορθόω.

Παραδιώκω, *f.* ώξω, to pursue closely. *Fr.* διώκω.

Παραδοθείς, *part.* 1. *a. pas. of* παραδίδωμι.

Παραδοξάζω, *f.* άσω, to adopt an incorrect opinion ; to dishonor, render infamous ; *also in the opposite sense*, to honor greatly, to render illustrious, wonderful, *LXX. Fr.* δόξα.

Παραδοξολογέω, ῶ, to advance paradoxical *or* absurd opinions.

Παραδοξολογία, ας, ἡ, a strange story, marvel. *Fr.* παράδοξος *and* λόγος.

Παραδοξοποιέω, ῶ, to do extraordinary *or* incredible things. *Fr.* δόξα *and* ποιέω.

Παράδοξος, ου, ὁ, ἡ, that which is παρὰ δόξαν, contrary to the general opinion, unexpected ; *also*, astonishing, *Plat. Legg.* vii, 821, *A* ; incredible. *Fr.* δόξα.

Παραδόξως, *adv.* contrary to expectation, unexpectedly. *Same Th.*

Παράδοσις, εως, ἡ, transmission. *Thucyd.* i, 9 ; iii, 53 a sur-

rendering, yielding, giving up; a bequeathing to; tradition, *Plat. Legg.* xi, 915, *D*; doctrine orally transmitted, that which is handed down from ancestors, *N. T.* *Fr.* παραδίδωμι.

Παραδοτέον, *verbal adj., from*

Παραδοτέος, ου, ὁ, ἡ, must be given up; *and*

Παραδοτός, οῦ, ὁ, ἡ, given up; to be given up; to be delivered *or* taught to one, *Plat. Menon*, 93, *B.*

Παραδοῦναι, 2. *a. inf., and*

Παραδούς, όντος, *part.* 2. *a. of* παραδίδωμι.

Παραδοχή, ῆς, ἡ, reception, accommodation, approbation, tradition, *Eurip. Bacch.* 201. *Fr.* δέχομαι.

Παραδραθέειν, *Ion. contract.* παραδραθεῖν, to sleep beside. *See* παραδαρθάνω.

Παραδραμεῖν, 2. *a. inf. to* παρατρέχω.

Παραδράω, *f.* ᾱσω, to wait upon, serve; παραδρώωσι, *Odys.* xviii, 323. *Fr.* δράω.

Παραδρομάδην, *adv.* in running by, in passing. *From*

Παραδρομή, ῆς, ἡ, the act of running by, running beyond; the lapse of time. *Fr.* δρόμος.

Παραδρομίς, ίδος, ἡ, an open gallery *or* portico for taking exercise. *Same Th.*

Παράδρομος, ου, ὁ, ἡ, running beside, that may be run through; τὰ παράδρομα, spaces for getting through, gaps. *Fr.* παραδραμεῖν *and* παρατρέχω.

Παραδυναστεύω, *f.* εύσω, to possess authority *or* power with, *Thucyd.* ii, 97. *Fr.* δυναστεύω.

Παράδῡμι, *and* παραδύομαι, *f.* δύσω, *pf.* -δέδῡκα, 2. *aor.* ἔδυν, to creep into, *Æschin. c. Ctes. in Coll. Maj.* iii, 15; to insinuate one's self; ὅτε πρῶτον ἐκεῖνος εἰς Πελοπόννησον παρεδύετο, when he first made an unexpected eruption into the Peloponnesus, *Dem. de Coron.* 100; λανθάνει παραδυομένη, secretly insinuating itself, *Plat. Polit.* iv, 421, *E.* *Fr.* δύω.

Παραδύμεναι, *Epic for*

Παραδῦναι, 2. *a. inf. of* παραδύω.

Παράδυσις, εως, ἡ, a creeping *or* insinuating into. *Same Th.*

Παραδύω, 2. *a. act.* παρέδῡν, *inf.* παραδῦναι, *Epic* παραδύμεναι, to creep in underhand, slink *or* steal in. *Fr.* παρά *and* δύω. *See* παράδῡμι.

Παραδωσείω, to wish to surrender; *from*

Παραδώσω, *f. ind. act. of* παραδίδωμι.

Παραείδω, to sing near, with, *or* in the presence of *any one*, *Odys.* xxii, 348. *Fr.* ἀείδω.

Παρᾱείρω, *and contract.* παραίρω, to lift up, suspend next to; *mid.* to hang at the side, *as a sword*; *pas.* to be hung from, παρηέρθη δὲ κάρη, *Il.* xvi, 341. *Fr.* ἀείρω.

Παραζάω, ῶ, *f.* ήσω, to live along with; to live amiss; to abuse life; παραζῆν βούλεται, is inclined to live wrong, *Menand. Reliq.* 293; ζῆν καὶ οὐ παραζῆν πρόσηκει, it is proper to use life and not to abuse it, *Plut. de Educat.* 41. *Fr.* ζάω.

Παραζεύγνῡμι, *f.* ζεύξω, to join together, yoke with, connect with, *Eurip. Ion.* 22. *Fr.* ζεύγνυμι.

Παραζευγνύω. *See preced.*

Παραζηλόω, ῶ, *f* ώσω, to make jealous, *LXX.*; to emulate, vie with, to be jealous. *Fr.* ζηλόω.

Παραζήλωσις, εως, ἡ, emulation, envy. *Fr. preced.*

Παράζυξ, ῡγος, ὁ, ἡ, yoked next to another, *but not drawing*; superfluous. *Fr.* ζεύγνυμι.

Παραζώνη, ης, ἡ, a belt *or* girdle, *LXX.* *Fr.* ζώνη.

Παραζώννῡμι, *and* -ζωννῦω, *f.* ζώσω, to gird to the side of another; *mid.* to gird to one's own side. *Fr.* ζώννυμι.

Παραθαλασσίδιος, ου, ὁ, ἡ, lying *or* being near the sea, on the coast; *a diminutive adjective to agree with* πόλισμα, a little town, *Thucyd.* vi, 62. *Th.* θάλασσα.

Παραθαλάσσιος, ου, ὁ, ἡ, *and* ἡ παραθαλασσία, maritime, belonging to *or* being near the sea, *Herodt.* *Fr.* θάλασσα *or* -ττα.

Παραθάλπω, *f.* ψω, to warm, cherish; to assuage, soothe, cheer, *Eurip. Med.* 143. *Fr.* θάλπω.

Παραθαρσύνω. *See next.*

Παραθαῤῥῡνω, *and* παραθαρσῡνω, *f.* υνῶ, to give confidence; to encourage; to animate, *Thucyd.* iv, 115. *Fr.* θαῤῥύνω *or* θαρσύνω.

Παραθεάομαι, ῶμαι, to compare, to take a comparative view, *Theophr. Char. Procem.*

Παραθεῖεν, 3. *pl.* 2. *a. opt. act., and*

Παραθεῖναι, 2. *a. inf. act., and*

Παραθείς, *part.* 2. *a. act., and*

Παράθες, 2. *a. imperat. act. to* παρατίθημι.

Παραθέλγω, *f.* ξω, to soothe, appease, *Æschyl.* *Fr.* θέλγω.

Παράθεμα, ατος, τό, an addition *to any thing*; a supplement, an appendage; a repository; a side-board; a case *for books, etc.* *Fr.* παρατίθημι.

Παραθέμενος, *part.* 2. *a. m., and*

Παραθέντων, *for* παραθέτωσαν, 3. *pl. imperat.* 2. *a. act. of* παρατίθημι.

Παραθερίζω, *f.* ίσω, to mow *or* cut down in passing. *Fr.* θερίζω.

Παραθερμαίνω, *f.* ἀνῶ, to warm beside another; to heat to excess. *Fr.* θερμαίνω.

Παράθερμος, ου, ὁ, ἡ, over-warmed *or* violent, daring. *Fr.* θερμός.

Παραθέσθαι, 2. *a. inf. m. of* παρατίθημι.

Παράθεσις, εως, ἡ, a placing by the side of, juxtaposition; a comparison *or* parallel; a depositing; a noting down; a citation *from an author*; a stock *or* provision laid aside for use; a supply *of money, military stores, etc.*; a matching in the athletic games, *Plut.* *Fr.* τίθημι.

Παραθέτης, ου, ὁ, the server at a banquet *or* feast. *Fr.* παρατίθημι.

Παραθέω, *f.* θεύσομαι, to run with *or* near; to follow; *also*, to run by *or* beyond; to run by the side of, *Plat. Theæt.* 171, *C*; to touch cursorily. *Fr.* θέω.

Παραθεωρέω, ῶ, *f.* ήσω, to observe and compare an object clearly when placed beside another, *Xen. Mem.* iv, 8, 7; *s. as* παραβάλλω· to despise *or* disregard, *N. T*; *impf. pas.* παρεθεωρούμην, ούμην. *Fr.* θεωρέω.

Παραθήγω, *f.* ξω, to whet, sharpen; to instigate. *Fr.* θήγω.

Παραθήκη, ης, ἡ, something placed beside, a deposit, *Herodt.*; an addition. *Fr.* παρατίθημι.

Παραθλίβω, *f.* ίψω, to press to *or* at the side; to oppress, afflict. *Fr.* θλίβω.

Παράθου, 2. *sing. imperat.* 2. *a. mid. of* παρατίθημι. *See* θοῦ.

Παραθῡνω. *See* παραθαῤῥύνω.

Παραθραύω, *f.* αύσω, to break; to infringe a law, *Plat.* *Fr.* θραύω.

Παραθρέξαντα, *part.* 1. *a. act. of* παρατρέχω.

Παραθῦρα, ας, ἡ, a side *or* back-door; a wicket, *as it were* a false door. *Fr.* θύρα.

Παραβῶσι, 3 *pl.* 2. *a. subj. act. of* παρατίθημι.

Παραί, *Poet. for* παρά.

Παραιβασία, ας, ἡ, transgression, faut, *Æschyl. S. Theb.* 725; *s. as* παραβασία.

Παραιβᾶτέω, παραιβάτης, *Poet. for* παρεκβατέω.

Παραιβάτης, ου, ὁ, *for* παραβάτης, an offender, a transgressor of the laws; *also*, one who stands beside another, *generally in the field of battle, Eurip. Suppl.* 687; one who fights beside another in a chariot, a chariot-soldier, *Il.* xxiii, 132. *Fr.* βαίνω.

Παραιβάτις, ιδος, ἡ, *fem. of preced.*

Παραίβολος, ου, ὁ, ἡ, *Poet. for* παράβολος· παραίβολα κερτομεῖν, to teaze with sneering words. *Fr.* παραβάλλομαι.

Παραιβύσσω, *f.* ξω, to excite, stir up; to break forth, *Pind. Olymp.* x, 89; to emanate from, *Pind. Pyth.* i, 169. *Fr.* αἰβύσσω.

Παραίνεσις, εως, ἡ, exhortation, admonition, *Thucyd.* iv, 59; consolation, counsel; *and*

Παραινέτης, ου, ὁ, an adviser, counsellor, instructer: *and*

Παραινετικός, ή, όν, hortatory, monitory, persuasive. *From*

Παραινέω, ῶ, *impf.* παρήνεον, *contract.* ουν, *f.* έσω, to advise past any measure *or* resolution; *hence*, to advise to the adoption of any new measure, *Æschyl. Prom.* 274; to exhort; to advise, *Thucyd.* iii, 37; to encourage, admonish, *Eurip. Alc.* 1097; to persuade; to enjoin, direct, command, *Soph. Phil.* 1420; to dissuade, *Thucyd.* vi, 8; 1. *a.* παρήνεσα. *Fr.* αἰνέω.

Παραιπεπίθησιν, *Epic for* παραπίθῃ, *and*

Παραιπεπιθοῦσα, *part.* 2. *a. by redupl. for* παραπιθοῦσα. *See* παραπείθω.

Παραιρεῖσθαι, *contract.* παραιρεῖσθαι, *pres. inf. pas. of* παραιρέω.

Παραίρεσις, εως, ἡ, a taking away, a deprivation, diminution, *Thucyd.* i, 122. *From*

Παραιρέω, ῶ, *f.* ήσω, to remove, *Eurip. Hec.* 589; to take away, destroy; to lessen, diminish *Fr.* αἱρέω, 2. *a.* εἷλον. *Mostly used in the middle voice*; 2. *a.* παρειλόμην.

Παραίρημα, ατος, τό, that which is taken away; the selvage *or* edge of cloth; a girdle; a bandage, *Thucyd.* iv, 48. *Fr.* παραιρέω

Παραίρω, *contract. for* Poet. παραείρω.

Παραισθάνομαι, *f.* αισθήσομαι, to mistake in regard to the perception of; to misunderstand; to guess at; *also*, to perceive, observe, *Xen. Cyr. Fr.* αἰσθάνομαι.

Παραίσιμος, ου, ὁ, ἡ, *and*

Παραίσιος, ου, ὁ, ἡ, adverse, inauspicious, ill-boding, ominous, *Il.* iv, 381. *Fr.* αἴσιος.

Παραΐσσω, *f.* ΐξω, to rush past, *Il.* viii, 98; to spring past, *Aristoph. Vesp.* 992; to pass by; to rush violently. *Fr.* ἀΐσσω· *Attic generally* ᾄσσω.

Παραιτέομαι, οῦμαι, to ask from; to entreat for pardon, *etc.*, *Herodt.* v, 33; to deprecate; to seek to avert, *Thucyd.* v, 63; οὐ παραιτοῦμαι, *Dem. de Coron.*; to refuse, excuse; *also*, to supplicate, entreat; to beg *one's life*, *Herodt.* i, 24; *f. mid.* ήσομαι, 1. *a. m.* παρητησάμην, *part.* παραιτησάμενος, *pf. pas.* παρήτημαι, *part.* παρητημένος. *Fr.* αἰτέομαι *or* αἰτέω.

Παραίτησις, εως, ἡ, earnest entreaty, the act of begging pardon; a supplication, *Thucyd.* i, 73; petition; a begging off. *Fr. preced.*

Παραιτητέον, *verbal adj.*, *one* ought *or* must avoid *or* deprecate. *From*

Παραιτητός, ή, όν, to be deprecated; to be shunned. *See preced.*

Παραιτητής, οῦ, ὁ, one who deprecates, intercedes, *or* pleads for another. *Same Th.*

Παραιτητός, ή, όν, that may be entreated, placable.

Παραίτιος, ου, ὁ, ἡ, one who is partly the cause *or* author of any thing, *Æschyl. Choëph.* 897. *Fr.* αἴτιος.

Παραιτοῦ, *imperat. pres. ind. mid. of* παραιτέομαι.

Παραιφάμενος, *for* παραφάμενος, advising, addressing, *part.* 2. *a. m. Poet. of* παράφημι, *Il.* xxiv, 771. *Th.* φήμι *or* φάω.

Παραίφασις, εως, ἡ, admonition, address, advice; ἀγαθὴ δὲ παραίφασίς ἐστιν ἑταίρου, and excellent is the advice of a friend, *Il.* xi, 792; encouragement, consolation. *Fr. the same.*

Παραιφρονέω, ῶ, *f.* ήσω, to be senseless through fear *or* pain, *Aristoph. Plut.*, *and Theocr.* xxv, 262; *for* παραφρονέω.

Παραιωρέομαι, οῦμαι, *f.* ήσομαι, to hang at *or* by the side, *as a sword, Herodt.* vii, 61; to be suspended; to hang *or* flow down, *as garments. Fr.* αἰωρέω.

Παραιωρούμενος, *Ion. for* παραιωρούμενος, *part. pres. mid. of* παραιωρέομαι.

Παραιωρέω, to hang up beside, *pas.* to be hung *or* hang beside *Fr.* παρά *and* αἰωρέω.

Παρακάββαλε, *Epic for* παρακατέβαλε, 3. 2. *a. of* παρακαταβάλλω.

Παρᾴκαθίζομαι, to sit next to *or* beside. *Fr.* καθίζομαι.

Παρακαθεύδω, *f.* ευδήσω, to sleep by the side of. *Fr.* καθεύδω.

Παρακάθημαι, to sit beside *or* near; *impf.* παρεκαθήμην, *Plat. Hipp. Maj.* 292, *D. Fr.* κάθημαι.

Παρακαθίζω, *f.* παρακαθιζήσω, *Att.* ῶ, to place near, to cause to sit near *or* beside; to sit beside; *mid.* to seat one's self beside *or* next; 2. *a.* παρεκαθιζόμην, *Plat. Charm.* 153, *C. Fr.* καθίζω, κατά, *and* ἵζω.

Παρακαθίημι, *f.* καθήσω, to let fall down at the side. *Fr.* κατά *and* ἵημι.

Παρακαθίστημι, to place near, to place by one's side: to place *or* station *an army near*; *mid.* παρακαθίσταμαι, to stand near; 1. *a.* παρακατεστησάμην, *Demosth.* 47, 5. *Fr.* καθίστημι, κατά, ἵστημι.

Παρᾴκαίριος, *or* παρόκαιρος, ου, ὁ, ἡ, unseasonable, ill-timed, immoderate. *Fr.* καιρός.

Παράκαιρος, ου, ὁ, ἡ, *s. as preced.*

Παρακαίρως, *adv.* unseasonably. *Fr. preced.*

Παρακαίω, *f.* καύσω, to light, kindle, burn beside *or* near. *Fr.* παρά *and* καίω.

Παρακαλέω, ῶ, *f.* έσω, *pf.* παρακέκληκα, *Demosth.* 52, 22; to call any one beside; to invite, *Herodt.* vii, 158; to summon, *Thucyd.* vii, 20; to send for; to convoke, *Id.* i, 67; to converse; to ask, entreat, beseech; to encourage, animate; to admonish; to comfort, console; πάλιν τοὺς θεοὺς παρακαλέσαι, again to invoke the gods, *Dem. de Coron. in Coll Maj.* iii, 80; παρακαλεῖς εἰς φόβον, you terrify me, *Eurip. Orest.* 1583; παρεκαλεῖν εἰς μάχην, to provoke to battle, *Eurip. Phœn.* 1269; 1. *a. ind. act.* παρεκάλεσα, *pas.* παρακαλέομαι, οῦμαι, to be comforted; to receive consolation; 1. *a. pas.* παρεκλήθην, *inf.* πα-

ρακληθῆναι, 1. *f. pas.* παρακληθήσομαι, *pf. pas.* παρακέκλημαι. *Fr.* καλέω.

Παράκάλυμμα, ἄτος, τό, a covering, veil, curtain; *also*, a pretext, an excuse. *From*

Παρακάλύπτω, *f.* ύψω, to veil, conceal, hide, *by placing something at the side of or before another; mid.* to veil *or* conceal one's self *or* purpose, *etc.*; *pf. pas.* παρακεκάλυμμαι. *Fr.* καλύπτω.

Παρἄκάμπτω, *f.* ψω, to bend to the side; to give way. *Fr.* κάμπτω.

Παρακασσύω. *See* παρακαττύω.

Παρακαταβαίνω, *f. m.* βήσομαι, to descend, dismount, disembark. *Fr.* καταβαίνω.

Παρακαταβάλλω, *f.* ἀλῶ, *pf.* βέβληκα, to put down by the side; to deposit; to tender in court previous to trial a certain sum of money (*which was one tenth of the amount in controversy*) by way of pledge to abide the event of the suit, *Demosth.* 1051, 22. *Fr.* κατά *and* βάλλω.

Παρακατάβἄσις, εως, ὁ, ἡ, a dismounting *or* descending beside; *also*, a deposit, *in the sense of the verb*, *Plut. Legg.* xii, 956, *E. Same Th.*

Παρακαταβολή, ῆς, ἡ, a deposit in a court of justice. *See* παρακαταβάλλω.

Παρακαταθήκη, ης, ἡ, a deposit, a trust, *Thucyd.* ii, 72; the making a deposit, *Ælian.* xiii, 2. *Fr.* παρακατατίθημι.

Παρακαταθνήσκω, to die near *or* beside. *Fr.* θνήσκω.

Παρακατάκειμαι, to lie next to; to recline beside *at meals. Fr.* κεῖμαι.

Παρακατακλίνω, to lay down beside; *pas.* to lie down beside. *Fr.* παρά, κατά, *and* κλίνω.

Παρακαταλέγομαι, to lie with *or* by one's side; to sleep next to. *Fr.* κατά *and* λέγομαι.

Παρακαταλείπω, *f.* λείψω, to leave behind with, *Thucyd. Fr.* λείπω.

Παρακαταλογή, ῆς, ἡ, a change, variety; inequality. *Th.* λέγω.

Παρακατἀπήγνυμι, *f.* ήξω, to fix near, to fix to, *Thucyd.* iv, 90. *Fr.* πήγνυμι.

Παρακατατίθημι, *f.* καταθήσω, to deposit with, intrust with; to commit to one's care *or* charge; *mid.* to deposit, *as with an umpire*, *Æschin. in Coll. Maj.* iii, *p.* 7; *Herodt.* iii, 59. *Fr.* κατά *und* τίθημι.

Παρακαταχράομαι, ῶμαι, to abuse *or* make a bad use of. *Fr.* χράομαι.

Παρακατίλεκτο, 3. *sing. plupf. pas. by syncop. for* παρακατειλέκτο, *of* παρακαταλέγομαι.

Παρακατίχω, *f.* καθέξω, to retain, hold; to restrain, retard, *Thucyd.* viii, 93. *Fr.* κατέχω.

Παρακατοικίζω, to make to dwell beside; to settle *another* near one's self. *Fr.* παρά, κατά, *and* οἰκίζω.

Παρακαττῦω, *f.* ύσω, to stitch to; *mid.* to stitch one's own, στιβάδα παρικαττύετο, flung together his own bedding, *Aristoph. Plut.* 663.

Παράκειμαι, σαι, ται, to be adjacent, *Soph. Phil.* 849; to be situated near; to lie near; to recline next to; *f. mid.* κείσομαι. *Fr.* κεῖμαι.

Παρακειμένως, *adv.* parallel with, successively, in order, next to.

Παρακεκαλυμμένος, *part. pf. pas. of* παρακαλύπτω.

Παρακεκαλυμμένως, *adv.* clandestinely, in a concealed manner. *Same Th.*

Παρακέκλημαι, *pf. pas. of* παρακαλέω.

Παρακεκριμένος, *part. pf. pas. of* παρακρίνω.

Παρακεκρὔαται, they were beside themselves, acted like madmen; 3. *pl. plupf. pas. Ion. for* παρακεκρουσμένοι εἰσί. *Fr.* παρακρούω.

Παρακελεύομαι, *dep. mid.*, to order, advise, recommend, prescribe; to exhort, encourage, cheer on by shouting; 3. *sing. plupf.* παρακεκέλευστο *is used as pas.*, orders had been given, *Herodt. Fr.* παρά *and* κελεύομαι. *Hence*

Παρακέλευσις, εως, ἡ, exhortation, *Plut. Apol.* 36, *D*; encouragement, *Thucyd.* vii, 70; an appeal to. *And*

Παρακέλευσμα, ατος, τό, an encouragement, invitation, exhortation, *Eurip. Suppl.* 1165. *Fr.* κελεύω.

Παρακελευσμός, οῦ, ὁ, an exhortation, *Thucyd.* iv, 11; *and*

Παρακελευστής, οῦ, ὁ, one who encourages *or* animates; *and*

Παρακελευστικός, ή, όν, tending to encouragement, encouraging. *From*

Παρακελευστός, ή, όν, called out to, summoned, cheered on. *Fr.* παρακελεύομαι.

Παρακελεύω, *f.* εύσω, *generally* παρακελεύομαι, *f.* εύσομαι, to exhort, encourage, urge, stimulate, *Thucyd.* vii, 63; *with dat. of the person, and acc. of the thing Fr.* κελεύω.

Παρακελητίζω, *f.* ίσω, *Att.* ιῶ, to ride beside one, to ride past, *Aristoph. Pac.* 900. *Fr.* κελητίζω.

Παρακεντέω, ῶ, *f.* ήσω, to pierce next to; to tap *for the dropsy*; to puncture *for a cataract. Fr.* κεντέω.

Παρακέντησις, εως, ἡ, the operation of tapping *or* puncturing. *Same Th.*

Παρακερδαίνω, *f.* ανῶ, to gain something in addition to; to gain unfairly. *Fr.* κερδαίνω.

Παρακεύμεθα, 1. *pl. pres. subj. of* παράκειμαι.

Παρακινδύνευσις, εως, ἡ, an exposing to danger *or* needless risk, *Thucyd.* v. 100. *Fr.* κίνδυνος.

Παρακινδυνευτικός, ή, όν, venturesome; boldly undertaken, *Plut. Soph.* 242, *B. Fr.* κινδυνεύω.

Παρακινδυνεύω, *f.* εύσω, to attempt any thing dangerous, *Plut. Legg.* xii, 967, *B*; to risk, venture. *Fr.* κινδυνεύω.

Παρακῑνέω, ῶ, *f.* ήσω, *pf.* -κεκίνηκα, *Xen. Mem.* iv, 2, 38; to shake, move, agitate, stir; to excite, irritate, provoke; to derange, disturb; *neut.* to be disturbed; to be provoked; to be violently affected *or* deranged in mind, *Xen. Fr.* κινέω.

Παρακίνησις, εως, ἡ, a stirring up *or* encouraging; *also*, a derangement, a displacing. *Same Th.*

Παρακῑνητικῶς ἔχειν, show signs of madness, *Plut.*

Παρακίω, to pass by. *Fr.* παρά *and* κίω.

Παρακλαίω, *f.* κλαύσομαι, to weep beside *or* with; to weep without cause, to weep in vain. *Fr.* κλαίω.

Παρακλάω, ῶ, *f.* ήσω, to break, cut, sever; to bruise, crush; to ravage *or* desolate; to wound *or* mangle. *Fr.* κλάω.

Παρακλείω, *f.* είσω, *Ion.* κληΐω, to shut up to exclude, *Herodt.* vi, 60; to seclude. *Fr.* κλείω.

Παρακλέπτω, *f.* έψω, to steal from the side of any one, *or* in passing by, *Aristoph. Pac.* 414. *Fr.* κλέπτω.

Παρακλῆσιν, *Ion. for* παρακλεῖσιν, *pres. inf. of* παρακλῄω.

Παρακλῄω, *Ion. for* παρακλείω.

Παράκλησις, εως, ἡ, a calling beside one; a calling to, entreaty, supplication; *also*, consolation,

exhortation. *Fr.* παρακαλέω.

Παρακλητῐκός, ή, όν, qualified for encouraging, consolatory, hortatory, *Plat. Polit.* vii, 523, *D.*

Παράκλητος, ου, ὁ, ἡ, one who has been invoked *or* called upon; an advocate, 1 *John* ii, 1; a counsellor, teacher; a comforter, supporter, helper: *a name of the Holy Spirit in John* xiv, 16; *and*

Παρακλήτωρ, ορος, ὁ, an exhorter, intercessor, comforter; *also,* one who implores. *Fr.* παρακαλέω.

Παρακλῐδόν, *adv.* by turning away, swerving from, giving way, *Thucyd.* iv, 61; aside, on one side. *Fr.* παρακλίνω.

Παρακλίντωρ, ορος, ὁ, *s. as* παράκλιτης

Παρακλῐνω, *f.* ῐνῶ, *pf.* κέκλῐκα, to place beside; to cause to recline next *at table;* to open the door a little, *Herodt.* iii, 156; to bend aside; to swerve aside, *Il.* xxiii, 424; to swerve from *the right path, Æschyl. Ag.* 724; to pervert, *Hesych.;* to lean *or* incline; *mid.* to lie by *or* next to; παρακεκλιμμένος, *part. pf. pas.* naturally inclined to. *Fr.* κλίνω.

Παρακλῖτης, ου, ὁ, one who reclines next to another, *Xen. Cyr.* ii, 2, 16. *Fr.* κλίνω.

Παρακλύω, to hear beside *or* amiss, to hear wrong. *Fr.* παρά *and* κλύω.

Παρακμάζω, *f.* άσω, *pf.* παρήκμᾰκα, *Aristot. Rhet.,* to pass the prime of life, to lose one's vigor; to grow old, *Xen. Mem.* iv, 4, 23. *Fr.* ἀκμάζω.

Παρακνήμιον, ου, τό, the shinbone. *Fr.* κνήμη.

Παρακοάω, *Ion. for* παρανοέω.

Παρακοή, ῆς, ἡ, which is not properly listened to; disobedience, indocility, *N. T.;* hearsay, *Plut. Ep.* vii, 314. *Fr.* παρακούω.

Παρακοιμάομαι, ῶμαι, to sleep beside. *Fr.* παρακοιμάω, *the same.*

Παρακοιμάομαι, *mid.,* to take counsel with another. *Fr.* παρά *and* κοινός.

Παρακοινάω, ῶ, *f.* ήσω, *for* παρακοινόω, *Pind. Pyth.* iv, 266.

Παρακοίτης, ου, ὁ, a bedfellow, a husband; *and*

Παράκοιτις, ιος, ἡ, a wife. *Fr.* κοίτη.

Παράκοιτος, ου, ὁ, ἡ, *s. as* παρακοίτης, lying with. *Same Th.*

Παρακολουθέω, ῶ, *f.* ήσω, *pf.* παρηκολούθηκα, *Demosth.* 423, 24; to go by the side of *or* with; to follow, accompany, *Dem. de Coron. in Coll. Maj.* iii, 128; to attend assiduously *as a courtier or flatterer, Demosth.* 25, 8; to follow *as an enemy, Xen. Anab.* iv, 4, 4; to comprehend, *Plat. Legg.* ii, 667, *C; Demosth.* 285, 21; *used with the dative. Fr.* ἀκολουθέω.

Παρακολούθησις, εως, ἡ, a following side by side, a following; a consequence. *Same Th.*

Παρακομιδή, ῆς, ἡ, a carrying beside *or* past, a conveyance past, *Thucyd.* vii, 28. *Fr.* κομίζω.

Παρακομίζω, *f.* ίσω, to carry beyond, transport; to import; to conduct, accompany; παρακομίζομαι, to convey for one's self, *Xen. Hist.* v, 4, 57; to sail *or* coast along, *Thucyd.* vi, 44. *Fr.* κομίζω.

Παρακονάω, ῶ, *f.* ήσω, to whet, sharpen; stir up. *Fr.* ἀκονάω.

Παρακοπή, ῆς, ἡ, a striking falsely, *particularly* false money, counterfeiting; madness, insanity, *Æschyl. Ag.* 216. *And*

Παράκοπος, ου, ὁ, ἡ, struck falsely, counterfeit; deranged in mind; distracted, *Æschyl. Pers.* 582. *From*

Παρακόπτω, *f.* όψω, to cut *or* clip; to stamp *or* coin false money; to counterfeit: to falsify, defraud, deceive; παρακεκομμένος τὸν νοῦν, *s. as* παραφρονῶν, deranged in mind, insane: 2. *a. pas.* παρεκόπην, I was cheated, *Aristoph. Nub.* 636; παρακεκομμένα, ill-stamped, base metal, *Id. Acharn.* 517. *Fr.* κόπτω.

Παρακόσμως, *adv.* indecorously; in a disorderly manner. *Fr.* κόσμος.

Παράκουσμα, ατος, τό, any thing ill-heard, ill-understood report. *From*

Παρακούω, *f.* ούσομαι, *pf.* παρακήκοα, to hear wrongly; to hear incidentally, *Herodt.* iii, 129; to hear with restlessness and inattention; to refuse to hear, to disregard; to hear secretly *or* by stealth; to disobey what has been heard; 1. *a.* παρήκουσα, *subj.* παρακούσω. *Fr.* ἀκούω.

Παρακρεμάννυμι, *Ion.* ῡμι, *f.* κρεμάσω, to hang beside *or* next; to let hang down *by his side, Il.* xiii, 597. *Fr.* κρεμάννυμι.

Παρακρεμάσας, *part.* 1. *a. act. of preced.*

Παρακοντίζω, ίσω, to throw a dart beyond, to overshoot. *Fr.* παρά *and* ἀκοντίζω.

Παρακρῑνω, *f.* ῑνῶ, *pf.* κέκρῐκα, to arrange near; *pf. pas.* κέκρῐμαι, 1. *aor. pas.* ἐκρῑθην, *act.* ἔκρῑνα· *mid.* to extend the lines of an army near, *Herodt.* ix, 98; ἐκρῑνάμην, to judge erroneously, to mistake. *Fr.* κρίνω.

Παρακροτέω, ήσω, to pat *or* touch on the side. *Fr.* παρά *and* κροτέω.

Παράκρουσις, εως, ἡ, a striking badly; striking a false note, a failing; deception, fraud, trick, *Demosth.* 679, 3; insanity; *and*

Παρακρούομαι, *mid. of*

Παρακρούω, *f. m.* ούσομαι, to strike on the side; to disturb; to warp; circumvent, *Dem. de Coron. in Coll. Maj.* iii, 155: καὶ οὐκ ἄν σε παρακρούσι ἡ παροῦσα ξυμφορά, to warp, *Plat. Crit.* 47, *A;* to cast off, repel; to deceive, overreach; to defraud; *pas.* to be struck: *also,* to be in error, to act at random; to be disordered in mind. *Fr.* κρούω.

Παρακτάομαι, ῶμαι, to acquire in addition, to add to one's possessions, *Herodt.* iv, 80: to have possessions near to. *Fr.* κτάομαι.

Παράκτιος, ία, ον, along the shore, close to the shore, *Æschyl. Prom.* 838. *Th.* ἀκτή.

Παρακύπτω, *f.* ύψω, to bend forward, *looking first on one side then on another;* to look cautiously, *as from a half-opened door, Aristoph. Thesm.* 797; to stoop down *for the purpose of seeing distinctly;* to inspect by the way; 1. *a.* παρέκυψα, *inf.* παρακύψαι, *part.* παρακύψας, αντος. *Fr.* κύπτω.

Παρακυρόω, ῶ, *f.* ώσω, to annul, make void, vacate. *Fr.* κυρόω.

Παράκυψις, εως, ἡ, a looking *or* prying into; a place to look from, *as a window. Same Th.*

Παράκωφος, ου, ὁ, ἡ, somewhat deaf. *Fr.* κωφός.

Παρακωχή, ης, ἡ, a yielding, contribution. *Fr.* παρά *and* κωχεύω.

Παραλαβών, όντος, *part.* 2. *a. act. to* παραλαμβάνω.

Παραλαλέω, ῶ, *f.* ήσω, to speak improperly *or* foolishly; to speak of things one does not understand. *Fr.* λαλέω.

Παραλαμβάνω, *f. m.* παραλήψομαι, *Ion.* παραλάμψομαι, *Herodt.* ii, 120; *pf.* παρείληφα, to receive from another; to take in addition, *Plat. Gorg.* 523, *A,*

to receive, take; to succeed to; to receive by inheritance; to receive, *as a pupil*, *Plat. Phædr.* § 72; to find, *Xen. Cyr.* i, 1, 4; to assume, to seize, *Herodt.*; to intercept, *Id.* iv, 203; *Plat. Hipp. Maj.* 298, *B*; to bring to; 2. *a. παρέλαβον, part. παραλαβών*, 1. *a. ind. pas. παρελήφθην*, 1. *f. pas. παραληφθήσομαι. Fr. λαμβάνω.*

Παραλανθάνω, *or* -λήθω, *f. λήσω*, to be concealed from, to lie hid. *Fr. λανθάνω.*

Παραλέγομαι, to lie by one's side; to sail near the shore, to coast along. *Fr. λέγομαι.*

Παραλέγω, *f. ἐξω*, to speak from the purpose, to rave. *Fr. λέγω.*

Παραλειπτέον, *verbal adj.*, one must pass over. *From*

Παραλείπω, *f. ψω, pf. λέλοιπα*, to leave on the one side; to pass by, omit, neglect, *Thucyd.* iii, 26; *Plat. Euth.* 279, *C*; to pass over in silence; 2. *a. παρέλιπον · with an acc. Hence, τὰ παραλειπόμενα*, things omitted. *Fr. λείπω.*

Παραλείφω, *f. είψω*, to anoint. *Fr. ἀλείφω.*

Παράλειψις, εως, ἡ, a passing by *or* over, neglect, omission. *Fr. παραλείπω.*

Παραλελειμμένος, *part. pf. pas., παραλέλειπται*, 3. *sing. pf. ind. pas., παραλελεῖφθαι, pf. inf. pas. of παραλείπω.*

Παραλελυμένος, *part. pf. pas. of παραλύω.*

Παράλευκος, ου, ὁ, ἡ, whitish.

Παρελεύσσω, to look aside from; to overlook, *Eurip. Hipp.* 1119.

Παραλέχομαι, to lie beside one, *Il.* xiv, 237. *Fr. λέχομαι.*

Παραλήθω, *obsol. for παραλαμβάνω.*

Παραλήγω, *f. ξω*, to be next to the last, *or* the penultimate. *Fr. λήγω.*

Παραληπτέον, one must take to one's self, *verbal adj. from παραλαμβάνω*

Παραληπτός, ή, όν, to be received; acceptable. *Fr. λαμβάνω.*

Παραληρέω, ῶ, *f. ήσω*, to talk in a silly *or* foolish manner, *Plat. Euthyd.* 288, *B.*

Παραληφθήσεται, 3. *sing.* 1. *f. pas. of παραλαμβάνω.*

Παράλιᾶ, ίας, *Ion.* ίη, ης, ἡ, (χώρα *being understood*,) a territory bounding on the sea; *also*, near the sea; the sea-shore, *Herodt.* vii, 185; *παραλίαν ψάμμον, Æschyl. Prom.* 573. *From*

Παράλιος, ου, ὁ, ἡ, maritime, near the sea, *Eurip. Ion.* 1592. *Fr. παρά and ἅλς.*

Παραλιτεῖν, 2. *a. inf. act. of παραλίσκω.*

Παραλῖτέω, *and παραλίτω*, (*the same with ἁλιτέω*,) *f. ήσω*, 2. *a. παρήλῖτον*, to be a delinquent, to neglect; to offend *the gods*, *Ap. Rhod.* ii, 246.

Παραλλαγή, ῆς, ἡ, change, alternation, *Plat. Theæt.* 196, *C*; variableness, *N. T.*; the act of changing; exchange, *Æschyl. Ag.* 476; *and*

Παράλλαγμα, ἄτος, τό, a change, a difference; that which constitutes a difference; *and*

Παραλλάξ, *adv.* by turns, alternately, in an alternate series, *or* alternating *or* quincuncial rows, *Thucyd.* ii, 102.

Παράλλαξις, εως, ἡ, discrepancy, change, *Plat. Polit.* 269, *E*; aberration; alteration, change; mental aberration; *in Astronomy*, parallax. *From*

Παραλλάσσω, *or* άττω, *f. άξω*, to make things alternate, to change alternately; to change one place for another; to change *in general*, *Soph. Antig.* 298; to alternate; to differ from, *Plat. Legg.* xii, 957, *B*; to deviate from; to differ, vary; to pass by *or* over; to avoid; to escape from, *Æschyl. Ag.* 412; to miss; to confound; to overcome; to surpass; 2. *pf. παρήλλαγα* (?), *παραλλάσσει*, it makes a difference, it imports, *Plat. Theæt.* 169, *E*; *παρηλλαγμένος, part. pf. pas.*, extraordinary, strange. *Fr. ἀλλάσσω.*

Παράλληλος, ου, ὁ, ἡ, beside each other, equidistant, parallel. *Fr. ἀλλήλων. Th. ἄλλος.*

Παραλογία, ας, ἡ, false reasoning, a pretext. *Fr. λόγος.*

Παραλογίζομαι, *f. ίσομαι*, to impose upon by false reasoning *or* reckoning; to deceive, *Æschin. c. Ctes.*; to overcharge, *Lucian*; 1. *a. mid. παρελογισάμην, pf. pas. παραλελόγισμαι. Fr. λογίζομαι.*

Παραλογισμός, οῦ, ὁ, fallacious reasoning; *in Logic*, a paralogism; overreaching; *and*

Παραλογιστής, οῦ, ὁ, a fallacious reasoner, a sophist; a cheat. *Fr. παραλογίζομαι.*

Παραλογιστικός, ή, όν, skilled in misleading by fallacious reasoning; expert at deceiving *or* cheating; captious; *and*

Παραλογιστός, ή, όν, liable to be deceived by false reasonings *or* calculations; *and*

Παράλογος, ου, ὁ, ἡ, *as a noun*, disappointment, *καὶ ὁ παράλογος αὐτοῖς μέγας ἦν, Thucyd* vii, 55; unlooked for, unexpected; *καὶ τὸν παράλογον τοσοῦτον ποιῆσαι τοῖς Ἕλλησι τῆς δυνάμεως καὶ τόλμης*, and gave such an unexpected idea to the Greeks of their power and enterprise, *Id.* vii, 28; absurd, unreasonable; *τὸ παράλογον*, something unexpected. *Fr. λόγος.*

Παράλοι, οἱ, inhabitants of the sea-coast; *nom. pl. of*

Πάράλος, ου, ὁ, ἡ, maritime, relating to *or* bordering on the sea, *Soph. Aj.* 408; *ἡ πάραλος, (τριήρης understood)*, the public ship *or* galley, at Athens, *used in the service of the State*; *οἱ πάραλοι, or παραλῖται*, the crew of the sacred galley. *Fr. ἅλς.*

Παραλοφία, ας, ἡ, the nape *or* back part of the neck. *Fr λοφιά.*

Παραλῡπέω, ῶ, *f. ήσω*, to afflict, distress, trouble, *Thucyd.* ii, 51. *Fr. λυπέω.*

Παράλῡσις, εως, ἡ, a loosening at the side; relaxation; paralysis *or* palsy, *LXX.*; *and*

Παραλῡτικός, ή, όν, afflicted with the palsy, paralytic. *Fr. παραλύω.*

Παράλῡτος, ου, ὁ, ἡ, loosened, weakened, feeble, relaxed; unwarlike, *Diod. Sic. From*

Παραλῡω, *f. ῡσω, pf. παραλέλῡκα*, to loosen at *or* by the side; to untie; to remove *or* unship *rudders*, *Herodt.* iii, 136; to dismiss, release, *Thucyd.* vii, 16; to deprive of; to exempt; to free *or* relieve from anxiety; to relax, enervate, enfeeble; *pf. pas. παραλέλῡμαι, part. pf. pas. παραλελῡμένος*, loosened; *also*, affected with palsy. *Fr. λύω.*

Παραμαρτάνω, *f. τήσομαι, pf. παρημάρτηκα*, to miss by going on one side, to fail; to miss. *Fr. ἁμαρτάνω.*

Παραμαρτῡρία, ας, ἡ, *in Law*, counter evidence given to stop a legal process. *Fr. μαρτυρία. See παραγραφή.*

Παραμείβω, *f. είψω*, to change from; to pass by, go beyond; to excel, to surpass, *Soph. Ed. T.* 504 *but rare in act.*; *mid. παραμείβομαι*, to pass by one place to another, *Herodt* i, 72, 75; *παραμειψάμενος*, having

changed, *Xen. Anab.* i, 10, 17; to get beyond, outstrip, *Plut. Lach.* 183, *E. Fr.* ἀμείβω.

Παραμελέω, ῶ, *f.* ήσω, to neglect, *Thucyd.* i, 25; to despise, to treat with disrespect, *Herodt.* i, 85, *has* παρημελήκεε, *pf. act.*; *see Xen. Cyr.* i, 5, 7. *Fr.* ἀμελέω.

Παραμεμιγμένος, *part. pf. pas. of* παραμίγνῡμι.

Παραμέμβλωκα, ας, ε, to go beside *one, especially*, to go to one's help, *Il.* iv, 11; *strictly, pf. of* παραβλώσκω, *and by syncop.* παρμέμβλωκε, *pf. act. of* παραμολέω, *with gen.*

Παραμέμνημαι. *See* μέμνημαι.

Παραμένω, *f.* μενῶ, 1. *a.* παρέμεινα, to remain beside; *with dat.* to abide with; to await, *Eurip. Orest.* 1247; *Plat. Apol.* 39, *E*; to persevere; παραμένειν ἀγωνιζομένοις, to remain *or* stay by them while fighting, *Herodt.* i, 82; καὶ παραμένων εἰπεῖν, and continuing *or* persisting (in his praises, ἐπαινέσαι) will say, *Theophr. Char.* 2 (*where there is some uncertainty as to the reading*); to remain alive, *Herodt.* i, 30; to endure, continue. *Fr.* μένω.

Παράμερος, ου, ὁ, ἡ, *Dor. for* παρήμερος, daily, ordinary; *as*, τὰ παράμερα πράγματα, everyday affairs. *Fr.* ἡμέρα.

Παράμεσος, ου, ὁ, ἡ, next to the middle. *Fr.* μέσος.

Παραμετρέω, ῶ, *f.* ήσω, to measure by placing one thing on *or* by another; to make of equal length: to deceive in measure; to retaliate; παραμετρεῖν ὁδόν, to pass by a road. *Fr.* μετρέω.

Παραμεύομαι, *Poet.*, to pass by; to excel, surpass, *Pind. Nem.* 11, 17. *Fr.* ἀμεύω.

Παραμεύω, *Dor., s. as* παραμείβω · *mid.* παραμεύεσθαί τινος μορφῇ, to surpass *one in beauty.*

Παραμήκης, εος, ὁ, ἡ, oblong. *Fr.* μῆκος.

Παραμηρίδιον, ου, τό, a cuish *or piece of armor to protect the sides of the thighs, Xen. Cyr.* vi, 4, 1. *Fr.* μηρός.

Παραμηρίδιος, ου, ὁ, ἡ, being on, *or* covering, *or* belonging to the thighs, *Id.*

Παραμίγνῡμι, *f.* μίξω, to mix with, *Plat. Polit.* iii, 415, *C. Fr.* μίγνυμι.

Παραμικρόν, almost, wellnigh. *Fr.* μικρός.

Παράμιλλος, ου, ὁ, ἡ, vying, racing with. *Fr.* παρά *and* ἅμιλλα.

Παραμιμνήσκομαι, *dep. with fut. mid.* -μνήσομαι, *pf. pas.* -μέμνημαι, to mention besides, *or* by the way, to make mention of *one thing* along with *another*; to recollect *a thing* beside *or* along with *another. Fr.* παρά, μιμνήσκομαι, *and* μνάομαι. *See next.*

Παραμιμνήσκω, *f.* μνήσω, to remind by the by, *Soph. Trach.* 1114; *mid.* to remember by the way (*said in a doubtful manner*); *pf. pas.* παραμέμνημαι. *Fr.* μιμνήσκω. *See preced.*

Παραμίμνω, *Poet. for* παραμένω, *obsol.*, to abide, tarry, stay.

Παραμίξ, *adv.* mixedly, by mixing. *Fr.* μίγνυμι.

Παραμίσγω, *s. as* παραμίγνυμι.

Παραμνάομαι, *Ion. for* παραμιμνήσκομαι.

Παραμολεῖν, *inf. of* παρέμολον, 2. *a. to* παραβλώσκω, to go beside *one*; to go *or* come to. *See also* παραμέμβλωκα.

Παραμολέω, *obsol., pf.* παραμεμόληκα, *whence* παραμέμβλωκα, to approach, arrive at: to aid, help. *Fr.* μολέω, *obsol.*

Παραμονή, ῆς, ἡ, a remaining beside *or* with; continuance, permanency; 2. *pf. of* παραμένω.

Παραμόνιμος, ου, ὁ, ἡ, remaining, abiding with; permanent, lasting; constant, stedfast, *Xen. Sume Th.*

Παράμονος, ας, ὁ, ἡ, *Poet.* πάρμονος, *rarer form for preced.*

Παράμουσος, ου, ὁ, ἡ, inharmonious, not in concord with, *Eurip. Phœn.* 797; *Æschyl. Choëph.* 460. *Fr.* μοῦσα.

Παραμπίχω, *f.* αμφίξω, to conceal, to disguise, *by drawing off the mind's attention from a distressing object, Eurip. Med.* 286. *Fr.* ἀμφί *and* ἔχω.

Παραμπίσχω, *s. as preced.*

Παραμπυκίζω, *Dor.* παραμπυκίδδω, to bind the hair with a fillet *or* head-band. *Fr.* παρά *and* ἄμπυξ.

Παραμῡθέομαι, οῦμαι, to exhort, *Æschyl. Prom.* 1065; to encourage; *with acc.*, to console, soothe, comfort *by words or otherwise, Plat. Phæd.* (*in Coll. Maj.* i, 289) 115, *D*; to remedy, repair, compensate; *f. mid.* -ήσομαι, 1. *a. m.* παρεμυθησάμην. *Fr.* μυθέομαι.

Παραμυθητικός, ή, όν, qualified to encourage *or* console, *Plat. Phæd.* 70, *B*; consolatory; *and*

Παραμυθία, ας, ἡ, *or* παραμύθιον, ου, τό, solace, support; consolation, encouragement, persuasion, *Plat. Polit.* i, 329, *E*; *Soph. Electr.* 128: παραμύθια πλησμονῆς, provocations to a sated appetite, *Plat. Crit.* 115, *B*; argument, palliation. *Fr.* μῦθος

Παραμύθιον, τό. *See preced.*

Παραμῡκάομαι, to low *or* bellow near by, *Æschyl. Prom.* 1084 *Fr.* μῡκάομαι.

Παραναβαίνω, *f.* βήσομαι, *pf.* βέβηκα, to ascend by the side of *or* with. *Fr.* βαίνω.

Παραναγιγνώσκω, *later form*

Παραναγινώσκω, *f.* γνώσομαι, *pf.* ἔγνωκα, to read near by *or* to; to read along with, *so as to compare, Æschin. c. Ctes.* 61; καὶ τὰς ἐπιστολὰς ἀλλήλοις παραναγινώσκουσι, and they read the letters to each other, *Id. p.* 74; to read incorrectly, *Polyb. Fr.* γιγνώσκω.

Παραναιετάω, ῶ, *f.* ήσω, to dwell near, *Soph. Trach.* 632. *Fr.* ναιετάω.

Παρανακλίνω, *f.* ῖνῶ, to bend downwards, to cause to lie down. *Fr.* ἀνακλίνω.

Παραναλίσκω, *f.* αλώσομαι, *pf.* άλωκα, to consume uselessly, to waste; *also simply* to consume. *Fr.* ἀναλίσκω.

Παρανατέλλω, to arise *or* appear near. *Fr.* τέλλω.

Παρανέχω, to hold up beside, *Thucyd.* iii, 22. *Fr.* ἔχω.

Παρανέω, ῶ, *f.* νεύσομαι, *and* νευσοῦμαι, to swim by *or* near to; *also*

Παρανέω, *and* παρανηνέω, *impf.* παρενήνεον, *s. as* παρανήω, to heap up beside, *Odys.* i, 147.

Παρανηνέω. *See preced.*

Παρανήχομαι, *f.* νήξομαι, to swim at the side of, near, beyond, *or* round, *Odys.* v, 417. *Fr.* νήχω.

Παρανθέω, ῶ, *f.* ήσω, to put forth flowers besides others; to flower in succession; to decay. *Fr.* ἀνθέω.

Παρανῑκάω, ῶ, *f.* ήσω, to over come, to conquer, *Æschyl. Choëph.* 592. *Fr.* νικάω.

Παρανίσσομαι, *dep., s. as* παρανέομαι, to go *or* pass beside, *or* near.

Παρανίσχω, *s. as* παρανέχω, to raise, set up beside.

Παρανοέω, ῶ, *f.* ήσω, to entertain foolish thoughts, think amiss, *Plat. Theæt.* 195, *A. Fr.* νοέω

Παράνοια, ας, ἡ, foolishness, silliness, perverseness, insanity, madness; πότερα παρανοίας αὐτὸν

εἰσαγαγὼν ἅλω, whether having brought him into court am I to recognize him, *Aristoph. Nub.* 842; παρανοίας ἁλωκώς, seized with madness, *Æschin. c. Ctes. p.* 74. *Fr.* νοῦς.

Παρανοίγνυμι, *and* παρανοίγω, *f.* οἴξω, to open at the side, *or* a little. *Fr.* παρά *and* ἀνοίγω.

Παρανομέω, ῶ, *f.* ήσω, *pf.* παρανενόμηκα, *Xen. Hist.* ii, 3, 18; to act contrary to law *or* justice; to transgress the laws, *Id. Mem.*; to pass a law contrary to *existing laws*; to act unjustly toward, *with* εἰς, *Herodt.* vii, 238; 1. *a.* παρηνόμησα. *Fr.* νόμος.

Παρανόμημα, ατος, τό, a violation of law, transgression, offence, violation of a treaty *or* truce; τὸ παρανόμημα μᾶλλον γινέσθαι, *Thucyd.* vii, 18.

Παρανομία, ας, ἡ, transgression of the law, iniquity, injustice; *also*, a violation *or* disregard of the laws, manners, *or* customs *of one's country*, *Thucyd.* i, 132; excess, *Id.* vi, 15; lawless will, *Lys. Fr.* νόμος.

Παράνομος, ου, ὁ, ἡ, violating the law, transgressing; illegal; παράνομον ψήφισμα, an illegal decree, *Demosth.* 243, 11; παρανόμων γραφή, a charge for violating the constitution *or* laws, *Æschin. in Coll. Maj.* iii, 6; παρανόμων γράφεσθαί τινα, to charge any one with a violation of the laws, *generally*, *by proposing one in opposition to another unrepealed*; γένη παρανομώτατα, a most lawless race, *Id.* 34; τὸ παράνομον, the illegality, *Id.* 14. *Fr.* νόμος.

Παρανόμως, *adv.* illegally, unjustly. *Fr. preced.*

Παράνοος, ου, ὁ, ἡ, *contract.* -νους, νοῦν. *See next.*

Παράνους, ου, ὁ, ἡ, insane, mad, *Æschyl. Ag.* 1430.

Παρανοχλέω, ῶ, *f.* ήσω, to disturb, to make a tumult. *Fr.* ὄχλος.

Πάραντα, *adv.* obliquely, sideways, *Il.* xxiii, 116.

Παραντέλλω, *Poet. for* παρανατέλλω.

Παράντης, εος, *contract.* -ους, ὁ, ἡ, being in an oblique direction. *Fr.* ἄντα.

Παρανυκτερεύω, *f.* εύσω, to pass the night beside. *Fr.* νυκτερεύω. *Th.* νύξ.

Παρανύμφιος, ου, ὁ, a brideman, he who does the honors to the bridegroom, and has a place by his side when he leads the bride home; he who attends the bride to the bridegroom. *Fr.* νύμφη.

Παράνυμφος, ου, ἡ, a bridemaid.

Παρανύσσω, *or* -νύττω, to prick the side, secretly to excite; to irritate. *Fr.* νύσσω.

Παράξενος, ου, ὁ, ἡ, a pretended friendly guest, false-hearted, *Aristoph. Acharn.* 518; strange, rare. *Fr.* ξένος.

Παραξέω, έσω, to scrape beside; to graze in passing. *Fr.* παρά *and* ξέω.

Παραξιφίς, ίδος, ἡ, a poniard, a dagger. *Fr.* ξίφος.

Παραξόνιος, ου, ὁ, ἡ, nigh the axletree; *subst.* the linchpin.

Παραξύω, ύσω, to shave *or* smooth at the side; *metaphor.* to graze, closely border on.

Παραπαίω, *f.* παιήσω, to strike a wrong chord; *also for* παραπίπτω, to wander *or* deviate from, *as from the truth*; to wander *in mind*, *or* be delirious; to rave, *Æschyl. Prom.* 1058; μαίνομαι καὶ παραπαίω, *Plat. Conv.* 173, *E. Fr.* παίω.

Παραπάλλω, *f.* αλῶ, to throw *or* brandish near *or* close to, *Eurip. Iph. Aul.* 228. *Fr.* πάλλω.

Παράπαν, *adv.* wholly, entirely, absolutely, altogether; τὸ παράπαν, universally, *Lucian. Fr.* πᾶς.

Παραπατάω, ῶ, *f.* ήσω, to mislead, deceive, beguile, lead astray, *Æschyl. Eum.* 698. *Fr.* ἀπατάω.

Παραπαφίσκω, *f.* ήσω, *and*

Παραπάφω, *s. us* παραπατάω, to mislead by artful flattery; to cajole; to deceive, lead into error, *Il.* xiv, 360; *Odys.* xiv, 448; 2. *a.* παρήπαφον. *See* ἀπάφω.

Παραπείθω, *f.* είσω, to persuade by artful arguments; to deceive, *Plat. Legg.* x, 892, *D*; to gain over by arguments, to pacify; παραπεπιθοῦσα, *part.* 2. *aor. act. by redupl. for* παραπιθοῦσα, *Il.* xiv, 208.

Παραπειράομαι, *f.* άσομαι, *dep. mid.*, to make trial of one. *Fr.* παρά *and* πειράω.

Παραπειράω, ῶ, *or* -άομαι, ῶμαι, *f.* ᾶσομαι, to essay, to make a slight attempt, to make a trial of, *Pind. Olymp.* viii, 4. *Th.* πεῖρα.

Παραπέμπω, *f.* ψω, to send beside *or* near; to convey to *or* beyond; παρέπεμψεν ἐμοὶ στόνον ἀντίτοπον, reëchoed my groans, *Soph. Phil.* 1445; to transport, carry to; to conduct, lead, escort; to send by; to pass by, omit; to neglect; *mid.* to send away from one's self; to repudiate a wife. *Fr.* πέμπω.

Παραπεπήγασι, 3. *pl. pf. act. of* παραπήγνυμι.

Παραπεριπατέω, ῶ, *f.* ήσω, to walk about near to. *Fr.* πατέω.

Παραπετάννυμι, *f.* πετάσω, to expand, to stretch before, *as a curtain or veil. Fr.* πετάννυμι

Παραπετάομαι, ῶμαι, *and* παραπέταμαι, to fly near *or* by; to fly near to.

Παραπέτασμα, ατος, τό, a curtain, covering, awning, canopy, *Herodt.* ix, 82; *metaphor.*, a covered meaning, a pretence *Th.* πετάννυμι.

Παραπέτομαι, *f.* πετήσομαι, *usually* πτήσομαι, *Ion.* παραπετάομαι *and* παραπέταμαι, *dep. mid.*, to fly beside, near by; to fly along, fly over; to fly to. *Fr.* παρά, πέτομαι, *and* πέταμαι.

Παραπήγμα, ατος, τό, *primarily* a table fastened to a pillar, *etc.*, *for instance*, a table of laws; an astronomical table, *on which were represented the heavens, the rising and setting stars, the seasons of the year, etc.*; a table *containing the elements of any science*; a sort of calendar affixed to the walls, *Cic. ad Attic.* v, 14, 1. *From*

Παραπήγνυμι, *f.* ήξω, to fasten to *or* near; to fix in; to describe *or* trace on a tablet, *Plat. Ax.* 370, *C*; to cling to, *Isocr. Fr.* πήγνυμι.

Παραπηδάω, ῶ, *f.* ήσω, to leap over. *Fr.* πηδάω.

Παραπίζω, *f.* ίσω, to press down on one side; to press down, overload. *Fr.* πίζω.

Παραπικραίνω, *f.* ανῶ, to provoke, exasperate, embitter; 1. *a.* παρεπίκρᾶνα. *Fr.* πικραίνω.

Παραπικρασμός, οῦ, ὁ, violent anger, provocation, exasperation, *LXX. Fr. preced.*

Παραπίμπρημι, *f.* πρήσω, to kindle, burn beside, *or* near: *pas.* to be inflamed. *Fr.* παρά *and* πίμπρημι.

Παραπίπτω, *f. mid.* πεσοῦμαι, *pf. act.* παραπέπτωκα, to fall in the way of; to fall upon; to meet with; to fall out; happen incidentally to, occur by chance, *Plat. Ep.* vii, 324, *C*; *Demosth.* 11, 8; to intervene, *Plat.*

Phædr. 30; to miss, fail of; to err; to sin; 2. *a. παρίπτεσον, part. παραπισών. Fr. πίπτω.*

Παραπλαγιάζω, *f.* άσω, to make sloping on the side; to go round *or* encompass; to border *or* skirt. *Fr. πλάγιος.*

Παραπλάζω, *f.* άγξω, to lead astray *or* into error; to cause to miss, *Odys.* ix, 81; to deceive; 1. *a. pas. παρεπλάγχθη*, flew aside, *Il. Fr. πλάζω.*

Παραπλαστός, ού, ὁ, ἡ, counterfeit, spurious. *Fr. πλάσσω.*

Παράπλειος, ον, ὁ, ἡ, nearly full, full, *Plat. Polit.* iii, 390, *A. Fr. πλείος.*

Παραπλίκω, *f.* ίξω, to twine among, intertwine, to braid with. *Fr. πλίκω.*

Παραπλευρίδια, τά, *and sing.*

Παραπλευρίδιον, ου, τό, a covering *or* armor for the sides of a war-horse, *Xen. Cyr.* vi, 4, 1. *Fr. πλευρά.*

Παραπλέω, *f.* πλεύσομαι, to sail by *or* beyond; to coast along; *παρέπλευν ἐφ' οἶκουν*, they coasted on homewards, *Thucyd.* vii, 26; 1. *a. παρέπλευσα, inf. παραπλεῦσαι. Fr. πλέω.*

Παραπλῆγας, *acc. pl. of παραπλήξ.*

Παραπληκτικός, ή, όν, struck and disabled by a blow, paralyzed. *Fr. παραπλήσσω.*

Παράπληκτος, ου, ὁ, ἡ, struck with madness, *Soph. Aj.* 226; frantic, insane. *Same Th.*

Παραπλήξ, ῆγος, ὁ, ἡ, striking *or* playing falsely *on a musical instrument; also*, beaten *or* struck sideways by the waves, *Odys.* v, 418, 440; touched *or* grazed; *also*, insane, deranged in mind, *Herodt.* v, 92; *παραπλὴξ ἄνδρωπος, Aristoph. Plut.* 242; *the same as παράπληκτος. Fr. πλήσσω.*

Παραπληξία, ας, ἡ, paralysis; madness, insanity. *Same Th.*

Παραπληρόω, ῶ, *f.* ώσω, to fill near *or* by the side; to supersadd. *Fr. πληρόω.*

Παράπλήρωμα, ατος, τό, something added to fill up; *in Rhetoric*, an expletive. *Same Th.*

Παραπλήσιον, *adv.* very nearly; as much as, in as great numbers as; *neut. of*

Παραπλήσιος, ου, ὁ, ἡ, nearly approaching, akin to, similar, *Thucyd.* vii, 44; resembling; *pl. n. g. παραπλήσια, used adverbially. Fr. πλησίος.*

Παραπλησίως, *adv.* in like manner, just as. *Fr. preced.*

Παραπλήσσω, *and* -ττω, *f.* ήξω, to strike badly, *as in playing on a musical instrument*, to play false; to strike near *or* by the side of; *pas.* to be struck with palsy; to lose one's reason; *γέλωτι παραπεπληγμένῳ*, with frantic laughter, *Eurip. Herc. F.* 930. *Fr. πλήσσω.*

Παραπλοκή, ῆς, ἡ, an interweaving *or* intertwining. *Fr. πλέκω.*

Παραπλόμενος, η, ον, coming to a place, *Epic syncop. part. from a pres. παραπέλομαι, not in use.*

Παράπλοος, ὁ, *and, contracted,*

Παράπλους, ου, ὁ, a coasting along; a sailing along the coast, *Thucyd.* i, 44. *Fr. πλέω.*

Παραπλώω, *Ion. for παραπλέω.*

Παράπνευσας, *part.* 1. *a. act. of*

Παραπνέω, *f.* εύσω, to breathe *or* blow from the side, to blow gently, *Odys.* x, 24. *Fr. πνέω.*

Παραπόδιος, ου, ὁ, ἡ, at the feet, at hand, present; *Poet. παρπόδιος.*

Παραποιέω, ῶ, *and παραποιέομαι, οῦμαι*, to make something wrong; to counterfeit, forge, *Thucyd.* i, 132; to adulterate. *Fr. ποιέω.*

Παραποδίζω, *f.* ίσω, to entangle, implicate, delude, *Plat. Legg.* ii, 652, *B.*

Παραποδύομαι, to strip one's self near *or* beside; to strip for a combat, *Plat. Theæt.* 162, *B. Fr. ἀπό and δύω.*

Παραπόλλῡμι, *f.* ολέσω, *Att.* ολῶ, to destroy *or* waste unjustly; to destroy. *Fr. ἀπόλλυμι.*

Παραπολύ, *and παρὰ πολύ*, by much, by far.

Παραπομπή, ῆς, ἡ, conveyance; conduct, attendance, escort, retinue. *Fr. πέμπω.*

Παραπόντιος, ου, ὁ, ἡ, beside *or* near the sea. *Fr. παρά and πόντος.*

Παραπορεύομαι, *f.* εύσομαι, to pass by *or* over, to go with *or* by one's side; *impf. m. παρεπορευόμην. Fr. πορεύομαι.*

Παραπόρφῦρος, ου, ὁ, ἡ, having a purple border, *Diod. Sic. Fr. πορφύρα.*

Παραποτάμιος, ία, ιον, situated near the banks of a river, *Eurip. Bacch.* 862; *Thucyd.* v, 53.

Παραπράσσω, *and* -ττω, *Ion. πρήσσω, f.* άξω, to do any thing amiss, *or* beyond the main purpose, *Herodt.* v, 45; to act against orders; to aid, *Soph. Aj.* 254; to make an unjust exaction. *Fr. πράσσω.*

Παραπρεσβεία, ας, ἡ, an ill-managed *or* faithless embassy, *Dem. de Fals. Legat.*

Παραπρεσβεύομαι, *dep., and*

Παραπρεσβεύω, *and* -εύομαι, to be faithless as an ambassador, *Plat. Legg.* xii, 941, *A. Fr. παρά and πρεσβεία.*

Παράπρισμα, ατος, τό, sawdust, filings, chips, *Aristoph. Ran.* 882.

Παραπρίω, to saw beside. *Fr. παρά and πρίω.*

Παραπροσποιέομαι, οῦμαι, *f.* ήσομαι, to dissemble. *Fr. πρός and ποιέω.*

Παραπροσποίησις, εως, ἡ, dissimulation. *Same Th.*

Παραπταίω, to strike against, to stumble; to commit a fault; to mistake. *Fr. πταίω.*

Παράπτομαι, to touch on the side *or* improperly. *Fr. ἅπτομαι.*

Παράπτω, ψω, to fasten beside, near, *or* along side; *pas. παραπτομένα χερσὶ πλάτα*, the *oar* fastened to, *i. e.* grasped *by the hands; mid.* to touch beside *or* at the side. *Fr. παρά and ἅπτω.*

Παράπτωμα, ατος, τό, a slip, fault, transgression, *N. T. Fr. παραπίπτω.*

Παράπτωσις, εως, ἡ, a slip, blunder, fall; neglect of duty; *in Grammar*, the putting one case for another. *Same Th.*

Παραπύθια, τά, *like παρίσθμια*, a sickness which prevented one from being victor at the Πύθια. *Fr. παρά and Πύθια.*

Παρατϋκίδδειν, to wear the hair in a knot on the top of the head, *according to the Lacedæmonian custom; hence Horace, Od.* ii, 11, incomptam Lacænæ more comam religata nodo. *Fr. τυκίζω. Dunb.*

Παρατύλιον, ου, τό, a small gate *by the side of a larger*, a wicket. *Fr. πύλη.*

Παραρρυθμίω, ῶ, *f.* ήσω, *an intensive of ῥυθμίω, which see.*

Παραρίω, *or* παραῤῥίω, *f.* εύσομαι, to flow by *or* away; to pass away; to vanish; to fall out; *παρεῤῥύηκεν, Soph. Phil.* 649. *Fr. ῥέω.*

Παραρθρίω, ῶ, *f.* ήσω, to dislocate, relax, *Plat. Ax.* 367, *B.*

Παράρθρωσις, εως, ἡ, a slight *or* partial dislocation, a subluxation. *Fr. ἄρθρον.*

Πάρᾶρος, ου, ὁ, ἡ, having an ill-

made body; having a disordered *or* ill-constructed mind; crazy, foolish; *also*, useless. *Fr.* παρά, *sometimes used in a privative sense, and* ἄρω.

Παραρπάζω, *Att. fut.* άσω, *later* άξω, to take away besides, *or* from the side. *Fr.* παρά *and* ἁρπάζω.

Παραῤῥάπτω, *f.* ψω, to sew to *or* beside, *Herodt.* iv, 109. *Fr.* ῥάπτω.

Παραῤῥέω, *f.* σομαι, *a.* ἐῤῥύην, *pf.* ἐῤῥύηκα, to flow beside, by, *or* past; *with acc. and dat.*, to slip off *one*; to slip, glide away, escape; *hence*, to slip *from one's memory*; to slip in unawares. *Fr.* παρά *and* ῥέω.

Παραῤῥήγνυμι, *f.* ῥήξω, to break forth; to burst asunder; to burst forth beside *or* near; to break through; *pas.* to be broken, routed, *Thucyd.* vi, 70; 2. *pf. Att.* παρέῤῥωγα, to burst out, *Soph. Phil.* 813. *Fr.* ῥήγνυμι.

Παραῤῥητός, ή, όν, one who may be moved by words, exorable, appeased, *Il.* ix, 522; persuasive, giving advice. *Fr.* ἐρέω.

Παραῤῥιγόω, to freeze beside *or* near. *Fr.* παρά *and* ῥιγόω.

Παραῤῥίπτω, *f.* ῥίψω, to throw aside *as of no value*; to despise; to risk; who will run the risk of such disgrace by taking you? *Soph. Œd. T.* 1493. *See* ἀναῤῥίπτω, *which is also used in the same manner. Fr.* ῥίπτω.

Παραῤῥυίω, *obsol., but the pf.* παρεῤῥύηκα *is formed from it; as*, παραῤῥέω, to flow by, pass by; 2. *a. pas.* παρεῤῥύην, *subj.* παραῤῥυῶ. *Fr.* ῥύω. *Th.* ῥέω.

Παράῤῥυθμος, ου, ὁ, ή, *Poet.* παράρυθμος, out of time *or* tune, discordant. *Fr.* παρά *and* ῥυθμός.

Παραῤῥύομαι, *dep.*, to draw along the side of, to cover as with a curtain. *Fr.* παρά *and* ῥύομαι.

Παραῤῥῦσις, εως, ή, a covering *or* bulwark of leather, *stretched on the sides of a ship to retard missile weapons, Æschyl. Suppl.* 936.

Παραρτάω, ῶ, *f.* ήσω, to suspend from a belt, to gird on, *as a sword. Fr.* ἀρτάω *or* ἀρτίομαι, *which see.*

Παραρτίω, ῶ, *f.* ήσω, *Ion. for* παραρτάω, to prepare, get ready.

Παράρτημα, ατος, τό, any thing worn hanging from the belt, any thing suspended from another, an appendage. *Fr.* παραρτάω.

Παράρυθμος, *and* παράῤῥυθμος, ου, ὁ, ή, contrary to harmony, proportion, time, *or* measure. *Fr.* ῥυθμός.

Παράρῡμα, ατος, τό, a rope; *also*, a covering *of skins, etc., for protecting the sides of a ship. See* παράῤῥυσις.

ΠΑΡΑΣΆΓΓΑΣ, *or* παρασάγγης, ου, ὁ, a parasang (*in the Persian language*, a farsang), *a Persian measure containing* 30 *stadia, or about* 3½ *miles.*

Παρασάγγης, ου, ὁ. *See preceding.*

Παρασάλεύω, *f.* εύσω, to shake *or* agitate beside; *neut.* to be tossed *or* agitated. *Fr.* σαλεύω.

Παρασάττω, *f.* ξω, to stuff in at the side, *or* about, *Herodt.* vi, 125. *Fr.* σάττω.

Παράσειρος, ου, ὁ, ή, (ἵππος,) a horse attached to the side of another, a led horse; a companion, *Eurip. Orest.* 1016. *Fr.* σειρα.

Παρασείω, *f.* είσω, to shake at the side; to spread out and swing *the arms in running. Fr.* σείω.

Παρασημαίνω, *f.* σημᾶνῶ, to make *or* mark a false signature; to make a false impression; to counterfeit; *mid.* to fix one's seal beside; to put down marks at the side, *Plat. Legg.* xii, 954, *B*; to note down. *Fr.* σημαίνω.

Παρασημιόω, ῶ, *f.* ώσω, to make a sign *or* mark by the side of *or* near to, *or* upon. *Same Th.*

Παράσημον, ου, τό, *a particular* mark, sign, token, *or* badge, *by which any person or thing is known*; a ship's flag; an image *or* figure on the prow of a ship, *called* the ship's head, *Larcher's Herodt. From*

Παράσημος, ου, ὁ, ή, marked with a false mark *or* impression (*said of coins*); counterfeit, *Aristoph. Acharn.* 518; noted, famous, distinguished; παράσημος ῥήτωρ, *Dem. de Coron. p.* 146, *said ironically*; infamous, *Æschyl. Ag.* 755. *Fr.* σῆμα.

Παράσηρος, ου, ὁ, ή, white along the side. *Derivation uncertain.*

Παρασιτίω, ῶ, *f.* ήσω, to eat beside any one; to be a mean flatterer *or* parasite. *Fr.* σῖτος.

Παρασιτικός, ή, όν, belonging to a parasite *or* flatterer, parasitical. *Same Th.*

Παράσιτος, ου, ὁ, one who eats with another, *or* at his expense, a parasite, a flatterer. *Th.* σῖτος.

Παρασιωπάω, ῶ, *f.* ήσομαι, to pass over in silence; to conceal *Fr.* σιωπάω.

Παρασιώπησις, εως, ή, a keeping silence; a passing over something in a discourse. *Same Th*

Παρασκέπω, to cover at the side. *Fr.* σκέπω.

Παρασκευάζω, *f.* άσω, *pf.* παρεσκεύακα, *Plat. Soph.* 251, *B*; to prepare besides, to make ready; to procure, obtain; to equip, furnish, provide, *Xen. Cyr.* i, 5, 7; *mid.* to prepare one's self, *Xen. Anab.* iii, 4, 22; *also*, for one's self besides; to procure for one's self, *Plat. Gorg.* 479, *C*; to form a plan, purpose, *or* resolution; *pas.* to be prepared, ready, *etc., Xen.*; to arrange; to pave the way for, *Æschin. c. Ctes.* 28; 1. *a. m.* παρεσκευασάμην, *pf. pas.* παρεσκεύασμαι, παρεσκεύᾶσται, 3. *pl. plupf. Ion. for* παρεσκευασμένοι ἦσαν, *Herodt.* v, 34; *f. m.* παρασκευάσομαι. *Fr.* σκευάζω. *Th.* σκεῦος.

Παρασκεύᾶσις, εως, ή, *for* παρασκευή, *Diod. Sic.*

Παρασκεύασμα, ατος, τό, that which has been provided, prepared; a preparation. *Same Th.*

Παρασκευαστής, οῦ, ὁ, one who prepares, procures, *Plat. Gorg.* 518, *C.*

Παρασκευαστικός, ή, όν, skilful *or* able in preparing *things necessary for war, Xen. Mem.* iii, 1, 6; well prepared. *Same Th.*

Παρασκευαστός, ή, όν, that can be prepared, procured, *Plat. Prot.* 319, *B. Same Th.*

Παρασκευή, ῆς, ή, preparation; a force, equipment, reinforcement; an armament, *Thucyd.* iv, 1; a preconcerted measure, ἀπὸ παρασκευῆς, by concert *or* agreement, *Id.* i, 132; ἐκ παρασκευῆς, by intrigue, *Æschin. c. Ctes.* 1; γνόντες τὴν παρασκευήν, *Lys. c. Eratosth. Same Th.*

Παρασκηνέω, to pitch one's tent beside *or* near. *Fr.* παρά *and* σκηνή.

Παρασκήνια, τά, the space at the sides of the stage, the side scenes; *or* the side entrances to the theatre. *Fr.* παρά *and* σκηνή.

Παρασκήνιον, ου, τό, *pl.* ια, the side entries in a theatre. *Fr.* σκηνή.

Παρασκηνόω, -ίω, *and* -άω, ῶ, to

dwell in a tent near to; to eat together in the same tent; to stretch *out, as the covering of a tent, Æschyl. Eum.* 604, *Well. Fr.* σκηνή.

Παρασκήπτω, *f.* ήψω, to strike on the side; to graze *or* touch slightly; to burst into at the side; to strike, *as lightning, Lucian, tom.* i, *p.* 81, *ed. Bipont. Fr.* σκήπτω.

Παρασκοπέω, ῶ, to behold unconcernedly, *Æschyl. Ag.* 1225. *Fr.* σκοπέω.

Παρασκώπτω, *f.* ώψω, to jeer *or* banter beside; to banter in a covert manner. *Fr.* σκώπτω.

Παρασοβέω, ῶ, *f.* ήσω, to pass by in a proud *or* insolent manner, *Plut. Cato.* 24; to scare off beside. *Fr.* σοβέω.

Παρασοφίζομαι, *f.* ίσομαι, to make an improper use of knowledge; to argue beside the point. *Fr.* σοφίζομαι. *Th.* σόφος.

Παρασπάω, ῶ, *f.* άσω, to draw aside, to pull to the side, *Soph. Electr.* 722; to draw off *from* what is right; *mid.* to draw *or* assume to one's self, *Plat. Soph.* 241, *C.* *Fr.* σπάω.

Παρασπείρω, *f.* σπερῶ, to sow *or* strew near *or* among; *pf. pas.* -έσπαρμαι. *Fr.* σπείρω.

Παρασπίζω, to have a shield by the side of; to wield *or* use by the side of; to fight beside, *Eurip. Phœn.* 1449. *Fr.* ἀσπίς.

Παρασπιστής, οῦ, ὁ, who carries a shield beside; who fights along with; a companion in battle, *Eurip. Phœn.* 1181. *Same Th.*

Παρασπονδέω, ῶ, *f.* ήσω, to break a treaty, to violate the conditions of a treaty, *Demosth. Fr.* σπονδαί. *Th.* σπένδω.

Παρασπόνδημα, ατος, τό, an act violating a solemn treaty. *Same Th.*

Παράσπονδος, ου, ὁ, ἡ, that violates a treaty, contrary to treaty, perfidious, *Lys. c. Erat. in Coll. Maj.* i, 165. *Same Th.*

Παρασπόνδως, *adv.* in standing near *or* by one's side; beside, close by, *Il.* xv, 22. *Fr.* παρίστημι.

Παρασταθμίζω, *f.* ίσω, to preponderate, outweigh. *Fr.* σταθμός. *Th.* ἵστημι.

Παρασταίην, 2. *a. opt. act.*, παραστάς, ᾶσα, άν, *part. from* παρίστημι.

Παραστάς, άδος, ἡ, what stands near; a door-post; *pl.* a portico; *ana*

Παράστασις, εως, ἡ, a placing by the side *or* near; a standing by *or* near; appearance *of a party in a court of justice*; the fee of an arbiter *called* διαιτήτης, *being a drachma*; exhibition, representation; presence of mind; resolution, courage, *arising from self-confidence, Plat. Legg.* ix, 855, *D*; banishment; *Soph. Œd. T.* 400; the view of the mind respecting any object of perception; a sedentary *or* petty trade, retail trade, *Aristot. Polit.* i, 7. *Fr.* παρίστημι.

Παραστατέω, ῶ, *f.* ήσω, to stand by *or* near, assist, *Æschyl. Pers.* 918. *From*

Παραστάτης, ου, ὁ, one who stands by the side of another; a comrade, a defender; *a military term. Fr.* παρίστημι.

Παραστατικός, ή, όν, capable of bringing beside, *or* of representing; capable of inspiring resolution, *etc. Same Th.*

Παραστατικῶς, *adv.* with presence of mind, intrepidly; *and*

Παραστάτις, ίδος, ἡ, an assistant, an aid, a helpmate, *Xen. Mem.*; *Soph. Fr.* παρίστημι.

Παραστείχω, *f.* είξω, to approach; to pass by, *Soph. Œd. T.* 808; *Æschyl. Choëph.* 561; *aor.* παρέστ. χον. *Fr.* στείχω.

Παράστημα, ατος, τό, presence of mind, courage; aid; a conception, thought, sentiment, *Longin.* 9. *Fr.* παρίστημι.

Παραστῆναι, 2. *a. inf., and*

Παραστῆσαι, 1. *a. inf., and*

Παραστησάμενος, *part.* 1. *a. m. of* παρίστημι.

Παραστορέννυμι, *or* -στρέννυμι, *f.* -στρώσω, *and* -στορῶ, *Aristoph. Eq.* 481; to spread near, to stretch out by the side. *Fr.* στορέννυμι.

Παρασυρατοπεδεύω, *f.* εύσω, to encamp near; to besiege a town. *Fr.* στρατόπεδον.

Παράστριμμα, ατος, τό, any thing twisted; a joint, a sprain. *Fr.* στρέφω.

Παραστρέφω, *f.* έψω, to twist, bend from its natural position; to change, *Plat. Crat.* 418, *A*; to distort, pervert; to corrupt; παραστρέφειν ἱμάτιον, to partly turn a garment; ἐκστρέφειν, to make it as it were anew. *Fr.* στρέφω.

Παραστῶσιν, *Eurip. Med.* 335, *from* παρίστημι.

Παρασυγγραφέω, ῶ, *f.* ήσω, to infringe the articles of a contract *or* treaty, *Demosth.* 1291, 17. *Fr. συγγραφή.*

Παρασυλλέγομαι, to assemble privately *for a sinister object. Andoc.* 17, 24. *Fr.* σύν *and* λέγω.

Παρασυμβάλλω, to liken, compare; to be like, *LXX. Fr* βάλλω.

Παρασυνάπτω, to fasten to. *Fr.* ἅπτω.

Παρασύνθετον, ου, τό, (ὄνομα *being understood,*) a word derived from a compound; a compound derived from a verb. *Fr.* τίθημι.

Παρασύνθημα, ατος, τό, a countersignal; *in the military art,* a countersign. *Same Th.*

Παρασύρω, *f.* ύρῶ, to draw wrong *or* awry, to pervert: to drag in unnecessarily, *Æschyl. Prom.* 1067; to drag *or* sweep along with itself, *as a torrent does. Fr.* σύρω.

Παρασφαλίζω, *f.* ίσω, to fortify by the side; to strengthen by a side work, *LXX. Fr.* σφαλίζω.

Παρασφάλλω, *f.* ἀλῶ, 1. *a.* παρέσφηλα, to push aside; to cause to err, fail, miss; to turn aside, *Il.* viii, 312; *mid.* to err; *pas.* to be deceived. *Fr.* σφάλλω.

Παρασφηνόω, ῶ, *f.* ώσω, to bind *or* wedge down on the sides. *Fr.* σφήν.

Παρασφραγίζω, *f.* ίσω, to set a seal beside; to set a false seal upon. *Fr.* σφραγίς.

Παρασχεδόν, *adv.* close beside; immediately. *Fr.* σχεδόν.

Παρασχέθω, *s. as* παρέχω.

Παρασχεῖν, 2. *a. inf.* παρέχω.

Παρασχετέον, *verbal adj.*, must afford. *Fr.* παρέχω.

Παρασχέω, ῶ, *obsol., s. as* παρέχω.

Παρασχηματίζω, *f.* ίσω, to alter the form, to disfigure. *Fr.* σχηματίζω.

Παρασχίζω, *f.* ίσω, to split *or* cut on the side. *Fr.* σχίζω.

Παράσχοις, 2. *sing.* 2. *a. opt. act. m., and*

Παράσχου, 2. *a. imperat., and*

Παρασχών, όντος, *part.* 2. *a. of* παρέχω.

Παρατανυσμός, οῦ, ὁ, a tent. *Fr.* τανύω.

Παραταξάμενος, *part.* 1. *a. m. of* παρατασσω.

Παράταξις, εως, ἡ, the arranging of an army *along side of or with another, Æschin. c. Ctes.*; an army in battle array, *Thucyd.* v, 11; a battle, contention; preparations *for a contest of any*

kind, Æschin. 52, 1. *Fr.* παρατέσσω.

Παράτᾰσις, εως, ἡ, extension by the side, *or* the act of lengthening *or* stretching along side. *Fr.* παρατείνω.

Παρατάσσω, *and* τάττω, *f.* τάξω, *pf.* τέτᾰκα, to arrange *or* draw up beside; to draw up in battle array; to array against; *mid.* to arrange one's self, *or* one's soldiers against, *Xen. Cyr.*; to give battle to; to be drawn up for battle; to fight along with, *Dem. de Coron.* 297, 12: *pf. pas. part.* παρατεταγμένος, drawn up beside, *or* in battle-order, *Xen. Anab.* iv, 8, 7; *also*, engaged in a broil, *Aristoph. Vesp.* 1123. *Fr.* τάσσω.

Παρατᾰτῐκός, ή, όν, capable of extending; *in Grammar*, παρατατικὸς (χρόνος), the imperfect tense, because it is still extending *or* continuing (παρατείνεται) to the future. *Th.* τείνω.

Παρατᾰτῐκῶς, *adv.* in an extended manner; indefinitely; loosely. *Fr. preced.*

Παρατάττω. *See* παρατάσσω.

Παρατεθειμένος, *part. of* παρατίθεμαι, *Theophr.*

Παρατείνω, *f.* ενῶ, *pf.* παρατέτᾰκα, to stretch *or* extend along side of; to lengthen, prolong *the time*, *Xen. Cyr.* i, 3, 10; to extend *the line of troops*, *Xen. Anab.* vii, 3, 28; to defer, detain, retard; to harass, vex; *mid.* παρατείνομαι, to persevere, to be vigorously occupied *with any thing*; *pas.* to be extended along side of another, *Aristoph. Nub.* 218; to be prolonged, persevered in; to be wearied out, exhausted, *Xen. Mem.* iii, 13, 6; 1. *a. act.* παρέτεινα, 1. *a. pas.* παρετάθην, *pf. pas.* παρατέτᾰμαι. *Th.* τείνω.

Παρατειχίζω, *f.* ίσω, to erect a fortification *or* wall near. *Fr.* τεῖχος.

Παρατείχισμᾰ, ατος, τό, a side wall *or* fortification, a counterwork, *Thucyd.* vii, *in Coll. Maj.* i, 71. *Fr.* τεῖχος.

Παρατεκταίνω, *f.* ανῶ, *aor.* παρετέκτηνα, to build near; to alter a structure; to alter the truth; to frame *or* determine, *Il.* xiv, 54. "*The verb seems to have been used in this sense as being suggested by the preceding* τετυχαται." *Dunb. Fr.* τεκταίνω.

Παρατεκτήναιτο, 1. *a. opt. mid. from foregoing.*

Παρατέμνω, *f.* εμῶ, 2. *a.* παρέτᾰμον, to cut by the side of *or* along. *Fr.* τέμνω.

Παρατεταγμένως, *adv.* reluctantly, *Plat. Polit.* iii, 399, *B.*

Παρατετᾰμένως, *adv.* constantly, fixedly. *Fr. pf. pas. of* παρατείνω.

Παρατετολμημένος, *part. pf. pas. of* παρατολμάω.

Παρατηρέω, ῶ, *f.* ήσω, to observe, mark, *or* watch narrowly, *Xen. Mem.* iii, 14, 4; to observe scrupulously *or* superstitiously, *Galat.* iv, 10; 1. *a.* παρετήρησα, *part.* παρατηρήσας, *mid.* παρατηρήσομαι, *the same. Fr.* τηρέω.

Παρατήρησις, εως, ἡ, observation, the act of watching; superstitious observance, *N. T. Same Th.*

Παρατηρητής, οῦ, ὁ, a close observer. *Same Th.*

Παρᾶτησις, εως, ἡ, extension, the act of lengthening *or* stretching out. *Fr.* παρατείνω.

Παρατίθημι, *f.* παραθήσω, to put beside, to adjoin, *Il.* xi, 778; to set before, *Plat. Theæt.* 157, *C*; to place opposite; to afford, give; to compare; to propose; to commit, intrust to; 1. *a.* παρέθηκα, 2. *a. act.* παρέθην, *inf.* παραθεῖναι, *pf.* παρατέθεικα· *mid.* παρατίθεμαι, to serve up, deposit with, *Herodt.* vi, 86; to commit to; to present *as a gift*; to bring forward, *Plat. Phil.* 44, *D*; to recommend; to bring to one's aid; to cite *a passage in proof from a writer*, to expose, to hazard, *Odys.* iii, 74; to treasure up; *f. m.* παραθήσομαι, 2. *a. m.* παρεθέμην. *Fr.* τίθημι.

Παρατίλλω, *f.* τιλῶ, to pull out the hair, *Aristoph. Plut.* 168; *mid.* I pluck my own hair, *Id. Acharn.* 31. *Fr.* τίλλω.

Παρατίλτρια, ας, ἡ, a female slave *who pulls out superfluous hair*; *warm pitch was used for the purpose. See Juvenal, Sat.* ix, 13. *Fr. preced.*

Παρατολμάω, ῶ, *f.* ήσω, to be very bold *or* daring, *as in poetic flights*, *Longin.* 8. *Fr.* τολμάω.

Παράτολμος, ου, ὁ, ἡ, rash, foolhardy. *Same Th.*

Παράτονος, ου, ὁ, ἡ, hanging by the side, weak, feeble, *Eurip. Alc.* 409. *Fr.* παρά *and* τείνω.

Παρατρᾶγεῖν, 2. *a. inf. of* παρατρώγω.

Παρατράγῳδος, ου, ὁ, ἡ, overtragic, ridiculously tragic; pompous, bombastic. *Fr.* τράγῳδος.

Παρατρέπω, *f.* τρέψω, to turn aside; to cause to deviate; to lead astray; to turn *the course of a river*, *Herodt.* vii, 128; παρατρέπειν τὸν λόγον, to pervert an argument *or* discourse, *Herodt.* iii, 3; *mid.* to turn one's self from; to miss, deviate, digress; *pas.* to degenerate *or* be perverted, *Longin.* 9 *Fr.* τρέπω.

Παρατρέφω, *f.* θρέψω, to nourish *or* bring up by the side of to rear in addition to, near, *or* with; *pas.* to be brought up along with, *Demosth.* 403, 23. *Fr.* τρέφω.

Παρατρέχω, *f.* θρέξομαι, *and usually* δραμοῦμαι, to run by one's side, to run beyond, outstrip; to run by, *Il.* x, 350; to overreach; 2. *a.* ἔδραμον.

Πᾰρατρέω, ῶ, *f.* ήσω, to start aside from fright, *Il.* v. *Fr.* τρέω.

Παράτριβω, *f.* ίψω, *and* παρατρίβομαι, to rub upon, bruise; to strike one thing against another, *Herodt.* vii, 10; to come into collision with; to quarrel with; to have animosity against any one. *Fr.* τρίβω.

Παράτριψις, εως, ἡ, a rubbing together, collision. *Fr.* παρατρίβω.

Παρατροπάω, to lead from the right path, to deceive, *Odys.* iv, 465. *Fr.* παρατρέπω.

Παρατροπή, ῆς, ἡ, a turning aside; a digression, *Eurip. Androm.* 526; escape; *and*

Παράτροπος, ου, ὁ, ἡ, turned aside, that has deviated from; perverse, not right, improper; capable of turning aside *or* averting. *Fr.* παρατρέπω.

Παρατροχάζω, *Poet. for* παρατρέχω.

Παρατρώγω, *f.* ώξομαι, to eat up clandestinely, *Aristoph. Ran.* 988, *with gen. Fr.* τρώγω.

Παρατρωπάω, *Poet. for* παρατρέπω.

Παρατρωτῶσ', *for* παρατρωτῶσι, 3. *pl. pres. of* παρατροπάω.

Παράττω, *f.* άξω, to rush rapidly by, *Aristoph. Vesp.* 988. *Fr.* παρά *and* ἄπτω *or* ἄτσω.

Παρᾶτυγχάνω, *f.* παρατεύξομαι, to happen to be at hand *or* present; ὁ παρατυχών, one accidentally present; to meet; to happen to arrive; 2. *a.* παρέτῠχον, *part.* 2. *a. act.* παρατῠχών, όντος· τὸ παρατυχὸν (κατά), fortuitously, accidentally; ἐκ

παρατυχόντος λέγειν, to speak extemporaneously; *pf.* παρατετύχηκα, *from* παρατυχέω· εἰς καιρόν γε παρατετύχηκεν ἡμῖν ἐν τοῖς λόγοις Πρόδικος ὅδε, opportunely indeed Prodicus here happened to join us, *Plat. Prot.* 340, *E*; *with dat.* *Fr.* τυγχάνω.

Παράτῠπος, ου, ὁ, ἡ, marked with a false stamp, counterfeit. *Fr.* παρά *and* τύπτω.

Παρᾰτῠπόω, ῶ, *f.* ώσω, to impress a bad mark, to imprint carelessly. *Fr.* τύπος.

Παρατυχών, οῦσα, όν, 2. *a. part. act. of* παρατυγχάνω.

Παραυδάω, ῶ, *f.* ήσω, to soothe, console, *Odys.* xvi, 279. *Fr.* παρά *and* αὐδάω.

Παραυλίζω, *f.* ίσω, to dwell, *or* be, *or* lie near, *commonly*, at night, *Eurip. Ion.* 496. *Fr.* αὐλίζω.

Πάραυλος, ου, ὁ, ἡ, unlike the sound of the flute, discordant. *Fr.* αὐλός. *But* πάραυλος, dwelling near, neighbouring, *Soph. Œd. C.* 789. *Fr.* παρά *and* αὐλή.

Παραυξάνω, *f.* αυξήσω, to give additional increase. *Fr.* αὐξάω.

Παραυτά, *adv.* immediately, instantly, in like manner, *Æschyl. Ag.* 719. *Fr.* αὐτός.

Παραυτίκᾰ, *adv.* immediately, forthwith; τὸ παραυτίκα, *Herodt.* i, 19; ἐν τῷ παραυτίκα, on a sudden. *Fr.* παρά *and* αὐτίκα.

Παραυχένιος, ου, ὁ, ἡ, *also*, α, ον, beside *or* on the neck. *Fr.* παρά *and* αὐχήν.

Παραφᾶγεῖν, *used as* 2. *a. inf. to* παρεσθίω.

Παραῖφαίνω, *f.* ανῶ, to show beside, *or* close to, to cause be seen; *mid.* to appear near *or* beside; to appear accidentally; 2. *a. pas.* παρεφάνην, *Plut. Theag.* 122, *A.* *Fr.* φαίνω.

Παράφασις, εως, ἡ, *with Homer*, *Il.* xiv, 217, πάρφασις, *and* παραίφασις, *Id.* xi, 792; persuasion, admonition, an alluring. *Fr.* φημί.

Παρᾰφέρνα, ων, τά, goods at the wife's disposal, paraphernalia. *Fr.* φερνή.

Παραφέρω, *f.* παροίσω, to bring beside; to bring forward; to produce; to carry hither and thither; to carry about; to carry off; to carry beyond; to pass beyond; *hence*, to surpass; to turn aside *a weapon*; to lead astray; *neut.* to pass, elapse, *Thucyd.* v, 20; *pas.* to be brought towards; to be produced, *as arguments, etc.*; to be led astray; to be deranged in mind; σημαίνει ὅτι τὰς ὥρας παρηνίγκατε τῆς Θυσίας, *the oracle* declares that ye have suffered the season of sacrifice to pass by, *Demosth. c. Mid. l.* 12; 2. *a.* παρήνεγκον, 2. *a. imperat. act.* παρένεγκε, 2. *a. inf.* παρενεγκεῖν, 1. *a. pas.* παρηνέχθην. *Fr.* φέρω.

Παραφεύγω, *f.* ξομαι, *and* ξοῦμαι, to flee close by, past, *or* beyond. *Fr.* παρά *and* φεύγω.

Παράφευκτος, ου, ὁ, ἡ, easy to be escaped, avoided, *or* shunned. *Fr.* φεύγω.

Παράφημι, to advise, *Il.* i, 577; to persuade from; to deceive *or* seduce *by specious arguments*. *Fr.* φημί.

Παραφθαίνω, 2. *a. opt. act.*, παραφθάμενος, *part.* 2. *a. mid.*, *and*

Παραφθαίησι, 3. *sing.* 2. *a. opt. act. by paragoge for* παραφθαίη, *from* παραφθάνω.

Παραφθάδόν, *adv.* by anticipation; in prevention. *From*

Παραφθάνω, παραφθάω, *and* παράφθημι, *f.* φθάσω, to run *or* arrive before, to outstrip; to anticipate; *mid.* παράφθαμαι, *part.* παραφθάμενος, getting the start of, *Il.* xxiii, 515; 2. *a.* παρέφθην, *from* φθῆμι. *In Homer the* α *is long*; *with the Attics short.* *Th.* φθάνω.

Παραφθέγγομαι, to sound contrary to measure; to sound a false note; to answer vaguely, not to the purpose *or* with qualifications, *Plut. Euthyd.* 296, *A.* *Fr.* φθέγγομαι.

Παράφθεγμα, ατος, τό, an addition *or* qualification to a speech, *Plut. Euthyd.* 296, *B.*

Παραφίημι, *f.* ᾰφήσω, to send away from, dismiss. *Fr.* ἵημι.

Παραφορά, ᾶς, ἡ, an irregular course; alienation of mind, mental aberration, madness, *Æschyl. Eum.* 317, 326; fraud. *Fr.* φέρω.

Παραφορέω, ῶ, *f.* ήσω, to produce, bring forward, collect. *Fr.* παραφέρω.

Παράφορος, ου, ὁ, ἡ, borne *or* hurried aside, wandering; παραφόρῳ ποδί, bewildered, *Eurip. Hec.* 1032; delirious *in a slight degree*. *Fr.* φέρω.

Παραφορότης, ητος, ἡ, awkwardness, confusion, bewilderment, madness, *Plat. Tim.* 87, *E.* *Same Th.*

Παράφραγμα, ατος, τό, a place walled *or* palisaded; a bulwark added to a fortification; the parapet *of a wall*; the gunwale *of a ship*, *Thuc.* vii, 25. *Fr.* φράσσω.

Παραφράζω, *f.* άσω, to illustrate the thoughts of another by expressing them in language more diffuse; to paraphrase; 2. *a.* ἔφραδον. *Fr.* φράζω.

Παράφρᾰσις, εως, ἡ, a paraphrase. *See preced.*

Παραφραστής, οῦ, ὁ, a paraphrast, an interpreter. *Fr. the same.*

Παραφραστῐκός, ή, όν, explanatory, paraphrastic. *Fr.* παραφράζω.

Παρᾰφράσσω, *and* παραφράττω, *f.* άξω, to block up, to fortify against. *Fr.* φράττω.

Παραφρονέω, ῶ, *f.* ήσω, to be destitute of reason; delirious; to lose one's senses *from intoxication*, *Herodt.* iii, 34; to be beside one's self, *Aristoph. Nub.* 477; τί παραφρονεῖς αὖ, why are you again raving? *Soph. Phil.* 804; παραφρονοῦντος τοῦ πατρός, my father being insane, *Aristoph. Nub.* 841; *and Plut.* 2; *Xen. Mem.* iv, 7, 6; παραφρονῶ φέξῳ λόγου, I am confounded at your report, *Æschyl. S. Theb.* 788. *Fr.* φρονέω.

Παραφρόνησις, ή, *and*

Παραφροσύνη, ης, ἡ, madness, folly, insanity. *Fr.* παράφρων.

Παρᾰφρόνῐμος, ου, ὁ, ἡ, insane, mad, raving, beside one's self, *Soph. Œd. T.* 691. *Same Th.*

Παραφροσύνη, ης, ἡ, insanity; deviation from truth *or* sound reason, *Plat. Soph.* 228, *D.* *Same Th.*

Παραφρουρέω, ῶ, *f.* ήσω, to keep watch beside. *Fr.* φρουρέω.

Παραφρυκτωρεύομαι, *dep. mid.*, *and*

Παραφρυκτωρέω, to make signals to the enemy underhand. *Fr.* παρά, φρυκτός, *and* ὥρα.

Παράφρων, ονος, ὁ, ἡ, mad, senseless; false *or* foolish, *Soph. Electr.* 464; παρὰ τὴν φρένα, contrary to reason. *Fr.* φρήν.

Παραφῦάς, άδος, ἡ, a shoot, scion; *nom. pl.* παραφυάδες. *Fr.* παράφυμι.

Παράφυκτος, ου, ὁ, ἡ, to be shunned *or* avoided. *Fr.* φεύγω.

Παραφῠλᾰκή, ῆς, ἡ, preservation; a watch; a guard; *also*, a watching. *Fr.* φυλάσσω.

Παραφυλακτέον, *verbal adj.*, it is necessary to guard against, *one* should watch; *from*

Παραφυλακτέος, ία, έον, to be

guarded *or* watched. *See preced.*

Παραφυλάσσω, *and* -φυλάττω, *f.* ἄξω, to watch beside *or* near; to guard, to observe attentively; to take care, *Plat. Polit.* 284, *A. Same Th.*

Παραφῡσάω, ήσω, to puff up, *N. T. Fr.* παρά *and* φυσάω.

Παράφῡσις, εως, ἡ, a growth at the side; an excrescence, an offshoot. *Fr.* φύω.

Παραφύω, *f.* ύσω, to cause to grow beside *or* near; to cause to bud forth; *mid.* to grow beside; to grow *or* shoot out as an excrescence, 2. *a.* παρέφῡν, *pf.* πέφῡκα. *Same Th.*

Παραφώνησις, εως, ἡ, a speaking beside; a speaking in a low tone; *and*

Παράφωνος, ου, ὁ, ἡ, accompanying *or* corresponding in sound. *Fr.* φωνέω.

Παραχᾰλάω, ῶ, *f.* ᾰσω, to unloose, unbrace, relax, *Aristoph. Eq.* 422; to let in water, *or* leak. *Fr.* χαλάω.

Παραχαλκεύω, *f.* εύσω, to cast *or* work brass.

Παραχαράσσω, *or* -ττω, *f.* ᾰξω; to mark with a false stamp; to forge, to counterfeit; to falsify. *Fr.* χαράσσω.

Παραχειμάζω, *f.* άσω, to winter, to be in winter quarters; 1. *a.* παρεχείμασα, *inf.* παραχειμάσαι. *Th.* χεῖμα.

Παραχειμασία, ας, ἡ, a wintering. *Fr.* παραχειμάζω.

Παραχέω, *f.* εύσω, to pour on; *also,* -χόω, *f.* -ώσω, to throw up a mound, *Herodt.* i, 185. *Fr.* χέω *or* χόω.

Παραχορδίζω, to miss the string, to touch a wrong string; to produce discord *or* to blunder, *Aristoph. Eccl.* 295. *Th.* χορδή.

Παραχορδιῶ, *Att. for* παραχορδίσω, *fut. of preced.*

Παραχράομαι, ῶμαι, *f. m.* ήσομαι, to misuse, abuse; to despise, treat with contempt; to neglect *or* disregard, *Herodt.* i, 108; to do any thing negligently, *Id.* v, 92; *used with a dat., gen., and acc. Fr.* χράομαι.

Παραχρῆμα, *adv.* immediately, forthwith, at the present moment; as it were in the very act; ἐκ τοῦ παραχρῆμα, at the moment, momentary; εἰς τὸ παραχρῆμα, for the moment, *i. e.* for a temporary purpose; εἰς τὸ παραχρῆμα ἀκούειν, to listen for a temporary purpose. *Fr.* χρῆμα. Παράχρ ς *contract.* χρους, ὁ, ἡ, discolored, ill-colored. *Fr.* χρόα.

Παραχύτης, ου, ὁ, one who pours out water into a bath. *Fr.* χέω.

Παραχύω, *f.* ύσω, to pour upon, near, *or* over. *Fr.* χύω.

Παραχώννῡμι, *f.* χωσω, to throw up a mound near *or* beside. *Fr.* παρά *and* χώννυμι.

Παραχωρέω, ῶ, *f.* ήσω, to cede, give way to; to yield; to give up, abandon; *it governs the gen. and dat.;* to abandon, *Dem. de Coron. p.* 96; ὅτι λήσετε κατὰ μικρὸν τῆς πολιτείας τισὶ παραχωρήσαντες, *Æschin. c. Ctes. Fr.* χωρέω.

Παραχώρημα, ᾰτος, τό, any thing conceded *or* relinquished. *Same Th.*

Παραχώρησις, ἡ, the act of giving up *or* relinquishing; a cession. *Fr.* παραχωρέω.

Παραχωρητέον, *verbal adj.,* (one) must give way.

Παραχώριος, ου, ὁ, ἡ, bordering on; adjoining. *Fr.* χώρα.

Παραψάλλω, *f.* λῶ, to touch the strings lightly in playing. *Fr.* ψάλλω.

Παραψαύω, *f.* αύσω, to touch gently. *Fr.* ψαύω.

Παράψογος, ου, ὁ, ἡ, incidental blame *or* censure on the spot, *Plat. Phædr.* 267, *A. Fr.* ψέγω.

Παραψυχάομαι, ῶμαι, *f.* ήσομαι, to console, cheer. *Th.* ψυχή.

Παραψῡχή, ῆς, ἡ, consolation, comfort, *Eurip. Herc.* 277.

Παραψῡχομαι, *as dep.,* to refresh, to cheer; *and*

Παραψύχω, to cool, refresh.

Παρβασία, ας, ἡ, *for* παραβασία, *Æschyl. S. Theb.* 739.

Παρβάτης, ου, ὁ, a transgressor, *for* παραβάτης, *Æschyl. Eum.* 523. *Fr.* βαίνω.

Παρβεβαώς, βεβαῶτος, having transgressed, *Il.* xi, 522. *Fr.* παραβαίνω.

ΠΑΡΔΑΚΟ'Σ, ή, όν, humid, moist, wet; *as if from* ἄρδω.

Παρδαλέη, ης, ἡ, (διφθέρα *being understood,*) a panther's *or* leopard's skin. *From*

Παρδάλειος, *and* παρδάλεος, έα, εον, of *or* relating to a panther *or* leopard. *Fr.* πάρδαλις.

Παρδάλῆ, *contract. for* παρδαλέη.

Παρδαλήφορος, ου, ὁ, ἡ, belonging to a panther; wearing a panther's skin. *Fr.* φέρω.

Πάρδαλις. *See* πάρδος.

Πάρδαλος, ου, ὁ, *s. as* πάρδαλις.

Παρδαλώδης, εος, ὁ, ἡ, like a panther; of the leopard race. *Fr.* εἶδος.

Παρδάλωτός, ή, όν, spotted like the pard. *Fr.* πάρδαλις.

Παρδεῖν, 2. *a. inf., and* παρδήσομαι, *fut. of* πέρδω.

Πάρδιον, ου, τό, *an unknown animal, Aristot. Hist. Anim.*

ΠΑΡ'ΔΟΣ, ου, ὁ, a male panther *or* leopard; *but* πάρδαλις, εως, ἡ, a female one, *Aristoph. Nub.* 346.

Πάρδω, 2. *a. subj. of* πέρδω.

Παρέᾶσι, *Ion. for* πάρεισι, 3. *pl. pres. ind. of* πάρειμι, *Il.* v, 192. *It is for the original* 3. *pl.* πάρενσι, *by the Ionic conversion of the* ν *into* α.

Παρέβαλον, 2. *a. act. of* παραβάλλω.

Παρέβασκον, ες, ε, *impf. of* παραβάσκω, *for* παραβαίνω.

Παρέβην, 2. *a. ind. act. of* παραβαίνω.

Παρεβιασάμην, 1. *a. ind. m. of* παραβιάζομαι, *f. mid.* άσομαι, to force, oblige, compel, do violence to. *Fr.* βιάζω.

Παρεγγίζω, *f.* ίσω, to approach a little. *Fr.* ἐγγίζω.

Παρέγγραπτος, ου, *and* παρέγγραφος, ου, ὁ, ἡ, fraudulently *or* clandestinely inscribed *or* enrolled; interpolated. *From*

Παρεγγράφω, *f.* άψω, to inscribe falsely *or* clandestinely *into the roll of citizens;* to insert fraudulently. *Fr.* παρά *and* ἐγγράφω.

Παρεγγυάω, ῶ, *f.* ήσω, to deliver up *or* over to; to recommend to, *Herodt.* iii, 8; to encourage, *Xen. Cyr.* iii, 2, 3; to animate; to order; to announce; to promise, *Soph. Œd. C.* 94; to give the word of command *along the whole line, Xen. Cyr.* ii, 3, 9; *with acc. and dat. Fr.* ἐγγυάω.

Παρεγγύη, ης, ἡ, an announcing *or* ordering from another. *Same Th.*

Πάρεγγυς, *adv.* very near to. *Fr.* ἐγγύς.

Παρεγενόμην, 2. *a. ind. m. of* παραγίνομαι.

Παρέγκειμαι, to lie between. *Fr.* ἐν *and* κεῖμαι.

Παρεγκλίνω, *f.* ινῶ, to incline *or* lean a little to the side. *Fr.* ἐν *and* κλίνω.

Παρέγκλῐσις, εως, ἡ, a leaning aside, *Paulus Ægin.* 3, 68; *Plut.*

Παρεγχείρησις, εως, ἡ, a meddling with other people's matters: improper interference. *Fr.* ἐγχειρέω.

Παρεδόθην, ης, η, 1. *a., and*

Παρίδοσαι, 3. *pl.* 2. *a. act. of* παραδίδωμι.

Παρίδρᾱ́ϊν, 3. *sing.* 2. *a. act. to* παραδαρθάνω.

Παρίδρᾰμον, 2. *a. act. to* παρατρέχω.

Παρεδρεύω, *f.* εύσω, to sit at *or* near, to be assiduous; to be an assistant judge *or* assessor. *Fr.* πάρεδρος.

Παρεδρία, ας, ἡ, a sitting beside, the office *or* dignity of assessor. *Fr.* πάρεδρος.

Πάρεδρος, ου, ὁ, ἡ, one who sits beside *another*, a companion, *Eurip. Hec.* 614 : one who sits beside, an assistant to, *Eurip. Med.* 839 ; a counsellor, an associate *in counsel or government*; an associate judge ; *at Athens*, the assistant of the chief archon *and* polemarch ; an assessor *in court, to assist the sitting magistrate*; a colleague in office. *Fr.* ἕδρα.

Παρέδωκα, ας, ε, 1. *a. ind. act.*, *and*

Παρέδων, 2. *a. act. of* παραδίδωμι.

Παρέζεο, *Ion. contract.* παρέζου, *pres. imperat. m. of*

Παρέζομαι, to sit near *or* by the side of, *Il.* i, 577. *Fr.* ἕζομαι, *f. mid.* ἑδοῦμαι.

Παρεθείς, έντος, *part.* 1. *a. pas. of* παρίημι.

Παρεθέμην, σο, το, *and in* 3. *pl.* παρέθεντο, 2. *a. ind. m. of* παρατίθημι.

Παρέθηκα, 1. *a. act.*, *and*

Παρέθην, 2. *a. act. of* παρατίθημι. *See* παρηβής.

Πάρει, *pres. imperat. of* πάρειμι.

ΠΑΡΕΙΑ', *and Æol.* παρηιά, ᾶς, ἡ, the cheek, *Soph. Antig.* 779 ; the jaw.

Παρείας, ου, ὁ, (ὄφις,) a species of harmless serpent, *sacred to Æsculapius, Dem. de Coron.*; *Aristoph. Plut.* 690.

Παρείατο, *Ion. for* παρείντο, 3. *pl. plupf. from pf.* παρεῖμαι. *Fr.* παρίημι.

Παρεῖδον, 2. *a. of* παρείδω, *obsol. See* παροράω.

Παρείδη, *usually* παρίδη, 3. *a.* 1. *pas. of* παρίημι.

Παρεῖκα, *pf. act. of* παρίημι.

Παρεικάζοιτ', *for* -ζοιτο, 3. *sing. pres. opt. pas. of*

Παρεικάζω, *f.* άσω, to place beside and compare, *Plat. Polit.* v, 473, *C*; to liken *or* compare to, *Longin.* 9 ; to assimilate. *Fr.* εἰκάζω.

Παρείκαθον, *Att. a. form of* παοσίκω.

Παρεικάθω, to yield, *Soph. Œd. C.* 1336; *Antig.* 1089 ; *used in the* 2. *aor. only. Fr.* εἶκω.

Παρείκω, to yield, grant, coincide; to permit ; ὅσον γ' ἂν δύναμις παρείκῃ, as far as our power will permit, *Plat. Polit.* ii, 374, *E*; *impers.* παρείκει, it is conceded, allowed, it may be done. *Fr.* εἶκω.

Παρείλετο, 3. *sing.* 2. *a. m. to* παραιρέω.

Παρειλίσσω, *Poet. for* παρελίσσω.

Παρείλον, ες, ε, 2. *a. act. to* παραιρέω.

Παρειληφώς, ότος, *part. pf. act. of* παραλαμβάνω.

Παρεῖμαι, *pf. pas. of* παρίημι.

Παρειμένος, η, ον, *part. pf. pas.*

Παρειμένως, *adv.* negligently, carelessly. *Fr.* παρίημι.

Πάρεισι, πάρει, πάρεστι, *pl.* πάρεσμεν, πάρεστε, πάρεισι· *pres. inf.* παρεῖναι, *part.* παρών, όντος, *imperf.* παρῆν, to be present, to be by the side of, to stand by one, *as a defender*; παρεῖναί τινί πάρεστι (μοι), it is permitted to me, I can ; *it is sometimes followed by* εἰς *or* ἐς, *particularly with Thucyd.* vii, 50 ; παρῆσαν ἐς τὰς Συρακούσας· *so construed, it denotes, not merely* the being present at the time, *but also* the act of coming ; καὶ λαβόντες τὰ ὅπλα, παρῆσαν εἰς Σάρδεις, *Xen. Anab.* i, 1, 4 ; παρεγένετο *is used in the same sense, in the next sentence,* παρεγένετο εἰς Σάρδεις· *f. mid.* παρέσομαι, *and* 3. *sing.* πάρεσται· ἐκ τῶν παρόντων, according to circumstances ; τὰ παρόντα, present circumstances, the present ; παρόν μοι, it being in my power, *Eurip. Alc.* 295 ; ἐν τῷ παρόντι, *also*, ἐν τῷ νῦν παρόντι, at present, *Plat. Phædr.* 67, *C*; παρεῖναί τινί, to be with any one, *as a guest, assistant, etc. Fr.* εἰμί. *See also under* πάρεστιν, *and next.*

Πάρειμι, to come forward, advance, arrive at ; to pass by *or* beyond ; ὅπου παρίοι κώμην, *Xen. Anab.* iv, 5, 1 ; *hence*, to excel, *Xen. Cyr.* i, 4, 5 ; to pass by, omit ; παριὼν τῷ λόγῳ, *Plat. Legg.* vi, 776, *D*; to enter clandestinely, *Xen. Cyr.* i, 2, 2 ; 2. *a.* πάριον· οἱ παριόντες, those who come forward to address an assembly, the orators, *Demosth.* 170, 6 ; *in* 2. *and* 3. *sing.* πάρεις, πάρεισι. *Fr.* εἶμι.

Παρεῖναι, *pres. inf. of* πάρειμι, to be present.

Παρεῖπον, 2. *a. with no present in use,* παραφημι *being used instead*; *with acc. of person*, to talk over, persuade ; *hence*, to overreach, *with acc. of the thing*; to talk into *a thing*, persuade to it, *absol.* to persuade, advise. *In Il.* παρειπών, παρειποῦσα, *for the sake of the metre. Fr.* παρά *and* εἶπον.

Παρείπω, ης, η, 2. *a. subj. act. of* παρείπω, *obsol.*, to persuade *from any purpose*; to induce ; παρειποῦσα φρένας, having persuaded the mind, *Æschyl. Prom.* 131 ; ἄϊσιμα παρειπών, *Il.* vi, 62. *Th.* εἶπω.

Παρείργω, to exclude.

Παρειρύω, *Ion. See* παρερύω.

Παρείρω, *f.* ερῶ, to put in *or* near ; to insert ; to push between ; νόμους παρείρων χθονὸς θεῶν τ' ἔνορκον δίκαν ὑψίπολις, *Soph. Antig.* 365 ; "*which passage*," *says Ellendt, Lex. Sophocleum*, "*is one of the most perplexing in all the plays of Sophocles*; παρείρειν *always seems to signify* to insert, *and, as Herman shows, cannot signify* applying, observance of, *etc.*; *the Scholiast writes,* ὁ πληροῦν τοὺς νόμους καὶ τὴν δικαιοσύνην ὑψίπολις γίγνεται, *and Brunck's Glosserist to the same effect,* ὁ φυλάττων τοὺς ἐν γῇ ὄντας νόμους." *It is unnecessary to state the various readings that have been suggested by commentators for* παρείρων, *as it appears to be the genuine one, but altogether misunderstood. The poet evidently refers to the administration of justice by the Dicasts, which, as we learn from Aristophanes and Demosthenes, was not always in conformity with the laws of the country. He hints at the oath taken by the judges, who were frequently denominated* οἱ ὀμωμοκότες, 'sworn to administer justice according to the laws.' *See Demosth. Oration for the Crown*, § 1 ; *and he infers that the person who paid a regard to the laws of the country, in administering justice, and was not influenced by improper motives, exalted the state.* Παρείρω *not only signifies* to insert, *but also* to connect with side by side ; *hence, the passage may be translated*, connecting together the laws of the country and the administration of justice, sanc-

tioned by the oath to the gods, he elevates *or* exalts the state, *i. e.* by administering justice according to the laws of the country, as bound by his oath, he exalts the state. *The particle μέν seems to be necessary to mark the contrast with what follows; and ὑψίπολις must be taken in an active sense." Dunb.*

Πάρεις, 2. *sing. pres. ind. of πάρειμι, and*

Παρείς, *part.* 2. *a. of παρίημι.*

Παρεισάγω, *f.* ἄξω, to introduce improperly, *or* clandestinely; *pf. pas.* παρεισῆγμαι, ξαι, κται. *Fr.* εἰς *and* ἄγω.

Παρεισαγωγή, ῆς, ἡ, a private introduction. *Fr.* παρεισάγω.

Παρείσακτος, ου, ὁ, ἡ, brought in clandestinely *or* privily, *N. T.*; an intruder. *Fr.* παρεισάγω.

Παρεισβάλλω, *f.* ἀλῶ, to throw in at, near, *or* in addition to; to throw in secretly; to fall *or* get in beside. *Fr.* εἰς *and* βάλλω.

Παρεισδέχομαι, *f.* ἕξομαι, to receive besides *or* secretly, *Soph. Trach.* 534. *Fr.* εἰς *and* δέχομαι.

Παρεισδῦνω, *f.* ύσω, to creep in slily, to insinuate one's self; 1. *a.* παρεισέδυσα. *Fr.* εἰς *and* δύνω *or* δύω.

Παρεισδύω, *s. as preced.*

Παρεισείδον, 2. *a.*, to look at the side, to view aside; *inf.* ἰδεῖν, *aor., but no present in use. Fr.* εἰς *and* εἶδον.

Παρείσιμι, *s. as*

Παρεισέρχομαι, to enter privately, to steal into; to pass by; to enter, come, arrive; *f. mid.* παρεισελεύσομαι, 2. *a.* παρεισῆλθον. *Fr.* εἰς *and* ἔρχομαι.

Παρείσθω, 3. *sing. pf. imperat. pas.* πάρεισο, σθω, *of* παρίημι.

Πάρεισι, 3. *sing. of* πάρειμι, to arrive, *from* εἶμι, *and* 3. *pl. of* πάρειμι, to be present, *from* εἰμί.

Παρεισκομίζω, *f.* ίσω, to bring *or* carry into privately. *Fr.* εἰς *and* κομίζω.

Παρεισοδεύω, to bring in covertly. *Fr.* παρά *and* εἴσοδος.

Παρεισπέμπω, *f.* ψω, to send into privately *or* by the side of. *Fr.* πέμπω.

Παρεισπίπτω, *f.* -πεσοῦμαι, to get in by the side *or* secretly. *Fr.* εἰσπίπτω.

Παρεισρεῖν, *and*

Παρεισρέω, *f.* εὐσομαι, to enter secretly, *LXX. Fr.* περέω.

Παρεισπράσσω, *and*

Παρεισπράττω, *f.* ἄξω, to exact any thing, *as taxes, etc.*, illegally. *Fr.* πράσσω.

Παρεισρέω, *and* -ρύω, *and* -ρύημι, to flow into unperceived; to glide into. *Th.* ῥέω.

Παρεισφέρω, *f.* παρεισοίσω, to introduce in addition to *or* privately; to bring in a law in opposition to another, *Demosth.* 484, 1, 12; 1. *a. ind. act.* παρεισήνεγκα. *Fr.* εἰς *and* φέρω.

Παρεισφθείρομαι, *f.* φθεροῦμαι, to creep into, to slily insinuate one's self to the injury of another, *Jos. Bell. Jud.* iv, *c.* 8. *See Taylor ad Lycurg.* § ii, *p.* 329. *Bos, Animadv. c.* xxiii. *Fr.* φθείρω.

Παρεῖχον, *impf. of* παρέχω.

Παρ᾽ἐκ, *or, before a vowel,* παρέξ, *prep. for* παρὰ ἐκ *or* παρὰ ἐξ, without, separate from; except, *Herodt.* i, 130. *It governs the gen. or acc.; as an adv.*, besides, yet, *like* χωρίς.

Παρεκάλεσα, 1. *a. of* παρακαλέω.

Παρέκαστα, *adverbially*, everywhere, throughout.

Παρεκβαίνω, *f.* -βήσομαι, to go aside from, to depart from; to deviate from; to digress, pass over; *hence*, to violate, transgress, *Æschyl. Choëph.* 635, *with acc.*; 2. *a.* παρέβην. *Fr.* ἐκ *or* ἐξ *and* βαίνω.

Παρεκβάλλω, *f.* ἀλῶ, to make a collection of critical remarks on authors. *Fr.* βάλλω.

Παρέκβασις, εως, ἡ, a departure from; a passage through *or* over, digression; transgression. *Fr.* παρεκβαίνω.

Παρεκβολή, ῆς, ἡ, a collection of critical remarks on an author, *e. g. those of Eustathius on Homer*, excerpta. *Fr.* παρεκβάλλω.

Παρεκδέχομαι, *f.* ἕξομαι, to take in a wrong sense, to misapprehend. *Fr.* δέχομαι.

Παρεκδύνω. *See next.*

Παρεκδύω, *or* δύνω, to go out of *or* away stealthily. *Fr.* δύω.

Παρεκείσκετο, *Epic lengthened impf. of* παράκειμαι, *for* παρέκειτο.

Παρεκβέω, to run *or* sail by. *Fr.* θέω.

Παρεκλέγω, *f.* ἕξω, to collect clandestinely for one's own use, to embezzle the public money, *Demosth.*; to engage in peculation. *Fr.* λέγω.

Παρεκλείπω, *f.* λείψω, to fail, to want, *LXX. Th.* λείπω.

Παρεκπεράω, *f.* άσω, to pass *or* cross over. *Fr.* περάω.

Παρεκπίπτω, *f.* πεσοῦμαι, to steal away *or* escape privately to elude. *Fr.* πίπτω.

Παρεκπροφεύγω, φεύξομαι, *and* φευξοῦμαι, to escape from, to fly away from, elude; 2. *a.* παρεκπροέφυγον. *Th.* φεύγω.

Παρεκρίθην, 1. *a. pas. of* παρακρίνω.

Παρεκτάνύω, ύσω, to stretch out at length, *or* alongside of. *Fr.* παρά, ἐκ, *and* τανύω.

Παρέκτασις, εως, ἡ, *a figure of Grammar, by which a word is lengthened, by inserting a syllable*, parectasis.

Παρεκτείνω, *f.* εκτενῶ, *pf.* τέτακα, to lengthen, stretch out near; to be extended alongside; 1. *a.* παρεξέτεινα. *Fr.* ἐκ *and* τείνω.

Παρεκτελέω, *f.* έσω, to accomplish against a wish. *Fr.* παρά, ἐκ, *and* τελέω.

Παρεκτέον, *verbal adj.*, it is necessary *or* a duty to afford, *one* must *or* ought to exhibit. *From*

Παρεκτέος, α, ον. *See preced.*

Παρεκτικός, ή, όν, ready *or* prompt to supply; qualified to supply, afford, *etc.*; *verbal adj. from* παρέχω.

Παρέκτοπος, ου, ὁ, ἡ, out of place, out of the way, devious. *Fr.* ἐκ *and* τόπος.

Παρεκτός, *adv.* out of, without, from without, besides, *LXX. and N. T.*; except that; *used with a genitive. Fr.* ἐκτός.

Παρεκτρέπω, *f.* έψω, to turn aside; to turn into another way, *Eurip. Suppl.* 1121, to distort, pervert. *Th.* τρέπω.

Παρεκτροπή, ῆς, ἡ, a deviation from the right path; a by-way. *Same Th.*

Παρεκφέρω, *f.* εξοίσω, to carry forth beyond *or* by; *pas.* to be carried beyond, to be carried away by passion. *Th.* φέρω.

Παρεκχέω, *f.* εύσω, to pour out at the side. *Th.* χέω.

Παρέκχυσις, εως, ἡ, a pouring out at the side *of a river*; extravasation. *From*

Παρεκχύω, to pour upon; to overflow, *Diod. Sic. Fr.* χύω *or* χέω.

Παρέλαβον, 2. *a. ind. act. to* παραλαμβάνω.

Παρελάσσω, παρέλασσα, *Epic for* παρελάσω, παρήλασα, 1. *fut. and a. to*

Παρελαύνω, *f.* ελάσω, 1. *a.* ήλασα, to drive *or* ride by *or* beyond; to drive alongside

ἅρμα, δίφρον, ἵππον, etc., *being understood or expressed,* παρελαύνων ἐπὶ τοῦ ἵππου, *Xen. Anab.* iii, 4, 28 ; *Id.* i, 2, 16. *Fr.* ἐλαύνω.

Παρίλεκτο, 3. *sing. a. mid. of* παραλέγομαι, *as if from* 1. *sing.* παρελέγμην.

Παρελεύσεται, *Ion. contract. fut.* παρελεύσῃ, 2. *sing. f. m. to* παρέρχομαι.

Παρέλευσις, εως, ἡ, the act of passing by *or* beyond. *Same Th.*

Παρελεύσομαι, *f. to* παρέρχομαι.

Παρεληλύθέναι, *pf. inf., and*

Παρεληλυθώς, ότος, *neut.* παρεληλυθός, *part. pf., and*

Παρελθεῖν, 2. *a. inf., and*

Παρελθών, όντος, *part.* 2. *a. to* παρέρχομαι. *Th.* ἔρχομαι.

Παρέλκον, οντος, τό, redundancy, excess ; *and*

Παρελκόντως, *adv.* by postponing, protracting unnecessarily ; *in Grammar,* redundantly.

Παρέλκυσις, εως, ἡ, a protraction, deferring. *Th.* ἕλκω.

Παρελκυστής, οῦ, ὁ, a procrastinator, temporizer.

Παρελκύστρια, ἡ, *fem. of preced.*

Παρελκύω, *f.* ὔσω, to draw aside, draw along ; to pilfer ; to drag in *or* introduce improperly, *Aristoph. Nub.* 549 ; *and*

Παρέλκω, to draw out *or* beyond due length ; to draw side by side, *Herodt.* iii, 102 ; to protract, defer ; *also,* to abound, to be superfluous ; τὰ παρελκόμενα, things drawn out beyond due proportion, redundant. *Fr.* ἕλκω.

Παρεμβαίνω, *f.* βήσομαι, to pass by, in *or* into *a chariot or vessel. Fr.* ἐμβαίνω.

Παρεμβάλλω, *f.* βάλῶ, *pf.* παρεμβέβληκα, to throw into contrary to what is proper, *Plat. Legg.* v, 741, *A* ; to throw in beside ; to thrust in, *Aristoph. Vesp.* 481 ; to intermix ; to interpolate things foreign to the subject, *Demosth.* 1026, 20 ; to arrange in order of battle : to encamp ; 2. *a.* παρενέβαλον, παρεμβεβλημένος, *part. pf. pas. Fr.* ἐν *and* βάλλω,

Παρεμβεβληκυῖαν, *acc. sing. f. g. part. pf. act. of the same.*

Παρεμβλέπω, *f.* ἐψω, to look at askance, *Eurip. Fr.* βλέπω.

Παρεμβολή, ῆς ἡ, an insidious introduction *or* interpolation, a throwing in, *Æschin. c. Ctes.* ; order of battle ; a camp, any fortified place, a castle, *N. T. Fr.* παρεμβάλλω.

Παρεμβύω, to push *or* stuff in. *Fr.* παρά, ἐν, *and* βύω.

Παρέμμεναι, *Epic inf. of* πάρειμι, *for* παρεῖναι.

Παρεμπίπτω, 2. *a.* παρενέπεσον, to fall amongst, to meet with ; to intervene ; to happen accidentally ; to insinuate one's self into, *Plat. Charm.* 173, *D* ; to take part in ; *f. m.* παρεμπεσοῦμαι. *Th.* πίπτω.

Παρεμπλάσσω, *or* πλάττω, *f.* άσω, to plaster *or* stop up at the sides. *Th.* πλάσσω.

Παρεμπλέκω, *f.* ἑξω, to interweave *or* plait between. *Th.* πλέκω.

Παρεμπολάω, ῶ, *f.* ήσω, to purchase *or* make merchandise *of marriage, Eurip. Med.* 906. *Th.* πολάω.

Παρεμπόρευμα, ατος, τό, any thing given to boot in a bargain ; surplus ; a by-work. *Th.* πορεύομαι.

Παρεμπορεύομαι, *dep.*, to traffic in besides ; *metaphor.* to yield, afford besides. *Fr.* παρά *and* ἔμπορος.

Παρεμφαίνω, *f.* ανῶ, to show along with at the same time, *Plat. Tim.* 50, *E* ; *mid.* to appear indirectly. *Fr.* φαίνω.

Παρεμφερής, ίος, ὁ, ἡ, somewhat like. *Fr.* παρεμφέρω.

Παρεμφύομαι, *as pas.*, to grow on the side, to grow upon, to depend upon. *Fr.* φύω.

Παρενδίδωμι, *f.* δώσω, to give *or* yield up. *Th.* δίδωμι.

Παρενδύνω, to enter in by stealth. *Th.* δύνω *or* δύω.

Παρενδύω, *s. as preced.*

Παρενίσᾶλον, ες, ι, 2. *a. ind. act. of* παρεμβάλλω.

Παρένεγκε, 2. *a. imperat., and*

Παρενεγκεῖν, 2. *a. inf. to* παραφέρω.

Παρενείδον, 2. *a. inf.* παρινιδεῖν, (*no present in use,*) to observe by a side look *or* glance. *Fr.* εἶδον.

Παρενήνεον, *Poet. impf. of* παρανήνεω.

Παρενθεῖν, *Dor. for* παρελθεῖν, 2. *a. inf., and* παρένθης, *Dor. for* παρέλθης, 2. *a. subj. act. to* παρέρχομαι.

Παρένθεσις, εως, ἡ, insertion ; *in Grammar,* a parenthesis ; *and*

Παρενθήκη, ης, ἡ, an insertion, an addition ; appendix ; a digression, *Herodt.* vii, 5 ; a supplement, appendage. *Fr.* παρεντίθημι.

Παρενθυμέομαι, to pass one unnoticed, to neglect ; to dissemble. *Fr.* θυμέομαι.

Παρένθυρσος, ου, ὁ, inflation *or* affectation of style ; false sentiment. *Th.* θύρσος.

Παρεννέπω, to admonish, speak to, *Ap. Rhod.* iii, 367 ; *s. as* παραυδάω.

Παρέννῡμι, *or* πάρω, *intensive of* ἔννυμι, *which see.*

Παρενοχλέω, *f.* ήσω, to disturb *in an unseasonable way* ; to cause a tumult ; to give trouble to to annoy ; παρηνώχλησθε δὲ καὶ ὑμεῖς ἴσως, and ye also were, perhaps, annoyed, *Dem. de Coron.* 242, 15 ; *used with a dative. Fr.* παρά, ἐν, *and* ὀχλέω,

Παρενράπτω, *f.* ψω, to sew patch beside, to, *or* on. *Fr.* παρά, ἐν, *and* ῥάπτω.

Παρενσαλεύω, *f.* εύσω, to shake to and fro ; to toss *or* move the feet *in dancing. Fr.* σαλεύω.

Παρεντάσσω, *f.* άξω, to arrange *or* place between, to insert. *Th.* τάσσω.

Παρέντες, *pl. part.* 2. *a. of* παρίημι.

Παρεντίθημι, παρενθήσω, to insert, place in. *Fr.* τίθημι.

Παρεξ. *See* παρέκ.

Παρεξάγω, *f.* άξω, to lead past, to lead astray, to lead an army against *by a lateral movement. Fr.* ἄγω.

Παρεξαυλέω, ῶ, to be worn out, *like the mouthpiece of a flute, by long use* ; παρεξηυλημένους, *part. pf. pas. alone used,* unable to sound a note, *Aristoph. Acharn.* 681. *Fr.* αὐλέω.

Παρέξει, *Luke* vii, 4, *according to Beza, Pasor, Castel, Vulg Lat. Markl. Quæst. Gram.*, 2. *sing.* 1. *fut. in Attic for* παρέξῃ, do thou perform *or* do this. *Fr.* παρέχω.

Παρέξειμι, to pass by *or* beyond ; to transgress ; to derange, *Æschyl. Prom.* 551 ; to violate, *Soph. Antig.* 60 ; to escape. *Th.* εἶμι.

Παρεξεικεῖν, *for* παρὲξ εἰκεῖν, to speak contrary to the truth *or* falsely, *Odys.* iv, 348.

Παρεξειρσία, ας, ἡ, that part of a ship which is beyond (*i. e.* not occupied by) the rowers, *and so applied both to* the forecastle *and* the steerage, *but usually to the former* ; τὰς παρεξειρσίας, their forecastles, *Thucyd.* vii, 34. *Fr.* εἰρεσία.

Παρεξελαύνω, *f.* ελάσω, *Att.* ελῶ, to drive *or* ride beyond *or by* the side, to pass by ; to advance to battle. *Fr.* ἐλαύνω.

Παρεξελίγχω, *f.* ίγξω, to refute by sophisms. *Fr.* ἐλέγχω.

Παρεξεληλάκει, *Ion. for* παρεξελήλακει, 3. *sing. plupf. of* παρεξελαύνω.

Παρεξελθών, *part.* 2. *a. to* παρεξέρχομαι.

Παρεξέμεν, *Epic for* παρεξεῖναι, 2. *a. inf. of* παρεξίημι.

Παρεξερέω, ῶ, to speak wide of the truth, to speak falsely; παρεξείποιμι, *Odys.* iv, 348; to ask, request. *Ap. Rhod. Fr.* ἐρέω.

Παρεξέρχομαι, *f.* ελεύσομαι, to go past *or* beyond, to transgress, *Soph. Antig.* 912; παρεξελθεῖν τινά, to get beyond, to surpass any one, *Herodt.* vi, 117. *Th.* ἔρχομαι.

Παρεξετάζω, *f.* άσω, to examine by comparing one thing with another. *Th.* ἐξετάζω.

Παρεξευρίσκω, *f.* ευρήσω, to find out besides *or* in addition to. *Fr. παρά and* ἐξευρίσκω.

Παρεξηγέομαι, οῦμαι, to misinterpret. *Fr.* ἡγέομαι.

Παρεξῄα, *impf. Ion. of* παρέξειμι.

Παρεξῆκα, 1. *a. of* παρεξίημι.

Παρεξίναι, *inf. of* παρέξειμι.

Παρεξίημι, to let pass; to omit, leave off. *Th.* ἵημι.

Παρεξίμεν, *Epic for* παρεξίναι, *inf. of* παρέξειμι.

Πάρεξις, εως, ἡ, the act of offering *or* supplying. *Fr.* παρέχω.

Παρεξίστημι, *f.* παρεκστήσω, *pf.* ἐξέστηκα, to displace, remove; to change, corrupt, make sour, *as wine, etc.*; 2. *a.* παρεξέστην, to be insane. *Th.* ἵστημι.

Παρέξοδος, ου, ἡ, a side way *or* passage. *Fr.* ὁδός.

Παρεοῖσα, *Dor. for* παρεοῦσα, *part. pres. f. g., and*

Παρεόντα, *acc. sing. part. pres. of* παρεών, *Ion. for* παρών, *of* πάρειμι.

Παρέπαινος, ου, ὁ, incidental *or* by-praise, *Plut. Phædr.* 267, *A. Fr.* ἔπαινος.

Παρεπάλλομαι, *Ion. for* παρεφάλλομαι.

Παρέπεισα, 1. *a. act. of* παραπείθω, to dissuade from *any purpose.*

Παρεπιβοηθέω, ῶ, *f.* ήσω, to bring aid from the side to assist, *Diod. Sic. Fr.* βοηθέω.

Παρεπιγραφή, ῆς, ἡ, a writing at the side *or* margin, an annotation. *Fr.* γράφω.

Παρεπιδείκνῡμαι, *f.* δείξομαι, *as dep. mid.*, to exhibit out of season, make a display, *Plut.*; *the active* ἐπιδείκνυμι *is found in the LXX.*, to point out beside *or* along with.

Παρεπιδείκνυμι, *f.* δείξω. *See preced.*

Παρεπιδημέω, ῶ, *f.* ήσω, to be with others in a foreign country, to be recently arrived as a stranger. *Th.* δῆμος.

Παρεπιδημία, ας, ἡ, travelling abroad, *Plut. Ax.* 365, *B*; *and*

Παρεπίδημος, ου, ὁ, ἡ, a sojourner *or* stranger along with others. *Fr. παρά and* ἐπίδημος.

Παρεπικεράνα, 1. *a. act. of* παραπικραίνω, *f.* ανῶ. *Fr. παρά and* πικραίνω, *the same with* πικρόω.

Παρεπινοέω, ῶ, *f.* ήσω, to invent *or* discover besides, *Diod. Sic. Fr.* νοέω.

Παρεπισκοπέω, ῶ, *f.* ήσω, to examine any thing beside another, *so as to compare them. Th.* σκοπέω.

Παρεπιστρέφω, *f.* στρέψω, to turn about to the side of; *mid.* to turn about in passing. *Th.* στρέφω.

Παρέπλαγξεν, 3. *sing.* 1. *a. of* παραπλάζω, *Odys.*; *and*

Παρεπλάγχθη, *the arrow* glanced aside, *Il.* xv, 464; 3. *sing.* 1. *a. pas. of* παραπλάζω.

Παρεπλάγχθην, 1. *a. pas. to* παραπλάζω.

Παρέπλαξαν, *Dor. for* παρέπληξαν, 3. *pl.* 1. *a.* παραπλήττω.

Παρέπλω, 3. *sing.* 2. *a. of* παραπλέω, *as if from* παρέπλων.

Παρέπομαι, *f.* ἑψομαι, to follow closely *or* beside another, *Plut. Soph.* 266, *B. Fr.* ἕπομαι.

Παρέπτην, 2. *a. act. of* παρίπτημι, *obsol.*

Παρέπω, to speak to, to address; advise wrongly, deceive; *obsol.*

Παρεργάτης λόγων, one who cultivates speaking in addition to his regular profession, a loquacious person, *Eurip. Suppl.* 426. *See Markl., ib. Fr.* ἐργάτης.

Πάρεργον, ου, τό, something done over and above what is necessary; an appendage, any thing accessory, additional, *or* incidental; ἐκ παρέργου, in a slovenly manner, as a by-job, negligently; οὐκ ἐκ παρέργου, not a secondary consideration, *Thucyd.* vi, 58; ἐν παρέργῳ θοῦ με, stow me as lumber, *or* as subordinate, *Soph. Phil.* 477; μὴ ἐν παρέργου μέρει, not in the way of a by-job, *Plat. Polit.* ii, 374, *C*; ἀλλὰ παρέργῳ χρώμενος, but occasionally practising them, *Id.*; *and*

Πάρεργος, ου, ὁ, ἡ, undertaken in addition to a previous work, *o* as subordinate, supplementary accessory. *Fr.* ἔργον.

Παρέργως, *adv.* cursorily, superficially, *Plat. Legg.* vii, 793, *E*, beyond a set task.

Παρερεθίζομαι, to be greatly provoked, irritated; *pas. of*

Παρερεθίζω, to provoke, irritate beyond measure. *Fr.* ἐρεθίζω.

Πάρερμα, άτος, τό, a prop placed at the side. *Th.* ἔρμα.

Παρερπύζω, to creep *or* steal in from *or* at the side. *Fr. παρά and* ἑρπύζω.

Παρέρπω, *f.* ψω, *and* παρερπύζω, *s. as preced., Aristoph. Eccl.* 1398; to attack insidiously, *Theocr.* xv, 48. *Fr.* ἕρπω.

Παρερρύηκα, ας, ε, *pf. ind. act. of* παραῤῥέω, to flow by.

Παρερύω, *Poet. and Ion.* -ειρύω, *f.* ύσω, to draw near, beside, before, round; to draw *a hedge or inclosure round, Herodt.* vii, 36. *Th.* ἐρύω.

Παρέρχομαι, 1. *f. m.* παριλεύσομαι, 2. *a.* παρῆλθον, *imperat.* πάρελθε, *inf.* παρελθεῖν, *part.* παρελθών, όντος, 2. *pf.* παρελήλυθα, to pass by, *Herodt.* iii, 72; to pass away; κίνδυνον παρελθεῖν ἐποίησεν, ἄσπερ νέφος, caused the danger to pass away like a cloud, *Dem. de Coron.*; to elapse, *Soph. Phil.* 1342; to escape from, *Soph. Trach.* 225; *hence,* to get rid of, *Dem. de Coron.* § 3; to come to; to come forward *to speak, etc., Plat. Alc.* i, 105, *A*; *Demosth.* 559, *C*; to go beyond, *hence,* to outstrip, excel, *Id.* 132, 7; to overreach, *Il.* i, 132; to pass over, neglect, *Plat. Phæd.* 278, *E*; παριλελυθὼς χρόνος, time past. *Fr.* ἔρχομαι.

Πάρες, 2. *a. imperat. of* παρίημι, *and*

Πάρεσαν, 3. *pl. impf. without the augment, Il.* xi, 75.

Παρεσθίω, to gnaw *or* nibble at; to eat privately; to eat together with. *Fr.* ἐσθίω.

Πάρεσις, εως, ἡ, remission, laxity, weakness, want of tone. *Fr.* παρίημι.

Παρεσιώπα, 3. *sing. impf. act. of* παρασιωπάω.

Παρεσκευάδατο, *Ion.* 3. *pl. pf. pas. of* παρασκευάζω.

Παρεσκευάδατο, *Ion. for* παρεσκευασμένοι ἦσαν, 3. *pl. plupf. pas., and*

Παρεσκευάσθην, 1. *a. pas. of* παρασκευάζω, *and*

Παρεσκευασμένως, *adv.* with prep-

ыration. *Fr. the same.*

Πορίσομαι, *f. m. of* πάρειμι.

Παρείσαρμαι, *pf. pas. of* παρασείρω.

Παρίσσομαι, *Poet. for* παρίσομαι, *f. m. of* πάρειμι.

Παρίσται, 3. *sing. f. m. of the same.*

Παρίστᾱκει. *See* ἵστημι.

Παρεστάμεν, *Ion. for* παρεστάναι, *originally* παρεστάμεναι (*in Hom.*), *pres. inf. act. of* παρίστημι, *for* παρίστημι.

Παρίστᾱν, *Poet. by syncop. for* παρίστησαν, 3. *pl.* 2. *a. of* παρίστημι.

Παρίστην, 2. *a. of* παρίστημι.

Παρεστήσατο, 3. *sing.* 1. *a. of the same.*

Πάρεστιν, 3. *sing. of* πάρειμι, it is present, *and, with the infinitive of a verb,* it is permitted, it is in one's power. *Th.* εἰμί.

Παρέστιος, ου, ὁ, ἡ, being by *or* at the hearth, domestic; of the same family, *Soph. Antig.* 369; an inmate, *Eurip. Med.* 1345. *Fr.* ἑστία.

Παρεστώς, ῶτος, *part. pf. act. for* παρεστηκώς, *from* παρίστημι.

Παρεστῶτα, *acc. sing. of preced.*

Παρίσχεθον, *impf. act. of* παρασχέθω, *the same with* παρέχω. *Th.* ἔχω.

Παρίσχον, 2. *a. to* παρέχω.

Παρεῖσις, ία, ίον, *verbal adj.*, one must let pass, must omit. *Fr.* παρίημι.

Πάρειτος, ου, ὁ, ἡ, relaxed, languid. *Fr.* παρίημι.

Παρίτρᾰπον, 2. *a. of* παρατρέπω.

Παρίτρισσαν, 3. *pl.* 1. *a. of* παρατρέω, *the* σ *being doubled in poetry.*

Παρευδοκιμέω, ῶ, *f.* ήσω, to surpass in fame, *etc. Fr.* εὐδοκιμέω.

Παρευθύνω, *f.* υνῶ, to direct another against his will, *Soph. Aj.* 1048. *Th.* εὐθύνω.

Παρευκηλέω, ῶ, to calm, soothe, *Eurip. Herc. F.* 99. *Fr.* εὔκηλος.

Παρευνάζομαι, to sleep beside one, *Odys.* xxii, 37.

Παρευνήτης, ου, ὁ, a bedfellow, a husband; *and*

Παρευνήτις, ιδος, ἡ, a female bedfellow, a wife; *and*

Πάρευνος, ου, ὁ, ἡ, lying beside; a bedfellow, *Æschyl. S. Theb.* 995. *Fr.* εὐνή.

Παρεύρεσις, εως, ἡ, pretext, pretence, *Dem. de Coron. p.* 88. *Fr.* εὑρίσκω.

Παρεύρεμα, ᾰτος, τό, an evasion, subterfuge, feint; *and*

Παρευρεμένως, *adv.* by way of feint, evasion. *From*

Παρευρίσκω, to find out something besides, *Herodt.* iii, 26; to discover something previously concealed; to discover, invent, fabricate. *Fr.* εὑρίσκω.

Παρεύσας, *Dor. for* παρούσης, *gen. sing. part. pres. f. of* πάρειμι.

Παρευτρεπίζω, *f.* ίσω, to prepare moreover, to put to rights, *Eurip. Iph. T.* 726. *Fr.* εὐτρεπίζω.

Παρεφεδρεύω, to sit and keep watch beside. *Fr.* ἐφεδρεύω.

Παρεχάλκευσα, 1. *a. act. of* παραχαλκεύω, to be a brasier, to forge. *Fr.* χαλκεύω.

Πάρεχε, *pres. imperat. act., and*

Παρεχέμεν, *Ion., hence* παρέχειν, *pres. inf. of* παρέχω.

Παρέχοντι, *Dor. for* παρέχουσι, 3. *pl. pres. of the same.*

Παρέχω, *impf.* παρεῖχον, 3. *impf.* παρεχίσκετο, *var. reading for* παρεκίσκετο, *Odys.* xiv, 521, *f.* παρίξω, *or* παρασχήσω, *pf.* παρέσχηκα, to furnish, impart; to hold near, to hold out, offer, render; to bestow, exhibit; to produce *witnesses, Lys.*; to pay; δασμόν, ὃν παρείχομεν, *Soph. Œd. T.* 36; *the middle is used much like the active,* to hold out from one's self, *hence,* to produce, display, exhibit, furnish, *Herodt.* vi, 15; to promise; to procure for one's self; to declare *themselves, Id.* vii, 161; 2. *a.* παρέσχον, *part.* παρασχών, όντος, *pres. m.* παρέχομαι, *impf. m.* παρειχόμην, 2. *a. mid.* παρεσχόμην, *frequently used by Demosthenes, De Coron. in Coll. Maj.* iii, *p.* 146; χρήσιμον ἑαυτὸν παρέχειν, to make himself useful, *Dem. Olynth.* ii; παρέχει, *impersonal,* there is an opportunity, occasion, καιρός, *Herodt.* i, 9. *Fr.* ἔχω. *See under* παρίξει.

Παρεών, *Poet. or Ion. for* παρών, *part. pres. of* πάρειμι.

Παρεωρᾶσθαι, *inf. pf. m. of* παροράω.

Παρηβάω, *f.* ήσω, to be past one's youth, *Herodt.* iii, 53; to verge towards old age, *Æschyl. Ag.* 958. *Fr.* ἡβάω.

Πάρηβος, ου, ὁ, ἡ, past the age of puberty. *Same Th.*

Παρήγγειλα, 1. *a. of* παραγγέλλω.

Παρηγκιστρωμένος, *part. pf. pas. of* παραγκιστρόω.

Παρῆγον, *impf. of* παράγω.

Παρηγορίω, ῶ, *f.* ήσω, to dissuade from *a purpose, Æschyl. Prom.* 1093; to address, to exhort; to soothe, appease; to entice, to seduce, *Æschyl. Prom.* 649; *more frequently as a dep. mid.* παρηγορέομαι, *f.* ήσομαι, to console, *etc.*; παρηγορέατο, *Ion. for* παρηγόρηντο, 3. *pl. plupf. pas. Fr.* παρά *and* ἀγορέω.

Παρηγορία, ας, ἡ, consolation, solace, *Æschyl. Ag.* 95; alleviation, relief. *Same Th.*

Παρηγορικός, ή, όν, capable of affording consolation, relief, *etc.*; encouraging, soothing. *Same Th.*

Παρήγορος, ου, ὁ, ἡ, comforting, a comforter, *Soph. Electr.* 221; consolatory. *Fr.* παρηγορέω.

Παρήϊβη, 3. *sing.* 1. *a. pas. of* παρωίομαι.

Παρήϊξα, 1. *a. ind. act. of* παραΐσσω. *Th.* ἀΐσσω.

Παρήϊον, ου, τό, the cheek, *for* παρειά.

Παρήϊον, ου, τό, an ornament for horses, *which used to be fastened to the cheek-pieces of the bridle, Il.* iv, 142. *From*

Παρήϊος, ου, ὁ, ἡ, of *or* relating to the cheek *or* jaw. *Fr.* παρειά.

Παρῆϊς, ίδος, ἡ, the neck *or* throat, *Eurip. Med.* 919; *also,* the cheek, *Æschyl. S. Theb.* 516.

Παρήκα, 1. *a. of* παρίημι.

Παρήκοος, όου, ὁ, ἡ, that does not listen; disobedient. *Fr.* ἀκούω.

Παρηκουσμένως, *adv.* imperfectly heard.

Παρήκω, *f.* ήξω, to come to; to reach, extend to, to extend alongside, *Herodt.* ii, 32; to come forth, *Soph. Aj.* 729; ἐς τὸ παρῆκον τοῦ χρόνου, up to this time, *Plat. Alc.* ii, 148, *C*; to appear. *Th.* ἥκω.

Παρήλᾶσε, 3. *sing.* 1. *a. to* παρελαύνω.

Παρῆλθον, 2. *a. to* παρέρχομαι.

Παρήλθοσαν, *Bœot. for* παρῆλθον, 3. *pl.* 2. *a. to* παρέρχομαι.

Παρήλιος, ου, ὁ, a mock-sun, *or representation of the sun in a cloud,* a parhelion. *Th.* ἥλιος.

Παρήλιτον, 2. *a. of* παραλιτέω, *Ap. Rhod.* ii, 246.

Παρηλλαγμένως, *adv.* unusually, in an extraordinary manner; *with dat.,* otherwise, *Diod. Sic. Fr.* παραλλάσσω.

Πάρημαι, *inf.* ῆσθαι, *as pas.,* to sit by *or* near, to sit by the side of, *Eurip. Suppl.* 300. *Fr.* ἧμαι.

Παρημελήκει, *Ion. for* παρημελήκει, 3. *sing. plupf. of* παραμελέω.

Παρημελημένως, *adv.* negligently. *Fr.* παρημελέω.

Παρῆμεν, *Dor. for* παρεῖναι, *pres. inf. of* πάρειμι.

Παρήμερος, ου, ὁ, ἡ, on every day, daily. *Fr.* ἡμέρα.

Παρήνει, 3. *sing. impf. act. of* παραινέω, *f.* ήσω, to admonish. *Th.* αἶνος.

Παρηνόμουν, *and* παρηνόμησα, *impf. and* 1. *a. of* παρανομέω.

Παρήνουν, *impf. of* παραινέω.

Πάρηξις, εως, ἡ, an arrival, *Æschyl. Ag.* 542. *Fr.* παρήκω.

Παρηονίτης, ου, ὁ, *fem.* ῖτις, ιδος, ἡ, a dweller on the shore. *Fr.* παρά *and* ἠών.

Παρηορία, ας, ἡ, the rein *or* thong by which the outer *or* third horse was tied by the side of the pair that were harnessed to the chariot, *Il.* viii, 87; insanity, folly. *See* παρήορος.

Παρήορος, ου, ὁ, ἡ, extended by the side; stretched out; lumbering; παρήορον δέμας, *Æschyl. Prom.* 363; tied, *as a horse by the side of the pair harnessed to a chariot, which were called* ζυγῖται, *or* ζύγιοι· *also,* out of his senses, stupid, crazy, foolish. *Fr.* εἴρω, *or* ἀείρω. *Th.* ἄρω.

Παρήπαφε, 3. *sing., and*

Παρήπαφον, 2. *a. of* παραπαφάω.

Παρημείνος, *part. pf. of* παραιρέω.

Πάρηρος, ου, ὁ, ἡ, *shortened for* παράορος, mad; *Dor.* πάρᾱρος.

Παρηρτήμην, *plupf. pas. of* παραρτάω.

Παρῆς, ῆδος, *for* παρῆϊς.

Παρῆσαν, 3. *pl. impf. of* πάρειμι. *Th.* εἰμί.

Παρῆσθα, *Epic for* παρῆς, *impf. to* πάρειμι.

Παρήσθεν, *Dor. for* παρήσθου, 2. *sing.* 2. *a. m.* αἰσθάνομαι.

Παρήσομαι, *f. m. of* παρίημι.

Παρητημένος, *pf. part. pas. of* παραιτέομαι, οὖμαι.

Παρηχέω, ῶ, *f.* ήσω, to imitate in tone *or* sound. *Fr.* ἦχος.

Παρθέμενος, *Poet. Ion. by syncope for* παραθέμενος, *part.* 2. *a. m. of* παρατίθημι.

Παρθενεία, ας, ἡ, virginity, *Eurip. Herc.* 592; *and*

Παρθενεῖα, ων, τά, virginity; verses sung by, *or* in honor of virgins. *See also* παρθένια, τά. *From*

Παρθένιος, ου, ὁ, ἡ, of *or* relating to a virgin, maidenly, *Eurip. Troad.* 678; *Alc.* 178. *Fr.* παρθένος.

Παρθένιμα, ατος, τό, the work *or* deed of a virgin; *pl.* assemblies of virgins, *Eurip. Phœn.* 1280. *Fr.* παρθένος.

Παρθενεύομαι, *usually in pas. See next.*

Παρθενεύω, *f.* εύσω, to bring up as a virgin; *and* παρθενεύομαι, *f.* εύσομαι, to live a virgin; τὸ παρθενεύειν δαρόν, *Æschyl. Prom.* 651; to preserve one's virginity. *Fr. the same.*

Παρθενεών, *or* παρθενιών, ῶνος, ὁ, *Ion. for* παρθενών, an apartment for virgins, *Æschyl. Prom.* 649; *and*

Παρθένια, ων, τά, songs sung by maidens *to the flute and with dancing, Pind. Fragm.*; marks of virginity, *LXX.*; *and*

Παρθενία, ας, ἡ, virginity; virgin modesty, *Eurip. Phœn.* 1501. *Fr.* παρθένος.

Παρθενίας, ου, ὁ, the son of an unmarried woman.

Παρθενικάων, *gen. pl. Æol. for* παρθενικῶν, *from*

Παρθενική, ῆς, ἡ, *Poet. for* παρθένος· *strictly fem. from*

Παρθενικός, ή, όν, of *or* relating to a virgin. *Th.* παρθένος.

Παρθένιον, ου, τό, *a plant, perhaps a species of* pellitory.

Παρθένιος, ία, ιον, the son of an unmarried woman; *also,* pure, chaste, unsullied; *and*

Παρθένιος, ου, ὁ, ἡ, of *or* belonging to a virgin, *Eurip. Hel.* 1312. *Fr.* παρθένος.

Παρθενιών, ῶνος, *or* παρθενεών, *Ion. for* παρθενών, ῶνος, ὁ, an apartment for virgins; *also,* the Parthenon, *a temple of Minerva at Athens, Demosth.* 174, 24. *See also* παρθενεών.

Παρθενομήτωρ, ορος, ἡ, the virgin mother, the Virgin Mary, *Eccles. Writers. Fr.* μήτηρ.

Παρθενοπίπης, ου, ὁ, an observer of virgins, a gallant, *Il.* xi, 385; *said of Paris. Fr.* παρθένος *and* ὀπιπτεύω.

ΠΑΡΘΈΝΟΣ (*Lacon.* παρσένος, *Aristoph. Lys.* 1263), ου, ἡ, a virgin; a maiden; *this is sometimes an adjective; as,* Θυγάτηρ παρθένος, a virgin daughter, *Xen. Cyr.* iv, 6, 4; pure, untouched; lovely, modest; παρθένου πηγῆς μέτα, of the unpolluted *fountain, Æschyl. Pers.* 605; παρθένον ψυχὴν ἔχων, *Eurip. Hipp.* 1010.

Παρθενόσφαγος, ου, ὁ, ἡ, of an immolated virgin, *Æschyl. Ag.* 202. *Th.* σφάζω.

Παρθενοτροφέω, ῶ, *f.* ήσω, to rear *or* bring up a virgin, *or* as a virgin. *Fr.* τρέφω.

Παρθενοχρώς, ωτος, ο, ἡ, of maidenly, delicate color. *Fr.* παρθένος *and* χρώς.

Παρθενών, ωνος, ὁ. *See* παρθενιών *and* παρθενεών.

Παρθενωπός, οῦ, ὁ, having the face *or* countenance of a virgin, *Eurip. Electr.* 949. *Fr.* ὤψ.

Πάρθεσαν, *Poet. for* παρέθεσαν 3. *pl.* 2. *a. act. to* παρατίθημι.

Παρθεσίη, ης, ἡ, a deposit, pledge. *Fr.* παρατίθημι.

Πάρθος, ου, ὁ, a Parthian.

Παριαύω, *f.* αύσω, to sleep by, τὸ spend the night with *or* near; τῇ παριαύων, *Il.* ix, 336. *Th.* ἰαύω.

Παριδεῖν, to neglect, overlook, to observe with *or* in, οὔτε τινὰ δειλίην μοι παριδών, *Herodt.* i, 37.

Παρίεναι, *pres. inf. of* παρίημι, *from* παρά *und* ἵημι.

Παρίεσαν, 3. *pl. impf. of* παρίημι, *from* ἵημι.

Παρίζω, *f.* ίσω, to place near *or* by, *Herodt.* v, 20; to sit by the side of, *Id.* vi, 57; *also,* παρίζομαι. *Fr.* ἵζω.

Παρίημι, *f.* παρήσω, *pf.* παρεῖκα, to allow to pass by; to let pass; to omit, *Soph. Phil.* 657; to pass over; to admit, permit to enter; to permit; to intrust; σοί παρεὶς τάδε, having intrusted this business to you, *Id.* 132; to dismiss, send away to desert; to surrender, *i. e.* give past; ὡς οὐ παρήσω τῷδ' ἐμὴν τυράννιδα, *Eurip. Phœn.* 533; to loosen, relax; to enfeeble, *Soph. Œd. T.* 688; 2. *a. ict.* πάρην, *imperat.* πάρες, omit, give over, leave off, *part.* παρείς· *pas.* παρίεμαι, to be languid, enfeebled; to be in the wrong, *Eurip. Med.* 888: *mid.* to entreat; τοῦτο ὑμῶν δέομαι καὶ παρίεμαι, this I ask and beseech of you, *Plat. Apol.* 17, *C*; *and Id. Polit.* 1, 341, *B*; παρεῖναι συμφοράν, to overlook a fault, *Aristoph. Ran.* 699; παρέντες αὔξειν, neglecting to augment *or* cherish *their immortal part, Longin.* 44; ἀπὸ λύπης παρεὶς ἑαυτόν, for sorrow casting himself on the ground, *Dion. Hal. Ant.* i, 87; οὐδέν σου παρίεμαι, I want no concession from you, *Plat. Polit.* i, 341, *B*; *Soph. Œd. C.* 1662; παρίημι καιρόν, to lose the opportunity, *Plat. Polit.* ii, 374, *C*; παρείθην, 1. *a. pas.*; ἡ δὲ παρείθη, but it (*the chord*) hung down, *Il.* xxiii, 868; παρειείς, *part.* 1. *a. pas.*, neg-

lected, *Dem. de Coron.*; *pf. pas.* παρεῖμαι, σαι, ται, *pf. part.* παρειμένος, enfeebled, drooping, *Eurip. Alc.* 204; remiss. *Fr.* ἵημι *or* ἷω.

Παρίκω, *old Poet. form of* παρήκω.

Πάριννος, *the same with*

ΠΑΡΙΟΣ, ία, ιον, Parian *stone. From the name of the island Paros*; *and*

Πάριος, *Dor. for* Παρίδος, *gen. of* Πάρις.

Παριππεύω, *f.* εύσω, to ride by on horseback, *Diod. Sic.*; to ride beside *or* with, *Thucyd.* vii, 78; to ride beyond; *hence*, to outstrip, surpass; *and*

Πάριππος, ου, ὁ, ἡ, running by the side of a horse; riding beside. *Fr.* ἵππος.

Παρίπταμαι, to fly beside *or* near; 2. *a.* παρεπτάμην.

Πάρισος, ου, ὁ, ἡ, almost equal, just like.

Παρισόω, ῶ, *f.* ώσω, to make equal, to suppose equal, to compare; to render like; *mid.* to compare one's self to, *Herodt.* iv, 166. *Fr.* ἰσόω. *Th.* ἴσος.

Παριστάνω. *See* παρίστημι.

Παριστάς, άντος, *part. pres. act., and*

Παρίστασο, *pres. imperat. mid. of*

Παρίστημι, *f.* παραστήσω, *pf.* παρέστηκα, to place before; τὴν ὑπόθεσιν οὐχὶ τὴν οὖσαν παρεστάντες ὑμῖν, *Dem. Olynth.* ii; to bring forward, exhibit, produce; to put into one's power; τοῦτο παραστῆσαι τοὺς θεοὺς πᾶσιν ὑμῖν περὶ ταυτησὶ τῆς γραφῆς γνῶναι, *may* the gods put it in your power to adopt this in the present suit, *Dem. de Coron.*; to demonstrate, prove, make appear, *Lys. c. Eratosth.*; to place beside *in order*; to compare; to move, excite, inspire; to suggest; to come into one's mind, to occur to one, *i. e.* to present itself to one's mind, *Herodt.* vii, 46; *Demosth.* 109, 39; *Lys. c. Eratosth.*; to give up, yield to, *Herodt.* vi, 99; *in the pf. and* 2. *a. it is used passively, and signifies* to be present, *Soph. Electr.* 287; *Id.* 1359; to be seen, *or* to appear; to be near, *so as to assist, Id. Aj.* 92; to stand by, *so as to assist, Il.* xv, 255; *also*, to occur to, *Plat. Phædr.* 233, *C*; *in the middle voice it commonly has an active sense*; to approach to; to place one's self near; to stand beside; to force to one's terms, *Herodt.* iv, 136; viii, 80; to subdue, *Demosth.* 14, 12; *part. pf. act.* παρεστηκώς, ότος, *and contracted* παρεστώς, *Ion.* παρεστέως, *plupf. act.* παρειστήκειν, 1. *a. act.* παρέστησα (*used actively*), *imperat.* παράστησον, *inf.* παραστῆσαι, 2. *a.* παρέστην, ης, η, *neut.* 1. *f. m.* παραστήσομαι, *sometimes used passively, Herodt.* iii, 155; 1. *a. pas.* παρεστάθην, *part.* παρασταθείς· ὅπως ἄν, οἷμαι, καὶ παραστῶσιν τύχαι, that is according as it happens, *Elmsley on Eurip. Med.* 331, *in Cambr. Mus. Crit., vol.* ii, *p.* 15; τὸ παραστάν, what has occurred; οὐχὶ ταυτὰ παρίσταταί μοι γινώσκειν, it is not in my power to form the same opinion, *Dem. Olynth.* ii. *Fr.* ἵστημι.

Παριστίδιος, ία, ιον, by *or* at the loom. *Fr.* παρά *and* ἱστός.

Παριστορέω, ῶ, *f.* ήσω, to investigate in a cursory manner; to relate incidentally. *Fr.* ἱστορέω.

Παρίσχυν, *pres. inf. for* παρέχειν, *and*

Παρίσχω, to afford, exhibit; *s. as* παρέχω. *Fr.* ἔχω.

Παρίσωμα, ατος, τό, a likeness, resemblance. *Fr.* παρισόω.

Παρίσωσις, εως, ἡ, an equalizing, a making like. *Fr.* παρισόω.

Παριτητέον, *verbal adj.*, it is necessary to pass by *or* advance. *Fr.* εἶμι.

Παριτός, ή, όν, easy of access.

Παριών, όντος, *and in acc. pl.* παριόντας, *part.* 2. *a. of* πάρειμι.

Παρκατίλικτο, 3. *sing. plupf. pas. by syncope for* παρακαταλίλικτο, *of* παρακαταλίγομαι.

Παρκείμενος, *used in poetry by syncope for* παρακείμενος, adjacent, near. *See* παράκειμαι.

Παρκλίνω, *Epic for* παρακλίνω.

Παρκύπτοισα, *Dor. and Poet. for* παρακύπτουσα, *part. pres. f. of* παρακύπτω.

Παρκύπτω, *Epic for* παρακύπτω, *whence Dor. part. fem.* παρκύπτοισα, *for* παρακύπτουσα.

Παρμέμβλωκε, *Æol. by syncope for* παραμέμβλωκε, 3. *sing. pf. act. of* παρά *and* μίμβλωκε, *formed from obsol.* βλώσκω, *pf.* βέβλωκα, *Poet.* μίμβλωκα.

Παρμενᾶς, ᾶ, ὁ, *the name of a deacon, mentioned by St. Paul*, Parmenas.

Παρμενίων, ωνος, ὁ, *a man's name*, Parmenio.

Παρμένω, *Epic for* παραμένω.

Πάρμονος, ου, ὁ, ἡ, *Poet. for* παράμονος.

Παρμονώτερος, ου, *used in poetry by syncope for* παραμονιμώτερος more durable and steadfast *positive* παραμόνος. *Fr.* παρά μένω.

Παρνᾶσιάς, άδος, *Poet. fem. of* Παρνάσιος, *Ion.* Παρνησιάς.

Παρνάσιος, ία, ιον, *also*, ος, ον, *Ion.* Παρνήσιος, of *or* from Parnassus. *From*

Παρνᾶσός, οῦ, ὁ. *See* Παρνησός.

Πάρνης, ηθος, ἡ, *sometimes* ὁ, Parnes, *a mountain of Attica.*

Παρνησιάς, άδος, ἡ, *and* Παρνήσιος, ου, ὁ, ἡ, of *or* belonging to Parnassus, Παρνησιάδος κορυφαί, *Eurip. Ion.* 86.

Παρνησσοῖο, *gen. Ion. and Poet. of*

Παρνησσός, οῦ, ὁ, *Ion., or*

Παρνησός, *Dor.* Παρνᾶσός, οῦ, ὁ, *a mountain of Delphi*, Parnassus, *Soph. Œd. T.* 475.

ΠΑΡΝΟΠΕΣ, ων, οἱ, a species of locust *or* grasshopper, *Aristoph. Acharn.* 150; *Vesp.* 1351.

Πάρνοψ, οπος, ὁ, *sing. of preced.*

Παρ' ὅ, *and*

Παρό, because, therefore; παρό, for which reason, *Aristot.*

Παροδεύω, *f.* εύσω, to pass by, go beyond. *Fr.* πάροδος.

Παρόδιος, ου, ὁ, ἡ, that passes by; near the road; common; obvious; well known. *Fr.* ὁδός.

Παροδίτης, ου, ὁ, a passer by, a traveller; παροδῖτις, ιδος, ἡ, a female passenger *or* traveller.

Πάροδος, ου, ἡ, a by-path *or* road, *Xen. Anab.* i, 4, 4; a passing by, an arrival; an entrance; the entrance *of the Chorus on the stage*; the first verses sung by the Chorus; a passage; ὡς ἐν παρόδῳ, as it were in passing. *Fr.* ὁδός.

Παροδύρομαι, to bewail with. *Fr.* ὀδύρομαι.

Παροίγνυμι, *and*

Παροίγω, *f.* οἴξω, to open a little, *Aristoph. Pac.* 30. *Fr.* οἴγω.

Πάροιθε, *and* πάροιθεν, *adv. and prep.*, before, *referring either to time or place, Soph. Œd. T.* 491, 1282; *used with a genitive. Th.* πάρος.

Παροικιστία, ας, ἡ, residence near, *s. as* παροικία, *LXX. From*

Παροικέω, ῶ, *f.* ήσω, to dwell in *or* near, to sojourn with; to be a stranger in; to dwell *in a country* as a sojourner *or* stranger, *and not as a native*; 1. *a.* παῴκησα, *inf.* παροικῆσαι. *Fr.* οἰκέω.

Παροικησία, ας, ἡ, *and* παρέκησις, ἡ, a dwelling beside *or* near, neighbourhood.

Παροικία, ας, ἡ, a residence near *or* beside; the sojourn of a stranger. *Fr. preced.*

Παροικίζω, *f.* ίσω, to cause to dwell beside *or* near; *pas.* to dwell near, *Herodt.* iv, 180. *Fr.* πάροικος.

Παροικοδομέω, ῶ, *f.* ήσω, to build in a parallel line with, *Thucyd.* vii, 6; to build near *or* close to; to build in addition to; *pf. pas.* παρῳκοδόμημαι. *Fr.* οἰκοδομέω.

Παροικοδόμημα, ατος, τό, an adjacent building. *Same Th.*

Πάροικος, ου, ὁ, ἡ, a borderer, near inhabitant, neighbouring; πάροικοι Θρηκίων ἐπαύλων, *Æschyl. Pers.* 850; *Herodt.* vii, 235; an emigrant; *those who in Athens were called* μέτοικοι *were in Rhodes called* πάροικοι, *Eich.*; a neighbour, *Sapph.* 45. *Fr.* οἶκος.

Παροιμία, ας, ἡ, a proverb *or* common saying, *Æschyl. Ag.* 255; *Soph. Aj.* 649. *Fr.* οἶμη, *or* οἶμος.

Παροιμιάζω, *f.* άσω, to speak proverbially, to use proverbs; *mid.* to make use of proverbs, *Plat. Theæt.* 162, *C*; to make proverbial, *with acc., Plat. Legg.* vii, 818, *A*; *pas.* to become proverbial. *Fr. preced.*

Παροιμιακός, ή, όν, *as a metrical term* (στίλος *understood*), a parœmiac, *an Anapæstic dimeter catalectic, usually at the end of an Anapæstic system, and sometimes in the middle of a long one.*

Παροιμιαστής, οῦ, ὁ, a maker of proverbs, an utterer of proverbs. *Same Th.*

Παροιμιογράφος, ου, ὁ, ἡ, that writes proverbs. *Fr.* γράφω.

Πάροικος, ου, ὁ, ἡ, next to a road, neighbouring. *Fr.* οἶμος.

Παροινέω, ῶ, *f.* ήσω, *with a double augment, impf.* ἐπαρῴνουν, 1. *a. act.* ἐπαρώνησα, 1. *a. pas.* ἐπαρωνήθην, to speak *or* act indecently under the influence of wine; to commit excesses by reason of intoxication; to insult any one when drunk, *Plat. Euthyd.* 4, *C*; to live intemperately. *Fr.* πάροινος.

Παροινία, ας, ἡ, drunkenness; insolence, *the consequence of intoxication;* intemperate *or* disgraceful conduct, *Æschin.* 9, 19. *Same Th.*

Πάροινικός, ή, όν, addicted to wine; παροινικώτατος, *superl.* exceedingly intoxicated, beastly drunk; *s. as* παροίνιος.

Παροινικῶς, *adv., Cic. ad Attic.* x, 10, 1; *from* παροινικός.

Παροίνιος, ου, ὁ, ἡ, *and*

Πάροινος, ου, ὁ, ἡ, intemperate in the use of wine, intoxicated; insolent by reason of excess; insolent in drink, *Aristoph. Achurn.* 981. *Fr.* οἶνος.

Παροινοχοέω, ῶ, *f.* ήσω, to be cup-bearer to any one. *Fr.* οἰνοχοέω.

Παροισθείς, *part.* 1. *a. pas. to* παραφέρω.

Παροιστράω, ῶ, *and Ion.* παροιστρέω, ῶ, *f.* ήσω, to be frantic, raving, mad; *s. as* οἰστράω *in LXX.*; 1. *a.* παρῴστρησα, *pf.* ᾤστρηκα (?). *Th.* οἶστρος.

Πάροιστρος, ου, ὁ, ἡ, half-frantic. *Same Th.*

Πρόῑτατος, η, ον, *superl. of* πάροιθε, the foremost.

Παρόϊτερος, α, ον, *compar. of* πάροιθε, *of place,* the more forward one; *of time,* the earlier, first. *Fr.* παρός.

Παροιχνεύω, *and* παροιχνέω, *Poet. for*

Παροίχομαι, *impf. m.* παῳχόμην, *f. m.* παροιχήσομαι, *pf. pas.* παῴχημαι, to pass by; to pass away, to vanish; to avoid, escape; μοίρας ὅσον παροίχει, *Eurip. Med.* 991; to perish, to die; *part. pf. pas.* παῳχημένος. *Fr.* οἴχομαι.

Παῴχω, *f.* ήσω, *pf.* παῴχηκα, *s. as* παροίχομαι· παῴχηκεν, is past, *Il.* x, 252.

Παροιχώκεσι, *Ion. and Poet. for* παῳχώκεσι, 3. *sing. plupf. of* παροίχομαι, *Herodt.* viii, 72.

Παροΐω (*obsol.*), *f.* οίσω, 1. *a.* παροισθείς. *See* παραφέρω.

Παρολιγωρέω, ῶ, *f.* ήσω, to neglect, be negligent of, *Plat. Epin.* 991, *D*; *s. as* ὀλιγωρέω.

Παρολισθαίνω, *and* σθάνω, *f.* σθήσω, to fall over, to slip from. *Fr.* παρά *and* ὀλισθαίνω.

Παρολκή, ῆς, ἡ, prolongation; the act of protracting, delay, procrastination; *in Gram. s. as* πλεονασμός. *Fr.* παρέλκω.

Παρομαρτέω, to accompany, follow, attend. *Fr.* παρά *and* ὁμαρτέω.

Παρομοιάζω, *f.* άσω, to be like, bear a resemblance to; to assimilate, *N. T. From*

Παρομοῖος, *Poet. for*

Παρόμοιος, ου, ὁ, ἡ, nearly similar, *Thucyd.* i, 80. *Fr.* ὅμοιος.

Παρομοίωσις, εως, ἡ, a resemblance in the terminations of successive members of sentences, *Aristot. Rhet.* iii, 9, 9.

Παρόν, *neut. part. of* παρέω· τὸ παρόν, *and* τὰ παρόντα, the present, present circumstances; παρόν, it is possible, is allowed *according* to circumstances; τῷ παρόντι, for the present; ἐκ τῶν παρόντων, according to present circumstances.

Παρονομασία, ας, ἡ, a play upon words *that nearly resemble each other in sound, but differ in sense,* a pun. *Fr.* ὄνομα.

Παροξυντικός, ή, όν, stimulative, exciting, goading, *Isocr. and Xen. From*

Παροξύνω, *f.* υνῶ, to sharpen against; to excite by improper means; to stimulate, irritate, exasperate; *in Grammar,* to acute the penultimate *of a word;* 1. *a.* παρῴξυνα· *pas.* to become exasperated; 1. *a. pf.* παρωξύνθην, *Æschin. c. Ctes.*; *pf. pas.* παρῴξυμμαι, *and Att.* παρῴξυσμαι. *Fr.* ὀξύνω.

Παροξυσμός, οῦ, ὁ, excitement, exasperation, irritation; a paroxysm. *Fr. preced.*

Παροξύτονος, ου, ὁ, ἡ, *in Grammar,* having an acute accent on the penultimate, a paroxytone *word. Fr.* ὀξύς *and* τόνος.

Παροπλίζω, *f.* ίσω, to disarm. *Fr.* ὅπλίζω.

Παροπτάω, ῶ, *f.* ήσω, to roast a little, *Diod. Sic. Fr* ὀπτάω.

Παροπτέος, έα, έον, to be slighted *or* overlooked. *Fr.* ὄπτομαι.

Παρόπτομαι (*not used*), παροράω, *f.* ὄψομαι, to overlook, neglect, disregard; to look aside. *See* παροράω.

Παρόραμα, ατος, τό, an oversight, neglect, error. *Fr.* ὁράω.

Παρόρασις, εως, ἡ, the act of looking obliquely; oversight, neglect. *From*

Παροράω, ῶ, to look away obliquely *or* aside; to connive at, overlook; to disdain; to neglect; παρεωράσθαι, *Dem. Olynth.* i, 23, 13; to observe something wrong in any one. *Fr.* ὁράω, *pf. act.* ἑώρακα.

Παροργίζομαι, *as pas.*, to be *or* be made angry at. *Fr.* παρά *and* ὀργίζω.

Παροργίζω, *f.* ίσω, *and Att.* ιῶ, to provoke to anger, exasperate; *the active only in LXX.*; *pas.* to be angry *or* irritated on account of something; *pf. pas.* παρόργισμαι. *Fr.* ὀργίζω.

Παρόργισμα, ατος, τό, *LXX., and*

Παροργισμός, οῦ, ὁ, provocation to anger; animosity, *LXX.* *Fr.* παροργίζω.

Παροράω, *f.* ἄσω, to pass boundaries; to circumscribe *or* give limits to, *Longin.* 10. *Fr.* ὁράω.

Παρορισμός, οῦ, ὁ, the passing a boundary, an encroachment on a neighbour's property. *Same Th.*

Παροροκέω, ῶ, *f.* ήσω, to violate an oath; to forswear. *Fr.* ὅρκος.

Παρορμάω, to exhort earnestly; to urge, excite; *mid.* to rush violently in an oblique direction. *Th.* ὁρμάω.

Παρορμίω, ῶ, *f.* ήσω, to ride at anchor beside *or* near. *Fr.* ὁρμίω.

Παρορμητικός, ή, όν, adapted to incite; stimulating, inciting, *Longin.* 14. *Fr.* παρορμάω.

Παρορμίζω, *f.* ίσω, *Att.* ῖῶ, to bring a ship to anchor near, *Lys.* 132, 6. *Fr.* ὁρμίζω.

Πάρορνις, ιθος, ὁ, ἡ, of ill omen, inauspicious, *Æschyl. Eum.* 740. *Fr.* ὄρνις.

Παρορύσσω, *f.* ύξω, to dig alongside of, *or* next to, *Thucyd.* vi, 101. *Fr.* ὀρύσσω.

Παροχέομαι, οῦμαι, *f.* ήσομαι, to dance badly. *Fr.* ὀρχέομαι.

ΠΑ'ΡΟΣ, *adv., has a reference both to time and place,* before; πάρος τάδε ἔργα γενέσθαι, before such events had happened, *Il.* vi, 348; στείχε δομάτων πάρος, go before the house, *Soph. Aj.* 73; before, *in point of time, Id. Œd. T.* 48; before that, until; in presence of; Τυδείδαο πάρος, in presence of Diomede, *Il.* viii, 254; formerly; τοῦ πάρος λελειγμένου, of the one formerly mentioned, *Æschyl. S. Theb.* 537; *compar.* παροίτερος (*which see*), *superl.* παροίτατος· *used with a genitive. Hence* πάροιθε *and* προπάροιθε, *the same.*

Πάρος, ή, Paros, *one of the Cyclades, famous for its white marble.*

Παροτρῦνω, *f.* υνῶ, to instigate, stir up, excite, *N. T.*; 1. *a.* παρώτρυνα. *Fr.* ὀτρύνω.

Παροῦσα, *part. pres. fem. of* πάρειμι, *and*

Παροῦσι, *or* παροῦσιν, *dat. pl. part. pres.* παρών, *of the same.*

Παρουσία, ας, ή, presence, arrival; παρουσίαν ἔχειν *for* παρεῖναι, to be present, *Soph. Aj.* 536; ὅταν παρουσία φράζῃ, whenever present occasion sha administer, *Id. Electr.* 1242. *Fr.* πάρειμι.

Παροχέομαι, οῦμαι, *f.* ήσομαι, to ride with *or* by the side of. *Fr.* ὀχέομαι.

Παροχετεύω, *f.* εύσω, to draw out by a side passage; to put off, lead over. *Fr.* ὀχετεύω.

Παροχεύω, *f.* εύσω, *act.* to commit adultery with another man's wife; *pas.* to commit adultery with another's husband. *Fr.* ὀχεύω.

Παροχέω, ῶ, *f.* ήσω, to convey *or* carry by the side of *or* beyond. *See* παροχέομαι.

Παροχή, ῆς, ή, a supplying *or* furnishing; a supply, *Thucyd.* vi, 85. *Fr.* παρέχω.

Παροχλίζω, *f.* ίσω, to move aside with a lever. *Fr.* παρά *and* ὀχλίζω.

Πάροχος, ου, ὁ, a furnisher, purveyor, provider (*from* παρέχω), *or* one who rides by the side of; one who conducted the bride, *Aristoph. Av.* 1740. *Fr.* ὄχος.

Παροψίς, ίδος, ὁ, a platter; a dish to serve up meats in, *Xen. Cyr.* i, 3, 4; *also,* a dainty side-dish, *or* entre-met; *also,* the meats *in the dish, as the word* dish *is used in English to signify both. Fr.* ὄψον.

Παροψόμαι, *used as fut. to* παροράω.

Παροψωνέω, ῶ, *f.* ήσω, to serve up side dishes *as a dessert. Fr.* ὀψωνέω.

Παροψώνημα, ατος, τό, an additional dainty *or* gratification, *Æschyl. Ag.* 1422. *Same Th.*

Παρπαπιθεῖν, *and* παρπαπιθών, *by syncope for* παραπαπιθεῖν *and* παραπαπιθών, 2. *a. inf. and part. of* παραπείθω, to persuade, entice, mislead, *Odys.* xiv, 290; *Il.* xxiii, 37. *Th.* πείθω.

Παρπαπιθών, οντος, *Epic for* παραπαπιθών, *redupl. part.* 2. *a. of* παραπείθω.

Παρπόδιος, ία, ον, *or* ὁ, ἡ, being before the feet; present. *Fr.* πούς.

Παῤῥησία, ας, ή, freedom of speech, *Eurip. Orest.* 896; assurance, confidence *in speaking; hence* παῤῥησίᾳ, openly, plainly; ἐν παῤῥησίᾳ εἶναι, to be publicly known. *Th.* ἐρέω.

Παῤῥησιάζομαι, to speak freely and fearlessly; to act freely and openly; *f. m.* -άσομαι, *pres. inf.* παῤῥησιάζεσθαι, 1. *a. m.* ἐπαῤῥησιασάμην. *Fr. preced.*

Παῤῥησιαστής, οῦ, ὁ, one who speaks his mind freely, *Aristoph. Eth. Same Th.*

Παῤῥησιαστικός, ή, όν, bold of speech; that speaks his mind freely; independent in his opinions, *Aristot. Rhet.* iv, 8. *Same Th.*

Παρσίνος, *Lacon. for* παρθένος.

Παρστάς, *part.* 2. *a. act. for* παραστάς, *Il.* x, 157.

Παρσταίη, παρστᾶσα, *etc., Epic for* παρασταίη, παραστᾶσα, *opt. and part. fem.* 2. *a. to* παρίστημι.

Παρστήτον, *Epic for* παραστῆτον, 2. *dual* 2. *a. subj. of* παρίστημι.

Παρτίμνω, παρτᾰμεῖν, *Epic for* παρατέμνω, παρατεμεῖν, 2. *a. inf. act. of* παρατέμνω.

Παρτιθεῖ, *by syncope for* παρατιθεῖ, 3. *sing. pres. from* παρατιθέω, *for* παρατίθημι. *Th.* τίθημι.

Παρτιθέτω, *by syncope for* παρατιθέτω, 3. *sing. pres. imperat. of the same.*

Πάρυγρος, ου, ὁ, ἡ, moist, somewhat wet. *Fr.* ὑγρός.

Παρῦπάρχω, *f.* ξω, to be near, to assist. *Fr.* ὑπάρχω.

Παρῦπομιμνήσκω, *f.* μνήσω, to remind incidentally; to hint in passing, *Polyb. Fr.* ὑπό *and* μιμνήσκω.

Παρυφαίνω, *f.* ἄνῶ, to weave along the side of, to weave a border; to border; to extend along by the side of, *Xen. Cyr.* v, 4, 20; ἱσθὴς παρυφασμένη, a garment with a border *or* stripe, *Diod. Sic. Fr.* ὑφαίνω.

Παρύφαντος, ου, ὁ, ἡ, woven to; having a border *or* stripe. *Same Th.*

Παρύφασμα, ἄτος, τό, *s. as* παρυφή.

Παρυφάω, ῶ, *f.* ήσω, *s. as* παρυφαίνω.

Παρῦφή, ῆς, ή, a robe with a purple border, a stripe; *the same as the Roman* clavus *of a garment.*

Πάρφαινε, *Poet. imperat. pres. for* παράφαινε.

Παρφάμεν, *by syncope for* παραφάμεν, *hence, Ion.* παραφάναι, 2. *a. inf. act.*; *and*

Παρφάμενος, *for* παραφάμενος, *part.* 2. *a. m.* παρφαμένα, *Dor. for* παρφαμένη, *and*

Παρφᾶσθαι, 2. *a. inf. m. of* παραφῆναι.

Παρφᾰσία, ας, ή, *Poet. for* παρρησία.

Πάρφᾰσις, εως, ή, *by syncope for*

παράφασις, *Il.* xiv, 217. *Fr.* φημί.

Παρφίρομαι, *Fut. for* παραφέρομαι.

Παρφῠγέειν, *Poet. for* παραφυγεῖν, 2. *a. inf. act. of* παραφεύγω.

Πάρφυκτος, ου, τό, *Poet., and by syncope for* παράφυκτος.

Παρώας. *See* πάρωος.

Παρῳδέω, ῶ, *f.* ήσω, to sing beside; to compose a song in imitation of another, to parody. *Fr.* ᾠδή.

Παρῳδός, οῦ, ὁ, ἡ, together with a song; spoken by circumlocution *or* in a disguised manner; παρῳδοῖς αἰνίγμασιν, *Eurip. Iph. Aul.* 1147. *Same Th.*

Παρωθέω, ῶ, *f.* ώσω, (*seldom* ωθήσω,) to push aside; to remove with the view of concealing, *Soph. Trach.* 357; to expel, eject; *also*, to reject, *Eurip. Orest.* 621; to disdain, neglect; to defer, procrastinate; 1. *a.* πάρωσα. *Fr.* ὠθέω.

Παρωκεανῖτις, ίδος, ἡ, the seacoast, bordering on the ocean. *Fr.* ὠκεανός.

Παρῴκησα, 1. *a. ind. act. of* παροικέω.

Παρῴκισμαι, *pf. ind. pas. of* παροικίζω.

Παρωκοδόμημαι, *pf. pas. of* παροικοδομέω.

Παρώμᾰλος, ου, ὁ, ἡ, nearly smooth. *Fr.* ὁμαλός.

Παρών, *part. pres. of* πάρειμι. *But*

Παρών, ῶνος, ὁ, a pinnace *or* light vessel *or* boat.

Παρωνυμιάζω, *s. as*

Παρωνυμίζω, *f.* ίσω, to derive from another word; to denominate from, *Aristot.*; *and*

Παρωνύμιος, ου, ὁ, ἡ, what is denominated by another; παρωνύμιον, τό, a denomination, *Plut. Soph.* 268, *C.*

Παρώνῠμος, ου, ὁ, ἡ, derived from, receiving its name from; named otherwise, *Æschyl. Eum.* 8. *Fr.* ἰνυμα, *Æol. for* ὄνομα.

Παρωνυχία, ας, ἡ, a whitlow; *also*, a species of plant. *Fr.* ὄνυξ.

Πάρωος, ου, ὁ, ἡ, of a color between gray and red. *Fr.* πυρρός.

Παρωπίαι, ῶν, αἱ, the external angles of the eyes. *Fr.* ὤψ.

Παρώπιον, ου τό, the blinder of a horse's bridle. *Same Th.*

Παρῶπτο, 3. *sing. plupf. pas. of* παροπτάομαι

Παρωρείτης, ου, ὁ, one who dwells on a mountain side *and* ὄρος.

Παρωρμημένως, *adv.* impetuously, eagerly. *Fr.* παρορμάω.

Παρωροφίς, ίδος, ἡ, the projecting part of a roof, the eaves of a house, *Herodt.* ii, 155. *Fr.* ὀροφή.

Παρωτίς, ίδος, ἡ, a tumor under the ears; the parotid gland; *also, in pl.*, ringlets of hair hanging down between the ears and the cheeks. *Fr.* οὖς.

Παρώτρῡνα, 1. *a. of* παροτρύνω.

Παρῴχετο, *impf. to* παροίχομαι.

Παρῴχηκα, *pf. ind., and*

Παρῳχηκώς, ότος, *part. pf. act., and*

Παρῳχημένος, η, ον, *pf. part. pas. of* παροίχομαι.

Πάρωχρος, ου, ὁ, ἡ, pallid, sallow. *Fr.* ὠχρός.

ΠΑ˘Σ, πᾶσα, πᾶν, *gen.* παντός, πάσης, παντός, *gen. pl. masc. and neut.* πάντων (*not* παντῶν), every, the whole, all; (1) *in the singular, and joined to a noun without the article, it means* each, every; *as*, πᾶς ἄνθρωπος, every man; *also, with* τις, each one, every one; (2) *for* ὅλος, η, ον, *as*, πύλαι πᾶσαι, all the gates *or* every gate, *Il.* iv, 809; πάντα νέκυν, the whole dead body *or* corpse, *Id.* xxiii, 135; πᾶσα ἀλήθεια, the whole truth; (3) *with the article following*, all, the whole; *as*, πάντα τὸν δῆμον, the whole people, all the people; (4) πάντες, almost all, the greater part, the most, *Aristot. Poet.* 25; πάντες ὅσοι, all such, as many as; ἅμα πάντες, *or commonly* ἅπαντες, altogether; πάντ' ἄριστος, that has all the qualities *or* characteristics of excellence, *Soph. Œd. C.* 1453; (5) *with numerals*; *as*, δώδεκα πάντες, twelve in all, *Odys.* xxiv; (6) τὸ πᾶν, the whole, the essential *or* principal thing; the universe, all things; *but without the article* πᾶν *is often the same as the Latin* quod libet, *Aristoph. Acharn.* 660; *also, adverbially for* παντῶς, *as*, τὸ πᾶν, totally, in general; *in the plural*, πάντα, all things, every thing; ἐν πάντι εἶναι, *or* ἐν παντὶ κακοῦ εἶναι, to be in the greatest danger; πάντα εἶναι ἔν τινι, to be every thing to a person, *Herodt.*; (7) ἡ διὰ πασῶν (χορδῶν συμφωνία *being understood*), an octave in music, the diapason; (8) τῷ πάντι, totally, universally: ἐπὶ τὸ πᾶν, in general, generally; κατὰ πάντα, in every respect. *In the N. T.*, πᾶσα χαρά, the greatest joy; the highest, the greatest; mere, nothing but; τὸ πᾶν λίθος wholly of stone, *Theocr. Idyl.* xv, 20; πάντες, all; *but* οἱ πάντες *is joined with numerals in the sense* altogether, in all. "*Proper names in the sing. are often accompanied by the adjectives* πρῶτος, πᾶς, *and others in the neuter plural, as predicates, or in opposition, Herodt.* iii, 157; πάντα δὴ ἦν (ἐν) τοῖσι Βαβυλωνίοισι, was every thing to them, *Id.* vii, 156; *Thucyd.* viii, 95. *In these phrases* πρῶτα *is commonly put with, and* πάντα *without, the article; yet Eurip. Hec.* 788, πρῶτα τῶν ἐμῶν φίλων, *where, however, Brunck reads* τὰ πρῶτα τῶν, *Porson*, πρῶτος ὢν· *Herodt.* i, 122, ἦν τέ οἱ ἐν τῷ λόγῳ τὰ πάντα ἡ Κυνώ, Cyno was every thing in his story, he talked of nothing but Cyno. *Valck. Herodt.* 576, 66; *Ducker ad Thucyd.* viii, 95; *Herm. ad Viger.* 722." *Matth. Gr. Gram.* § 438. *But when* πάντα *is thus used without the article, the sense is* all: *with the article*, the whole, *and in the latter form it is more emphatic. With regard, however, to* τὰ πρῶτα, *the presence of the article seems essential to fix the meaning, and to prevent it from being taken in its usual sense of* first in order, first in time, *instead of* first in rank, first in importance; πάντῃ, *Dor.* παντᾷ, *adv.*, everywhere, on all sides; παντῇ, in every way; πάντως, wholly, entirely. *The neuter* πᾶν *is long, but in compounds* ἄν *is short, as* ἅπᾶν, *etc. Dunb.*

Πᾰσάμην, *Epic and Ion.* 1. *a. to* πατέομαι.

Πασᾶν, *Dor. for* πασῶν, *gen. pl. f. of* πᾶς.

Πᾱσασθαι, 1. *a. inf. m. of* πάσμαι, to taste, eat, *Il.* ix, 483; πάσασθαί τινος, to enjoy any thing, *Il.* xix, 160; *Soph. Antig.* 202. *See* πατέομαι.

Πασίγνωστος, ου, ὁ, ἡ, known to all. *Fr.* γιγνώσκω.

Πασιθέη, ης, ἡ, *one of the Graces*, Pasithĕa.

Πασιμέλουσα, ης, ἡ, *an epithet of the ship Argo, and commonly rendered* known to all, *or* regarded by all, renowned, *Odys.* xii, 70; *but, according to its Oriental etymology, it means* speaking, uttering, declaring

so that Ἀργὼ πασιμέλουσα *means* the speaking Argo, *in allusion to her uttering oracles from the Dodonæan oak of her prow. Rivière, as cited in Gail's Hom., Pref., p.* xvii. *See* εὔλαλος *and* λαληθρός. *Fr.* μέλω.

Πᾶσις, εως, ἡ, possession, property. *Fr.* πάομαι.

Πασπάλη, ης, ἡ, the finest meal, dust; a grain, *Aristoph. Vesp.* 91; *s. as* παιπάλη.

Πασσαλευτός, οῦ, ὁ, ἡ, fixed to *or* by; fastened to, *Æschyl. Prom.* 113. *Fr.* πάσσαλος.

Πασσαλεύω, *f.* εύσω, to fasten with pegs, to fasten *or* pin, *Æschyl. Prom.* 56, 65. *Fr.* πάσσαλος.

Πασσαλίσκος, ου, ὁ, *dim. of*

ΠΑΣΣΑΛΟΣ, *and Att.* πάττᾰλος, ου, ὁ, a nail *or* spike; a peg *or* nail *to hang any thing upon, Pind. Olymp.* i, 27; πασσαλόφιν, *gen. for* πασσάλου, *Odys.* viii, 67; *more particularly* a wooden pin; a stake, *Herodt.* iv, 72. *Fr. Dor.* πάσσω, *for* πήσσω.

Πασσαλόφι, *and* -φιν, *Homer, gen. and dat. of preced.*

Πασσαλόω, ῶ, *f.* ώσω, to furnish with pegs.

Πασσάμενος, ου, *part.* 1. *a. m.* (σ *being doubled*) *from* πάομαι.

Πάσσαξ, ᾰκος, ὁ, a little stake; *s. as* πασσαλίσκος.

Πάσσε, *Ion. for* ἔπασσε, 3. *sing. impf. act. and pres. imperat. of* πάσσω.

Πάσσομαι, *obsol. for* πάομαι.

Πάσσοφος, ου, ὁ, ἡ, *for* πάνσοφος.

Πασσῦδσι, *and* πασσυδί, *and*

Πασσυδίη, *the same with* πανσυδίη, with the whole force together; πασσῦδσι *also adverbially*, with one's whole force; entirely. *Fr.* πᾶν *and* σύομαι.

ΠΑΣΣΩ, *or* -ττω, *f.* ᾰσω, 1. *a.* ἔπᾱσα, to plaster *or* coat over, to sprinkle, strew, throw upon; *met.* to ornament, adorn; χρυσῷ πάττων μ' οὐ γιγνώσκεις, you do not know that you are paying me the highest compliment, *lit.* sprinkling me with gold, *Aristoph. Nub.* 910; *also*, to diversify; 1. *a. pas.* ἐπάσθην, *pf. pas.* πέπασμαι.

Πάσσω, *for* πήσσω, *Dor.*

Πάσσων, ονος, ὁ, ἡ, *irreg. compar. of* παχύς, thicker, fatter, *as* παχύτερος, *Odys.* vi, 230.

Πάστας, άδος, ἡ, a nuptial chamber, *from* πάσσω, to ornament, *because it was variegated and finished with skill; it also denotes* a portico, hall, *Herodt.* ii, 148; a banquet-room.

Παστίος, ία, ιον, *verbal*, to be sprinkled, strewed; adorned, variegated. *Fr.* πάσσω.

Πάστη, ης, ἡ, a dish composed of various ingredients.

Παστός, οῦ, ὁ, a nuptial chamber, a nuptial bed; the curtains of the nuptial bed; a small chapel.

Παστός, ή, όν, sprinkled; *also, as subst.*, a nuptial chamber. *Fr.* πάσσω.

Παστοφόριον, ου, τό, a chamber containing the marriage-bed; *also*, a small chapel containing the image of a god. *Fr.* φέρω.

Παστόφορος, ου, ὁ, ἡ, carried about in a shrine. *Fr.* παστός *and* φέρω.

Παστόω, ῶ, *f.* ώσω, to prepare a bed-chamber, to receive as a guest; to shelter, protect, harbour. *Fr.* παστός.

Πάσχα, τό, *indecl.*, the passover, *a word of Hebrew origin.*

Πασχέμεν, *Ion., hence* πάσχειν, *pres. inf. of*

ΠΑΣΧΩ, *f. m.* πείσομαι, 2. *a.* ἔπαθον, *inf.* παθεῖν, *part.* παθών, 2. *pf.* πέπονθα, *also* πέπηθα, *from obsol.* πήθω, *Odys.* xvii, 555: πεπαθυῖη· *the radical meaning is*, to be subjected to action from without, *one's self being passive*; to suffer, to be affected with *or* towards, *with* πρός· οἷόν τι πρὸς αὐτὴν πεπονθὼς τυγχάνω, *Plat. Tim.* 49, *B*; to experience joy *or* sorrow, good *or* bad fortune; to feel (*particularly in Plat. Apol. Locr.* i, *quoted below*); εὖ πάσχειν, to receive favor, to be well treated; κακῶς πάσχειν, to be ill treated; καὶ κακῶς πάσχουσ' ὅμως, although in evil plight, *Eurip. Med.* 282; παθεῖν μὲν εὖ, παθεῖν δὲ θάτερα, to be fortunate and the reverse, *Soph. Phil.* 501; πολλὰ καὶ δεινὰ πεπόνθασι, they have suffered many grievous calamities, *Dem. de Coron. in Coll. Maj.* iii, 154; τὰ....πεπονθὼς εἴη, what he had suffered, *Herodt.* i, 54; ταὐτὸν οὖν ἔγωγε τοῦτο πάσχω καὶ πρὸς τοὺς φιλοσοφοῦντας, I have then the very same feeling towards philosophers also, *Plat. Gorg.* 485, *A*; τοιουτονί τι πάθος πεπονθότων ἁπάντων, and all being in some sort affected with the same feeling (*the cognate noun with the verb*), *Dem. de Coron.* 241, 4; οὐδὲν δεινὸν πάσχετε, you experience nothing strange *or* wonderful, *Tab. Ceb.* 1; οἷον καὶ Ζεῦξις πρὸς Πολύγνωτον πέπονθεν, as (*among painters*) Zeuxis is when compared with Polygnotus, *Aristot. Poet.* 6; τί παθών; on what account? wherefore? why? τί πάθω; what a state am I in? τί γὰρ πάθω; for how can I help myself? *Plat. Euthyd.* 302, *D*, τί ἂν πάθοιμι; what could I do? πάσχειν τι πρός τινα, to be affected towards another, to have love *or* affection for; ὅτι μὲν ὑμεῖς πεπόνθατε, how you may have been affected, *Xen. Apol.*; τί χρῆμα πάσχεις; what ails you? *Aristoph. Nub.* 813; τί παθοῦσαι; what has happened to them? *Id.* 339; πάσχει δὲ ταὐτὸ τοῦτο, is in the same condition, *Id.*; τί πείσομαι; what shall I gain *by it? Id.* 461; τί γὰρ παθόντ' εἰς τοὺς θεοὺς ὑβρίζετον; what business had you to insult the gods? *Id.* 1510; πείσομαι ὡς σὺ κελεύεις, I will do as you command, *Il.* xxiii, 96; οἱ παθόντες, sufferers, patients; τί μαθών *is often im properly used for* τί παθών (*see* μανθάνω). *Hence* πάθημα, ᾰτος, τό, a misfortune, affliction; πάθος, εος, τό, passion; ἀντιπάθεια, ας, ἡ, antipathy; συμπάθεια, ας, ἡ, sympathy; *also*, pity.

Πασῶν, *Ion.* πασέων, *gen. pl. of* πᾶς.

Πάτα, *a Scythian word for* κτένιον. *See* αἰόρπατα *and* οἰόρπατα, *Herodt.* iv, 110.

Πατάγέω, ῶ, *f.* ήσω, to make a loud noise *or* crash; to make a loud clap *like thunder, Aristoph. Nub.* 377. *Fr.* πάταγος.

Παταγητικός, ή, όν, producing a loud clattering; making an uproar. *From*

Πάταγος, ου, ὁ, a loud noise, a crash *or* clash, *Æschyl. S. Theb.* 100; gnashing of the teeth, *Il.* xiii, 283. *Fr.* πατάσσω.

Πάταικοι, ων, οἱ, images of the gods *upon the sterns of Phœnician ships, Herodt.* iii, 37.

Πατάνη, ης, ἡ, a platter, a flat dish.

Πατάξαι, πατάξας, *inf. and part.* 1. *a. act. of* πατάσσω.

Πατάξας, αντος, *part.* 1. *a. act. of* πατάσσω.

Πάτῡρα, ων, τά, *the name of a city of Lycia in Asia, so called from Patarus, its founder.*

ΠΑΤΑΣΣΩ, *f.* άξω, to strike, beat; to beat loudly, palpitate, *Il.* vii. 216· 1. *a.* ἐπάταξα

(*used in the active voice only*). *Hence* πάτᾱγος.

Πατίομαι, to taste, *Herodt.* ii, 47 ; 1. *a.* ἐπᾰσάμην, *pf. pas.* πέπασμαι. *See* πάσασθαι.

Πατέοντι, *Dor. for* πατέουσι, 3. *pl. pres. ind. of* πατέω.

Πάτερ, *voc. sing., but*

Πατέρ', *for* πατέρα, *acc. sing. of* πατήρ.

Πατερίζω, ίσω, to call father ; μὴ πατέριζε, don't father me, *Aristoph. Vesp.* 664. *Fr.* πατήρ.

Πατέριον, ου, τό, *dimin. of* πατήρ, *a term of endearment or affection*, father, dear father, *etc.*

ΠΑΤΕ'Ω, *f.* ήσω, *pf.* πεπάτηκα, *Plat. Phæd.* 273, *A* ; to trample upon, to trample under foot, *Aristoph. Vesp.* 377 ; to insult, scorn, spurn, *Soph. Aj.* 1314 ; to tread ; to walk ; ποῖ δὴ πατεῖς, whither pray are you going? *Æschyl. Choëph.* 721 ; 1. *a. pas.* ἐπατήθην, *part.* πατούντες, those who tread out grapes, *to make wine*, *Anacr.* 17 ; πατεῖν χρόνον, to live, *literally*, to tread *or* travel the time ; οὐδ' Αἴσωπον πεπάτηκας, you have not read (*literally*, travelled over) Æsop, *Aristoph. Av.* 477 ; to tread the soil, *hence* to inhabit, *Soph. Phil.* 1049 ; to treat, *Plat. Phædr.* 273, *A.*

Πάτημα, ᾰτος, τό, any thing trampled on ; a footstep ; a vile object ; a vile person, *LXX. Fr.* πατέω.

ΠΑΤΗ'Ρ, έρος, *and by syncop.* πατρός, ὁ, a father ; an author, inventor, *Plat. Phædr.* 275, *E* ; capital *or* principal, *Id. Polit.* viii, 555, *E* ; *gen.* τοῦ πατέρος, *Odys.* xi, 500, *by syncop.* πατρός, *dat.* τῷ πατέρι, *Il.* v, 156, πατρί, *acc.* πατέρα, *not contracted* ; *gen.* τῶν πατέρων, *Odys.* iv, 687 ; viii, 245 ; *dat.* τοῖς πατέρεσι, πατέρεσσι, πατράσι, *as* ἄνδρεσσι, ἀνδράσι · *pl.* forefathers, ancestors. *Fr.* πάω.

Πατησσῖς, *Dor. for* πατήσεις, 2. *fut. of* πατέω.

Πατησμός, οῦ, ὁ, a treading *or* trampling, *Æschyl. Ag.* 931. *Fr.* πατέω.

Πατητός, ή, όν, trod on, trampled on. *Fr.* πατέω.

Πάτμος, ου, ἡ, *an island in the Ægean Sea*, Patmos.

Πάτνη, ης, ἡ, *Dor. for* φάτνη.

Πάτος, ου, ὁ, a beaten path, a footpath ; πάτον ἀνθρώπων ἀλεείνων, avoiding the footsteps of men, *Il.* vi, 202 ; a haunt. *Fr.* πατέω.

Πάτρᾱ, ας, *and Ion.* πάτρη, ης, ἡ, one's native country, a family, race ; ἠδ' ἴα πάτρη, and one family, *Il.* xiii, 354 ; *the same with* πατρίς. *Th.* πατήρ.

Πατραδελφεία, ας, ἡ, relationship from a father's brother, *Æschyl. Suppl.* 38. *Fr.* ἀδελφός.

Πατραδελφιός, οῦ, ὁ, *Poet. for* Πατράδελφος, ου, ὁ, an uncle, a father's brother ; ὁ τοῦ πατρὸς ἀδελφός.

Πάτραθε. *See* πάτρηθεν.

Πατραλοίας, ου, ὁ, *or* πατραλῴας, ου, ὁ, one who kills his father, a parricide, *Plut. Phæd.* 144, *A. Fr.* ἀλοάω, *or* ἀλοιάω.

Πατρᾶσι, *dat. pl. of* πατήρ.

Πάτρη, ης, ἡ, *Ion. for* πάτρα.

Πάτρηθε, *and* πάτρηθεν, *Dor.* πάτραθε, *adv., s. as* ἐκ πάτρης, from one's native land, from a race *or* lineage.

Πάτρηθεν, *adv.* from *or* of one's native country. *Fr.* πάτρη.

Πατριά, ᾶς, *Ion.* ιή, ῆς, ἡ, a family, tribe, race ; descendants from the same father. *Th.* πατήρ.

Πατριάζω, *f.* άσω, to resemble *or* imitate a father. *Fr.* πατήρ.

Πατριάρχης, ου, ὁ, the founder *or* head of a family ; a patriarch. *Fr.* ἀρχή.

Πατριαρχικός, ή, όν, belonging to the head of a race *or* family, patriarchal.

Πατρίδα, *acc. sing. of* πατρίς.

Πατρίδιον, ου, τό, a dear little father, *Aristoph. Vesp.* 990 ; *dimin. of* πατήρ.

Πατρικός, ή, όν, of *or* belonging to a father ; paternal, hereditary ; διὰ τὸ πατρικὸς αὐτῷ φίλος εἶναι, upon account of his being his hereditary friend, *Æschin. c. Ctes.* ; patrimonial ; *and*

Πάτριος, ία, ιον, *and also*

Πάτριος, ου, ὁ, ἡ, pertaining to a father, paternal ; native, national ; πάτριον γὰρ ἡμῖν, it is our national character, *Thucyd.* i, 123 ; transmitted from a father *or* from ancestors ; hereditary ; constitutional, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 11 ; οὐ γὰρ πάτριον, ὦ Σώκρατες, Λακεδαιμονίοις κινεῖν τοὺς νόμους, it is not constitutional, *etc.*, *Plut. Hipp. Maj.* 284, *B* ; τὰ πάτρια, native customs ; *one's* native land, country, *or* home ; ὦ γὰρ πατρίας πολῖται, *Soph. Antig.* 800. *Th.* πατήρ.

Πατρίς, ίδος, ἡ, a country, one's native land *or* city, *Soph. Œd. T.* 641 ; *Aj.* 514 *use. in poetry for* πόλις, *Ovid. Od.* 112, *etc. Same Th.*

Πατριώτης, ου, ὁ, one of the same country, a countryman, *Soph. Œd. T.* 1091 ; *generally applied to slaves, Xen. Cyr.* ii, 2, 15. *Hence the English word* PATRIOT.

Πατριῶτις, ίδος, ἡ, a countrywoman ; *fem. of preced.*

Πατρογενής, έος, ὁ, ἡ, sprung from the father, paternal. *Fr.* γένος.

Πατροδώρητος, ου, ὁ, ἡ, given by a father. *Fr.* πατήρ *and* δωρέω.

Πατρόθεν, *adv.* from a father ; after the father ; from the father's side ; by descent ; *an honorable distinction as being descended from a particular family. See Il.* x, 68 ; *Thucyd.* viii, 69. *Fr.* πατήρ.

Πατροκασίγνητος, ου, ὁ, a father's brother, an uncle. *Fr.* κάσις *and* γίνομαι.

Πατροκλείης, ῆς, (*no nom.*,) *gen.* έος, *contract.* ους, *dat.* έεϊ, εῖ, *and* εῖ, *acc.* έα, έα, *voc.* εες, τις. *Also*

Πάτροκλος, ου, ὁ, Patroclus, *the friend of Achilles.*

Πατροκτονέω, ῶ, *f.* ήσω, to commit parricide, *Æschyl.* ; *and*

Πατροκτόνος, ου, ὁ, ἡ, a murderer of his father, a parricide, *Æschyl. Choëph.* 968 ; *but* πατρόκτονος, one who is slain by his father. *Fr.* κτείνω.

Πατρομήτωρ, ορος, ὁ, a maternal grandfather. *Fr.* μήτηρ.

Πατρονομέω, ῶ, *f.* ήσω, to rule as a father ; οἱ πατρονομούμενοι, governed by their native laws, *Plut. Legg.* iii, 680. *Fr.* νέμω.

Πατρονομία, ας, ἡ, a father's authority ; *also*, patriarchal government. *Fr.* πατήρ *and* νόμος.

Πατρονομικός, ή, όν, pertaining to a paternal government, *Plat. Legg.* xi, 927, *E.*

Πατρονόμος, ου, ὁ, ἡ, ruling as a father ; exercising paternal government. *Fr.* νέμω.

Πατροπαράδοτος, ου, ὁ, ἡ, transmitted from a father *or* from ancestors. *Fr.* πατήρ, παρά, *and* δίδωμι.

Πατροπάτωρ, ορος, ὁ, (ὁ πατρὸς πατήρ,) a father's father, a paternal grandfather.

Πατρός, *gen. sing. of* πατήρ.

Πατροστερής, ές, ὁ, ἡ, deprived of a father, *Æschyl. Choëph.* 260. *Fr.* στερέω.

Πατροτύπτης, ου, ὁ, one who

strikes his father. *Fr.* τύπτω.

Πατρεῦχος οὐ, ὁ, ἡ, possessing the estate of a father; *as,* πατρεύχος παρθένος, an orphan virgin, sole heir to her father's estate, *Herodt.* vi, 57. *Fr.* ἔχω.

Πατροφονεύς, έως, *Ion.* ῆος, ὁ, a parricide; *also,* one who has killed another man's father, *Odys.* i, 299. *Fr.* πατήρ *and* φονεύς.

Πατροφόνος, ου, ὁ, ἡ, *and* πατροφόντης, ου, ὁ, a killer of his parents, a parricide, *Soph. Œd. T.* 1441. *See above.*

Πατροφόντης, *s. as preced.*

Πατρῴζω, to tread in a father's steps, to imitate the conduct of a father. *Th.* πατήρ.

Πατρῴϊος, ία, *Ion.* ίη, ιον. *The Epic form. See* πατρῷος.

Πάτρων, ωνος, ὁ, a patron.

Πατρωνεύω, *f.* εύσω, to patronize; to be a patron.

Πατρωνόμιος, ου, ὁ, ἡ, having a father's name, *Æschyl. Pers.* 142. *Fr.* ὄνομα.

Πατρωνύμιος, ου, ὁ, ἡ, named after one's father. *Fr.* πατήρ *and* ὄνομα.

Πατρῷος, φία, ῷον, *also Att. occasionally* πατρῴος, ου, ὁ, ἡ, paternal; belonging to a father, *Soph. Phil.* 369; hereditary; *also,* of one's country, *Æschyl Prom.* 228. *The* πατρῷοι θεοί *of the Athenians were* Jupiter *and* Apollo, *Aristoph. Vesp.* 388. *The difference between* πάτριος *and* πατρῷος *seems to be, that the former respects* the country, *the latter* the family; *thus,* τύμβου πατρῴου, *Soph. Electr.* 24; ἱερὰ πάτρια, national sacrifices, *Thucyd.* ii 16; *but* ἱερὰ πατρῷα, family sacrifices, *or* as instituted by ancestors; οὐ γὰρ ἡμῖν πάτριον, *Æschin. c. Tim., is correct; not so* οὐ γὰρ ἡμῖν πατρῷον· *however, the distinction is not always observed;* πατρικός, *properly,* what comes by descent, hereditary; *as,* πατρικὸς φίλος, ξένος, *etc.; but also* ξένος....πατρῴος, *Odys.* i, 417; ὡς, πατρῷα, *Soph. Phil.* 365; σἄλλα μὲν πάρεστί σοι πατρῷ' λίσθαι, *and* ὅτι τὰ πάτρια τεύχια παρεδίδοσαν, *Id.* 397. *See Ellendt's Observations, in Lex. Sophocl. Th.* πατήρ. (*Dumb.*)

Πάτρως, *gen.* ω, *or* ωος, *dat.* ῳ, *acc.* ων, an uncle, *by the father's side, Herodt.* vii, 10; a paternal ancestor. *Fr.* πατήρ.

Παττάλευε *Att. for* πάσσαλευε.

Πάττᾰλος, ου, ὁ. *See* πάσσαλος.

Πάττω, *Att. for* πάσσω.

Παῦε, *pres. imperat. act., and*

Παύε', *for* παύεο, 2. *sing. imperat. mid. of* παύω· *the pres. imperat. mid. is never used by the Attic writers, but always the imperat. of the* 1. *aor. mid.*

Παύεσκον, 3. *pl. impf. for* ἔπαυον, *Odys.*

Παῦλα, ης, ἡ, cessation, *Soph. Phil.* 1313; rest, resting-place, the end. *Fr.* παύω.

Παῦλος, ου, ὁ, *a man's name,* Paul, *the apostle of the Gentiles; a word of Latin origin, denoting* small in stature.

Παῦλος, η, ον, few, *Aristoph. Lys.* 772; *s. as* παῦρος.

Παυράκις, *or* -κι, *adv., like* ὀλιγάκις, few times.

Παυρίδιον, *adv.* very little, rarely. *Fr.* παῦρος.

Παυρίδιος, ία, ιον, *Poet. for* παῦρος, *and*

Παυρίδιος, ου, ὁ, ἡ, small, few; παυρίδιον χρόνον, a short time, a little while, *Hes. Op.* 131.

Παυροεπής, έος, of few words. *Fr.* παῦρος *and* ἔπος.

Παῦρον, *adv.* little, seldom; *and*

Παυρόνυχος, a little, for a little while. *From*

Παῦρος, α, ον, *Poet.,* few, *Eurip. Heracl.* 328; not numerous, small; παῦρος *seems to have been used in the singular only with a collective noun;* παῦρος δ' ἴοι εἵπετο λαός, *Il.* ii, 675; παῦρον γένος, *Eurip. Med.* 1083; *but Pind. Pyth.* ix, 43, *has* παῦρον ὕπνον· *compar.* παυρότερος. *Th.* παύω.

Παῦσαι, 1. *a. inf. act., and*

Παυσάμενος, *part.* 1. *a. m.* παύσασθαι, *inf.* παύσασθε, 2. *pl. imperat. m. of* παύω.

Παυσόνεμος, ου, ὁ, ἡ, calming the wind *or* storm, *Æschyl. Ag.* 207. *Fr.* ἄνεμος.

Παυσανίας, ου, ὁ, *the name of a Spartan king,* Pausanias.

Παύσειεν, 3. *sing.* 1. *a. opt. act. Æol. of the same.*

Παυσικάκη, ης, ἡ, a muzzle put on animals and slaves to prevent them from eating too much, *or* when at work. *Fr.* κάκη.

Παυσίλυπος, ου, ὁ, ἡ, soothing, assuaging pain *or* grief, *Eurip. Bucch.* 761. *Fr.* λύπη.

Παυσίπονος, ου, ὁ, ἡ, causing trouble to cease, *Eurip. Iph. T.* 452. *Fr.* πόνος.

Παῦσις, εως, ἡ, cessation, rest. *Fr.* παύω.

Παυστέος, must be stopped.

Παυστήρ, ῆρος, ὁ, an alleviator, one who cures; ἐγὼ δ' Ἀσκληπιὸν Παυστῆρα πέμψω σῆς νόσου πρὸς Ἴλιον, *Soph. Phil.* 1424 *Fr.* παύω.

Παυστήριος, ία, ιον, *and* παυστικός, ή, όν, assuaging, alleviating, soothing, healing; καὶ νόσου παυστήριος, and the stayer of the plague, *Soph. Œd. T.* 150 *they govern the genitive. Th.* παύω.

Παυσωλή, ῆς, ἡ, cessation, rest, repose, alleviation. *Fr.* παύω.

Παυσώμεσθα, *Poet. for* παυσώμεθα, 1. *pl.* 1. *a. subj. m. of*

ΠΑΥΩ, *f.* παύσω, *pf.* πέπαυκα, *Demosth.* 478, 7; to cause to cease *or* leave off; to put an end to; to let remain; to restrain; to put a stop to, to check, *Il.* x, 250; to calm; to omit; *mid.* παύομαι, to cease, desist; to remain quiet, *Herodt* vii, 9; παύομαι λέγων, I omit to state, *Dem. Phil* i; *impf. m.* ἐπαυόμην, 1. *a. mid.* ἐπαυσάμην, ω, ατο, *f. mid.* παύσομαι· *pas.* παυθήσομαι, *rarely used;* 1. *a. pas.* ἐπαύθην *and* ἐπαύσθην, *pf. pas.* πέπαυμαι· Σωκράτης, ἀνὰ τοῦ διαφθείρειν τοὺς νέους.....φανερὸς ἦν τῶν συνόντων τοὺς σωφρὰς ἐπιθυμίας ἔχοντας τούτων παύων, *Xen. Mem.* i, 2, 64; *with a part.,* Γλαύκωνα τὸν Ἀρίστωνος οὐδεὶς ἠδύνατο παῦσαι ἰλκόμενόν τε ἀπὸ τοῦ βήματος καὶ καταγίλαστον ὄντα, *Xen. Mem.* iii, 6, 1; παῦσαι φλυαρῶν, cease your folly, *Aristoph Plut.* 360; *the imperat.* 1. *a mid. is always used for that of the present;* πεπαύσομαι, 3. *f. pas. Soph. Trach.* 584; *Id. Antig.* 91; παῦε, 2. *sing. imper. act., is used in a middle sense, Soph. Phil.* 1269; παῦε, μὴ λίξῃς πέρα, *Aristoph. Acharn.* 829; *and passim; it governs the acc. with the gen.; the latter is, perhaps, governed by* ἀπό *or* ἐκ *understood; as,* εἰ τήνδ' ἔπαυσας τῆς πολυγλώσσου βοῆς, *Soph. Electr.* 788; ἐκ *is added in Electr.* 965; παῦσον ἐκ κακῶν ἐμέ.

Παφλαγών, όνος, ὁ, a Paphlagonian, an inhabitant of Paphlagonia.

Παφλάζω, *f.* άσω, to boil, to foam up, *Il.* xiii, 798; to be in a state of agitation, in a rage. *Th.* φλάζω.

Πάφλασμα, ατος, τό, ebullition; agitation of waves, *from pf. pas. of the above.*

Πάφος, ου, ἡ, Paphus, *the name of a Grecian city, so called from Paphus, its founder.*

Πάχεας, *Dor. for* πήχεα, *of* πῆχυς, *Bion. Epitaph. Adon.*

Παχεῖα, ας, ἡ, *nom. sing. f. g. of* πάχυς.

Πάχειτον, *neut. of*

Πάχειτος, *irreg. compar. for* παχύτερος, thicker.

Παχθῇ, *Dor. for* πηχθῇ, 3. *sing.* 1. *a. subj. pas. of* πήγνυμι.

Πάχιστος, η, ον, *irreg. superl. of* παχύς.

Πάχίων, ον, *gen.* ονος, *irreg. compar. of* παχύς.

Πάχνη, ης, ἡ, hoar-frost, frost, *Æschyl. Prom.* 25; dew; sleet; clotted blood, *Æschyl. Aj.* 1493; τὸ δ' ἐπὶ γῆς ξυμπαγὲν, ἐκ δρόσου γενόμενον, πάχνη λέγεται, *Plat. Tim.* 59, *A. Fr.* πήγνυμι.

Παχνήεις, ήεσσα, ῆεν, covered with hoar-frost. *Th.* πάχνη.

Πάχνος. *See* πάχος.

Παχνόω, ῶ, to cover with hoar-frost, to congeal, freeze; *also*, to make sad, to grieve; *pas.* to become frozen, stiff, *etc.*, *Il.* xvii, 112; λύπῃ παχνωθεῖσα, frozen with grief, *Eurip. Hipp.* 803. *Fr.* πάχνη.

Πάχος, εος, τό, grossness, fatness, fat; thickness, breadth, bulk, size, *Odys.* ix, 324. *Fr.* παχύς.

Παχύαιμος, ου, ὁ, ἡ, having thick blood, *Odys.* ix, 334. *Fr.* αἷμα.

Παχύδερμος, ου, ὁ, ἡ, having a thick skin; callous; stupid, foolish. *Fr.* δέρμα.

Παχύθριξ, τρῐχος, ὁ, ἡ, having thick bushy hair *or* fur. *Fr.* θρίξ.

Παχύκαυλος, ου, ὁ, ἡ, having a thick stalk *or* stem. *Fr.* καυλός.

Παχύκνημος, ου, ὁ, ἡ, having thick calves of the legs. *Fr.* κνήμη.

Παχυμερής, ίος, ὁ, ἡ, composed of thick parts; clumsy; gross; stupid. *Fr.* μέρος.

Παχυνθείς, *part.* 1. *a. pas. of*

Παχῦνω, *f.* ὔνῶ, to make fat, to fatten; to stuff out; to augment, increase, *Æschyl. Suppl.* 613; *pf. pas.* πεπάχυμμαι, 1. *a. pas.* ἐπαχύνθην· παχυνθείς, fattened, augmented, *Æschyl. From*

ΠΑΧῨΣ, ῖα, ύ, thick, gross, fat; rich, παχεῖς καὶ πλουσίους, *Aristoph. Vesp.* 294; opulent, *Herodt.* v, 77; v, 30; fleshy, muscular; large, *rarely* huge, *Aristoph. Pac.* 639; stupid, dull, rude; heavy, stout, *applied to raiment and furniture; from* πάγω, *Æol. for* πήγνυμι.

Παχυσκελής, έος, ὁ, ἡ, having thick *or* clumsy legs. *Fr.* σκέλος.

Παχῦτης, ητος, ἡ, fatness, grossness; thickness, *Herodt.* vii, 36; *from preced.*

Παχύφρων, ονος, ὁ, ἡ, dull of understanding. *Fr.* φρήν.

Παχύφυλλος, ου, ὁ, ἡ, thick-leaved. *Fr.* φύλλον.

ΠΑ'Ω, *or* πάομαι, (*both obsol.*,) *f. m.* ἀσομαι, *pf. pas.* πέπασμαι, 1. *a.* ἐπᾰσάμην, to taste, to eat, feed; *but*

Πᾶομαι (*obsol., see* πάτιομαι), to acquire, possess; 1. *a.* ἐπᾰσάμην, *pf. pas.* πεπᾶμαι.

Πέδα, *prep., Æol. for* μετά, after; *used with an acc.; perhaps from Æol.* πές.

Πεδάᾳ, *by an Ionic pleonasm for* πεδᾷ, 3. *sing. pres. ind., and*

Πεδάᾳν, *for* πεδᾷν, *inf. act. Ion. of* πεδάω.

Πεδάασκον, *Ion. for* ἐπέδασον, ων, 3. *pl. impf. act. of the same.*

Πεδάγρετος, ου, ὁ, ἡ, caught in flight by pursuers. *Fr.* πέδα, *for* μετά, *and* ἀγρέω.

Πεδαίρω, to raise high from the ground, *Eurip. Herc. F.* 815; *for* μεταίρω. *Fr.* πέδα, *Æol. for* μετά, *and* αἴρω.

Πεδαίχμιος, ου, ὁ, ἡ, aloft in the air, aloft, *Æschyl.*

Πεδᾶμερος, ου, ὁ, ἡ, diurnal, daily, *Æschyl. Choëph.* 582.

Πεδαμείβειν, *Æol. for* μεταμείβειν.

Πεδᾰμείβω, *Æol. for* μεταμείβω.

Πεδᾰνός, ή, όν, low, short. *Th.* πέδον.

Πεδάορος, ου, ὁ, ἡ, *Æol. for* μετάορος.

Πεδάρσιος, ου, ὁ, ἡ, *Poet. for* μετάρσιος, lofty; *Æol.* πέδα, *for* μετά. "*In Æschyl. Prom.* 712, πεδάρσιοι *seems to be derived from* πέδον *and* αἴρω, raised above the ground." *Dunb.*

Πεδᾶσαι, *Dor. for* πεδῆσαι, 1. *a. inf., and*

Πέδᾶσον, *Dor. for* πέδησον, 1. *a. imperat. act. of* πεδάω.

Πεδαυγάζω, *Æol. for* μεταυγάζω.

Πεδάφρων, ονος, ὁ, ἡ, having the mind shackled, wise too late; silly foolish. *Fr.* πέδη *and* φρήν

Πεδάω, *f.* ήσω, to put in fetters, to shackle, bind, hinder; to restrain, withhold, *Pind. Olymp.* i, 122; 1. *a. pas.* ἐπεδήθην, *Plat. Tim.* 71. *Th.* πέδη.

Πεδέρχομαι, *Æol. for* μετέρχομαι. *Fr.* πέδα, *Æol. for* μετά, *and* ἔρχομαι.

Πεδέχω, *Æol. for* μετέχω.

Πεδέω, ῶ, *f.* ήσω, 1. *a.* ἐπέδησα, to fetter, shackle, bind. *See* πεδάω.

ΠΕ'ΔΗ, ης, ἡ, a fetter, *Æschyl. Prom.* 6; a shackle. *Fr. the Æol.* πές.

Πεδητής, οῦ, ὁ, he who chains *or* fetters; *but*

Πεδήτης, ου, ὁ, one shackled *or* in bonds, a bondsman. *Fr.* πέδη.

Πεδιαῖος, αία, αῖον, *and* πεδιάσιος, ὁ, ἡ, belonging to the plain. *The Attic inhabitants of the plain were called* πεδιαῖοι *or* πεδιάσιοι.

Πεδιάς, άδος, ἡ, a plain *or* level, *as commonly rendered; but it is more properly* an extensive *or* vast plain, a champaign country, *Plat. Legg.* i, 625, *D. Fr.* πέδον.

Πεδιήρης, εος, ὁ, ἡ, consisting of plains, *Æschyl. Pers.* 566, *where the usual reading,* ἀμπεδιήρεις, *should be separated,* ἄμ πεδιήρεις.

ΠΕ'ΔΙΛΟΝ, ου, τό, a shoe, slipper, buskin, sandal; a fetter *or* fetlock. *Fr.* ποῦς *and* εἰλέω, *because it is wrapped round the foot; generally in the plural, and by Homer and Hesiod always so.*

Πεδῖνός, ή, όν, *and* πεδίνός, οῦ, ὁ, ἡ, plain, level, flat, champaign. *Fr.* πέδον.

Πεδίον, ου, τό, a plain, an open country, a level field, *Eurip. Phœn.* 109; *Xen. Anab.* i; *in Anatomy,* the metatarsus; *gen. Ion.* πεδίοιο. *Th.* πέδον.

Πέδιον, ου, τό, *dimin. of* πέδη.

Πεδίονδε, *adv.* to a plain *or* field.

Πεδιονόμος, ου, ὁ, ἡ, guarding (*as rural divinities*) *or* inhabiting the plains, *Æschyl. S. Thcb.* 254. *Fr.* νέμω.

Πεδιοπλόκτῠπος, ου, ὁ, ἡ, resounding with the trampling of horses' hoofs; πεδιοπλόκτῠπος βοά, the sound of hoofs striking the plain, *Æschyl. S. Theb.* 83. *Fr.* ὁπλή *and* κτῦπος.

Πεδοβάμων, *Dor. for* πεδοβήμων, going *or* creeping on the earth. *Fr.* βαίνω.

Πεδόθεν, *adv.* from the ground; from the foundation, *Eurip. Troad.* 98. *Fr.* πέδον

Πεδοῖ, *or* πέδοι, *adv.* on the earth

or ground, *Æschyl. Prom.* 272; *old dat. of* πέδον.

Πεδοικίω, *Æol. for* μετοικίω. *From*

Πέδοικος, ου, ὁ, ἡ, *Æol. for* μέτοικος, *Æschyl. Fragm.*

Πεδοκοίτης, ου, ὁ, making one's bed *or* lair on the ground. *Fr.* πέδον *and* κοίτη.

Πέδον, ου, τό, the ground, earth, country; λιποῦσα δ' Εὐρώπης πέδον, leaving the country of Europe, *Æschyl. Prom.* 736; πέρσαι τοῦ Δαρδάνου πέδον, *Soph. Phil.* 69; *with the name of the place, by a periphrasis for the place itself,* ὦ Λήμνου πέδον ἀμφίαλον, *Id.* 1450; a plain, *Soph. Electr.* 720.

Πέδονδε, *adv.* to the ground, earthwards; *and*

Πεδόσε, *adv., Eurip. Bacch.* 137.

Πεδοστιβής, έος, *contract.* οῦς, ὁ, ἡ, treading *or* trampling the plains, treading the ground, *Æschyl. Pers.* 132. *Fr.* στείβω.

Πεδότριψ, ῖβος, ὁ, ἡ, whose feet are galled by fetters, *epithet of a worthless slave. Fr.* τρίβω.

Πέδων, ωνος, ὁ, (*like preced.,*) a worthless slave kept in fetters. *Fr.* πέδη.

Πεδώρυχος, ου, ὁ, ἡ, digging the soil. *Fr.* πέδον *and* ὀρύσσω.

Πέζα, ης, ἡ, a foot, the ankle-bone, *or* the sole of the foot; a border; the fringe of a garment; the extremity of any thing, *as a bank, or shore, etc.;* the end of a pole, *Il.* xxiv, 272; a parapet.

Πεζάρχος, ου, ὁ, a commander of foot-soldiers *or* infantry, *Xen. Cyr.* v, 3, 16. *Fr.* ἄρχω.

Πεζέταιροι, ων, οἱ, select foot-guards in the Macedonian army. *Fr.* ἑταῖρος.

Πεζεύω, *f.* εύσω, to travel on foot; πόδα πεζεύων, travelling on foot, *Eurip. Alc.* 886; *the cognate noun in the acc. Th.* πέζα.

Πεζῇ, on foot: πέζῃ μεν,....ναυσὶ δέ, *Plat. Menex.* 329, *E;* πεζῇ (ὁδῷ *being understood*), in a pedestrian tour, by land, *Herodt.* vii, 110; in prose, πεζῇ τε....καὶ μετὰ μίτρων, *Plat. Soph.* 237, *A. Fr. same Th.*

Πεζίδιον, ου, τό, a band *or* fillet, a diadem.

Πεζικόν, οῦ, τό, infantry, foot-soldiery, *Thucyd.* vii, 7. *From*

Πεζικός, ή, όν, belonging to persons on foot, performed on foot, being on foot; πεζικὴ δύναμις, infantry, foot-soldiers, *Xen. Cyr.;* τὸ πεζικόν, infantry; τοὺς ἀγαθοὺς τὰ πεζικὰ (ἀγωνίσματα), those skilled in foot exercises, *Xen. Cyr. Th.* πέζα.

Πεζίς, ίδος, ἡ. *See* πέζα.

Πεζοβόας, ου, ὁ, one who fights on foot, a foot-soldier, *Pind. Nem.* ix, 81; *Poet. Fr.* βοή.

Πεζογράφος, ου, ὁ, a prose-writer. *Fr.* γράφω.

Πεζοθηρικός, ή, όν, belonging to hunting on foot, *or* on land, *Plat. Soph.* 220, *A. Fr.* θήρα.

Πεζομαχέω, ῶ, to fight on foot; *and*

Πεζομάχας, α, ὁ, *Dor. for* πεζομάχης, ου, ὁ, *and* πεζομάχος, ου, ὁ, ἡ, that fights on foot. *Fr.* μάχομαι.

Πεζομάχης, ου, ὁ, fighting on foot, *as opposed to* cavalry; *also,* fighting on land, *as opposed to* sea. *Fr.* πεζός *and* μάχομαι. *Hence*

Πεζομαχία, ας, *Ion.* ίη, ης, ἡ, a combat of infantry, a battle by land, *Herodt.* viii, 15. *Fr. the same.*

Πεζομάχος, ου, ὁ, ἡ. *See* πεζομάχας.

Πεζονόμος, ου, ὁ, ἡ, grazing on the land, possessing the land, *Æschyl. Pers.* 76. *Fr.* νέμω.

Πεζονομικός, ή, όν, pertaining to the pasturing of animals, acquainted with the pasturing, *etc., Plat. Polit.* 265, *C; and*

Πεζοπορέω, ῶ, *f.* ήσω, to go on foot.

Πεζοπόρος, ου, ὁ, ἡ, going on foot by land. *Fr.* πεζός *and* πορεύω.

Πεζός, ή, όν, *and* ου, ὁ, ἡ, being on foot; πεζὸς πρόσθ' ἵπποιν, *Il.* xiii, 385; travelling on foot, *Id.* v, 204; ὁ πεζός, a foot-soldier; τὸ πεζὸν (στράτευμα), infantry; πεζὸς ἰών, being on foot, *Id.* iv, 231; πεζὸς λόγος, prose, ordinary; τὰ πεζὰ (ζῶα *or* θηρία), animals, quadrupeds, *Plat. Conv.* 207, *A;* πεζαὶ ἑταῖραι, street-walkers, common prostitutes. *Th.* πέζα.

Πεζοφόρος, ου, ὁ, ἡ, having a tuck *or* border, bordered, *Æschyl. Fragm.* 226.

Πεῖ, *Dor. for* πῇ, in what place.

Πειθ', *for* ἔπειθε, 3. *sing. impf. act. Ion. of* πείθω.

Πειθανάγκη, ης, ἡ, forced obedience; *it is said of the persuasion and entreaties of those whom we feel obliged to obey, Cic. ad Att.* ix, 13. (*Ernesti.*)

Πειθάνωρ, ορος, ὁ, obedient to a husband, *Æschyl. Ag. Fr.* ἀνήρ.

Πειθαρχέω, *f.* ήσω, 1. *a.* ἐπειθάρχησα, to obey one in authority, *or* an officer, *Xen. Anab.* i, 9, 10. *Fr.* ἄρχω.

Πειθαρχία, ας, ἡ, obedience to a magistrate, subordination, discipline, *Æschyl. S. Theb. Fr. preced.*

Πειθάρχος, ου, ὁ, ἡ, obedient, submissive to authority, *Æschyl. Pers.* 374; *Aristot. Eth. Same Th.*

Πειθέμεν, *Ion. and Dor. hence* πείθειν, *pres. inf. of* πείθω.

Πείθει, *Ion. contract.* πείθου, *pres. imperat. m. and pas., and*

Πειθίω, ῶ, *Poet. for* πείθω.

Πείθημι, *Æol. for* πείθω.

Πειθήμων, ονος, ὁ, ἡ, obeying, obedient. *Fr.* πείθω.

Πειθήνιος, ου, ὁ, ἡ, obedient to the rein, submissive, tractable. *Fr.* πείθομαι *and* ἡνία.

Πειθοῖ, *adv.* by persuasion.

Πείθομαι, to obey, comply with; *pres. m. and pas., and*

Πείθονται, 3. *pl. impf. pas. Ion. of* πείθω.

Πειθός, ή, όν, *for* πιθανός, persuasive; πειθοῖς λόγοις, 1 *Cor.* ii, 4; *a word which occurs nowhere else as an adjective. Th.* πείθω.

Πείθου, *pres. imperat. m. and pas. of* πείθω.

Πειθώ, όος, *contract.* οῦς, ἡ, persuasion, persuasive language; confirmation; πρὸς τὴν πειθώ, towards confirming, *Plat. Phæd.* 96, *A;* obedience; the goddess of persuasion; εἰς πειθὼ ἄγειν, to persuade, to lead the hearer to be persuaded, *Longin.* 1.

ΠΕΙΘΩ, *f.* πείσω, 1. *aor.* ἔπεισα, 2. *aor.* ἔπιθον, 1. *pf.* πέπεικα, *Plat. Ax.* 372; *Polit.* iii, 414, *C;* ii, 357, *A;* 2. *pf.* πέποιθα, *intrans.,* to persuade, induce; to gain over, to conciliate; to convince, prevail upon; *with acc.* πείσας τὴν πόλιν, having persuaded the state, *i. e.* with the consent of the state, *Plat. Legg.* viii, 857, *B; mid.* to comply with, to consent to, to yield to, to obey; *with dat.* πέποιθα, to trust to, to confide in; *with dat. Homer has a fut. act.* πιθήσω, *from obsol.* πιθέω, *in the sense of* to obey *Odys.* xxi, 369; *and* πιθήσας, *part.* 1. *aor.,* having trusted to, *Il.* iv, 398; *also,* πεπιθήσω, *a reduplicated fut.,* I shall persuade, *Id* xxii, 223; 2. *aor. mid.* ἐπιθόμην, *Epic* πεπιθόμην

opt. πεπιθοίμην, *Id.* i, 100; οὐ μὴ πίθηται, he will not submit, *Soph. Phil.* 103; *f. mid.* πείσομαι, *sometimes used in a passive sense*; οὐ γὰρ πείσονται οἱ πολλοί, for the multitude will not be persuaded, *Plat. Crit.* 44, *C*; *f. pas.* πεισθήσομαι, 1. *aor. pas.* ἐπείσθην, I was persuaded; *also*, I was obedient to; οὐχὶ πεισθέντας τῷ ἐμῷ νηφίσματι, not in obedience to my decree, *Dem. de Coron.*; *pf. pas.* πέπεισμαι, I am persuaded; *plupf.* ἐπεπείσμην, I was persuaded, *Id.*; πείσθητι, 2. *sing. imperat.* 1. *a. pas.*, be persuaded, yield to *me*, *Soph. Phil.* 483. *In the pas.* πείθομαι, to be in the situation of being persuaded; to be the dupe of; ὥστ' ἀνδράσιν πείθει χολῶσιν, so as to be the dupe of choleric men, *Aristoph. Nub.* 130; *Id. Acharn.* 940, *has* πεποιθοίη, 3. *sing. opt.* 2. *pf.*; *inf.* πεποιθέναι, *part.* πεποιθώς, *plupf.* ἐπεποίθειν· *the* 2. *aor.* ἔπιθον *is Ionic*; *Homer has* πέπιθον, *inf.* πεπιθεῖν, *Il.* ix, 184; πεπίθομεν, *Id.* i, 100; 1. *a.* ἔπεισα, *of a later origin*; πεῖθεσθαί τινος, ὑπό *understood*, to be persuaded by any one, *Herodt.* i, 126; πιθοῦ, yield to me, *Aristoph. Nub.* 87; καί τι πείσει, and will you give your consent? *Id.* 91; τί σὺ λέγεις; οὐ πείθομαι, I don't believe you, *Id.* 208; *the imperat. of the* 2. *aor. mid. is often used instead of the present*; *as*, πιθοῦ θελήσας, *Soph. Œd. T.* 649; ἀλλ' ἐμοὶ πιθοῦ, *Id. Œd. C.* 1443. *Fr.* πίθω, *the original form. Dunb.*

Πείκω (*Epic for* πέκω), *f.* πέξω, to comb *wool*, *Odys.* xviii, 315; to comb *hair*, *Il.* xiv, 176; to card, shear; 1. *a. mid.* ἐπεξάμην, *part.* πεξάμενος, 1. *a. pas.* ἐπέχθην.

ΠΕΙ῎ΝΑ, *and Ion.* πείνη, ης, ἡ, hunger, famine; eagerness, intense desire, *Plat. Phil. Fr.* πένομαι.

Πεινάλεος, ία, έον, hungry. *Th.* πεῖνα.

Πεινᾶντι, *Dor. for* πεινῶντι, *dat. sing. part. pres. of*

Πεινάω, ῶ, *f.* ήσω, *pf.* πεπείνηκα, *Plat. Polit.* x, 606, *A*; to be hungry, to be pressed with hunger, *Il.* iii, 25; to desire eagerly, to long for; *inf.* πεινῆν. *The contractions of* αε *and* αη *are into* η. *Fr.* πεῖνα.

Ἰεινέω, ῶ, *f.* ήσω, *Ion., the same, and from the same Th.*

Πεινῆ, 3. *sing. contract. pres. ind. act. of* πεινάω.

Πεινήμεναι, *Epic inf. from* πεινάω, *for* πεινῆν.

Πείνημι, *s. as* πεινάω.

Πεινῆν, *Dor. for inf. of* πεινάω, to be hungry, *and* πεινήμεναι, *Dor. and Æol.*; *hence* πεινῆν, to be in want, *Plat. Polit.* vii, 591, *A*; to desire eagerly, *Id. Legg.* viii, 837, *E.*

ΠΕΙ῎ΡΑ, ας, ἡ, an effort, undertaking, trial, attempt; a stratagem; proof; τῷ πεῖραν ἔργῳ δεδωκέναι, by giving actual proof, *Dem. de Coron. in Coll. Maj.* iii, 108; ἴεναι ἐς τὴν πεῖραν τοῦ ναυτικοῦ, to proceed to a trial of their fleet, *i. e.* to hazard a naval engagement, *Thucyd.* vii, 21; εἰς πεῖραν ἐλθεῖν, *Eurip. Heracl.* 310; πεῖραν λαμβάνειν, *Id.*, a contrivance, way, *or* means; a temptation, an attempt to seduce. *Fr.* πείρω. *But*

ΠΕΙΡΑ′, ᾶς, ἡ, the point *or* edge of a sword, *Æschyl. Choëph.* 847. *See also preced.*

Πειράζω, *f.* άσω, to attempt, try, prove, tempt (*scarcely used by the Attic writers*); πείραζεν ἀοιδῆς, *Ap. Rhod.* i, 295; 1. *a.* ἐπείρασα, *pas.* πειράζομαι, to be tempted, solicited to do wrong; *pf. pas.* πεπείρασμαι· ἀλλ' ἔργῳ πεπείρασθε, but ye have in reality experienced, *Dem. de Coron.*; 1. *a. pas.* ἐπειράσθην, *subj.* πειρασθῶ, *inf.* πειρασθῆναι. *Th.* πείρα

Πείραθ', *for* πείρατα, *pl. of* πεῖρας.

Πειραθείην, ης, η, 1. *a. opt. pas. of* πειράω.

Πειραιεύς, έως, *contract.* πειραιῶς, (*contracted in all the oblique cases except the voc.,*) ὁ, *the port of Athens, called* the Piræus.

Πειραίνω, *from* περαίνω, to complete, finish; to join to, *Odys.* xxii, 192.

Πείρᾶμα, ατος, τό, a trial, attempt, temptation.

Πεῖραν, *Ion. for* ἐπεῖραν, 3. *pl.* 1. *a. act. of* πείρω, *Il.* vii, 317.

Πεῖραρ, *or* πεῖρας, τό, an end, termination, extremity, completion; πείρατα, ropes *or* cords, *Odys.* xii, 51; πεῖραρ ἐπαλλάξαντες, drawing tight over, *as with a rope*, *Il.* xiii, 359; πείρατ' ὀλέθρου, complete ruin, *Id.* vi, 143; πεῖραρ *or* πεῖρας *is not used by the Attic writers*; *with Homer it is found in the nom. and acc. sing., in the nom., dat., and acc. pl. Th.* πέρας.

Πειρᾶς, ᾶτος, τό. *See preced.*

Πεῖρας, τέλος, τελευτή, *especially in the Epic poets, are used in circumlocution, and seem chiefly intended to mark the perfection of a thing*, *Il.* vi, 143: ὥς κεν θάσσον ὀλέθρου πείραθ' ἵκηαι. *See Matth. Gr. Gram.* § 430.

Πειρασεῖσθε. "*The Dorians used the circumflex in the fut. in* -σω (-ξω, -ψω) *in the active and middle*; πειρασεῖσθε, *Aristoph. Achurn.* 743. *That this circumflexed termination implied a contraction is probable from the other form*, πειρασῦμαι, *Theocr.* iii, 52; ᾄσῦμαι, iii, 38; *and still more from the Ionic* πεσέομαι, πεσέεται, πεσέεσθαι, *Il.* xi, 823; ix, 235; xii, 107; *Herodt.* vii, 163; viii, 130, *etc. This Doric form, moreover, is used by the Attics in some verbs*; *as*, πεσεῖσθαι, *Æschyl. Ag.* 334; *Choëph.* 884; *Soph. Aj.* 641; *Eurip. Med.* 986; *Bacch.* 611; πλευσοῦμαι, *Demosth.* 1222; πλευσούμενος, *Thucyd.* iv, 13; vii, 64; *Plat. Hipp. Men.* 213, 214." *Matth. Gr. Gram.* § 180.

Πείρᾶσις, εως, ἡ, temptation, trial, attempt at seduction; *and*

Πειρασμός, οῦ, ὁ, temptation; trial, *etc.*; *and*

Πειραστής, οῦ, ὁ, a tempter; a seducer. *All from* πειράω.

Πειραστῐκός, ή, όν, capable of trying *or* attempting. *Fr.* πειράζω.

Πείρᾶτ', *for* πείρατα, *nom. pl. of* πεῖρας, *for* πέρας, ατος, τό, an end, a boundary, extremity; issue, event, *Il.* vii, 102.

Πειρατεία, ας, ἡ, piracy.

Πειρατέον, one must *or* ought to endeavour; *a verbal adj. from* πειράομαι, to endeavour, *Xen. Mem.* ii, 1, 28. *Th.* πεῖρα.

Πειρατέος, έα, έον, must be attempted *or* tried. *Same Th.*

Πειρατεύω, *f.* εύσω, to be engaged in piracy; to seize and plunder vessels upon the sea. *Fr.* πειρᾶτής.

Πειρᾶτήρ, ῆρος, ὁ, *collat. form of* πειρατής.

Πειρατήριον, ου, τό, a place of resort of pirates, a place infested by pirates; a crowd of pirates, *Eurip. Iph. T.* 968. *Fr.* πειρᾶτής.

Πειρατήριος, ου, ὁ, ἡ, trying, to be tried; making an experiment: *also*, piratical.

Πειρᾶτής, οῦ, ὁ, a pirate; a robber. *Fr* πειράω.

Πειρατῐκός, ή, όν, piratical.

Πειράω, ῶ, *f.* ἄσω, *Ion. and Epic* ήσω, 1. *a.* ἐπείρᾱσα, to make trial; to prove by trial; to attempt a woman's honor, to attempt to seduce; *it is commonly used in the middle voice;* πειράομαι, *f.* πειράσομαι, to endeavour, to try, *Æschyl. Prom.* 337; to make trial of; to inquire; *used by the Attic and Ionic writers;* καὶ πειράσαντες ἀλλήλων, *Thucyd.* vii; πειρώμενοι ἀλλήλων, *Id.* vii; to sound, *Il.* ii, 193; ὧν ἐπειράθημεν, of whom we have had experience, *Plat. Phæd.* 118; πειρᾶν τῶν τείχων, to attempt our fortifications, *Thucyd.* vii, 12; to exercise one's self in, *Il.* xvi, 590; to practise; *impf. m.* ἐπειράομην, *f.* πειράσομαι, 1. *a.* ἐπειρᾱσάμην, 1. *a. pas.* ἐπειρᾱθην, *pf. pas.* πεπείραμαι, *with gen. Th.* πεῖρα.

Πείρη, ης, ή, *Ion. for* πεῖρα.

Πειρηθείης, *and* πειρηθῆναι, 1. *a. opt. and inf. pas., and*

Πείρησαι, 1. *a. imperat. m. of* πειράω.

Πειρητίζω, *f.* ίσω, to try, examine, prove; to provoke, *Il.* vii, 235; στίχας ἀνδρῶν πειρητίζων, trying *to break through* the ranks of the men, *Id.* xii, 47. *Fr.* πειράω.

Πειρίθοος, ου, ό, *the name of a man,* Pirithoüs.

Πείρινθα, *acc. of*

ΠΕΙΡΙΝΣ, ινθος, ή, the wicker body of a car *or* chariot; a chest *or* frame of wicker-work, *bound to a chariot, in order to carry presents, etc., Il.* xxiv, 190. *Homer uses only the acc.* πείρινθα.

ΠΕΙΡΩ, *f.* ερῶ, 1. *a.* ἔπειρα, 2. *a.* ἔπᾰρον, 2. *pf.* πέπορα, *obsol.,* to pierce, transfix; to traverse, pass; transfix, *Il.* i, 465; *with* κύματα, κέλευθον, ὁδόν, to perform a journey, voyage, *etc.; pf. pas.* πέπαρμαι· ὀδύνῃσι πεπαρμένος, pierced with sorrows, *Id.* v, 399; 2. *a. pas.* ἐπάρην.

Πειρῶ, *pres. imperat. pas. contract. from* πειράου.

Πείσα, ης, ή, *according to some,* obedience, acquiescence, *as* πείθω· *according to others,* a firm anchorage, a mooring, *Odys.* xx, 23.

Πείσαις, *Æol. for* πείσας, *and*

Πείσαισα, *Æol. for* πείσασα, *part.* 1. *a. f. g. of* πείθω.

Πεισάνδρος, ου, ό, ή, persuading men; *in Homer only a proper name. Fr.* πείθω *and* ἀνήρ.

Πεισαχάλινος, *or* πεισιχάλινος, ου, ό, ή, obedient to the bit *or* rein; πεισαχάλινα ἅρματα, chariots obedient to the reins; *see Virgil. Georg.* i, 5, 14. *Fr.* χαλινός.

Πείσεαι, *Ion. contract.* πείσῃ, 2. *sing. f. m., and*

Πείσεις, 3. *a. opt. Æol. to* πείθω, *and*

Πείσεμεν, *Ion., hence* πείσειν, *f. inf. act., and*

Πείσῃ, 3. *sing.* 1. *a. subj. act. or* 2. *sing. f. m., and*

Πεισθῆναι, 1. *a. inf. pas., and*

Πεισθήσομαι, 1. *f. pas. of* πείθω.

Πεισίβροτος, ου, ό, persuading *or* controlling mortals, *Æschyl. Choëph.* 361, *where the old reading,* πεισίμβροτον, *is admitted by Wellauer. See next.*

Πεισίμβροτος, ου, ό, ή, making men obey, *Æschyl. Choëph.* 357. *Fr.* πείθω *and* βρότος. *See preced.*

Πεισίστρᾰτος, ου, ό, *a man's name,* Pisistratus.

Πεισιχάλινος, ου, ό, ή, obedient to the bridle *or* bit. *See* πεισαχάλινος.

Πεῖσμα, ᾰτος, τό, confidence *in any undertaking;* assurance; *also,* a cable, hawser, *or* rope, *Ap. Rhod.* i, 434; *Odys.* ix, 136; ἔλῡσε οἷον νέως πείσματα, *Plat. Tim.* 85, *E;* πείσματα, the rigging, *Æschyl. Pers.* 112.

Πεισμονή, ῆς, ή, persuasion, *Gal.* v, 8, *and Eustath. ad. Odys.* x, 167, *and other places.*

Πείσομαι, *f. m. to* πάσχω.

Πεῖσος, εος, τό, a well-watered place, a garden, meadow; πείσεα ποιήεντα, *Odys.* vi, 124. *Fr.* πιπίσκω.

Πειστέον, *verbal adj. of* πείθω, one must persuade; *in passive sense,* one must obey. *See* ἀρκτέον.

Πειστός, ἁ, όν, must be obeyed *or* complied with; *with dat. Fr.* πείθω.

Πειστήρ, ῆρος, ό, one who obeys, one who persuades; a cable (?). *Fr.* πείθω.

Πειστήριος, ία, ιον, *and* πειστικός, ή, όν, capable of persuading, persuasive, *Eurip. Iph. T.* 1054.

Πείσω, *fut. of* πείθω.

Πέκος, εος, τό, a sheep's skin, a fleece. *Fr.* πέκω.

Πεκούλιον, ου, τό, (*from Lat.* peculium,) private property, one's own share *or* property.

Πεκτέω, ήσω, *s. as* πέκω.

Πεκτήρ, ῆρος, ό, one who plucks out wool; a shearer.

Πεκτός, ή, όν, shorn, carded, combed. *From*

Πέκω, *f.* πέξω, 1. *a. pas.* ἐπέχθην, *Aristoph. Nub.* 1360; to pluck off wool; to shear; to card; to comb *the hair, Il.* xiv, 176.

Πελαγίζω, to inundate, overflow, *Herodt.* i, 184; to be like a sea; *and*

Πελάγιος, ία, ιον, belonging to the sea, marine, *Æschyl. Pers.* 419; in the open sea. *Fr.* πέλαγος.

Πελᾰγίτης, ου, ό, *fem.* ῖτις, ιδος, of *or* on the sea. *From*

ΠΕΛΑΓΟΣ, εος, τό, the sea *or* ocean, the open sea; a storm *or* tempest, *Æschyl. Prom.* 748; immensity, boundless extent, *Plat. Prot.* 338, *A; commonly,* a particular sea; *as,* πέλαγος Αἰγαῖον, *Soph. Aj.* 436; Κρήσιον, *Id. Trach.* 118; *in nom. pl.* πελάγη.

Πελάζω, *f.* άσω, *with the dat.,* to draw near, approach; *also,* to cause to approach, to bring near, *Il.* xiii, 1; *with Homer always active; Soph. Phil.* 1135; to conduct to; πελάζειν κράτει, to give victory to; *so* κράτει πέλασσον, give me victory, 1. *a. imperat. act. Poet.;* 1. *a. pas.* ἐπελάσθην, *Soph. Phil.* 1311. *Th.* πέλας.

Πελᾰθω, *s. as preced.*

ΠΕΛΑΝΟΣ, ου, ό, a cake made of barley-meal, *and afterwards,* of the finest flour, and used in sacrificing; a liquid mixture of wine, flour, and honey, *used as a libation, Æschyl. Pers.* 209; *Choëph.* 90; πελάνων φλόγα, *Eurip. Troad.* 1056; clotted foam *or* froth, *Eurip. Orest.* 214; clotted blood, *Æschyl. Pers.* 802.

Πελαργίδεύς, ό, a young stork. *Fr.* πελαργός.

ΠΕΛΑΡΓΟΣ, οῦ, ό, a stork, a crane, *Plat. Alc.* i, 135, *E. Fr.* πέλος *and* ἀργός.

Πελαργώδης, εος, ό, ή, resembling a stork. *Fr.* εἶδος.

ΠΕΛΑΣ, *adv., with gen.;* near; ὁ πέλας, one near, a neighbour; another, *Plat. Phil.* 48, *B compar.* πλησίον, *superl.* πελαστάτω.

Πελασσάτο, *Epic for* πελάσαιντο, 3. *pl.* 1. *a. opt. mid. to* πελάζω.

Πέλασαν, *Ion. for* ἐπέλασαν, 3 *pl.* 1. *a. act., and*

Πελάσας, αντος, *part.* 1. *a. act.*, πελάσαι, i. *a. inf. of* πελάζω.

Πελασγικος, ή, όν, of *or* belonging to the Pelasgi, Pelasgic.

Πελασγός, ὁ, *usually pl., and* Πελασγοί, ων, οἱ, the Pelasgi *or* Pelasgians. *The Ionians were called* Πελασγοὶ Αἰγιαλέες, Ægialian Pelasgians, *before Danaus and Xuthus passed over into the Peloponnesus, Herodt.* vii, 94. *They were so called from King Ægialeus;* the Athenians, Πελασγοὶ Κραναοί.

Πελατεία, ας, ἡ, clientship.

Πελάτης, ου, ὁ, one who approaches, *Soph. Phil.* 679; a neighbour; a servant, *Plat. Euthyd.* 4, *C;* a client, *Æschyl. Pers.* 49; a domestic *or* mercenary, *called* Θής *by the Attics, and* πενέστης *by the Thessalonians, and* πελάτης *by the rest of Greece, Salm. de M. Usur. p.* 871. *Fr.* πελάω.

Πελάτις, ιδος, ἡ, a female client. *Fr. preced.*

Πελάχνη, ης, ἡ, a dish.

Πελάω, *the same with* πελάζω.

Πίλεθος. *See* σπέλεθος.

Πέλεθρον, *for* πλέθρον, τό.

Πέλει, it is, it happens; *from the verb* πέλω.

Πέλεια, ας, ἡ, *and* πελειάς, άδος, ἡ, a species of pigeon, the wood-pigeon, a dove. *Fr.* πελός.

Πελειάς, άδος, ἡ, *s. as preced.*

Πελειάδες, αἱ, *s. as* Πλειάδες, the Pleiades; *also, in sing.*, a Pleiad.

Πελειοθρέμμων, ονος, ὁ, ἡ, that feeds *or* keeps doves; the nurse of pigeons, *Æschyl. Pers.* 301; *scil.* Salamis. *See Blomfield's Gloss. Fr.* πέλεια *and* τρέφω.

Πέλειος, εια, ειον, dark blue, dusky. *Fr.* πέλος.

Πελεκάν, ᾶνος, ὁ, a pelican, a species of bittern, *but strictly,* the woodpecker; πελεκᾶς, ᾶντος, ὁ, *and* πελέκας, αντος, *and Dor.* πελεκᾶς, ᾶ, *are in use, from* πελεκάω, to cut.

Πελεκᾶς, ᾶντος, ὁ, *s. as preced.*

Πελεκάω, ῶ, *f.* ήσω, to cut, hew with an axe. *Fr.* πέλεκυς.

Πελέκημα, ατος, τό, a chip. *Fr. preced.*

Πελεκητής, οῦ, ὁ, one who uses an axe; *and*

Πελεκητός, ή, όν, cut, hewn, *or* wrought with an axe. *Fr.* πέλεκυς.

Πελεκίζω, *f.* ίσω, to strike with an axe; *pf. pas.* πεπελέκισμαι, *part. pf. pas.* πεπελεκισμένος, smitten with an axe. *Th.* πέλεκυς.

Πελεκῖνος, ου, ὁ, an herb, *whose seed is like* πέλεκυς, an axe.

Πελέκησις, *Epic* 3. 1. *a. for* ἐπελέκησε. *Fr.* πελεκάω.

Πελέκκησιν, *Ion. and Poet. for* ἐπελέκησε, 3. *sing.* 1. *a. ind. act. of* πελεκάω.

Πέλεκκον, ου, τό, an axe-handle, an axe; *and*

Πελεκοειδής, έος, ὁ, ἡ, like an axe. *From*

ΠΕΛΕΚΥΣ, εως, ὁ, an axe, a pole-axe, a battle-axe; *ῠς, short, but long with the ictus, Il.* iii, 60; *acc.* πέλεκυν.

Πελεκῠφόρος, ου, ὁ, ἡ, one who carries an axe *or* hatchet; a lictor. *Fr.* φέρω.

Πελεμίζετ', *Ion. for* ἐπελεμίζετο, 3. *sing. impf. pas. from*

ΠΕΛΕΜΙΖΩ, *f.* ίξω, to move, agitate, shake, brandish; to cause to quiver, *Odys.* xxi, 125; *Il.* xiii, 443; *pf. pas.* πεπελέμιγμαι, 1. *a. pas.* ἐπελεμίχθην· ὁ δὲ χασάμενος πελεμίχθη, but he, giving way, was driven back, *Il.* iv, 535.

Πελεμίχθη, *Epic for* ἐπελεμίχθη, 3. *sing.* 1. *a. pas. to* πελεμίζω.

Πέλεν, *Ion. for* ἔπελεν, 3. *sing. impf., and*

Πελέσκετο, *Ion. for* ἔπελου, 2. *sing. impf. of the poetic verb* πέλω.

Πέλευ, *Dor. for* πέλου, *pres. imperat. of* πέλομαι, *the same with* πέλω.

Πελιάς, άδος, ἡ, *Ion. for* πελειάς.

Πελίας, ου, ὁ, *a man's name,* Pelias.

Πελιδνός, ή, όν, of a leaden color; livid, *Thucyd.* ii, 49. *Th.* πελός.

Πελιδνόω, ῶ, *f.* ώσω, to make livid. *Fr. preced.*

Πελίδνωμα, ατος, τό, a livid spot.

Πελιόομαι, οῦμαι, to become livid *or* black and blue, to grow dark-colored. *Fr* πελός.

Πέλιος, ια, ιον, black, livid. *Fr.* πελός.

ΠΕΛΛΑ, *Ion.* πέλλη, ης, ἡ, a milk-pail, *Il.* xvi, 642; πελλίς, ίδος, ἡ, *the same; hence in Engl.* PAIL; *also,* a cup, a porringer.

Πέλλη, ης, ἡ, Pella, *a city of Macedonia. The birthplace of Alexander; hence, he is often called* the Pellæan.

Πελλίς, ίδος, *and* πελλάς, άδος, ἡ, a dish, a bowl.

Πέλλος, η, ον, *or* πελλός, ή, όν, *the same with* πελός dark blue, dark colored; dusky; livid.

ΠΕΛΜΑ, ατος, τό, the sole *or* the foot; *also,* a slipper; the stalk of fruit.

Πέλομαι. *See* πέλω.

Πέλομες, *Dor. for* πέλομεν.

Πέλοντο, 3. *pl. impf. Ion. of* πέλομαι.

Πελόμεσθα, *Dor. for* πελόμεθα, 1. *pl. pres. ind. m. of preced.*

Πελοπιάδαι, *Ion., Dor., and Poet. for* Πελοπίδαι, αἱ, *nom. pl. from*

Πελοπίδης, ου, ὁ, a son of Pelops. *Fr.* Πίλοψ.

Πελοποννησιᾶκός, ή, όν, of *or* belonging to the Peloponnesus, Peloponnesian.

Πελοποννησιστί, *adv.* after the manner of the inhabitants of Peloponnesus; in the Doric dialect, *Theocr.* xv, 92. *From*

Πελοπόννησος, ου, ἡ, Peloponnesus, *the southern part of Greece, separated from the rest of it by the Isthmus of Corinth. Fr.* Πίλοψ *and* νῆσος.

ΠΕΛΟΣ, ή, όν, of a dark *or* dark blue color; brown; *also,* black.

Πέλοψ, οπος, ὁ, *strictly,* the dark-eyed; Pelops, *son of Tantalus, said to have given his name to the Peloponnesus. Fr.* πελός *and* ὄψ.

Πελτάζω, *f.* άσω, to wear the pelta *or* light shield; to serve as a πελταστής, *or* light-armed soldier. *Fr.* πέλτη.

Πελτάριον, ου, τό, a small buckler *or* shield, a target.

Πελταστής, οῦ, ὁ, a soldier armed with *the shield called* a pelta; a light-armed soldier, *Plut. Ep.* vii, 348, *E.*

Πελταστικόν, οῦ, τό, a body of peltastæ *or* targeteers.

Πελταστῐκός, ή, όν, relating to a soldier armed with the pelta; *also,* one skilled in the use of the pelta, *Plut. Theæt.* 165, *D;* οἱ πελταστικοί, targeteers. *From*

ΠΕΛΤΗ, ης, ἡ, a short shield *or* buckler, in the shape of a half-moon; a light-armed soldier, *Eurip. Alc.* 514.

Πελτοφόρος, ου, ὁ, ἡ, bearing a target. *Fr* πέλτη *and* φέρω.

Πέλυξ, υκος, ὁ, *or* πέλυς, εως, ἡ, an axe; a basin for washing the feet, *properly* wooden.

ΠΕΛΩ, *and* πέλομαι, to move, *or* to be in a state of motion; *hence,* to exist; to be, *Soph. Œd. T.* 245; to become; to

befall, *Il.* ix, 588; ἔπλετο, *by syncope for* ἐπίλετο, *is generally used by Homer with the time of a present;* καὶ ἐπίδρομον ἔπλετο τεῖχος, and the wall is open to assault, *Il.* vi, 434; ἔπλευ ἄριστος, you are the best, *Il.* ix, 54; δεινή τις ὀργὴ καὶ δυσίατος πέλει, *Eurip. Med.* 520; *used only in the pres. and impf.*; ἔπλε, 3. *sing. impf., Il.* xii, 11.

ΠΕ'ΛΩΡ, ωρος, τό, a monster; a prodigy.

Πελωριάς, ιάδος, ἡ, *s. as* πελωρίς.

Πελώριος, ία, ιον, *and* ου, ὁ, ἡ, monstrous, gigantic, huge; *also,* astonishing; venerable, *Æschyl. Prom.* 151; gigantic, *Il.* iii, 229; marvellous, remarkable; τεύχεα δὲ χρύτεια, πελώρια, massive, *Il.* x, 439. *Th.* πέλωρ.

Πελωρίς, ίδος, ἡ, *a sort of large* cockle, *or* muscle.

Πέλωρον, τό, *s. as* πέλωρ, a monster, prodigy; πέλωρα θεῶν, portents *sent by* the gods; *strictly neut. From*

Πέλωρος, ώρη, ωρον, *and* ου, ὁ, ἡ, monstrous, portentous; *also,* vast, huge, gigantic. *Fr. the same.*

Πέμμα, ατος, τό, any thing cooked, *particularly* a sort of cake, pastry; *pl.* sweetmeats, dainties, *Plat. Polit.* ii, 373, *A. Fr.* πέπτω.

Πεμμᾰτουργός, ὁ, a pastry-cook. *Fr.* πέμμα *and* ἔργω.

Πεμπάδαρχος, a commander of five men; *s. as* πεντάδαρχος.

Πεμπάζω, *or* πεμπάζομαι, *f.* άσω, *and m.* άσομαι, to count by the fingers, *particularly* by fives; to count, *Æschyl. Eum.* 718; to review; to consider; to meditate. *From*

Πεμπάς, άδος, ἡ, *the same with* πεντάς, άδος, *the number* five; a pentade; a company of five persons.

Πεμπαστής, οῦ, ὁ, one who counts, numbers, *or* reviews, *Æschyl. Pers.* 942. *Fr.* πεμπάζω.

Πέμπε, *Æol. for* πέντε.

Πέμπι, *Ion. for* ἔπεμπε.

Πέμπελος, ου, ὁ, ἡ, an old person; *as if to be sent to the grave. Fr.* πέμπω.

Πεμπέμεναι, πεμπεμεν, *Epic for* πέμπειν.

Πέμπουσα, ας, ά, *Dor. for* πέμπουσα, *part. pres. f. g. of* πέμπω.

Πέμπον, *Ion. for* ἔπεμπον, *impf. Ion. of* πέμπω.

Πεμπταΐζω, *f.* ΐσω, to divide *or* arrange by fives. *Fr.* πεμπτός.

Πεμπταῖος, αία, αῖον, the fifth in order; five days old; that which happens, comes, returns, *etc.*, on the fifth day. *Th.* πέντε.

Πεμπτάμερος, ου, ὁ, ἡ, *Ion. and Dor. for* πεμφθήμερος, *or* πενθήμερος, lasting five days, *or* five days since. *Fr.* πέμπτος *and* ἡμέρα.

Πεμπτάς, άδος, ἡ, the number five.

Πεμπτέον, *verbal adj. from* πέμπω, one must send.

Πεμπτημόριον, ου, τό, the fifth part, *Plat. Legg.* xii, 936, *C. Fr.* μέρος.

Πέμπτος, η, ον, the fifth. *Fr.* πέμπε, *Æol. for* πέντε.

Πεμπτός, ή, όν, sent; sent on an embassy, *Thucyd.* viii, 86. *From*

ΠΕ'ΜΠΩ, *f.* ψω, *pf. Att.* πέπομφα· ἃς ἦτε ἐκπεπομφότες, *Æschin. c. Ctes., p.* 21; to send, dismiss, send forth, send into, send up, *as* ἀναπέμπω· to send forth; *hence,* to cast *or* throw; to produce, *Soph. Phil.* 1146; to send away; to convey, conduct; πέμψον πρὸς οἴκους, *Soph. Phil.* 1354; to send ambassadors; πέμπειν μαντεῖα σεμνά, *Eurip. Phœn.* 293; 1. *a.* ἔπεμψα, *imperat.* πέμψον, άτω, *subj.* πέμψω, *inf.* πέμψαι, *part.* 1. *a.* πέμψας, αντος, *pas.* πέμπομαι, 1. *a. pas.* ἐπέμφθην, 1. *f. pas.* πεμφθήσομαι, *pf. pas.* πέπεμμαι· *mid.* to cause to be conducted, to send for, *Eurip. Hec.* 372; *Orest.* 107, 111; *Soph. Œd. C.* 608.

Πεμπώβολον, ου, τό, a spit with five points *or* prongs. *Fr.* πέμπε, *Æol. for* πέντε, *and* ὀβελός.

Πεμφῐγώδης, *and* πεμφῐδώδης, εος, ὁ, ἡ, full of blisters *or* bubbles.

ΠΕ'ΜΦΙΞ, ιγος, ἡ, a blast, breeze; *also,* breath; a drop, a bubble, a blister. *Fr.* πέμπω.

ΠΕΜΦΡΗΔΩ'Ν, όνος, ἡ, *an insect of the* wasp *species.*

Πέμψαν, *Ion. for* ἔπεμψαν, 3. *pl.* 1. *a. ind. act., and*

Πέμψας, αντος, *part.* 1. *a. act. of* πέμπω.

Πέμψιας, 2. *sing.* 1. *a. opt. Æol., and*

Πεμψίμεναι, *Epic* πέμψιν, *fut. inf. of* πέμπω.

Πέμψις, εως, ἡ, a sending, transportation, method of sending, *Thucyd.* vii, 17. *Fr.* πέμπω.

Πεμψῶ, *Dor. for* πέμψω, 1. *f. of* πέμπω.

Πένεσθαί τινος, to be in want *of something, Æschyl. Eum.* 434; τῶν σοφῶν, *Id.* 409. *Matth. Gr. Gram* § 330.

Πενέστερος, *and* πενέστατος, *compar. and superl. of* πένης.

Πενέστης, ου, ὁ, one of a class in Thessaly, *similar to the Helots or Serfs at Sparta, Aristoph. Vesp.* 1314; a laborer; a servant, *from* πενόμαι· *s. as* θής, *of the Attics.*

Πενεστικός, ή, όν, relating to a servant, servile; τὸ Θετταλῶν ....πενεστικὸν ἔθνος, *Plat. Legg.* vi, 776. *Fr.* πένης.

Πένηται, *Ion. contract.* πένῃ, 2. *sing. subj. m. of* πένομαι.

Πένης, ητος, ὁ, one who earns a living by daily labor, poor, destitute, *Herodt.* ix, 51, *with gen. Fr.* πένομαι. "Πένης *is only masc.; for the fem. the form* πένησσα *was used (in Hesychius), as from* θής, θῆσσα (*Fisch.* 2, *p.* 70)." *Matth. Gr. Gram.* § 97, 112; *compar.* πενέστερος, *superl.* πενέστατος.

Πενητοκόμος, ου, that attends to the poor. *Fr.* κομέω.

Πενθαλέος, έα, έον, mournful.

Πενθάς, άδος, ἡ, she who is mournful.

Πένθεια, ας, ἡ, *collat. form of* πένθος.

Πένθει, *pres. imperat. of* πενθέω.

Πενθείτον, *Epic for* πενθεῖτον, 3. *dual of* πενθέω.

Πενθερά, ᾶς, ἡ, a mother-in-law.

ΠΕΝΘΕΡΟ'Σ, οῦ, ὁ, a father-in-law, a wife's father; πενθερά, ᾶς, ἡ, a mother-in-law, a wife's mother; *as,* ἑκυρός, *and* -ρά, a husband's father *or* mother.

Πενθεύς, έως, ὁ, *a man's name,* Pentheus.

Πενθέω, ῶ, *f.* ήσω, to weep, mourn, grieve, bewail; 1. *a.* ἐπένθησα, 1. *a. inf.* πενθῆσαι. *Th.* πένθος.

Πένθημα, ατος, τό, grief, sorrow, *Æschyl. Choëph.* 426. *Fr.* πενθέω.

Πενθήμεναι, *Dor., and hence* πενθῆναι, *pres. inf. of* πένθημι, *for* πενθέω.

Πενθήμερος, ου, ὁ, ἡ, of *or* lasting five days. *Fr.* ἡμέρα.

Πένθημι, *s. as* πενθέω.

Πενθημῐμερής, έος, consisting of five halves, *i. e.* of two and a half; *hence, in Prosody,* τομὴ πενθημῐμερής, *the cæsura* after two feet and a half, *especially in Iamb. trim.: opposed to* τομὴ ἑφθημῐμερής, *the cæsura* after three feet and a half. *Fr.* πέντε *and* ἡμιμερής.

Πενθημῐτοδιαῖος, αία, αῖον, consisting of five half-feet, *i. e.* of

two and a half feet. *Fr.* πέντε *and* ἡμιπόδιον.

Πενθήμων, ονος, ὁ, lamentable, *Æschyl. Ag.* 409. *Fr.* πενθέω.

Πενθήρης, εος, ὁ, ἡ, mourning, suffering grief, sorrow, *Eurip. Phœn.* 333. *Same Th.*

Πενθητής, ῆρος, ὁ, a mourner, *Æschyl. S. Theb.* 1054. *Fr.* πενθέω.

Πενθητήριος, ία, ιον, pertaining to mourning, mournful, *Æschyl. Choëph.* 8; πενθητήριος πλόκαμος, hair cut off as a sign of mourning. *Fr.* πενθέω.

Πενθήτρια, ας, ἡ, a female mourner, a weeper. *Fr.* πενθέω.

Πενθικός, ή, όν, mourning, melancholy, lamentable. *Fr.* πενθέω.

Πένθιμος, ου, ὁ, ἡ, *and* πένθιμος, ίμη, ιμον, mournful, sad, *Æschyl. Suppl.* 574; *Eurip. Orest.* 452. *From*

ΠΕΝΘΟΣ, εος, τό, grief, mourning; affliction; misery, distress, *Herodt.* iii, 14; *also*, a funeral; *as if* πόνθος, *from* 2. *pf.* πέπονθα, *of* πάσχω.

Πένθω, *obsol.*, *whence* πέπονθα, πείσομαι. *See* πάσχω.

Πενΐα, ας, ἡ, *Ion.* -η, ης, poverty; ἐν πενίᾳ μυρίᾳ, in the greatest poverty, *Plat. Apol.* 23, *C*; want, destitution. *Fr.* πένης. *Th.* πένομαι.

Πένισσα, ης, ἡ, *and* πενιχρά, ᾶς, ἡ, a poor woman.

Πενιτεύω, *f.* εύσω, to be poor.

Πενιχρᾱλέος, έα, έον, poor, indigent, needy. *From*

Πενῐχρός, ά, όν, poor, needy, destitute, *Odys.* iii, 348. *From*

ΠΕ'ΝΟΜΑΙ, to labor for one's daily bread; to labor about; to work; to make, effect, do, prepare by labor, to attend to; to be poor; to be in want, *Æschyl. Eum.* 409; *with gen.* πενόμενος, *part. pres. m.*, πέπονα, 2. *pf. obsol.*; *used in the pres. and impf. only.*

Πένοντο, *Ion. for* ἐπένοντο, 3. *pl. impf. m. of preced.*

Πεντάγραμμος, ου, ὁ, ἡ, consisting of five lines *or* letters. *Fr.* γράμμα.

Πεντάγωνος, ου, ὁ, ἡ, pentagonal, *or* five-cornered.

Πενταδάκτῠλος, ου, ὁ, ἡ, of five fingers' length. *Fr.* δάκτυλος.

Πενταδαρχος, ου, ὁ, a commander of five men. *Fr.* πέντε *and* ἀρχή.

Πενταδεκαέτης, ου, ὁ, one who is fifteen years old; *but* πενταδεκαετής, έος, for fifteen years. *Fr.* δέκα *and* ἔτος.

Πενταδραχμία, ας, ἡ, five drachms, *or one twentieth of a mina.*

Πενταδραχμος, ου, ὁ, ἡ, of the weight *or* value of five drachms. *Fr.* πέντε *and* δραχμή.

Πενταέθλιον, τό, *Poet. for* πένταθλον.

Πενταέθλον, ου, τό, the contest of the five Grecian games, *i. e.* leaping, running, throwing the quoit, wrestling, *and* boxing; *and*

Πενταεθλος, ου, ὁ, (ἀνήρ,) one who engages in the πενταέθλον. *Fr.* ἄεθλος.

Πενταετηρικός, ή, όν, occurring every five years, quinquennial. *From*

Πενταετηρίς, ίδος, ἡ, a period of five years; *but in the Attic dialect it is used as an adjective for* πενταετηρική.

Πενταέτηρος, ου, ὁ, ἡ, five years old. *From*

Πενταέτης, ου, *or* πενταετής, έος, ὁ, ἡ, five years old; lasting five years; τὸ πενταέτες, for five years. *Fr.* πέντε *and* ἔτος.

Πεντάθλιον, τό, *collat. form of*

Πένταθλον, ου, τό, the contest of the five Grecian games. *See* πενταέθλον.

Πένταθλος, ου, ὁ, one who practises, is victorious, in the πένταθλον.

Πεντάιχμος, ου, ὁ, ἡ, five-pointed. *Fr.* πέντε *and* αἰχμή.

Πενταικέφᾰλος, ου, ὁ, ἡ, five-headed. *Fr.* κεφαλή.

Πεντάκις, *adv.* five times. *Fr.* πέντε.

Πεντακισμύριοι, αι, α, fifty thousand. *Fr.* πεντάκις *and* μύριος.

Πεντακισχίλιοι, αι, α, five thousand. *Fr.* χίλιοι.

Πεντακόρωνος, ου, ὁ, ἡ, five-crows-lives-old, *i. e.* very old. *Fr.* κορώνη.

Πεντακοσίαρχος, *or* χης, ου, ὁ, a commander of five hundred men.

Πεντακοσιαστός, ή, όν, the five hundredth.

Πεντακόσιοι, αι, α, five hundred; πεντακοσία ἵππος, five hundred horse. *Fr.* πέντε *and* κόσιοι.

Πεντακοσιομέδιμνος, ου, ὁ, ἡ, containing five hundred Attic bushels *or* medimni; having an annual property amounting to five hundred medimni, *Thucyd.* iii, 16.

Πεντακοσιοστός, ή, όν, the five hundredth. *Fr.* πεντακόσιοι.

Πεντακοστύς, ύος, ὁ. *See* πεντηκοστύς.

Πεντάκῡμία, ας, ἡ, an enormous wave. *Fr.* κῦμα.

Πενταλίτρος, ου, ὁ, ἡ, consisting of five pounds. *Fr.* λίτρα.

Πεντᾶμερής, έος, ὁ, ἡ, divided into five parts. *Fr.* μέρος.

Πεντάμηνος, ου, ὁ, ἡ, lasting five months; five months old. *Fr.* μήν.

Πεντᾰπάλαιστος, ου, ὁ, ἡ, five hand-breadths wide. *Fr.* πέντε *and* παλαιστή.

Πεντᾰπεστίς. *See* πεντάφυλλον.

Πεντᾰπέτηλος, ου, ὁ, ἡ, five leaved. *Fr.* πέτηλον.

Πεντᾰπηχῦς, εος, ὁ, ἡ, five cubits high. *Fr.* πῆχυς.

Πεντᾰπλάσῐος, ία, ιον, *Ion.* πεντᾰπλήσιος, five times greater. *Th.* πέντε.

Πενταπλήσιος, ίη, ιον, *Ion. for* πενταπλάσιος.

Πεντᾰπλασίως, *adv.* in five-fold proportion, in five ways. *Fr. preced.*

Πεντᾰπλόος, οῦς, ὁ, ἡ, *and* -πλόη, ῆ, -πλόον, οῦν, quintuple, five-fold. *Fr.* πλέω.

Πεντᾰπολις, ιος, ἡ, five cities composing a state.

Πεντάς, άδος, ἡ, the number five; a pentade *or* half a decade. *Fr.* πέντε.

Πεντασπίθᾰμος, ου, ὁ, ἡ, five spans long *or* broad. *Fr.* πέντε *and* σπιθαμή.

Πεντασταδιος, ου, ὁ, ἡ, measuring five stadia. *Fr.* στάδιον.

Πεντάστῐχος, ου, ὁ, ἡ, consisting of five lines *or* verses. *Fr.* πέντε *and* στίχος.

Πεντάστομος, ου, ὁ, ἡ, having five mouths *or* openings. *Fr.* στόμα.

Πεντασύλλᾰβος, ου, ὁ, ἡ, having five syllables. *Fr.* συλλαβή.

Πενταταλαντος, ου, ὁ, ἡ, worth five talents. *Fr.* τάλαντον.

Πεντάτευχος, ου, ὁ, ἡ, composed of five; the five books of Moses, *or* the Pentateuch. *Fr.* τεῦχος.

Πεντατηρίς, ίδος, ἡ, the fifth year, *Thucyd.* iii, 104. *Fr.* ἔτος.

Πενταφῡής, έος, of a five-fold nature. *Fr.* πέντε *and* φυή.

Πεντᾰφυλλον, ου, τό, cinquefoil.

Πέντᾰχα, *and* πεντᾰχῇ, in five parts, in five ways, *Il.* xii, 87. *Fr.* πέντε.

Πενταχοῦ, *adv.* in five places *or* divisions, *Herodt.* iii, 117.

ΠΕ'ΝΤΕ, οἱ, αἱ, τά, five.

Πεντεκαίδεκα, fifteen.

Πεντεκαιδεκᾰνᾶῖα, ας, ἡ, a squadron of fifteen ships. *Fr.* πεντεκαίδεκα *and* ναῦς.

Πεντεκαιδεκαταῖος, αία, αῖον, on the fifteenth day; *and*

Πεντεκαιδεκατάλαντος, ου, ὁ, ἡ, of fifteen talents' worth *or* weight. *Fr.* πεντεκαίδεκα *and* τάλαντον.

Πεντεκαιδέκατος, άτη, ατον, the fifteenth. *Fr.* δέκατος.

Πεντελικός, λίθος, Pentelic marble.

Πεντεκαιτεντηκονταέτης, ου, ὁ, in the fifty-fifth year of his age. *Fr.* πεντήκοντα *and* ἔτος.

Πε ντάπους, οδος, ὁ, ἡ, having five feet, *Plat. Theæt.* 147, *D. Fr.* πέντε *and* ποῦς.

Πεντεσύριγγος, ου, ὁ, ἡ, having five openings *or* apertures; τὸ πεντεσύριγγον (ξύλον), a kind of pillory having five openings for the head, arms, and legs, *Aristoph. Eq.* 1044. *Fr.* πέντε *and* συριγξ.

Πεντετάλαντος, ου, ὁ, ἡ, *s. as* πενταπάλαντος · πεντετάλαντος δική, *an action* for the recovery of five talents. *Fr.* πέντε *and* τάλαντον.

Πεντετηρίς, ίδος, ἡ, a term *or* period of five years, a lustrum; διὰ πεντετηρίδος, every fifth year, *Herodt.* iii, 97. *Fr.* πέντε *and* ἔτος.

Πεντέτης, εος, of five years.

Πεντετριάζω, *f.* άσω, to be victorious five times. *Fr.* τριάζω.

Πεντήκοντα, οἱ, αἱ, τά, fifty.

Πεντηκονταετής, έος, ὁ, ἡ, of fifty years, fifty years old. *Fr.* πεντήκοντα *and* ἔτος.

Πεντηκονταετία, ας, ἡ, a period of fifty years. *Fr. preced.*

Πεντηκοντάκαρηνος, ου, ὁ, ἡ, having fifty heads. *Fr.* κάρηνον.

Πεντηκοντάκεφαλος, ου, ὁ, ἡ, *s. as preced.*

Πεντηκονταλίτρον, ου, τό, fifty pounds; *a Sicilian money, so called from its weight, which was* fifty pounds, *Diod. Sic.* "*We have an account of this coin from Diod. Sic. p.* 21; *that after Gelon had vanquished the Carthagians in Sicily, Ol.* 75, 1, *Demareta his wife interceded in their behalf, and obtained for them an honorable peace; and upon that occasion she caused a new coin to be stamped, weighing* fifty *libræ, that is,* five δικάλιτρα, denares; *or, as Diodorus computes it,* ten Attic drachms. *This money was called* δημαρίτιον, *from her name; and by the Sicilians* πεντηκονταλίτρον, *from the weight and value of it.*" *Bentley's Dissert. on the Epistles of Phalaris, p.* 329.

Πεντηκονταπαις, παιδος, ὁ, ἡ, consisting of fifty children. *Fr.* πεντήκοντα *and* παῖς.

Πεντηκονταρχος, ου, ὁ, a commander of fifty soldiers.

Πεντηκόντερος, ου, ὁ, ἡ, a vessel impelled by fifty oars; a fifty-oared vessel; *also,* πεντηκοντορος, ἡ.

Πεντηκοντήρ, ῆρος, ὁ, *s. as* πεντηκοστήρ.

Πεντηκοντόγυος, ου, ὁ, ἡ, fifty acres in extent. *Fr.* πεντήκοντα *and* γύα *or* γυία.

Πεντηκοντόπαις, αιδος, ὁ, ἡ, having fifty sons, *Æschyl. Suppl.* 316. *Fr.* παῖς.

Πεντηκοντοκάρηνος, ου, ὁ, ἡ, hav- fifty heads. *Fr.* κάρηνον.

Πεντηκοντόργυιος, ου, ὁ, ἡ, fifty fathoms deep, high, *etc. Fr.* πεντήκοντα *and* ὄργυια.

Πεντηκόντορος, ου, ἡ, (ναῦς *understood,*) a fifty-oared ship *or* galley, a vessel of war.

Πεντηκοντούτης, ου, ὁ, fifty years old. *Fr.* ἔτος.

Πεντηκόσιοι, αι, α, *Epic for* πεντακόσιοι, five hundred.

Πεντηκοστεύω, to collect the tax πεντηκοστή, *or* two per cent.; *pas.* to pay the tax. *Fr.* πεντηκοστή.

Πεντηκοστή (ἡμέρα *being understood*), the fiftieth day *from the resurrection of the Saviour;* the pentecost; *also,* a duty of the fiftieth levied at Athens on all exports and imports. *See Boeckh's Publ. Econ. of Athens. Th.* πέντε.

Πεντηκοστήρ, ῆρος, ὁ, the commander of fifty men; *a title peculiar to the Spartan army. Fr.* πεντήκοντα.

Πεντηκοστολόγος, ου, ὁ, ἡ, collecting the tax πεντηκοστή, *or* two per cent.; *as subst.* ὁ πεντηκοστολόγος, the collector *or* farmer of the πεντηκοστή, tax. *Fr.* πεντηκοστή *and* λέγω.

Πεντηκοστόπαις, παιδος, ὁ, ἡ, with fifty children. *Fr.* πεντήκοντα *and* παῖς.

Πεντηκοστός, ή, όν, the fiftieth.

Πεντηκοστύς, ύος, ἡ, a number consisting of fifty, *Thucyd.* v, 68; a company in the Lacedæmonian army, *consisting of two Enomotiæ, and therefore of seventy-two men; but this number only in particular engagements, as at Mantinæa.*

Πεντήρης, εος, ὁ, ἡ, having five banks of oars. *Fr.* ἐρέσσω.

Πέντοζος, ου, ὁ, ἡ, divided into five branches: *sometimes applied to the hand (Hes. Op.* 740), *the fingers being, as it were, five branches. Fr.* ὄζος.

Πεντόργυιος, ου, ὁ, ἡ, of five fathoms. *Fr.* πέντε *and* ὄργυια.

Πεντούγκιον, "a coin of five ounces brass, *or* of silver equivalent to them, *is mentioned by Epicharmus, Fragm.;* δεκαλιτρῶν τι πλῆρες, ἑξάντων τι, καὶ πεντουγκίων · *the Latins called it* quincunx." *Bentley's Dissert. on Phalaris's Epistles; Epicharmus ap. J. Pol.* 9, 82.

Πεντώβολος, ου, ὁ, ἡ, of five oboli, *Aristoph. Eq.* 795. *Fr.* ὀβολός.

Πέξαιτ', *for* πέξαιτο, 3. *sing.* 1. *a. opt. mid., and*

Πεξαμένη, *fem.* 1. *a. mid. of* πέκω.

Πέξις, εως, ἡ, a plucking *or* shearing wool; combing. *Fr.* πέκω

Πεξῶ, *Dor. for* πέξω, 1. *f. of* πέκω

Πέος, εος, τό, *in Anatomy,* the penis, *Aristoph. Acharn.* 1060 *etc.*

Πεπάγασι, *Dor. for* πεπήγασι, 3. *pl. pf. to* πήγνυμι.

Πεπᾶθυῖα, *Epic fem. pf. part. to* πάσχω, *for* πεπονθυῖα.

Πεπᾶθυίη, *Odys.* xvii, 555. *See preced.*

Πεπαίδευμαι, *pf. pas. of* παιδεύω.

Πεπαιδευμένως, *adv.* skilfully. *Fr. preced.*

Πεπαίνω, *f.* ανῶ, to bring to maturity; to ripen; *met.* to mitigate, assuage, appease, *Aristoph. Vesp.* 646; to soften, soothe; *pas.* to become hot; 1. *a. pas.* ἐπεπάνθην, *Eurip. Herc. F.* 160; *f. pas.* πεπάνθησομαι, *Xen. Cyr. Fr.* πέπτω.

Πεπαισμένος, *pf. part. pas. of* παίω.

Πεπαίτερος, έρα, ερον, more mature, riper, *compar.*; πέπων, ripe, *is also found.*

Πεπαλαγμένος, *part. pf. pas. of* παλάσσω.

Πεπάλακτο, 3. *sing. plupf. pas. Ion., and*

Πεπάλαχθε, 2. *pl. pf. imperat pas. of* παλάσσω, *Il.*

Πεπᾰλών, *Ion. for* πᾰλών, *part* 2. *a. of* πάλλω.

Πέπᾶμαι, *pf. of* πάομαι.

Πέπᾰνος, ου, ὁ, ἡ, *collateral form of* πέπων.

Πεπαρεῖν, *by redupl. for* παρεῖν, 2. *a. inf. of* πείρω, to show *Pind. Pyth.* ii, 105.

Πέπαρμαι, *pf. ind. pas. of* πείρω.

Πεπαρμένος, *part. pf. pas to* πείρω.

Πεπαρωνημένος, *part. pf. pas. by redupl. for* παρωνημένος, *from* παροινέω.

Πεπᾶσθαι, *pf. inf. to* πάομαι, to possess.

Πεπάσμην, *Epic plupf. to* πάομαι.

Πέπασται, *Poet. for*

Πίπᾶται, 3. *sing. pf. pas. of* πάομαι, *Pind Pyth.* viii, 103 ; *Æschyl. Ag.* 808 ; *Choëph.* 189.

Πεπείθᾶται, *Ion. for* πεπεισμένοι εἰσί, 3. *pl. pf. ind. pas. of* πείθω.

Πεπίθετο, *by the Ion. reduplication for* ἐπείθετο, 3. *sing. impf. pas. of the same.*

Πεπείρᾶμαι, *Dor. for* πεπείρημαι, *pf. pas. of* πειράω.

Πεπειράσθω, 3. *sing. imperat. pf. pas. of* πειράω, let the trial be made, *Aristoph. Vesp.* 1178.

Πέπειρος, ου, ὁ, ἡ, ripe, mellow ; mild ; marriageable. *Fr.* πέπτω.

Πέπεισθῐ, *an irreg.* 2. *imperat. pas. of* πείθω, *Æschyl. Eum.* 599.

Πεπείσθω, 3. *sing. pf. imperat. pas., and*

Πέπεισμαι, *pf. ind. pas. of* πείθω.

Πεπεισμένως, *adv.* boldly, with resolution. *Fr. sume.*

Πεπειρημένος, *Epic pf. part. pas. of* πειράω.

ΠΕΠΕΡΙ, *ως and ος, Ion. ιος, τό,* pepper ; the pepper-tree.

Πέπηγα, ας, ε, *pf., and*

Πέπηγε, 3. *sing.* 2. *pf. of* πήγνυμι.

Πεπηγώς, ότος, *pf. part. of* πήγνυμι *or* πήγω.

Πεπίεσμαι, *pf. pas. of* πιέζω.

Πεπῐθεῖν, *Ion. redupl. for* πιθεῖν, 2. *a. inf. of* πείθω.

Πεπιθημένος, η, ον, *part. pf. pas., and*

Πεπιθήσω, *Ion. by redupl. for* πιθήσω, 1. *f. of* πιθέω, *for* πείθω. *See* πείθω.

Πεπίθοιμεν, *and in* 3. *pl.* πεπίθοιεν, *by the Ion. redupl. for* πίθοιμεν, *and* πίθοιεν, 2. *a. opt. act. of the same ;* ὥς πεπίθοιεν ἀμύμονα Πηλείωνα, to persuade the noble Achilles, *Il.* ix, 181 ; πεπίθοιθ' ἐᾷ αὐτοῦ θυμῷ τολμήεντι, would trust to his own daring courage, *Id.* x, 204 ; πεπίθοιθ' *for* πεπίθοιτο, *and by redupl. for* πίθοιτο.

Πεπιθών, *part.* 2. *a. act. Ion. for* πιθών, *from* πείθω, *Il.* ix, 184.

Πεπῐνωμένως, *adv.* brightly, of simple beauty, *Cic. ad Attic.* xv, 16. *See* πινόω.

Πεπιστωμένως, *adv.* faithfully, sincerely.

Πεπλανημένος, having wandered, been tossed about, *part. pf. pas. of* πλανάω.

Πεπλανημένως, *adv.* in the manner of a wanderer. *Fr.* πλανάομαι.

Πέπλασμαι, *pf. pas.,* πεπλᾶσθαι, *pf. inf. pas.,* πεπλασμένος, *part. pf. pas.* πλάσσω, fictitious, false, *Æschyl. Prom.* 1066.

Πεπλασμένως, *adv.* hypocritically, falsely ; with dissimulation, *Plat. Polit.* vi, 485, *D.*

Πεπλεγμένος, *part. pf. pas. of* πλέκω, *Aristot. Poet. See* πλέκω.

Πέπληγα, 2. *pf., and*

Πεπληγέμεν, *Ion. and Dor. hence* πεπληγεῖν, 2. *aor. inf. to* πλήσσω.

Πέπληγον, 2. *aor. by redupl. of* πλήσσω, *or* πλήγω.

Πεπλήγοντο, 3. *pl.* 2. *a. mid., Il., and* πεπλήγετο, 3. *sing.* 2. *a. mid. ;* ἦλειρὼ πεπλήγετο μηρώ, struck his brawny thighs, *Il.* xv, 113.

Πεπληγώς, υῖα, ός, *pf. part.* 2. *act. to* πλήσσω.

Πεπληθώς, υῖα, ός, full ; *part.* 2. *pf. of* πλήθω.

Πεπλημένος, *part. pf. pas. of obsol.* πελάω, *for* πεπελημένος, *Odys.*, having approached.

Πέπληντο, 3. *sing. plupf. pas. Ion. of* πίμπλημι.

Πεπλήρωκα, *pf. ind. act., and*

Πεπλήρωμαι, 1. *sing.,* πεπλήρωνται, 3. *pl. pf. ind. pas. of* πληρόω.

Πέπλησμαι. *See* πίμπλημι.

Πεπλίς, ίδος, ἡ, *a plant,* euphorbia peplus, *Diosc.*

Πεπλογραφία, ας, ἡ, a description of the peplus. *Fr.* πέπλος.

ΠΕΠΛΟΣ, ου, *Ion.* οιο, a long, flowing robe *of state, worn both by men and women, and particularly by actors on the stage, Il.* vi, 271 ; *Soph. Trach.* 771 ; *Æschyl. Ag.* 1097 ; *Xen. Cyr.* v, 1, 2 ; *it was particularly used for a loose outside mantle, like a* shawl, *which was much worn by the Grecian women ; it may sometimes be rendered* a veil ; a piece of drapery that covered the statue of Minerva Polias ; *it was commonly embroidered ; Plat. Euth.* 6, *C ;* a large veil, *or perhaps* a mantle *serving for a veil, Il.* vi, 90 ; *pl.* πέπλοι *and* πέπλα · *a plant,* euphorbia peplus.

Πεπλύσθαι, *pf. inf. pas. to* πλύνω.

Πέπλωμα, ᾰτος, τό, a loose, flowing robe, a mantle, *Æschyl. S. Theb.* 1030. *See* πέπλος.

Πέπλως, *acc. pl. Dor. for* πέπλους.

Πέπνῡμαι, *pf. ind. pas. of* πνῦμι, *obsol., or* πνέω.

Πεπνῡμένος, η, ον, spirited, animated ; prudent, discreet, wise, intelligent ; *part. pf. pas. of* πέπνυμι, *of the verb* πνῦμι, *or* πνύω. *See* ἀμπνύω.

Πέπνῡσο, 2. *sing. plupf. ind. with the time of an impf. from* πνύω *or* πνῦμι.

Πεποίηκα, *and in* 3. *pl.* πεποιήκαντι, *Dor. for* πεποιήκασι, *pf ind. act., and*

Πεποίημαι, *pf. ind. pas. of* ποιέω, *used very often by Demosthenes in an active and middle sense,* 259, 21.

Πέποιθα, 2. *pf. to* πείθω, *c. intrans. signif.,* to trust, confide. *Hence* πεποίθησις.

Πεποιθέναι, *pf. inf.* πεποιθώς, ότος, *part. from* πείθω.

Πεποίθησις, εως, ἡ, persuasion, confidence, trust ; *from* 2. *pf.* πέποιθα, *of the same.*

Πεποιθότως, *adv.* confidently, with confidence. *Fr.* πεποιθώς.

Πεποίθω, *conj. of* πέποιθα, 1. *pl.* πεποίθομεν, *Epic for* πεποίθωμεν.

Πεποιθώς, υῖα, ός, *part.* 2. *pf. of* πείθω, relying upon, trusting in. *See* πεποιθέναι.

Πεπόλισται, *Epic* 3. *plupf. pas. to* πολίζω.

Πέπομαι, *pf. ind. pas. of* πίνω.

Πέπομφα, *pf. ind. act. of* πέμπω.

Πέπον, τό, soft, weak, cowardly ; *also,* dear ; *voc. of* πέπων.

Πέπονα, 2. *pf. of* πένομαι, to labor, *obsol.*

Πεπονημένος, *Dor. for* πεπονημένος, wrought.

Πεπονηρευμένος, *part. pf. pas. of* πονηρεύω.

Πεπόνητο, 3. *sing. plupf. for* ἐπεπόνητο (κατά), *Il.* xv, 447.

Πέπονθα, *pf. ind. to* πάσχω, *Aristot. Poet.* 6.

Πεπόνθεσαν, *plupf., Æschin. c. Ctes.* 534. *The second augment is sometimes omitted by the Attics. Matth. Gr. Gram.* § 164.

Πεπονθώς, υῖα, ός, *pf. part. to* πάσχω.

Πέπορδα, *pf. of* πέρδω.

Πεπορεῖν, *Ionic redupl. for* πορεῖν, 2. *a. inf. act. of* πόρω, *obsol. Poet., the same with* πορίζω.

Πεπορθημένως, *adv.* with devastation.

Πεπόσθαι, *pf. inf. pas. of* πίνω *See* πίνω.

Πέποσθε, *by syncope for* πεπόνησθε, 2. *pl. pf. ind. pas. of* πονέω, *Il.* iii, 99 ; *some think it to be formed by syncope for* πεπόνθατε, σ *being inserted by pleonasm, pf. of* πάσχω. *See* πάσχω.

Πεποτήαται, *Ion. for* πεπότηνται, 3. *pl. pf. pas. of* ποτάομαι.

Πεπότημαι, *pf. pas. of* πέτομαι *from obsol.* ποτάομαι.

Πεπότηται, flutters, *Aristoph. Nub.* 312; *Odys.* xi, 221. *See πέτομαι.*

Πεπότητο, 3. *sing. plupf. pas. Ion. from the same.*

Πέπρᾱγα, 2. *pf. act., and*

Πέπραγμαι, *pf. pas. of πράσσω.*

Πεπραγμένος, η, ον, *part. pf. pas. of πράσσω. See πέπρᾱχα.*

Πέπρᾱκα, *pf. of πιπράσκω.*

Πέπρᾱχα (I have done), *in an active sense, Aristoph. Eq.* 683; *Xen. H. Gr.* v, 2, 32; *Anab.* v, 7, 29; 2. *pf. πέπρᾱγα, in a neuter sense; e. gr.* εὖ, κακῶς, I have been fortunate, unfortunate (*Angl.* I have done well *or* ill), *Matth. Gr. Gram.* § 190, 494; *both are used in an intransitive sense; the latter more common than the other. See πράσσω.*

Πέπρηκα, πέπρησμαι. *See πίμπρημι.*

Πεπρῆσθαι, *Ion. for πεπρᾶσθαι, which see.*

Πέπρωμαι, I am destined by fate; *and*

Πεπρωμένος, η, ον, *part. pf. pas. of πορόω, by syncope, πρόω,* to destine, decree; *τὸ πεπρωμένον τέλος,* the end appointed by fate, *i. e.* death, *Xen. Mem.* ii, 1; *ἡ πεπρωμένη (μοῖρα),* fate, doom, destiny; *s. as ἡ εἱμαρμένη.* "*Buttmann, Irreg. Verbs, derives this perf. part. pas. from πορεύω, with which it does not seem to have the least connection.*" *Dunb.*

Πέπρωται, 3. *sing. pf. pas., and*

Πέπρωτο, 3. *sing. plupf. Ion. See πεπρωμένος.*

Πέπταμαι, *by syncope for πεπέτασμαι, so in the* 3. *pl. πέπανται, for πεπέτανται, pf. pas. of πετάννυμι, but formed from πετάω, Il.* v, 195. *See πέτομαι.*

Πεπτεώς. *See πέπων.*

Πεπτεῶτα, *acc. sing. part. pf. act. of πεπτεώς, which by pleonasm of ε is for πεπτώς, and this by syncope for πεπτωκώς, gen. εῶτος, part. pf. act. from πέπτω, pf. πέπτωκα.*

Πεπτηώς, ῶτος, *Epic part. pf. act. of πτήσσω, pf. πέπτηχα, and omitting the χ, πέπτημαι, hence the part. πεπτηώς, and in the acc. πεπτηῶτα, which, however, some suppose to be for πεπτεῶτα. See πέπων.*

Πεπτικός, ή, όν, fit for cooking, promoting digestion, digestive. *Fr. πέπτω.*

Πεπτός, ή, όν, cooked, capable of being boiled; digestible. *Fr. πέπτω.*

ΠΕΠΤΩ, *f.* ψω, to cook, bake; to ripen; to soften; to knead; to digest food; to repress anger, *Heyn. ad Pind. Olymp.* i, 88; *καταπέψαι,* to bear with equanimity, *Ib.*; *Æol. πέσσω, Att. πέττω.*

Πέπτωκα, *pf. act., and πεπτωκώς, ότος, part. pf. act. of πίπτω.*

Πεπτώς, *Att.* 2. *pf. part. to πίπτω, or πτήσσω.*

Πεπύθοιτο, 3. *sing.* 2. *a. opt. m. by redupl. for πύθοιτο, Poet., Il.* vi, 50; *and*

Πεπύθωνται, *Ion. by redupl. for πύθωνται,* 3. *pl.* 2. *a. subj. m. of πυνθάνομαι.*

Πεπυκασμένος, η, ον, *part. pf. pas. of πυκάζω,* thickly covered; *πεπυκασμένος νόον,* prudent, wise, *Græv. in Hes. Op.* 793. *Th. πύκα, adv.*

Πεπύσθην, *Ion. for ἐπεπύσθην,* 3. *dual plupf. pas. of πυνθάνομαι. See πεπύθωνται.*

Πέπυσμαι, *pf. pas., and πέπυστο, Ion. for ἐπέπυστο,* 3. *sing. plupf. pas. of the same.*

Πέπυστο, *Epic* 3. *plupf. mid. to πυνθάνομαι.*

Πέπωκα, *pf. act. of πίνω. See πίνω.*

Πέπων, ονος, ὁ, ἡ, baked *or* ripened by the sun; ripe, *applied to fruit; metaphor.*, softened, mitigated, *Soph. Œd. C.* 438; *also,* mild, gentle, *Æschyl. Eum.* 66; weak-hearted, weak, effeminate, cowardly; soft-hearted; a term of endearment *or* affection, *Il.* vi, 55; my dear friend, *Il.* v, 109; *compar. πεπαίτερος, Theocr.* vii, 120. *Th. πέπτω.*

ΠΕΡ, *an enclitic and expletive particle, usually joined to other words, and signifying generally* though; *as, ἀγαθός περ ἰών,* brave though he be, *Il.* i, 311; *καίπερ,* although; *εἴπερ,* even if; *sometimes it answers to the particle* cunque *in Latin, and* ever *in English; it often gives an adjective the force of the superlative degree; as, μέγας πέρ,* very great, as great as can be; *it frequently corresponds with the Latin* scilicet; *as, ὅσπερ,* qui scilicet, who namely; *it is Æol. for περί.*

ΠΕΡΑ, *and πέραν, with the gen.,* beyond *the bounds;* beyond, *Æschyl. Ag.* 1173; beyond measure, farther than, farther; more than, above; excessively; *δίκης πέρα,* beyond what is just; *καιροῦ πέρα,* beyond what is proper, *Id. Prom.* 505; *Soph. Phil.* 332; *Id.* 1261; *compar. περαιτέρω. Fr. πέρας.*

Περάαν, *Epic and Ion. for περᾶν, pres. inf. of περάω, Il.* xii, 63.

Περάασκε, 3. *sing. impf. of περάασκον.*

Πέρᾱθεν, *Ion. πέρηθεν, adv.* from beyond. *Fr. πέρα.*

Περαία, ας, ἡ, *and Ion. περαίη, ης, ἡ,* (γῆ *or* χώρα *being understood,*) a region which is beyond any place, beyond the sea, ulterior. *Fr. περαῖος.*

Περαίνω, *f.* ανῶ, to go through; to finish; to complete, accomplish, achieve, effect; *mid.* to accomplish, *Thucyd.* vii, *in Col. Maj.* i, 71; *also,* to conclude *or* infer in arguing, to come to a conclusion; *οὐκ ἂν φθάνοις περαίνων,* you cannot too soon come to a conclusion, *Plat. Phædr.* § 112; to go through *or* pronounce, *περαινούσης ἐπιστάφιον λόγον, Id. Menex.* 236, *B*, to extend to, *Æschyl. Choëph.* 55; to speak publicly; *f. mid. περανοῦμαι,* 1. *a. act. ἐπέρᾱνα,* 1. *a. pas. ἐπεράνθην· pf. pas. πεπέρασμαι, Plat. Parm.* 144, *A*; *also, πεπέρᾱσμαι, Soph. Trach.* 578. *Th. πέρας.*

Περαιόθεν, *adv., s. as πέρᾱθεν, Ap. Rhod. From*

Περαῖος, αία, αῖον, ulterior, situated beyond, on the further side *of the sea or a river. Fr. πέρα.*

Περαιόω, ῶ, *f.* ώσω, to carry over; to convey across *or* to the other side; to finish, complete, *Soph. Aj.* 22; *mid.* to pass over to the other side *or* beyond; to traverse, to pass through, *Plat. Ax.* 368, *B*; to pass over *or* through; *περαιοῦνται διὰ τοῦ πορθμοῦ,* they pass through the strait, *Thucyd.* vii, 1; to cross over; *frequently used by Thucyd.*, vii, 50, *et passim. Th. πέρας.*

Περαίτερος, έρα, ερον, farther, being beyond. *Fr. πέρα.*

Περαιτέρω, *and περαίτερον before a vowel,* farther, more than. *Fr. πέρα.*

Περᾱΐτης, ου, ὁ. *See περάτης.*

Περαίωσις, εως, ἡ, transportation, passage. *Fr. περαιόω.*

Πέραν, *Ion. and Epic πέρην, adv.* over, across; *also, with a gen.,* on this side of, near to; *s. as πέρα,* beyond. *But*

Περᾶν, *pres. inf. of περάω.*

Περαντικός, ή, όν, capable of ac

complishing, *Aristoph. Eq.* 1378. *Fr.* περαίνω.

ΠΕ'ΡΑΣ, ᾶτος, τό, *and* πεῖρας, τό, *and* πεῖραρ, ᾶτος, τό, an end, limit, a boundary; an extremity, a goal; an accomplishment, completion; *also, adv.*, finally.

Περάσαις, *Æol. for* περάσας, αντος, *part.* 1. *a. act. of* περάω.

Περάσῐμος, ου, ὁ, ἡ, passable, that may be traversed; *and*

Πέρᾶσις, εως, ἡ, a passage, a passing over, a passage from; πέρασις βίου, a passage from life, *Soph. Œd. C.* 103; *and*

Περασμός, οῦ, ὁ, a passage over, a finishing. *Fr.* περάω.

Πέρᾶτα, τά, extremities, remotest parts, *nom. or acc. pl. of* πέρας, an end; ἐκ περάτων τῆς γῆς, from the extremities of the earth, *i. e.* a very remote country, *Matt.* xii, 42.

Περάτη, ης, ἡ, (γῆ *or* χώρα,) a country beyond; an end, extremity; *also*, the extremity of the horizon towards the west; the evening. *Th.* πέρας.

Περᾶτης, ου, ὁ, a traveller, passenger. *Fr.* περάω.

Περατοειδής, έος, ὁ, ἡ, determined, ascertained, defined, *Plat. Phil.* 25, *D. Fr.* εἶδος.

Πέρᾶτος, η, ον, *usually* ἡ περάτη, *subj.* γῆ, *or* χώρα, *as subst. like* περαίη, the opposite land *or* country; *also*, the opposite quarter of the heavens, *especially of the west as opposed to the east. Fr.* πέρα.

Περᾶτός, ή, όν, passable, *but* πέρατος, η, ον, on the farther *or* opposite side. *Fr.* περάω.

Περατόω, *f.* ώσω, to finish, terminate; *pf. ind.* πεπεράτωμαι, *by syncope* πέπερμαι, to be destined by fate; *part.* πεπερωμένος, η, ον, fatal, destined, allotted, ordained; *believed to be a fictitious verb. See* πεπερωμένος.

Περάω, *f.* περᾶσω, *Ion.* περήσω, *pf.* πεπέρᾶκα, *Æschyl. Pers.* 65; to pass *or* cross over, to traverse, *Id. Prom.* 720; to pass through, to transpierce, *Il.* v, 291; to go to the extremity of, *Soph. Œd. T.* 674; to transgress, to violate; ὅρκον περῶντας, *Æschyl. Eum.* 467; *with* κίνδυνον, to run a risk, *Id. Choëph.* 268; περᾶν πόδα, to move the foot, to advance, *Eurip. Hec.* 53. *Fr.* πέρας.

Περάω, *f.* άσω, *Att.* περῶ, 1. *a.* ἐπέρᾱσα, *Epic* ἐπέρασσα, to carry over, transport; to convey across; to sell, *Odys.* xiv, 297; *see Il.* xxi, 78; *pas.* to be trafficked, sold *as slaves, Il.* xxi, 58. *See* πιπράσκω. *Fr.* πέρας.

Περγᾰμία, ας, ἡ, *s. as* Πέργαμος.

Πέργᾰμον, ου, τό, a citadel, castle, fortress. *Fr.* πέργη, *whence* βέργη, *and hence* burg, burgh.

Πέργᾰμος, ου, ἡ, a citadel, *Il.* v, 460; *generally in the pl.*, πέργαμα, the citadel of Troy, *so called from its situation upon a high rock; also*, the city of Troy, *or* any fortified place, *Eurip. Phœn.* 1014; ἀπενδὴ Πέργαμα, strongholds, inaccessible to grief, *Æschyl. Prom.* 992; *also, a general name for all elevated places.*

Πέργᾰμος, ου, ἡ, *a city of Asia*, Pergămus. *See preced.*

Περγασίδης, ου, ὁ, *a patronymic*, Pergasĭdes.

Πέργη, ης, ἡ, *the metropolis of Pamphylia*, Perga.

Περδῐκιον, ου, τό, a small partridge; *also, a plant*, pellitory of the wall.

Περδῐκοτροφεῖον, ου, τό, a place where partridges are kept. *Fr.* τρέφω.

ΠΕ'ΡΔΙΞ, ῐκος, ὁ, ἡ, a partridge, *Aristoph. Av.* 297; *metaphor.* crafty, sensual.

Πέρδομαι, *and*

ΠΕ'ΡΔΩ, *impf.* ἐπερδόμην, *Aristoph. Vesp., f.* καρδήσομαι, to break wind; 2. *a.* ἔπαρδον, 2. *pf.* πέπορδα, *Id. Nub.* 392.

Περιμμένον, *Æol. for* περιεμένον, *pf. pas. part. to* περιέννυμι.

Πέρηθεν, *adv.* from the farther side; *s. as* πέρᾱθεν.

Πέρην, *Ion. for* πέραν.

Περησέμεναι, *Epic for* περήσειν, *fut. inf. to* περάω.

Περητός, *Ion. for* περᾱτός.

Πέρθαι, *Ion. for* πεπέρθαι, *pf. inf. pas of*

ΠΕ'ΡΘΩ, *f.* σω, (*no perfect,*) 1. *a.* ἔπερσα, 2. *a.* ἔπρᾰθον, to destroy, lay waste; to sack, pillage; to exterminate; to kill; to pluck out, *Æschyl. Pers.* 1013.

ΠΕΡΙ', *prep., used with the gen., dat., and acc.; the radical meaning is*, around, round about; *with the gen.* about, *the objects in a fixed position, and may be at some distance from each other; also*, of, concerning; *with the dat.* close about, *generally so as to touch each other; also*, for; *with the acc.* motion *or* action about, tending about, *etc.*

I. (1) *Its common meaning is* about, concerning, of, *and it answers to the Latin* de; περί τινος λέγειν, to speak concerning *or* of any person; *the most general sense is*, in consideration of, in respect to, concerning; περὶ τούτων οὐκ ἔρχομαι ἐρέων, respecting these I am not going to speak, *Herodt.* i, 5; *also*, for, in defence of; περὶ τοῦ σώματος κινδυνεύειν, *Andoc.* i, 22; περὶ πατρίδος, for one's country, *also expressed by* ὑπέρ· *also*, about, *so as to obtain*; τυράννιδος πέρι, for the possession of sovereign power, *Eurip. Phœn.* 534; δεδιέναι περί τινος, *also in the dat.* περί τινι, *Thucyd.* iii, 102. (2) *The following phrases are deviations*, περὶ πολλοῦ, πλείονος, πλείστου, μικροῦ, ἐλάττονος, ἐλαχίστου, οὐδενός, ποιεῖσθαι *or* ἡγεῖσθαι, magni, pluris, parvi, minoris, nihili aliquid facere, *where the idea of* ἀντί *seems to be implied, as in Thucyd.* vi, 69 (3) *In Homer* περί *often signifies* præ, *and expresses a preference, Il.* i, 287.

II. (4) *With the dat. it signifies* close about, about, *in answer to the question where?* περὶ τῇ χειρὶ (a ring) φέρειν, *Plat. Polit.* ii, 359, *D. It is joined particularly with the verbs* 'to fear,' *in the sense of* for, *properly* in consideration of, *Il.* v, 566; περὶ χάρματι, from joy. *Thus likewise* θαρρεῖν περί τινι, *Plat. Phædr.* 114, *D.* (5) *With other verbs it is used only in this sense by the Poets, e. gr.* μαχέσασθαι περὶ δαιτὶ *for* δαιτός, *Odys.* ii, 245, *etc.*; *Plato also, Protag.* 313, *E, has* ὥρα μὴ περὶ τοῖς φιλτάτοις κυβεύης τε καὶ κινδυνεύῃς. *With the dat. it signifies also* præ; περὶ φόβῳ, for fear, from fear, præ metu, *Æschyl. Choëph.* 35; περὶ δείματι, *Pind. Pyth.* v, 78; *Il.* xvii, 22; περὶ σθένεϊ βλεμεαίνων, *but in* ix, 237; xii, 42; xvii, 135, *is merely* σθένεϊ βλεμεαίνει· περὶ τάρβει, *Æschyl. Pers.* 682. *The prep. is always understood, where it is not expressed: see many instances of the ellipse in Matth Gr. Gram.* § 402.

III. (6) *With the acc. it signifies particularly* motion *or* action about, round about, *in answer to the question where? and whither?* περὶ πᾶσαν τὴν Σικελίαν, in the whole of Sicily, round about, *Thucyd.* vi, 2. *It is often put with definitions of time;* περὶ

τούτους τοὺς χρόνους, about this period; περὶ λύχνων ἁφάς, about the time of lighting lamps, *i. e.* about nightfall; περὶ πλήθουσαν ἀγοράν, about the filling of the forum, *i. e.* about the forenoon. *With the numerals it signifies* about, nearly; περὶ τρισχιλίους, about three thousand. *It signifies, also,* with regard to, with reference to, *Plut. Gorg.* 705, *A; also,* against; *as,* ἐξαμαρτάνειν περί τινα, to offend against any one. *It also signifies, with* εἶναι, γίγνεσθαι, ἔχειν, to be engaged about, to be conversant with *any thing, Id. Phædr.* 259, *D;* οἱ περί τι ὄντες, those who are occupied about any thing, *Id.* 69, *C. See Matth. Gr. Gram.* § 589. (7) Περί, *with the article prefixed, and followed by a proper name, indicates the person signified by the proper name, with his companions, followers, etc.;* οἱ περὶ Θρασύβουλον, those about Thrasybulus, *i. e.* Thrasybulus with his soldiers, *Thucyd.* viii, 105; οἱ περὶ Κέκροπα, Cecrops and his assessors in judgment, *Xen. Mem.* iii, 5, 10; οἱ περὶ Ξενοφῶντα, Xenophon and his company, *Id. Anab.* vii, 4, 12. "*Sometimes the phrase signifies merely the person, whom the proper name expresses, Plat. Epist.* 9, *p.* 165; οἱ περὶ Ἀρχίππον καὶ Φιλωνίδην, *Aristoph. Vesp.* 1301. *This phrase occurs particularly in this sense in the later Grammarians. In other cases,* οἱ περὶ Ἀρχίδαμον, *Xen. Hist. Gr.* vii, 5, 12, *means* 'the companions of Archidamus, without himself,' *particularly in later writers; instead of which, Plat. Soph.* 200, οἱ ἀμφὶ Παρμενίδην καὶ Ζήνωνα ἑταῖροι. *We must distinguish from these the cases in which the prepositions are not followed by a proper name, but by another subst., or when the article is neuter;* οἱ περὶ φιλοσοφίαν, those who study philosophy; οἱ περὶ τὴν θήραν, the hunters, *Id.* 209; οἱ περὶ τὴν σοφίαν, *Hipp. Maj. p.* 5." *Matth. Gr. Gram.* § 271; *the participle* διατρίβοντες, *or some such, is understood.*

IV. (8) *In compound words* περί *often strengthens the sense of the simple word; as,* περίεργος, very busy, *etc.*

Περί *denotes* distinction *or* eminence, *and is commonly construed with* εἰμί *or* γίνομαι· οἱ περὶ μὲν βουλὴν Δαναῶν, περὶ δ' ἐστὲ μάχεσθαι, who surpass the Greeks in counsel, and surpass them in battle, *Il.* i, 258; τῷ σε χρὴ πέρι μὲν φάσθαι ἔπος, *Il.* ix, 100.

Πέρι, *for* περίεστι, *but always with anastrophe; as* ἔνι *for* ἔνεστι. *See* περιεῖναι.

Περί, *when placed after the word it governs, transfers its accent to the first syllable,* πέρι· *as,* τῶν σαυτοῦ πέρι, *Soph. Phil.* 549. *The last vowel is never elided in composition before another vowel.*

Περιαγγέλλω, *f.* ελῶ, to announce on all sides; *with acc.* to put in requisition, *Thucyd.* v, 54. *Fr.* ἀγγέλλω.

Περιαγείρω, *f.* ερῶ, to collect together all round. *Fr.* ἀγείρω.

Περιαγνίζω, *f.* ίσω, to purify all over. *Fr.* ἁγνίζω.

Περιάγνῡμι, *f.* ἄξω, to break in pieces, to bend; περιάγνυται αὐδή, the voice is broken round about, *i. e.* reëchoes, resounds, *Il.* xvi, 78. *Fr.* ἄγνυμι.

Περιάγω, *f.* ἄξω, to lead about, to go about, to bring to *or* near, to induce; *impf. act.* περιῆγον, 2. *a.* περιήγαγον· *mid.* to lead about with one, conduct about, *Xen. Fr.* περί *and* ἄγω.

Περιαγωγύς, ίως, ὁ, a machine for twisting round, a tourniquet.

Περιαγωγή, ῆς, ἡ, a leading *or* turning about, *Plat. Polit.* vii, 578, *D;* circumduction. *Fr. preced.*

Περιαθρέω, ῶ, *f.* ήσω, to look round about. *Fr.* ἀθρέω.

Περιαιρετός, ή, όν, that may be taken off, able to be taken off. *From*

Περιαιρέω, ῶ, *f.* ήσω, *pf. pas.* περῃρημαι, to take away, to prune; to remove, to deprive of, to relieve from, *Xen. Cyr.* ii, 1, 21; 2. *a.* περιεῖλον, 2. *a. inf.* περιελεῖν· *mid.* to deprive others for one's own advantage, *Dem. de Coron. in Coll. Maj.* iii, *p.* 95; to take off from one's self, *Herodt.* iii, 41; *pas.* περιαιρέομαι, οῦμαι, *impf.* 2. *aor. m.* περιειλόμην. *Th.* αἱρέω.

Περίακτος, ου, ὁ, ἡ, led about, turned about. *The* periacti *on the stage were triangular shafts placed at the angles of the stage-screen, and movable upon a pivot, in order to change the scenery. There were different views and prospects painted upon the sides of them. See Müller's Eum. of Æschylus, p.* 96. *Fr.* ἄγω.

Περιαλγέω, ῶ, *f.* ήσω, to be very much grieved, *Thucyd* vi, 54. *Fr.* ἀλγέω.

Περιαλείφω, *f.* είψω, to anoint round about, to plaster all round. *Fr.* ἀλείφω.

Περίαλλα, *or* περιάλλως, *adv. See next.*

Περίαλλος, ου, ὁ, ἡ, excelling others, distinguished; περίαλλα, *or* περιάλλως, *adv.* excellently, above measure; ὡς περίαλλα, *Soph. Œd. T.* 1218. *Fr.* ἄλλος.

Περιαλουργής, ές, ὁ, ἡ, deeply dyed in purple; deeply imbued, immersed; περιαλουργὸς τοῖς κακοῖς, immersed in villany, *Aristoph. Acharn.* 856. *Fr.* ἀλουργός.

Περιαμαρτισμός, οῦ, ὁ, expiation, atonement. *Fr.* ἁμαρτάνω.

Περιαμπέχω, *and* περιαμπίσχω, to put around, enfold, envelope, invest with clothing, *Eurip. Med.* 286; to disguise *or* veil; *mid.* to cover one's self quite round, to veil, *metaphor., Plat. Conv.* 211, *E. Fr.* ἀμπέχω.

Περιαμῦνω, *f.* ῦνῶ, to defend from surrounding dangers, *Il.*

Περιαμύσσω, *or* ύττω, *f.* ύξω, to tear *or* lacerate all round, *Plat. Ax.* 365, *D. Fr.* ἀμύσσω.

Περιανθέω, ῶ, *f.* ήσω, to blossom all round, to be in full bloom. *Fr.* ἀνθέω.

Περιανθίζω, *f.* ίσω, to cover all over with flowers, to decorate. *Fr.* ἀνθίζω.

Περιαμφιέννῡμι, *f.* αμφιέσω, to put round about, *impf.* περιημφίεννυ, *Plat. Tim.* 76, *A. Fr.* ἀμφιέννυμι.

Περίαπτον, ου, τό, what is hung round the neck *or* arms, an amulet *or* charm, *Plat. Polit.* iv, 426, *B. Fr.* ἅπτω.

Περίαπτος, ου, ὁ, ἡ, hung around; appended. *Same Th.*

Περιάπτω, *f.* άψω, to connect with, fasten to, fix upon; to impose, *as a fine; also,* to occasion disgrace to, *Plat. Apol.* 35, *A;* to sprinkle, *Polit.* iii, 417, *A;* to enjoin. *Fr.* ἅπτω.

Περιάργῡρος, ου, ὁ, ἡ, plated with silver, of silver. *Fr.* ἄργυρος *Hence*

Περιαργυρόω, ῶ, *f.* ώσω, to plate with silver. *Same Th.*

Περιαρμόζω, *and* -μόττω, *f.* όσω, to fit all round, to adjust round about. *Fr.* ἁρμόζω.

Περιαρτάω, ῶ, *f.* ήσω, to hang *or* suspend round about. *Fr.* ἀρτάω.

Περιασχολέω, to be busy about

a thing. *Fr. περί and ἀσχολέω.*

Περιαστράπτω, *f.* ἄψω, to flash all around, to shine around; 1. *a.* περιήστραψα. *Fr.* ἀστράπτω.

Περιαυγάζω, *f.* άσω, to shine round about; to enlighten all around. *Fr.* αὐγάζω.

Περιαυγής, έος, ὁ, ἡ, bright round about, glittering, splendid, radiant, brilliant. *Th.* αὐγή.

Περίαυγος, ου, ὁ, ἡ, bright all around. *Same Th.*

Περιαυτολογέω, ῶ, to talk boastingly of one's self. *Fr.* αὐτός *and* λέγω.

Περιαυτολογία, ας, ἡ, self-praise, ostentation. *Fr. preced.*

Περιαύω, *f.* αύσω, to pass the night. *Th.* ἰαύω.

Περιαυχένιος, ου, ὁ, ἡ, worn round the neck; *hence* τὸ περιαυχένιον, a necklace. *Fr.* περί *and* αὐχήν.

Περιᾶχε, 3. *sing.* 2. *a. of* περιηχέω, *Dor.* περιαχέω.

Περιβᾶδην, *adv.* going round about, going astride. *Fr.* βαίνω.

Περιβαίνω, *f. m.* βήσομαι, to go round about, to go round; *also,* to protect, defend by going round, *Il.* v, 21; to bestride *a horse,* ἵππον· 2. *a.* ἔβην, *inf.* βῆναι. *Fr.* βαίνω.

Περιβάλλω, *f.* βἄλῶ, *pf.* βέβληκα, to throw around, to surround, encompass; to sail round, *Herodt.* vi, 44; to clothe, cover; to caress, embrace; to affect, *Plat. Ep.* vii, 351, *E;* to surpass, excel; to confer, bestow, *Herodt.* i, 129; *mid.* to throw round one's self; *hence,* to put on *clothes or armor, Id.* i, 195; to gird on *a sword;* to inclose one's own, *Id.* i, 141; to embrace; to acquire for one's self; to throw one's self about *or* on; *hence,* to seize upon for one's self, *Xen. Anab.* vi, 3, 1; *Demosth.* 304, 25; to convert to one's own use, *Herodt.* viii, 8; *also,* to love a circumlocution, to be ambiguous, *Plat. Conv.* 222, *C; Id. Phædr.* 272, *D; pas.* to be involved in, ἀνηκέστῳ συμφορᾷ, *Demosth.* 102, 28; 2. *a.* ἐβάλον, *pres. pas.* περιβάλλομαι, *fut. mid.* βαλοῦμαι, 2. *a. m.* ἐβαλόμην, *imperat.* βαλοῦ, ἔσθω, 2. *pf.* βέβολα, *obsol.; pf. pas.* βέβλημαι· τὸ περιβεβλημένον, the circuit, inclosure, *Herodt.* ii, 91. *Fr.* βάλλω.

Περιβᾰρίδες, αἱ, *a sort of* women's shoes. *Fr.* περί *and* βᾶρις.

Περίβᾰρυς, εος, ὁ, ἡ, exceedingly heavy, *Æschyl. Eum.* 155. *Fr.* βαρύς.

Περιβάς, ᾶσα, άν, 2. *a. part. of* περιβαίνω.

Περίβᾶσις, εως, ἡ, a going about, *for defence. Fr.* βαίνω.

Περιβεβλημένος, *part. pf. pas. of* περιβάλλω.

Περίβη, *Epic for* περιέβη, 3. *s.* 2. *a. act. of* περιβαίνω.

Περιβῆναι, 2. *a. inf. act. of* περιβαίνω.

Περιβιόω, *f.* ώσομαι, *pf.* βεβίωκα, to survive, outlive. *Fr.* βιόω.

Περίβλεπτος, ου, ὁ, ἡ, regarded by all around; conspicuous, *Eurip. Herc. F.* 506; remarkable, illustrious. *Fr.* βλέπω.

Περιβλέπτως, *adv.* admirably, conspicuously; περιβλέπτως ἀγωνίζεσθαι, to fight admirably, *Diod. Sic. Same Th.*

Περιβλέπω, *f.* ἐψω, to look around; *with* πρός *and the acc.* to look admire; to covet, aspire after; to have regard to; οὐδὲ τοὐνδικον περιβλέποις, nor would you have any regard for justice, *Soph. Œd. C.* 1000; *mid.* περιβλέπομαι, *the same;* 1. *a. m.* ἐβλεψάμην, *part.* βλεψάμενος. *Fr.* βλέπω.

Περιβλεψις, εως, ἡ, a looking *or* gazing round, admiration. *Same Th.*

Περίβλημα, ᾰτος, τό, clothing, a cloak *thrown round the whole person;* any covering, *Plat. Polit.* 288, *B. Fr.* βάλλω.

Περίβλητος, ου, ὁ, ἡ, thrown round, put round *or* on. *Fr.* περιβάλλω.

Περίβληχρος, ου, ὁ, ἡ, exceedingly weak. *Fr.* βληχρός.

Περιβλύζω, *f.* ύσω, to cause to gush out all around; to gush forth; to bubble up. *Fr.* βλύζω.

Περιβοάω, *f.* άσομαι, *or Ion.* ήσομαι, to cry round about; to proclaim all round; to raise an uproar. *Fr.* βοάω.

Περιβόητος, ου, ὁ, ἡ, proclaimed all round, noised abroad, with loud shouts, *Soph. Œd. T.* 192; famous, celebrated; much talked of; infamous, *Dem. de Coron. in Coll. Maj.* iii, 161. *Fr.* βοάω.

Περιβόλαιον, ου, τό, what is put round about, *as* a cloak *or* covering

Περιβολή, ῆς, ἡ, a putting round about *or* on, a vesture, dress; the act of encompassing, surrounding, embracing, *or* caressing; a period in discourse; a circuit, an inclosure, a wall ἐπάπυργοι περιβολαί, *Eurip. Phœn.* 1094; the extending the wings of an army round *an enemy. Fr.* περιβάλλω.

Περίβολος, ου, ὁ, a circuit, the circuit *of a wall;* μείζων γὰρ ὁ περίβολος πανταχῇ ἐξήχθη τῆς πόλεως, *Thucyd.* i, 93; an inclosure, *Ceb. Tab.* 1; a hedge, wall, fence. *Same Th.*

Περιβομβέω, ήσω, to hum *or* buzz round. *Fr.* περί *and* βομβέω.

Περιβόσκω, to feed cattle all round; *mid.* to graze round about. *Fr.* βόσκω.

Περιβραχιόνιον, ου, τό, a bracelet *or* armlet, *Xen. Cyr. Fr.* βραχίων.

Περιβρέμω, to roar *or* thunder all round. *Fr.* βρέμω.

Περιβρῦχιος, ου, ὁ, ἡ, roaring all round, *Soph. Antig.* 336. *Fr.* βρύχιος.

Περιβρώσκω, to eat *or* gnaw round about. *Fr.* βιβρώσκω.

Περιβώμιον, ου, τό, an image, a statue. *Fr.* βωμός.

Περίβωτος, *for* περιβόητος, famous, celebrated.

Περίγειος, ου, ὁ, ἡ, encompassing the earth; on the earth, terrestrial. *Fr.* γέα, *contract.* γῆ.

Περιγίγνομαι, *or* περιγίνομαι, to remain over *and* above, *Demosth.* 185, 10; to remain, to survive, *Herodt.* v, 46; to be an advantage to; to be superior to, *Id.* i, 124; *Demosth.* 24, 25, *with gen.;* to be superfluous; to overrule, *Æschin. c. Ctes.;* to overcome; to escape, *Plat. Legg.* x, 905, *A;* to happen, to result, *Demosth.* 1483, 18; to obtain; 2. *a. m.* περιεγενόμην, *part.* -γενόμενος, *inf.* περιγένεσθαι· ἡ μὲν οὖν Κίρῡκρα οὕτω περιγίγνεται τῷ πολέμῳ τῶν Κορινθίων, thus got out of the war, *Thucyd.* i, 55; περιγίγνεσθαί τινος, to surpass; τάχιστ' ἂν περιγένοιο τῆς τοῦ βασιλέως δυνάμεως, *Xen. Cyr.* viii, 2, '20; ἐκ δὲ τούτων περιγίγνεται, the result of this is, *Demosth.* 102, *ult. Fr.* γίγνομαι.

Περιγλᾰγής, έος, ὁ, ἡ, full of milk, *Il.* xvi, 642. *Fr.* γλάγος, *Poet. for* γάλα.

Περιγληνάομαι, ῶμαι, to look around. *Th.* γληνη.

Περιγληνώμενος, looking around. *Fr. preced.*

Περίγλυκυς, εια, υ, excee lingly sweet. *Fr.* γλυκύς.

Περίγλῡφος, ου, ὁ, ἡ, carved round *or* all over. *Fr.* γλύφω.

Περίγλωσσος, ου, ὁ, ἡ, excellent in speech, eloquent. *Fr.* γλῶσσα.

Περιγνάμπτω, *f.* ψω, to bend round, to go round, to sail round, *Odys.* ix, 30. *Fr.* γνάμπτω.

Περιγογγύζω, *f.* ύσω, to murmur about. *Fr.* γογγύζω.

Περίγρα, ας, ἡ, a pair of compasses, by which the περιγραφής *or* circumference of wheels is described. *Fr.* γράω.

Περίγραμμα, ατος, τό, any thing circumscribed *or* inclosed, an inclosed space. *Fr.* γράφω.

Περιγραπτός, οῦ, ὁ, ἡ, (τόπος,) a circumscribed space, *Thucyd.* vii, *in Coll. Maj.* i, 75; delineated. *Fr.* γράφω.

Περιγραφή, ῆς, ἡ, a circuit, circumference, inclosure; a circumscribing, delineation, *Æschyl. Choëph.* 205; *Plat. Legg.* vi, 768, *C*; *and*

Περιγράφω, *f.* άψω, to write *or* describe round; to circumscribe, limit, define; to finish *or* close, *as a book, etc.*; to describe faintly, give an outline; to delineate, trace round, *Herodt.* viii, 137; to efface; to remove, περιγράφειν ἐκ τῆς πολιτείας, *Æschin.* 83, *ult.*; to banish. *Fr.* γράφω.

Περιγῦρίς, ίδος, ἡ, a periphery. *Fr.* γῦρος.

Περιγωνία, ας, ἡ, *and* **περιγώνιον**, *and*

Περιγωνίσκος, ου, ὁ, a rule, *or rather* a square.

Περιδαίδαλος, ου, ὁ, ἡ, much variegated, highly ornamented. *Fr.* δαίδαλος.

Περιδάκρῡτος, ου, ὁ, ἡ, weeping abundantly, grieving excessively. *Fr.* δακρύω.

Περίδδισα, *Epic for* περίδεισα, 1. *a. act. to* περιδείδω.

Περιδδίσᾶσα, *Poet. for* περιδείσασα, *part.* 1. *a. act. of* περιδείδω.

Περιδέδρομα, *pf. to* περιτρέχω.

Περιδεής, έος, ὁ, ἡ, very much afraid for *or* about; *with a gen.*; very fearful. *Fr.* δέος.

Περιδείδια, 2. *pf. of*

Περιδείδω, to fear on all sides; to fear very much, *Il.* x, 93; 1. *a.* περιέδεισα. *Fr.* δείδω.

Περιδειπνέω, ῶ, *f.* ήσω, to celebrate a funeral feast. *Fr.* δεῖπνον.

Περίδειπνον, ου, τό, a funeral feast, *the same as the Roman* Silicernium, *Dem. de Coron. in Coll. Maj.* iii, 158. *Fr.* δεῖπνον.

Περιδέξιον, ου, τό, a bracelet, an ornament for the arm. *From*

Περιδέξιος, ου, ὁ, ἡ, round the right arm; using both hands equally; ambidexter; capable; acute, ingenious; νῦν δείξετον τὼ πισύνω τοῖς περιδεξίοισιν λόγοισι, *Aristoph. Nub.* 949. *Fr.* δεξιός.

Περιδέραιον, ου, τό, a necklace, collar; a bracelet; *most frequently in the former sense. From*

Περιδέραιος, ου, ὁ, ἡ, round the neck, of *or* belonging to the neck. *Fr.* δέρη.

Περιδέρκομαι, *f.* ξομαι, to look round about, to consider. *Fr.* δέρκομαι.

Περίδεσμα, τά, bonds, fetters, *Eurip. Herc. F.* 1029; *and*

Περίδετος, ου, ὁ, ἡ, bound round *or* upon. *From*

Περιδέω, ῶ, *f.* ήσω, *pf.* περιδέδεκα, to bind all round; *pres. pas.* περιδέομαι, *pf. pas.* δέδεμαι, *plupf. pas.* ἐδεδέμην. *Fr.* δέω.

Περίδηλος, ου, ὁ, ἡ, very manifest, quite clear. *Fr.* δῆλος.

Περίδημα, ατος, τό, a bandage, any thing bound round. *Fr.* δέω.

Περιδήριτος, ου, ὁ, ἡ, fought for, disputed, contested. *Fr.* περί *and* δηρίω.

Περιδίδομαι, to lay down as a wager, to stake *or* wager; περίδου νῦν ἐμοί, *Aristoph. Nub.* 640; *Id. Eq.* 791. *Fr.* δίδωμι.

Περιδιδόω, *Ion. for*

Περιδίδωμι, *f.* δώσω, to give *or* put round about.

Περίδινος, ου, ὁ, one who turns round about; a pirate, *Plat. Legg.* vi, 777.

Περιδινέω, ῶ, *f.* ήσω, to roll round, to turn round about; ὅτε κύκλῳ περιδινῶν σεαυτὸν ἐπὶ τοῦ βήματος, *Æschin. c. Ctes.* 51; *describing the gestures of Demosthenes.*

Περιδινηθήτην, *Epic for* περιδινηθήτην, 3. *dual* 1. *a. pas. to preced.*

Περιδίνης, έος, whirled round. *Fr.* περιδινέω.

Περιδίνητος, ου, ὁ, ἡ, whirled round about, capable of being turned round; versatile. *Fr.* δινέω.

Περιδιπλόω, ῶ, *f.* ώσω, to double about, *as it were*, to involve, *i. e.* to cover. *Fr.* διπλόω.

Περιδίω, *old Epic form for* περιδείδω, to fear very much, to be much afraid *about one. Fr.* περί *and* δίω.

Περίδοσις, εως, ἡ, a giving round about; a staking *or* pledging. *Fr.* δίδωμι.

Περιδρᾰμών, *Epic for* περιέδραμον, *and*

Περιδρᾰμών, *part.* 2. *a. act. to* περιτρέχω.

Περίδραξις, εως, ἡ, the act of grasping in the hands. *Fr.* δράσσω.

Περιδράσσομαι, *or* **δράττομαι**, to grasp in the hands.

Περιδρομάς, άδος, *fem. of* περίδρομος, running round, surrounding, encompassing.

Περιδρομή, ῆς, ἡ, a running round, a circuit, revolution; περιδρομὰς ἔτων, *Eurip. Hel.* 775; circumvention. *Fr.* περιτρέχω.

Περίδρομος, ου, ὁ, ἡ, running round, round about, circular, *Æschyl. S. Theb.* 491; περίδρομος ἔνθα καὶ ἔνθα, *Il.* ii, 812, swift, encircling, *Id.* v, 726; encompassed; surrounded; the outer rope of a net; ὁ περίδρομος, a circuit, circumference, a corridor; a portico. *Fr.* δρόμος.

Περιδρύπτω, *f.* ύψω, to pluck, tear, *or* lacerate all round. *Fr.* δρύπτω.

Περιδύνω, *or* **περιδύω**, *f.* ύσω, to strip off. *In Homer* περιδῦσαι *means* he spoiled, deprived of, *as in Il.* xi, 100. *Th.* δύνω, *or* δύω.

Περιδῶκε, *Epic for* περιέδωκε, 1. *a. of* περιδίδομαι.

Περιδώμεθον, let us two stake, 1. *dual* 2. *a. subj. mid. of* περιδίδομαι, *Il.* xxiii, 485.

Περιεβάλετο, 3. *sing.* 2. *a. m. of* περιβάλλω.

Περιεγένετο, 3. *sing.* 2. *a. m. of* περιγίνομαι.

Περιέδω, to gnaw all round. *Fr.* ἔδω.

Περιεζωσμένος, η, ον, *part. pf. pas. of* περιζώννυμι.

Περιεῖδον, 2. *a. with no pres. in use*, περιοράω *being used instead*; περίοιδα· *with pres. signif., plupf.* περιῇδειν· *with impf. signif., Att. and Hom.* περιῴδη, *inf.* περιιδέναι, *Epic* περιΐδμεναι, to know *or* understand better; βουλῇ περιΐδμεναι ἄλλων, to be better in counsel than others. *See next.*

Περιεῖδω, *obsol.*, 2. *a.* -εῖδον, to look around, survey; to contemplate; to know well; to be more skilful; to surpass in wisdom, βουλῇ περιΐδμεναι ἄλλων, *Il.* xiii, 728; to overlook; to neglect; to allow, suffer; περιιδεῖν αὐτὸν ἀεῖσαι, to permit him to sing *or* play a tune, *Herodt.* i, 24. *Th.* εἶδω. *See* περιοράω.

Περιειλάς, άδος, ἡ, that is wound round, encircling. *Fr.* περιείλω.

Περιελαύνω, *f.* ελάσω, to ride about; to scour the country, *Thucyd.* vii, 45. *Fr.* ἐλαύνω.

Περιειλέω, ῶ, *f.* ήσω, to roll, wind, *or* wrap about; to envelope. *Fr.* εἰλέω

Περιείλησις, εως, ἡ, the act of wrapping about, circumvolution. *From the same.*

Περιείληφα, *pf. act. to* περιλαμβάνω.

Περιειλίσσω, *and* -ττω, *s. as* περιειλέω.

Περιεῖλον, 2. *a. to* περιαιρέω.

Περιείλω, to fold *or* wrap round. *Fr.* περί *and* εἴλω.

Περίειμι, to be over and above, to remain over; to survive, *Herodt.* i, 120; to accrue; to abound, to be superfluous, to be over and above, *Demosth.* 1483, 18; to be superior to, surpass; to excel, *Odys.* xviii, 247; ὡς δὲ ἔτι περίοντας αὐτοὺς κατέλαβον, *Herodt.* vii, 146; εἰ....τοῦ πάντα ποιοῦντος ἃ δεῖ περιῆμεν, if we got the better of one doing every thing that was necessary, *Demosth. Olynth.* 1; περιεστί μοι, it belongs to me; ἐκ τοῦ περιόντος (χρόνου), from time to spare, *Demosth.*; ἐκ τῶν περιόντων, out of the overplus, *Isocr.* 55, 13. *Fr.* εἰμί. *And*

Περίειμι, to go round *or* about; περιήει, *Plat. Tim.* 39, *A*; to turn round; to revolve; to encircle, encompass; to go to the conclusion *or* end; περιιόντι τῷ θέρει, about the end of summer, *Thucyd.* i, 30. *Fr.* εἶμι.

Περιείρω, *f.* ερῶ, to fasten *or* secure *with wooden pins*, *Herodt.* ii, 96. *Fr.* εἴρω.

Περιεκτικός, ή, όν, containing within itself, comprehensive, general: περιεκτικά, *in Grammar*, verbs of the middle voice. *Fr.* περιέχω.

Περιελᾶσις, εως, ἡ, the act of driving round, of collecting and driving off cattle as plunder. *Th.* ἐλαύνω.

Περιελαύνω, *f.* ελάσω, to drive together cattle as booty; to ride round *or* about; to drive about; *pf.* περιελήλακα, *Xen. Hipp.* 3, 2; *part. pr. pas.* περιελαυνόμενος, embarrassed, vexed, perplexed, harassed, *Herodt.* i, 60; *or, perhaps in this place*, reduced to straits, *as used by Polybius. Schweigh. Lex. Herodt.*; 1. *a. pas.* περιηλάθην, was harassed, *Demosth.* 1049, 10. *Fr.* ἐλαύνω.

Περιελεύθω, *obsol. See* περιέρχομαι.

Περιέλευσις, εως, ἡ, the act of going round about; a circuit, *Herodt.* ii, 123; circumvention.

Περιελθών, όντος, *part. 2. a. act. of* περιέρχομαι.

Περιέλιξις, εως, ἡ, circumvolution. *Fr.* περιελίσσω.

Περιελίσσω, *and* -ελίττω, *f.* ίξω, to wind round, coil, enfold. *Fr.* ἑλίσσω.

Περιέλκω, *f.* ξω, to draw round about; *also*, to draw asunder. *Fr.* ἕλκω.

Περιέλοιμι, 2. *a. opt. act.* περιελεῖν, 2. *a. inf. act. of* περιαιρέω.

Περιέννυμι, *f.* έσω, to wrap up, cover, dress; to put about one's self, περὶ δ' ἄμβροτα εἵματα ἕσσο, *Il.* xvi, 670. *Fr.* ἕννυμι.

Περιέπεσον, ες, 2. *a. ind. act. of* περιπίπτω, to fall about.

Περιέπλεκον, *impf. act. of* περιπλέκω, to entwine, involve, embrace. *Fr.* πλέκω.

Περιέπω, *and* περιέπομαι, to put the hands about any thing; to occupy one's self about; to go about any person *or* thing; to pay respect to; to honor; to guard; to surround, *as attendants*; to treat, *Herodt.* ii, 69. *Fr.* ἕπω.

Περιεργάζομαι, *f. m.* άσομαι, *pf. pas.* περιείργασμαι, to do a superfluous work; to be too officious; to take unnecessary trouble; to labor in vain; περιείργασμαι μὲν ἐγώ, I was too officious, *Dem. de Coron in Coll. Mnj.* iii, *p.* 97; περιεργάζεται ζητῶν, is officiously inquisitive about, *Plat. Apol.* 19, *B*; 1. *a.* περιειργασάμην, ω, ατο. *Fr.* ἐργάζομαι. *Th.* ἔργον.

Περιεργία, *and* περιεργία, ας, ἡ, curiosity; excessive diligence; great exactness; anxious care; scrupulosity; *and*

Περίεργος, ου, ὁ, ἡ, uselessly active; unnecessarily careful; elaborate; vainly and foolishly diligent, *Lys. c. Erat.*; performed with unnecessary care; not to the purpose, *Plat. Polit.* 286, *C. Th.* ἔργον.

Περιέργω, *f.* ξω, *Att.* περιείργω, to inclose all round, encompass. *Fr.* περί *and* ἔργω, *or* εἴργω.

Περιερέσσω, *f.* ἐξω, to row at both sides; to row round about. *Fr.* ἐρέσσω.

Περιέρχομαι, to go round; to complete by going round, *Plat. Tim.* 89, *C*; to rove about; to wander; to go about *spreading reports*; to come *o* pass to, *Herodt.* i, 7; to surround; περιέρχεσθαί τινά, to circumvent any one, *Id.* iii, 4; to deceive to punish; *f. m.* περιελεύσομαι, 2. *a.* περιῆλθον. *Th.* ἔρχομαι.

Περιεσθίω, to gnaw round about. *Fr. and* ἐσθίω.

Περιέσσασθαι, 1. *a. inf. m.* (σ *being doubled*) *of* περιέννυμι, to put on *clothes*; to wrap round.

Περιεσταλμένος, η, ον, wrapped up, covered all round; *part. pf. pas. of* περιστέλλω.

Περιεσταλμένως, *adv.* secretly. *Fr.* περιστέλλω.

Περιεστάναι, *pf. inf. of* περιΐστημι, to come round to; τὸ παρανόμημα....αὖθις ἐς τοὺς Ἀθηναίους τὸ αὐτὸ περιεστάναι, *Thucyd.* vii, 18.

Περιέστην, 2. *a. ind., and*

Περιέστησαν, 3. *pl of* 2. *a. act.* περιέστην, *or* 1. *a. of* περιΐστημι.

Περίεστιν, 3. *sing. pres. ind. of* περίειμι, to be superior to; to abound.

Περιεστῶτα, *acc. sing. of* περιεστώς, ῶτος, *contracted for* περιεστηκώς, *part. pf. act. of* περιΐστημι.

Περιέσχατος, άτη, ατον, almost the last, περιέσχατα, *Herodt.* i, 86. *Th.* ἔσχατος.

Περίεσχον, ες, ε, 2. *a. ind. act. to* περιέχω.

Περιετέτμητο, 3. *sing. plupf. pas. of* περιτέμνω.

Περιέτυχον, ες, ε, 2. *a. ind. act. of* περιτυγχάνω.

Περίεφθος, ου, ὁ, ἡ, well boiled. *Fr.* ἕψω.

Περιέχω, *f.* ἑξω, to take hold of; to comprehend, contain; to surround, inclose, besiege; to be superior to; to excel; *mid.* to hold fast by; to hold fast; *hence*, to embrace; to be enamoured of; to have an affection for, περιεχόμενος τοῦ νεηνίεω, *Herodt.* iii, 53: to defend; to protect, *Il.* i, 393; τὸ περίεχον, what surrounds, the circumambient air; the atmosphere; *pas.* to be surrounded, inclosed, *Herodt.* viii, 10; *Plat. Crit.* 118, *A*; 2. *a.* περίεσχον, ες, ε. *Th.* ἔχω.

Περιεώρα, 3. *sing. impf. act. of* περιοράω.

Περιζαμενῶς, *adv.* with great vehemence *or* ardor. *Fr.* ζαμενής.

Περιζέω, έσω, to boil round about. *Fr.* περί *and* ζέω.

Περίζυγος, ου, ὁ, ἡ, *also* περίζυξ, ύγος, over and above a pair

more than a pair; *so of horses' harness,* περίζυγα *are* spare straps. *Fr.* περί *and* ζυγόν.

Περίζωμα, ατος, τό, a girdle, a belt around the waist; an apron. *From*

Περιζώννῡμι, *and* -ύω, *f.* περιζώσω, to gird round; to put round; to invest; 1. *a.* περιέζωσα· *mid.* to gird one's self; to put on a girdle *or* belt; to encircle; *pf. pas.* περιέζωσμαι, *part.* περιεζωσμένος, 1. *a. m.* περιεζωσάμην, *imperat.* περίζωσαι, άσθω, *part.* περιζωσάμενος. *Fr.* ζωννύω *or* ζώννυμι.

Περιζώστρα, ας, ἡ, a girdle, cincture, band, girth; a fillet; *it seems to have been a girdle with a short skirt appended. Fr.* περιζώννυμι.

Περιηγέομαι, οῦμαι, to lead round about; to explain, describe; to relate. *Fr.* ἡγέομαι.

Περιήγησις, εως, ἡ, *like* περιγραφή, a sketch, outline; *in gen.* a form, figure. *Fr.* περιηγέομαι.

Περιηγηματικός, ή, όν, led *or* drawn round; completely descriptive. *Same Th.*

Περιηγής, έος, *contract.* -οῦς, ὁ, ἡ, *Dor.* περιᾱγής, led *or* conducted round: circular, lying in a circle, circumjacent; Κυκλάδας περιηγέας, *Callim. Hym. in Del.* 198, *as the reading ought to be;* bent *or* curved, *like a fish-hook. Same Th.*

Περιήγησις, εως, ἡ, the act of leading round; *also,* a description *or* explanation of any thing by leading the reader from one particular to another; minute description, *Herodt.* ii, 73. *Fr.* περιηγέομαι.

Περιηγητικός, ή, όν, adapted to guide *or* conduct round; explanatory. *Same Th.*

Περιῆγον, ες, ε, *impf. of* περιάγω.

Περιῆδη, *Att.* 3. *sing. plupf. of* περιείδω, *obsol.*

Περιήειν, εις, ει, *plupf. of* περίειμι. *Th.* εἶμι, 2. *pf.* εἶα *and* ᾖα, *plupf.* ᾔειν, 3. *pl.* ᾔεισαν, *and Att.* ᾔεσαν· *used with the time of an impf.*

Περιήκης, εος, ὁ, ἡ, very sharp-pointed. *Fr.* ἀκή.

Περιήκω, *f.* ήξω, to come round to; to arrive at, reach, attain to, *Herodt.* vii, 16. *Th.* ἥκω.

Περιῆλθον, ες, ε, 2. *a. ind. act. to* περέρχομαι.

Περιήλῡσις, εως, ἡ, a going round; a circuit, *Herodt.* ii, 123. *Fr.* περιέρχομαι.

Περιηλυτεύω, to go about; *for* περιέρχομαι.

Περιημεκτέω, *f.* ήσω, to be offended, indignant at; *the same with* δυσφορεῖν, ἀνιᾶσθαι· to bear *any thing* ill; to endure with difficulty; to be afflicted, pained, *or* grieved; to lament bitterly, *Herodt.* i, 44; to be vexed *or* indignant at, *Id.* i, 114. *Suidas derives this and* ἡμακτέω *from the same origin with* αἰμάσσω, *conformably to which it should be written* ἡμακτέω (*Schneid. Lex. and Schweigh. Lex. Herodt.*), *which gives support to the interpretation,* to lament as with tears of blood. *Th.* ἡμεκτέω.

Περιῆν, 3. *sing. impf. of* περίειμι.

Περιήνεικα, *Ion. for* περιήνεγκα, 1. *a. ind. act. to* περιφέρω.

Περιηρημένος, *part. of* περιαιρέω, being entirely stripped, *Dem. Olynth.* ii.

Περιηχέω, ῶ, *f.* ήσω, to resound around; to echo; to reëcho; to ring aloud, *Il.* vii, 267.

Περιθαλπής, έος, ὁ, ἡ, exceedingly warm. *Fr.* θάλπω.

Περιθάλπω, *f.* ψω, to cherish around; to warm around. *Fr.* θάλπω.

Περιθαμβής, έος, ὁ, ἡ, exceedingly terrified; very fearful. *Fr.* θάμβος.

Περιθαρσής, έος, ὁ, ἡ, very bold *or* daring, *Ap. Rhod.* i, 195. *Fr.* θάρσος.

Περίθειος, ου, ὁ, ἡ, most divine *or* illustrious. *Fr.* θεῖος.

Περιθειόω, ῶ, to fumigate *or* purify all round with the vapors of sulphur. *Fr.* θεῖος.

Περιθείς, έντος, *part.* 2. *a. act. of* περιτίθημι.

Περιθείωσις, εως, ἡ, fumigation, purification, lustration, *Plut. Crat.* 405, *A. Fr.* περιθειόω.

Περίθεμα, ατος, τό, that which is put round. *Fr.* περιτίθημι.

Περίθεσις, εως, ἡ, the act of placing round. *Fr.* περιτίθημι.

Περιθετός, οῦ, ὁ, ἡ· περιθετὴ κόμη, false hair.

Περιθέω, *f.* θεύσομαι, to run round; to go about, *as a circle;* to surround, *Herodt.* i, 181; to run about. *Fr.* θέω.

Περιθεωρέω, ῶ, *f.* ήσω, to examine *or* observe every object around. *Fr.* θεωρέω.

Περιθήκη, ης, ἡ, what is put around, *as a cap, hood, etc. Fr.* περιτίθημι.

Περίθου. *See* θοῦ.

Περιθραύω, *f.* αύσω, to break all round; to break in pieces. *Fr.* θραύω.

Περιθρηνέομαι, οῦμαι, to resound with lamentations. *Fr.* θρηνέω.

Περιθρηνέω, ῶ, *f.* ήσω, to go about bewailing.

Περιθριγκόω, ῶ, *f.* ώσω, to strengthen *or* fortify around; to surround with a moulding. *Fr.* θριγκός.

Περιθρυλλέω, ῶ, *f.* ήσω, to sound continually about; to din with talking; *pas.* to be stunned with the constant noise. *Fr.* θρυλλέω.

Περιθῡμος, ου, ὁ, ἡ, very angry, highly incensed, *Æschyl. S. Theb.* 706. *Th.* θυμός.

Περιθύμως ἔχειν, to be highly enraged, *Herodt.* i, 162; *Plat. Tim.* 87, *E.*

Περιιάπτω, *f.* άψω, to be affected: to suffer, *Theocr.* ii, 81. *Fr.* ἰάπτω.

Περιϊάχω, to sound all round, reëcho, *Epic inf.* περιάχειν, *for* περιιάχειν. *From* περί *and* ἰάχω.

Περιϊδέειν, *or* περιϊδεῖν, *Herodt.* i, 24. *See* περιείδω.

Περιϊδεῖν, *infin. of aor.* περιεῖδον.

Περιϊδόμεναι, *and by syncope*

Περιΐδμεναι, *Epic inf. of pf.* περίοιδα, *for* περιειδέναι, to look round; to know well; *also,* to overlook; to neglect; to allow.

Περιΐεναι, *inf. pres. of* περιΐημι, *or* περίειμι, *Plat. Phæd.*; to walk about.

Περιΐζομαι, *f.* ίσομαι, to sit around, environ. *Fr.* ἵζω.

Περιΐζω, *or, as dep.,* ίζομαι, to sit round about. *Fr.* περί *and* ἵζω.

Περιϊοῦσα, *part.* 2. *a. f. g. of* περίειμι, to approach.

Περιϊππεύω, *f.* εύσω, to ride round about. *Fr.* ἵππος.

Περιΐπτᾶμαι, to fly round about. *Fr.* ἵπταμαι.

Περιϊστάμενος, *part. pres. pas. of*

Περιΐστημι, *f.* περιστήσω, 1. *a.* περιέστησα, 2. *a.* περιέστην, *pf.* περιέστηκα, to place round about; to surround, fence; to bring round *to a different* state; *hence,* to change, alter; 2. *aor. pf. and plupf.,* to stand round, *Herodt.* i, 43; *also,* to come round; to happen, *Plat. Men.* 70, *C;* περιέστηκεν οὖν τῇ πόλει τοὐναντίον ἢ ὡς εἰκὸς ἦν, but it happened *or* turned out to the state contrary to what was fit *or* right, *Lys. c. Eratosth.*; αὖθις ἐς τοὺς

Ἀθηναίους τὸ αὐτὸ περιιστάναι, that the same in turn was attributable to the Athenians, *Thucyd.* vii, 18; 2. *a.* περιίστην, to stand round, *so as to threaten*; κοινοῦ κινδύνου τοῖς Ἕλλησι περιστάντος, *Dem. de Coron.* 146; τοσοῦτος κίνδυνος καὶ φόβος περίστη τὴν πόλιν, such danger and alarm threatened the state, *Demosth.* 293, 14; οἱ περιεστηκότες, the by-standers, *not those admitted within the court as judges or witnesses*; *mid.* περιΐσταμαι, to stand round about; to surround, beset; to surround one's self *with*; to change one's opinions *or* sentiments, *Thucyd.* iv, 4; περιΐστασο, oppose, restrain, avoid, *pres. imperat. with an acc. Fr.* ἵστημι.

Περιΐσχω, *s. as* περίεχω.

Περιών, οῦσα, όν, 2. *a. part. to* περείμι. *Fr.* εἶμι.

Περίκαής, ές, ὁ, ἡ, blazing brightly around; totally burnt, glowing; ardent. *Fr.* καίω.

Περικαθαίρω, *f.* καθᾶρῶ, to cleanse round about; to purify thoroughly, *Plat. Crit.* 120, *A*; *it is sometimes rendered* to circumcise.

Περικαθαρίζω, *f.* ίσω, *and Att.* ῶ, to purify thoroughly. *Fr.* καθαρίζω. *Th.* καθαίρω.

Περικάθαρμα, ατος, τό, offscouring, sweeping, refuse; an outcast, *N. T. Fr.* περικαθαίρω

Περικαθαρμός, οῦ, ὁ, *and* -κάθαρσις, εως, ἡ, a purification, purifying, lustration, *Plat. Legg.* vii, 815, *C. Fr.* καθαίρω.

Περικαθίζομαι, to sit round about; to besiege. *Fr.* ἵζομαι.

Περικάθημα, ατος, τό, a siege *or* blockade. *From*

Περικάθημαι, to sit around; to besiege. *Fr.* κάθημαι.

Περικαθίζω, *f.* ίσω, to place around; *mid.* to besiege, invest. *Fr.* καθίζω.

Περικαίω, *f.* καύσω, to burn all round, to scorch. *Fr.* καίω.

Περικακέω, ῶ, *f.* ήσω, to be surrounded with evils, misfortunes; to be in grievous trouble. *Fr.* κακός.

Περικαλλής, ές, ὁ, ἡ, very beautiful; exceedingly handsome, *Il.* v, 389. *Fr.* καλός.

Περικάλυμμα, ατος, τό, an envelope, covering, wrapper. *From*

Περικαλύπτω, *f.* ύψω, to cover, envelope; to veil around; to encompass, surround, protect, *Plat. Legg.* vii, 793, *C*; 1. *a.* περιεκάλυψα, *pf. pas.* περικεκάλυμμαι, *part.* περικεκαλυμμένος. *Fr.* καλύπτω.

Περικαλυφή, ῆς, ἡ, a veiling, enwrapping; a veil, *Plat. Legg.* xii, 942, *D. Same Th.*

Περικαμπή, ῆς, ἡ, a bending round, a winding, circuit, turning. *From*

Περικάμπτω, *f.* ψω, to bend round, to turn round; *neut.* to go, ride, *or* sail round. *Fr.* κάμπτω.

Περικάρδιος, ου, ὁ, ἡ, being round the heart; *in Anatomy*, τὸ περικάρδιον, the pericardium. *Fr.* καρδία.

Περικάρπιον, ου, τό, the covering of seeds, *etc.*; a pod, shell, *or* capsule. *Fr.* καρπός.

Περικαρφισμός, οῦ, ὁ, the shaking off the straw by the hen when she leaves her nest, after laying her eggs; purification. *Fr.* κάρφος.

Περικατάγνῡμι, *f.* άξω, to break all round, to break quite in pieces. *Fr.* ἄγνυμι.

Περικαταλαμβάνω, *f.* λήψομαι, to seize all around; to include; to comprehend wholly; to overtake. *Fr.* λαμβάνω.

Περικατάλαμψις, εως, ἡ, the shining orbit of a planet, *Plut. Locr.* 97, *B. Fr.* λάμπω.

Περικαταλείπω, *f.* λείψω, to leave round about. *Fr.* καταλείπω.

Περικαταπίπτω, to fall down on all sides. *Fr.* πίπτω.

Περικατάληπτος, ου, ὁ, ἡ, caught, taken possession of. *Th.* λαμβάνω.

Περικαταῤῥέω, *f.* ῥεύσομαι, to flow *or* fall down on all sides; to go to ruin, *Lys.* 185, 20. *Fr.* ῥέω.

Περικαταῤῥήγνῡμι, *f.* ήξω, to rend asunder, to tear all round. *Fr.* καταῤῥήγνυμι.

Περικαταστρέφω, *f.* έψω, to overturn and destroy. *Fr.* στρέφω.

Περικατατίθημι, *f.* θήσω, to place round about. *Fr.* τίθημι.

Περικατεῤῥήξατο, 3. *sing.* 1. *a. m. of* περικαταῤῥήγνυμι.

Περικάτημαι, *Ion. for* περικάθημαι.

Περικάτησθαι, *Ion. for* περικάθησθαι, *pres. inf. m.*; *so* περικατημένω, *Ion. for* περικαθημένῳ, *dat. sing. part. pres. m. of* περικάθημαι, *Herodt.* i, 103.

Περικάω, *Att. for* περικαίω.

Περίκειμαι, to lie around, to be circumjacent; to lie close round, *Il.* xix, 4; to be about, *as a piece of dress*, *Herodt.* i, 171; περίκειται, *used impersonally*, it remains; it is an advantage to; *impf.* περίκειτο.

Περικείρω, *f.* ερω, to snear round about, to cut off. *Fr.* κείρω.

Περικεκομμένως, *adv.* concisely *Fr.* περικόπτω.

Περικεντέω, ῶ, *f.* ήσω, to pierce on all sides, to goad. *Fr.* κεντέω.

Περικεφαλαία, ας, ἡ, a helmet *or* any covering for the head. *Fr.* κεφαλή.

Περικήδεο, *Ion. contract.* περικήδου, *pres. imperat. pas. of*

Περικήδομαι, *the same with* κήδομαι, to have the care of, to be much concerned about. *Fr.* κῆδος.

Περίκηλος, ου, ὁ, ἡ, very dry, parched, *Odys.* v, 240; *also*, rent *or* cracked all round. *Fr.* κήλεος.

Περίκηπος, ου, ὁ, a neighbouring garden, *Diod. Sic.*; a passage *or* walk round a garden, *Longin. Fr.* κῆπος.

Περικίδναμαι, *as pas.*, to spread round about. *Fr.* περί *and* κίδναμαι.

Περικινέω, ῶ, *f.* ήσω, to move round about. *Fr.* κινέω.

Περικλάδής, ές, ὁ, ἡ, abounding in branches. *Fr.* κλάδος.

Περικλασθείς, *part.* 1. *a. pas. of*

Περικλάω, ῶ, *f.* άσω, to break on all sides, to break to pieces. *Th.* κλάω.

Περικλεής, ές, *contract.* -εοῦς, ὁ, ἡ, celebrated, illustrious; *as subst., the distinguished Athenian politician*, Pericles. *Fr.* κλέος.

Περικλειόμενος, ου, incloséd, encompassed, *part. pres. pas. of*

Περικλείω, *and Ion.* περικληίω, to inclose, shut up.

Περικλῄω, *Ion. for* περικλείω.

Περικλινής, ές, ὁ, ἡ, sloping *or* shelving all round. *Fr.* κλίνω.

Περικλύζω, *f.* ύσω, to dash the waters all round; to flow *or* wash round; *pas.* to be washed all round *by the sea*, *Thucyd.* vi, 3. *Fr.* κλύζω.

Περικλύμενον, *a plant*, lonicera periclymenum, *probably* woodbine *or* honeysuckle.

Περίκλυσις, *as applied to* a garment. *See* περίνησος.

Περίκλυστος, ου, ὁ, ἡ, washed round, sea-girt, *Æschyl. Pers.* 588.

Περικλυτός, οῦ, ὁ, ἡ, heard of all round; far-famed; very celebrated, illustrious. *Odys.* i, 325. *Fr.* κλυτός. *Th.* κλύω.

Περικλώθω, *f.* ώσω, to spin round about, *LXX.*

Περικνημίς, ῖδος, ἡ, a covering

for hose, greaves. *Fr.* κνήμη.

Περικνίδιος, ία, ιον, rough with prickles, *like the nettle, etc. From*

Περικνίζω, *f.* ίσω, to rub, scrape, prick all round. *Fr.* κνίζω, *the same with* κνάω.

Περικοκκύζω, to cry cuckoo all round, *Aristoph. Eq.* 694. *Fr.* κοκκύζω.

Περικολλάω, ῶ, *f.* ἄσω, to glue *or* fasten round about. *Fr.* κολλάω.

Περικολπίζω, *f.* ίσω, to sail about a bay *or* coast, to coast, *Arrian. Peripl. Eryth. c.* 40. *Fr.* κόλπος.

Περικομίζω, *f.* ίσω, to carry round; *pas.* to be conveyed round, *hence* to go round. *Fr.* περί *and* κομίζω.

Περίκομμα, ατος, τό, that which is cut off all round, a clipping *or* trimming; περικόμματα ἐκ σοῦ σκευάζω, *I will make* minced meat *of you. Fr.* περικόπτω.

Περικομμάτιον, τό, *dimin. from* περίκομμα.

Περίκομος, ου, ὁ, ἡ, leafy, having leaves; bushy, hairy. *Fr.* κόμη.

Περικομπέω, ῶ, *f.* ήσω, to proclaim boastfully, to trumpet about. *Fr.* κομπέω.

Περίκομψος, ου, ὁ, ἡ, very clean, elegant, *Aristoph. Pac.* 959. *Fr.* κομψός.

Περικονδύλοπωροφίλα, ἡ, *fem. adj.* loving swelled knuckles; *epithet of gout. Fr.* περί, κόνδυλος, πῶρος, *and* φιλέω.

Περικοπή, ῆς, ἡ, a cutting about, a section; circumcision; *also,* any mutilation, *Thucyd.* vi, 27; a delineation, outline; superfluous ornament; extravagance. *From*

Περικόπτω, *f.* κόψω, to cut round, to prune round about, to cut off; to cut down, mutilate; to curtail; *also,* to diminish *any one's power or resources;* to plunder, lay waste, 2. *a. pas.* περικόπην, *Plat. Polit.* vii, 519, *A. Fr.* κόπτω.

Περικοσμέω, ῶ, *f.* ήσω, to adorn highly, to decorate. *Fr.* κοσμέω.

Περίκουρος, ου, ὁ, ἡ, shorn all round, clipped round about. *Th.* κείρω.

Περικρᾶνιος, ου, ὁ, ἡ, surrounding the skull. *Fr.* κρᾶνον.

Περικρᾰτέω, ῶ, *f.* ήσω, to have extensive power, *Il.* xxi, 214; to conquer *or* vanquish. *Fr.* κρατέω.

Περικρᾰτής, ές, ὁ, ἡ, having the command *or* able to control; very strong *or* powerful; *also,* superior; *used with a gen. Fr.* κρατέω.

Περικρεμάννῡμι, *f.* κρεμάσω, *Att.* κρεμῶ, to hang up all round; *pas.* to be hung about, to cling to. *Fr.* περί *and* κρεμάννυμι *Hence*

Περικρεμάω, ῶ, to hang all round; *mid.* περικρέμαμαι, to be suspended all round. *Fr.* κρεμάω.

Περικρεμής, ές, hung round with *a thing.*

Περίκρημνος, ου, ὁ, ἡ, steep all around. *Fr.* κρημνός.

Περικρούω, *f.* ούσω, to strike all round, to hammer round; to strike an earthen *or* other vessel *in order to try its soundness, Plat. Phil.* 55, *C. Fr.* κρούω.

Περικρύπτω, *f.* ύψω, 1. *a.* περίκρυψα, to cover round about; to hide, to hide round about; 2. *a. pas.* περικρύβην. *Th.* κρύπτω.

Περίκτησις, εως, ἡ, acquisition, possession. *Fr.* κτάομαι.

Περικτίονες, όνων, οἱ, *like* ἀμφικτίονες, the dwellers around, neighbours. *See* περικτίων.

Περικτίται, ῶν, οἱ, *s. as preced.*

Περῐκτῐτης, ου, ὁ, one who dwells near, a neighbour; *pl.* περικτῖται, *Odys.* xi, 287. *Fr.* κτίζω.

Περικτίων, ίονος, ὁ, a neighbouring inhabitant; *pl.* περικτίονες, dwellers around, *probably members of confederate states, Il.* xvii, 220; *Thucyd.* iii, 104. *Fr.* κτίζω.

Περικῡδής, ές, ὁ, ἡ, very famous. *Fr.* κῦδος.

Περικυκλέω, *f.* ήσω, *also as dep.* περικυκλέομαι, to encircle, encompass, inclose. *Fr* περί *and* κυκλέω.

Περικυκλόω, ῶ, *f.* ώσω, to surround, encircle, inclose, invest; 1. *a.* περικύκλωσα. *Th.* κύκλος.

Περικύκλῳ, *adv.* in a circle, round about.

Περικύκλωσις, ἡ, an encircling, surrounding.

Περικῠλῐνδέω, ῶ, *and*

Περικῠλίνδω. *See next.*

Περικυλίω, *f.* ίσω, to roll round upon, to turn round on; *pas.* to be rolled round, *Plat. Legg.* x, 693, *E. Fr.* κυλίω.

Περικύλῐσις, εως, ἡ, a rolling round, circumvolution. *Same Th.*

Περικῡμαίνω, *f.* ἄνῶ, to overflow around. *Fr.* κυμαίνω. *Th.* κῦμα.

Περικῡμων, ονος, ὁ, ἡ, surrounded with waves *or* by the sea, *Eurip. Troad.* 802. *Fr.* κῦμα.

Περικωδωνίζω, *f.* ίσω. to ring a vessel all round, *as in trying its soundness. Fr.* κώδων.

Περικωμάζω, *f.* άσω, to revel about. *Fr.* κῶμος.

Περικωνέω, ῶ, *f.* ήσω, to besmear with pitch; to black *shoes, Aristoph. Vesp.* 612. *Fr.* κῶνος.

Περιλᾰλέω, ῶ, *f.* ήσω, to talk all about, *or* too much, to babble, *Aristoph. Eccl.* 230. *Fr.* λαλέω.

Περιλαμβάνω, *f.* λήψομαι, to embrace, take hold of, seize, grasp; to encircle, surround, inclose; to comprehend; ἅπασας ἑνὶ περιλαβὼν ὀνόματι, comprehending all in one name, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 9; *pf. act.* περιείληφα, *pf. pas.* -είλημμαι, 1. *a. pas.* -ελήφην. *Fr.* λαμβάνω.

Περιλαμπής, ές, ὁ, ἡ, shining brilliantly, very brilliant. *Fr.* λάμπω.

Περιλάμπω, *f.* ψω, to shine bright around; to irradiate, enlighten; 1. *a.* περιέλαμψα, *part.* περιλάμψας, αντος. *Th.* λάμπω.

Περιλείβομαι, *pas.* to be shed all over. *Fr.* περί *and* λείβω.

Περίλειμμα, ατος, τό, a remnant, *Plat. Menex.* 236, *B. From*

Περιλείπω, *f.* ψω, *pf.* περιλέλοιπα, to leave behind: *pas.* περιλείπομαι, to remain; to survive; 1. *a. pas.* περιελείφθην, *part. pf. pas.* περιλελειμμένος. *Fr.* λείπω.

Περιλείχω, *f.* ξω, to lick about *or* over. *Fr.* λείχω.

Περιλεξις, εως, ἡ, a talking about, circumlocution. *Fr.* περιλέγω.

Περιλεπίζω, *s. as next.*

Περιλέπω, *f.* έψω, to strip *a tree* of its bark; to take off the husk *or* shell. *Fr.* λέπω.

Περιλεσχήνευτος, ου, ὁ, ἡ, celebrated, far-famed, *Herodt.* ii, 135. *Fr.* λεσχηνεύω.

Περίλευκος, ου, ὁ, ἡ, edged with white all round; very white. *Fr.* λευκός.

Περίλημμα, ατος, τό, the thing taken, a seizure; conception, comprehension. *Fr.* περιλαμβάνω.

Περιληπτός, ή, όν, comprehensible: that which may be grasped, contained, comprehended. *Fr.* περιλαμβάνω.

Περίληψις, εως, ἡ, an embracing, including, *or* taking hold of; comprehension, *LXX. Same Th.*

Περιλιμνάζω, *f.* άσω, to overflow all round, so as to form a lake *or* marsh. *Fr.* λιμνη.

Περιλῑπής, ἐος, ὁ, ἡ, left over, surviving, *Plat. Legg.* iii, 762, *A. Fr.* λείπω.

Περιλιχμάζω, *and*

Περιλιχμάω, *or* -άομαι, *the same with* περιλείχω.

Περίλοιπος, ου, ὁ, ἡ, the rest, the residue. *Fr.* λείπω.

Περιλούω, *f.* ούσω, to wash round about. *Fr.* λούω.

Περίλῡπος, ου, ὁ, ἡ, very sorrowful, deeply afflicted, *Demosth.* 180, 30. *Th.* λύπη.

Περιλύω, *f.* ύσω, to loosen all round *or* entirely; to dissolve, melt. *Fr.* λύω.

Περιμᾰθής, έος, ὁ, ἡ, very learned *or* intelligent. *Fr.* μανθάνω.

Περιμαιμάω, *and* περιμαιμώω, *f.* άσω, to peep *or* seek about *for any thing;* to examine attentively, *Odys.* xii, 95. *Fr.* μαιμάω.

Περιμαιμώωσα, *for* περιμαιμῶσα. *See preced.*

Περιμαίνομαι, *as pas.*, to be very furious *or* mad. *Fr.* μαίνομαι.

Περιμαρμαίρω, *f.* ᾰρῶ, to glitter all around, to irradiate all round. *Fr.* μαρμαίρω.

Περιμάρναμαι, to fight round about; *also*, to fight for a thing. *Fr.* περί *and* μάρναμαι.

Περιμάσσω, *or* μάττω, to clean all round, to wipe away; to cleanse, purify. *Fr.* μάσσω.

Περῐμᾰχητος, ου, ο, ἡ, fought about, contended for; περιμάχητον ἦν τοῖς πολλοῖς, and it was fought for by many, *Thucyd.* vii, *in Coll. Maj.* 103; worth fighting *or* contending for, *Plat. Legg.* iii, 678, *E;* precious, much desired. *Fr.* μάχομαι.

Περιμάχομαι, *dep. mid.*, to fight on all sides. *Fr.* περί *and* μάχομαι.

Περιμένω, *f.* περιμενῶ, to remain about *or* at, *Thucyd.* vii, 26; to wait for, await, to tarry, delay, *Soph. Antig.* 1282; *Plat. Crit.* 46, *A;* 1. *a.* περιέμεινα, *Æschin. c. Ctes. p.* 21. *Th.* μένω.

Περίμεστος, ου, ὁ, ἡ, very full, quite full, crammed, *Plut. in Cæs.* 7, 709, *D. Fr.* μεστός.

Περίμετρον, ου, τό, the circumference, perimeter. *From*

Περίμετρος, ου, ὁ, ἡ, circular, round: ἡ περίμετρος, *scil.* γραμμή, the circumference, circuit; immense, *Odys.* xix, 140. *Th.* μέτρον.

Περίμετρος, ἡ. *See preced.*

Περιμήκεες, *pl. of* περιμήκης.

Περιμήκετος, ου, ὁ, ἡ, very long; very lofty *or* high, *Odys.* vi, 103.

Περιμήκης, εος, ὁ, ἡ, very long, very great, huge, immense, *Herodt.* ii, 108, 171. *Fr.* μῆκος.

Περιμήρια, ων, τά, any covering for the thighs. *Fr.* μηρός.

Περιμηχανάομαι, ῶμαι, *f.* ήσομαι, to make contrivances, *or* lay snares all round, *Odys.* vii, 200. *Fr.* μηχανάω.

Περιμῑνύθω, to lessen, diminish, impair on all sides; to become impaired, to decrease. *Fr.* μινύθω.

Περιμῡκάομαι, ῶμαι, *f.* ήσομαι, to bleat *or* low all round. *Fr.* μυκάω.

Περίμυκής, έος, ὁ, ἡ, roaring loudly. *Same Th.*

Περιναιετάω, ῶ, *f.* ήσω, to dwell around, *Odys.* viii, 551. *Fr.* ναιετάω.

Περιναιετάωσι, 3. *pl. subj. of preced.*

Περιναιέτης, ου, ὁ, a neighbour, one who lives near.

Περιναίω, to dwell round about, *Æschyl. Suppl.* 1000. *Fr.* ναίω.

Περιναύσιος, nauseating, making sick, *Diod. Sic.* ii, 56; *where some Mss. have* περιναύσιος. *Fr.* ναυτία.

Περινενοημένως, *adv.* with circumspection *or* reflection. *Fr.* περινοέω.

Περίνεος, *or* περίναιον, ου, τό, *in Anatomy, a part of the human body,* the perinæum.

Περινεύω, *f.* εύσω, to outweigh; to bend; to incline towards a certain part of the heavens; to stoop and look round cautiously, *Appian. Fr.* νεύω.

Περινέφελος, ου, ὁ, ἡ, covered over with clouds, quite overcast, *Aristoph. Av.* 1192. *Fr.* νεφέλη.

Περινέω, *f.* νεύσομαι, to float round about; to flow around; νέω, to swim; *but, f.* νήσω, to heap up all around, *Herodt.* vi, 80. *Fr.* νέω.

Περίνεως, ω, ὁ, a supernumerary *on board of a ship,* a passenger. *Fr.* νέως.

Περινήσας, *and* -ήσαις, *part.* 1. *a. of* περινέω.

Περίνησος, *and* περινήσαιος, ου, ὁ, ἡ, having a purple stripe *or* border. *Fr.* νῆσος.

Περινήχομαι, to swim round about. *Fr.* νήχω.

Περινήω, *f.* ήσω, to heap round about. *Fr.* νήω.

Περινίπτω, *f.* νίψω, to wash all round about. *Fr.* νίπτω.

Περίνθιος, ου, ὁ, an inhabitant of Perinthus, *in Thrace,* a Perinthian.

Περινίσσομαι, to go about, *Eurip. Alc.* 461. *Fr.* νίσσομαι.

Περινισσομένων, *gen. pl. Æol. part. pres. m of preced.*

Περινοέω, ῶ, *f.* ήσω, to think about, consider thoroughly; to know well, to comprehend; to devise, design. *Fr.* νοέω.

Περίνοια, ας, ἡ, consideration; penetration; perspicuity, ingenuity, wisdom, *Plat. Ax.* 370, *C. Same Th.*

Περινοστέω, ῶ, *f.* ήσω, to go round about, to wander about; to ramble about, *Plat. Polit.* viii, 558, *A; Aristoph. Plut.* 121 *Fr.* νοστέω.

Περινύμφιος, ου, ὁ, ἡ, relating to a bride. *Fr.* νύμφη.

Πέριξ, *adv., and, as a prep., with the gen.*, around, round about, *Soph. Antig.* 1286; πέριξ λαμβάνειν τινά, to seize fast hold of any one. *Th.* περί.

Περιξέω, ῶ, *f.* ήσω, to polish around, make smooth, *LXX. Same Th.*

Περίξεστος, ου, ὁ, ἡ, *or* ή, όν, smoothed *or* polished all round. *Fr.* ξέω.

Περιξῠράω, *and* -ρέω, ήσω, to shear *or* shave all round. *Fr.* περί *and* ξυράω.

Περιξύω, *f.* ύσω, to shave *or* plane round about, *LXX.;* to scrape off; to curry *a horse. Fr.* ξύω.

Περιοδεία, ας, *and* περιόδευσις, εως, ἡ, a going *or* travelling about, making a circuit. *Fr.* ὁδός.

Περιοδεύω, *f.* εύσω, to go round, travel about; to peruse. *Same Th.*

Περιοδικός, ή, όν, coming round at stated times, periodical; *and*

Περίοδος, ου, ἡ, a circuit; a passage round, a tour round *a country;* a description *of a tour or voyage round;* the course of life, *or* of time; a period; a circumference (*applied to a map or chart of the world*), αὕτη δέ σοι γῆς περίοδος πάσης, ὁρᾶς; *Aristoph. Nub.* 207; a periodical return *of a planet, or of years; in Rhetoric,* a period. *Fr.* ὁδός.

Περίοιδα, *pf. of* περιοῑδον.

Περιοικέω, ῶ, *f.* ήσω, 1. *a.* περιῴκησα, to dwell near *or* about. *Fr.* οἰκέω.

Περιοικίς, ίδος, ἡ, (χώρα,) neighbouring, *Herodt.* v, 76 near

a place near a city, a suburb. *Fr.* περίοικος.

Περιοικοδομέω, ῶ, *f.* ήσω, *pf.* -ψκοδόμηκα, to build round, to inclose; 1. *a.* περιῳκοδόμησα, *pf. pas.* περιῳκοδόμημαι· *part.* περιῳκοδομημένα (ϑηριά), game inclosed in the park, *Xen. Cyr.* i. *Fr.* δέμω.

Περίοικος, ου, ὁ, ἡ, a dweller around; οἱ περίοικοι, *those who settled around a fortified post for protection, generally strangers, not citizens. The Lacedæmonians were so called, as distinguished from the Spartans, as they occupied an intermediate station between the free citizens and the slaves; they were excluded from all the political rights enjoyed by the Spartans, and paid a tribute or rent to the state for the land they possessed; they fought along with the Spartans, both as heavy-armed and light-armed troops, Herodt.* vi, 58; *Xen. Hist.* iii; *Id. Anab.* v, 1; a neighbour. *Fr.* οἶκος.

Περιοίσω, *fut. to* περιφέρω.

Περιολισθαίνω, *f.* ἀνῶ, *and* περιολισθέω, *f.* ήσω, to slip round about; to fall on. *Fr.* ὀλισθέω.

Περιόν, όντος, τό, what remains over, a surplus; an additional profit *or* advantage; τὰ περιόντα, abundance, wealth; *part. pres. of* περίειμι.

Περιοπτέος, ία, έον, *verbal adj.* to be despised, to be neglected, *Herodt.* vii, 168. *From*

Περιόπτομαι, *not used in the pres. and impf.*, to permit to happen; to neglect; to look around; *also*, to overlook, neglect, slight. *See* περιοράω.

Περίοπτος, ου, ὁ, ἡ, conspicuous; negligent. *Fr.* περιόπτομαι.

Περιοράω, ῶ, *f.* περιόψομαι, *pf.* περιεώρᾱκα, 2. *a.* περιεῖδον, *inf.* περιϊδεῖν, to look around, survey; to overlook; *mid.* to wait for; *also*, to be anxious about any one, *Thucyd.* iv, 135: to look about one's self, *Id.* vii, 33; *also*, to overlook, neglect, *Aristoph. Nub.* 125; *Id. Vesp.* 439. *Fr.* ὁράω.

Περιοργής, ές, very angry, wrathful. *Fr.* περί *and* ὀργή.

Περίοργος, ου, ὁ, ἡ, *s. as* περιοργής.

Περιοργῶς, *adv. of* περιοργής, furiously angry, *Æschyl. Ag.* 209.

Περιορθριον, ου, τό, about the break of day, the morning. *From*

Περίορθρον, ου, τό, *the same. Fr.* ὄρθρος.

Περιορίζω, *f.* ίσω, to confine within certain limits *or* bounds; to limit, define; to determine; to explain. *Fr.* ὁρίζω.

Περιορισμός, οῦ, ὁ, the act of bounding *or* inclosing; a boundary, a limit, definition; *also*, exile. *Fr. preced.*

Περιόριστος, ου, ὁ, ἡ, bounded, circumscribed; that may be limited *or* defined. *Same Th.*

Περιορμέω, ῶ, *f.* ήσω, to be in a station around, *Thucyd.* iv, 23; to sail *or* cruise round. *Fr.* ὁρμέω.

Περιορμίζω, *f.* ίσω, to sail round and into a harbour. *Fr.* ὁρμίζω.

Περιορύσσω, *or* ύττω, *f.* ύξω, to dig round about; to inclose with a ditch *or* trench. *Fr.* ὀρύσσω.

Περιόστεον, ου, τό, *in Anatomy*, a membrane that covers a bone, the periosteum. *Fr.* ὀστέον.

Περιοσφραίνομαι, to smell round about. *Fr.* ὀσφραίνομαι.

Περιουσίᾱ, ᾱς, ἡ, what remains over and above, saving, gain, abundance; superiority; superfluity, property, wealth; escape from danger; preservation; ἐκ περιουσίας, at great advantage, *Dem. de Coron.*; gratuitously; ex abundanti, *Quintil. Th.* εἰμί.

Περιουσιάζω, *f.* άσω, to have wealth; to abound in. *Fr.* περιουσία.

Περιουσιασμός, οῦ, ὁ, the possession of wealth; substance. *Fr. preced.*

Περιούσιος, ου, ὁ, ἡ, abundant, opulent, precious, peculiar. *Fr.* περιών, οῦσα, *of* περίειμι.

Περιοχέω, ῶ, *f.* ήσω, to convey round about. *Fr.* ὀχέω.

Περιοχή, ῆς, ἡ, an encompassing *or* containing; an argument *or* summary; a passage *of an author*; a full sentence *or* period, *Cic. Att.* xiii, 26; a circuit; the contents; a husk *or* pod. *Fr.* περιέχω.

Περίοχος, ου, ὁ, ἡ, encompassed, inclosed, contained. *Same Th.*

Περιόψομαι, *used as fut. to* περιοράω.

Περιπαθής, ές, ὁ, ἡ, affected strongly by any passion, *as with sorrow, anger, etc. Fr.* πάθος.

Περιπαθῶς, *adv.* passionately, angrily. *Same Th.*

Περιπάσσω, *or* πάττω, *f.* άσω, to sprinkle *or* strew about. *Fr.* πάσσω.

Περιπατέω, ῶ, *f.* ήσω, to go *or* walk about; to walk about and discourse, *as Aristotle and his disciples used to do, and hence were called Peripatetics. Fr.* πατέω.

Περιπάτημα, ᾰτος, τό, a walk, a walking about.

Περιπατητής, οῦ, ὁ, one who walks round about, *or* backwards and forwards. *Same Th.*

Περιπατητικός, ή, όν, a walker about, belonging to the Peripatetic school, *or school of Aristotle. Hence*, a Peripatetic *philosopher, a follower of Aristotle. The name was derived from their practice of walking in the Lyceum. Hence in Engl.* PERIPATETIC.

Περίπατος, ου, ὁ, a walk; a promenade; public walk, *Xen. Mem.* i, 1, 10; a discussion while walking; the place in which philosophers, and particularly the school of Aristotle, used to discuss subjects while walking, *Aristoph. Ran.* 942, 953. *Fr.* περιπατέω.

Περιπέζια, ων, τά, being round the feet; an edge *or* border.

Περιπεζία, ας, ἡ, the edge, border; lowness. *See next.*

Περιπέζιος, ία, ιον, near the earth; *hence* ἡ περιπεζία, lowness. *Fr.* πέζα.

Περιπείρω, *f.* περιπερῶ, to pierce on all sides, to transfix; 1. *a.* περιέπειρα, *pas.* περιπείρομαι, to be pierced. *Fr.* πείρω.

Περιπελόμενος. *See* περιπλόμενος.

Περιπέλομαι, *mid. of* περιπέλω, to be about, to remain, survive; to surpass, excel; to surround; περιπλομένων, *Il.* xviii, 220; to be conversant among; to revolve. *Fr.* πέλω.

Περιπέλω, *usually* περιπέλομαι, *dep. contract. Epic part.* περιπλόμενος, to move round; *of place, with* acc., to be round *or* about; *of time*, to pass on, revolve, recur. *Fr.* περί *and* πέλω.

Περίπεμπτος, ου, ὁ, ἡ, sent round about, *Æschyl. Ag.* 87. *From*

Περιπέμπω, *f.* πέμψω, to send about. *Fr.* πέμπω.

Περιπέπταμαι. *See* πέπτᾰμαι.

Περιπέσσω, *or* -πτω, *f.* έψω, to cover all round; to gloss over, deceive, *Aristoph. Fr.* πέσσω.

Περιπεσών, όντος, *part.* 2. *a. act. of* περιπίπτω.

Περιπετάννῡμι, *and* ῠ περιπεταννύω, *f.* άσω, to spread round about; καὶ φοινικίδας περιπέτασε, and spread carpets all around, *Æschin. c. Ctes.* 64, 27; to cover

all over; *pf. pas.* περιπέπταμαι. *Fr.* πετάννυμι.

Περιπέτασμα, ἄτος, τό, any thing spread, expanded, *etc.*; a curtain, veil, awning, hanging. *Same Th.*

Περιπεταστός, οῦ, ὁ, ἡ, being spread about; τὸ περιπεταστόν, hugging me about, *Aristoph. Acharn.* 1201. *Fr.* πετάννυμι.

Περιπέτεια, ας, ἡ, a turning short about, *i. e.* a fall *or* change *from a better to a worse state*; misfortune, accident; *in Tragedy*, a revolution *or* change of fortune contrary to what is expected from the events which precede it, *and on which the plot in a tragedy hinges*; *as Œdipus's discovery that he is the son of Laïus and Jocasta, Aristot. Poet.* 6, *and* 11; *Twining's Notes, p.* 218. *Fr.* πίπτω.

Περιπετής, ές, ὁ, ἡ, falling *or* having fallen; tottering, in a precarious situation, *Herodt.* vii, 20; fallen upon *or* around; *hence*, embracing, *Soph. Ant.* 1208; veiled, *Æschyl. Ag.* 225; περιπέτεια πράγματα, affairs having a different aspect, reverse of fortune; ἔγχος περιπετές, the sword that was fallen upon, *Soph. Aj.* 891. *Fr.* πέτω, *for* πίπτω.

Περιπέτομαι, *f.* πτήσομαι, to fly *or* flutter round about. *Fr.* πέτομαι.

Περιπέτω, *obsol. for* περιπίπτω.

Περιπευκής, ές, ὁ, ἡ, very bitter, severe, painful, *Il.* xi, 844. *Fr.* πεύκη.

Περιπεφλυσμένος, *part. pf. pas. of* περιφλύω, *for* περιφλύω.

Περιπήγνυμι, *f.* ήξω, to fasten round about; to make compact; *and*

Περιπηδάω, *f.* ήσω, to leap round about. *Fr.* περί *and* πηδάω.

Περίπηξις, εως, ἡ, a fixing all round; a congealing, freezing. *Fr.* πήγνυμι.

Περιπίμπρημι, to burn, set on fire round about. *Fr.* περί *and* πίμπρημι.

Περιπίπτω, *f. m.* περιπεσοῦμαι, *pf.* περιπέπτωκα, *used with the dat.*, to fall upon, into, among; to fall into misfortunes; σοι ἐωυτῷ περιπέσῃς, beware how you bring destruction upon yourself, *Herodt.* i, 108; to meet; to befall; 2. *a.* περιέπεσον, *inf.* περιπεσεῖν. *Fr.* πίπτω.

Περιπτύνω, ῶ, *f.* ήσω, to fall round about; to settle about, come over *or* upon the heart, *Æschyl. S. Theb.* 816. *Fr.* πτύνω.

Περιπλάζω. *See* περιπλανάω.

Περιπλᾶκην, *for* περιπλάκην, 2. *a. pas. of* περιπλέκω.

Περιπλανάω, ῶ, *f.* ήσω, *and* περιπλάζω, *f.* άσω, to cause to go astray; *mid.* to go astray, wander about; *at meals*, to go from one dish to another, to taste of various things, *Xen. Cyr.* *Fr.* πλανάω.

Περιπλάνησις, εως, ἡ, a going astray, wandering about. *Same Th.*

Περιπλάνιος, ου, ὁ, ἡ, wandering, roving about.

Περιπλάσσω, *or* πλάττω, *f.* άσω, to plaster all round.

Περίπλεκτος, ου, ὁ, ἡ, entangled, intricate, entwined; *verbal adj., from*

Περιπλέκω, *f.* ξω, to entwine, fold round, embrace; to implicate; *mid.* to twine one's self round; *also*, to involve an idea in obscure language. *Fr.* πλέκω.

Περίπλεος, ου, ὁ, ἡ, quite full.

Περιπλευμονία, ας, ἡ, an inflammation about the lungs. *Fr.* πλεύμων.

Περίπλευρος, ου, ὁ, ἡ, covering *or* surrounding the sides, *Eurip. Electr.* 472. *Fr.* πλευρά.

Περιπλεχθείς, *part., and*

Περιπλέχθη, *Epic* 3. 1. *a. pas. to* περιπλέκω.

Περιπλέω, *f.* εύσομαι, to sail round; to sail about; to sail up and down; 1. *a.* περιέπλευσα, *part.* περιπλεύσας, *Dem. de Coron. in Coll. Maj.* iii, 87. *Fr.* πλέω.

Περίπλεως, ων, *Ion.* περίπλεος, quite full, overfull. *Fr.* περί *and* πλέως.

Περιπληθής, ές, ὁ, ἡ, very full; redundant; immense, ample. *Fr.* πλῆθος.

Περιπλήθω, *f.* ήσω, *in the pres.*, to be quite full, to fill quite full. *Fr.* πλήθω.

Περίπλικτος, ου, ὁ, ἡ, moving, tripping, dancing; entwined, involved. *Fr.* πλίσσομαι.

Περιπλοκάδην, *adv.* twined round. *Fr.* περίπλοκος.

Περιπλοκή, ῆς, ἡ, a twisting *or* coiling round; an embracing; implication, intricacy; περιπλοκὰς λόγων, intricacies of language, perplexed discourses, *Eurip. Phœn.* 504. *Fr.* πλέκω.

Περίπλοκος, ου, ὁ, ἡ, twisted about, enfolded; entwined; implicated, perplexed. *Fr.* πλέκω.

Περιπλόμενος, *by syncope for* περιπελόμενος, revolving about; *hence* περιπλόμενος ἐνιαυτός, the revolving year, *Odys.* xi, 247. *Fr.* περιπέλω.

Περίπλοος, -όου, -ου, ὁ, ἡ, a sailing round; *as an adj.*, that can be circumnavigated; αὕτη περίπλους ἐστὶν ἡ γῆ, *Thucyd.* ii, 97. *Fr.* πλέω.

Περιπλύνω, *f.* ὕνῶ, to wash *or* scour thoroughly, *Demosth.* 1259, 27. *Fr.* πλύνω.

Περιπλώω, *Ion. for* περιπλέω.

Περιπνευμονία, ας, ἡ, inflammation of the lungs, peripneumony *Fr.* πνεῦμα.

Περιπνείω, *Poet. for*

Περιπνέω, *f.* εύσω, to blow round about, to blow upon. *Fr.* πνέω.

Περιπνιγής, ές, ὁ, ἡ, nearly suffocated, choked. *Fr.* πνίγω.

Περιπόθητος, ου, ὁ, ἡ, much desired *or* wished for, longed for; dearly beloved. *Fr.* ποθέω.

Περιποιέω, *f.* ήσω, *pf.* περιπεποίηκα, to preserve, secure to any one, *Dem. de Coron.* 242, 7; to produce, procure; to arrogate, assume; to preserve alive *or* safe, *Herodt.* iii, 36; διαφθεῖραι καὶ περιποιῆσαι, to destroy *or* to save, *Id.* vii, 52; *mid.* to acquire for one's self; to assume to one's self, obtain, *Æschin. c. Ctes. p.* 30; to purchase; 1. *a. m.* περιεποιησάμην. *Fr.* ποιέω.

Περιποίησις, εως, ἡ, the acquiring, acquisition; preservation. *Fr. preced.*

Περιποιητικός, ή, όν, having the means of acquiring, procuring, *etc. Same Th.*

Περιπολάρχης, *and* -χος, ου, ὁ, the inspector of a watch *or* patrol, *Thucyd.* viii, 92. *Fr.* ἄρχω.

Περιπολεύω, *and*

Περιπολέω, ῶ, *f.* ήσω, to go round about; to roll about; to encompass, *Soph. Œd. T.* 1254. *Fr.* πολέω.

Περιπόλιον, ου, τό, a watch-tower guard-house, fort, *or* castle, *for the defence of a city, Thucyd.* vi, 45; iii, 99; an outpost, *Id* vii, 48; a surrounding territory *Fr.* πόλις.

Περιπόλιος, ου, ὁ, ἡ, lying about a city. *Fr.* πόλις.

Περίπολος, ου, ὁ *and* ἡ, one who goes round *or* about, a patrol *or* guard, *Aristoph. Av.* 1177; οἱ περίπολοι, at Athens, the young men who, from the age of eighteen till twenty, served

in garrison on the frontiers. *Fr.* πολέω.

Περιπομπή, ῆς, ἡ, a sending round about. *Fr.* πέμπω.

Περιπόνηρος, ου, ὁ, ἡ, utterly abandoned, very wicked, *Aristoph. Acharn.* 850. *Fr.* πονηρός.

Περιπορεύομαι, *f.* εὑσομαι, to go *or* travel round about. *Fr.* πορεύω.

Περιπορπάομαι, ῶμαι, *f.* ήσομαι, to fasten round with a clasp *or* buckle. *Fr.* πορπάω.

Περιπορφύρεον, ου, τό, a garment bordered with purple.

Περιποτᾶται, 3. *sing. pres. of*

Περιποτάομαι, ῶμαι, to fly *or* spread around, to be prevalent, *Soph. Œd. T.* 482. *Fr.* ποτάομαι.

Περιπρό, *adv.* extremely, exceedingly, particularly. *Fr.* πρό.

Περιπροχέω, *f.* χεύσω, to pour forth, round, *or* over; *hence* 1. *a. part. pas.*, ἔρος θυμὸν περιπροχυθεὶς ἐδάμασσε, *love* gushing forth over *his soul overcame it.* *Fr.* περί, πρό, *and* χέω.

Περιπροχυθείς, εῖσα, έν, 1. *a. part. pas. from preced.*

Περιπροχῦω, *f.* ύσω, to pour out around, to overflow, *Il.* xiv, 316. *Fr.* χύω *or* χέω.

Περιπταίω, to stumble upon; *with a dat.* (ὀλέθρῳ, *Tryph.* 383). *Fr.* πταίω.

Περίπτερος, ου, ὁ, ἡ, surrounded with wings *or* battlements, *LXX.* *Fr.* πτερόν.

Περιπτίσσω, *f.* ίξω, to shell beans, *or* to take corn from the husk; to winnow; *hence pf. pas. part.* περιπεπτισμένος, freed from the husk; *metaphor.* freed from impurity, *Aristoph. Acharn.* 507. *Fr.* πτίσσω.

Περίπτυγμα, ἄτος, τό, an envelope, covering, wrapper.

Περιπτύξας, ασα, αν, *part.* 1. *a. of*

Περιπτύσσω, *f.* ύξω, to fold round, to enwrap, enfold, *Eurip. Alc.* 360; to wheel round, *Xen. Anab.* i, 10, 6; *mid.* to fold one's self round; to coil round; to embrace. *Fr.* πτύσσω.

Περιπτυχή, ῆς, ἡ, a folding round, enveloping, surrounding, embracing; a circuit, *Eurip. Phœn.* 1376. *Fr.* πτύσσω.

Περιπτυχής, έος, ὁ, ἡ, folded round; surrounding; enveloped, *Soph. Aj.* 898. *Fr.* πτύσσω.

Περίπτωμα, ἄτος, τό, an accident, misfortune, *Plat. Prot.* 345, *B.* *Fr.* πίπτω.

Περιπτώσσω, to fear very much. *Fr.* περί *and* πτώσσω.

Περίπυστος, ου, ὁ, ἡ, celebrated, famous. *Fr.* πυνθάνομαι.

Περιῤῥαγής, έος, ὁ, ἡ, rent *or* torn all round; *act.* rending all round. *Fr.* ῥήγνυμι.

Περιῤῥαίνω, *f.* ρᾶνῶ, to sprinkle all round, *Aristoph. Lys.* 1130; to moisten: to sprinkle, *especially with holy water*, *Theophr. Char.* 16. *Fr.* ῥαίνω.

Περίῤῥανσις, εως, ἡ, a sprinkling, aspersion, *Plat. Crat.* 405, *A*; *and*

Περιῤῥαντήριον, ου, τό, a vessel for sprinkling holy water upon those who entered a temple, *Herodt.* i, 51. *Fr.* περιῤῥαίνω.

Περιῤῥαντίζω, *s. as* περιῤῥαίνω, *LXX.*

Περιῤῥάντισμος, ου, ὁ, a sprinkling, *Zach.* xiii, 1. *Same Th.*

Περιῤῥάπτω, *f.* άψω, to sew *or* stitch all round. *Fr.* ῥάπτω.

Περιῤῥέω, *f.* ῥεύσομαι, to flow round, to wash; περιεῤῥέετο δὲ αὕτη ὑπὸ τοῦ Μασκᾶ κύκλῳ, and it was watered on every side by the Maska, *Xen. Anab.* i, 5, 4; to flow *or* trickle down; *metaphor.* to flow about, *as riches, etc.*, *Soph. Electr.* 354. *Fr.* ῥέω.

Περιῤῥήγνῡμι, *f.* περιῤῥήξω, 1. *a.* -ἐῤῥηξα, to rend *or* tear all around; to burst, break in pieces. *Fr.* ῥήγνυμι.

Περιῤῥῆδην, *adv.* sliding downwards, slanting, falling to either side; *and*

Περιῤῥηδής, έος, ὁ, ἡ, falling round *or* about, falling backwards. *Fr.* ῥέω.

Περιῤῥοή, ῆς, ἡ, a flow round about, an overflow. *Fr.* ῥέω.

Περιῤῥόος, *contract.* -ους, ου, ὁ, ἡ, washed on all sides by the sea, sea-girt, circumfluent, *Herodt.* iv, 42; *and*

Περιῤῥῦτος, ου, ὁ, ἡ, *s. as preced.*; ἄκτη μὲν ἥδε τῆς περιῤῥύτου χθονός, *Soph. Phil.* 1. *Fr.* περιῤῥέω.

Περιῤῥώξ, ῶγος, ὁ, ἡ, abrupt *or* steep all round. *Fr.* ῥήσσω.

Περισαίνω, to fawn about, *Odys.* x, 215; to coax, wheedle, flatter. *Fr.* σαίνω.

Περισάττω, *f.* άξω, to heap up about and press all round. *Fr.* σάττω.

Περισείω, to shake all round; *mid.* to wave around, *Il.* xxii, 315. *Fr.* σείω.

Περίσεμνος, ου, ὁ, ἡ, very respectable, very dignified, *Aristoph. Vesp.* 616. *Fr.* σέμνος.

Περίσεπτος, ου, ὁ, ἡ, very venerable, highly to be revered, *Æschyl. Eum.* 990. *Fr.* σέβομαι.

Περίσημος, ου, ὁ, ἡ, very famous *or* distinguished. *Fr.* περί *and* σῆμα.

Περισθενέω, ῶ, *f.* ήσω, to be superior in strength, to conquer, *Odys.* xxii, 368. *Fr.* σθένος.

Περισϊάλόω, ῶ, *f.* ώσω, to inclose, encompass. *Fr.* σιαλόω.

Περισίδηρος, ου, ὁ, ἡ, covered with iron, iron-bound. *Fr.* σίδηρος.

Περισκάπτω, *f.* άψω, to dig round about. *Fr.* σκάπτω.

Περισκελής, έος, ὁ, ἡ, very hard, obstinate, obdurate, rough, cruel, *Soph. Aj.* 635. *Fr.* σκέλλω

Περισκελής, έος, ὁ, ἡ, encircling *or* covering the legs; τὰ περισκελῆ, trowsers. *Fr.* σκέλος.

Περισκέλιον, ου, τό, a garment for the legs, *as trowsers, drawers, leggins.* *Fr.* σκέλος.

Περισκελίς, ῖδος, ἡ, an ornament for the legs, a woman's garter a ring for the ancle. *Same Th.*

Περίσκεμμαι, *pf. of* περισκέπτομαι.

Περισκεπής, έος, ὁ, ἡ, covered, protected; *act.* covering, protecting, *Callim.* *Fr.* σκεπάζω.

Περισκέπτομαι, *f.* ψομαι, to look around, to survey, observe: *pf. pas.* περίσκεμμαι, to consider carefully, *Plat. Prot.* 318, *A.* *Fr.* σκέπτομαι.

Περίσκεπτος, ου, ὁ, ἡ, high, conspicuous, elevated, *Odys.* i, 426; remarkable. *Th.* σκέπτομαι.

Περισκέπω, *f.* άψω, to cover. *Fr.* σκεπω.

Περίσκεψις, εως, ἡ, a looking round about, observing carefully; circumspection. *Fr.* σκέπτομαι.

Περισκέψομαι, *fut. from* περισκέπτομαι, *not in use. See* περισκοπέω.

Περισκιάζω, *f.* άσω, to overshadow; to throw a shade all round. *Fr.* σκιάζω.

Περισκιρτάω, *f.* ήσω, to leap, jump about *a thing.* *Fr.* περί *and* σκιρτάω.

Περισκληρος, ου, ὁ, ἡ, exceeding hard. *Fr.* σκληρός.

Περισκοπέω, ῶ, *f.* ήσω, to look round about, *Soph. Electr.* 885; to survey; to look round upon; to scrutinize. *Fr.* σκοπέω.

Περισκυθίζω, *f.* ίσω, to scalp *or* cut off the skin with the hair from the head, *like the Scythians.* *See* ἀποσκυθίζω. *Fr.* Σκύθης

Περισκυλακίζω, *f.* ίσω, to purify by means of a whelp. *The ancients had a custom of purifying themselves by drawing a*

whelp round the body; which purification they called περισκυλάκισμος. *Fr.* σκύλαξ. *See next.*

Περισκυλακισμός, οῦ, ὁ, a purification by means of sacrificing a dog. *See preced.*

Περισκυτίζω, *f.* ίσω, to take off the skin, excoriate, flay all round, *LXX.*; *like* περισκυβίζω.

Περισμᾰρᾰγέω, *f.* ήσω, to rattle all round. *Fr.* περί *and* σμαραγέω.

Περισμύχω, to burn away by a smouldering fire. *Fr.* περί *and* σμύχω.

Περισσοΐω, ῶ, *f.* ήσω, to cause to move rapidly round about, to push about *the wine-cup*; to move rapidly round about, *Aristoph. Av.* 1425. *Fr.* σοΐω.

Περισοφίζομαι, to deceive by artful representations; to overreach, *Aristoph. Av.* 1646. *Fr.* σοφίζομαι.

Περισπασμός, οῦ, ὁ, a drawing round about: a drawing different ways; distraction, contention, diversion. *Fr.* σπάω.

Περισπάω, ῶ, *f.* άσω, 1. *a.* περιέσπασα, to tear away; to plunder *in a forcible manner*; to distract; to make a diversion *by separate movements in war*; *in Grammar*, to circumflex; *inpf. pas.* περιεσπάομην, ῶμην. *Th.* σπάω.

Περιστεῖν, 2. *a. inf. to* περιέπω.

Περισπείρω, *f.* σπερῶ, to sow *or* sprinkle round about. *Fr.* σπείρω.

Περισπερχέω, *only in the phrase,* Λοκρῶν περισπερχόντων τῇ γνώμῃ, the Locrians being very indignant at this opinion; *s. as* περισπερχής εἰμι.

Περισπερχής, ές, ὁ, ἡ, rapid, prompt; urgent; causing pain, distressing, *Soph. Aj.* 961; urged on; *and*

Περισπέρχω, *and Att. or Ion.* περισπερχέω, to be in great haste: to be offended, indignant at, *Herodt.* vii, 207. *Th.* σπέρχω.

Περισπεύδω, to hurry on; to press closely all round. *Fr.* σπεύδω.

Περίσπλαγχνος, ου, ὁ, ἡ, magnanimous. *Fr.* σπλάγχνον.

Περισπογγίζω, *f.* ίσω, to wipe off with a sponge; *like* ἀποστογγίζω, *and* ἐκσποργίζω, *Hippocr. and Theophr. Char.* 25. *ed. Newt., p.* 242. *Fr.* στογγίζω.

Περιστόριον, ου τό, a suburb.

Περισπουδάζω, *f.* άσω, to use diligence, take pains. *Fr.* σπουδάζω.

Περισπούδαστος, ου, ὁ, ἡ, much sought after, highly respected. *Fr.* σπουδάζω.

Περισπωμένη, ης, (*scil.* προσῳδία,) the circumflex *accent*; *part. pres. pas. f. g. of* περισπάω.

Περισπωμένως, *adv.* with the circumflex accent, circumflexed. *Fr.* σπάω.

Περισσά, excellent, *nom. pl. n. g. for* περισσῶς, *from* περισσός.

Περισσαίνω, *Poet. for* περισαίνω.

Περισσάκις, *or* περιττάκις, *adv.* in unequal number, *Plat. Parm.* 143, *E.*

Περισσεία, ας, ἡ, abundance, superfluity, excess, superiority; *and*

Περισσείω, *Poet. for* περισείω.

Περίσσευμα, ᾰτος, τό, abundance, excess; a remainder. *From*

Περισσεύω, *or* περιττεύω, *f.* εύσω, to abound; to be redundant *or* superfluous; to overflow, *as with a torrent of words, Soph. Electr.* 1280; to surpass, be superior to; to excel; 1. *a.* ἐπερίσσευσα, I have caused to abound, 2 *Cor.* ix, 8, 12; *Eph.* i, 8; 1 *Thess.* iii, 12; τὸ περίσσευον, οντος, what remains, the remainder, *pres.*; τὸ περισσεῦσαν, αντος, *part.* 1. *a. Fr.* περισσός.

Περισσολογέω, ῶ, *f.* ήσω, to use a superabundance of words; to be verbose. *Fr.* λέγω.

Περισσολογία, ας, ἡ, superfluous discourse, verbosity, florid diction. *Same Th.*

Περισσολόγος, ου, ὁ, ἡ, loquacious, verbose, over-talkative. *Same Th.*

Περισσόν, ου, τό, *subst.*, abundance, excellence, superiority; *n. g. of*

Περισσός, *and Att.* περιττός, ή, όν, uncommon, *or* exceeding in number, magnitude, *etc.*; excellent, eminent, superior to; extraordinary, *Eurip. Hipp.* 952; singular, *Soph. Œd. T.* 841; huge, *Id. Aj.* 745; *also*, excessive, *Id. Electr.* 1233; redundant; superfluous, *Æschyl. Prom.* 383; ἐκ περισσοῦ, much more; εἴκοσι περιττά, more than twenty; περισσόν, eminently, acutely, *Plat. Ax.* 370, *E*; ἄριθμος περισσός, an odd number. *Th.* περί.

Περισσότερος, ου, *compar. of* περισσός.

Περισσοτέρως, *adv.* more, especially, exceedingly. *Fr. preced.*

Περισσότης, ητος, ἡ, superabundance, superfluity, redundance any extraordinary quality; excellence. *Fr.* περισσός.

Περισσόφρων, ονος, ὁ, ἡ, abundantly wise, *Æschyl. Prom.* 328 *Fr.* φρήν.

Περισσῶς, *and* περισσά, *adv.* abundantly, extremely, excellently; magnificently, *Herodt.* ii, 129. *Fr.* περισσός.

Περίσωσις, *and* περίττωσις, εως, ἡ, an abundance, superfluity. *Same Th.*

Περιστᾰδόν, *adv.* standing round about, on all sides. *Fr.* περίστημι.

Περιστάζω, ξω, to drop, trickle round about. *Fr.* περί *and* στάζω.

Περιστάθη, *Epic* 3. 1. *a. pas. to* περίστημι.

Περισταίην, ης, η, 2. *a. opt. of* περίστημι.

Περισταλτικός, ή, όν, drawing together all round, compressing, contracting; *in Anatomy*, peristaltic. *Fr.* περιστέλλω.

Περιστάς, άντος, *part.* 2. *a. of the same.*

Περίστᾰσις, εως, ἡ, a standing about *or* around; *hence*, a circumstance, a condition, state; situation of affairs; vicissitude, urgent necessity; means; a multitude of affairs demanding attention; a circuit; an equipment; a crowd *or* throng around, *Theophr. Char.* 8. *Fr.* περίστημι.

Περίστᾰτος, ου, ὁ, ἡ, surrounded by a crowd; *as subst.*, ὁ, a high place. *Fr. the same.*

Περισταυρόω, ῶ, *f.* ώσω, to surround with palisades, *Thucyd.* ii, 75; *Xen. Fr.* σταυρός.

Περισταύρωμα, ᾰτος, τό, a place defended by palisades. *Same Th.*

Περιστείλας, ασα, αν, *part.* 1. *a. of* περιστέλλω.

Περιστείχω, *f.* ξω, to go round about, *or* in a circle. *Fr.* στείχω.

Περιστείωσι, *Poet. for* περιστέωσι, *and this Ion. for* περιστῶσι, they surround, *Il.* xvii, 95; 3. *pl.* 2. *a. subj. act. of* περίστημι.

Περιστέλλω, *f.* ελῶ, 1. *a.* περιέστειλα, to put about; to cover *or* wrap up *with a garment in order to protect from the cold, Theophr. Char.* 2; to adorn; to dress, decorate; to watch, observe; to arrange, ἀλλ' εὖ περιστέλλουσιν αὐτὰ δαίμονες *Soph. Phil.* 445; to lay out a

corpse, to cover *or* swathe *a dead body for a funeral, Eurip. Orest.* 1065; *Odys.* xxiv, 292; to pay the last rites; καλῶς περιστειλάντι ὑπὸ τῶν αὐτοῦ ἐκγόνων, *Plat. Hipp. Maj.* 291, *D*; to protect, defend, maintain, *Herodt.* iii, 31; *Demosth.* 958, *ult.*; περιστέλλειν ἀοιδάν, to compose a song. *Th.* στέλλω.

Περιστενάζω, *and* περιστενἄχω, *f.* άξω, *and* περιστεναχίζω, *f.* ίσω, to bemoan round about; to bemoan *or* lament grievously, *Odys.* x, 10. *Fr.* στενάζω.

Περιστεναχίζω, *f.* ίσω. *Fr.* περί *and* στενάζω. *See preced.*

Περιστένω, *f.* ενῶ, to bemoan around, to groan, to moan; *pas.* to be distended, *Il.* xvi, 163. *Fr.* στένω.

Περίστεπτος, ου, ὁ, ἡ, crowned, wreathed. *Fr.* περιστέφω.

ΠΕΡΙΣΤΕΡΑ', ᾶς, ἡ, a dove, a pigeon, *Aristoph. Lys.* 755.

Περιστερεών, ῶνος, ὁ, a pigeon-house, a dove-cote, *Plat. Theat.* 198, *B*; *also an herb, a species of* verbena. *Fr.* περιστερά.

Περιστερίδιον, ου, τό, *dimin.*, a young pigeon.

Περιστεροειδής, ίος, ὁ, ἡ, resembling a pigeon *or* dove. *Fr.* εἶδος.

Περιστεφανόω, ῶ, *f.* ώσω, to enwreathe, encircle with a crown, to surround, to encompass, *Il.* v, 739; *Herodt.* vii, 130. *See* στεφανόω.

Περιστεφής, ίος, ὁ, ἡ, wreathed around, encircled, *as with a crown, Soph. Electr.* 883. *Fr.* στέφω.

Περιστέφω, *f.* ίψω, to wreathe about; to encircle with a crown. *Th.* στέφω.

Περιστήθιον, ου, τό, something about the breast, a breast-band, *LXX. Fr.* στῆθος.

Περίστησαν, *Epic for* περιέστησαν, 3. *pl.* 2. *a. of* περιΐστημι.

Περιστήσαντο, *Epic for* περιστήσαντο, 3. *pl.* 1. *a. mid. of* περιΐστημι.

Περιστήωσι, *Epic for* περισσῶσι, 3. *pl. subj.* 2. *a. to* περιΐστημι.

Περίστια, ων, τά, the lustral victims used in purifying the place of the public assemblies (ἐκκλησία); ceremonies of purification *at Athens. Fr.* ἱστία.

Περιστιάρχος, ου, ὁ, the performer of the above sacrifice, *Aristoph. Eccl.* 128. *Fr.* ἄρχω.

Περιστιβής, ίος, ὁ, ἡ, trodden all round, made firm by treading. *Fr.* στείβω.

Περιστίζω, *f.* ίξω, to mark all round with spots; to stick *or* place all round, *Herodt. Fr.* στίζω.

Περιστίλβω, *f.* ψω, to beam, flash round about. *Fr.* περί *and* στίλβω.

Περιστιχίζω, *f.* ίσω, to surround, encompass, *Æschyl. Ag.* 1356; *s. as next.*

Περιστοιχίζω, *f.* ίσω, *and* περιστοιχίζομαι, to surround *or* encircle, *as hunters do wild beasts with snares*; to hem in all round, *Dem. Philip.* 43, 1. *The* στοῖχοι *were ranges of snares or toils with which the forests and haunts of wild beasts were surrounded by the hunters. Reiske Index. Græcit. Demosth.*

Περίστοιχος, ου, ὁ, ἡ, set round in rows. *Fr.* περί *and* στοῖχος.

Περιστολή, ῆς, ἡ, clothing, attire; a funeral robe *or* dress for a corpse, *Dion. Hal. Fr.* στέλλω.

Περιστόμιον, ου, τό, an orifice *or* opening; an opening of a robe for the head to pass through; an edge *or* border; the rim. *Th.* στόμα.

Περιστοναχίζω, *f.* ίσω, *s. as* περιστένω.

Περιστράπτω, *for* περιαστράπτω, *f.* άψω, to shine round. *Th.* ἀστράπτω.

Περιστρατοπεδεύομαι, to pitch a camp round about; to encamp round, *Xen. Fr.* στρατοπεδεύω.

Περιστρέφω, *f.* ἐψω, to turn round, to turn, to whirl; *mid.* to turn one's self about, *Plat. Lys.* 507, *A. Th.* στρέφω.

Περιστροφἄδην, *adv.* by turning round about, spinning round.

Περιστροφή, ῆς, ἡ, a turning round, a winding *or* curling round, *as smoke*; rotation, revolution, intercourse, concourse, *LXX. Fr.* περιστρέφω.

Περίστρωμα, ἄτος, τό, tapestry, a curtain; a quilt; a carpet. *From*

Περιστρώννυμι, *f.* στρώσω, to spread round, to cover over. *Fr.* στρώννυμι.

Περιστρωφᾶσθαι, *Ion. for* περιστρέφεσθαι, to go round about, to go about; to resort to, *Herodt.* viii, 135. *Fr* στρωφάω.

Περιστρωφάω, *f.* ήσω, to turn round often; *pas.* to go round about to; περιστρωφώμενος πάντα τὰ χρηστήρια, going round *to all the oracles. Fr.* περί *and* στρωφάω, *or* στρέφω.

Περιστῦλιον, ου, τό, *and* περίστῦλον, a peristyle, a colonnade, a gallery with pillars. *Fr.* στύλος.

Περίστῦλος, ου, ὁ, ἡ, surrounded *or* supported by pillars, *Eurip. Androm.* 1088. *Th.* στύλος.

Περισῡφω, to dry up by astringent applications. *Fr.* σύφω.

Περισῡλάω, ῶ, *f.* ήσω, to spoil, despoil, *Plat. Gorg.* 486, *B*; to carry away from all quarters. *Fr.* συλάω.

Περισῦρω, *f.* υξῶ, to drag about; to rend asunder, to lacerate, to strip off, *LXX.*; to vex, to harass; to plunder; to defame. *Th.* σύρω.

Περισφάλλω, *f.* ἄλῶ, to cause to totter *or* fall; *mid.* to totter *like a child. Fr.* σφάλλω.

Περισφίγγω, *f.* ίγξω, to fasten round about. *Fr.* σφίγγω.

Περισφραγίζω, *f.* ίσω, to seal up together, to mark round; to mark *or* stamp, *as with a mark of good quality. Fr.* σφραγίζω.

Περισφύριον, ου, τό, a riband used as an ornament for the ankles, *or* for sandals, anklets, *Herodt.* iv, 176. *Fr.* σφύρα.

Περισφύριος, ου, ὁ, ἡ, round the ankle. *Fr.* περί *and* σφυρόν.

Περισχεῖν, 2. *a. inf. to* περιέχω.

Περισχέμεν, *Epic* 2. *a. inf. to* περιέχω, *for* περισχεῖν.

Περίσχεο, *Ion. contract.* περίσχου, 2. *a. imperat. m. Fr.* ἔχω.

Περίσχεστος, ου, ὁ, ἡ, surrounded. *Same Th.*

Περισχίω, ῶ, *s. as* περιέχω.

Περισχίζω, *f.* ίσω, to cleave round about; to divide, separate all round; *mid.* to separate one's self about; to sever from, *Plat. Prot.* 315, *B. Fr.* σχίζω.

Περισχοινίζω, *f.* ίσω, to inclose by a rope, *as in the law courts of Athens, in order to prevent the intrusion of by-standers, Demosth.* 776, 20; *and*

Περισχοίνισμα, ἄτος, τό, an extended rope *or* cord, a tight rope; a place inclosed by a rope, *to keep the council separate from the by-standers. Fr.* σχοῖνος, Περισώζω, *f.* ώσω, to save, protect, secure from harm. *Fr.* σώζω.

Περισώφρων, ονος, ὁ, ἡ, remarkably wise, modest, prudent. *Fr.* σώφρων.

Περιταμνέμεν, *Ion., hence* περιτάμνειν, *pres. inf. act. of*

Περιτάμνω, *Ion. for* περιτέμνω, to cut round; *mid.* to cut round any thing of one's own, *Herodt.* iv, 71; *pas.* to be deprived of, *Ib.* iv, 159. *Th.* τέμνω, *or* τάμνω.

Περίτᾰσις, ιος, ἡ, a stretching *or* tension all round; distention *or* swelling. *Fr.* περιτείνω.

Περιταφρεύω, *f.* εύσω, to surround with a ditch *or* entrenchment, *Xen. Cyr. Fr.* τάφρος.

Περιτέθεικα, ας, ε, *pf. act. of* περιτίθημι.

Περιτείνω, *f.* ενῶ, to stretch round *or* about; to draw out, extend; to distend greatly. *Fr.* τείνω.

Περιτειχίζομαι, *f.* ίσομαι, to surround with a wall; to draw lines around, *Thucyd.* vii; to fortify; *pas. of*

Περιτειχίζω, *f.* ίσω, to wall *or* fortify around, *Aristoph. Av.* 502.

Περιτείχισις, εως, ἡ, *and*

Περιτείχισμα, ᾰτος, τό, *and*

Περιτειχισμός, οῦ, ὁ, the act of surrounding with a wall *or* constructing a wall round, a circumvallation, *Thucyd.* vi, 96; iii, 25; a fortification. *Fr.* περιτειχίζω.

Περίτειχος, εος, τό, a rampart, a surrounding wall, a bulwark; *s. as* περιτείχισμα.

Περιτέλλομαι (*Poetic*), to go round about, to roll round; to revolve, to come round, *Il.* ii, 551; περιτελλομέναις ὥραις, in revolving seasons *or* years, *Soph. Œd. T.* 156. *Fr.* τέλλω.

Περιτέμνω, *f.* τεμῶ, to cut all round; to cut off; to lop off; to circumcise; to curtail; to cut off *an enemy, Xen. Cyr.*; to retrench: 2. *a.* ἔτᾰμον, *inf.* περιταμεῖν, *pf. pas.* περιτέτμημαι, *part. pf. pas.* περιτετμημένος, 1. *a. pas.* περιτμήθην, 2. *pf.* περιτέτομα, *obsol. Fr.* τέμνω.

Περιτενής, ίος, ὁ, ἡ, much strained, very stiff. *Fr.* τείνω.

Περιτέρμων, ον, with a boundary all round. *Fr.* περί *and* τέρμα.

Περιτέχνησις, εως, ἡ, very great art *or* cunning. *Fr.* τέχνησις.

Περιτήκω, *f.* τήξω, to make liquid, to melt; to cover *or* line with a coating of tin, *etc., Plat. Crit.* 116, *B. Fr.* τήκω.

Περιτιθεῖσι, *Ion. for* περιτιθεῖσι, 3. *pl. pres. ind. act. of*

Περιτίθημι, to place round; to put on, clothe; to invest, ἐμοὶ δὲ ἀτιμίαν περιτίθετε, *Thucyd.* vi, 89; to bestow, *Herodt.* i, 129; *f.* περιθήσω, *pf.* περιτέθεικα, 1. *a.* περιέθηκα, 2. *a.* περιέθην, *part.* περιθείς, έντος · *mid.* to put about one's self, to put on, *Plat. Crit.* 53, *D*; to appropriate to one's own use. *Th.* τίθημι.

Περιτίλλω, *f.* ιλῶ, to pluck out entirely, *Herodt.* iii, 32; *Aristoph. Eq.* 373. *Fr.* τίλλω.

Περιτίμητος, ητον, ον, highly esteemed, honored. *Fr.* τιμή.

Περιτιτάινω, *f.* ανῶ, to stretch *or* extend all round. *Fr.* τιτάινω.

Περιτίω, *f.* ίσω, to honor beyond others *or* greatly. *Fr.* τίω.

Περιτμηθῆναι, 1. *a. inf. pas. of* περιτέμνω.

Περίτμημα, ατος, τό, any thing cut round *or* cut off; a section, *Plat. Hipp. Maj.* 304, *A. Fr.* τέμνω.

Περίτμητος, ου, ὁ, ἡ, circumcised; *whence* ἀπερίτμητος, ου, ὁ, ἡ, uncircumcised. *Fr.* περιτέμνω.

Περιτομή, ῆς, ἡ, circumcision; *by metonomy*, the circumcised, *i. e.* the Jews, *Rom.* iii, 30; *also*, the true worshippers *or* people of God, *Phil.* iii, 3. *Fr. the same verb.*

Περίτομος, ου, ὁ, ἡ, cut all round about; steep, abrupt. *Same Th.*

Περιτόναιος, αία, αιον, *or* ειος, εία, ειον, what is stretched round *or* over; *in Anatomy*, the peritoneum; the covering of the abdomen.

Περιτονία, ας, ἡ, a stretching, a straining. *Fr.* τείνω.

Περιτοξεύω, *f.* εύσω, to shoot arrows all round, *Aristoph. Acharn.* 712. *Fr.* τοξεύω.

Περιτορνεύω, *f.* εύσω, to turn any thing, *as in a lathe*; to fabricate, fashion, *Plat. Tim.* 73, *E, and* 69, *C. Fr.* τορνεύω.

Περιτραπείς, *part.* 2. *a. pas. of* περιτρέπω.

Περιτραχήλιον, ου, τό, a collar, necklace. *Fr.* τράχηλος.

Περιτραχήλιος, ου, ὁ, ἡ, being round the neck, on the neck. *Same Th.*

Περιτρέπω, *f.* έψω, *pf.* περιτέτροφα, to turn round, to turn from, to bring to, reduce; to subvert; *mid.* to turn one's self about; to whirl round; 1. *a.* περιέτρεψα, 2. *a.* περιετράπον. *Fr.* τρέπω.

Περίτρεσαν, 3. *pl. Epic* 1. *a. of* περιτρέω.

Περιτρέφω, *f.* θρέψω, to congeal *or* curdle round, to congeal thoroughly; *pas.* to be condensed round, *Odys.* xiv, 477. *Fr.* τρέφω.

Περιτρέχω, *f.* περιδρέξομαι, to run round, to run over; περιτρέχων, common, vulgar, *Plat. Ep.* 333, *E*; to travel over, to go through; to return; 2. *a.* περιέδρᾰμον, *part.* περιδρᾰμών, όντος, *pf.* περιδεδράμηκα, *Id. Clit.* 410, *A as if from* δραμέω.

Περιτρέω, *f.* ίσω, to shake in every limb, to tremble exceedingly. *Fr.* τρέω.

Περιτρῑβής, έος, ὁ, ἡ, much rubbed *or* worn; well exercised in, very expert, artful. *Fr.* τρίβω.

Περιτρίβω, *f.* ίψω, to rub all round; to render expert, hackneyed. *Fr.* τρίβω.

Περίτριμμα, a knave, *from being* well rubbed in, *or* well exercised in any art; litigious, hackneyed; περὶ τρίμμα δικῶν, a hackneyed litigant, *Aristoph. Nub.* 446. *Fr.* τρίβω.

Περιτρομέω, ῶ, *f.* ήσω, to tremble exceedingly. *Fr.* τρομέω.

Περιτροπᾱδήν, *adv.* by turning round, driving forward *or* away.

Περιτροπάω, ῶ, *and* τροπέω, ῶ, *f.* ήσω, to turn round, revolve, *Il.* ii, 295. *See next.*

Περιτροπίω, *Epic collat. form of* περιτρέπω, *intr.*, to turn one's self round, turn round; *of time*, to revolve; to scour the country; *with acc.*, to drive about, harass.

Περιτροπίων, returning; collecting booty *as we go, Odys.* ix, 465; *Ion. for* περιτροπάων, *from* περιτροπάω.

Περιτροπή, ῆς, ἡ, a turning round, a revolution, regular succession *or* change, *Plat. Polit.* viii, 546, *A*; ἐν περιτροπῇ, by turns. *Th.* τρέπω.

Περιτρόχᾱλος, ου, ὁ, ἡ, running round about; περιτρόχαλα κείρεσθαι, to have the hair cut round the head, *Herodt.* iii, 8. *Fr.* τροχάλος. *See* ὑποτρόχαλος.

Περίτροχος, ου, ὁ, ἡ, running round, circular, *Il.* xxiii, 455 *Fr.* τρέχω.

Περιτρώγω, *f.* τρώξομαι, to gnaw round about, to nibble; to corrode; *metaphor.* to filch, purloin, *Aristoph. Acharn.* 258; 2. *a.* περιέτρᾰγον, *subj.* περιτράγω. *Th.* τρώγω.

Περίττωμα, ατος, τό, what is left over and above; excrement, urine, sediment, *etc. Fr.* περισσός.

Περιττεύω. *See* περισσεύω.

Περιττός, οῦ, *etc. See* περισσός.

Περιτυγχάνω, *f. m.* τεύξομαι, 2. *a.* ἔτῠχον, to fall in with, to meet accidentally; to find *or* obtain by chance, *Xen. Mem.* iii, 10, 2. *Th.* τυγχάνω.

Περιτύμβιος, ου, ὁ, ἡ, round about the grave. *Fr.* περί *and* τύμβος.

Περιτῠχών, ύντος, *f.* περιτυχοῦσα, *part.* 2. *a. act. of* περιτυγχάνω.

Περιῠβρίζω, *f.* ίσω, to insult greatly, *Herodt.* i, 114. *Fr.* ὑβρίζω.

Περιφαίνομαι, to be conspicuous on all sides, *Il.* xiii, 179 ; to be clearly known. *Th.* φαίνω.

Περιφαίνω, *f.* φᾰνῶ, *pf.* πέφαγκα, to show around, to cause to appear.

Περιφάνεια, ας, ἡ, a clear view ; clearness, splendor ; *hence*, distinctness, full knowledge, *Herodt.* iv, 24. *Fr.* περιφανής.

Περιφᾰνής, ές, ὁ, ἡ, conspicuous, manifest, *Soph. Aj.* 66 ; remarkable, splendid, illustrious ; *also*, notorious, *in a bad sense*, *LXX.* *Th.* φαίνω.

Περίφαντος, ου, ὁ, ἡ, conspicuous, manifest ; too plainly *he will die*, *Soph. Aj.* 225. *Same Th.*

Περιφᾰνῶς, *adv.* openly, publicly, plainly, very clearly, *Æschin. c. Ctes.* ; evidently, brightly. *Fr.* περιφανής.

Περιφεγγής, ές, ὁ, ἡ, shining all round, surrounded with light, *Orph.* *Fr.* φίγγος.

Περιφέρεια, ας, ἡ, a going *or* carrying round about ; a periphery *or* circumference, *Aristot. Eth.* ; roundness ; περιφέρεια θαλάσσης, the margin of the sea ; a margin, bank ; hallucination, a wandering, *LXX.* *From*

Περιφερής, ές, ὁ, ἡ, turned round, rolled round ; round, *Plat. Phædr.* 108, *E* ; circular. *From*

Περιφέρω, *f.* οίσω, 1. *a.* ήνεγκα, 2. *a.* ήνεγκον, to carry round *or* about, to hand about ; to carry in one's train ; to make known ; to bring round *to a certain point or state* ; to bring back *or* recall to the recollection, *Plat. Lach.* 180, *E* ; *Herodt.* vi, 86 ; to support *or* hold out, *Thucyd.* vii, 28 ; *mid.* to wander about ; *pas.* to be carried about, to be borne away ; to be brought to the same point, *Plat. Gorg.* 517, *C* ; 1. *a. pas.* περιηνέχθην. *Fr.* φέρω.

Περιφεύγω, *f.* εὔξομαι, to escape, *Plat. Legg.* iii, 677, *B* ; to flee from, to get off in safety, to elude. *Fr.* φεύγω.

Περίφημος, ου, ὁ, ἡ, renowned, known far and wide. *Fr.* φήμη.

Περιφθάς, *part.* 2. *a. act. of* περίφθημι, *for which* περιφθάνω *is used*. *Th.* φθάνω.

Περιφῐλέω, ῶ, *f.* ήσω, to love very much. *Fr.* φιλέω.

Περιφλέγω, *f.* ίξω, to burn up all round, to consume wholly. *Fr.* φλέγω.

Περιφλεύω, *or* **περιφλύω**, *f.* εύσω, *and* ύσω, to burn up ; to scorch, to singe, *Aristoph. Nub.* 396 ; *pas.* to be burned up, *Herodt.* v, 77. *Fr.* φλύω.

Περιφλογισμός, οῦ, ὁ, a conflagration, a great fire. *Fr.* φλογίζω.

Περίφλοιος, ου, ὁ, ἡ, having bark all round. *Fr.* περί *and* φλοιός.

Περιφλύω. *See* περιφλεύω.

Περιφοβέομαι, *as pas., with fut. mid.* -ήσομαι, to fear greatly. *Fr.* περί *and* φοβέομαι.

Περίφοβος, ου, ὁ, ἡ, very much alarmed, full of fear, *Æschyl. Suppl.* 717 ; *Xen. Anab.* *Fr.* φόβος.

Περιφοιτάω, ῶ, to wander about. *Fr.* φοιτάω.

Περίφοιτος, ου, ὁ, ἡ, roaming about, *Same Th.*

Περιφορά, ᾶς, ἡ, the act of carrying about, *or* leading about ; the orbit *or* revolution of a planet, *Aristoph. Nub.* 173 ; περιφορὰς ἄστρων, *Plat. Ax.* 370, *B* ; *Id. Theæt.* 153, *D* ; the act of offering dishes to guests at a feast ; distraction of mind, agitation ; wandering, error, *LXX.* *Fr.* περιφέρω.

Περιφορέω, *s. as* περιφέρω. *Hence*

Περιφορητός, ή, όν, capable of being carried about, movable, *Herodt.* iv, 190 ; versatile. *Fr.* περιφέρω.

Περίφραγμα, ᾰτος, τό, a defence ; a defence of ; ὀστία...μυελῶν περιφράγματα, *Plat. Locr.* 100, *B* ; a hedge, wall, rampart, *etc.* *Fr.* περιφράσσω.

Περιφραδέως, *adv.* very judiciously, skilfully. *From*

Περιφραδής, ές, ὁ, ἡ, judicious, skilful ; circumspect, prudent ; intelligent, *Soph. Antig.* 348. *From*

Περιφράζομαι, *as mid.*, to think over, consider on all sides. *Fr.* περί *and* φράζω. *See next.*

Περιφράζω, *f.* άσω, to speak in a circumlocutory manner ; *mid.* to consider well ; to reflect on ; to examine. *Th.* φράζω.

Περίφρακτος, ου, ὁ, ἡ, fortified on all sides, encompassed with a wall. *Fr.* φράσσω.

Περίφρᾰσις, εως, ἡ, circumlocution, periphrasis. *Th.* φράζω.

Περιφράσσω, *and* -ττω, *f.* άξω, to inclose *or* fortify all round with bulwarks ; to inclose with a hedge *or* fence ; *pf. pas.* πέφραγμαι. *Fr.* φράσσω.

Περιφραστικός, ή, όν, circumlocutory, in a periphrastic manner. *Fr.* περιφράζω.

Περιφρονέω ῶ, *f.* ήσω, to be very wise *or* knowing, *Plat. Ax.* 365, *C* ; to contemplate *or* consider attentively ; καὶ περιφρονῶ τὸν ἥλιον, and I am contemplating the sun, *Aristoph. Nub.* 226 ; to despise, *Thucyd.* i, 25. *Fr.* περίφρων.

Περιφρουρέω, ῶ, *f.* ήσω, to watch *or* guard all round ; to guard on all sides, to blockade, *Thucyd.* iii, 21. *Fr.* φρουρέω.

Περιφρύγω, *f.* φρύξω, to parch *or* roast all round. *Fr.* φρύγω.

Περίφρων, ονος, ὁ, ἡ, very wise, prudent ; *also*, *for* ὑπερφρων, haughty, overbearing, *Æschyl. Suppl.* 738. *Fr.* φρήν.

Περιφυής, ές, ὁ, ἡ, growing on, *or* creeping round about, clinging about. *From*

Περιφύομαι, *f. m.* ύσομαι, *pf. pas* περιπέφῡμαι, to grow to *or* around, to cleave *or* cling to.

Περιφύς, ῦσα, ύν, *part.* 2. *a. of* περιφύω.

Περιφύσητος, ου, ὁ, ἡ, blown up. *Fr.* φυσάω.

Περιφῡτεύω, *f.* εύσω, to plant round about. *Fr.* φυτεύω.

Περιφύω, *f.* ῡσω, to cause to grow to ; 2. *a.* περιέφῡν, to grow upon *or* about ; περιέφῡσαν Περσικαί, Persian *slippers* were formed about it, *Aristoph. Nub.* 152 ; *pf.* to adhere to, *Plat. Polit.* x, 612, *A* ; to embrace, cling to, *Odys.* xxiv, 235. *Fr.* φύω.

Περιφωτίζω, *f.* ίσω, to enlighten round about. *Fr.* φωτίζω.

Περιχαίρω, *f.* χαιρήσω, to rejoice greatly, to be filled with joy ; *also used in mid.* 2. *a.* ἔχᾶρον *pf. pas.* κέχαρμαι. *Th.* χαίρω.

Περιχαλκόω, ῶ, *f.* ώσω, to cover *or* plate with brass *or* copper, *LXX.* *Fr.* χαλκός.

Περιχαρακόω, ῶ, *f.* ώσω, to encircle with a rampart *or* palisade, *Æschin.* 87, 30. *Th.* χάραξ.

Περιχάραξις, εως, ἡ, a scarifying *or* making incisions around. *Fr.* χαράσσω.

Περιχαράσσω, *Att.* -άττω, *f.* άξω, to scarify around, to make incisions about. *Fr.* χαράσσω.

Περιχάρεια, *and* **περιχαρίσ**, ας, ἡ, excessive joy, *Schol. Thucyd.* ii, 51 ; *Plat. Legg.* v, 732, *C.* *Fr.* χαίρω.

Περιχᾰρής, ές, ὁ, ἡ, highly rejoiced, delighted, *Soph. Aj.* 678 ; τῷ παραχρῆμα περιχαρεῖ, on account of their present joy, *or* in the transports of the moment,

Thucyd. ii, 51; περιχαρὴς τῷ πράγματι, quite overjoyed at the affair, *Aristoph. Vesp.* 1517. *Fr.* χαίρω.

Περιχειλόω, ῶ, *f.* ώσω, to put a rim, edge, *or* border round about. *Fr.* χεῖλος.

Περιχεύας, *part.* 1. *a. act. of* περιχέω.

Περίχευμα, ατος, τό, any rim *or* edging melted *or* soldered round, *Il.* xxiii, 561. *Th.* χεύω.

Περιχεύω, *f.* εύσω, *Epic for*

Περιχέω, *f.* χεύσω, *aor.* περιέχεα, to pour *or* shed around, to diffuse, to spread about *or* over; to inlay *or* border *silver or other things with gold, Odys.* vi, 232, *and* iii, 437; to fuse metals; 1. *a. Ion.* περίχεα, *Att.* περιέχεα, 1. *a. pas.* περιεχύθην, *part.* χυθείς. *Th.* χέω.

Περιχορεύω, *f.* εύσω, to dance around, to move round. *Fr.* χορεύω.

Περίχρεμπτος, ου, ὁ, ἡ, abominable, *Æschyl. Suppl.* 856. *Fr.* χρέμπτομαι.

Περιχρῑ́ω, *f.* τσω, to anoint *or* plaster around *or* all over. *Fr.* χρίω.

Περίχρῡσος, ου, ὁ, ἡ, inlaid *or* chased with gold. *Fr.* χρύσος.

Περιχρυσόω, ῶ, *f.* ώσω, to inlay *or* mount with gold, to border with gold. *Same Th.*

Περίχῠμα, ατος, τό, that which is poured around *or* on; an ablution. *Fr.* χέω *or* χύω.

Περιχύω, *f.* ύσω, *s. as* περιχεύω.

Περιχώννῡμι, *f.* χώσω, to throw up a mound *or* embankment around. *Fr.* χώννυμι.

Περιχώομαι, *f.* χώσομαι, *Epic* 1. *a.* περιχωσάμην, to be exceeding angry *or* wroth. *Fr.* περί *and* χώομαι.

Περιχωρέω, ῶ, *f.* ήσω, to go round about, to come round in regular order. *Fr.* χωρέω.

Περίχωρος, ου, ὁ, ἡ, adjoining a neighbouring *territory*; round about a place. *Fr.* χώρα.

Περιψαύω, *f.* αύσω, to feel, handle, examine all around. *Fr.* ψαύω.

Περιψάω, *f.* ψήσω, to wipe all round; to cleanse thoroughly. *Fr.* ψάω.

Περίψημα, ατος, τό, dirt, offscouring; *hence, in N. T., for* a worthless *or* vile wretch, *as in Engl.*, the scum *or* offscouring. *Fr. pf. pas. of preced.*

Περιψῆν, *the Ionic and Doric form for* περιψᾶν, *retained by the Attics, Aristoph. Eq.* 909. *Matth. Gr. Gram.* § 194.

Περίψησις, εως, ἡ, (τοῦ μύλου,) a grinding *or* friction of a millstone, *or* a wiping *or* cleaning, *Suid.*

Περιψιλόω, ῶ, *f.* ώσω, to strip entirely, to make bare; *pas.* to be entirely stripped, *Herodt.* ix, 83; to deprive of. *Fr.* ψιλόω.

Περίψυξις, εως, ἡ, *and* περιψυγμός, οῦ, ὁ, a cooling, refreshing; chilliness. *From*

Περιψῡ́χω, *f.* ῡ́ξω, to cool, refresh by cooling. *Fr.* ψύχω.

Περιωδέω, *f.* ήσω, to subdue by spells, charm. *Fr.* περί *and* ᾠδή.

Περιωδῡνίᾱ, ᾱς, ἡ, excessive pain.

Περιωδῡνος, ου, ὁ, ἡ, suffering, *and also*, causing great pain, *Æschyl. Ag.* 1423. *Fr.* ὀδύνη.

Περιωθέω, ῶ, *f.* ώσω, to push about, to treat with rudeness, to repel, *Plat. Tim.* 79, *C*; to abuse. *Th.* ὠθέω.

Περιώμιος, ου, ὁ, ἡ, placed round *or* about the shoulders. *Fr.* ὦμος.

Περιώνῠμος, ου, ὁ, ἡ, far renowned, celebrated. *Fr.* ὄνομα.

Περιωπή, ῆς, ἡ, the act of looking round; a place for watching, a watchtower, *Plat. Polit.* 272, *C*; an eminence *commanding an extensive prospect, Il.* xiv, 8. *Fr.* ὄψ.

Περιώσιον, *adv.* enormously, greatly, exceedingly, beyond measure. *From*

Περιώσιος, ου, ὁ, ἡ, vast, enormous; numerous; excessive; *Ion. for* περιούσιος. *Fr.* περίειμι.

Περκάζω, *f.* άσω, to grow dark-colored *or* black, to change *the color, like grapes, etc. coming to maturity*; *metaphor.* to approach the age of puberty, when the beard begins to darken the face, *Callim. Lavacr. Pall.* 76. *Th.* πέρκος.

Πέρκη, ης, *and* περκίς, ίδος, ἡ, a perch.

Περκνόπτερος, ου, ὁ, ἡ, having dark-colored wings; a species of eagle. *Fr.* πτέρον.

Περκνός, ή, όν, dark colored, *strictly of grapes ripening*, dark, dusky; *the name of a kind of eagle.*

Περκνός, οῦ, ὁ. *See preced.*

ΠΕΡΚΟΣ, *or* περκνός, ή, όν, dark colored; dark blue, *like ripening grapes.*

Περμησσός, οῦ, *and Ion.* -οῖο, ὁ, the Permessus, *a river in Bœotia, rising in Mount Helicon, sacred to Apollo and the Muses.*

Πέρνα, ης, ἡ, a ham *or* gammon of bacon; πτέρνα, ης, ἡ, the heel; *from which, by the omission of* τ, *is formed* πέρνα.

Περνάς, *part. pres. act. of* πίρνημι.

Περνάω, *s. as next.*

Πέρνημι, to carry away for sale, to sell, to vend, *commonly slaves*; *pas.* πέρνᾶμαι, to be carried away and sold, *Aristoph. Eq.* 176. *See* πιπράσκω. *Fr.* περάω.

Πέροδος, ἡ, *Æol. for* περίοδος.

Περόνᾶμα, ᾶτος, τό, *Dor. for* περόνημα, needle-work; work. *Fr.* περονάω.

Περονᾶτρίς, ίδος, ἡ, a loose garment, which was fastened by clasps at the breast, a shawl, *Theocr.* xv, 21. *Th.* περόνη.

Περονάω, ῶ, *f.* ήσω, to fasten with a clasp *or* buckle; to pierce, *as the tongue of a buckle, Il.* vii, 145. *Fr.* περόνη.

ΠΕΡΟΝΗ, ης, ἡ, the tongue of a buckle, *Soph. Œd. T.* 1269; a clasp, a buckle; a linchpin; the shinbone of the leg.

Περόνημα, ατος, τό, needlework, work; a shawl. *Fr.* περόνη.

Περονῆτις, ίδος, *and* -τρίς, ίδος, ἡ, a robe worn by women, *open at the sides.*

Περονητρίς, ίδος, ἡ, *Dor.* -ᾶτρίς, a robe fastened on the shoulder with a buckle *or* brooch. *Fr.* περόνη.

Περονίς, ίδος, ἡ, a buckle *or* clasp *for fastening the* περόνημα *about the breast*; χρυσήλατος περόνειτο μαστῶν περονίς, *Soph. Trach.* 921.

Περπερεύομαι, *f. m.* εύσομαι, to boast *or* vaunt one's self, to exaggerate; to behave improperly, to be rash *or* precipitate. *Th.* πέρπερος.

Περπερία, ας, ἡ, boastfulness; rashness. *From*

ΠΕΡΠΕΡΟΣ, ου, ὁ, ἡ, vainglorious, boastful; light, inconstant, fickle, rash.

Περρέχειν, *for* περιέχειν, *hence the verbal adjective* περίοχος, *and by syncope, Poet.* πέρροχος.

Πέρροχος, ου, ὁ, ἡ, excellent, eminent. *See preced.*

Περσαία, ίας, ἡ, *Poet. also* πέρσεια *and* περσία, *an Egyptian tree, often confounded with the peach-tree.*

Πέρσαι, 1. *a. inf. of* πέρθω, *and*

Πέρσαι, *nom. pl. of* Πέρσης.

Περσέα, ἡ. *See* περσαία.

Περσέπολις, εως, ἡ, *the name of a city*, Persepolis; *also*

Περσίπολις, εως, ἡ, *and* περσέπτολις, εως, ἡ, a destroyer of cities, *an epithet of Minerva, Callim. in Lavacr. Pall.*; περσίπτολις ἥδη βασίλειος στρατός, *Æschyl. Pers.* 65. *Fr.* πέρθω *and* πόλις.

Περσίπτολις, *s. as preced.*

Περσεύς, έως, ὁ, *a man's name,* Perseus.

Περσίφασσα, *and* -απτα, ης, ἡ, *s. as*

Περσεφόνεια, ας, ἡ, *and*

Περσεφόνη, ης, ἡ, *the daughter of Jupiter and Ceres,* Proserpine. *Fr.* πέρθω *and* φόνος.

Περσήϊος, ου, *Poet. for* Περσεῖος, a descendant of Perseus. *Fr.* Περσεύς.

Περσηΐς, ίδος, ἡ, *the name of a woman,* Perseïs.

ΠΕΡΣΗΣ, ου, ὁ, a Persian; *nom. pl.* οἱ Πέρσαι, *voc. sing.* πέρσα· *also* Perses, *the brother of Hesiod.*

Περσίζω, *f.* ίσω, to imitate the dress, language, *etc.*, of a Persian; to side with the Persians in politics. *Fr.* Πέρσης.

Περσικός, ή, όν, Persian; Περσικὰ (ὑποδήματα), Persian slippers, red slippers, *Aristoph. Nub.* 151; περσικοί, peaches; περσικαί, walnuts, *perhaps rather the fruit of the almond*; περσικὸν (μῆλον), the orange *or* lemon-tree; τὰ Περσικά, the affairs of Persia.

Περσικὰ (μῆλα), *commonly rendered* peaches; *according to others, a species of* orange.

Πέρσιον, cordia myxa, *Theophr. H. Pl.* 2, 3; 4, 2; *prob. the same as* ἡ περσία.

Πέρσις, εως, ἡ, destruction, devastation; a sacking. *Fr.* πέρθω.

Περσίς, ίδος, ἡ, (γυνή,) a Persian woman.

Περσιστί, *adv.* in the Persian fashion *or* language.

Περσοδιώκτης, ου, ὁ, a pursuer of the Persians. *Fr.* Πέρσης *and* διώκω

Περσονομίομαι, οῦμαι, to be governed by Persian laws, *Æschyl. Pers.* 577. *Fr.* νέμω.

Περσονόμος, ου, ὁ, ἡ, ruling the Persians, *Æschyl. Pers.* 883. *Same Th.*

ΠΕΡΥΣΙ, *or* πέρυσιν, *adv.* a year ago, the last year, *Plat. Prot.* 327, *D*; before, formerly; ἀπὸ πέρυσι, a year ago, 2 *Cor.* viii, 10. *Perhaps fr.* πέρας.

Πέρυσιν. *See* πέρυσι.

Περυσῖνός, ή, όν, belonging to the year past, *Aristoph. Ran.* 906; of the past year, *Plat. Legg.* ix, 855, *C. Fr. preced.*

Πέρφερες, οἱ, *the name of the five Officers who escorted the Hyperborean maidens to Delos, Herodt.* iv, 33. *See Niebuhr's Rom.*

Περῶ, *fut. of* πείρω, 1. *a.* ἔπειρα, 2. *a. pas.* ἐπάρην, 2. *pf.* πέπορα, *obsol.*; *hence* πόρος, a passage.

Πεσδᾶ, *adv., Dor. for* πεζῇ.

Πέσε, *or* πέσεν, *Ion. for* ἔπεσε, 3. *sing.* 2. *a. to* πίπτω.

Πεσέεσθαι, *contract.* πεσεῖσθαι, *f. inf. m. to* πίπτω.

Πεσεῖν, 2. *a. inf. act., and*

Πεσεῖται, 3. *sing. f. m.* πεσεῖσθαι, *inf. to the same verb.*

Πεσέμεν, *Ion., hence* πεσεῖν, 2. *a. inf. act. to* πίπτω.

Πεσέομαι, πεσέεται, πεσέεσθαι, *contract.* πεσεῖσθαι, *fut. mid. to* πίπτω· πεσέονται, they will fall, *Il.* xi, 824.

Πεσεῦμαι, *Dor. for* πεσοῦμαι, *f. m. to* πίπτω.

Πέσημα, ἄτος, τό, any thing that has fallen out *or* occurred, a fall, *Soph. Aj.* 1012; misfortune, *Eurip. Bacch.* 578; an occurrence. *Fr.* πίπτω.

Πέσησι, *Ion. by paragoge for* πέσῃ, 3. *sing.* 2. *a. subj. to* πίπτω

Πέσκος, εος, τό, *the same with* πέκος, a skin to be sheared, a hide, a fleece. *Fr.* πέκω.

Πέσον, *Ion. for* ἔπεσον, 2. *a. act. to* πίπτω.

Πέσος, εος, τό, a fall, mischance, weight. *Fr.* πίπτω.

Πεσοῦμαι, *f. m. to the same verb. See* πίτνω.

Πεσσεία, *or Att.* πεττία, ας, ἡ, a game of draughts, a game played on a table *or* board, like chess *or* draughts; ὥσπερ ἐν τῇ πεττείᾳ εἶναι τοὺς πεττούς, *Plat. Eryx.* 395, *B*; πεττεία τε καὶ κυβεῖαι, *Id. Phædr.* 274, *D.*

Πεσσέμεν, *Ion., hence* πέσσειν, *pres. inf. act. of* πέσσω, *Æol. for* πίπτω.

Πεσσευτήρ, ῆρος, ὁ, *and*

Πεσσευτής, οῦ, ὁ, a draught *or* chess-player; the supreme disposer, *Plat. Legg.* x, 903, *D.*

Πεσσεύω, *f.* εύσω, to play at draughts. *From*

Πεσσοί, the game of draughts, *literally*, pebbles with which it was played, *Herodt.* i, 94; *Odys.* i, 107.

Πεσσονομέω, to set the πεσσοί in order for playing; to arrange, dispose, adjust. *Fr.* πεσσός *and* νέμω.

Πεσσός, *or* πεττός, οῦ, ὁ, a die *or* pebble *to play with*; a gaming-table; a place of gaming; πεσσοὺς προσιέναι, having gone to the draught-tables, *Eurip. Med.* 67. *Fr.* πέσσω.

Πέσσυρες, *and* πίσυρες. "*The Æolians said* πίσσυρες (*Hesych.*), *and* πίσυρες *instead of* τέσσαρες, *by changing the* τ *into* π, *Il.* xxiii, 171; *Odys.* v, 70; (*Fisch.* 1, *p.* 64)." *Matth. Gr. Gram.* § 22, 139.

Πέσσω, *Æol., and* πέττω, *Att.*, to bring to maturity; to ripen; to cook; to bake bread, *Herodt.* viii, 137; to dress *a wound*; to cherish, *Il.* ix, 561; to brood over; to digest, keep down; to enjoy, *Pind. Pyth.* iv, 331; *mid.* to cook for one's self, *Herodt.* i, 161; *s. as* πέττω, *probably an older form*; *f.* πέψω, 1. *a.* ἔπεψα, 1. *a. pas.* ἐπέφθην, *pf. pas.* πέπεμμαι. *See* πέττω.

Πεσών, *part.* 2. *a. to* πίπτω.

Πετά, *Æol. for* μετά. *See* πέδα.

Πετάζω, *f.* άσω, to spread, stretch out, extend; *s. as* πετάω.

Πέταλ', *for* πέταλα, leaves, *nom. pl. of* πέταλον.

Πετάλειον, *Poet. for* πέταλον.

Πεταλίζω, *f.* ίσω, to push forth leaves, *Hesych.*; to condemn by petalism. *See next.*

Πεταλισμός, οῦ, ὁ, petalism, *i. e. the* banishment *of a citizen by voting with* olive-leaves in an urn, *as practised in Syracuse*; *like the* ostracism *of the Athenians. Fr.* πέταλον.

Πέταλον, ου, τό, a leaf; a plate *or* leaf *of gold, silver, etc.*; a thin plate of metal; ῥόδια πέταλα, *Eurip. Hel.* 245; *dat. pl. Ion.* πετάλοισι. *Th.* πετάω.

Πέταλος, η, ον, expanded, broad, flat; newly blown, *as a rose*; young. *Fr.* πετάω.

Πεταλόω, ῶ, to form into leaves, *or* into thin plates.

Πέτᾶμαι, to fly, *Eurip. Ion.* 90. *See* πέτομαι.

Πετάννῡμι, πεταννύω, *f.* πετάσω, *Att.* πετῶ, 1. *a.* ἐπέτασα, *Epic* πέτασσα, *Il.* i, 480; *pf. pas.* πεπέτασμαι, *by syncope* πέπτᾶμαι, *used as a present*; ἀμφὶ δὲ πέπλοι πέπτανται, *Id.* v, 195; 1. *a.* ἐπετάσθην, to spread out, expand, unfold, open; πεπταμένος, expanded, displayed.

Πετανός, ά, όν, *Poet. and Dor. for* πετεινός, capable of flying, winged. *Th.* πέτομαι.

Πετάομαι, *f.* πετήσομαι, to fly; *s. as* πέτομαι.

Πέτασαν, *and, with the* σ *doubled*

πέτασσαν, *Ion. for* ἐπέτασαν, 3. *pl.* 1. *a. ind. act. of* πετάω.

Πέτασεν, *Epic for* ἐπέτασεν, 3. *sing.* 1. *a. to* πετάννυμι.

Πετασθήσομαι, 1 *f. pas. of* πετάομαι, *s. as* πέτομαι.

Πετᾶσίτης, *a plant,* tussilago petasites, *a kind of* colts-foot.

Πέτασμα, ατος, τό, any thing spread out, as a carpet, curtain, *etc.*, *Æschyl. Ag.* 883. *Fr.* πετάννυμι.

Πέτᾰσος, ου, ὁ, a broad-brimmed hat *or* covering for the head; the petăsus *or* cap *of Mercury. Fr.* πετάω.

Πετάσσας, *Epic for* πετάσας.

Πετασώδης, εος, ὁ, ἡ, resembling a broad-brimmed hat; *in Botany,* having umbellated flowers. *Fr.* εἶδος.

Πετασών, ῶνος, ὁ, a ham *or* gammon of bacon. *Fr.* πετάω.

Πεταυρίζω, *f.* ίσω, to dance on a rope. *From*

ΠΕΤΑΥΡΟΝ, ου, τό, a perch *or* pole for fowls to roost upon; a hen-coop; a rope stretched across a stage for a rope-dancer. *Fr. Æol.* πέδαυρος, *for* μετέωρος.

Πέτᾰχνον, *or* πέδαχνον, ου, τό, a broad, flat cup. *Fr.* πετάω.

Πετεινός, *and* πετεηνός, ή, όν, *Poet. for* πετεινός, winged, *Il.* ii, 459. *Fr.* πέτομαι.

Πετεηνός, ή, όν, *lengthened Epic form for* πετηνός, able to fly, winged, flying; *hence* πετεηνά, winged creatures, fowls of the air; *of young birds,* fledged. *Fr. the same.*

Πετεινόν, *and* πετεηνόν, οῦ, τό, *pl.* πετεινά, τά, winged creatures; a bird; *and*

Πετεινός, ή, όν, winged. *Fr. the same Th.*

Πετέσθην, *Ion. for* ἐπετέσθην, 2. *dual impf. m. of* πέτομαι.

Πέτετο, 3. *sing. impf.* of πέτομαι.

Πέτευ, *Dor. for* πέτου, *pres. imperat. m. of the same.*

Πέτευρον, τό, *s. as* πέταυρον.

Πετεών, ῶνος, ἡ, *a city of Bœotia,* Peteon.

Πετεώς, ῶ, *Ion.* ῶο, *a man's name,* Peteus.

Πέτηλον, ου, τό, *Ion. for* πέταλον.

Πετηνός, ή, όν, able to fly, winged, flying; τὰ πετηνά, fowls, birds of the air. *Fr.* πέτομαι.

Πετήσομαι. *See* πέτομαι.

ΠΕΤΟΜΑΙ, *the form generally used,* -ᾶμαι, *and* πετάομαι, to expand the wings *for flight,* to fly *as a bird, Il.* iii, 5; to fly with speed, *as horses, Id.* x, 514; to proceed *or* advance, *Soph. Œd. T.* 17; to hover over, to flutter, *Id.* 487· νῦν γὰρ πέτει τε, for now you fly off, *i. e.* you are flighty, *Eurip. Bacch.* 332. "*The aor.* ἐπετόμην *becomes by syncope* ἐπτόμην, *Soph. Aj.* 693; ἐπ-έπτου, *Aristoph. Av.* 118; ἐπ-έπτετο, 48; προσ-έπτετο, *Soph. Aj.* 282; *opt.* ἀνά-πτοιτο, *Plat. Phæd.* 248; *subj.* ἀνα-πτῶνται, *Aristoph. Lys.* 777; *inf.* πτῆσθαι, *Soph. Œd. T.* 17; ἐπι-πτῆσθαι, *Il.* iv, 126; *part.* ἐκ-πτόμενος, *Aristoph. Av.* 789." "*Fut.* πέτησομαι, *used by Homer, shortened into* πτήσομαι, *e. gr.* ἀναπτήσῃ, *Plat. Legg.* 10, *p.* 108; *and* πετήσομαι, *as from* πετάομαι, *Aristoph. Pac.* 77, 1126; *aor. 2.* ἔπτην, ἐξέπτη, *Hesiod. Op.* 98; *Attic* ἀπέπτα, *Xen. Anab.* i, 5, 3; 3. *pers. pl.* προσέπταν, *Aristoph. Acharn.* 865; *opt.* πταίη, *Meleager Ep.* 90; *subj.* πτῶ, *e. gr.* καταπτῇ, *Lucian Prom. p.* 149. *For* πτῆναι, πτάς, *the Attics use rather* πτάσθαι, πτάμενος, *from* ἐπτάμην, 2. *a. m., although this is also rare for* πτῆσθαι, πτόμενος (*Thom. M.* 506, *Mœris, p.* 206); 2. *a. mid.* ἐπτάμην, *Soph. Aj.* 678. *There was also a form* πέτομαι, *but little used by the Attics.*" "*In Homer and Æschylus S. Theb. is found* ποτάομαι, *Il.* ii, 463; *Æschyl. S. Theb.* 54; *Suppl.* 644; (*hence* πεπότηται, *Odys.* xi, 221; πεποτήαται, *Il.* ii, 90; πεποτημένος, *Ap. Rhod.* 2, 1043;) *with the Ionic flexion* ποτίομαι, *Odys.* xxiv, 7, *and* κωτάομαι, *Il.* xii, 287; πετάομαι *occurs only in later writers, e. gr. Aristot. Metaphys.* 3; *hence* 1. *a.* ἐπετάσθην, *Anacr.* 40, 6; *Aristot. Hist. An.* 9, 40. *This appears to have been confounded with* πετάννυμι, *from* πετάω, to spread, *by which was expressed* the spreading of the wings in flying, *and afterwards merely that of* spreading. *Another form is* πιτνάω, *Hesiod. Op.* 510, *and* πίτνημι, *impf.* πίτνα, *Il.* xxi, 7; πιτνάς, *Odys.* xi, 391." *Matth. Gr. Gram.* § 245. (*Dunb.*)

Πέτρα, ας, *Ion.* πέτρη, ης, ἡ, a rock *or* cliff *of immense size, or lofty, Il.* xiii, 137; *Æschyl. Prom.* 4, 31; *the* βῆμα, *or* tribunal in the Pnyx, *Aristoph. Eq.* 926; *Id. Eccl.* 87; *also* the Pnyx itself, *Id. Eq.* 754; *fig.* a man of firmness and energy, *Matth.* xvi, 18. *Th.* πέτρος.

Πετράεσσα, ας, ἁ, *Dor. for* πετρήεσσα, ης, ἡ, rocky. *See* πετρήεις.

Πετραῖος, αία, αῖον, that grows *or* lives amongst rocks and stones; rocky, stony, *Soph. Phil.* 457. *Th.* πέτρος.

Πετραῖος Ποσειδῶν, *an epithet of Neptune; for the reason of which, and the people by whom it was given, consult the Greek Scholia upon Pindar, Pyth.* iv, 248, 12.

Πέτρη, ης, ἡ, *Ion. for* πέτρα.

Πετρηγενής, έος, rock-born. *Fr* πέτρα *and* γίνω.

Πετρηδόν, *adv.* like stone *or* rock.

Πετρήεις, ήεσσα, ῆεν, rocky, stony. *Th.* πέτρος.

Πετρηεφής, έος, ὁ, ἡ, stone-roofed, *Æschyl. Prom.* 308. *Fr.* ἐρέφω.

Πετρήρης, εος, ὁ, ἡ, stony, rocky, *Soph. Phil.* 1246. *Fr.* πέτρα.

Πετρίδιον, τό, *dimin. from* πέτρα.

Πετρίδιος, ία, ιον, *Poet. for*

Πετρῖνος, ίνη, ῖνον, made of stone, rocky, *Soph. Phil.* 160. *Fr* πέτρα.

Πετροβᾰτέω, ῶ, *f.* ήσω, to ascend rocks. *Fr.* βαίνω.

Πετροβολέω, ῶ, *f.* ήσω, to cast stones. *Fr.* βάλλω.

Πετροβολία, ας, ἡ, a stoning. *From*

Πετροβόλος, ου, ὁ, ἡ, casting stones. *Same Th.*

Πετρόκοιτος, ου, ὁ, ἡ, lying *or* sleeping on a rock. *Fr.* πέτρα *and* κοίτη.

Πετροκοπέω, ῶ, to break stones. *Fr.* κόπτω.

Πετροβρῐφής, έος, ὁ, ἡ, thrown from a rock, *Eurip. Ion.* 1222. *Fr.* ῥίπτω.

Πετρόῤῥῠτος, ου, ὁ, ἡ, flowing from a rock. *Fr.* ῥέω, *or* ῥύω.

ΠΕΤΡΟΣ, ου, ὁ, *properly* a stone, *sometimes* a rock, *as* πέτρα (*whereas the latter never signifies* a stone); *whence is derived* Peter, *the name of the Apostle, in Matt.* xvi, 18, *and other places of N. T.; also,* the betel nut *of the East, Arrian. Peripl. Mar. Erythr.*

Πετροσέλινον, ου, ὁ, rock-parsley.

Πετροτόμος, ου, ὁ, ἡ, hewing *or* cutting stone. *Fr.* τέμνω.

Πετροφυής, έος, ὁ, ἡ, growing *or* clinging to a rock, living among rocks. *Fr.* φύω.

Πετρόω, ῶ, *f.* ώσω, to turn into a rock, to petrify; to stone *one, Eurip. Orest.* 936; *pas.* to be changed into a stone. *Fr.* πέτρος.

Πετρώδης, εος, ο, ἡ, rocky, stony, *Soph. Antig.* 948. *Fr.* εἶδος.

Πέτρωμα, ἄτος, τό, a change into stone; a stoning, *Eurip. Orest.* 50; a stone.

Πετρών, ῶνος, ὁ, a rocky place.

Πεττεία. *See* πεσσεία.

Πεττευτικός, ή, όν, a skilful player at draughts *or* chess, *Plat. Polit.* i, 133, *B*; *Id. Alc.* i, 110, *E*; *fem.* the art of playing, *etc.*

Πεττεύω, *f.* εύσω, to play at draughts *or* chess, *Plat. Alc.* i, 110, *E.*

Πεττός. *See* πεσσός.

Πέττω. *See* πέσσω.

ΠΕΤΩ, *an old form, whence came afterwards* πίπτω, *from* πιπέτω, *in the poetic dialect of the Attics* πίτνω. *The Dor. aor.* ἔπετον, κάπετον, *Pind. Olymp.* 8, 50. *In the other dialects* ἔπεσον, *fut.* πεσοῦμαι, *Thucyd.* v, 9; *Ion.* πεσέομαι, *as from* πέσω. *From* πέτω *comes the Homeric* πεπτηώς, *Odys.* xiv, 354, 474; *or* πεπτεώς, *Il.* xxi, 503; *Odys.* xxii, 384; *or* πεπτώς, πεπτῶτος, *Soph. Aj.* 840; *for* πεπτηκώς, *from* πέπτηκα. (*Dunb.*)

Πετώμενος, ου, *contract. from* πεταόμενος, *of* πετάομαι.

Πεύθετο, 3. *sing. impf. Ion. of* πεύθομαι.

Πευθήν, ῆνος, ὁ, an inquirer; a scout, a spy. *Same Th.*

Πευθοίατο, *Ion. for* πεύθοιντο, 3. *pl. opt. pres. m. of*

Πεύθομαι, *s. as* πυνθάνομαι, to inquire, ask; to hear, be informed, learn; *also*, to reach *from hearsay, Il.* xi, 21; *Soph. Œd. T.* 604; *f. m.* πεύσομαι, 2. *a. m.* ἐπυθόμην.

Πευθώ, όος, ἡ, information obtained by inquiry, πευθὼ τιν' ἡμῖν....νέαν φέρει, *Æschyl. S. Theb.* 352.

Πευκάιις, *Dor. for* πευκήεις.

Πευκάλιμος, ίμη, ιμον, collected in mind, prudent, cautious; acute, observing, sagacious, *Il.* xiv, 165; *perhaps from* πύκα, *for* πυκνός, *i. e.* συνετός.

Πευκεδᾶνόν, οῦ, τό, *a plant*, hog's fennel, *or* sulphur-wort.

Πευκεδᾶνός, ή, όν, sharp, bitter, pungent; deadly, *Il.* x, 8. *Th.* πεύκη.

ΠΕΥΚΗ, ης, ἡ, the pine *or* fir, the larch; whatever is made of this wood, *as* a torch, *Eurip. Troad.* 298; σὺν πεύκαις σιλαγεῖ Βάκχαις Δελφίσιν ἐμπρέπων Κωμάστης Διόνυσος, *Aristoph. Nub.* 600; a wooden tablet on which to write.

Πευκήεις, ήεσσα, ῆεν, *Dor.* πευκάεις, of pine wood; fiery, *like the* flames of pine wood; πευκάενθ' Ἥφαιστον ἰλεῖν, *Soph. Antig.* 123: bitter, *Æschyl. Choëph.* 381. *Th.* πεύκη.

Πεύκϊνος, ίνη, ινον, of pine *or* fir, *viz.* resin; made of fir. *Fr.* πεύκη.

Πευσείσθε, *Dor. for* πεύσεισθε, 2. *pl. f. m. of* πυνθάνομαι.

Πεῦσις, εως, ἡ, a question, interrogation, *Longin.* 18; inquiry. *Th.* πεύθομαι.

Πεύσομαι, *fut. to* πυνθάνομαι.

Πευσόμενος, *part. f. m. of the same.*

Πευστηρία, ας, ἡ, inquiry, search, *Eurip. Electr.* 835. *Fr.* πεύθομαι.

Πευστήριος, ία, ιον, belonging to asking *or* learning; ἡ πευστηρία (θυσία *understood*), *a sacrifice* in order to learn the will of the gods.

Πευστικός, ή, όν, inquisitive, seeking information. *Same Th.*

Πέφαγκα, *later pf. in Dinarch. p.* 40, 44; *Reiske, Matth. Gr. Gram.* § 183.

Πεφᾶμαι, *pf. pas. from* φάω, *obsol.*, is slain, *Il.* xv, 140; *some suppose it to be the pres. pas. of* πέφημι, *s. as* φάω. *Hence* 3. *sing. pf.* πέφαται, *and in* 3. *pl.* πέφανται, *inf.* πεφάσθαι, *Il.* v, 531; *paulo-post-f.* πεφήσομαι, *Il.* xiii, 829.

Πέφαμμαι, *Att.* πέφασμαι, *and* 3. *sing.* πέφανται, *pf. pas. of* φαίνω, *and*

Πέφανται, 3. *pl. pf. pas. of* φίνω, *Æschyl. Ag.* 374.

Πεφάσθαι, *pf. inf. pas. to* φίνω.

Πέφασμαι, *pf. Att. for* πέφαμμαι.

Πεφασμένος, *part. pf. pas. of* φαίνω, visible, evident; *also*, spoken, said, *part. pf. pas. of* φημί, *Il.* xiv, 127.

Πέφαται, *from obsol.* φάω (φημί), *which see; also from* φάω, to kill.

Πεφιδήσαι, *Ion. contract.* πεφιδήσῃ, 2. *sing., and*

Πεφείσεται, 3. *sing. paulo-post-f. of* φείδομαι.

Πεφεισμένως, *adv.* sparingly, parsimoniously. *Fr.* φείδομαι.

Πεφευγέναι, *pf. inf. of* φεύγω.

Πεφευγοίην, *Att. for* πεφεύγοιμι, *pf. opt. of the same verb.*

Πεφευγώς, *pf. part. to* φεύγω.

Πέφημι, *s. as* φάω, *or* φίνω.

Πέφηνα, 2. *pf. of* φαίνω.

Πεφήσεαι, *Ion. contract.* πεφήσῃ, 2. *sing. paulo-post-f., and*

Πεφήσεται, 3. *sing. paulo-post-f. of* φάω, to slay, *Il.* xiii.

Πεφήσομαι, *Poet. fut. pas. to* φίνω.

Πεφιδέσθαι, *Ion., by reduplication, for* φιδέσθαι, 2. *a. inf. m. of* φείδομαι, *Il.* xxi, 106; *also*, to be manifest, *Il.* xvii, 155. *Fr.* φάω, *for* φαίνω.

Πεφιδήσομαι, *paulo-post-f. of* φιδέω.

Πεφίδοιτο, *Ion., by reduplication, for* φίδοιτο, 3. *sing.* 2. *a. opt. m. of* φείδομαι, 2. *a.* ἔφιδον, *and Ion., by reduplication,* πέφιδον.

Πεφιλαμένος, *Dor. for* πεφιλημένος, *part. pas. of* φιλέω.

Πεφίμωσο, ώσθω, *imperat. pf. pas. of* φιμόω. *Th.* φιμός, οῦ, *or* φίμος, ου, ὁ.

Πέφνε, *Ion. for* ἔπεφνε, *and*

Πεφνέμεν, *Ion. inf.* 2. *aor. of*

Πέφνω, *obsol. impf.* (*equivalent to the aor.*) ἔπεφνον, *Il.* v, 69; vi, 12; *Soph. Œd. T.* 1497; *part.* πεφνών, *inf.* πεφνεῖν, *Poet.* πεφνέμεν, to kill. *From* φίνω, *by redupl.* πεφίνω, *by syncope* πέφνω· *as from* τίμω, τετίμω, τίτμω, πέτω, πιπέτω, πίπτω, *etc. Hence* φόνος, death, a putting to death, slaying. *Fr.* φίνω.

Πεφοβήατο, *Poet. and Ion. for* ἐπεφόβηντο, 3. *pl. plupf. pas. of* φοβέω, *plupf. pas.* ἐπεφοβήμην.

Πεφοβημένος, η, ον, *pf. pas. part. to* φοβέω.

Πεφορτισμένος, η, ον, loaded, burdened, *pf. part. pas. of* φορτίζω.

Πεφραδᾶται, *Ion. for* πεφρασμένοι εἰσί, 3. *pl. pf. pas., and*

Πεφραδᾶτο, *Ion. for* πεφρασμένοι ἦσαν, 3. *pl. plupf. pas. of* φράζω.

Πέφραδε, 2. *sing.* 2. *aor. imperat., used with the time of a present, Odys.* i, 273; *Il.* xiv, 500; *and*

Πεφραδέμεν, 2. *a. inf. act., hence* πεφραδεῖν, *by reduplication for* φραδεῖν, *from* φράζω.

Πέφραδμαι, *Dor. for* πέφρασμαι, *pf. pas. of* φράζω.

Πεφρηδώ, όος, ἡ, *the name of a woman*, Pephrēdo; one of the Phorcydes, *Æschyl. Prom.* 819.

Πέφρικα, *pf. act. of* φρίσσω. *It is used as a present;* πέρικ' εἰσιδοῦσα, I shudder at seeing, *Æschyl. Prom.* 697.

Πεφρίκω, *an assumed new present the same as* φρίσσω, to shudder.

Πεφρίκων, οντος, *part. pres. from* πεφρίκω, *formed from the perfect, like many other verbs. See* πέφρικα.

Πεφροντικός, *adv.* thoughtful, *Eurip. Alc.* 789.

Πεφροντισμένως, *adv.* wisely, carefully. *Fr.* φρωντίζω.

Πέφῡκα, 2. *pf. of* φύω, *Poet.*

Πεφύᾶσι, *for* πεφύκᾶσι, 3. *pl. pf. act. of the same.*

Πεφυγμένος, *part. pf. pas. of* φεύγω.

Πεφυγμένος, *with a gen., Odys.* i, 18; *which in other cases is put with the acc., Il.* vi, 488.

Πεφύγω, to flee; *pres. from* πέφυγα, *formed in the Syracusan manner.*

Πεφυζότες, *nom. pl. pf. part. Epic for* πεφευγότες. *Fr. pres.* φύζω, *s. as* φεύγω.

Πεφυζώς, *Ion. for* πεφυγώς, *part.* πεφυζότες, fugitives; *as* πεφυγότες, 2. *pf. of* φεύγω.

Πέφῡκα, ας, ε, I am naturally, I am constituted by nature; *in* 3. *pl.* πεφύκασι, *pf. act. of* φύω.

Πεφύκει, 3. *sing. plupf. Ion. from the same.*

Πεφυκότως, *adv.* naturally, in a natural manner.

Πεφῡκώ, *Hes. Op.* 151; *s. as, and formed from, the pf.* πέφῡκα.

Πεφῡκώς, *part. pf. act. of* φύω· οἱ πεφυκότες μάλιστα, those who have the strongest natural genius *for any thing, Aristot. Poet.* 4. *Fr.* φύω.

Πεφυλαγμένος, watching, vigilant, *Il.* xxiii, 343; *part. pf. pas. of* φυλάσσω.

Πεφύλαξο, χθω, *pf. imperat. pas. of the same.*

Πεφυρμένος, *pf. pas. part. to* φύρω.

Πεφῡσιγγωμένος, *part. pf. pas. of* φυσιγγάω, *Aristoph. Acharn.* 526.

Πεφυυῖα, *Epic fem. part. of* φύω.

Πεφῡῶτες, *Epic pl. pf. part. to* φύω, *for* πεφυκότες.

Πέψις, εως, ἡ, cooking, concoction, digestion. *Fr.* πέπτω.

Πῃ, *without the accent, is an enclitic; as,* πως, in any way; εἴ πῃ δή, if anywhere; *but*

Πῇ, *not interrogatively,* somehow, in some way, in some manner; *s. as* πῶς *and* πως· πῇ, *interrogatively,* how? in what manner? in what way? in what direction *or* way? *Il.* vi, 377; in what part? *Soph. Trach.* 1003; *Aj.* 895; πῇ μὲν....πῇ δέ, here....there; *also,* on the one hand, on the other, *Xen. Anab.* iii, 1, 9; ἐν τῇδε πῇ, in some such manner, *Thucyd.* vi, 2; σκεψώμεθα δ' αὐτὸ τῇδε πῇ, let us examine this somewhat in this way, *Plat. Phæd.; when it is interrogative, its responsive is* τῇδε· πῇ; in what direction? τῇδε, in that direction; πῇ ἄλλῃ; in what other way? *It ought not to be confounded with* ποῖ, *Plat. Polit.* 258, *E. Fr. the obsol. interrog. pronoun,* πός, πή, πό.

Πηγάζω, *f.* άσω, to gush out, to flow as a fountain; to cause to spring forth. *Th.* πηγή.

Πηγαῖος, αία, αῖον, of a fountain; πηγαῖον χίρνιβα, *Eurip. Alc.* 99. *Same Th.*

Πηγανίζω, *f.* ίσω, to imitate *or* resemble *the herb* rue. *From*

Πήγανον, ου, τό, rue, *an herb; it was considered an emblem of chastity.*

Πηγάς, άδος, ἡ, ground hardened by frost, ice. *Th.* πηγνύω.

Πηγάσιον, τό, *dimin. from*

Πήγασος, ου, ὁ, *the winged horse of Perseus,* Pegasus. *Th.* πηγή.

Πηγεσίμαλλος, ου, ὁ, ἡ, thick-fleeced, shaggy, *Il.* iii, 197. *Fr.* πηγός *and* μαλλός.

ΠΗΓΗ', ῆς, ἡ, a fountain, a spring, a well, *Eurip. Alc.* 1087; a pouring out, *as a libation, Soph. Electr.* 883; a source, cause, origin, *Plat. Menex.* 237, *E.*

Πῆγμα, ἄτος, τό, any thing compacted, condensed, *or* congealed; a structure; a compact *or* agreement, *Æschyl. Ag.* 1171; a composition; what produces coagulation.

Πήγνῡμι, πηγνύω, πήγω, *obsol. f.* πήξω, 1. *a.* ἔπηξα, *pf.* πέπηγα, *intrans.,* to join firmly together, to fasten, frame, consolidate; to cause to freeze; to congeal, *Æschyl. Pers.* 488; to fix, drive, *or* strike into; to confirm *or* ratify; to be fixed, secured, *Il.* iii, 135; *Thucyd.* vii, 38; ἐκείνῳ τὰ παρόντα πεπηγέναι πράγματα ἀθάνατα, that his present affairs are fixed immovably, *or* for eternity, *Demosth.* 42, 15; *mid.* to fasten together, to construct for one's self, *Herodt.* v, 83; *pas.* to be fixed, condensed, *etc.;* to become stiff, rigid; 2. *f. pas.* παγήσομαι, will be frozen, *Xen. Mem.;* shall be fixed, *Aristoph. Vesp.* 437; 2. *a. pas.* ἐπάγην, 1. *a. pas.* ἐπήχθην (*scarcely used*), *pf. pas.* πέπηγμαι. *Fr.* πάγω, *Æol.,* πήγω, *Ion.*

Πηγός, ή, όν, well compacted, well framed, firm; δώδεκα δ' ἵππους πηγούς, and twelve compact steeds, *Il.* ix, 124; swollen, *as a wave, Odys.* v, 388. *Fr. preced.*

Πηγρώω, ῶ, ώσω, to make wild, to exasperate.

Πηγῦλίς, ίδος, ἡ, icy, cold, *subst* hoar-frost, *Odys.* xiv, 476. *Fr. pf.* πέπηγι.

Πηδάλιον, ου, τό, a rudder, a helm, *Herodt.* iv, 110; *the Greek ships usually had two, and hence often used in the plural,* πηδάλια· *they were in fact more properly two broad oars, one being placed on each side of the stern of the vessel, and not at the extremity like the modern rudder; the two were often joined by a cross-bar, so as to move simultaneously; in N. T.,* ξευκτήριας, bands *or* fastenings, *Acts* xxvii, 40; a bridle, *Æschyl. S. Theb.* 188. *Fr.* πηδόν.

Πηδαλιουχίω, ῶ, *f.* ήσω, to hold the rudder, to steer, *LXX. Fr.* ἴχω.

Πήδᾰσος, ου, ὁ, ἡ, well watered; abounding in fountains; *also the name of a country and of the horse of Achilles,* Pedasus.

ΠΗΔΑ'Ω, ῶ, *f.* ήσομαι, to leap; τίς ὁ πηδήσας μείζονα δαίμων τῶν μακίστων, what demon has made longer strides than the longest? *i. e. has gone beyond all former examples, Soph. Œd. T.* 1300; to spring forth, gush; to tremble, palpitate, *Plat. Conv.* 215, *E.*

Πήδημα, ἄτος, τό, a leap, *Æschyl. Pers.* 95; a bound, spring, *Soph. Aj.* 820. *Fr. preced.*

Πήδησις, εως, ἡ, a leaping; palpitation: τῇ πηδήσει τῆς καρδίας, *Plat. Tim.* 70, *C.*

Πηδητής, οῦ, ὁ, a springer, dancer, leaper.

Πηδόν, τό. *See next.*

ΠΗ¯ΔΟΣ, ου, ὁ, *or* πηδόν, οῦ, τό, a species of wood; the blade *or* broad part of an oar; an oar, *Odys.* xiii, 78.

Πήθω, *obsol. for* πάθω.

Πηκτή, ῆς, ἡ, curdled milk, a snare *or* trap *to catch birds,* a cage. *Fr.* πήγνῡμι.

Πηκτίς, ίδος, ἡ, artificial ice *from* πήγω, to compact; *also,* a musical instrument, like a lyre, *used by the Lydians, Plat. Polit.* iii, 399, *C;* a shepherd's pipe, *composed of reeds joined together. See next.*

Πηκτίδες, αἱ, *pl.,* strings of such a musical instrument; any musical instrument.

Πηκτός, ή, όν, compacted, consolidated; firm, strong, *Il.* x, 353; πηκτὰ δομάτων, the doors, *Aristoph. Acharn.* 479; fixed, *Soph. Aj.* 891; coagulated, *Plat. Locr.* 99, *C; Tim.* 59, *C*

Alciphr. Epist. i, 39. *Th.* πήγνυμι.

Πῆλαι, 1. *aor. inf. to* πάλλω.

Πηλαῖος, αία, αῖον, made of clay *or* potter's earth. *Fr.* πηλός.

Πηλο λίζω, *f.* ίσω, *primarily,* to bespatter with mud; to defame, to insult. *Fr.* πηλός.

Πηλακισμός, οῦ, ὁ, an insult, outrage, shameful treatment. *Fr. preced.*

Πηλαμίς, ίδος, *and* πηλᾰμύς, ὕδος, ἡ, *a species of fish, probably* the thunny. *Th.* πηλός.

Πήλας, *part.* 1. *a. act., and* Πῆλε, *Ion. for* ἔπηλε, caressed, *Il.* vi, 474, 1. *a. ind. of* πάλλω.

Πηλείδης, ου, ὁ, *and* Πηλείων, ωνος, ὁ, *the son of Peleus,* Pelīdes; *a patronymic of Achilles; also the name of a frog in Batrachom. Fr.* πηλός.

Πηλείων, ωνος, ὁ, *s. as preced.*

Πηλεύς, έος, *Att.* έως, *Ion.* ῆος, ὁ, *a man's name,* Peleus.

Πηληϊάδεω, *Ion. gen. of the patronymic* Πηληϊάδης, ου, *the regular form would be* Πηληΐδης, *but the verse requires the insertion of a short vowel before the termination.*

Πηληϊάδης, ου, *Ion.* εω, *s. as* Πηλείδης, *a patronymic. Fr. the dat. of* Πηλεῦς, *d.* Πηλεΐ, *hence* Πηλείδης, *Ion.* Πηληΐ, *hence* Πηληϊάδης. *See above.*

ΠΗΛΗΞ, ηκος, ἡ, a helmet, a casque. *Fr.* πάλλω, *the original Ion.* πήλω, to shake; *others derive it from* πῖλος, a cap.

Πηλιᾶφόνος, ου, ὁ, ἡ, murdering Pelias. *Fr.* Πηλίας *and* φονεύω.

Πηλίας, άδος, ἡ, of *or* from Mount Pelion. *Fr.* Πήλιον.

Πηλίκος, η, ον, of what size; of what quantity; of what extent, *Plat. Menex.* 85, *A*; how great? how old? *Th.* ἡλίκος, *its correlative*; how great, *not interrog.*; *so also* πόσος, ὅσος; how much? ποῖος, οἷος; of what sort? πότε, ὅτε; when? ποῦ, οὗ; where? πόθεν, ὅθεν; whence? πῶς, ὡς, how? *etc.*

Πηλικότης, ητος, ἡ, quantity, size. *Fr. preced.*

Πήλινος, ίνη, ινον, of clay; made of clay. *Fr.* πηλός.

Πήλιον, ου, τό, *a mountain in Thrace,* Pelion.

Πηλιώτης, ου, ὁ, *fem.* -ῶτις, ίδος, from Pelion.

Πηλοβάτης, ου, ὁ, *the name of a frog,* Pelobātes, *i. e.* walking in the mud, *Batrachom. Fr.* βαίνω.

Πηλοδομέω, ῶ, *f.* ήσω, to build of clay *or* mud. *Fr.* δέμω.

Πηλόδομος, ου, ὁ, ἡ, clay-built. *Fr.* πηλός *and* δέμω.

Πηλοπλᾰθος, ου, ὁ, ἡ, one who works in clay; a potter. *Fr.* πλάσσω.

Πηλόπλαστος, ου, ὁ, ἡ, formed of clay. *Fr.* πλάσσω.

ΠΗΛΟΣ, οῦ, ὁ, clay, potter's earth; mud, *Theocr.* x, 13; *also,* mortar. *Also*

Πηλός, οῦ, ὁ, wine, *Ion. properly* thick wine, *or* lees *which appear thick.*

Πηλουργός, οῦ, ὁ, ἡ, one who works with clay *or* potter's earth. *Fr.* ἔργον.

Πηλουσιακός, ή, όν, of *or* belonging to Pelusium, *in Egypt,* Pelusian.

Πηλούσιος, ου, ὁ, *the name of a frog,* Pelusius, *Hom. Batrach. Fr.* πηλός.

Πηλοφορέω, to carry clay. *Fr.* πηλός *and* φορέω.

Πηλόχῡτος, ου, ὁ, ἡ, cast in clay, earthen. *Fr.* πηλός *and* χέω.

Πηλόω, ῶ, to turn into clay *or* mud; *mid.* to roll in mud. *Fr* πηλός.

Πηλώδης, εος, ὁ, ἡ, like mud, muddy, miry. *Fr.* εἶδος.

Πῆμα, ᾰτος, τό, (*which remains unchanged in Dor.,*) injury, damage, *Il.* iii, 50; suffering, calamity; Κρέων δέ σοι πῆμ' οὐδέν, Creon has done you no injury, *Soph. Œd. T.* 379; πήματα ἐπὶ πήμασι, calamities upon calamities, *Id. Antig.* 590; evil *or* misfortune, *Eurip. Med.* 59; a paroxysm of suffering, *Soph. Phil.* 754; πημάτων ἔξω πόδα ἔχειν, to be exempt from trouble, *Æschyl. Prom.* 263. *Hence* ἀπήμων, ὁ, ἡ.

Πημαίνω, *f.* ᾰνῶ, *fut. mid.* πημᾰνοῦμαι, *in an active sense by Aristoph., in pas. by Sophocles,* to inflict an injury; *pas.* to receive an injury; *it governs the acc., μή τι πημάνθῃς ἐδῶ,* lest you should have received some injury (*lest your character may have suffered*) from this journey, *Æschyl. Prom.* 342; to damage, injure, to do injustice; *Epic* πημανέω, 1. *a.* ἐπήμᾰνα, *Ion. and Att.* ἐπήμηνα, 1. *a. pas.* ἐπημάνθην, 1. *a. inf. pas.* πημανθῆναι. *Fr.* πῆμα.

Πημαντός, ή, όν, hurt, injured, violated. *Fr.* πῆμα.

Πημήνειαν, 3. *pl.* 1. *a. opt. Æol. to* πημαίνω.

Πημήνειας, ε, 1. *a. opt. Æol., Il.* iii, 299, *from* πημαίνω.

Πημονή, ῆς, ἡ, *s. as* πῆμα, injury, wrong, *Eurip. Med.* 1369; injurious language, reproaches, *Soph. Œd. T.* 363.

Πῆμος, *Dor. for* πηνίκα, when? *correlative* ἦμος, then.

Πημοσύνη, ης, ἡ, *s. as* πημονή, *for* πῆμα, suffering.

Πήμων, ονος, ὁ, ἡ, bad, injurious. *Fr.* πῆμα.

Πηνειός, οῦ, ὁ, *the name of a mar and of a river,* Peneus.

Πηνελόπη, ης, ἡ, *the wife of Ulysses,* Penelopé.

Πηνέλοψ, οπος, ὁ, *a kind of* widgeon.

Πήνη, ης, ἡ. *See* πῆνος.

Πηνήκη, *or* πηνίκη, paint; false hair. *Fr.* φενάκη.

Πηνίζω, πηνίζομαι, *and Dor* πανίσδομαι, to wind off yarn *for a web; also,* to weave. *Fr.* πήνη.

Πηνίκα, *interrog. adv. of time,* when? what time of day, of the morning, *etc.? Plat. Crit. sub. init.; correl.* ἡνίκα· πηνίκ' ἐστὶν ἄρα τῆς ἡμέρας; what time of the day then is it? *Aristoph. Av.* 1498.

Πηνίκη, ης, ἡ, false hair, a ring. *Fr.* πήνη.

Πηνικίζω, *f.* ίσω, to deceive, to gull, cheat, trick. *Fr.* πηνίκη.

Πήνιον, ου, τό, the distaff *or* spindle: *also,* the thread, the woof which is wound upon the spindle *or* upon a bobbin, *Il.* xxiii, 762; *also,* an insect. *Th.* πῆνος.

Πήνισμα, ατος, τό, the thread wound on a spindle; *in gen.* a thread. *Fr.* πηνίζω.

ΠΗΝΟΣ, ου, ὁ, *and* πήνη, ης, ἡ, yarn wound upon a spindle; a web, *Eurip. Hec.* 469; texture. *Fr.* πένομαι.

Πηξάμενος, ου, 1. *a. m. of* πήγνυμι.

Πῆξε, *Epic for* ἔπηξε, 3. 1. *a., and* πῆξαι, 1. *a. inf. to* πήγνυμι.

Πῆξεν, 3. *sing.* 1. *a. act. Ion. for* ἔπηξεν, *from the same.*

Πῆξις, εως, ἡ, a joining together; a consolidation, condensation, congelation, *Plut. Phil.* 32, *A. Fr.* πήγνυμι.

Πηός, οῦ, *Dor.* πατός, οῦ, related to; a relation, *Odys.* viii, 581; *Il.* iii, 163; akin. *Th.* πάω *or* πάομαι.

Πηοσύνη, ης, ἡ, a relationship by marriage, affinity, *Ap. Rhod* i, 48. *Fr.* πηός.

Πήποτε, *adv.* sometimes, ever.

ΠΗΡΑ, ας, *Ion.* πήρη, ης, ἡ, a wallet, bag, sack; a leathern pouch *or* pocket *for holding provisions; making it a bag for provisions. Fr.* πάω.

Πηρίδιον, ου, τό, a little bag;

wallet; ἐκ πηριδίου γνώμας τρώγων Πανδελετείους, cramming yourself from your wallet, with sentiments worthy only of (*the miserable*) Pandeletus, *Aristoph. Nub.* 921; *dimin. of preced.*

Πηρίν, ῖνος, ὁ, *or* πηρίς, ῖνος, ἡ, *in Anatomy*, the scrotum.

Πηρόδετος, ου, ὁ, ἡ, tying a wallet. *Fr.* πήρα *and* δέω.

Πηρομελής, έος, ὁ, ἡ, injured in the limbs; injuring the limbs. *Fr.* μέλος.

ΠΗΡΟΣ, ά, όν, maimed, mutilated, crippled; blind, *Il.* ii, 599; dumb, stupid, *Anthol.*

Πηρόω, ῶ, *f.* ώσω, to mutilate, maim, *pf. pas.* πεπήρωμαι· τὸ σκέλος πεπηρωμένον, maimed of a leg, *Dem. de Coron.*; to injure any of the organs. *Fr.* πηρός.

Πήρωμα, ατος, τό, a maiming *or* mutilating; injury done to *a limb or any organ.* *Fr.* πηρόω.

Πήρωσις, εως, ἡ, deprivation of a limb, loss of a sense. *Fr. the same.*

Πήσομαι, *Ion. fut to* πάσχω.

Πήσσω, *or* -ττω, *s. as* πήγνυμι.

Πητύα, ας, ἡ, runnet. (*Doubtf.*)

Πῆχθεν, *Bœot. by syncope, and Ion. for* ἐπήχθησαν, 3. *pl.* 1. *a. ind. pas. of* πηγνύω.

Πήχισμα, ατος, τό, a cubit-measure, a cubit's length; *and*

Πηχυαῖος, αία, αῖον, *and* πηχύϊος, α, ον, a cubit in length, *Plat. Phædr.* 96, *E*; *Herodt.* viii, 55. *From*

ΠΗΧΥΣ, εος, ὁ, the elbow; the arm *from the elbow to the end of the middle finger*; a measure of that length, consisting of six hands' breadth, *Herodt.* ii, 149; a cubit, an ell, *Plat. Alc.* i, 126, *D*; a carpenter's square; the middle part of a bow, *Odys.* xxi, 419; the beam of a balance; the curved ends of a lyre.

Πιάζω, *f.* άσω, to lay hold of, to seize, to take; 1. *a.* ἐπίασα, 1. *a. ind. pas.* ἐπιάσθην, ης, η, *f. pas.* πιασθήσομαι, *Dor. for* πιέζω.

Πιαίνω, *f.* ἀνῶ, to make fat; to fatten, *Æschyl. S. Theb.* 569; to manure, enrich; to exalt, *Id. Ag.* 267, 1654; 1. *a.* ἐπίανα, *subj.* πιάνω· πιαίνειν πλοῦτον, *for* τὸν πλοῦτον αὔξειν, to increase one's wealth; *pf. pas.* πεπίασμαι. *Th.* πίων.

Πιαλέος, έα, έον, plump, fat; manured; fertile; rich. *Same Th.*

Πιάξας, *Dor. for* πιάσας, *part.* 1. *a. act. of* πιάζω.

Πῖαρ, τό, fatness, fat, tallow, suet; *adj.* fat, greasy. *Th.* πίων.

Πῖαρός, ά, όν, fat, fruitful, rich. *Same Th.*

Πίασμα, ατος, τό, a fattener, a fertilizer, *Æschyl. Pers.* 792; manure. *Fr.* πιαίνω.

Πίασμα, ατος, τό, *Dor. for* πίεσμα.

Πιγκέρνης, ου, ὁ, a cupbearer, *Gl. Cyr. Lat.* pincerna.

Πιδάκιον, ου, τό, a small spring *or* fountain. *Fr.* πῖδαξ.

Πιδᾰκῖτις, ίδος, ἡ, of the spring *or* fountain. *Fr.* πῖδαξ.

Πιδακόεις, όεσσα, όεν, abounding in springs of water, *Eurip. Androm.* 116.

ΠΙΔΑΞ, ᾰκος, ὁ *or* ἡ, a spring, a fountain (*the masc. very doubtful*).

Πιδάω, *s. as* πηδάω.

Πιδήεις, ήεσσα, ῆεν, abounding in springs of water, *Il.* xi, 183. *Th.* πῖδαξ.

Πιδύω, *f.* ύσω, to flow *or* gush out; to cause to flow through; *mid.* to spring out, *as waters from a fountain.*

Πίε, 2. *a. imperat., as also* πῖθι, *from obsol.* πίω, *for* πίνω.

Πίειν, *Il.* iv, 263; *Ion. contract.* πιεῖν, 2. *a. inf. of* πίνω.

Πιέζευν, *Ion. and Dor. for* ἐπιέζουν, 3. *sing. impf. act. of* πιεζέω, *s. as* πιέζω, *Odys.* xii, 174.

ΠΙΕΖΩ, *f.* έσω, 1. *a.* ἐπίεσα, to press firmly *or* hard, σφόδρα πιέσας αὐτοῦ τὸν πόδα, and having pressed his foot hard, *Plat. Phæd.* 1107, *E*; to press hard upon, *Herodt.* xx, 63; to squeeze, to straiten, to distress; to urge strongly *in argument*; *pas.* to be pressed, *or* hard pressed, *Xen. Anab.*; *pf. pas.* πεπίεσμαι· ἐπιέζοντο, were seized on *or* overcome, *Thucyd.* ii, 54; 1. *a.* ἐπιέσθην.

Πιεῖν, 2. *a. inf. of* πίνω.

Πίειρα, ας, ἡ, *fem. of* πῖων, fat, fertile, juicy, sappy; κἀπὸ πιείρας δρυός, and from the sappy oak, *Soph. Trach.* 763; πεδία πλήρη γῆς πείρας, *Plat. Crit.* 111, *C.*

Πιέμεν, *Ion.* 2. *a. inf. to* πίνω, *for* πιεῖν.

Πιερία, ας, *and Ion.* Πιερίη, ης, ἡ, Pieria, *a district of Macedonia, supposed to be the abode of the Muses. Hence*

Πιερίδες, αἱ, the Pierides, *a name of the Muses, from Mount Pierus in Thessaly.*

Πιερίηθεν, *adv. of place,* from Pieria; *also*

Πιερίς, ίδος, ἡ, *and pl.* Πιερίδες, Pierides, *a name given to the Muses. Fr.* Πιερία.

Πιερός, ά, όν, *s. as* πιαρός.

Πιεσθείς, εῖσα, έν, *part.* 1. *a. pas. of* πιέζω.

Πιέσῑμος, ίμη, ιμον, that squeezes, presses; *also,* that may be squeezed. *Fr.* πιέζω.

Πίεσμα, ατος, τό, what has been squeezed out; dregs, lees. *Fr.* πιέζω.

Πιεστός, ή, όν, pressed, squeezed; that may be compressed. *Fr* πιέζω.

Πιήεις, εσσα, εν, *Poet. for* πίων, fat, rich.

Πίηθα, *Æol. by paragoge from* πίης, 2. *sing.* 2. *a. subj. act. of* πίνω.

Πιθάκνη, ης, ἡ, a small cask; a goblet. *Th.* πίθος.

Πίθᾰκος, *Dor.* πίθηκος.

Πιθανολογίω, ῶ, *f.* ήσω, to speak in a persuasive manner. *Fr.* πιθανός.

Πιθανολογία, ας, ἡ, persuasive language, probability, *Plat. Theat.* 162, *E. Fr. preced.*

Πιθᾰνός, ή, όν, persuasive, attractive, *Xen. Mem.*; probable, plausible; pleasing, acceptable, popular, *particularly applied to an orator*; *also,* one who uses a specious pretext; specious; adapted to, imitating *or* expressing with exactness; obedient, docile, easily persuaded, *Æschyl. Ag.* 472; *compar.* πιθανώτερος, more acceptable, *Plat. Phæd.* 69, *E* πιθανώτατος τοῖς πολλοῖς, most acceptable to the multitude, *Thucyd.* vi, 35; *superl.* πιθανώτατος· *and hence*

Πιθᾰνότης, ητος, ἡ, persuasiveness, probability, *Plat. Legg.* viii, 839, *D*; xii, 949, *B*; plausibility. *Th.* πείθω.

Πιθανουργικός, ή, όν, fit for persuading, rendering persuasive, *Plat. Soph.* 222, *D. Fr.* ἔργον.

Πιθανόω, ῶ, *f.* ώσω, to render probable, *Aristot. Rhet.* iii, 7.

Πιθανῶς, *adv.* persuasively, probably.

Πιθᾰνώτερον, *adv.* more persuasively, *Plat. Phæd.* 63, *B.*

Πιθάριον, ου, τό, a small keg. *Fr.* πίθος.

Πίθεσθ', *for* πίθεσθε, 2. *pl.* 2. *a. imperat. m. of* πείθω.

Πίθεσθαι, 2. *a. inf. mid. to* πείθω.

Πιθέω, ῶ, *f.* ήσω, to confide in, to trust, *Il.* vi, 183; to comply with, to obey. *Th.* πείθω.

Πιθεών, ῶνος, ὁ, a wine-store, a cellar. *Fr.* πίθος

Πίθηαι, *Ion. contract. of* πίθῃ, 2. *sing.* 2. *a. subj. m. of* πείθω.

Πιθηκαλώπηξ, ηκος, ὁ, partaking of the character of the ape and the fox. *Fr.* ἀλώπηξ.

Πιθήκειος, εία, ον, of an ape, like an ape. *Fr.* πίθηκος.

Πιθηκίζω, *f.* ίσω, to play the ape, play monkey's tricks. *Fr.* πίθηκος · *hence* πιθηκισμός, ὁ, a playing the ape, aping.

Πιθηκοειδής, έος, ὁ, ἡ, like an ape. *Fr.* εἶδος.

Πίθηκος, ου, ὁ, an ape, *the same with* πίθηξ, *Dem. de Coron.*

Πιθηκοφαγέω, to feed upon apes, *Herodt.* iv, 194. *Fr.* φάγω.

ΠΙΘΗΞ, ηκος, ὁ, *and* πίθηκος, ου, ὁ, an ape; αὐτοτραγικὸς πίθηκος, a mere tragic ape, *Dem. de Coron. in Coll. Maj.* iii, 146.

Πιθήσας, 1. *a. part. to* πείθω, *as if from* πιθέω.

Πίθηται, 3. *sing.* 2. *a. subj. m.*, 1. *sing.* πίθωμαι, *of* πείθω.

Πῖθι, *for* πίε, *from which, by the addition of* θι, *is formed* πίεθι, *and by contr.* πῖθι, 2. *a. imperat. act. of* πίνω · πῖθ' ἐλλέβορον, drink hellebore, *Aristoph. Vesp.* 1259.

Πιθόγαστρος, ου, ὁ, ἡ, having a belly like a cask. *Fr.* γαστήρ.

Πιθοίατο, *Ion. for* πίθοιντο, 3. *pl.* 2. *a. opt. m.* πιθοίμην. *Th.* πείθω.

Πιθοίγια, ων, τά, a festival celebrated on the eleventh day of the month Ἀνθιστηρίων, and the first of the festival when the casks of wine were opened. *Fr.* οἴγνυμι.

Πίθοιο, *for* πίθου, *gen. sing. from* πίθος.

Πιθοκοίτης, ου, ὁ, one who sleeps in a cask; *epithet of Diogenes. Fr.* κοίτη.

Πιθόμην, 2. *a. ind. m. Ion. for* ἐπιθόμην, *of* πείθω.

Πίθον, *Ion. for* ἔπιθον, 2. *a. ind. act. of* πείθω.

ΠΙΘΟΣ, ου, ὁ, a cask, a jar, *or* large earthen vessel for holding wine, *Odys.* xxiii, 305; πίθους κεραμίνους, *Herodt.* iii, 96; *hence* πιθεών, a wine-press, a wine-store, *or* cellar.

Πίθω, *obsol. for* πείθω, *whence* 2. *a. act.* ἔπιθον, *mid.* ἐπιθόμην.

Πίθω, *Dor. for* πίθου, *gen. sing. of* πίθος.

Πιθωδής, ους, ὁ, ἡ, like a cask. *Fr.* εἶδος.

Πίθων, ὁ, *s. as* πίθηκος, an ape.

Πιθών, *part.* 2. *a. of* πείθω.

ΠΙΚΕΊΡΙΟΝ, ου, τό, butter. (*Phryg. word.*)

Πικράζω, to make bitter; *for* πικραίνω.

Πικραίνομαι, to be bitter *or* sour, to be embittered, to be exasperated; 1. *a. pas.* ἐπικράνθην, *of*

Πικραίνω, *f.* ἀνῶ, to make bitter *or* sour, to embitter, to exasperate; 1. *a.* ἐπίκρᾶνα, *inf.* πικρᾶναι. *Th.* πικρός.

Πικρασμός, οῦ, ὁ, bitterness, ill-will, hatred, anger. *Fr.* πικραίνω.

Πικρία, ας, ἡ, bitterness, sourness, harshness. *Th.* πικρός.

Πικρίς, ίδος, ἡ, *a bitter herb, particularly* wild succory *or* endive.

Πικρόγαμος, ου, ὁ, ἡ, married unhappily, married to his cost, *Odys.* i, 266. *Fr.* γάμος.

Πικρόγλωσσος, ου, ὁ, ἡ, bitter *or* severe with the tongue, censorious, abusive, *Æschyl. S. Theb.* 769. *Fr.* γλῶσσα.

Πικρόκαρπος, ου, ὁ, ἡ, bearing bitter fruit, *Æschyl. S. Theb.* 675. *Fr.* καρπός.

ΠΙΚΡΟΣ, ά, όν, sharp-pointed, sharp, piercing, penetrating (*Buttmann, Lexil.*); bitter, sour, harsh; severe, rigid, austere; peevish, spiteful, *Dem. de Coron. in Coll. Maj.* iii, 109; disagreeable, *hence* hated, odious, *Soph. Phil.* 254; sad, dismal, *Id.* 355; πικρὸν νόστον, *Eurip. Phœn.* 963.

Πικροτάτα, *Dor. for* πικροτάτη, *fem. sing. superl. of preced.*

Πικρότης, ητος, ἡ, bitterness, *Plat. Tim.* 83, *B*; severity, cruelty, *Herodt.* i, 130. *Fr.* πικρός.

Πικρόχολος, ου, ὁ, ἡ, with bitter gall; splenetic. *Fr.* πικρός *and* χολή.

Πικρόω, ῶ, *f.* ώσω, to make bitter; *metaphor.* to embitter, to exasperate. *Th.* πικρός.

Πικρῶς, *adv.* sharply, bitterly, cruelly, harshly; strictly, rigidly, with animosity, spitefully. *Fr.* πικρός.

Πιλάτος, ου, ὁ, Pilate, *the Roman governor of Judea, who condemned our Saviour.*

Πίλειος, ου, ὁ, a cap, the Roman pileus.

Πιλέω, ῶ, *and* πιλόω, ῶ, to crowd together, compress, to condense, thicken *by compression*; to squeeze. *Th.* πῖλος.

Πίλημα, ατος, τό, any thing compressed, *as felt, wool, etc.*; consolidated without weaving. *Fr. preced.*

Πιλήσει, *for* φιλήσεις, *a barbarism in Aristoph. Thesm.* 1190.

Πίλησις, εως, ἡ, a thickening, felting, condensing, condensation, *Plat. Tim.* 58, *B. Fr.* πῖλος.

Πιλητής, οῦ, ὁ, one who makes felt. *Fr.* πιλέω.

Πιλητικός, ή, όν, relating to the art of felting, thickening, condensing, weaving, *Plat. Polit.* 280, *C. Fr.* πιλέω.

Πιλίδιον, ου, τό, *dimin.*, a quilted nightcap, *worn by sick persons, Plat. Polit.* xxx, 15; a bonnet, *Aristoph. Acharn.* 439. *Th* πῖλος.

Πίλινος, ίνη, ινον, made of felt. *Th.* πῖλος.

Πιλίον, ου, τό, a cap, a small hat, *s. as* πιλίδιον.

Πιλνᾶ, 3. *sing. pres. ind. of* πιλνάω, *s. as* πιλάω.

Πίλνᾱμαι, *pas. of* πίλνημι.

Πίλνατο, *Ion. for* ἐπίλνατο, 3. *sing. impf. of* πίλναμαι.

Πιλνάω, *s. as* πιλάζω, to bring near to; *pas.* πίλναμαι, to draw near to, come near, approach, meet, encounter; *with dat.*

Πίλνημι, πιλνάω, *for* πιλάω, *or* πιλάζω, to bring to, to cause to come near; *pas.* πίλναμαι, to approach, *Plat. Conv.* 195, *D*; *for* πιλάω · *pf. pas.* πέπλημαι, *Odys.* xii, 108. "*The aor. is formed as from a verb in* μι, πλῆμι · πλῆντο, *Il.* xiv, 438, 468, *etc.* (*Ruhnk. Ep. Cr.* 91). *In the* 1. *aor. pas. the Attics use the form, by syncope,* ἐπλάσθην *and* ἐπλάσθην (*Porson ad Eurip. Hec.* 884)." *Matth. Gr. Gram.* § 246.

Πιλοποιέω, ῶ, *f.* ήσω, to make felt, *or* hats of felt. *Fr.* ποιέω.

ΠΙΛΟΣ, ου, ὁ, wool *or* hair pressed together; felt; a shoe *or* slipper *made of felt*; socks, *Hes. Op.* 542; *also*, a hat *or* cap; a woollen carpet *or* mat; a mattress; a defence for the breast *made of felt*; a thick down on some plants; the pile *on cloth*; a covering *or* shelter *made of woollen materials, under which the Scythians dwelt, Herodt.* iv, 23. *Engl.* PILE.

Πιλοφορέω, ῶ, *f.* ήσω, to wear a hat *or* cap of felt. *Fr.* φέρω.

Πιλοφορικός, ή, όν, accustomed to wear, fit for wearing a felt hat. *From*

Πιλοφόρος, ου, ὁ, ἡ, wearing a felt hat. *Fr.* πῖλος *and* φέρω.

Πιλόω, ῶ, *f.* ώσω, *and* πιλέω, to render compact *or* close to press; *s. as* πιλέω.

Πιλώδης, ους, ὁ, ἡ, resembling felt; pressed closely together *Fr.* εἶδος.

Πιμελίομαι, οῦμαι, to grow fat.
ΠΙΜΕΛΗ', ῆς, ἡ, fat, *Soph. Œd. C.* 994; fatness; *and hence*
Πιμελής, ἐος, ὁ, ἡ, fat, greasy.
Πιμπλάνεται, 3. *sing. pres. pas. of* πιμπλάνω, *Il.* ix, 675.
Πίμπλαντ', *Ion. for* ἐπίμπλαντο, 3. *pl. impf. pas. and*
Πίμπλαντο, *Epic for* ἐπίμπλαντο, 3. *pl. impf. pas. to* πίμπλημι.
Πιμπλάνω, *Poet. for* πίμπλημι, *hence pres. mid.* πιμπλάνεται *for* πίμπλαται.
Πίμπλημι, *but* μ *is omitted after another* μ, *as* ἐμπίπλημι, *inf.* πιμπλάναι, *f.* πλήσω· *impf.* ἐπίμπλην· ἐπίμπλασαν χόρτου κούφου, *Xen. Anab.* i, 5, 10; *from* πλήθω, 1. *a. act.* ἔπλησα, *pf.* πέπληκα, *Plut. Gorg.*; 1. *a. m.* ἐπλησάμην, 1. *a. pas.* ἐπλήσθην, 2. *aor. m.* ἐπλήμην, *Poet.* πλήμην, *from obsol.* πλῆμι, *opt.* πλείμην, *or* πλήμην, *Aristoph. Lys.* 235; 1. *f. pas.* πλησθήσομαι, *pf. pas.* πέπλησμαι, to fill, fill up; *mid.* πίμπλαμαι, to fill for one's self; to satisfy, satiate; *pas.* to be filled, satiated; *also,* disgusted, *Soph. Phil.* 516; *in the act. it governs the acc. and gen.*; πεδία πίμπλαθ' ἁρμάτων, fill the plains with chariots, *Eurip. Phœn.* 532; *in the pas. the gen.,* ὕδατος ἐμπλῆθ' ἡ κύλιξ, *Aristoph. Acharn.* 236. *Th.* πλέος.
Πιμπράς, ᾶσα, άν, *pres. part. of* πίμπρημι, *the same with* πρήθω.
Πίμπρημι, *and* πίπρημι, *with* ἐμ-, *f.* πρήσω, *from* πρήθω, to set fire to, to burn, to inflame; to inflate, *Soph. Antig.* 201; 1. *a.* ἔπρησα, *pres. pas.* πίμπρᾶμαι, to be burnt; to swell; *inf.* πίμπρασθαι, *pres. inf.* πιμπρᾶναι, *Æschyl. Pers.* 796; 1. *a. pas.* ἐπρήσθην, *pf. pas.* πέπρησμαι, *Aristoph. Lys.* 322. *Fr.* πρήθω.
Πίν', *for* πίνε, *pres. imperat. of* πίνω.
Πίνα *or* πίνη. *See* πίννα.
Πινακηδόν, *adv.* in the manner of *or* like planks. *Fr.* πίναξ.
Πινακίδιον, ου, τό, a small board *or* tablet. *Fr.* πίναξ.
Πινάκιον, ου, τό, a small board *covered with wax for writing on,* a tablet; *and*
Πινακίσκος, ὁ, *s. as preced.*
Πινακογραφία, ας, ἡ, a writing on tablets *or* boards, making a picture, drawing a chart. *Fr.* γράφω.
Πινακοθήκη, ης, ἡ, a place where pictures are kept, a picture-gallery. *Fr.* πίναξ *and* τίθημι.
Πινακοπώλης, ου, ὁ, one who sells boards; one who carries about birds for sale on a board, *Aristoph. Av.* 14. *Fr.* πωλέω.
ΠΊΝΑΞ, ᾰκος, ὁ, a small board *or* plank; a table *or* board; a wooden tablet; a smooth plank for drawing *or* painting upon, *hence,* a picture; a salver; a register *or* list, an inventory; *also* πίνακ, a quoit; a square. *Perhaps from* πίνος.
Πιναροποιός. *See next.*
Πίνᾰρός, ά, όν, greasy, filthy, dirty, soiled, *Dion. Hal.*
Πινάω, to be dirty. *Fr.* πίνος.
Πίνδαρος, ου, ὁ, *the poet* Pindar.
Πίνδος, ου, ὁ, Mount Pindus.
Πίνε, 2. *sing. pres. imperat. of* πίνω.
Πίνεθ', *for* πίνεται, *before an aspirate,* 3. *sing. pres. pas. of* πίνω.
Πινέμεν, *Ion., and* πινέμεναι, *Dor., hence* πίνειν, *inf. of* πίνω.
Πίνετο, *Ion. for* ἐπίνετο, 3. *sing. impf. pas. of the same.*
Πίνηρός, ή, όν, *Ion. for* πιναρός.
ΠΊΝΝΑ, *and* πίννη, *or* πίνα, *and* πίνη, ης, ἡ, *a kind of shell-fish,* the nacre *or* pearl-oyster. *Hence*
Πίννῐνος, *and* πίνινος, η, ον, of *or* belonging to the πίννα.
Πίνόεις, όεσσα, όεν, foul, dirty, squalid. *Fr.* πίνος.
Πινον, ευ, τό, beer; a beverage made from barley. *Fr.* πίνω.
Πίνος, ου, ἡ, the pine.
Πίνος, ου, ὁ, dirt, filthiness (*Lat.* "nitor palæstricus ex oleo et sole contractus"), *Cicero ad Att.* 14, 7; grease, squalidness, *Soph. Œd. C.* 1261; filth; *also,* a vigorous and neat style of composition.
Πινοτήρης, *or* πινοστήρης, ου, ὁ, the pinnotera *or* guard of the pinna, *a minute species of crab in the shell of the pinna, Aristoph. Vesp.* 1550.
Πινόω, ῶ, *f.* ώσω, to make oily, greasy, dirty; to incrust with the appearance of antiquity; to invest modern compositions with archaic elegance and force, *and sometimes,* to give to them an antique form and manner; *it is in these latter respects used in a good or bad sense according to circumstances. If the writer refers to the compositions of an anterior age as models of good style, then he attributes to them ancient art and elegance. Fr.* πίνος.
Πινύσις, εως, ἡ, prudence, good sense, intelligence. *From*
Πινύσκω, *or* πινύσσω, to admonish, *Æschyl. Pers.* 816; to caution, *Il.* xiv, 249; to advise; to restore to a right mind. *Fr.* πινύω.
Πϊνύσσω, to make wise *or* prudent, admonish, instruct, inform *Fr.* πινέω. *Hence*
Πινυτή, ῆς, ἡ, wisdom, good sense, *Il.* vii, 289. *Fr.* πῖνυτός.
Πινυτής, ῆτος, ἡ, *s. as preced.*
Πϊνῡτός, ή, όν, wise, prudent, discreet, *Odys.* xi, 444. *Fr.* πινύω.
Πινυτότης, ητος, ἡ, wisdom, sense, prudence. *Fr.* πινύω.
Πϊνῡτόφρων, ονος, ὁ, ἡ, of wise *or* understanding mind. *Fr.* πινυτός *and* φρήν.
Πινῡτῶς, *adv.* wisely, prudently.
Πϊνῡω, *f.* ύσω, to make understand; to inform, advise. *See* πινύσκω.
ΠΙΝΩ, to drink; to imbibe, *impf.* ἔπῐνον, *pf.* πέπωκα· πέπωκεν αἷμα γαῖ' ὑπ' ἀλλήλων πόνῳ, *Æschyl. S. Theb.* 808; 2. *a.* ἔπῐον, 2. *a. imperat.* πίε, *and* πῖθι, *from obsol.* πῖμι, *inf.* πιεῖν· πίομαι, ῃ, ῆται, *pres. mid. used as a future, like* εἶμι, φάγομαι, *etc.*; *pf. pas.* πέπομαι, *inf.* πεπόσθαι, 1. *a. pas.* ἐπόθην· (*the fut. m.* πιοῦμαι *is used by writers after Aristot.*) *Th.* πίω *or* πόω.
Πινώδης, ὁ, ἡ, *s. as* πινόεις.
Πίνωσις, εως, ἡ, the act of making dirty *or* foul; *also,* an ornament of pearl *or* shell, *Prov.* xxv, 12. *Fr.* πινόω.
Πϊοσιδής, ἐος, ὁ, ἡ, shaped like the letter Π.
Πίοιμι, 2. *a. opt. to* πίνω.
Πίομαι, *the pres. mid. used with future time.*
Πίον, *Epic for* ἔπιον, 2. *a. to* πίνω.
Πῖος, εος, τό, fatness, fat. *Th.* πίων.
Πϊότερος, *and* πιότατος, *compar. and superl. of* πίων.
Πιότης, ητος, ἡ, fatness, fat. *Th.* πίαν.
Πίπερι, εως, τό, *s. as* πέπερι, pepper
Πιπερίς, ίδος, ἡ, the pepper plant.
Πιπίσκω, *f.* πῖσω, to give to drink; to water; *in a transitive sense, though derived from* πίω, πίνω, to drink, *as from* πινύω, πνύω.
Πιπλάω, πίπλημι. *See* πιμπλάω, πίμπλημι.
Πίπλω, *Poet. for* πίμπλημι, *impf.* ἔπιπλον, to fill.
Πίπος, ου, ὁ, a young piping bird, a chick. *Fr.* πίω.
Πιπίζω, *f.* ίσω, to pipe *or* cry like a young bird; to chirp. *Fr.* πίπος.

Πιπράσκω, *Ion.* πιπρήσκω, to transport *or* carry anywhere for sale; to sell; *f.* περάσω, *Att.* περῶ, 1. *a.* ἐπέρασα, *from* περάω, *pf. act. without* κ, πέπρᾶκα, *plupf.* ἐπεπράκειν· εἰ τὸ κωλῦσαι τὴν τῶν Ἑλλήνων κοινωνίαν ἐπεπράκειν ἐγὼ Φιλίππῳ, *Dem. de Coron. in Coll. Maj.* iii, 84; *pf. pas.* πέπρᾶμαι, I am sold, *Soph. Phil.* 966; εἰ οἱ καιροὶ πέπρανται τηλικοῦτοι, *Æschin. c. Ctes.* 31; *f. pas.* πεπράσομαι, *Aristoph. Vesp.* 179; 1. *a. pas.* ἐπρᾰ́θην, *Ion.* ἐπρήθην, *part.* πρᾰθείς. *Fr.* περάω.

Πιπράω, πίπρημι, *Poet. for* πιμπράω, πίμπρημι.

Πίπρημι, *f.* πρήσω. *See* πίμπρημι.

Πιπρήσκω, *Ion. for* πιπράσκω.

ΠΙΤΤΩ, *from* πίσσα, (*Th.* πίτυ,) *f. m.* πεσοῦμαι, *inf. Ion.* πεσέεσθαι, *Il.* ix, 235; *Att.* πεσεῖσθαι, to fall; to fall out, *i. e.* to happen, *Herodt.* viii, 130; to fall *in battle, Id.* ix, 67; to fall *or* subside, *as the wind;* to sink under; to be prostrate; to go to ruin, *Soph. Œd. T.* 129; to fall headlong, *Id. Aj.* 1062; *Herodt.* viii, 16; to fall *as a poetical candidate, Aristoph. Eq.* 540; to fall upon, to attack; to roll *in the dust, and in bed, Eurip. Orest.* 88; to lurk in, *Soph. Antig.* 778; ἀλλ' οὐδ' ἐγὼ μέντοι πεσὼν γε κείσομαι, but I shall not however lie being thrown, *i. e.* I shall not resign the combat, *Aristoph. Nub.* 127; *pf. act.* πέπτωκα, *and* πέπτηκα, *though rarely; part. Epic* πεπτηώς, *Odys.* xiv, 354; *and* πεπτεώς, *Il.* xxi, 503; *and* πεπτώς, ῶτος, *Soph. Aj.* 905; πρὸς τὰ πεπτωκότα, as things have happened, *Plat. Polit.* x, 604, *C*; 2. *a.* ἔπεσον, *subj.* πέσω, ῃς, ῃ, *inf.* πεσεῖν, *part.* πεσών, οῦσα, όν. *Pindar has a* 2. *aor.* ἔπιτον, *for* ἔπεσον. *Doubtful if* ἔπεσα, *a.* 1. *act. was used. See Buttmann's Irreg. Verbs,* 212.

Πίρωμις, *an Egyptian word, equivalent to* καλὸς κἀγαθός, *according to Herodt.* ii, 143; *but the analysis of the word in Coptic is,* pi, *the, and* romi, *a man; pl.* piromi, *the men.*

Πῖσα, ης, ἡ, Pisa, *a city in Elis, Pind. Olymp.* xi, 51.

Πισᾶτις, ιδος, ἡ, a female citizen of Pisa.

Πισάγας, α, ὁ, *a Persian word, signifying* one that has the leprosy.

Πίσαι, 1. *a. inf. of* πιπίσκω.

Πίσῐνος, ίνη, ῐ̈νον, of peas, *Aristoph. Eq.* 1171.

Πίσον, ου, τό, a pea, pulse.

Πῖσος, *and* πῖσος, εος, τό, a piece of moist ground; a garden, meadow. *Fr.* πίω.

ΠΙΤΤΑ, *or* πίττα, ης, ἡ, pitch; the turpentine that flows from the pine *or* fir, *Il.* iv, 277.

Πισσαλοιφέω, ῶ, *f.* ήσω, to anoint with pitch *or* tar. *Fr.* ἀλείφω.

Πισσήεις, ήσσα, ῆεν, resembling pitch, pitchy, tarry; made of pitch. *Fr.* πίσσα.

Πισσήρης, εος, ὁ, ἡ, pitchy, *Æschyl. Choëph.* 266.

Πίσσινος, η, ον, made of pitch. *Fr.* πίσσα.

Πίσσω, *Æol. for* πίττω. *See* πίσσω.

Πισσόω, *or* πιττόω, ῶ, *f.* ώσω, to besmear with pitch. *Fr.* πίσσω.

Πισσώδης, εος, ὁ, ἡ, like pitch, abounding in pitch. *Fr.* εἶδος.

ΠΙΣΤΆΚΙΑ, ων, τά, a pistachio nut, *similar to a pine nut.*

Πίστευμα, ατος, τό, a pledge of fidelity, *Æschyl. Ag.* 852. *Fr.* πιστεύω.

Πιστευτικός, ή, όν, disposed to trust, trusting, confiding, credulous; inspiring confidence, *Plat. Gorg.* 455, *A*; *and*

Πιστευτικῶς, *adv.*, πιστευτικῶς ἔχειν, to trust, *Plat. Hipp. Min.* 364, *A. From*

Πιστεύω, *f.* εύσω, *pf.* πεπίστευκα, *Plat. Gorg.* 454, *D*; to believe, trust, confide in, commit to, intrust with; ὡς οὐχ ὑπείξων οὐδὲ πιστεύσων λέγεις; do you say that you will not yield, nor obey *me? Soph. Œd. T.* 625; *plupf. Ion.* πεπιστεύκειν, *for* ἐπεπιστεύκειν, 1. *a. ind. act.* ἐπίστευσα· *with dat.* πίστις. *Th.* πείθω.

Πιστικός, ή, όν, liquid. *Fr.* πίνω.

Πιστῐ́κός, ή, όν, pertaining to belief, persuasive, *Plat. Gorg.* 455, *A*; credible, probable. *From*

Πίστις, εως, *Ion.* ιος, ἡ, belief, faith; assent; confidence, reliance; proof, argument, *producing belief;* ἡ δὲ πίστις, ἀπόδειξίς τις, *Aristot. Rhet.* i, 1; testimony; a promise, pledge; fidelity, *Xen. Anab.* i; *Soph. Œd. C.* 617; an oath *or* obligation, *by laying the right hand on the head of the victim on pledging; as* ὅρκος *is* by words, *and* βωμός by victims at the altar; fidelity to one's engagements, integrity, *Matt.* xxiii, 23; that which is believed, *particularly* the Christian religion, *N. T.*; πίστις θεῶν, the faith which is pledged in the presence of the gods, *or* to which the gods are witnesses, *Eurip. Med.* 415; πίστιν διδόναι καὶ λαμβάνειν, to give and receive pledges of fidelity, *Xen. Cyr.* vii, 1, 21; πίστιν λαβεῖν, to obtain a pledge, *Lys. c. Erat.*; τὰς πίστις (*as* πίστεις) ποιεῖσθαι, to give mutual assurances, *Herodt.* iii, 8. *Fr.* πείθω, *orig.* πίθω.

Πιστόν, οῦ, τό, a covenant; τὰ πιστά, pledges; *adv.* faithfully. *From*

Πιστός, ή, όν, liquid, fluid; τὰ πιστά, liquid medicines, draughts. *Fr.* πίνω.

Πιστός, ή, όν, worthy of belief, *Soph. Phil.* 1256; *see also Id.* 71; credible; faithful; τάδε μὲν Περσῶν πιστά, *for* οἱ μὲν.... πιστοί, *Æschyl. Pers.* 2; believing; undoubted; trusting to, *Id. Prom.* 919; convincing, *Id. Suppl.* 53; *Plat. Legg.* viii, 824.

Πιστός, οῦ, ὁ, a believer in Christianity, a Christian; οἱ πιστοί, believers. *Fr.* πείθω. *But*

Πιστός, ή, όν, fit to drink, potable, *Æschyl. Prom.* 478. *Fr.* πίω *or* πίνω.

Πιστότερος, *compar., and* πιστότατος, *superl. of* πιστός.

Πιστότης, ητος, ἡ, fidelity, integrity, *Xen. Fr.* πίστις.

Πιστοφύλαξ, ᾰκος, ὁ, ἡ, a guardian of fidelity. *Fr.* πίστις *and* φυλάσσω.

Πιστόω, *f.* ώσω, to give and exact a promise *or* pledge, *Thucyd.* iv, 88; *mid.* to confirm to one's self *or* establish by a pledge, *Il.* vi, 233; *pas.* to be convinced, induced to trust, *Soph. Œd. C.* 1043; πιστωθῆναι ἐν θυμῷ, to be convinced in his mind, *Odys.* xxi, 218; *pf. pas.* πεπίστωμαι, 1. *a. pas.* ἐπιστώθην. *Fr.* πιστός.

Πίστρα, ας, ἡ, a vessel for giving drink in *or* for watering, *Eurip. Cycl.* 47. *Fr.* πιστήρ, *whence* πιστήριος, ία, *contract.* πίστρα.

Πίστρον, ου, τό, a drinking-cup, a trough for water, *Eurip. Cycl.* 29. *Fr.* πίνω.

Πίστωμα, ᾰτος, τό, an assurance, confirmation, *Æschyl. Eum.* 205; faithful *men,* Πέρσαι, γηραλέα πιστώματα, *Id. Pers.* 167. *Fr.* πείθω.

Πιστῶς, *adv.* faithfully, certainly. *Fr.* πιστός.

Πιστώσαντο, *Epic for* ἐπιστώσαντο, 3. *pl.* 1. *a. mid. of* πιστόω.

Πίστωσις, εως, ἡ, confirmation, *Plat. Legg.* xii, 943, *C;* assurance. *Same Th.*

ΠΙΤΣΥΓΓΟΣ, ου, ὁ, a shoemaker, a cobbler, *Sappho*, 38.

Πίσῦνος, η, ον, trusting to, relying upon, *Il.* v, 205; *Æschyl. Pers.* 112; *Eurip. Orest.* 895; νῦν δείξετον τὼ πισύνω τοῖς περιδεξίοισιν λόγοισι, καὶ φρονπίσι, now do you two show, trusting to your dexterous arguments and ideas, *Aristoph. Nub.* 949; docile, obedient, *Orph. Th.* πείθω.

Πίσῦρες, *and* πίσσυρες, *Æol. for* τέσσαρες, four, *Odys.* v, 70. *See* πέσσυρες.

Πίσω, *fut. to* πιπίσκω.

ΠΙΤΑΝΑ, ης, ἡ, a troop, cohort; a certain tribe. (*Doubtful.*)

Πίτνα, *impf. Ion. for* ἐπίτνα, *from* πίτνημι, *by a change of* η *into* α, *as* ἔδα, *for* ἔδη, *Il.* xxi, 7; *hence* πιτνάς, *part. pres., Odys.* xi, 391.

Πιτνάω, *or* πίτνημι, to spread out, extend; to expand, to stretch.

Πίτνημι, *s. as* πιτνάω, πετάννυμι.

Πίτνω, *s. as* πετάω, πετάννυμι.

Πίτνω, *or* πίτνημι, *impf.* ἔπιτνον, to fall, fall out; κακῶς πιτνοῦντα, falling out ill, misfortunes, *Eurip. Med.* 54; to fall, *i. e.* to die, *Soph. Œd. C.* 1729. *It seems, according to Elmsley, to be formed from* πίτω, *for* πέτω, *by inserting* ν *to strengthen the sound,* πίτω, πίτνω, *as* τέμω, τέμνω. *Th.* πίπτω.

Πιττάκῐον, ου, τό, a leaf out of a tablet to be written on; a plaster. *Th.* πίττα, *or* πίσσα.

Πίτταξυς, the fruit of the cornel-tree, κρανεία. *See* κρανεία.

Πίττα, *Att. for* πίσσα, ης, ἡ, pitch, turpentine, *Aristoph. Acharn.* 197.

Πίττῐνος, η, ον, *Att. for* πίσσινος.

Πιττόω, *Att. for* πισσόω.

Πιτυΐδες, αἱ, the fruit *or* kernel of the pine-tree.

Πιτύϊνος, ίνη, ίνον, of pine. *Fr.* πίτυς.

Πιτῠκάμπτης, ου, ὁ, *and* πιτυοκάμπτης, a pine-bender. *Fr.* πίτυς *and* κάμπτω.

Πιτῐλεύω, *f.* εύσω, to move the hands rapidly in rowing; to make great exertions, *Aristoph. Vesp.* 678.

Πιτυλίζω, *f* ίσω, to clap the hands.

ΠΙΤΥΛΟΣ ου, ὁ, the plashing noise of water when dropping into a basin *or* when struck by oars; rowing; frequent agitation, rapid motion; ἑνὶ πιτύλῳ, with one movement, *Æschyl. Pers.* 937; the sound of repeated strokes, blows, *Eurip. Heracl.* 834; *Theocr.* xxii, 127; the dropping of tears, *Eurip. Hipp.* 1462; πίτυλος σκάφου, the rush of the boat, *Id. Alc.* 814; constant dropping.

Πίτυόεις, όεσσα, όεν, abounding in pines, of the nature of pines. *Fr.* πίτυς.

Πιτυοκάμπη, ης, ἡ, a poisonous grub *or* worm on pine-trees.

Πιτῠοκάμπτης, ου, ὁ, the Pine-bender, *epithet of the robber Sinis, who killed travellers by tying them between two pine-trees bent down so as nearly to meet, and then let go again. Fr.* πίτυς *and* κάμπτω.

Πιτῠοτρόφος, ου, ὁ, ἡ, growing *or* producing pines. *Fr.* πίτυς *and* τρέφω.

Πιτυοῦσα, ης, ἡ, *a plant,* euphorbia pityusa.

ΠΙΤΥΡΟΝ, ου, τό, bran; scurf.

ΠΙΤΥΣ, ῦος, ἡ, the fir *or* pine-tree; pinus picea, *Il.* xiii, 390. *Fr.* πῖος, *because it is very resinous.*

Πιτύστεπτος, ου, ὁ, ἡ, pine-crowned. *Fr.* πίτυς *and* στέφω.

Πιτυώδης, εος, ὁ, ἡ, abounding in pines *or* pitch. *Fr.* εἶδος.

Πιτυών, ῶνος, ὁ, a pine-forest. *Fr.* πίτυς.

Πιφάσκειαι, *Ion. contract.* πιφάσκῃ, 2. *sing. pres. subj. m. of*

Πῐφάσκομαι, *and* πιφάσκω, to say, mention, declare. *Th.* φάω, *or* φημί.

Πῐφαύσκεο, *Ion. contract.* πιφαύσκου, *pres. imper. pas. of*

Πῐφαύσκομαι, *and* πιφαύσκω, to bring to light, to show, *Æschyl. Pers.* 652; to exhibit, *Il.* xii, 280; οἷα Ζεὺς κακὰ ἔργα πιφαύσκεται, what infamous actions Jupiter threatens (*by his speech*), *Id.* xv, 97; to point out, to give out orders; to relate, describe. *The formation is* φάω, φάσκω, φαύσκω, πιφαύσκω, *s. as* φημί.

Πιφαύσκω, *redupl. form of* φαίνω, *akin to* φάσκω, *as* διδάσκω, *of* δαίω, δαῆναι, *only in pres. and impf.;* to let be seen, show, give a token, *esp. by words,* to make known, tell, declare, reveal; πιφαύσκομαι, *as dep.,* to make manifest, show, *esp. by words,* to make known, declare.

Πίφιγξ, γγος, ἡ, *a kind of bird. Aristot. Hist. An.* ix, 1; *supposed to be* the lark.

Πίω, *for* πίνω, to drink; *not in use; from it comes the* 2 *aor.* ἔπιον, *pres. mid.* πίομαι. *It is also* 2. *a. subj. act., and*

Πίωμεν, 1. *pl.* 2. *a. subj. act. of the same.*

ΠΙΩΝ, ονος, ὁ, ἡ, fat, *Il.* i, 40; rich; πίονος οἴνοιο, of a rich beverage, *probably* the must of wine, *Soph. Trach.* 700; fruitful, abundant, fertile, *compar.* πιότερος, *superl.* πιότατος. *Th.* πῖος.

Πιών, *part.* 2. *a. act. of* πίνω.

Πλαγά, *Dor. for* πληγή.

Πλαγγών, όνος, ὁ, a small puppet *or* image of wax. *Fr.* πλάσσω.

Πλαγιάζω, *f.* άσω, to place obliquely; to tack a vessel; to declare in ambiguous terms; to deceive, lead into error. *Fr.* πλάγιος.

Πλαγιασμός, οῦ, ὁ, a placing awry *or* in an oblique direction. *Same Th.*

Πλᾰγίαυλος, ου, ὁ, a transverse *or* cross-pipe *or* flute, *like the German flute, Bion,* iii, 7, *Theocr.* xx, 29. *Fr.* αὐλός.

Πλάγιον, *adv.* obliquely.

Πλᾰγιόω, to turn *or* move sideways. *From*

Πλάγιος, ου, ὁ, ἡ, *and* πλάγιος, ία, ιον, oblique, transverse; ἐκ πλαγίου, on the flank, *Thucyd.* vii, 6; devious, *Aristoph. Nub.* 224; ambiguous; artful, crafty; insidious, πλάγια φρονεῖς, *Eurip. Iph. Aul.* 332. *Fr.* πλάζομαι.

Πλᾰγιότης, ητος, ἡ, an oblique position *or* direction. *Same Th.*

Πλᾰγιοφῠλαξ, ακος, ὁ, he who guards the side *or* flank of an army. *Fr.* φύλαξ.

Πλᾰγίως, *adv.* obliquely, transversely; ambiguously, darkly, craftily. *Fr.* πλάγιος.

Πλαγκτήρ, ῆρος, ὁ, *act.* he that leads astray, a misleader; *pas.* a roamer. *Fr.* πλάζω.

Πλαγκτός, ή, όν, wandering, *Æschyl. Pers.* 269; *Herodt.* iv, 85, foolish, *an epithet of Bacchus. Fr.* πλάζομαι.

Πλαγκτοσύνη, ης, ἡ, a wandering *or* roaming about, *Odys.* xv 342. *Same Th.*

Πλάγξομαι, *fut. mid. to* πλάζω.

Πλαγχθέντες, *nom. pl. part.* 1 *a. pas. of* πλάζω.

Πλαγχθῆναι, -θείς, *inf. and part.* 1. *a. pas. to* πλάζω.

Πλᾰδᾰρόομαι, οῦμαι, *f.* ώσομαι,

to be flaccid *or* flabby.

Πλᾰδᾰρός, ά, όν, very moist, having excessive moisture, loose, flaccid, flabby. *Fr.* πλάδος.

Πλαδάω, ῶ, *and* -όω, ῶ, *f.* ήσω, *and* ώσω, to have excessive moisture, to be watery; to be soft *or* flabby. *Fr.* πλάδον.

Πλαδδιάω, *Lacon. dialect*, to play the fool, talk idly, *Aristoph. Lys.* 171.

ΠΛΑ'ΔΟΣ, ου, ὁ, excessive moisture.

Πλάζομαι, *mid. of*

Πλάζω, *f.* πλάγξω, to cause to wander, to drive hither and thither; to distract, *Il.* ii, 132; to divert the course of a stream, *Id.* xvii, 751; πλάζομαι, to wander; 1. *a.* ἔπλαγξα, 1. *a. pas.* ἐπλάγχθην· πλάζω *is also used by syncope for* πελάζω, to approach. *Th.* πλάγχω.

Πλᾰθάνη, ης, ἡ, a platter *or* mould to bake cakes in. *Fr.* πλάσσω.

Πλάθᾰνον, ου, τό, *or* πλαθάνη, ης, ἡ, a table *or* board, on which bread is made up. *Fr.* πλάσσω.

Πλαθῆναι, *inf. a. pas.* (*syncope*) *to* πελάζω.

Πλάθω, *f.* άσω, to approach, go to, *Soph. Phil.* 717: to bring to; *mid. and pas.* to approach, *Æschyl. Prom.* 899; 1. *a. pas.* ἐπλάθην, *by syncope for* πελάθω. *Th.* πίλας.

Πλαίσῐον, ου, τό, a rectangular figure, oblong; the division of an army in the form of a square, *Xen. Anab.* i, 8, 6.

Πλᾰκείς, *part.* 2. *pas. of* πλίκω.

Πλᾰκερός, ά, όν, *s. as* πλατύς, broad. *Fr.* πλάξ.

Πλακία, ας, ἡ, error, fault. *Fr.* πλάζω.

Πλᾰκίνος, η, ον, made of a board *or* plank, wooden. *Fr.* πλάξ.

Πλακόεις, όεσσα, όεν, broad and thin, flat. *Fr.* πλάξ.

Πλακουντοποιός, οῦ, ὁ, a pastry-cook. *Fr.* ποιέω.

Πλακοῦς, οῦντος, ὁ, a cake; *contract. from* πλακόεις.

Πλᾰκτρον, ου, τό, *Dor. for* πλῆκτρον.

Πλακώδης, ες, ὁ, ἡ, broad, flat, in the form of a platter *or* leaf. *Fr.* εἶδος.

Πλάν, *Dor. for* πλήν.

Πλᾰνάω, ῶ, *f.* ήσω, 1. *a.* ἐπλάνησα, to cause to wander, cause to err; to mislead, deceive, seduce; ἢ γνώμῃ πλανᾷ, or can I mislead in my judgment? *Soph. Œd. C.* 317; *mid.* to wander, roam about, go astray; to wander *in mind*, *Æschyl. Prom.* 471; to be misled, deceived; *pas.* to be circulated about, *Soph. Œd. C.* 305; *pf. pas.* πεπλάνημαι, *part. pf.* πεπλανημένος, 1. *a. pas.* ἐπλανήθην, ης, η. *From*

Πλᾰνίω, πλᾰνέομαι, *Ion. for* πλανάω, πλανάομαι.

ΠΛΑ'ΝΗ, ης, ἡ, a wandering; error, travels, καὶ σοφίης εἵνεκεν τῆς σῆς καὶ πλάνης, *Herodt.* i, 29; *Dem. de Coron. p.* 141; πολύδονον πλάνην, erratic wandering, *Æschyl. Prom.* 790; πλάναι, winding courses, labyrinths; a digression, a rambling discussion, *Plat. Legg.* iii, 683, *A.*

Πλάνημα, ᾰτος, τό, going astray; an error; wandering *or* agitation *of mind*, *Soph. Œd. T.* 727. *Fr.* πλανάω.

Πλάνης, ητος, ὁ, a wanderer, one who rambles about *or* goes astray, *Eurip. Heracl.* 878; wandering about, *Soph. Œd. T.* 1029; going astray, erratic; wandering, *Thucyd.* viii, 42; a vagabond. *Same Th.*

Πλάνησις, εως, ἡ, addicted to error, mistake, deceit. *Fr.* πλανάω.

Πλανητέον, *verbal adj.*, one must wander. *Fr.* πλανάομαι.

Πλανήτης, ου, ὁ, a wanderer; *also* (ἀστὴρ *being understood*), a wandering star, a planet. *Fr.* πλανάω.

Πλανητῐκός, ή, όν, wandering, roving, causing to wander. *Same Th.*

Πλανῆτις, ίδος, ἡ, *fem. of* πλανήτης, a (female) wanderer *or* vagabond, erratic, roving; deluded, *Job* ii, 9. *Fr.* πλανάω.

Πλανητός, ή, όν, wandering about; erratic; liable to error. *Same Th.*

Πλανοδία, ας, ἡ, a wrong way, by-way. *Fr.* πλάνος *and* ὁδός.

Πλάνος, η, ον, wandering, roaming about, erratic; *as subst.*, a straying *or* wandering, aberration, *Longin.* 9; φροντίδος πλάνοις, in a maze of thought, *Soph. Œd. T.* 67; πλάνοις ἴσως, by fits as it were, *Id. Phil.* 748; an error, mistake; a digression; a vagabond. *Fr.* πλάνη.

Πλᾰνος, η, ον, deceitful, fraudulent. *Fr.* πλανάω.

Πλανοστιβής, ές, ὁ, ἡ, trodden by wanderers, wandered over, *Æschyl. Eum.* 76. *Fr.* στείβω.

Πλανύσσω, *and*

Πλανύττω, to wander.

Πλάξ, ᾰκός, ἡ, any flat body; a plank; a broad table; a surface, a plate; flat space, a plain; the top of a mountain, *Soph. Phil.* 1416; a glade; τῷ Γὰρ πλάκες ἀγρονόμαι πᾶσαι φίλαι, *Id. Œd. T.* 1103; the flat summit *or* top of any thing, *Id. Aj.* 1199; a flat grave-stone; a cake, *Epigr. Fr.* πλάσσω.

Πλᾶξεν, *Dor. and Ion. for* ἔπληξεν.

Πλάξιππος, ω, ὁ, ἡ, *Dor. for* πλήξιππος, a driver *or* tamer of horses, a horseman.

Πλάσας, αντος, *part.* 1. *a. act. of* πλάσσω.

Πλάσις, εως, ἡ, formation; a making of images; fiction. *Fr.* πλάσσω.

Πλάσμα, ᾰτος, τό, what has been formed (*from pf. pas. of* πλάσσω); a figment, fiction, *Demosth.* 1110, 18; an image, a model; an assumed character; an imitation; πλάσματα πηλοῦ, a composition of clay, *Aristoph. Lys* 685; studied ornament, affected modulation in speaking.

Πλασματίας, ου, ὁ, (λόγος,) false, feigned, fictitious; a feigner; a writer of fiction. *Fr.* πλάσσω.

Πλασμᾰτῐκῶς, *adv.* in imitation.

Πλασμᾰτώδης, ες, ὁ, ἡ, fictitious, invented. *Fr.* εἶδος.

Πλάσσω, *and, later Att.*,

Πλάττω, *f.* πλάσω, 1. *a.* ἔπλᾰσα, *pf. pas.* πέπλασμαι, to form, fashion, make; to plaster over; to invent, imagine, feign, assume; *in music and declamation*, to adopt an affected style; σώματα πλάττοντες, fashioning their bodies, *Plat. Phæd.* § 72; *i. e. paying every attention to them*; 1. *a.* ἐπλασάμην, 1. *a. pas.* ἐπλάσθην, *pf. pas.* πέπλασμαι (*see* πλάσμα); *mid.* to disguise one's character, to dissemble; to fabricate for one's own advantage, *Dem. de Coron.*; ὥσπερ μειρακίῳ πλάττοντι λόγους, *Plat. Apol.* 17, *C. Th.* πλάω.

Πλαστής, ῆτος, ὁ, *fem.* πλάστειρα, ας, ἡ, one who moulds *or* models, a modeller.

Πλάστης, ου, ὁ, one who forms *or* moulds, a potter, a sculptor, a statuary, *etc. Fr.* πλάσσω.

Πλάστιγξ, ιγγος, ἡ, the scale of a balance, the needle *or* index of a balance; a board *or* table with which the game of the cottabus was played; πλάστιγξ, *Dor. for* πλήστιγξ, ιγγος, ἡ, a whip, *Æschyl. Choëph.* 288 *Fr.* πλήσσω.

Πλαστική (*τέχνη being understood*), the plastic art, art of moulding images in clay, *etc.*

Πλαστικός, ή, όν, suitable for being wrought *or* fashioned; skilled in fashioning *or* forming, skilled in the plastic art; compact, solid, *Plat. Tim.* 55, *C*; fabricated, false. *Fr.* πλάσσω.

Πλαστογραφία, ας, ἡ, forgery of writings. *Fr.* γράφω.

Πλαστός, οῦ, ὁ, ἡ, *contract. for* πεπλαστός.

Πλαστός, ή, όν, formed, feigned, counterfeit, suppositious; πλαστὸς ὡς εἴην πατρί, that I was imposed upon my father, *Soph. Œd. T.* 780; *Eurip. Bacch.* 217. *Fr.* πλάσσω.

Πλαστός, ή, όν, that may be approached, *Æschyl. Eum.* 53. *Fr.* πλάθω.

Πλαστουργός, οῦ, ὁ, ἡ, one who moulds, forms, fashions, *etc.*; one who invents. *Fr.* ἔργον.

Πλάστρα, ων, τά, ear-rings.

Πλαστῶς, *adv.* in a fabricated, fictitious manner, pretendedly, in appearance, *Plat. Soph.* 216, *B*. *Fr.* πλαστός.

Πλατάγέω, ῶ, *f.* ήσω, to rattle, to clap, to make a loud and sudden noise; to applaud by clapping the hands; to sound the timbrel; to beat the breast, *Bion.* i, 4. *From*

Πλατάγή, ῆς, ἡ, a clapping, *as of the hands, or by the collision of two bodies;* a rattle, a clapper; a rattling noise; the roaring of the sea; an incessant talker. *Fr.* πλατάσσω.

Πλατάγημα, ατος, τό, a noise made by clapping the hands, a rattling sound. *Fr.* πλαταγέω.

Πλαταγίζω, *s. as* πλαταγέω.

Πλατάγών, ῶνος, ὁ, *and* ἡ, a clapper.

Πλατάγώνιον, τό, *dimin. of preced.*, a small rattle; the broad petal of the poppy; *it was a good omen if it burst with a loud crack.*

Πλαταιά, *usually in pl.*, Πλαταιαί, ῶν, αἱ, Platææ, *a city in Bœotia; hence adverbial dat.*, Πλαταιᾶσι, at Platææ.

Πλαταμών, ῶνος, ὁ, a broad *or* flat body, a broad, flat rock; a flat stone; a level place. *Fr.* λατύς.

Πλατάνιστος, *and* **πλάτανος**, ου, ἡ, platanus Orientalis, *Il.* ii, 307; the plane-tree, *Herodt.* vii, 27.

Πλατάνιστών, ῶντος, ὁ, *contract. for* πλατανιστόεις, a place where planes grow, a grove of plane-trees.

Πλατάνος, ου, ἡ, the plane-tree; *because it has spreading branches. Th.* πλατύς.

Πλατάνώδης, εος, ὁ, ἡ, like the plane-tree; abounding in plane-trees. *Fr.* εἶδος.

Πλατανών, ῶνος, ὁ, a grove of plane-trees. *Fr.* πλάτανος.

Πλατάσσω, *f.* άξω, to make a noise by striking *or* collision; to clap, clatter. *Th.* πλατύς.

Πλατεῖα, ας, ἡ, (ὁδός *understood,*) a broad way, a street. *Fr. the same.*

Πλατιάζω, *Dor.* πλατιάσδω, *f.* άσω, to speak with a broad pronunciation, *like the Dorians;* πλατιάσδοισι ἅπαντα, pronouncing every thing so broad, *Theocr.* xv, 88; *and*

Πλατισμός, οῦ, ὁ, a broad *or* Doric pronunciation. *Fr.* πλατύς.

Πλάτη, ης, *Dor.* πλάτα, ἡ, the broad part, *or* blade, of an oar; the oar itself; a ship, *Eurip. Iph. Aul.* 765; a voyage; οὐρίᾳ πλάτῃ κατηγόμην, I reached with a favorable gale, *Soph. Phil.* 358. *Fr.* πλατύς.

Πλατίον, *Dor. for* πλησίον, near.

Πλᾶτις, ιδος, ἡ, a wife, a spouse, *Aristoph. Acharn.* 132; *for* πέλατις.

Πλάτος, εος, τό, breadth, width.

Πλατός, ή, όν, *s. as* πλαστός, πελασσός. *Fr.* πελάζω.

Πλατόω, ῶ, *f.* ώσω, to make broad *or* flat; *pas.* to be flattened, *Aristoph. Acharn.* 552. *Fr.* πλατύς.

Πλάττω, *later Att. for* πλάσσω.

Πλατυάζω, *s. as* πλατιάζω.

Πλατυάδδοισαι, *Dor. for* πλατυάζουσαι, to pronounce in a broad *or* rustic manner, *Theocr.* xv, 88; *nom. pl. part. pres. f. g. of* πλατυάζω. *Others read* πλατιάδδοισαι, *of* πλατιάσδω, *Dor. for* πλατιάζω, *the correct reading. Th.* πλατύς.

Πλατυγίζω, *f.* ίσω, to strike the water with the flat part of the oar; to strike with a clapper, to make loud vaunts; to brag. *From*

Πλάτυγξ, *or rather* **πλάτιγξ**, γγος, ἡ, the blade *or* broad part of an oar.

Πλατύκερως, ωτος, ὁ, ἡ, having broad horns; a chamois, *an animal of the goat kind. Fr.* κέρας.

Πλατύκός, ή, όν, ample, diffuse, prolix. *Fr.* πλατύς.

Πλατυλίσχης, ου, ὁ, a babbler. *Fr.* πλατύς *and* λίσχη.

Πλατυντέον, *verbal adj. of* πλατύνω, one must widen.

Πλατύνω, *f.* ῦνω, to make broad to widen, enlarge, extend; *mid.* to extend one's self *or* itself; to boast; 1. *a.* ἐπλάτυνα, *pf. pas.* πεπλάτυμμαι, 1. *a. pas.* ἐπλατύνθην. *Fr.* πλατύς.

Πλατύνωτος, ου, ὁ, ἡ, having a broad back. *Fr.* νῶτος.

Πλατυόφθαλμος, ου, ὁ, ἡ, having large *or* wide eyes. *Fr.* ὀφθαλμός.

Πλατυπορφύρος, ου, ὁ, ἡ, having a robe with a broad purple border *or* stripe. *Fr.* πορφύρα.

Πλατυπρόσωπος, ου, ὁ, ἡ, having a broad, flat face. *Fr.* πρόσωπον.

Πλατύρρους, ου, ὁ, ἡ, *contract.*

Πλατύρρους, ου, ὁ, ἡ, wide flowing; πλατύρρους Νείλος, *Æschyl. Prom.* 854. *Fr.* ῥέω.

ΠΛΑΤΥΣ, πλατεῖα, πλατύ, broad, large, spacious; numerous, *as being wide spread;* τόσσ' αἰπόλια πλατύ' αἰγῶν, *Il.* xi, 678; bulky; οὐ γὰρ οἱ πλατεῖς οὐδ' εὐρύνωτοι φῶτες ἀσφαλίσταντο, *Soph. Aj.* 1229; *when applied to water it means* salt water, *as in Herodt.,* πλατυτέροισι ἐχρέοντο τοῖσι πόμασι, ii, 108, *and in Aristotle; some also explain Homer's* πλατὺν Ἑλλήσποντον *in the same manner, not as being* salt, *but the* broad *Hellespont (i. e. considered as a river). An English critic observes, "We suppose nobody can really believe that Homer used the word in the sense of* salt, *although the grammarians have invented this fiction to save the poet's credit for accuracy." Cambr. Mus. Crit. vol.* i, *p.* 255. *Ernesti observes, that the Hellespont may be called* broad *or* narrow, *according to the objects with which it is compared by the poets. Homer speaks of it as a river, and therefore calls it broad;* ἐπὶ πλατεῖ Ἑλλησπόντῳ, *Il.* vii, 86; Ἕλλας τ' ἀμφὶ πόρον πλατύν, *Æschyl. Pers.* 854; πλατὺς καττάγελως, loud peals of laughter, *or, perhaps,* a broad grin, *Aristoph. Acharn.* 1091.

Πλατύσημος, ου, ὁ, ἡ, having a broad *or* wide border; ἡ πλατύσημος, *the Roman* tunica laticlavia. *Fr.* σῆμα.

Πλατυσμός, οῦ, ὁ, dilatation, enlargement; ostentation, boasting, loquacity.

Πλατύστερνος, ου, ὁ, ἡ, having a broad breast. *Fr.* στέρνον.

Πλαν υστομέω, ῶ, *f.* ήσω, to speak with a broad pronunciation. *Fr.* στόμα.

Πλατῦσης, ητος, ἡ, breadth, width, size. *Fr.* πλατύς.

Πλᾰτύφυλλος, ου, ὁ, ἡ, broad-leaved. *Fr.* φύλλον.

Πλατυώνῡχος, ου, ὁ, ἡ, having broad claws, *Plat. Def.* 415, *E. Fr.* ὄνυξ.

Πλατύψῡχος, ου, ὁ, ἡ, insatiable, avaricious. *Fr.* ψυχή.

ΠΛΑ'Ω, to fill, *obsol.* *See* πίμπλημι.

Πλάω, *by syncope for* πελάω, to approach ; *not used.*

Πλίας, *by syncope for* πλίονας, *acc. pl., Il.* xi, 395 ; *compar. of* πολύς, *superl.* πλεῖστος, *Il.* ii, 129.

Πλέες, πλέας. *See preced.*

Πλέγδην, *adv.* by weaving. *Fr.* πλέκω.

Πλέγμα, ᾰτος, τό, any thing plaited *or* woven ; wicker-work, a basket ; net, texture, cloth ; *also,* a tress *or* braid of hair ; πλέγματα, baskets *or* panniers. *Th.* πλέκω.

Πλεθριαῖος, αία, αῖον, of *or* belonging to *the measure called* a plethrum, of the length of a plethrum, *equal to a hundred and one English feet, Plat. Crit.* 116, *A. See next.*

ΠΛΕ'ΘΡΟΝ, ου, τό, the sixth part of a stadium, *Herodt.* ii, 124 ; *Plat. Theæt.* 174, *E* ; ποταμὸν τοῦτον τὸ εὖρος δύο πλέθρα, *Xen. Anab.* ; *according to Suidas, a measure of* a hundred Greek *or* a hundred and four Roman feet, *equal to a hundred and one English feet* ; a space of ten thousand square feet. *The Roman writers render* πλέθρον *by* jugerum ; *but the* jugerum *contained three times the quantity, being two hundred and forty feet in length, and a hundred and twenty in breadth ; so also the Greek writers, on the other hand, translated* jugerum *by* πλέθρον. *See Hutch. in Xen. Cyr.* vii. *Poet.* πέλεθρον.

Πλειάς, ᾰδος, *Ion.* πληϊάς, άδος, ἡ, *a constellation of seven stars in the sign of the Bull,* the Pleiades. *Fr.* πλέω, to sail, *as indicating the time for sailing, Æschyl. Ag.* 800 ; *Il.* xviii, 486.

Πλείσιν, *Ion. or Poet. for* πλέειν, *pres. inf. of* πλέω.

Πλείη, *Ion. for* πλεία, ας, ἡ, *from the masculine* πλέος, full ; *Poet.* πλεῖος, *Att.* πλέως.

Πλείμην, πλεῖο. *See* πίμπλημι.

Πλεῖν, *for* πλέον, *Aristoph. Nub.* 1041 ; *Ran.* 103, 751. *See* πλείων.

Πλεῖον, *or* πλέον, more ; *compar. n. g. nom. or acc. pl. n. g.* πλείονα, πλείοα, πλείω · ἐκ πλείονος ....ἔφευγον, they fled with more speed, *Xen. Anab.* i. *Th.* πολύς.

Πλεῖος, *Poet. for* πλέος. *See* πλέως.

Πλειότερος, έρη, ερον, *compar. of* πλεῖος, fuller.

Πλείους, *nom. pl. m. g. for* πλείονες, *compar. of* πολύς.

Πλεῖστα, *adv. See* πλεῖστον.

Πλειστᾰκι, *and*

Πλειστᾰκις, *adv.* for the most part, most frequently, very often, *Plat. Phil.* 40, *D.*

Πλειστήρης, εος, ὁ, ἡ, every, all, *Æschyl. Eum.* 733. *Fr.* πλεῖστος.

Πλειστηριάζω, *f.* άσω, to bid more than others. *Fr.* πλεῖστος.

Πλειστηριασμός, οῦ, ὁ, the offer of one who bids more than others. *Same Th.*

Πλειστηρίζομαι, to make the most of one's self ; to boast *or* vaunt one's self, *Æschyl. Choëph.* 1026. *Same Th.*

Πλειστοβόλος, ου, ὁ, ἡ, throwing the most, throwing highest. *Fr.* πλεῖστος *and* βάλλω.

Πλειστόβροτος, ου, ὁ, ἡ, *and*

Πλειστόμβροτος, ου, ὁ, ἡ, (ἑορτή,) a festival, attended by great numbers of men, *Pind. Olymp.* vi, 116. *Fr.* βροτός.

Πλεῖστον, *and* πλεῖστα, *adv.* the most, very much, extremely, by far ; τὸ πλεῖστον, for the most part, most frequently, in a great measure ; at most ; the greatest part ; εἰς πλεῖστα, to the greatest number.

Πλεῖστος, η, ον, most, the greatest part, the greatest ; very much ; οἱ πλεῖστοι, the greatest number, the multitude ; *superl. of* πολύς, *compar.* πλείων *and* πλέων · τὰ πλείστου ἄξια, their most valuable effects, *Xen. Anab.* i ; περὶ πλείστου ποιεῖσθαι, to put the highest value upon, to estimate very highly ; *also,* περὶ πλείστου ποιητέον, *Plat. Crit.* § 8. *It is sometimes construed with another superlative ; as,* Θάσσον ἂν τῆς πλείστον ἐχθίστης ἐμοὶ....κλύοιμ' ἐχίδνης, *Soph. Phil.* 627. *See* πολύς.

Πλειστοφόρος, ου, ὁ, ἡ, carrying the most *or* much. *Fr.* φέρω.

Πλείω, *acc. sing. m. g. or nom. pl. n. Att. and Ion., by elision and contraction, for* πλείονα. *It is sometimes used adverbially, as* πλεῖον, *Soph. Œd. T.* 75.

Πλείων, ονος, ὁ, ἡ, more, greater, larger ; *n. g.* πλεῖον, *compar. of* πολύς, *superl.* πλεῖστος, *assigned to* πολύς, *appears to come from* πλέος, *compar.* πλεῖων *or* πλείων. *The Ionians and later Attics more usually say* πλέων, *except in the contracted cases, in which the Attics use* πλείους, πλείω (*the Ionians* πλεῦνες, πλεύνων, πλεῦνας), *or* πλέονες (*Thucyd.* iv, 85), πλέονας, πλέονα, *not* πλέους, πλέω. *Herodt., however, has this,* viii, 66. *Instead of* πλέονες *we have also* πλέες, *Il.* xi, 395 ; *and* πλέας *for* πλέονας, *Id.* ii, 129. *The neut.* πλέον *is the most common ; but* πλεῖον *also occurs, Plat. Rep.* 1, *p.* 192 ; 9, *p.* 244, 273 ; *Euth. p.* 24 ; *Thucyd.* vii, 63 ; *Aristoph. Eccl.* 1132 ; *Lys., p.* 296, *R. Instead of this the Ionians said also* πλεῦν, *Herodt.* ix, 41. *The Attics* πλεῖν (*Piers. ad Mœr.* 294) ; *but only in such expressions as* πλεῖν ἢ μύριοι. *The Dorians said* πλήων (*Fisch.* 2, *p.* 102)." *Matth. Gr. Gram.* § 135 ; τί πλέον ἐστὶ μοί ; what advantage is it to me ? *Xen.* ; οὐδὲν πλέον ἐστί, it is of no use ; πλέον ἔχειν, to have more, have the advantage ; τὸ δὲ πλέον, but what is more ; εἰς πλέον ποιεῖν, to accomplish ; οἱ πλείονες, the greater number ; *also,* the dead, *Aristoph. Eccl.* 1073.

Πλειών, ῶνος, ὁ, a year ; *so called, as if it were from* πλέος, *Poet.* πλεῖος, *because in it a certain period is completed.*

Πλέκος, εος, τό, a plaited work ; wicker-work ; a wicker basket, *Aristoph. Acharn.* 454. *Fr.* πλέκω.

Πλεκόω, to embrace.

Πλεκτᾰνάω, to twine, twist into wreaths, coil. *From*

Πλεκτάνη, ης, ἡ, any thing plaited *or* woven, a curl ; braid of hair, a wreath *of smoke, Aristoph. Av.* 1717 ; net, noose ; the spiral folds of a serpent, *Æschyl. S Theb.* 477 ; the feet of the polypus. *Fr.* πλέκω.

Πλεκταί, ῶν, αἱ, ropes, cables (σειραὶ *understood*), *Eurip. Troad.* 951, *and* 1003. *Fr.* πλέκω.

Πλεκτᾰνόω, ῶ, to twine, interlace.

Πλεκτή, ῆς, ἡ, *strictly fem. from* πλεκτός, a coil, wreath ; a twisted rope, cord, string.

Πλεκτικός, ή, όν, capable of twist

ing, netting, weaving; *fem.* the art of weaving, *Plat. Polit.* 288, *D. Fr.* πλέκω.

Πλεκτός, ή, όν, plaited, woven, twisted; πλεκτὰς στέγας, wicker sheds *or* covered wagons, *Æschyl. Prom.* 711; ἄνθη πλεκτά, garlands of flowers, *Id. Pers.* 610; πλεκτή, a net, *Plat. Legg.* vii, 824.

ΠΛΕΚΩ, *f.* ξω, to twine, plait; χερσὶ πλοκάμους ἔπλεξε φαεινούς, *Il.* xiv, 176; to join together, weave; to prepare, plot, contrive; to compose, arrange; to dispose; *pf. pas.* πέπλεγμαι, *part. pf. pas.* πεπλεγμένην, complicated *or* complex, *Aristot. Poet. c.* 13 (*see also under* ἁπλόος); 1. *a. pf.* ἐπλέχθην, 2. *a. pas.* ἐπλάκην, 2. *pf.* πέπλοκα, *obsol.*

Πλέννα, *or* βλέννα, mucus *of the nose*, phlegm.

Πλεξάμενος, *part.* 1. *a. mid. of* πλέκω.

Πλέξις, εως, ἡ, a knitting, twining, texture, *Plat. Polit.* 398, *D. Fr.* πλέκω.

Πλέον, ονος, τό, *for* πλεῖον, more; πλέον ποιεῖν, to benefit, advantage, *Plat. Phædr.* 115, *C*; πλέον εἶναι, to be profited, receive advantage, extend farther; τί δὴ ποιεῖς πλέον; Οὐδέν, what advantage have you *by weeping?* None, *Menand.* 174.

Πλέονα, *for* πλείονα. *See* πλεῖον.

Πλεοναζόντως, *adv.* superabundantly; very often. *From*

Πλεονάζω, *f.* άσω, to be superabundant, too great, greater *or* more than is necessary; to have more; to abound; to exceed due bounds; to be overbearing, arrogant, *Thucyd.* i, 120; to magnify, augment, exaggerate; 1. *a.* ἐπλεόνασα. *Fr.* πλέος.

Πλεονᾶκις, *adv.* often, oftentimes, very often. *Fr.* πλέον.

Πλεόνασμα, ατος, τό, a surplus, abundance. *Fr.* πλεονάζω.

Πλεονασμός, οῦ, ὁ, redundance, superabundance, superfluity; *in Grammar*, a pleonasm, *an extended explanation.*

Πλεοναστός, ή, όν, abundant, rich, *of doubtful authority, LXX. (Schneid. Lex.)*

Πλεοναχῇ, *adv.* in various ways, *Plat. Polit.* v, 477, *A.*

Πλεονάχως, *adv.* in a greater number of ways, in many ways.

Πλεονεκτέω, ῶ, *f.* ήσω, to have more, to have the advantage, *Plat. Legg.* iii, 683, *A*; to be superior to; to surpass, *Plat. Parm.* 149, *B*; to excel; to be eager for gain, to be covetous, avaricious, *Herodt.* viii, ’12; to assume authority over, *Plat. Legg.* iii, 691, *A*; πολλὰ ἰδίᾳ πλεονεκτῆσαι, to acquire much private gain, *i. e. many separate advantages*, *Orat. Olynth.* i; 1. *a.* ἐπλεονέκτησα, 1. *a. pas.* ἐπλεονεκτήθην, *subj.* πλεονεκτηθῶ, ῇς, ῇ, to be inferior to, to be overcome. *Fr.* πλέον, *for* πλεῖον, *and* ἔχω.

Πλεονέκτημα, ατος, τό, an advantage; πλεονέκτημα,....μέγα ὑπῆρξε Φιλίππῳ, Philip had a great advantage, *Dem. de Coron. in Coll. Maj.* iii, *p.* 94; superior condition, greater share *or* portion, greater power, wealth, *etc.*; victory, the thing by which one is circumvented. *Fr.* πλεονεκτέω.

Πλεονέκτης, ου, ὁ, an avaricious *or* covetous man, a defrauder; insolent, arrogant, *Herodt.* vii, 158. *Same Th.*

Πλεονεκτικῶς, *adv.* advantageously, *Plat. Phædr.* 91, *B. Same Th.*

Πλεονεξία, ας, ἡ, a possessing more, having a greater portion, superiority, advantage over; avarice; an excessive *or* insatiable desire of any thing, *such as* praise, power, pleasure, *etc.*; arrogance, an overbearing temper, *Herodt.* vii, 149; ἰδία πλεονεξία, self-interest, *Dem. de Coron. in Coll. Maj. p.* 95. *Fr.* ἔχω.

Πλέονες, πλέονας. *See* πλείων.

Πλέονως, *adv.* more, rather, above, greatly, much.

ΠΛΕΟΣ, έα, έον, full, filled, *Poet.* πλεῖος, εία, εῖον, *and Att.* πλέως, ω· καὶ φόβου πλέα τις εἶ; *Æschyl. Prom.* 689; *with gen.*

Πλέτο, *Ion. for* ἔπλετο, *and by syncope for* ἐπέλετο, 3. *sing. impf. m. of* πέλομαι.

Πλευμονάω, ῶ, *f.* ήσω, to have a disease of the lungs. *Fr.* πλεύμων.

Πλευμονώδης, ες, ὁ, ἡ, like the lungs, spongy. *Fr.* εἶδος.

Πλεύμων, ονος, ὁ, *pl.*, the lungs; *Ion. and Att. for* πνεύμων, *Æschyl. Choëph.* 630; *a kind of* mollusca, pulmo marinus, *Plat. Phil.* 21, *C.*

Πλεῦν, *Dor. for* πλέον, more. *See* πλείων, *and*

Πλεῦνα, *for* πλέονα, *acc. sing. m. g., and*

Πλεῦνες, πλεύνων, πλεῦνας. *See* πλεῖων.

Πλεύνως, *for* πλεόνως, *adv.* more, very, too much, excessively, to excess. *All from* πλέων, *f.* πλείων.

ΠΛΕΥΡΑ, ᾶς, ἡ, the side, *Eurip. Hec.* 498; a rib.

Πλευρῖτις, ίδος, ἡ (νόσος), an inflammation of the πλευρά, pleurisy.

Πλευρόθεν, *adv.* from the side.

Πλευροκοπέω, ῶ, *f.* ήσω, to cut the sides, *Soph. Aj.* 232. *Fr.* κόπτω.

Πλευρόν, τό, *the same with* πλευρά, *Herodt.* ix, 72; *Soph. Œd. C.* 1114.

Πλευροτύπης, ίος, striking the sides *or* ribs. *Fr.* πλευρόν *and* τύπτω.

Πλεύρωμα, ατος, τό, *the same as* πλευρόν, a rib.

Πλευσοῦμαι, *and* πλευσούμενος. *See* πλέω.

Πλευστέον, *or* -ἐα, *verbal adj.*, one must sail. *Fr.* πλέω.

Πλευστικός, ή, όν, belonging to *or* fit for sailing.

Πλεύσομαι, *or* πλευσοῦμαι, *fut. mid. to*

ΠΛΕΩ, *f.* πλεύσομαι *and* -οῦμαι, *pf.* πέπλευκα, *Eurip. Hel.* 404; *Soph. Phil.* 72, 402; to sail; to navigate; to swim; *metaphor.* to fluctuate, be in uncertainty *or* doubt; ἔπλων, *Poet. aor.*; 1. *a.* ἔπλευσα, *pf. pas.* πέπλευσμαι· πλέω, *not contracted*, πλεῖς, πλεῖ· πλέουσι, *not contracted. In this verb* εο *and* εω *are never contracted. The Ionic form is* πλώω.

ΠΛΕΩ, *obsol., whence* πλήθω. *See* πίμπλημι.

Πλέω, *by syncope and contr. for* πλέονα, οα, *nom. or acc. pl. n. compar. of* πολύς, *n. g.* πλέον.

Πλέῳ, *Att. nom. pl. m. of* πλέως.

Πλέων, *for* πλείων.

Πλέως. "*The fem. and neut. pl.* πλέαι, πλέα (*Eurip. Med.* 263, 903; *Ion.* 601; *Hel.* 751), *do not come from* πλέως, *but from the old word* πλέος, *whence came* πλέον, *Eurip. Alc.* 730, *and instead of which Homer and Hesiod have* πλεῖος, *Odys.* iv, 319; xii, 92; *Il.* viii, 162." *Matth. Gr. Gram.* § 118.

Πλέως, *Att. for* πλέος, full; ὡς ἔφυν οἴκτου πλέως, *Soph. Phil.* 1063.

Πλήγανον, ου, τό, a stick, a cudgel, a rod.

Πληγείς, έντος, *f. g.* πληγεῖσα, *part.* 2. *a. pas. of* πλήσσω.

Πληγενής, έος, ὁ, ἡ, a half-brother *or* sister. *Th.* πέλας. *Fr.* γί

Πληγή, ῆς, ἡ, *Dor.* πλαγά

blow, wound; a stroke *or* stripe; a beating *or* pelting *of a storm, etc., Soph. Phil.* 1443; *pl.* blows; *from* 2. *pf.* πεπλήγα, *of* πλήσσω.

Πληγῆναι, 2. *a. inf. pas. of the same.*

Πληγήσομαι, 2. *f. pas.*; καὶ ἀεὶ πληγήσεσθαι προσδοκῶν, and always expecting to be beaten, *Dem. de Coron.* 314, 24. *Fr.* ήσσω.

πῆγμα, ατος, τό, a blow, *Soph. Trach.* 519; *s. as* πληγή, *and same Th.*

Πλήγνυμι, *Att., collateral form of* πλήσσω.

Πλῆθεν, *Bœot. by syncope for* ἐπλήθησαν, 3. *pl.* 1. *a. pas.* ἐπλήθην, *of* πίμπλημι.

Πλήθοντι, *dat. sing. part. pres. act. of* πλήθω· πλήθοντος ὄχλου ἐν ἀγορᾷ, when there was a great crowd in the market-place; *which is otherwise expressed,* πληθούσης ἀγορᾶς.

Πλῆθος, εος, τό, a multitude, great number; a mass; the rabble, populace; constituency *of a state*; popular form of government, *Lys.*; number; size, extent, *Herodt.* i, 77, 204; πλήθει πολλῶν μηνῶν, after the lapse of many months, *Soph. Phil.* 717; *ad. v.* with the fulness, *etc.*; πλήθει χρόνου καὶ ὀλιγότητι, *Plat. Theæt.* 153, *D*; ὡς πλήθει, in general; ὡς ἐπὶ τὸ πλῆθος, as for the most part; a number *or* constituted body, *as the Thirty Tyrants*; ὅτι μὲν τὸ πλῆθος ἦν ὑμῶν κύριον τῆς σωτηρίας τῆς ἡμετέρας, *Lys. c. Erat.*; *see Plat. Apol.* § 5; τὸ πλῆθος, the sovereign people, the multitude, *Aristoph. Vesp.* 267. *Fr.* πλέω.

Πληθόχωρος, ου, ὁ, ἡ, containing a vast quantity. *Fr.* χωρέω.

Πληθῦνω, *f.* ὕνῶ, to multiply, increase the number of; to increase; to enlarge, augment; *neut.* to be full, abound; *pres. pas.* πληθύνομαι, to increase; *also,* to be swayed by numbers, *Æschyl. Aj.* 1343; *neut. pf. pas.* πεπλήθυμμαι, 1. *a.* ἐπληθύνθην. *Fr.* πλήθω.

Πληθύς, ὕος, ἡ, a multitude, a throng, a crowd, *Il.* xi, 305; ἡ πληθύς, the crowd, *as distinguished from the chiefs, Id.* xv, 305; *acc.* πληθύν, *s. as* πλῆθος, *Id.* ii, 278. *Same Th.*

Πληθυσμός, οῦ, ὁ, augmentation, increase. *Fr.* πλῆθος.

Πληθῦω, *f.* ῦσω, to be full; to be numerous; to abound, *Soph. Trach.* 54; πληθυούσης ἀγορᾶς, the forum being full, *Herodt.* iv, 181; ὁ πληθύων λόγος, much talked of report, *Soph. Œd. C.* 378; .... χρόνος, a full (advanced) period of life, *Id.* 934; increase. *Fr.* πλήθω.

Πλήθω, *in the present,* to be full; *with a gen.,* σελήνην τε πλήθουσαν, and the full-orbed moon, *Il.* xviii, 484; πληθούσης ἀγορᾶς, the market-place being full, *i. e.* in the forenoon; *the fut. and aor. are active*; ποταμῷ πλήθοντι ἐοικώς, like a swollen river, *Id.* v, 87; 1. *a.* ἔπλησα, I have filled, *Æschyl. Pers.* 277; *governs acc. and gen.*; 1. *a. pas.* ἐπλήσθην, ης, η, *part.* πλησθείς, εῖσα, έν.

Πληθώρα, ας, ἡ, *and Ion.* πληθώρη, fulness, abundance, redundancy; satiety; large assemblage of men; μέχρι ὅτου πληθώρης ἀγορῆς, *Herodt.* ii, 173; plethora, *a disease. Fr.* πλήθω.

Πληθωρέω, ῶ, *f.* ήσω, to be full, *or* satiated. *Fr.* πλήθω.

Πληθώρη, ης, ἡ, fulness, satiety. *Fr.* πλήθω.

Πληθωρικός, ή, όν, inclined to be full, plethoric. *Fr.* πλήθω.

Πληϊάδες, *Poet. or Ion. for* Πλειάδες, *which see.*

Πλήκτης, ου, ὁ, a striker, one who strikes; quarrelsome, fond of fighting; a brawler. *Fr. the pf. pas.* πέπλημαι, *of* πλήσσω.

Πληκτίζομαι, *f.* ίσομαι, to come to blows; to fight; to excite pity, *by beating the breast or exhibiting violent signs of grief. Fr.* πλήσσω.

Πληκτικός, ή, όν, able to strike, quarrelsome, brawling; finished by a blow, *Plat. Soph.* 221, *B.*

Πληκτισμός, ὁ, dalliance. *Fr.* πληκτίζομαι.

Πληκτός, ή, όν, struck. *Fr.* πλήσσω.

Πλῆκτρον, ου, τό, the quill *or* plectrum for striking *the strings of a musical instrument, Eurip. Herc. F.* 351; the shaft of a spear; a scourge; the spur of a cock; an oar, *Herodt.* i, 194.

Πλήκτωρ, ορος, ὁ, a striker, brawler. *Fr.* πλήσσω.

Πλήμη, ης, ἡ, *or* πλήμμη, the rising tide.

Πλῆμην, πλῆο. *See* πίμπλημι.

Πλῆμι, *obsol.*, to approach. *Fr.* πλάω, *by syncope for* πελάω. *Th.* πέλας.

Πλημμέλεια, ας, ἡ, a false note *in music*, a violation of harmony; a vice, fault, error; an oversight. *Fr.* πλήν *and* μέλος.

Πλημμελέω, ῶ, *f.* ήσω, to strike a wrong chord *or* note, to jar, to be discordant; to conduct one's self disorderly, *Xen. Mem.* i, 2, 26; to exceed orders, *Dem. de Coron.*; to be outrageous; to transgress; to commit a fault, offend. *Fr.* μέλος.

Πλημμέλημα, ατος, τό, a fault, crime, offence, *Æschin. c. Ctes. p.* 34. *Same Th.*

Πλημμελής, ές, ὁ, ἡ, discordant, jarring, out of tune; faulty, wrong, absurd; καὶ γὰρ ἄν, ὦ Κρίτων, πλημμελὲς εἴη ἀγανακτεῖν, τηλικοῦτον ὄντα, for it would be absurd in me, Crito, at such a period of life, to be distressed, *Plat. Crit.* 43, *B*; committing a mistake; irregular, disorderly; culpable, vicious. *Fr.* μέλος.

Πλημμέλησις, εως, ἡ, an offence, fault; error. *Same Th.*

Πλήμμη, ἡ, *s. as* πλήσμη.

Πλήμμῦρα, ας, ἡ, the flow of the sea, inundation. *Fr.* πλήμμη, *or* πλήμμη, the tide of the sea, *and* μύρω, to flow; *to which is opposed* ἄμπωτις, εως, ἡ, the reflux of the sea, *for* ἄμπωσις, *from* ἀνάπωσις. *Th.* ἀναπίνω.

Πλημμῦρέω, ῶ, *and* πλημμῦρω, *f.* ήσω, to flow, overflow, inundate; to foam, rage. *Fr.* μύρω.

Πλημμῦρίς, ίδος, ἡ, *the same with* πλήμμῦρα, a flood, *Eurip. Alc.* 185; an inundation; flood-tide of the sea, *Herodt.* viii, 129. *Fr.* μύρω.

ΠΛΗ'ΜΝΗ, ης, ἡ, the nave of a wheel, *Il.* xxiii, 339; πλῆμναι *are* the holes into which the axles are inserted, *or* the nave *Fr.* πλήθω.

Πλημνόδετον, ου, τό, the iron which fastens the spokes to the nave of a wheel. *Fr.* πλήμνη *and* δέω.

Πλημοχόη, ης, ἡ, an earthen vessel for holding water, used on the last days of the Eleusinian mysteries. *Fr.* χέω.

Πλήμυρα, *and* -ία, ας, ἡ, *and* -ίς, ίδος, ἡ, a flood; the flowing tide; overthrow; superabundance; a vast crowd. *Fr.* μύρω.

Πλημῦριον, ου, τό, an estuary near Syracuse, *Thucyd.* vii, 22.

Πλημῦρός, οῦ, ὁ, ἡ, overflowing, full. *Same Th.*

ΠΛΗ'Ν, *adv., probably,* over and above, besides; except, unless; but, but only, yet, however; *with gen.* moreover, only especially,

οὐδὲν ἄλλο πλήν, nothing else but; πλὴν τὸ μὴ νοσεῖν ἔμε, *Soph. Phil.* 299; πλὴν ὅσον, except that; πλὴν τῶν ἀποστόλων, except the Apostles, *Acts* viii, 1; *it is commonly construed with the gen. Th. perhaps* πλέω, πλήθω.

Πλῆντο, 3. *pl. impf. pas. Ion. of* πλῆμι, *the same with* πλήθω.

Πλῆξα, *Ion. for* ἔπληξεν, 1. *a. act. of* πλήσσω.

Πλήξιππος, ου, ὁ, ἡ, striking horses; a tamer of horses; a horseman; a warrior, *Il.* xi, 93. *Fr.* ἵππος.

Πλῆξις, εως, ἡ, a striking, percussion; a blow; consternation. *Fr.* πλήσσω.

Πληεῦντες, πληεύμεναι, *Ion. for* πληροῦντες, πληρούμεναι.

Πλήρης, εος, ὁ, ἡ, full; infected, τῆς νόσου πλήρης ἄφυς, you are deeply infected with this disease, *Soph. Antig.* 1039; whole, perfect, entire; *with gen.*; πλήρεις, the full *months*; *superl.* πληρέστατος· ὦ πληρέστατον αὔλιον Λύπας τᾶς ἀπ' ἐμοῦ τάλαν, *Soph. Phil.* 107; *compar.* πληρέστερος, *Plat. Conv.* 175, *D.*

Πληρόομαι, οῦμαι, to be filled. *See* πληρόω.

Πληρότης, ητος, ἡ, fulness. *Fr.* πλήρης.

Πληροφορέω, ῶ, *f.* ήσω, to give just weight *or* measure; to make certain; to certify; to satisfy *by gifts, arguments, testimony*; to prove clearly; 1. *a.* ἐπληροφόρησα· *pas.* to be assured, convinced of the truth and reality of any thing; to be fully persuaded; to know certainly; *pf. pas.* πεπληροφόρημαι, *part.* πεπληροφορημένος, η, ον, 1. *a. pas.* ἐπληροφορήθην, *part.* πληροφορηθείς. *Fr.* φέρω.

Πληροφόρημα, ατος, τό, full measure, full satisfaction, complete certainty. *Same Th.*

Πληροφορία, ας, ἡ, full assurance; full conviction, belief. *Same Th.*

Πληρόω, ῶ, *f.* ώσω, 1. *a.* ἐπλήρωσα, to fill; to fill up; to complete; to supply, furnish; to make pregnant; to perfect, finish; to satisfy, satiate, *Soph. Phil.* 324; to fulfil; to pay; πληροῦν τὴν ναῦν, to man a ship, *Thucyd.* vii, 19; πληροῦσθαι τὴν ναῦν, to man one's own ship, *Demosth.* πρὸς Πολυκλ.; 1. *a. subj. act.* πληρώσω, *pf. pas.* πεπλήρωμαι, 1. *a. pas.* ἐπληρώθην, ης, η, *subj.* πληρωθῶ, ῆς, ῆ, *part. pf. pas.* πεπληρωμένος, filled, perfected. *Fr.* πλήρης.

Πλήρωμα, ατος, τό, what is filled up; fulness, abundance; an addition, supply of the defects of any thing; completion, *Soph. Trach.* 1203; consummation; sum *or* amount, *Aristoph. Vesp.* 672; complement *or* crew of a vessel, *Thucyd.* vii, 4, 14; the ship with the crew, *Herodt.* viii, 43; populace, πλήρωμα δὴ πόλεως εἶσιν, ὡς ἔοικε, καὶ μισθωτοί, *Plat. Polit.* ii, 371, *A*; πληρώματα, a ship's complement of seamen, rowers, *and* naval soldiers, *Demosth.* 565, 1.

Πλήρωσις, εως, ἡ, a filling up; fulness; perfection, completion, *Herodt.* iii, 67; consummation, satisfaction; *also*, a complement of men; payment. *Fr.* πλήρόω.

Πληρωτής, οῦ, ὁ, one who completes, who pays up his contribution, *Demosth.* 547, 18; *also*, a collector of dues, *Id.* 776, 7. *Fr.* πληρόω.

Πληρωτικός, ή, όν, capable of filling *or* completing. *Fr.* πλήρόω.

Πλησαίατο, *for* πλήσαιντο, 3. *pl.* 1. *a. opt. mid. to* πίμπλημι.

Πλήσας, αντος, *part.* 1. *a. act. of* πλήθω *or* πίμπλημι.

Πλησθείς, εῖσα, έν, *part.* 1. *a. pas.* ὥστε δάκρυσι πᾶν τὸ στράτευμα πλησθὲν καὶ ἀπορίᾳ, *Thucyd.* vii. *Same Th.*

Πλῆσθεν, *Epic for* ἔπλησθεν, 3. *pl.* 1. *a. pas. to* πίμπλημι.

Πλησιάζω, *f.* άσω, to approach; to have intercourse with, *Plat. Lach.* 197, *D*; to be intimate with; to be near, *Soph. Œd. T.* 91; to be a follower *or* disciple of, *Isocr.*; to have sexual intercourse with. *Fr.* πλησίον.

Πλησιαίτατος, *superl. of* πλήσιος, *Xen. Cyr.* vii, *and*

Πλησιαίτερος, α, ον, nearer; *and*

Πλησιαιτέρω, *Ion. adv. for* ἐγγύτερον, nearer, *Herodt.* iv, 112.

Πλησιέστερος, *the same with* πλησιαίτερος· πλησιαίτερον, *used adverbially*, ὡς δ' ἐγένοντο πλησιαίτερον τοῦ Ἡρακλέους, when they came nearer to Hercules, *Xen. Mem.* ii, 1, 23.

Πλησίον, *adv.* near; *but* ὁ πλησίον, *scil.* ὤν, a neighbour; *also, without the article, Luc.* x, 29, 36. *Such an instance is hardly to be found elsewhere, as Markl. observes, Eurip. Suppl.* 110; ὁ ....πλησίον καὶ ὁ γείτων, *Plat. Theæt.* 974, *B*; τὰ πλησίον ὄρη, the nearest mountains.

Πλησίος, ία, ίον, near, next to, neighbouring, *Soph. Œd. C.* 58. *Th.* πίλας.

Πλησιόχωρος, ου, ὁ, ἡ, neighbouring, adjacent, *Plat. Legg.* v, 737, *C*; an inhabitant of a neighbouring country; a contiguous territory; a neighbour *Aristoph. Vesp.* 393. *Fr.* χώρος.

Πλησίστιος, ου, ὁ, ἡ, filling the sails; having a prosperous voyage, *or* with the wind filling the sails, *Odys.* xi, 7; πλησίστιον οὖρον, a favorable wind, *i. e.* prosperity, *Erin. in Coll. Maj.* ii, 285. *Fr.* ἱστίον.

Πλησιφαής, ίος, ὁ, ἡ, resplendent, shining fully. *Fr.* φάος.

Πλῆσμα, ατος, τό, what fills *or* satisfies; impregnation. *Fr.* πλήθω.

Πλήσμη, ης, ἡ, *also* πλήμη *and* πλήμμη, the flood-tide, *as opposed to the ebb*; *in pl.* the swelling *or* rising *of a river, etc. Fr.* πλέος *and* πλήθω.

Πλήσμιος, ία, ιον, cloying, satiating, *applied to food*; delicate, fastidious; τὸ πλήσμιον, satiety, loathing. *Fr.* πλήθω.

Πλησμονή, ῆς, ἡ, satiety *or* excess *in eating*; a surfeit, *Pla Gorg.* 518, *D*; fulness, abundance, *Eurip. Fr.* πλήθω.

Πλήσσω, *or* -ττω, to strike; *used once only in the pres. ind. by classical writers, so far as I can discover*, ἐκ γάρ με πλησσουσι, *Odys.* xviii, 230; *Brunck, in his edition of Aristophanes, has given* πλήσσει Φρύνιχος, *instead of the correct reading,* πτήσσει Φρύνιχος, Phrynichus cowers through fear. (*Dunb.*) *The impf. is not used*; *f. from obsol.* πλήγω, πλήξω, 1. *a.* ἔπληξα, *Poet.* 2. *aor.* πέπληγον, *Il.* xxiii, 363; *and* ἐπέπληγον, *Id.* v, 504; *pf.* πέπληγα, *part.* πεπληγώς, υῖα, ός, having struck, *Id.* v, 762; xxii, 497; 1. *a. m.* ἐπληξάμην, 2. *aor. mid.* πεπλήγόμην, *Id.* xviii, 31; 2. *fut. pas.* πεπλήγήσομαι, *Demosth.* 314, 24; 3. *fut.* πεπλήξομαι, *Eurip. Hipp.* 898; *Plat. Theæt.* 180, *A*; 2. *aor. pas.* ἐπλήγην (*it does not appear that the form* ἐπλάγην *is used except in compounds*); *pf. pas.* πέπλημαι, to strike; to wound; to smite; to strike *or* affect in any way; *mid.* to strike one's self, *Herodt.* iii, 14; *pas.* to be struck, affected, afflicted, overcome, *Id.* viii, 5; πῶς δ' οὐ πέπλημμαι how should I not be affected? *Æschyl. Pers.* 1013; τὸν Διὸς πλαγίντα πυρί, struck by the

nightning of Jupiter, *Eurip. Suppl.* 944 ; οὔτε φθινάσιν πληγεῖσα νόσοις, nor wasted by consuming diseases, *Soph. Antig.* 813 ; *Æolic root*, πλάγω.

Πλησσεύω, *f.* εύσω, to fill up, *Il.* xviii, 50. *Fr.* πλήθω.

Πλῆσσιγξ, ιγγος, ἡ, *Ion. for* πλάσσιγξ.

Πλῆσω. *See* πίμπλημι.

Πλη-, ῖνος, ἡ, a table, tablet (?).

Πλῆ-, 3. *sing. aor. pas. of* πλήμι, *the same with* πλήθω · *it also signifies* approached to, *Il.* xiv, 438 ; iv, 449 ; *it appears to be the impf. of* πλῆμι, *for* πέλημι, *the same as* πελάω *or* πελάζω, to approach. *Heyne considers it the plupf. pas. of* πλάω, *for* πεπλάω · ἐπέπλητο, πλῆτο. *In Il.* xviii, 50, *it has the time of a plupf.*

Πλήων, ονος, ὁ, ἡ, *Dor. and Æol. for* πλείων.

Πλίγμα, ἄτος, τό, a step, stride ; the position of standing with one foot advanced. *Fr.* πλίσσω.

Πλινθεία, *and* πλινθία, ας, ἡ, the making of bricks ; brick-work ; a square battalion. *Fr.* πλίνθος.

Πλινθεῖον, ου, *and* πλίνθιον, ου, τό, a small brick ; a making of bricks.

Πλινθευτής, οῦ, ὁ, a brick-maker, a tile-maker. *Fr.* πλίνθος.

Πλινθεύω, *f.* εύσω, to make bricks, *Herodt.* i, 179 ; to build of bricks ; ἢν δὲ πλινθεύοντ' ἴδωμεν, and if we see him slating his house, *Aristoph. Nub.* 1126. *Fr.* πλίνθος.

Πλινθηδόν, *adv.* like brick-work, *Herodt.* ii, 96. *Fr.* πλίνθος.

Πλίνθινος, ίνη, ινον, of brick.

Πλινθίον, ου, τό, *dimin.*, a small brick ; a body of troops drawn up in a square ; the squares *or* regions of the heavens used in augury. *And*

Πλινθοποιέω, to make bricks. *Fr.* πλίνθος *and* ποιέω.

ΠΛΙΝΘΟΣ, ου, ἡ, a brick, tile ; the square work, as the base of a pillar, a plinth ; πλίνθους ὀπτᾶν, to bake bricks.

Πλινθουργέω, to make bricks. *Fr.* πλινθουργός, οῦ, ὁ, ἡ, making bricks. *Fr.* πλίνθος *and* ἔργω.

Πλινθουργία, ας, ἡ, brickmaking. *Fr.* ἔργον.

Πλινθουργός, οῦ, ὁ, a brickmaker, *Plat. Theæt.* 147, *A. Fr.* ἔργον.

Πλινθοφορέω, to carry bricks. *From*

Πλινθοφόρος, ου, ὁ, ἡ, carrying bricks. *Fr* πλίνθος *and* φέρω.

Πλινθόω, ῶ, *f.* ώσω, to construct with bricks ; to fashion in the shape of bricks. *Fr.* πλίνθος.

Πλινθῦφής, έος, ὁ, ἡ, made of bricks ; covered with tiles, *Æschyl. Prom.* 448. *Fr.* ὑφαίνω.

Πλίξ, ίγος, ἡ, a step, a pace ; *the distance between the end of the thumb and the end of the middle finger.*

ΠΛΙΣΣΩ, *or* πλίσσομαι, to advance one foot before the other ; to move step by step ; to amble ; εὖ δὲ πλίσσοντο, stepped *or* moved gracefully, *Odys.* vi, 318.

Πλιχάς, άδος, ἡ, the skin between the thighs, under the groin. *Fr.* πλίσσω.

Πλοιάριον, ου, τό, *dimin.*, a boat.

Πλοΐζω, *and* -ΐζομαι, *f.* ἰσομαι, to navigate ; to follow a seafaring life. *Fr.* πλοῖον.

Πλοιοειδής, έος, ὁ, ἡ, resembling a ship. *Fr.* εἶδος.

Πλοῖον, ου, τό, a vessel, boat, *especially of burden, Herodt.* vi, 48 ; ἐν τε πλοίοις καὶ ναυσί, *Plat. Menex.* 260, *A ; a large ship was called* πλοῖα μακρά. *Fr. the obsol. pf.* πέπλοα, *of* πλέω.

Πλοιοφόρος, ου, ὁ, ἡ, bearing ships. *Fr.* φέρω.

Πλοκαμίς, ίδος, ἡ, curled hair, curls, the hair ; *and*

Πλόκαμος, ου, τό, *s. as* πλόκανον *or* πλόκανος, ου, τό, wicker-work ; a winnowing fan *or* sieve *made* of wicker-work ; a halter *or* noose, *Xen. Cyn.* 9, 13 ; a chain, *Sol. Song*, iv, 9. *Fr.* πλέκω.

Πλόκαμος, ου, ὁ, a curl *or* lock of hair ; curled *or* braided hair ; a curl *or* tress, *Æschyl. S. Theb.* 310 ; a twisted rope ; a folding together. *Fr.* πλέκω.

Πλόκανον, ου, τό, a wreath, texture ; *also*, a sieve, van, *Plat. Tim.* 52, *E. See* πλόκαμος.

Πλοκάς, άδος, ἡ, *s. as* πλόκαμις.

Πλοκερός, ά, όν, plaited, woven, wreathed. *Th.* πλέκω.

Πλοκή, ῆς, ἡ, a twining, a tress, *Eurip. Iph. Aul.* 936 ; woven, *Plat. Legg.* viii, 849, *C ;* a knot, tissue ; a braid of hair ; the connection *or* tenor *of a discourse ;* a scheme ; plot ; τοιαύτας,....πλοκὰς καὶ παλιλλογίας, such artful windings and often repeated phrases, *Theophr. Char.* 1. *See also* παλιλλογία. *Fr.* πλέκω.

Πλόκιμος, ου, *and* ίμη, ιμον, fit for being plaited ; pliable. *Fr.* πλέκω.

Πλόκιμος, ου, ὁ, *a species of* reed.

Πλοκίον, ου, τό, a small tress of hair, a braid, braided hair ; a sort of collar *or* necklace.

Πλόκιος, ία, ιον, plaited, braided, woven ; perplexed, intricate. *From*

Πλόκος, ου, ὁ, *Poet.*, a braid, a tuft of hair, braided hair, *Soph. Aj.* 1158. *Fr.* πλέκω.

Πλόμενος, *Epic contract. pres. part. to* πέλομαι.

Πλόος, *contract.* -οῦς, ὁ, *gen.* -όου, οῦ, *pl.* πλοῖ, πλῶν, *etc., and by later writers, gen. sing.* πλόος, *as if of* 3*d declens.*, the art of sailing, navigation, a voyage ; οὐκ ἐνθάδ' οἱ πλοῖ τοῖσι σώφροσι βροτῶν, *Soph. Phil.* 304 ; time *or* sign for sailing, *Id.* 637 ; *Eurip. Hec.* 887 ; course of a ship ; πλοῦν ποιεῖσθαι ἐς, to sail to, *Thucyd.* vii, 26 ; δεύτερον πλοῦν παρασκευάζεσθαι *or* πραγματεύεσθαι, to prepare *or* undertake another voyage, *Plat. Phædr.* 99, *D ; a proverbial expression, said of those who, having failed in a first, make a second attempt* · a favorable wind, *Soph. Phil.* 463 ; *perhaps connected with* πνέω. *Th.* πλέω.

Πλουθυγίεια, ας, ἡ, the possession of health and wealth, *Aristoph. Vesp.* 689. *Fr.* ὑγιεία.

Πλουμάκιον, ου, τό, a pillow *or* bolster. *Fr. Lat.* pluma.

Πλουῦς, ὁ, *Att. contract. for* πλόος.

Πλουσιάζω, to enrich ; *s. as* πλουτίζω.

Πλούσιος, ία, ιον, rich, opulent ; rich in any thing ; πλούσιος κακῶν, *Eurip. Orest.* 388 ; πλουσία πόλις, an opulent city ; *compar.* πλουσιώτερος, έρα, ερον. *Fr.* πλοῦτος.

Πλουσίως, *adv.* richly. *Fr.* πλοῦτος.

Πλοῦτε, *Œd. T.* 380, *voc. of* πλοῦτος.

Πλουτίω, ῶ, *f.* ήσω, *pf.* πεπλούτηκα, *Plat. Lys.* 218, *C ;* to become rich, to be rich, to abound in, *Æschyl. Ag.* 572 ; 1. *a.* ἐπλούτησα · *and*

Πλουτητέος, α, ον, to be enriched, that must be enriched. *Fr.* πλουτέω.

Πλουτηρός, ά, όν, relating to wealth, lucrative. *Same Th.*

Πλουτίζω, *f.* ίσω, to enrich, make rich ; *pas.* to be enriched ; 1. *a.* ἐπλούτισα, 1. *a. pas.* ἐπλουτίσθην · Ἄιδης.... πλουτίζεται, Hades is enriched, *Soph. Œd. T.* 30. *Fr.* πλοῦτος.

Πλουτίνδην, *adv.* on account of *or* according to wealth, *i. e. in choosing public officers.* *See* ἀριστίνδην *and* ἐνδήν.

Πλουτογάθης, ἐος, ὁ, ἡ, rejoicing in riches, *Æschyl. Choëph.* 790. *Fr.* γηθέω.

Πλουτοδότειρα, ας, ἡ, a giver of riches. *Fr.* δότειρα.

Πλουτοδοτήρ, ῆρος, ὁ, *and* πλουτοδότης, ου, ὁ, that gives *or* yields riches, *Hes. Op.* 126. *Fr.* δίδωμι.

Πλουτοκρᾰτία, ας, ἡ, the dominion of wealth; a moneyed aristocracy, *Xen. Mem. Fr.* κρατέω.

ΠΛΟΥ̓ΤΟΣ, ου, ὁ, riches, *Soph. Œd. T.* 380; *Id. Aj.* 515; wealth; abundance; Plutus, *the god of riches.*

Πλουτοφόρος, ου, ὁ, ἡ, bringing riches. *Fr.* φέρω.

Πλουτόχθων, ονος, ὁ, ἡ, rich in land *or* territory, *Æschyl. Eum.* 907. *Fr.* χθών.

Πλουτώ, όος, ἡ, *the name of a woman*, Pluto, *i. e.* rich.

Πλούτων, ωνος, ὁ, Pluto, *the god of the infernal regions; also,* riches; the god of riches, *Aristoph. Plut.* 737; *Soph. Antig.* 1185.

Πλοχμός, οῦ, ὁ, braided *or* curled hair, a curl, tuft of hair; *by syncope for* πλόκαμος. *Th.* πλέκω.

Πλοώδης, εος, ὁ, ἡ, like persons sailing; floating in uncertainty, unsteady. *Fr.* εἶδος.

Πλῦναν, *Epic for* ἔπλυναν, 3. *pl.* 1. *a. act. from* πλύνω.

Πλύνεσκε, *Ion. for* ἔπλυνε, 3. *sing. impf. act. of* πλύνω.

Πλυνεύς, έως, ὁ, one who washes, a washer. *Fr.* πλύνω.

Πλυνθείς, *part.* 1. *a. pas. of* πλύνω.

Πλῦνός, οῦ, ὁ, a laver, basin, tub *or* vessel for washing clothes; πλυνὸν ποιεῖν τινά, to heap reproaches and insults on any one, *Aristoph. Plut.* 1061; *and*

Πλυντήριος, ια, ιον, adapted for washing; τὸ πλυντήριον, a washing-tub; τὰ πλυντήρια (ἱερά), a festival celebrated at Athens on the 25th of the month of Θαργηλίων. *Fr.* πλύνω.

Πλύντης, ου, ὁ, a fuller, one who washes clothes. *Same Th.*

Πλυντικός, ή, όν, pertaining to *or* adapted for washing; accustomed to washing; *fem.* skilled in washing, *Plat. Polit.* 282, 4. *Fr.* πλύνω.

ΠΛΥ̓ΝΩ, *f.* πλῦνῶ, to wash, *particularly clothes, as* λούω, *the body, and* νίπτω, *the hands and feet;* to rinse; to abuse, revile, reproach, *Aristoph. Acharn.* 381; *Demosth.* 997, 24; 1. *a.* ἔπλῡνα, *imperat.* πλῦνον, ἄτω, 1. *a. pas.* ἐπλῠ́θην, *Poet.* ἐπλύνθην, *pf. pas.* πέπλῠμαι. *Prof. Dunbar observes, that "Passow gives* πέπλῦκα *as a pf. act., but without any authority"; but Buttmann and Kühner both admit it. Fr.* πλύω.

Πλύσις, ἴως, ἡ, the act of washing, washing, *Plat. Polit.* iv, 429, *E. Fr.* πλύνω.

Πλυτός, ή, όν, washed, cleansed. *Fr.* πλύνω.

Πλύω, *f.* ύσω, *s. as* πλύνω.

Πλωάς, άδος, ἡ, that swims, sails. *Fr.* πλώω.

Πλῶε, 3. *sing. impf. act. Ion.*; *so* πλώεσκε, 3. *sing. impf. Ion. See* πλώω.

Πλωεύσας, *for* πλωούσας, *acc. pl. f. g. part. pres. Ion. for* πλεούσας, *from* πλώω, *for* πλέω.

Πλωϊάδες, *Ion. for* πλειάδες, *nom. pl. of* πλείας.

Πλωΐζεσκε, 3. *sing. impf. Ion. or Poet. for* ἐπλώϊζε, *from*

Πλωΐζω, to sail, navigate, *Plat. Polit.* iii, 388, *A*; to swim. *Fr.* πλώω.

Πλώϊμος, ου, ὁ, ἡ, fit for navigating, navigable, nautical, *Thucyd.* i, 7. *Fr.* πλώω.

Πλῶμι, *or* πλώω, *Ion. f.* πλώσω, 1. *a.* ἔπλωσα, 2. *a.* ἔπλων, *part.* πλώς, *for* πλέω, to swim, sail, *Herodt.* i, 24.

Πλώσιμος, ου, ὁ, ἡ, navigable, *Soph. Œd. C.* 669. *Fr.* πλώω.

Πλωτήρ, ῆρος, ὁ, *s. as* πλώτωρ, ορος, ὁ, a navigator, seaman; a merchant-man, *Plat. Polit.* vi, 489, *A*; a swimmer. *Fr.* πλώω.

Πλωτικός, ή, όν, adapted to navigation *or* sailing; employed in *or* addicted to nautical affairs; skilled in navigating, sailing, *or* swimming; *subst.* a sailor, *Plat. Ax.* 368, *B*; *and*

Πλωτός, ή, όν, navigable; floating; πλωτὴ νῆσος, *Herodt.* ii, 156; swimming. *Fr.* πλῶμι.

Πλώτωρ, ορος, ὁ, *s. as* πλωτήρ.

Πλώω, to sail, float; πολλὰ δὲ τεύχεα....πλῶον καὶ νέκυες, much armor and many carcasses were floating, *Il.* xxi, 302; *Herodt.* viii, 108.

Πνείω, *Poet. for* πνέω.

Πνεῦμα, ᾰτος, τό, breath, blast of wind; wind, *Soph. Phil.* 635; a tempest; ἀλλ' ἐν μεγάλῳ τινὶ πνεύματι, *Plat. Phædr.* 77, *E*; *Æschyl. Prom.* 1049; breathing, breath of life, *Æschyl. S. Theb.* 966; life; soul *or* mind; *in the Scriptures,* inspiration, the Holy Ghost; a spirit, a spiritual being, *N. T.*, a demon; *in Gram.*, a breathing. *Fr.* πνέω, *pf. pas.*

Πνευματίας, ου, ὁ, one who breathes with difficulty; distended with wind; affected with flatulency. *Fr.* πνεῦμα.

Πνευματικός, ή, όν, pertaining to breath; qualified for respiration; windy, inflated; flatulent, subject to flatulency; spiritual; relating to the soul *or* mind. *Fr.* πνεῦμα. *Th.* πνέω.

Πνευματικῶς, *adv.* spiritually, *etc.*

Πνευμάτιος, ου, ὁ, ἡ, windy; exposed to the wind; causing flatulency. *Fr.* πνεῦμα.

Πνευμᾰτομάχος, ου, ὁ, ἡ, a contending against the wind *or* a spirit. *Fr.* μάχομαι.

Πνευμᾰτοποιέω, ῶ, *f.* ήσω, to produce wind; to cause flatulency. *Fr.* ποιέω.

Πνευματόῤῥους, ου, ὁ, ἡ, agitated by the winds, *Plat. Crat.* 410, *B. Fr.* ῥέω.

Πνευματοφορέομαι, οῦμαι, to be borne along by the wind; to be inspired; *pf. pas.* πεπνευματοφόρημαι. *Fr.* φέρω.

Πνευματόφορος, ου, ὁ, ἡ, borne the wind; inspired.

Πνευματώδης, εος, ὁ, ἡ, full of wind; windy; exposed to the wind; asthmatic; aspirated; πνευματώδη γράμματα, aspirated letters, *Plat. Crat.* 427, *A. Fr.* εἶδος.

Πνευμονία, ας, a disease of the lungs. *Fr.* πνεύμων.

Πνεύμων, ονος, ὁ, *Att.* πλεύμων, the lungs *or* organs of breathing; the nostrils; ἱππικῶν ἓκ πνευμόνων, *Æschyl. S. Theb.* 61; *also,* the entrails, *Soph. Trach.* 775. *Fr.* πνέω. *Also the* medusa pulmo marinus.

Πνεῦσις, εως, ἡ, a breathing *or* blowing; respiration; a blast. *Fr.* πνέω.

Πνευστιάω, ῶ, to breathe short, to pant, palpitate. *Fr.* πνέω.

Πνεύσω, *fut. to*

ΠΝΕ'Ω, *Poet.* πνείω, *f.* πνεύσομαι, *and* πνευσοῦμαι, to blow, breathe, pant, exhale; *metaphor.* to breathe *rage, anger, vengeance, etc., Soph. Electr.* 610; *Æschyl. Ag.* 1209; μέγα *or* ὑπερφίαλα πνεῖν, to be arrogant, haughty; *the Epic pf. is* πέπνῡμαι, *from* πνύω, *in the sense of* to reflect, be prudent, wise, intelligent; πέπνῡσο, 2. *sing. plu-*

pf. with the time of an impf.; 1. *a. pas.* ἐπνεύσθην.

Πνῖγᾰλίων, ωνος, ὁ, the nightmare.

Πνῑγεύς, εῖσα, έν, suffocated, strangled; *part.* 2. *a. pas. of* πνίγω.

Πνιγεύς, έως, ὁ, a furnace, *Aristoph. Nub.* 97; *it cannot mean, as some German translators understand it,* "a hollow cover put over coals to extinguish them." *Dunb. Fr.* πνῖγω.

Πνῑγηρός, ά, όν, suffocating, smothering; oppressive *by reason of closeness, Thucyd.* ii, 52. *Fr.* πνίγω.

Πνῑγίζω, *s. as* πνίγω.

Πνιγῖτις γῆ, *a sort of* clay.

Πνῖγμα, ατος, τό, a choking. *Fr.* πνίγω.

Πνιγμός, οῦ, ὁ, *and* πνιγμονή, ῆς, ἡ, suffocation, stifling, strangling.

Πνῖγόεις, εσσα, εν, choking, stifling. *From*

Πνῖγος, εος, τό, heat, suffocation *from close confinement. From*

ΠΝΙΓΩ, *f.* ἴξομαι *and* οὔμαι, *impf.* ἔπνῑγον, to stifle *by a close heat,* to suffocate, choke; to drown; to smother *or* quench; to cook in a close vessel without suffering any of the steam to escape; to stew; ἐν λοπάδι πεπνιγμένον, stewed in a saucepan, *Aristoph. Vesp.* 511; 1. *a.* ἔπνιξα· *pas.* to be choked, suffocated, *etc.*; 2. *a. ind. pas.* ἐπνῑγην, *f. pas.* πνιγήσομαι.

Πνῑγώδης, εος, ὁ, ἡ, suffocating with heat, uncomfortable on account of heat, stifling; hot. *Fr.* πνίγω *and* εἶδος.

Πνικτός, ή, όν, suffocated, strangled; *and*

Πνῖξ, ῐγός, ἡ, suffocation, strangulation. *Fr.* πνίγω.

Πνίξις, εως, ἡ, suffocation, strangulation. *Same Th.*

Πνοή, ῆς, ἡ, a blast, wind, breeze, *Soph. Phil.* 19; air; breath; the breath of life; ἰχεῖν πνοήν, to have breath, *i. e.* to live, *Æschyl. Prom.* 802; a sound, the voice; Θρῇσσαι πνοαί, the north wind, *Soph. Antig.* 585. *Th.* πνέω.

Πνοιή, ῆς, ἡ, *by epenthesis of* ι, *Poet. for* πνοή· πνοιῇσιν λιγυρῇσι, *Il.* v, 526; πνοιῇ βορέω ἀλεγεινῇ, by the chilling breath of the north, *Id.* xiv, 395.

Πνόος, ὁ, *Att. contract.* πνοῦς, *s. as* πνοή.

Πνυκῖτης, ου, ὁ, one who frequented the Pnyx, *the place where the assemblies of the people were held*; δῆμον πνυκίτην, *Aristoph. Eq.* 750.

Πνῦμι, *and* πνῡμαι, *obsol., pf.* πέπνῡμαι, to breathe, live; to be wise, prudent, intelligent, to understand; *for* πνέω.

Πνύξ, ῡκνός, ὁ, the Pnyx, *or place where the people of Athens held their assemblies*; ἐν Πνυκὶ, ἐν τῇ ἐκκλησίᾳ, *Dem. de Coron. in Coll. Maj.* iii, 93. *Fr.* πυκνός.

Πνύω, *s. as* πνῦμι, *obsol., pf. pas.* πέπνῡμαι, I have breath; πεπνυμένος, intelligent.

ΠΟ'Α, ας, ἡ, *Ion.* ποιή, grass, herbage: a plant, a weed.

Ποάζω, *f.* άσω, to weed; to become grass *or* grassy. *Fr.* πόα.

Ποασμός, οῦ, ὁ, the act of weeding. *Fr.* ποάζω.

Ποάστρια, ας, ἡ, a weeder. *Fr.* ποαστής, *whence* ποαστήριος, ία, *by contract.* ποάστρια.

Πόδα, *acc. sing.*, πόδας, *acc. pl. of* πούς.

Ποδᾱρής, οῦς, ὁ, ἡ, having tender *or* delicate feet; delicate, *Herodt.* i, 55. *Fr.* ἁβρός.

Ποδᾱγός, οῦ, ὁ, an attendant, *Soph. Antig.* 1181. *Fr.* ἡγέομαι.

Ποδάγρα, ας, ἡ, a snare, trap, gin for the feet; the gout. *Fr.* ἄγρα.

Ποδαγράω, ῶ, to have the gout, *Plat. Alc.* ii, 140, *A*; *Aristoph. Pl.* 558. *Same Th.*

Ποδαγρῐκός, ή, όν, *or* ποδαγρός, that has the gout, gouty; τὰ ποδαγρικά (πάθη *being understood*), the pains of the gout. *Same Th.*

Ποδαγρός, ου, ὁ, ἡ, gouty. *Fr.* ποδάγρα.

Ποδαῖος, α, ον, of a foot long *or* broad. *Fr.* πούς.

Ποδαλγής, έος, ὁ, ἡ, having pains in the feet; affected with gout. *Fr.* ἀλγέω.

Ποδᾰνιπτήρ, ῆρος, ὁ, *and* ποδανίπτρα, ας, ἡ, a vessel for washing the feet, *Odys.* xix, 506. *Fr.* νίπτω.

Ποδάνιπτρον, ου, τό, water for washing the feet. *Same Th.*

Ποδᾰπός, ή, όν, from what place, of what country, of what race, *Aristoph. Pac.* 186; whence; ποδαπὴ χοίρος ἥδε, *Aristoph. Acharn.* 768. *Fr.* πός, δά, *Dor. for* γᾶ, *and* εἶδον.

Πόδαργος, ου, ὁ, ἡ, having white *or* swift feet; the name of one of Hector's horses, *Il.* viii, 185. *Fr.* ἀργός.

Ποδαρκέω, ῶ, *f.* ήσω, *Poet.*, to be strong in the feet, swift of foot

Ποδάρκης, εος, ὁ, ἡ, strong in the feet, swift of foot, *Il.* i, 121. *Fr.* ἀρκέω.

Ποδεικμάγιον, ου, τό, a towel for wiping the feet. *Fr.* μάσσω.

Ποδίνδῡτος, ου, ὁ, ἡ, drawn upon the foot; *but* τὸ ποδίνδυτον, a robe *or* garment reaching to the feet. *Fr.* πούς *and* ἐνδύω.

Πόδεσσιν, *dat. pl. Ion. of* πούς.

Ποδεών, ῶνος, ὁ, the neck *or* prominent part of a skin-bottle, *from which the wine was drawn, Herodt.* ii, 121; a narrow extremity *or* tongue of land, *Id.* viii, 31; the shape of any thing having a narrow termination, *and having some resemblance to the human foot*; a rustic sort of shoe: *also, in ships, the ropes called* bowlines, *or perhaps* the braces. *See* πούς.

Ποδηγεσία, ας, ἡ, guidance; *and*

Ποδηγέτης, ου, ὁ, a conductor, leader, guide. *Fr.* ἡγέομαι.

Ποδηγέω, ῶ, *f.* ήσω, to lead, conduct, *Plat. Legg.* x, 899, *A. Same Th.*

Ποδηγός, οῦ, ὁ, ἡ, *Dor. and Att.* ποδᾱγός, guiding the foot; *as subst.*, a guide; an attendant. *Fr.* πούς *and* ἄγω.

Ποδηνεκής, έος, ὁ, ἡ, hanging down to the feet, *Il.* x, 24. *Fr.* ἠνεκής.

Ποδήνιμος, ου, ὁ, ἡ, swift as the wind, *Il.* ii, 786. *Fr.* ἄνεμος.

Ποδήρης, εος, ὁ, ἡ, (ἐσθής *being understood,*) a garment hanging down to the feet; furnished with oars, *Hesych.*; τὰ ποδήρη, the feet, *Æschyl. Ag.* 1576; *and* στῦλον ποδήρη, a principal *or* main pillar *of a building, Id. Ag.* 872. *Fr.* ἄρω.

Ποδιαῖος, αία, αῖον, a foot in length *or* breadth, *Plat. Theæt.* 147, *D*; belonging to the rudder of a vessel. *Fr.* πούς.

Ποδίζω, *f.* ίσω, to measure by the foot; to shackle *or* fetter, *Xen. Cyr. Fr.* πούς.

Ποδικρότος, ου, ὁ, ἡ, fixed on the feet. *Fr.* πούς *and* κροτέω.

Πόδῐον, ου, τό, a small foot; *also,* a foot-band.

Ποδίσκος, ου, ὁ, *dimin.*, a small foot.

Ποδιστήρ, ῆρος, ὁ, (πέπλος *understood,*) a robe falling down to and covering the feet, *Æschyl. Choëph.* 994; pots *or* caldrons with feet, *LXX.*

Ποδίστρα, ας, ἡ, a trap *or* snare for the feet. *Fr.* ποδίζω.

Ποδιῶ, *Att. for* ποδίσω, *f. ind. act. of* ποδίζω.

Ποδοῖιν, *Ion. for* ποδοῖν, *gen. and dat. dual of* πούς, ποδός, ὁ, a foot, *Il.* xiv. 228.

Ποδοκάκη, ης, ἡ, a binding in fetters *or* in a wooden trap, *Lysias contr. Theomnest. c.* 16.

Ποδόκοιλον, ου, τό, the hollow of the foot. *Fr.* κοῖλον.

Ποδοκρουστία, ας, ἡ, the act of stamping with the feet. *Fr.* κρούω.

Ποδοκτύπη, ης, ἡ, a dancing-girl. *Fr.* πούς *and* κτυπέω.

Ποδοῤῥᾰγής, ές, bursting forth at a stamp of the foot. *Fr.* πούς *and* ῥήγνυμι.

Ποδόρτιον, ου, τό, a garment hanging down to the feet.

Ποδοστρᾰβη, ης, ἡ, an instrument of torture, *which was applied to the foot of the criminal;* a surgical instrument *used in replacing dislocated limbs;* a trap for catching stags. *Fr.* στρέφω.

Ποδότης, ητος, ἡ, having feet. *Fr.* πούς.

Ποδόψελον, a bandage for the feet.

Ποδόψηστρον, ου, τό, a cloth for wiping the feet; a foot-cloth, *Æschyl. Ag.* 900. *Fr.* ψαύω.

Ποδοψόφος, ου, ὁ, ἡ, that makes a noise with the feet. *Fr.* ψόφος.

Ποδόω, ῶ, *f.* ώσω, to stretch a sail by the foot-braces. *Fr.* πούς.

Ποδώκεια, ας, ἡ, swiftness of foot, *Eurip. Iph. T.* 33.

Ποδώκης, ες, ὁ, ἡ, swift of foot, rapid; ποδῶκες ὄμμα, *whose* glance *is* rapid, *Æschyl. S. Theb.* 605; *comp.* ποδωκέστερος. *Fr.* ὠκύς.

Ποδωκία, ας, ἡ, *s. as* ποδώκεια.

Πόδωμα, ᾰτος, τό, a pulpit, desk; *as if supported on a foot.*

Πόει, *for* ποίει, *pres. imperat. act. of* ποέω.

Ποιοτρόφος, ου, ὁ, producing grass, rich in grass *or* herbs. *Fr.* τρέφω.

Ποιάω, *for* ποιέω, to do. (*Doubtf.*)

Πόη, ης, ἡ, any kind of grass *or* herbage.

Ποηφαγίω, ῶ, to feed *or* live on grass *or* herbs. *Fr.* φάγω.

Ποηφάγης, ος, ὁ, ἡ, *and* φάγος, ου, ὁ, ἡ, feeding on grass, graminivorous, herbivorous. *Same Th.*

Ποθ', *before an aspirate for* ποτέ.

Ποθέεσκε, *Ion. for* ἐπόθει, ει, 3. *sing. impf. of* ποθέω, *Il.* i, 492.

Ποθεινός, ή, όν, desirable, *Xen. Mem.*; longed for; lovely; lamented, regretted. *Fr.* ποθέω.

Πόθεν, whence? *Fr.* ὅθεν, *its correlative,* whence. *Th.* ὅς, who. "Πόθεν *is used, besides its common meaning,* 'whence,' *especially by the Attics, as an emphatic negative, importing,* 'whence should that happen?' 'how should that come to pass?' *Demosth.* 949. Οὐ μὰ Δί', οὐ Τιμοκράτει χαρίσασθαι βουλόμενοι· πόθεν; ἀλλ' αὐτῷ συμφέρειν ἕκαστος οἰόμενος τὸν νόμον· 'by no means;' *which Pliny imitates, Epist.* 4, 14; πόθεν δὲ οὔ; *on the contrary, means* 'why not? certainly.' *As an enclitic,* πόθεν *means* 'from any place whatever.'" *Matth. Gr. Gram.* § 611.

Ποθέν, *adv.* elsewhere, *Soph. Phil.* 156.

Ποθέουσαι, *Dor. for* ποθέουσαι, *nom. pl. part. pres. f., and*

Ποθέοντε, *nom. dual part. pres. of* ποθέω.

Ποθέρπω, *Dor. for* προσέρπω.

Πόθεσαν, *Ion. for* ἐπόθεσαν, 3. *pl.* 1. *a. ind. act. of* ποθέω.

Ποθέσπερα, *adverbially,* towards evening, *Dor. for* προσέσπερα.

Ποθέσπερος, ου, ὁ, ἡ, *Dor. for* προσέσπερος, *hence* τὰ ποθέσπερα, *as adv.,* towards evening, at even. *Fr.* πρός *and* ἕσπερος.

Ποθεῦντες, *Dor. for* ποθοῦντες, *nom. pl. part. pres., and*

Ποθεῦντι, *Dor. for* ποθοῦσι, 3. *pl. pres. ind. of*

Ποθέω, *f.* ποθήσω, *and* ποθέσομαι, *Att.* ποθέω· *Homer has* πόθεσαν, 3. *pl.* 1. *a. act., Il.* xv, 219; to desire greatly; to long for; to wish for; to regret the loss of; to feel the absence of; 1. *a.* ἐπόθεσα, *and* ἐπόθησα, *Xen. Hist.; Homer has* πεποθήμεναι, *a present from* πόθημι· *pf. act.* πεπόθηκα, *which Buttmann, Irreg. Verbs, has given without authority; pf. pas.* πεπόθημαι (*always with the acc., Plat. Menex.* 84, *C; Xen. Mem.* iv, 7).

Ποθή, ῆς, ἡ, a desire; a longing; οἱ μέγ' ἐμεῖο ποθὴν ἀπτέντος ἔχουσιν, who have a great longing for me absent, *Il.* vi, 362.

Πόθημα, ᾰτος, τό, an object beloved, desired, regretted; a longing, desire. *Fr.* ποθέω.

Ποθήμεναι, *for* ποθέειν, *Epic inf. pres. of* ποθέω, *for* ποθέειν, *as if from* πόθημι.

Πόθησις, εως, ἡ, a desiring *or* longing for, regret for an absent object. *Fr.* ποθέω.

Ποθητός, ή, όν, desired, longed for, regretted, beloved. *Fr.* ποθέω.

Πόθι, *adv., interrogative,* where, whither; *but* "*in Homeric Greek* πόθι *takes the place of* ποῦ, *as* ὅθι *of* οὗ, ὅπου." *Matth. Gr. Gram.* § 611; *Pind. Olymp.* 10, *init.*; πόθι φρενὸς ἡμᾶς γέγραπται, *properly,* in what part of my mind, § 357. *See* θι.

Ποθί, *adv.* somewhere, *Soph. Aj.* 870; at some time. *Th.* ὅς.

Ποθόβλητος, ου, ὁ, ἡ, smitten with love; enamoured. *Fr.* βάλλω.

Πόθοδος, ὁ, ἡ, *Dor. for* πρόσοδος.

Ποθοράω, ποθόρημι, *Dor. for* προσοράω, *whence fem. part.* ποθορεῦσα, *for* προσορῶσα.

Ποθορεῦσα, *Dor. for* προσορῶσα, *part. pres. f. g., and*

Ποθορῇ, *Dor. for* προσορᾷ, 3. *sing. pres. ind. of* ποθοράω, *Dor. for* προσοράω.

Ποθόρημι, *Dor. for* προσόρημι, *Poet.*

Ποθορῆσθα, *Dor. and Æol. for* προσορᾷς, 2. *sing. pres. ind. act. of* ποθοράω.

Ποθορῶσα, ας, ἡ, *Dor. for* προσορῶσα, ης, ἡ, *part. pres. f. of the same.*

ΠΟΘΟΣ, ου, ὁ, desire *for an absent object; also,* regret *for the loss of some object;* a longing for, sexual desire, *Eurip. Med.* 623; love; εἴ τι μὴ τῷ 'μῷ πόθῳ κατέφθιθ', unless he died through a longing for me, *Soph Œd. T.* 769.

Ποῖ, *adv., interrog.,* whither? to what purpose? where? ποῖ λέγεις; whither *or* where do you mean? *Soph. Phil.* 803; how far? how long? *indef. with a gen.,* οὐκ ἔχω, τάλαινα, ποῖ γνώμης πέσω, *Soph. Trach.* 702. (*It is always construed with a word denoting motion or action.*) *See* ποῦ. *Th.* πός.

Ποί, in some place, somewhere, ἢ μάθω μολοῦσά ποι, *Soph. Œd. C.* 26; in some sort, as it were.

Ποία, ας, ἡ, what, of what sort; *fem. of* ποῖος. *But*

Ποιά, ᾶς, *or* ποία, ας, *and* ποίη, ης, ἡ, *Poet. for* πόα, grass *or* herbs, *Eurip. Cycl.* 333; the season of herbs, summer.

Ποιάεις, άεσσα, άεν, grassy; *Dor. for* ποιήεις, *which see.*

Ποιανθής, ές, ὁ, ἡ, grassy. *Fr* ποια.

Ποίας, αντος, ὁ, Pœas, *the father of Philoctetes. See Soph. Phil.* 5.

Ποιεῦ, *Dor. for* ποιοῦ, *pres. imperat. pas.* ποιεῦνται, *Dor. for*

ποιοῦντι, *dat. sing. part. pres. act.* ποιοῦντα, *Dor. for* ποιοῦντα, *acc. sing. part. pres. act. of* ποιέω.

Ποιυμένος, *for* ποιούμενος, *mid. part. pres., and*

Ποιύμην, *Dor. and Ion. for* ἐποιούμην, 1. *sing. impf. pas.*; *so* ποιῦμεν, *Dor. and Ion. for* ἐποιοῦμεν, 1. *pl. impf. act. of* ποιέω.

Ποιυῦντα, *Dor. for* ποιοῦντα, *part. pres. of*

ΠΟΙΕ'Ω, ῶ, *f.* ήσω, *pf.* πεποίηκα, *Plat. Gorg.* 519, *B*; *Id. Apol.* 20, *D*; *et passim*; to do, make, perform; to effect, to cause to do; to prepare; to exhibit, form, fashion; to perform *sacrifices*; to assign, fix, procure, provide; to compose *verses*; ταῦτ' ἀρ' ἐποίουν, they therefore celebrate *in their verses*, *Aristoph. Nub.* 334, μουσοποιοῦσιν, *v.* 333; 1. *a.* ἐποίησα, *part.* ποιήσας· *mid.* ποιέομαι, οὑμαι, to make *or* do for one's self, *or* for one's use; μηδ' ἃ μὴ Ὑιγες ποιοῦ σεαυτῆς, what you did not touch do n't make your own, *Soph. Antig.* 542; *also*, to act in concert with others, *Herodt.* viii, 3; to deem, esteem, *with certain adjectives, as* πολύς, πλείων, *etc., in the gen.*; *see below*; *pf. pas.* πεποίημαι, 1. *a. pas.* ἐποιήθην, 1. *a. m.* ἐποιησάμην· ποιεῖν πόλεμόν τινι, to involve one in war, *but* ποιοῦμαι πόλεμόν τινι, I wage war with any one; ποιεῖν δεινά, to act cruelly, *Dem. de Coron. in Coll. Maj.* iii, 154; δεήσει τοὺς λέγοντας λέγειν καὶ τοὺς ποιοῦντας ποιεῖν μὴ πάντων αἴτιον τὸν θεὸν ἀλλὰ τῶν ἀγαθῶν, it will be incumbent on speakers to describe, and poets to represent, the deity, not the author of all things, but of the good, *Plat. Polit.* ii, 19; to suppose, *Herodt.* vii, 186; ποίησον, *like* fac, *in Latin*, imagine, suppose; πεποιήσθω δή, let it be supposed, *Plat. Theat.* 197, *E*; ποιεῖν τὸν νόμον, to observe the law, *but* ποιεῖσθαι νόμον, to enact a law; ποιεῖν θυσίας, to sacrifice; ἑορτήν, to celebrate a festival; πρός τι, to be efficacious, useful; λέγοντα, to introduce one speaking; *with* ἐπί, to place, *etc.*; ποιεῖν ἐκκλησίαν, to assemble the people, *Æschin. c. Ctes. in Coll. Maj.* iii, 16; χρόνον, to tarry; ποιεῖ τινα εὖ *or* κακῶς, to treat one well *or* ill; ἔξω, to send away; πλέον *or* πλεῖον ποιεῖν, to be more successful, to gain more, *Plat. Phæd.*; ποιεῖσθαι λόγον, to speak; ἀρχήν, to begin; παῖδα, to adopt as a son; τὸν γάμον, to marry; to estimate, value; ποιεῖσθαι περὶ πολλοῦ, to value, esteem of great importance; περὶ πλείονος, to value more highly; περὶ ὀλίγου, to have a low opinion of, to despise; ἐφ' *or* ὑφ' ἑαυτόν, *also* ἑαυτῷ, ποιεῖσθαι, to reduce under, to subject; ἐν θαύματι, to wonder at, admire; ἄν σοι ποιῇ, if it avails thee, *Arrian. Epict.* ii, 6, 22; τί μοι ποιεῖ; how does that affect me, what is that to me? *Id.* iv, 1, 88; δέος ποιεῖσθαι, to be afraid, fearful; ἐν αἰσχύνῃ ποιεῖσθαι, to think a disgrace; ἐν ὁμοίῳ ποιεῖσθαι, to look on as like, to value *alike with another thing*; ποιεῖσθαι πρῆγμα οὐδέν, to regard of no importance; δεῖνα ποιεῖσθαι, to be enraged, offended; πεποίημαι, *pf. pas., is frequently used by Demosthenes in a middle sense, see Coll. Maj.* iii, 136; καὶ οὐδὲν ἐξαίρετον, οὐδ' ἴδιον πεποίημαι· ταῦτα ἀγῶνα ἕτεροι χωρὶς ἡμῶν ἦσαν πεποιημένοι· ἐπιμελὲς πεποίημαι, I took special care, *Plat. Conv.* 172, *C*; πολὺν λόγον πεποίημαι, *Plat. Phæd.*; to adopt, *Id. Legg.* xi, 923, *C. The participle serves to express the action, with reference to which the finite verb determines any condition or quality. Finite verbs of this kind are* to distinguish one's self in any thing, to be inferior, to benefit, wrong, *etc., Xen. Mem. Socr.* ii, 6, 5; ἐπιχειρήσομεν φίλον ποιεῖσθαι ἐκεῖνον, ὃς φιλόνικός ἐστι πρὸς τὸ μὴ ἐλλείπεσθαι εὖ ποιῶν τοὺς εὐεργετοῦντας ἑαυτόν, ...not to be behindhand in benefits, *Herodt.* v, 24; εὖ ἐποίησας ἀφικόμενος, thou hast done well in coming; καλῶς ποιεῖν *is also put in the participle*, *Plat. Symp.* 170; εἶπον οὖν ὅτι καὶ αὐτὸς μετὰ Σωκράτους ἥκοιμι, κληθεὶς ὑπ' ἐκείνου δεῦρ' ἐπὶ δεῖπνον. Καλῶς γ', ἔφη, ποιῶν σύ (*Heind. ad. Plat. Charm. p.* 64). *Matth. Gr. Gram.* § 554; πολλά τινα εὖ ποιεῖν, to confer many favors upon any one, *Aristoph. Vesp.* 1023. *Instead of a verb active, a circumlocution is often used, the subst. derived from that verb active being joined with* ποιεῖσθαι· τὴν μάθησιν ποιεῖσθαι, *for* μανθάνειν, *Thucyd.* i, 68; ὑπόμνησιν ποιεῖσθαι, *Id.* i, 72; *for* ὑπομιμνήσκειν· λήθην ποιεῖσθαι, to forget; λόγον ποιεῖσθαι, to mention; βουλὴν ποιεῖσθαι, to deliberate, *Herodt.* vi, 101. Ποιέω *is sometimes used in the sense of* πάσχω, to suffer, to happen, ὅπερ φιλεῖ τὰ μεγάλα στρατόπεδα ἐν ταῖς προσόδοις ποιεῖν, *Thucyd.* v, 70; τὰ στρατόπεδα ποιεῖ μὲν καὶ ἄπαντα τοῦτο, *Id.* v, 71.

Ποίη, ης, *Ion. for* πόα, ης, ἡ grass.

Ποιηβόρος, ου, ὁ, ἡ, that feeds on grass. *Fr.* βόσκω.

Ποιήεις, ήεσσα, ῆεν, grassy, covered with grass, abounding in herbage, verdant, green.

Ποιηθείς, εῖσα, έν, *part.* 1. *a. pas. of* ποιέω.

Ποίημα, ατος, τό, any thing made *or* done (*from pf. pas. of* ποιέω); an action, a work, a poem, *being* the work *of a poet*, ὅτι ἡ Ἰλιὰς κάλλιον εἴη ποίημα τῷ Ὁμήρῳ ἢ ἡ Ὀδύσσεια, *Plat. Hipp. Min.* 363, *B*; ποιήματα, ων, τά, preserves *or* comfits.

Ποιημάτιον, ου, τό, a little poem.

Ποιημένος, *Ion. for* πεποιημένος, η, ον, *part. pf. pas. of* ποιέω.

Ποιηρός, ή, όν, grassy, pastoral, *Eurip. Cycl.* 45. *Fr.* ποιά.

Ποιήσιαν, 3. *pl. opt. a. Æol. of* ποιεω.

Ποίησις, εως, ἡ, the making, forming, *or* composing *of any thing*; ἡ τῆς τραγῳδίας ποίησις, *Aristot. Poet.* 1; περι ὧν Ὅμηρος τὴν ποίησιν πεποίηκεν, *Plat. Ion.* 531, *D*; performance; poesy, the poetic art, οἱ περὶ τὴν ποίησιν (διατρίβοντες), *Poets. Fr.* 2. *sing. pf. pas. of* ποιέω.

Ποιητέον, *verbal adj.*, one must *or* ought to do, *etc. Fr.* ποιέω.

Ποιητέος, ία, έον, to be made *or* done; οἱ συμμαχεῖν ἐθέλοντες εὖ ποιητέοι, those willing to aid *us* must be well treated, *Xen. Mem. Fr.* ποιέω.

Ποιητής, οῦ, ὁ, a maker (*the original name for a poet*), a poet, *Plat. Prot.* 327, *D*; ὅτι τὸν ποιητὴν δέοι εἴπερ μέλλει ποιητὴς εἶναι ποιεῖν μύθους, ἀλλ' οὐ λόγους, *Id. Phædr.* 61, *B*; an author, *particularly* an author *of poetry*; *also*, a writer of orations; λόγων, a performer; an inventor, a contriver. *The* ἀοιδὸς *sung his own poetry or that of others*; a composer of music, *Id. Legg.* ii, 670, *E.*

Ποιητικός, ή, όν, making, effecting, capable of making, *etc.*; efficient; poetic, *Plat. Polit.* i,

332, *B*; ἀλλ' ὅσῳ ποιητικώτερα, *Id.* iii, 387; adapted to poetry *or* the poetic art. *Fr.* ποιέω.

Ποιητικῶς, *adv.* poetically, in poetry. *Fr.* ποιέω.

Ποιητός, ή, όν, made, executed; artificial; factitious; elegant, δόμοις ἐνὶ ποιητοῖσιν, *Il.* v, 198; *probably used originally to distinguish a house constructed with care from a rude hut or a cave*; invented, contrived, adopted, *Plat. Legg.* ix, 878, *E*; *verbal adj. from* ποιέω.

Ποιητρία, ας, ή, a poetess. *Fr.* ποιέω.

Ποιφαγίω, ῶ, *f.* ήσω, to feed on grass, herbage, *or* roots, *Herodt.* iii, 25. *Fr.* φάγω.

Ποικίλανθής, ές, ό, ή, variegated with flowers *or* brilliant colors. *Fr.* ἄνθος.

Ποικιλάνιος, ου, ὁ, ἡ, *Dor. for* ποικιλήνιος, with embroidered reins. *Fr.* ποικίλος *and* ἡνία.

Ποικιλείμων, ονος, ὁ, ἡ, having a robe of various colors; ἡ ποικιλείμων νύξ, the starry-mantled night, *Æschyl. Prom.* 24. *Fr.* εἷμα.

Ποικιλήνιος, ου, ὁ, ἡ, having variegated *or* ornamented reins. *Fr.* ἡνία.

Ποικιλία, ας, ἡ, a variety, diversity; Σικελικὴν ποικιλίαν ὄψου, the Sicilian variety of seasoned dishes, *Plat. Polit.* iii, 13; embroidery, *Id.* iii, 461, *A*. *Fr.* ποικίλος. *And*

Ποικίλλω, *f.* ἰλῶ, to variegate, diversify, ornament; to trick out, *Plat. Menex.*; to use insidious language, *Soph. Trach.* 1111; to play tricks on; *pf. pas.* πεποίκιλμαι. *Fr.* ποικίλος.

Ποίκιλμα, ἄτος, τό, an ornament of various colors; beautiful ornament; ὃς κάλλιστος ἦην ποικίλμασιν, *Il.* vi, 294; a picture, figure, sign: τὰ ἐν τῷ οὐρανῷ ποικίλματα, *Plat. Polit.* 529, *C*. *Same Th.*

Ποικιλόβουλος, ου, ὁ, ἡ, crafty, artful, full of expedients, ready. *Fr.* βουλή.

Ποικιλόγηρυς, υος, ὁ, ἡ, having a variety of sounds; many-toned. *Fr.* γῆρυς.

Ποικιλόγραμμος, ου, ὁ, ἡ, marked with lines of different colors. *Fr.* γράφω.

Ποικιλόδειρος, ου, ὁ, ἡ, having a spotted neck of various colors; *also*, uttering various sounds, *an epithet of the nightingale*; ὡς δ' ἰηξὶ περισείσειεν ἀηδόνα ποικιλόδειρον, as the hawk addressed the nightingale of various-toned, *or probably* various-colored throat, *Hesiod. Op.* 201; *Alc.* 53; *it being an old opinion, that this bird changed its color with its note*; *see Clem. Alex. Pæd.* ii, 10, *p.* 221, *as cited by Ruhnken in Gaisford's Poet. Minor. The common reading here is erroneously* ὦδ' ἰηξί. *See Class. Journ. vol.* xii, *p.* 410, *and Etymolog. Gudianum, p.* 19, 26, *word* Αἶνος · *in the latter of which also, p.* 137, 3, *the word* δειρή *is said to mean* the front part of the neck, *where the windpipe is, in contradistinction to* αὐχήν, the back part of the neck. *But if, with Ruhnk.* (*Hesiod. Op.* 201), *we adopt it as an epithet of the nightingale, it must be* ποικιλόγηρυς.

Ποικιλοδέρμων, ονος, ὁ, ἡ, having a variegated skin, spotted, *Eurip. Iph. Aul.* 227. *Fr.* δέρμα.

Ποικίλοεργός, οῦ, ὁ, ἡ, of varied work. *Fr.* ποικίλος *and* ἔργον.

Ποικιλόθριξ, τρῑχος, ὁ, ἡ, having hair of different colors, *Eurip. Alc.* 600. *Fr.* θρίξ.

Ποικιλόθρονος, ου, ὁ, ἡ, having a many-colored, *i. e.* beautiful throne, *or, according to others*, having various thrones *or* abodes; *an epithet of Venus, Sappho* i, 1; *where some read* ποικιλόφρον, *voc. of* ποικιλόφρων, wily, artful, *which reading is adopted by Blomfield in an edition published in the Cambr. Mus. Crit. for* 1814, *vol.* i, *p.* 3. *The last German editor, Mœbius, retains* ποικιλόθρον. *See his Anacr. et Sapph. Fragm.*

Ποικιλομήτης, ου, ὁ, *and*

Ποικιλόμητις, ιος, ὁ, ἡ, artful, wily, having various plans *or* expedients. *Fr.* μῆτις.

Ποικιλομήχανος, ου, ὁ, ἡ, possessing various contrivances *or* expedients. *Fr.* μηχανή.

Ποικιλόμορφος, ου, ὁ, ἡ, having various forms, of different colors. *Fr.* μορφή.

Ποικιλόνωτος, ου, ὁ, ἡ, having a spotted back. *Fr.* νῶτος.

Ποικιλόπτερος, ου, ὁ, ἡ, having wings *or* feathers of various colors, *Eurip. Hipp.* 1265. *Fr.* πτερόν.

ΠΟΙΚΙΛΟΣ, η, ον, of various colors, variegated, checkered, diversified; many-colored, *Il.* x, 149; spotted; various, diverse, artful, wily, *Æschyl. Prom.* 316; crafty, designing, insidious, *Soph. Œd. C.* 766; ambiguous, *Plat. Gorg.* 491, *D*; perplexed, *Herodt.* vii, 111; εἰδέναι τι ποικίλον, to know something exquisite, *Eurip. Med.* 302; ποικίλην εὐμορφίαν, *used by Æschyl., Prom.* 493, *to denote the healthy appearance of the entrails of victims*, marbled; ἡ Ποικίλη, *scil.* στοά, the painted porch at Athens: *it was situated in the Agora*; *Æschin. c. Ctes* 575. *It has a reference both to form and color, chiefly the latter.*

Ποίκιλος, ου, ὁ, *the name of a fish, in Oppian, Hal.* i, 381.

Ποικῑλοσάνδᾰλος, ου, ὁ, ἡ, *Æol.* ποικῑλοσάμβᾰλος, ου, ὁ, ἡ, with broidered sandals. *Fr.* ποικίλος *and* σάνδαλον.

Ποικιλόστικτος, ου, ὁ, ἡ, spotted with various colors, speckled. *Fr.* στίζω.

Ποικιλόστολος, ου, ὁ, ἡ, finely equipped, gallantly appointed, *Soph. Phil.* 348. *Fr.* στόλος.

Ποικῑλοτερπής, ές, with varied delights; delighting by variety. *Fr.* ποικίλος *and* τέρπω.

Ποικιλότευκτος, ου, ὁ, ἡ, variously wrought. *Fr.* ποικίλος *and* τεύχω.

Ποικιλότραυλος, ου, ὁ, ἡ, lisping in various ways; lisping *or* stammering. *Fr.* τραυλός.

Ποικιλοφόρμιγξ, γγος, ὁ, ἡ, accompanied by the various-toned lyre. *Fr.* φόρμιγξ.

Ποικιλόφρων, ονος, ὁ, ἡ, wily, artful, cunning, shrewd, *Eurip. Hec.* 130. *Fr.* φρήν. *See* ποικιλόθρονος.

Ποικιλόχρους, ου, ὁ, ἡ. *See* πολύχρους.

Ποικιλόχρωμος, ου, *and* ποικῑλόχρως, ωτος, ὁ, ἡ, having the surface *or* body of different colors, party-colored. *Fr.* χρώς.

Ποικιλόω, ῶ, *f.* ώσω, to variegate.

Ποίκιλσις, εως, ἡ, variety, diversity, *Plat. Legg.* v, 74, *A*. *Fr.* ποικίλλω.

Ποικιλτέον, *verbal adj.*, one must adorn *or* ornament, *Plat. Polit.* ii; *and*

Ποικιλτής, οῦ, ὁ, one who diversifies, that makes garments of various colors. *Fr.* ποικίλλω.

Ποικιλτικός, ή, όν, skilled in embroidery; ποικιλτικὴ (τέχνη understood), the art of embroidery. *Fr.* ποικίλλω. *Th.* ποίκιλος.

Ποικιλτός, ή, όν, variegated, of different colors, party-colored *Same Th.*

Ποικιλῳδός, οῦ, ὁ, ἡ, singing various melodies; singing enig-

matically; poetic and riddling; ἡ ποικιλῳδὸς Σφίγξ, artful songstress, *Soph. Œd. T.* 130. *Th.* ποικίλος *and* ᾠδή.

Ποικίλως, variously, in many ways, craftily, artfully, *Soph. Phil.* 130. *Fr.* ποικίλος.

Ποιμαίνω, *f.* ανῶ, to feed, pasture cattle; to attend the herds; to conduct, rule; to take care of; to instruct; to soothe; ἐποίμαινεν τὸν ἔρωτα Μουσίζων, he soothed his love by song, *Theocr.* xi, 80; 1. *a.* ἐποίμᾱνα, 1. *a. imperat.* ποίμᾱνον, ᾰτω, *and* 2. *pl.* ποιμάνατε· *mid.* to wander about grazing; to roam, *Æschyl. Eum.* 240. *Fr.* ποιμήν.

Ποιμάν, ὁ, *Dor. for* ποιμήν.

Ποιμᾱνόριον, ου, τό, a crowd of men, an army of men, *Æschyl. Pers.* 75. *Fr.* ποιμαίνω *and* ἀνήρ.

Ποιμαντέος, α, ον, to be fed *or* pastured. *Same Th.*

Ποιμαντικός, ή, όν, of *or* relating to shepherds, pastoral.

Ποιμανῶ, *fut. of* ποιμαίνω.

Ποιμάνωρ, ορος, ὁ, a leader of men, a ruler, *Æschyl. Pers.* 237.

Ποιμενικός, ή, όν, of a shepherd, pastoral; *fem.* the pastoral art. *From*

Ποιμήν, ένος, ὁ, a shepherd; chief, ruler, conductor; a watchful friend, a guard, guardian, *Æschyl. Ag.* 643; *voc.* ποιμήν, *Theocr.* i, 7. *Fr. Ion.* ποιή. *Hence*

Ποίμνη, ης, ἡ, *Dor.* ποίμνα, a flock; *also*, a fold *or* stall, *Æschyl. Prom.* 656. *Th.* ποιή.

Ποίμνηθεν, *adv.* from a herd *or* flock; *and*

Ποιμνήϊος, ία, ιον, relating *or* belonging to a flock of sheep; *and*

Ποίμνιον, ου, τό, *dimin. of* ποίμνη, a herd of cattle, *Soph. Œd. T.* 761.

Ποιμνίτης, ου, ὁ, pastoral, *Eurip. Alc.* 593. *Fr.* ποίμνη.

Ποιμνοτρόφος, ου, ὁ, ἡ, a shepherd, a feeder of flocks; *as an adj.*, tending of flocks *or* herds. *Fr.* τρέφω.

Ποινάζω, *f.* άσω, to punish, avenge. *Fr.* ποινή.

Ποιναῖος, αία, αῖον, punishing, avenging. *Fr.* ποινή.

Ποίνᾰτωρ, ορος, ὁ, a punisher, avenger, *Eurip. Electr.* 23. *Fr.* ποινή.

Ποινάω, ῶ, to obtain compensation for an injury; *mid.* ποινάομαι, to punish, inflict punishment. *From*

ΠΟΙΝΗ, ῆς, ἡ, *Dor.* ποινά, compensation *for an injury, or* reward *for a benefit, Herodt.* vii, 134; a penalty, punishment; discharge, payment, *or* satisfaction; remuneration; a price; δῶχ', υἷος ποινὴν Γανυμήδεος, gave, as a compensation for his son Ganymede, *Il.* v, 266; ποιναὶ ἔτισαν, they always suffer punishment, *Pind. Olymp.* ii, 106. *From the ancient* ποῖνος *is formed the Lat.* fœnus. *Salm. de Usur.* 22. *The primary signification of* ποινή *is* a compensation, *punishments being originally only* compensations *for injuries done; whence* ἄποινα, τά, a ransom. *Probably it was the compensation given as* the price of blood; quit-money for blood spilt, the fine paid to the kinsman of the person killed, *as a ransom to exempt from all consequences; hence* ποινὴν *or* δίκην διδόναι, to suffer punishment, *i. e.* to give compensation; *and so in Latin*, dare pœnas, to give *or* pay the penalty, *i. e.* to be punished; *in pl.* the Furies.

Ποινηλᾱσία, ας, ἡ, persecution by the avenging Goddesses, *or* the Furies. *Fr.* ἐλαύνω.

Ποίνημα, ᾰτος, τό, compensation for injury; penalty; punishment. *Fr.* ποινάω.

Ποινήτης, ου, ὁ, *fem.* ῆτις, ίδος, one that punishes *or* avenges, an avenger.

Ποίνιμος, ου, ὁ, ἡ, avenging, punishing, *Soph. Electr.* 203; *Trach.* 805. *Fr.* ποινή.

Ποιοίνη, ης, ἡ, *Att. or Æol. for* Ποιοῖμι, *opt. act. of* ποιέω.

Ποιολογέω, ῶ, to gather herbs *or* grass, *Theocr.* iii, 32. *Fr.* ποιολόγος.

Ποιονόμος, ου, ὁ, ἡ, feeding on grass *or* herbs; ποιόνομος, ου, ὁ, ἡ, with rich pastures. *Fr.* ποία *and* νομή.

Ποῖος, οία, οῖον, *Ion.* κοῖος, οίη, οῖον, *Herodt.*, of what kind; what; τὰ ποῖα ταῦτα; what is the meaning of this? *Soph. Œd. T.* 291; καὶ ποίου μηνός, ...καὶ ἐν ποίᾳ ἐκκλησίᾳ, and in what month,....and in what assembly, *Æschin. c. Ctes. p.* 12; τὸ ποῖον λέγεις; what do you mean? *Plat. Polit.* ii, 15. *It is often used to mark contempt or indignation in the mind of the interrogator, Id. Euthyd.* 291, *A*; ποίῃ; in what manner? *Il.* i, 552. *It is generally interrogative; but* ὁποῖος *never is. Th.* οἷος. *But*

Ποιός, ά, όν, having a certain property *or* quality; such; τὸ ποιόν, *s. as* ποιότης.

Ποιότης, ητος, property *of any thing*, quality, *Plat. Theæt.* 182, *A. Fr.* ποῖος.

Ποιοῦμις, *Dor. for* ποιοῦμεν, 1. *pl. pres. act. of* ποιέω.

Ποιούντων, *Att. for* ποιεῖτωσαν. *The Attics make the* 3. *pers. pl. of the imperat. in the same form as the gen. pl. of the participle of the same tense.*

Ποιόω, ῶ, to give any thing a quality, make a thing what it is, *Aristot. Nicom.* iii, 2. *Fr* ποῖος.

Ποιπνύς, οῦ, ὁ, an active servant. *From*

Ποιπνῡω, *f.* ῡσω, to bustle about, *so as to get quite out of breath, Il.* i, 600; to be busy *or* active; to be actively engaged in *or* about, ἄγνω τὸν μὲν ποιπνύοντα μάχην ἀνὰ κῡδιάνειραν, *Il.* xiv, 155. "*The* υ *is always long, contrary to what Passow states.*" *Dunb. Fr.* πνέω, πνύω, *by redupl.* ποιπνύω.

Πόϊρε. "*The Æolo-Doric tribes were fond of* ϱ, *as the Lacedæmonians, who said* ἵπποϱ, πόϱ, σιόϱ, *for* ἵππος, ποῦς, Ζεύς· πόϊρε, *for* παῖς (*hence the Lat.* puer). *Hence, in the Decret. Laced. contra Timoth.*, Τιμόσεϱ ὁ Μιλήσιοϱ παραγινόμενοϱ, τὰϱ ἀκόαϱ, τὼϱ νίωϱ. *So, also, Lat.* honor *and* honos." *Matth. Gr. Gram.* §§ 22, 31.

Ποιφύδην, *adv.* breathing quickly *or* strongly. *Fr.* ποιφύσσω.

Ποίφυγμα, ᾰτος, τό, a panting *or* hard breathing; a puffing, snorting, puffing *or* blowing; heavy sighs, *Æschyl. S. Theb.* 262. *Fr.* ποιφύσσω. *See Blomfield's Gloss. Æschyl. S. Theb.* 286.

Ποιφύσσω, *f.* ύξω, to blow hard *from the nostrils*, to snort, to puff and blow. *Fr.* φυσάω.

Ποιώδης, ίος, like grass, grassy. *Fr.* ποία *and* εἶδος.

Ποιῴην, *Att. for* ποιοῖμι, *pres. opt. act. of* ποιέω.

Πόκα, *Dor. for* ποτέ.

Πόκᾰς, ᾰδος, ἡ, any animal that is fleecy *or* woolly; long hair, *Aristoph. Thesm.* 574.

Ποκίζω, *f.* ίσω, *Dor.* ἴξω, to shear wool; *mid.* to shear *or* clip for one's self. *Fr.* πόκος.

Ποκίξατο, *Dor. and Ion. for* ἐποκίσατο, 3. *sing.* 1. *a. m. of* ποκίζω, to shear *or* comb wool, *Theocr.* v, 26. *Fr.* πόκος.

Πόκοειδής, ἴος, ὁ, ἡ, like fleece; fleecy; resembling uncombed wool; rough, unpolished, *Longin.* 15. *Fr.* εἶδος.

Πόκος, ου, ὁ, a fleece; οἷός τ' ἐὺ ἔρεψαι πόκῳ, *Soph. Trach.* 672. *Th.* πέκω.

Ποκόω, ῶ, *f.* ώσω, to wrap, cover, *or* clothe with wool. *Fr.* πόκος.

Πόκως, *Dor. for* πόκους, *pl. acc. of* πόκος.

Πολίας, *Poet. for* πολλούς, *acc. pl. m. g. of* πολύς. *But*

Πόλιας, *acc. pl. of* πόλις.

Πολίες, *Ion. or Poet. for* πολλοί, *and*

Πολίεσ', *for* πολίεσι, *dat. pl. Poet. and Ion. for* πολλοῖς, *from* πολύς, many.

Πολεμαρχεῖον, ου, τό, the residence of a polemarch, *Xen. From*

Πολεμάρχειος, ου, ὁ, ἡ, belonging to a polemarch. *Fr.* ἄρχω.

Πολεμαρχέω, ῶ, *f.* ήσω, to begin a war; to hold the office of commander of an army, *or* office of polemarch *among the Athenians, Herodt.* vi, 109. *Same Th.*

Πολεμάρχης, ου, ὁ, *and in prose generally*

Πολέμαρχος, ου, ὁ, a commander-in-chief, *Æschyl. Choëph.* 1068; a polemarch, minister at war; *at Athens*, a judge who tried causes of the μέτοικοι, *or* foreign residents; *in Sparta*, the commander of a μόρα, *or* 400 men; *in Bœotia*, a chief magistrate. *Fr.* πόλεμος *and* ἀρχός.

Πολέμιος, ου, ὁ, ἡ, martial, warlike. *Fr.* πόλεμος.

Πολεμίω, ῶ, *f.* ήσω, *with* τινί, to wage war; to contend with; to be at variance with; to be an enemy to, *Xen. Cyr.*; to attack; 1. *a.* ἐπολέμησα, *inf.* πολεμῆσαι· *pas.* to be attacked, *or* threatened with hostilities, *Dem. de Coron. in Coll. Maj.* iii, *p.* 90. *It is generally construed with the dat.* οὗτος ἐπολέμησεν ἐμοί, *Xen. Anab.* i; *with the acc. it signifies*, to attack, treat in a hostile manner; *also construed with* πρός *and the acc. It has sometimes the cognate noun after it; as,* οἱ τοῦτον τὸν πόλεμον πολεμήσαντες, *Plat. Menex.* 242, *D. Fr.* πόλεμος.

Πολεμηδόκος, ου, ὁ, ἡ, that undertakes a war, warlike. *Fr.* δέχομαι.

Πολεμήϊος, *Ion. for* πολέμιος, ου, ὁ, ἡ, warlike; πολεμήϊα ἔργα, war, *Hom. From the same.*

Πολεμησείω, *f.* είσω, to be about to wage war; to wish for war; *from fut. of* πολεμίω.

Πολεμητέον, *verbal adj. from* πολεμίω, one must go to war.

Πολεμίᾱ, ας, ἡ, (χώρα *being understood,*) the territory of the enemy, a hostile land.

Πολεμίζω, *f.* ίσω, *Dor.* ίξω, to wage war, carry on war; to fight, *Aristoph. Nub.* 418; *used by the poets and with Homer synonymous with* μάχομαι, *Il.* ii, 452.

Πολεμικός, ή, όν, pertaining to war; warlike, military, hostile. *Hence* πολεμική, ῆς, ἡ, (ἐπιστήμη *or* τέχνη *being understood,*) the military art; τὸ πολεμικόν, οῦ, a trumpet of war.

Πολεμίκως, *adv.* in a warlike *or* hostile manner. *Fr. preced.*

Πολέμιος, ία, ιον, pertaining to war, *or* to an enemy, hostile, injurious; *also*, military, warlike, *Soph. Aj.* 993; πολέμια φορτία, contraband goods, *Aristoph. Acharn.* 912; πολέμια ἔργα, hostilities; οἱ πολέμιοι. *Fr.* πόλεμος.

Πολεμιστά, ὁ, *Epic for* πολεμιστής, a warrior.

Πολεμιστήρ, ῆρος, ὁ, *s. as* πολεμιστής.

Πολεμιστήριος, ου, ὁ, ἡ, warlike, ready for war, military; τὰ πολεμιστήρια (ἅρματα), war-chariots, *Herodt.* v, 113; *Aristoph. Nub.* 28; *and*

Πολεμιστής, οῦ, *and* πολεμιστήρ, ῆρος, ὁ, a warrior, prepared for war. *Fr.* πόλεμος.

Πολεμιστρία, ας, ἡ, a female warrior, *Æschyl. Choëph.* 418.

Πολεμοδόκος, ου, ὁ, ἡ, *Poet.*, one who wages war, fond of war. *Fr.* δέχομαι.

Πολεμοκέλᾰδος, ου, ὁ, ἡ, the tumult of war; delighting in the tumult of war. *Fr.* κέλαδος.

Πολεμόκλονος, ου, ὁ, ἡ, warlike, full of the bustle of war. *Fr.* κλόνος.

Πολεμόκραντος, ου, ὁ, ἡ, finished by war, *Æschyl. S. Theb.* 146; that terminates war. *Fr.* κραίνω.

Πολεμολᾰμαχᾱϊκός, ή, όν, a Lamachaic war; ἰὼ στράτευμα πολεμολαμαχαϊκός, alas for the army led to battle by Lamachus! *Aristoph. Acharn.* 1080. *Fr.* Λάμαχος.

Πολεμόνδε, *adv.* at *or* to a war.

Πολεμοῦσίω, to stir up, provoke war. *Fr.* πόλεμος *and* ποιέω.

ΠΟΛΕΜΟΣ, ου, *and Ion.* -οιο, ὁ, battle, combat, war, strife; πόλεμον αἴρεσθαι, to engage in a war, *Thucyd.* vi, 9; an armament, troops, warlike preparations. *Th. perhaps* πέλλω, *for* βάλλω, *Lat.* pello, *etc.*

Πολεμοτροφέω, ῶ, *f.* ήσω, to foment a war, prosecute a war. *Fr.* τρέφω.

Πολεμοφθόρος, ου, ὁ, ἡ, destroying by war, *Æschyl. Pers.* 645. *Fr.* φθείρω.

Πολεμόω, ῶ, *f.* ώσω, to excite to war *or* hostility. *Fr.* πόλεμος.

Πολεμώνιον, ίου, τό, *a plant*, valerian.

Πολίος, *gen. sing. Poet. for* πολλοῦ, *gen. pl.* πολίων, *like* πολλῶν, *from* πολύς, much, many.

Πόλεσι, *dat. pl. Att. of* πόλις.

Πολίσκετο, *Ion. for* ἐπολίσετο, εἶτο, 3. *sing. impf. pas. of* πολίω, to turn.

Πολεύω, *f.* εύσω, to turn round in; to dwell in; to plough, *Soph. Antig.* 341; *mid.* to be in a place, to go about. *Fr.* πολέω.

ΠΟΛΕΎΩ, ῶ, *f.* ήσω, *s. as* πολεύω, to turn round; to be with, live with; to be employed about; τί σὺ τῇδε πολεῖς; what are you doing here? *Eurip. Alc.* 2; to plough; to turn, *Plat. Crat.* 405, *D*; πολέομαι to come and go, *Æschyl. Prom.* 648.

Πόλεων, *gen. pl. of* πόλις, πολίων, *Ion. gen. pl. of* πολύς, *for* πόλλῶν.

Πόλεως, *gen. sing. of* πόλις, ἡ, a city.

Πόληες, ήων, ηας, *Ion. pl. of* πόλις, *for* πόλεες, πόλεις, *gen. and acc. sing.* πόληος, πόλεα.

Πόλησις, εως, ἡ, a turning round, *Plat. Crat.* 405, *C. Fr.* πολέω.

Πολία, ας, ἡ, grayness, hoariness.

Πολιαίνομαι, to grow white *or* hoary, *Æschyl. Pers.* 109. *Fr.* πολιός.

Πολιαίνω, to make gray *or* white: *pas.* to grow gray *or* white. *Fr.* πολιός.

Πολιᾱνομέω, ῶ, *f.* ήσω, to be the ruler of a city, *Plat. Ep.* xiii, 363, *C. From*

Πολιᾱνόμος, ου, ὁ, an ædile, a prefect, ruler of a city. *Fr.* νέμω.

Πολιάοχος, ου, ὁ, ἡ, *Dor. for* πολιήοχος, πολιοῦχος.

Πολίαρχος, ου, ὁ, a protector *or*

guardian of cities; a governor. *Fr.* ἄρχω.

Πολιάς, άδος, ἡ, the protectress *or* patroness of a city, presiding over a city; *an epithet of Minerva, who was supposed to have cities under her protection and patronage, Soph. Phil.* 134; Ἀθάνα πολιάς, *more particularly* the guardian Deity of Athens, *whose statue was made of olive-wood, and was at the Panathenaic festival covered with the* πέπλος. *See Aristoph. Av.* 826. *Th.* πόλις.

Πολίεθρον, ου, τό, a city, town. *Fr.* πόλις.

Πόλιες, πολίεσσιν, *Epic pl. nom. and dat. of* πόλις.

Πολίζω, *f.* ίσω, to found a city, to fortify a city, *Il.* vii, 453; 1. *a.* ἐπόλισα. *Fr.* πόλις.

Πολιήοχος, ου, ὁ, ἡ, *for* πολιοῦχος, *which see.*

Πολιήτης, ου, ὁ, *Ion. and Poet. for* πολίτης, a citizen, *Herodt.* i, 120; κοσμησάμενος πολίητας, *Il.* ii, 806.

Πολιῆτις, ῖδος, ἡ, a female citizen. *Fr.* πόλις.

Πόλινδε, *adv. from* πόλις, into *or* to the city.

Πολιόθριξ, τρῑχος, ὁ, ἡ, gray-haired. *Fr.* θρίξ.

Πολιοκρόταφος, ου, ὁ, ἡ, having gray temples, gray-headed, *Il.* viii, 518. *Fr.* κρόταφος.

Πόλιον, ου, τό, "teucrium polium."

Πολιόομαι, οῦμαι, to be hoary *or* gray. *Fr.* πολιός.

Πολιοστλόκαμος, ου, ὁ, ἡ, having gray hairs. *Fr.* στλόκαμος. *Th.* στλέκω.

Πολιορκέω, ῶ, *f.* ήσω, to invest *or* besiege a city, to assault; to invade *a territory*; to harass, *Xen. Mem.* ii, 1, 17; *fut. mid. in a passive sense, Herodt.* v, 34; *Xen. Cyr.* vi, 1, 11; *pas.* to be besieged; *with* ὑπό *and gen.* ἕρκος, an inclosure.

Πολιορκητέος, α, ον, *verbal adj.*, that must *or* can be taken by siege.

Πολιορκητής, οῦ, ὁ, a besieger of cities. *Same Th.*

Πολιορκία, ας, *Ion.* ίη, ίης, ἡ, a siege, assault. *Same Th.*

ΠΟΛΙΟΣ, ιά, ιόν, hoary, white, gray; πολιαί *is used for* πολιαὶ τρίχες, white *or* gray hairs, *Anacr.* 36, *and Theophr. Char.* 2. *Hence* πολιός, an old man, *Theocr.* i, 44; *also*, ancient, old, *Æschyl. Suppl.* 658; *Eurip. Electr.* 701; ἁλὸς πολιῆς, of the hoary deep, *Il.* i, 350; πολιὸν αἰθέρα, bright *or* clear sky, *Id. Orest.* 1371.

Πολιότης, ητος, ἡ, grayness, hoariness. *Fr.* πολιός.

Πολιοῦχος, ου, ὁ, ἡ, presiding over a city, a tutelary god *or* goddess; *an epithet of Minerva*, the guardian of the citadel, *Aristoph. Nub.* 598; πολιοῦχοι θεοί, guardian gods, *Æschyl. S. Theb.* 294. *Fr.* ἔχω.

Πολιόχρως, ωτος, ὁ, ἡ, white, *Eurip. Bacch.* 1354. *Fr.* χρώς.

Πολιπόρθης, ου, ὁ, sacker of cities. *Fr.* πόλις *and* πέρθω.

Πόλις, εως, *Ion.* πόλιος, *with the Poets in a few instances* πόλεος, *see Eurip. Hec.* 845; *and Porson's note, Æschyl. S. Theb.* 200, 162; a city, *where many men assemble*; a state, a commonwealth, *Dem. de Coron. passim*; the citadel of Athens, *Thucyd.* vi, 15; *Aristoph. Lys.* 245; *Eq.* 1089; the inhabitants of a city, *Soph. Œd. T.* 179; one's native country, *Id. Phil.* 1198; Athens, *by way of distinction; hence*, Ζεὺς πολιεύς, Jupiter the guardian *of Athens; and* Ἀθήνη πολιάς· τὰ τῆς πόλεως, the affairs of the state. *In Homer* πόληος, πόληες, *etc., are found.* "*These forms, however, are contrary to all analogy, and seem to have been introduced to prop the verse. The derivation seems to be from* πολ, a multitude, *whence* πολύς, *and was used when an influx of inhabitants was added to the original* ἄστυ, *or* the citadel, *with the houses around it. In Herodt. the dat. is* πόλι, *nom. pl.* πόλιες *and* πόλις, *gen.* πολίων, *dat.* πόλισι, *acc.* πόλιας *and* πόλις." *Dunb.*

Πόλισμα, ατος, τό, a city, a town; an establishment, *Herodt.* i, 57. *Th.* πόλις.

Πολισμάτιον, ου, τό, a small town; *dimin. from preced.*

Πολισμός, οῦ, ὁ, the foundation of a city. *Fr.* πόλις.

Πολισσονόμος, ου, ὁ, ἡ, living in a city; πολισσονόμου βιοτᾶς, a city life, *Æschyl. Pers.* 838; *also*, ruling a city *or* state, *Id. Choëph.* 851. *Fr.* νέμω.

Πολισσόος, ου, ὁ, ἡ, guarding a city. *Fr.* πόλις *and* σάω.

Πολισσοῦχος, ου, ὁ, ἡ, *s. as* πολιοῦχος, *very common in Æschylus.*

Πολιτάρχης, ου, ὁ, the ruler of a city; a city magistrate, *N. T.*; *s. as* πολίαρχος. *Fr.* ἀρχή.

Πολιτεία, ας, ἡ, *and Ion.* πολιτηίη, ης, a state, a commonwealth, *Xen. Mem.*; a free state *or* republic, *Longin.* 44; citizenship, *Herodt.* ix, 34; *Demosth.* 161, 11; freedom of a city; the state and administration of a commonwealth *or* city; form of government; civil government; system of government *or* plan of policy, *Dem. de Coron.* 254, 18; the constitution; mode of life, conduct. *Fr.* πόλις.

Πολίτευμα, ατος, τό, the constitution *or* the administration of a state; conduct *in the manage ment* of state affairs, *Demosth.* 262, 27; citizenship; a city life; *the same as* πολιτεία· *usually in plural.*

Πολιτευτής, οῦ, ὁ, the governor of a city, a magistrate, a politician *or* statesman. *From*

Πολιτεύω, *f.* εύσω, to govern the state, conduct the affairs of the state, be engaged in public affairs; to confer the right of citizenship; *mid.* πολιτεύομαι, *the same*; to conduct one's self *as a citizen*; to engage in politics, *Demosth.* 430, *pen.*; to manage state affairs, *Id.* 226, *pen.*; ἐν τῷ πολιτεύεσθαι, in administering the government, *Demosth.* 240, 28; *pf. pas.* πεπολίτευμαι, to have served *or* conducted one's self as a statesman (*generally used as a deponent*); καὶ πότε αὐτὸν οὐ τὰ βέλτιστα φημὶ τῷ δήμῳ πεπολιτεῦσθαι, and when I say that he did not consult the best interests of the people in his administration, *Æschin. c. Ctes. p.* 20; *pas.* to be well regulated, *Plat. Polit.* iv, 427; *the active voice is not found in Demosthenes, nor Plato.*

Πολιτηΐη, ης, ἡ, *Ion. for* πολιτεία.

Πολίτης, ου, ὁ, a citizen, a member of a state *or* city, *Æschyl. S. Theb.* 235; πολίτην ποιεῖσθαι, to make *or* adopt a citizen, *Demosth.* 1375, 4; ἄνδρες πολῖται, fellow-citizens, *Soph. Œd. T.* 513.

Πολῑτῐκός, ή, όν, of *or* relating to a city *or* citizen; qualified to conduct state affairs *or* to be a statesman: polite, urbane, popular; political, civil; a politician, statesman; τὸ πολιτικόν, forensic power *or* talent, *Longin.* 9; ἀνδράσι πολιτικοῖς, orators, forensic speakers, *Id.*; πολιτικὰς δυνάμεις, militia, *i. e.* forces composed of citizens, *Æschin. c.*

Ctes. 31. *Hence* ἡ πολιτικήν, ῆς, (τέχνη *being understood,*) the art of governing a state, political science; πολιτικὸς ἀνήρ, a man who directed his talents to the good of the state; τὰ πολιτικὰ (ἔργα *or* πράγματα) πράττειν, to manage state affairs, to be a statesman, *Xen. Mem.* i, 2; τὰ πολιτικά, state affairs, the republic, *Plat. Polit.* iii, 407; *Apol.* 34, *D.*

Πολιτικῶς, *adv.* politically, civilly; πολιτικῶς ἔχειν, to be patriotic. *Fr.* πολιτικός.

Πολῖτις, ίδος, ἡ, a female citizen. *Fr.* πόλις.

Πολιτογραφία, a new census of the citizens, a placing on the roll of citizens, *Diod. Sic. Fr.* γράφω.

Πολιτοφθόρος, ου, ὁ, ἡ, destructive to the state, *Plat. Legg.* ix, 854, *C. Fr.* φθείρω.

Πολιτοφύλακες, οἱ, guardians of a city, *Aristot. Polit.* 5, 6. *Fr.* φύλαξ.

Πολίχνη, ης, ἡ, a fort, *Thucyd.* vii, 4; a small town; *and*

Πολίχνιον, ου, τό, a small city *or* state; a township, *Plat. Polit.* ii, 370, *D. Fr.* πόλις.

Πολιώδης, εος, ὁ, ἡ, like one hoary, hoary, grayish. *Fr.* εἶδος.

Πολλά, *nom. or acc. pl. n. g. or adv. for* πολύ, much, many; *sometimes for* πολλάκις, often.

Πολλάκις, *in Att. after* εἰ, ἐάν, ἄν, perhaps, perchance; *also after* μή.

Πολλᾶκι, *Poet. for* πολλάκις, *adv.* often, frequently; in various ways.

Πολλαπλάσιος, ου, *and* πολλαπλασίων, ονος, ὁ, ἡ, manifold; *also,* much more, much more numerous, much greater, *etc. Fr* πολλός *and* πλάσιος.

Πολλαπλασιόω, ῶ, *f.* ώσω, to multiply, *Plat. Polit.* vii, 525, *E*; *and*

Πολλαπλᾰσίων, ον, *gen.* ονος, *adv.* -όνως, *s. as* πολλαπλάσιος, -ως.

Πολλαπλασίωσις, εως, ἡ, multiplication, *Plat. Polit.* ix, 587, *E. See* πολλαπλασίων.

Πολλαπλήσιος, *Ion. for* πολλαπλάσιος.

Πολλαπλοῦς, ῆ, οῦν, manifold, *Plat. Polit.* iii, 397, *E*; *also,* much larger, *Id. Tim.* 75, *B.*

Πολλᾶχῇ, *adv.* in many places, in many ways, altogether; everywhere; often; *and*

Πολλαχόθεν, *adv.* from many places *or* parts. *Fr.* πολύς.

Πολλαχόσε, *v.* to many places.

Πολλαχοῦ, *adv.* in many places, frequently. *Fr. the same.*

Πολλαχῶς, *adv.* in many ways *or* modes. *Fr.* πολλά.

Πολληπλήσιος, *Ion. for* πολλαπλάσιος.

Πολλοδεκάκις, *adv.* many tens of times. *Fr.* πολλός *and* δεκάκις.

Πολλόν, *Ion. for* πολύ, much, very, by far. *From*

ΠΟΛΛΟΣ, ή, όν, *used chiefly by Herodotus, and sometimes by Homer,* much, many; strong, large, vehement, earnest, *Herodt.* ix, 91; numerous; πλῆθος πολλόν, *Id.* i, 141; πολλὸς λόγος, frequent report, *Id.*; τὸ πολλόν, the multitude; πολλὸς ἦν λισσόμενος, he was earnest in his entreaty, *Id.* ix, 91.

Πολλοστημόριον, ου, τό, one of many parts, the least part. *From*

Πολλοστημόριος, ου, ὁ, ἡ, consisting of one out of many parts, having one out of many parts; *also,* the least. *Fr.* πολλοστός *and* μόριον.

Πολλοστός, ή, όν, one of many, one of the crowd; very small, the very least, *Plat. Legg.* x, 896, *B*; insignificant, trifling; πολλοστῷ χρόνῳ, in a very long time after, *Demosth.* 761, 21. *Fr.* πολλός.

Πολλοῦ, *adv.* (χρόνου,) a long time ago; *gen. of* πολύς.

Πόλος, ου, ὁ, an axis, the point on which the globe turns; the north *or* south pole, the sky, heavens, a globe; a dial, *Herodt.* ii, 109; a circular ornament placed on the heads of the statues of divinities, *Paus.* ii, 10.

ΠΟ΄ΛΤΟΣ, ου, ὁ, a kind of pudding; pottage, porridge, pap.

Πολύ, *n. g.,* much; *it is used adverbially, signifying* very; ἐπὶ πολύ, a long time; to a great extent; ἐπὶ πολὺ τῆς παρεξειρεσίας, to a great extent beyond their sweeps, *Thucyd.* vii, 40; *so in the pl.* τὰ πολλά, much, very. *Fr.* πολύς.

Πολυάγαπητος, ου, ὁ, ἡ, much beloved. *Fr.* ἀγαπάω.

Πολυαγρία, ας, ἡ, the catching of much game. *Fr.* ἄγρα.

Πολυᾶθλος, ου, ὁ, ἡ, engaged, conquering in many contests. *Fr.* πολύς *and* ἆθλον.

Πολύαιγος, ου, ὁ, ἡ, abounding in goats. *Fr.* πολύς *and* αἴξ.

Πολυάϊκος, *gen. sing. of* πολυάϊξ, *Il.* i, 165.

Πολυαίμᾰτος, ου, ὁ, ἡ, full of blood. *Fr.* αἷμα.

Πολυαίμων, ονος, ὁ, ἡ, full of blood, bloody, *Æschyl. Suppl.* 820 *Same Th.*

Πολυαίνετος, ου, ὁ, ἡ, *and*

Πολύαινος, ου, ὁ, ἡ, much praised, worthy of great praise; illustrious; ὦ πολύαιν' Ὀδυσεῦ, *Il.* ix, 669; *Eurip. Heracl.* 761. *Fr.* αἶνος.

Πολυάϊξ, ικος, ὁ, ἡ, impetuous, toilsome. *Fr.* ἀΐσσω.

Πολυᾰλγής, ές, ὁ, ἡ, exceedingly painful; causing much pain. *Fr.* ἄλγος.

Πολυᾰνδρέω, to be full of men, to be populous. *Fr.* πολύανδρος.

Πολυανδρία, ας, ἡ, abundance of men; populousness, population. *Fr.* ἀνήρ.

Πολυάνδριον, ου, τό, *or* πολύανδρον, ου, τό, where there are many people; a cemetery, *or* common burying-place, *containing many bodies. Fr.* ἀνήρ.

Πολύανδρος, ου, ὁ, ἡ, having many men, populous. *Same Th.*

Πολυάνθεμος, ου, ὁ, ἡ, *s. as*

Πολυανθής, ές, ὁ, ἡ, having many flowers, abounding in flowers, *Odys.* xiv, 353. *Fr.* ἄνθος.

Πολυᾰνθρωπία, ας, ἡ, a large population, populousness. *Fr.* πολυᾰνθρωπος.

Πολυανθρωπησία, ας, ἡ, *or* πολυανθρωπία, ας, ἡ, great populousness, a great concourse of people; *and*

Πολυάνθρωπος, ου, ὁ, ἡ, thickly peopled, very populous, *Thucyd.* ii, 54. *Fr.* ἄνθρωπος.

Πολυᾱνωρ, ορος, ὁ, ἡ, *for* πολύ ανδρος, *Aristoph. Av.* 1313; having many husbands, *Æschyl. Ag.* 62.

Πολυᾰργῠρος, ου, ὁ, ἡ, abounding in silver, very rich. *Fr.* ἄργυρος.

Πολυᾰρνην, ενος, ὁ, ἡ, rich in sheep *or* lambs.

Πολυᾱρητος, ου, ὁ, ἡ, sought for by many prayers; ardently longed for, *Odys.* xix, 403. *Fr.* ἀράομαι.

Πολυᾰρῐθμος, ου, ὁ, ἡ, very numerous, *Diod. Sic. Fr.* ἀριθμός.

Πολυαρκέστατος, η, ον, *superl. of*

Πολυᾰρκής, ές, ὁ, ἡ, useful for many purposes, having many uses, very useful; lasting long. *Fr.* ἀρκέω.

Πολυάρμᾰτος, ου, ὁ, ἡ, having many chariots; πολυαρμάτῳ.... Θήβᾳ, *Soph. Antig.* 149.

Πολυᾰρμόνιος, ου, ὁ, ἡ, many-toned. *Fr.* πολύς *and* ἁρμονιά.

Πολύαρνι, *dat. syncop. of* πολύ-

ᾰρς (*not in use*), *Il.* ii, 106. *Fr.* πολύς *and* ἀρνός, *gen.*

Πολύαρνος, ου, ὁ, ἡ, with many lambs *or* sheep; rich in flocks; *with irreg. dat.* πολύαρνι. *Fr.* πολύς *and* ἄρς.

Πολῠαρχία, ας, ἡ, the authority *or* government of many. *Fr.* πολύς *and* ἄρχω.

Πολύαρχος, ου, ὁ, a commander of many; ὁ πολλῶν ἀρχός.

Πολῠαστράγᾰλος, ου, ὁ, ἡ, with many vertebræ *or* joints. *Fr.* πολύς *and* ἀστράγαλος.

Πολύαστρος, ου, ὁ, ἡ, having many stars, thick with stars, *Eurip. Ion.* 869.

Πολυάσχολος, ου, ὁ, ἡ, very busy. *Fr.* ἄσχολος.

Πολῠαῦλαξ, ᾰκος, ὁ, ἡ, with many furrows; *hence,* with broad acres, spacious. *Fr.* πολύς *and* αὖλαξ.

Πολῠαυξής, ές, much grown, strong, large. *Fr.* πολύς *and* αὐξάνω.

Πολυαύχενος, ου, ὁ, ἡ, many-necked; full-necked, strong-necked. *Fr.* αὐχήν.

Πολυᾱχητος, ου, ὁ, ἡ, loud-sounding, *Eurip. Alc.* 941. *Fr.* ἠχέω.

Πολυβᾰφής, ές, ὁ, ἡ, much stained, deeply tinged, soaked, *Æschyl. Pers.* 217. *Fr.* βάπτω.

Πολυβενθής, ές, ὁ, ἡ, very deep. *Fr.* βένθος, *from* βάθος.

Πολύβιβλος, ου, ὁ, ἡ, having many books. *Fr.* βίβλος.

Πολυβλαβής, ές, ὁ, ἡ, very hurtful; easily injured. *Fr.* βλάπτω.

Πολυβόρος, ου, ὁ, ἡ, devouring much, voracious, *Plat. Crit.* 115, *A. Fr.* βόρα.

Πολύβοσκος, ου, ὁ, ἡ, *an epithet of the earth,* which feeds many, many-feeding. *Fr.* βόσκω.

Πολυβότειρα, ας, ἡ, *and Poet.* πουλυβότειρα, the nurse of many, nourishing many, the universal nurse; bountiful. *Fr.* βόσκω.

Πολῠβοτος, ου, ὁ, ἡ, having many pastures, abundant in pasturage; nourishing many, *Æschyl. S. Theb.* 773. *Fr.* βόσκω.

Πολύβοτρυς, υος, ὁ, ἡ, having many grapes, *Eurip. Bacch.* 640. *Fr.* βότρυς.

Πολῠβουλος, ου, ὁ, ἡ, full of wisdom *or* prudence, *Il.* v, 260. *Fr.* βουλή.

Πολυβούτης, ου, ὁ, having many cattle. *Fr.* βοῦς.

Πολυβρόμος, ου, ὁ, ἡ, loudly roaring. *Fr.* βρέμω.

Πολύβροχος, ου, ὁ, ἡ, thoroughly drenched; having many nooses *or* meshes, *Eurip. Herc. F.* 929. *Fr.* βρόχος.

Πόλῠβος, ου, ὁ, *a man's name,* Polybus, *a king of Corinth, Soph. Œd. T.* 774.

Πολυβώτα, *Dor. for* πολυβούτου, *gen. of* πολυβούτης.

Πολῠγᾰθής, ές, *Dor. for* πολυγηθής.

Πολύγαλα, polygala amara, *Diosc.* 4, 142; *Spreng.* 1, 183.

Πολύγαλον, ου, τό, *a plant,* polygala.

Πολῠγᾰμία, ας, ἡ, a plurality of wives, polygamy; having been frequently married. *Fr.* γαμέω.

Πολυγηθής, ές, ὁ, ἡ, causing great joy, very delightful, charming, *Il.* xxi, 450. *Fr.* γηθέω.

Πολυγήρως, ω, ὁ, ἡ, very old, *Plat. Ax.* 367, *B. Fr.* γῆρας.

Πολύγλευκος, ον, ὁ, ἡ, abounding in must. *Fr.* πολύς *and* γλεῦκος.

Πολύγληνος, ου, ὁ, ἡ, having many eyes. *Fr.* γλήνη.

Πολύγλωσσος, *and Att.* -γλωττος, ου, ὁ, ἡ, many-tongued, uttered by many voices, *Soph. Electr.* 631; uttering many oracular sounds; *said of the Dodonean oak, Soph. Trach.* 1158. *Fr.* γλῶσσα.

Πολυγλώχιν, ινος, ὁ, ἡ, having many points *or* angles. *Fr.* γλώχιν.

Πολύγναμπτος, ου, ὁ, ἡ, bent in various ways, having many bendings *or* windings. *Fr.* γναμπτός, *from* γνάμπτω, *for* κάμπτω.

Πολυγνώμων, ονος, ὁ, ἡ, knowing much, very intelligent, *Plat. Phædr.* 275, *A. Fr.* γιγνώσκω.

Πολύγνωτος, ου, ὁ, ἡ, extensively known, very celebrated. *Fr.* γνωτός.

Πολύγομφος, ου, ὁ, ἡ, fixed with many nails, well-bolted *or* fastened, *applied to ships, Æschyl. Pers.* 71. *Fr.* γόμφος.

Πολυγόνατον, convallaria latifolia, *Diosc.* 4, 6.

Πολῠγονέομαι, to be prolific. *Fr.* πολυγονος.

Πολυγονία, ας, ἡ, abundance of offspring, a numerous family, *Plut. Prot.* 321, *B. Fr.* γίγνομαι.

Πολύγονον, ου, τό, *the herb* polygonum.

Πολύγονος, ον, ὁ, ἡ, very fruitful, *or* productive, *Herodt.* iii, 108; having many young. *Fr.* γονός.

Πολύγραμμος, ου, ὁ, ἡ, marked with many lines *or* strokes. *Fr.* γράφω.

Πολυγύμναστος, ου, ὁ, ἡ, much exercised. *Fr.* γυμνάζω.

Πολῠδαίδᾰλος, ου, ὁ, ἡ, curiously wrought, *Il.* iii, 358; working skilfully, ingenious, *Id.* xxiii, 743. *From* Δαίδαλος, *the famous artist,* Dædalus.

Πολῠδάκρῡος, ου, ὁ, ἡ, *and*

Πολῠδᾰκρῡς, ὁ, ἡ, with many tears; tearful, prone to weep, weeping much; much lamented: causing many tears, *epithet of Mars, Il.* iii, 132; πολύδακρυν ἀδονάν, *Eurip. Electr.* 126. *Fr.* δάκρυ.

Πολυδάκρῡτος, ου, ὁ, ἡ, much lamented, greatly deplored, *Æschyl. S. Theb.* 952; very deplorable. *Same Th.*

Πολῠδᾰπάνος, ου, ὁ, ἡ, causing great expense; *of a person,* expensive, extravagant. *Fr.* πολύς *and* δαπάνη.

Πολῠδαπάνως, *adv.* very sumptuously, at very great expense. *Fr.* δαπάνη.

Πολῠδειράς, άδος, ὁ, ἡ, many-topped, having many ridges *or* peaks, *Il.* i, 499. *Fr.* δειρή.

Πολυδέκτης, ου, ὁ, that receives many *or* much; *epithet of Pluto. Fr.* δέχομαι.

Πολῠδένδρειος, *and* πολύδενδρος, ου, ὁ, ἡ, having many trees. *Fr.* δένδρον.

Πολῠδένδρος, ου, ὁ, ἡ. *See preced.*

Πολῠδερκής, ές, ὁ, ἡ, seeing many things, far-sighted, sharp-sighted. *Fr.* δέρκομαι.

Πολῠδεσμος, ου, ὁ, ἡ, having many fastenings, firmly fastened, *Odys.* v, 33. *Fr.* δέω.

Πολῠδευκής, ές, ὁ, ἡ, very sweet. *But*

Πολῠδεύκης, εος, ὁ, Pollux, *the son of Tyndarus and Leda, Eurip. Orest.* 1653.

Πολῠδημος, ου, ὁ, ἡ, exceedingly populous. *Fr.* δῆμος.

Πολυδικέω, ῶ, *f.* ήσω, to bring many lawsuits, *Plat. Legg.* xi, 938, *B. Fr.* δίκη.

Πολῠδίψιος, ου, ὁ, ἡ, very thirsty *or* dry, *as ill-watered countries,* parched, *Il.* iv, 171. *Fr.* δίψα.

Πολῠδονος, ου, ὁ, ἡ, much driven *or* tossed about; *hence,* weary, *Æschyl. Prom.* 813. *Fr.* δονέω.

Πολύδοξος, ου, ὁ, ἡ, very famous. *Fr.* πολύς *and* δόξα.

Πολῠδρομος, ου, ὁ, ἡ, running much about *or* swiftly, *Æschyl. Suppl.* 718. *Fr.* δρόμος.

Πολύδροσος, ου, ὁ, ἡ, very dewy. *Fr.* πολύς *and* δρόσος.

Πολῠδωρία, ας, ἡ, liberality, munificence. *From*

Πολυδωρος, ου, ὁ, ἡ, giving much, generous, *Il.* vi, 394; richly endowed; munificent. *Fr.* δῶρον.

Πολυέδρος, ου, ὁ, ἡ, having many seats, sides, *or* bases. *Fr.* ἕδρα.

Πολυειδής, ές, ὁ, ἡ, of different forms *or* colors; having various forms *or* shapes, *Plat. Phæd.* 80, *B*; *said of the* τὸ σῶμα, *opposed to the* ἡ ψυχή (*which is denominated* μονοειδής), various. *Fr.* εἶδος.

Πολυειδία, ας, ἡ, variety of form. *Fr.* εἶδος.

Πολυέλαιος, ου, ὁ, ἡ, yielding much oil, abounding in oil. *Fr.* πολύς *and* ἔλαιον.

Πολυέλεος, ου, ὁ, ἡ, very compassionate, merciful, *LXX.* *Fr.* ἔλεος.

Πολυείμων, ονος, ὁ, ἡ, clad in many robes. *Th.* ἵννυμι.

Πολυέλικτος, ου, ὁ, ἡ, rolled into many folds, manifold, *Eurip. Phœn.* 323. *Fr.* ἑλίσσω.

Πολυέπαινος, ου, ὁ, ἡ, much praised. *Fr.* ἔπαινος.

Πολυεπής, ές, ὁ, ἡ, of many words, verbose, *Æschyl. Ag.* 1105. *Fr.* ἔπος.

Πολυέραστος, άστη, αστον, very amiable, much beloved. *Fr.* ἐράω.

Πολυεργής, ές, *and*

Πολυεργός, *or* πολύεργος, ου, ὁ, ἡ, laborious, hard-working, *Theocr.* xxv, 27. *Fr.* ἔργον.

Πολυετής, ές, ὁ, ἡ, old, aged, full of years; after many years, *Eurip. Orest.* 467. *Fr.* ἔτος.

Πολυευκτος, ου, ὁ, ἡ, much wished for, ardently desired, *Æschyl. Eum.* 509. *Fr.* εὔχομαι.

Πολυεύχετος, ου, ὁ, ἡ, *s. as preced.*

Πολύζηλος, ου, ὁ, ἡ, envying greatly; emulating ardently; much envied *or* coveted, *Soph. Œd. T.* 381. *Fr.* ζῆλος.

Πολυζήλωτος, ου, ὁ, ἡ, much envied; much to be envied; glorious, *Eurip. Hipp.* 168. *Fr.* ζῆλος.

Πολύζυγος, ου, ὁ, ἡ, having many benches *or* seats for rowers, *Il.* ii, 293. *Fr.* ζυγός.

Πολυήγορος, ου, ὁ, ἡ, speaking much, wordy. *Fr.* πολύς *and* ἀγορεύω.

Πολυήκοος, ου, ὁ, ἡ, who has heard much, acquainted with much, learned, *Plat. Legg.* vii, 810, *E*. *Fr.* ἀκούω.

Πολυήμερος, ου, ὁ, ἡ, that which lasts *or* has been many days. *Fr.* ἡμέρα.

Πολυήρατος, ου, ὁ, ἡ, much loved *or* longed for, *Herodt.* iv, 159; very lovely, *Odys.* xi, 214. *Fr.* ἔραμαι. "*Passow is wrong in deriving this compound from* ἐράω, *which should have the penult long; it is from the Epic* ἔρᾶμαι." *Dunb.* (?)

Πολυηχής, ές, ὁ, ἡ, having *or* producing a variety of sounds; loud-sounding, *or* loud-roaring, *Il.* iv, 422. *Fr.* ἦχος.

Πολυήχητος, ου, ὁ, ἡ, *Dor.* πολυάχητος, loud *or* far-sounding. *Fr.* πολύς *and* ἠχέω.

Πολυθαμβής, ές, ὁ, ἡ, much amazed *or* terrified. *Fr.* θάμβος.

Πολυθεάμων, ονος, ὁ, ἡ, who has seen much, very observant, *Plat. Phædr.* 251, *A*. *Fr.* θεάομαι.

Πολυθαρσής, ές, ὁ, ἡ, having much boldness *or* courage, courageous, *Il.* xvii, 156. *Fr.* θάρσος.

Πολύθεος, ου, ὁ, ἡ, belonging to many gods, *Æschyl. Suppl.* 419; consisting of many gods. *Fr.* θεός.

Πολύθηρος, ου, ὁ, ἡ, abounding in wild animals *or* game, *Eurip. Hipp.* 144. *Fr.* θήρ.

Πολυθρέμμων, ονος, ὁ, ἡ, nourishing many; *an epithet of the Nile, as abounding with various creatures, Æschyl. Pers.* 33. *Fr.* τρέφω.

Πολύθρεπτος, ου, ὁ, ἡ, much nourishing. *Fr.* πολύς *and* τρέφω.

Πολύθροος, *contract.* -ους, ὁ, ἡ, with much clamor *or* noise, *Æschyl. Suppl.* 800. *Fr.* θρόος.

Πολυθρήνητος, ου, ὁ, ἡ, much bewailed; lamentable. *Fr.* πολύς *and* θρηνέω.

Πολύθρηνος, ου, ὁ, ἡ, mourning grievously; very lamentable, *Æschyl. Ag.* 696. *Fr.* θρῆνος.

Πολύθριξ, τρῑχος, ὁ, ἡ, with much hair. *Fr.* πολύς *and* θρίξ.

Πολύθροος, ου, ὁ, ἡ, *contract.* -θρους, ουν, with much noise, clamorous. *Fr.* πολύς *and* θρόος.

Πολυθρύλλητος, ου, ὁ, ἡ, very celebrated, famous, much talked of *or* about, *Plat. Phæd.* 100, B. *Fr.* θρυλλέω.

Πολύθυρος, ου, ὁ, ἡ, having many doors *or* entrances. *Fr.* θύρα.

Πολύθυτος, ου, ὁ, ἡ, *an epithet, applied to a banquet or solemn feast,* furnished with many victims; where many sacrifices are offered, πολύθυτον ἄλσος, *Eurip. Iph. Aul.* 185; πολυθύτους τεύχειν σφαγάς, to offer many victims, *Soph Trach.* 753. *Fr.* θύω.

Πολυΐδμων, ον, *gen.* ονος, knowing much, wise. *Fr.* πολύς *ana* εἰδέω.

Πολυΐδρεια, ας, ἡ, much knowledge, sagacity, cunning. *Fr.* πολύϊδρις.

Πολύϊδρις, ῐος, ὁ, ἡ, knowing *or* skilled in many things, having great skill; πολύϊδρις ἀοιδός, the skilful songstress, *Theocr.* xv, 97. *Th.* ἴσημι.

Πολύϊδρις, *Ion., gen.* ιος. *See preced.*

Πολυΐδρῑᾱ, *or* -ίδρεια, ας, ἡ, great prudence, much skill. *Fr.* ἴσημι.

Πολύϊππος, ου, ὁ, ἡ, abounding in horses. *Fr.* ἵππος.

Πολυΐστωρ, ορος, ὁ, ἡ, very learned. *Fr.* ἴσημι.

Πολυϊχθύος, ου, ὁ, ἡ, abounding in fish. *Fr.* πολύς *and* ἰχθύς.

Πολυκαγκής, ές, ὁ, ἡ, extremely dry, parching. *Fr.* κάγκω.

Πολυκαής, ές, much burning. *Fr.* πολύς *and* καίω.

Πολυκάλαμος, ου, ὁ, ἡ, having many reeds, stalks, *or* stems. *Fr.* κάλαμος.

Πολυκάμᾱτος, ου, ὁ, ἡ, causing great toil; performed with great toil. *Fr.* κάμνω.

Πολυκάμμορος, ου, ὁ, ἡ, very ill-fated *or* miserable. *Fr.* πολύς *and* κάμμορος.

Πολυκαμπής, ές, *or* καμπτος, ου, ὁ, ἡ, much bent, having many inflections *in music. Fr.* κάμπτω.

Πολυκανής, ές, ὁ, ἡ, slaying many, murderous, *Æschyl. Ag.* 1142. *Fr.* καίνω.

Πολύκαπνος, ου, ὁ, ἡ, full of smoke, very smoky, *Eurip. Electr.* 1140. *Fr.* καπνός.

Πολυκάρᾱνος, *Dor. for*

Πολυκάρηνος, ου, ὁ, ἡ, many-headed. *Fr.* κάρηνον.

Πολυκαρπία, ας, ἡ, abundance of fruit, plenty. *Fr.* καρπός.

Πολύκαρπον, ου, τό, *a plant,* polygonum Persicaria.

Πολύκαρπος, ου, ὁ, ἡ, very fruitful, productive; *also,* rich in fruit, *Herodt.* v, 49; *and*

Πολυκαρπότᾰτος, η, ον, producing fruit in very great abundance; rich in fruit. *Fr.* καρπός.

Πολυκέλᾰδος, ου, ὁ, ἡ, much sounding, vocal. *Fr.* πολύς *and* κέλαδος.

Πολυκέρδεια, ας, ἡ, great craft *or* cunning. *From*

Πολυκερδής, ές, ὁ, ἡ, very lucrative; very artful; very clever, *Odys.* xiii, 235. *Th.* κέρδος.

Πολύκερως, ω, ὁ, ἡ, many-horned, πολύκερων φόνον, *Soph. Ag.* 55;

declined -ωτος in the gen. by Passow and others. Fr. κέρας.

Πολύκεστος, ου, ὁ, ἡ, elegantly embroidered, *or* embroidered with various colors, *Il.* iii, 371. *Fr.* κεστός.

Πολυκίφαλος, ου, ὁ, ἡ, having many heads, *Plat. Soph.* 240, *C.*

Πολυκηδής, ές, ὁ, ἡ, causing much care, anxiety, *or* concern, *Odys.* ix, 37. *Fr.* κῆδος.

Πολυκήτης, ος, ὁ, ἡ, abounding in great fishes. *Fr.* κῆτος.

Πολυκίνδῡνος, ου, ὁ, ἡ, very hazardous, attended with much danger. *Fr.* κίνδυνος.

Πολύκλαυστος, *or* πολυκλαυστος, ου, ὁ, ἡ, much lamented; mournful, sorrowful, weeping much, *Eurip. Herc. F.* 1420. *Fr.* κλαίω.

Πολυκλεής, ές, far-famed. *Fr.* πολύς *and* κλέος.

Πολύκλειστος, ου, ὁ, ἡ, shut fast, well secured. *Fr.* κλείω.

Πολύκλειτος, ου, ὁ, ἡ, far-famed, much celebrated. *Fr.* κλείω *or* κλέω.

Πολυκλήϊς, ε, *s. as preced. Fr.* πολύς *and* κλέος.

Πολυκλῑ̈ς, ῑ̈δος, ὁ, ἡ, having many benches, *Il.* vii, 88; composed of many pieces, having many pieces *or* joints. *Fr.* κλῑ̈ς, a bench for rowers; *or from* κλῆῐς, *for* κλείς, a key.

Πολύκληρος, ου, ὁ, ἡ, having large hereditary possessions, *Odys.* xiv, 211. *Fr.* κλῆρος.

Πολύκλητος, ου, ὁ, ἡ, assembled from many places, called by many, *Il.* iv, 438. *Fr.* καλέω.

Πολύκλυστος, ου, ὁ, ἡ, much washed *or* purified; constantly washed *by the sea*; tossed by the waves; much agitated, *Odys.* iv, 354. *Fr.* κλύζω.

Πολύκμητος, ου, ὁ, ἡ, produced *or* made with much labor, well wrought, *Odys.* xiv, 524. *Fr.* κάματος. *Th.* κάμνω.

Πολύκνημον, ου, τό, *a plant, perhaps* field-mint.

Πολύκνημος, ου, ὁ, ἡ, having many wooded sides of hills, *Il.* ii, 497; having many forests. *Fr.* κνημός.

Πολύκοινος, ου, ὁ, ἡ, common to all, *Soph. Aj.* 1172. *Fr.* κοινός.

Πολυκοιρᾰνίᾱ, ας, ἡ, *and Ion.* -ίη, ης, ἡ, the government of many; a multitude of rulers, *Il.* ii, 204. *From*

Πολυκοίρᾰνος, ου, commander *or* king of many, *Aristoph. Ran.* 1270. *Fr.* κοίρανος.

Πολύκολπος, ου, ὁ, ἡ, having many bays, gulfs, *or* creeks. *Fr.* κόλπος.

Πολυκόλυμβος, ου, ὁ, ἡ, constantly diving and swimming. *Fr.* κολυμβάω.

Πολύκομος, ου, ὁ, ἡ, having much hair *or* leaves. *Fr.* κόμη.

Πολύκομπος, ου, ὁ, ἡ, boasting much. *Fr.* κομπέω.

Πολυκρᾱνος, ου, ὁ, ἡ, many-headed, *Eurip. Bacch.* 1005.

Πολυκρᾰτής, ές, ὁ, ἡ, very powerful, *Æschyl. Choëph.* 400. *Fr.* κράτος.

Πολυκρῑ̈τος, ου, ὁ, ἡ, widely separated *or* different. *Fr.* κρίνω.

Πολύκροτος, ου, ὁ, ἡ, loud-sounding; singing loud; having many oars; very artful. *Fr.* κρότος.

Πολύκρουνος, ου, ὁ, ἡ, with many springs. *Fr.* πολύς *and* κρουνός.

Πολυκτέᾱνος, ου, ὁ, ἡ, having many possessions, a rich proprietor. *Fr.* κτίσανον.

Πολυκτημοσύνη, ης, ἡ, great wealth, opulence; *and*

Πολυκτήμων, ονος, ὁ, ἡ, rich, wealthy, opulent; *also*, chief, *Soph. Antig.* 835. *Fr.* κτάομαι.

Πολύκτητος, ου, ὁ, ἡ, *also* η, ον, held in great honor, very glorious. *Fr.* πολύς *and* κύδιστος.

Πολυκτόνος, ου, ὁ, ἡ, slaying many, *Æschyl. Ag.* 448; *Eurip. Hel.* 238. *Fr.* κτείνω.

Πολυκῦμων, ονος, ὁ, ἡ, swelling with great waves; pregnant with a numerous brood. *Th.* κῦμα.

Πολυκώκῡτος, ου, ὁ, ἡ, lamenting much, abounding in wailings; lamentable, mournful, deplorable. *Fr.* κωκῡω.

Πολύκωπος, ου, ὁ, ἡ, having many oars, *Eurip. Iph. T.* 982. *Fr.* κώπη.

Πολῡκώτῐλος, ου, ὁ, ἡ, much chattering; *also*, warbling. *Fr.* πολύς *and* κωτίλος.

Πολύλᾰλος, ου, ὁ, ἡ, talkative, loquacious, garrulous, *LXX. Fr.* λαλέω.

Πολῡλαμπής, ές, bright, shining, resplendent. *Fr.* πολύς *and* λάμπω.

Πολυλήϊος, ου, ὁ, ἡ, having many fields, rich in corn-fields, wealthy, *Il.* v, 613; *Ap. Rhod.* i, 51. *Fr.* λήϊον.

Πολύλλῐθος, ου, ὁ, ἡ, very stony. *Fr.* πολύς *and* λίθος.

Πολύλλιστος, ου, ὁ, ἡ, much prayed *or* wished for, *Odys.* v, 445. *Fr.* λίσσομαι.

Πολῡλογίᾱ, ας, ἡ, loquacity, talkativeness. *From*

Πολυλόγος, ου, ὁ, ἡ, loquacious, talkative; *but* πολύλογος, much spoken of. *Fr.* λόγος.

Πολυμάθεια, ας, ἡ. *See* πολυμαθία.

Πολυμᾰθής, ές, ὁ, ἡ, very learned, erudite. *Fr.* μανθάνω.

Πολυμαθίᾱ, ᾱς, ἡ, great learning, extensive erudition. *Same Th.*

Πολυμάχητος, ου, ὁ, ἡ, much contended for. *Fr.* μάχομαι.

Πολῡμεθής, ές, very drunk. *Fr.* πολύς *and* μέθη.

Πολυμελής, ές, ὁ, ἡ, having many melodies; very melodious; *also*, having many members. *Fr.* μέλος.

Πολυμερής, ές, ὁ, ἡ, consisting of many parts, multifarious, of different kinds. *Fr.* μέρος.

Πολυμέριμνος, ου, ὁ, ἡ, causing many cares, attended with many cares. *Fr.* μέριμνα.

Πολυμερῶς, *adv.* in various ways, *Hebr.* i, 1; variously, in various parts. *Fr.* μέρος.

Πολύμετρος, ου, ὁ, ἡ, having many measures; very great, abundant; *also*, having many metres. *Fr.* μέτρον.

Πολυμηκάς, άδος, ἡ, bleating much, *Herodt.* viii, 20. *Fr.* μηκάς.

Πολύμηλος, ου, ὁ, ἡ, having many sheep. *Fr.* μῆλον.

Πολύμηνις, ιος, ὁ, ἡ, very wrathful. *Fr.* πολύς *and* μῆνις.

Πολύμητις, ιος, ὁ, ἡ, wise in counsel, wise, sagacious, prudent, *Il.* i, 311; fertile in expedients. *Fr.* μῆτις.

Πολῡμηχᾰνίᾱ, ας, ἡ, *Ion.* πολῡμηχανίη, fertility of resources, inventiveness. *From*

Πολυμήχᾰνος, ου, ὁ, ἡ, full of schemes and artifices, sagacious, *Il.* ii, 173; *Soph. Phil.* 1120; *an epithet of Ulysses*, artful; active. *Fr.* μηχανή.

Πολῡμῐγής, ές, mixed of many parts, blended, motley. *Fr.* πολύς *and* μίγνυμι.

Πολῡμῑσής, ές, much hated. *Fr.* πολύς *and* μῖσος.

Πολύμισθος, ου, ὁ, ἡ, receiving much pay, hired at a high rate. *Fr.* πολύς *and* μισθός.

Πολύμῑτος, ου, ὁ, ἡ, woven with various kinds of threads, of varied tissue, *like damasked cloths.*

Πολυμνήμων, ονος, ὁ, ἡ, remembering much, having a retentive memory. *Fr.* μιμνήσκω.

Πολυμνήστη, ης, ἡ, much sought after, much courted, *Odys.* iv, 770. *Fr.* μνηστεύω.

Πολύμνηστος, ου, ὁ, ἡ, hav'ng a

good memory, very mindful, *Æschyl. Ag.* 795. *Same Th.*

Πολυμνήστωρ, ορος, ὁ, ἡ, *the same, Id. Suppl.* 530. *Fr.* μνάω.

Πολύμνια, ας, ἡ, (*contract. from* Πολυύμνια,) *one of the Muses,* Polymnia *or* Polyhymnia. *Fr.* ὕμνος.

Πολύμορφος, ου, ὁ, ἡ, having many forms, multiform. *Fr.* μορφή.

Πολύμουσος, ου, ὁ, ἡ, rich in the gifts of the Muses, versed in the polite arts, learned, polite, ingenious. *Fr.* μοῦσα.

Πολύμοχθος, ου, ὁ, ἡ, very laborious, toilsome, wearisome, grievous, *Soph. Œd. C.* 162, 1233. *Fr.* μόχθος.

Πολύμυθος, ου, ὁ, ἡ, wordy, talking much; of many words; much talked of; containing many narratives. *Fr.* μῦθος.

Πολύν, *acc. sing. masc. of* πολύς.

Πολύνεως, ου, ὁ, ἡ, having many temples. *Fr.* ναός.

Πολυναύτης, ου, ὁ, having many sailors *or* ships, *Æschyl. Pers.* 83. *Fr.* ναύτης.

Πολυνείκης, εος, ὁ, ἡ, very quarrelsome; *also a proper name,* Polynices, *one of the sons of Œdipus, Eurip. Phœn.* 55. *Fr.* νεῖκος.

Πολυνεφέλας, α, ὁ, *Dor. for* πολυνεφέλης, ου, ὁ, *and* **πολυνέφελος, ου, ὁ, ἡ,** having many clouds, covered with clouds, cloudy.

Πολυνίφελος, ου, ὁ, ἡ. *See preced.*

Πολύνηος, ου, ὁ, ἡ, *Ion. for* πολύναος.

Πολυνῖκης, ου, ὁ, often victorious. *Fr.* νίκη.

Πολυνῐφής, έος, ὁ, ἡ, covered with much snow, *Eurip. Hel.* 1325. *Fr.* νίφω.

Πολύνοια, ας, ἡ, great natural intelligence, much knowledge, *Plat. Legg.* i, 641, *E. Fr.* νόος.

Πολύνοος, *contract.* **-ους, ου, ὁ, ἡ,** having much natural sagacity *or* prudence. *Fr.* νόος.

Πολύξεινος, ου, ὁ, ἡ, *Ion. for* πολύξενος.

Πολύξεινος οἶκος, *Eurip. Alc.* 584.

Πολυξένα, ας, ἀ, *Dor. for* πολυξένη, ης, ἡ, *for which is used elsewhere* πολύξενος, having many guests.

Πολύξενος, *or* **-ειος, ου, ὁ, ἡ,** entertaining many guests, very hospitable, *Æschyl. Suppl.* 148. *Fr.* ξένος. *Poet. for* ξένος.

Πολυξεστος, ου, ο, ἡ, much polished, elegant, *Soph. Œd. C.* 1506. *Fr.* ξέω.

Πολύξυλος, ου, ὁ, ἡ, abounding in wood. *Fr.* ξύλον.

Πολυοδία, ας, ἡ, many ways, a long tour. *Fr.* ὁδός.

Πολυόδους, οντος, ὁ, ἡ, having many teeth. *Fr.* ὀδούς.

Πολυοινέω, to be rich, to abound in wine. *From*

Πολύοινος, ου, ὁ, ἡ, abounding in wine. *Fr.* πολύς *and* οἶνος.

Πολυοινία, ας, ἡ, abundance of wine, inebriety, *Plat. Legg.* ii, 666, *B. Fr.* οἶνος.

Πολύολβος, ου, ὁ, ἡ, very happy, prosperous, rich. *Fr.* ὄλβος.

Πολύομβρος, ου, ὁ, ἡ, very rainy. *Fr.* πολύς *and* ὄμβρος.

Πολυόμμᾰτος, ου, ὁ, ἡ, many-eyed. *Fr.* ὄμμα.

Πολύορκος, ου, ὁ, ἡ, swearing much. *Fr.* ὅρκος.

Πολυόρνῐθος, ου, ὁ, ἡ, abounding in birds, *Eurip. Iph. T.* 436. *Fr.* ὄρνις.

Πολυόφθαλμος, ου, ὁ, ἡ, having many eyes *or* buds. *Fr.* ὄφθαλμος.

Πολυοχλία, ας, ἡ, a great crowd *or* concourse of people. *Fr.* ὄχλος.

Πολυοψία, ας, ἡ, abundance of victuals, *particularly fish, Xen. Mem.* iii, 14, 3. *Fr.* ὄψον.

Πολύοψος, ου, ὁ, ἡ, luxurious; abounding in dainties. *Fr.* πολύς *and* ὄψον.

Πολυπαιδία, ας, ἡ, abundance of children. *Fr.* πολύπαις.

Πολυπαίπᾰλος, ου, ὁ, ἡ, very skilful *or* cunning, *Odys.* xv, 418. *Fr.* παιπάλη.

Πολύπαις, παιδος, ὁ, ἡ, having many children. *Fr.* πολύς *and* παῖς.

Πολυπάμφαος, ου, ὁ, ἡ, having very refulgent light. *Fr.* πολύς, πᾶς, *and* φάος.

Πολυπάμων, *or* **Πολυπάμμων, ονος, ὁ, ἡ,** very wealthy, rich, having much property. *Fr.* πάομαι.

Πολυπειρία, ας, ἡ, great *or* long experience. *From*

Πολύπειρος, ου, ὁ, ἡ, having great experience, experienced, very cunning. *Fr.* πεῖρα.

Πολυπείρων, ονος, ὁ, ἡ, multifarious. *Fr.* πεῖρας.

Πολυπενθής, έος, ὁ, ἡ, full of grief, disconsolate; mournful, *Æschyl. Pers.* 539. *Fr.* πένθος.

Πολυπένθῑμος, ου, ὁ, ἡ, much mourned *or* lamented. *Fr.* πολύς *and* πένθος.

Πολυπημονῖδης, ου, ὁ, *a proper name, from* πολυπήμων, *and having allusion to its meaning as an adjective,* Polypemonides, *i. e.* doing *or* suffering much harm. *Odys.* xxiv, 304. *See next.*

Πολυπήμων, ονος, ὁ, ἡ, very noxious *or* hurtful; suffering much injury *or* wrong. *Fr.* πῆμα.

Πολύπηνος, ου, ὁ, ἡ, thick woven, close woven. *Fr.* πολύς *and* πήνη.

Πολυπῐδᾰκος, ου, ὁ, ἡ, *and*

Πολυπῖδαξ, ᾰκος, ὁ, ἡ, having many springs *or* sources, *Il.* xv, 151. *Fr.* πίδαξ.

Πολύπικρος, ου, ὁ, ἡ, very keen, bitter, *Odys.* xvi, 255. *Fr.* πικρός.

Πολυπῐνής, έος, very dirty. *Fr.* πολύς *and* πίνος.

Πολύπιστος, ου, ὁ, ἡ, very confiding, credulous; very faithful *or* trustworthy. *Fr.* πείθω.

Πολύπλαγκτος, ου, ὁ, ἡ, wandering much; πολύπλαγκτοι πλάναι, long and tedious wanderings, *Æschyl. Prom.* 567; vagrant; causing delusion, delusive, *Soph. Antig.* 611; ἐξ ἀνέμοιο πολυπλάγκτοιο ἰωῆς, by the wandering gusts of the wind, *Il.* xi, 308. *Fr.* πλάζομαι.

Πολυπλᾰνής, έος, ὁ, ἡ, wandering much about, full of error, *Eurip. Hel.* 203; *and*

Πολυπλᾰνητος, ου, ὁ, ἡ, that wanders much, a wanderer, subject to mistake *or* error, *Eurip. Hipp.* 1111. *Fr.* πλανάομαι.

Πολυπλᾰνος, ου, ὁ, ἡ, wandering much about, *Eurip. Phœn.* 671. *Same Th.*

Πολυπλασιάζω, *f.* άσω, to multiply. *From*

Πολυπλάσιος, ου, ὁ, ἡ, *and*

Πολυπλασίων, ονος, ὁ, ἡ, manifold; much greater, longer, *etc. Fr.* πλάσιος.

Πολύπλεθρος, ου, ὁ, ἡ, of many acres, *or* plethra, in extent, *Eurip. Alc.* 703. *Fr.* πλέθρον.

Πολύπλεκτος, ου, ὁ, ἡ, closely twined. *Fr.* πολύς *and* πλέκω.

Πολυπληθειᾶ, *and* **πολυπληθίᾱ, ας, ἡ,** a great number *or* multitude; abundance; *and*

Πολυπληθίω, ῶ, *f.* ήσω, to be very numerous, to increase in number. *From*

Πολυπληθής, ἐς, ὁ, ἡ, very numerous. *Fr.* πλῆθος.

Πολυπλόκᾰμος, ου, ὁ, ἡ, with many locks, long-haired. *Fr.* πολύς *and* πλόκαμος.

Πολυπλοκία, ας, ἡ, artifice, finesse.

Πολύπλοκος, ου, ὁ, ἡ, much entangled, very complicated; having many πλοκαί *or* knots; artful, cunning, politic, *Aristoph Thesm.* 434. *Fr.* πλέκω.

Πολύπνοος, *contract.* ους, -όου, *contract.* ου, ὁ, ἡ, breathing *or* blowing much, panting greatly; exhaling much odor. *Fr.* πνέω.

Πολυπόδης, ου, ὁ, *Poet.* πουλυπόδης, *s. as* πολύπους.

Πολυποδίον, ου, τό, *dimin. of* πολύπους, a little polypus; *a species of fern*, polypody, palemountain; polypodium vulgare, *Diosc.* 4, 188; *Spreng.* i, 192.

Πολυποίκιλος, ου, ὁ, ἡ, extremely various, having a great variety of forms *or* appearances. *Fr.* ποικίλος.

Πολύπολις, εως, ὁ, ἡ, containing many cities. *Fr.* πόλις.

Πολυπονία, ας, ἡ, great toil *or* labor; *and*

Πολύπονος, ου, ὁ, ἡ, suffering much toil, trouble, *or* labor; distressing, attended with many troubles, *Soph. Phil.* 766; causing much toil; doing much work, laborious, *Æschyl. Pers.* 312.

Πολύπορος, ου, ὁ, ἡ, having many passages, outlets, *etc. Fr.* πόρος.

Πολυποτάμιος, ου, ὁ, ἡ, having many rivers. *Fr.* ποταμός.

Πολυπότνια, ας, ἡ, very venerable *or* awful. *Fr.* πολύς *and* πότνια.

Πολύπους, οδος, ὁ, *or* ἡ, many-footed, *said of the* Ἐρινύς, *Soph. Electr.* 479; the polypus, *a fish, so called, from the number of its feet*; a disease *or* excrescence in the nose; *gen. Att.* -που, *acc.* -οδα *and* -πουν. *Fr.* πούς.

Πολυπραγμονέω, ῶ, *Ion.* πολυπρηγμονέω, *f.* ήσω, to be very busy in affairs which do not concern one, *Plat. Polit.* iv, 433, *A*; to be a meddler, *Aristoph. Plut.* 913; to be very prying *or* inquisitive, *Plat. Parm.* 137, *B*; *Id. Theæt.* 184, *E*; to plan innovations, *Herodt.* iii, 15; to examine accurately *or* carefully; to seek, *particularly* power; *and*

Πολυπραγμοσύνη, ης, ἡ, an engaging in several occupations *or* pursuits; useless concern; officiousness, intermeddling propensity, *applied to private men, who concern themselves about public business*; careful investigation, study, *particularly* of history. *From*

Πολυπράγμων, ονος, ὁ, ἡ, occupied with a variety of affairs, very busy; intermeddling; officious; inquisitive, curious; studious. *Fr.* πρᾶγμα.

Πολύπρᾱος, ου, ὁ, ἡ, exceedingly mild. *Fr.* πρᾶος.

Πολυπρηγμονέω, *f.* ήσω, *Ion. for* πολυπραγμονέω.

Πολυπρόβατος, ου, ὁ, ἡ, abounding in flocks, *Herodt.* v, 49. *Fr.* πρόβατον.

Πολυπρόσωπος, ου, ὁ, ἡ, having many faces, having different aspects: having many characters *or* personages, *as a tragedy, pantomime, etc.*; πολυπρόσωπος γενέα, a numerous progeny, *Jos. Bell. Jud.* i, 17. *Fr.* πρόσωπον.

Πολυπρώτιστος, η, ον, *s. as* πολὺ πρώτιστος.

Πολυπτόητος, ου, ὁ, ἡ, *Ion.* πολυπτοίητος, much scared, shy, timorous. *Fr.* πολύς *and* πτοέω.

Πολύπτολις, εως, ἡ, having many cities, *Callim. Hymn. in Delum*, 225. *Fr.* πόλις.

Πολύπτυχος, ου, ὁ, ἡ, having many folds, many times covered; *of mountains*, having many hollows, *Eurip. Iph. T.* 678. *Fr.* πτύσσω.

Πολύπτωτον, ου, τό, *a figure of Grammar, when a word occurs in several cases in the same sentence*, a polyptote. *From*

Πολύπτωτος, ου, ὁ, ἡ, *in Grammar*, having many cases. *Fr.* πίπτω.

Πολύπυργος, ου, ὁ, ἡ, having many towers *or* bulwarks. *Fr.* πύργος.

Πολύπυρος, ου, ὁ, ἡ, abounding in wheat *or* corn, *Odys.* xv, 383; *Il.* xv, 372; *fr.* πυρός · *but* πολύπῡρος, ου, ὁ, ἡ, very fiery, inflamed. *Fr.* πῦρ.

Πολύπυστος, ου, ὁ, ἡ, having been much inquired about. *Fr.* πύνθανομαι.

Πολύῤῥαπτος, having many stitches; *and*

Πολυῤῥᾰφής, ἐος, ὁ, ἡ, much patched, firmly sewed, *Soph. Aj.* 572. *Fr.* ῥάπτω.

Πολυῤῥήμων, ονος, ὁ, ἡ, talkative, loquacious. *Fr.* ἐρέω.

Πολύῤῥην, ηνος, ὁ, ἡ, having many sheep, rich in sheep; wealthy; *gen.* ἀρνός.

Πολυῤῥήνυς, υος, ὁ, ἡ, *s. as preced., Odys.* xi, 257.

Πολυῤῥιζος, ου, ὁ, ἡ, having many roots. *Fr.* ῥίζα.

Πολυῤῥόδος, ου, ὁ, ἡ, full of roses, *Aristoph. Ran.* 449. *Fr.* ῥόδον.

Πολυῤῥοθος, ου, ὁ, ἡ, rushing with a loud noise, loud-sounding, noisy, *Æschyl. S. Theb.* 7; a gush of water. *Fr.* ῥόθος.

Πολυῤῥοίζδην, loud-whirring.

Πολύῤῥοος, *contract.* -ους, ου, ὁ, ἡ, flowing abundantly. *Fr.* ῥέω.

Πολύῤῥυτος, ου, ὁ, ἡ, poured out *or* flowing abundantly, *Soph. Electr.* 1410. *Fr.* ῥέω.

ΠΟΛΥΣ, πολλή, πολύ, *gen.* πολλοῦ, ῆς, οῦ, *dat.* πολλῷ, ῇ, ῷ, *acc.* πολύν, πολλήν, πολύ, *Ion. nom.* πολλός, *etc.*; *the Epic form* πουλύς, *acc.* πουλύν, *masc. and fem., and* πουλύ, *neuter. The Ionic, used by Herodotus, and occasionally by Homer*, πολλός, πολλή, πολλόν, *declined regularly*; (1) *of number, strictly*, many, much, numerous; frequent; vehement, in great force; *opposed to* ὀλίγος · (2) *of size or degree*, vast, large, extensive; *compar.* πλείων *and* πλέων, *and superl.* πλεῖστος, *properly from* πλέος · πολλὴ ὁδός, a long way *or* distance; πολλὴ γῆ, *and Att.* πολλὴ τῆς γῆς, much land *or* territory; (3) *of the value or worth of a thing*, valuable, worth a great deal; πολὺν χρόνον, for a long time; μετ' οὐ πολύ, not long after; ἐπὶ πολύ, a long time; πολύ, πολλόν, *and* πολλά *are all used adverbially for* much, very greatly, frequently; *and* μάλα πολλά, very many. *It is used partitively, with genitives, thus*, πολλοὶ Τρώων, many of the Trojans, *as* πολλοὶ Τρῶες · *but with the article*, ἡ πολλὴ τῆς γῆς, the most *or* greatest part of the territory; ὥθει σὺ πολλοὺς τῶν λίθων πρὸς τὴν θύραν, do you roll a quantity of these stones against the door, *Aristoph. Vesp.* 197; τὸ πολύ, the greatest part; πολύς τις, many a one; τὰ πολλά, *and* ὡς τὰ πολλά, frequently, generally, commonly; τί μοι πολύ; what advantage is it to me? *pl.* οἱ πολλοί, the many, the multitude. *In the Scriptures it is sometimes used for* πάντες · *sometimes it denotes only* a few; πολλοῦ γὶ δεῖ, far from it, *i. e.* it wants much of it; πόλλ' ἐπὶ πολλοῖς, one after another, *Aristoph. Vesp.* 148; πολύ, πολλόν, *and also the dat.* πολλῷ, *frequently qualify adjectives; as*, πολὺ μείζων κίνδυνος, much greater danger, *Plat. Prot.* 314, *A*; πολὺ ἐπὶ μᾶλλον, *Id. Lys.* 204, *C*; πολλῷ μεῖζον, much greater, *Id. Polit.* 274, *E*; πολὺ κράτιστον ἐστίν, is by far the best, *Id. Phædr.* 228, *C*; πολλῷ γ' ἀμείνων, *Æschyl. Prom.* 335; πολλὸν ἐχθίων, *Soph. Antig.* 86; *besides the nom., the following cases occur*

gen. sing. m. and n. πολίος, *Il.* iv, 244 ; v, 597 ; *nom. pl. m.* πολίες, *Il.* ii, 610, *etc.* ; *and* πολιῆς, xi, 707 ; *gen. pl.* πολίων, *Il.* v, 691 ; xv, 680, *etc.* ; *Eurip. Hel.* 1352 ; *dat.* πολίσι, *Il.* iv, 388 ; *Eurip. Iph. T.* 1272, *in a choral song* ; *also* πολλίσσιν, *Il.* xvii, 236, 308 ; *and* πολλέσσι, ix, 73 ; *acc.* πολίας, i, 559 ; *also* πολιῆς, xv, 66 ; πολίαι, *neut., Æschyl. Ag.* 705. *The fem., the dual and pl. numbers are entirely taken from* πολλός. *The nom.* πολλός *occurs in Il.* vii, 156, *etc.* ; *Herodt.* i, 75, 102 ; πολλόν, *Il.* i, 91 ; v, 636, *etc.* ; *Herodt.* i, 8 ; *Soph. Antig.* 36 ; *acc.* πολλόν, *Il.* x, 572. *The form* πολύς, *n.* πολύ, *is used only in the nom. and acc. sing. Matth. Gr. Gramm.* § 123.

Πολλοί, many ; *but* οἱ πολλοί, *sometimes* the greater number, *and sometimes* the multitude, the many, plebs (*Schæf. Meletem.* 1, *p* 3) ; *except in the cases where the article, as a pronoun, refers to something that has been mentioned, e. gr. Plat. Hipp. Maj., p.* 26, ἀπαλλάξεις αὐτὸν τῶν πολλῶν λόγων," *Matth. Gr. Gramm.* § 268 ; πολύς *sometimes denotes* frequency, repetition, much ; Ἐτεοκλέης ἄν εἷς πολὺς κατὰ στόλιν ὑμνοῖτο, Eteocles would be one much talked of through the city, *Æschyl. S. Theb.* 6 ; ὁ Γέλων πολλὸς ἐνέκειτο λέγων, *Herodt.* vii, 158 ; πολλὸς ἦν λισσόμενος ὁ ξεῖνος...., was very assiduous in supplicating, *Id.* ix, 90 ; ἐπειδὴ δὲ πολὺς τοῖς συμβεβηκόσιν ἔγκειται, since he presses much on past events, *Dem. de Coron.* ; σφοδροὶ καὶ πολλοί, vehement and assiduous, *Plat. Apol.* § 10.

Πολύσαθρος, ου, ὁ, ἡ, much decayed, unsound. *Fr.* πολύς *and* σαθρός.

Πολυσαρκία, ας, ἡ, corpulency, fleshiness, obesity, *Xen. Mem.* ii, 1, 22 ; *and*

Πολύσαρκος, ου, ὁ, ἡ, very fleshy. *Fr.* σάρξ.

Πολῠσέβαστος, ου, ὁ, ἡ, most august. *Fr.* πολύς *and* σεβαστός.

Πολύσεμνος, ου, ὁ, ἡ, very venerable. *Fr.* σεμνός.

Πολῠσημάντωρ, ορος, ὁ, one who rules many. *Fr.* πολύς *and* σημαίνω.

Πολυσθενής, ές, ὁ, ἡ, having great strength. *Fr.* σθένος.

Πολῠσθενής, ές, very hurtful, baneful, mischievous. *Fr.* πολύς *and* σίνομαι.

Πολύστονος, ου, ὁ, ἡ, very hurtful *or* pernicious, *Æschyl. Choëph.* 440. *Fr.* σίνομαι.

Πολῠστία, ας, ἡ, abundance of corn *or* food. *From*

Πολύστος, ου, ὁ, ἡ, producing abundance of corn. *Fr.* σῖτος.

Πολύσκαλμος, ου, ὁ, ἡ, many-oared. *Fr.* πολύς *and* σκαλμός.

Πολύσκαρθμος, ου, ὁ, ἡ, that leaps with great agility, far-bounding, nimble, swift, *Il.* ii, 814. *Fr.* σκαίρω.

Πολύσκηπτρος, ου, ὁ, ἡ, wide-ruling. *Fr.* πολύς *and* σκῆπτρον.

Πολύσκιος, ου, ὁ, ἡ, very shady. *Fr.* πολύς *and* σκιά.

Πολυσκόπελος, ου, ὁ, ἡ, very rocky. *Fr.* πολύς *and* σκόπελος.

Πολυσπάθής, ές, ὁ, ἡ, of a very close texture. *Fr.* σπάθη.

Πολύσπειρος, ου, ὁ, ἡ, having many spiral folds. *Fr.* σπεῖρα. *Th.* σπείρω.

Πολυσπερής, ές, ὁ, ἡ, much scattered *or* dispersed, *Il.* ii, 804. *Fr.* σπείρω.

Πολύσπλαγχνος, ου, ὁ, ἡ, having great compassion *or* tenderness, *N. T.* *Fr.* σπλάγχνον.

Πολύσπορος, ου, ὁ, ἡ, plentifully sown, abounding in grain ; fertile, *Eurip. Troad.* 750. *Fr.* σπείρω.

Πολυστᾰγής, ές, ὁ, ἡ, dropping fast, shedding drops abundantly ; *and*

Πολυστᾰγῶς, *adv.* (*from the preceding*), *Schol. Ap. Rhod.* iii, 805, *as proposed to be corrected by Schæfer, instead of the common reading* πολυστεγῶς, by dropping fast, by drops.

Πολυστάφῠλος, ου, ὁ, ἡ, abounding in grapes. *Fr.* σταφυλή.

Πολύστᾰχυς, υος, ὁ, ἡ, abounding in ears of corn, rich in corn. *Fr.* στάχυς.

Πολύστεγος, ου, ὁ, ἡ, having many roofs *or* stories. *Fr.* στέγω.

Πολύστιον, *a false reading for* πολυστιόν, *Callim. Hymn. in Jov.* 26.

Πολυστένακτος, ου, ὁ, ἡ, deep-sighing, miserable. *Fr.* πολύς *and* στενάζω.

Πολυστεφής, ές, *contract.* -οῦς, ὁ, ἡ, crowned thick, covered. *It is followed by the genitive,* ....παγκάρπου δάφνης, *Soph. Œd. T.* 83. *Fr.* στέφω.

Πολύστικτος, ου, ὁ, ἡ, much-spotted, dappled. *Fr.* πολύς *and* στίζω.

Πολύστῐος, ου, ὁ, ἡ, having many pebbles *or* small stones.

Πολύστοιχος, ου, ὁ, ἡ, with many rows *or* lines. *Fr.* πολύς *and* στοῖχος.

Πολυστομέω, ῶ, *f.* ήσω, to be loquacious, *Æschyl. Suppl.* 497. *Fr.* στόμα.

Πολύστονος, ου, ὁ, ἡ, groaning *or* sighing much, *Æschyl. S. Theb.* 827 ; miserable ; *also,* causing many sighs, mournful, fatal ; πολύστονος ἵμπτασεν ἰός, the fatal arrow fell *upon him, Il.* xv, 451 ; εἶτα τὴν πολύστονον Τροίαν ἑλόντα, *Soph. Phil.* 1330. *Fr.* στένω.

Πολυστρόφᾰλιγξ, ιγγος, ὁ, ἡ, whirling much.

Πολυστροφία, ας, ἡ, a turning one's self to and fro. *Fr.* πολύς *and* στρέφω.

Πολύστροφος, ου, ὁ, ἡ, much turned about, easily turned, *Plat Polit.* i, 331, *A. Fr.* στρέφω.

Πολύστῡλος, ου, ὁ, ἡ, having many pillars *or* columns. *Fr.* στῦλος.

Πολυσύλλᾰβος, ου, ὁ, ἡ, having many syllables, polysyllabic. *Fr.* συλλαβή.

Πολυσύνδετον, *a figure in Grammar* (*the opposite of* ἀσύνδετον) *denoting a multiplication of conjunctions, Dem. de Coron. Fr.* σύνδετος.

Πολυσύνδετος, ου, ὁ, ἡ, bound together. *See preced.*

Πολυσύνθετος, ου, ὁ, ἡ, composed of many things joined ; very much compounded, polysynthetic. *Fr.* τίθημι.

Πολυσφόνδῡλος, ου, ὁ, ἡ, many-jointed. *Fr.* σφόνδυλος.

Πολυσχημάτιστος, ου, ὁ, ἡ, having many forms *or* figures. *Fr.* σχῆμα.

Πολύσχιστος, ου, ὁ, ἡ, divided *or* separated into different parts, different, *Soph. Œd. C.* 1583. *Fr.* σχίζω.

Πολύσωρος, ου, ὁ, ἡ, yielding large heaps of corn. *Fr.* πολύς *and* σωρός.

Πολῠτάλαντος, ου, ὁ, ἡ, weighing *or* worth many talents. *Fr.* πολύς *and* τάλαντον.

Πολυτεκνία, ας, ἡ, a great number of children *or* young. *Fr.* τέκνον.

Πολύτεκνος, ου, ὁ, ἡ, having many young *or* many children, *Æschyl. Prom.* 137. *Fr.* τέκνον.

Πολυτέλεια, ας, ἡ, great *or* lavish expense, *Thucyd.* vi, 19

wealth, pomp, magnificence; *and*

Πολυτελής, ίος, ὁ, ἡ, very expensive, lavish, costly, *Plat. Hipp. Min.* 368, *C;* sumptuous, magnificent, exquisite; great; remarkable; πολυτελὶς ἐφαίνετο, appeared expensive *or* too costly, *Thucyd.* vii, 27. *Fr.* τέλος.

Πολυτελῶς, *adv.* sumptuously, magnificently, expensively. *Fr. preced.*

Πολυτερπής, ίος, ὁ, ἡ, causing great delight. *Fr.* τέρπω.

Πολῠτέχνης, ου, ὁ, an artist skilled in many arts. *Fr.* πολύς *and* τέχνη.

Πολυτεχνία, ας, ἡ, a knowledge of many arts, much skill, *Plat. Alc.* ii, 147, *A; and*

Πολύτεχνος, ου, ὁ, ἡ, wrought with much skill, having very great skill. *Fr.* τέχνη.

Πολυτίμητος, ου, ὁ, ἡ, worthy of much honor, much honored, *Aristoph. Nub.* 968; of great value, precious; *and*

Πολύτιμος, ου, ὁ, ἡ, very precious, of great value; worthy of much honor. *Fr.* τιμή.

Πολυτιμώρητος, ου, ὁ, ἡ, much punished. *Fr.* τιμωρέω.

Πολύτιτος, ου, ὁ, ἡ, highly honored *or* venerated, *Herodt.* v, 92. *Fr.* τίω.

Πολύτλας, αντος, ὁ, ἡ, that has endured *or* suffered much, *Soph. Aj.* 935; unfortunate; daring; capable of enduring much. *Fr.* τλάω *or* ταλάω.

Πολυτλήμων, ονος, ὁ, ἡ, very miserable, *Il.* vii, 152. *Same Th.*

Πολύτλητος, ου, ὁ, ἡ, having suffered, endured, *or* experienced much, *Odys.* xi, 38. *Fr.* τλάω.

Πολυτόκος, ου, ὁ, ἡ, bearing many children, fruitful. *Th.* τίκτω.

Πολύτολμος, ου, ὁ, ἡ, very bold, very audacious. *Fr.* τόλμα.

Πολυτρήρων, ωνος, ὁ, ἡ, abounding in pigeons, *Il.* ii, 502. *Fr.* τρήων.

Πολύτρητος, ου, ὁ, ἡ, having many perforations, *Odys.* i, 111; having many cells, *like a honeycomb, Meleagr.; Id. de Vere,* 15. *Fr.* τρέω.

Πολυτρίπους, ποδος, ὁ, ἡ, with many tripods. *Fr.* πολύς *and* τρίπους.

Πολύτριπτος, ου, ὁ, ἡ, much rubbed *or* worn, crafty. *Fr.* τρίβω.

Πολυτροπία, ας, ἡ, *and*

Πολυτροπίη, ης, ἡ, *Ion.* variety, various ways; versatility, *Herodt.* ii, 121; craftiness. *From*

Πολύτροπος, ου, ὁ, ἡ, turning many ways, various, multifarious; clever, cunning, ὁ Ἀχιλλεὺς οὐ πολύτροπος τῷ Ὁμήρῳ πεποίηται, *Plat. Hipp. Min.* 364, *E;* pliant, crafty, *Odys.* i, 1; *where, however, some render it,* that has travelled *or* wandered much, *or* undergone many changes of fortune. *Fr.* τρόπος. *Fr.* 2. *pf. of* τρέπω.

Πολυτρόπως, *adv.* in many ways, in divers manners.

Πολύτροφος, ου, ὁ, ἡ, abundantly fed, fat; *but when accented on the penultimate,* πολυτρόφος, that nourishes *or* feeds well. *Fr.* τρέφω.

Πολυτρόχαλος, ου, ὁ, ἡ, running about much, bustling. *Fr.* πολύς *and* τρέχω.

Πολυΰδρία, ας, ἡ, much water. *Fr.* ὕδωρ.

Πολύϋδρος, ου, ὁ, ἡ, abounding with water, well watered, *Plat. Legg.* vi, 761, *B. Same Th.*

Πολυΰμνητος, ου, ὁ, ἡ, very much celebrated. *Fr.* ὑμνέω. *And*

Πολῠΰμνια, ας, ἡ, *s. as* πολύμνια. *From*

Πολύμνιος, ου, ὁ, ἡ, much celebrated in song, *Eurip. Ion.* 1074. *Fr.* ὕμνος.

Πολῠφᾰγία, ας, ἡ, voracity, gluttony. *Fr.* φάγω, *obsol.*

Πολυφάρμακος, ου, ὁ, ἡ, consisting of many drugs; having the knowledge of many medicines *or* poisons; *said of Circe, Herodt.; Odys.* x, 276; *of physicians, Il.* xvi, 28. *Fr.* φάρμακον.

Πολύφᾶτος, ου, ὁ, ἡ, *Dor. for* πολύφητος, far-famed, *Pind. Olymp.* i, 13.

Πολύφημος, ου, ὁ, ἡ, much celebrated, very famous; where much is said, *as in a public market-place, Odys.* ii, 150; rich in song, *Id.* xxii, 376; that speaks much, clamorous. *Fr.* φημί *or* φάω.

Πολυφθόρος, ου, ὁ, ἡ, that destroys many, wide-wasting, ruinous, *Æschyl. Prom.* 636: much-consuming, destructive, *Eurip. Phœn.* 1036. *But*

Πολύφθορος, ου, ὁ, ἡ, *proparoxytone,* totally destroyed, perishing in numbers, *Æschyl. S. Theb.* 920; utterly ruined, *Soph. Trach.* 477; *paroxytone,* πολυφθόρος, destroying *or* destructive to many, *Eurip. Phœn.* 1036. *Same Th.*

Πολύφῐλος, ου, ὁ, ἡ, having many friends. *Th.* φίλος.

Πολυφίλτερος, ου, ὁ, ἡ, loving violently. *Fr.* φίλτρον.

Πολύφλοισβος, ου, ὁ, ἡ, loud-resounding, roaring, throwing up foam, murmuring, *as the sea, Il.* i, 34; *where it is perhaps intended to express, not the roaring of a winter ocean, but the gentle laving of the shore of the Hellespont by a summer wave. See Transactions of the Royal Irish Academy, vol.* vii, 370, *cited in Mem. Amer. Acad., vol.* iv, 288, *note. But the German lexicographers retain the common interpretation,* loud-resounding. *Fr.* φλοίσβος.

Πολύφοιτος, ου, ὁ, ἡ, always wandering *or* roaming about; a wanderer. *Fr.* φοιτάω.

Πολυφόνος, ου, ὁ, ἡ, that slays many, murderous. *Fr.* φίνω.

Πολυφόρβη, ης, *f. g. of*

Πολύφορβος, ου, ὁ, ἡ, *and* πολύ φορβος, η, ον, feeding *or* nourishing many; πολυφόρβου πείρατα γαίης, the extremities of the bountiful earth, *Il.* xiv, 200. *Fr.* φέρβω.

Πολῠφορία, ας, ἡ, productiveness. *From*

Πολυφόρος, ου, ὁ, ἡ, bearing *or* yielding much; *metaphor.* strong. *Fr.* φέρω.

Πολύφορτος, ου, ὁ, ἡ, having many burdens, heavily loaded; opulent, *Herodt. Fr.* φόρτος. *Th.* φέρω.

Πολυφρᾱδής, ίος, ὁ, ἡ, very skilful, wise, intelligent. *Th.* φράζω, 2. *a.* ἐφρᾰδον.

Πολυφραδία, ας, ἡ, wisdom, intelligence, eloquence. *Same Th.*

Πολύφρων, ονος, ὁ, ἡ, full of cares. *Fr.* φρονίς.

Πολυφρόντιστος, ου, ὁ, ἡ, much-thinking, thoughtful. *Fr.* πολύς *and* φροντίζω.

Πολυφροσῠνη, ης, ἡ, skill in many things, great prudence, discretion; cunning, *Herodt.* v, 121. *Fr.* φρήν.

Πολύφρων, ονος, ὁ, ἡ, very prudent, intelligent, *Il.* xviii, 118; cunning, crafty. *Fr.* φρήν.

Πολυφυής, ίος, ὁ, ἡ, multifarious, divided into many parts. *Fr* φύη.

Πολύφυλλος, ου, ὁ, ἡ, having many leaves, umbrageous. *Fr* φύλλον.

Πολύφῠτος, ου, ὁ, ἡ, abounding in plants. *Fr.* φύω.

Πολύφωνος, ου, ὁ, ἡ, many-voiced, many-toned, talkative; *the name*

of a frog, in Hom. Batrach. 216. *Fr.* φώνη.

Πολύχαλκος, ου, ὁ, ἡ, having much brass, abounding in brass; well secured with brass; firm, strong. *Fr.* χαλκός.

Πολύχαρμος, ου, ὁ, ἡ, very warlike. *Fr.* πολύς *and* χάρμη.

Πολύχειρ, χειρος, ὁ, ἡ, many-handed, having many hands, *Soph. Electr.* 480; *epithet of Erinnys and Revenge, to denote the speed or certainty with which vengeance pursues the guilty*; having numerous forces, *Æschyl. Pers.* 83.

Πολυχειρία, ας, ἡ, a body *or* gang of workmen, *Thucyd.* ii, 77. *Fr.* χείρ.

Πολύχοος, *contract.* -ους, *gen.* ου, pouring *or* shedding in great abundance, abundant in produce. *Fr.* χέω.

Πολυχορδία, ας, ἡ, a great number *or* set of strings. *From*

Πολύχορδος, ου, ὁ, ἡ, having many strings; having various tones *or* notes, *Eurip. Med.* 200; καὶ πολυχόρδοις ᾠδαῖς, and with songs on many-stringed instruments, *also Plat. Polit.* iii, 399, *D. Fr.* χορδή.

Πολυχρημᾰτία, ας, ἡ, dearness, costliness, expensiveness; *also*

Πολυχρημᾰτίας, ου, ὁ, *and*

Πολυχρήμᾰτος, ου, ὁ, ἡ, possessing much property, very wealthy. *Fr.* χρῆμα.

Πολυχρονίζω, *f.* ίσω, to delay a long time; to stay, tarry; *and*

Πολυχρόνιος, ου, ὁ, ἡ, of long continuance, lasting, ancient, aged. *Fr.* χρόνος.

Πολύχροος, *contract.* -ους, *gen.* ου, ὁ, ἡ, many-colored, variegated. *Fr.* χρόα.

Πολύχρῡσος, ου, ὁ, ἡ, abounding in gold, rich in gold, *Æschyl. Pers.* 53; τᾶς πολυχρύσου Ἰνδῶνος, *Soph. Œd. T.* 1510. *Fr.* χρυσός.

Πολύχῡλος, ου, ὁ, ἡ, having much sap *or* juice, sappy. *Fr.* χυλός.

Πολύχῠτος, ου, ὁ, ἡ, poured out profusely *or* abundantly. *Fr.* χέω *or* χύω.

Πολύχωρος, ου, ὁ, ἡ, roomy, spacious, capacious. *Fr.* χώρα.

Πολύχωστος, ου, ὁ, ἡ, high-heaped. *Fr.* πολύς *and* χώννυμι.

Πολυψάμᾰθος, ου, ὁ, ἡ. *Fr.* πολύς *and* ψάμαθος, *s. as*

Πολύψαμμος, ου, ὁ, ἡ, very sandy. *Fr.* πολύς *and* ψάμμος.

Πολυψηφία, ας, ἡ, a number of different votes *or* opinions, *Thucyd.* iii, 10. *Fr.* ψῆφος.

Πολυψήφις, ίδος, ὁ, ἡ, abounding in pebbles *or* small stones, *Herodt.* i, 55. *Fr.* ψῆφος.

Πολύψηφος, ου, ὁ, ἡ, many votes. *Fr.* ψῆφος.

Πολύψοφος, ου, ὁ, ἡ, loud-sounding, noisy. *Fr.* πολύς *and* ψοφέω.

Πολυώδῡνος, ου, ὁ, ἡ, suffering severe pain; causing many pains. *Fr.* ὀδύνη.

Πολυώνῡμος, ου, ὁ, ἡ, having many names, *epithet of Bacchus*; celebrated, *Aristoph. Thesm.* 327; *Soph. Antig.* 1102. *Fr.* ὄνομα.

Πολυωπής, έος, ὁ, ἡ, having many holes *or* openings, *like a net. See* πολύωψ.

Πολυωπός, οῦ, ὁ, ἡ. *See* πολύωψ.

Πολυωρέω, ῶ, *f.* ήσω, to take great care of, *or* a deep interest in; to receive with great marks of attention and respect, to reverence highly. *Fr.* ὥρα.

Πολυωφελής, έος, ὁ, ἡ, of manifold advantage, very advantageous. *Fr.* ὠφελέω.

Πολυώψ, ῶπος, *and* πολυωπής, έος, *and* πολυωπός, οῦ, ὁ, ἡ, having many holes, eyes, *or* openings, *like a net*; many-meshed, *Odys.* xxii, 386. *Fr.* ὤψ.

Πολφός, οῦ, ὁ, a mixture of roots scraped, vegetables, and meal, boiled together; pulp.

Πόμα, *or* πῶμα, ᾰτος, τό, a drink, *Herodt.* iii, 23; a draught; wine, *Anacr.* 36. *Th.* πίνω.

Πομπαῖος, αία, αῖον, *or* ου, ὁ, ἡ, conducting, sent, conducted, *of* a (favorable) wind, which carries a ship to the desired port; ὁ πομπαῖος, Mercury, *the conducting god. Fr.* πέμπω.

Πομπάν, πομπᾶς, *Dor. for* πομπήν, πομπῆς.

Πομπεία, ας, ἡ, a conducting, a procession; a triumphal procession; scurrility, *Dem. de Coron. in Coll. Maj.* iii, 81; raillery *or* jeers, *thrown out against each other by those who went in procession to any of the festivals. Fr.* πομπεύω.

Πομπεῖον, ου, τό, a utensil used in solemn processions; τὰ πομπεῖα, vessels of gold and silver, images of the gods carried in procession, *Demosth.* 615, 2; *a place called by that name at Athens, where the vessels were lodged. Fr.* πομπεύω.

Πομπεύς, έως, *Ion.* ῆος, *and* πομπευτής, οῦ, ὁ, a leader of a solemn procession, *or* one who escorts; *and*

Πόμπευσις, εως, ἡ, a procession, *for* πομπή, *generally* the Panathenaïc *and* Eleusinian. *From*

Πομπεύω, *f.* εύσω, to send, convey, conduct; to march in procession *or* triumph; to lead a procession, *Soph. Trach.* 617; to assume a lofty look, *like a person in a procession*; to be haughty, to insult; to be scurrilous, *Dem. de Coron. in Coll. Maj.* iii, 114; to jeer, banter. *From*

Πομπή, ῆς, ἡ, a mission, sending; a procession *or* show, *Thucyd.* i, 20; iv, 108; *Plat. Polit.* i, 227, *A*; θυσίαι καὶ πομπαὶ τοῖς θεοῖς, *Dem. de Coron.*; πομπὰς πέμπειν, *Demosth.* 47, 13; *Herodt.* i, 62; triumphal parade; escort, convoy; divine impulse *or* inspiration; *hence Lat.* pompa. *Th.* πέμπω.

Πομπῆες, ῆας, *nom. and acc. pl. of* πομπεύς.

Πομπήμων, ονος, ὁ, ἡ, that sends *or* conducts; favorable, *as a wind, Ap. Rhod.* ii, 675. *Fr.* πέμπω.

Πομπῐκός, ή, όν, fit for conveying *or* conducting, relating to *or* suitable for triumphal processions, shows, *etc.*; splendid, magnificent, pompous, adapted for display. *Fr.* πέμπω.

Πομπίλος, ου, ὁ, *a kind of fish, which follows ships*, erinna, the gasterosteus ductor, *Linn.*

Πόμπιμος, ιμη, ιμον, *and* ὁ, ἡ, *an epithet of Mercury*; sending, conveying, conducting; that may be conveyed *or* conducted; conducted, carried, sent, *Eurip. Med.* 200. *Fr.* πέμπω.

Πομπός, οῦ, ὁ, an attendant, conductor, *also an epithet of Mercury, Soph. Œd. C.* 1345; a guide, *Soph. Phil.* 498; a messenger, ἔπεμψα γὰρ....διπλοῦς πομπούς, *Id. Œd. T.* 289. *Fr.* πέμπω.

Πομποστολέω, to conduct a fleet *or* ship. *Fr.* πέμπω *and* στόλος.

Πομφολυγοπάφλασμα, ατος, τό, a bubble rising with a noise in boiling water, *Aristoph. Ran.* 251. *Fr.* πομφόλυξ *and* παφλάζω.

Πομφολυγόω, ῶ, to raise blisters *or* bubbles. *Fr.* πομφόλυξ.

Πομφολῠγώδης, εος, ὁ, ἡ, full of blisters *or* bubbles. *Fr.* εἶδος.

Πομφολύζω, *f.* ύσω, *s. as* πομφολύσσω.

Πομφόλυξ, ῠγγος, ἡ, a bubble, *Plat. Tim.* 83, *D*; a blister, the slag *or* scoria on the surface of melted ore; the boss of a

shield; flowers *that rise upon brass or zinc when in fusion.* *Fr.* πομφός.

Πομφολύσσω, *f.* ύξω, to bubble up, to boil up with bubbles; to gush forth, *Pind. Pyth.* iv, 215; πομφόλυξαν, 3. *pl.* 1. *a. act. Ion. See* πομφός.

Πομφός, οῦ, ὁ, a swelling on the body containing matter, a pustule, a blister; a bubble; *something* emitted, *as it were.* *Fr.* πέμπω, *or from* πίμπλῃμι.

Πονᾱθῇ, *Dor. for* πονηθῇ, 3. *sing.* 1. *a. subj. pas. of* πονέω.

Πονεύμενος, *Dor. for* πονούμενος, *part. pres. pas., and*

Πονεῦμες, *Dor. for* πονοῦμεν, 1. *pl. of* πονέω.

Πονεῦντας, *Dor. for* πονοῦντας, *acc. pl. part. pres. act. of*

Πονέω, ῶ, *f.* ήσω, 1. *a.* ἐπόνησα, *pf.* πεπόνηκα, *Aristoph. Pac.* 820; *Xen. Hipp.* 3, 11; *pf. pas.* πεπόνημαι, to labor *for the supply of natural wants;* to labor at, work out, toil; to occasion labor, trouble, toil, distress, pain; to strive to perform, to make; to endure; to be worn out, shattered, πονησάντων αὐτῷ τῶν σκεύων, *Dem. de Coron.*; to be wearied, fatigued; to be sick, in pain; εἰ τὸ κέντρον πονεῖ τὸ τῆς μελίττης, if the sting of the bee gives you such pain, *Anacr.* xl, 14; εἴ τις τι ἐπεπονήκει, if any one had received any injury, *Thucyd.* vii; *pas.* to be distressed; *also,* to be occupied about, *Herodt.* ii, 63; πονεῖν πόνον, to engage in labor *or* toil, *Æschyl. Pers.* 668; πονεῖν περὶ *and* κατά τι· 1. *a. pas.* ἐπονήθην (*neither Homer nor Herodotus use the active voice*). *Fr.* πένομαι.

Πόνημα, ατος, τό, a work; πόνημα μελισσῶν, honey, *Eurip. Iph. T.* 165. *Fr.* πονέω.

Πονηρευμα, ᾰτος, τό, a wicked action. *From*

Πονηρεύω, *f.* εύσω, to act wickedly; πονηρεύομαι *more frequent*; *and*

Πονηρία, ας, ἡ, baseness, badness, worthlessness, perversity, depravity; wickedness, vice, malice.

Πονηροκρατία, ας, ἡ, the rule of wicked persons. *Fr.* κράτος.

Πονηρολογία, ας, ἡ, a discourse on bad subjects; bad language *or* discourse. *Fr.* λόγος.

Πονηρός, ά, όν, causing trouble, depraved, wicked, perverse, malignant, vicious; bad, *in a moral sense;* bad, *in reference to condition;* miserable, wretched; *by way of eminence,* πονηρός, ὁ, the evil one, *i. e.* the devil; ὦ πόνῃ πονηρέ, O, wicked in the extreme, *Aristoph. Vesp.* 467; *also, a coward, Soph. Phil.* 435; πονηροί γ', οἶδα, rascals, I know, *Aristoph. Nub.* 102; in bad health, weak; *compar.* πονηρότερος, *superl.* πονηρότατος. *Fr.* πονέω.

Πονηρόφθαλμος, ου, ὁ, ἡ, having an evil eye, envious, *LXX.* *Fr.* ὄφθαλμος.

Πονηρόφῑλος, ου, ὁ, ἡ, loving the wicked. *Fr.* φιλέω.

Πονηρῶς, *adv.* wickedly, badly; wretchedly. *Fr.* πονηρός.

Πονήσαις, *Æol. for* πονήσας, *part.* 1. *a. act., and*

Πονήσᾰτο, 3. *sing.* 1. *a. m. Ion. for* ἐπονήσατο, *of* πονέω.

Πονητέος, α, ον, to be labored, *etc., as in the verb* πονέω.

Πονητικός, ή, όν, laborious. *Fr. the same.*

Πονικός, ή, όν, laborious, painstaking; miserable. *Fr.* πονέω.

Πόνος, ου, ὁ, work, labor, *Eurip. Alc.* 497; pain, toil, struggle, conflict, *Herodt.* vi, 114; *Soph. Phil.* 248; trouble, fatigue, distress, misery, affliction; injustice, iniquity, *Ps.* vii, 14.

Ποντιάς, ᾰδος, ἡ, *Poet. for* ποντία, of the sea; a sea-nymph; ποντιὰς αὔρα, a sea-breeze, *Eurip. Hec.* 444. *Fr.* πόντος.

Ποντίζω, *f.* ίσω, to sink in the sea, *Soph. Electr.* 498. *Same Th.*

Ποντῑκόν, οῦ, τό, (πέλαγος,) the Euxine Sea, the Pontic Sea.

Ποντικός, ή, όν, of *or* relating to the sea, marine; a native of Pontus; ποντικὸν δένδρεον, the hazel, *Herodt.* iv, 23. *Fr.* πόντος.

Πόντιος, ια, ιον, of the sea, marine; *the marine god,* Neptune, *Eurip. Ion.* 285.

Πόντισμα, ᾰτος, τό, something cast into the sea, *Eurip. Hel.* 1457. *Fr.* πόντος.

Ποντόβροχος, ου, ὁ, ἡ, wet by the sea; immersed in the sea. *Fr.* βρέχω.

Ποντόθεν, *adv.* from the sea.

Ποντοθήρης, ου, ὁ, one who fishes in the sea. *Fr.* πόντος *and* θηράω.

Ποντομέδων, οντος, ὁ, *an epithet of Neptune, i. e.* king *or* ruler of the sea, *Æschyl. S. Theb.* 122; ποντομέδουσα, a Nereid. *Fr.* μέδω.

Πόντονδε, *adv.* towards the sea.

Ποντοπλᾰνητος, ου, ὁ, ἡ, wandering on the sea. *Fr.* πλανάομαι.

Ποντοπόρεια, ας, ἡ, *a Nereid,* the Sea-Traverser; *later, as adj fem. of* ποντοπόρος.

Ποντοπορεύω, *f.* εύσω, to go over the sea; to sail about the sea; to traverse the sea; *and*

Ποντοπορέω, *f.* ήσω, *the same; and*

Ποντοπόρος, ου, ὁ, ἡ, that goes over the sea, sails on the sea; ποντοπόρῳ δούρατι, a ship, *Soph. Phil.* 712; *Il.* iii, 240; *passim,* traversing the sea. *Fr.* πόρος.

Ποντοποσειδῶν, ῶνος, ὁ, Neptune, Lord of the Sea, *Aristoph. Plut.* 1050. *Fr.* Ποσειδῶν.

ΠΟ΄ΝΤΟΣ, ου, ὁ, the sea, the deep sea; the Ægean Sea, *Herodt.* iv, 99; the Euxine Sea, *generally* the Mediterranean Sea, *Id.* iv, 177; the kingdom of Pontus; πόντος ἁλὸς πολιῆς, *Il.* xxi, 59, *and* πόντος ἁλὸς βαθύς, *Theogn.* 10, the high sea, the depth of the sea, the deep.

Ποντοστιφής, έος, ὁ, ἡ, surrounded by the sea. *Fr.* στίφω.

Ποντοτίνακτος, ου, ὁ, ἡ, sea shaken. *Fr.* πόντος *and* τινάσσω

Ποντόφιν, ποντόφι, *Poet. gen.* πόντος.

Ποντόω, ῶ, *f.* ώσω, to conv. into sea. *Fr.* πόντος.

Ποπάνευμα, ατος, τό, *s. as next.*

Πόπανον, ου, τό, a large, thin, round cake; *pl.* πόπανα. *Fr.* πέπτω.

Πόπαξ, *with* ἰού, ἰού, *an exclamation like* πόποι, *Æschyl. Eum.* 138; *probably s. as* πύπαξ.

Ποπάς, άδος, ἡ, *s. as* πόπανον.

Ποποί, the cry of the hoopoe; *and*

ΠΟ΄ΠΟΙ, *an expressive of* amazement, *sometimes of* anger; ὦ πόποι, *equivalent to* ὦ θεοί, O gods! *In the Dryopian language the gods were called* πόποι, *as if* πάντα ὀπτεύοντες. *It is also an adv. of* admiration *or* indignation; *perhaps a reduplication of* τοί; ποί; whither? whither? *denoting* amazement *at something unexpected.*

Ποποῖ, cry of the hoopoe.

ΠΟΠΠΥ΄ΖΩ, *f.* ύσω, *and* πεπυλιάζω, to smack with the tongue, *under the influence of amazement or fear;* ποππύζουσιν καὶ πάνυ σεμνοί, even the very respectable express amazement, *Aristoph. Vesp.* 637; to make a sound of soothing *or* encouragement *with the voice, as nurses*

use the word hush *to quiet a child, Theophr. Char.* 20; to coax; to kiss, *Aristoph. Plut.* 723; to pat *a horse;* to touch lightly.

Ποπυλιάσδειν, *Dor. for* ποπυλιάζειν, *s. as* ποππύζειν.

Ποππύσδειν, *Dor. for* ποππύζειν.

Ποππύσδω, *Dor. for* ποππύζω.

Πόπυσμα, ατος, τό, a sort of chucking, chirping; a gentle stroking *or* patting; coaxing, flattery. *Fr.* ποππύζω.

Ποπυσμός, οῦ, ὁ, *the same, and from* ποππύζω.

Πόρ, *Lacon. for* ποῦς. *See* πόῐρ.

Πόρδαλις, *s. as* πάρδαλις, εως, ἡ, *from* πάρδος, a female panther.

Πορδή, ῆς, ἡ, a breaking wind, *Aristoph. Nub.* 393. *Fr.* πέρδω, *pf. of* πέρδω.

Πόρε, 3. *sing.* 2. *a. act. Ion. for* ἔπορε, *and* 2. *a. imperat. act. of* πόρω, *obsol. Poet. for* πορίζω.

Πορεία, ας, ἡ, a departure, journey, march, route, expedition, conveyance, transportation; *and*

Πορεῖον, ου, τό, a machine for moving heavy bodies; a vehicle for conveying persons, *Plat. Legg.* iii, 678, *C*; *pl.* travelling expenses. *Fr.* πορεύω.

Πορευθῆναι, 1. *a. inf. to* πορεύομαι.

Πόρευμα, ατος, τό, a journey, voyage, expedition, *Æschyl. Eum.* 230. *Same Th.*

Πορεύομαι, to go, depart; to travel; to journey; to go through; to encounter, attack; *it is applied to those who ride on horseback or in a chariot;* to ride on horseback, *Xen. Cyr.* i, 3, 3; to go by land, *in opposition to sailing, Id. Anab.* v, 3, 3; *also, in the Scriptures,* to walk, live, be engaged in one's employment; πορεύσομαι, *in the strict sense of the middle voice, Soph. Antig.* 81; πορεύω, I make others go; πορεύομαι, I make myself go, I go; πορεύεσθαι ἐπί τινα, to attack any one, *Demosth.* 781, 25; ....εἰς τὰ κτήματα, to enter upon a property, *Id.* 1090, 8; οἵδε....πορεύονται τὴν εἱμαρμένην πορείαν, *Plat. Menex.* 236, *D*; *fut. m.* πορεύσομαι, *pf. pas.* πεπόρευμαι, 1. *a. pas.* ἐπορεύθην, ης, η, 1. *a. imperat. pas.* πορεύθητι, 1. *a. subj.* πορευθῶ.

Πορεύσιμος, ου, ὁ, ἡ, passable; that may be travelled *or* sailed over. *Fr.* πορεύω.

Πόρευσις, εως, ἡ, a way, a journey. *Same Th.*

Πορ υτέος, έα, έον, must be trodden, ἡδ' ὁδὸς πορευτέα, *Soph. Phil.* 981. *Th.* πορεύω.

Πορευτός, ή, όν, passable; conveyed, transported. *From*

Πορεύω, *f.* εύσω, 1. *a.* ἐπόρευσα, to transport, conduct, *Eurip. Alc.* 455; *Soph. Phil.* 512; *Eurip. Med.* 182; to cause to go *or* come, to send; to provide, furnish, *Id.* 364. *Fr.* πόρος.

Πορθέω, ῶ, *f.* ήσω, to lay waste, ravage, desolate, destroy, *Herodt.* i, 162; to overthrow; to assault; 1. *a.* ἐπόρθησα, *part.* πορθήσας. *Th.* πέρθω.

Πόρθημα, ατος, τό, what has been ravaged; a devastation; a sacking, laying waste; *and*

Πόρθησις, εως, ἡ, a sacking, a laying waste, devastation, plundering. *Fr.* πορθέω.

Πορθητής, οῦ, ὁ, a ravager, plunderer. *Fr.* πορθέω.

Πορθήτωρ, ορος, ὁ, one who lays waste, a devastator, *Æschyl. Ag.* 881. *Fr.* πορθέω.

Πορθμεία, ας, ἡ, the conveying *or* ferrying of passengers across a river; *and*

Πορθμεῖον, *Ion.* πορθμήϊον, ου, τό, a ferry-boat by means of which a river *or* frith is crossed; the fare, *or* price of a passage. *Fr.* πορθμεύω.

Πόρθμευμα, ατος, τό, a passage over a river, *Æschyl. Ag.* 1539; *and*

Πορθμεύς, έως, ὁ, a ferryman; πορθμεὺς νεκύων, the ferryman of the dead, *Eurip. Alc.* 261. *Fr.* πορθμεύω.

Πορθμευτικός, ή, όν, fit for ferrying over, *or* for being a ferryman.

Πορθμεύω, *f.* εύσω, to ferry over; to convey, transport; *neut.* to cross *or* pass over; *pas.* to be conveyed over, *Eurip. Troad.* 570.

Πορθμήϊον, τό, *Ion. for* πορθμεῖον.

Πόρθμια, ων, τά, ferry-money, fare; *s. as* πορθμεία.

Πορθμίς, ίδος, ἡ, a ferry *or* strait; a ferry, passage-boat. *Fr.* πόρθμος.

Πορθμός, οῦ, ὁ, a passage, channel, a strait, frith; τὸν Πορθμόν, the Straits of Eubœa, *Dem. de Coron. in Coll. Maj.* iii, *p.* 87; a crossing, *Soph. Trach.* 568.

Πορίζω, *f.* ίσω, 1. *a.* ἐπόρισα, *pf.* πεπόρικα, *Plat. Phil.* 30, *D*; *Demosth.* 805, 15; to open a way *or* passage, to carry through; to provide, *Plat. Legg.* i, 631, *B*; to provide for; to furnish; to procure; to devise, contrive; *mid.* to provide for one's self; *to* obtain, acquire, procure, *Xen. Cyr.* i, 6, 10; 1. *a. m.* ἐπορισάμην, 1. *a. pas.* ἐπορίσθην, *pf. pas.* πεπόρισμαι, *Demosth.*; to acquire *or* obtain by one's own efforts *or* labor, *Dem. Olynth.* c. 6.

Πόρϊμος, ου, ὁ, ἡ, passable, that may be gone through, pervious, passing through; *act.* abounding; ἄπορα πόριμος, abounding with difficulties, *Æschyl. Prom.* 906; profitable, πόριμος, *used actively, Thucyd.* viii, 76. *Fr.* πόρος.

ΠΟΡΙΣ, ιος, ἡ, a heifer, *a rare poetic form for* πόρτις.

Πόρισμα, ατος, τό, what has been procured *or* gained; gain; *in Mathematics,* a corollary, inference; *and*

Πορισμός, οῦ, ὁ, furnishing provision; supply, gain; a contrivance, revenue; *and*

Ποριστής, οῦ, ὁ, one who provides *or* supplies; one who devises expedients *or* modes of gain, *Demosth.* 49, 16. *Fr.* πορίζω.

Ποριστικός, ή, όν, capable of procuring *or* providing, *Xen. Mem.* iii, 1, 6; that procures *or* obtains *any thing,* that procures *or* obtains with ease. *Fr.* πορίζω.

Ποριστός, ή, όν, invented, devised provided; that may be devised, provided, *etc. Fr.* πορίζω.

ΠΟΡΚΗΣ, ου, ὁ, the ring which fastens the steel of a spear to the wood, *Il.* vi, 320.

ΠΟΡΚΟΣ, ου, ὁ, a fishing-net; *by the older Attics,* a hog, *Plat. Soph.* 220, *C. Hence, Engl* PORK.

Πορνεία, ας, ἡ, prostitution, fornication, adultery, *Matt.* xv 19; incest, 1 *Cor.* v, 1; *and*

Πορνεῖον, ου, τό, a brothel, *Aristoph. Ran.* 113; *and*

Πορνεύω, *f.* εύσω, to debauch cause to prostitute; *mid.* to prostitute one's self; to commi fornication; 1. *a. act.* ἐπόρνευσα. *From*

Πόρνη, ης, ἡ, a harlot, *who* πέρνᾷ, *i. e.* prostitutes *her body*; πορνικὸν τέλος, the tax on prostitutes, *levied at Athens. Fr.* πέρνάω *or* πέρνημι, 2. *pf.* πέπορνα, *obsol.*

Πορνίδιον, ου, τό, a little harlot, a wanton, *Aristoph. Nub.* 995.

Πορνικός, ή, όν, of *or* relating to prostitutes, meretricious; *and*

Πορνοβοσκέω, ῶ, *f.* ήσω, to keep a

brothel, *Aristoph. Pac.* 849 ; *and*

Πορνοβοσκός, οῦ, ὁ, ἡ, a brothel-keeper, a debauchee, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 73. *Fr.* βόσκω.

Πορνογενής, ίος, ὁ, ἡ, born of a harlot, base-born. *Fr.* γίγνομαι.

Πορνοκόπος, ου, ὁ, a pimp, a procurer, a debauchee, *LXX. Fr.* κόπτω.

Πόρνος, ου, ὁ, a fornicator ; *primarily*, a male who prostitutes his body for hire, 1 *Cor.* v, 9, 10 ; *Aristoph. Plut.* 155. *See* πόρνη.

Πορνοσκόπος, ου, ὁ, a follower of harlots. *Fr.* σκίπτομαι.

Ποροποιέω, ῶ, *f.* ήσω, to open a way *or* passage ; to open the pores. *Fr.* ποιέω.

Πόρος, ου, ὁ, a passage, way ; a ford ; a strait *or* frith ; a stream *or* channel, *Soph. Trach.* 561 ; a river, *Æschyl. Prom.* 808 ; a bridge, *Herodt.* iv, 136 ; a track, *Æschyl. Prom.* 281 ; an escape from, *Eurip. Alc.* 214 ; a way *or* method of effecting any thing, *Eurip. Med.* 262 ; a fistula, *Plat. Locr.* 101, *A* ; acquisition, gain, revenue, income ; πόροι, means, contrivances, *Æschyl. Prom.* 486 ; the pores of the skin. *Fr.* 2. *pf. of* πείρω, *scil.* πίπορα, *obsol. Engl.* A PORE.

Πορπακίζω, *f.* ίσω, to fasten with a buckle *or* clasp ; *mid.* to fasten *or* buckle to one's self by a clasp, *Aristoph. Lys.* 106.

Πόρπαμα, *Dor. for* πόρπημα, ατος, τό, a clasp, *or* what is fastened by a clasp *or* buckle, *Eurip. Electr.* 820. *Fr.* πόρπη.

Πόρταξ, ακος, ὁ, *s. as its Th.* πόρπη, *Bacch.*

Πορπάω, ῶ, *f.* άσω, to clasp, fasten with clasps, *Æschyl. Prom.* 61. *From*

ΠΟΡΠΗ, ης, ἡ, a clasp, buckle ; *properly*, the ring of the buckle ; περόνη, the tongue ; the ring *or* handle of a shield. *See* περόνη.

Πορπηδόν, *adv.* in the manner of a clasp.

Πόρπημα, ατος, τό, *Ion. for* πόρπαμα.

Πόρρω, *adv.* farther, farther on, forwards ; at a distance, far, before, beyond ; ἤδη δὲ πόρρω τῆς ἡμέρας οὔσης, and now the day being far advanced, *Æschin. c. Ctes., p.* 38 ; πόρρω τῆς ἡλικίας, far advanced in life ; διελεγόμην πόρρω τῶν νυκτῶν, we were conversing far on in the night, *Plat. Conv.* 217, *D. It is the same as* πρόσω, *the opposite to which is* ὀπίσω· πρόσω καὶ ὀπίσω, before and behind ; *with gen. ; compar.* ποῤῥώτερος, *superl.* ποῤῥώτατος. *Th.* πρό.

Πόῤῥωθεν, *adv.* from afar, at a distance ; afar off ; again and again, *Plat. Polit.* vi, 499, *A.*

Πόῤῥωθι, *adv.* far.

Ποῤῥωτάτω, *adv., superl., and*

Ποῤῥωτέρω, *adv., compar. from* πόῤῥω.

Πορσαίνω, *s. as* πορσύνω, to offer, give ; *hence*, to cherish, to attend to ; to manage, arrange.

Πόρσιον, *Poet. adv. for* ποῤῥώτερον, farther, *Pind. Olymp.* i, 183 ; at a greater distance ; *from* πρόσω, *and by metath.* πόρσω, *hence the compar.* πόρσιον.

Πόρσιστα, *adv., superl. of* πόρσω *or* πρόσω, farthest.

Πορσῦνω, *f.* ῦνῶ, *Poet., but used by Xen. Cyr.* iv, 2, 20 ; to prepare, furnish, provide, ἐγὼ γὰρ εἰμ' ὁ πορσύνας τάδε, *Soph. Œd. T.* 1476 ; to get ready ; to procure, *Eurip. Alc.* 1093 ; to reverence *or* worship, *Pind. ; Herodt.* ix, 7 ; to take care *or* cherish ; to prepare and share a bed with, κτίνου πορσυνέουσα (*fut. part.*) λέχος, *Il.* iii, 411, *and Ap. Rhod.* 111 ; *and also the Tragedians ; pas.* to be promoted ; χὠ στόλος πορσύνεται, and this expedition is promoted, *Soph. Phil.* 770. *Fr.* πόρω.

Πόρσω, *adv.* far, farther, *compar.* πόρσιον. *See* πόῤῥω.

Πόρταξ, ακος, ὁ, ἡ, *s. as*

ΠΟΡΤΙΣ, ιος, ὁ, *or* ἡ, a calf, heifer, steer ; *s. as* πόρις.

Πορτιτρόφος, ου, ὁ, ἡ, feeding calves *or* kine. *Fr.* τρέφω.

ΠΟΡΦΥΡΑ, ας, ἡ, purple ; a shell-fish, *from which purple was supposed to be obtained* ; cloth dyed with purple ; a purple robe ; πορφύραι, purple carpets, *Æschyl. Ag.* 931.

Πορφύρειος, εία, ειον, *s. as*

Πορφύρεος, έα, ον, *contract.* -οῦς, ᾶ, οῦν, purple, of a purple color ; dark red, *generally applied to clothes ; also*, dark-colored, *as the sea in a storm ;* πορφύρεος θάνατος, gloomy death, *Il.* v, 83 ; violet-colored ; splendid, elegant.

Πορφυρεύς, έως, ὁ, a purple dyer ; *also* one who fishes for the πορφύρα.

Πορφυρευτικός, ή, όν, pertaining to purple dyers, skilled in dying purple. *Fr.* πορφύρα.

Πορφυρεύω, to catch purple-fish *mid.* to dye purple.

Πορφυρέω, ῶ, *f.* ήσω, to be *or* to become purple. *Same Th.*

Πορφυρίς, ίδος, ἡ, βασίλειος, the imperial purple, a purple dress, *Aristoph. Av.* 304.

Πορφυρίων, ωνος, ὁ, *the name of a sea-bird, so called from the color of its beak and feet ; probably a species of* gallinule *or* coot, the cuttle-fish.

Πορφυρόβαπτος, ου, ὁ, ἡ, dyed purple. *Fr.* βάπτω.

Πορφυροειδής, έος, ὁ, ἡ, resembling purple, purplish, *Æschyl. Suppl.* 524. *Fr.* εἶδος.

Πορφυρόεις, εσσα, εν, *s. as* πορφύρεος.

Πορφυροπώλης, ου, ὁ, *and*

Πορφυρόπωλις, ίδος, ἡ, a seller of purple. *Fr.* πωλέω.

Πορφυρόστρωτος, ου, ὁ, ἡ, spread with purple carpets, *Æschyl. Ag.* 874. *Fr.* στρώννυμι.

Πορφύρεος, ᾶ, οῦν, *Att. contract. for* πορφύρεος.

Πορφυρόω, ῶ, to make *or* dye purple ; to adorn with purple. *Fr.* πορφύρα.

Πορφύρω, *f.* ὑρῶ, to be *or* to become of a dark purple-color ; *the agitated sea is said* πορφύρειν, to darken *with its noiseless wave, Il.* xiv, 16 ; *hence also the mind is said* πορφύρειν, *when it is somewhat agitated*, to be darkened, *Il.* xxi, 551. *Fr.* πορφύρα.

Πόρω (*assumed as pres. to* 2. *aor.* ἔπορον), to furnish, afford, supply ; to present with, *Il.* xvi, 185 ; *Buttmann, Irreg. Verbs, p.* 217, *says*, "*By the principle of the metathesis, as shown under* βάλλω, καλέω, *we find that to the stem or root of* πορεῖν (*with the sense of* to impart, allot) *belongs the pf. pas.* πέπρωμαι, I am allotted by fate, fated ; *part.* πεπρωμένος· *whence* 3. *sing. plupf.* πέπρωτο, *Hes. Th.* 464." *It seems to be very doubtful whether the pf.* βέβληκα *was formed by changing the root* βαλ *into* βλα. *It is more likely that it was formed from* βαλέω, *pf.* βεβάληκα, *by syncope* βέβληκα. *Besides,* πόρω *is properly* to hold out ; *and is evidently connected with the Latin verb* porrigo ; πέπρωμαι *seems to be formed from an obsol. pres.* πρέω, *connected with the preposition* πρό to determine beforehand ; *Pott s. as* πορίζω

Πός, ποί, πό *interrogative pronoun, obsolete except in the gen. and dat.; hence,* **ποῦ, ποῖ, πῇ, πῶς** ; **πόθεν, πόθι, πότε, πότερος.**

Ποσ', *for* **ποσί**, *and* **ποσσ'**, *for* **ποσσί**, *Poet. dat. pl. of* **ποῦς.**

Ποσάκις, *interrog. adv.*, how often? *from* **πόσος**, how great? *Th.* **ὅσος**, *not interrogative.*

Ποσαπλάσιος, ία, ιον, *and* **ποσαπλασίων, ὁ, ἡ**, how many times greater? how many fold? *and*

Ποσαπλῶς, *adv.* in how many ways? how often? how many times, *LXX.*

Ποσάπους, οδος, ὁ, ἡ, of how many feet? *Plat. Menex.* 85, *B. Fr.* **ποῦς.**

Ποσαχῇ, *adv.* in how many places? *Fr.* **πόσος.**

Ποσαχῶς, *adv.* in how many ways?

Πόσε, *adv.* whither? to what place? *Fr.* **πός.**

Ποσειδᾶν, *and* **Ποτειδᾶν, ᾶνος, ὁ**, *Dor. for* **Ποσειδῶν.**

Ποσειδᾱόνιος, ία, ιον, *s. as* **Ποσειδώνιος.**

Ποσειδάων, ωνος, ὁ, *s. as* **Ποσειδῶν.**

Ποσείδιον, ου, τό, a temple of Neptune. *Fr.* **Ποσειδῶν.**

Ποσείδειος, α, ον, *s. as* **Ποσειδώνιος.**

Ποσειδεών, ῶνος, ὁ, *the sixth Attic month, including* the latter half of December, and the first of January.

Ποσειδέων, ωνος, ὁ, *Ion. for* **ΠΟΣΕΙΔΩΝ, *gen.* ῶνος**, Neptune, *the god of the sea; acc.* **Ποσειδῶ**, *by apocope for* **Ποσειδῶνα**, *Aristoph. Nub.* 85; *voc.* **Πόσειδον**, *Ionic for* **Ποσειδᾶων.**

Ποσειδῶνιον, ου, τό, the temple of Neptune.

Ποσειδώνιος, ία, ιον, of *or* belonging to Neptune, Neptunian; **τὰ Ποσειδώνια** (**ἱερά**), sacrifices in honor of Neptune.

ΠΟΣΘΗ, *and* **ποσθή, ῆς, ἡ**, the prepuce *or* foreskin; the male organ of reproduction, *Aristoph. Nub.*

Πόσθιον, ου, τό, *dimin of preced., Aristoph. Thesm.*

Πόσθων, ωνος, ὁ, a young man.

Ποσί, *and Poet.* **ποσσί** *or* **-σίν**, *Ion.* **πόδεσσι**, *dat. pl. of* **ποῦς.**

Ποσίδεσμος, ου, ὁ, ἡ, binding the feet, *Plat. Crat.* 402, *E. Fr.* **ποῦς** *and* **δέω.**

Ποσιδήϊον, οῦ, τό, *for* **Ποσείδειον**, *Herodt.* viii, 120

Ποσιδήϊος, ίη, ίον, *Ion. for* **Ποσείδειος**, sacred to Poseidon.

Πόσιμος, ίμη, ιμον, potable, drinkable, that may be drunk. *Fr.* **πίνω.**

Πόσις, εως, *Ion.* **ιος, ἡ**, drink, *s. as* **πόμα.** *But*

Πόσις, ιος, *Ion., and Att.* **ὁ**, husband, bridegroom; one who is betrothed, *Aristot. Polit.* vii, 16; one who has a concubine, a paramour.

Πόσος, η, ον, *Ion. and Æol.* **κόσος**, how much? how great? **πόσοι**, how many? **πόσῳ χρόνῳ**; in how long a time? **ποίῳ χρόνῳ**; at what time? **πόσου**; what is the price? **μίχρι ποσοῦ**; how far? *Th.* **ὅσος**, how great, *not interrogative. But*

Ποσός, ή, όν, somewhat, of some size, extent, *etc*; some one; **τὸ ποσόν**, quantity; *and*

Ποσότης, ητος, ἡ, quantity, size, extent, number. *Th.* **πόσος.**

Ποσόω, ῶ, *f.* **ώσω**, to give quantity; to confer value; to give *or* enhance a price. *Fr.* **ποσός.**

Ποσσήμαρ, *adv.* how many days? in how many days? *Fr.* **ἦμαρ.**

Ποσσίκροτος, ου, ὁ, ἡ, beaten with the feet, *in dancing; epithet of the earth. Fr.* **κρότος.**

Ποσσίν, *dat. pl. Epic for* **ποσίν**, *from* **ποῦς.**

Πόσσω, *Dor. for* **πόσσου**, at what price? *Fr.* **πόσος** *and* **πόσσος**, *by doubling the σ.*

Ποσταῖος, αίκα, αῖον, on what day? *construed with the subject of a verb, Xen. Cyr.* v, 8, 14.

Ποστός, ή, όν, how many, how high, *in number, rank, etc.*; **πόστῳ αὐτῶν μέρει μαχεσάμενοι**, *Xen. Cyr.* iv, 1, 8; what, how great; *as if* **πόσατος, πόσος.** *Th.* **ὅσος.**

Ποστῶς, *adv.* somewhat.

Ποσῶς, *adv.* in a certain quantity, a little, in some measure. *Fr.* **ποσός.**

Ποτ', *and* **ποθ'**, *for* **ποτέ**, at some time; once, formerly; *also*, hereafter, *Eurip. Hec.* 11; *with* **ἐάν**, if ever; **ποτέ**, at length, *Xen. Mem.* i, 1, 2.

Πότα, *Æol. for* **πότε.**

Πόταγε, *Dor. for* **πρόσαγε**, *pres. imperat. act. of the Doric verb* **ποτάγω**, *for* **προσάγω· πόταγ' ὧδε**, come hither, *Theocr. Id.* xv, 78.

Ποτάγχυμεν, *Dor. for* **προσάγχυμεν**, 1. *pl. pres. ind. of* **προσάγχυμι.** *Th.* **ἄγχι.**

Ποταγωγίδες, ων, αἱ, the female spies of the Sicilian tyrants, *Aristot. Polit.* v, 9. *Fr.* **ἄγω.**

Ποταείδω, *Dor. for* **προσαείδω.**

Ποταίνιος, ία, ιον, new, recent, *Æschyl. Choëph.* 1051; unexpected, *Id. Prom.* 102; sudden *Id. S. Theb.* 221; unusual, *Soph. Antig.* 842; *and*

Ποταινός, ή, όν, *the same. Fr.* **ποτί.**

Ποταμείζεσθαι, *Dor. for* **προσαμείζεσθαι.**

Ποτάμιος, ία, ιον. *See* **ποταμιος.**

Ποταμίψατο, *Dor. for* **προσημείψατο**, 1. *a. mid. to* **προσαμίζω.**

Ποτᾰμίλγω, *f.* **ἰλξω**, to milk in addition; *mid.* to give still more milk, *or* milk besides, *Theocr.* i, 26. *Fr.* **ποτί**, *Dor. for* **πρός**, *and* **ἀμέλγω.**

Ποτᾰμηδόν, *adv.* like a stream. *Fr.* **ποταμός.**

Ποτᾰμήϊος, ῐη, ῐον, *Ion. and Poet. for* **ποτάμιος.**

Ποτᾰμηΐς, ίδος, *Poet. fem. of* **ποτάμιος.**

Ποτᾰμήρῠτος, ου, ὁ, ἡ, drawn *or* like as if from a stream, in streams. *Fr.* **ποταμός** *and* **ἀρύτω.**

Ποτάμῐος, ία, ιον, of *or* from a river, *Eurip. Alc.* 471; river-water, *Id.* 160; dwelling in rivers. *Th.* **ποταμός.**

Ποταμογείτων, ονος, ὁ, ἡ, living near a river; *a water plant*, pond-weed, potamogiton natans, *Dioscor.* 4, 11. *Fr.* **γείτων.**

Ποταμοδιάρτης, ου, ὁ, a ferryman. *Fr.* **διά** *and* **ἄἰρω.**

Ποταμοῖο, *gen. Ion. for* **ποταμοῦ.** *From*

Ποτᾰμόνδε, *adv. from* **ποταμός**, into, to, towards a river.

Ποταμός, οῦ, ὁ, a river; a stream; a river-god, *Soph. Trach.* 9, 506; *from* **πότος**, *because it contains water fit* to drink, *and not salt like the sea*; **ἱερῶν ποταμῶν ἡ πόλις**, the city of the sacred rivers, *i. e.* Athens. *Elmsley. Th.* **πίνω.**

Ποταμοφόρητος, ου, ὁ, ἡ, carried *or* borne away by a river *or* torrent. *Fr.* **φορέω**, *s. as* **φέρω.** *It occurs no where but in Hesychius and in N. T.*

Ποταμόχωστος, ου, ὁ, ἡ, covered with mud *or* sand from a river; alluvial. *Fr.* **χώννυμι.**

Ποτανός, that flies, winged; *epithet of the Loves, Theocr. Idyl.* xxx; *Pind.*; *Dor. for* **ποτηνός.** *From*

Ποτάομαι, to fly; **ποτῶνται**, *Il.* ii, 462; *pf. pas.* **πεποτημαι**, *hence* 3. *pl. Ion.* **πεποτέαται**, *for* **πεποτηνται**, to flutter, *Aristoph. Nub.* 318; **ποτῶντο** *is found, Il.* xii, 287, *but the read-*

way should probably be ποτάοντο. *Th.* πίτομαι.

Ποτᾶτός, ή, όν, what? of what kind? *etc.*; *as* ποδατός, from what country? *by changing* δ *into* τ.

Ποταύλει, he accompanied with the flute, *Dor. for* προσηύλει, 3. *sing. impf. act. of* αὐλέω.

Ποταυλέω, *Dor. for* προσαυλέω.

Ποταῶος, *Dor. for* προσηῶος, Oriental, Eastern, eastward. *Th.* ἠώς.

Πότε, *interrog. adv.*, when? at what time? ἕως πότε, how long? *also*, when? *But, more frequently*,

Ποτέ, *adv. enclit.* once, ever, *Soph. Phil.* 456; formerly; some time or other, at length; indeed; *also*, perhaps, *Soph. Œd. T.* 224. *It has a reference both to the past* (*Id. Phil.* 5) *and the future* (*Id.* 316). *The time is generally indefinite;* ποτὲ μέν, at one time; ποτὲ δέ, *and* ἄλλοτε, at another, *Id. Antig.* 567. *It is joined to the particles* δή, μή, μηδέ, οὐδέ, *etc.*; οὐδέποτε, μηδέποτε. *It is used in interrogative sentences to express a degree of impatience;* τίς ποτε, with what possible meaning, *Soph. Œd. T.* 151. *Th.* ὅτε, when, *not interrog.*

Ποτέδρᾱμε, *Dor. for* προσέδρᾱμε, 3. *sing.* 2. *a. to* τρέχω.

Ποτειδᾶν, *Dor. for* Ποσειδῶν, Neptune, *Pind. Olymp.* xiii, 5.

Ποτεμάζατο, *Dor. for* προσεμάξατο, 1. *a. m. of* προσμάττομαι.

Ποτέομαι, *s. as* πέτομαι.

Ποτέοντο, 3. *pl. impf. m. Ion. of preced.*

Ποτιος, ία, ιον, drinkable, to be drunk, that ought to be drunk. *Fr.* πίνω.

Ποτερίζω, *Dor. for* προτερίζω.

Ποτερίσδεν, *Dor. for* προτερίζειν.

Πότερον, *and* πότερα, *adv.* whether; *n. of* πότερος.

Πότερος, ποτέρα, πότερον, which of the two; *also, interrogatively, like* πόσος · *not interrogative,* ποτερός, either. *Fr.* ἕτερος.

Ποτέρχευ, *Dor. and Æol. for* προσέρχου, approach, *pres. imperat. m. of*

Ποτέρχομαι, *Dor. for* προσέρχομαι.

Ποτέρωθι, *adv.* on which side *or* part? *Plat. Phædr.* 263, *B.*

Ποτέρως, *adv.* how, in what manner? in which way? *Plat. Gorg.* 502, *B.*

Ποτέρωσε, *adv.* to which side?

Ποτιφύτο, *Dor. for* προσεφύτο, 3. *sing. impf. m. of* ποτιφύομαι, *for* προσφύομαι.

Πότεχ', *and* πότεχε, *Dor. for* πρόσεχε, *pres. imperat. act. from* προσέχω, *Theocr.* xv.

Ποτέχω, *Dor. for* προσέχω.

Ποτή, ῆς, ἡ, a flying, flight. *Fr.* ποτάομαι.

Πότημα, ᾰτος, τό, drink; a draught. *Fr.* πίνω.

Ποτήμεν, *Dor. for* προσεῖναι, *pres. inf. of* πρόειμι.

Ποτήμενα, *Dor. for* ποτώμενα, *part. from* ποτάομαι.

Ποτηνός, ή, όν, winged, *Plat. Phædr.* 252, *B*; capable of flying. *See also* ποτᾱνος.

Ποτήρ, ῆρος, ὁ, a drinking-cup, a goblet. *Fr.* πίνω.

Ποτηρίδιον, ου, τό, a small cup.

Ποτηριογλύπτης, ου, ὁ, an engraver of drinking-cups. *Fr.* γλύφω.

Ποτήριον, ου, τό, a cup, goblet; *a kind of shrub,* astragalus poterium, *Dioscor.* 3, 17. *Fr.* πίνω.

Ποτηροθήκη, ης, ἡ, a cupboard, a beaufet. *Fr.* ποτήρ *and* θήκη.

Ποτηροκλύστης, ου, ὁ, a washer of cups. *Fr.* πλύνω.

Πότης, ου, ὁ, a drinker, tippler; bibulous, drinking up; wasteful, spendthrift, πότην....λύχνον, *Aristoph. Nub.* 58; *but*

Ποτής, ῆτος, ἡ, drink. *Fr.* πίνω.

Ποτητός, ή, όν, winged. *Fr.* ποτάομαι.

Ποτί, *and* ποτίν, *and* προτί, *for* πρός, *in Homer and the Dorians, particularly in compound words,* ποτιδάλλω, *for* προσδάλλω · ποτιδίγμενος, *for* προσδίγμενος, *etc.*

Ποτιάπτω, to fasten to, *for* προσάπτω.

Ποτίβλεψεν, *Dor. for* προσέβλεψεν, *Th.* βλέπω.

Ποτιδίγμεναι, *Dor. for* προσδιχόμεναι, *nom. pl. part. aor. of* προσδέχομαι.

Ποτιδίγμενος, *Dor. and Epic for* προσδεχόμενος.

Ποτιδεῖν, *Dor. for* προσιδεῖν.

Ποτιδέρκεται, *Dor. for* προσδέρκεται, 3. *sing. pres. ind. of* προσδέρκομαι.

Ποτιδέρκομαι. *See preced.*

Ποτιδιύομαι, *Dor. for* προσδιέομαι.

Ποτίδοι, *Dor. for* πρόσιδοι, 3. *sing.* 2. *a. opt. of* εἶδω.

Ποτιδόρατος, ου, ὁ, ἡ, *Dor. for* προσόρατος.

Ποτίδω, *Dor. for* πρόσιδω, 2. *a. subj. act. to* προσοράω.

Ποτιειλίω, *Dor. for* προσειλέω.

Ποτίζω, *f.* ίσω, *Att.* ιῶ, to give to drink, *Plat. Phædr.* 247, *E*; to water; 1. *a.* ἐπότισα, *subj.* πόσω, 1. *a. ind. pas.* ἐποτίσθην *ης, η. Fr.* πίνω.

Ποτίθει, *for* προστίθει, *inperat. of* προστίθημι.

Ποτίθες, *Dor. for* πρόσθες 2. *a. imperat. of* προστίθημι.

Ποτικάρδιος, *Dor. for* προσκάρδιος, that is in the heart.

Ποτικεκλιμένος, *Dor. for* προσκεκλιμένος, ου, ὁ, inclining towards.

Ποτικέκλῖται, *Dor. for* προσκέκλιται, *pf. pas. of* προσκλίνω.

Ποτικός, ή, όν, addicted to drinking, a tippler. *Fr.* πίνω.

Ποτίκρανον, *Dor.*, a bolster *or* pillow. *Fr.* κάρηνον.

Ποτιλέγειν, *Dor. for* προσλέγειν, *and*

Ποτιλέξατο, *for* προσελέξατο, 3. *sing.* 1. *a. m. of* προσλέγω.

Πότῐμος, ου, ὁ, ἡ, potable, drinkable, fresh, *opposed to salt or brackish* (*water*); a boon companion, *Theocr.* xxix, 31. *Fr.* πίνω.

Ποτινίσσομαι, ῃ, ῑται, to approach, arrive at; *Dor. for* προσνίσσομαι, *Æschyl. Prom.* 528.

Ποτιόσσομαι, he looks on, beholds; 1. *sing. pres. ind. Dor. for* προσόσσομαι.

Ποτιπεπτηυῖαι, *for* προσπεπτηυῖαι, *part. pf. act. of* προσπίπτω. *Fr.* πίπτω.

Ποτιπίστω, *Dor. for* προσπίπτω.

Ποτιπίσω, 1. *sing. subj.* 2. *aor. act.*, *Æschyl. S. Theb.* 92.

Ποτιπτύσσω, *Dor. for* προσπτύσσω.

Ποτιρρῑπεῖν, *Dor. for* προσρίπτειν.

Πότις, ῐδος, ἡ, a female tippler

Ποτίσδειν, *Dor. for* ποτίζειν, *inf. of* ποτίζω.

Ποτίσδω, *Dor. for* ποτίζω.

Πότισις, ιως, ἡ, a watering, a giving of drink. *Fr.* ποτίζω.

Ποτισμός, οῦ, ὁ, drink. *Fr.* πότος.

Ποτιστάζω, *Dor. for* προστάζω, to instil, infuse. *Fr.* στάζω.

Ποτίστατος, ὁ, *superl. of* πότης, a very deep drinker, *Aristoph. Av.* 735; *LXX. Fr.* πίνω.

Ποτιστήριον, ου, τό, an aqueduct; a trough. *Fr.* ποτίζω.

Ποτιστής, οῦ, ὁ, a waterer.

Ποτίστρα, ας, ἡ, a watering-place. *Same Th.*

Ποτιστέρκω, *Dor. for* προστέρκω, *s. as* προσηγορέω, *or* θεραπεύω, to tend, take care of, cherish, *Il.* xv, 401. *Fr.* τέρπω.

Ποτῑστέρκω, *Dor. for* προστέρκω.

Ποτιτρόπαιος, ου, ὁ, ἡ, *Dor. for* προστρόπαιος.

Ποτιφόρος, ου, ὁ, ἡ, *Dor. for* προσφόρος.

Ποτίφωνος, ήεσσα, ῆεν, having the power of speech; capable of speaking *or* addressing, *Odys.* ix, 401. *Fr.* φωνέω.

Ποτιψαύω, *f.* αύσω, to reach and touch, *Soph. Trach.* 1204. *Fr.* ψαύω.

Ποτιῶ, *fut. Att. of* ποτίζω.

ΠΟΤΜΟΣ, ου, ὁ, lot, fate, decree, *Soph. Phil.* 1103; *Il.* vii, 52; destiny, death; πότμω, *Dor. gen. for* πότμου. *Fr.* πίπτω.

Πότνα, ἡ, *see next.*

Πότνια, ας, ἡ, *and by syncop.* πότνα, most venerable *or* revered; most august sovereign *or* mistress. *It is a title of respect, used principally in addressing females, whether goddesses or mortal women, and is found only in the feminine nom. acc. and voc.*; πότνια μήτηρ, honored mother, *Il.* i, 357; πότνια χθών, honored land, *Eurip. Hec.* 70; ναὶ τὴν πότνιαν, by Proserpine, *Theocr.*; πότνα θεῶν, *Eurip. Bacch.* 366. *Adjectives and substantives, in which the idea of* governing *is implied, and which are mostly derived from such verbs, have a genitive after them*; "*thus also adjectives, which are used as substantives in this sense, Il.* xvi, 470; πότνια θηρῶν, queen *or* mistress over wild beasts, *Pind. Pyth.* 4, 380; πότνια ὀξυτάτων βελέων, mistress of sharpest darts, *viz.* Venus." *Mutth. Gr. Gramm.* § 339; *it has some affinity to the old Latin adj.* pos, potis, *whence* potens, possum, *etc.*

Ποτνιάδες, ων, αἱ, the Bacchantes, Furies; ποτνιάδες θεαί, the Furies, *Eurip. Orest.* 312; the Furies, *Herodt.* ix, 97.

Ποτνιάνακτος, ου, ὁ, ἡ, a venerable sovereign. *A false reading for* ποντοσίνακτος. *Fr.* ἄναξ.

Ποτνιάω, ῶ, *f.* άσω, *or dep.* ποτνιάομαι, ῶμαι, to supplicate, beseech, implore. *Used only in the later prose. Fr.* πότνια.

Ποτόδδω, *Lacon.* ποτόσδω, *Dor. for* προσόζω, *Aristoph. Lys.*

Ποτόν, οῦ, τό, drink; a potion; *also,* a fountain; ποτὸν κρηναῖον, a spring *or* fountain, *Soph. Phil.* 21. *Fr.* πίνω.

Πότος, ου, ὁ, a drinking, *Plat. Conv.* 176, *A*; drink; *and*

Ποτός, ή, όν, potable, fit to drink. *Fr.* πίνω.

Ποτόσδω, *Dor. for* προσόζω.

Ποττάν, *or* ποτ' τάν, *for* ποτὶ τάν, *Dor. for* πρὸς τήν. *So* ποττόν, *Dor. for* ποτὶ τόν, *and this for* πρὸς τόν.

Ποττῶ, *Dor. for* ποτὶ τῶ, *or* ποτ' τῶ, *and this for* πρὸς τοῦ.

Ποῦ, *adv.* in what place? where? ποῦ 'στὶ; where is he? ποῦ γῆς; in what part of the world? *It always denotes rest*; ποῖ, motion; πῇ, *either* motion *or* rest. *See Porson's Hec.* 1062. *See next.*

Που, *without an accent, adv.* somewhere, anywhere; about, apparently; perhaps; ᾗ που, most assuredly; ἑκατονταέτης που ὑπάρχων, being about a hundred years old, *Rom.* iv, 19; ἐτεσί που εἴκοσι, about twenty years: που *is used to express something* indefinite, uncertain; *thus,* ὥδέ που ἄμμι Ζεὺς ἐπὶ γένοσιν ἴτει κακότητα βαρεῖαν, Jupiter somehow *or* other inflicted upon us, at our birth, a heavy responsibility (a grievous evil), *Il.* x, 70. *See preced.*

Πουγγή, *and* πουγγίον, a small bag.

Πουγγία, τά, bands *or* fillets, *of silken threads, for superstitious purposes or charms.*

Πουλυδότειρα, ας, ἡ, *Ion. for* πολυδότειρα.

Πουλυδοτείρη, ης, ἡ, nourishing many, nurse of many, *Il.* iii, 89. *Fr.* βόσκω.

Πουλυπλάνητος, ου, ὁ, ἡ, *Ion. for* πολυπλάνητος.

Πουλύπους, ποδος, ὁ, *Ion. for* πολύπους· *also,* πουλύπος.

Πουλύς, *neut.* πουλύ, *Ion. form of* πολύς. *See under* πολύ— *all the Ion. compounds of* πουλύ.

ΠΟΥΣ, ποδός, ὁ, *dat. pl.* πόσι, *Poet.* ποσσί *and* πόδεσσι, *dual.* ποδοῖιν *or* ποδοῖν, the foot, *either of men or animals*; a foot *in measure*; four palms *or* sixteen fingers breadth; a foot *in Prosody*; the foot *or* bottom *of a mountain*; πόδες, the ropes by which the lower corners of a vessel's sail are drawn in *or* let loose, *technically called* the sheets; *also,* the two bottom corners of the sails; a journey *or* visit *made on foot, Il.* ix, 519. Πούς *is used with various prepositions, which here follow in alphabetical order*: —'Ανὰ πόδα, backwards, in a retiring *or* retreating manner; *and hence,* ἀναποδίζειν, to retreat *or* draw back. —'Από, *as* ἀφ' ἡσύχου ποδός, quietly, noiselessly (*literally,* with quiet step), *Eurip. Med.* 219; *as in Gray's Elegy,* the noiseless tenor of their way.' —'Εκ ποδός, close by, at the heels of; ἐκ ποδῶν, *more commonly written in one word* ἐκποδών, from the midst of, afar off; *as,* πῶς ἂν ἐκποδὼν γένοιντο, how they might withdraw themselves from *the midst of* the battle, *Xen. Cyr.* i, 5, 7; ἐκποδὼν εἶναι *or* ἱστάσθαι, to die; to be taken out of life; *also,* out of the way; *and* ποιεῖν ἐκποδών, to make way with; to kill *or* put out of life. —'Εν ποσί, before *or* at one's feet; τὰ ἐν ποσί, the present *things in contradistinction to* τὰ παρεληλυθότα, the past, *and to* τὰ μελλόντα, the future; ἐπὶ πόδα ἀναχώρειν, to retreat. —'Επὶ πόδα, *like* ἀνὰ πόδα, backwards, in a retiring manner; *also,* step by step; ἐπὶ ποδῶν, on foot. —Κατὰ πόδας, in the track of; κατὰ πόδα, step by step, by little and little; τῇ κατὰ πόδας ἡμέρᾳ, on the following day, *Herodt.*; κατὰ πόδας, *and more frequently* πόδα, immediately, instantly. —Παρὰ ποδί, near *or* by the feet, *used like* πὰρ ποδός *and* πὰρ ποσί, *the same*; τὸν παρὰ πόδας κίνδυνον, the present danger, the danger *which is* at our feet, *as we say in English,* at hand. —Περὶ πόδα, suitably, fitly; τὸ περὶ πόδα, that which is adapted *to any purpose.* — Πρὸ ποδός, *and* πρὸ ποδῶν, at the feet of; τὰ πρὸ ποδῶν ὁρᾶν, to look directly forward, *Xen.*; πρὸς ποσί, at the feet, on hand; τὰ πρὸς ποσὶ σκοπεῖν, *Soph. Œd. T.* 130. —'Υπὸ πόδας τίθεσθαι, to put under foot, trample on, despise; ὀρθὸς πούς, the foot advanced, *in the attitude of attack*; καταρρεφὴς πούς, the foot covered with the robe *or* πέπλον· ἔχω πόδα ἔχειν (κακῶν), to be free from *misfortunes. Note. The compounds of* πούς, *beside their gen. in* οδος, *and acc. in* οδα, *have, Atticè, a gen. in* ευ, *and acc. in* ουν, *as* Οἰδίπους, πολύπους, *etc.*

Πρηχ' ά, *Dor. for* ποτὲ ἡ.

Πρίω, *Att. for* ποιῶ, ποιέω. *But* Πίω, *not in use,* to drink. *It gives the pf. act.* πέπωκα, *pas.* πέπομαι, *with its derivatives,* πότος, πόμα, *etc. See* πίνω.

Ποώδης, ους, ὁ, ἡ, abounding in *or* resembling grass. *Fr.* εἶδος.

Πρᾶγμα, ατος, τό, *Ion.* πρῆγμα, a thing done; a deed; an act; *from pf. pas. of* πράσσω, πέ-

πραγμαι· a thing, affair, business: trouble; οἱ οὐ πρῆγμα εἶναι, that it was not his business, *Herodt.* vii, 12; πρῆγμα οὐδὲν ποιεῖσθαι, to make no account of; *pl.* affairs of state; οἱ ἐν τοῖς πράγμασι, magistrates; civil rulers; τὰ πράγματα πάντα, the commonwealth, *Herodt.* iii, 137; πράγματα ἔχειν, to have business; παρέχειν πράγματα τινί, to give business *or* trouble to any one; μέγα πρᾶγμα, of great moment; μηδὲν πρὸς τὸ πρᾶγμα, nothing to the purpose, *Æschyl. Prom.* 1007; τὰ πράγματα, power, empire.

Πραγμᾰτεία, ας, ἡ, business; attention; application; traffic; a commission, πραγματείας προστεταγμένας κατὰ ψήφισμα, commissions (commissioners) appointed according to a decree, *Æschin. c. Ctes.*; ingenuity, dexterity, *Plat. Phædr.* 63, *A*; a treatise; a literary work. *Fr.* πρᾶγμα.

Πραγματιώδης, ες, ὁ, ἡ, looking like business (*without being such,*) *Plat. Parm.* 137, *B. Fr.* εἶδος.

Πραγματεύομαι, to prosecute a business *or* undertaking; to be eagerly engaged in, occupied about; to strive to effect; to study, labor; to labor about *or* for (*ὑπέρ with gen., Demosth.*); to prosecute a lawsuit; *f. m.* εὑσομαι, 1. *a. m.* ἐπραγματευσάμην, ω, ατο, *pf. pas.* πεπραγμάτευμαι· πεπραγμάτευται ὁ ὅρκος, the oath is employed *in such a manner that, etc., Longin.* 16. *Fr.* πράσσω.

Πραγματῐκός, ή, όν, skilled in transacting business; skilled in affairs *of any kind*; efficient, operative; τὸ πραγματικόν, the fact, the mere fact, *Longin.* 15. *Hence, Engl.* PRAGMATIC. *Fr.* πράσσω.

Πραγματῐκῶς *adv.* actively, efficiently. *Same Th.*

Πραγμάτῐον, ου, τό, a little affair *or* concern; τι πραγμάτιον ἐμόν, a little affair of my own, *Aristoph. Nub.* 197; *dimin. of* πρᾶγμα.

Πραγματοδίφης, ου, ὁ, one who searches for lawsuits; a litigious, meddling person, *Aristoph. Av.* 1424. *Fr.* δῖφάω.

Πραγματοειδής, *or* ώδης, ές, ὁ, ἡ, causing trouble *or* difficulty; troublesome. *Fr.* εἶδος.

Πραγματομᾰθής, ές, ὁ, ἡ, well instructed in public affairs *or* business. *Fr.* μανθάνω.

Πρᾶγος, ους, *contract.* -ους, τό, *Poet., the same as* πρᾶγμα, the commonwealth *or* state; the affairs of the state; ὅστις φυλάσσει πᾶγος ἐν πρύμνῃ πόλεως, *Æschyl. S. Theb.* 2; an enterprise, transaction; ἐν παντὶ πράγει, *Id.* 581. *Th.* πράσσω.

Πραθέειν, *Ion. contract.* πραθεῖν, 2. *a. inf. of* πίπρᾱμι.

Πραθείς, *part.* 1. *a. pas., and*

Πραθῆναι, 1. *a. inf. pas. of* πιπράσκω.

Πρᾶθον, ες, ε, *Ion. for* ἔπρᾶθον, 2. *a. act. of* πίπρᾱμι, 2. *a.* ἔπραθον, *and by metaphor.* ἐπρᾶθον.

Πραικόκια, τά, *a variety of the* apricot *or* prunus Armeniaca.

Πραιτώρῐον, ου, τό, the general's tent; the place where a prætor *or* provincial governor held his court, a hall of judgment; the palace of a provincial governor of the Roman province, *Acts* xxiii, 35; the prætorian band in the city, *Phil.* i, 13. *From the Lat.* prætor.

Πρακτέος, α, ον, to be done; that must be done. *Fr.* πράσσω.

Πρακτήρ, ῆρος, ὁ, *and Ion.* πρηκτήρ, a performer, *Il.* ix, 443; a merchant, trader; a collector of tribute, *for* πράκτωρ. *Fr.* πράσσω.

Πρακτήριος, ου, ὁ, ἡ, executing, accomplishing.

Πρακτῐκός, ή, όν, pertaining to business *or* affairs; capable of doing, active; enterprising, ready; effective, able; *applied to a soldier* who accomplishes what he undertakes; successful; παρὰ τῶν ἄλλων πρακτικώτερος, more easily obtaining, *Xen. Cyr.* i, 63; τὸ πρακτικόν, the faculty of acting. *Fr.* πράσσω.

Πρακτῐκῶς, *adv.* practically, efficiently. *Same Th.*

Πρακτός, ή, όν, done, managed, transacted; practicable; required, that may be required to be done. *Fr.* πράσσω.

Πράκτωρ, ορος, ὁ, a performer, perpetrator; an exacter *of fines and forfeits*; an avenger, *Æschyl. Ag.* 111; *Soph. Electr.* 941; a collector *of imposts, Demosth.* 1327, *ult. Fr.* πράσσω.

Πράμνιος, *or* πράμνειος, (οἶνος,) Prammian wine, *so called from the* Prammian *rock or vine, Odys.* x, 235; *a very strong and rough wine.*

Πράμος, ὁ, *s. as* πρόμος.

Πράν, *Dor for* πρώην.

Πρᾶνής, ές, ὁ, ἡ, *s. as* πρηνής, prone; κατὰ πρανοῦς γηλόφου, down a steep descent, *Xen. Anab.* i, 5, 8.

Πρανιχθείς, *part.* 1. *a. pas. of* πρανίζω, *Dor. for* πρηνίζω.

Πρᾰξῐμος, ου, ὁ, ἡ, practicable; feasible; that may be required *or* recovered. *Fr.* πράσσω.

Πρᾶξις, εως, ἡ, acting, action, πρᾶξιν δὲ ἀνδρὸς οὐ πράξεις, *Æschin. c. Ctes. p.* 51; enterprise, deed; a business, transaction, occupation, condition; an unfortunate event *or* accident, *Soph. Aj.* 777; an exaction, *Demosth.* 607, 13; *Plat. Prot.* 328, *B*; state of affairs; *pl.* acts, history; *acc. sing.* πρᾶξιν, *nom. pl.* πράξεις. *Fr.* 2. *sing. pf. pas. of* πράσσω.

Πράξω, *f. of* πράσσω.

Πράξωσι, 3. *pl.* 1. *a. subj. act. of* πράσσω.

Πρᾷον, *adv.* mildly, gently; *also,* mild, gentle; *n. g. of* πρᾶος.

Πραόνως, *adv.* meekly, gently.

ΠΡΑΟΣ, *and* πρᾶος, ου, mild, gentle, soft, meek; *it takes its feminine from* πραΰς, *scil.* πραεῖα, humane; *compar.* πραότερος, *superl.* πραότατος.

Πραότης, ητος, ἡ, mildness, gentleness, meekness, lenity. *Fr.* πρᾶος.

Πραότητα, *acc. of preced.*

ΠΡΑΠΊΔΕΣ, ων, αἱ, the diaphragm *or* midriff; the understanding, heart, mind; skill, industry; *dat. pl.* πραπίδεσι· πραπίς *is found in Eurip. Bacch.* 421, 987, *for* the heart, the breast, *Pind. Pyth.* ii, 112.

ΠΡΆΣΙΑ, ᾶς, ἡ, a bed *or* plot of ground in a garden, *Odys.* vii, 127. *Fr.* πράσον.

Πρασιάομαι, to droop, thirst (*like a flower*) for rain.

Πρασίζω, *f.* ίσω, to be green as a leek. *Fr.* πράσον.

Πρᾱσῖμος, ου, ὁ, ἡ, to be sold, vendible, *Plat. Legg.* viii, 847, *E. Fr.* πιπράσκω.

Πράσῐνος, ου, ὁ, ἡ, of the color of a leek, green. *Fr.* πράσον.

Πράσιον, ου, τό, hoarhound.

Πράσιος, ου, ὁ, ἡ, green, *Plat.*

Πρᾶσις, εως, ἡ, a selling, sale, *Ion.* πρῆσις, ιος, *Herodt. Fr.* πιπράσκω.

Πρασίτης λίθος, a gem, *according to Prof. Cleveland,* a subspecies of quartz.

Πρασοκουρίς, ίδος, ἡ, *a kind of* caterpillar.

ΠΡΆΣΟΝ, ου, τό, a leek.

Πρασοφάγος. *See* πρασσοφάγος.

Πρασσαῖος, ου, ὁ, *the name of a*

frog, Prassæus, *in Batrachom.* *Fr.* πράσον, leek, *on account of its green color.*

Πράσσομες, *Dor. for* πράσσομεν, 1. *pl. pres., and*

Πράσσοντας, *acc. pl. part. pres., and*

Πράσσοντι, *Dor. for* πράσσουσι, 3. *pl. pres. ind. act. of* πράσσω.

Πρασσοφᾶγος, ου, ὁ, ἡ, Leek-eater, *the name of a frog in Batrachom.* *Fr.* πράσον *and* φάγω.

ΠΡΑ'ΣΣΩ, *and later Att.* -ττω (*the Tragedians always use* πράσσω), *Ion.* πρήσσω, *f.* ἄξω, 1. *a.* ἔπραξα, 2. *a.* ἔπρᾱγον, 1. *pf.* πέπρᾶχα, *used transitively by Xen. Cyr.* vii, 5, 42; *Id. Anab.* v, 7, 29; *Demosth.* 617, 24; 1. *a. pas.* ἐπράχθην, 3. *f.* πεπράξομαι, 1. *f. pas.* πραχθήσομαι, to do, act; to administer, manage, accomplish; to be engaged in; ὧν δὲ πράσσομεν οὐχ οἷα κώμου καὶ γέλωτος ἄξια, we are not now in *such* a condition as to admit of revelry and mirth, *Eurip. Alc.* 819; to take care of; to treat with; to be in a certain condition *or* situation; πράττειν τὰ ἑαυτοῦ, to mind his own affairs, *Plat. Gorg.* § 82; *opposed to* πολυπραγμονέω· καλῶς πράττειν, to be prosperous *or* in flourishing circumstances; κακῶς πράττειν, to be unfortunate, miserable, in a bad condition, *Æschyl. Prom.* 273: τί πράσσει; how fares? to suffer, *as* πάσχω *sometimes signifies* to do; βελτίον πράττειν, to be more fortunate; ἄριστα *or* βέλτιστα πράττειν, to be very fortunate *or* successful; πράσσειν φίλα, to do what is agreeable; to endeavour; to avail, gain; to exact, *with an acc.*; οὐδὲν πρήσσει, he derives no benefit, *Id. Pers.* 482; to obtain; to tamper with, bribe, *Soph. Œd. T.* 125: to betray, plot secretly; to be tampered with, *Soph. Œd. T.* 125; εἴ πράξαιμί τι, I might obtain some advantage, *Id.* 1006; *but* εἴ τι ποιήσαιμί τι, I might render some service; *mid.* πράττομαι, to require for one's self; to stipulate, make an agreement, *Aristoph. Nub.* 246; χρήματα πράττομαι, to make money for one's self; *hence*, to exact payment, *Plat. Apol.* 19. *D*; *Aristoph. Acharn.* 1212; to require; 2. *pf.* πέπρᾱγα, *used intransitively*, κακῶς πέπρᾱγα, I am in a bad plight; δύο κακῶς πεπρᾱγότας, us two in evil plight, *Eurip. Alc.* 253; οἱ δὲ Συρακόσιοι κατὰ μὲν τὴν ναυμαχίαν οὕτως ἐπεπράγεσαν, so fared the Syracusans as to the naval engagement, *Thucyd.* vii, 24; *pf. pas.* πέπραγμαι· ὡς πεπραγμένων, as if it were all over *with Alcestis*, *Eurip. Alc.* 88; *see also Æschyl. Choëph.* 130; πέπρακται, practicable; πράττειν κλέος, to gain renown; πράττειν τὰ κοινά *or* τὰ τῆς πόλεως, to manage the affairs of state, to be a statesman; φόρον ἔπρησσον παρ' ἑκάστων, they exacted tribute from each, *Herodt.* i, 106; ἀντίποινα πράσσειν, to demand compensation, *Æschyl. Pers.* 468; τὰ πεπραγμένα, transactions, res gestæ; *also*, public decrees, *Demosth.*; *the root is* πράγω, *whence the* 2. *pf.* πέπρᾱγα, 2. *fut. pas.* πραγήσομαι.

Πράσσω, to sell; *s. as* περάσκω, *from* περάω, to pass over, *or* go round, for the sake of buying *or* selling. *Hence* πράτης, a seller.

Πρᾱτός, ή, όν, for sale, to be sold, vendible, *Soph. Trach.* 275. *Fr.* πιπράσκω. *See preced.*

Πράττω. *See* πράσσω.

Πραΰγελως, ωτος, ὁ, ἡ, softly smiling. *Fr.* γέλως.

Πραΰθῡμος, ου, ὁ, ἡ, of a mild, gentle disposition. *Fr.* πρᾳΰς *and* θυμός.

Πρᾱΰμητις, ιος, ὁ, ἡ, mild, gentle, kind, gracious, *Pind. Olymp.* vi, 71. *Fr.* πρᾳΰς, *s. as* πρᾷος, *and* μῆτις.

Πράΰνσις, εως, ἡ, a softening, appeasing, calming. *From*

Πρᾱΰνω, *f.* ὓνῶ, to render mild; to soften, appease, *Æschyl. Pers.* 195; to calm, mitigate; to assuage; ὥστε πρᾱΰνσιν πάνυ, so as entirely to assuage it, *Soph. Phil.* 652; 1. *a.* ἐπρᾱΰνα, 1. *a. pas.* ἐπρᾱΰνθην, *pf. pas.* πεπρᾱΰσμαι. *Fr.* πρᾳΰς.

Πρᾱΰπάθεια, ας, ἡ, gentleness of disposition. *Fr.* πάθος.

Πρᾱΰς, εῖα, ΰ, *Ion.* πρηΰς, *s. as its Th.* πρᾷος, mild, tame, gentle, meek; *gen.* πραΐος.

Πρᾱΰτης, ητος, ἡ, lenity, mildness, gentleness, meekness, *LXX* *Fr.* πρᾳΰς.

Πρᾱΰτροπος, ου, ὁ, ἡ, of gentle disposition *or* manners. *Fr.* τρόπος.

Πρᾰ́ω, *not in use*, to sell. *See* πιπράσκω, *Il.* xxi, 58.

Πρᾰ́ως, *adv.* mildly, meekly, gently, lightly: πρᾴως λίγει τὸ αὐτοῦ πάθος, should speak lightly of his misfortune, *Xen. Anab.* i, 5, 14. *Fr.* πρᾷος.

Πρεμνίζω, *f.* ίσω, to pull up by the roots; to eradicate; *and*

Πρέμνοθεν, *adv.* by the roots, *Æschyl. S. Theb.* 71; utterly; *as in Lat.* a stirpe, *Sallust. Cat.* 3.

ΠΡΕ'ΜΝΟΝ, ου, τό, a trunk *or* stump of a tree, a tree.

Πρεμνώδης, ους, ὁ, ἡ, like a trunk, thick. *Fr.* εἶδος.

Πρέπει, it is becoming, it becomes; it beseems, it is like, *Æschyl. Suppl.* 297; *impf.* ἔπρεπε, *part. pres. n. g.* τὸ πρέπον, what is becoming, fit, decorous; *pres. inf.* πρέπειν. *It is construed with the dat., and also the acc. and inf.* *Fr.* πρέπω.

Πρεπίμεν, *Ion. for* πρέπειν, *pres. inf. of* πρέπω *or* πρέπει.

Πρέποι, 3. *sing. opt. pres.*, πρέπουσι, 3. *pl. pres. ind.*, πρέποντος, *gen. sing. part. pres. of* πρέπω.

Πρέπον, τό, that which is becoming, proper, fit, *or* decorous: *Att. adv.*, decently, properly; *part. pres n. g. of* πρέπω. *It is construed sometimes with, and often without, the substantive verb, in an absolute sense.*

Πρεπόντως, *adv.* properly, suitably, *Plat. Crit.* 439; in a becoming manner. *Fr.* πρέπει.

Πρεπτός, ή, όν, worthy of honor, distinguished, *Æschyl. Eum.* 874. *Fr.* πρέπω.

ΠΡΕ'ΠΩ, *f.* πρέψω, 1. *a.* ἔπρεψα, *Plat. Charm.* 158, *C*; to be honorable, distinguished; to be conspicuous *or* distinguished by; τὶ χρῆμα κουρᾷ τῇδε σὺν θίμῳ πρέπεις, *Eurip. Alc.* 528: *Æschyl. S. Theb.* 117; *Id Choëph.* 12; to be entitled as being distinguished, *Soph. Œd. T.* 9; to resemble, be like: to excel; *impers.* πρέπει, *which see above.* "*The verbs* to accommodate one's self to, to become, πρέπειν. ἁρμόττειν, ἐοικέναι, *govern the dat.*; πρέπειν *is found also with the gen., Soph. Aj*

534; *Plat. Rep.* 3, *p.* 289; *ἀλλὰ ταῦτα μὲν καὶ μετὰ Δάμωνος βουλευσόμεθα τίνες τε ἀνελευθερίας καὶ ὕβρεως, ἢ μανίας καὶ ἄλλης κακίας πρέπουσαι βάσεις. In the latter passage, however, the gen. may also be governed of βάσεις, and πρέπουσαι be put absolutely,* which are the natural proceedings of: *and in the former the participle may be put substantively; πρέπειν also is accompanied by an acc. with an inf., Isocr. Evag.* 191." *Matth. Gr. Gram.* § 386.

Πρεπώδης, εος, ὁ, ἡ, meet, becoming, decorous; *τὸ δὲ κάλλιον πρεπωδέστερον*; is not the more noble the more becoming? *Plat. Alc.* i, 135, *B. Fr.* εἶδος.

Πρέσβα, *Ion.* πρέσβη, ης, ἡ, old, venerable; *for πρέσβεια, f. g. of πρέσβυς*, old, *and in n. g. πρέσβυ· the α of πρέσβα in Homer is short, Il.* xiv, 243.

Πρεσβεία, ας, ἡ, dignity, honor, respect due to age; *κατὰ πρεσβείαν*, according to his rank, *Æschyl. Pers.* 4; request, prayer, entreaty. "*In prose πρεσβεῖαι, for πρέσβεις*, embassies, *for* ambassadors, *is very common; also in connection with κήρυκες, Thucyd.* ii, 12; *κήρυκα καὶ πρεσβείαν μὴ προσδέχεσθαι, comp.* iv, 118; *Plat. Legg.* xii, 950, *D; Isocr. Panath.* 268; *thus in Eurip. Suppl.* 184, *πρεσβεύματα is used* (*Casaub. ad Athen.* 30; *Matth. Miscell. Philol.* I. 256)." *Matth. Gr. Gram.* § 429. *Fr. πρεσβεύω.*

Πρεσβεῖον, ου, τό. *See πρεσβῆϊον.*

Πρέσβειρα, ας, ἡ, an elderly female; *fem. of πρεσβύς, Eurip. Iph. T.* 964.

Πρέσβεις, ambassadors, deputies, *nom. and acc. pl. contract. of πρέσβυς, εως.*

Πρέσβευμα, ατος, τό, an embassy; an ambassador, *Eurip. Suppl.* 184; honor; a present in compliment to age *or* rank, *Plat. Gorg.* 524, *A. See πρεσβεία.*

Πρεσβεύς, έως, ὁ, *s. as πρέσβυς.*

Πρέσβευσις, ἡ, a serving on an embassy. *Fr. πρεσβεύω.*

Πρεσβευτής, οῦ, ὁ, an ambassador, a deputy; a messenger. *In the plural, πρέσβεις generally is used. Th. πρέσβυς.*

Πρεσβευτικός, ή, όν, relating to an ambassador *or* an embassy; qualified to be an ambassador, *etc. Fr. πρεσβευτής.*

Πρεσβεύω, *f.* εύσω, *pf.* πεπρέσβευκα, *Dem. de Fals. Leg.* 440, 17; to be an ambassador; to be a senior, *or* the oldest, *Herodt.* vii, 2; to surpass in dignity; to go on an embassy, *Dem. de Coron. in Coll. Maj.* iii, *p.* 122; to manage an embassy; to honor, respect *as a distinction due to age, Eurip. Alc.* 293; *καὶ τοὺς αὐτοὺς πρεσβεύω καὶ τιμῶ, Plat. Crit.* 46, *B; mid. πρεσβεύομαι*, I send ambassadors, *Id. Hipp. Maj.* i, 281, *B;* to have the chief place of distinction, *Æschyl. Ag.* 1273; to be honored, revered; to enjoy distinction; 1. *a. ἐπρέσβευσα, construed with εἰς, pf. pas. πεπρέσβευμαι. Fr. πρέσβυς.*

Πρέσβη, ης, ἡ, *Ion. for πρέσβα.*

Πρεσβῆες, the elders; *nom. pl. Ion. of πρεσβεύς, s. as πρέσβυς.*

Πρεσβῆϊον, *Ion. for πρεσβεῖον, ου, τό*, an honorary present given to the oldest; *or in general*, which one receives as being older, *Demosth.* 955, 11; a mark of distinction, higher rank *or* dignity; *Μίνῳ....πρεσβεῖά οἱ δώσω ἐπιδικάζειν*, to Minos I will give the distinguished honor to review *their decisions, Plat. Gorg.* 524. *Th. πρέσβυς.*

Πρεσβῆϊς, ίδος, ἡ, an aged *or* venerable woman. *Th. πρέσβυς.*

Πρέσβις, εως, ἡ, an ambassadress; an aged woman; age; *κατὰ πρέσβιν*, by seniority, *Plat. Legg.* ix, 855, *D. Fr. πρέσβυς.*

Πρέσβιστος, *and πρεσβύτατος, superl. of πρέσβυς· πρέσβιστον ἄστρων*, the glory of the stars, *Æschyl. S. Theb.* 386; *said of the moon; Ὑγίεια πρέσβιστα μακάρων, Ariphron Syc.* i; *compar. πρεσβύτερος·* the eldest, most ancient, *Hom. Hym.*; most honored, venerated *or* revered, *Erin. Od. l.* 5, *where F. Morel has wrongly rendered it by* antiquissima, most ancient, *Ilgen. Animadv. in Scol. Græcor. p.* 122. *A late editor reads here πρέσβειρα for πρέσβιστα, Mœbii Anacr. Sappho et Erinn. p.* 111.

Πρέσβος, εος, τό, honor, distinction; *also*, a venerated person, *Æschyl. Pers.* 615. *Fr. πρέσβυς.*

Πρεσβυγένεια, ας, ἡ, *and πρεσβυγενείη, Ion.*, primogeniture. *From*

Πρεσβυγενής, έος, ὁ, ἡ, senior; *Herodt.* vi, 51: the eldest, old; ancient. *Fr. πρέσβυς and γείνομαι.*

Πρέσβυν, *acc. sing. m. g. of*

ΠΡΕΣΒΥΣ, εια, υ, *gen.* ὕος, *and Att.* εως, *etc.*, an old man; respectable, venerable: a chief; *in the Æol. πρέσγυς*, ancient, old; *οἱ πρέσβεις*, venerable old men, *Æschyl. Pers.* 826; *but in the plural generally* ambassadors, deputies.

Πρέσβυτας, *acc. pl. of πρεσβυτής, ήτος, ἡ*, age.

Πρεσβύτατος, άτη, ατον, the eldest, the most ancient; most honored, most venerable; *superl. of πρέσβυς, compar. πρεσβύτερος.*

Πρεσβυτέρα, ας, ἡ, older; *f. g. of πρεσβύτερος.*

Πρεσβυτέριον, ου, τό, the Jewish sanhedrim *or* council of elders, a presbytery *or* assembly of presbyters in the church. *Fr. πρέσβυς.*

Πρεσβύτερος, έρα, ερον, older, more venerable, *etc.*; old, *when opposed to νεώτερος, as πρέσβεις commonly signifies* deputies, *etc.*; an elder, presbyter, member of the sanhedrim; *οἱ πρεσβύτεροι*, the presbyters *or* teachers in the church; *and hence* priests; the ancients, *Aristoph. Nub.* 956; more inveterate; *εἴ δέ τι πρεσβύτερον ἔφυ κακοῦ κακόν, τοῦτ' ἔλαχ' Οἰδίπους, Soph. Œd. T.* 1264; *compar. of πρέσβυς.*

Πρεσβυτέρως, *adv.* with more respect, rather, *Plat. Polit.* viii, 548, *C.*

Πρεσβύτης, ου, ὁ, an old man; *καὶ μάλα πρεσβύτης*, and very old, *Plat. Polit.* i, 328, *A. Fr. πρέσβυς.*

Πρεσβυτικός, ή, όν, pertaining to old men, old, ancient. *Fr preced.*

Πρεσβύτιδα, *and*

Πρεσβῦτιν, *acc. sing. of*

Πρεσβῦτις, ιδος, ἡ, an old woman; *acc. sing. πρεσβύτιδα, and* -ῦτιν, *Eurip. Hec.* 830. *Th. πρέσβυς.*

Πρεσβυτοδόκος, ου, ὁ, ἡ, receiving old men, *Æschyl. Suppl.* 653. *Fr. δέχομαι.*

Πρεσγύς, *Æol. for πρέσβυς. Hence Lat.* priscus.

Πρευμένεια, ας, ἡ, good-will, kindness, benevolence, *Eurip. Orest.* 1317. *From*

Πρευμενής, έος, ὁ, ἡ, kind, mild, benevolent, well disposed, *Eurip. Hec.* 53. *Fr. πρᾶος and εὐμενής*

Πρίψας, αντος, *part.* 1. *a. act. of πρίω.*

Πριώ, όνος, ὁ, *s. as* πρηών.
Πρῆγμα, *Ion. for* πρᾶγμα.
Πρηγμᾰτεύομαι, *Ion. for* πραγμᾰτεύομαι.
Πρῆγμ', *for* πρῆγμα, *Ion. for* πρᾶγμα, ατος, τό, a thing, an affair, business; price; πρήγματα ἔχειν, to have troubles; οὐ πρῆγμα εἶναι, that it was not an advantageous thing (*colloquially*, not the thing), *Herodt.* vii, 12; *dat. pl.* πρήγμασι. *Th.* πράσσω.
Πρηγορεών, *for* πρωγορεών, the throat, *Aristoph. Av.* 1113.
Πρηθῆναι, *Ion. for* πραβῆναι. *See* πραβείς.
ΠΡΗ΄ΘΩ, *f.* σω, *pf.* πέπρηκα, 1. *a.* ἔπρησα, to kindle, inflame; to set fire to; to blow, blow up; to inflate, to cause to swell; to blow into a flame. *Perhaps from obsol.* πρέω, *whence Lat.* premo, to press out; to swell *or* belly out, *Odys.* ii, 427; *Hesiod.* vii, 856, *has* ἔπρισε. *See Buttmann, Lexil.*, § 94, *p.* 484.
Πρηκτήρ, ῆρος, ὁ, *Ion. for* πρακτήρ, a doer, performer. *Fr.* πρήσσω.
Πρημαίνω, *f.* ἀνῶ, to blow furiously, to blow with violence, *Aristoph. Nub.* 335. *Fr.* πρήθω *and* μαίνομαι.
Πρηνηδόν, *adv.* headlong, prone. *From*
ΠΡΗΝΗ΄Σ, ἐος, *contract.* -οῦς, ὁ, ἡ, prone, bending forward, with the head foremost; on the belly, *Il.* vi, 43; *the opposite is* ὕπτιος, on the back.
Πρηνίζω, *f.* ίσω, to cast down headlong; to lean forwards; *s. as* καταβάλλω.
Πρῆξαι, 1. *a. inf. of* πρήσσω, *Ion. for* πράσσω.
Πρηξάσπης, εος, ὁ, *a proper name*, Prexaspes.
Πρήξεις, 2. *sing.* 1. *f. ind. act.*, πρήξῃς, 2. *sing.* 1. *a. subj. act. of* πρήσσω, *Ion. of* πράσσω.
Πρήξεις, *nom. pl. of*
Πρῆξις, εως, ἡ, *Ion. for* πρᾶξις, *Il.* xxiv, 524.
Πρῆσαι, 1. *a. inf. act. of* πρήθω.
Πρῆσε, *or* πρῆσεν, *Ion. for* ἔπρησε, 3. *sing.* 1. *a. act. of* πρήθω.
Πρῆσις, εως, ἡ, a selling, sale, *Ion. for* πρᾶσις, *Herodt.* iv. *Fr.* πρήθω.
Πρῆσσε, *pres. imperat. act. Ion. of* πρήσσω, *for* πράσσω.
Πρήσσω, *Ion. for* πράσσω.
Πρήσσω, to accomplish *a journey*, go over a road, *Odys.* xiii, 83; *Id.* xv, 47. *Fr.* περάω.
Πρηστήρ, ῆρος, ὁ, *in gen. pl.* πρηστήρων, *and acc.* πρηστῆρας, one who kindles, sets fire to; a meteor bursting from the clouds, a waterspout, a flash of lightning, *Plat. Ax.* 370, *C*; βρονταί τε καὶ πρηστῆρες ἐπεισπίπτουσι, *Herodt.* vii, 42; a serpent; the veins in the neck, the exterior of the throat. *Fr.* πίπρησται, 3. *pf. ind. pas. of* πρήθω.
Πρήστης, ου, ὁ, the saw-fish.
Πρήσω, *fut. of* πρήθω, to blow; *also fut. to* πίμπρημι, to burn.
Πρηνύς, ῆνος, ὁ, a lamb of a year old; a kid. *Fr.* πρήν.
Πρηστήριον, ου, τό, *Ion. for* πρᾱστήριον, a market-place.
Πρηΰνει, *Ion. for* πραΰνει, 3. *sing. pres. ind. of* πραΰνω.
Πρηΰνομος, ου, ὁ, ἡ, having mild laws, mild, gentle. *Fr.* νόμος.
Πρηΰνω, *Ion. for* πραΰνω. *From*
Πρηΰς, ΐα, ΰ, *Ion. for* πρᾱΰς.
Πρηϋτένων, οντος, ὁ, with tamed neck. *Fr.* πρηΰς *and* τένων.
Πρηών, ῶνος, ὁ, the top of a mountain; *also* πρώων *and* πρώων. *Fr.* πρό *and* εἰμί.
ΠΡΙ΄ΑΜΑΙ, to buy, purchase; redeem; hire; *as if from* πιράω · *not used in the present indicative; the subjunctive and other modes in use; impf. or rather* 2. *aor.* ἐπριάμην · πρίασθαί τι τινος (ἀντί), to purchase something *for* a certain price; πόσου ἂν πρίαιο; *for* how much would you buy? *Xen. Cyr.* iii, 1, 36; *imperat.* πρίασο, πρίω, *Aristoph. Nub.* 614. *See* ὠνέομαι.
Πριάμειος, *part. of the same.*
Πριαμίδης, ου, ὁ, a son of Priam, *patronymic*; *Homer.*
Πριᾱμίς, ίδος, ἡ, (γῆ,) the land of Priam, *Eurip. Hel.* 1157.
Πρίαμος, ου, ὁ, *a man's name*, Priam.
Πριᾱπίζω, *f.* ίσω, *Ion.* Πριηπίζω, to be like Priāpus. *From*
ΠΡΙΆΠΟΣ, ου, ὁ, *and Ion.* Πρίηπος, Priāpus, *the god of gardens; in the Poets*, Πρίηποι, *pl., is used like* Πᾶνες, Σάτυροι, Σιληνοί · the male organ of reproduction, *Rem. Lex.*
Πριᾱπώδης, εος, ὁ, ἡ, that resembles Priāpus. *Fr.* εἶδος.
Πρίᾱτο, *Ion. for* ἐπρίατο, 3. *sing. impf. or* 2. *a. m. of* πρίαμαι.
Πρίζω, *the same with* πρίω, to saw, *Plat. Theag.* 124, *A.*
Πρίηπος, ὁ, *Ion. for* Πρίᾱπος.
ΠΡΙΝ, *or* πρίν, before, before that; formerly; *used for* πρό, *with the gen.*, πρὶν φωνῆσαι, *for* πρὸ τοῦ φωνῆσαι, before he shall have crowed; ἤ *is sometimes placed after it, as* πρὶν ἢ κατοικεῖν, before he dwelt; *it is also joined with other particles, as* ἄν, δέ, γέ, μή, *and is frequently used with* ἤ *separately*, πρὶν ἤ, *o united*, πρίνη, before. *The article is sometimes prefixed to it, as* πρίν, former, τὸ πρίν, formerly, *Il.* xiii, 105: past, ancient; ὁ πρὶν χρόνος, the former time; τοῦ πρὶν Αἰγέως τόκος, *i. e.* of Ægeus who was formerly, *i. e.* τοῦ γενομένου, *Soph. Œd. C.* 69. Πρίν *is construed with* ἄν *and the subjunctive only when it is preceded by a negative; thus*, φράσης μοι μὴ πεῤᾳ πρὶν ἂν μάθω, *Soph. Phil.* 332. *See Œd. T.* 1529; *Æschyl. Prom.* 175, 721, *etc. Yet* ἄν *is sometimes omitted*; μὴ στέναζε πρὶν μάθῃς, *Soph. Phil.* 905. *See Trach.* 942. *Ast., Lex. Platon., says*, "*where* ἄν *is omitted, it seems to have happened by the fault of the transcribers*"; *it is construed with the optative, under the same law, when the event is future and uncertain, and a verb of past time precedes*; λόγος μέν ἐστ' ἀρχαῖος....ὡς οὐκ ἂν αἰῶν' ἐκμάθοις βροτῶν, πρὶν ἂν θάνοι τις, *Soph. Trach.* 2; *but* ἄν *is also omitted after a negative clause, thus*, ἔδοξέ μοι μὴ σῖγα, πρὶν φράσαιμί σοι, τὸν πλοῦν ποιεῖσθαι, *Id. Phil.* 547. *See Œd. T.* 505. *It is very often construed with the infinitive, chiefly of the present and the aorists; it has an affinity to the old Latin* pris; πρὶν *for* πρότερον, formerly, *Anacr.* 31; πρὶν ὥρας, before that, *Pind.*
Πρινή, before; *for which* πρὶν ἤ *is more common.*
Πρινίδιον, τό, *dimin. of* πρῖνος.
Πρινῖνος, η, ον, of the holm-oak; strong and stiff, rigid; στρυφνὸν καὶ πρινῖνον ἦθος, a sour and rigid disposition, *Aristoph. Vesp.*; *Id. Acharn.* 180. *From*
ΠΡΙ΄ΝΟΣ, ου, ἡ, the holm-oak *or* scarlet oak; quercus ilex, *Theophr. H. Pl.* 3, 16.
Πρινώδης, εος, ὁ, ἡ, like the scarlet oak, τὸν πρινώδη θυμὸν ἅπαντ καλέσαντες, *Aristoph. Vesp.* 38
Πριονώδης, ες, like a saw, jagged. *Fr.* πρίων *and* εἶδος.
Πριονωτός, ή, όν, serrated; like a saw. *Fr.* πρίω.
Πρίσαντες, *pl. part.* 1. *a. act., and*
Πρισθείς, εῖσα, έν, *part.* 1. *a. pas. of* πρίω *or* πρίζω.
Πρίσις, εως, ἡ, the act of sawing, a sawing through, a grinding of the teeth. *Fr.* πρίω

Πρίσκος, ὁ, *a man's name, of Latin origin*, Priscus.

Πρίσκιλλα, ης, ἡ, *Latin, the name of a woman*, Priscilla; *as if from* Prisca, *N. T.*

Πρίσμα, ατος, τό, what has been sawn, cut; sawdust; a prism. *Fr.* πρίω.

Πριστήρ, ῆρος, ὁ, *s. as* πρίστης.

Πριστηροειδής, ές, ὁ, ἡ, having the form of a saw. *Fr.* πριστήρ *and* εἶδος.

Πρίστης, ου, ὁ, a sawyer; a fish of the ray kind; a sort of cup; a war-galley. *Fr.* πρίω.

Πριστός, ή, όν, sawed, divided by a saw. *Fr.* 3. *sing. pf. pas. of*

ΠΡΙ'Ω, *or* **πρίζω**, *f.* σω, *pf.* πέπρικα, to saw, divide by a saw; to grind, gnash the teeth, *Aristoph. Ran.* 927; to draw close, bind, *Soph. Aj.* 1030; *pas.* to be bound firmly, *Id.* 1009. *The idea seems to be taken from bringing the teeth firmly upon one another*; to buy; *pf. pas.* πέπρισμαι, σαι, σται, 1. *a. pas.* ἐπρίσθην.

Πρίω, *Att. and Ion., by elision and contraction, for* ἐπρίασο, 2. *sing. impf., or* πρίω, *pres. imperat. (like* ἵστω, *for* ἵστασο) *of* πρίαμαι, to buy, *Aristoph. Acharn.* 35.

Πρίων, ονος, ὁ, a saw, *Soph. Trach.* 696. *Fr.* πρίω.

Πρίων, ωνος, ὁ, one who saws, a sawyer. *Fr.* πρίω.

ΠΡΟ', *a preposition, governing the genitive case. It denotes,* (1) *the position of one body* before *another in point of place, but differs from* ἀντί, *which originally signified* fronting; (2) before, *in time; as,* τοῖς πρὸ ἡμῶν, our predecessors, *those who have preceded us as writers, Plut.*; (3) before, *denoting preference*; (4) before, *i. e. placed or standing* before, *so as* to defend *or* protect; (5) before, *i. e. in place of another, hence,* in behalf of, instead of; πρὸ τῶν τειχισμάτων, before the fortifications, *Thucyd.* vii; πρὸ τῆς μάχης, before the battle, *Xen. Anab.* i, 7, 10; πρὸ πασῶν γυναικῶν, before, *i. e.* beyond, all women, *Æschyl. S. Theb.* 987; πρὸ τῆς Σπάρτης ἀποθνήσκειν, to die for, *i. e.* in defence of, Sparta, *Herodt.* vii, 134; πρὸ τῶνδι φωνεῖν, to speak for, *i. e.* in behalf of, these, *Soph. Œd. T.* 10; πρὸ τούτου γὰρ λίγειν οὐχ ἅζομαι, *Eurip. Alc.* 336. "*The following senses are less frequent*; for, for the advantage *or* at the command of any one, ἀθλεύειν πρὸ ἄνακτος ἀμειλίχου, *Il.* xxiv, 734. *The expression,* ναυμαχίειν πρὸ τῆς Πελοποννήσου, *Herodt.* viii, 49, *is similar*; *comp.* viii, 68; *Xen. Mem.* ii, 4, 7, πρὸ αὐτεῦ, πρὸ τοῦ φίλου· *comp. Cyrop.* iv, 5, 44. (*Fisch.* 3, *b., p.* 131.) *Again,* πρὸ φόβοιο, *Il.* xvii, 667, for fear, on account of the flight. *In the phrase* γῆν πρὸ γῆς ἰλαύνομαι, *Æschyl. Pers.* 687; *Aristoph. Av.* 234, *the idea of* porro *appears to be implied in* πρό, *as in* προσαίνειν." *Matth. Gr. Gram.* § 575; πρὸ πολλῶν ἐτῶν, many years ago; πρὸ τοῦ, before the *time* (χρόνου); πρὸ τοῦ χρονοῦ, formerly, *Aristot. Poet.* xiii; πρὸ ὀδοῦ εἶναι, to contribute to; πρὸ τῶν στρατιωτῶν, for the good of the soldiers, *Xen.*; πρὸ τοῦ ποταμοῦ, near the river, *Xen. Anab.* ii; πρὸ τῶν τεταγμένων, opposite to *or* over against the archers, *Id.* viii, 8; ἀπὸ πρό, far from; περὶ πρό, exclusively, beyond measure. *In composition it denotes priority of time, place, dignity, etc.; also,* for, before, from, to, *and* increase; *it is sometimes used for* παρά· διὰ πρό, quite through, wholly, entirely; ἐπὶ πρό, in advance, farther forward; Ἰλιόθι πρό, before Troy, *etc., Il.* viii, 557; προὔχίνεις, προὐχείμεθα, προὔτυψαν, προὔτεμψεν, προὔστος, *although this sign does not stand over the original form* προέξινεις, προσκείμεθα, προίτυψαν, προέπεμψεν, πρόσπτος. *The* ε *is not elided before another vowel in compound words, but generally contracted with it, having the mark of the apostrophe; as* προὖλαβον.

Προαγαγών, *part.* 2. *a. act. Att. of* προάγω.

Προαγγίλλω, *f.* ιλῶ, to announce beforehand, to predict. *Fr.* ἀγγίλλω.

Προάγγιλα, *nom. pl. n. g. of*

Προάγγιλος, ου, ὁ, ἡ, a forerunner, harbinger. *Fr.* πρό *and* ἄγγελος.

Προάγγιλμα, ατος, τό, an announcement, a prediction. *Same Th.*

Προάγγιλσις, εως, ἡ, previous announcement. *Same Th.*

Προάγει, 3. *sing. pres. ind. of* προάγω.

Προάγῃ, 3. *sing. pres. subj. act. of* προάγω.

Προαγοράζω, *f.* άσω, to purchase first. *Fr.* ἀγοράζω.

Προαγόρευσις, εως, ἡ, a prediction; previous declaration; an interdiction, denunciation, *such as that which excluded a homicide from the Athenian territory, Salm. de M. Usur.* 771. *From*

Προαγορεύω, *f.* εύσω, to foretell, forewarn, *Xen. Mem.* i, 1, 4; to announce before; to direct, proclaim, declare; to propose *to an assembly, Herodt.* iii, 142; to call to witness. *Fr.* πρό *and* ἀγορεύω. *Th.* ἀγορά.

Προαγορέω, ῶ, *f.* ήσω, *properly s. as preced.*, to announce *or* speak in the name of another, *Xen. Anab.* v, 5, 6.

Προάγω, *f.* άξω, *pf.* προῆχα, *Dem. c. Aristog.* 772, 5; *Id.* 346, 24; to lead *or* conduct forward; to conduct, impel, drive forward, urge *or* lead on to, *Longin.* 1; to bring to, to forward *or* promote; to draw forth *or* elicit, *Eurip. Iph. Aul.* 15, 49; to induce *or* entice, *Demosth.* 63, 3; to lead on; to promote to honor; to go before another, to precede, surpass; 2. *a.* προήγαγον, *part.* προαγαγών, 2. *a. m.* προηγαγόμην, *f. pas.* προαχθήσομαι, I shall be induced, *Dem. de Coron. in Coll. Maj.* iii, 154; 1. *a. pas.* προήχθην, *pf. pas.* προῆγμαι. *Fr.* πρό *and* ἄγω.

Προαγωγία, ας, ἡ, an enticement, seduction, *Plat. Theæt.* 150, *A. Fr.* προάγω.

Προαγωγίσῃς, 2. *sing.* 1. *a. subj. act. of*

Προαγωγίω, *primarily*, to bring forward; to prostitute, *Aristoph. Nub.* 978. *Fr.* προάγω. *And*

Προαγωγή, ῆς, ἡ, promotion, advancement, *Aristoph. Vesp.* 1035; inducement; ἐκ προαγωγῆς ὑμῖν ὄντα φίλον, being a friend to you from an inducement, *Demosth.* 678, 19; *Aristoph. Ran.* 1079; *and*

Προάγωγός, οῦ, ὁ, he who brings forward; a pimp; a prostitute. *Fr.* προάγω.

Προάγών, ῶνος, ὁ, a skirmish preparatory to an engagement; a prelude, preamble. *Fr.* ἀγών.

Προαγωνίζομαι, to fight before *another, or* for another; to skirmish. *Fr.* ἀγωνίζομαι.

Προαδικέομαι οὔμαι, to receive unprovoked injury, to be attacked; *part. pf. pas.* προηδικημένος· *mid. of*

Προαδικέω, ῶ, *f.* ήσω, *pf.* προη-

δίκημα, to do an injury first, to be the aggressor, to offend. *Fr.* ἀδικέω.

Προᾴδω, to sing before, *or* in one's presence. *Fr.* πρό *and* ᾄδω.

Προαιδεῖσθαι τινί, to feel respect and gratitude for favors received, *Herodt.* i, 61; *Id.* iii, 140; to feel bashful before any one. *Fr.* αἰδέομαι.

Προαιδέομαι, οῦμαι, ήσομαι, *and* εσομαι, to revere, respect, reverence. *See preced.*

Προαιρεῖται, 3. *sing. contract. pres. ind. mid. of*

Προαιρέομαι, οῦμαι, to make choice of for one's self, to prefer; προαιρεῖσθαί τί τινος, to prefer one thing (πρό τινος) before another; to purpose *or* determine deliberately; *f. m.* ήσομαι, 2. *a. m.* προειλόμην, ου, ετο, *pf. pas.* προῄρημαι, σαι, ται. *Th.* αἱρέω, *f.* ήσω, to choose; 2. *a.* εἷλον. *See* προαιρέω.

Προαίρεσις, εως, ἡ, a deliberate purpose *or* scheme, *Æschin. c. Ctes. p.* 30; a principle, intention, determination, choice, *Dem. de Coron.*; a plan of conduct, *agreeing with the Latin* ratio; ἡ προαίρεσις ἡ ἐμὴ καὶ ἡ πολιτεία, my preconcerted plan and my policy, *Dem. de Coron.* 257, 7; τοῦ δὲ παρόντος ἀγῶνος ἡ προαίρεσις αὐτή, the head and front of this present contest, *Id.* § 6; a party, a sect, a faction; ἐκ προαιρέσεως, designedly.

Προαιρετέον, *verbal adj. See* προαιρετέος.

Προαιρετέος, α, ον, to be preferred, preferable.

Προαιρετικός, ή, όν, capable of choosing, selecting; having a decided preference for, inclination to; *neut.* free, voluntary.

Προαιρετός, ή, όν, resolved upon; preferred, chosen, voluntary; *from pf. pas. of* προαιρέομαι.

Προαιρέω, ῶ, *f.* ήσω, to take out *or* away; to draw out; 2. *a.* προεῖλον · *mid.* to take *or* choose for one's self; to prefer, select; to resolve on; to wish *or* be willing, *Isocr.*; 2. *a. m.* προειλόμην, *pf. pas.* προῄρημαι, *with a middle sense, Dem. de Coron.*

Προαιρουμένοις, *dat. pl. part. pres. pas. of* προαιρέομαι.

Προαίρω, *f.* ἀρῶ, to advance, rush forward. *Fr.* αἴρω.

Προαισθάνομαι, *f.* σθήσομαι, to foresee, perceive beforehand; to obtain previous notice, *Thucyd.* i, 135; 2. *a.* προησθόμην. *Fr* αἰσθάνομαι.

Προαίσθησις, εως, ἡ, the act of perceiving beforehand, presentiment. *Same Th.*

Προαιτιάσομαι, ῶμαι. to blame *or* accuse before; *fut. m.* άσομαι, 1. *a. m.* προητιασάμην, ω, ατο, have before shown *or* proved. *Fr.* αἰτιάομαι, *a forensic term,* to plead a cause.

Προακήκοα, *pf. of* προακούω.

Προακηκοΐᾳ, *part. pf. m. f. g. from* προακούω.

Προακμάζω, *f.* άσω, to come early to maturity; to ripen before. *Fr.* ἀκμάζω *and* ἀκμή.

Προακοντίζω, *f.* ίσω, to throw javelins beforehand *or* before. *Fr.* ἀκοντίζω.

Προακούω, *f.* ούσω, *pf.* προήκουκα, *f. m.* ούσομαι, to hear before; to learn previously, *Herodt.* viii, 79; 1. *a.* προήκουσα, 2. *pf.* προήκοα, *and Att.* προακήκοα, *hence part.* προακηκοώς, υῖα. *Th.* ἀκούω.

Προακροβολίζω, *f.* ίσω, to throw javelins before; to skirmish before a battle. *Fr.* ἀκροβολίζω.

Προᾰλής, ές, ὁ, ἡ, inclined downward, *Il.* xxi, 262; sloping; prompt, eager; precipitate. *Fr.* προάλλομαι.

Προᾰλίσκομαι, *pas. with fut. mid.* ᾰλώσομαι, 2. *a. act. and pf.* -εαλών, -λωκα, to be taken *or* convicted beforehand. *Fr.* πρό *and* ἁλίσκω.

Προαλίσκω, *f.* αλώσομαι, to take before *or* beforehand; προαλῶναι, *inf.* 2. *a.*, to be condemned before, *Demosth.* 595, 17. *Fr.* ἁλίσκομαι.

Προάλλομαι, to spring *or* leap forward. *Fr.* ἅλλομαι.

Προαμαρτάνω, *f.* προαμαρτήσομαι, *pf.* προημάρτηκα, to commit a fault before, to sin before; *part. pf. act.* προημαρτηκώς, υῖα, ός. *Fr.* ἁμαρτάνω, *f.* ήσω, 2. *a.* ἥμαρτον.

Προαμείβω, *f.* είψω, to exchange before; *mid.* to answer beforehand; προαμείψασθαι ἔργον, to cause a work to be delivered beforehand *without the stipulated price, Plat. Legg.* xi, 921, *C. Fr.* ἀμείβω.

Προᾰμύνομαι, to defend one's self from danger before, *Thucyd.* vi, 38. *Fr.* ἀμύνω.

Προαναβαίνω, *f.* βήσομαι, to go up before, *or* first. *Fr.* βαίνω.

Προαναβάλλομαι, to prelude, *Aristoph. Pac.* 1233. *Fr.* βάλλω.

Προαναβλέπω, *f.* ψω, to look up before. *Fr.* βλέπω.

Προαναγιγνώσκω, *f.* γνώσομαι, to read before. *Fr.* γιγνώσκω.

Προαναγω (ναῦν), to draw *a ship* forward for sea; *mid.* to sail onward. *Fr.* ἄγω.

Προαναιρέω, ῶ, *f.* ήσω, to remove *or* destroy beforehand, *Demosth.* 398, *ult.*; 2. *a.* προανεῖλον. *Fr.* αἱρέω.

Προαναισῐμόω, ῶ, to consume previously; *pas.* to be consumed, *Herodt. Fr.* αἰσιμόω.

Προαναπρούω, *f.* ούσω, to push back first; *mid.* to give way first; *pas.* to be repelled first. *Fr.* ἀναπρούω.

Προαναλαμβάνω, *f.* λήψομαι, to take first *or* beforehand. *Fr.* λαμβάνω.

Προαναλίσκω, to consume before; to lavish beforehand; to advance money *to be repaid, Demosth.* 1031, 14. *Fr.* ἀναλίσκω.

Προαναμέλπω, *f.* ψω, *pf.* προαναμέμελφα, to sing before *or* first. *Th.* μέλπω.

Προαναρπάζω, *f.* άσω, to carry off, to spirit away before. *Fr.* πρό *and* ἀναρπάζω.

Προανασείω, to shake before, *Diod. Sic.*

Προανατάττω, to place *or* station before. *Fr.* τάσσω.

Προανατέλλω, to rise before. *Fr.* τέλλω.

Προᾰνᾰφωνέω, ῶ, *f.* ήσω, to announce beforehand, to predict. *Fr.* φωνέω.

Προᾰνᾰχωρέω, ῶ, *f.* ήσω, to retire before, *or* to be the first to retire. *And*

Προᾰνᾰχώρησις, εως, ἡ, previous departure, *Thucyd.* iv, 128. *Fr.* χωρέω.

Προᾰναψηφίζω, *f.* ίσω, to put the vote first; *mid.* to decree previously. *Fr.* ψηφίζω.

Προανίσταμαι, to rise *or* get up first. *Fr.* ἀνίστημι.

Προᾰνύτω, *and* προανύω, *f.* ύσω, to accomplish, complete first. *Fr.* πρό *and* ἀνύω.

Προάξω, 1. *f. ind. act. of* προάγω.

Προαπαγγέλλω, to announce before, publicly. *Fr.* πρό, ἀπό, *and* ἀγγέλλω.

Προαπᾰγορεύω, to give in, give up, fail too soon. *Fr.* πρό *and* ἀπαγορεύω.

Προᾰπαλλάσσω, *f.* άξω, to dismiss before; to despatch before; to slay before; *mid.* to depart *or* die before. *Fr.* ἀλλάσσω.

Προαπαντάω, ῶ, *f.* ήσω, to go forward, to meet. *Fr.* ἀπαντάω.

Προάπειμι, to depart before. *Fr.* ἄπειμι.

Προαπείπον, 2. *aor.* προαπείρηκα, *pf.* to renounce before; to be the first to renounce. *Fr.* εἶπεῖν.

Προαπελθεῖν, 2. *a. inf. act. of*

Προαπέρχομαι, to depart before, *Thucyd.* iii, 17; to depart *or* die before another. *Fr.* πρό, ἀπό, *and* ἔρχομαι.

Προαπεχθάνομαι, *f.* θήσομαι, *as pas.*, to be hated beforehand. *Fr.* πρό *and* ἀπεχθάνομαι.

Προἀπηγέομαι, οῦμαι, to expose *or* state before, *Herodt.* iii, 138. *Fr.* ἠγέομαι.

Προαπῆλθον, 2. *a. act. of* προαπέρχομαι.

Προαπικνέομαι, *Ion. for* προαφικνέομαι.

Προαποδείκνῡμι, *and* -δεικνύω, to show *or* demonstrate before; *f.* εἴξω, *pf.* δέδειχα, to show; *pf. pas.* δέδειγμαι, 1. *a. pas.* ἐδείχθην, *part.* 1. *a. pas.* δειχθείς, εῖσα, έν. *Fr.* πρό, ἀπό, *and* δείκνυμι.

Προαποδειχθέντων, *gen. pf. part. pas. of the same.*

Προἀποδημέω, ῶ, *f.* ήσω, to remove to a foreign country before *a certain period.* *Fr.* ἀποδημέω.

Προαποθνήσκω, *f.* θνήξω, *and f. m.* θανοῦμαι, to die before another, *or* prematurely. *Fr.* ἀποθνήσκω.

Προἀποικίζω, *f.* ίσω, to found a colony before others, *or* before *a certain period.* *Fr.* ἀποικίζω.

Προαποκάμνω, *f.* καμῶ, to be fatigued before, to leave off before, *Plat. Euth.* 10, *E.* *Fr.* κάμνω.

Προαποκληρόω, to allot, assign away beforehand. *Fr.* πρό *and* ἀποκληρόω.

Προαποκόπτω, *f.* κόψω, to lop off from the fore part *or* before others. *Fr.* ἀποκόπτω.

Προαποκτείνω, *or* -κτιννύω, *or* -κτίννῡμι, to kill first *or* before *another.* *Fr.* ἀποκτείνω.

Προαπολαμβάνω, to take *or* receive before *another.*

Προαπολείπω, *f.* ψω, to leave before *or* previously; to die before. *Fr.* ἀπολείπω.

Προαπόλλῡμι, *and* -απολλύω, *f.* ίσω *and* ύσω, to destroy before; *mid.* to perish before; προαπόλλυμαι, I perish before my time. *Fr.* ἀπόλλυμι.

Προαπολύω, *f.* ῦσω, to free *or* ransom before *or* previously. *Fr.* ἀπολύω.

Προαποπέμπω, *f.* ψω, to send forward beforehand, *Thucyd.* iii, 25. *Fr.* ἀποπέμπω.

Προαποπίπτω, *f.* πεσοῦμαι, to fall prematurely. *Fr.* ἀποπίπτω.

Προαπορέομαι, οῦμαι, to be at a loss before, to state hesitatingly, *Plat. Tim.* 49, *B.* *Fr.* ἀπορέω.

Προαποστέλλω, *f.* λῶ, to send forward before. *Fr.* ἀποστέλλω.

Προαποσφάζω, *f.* ξω, to slay *or* butcher before. *Fr.* πρό *and* ἀποσφάζω.

Προαποτέμνω, *f.* τεμῶ, to cut off the fore part *or* before. *Fr.* ἀποτέμνω.

Προαποτρέπω, *f.* ψω, to turn off *or* away beforehand; *mid.* to turn one's self away from *a thing*, to leave off *doing*, desist. *Fr.* πρό *and* ἀποτρέπω.

Προαποφαίνομαι, to show *or* declare before, *Plat. Hipp. Maj.* 288, *D.* *Fr.* φαίνω.

Προαποχωρέω, *f.* ήσω, to go away before. *Fr.* πρό *and* ἀποχωρέω.

Πρόἄρον, ου, τό, a wooden vessel for mixing *or* drawing wine. *Fr.* ἀρύω.

Προαρπάζω, *f.* άσω, to take, seize, *or* plunder before *another.* *Fr.* ἁρπάζω.

Προάρχομαι, *f.* ἄρξομαι, to begin first. *Fr.* ἄρχω.

Προασκέω, ῶ, *f.* ήσω, to practise beforehand. *Fr.* ἀσκέω.

Προασπίζω, to protect by a shield, to shield, defend. *Fr.* ἀσπίς.

Προασπιστήρ, ῆρος, *or* -τής, οῦ, ὁ, one who defends another with a shield, a defender, champion. *Fr.* ἀσπίς.

Προάστιον, τό, *and*

Προαστήϊον, ου, τό, *Ion. or Att.* προάστιον, προάστιον, a suburb, a house in the suburbs, *Eurip. Alc.* 852; *Soph. Electr.* 1425. *In the Schol. on Theocr.* xv, 112, σπείρειν ἴν τισι προαστείοις *seems to be a false reading for* ὀστράκοις, *Riem. Lex. But* προαστείοις, *is defended in Bast. Ep. Crit. p.* 193. *Fr.* πρό *and* ἄστυ.

Προάστιον, τό, *s. as* προάστειον.

Προαυδάω, ῶ, to declare before; to predict. *Fr.* αὐδάω.

Προαύλιον, *and* πρόαυλον, ου, τό, the vestibule of a hall; πρὸ τῆς αὐλῆς, before the hall. *Th.* αὐλή. *And*

Προαύλιον, ου, τό, a prelude on the flute *or* pipe; τὰ προαύλια, the day preceding a marriage. *Th.* αὐλός.

Προαφηγέομαι, *f.* ήσομαι, *Ion* προαπηγέομαι, *dep. mid.*, to relate, detail, *or* explain before. *Fr.* πρό *and* ἀφηγέομαι.

Προαφικνέομαι, οῦμαι, *f.* νήσομαι *or* αφίξομαι, to arrive first *or* before *another.* *Fr.* ἀφικνέομαι.

Προαφίσταμαι, *pas. contract., fut. mid.* -στήσομαι, 2. *a. act.* -ἔστην, *pf.* -ἕστηκα, to revolt beforehand. *Fr.* πρό, ἀπό, *and* ἵστημι.

Προἀφίστημι, *f.* -αποστήσω, to withdraw first from; *mid.* to withdraw one's self, to resile from, *Plat. Phæd.* 85, *C.* *Fr.* ἵστημι. *See preced.*

Πρόβα, 2. *a. imperat. of* προβαίνω, *Aristoph. Acharn.* 262.

Προβᾶδην, *adv.* in advancing, in marching, *Aristoph. Ran.* 354. *Fr.* προβαίνω.

Προβαθύς, ῖος, ὁ, ἡ, of vast depth. *Fr.* βαθύς.

Πρόβαινε, *pres. imperat. act. of*

Προβαίνω, to advance, go before, go beyond; μὴ σοῦ τι προῦβης τῶνδε καὶ πειραιτέρω, see that you have not gone a little even beyond these, *Æschyl. Prom.* 247; to put forward, advance, *with. acc., Eurip. Phœn.* 1427; to surpass, excel; to succeed, *f. m.* προβήσομαι, *pf.* προβέβηκα, *part. pf. act.* προβεβηκώς, υῖα, ός, advanced; 2. *a. ind. act.* προέβην, *contract.* προὔβην, ης, η, *part.* προβάς, άντος. *Th.* βαίνω.

Προβακχήϊος, ου, ὁ, the leader of the Bacchantes, *said of Bacchus, Eurip. Bacch.* 407.

Προβάλεσκον, *Epic* 2. *a. for* προέβαλον, προὔβαλον. *Fr.* προβάλλω.

Προβάλλω, *f.* προβαλῶ, *pf.* προβέβληκα, to throw before; to send forth, to bring forward, to hold forth *or* forward, to drive forward, to propel; to propose; to present; to expose; *mid* προβάλλομαι, to hold out for one's advantage, *Dem. de Coron.*, to produce *witnesses*; to oppose *or* present a shield in defence, *whence*, to protect one's self with any thing, to defend; τὴν Εὔβοιαν προβαλέσθαι πρὸ τῆς Ἀττικῆς, to place Eubœa before Attica as a defence, *Dem. de Coron. in Coll. Maj.* iii, *p.* 162; *it also signifies, figuratively*, to propose, ὅταν τι προβάλωμαι σοφόν, *Aristoph. Nub.* 489; *the* 2. *aor. mid. is used in this sense*; to obtrude one's self; to strike the senses, *as a sound, etc.*; to allege

as an excuse *or* pretext; to accuse of a crime against the state; to reject; to make mention of, *Herodt.* iv, 48; to surpass *or* excel, *Il.* xix, 218; to have an aversion to; to speak of; to ask; to offer one's self for, *or* to seek, public honors; *pas.* to be elected, appointed; προβληθεὶς πυλαγόρας, *Demosth.* 277, 1; 2. *a.* προίβαλον, *and contract.* προὔβαλον, *subj.* προβάλω, ῃς, ῃ, *and* 3. *pl.* προβάλωσι, 2. *a. mid.* προὐβαλόμην, 1. *a. pas.* προὐβλήθην, *pf. pas.* προβέβλημαι, 1. *f. pas.* προβληθήσομαι, 2. *pf. obsol.* προβέβολα. *Th.* βάλλω.

Προβάλοιμι, 2. *a. opt. act. of preced.*

Προβάλοντο, *Ion. for* προεβάλοντο, 3. *pl.* 2. *a. ind. m., and*

Προβάλωσι, 3. *pl.* 2. *a. subj. act. of* προβάλλω.

Προβάς, ᾶσα, άν, *part.* 2. *a. act. of* προβαίνω, *which see.*

Προβασανίζω, *f.* ίσω, to put to the rack, to examine beforehand. *Fr.* βασανίζω.

Πρόβασι, *for* προβάτοις, *from* πρόβατον, *Matth. Gr. Gram.*, § 92.

Πρόβασις, εως, ἡ, progress, the act of one going forward *or* προβαίνοντος· *that which* προβαίνει, succeeds, *as* a flock, produce *or* income from flocks, *Odys.* *Fr.* βαίνω.

Προβασκάνιον, ου, τό, an amulet *or* charm against any thing; a scarecrow. *Fr.* βάσκανος.

Προβᾰτεία, ας, ἡ, the breeding *or* pasturing of sheep; property in sheep *or* cattle. *Fr.* προβατεύω.

Προβάτειος, εία, ειον, pertaining to sheep; τὰ προβάτεια (χωρία), land fit for sheep-pasture. *Fr.* πρόβατον.

Προβατεύσῐμος, ου, ὁ, ἡ, adapted for the breeding *or* pasturage of sheep. *Fr.* προβατεύω.

Προβᾰτευτικός, ή, όν, belonging *or* suited to the breeding of cattle; ἡ προβατευτική (τέχνη), the art of breeding *or* keeping cattle, *especially* sheep. *From*

Προβατεύω, to keep *or* breed cattle, *especially* sheep. *Fr.* πρόβατον.

Προβατῐκός, ή, όν, relating to sheep *or* flocks. *Fr.* πρόβατον.

Προβάτιον, ου, τό, a little flock.

Προβατοβοσκός, οῦ, ὁ, a shepherd *or* herdsman. *Fr.* βόσκω.

Προβᾰτογνώμων, ονος, ὁ, ἡ, a good judge of sheep *or* cattle; *also,* a good judge of men, *Æschyl. Ag.* 769. *Fr.* γνώμη.

Πρόβᾰτον, ου, τό, a sheep, a flock; *pl.* πρόβατα, *dat. pl.* προβάσι, *Poet.* πρόβασιν, *for* προβάτοις· *in Attic authors,* a sheep; a four-footed animal, *particularly of the domestic kind;* Ἕυουσι καὶ ἄλλα πρόβατα καὶ ἵππους μάλιστα, *Herodt.* i, 207; iv, 61; *also, a kind of* fish.

Προβατοπώλης, ου, ὁ, a cattle-dealer, *Aristoph. Eq.* 132. *Fr.* πωλέω.

Προβέβηκα, *pf. act. to* προβαίνω.

Προβέβηκε, 3. *sing. pf. ind. act. of* προβαίνω.

Προβέβληκα, *pf. act. to* προβάλλω.

Προβεβλημένος, η, ον, *part. pf. pas. of* προβάλλω.

Προβέβουλα, *Il.* i, 113, 2. *pf. of* προβούλομαι, *not in use. Fr.* βούλομαι.

Προβεβουλευμένως, *adv.* after previous consultation *or* deliberation.

Πρόβημα, ᾰτος, τό, a step in advance; a step, *Aristoph. Plut.* 759. *Fr.* προβαίνω.

Πρόβημι, *obsol., s. as* προβαίνω.

Προβήσεται, 3. *sing. f. m. of* προβαίνω.

Προβήσομαι, *fut. of* προβαίνω.

Προβῐάζομαι, *f.* άσομαι, *dep. mid.*, to obtain by force, force through before. *Fr.* πρό *and* βιάζω.

Προβῐβάζω, *f.* άσω, to bring forward, *Soph. Œd. C.* 176; to urge forward; to instruct, admonish, persuade; to impel; to produce; to advance, assist, promote; 1. *a.* προεβίβασα, 1. *a. ind. pas.* προεβιβάσθην, *part.* 1. *a. pas.* προβιβασθείς, εῖσα, έν. *Th.* βαίνω.

Προβιβάς, *part.* 2. *aor. of obsol.* προβίβημι, *s. as* προβιβάζω, *in a neuter sense,* having advanced *or* advancing; κραιπνὰ ποσὶ προβιβάς, *Il.* xiii, 18.

Προβῐβάσις, εως, ἡ, an advancing, furtherance, advancement. *Fr.* προβιβάζω.

Προβιβῶν, ῶντος, *Epic part. pres. of* προβαίνω.

Προβιόομαι, to live before.

Προβιόω, *f.* ιώσομαι, to live before; τὰ προβεβιωμένα, what were done during the past period of life.

Προβλέπομαι, to foresee, *f. m.* ψομαι, 1. *a. m.* προβλεψάμην, ω, ατο, *part.* 1. *a. m.* προβλεψάμενος. *From*

Προβλέπω, *f.* έψω, to foresee. *Th.* βλέπω.

Προβλεψάμενος, μένη, μενον, *part.* 1. *a. m. of* προβλέπομαι.

Πρόβλημα, ᾰτος, τό, something put before *or* forward, *as* a bulwark, rampart, shield; a fortification; a defence; κυκλωτῷ σώματος προβλήματι, *Æschyl. S. Theb.* 522; a shield, *corresponding to Homer's* ἀσπίδα ἀμφιβρότην, *Il.* ii, 389, *and* covering the whole man; *see Ilgen. Scol. Græcor., p.* 106; a screen *or* cover, *Soph. Phil.* 998; any thing which is prominent, a promontory, *Id. Aj.* 1198; πρόβλημα κακῶν, a defence against evils; a covert, pretext, excuse, *Demosth.* 1122, 21; any thing proposed, a proposition, problem, *Aristoph. Vesp.* 613. *Fr.* προβάλλω.

Προβληματικός, ή, όν, pertaining to a proposition, problematic. *Same Th.*

Προβληματουργικός, ή, όν, pertaining to the construction of a defence, capable of constructing, *etc., Plat. Polit.* 280, *D. Fr.* ἔργον.

Προβληματώδης, εος, ὁ, ἡ, of the nature of a problem; disputable, problematical. *Fr.* προβάλλω.

Προβλής, ῆτος, ὁ, ἡ, put *or* placed before, put forward, jutting forward, a buttress; a promontory, *Soph. Phil.* 924; projecting, prominent; στήλας τὲ προβλῆτας ἐμόχλιον, they heaved with levers the projecting buttresses, *Il.* xii, 259. *Fr.* προβάλλω.

Πρόβλητος, ου, ὁ, ἡ, *s. as preced., also,* thrown away, rejected. *Soph. Aj.* 817. *Same Th.*

Προβλώσκω, 2. *a.* προὔμολον, *inf.* προμολεῖν, *pf.* προμέμβλωκα, to go *or* come before, forth, *or* out, *especially* to go out of the house. *Fr.* πρό, βλώσκω, *and* μολεῖν.

Προβοάω, ῶ, *f.* ήσω, *and f. m.* ήσομαι *or* ησομαι, to cry in front of; to shout before, to encourage; to cry aloud to. *Soph. Phil.* 218. *Fr.* προβάλλω.

Προβοηθέω, ῶ, *f.* ήσω, to assist before. *Fr.* βοηθέω.

Προβόλαιον, ου, τό, a fortification; a projecting rock, *which breaks the current of the sea;* a shield *or* any weapon held forward; a spear. *Fr.* προβάλλω.

Προβόλαιος, α, ον, *or* ου, ὁ, ἡ, placed before, placed in the way of, presented to. *Same Th.*

Προβολή, ῆς, ἡ, a presenting, placing before *one's self;* defensive armor; a shield, fortification, rampart; a protection

Soph. Aj. 1191; *s. as the Lat.* propugnaculum; a breastwork; a breakwater; a projection; throwing a dart; presenting *or* holding out a shield in one's defence; *whence soldiers are said to be* ἐν προβολῇ, *when they are in the attitude of presenting their shields, and receiving the attack of the enemy, Xen. Mem.* iii, 5, 27; the attack itself, *or* a blow, *Theocr.* xxii, 120; a bank of a river; a screen, cover, pretext; a designation, *Plat. Legg.* vi, 765, *A*; *in Athenian law*, a process against a public offender, after a previous deliberation of the people. *Fr.* προβάλλω.

Προβόλιον, τό, *dimin. of* προβολή, a weapon held out for attack *or* defence, *especially* a boar-spear.

Πρόβολος, ου, ὁ, a defence, a protection, *Xen. Cyr.* v, 36; a hunting-spear, *Herodt.* vii, 76. *Fr.* προβάλλω.

Προβοσκίς, ίδος, ἡ, the trunk *or* proboscis of an elephant, *or* of insects.

Πρόβοσκος, ου, ὁ, an under herdsman, *under the* βουκόλος, *who was the chief director of the flocks, Herodt.* i, 113. *Fr.* βόσκω.

Προβούλευμα, ατος, τό, previous deliberation; *afterwards proposed for the sanction of the people*; a decree of the senate, *as the Roman* senatus consultum. *Fr.* πρό *and* βουλεύω. *Th.* βουλή.

Προβουλευμάτιον, τό, *dimin. of* προβούλευμα.

Προβουλεύω, *f.* εύσω, to provide for, take care, deliberate on previously; to frame a decree. *Fr.* βουλεύω.

Προβουλή, ης, ἡ, forethought; malice prepense. *Fr.* πρό *and* βουλή.

Προβούλομαι, *pf.* προβέβουλα, to wish, prefer.

Προβουλοπαίς, αίδος, ἡ, a female counsellor (πειθώ), *Æschyl. Ag.* 376. *Fr.* βουλή *and* παῖς.

Πρόβουλος, ου, ὁ, a senator, counsellor, leader; a magistrate, *Æschyl. S. Theb.* 997; *Æschylus uses, within a few lines of each other,* προβούλοις, τῷ γι.... τίλει, *Id.* 1027, *and* προστάταις, *Id.* 1028, *as synonymous expressions*; a deputy, *Herodt.* vi, 7. *Th.* βουλή.

Προβῡω, *f.* ῡσω, to push forward, *synonymous with* ὠθίω, *Aristoph. Vesp.* 250, 51. *Fr.* βύω.

Προβωθίω, *Ion. for* προβοηθίω

Προβωμῖον, ου, τό, the space before an altar; a foremost altar, *Eurip. Ion.* 379. *From*

Προβώμιος, ου, ὁ, ἡ, at *or* in front of the altar. *Fr.* πρό *and* βωμός. *See preced.*

Προγάμειος, ου, ὁ, ἡ, that precedes a marriage; τὰ προγάμεια, presents made before a marriage. *Fr.* γάμος.

Προγαστρίδιον, τό, a piece of armor for the belly, *as* προστέρνιον *was for the breast. Fr.* πρό *and* γαστήρ.

Προγάστωρ, ορος, ὁ, ἡ, big-bellied.

Προγεγεννημένος, η, ον, *part. pf. pas. of* προγεννάω, to generate before. *Fr.* γεννάω. *Th.* γείνομαι.

Προγεγονότων, *gen. pl. of*

Προγεγονώς, υῖα, ός, *part.* 2. *pf. of* προγίνομαι.

Προγεγραμμένος, *part. pf. pas. of* προγράφω.

Προγείνω, *or* προγένω, *s. as* προγίνομαι.

Προγένειος, ου, ὁ, ἡ, having a long beard, *Theocr.* iii, 9. *Fr.* γένειον.

Προγενέστατος, η, ον, earliest in birth, *i. e.* oldest; *and*

Προγενέστερος, έρα, ερον, older; γενεῇ προγενέστερος, older by birth, *Il.* ix, 161; more ancient: *compar. of* προγενής. *Th.* γείνομαι.

Προγενής, έος, *contract.* -οῦς, ὁ, ἡ, born before; older; an ancestor, predecessor; very ancient, *Soph. Antig.* 929. *Fr.* γίγνομαι.

Προγεννάω, ῶ, *f.* ήσω, to create *or* beget before; to be a progenitor *or* forefather. *Fr.* γεννάω.

Προγεννήτωρ, ορος, ὁ, a forefather, a progenitor. *Same Th.*

Προγενομένων, *gen. pl. part., and*

Προγένοντ', *for* προγένοντο, *and Ion. for* προγίνοντο, 3. *pl.* 2. *a. m. of* προγίνομαι.

Πρόγευμα, ατος, τό, a foretaste; what has been tasted before; a meal before the usual hour. *Fr.* γεύομαι.

Προγεύστης, ευ, ὁ, one who tastes before another; a taster, a cupbearer. *Same Th.*

Προγεύω, *f.* εύσω, to cause to taste beforehand; *mid.* to taste beforehand, to taste before another. *Fr.* γεύω.

Προγηράσκω, *or*

Προγηράω, ῶ, *f.* άσω, to grow old beforehand, *or* prematurely. *Fr.* γηράσκω.

Προγίγνομαι, *and* προγίνομαι, to precede, to be before; to go before, to issue forth, to go forth, *Il.* xviii, 525; *f. m.* προγενήσομαι, *pf. pas.* προγεγένημαι, 2. *a. m.* προεγενόμην *and* προὐγενόμην, *part.* προγενόμενος, 2. *pf.* προγέγονα· οἱ προγεγενημένοι *or* προγεγονότες, ancestors. *Th.* γείνομαι.

Προγινώσκοντες, *pl. part. pres. act. of* προγινώσκω.

Προγιγνώσκω, *and* προγινώσκω, *f. m.* προγνώσομαι, *pf.* προέγνωκα, to know beforehand, *Plut. Theat.* 203, *D*; to foreknow; to decree, appoint beforehand; 2. *a.* προέγνων, ως, ω, *pf. pas.* προέγνωσμαι, *part. pf. pas.* προεγνωσμένος. *Fr.* γιγνώσκω.

Πρόγλωσσος, ου, ὁ, ἡ, voluble, loquacious. *Fr.* γλῶσσα.

Πρόγνωσις, εως, ἡ, foreknowledge, prescience, prognostication, determination. *Fr.* γιγνώσκω.

Προγνώστης, ου, ὁ, one who knows the future, a prophet. *Fr.* 3. *sing. pf. pas. of* προγινώσκω, *which see.*

Προγνωστικός, ή, όν, capable of prognosticating; having foreknowledge; τὸ προγνωστικόν, οῦ, a prognostic, sign of something future. *Fr. preced.*

Προγονικός, ή, όν, of *or* relating to ancestors, ancestral. *Fr.* πρόγονος.

Πρόγονοι, ων, οἱ, ancestors, forefathers, *Herodt.* vii, 150; οἱ ἔγγονοι, descendants.

Πρόγονος, ου, ὁ, an ancestor, forefather; a precursor, *Soph. Aj.* 1176; *as an adj.* πρόγονος, of *or* relating to ancestors; a son by the first marriage, a stepson; ἡ προγόνη, a step-daughter. *Fr.* γέγονα.

Πρόγραμμα, ατος, τό, a public notice, *posted up*; a proclamation, announcement, edict; *pf. pas. of* προγράφω.

Προγραφή, ῆς, ἡ, an advertisement *or* placard *posted up*; a public notice. a prescription. *From*

Προγράφω, *f* άψω, *pf.* προγέγραφα, to write beforehand; to announce, proclaim; to advertise; to post up a notice; to prescribe, to give notice of an action at law; to write; 1. *a.* προέγραψα, *or* προὔγραψα, 2. *a. pas.* προεγράφην, ης, η, *pf. pas.* προγέγραμμαι, *part.* προγεγραμμένος, η, ον, designated before, appointed to. *Fr.* γράφω.

Προγυμνάζω, *f.* άσω, to exercise *or* practise beforehand *Fr* γυμνάζω.

Προγύμνασμα, ατος, τό, prepara-

tory exercise; *dat. pl.* προγυμνάσμασι. *Fr.* γυμνάζω. *Th.* γυμνός.

Προδαιτής, *see* προδᾱήκι.

Προδαίω, *obsol., f.* δαήσω, *pf.* δεδάηκα, to know *or* learn beforehand; 2. *a.* προὐδάην, *hence* προδαῆναι *and* δαήμεναι, *part.* προδαείς, *pf. mid.* δέδαα *for* δέδηα, *Odys.* iv, 396.

Προδᾱῆναι, *inf. a. pas. of* προὐδάην, *with act. signif., from the root* δάω, to know beforehand, *part.* προδᾱείς.

Προδᾱνίζω, *f.* ίσω, to lend at interest previously, *Xen. Anab.* vii, 5, 5. *Fr.* δανείζω.

Προδαπανάω, ῶ, *f.* ήσω, to lavish *or* expend before *or* in anticipation. *Fr.* δαπανάω.

Προδέδαε, 3. *sing. pf. m. of* προδαίω.

Προδεδομένος, η, ον, *part. pf. pas., and*

Προδέδωκα, *pf., and*

Προδεδωκέναι, *pf. inf. act., and*

Προδεδωκώς, υῖα, ός, *part. pf. act. of* προδίδωμι.

Προδείδω, *f.* σω, 1. *aor.* προὔδεισα, to be afraid beforehand, to be apprehensive; *part.* 1. *aor.* προδείσας, *Soph. Œd. T.* 90.

Προδείελος, ου, ὁ, ἡ, doing *any thing* before evening, *Theocr.* xxv, 23. *Th.* δείλη.

Προδεικνῡμι, *or*

Προδεικνύω, *f.* ξω, to show *or* point out beforehand; to point out, *Æschyl. Prom.* 781; to set an example *of any thing to be done, or of the manner of doing any thing, Herodt.* i, 60; to predict, *Id.* vii, 37. *Fr.* δείκνῡμι.

Προδειμαίνω, *f.* ανῶ, to fear beforehand *or* prematurely, *Herodt.* vii, 50. *Fr.* δειμαίνω.

Προδείσας. *See* προδείδω.

Προδείκτωρ, ορος, ὁ, one who points out the future, *or* predicts, *Herodt.* vii, 37. *Th.* δείκνυμι.

Προδέξαντες. *See* προδείκνυμι.

Προδέρκομαι, *f.* ξομαι, to look forward to, *Æschyl. Prom.* 248. *Fr.* δέρκομαι.

Προδηλέομαι, *f.* ήσομαι, to injure first. *Fr.* δηλέω.

Πρόδηλος, ου, ὁ, ἡ, very manifest, evident; πρό, *signifying* before, *so as to be distinctly seen. Fr.* δῆλος.

Προδηλόω, ῶ, *f.* ώσω, to show *or* expose before; to declare *or* make known beforehand. *Fr.* δῆλος.

Προδήλως, *adv.* manifestly. *Fr.* πρόδηλος.

Προδηλωτῐκός, ή, όν, qualified to point out previously, previously indicating, *Plat. Def.* 414, *B.*

Προδιαβαίνω, to pass through *or* over before another. *Fr.* διαβαίνω.

Προδιαβάλλω, *f.* ἄλῶ, to calumniate before *or* first. *Fr.* διαβάλλω.

Προδιαγιγνώσκω, *f.* γνώσομαι, to acquire a previous knowledge of. *Fr.* διαγιγνώσκω.

Προδιαίτησις, εως, ἡ, previous diet *or* regimen, training. *Fr.* διαιτάω.

Προδιαλέγομαι, *dep. mid. with aor. pas.* προδιαλέχθην, to speak *or* converse beforehand. *Fr.* πρό, διά, *and* λέγω.

Προδιάλεξις, εως, ἡ, previous conversation. *Fr.* διαλέγομαι.

Προδιασκῡρω, *f.* υρῶ, to banter *or* ridicule beforehand, *Aristot. Rhet.* 3. *Fr.* σύρω.

Προδιαφθείρω, *f.* ερῶ, to corrupt *or* ruin before, *Demosth.* 520, 25. *Fr.* διαφθείρω.

Προδιδάσκω, *f.* άξω, to teach *or* instruct beforehand. *Fr.* διδάσκω.

Προδιδούς, *part. pres. act., and*

Προδιδῶσιν, 3. *pl. pres. ind. of*

Προδιδωμι, *f.* δώσω, *pf.* προδέδωκα, to give before; *also,* from; to give first, to give up, to betray, *Thucyd.*; *Herodt.*; to surrender; to desert, *Plat. Crit.* 45, *C;* to fail, *Herodt.*; ὁ προδιδούς, a betrayer, a traitor, *Demosth.* 241, 14; προδίδομαι, I am betrayed, *Soph. Phil.* 911; to lose; ἐπ' ἀργύρῳ γε τὴν ψυχὴν προδούς, *Id. Antig.* 322, *and* 1151; to cease, *Herodt.* viii, 52; 1. *a. act.* προὔδωκα, 2. *a.* προέδων, προὔδοσαν, *Plut. Ep.* vii, 334, *A;* 1. *a. pas.* προεδόθην, *part.* προδοθείς, betrayed, *Dem. de Coron. Fr.* δίδωμι.

Προδιεξέρχομαι, *f.* ελεύσομαι, *dep. mid.*, to go through *and out* again before, pass through first. *Fr.* πρό, διά, ἐξ, *and* ἔρχομαι.

Προδιέρχομαι, *f.* ελεύσομαι, 2. *a.* ῆλθον, *dep. mid.*, to go through, narrate before. *Fr.* πρό, διά, *and* ἔρχομαι.

Προδιηγέομαι, οῦμαι, *f.* ήσομαι, to explain *or* recount beforehand. *Fr.* διηγέομαι.

Προδιήγησις, ή, a detailing beforehand.

Προδιΐστημι, *f.* -διαστήσω, to separate *or* set asunder before; 2. *aor.* προδιέστην, to withdraw first. *Fr.* δϊΐστημι.

Προδικάζω, *f.* άσω, to judge beforehand, to prejudge. *Fr.* δικάζω.

Προδικαστής, οῦ, ὁ, that judges before *or* in place of another. *Th.* δίκη.

Πρόδῐκος, ου, ὁ, *a proper name,* Prodicus, *a celebrated ancient sophist, Xen. Mem.*

Πρόδῐκος, ου, ὁ, ἡ, (δίκη,) a suit submitted to an umpire; ὁ πρόδικος, an umpire *or* arbitrator; a supporter of justice, *Æschyl. Ag.* 439. *Fr.* δίκη.

Προδιοικέω, ῶ, *f.* ήσω, to arrange beforehand, *Demosth.*

Προδιομολογέομαι, οῦμαι, to agree *or* settle with another beforehand, *Plat. Soph.* 241, *A. Fr.* ὁμολογέω.

Προδιώκω, *f.* ώξω, to pursue farther. *Fr.* διώκω.

Προδοθείς, εῖσα, έν, *part.* 1. *a. pas. to* προδίδωμι.

Προδοκάζω, *f.* άσω, to lie in wait for, to watch; *and hence*

Προδοκεῖ, *impers.*, it seems on previous consideration; 3. *pf. pas.* προδέδοκται, it has been previously resolved on *or* decreed. *Fr.* δοκέω.

Προδοκέω, *impers.* προδοκεῖ, *pf. pas.* προδέδογμαι, 3. *plupf.* προὐδέδοκτο, to think beforehand; *impers.*, it seems good *or* is determined beforehand; τὰ προδεδογμένα, previous resolutions. *Fr.* πρό *and* δοκέω.

Προδοκή, ῆς, ἡ, a place suitable for an ambuscade, *Il.* iv, 107. *Th.* δοκάζω.

Πρόδομος, ου, ὁ, the front hall *or* vestibule *of a house. Fr.* πρό *and* δόμος.

Προδοξάζω, *f.* άσω, to judge of beforehand, *Plat. Theæt.* 178, *E. Fr.* δοξάζω.

Πρόδοξος, ου, ὁ, ἡ, passing judgment *without previous examination. Fr.* δόξα.

Προδοσείω, *f.* είσω, to wish *or* be about to betray. *Fr.* προδίδωμι.

Προδοσία, ας, *Ion.* ίη, ίης, ἡ, treachery, treason, *Demosth.* 238, 11. *Some Th.*

Πρόδοσις, εως, ἡ, previous payment, bounty-money, *Demosth. adv. Polycl. And*

Προδότης, ου, ὁ, a betrayer, a traitor; *dat.* προδότῃ, *acc. pl.* προδότας, *Soph. Phil.* 94; *and*

Προδοτικῶς, *adv.* treacherously, traitorously; *and*

Προδότις, ῐδος, ἡ, a traitress, a female traitor. *Fr.* προδίδωμι.

Πρόδοτος, ου, ὁ, ἡ, betrayed, abandoned, *Soph. Electr.* 125. *Fr.* προδίδωμι.

Πρόδουλος, ου, ὁ, ἡ, acting as a

slave, *Æschyl. Ag.* 913. *Fr.* δοῦλος.

Προδοῦναι, 2. *a. inf. act. of* προδίδωμι,

Προδραμίω, ῶ, *f.* ήσω, *pf.* προδεδράμηκα, to run before.

Προδραμών, *part.* 2. *a. act. of* προτρέχω.

Προδρομή, ῆς, ἡ, a running before, previous discussion; an onset; *and*

Πρόδρομος, ου, ὁ, ἡ, a forerunner, a goer before; a scout, spy; precocious; rapid, *Æschyl. S. Theb.* 193; φυγάδα πρόδρομον, headlong flight, *Soph. Antig.* 105; *as a subst.*, a going before, precession. *Fr.* πρό *and* τρέχω.

Προδυντὸς ἡλίου, before sunset. *But I suppose the true reading to be* πρὸ δύντος, *gen. sing. part.* 2. *a. from* δύω, to descend.

Προδυστυχέω, to be unhappy beforehand. *Fr.* πρό *and* δυστυχέω.

Προδωμάτιον, ου, τό, a vestibule *or* antechamber. *Fr.* δόμος.

Προεβίβασαν, 3. *pl.* 1. *a. ind. act. of* προβιβάζω.

Προέγκειμαι, to lie in before, to be in before. *Fr.* κεῖμαι.

Προέγνω, 3. *sing.* 2. *a. ind. act.*, *and*

Προεγνωσμένος, η, ον, foreknown, predetermined; *part. pf. pas. of* προγιγνώσκω.

Προεγράφην, ης, η, 2. *a. ind. pas. of* προγράφω.

Προέγραψα, 1. *a. ind. act. of the same.*

Προέδραμον, 2. *a. ind. act. of* προτρέχω, to run before. *Fr.* τρέχω.

Προεδρεύω, *f.* εύσω, to sit before; to preside, to be president; ἡ προεδρεύουσα φυλή, the presiding tribe, *Æschin. in Coll. Maj.* iii, 6. *Fr.* ἕδρα.

Προεδρία, ας, ἡ, *and* προεδρίη, ης, ἡ, *Ion.*, the chief seat: precedency, *Herodt.* i, 54; a right to the first seat in an assembly *or* in the theatre, *Demosth.* 286, 7. *Fr.* ἕδρα.

Πρόεδρος, ου, ὁ, he that occupies the principal seat, the president, the moderator in the assemblies of the people; the president of the senate of five hundred at Athens; *the* πρόεδροι *were chosen by lot, Demosth.* 728, 27. *Fr.* πρό *and* ἕδρα.

Προέδωκα, 1. *a. ind. act. of* προδίδωμι.

Προείργω, to avert, keep back, drive off; to keep in check, *viz.*, *the Trojans, Il.* xi, 568; *others render it,* to protect *or* cover, *i. e. the Greeks, so that they could reach their ships. Fr.* ἔργω, *for* εἴργω.

Προείρηκα, *Epic* 1. *a. to* προεῖπον, *for* προεῖπα.

Πρόεικε, 3. *sing.* 1. *a. Ion. for* προῆκε, *of* προΐημι, to send before *or* forward. *Th.* ἵημι.

Προείμην, 2. *a. ind. mid. of* προτίθημι.

Προειθίζω, *f.* ίσω, to accustom *or* inure beforehand. *Fr.* πρό *and* ἐθίζω.

Προειδέναι, *pf. inf. act. by syncope for* προειδηκέναι.

Προειδίω, *and*

Προείδημι, *f.* ειδήσω, to know beforehand, to foresee. *See* προείδω.

Προείδον, *aor. with no pres. in use,* προοράω *being used instead, part.* προϊδών, *inf.* προϊδεῖν, to look forward, keep a lookout ahead; to see from afar; to foresee, to have a care for, provide against. *Fr.* πρό *and* εἶδον.

Προείδω, *obsol. in the pres.*, 2. *a.* προεῖδον, to foresee, foreknow; to provide for, take care of, *Herodt.* viii, 144; τὰ προειδώς, knowing something (*of it*) beforehand, being previously somewhat informed, *Thucyd.* ii, 48; *f. m.* εἴσομαι, *part.* 2. *a.* προειδών, οῦσα, όν, *plupf.* προῄδειν, *with the time of an impf., Dem. de Coron. in Coll. Maj.* iii, *p.* 135; *pres. inf.* προειδέναι, *Demosth. Th.* εἶδω.

Προεικάζω, *f.* άσω, to suspect beforehand. *Fr.* εἰκάζω.

Προειλόμην, ου, ετο, 2. *a. ind. m. to* προαιρέομαι.

Πρόειμι, to precede, go before, go forward, go out; to go on, *Plat. Charm.* 169, *D*; to proceed, *Id. Gorg.* 453, *C. Fr.* εἶμι.

Πρόεντο, 3. *pl.* 2. *a. mid. of* προΐημι, *Dem. de Coron.*

Προείπα, ας, ε, 1. *a. ind. act.*, *and*

Προείπον, ες, ε, *and* 1. *pl.* προείπομεν, 2. *aor. ind. of* προέπω, to tell *or* announce beforehand, *Plat. Legg.* iii, 698, *C*; to forewarn; προείπατε, *Dem. de Coron.*; 2. *pl.* 1. *aor. act. always used, never* προείπετε· to proclaim, announce; to enjoin, command; *pf.* προείρηκα, *Plat. Polit.* 292, *D*; *pf. pas.* προείρημαι, *Id. Phæd.* 75, *B*; 1. *a. pas.* προερρήθην, *or* προὐρρήθην, *Id. Conv.* 198, *E*; *part.* προρρηθείς.

Προείρηκα, ας, ε, *pf. act.*; *so in pf. pas.* προείρημαι, σαι, ται, *part. pf. pas.* προειρημένος, η, ον, *from* προρρέω.

Προεισάγω, *Ion.* προεισάγω, *f.* ξω, to bring in, introduce before; *mid.* to bring in for one's own use before, import before. *Fr.* πρό *and* εἰσάγω.

Προεισαγωγή, ῆς, ἡ, previous introduction. *Fr.* εἰς *and* ἄγω.

Προεισενεγκεῖν, *aor. inf. to* προεισφέρω.

Προεισέρχομαι, *dep. mid.*, to come *or* go in before. *Fr.* πρό, εἰς, *and* ἔρχομαι.

Πρόεισιν, 3. *pl. pres. of* πρόειμι, to go forward, to advance.

Προεισοίσω, *fut. to* προεισφέρω.

Προεισπέμπω, to send in before *Fr.* πέμπω.

Προεισπέμψας, *part.* 1. *a. act. of preced.*

Προεισφέρω, *f.* οίσω, 1. *a.* προεισήνεγκα, *inf.* 2. *aor.* προεισενεγκεῖν, to contribute for others, *Demosth.* 564, 8; *and*

Προεισφορά, ᾶς, ἡ, a contribution for others, *made by the Symmoriæ, to be afterwards repaid, Demosth.* 977, 19. *Fr.* εἰς *and* φέρω.

Προεῖχον, ες, ε, *impf. of* προέχω.

Προεκβάλλω, to send out before, throw out first. *Fr.* πρό *and* ἐκβάλλω.

Προεκδρομή, ῆς, ἡ, the skirmishing of troops. *Fr.* ἐκ *and* δρόμος.

Προεκθέω, *f.* θεύσομαι, to sally forth, run forward, as a skirmisher, *Thucyd.* vii, 30. *Fr.* ἐκ *and* θέω.

Προεκινδυνεύετε, *impf. of* προκινδυνεύω.

Προέκκειμαι, to lie before; τὰ προεκκείμενα, passages previously quoted. *Fr.* κεῖμαι.

Προεκκομίζω, to carry out beforehand. *Fr.* πρό, ἐκ, *and* κομίζω.

Προεκκρίνω, *f.* νῶ, to separate before, to decide first. *Fr.* ἐκ *and* κρίνω.

Προεκλέγω, *f.* ἐξω, to collect beforehand; *pas.* to be collected before *due, or* in advance, καὶ ταῦτα προεξειλεγμένα, *Demosth.* 305, 17. *Fr.* ἐκ *and* λέγω.

Προεκμανθάνω, to learn before. *Fr.* πρό, ἐκ, *and* μανθάνω.

Προέκοπτον, *impf. act. of* προκόπτω.

Προεκπέμπω, to send out before.

Προεκπλέω, *f.* εύσομαι, to sail out before. *Fr.* πλέω.

Προεκπονέω, to work out, finish before. *Fr.* πρό *and* ἐκπονέω.

Προέκρῑνα, *or* προὔκρινα, 1. *a. ind. act. of* προκρίνω.

Προεκφέρω, *f.* ἐξοίσω, to bring

out before; to produce before. *Fr.* φίρω.

Προεκφόβησις, ιως, ἡ, previous alarm, *Thucyd.* v, 11. *Fr.* ἐκφοβέω.

Προέλᾰβον, *or* προὔλαβον, ες, ε, 2. *a. ind. act. to* προλαμβάνω.

Προέλᾰσις, ἡ, a going *or* riding forward. *From*

Προελαύνω, *f.* ελάσω, to drive forward *or* before; to push forward; προεληλακέναι, to be riding before *them*, *Xen. Anab.* i, 10, 10; προελήλατο, 3. *sing. pl. pas.*, it was well advanced, *Herodt.* ix, 44. *Fr.* ἐλαύνω.

Προελέσθαι, 2. *a. inf.*, to wish, desire, prefer, *Isocr.*

Προελεύθω. *See* προέρχομαι.

Προέλευσις, εως, ἡ, a going before, preceding, progression, advance; departure, going out. *Fr.* ἐλεύθω, *obsol.* ἔρχομαι.

Προελεύσομαι, *f. m.*, *and*

Προεληλακέναι, *pf. inf.*, *and*

Προελήᾰτο, 3. *sing. plupf. pas. Ion. and Att. to* προελαύνω.

Προελήλυθεν, 3. *sing.* 2. *pf. Att. to* προέρχομαι.

Προελθεῖν, *inf.* προελθών, οὖσα, όν, 2. *a. part.*, *and*

Προέλθῃ, 3. *sing.* 2. *a. subj. of* προέρχομαι.

Προελοίμεθα, 1. *pl.* 2. *a. opt. m. to* προαιρέομαι.

Προελπίζω, *f.* ίσω, *pf.* προήλπικα, to hope before *or* first. *Fr.* ἐλπίζω.

Προελών, οὖσα, όν, *part.* 2. *a. to* προαιρέω.

Προεμαντεύσω, 2. *sing. impf. ind. mid. Ion. and Att. of* προμαντεύομαι.

Προεμβαίνω, *f.* βήσω *and* βήσομαι, *pf.* βέβηκα, to enter into, *or* embark before. *Fr.* ἐμβαίνω.

Προεμβάλλω, *f.* λῶ, to push forward and into, *Herodt.* iv, 183; to make a previous attack upon. *Fr.* ἐμβάλλω.

Προεμβᾰτήριος, ου, ὁ, ἡ, pertaining to prior embarkation, προεμβατήριον (γέρας), a reward to the first boarder of a vessel. *Fr.* ἐμβαίνω.

Προεμβιβάζω, *f.* άσω, to induce before *or* beforehand. *Fr.* βιβάζω.

Προεμβολίς, ίδος, ἡ, the fore part of a ship, *under the prow*. *Fr.* ἐμβάλλω.

Προέμβολος, ου, ὁ, the projecting beak of a ship, *for piercing the enemy's ships*.

Προέμεν, *Ion. or Dor. for* προεῖναι, 2. *a. inf. act. of* προΐημι.

Προεμπίπτω, *f.* πτώσω 2. *a.* -έπεσον, to fall into, on, *or* before; to meet before. *Fr* πίπτω.

Προεμπλήθω, to be quite full. *Fr.* πρό, ἐν, *and* πλήθω.

Προενάρχομαι, *f. m.* ξομαι, to begin before; 1. *a. m.* προεναρξάμην, ω, ατο. *Fr.* πρό, ἐν, *and* ἄρχομαι.

Προενεγκεῖν, 2. *a. inf. act. to* προφέρω.

Προενεγκών, *part.* 2. *a. to the same.*

Προενέπω, *and, lengthened,* προεννέπω, to foretell, announce. *See Poet.* προὐννέπω. *Fr.* πρό, ἐν, *and* ἔπω.

Προενίσχομαι, to be already *or* long since involved in. *Fr.* πρό *and* ἐνέχομαι.

Προενήρξατο, 3. *sing.* 1. *a. ind. m. of* προενάρχομαι.

Προενοίκησις, ἡ, a dwelling before in *a place*. *Fr.* πρό, ἐν, *and* οἴκησις.

Προεξαγγέλλω, *f.* ελῶ, to announce before. *Fr.* ἐξαγγέλλω.

Προεξάγω, *f.* άξω, to lead forward *or* forth; to transgress. *Fr.* ἐκ *and* ἄγω.

Προεξαΐσσω, to rush forth *or* before, *Herodt.* ix, 62. *Fr.* πρό, ἐξ, *and* ἀΐσσω.

Προεξᾰμαρτάνω, to fail, to do wrong before. *Fr.* πρό, ἐξ, *and* ἁμαρτάνω.

Προεξανάγομαι, to sail out before. *Fr.* πρό, ἐξ, *and* ἀνάγω.

Προεξανίστᾰμαι, to rise before others; to rise up beforehand, *Demosth.* 282, 2; to start before the signal, *e. g.* from a goal *or* ambush, *Herodt.* ix, 62. *Fr.* πρό, ἐξ, *and* ἵστημι.

Προεξέδρα, ας, *Ion.* δρη, ης, ἡ, a lofty seat, a raised seat, *Herodt.* vii, 44. *Fr.* ἕδρα.

Προέξειμι, to go out before, to sally forth before. *Fr.* πρό, ἐξ, *and* εἶμι.

Προεξελαύνω, *f.* ελάσω, to drive *or* push forward before others; to advance forward. *Fr.* ἐξελαύνω.

Προεξεπίσταμαι, to learn exactly beforehand, *Æschyl. Prom.* 701. *Fr.* ἐπίσταμαι.

Προεξερευνάω, *contracted* προὐξερευνάω, to explore, investigate, search out before. *Fr.* πρό, ἐξ, *and* ἐρευνάω. *Hence*

Προεξερευνητής, *contracted* προὐξερευνατής, οῦ, an explorer sent before.

Προεξέρχομαι, to go out before others; to advance before; to proceed out. *Fr.* ἐξέρχομαι.

Προεξιτάζω, to examine, search out before. *Fr.* πρό *and* ἐξετάζω.

Προεξεφίεμαι, *contract.* προὐξεφίεμαι, to order before *or* previously to, *Soph. Trach.* 761. *Fr.* ἐφίημι.

Προεξίσταμαι, to rise before others; to give way sooner than. *Fr.* ἐκ *and* ἵστημι.

Προεξορμάω, to set out, start beforehand. *Fr.* πρό, ἐξ, *and* ὁρμάω.

Προεόντα, ων, τά, *Ion. for* προόντα, past events; *part. of* πρόειμι.

Προεορτάζω, to celebrate a feast before. *Fr.* ἑορτή.

Προεόρτιος, ου, ὁ, ἡ, preceding a festival. *Same Th.*

Προεπαγγέλλομαι, to promise before; 1. *a. m.* προεπηγγειλάμην, ω, ατο. *Fr.* πρό, ἐπί, *and* ἀγγέλλω.

Προεπαγγέλλω, to announce before; *mid.* to promise before. *Fr.* πρό *and* ἐπαγγέλλω.

Προεπαινέω, *f.* έσω, *Epic* ήσω, to praise beforehand *or* in the presence of others. *Fr.* πρό *and* ἐπαινέω.

Προεπαναστείλω, to brandish against before; to threaten. *Fr.* στέλλω.

Προεπαφίημι, to send forward against. *Fr.* πρό, ἐπί, ἀπό, *and* ἵημι.

Προέπεμπον, *impf. of* προπέμπω.

Προεπηγγειλάμην, 1. *a. m. of* προεπαγγέλλω.

Προεπιβουλεύω, to form an ambush previously *or* by anticipation. *Fr.* βουλεύω.

Προεπιλαμβάνω, *f.* λήψομαι, to take first in addition to, receive over and above. *Fr.* λαμβάνω.

Προεπιλογίζομαι, to calculate before. *Fr.* λογίζομαι.

Προεπιξενόομαι, *as pas.*, to be received as a guest before, abide in one's house first. *Fr.* πρό, ἐπί, *and* ξενόω.

Προεπίστᾰμαι, to become previously acquainted with, *Plat. Gorg.* 459, *E.* *Fr.* ἐπίσταμαι.

Προεπιχειρέω, ῶ, *f.* ήσω, to make an attack beforehand, *Thucyd.* vi, 34. *Fr.* ἐπιχειρέω.

Προέπω, to foretell, to speak before.

Προεργάζομαι, *f.* άσομαι, to work out *or* procure before; to prepare the ground (γῆν) beforehand. *Fr.* ἐργάζομαι.

Προερέσσω, to row forward, *Odys.* xiii, 279. *Fr.* ἐρέσσω.

Προερευνάω, *f.* ήσω, to search out

before; *in mid. οἱ προιερευνώμενοι ἵπποι*, the horse reconnoitring in advance. *Fr. πρό and ἱερευνάω.*

Προίρευσσιν, *Ion. and Poet., σ being doubled, for προείρυσι*, 3. *sing.* 1. *a. act. of προερύω*, to draw.

Προιρέω, ῶ, *obsol., f.* ἐρῶ, *pf.* εἴρηκα, to foretell; to proclaim, publish. *Fr. ἐρέω, which is equivalent to its Th.* εἴρω.

Προίρυσσε, 3. *sing.* 1. *a. ind. act. of προερύω, Poet. for προείρυσε.*

Προιρύσσω, *προίρυσα, Epic fut. and* 1. *a. from*

Προερύω, *f.* ύσω, to draw *or* drag forward *or* farther. *Fr. ἐρύω.*

Προίρχομαι, to go before; to go forward, step forward, advance; to advance to, reach, *Herodt.* vii, 50; to accomplish *a journey* (ὁδόν), *Plat. Polit.* i, 328, *E*; *impf. m.* προηρχόμην, ου, ετο, *f. m.* προελεύσομαι, 2. *a. act.* προῆλθον, ες, ε, 2. *a. subj.* προέλθω, ῃς, ῃ, *part.* 2. *a.* προελθών, οῦσα, όν. *Fr.* ἔρχομαι.

Προερωτάω, ῶ, *f.* ήσω, to question previously. *Fr.* ἐρωτάω.

Πρόες, έτω, 2. *a. imperat. act. of προΐημι.*

Προεσάγω, *f.* άξω, to bring in *or* import first. *See προεσάξαντο.*

Πρόεσαν, 3. *pl.* 2. *a. ind. act. of προΐημι. See πρόες.*

Προεσάξαντο, *Ion. for προεσήξαντο*, 3. *pl.* 1. *a. m. of προεσάγω*, to bring in before; to introduce before. *Fr.* εἰς *and* ἄγω.

Προίσθαι, 2. *a. inf. m. of προΐεμαι*, to throw away, abandon; *frequent in Demosthenes.*

Πρόεσις, εως, ἡ, the act of letting go *or* sending; emission, ejection, dismissal. *Fr. προΐημι.*

Προεστάναι, *inf. pf. for προεστηκέναι*, to stand before; to command, take the lead of, *προεστάναι τῶν ἄλλων, Dem. de Coron., p.* 135; *also, pres. inf. of προΐστημι, for προΐστημι. Fr. προΐστημι.*

Προεστέᾶτε, *by syncope Ion for προεστήκατε*, 2. *pl. pf. act. See προεστῶτες.*

Προεστώς, ῶτος, ὁ, the president, prefect, overseer, *part. pf. by syncope for προεστηκώς, and*

Προεστῶτες, *nom. pl. part. pf. Att. for προεστηκότες, of προΐστημι*, to preside over. *Th.* ἵστημι.

Πρόεσχον, ες, ε, 2. *a. of προέχω.*

Προΐτειος, ου, ὁ, ἡ, belonging to the preceding year. *Fr.* ἔτος.

Προιτέον, *verbal adj. from προΐημι*, one must throw away, must yield up.

Προιτέος, έα, έον, to be rejected *or* cast away; to be abandoned. *Fr. προΐημι.*

Προιτικός, ή, όν, prone to waste *or* profusion; profuse, lavish *of money, Xen. Mem.* iii, 1, 6; *opposed to* ἄρπαξ. *Fr. προΐημι.*

Προιτοιμάζω, *f.* άσω, to prepare before, *generally used in the middle, Herodt.* viii, 24; 1. *a.* προητοίμασα. *Fr.* ἑτοιμάζω. *Th.* ἕτοιμος.

Προευαγγελίζομαι, to give a joyful promise before; to announce glad tidings, as the Christian religion; 1. *a. m.* προευηγγελισάμην, ω, ατο. *Fr. πρό, εὖ, and* ἀγγέλλω.

Προευηγγελισάμην, 1. *a. ind. m. of preced.*

Προευλαβέομαι, οῦμαι, to take heed previously, *Demosth.* 798, *pen. Fr.* εὐλαβέομαι.

Προευπορέομαι, οῦμαι, to be well provided with money beforehand, *Demosth.* 731, 3. *Fr.* εὐπορέω.

Προεύχομαι, to pray for another. *Fr.* εὔχομαι.

Προεφήτευον, ες, ε, *impf.* προεφήτευσα, ας, ε, 1. *a. ind. act. of* προφητεύω, to prophesy; to preach, teach; *which is from* προφήτης. *Th. φημί.*

Προίφθασα, ας, ε, 1. *a. ind. act. of προφθάνω, f. προφθάσω, pf.* προέφθακα, to anticipate, do any thing before another. *Fr.* φθάω.

Προίχειν τινί, to distinguish one's self in any thing, "*where sometimes the acc. with κατά is put for the dat., Isocr. Hel. Enc.* 217. Τοῖς κατὰ σύνεσιν ἢ κατ' ἄλλο τι προέχουσι φθονοῦμεν." *Matth. Gr. Gram.* § 404.

Προεχειρίσατο, 3. *sing.* 1. *a. ind. m. of προχειρίζω.*

Προεχόμεθα, 1. *pl. pres. ind. m. of*

Προέχω, *contract. προΰχω, etc., f.* προέξω, to have before *or* first, *Herodt.* ix, 4; to hold before, *as a shield, etc.*; to hold out, *as a pretext* (πρόφασιν), *Soph. Antig.* 80; οὐ δυνάμει ἔστιν ὅτι προὔχοντες, *Thucyd.* vii, 21; to have the start of; τὸ πρέχον, the projecting *part, Id.* ii, 76; to hold forth; to have the advantage *or* the better of; to excel, surpass, *with gen., τίχνα γὰρ τίχνας ἑτέρας προὔχει*, for one art surpasses another, *Soph. Phil.* 138; to be eminent, *Herodt.* ii, 136; *also with dat. ma* προέχομαι, to have *or* hold before one's self, *Aristoph. Nub* 1389; to hold forward *a shield or spear for one's defence*; προὔχει, it is of advantage, it is useful, *Herodt.*; *impf. mid.* προειχόμην, 2. *a.* προὐσχόμην. *Fr* ἔχω.

Προεχώρησαν, 3. *pl.* 1. *a. ind. of προχωρέω*, to proceed. *Th* χωρέω.

Προεωρακότες, *pl. part. pf. act Att. of προοράω.*

Προήγαγον, *Att. redupl. for προ ἤγαγον*, 2. *a. act., and* προηγαγόμην, 2. *aor. mid. of προάγω.*

Προηγεμών, όνος, ὁ, a leader· guide. *Fr.* ἡγέομαι.

Προῆγεν, 3. *sing. impf. ind. act. of προάγω.*

Προηγέομαι, οῦμαι, *f. m.* προηγήσομαι, *pf. pas.* προήγημαι, to go before, take the lead, precede, to be the principal; *with the acc. in* 3. *sing. m.* προηγεῖται. *Fr.* ἡγέομαι.

Προηγητής, ῆρος, ὁ, *and* προηγητής, οῦ, ὁ, one who goes before; a leader, guide, conductor, *Soph Œd. T.* 1292; *Eurip. Bacch* 1148. *Same Th.*

Προηγμένα, ων, τά, things brought forward, *as preferable, excellent, holding the next place in moral estimation to the* τὰ ἀγαθά, *pf. part. pas. of προάγω.*

Προηγορέω, *f.* ήσω, to speak for *others. Fr. προήγορος.*

ΠΡΟΗΓΟΡΕΩΝ, ῶνος, ὁ, the crop *or* craw of a bird; *because the food* πραγείρεται, *is gathered there before entering the stomach.*

Προηγορία, ας, ἡ, the act of advocating another's cause. *From*

Προήγορος, ου, ὁ, one who pleads for *or* in defence of another, an advocate; a defender. *Fr. προαγορεύω, which is from* ἀγορεύω, to harangue. *Th.* ἀγορά.

Προηγούμενος, μένη, μενον, *part. pres. m. of* προηγέομαι· προηγουμένη (αἰτία *being understood*), the internal cause, *as προκαταρκτική*, the external and manifest cause; προηγουμένην ὁρμήν an impelling desire, previous design *or* determination, *Longin.* 44.

Προηγουμένως, *adv.* essentially, primarily; principally; after the manner of a leader *or* chief, *Lucian.* v, 265, *ed. Bip.*; professedly; προηγουμένως ὑπισχόμεθα, *i. e. προὐπισχόμεθα*, I have previously promised, *Lon-*

gin. 44, *p.* 263, *edit. Mori, sect.* 3.

Προήδομαι, to be delighted before. *Fr.* ἥδομαι.

Προηδυνθέντας, *acc. pl. part.* 1. *a. pas. of*

Προηδῦνω, to delight before. *Fr. πρό and* ἡδύνω. *Th.* ἡδύς.

Προῆειν, εις, ει, *plupf., used with the time of an impf., of πρόειμι.*

Προῆκα, 1. *a. to προΐημι.*

Προήκατο, 3. *sing.* 1. *a. m. of προΐημι,* to send forward.

Προήκης, εος, ὁ, ἡ, pointed *or* sharp on the forepart, *Odys.* xii, 205. *Fr.* ἀκή.

Προηκούσατε, *pl.* 1. *a. act. of προακούω.*

Προήκω, to go *or* come before; to go forward; to advance; to be superior to; *προήκων, part.,* advanced; *προήκων ἐς βαθὺ τῆς ἡλικίας,* being well advanced into the vale of years, *Aristoph. Nub.* 510. *Th.* ἥκω.

Προῆλθον, 2. *a. ind. act. of πρόειμι.*

Προηλπικότας, *acc. pl. m. g. part. pf. act. of προελπίζω.*

Προῆμαρ, *for πρὸ ἡμέρας,* before the day, for the whole day; *as προνύξ,* the whole night, *Simonid.*

Προημαρτηκόσι, *dat. pl. part. pf. act. of προαμαρτάνω.*

Προήν, 2. *a. ind of προΐημι.*

Προήνεγκα, *as,* ε, 1. *a. ind. act. of προφέρω, formed from the obsol.* προενέγκω.

Προηρεῖτο, 3. *sing. impf. pas. of προαιρέομαι.*

Προηρόσιος, ίᾱ, ιον, that precedes ploughing; *whence προηρόσια (ἱερά),* sacrifices to Ceres before preparing the ground for sowing. *Fr. πρό and* ἀρόω.

Προήρχομην, *impf. m. of προέρχομαι,* to come, go before, *with the gen. impf. m.* προηρχόμην, ου, ετο.

Προήσθησις, εως, ἡ, a previous feeling of pleasure, *Plat. Polit.* ix, 584, *C. Fr.* ἥδομαι.

Προησκήσαμην, 3. *sing.* 1. *a. m. of προασκέω,* to exercise before.

Προήσομαι, η, εται, 1. *f. m. of προΐημι.*

Προητιασάμην, 1. *a. ind. m. of προαιτιάομαι.*

Προήχα, *rare pf. to προάγω.*

Προήχθην, ης, η, 1. *a. pas. of προάγω.*

Προθᾰλής, έος, growing, flourishing before the time, precocious. *Fr. πρό and* θάλλω.

Προθείς, τῖσα, ἐν, 2. *a. part. to προτίθημι.*

Προθίλᾰμνα, *adv.* from the roots, radically, entirely. *From*

Προθίλυμνος, ου, ὁ, ἡ, torn up from the roots *or* foundation; pressed close together, *Il.* xiii, 130; *s. as* ἐπάλληλος. *Fr. πρό and* θίλυμνον.

Πρόθεμα, ατος, τό, a notice, proclamation; an edict posted up. *Fr. προτίθημι.*

Προθέντα, *acc. sing. m. g. part. 2. a. of προτίθημι.*

Προθέουσι, 3. *pl. ind. pres. of προθέω.*

Προθεραπεία, ας, ἡ, previous care *or* treatment. *Fr.* θεραπεύω.

Προθεραπεύω, *f.* εύσω, to take care of *or* prepare beforehand, *Plat. Polit.* iv, 429, *E. Same Th.*

Προθερίζω, *f.* ίσω, to reap *or* gather before. *Fr.* θερίζω.

Πρόθεσις, εως, ἡ, a placing before; a proclamation; a laying out of a dead body in the porch, *Plat. Legg.* xii, 959, *E*; a proposition, purpose, design; *in Grammar,* a preposition. *Fr. προτίθημι.*

Προθεσμία, ας, ἡ, (ὥρα *or* ἡμέρα *being understood,*) the appointed time; the time *or* day appointed by law *for a trial, Dem. de Coron. in Coll. Maj.* iii, 114; *or for payment of a debt. From*

Προθέσμιος, ίᾱ, ιον, appointed, fixed before, prescribed. *Fr. προτίθημι.*

Προθεσπίζω, *f.* ίσω, to prophesy; to predict, *Æschyl. Prom.* 211. *Fr.* θεός *and* ὅσις.

Προθέω, to set before, propose, permit; *προθέουσι,* 3. *pl. pres. ind., Il.* i, 291. *See τίθημι. But*

Προθέω, *f.* θεύσομαι, to run forward to; to run before, outstrip in running, *Il.* x, 362. *Fr.* θέω.

Προθέωνται, *Herodt.* i, 194; v, 24; vii, 191; viii, 4. (*Fisch.* 2, *p.* 470.)

Προθεωρία, ας, ἡ, previous contemplation *or* examination. *Fr.* θεωρέω.

Προθήκη, ης, ἡ, a proposition. *Fr. προτίθημι.*

Προθνήσκω, *f.* θνήξω, *and f. mid.* θανοῦμαι, *pf.* τέθνηκα, to die before *another; διὰ τὸ συχνοὺς ἤδη προτεθνάναι σφίσιν,* because many had died in rapid succession before them, *Thucyd.* ii, 52; *see συχνός. also,* to die for another, *Eurip. Alc.* 726. *Fr.* θνήσκω.

Προθορέω, ῶ, (*not used,*) to spring *or* leap forward. *See προθρώσκω.*

Προθορών, leaping before, *part.* 2. *a. act. of προθορέω. μάγα προθορών, Il.* xiv, 363 *Th.* θορω *or* θορίω.

Προθρυλλέω, *or* -θρυλίω, to prate, chatter before; to bruit abroad. *Fr. πρό and* θρυλλέω.

Προθρώσκω, *f.* θροῦμαι, 2. *a.* πρόθορον, *part.* προθορών, *inf.* προθορεῖν · to spring before, forth, forward, to dart in front. *Fr. πρό and* θρώσκω.

Πρόθῡμα, ἄτος, τό, the preliminary offering before a sacrifice, a prelibation, *Aristoph. Plut.* 660. *Fr.* θύω.

Προθῡμέομαι, οῦμαι, *f.* ήσομαι, 1. *a.* προὐθυμησάμην, 1. *a. pas.* ἐπροθυμήθην *and* προὐθυμήθην, to feel inclined to; to be zealous, *Æschyl. Prom.* 381; to be willing, eager, prompt; to be courageous; to desire earnestly, *Plat. Crit.* § 3; to strive. *Fr. πρόθυμος.*

Προθῡμίᾱ, ας, ἡ, *Ion.* -ίη, ίης, forwardness of the mind, good-will, inclination; readiness, zeal, *Soph. Œd. T.* 48; promptitude, *Plat. Phædr.* 91, *C*; courage, *Il.* ii, 588, *where the ι of προθυμίησι is long; in all other places it is short. Fr.* θυμός.

Πρόθῡμος, ου, ὁ, ἡ, willing, eager, earnest; desirous, zealous; ardent, prompt; well inclined, *Soph. Aj.* 36; hearty goodwill; *τὸ πρόθυμον, used substantively,* ardor, zeal, earnestness, *Longin.* 44; *it governs the genitive. Th.* θυμός.

Προθῡμως, *adv.* willingly, readily, eagerly, promptly, strenuously; *προθῡμως ἔχειν πρός τι,* to be eager for any thing, *Plat. Conv.* 176, *C. Fr. preced.*

Προθύραιος, ου, ὁ, ἡ, before the door; *τὰ προθύραια,* the space before a door. *Fr. πρό and* θύρα.

Πρόθῡρον, ου, τό, *s. as προθύραιον,* the vestibule before the door; a porch, *Plat. Prot.* 314, *E*; *Il.* xv, 124. *Fr.* θύρα.

Πρόθῡσις, εως, ἡ, the foot of an altar. *Fr. προθύω.*

Προθῡω, *f.* ύσω, to make a previous oblation; to offer a sacrifice for any one. *Fr.* θύω.

Προΐ, *adv., s. as πρωΐ.*

Προϊάλλω, *f.* αλῶ, to throw *or* cast forward *or* forth; to shoot off; to send forward, *Odys.* xiv, 18; to send before; to let fly, *as an arrow, Theocr.* xxv, 235 *Fr.* ἰάλλω.

Προϊάπτω, *f.* άψω, to send off

ar r way ; to send to the lower world ; *perhaps*, to send prematurely, *Il.* i, 3 ; *or in the same sense with the simple verb ἰάπτω, for the prepositions of compounds do not always vary the force of the simple words. Ernesti's and Heyne's notes. See Il.* v, 190 ; 1. *a.* προΐαψα, ας, ε, 1. *f. inf.* προϊάψειν. *Th.* ἰάπτω.

Προϊάψε, 1. *a.* 3. *sing., and*

Προϊάψειν, *inf. fut. of preced.*

Προϊδεῖν, 2. *a. inf. act., and*

Προϊδέσθαι, 2. *a. inf. m. of* προείδω.

Προιδών, οῦσα, όν, *part.* 2. *a. of* προείδον.

Προΐει, *contract. for* προΐεσι, 3. *sing. impf. act. of the obsolete verb* προΐέω, *s. as* προΐημι, to send forward.

Προίειν, 1. *sing. impf. Ion. for* προΐην, *Odys.* x, 100. *Fr.* προΐημι.

Προισίς, *part. of* προΐημι.

Προΐσμαι, *pres. m. of* προΐημι.

Προϊέμεν, *Ion., and* προϊέμεναι, *Dor., hence* προϊέναι, *pres. inf. act. of* προΐημι.

Προϊέμενος, *part. pres. pas.* προΐεται, 3. *sing. pres. ind. m. of the same.*

Προϊέναι, *pres. inf. of* προΐημι.

Προϊέω, *s. as* προΐημι.

Προΐζω, *f.* προϊζήσω, to set *or* place before ; *mid.* to set before, take the first seat. *Fr.* πρό *and* ἵζω.

Προΐζεσθαι, *pres. inf. of*

Προΐζομαι, *f.* ίσομαι, to sit down before others ; to have precedency. *Fr.* ἵζω.

Προΐηλε, 3. *sing.* 1. *a. ind. act. of* προϊάλλω. *Th.* ἰάλλω.

Προΐημι (*not used*), to proceed, advance. *See* πρόεμι.

Προΐημι, *and* προΐέω, to send *or* throw forward ; to send forth, *as a messenger*, *Il.* iii, 118 ; to send before ; to send to ; to throw *a spear* ; to let off *an arrow* ; to send away ; to throw away, *Aristoph. Nub.* 1216 ; to dismiss ; to give up, abandon ; to neglect, omit, pass by ; to permit, allow ; to leave to the disposal of another ; προΐην, *Odys.* ix, 88 ; προΐεις, *Id.* xxiv, 332 ; πρόεσαν, *Id.* iv, 681 ; *pf.* προΐηκα, *Epic* προΐεικα, *imperat.* 2. *a.* πρόες, *Il.* i, 127 ; ἐκ χειρῶν προΐηκε, let go out of his hands, *Odys.* v, 316 ; ἔπος προΐηκεν, let fall *or* let escape a word *or* expression, *Id.* xiv, 466 ; εἰ προεῖεν αὐτῷ οἱ θεοί, if the gods would let *or* permit him, *Xen. Anab.* vii, 2, 8 ; *mid.* προΐεμαι, to send from one ; to dismiss, let go ; to give up and betray, *Xen. Anab.* i, 9, 9 *and* 10 ; v, 8, 14 ; to give up one's own, *Dem. de Coron. in Coll. Maj.* iii, 110 ; *hence*, to intrust, ἐπεθύμησαν καὶ χρήματα, καὶ πόλεις καὶ τὰ ἑαυτῶν σώματα προΐσθαι, *Xen. Anab.* i, 97 ; τὸ παρὸν ἀεὶ προϊέμενοι, always abandoning the present, *Demosth.* ; *in the second Olynth. of Demosth. it governs the gen.* ; *everywhere else it governs the acc.* ; to neglect and suffer to be lost, *Xen. Cyr.* iv, 2, 44 ; τήνδε θεῷ προΐες, resign her to the god, *i. e.* to the disposal of the god, *Il.* i, 127 ; προΐεντο σφᾶς αὐτούς, they gave up *or* abandoned themselves *to the disease, Thucyd.* ii, 51 ; *sometimes, like its theme,* ἵημι, *it means*, to send.

Προΐητι, *Dor. for* προΐησι, 3. *sing. pres. ind. of* προΐημι.

Προΐκᾶ, *adv.* gratis, without compensation, gratuitously, *Aristoph. Eq.* 575. *Th.* προΐξ.

Προΐκιος, ου, ὁ, ἡ, of a dowry ; given as a dowry. *Fr.* προΐξ.

Προικίζω, *f.* ίσω, to bestow a dowry.

Προϊκνέομαι, to come before, arrive before. *Fr.* ἱκνέομαι.

Προικός, *for* προΐκᾶ, for nothing, gratuitously, *Odys.* xiii, 15.

Προικοφορέω, ῶ, to bring a dowry ; *mid.* to receive a dowry. *Fr.* φέρω.

Προΐκτης, ου, ὁ, a beggar, *Odys.* xvii, 449. *Fr.* πρό *and* ἱκέτης, *or because he asks* προΐκα.

ΠΡΟΙ˜Ξ, *and* ΠΡΟΙ˜ΞΙ, κός, ἡ, a gift, portion, dowry ; favor ; *acc.* προΐκα, *used adverbially for* κατὰ προΐκα, gratis ; for nothing ; προικὸς δίκη, a suit by which a portion is claimed, *Dem. c. Near. Fr.* πρό *and* ἵκω, to come, *because in this gift one voluntarily comes before or anticipates another* ; *or fr.* πρόσις, liberal donation, *which is from* προΐημαι, to pour out copiously.

Προϊξασθαι, 1. *a. inf. m. of* προϊκνέομαι.

Προϊππεύω, *f.* εύσω, to ride before on horseback ; to ride forward. *Th.* ἵππος. *Fr.* πρό *and* ἱππεύω.

Προϊπτάμαι, to fly before. *Fr.* ἵπταμαι.

Προΐσημι, to know beforehand. *Fr.* ἵστημι.

Προΐσσομαι, to hold out the hand for an alms *or* gift, *Archiloch. ap. Suid. voc.* καταπροΐξεται. *Th.* ἴσχω.

Προΐσσω, to bestow. *See preced.*

Προϊστάμενος, *part. pres. mid. of*

Προΐστημι, *f.* προστήσω, 1. *a.* προΐστησα, 2. *a.* προΐστην, *inf.* προστῆναι, *part.* προστάς, *pf. act.* προέστηκα, *part.* προεστηκώς, *and* προεστώς · *mid.* προΐσταμαι, σαι, ται · to place before ; to set before, *Herodt.* iv, 172 ; to propose, *Eurip. Cycl.* 319 ; λόγῳ, to hold forth ; to offer as a pretext, to pretend ; to place over *or* at the head of ; to preside over ; *mid.* to place one's self before ; to stand before ; *hence*, to take precedence ; to surpass, excel ; to prefer, *Plat. Polit.* vii, 531, *B* ; *in the* 2. *a. and pf. act. and in the pas.*, to stand before, surpass, excel ; to be at the head of ; πολέμιος προΐστη, stood forward as an enemy, *Soph. Aj.* 1112 ; to govern ; stand up for, defend ; οἱ προεστηκότες αὐτῶν, their rulers, *Æschin. c. Ctes. in Coll. Maj.* iii, 35 ; μεγίστων δὴ πραγμάτων....προστάς, *Dem. de Coron.* 161 ; *the active tenses govern the acc., the neuter the gen. Fr.* ἵστημι.

Προϊστορέω, ῶ, *f.* ήσω, to inquire previously, to relate previously. *Fr.* ἱστορέω.

Προΐσχω, *for* προέχω, *and* προΐσχομαι, to hold out, propose, *Herodt.* i, 3 ; to stretch out ; to hold out *as a cover* ; to allege, pretend. *Fr.* ἴσχω *or* ἔχω.

Προιτίδες (πύλαι), one of the seven gates of Thebes, *Æschyl. S. Theb.* 359. [373.]

Προιών, όντος, *f.* προϊοῦσα, *part.* 2. *a. of* πρόειμι. *Th.* εἶμι.

Προϊωξις, εως, ἡ, a farther pursuit ; *by syncope for* προδίωξις. *Fr.* προδιώκω.

ΠΡΟΊΚΑ, *adv.* suddenly, immediately, instantly ; in the manner of προκός, *i. e.* of a hind, *Herodt.*

Προκαθέζομαι, to sit down before ; to encamp before ; to preside. *Fr.* καθέζομαι.

Προκαθεστηκυῖας, *gen. sing. f. of*

Προκαθεστηκώς, υῖα, ός, *part. pf. act. of* προκαθίστημι.

Προκαθεύδω, *f.* δήσω, to sleep before *or* first ; to sleep in front of. *Fr.* πρό *and* καθεύδω.

Προκαθηγέομαι, οῦμαι, *f. m.* ήσομαι, *pf. pas.* προκαθηγήμαι, to lead the way, conduct ; to point out the way advise. *Fr.* ἡγέομαι.

Προκάθημαι, to sit before; to stand before *to protect*; to preside; to guard; *impf. m.* προεκαθήμην. *Fr.* πρό *and* κάθημαι.

Προκαθίζω, *f.* ίσω, to place before another; to put in the first place; *mid.* to seat one's self before. *Fr.* καθίζω.

Προκαθίημι, to let down before; εἰς ταραχὴν προκαθιέναι τὴν πόλιν, to bring the state into confusion, *i. e.* to embroil the state, *Demosth.* 179, 20.

Προκαθίστημι, to place, arrange, *or* prepare before; *pas.* to be previously arranged *or* established. *Fr.* πρό, κατά, *and* ἵστημι.

Προκαίω, *f.* καύσω, to burn before *or* in front of. *Fr.* πρό *and* καίω.

Προκἄκοπἄθέω, ῶ, *f.* ήσω, to suffer misfortune before, *Æschyl. Suppl.* 844. *Fr.* πάσχω.

Πρόκἄκος, ου, ὁ, ἡ, very wicked; κακὰ πρόκακα λέγεις, you mention calamities, horrible calamities, *Æschyl. Pers.* 948. *Fr.* κακός.

Προκἄκόω, ῶ, *f.* ώσω, to be the first to maltreat; to devastate *or* lay waste. *Fr.* κακός.

Προκαλέομαι, οῦμαι, to call forth; to challenge, provoke; to incite, excite; to exhort; to summon to trial; to encourage; to make proposals, offer conditions; προκαλεῖσθαί τινά τι, *for* εἰς, ἐπί, πρός τι, "*Thucyd.* ii, 72. Ἄπερ καὶ τὸ πρότερον ἤδη προὐκαλεσάμεθα, *Plat. Euth., p.* 9. Ἆρ' οὖν μοι κράτιστόν ἐστι, πρὸ τῆς γραφῆς τῆς πρὸς Μέλιτον αὐτὰ ταῦτα προκαλεῖσθαι αὐτόν, require that he should give me an answer on this subject, *i. e.* to make use of this against him, *Aristoph. Eq.* 792; τὰς πρεσβείας....αἳ τὰς σπονδὰς προκαλοῦνται." Διὰ ταῦθ' ὑμᾶς Λακεδαιμόνιοι τὴν εἰρήνην προκαλοῦνται, *Aristoph. Acharn.* 652. "*It is complete in Thucyd.* iv, 19. Λακεδαιμόνιοι δὲ ὑμᾶς προκαλοῦνται ἐς σπονδάς, *Id.* v, 43. Ἐπί τὴν ξυμμαχίαν προκαλούμενος. (*Duker ad Thucyd.* iv. 9; v, 7; *Abresch. Diluc. Thucyd.* viii, 90, *p.* 802.)" *Matth. Gr. Gram.* § 413, *p.* 588. *Hence the preposition is always understood, where it is not expressed; impf. m.* προὐκαλούμην, 1. *a.* προὐκαλεσάμην, *mid. of*

Προκἄλέω, *f.* έσω, to call forth, to summons. *Fr.* καλέω.

Προκαλίζετο, 3. *sing. impf. m. Ion., from*

Προκαλίζομαι, to provoke, excite to; to call forth, to challenge, *Il.* iii, 19. *Fr.* καλέω.

Προκαλινδέομαι, οῦμαι, to roll *or* fall down before, *Demosth.* 450, 3; *with gen.* καλινδέομαι, *for* κυλινδέομαι.

Προκὔλινδέω, *s. as* προκυλινδέω, to make roll forward *or* in front; *pas.* to fall prostrate before another. *Fr.* πρό *and* καλινδέω, *or* κυλινδέω.

Προκαλούμενος, *part. pres. pas. contract. of* προκαλέομαι.

Προκάλυμμα, ἄτος, τό, any thing interposed for concealment *or* protection; a screen, veil, curtain; a pretext, excuse. *Fr.* καλύπτω.

Προκἄλύπτω, *f.* ύψω, to place something before, to conceal; to mask; *mid.* to place before one's self something to screen *or* protect; to use a pretext, *Eurip. Phœn.* 1500. *Fr.* καλύπτω.

Προκάμνω, *f.* κἄμοῦμαι, to labor *or* toil beforehand, to be fatigued; 2. *a.* προἐκἄμον, *or* προὔκἄμον, *Plat. Prot.* 316, *D*; to be previously afflicted with, *Thucyd.* ii, 49; to labor for, *Soph. Aj.* 1249. *Fr.* κάμνω.

Προκαμών, όντος, *part.* 2. *a. act. of preced.*

Πρόκἄρηνος, ου, ὁ, ἡ, headlong, with the head downward. *Th.* κάρηνον.

Προκάς, άδος, ἡ, *s. as* πρόξ, the roe-deer.

Προκατάβλημα, ἄτος, τό, money paid down in advance. *Fr.* βάλλω.

Προκαταβολή, ῆς, ἡ, a portion of the purchase-money paid in advance to farmers of the public revenues at Athens. *Fr.* καταβάλλω.

Προκαταγγείλαντες, *nom. pl. part.* 1. *a. act. of*

Προκαταγγέλλω, *f.* ελῶ, to announce before, to declare before; 1. *a.* προκατήγγειλα, *part. pf. pas.* προκατηγγελμένος.

Προκατᾱγέτης, ου, *fem.* προκατᾱγέτις, ίδος, one who goes before, a leader. *Fr.* πρό, κατά, *and* ἡγέομαι.

Προκαταγιγνώσκω, *f.* -γνώσομαι, *pf.* -έγνωκα, to decide against beforehand, to prejudge, *Dem. de Coron.* *Fr.* γιγνώσκω.

Προκατάγομαι, to reach a port, arrive in a harbour first. *Fr.* ἄγω.

Προκατάγω, *f.* ξω, to lead down *or* back before. *Fr.* πρό *and* κατάγω.

Προκαταδικάζω, *f.* άσω, to pronounce sentence before. *Fr.* δικάζω.

Προκαταθέω, ῶ, *f.* εύσομαι, to run before, *Xen. Anab.* vi, 3, 10. *Fr.* θέω.

Προκατακαίοντες, *part. pl. of*

Προκατακαίω, *f.* -καύσω, to burn *or* lay waste with fire before, to send *or* go forward to lay waste with fire, *Xen. Anab.* i, 6, 2. *Fr.* κατακαίω.

Προκατάκειμαι, *f.* κείσομαι, *dep.*, to lie down in front. *Fr.* πρό *and* κατάκειμαι.

Προκατακλίνομαι, *and*

Προκατακλῑνω, *f.* ινῶ, to place at table before others; *mid.* to sit above, take an upper place at table. *Fr.* κατακλίνω.

Προκαταλἄβεῖν, 2. *a. inf. act. of*

Προκαταλαμβἄνω, to take beforehand, to anticipate, *Thucyd.* v, 30; to seize before. *Fr.* πρό, κατά, *and* λαμβάνω.

Προκαταλέγω, to detail, describe beforehand. *Fr.* πρό, κατά, *and* λέγω.

Προκαταλῡω, *f.* ύσω, to dissolve *or* destroy before; to finish before; προκαταλῦεσθαι τὴν ἐχθρήν, previously to get rid of the enmity; *hence*, to come to a reconciliation, *Herodt* vii, 6. *Fr.* πρό, κατά, *and* λύω.

Προκατἄμανθάνω, *f.* μαθήσομαι, to learn beforehand. *Fr.* μανθάνω.

Προκαταρκτῐκός, ή, όν, primary, principal, radical, original. *Fr.* ἄρχω.

Προκάταρξις, εως, ἡ, the first beginning, origin, previous commencement. *Same Th.*

Προκαταρτίζω, *f.* ίσω, to prepare beforehand; 1. *a.* προκατήρτῐσα, 1. *a. subj. act.* προκαταρτίσω, ῃς, ῃ, *and in* 3. *pl.* προκαταρτίσωσι. *Fr.* πρό, κατά, *and* ἀρτίζω. *Th.* ἄρτιος.

Προκαταρτίσωσι, 3. *pl.* 1. *a. subj. act. of preced.*

Προκατάρχομαι, to begin first, *but usually in technical sense*, to offer the first of the sacrifice. *Fr.* πρό *and* κατάρχομαι.

Προκατάρχω, *f.* άρξω, to begin before: to anticipate.

Προκατάρχεσθαι (τῆς δίκης), to commence an action at law. *Fr.* ἄρχω.

Προκατασκευάζω, *f.* άσω, to prepare beforehand. *Fr.* πρό *and* κατασκευάζω.

Προκατασκῐῤῥόομαι, to grow hard *or* callous; to become scirrous. *Fr.* σκιῤῥός.

Προκατάστασις, εως, ἡ, preparation, previous regulation, *or* disposition. *Fr.* καθίστημι.

Προκατατίθημι, *f.* θήσω, to place *or* put down before; *mid.* to make a previous deposit. *Fr.* τίθημι.

Προκαταφεύγω, *f.* εὔξω, to flee to, take refuge before *being overtaken*, *Thucyd.* i, 134. *Fr.* καταφεύγω.

Προκαταχράομαι, ῶμαι, to make use of beforehand; to expend before, *Demosth.* 389, 13. *Fr.* χράομαι.

Προκατέδω, *f.* ἔδομαι, to eat up beforehand. *Fr.* πρό *and* κατέδω.

Προκατειλημμένη, ης, *fem. part. pf. pas. of* προκαταλαμβάνω.

Προκατελπίζω, *f.* ίσω, to indulge in premature hopes. *Fr.* ἐλπίζω.

Προκατέρχομαι, to go down before, go *or* come before. *Fr.* κατέρχομαι.

Προκατέχω, *f.* καθέξω, to take and hold possession of before. *Fr.* ἔχω.

Προκατήγγειλα, ας, ε, 1. *a. ind. act., and*

Προκατήγγελκα, ας, ε, *pf. ind. act. of* προκαταγγέλλω.

Προκατηγορέω, to accuse beforehand. *Fr.* πρό *and* κατηγορέω. *Hence*

Προκατηγορία, ας, ἡ, a preceding accusation, *Thucyd.* iii, 53. *Fr.* κατηγορέω.

Προκάτημαι, *Ion. for* προκάθημαι.

Προκατήμενος, *Ion. for* προκαθήμενος, sitting before; *also*, guarding, *Herodt.* viii, 36; *part. pres. m. of* προκάθημαι, *which is from* καθήμαι.

Προκατηχέω, ῶ, to instruct previously in the elements. *Fr.* κατηχέω.

Προκατίζειν, *Ion. for* προκαθίζειν, *Herodt.* i, 14.

Προκατίζω, *Ion. for* προκαθίζω.

Προκατόπτομαι, *obsol.*, *f.* όψομαι, to go before in order to explore.

Προκατόψομαι, *fut.* (*without pres. in use*), to view, examine beforehand. *Fr.* πρό, κατά, *and* ὀψομαι.

Προκατοψόμεναι (νῆες), ships sent forward for the purpose of exploring; *part. f. mid. pl. f. g. Th.* ὄπτομαι.

Πρόκειμαι, to lie before; to be placed before; to be situated before; to be proposed; to be exposed; abandoned, *Soph. Aj.* 422; *hence part. pres.* προκείμενος, η, ον, *f. m.* προκείσομαι, *pres. inf. m.* προκεῖσθαι, *from* πρό *and* κεῖμαι· πρόκειται *is applied either to a version which is placed side by side with the original, the same as* παράκειται, *Hesych.*; *or to a book which is open to the inspection of all*; to be laid out *as a dead body*, *Aristoph. Eccl.* 537; to press upon; προκείμενος, established *or* promulgated, *said of a law*; νόμους ὑπερβαίνουσα τοὺς προκειμένους, violating the established laws, *Soph. Antig.* 477; τὸ προκείμενον, what is proposed, a subject for discussion; τὰ προκείμενα σημῆϊα, the prescribed mark *for ascertaining the soundness of victims*, *Herodt.* ii, 34. *Fr.* κεῖμαι.

Προκείμενος, *part. pres. mid. of* πρόκειμαι.

Προκεκηρυγμένος, η, ον, previously announced *or* published; *part. pf. pas. of* προκηρύσσω.

Προκεκυρωμένος, *part. pf. pas. of* προκυρόω.

Προκέλευθος, ου, ὁ, ἡ, forerunning. *Fr.* πρό *and* κέλευθος.

Προκελευσματικός, ή, όν, capable of excitement, *or* adapted to it; a metrical foot, *consisting of four short syllables, which admit of a rapid and animating pronunciation.* *Fr.* προκελεύω.

Προκενόω, ῶ, to exhaust *or* empty before. *Fr.* κενόω.

Προκεχειροτονημένος, previously elected *or* designated; *part. pf. pas. from* προχειροτονέω, *which is from* πρό *and* χειροτονέω, to elect by raising the hand *or* hand vote. *Fr.* χείρ *and* τείνω.

Προκήδομαι, to be very careful of any one, *Soph. Antig.* 737. *Fr.* κήδομαι.

Προκηραίνω, *f.* ἀνῶ, to have anxiety about, *Soph. Trach.* 29. *Fr.* κηραίνω.

Προκήρυγμα, ατος, τό, a proclamation by a herald: *and*

Προκηρῠκεύομαι, *f.* εύσομαι, to cause to be announced publicly (*and previous to sending deputies*) by a herald, *Æschin.* 51, 11. *And*

Προκηρύξαντες, *pl. part.* 1. *a. act. of*

Προκηρύσσω, *or later Att.* -ύττω, *f.* ὔξω, to proclaim publicly before, *Soph. Electr.* 674; 1. *a.* προὐκήρυξα, *pf.* προκεκήρυχα, *pf. pas.* προκεκήρυγμαι. *Fr.* κηρύσσω. *Th.* κήρυξ.

Προκινδυνεύω, *f.* εύσω, to expose one's self to danger; to fight *or* expose one's self to danger for another, *Longin.* 16; *and Dem. de Coron. in Coll. Maj.* iii, p. 137; to defend by incurring danger. *Fr.* πρό *and* κινδυνεύω. *Th.* κίνδυνος.

Προκινέω, ῶ, *f.* ήσω, to move forward; *mid.* to approach near. *Fr.* κινέω.

Προκλαίω, *or Att.* κλάω, *f.* κλαύσομαι, to weep for, *or* lament beforehand, *Eurip. Alc.* 542; to lament openly, *Soph. Trach.* 959; *impf.* προὔκλαιον. *Fr.* κλαίω.

Πρόκλαστος, ου, ὁ, ἡ, broken in the fore part. *Fr.* κλάζω.

Προκλείης, έεος, ὁ, *a man's name*, Procles.

Προκληθείς, εῖσα, έν, *part.* 1. *a. pas. of* προκαλέομαι.

Πρόκλησις, εως, ἡ, a calling forth, a provocation, a challenge, defiance; a proposal, condition; a proposal to submit a cause to arbitration, *Demosth. passim.*, the schedule in which the proposal was made, *Id.* 978, 22. *Fr. the same.*

Προκλητικός, ή, όν, calculated to excite, call forth; provocative. *Fr.* προκαλέομαι.

Πρόκλητος, ου, ὁ, ἡ, called forth, provoked; prompt, prepared. *Same Th.*

Προκλίνω, *f.* κλῑνῶ, to stoop forward, *Soph. Œd. C.* 201. *Fr.* κλίνω.

Πρόκλῡτος, ου, ὁ, ἡ, heard of before, ancient, known before, long since known. *Fr.* κλύω.

Προκλύω, to hear *or* learn beforehand. *Fr.* κλύω.

Πρόκνη, ης, ἡ, Procne, *the daughter of Pandion.*

Προκνήμιον, ου, τό, the front bone of the leg, the tibia. *Fr.* κνήμη.

Προκολᾶκεύω, *f.* εύσω, to flatter before; to gain over by previous flattery, *Plat. Polit.* vi, 494, *C.* *Fr.* κολακεύω.

Προκομίζω, *f.* ίσω, to carry *or* bring before; to bring forward; to bring out, *as a dead body*; *mid.* to carry to a greater distance, *Herodt.*

Πρόκομιον, τό, the front hair; the forelock *of a horse.* *Fr.* κόμη.

Προκοπή, ῆς, ἡ, advancement, progress; profit, revenue; progress in learning, *Cic. ad Att.* 15, 16. *See next.*

Προκόπτω, *f.* κόψω, to cut *or* clear the way, *so as to make progress*; to forward by *cutting a way, as pioneers*, to proceed to open a way for success, *Thucyd.* vii, 56; to make progress,

to advance; *τί δ' ἂν προκόπτοις ;* what would you gain? *Eurip. Alc.* 1098; *mid.* to advance, proceed, succeed, *Herodt.* iii, 56. *Fr. προκέκοπα, obsol., whence προκοπή.*

Προκόσμιος, ου, ὁ, ἡ, added as an ornament before; existing before the world. *Fr. κόσμος.*

Πρόκριμα, ατος, τό, judgment passed before; a preference. *Fr. κρίνω.*

Προκρῑνω, *f.* ινῶ, to decide previously; to prefer, give the preference, *Plat. Apol.* 35, *B*; to select, *Id. Legg.* vi, 765; *pres. inf. προκρίνειν. Fr. πρό and κρίνω.*

Πρόκρῑσις, εως, ἡ, prejudgment, preference, choice, prejudice. *Same Th.*

Πρόκρῑτος, ου, ὁ, ἡ, judged *or* decided previously; chosen, preferred, *Plat. Polit.* vii, 537. *Same Th.*

Πρόκροσσαι (νῆες), *Herodt.* iv, 152. *See next.*

Πρόκροσσος, η, ον, (*of ships or galleys,*) drawn up on a beach *or* shore in rows, one behind the other, on account of the beach not being sufficient to contain them if placed side by side in one row; *so that their sterns had the appearance of a line of defence with battlements, Il.* xiv, 35 (*see Eustath. and Suid.*); *so in Herodt.* vii, 188, ranged in rows turned seaward, eight deep; *(of the heads of griffins on a curved cup,)* set at regular distances round it, *Herodt.* iv, 152. *Schweighaeuser, however, understands πρόκροσσαι to mean* like steps, *or, as called in French,* par echelons. *But see Buehr's note, referred to in Cary's Lex. Herodt.*

Προκρούω, *f.* ούσω, to beat out, to lengthen by beating *or* striking; to knock at, *Aristoph. Eccl.* 1009. *Fr. κρούω.*

Προκῠλινδέω, *and*

Προκυλίνδω, to roll before *or* forward, *Il.* xiv, 18; *mid.* to fall down upon one's knees before, *Aristoph. Av.* 504. *Fr. κυλίνδω.*

Προκύλισις, εως, ἡ, a rolling before, prostration before, *as a suppliant, Plat. Legg.* x, 887, *E. Same Th.*

Προκῡμαια, *or* προκῡμία, ας, ἡ, a mole *or* breakwater. *Fr. κῦμα.*

Προκύπτω, *f.* ύψω, to stoop forward *in order to look out of*; to lean over; to project. *Fr. κύπτω.*

Προκυρόω, ῶ, *f.* ώσω, *pf.* προκεκύρωκα, to confirm *or* sanction before; *part. pf. pas.* προκεκυρωμένος, η, ον. *Fr. πρό and κυρόω. Th. κῦρος.*

Προκῦων, ονος, ὁ, Procyon, *a constellation, which rises before the dogstar. Fr. πρό and κύων.*

Προκωμάζω, to bring forward, produce.

Προκώμιον, ου, τό, *s. as* προοίμιον, what is sung *or* written before the hymn, the prelude, *Pind. Nem.* iv, 17. *Fr. κῶμος.*

Προκώμιος, ου, ὁ, ἡ, before the festal revel; *τὸ προκώμιον ὕμνου,* the prelude *of a hymn. Fr. πρό and κῶμος.*

Προκωνία, ας, ἡ, *and* πρόκωνα, ων, τά, barley-flour, first soaked and then toasted; a polenta. *Fr. κῶνος.*

Πρόκωπος, ου, ὁ, ἡ, held by the handle ready for an attack; a rower, one who is at the oar; *πρόκωπον ξίφος,* a drawn sword, *Æschyl. Ag.* 1636; *Eurip. Orest.* 1485. *Th. κώπη.*

Προλᾰβή, ῆς, ἡ, a handle, hilt. *Fr. λάβω.*

Προλαγχάνω, *pf.* προείληχα, to obtain by lot beforehand, *Aristoph. Eccl.* 1150. *Fr. λαγχάνω.*

Προλάζυμαι, to take *or* seize beforehand; to anticipate, *Eurip. Ion.* 1027. *Fr. λάζυμαι.*

Προλαλέω, ῶ, to be talkative; to prate; to foretell, *Epigr. Stratonicis ap. D'Orville ad Charit., p.* 348. *Fr. λαλέω.*

Προλαμβάνω, *f.* προλήψομαι, *pf.* προείληφα, to take before *or* beforehand; to anticipate; to go before, precede; to adopt, *Dem. Olynth.* ii, *in Coll. Maj.* i, 202; to prefer, *Soph. Œd. C.* 1143; to prejudge; 2. *a. προέλαβον or προὔλαβον. Fr. λαμβάνω.*

Προλέγω, *f.* λέξω, *pf.* χα, to speak of before; to foretell; to choose before, predict, *Herodt.* i, 53; to declare, *Æschyl. S. Theb.* 318; to declare previously, *Demosth.* 306, 1; *pas.* to be selected before others; *impf.* προὐλέγετο· προλελεγμένοι, the select bands, *Il.* xiii, 689; *impf. προὔλεγον. Th. λέγω.*

Προλείπω, *f.* είψω, to leave another behind; to abandon, forsake, *Aristoph. Thesm.* 330; to leave before the proper time; to faint, *Eurip. Hec.* 438. *Fr. λείπω. See προλελοιπότες.*

Προλεκτικός, ή, όν, foretelling, prophetic. *Fr. προλέγω.*

Προλιλιγμένος, η, ον, select, *applied to soldiers, Homer; part pf. pas. of προλίγω.*

Προλέλοιπα, 2. *pf. of προλείπω.*

Προλελοιπότες, *nom. pl. part. pf. of προλείπω,* προὔλιπον, 2. *a. m.* προελιπόμην *and* προὐλιπόμην, *pf.* προλέλοιπα. *Th. λείπω.*

Προλεπτῡνω, *f.* ῡνῶ, to attenuate, render thin, *Plat. Tim.* 66, *A. Fr. λεπτύνω.*

Προλεσχηνεύομαι, *dep., with pf. pas.* προλελεσχήνευμαι, *and*

Προλεσχηνεύω, to talk first with some one, *Herodt.* vi, 4. *See λεσχηνεύω.*

Πρόλεσχος, ου, ὁ, ἡ, fluent in speech, voluble, *Æschyl. Suppl.* 797. *Fr. λέσχη.*

Προλεύσσω, to see beforehand, *or* long before, *Soph. Phil.* 1344. *Fr. λεύσσω.*

Προλήνιον, ου, τό, a wine-press, *Is.* v, 2. *Fr. πρό and ληνός*

Προληφθῶ, 1. *a. subj. pas. to* προλαμβάνω.

Πρόληψις, εως, ἡ, a taking *or* seizing before another: preoccupation; anticipation; an innate notion *or* idea, a conception of the mind; prejudice, presumption, suspicion. *Fr. προλαμβάνω.*

Προλιπεῖν, 2. *a. inf. of προλείπω.*

Προλιπόνθ', *and* προλιπόντ', *for προλιπόντα, acc. sing., or for προλιπόντι, nom. dual part.* 2. *a. act. of προλείπω,* to leave, *which see under προλελοιπότες.*

Προλιπών, οῦσα, όν, 2. *a. part. of προλείπω.*

Προλόβιον, ου, τό, the tip of the ear. *Fr. λοβός.*

Πρόλοβος, ου, ὁ, *s. as* προηγορεών.

Προλογίζω, *f.* ίσω, to make an introductory discourse, *Argum. ad Medeam, in Coll. Maj.* ii, 163; *mid.* to consider beforehand. *Fr. λέγω.*

Πρόλογος, ου, ὁ, a preface; a prologue, all that precedes the first chorus. *Fr. λέγω.*

Προλούω, *f.* ούσω, to wash previously; *mid.* to bathe before *Fr. λούω.*

Πρόλοχος, ου, ὁ, *the name of a man,* Prolochus; *as if* the first in an ambuscade.

Προλύπησις, εως, ἡ, previous suffering, *Plat. Polit.* ix, 584, *C. Fr. λύπη.*

Προλῡποῦμαι, to be previously grieved, *Plat. Phil.* 39, *D. Fr. λυπέω.*

Προμάθεια, ας, ἁ, *Dor. for* προμήθεια.

Προμᾰθεῖν, 2. *a. inf. act. of* προμανθάνω.

Προμᾰθεύς, έως, ὁ, *Dor. for* Προμηθεύς.

Πρόμᾰλος, ου, ἡ, tamarisk; the heath; a species of willow. *Th.* μαλός, *s. as* ἀμαλός.

Προμανθάνω, *f.* προμαθήσομαι, *pf.* προμεμάθηκα, 2. *a.* προέμαθον, to learn before, *or* beforehand, *Soph. Phil.* 534; to advance in learning, *Theophr. Char.* 7. *Fr.* μανθάνω.

Προμαντεία, ας, *and Ion.* προμαντηΐη, ἡ, prediction; the privilege of prior consultation of an oracle, prophecy, *Herodt.* i, 54. *Fr.* μαντεύομαι.

Προμαντεύομαι, *f.* εὑσομαι, to foretell, prophesy. *Fr.* μάντις.

Προμαντηΐη, ἡ, *Ion. for* προμαντεία.

Πρόμαντις, εως, *Ion.* ιος, ὁ, ἡ, a prophet *or* prophetess; a soothsayer; prophesying, having the gift of prophecy; *as an adj.*, prophetic, *Eurip. Androm.* 1061; ἡ πρόμαντις, the Pythea *or* priestess of Apollo at Delphi. *Fr.* μάντις.

Προμαραίνομαι, to fade first.

Προμαρτύρομαι, to testify *or* declare beforehand: *f. m.* οῦμαι, 1. *a.* προεμαρτυράμην, ω, ατο. *Fr.* μαρτύρομαι. *Th.* μάρτυς.

Προμάτωρ, *Dor. for* προμήτωρ, ορος, ἡ, the ancestress *or* foundress, *Æschyl. S. Theb.* 127. *Fr.* μήτηρ.

Προμᾰχέω, ῶ, *f.* ησω, *pf.* προμεμάχηκα, to fight for, *or* in the front ranks. *Fr.* μάχομαι.

Προμᾰχεών, ῶνος, ὁ, *Ion. for* προμαχών, a bulwark, a rampart, an outwork, *Herodt.* i, 98.

Προμᾰχίζω, *f.* ίσω, to fight in the front ranks, *Il.* iii, 16. *Fr.* μάχομαι.

Πρόμᾰχοις, *and Ion.* προμάχοισι, *dat. pl. of* πρόμαχος.

Προμᾰχόομαι, to fight for any one, *or* in the front ranks before all, *Il.* xi, 217. *Fr.* μάχομαι.

Πρόμᾰχος, ου, ὁ, ἡ, one who fights in the front ranks, *Il.* iii, 31; amongst the foremost; a champion, *Æschyl. S. Theb* 401; a defender; *by syncope* πρόμος· *a man's name*, Promachus. *Th.* μάχομαι.

Προμᾰχών, *gen. pl. of preced., and* Προμᾰχών, ῶνος, ὁ, an outwork, a fortification; *for* προμαχεών.

Προμεθίημι, to send forth. *Fr.* μετά *and* ἵημι.

Προμελετάω, ῶ, *f.* ήσω, *pf.* προμεμελέτηκα, to meditate before, premeditate; to exercise beforehand, *Plat. Soph.* 218, *D*; 1. *a.* προεμελέτησα. *Fr.* πρό *and* μελετάω. *Th.* μέλει.

Προμήνεια, ας, ἡ, *the name of a prophetess of Dodona*, Promenia.

Προμερίμνᾶτε, 2. *pl. contract. pres. imperat. act. of*

Προμερῑμνάω, ῶ, *f.* ήσω, *pf.* προμεμερίμνηκα, to be anxious beforehand, to be previously troubled. *Fr.* πρό *and* μεριμνάω. *Th.* μέριμνα.

Προμετρέω, ῶ, *f.* ήσω, to measure out, *or* beforehand, *or* for another. *Fr.* μέτρον.

Πρόμετρος, ου, ὁ, ἡ, tall, lofty, high.

Προμετωπίδιον, ου, τό, a frontlet *or* armor for the forehead *of a horse, Xen. Cyr.* vi, 4; an ornament *or* covering for the forehead; *in Herodt.* vii, 70, *it means* the skin of a horse's head, worn on the head of a man, to inspire terror, *Schweig. Lex. Herodt.*; the forepart of an ox's head, *Theophr. Char.* 21. *Fr. πρό and* μέτωπον. *Th.* ὄπτομαι.

Προμετωπίδιος, ου, ὁ, ἡ, worn *or* being on the forehead. *Fr. πρό and* μέτωπον. *See preced.*

Προμήθεια, ων, τά, (ἱερά,) a festival *in honor of Prometheus, Lys.* 161, 46.

Προμήθεια, ας, ἡ, *or* προμηθία, *for Ion.* τς κηθίη, ης, previous knowledge, forethought, providence, foresight, *Plat. Gorg.* 506, *B*; prudence; regard to; *and*

Προμηθέομαι, οῦμαι, *and* -εύομαι, to care for, provide for; to have regard to, to respect; to be anxious about, *Plat. Crit.* 44, *E*; *Herodt. Fr.* προμηθής.

Προμηθεύς, έως, ὁ, prudent, prudence; *also a proper name*, Prometheus, *Æschyl. Prom.* 85; Τιτὰν Προμηθεύς, *Soph. Œd. C.* 56. *Fr.* μήτις. *And*

Προμηθής, έος, ὁ, ἡ, provident, circumspect, concerned about, *Soph. Electr.* 1067. *Fr.* μῆδος *or* μῆτις.

Προμηθία, *Ion.* ίη, *s. as* προμήθεια.

Προμηθικός, ή, όν, inclined to forethought, circumspect; *adv.* προμηθικῶς. *Fr.* προμηθής.

Προμήκης, εος, ὁ, ἡ, long on the forepart, prolonged; oblong; slender. *Fr.* μῆκος.

Προμηνύω, *f.* ύσω, *pf.* προμεμήνυκα, to signify before, announce before; to indicate beforehand, *Soph. Antig.* 84. *Fr.* πρό *and* μηνύω.

Προμήτωρ, *Dor.* μάτωρ, ορος, ἡ, the original mother *of a race, Æschyl. S. Theb.* 127. *Fr.* μήτηρ.

Προμηχανάομαι, ῶμαι, to plan *or* contrive beforehand, to prepare before. *Fr.* μηχανάομαι.

Προμιγῆναι, 2. *a. inf. pas. of*

Προμίγνῡμι, to mix, mingle before. *Th.* μίγνυμι.

Προμίσγω, *collat. form of* προμίγνυμι.

Προμνάομαι, ῶμαι, *and* προμνηστεύομαι, *f.* ήσομαι, to conciliate for another, to court; to be a matchmaker, to procure for, to advise, *Plat. Menex.* 239, *C*; to forebode, *Soph. Œd. C.* 1077. *Fr.* μνάομαι.

Προμνηστικός, ή, όν, skilled in wooing *or* courting for another an expert matchmaker, *Plat. Theæt.* 150, *A. Same Th.*

Προμνηστῖνοι, ῖναι, ῖνα, *g.* ων, *Odys.* xi, 233; *generally translated* one after the other, *as if from* πρόμος. *It seems, however, to come from* πρόμνος, chief, principal, *as in Æschyl. Suppl.* 882, ἀγοὶ πρόμνοι· *the meaning of* αἶδὶ προμνηστῖναι ἱκήσαν *seems to be*, they advanced the first, in rank *or* dignity, *as it was such only that Ulysses interrogated. Dunb.*

Προμνήστρια, ας, ἡ, *s. as* προμνηστρίς, *Aristoph. Nub.* 41.

Προμνηστρίδας, *acc. pl. of*

Προμνηστρίς, ίδος, ἡ, one who negotiates marriages, a matchmaker, *Xen. Mem.* ii, 6, 36. *Fr.* μνηστεύω. *See* μνηστήρ.

Πρόμοιρος, ου, ὁ, ἡ, before the proper time, untimely. *Fr.* μορα.

Προμολεῖν, *inf. to* προβλώσκω· *hence* προμολή.

Προμολέω, ῶ, *f.* ήσω, to go forward, advance; *used in the* 2. *a. only, inf.* προμολεῖν. *Fr.* μολέω *or* μόλω.

Προμολή, ῆς, ἡ, a vestibule, a portico; *because we* προμολοῦμεν *or go through it. Fr.* μολέω.

Προμολών, *part. to* προβλώσκω.

Πρόμος, ου, ὁ, ἡ, one who fights in the van, in the front of the battle; an antagonist; πρόμος ἔμμεναι Ἕκτορι δίῳ, to be the opponent of the gallant Hector, *Il.* vii, 75; πρόμος ἵσταται, stands in the front, *Id.* xv, 293; a chief, *Æschyl. Eum.* 377; *by syncope of* πρόμαχος. *Th.* μάχομαι. *Unless from* πρό *and* μάω, *so as to mean* one who rushes first against the enemy.

Προμοχθέω, *f.* ήσω, to work beforehand. *Fr.* πρό *and* μοχθέω.

Προμυέω, ῶ, *f.* ήσω, to initiate previously in religious mysteries. *Fr.* μυέω.

Προμυθεῖσθαι, *a reading, in Æschyl. Prom.* 381, *for which* προθυμεῖσθαι *is adopted as the received text by Wellauer and others. It is ingeniously conjectured by Professor Woolsey, that* προμηθεῖσθαι (*preferred by Brunck, Porson, and others*) *is only an emendation of a bad reading,* προμυθεῖσθαι. *See his note on the passage, and line* 341, *referred to by him.*

Προμῦθιον, ου, τό, an introduction to a narrative. *Fr.* μῦθος.

Προναΐος, ου, ὁ, ἡ, *Ion.* προνηΐος, ῖη, ῖον, before a temple; *as subst.* τὸ προνήϊον, the court before a temple.

Πρόναον, *Ion.* προνηΐον, ου, τό, the vestibule *or* porch of a temple. *Th.* ναός.

Πρόνᾱος, ου, ὁ, ἡ, in front of a temple, *Æschyl. Suppl.* 489. *Fr.* ναός.

Προναυμαχέω, ῶ, *f.* ήσω, to be engaged in a naval battle before, *or* in defence of, *Herodt.* viii, 60. *Fr.* πρό *and* ναυμαχέω.

Προνέμω, *or* προσνέμω, *f.* νεμῶ, to give, distribute beforehand; *mid.* to advance; to stretch forth, *Æschyl. Eum.* 303, *primarily,* while feeding *or* grazing. *Th.* νέμω, *the same.*

Προνεύω, *f.* νεύσω, *pf.* νένευκα, *Plat. Euthyd.* 274, *B*; to incline the head forward, to lean forward. *Fr.* νεύω.

Προνηΐη Ἀθηναίη, Minerva Pronæa, *so called, as her statue was placed in the vestibule of, or before, the temple at Delphi, Herodt.*

Προνήϊος, ῖη, ῖον, *Ion. for* προναΐος, before a temple.

Προνηστεύω, to fast beforehand. *Fr.* νηστεύω.

Προνήχομαι, *f.* ξομαι, to swim before. *Fr.* πρό *and* νήχομαι.

Προνῑκάω, *f.* ήσω, to gain a victory beforehand. *Fr.* πρό *and* νικάω.

Προνοεῖ, 3. *sing. contract. pres. ind. act. of*

Προνοέω, ῶ, *and* -έομαι, οῦμαι, *f* ήσω, *pf.* προνενόηκα, *Thucyd.* vi, 9; *with the gen.*; to perceive beforehand, to foresee, *Demosth.* 1170 8; to conceive, imagine, *or* think of before; to take care of; *pre. inf. act.* προνοεῖν, *pres. inf. pas.* προνοεῖσθαι, 1. *a. m.* προυνοησάμην, *pas.* προυνοήθην, *Id.* 98, 46; to provide for; τὰ συμφέροντα προνοεῖσθαι ὑπὲρ τῶν μελλόντων, to provide for the interests of the future, *Xen. Mem.* iv, 3, 12. *Fr.* νοέω. *Th.* νοῦς.

Προνοή, ῆς, ἡ, *the name of a woman,* Pronoë.

Προνοήσας, ασα, αν, *part.* 1. *a. act. of* προνοέω.

Προνοητέον, *verbal adj.*, one must take care.

Προνοητικός, ή, όν, having foresight, disposed to provide for, provident, *Xen. Mem.* iv, 3; prudent, careful. *Fr.* προνοέω.

Πρόνοια, ας, ἡ, foresight, foreknowledge, *Æschyl. Ag.* 649; care, prudence; regard, provident care: ἐκ προνοίας, with deliberation; providence; καὶ τῆς θανούσης....πολλὴν πρόνοιαν δεῖ μ' ἔχειν, *Eurip. Alc.* 1080. *In the Ionic dialect the nominative is* πρόνοια, *but the gen.* προνοίης, *Herodt., passim. Fr.* νόος.

Προνομεία, είας, ἡ, foraging, pillaging. *Fr.* νομεύω.

Προνομεύω, *f.* εύσω, to go out on a foraging expedition; to harass with depredations; to plunder a country; *pas.* προνομεύομαι, to be taken captive by a foraging party. *Fr.* νομεύω.

Προνομή, ῆς, ἡ, forage; plundering; the booty itself. *Fr.* νομή. *Th.* νέμω.

Πρόνομος, ου, ὁ, ἡ, that pastures; grazing forward, *Æschyl. Suppl.* 673. *Fr.* νέμω.

Πρόνοος, *contract.* πρόνους, ου, ὁ, ἡ, provident, foreseeing, *Æschyl. Suppl.* 947; prudent, circumspect, wise. *Fr.* νόος.

Προνοούμενος, *part. pres. m. contract. of* προνοέω.

Προνοοῦσι, 3. *pl. pres. of* προνοέω.

Προνουμηνία, ας, ἡ, the day before the new moon, *LXX. Fr.* νουμηνία.

Προνύξ, *adv., Poet., s. as* πρὸ νυκτός, before night; *also,* for the night.

Προνωπής, ές, ὁ, ἡ, inclining forward, prone to, *Æschyl. Ag.* 226; precipitate; rash; ready; on the point to, inclined *or* ready, *Eurip. Alc.* 144. *See* προνώπιος.

Προνώπιον, ου, τό, a vestibule, portico; *neut. of*

Προνώπιος, ια, ιον, *or* ὁ, ἡ, placed *or* being outside of, *or* before. *Fr.* ἐνώπια. *See under* ἥρως.

ΠΡΟΞ, προκός, ὁ *or* ἡ, a kid, doe, *or* fawn.

Πρόξεινος, ὁ, *Ion. for* πρόξενος.

Προξενίω, ῶ, *f.* ήσω, to entertain as a guest, to perform the rites of hospitality, *Dem. de Coron.* to receive as the guest of the city; to render a service to any one; to be an agent in contracts, *etc.*; to procure for, *as a broker, etc.*; to recommend one as a friend to another, *Demosth.* 969, 18; *Plat. Alc.* i, 109, *D*; to furnish *as an entertainment*; *hence,* to exhibit, *Soph. Œd. T.* 1483. *Fr.* ξένος.

Προξενητής, οῦ, ὁ, a mediator; a broker *or* agent, *etc. Same Th.*

Προξενία, ας, ἡ, public hospitality, hospitality, *Eurip. Med.* 363; the duty of hospitality; the office of πρόξενος· a hospitable reception, *Æschin. C. Ctes. Fr.* ξένος.

Πρόξενος, ου, ὁ *and* ἡ, *Ion.* πρόξεινος, a person engaged to render the duties of hospitality *to ambassadors or others coming from a friendly state*; *also,* one who guards the rights and interests of the citizens of any place, *as* a consul *of our time, Lys.*; one who procures any thing in the name of the city; a patron, *Æschyl. Suppl.* 414; *Herodt.*; a procurer, author, cause of; an agent; associate, *Lys.*; *the* πρόξενοι *were chosen by a public decree, Demosth.* 497, 9; *certain families were appointed* πρόξενοι *of particular states. Fr.* ξένος.

Προξῠράω, *f.* ήσω, to shave beforehand. *Fr.* ξυράω.

Προογκάομαι, to bray beforehand. *Fr.* ὀγκάομαι.

Προοδεύω, *f.* εύσω, to go *or* travel before. *Fr.* ὁδός.

Προοδηγός, οῦ, ὁ, ἡ, a guide.

Προοδοιπορέω, ῶ, to travel before.

Προοδοποιέω, ῶ, to prepare a way for, *Aristot. Rhet.* ii, 13; to afford a passage; to prepare; to set an example. *Fr.* πρό, ὁδός, *and* ποιέω.

Πρόοδος, ου, ἡ, a march, advance, increase, progress; *as an adj.* going before; acting as a guard. *Fr.* ὁδός.

Προοικονομία, ας, ἡ, previous arrangement *or* regulation.

Προοίμην, 2. *a. opt. m. of* προΐημι.

Προοιμιάζομαι, *f.* άσομαι, to make a preamble, introduction, *or* exordium, *Plat. Lach.* 178, *B*; to preface, *Theophr. Char. Fr* προοίμιον.

Προοιμιᾶσῃ, 2. *sing.* i. *f. m. of* προοιμιάζομαι.

Προοίμιον, ου, τό, a prelude to a hymn, *Pind. Nem.*; a prae-

mium, exordium, introduction to a discourse; a beginning *or* commencement, *Æschyl. Prom.* 766; a promise; *προοιμίοις ἡδονῆς*, by promises of pleasure, *Xen. Mem.* ii, 1, 27; a hymn, *Plat. Phædr.* 60, *D. Th. οἴμη.*

Προοίχομαι, *f. χήσομαι, dep. mid.*, to have gone on before. *Fr. οἴχομαι.*

Προομαλῦνω, *f. ὕνῶ*, to level before, *Plat. Tim.* 50, *E.*

Πρόοιντο, *Thucyd.* i, 120; *Demosth.* 311, 27; *πρόοισθε, Id.* 67, 21; *opt.* 2. *a. m. of προΐημι, for προείντο, etc.* (?)

Προόλλῦμι, *f. ολῶ, mid.*, to destroy *or* slay before. *Fr. ὄλλυμι.*

Προόμνῦμι, to swear before *or* previously, *Demosth.* 861, 14. *Fr. ὄμνυμι.*

Προομολογίω, ῶ, *f. ήσω*, to agree before, to comply beforehand, *Plat. Phædr.* 93, *D. Fr. ὁμολογέω.*

Προοπτάνω, *f. ἄνω*, to see beforehand.

Προοπτέον, *verbal adj. of προοράω*, one must look beforehand, must take care of.

Προοπτέος, ία, έον, to be considered beforehand. *Fr. ὄπτομαι.*

Προόπτομαι, *f. ὀψομαι*, to see *or* observe beforehand.

Πρόοπτος, ου, ὁ, ἡ, *contract. προῦπτος*, foreseen, known beforehand; manifest, *Herodt.* ix, 17. *Fr. ὄπτομαι.*

Προορατός, ή, όν, that may be foreseen, *Xen. Cyr. Fr. ὁράω.*

Προοράω, ῶ, *f. προόψομαι, impf. προεώρων*, to foresee; to see beforehand, *Herodt.* ii, 121; to use foresight respecting; to provide for, take care of; *impf. m. προωρᾶτο· ἃ ἐγὼ προορώμενος*, which I foreseeing, *Dem. de Coron.*; *pf. act. προεώρακα, part. προεωρακώς, υῖα, ός. Fr. ὁράω.*

Προορθρίζω, *f. ίσω*, to rise before day. *Fr. ὄρθρος.*

Προορίζω, *f. ίσω*, previously to fix the boundaries *or* limits; to define; to appoint *or* determine before; to predestinate; 1. *a. προώρισα, part.* 1. *a. act. προορίσας, ασα, αν· mid.* to place a post *or* signal before an estate to give notice of its being mortgaged for debt, *Demosth.* 877, 7. *Fr. ὁρίζω.*

Προορίσας, *part.* 1. *a. act. of προορίζω.*

Προορμάω, ῶ, *f. ήσω*, to urge on previously; to bring farther forward; to advance; *neut.* to move forward before; to get the start of. *Fr. ὁρμάω.*

Προορμίζω, *f. ίσω*, 1. *a. ὡρμῐσα*, to anchor (*ships*) before, *Thucyd.* vii, 38. *Fr. ὁρμίζω.*

Πρόου, 2. *a. imperat. m. from προέσω, πρόεο, contract. πρόου, of προΐημι.*

Προοφιλόμενος, μένη, μενον, *part. pres. pas. of*

Προοφείλω, to owe before; to owe; to incur a debt beforehand, *Aristoph. Vesp.* 3; *pas.* to be previously owing to any one, *either as a debt, reward, or through enmity, Herodt.* v, 82. *Fr. ὀφείλω.*

Πρόοψις, εως, ἡ, the act of foreseeing. *Fr. ὄπτομαι.*

Προόψομαι, *fut. to προοράω.*

Προπάγής, ές, fixed in front, glaring upon. *Fr. πήγνυμι.*

Προπάθεια, ας, ἡ, the first symptoms of disease, previous suffering. *Fr. πάσχω.*

Προπαθεῖν, 2. *a. inf. to προπάσχω.*

Προπαθόντες, *pl. part.* 2. *a. act. of προπάσχω.*

Προπαιδεία, ας, ἡ, preliminary instruction. *Fr. παιδεία.*

Προπαιδεύω, *f. εύσω*, to give previous instruction, *Plat. Polit.* vii, 526, *D. Same Th.*

Προπαλαι, *adv.* long before.

Πρόπαν. *See πρόπας.*

Πρόπαππος, ου, ὁ, a great-grandfather, a forefather. *Fr. πάππος.*

Πρόπαρ, *by apocop. for προπάροιθε, adv.*, before, formerly; in presence of, in front of; *with gen. Fr. πάροιθε, the s. as its Th. πάρος.*

Προπαραβάλλω, to put beside *or* along beforehand. *Fr. πρό, παρά, and βάλλω.*

Προπαρασκευάζω, *f. άσω*, to make previous preparations *or* arrangements, *Plat. Polit.* iv, 429, *D. Fr. παρασκευάζω.*

Προπαρεγγυάω, *f. άσω*, to approach; *with dat.*

Προπαρέχω, to supply, furnish beforehand. *Fr. πρό and παρέχω.*

Προπάροιθε, *and before a vowel προπάροιθεν, prep., with gen.*, before, in front of; *προπάροιθε ποδῶν*, before *one's feet*, close at hand; *as adv. of place*, in front, forward, before; *of time*, before, formerly. *Fr. πρό and πάροιθε.*

Προπαροξῦνω, to mark the antepenult with the acute accent. *Fr. ὀξύς.*

Πρόπας, πᾶσα, παν, the whole before one, *Soph. Œd. T.* 169; all, the whole, every one; *πρὸ πας στόλος, Id.*

Προπάσχω, to suffer before, be affected before; 2. *a. act. προὔπαθον, part.* 2. *a. act. προπαθών, οῦσα, όν. Th. πάσχω.*

Προπάτωρ, ορος, ὁ, a grandfather, ancestor, forefather, progenitor, *Herodt.* ii, 161; a patriarch; *pl.* progenitors. *Fr. πατήρ.*

Προπαύω, *f. αύσω*, to cause to cease before; *mid.* to desist *or* give over before another. *Fr. παύω.*

Προπείθω, to persuade beforehand. *Fr. πείθω.*

Πρόπειρα, ας, ἡ, a previous trial, experiment. *Fr. πρό and πεῖρα.*

Προπειράω, to attempt *or* experience beforehand; *also dep. προπειράομαι. Fr. πρό and πειράω.*

Πρόπεμπτα, *adv.* on the fifth day previously.

Προπέμπω, *f. ψω*, to send before *or* forward; to conduct, accompany; to escort, *Aristoph. Vesp.* 317; to attend, *ἐπὶ τύμβου*, to the grave, *Æschyl. S. Theb.* 1051; *Plat. Menex.* 236, *D*; to hand to, *Soph. Phil.* 1190; to inflict, *Id.* 105; 1. *a. προέπεμψα*, 1. *a. subj. act. προπέμψω, ῃς, ῃ*, 1. *a. pas. προεπέμφθην, ης, η*, 1. *a. inf. pas. προπεμφθῆναι, part.* 1. *a. pas. προπεμφθείς. Fr. πρό and Th. πέμπω.*

Προπεμφθείς, *part.* 1. *a. pas. of προπέμπω.*

Προπεπευσμένος, *or*

Προπεπυσμένος, η, ον, having been previously informed, *part. pf. pas. of προπυνθάνομαι.*

Προπεπωκώς, υῖα, ός, *part. pf. act. of προπίνω.*

Προπερισπώμενος, η, ον, having the circumflex accent on the penult. *Fr. περί and σπάω.*

Προπέρῦσι, *adv.* more than two years since; three years ago, *Plat. Euthyd.* 272, *B. Fr. πέρυσι.*

Προπισόντα, *acc. sing., and*

Προπισών, οῦσα, όν, 2. *a. part. to προπίνω. Th. πίνω.*

Προπιτάννῦμι, to stretch out before, to extend in front. *Fr. πετάννυμι.*

Προπέτεια, ας, ἡ, inclination forward, inclination, propensity; petulance, insolence; precipitancy, rashness. *Fr. προπετής, which see.*

Προπετές, and προπετῶς, *adv.* pertly, forwardly; violently, headlong, inconsiderately. *See προπετής.*

Προπιστεύομαι, *f.* εύσομαι, to act rashly *or* hastily ; *and*
Προπιστῆ, *acc. sing. from*
Προπιστής, ίος, ὁ, ἡ, inclining forward; ready to fall, *Soph. Trach.* 972 ; inclined to, *Plat. Legg.* vii, 792, *with* πρός *and the acc.*; γέλωτα προπιστῆ, an inconsiderate, silly, unmeaning laugh, *Isocr.* ; προπιστίς, *adverbially*, precipitately ; insolently, petulantly ; headstrong, inconsiderate, hasty. *Fr.* πίτω, *whence* πίπτω.
Προπιστῶς, *adv.* precipitately, rashly ; in a forward manner (*for a child*), *Xen. Cyr. See* προπιστίς.
Προπίφανται, 3. *sing. pf. pas. of* προφαίνω, seen all round, *Il.*
Προπιφραδμίνα, proclaimed by heralds, *Hesiod. Opp.* 655 ; *Dor. for* προπεφρασμίνα, *nom. or acc. pl. n. part. pf. pas. of* προφράζομαι, to be proclaimed, announced beforehand. *Th.* φράζω.
Προπιφραδμίνος, η, ον, *pf. pas. part. to* προφράζω.
Προπηδάω, ῶ, *f.* ήσω, to leap before, to spring forward. *Fr.* πηδάω.
Προπηλακίζω, *f.* ίσω, to bespatter with mud ; to throw dirt upon ; to ravish ; to insult ; to abuse grossly, *Dem. de Coron. in Coll. Maj.* iii, 91 ; to spurn, *Id.* 241, 21 ; to affront ; to revile, slander, treat contumeliously, *Xen. Mem.* i, 2, 49. *Th.* πηλός.
Προπηλακισθείς, εῖσα, έν, *part.* 1. *a. act of* προπηλακίζω.
Προπηλακισμός, οῦ, ὁ, *and* προπηλάκισις, εως, ἡ, the act of throwing mud *or* dirt upon ; gross abuse, reproach, scurrility, καὶ προπηλακισμὸν ὁμοῦ, *Dem. de Coron.* 81. *Fr.* πηλός.
Προπίνω, 2. *a.* προέπιον, *contract.* προὔπιον, *pf.* προπέπωκα, (*Lat.* propino, præbibo,) to drink first, *or* before, at an entertainment ; to drink to one, to pledge him in drinking ; to make a present, as was sometimes done, of the cup, *Pind. Olymp.* vii, 5 ; *hence*, to make a present of, give over to ; to sacrifice, *in a drunken fit* ; τὴν ἐλευθερίαν προπεπωκότες πρότερον μὲν Φιλίππῳ, νῦν δὲ Ἀλεξάνδρῳ, having pledged away (sacrificed) your freedom, formerly to Philip, and now to Alexander, *Demosth.* 324, 23 ; προπίποται τῆς παραυτίκα ἡδονῆς καὶ χάριτος τὰ τῆς πόλεως πράγματα, the affairs (interests) of the state are sacrificed to some momentary pleasure and gratification, *Id.* 34, 24. *Fr.* πρό *and* πίνω.
Προπίπτοντες, *nom. pl. part. pres. of*
Προπίπτω, *f.* πτώσω, *and f. mid.* πεσοῦμαι, *pf.* πέπτωκα, to fall before, fall forward, to stoop *or* lean forward, *as rowers*, *Odys.* xii, 194 ; to fall out *of the way*, *Soph. Œd. C.* 157. *Fr.* πίπτω.
Προπιστεύω, *f.* εύσω, to believe done *or* to trust previously, *Demosth.* 662, 20. *Fr.* πιστεύω.
Προπιτνίω, ῶ, *f.* ήσω, *and* προπίτνω, to fall down in the presence of ; to fall down as a suppliant ; to supplicate, entreat, *Soph. Electr.* 1372. *Fr.* πίτνω.
Προπίτνω. *See preced.*
Πρόπλασμα, ατος, τό, a model. *Fr.* πλάσσω.
Προπλέω, *f.* εύσομαι, to sail before others. *Fr.* πλέω.
Πρόπλους, *contract.* -ους, ου, ὁ, ἡ, a sailing before, *Thucyd.* vi, 44 ; *Xen. Hist.* v, 1, 24. *Fr.* πλέω.
Προπλώω, *Ion. for* -πλέω, *Herodt.*
Προποδίζω, to advance one step before another, *in a cautious or stealthy manner*, *Il.* xiii, 158 ; to go forward, advance. *Fr.* πούς. *Th.* ποῦς.
Προποδών, *adv.* before the feet, in one's presence ; within one's reach. *Fr.* ποῦς.
Προποιέω, ῶ, *f.* ήσω, to do before another, to make before, *Herodt.* i, 41. *Fr.* ποιέω.
Προπολεμέω, ῶ, *f.* ήσω, to make war before another *or* for another, *Plat. Polit.* iv, 429, *B. Fr.* πολεμέω.
Πρόπολεμα, ἄτος, τό, a servant, attendance upon, service, *Eurip. Ion.* 113. *Fr.* πρόπολος.
Προπολέω, *s. as*
Προπολεύω, to be a servant, to serve a god. *Fr.* πολέω.
Προπολλοῦ (χρονοῦ *understood*), long ago.
Πρόπολος, ου, ὁ, *and* ἡ, a servant who continues near his master ; a servant, an attendant, a director ; a minister, priest, *or* officer in a temple ; an agent, *Aristoph. Nub.* 435. *Th.* πολέω.
Πρόπομα, ατος, τό, a draught before meals, *consisting of wine mixed with certain ingredients. Fr.* προπίνω.
Προπομπεία, ας, ἡ, a leading, conducting, *or* escorting in a procession. *From*
Προπομπεύω, *f.* εύσω, to lead the way, to march forward, to precede in a procession ; *and*
Προπομπή, ῆς, ἡ, a sending *or* going before ; escorting, accompanying, conducting. *Fr.* πέμπω.
Προπομπία, ας, ἡ, the first place in a procession. *Fr.* πομπή.
Προπομπός, οῦ, ὁ, ἡ, one who goes before in an escort *or* solemn procession ; *also*, as an attendant *or* chief mourner in a funeral procession, *Æschyl. S. Theb.* 1061. *Fr.* πέμπω.
Προπονέω, ῶ, *f.* ήσω, to labor before ; to labor to accomplish *any thing* ; γῆς προπονουμένας, the country being in distress, laboring under distress, *Soph. Œd. T.* 685. *Fr.* πονέω.
Προπονούμενος, *part. pres. of preced.*
Προποντίς, ίδος, ἡ, the Propontis, *or* Sea of Marmora, *that leads into the Pontus or Black Sea. Fr.* πρό *and* πόντος.
Προπορεύομαι, to go before, precede ; *f. m.* εύσομαι, *pf. pas.* προπεπόρευμαι. *Fr.* πρό *and* πορεύομαι.
Προπορεύω, *f.* εύσω, to cause to go before *or* precede ; to transport.
Προπορίζω, *f.* ίσω, to provide *or* procure for another beforehand ; *mid.* to procure for one's self, *etc. Fr.* πορίζω.
Πρόποσις, εως, ἡ, a drinking before *eating*, a pledging, *etc. See* προπίνω.
Προπότης, ὁ, one who pledges *or* drinks to one. *Fr.* προπίνω.
Προποτίζω, *f.* ίσω, to present drink to any one ; to present a potion. *Fr.* ποτίζω.
Προπράσσω, *f.* ξω, to do *or* perform one thing before *another. See next.*
Προπράττω, *Att.* to do before *or* beforehand. *Fr.* πράσσω.
Προπρεών, ῶνος, ὁ, prompt, willing, eager, well disposed, benevolent ; *s. as* πρόθυμος. *Fr.* πρέων.
Προπρηνής, ίος, ὁ, ἡ, inclining forward, inclining downward, prone, *Il.* xxiv, 18 ; inclined to ; well disposed, prompt, eager. *Th.* πρηνής.
Προπρό, *adv.* totally, entirely ; *when used as a preposition in compounds, it increases the force of the word with which it is compounded.*
Προπροκαλύπτομαι, to wrap one's self completely up. *Fr.* καλύπτω.
Προπροκυλίνδομαι, *for the sake of emphasis, instead of* προκυλίνδομαι, to be prostrate at one's

feet, in the manner of a suppliant, *Il.* xxii, 221; *with gen.*, to roll forward still farther; to wander from place to place; προπροκυλινδόμενος, supplicating first one, then another, *Odys.* xvii, 525. *Fr.* κυλίνδω, *the same as the Th.* κυλίω.

Πρόπρυμνᾰ, *adv.* before the stern; πρόπρυμνα ἐκβολάν, thrown out from the stern, *Æschyl. S. Theb.* 751.

Προπταίω, to stumble, make a false step. *Fr.* πταίω.

Προπτύω, to spit before. *Fr.* πτύω

Πρόπτωτις, εως, ἡ, a falling down *or* forwards, a falling out, an event. *Fr.* πίπτω.

Προπύλαιον, *and* πρόπῠλον, ου, τό, *from*

Προπύλαιος, ου, ὁ, ἡ, before the gate, *usually as subst., neut. pl.* τὰ προπύλαια, a gateway, entrance, *Herodt.* iii, 101; *Soph. Electr.* 1367; *especially at Athens, the entrance to the Acropolis, built by Pericles. Fr.* πρό *and* πύλη.

Προπυνθάνομαι, *f.* πεύσομαι, 2. *a.* προὐπῠθόμην, *pf. pas.* προπέπυσμαι, to inquire previously, to know by previously inquiring, *Herodt.* v, 63. *Fr.* πυνθάνομαι.

Πρόπυργος, ου, ὁ, ἡ, done *or* performed for the safety of the city, *Æschyl. Ag.* 1141. *Fr.* πύργος.

Προπώλης, ου, ὁ, one who buys first, a forestaller; one who sells for another, a broker, commission-merchant; a principal seller. *Th.* πωλέω.

Προρρεῖ, 3. *sing. pres. ind., and*

Προρρέοντι, *dat. sing. pres. of*

Προρρέω, *or* προῤῥέω, *obsol., f.* ρεύσομαι, to flow out *or* forwards. *Fr.* ῥέω. *But*

Προρρέω, *f.* ήσω, *pf.* προέῤῥηκα, *and Att.* προείρηκα, to say before, announce publicly, to proclaim before; to command; predict; 1. *a.* προεῤῥέθην, *and* ερήθην, *pf. pas.* προείρημαι. *Th.* ἐρέω.

Προῤῥησις, εως, ἡ, a prediction; a command, previous order, *Thucyd.* i, 49; *Luc. de Sacrif., p.* 368; *dat. pl.* προῤῥήσεσι. *Fr.* ἐρέω.

Προῤῥητος, ου, ὁ, ἡ, declared beforehand, predicted, *Soph. Trach.* 681. *Fr.* ἐρέω.

Προῤῥιζα, *neut. pl., and*

Προῤῥιζον, *neut. sing. of* πρόῤῥιζος, *used adverbially*, by the roots, *Æschyl. Pers.* 798; radically, fundamentally. *From*

Προῤῥιζος, ου, ὁ, ἡ, *or* πρόῤῥιξος, with the roots; from the foundation. *Th.* ῥίζα.

ΠΡΟ'Σ, *prep. governing the genitive, dative, and accusative, as follows:*

I. *With the genitive*, from, with, *or* on the part of, for the interest of, in favor of, against, for, to, towards, according to, by *or* by the side of, before *or* in presence of, near; *as*, πρὸς ἑνὸς ἄρχεσθαι κάλλιστον, it is best to be governed by one; οὔτε πρὸς ὑμῶν οὔτε πρὸς τῆς Ἑλλάδος, neither on your part (*or* with you) nor on the part of all Greece, *Xen. Anab.* ii, 3, 11; πρὸς ἡμῶν πείσεται κακά, shall suffer evils from us, *Aristoph. Nub.* 1120; πρὸς τοῦ φεύγοντος εἰπεῖν, to speak in favor of the accused; πρὸς ἑαυτοῦ τὸ λόγιον ἐλάμβανεν, he interpreted the oracle in favor of himself, *Zosim.* 16; εἶναι μὲν γὰρ πρὸς αὐτοῦ τὸν ἀετόν, (the omen of) the eagle was in his favor; εἶναι πρός τίνος, to be in favor of *or* to be on the side of any one; πρὸς σοῦ, οὐδ' ἐμοῦ φράσω, I will say what is for your interest and not mine, *or* what concerns you and not myself, *Soph. Œd. T.* 1434; πρὸς ἀνδρὸς ἐχθροῦ ἐπιφέρων τὴν ψῆφον, giving his vote against an enemy *or* adversary, *Dion. Hal.* vii; ἔστι μοὶ πρὸς ἀγαθοῦ, it is for my interest *or* advantage, *literally*, it is to me for good; κἀκεῖνο δὴ τοῖς πολεμίοις πρὸς κακοῦ γίνοιτ' ἄν, and that would certainly be an injury *or* disadvantage to the enemies; πρὸς τῆς βουλῆς ἐστί, it is for the interest of the senate, *Demosth.*; πρὸς ἀνδρός ἐστι, it becomes *or* belongs to a man, *Aristoph. Plut.* 355; πρὸς λόγου *or* λόγον εἶναι, it belongs to *or* concerns the matter; πρὸς τρόπου, suitably, fitly, *or* according to fitness, *as* ἀπὸ τρόπου *means the contrary*; πρὸς θυμοῦ, agreeable, *literally*, according with one's mind, *as* ἀπὸ θυμοῦ *is* contrary to one's mind *or* disagreeable; πρὸς ἄλλης, at the command of another woman; τὸ ποιούμενον πρὸς Λακεδαιμονίων, that which has been done by the Lacedæmonians, *Herodt.* vii, 209: πρὸς ἁλός, by *or* towards the sea; *it is also used in expressing the relationship of families; thus*, οἱ πρὸς αἵματος, those of the same blood; οἱ πρὸς πατρός *or* πρὸς μητρός, the relations on the father's *or* mother's side; *and in the same manner*, οἱ πρὸς ἀνδρῶν οἰκεῖοι, *and* οἱ πρὸς γυναικῶν, the relations on the side of the males *and* of the females; *also*, τὸ πρὸς πατρός, μητρός, *etc.*, the father's *or* mother's family, *the noun* γένος *being understood. In oaths and attestations*, πρὸς θεῶν, *or* πρὸς τῶν θεῶν, by the gods; *and sometimes*, πρὸς θεῶν καὶ πρὸς ἀνθρώπων, before *or* in the presence of gods and men; *but* πρὸς Διός, from Jupiter, *Il.* i, 239, *and* πρὸς Τρώων, from *or* of the Trojans, i, 160. *In this formula of adjuration*, πρός, *with a genitive, the article with the noun is seldom omitted by the comic, and never expressed by the tragic, writers. Porson ad Orest.* 92. πρός *and* ὑπό, *with the genitive, have nearly the same force, denoting the instrument or agent by or from which any thing is effected.*

II. *With the dative*, to, towards, at *or* in, by, near, close, before, moreover, besides *or* in addition to, *Plat.*; πρὸς τοῖς ποσίν, at his feet; πρὸς ταῖς θύραις, by *or* at the door; πρὸς τῇ πόλει, by *or* near the city; πρὸς Αἰγύπτῳ, in Egypt; πρὸς τοῖς κριταῖς, before *or* in presence of the judges; εἶναι πρὸς ἑαυτῷ, to reflect *or* consider within himself; πρὸς δὲ τούτοις, besides *or* in addition to these things, *like* ἐπὶ τούτοις· *sometimes it is used with the dative to denote an office or official duty, like* ἐπί *with the genitive*; *as*, οἱ πρὸς ταῖς κύλιξι, those who had charge of the drinking-vessels, *Herodian* iii, 5.

III. *With the accusative*, to, at, towards, for *or* on account of, for the purpose of, in order to, among *or* with; ἔρχομαι πρός σε, I come to you; πρὸς τοὺς πόδας αὐτοῦ, at his feet; πρὸς τὴν γῆν, on the earth; πρὸς τὸν οὐρανόν, towards the sky, *Cyrop.* i, 4, 11; τὰ πρὸς ἡμᾶς, the things which concern us; τὸ πρὸς χάριν, beauty *or* elegance *of composition, Longin.* i; πρὸς τὴν πόλιν, in regard to the city, *Lys.*; πρὸς ἅπαντας, towards all; πρὸς τί ταῦτα λέγεις, why *or* for what do you say these things; *it may also be rendered with its noun adverbially*; *as*, πρὸς ὀργήν, angrily *or* through

anger; πρὸς ὑπερβολήν, excessively, to excess; πρὸς χάριν, in order (to gain) favor; πρὸς ἐπίδειξιν, for the purpose of show *or* exhibition; πρὸς καιρόν, for the time, for the moment; *and also*, seasonably; πρὸς βίαν, by force; πρὸς ἡδονήν, willingly; πρὸς αὐλόν, to the (sound of the) flute; πρὸς καταδίκας ἡ χρέα, on account of the sentences against them, *or* of their debts, *Dion. Hal.* iv; πρὸς ἀλλήλους, with one another, between themselves; πρὸς τὴν νόσον, (efficacious) against a disease; πρὸς ἀξίαν ἑκάστοις διανεῖμαι, to distribute to each according to rank *or* merit; πρὸς ἄλλον ζῆν, to live according to (the will of) another; πρὸς γὲ τὸ παρόν, according to *or* considering the present (state of things); πρὸς μίαν ἡμέραν, for one day; πρὸς πολὺν χρόνον, for a long time; πρὸς τὰ ἔτη, for your years, *Theophr. Char.* 2; πρὸς βασίλεα, with the king; πρὸς οὐδέν, on no account; πρὸς ταῦτα, on this account; ὡς πρὸς τὸ μέγεθος τῆς πολίως, in comparison with the size of the city, *Thucyd.* iii, 113.

IV. *In compound words* πρός *implies*, (1) accession, approach, coming to; *as*, προσκαλεῖσθαι, to call (a person) to one; προσγράφειν, to write in addition to *any thing already written*; πρόσοδοι, revenues, *i. e. things which come to the treasury*; (2) proximity; *as*, προσκαθίζεσθαι, to sit near to; (3) προσφέρεσθαί τινι, to be affected towards any one; (4) *it increases the force of the simple word; as*, προσαιτεῖν, to ask for something in addition, to ask earnestly, to beg; προσεπιστίζεσθαι, to procure provisions in greater abundance, *or* in addition to, *Polyb.*

Προσάββᾰτον, ου, τό, the day before the Sabbath, *Mark* xv, 42. *Fr.* σάββατα.

Προσάββατος, ου, ὁ, ἡ, before the Sabbath *Fr.* πρό *and* σάββατα.

Προσάγᾰγε, 2. *a. imperat. act., and*

Προσαγᾰγω, ῃς, ῃ, 2. *a. subj. act. of* προσάγω.

Προσαγανακτέω, ῶ, to be still more displeased *or* indignant. *Fr.* ἀγανακτέω.

Προσαγγέλλω, *f.* γελῶ, *pf.* προσήγγελκα, to announce to, to bring information to. *Th.* ἀγγέλλω.

Προσαγνοέω, ῶ, *f.* ήσω, to be ignorant further; to commit a farther mistake. *Fr.* ἀγνοέω.

Προσαγορευθείς, *part.* 1. *a. pas. of* προσαγορεύω.

Προσαγόρευμα, ατος, τό, a salutation. *Fr.* ἀγορεύω.

Προσαγορευτῐκός, ή, όν, salutatory. *From*

Προσᾰγορεύω, *f.* εύσω, *pf.* προσηγόρευκα, to accost, to address, salute; to call, surname; to admonish, advise, *Plat. Legg.* iv, 719, *E*; *pas.* προσαγορεύομαι, 1. *a. ind. p.* προσηγορεύθην, ης, η, *Æschyl. Prom.* 834. *Fr.* ἀγορεύω. *Th.* ἀγορά.

Προσάγχῠμι, to approach, draw nigh.

Προσᾰγω, *f.* άξω, to bring to, to bring forward, *to the senate, to the people, etc.*; *Att.* to introduce, *Dem. de Coron.*; to apply to; to add; προσάγειν τινὶ ὅρκον, *literally*, to bring forward an oath to any one, to make one take an oath, *Herodt.* vi, 74; to draw near, approach; *mid.* to gain over to one's self, conciliate, *Id.* iv, 172; to embrace, *Aristoph. Av.* 141; to bring under one's power; to induce, *Soph. Œd. T.* 131; to take *food, etc.*; 2. *a.* προσήγαγον, 2. *a. subj.* προσαγάγω, 1. *a. pas.* προσήχθην, to have been brought forward, induced; προσάξομαι, *f. m. used in a passive sense. Fr.* ἄγω.

Προσᾰγωγεύς, έως, ὁ, one who introduces *or* brings to; who conciliates the favor of another, a wheedler, *Demosth.* 750, 21; a mediator; *and*

Προσαγωγή, ῆς, ἡ, a leading to *or* towards; access, admission to, introduction; an approach to the altars of the gods, supplication, *Herodt.* ii, 58. *Fr.* προσάγω.

Προσαγώγιον, ου, τό, a screw for straightening pieces of timber, *Plat. Phil.* 56, *E*.

Προσαγωγός, οῦ, ὁ, ἡ, attractive, seductive, alluring. *Fr.* προσάγω.

Προσᾴδω, *Dor.* ποταείδω, *f.* ποτασίσομαι, to sing to; τὶν ποτασίσομαι, to thee will I sing; προσᾴδω τραγῳδίαν, to sing the songs *in a tragedy to music*; to harmonize, agree with. *Fr.* πρός *and* ᾄδω.

Προσαΐδω, *and* προσᾴδω, *f.* άσομαι, to accord with, *Soph. Phil.* 418, 3; to speak to the point, *Plat. Phæd.* 86, *E*; to sing to, to chime in with. *Fr.* ᾄδω.

Προσαΐξας, 1. *a. part. of* προσαΐσσω.

Προσαιρέομαι, *as mid.*, to choose to one's self, attach to one's self, to choose *or* elect in addition to. *Fr.* αἱρέω.

Προσαιρέω, ῶ, *f.* ήσω, to choose besides; to select, adopt, to add, to increase, take to; *mid.* to choose for one's self, to choose a colleague, *Herodt. Fr.* αἱρέω

Προσαίρω, *f.* ἀρῶ, to lift up, carry to; *mid.* to help one's self. *Fr.* ἄἴρω.

Προσαΐσσω, to rush to *or* towards. *Fr.* ἀΐσσω.

Προσαιτέω, ῶ, *f.* ήσω, *pf.* προσήτηκα, to ask more *or* in addition to, to ask alms, to beg, *Xen. Mem.* i, 2, 29. *Fr.* αἰτέω.

Προσαίτης, ου, ὁ, a beggar. *See* προσαιτέω.

Προσαιτῶν, *part. pres. act. contract. of* προσαιτέω.

Προσᾰκούω, *f.* ούσομαι, to hear besides. *Fr.* ἀκούω.

Προσακτέον, *verbal adj.*, one must bring to, introduce. *Fr.* προσάγω.

Προσακτέος, α, ον, to be led to. *See preced.*

Προσαλείφω, to anoint with, to spread on, *Odys. Fr.* ἀλείφω.

Προσᾰλίσκομαι, to be convicted besides, *Aristoph. Acharn.* 701. *Fr.* ἁλίσκομαι.

Προσάλλομαι, *f.* αλοῦμαι, 1. *a.* ηλάμην · *dep. mid.* to jump up, at, *or* upon one. *Fr.* ἅλλομαι.

Προσάμβᾰσις, εως, ή, the advance upwards, the step of a ladder, *Æschyl. S. Theb.* 448; an assault. *Fr.* ἀναβαίνω.

Προσαμείβομαι, to answer, reply to. *Fr.* ἀμείβομαι.

Προσαμέλγω, *Dor.* ποταμέλγω, to milk more.

Προσαμπέχομαι, to be held fast in a thing. *Fr.* ἀμπέχω.

Προσαμύνει, 3. *sing. pres. ind. act. of*

Προσαμῦνω, *f.* ῦνῶ, to afford more assistance; to avert; to repel, make head against, *Il.* v, 139. *Th.* ἀμῦνω.

Προσαμφιέννῡμι, *f.* φιέσω, *Att.* φιῶ, to put on besides *or* in addition. *Fr.* ἔννῡμι.

Προσαναβαίνω, *f. m.* βήσομαι, *pf.* βέβηκα, to ascend towards; 2. *a.* προσανέβην, ης, η, 2. *a. imperat.* προσανάβηθι, *and* προσανάβαθι, *by apocop.* προσανάβα. *Fr.* πρός, ἀνά, *and* βαίνω.

Προσαναβάλλω, *f.* ἀλῶ, to throw up together with, *or* besides. *Fr.* βάλλω.

Προσανάβασις, εως, ἡ, an ascent, ascending ; a step. *Fr.* βαίνω.

Προσανάβηθι, 2. *a. imperat. to* προσαναβαίνω.

Προσαναγιγνώσκω, to read besides. *Fr.* ἀναγιγνώσκω.

Προσαναγκάζω, *f.* άσω, to force besides, to press besides, *Aristoph. Vesp.* 623.

Προσαναγκαστέον, *verbal adj.*, must force, convince by arguments, *etc.*, *Plat. Polit.* 284 ; convince.

Προσαναγράφω, *f.* ψω, to write down, note besides. *Fr.* πρός, ἀνά, *and* γράφω.

Προσαναιρέω, ῶ, to take up besides ; to undertake besides, καὶ πόλεμον οὐδὲν ἐλάσσω προσανείλοντο, *Thucyd.* vii, 28 ; to destroy ; *also*, to answer *or* advise besides, (ἰὰν) ἡ Πυθία προσαναίρῃ, *Plat. Polit.* ix, 461, *E. Fr.* αἱρέω.

Προσαναισῑμόω, to spend, use up besides. *Fr.* πρός *and* ἀναισιμόω.

Προσανακαλύπτω, *f.* ύψω, to explain still farther. *Fr.* καλύπτω.

Προσανακῑνέω, ῶ, *f.* ήσω, to move, agitate, *or* stir up still farther. *Fr.* κινέω.

Προσανάκλῑμα, τό, that on which one leans. *From*

Προσανακλίνομαι, *as pas.*, to lean on. *Fr.* πρός, ἀνά, *and* κλίνω. *Hence*

Προσανάκλῐσις, ἡ, a leaning *or* lying on.

Προσανακουφίζω, *f.* ίσω, to lighten still farther. *Fr.* κουφίζω.

Προσανακρῑνω, *f.* ῑνῶ, to examine still farther into ; to resume the examination. *Fr.* κρίνω.

Προσανᾰλαμβάνω, *f.* λήψομαι, to take still more ; to acquire more ; to renew strength. *Fr.* λαμβάνω.

Προσαναλέγομαι, to mention *or* relate besides, *or* farther. *Fr.* λέγω.

Προσανᾰλίσκω, *f.* προσανᾰλώσω, *pf.* προσανήλωκα, to spend besides *or* in addition to, *Demosth.* 460, 2 ; 1. *a. act.* προσανήλωσα, *part* 1. *a. act.* προσαναλώσας, ασα. αν. *Fr.* πρός *and* ἀναλίσκω. *Th* ἀλίσκω.

Προσανάλλομαι, to spring up to *or* towards. *Fr.* ἄλλομαι.

Προσαναλώσας, *part.* 1. *a. act. of* προσαναλίσκω.

Προσανᾰμένω, *f.* ενῶ, to wait still farther. *Fr.* μένω.

Προσαναπαύομαι, to rest in, to rest, *f. m.* παύσομαι, *pf. pas.* πέπαυμαι, *mid. of*

Προσαναπαύω, *f.* σω, *pf.* πέπαυκα, to let rest with, to refresh. *Fr.* παύω.

Προσαναπείθω, *f.* πείσω, to persuade besides. *Fr.* πείθω.

Προσαναπίμπλημι, to fill, load still more. *Fr.* πίμπλημι.

Προσαναπλάσσω. *See* προσαναπλάττω.

Προσαναπλαττόμενος, *part. pres. of* προσαναπλάττω.

Προσαναπλάττω, *and* -σσω, *f.* άσω, to form anew on, to construct, *or* build besides ; προσαναπλαττόμενον, needlessly *or* superfluously added, *Longin.* 7. *Fr.* πλάσσω.

Προσαναπληοῦσα, *part. pres. fem. of*

Προσαναπληρόω, ῶ, *f.* ώσω, to fill up in addition, *Plat. Menex.* 84, *D* ; to supply ; 1. *a. ind. act.* προσανεπλήρωσα. *Fr.* πληρόω. *Th.* πλέος.

Προσαναρτάω, to hang up besides *or* upon. *Fr.* πρός, ἀνά, *and* ἀρτάω.

Προσαναστπάω, ῶ, *f.* άσω, to tear *or* root up ; to shatter, break in pieces. *Fr.* σπάω.

Προσανατέλλω, to rise up besides, to arise towards. *Fr.* ἀνατέλλω.

Προσανατίθεμαι, to take something more upon one's self, *Xen. Mem.* ii, 1, 8 ; to confer *or* consult with ; προσανεθέμην, σο, το, 2. *a. ind. m. Fr.* τίθημι.

Προσανατίθημι, *f.* θήσω, to place upon in addition. *Fr.* πρός, ἀνά, *and* τίθημι.

Προσανατρέπω, *f.* ψω, to overthrow besides. *Fr.* τρέπω.

Προσανατρέφω, *f.* θρέψω, to refresh by nourishment, to restore to vigor. *Fr.* τρέφω.

Προσανατρέχω, *f.* θρέξω, *and f. m.* δραμοῦμαι, to run up ; run back, retreat, *Polyb. Fr.* τρέχω.

Προσανατρίβω, *f.* ίψω, to rub besides ; *mid.* to engage in a dispute with one, *Plat. Theæt.* 169, *C. Fr.* τρίβω.

Προσαναφέρω, to bring up to, to present, offer ; to refer to *or* propose. *Fr.* φέρω.

Προσαναχρώννῡμι, to add a color to a body ; to infect by contagion ; *mid.* to give a coloring of itself to, to communicate to. *Fr.* χρώννυμι.

Προσανδραποδίζω, *f.* ίσω, to reduce besides to slavery, to enslave. *Fr.* ἀνδραποδίζω.

Προσανεθέμην, 2. *a. ind. mid. of* προσανατίθημι.

Προσάνειμι, to go up to. *Fr.* πρός, ἀνά, *and* εἶμι.

Προσανεῖπον, 2. *a. without present in use*, to declare, publish, order besides. *Fr.* πρός, ἀνά, *ana* εἶπον.

Προσανεπλήρωσα, 1. *a. ind. act. of* προσαναπληρόω.

Προσανέρομαι, to interrogate farther. *Fr.* ἔρομαι.

Προσανέρπω, to creep up into, to crawl through *or* into. *Fr.* ἕρπω.

Προσανερωτάω, ῶ, to inquire still farther *or* besides. *Fr.* ἐρωτάω.

Προσανεσπάσθην, 1. *a. ind. pas. of* προσανασπάω. *Fr.* πρός, ἀνά, *and* σπάω.

Προσανέχω, *f.* ξω, *or* σχήσω, to hold up towards, to direct to ; to wait for. *Fr.* ἀνέχω.

Προσανῆει, 3. *sing. plupf.* (*used with the time of an impf.*) *of* προσάνειμι, was besides advancing up, *Thucyd.* vii, *in Coll. Maj.* i, 72.

Προσᾰνής, ές, ὁ, ἡ, *Dor. for* προσηνής.

Προσανοίγω, *f.* οίξω, to open still more. *Fr.* ἀνοίγω.

Προσανοικοδομέω, ῶ, *f.* ήσω, to build opposite to. *Fr.* οἰκοδομέω.

Προσαντέχω, *f.* ανθίξω, to persist *or* withstand still farther. *Fr.* ἀντέχω.

Προσαντής, ές, ὁ, ἡ, steep, precipitous ; difficult of access ; *also*, adverse, offensive, *Eurip. Med.* 306 ; κατάντης, descending, sloping downwards. *Fr.* ἄντα · inimical, *Herodt.* vii, 160.

Προσαπαγγέλλω, to announce *or* declare besides. *Fr.* ἀπαγγέλλω.

Προσαπαγορεύω, *f.* εύσω, to prohibit besides. *Fr.* ἀπαγορεύω

Προσαπαιτέω, ῶ, *f.* ήσω, to ask as a duty something additional. *Fr.* αἰτέω.

Προσᾰπαξ, *adv.* once only, once for all. *Th.* ἅπαξ.

Προσαπειλέομαι, οῦμαι, to add threats ; *f. m.* ήσομαι, 1. *a. m.* προσηπειλησάμην, ω, ατο, *part.* 1. *a. m.* προσαπειλησάμενος.

Προσαπειλέω, ῶ, *f.* ήσω, to add threats, to threaten besides, *Demosth.* 544, 26. *Fr.* ἀπειλέω.

Προσαπειλησάμενος, *part.* 1. *a. m. of preced.*

Προσαπεῖπον, 2. *a.* (*no present in use*), to forbid, renounce; *s. as προσαπαγορεύω.*

Προσαπεκτείνα, 1. *a. of προσαποκτείνω.*

Προσαπέρχομαι, *dep. mid.*, to go away besides. *Fr. πρός and ἀπέρχομαι.*

Προσαποβάλλω, *f.* αλῶ, to throw away *or* lose besides, *Aristoph. Nub.* 1256.

Προσαπογράφω, *f.* ψω, to enrol *or* register besides. *Fr. πρός and ἀπογράφω.*

Προσαποδείκνυμι, *f.* δείξω, to show *or* point out besides, *Plat. Phæd.* 77, *C.*

Προσαποδίδωμι, to pay back *or* return besides, to give *or* relate moreover, *Longin.* 9. *Fr. ἀποδίδωμι.*

Προσαποθνήσκω, to die with *or* besides, *LXX. Fr. ἀποθνήσκω.*

Προσαποκρίνομαι, to make a farther reply. *Fr. ἀποκρίνομαι.*

Προσαποκτείνω, to kill besides. *Fr. κτείνω.*

Προσαπολαύω, *f.* σω, to enjoy (*something*) besides. *Fr. ἀπολαύω.*

Προσαπόλλῡμι, *or* **ἀπολλύω**, *Herodt.* vi, 138; to kill *or* destroy with *or* besides; *mid.* to perish with, *etc. Fr. πρός, ἀπό, and ὄλλυμι.*

Προσαπολωλέναι, 2. *pf. inf. of preced.*, should have perished, *Lys. Fr. ἀπόλλυμι.*

Προσαπολῶν, *part.* 2. *f. act. of προσαπόλλυμι.*

Προσαποπέμπω, to send away *or* off besides. *Fr. πρός, ἀπό, and πέμπω.*

Προσαποστέλλω, to send away besides. *Fr. στέλλω.*

Προσαποστερέω, ῶ, to deprive of besides, *with gen., Demosth.* 536, 14. *Fr. στερέω.*

Προσαποτῑμάω, *f.* ήσω, to value *or* estimate besides. *Fr. πρός and ἀποτιμάω.*

Προσαποφαίνω, *f.* ἀνῶ, to show besides. *Fr. φαίνω.*

Προσαποτίνω, *f.* ίσω, to pay besides, *Plat. Legg.* xii, 845, *A. Fr. τίνω.*

Προσαποφέρω, to carry off besides; to return *or* bring in besides; *mid.* to carry off for one's self. *Fr. πρός, ἀπό, and φέρω.*

Προσάπτω, *f.* άψω, to attach to, fasten to, to join to, *Eurip. Electr.* 1319; to join *or* contract in addition to, *Soph. Œd. T.* 667; to attribute; *mid.* to touch *or* reach to. *Fr. ἅπτω.*

Προσαπωθέω, ῶ, *f.* ώσω, to expel *or* drive away besides, expel also *or* moreover, *LXX. Fr. ἀπωθέω.*

Προσαράσσω, *f.* ξω, *Att. for*

Προσαράττω, to push *or* strike violently against. *Fr. ἀράσσω.*

Προσάρηρα, *Ion. of προσάρω, part. προσαρηρώς.*

Προσᾶρήρεται, 3. *sing. pf. pas. Ion. of προσάρω.*

Προσαρήρομαι, to join with, to suit, fit, adapt to. *The present is formed from the* 2. *perfect, and has the same signification as the primitive; thus, ἄρω, f. ἀρῶ,* 2. *pf. ἦρα, and Att. ἄρηρα, whence the present ἀρήρομαι. See προσάρω.*

Προσαρηρότα, *nom. pl. n. g. or acc. sing. m. g. part. from προσάρω. See προσαρήρομαι.*

Προσαρκέω, ῶ, *f.* έσω, to help, succor, aid, assist, *Soph. Œd. T.* 12; *hence,* to avenge *or* to do a duty to, *Id.* 141.

Προσαρκτῑκός, ή, όν, *and* **προσάρκτιος**, ου, ὁ, ἡ, northerly, northern. *Fr. ἄρκτος.*

Προσαρμόζω, *or* **ὀττω**, *f.* όσω, to adapt, to fit *or* adjust to; *neut.* to suit. *Fr. ἁρμόζω.*

Προσαρμόττω, *Att. for preced.*

Προσαρτάω, ῶ, to attach to, make fast to; *mid.* to be attached to one; *with dat.* to bind *or* attach another to one's self; *with acc. pas.*, to pine away. *Fr. ἀρτάω.*

Προσάρτημα, ατος, τό, an appendage. *Same Th.*

Προσάρχομαι, *f.* ἄρξομαι, to prepare for, bring to, *Plut. Theæt.* 168, *C.*

Προσᾶρω, 2. *a. προσήραρον*, 2. *pf. προσάρηρα, Ion.*, to fit *or* adjust to, to fasten upon, *Il.* v, 725. *Fr. ἄρω.*

Προσατῑμόω, ῶ, to disgrace *or* dishonor still more, *Demosth.* 842, 16. *Fr. ἀτιμόω.*

Προσαυαίνομαι. *See next.*

Προσαυαίνω, *in pas.*, to wither upon, to waste *or* pine away upon, *Æschyl. Prom.* 147. *Fr. αὐαίνω.*

Προσαυγάζω, to glance at, look at, behold.

Προσαυδάω, ῶ, to address, speak to; to accost, *Il.* i, 200; *Soph. Œd. T.* 352; *impf. προσηύδων · προσαυδήτην*, 3. *dual impf. Fr. αὐδάω.*

Προσαύλειος, ου, ὁ, ἡ, being near a farm-yard, rustic. *Fr. πρός and αὐλή.*

Προσαυλέω, ῶ, *f.* ήσω, to play on the flute *or* pipe; to play as accompaniment to. *Fr. αὐλός.*

Προσαυξάνω, *f.* αυξήσω, to increase still farther. *Fr. αὔξω.*

Προσαυράω, to move to, bring near. *Fr. πρός and αὐράω.*

Προσαφαιρέω, ῶ, *f.* ήσω, to take away besides; *mid.* to take for one's self. *Fr. ἀφαιρέω.*

Προσ�†φής, ές, ὁ, ἡ, contiguous. *Fr. ἅπτω.*

Προσαφικνέομαι, *dep. mid.*, to come to, arrive at. *Fr. ἀφικνέομαι.*

Προσαφίστημι, *f.* στήσω, to cause to revolt besides, draw away from allegiance; *pas. with* 2. *a. act.* ἔστην, *and pf.* ἕστηκα, to revolt besides. *Fr. πρός and ἀφίστημι.*

Προσαφοδεύω, to evacuate the bowels. *Fr. ὀδεύω.*

Προσβαίνω, to ascend; to go to *or* towards; to approach to; to be present with *to assist, Herodt.* vi, 136; to happen to, *Plut. Legg.* vii, 789, *A*; *f. m.* βήσομαι, *pf.* βέβηκα, 2. *a.* ἔβην, 1. *a. m. προσεβήσατο, Il.* ii, 48 *Th. βαίνω.*

Προσβαλλόντων, *gen. pl. part. pres. act. of*

Προσβάλλω, *f.* αλῶ, *pf.* βέβληκα, to throw to, to bring to, to arrive at, to add *or* contribute to, *Herodt.* i, 136; to attack, assail, *Id.* vii, 211; to run foul of, *said of ships, Thucyd.* i, 49; to give attention to, *Soph. Trach.* 577; to give out, emit, *as a smell, Aristoph. Pac.* 1880 *neut.* to rush against *or* upon, *Plut. Theæt.* 153, *E*; *mid.* to throw one's self upon, to cause to assail, attack, *προτιβάλλεσθαι. Il.* v, 879; 2. *a. act. προσέβαλον*, 2. *a. mid. προσεβαλόμην, Fr. βάλλω.*

Προσβάς, *part.* 2. *a. act. of προσβαίνω.*

Πρόσβασις, εως, ἡ, an entrance, approach, advance, *Thucyd.* vii, 45. *Th. προσβαίνω.*

Προσβασκάνιον, ου, τό. *See προβασκάνιον.*

Προσβατός, ή, όν, accessible. *Fr. βαίνω.*

Προσβῑάζομαι, to use force *or* violence to accomplish. *Fr. βία.*

Προσβῑβάζω, *f.* άσω, to move forward, propel, bring to; to persuade, induce, *Xen. Mem.*; to reduce to, *Plat. Crat.* 427, *C. Fr. βιβάζω.*

Προσβλέπω, to look to *or* at, to behold. *Fr. βλέπω.*

Προσβλητός, ή, όν, superadded, *LXX. Fr. προσβάλλω.*

Προσβοάω, τι shout, call to, *f. mid.* βοήσομαι, *contract.* βώσομαι, 1. *a.* προσεβωσάμην, to call to one's self, call in. *Fr.* πρός *and* βοάω.

Προσβοηθέω, ῶ, *f.* ήσω, to run to one's assistance, *Demosth.* 1377, 10. *Fr.* βοηθέω.

Προσβολή, ῆς, ἡ, an adding, a casting to, towards, *or* against; a putting near, pushing against, an assault, *Herodt.* iv, 200; a shock, engagement, assault, *e. g. of a city, or of troops, Æschyl. S. Theb.* 28; a casting at *or* to, *Thucyd.* vii, 84; a coming to land; access; approach to, καὶ τὴν προσβολὴν τῆς Σικελίας, *Thucyd.* vii, 4; an embrace, *Eurip. Med.* 1070; a glance *of the eyes* (ὀμμάτων *being understood*); προσβολαὶ θεῖαι, the stroke of fate, *or* divine retribution, *Antiphon. Fr.* προσβάλλω.

Προσβόλωσις, εως, ἡ, force.

Πρόσβορρος, ου, ὁ, ἡ, towards the north, northern.

Προσβοηθέω, *Ion. for* προσβοηθέω.

Πρόσγειος, ου, ὁ, ἡ, near the earth *or* land, *Plat. Locr.* 96, *D.*

Προσγελάω, ῶ, *f.* άσομαι, to smile on one, to wear a smiling face to, *Æschin. c. Ctes. p.* 29; *with an acc., Herodt.* v, 92; τί προσγελᾶτε τὸν πανυστατὸν γέλων; why do you smile on me for the last time? *Eurip. Med.* 1037. *Fr.* γελάω.

Προσγενής, ίος, ὁ, ἡ, near of kin to. *Fr.* γένος.

Προσγίγνομαι, *or* **προσγίνομαι**, to come to; to come besides; to grow to *or* on. *Fr.* γίγνομαι.

Προσγράφω, *f.* άψω, to write something in addition, *Demosth.* 217, 24; to add to a writing, roll, *etc. Fr.* γράφω.

Προσδαίω, to kindle *or* light up besides. *Fr.* πρός *and* δαίω.

Προσδανείζω, *f.* ίσω, to lend at interest; *mid.* to borrow at interest. *Fr.* δανείζω.

Προσδαπανάω, ῶ, *f.* ήσω, to consume, spend besides; 1. *a.* προσεδαπάνησα, 1. *a. subj. act.* προσδαπανήσω, ῃς, ῃ. *Fr.* δαπανάω.

Προσδαπανήσω, 1. *a. subj. act. of* προσδαπανάω.

Πρόσδεγμα, ατος, τό, a reception, *Soph. Trach.* 625; admission. *Fr.* προσδέχομαι.

Προσδεής, έος, ὁ, ἡ, that is in want besides, needing more. *Fr.* δέω.

Προσδεῖ, there is need besides. *Fr.* δέω.

Προσδείκνῡμι, *f.* δείξω, *pf.* δέδειχα, to show besides. *Fr.* δείκνυμι.

Προσδέκομαι, *Ion. for* προσδέχομαι.

Προσδεκτός, ή, όν, acceptable, *LXX.*; agreeable. *Fr.* προσδέχομαι.

Προσδεξάμενος, *part.* 1. *a. m. of* προσδέχομαι.

Προσδέξασθαι, 1. *a. inf. m. of* προσδέχομαι.

Προσδέομαι, to require besides, to feel want, to need; *with the gen.*, to ask for besides; προσδεῖσθαι, *pres. inf. m.*, προσδεόμενος, *part. pres. m. See* προσδεῖ.

Προσδέρκομαι, to look at, view, behold. *Fr.* δέρκομαι.

Πρόσδετος, ου, ὁ, ἡ, bound to. *Fr.* δέω.

Προσδεύομαι, *Poet. for* προσδέομαι, *Dor.* ποτιδέομαι.

Προσδέχομαι, *f. m.* -δέξομαι, to admit, adopt, receive, wait for, to expect; to accept of, *Thucyd.* vii, 83; to receive *or* sustain *an assault; pres. imperat. m.* προσδέχου, *pf. pas.* προσδέδεγμαι, 1. *a. m.* προσεδεξάμην, ω, ατο, *imperat.* πρόσδεξαι, άσθω, *part.* προσδεξάμενος. *The Ionic form is* προσδεκόμενος, *Herodt.; the Dor. and Poet. part. pres.* ποτιδέγμενος, *Il.* x, 123. *Fr.* δέγομαι.

Προσδέω, ῶ, *f.* ήσω, to bind *or* tie to, to fasten on. *Fr.* δέω.

Προσδηλόομαι, οῦμαι, to add a fresh injury *or* calamity, *Herodt.* viii, 68. *Fr.* δηλόω.

Προσδιαβάλλω, to misrepresent *or* accuse besides. *Fr.* πρός *and* διαβάλλω.

Προσδιαιρέομαι, *dep. mid.*, to distinguish farther. *Fr.* πρός *and* αἱρέω.

Προσδιαλέγομαι, to converse still farther, *Plat. Soph.* 217, *C. Fr.* διαλέγομαι.

Προσδιαμαρτῡρέω, to testify in addition. *Fr.* πρός, διά, *and* μαρτυρέω.

Προσδιανέμω, *f.* ειμῶ, to distribute still farther; *mid.* to distribute *or* divide anew among themselves, *Demosth.* 393, 26. *Fr.* νέμω.

Προσδιανοέομαι, οῦμαι, *f.* νοήσομαι, to consider still farther, *Plat. Legg.* ix, 857, *D.*

Προσδιαπασσαλεύω, *f.* εύσω, to fasten to by nails *or* pegs, *Herodt.* vii, 33. *Fr.* πάσσαλος.

Προσδιαπράσσω, *or* **-ττω**, to effect besides for another; *mid.* to effect for one's self. *Fr.* πράσσω.

Προσδιατρῑβω, *f.* ίψω, to dwell still longer on; to hold an intercourse with. *Fr.* διατρῑβω.

Προσδιαφθείρω, *f.* ερῶ, to ruin besides, *Soph. Phil.* 76. *Fr.* διαφθείρω.

Προσδιδάσκω, *f.* άξω, τι give further instruction, *Plat. Acharn.* 173, *D. Fr.* διδάσκω.

Προσδίδωμι, *f.* δώσω, 1. *a.* ἔδωκα, to give in addition to, to bestow besides, to impart also, *Soph. Phil.* 309. *Fr.* δίδωμι.

Προσδιέρχομαι, *f.* ελεύσομαι, to go through besides; to explain still farther. *Fr.* διέρχομαι.

Προσδιηγέομαι, οῦμαι, to relate *or* tell in addition to, to relate further, *Theophr. Char.* 7. *Fr.* διηγέομαι.

Προσδικάζω, *f.* άσω, to pronounce a farther judgment. *Fr.* δικάζω.

Προσδιορθόω, to ordain besides; *mid.* to correct one's self besides. *Fr.* πρός *and* διορθόω.

Προσδιορίζω, *f.* ίσω, to define *or* limit still farther, *Demosth.* 414, 17. *Fr.* διορίζω.

Προσδιώκω, *f.* ξω, to pursue besides. *Fr.* πρός *and* διώκω.

Προσδοκᾶ, 3. *sing. contract. pres. ind. of*

Προσδοκάω, ῶ, *f.* ήσω, to expect, to hope for; to await; πάνυ προσδοκῶ, I fully expect, *Æschin. c. Ctes., p.* 21; 1. *a.* προσεδόκησα. *Fr.* πρός *and* δοκάω, *the same as its Th.* δοκάζω· προσδόκα, 2. *sing. imperat.*, expect, *Herodt.* i, 44.

Προσδοκίω, ῶ, *f.* δόξω, to think of *or* deem besides *or* farther, *Demosth.* 617, 7. *Fr.* δοκίω.

Προσδόκημα, ατος, τό, any thing expected, an expectation; *and*

Προσδόκητος, η, ον, to be looked for *or* expected, πάντα προσδόκητά μοι, *Æschyl. Prom.* 937. *Fr.* προσδοκάω.

Προσδοκία, ας, ἡ, expectation; προσδοκίαν παρέχειν, to furnish the expectation, *Thucyd.* vii, 12; hope; a dread of evil, *Plat. Prot.* 358, *D. Fr.* δοκέω.

Προσδόκῑμος, ου, ὁ, ἡ, expected, *Thucyd.* vii, 15; *Herodt.* i, 78. *Fr.* προσδοκάω.

Προσδοκῶμεν, 1. *pl. contract. ind. or subj. act. of* προσδοκάω.

Προσδοκώμενος, ου, *part. pres. pas. from the same.*

Προσδεξάζω, *f.* άσω, to form an additional conjecture *or* supposition. *Fr.* δόξα.

Προσδόρτιος, ου, ὁ, ἡ, fit for supper; added to a supper. *Fr.* δόρπον.

Προσδοσία, ας, ἡ, a giving up, betraying, surrendering. *Fr.* προσδίδωμι.

Προσδραμεῖν, to run to *or* towards, *inf.* 2. *a. of* προστρέχω.

Προσδραμίω, *f.* ήσω, *pf.* προσδεδράμηκα, to run to, 1. *a.* προσεδράμησα.

Προσδραμών, όντος, *part.* 2. *a. act. to* προστρέχω.

Προσδρομή, ῆς, ἡ, a running to *or* towards; an attack. *Same Th.*

Προσεᾶω, ῶ, *f.* άσω, to permit farther; 1. *a.* προσείασα. *Fr.* ἐάω.

Προσέβαν, *for* προσέβησαν, 3. *pl.* 2. *a. ind. act. of* προσβαίνω.

Προσέβην, 2. *a.* προσεβησάμην, 1. *a. mid. to* προσβαίνω.

Προσεβήσατο, 3. *sing.* 1. *a. m. of the same.*

Προσεγγελάω, ῶ, *f.* ἄσομαι, to laugh at, smile on. *Fr.* γελάω.

Προσεγγελῶσιν, 3. *pl. pres. act. of* προσεγγελάω.

Προσεγγίζω, *f.* ασω *and f. m.* ίσω, to draw near to, approach to; 1. *a.* προσήγγισα, *inf. act.* προσεγγίσαι. *Fr.* ἔγγυς.

Προσεγγράφω, *f.* άψω, to write *or* inscribe besides, *Herodt. Fr.* γράφω.

Προσεγγυάομαι, ῶμαι, to become surety over and above, *or* besides, *Demosth.* 879, 2. *Fr.* ἐγγύη.

Προσεγκαλέω, ῶ, *f.* έσω, to call besides *or* call to. *Fr.* ἐγκαλέω.

Προσεγκελεύομαι, *f.* εύσομαι, to exhort *or* encourage still farther. *Fr.* κελεύω.

Προσεγχρίω, to smear *or* daub on besides; to besmear. *Fr.* πρός, ἐν, *and* χρίω.

Προσεδαφίζω, *f.* ίσω, to fling to the ground, dash on the floor; to fasten to the floor *or* ground; to pave; to make solid *or* firm, *Æschyl. Suppl.* 478. *Fr.* ἔδαφος.

Προσεδέχετο, 3. *sing. impf. m., and*

Προσεδέχομεθα, 1. *pl. impf. m. of* προσδέχομαι.

Προσεδόκησα, 1. *a. act. of* προσδοκάω.

Προσεδόκων, *impf.* προσεδόκαον, ων, *of the same.*

Προσέδραμον, ες, ε, 2. *a. ind. to* προστρέχω.

Προσεδρεία, *or* προσεδρίᾱ, ας, ἡ, a sitting near *or* beside; a siege, Ἴλ. *t.* i, 26; close application, assiduity, attendance upon, *Eurip. Orest.* 93; *and*

Προσεδρεύοντες, *pl. part. pres. act. of*

Προσεδρεύω, *f.* εύσω, to sit at *or* near, *Eurip. Orest.* 397; to attend to, to pursue, be occupied, labor about an object; to besiege; *and*

Προσεδρία, ας, ἡ, *s. as* προσεδρεία.

Πρόσεδρος, ου, ὁ, ἡ, one that sits by *or* near, *Soph. Trach.* 791; assiduously occupied about *any thing*, assiduous in; an assessor sitting as a magistrate. *Fr.* ἕδρα.

Προσείειτε, *Att. or Poet. by pleonasm for* προσεῖπε, 3. *sing.* 2. *aor. of* προσείπω, *obsol.*

Προσεζημίωσε, 3. *sing.* 1. *a. of* προσζημιόω.

Προσείθηκα, 1. *a. ind. act. to* προσεθέμην, σο, το, 2. *a. ind. mid. of* προστίθημι.

Προσειθίζω, to accustom a person to any thing; *acc. and dat. Fr.* ἔθος.

Προσείδου, 2. *sing.* 2. *a. ind. m. of* προστίθημι.

Πρόσει, *or* εις, 2. *sing. pres. ind. of* πρόσειμι.

Προσειδέναι, προσειδώς, *inf. and part. of* πρόσοιδα.

Προσεῖδον, *inf.*, προσῖδεῖν, *part.*, προσῖδών, 2. *a.* (*without any present in use*), προσοράω *being used instead; inf. mid.* προσεῖδέσθαι, to look at *or* upon; *pas.* προσεῖδόμαι, to appear beside *or* near to; *hence*, to be like. *Fr.* πρός *and* εἶδον.

Προσειδω, *obsol.* (προσοράω *in use*), to look on, behold; 1. *f. m.* προσείσομαι, 2. *a. act.* προσεῖδον, *mid.* προσειδόμην, *inf.* προσιδέσθαι, *pf.* προσοῖδα, *inf.* προσειδέναι, *both with present time. See* εἶδω.

Προσεῖκα, *Att. for* προσοίκα.

Προσεικάζω, *f.* άσω, to liken *or* compare to, *Xen. Mem.* iii, 10, 8; to make like, *Plat. Tim.* 40, *A*; to guess; to suspect. *Fr.* εἰκάζω.

Προσείκελος, ου, ὁ, ἡ, like, having a resemblance to, *Herodt.* ii, 12. *Fr.* εἴκελος.

Προσείκω (*not in use*), to be like, have a resemblance; to appear; *pf. with present time* προσέοικα, *inf. Att.* προσεικέναι, *Aristoph. Eccl.* 1153. *Fr.* εἴκω.

Προσειλέω, ῶ, *f.* ήσω, to roll *or* press together; to turn towards; to drive forward; to urge on; *Epic* προτιειλέω, *Il.* x, 347. *Fr.* εἰλέω.

Προσείληφα, *pf. act.* προσειλόμην, 2. *a. mid. to* προσαιρέω.

Πρόσειλος, ου, ὁ, ἡ, exposed to the sun, warm, *Æschyl. Prom.* 449. *Fr.* πρός *and* εἴλη.

Προσειλήφει, 3. *sing. plupf. act. Att. to* προσελαμβάνω.

Προσείλου, 2. *sing.* 2. *a. m. of* προσαιρέομαι.

Πρόσειμι, to go near, to approach; to go to, to come before, *as an orator; inf.* προσιέναι, *from* ἴημι, *part.* προσιών· τὰ προσιόντα, what comes in, revenue; *plupf.* προσήειν, 1. *pers. pl.* προσῆμεν, *Plut. Prot.* 316, *b. Fr.* εἶμι.

Πρόσειμι, to be near, at, *or* with, to sit at *or* by, *Ed. T.* 15; to be suitable to, *or* to become, *Dem. de Coron. in Coll. Maj.* iii, 113; to be added; ὡς ἂν ἀγνοία πρόσῃ, that ignorance may be added, *Soph. Phil.* 129; πρόσεῖναι, adesse. *Fr.* εἰμί.

Προσεῖναι, *pres. inf. of* πρόσειμι, *also for* προσέναι.

Προσειπεῖν, 2. *a. inf. act. of the obsol.* προσείπω, to address, accost; προσείπατε, 2. *pl.* 1. *aor. imperat.* (*always used instead of the* 2. *pl. of the* 2. *aor.*), *fut.* προσερῶ, *pf.* προσείρηκα, 1. *a. pas.* προσερρήθην, *Plat. Tim.* 59, *A*; *fut. pas.* προσρηθήσομαι, *pf. pas.* προσείρημαι.

Προσεῖπον, *inf.* προσειπεῖν, 2. *a.* (*without any present in use*), to speak to *one*, to address *or* accost, to salute. *Fr.* πρός *and* ἔπος.

Προσειργάσατο, 3. *sing.* 1. *a. mid. of* προσεργάζω.

Πρόσεισι, 3. *sing. pres. ind. of* πρόσειμι.

Προσεῖχον, ες, ε, *impf. act. of* προσέχω.

Προσείω, *f.* είσω, to hold out (the hand) and shake, *so as to call attention to, Eurip. Hel.* 444. *See Plat. Phædr.* 230, *B. Fr.* σείω.

Προσεκβάλλω, *f.* βἄλῶ, to throw out forward, to push farther; to throw *or* expel out of, *Demosth.* 555, 2. *Fr.* βάλλω.

Προσεκείατο, *Ion. for* προσέκειντο, 3. *pl. impf. m. of* πρόσκειμαι.

Προσέκειτο, 3. *sing. impf. m. of* πρόσκειμαι.

Προσεκκαίω, *f.* καύσομαι, to set fire to, to burn besides, 1. *a.* ἐξέκαυσα, ἐκκέκαυκα. *See* ἐκκαίω.

Προσεκολλήθην, ης, η, 1. *a. ind. pas. of* προσκολλάω.

Προσέκοψα, ας, ε, 1. *a. ind. act. of* προσκόπτω.

Προσεκπέμπω, *f.* ψω, to send

away, despatch besides. *Fr.* πρός, ἐκ, *and* πίμπω.

Προσεκπῡρόω, to kindle, set on fire besides. *Fr.* πρός, ἐκ, *and* πυρόω.

Προσεκτέον, *verbal adj.*, attention must be given to. *Fr.* προσέχω.

Προσεκτήσατο, 3. *sing.* 1. *a. m. of* προσκτάομαι.

Προσεκτικός, ή, όν, attentive; *adv.* προσεκτικῶς. *Fr.* προσέχω.

Προσεκτίλλω, *f.* ιλῶ, to pluck off besides, *Aristoph. Av.* 286. *Fr.* τίλλω.

Προσεκύλισα, ας, ε, 1. *a. ind. act. of* προσκυλίω.

Προσεκῦνει, 3. *sing. impf. act. of* προσκυνέω.

Προσέκυρσα, 1. *a. of* προσκυρέω.

Προσέκυρσε, 3. *sing.* 1. *a. ind. act. Æol. of* προσκυρέω.

Προσεκχέω, *f.* εύσω, *pf.* εκκέχευκα, to pour in besides; 1. *a.* ἐξέχευσα, *Att.* ἐχεα. *Fr.* χέω.

Προσεκχλευάζω, *f.* άσω, to turn also into ridicule, *Demosth.* 704, 24. *Fr.* χλευάζω.

Προσελαοία, ας, ή, *or* ις, εως, ή, an approach towards; riding *or* sailing towards; arrival. *Fr.* ἐλαύνω.

Προσελαύνω, *f.* ελάσω, to drive towards *or* against, to ride to, to approach rapidly; to drive a chariot to, to ride up to, *Thucyd.* vi, 63. *Fr.* ἐλαύνω.

Προσελεῖν, to insult.

Προσέλεκτο, 3. *sing. plupf. pas. Poet. for* προσελέλεκτο, *of* προσλέγω.

Προσελέξατο, 3. *sing.* 1. *a. m. of the same.*

Προσελεύσεται, 3. *sing. f. m. to* προσέρχομαι.

Προσελέω, ῶ, *f.* ήσω, *with acc.*, to treat ignominiously; to abuse, *Aristoph. Ran.* 730; *Æschyl. Prom.* 435. *See* προὐσελέω.

Προσελήλυθα, 1. *sing.* 2. *pf. of* προσέρχομαι.

Προσέληνος, ου, ὁ, ἡ, before the moon. *Fr.* σελήνη.

Προσελθεῖν, *inf.*, προσελθών, 2. *a. part. to* προσέρχομαι.

Προσελκόμενος, μένη, μενον, drawing to; *part. pres. mid. of* προσέλκω.

Προσελκύω, *f.* ὔσω, *and* προσέλκω, *f.* ξω, to draw towards, to attract, allure, entice, seduce; *mid.* to draw towards one's self. *Fr.* ἕλκω.

Προσέλκω, to draw to *or* towards, draw on; *mid.* to draw towards one's *self*, attract. *Fr.* πρός *and* ἕλκω.

Προσελλείπω, to be still wanting. *Fr.* πρός *and* ἐλλείπω.

Προσελπίζω, *f.* ίσω, to have still farther hopes. *Fr.* ἐλπίζω.

Προσεμβαίνω, *f. m.* βήσομαι, 2. *a.* ἔβην, to mount upon besides, to go into, to trample upon, to insult, to treat with indignity, *Soph. Aj.* 1327. *Fr.* πρός, ἐν, *and* βαίνω.

Προσεμβάλλω, *f.* ἀλῶ, to throw into in addition *or* besides, *Plat. Crat.* 439, *C. Fr.* βάλλω.

Προσεμβλέπω, *f.* ψω, to look into besides. *Fr.* πρός, ἐν, *and* βλέπω.

Προσεμβριμάομαι, ῶμαι, to threaten besides. *Fr.* πρός, ἐν, *and* βριμάομαι.

Προσέμενον, *impf. act. of* προσμένω.

Προσέμιξε, 3. *sing.* 1. *a. ind. act. of* προσμιγνύω.

Προσεμπικραίνομαι, to be more exasperated *or* more embittered, *Herodt.* iii, 146. *Fr.* πικρός.

Προσεμπρήθω, *or* προσεμπίπρημι, *f.* ήσω, to burn besides, to inflame still farther. *Fr.* ἐμπίπρημι.

Προσεμφερής, έος, ὁ, ἡ, s. as ἐμφερής, like, similar, *Herodt.* iv, 2. *Th.* φέρω.

Προσέναγχος, *adv.* lately, recently, *Longin.* 44.

Προσένᾶχε, *Dor. for* προσένηχε, 3. *sing. impf. of* προσνήχω.

Προσενδείκνῡμι, *f.* δείξω, to show still farther, *Æschin.* 85, 15.

Προσενεγκάτω, 3. *sing.* 1. *a. imperat. act., and*

Προσενεχθέντος, *gen. sing. part.* 1. *a. pas. to* προσφέρω. *Th.* ἐνέγκω, *obsol.*

Προσενεχῡράζω, to seize as a pledge for payment. *Fr.* πρός, ἐν, *and* ἐχυρόν.

Προσενήνοχα, ας, ε, 2. *pf. Att. to* προσφέρω.

Προσενθῡμέομαι, *dep., with fut. pas.* νθήσομαι, *and mid.* ήσομαι, to think on, take into consideration besides. *Fr.* πρός *and* ἐνθυμέομαι.

Προσενθυμέω, ῶ, *f.* ήσω, to understand, comprehend. *Fr.* ἐνθῡμέω.

Προσεννέπω, to accost, *Soph. Aj.* 844; *Eurip. Orest.* 422. *Fr.* ἐννέπω.

Προσεννοέω, to think on, observe besides. *Fr.* πρός *and* ἐννοέω.

Προσεντείνω, *f.* τενῶ, to stretch more; to beat more, to redouble *blows*. *Fr.* τείνω.

Προσεντίλλομαι, *dep. mid.*, to enjoin *or* command besides. *Fr.* πρός *and* ἐντέλλομαι.

Προσεντέλλω, *or* -εντέλλομαι, to enjoin still farther. *Fr.* ἐντέλλω.

Προσεξαιρέομαι, *mid.*, to choose out for one's self, select besides. *Fr.* πρός, ἐξ, *and* αἱρέω.

Προσεξᾰμαρτάνω, to fail still more. *Fr.* πρός, ἐξ, *and* ἁμαρτάνω.

Προσεξανδρᾰποδίζομαι, *f.* ίσομαι, to reduce besides to slavery, *Herodt.* i, 156. *Fr.* ἀνδραποδίζω.

Προσεξαποστέλλω, *f.* ελῶ, to dismiss besides, send away besides. *Fr.* στέλλω.

Προσεξεργάζομαι, to effect something besides. *Fr.* ἐργάζομαι.

Προσεξετάζω, to examine, search into besides. *Fr.* πρός *and* ἐξετάζω.

Προσεξευρίσκω, to make a farther discovery, to devise against besides, *Thucyd.* ii, 76. *Fr.* εὑρίσκω.

Προσεξηγέομαι, to relate besides. *Th.* ἡγέομαι.

Πρόσεξις, εως, ή, attention; ἐμπόδιον τῇ προσέξει, a hindrance to the attention, *Plat. Polit.* iii, 407, *B. Fr.* προσέχω.

Προσέοικα, to be like, resemble; to appear, to seem; 2. *pf. of* προσίκω. *And*

Προσέοικε, *impers.*, it is fit, meet, becoming, proper. *Fr.* προσοικέναι, *inf.*

Προσεοικώς, υῖα, ός, like, resembling, fitting, becoming; *part.* 2. *pf. of* προσίκω, *obsol.*

Προσεπάγω, to add still more. *Fr.* ἄγω.

Προσεπαινέω, ῶ, *f.* ήσω, to praise still more, *Æschin.* 49, 13. *Fr.* ἐπαινέω.

Προσέπαισε, *Att. for* προσέπαιξε, 3. *sing.* 1. *a. ind. act. of* προσπαίζω.

Προσεπίσκω, to observe still farther.

Προσεπᾱρᾶομαι, *f.* ὔσομαι, to pray *or* imprecate against still more. *Fr.* ἀράομαι.

Προσεπεισφέρω, *f.* οίσω, to bring in still more. *Fr.* φέρω.

Προσεπιμβαίνω, *s. as* προσεμβαίνω.

Προσεπιξευρίσκω, to invent, devise for any purpose besides. *Fr.* πρός, ἐπί, ἐξ, *and* εὑρίσκω.

Προσέπισον, 2. *a. ind. act. of* προσπίπτω, *f.* προσπτώσω, *and f. m.* προσπεσοῦμαι, *pf.* προσπέπτωκα, to fall at one's feet; 2. *a.* προσέπισον, ες, ε, *part.*

προσπεσών οὖσα, ὁν. *Th.* πίπτω.

Προσπιστάλλαι, *from* προσπιστέλλω, *Thucyd.*

Προσπηχύναντο, 1. *a. of* προσπηχύνομαι.

Προσπιγράφω, *f.* άψω, to inscribe further, *or* in addition to, *Theophr. Char.* 13. *Fr.* γράφω.

Προσπιδείκνῡμι, *f.* δείξω, to show farther *or* in addition to. *Fr.* δείκνυμι.

Προσπιδείξαιμι, 1. *a. opt. act. of* προσπιδείκνυμι, to show besides. *Fr.* πρός, ἐπί, *and* δείκνυμι *or* δεικνύω.

Προσπιδίδωμι, *f.* δώσω, *s. as* προσδίδωμι, to give in addition to, *Plat. Soph.* 222, *E.*

Προσπιζητέω, ῶ, to seek still farther. *Fr.* ζητέω.

Προσπιθεάομαι, ῶμαι, *f.* άσομαι, to behold *or* look on besides. *Fr.* θεάομαι.

Προσπιθεωρέω, ῶ, *f.* ήσω, to observe further. *Fr.* θεωρέω.

Προσπικαλέω, ῶ, *f.* έσω, to impute farther blame to any one. *Fr.* καλέω.

Προσπίκειμαι, *as pas.*, to press *or* bear hard upon. *Fr.* πρός *and* ἐπίκειμαι.

Προσπικτάομαι, ῶμαι, to acquire in addition, *Herodt.* i, 29. *Fr.* κτάομαι.

Προσπικτώμενος, *part. from preced.*

Προσπιλαμβάνω, *f.* λήψομαι, to take in addition to *or* besides; *mid.* to take a share along with in, *Herodt.* v, 45; *with dat. and gen. Fr.* λαμβάνω.

Προσπιμανθάνω, *f.* μαθήσομαι, to learn something additional. *Fr.* μανθάνω.

Προσπιμελέομαι, οῦμαι, to take care of beside, to regard beside, *Plat. Legg.* vi, 755, *B.*

Προσπιμετρέω, ῶ, *f.* ήσω, to give more than just measure, to give in addition. *Fr.* μετρέω.

Προσπιομνύω, ῶ, *f.* ύσω, to swear an additional false oath, to forswear again, *Aristoph. Lys.* 1238. *Fr.* ὀμνύω.

Προσπιπονέω, ῶ, to have still farther trouble, *Æschin.* 34, 1. *Fr.* πονέω.

Προσπίπτων, *impf. of* προσπίπτω.

Προσπίστᾶμαι, to know besides, *Plat. Phædr.* 268, *B. Fr.* ἵστημι.

Προσπιστέλλω, *f.* ελῶ, to command, order, direct (something) further *or* in addition to; *pas.* to be ordered, *etc.*; *pf. inf. pas.* προσπεστάλθαι, *Thucyd.* i, 132.

Προσπισφέρων, *pres. inf. of* προσπιφέρω, *f.* ισω, to introduce besides. *Fr.* φέρω.

Προσπισφραγίζομαι, *f.* ίσομαι, to ratify *or* confirm still farther by an additional seal, *Demosth.* 1487, 3. *Fr.* σφραγίζω.

Προσπιτέρπομαι, to be still more delighted, *Aristoph. Ran.* 274. *Fr.* τέρπω.

Προσπιτῑμάω, ῶ, to reprove *or* rebuke besides. *Fr.* ἐπιτιμάω.

Προσπιτροπεύω, to act as guardian to *one* further; *pas.* to be subject to a guardian, be a ward. *Fr.* πρός, ἐπί, *and* τρόπος.

Προσπιφύομαι, to grow to *or* on besides. *Fr.* πρός, ἐπί, *and* φύομαι. *See* ἐπιφυμι.

Προσπιχαρίζομαι, *f.* ίσομαι, *dep. mid.*, to gratify besides. *Fr.* πρός, ἐπί, *and* χαρίζομαι.

Προσπλαζι, *for* προσπίπλαζε, *Odys.* xi, 582. *Fr.* πλάζω.

Προσπλάκη, 3. *sing.* 2. *a. ind. pas. of* προσπλέκω.

Προσποιεῖτο, 3. *sing. impf. pas. of* προσποιέομαι.

Προσπτα, 3. *sing.* 2. *a. act. of* προσπτάμαι, *Dor. for* προσπτη, to fly towards, *Æschyl. Prom.* 554; 2. *a. mid.* προσπτάμην, *Eurip. Alc.* 433.

Προσπτάισεν, 3. *sing.* 1. *a. ind. act. of* προσπταίω.

Προσπτατο. *See* πέτομαι.

Προσπτυκτο, 3. *sing. plupf. pas. of* προσπτύσσομαι, to fold round in an embrace; to salute in a friendly manner; *f. m.* ξομαι, *pf. pas.* προσπτυγμαι, ξαι, κται. *Fr.* πρός *and* πτύσσω.

Προσπτω, to salute, address.

Προσπεργάζομαι, *f.* άσομαι, to devote additional labor to; to effect along with, *Herodt.* vi, 61; to gain; *f. m.* άσομαι, 1. *a. m.* προσπεργασάμην, ω, ατο. *Fr.* πρός *and* ἐργάζομαι. *Th.* ἔργον.

Πρόσπεργος, ου, ὁ, ἡ, pertaining to work; being a helper. *Fr.* ἔργον.

Προσπερῖ, 3. *sing. fut. ind. of* προσπερέω, *obsol.*, to speak to, address. *See* προσπρέω.

Προσπερείδω, *f.* ίσω, to fasten to, apply to, *or as a support, as ladders to a wall*; to besiege, to press upon *or* against, to push against. *Fr.* ἐρείδω.

Προσπεριέυγομαι, *dep.*, to vomit forth against; *metaphor* κύματα προσπεριέυγεται πέτρην, the waves break foaming against *the rocks.*

Προσπεριέυγω, to belch on *or* against; to beat *or* dash against, *applied to the sea, Il.* xv, 621 *Fr.* ἐρεύγω.

Προσπρέω, *obsol., f.* πρεῶ. *pf.* ἔπρηκα, to speak to, accost, address; 2. *a.* προσπῖπον. *But*

Προσπρέω, *Ion. for* προσπέρομαι, to ask at, consult, *Herodt.* v, 72.

Προσπρίζω, *f.* ίσω, to contend against *or* with; *Dor.* προσπρίσδω, *Theocr.* v, 60. *Fr.* ἐρίζω.

Προσπριστής, οῦ, ὁ, a contentious person, a quarreller. *Same Th.*

Προσπρόμαι, to question still farther, *Plat. Prot.* 311, *E. Fr.* ἔρομαι.

Προσπρπτον, *neut. part. pres. of* προσπίπτω.

Προσπρπτύζω, *f.* ύσω, *or*

Προσπρπτύω, *or*

Προσπρπω, *Dor.* προπρπω, to creep *or* glide towards; to approach insidiously, *Theocr.* v, 36; insidiously creeping on, *or* proceeding, *Soph. Œd. T.* 539; τὸ προσπρπον, what approaches, what is coming, *Id. Aj.* 225. *Fr.* πρός *and* ἕρπω.

Προσπρρηξα, 1. *a. ind. act. of* προσρήγνυμι.

Προσπρυγγάνω, *f.* ἄνω, *s. as* προσπρεύγω, to belch on *or* against, *Theophr. Char.* 19. *Fr.* ἐρυγγάνω.

Προσπρχομαι, *f. m.* προσπελεύσομαι, to come to, to approach, to go to, *as a suppliant, Eurip. Alc.* 172; to go to, *as income or tribute, Herodt.* vii, 144; to go to, *so as to address, Dem. de Coron.*; to go to, *so as to have communication with, Xen. Symp.* iv, 38; to be related to, akin to; *impf. m.* προσηρχόμην, 2. *a. act.* προσῆλθον, *imperat.* πρόσελθε, *part.* 2. *a. act.* προσελθών, οῦσα, όν, 2. *pf.* προσελήλυθα (*the* 2. *aor. and pf. are mostly used*). *Fr.* ἔρχομαι.

Προσπρωτάω, ῶ, *f.* ήσω, to ask still farther, to put additional questions, *Plat. Theæt.* 165, *D. Fr.* ἐρωτάω.

Πρόσπσθε, 2. *pl.* 2. *a. ind. or imperat. m. of* προσίημι, προσίεσθαι, *inf. from* ἵημι.

Προσπσπερος, ου, ὁ, ἡ, *Dor.* προπέσπερος, verging towards evening; τὰ προπέσπερα, *as adv.*, towards evening. *Fr.* πρός *and* ἑσπερος.

Πρόσπστι, 3. *sing. pres. of* πρόσειμι. *Fr.* εἰμί.

Προσπσχηκα, ας, ε, *pf. ind. act. of* προσέχω.

Προσπταιρίομαι, οῦμαι, *f.* ισομαι, *s. as* προσπταιρίζομαι.

προσεταιρίζεσθαι (ἑαυτῷ τινά), to associate one as a companion, to take as an associate *or* ally, *Herodt.* iii, 70; to attach any one as a friend. *Fr.* ἑταῖρος.

Προσεταιρίζομαι, *mid.*, to take to one's self as a friend, choose as one's friend *or* comrade, attach to one's self, *Herodt.* v, 66. *Fr.* πρός *and* ἑταιρος. *Hence* προσεταιριστός.

Προσεταιρίζω, *f.* ίσω, to join any one to another, *as a companion or friend. Same Th.*

Προσεταιριστός, οῦ, ὁ, ἡ, one who joins as a companion, a volunteer (ὁπλίτης), *Thucyd.* viii, 100. *Same Th.*

Προσέταξα, ας, ε, 1. *a. ind. act. of* προστάσσω *or* -ττω, *f.* ξω, *pf.* προστέταχα, *pf. pas.* προστέταγμαι, *part. pf. pas.* προστεταγμένος, η, ον. *Th.* πράσσω.

Προστίθη, 3. *sing.* 1. *a. ind. pas. of* προστίθημι.

Προσέτι, *adv.* besides, moreover. *Fr.* ἔτι.

Προστίθει, 3. *sing. impf. act. of* προστιθέω, *for* προστίθημι.

Προστιθέμην, *impf. pas., and*

Προστίθην, ης, η, *impf. ind. of* προστίθημι.

Προσεύξαι, 3. *sing.* 1. *a. opt. of* προσεύχω.

Προσεύξομαι, 1. *f. m. of* προσεύχομαι.

Προσεπορίω, ῶ, *f.* ήσω, to provide still farther. *Fr.* ἐπορίω.

Προσευρίσκω, *f.* ευρήσω, to find out, discover, *Soph. Electr.* 1344. *Fr.* εὑρίσκω.

Προσευχή, ῆς, ἡ, a prayer, petition; an oratory, building, *or* place for prayer, *without the city, Acts* xvi, 13, 16. *Fr.* εὐχή.

Προσεύχομαι, *f. m.* προσεύξομαι, to pray to; to make vows to the gods; to worship, adore; *impf. m. Att.* προσηυχόμην, 1. *a. m.* προσευξάμην, ω, ατο, *imperat.* πρόσευξαι, άσθω, *subj.* προσεύξωμαι, η, ηται, *inf.* προσεύξασθαι, προσευχήμενα τοῖσι σοῖς ἀγάλμασι, *Eurip. Hipp.* 115; *Plat. Conv.* 220, *D*; προσεύχεσθαι τὸν θεόν, *Aristoph. Plut.* 958; *generally with dat. Fr.* εὔχομαι.

Προσευχόμενος, *part. pres. of* προσεύχομαι.

Προσέφερον, *impf. act. of* προσφέρω, to bring to.

Προσέφην, ης, η, *impf. or* 2. *a. to* πρόσφημι.

Προσεφώνεον, 3. *pl. impf. act. of* προσφωνέω.

Πρόσιχε, 2. *sing. pres. imperat. of* προσέχω.

Προσέχεια, ας, ἡ, attention; contiguity, connection. *Fr.* προσέχω.

Προσεχής, ές, ὁ, ἡ, holding *or* by, connected with, contiguous to, *Herodt.* iii, 13; continous, adjoining, next, near; attentive; attached to, *as a disciple*; keeping close to, *as to land, Arrian Ind.* 33; exposed, *as land to winds*; having recently occurred. *Fr.* προσέχω.

Προσέχοντας, *acc. pl. part. pres. of* προσέχω.

Προσέχοντος, *gen. sing. part. pres. act. of the same.*

Προσεχόντως, *adv.* attentively. *From*

Προσέχω, *f.* προσέξω, *pf.* προσέσχηκα, to hold of *or* from, to hold to; to have something besides *or* in addition, *Demosth.* 877, 26; *Plat. Polit.* vii, 521, *D*; to apply, τὸν νοῦν, *or* τὴν γνώμην, the mind *or* attention to any thing, *Thucyd.* vii, 23; to mind, attend, operam dare; to take heed; to listen to, obey; to bring to, bring to land, the shore, *or* port; τί σ'....προσέσχε; what has brought you hither? *Soph. Phil.* 236; προσέχειν τὴν ναῦν, to bring a ship into port; πρόσχετε τὸν νοῦν, attend, *or* give attention, *Aristoph. Vesp.* 1021; to continue, adhere to; *impf.* προσεῖχον, 1. *a. subj. act.* προσέξω, ης, η, *pres. inf.* προσέχειν· μὴ οἴνῳ πολλῷ προσέχοντας, not given to much wine, 1 *Tim.* iii, 8, *an uncommon signification*; πρόσχες, *and* πρόσχετε, 2. *sing. and* 2. *pl. imperat.* 2. *a. act.*; προσίσχω *is also used in the same sense*; *in the sense of coming or approaching to, though it commonly takes the dative after it, the accusative also is found*; *as*, τίνι στόλῳ πρόσισχες τήνδε γῆν...., *Soph. Phil.* 244. *Fr.* πρός *and* ἔχω.

Προσεχῶς, *adv.* closely, hard by; *s. as* προσεχές.

Προσεῶντος, *gen. part. pres. of* προσάω.

Προσήγαγε, ας, ε, 1. *a. ind. act. Att. of* προσάγω.

Προσεῳος, ου, ὁ, ἡ, towards dawn *or* morning. *Fr.* πρός *and* ἠώς.

Προσζεύγνυμι, *f.* ζεύξω, to yoke, bind, fasten to; *pas.* to be bound *or* yoked to. *Fr.* πρός *and* ζεύγνυμι.

Προσζημιόω, ῶ, *f.* ώσω, to inflict additional punishment, to cause additional loss *or* injury; αὕτη δὲ μόνη (*sc.* ἀπαιδευσία) καὶ προσζημίωσε τοὺς ἔχοντας, but this alone (want of instruction *or* cultivation of mind) also causes loss *or* injury to its possessors, *Isocr. ad Dem. Fr.* ζημία.

Προσῇ, 3. *sing. subj. of* πρόσειμι.

Πρόσηβον, *acc. sing. of*

Πρόσηβος, ου, ὁ, ἡ, nearly arrived at puberty, *Xen. Cyr.* i, 4, 4. *Fr.* ἥβη.

Προσήγαγον, 2. *a., and*

Προσῆγε, 3. *sing. impf. ind. of* προσάγω.

Προσήγγισα, ας, ε, 1. *a. ind. act. of* προσεγγίζω.

Προσηγόρευκα, ας, ε, *pf. ind., and* προσεγόρευσα, 1. *a. ind. act.*, προσεγορεύθην, 1. *a. ind. pas. of* προσαγορεύω.

Προσηγορίω, ῶ, *f.* ήσω, to address, accost, *Soph. Electr.* 1463. *Fr.* ἀγορεύω.

Προσηγόρημα, ατος, τό, that which is addressed, the object of one's address.

Προσηγορία, ας, ἡ, an addressing, salutation, a name, appellation. *Same Th.*

Προσήγορος, ου, ὁ, ἡ, that addresses, calls by name, salutes another, *Soph. Antig.* 1185; ἵκομεν εὐγμάτων προσήγορος, that I might come to address my prayers, *Id.* 1184; affable, courteous, *Plat. Theæt.* 146, *A*; to be accosted, greeted, *Soph. Œd. T.* 1338; τῷ προσήγορος; with whom hold converse? *Id. Phil.* 1337; vocal *or* prophetic, αἱ προσήγορα δρύες, *Æschyl. Prom.* 834. *Fr.* ἀγορεύω.

Προσήδομαι, to be delighted at. *Fr.* ἥδομαι.

Προσῆσαν, 3. *pl. plupf., with the time of an impf., of* πρόσειμι.

Προσήϊγμαι, *used as pf. pas. to* προσείκω.

Προσήϊκται, 3. *sing. pf. pas. Ion.* (*by resolving the diphthong*) *for* προσεῖκται, *of* προσείκω, to be like; *pf. pas.* προσεῖγμαι, ξαι, κται, *and* (*by resolving the diphthong, and changing* ε *into* η) προσήϊγμαι, ήϊξαι, ήϊκται. *Th.* εἴκω.

Προσηκάμην, 1. *a. mid. to* προσίημι.

Προσήκατο, 3. *sing.* 1. *a. m. of* προσίημι.

Προσήκει, it is meet, fitting, proper; it behoves, concerns; *impf.* προσῆκεν, it was fitting, *etc.*; προσήκει μοί τινος, anything becomes me, it concerns

me, *Xen. Cyr.* iv, 2, 40; *τί δὲ προσήκει δῆτ' ἐμοὶ Κορινθίων*; what are the Corinthians to me? *Aristoph. Av.* 970.

Προσηκόντως, *adv. part. pres. of* **προσήκω**, suitably, fitly, becomingly.

Προσήκω, *f.* ήξω, 2. *pf.* **προσῆκα**, to pertain to; to belong to; to come to, *Soph. Phil.* 229; to be related *or* connected; *γένει τε προσήκων βασιλεῖ*, connected by birth with the king, *Xen. Anab.* i, 6, 1; *οὐδὲν προσήκοντα τῇδε τῇ γραφῇ*, that has no relation to this decree, *Æschin. c. Ctes.*; *τὸ προσῆκον ἐπίγραμμα*, the appropriate inscription, *Id. p.* 36; *it is generally used impersonally. Fr.* ἥκω.

Προσήκων, *οντος*, *and τὸ* **προσῆκον**, belonging to, related to; *κατὰ τὸ προσῆκον*, as is fit, proper; *τὰ προσήκοντα*, suitable to; *προσήκοντα τοῖς ἡμετέροις ἤθεσιν*, *Dem. de Coron.*; *οἱ προσήκοντες* (*γένει*), related by birth, relations; *τὰ προσήκοντα πράττειν*, to do what is suitable, proper, *Xen. Mem.* i, 1, 12; *pl. n. g. from preced.*

Προσῆλθον, *ες*, *ε*, 2. *a. to* **προσέρχομαι**.

Προσηλιάζω, *f. άσω*, to expose to the sun's heat. *Fr.* ἥλιος.

Προσήλιος, *ου*, *ὁ*, *ἡ*, exposed to the sun, facing the sun, sunny. *Fr.* ἥλιος.

Πρόσηλος, *ὁ*, *ἡ*, *the same, and from the same Th.*

Προσηλόω, *ῶ*, *f. ώσω*, *pf.* **προσήλωκα**, to nail to; to fasten with a nail, *Plat. Phædr.* 83, *D*; 1. *a.* **προσήλωσα**. *Th.* ἧλος.

Προσηλύτευσις, *εως*, *ἡ*, a sojourning, pilgrimage. *From*

Προσηλῦτεύω, *f. εύσω*, to sojourn, be a stranger. *From*

Προσήλῦτος, *ου*, *ὁ*, *ἡ*, one come from a different country; a stranger, foreigner; *in N. T.*, a proselyte, *i. e.* a convert to the Jewish religion; *so called in distinction from one who was born a Jew; literally*, a comer to. *Fr.* **προσέρχομαι**.

Προσηλώσας, *part.* 1. *a. act. of* **προσηλόω**.

Πρόσημαι, to sit, sit by, near, before; to besiege. *Fr.* ἧμαι.

Προσημαίνω, *f. ανῶ*, to signify *or* make known before; *ὡς τοῦ δαιμονίου προσημαίνοντος*, *Xen. Mem.* i, 1; to presage; to give a signal *or* order; to announce *by a herald or by a public proclamation*, *Herodt.* vi, 77; to forewarn, *Eurip. Med.* 723. *Fr. σημαίνω*.

Προσημασία, *ας*, *ἡ*, a presage, omen, prediction. *Same Th.*

Προσήμερος, *ου*, *ὁ*, *ἡ*, that takes place in a short time. *Fr.* ἡμέρα.

Πρόσημον, *ου*, *τό*, an omen, forerunner. *Fr. σῆμα*.

Προσῆν, *impf. of* **πρόσειμι**.

Προσηνδραποδίσθαι, *pf. inf. pas. of* **προσανδραποδίζομαι**. *See* **ἀνδραποδιεῦνται**.

Προσήνεγκα, *ας*, *ε*, 1. *a. ind. act. to* **προσφέρω**.

Προσήνεια, *ας*, *ἡ*, mildness, gentleness. *Fr.* **προσηνής**.

Προσήνεμος, *ου*, *ὁ*, *ἡ*, towards the wind, windward. *Fr. πρός and* ἄνεμος.

Προσήνεπε. *See* **ἤνεπον**.

Προσήνεπον, 2. *a. ind. act. of* **προσενέπω**.

Προσηνέχθην, *ης*, *η*, 1. *a. ind. pas. to* **προσφέρω**.

Προσηνής, *ἐος*, *ὁ*, *ἡ*, agreeable, kind, mild, benign, gracious; fit, appropriate, *Herodt.* ii, 94; favorable, *Thucyd.* vi, 77. *Fr.* ἑός.

Προσηνία, *ας*, *ἡ*, mildness, gentleness, *etc. Same Th.*

Προσηνῶς, *adv.* mildly, smoothly, kindly. *Fr.* **προσηνής**.

Προσηρτημένος, *part. pf. pas. of* **προσαρτάομαι**.

Προσήρχοντο, 3. *pl. impf. m. of* **προσέρχομαι**.

Προσηύδα, 3. *sing. impf. act. of* **προσαυδάω**.

Προσηυξάμην, 1. *a. m. Att. of* **προσεύχομαι**.

Προσῆχα, *ας*, *ε*, *pf. ind. of* **προσάγω**.

Προσηῷος, *α*, *ον*, situated towards the east, Oriental, *Theocr.* iv, 33. *Fr.* ἠώς.

Προσθέ, *adv.*, *Æol. for* **πρόσθε**.

Προσθᾱκέω, *ῶ*, to sit near, *as a suppliant, Soph. Œd. C.* 1168. *Fr.* Θάκος.

Πρόσθε, before; *from* **πρό· πρόσθε βαλών**, exceeding, rising above. *See* **πρόσθεν**.

Προσθεῖναι, 2. *a. inf. of* **προστίθημι**.

Προσθείς, *nom. sing.*, *and*

Προσθείσης, *gen. sing. f. g. part.* 2. *a. act. of* **προστίθημι**.

Πρόσθεμα, *ατος*, *τό*, an addition, appendage. *Fr. the same.*

Προσθέμενος, *part.* 2. *a. m. of the same.*

Πρόσθεν, before, formerly; *in point of time*, before, former; *in point of place*, before; *εἰς τὸ πρόσθεν*, forward, *Aristoph. Acharn* 43; *also*, *εἰς τὸ πρόσω*, *Herodt.* *ἐχώρουν εἰς τὸ πρόσθεν*, they advanced, *Thucyd.* vii, 43; *as a preposition, with the gen.*; *πρόσθε πυλᾶν*, *Dor.*, before the gates, *Æschyl. S. Theb.* 507; *οἱ πρόσθεν*, those in advance, the foremost persons; *τοὺς πρόσθεν is opposed, in Xen. Mem., to τοὺς λοιπούς*, the rest; *also to τοὺς ὑστέρους*, those after; *οἱ πρόσθεν ἄνδρες*, men of former times; *τοῦ πρόσθε Κάδμου*, of ancient Cadmus, *Soph. Œd. T.* 268; *τὸν πρόσθε γενηθέντα*, the first-born, the elder, *Id. Œd. C.* 376; *πρόσθ' ἄλλων*, before others. *Th. πρό. See πρόσω*.

Πρόσθεσις, *εως*, *ἡ*, a placing to, adding to, application; increase, supplement; *and*

Προσθετέον, *verbal adj. of* **προστίθημι**, one must add; one must inform; *and*

Προσθετός, *ή*, *όν*, *and* **πρόσθετος**, *ου*, *ὁ*, *ἡ*, additional, added; affixed; inclined to serve; *προσθέτοις κόμαις*, with false locks, *Xen. Cyr.* i. *Fr. τίθημι*.

Προσθέω, *ῶ*, *f. εύσομαι*, to commit to, intrust to, enjoin upon, *Herodt.* i, 108; *and mid.*, to be obedient to *the orders or will of another, Id.* i, 109; *see* **προστίθημι**· *also*, to run forward *or* to, *Xen. Fr.* Θέω.

Προσθῆ, *Herodt. See* **προσθέω**.

Προσθήκη, *ης*, *ἡ*, an addition, support, assistance; *ἀλλὰ προσθήκη Θεοῦ*, but by the assistance of God, *Soph. Œd. T.* 38; a supplement. *Fr. τίθημι*.

Πρόσθημα, *ατος*, *τό*, an addition, *Eurip. Electr.* 192. *Fr. τίθημι*.

Προσθήσομεν, 1. *pl.* 1. *a. act. of the same.*

Προσθιγγάνω, 2. *a. -έθιγον*, to put the hands upon; to handle, touch, feel. *Fr.* Θιγγάνω.

Προσθίδιος, *ου*, *ὁ*, *ἡ*, *and*

Πρόσθιος, *ία*, *ιον*, anterior, fore; *τὰ πρόσθια σκέλη*, *and οἱ πρόσθιοι πόδες*, the forelegs, the feet, *Herodt.* ii, 69.

Προσθλίβω, *f. ίψω*, *pf. τέθλιφα*, to press to *or* against; to bruise, crush. *Fr.* Θλίβω.

Προσθόδομος, *οῦ*, *ὁ*, the front of a house; *as an adj.*, formerly inhabiting the mansion; the protector of the mansion, *Æschyl. Choëph.* 319. *Fr.* δόμος.

Προσθοῦ, 2. *a. imperat. mid. to* **προστίθημι**.

Προσφωνέω, ῶ, to address *or* accost, *Æschyl. Prom.* *Fr.* Προσφωνέω.

Προσφυμίως, ου, ὁ, ἡ, well disposed to, agreeable. *Fr.* Φυμός.

Προσιδεῖν, 2. *aor. inf. to* προσοράω.

Προσιέναι, *pres. inf. act. of* προσίημι, to advance to, *Xen. Mem.* iv, 3; to approach. *See* προσίημι. *Fr.* ἴημι.

Προσιζάνω, *f.* ἄνω, *and* προσίζω, *f.* ήσω, to sit by *or* before; to adhere to, *Æschyl. Prom.* 276.

Προσίζημι, *and*

Προσίζω, *f.* ιζήσω. *See preced.*

Προσίημι, *f.* ήσω, 1. *a.* προσῆκα, to send to, throw to; to let go; *mid.* to admit, allow, *Herodt.* i, 135; to permit, approve; to reach to *or* affect, *Id.* i, 48. *Fr.* ἴημι· ῐ *short in Epic poetry,* ῑ *long with the Attic writers.*

Προσίημι, to come to, approach; προσίεσθαι, to admit, receive. *Fr.* πρός *and* ἴημι, *or* ἵημι.

Προσίησαν, *Poet. by ectasis for* προσίεσαν, 3. *pl. impf. of* προσίημι.

Προσικνέομαι, οῦμαι, to go *or* come to, arrive at; to reach; to approach, *as a suppliant, Æschyl. Choëph.* 1029. *Fr.* ἱκνέομαι.

Προσίκτωρ, ορος, ὁ, a suppliant, *Æschyl. Eum.* 118. *Same Th.*

Πρόσιον, 2. *a. ind. act. of* προσίημι.

Προσιόντι, *dat. sing. of* προσιών, οῦσα, όν, *part.* 2. *a. of* πρόσειμι.

Προσιππεύω, *f.* εύσω, to ride to *or* towards, *Thucyd.* *Fr.* ἵππος.

Προσίπτημι, *obsol.*, to fly to; 2. *a.* προσέπτην, *Æschyl. Prom.* 115; 2. *a. m.* προσιπτάμην. *Fr.* ἵπτημι.

Προσίστᾰμαι, to be present, to stand by *or* near, to meet, to be next to, to resist, oppose; to strike. *Fr.* προσίστημι.

Προσίστημι, to put *or* place to, direct to *or* against, *Euripi. Troad.* 103; to place, set before; to weigh out; 2. *a.* προσέστην, *pf.* προσέστηκα, to stand near, *Theophr. Char.* 11; to be with, *with dat.*; *with the acc.*, ὡς δὲ ἄρα μιν προστῆναι, when this then entered his mind, *Herodt.* i, 86; *also*, to give offence, be disagreeable to, *Demosth.* 1393, 16; *mid.* to be present at *or* before, *Æschyl. S. Theb.* 119; to withstand, oppose. *Fr.* ἵστημι.

Προσιστορέω, ῶ, *f.* ήσω, to make further inquiries; to relate further; to read *or* study again; to know further, *Longin.* 9. *Fr.* ἱστορέω.

Προσίσχω, to apply to, bring to; to land on; to attend. *Fr.* ἴσχω, *for* ἔχω.

Προσιτέον, *verbal adj.*, it is necessary to go to. *Fr.* πρόσειμι.

Προσιτέος, α, ον. *See preced.*

Προσιών, όντος, *part.* 2. *a. of* πρόσειμι· τὰ προσιόντα, income, revenue.

Προσκαθίζομαι, to sit near *or* at; to besiege, *Xen. Hist.* i, 5, 13; to be assiduous about. *Fr.* καθίζομαι.

Προσκαθήκω, *f.* ήξω, *pf.* εκάθηχα, to pertain to, be requisite; 1. *a.* -εκάθηξα. *Fr.* πρός, κατά, *and* ἥκω.

Προσκάθημαι, *Ion.* -ημαι, to sit down before; to besiege, *Xen. Cyr.* ii, 4, 9. *Fr.* κάθημαι.

Προσκαθίζω, *f.* ίσω, to take a seat, *Eurip. Hel.* 894; *mid.* to sit down at *or* before; to besiege.

Πρόσκαιρος, ου, ὁ, ἡ, temporary, transient; *as if from* lasting for a time; timely, opportune. *Th.* καιρός.

Προσκαίρως, *adv.* for a time; transiently. *Fr.* καιρός.

Προσκαίω, *f.* αύσω, to burn besides. *Fr.* καίω.

Προσκαλεσάμενος, μένη, μενον, *part.* 1. *a. m. of* προσκαλέομαι, οῦμαι.

Προσκαλέω, ῶ, *f.* έσω, *pf.* κέκληκα, to call upon, invite; to send for; *mid.* to call to one's aid; to accuse; to prosecute; to summon before a court, *Demosth.* 277, 14. *Fr.* καλέω.

Προσκάρδιος, ου, ὁ, ἡ, being at the heart. *Fr.* καρδία.

Προσκαρτερέω, ῶ, *f.* ήσω, to persist in; to continue; to continue steadfast to; to be constantly engaged; to persevere; to urge, *Herodt.* i, 123; 1. *a.* προσεκαρτέρησα. *Fr.* καρτερέω.

Προσκαρτέρησις, εως, ἡ, perseverance. *Same Th.*

Προσκαταβαίνω, to go down to, descend besides. *Fr.* πρός, κατά, *and* βαίνω.

Προσκατάβλημα, ατος, τό, contributions paid in addition in order to make up deficiencies in the revenue, *Demosth.* 751, 5. *Fr.* κατά *and* βάλλω.

Προσκαταβολή, ῆς, ἡ, payment of arrears. *Same Th.*

Προσκαταγιγνώσκω, *f.* γνώσομαι, to adjudge and condemn besides, *Demosth.* 1281, 3. *Fr.* γιγνώσκω.

Προσκατακτείνω, to kill in addition. *Fr.* πρός *and* κατακτείνω.

Προσκαταλείπω, *f.* λείψω, *pf.* λέλειφα, 2. *pf.* λέλοιπα, to leave besides *or* over and above. *Fr.* κατά *and* λείπω.

Προσκατασκευάζω, *f.* άσω, to contrive besides *or* in addition to, *Demosth.* 467, 9. *Fr.* κατασκευάζω.

Προσκατασύρω, to pull down, raze, demolish besides. *Fr* πρός *and* κατασύρω.

Προσκατατίθημι, *f.* ήσω, to put down *or* pay in addition, *Aristoph. Nub.* 1237. *Fr.* κατά *and* τίθημι.

Προσκατηγορέω, ῶ, to accuse *or* blame still farther, *Xen. Mem.* ii, 6, 34. *Fr.* κατηγορέω.

Προσκάτημαι, *Ion. for* προσκάθημαι.

Πρόσκαυμα, ᾰτος, τό, a burning. *Fr.* προσκαίω.

Πρόσκειμαι, *f.* κείσομαι, to be situated near; to lie beside *or* upon; to be addicted to, *Thucyd.* vii, 50; to be added, joined to; to be devoted to any one; to favor, incline to; to press closely, *Thucyd.* vii, 18; to be beset; to solicit earnestly; to importune; to rest on; to be incumbent on; to lean against, σὺ δὲ τῇ δύρᾳ πρόσκεισο, *Aristoph. Vesp.* 142; οὔατα δ' οὔπω προσέκειτο, handles (*or* ears) were not yet added *or* joined to it, *Il.* xviii, 378; χὴ χάρις προσκείσεται, and thanks also shall be added, *Soph. Œd. T.* 232; to approve of *or* consent to, *Herodt.* iv, 11; πρόσκειμαι χρησσῷ, *and* κακῷ, to have good fortune and ill fortune, *Soph. Electr.* 240 *and* 1040.

Προσκέκλημαι, *pf. pas. of* προσκαλέω.

Προσκηδησάμενος, μένη, μενον, *part.* 1. *a. m. of*

Προσκήδομαι, to exhort, encourage. *Fr.* κήδομαι.

Προσκέπτομαι, *f.* ψομαι, to deliberate, consider beforehand *or* weigh previously, *Herodt.* vii, 10. *Fr.* σκέπτομαι.

Προσκερδαίνω, *f.* δήσω, to gain besides. *Fr.* πρός *and* κερδαίνω.

Προσκεφάλαιον, ου, τό, a pillow, *on which the head of a deceased person was placed, Lys. c. Erat.*, a bolster, a cushion, *in genera, Æschin. c. Ctes. p.* 26; *Theophr.* 2. *Fr.* κεφαλή.

Προσκεφάλη, ης, ἡ, *the same.*

Προσκηδής, ές, ὁ, ἡ, taking care of; related to by marriage, *Herodt.* viii, 36; akin *to Fr.* κῆδος.

Προσκήδομαι, *properly,* to take farther care of, *Soph. Œd. T.* 966, *but incorrectly for* προκήδομαι. *Schneid. Lex. Same Th.*

Προσκήνιον, ου, τό, the proscenium, *or* space before the stage of the theatre, *to which the players came from behind the scenes to perform*; the entrance to a tent, *LXX. Fr.* σκήνη.

Προσκήπτω, *f.* ήψω, to forebode. *Fr.* σκήπτω.

Προσκηρυκεύομαι, *dep.,* to send a herald to *one. Fr.* πρός *and* κηρυκεύω.

Προσκηρύσσω, *and* -ττω, *f.* ύξω, to proclaim *by a herald. Fr.* κ ρύσσω.

Προσκιγκλίζω, *f.* ίσω, to wag *the tail* towards. *Fr.* κιγκλίζω.

Προσκινέω, ῶ, *f.* ήσω, *more frequently* προσκινούμαι, to move towards. *Fr.* κινέω.

Προσκλάω, *f.* άσω, to break in pieces, shatter, shiver against. *Fr.* πρός *and* κλάω.

Προσκλέπτομαι, *f.* έψομαι, to lead off to another privately; to steal off secretly to another. *Fr.* κλέπτω.

Προσκληρόω, ῶ, *f.* ώσω, *pf.* προσκεκλήρωκα, to choose in addition by lot; to assign by lot an additional portion. *Fr.* κλῆρος.

Πρόσκλησις, εως, ἡ, a calling to, a citation *or* summons to *a court of justice, Demosth.* 1054; 21; *also,* a proposal to both litigants in a cause to make up their differences. *Fr.* προσκαλέω.

Πρόσκλιντρον, ου, τό, a seat with a back; an easy chair. *Fr.* κλίνω.

Προσκλίνω, *f.* ινῶ, to put *or* incline *any thing* to another, *as an arrow to the string, Odys.* xxi, 138; to cause to incline towards; to lean, rest against; *neut.* to bend towards, incline to; *pas.* to be bent *or* inclined towards. *Fr.* κλίνω.

Πρόσκλισις, εως, ἡ, inclination towards; a leaning to one side; partiality for; favor; *metaphor. drawn from a balance. Fr.* κλίνω.

Προσκλύζω, *f.* ύσω, to wash *or* dash against, *of the waves. Fr.* πρός *and* κλύζω.

Πρόσκλυσμα, ατος, τό, a fomentation. *Fr.* κλύζω.

Προσκναίω, *Att.* προσκνάω, *f.* κνήσω, to rub, scrape besides *or* against; *mid.* to rub one's self against. *Fr.* πρός *and* κνάω, *or* κναίω.

Προσκοιμίζομαι, *as pas.,* to lie down, go to sleep beside. *Fr.* πρός *and* κοιμίζω.

Προσκοινόω, to communicate to, give a share in *a thing* to another. *Fr.* πρός *and* κοινόω.

Προσκοινωνέω, ῶ, to share with, *Plat. Soph.* 252, *A*; to impart to, *with dat. Fr.* κοινωνέω.

Προσκολλάω, ῶ, *f.* ήσω, to glue to, fasten to; *mid.* to cling to, attach one's self to; 1. *a. pas.* προσεκολλήθην, ης, η, 1. *f. pas.* προσκολληθήσομαι, I will cleave to; *pf. pas.* προσκεκόλλημαι, to be closely united to, *Plat. Phæd.* 82, *E. Fr.* κολλάω. *Th.* κόλλη.

Προσκολληθήσεται, 3. *sing.* 1. *f. ind. pas. of preced.*

Προσκομίζω, *f.* ίσω, to bring to, carry to. *Fr.* κομίζω.

Πρόσκομμα, ατος, τό, an obstacle in the way; a stumbling-block; an impediment; a wound, swelling on the feet *in consequence of stumbling. Fr.* κόπτω.

Προσκοπέω, ῶ, *f.* ήσω, to foresee, look out for, provide for, *Soph. Antig.* 684; *mid.* to look out and provide for one's self, *Eurip. Med.* 461. *Fr.* σκοπέω.

Προσκοπή, ῆς, ἡ, a looking out towards; a reconnoitring, *Thucyd.* i, 116; a stumbling, offence, *i. e.* state of being offended, indignation; cause of offence, *N. T.; and*

Προσκοπή, ῆς, ἡ, *s. as* πρόσκομμα. *Fr.* προσκόπτω.

Προσκόπησις, εως, ἡ, a providing for. *Fr.* προσκοπέω.

Πρόσκοπος, ου, ὁ, one who looks forward; a spy *or* scout sent to reconnoitre; a sentinel at an outpost, *Xen. Lac.* 12, 6. *Fr.* σκοπέω.

Προσκόπτει, 3. *sing. ind. act. of*

Προσκόπτω, *f.* όψω, *pf.* προσκέκοφα, to dash *or* strike against; to stumble against; to be offended at, scandalized with; *with the dat., or before* πρός *with the acc.*; 1. *a.* προσέκοψα, *subj.* προσκόψω, ης, η, *pf. pas.* προσκέκομμαι, 2. *pf.* προσκέκοπα, *obsol. Fr.* κόπτω.

Προσκορής, ές, ὁ, ἡ, *adj.* that gluts *or* satiates; that causes satiety *or* loathing. *Fr.* κόρος.

Πρόσκορος, ου, ὁ, ἡ, causing satiety, palling, disgusting. *Fr.* πρός *and* κόρος.

Προσκόψῃς, 2. *sing.* 1. *a. subj. act. of* προσκόπτω.

Πρόσκρανος, ου, ὁ, ἡ, ον *or* for the head; τὸ πρόσκρανον, *Dor.* προκράνιον, a cushion for the head, pillow. *Fr.* πρός *and* κρᾶνον.

Προσκρῑνω, *f.* ινῶ, to pronounce sentence upon; to adjudge to *pas.* to be adjudged *or* assigned to. *Fr.* κρίνω.

Πρόσκρῑσις, εως, ἡ, an adjudication. *Same Th.*

Πρόσκρουμα, ατος, τό. *See* πρόσκρουσμα.

Προσκρουσάσης, *gen. sing. f. g. part.* 1. *a. act. of* προσκρούω.

Πρόσκρουσις, εως, ἡ, a throwing *or* dashing against, striking against; an offence, scandal. *Fr.* κρούω.

Πρόσκρουσμα, ατος, τό, what one comes in collision with; a stumbling-block; *metaphor.* the cause of enmity *or* hostility; misunderstanding, *Dion. Hal. Ant. Rom.*; offence, scandal. *Fr.* κρούω.

Προσκρουστῑκός, ή, όν, calculated to excite animosity, offensive. *From*

Προσκρούω, *f.* κρούσω, *pf.* -κέκρουκα, *Demosth.* 581, 2; to strike *or* dash against; to run against; to come into collision with; to offend; to cause enmity; to be odious to, *Dem. c. Mid.* 13. *Fr.* κρούω.

Προσκτάομαι, *f. m.* κτήσομαι, *pf. pas.* κέκτημαι, to gain over; προσκτᾶται τὸν Καλλίμαχον, he gains over Callimachus, *Herodt.* vi, 110; *with the acc. and dat.,* to acquire. *Fr.* κτάομαι.

Πρόσκτησις, εως, ἡ, a possessing besides; additional gain; increase of property. *Fr.* κτάομαι.

Πρόσκτητος, ου, ὁ, ἡ, acquired besides, *Diod. Sic. Same Th.*

Προσκυλίω, *f.* ίσω, *pf.* προσκεκύλικα, to roll to, *Aristoph. Vesp.* 202: 1. *a.* προσεκύλισα. *Fr.* κυλίω, *for* κυλίνδω.

Προσκυνεῖν, *pres. inf. contract. of*

Προσκῡνέω, ῶ, *f.* ήσω · Θρᾳκευσομίν τι καὶ προσκυνήσομεν αὐτῶν τὰς θήκας, *Plat. Polit.* v, 469, *B*; *more frequently* -ήσομαι, *pf.* προσκεκύνηκα, 1. *a.* προσεκύνησα, *Xen. Cyr.* ii, 4, 14; *but with the Poets,* προσέκῡσα, *inf.* προσκύσαι, *Soph. Phil.* 653; *properly,* to kiss the hand *and bend forward as a mark of reverence and respect*; *thus,* προσκυνέειν βασιλέα πρασσίτοντας, *Herodt.* vii, 136: to kiss, salute; to do reverence to; to worship, adore; to venerate, *Plat. Polit.* iii, 398, *A*; to reverence, *Æschyl. Prom.* 938; to entreat *as suppliants, Soph. Œd.*

T. 327; *with the acc., but in the N. T. with the dat. Fr.* κυνέω, κύω.

Προσκύνημα, ἄτος, τό, salutation, adoration, profound respect. *Same Th.*

Προσκυνῆσαι, 1. *a. inf. act. of* προσκυνέω.

Προσκύνησις, εως, ἡ, a kissing; homage; adoration. *Fr.* κυνέω, κύω.

Προσκυνητής, οῦ, ὁ, a worshipper; *and*

Προσκυνητός, οῦ, ὁ, ἡ, worshipped, venerated; worshipful, venerable. *Same Th.*

Προσκύπτω, *f.* ύψω, κέκῠφα, *Plat. Polit.* v, 449, *B*; to stoop towards; to bend towards, *Aristoph. Vesp.* 606. *Fr.* κύπτω.

Προσκυρέω, ῶ, *f.* ήσω, to be near.

Προσκύρω, *f.* ύρσω, 1. *a.* ἔκυρσα, *Æschyl. Choëph.* 13; to arrive at, happen to; *impf.* προσέκῡρεν· ὅσ' ἐγὼ προσέκυρσ' ἤδη, which I have yet fallen upon *or* met with, *Soph. Œd. T.* 1299; to reach, attain. *Fr.* κυρέω. *Th.* κύρω.

Προσκυρόω, ῶ, *f.* ώσω, to ratify, sanction. *Fr.* κυρόω.

Προσκύρωσις, εως, ἡ, ratification. *Same Th.*

Προσκύσαι, 1. *a. inf. to* προσκυνέω.

Προσκῠ́ω, *f.* ῠσω. *See* προσκυνέω.

Πρόσκωπος, ου, ὁ, ἡ, being at the oars, a rower. *Fr.* πρός *and* κώπη.

Προσλαβεῖν, 2. *a. inf. to* προσλαμβάνω.

Προσλαβόμενος, μένη, μενον, *part.* 2. *a. m., and*

Προσλᾰβών, οῦσα, όν, *part.* 2. *a. of* προσλαμβᾰ́νω.

Προσλαγχάνω, to obtain something additional by lot; *pf.* προσείληχα· προσείληχε δίκην, *Demosth.* 884, 26. *Th.* λαγχάνω.

Προσλάζῡμαι, *Poet. for* προσλαμβάνω, to lay hold of, *Eurip. Hec.* 64. *Fr.* λάζυμαι.

Προσλᾰλέω, ῶ, *f.* ήσω, *pf.* προσλελάληκα, to speak to, address; *with the dat.*, 1. *a.* προσελάλησα, *inf.* προσλαλῆσαι. *Fr.* λαλέω.

Προσλαλῆσαι, 1. *a. inf. act. of* προσλαλέω.

Προσλαμβᾰ́νω, to take, seize any thing additional, *Æschyl. Prom.* 321; to receive besides; to take by the hand, take, *e. g. food*; to take with, join with, *as an associate or helper, Xen. Cyr.* i, 4, 16; to procure, provide, help; to assist, *Herodt.* vii, 90; *with acc. f. m.* προσλήψομαι, 2. *a.* προσέλᾰβον, *inf.* προσλᾰβεῖν, 2. *a. m.* προσελαβόμην, *imperat.* προσλαβοῦ, ἐσθω, *part.* προσλαβόμενος, *pf.* προσείληφα. *Fr.* λαμβάνω.

Προσλάμπω, *f.* ψω, to enlighten farther, *Plat. Polit.* x, 617, *A. Fr.* λάμπω.

Προσλέγω, *f.* ἐξω, to say besides; *pres. mid.* προσλέγομαι, to speak to; to think, meditate, resolve, *Hesiod.*; to reply to, *Theocr.* i, 92; *in the aor. mid., probably from* λέχω, to lie close to, *Odys.* xii, 34. *Fr.* λέγω.

Προσλιύσσω, to look at, behold, *Soph. Œd. T.* 1376, *with dat. Fr.* λεύσσω.

Προσληπτέον, *verbal adj.*, we must understand, take for granted, assume. *Fr.* λαμβάνω.

Πρόσληψις, εως, ἡ, a taking, assuming; a taking for granted; an assumption, *Plat. Theæt.* 210, *A. Same Th.*

Προσλιπᾰρέω, *f.* ήσω, to continue, persevere in; *especially* to importune. *Fr.* πρός *and* λισαρέω. *Hence*

Προσλιπᾰρησις, εως, ἡ, perseverance; earnest solicitation; continued stay at a place. *Fr.* λισαρέω.

Προσλογίζομαι, to reckon besides; to take into account; to add to a former number, *Herodt.* v, 54; to refer, attribute to; *f. mid.* ίσομαι, *pf. pas.* λελόγισμαι. *Fr.* λογίζομαι.

Προσλογιστέον, *verbal adj.*, one must count besides, reckon in, *so also in pl.* προσλογιστέα.

Προσλογιστέος, έα, έον, must be enumerated with *or* added to the number of. *Same Th.*

Προσμᾰ́θησις, εως, ἡ, a learning something additional; additional learning, *Xen. Mem. Fr.* μανθάνω.

Προσμαθητέον, *verbal adj. of* προσμανθάνω, one must learn besides.

Προσμανθάνω, *f.* μαθήσομαι, to learn besides *or* something additional, *Æschyl. Prom.* 689. *Fr.* μανθάνω.

Προσμαρτυρέω, ῶ, *f.* ήσω, to bear witness to; to confirm by farther evidence, *Demosth.* 1105, 2; *and*

Προσμαρτύρομαι, to call on as a witness. *Fr.* μάρτυρ.

Προσμάσσω, *and* -μάττω, *f.* άξω, to knead *or* work up together; to press close to, *Theocr.* xii, 32; to make unite; to fix on, stick on *or* to; *pas.* to knead, 1. *a. pas.* to adhere close to, *Soph. Trach.* 1042. *Fr.* μάσσω.

Προσμᾰχομαι, to fight against *or* with; to contend with, *Plat. Legg.* i, 617, *C, with dat. Fr.* μάχομαι.

Προσμεῖναι, 1. *aor. inf., and*

Προσμείνας, ασα, αν, *part.* 1. *a act., and*

Προσμεινάτω, 3. *sing. pres. imperat act. of*

Προσμένω, *f.* προσμενῶ, to continue with; to continue, endure, sustain; to persevere; to wait for, await, *i. e.* to threaten, *Æschyl. Eum.* 474; *with the dat.*; 1. *a. ind. act.* προσέμεινα. *Fr.* μένω.

Προσμεστατέμεμαι, *mid.* to send for, fetch besides. *Fr.* πρός, μετά, *and* πέμπω.

Προσμηχανάομαι, -ῶμαι, to contrive still farther *or* besides; *pas.* to be artificially wrought, *Æschyl. S. Theb.* 523, 625. *Fr.* μηχανάομαι. *And*

Προσμηχανάω, ῶ, *f.* ήσω, *and*

Προσμηχανόω, *f.* ώσω, *s. as the simple verbs* μηχανάομαι, *etc., with the addition of* besides, still farther, moreover, *etc.*

Προσμίγνυμι, *and* -μιγνύω, *f.* ίξω, to mix *or* mingle with: to mix *or* unite with, *Thucyd.* vii, 22; to bring near *or* to; to land upon; 1. *a. inf.* προσμίξαι, to approach, *Herodt.* vi, 96; to accost, *Soph. Phil.* 106; to happen, *Id. Trach.* 818; to engage with, encounter, *Herodt.* v, 64; προσμιγνῦναι τινὰ κράτει, to join one with, to lead one to victory; *i. e.* to gain the victory for one; *pres. inf. act.*, to assault, come into collision with; to unite with, *Plat. Legg.* x, 904, *D. Fr.* πρός *and* μίγνυμι.

Πρόσμιξις, εως, ἡ, a mingling with; a joining to; a conflict, engagement. *Fr.* προσμίγνυμι.

Προσμίσγω, *s. as* προσμίγνυμι· προσέμισγον τοῖς Ἀθηναίοις, *Thucyd.* vii.

Προσμῑσέω, ῶ, *f.* ήσω, to hate besides, to hate together. *Demosth.* 1001, 16. *Fr.* μισέω.

Προσμισθόω, ῶ, *f.* ώσω, *pf.* μεμίσθωκα, *Demosth.* 948, 12; to hire out additional; *mid.* to hire in *or* for one's self besides, *Thucyd.* vii, 20. *Fr.* μισθόω.

Προσμολεῖν, 2. *aor. inf. to* προσέρχομαι, *Soph. Aj.* 72.

Πρόσμορος, ου, ὁ, ἡ, doomed, ill-fated. *Fr.* πρός *and* μόρος.

Προσμυθέομαι, οῦμαι, to accost *or* address any one ; *Epic,* προτιμυθέομαι, *Odys.* xi, 142 ; *Dor.* ποτιμυθέομαι. *Fr.* μῦθος.

Προσμυθεύομαι, *f.* εὑσομαι, *and*

Προσμυθεύω, *f.* εὑσω, to relate besides *or* further ; to add other fictions. *Fr.* μῦθος.

Προσμυθολογέω, to chatter to. *Fr.* πρός, μῦθος, *and* λέγω.

Προσμύρομαι, *dep.*, to flow to, with. *Fr.* πρός *and* μύρομαι.

Προσναυπηγέω, ῶ, *f.* ήσω, to build additional ships, *Herodt.* vii, 144. *Fr.* πήγνυμι.

Προσνέμω, *f.* νεμῶ, to pasture beside *or* near, *Eurip. Cycl.* 36 ; to assign to, attribute ; προσνέμω ἐμαυτόν, I give up myself, attach myself to ; *with the dat. mid.* προσνέμομαι, to attribute to, assign to, add to ; *pas.* to be enrolled amongst, to be reckoned amongst, *as servile dependants or retainers, and having no will of their own as citizens, Dem. Olynth.* 26, 25. *Th.* νέμω.

Προσνενέμησθε, *Dem. Olynth.* i. *See* προσνέμω.

Προσνεύω, to nod to, make a sign to, to approve by a nod. *Fr.* νεύω.

Προσνέω, *f.* νεύσω, *and f. m.* νεύσομαι, to swim to. *Fr.* νέω.

Προσνήχω, -ήχομαι, *s. as preced.*, to flow *or* dash against, *Theocr.* xxi, 18. *Fr.* νήχω.

Προσνίσσομαι, to go to, approach in a hostile manner, *Soph. Antig.* 129.

Προσνοέω, ῶ, *f.* ήσω, to observe besides, *Xen. Symp.* 2, 16. *Fr.* νοέω.

Προσνομάω, ῶ, *impf.* 3. *sing.* προσενώμα, to move to *or* towards, *Soph. Phil.* 709. *Fr.* νωμάω.

Προσνομοθετέω, ῶ, *f.* ήσω, to enact further ; to ordain by a further enactment. *Fr.* νομοθετέω.

Προσογκάομαι, *f.* ήσομαι, *dep. mid.*, to roar *or* bellow to, *especially* to bray like an ass. *Fr.* πρός *and* ὀγκάομαι.

Προσόδιον, ου, τό, a chant *or* hymn sung on solemn occasions in the temples.

Προσόδιος, ου, ὁ, ἡ, belonging to a procession for giving thanks to, *or supplicating the gods. From*

Πρόσοδοι, public prayers ; *nom. pl. from*

Πρόσοδος, ου, ἡ, a going to, a visit, an entrance, access to, approach, *particularly to the altars of the gods ; hence,* a procession to offer thanksgiving ; τῷ θυσίας τοῖς θεοῖς καὶ προισόδους....ὑμᾶς πεποιῆσθαι, *Dem. de Coron.* 254, 16 ; revenue ; αἱ δὲ πρόσοδοι ἀπώλλυντο, but the revenue was ruined, *Thucyd.* vii, 28 ; income ; reward, emolument, *Plat. Legg.* viii, 846, *E* ; an onset *or* attack, *Herodt.* vii, 212. *The* ἐπιμελητὴς τῆς κοινῆς προσόδου, the treasurer *or* curator of the public revenue *was chosen by the people, and continued in office four years ; he received the money from the collectors,* ἀποδέκται, *and placed in the treasury. Fr.* πρός *and* ὁδός.

Προσοδύρομαι, to lament on account of, weep over ; *with the dat. Fr.* πρός *and* ὀδύρομαι.

Προσόζω, *Dor.* ποτόσδω, *f.* -οζήσω, 2. *pf.* προσόδωδα, 1. *a.* προσώζεσα, to smell of *or* be scented with, *Theocr.* vii, 11 ; to give out an odor, to stink. *See* ποτόσδω. *Fr.* ὄζω.

Προσοίγνυμι, *and* οἴγω, *f.* οἴξω, *pf.* προσέῳχα, to open, disclose. *Fr.* οἴγνυμι.

Προσοίγω. *See preced.*

Πρόσοιδα, *pf.* (*without any present in use*), to know besides, 2. *pf. inf.* προσειδέναι χάριν, to owe *thanks* besides. *Fr.* πρός *and* οἶδα.

Προσοικεῖν τινί *is the more usual construction, but* τινά *is used by Thucyd.* i, 24 ; προσοικοῦσι δ' αὐτὴν Ταυλάντιοι. *Matth. Gr. Gram.* § 425, *p.* 610. *Fr.* οἰκέω.

Προσοικέω, ῶ, *f.* ήσω, to dwell at *or* near.

Προσοικίζω, *f.* ίσω, to found and people a city. *Fr.* οἶκος.

Προσοικοδομέω, ῶ, *f.* ήσω, to build an addition to, *Plat. Tim.* 20, *C. Fr.* οἰκοδομέω.

Πρόσοικος, ου, ὁ, ἡ, bordering on, neighbouring, a neighbour, contiguous to, *Thucyd.* i, 7. *Fr.* οἶκος.

Προσοίσειν, *f. inf. act. of* προσφέρω.

Προσοίσητε, 2. *pl.* 1. *a. subj. m. of the same.*

Προσοιστέος, ία, έον, that must *or* ought to be brought to, added, *Eurip. Herc.* 394. *Fr.* φέρω. *Th.* οἴω.

Προσοίσω, *fut. to* προσφέρω.

Προσοίχομαι, *f.* οιχήσομαι, to come *or* go to, to go forward to. *Fr.* οἴχομαι.

Προσοκείλας, *part.* 1. *a. act. of* προσκέλλω (ναῦν *understood*), to bring a ship to port, to run her up on the shore ; to push, kick, *or* strike against ; to force ; *with the dat. Fr.* ὀκέλλω.

Προσολοφύρομαι, to lament over *or* for. *Fr.* ὀλοφύρομαι.

Προσομαρτέω, ῶ, *f.* ήσω, to accompany ; *dat. Fr.* ὁμαρτέω. *Th.* ὁμαρτῇ, *s. as* ὁμοῦ.

Προσομαρτῇ, 3. *sing. pres. subj act. of the preced.*

Προσομίλει, *pres. imperat. act. of*

Προσομιλέω, ῶ, *f.* ήσω, to have intercourse with, to associate, converse with, be familiar with, *Eurip. Med.* 1081. *Fr.* ὅμος.

Προσομιλητικός, ή, όν, qualified to hold familiar intercourse *or* to converse with others, *Plat. Soph.* 222, *C. Fr.* ὁμιλία.

Προσομιλία, ας, ἡ, intercourse with, conversation. *Same Th.*

Προσόμνυμι, to swear besides *or* in addition. *Fr.* πρός *and* ὄμνυμι.

Προσόμοιος, ου, ὁ, ἡ, nearly resembling, very like. *Fr.* ὅμοιος.

Προσομοιόω, ῶ, *f.* ώσω, to render like, *Demosth.* 1398, 24. *Same Th.*

Προσομολογέω, ῶ, *f.* ήσω, to confess *or* promise besides ; to confess ; to agree to. *Fr.* ὁμολογέω.

Προσομολογία, ας, ἡ, confession, admission.

Πρόσομορος, ου, ὁ, ἡ, near, neighbouring, *Herodt.* iv, 173. *Fr.* ὁμός *and* ὅρος, *Ion. for* ὅρος.

Πρόσον, όντος, τό, that which remains, the surplus ; τὰ προσόντα, income, revenue ; *part. pres. n. g. of* πρόσειμι.

Προσονομάζω, *f.* άσω, to surname. *Fr.* ὄνομα.

Προσοπτάζω, *Dor.* ποτοπτάζω, *Poet. for* προσοράω.

Προσορᾴω, ῶ, to behold, look at ; *f.* -όψομαι, 2. *a.* προσεῖδον, to look upon as, *Soph. Phil.* 140 ; *In Att. also* προσοράομαι, *as a deponent, Id.* 244. *Fr.* ὁράω.

Προσορέγομαι, to urge more strongly *or* by additional arguments, *Herodt.* vii, 6.

Πρόσορθρος, ου, ὁ, ἡ, *Dor.* πότορθρος, towards morning. *Fr.* πρός *and* ὄρθρος.

Προσορίζω, *f.* ίσω, to assign limits ; enlarge the boundaries. *Fr.* ὅρος.

Προσορμάω, ῶ, *f.* ήσω, to rush violently against, *Xen. Cyr.* i, 4, 21. *Fr.* ὁρμάω.

Προσορμίζομαι, to come to port,

to land, to come to anchor near, *Herodt.* vi, 97; *f. m. ἰσομαι, pf. pas. προσώρμισμαι,* 1. *a. pas. προσωρμίσθην, ης, ην. Fr. πρός and ὁρμίζω.*

Προσορμίζω, *f. ίσω,* to bring into a harbour, cast anchor. *Fr. ὅρμος.*

Προσορμιούμεθα, *Longin.* 18. *See* προσορμίζω.

Προσόρμισις, εως, ἡ, a coming into harbour, a preparing to anchor, *Thucyd.* iv, 10. *Fr. προσορμίζω.*

Πρόσορμος, ου, ὁ, a haven, landing-place. *Fr. ὅρμος.*

Πρόσορος, ου, ὁ, ἡ, bordering on, *Xen. Cyr.* vi. *Fr. ὅρος.*

Προσόσσομαι, to look on, behold, view; to augur, foresee, *by inspection. See* προσιόσσομαι.

Πρόσου, *contract. from* πρόσεσο, 2. *a. imperat. m. of* προσίημι.

Προσουδίζω, *f. ίσω,* to dash on the ground, *Herodt.* v, 92. *Fr. οὐδας.*

Προσουρέω, ῶ, *f. ήσω,* to have a favorable breeze; to succeed; to make urine into; to make a feeble attempt, *Aristoph. Ran.* 95. *Fr. οὐρά.*

Πρόσουρος, ου, ὁ, ἡ, neighbouring, contiguous to, *Herodt.* ii, 12; *Soph. Phil.* 686. *Fr. οὖρος, Ion. for ὅρος.*

Προσοῦσαν, *acc. sing. part. pres. f. g. of* πρόσειμι.

Προσοφείλω, *f. ήσω, pf.* προσωφείληκα, to owe besides; to incur an additional obligation, *Herodt.* vi, 59; *Demosth.* 650, 23; to incur an additional penalty; ἡ ἔχθρη ἡ προσοφειλομένη, the hatred still due, *i. e.* not yet discharged, *Herodt.* v, 81. *Th.* ὀφείλω.

Προσοφλισκάνω, *and* προσοφλω, *f. ήσω, s. as* προσοφείλω, to owe besides; προσοφλισκάνειν αἰσχύνην, besides to merit disgrace, *Demosth.* 93, 9.

Προσοχή, ῆς, ἡ, attention, consideration, care; prudence. *Fr.* προσέχω.

Προσοχθίω, *for* προσοχθίζω, *f. ίσω, pf.* προσώχθικα, to be offended, enraged at; *with the dat. Fr.* πρός *and* ὀχθίζω, *s. as* ὀχθίω.

Προσοχθίζω. *See preced.*

Προσόχθισμα, ατος, τό, *and*

Προσοχθισμός, οῦ, ὁ, a cause of offence, an offence; *a term applied to an idol in the LXX. Fr.* ὀχθίζω.

Πρόσοχος, ου, ὁ, ἡ, attentive, intent on. *Fr.* προσέχω.

Προσοχυρόω, ῶ, *f. ώσω,* to fortify further. *Fr.* ὀχυρός.

Πρόσοψις, εως, ἡ, aspect, appearance, sight, spectacle, *Eurip. Orest.* 942; the face, countenance, *Soph. Electr.* 1278. *Fr.* πρός *and* ὄψις. *Th.* ὄπτομαι.

Προσπάθεια, ας, ἡ, a passion *or* love for, inclination towards; assent to. *Fr.* πάθος.

Προσπαίζω, *f.* ξω *and* σω, *and f. m.* παίζομαι, to play with; to jest; προσπαίζω σοί, I sport with you, *Xen.*; to make game of, to banter, ἀεὶ σὺ προσπαίζεις, ὦ Σώκρατες, τοὺς ῥήτορας, *Plat. Menex.* 235, *C*; to fondle, *Id. Phædr.* 265, *C*; 1. *a.* προσέπαισα. *Fr.* παίζω.

ΠΡΟΣΠΑΙΟΣ, ου, ὁ, ἡ, recent, fresh, *Æschyl. Ag.* 338; suddenly stumbled upon.

Προσπάλαίω, *f. αίσω,* to wrestle against, *Plat. Alc.* i, 107, *E. Fr.* παλαίω.

Προσπαραγράφω, *f. άψω,* to write something still farther in addition, *Demosth. Fr.* γράφω.

Προσπαρακαλέω, ῶ, *f. έσω, pf.* κέκληκα, to exhort still farther. *Fr.* καλέω.

Προσπαρακελεύομαι, to call in still farther aid. *Fr.* κελεύω.

Προσπαραμένω, to confine one's self to. *Fr.* πρός *and* παραμένω.

Προσπαρασκευάζω, *f. άσω,* to prepare still farther, *Demosth.* 94, 20. *Fr.* σκευάζω.

Προσπαρατίθημι, *f.* θήσω, to add to, to add besides.

Προσπαρδεῖν, 2. *a. inf. of* προσπήδω.

Προσπαρέχω, *f.* ξω, to furnish, supply, provide besides. *Fr.* πρός *and* παρέχω.

Προσπαροικέω, ῶ, *f. ήσω,* to dwell at *or* near. *Fr.* οἰκέω.

Προσπασσαλεύω, *or* προπασσαλεύω, to nail to *or* on; to hang up by a nail *or* peg, *Theophr. Char.* 21; *Æschyl. Prom.* 20. *Fr.* πάσσαλος.

Προσπάσσω, *f. άσω, pf.* προσπέπακα, to sprinkle on. *Th.* πάσσω *or* -πτω.

Προσπάσχω, 2. *a.* προσέπαθον, to have a liking *or* inclination for; *with dat. Fr.* πάσχω.

Προσπεπαλεῦσαι, *Theophr.* 21. *See* προσπασσαλεύω.

Πρόσπεινος, ου, ὁ, ἡ, very hungry, famished. *Fr.* πεῖνα.

Προσπελάζω, *f. άσω,* to approach, *Odys.* xi, 582; to have intercourse with, *Soph. Œd. T.* 1101; *with gen.*; to bring (the ship) to land; to drive against *Fr.* πέλας.

Προσπελάσις, εως, ἡ, an approach, a bringing near. *Same Th.*

Προσπελάτης, ου, ὁ, a slave.

Προσπέμπω, *f.* ψω, *pf.* προσπέπεμφα, to send to, to send besides; *pf. pas.* προσπέπεμμαι, *with dat. Fr.* πέμπω.

Προσπέρδω, 2. *a.* προσέπαρδον, to break wind at; to insult, treat with contempt, *Aristoph. Ran.* 1074; *with dat. Fr.* πέρδω.

Προσπεριβάλλομαι, to throw around, *as a garment;* to embrace, encompass; to encompass more and more, *as with a net, Dem. Phil.* i, 42, *ult. Fr.* περιβάλλω.

Προσπεριβάλλω, to throw, put around besides; *mid.* to put round one's self; *pas.* to be put, thrown round; *mid. also,* to compass, seek to obtain. *Fr.* πρός *and* περιβάλλω.

Προσπεριγίγνομαι, to be in addition to, to be as surplus, *Demosth.* 467, 18.

Προσπεριλαμβάνω, *f.* λήψομαι, *pf.* εἴληφα, to get *or* seize over and above *or* beside, *Demosth.* 765, 2. *Fr.* λαμβάνω.

Προσπεριποιέω, ῶ, *f. ήσω,* to save still farther, *Demosth.* 832, 24. *Fr.* ποιέω.

Προσπερονάω, ῶ, to fasten *with a clasp, buckle, pin, etc., Xen. Anab.* vii, 3, 10; to buckle to, *Plat. Phæd.* 85, *D. Fr.* περόνη.

Προσπισοῦσαν, *acc. sing. f. g. of*

Προσπισών, οῦσα, όν, *part.* 2. *a. of* προσπίπτω.

Προσπίτομαι, to fly to *or* towards, *Soph. Aj.* 275; 2. *aor. m.* προσεπτάμην. *Fr.* πέτομαι.

Προσπεύθομαι, to inquire at, *Soph. Œd. C.* 121. *Fr.* πεύθομαι.

Πρόσπαγμα, ατος, τό, something fastened on, an appendage. *From*

Προσπήγνῦμι, *f.* ήξω, *pf.* προσπέπηχα, to fasten to, as to the cross, *N. T.*; 1. *a.* προσέπηξα, *part.* προσπήξας. *Fr.* πρός *and* πηγνύω *or* πήγνυμι.

Προσπήγω. *See* προσπήγνυμι.

Προσπηδάω, ῶ, *f. ήσω,* to spring at, on, *or* after. *Fr.* πηδάω.

Προσπήξαντες, *nom. pl. part. a. act. of* προσπήγνῦμι.

Προσπηχύνομαι, to take into the arms, *as a nurse, Callim. Hymn. in Jov.* 46. *Fr.* πῆχυς.

Προσπιέζω, *f. ίσω,* to press upon, to press on still more, *Æschyl. Choëph.* 299. *Fr.* πιέζω.

Προσπιλάμαι, to approach to,

to be brought to. *Fr.* πίλνημι, *s. as* προσπιλάζω.

Προσπίπτουσι, 3. *pl. ind. pres. of* Προσπίπτω, to fall down before *or* at *one's feet*, *Herodt.* ii, 2; *hence*, to be a suppliant; to incline towards, to embrace; to happen; to flatter; to occur; to present itself *to one's mind*, *Longin.* 14; to fall upon, *Xen. Cyr.* v, 4, 20; *Soph. Phil.* 46; to attack, *Thucyd.* i, 5; *Id.* vii, 23; to fall into; to fall foul of, *as a ship*; to give way to; to meet, fall in with; *impf. act.* προσίπιπτον, ες, ε, *f.* προσπτώσω, *pf.* προσπέπτωκα, *f. m.* προσπεσοῦμαι, 2. *a. act.* προσέπεσον, ες, ε, *part.* 2. *a. act.* προσπέσων, οῦσα, όν· τὸ προσπεσόν, an occurrence, event, accident. *It generally governs the dat., sometimes also the acc. Fr.* πίπτω. *See* ποτιπεπτηυῖαι.

Προσπιτνέω, ῶ, *f.* ήσω, *s. as* προσπίπτω.

Προσπίτνω, *s. as* προσπίπτω· *also*, to fly to, *Æschyl. Pers.* 453; to adore, *Id.* 145. *Fr.* πίτνω.

Προσπλάζω, *by syncope for* προσπελάζω, *the same with the simple verb* πλάζω, *by syncope for* πελάζω.

Προσπλάζω, *f.* πλάγξω, to cause to wander more. *Fr.* πλάζω.

Προσπλάσσω, *and* -πλάττω, *f.* άσω, to form; to glue *or* paste on, *Herodt.* iii, 111; to form *or* fill with additional matter. *Th.* πλάττω.

Πρόσπλαστος, *for* προσπέλαστος, ου, ὁ, ἡ, glued upon, annexed; accessible, to be approached, *Æschyl. Prom.* 718.

Προσπλέκω, *f.* ξω, to plait together, entwine; to tie to. *Fr.* πλέκω.

Προσπλέω, *f.* εύσομαι, to sail to, towards, *or* against, *Xen. Cyr.* vi, 2, 5. *Fr.* πλέω.

Προσπληρόω, ῶ, *f.* ώσω, to fill up; to complete *an equipment*, *Xen. Hist.* i, 6, 3; *Thucyd.* vii, 34. *Fr.* πληρόω.

Προσπλωτός, ή, όν, navigable; accessible to ships, *said of a river*, *Herodt.* iv, 47. *From* Προσπλώω, *Ion. for* προσπλέω, to sail to *or* towards, *Herodt.* vii, 6. *Fr.* πλέω.

Πρόσπνευσις, εως, ἡ, a blowing *or* breathing on. *Fr.* πνέω.

Προσπνέω, *f.* εύσω, to breathe on; to blow upon, to waft towards; to mark with an aspirate, *in speaking or writing*. *Fr.* πνέω.

Προσποθέω, ῶ, *f.* ήσω, to desire still farther, *Plat. Charm.* 174, *A. Fr.* ποθέω.

Προσποιέομαι, οῦμαι, to claim, to gain, acquire; to reduce under one's power; to pretend *or* feign, *Theophr. Char.* 1; to possess *or* hold out; *impf. m.* προσιποιούμην, ούμην, -έου, οῦ, -είτο, εῖτο· *mid. from*

Προσποιέω, ῶ, *f.* ήσω, to add to, annex; to procure for another; προσποιέομαι, οῦμαι, to make, procure, *or* provide for one's self; to lay claim to, to arrogate to one's self; to profess, *Demosth.* 269, 9; to put one's self forward, *and hence*, to pretend *or* feign, *Æschin. c. Ctes.* 29; *Theophr. Char.* 1; to gain over to one's side; to conciliate; to reduce under; to get possession of; *impf. m.* προσεποιούμην, οῦμην. *Fr.* ποιέω.

Προσποιῆ, 2. *sing. pres. ind. or subj. m. or pas. of preced.*

Προσπόησις, εως, ἡ, claiming, assuming, acquiring; acquisition; feigning, pretending; affectation. *Fr.* προσποιέω, *pf. pas.*

Προσποίητος, ου, ὁ, ἡ, *and* προσποιητός, ή, όν, feigned, affected, assumed. *Same Th.*

Προσπολεμέω, ῶ, *f.* ήσω, to make war upon, *Xen. Anab.* i, 6, 6; *with a dat. Fr.* πολεμέω.

Προσπολεμόω, ῶ, *f.* ώσω, to excite hostility still farther; *mid.* to make more enemies to one's self, *Thucyd.* iii, 3. *Fr.* πόλεμος.

Προσπολέω, ῶ, to approach; *pas.* to be conducted, *as by a servant*, *Soph. Œd. C.* 1100. *From*

Πρόσπολος, ου, ὁ, ἡ, a servant, an attendant; the attendant *on a temple*, *Soph. Œd. C.* 1056. *Th.* πολέω.

Προσπονέομαι, οῦμαι, to labor at *or* perform besides. *Fr.* πόνος.

Προσπορεύομαι, *f. m.* εύσομαι, *pf. pas.* προσπεπόρευμαι, to go to, come to; to canvass; *with the dat. Fr.* πρός *and* πορεύομαι. *Th.* πείρω.

Προσπορεύονται, 3. *sing. pres. ind. of* προσπορεύομαι.

Προσπορίζω, *f.* ίσω, to provide besides, to acquire in addition to; to gain more, to add to what one has; to restore, *Xen. Fr.* πορίζω.

Προσπορπάτός, οῦ, ὁ, ἡ, bound to, fastened on, *as with a clasp or buckle*, *Æschyl. Prom.* 141. *Fr.* πόρπη.

Προσπράσσομαι, *dep., with* 1. *a. pas.* πράχθην, *and mid.* επραξάμην, to exact *or* demand besides. *Fr.* πρός *and* πράσσω.

Πρόσπταισμα, ατος, τό, a stumbling, a fall; a hurt caused by a stumble, *Theophr. Char.* 18. *Fr.* πταίω.

Προσπταίω, *f.* αίσω, *s. as* πταίω to strike against, to be defeated *Herodt.* vi, 134; to fail against, πρὸς Τεγεήτας μούνους προσέπταιον, *Herodt.* i, 65; to offend; to occasion scandal. *Fr.* πταίω.

Προσπτῆναι, 2. *a. inf. act. of* προσίπτημι, to fly to. *Fr.* πτῆμι.

Προσπτῆσαι, 1. *a. inf. act. of* προσίπτημι, to fly to; *which is from* ἵπτημι.

Προσπτήσσω, to crouch *or* cower towards. *Fr.* πρός *and* πτήσσω.

Πρόσπτυγμα, ατος, τό, a folding round, an embrace. *Fr.* πτύσσω.

Προσπτύσσω, *f.* ύξω, to wrap *or* fold round; to apply to; *mid.* to wrap in, to enfold; to embrace, *Eurip. Med.* 1397; to accost, salute, address kindly; to do homage to, *Eurip. Electr.* 1253; *pas.* to be applied, folded, *or* wound round. *Fr.* πτύσσω.

Πρόσπτυστος, ου, ὁ, ἡ, spurned, despised, abhorred. *Fr.* πτύω.

Προσπτύω, *f.* ύσω, to spit on; to treat with contempt, *Theophr. Char.* 19; to spurn. *Fr.* πτύω.

Προσπῦρόω, ῶ, *f.* ώσω, to inflame more; to enrage more. *Fr.* πῦρ.

Προσραίνω, *f.* ρᾶνῶ, to sprinkle on, besprinkle; 1. *a.* ἔῤῥᾶνα, *pf.* προσέῤῥαγκα. *Fr.* πρός *and* ῥαίνω.

Προσρέω, *f.* ρεύσω, *f. m.* ρεύσομαι, to flow to; to flow in crowds, *Herodt.* i, 62. *Fr.* ῥέω.

Προσρήγνῦμι, *f.* ήξω, to dash against; to fracture; 1. *a.* περιέῤῥηξα, ας, ε. *Fr.* ῥήγνυμι.

Πρόσρημα, ατος, τό, an address, greeting, calling by name; a name, *Demosth.* 630, 8; τὰ τῶν Μειρῶν προσρήματα, *Plat. Legg.* xii, 960, *C. Fr.* προσρέω

Πρόσρησις, εως, ἡ, an accosting, salutation, *Plat. Charm.* 164, *D*; an appellation, *Eurip. Iph Aul.* 341. *Same Th.*

Πρόσρηξις, εως, ἡ, a dashing *or* breaking against; eruption. *Fr* ῥήγνυμι.

Προσρήσσω, *Att.* προσρήττω, *s. as* προσρήγνυμι.

Προσρητέος, έα, έον, *verbal adj.*, that must *or* ought to be accosted, addressed. *Fr.* προσρέω.

Προσρίπτω, *f.* ίψω, to cast *or*

throw on *or* against. *Fr.* βίπτω.

Προσαίνω, to fawn on, *as a dog*; to caress, soothe, flatter, *Æschyl. Prom.* 837; ἐλπὶς μ' ἀεὶ προΰσηνε, hope always flattered me, *Eurip. Andr.* 27. *Fr.* σαίνω.

Προσσέβω, *and* σέβομαι, to reverence, honor, *Æschyl. S. Theb.* 1014. *Fr.* σέβω.

Προσσιαλίζω, *and* **προσσιαλίζω**, *f.* ίσω, to spit on, *LXX.*

Πρόσσωθεν, *adv.*, *Poet. for* πρόσωθεν, forwards, onwards.

Προσσωτέρω, *adv.*, *Poet. for* προσωτέρω.

Προσστύζω, *f.* άξω, to drop *or* trickle into. *Fr.* στάζω.

Προσσταυρόω, ῶ, *f.* ώσω, to place palisades before, *Thucyd.* iv, 9. *Fr.* σταυρόω.

Προσστείχω, to go *or* approach to. *Fr.* στείχω.

Προσστέλλω, *f.* ελῶ, to put a garment close round the body; *part. pf. pas.* προσεσταλμένος, drawn closely about; *metaphor.* shy, retired, *Plat. Gorg.* 511, *D. Fr.* στέλλω.

Προσστερνίζομαι, to press close to the breast; to embrace. *Fr.* στέρνον.

Προσστρατοπεδεύω, *f.* εύσω, to pitch a camp close to. *Fr.* στρατόπεδον.

Προσσυκοφαντέω, to slander besides. *Fr.* πρός *and* συκοφαντέω.

Προσσυμβάλλομαι, to contribute to besides *or* at the same time; *with gen. Fr.* πρός *and* συμβάλλομαι.

Προσσυμπλέκομαι, to stick *or* cling together. *Fr.* πλέκω.

Προσσυνίστημι, to recommend further. *Fr.* πρός *and* συνίστημι.

Προσσυνοικίω, to settle with *others in a place*, make a joint settlement with. *Fr.* πρός, σύν, *and* οἰκίω.

Πρόσσω, *adv.* before *one*, in front, *Poet., by doubling the* σ, *for* πρόσω. *Th.* πρό.

Πρόσταγμα, ατος, τό, a command, order, *Æschin. c. Ctes. p.* 47; *Demosth.* 216, 11. *Th.* προστάσσω.

Προστάζω, *f.* άσω, to drop *or* trickle into.

Προσταθείς, εῖσα, έν, 1. *a. pas. part. to* προΐστημι.

Προσταθέντα. *See* προσταθείς.

Προστακείς, *part.* προστακῆναι, 2. *a. inf. pas. to* προστήκω.

Προστακτέον, *verbal adj. from* προστάσσω, one must order.

Πρόστακτος, ου, ὁ, ἡ, ordered in addition, *Demosth.* 256, 10. *Fr.* προστάσσω.

Προσταλαιπωρέω, ῶ, *f.* ήσω, to endure *or* suffer still longer, *or* more, *Thucyd.* ii, 53. *Fr.* ταλαιπωρέω.

Προστάξαι, 1. *a. inf. act., and*

Προστάξη, 3. *sing.* 1. *a. subj. act. or* 2. *sing.* 1. *a. subj. m. of* προστάσσω.

Πρόσταξις, εως, ἡ, an arrangement, command, *Plat. Leg.* ii, 673, *C. Fr.* τάσσω.

Προστάξομεν, 1. *pl.* 1. *f. of* προιστάσσω.

Προσταράττω, *f.* άξω, to trouble more, add trouble to. *Fr.* ταράσσω.

Προστάς, άδος, ἡ, the vestibule of a portico, a portico; an antechamber; *and also part.* 2. *a. of* προΐστημι.

Προστασία, ας, ἡ, a station before *or* in front; eminence, authority, prefecture, office of prefect, *Thucyd.* ii, 80; care, protection, patronage, assistance; show, pomp, state; *also*, factious opposition, *Demosth.* 872, 6. *Fr.* ἵστημι.

Πρόστασις, εως, ἡ, preëminence, power, office; outward show *or* pomp, *Plat. Polit.* ii, 577, *A. Same Th.*

Προστάσσω, *or* **-ττω**, *f.* άξω, *pf.* προστέταχα, to station *or* place forward; to place over; to command, give directions; to order, to assign to, join to, *Herodt.* iii, 89; 1. *a.* προσέταξα, ας, ε, *pf. pas.* προστέταγμαι, *part. pf. pas.* προστεταγμένος, η, ον, *in pl. n. g.* τὰ προστεταγμένα, arranged in order of battle; *also*, ordered, enjoined, *as by a general. Fr.* τάσσω.

Προστασία, ας, ἡ, superintendence, prefecture, administration, protection; patronage of the μέτοικοι *or* clients; the office of προστάτης. *Fr.* ἵστημι.

Προστατεύω, *f.* εύσω, *s. as* προστατέω, *with gen.*

Προστατέω, ῶ, *f.* ήσω, to preside over; to rule; εἰ συμφέροι τῆς πόλεως προστατεῖν, *Xen. Mem.* i, 1, 8; to superintend; to be president *or* prefect; to patronize, defend; *also*, what is at hand; ὁ προστατῶν χρόνος, the time close at hand, *Soph. Electr.* 771. *Fr.* ἵστημι.

Προστατήριος, ον, ὁ, ἡ, standing before to defend *or* protect; protecting, tutelary, *Æschyl. S. Theb.* 431; προστατήριος Ἀπόλλων, Apollo, the patron of Athens, *Demosth.* 531, 8. *Fr.* ἵστημι.

Προστάτης, ου, ὁ, one who stood before, *or* at the head of others; a front-rank man; *hence*, a leader, a superintendent; a president; προστάτης γενόμενος πόλεως, being president of the city, *i. e.* being the president of the assembly of the people, *Xen. Mem.* i, 2, 32; a chief, leader, a patron, protector, a guardian, *Soph. Œd. T.* 303, 882; εἰ προστάτου γεγράψομαι, I shall not be registered under the patronage of, *Id.* 411; *as every* μέτοικος, *sojourner, was obliged to choose a patron*; προστάτην τινὶ νέμειν, to assign a patron to any one; a suppliant, *Id. C.* 1280. *Fr.* προΐστημι.

Προστατικός, ή, όν, pertaining to the office of president, protector, etc., *Plat. Polit.* viii, 565, *D*; *and*

Προστάτις, ιδος, ἡ, a patroness, *Soph. Œd. C.* 459; a deaconess. *In N. T. Phœbe is so called, who was wont to assist and entertain Christians, Rom.* xvi, 2.

Προστατοῦντι, *dat. sing. part. pres. from* προστατέω.

Προστάττω. *See* προστάσσω.

Προσταυρόω, to draw a stockade in front of *or* along (the sea). *Fr.* πρό *and* σταυρόω.

Προστίγιον, ου, τό, *and* **προστίγισμα**, ατος, τό, a space before the door *of a chamber, etc.*

Προστιθείς, εῖσα, έν, *part.* 1. *a. pas., and*

Προστιθέσομαι, ῆ, εται, *fut. ind. pas. of* προστίθημι.

Προστιχίζω, *f.* ίσω, to add to the fortifications of a city; to wall in an additional space. *Fr.* τιχίζω.

Προστίχοντα, *part. pres. of*

Προστίχω, to go forward *or* before; to come to; to approach, *Soph. Œd. T.* 79. *Fr.* στιχω.

Προστιλίω, ῶ, *f.* ίσω, to spend *or* disburse farther. *Fr.* τιλίω.

Προστίλλω, to cover, protect, *Thucyd.* v, 71; *mid.* προστίλλεται, *in Æschyl. S. Theb., is not* incites *or* impels, *but* prepares *and* sends him to the field, *or* equips him for the field. *as a defender, Riem. Lex.*; προὐστάλης ὁδόν, you have gone a journey, *Soph. Œd. C.* [illegible]. *Fr.* στέλλω.

Προστενάζω, *f.* ἄξω, to lament *or* groan prematurely; *Æschyl. Prom.* 698. *Fr.* στενάζω.

Προστερνίδιον, ου, τό, *neut. of the adj.* προστερνίδιος, *and used substantively*, a breastplate *for horses*, *Xen. Cyr.* vi, 4, 1. *Fr.* στέρνον.

Προστερνίδιος, ου, ὁ, ἡ, before *or* on the breast; τὸ προστερνίδιον, a covering *or* ornament for the breast. *Fr.* πρό *and* στέρνον.

Πρόστερνος, ου, ὁ, ἡ, before *or* on the breast. *Fr.* πρό *and* στέρνον.

Προστέρπω, *Dor.* ποτιτέρπω, to delight, please beside. *Fr.* πρός *and* τέρπω.

Προστεταγμένος, η, ον, *part. pf. pas. of* προστάσσω.

Προστήκω, *f.* ήξω, to pour any thing melted on; *hence metaphor.* to adhere to; *pas.* to be permanently fixed on, *Soph. Trach.* 830; 2. *a. pas.* ἐστάκην. *Fr.* τήκω.

Προστῆναι, 2. *a. inf. act. of* προΐστημι.

Προστήσας, *part.* 1. *a. to* προΐστημι.

Προστίθει, 2. *sing. imperat. of* προστιθέω, *s. as* προστίθημι, add to, *Æschyl. Prom.* 83; supply, *used always instead of* προστιθεῖ.

Προστιθείς, εἶσα, έν, *part. pres. act.*, προστιθέναι, *pres. inf. act. of*

Προστίθεμαι, to join one's self to, to assent to (τὴν ψῆφον), *Herodt.* i, 109; ἢν σὺ γνώμῃ τῇ ἐμῇ προσθῇ, if you accede to my opinion (τὴν ψῆφον), *Id.* vi, 109; προστίθεσθαί τινά, to join any person to one's self, *as a friend, ally, etc.*; προσθέσθαι τινὶ πόλεμον, to stir up war against any one; προσθέσθαι χάριν, to add an additional favor, *Soph. Œd. C.* 771; vi, 107; *impf. m.* προστιθέμην, σο, το, 1. *a. ind. pas.* προστέθην, 1. *f. pas.* προστεθήσομαι, 2. *a. m.* προσθέμην.

Προστίθεσιν, 1. *pl. pres. ind. act.*, *and*

Προστιθέμενος, μένη, μενον, *part. pres. pas. of preced.*

Προστίθημι, *f.* θήσω, *pf.* τέθεικα, to place *or* put to, to add, to impose; to subjoin; to apply; to join *or* unite to enjoin, to attribute, ascribe to to inflict upon, *Herodt.* vii, 11; to bestow upon, *Æschyl. Prom.* 83; *Soph. Œd. T.* 820; to close, *Herodt.* iii, 78; *impf. act.* προστίθην, *and in* 3. *sing.* προστίθη, *and* προστίθει, *as if from* προστιθέω, 1. *a.* προσέθηκα, 2. *a.* προσέθην, ης, η, 2. *a. imperat. act.* πρόσθες, 2. *a. inf.* προσθεῖναι, *part.* 2. *a. act.* προσθείς, εῖσα, εν. *Fr.* πρός *and* τίθημι.

Προστιλάω, ῶ, *f.* ήσω, to bespatter, τὸ φθαλμώ μου προσετίλησεν, *Aristoph. Nub.* 411. *Fr.* τιλάω.

Προστῖμάω, ῶ, *f.* ήσω, to adjudge a punishment *or* fine upon any one; to condemn. *Fr.* τιμάω. *Whence*

Προστίμημα, ατος, τό, *s. as* πρόστιμον, an additional fine, a penalty adjudged by a court, *Demosth.* 700, 16. *Fr.* τιμάω.

Προστίμησις, εως, ἡ, the act of imposing a punishment *or* fine. *Fr.* προστιμάω.

Πρόστῖμον, ου, τό, a punishment, an additional fine. *Fr.* τίμημα.

Προστόμιον, τό, a mouth, *especially of a river. Fr.* πρό *and* στόμιον.

Πρόστομος, ου, ὁ, ἡ, sharp-pointed. *Fr.* στόμα.

Προστραγῳδέω, ῶ, to describe *or* speak as in tragedy; to set off *or* magnify by lofty language, *or* in an inflated style; *whence*

Προστραγῳδούμενος, *part.* magnified *or* described in a pompous style, *Longin. Fr.* τραγῳδέω.

Προστρἄπών, οῦσα, όν, *part.* 2. *a. act. of*

Προστρέπω, *f.* τρέψω, to turn to *or* towards, *as a suppliant*, hence, to supplicate, entreat, *Soph. Aj.* 818; *also*, to overthrow; *mid. used in the same sense as the active*; 2. *a.* ἔτρᾰπον, 2. *pf.* τέτροπα, *obsol. Fr.* τρέπω.

Προστρέφω, *f.* θρέψω, to nourish *or* rear at, *or* in; προστεθρέφθη, was brought up, *Æschyl. Ag.* 718. *Fr.* τρέφω.

Προστρέχω, *f.* θρέξω, *and f. m.* -δραμοῦμαι, *pf.* προσδιδράμηκα, to run to; to court the favor of; to accede *or* agree to; to run towards *with a hostile purpose*, *Xen. Cyr.* v, 4, 20; *in* 3. *pl.* προστρέχουσιν, 2. *a.* προσέδρᾰμον, *part.* προσδρᾰμών, οῦσα, όν, 2. *pf.* προσδέδρομα, *obsol. Fr.* τρέχω.

Προστρῖβω, *f.* ίψω, to rub against *or* on, to bruise; to inflict; *mid.* to rub in any thing; *hence*, to stamp, imprint; to inflict *blows*; to fix upon, *as a stain, brand, etc.*; πληγὰς προστρίβεσθαί τινί, to inflict blows upon any one; πλούτου δόξαν προσετρίψατο, he acquired for himself a reputation for wealth, *Demosth.* 617, 4; to attach one's self closely to another; *pas.* προστρίβομαι, to be rubbed against; to be inflicted, *Æschyl. Prom.* 329. *Th.* τρίβω.

Πρόστριμμα, ατος, τό, what has been rubbed in, inflicted on; *hence*, affliction, *Æschyl. Ag.* 384; a stain, disgrace, reproach. *Fr.* τρίβω.

Προστρόπαιος, ου, ὁ, ἡ, one turned to *or* towards; *hence*, a suppliant, *Æschyl. Ag.* 1569; one whose crime demands expiation, *or* draws on the place of his abode the anger of the gods; a criminal, *Æschyl. Choëph.* 285; expiatory, *Soph. Œd. C.* 1311; *Æschyl. Eum.* 41, 225; *a surname of Jupiter, as protecting or listening to suppliants. Fr.* προστρέπω.

Προστροπή, ῆς, ἡ, a supplication. *Æschyl. Pers.* 212; a turning *to an altar* to supplicate, *either for pardon or redress*, *Æschin c. Ctes., p.* 35; *Eurip. Iph Aul.* 618; imprecation; a consciousness of guilt, pollution, *etc.*; προστροπὴν τινος ἔχειν, to have the office of praying to any one, *Eurip. Iph. T.* 619. *Fr.* προστρέπω.

Πρόστροπος, ου, ὁ, ἡ, a suppliant, *Soph. Phil.* 762; *Id. Œd. T.* 41. *Fr.* τρέπω.

Προστυγχάνοντες, *nom. pl. part. pres. of*

Προστύγχάνω, to come before, to meet with; to obtain something; to occur, happen; to be devoted to any thing; ὁ προστυχών, a chance comer, one who accidentally makes his appearance; τὰ προστυχόντα, chance events; ἐκ τοῦ προστυχόντος, fortuitously, unexpectedly; 2. *a.* προσέτῠχον· *it governs the dat. and gen., Soph. Electr.* 1455. *Fr.* τυγχάνω.

Προστυγχάνων, *part. pres. ind. of* προστυγχάνω.

Προστῠχής, ές, ὁ, ἡ, having happened, having experienced; *with* γίγνομαι, *s. as* προστυγχάνω, *Plat. Polit.* 264, *C.*

Προσυβρίζω, *f.* ίσω, to insult besides, *Demosth.* 524, 24. *Fr.* ὑβρίζω.

Προσυγγίγνομαι, *also* προξυγγίγνομαι, *dep. mid.*, to be with beforehand, converse with beforehand. *Fr.* πρό, σύν, *and* γίγνομαι.

Προσυμμίγνῡμαι, *and* προσυμμίσγω, to intermix, mingle together first. *Fr.* πρό, σύν, *and* μίγνυμι.

Προσυμμίσγω, to unite before, *Herodt.* vii, 129.

Προσυν-. *See* προσυν-.

Προσυνοικέω, ῶ, *f.* ήσω, to cohabit before marriage, *Herodt.* iii, 83. *Fr.* οἰκέω.

Προσυπακούω, *f.* ακούσομαι, to understand something besides, *Plat. Legg.* x, 898, *D. Fr.* ὑπακούω.

Προσυπάρχω, *f.* ξω, to be in one's power; to be able, *Demosth.* 549, 12. *Fr.* ὑπάρχω.

Προσυποδείξα, 1. *a. ind. act. of* προσυποδείκνυμι.

Προσυπίχω, to be accountable also, stand surety for. *Fr.* πρός *and* ὑπέχω.

Προσυπογράφω, *f.* άψω, to subjoin *or* write together with; to delineate together with; to delineate *in the mind, i. e.* to imagine, *Longin.* 14. *Fr.* ὑπογράφω.

Προσυποδείκνυμι, to show besides. *Fr.* πρός, ὑπό, *and* δείκνυμι.

Προσυπομμνήσκω, to remind besides. *Fr.* μιμνήσκω.

Προσυποστέλλομαι, to contract, diminish. *Fr.* στέλλω.

Προσυφαίνω, *f.* ανῶ, to weave along with, to weave to, *Plat. Tim.* 41, *D. Fr.* ὑφαίνω.

Προσυψόω, ῶ, *f.* υψώσω, to raise, make higher. *Fr.* ὑψόω.

Προσφάγιον, ου, τό, *s. as* τὸ ὄψον, any thing eaten with bread.

Πρόσφαγμα, ατος, τό, a victim *offered at a tomb, Eurip. Hec.* 41, *and* 265; an offering; *used commonly in the plural; πλησίον προσφαγμάτων, Eurip. Alc.* 861. *Fr.* σφάττω.

Προσφάζω, *and* προσφάττω, *f.* άξω, to slaughter victims for sacrifice, *Eurip. Hel.* 1254; to sacrifice before, *Plat. de Leg.* 315, *C. Fr.* σφάζω.

Προσφαίνομαι, to appear; to become visible; to make one's appearance, ἄσμενοι πολλοὶ προσεφάνησαν, *Xen. Cyr.* iv, 5, 11. *Fr.* φαίνω.

Προσφάσθαι, *inf. m. Ion. of* πρόσφημι, to accost, *Odys.* xxiii, 106.

Πρόσφατον. *See* προσφάτως.

Πρόσφατος, ου, ὁ, ἡ, *primarily,* recently said; recent, *Herodt.* ii, 89; new; πρόσφατον, *adv. for* νεωστί, just now, lately. *Th.* φάω, to speak; *also,* recently slain, *Il.* xxiv, 757. *Fr.* φάω.

Προσφάτως, *and* πρόσφατον, *adv.* lately, recently. *Fr. preced.*

Προσφερής, ές, ὁ, ἡ, like, similar, resembling; *in the compar.* more advantageous, *Herodt.* v, 111; more engaging *or* attractive, *Eurip. Hel.* 558. *From*

Προσφέρομενος, *part. pres. pas. of*

Προσφέρω, *f.* οίσω, 1. *a.* ήνεγκα, to bring *or* carry to; to administer; to bring forward, *Aristoph. Nub.* 480; to propose, *as a condition, Demosth.* 1168, 22; to produce *or* yield *fruit, etc.*; to bring to, *as tribute, etc.*; to address, *with* λόγον, *Herodt.* iii, 134; to present *or* offer to, *Xen. Mem.* iii, 11, 14; *mid.* to carry one's self forward; *hence,* to rush forward, *Id. Cyr.* i, 4, 8; to advance against; to make an attack upon, *Herodt.* v, 34; to present one's self to, *Id.* vii, 6; to come together, to deal with, *hence,* to agree; to join *or* attach one's self to any one; to support *as a partisan*; to comfort one's self, *Demosth.* 688, *ult.*; *Herodt.* i, 116; to meet; to resemble; to make use of, *Plat. Theæt.* 151, *B*; *pres. imperat. act.* πρόσφερε, ἔτω, *impf.* προσέφερον, 2. *aor. act.* προσήνεγκον, 1. *a. mid.* προσηνεγκάμην, 1. *a. pas.* προσηνέχθην, *pf. act.* προσενήνοχα, ας, ε, *Att. for* προσήνοχα. *Fr.* πρός *and* φέρω.

Προσφεύγω, *f. m.* φεύξομαι, 2. *a.* ἔφυγον, to flee to; to betake one's self to; to desert to. *Fr.* φεύγω.

Προσφευκτέον, *verbal adj.,* one must be defendant in an action besides.

Πρόσφημι, to speak to, accost, address. *Fr.* φημί.

Προσφθέγγομαι, *f.* ίγξομαι, to accost, salute, address. *Fr.* φθέγγομαι.

Προσφθεγκτός, οῦ, ὁ, ἡ, accosted, spoken to; a petitioner, *Soph. Phil.* 920; οὐδέ σου φωνῆς ἔτι Γενήσομαι προσφθεγκτός....; and shall I not yet have speech of you? *Id. Phil.* 105.

Πρόσφθεγμα, ατος, τό, a speech, accent, address, *Soph. Phil.* 235; *Hec.* 413; exclamation, *Æschyl. Choëph.* 249. *Fr.* φθέγγομαι.

Προσφθείρω, *and*

Προσφθείρομαι, to approach, arrive at to one's cost, *Aristoph. Eccl.* 248, to creep into, to come into, against. *Fr.* φθείρ, a serpent, *Taylor ad Lycurg.* § 11, *p.* 329.

Πρόσφθογγος, ου, ὁ, ἡ, saluting, accosting, *Æschyl. Pers.* 149. *Fr.* φθέγγομαι.

Προσφίλεια, ας, ἡ. *See* προσφιλία.

Προσφιλῆ, *acc. sing. or neut. pl of*

Προσφίλής, ές, ὁ, ἡ, dear, lovely, agreeable; friendly; προσφιλεστάτης ἐμοί, *Soph. Phil.* 224; grateful, ὥς μ' ἔθεσθε προσφιλῆ, *Id.* 528. *Th.* φίλος.

Προσφιλία, *and* προσφίλεια, ας, ἡ, friendship, kindness, regard, affection, attachment, *Æschyl. S. Theb.* 497. *Fr.* φιλέω.

Προσφιλοσοφέω, ῶ, *f.* ήσω, to philosophize farther *or* in addition to: *s. as* φιλοσοφέω, *with the addition of* still farther, moreover, *etc. Fr.* φιλοσοφέω.

Προσφίλῶς, *adv.* kindly, in a friendly manner; προσφιλῶς ἔχειν τινί, to be friendly disposed towards any one, *Xen. Hist.* iii, 3, 18. *Fr.* προσφιλής.

Προσφοιτάω, ῶ, *f.* ήσω, to go frequently to, *Demosth.* 786, 8; to frequent the society of any one. *Fr.* φοιτάω.

Προσφορά, ᾶς, ἡ, a presenting, offering; *hence,* a present, *Soph. Œd. C.* 587; an oblation, *N. T.*; the act of taking food; reproach, censure. *Fr.* φέρω.

Προσφορεῖον, *s. as* προσφέρω. *Hence*

Προσφόρημα, ατος, τό, that which one has brought to one, *especially* food, victuals.

Πρόσφορος, ου, ὁ, ἡ, brought forward, conducive; *also,* suited to, suitable, advantageous, *Æschyl. Choëph.* 700; proper, like, similar, *Eurip. Phœn.* 130; τὰ πρόσφορα, suitable things, *Thucyd.* ii, 65. *Fr.* προσφέρω.

Προσφυγή, ῆς, ἡ, a refuge, asylum. *Fr.* φεύγω.

Προσφύγιον, ου, τό, a refuge, asylum.

Προσφυῶς, *Ion. adv. from* προσφυής.

Προσφυῆ, *acc. sing. of*

Προσφυής, ές, ὁ, ἡ, grown upon *or* adhering to, natural, innate; naturally suited *or* adapted to, *Plat. Polit.* vii, 519, *B*; *with dat. Fr.* προσφύω.

Προσφυλακή, ῆς, ἡ, an outpost, a watch, a defence. *Fr.* φυλακή.

Πρόσφυμα, ατος, τό, whatever has grown upon *or* is connected with any thing else; an appendage. *Fr.* φύω.

Πρόσφυξ, υγος, ὁ, ἡ, one who has fled to another for protection *or* patronage; a client; a deserter. *Th.* φεύγω.

Προσφύς, ῦσα, adhering *or* clinging to, *Odys.* xii, 433; *part.*

2. *a. act. of* πρόσφυμι, *which is from* προσφύω.

Προσφῡσάω, ῶ, *f.* ήσω, to blow to *or* towards : to lift up.

Πρόσφῡσις, εως, ἡ, a growing *or* adhering to another body, adhesion, annexation. *From*

Προσφῦω, *f.* ῡσω, *pf.* προσπέφυκα, to cause to grow to *or* upon ; to affix to ; to assist, to bring out ; τοῦτο γέ τοι δὴ τῷ νῦν λόγῳ εὖ προσιφῦσας, this in very deed you have brought well out by your present observation, *Aristoph. Nub.* 371 ; to make appear, prove, establish, confirm, *Æschyl. Suppl.* 291 ; **2.** *aor. pf. and plupf. are intransitive ;* to grow to *or* upon ; to be born with ; to be natural to ; to adhere to ; *mid.* προσφύομαι, to grow to *or* with ; to be attached to, incorporated with. *Th.* φύω.

Προσφύως, *adv.* suiting naturally, adhering to ; ingeniously, pertinently, *Herodt.* i, 27.

Προσφωνέω, ῶ, *f.* ήσω, *pf.* προσπεφώνηκα, to call out to, to speak to, to address, *Eurip. Orest.* 47 ; to accost, pronounce ; **1.** *a. ind. act.* προσεφώνησα. *Fr.* φωνέω.

Προσφωνήεις, εσσα, εν, having the gift of speech, vocal ; ποτιφωνήεις, *Odyss.* ix, 456.

Προσφώνημᾰ, ατος, τό, an address, a speech, *Eurip. Alc.* 1163 ; *Soph. Œd. C.* 326. *Same Th.*

Προσφωνοῦσι, *or* -σιν, *dat. pl. contract. of pres. part., or* **3.** *pl. pres. ind. of* προσφωνέω.

Προσχαίνω, *f.* χᾱνοῦμαι, **2.** *a.* προσέχᾱνον, *pf.* -κέχηνα, to gape at, to gape and stare at ; to bawl out to with open mouth, *Æschyl. Ag.* 894 ; to gape after. *Fr.* χαίνω.

Προσχαίρω, *f.* χᾱρῶ, *pf.* κέχαρκα, to rejoice with, take pleasure in.

Προσχαρίζομαι, *f.* ίσομαι, to do a favor *or* kindness ; to gratify any one. *Fr.* χαρίζομαι. *Th.* χάρις.

Προσχεθεῖν, *s. as* προσχεῖν, **2.** *a. inf.* ῐ of προΐχω.

Προσχέομαι, to hold out before one's self, to pretend ; *s. as* προΐχομαι.

Προσχέθω, *Poet. for* προΐχω, to hold out.

Πρόσχειρος, ου, ὁ, ἡ, what is at one's hand, at hand, *Thucyd.* i, 96. *Fr.* χείρ, χειρός.

Προσχέω, *f.* χεύσω, to pour upon ; *mid.* to pour on one's self. *Th.* χέω.

Πρόσχημα, ᾰτος, τό, what is held out before, *generally to cover, conceal ; hence,* a pretext, a pretence *or* color *for doing any thing, Demosth.* 58, 16 ; *Herodt.* 𐆖, 133 : a preface, πρόσχημα δέ μοί ἐστι καὶ ἀρχὴ τοιάδε τις τοῦ λόγου, *Plat. Hipp. Maj.* ; appearance ; ornament, *Soph. Electr.* 672 ; *Herodt.* v, 28 ; glory, splendor, pomp, dignity, *Dem. de Coron.* 288, 1 ; the state, condition of a thing. *Fr.* σχῆμα.

Πρόσχης, **2.** *sing.* **2.** *a. subj. act.*, προσχεῖν, **2.** *a. inf. act.*, προσχέεσθαι, **2.** *a. inf. m.*, προσχών, *part.* **2.** *a. act. of* προσέχω.

Πρόσχισμᾰ, ᾰτος, τό, a split *or* slit ; a shoe having a slit in the upper leather ; the upper leather itself, *Aristot. Rhet.* ii, 19. *Fr.* σχίζω.

Προσχόντες, *nom. pl. of* προσχών.

Πρόσχορδος, ου, ὁ, ἡ, in tune with a stringed instrument, in accord with, *Plat. Legg.* vii, 812, *D. Fr.* χορδή.

Προσχόω, *old pres. for* προσχώννυμι, to dam up, *Thucyd.* ii, 75.

Προσχράομαι, ῶμαι, *f.* ήσομαι, to use *or* employ still farther, *Plat. Polit.* 44, *C* ; i, 346, *C. Fr.* χράομαι.

Προσχρήζω, *f.* ήσω, to want something more, to wish for more, *Æschyl. Prom.* 644 ; to request farther *or* besides, *Soph. Œd. T.* 1255 ; to want, *Id. Phil.* 1155 ; οὐδέ σου προσχρήζομεν, we do not need you *in addition* to what we have, *i. e.* we have enough without you, *Herodt.* v, 28. *Fr.* χρήζω.

Προσχρήζων, *part. pres. of preced.*

Πρόσχυσις, εως, ἡ, a pouring upon, affusion, *Hebr.* xi, 28. *From*

Προσχύω, *f.* ύσω, *pf.* προσκέχυκα, to pour upon ; *pf. pas.* προσκέχυμαι. *Fr.* χύω, *s. as* χέω.

Πρόσχωμα, ᾰτος, τό, a mound of earth, *LXX.* ; a fortification, *made by a mound* ; a bank formed by the sand and mud thrown up by a river ; Νείλου πρὸς αὐτῷ στόματι καὶ προσχώματι, *Æschyl. Prom.* 849. *Fr.* προσχόω.

Προσχώννυμι, *and* προσχόω, *f.* χώσω, to heap up, *Herodt.* ii, 99 ; to raise a mound of earth against, *Thucyd.* ii, 75. *Fr.* χώννυμι.

Προσχωρέω, ῶ, *f.* ήσω, *pf.* κεχώρηκα, *Demosth.* 171, *ult.* ; to go to *or* towards ; to advance towards, *Xen. Mem.* iv, 3, 8 ; to join one's self to, to go over to ; to accede to, *Soph. Phil.* 952 ; to assign to, to yield ω, *Xen. Cyr.* v, 5, 9 ; to accommodate one's self to, *Eurip. Med.* 224 ; *with dat.* ; *mid.* to surrender one's self to, *Xen. Hist.* vii, 4, 16 ; *Plat. Polit.* vii, 539, *A* ; *with the prep.* πρός, *and the acc., Herodt.* viii, 60. *Th.* χωρέω.

Πρόσχωρος, ου, ὁ, ἡ, near, contiguous, neighbouring, *Soph. Œd. T.* 1127. *Th.* χῶρος.

Πρόσχωσις, εως, ἡ, the heaping together of earth, an earthy mound, *Thucyd.* ii, 177. *Fr.* προσχόω.

Προσψαύετε, **2.** *pl. pres. ind. of* προσψαύω, *f.* αύσω, *pf.* προσέψαυκα, to touch, *Soph. Phil.* 1043 ; to handle, to touch upon, to touch slightly ; *with a dat. Fr.* ψαύω, *s. as* ψάω.

Προσψεύδομαι, *f.* εύσομαι, to invent falsehoods. *Fr.* ψεῦδος.

Προσψηφίζομαι, to vote something in addition *or* besides. *Fr.* ψῆφος.

Πρόσω, *by metaphor.* πόρσω, *and* πόρρω (*whence Lat.* porro), *adv.* before, in front ; forwards, farther ; beyond, far, at a distance, *Herodt.* iv, 196 ; πρόσω τῆς νύκτος, well advanced in the night, *Id.* ii, 121 ; farther on ; τὰ πρόσω, places at a distance ; πρόσω ἤδη βίοτος, now advanced in life, *Eurip. Hipp.* 795 ; ἐς τὸ πρόσω οὐδὲν προεκόπτετο, *Herodt.* iii, 56. *Th.* πρό.

Προσώδης, εος, ὁ, ἡ, fetid, stinking ; *but*

Προσῳδής, εος, ὁ, ἡ, swollen, inflated. *Fr.* οἰδέω.

Προσῳδία, ας, ἡ, the quantity *of syllables and* measure of verse ; accentuation, *Plat. Polit.* iii, 399, *A* ; prosody ; a hymn *or* song. *Fr.* ᾠδή.

Προσῳδός, οῦ, ὁ, ἡ, singing with an instrument ; harmonizing with, in conformity with, *Eurip. Phœn.* 1513 ; agreeing with ; according with, *Eurip. Ion.* 362. *Fr.* ᾠδή.

Πρόσωθεν, *adv.* from the fore part ; from afar, *Æschyl. Ag.* 921. *Fr.* πρόσω.

Προσωθέω, *f.* ήσω, *generally* ώσω, *pf.* ώθηκα, to push farther ; to thrust into *or* against ; **1.** *a.* ώθησα. *Fr.* ὠθέω.

Προσωνέομαι, οῦμαι, to purchase besides. *Fr.* ὠνέομαι.

Προσωνυμία, ας, ἡ, a name in

addition to one's previous name, a by-name, an epithet. *Fr.* *πρός and ὄνομα.*

Προσώπασι, *by metaplasm for* προσώποις, *dat. pl. of* πρόσωπον, τό, the countenance, visage, *Il.* vii, 212

Πρόσωπατα, τά, *Epic pl. of* πρόσωπον.

Προσωπεῖον, ου, τό, a mask *used by actors, Demosth.* 433, 22; an assumed character, a pretence. *Fr.* πρόσωπον.

Προσωπίδιον, ου, τό, a small mask. *Fr.* πρόσωπον.

Προσωπίτης, ιδος, ἡ, *a proper name,* Prosopitis.

Προσωποληπτέω, ῶ, *f.* ήσω, to have respect to persons, to be partial, *James* ii, 9; *and*

Προσωπολήπτης, ου, ὁ, a respecter of persons; one who is unduly influenced by external distinctions; *a word used in N. T., Acts* x, 34, *for the force of which see under* πρόσωπον. *Fr.* πρόσωπον *and* λαμβάνω.

Προσωπολημψία, ας, ἡ, respect to persons, partiality. *See* προσωπολητέω.

Πρόσωπον, ου, τό, the face, the countenance, *Demosth.* 913, 4; (*it is that part of the face below the eyebrows, as* μίτωπον *is the part above them;*) the mien, aspect, look, appearance; external distinction; a person, a man; *hence,* βλέπειν εἰς πρόσωπον, λαμβάνειν πρόσωπον, to regard the person, *i. e.* the rank, station, *etc.*; πρόσωπον πρὸς πρόσωπον, face to face, *i. e. in presence of,* 1 *Cor.* xiii, 12; ἵνα ἐκ πολλῶν προσώπων, from many persons, *i. e.* men, 2 *Cor.* i, 11; a threatening countenance, *Soph. Œd. T.* 448; *see also* 533; the bill of a bird, *Herodt.* ii, 76; a mask, *Demosth.* 433, 22; a character *or* person on the stage; *and hence used for the dignity or rank with which one is clad or invested, as in Soph. Œd. T.* 448; *hence also in N. T.,* "God is no respecter of persons," *i. e.* of the character *or* figure which one makes in the world, *whether rich or poor, high or low; which is an expression taken from the Stoics, who considered the world as a stage, and men as players, ὑποκριταί, who exhibited not their real but fictitious characters, Riem. Lex. It is sometimes redundant;* πρὸ προσώπου τῆς εἰσόδου αὐτοῦ, *Acts* xiii, 24, before his entrance *or* coming; πρόσωπον καλόν, beautiful babe! *literally,* beautiful face, *Simonid. Frugm. de Dan.* 13. *It sometimes denotes the front of an edifice. Fr.* πρός *and* ὤψ.

Προσωποποιΐα, ας, ἡ, attributing life, speech, and action to inanimate objects; prosopopœia *or* personification, *a figure of Rhetoric. Fr.* πρόσωπον *and* ποιέω.

Προσωποποιός, οῦ, ὁ, ἡ, introducing inanimate objects, *as above,* personifying; making masks. *Same Th.*

Προσωρεύω, to pile, heap up before. *Fr.* πρό *and* σωρεύω.

Προσωρμίσθησαν, 3. *pl.* 1. *a. ind. pas. of* προσορμίζομαι.

Προσώτατα, *adv.* very far; *superl.; and*

Προσώτατος, άτη, ατον, foremost, who has proceeded farthest; most remote; *superl. of* πρόσω, before *one. Th.* πρό.

Προσωτάτω, *adv.* farthest. *See preced.*

Προσώτερος, έρα, ερον, who has advanced farther; farther; *compar. of* πρόσω, before, far. *Th.* πρό.

Προσωτέρω, *adv.* farther; to a greater distance, *Xen. Mem.* iv, 3; οὐκ ἔχω προσωτέρω εἰπεῖν, I have nothing farther to say, *Herodt.* vi, 124.

Προσωφελέω, ῶ, *f.* ήσω, to be of farther advantage; to aid farther, *Eurip. Alc.* 41; to assist, *Herodt.* ix, 103; *generally with dat. Fr.* ὠφελέω.

Προσωφέλημα, ατος, τό, additional aid, further assistance, supply, *Eurip. Med.* 611. *Same Th.*

Προσωφέλησις, εως, ἡ, additional aid *or* service, advantage, *Soph. Phil.* 1392. *Fr.* ὠφελέω.

Προσωφεληπέον, *verbal adj.,* must aid *or* assist. *Same Th.*

Προσώχθισα, ας, ε, 1. *a. ind. act. of* προσοχθίζω.

Πρόταγμα, ατος, τό, a vanguard. *Fr.* τάσσω.

Προταινί, *adv.* before, in front, recently. *Fr.* πρό.

Προτακτέον, *verbal adj. from* προτάσσω, one must place, post in front; one must prefer.

Προτακτικός, ή, όν, capable of being placed before; τὸ προτακτικὸν ἄρθρον, the prepositive article; *and*

Πρότακτος, ου, ὁ, ἡ, placed forward *or* in front; determined beforehand. *Fr.* τάσσω.

Προτἄμιεύω, *also as dep.* εὔομαι, to lay in beforehand. *Fr.* πρό *and* ταμίας.

Προτάμνω, *Ion. for* προτέμνω.

Προταμοίμην, 2. *a. opt. mid. of* προτέμνω.

Προτἄμοίμην, 2. *a. opt. mid. to* προτέμνω.

Προταμών, *part.* 2. *aor. of* προτέμνω.

Πρόταξις, εως, ἡ, a placing before, the first rank in order of battle. *Fr.* τάσσω.

Προταρβέω, ῶ, *f.* ήσω, to dread beforehand, to dread, to fear, to be terrified, *Eurip. Herc. F.* 963; to fear for, *with gen., Soph. Antig.* 83.

Προταριχεύω, *f.* εύσω, previously to preserve with salt, *Herodt.* ii, 77. *Fr.* ταριχεύω.

Πρότἄσις, εως, ἡ, a proposition, an antecedent; the beginning of a drama, *containing an exposition of the subject; opposed to* ἐπίτἄσις, *or that part in which the chief interest lies. Fr.* προτείνω.

Προτάσσω, *or* -ττω, *f.* ἄξω, *pf.* προτέτἄχα, to place *or* station before, *or* in the front, *Xen. Hist.* ii, 4, 10; to arrange previously, *Soph. Trach.* 163: to appoint; *mid.* to place one's own before; 1. *a. pas.* προὐτάχθην, *pf. pas.* προτέταγμαι, *part. pf. pas.* προτεταγμένος, η, ον. *Th.* τάσσω.

Προτατικός, ή, όν, pertaining to a proposition. *Fr.* τείνω.

Προτείθεις, εῖσα, έν, *part.* 1. *a. pas. of* προτίθημι, to set before, to propose; προτέθηκα, *for* προτέθεικα, *pf. act. Th.* τίθημι.

Προτείνω, *f.* τενῶ, *pf.* προτέτακα, 1. *a.* προὔτεινα, to stretch forth, *Demosth.* 332, 9; *Eurip. Alc.* 1136; to extend; to hand to, to deliver, to present; τοῖς ἰμᾶσι, *Acts* xxii, 25, to bind *or* extend with cords *for punishment, s. as* προσβάλλω, *or rather,* to deliver up to scourges, *i. e.* to be scourged; *see Kuinoel in loco;* to propose conditions, *Herodt.* viii, 140; to hold out; προτείνειν κέρδος, to hold out an advantage, *Æschyl. Prom.* 779; to hold out, *as a pretext, Soph. Phil.* 980; *mid.* to propose *conditions or terms* for one's own advantage, to offer, *Herodt.* ix, 34. *Th.* τείνω.

Προτειχίζω, *f.* ίσω, to raise a wall before; to defend by walls; *pf. pas.* προτετείχισμαι. *Fr.* τεῖχος.

Προτείχισμα, ατος, τό, a wall, a fortification, an outwork, *Thucyd.* vii, 4, 43. *Fr. preced.*

Προτίλια, *neut. pl. of*
Προτίλιος, *ου, ὁ, ἡ*, preceding any solemn ceremony, *as marriage, initiation, etc., or any important undertaking, Plat. Legg.* vi, 774, *E*; *τὰ προτίλεια* (*ἱερά understood*), preliminary *or* preparatory sacrifices; *as in Æschyl. Ag.* 226; *Eurip. Iph. Aul.* 718.
Προτελευτάω, to die before. *Fr. τελευτάω.*
Προτελίω, *ῶ, f. ίσω*, to pay beforehand, to pay a debt before it is due, *Xen. Ages.* 1, 18; to prepare beforehand, *as by consecration. Fr. τελέω.*
Προτελίζω, *f. ίσω*, to prepare beforehand, as a sacrifice before a marriage, *Eurip. Iph. Aul.* 433. *Same Th.*
Προτεμένισμα, *ατος, τό*, the vestibule *of a temple, Thucyd.* i, 134. *Fr. τέμνω.*
Προτέμνω, *f. τεμῶ*, to cut off, to cut *or* turn up, *as a field with the plough*; to cut up *or* carve for, *Il.* ix, 485; 2. *a. προέταμον, part. προταμών*, having previously cut it. *Fr. τέμνω.*
Προτενθεύω, *f. εύσω*, to taste beforehand, *Aristoph. Nub.* 1209; *also*, to taste before others; *and*
Προτένθης, *ου, ὁ*, a taster of dishes before others, a taster, a greedy person, a glutton, *Aristoph. Nub.* 1198. *Fr. τένθης.*
Προτέρα, *scil. ἡμέρα*, the day before. *Fr. πρότερος.*
Προτεραῖος, *αία, αῖον*, the former, first, preceding, *Demosth.* 553, 10; *Herodt.* vii, 212; *προτεραῖος ἦλθε*, he came on the day before; *προτεραία* (*ἡμέρα*), on the day before. *Fr. πρότερος. Th. πρό.*
Προτεραίτερος, *α, ον, compar. from preced., for πρότερος*, very long before, much earlier.
Προτερεῖ, 3. *sing. pres. ind. of*
Προτερεύω, *f. εύσω. See next.*
Προτερέω, *ῶ, f. ήσω*, to go before, to precede; to be first in place, time, dignity; to excel; to conquer; to get the start of; *οὐδὲν προτερήσετε ἔξω τοῦ ἐφαπάνειν ἀδικοῦντες*, you will gain no farther advantage than being the first to do an act of injustice, *Demosth.* 239, 9. *Fr. πρότερος.*
Πρότερημα, *ατος, τό*, precedency, the first place *or* part; a privilege, prerogative; an advantage, a victory; *τὰ ψυχικὰ προτερήματα*, the intellectual powers (*or* advantages), *Longin.* 44. *Fr. preced.*
Προτέροισιν, *dat. pl. Ion. from πρότερος.*
Πρότερον, *adv.* before, previously, formerly; rather; *πολὺ πρότερον*, much rather, *Plat. Lys.* 211, *E*; *μὴ or οὐ πρότερον.... ἕως*, not before, not until, *Lys. in Eratosth. et Simon*; *in the same sense, οὐ πρότερον.. πρίν*, not before, *Æschin.* 2, 17; *τὸ πρότερον, and τὰ πρότερα*, formerly. *Th. πρό.*
Πρότερος, *έρα, Ion ἕρη, ερον*, the first, former, he who is before; sooner, prior; superior, better, first; *πρότερος πόσις*, her former husband, *Il.* iii, 163; *οἱ πρότεροι*, the ancients, *with ἄνθρωποι*, ancestors; *ἡ πρότερα or προτέρη ἡμέρα*, the day before, yesterday; *dat. pl. Ion. προτέροισι. Th. πρό.*
Πρότερω, *-ως, and -ωσι, adv.* before, farther, onward; formerly. *Fr. preced.*
Προτέρωσε, *adv. from πρότερω*, toward the front, forward.
Προτεταγμένος, *part. pf. pas. of προτάσσω.*
Προτεταμένως, *adv.* in an extended manner, stretched before. *Fr. τείνω.*
Προτεύχω, to prepare before; *προτετύχθαι, inf. pf. pas.*, to have been performed, *Il.* xvi, 60.
Προτήθη, *ης, ἡ*, a great-grandmother. *Fr. τήθη.*
Πρότι, *Dor., s. as πρός, Iliad, passim.*
Προτιάπτω, *Dor. for προσάπτω*, to attach to, to fasten to, to join, *Il.* xxiv, 110; *also*, to attribute to, ascribe to. *Fr. ἅπτω.*
Προτιβάλλεαι, *Dor. and Ion., contract. προσβάλλῃ*, 2. *sing. pres. ind. pas. of προσβάλλω, Il.* v, 879.
Προτιβάλλομαι, *Dor. for προσβάλλομαι.*
Προτιδεγμένος, *Dor. and Æol. for προσδεδεγμένος, part. pf. pas. of προσδέχομαι.*
Προτιδεῖν, *Dor. for προσιδεῖν*, to look upon, *pres. inf. act. of προτιδῶ.*
Προτιειλεῖν, *pres. inf. Dor. of προτιειλέω, for προσειλέω, Il.* x, 347. *Th. εἰλέω.*
Προτιείποι, *Dor. for προσείποι.*
Προτιελεῖν, *in the same way for προσελεῖν*, 2. *a. inf. to προσαιρέω.*
Προτίθημι, *f. προθήτω, pf. προτίθεικα, Demosth.* 918, 4; to set before, place before, *as food, Herodt.* i, 207; to propose, *Eurip. Med.* 546; *Demosth.* 33, 18; to expose; to grant, *Dem. de Coron. in Coll. Maj.* iii, 145; *Herodt.* ix, 27; to recommend, publish; to prefer; to resolve; to appoint; to hold out as a pretext, *Soph. Aj* 1030; *mid.* to place before one's self, to hold out, *Æschyl. Prom.* 239; to place before, *as a guard or protection, Soph. Electr.* 1326; to purpose, *Plat. Theæt.* 169, *C*; *ἡ πόλις προὐτίθει* · 3. *sing. impf. from προτιθίω* · *καὶ γνώμας προτίθει αὖθις Ἀθηναίοις*, and again put the opinions of the Athenians to the vote, *Thucyd.* vi, 14; to fix by a decree *or* edict; to expose to view, *as a corpse, Eurip. Hec.* 611; *προὔθεντο αὐτόν*, they laid out his body, *Lys. c. Eratosth.*; *πόλεμόν τινι προτίθεσθαι*, to declare war against any one; to exhibit, *Xen. Cyr.* i, 2, 12; *Herodt.* vi, 21; to destine, ordain; 2. *a. act. προὔθην, inf. προθεῖναι*, 2. *a. m. προσθέμην, σο, το. Th. τίθημι.*
Προτίκτω, 2. *a. inf. προτικτεῖν*, to produce *or* give birth to before. *Fr. τίκτω.*
Προτιμάσσω, *Dor. for προσμάσσω, f. άξω*, to touch lightly. *Th. μάσσω, or -ττω.*
Προτῑμάω, *ῶ, f. ήσω*, to prefer, *Herodt.* ii, 37; *Æschyl. Ag.* 1389; to honor *one above another; it is also used, like many compounds, for the simple verb*, to honor, to respect, to esteem; to think worthy *of any thing, as in Thucyd.* i, 138; *οὐδὲν προτιμᾶν*, not to care about, not to trouble one's self about, *Eurip. Med.* 344; *προτιμῶσ' οὐδέν*, they have no concern about, *Aristoph. Acharn.* 27; *οὐδὲν προτιμῶ σου*, I care nothing for you, *Id. Plut.* 883; *προτιμήσεσθε*, 2. *pl. fut. mid.*, ye shall be honored, *Xen. Anab.* i, 4, 14; *Id.* i, 6, 5. *Th. τίω.*
Προτίμησις, *εως, ἡ*, an honoring before *others*, preference.
Προτίμιον, *ου, τό*, earnest-money.
Πρότῑμος, *ου, ὁ, ἡ*, valued *or* honored more than others; deserving superior esteem, honor. *Fr. τίω.*
Προτιμῡθίομαι, *Dor. for προσμυθίομαι, Odys.* xi, 142.
Προτιμῶν, *part. pres. act. of προτιμάω*

Προτιμωρέω, ῶ, *f.* ήσω, to honor before others; *mid.* to punish before.

Προτίομαι, to be honored before, *mid. of* προτίω.

Προτίοστος, ου, ὁ, ἡ, *Dor. for* πρόσοστος.

Προτιόσσομαι, to look upon *or* at; to presage, forebode; to suspect, suppose, *Il.* xxii, 356; *Dor. for* προσόσσομαι, *Æol. for* προσόσσομαι. *Th.* ὄσσομαι, *f. m.* ψομαι. *Others suppose it to be derived from* ὄσσομαι, to divine, forebode. *Th.* ὄσσα.

Προτίω, *f.* τσω, to honor more than another, to venerate, prefer, *Æschyl. Eum.* 516. *Fr.* τίω.

Πρότμησις, εως, ἡ, the cutting off, the thing cut off; *whence also* the navel, *because at birth the umbilical chord is cut, κατὰ πρότμησιν*, *Il.* xi, 424. *Fr.* προτέμνω.

Προτολμάω, ῶ, *f.* ήσω, to dare before; to surpass in courage; *pas.* to be previously attempted, *Thucyd.* iii, 84. *Fr.* τολμάω.

Προτομή, ῆς, ἡ, the face of an animal, *as of a dog, etc.*; the visage, appearance; the image of a man as far as the waist, a bust, the prow of a ship. *Fr.* προτέμνω.

Προτονίζω, to haul up with ropes. *Fr.* πρότονος.

Προτόνοισι, *dat. pl. of*

Πρότονος, ου, ὁ, *or* ον, τό, a rope which extends from the top of the mast towards the prow *or* stern, *in order to secure or stay the mast, and technically called* a stay, *Il.* i, 434; *Eurip. Iph. T.* 1135; a rope *or* cable, *Æschyl. Ag.* 871. *Th.* τείνω.

Προτοῦ, *adv.* before.

Προτραγῳδέω, ῶ, *f.* ήσω, to represent a tragedy beforehand; *figuratively*, to make a pompous display beforehand. *Fr.* τραγῳδέω.

Προτρασίσθαι, 2. *a. inf. mid. with pas. signif. Fr.* προτρέπω.

Προτρέποντο, 3. *pl. impf. pas. Ion. of* προτρέπω.

Προτρεπτικός, ή, όν, qualified to urge *or* persuade, *etc.*, *Plat. Euthyd.* 282, *D*; exhortatory, persuasive, *Æschin. c. Ctes.* 47; προτρεπτικοὺς λόγους, exhortations, *literally*, hortatory *or* admonitory discourses, *Isocr. ad Demon. Fr.* τρέπω.

Προτρεπτικῶς, *adv.* encouragingly, in an admonitory *or* exhorting manner. *Same Th.*

Προτρέπω, *f.* έψω, *pf.* τέτροφα, 1. *a.* προὔτρεψα, to turn to, turn towards; to drive forwards, to impel; to urge, excite, persuade, exhort, *Demosth.* 309, 3; *mid.* to turn one's self to, to proceed to, *Il.* v, 700; to submit to, *Id.* vi, 336; 1. *a. m.* ἐτρεψάμην, *inf.* προτρέψασθαι ἐπ' ἀρετήν, to encourage to virtue, *Xen. Mem.* i, 4, 1; to impel, incite, encourage, *Herodt.* i, 31. *Fr.* τρέπω.

Προτρέχω, to run before, outstrip, precede; *f. m.* θρέξομαι *and* δραμοῦμαι, 2. *a.* ἔδραμον, *pf. act.* δεδράμηκα, 2. *pf.* δίδρομα, *obsol. Th.* τρέχω.

Προτρεψάμενος, *part.* 1. *a. m. of* προτρέπω.

Πρότρεπτα, *adv.* three days before, *Thucyd.* ii, 34.

Προτροπάδην φοβεῖσθαι, to flee with backs turned *to the enemy, or* in a disorderly, confused manner, in great haste, *Pind.*; hastily, rapidly, *Plat. Conv.* 221, *C. Fr.* προτρέπω.

Προτροπή, ῆς, ἡ, exhortation, encouragement, excitement. *Fr.* προτρέπω. *Th.* τρέπω.

Πρότροχος, ου, ὁ, a fore-wheel. *Fr.* τρέχω.

Προτρώγω, *f.* ώξομαι, 2. *a.* προὔτρᾰγον, to eat, gnaw, nibble at, *or* corrode previously. *Fr.* τρώγω.

Προτυγχάνω, *f.* τεύξομαι, to obtain before others; to be before; to precede. *Fr.* τυγχάνω.

Πρότῡπος, ου, ὁ, ἡ, formed before; *as subst.*, a model, pattern. *From*

Προτῡπόω, ῶ, *f.* ώσω, to form beforehand, to make previously a model, pattern, *etc.*; to prefigure. *Fr.* τύπτω.

Προτύπτω, *f.* τύψω, to strike before; to clear the way forward, *Il.* xiii, 136; to go forward farther; to come forth. *Fr.* τύπτω.

Προτῡχόν, όντος, τό, *for* παρατυχόν, that which meets *or* is presented by chance. *Th.* τυγχάνω.

Προτυχών, οῦσα, όν, *part.* 2. *a. to* προτυγχάνω.

Προΰβαλε, προΰβη, *etc.*, *for* προέβαλε.

Προΰβαλεν, *Att. by crasis for* προέβαλεν, 3. *sing.* 2. *a. act. of* προβάλλω.

Προΰβη, *in the same way, for* προέβη, 3. *sing.* 2. *a. ind. act. of* προβαίνω.

Προΰγραφε, *for* προέγραφε.

Προϋδιδάξατο, *for* προεδιδάξατο, 3. *sing.* 1. *a. m. of* προδιδάσκω.

Προΰδωκας, *by crasis for* προέδωκας, 2. *sing.* 1. *a. ind. act. of* προδίδωμι.

Προΰθετο, *by crasis for* προέθετο, 3. *sing.* 2. *a. m. of* προτίθημι.

Προΰθηκε, *for* προέθηκε, 1. *a. to* προτίθημι.

Προΰθηκεν, *by crasis for* προέθηκεν, 3. *sing.* 1. *a. ind. act. of* προτίθημι.

Προΰκειτο, προϋκινδύνευε, *for* προέκειτο, προεκινδύνευε.

Προυκεχωρήκεισαν, *Att. for* προεκεχωρήκεισαν, 3. *pl. plupf. of* προχωρέω.

Προΰλεγε, *for* προέλεγε, *from* προλέγω.

ΠΡΟΥΝΗ, ης, ἡ, a plum-tree.

Προύνικος, *or* προύνικος, ου, ὁ, a porter; a quarrelsome fellow *Fr.* πρό *and* νείκω, *or from* νεῖκος.

Προϋννέπω, *for* προεννέπω, to predict, to tell beforehand, to warn, *Eurip. Med.* 355; *Soph. Trach.* 226. *Fr.* ἐννέπω.

Προϋξένησε, *for* προεξένησε.

Προϋξένησεν, *for* προεξένησεν, 3. *sing.* 1. *a. ind. act. of* προξενέω. *Th.* ξένος.

Προϋπεπίστᾰμαι, to know beforehand, *Æschyl. Prom.* 101.

Προϋξερευνάω, ῶ, *f.* ήσω, to explore previously, *Eurip. Phœn.* 90. *Fr.* ἐρευνάω.

Προϋξεφίεμαι, to order *or* enjoin before, *Soph. Trach.* 756. *Fr.* ἐφίημι.

Προϋπᾰγω, *f.* άξω, to prevail over *or* to bring under gradually before; to withdraw by stealth previously; *mid.* to bring previously under subjection, *Xen. Hist. Fr.* ὑπάγω.

Προΰπαρξις, εως, ἡ, preëxistence. *From*

Προϋπάρχω, *f.* άρξω, *pf.* προϋπῆρχα, *impf. act.* προϋπῆρχον, to exist before; to be first *in conferring a favor; also*, to begin before; to anticipate another, *Demosth.* 314, 9; εἰδὼς τῶν προϋπηργμένων, none of your former actions, *Id.* 1191, 26. *Fr.* πρό *and* ὑπάρχω.

Προϋπειλήφασιν, 3. *pl. pf. ind. Att. from* πρό, ἐπί, *and* λαμβάνω, *pf. Att.* εἴληφα.

Προΰπεμψα, *for* προέπεμψα, 1. *a. to* προπέμπω.

Προΰπεμψαν, *Att. by crasis for* προέπεμψαν, 3. *pl.* 1. *a. ind. act. of* προπέμπω, to send before, *Il.* viii, 367; to conduct. *Th.* πέμπω.

Προϋπεξορμάω, ῶ, *f.* ήσω, *and* -άομαι, ῶμαι, to go forth by stealth previously, to sally out *or* charge first. *Fr.* ὁρμάω.

Προϋπηργμένα, τά, favors first conferred, *n. g. part. pf. pas., and* Προϋπηργμένος, η, ον, *pf. pas. part. to* προϋπάρχω.

Προϋπῆχται, 3. *sing. pf. ind. pas. of* προϋπάρχω, *which see.*

Προϋπῆχον, ες, ε, *impf. act. of* προϋπάρχω.

Προϋποσχνέομαι, οῦμαι, to promise beforehand, *Xen. Cyr.* iii, 3, 18. *Fr.* ὑποσχνέομαι.

Προϋπολαμβάνω, to receive previously, to admit previously. *Fr.* ὑπολαμβάνω.

Προϋποστεύω, *f.* εύσω, to suspect previously. *Fr.* ὀπτεύω.

Προϋποτίθημι, *f.* θήσω, to lay down a previous proposition, to premise, *Longin.* 1 *and* 9. *Fr.* ὑποτίθημι.

Προϋποτυπόω, ῶ, to give a previous sketch. *Fr.* ὑποτυπόω.

Προὔπτον, *neut. of*

Προὔπτος, *by crasis for* πρόοπτος, ου, ὁ, ἡ, placed before the eyes, foreseen, *Æschyl. S. Theb.* 830; manifest, *Eurip. Hipp.* 1363; *Soph. Œd. C.* 1442; *Dem. Olynth.* ii, 5. *Fr.* ὄπτομαι.

Προϋργιαίτερος, α, ον, more conducible to the attainment of an object, more to the purpose; *compar. of* προὐργιαῖος, better, more useful, preferable, *Aristoph. Lys.* 20. *Fr.* προὔργου, *for* πρὸ ἔργου. *Th.* ἔργον.

Προὔργου, *for* πρὸ ἔργου, for the advantage, something to the purpose; προὔργου εἶναι, to be of use, important, *Demosth.* 57, 4; *Aristoph. Plut.* 623; ποιεῖν *or* δρᾶν τὶ προὔργου, to do something to the purpose, *Id. Eccl.* 784. *See preced.*

Προυσιλίω, ῶ, to treat with contempt.

Προυσιλούμενον, *part. pres. pas.*, treated with contempt, *Æschyl. Prom.* 447.

Προυσίας, ου, ὁ, *a proper name*, Prusias.

Προὔτεινʼ, *for* προέτεινε, 3. *sing. impf. of* προτείνω.

Προὐντίθει, *contract. for* προετίθει, 3. *sing. impf. act. of* προτιθέω, *for* προτίθημι.

Προὐτρέπετο, *Att. by crasis for* προετρέπετο, 3. *sing. impf. pas. of* προτρέπω.

Προὐτρέψω, 2. *sing.* 1. *a. m.*, thou hast impelled me, *Soph. Œd. T.* 3.

Προὔτυψαν, *Att. by crasis for* προέτυψαν, 3. *pl.* 1. *a. ind. act. of* προτύπτω.

Προϋφαινε, *for* προέφαινε.

Προϋφαιρέω, to withdraw from one before. *Fr.* πρό, ὑπό, *and* αἱρέω.

Προϋφείλει, *contract. for* προοφείλει, *Ion. for* προωφείλει, 3. *sing. of* προοφείλω, *Eurip. Heracl.* 241. *Fr.* ὀφείλω.

Προϋφείλω. *See* προοφείλω.

Προϋφίστᾰμαι, *s. as*

Προϋφίστημι, προϋποστήσω, to precede, to be before, to preëxist. *Fr.* ἵστημι.

Προΰχειν, *by crasis for* προέχειν, *pres. inf. of* προέχω, to excel.

Προΰχοντο, *by crasis for* προείχοντο, 3. *pl. impf. mid. of*

Προΰχοι, *opt. from* προέχω.

Προΰχω, *for* προέχω, to excel, *Hom.*; *Soph. Phil.* 138; *mid.* to make a pretence of, *Id. Antig.* 80. *Th.* ἔχω.

Προΰχων, *for* προέχων, *part. pres. of* προέχω.

Προφᾰγεῖν, *inf. a. of ind.* προὔφαγον, *of* προεσθίω, to eat before.

Προφᾰγω, to eat before *or* previously.

Προφαίνω, *f.* ανῶ, to hold a light before, to give light, *Odys.* ix, 145; to show before, to make known before; to announce, promise, signify; to forebode; *mid.* to become apparent *or* conspicuous at a distance, *Odys.* ix, 143; *Soph. Phil.* 202; 2. *a. pas.* προὐφάνην· προπέφανται, appear open, 3. *sing. pf. pas.*, *Il.* xiv, 332. *Th.* φαίνω.

Προφανείς, εῖσα, έν, *part.* 2. *a. pas. to* προφαίνω.

Προφᾰνῇ, 3. *sing.* 2. *a. subj. pas. of* προφαίνω.

Προφᾰνής, ές, ὁ, ἡ, seen beforehand, appearing at a distance; manifest, clear, plain; ἐκ τοῦ προφανοῦς, manifestly, plainly, *Thucyd.* ii, 35. *Fr.* προφαίνω.

Προφανία, ας, ἡ, clearness, perspicuity. *Fr.* προφανής.

Προφάντου, ου, τό, the response of an oracle, *Herodt.*; *neut. of*

Προφάντος, ου, ὁ, ἡ, *s. as* προφανής, before announced, predicted, *Soph. Trach.* 1149; conspicuous, illustrious. *Fr.* προφαίνω.

Προφᾰνῶς, *adv.* openly, plainly, manifestly. *Fr.* προφανής.

Προφάσει, *dat. sing. Att. contract. of* πρόφασις.

Προφασίζομαι, *f. m.* ίσομαι, to hold forth *as a public orator, with a view to deceive*, *Dem. de Coron., p.* 121; to pretend reasons; to make excuses, *Xen. Anab.* ii, 3, 12; to make pretexts; *pas.* to be pretended *as an excuse*, *Thucyd.* iv, 25 *From*

Πρόφᾰσις, εως, ἡ, a pretence, *Plat. Menex.* 245, *B*; a pretext, an occasion, an evasion, subterfuge; a cause, motive, *or* reason, *Plat. Tim.* 20, *C*; *Æschin. c. Ctes.* 12; *Demosth.* 1173, 2; *Thucyd.* i, 90, indication *or* symptom *of a disease*, *Id.* ii, 49; ἐπὶ προφάσει, under the pretext *or* pretence; *also*, ἐκ *or* ἀπὸ προφάσεως, *Ion.* πρόφασιος, *Herodt.* iv, 135; τίνα πρόφασιν ἔχων, under what pretext? *Aristoph. Vesp.* 339; a specious inducement, *Soph. Trach.* 659. *Fr.* πρόφημι.

Προφασιστῐκός, ή, όν, offered in excuse; apologetical. *Fr. preced.*

Προφᾶτας, α, *Dor. for* προφήτης.

Πρόφᾰτος, ου, ὁ, ἡ, shown forth, renowned. *Fr.* προφαίνομαι.

Προφᾰτεύω, προφάτης, *Dor. for* προφητεύω, προφήτης.

Πρόφερε, *pres. imperat.*, προφέρεθι, 3. *sing. pres. ind. act. of* προφέρω.

Προφερής, έος, ὁ, ἡ, brought forward; *hence*, distinguished, preferable, superior; advanced in age, older in appearance, *Plat. Euthyd.* 271, *B*; *Æschin.* 7, 35: chief, excellent; *compar.* προφερέστερος· superior *to oxen*, *Il.* x, 352; *superl.* προφερέστατος, *Odys.* viii, 128; *and* πρόφερτατος, *Soph. Œd. C.* 1528. *Fr.* προφέρω.

Προφέρῃσι, 3. *sing. pres. subj. act. for* προφέρῃ, *by paragoge of* σι, *Il.* ix, 323. *From*

Προφέρω, *f.* οίσω, 1. *a.* ήνεγκα, to bring forward, produce, exhibit; to bear away, *Eurip. Med.* 1108; to utter, pronounce, *as an oracle*, *Herodt.* v, 63; to object to, charge with; to upbraid, *Il.* iii, 64; *Herodt.* i, 3; *Demosth.* 311, 10; to excel, *Herodt.* v, 28; to surpass; to advance, promote; προφέρειν πόλεμον, to wage war, *Herodt.* vii, 9, 3; *pas.* to be produced, brought forward, uttered. *Fr.* φέρω.

Προφεύγω, *f.* εύξω, *and f. m.* εύξομαι, to flee before *or* forwards; to escape, avoid; 2. *a.* προὔφυγον, *by crasis* προὐφυγον.

Πρόφημι, to say beforehand, to foretell, to predict; 2. *a.* προέφην. *Fr.* φημί.

Προφημίζω, *f.* ίσω, to spread a rumor previously. *Fr.* φήμη.

Προφητάναξ, ακτος, ὁ, the prophet-king, *or* royal prophet, *i. e.* David. *Fr.* ἄναξ.

Προφητία, ας, ἡ, a prediction, prophecy; the prophetic office. *From*

Προφητεύω, *impf.* προεφήτευον, ες, ε, *f.* εύσω, to predict, to prophesy; to interpret the responses, *Herodt.* vii, 111; *Eurip. Ion.* 372, 416; ἡ μανία....προφητεύσασα, *Plat. Phædr.* 244, *D*; *in the N. T.*, to interpret the prophets, and other sacred writings; to instruct in religion, to preach; 1. *a. ind.* προὐφήτευσα, ως, ε, *imperat.* προφήτευσον, άτω. *From*

Προφήτης, ου, ὁ, an interpreter of the will of God, *or* of oracles, *Herodt.* viii, 135; *Aristoph. Av.* 972; a prophet, a soothsayer; an interpreter, προφήτης λόγων, *Eurip. Bacch.* 207; *in the N. T.*, an inspired teacher; a public speaker, a preacher; *also*, a poet, *Plat. Phædr.* 262, *D*. *Fr.* πρό *and* φημί.

Προφητικός, ή, όν, prophetic, 2 *Peter* i, 19. *Fr. preced.*

Προφῆτις, ιδος, ἡ, a prophetess, *Eurip. Ion.* 42. *Fr. the same.*

Προφητοκτόνος, ου, ὁ, ἡ, a slayer of prophets. *Fr.* κτείνω.

Προφητόφθεγκτος, ου, ὁ, ἡ, uttered by a prophet. *Fr.* φθέγγομαι.

Προφθάνω, *f.* προφθάσω *and* προφθάσομαι, to do one thing before another person; to anticipate, *Plat. Polit.* vi, 500, *A*; 1. *a.* προέφθασα, 2. *a.* προέφθην, *by crasis* προὔφθην· προὔφθης μι παρακύψασα, *Aristoph. Eccl.* 884. *Th.* φθάνω.

Προφθάς, ᾶσα, άν, *part.* 2. *a. of preced.*

Προφοβέομαι, οῦμαι, to fear for, *Xen. Cyr.* i, 6, 19; to dread, *Æschyl. Suppl.* 1029. *Fr.* φοβέω.

Προφοβέω, *f.* ήσω, to frighten beforehand; *pas. with fut. mid.* ήσομαι, to fear beforehand. *Fr.* πρό *and* φοβέω.

Προφοβητικός, ή, όν, calculated to inspire fear; terrifying, frightful; *also*, timid, fearful of the future, *Aristot. Eth.* ii, 13. *Fr.* φοβέομαι.

Προφορά, ᾶς, ἡ, a bringing forward; utterance, pronunciation; a proposal, upbraiding, reproof. *Fr.* προφέρω.

Προφορέομαι, οῦμαι, to drive the shuttle backwards and forwards in weaving; *hence*, to run backwards and forwards, and so weary one's self, *Aristoph. Av.* 4. *Fr.* φορέω.

Προφορέω, *collat. form of* προφέρω, *mid.* προφορέομαι, to pass the warp to and fro; *metuphor.* to run to and fro.

Προφορικός, ή, όν, that which is pronounced, spoken. *Fr.* φορέω.

Πρόφορος, ου, ὁ, the fluid in which the fœtus is. *Fr.* φέρω.

Προφόωσδε, *adv.* to the light, *Il.* xvi, 188. *Fr.* φῶς *and* δέ.

Προφράζω, to declare beforehand, to predict, speak openly, *Herodt.* i, 120. *Th.* φράζω.

Πρόφρασσα, ης, ἡ, inclined, having an inclination; well disposed, kind, *Il.* x, 290; *fem. of* πρόφρων. *Th.* φρήν.

Προφρόνως, *Ion.* προφρονίως, *adv.* promptly, willingly. *Fr. the same.*

Πρόφρων, ονος, ὁ, ἡ, a prompt mind, well disposed, *Soph. Electr.* 1372; cordial, willing, readily, *Il.* i, 77; prudent; zealous, earnest, *Eurip. Alc.* 759; circumspect, considerate. *Fr.* φρήν.

Προφῠγεῖν, *inf.*, προφυγών, *part.* 2. *a. of* προφεύγω.

Προφύγοις, 2. *sing.* 2. *a. opt. act. of the same.*

Προφῠλακή, ῆς, ἡ, an advanced guard, *Thucyd.* iv, 30; a watch, precaution. *Fr.* φυλάσσω.

Προφυλακίς, ίδος, (ναῦς,) a guardship, *Thucyd.* i, 117. *Same Th.*

Προφυλακτικός, ή, όν, qualified for guarding against, preservative, preventive, prophylactic. *Fr.* φυλάσσω.

Προφῠλαξ, ακος, ὁ, one who keeps guard before; a sentinel, *Thucyd.* iii, 112; a sentinel at an outpost, *Xen. Anab.* ii, 4, 8. *Same Th.*

Προφυλάσσω, *or* -ττω, *f.* άξω, to stand sentinel before, to be on guard at the outpost, to keep watch before, *Herodt.* viii, 92; to guard, protect, guard against, *Thucyd.* vi, 28; *Herodt.* viii, 92; *with the gen., governed by* πρό, *the acc., by the verb; mid.* προφυλάττομαι, to guard against, *Xen. Mem.* i, 4, 13; to beware of, *Herodt.* vii, 176; *with acc. Fr.* φυλάσσω.

Προφύλαχθι, *irreg.* 2. *pl. pres. imperat., contract. from* προφυλάσσετε, *of preced.*

Πρόφῠμι, 2. *a.* προὔφυν, to be *or* exist before, *Soph. Aj.* 1270. *Fr.* φύω.

Προφῠράω, ῶ, *f.* άσω, previously to mix together; *pas.* to be ready mixed and kneaded, *Aristoph. Av.* 462. *Fr.* φυράω.

Προφυτεύω, *f.* εύσω, to plant before, to devise previously, *Soph. Electr.* 191. *Fr.* φυτεύω.

Προφύω, to generate before; *pas. with* 2. *a. act.* προέφυν, *and pf.* προπέφυκα, to be born, be before *another. Fr.* πρό *and* φύω.

Προφωνέω, ῶ, *f.* ήσω, to declare previously, to warn, *Soph. Œd. T.* 223; *Aj.* 1068. *Fr.* φωνέω

Προχαίρω, *f.* προχαιρήσω, to bid farewell; προχαιρέτω, far be it, *Æschyl. Ag.* 243. *Fr.* χαίρω.

Προχαλκεύω, *f.* εύσω, to forge beforehand, *Æschyl. Choëph.* 637. *Fr.* χάλκος.

Προχάνη, ης, ἡ, a pretext, *Callim. Cer.* 74. *Fr.* ἴχω.

Προχαριστήρια, ων, τά, a festival celebrated at Athens in the beginning of spring. *Fr.* χαρίζομαι.

Προχέειν, *pres. inf. of* προχέω, *Il.* xxi, 219; ii, 465; προχέαντες, *Herodt.* vii, 192; *part.* 1. *a.*

Προχειμάζω, *f.* άσω, to go early to winter quarters; to become wintry before the usual period. *Fr.* χειμών.

Προχειρίζομαι, *f.* ίσομαι, to have any thing ready at hand, *Demosth.* 45, 10; to produce, exhibit; to undertake; to treat *or* discuss previously; to select *or* choose for performing any thing; to destine; to purpose; to put forth, exert; to make manifest to all; 1. *a. m.* προεχειρισάμην, ω, ατο, *inf.* προχειρίσασθαι. *From*

Προχειρίζω, *f.* ίσω, to take in hand; begin, undertake; make ready, appoint, nominate, choose, bring out, produce; *doubtful if used in the active voice; and*

Πρόχειρος, ου, ὁ, ἡ, at hand, *Plat. Phæd.* 61, *B*; *Æschyl. Prom.* 54; being in readiness, ready, prepared, *Soph. Phil.* 787; τὰ πρόχειρα, commonplace arguments, *Plat. Apol.* 23, *D. Fr.* χείρ.

Προχειροτονέω, ῶ, *f.* ήσω, *pf.* προκεχειροτόνηκα, 1. *a.* προὐχειροτόνησα, to appoint *or* choose before; to appoint *or* choose in preference to *others, Demosth.* 703, 18; *pf. pas.* προκεχειροτόνημαι, *part.* προκεχειροτονημένος, η, ον, appointed *or* chosen before; 1. *a. pas.* προὐχειροτονήθην. *Fr.* πρό *and* χειροτονέω. *Fr.* χείρ *and* τείνω.

Προχείρως, *adv.* promptly *Fr.* πρόχειρος.

Προχέοντι, *Dor. for* προχέουσι, 3. *pl. pres. ind. Th.* χέω.

Πρόχευμα, ατος, τό, what is poured out *or* upon, a libation. *Fr.* χέω.

Πρόχευσις, εως, ἡ, a pouring out, effusion. *Th.* χέω.

Προχέω, *f.* εύσω, to pour forth *or* out, *Herodt.* vii, 192.

Πρόχθες, *adv.* the day before yesterday. *Fr.* χθές.

Πρόχυδ, *adv.* upon the knees, *Il.* ix, 566; entirely, fundamentally. *Fr.* πρό *and* γόνυ.

Προχοή, ῆς, ἡ, a pouring out; an alluvial deposit; the mouth of a river, a current, stream; a flood, inundation; a wave; ἐπὶ προχοῆσι διϊπετέος ποταμοῖο, *Aristoph. Nub.* 273. *Fr.* προχέω.

Προχοΐς, ΐδος, ἡ, a chamber-pot, *Xen. Cyr.* viii; *and*

Πρόχους, *contract.* πρόχους, ου, ἡ, a pitcher, a basin, an ewer, *for pouring out water, wine, etc.*; ὑδάτων χρυσίης ἀρύτισθε προχοΐσιν, *Aristoph. Nub.* 273. *Some read* πρόχουσιν, *as in Eurip. Ion.* 438. *Fr. the same.*

Πρόχορδα κρούειν, *s. as* ἀναβάλλεσθαι, to make a prelude in music, *or perhaps simply* to give the pitch, *Plut. de Mus.*

Προχορεύω, *f.* εύσω, to lead the dance, *Eurip. Phœn.* 802; to dance before the chorus. *Fr.* χορός.

Πρόχους, ου, ἡ, *Att. for* πρόχοος, *and* πρόχουσι, *irreg. dat. pl.*

Προχράομαι, ωμαι, *f.* ήσομαι, to use instead of; to use frequently.

Προχρῖω, *f.* τσω, to anoint before, *Soph. Trach.* 693. *Fr.* χρίω.

Προχρονίω, ῶ, *f.* ήσω, to precede in order of time; to be prior. *Fr.* χρόνος.

Πρόχρονος, ου, ὁ, ἡ, previous, prior. *Fr.* πρό *and* χρόνος.

Πρόχυσις, εως, ἡ, a pouring out, a libation; an accumulation, *as of earth from floods, Herodt.* ii, 5, 12; a strewing *or* sprinkling upon; a sprinkling of the salted cake upon the head of the victim, *Herodt.* i. *Fr.* χέω.

Προχύται, ων, αἱ, (κριθαὶ *understood,*) *s. as* οὐλοχύται, *in Ap. Rhod.* i, 425, *and* προχύτης, *in Eurip. Iph. Aul.* 955, *etc., Electr.* 803 (*which some put for* προχόη, *and interpret* a watering-pot, an ewer, *or* a drinking vessel, *Athen.* xi, *p.* 463, *where, however,* προχαΐσιν, *or* προχόαισιν, *is to be read*), the consecrated meal *strewed on the heads of victims to be sacrificed; also* flowers, fruits, *etc., strewed before persons as a mark of respect, Plut. Dion.* 29; *Riem. Lex. Fr.* χέω.

Προχύτης, ου, ὁ, ἡ, *sing. of preced.*

Προχύτός, ή, όν, poured before; poured out. *Fr.* προχέω.

Πρόχωλος, ου, ὁ, ἡ, very lame *or* halt. *Fr.* πρό *and* χωλός.

Προχώννυμι, *f.* προχώσω (*from* χώω), to heap before, to raise a mound before, to exaggerate, *Plat. Crit.* 111, *B.*

Προχωρέω, ῶ, *f.* ήσω, *pf.* κεχώρηκα, *Thucyd.* vii, 30; to go forward, to advance to, *Soph. Phil.* 148; to grow, increase; *it is also often used impersonally,* to prosper, *or* succeed, ὡς δὲ αὐτῷ οὐ προχώρει, *Thucyd.* vii, 7; i, 109; to be suitable, fitting. *Th.* χωρέω. *Hence*

Προχώρημα, ατος, τό, what advances, comes forth, *hence,* progress, success; *also,* dung, excrement.

Προχώρησις, εως, ἡ, a going forward, progress, *Plat. Tim.* 40, *C. Fr.* χωρέω.

Προψηφίζω, *f.* ίσω, to put the vote before; *mid.* to vote previously. *Fr.* ψηφίζω.

Πρόω, *f.* ώσω, *pf. pas.* πέπρωμαι, to allot, distribute; *for* πόρω, *by transposition. Schneid. Lex. See* πέπρωμαι.

Προωδοπεποίηκε, *Aristot. Rhet.* ii, 13. *See* προοδοποιέω.

Προωθέω, ῶ, *f.* ωθήσω, *rather* ώσω, to push forward, propel, incite, instigate, *Plat. Phædr.* 84, *D. Fr.* ὠθέω.

Προώλης, εος, ὁ, ἡ, speedily destroyed, utterly ruined, *Dem. de Coron.* 332, 22, *who joins with it* ἐξώλης.

Προῶμαι, *or* πρόωμαι, *and in* 1. *pl.* πρώμεθα, 2. *a. subj. m. of* προΐημι, to send away, abandon. *Th.* ἵημι *or* ἔω.

Πρώριος, ᾱ, ὁ, ἡ. *See* πρόωρος.

Προώρισα, ας, ε, 1. *a. ind. act. of* προορίζω, *f.* ίσω, *pf.* προώρικα, to appoint, predetermine, foreordain, predestinate: *pf. pas.* προώρισμαι, 1. *a. pas.* προωρίσθην.

Πρόωρος, ου, ὁ, ἡ, before the time *or* season; premature, out of season; unripe; *like* ἄωρος.

Προωρώμην, *impf. m. of* προοράω, ῶ, to foresee, *etc., impf. m.* προωρώμην, ώμην. *Th.* ὁράω.

Πρόωσις, εως, ἡ, a pushing forward, pushing out, driving off. *Fr.* ὠθέω.

Πρῦλέες, έων, οἱ, soldiers, combatants on foot; *opposed to chiefs fighting from chariots* ἵκατον πόλεων πρυλέεσσι ἄρηϊαν, protecting *or* sufficient to protect the armies of a hundred cities, *Il.* v, 744. *But see next*

Πρῦλής, έος, ὁ, *used in the plural,* heavy-armed foot-soldiers; *also* soldiers on foot; *Damm derives it from* πέρολις, *by syncope* πρύλις. *Th.* πτερύω.

Πρύλις, εως, ἡ, a martial dance; the Pyrrhic dance, *Callim. H. in Jov.* 52. *Fr.* πρυλής.

Πρύμνα, *Ion.* -η, ης, ἡ, the stern of a ship, the poop; πρύμναν κρούεσθαι, *or* ἀνακρούεσθαι, *in nautical language,* to back a ship; to impel a ship backwards *without turning her round*; to row stern foremost, *Thucyd.* i, 50; *Aristoph. Vesp.* 399; χωρεῖν πρύμναν, to withdraw, *Eurip. Androm.* 1109; κατὰ πρύμνην, on the stern, *said of a wind blowing on the stern, Soph. Phil.* 1437. *Th.* πρυμνός.

Πρύμνη, ης, ἡ, *Ion. and Hom. for* πρύμνα.

Πρύμνηθεν, *adv.* from the stern, *Æschyl. S. Theb.* 191. *Fr.* πρύμνα.

Πρυμνήσι', *for* πρυμνήσια (σχοινία *or* πείσματα *being understood*), cables *or* fasts *for securing the stern of a vessel to the shore, Il.* i, 476. *From*

Πρυμνήσιον, ου, τό, a cable, a rope by which a vessel is fastened to the shore. *From*

Πρυμνήσιος, ία, ιον, of *or* relating to the stern of a vessel, by the stern. *Fr.* πρύμνα.

Πρυμνήτης, ου, ὁ, a steersman, helmsman, pilot, *who was stationed in the* πρύμνα, *or stern of a vessel; also used adjectively for* πρυμνήσιος, *as* πρυμνήτην κάλων, the stern-rope, *i. e.* the hawser, fast, *or* cable, *by which a vessel was secured to the shore, on arriving at her port, Eurip. Med.* 768. *Fr.* πρύμνα.

Πρυμνόθεν, *adv.* from the poop *or* back part; from the root *or* foundation, *i. e.* entirely, thoroughly, *Æschyl. S. Theb.* 71. *Fr.* πρύμνα.

Πρυμνόν, τό, the lower part, end; *strictly, neut. from*

ΠΡΥΜΝΟ'Σ, ή, όν, the last, extreme, remotest; πρυμνὴ ναῦς, *s. as* ἡ πρύμνα, the stern *or* poop *of a ship; so* πρυμνὴ γλῶσσα, the root of the tongue, *Il.* v, 292; πρυμνὸν δορύ, the end of a spear, *etc.*; πρυμνὸν ἱκτάμνοντες

ὕλην, having cut the wood to the roots, *Id.* κ', 149; πρυμνοῖσιν κεράεσσι, at the roots of the horns, *Id.* xiii, 705; πρυμνοῖο βραχίονος, from the lower part of the arm, *i. e. next the shoulder*, *Id.* xiii, 532. *See* πρέμνον.

Πρυμνοῦχος, ου, ὁ, ἡ, holding the stern, *Eurip. Electr.* 1022. *Fr.* ἔχω.

Πρυμνώ, όος, ἡ, *the name of a woman*, Prymno.

Πρυμνώρεια, ας, *Ion.* είη, ης, ἡ, the lower part of a mountain. πρυμνός, the foot, *and* ὄρος, τό, a mountain, *Il.* xiv, 307. *Fr.* πρυμνός.

Πρῠτᾰνεῖα, ων, τά, the money deposited in the Prytaneum by the plaintiff and defendant, *as security for the costs of suit*; δεῖς μοι πρυτανεῖα, *Aristoph. Nub.* 1139; *Demosth.* 708, 22. *The loser refunded the expense of the gainer. The money so deposited (the same as the Roman* sacramentum*) was, when confiscated to the state, paid into the treasury, and formed a fund for the payment of the salary of the Dicasts. See Kuster. ad Aristoph. Nub.* 1139. *It was then the same as the Roman* sportula. *In a suit from a hundred to a thousand drachmas, three drachmas were lodged by each party; above that to ten thousand, thirty drachmas, and so on in proportion; and*

Πρυτανεία, ας, *Ion.* πρυτανηΐη, ἡ, *at Athens*, the office of Prytanis; *the period of thirty-five or thirty-six days, during which the tribe chosen by lot presided in the Senate of Five Hundred by its* πρυτάνεις. *See* πρύτανις.

Πρῠτᾰνεῖον, ου, τό, the Prytaneum, the place of assembly of the Prytanes (the presidents of the Senate for the time being), *where they and other meritorious citizens were maintained at the public expense*, *Demosth.* 350, 24; ἐπήνεσά με καὶ ἐπὶ δεῖπνον εἰς τὸ πρυτανεῖον ἐκάλεσε, *Aristoph. Ran.* 1210, 22; 764; *there was a court adjoining it where certain causes were tried. See Reiske's Index, Græc. Demosth.*; a town-hall, συνελαλῠθότας,...εἰς αὐτὸ τὸ πρυτανεῖον τῆς σεφίας, *Plat. Prot.* 337, *D. From*

Πρῠτᾰνεύω, *f.* εύσω, to be a Prytanis, *i. e.* one of the presidents of the Senate of Five Hundred; to preside over; ἐπιμεληθῆναι τὴν πρυτανεύουσαν φυλήν, that the presiding tribe take charge of it, *Dem. de Coron.*; *compare Plat. Apol.* 32, *B*; to govern, direct; to allow a person to make proposals, ἢν μὴ πρῶτ εἰρήνης γε πρυτανεύσητέ μοι (*because the presiding* πρυτανίς *put the matter to the vote*), *Thucyd.* vi; to guide, regulate, direct, dispense, *Aristoph. Acharn.* 60. *Fr.* πρύτανις.

Πρυτανηΐη, ης, ἡ, *Ion. for* πρυτανεία, ας, the right of presiding *or* commanding; πρυτανηΐη τῆς ἡμέρας, the command of the army for that day, *Herodt.* vi, 110.

ΠΡΥΤΑΝΙΣ, εως, *Ion.* ιος, ὁ, a Prytanis, one of the fifty presidents of the Senate of Five Hundred, who managed the public affairs one tenth part of the year, *Demosth.* 238, 3; 266, 1; *Thucyd.* iv, 118; *Aristoph. Thesm.* 654, *et passim*; *each tribe was chosen by lot, and the fifty were divided into five decades, the first seven of which presided in turn*; τοὺς δὲ πρυτάνεις κελεύει τιθέναι τοὺς καδίσκους ὁ νόμος, καὶ τὴν ψῆφον διδόναι προσιόντι τῷ δήμῳ, *Demosth.* 1375, 17; a ruler, *Æschyl. Prom.* 169; μακάρων πρύτανις, a high-priest, *as the Roman* Pontifex Maximus; οἱ πρυτάνις, *contract. for* πρυτάνεες, *Herodt.* v, 71; a president, prefect; an overseer, superintendent; a protector, guardian; Κρόνιε πρύτανι, *Eurip. Troad.* 1279; *acc. sing.* πρύτανιν, *nom. pl.* πρυτάνεις, annual magistrates at Corinth of the family Bacchiadæ; *also a proper name*, Prytanis; *as if from* πυρόταμις, *or from* πρῶτος.

Πρῳ, *or* πρῷ, *or* πρώ, *Soph. Trach.* 628; early, *Herodt.* ix, 101; prematurely. *See* πρωΐ.

Πρώᾱν, *Dor. for* πρώην.

Πρώην, *adv. properly*, the day before yesterday, *but commonly it means*, a short time since, lately, recently; πρώην τε καὶ χθές, yesterday and the day before, *Herodt.* ii, 53; formerly; *fem. of* πρώϊος, *probably for* πρωΐην (ὥραν).

Πρωθήβης, ου, ὁ, *and* πρώθηβος, ου, ὁ, ἡ, one who has just attained the age of puberty; early youth, *Odys.* i, 431. *Fr.* πρῶτος *and* ἥβη.

Πρώθηβος, ου, ὁ, ἡ, *also* η, ον, in the prime, bloom, *or* flower of youth. *Fr.* πρῶτος *and* ἥβη.

Πρωθύστερον, ου, τό, *in rhetorical writers*, an inverted order of *words*. *See next.*

Πρωθύστερος, ου, ὁ, ἡ, in reversed *or* inverted order, *and* πρωθύστερον, *a figure called* ὑστερότρωτον, *or* ὕστερον πρότερον.

ΠΡΩΙ^A, *and* πρῳ, *adv.* early, in the morning, *to which* ὀψέ, in the evening, *is opposed*; ἅμα πρωΐ, at daybreak; πρωΐ ἔτι τῆς ἡμέρης, the day being yet early, *i. e.* before midday, *Herodt.* ix, 101; seasonably, in good time, prematurely. *Th.* πρό.

Πρωΐα, ας, ἡ, (ὥρα *understood*,) the morning. *Th.* πρωΐ.

Πρωϊαίτατα, *adv.* very early, *Thucyd.* vii, 19. *Same Th.*

Πρωϊαίτερον, *adv.* earlier, *Plat. Phæd.* 59, *D.*

Πρωϊανθής, έος, ὁ, ἡ, flowering early. *Fr.* ἄνθος.

Πρωΐζα, *adv.* the day before, yesterday, χθιζά τε καὶ πρωΐζ', *Il.* ii, 303; lately, not long ago, *Plat. Alc.* ii, 141, *D*; prematurely. *Fr.* πρωΐ.

Πρωΐζον, *or* πρωιζόν, *adv., the same*, the day before yesterday.

Πρωΐζος, ου, ὁ, ἡ, *s. as* πρώϊος, early, timely, in good time, *adv.* πρωΐζα, *like* πρώην, the day before yesterday; *but also*, too early, before the time.

Πρωΐθεν, *adv.* from the morning *Same Th.*

Πρωϊκαρπία, ας, ἡ, the bearing of early fruits. *Fr.* καρπός.

Πρώϊμος, *and Att.* πρῶμος, ου, ὁ, ἡ, of *or* in the morning early, *Aristoph. Vesp.* 264. *Th.* πρωΐ.

Πρωϊνός, ή, όν, of *or* in the morning early. *Fr. the same.*

Πρώϊος, ία, ῖον, early in the morning, *Il.* xv, 470; early, of, *or* in the morning, belonging to the morning; περὶ δείλην πρωΐην γινομένην ἀπίκετο, about early dawn...., *Herodt.* viii, 6; early, *Xen. de Vect.* 1, 3; *compar.* πρωϊαίτερος, earlier, more seasonably; *superl.* πρωϊαίτατος, most seasonably, at a very early period. *Fr.* πρωΐ. *Th.* πρό.

Πρωϊότης, ητος, ἡ, earliness; precocity. *Fr.* πρωΐ.

Πρωϊόθεν, *adv.* from the morning, since the morning, *LXX. Fr.* πρωΐ.

Πρωκτοσεντεστηρίς, ίδος, ἡ, five years of debauchery. *Fr* πρωκτός *and* σεντεστηρίς.

ΠΡΩΚΤΟΣ, οῦ, ὁ, the posteriors, the rump, the rectum *or* anus, *Aristoph. Nub.* 165. *Fr* πρωΐκω.

Πρωκτοτηρέω, ῶ, *f.* ήσω, to inspect the bottom *or* anus, *Aristoph. Eq.* 874. *Fr.* τηρέω.

Πρών, ωνός, *or* πρῶνος, *and* πρώων, ονος, ὁ, *for* πρηών, ῶνος, ὁ, any projecting object, a peak, the summit of a mountain, *Soph. Trach.* 785; πρώνες ἄκροι, *Il.*; a mound *or* bulwark, *Id.* viii, 553; xvii, 747; a promontory, πρῶνα κοινὸν αἴας, *Æschyl. Pers.* 129; *Id. Ag.* 298. *Fr.* πρωών.

Πρώς, -κός, ὁ, a drop, *primarily* of dew. *Th.* πρωΐ.

Πρώνες, οἱ, summits of mountains. *See* πρών.

Πρῶος, *Att. for* πρώϊος, *Aristoph. Vesp.* 204.

ΠΡΩΡΑ, ας, ἡ, *Ion.* πρώρη, the prow of a ship, *Herodt.* i, 194; *Thucyd.* ii, 83; *Odys.* xii, 230 (*not in the Iliad*); μηδὲ προσίστη πρῶραν βίστου πρὸς κῦμα, nor push forward the prow of life against the waves, *Eurip. Troad.* 103. *Fr.* πρό *and* ῥέω.

Πρώραθεν, *adv.* from the prow, with the prow, *Thucyd.* vii, 36; τὰ πρωραῖθεν, the parts *from, next,* the prow, *Id.* vii, 26. *Th.* πρώρα.

Πρωρατεύω, *f.* εύσω, to direct the course of a vessel, *Aristoph. Eq.* 540; to be a pilot, steersman. *Fr.* πρώρα.

Πρωρᾶτης, ου, ὁ, *and* πρωρεύς, έως, ὁ, a pilot; one who sits at the prow *and keeps a look-out to direct the ship, Dosith.* 884, 5; *Xen. Anab.* v, 8, 9. *Th.* πρώρα.

Πρωρεύς, έως, ὁ, a look-out-man, *like* πρωράτης.

Πρώρηθεν, *adv., Ion. for* πρώραθεν.

Πρῶσαι, *inf.* 1. *a. of obsol.* πρώθω, *or* προώθω, to push forward.

Πρῶτα, *adv.* first; τὰ πρῶτα, *for* οἱ πρῶτοι, the first in rank, *Eurip. Med.* 913; *Herodt.* vi, 100; εἰς τὰ πρῶτα, to the highest rank, *Thucyd.* iii, 81. *Fr.* πρῶτος *Th.* πρό.

Πρωταγός, οῦ, ὁ, leading in advance; *hence* οἱ πρωταγοί, the vanguard. *Fr.* πρῶτος *and* ἄγω.

Πρωταγωνιστής, οῦ, ὁ, the first combatant; one who acts the first part; the actor who performs the leading part *or* character in a play, *Aristot. Poet. See under* λόγος.

Πρῶται, ων, αἱ, *applied to a city which is the metropolis or capital of a country; thus* ΕΦΕCΙΩΝ ΠΡΩΤΩΝ ACIAC, *on a coin of Gallienus, and of others. Spanheim.*

Πρωτάρχης, ου, ὁ, a commander, leader. *Fr.* ἀρχή.

Πρώταρχος, ου, ὁ, ἡ, a commander, leader, originating, causing, *Æschyl. Ag.* 1165. *Same Th.*

Πρωτεία, ας, ἡ, the first place, preëminence, *Plut. Phil.* 33, *C. And*

Πρωτεῖον, ου, τό, the first prize, the palm, the first rank; τὰ πρωτεῖα, *i. e.* πρῶτα, the first rank, the precedence, the preeminence; ἀεὶ περὶ πρωτείων, καὶ τιμῆς ἀγωνιζομένην τὴν πατρίδα, *Dem. de Coron. in Coll. Maj.* iii, 95, *or* 247, 5. *Fr.* πρῶτον. *Th.* πρό.

Πρωτεῖος, α, ον, chief, first, foremost, principal; excellent, superior.

Πρωτεσίλαος, ου, ὁ, *and*

Πρωτισίλᾶς, α, ὁ, *Dor. for* Πρωτεσίλαος, ου, ὁ, *a proper name,* Protesilaus.

Πρωτεύς, έος, ὁ, *a sea-god,* Proteus, *Odys.* iv, 365.

Πρωτεύω, *f.* εύσω, *pf.* πεπρώτευκα, to maintain the first rank, to hold the first place, *Xen. Anab.* ii, 6, 13; *Id. Mem.* i, 2, 24; to be first, *Demosth.* 436, 15. *Fr.* πρῶτος.

Πρώτη, ης, ἡ, Prote, *a woman's name.*

Πρώτη, ης, ἡ, first, *f. g. of* πρῶτος.

Πρωτηρότη, *dat. sing. of*

Πρωτηρότης, ου, ὁ, that ploughs first, an early ploughman, *Hes. Op.* 488. *Fr.* πρῶτος *and* ἀρόω.

Πρώτιστ', *for* πρώτιστα, *also* πρώτιστον, *adv.* first, in the first place, *Il.* i, 105; chiefly, above all things; *superl. of* πρῶτον.

Πρώτιστον. *See preced.*

Πρώτιστος, ίστη, ιστον, *superl. of* πρῶτος, by far the first. *Th.* πρό.

Πρωτοβαθρέω, ῶ, *f.* ήσω, to place upon the first *or* highest seats; 1. *a.* ἐπρωτοβάθρησα, *pf.* πεπρωτοβάθρηκα, *impf.* ἐπρωτοβάθρεον, ουν. *Fr.* πρῶτος *and* βάθρον.

Πρωτοβολέω, ῶ, *f.* ήσω, *pf.* πεπρωτοβόληκα, to send *or* put forth first; to shed the first teeth; 1. *a.* ἐπρωτοβόλησα. *From*

Πρωτοβόλος, ου, ὁ, ἡ, casting first, *i. e.* the first teeth; *but* πρωτόβολος, ου, first struck, *Eurip. Troad.* 1061. *Fr.* βάλλω.

Πρωτογένης, εος, *contract.* ους, ὁ, *a man's name,* Protogenes. *But*

Πρωτογενής, έος, ὁ, ἡ, first-born; first instituted, *Pind. Olymp.* x, 63. *Fr.* γόνος. *Th.* γίγνομαι.

Πρωτογέννημα, ατος, τό, first fruit, a firstling, *LXX. Fr.* πρῶτος *and* γίννημα. *Th.* γιγνάω.

Πρωτογεύστης, ου, ὁ, one who first tastes of dishes. *Fr.* γεύω.

Πρωτόγονος, ου, ὁ, ἡ, first-born; a firstling; Ἀρνῶν πρωτογόνων, *Il.* iv, 102; *also,* ancestors; πρωτόγονοι, first in rank, *Soph. Phil.* 180; ancient; πρωτόγονός τι φοίνιξ, *Eurip. Hec.* 457. *But*

Πρωτογόνος, ή, who has brought forth for the first time. *Fr.* γίνομαι, 2. *pf.* γέγονα, to be born.

Πρωτογόνων, *gen. pl. of* πρωτογόνος.

Πρωτοδᾱής, έος, ὁ, ἡ, that has received his first instructions. *Fr.* δαέω *or* δάω.

Πρωτόζυξ, ὕγος, ὁ, ἡ, yoked *or* married for the first time. *Fr.* ζεύγνυμι.

Πρωτόθρονος, ου, ὁ, ἡ, placed on the first seat. *Fr.* θρόνος.

Πρωτοκαθεδρία, ας, ἡ, the first *or* chief seat; *as if* ἡ πρώτη καθέδρα, *from* ἕδρα. *Th.* ἕζομαι.

Πρωτοκλήσια, ων, τά, the first summons *or* citation, the first calling. *Fr.* καλέω.

Πρωτόκλητος, ου, ὁ, ἡ, first called *or* invited. *Same Th.*

Πρωτοκλισία, ας, ἡ, the first *or* chief place at table. *Fr.* πρώτη *and* κλισία. *Th.* κλίνω.

Πρωτοκουρία, ας, ἡ, the first shearing: the first tonsure, *by which, according to the Romish custom, the candidates for the sacred orders are initiated and called* Clerici. *Fr.* κείρω.

Πρωτοκτίστης, ου, ὁ, the first creator *or* founder. *Fr.* κτίζω

Πρωτόκτονος, ου, ὁ, ἡ, first slain; *but* πρωτοκτόνος, ου, committing the first murder, *Æschyl. Eum.* 688. *Fr.* κτείνω, *from the pf.* ἔκτονα.

Πρωτοκύων, ὁ, the first dog *that is* the chief of the Cynics. *Fr* πρῶτος *and* κύων.

Πρωτόλειος, ου, ὁ, ἡ, *pl.* τα πρωτόλεια, the first spoils. *Fr.* λεία.

Πρωτολογία, ας, ἡ, the right of speaking first, *or* of opening a cause; a playing the first part in a dramatic piece *Fr.* λόγος

Πρωτολόγος, ου, ὁ, the orator who speaks first; the actor who plays the first part. *Same Th.*

Πρωτόμαντις, εως, ὁ, ἡ, the first prophet *or* prophetess, *Æschyl. Eum.* 2. *Fr.* μάντις.

Πρωτόμαρτυρ, υρος, ὁ, the first martyr *or* witness. *Fr.* μάρτυς

Πρωτόμορος, ου, ὁ, ἡ, the first

fallen in battle, *Æschyl. Pers.* 560. *Fr.* μόρος.

Πρῶτον, τὸ πρῶτον, *adv.* first, at first. *See under* οὗτος

Πρωτοπᾱγεῖς, *nom. pl f*

Πρωτοπᾱγής, ές, *contract.* οῦς, ὁ, ἡ, recently framed *or* made; πρωτοπαγεῖς, νεοτευχίες, recently framed, newly made, *Il.* v, 194. *Fr.* πρῶτος *and* πήγνυμι.

Πρωτοπᾰθεια, ας, ἡ, a first suffering *or* passion; the first symptoms of disease. *Fr.* πάσχω.

Πρωτοπᾰθής, ές, ὁ, ἡ, suffering for the first time; showing the first symptoms. *Same Th.*

Πρωτόπειρος, ου, ὁ, ἡ, one who tries any thing first. *Fr.* πεῖρα.

Πρωτοπήμων, ονος, ὁ, ἡ, inflicting the first injury, *Æschyl. Ag.* 216. *Fr.* πῆμα.

Πρωτοπλάστης, ου, ὁ, the first former. *But*

Πρωτόπλαστος, ου, ὁ, first formed, *as Adam. Fr.* πρῶτος *and* πλάσσω *or* -στω.

Πρωτόπλοος, *contract.* ους, *gen.* ου, ὁ, ἡ, navigating *or* going to sea for the first time, new, *applied to a ship, Odys.* viii, 35; *Eurip. Hel.* 1530; *or* that goes before *another, Xen. Hist.* v, 1, 24. *Fr.* πλοῦς.

Πρωτοπολῖτης, ου, ὁ, the first citizen in a state. *Fr.* πολίτης.

Πρωτοπόρος, ου, ὁ, ἡ, marching first. *Fr.* πόρος.

Πρωτόῤῥιζος, ου, ὁ, ἡ, being the first root *or* origin. *Fr.* πρῶτος *and* ῥίζα.

Πρῶτος, πρώτη, πρῶτον, *properly, a superl. from* πρό, πρότερος, πρότατος, *by syncope and lengthening the vowel, as in most instances of syncope, or as in* πρωΐ, πρωΐξ, *etc.; according to others, from* πρό, πρόατος (*like* μέσατος, νέατος, *etc.*; first, *in place, time, number, rank, dignity, worth, merit, or eminence;* the first, the most eminent, distinguished, *or* illustrious; the principal; οἱ πρῶτοι, men of the first rank; φίλοις ὧν τοῖς πρώτοις, *Xen. Anab.* ii, 6, 9; *Soph. Phil.* 1289, 1411; *also for the comparative,* prior, superior to *any others; as a numeral, belonging to the series of ordinals,* δεύτερος, δεύτατος, τρίτος, *etc.*; τῇ πρώτῃ τῶν ἡμερῶν, on every other day, *Herodt.* viii, 168. *In Homer,* πρῶτοι *is often used for* πρόμαχοι, *like the cognate* πρόμος, that fights in the first ranks, *Il.* xii, 315; *in Odys.* xxiv, 28, at first, from the first. *The neuters* πρῶτον, τὸ πρῶτον, *and* πρῶτα, *are used as adverbs;* first, for the first time, at first, first of all; in the beginning, principally, chiefly; τὸ πρῶτον *is also used after* ἐπεί, ἐπειδάν, ὅταν, *like the Latin* ut primum; *as,* ἐπειδὴ πρῶτα, when once, after, as soon as, *Il.* i, 235; τὴν πρῶτην (ὥραν *understood*), at the first, at the beginning; τὴν γε πρώτην (ὁδὸν *understood*), for the first time, *Xen. Mem.* iii, 6, 10; beforehand, *Aristot. Polit.* iii, 11; τὰ πρῶτα φέρεσθαι (γέρατα *understood*), to bear off the palm; τὰ πρῶτα, *in philosophy,* elements *or* first principles; *also by the Attics for* ὁ πρῶτος· *as,* τὰ πρῶτα τῶν ἡμῶν φίλων, the first among my friends, *Eurip. Hec.* 794; Ἀθηναίων τὰ πρῶτα, the first man, *or* a man of the first rank, in Athens; ὁ δὲ μηχανικῶν τε ὢν τὰ πρῶτα, he is first (in the science) of mechanics, *Lucian. Baln.* 3; τὰ πρῶτα τῆς ἐκεῖ μοχθηρίας, the first there in wretchedness, *Aristoph. Ran.* 424; *also for* πρότερος, *with a gen.; as* οἱ πρῶτοι μου ταῦτα ἀνιχνεύσαντες, *Ælian. Hist. A.* viii, 12; *Wessel. ad Herodt. p.* 104, *no.* 41, *Riem. and Schneid. Lexx.*

Πρωτοσέληνος, ου, ὁ, ἡ, the first of the moon; the first day of the month. *Fr.* σελήνη.

Πρωτόσπορος, ου, ὁ, ἡ, first sown *or* begotten; *but* πρωτοσπόρος, sowing *or* begetting first. *Fr.* στείρω.

Πρωτοστασία, ας, ἡ, the first place, station, rank. *Fr.* πρῶτος *and* στάσις.

Πρωτοστάτης, ου, ὁ, one who stands in the front ranks, *Thucyd.* vii, 71; the leader of a file, the Enomotarch among the Spartans; *also,* the head *or* chief commander. *Fr.* πρῶτος *and* ἵστημι.

Πρωτοτοκεῖα, ων, τά. *See* πρωτοτοκία.

Πρωτοτοκιόω, *f.* ώσω, *pf.* πεπρωτοτόκευκα, to bring, to confer the right of primogeniture, *LXX.*; *and*

Πρωτοτοκίω, ῶ, *f.* ήσω, to bring forth for the first time, *LXX. Fr.* τίκτω.

Πρωτοτόκια, ων, τά, the right of primogeniture *or* of the first-born, *Hebr.* xii, 16; *LXX. and Etymol.*

Πρωτοτόκος, ου, ἡ, that brings forth for the first time: having her first child *or* birth, *Il.* xvii. 5; *but*

Πρωτότοκος, ου, ὁ, ἡ, the first-born, *Matth.* i, 25; *also,* the first in dignity, *etc., Colos.* i, 15; *as,* πρῶτον τίκτω, the first off spring. *Fr.* τίκτω.

Πρωτοτομίω, ῶ, *f.* ήσω, to cut first *or* for the first time. *Fr.* τέμνω.

Πρωτότομος, ου, ὁ, ἡ, first cut *or* cut off. *Fr.* πρῶτος *and* τέμνω.

Πρωτότῠπον, ου, τό, the original *of a copy;* a first model; a prototype; a primitive word, *from which others are derived. Fr.* τύπτω.

Πρωτότῠπος, ου, ὁ, ἡ, first stamp, of original formation; primitive, radical. *Same Th.*

Πρωτουργός, οῦ, ὁ, ἡ, the first maker *or* author, *Plat. Legg.* x, 897, *A. Fr.* ἔργον.

Πρωτοφόνος, ου, ὁ, ἡ, the first murderer. *Fr.* φένω.

Πρωτοφῡής, ές, ὁ, ἡ, first-born *or* produced. *Fr.* φύω.

Πρωτόχνοος, *contract.* χνους, ου, ὁ, ἡ, having the first down. *Fr.* χνοῦς.

Πρωτόχῠτος, ου, ὁ, ἡ, first poured out. *Fr.* χέω *or* χύω.

Πρωτώ, όος, ἡ, *the name of a woman,* Proto; ἡ πρωτεύουσα.

Πρώτως, *adv.* first, primarily, originally; preferably; τὸ πρώτως ψυχρόν, the primary cause *or* principle of cold, *Plut. Fr.* πρῶτος.

Πρωϋδᾶν, *for* προαυδᾶν, to announce *or* declare, *Aristoph. Av.* 556.

Πρώων, ονος, ὁ, *s. as* πρών *and* πρηών, the top of a mountain, a summit, a promontory; πρώονες ἄκρου, the headland heights, *Il.* viii, 553; xii, 282. *Th.* πρό.

Πταίει, 3. *sing. pres., and*

Πταίην, 2. *a. opt. to* πτῆμι, *obsol.*

Πταίουσα, *Dor. for* πταίουσα, *part. pres. f. g. from* πταίω.

ΠΤΑΙΡΩ, *f.* πτἄρῶ, 1. *a.* ἔπτᾰρα, *part.* πτᾰρας, to sneeze; 2. *a.* ἔπτᾰρον, *Herodt.* vi, 107. *It means to cause something to fall, so that it may come from* πτόω.

Πταίσει, 3. *sing. fut., and*

Πταίσειν, 1. *f. inf.,* πταίσηκτι, 2. *pl.* 1. *a. subj. act. of* πταίω.

Πτᾰῖσμα, ᾰτος, τό, a stumbling; a failure; a calamity, a defeat, *Demosth.* 154, 11; *Herodt.* vii, 149. *Fr. pf. pas. of*

ΠΤΑΙΩ, *f.* πταίσω, *pf.* ἔπτακα, *Isocr.*; to strike the foot

upon any object and to stumble; *ἡ που πταίων, Soph. Phil.* 215; to stumble, slip, fall; to trip; to err; to fail; to trespass; to be defeated; to miscarry, *Thucyd.* vi, 33; ii, 43; *Demosth.* 321, 8; *ἐν οἷς ἔπταισεν ἡ πόλις*, when the state was unfortunate, *Xen. Cyr.* iii, 1, 15; to go to ruin; *πταιεῖν τῇ διανοίᾳ*, to be disappointed in expectations, *Plat. Theæt.* 160, *D*; to light upon; *as if from πίπτω*, to fall; 1. *a.* ἔπταισα, 1. *a. subj. act.* πταίσω, ῃς, ῃ, *pf. pas.* ἔπταισμαι.

Πτάμενος, μένη, μενον, *part. pres. mid. of* πτῆμι, *and in pas.* πτάμαι, *to fly*; *others suppose it to be part.* 2. *a. m. of* ἵπταμαι, to fly; *f. m.* πτήσομαι, *Il.* v, 282; 2. *a. m.* ἐπτάμην. *Fr.* πέτομαι.

Πτανός, *Dor. for* πτηνός, ὁ, ἡ, winged, swift, *Eurip. Hipp.* 1270.

Πτάξ, ᾰκός, ὁ, ἡ, timid, fearful; a hare, *Æschyl. Ag.* 135. *Th.* πτήσσω, *Æol.* πτάγω.

Πταρμική, ῆς, ἡ, *a plant*, sneeze-wort, *or* yarrow, *or* milfoil. *Fr.* πταίρω.

Πταρμικός, ή, όν, causing sneezing; sneezing strongly. *And*

Πταρμός, οῦ, ὁ, a sneezing, *Aristoph. Av.* 720. *Fr.* πταίρω.

Πτάρνυμαι, to sneeze, *Xen. Anab.* iii, 2, 5.

Πτάσθαι, πτάμενος, 2. *a. mid.*, to proceed, *Soph. Œd. T.* 17. *See* πέτομαι.

Πτάτο, *Ion. for* ἵπτᾰτο, 3. *sing. impf. mid. of* πτάμαι, *or* 2. *a. mid. of* πτῆμι. *See* πτάμενος.

Πτάω, *for* πετάω, *obsol., from which* ἵπτημι *takes its future*, πτήσω. *See* πτῆμι.

Πτί, *a poetic particle, from* ποτί, *like* πίπτε, *for* πίποτε, *Latin, sua-pte. Schrevel. Lex., ed. Kritsch.*

ΠΤΕΛΕ᾽Ᾱ, ας, ἡ, the elm; ulmus campestris; *as it were* πεταλία, *from* πέταλος, a leaf, *Il.* xxi, 242; πτελίην εὐφυίαν, the noble elm, *Aristoph. Nub.* 1008. *It is covered with branches and leaves from the root.*

Πτερά, *nom. or acc. pl. of* πτερόν, οῦ, τό, wings, *Il.* xix, 386; πτερὰ νίκας, the wings of victory, *i. e.* a victory speedily gained.

Πτερῖνος, ίνη, ινον, made of feathers, winged, *Eurip. Orest.* 1428. *Fr.* πτέρον.

Πτέρις, ίδος, ἡ, fern *or* brakes. *Fr.* πτερόν, a wing, *because the leaves are notched or pinnated and expanded.*

ΠΤΕ᾽ΡΝΑ, ης, ἡ, the heel, *Demosth.* 86, 2; the extremity *of any thing. Hence*

Πτερνάω, ῶ, *s. as*

Πτερνίζω, *f.* ίσω, to strike with the heel, to kick; to trip up; to spurn; to circumvent, to cheat. *Fr.* πτέρνα.

Πτέρνιξ, ικος, ἡ, the middle stalk of an artichoke.

Πτερνίς, ίδος, ἡ, the heel; *also*, the bottom *of a basin, or dish. Fr.* πτέρνα.

Πτερνισμός, οῦ, ὁ, a kicking; a plotting, deception. *Fr.* πτερνίζω.

Πτερνοβατέω, ῶ, *f.* ήσω, to lean on the heels in walking. *Fr.* βαίνω.

Πτερνογλύφος, ου, ὁ, *the name of a mouse*, Pternoglyphus, *i. e.* Ham-scraper, *Hom. Batrachom.* 227. *Fr.* πτέρνα, *for* πέρνα, *and* γλύφω.

Πτερνοκοπέω, ῶ, to strike *or* stamp with the heel. *Fr.* κόπτω.

Πτερνοτρώκτης, ου, ὁ, a nibbler of hams; *the name of a mouse, in Hom. Batrachom.*, Pternotrochus, *i. e.* Ham-nibbler. *Fr.* πτέρνα, *for* πέρνα, *and* τρώγω.

Πτερνοφάγος, ου, ὁ, *the name of a mouse*, Pternophagus, *i. e.* Ham-eater, *Hom. Batrachom.* 230. *Fr.* φάγω.

Πτεροδᾰμων, ονος, ὁ, ἡ, flying *or* moving with sails.

Πτεροδόνητος, ου, ὁ, ἡ, whirled round with wings, *Aristoph. Av.* 1390. *Fr.* δονέω.

Πτεροδρομία, ας, ἡ, a winged flight. *Fr.* δρόμος.

Πτεροείμων, ονος, ὁ, ἡ, clad *or* covered with feathers *or* plumes. *Fr.* ἔννυμι.

Πτερόεις, όεσσα, όεν, winged, swift; πτερόεσσα κορά, the winged maid, the Sphinx, *Soph. Œd. T.* 508. *It is sometimes applied to* arrows; πτεροέντες ὀϊστοί, *Il.* v, 171; *and also to* words, *because when once uttered they cannot be recalled*; ἔπεα πτεροέντα προσηύδα, *Id.* i, 201; πτερόεις κεραυνός, the volleying thunder, *Aristoph. Av.* 576. *From*

ΠΤΕΡΟ᾽Ν, οῦ, τό, a wing; a plume, a pinion; a feather; the blade of an oar, *Eurip. Hel.* 147; *Id. Troad.* 1076; a sail; a bird, *Aristoph. Av.* 1303; *also*, an augury, *Soph. Œd. C.* 97; *Æschyl. Suppl.* 324; flight; *ἢ δι᾽ οἰωνῶν πτεροῖς, Eurip. Ion.* 380; a roof of a temple; the wall of a portico; *by syncop. for* πτερόν. *Fr.* πέτομαι.

Πτεροποίκιλος, ου, ὁ, ἡ, having a varied *or* painted plumage, *Aristoph. Av.* 248; *Plat. Phædr* 248, *C. Fr.* ποικίλος.

Πτερόπους, *gen.* ποδος, wing-footed. *Fr.* πτερόν *and* πούς.

Πτεροῤῥοέω, *and* πτεροῤῥυέω, to shed the feathers, lose feather moult; *metaphor.* to be plucked, fleeced, pigeoned. *Fr.* πτερόν *and* ῥέω.

Πτεροῤῥυέω, ῶ, *f.* ήσω, to moult, shed the feathers, *Aristoph. Av.* 106. *Fr.* ῥέω.

Πτεροφοιτος, ου, ὁ, ἡ, wandering hither and thither, on inconstant wing, *Plat. Phædr.* 252, *C. Fr.* φοιτάω.

Πτεροφόρος, ου, ὁ, ἡ, bearing wings, winged, *Eurip. Orest.* 371; πτεροφόρον Διὸς βέλος, *Aristoph. Av.* 1714. *Fr.* φέρω.

Πτεροφυέω, ῶ, *f.* ήσω, to put forth plumes, to become fledged. *Fr.* φύω.

Πτεροφυής, έος, ὁ, ἡ, to have wings, to become winged, fledged. *See preced.*

Πτερόω, ῶ, *f.* ώσω, to furnish with wings, to give wings to; τοξεύματος περὶ τὰς γλυφίδας περιειλίξαντες καὶ πτερώσαντες τὸ ξυλλίνον, *Herodt.* viii, 128 to furnish with sails *or* oars, *Eurip. Iph. Taur.* 1347; to raise *as it were* on wings, *hence* to elevate, animate, raise hopes; *pas.* to be winged; elevated, *Plat. Phædr.* 248, *E*; *pf. pas* ἐπτέρωμαι, *Aristoph. Ran.* 388 *Fr.* πτερόν.

Πτέρυγας, *acc. pl., and*

Πτερύγεσσι, *Ion. for* πτέρυξι *from* πτέρυξ, υγος, ἡ.

Πτερυγίζω, *f.* ίσω, to try the wings, *like young birds*; to flutter, *Aristoph. Plut.* 575; *Id. Ar* 1466; to clap the wings, to fly; to make an essay *or* attempt. *And*

Πτερύγιον, ου, τό, a small wing; the fin *of a fish*; the side plates of a corslet, *Xen. Anab.* iv, 7, 10; the pinnacle *of a building*; the top of the ear; the extremity, the border; *dimin. of* πτέρυξ.

Πτερυγοειδής, έος, ὁ, ἡ, *contract.* πτερυγώδης, wing-like; ὅλον τ πτερυγώδες, *Theophr. H. Pl.* 3, 12, 2. *Fr.* εἶδος.

Πτερυγοειδῶς· πτερυγοειδῶς τε φύκασι τὰ φύλλα, *Theophr. H Pl.* 3, 12, 2. *Same Th*

Πτ ρύγόω, ῶ, *f.* ώσω, to furnish with wings *or* feathers; *mid.* to flutter the wings in running. *Fr.* πτέρυξ.

Πτερυγωκής, ίος, ὁ, ἡ, swift-winged, *Æschyl. Prom.* 286. *Fr.* πτέρυξ *and* ὠκύς.

Πτερύγωμα, ατος, τό, a wing; *also,* any projecting body, the lobe of the ear. *Fr.* πτερυγόω.

Πτερύγωτός, ή, όν, winged, *Aristoph. Eq.* 1084. *Fr.* πτέρυξ.

Πτέρυξ, ύγος, ἡ, a wing, *Eurip. Melanipp.* 505; *also,* a feather *or* fin; a plume, pinion; the extreme part of any body, *as* the wing *of a house,* the skirt *of a garment, etc.*; any projection, *as a promontory; metaphor.* a course, *Soph. Electr.* 235. *Fr.* πτέρνον.

Πτέρυσμα, ατος, τό, a clapping of the wings. *From*

Πτερύσσομαι, to strike the sides with the wings, *as cocks do before crowing; also,* to exult; *f. m.* ύξομαι. *Fr.* πτέρυξ.

Πτέρωμα, ατος, τό, a wing; τὸ τῆς ψυχῆς πτέρωμα, *Plat. Phæd.* 246, 8; the fin of a fish, a feathered shaft. *Fr.* πτέρον.

Πτέρωσις, ιως, ἡ, plumage, *Aristoph. Av.* 94. *Fr.* πτερόω.

Πτερωτός, ή, όν, winged, feathered; πτερωτὸς Αἴδας, *Eurip. Alc.* 271; *Æschyl. Prom.* 135; πτερωτὸς φθόγγος, *Aristoph. Av.* 1198; swift, fleet; τόξων πτερωτὸς γλυφίδος, the swift feathers of the arrows, *Eurip. Orest.* 208. *Fr.* πτερόω.

Πτέσθαι, *inf. a. to* πίτομαι.

Πτῆμα, ατος, τό, a flying, flight. *From*

Πτῆμι (*for* πτάω), *and* ἵπτημι, *obsol., f.* πτήσω, *pf.* πίπτηκα, 2. *a.* ἔπτην, 2. *a. m.* ἐπτάμην, 2. *a. subj. act.* πτῶμαι · πτῆται νιφάς, the flakes of snow fall, *Il.* xv, 170; to fly, to spread the wings. *See* ἵπταμαι.

Πτηνά, ῶν, τά, *pl. of* πτηνόν.

Πτῆναι, πτάς. *See* πίτομαι.

Πτηνολίτης, ου, ὁ, bird-killing. *Fr.* πτηνός *and* ὄλλυμι.

Πτηνόν, οῦ, τό, that flies, a bird. *Fr.* πτηνός.

Πτηνοπέδιλος, ον, ὁ, ἡ, having winged buskins. *Fr.* πτηνός *and* πέδιλον.

Πτηνόπους, οδος, ὁ, ἡ, having winged feet; having swift feet. *Fr.* ποῦς.

Πτηνός, ή, όν, *Dor.* πτανός, winged; *from* πτῆμι · πτηνοῖσι μύθοις, πτᾶν winged words, *Eurip.* [illegible] 1175; πτηνῆς ὡς ὄμμα πελείας, *Soph. Aj.* 140 : πτηνὸς κύων, *Æschyl. Prom.* 1024; πτηνοῖς ἰοῖς, with winged arrows, *Soph. Phil.* 166; αἱ πτηναί, *and* τὰ πτηνά, birds, *Xen. Cyr.* i, 4, 11. *The Epic form is* πετεινός, *Il.* ii, 459. *Fr.* πέτομαι.

Πτῆξαι, 1. *a. inf. of* πτήσσω.

Πτῆξις, εως, ἡ, the act of terrifying. *Fr.* πτήσσω.

Πτῆξις, εως, ἡ, the act of flying, the motion of birds, flight, *Æschyl. Prom.* 486. *Th.* πέτομαι.

Πτῆσις, εως, ἡ, the act of flying.

Πτήσσω, *f.* πτήξω, *pf.* ἔπτηχα, to strike with fear *or* terror, to terrify, alarm, *Il.* xiv, 40; *Soph. Œd. C.* 1465; to shrink through fear, to be awed *or* cowed, *Plat. Conv.* 184, *B*; to crouch, quail through terror; 1. *a.* ἔπτηξα, 2. *a.* ἔπτᾶκον · *Epic part. pf.* πεπτηώς, ῶτος · 2. *a.* κατεπτήτην, *Il.* viii, 136; *from obsol.* πτῆμι; to be in terror, *Xen. Cyr.* iii, 1, 15; to flee, to hide one's self. *It is connected with* πτώσσω, πτοέω, πίπτω, *denoting as it were something falling suddenly on.*

Πτῆται, *Ion. for* πτᾶται, *subj. a. to* πίτομαι.

Πτήσω, 1. *a. act. of* πτῆμι, *or* ἵπτημι, to fly.

Πτίλον, ου, τό, a soft feather, a plume, *Aristoph. Acharn.* 585; *Herodt.* ii, 76; a fin, the wing of an insect, down, a down pillow *or* cushion. . *Fr.* πίλαω.

Πτιλόνωτος, ου, ὁ, ἡ, with a feathered, downy back. *Fr.* πτίλον *and* νῶτον.

ΠΤΙΛΟΣ, *or* πτίλλος, ου, ὁ, from whose eyebrows the hair is gone; bald.

Πτίλωσις, εως, ἡ, the moulting of birds; the falling of the eyelashes. *Fr.* πτίλος.

Πτίλωτός, ή, όν, furnished with wings, *like those of insects*; having soft, downy plumes. *Fr.* πτίλος.

Πτίσάνη, ης, ἡ, barley-water, ptisan, peeled barley.

Πτίσμα, ατος, τό, hulled *or* peeled grain.

ΠΤΙΣΣΩ, *or* -ττω, *f.* ίσω, 1. *a.* ἔπτισα, to bruise out, to bruise corn, to pound; to strip off the bark, *Herodt.* ii, 92. *Fr.* πίσσω, *hence Latin* pinso.

Πτόα, ας, ἡ, *Ion.* πτοίη, fear, terror. *Fr.* πτοέω.

ΠΤΟΕΩ, *f.* ήσω, to frighten away, to terrify; *also,* to confound, astonish; to inflame with love *or* any violent passion; *pas.* to be struck with terror *or* alarm ὡς ἐπτόηται, *Eurip. Bacch* 214 to be infatuated; *pf. pas.* ἐπτόημαι · ἐπτοημένοι φρένας, *Æschyl. Prom.* 858; 1. *a. pas.* ἐπτοήθην, *subj.* πτοηθῶ, ῆς, ῇ, *part.* πτοηθείς, εῖσα, έν, terrified, amazed · σωφροσύνην τὸ περὶ τὰς ἐπιθυμίας μὴ ἐπτοῆσθαι ἀλλ' ὁλιγώρως ἔχειν καὶ κοσμίως, the not being too eager about our desires, *Plat. Phæd.* 48, *C. Fr.* πέτω.

Πτοηθείς, 2. *pl.* 1. *a. subj. pas. of* πτοέω.

Πτοημένος, *Ion. for* ἐπτοημένος, *pf. part. pas. of the same.*

Πτόησις, εως, ἡ, a striking with terror, violently affecting any one; fear, consternation, infatuation; violent desire.

Πτοία, ας, ἡ, violent desire, *Plat. Locr.* 103, *B*; *and*

Πτοιάω, *and* πτοιέω, *s. as* πτοέω.

Πτοιέω, πτοίησις, πτοιητός. *See* πτοέω.

Πτοιᾱλέος, *or* πτοαλέος, ία, έον, terrified; put to flight; overpowered with passion *or* emotion. *Fr.* πτοέω.

Πτοίμην, οἵο, οἵτο, *for* πταίμην, αἵο, αἵτο, 2. *a. opt. m. of* ἵπταμαι.

Πτοιόδωρος, ου, ὁ, Ptoiodorus, *a man's name.*

Πτοιοῦμαι, *pres. pas. of* πτοιέω, *Poet. for* πτοέω.

Πτοιωτός, ή, όν, terrified, perturbed.

Πτολεμαῖος, ου, Ptolemy, *the name of several kings of Egypt.*

Πτολεμαΐς, ίδος, ἡ, *the name of a city,* Ptolemais.

Πτολεμίζω, *Poet. for* πολεμίζω, to carry on war, to fight, *Il. Th.* πόλεμος.

Πτόλεμος, ου, ὁ, *Poet. for* πόλεμος, war, *Il.*

Πτολίαρχος, ου, ὁ, ἡ, *Epic for* πολίαρχος.

Πτολίεθρον, ου, τό, a small town; *dimin. of* πτόλις, εως, ἡ, *Poet. for* πόλις, a city, *Il.*

Πτολίεσσιν, *dat. pl. Ion. and Poet. of* πτόλις, εως, ἡ, *Poet. for* πόλις, a city.

Πτολιπόρθιος, *and* πτολίπορθος, *and* πτολιπόρθης, ου, ὁ, a destroyer of cities, *Il.*; *Æschyl. Ag.* 459. *Fr.* πτόλις, εως, ἡ, *Poet. for* πόλις, *and* πέρθω, 2. *pp.* πέπορθα.

Πτολίπορθος, ου, ὁ, ἡ, sacking, wasting, *or* consuming cities. *Fr.* πτόλις *and* πέρθω.

Πτόλις, εως, ἡ, *Poet. for* πόλις, a city, *Il.*; *Eurip. Hec.* 755.

Πτόλισμα, ατος, τό, *Epic for* πόλισμα.

Πτόρθοιο, *gen. Ion. of*

Πτόρθος, ου, ὁ, a branch, shoot, scion, *Odys.* vi, 128; *Eurip. Hec.* 20; a budding *or* shooting forth. *Th.* ὀρθός, *or* πτερόν.

Πτόω, *obsol.*, to fall, *whence pf.* πέπτωκα, *part.* πεπτωκώς, *and* πεπτεώς, *and* πεπτώς. *See* πίπτω.

Πτυαλίζω, *f.* ίσω, to have a copious flow of saliva, to spit much; *and*

Πτυᾰλισμός, οῦ, ὁ, a copious flow of saliva, ptyalism. *Fr.* πτύω.

Πτύγμ', *for*

Πτύγμα, ᾰτος, τό, a folding, fold; πέπλοιο πτύγμα, the double fold of her robe, *Il.* v, 315; *Eurip. Hec.* 755. *Fr. pf. pas. of* πτύσσω.

ΠΤΥΓΞ, γος, ὁ, *a species of* water-bird, *supposed to be the same as the* ὖρρίς.

Πτύελον, ου, τό, spittle. *Fr.* πτύω.

Πτύελος, ου, ἡ, *Ion. for* πτύελος, *s. as* πτύελον.

Πτυκτίον. *See* πτυχή.

Πτυκτός, ή, όν, folded, doubled; ἐν πίνακι πτυκτῷ, in a folded tablet, *i. e. the tablet consisted of two boards, the one of which was folded on the other, Il.* vi, 169. *Fr.* πτύσσω.

Πτύξ, ῠχός, ἡ, a fold *of a garment*; a thickness; the folds *or* layers of a shield, *Il.* xviii, 481; *Eurip. Suppl.* 989; *Il.* vii, 247; a leaf, a tablet, *Eurip. Herc. F.* 240; the hollow *or* recess of a mountain, *Eurip. Androm.* 1266; πτύχες Ὀλύμπιοιο, the ridges of Olympus, *Il.* xi, 77; *it properly means any inequality of surface*; πτύχες, folding-doors; the top of a mountain. *Th.* πτύσσω.

Πτύξας, *part.* 1. *a. of* πτύσσω.

Πτύξις, εως, ἡ, a folding, a fold. *Fr.* πτύσσω.

Πτῦον, ου, τό, a winnowing-fan, *by which the chaff,* πτύεται, *is cast out from the grain, Il.* xiii, 588. *Th.* πτύω.

Πτυόφι, *Poet.*, with a winnowing-fan. *Fr.* πτύον.

Πτύρημι, *s. as* πτύρω.

Πτύρμα, ᾰτος, τό, a fright, terror.

Πτύρομαι. *See* πτύρω.

Πτυρόμενος, *part. pres. pas. of*

Πτῦρω, *f.* πτῦρῶ, *pf.* ἔπτυρκα, to terrify, scare; to affright; *pas.* πτύρομαι, to be in terror; to startle; 2. *a. pas.* ἐπτύρην, to be fearful of, *with acc., Plat. Ax.* 370. *A. Th.* πτοέω.

Πτύσας, *part.* 1. *a. act. of* πτύσσω.

Πτύσμα, ᾰτος, τό, spittle, saliva. *Fr.* πτύω.

ΠΤΥΣΣΩ, *f.* ξω, *pf.* πέπτυχα, 1. *a.* ἔπτυξα, to fold, fold up together, *Odys.* vi, 111; to double up; to fold around; πρὶν ἂν τουτί πτύξωμαι, *Aristoph. Nub.* 268; to fold *or* clasp *the hands, Soph. Œd. C.* 1607; *mid.* to fold about one's self; to become bent, *as a spear pushed against a resisting body, Il.* xiii, 134; to contract into folds and wrinkles; 1. *a. pas.* ἐπτύχθην, *pf. pas.* ἔπτυγμαι.

Πτύχες, folds, folding-doors; *also,* inequalities *of ground,* ridges; *nom. pl. of* πτύξ, πτυχός, ἡ. *Th.* πτύσσω.

Πτυχή, ῆς, ἡ, a fold; a winding, *Eurip. Suppl.* 767; a recess *or* valley, *Soph. Œd. T.* 1026; *pl.* the involutions *or* turns of music, *Pind. Olymp.* i, 170, the folds *or* rolls of a book, *Æschyl. Suppl.* 925; ἐν αἰθέρος πτυχαῖς, in the windings of ether, *Eurip. Orest.* 1648; the boards of a tablet that fold, *Eurip. Iph. Aul.* 98; *and*

Πτυχεῖς, εἶσα, έν, *part.* 1. *a. pas. of* πτύσσω.

Πτῠχώδης, ες, ὁ, ἡ, having many folds. *Fr.* εἶδος.

ΠΤΥΩ, *f.* ῠσω, to spit, disgorge, vomit, *Il.* xxiii, 697; *Herodt.* i, 99; to treat with contempt; 1. *a.* ἔπτῠσα, *Soph. Antig.* 629; *pf. pas.* ἔπτυσμαι.

Πτωκάζεμεν, *Ion. or Dor. contract.* πτωκάζειν, *pres. inf. of*

Πτωκάζω, *rather* πτωσκάζω, *s. as* πτώσσω, to fear, to be in terror, *Il.* iv, 372. *Fr.* πτώξ.

Πτωκάς, άδος, ἡ, timid, flying through fear, *Soph. Phil.* 1082. *Fr.* πτώσσω.

Πτῶμα, ᾰτος, τό, a fall; πεσεῖν ἀτίμως πτώματ' οὐκ ἀνασχετά, to experience a disgraceful, awful fall, *Æschyl. Prom.* 921 (*the cognate noun after the verb*); misfortune, calamity, ruin, defeat; fault; a crime; a dead body, *Eurip. Orest.* 1195; τὰ Διῶν πτώματα, misfortunes sent by the gods, *Eurip. Herc. F.* 1219. *Fr. pf. pas. of* πίπτω.

Πτωματίζω, *f.* ίσω, to throw down, cause to fall; ἴζομαι, to have the falling-sickness. *Fr.* πτῶμα.

Πτώξ, κός, ὁ, ἡ, timid, timorous, fearful, shy; *also as a substantive,* a hare, *Il.* xvii, 676 *Fr.* πτώσσω. *Th.* πτοέω.

Πτῶξ, Libyæ fera, *Theophr. H. Pl.* 4, 3, 5.

Πτωσίμοις, ου, ὁ, ἡ, fallen, slain in war, *Æschyl. Ag.* 625. *Fr* πίπτω.

Πτῶσις, εως, ἡ, a fall, ruin, *Matt.* vii, 27; overthrow, defeat; a throw of dice, *Plat. Polit.* x, 604, *C*; *also, in Grammar,* the case *of a noun, etc. Fr.* πίπτω.

Πτωσκάζω, *Poet. for* πτώσσω, to crouch *or* cower for fear.

Πτώσσῃς, 2. *sing. pres. subj. of* πτώσσω, *pres. inf.* πτώσσειν.

Πτώσσουτι, *Dor. for* πτώσσουσι, 3. *pl. pres. act. of*

Πτώσσω, *f.* πτώξω, to tremble with fear, *Il.* v, 634: to crouch, cower, *or* shrink, *like a terrified bird, Il.* iv, 371; to hide one's self, to be in terror, to flee from through terror, *with acc.,* ἀλλήλους πτώσσουσιν, *Il.* xx, 427; *Eurip. Bacch.* 223; to fly through fear, *Herodt.* iv, 48; to cringe, *as a beggar, Odys.* xviii, 362. *Th.* πτοέω, *s. as* πτήσσω.

Πτωτός, ή, όν, fallen; liable to fall. *Fr.* πίπτω.

Πτωχεία, ας, ἡ, poverty, beggary, *Aristoph. Plut.* 549; *Plut. Legg.* xi, 936, *B*; *Ion.* πτωχηΐη, *Herodt.* iii, 14. *From*

Πτωχεύω, *f.* εύσω, *pf.* πεπτώχευκα, to be poor; to be a beggar, to beg for, *Aristoph. Nub.* 921; to obtain by begging, *Odys.* xvii, 19; 1. *a.* ἐπτώχευσα. *Fr.* πτώσσω.

Πτωχηΐη, *Ion. for* πτωχεία.

Πτωχίζω, *f.* ίσω, *pf.* πεπτώχικα, to make poor; to reduce to beggary. *Fr.* πτώχος.

Πτωχικός, ή, όν, relating to beggars, mendicant, *Odys.* vi, 208; *Demosth.* 26, 20; beggarly, miserable. *Fr.* πτωχός.

Πτωχίστερος, more beggarly, *Aristoph. Acharn.* 425. *Fr.* πτωχός.

Πτωχοδοχεῖον, ου, τό, a poor-house. *Fr.* δέχομαι.

Πτωχοποιός, οῦ, ὁ, ἡ, a beggar-maker; *an epithet bestowed by Aristophanes* (*Ran.* 841) *on Euripides. Fr.* ποιέω.

Πτωχός, ή, όν, *primarily,* timid; crouching; *hence,* poor, beggarly; πτωχῷ διαίτῃ, beggarly diet, *Soph. Œd. C.* 755; beggarlike; a beggar, *Id. Œd. T* 455; *compar.* πτωχίστερος, *Fr.* πτώσσω.

Πτωχοτροφεῖον, ου, τό, a poor-house *or* almshouse ; *and*
Πτωχοτρόφος, ου, ὁ, ἡ, one who supports the poor. *Fr.* τρέφω.
Πτωχοφᾰνής, ές, *contract.* οῦς, ὁ, ἡ, appearing poor, feigning want, beggarly, mean, *Prov.* xiii, 17.
Πυανέψια, ων, τά, (ἱερά *understood,*) *and* πυανεψία, ας, ἡ, (ἑορτή *understood,*) a festival at Athens, in the month of πυανεψιών, *or* October, in honor of Apollo, *during which a dish of beans or other pulse was cooked in commemoration of an occurrence under Theseus. Other Greeks called it* πανόψια, *Riem. Lex. Fr.* πύανος *and* ἕψω.
Πυανεψιών, ῶνος, ὁ, the fourth month *of the Attic year, answering to the latter half of October and the first half of November. Same Th.*
Πύᾰνον, ου, τό, a bean ; any kind of pulse ; *also* πύαμος *and* πύαμον.
Πύᾰνος, ὁ, a bean.
ΠΥΎΑΡ, ᾰτος, τό, the first milk *of the female after bringing forth, called* beestings ; *also,* curd *or* rennet, *a favorite dish of the ancients ; perhaps because it is thick like* πύον. *See* πύος.
Πῡγαῖα, τά, *scil.* μέρη. *Fr.* πυγή.
Πυγαῖος, αία, αῖον, pertaining to the rump ; τὸ πυγαῖον (μέρος), the buttock, the rump, *Herodt.* ii, 183. *Fr.* πυγή.
Πῡγαργος, ου, ὁ, ἡ, having white buttocks *or* a white tail ; *a kind of antelope, called* the pygarg, *Herodt.* iv, 192, *and Deuteron.* xiv, 5 ; *also, a species of* cagle, *Aristot. Hist. An., l.* vi, *c, b. Fr.* ἀργός. *According to Dr. Shaw, a species of* antelope.
ΠΥΓΗ', ῆς, ἡ, *and* πύξ, πυγός, ἡ, the rump, posteriors ; the buttocks, *Aristoph. Ran.* 1070. *Perhaps from* πύκα, *because the flesh is thick on that part of the body.*
Πυγηδόν, *adv.* at the buttocks. *Fr.* πυγή.
Πυγίδιον, ου, τό, *dimin.,* a little *or* thin buttock, *Aristoph. Eq.* 1368. *Th.* πυγή.
Πυγίζω, *f.* ίσω, to strike on the buttock. *Hence*
Πῡγισμα, ᾰτος, τό, a stroke *or* blow on the buttock.
Πυγμαῖοι, ων, οἱ, the Pigmies, *a nation of dwarfs in the extreme parts of India, or according to others, of Ethiopia.*
Πυγμαῖος, αία, αῖον, dwarfish ; ὁ, a pigmy, a dwarf ; πυγμαῖος ἀνήρ, *Herodt.* iii, 37. *Fr.* πυγμή.
Πύγμᾰτος (ἔσχατος), *Hesych., for* πύματος, the last.
Πυγμᾰχέω, ῶ, to fight with the fists ; to contend in boxing ; *and*
Πυγμᾰχία, ας, *Ion.* ίη, ης, ἡ, the contest of boxing ; a pugilistic combat, *Il.* xxiii, 653. *From*
Πυγμᾰχος, ου, ὁ, a boxer, *Odys.* viii, 246. *Fr.* μάχομαι.
Πυγμή, ῆς, ἡ, the fist ; boxing, pugilism, *Demosth.* 1408, 16 ; *Eurip. Alc.* 1050 ; a measure extending from the elbow to the fist, 1 foot 1½ inches in length ; *whence* πυγμαῖοι, pigmies, *as if of* the height of a cubit ; κατάσσειν πυγμῇ, to strike with the fist ; πυγμῇ, *adverbially,* frequently, repeatedly, earnestly. *Th.* πύξ.
Πυγολαμπάς, άδος, *and* -λαμπίς, ίδος, ἡ, the glowworm. *Fr.* λάμπω.
Πυγοστόλος, ου, ὁ, ἡ, that covers *or* adorns the back part of the body. *Fr.* πυγή *and* στέλλω.
Πυγούσιος, ου, ὁ, ἡ, of the length *or* extent of a cubit, *Odys.* x, 517. *From*
Πυγών, όνος, ἡ, the elbow ; a cubit ; a measure extending from the elbow to the end of the hand clenched, *or* twenty fingers' breadth, *Herodt.* ii, 175. *Th.* πύξ.
Πυδαρίζω, to leap, spring, kick ; to dance the Laconic dance, ποτὶ πυγὰν ἄλλεσθαι, *Aristoph. Lys.* 82. *It probably resembled the Highland fling. Dunb. Fr.* πυγή *or* σηδάω.
ΠΥΈΛΟΣ, ου, ὁ, a bowl *for holding milk ;* a pail, *Odys.* xix, 553 ; a trough ; a bathing-tub ; a basin for the bath, *Aristoph. Thesm.* 562 ; a shell *or* coffin ; πύελος *is also used, but not Attic. The* ῡ *is long with Homer, short* (ῠ) *with the Attic poets. Perhaps from* πύος, *akin to Latin* pelvis ; *or from* σοῦς *and* λούω.
Πυελώδης, ες, ὁ, ἡ, like a trough, hollow. *Fr.* εἶδος.
Πυίω, ῶ, *f.* ήσω, to promote suppuration ; *mid.* to suppurate. *Fr.* πῦον.
Πύη, ης, ἡ, *and* πύησις, εως, ἡ, a discharge of matter from the lungs, consumption.
Πῡθαγορᾶς, ου, *and* ᾶ, ὁ, *a man's name,* Pythagoras.
Πυθαγόρειος, ου, ὁ, ἡ, *and* Πυθαγορικός, ή, όν, Pythagorean.
Πῡθᾰγορίζω, to be a disciple of Pythagoras. *Fr.* Πυθαγόρας.
Πυθαγοριστάς, ᾶ, ὁ, *Dor. for* Πυθαγοριστής, οῦ, ὁ, a Pythagorean, a disciple of Pythagoras.
Πῡθᾰγοριστής, *Dor.* -ιστάς, οῦ, ὁ, a Pythagorean, follower of Pythagoras. *Fr.* Πυθαγορίζω.
Πύθαρχος, ου, ὁ, *a man's name,* Pytharcus.
Πυθαύλης, ου, ὁ, one who plays on the flute the Pythian air in honor of Apollo's victory over the serpent Python. *Fr.* αὐλός
Πυθίας, ου, ὁ, *a man's name,* Pytheas.
Πῡθεδών, όνος, ἡ, rottenness, putrefaction. *Fr.* πύθω.
Πῡθέσθαι, 2. *a. inf. m. of* πυνθάνομαι.
Πύθεται, 3. *sing. pres. ind. mid. of* πύθω.
Πύθευ, *Dor. for* πύθου, 2. *a. imperat. mid. of* πυνθάνομαι.
Πύθῃ, 3. *sing. pres. subj. act. of* πύθω · *also* 2. *sing.* 2. *a. subj. m. of* πυνθάνομαι.
Πύθηαι, *Ion. contract.* πύθῃ, 2. *sing.* 2. *a. subj. m. of* πυνθάνομαι.
Πυθήν, ῆνος, ὁ, Pythen.
Πῡθία, ας, ἡ, the Pythonissa *or* priestess of Apollo at Delphi, who delivered the oracles of the god. *Fr.* πύθομαι.
Πύθια. ων, τά, Pythia, (ἱερά,) *i. e.* the Pythian games, *or* the season of them, *Demosth.* 380, 20. *Fr.* πύθιος.
Πυθιάζω, *f.* άσω, to be under the influence of Apollo ; to deliver oracles like a Pythian priestess ; *and*
Πυθιάς, άδος, ἡ, *Poet.,* the Pythian priestess ; Pythian, *Aristoph. Av.* 857 ; *and*
Πῡθῐκός, ή, όν, Pythian ; Πυθικὴ δάφνη, the laurel sacred to Apollo, *Aristoph. Plut.* 213 ; Πυθικὸν θεοῦ μαντεῖον, *Soph. Œd. T.* 242. *Fr.* Πύθιος.
Πυθιονῖκας, α, ὁ, *Dor. for*
Πυθιονίκης, ου, ὁ, victorious in the Pythian games, *Herodt.* viii, 47 ; *and*
Πυθιόνῑκος, η, ον, *the same. Hence*
Πυθιόνῑκον ὕμνων ϑησαυρόν, a multitude of odes in honor of the Pythian victor, *Pind. From*
Πῡθιος, ία, ιον, Pythian, *an epithet of Apollo, given him in consequence of his having killed the serpent Python with his arrows, Eurip. Alc.* 586 : *Demosth.* 274, 27 ; *Aristoph. Vesp.* 869 ; pertaining to the Pythian games ; οἱ Πύθιοι, four persons who were

deputed, two by each of the Spartan kings, to consult the oracle at Delphi, *Herodt.* vi, 57.

Πυθμενόθεν, *adv.* from the bottom *or* roots. *From*

ΠΥΘΜΗ'Ν, ένος, ὁ, the bottom, *Plat. Phædr.* 109, *C*; the hinge *of a door, Soph. Œd. T.* 1261; the root *or* lower part of the branch of a tree; the lower part of a vessel *or* cup; the lower part, *Il.* xi, 634; a foundation, *Æschyl. Prom.* 1048; the basis *or* foot of a mountain; a branch, stock (stirps), *Id. Choëph.* 202; a shoot; a stalk; an abyss; *in Arithmetic,* the radical *or* fundamental number, *Plat Polit.* viii, 546. *The derivation is uncertain.*

Πῡθόθεν, of *or* from Pytho *or* Delphi, *a town of Phocis.*

Πῡθοῖ, at Pytho *or* Delphi; *dat. sing. from* Πυθώ, όος, ἡ, *the city* Pytho *or* Delphi, *Herodt.* i, 54; *Odys.* viii, 80; Πυθώδε, towards Pytho, *Aristoph. Av.* 189.

Πυθοίατο, *Ion. for* πύθοιντο, 3. *pl.* 2. *a. opt. m. of* πυνθάνομαι, *Il.* i, 257.

Πῡθοῖδε, *adv., s. as* Πυθώδε, to Pytho *or* Delphi.

Πυθοκλῆς, έους, ὁ, Pythocles, *a man's name.*

Πῡθόχραντος, ου, ὁ, ἡ, confirmed by the Pythian god; τὰ Πυθόχραντα, the Pythian oracles. *Fr.* Πυθώ *and* κραίνω.

Πύθομαι, *pres. mid. and pas. of* πύθω, to become putrid, *Il.* xi, 395.

Πυθόμαντις, εως, ὁ, a soothsayer inspired by Apollo; oracular; τὴν Πυθόμαντιν ἑστίαν, the prophetic shrine, *Soph. Œd. T.* 965. *Fr.* μάντις.

Πυθόμενος, *part.* 2. *a. m, and*

Πύθοντο, *Ion. for* ἐπύθοντο, 3. *pl.* 2. *a. ind. m. of* πυνθάνομαι.

Πυθοχρήστης, ου, ὁ, sent by the Pythian oracle, *Æschyl. Choëph.* 928; *and*

Πυθόχρηστος, ου, ὁ, ἡ, (an exile,) announced *or* commanded by the Pythian oracle, *Eurip. Ion,* 1218. *Fr.* χράω.

Πυθώ, όος, *contract.* οῦς, *dat.* οῖ, ἡ, *a city of Phocis,* Pytho, *the ancient name of Delphi, Æschyl. Prom.* 661. *See* Πυθοῖ.

ΠΥ'ΘΩ, *f.* πύσω, 1. *a.* ἔπῡσα, to make rotten; to cause to putrety; *as it were to reduce to* πύον, *or* putrefied matter; *hence,* πύθομαι, to putrefy, to rot, *Il.* xi.

Πῡθῴδε, *adv.* to Pytho *or* Delphi, *Odys.* xi, 581.

Πῡθῷθεν, *adv.*, from Pytho.

Πῡθών, ῶνος, ἡ, Pytho *or* Delphi, *Soph. Œd. T.* 152.

Πυθών, ῶνος, ὁ, Python, *the dragon or serpent which Apollo slew, and thence received the name of Pythian;* Apollo himself, *as the slayer of* the serpent, *Hesiod. Theog.* 499; *Diog. Laërt.* i, 99; *likewise,* any demon. *Fr.* πύθω.

Πῡθωνικός, ή, όν, pertaining to Pytho *or* Delphi. *Fr.* Πυθώ.

Πυθωνόθεν, *adv.* from Pytho.

ΠῨ'ΚΑ, *adv.* thickly, closely, solidly: *also,* carefully, *Il.* v, 70. *Fr.* πυκνός. *Perhaps from* πήγνυμι.

Πυκάζω, *f.* άσω, to thicken; to make dense, close, compact, firm; to make thick, *so as to cover; hence,* to overload, make sad, *Il.* viii, 124; to close, shut, *Soph. Aj.* 578; to adorn, deck; πυκάζομαι, *mid.* to cover one's self; to put on *or* clothe; to put on armor; to arm one's self with, *Æschyl. S. Theb.* 134; *pas.* to be thickly *or* elaborately wrought, *Il.* xxiii, 503; to be covered over, decorated, *or* ornamented with, *Herodt.* vii, 197; 1. *a. pas.* ἐπυκάσθην, *pf. pas.* πεπύκασμαι. *Th.* πύκα.

Πυκάσαι, 1. *a. inf. act. of* πυκάζω.

Πυκάσσεν, *Dor. for* πυκάζειν, *and* πυκάσσῃ, *Dor. for* πυκάζῃ. *Fr.*

Πυκάσσω, *Dor. for* πυκάζω.

Πύκασμα, ἄτος, τό, any thing made thick *or* close; a thick covering *or* shade. *Fr.* πυκάζω.

Πῡκῑμηδής, έος, ὁ, ἡ, sensible, wise *in counsel;* prudent, careful, provident, *Odys.* i, 438. *Fr.* μῆδος.

Πῡκῑνά, *neut. pl. used as adv., from* πυκινός, closely, thickly; shrewdly.

Πυκῑνῆς, *gen. sing. f. of*

Πυκῑνός, ή, όν, *s. as* πυκνός, thick, crowded, close *lines, Il* iv, 281; numerous; prudent, *Soph. Phil.* 843, *Il.* xxiv, 744; πυκιναῖς δρόσοις, with heavy dews, *Soph. Aj.* 1187; πυκινὸν ἄχος, pungent grief, *Il.* xvi, 599; elegant. *Th.* πύκα.

Πυκῑνόφρων, ονος, wise, shrewd-minded. *Fr.* πυκινός *and* φρήν.

Πῡκῑνῶς, *adv.* wisely, providently, firmly.

Πυκνά, *adv.* frequently, often, prudently, wisely.

Πυκνίτης, ου, ὁ, *the true and old form for* πυκτίτης, as sembling in the Pnyx. *Fr* Πῠξ.

Πυκνόκαρπος, ου, ὁ, ἡ, thickly covered with fruit. *Fr.* καρπός.

Πυκνόκομον, ου, τό, *a plant, a species of* scabious.

Πυκνόν, *adverbially, s. as* πυκνά.

Πυκνόπτερος, ου, ὁ, ἡ, close-fluttering *or* close-fledged, *Soph. Œd. C.* 17. *Fr.* πτερόν.

Πυκνόρρωγος, ου, ὁ, ἡ, *and* -ρωξ, ωγος, thick with berries. *Fr.* πυκνός *and* ῥώξ.

Πυκνός, ή, όν, *by syncope for* πυκινός, thick, *Eurip. Androm.* 1118; dense, close, ὡς πυκνοὶ ἑφίσασαν, as they were standing close, *Il.* xiii, 133; compact, firm, stout; closely pressed together; *hence,* frequented, crowded, thronged; frequent, *Æschyl. Prom.* 661; πυκνὰ πτερά, close feathered wings, *Il.* xi, 454; πυκνῇ νιφετῷ, with a thick *or* heavy fall of snow, *Eurip. Androm.* 1118; *applied to the mind,* firm, collected; intelligent, wise, μήδεα πυκνά, *Il.* iii, 202; μήτιδι πυκνῇ, with prudent counsel, *Herodt.* vii, 141; clever, skilful, *Eurip. Phœn.* 1167; cunning, *Aristoph. Av.* 429; *of grief,* heavy, pressing heavily *on the heart, Hom. In music, the tones were denominated* πυκνοί, *when the intervals in the tetrachord were such, that the two first together were less than the third; the opposite state to this was the* ἄπυκνοι, *Schneid. Lex.*

Πυκνός, *Att. gen. of* Πῠξ.

Πυκνόστεμος, ου, ὁ, ἡ, having the threads closely placed. *Fr.* στήμων.

Πυκνόστικτος, ου, ὁ, ἡ, thickly spotted, *Soph. Œd. C.* 1094. *Fr.* στίζω.

Πυκνόστῡλος, ου, ὁ, ἡ, having the pillars set close together. *Fr.* στῦλος.

Πυκνότερος, *compar. of* πυκνός

Πυκνότης, τητος, ἡ, thickness, closeness, compactness, frequency; density, *Aristoph. Nub.* 383; prudence, wisdom, dexterity, cunning. *Fr.* πυκνός.

Πυκνόω, ῶ, *f.* ώσω, to condense, to thicken, make compact, close; to make firm; σαυτὸν....πυκνώσας, having concentrated your-

self, *i. e.* your faculties, *Aristoph. Vesp.* 702 ; *pas.* to be filled *or* saturated, *Xen. Cyr.* i, 7. *Fr.* πυκνός.

Πύκνωμα, ἄτος, τό, a thickening, that which makes thick *or* stiff; a garment, *Æschyl. Suppl.* 232. *Fr.* πυκνόω. *Th.* πυκνός.

Πυκνῶς, *adv.* thickly, closely, frequently; cunningly, shrewdly ; *compar.* πυκνότερον. *From the same.*

Πυκτᾰλίζω, *s. as* πυκτεύω, to box, spar.

Πύκτας, α, ὁ, *Dor. for* πύκτης.

Πύκτευσις, εως, ἡ, boxing, pugilism. *Fr.* πύκτης.

Πυκτεύω, *f.* εύσω, to be a boxer *or* pugilist ; to box, *Eurip. Cycl.* 229 ; *Demosth.* 51, 24. *From*

Πύκτης, ου, ὁ, a pugilist, boxer, *Soph. Trach.* 442 ; *Xen. Mem.* iii, 10, 6. *Th.* πύξ, *adv.*

Πυκτικός, ή, όν, pertaining to boxing, *Plat. Gorg.* 456, *D*; πυκτικὴ τέχνη, the art of boxing. *Fr.* πύξ.

Πυκτίς, ίδος, ἡ, a writing-tablet. *Fr.* πτύσσω.

Πυκτίς, ίδος, ἡ, *probably* a beaver, *Aristoph. Acharn.* 879, *where some read* πικτίς.

Πυκτός, ή, όν, folded ; *for* πτυκτός. *Fr.* πτύσσω.

Πυκτοσύνη, ης, ἡ, the pugilistic art. *Fr.* πύκτης.

Πυλαγόρας, ου, ὁ, *and* πυλαγόρος, ου, *Herodt.* vii, 213 ; a deputy *or* delegate, *sent from several cities in Greece to the Amphictyonic Council, which was held at Thermopylæ and Delphi, to deliberate on the general affairs of Greece, Herodt.* vii, 213; *Demosth.* 277, 1. *Fr.* Πύλη *and* ἀγορά. *See* Πυλαία.

Πυλαγορέω, ῶ, *f.* ήσω, to perform the office of deputy to the Amphictyonic Council, *Demosth.* 279, 15.

Πυλᾰγόρος, ὁ, *older form of* πυλαγόρας.

Πύλαι, αἱ, *nom. pl.* gates ; *also,* a folding-door, a gate ; *the passage from Phocis into Thessaly, called Thermopylæ; also,* Πύλαι *or* Πύλαι Κιλίκιαι, *a place near Mount Taurus, so called because there were the gates or straits leading from Cilicia to Syria ;* ἦσαν δὲ ταῦτα δύο τείχη, *Xen. Anab.* i, 4, 4 ; *also,* Θερμόπυλαι, *Herodt.* vii, 176; *Aristoph. Lys.* 1131 ; *gen. pl. Æol.* πυλάων *for* πυλῶν. *In Homer always plural, as the gate consisted of two folding-doors. Fr.* πύλη.

Πυλαία, ας, ἡ, *and* Πυλαίη, *Ion. for* Πυλαία, *scil.* ἀγορά *or* συνεδρία, the Amphictyonic Council, *which used to be held at Pylæ or Thermopylæ twice in the year, in the spring and autumn, Demosth.* 278, 18; *Herodt.* vii, 213. *See preced.*

Πυλαιμάχος, ου, ὁ, ἡ, the Stormer of Gates ; *an epithet of Minerva, whose statue was often placed at the gates of cities ; but in Aristoph. Eq.* 1169, *Cleon applies it to himself as the conqueror of Pylus. Fr.* μάχομαι.

Πύλαιος, αία, ον, situated at doors *or* gates ; vulgar. *Fr.* πύλη.

Πυλάρτης, ου, ὁ, having strong *or* well-framed gates ; one who closes gates ; *according to some, it is an epithet of Pluto, who keeps the gates of hell closely shut,* εὖτε μιν εἰς Ἀΐδαο πυλάρταο προΐπτειμψεν, *Il.* viii, 367.

Πύλᾶτις, ίδος, *Poet. fem. of* πύλαιος.

Πυλαωρός. *See* πυλωρός.

Πυλέων, *and* πυλάων, *gen. pl. Ion. and Æol. for* πυλῶν, *Il.* vi, 80 ; vii, 1. *Fr.* πύλη.

Πυληγενής, έος, ὁ, ἡ, born at Pylos, *Il.* ii, 54.

ΠΥ̓ΛΗ, ης, ἡ, a gate, a door ; one of the folding-doors *or* gates ; *hence,* πύλαι, the two valves *or* folds of a door ; *also,* the Straits of Thermopylæ ; πύλας....ἀραρυίας, δικλίδας, *Il.* xii, 454 ; *Herodt.* iii, 156 ; σκότου πύλας λιπών, leaving the gates of darkness, *Eurip. Hec.* i.

Πυληγόρης, ου, ὁ, *Ion. for* πυλαγορας.

Πυληδόκος, ου, ὁ, ἡ, who watches at gates. *Fr.* δέχομαι.

Πύλησ', *for* πύλῃσι, *dat. pl. Ion. of* πύλη.

Πύλιγγες, ων, αἱ, hairs growing on the posteriors.

Πύλιγξ, ιγγος, ἡ. *See preced.*

Πύλιος, ου, ὁ, ἡ, a Pylian, inhabitant of Pylos ; Νέστωρ ὁ Πύλιος, *Soph. Phil.* 420.

Πυλίς, ίδος, ἡ, a little gate *or* postern, *Thucyd.* vi, 52 ; *Plat. Legg.* 203, *A. Fr.* πύλη.

Πυλόθεν, *adv.* from Pylos. *Fr.* Πύλος.

Πυλοιγενής, έος, born *or* sprung from Pylos. *Fr.* Πύλος *and* γένω.

Πυλόνδε, *adv.* to *or* towards Pylos. *Fr.* Πύλος.

Πύλος, ὁ, *s. as* πύλη.

Πύλος, ου, ἡ, *a town in Peloponnesus,* Pylus.

Πυλουρός, οῦ, ὁ, *Herodt.* iii, 72 ; πυλωρός, *Soph. Aj.* 559 ; Ἑκ. ιτρ. *Herc. F.* 1268 ; *and* πυλαωρός, οῦ, *Il.* xxi, 530 ; the keeper of the gate ; a porter, janitor. *Fr.* πύλη *and* οὖρος.

Πυλοῦχος, ου, ὁ, ἡ, that holds *or* sustains doors *or* gates. *Fr.* ἔχω.

Πυλόω, ῶ, *f.* ώσω, to furnish with doors *or* gates ; to close by doors, *etc. ; pas.* to be defended by doors *or* gates, *Aristoph. Av.* 1158. *Fr.* πύλη.

Πύλωμα, ᾰτος, τό, *s. as* πύλη, a door, gate, *Eurip. Phœn.* 1129 , *Hipp.* 808 ; an entrance, vestibule. *Fr.* πύλη.

Πυλών, ῶνος, ὁ, a hall, a vestibule ; *also,* a gate, a door, *Acts* x, 17. *Fr.* πύλη.

Πυλῶνα, -νας, -νες, -νων, -σι, *cases of* πυλών.

Πυλωρέω, ῶ, *f.* ήσω, to keep watch at the gate *or* door. *Fr.* ὥρα.

Πυλωρός, οῦ, ὁ, ἡ, a porter, doorkeeper, *Æschyl. S. Theb.* 603 , *the lower orifice of the stomach* the pylorus. *See* πυλουρός.

Πυμάτη, *dat. sing. f. g. of*

Πύμᾰτος, άτη, ατον, *Poet.*, the last, *Il.* iv, 254 ; extreme ; at the bottom ; ἡ πυμάτη θέσν ἀσπίδος ὁμφαλοέσσης, which ran round the bottom of his bossy shield, *Il.* vi, 118 ; ἐν πυμάτῳ, at the last, *Soph. Œd. C.* 1671. *Fr.* πυθμήν.

ΠΥ̓ΝΔΑΞ, ᾰκος, ὁ, the bottom ; the handle of a sword.

Πυνθάνομαι, *f.* πεύσομαι *and* πευσοῦμαι, *Æschyl. Prom.* 990 ; to learn by inquiry ; to investigate, question, ask, inquire about, *Thucyd.* vii, 12 ; to ascertain, hear of ; to perceive ; to hear, learn, understand, *Herodt.* vii, 139 ; *sometimes construed with the gen.,* ὡς ἐπύθοντο τῆς Πύλου κατειλημμένης, *Thucyd.* iv, 6 ; *also followed by* ἀπό, ἐκ, πρός, *and* παρά, *with gen., Demosth.* 1150, 24 ; πυνθάνεσθαί τί τινος, *also* πυνθάνεσθαί τινά τινος, *Aristoph. Acharn.* 205 ; 2. *aor. mid.* ἐπῠθόμην, *pf. pas.* πέπυσμαι, 2. *sing.* πέπυσαι, *Plat. Prot.* 310, *B ; imperat.* 2. *aor.* πύθεῦ, *Ion.* πύθευ, *Herodt.* iii, 68 ; *Epic opt.* πεπύθοιτο, *Il.* x, 381. *Fr.* πεύθομαι, *used by Homer.*

ΠΥ̓Ξ, *adv.* with the fist *or* fists ; πὺξ μάχεσθαι, to fight with the fist ; πὺξ ἀγαθός, good *or* skilful in boxing ; a good boxer *or* pugilist.

Πύξ, *adv.* continually, frequently, *contracted from* πύκα. *See preced.*

Πυξί-ινες, εα, εον, *and*
Πύξ-ινος, ίνη, ινον, of box-wood, *and*
Πυξίον, ου, τό, a tablet for writing, *which was formerly made of box-wood; also*, a small box; *dimin. from*
Πυξίς, ίδος, ἡ, a box *made of box-wood, or of any other material. Fr.* πύξος.
Πυξογραφέω, ῶ, *f.* ήσω, to write *or* trace on tablets of box-wood. *Fr.* γράφω.
Πυξοειδής, ές, ὁ, ἡ, like box-wood.
ΠΥΞΟΣ, ου, ἡ, the box-tree; buxus sempervirens, *Linn.*
Πυξώδης, ες, ὁ, ἡ, like box-wood, abounding in box-trees. *Fr.* εἶδος.
Πῦον, ου, τό, *and* πύος, εος, τό, putrefied *or* purulent matter, pus. *Th.* πύθω.
Πῦος, ου, ὁ, the first milk which comes after child-birth, *Aristoph. Pac.* 1150; beestings, *Id. Vesp.* 721. *See* πύαρ.
Πύος, εος, τό, pus, the purulent matter of a sore.
Πυόω, ῶ, to produce suppuration. *Fr.* πῦον.
Πύπαξ, *or* πύππαξ, whistling, *used in stroking or patting a horse, Aristoph.*; *an exclamation of wonder or admiration*; πότερον οὖν....ὁ Ἡρακλῆς πυππάξ ἐστιν ἢ ὁ πυππάξ Ἡρακλῆς, *Plat. Euthyd.* 303, *A.*
ΠΥΡ, πῦρός, τό, fire; a burning, a conflagration, *Il.* v, 4; *Eurip. Hec.* 606; a funeral pile, *Il.* xv, 350: *in the pl. sometimes used*, τὰ πυρά, watch-fires, sacrificial fires, *Æschyl. Choëph.* 478; a fever, *Soph. Phil.* 1418; an altar, *Eurip. Troad.* 485; *as fire was the emblem of destruction, the term is applied to one who is the author of another's speedy ruin; so Soph. Phil.* 917, Ὦ πῦρ σὺ, καὶ πᾶν δεῖμα, καὶ πανουργίας Δεινῆς τέχνημ' ἐχθί-στον, O you my destroyer, my utter horror, and the most detested contriver (author) of the direst villany! *Fr. obsol.* πράω, *or* πρήθω.
Πυρά, ῶν, τά, watch-fires, *only in pl.*
Πύρα, ᾶς, *Ion.* πυρή, ἡ, a fireplace, *Soph. Trach.* 1203; a pile of wood; a funeral pile, *Il.* i, 52; *Eurip. Hec.* 386; fire. *Fr.* πῦρ.
Πύρᾱγρα, ας, ἡ, pincers, tongs, *Odys.* iii, 434, an instrument to lay hold of things in the fire, *from which* πῦρ ἀγρεύομεν. *Fr.* ἀγρέω. *Th.* ἄγρα.
Πυραγρέτης, ου, ὁ, *s. as preced. Fr.* πῦρ *and* ἀγρέω.
Πυραιθής, ές, ὁ, ἡ, burning hot, glowing. *Fr.* αἴθω.
Πυραίθουσα, *pres. part. f. g. of*
Πυραίθω, to kindle a fire, *Eurip. Rhes.* 41. *Fr.* αἴθω.
Πυράκανθα, ας, ἡ, the pyracantha, *a thorny shrub.*
Πυράκνιος, ία, ιον, red; *s. as* πυρράκνης.
Πῡρακτέω, ῶ, *and* -όω, to turn about in the fire; to harden in fire, *Odys.* ix, 327; to make hot. *Fr.* ἄγω.
Πῡρᾰμη, ης, ἡ, a sickle, *with which* πυρός, *grain, is reaped. Fr.* πυρός *and* ἄμη.
Πῡρᾰμητός, οῦ, ὁ, the wheat-harvest; harvest. *Fr.* ἀμητός.
Πῡρᾰμῖνος, η, ον, of wheat, wheaten. *Fr.* πυρός, *s. as* πύρινος.
Πῡρᾰμίς, ίδος, ἡ, a pyramid, *Plat. Locr.* 98, *D. Th.* πῦρ.
Πῡρᾰμοειδής, ές, ὁ, ἡ, like a pyramid. *Fr.* εἶδος.
Πυραμοῦς, οῦντος, ὁ, a wheaten cake dipped in honey, *Aristoph. Eq.* 277. *Fr.* πυρός.
Πυραύστης, ου, ὁ, a moth that gets singed in a candle.
Πῦραυγής, ές, fiery bright. *Fr.* πῦρ *and* αὐγή.
Πύραυνον, ου, τό, a chafing-dish. *Fr.* αὔω.
Πυργηδόν, *adv.* like a tower; in squares, in ranks, *Il.* xii, 43. *Fr.* πύργος.
Πυργηρέω, ῶ, *f.* ήσω, to besiege, beleaguer, *Æschyl S. Theb.* 23; to shut up in a tower; *pas.* to be besieged, beleaguered. *Fr.* πύργος.
Πυργήρης, ες, shut up in a tower, beleaguered, besieged. *Fr.* πύργος *and* ἄρω.
Πυργίδιον, ου, τό, a turret, *Aristoph. Eq.* 793. *Fr.* πύργος.
Πύργῑνος, ίνη, ινον, pertaining to towers *or* cities; νομίσματα πύργινα, laws regarding captured cities, *Æschyl. Pers.* 844.
Πυργίον, τό, *dimin. of* πύργος.
Πυργόβᾰρις, εως, ἡ, a fortification having towers. *Fr.* βάρις.
Πυργοδάϊκτος, ου, ὁ, overthrowing towers, storming forts, *Æschyl. Pers.* 105. *Fr.* δαΐζω.
Πυργοειδής, ές, ὁ, ἡ, like a tower. *Fr.* εἶδος.
Πυργομαχέω, ῶ, *f.* ήσω, to attack *or* besiege a tower, *Xen. Anab.* vi, 8, 13. *Fr.* μάχομαι.
ΠΥΡΓΟΣ, ου, ὁ, a tower, a fort; a turret; the turreted wall of a city, *Il.* iii, 154; *Aristoph. Plut.* 180; *Eurip. Alc.* 322; *and hence*, a fortified city, *or* one having a fort; a fortification; a defence from; Θανάτων δ' ἱμᾶ χώρᾳ πύργος ἀνέστας, you arose, the defence from death to my country, *Soph. Œd. T.* 1200, a battalion *or* close body of troops, *Il.* iv, 334; a besieging tower *on wheels*; an upper apartment *for female slaves, Demosth.* 1156, 10; a dice-box, *Ern.*; *also*, βύργος, *and hence*, burg *or* burgh.
Πυργοσκάφος, ου, ὁ, one who digs down *or* undermines towers. *Fr.* σκάπτω.
Πυργοφύλαξ, ᾰκος, ὁ, the guard of a tower *or* turret, *Æschyl. S. Theb.* 182.
Πῡργόω, ῶ, *f.* ώσω, to fortify with a tower, *Herodt.* i, 174: to erect in the form of a tower; to build; to furnish with towers; to raise like towers, *Eurip. Suppl.* 1008; *cf. Milton's Lycidas* 11, 'and build the lofty rhyme'; *also, Aristoph. Ran.* 1004, to exaggerate, *Eurip. Med.* 526; πυργόομαι, οῦμαι, to appear lofty, *Æschyl. Pers.* 188. *Fr.* πύργος.
Πυργώδης, ες, ὁ, ἡ, like a tower, lofty, *Soph. Trach.* 273. *Fr.* εἶδος.
Πύργωμα, ᾰτος, τό, a bulwark, rampart, *Æschyl. S. Theb.* 451 a fort, a castle, *Eurip. Phœn.* 294; *Æschyl. S. Theb.* 30.
Πυργῶτις, ίδος, ἡ, a turret, a bulwark, *Æschyl. S. Theb.* 328.
Πυρδᾰκής, ές, ὁ, ἡ, consuming with fire, *Æschyl. Choëph.* 598; burning. *Fr.* δαίω.
Πύρεθρον, ου, τό, *a plant*, pellitory of Spain.
Πῡρεία, ας, ἡ, a furnace, forge, hearth. *Fr.* πῦρ.
Πυρεῖον, ου, τό, tinder, *or perhaps* flint, *Soph. Phil.* 36; a censer *or* vessel *in which to carry the sacred* fire, *Ion. πυρήϊον. Th.* πῦρ.
Πυρέσσουσα, *fem. part. pres. of*
Πῡρέσσω, *or Att.* -ττω, *f.* ξω, to have a fever; to be ill of a fever, *Aristoph. Vesp.* 290; εἴτ' ἴσως κεῖται πυρέττων, to be taken ill of a fever, *Æschin. c. Ctes., p.* 36; 1. *a.* ἐπύρεξα. *From*
Πῡρετός, οῦ, ὁ, a fever, a burning heat, *Demosth.* 1360, 20; the hot fit of a fever, *Aristoph. Vesp.* 1040. *Th.* πῦρ.
Πυρετοφόρος, ου, ὁ, ἡ, producing fever.
Πυρετώδης, ες, ὁ, ἡ, attended with fever; producing fever;

very hot. *Fr.* εἶδος.

Πῡρεύς, έως, ὁ, one who lights a fire; a fire-proof vessel. *Fr.* πῦρ.

Πυρευτικός, ή, όν, expert in fishing by torch-light, *Plat. Tim.* 85, *C*; πυρευτής, a fisher by torch-light. *Fr.* πῦρ.

Πῡρή, ῆς, ἡ, *Ion. and Epic for* πυρά.

Πῡρήϊον, τό, *Ion. for* πυρεῖον.

ΠΥ̓ΡΗ'Ν, ῆνος, ὁ, the kernel *or* stone *of fruit*, the grain of fruit; a berry.

Πυρηναῖα, ων, τά, the Pyrenees.

Πῡρήνεμος, ου, ὁ, ἡ, blowing *or* fanning a fire. *Fr.* πῦρ *and* ἄνεμος.

Πῡροτόκος, ου, ὁ, ἡ, producing wheat. *Fr.* πυρός *and* τίκτω. *But*

Πῡροτόκος, ου, ὁ, ἡ, producing fire, *Phil. Thessal.* v, 6 (*a doubtful reading*).

Πῡροφάτος, ου, ὁ, ἡ, wheat-slaying *or* crushing. *Fr.* πυρός, φάω, *and* σφάμαι.

Πῡροφόρος, *for* πυροφόρος, ου, ὁ, ἡ, producing wheat, *Odys.* viii, 495. *Fr.* πυρός *and* φέρω.

Πυρία, ας, *Ion.* ιη, ίης, ἡ, a vapor-bath; a dry sweat, *caused by heated air*; a warm bath, *Herodt.* iv, 75; *also*, the vessel in which the πυρία *is performed*. *Fr.* πῦρ.

Πυρία, ας, ἡ, *a woman's name*, Pyria.

Πυρίαμα, ατος, τό, a warming; sweating produced by a vapor-bath. *Fr.* πυριάω.

Πυριᾶτη, ης, ἡ, a cake baked on hot ashes; warm milk, *Aristoph. Vesp.* 710; *Latin*, colostra, *Plaut. Pœn.* i, 2, 54; meum mel, meum cor, mea colostra, meus molliculus caseus. *Brunck.*

Πῡρῐᾶτήριον, ου, ὁ, a room heated to sweat in, a hot bath, *or* stove-room. *Th.* πῦρ.

Πυριάτης, ου, ὁ, a pudding made of beestings, *that is*, of the first milk after calving. *Fr.* τύος.

Πῡριάω, ῶ, *f.* ᾱσω, to produce sweat by a vapor-bath. *Fr.* πυρία. *Th.* πῦρ.

Πυριγενήτης, ου, ὁ, produced *or* generated by fire; wrought by fire, *Æschyl. S. Theb.* 189.

Πῡρῐγενής, ίος, born in *or* from fire; wrought *or* forged by fire. *Fr.* πῦρ *and* γένω.

Πῡριγόνος, ου, ὁ, ἡ, producing fire; *but* πυρίγονος, produced by fire. *Fr.* γίγνομαι.

Πῡρίδαπτος, ου, ὁ, ἡ, consumed by fire, *Æschyl. Eum.* 993. *Fr.* δάπτω.

Πῡρίδιον, ου, τό, a little fire. *Fr.* πῦρ. *But*

Πῡρίδιον, ου, τό, a small loaf, *Aristoph. Lys.* 1206. *Fr.* πυρός.

Πῡρίδρομος, ου, ὁ, ἡ, running a fiery course; *said of the sun and stars*. *Fr.* δρόμος.

Πυρίεφθος, *and* πύρεφθος, ου, ὁ, ἡ, cooked by fire. *Fr.* πῦρ *and* ἕψω.

Πυρίζω, *f.* ίσω, to set on fire, to kindle. *Fr.* πῦρ.

Πυριήκης, εος, ὁ, ἡ, sharpened in the fire, *Odys.* ix, 387. *Fr.* ἀκή.

Πῡρικαίης, εος, *s. as*

Πυρίκαυστος, ου, ὁ, ἡ, burned *or* hardened by fire; scorched; singed, *Il.* xiii, 564. *Fr.* καίω.

Πυρίκμητος, ου, ὁ, ἡ, wrought by fire, *Callim.* iv, 145. *Fr.* κάμνω.

Πῡρῐκοίτης, εος, wherein fire nestles *or* sleeps. *Fr.* πῦρ *and* κοίτη.

Πυρίκτυπος, ου, ὁ, ἡ, a crackling in the fire. *Fr.* κτύπος.

Πυριλαμπίς, ίδος, ἡ, a glowworm. *Fr.* λάμπω.

Πυρίληπτος, ου, ὁ, ἡ, caught by the fire; producing fire. *Fr.* λαμβάνω.

Πυρίμαχος, ου, ὁ, ἡ, resisting the action of fire, *Theophr. de Lap. Fr.* μάχομαι.

Πύρῐμος, ου, ὁ, ἡ, *s. as* πύρινος. *Fr.* πῦρός.

Πυρίνη, ης, ἡ, *s. as* πυρήν, the hard kernel *or* stone of certain fruits, *as of the olive, etc. Th.* πυρήν.

Πυρίνιον, ου, τό, *dimin. of* πυρίνη.

Πῡρῖνος, η, ον, fiery. *Th.* πῦρ. *But*

Πῡρῖνος, η, ον, wheaten. *Th.* πυρός.

Πύριον, ου, τό, a torch, *Æl. Hist. Anim.* xii, *c.* 43.

Πῡρπνίσσοντας, *acc. pl. part. pres. act. from*

Πῡρπνίω, *for the sake of metre, for* πυρπνίω, to breathe fire. *Fr.* πῦρ *and* πνέω.

Πυρπνύστοισι, *dat. pl. of*

Πυρίπνευστος, ου, ὁ, ἡ, breathing fire, flaming, fiery. *From the same.*

Πῡρπνέω, ῶ, to breathe fire, *Eurip. Ion.* 201. *Fr.* πνέω.

Πῡρπνέων, ἐουσα, ἐον, fire-breathing. *Fr.* πῦρ *and* πνέων.

Πυρίπνοος, όου, *contract.* πυρίπνους, ου, ὁ, ἡ, emitting *or* breathing fire; bearing fire, fiery, ardent, *Simm. Rhod. Secur.*

Πῡρίσαρτος, ου, ὁ, ἡ, sowing fire, inflaming. *Fr.* πῦρ *and* σπείρω.

Πυρισπείρητος, ου, ὁ, ἡ. *Fr.* πῦρ *and* σπειράω.

Πῡρισπόρος, ου, ὁ, ἡ, sowing *or* scattering fire; *but* πυρίσπορος, produced *or* born in fire, *epithet of Bacchus*. *Fr.* σπείρω.

Πυρίσπακτος, ου, ὁ, ἡ, dropping *or* emitting fire, *Eurip. Cycl.* 298. *Fr.* στάζω

Πυρισφάραγος, ου, ὁ, ἡ, which, like fire, tears and consumes with a certain noise. *Fr.* σφάραγος.

Πῡρίτης, ου, ὁ, a stone from which fire may be struck, a flint; *also*, one who works by fire; a smith. *Fr.* πῦρ.

Πῡριτρεφής, έος, ὁ, ἡ nourished by fire. *Fr.* τρέφω.

Πῡριτρόφος, ου, ὁ, ἡ, cherishing fire. *Fr.* πῦρ *and* τρέφω.

Πῡρίφᾰτος, ου, ὁ, ἡ, destroyed by fire, consumed, *Æschyl. Suppl.* 627. *Fr.* φάω.

Πυριφεγγής, έος, ὁ, ἡ, glittering with fire, flaming. *Fr.* φέγγος.

Πυριφλεγέθης, εος, ὁ, ἡ, afflicted with a burning heat. *Fr.* πῦρ *and* φλεγέθω.

Πυριφλεγέθων, οντος, ὁ, burning with fire; *a river in the infernal regions*, Pyriphlegethon, *Odys.* x, 513. *Fr.* φλεγέθω.

Πυριφλεγής, έος, *contract.* οῦς, ὁ, ἡ, *the same as*

Πυριφλέγων, οντος, ὁ, blazing with fire, glowing; raging, ardent, *Eurip. Bacch.* 1006. *Fr.* φλέγω.

Πυρίφλικτος, ου, ὁ, ἡ, consumed with fire; fiery; violently inflamed, *Eurip. Ion.* 194; scorching. *Same Th.*

Πυρκᾱΐς, ίως, ὁ, a fire-kindler. *Fr.* πῦρ, καίω, *and* κάω.

Πυρκαϊά, ᾶς, *Ion.* πυρκαϊή, *Il.* vii, 428, ἡ, a blazing funeral pile; *also*, a burning, a conflagration, *Herodt.* ii, 66. *Fr.* καίω.

Πυρκόος, όου, ὁ, a diviner by the sacrificial fires at Delphi. *Fr.* καίω.

Πυρναῖος, αία, αῖον, ripe, ruddy, fit to eat, *Theocr. Idyl.* i, 46. *From*

Πύρνον, τό, *shortened for* πύρινον, *neut. from* πύρινος, wheaten bread (σιτίον *understood*). *Fr.* πυρός.

Πύρνος, η, ον, *by syncope for* πύρινος, wheaten, of wheat; *also*, πύρνον, *subst.*, a piece of bread. *Odys.* xvii, 362. *Fr.* πῦρός.

Πῦροβόλον, ου, τό, a fiery missile weapon, a fire-ball; a shell. *From*

Πῦροβόλος, ου, ὁ, ἡ, throwing *or* hurling fire. *Fr.* βάλλω.

Πυροβόρος, ου, ὁ, ἡ, devouring fire; a fire-eater. *Fr.* βορά.

Πῦρογενής, ές, ὁ, ἡ, born of *or* produced in *or* by fire. *Fr.* γίνος.

Πυροειδής, ές, ὁ, ἡ, like fire, fiery, *Plat. Legg.* x, 895, *C. Fr.* εἶδος.

Πύρεις, όεσσα, όεν, fiery, flaming, burning. *Fr.* πῦρ.

Πῦροκλοπία, ας, ἡ, the fire-theft. *From*

Πῦροκλόπος, ου, ὁ, ἡ, stealing fire. *Fr.* πῦρ *and* κλέπτω.

Πυρολόγος, ου, ὁ, ἡ, reaping wheat. *Fr.* πυρός *and* λέγω.

Πυρομαντία, ας, ἡ, divination by fire. *Fr.* μάντις.

Πυρομάχος (λίθος), the common pyrites *of modern mineralogists.*

Πυρόν, οῦ, τό, a watch-fire; *always in the plural, Xen. Hist.* iv, 5, 4; πυρὰ ἔρημα, watch-fires extinguished, *Id. Anab.* vii, 2, 10.

Πυροπνόος, ου, ὁ, ἡ, breathing fire *or* flames. *Fr.* πῦρ *and* πνέω.

Πυροποίκιλος, ου, ὁ, ἡ, spotted with red. *Fr.* ποικίλος.

Πυροῖο, *gen. Ion. for* πυροῦ, *from* πυρός.

Πυροπωλεῖον, ου, τό, a wheat-market. *Fr.* πωλέω.

Πῦροπωλέω, to deal in wheat. *From*

Πῦροπώλης, ου, ὁ, a wheat-merchant, corn-merchant. *Fr.* πυρός *and* πωλέω.

Πῦροῤῥᾳγής, ές, ὁ, ἡ, fire-cracked, *Aristoph. Acharn.* 933. *Fr.* ῥήγνυμι.

ΠΥΡΟΣ, οῦ, ὁ, wheat, a grain of wheat; μελιηδέα πυρὸν ἔδοντες, eating delicious wheat, *Il.* x, 569; corn. *Perhaps from* πῦρ, *in reference to the color.*

Πυροῦμαι, *ind. pas. contract. of* πυρόω.

Πῦροφλεγής, ές, ὁ, ἡ, burning with fire, like fire; fiery; ardent; burnt. *Fr.* φλέγω.

Πῦροφόρος, ου, ὁ, ἡ, fire-bearing. *Fr.* πῦρ *and* φέρω.

Πυροφόρος, ου, ὁ, ἡ, producing wheat, *Il.* xiv, 123; abounding in wheat, *Id.* xii, 314. *Fr.* πυρός *and* φέρω.

Πυρόω, ω, *f.* ώσω, to heat, to set on fire, inflame, burn, *Herodt.* vii, 8; *Eurip. Orest.* 1559; to try by fire, *Apoc.* i, 15; to roast, *Æschyl. Prom.* 495; to inflame, *Id. Ag.* 468; *pas.* πυρόομαι, οῦμαι, to be burned *or* inflamed, *Plat. Tim.* 52, *D*; *inf.* πυρόεσθαι, οῦσθαι, *pf. pas.* πεπύρωμαι, *part. pf. pas.* πεπυρωμένος, η, ον, on fire, burning. *Th.* πῦρ.

Πυρπᾰλᾰμάομαι, *s. as* κακοτεχνέω, *according to Eustathius*; *literally*, to have the activity of fire in cunning and wickedness, *Hom. H. in Merc.* 357, *according to Hermann*; *perhaps*, to manage fire, to work by fire.

Πυρπᾰλᾰμάω, to handle fire: *in general*, to play tricks with fire, play mischievous pranks. *Fr.* πῦρ *and* παλαμάομαι.

Πυρπάλᾰμος, η, ον, emitting fire, fiery; having the power of fire, πυρπάλᾰμον βέλος, a thunderbolt, *Pind. Olymp.* x, 96, *because it is thrown by the hand of Jupiter. Fr.* παλάμη.

Πυρπνόος, ου, ὁ, ἡ, breathing fire, *Eurip. Med.* 478; blazing; πτύασσον χειρὶ πυρπνόον βέλος, the fire-flashing bolt, *Æschyl. Prom.* 919.

Πυρπολέειν, *and* -έεσθαι, to be about the fire; to set fire to, to destroy by fire. *Fr.* πῦρ *and Th.* πολέω. *See next.*

Πυρπολέομαι, *and*

Πυρπολέω, ῶ, *f.* ήσω, to light up a fire, kindle a fire, *Il.* x, 30; to light up, kindle; to be about the fire; to set fire to, to destroy by fire, *Herodt.* viii, 50; *Aristoph. Nub.* 1501; *Id. Vesp.* 1082. *Fr.* πολέω.

Πυρπόλημα, ᾰτος, τό, a watch-fire; any thing destroyed by fire, *Eurip. Hcl.* 766. *Fr.* πυρπολέω.

Πυρπόλος, ου, ὁ, ἡ, engaged about fire; fiery, red, *Eurip. Suppl.* 650; *an epithet of Bacchus.*

Πύῤῥα, ας, ἡ, *a woman's name*, Pyrrha.

Πυῤῥάζει, 3. *sing. ind. pres. of*

Πυῤῥάζω, *f.* άσω, to be red. *Fr.* πυῤῥός.

Πυῤῥάκης, ου, ὁ, red; *s. as* πυῤῥός.

Πυῤῥήν, *for* πυῤῥάν, *from* πυῤῥός.

Πυῤῥίας, ου, ὁ, name of a slave, *especially* of the red-haired slaves from Thrace. *Fr.* πυῤῥός.

Πυῤῥίχη, *scil.* ὄρχησις, the Pyrrhic dance, the armed *or* martial dance, *Aristoph. Av.* 1169; *Eurip. Androm.* 1124. *Fr.* Πύῤῥος, Pyrrhus, *the inventor of it.*

Πυῤῥιχῑᾰκός, ή, όν, in the Pyrrhic metre. *Fr.* πυῤῥίχιος.

Πυῤῥιχίζω, to dance the Pyrrhic *or* armed dance.

Πυῤῥίχιος, ου, ὁ, ἡ, pertaining to the Pyrrhic dance; (πούς) a Pyrrhic, a foot of two short syllables. *Fr.* πυῤῥίχη.

Πυῤῥιχιστής, οῦ, ὁ, a performer of the Pyrrhic dance. *Fr.* πυῤῥιχίζω.

Πύῤῥῐχος, *Dor. for* πυῤῥός.

Πυῤῥογένειος, ου, ὁ, ἡ, red-bearded. *Fr.* πυῤῥός *and* γένειον.

Πυῤῥόθριξ, τρῑχος, ὁ, ἡ, red-haired; *s. as* πυῤῥότριχος, *Eurip. Iph. Aul.* 225. *Fr.* θρίξ.

Πυῤῥόομαι, οῦμαι, to grow red, to be reddish.

Πυῤῥοπιστής, οῦ, ὁ, an admirer of red-haired persons, *Aristoph. Eq.* 407.

Πυῤῥός, ά, όν, fiery, red, *having the color of* fire, ruddy, reddish; dark red, *Æschyl. Pers.* 308; tawny. *But*

Πύῤῥος, ου, ὁ, *a king of Epirus*, Pyrrhus.

Πυῤῥότης, ητος, ἡ, redness; a bright yellow *or* gold color.

Πυῤῥότρῑχος, ου, ὁ, ἡ, having red *or* reddish hair. *Fr.* πυῤῥός, πῦρ, *and* θρίξ, τρῑχός, ἡ.

Πυῤῥούλας, ου, ὁ, ἡ, a red-colored bird, *Aristot. Hist. An.* viii, 5.

Πύῤῥω, *gen. Dor. for* Πύῤῥου, *from* Πύῤῥος.

Πυῤῥώδης, ες, ὁ, ἡ, having a reddish appearance, ruddy, *Plut. Crit.* 11, 6, *C*; πυῤῥώδης ἀστεροπή, *Aristoph. Av.* 1746.

Πυρσαίνω, *f.* ανῶ, to dye *or* tinge with red, *Eurip. Troad.* 229. *Fr.* πῦρ.

Πυρσαυγής, ές, ὁ, ἡ, radiant like fire. *Fr.* αὐγή.

Πυρσεύω, *f.* εύσω, to give a signal with a lighted torch, *Eurip. Hel* 1125; *Xen. Anab.* vii, 8, 8; to announce. *Fr.* πυρσός.

Πυρσοβόλος, ου, ὁ, ἡ, shooting forth fire. *Fr.* πυρσός *and* βάλλω.

Πυρσόκομος, ου, ὁ, ἡ, red-haired. *Fr.* πυρσός *and* κόμη.

Πυρσόνωτος, ου, ὁ, ἡ, having a back marked with red, *Eurip. Herc. F.* 398. *Fr.* νῶτον.

Πυρσός, οῦ, ὁ, a torch, *Eurip. Electr.* 587; πυρσοί τε φλεγέθουσιν ἐπήτριμοι, *Herodt.* vii, 182; a fiery signal made by night, *Il.* xviii, 211; *nom. pl. sometimes* πυρσά, a firebrand, the Tuscan signal of battle, *before trumpets were used, Eurip Phœn. Th.* πῦρ.

Πυρσός, ή, όν, *s. as* πυῤῥός, ruddy, *Eurip. Phœn.* 32; tawny, or flame color. *Fr.* πῦρ.

Πυρσοτόκος, ου, ὁ, ἡ, giving birth to fire. *Fr.* πυρσός *and* τίκτω.

Πυρσόω, to light, illumine. *Fr.* πυρσός.

Πυρσώδης, εος, ὁ, ἡ, fiery, ruddy, blazing, *Eurip. Bacch.* 416. *Fr.* πυρσός.

Πυρσωρός, οῦ, ὁ, a watchman who makes signals by torches, *Xen. Hel.* vi, 2, 34. *Fr.* ὥρα.

Πυρφορέω, ῶ, *f.* ήσω, to carry fire, *Æschyl. S. Theb.* 323. *And*

Πυρφόρος, ου, ὁ, ἡ, bearing *or* bringing fire; the fire-bearer, *i. e. the person who carried the sacred fire in the Spartan army, and whose person was held sacred, Herodt.* viii, 6; the goddess Ceres; τήν τε πυρφόρον θεὰν Δήμητρα, *Eurip. Suppl.* 262; *an epithet of Prometheus, who brought fire from heaven; also, of lightning;* πυρφόρος θεός, *Soph. Œd. C.* 55; *and Antig.* 138; πυρφόρος Διοῦ κεραυνός, the thunderbolt, *Id.* 1654; the consumer *or* destroyer, *said of the pestilence, Id. T.* 27; *Aristoph. Av.* 1749; carrying fire, *Thucyd.* ii, 75. *Fr.* φέρω.

Πύρωδης, εος, ὁ, ἡ, on fire, flaming, fiery, glowing, *Aristoph. Av.* 1746; *for* πυρρώδης.

Πυρωθείς, *part.* 1. *a. pas. of* πυρόω.

Πυρωπός, οῦ, ὁ, ἡ, having a fiery aspect, flaming, *Æschyl. Prom.* 670.

Πύρωσις, εως, ἡ, a burning, a hardening in the fire; cooking *or* roasting by fire; a trial by fire; a conflagration; blasting. *Fr.* πυρόω.

Πυρωτής, οῦ, ὁ, one who purifies *or* tries by fire. *Same Th.*

Πυρωτικός, ή, όν, capable of setting on fire; combustible, inflammable. *And*

Πυρωτός, ή, όν, fiery, gleaming like fire. *Fr.* πῦρ.

Πύσει, 3. *sing.* 1. *f. act. of* πύθω.

Πυσθείς, εῖσα, ἐν, *part.* 1. *a. pas. of* πυνθάνομαι.

Πύσμα, ατος, τό, what has been asked, question, inquiry. *Same Th.*

Πυσματικός, ή, όν, interrogative. *Fr.* πυνθάνομαι.

Πύστις, εως, ἡ, a question, inquiry, *Thucyd.* i, 5; information, *Eurip. Electr.* 690; report; καὶ τῶνδε πύστις, and the report of them, *Æschyl. S. Theb.* 54.

Πύσω, *fut. of* πύθω, to rot.

Πυτίζω, *f.* ίσω, to spit often; to sip, taste. *Fr.* πύω, *connected with Lat.* putisso *and* spuo.

Πύτινάϊος, αία, αῖον, made of twigs, wicker-work; πυτιναῖα πτερά, wicker wings, *Aristoph. Av.* 798.

ΠΥΤΊΝΗ, ης, ἡ, a bottle *or* flask, having a covering of wicker-work; *also*, of leather; a wine-vessel *or* τίθος.

Πύτισμα, ατος, τό, that which one spits out, *especially* in tasting *a thing. Fr.* πυτίζω.

Πῡώδης, εος, ὁ, ἡ, purulent. *Fr.* πῦον.

Πῡωσις, εως, ἡ, suppuration. *Fr.* πυόω. *Th.* πῦον.

Πῶ, how? where, whence? *Dor. for* ποῦ, where? *and*

Πω, *enclitic*, somehow, in some way; somewhere; ever; οὐ πέφυκέ πω, is not yet born, *Æschyl. Prom.* 27; *it is either preceded by a negative word, or joined with some negative particle, as* οὐδέπω, μηδέπω, *etc.*; οὐδέ τί πω, not at all, *Il.* i, 108; never in any way; *it is frequently joined with* ποτέ, πώποτε, ever; *it seems to be the Doric gen. of* πός, *namely* πόο, *contract.* πῶ *and* ποῦ.

Πῶ, *pres. imperat. of* πῶμι, *imperat.* πόει, *and by ectasis,* πῶθι· *hence by apoc.* πῶ. *Th.* πίνω.

ΠΩΓΩΝ, ωνος, ὁ, the beard, *Herodt.* i, 175; *Aristoph. Eccl.* 24, 100, 127; curling flame, *Æschyl. Ag.* 297; the tail of a comet.

Πωγωνίας, ου, ὁ, having a beard. *Fr. preced.*

Πωγώνιον, τό, *dimin. from* πώγων, a little beard.

Πωγωνοκουρεῖον, ου, τό, a barber's shop. *Fr.* κείρω.

Πωγωνοτροφέω, ῶ, *f.* ήσω, to nourish the beard, to let the beard grow. *Fr.* τρέφω.

Πωγωνοτροφία, ας, ἡ, letting the beard grow, the wearing of a beard. *Same Th.*

Πωγωνοτρόφος, ου, ὁ, ἡ, letting the beard grow. *Fr.* πώγων *and* τρέφω.

Πώια, *acc. pl. of* πῶϋ, *Odys.* xii, 129.

Πώλεαι, *Ion. contract.* πωλῇ, 2. *sing. pres. ind. pas. of* πωλέω.

Πωλέεσκε, *Ion. for* ἐπώλει, 3. *sing. impf. act. of* πωλέω.

Πωλείσκω, *or*

Πωλίσκω, *Ion. for* πωλέω.

Πωλεία, ας, ἡ, the breeding of horses. *Fr.* πῶλος.

Πωλέομαι, οῦμαι, *f.* ήσομαι, *part.* πωλεύμενος, *Odys.* ii, 55; to go about, to go frequently to a place, to frequent, *impf.* 3. *sing* πωλέσκετο, *Ion. for* ἐπωλεῖτο, *Il.* i, 490; *also*, v, 788: to dwell *or* live with. *See under* πολήσεαι.

Πωλέσκετο, 3. *sing. impf. mid. Ion. for* ἐπωλεῖτο, *by changing* ε *into* ω, *which is from* πωλέω, to dwell *or* live with; *for* πωλέω, *with* ω, *signifies* to sell; *or it is impf. m. of* πωλέσκομαι, *s. as* πωλέω, *Poet. for* πολέω, to be *or* live with.

Πωλεύμην, *Ion. and Dor. for* ἐπωλούμην, *impf. pas. of* πωλέω.

Πώλευσις, εως, ἡ, the training of young horses *or* other animals, *Xen. Hipp.*

Πωλεύω, *f.* εύσω, to train colts, *etc.*, *Xen. Hipp.* 2, 1. *Fr.* πῶλος.

Πωλίω, *Poet. for* πολέω. *But*

ΠΩΛΑΈΩ, *impf.* ἐπώλεον, ουν, *f.* ήσω, to go about and sell goods, to barter, to sell, *Demosth.* 241, 9; *Thucyd.* vii, 39; 1. *a. pas.* ἐπωλήθην, *Plat. Polit.* 260, *D. Perhaps from* τέλω *or* πέλομαι.

Πωλῆσαι, 1. *a. inf. act., and*

Πωλήσας, ασα, αν, *part.* 1. *a. act.* πώλησον, άτω, *imperat. act., and*

Πωλήσεαι, *Ion. contract.* πωλήσῃ, 2. *sing. f. m. of* πωλέω (*it is found Il.* v, 350), *in all the editions of the Iliad, for* πολήσεαι. *The reading,* Εἰ δὲ σύ γ' ἐς πόλεμον πωλήσεαι, *is evidently incorrect. The particle* γε *should not render* σύ *emphatic, but* πόλεμον, *as is evident from what immediately follows,* ἦτέ σ' οἴω Ῥηγήσειν πόλεμον γε, καὶ εἴκ' ἐτέρωθι τύθηαι. *Read thus.* Εἰ δὲ σὺ ἐς πόλεμον γε πολήσεαι. *By this reading, besides the transposition of the emphatic particle to the proper word, the confusion of the two verbs* πωλέω *and* πολέω *is avoided. Dunbar.*

Πώλης, ου, ὁ, a seller, a vender of goods, a shopkeeper. *Fr.* πωλέω.

Πώλησις, ἡ, a selling, sale. *Fr.* πωλέω.

Πωλητήριον, ου, τό, a shop *or* other place where articles were sold; a place of sale; πωλητήριον τοῦ μετοικίου, the office where the tax on the μέτοικοι *or* sojourners was leased out, *Demosth.* 787, 26. *From*

Πωλητής, οῦ, ὁ, a vender; *at Athens*, a magistrate who superintended the sale of public property, the customs, and other duties of mines, leases, *etc*; *vide*

Harpocrat. in voc.; one was appointed from each tribe, Demosth. 788, 6. *Fr.* πωλέω.

Πωλητικός, ή, όν, vendible, *Plat. Soph.* 224, *D.*

Πωλῐκος, ή, όν, of *or* belonging to a colt *or* other young animal, *Eurip. Iph. Aul.* 623; belonging to a virgin, *Æschyl. S. Theb.* 436.

Πώλιον, ου, τό, a foal, *Aristoph. Vesp.* 189. *Fr.* πῶλος.

Πωλοδαμνάω, ῶ, *f.* ήσω, to break colts *or* young horses, to train, *Soph. Aj.* 545. *Fr.* δαμάω.

Πωλοδάμνης, ου, ὁ, a trainer of young horses *or* other young animals. *Same Th.*

Πωλομάχος, ου, ὁ, ἡ, fighting on horseback, *or* in a chariot. *Fr.* πῶλος *and* μάχομαι.

ΠΩ῎ΛΟΣ, ου, ὁ, ἡ, a young animal, *most commonly* a foal *or* colt, *Il.* xi, 680; a horse; a young man *or* woman, *Eurip. Phœn.* 961; *Id. Hec.* 141; *also a man's name*, Polus, *a celebrated Grecian actor.*

Πωλοτροφέω, ῶ, *f.* ήσω, to rear *or* keep horses. *Fr.* τρέφω.

Πωλοτρόφος, ου, ὁ, ἡ, one who rears *or* keeps horses. *Same Th.*

Πωλούμενος, *part. pres. pas. of* πωλέω.

Πώλυπος, ὁ, *Æol. and Dor. for* πολύπους.

Πῶλυψ, ῦπος, ὁ, the polypus. *Fr.* πολύς *and* ποῦς.

Πῶμ', *for*

ΠΩ῎ΜΑ, ᾰτος, τό, a cover, *Il.* iv, 116: a lid, a stopper; *also*

Πῶμα, ᾰτος, τό, drink, a draught, *Eurip. Hec.* 392; *Anacr.*; liquor; βρωμίου πῶμα, wine, *Eurip. Cycl.* 123; a cup, goblet. *Fr. pf. pas. of* πίνω, *or obsol.* πόω.

Πωμάζω, *f.* άσω, to cover with a lid, to shut up.

Πώμᾰλᾰ, *adv.* by no manner of means, *Demosth.* 357, 2; assuredly not, *Aristoph. Plut.* 66. *Fr.* μάλα.

Πωματίας, ου, ὁ, *a species of* esculent snail.

Πωμενῐκός, ά, όν, *Dor. for* ποιμενικός, ή, όν, of a shepherd, pastoral. *Th.* ποιμήν.

Πῶμι, *obsol., s. as* πίνω, to drink.

Πώποτε, *adv.* at any time, ever; *with a negative*, at no time whatever. *Fr.* ποτέ.

Πωρέω, ῶ, *f.* ήσω, to be wretched, afflicted, unfortunate, sad. *A doubtful word.*

Πώρῐνος, ίνη, ινον, of *or* relating to the stone *called* πῶρος, *which resembled the Parian marble, but was not so solid and heavy*; made of the porus stone, *Herodt.* v, 62.

ΠΩ῎ΡΟΣ, ου, ὁ, grief; a callousness; a stone resembling Parian marble, *white and friable*; sandstone; callosity. *But*

ΠΩΡΟ῎Σ, ά, όν, blind.

Πῶρος, ου, ὁ, Poros, *or* Porus, *a king of India, B. C.* 335.

Πωρόω, ῶ, *f.* ώσω, to harden, indurate, to render callous; to render insensible; *pas.* πωρόομαι, οῦμαι, to become hard, to be hardened; *also*, to make blind; *pf. pas.* πεπώρωμαι, 1. *a. pas.* ἐπωρώθην, ης, η. *Th.* πῶρος.

Πώρωσις, εως, ἡ, a hardening *or* making callous; induration, hardness, callousness. *Fr. preced.*

ΠΩ῎Σ, *adv.* how? in what way? by what means? *hence*, πῶς ποτε; in what possible way? how in the world? for what reason? πῶς δή; how so, pray? πῶς νῦν; how now? what do you mean? πῶς δὴ τοῦτο; how may this be? πῶς γάρ; how should it be so? *Demosth., an emphatic negative*; πῶς γὰρ οὐ; why not? of course, certainly; πῶς ἄν, I wish, how I wish, would I were, *often construed with the optative, Soph. Aj.* 388; *Id. Phil.* 789; πῶς δ' οὐ; how should I not? πῶς δοκεῖς; how do you suppose? what do you think? πῶς εἶπας; what do you say? what do you mean? *Soph. Electr* 399: *when* πῶς *is interrogative, it is sometimes followed by* ὅπως, *repeating the question*, πῶς δή; φέρ', ὅπως; how so? come, how? *Aristoph. Nub.* 660; πῶς με χρὴ καλεῖν; ὅπως, *Id.* 673.

Πως, *enclitic*, in some way, in a certain degree, somehow, by some means, *rendering the sense indefinite; with the particles* εἰ, μή· ας, εἴπως, if possibly; μήπως, lest possibly, in some way; ἄλλως πως, in some other way; καί πως, and somehow, *Soph. Phil.* 446; ἐάν πως, if perhaps, *Id. Trach.* 581. *See preced. It frequently corresponds with the Latin* fere *and* forte.

Πώσω, 1. *fut. act. of* πίνω.

Πωτάομαι, *Poet. for* ποτάομαι, to fly; *from* πέτομαι, *the same*; λίθοι πωτῶντο, stones flew, *Il.* xii, 287.

Πώτημα, ατος, τό, a flight, *Æschyl. Eum.* 241.

Πωτήσῃ, 2. *sing.* 1. *f. m. or* 1. *a. subj. m. of* πωτάομαι.

Πωτῶ, *Dor. for* πέτω.

Πῶϋ, εος, τό, a flock *of sheep, Il.* iii, 198; *frequently followed by* μήλων *and* ὀΐων, *Id.* xviii, 528: *nom. pl.* πώεα, *always* a flock of sheep. *Th.* πάω *or* πάομαι.

ΠΩΥΓΞ, γος, ἡ, *a kind of* seafowl; *also written* πῶϋξ, *Aristot. Hist. An.* ix, 12.

P

P, *the seventeenth letter of the Greek alphabet; as a numeral it denotes* a hundred; *and, with a mark underneath* (ϱ), a hundred thousand. *The later Attics, in words usually written with* ρσ, *use a double* ϱ, *as, for* ἄρσην, ἄῤῥην. *The Æolo-Doric tribes, as the Lacedæmonians, terminated several words with* ϱ, *instead of* ς· *as,* ἴαττορ *for* ἵαπος, πόϊρ *for* παῖς, *and hence the Latin* puer;

also, arbos *and* arbor, *etc. The Æolians frequently prefixed the letter* β *before* ρ *as,* βρόδον *for* ῥόδον. *The poets are said to have doubled the* ρ *in the middle of words, especially compounds, to lengthen the syllable; as,* ἀπορρίπτω *for* ἀπορίπτω, *etc. It seems very doubtful if the ancient poets adopted this practice, as it is well known that the Greeks disliked the harsh and grating sound of this letter; and besides, in almost every example where double* ρ *is found, the harmony of the verse requires the lengthened tone, independent of two consonants, Plat. Crat.* 434, *D.*

'Ρ', *for* ῥά, *which see.*

'Ρά, *enclitic particle, like* ἄρ, *from which it is made by metathesis,* truly, indeed, certainly, surely. *In Homer it is often equivalent to* I say; τὸν ῥά, him I say, *Il.* xiii, 177.

'Ρᾴ, *for* ῥᾴδιον, easily, readily.

'ΡΑ, τό, *in medicine, a kind of root, perhaps* rhubarb, *the* rheûm Rhaponticum.

'Ραάβ, *or* 'Ραχάβ, *indecl., a proper name,* Rahab. *Hebr.*

'Ραδάσσω, *and Att.* ῥαδάττω, to make a noise by stamping, dancing, *etc. Fr.* ἀράσσω.

'Ραββί, *a Syriac word,* master, teacher; *so called from possessing great learning;* ῥαββονί *and* ῥαββουνί *are used in the same sense, but imply a higher rank.*

'Ραββονί, *or* ῥαββωνί, ὁ, *indecl.,* Rabboni, my master, *a term of higher honor than the preced. Hebr.*

'Ραβδηφόρος, ὁ, ἡ. *See* ῥαβδοφόρος.

'Ραβδίζω, *f.* ίσω, to scourge with rods, *Aristoph. Lys.* 587; to thresh corn; 1. *a.* ἐῤῥάβδισα, *pf. pas.* ἐῤῥάβδισμαι, 1. *a. pas.* ἐῤῥαβδίσθην, ης, η. *Fr.* ῥάβδος.

'Ραβδίον, ου, τό, a little rod; *dim. in. of* ῥάβδος.

'Ραβδοειδής, ές, ὁ, ἡ, rod-like. *Fr.* εἶδος.

'Ραβδομαντία, ας, ἡ, divination by rods. *Fr.* μάντις.

'Ραβδομαχία, ας, ἡ, a fighting with sticks *or* clubs. *Fr.* μάχομαι.

'Ραβδονομέω, ῶ, *f.* ήσω, to be a judge, *literally,* to hold the rod *or* badge of office in any controversy, *Soph. Trach.* 513; *and*

Ραβδονόμος, ου, ὁ, a judge *or* umpire; a Roman lictor. *Fr.* νέμω.

'ΡΑΒΔΟΣ, ου, ἡ, a staff, a rod, a wand; a fishing-rod, *Odys.* xii, 251; the caduceus of Mercury, *Id.* v, 47; a sceptre, *Pind. Olymp.* ix, 51; a verse *or* stave; κατὰ ῥάβδον, through a series of staves, *Id. Isth.* iv, 60; *pl.* the Roman fasces; the shaft of a spear; a stroke *or* line; a vein *of metal. Hence, in Latin,* radius, *and, in English,* rod.

'Ραβδουχέω, ῶ, *f.* ήσω, to carry a rod *or* staff *as a badge of office, or as a judge at the public games;* to bear the fasces, to perform the office of lictor, *or* officer of justice, *as a constable or bailiff.*

'Ραβδουχία, ας, ἡ, the office of bearing the fasces; the office of lictor, *like that of a beadle or constable; also,* the privilege of having the fasces borne before one; *and*

'Ραβδοῦχος, ου, ὁ, ἡ, bearing the fasces, a lictor, *Thucyd.* v, 50; *Aristoph. Pac.* 734; the bearer of a rod *or* staff of office: *also,* one who had the right of having the fasces borne before him; a president of the public games, *Plat. Prot.* 388, *A. The* ῥαβδοῦχοι *were officers employed in giving notices and serving legal processes on parties. Fr.* ἔχω.

'Ραβδοφόρος, ου, ὁ, ἡ, a bearer of a rod, *or* the fasces, a lictor. *Fr.* φέρω.

'Ράβδωσις, εως, ἡ, the fluting of pillars, *etc. Fr.* ῥάβδος.

'Ραβδωτός, ή, όν, made of reeds *or* rods; *also,* reeded, fluted; striped; ῥαβδωτοῖς ἱματίοις, purple-striped garments, *Xen. Cyr.* viii, 3, 8. *Same Th.*

'Ραγάς, άδος, ἡ, a breach, rupture, cleft, crevice, chink; a cracking. *Th.* ῥήγνυμι. *Dor.* ῥαγω.

'Ραγαῦ, *a man's name,* Ragau, *Luke* iii, 35.

'Ραγδαῖος, αία, αῖον, rending, tearing; impetuous, violent. *Fr.* ῥήγνυμι

'Ράγδην, *adv.* with a crash; violently, abruptly, with impetuosity. *Same Th.*

'Ρᾱγείς, *part.* 2. *a., and*

'Ρᾱγήσεσθαι, 2. *fut. inf. pas. of* ῥήγνυμι, *Æol.* ῥάγω.

'Ρᾱγίζω, *f.* ίσω, to gather the stones of grapes. *Th.* ῥάξ.

'Ραγίον, ου, τό, a small berry *or* fruit, a grape. *Fr.* ῥάξ.

'Ραγόεις, όεσσα, όεν, having chinks, crevices, *etc. Fr.* ῥήγνυμι.

'Ρᾱγολόγος, ου, ὁ, ἡ, gathering berries *or* grapes. *Fr.* ῥάξ *and* λέγω.

'Ράγω, *the Æolic and original form of the verb* ῥήγνυμι, *whence is derived the* 2. *fut. and the* 2 *aor. pas.*

'Ράδᾰλός, ή, όν, pliant, delicate, tender, effeminate. *Fr.* ῥάδιος.

'Ραδάμανθυς, ῠος, ὁ, Rhadamanthus, *a judge in the infernal regions, Eurip. Cycl.* 273; *Plat. Gorg.*; *acc.* 'Ραδάμανθυν.

'Ράδαμνος, ου, ὁ, a shoot, sprout, a tender branch. *Fr.* ῥάδιος.

'Ῥᾰδίαι, *a kind of* shoes *or* sandals, *because they are* ῥᾳδίως, *or easily put on.*

'Ραδινάκη, ης, ἡ, *a kind of oil,* petroleum *or* naphtha, *Herodt.* vi, 119. *A Persian word.*

'Ραδινῆς, *dat. pl. Ion. f. g. for* ῥαδιναῖς, *from*

'Ῥᾰδινός, ή, όν, flexible, *Il.* xxiii, 583; pliant; slender, slim, thin, delicate, tender, *Æschyl. Prom.* 399; *also,* easily moved, rapid *in its movements,* nimble, active. *Th.* ῥάδιος.

'ΡΑ'ΔΙΞ, ῖκος, ἡ, a branch, limb *of a tree. Hence, in Latin,* radix.

'ΡΑ'ΔΙΟΣ, ία, ιον, *and* ῥᾴδιος, ὁ, ἡ, *Ion.* ῥηΐδιος, ίη, ιον, easy, *Demosth.* 11, 21; *Eurip. Hec.* 743, *et passim*; easy to be done; light; easy to be borne; ῥηΐδιον ἔπος, a ready speech, *i. e.* a speech made without hesitation, *Odys.* xi, 145; prompt, ready; easy of access, affable, courteous; *also,* easy *of disposition,* thoughtless, careless; having a propensity to; *compar. and superl* ῥαΐων, ῥᾴστος, *or with* ι *subscript,* ῥᾴων, ῥᾷστος· *compar. with the Epic poets,* ῥηΐτερος, *Il.* xviii, 258; *superl.* ῥηΐτατος, *Odys.* xix, 577; *and* ῥήϊστος, *Id.* iv, 565. *Hence in Engl.* READY. *Th. probably* ῥᾳΐς *or* ῥᾴς, *whence* ῥᾴ.

'Ῥᾳδιουργέω, ῶ, *f.* ήσω, to act with ease, facility, *etc.*; to be ready in committing a crime; to act foolishly *or* heedlessly; to be indolent, inactive, *Xen. Cyr.* i, 6, 8; *mid.* to neglect one's own duty, *Xen. Lac.* 5, 2. *Fr.* ῥᾳδιουργός.

'Ῥᾳδιούργημα, ατος, τό, a piece of knavery; mischief; idleness, carelessness. *Fr. preced.*

'Ῥᾳδιουργία, ας, ἡ, facility in working; an easy work, *Xen. Mem.* ii, 1, 20; supineness, indolence, negligence, *Id. Cyr* vii, 5, 26.

'Ραδίουργός, οῦ, ὁ, ἡ, ready for action; a thoughtless, careless, *or* indolent person; ready to commit crimes *or* to do evil, a villain, ready for any villany; dexterous, artful, crafty; *with later writers*, a forger of documents. *Fr.* ἔργον.

'Ρᾳδίως, *adv.* easily, patiently; ῥᾳδίως φέρειν, to bear easily *or* patiently; unhesitatingly, rashly. *Fr.* ῥᾴδιος.

'Ράζω, *obsol., the same with* ῥαίνω, *f.* ῥάσω, *whence the* 1. *a.* ῥάσσατε, *for* ῥάσατε, *Odys.* xx, 150. *The theme seems to have been* ῥάδω, *whence* ἐῤῥάδαται, 3. *pl. pf. pas., and* ἐῤῥάδατο, 3. *pl. plupf. pas.*, they were sprinkled, *Il.* xii, 431.

'Ράζω, *s. as* ῥύζω, to bark; *also figuratively*, to bark *or* cry out against, to snarl at.

'ΡΑ'ΘΑΓΟΣ, ου, ὁ, a noise made by the rushing of water, a sound; a tumult; *as if from* ῥόθος *and* ἄγω.

ΡΑΘΑ'ΜΙΓΞ, ιγγος, ἡ, *Poet.*, a drop; a shower of dust, *Il.* xxiii, 502; *pl.* ῥαθάμιγγες, *Id.* xi, 536. *Fr.* ῥαίνω.

'Ραπτοπυγίζω, *f.* ίσω, to slap the buttocks smartly with the palm of the hand, *Aristoph. Eq.* 793. *Fr.* πυγή.

'Ραθμίν, *indecl., the herb called* dyer's broom *or* genista; *or* the juniper.

'Ραθῡμέω, ῶ, *f.* ήσω, to be remiss *or* wanting in diligence, to be slothful *or* indolent, *Demosth.* 13, 22; to be easy *or* careless about; *also*, to be at rest, to repose one's self, *Thucyd.* ii, 39; *and*

'Ραθῡμίᾱ, ας, ἡ, easiness of mind, remissness, carelessness, want of attention, indifference *to any thing*, sloth, negligence, *Eurip. Med.* 220; *Demosth.* 241, 7; ῥαθυμία....τοῦ λόγου, a looseness *or* incorrectness of expression, *Plat. Phæd.* 99, *B. From*

'Ράθῡμος, ον, ὁ, ἡ, one possessed of an easy *or* facile mind; of an easy, indolent disposition; thoughtless, negligent, indolent, inactive, *Soph. Electr.* 946; remiss, wanting in attention, inconsiderate, *Plat. Theæt.* 106, *A. Fr.* Θυμός.

'Ραθυμοῦντες, *nom. pl. part. pres. of* ῥαθυμέω.

'Ραθῡμως, *adv.* remissly, indolently, supinely. *Fr.* ῥᾴθυμος.

Ραΐα, ας, ἡ, health, soundness. *Fr.* ραίζω.

'Ραιβόκρᾱνος, ου, ὁ, ἡ, having the head curved *or* bent; wry-headed. *From*

'ΡΑΙΒΟ'Σ, ή, όν, curved, bent, crooked, bandy-legged.

'Ραιβοσκελής, ές, bandy-legged. *Fr.* ῥαιβός *and* σκέλος.

'Ραιβόω, ῶ, *f.* ώσω, to bend inwards, to crook, to twist. *Fr.* ῥαιβός.

'Ραΐζω, *f.* ίσω, to grow better *or* recover *from sickness*, *Demosth.* 13, 2; to be more at ease *or* relieved *from any thing*, *Xen. Cyr.* vii, 5, 24. *Fr.* ῥᾴδιος.

'Ραικάνη, ης, ἡ, a whip, a scourge. *Fr.* ῥαίω.

'ΡΑΙ'ΝΩ, *f.* ἀνῶ, 1. *a.* ἔῤῥᾰνα, 1. *a. pas.* ἐῤῥάνθην, to sprinkle, to moisten, shed upon; ῥαίνειν τινὰ ὕμνῳ, to sprinkle one with songs, *i. e.* to praise, *Pind. Pyth.* viii, 81; *so also*, ῥαινέμεν εὐλογίας τινά, to praise; *pas.* to be besprinkled, *Il.* xi, 282: to be submerged, *Æschyl. Pers.* 563; ἐῤῥάδαται, 3. *pl. pf. pas. Ion., Odys.* xx, 354; ἐῤῥάδατο, 3. *pl. plupf. pas. of the same*, *Il.* xii, 431. *See* ῥάζω. *Hence Engl.* TO RAIN.

'Ράϊος, α, ον, *Ion.* ῥήϊος, *s. as* ῥᾷος *and* ῥᾴδιος.

'Ραισίμεναι, *Epic for* ῥαίσειν, *inf. fut. of* ῥαίω.

'Ράϊστα, most comfortably, *the same with* ῥᾷστα, *which see*; *superl. of* ῥᾴδιος.

'Ραιστήρ, ῆρος, ὁ, a hammer, a mallet; a sledge *or* large smith's hammer, *Il.* xviii, 477; *Æschyl. Prom.* 56. *Fr.* ῥαίω.

'Ραιστήριος, ία, ιον, destroying, destructive, *Ap. Rhod.* iii, 803; τὰ ῥαιστήρια, hammers, *perhaps rather* pincers.

'Ραΐτερον, *Poet. for* ῥᾷον, *compar. of* ῥᾴδιος.

'Ραιφάν. *See* ῥεμφάν.

'ΡΑΙ'Ω, *f.* σω, to tear *or* break in pieces, to break, shatter, *Odys.* v, 221; to destroy, ruin, spoil; 1. *a. pas.* ἐῤῥαίσθην, *subj.* ῥαίσθω, *Æschyl. Prom.* 189; *pas.* to be broken in pieces, shivered, *as a sword*, *Il.* xvi, 389; to be dashed about, *Odys.* ix, 459; to be broken down *with toil*, *Soph. Trach.* 267. *Th. perhaps* ῥάω, *whence* ῥάγω, ῥήγω, ῥήγνυμι, *etc.*

'Ραΐων, ὁ, ἡ. *See* ῥάων.

'ΡΑΚΑ', *a word of reproach, as it should seem from the Chaldee*, vain, empty, worthless, a fool, *Matt.* v, 22; *Wahl's Lex. by Robinson.*

'Ράκιον, ου, τό, a tattered garment, a rag, *Aristoph. Ran* 1063. *Fr.* ῥάκος.

'Ρακισυῤῥαπτᾰδης, ου, ὁ, a patcher, one who stitches together ragged garments; *a nicknam. given to Euripides, in Aristoph. Ran.* 845. *Fr.* ῥάπτω.

'Ρᾰκίς, ίδος, ἡ, a shoot, sucker, sprout, branch.

'Ρακόδῦτος, ου, ὁ, ἡ, clothed in rags, ragged, *Eurip. Rhes.* 708 *Fr.* δύω.

'Ρακόεις, εσσα, εν, ragged, tattered. *From*

'Ρᾰκος, εος, τό, a rag (*from Æol* ῥάγω), *i. e.* what is rent *or* torn a ragged garment, *pl.* rags, *Eurip. Hel.* 1078; *Soph. Phil.* 39; *Odys.* xiv, 512; a rent, *Æschyl. Prom.* 1025; *also*, a wrinkle *of the face. Hence in Engl.* RAG *Th.* ῥήγνῡμι, *or rather Æol* ῥάγω, *obsol.*

'Ρακόω, ῶ, *f.* ώσω, to tear in pieces; to produce wrinkles. *pas.* to become wrinkled. *Fr.* ῥάκος.

'Ράκτος, ου, ὁ, a rugged *or* rough hill, a precipice, a declivity. *Fr.* ῥάγω.

'Ρᾰκώδης, εος, ὁ, ἡ, broken, torn ragged, tattered. *Fr.* εἶδος.

'Ρᾶκωμα, ατος, τό, a ragged *or* tattered garment, *Aristoph. Acharn.* 432.

'Ραμᾶ, ἡ, *indecl., the name of a city*, Rama. *Hebr.*

'Ράμμα, ᾶτος, τό, something stitched; a seam, a sewing. *Fr* ῥάπτω, *pf. pas.* ἔῤῥαμμαι.

'ΡΑ'ΜΝΟΣ, ου, ὁ, the white thorn, *a shrub.*

'Ραμνοῦς, οῦντος, ὁ, Rhamnus, *a demus or borough in Attica; strictly contract. from* ῥαμνόεις, thorny.

'Ραμνουσία, ας, ἡ, Rhamnusia *or* Nemesis, *the goddess of vengeance. From Rhamnus, a village of Attica, where she had a statue.*

'Ραμνούσιος, ία, ιον, of Rhamnus, Rhamnusian; ἡ 'Ραμνουσία, *epithet of Nemesis, from her temple at Rhamnus.*

'ΡΑ'ΜΦΟΣ, εος, τό, the beak *of a bird*, *Aristoph. Av.* 99.

'Ρανθείς, εῖσα, έν, *part.* 1. *a. pas. of* ῥαίνω.

'Ρανθός, οῦ, ὁ, *and*

'Ρᾰνίς, ίδος, ἡ, a sprinkling, drop, rain, a drop of rain, *Aristoph. Acharn.* 171; *Eurip. Iph. Aul.* 1514. *Hence in Engl.* RAIN. *Fr.* ῥαίνω.

'Ραντήριος, ία, ιον, of wetting *or*

besprinkling fit for wetting, etc., besprinkled, *Æschyl. Ag.* 1063. *Fr.* ῥαίνω.

Ραντίζουσα, *pres. part. f. sing. of*

Ραντίζω, *f.* ίσω, *and Att.* ιῶ, ιῖς, ιεῖ, to sprinkle, shed upon; to purify *or* cleanse, *Hebr.* ix, 13; 1. *a.* ἐῤῥάντισα. *pf. pas.* ἐῤῥάντισμαι, *part. pf pas.* ἐῤῥαντισμένος. *Fr.* ῥαίνω.

Ραντισμός, οῦ, ὁ, a wetting *or* besprinkling, *LXX. Fr.* ῥαίνω.

Ραντός, ή, όν, sprinkled, wetted, besprinkled; *having any thing* shed upon. *Fr.* ῥαίνω.

ΡΑ'Ξ, ῥᾶγός, ἡ, a berry, a grape, a grape-stone *or* seed, *Plat. Legg.* viii, 845, *A. Fr.* ῥάγω.

Ῥᾷον, *adv.* more easily; *neut. of* ῥᾴων, *compar. of* ῥᾴδιος.

Ῥᾳόνως, *adv. from* ῥᾴων, more easily.

Ῥαπάταυλος, ου, ὁ, ἡ, *and* ῥαπαταύλης, *or* ῥαπταύλης, ου, ὁ, that plays on the pipe *or* flute, a piper. *Fr.* αὐλός.

Ῥαπίζω, *f.* ίσω, to strike *or* beat with a rod, to scourge, *Herodt.* vii, 35; to strike with the fist *or* hand, to slap, buffet, cuff, *Demosth.* 787, 23. *Engl.* TO RAP; 1. *a.* ἐῤῥάπισα, *pf. pas.* ἐῤῥάπισμαι.

ΡΑΠΙΣ, ίδος, ἡ, a rod, a stick; *the same with* ῥάβδος.

Ῥαπίσας, ασα, αν, *part.* 1. *a. act. of* ῥαπίζω.

Ράπισμα, ατος, τό, a slap *or* blow *with the hand, John* xix, 3; a blow *with a rod. Fr. the same.*

Ραπιστός, ή, όν, struck, buffeted, cuffed. *Fr.* ῥαπίζω.

Ράπτης, ου, ὁ, one who sews, a sempster; a mender; ῥάπτρια, ας, ἡ, a sewer, a sempstress; *and*

Ραπτός, ή, όν, sewed, stitched; patched, mended; ῥάπτον, τό, a quilted cushion *or* pillow, *Xen. Hist.* iv, 1, 13. *Fr.* ῥάπτω.

'ΡΑ'ΠΤΩ, *f.* ψω, 1. *a.* ἔῤῥαψα, *pf. pas.* ἔῤῥαμμαι, *inf.* ἐῤῥάφθαι, *Eurip. Bucch.* 289; 2. *a. pas.* ἐῤῥάφην, to sew, stitch, mend, patch; to put together *or* contrive with art, *Odys.* iii, 118; to plot *or* contrive, *Herodt.* ix, 17. *Fr.* ῥάπω *or* ῥάφω.

Ράπυς, *and* ῥάφυς, υος, ἡ, a turnip. *Hence, in English, the root called* RAPE.

Ραριάς, άδος, ἡ, Ceres, *so called because she strengthens men. Fr.* ῥώω.

Ῥάριον, τό, a very small child.

Ῥάριος, ία, ιον, from Raros, Rarian; *especially* Ῥάριον, τό, the Rarian plain *near Eleusis, sacred to Demeter; whence the goddess was herself called* Ῥαριάς. *From*

Ῥᾶρος, ου, ὁ, Raros, father of Triptolemus.

Ῥάρος, ου, ὁ, the belly; *also,* strong, *Hesych. Fr.* ῥάω.

Ῥάσσατε, 2. *pl.* 1. *a. imperat. act. of* ῥάζω, *for* ῥαίνω, *Odys.* xx, 150.

Ῥασίμ, guards, attendants, couriers, 2 *Kings* xi, 4, 20. *Hebr.*

ΡΑ'ΣΣΩ, *f.* ξω, 1. *a.* ἔῤῥαξα, *the same with* ἀράσσω, to throw down, *Demosth.* 1259, 11; to overturn, dash to pieces; to sever, divide; *connected with* ῥάω, *Æol.* ῥάγω. *Fr.* ῥήγνυμι.

Ῥᾷστα, *adv.* most *or* very easily, very patiently, *or nom. pl. neut. and superl. of* ῥᾴδιος.

Ῥᾷστος, η, ον, *contracted for* ῥάϊστος, *superl. of* ῥᾴδιος, most easy.

Ῥαστωνεύω, *s. as* ῥᾳθυμέω, to be idle, listless. *From*

Ῥαστώνη, ης, ἡ, ease, facility, *Xen. Mem.* iii, 13, 5; alleviation, *Plat. Legg.* iv, 720, *C;* diminution of, παρασκευάζεσθαι ῥαστώνην τινὶ τῆς πόσεως, *Plat. Conv.* 176, *B;* prosperity; sloth, indolence, *Demosth.* 133, 12; ease, quiet, repose, *Id. Legg.* vi, 779, *C; synonymous with* ῥᾳθυμία. *Fr.* ῥᾷστος.

Ῥάστωρ, ορος, ὁ, a cup, a drinking-vessel. *Fr.* ῥάζω.

Ῥάτερος, έρα, ερον, *irreg. compar. of* ῥᾴδιος, more easy.

Ῥαφαείμ, *indecl.*, giants, *LXX. Hebr.*

Ῥᾰφάνη, ης, ἡ, a radish.

Ῥαφᾰνιδόω, ῶ, *f.* ώσω, ῥαφανιδωθῇ, *subj.* 1. *a. pas.*, to force a radish up the fundament, *as the punishment of an adulterer, Aristoph. Nub.* 1083. *From*

Ῥᾰφᾰνίς, ῖδος, ἡ, a radish, *Aristoph. Nub.* 979; *Id. Plut.* 544.

'ΡΑ'ΦΑΝΟΣ, ου, ὁ, a turnip, a radish; *also,* cabbage, colewort; *also,* a cauliflower.

Ῥαφεύς, έως, ὁ, a sewer *or* stitcher; a contriver, plotter, *Æschyl. Ag.* 1586. *Fr.* ῥάπτω.

Ῥᾰφή, ης, ἡ, a seam, a suture of the skull, *Herodt.* ix, 83; *Eurip. Phœn.* 1175; a junction. *Th.* ῥάπτω.

Ῥαφιδεύς, έως, ὁ, one that sews *or* stitches, an embroiderer; a shoemaker; *and*

Ῥαφιδευτής, οῦ, ὁ, *s. as preced.; also*

Ῥαφιδευτός, ή, όν, sewed, stitched; embroidered; patched. *Fr.* ῥᾰφίς.

Ῥαφίδος, *gen. sing. of*

Ῥαφίς, ίδος, ἡ, a needle, awl, *Xen. Eq.* 12, 9; *a kind of fish, perhaps* the hornfish *or* garfish.

Ῥαχαί, ῶν, αἱ, the annual sprouts of a vine. *Fr.* ῥήσσω.

Ῥαχήλ, ἡ, *indecl.*, *the name of a woman,* Rachel. *Hebr.*

Ῥαχθείς, *part.* 1. *a. pas. of* ῥάσσω.

Ῥᾰχία, ας, ἡ, *Ion.* ῥαχίη, ης, a rocky shore *on which the waves dash;* ἀλιστόνοις .... ῥαχίαισιν, *Æschyl. Prom.* 714; a pebbly shore, *Thucyd.* iv, 10; the flux of the sea, *Herodt.* ii, 11; vii, 37; viii, 129; the noise of dashing waves. *Fr.* ῥήγνυμι.

Ῥᾰχίζω, *f.* ίσω, to cut through the spine, to cleave the backbone, to dissect, *Soph. Aj.* 292. *From*

Ῥᾰχις, ιος, ἡ, *Æschyl. Pers.* 418; the backbone *or* spine; the chine, the processes of the spine, *Il.* ix, 208; the ridge *of a mountain, Herodt.* vii, 216; the rump; the bridge of the nose. *Fr.* ῥήγνυμι.

Ῥᾰχιστής, οῦ, *and* ῥαχιστήρ, ῆρος, ὁ, that cuts *or* dissects *the victims for sacrifice; also,* a boaster. *Fr.* ῥαχίζω.

Ῥαχίτης, ου, ὁ, pertaining to the backbone *or* spine, spinal; *and*

Ῥαχῖτις, ίδος, ἡ, a disease of the spine; rickets.

Ῥάχος, ου, *Ion.* ῥηχός, οῦ, a thorn-bush, a prickly bush; a thorn-hedge, *Herodt.* vii, 142; a young shoot of the vine. *Fr.* ῥήγνυμι. *Probably* ῥάγω, *Æol.*

Ῥάψαι, 1. *a. inf. to* ῥάπτω.

Ῥαψῳδέω, ῶ, *f.* ήσω, *pf.* ἐῤῥαψῳδηκα, *Demosth.* 770, 13; to stitch *or* join verses together; to write poetry, to celebrate in verse, to recite poetry *as a rhapsodist, particularly that of Homer;* to spout poetry; to babble, talk idly, *Demosth.* 181, 14; *and*

Ῥαψῳδία, ας, ἡ, the composition of verse, *particularly* heroic, *Plat. Legg.* ii, 658, *B;* the chanting of poems, *particularly those of Homer. Hence in Engl.* RHAPSODY. *From*

Ῥαψῳδός, οῦ, ὁ, ἡ, a maker of verse, a poetaster; *properly,* one who puts together and recites detached poetry of others; *and hence,* players *or* declaimers, *Diod. Sic.* xiv, 109; an itinerant reciter of Homer's poetry, *Plat. Ion.* 530, *C; Herodt.* v, 67; ῥαψῳδός....κύων, the sphinx, *who proposed her riddles in verse,*

Soph. Œd. T. 391. *Fr.* ῥάπτω *and* ῥᾴδη. *Th.* ἀείδω.

'Ράω, to moisten, wet, sprinkle.

'Ράων, *compar. of* ῥᾴδιος, easy.

'Ρίᾰ, *as if* ῥίδα, *from* ῥίζω, to do, *as in Latin,* facile *from* facio. *Also*

'Ρία, *s. as* 'Ρέη, *the name of a goddess, Eurip. Bacch.* 59; *Soph. Œd. C.* 1075, *as one syllable. Perhaps by transposition for* ἔρα. *Dunb.*

'Ρία, *adv.* easily, *Il.* xii, 58, 381 (*as one syllable,* οὐδὲ κέ μιν ῥία).

— ∪ ∪ — —

Th. ῥίος, *same as* ῥᾴδιος.

'Ρεβίκκα, ἡ, *indecl., the name of a woman,* Rebecca. *Hebr.*

'Ρέγκος, εος, τό, a snoring, snorting. *From*

'ΡΕΓΚΩ, *and* ῥέγχω, *f.* ξω, to snore, *Aristoph. Nub.* 5; *Æschyl. Eum.* 53; to snort *or* neigh, *as a horse.*

'Ρέγμα, ᾰτος, τό, an act, action, thing done. *Fr.* ῥίζω.

'Ρέγος, εος, τό, *s. as* ῥῆγος, a rug, coverlet.

'Ρέγχω, *s. as* ῥέγκω, *which see.*

'Ρέδα, ας, ἡ, *and*

'ΡΕΔΗ, ης, ἡ, a chariot, *a carriage called a* rheda, *with four wheels. Used by no writer before St. John, Rev.* xviii, 13.

'Ρέδω, *from* ῥίζω, *and of the same signification.*

Ρές, *and* ῥέεν, 3. *sing. imperf. Ion. for* ἔῤῥεεν, *Il.* iv, 451. *Fr.* ῥέω.

Ρέεθρα, *nom. pl. of*

Ρέεθρον, *or* ῥεῖθρον, ου, τό, the current of a river, a stream, *Il.* ii, 461; *Eurip. Alc.* 470; *Soph. Antig.* 708. (*The Ionic writers always use* ῥέεθρον.) *Fr.* ῥέω.

'Ρέει, ῥεῖ, 3. *sing. pres. ind. of the same Th.*

'Ρίζεσκον, *Ion. for* ἔῤῥιζον, 3. *pl. impf. act., Il.* viii, 250.

'Ρίζομαι, to become; *pres. pas., and*

'Ρίζουσαν, *acc. sing. part. pres. act. f. g. of*

'ΡΕΊΖΩ, *f.* ῥίξω *and* ἴρξω, 1. *a.* ἔρριξα, *Il.* ix, 453, *and* ἔρρεξα· *inf.* ῥίξαι *and* ἔρξαι, to do, to perform, to effect, perpetrate; to cause: to sacrifice (ἱερά); ἄλλος δ' ἄλλῳ ἔρεξε θεῶν αἰειγενετάων, *Il.* ii, 400; x. 292; *Soph. Trach.* 287; 2. *pf.* ἔῤῥογα, *and by metath.* ἔοργα, *plupf.* ἐώργειν, 1. *a. pas.* ἐῤῥίχθην, *part.* ῥιχθείς· ῥιχθέντος κακοῦ, when the mischief is done, *Il.* ix, 250; ἔρδω *for* ῥίζω, *is also used It governs the acc. and dat. and also two accusatives; as,* τινὰ κακόν, *Odys.* ii, 72. (*The old Saxon word* werk, *and work and wrought, is connected with this verb.*)

'Ρέη, ης, ἡ, *Ion., a proper name,* Rhea *or* Cybele, *the mother of the gods.*

'Ρεθμᾰλίδης, ου, ὁ, having a ruddy face, *like an apple. Fr.* ῥέθος *and* μῆλον, *Dor.* μᾶλον.

'ΡΕΎΘΟΣ, εος, τό, a limb *or* any part of the body, the face, *Soph. Antig.* 525; ψυχὴ δ' ἐκ ῥεθέων πταμένη ἀϊδόσδε βεβήκει, the soul, flitting from the members *of the body,* descended to Hades, *Il.* xvi, 856. *Perhaps from* ῥίζω.

'Ρεῖα, *Poet. for* ῥία, easily. *Homer generally uses* ῥεῖα· θεοὶ ῥεῖα ζώοντες, *Il.* vi, 138.

'Ρείᾳ, ας, ἡ, *s. as* 'Ρέη.

'Ρείη, ης, ἡ, *the same with* 'Ρέη.

'Ρείη, 3. *sing. pres. subj. act. of* ῥείω. *Poet. for* ῥέω.

'Ρεῖθρον, ου, τό, *Ion. and Poet.,* a stream, current, channel of a river, *Eurip. Electr.* 794. *Fr.* ῥέω.

'Ρεῖτης, ου, ὁ, that flows; *hence* εὐῤῥεῖτης, ου, ὁ, ἡ, beautifully flowing, having beautiful streams, well watered, *Il.* vi, 34.

'Ρεῖτος, ου, ὁ, a stream, river; *hence* εὐῤῥειτος, abundantly *or* beautifully flowing, beautifully *or* well watered, *Ap. Rhod.*

'Ρέκτειρα, ας, ἡ, *fem. from* ῥεκτήρ.

'Ρεκτήρ, ῆρος, ὁ, one that is effective, active. *Fr.* ῥίζω.

* 'Ρεμβάζω, *f.* άσω, to be wandering in mind, to have the attention distracted. *Fr.* ῥέμβω.

* 'Ρεμβασμός, οῦ, ὁ, a wandering of the mind, agitation, *LXX.*; inconstancy *or* want of steadiness of mind.

* 'Ρεμβεύω, *f.* εύσω, to wander, stray, reel about.

'ΡΕΜΒΩ, to turn *or* whirl about, reel about; to wander, stray.

'Ρεμβώδης, εος, ὁ, ἡ, wandering, roving; having the mind distracted *or* absent, careless. *Fr.* εἶδος.

'Ρεμφάν, *or* 'Ραιφάν, *or* 'Ρηφάν, ὁ, *indecl., the name of an idol or god,* Remphan, *or* Κρόνος· Rephan, *Acts* vii, 43. *A Coptic word, the same as the Roman* Saturn, *and Greek* Κρόνος. *Wahl's Lex. by Robinson.*

'Ρέμφος, *Ion. for* ῥάμφος.

'Ρίξ', *for* ῥίξι, *Ion. for* ῥῆξι, 3 *sing.* 1. *a. ind. act. of* ῥίζω.

'Ρίξαι, *inf.* ῥίξας, ασα, αν, 1. *a. part. to* ῥίζω.

'Ρίξειε, 3 *sing.* 1. *a. opt. act. Æol. of* ῥίζω.

'Ρίξω, 1. *fut. of* ῥίζω.

'Ρίον, *for* ἐῤῥίον, 1. *sing. or* 3. *pl. impf. act. of* ῥέω, to flow.

'Ρίοντε, *dual nom. part. pres. act., and*

'Ρίοντι, *Dor. for* ῥίουσι, 3. *pl. pres. ind. of the same.*

'Ρίος, τό, a stream. *Fr.* ῥέω.

'Ρεούμενοι, *nom. pl. part. pres. of the same.*

'ΡΕΊΠΩ, *f.* ῥίψω, to tend *or* incline to; εἰς τοῦτο ῥέπει, inclines to this, *i. e.* means this, *Aristoph. Plut.* 51; εἰς ἐμὲ ῥέπον, tends to me, affects me, *Soph. Œd. T.* 847; to incline downwards, to sink; to preponderate, to turn the scale, *Demosth.* 325, 13; *Il.* viii, 72; to prevail, be superior, *Herodt.* vii, 139; *metaphor.* to incline *or* have a propensity for, to have a regard for; εὖ ῥέπει θεός, the deity is favorable, *i. e.* is inclined to us, *Æschyl. S. Theb.* 21; *pas.* to be weighed, *Id. Suppl.* 400. *Fr.* ῥέω.

'Ρέρῑφα, *for* ἔῤῥῑφα, *pf. act.,* ῥέριμμαι, *for* ἔῤῥῑμμαι, *pf. pas. of* ῥίπτω.

'Ρερῠπωμένος, *pf. pas. part. of* ῥυπόω.

'Ρεῦμα, ᾰτος, τό, that which flows, a current, stream, torrent, *Thucyd.* iv, 75; *also,* the force *of a current;* a concourse *of people, Æschyl. Pers.* 88; *in medicine,* a rheum, a defluxion. *Hence in Engl.* RHEUM. *Th.* ῥέω.

'Ρευματίζομαι, *f.* -ίσομαι, to be affected with rheumatism, *Plat. Locr.* 103, *A; also,* with a diarrhœa. *Fr.* ῥέω.

'Ρευματικός, ή, όν, pertaining to a flux *or* diarrhœa, subject to, *etc.; also,* rheumatic. *Fr.* ῥεῦμα. *Th.* ῥέω.

'Ρεύσεται, 3. *sing. f. m., and*

'Ρεύσῃς, 2. *sing.* 1. *a. subj. act. of* ῥέω.

'Ρεύσω, 3. *pl.* ῥεύσουσι, *fut. to* ῥέω, to flow.

'Ρεχθείς, εῖσα, έν, 1. *a. part. pas. to* ῥίζω.

'Ρεχθέν, ῥεχθέντος, τό, *part.* 1. *a. pas. n. g. of* ῥίζω· ῥεχθὲν δέ τι νήπιος ἔγνω, even a fool is taught by experience, *Il.* xvii, 32.

'ΡΕΎΩ, to flow, run, *or* drop, *as liquids;* to flow, *like a torrent,*

* None of these words are classical.

Demosth. 272, 20; to issue out, flow forth; ὅσσ' εὐρὺ ῥεῖ Πυλίων διὰ γαίης, which flows in a broad stream through the country of the Pylians, *Il.* v, 545; τοῦ καὶ ἀπὸ γλώσσης μέλιτος γλυκίων ῥεῖν αὐδή, from whose tongue the speech flowed sweeter than honey, *Il.* i, 249; to fall off, *as fruits*; *metaphor.* to disappear, perish, fail; to waste away, *Plat. Phæd.* 87, *D*; to cause to flow, *Eurip. Hec.* 528; *Suppl.* 530; *Soph. Trach.* 468; *f.* ῥεύσομαι, *but the Hellenistic writers have* ῥεύσω, *John* vii, 38; 1. *a.* ἔῤῥευσα, *pf.* ἐῤῥύηκα, *Plat. Polit.* vi, 485, *D*; *pf. pas.* ἔῤῥευμαι. *Connected with this verb is* ῥνίω, ῶ, *Demosth.* 1379; *also* Ρίω, *obsol., from* ἐρέω, *or* ῥέω, *and* ῥημί, ῥήσω, to flow, *as words from the lips*; *from* ἐρέω *comes the fut.* ἐρέσω, *obsol.* ἐρέω, *Ion.* ἐρέω, *Att. pf.* εἴρηκα, *part.* εἰρηκῶς, υῖα, ός, *plupf. ind.* εἰρήκειν, εις, ει, *f. m.* εἰρήσομαι, *with a passive sense,* εἰρήσεται, it shall be said; *pf. pas.* εἴρημαι, σαι, ται, *part.* εἰρημένος, η, ον· κατὰ τὸ εἰρημένον, according to what was spoken; πολλῷ ῥέοντι καθ' ὑμῶν, pouring out a torrent of words against you, *Dem. de Coron.* 270, 20; 1. *a. ind. pas.* ἐῤῥέθην, ης, η, *most commonly* ἐῤῥήθην, *Eurip. Iph. T.* 91; to say, to speak, to make a speech; εἴρητο, it had been ordered, *Thucyd.* vii, 4, 10; *part.* 1. *a. pas.* ῥηθείς, εῖσα, έν, *never* ῥεθείς, 1. *f. ind. pas.* ῥηθήσομαι. *From this verb come* ῥῆμα, ῥῆσις, ῥητός, *and* ῥήτωρ.

Ῥηγῆναι, *for* ῥαγῆναι, 2. *a. inf. pas. of* ῥήσσω, *or* ῥήγνυμι.

Ῥηγῖνος, ου, ὁ, a Rhegian.

Ῥήγιον, ου, τό, *the name of a city,* Rhegium. *Fr.* ῥήγνυμι.

Ῥῆγμα, ατος, τό, a breaking, a fracture, a rupture, rent, bruise, *Demosth.* 294, 21; a crack *or* fissure. *Fr.* ῥήγνυμι.

Ῥηγμίν, ῖνος, ἡ, a rugged shore, *of splintered and shattered rocks, or, on which the sea breaks*; a shore *or* bank, *Il.* i, 437; *also,* breakers, a rocky shore. *Th.* ῥήγνυμι.

Ῥήγνυμι, *and* ῥηγνύω, *f.* ῥήξω, 1. *a.* ἔῤῥηξα, *used both transitively and intransitively,* to break, rend, tear; to break *or* burst forth; to send forth, *as a sound*; to break silence; to sever, force asunder, force through; ῥήξας δι πίπλους, and having rent the garments, *Æschyl. Pers.* 460; ῥήξατε....φώνην, sound a peal, *Aristoph. Nub.* 356; *like the Lat.* rumpere vocem, *Virg. Æn.* ii, 129; ὁποῖα χρήζει ῥηγνύτω, let what will break forth, *Soph. Œd. T.* 1076; 2. *pf.* ἔῤῥωγα, *neuter,* to be broken; *also,* to burst forth; ἔῤῥωγεν παγὰ δακρύων, a stream of tears bursts forth, *Soph. Trach.* 849; 1. *a. mid.* ἐῤῥηξάμην, 2. *f. pas.* ῥαγήσομαι, *Æschyl. Prom.* 375, *with* ιϰ· βρόντη δ' ἐῤῥάγη δι' ἀστεράπης, the thunderbolt burst through the lightning, *Aristoph. Nub.* 503 (*both tenses from obsol. Æol.* ῥάγω)· *pf. pas.* ἔῤῥηγμαι. *The original form seems to have been the Æolic* ῥάγω, *Ionic* ῥήγω, *then* ῥήγνυμι *and* ῥηγνύω. *The* 2. *pf.* ἔῤῥωγα, I am broken, *must have come from an obsolete present* ῥώγω, *s. as* ῥάγω.

Ῥήγνυνται, 3. *pl. ind. pas. of preced.*

Ῥήγνυσκε, 3. *sing. impf. of obsol.* ῥηγνύσκω, *Il.* vii, 141.

Ῥῆγος, εος, τό, what has a shaggy appearance; a blanket, coverlet; a cushion, pillow, *Il.* ix, 657; shag; a woollen covering, *like a blanket, Odys.* iii, 349. "*It is probable that the woollen stuff was dyed of brilliant colors; hence the epithets* καλά, πορφύρεα, σιγαλόεντα, *with Homer. Fr.* ῥήγνυμι *or* ῥήσσω." *Dunb.*

Ῥᾴδιος, η, ον, *Ion. contract. from* ῥᾳΐδιος, easy.

Ῥηδείς, εῖσα, έν, *part.* 1. *a. pas. of* ἐρέω· τὴν μὲν πρόσθεν ῥηθεῖσαν, the one first spoken of, *Xen. Mem.* ii, 1.

Ῥηδίον, *verbal adj. from* ἐρ'ω, it must be spoken *or* said; *neut. of*

Ῥηδίος, α, ον, to be said *or* spoken.

Ῥᾳδία, ας, ἡ, *f. g., and* ῥᾳΐδίη, *Ion. for* ῥᾳδία, *f. g. of* ῥᾴδιος.

Ῥᾳΐδιος, ίη, ιον, *Ion. for* ῥᾴδιος, easy, *Il.* xii, 54.

Ῥᾳδίως, *adv.* easily, with facility. *Fr. preced.*

Ῥᾴϊστος, η, ον, *Ion. superl. of* ῥᾴδιος, *for* ῥᾷστος.

Ῥᾴτατος, η, ον, *Epic superl. of* ῥᾴδιος.

Ῥᾴτερος, η, ον, *and* ῥᾴϊστος, ου, *and* ῥᾴτατος, *compar. and superl. of* ῥᾳδίως, *Odys.* iv, 565.

Ῥηκτός, ή, όν, rent, torn, broken; capable of being rent, *etc.*; penetrable; χαλκῷ τι ῥηκτός, *Il.* xiii, 323. *Fr.* ῥήγνυμι.

Ῥῆμα, ατος, τό, what has been said, a thing spoken; a word, a discourse, speech, *Demosth* 237, 11; an expression, *Sopl. Œd. T.* 355; a song *or* chant, a saying; *in Grammar,* a verb. *Fr.* ἔῤῥημαι, *pf. pas. of* ἐρέω.

Ῥήμασι, *dat. pl. of preced.*

Ῥημάτιον, ου, τό, a little *or* short speech, *Aristoph. Nub.* 942; a low expression, *dimin. of* ῥῆμα.

Ῥημί. *See* ῥέω.

ΡΗ͂ΜΟΣ, ου, ὁ, a flat board *with which bread is put into an oven, called* a peel.

Ῥήν, ῆνος, ὁ, a sheep *or* lamb *not in use. See* ἄῤῥην.

Ῥῆνος, εος, τό, a flock of sheep, *obsol., Kritsch. Schrevel. See also next.*

Ῥῆνος, ου, ὁ, *the river* Rhine.

Ῥηνοφορεύς, έος, ὁ, one who is clothed in a sheepskin. *Fr.* ῥήν.

Ῥηνοχορεύς, *a false reading for* ῥηνοφορεύς.

Ῥῆξαι, *inf.* ῥήξας, ασα, αν, *part.* 1. *a. to* ῥήγνυμι.

Ῥήξας, αντος, *f.* ῥήξασα, *part.* 1. *a. act. of* ῥήγνυμι.

Ῥῆξάτω, 3. *sing.* 1. *a. imperat. act. of* ῥήσσω *or* ῥήγνυμι.

Ῥῆξε, 3. *sing.* 1. *a. ind. act. Ion. for* ἔῤῥηξε, *from the same.*

Ῥηξηνορία, ας, ἡ, *and Ion.* ῥηξηνορίη, power *or* courage in breaking an enemy's ranks, *Odys.* xiv, 217; impetuous courage. *From*

Ῥηξήνωρ, ορος, ὁ, a soldier who pierces *or* breaks the ranks of his enemy; an impetuous warrior. *Fr. ἀνήρ.*

Ῥηξικέλευθος, ου, ὁ, ἡ, opening a path, clearing the way. *Fr.* ῥήγνυμι *and* κέλευθος.

Ῥηξίνοος, ου, ὁ, ἡ, *contract.* -νους, ουν, heart-breaking. *Fr.* ῥήγνυμι *and* νόος.

Ῥηξίχθων, ονος, ὁ, ἡ, rending *o* cleaving the ground. *Fr.* χθών.

Ῥῆξις, εως, ἡ, a rupture, a rending, *Eurip. Phœn.* 1271; a fracture, breach, rent, a cleft. *Fr.* ῥήγνυμι.

Ῥῆξω, 1. *f. ind., and*

Ῥήξωσι, 3. *pl.* 1. *a. subj. of* ῥήσσω, *f.* ῥήξω, 1. *a.* ἔῤῥηξα, *part.* 1. *a.* ῥήξας, **ασα, αν.**

ΡΗΠΑΙ', ῶν, αἱ, piles *or* posts to support a structure; substructions.

Ῥησά, ὁ, *indecl., a proper name,* Rhesa, *Luke* iii, 27. *Syriac.*

Ῥήσαντο, *Ion. for* ἐῤῥήσαντο, 3. *pl.* 1. *a. ind. m. of* ῥέω.

Ῥησίδιον, ου, τό, *the same with*

Ῥησίδιον, ου, τό, a short sentence *or* saying. *From*

Ῥῆσις, ιως, ἡ, a saying, *Herodt.* iv, 127 ; a sentence; discourse, speech, oration, *Thucyd.* v, 85 ; *Plat. Polit.* 393, *B*; ῥήσιν μακράν, a long speech, *Aristoph. Acharn.* 416 ; ῥῆσιν εὖ λέγειν, to make a fine speech ; a passage in a book ; a stave, *Id. Nub.* 1375; a proclamation *or* official notice, *Herodt.* i, 152. *Fr.* ἐρέω.

Ῥῆσος, ου, ὁ, *the name of a river,* Rhesus.

Ῥήσει, 3. *sing. ind. pres. of*

Ῥήσω, *is used by Homer, in the sense* to beat, strike ; τοὶ δὲ ῥήσοντες ὁμαρτῇ, *Il.* xviii, 571 ; γῆν *or* πέδον *is understood. Perhaps it may be translated beating time* together. *This form of* ῥήγνυμι *occurs only in Homer.*

Ῥηστώνη, ης, ἡ, *Ion. for* ῥαστώνη, indulgence, favor, *Herodt.* iii, 136.

Ῥητέον, *verbal adj. from* ἐρέω, to be said *or* spoken.

Ῥητῆ', *for* ῥητῆρα, *acc. sing. of*

Ῥητήρ, ῆρος, ὁ, an orator ; μύθων τε ῥητῆρ' ἔμεναι, πρηκτῆρα τε ἔργων, *literally* to be a speaker of speeches, and a doer of deeds, *i. e.* to be an orator and a warrior, *Il.* ix, 443 ; a rhetorician. *Fr.* ἐρέω.

Ῥητίνη, ης, ἡ, resin *or* rosin, balsam of Mecca, *Gen.* xxxviii, 25; *Fr.* ῥέω.

Ῥητινίζω, *f. ίσω*, to be resinous.

Ῥητοί, *and* ἄῤῥητοι, celebrated *and* ignoble. *Fr.* ἐρέω.

Ῥητορεία, ας, ἡ, oratory, *Plat. Polit.* 303, *E;* the art of speaking ; a rhetorical speech ; *and*

Ῥητορεύω, *f. εύσω*, to be an orator, to act the orator, *Plat. Gorg.* 502, *D ;* to act the rhetorician, to declaim, speak, harangue. *Fr.* ῥήτωρ.

Ῥητορική, ῆς, ἡ, (τέχνη *understood*), the art of rhetoric, *or* oratory, *Aristot. Rhet. ; Plat. Gorg.* 455, *B.*

Ῥητορικός, ή, όν, pertaining to oratory, rhetorical, oratorical, eloquent ; ὁ ῥητορικός, an orator, *Plat. Phæd.* 260, *C. Fr.* ἐρέω.

Ῥήτορος, *gen. sing., and*

Ῥήτορσι, *dat. pl. of* ῥήτωρ.

Ῥητός, ή, όν, spoken, said, expressed, stated ; certain, fixed upon, specified, *Thucyd.* iv, 69, 76 ; celebrated ; παρεῖναι ἐς χρόνον ῥητόν, to be present at a fixed period, *Herodt.* i, 77 ; ῥητόν *is often opposed to* ἄῤῥητον *or* ἀπόῤῥητον, *Demosth.* 10, 10 ; *to* Θεμιστόν, *Soph. Œd. T.* 993 ; ῥήτα καὶ ἄῤῥητα ὀνομάζων (*as in Latin,* fanda et nefanda fundens), *Demosth.* 268, 13 ; οὐδὲ ῥητόν, not to be told, unspeakable, *Soph. Phil.* 746 ; ἐπὶ ῥητοῖς, on certain conditions ; κατὰ ῥητόν, literally. *Fr.* ἐρέω.

Ῥήτρα, ας, *Ion.* ῥήτρη, ης, ἡ, the result of a conference, a convention, an agreement, a treaty ; a speech, a saying ; the report of the senate ; λαῶν ἐκ τῆς βουλῆς ῥήτραν, *Demosth.* 255, 21 ; the laws of Lycurgus, *so called, as they do not seem to have been recorded, but transmitted orally ; also,* a decree of the senate *at Sparta, before it received the sanction of the people. Fr.* ἐρέω.

Ῥήτωρ, ορος, ὁ, a speaker, a pleader, an orator, *Demosth.* 257, 20 ; a rhetorician *or* a teacher of eloquence, *Plat. Menex.* 235, *C;* a sophist, *Demosth.* 575, 24 ; οἱ ῥήτορες, the ten orators, *appointed by Solon to defend the interests of the state ; they had fixed salaries, see Demosth.* 1359, 14 ; *some of them were of the council, others of the people, Demosth.* 55, 9. *Fr.* ἐρέω.

Ῥητῶς, *adv.* expressly, in express terms, formally. *Fr.* ῥητός.

Ῥηφάν. *See* Ῥεμφάν.

Ῥηχίη, ης, ἡ, *Ion. for* ῥαχία, the flow of the tide and the breaking of the waves upon the shore, *Herodt.* vii, 37 ; a breaker. *Fr.* ῥήγνυμι.

Ῥηχός, οῦ, ὁ, a hedge, a wall ; a palisade, *Herodt.* vii, 142. *Th.* ῥήγνυμι.

Ῥιγεδανός, ή, όν, terror-striking, horrible ; odious, detestable, *Il.* xix, 325. *Th.* ῥῖγος.

Ῥιγέω, ῶ, *f. ήσω*, to shiver *with cold or through fear, Soph. Œd. C.* 1633 ; to shudder, *Il.* xv, 34 ; to shudder at ; ῥιγήσειν πόλεμόν γε, *Il.* v, 351 ; iii, 259 ; to be struck with astonishment, to stiffen *with fear ;* 2. *pf.* ἔῤῥῖγα (*with present time*), *applied to the mind, as* ῥιγόω *is to the body,* to shiver with *cold, Aristoph. Nub.* 415 ; to dread, shrink from, *Odys.* xiv, 431 ; *Il.* iii, 259 ; τοῦ γὰρ ὑπὸ πληγῆς φύσεως πάντ' ἐῤῥίγασιν, all nature stands aghast, *Cleanth. Hymn in Jov.* 11 ; καὶ δ' Ἀχιλεύς....ἔῤῥιγ' ἀντιβολῆσαι, *Il.* vii, 114.

Ῥιγηλός, ή, όν, chilling; horrible, that strikes horror *into one. Fr.* ῥιγέω.

Ῥιγήσειν, 1. *f. inf. of* ῥιγέω.

Ῥίγ ιον, *adv.* colder, more chilling. *See next.*

Ῥίγιστα, most *or* very horrible *superl. n. g. pl. ; compar.* ῥίγιον more horrible, more insupportable, worse, *Il.* i, 325. *From*

Ῥίγιστος, η, ον, *superl. formed like compar., adv.* ῥίγιον, *from* ῥῖγος, most frosty, coldest ; most horrible.

Ῥιγομάχης, ου, ὁ, fighting with frost *or* cold. *Fr.* ῥῖγος *and* μάχομαι.

ΡΙΓΟΣ, εος, τό, cold, *Odys.* v, 472 ; shivering, shuddering *through fear ;* terror. *Hence the Latin* rigor *and* frigus.

Ῥιγόω, ῶ, to be cold, to be stiffened with cold, to shiver, *Aristoph. Nub.* 441 ; to freeze, *f.* ῥιγώσω, *inf. pres.* ῥιγῶν, *Dor., Aristoph. Vesp.* 446; *also,* ῥιγοῦν, *Id. Nub.* 442 ; *opt.* ῥιγῴην, *Id. Acharn.* 1146 ; *Id. Av.* 935. *Fr.* ῥῖγος.

Ῥιγωσέμεν, *Ion. inf. fut. of* ῥιγόω, *Odys.* xiv, 481.

ΡΙΖΑ, ης, ἡ, a root, *Il.* xi, 845; a sucker, a shoot ; origin, source, *Eurip. Iph. T.* 611.

Ῥιζηδόν, *adv.* like roots. *Fr.* ῥίζα.

Ῥίζηθεν, *adv.* from *or* by the roots. *Fr.* ῥίζα.

Ῥίζησι, *Ion. for* ῥίζαις, *dat. pl. of* ῥίζα.

Ῥιζίον, ου, τό, a small root, *dimin. Fr.* ῥίζα.

Ῥιζόθεν, *adv.* from the root *or* roots. *Fr.* ῥίζα.

Ῥιζοκέφαλος, ου, ὁ, ἡ, having the flower springing from the root. *Fr.* κεφαλή.

Ῥιζολογίω, ῶ, to gather roots ; extirpate. *Fr.* λέγω.

Ῥιζοτομέω, ῶ, *f.* ήσω, to cut roots ; to extirpate ; *and*

Ῥιζοῦχος, ου, ὁ, ἡ, holding the root, securing the root *or* foundation. *Fr.* ἔχω.

Ῥιζοτόμος, ου, ὁ, ἡ, cutting *or* gathering roots, a botanist ; *hence, by way of reproach,* a quack. *Fr.* τέμνω.

Ῥιζοφάγίω, ῶ, *f.* ήσω, to eat roots, to live upon roots ; *and*

Ῥιζοφάγος, ου, ὁ, ἡ, eating *or* living on roots. *Fr.* φάγω.

Ῥιζόφυτος, ου, ὁ, ἡ, growing from the root. *Fr.* φύω.

Ῥιζόω, ῶ, *f.* ώσω, to cause to take root : to plant ; to strengthen, consolidate, make firm, *Herodt.* i, 64 ; to fix deeply ; 1. *a.* ἐῤῥιζωσα, *pas.* ῥιζόομαι, οῦμαι, to be firmly rooted *or* established ; *pf. pas.* ἐῤῥιζωμαι, σαι, ται, *part.* ἐῤῥιζωμένος, η, ον. *Hence*

Ῥίζημα ἄτος, τό, what has taken root, a root; a descent, stock, race; Σπαρτῶν δ' ἀπ' ἀνδρῶν ῥίζωμα' ἀνεῖται, he traces his descent from the sown men, *i. e.* the Spartan race, *Æschyl. S. Theb.* 395. *Fr.* ῥίζα.

Ῥίζωσις, εως, ἡ, a taking root, an establishing *or* confirming. *Fr.* ῥιζόω.

Ῥικάω, to deceive, mislead.

Ῥικνόομαι, οῦμαι, *properly*, to grow stiff with cold; *more usually*, to be shrivelled *or* wrinkled, to be bent *or* curved, to be bent out of place. *From*

Ῥικνός, ή, όν, *properly*, stiff with cold; wrinkled, bent, curved, shrivelled, contracted; old, broken down, *Ap. Rhod.* ii, 198. *Fr.* ῥῖγος.

Ῥικνώδης, εος, ὁ, ἡ, wrinkled, full of wrinkles. *Fr.* εἶδος.

Ῥικνώσιαι, *Ion. for*

Ῥικνώσῃ, 2. *sing.* 1. *f. m. of* ῥίκνομαι.

Ῥίμφᾰ, *adv., literally*, with bounds, leaps, springs, *Il.* xiii, 29; swiftly, with celerity. *Th.* ῥίπτω.

Ῥιμφάρμᾰτος, ου, ὁ, ἡ, carried, a rapid chariot *or* car, *Soph. Œd. C.* 1063; rapid driving, *Pind. Olymp.* iii, 67. *Fr.* ἅρμα.

Ῥῑ́Ν, *but more correctly* ῥίς, ῥῑνός, ἡ, the nose; *in the pl.* ῥῖνες, the nostrils, *Il.* v, 291; xiv, 467; *acc.* ῥῖνα.

Ῥινάριον, ου, τό, a small nose, *dimin. Fr.* ῥίς.

Ῥινάω, ῶ, to lead by the nose, to deceive, *properly in the sense of smelling, as dogs are deceived in the scent*; τὴν ἕξιν ῥινῶ, *Ælian. Hist. An.* vi, 3. *Fr. preced.*

Ῥινεγχύτης, ου, ὁ, an instrument for injecting liquids into the nose. *Fr.* χέω.

Ῥινέω, ῶ, *f.* ήσω, to file, polish with a file. *From*

Ῥῑ́ΝΗ, ης, ἡ, a file *or* rasp, *Xen. Cyr.* v, 2, 11; *also*, ῥίνη, *a kind of dog-fish having a rough skin, which is used in smoothing or polishing wood, etc.*

Ῥινηλατέω, ῶ, *f.* ήσω, to trace by the scent; to follow closely: to hunt out, chase, *Æschyl. Ag.* 1158. *Fr.* ἐλαύνω.

Ῥινηλάτης, ου, ὁ, one who tracks by the nose *or* scent, a hound. *Fr.* ῥίς *and* ἐλαύνω.

Ῥίνημα, ᾰτος, τό, filings. *Fr.* ῥινέω.

Ῥινίον, ου, τό, a small file; *pl.* the nostrils. *Fr.* ῥίνη.

Ῥινόβᾰτος, ου, ὁ, a kind of skate, a rough-skinned skate.

Ῥινόβολος, ου, ὁ, ἡ, forced through the nostril, snorting. *Fr.* ῥίς *and* βάλλω.

Ῥινόκερως, ωτος, ὁ, having a horn on the nose, a rhinoceros. *Fr.* κέρας.

Ῥινοκόλουρα, ας, ἡ, *or*

Ῥινοκόρουρα, ας, ἡ, Rhinocolura, *or* Rhinocorura, *a frontier town between Egypt and Syria.*

Ῥινοκοπέω, ῶ, to cut off the nose. *Fr.* κόπτω.

Ῥίνον, ου, τό, the hide of an ox, *Il.* x, 155; a shield *made of an ox-hide, Odys.* v, 281. *Fr.* ῥίς.

Ῥινοστύλη, ης, ἡ, *a kind of* gate *or* postern-door; a wicket. *Fr.* στύλη.

ΡΊΝΟΣ, οῦ, ὁ, ἡ, the skin, *either of man or beast, but chiefly the hide of* a bull *or* ox, *Il.* v, 308; the cuticle; *also*, one of the plies of a shield; ἐν τῇ ἑβδομάτῃ ῥινῷ σχέτο, it stuck in the seventh fold, *Il.* vii, 248; ἀλλ' οἵγε ῥινοῖσι βοῶν φράζαντες ἀπάλξεις, *Id.* xii, 263.

Ῥινόσιμος, ου, ὁ, ἡ, snub-nosed. *Fr.* ῥίς *and* σιμός.

Ῥινοτόμος, ου, ὁ, ἡ, cutting off the nose. *Fr.* τέμνω.

Ῥινοτόρος, ου, ὁ, ἡ, shield-piercing, the cleaver of shields, *an epithet of Mars, Il.* xxi, 392; *also*, the destroyer of armies. *Fr.* τορέω.

Ῥίνων, *gen. pl. of* ῥίν, the nose.

Ῥίον, ου, τό, the top *or* ridge of a mountain, a peak; περὶ ῥίον Ὀλύμποιο, *Il.* viii, 25; a promontory. *Th.* ῥίς.

Ῥίπτεσσι, *Epic pl. dat. of* ῥίψ.

Ῥιπή, ῆς, ἡ, a jet *or* cast, a throw, impulse, velocity *or* rapid movement, *Eurip. Iph. T.* 886; impetuosity, *Il.* viii, 355; a gust *or* storm *of wind, Soph. Antig.* 137; a blast; ὑπαὶ ῥιπῆς αἰθηγενέος βορέαο, *Il.* xv, 171; a hurricane, *Æschyl. Prom.* 1091; the rapid flight *of a missile weapon*; the sparkling *of the* stars; ἄστρων ῥιπάς, *Soph. Electr.* 106; a vibration, the fluttering *of wings*; αἰθὴρ δ' ἐλαφραῖς πτερύγων ῥιπαῖς ὑποσυρίζει, and the air rustles with the light fluttering of wings, *Æschyl. Prom.* 126; any violent emotion of the mind, *Soph. Antig.* 920. *Th.* ῥίπτω.

Ῥιπιζόμενος, *part. pres. of*

Ῥιπίζω, *f.* ίσω, to blow *the fire*, to ventilate, to fan; to inflame, excite *Aristoph. Ran.* 360; *pas.* to be blown about, agitated *also*, to be roasted *by blowing the fire, Id. Eccles.* 842. *From*

Ῥιπίς, ίδος, ἡ, a blast of wind, a pair of bellows, *Aristoph. Acharn.* 669; *also*, a fan. *Fr.* ῥίπτω.

Ῥίπισμα, ατος, τό, what is fanned, a fanning. *Fr.* ῥιπίζω.

Ῥῑπιστός, ή, όν, that may be ventilated, fanned, *or* blown; exposed to the wind; aired, cooled. *Fr.* ῥιπίζω.

Ῥῖπος, εος, τό, *and* -ου, ὁ, a hurdle, a mat made of osier *or* willow, *Herodt.* ii, 96: *Odys.* v, 256, *etc.*; *the same as* ῥίψ.

Ῥιπτάζω, *f.* άσω, to toss about, to drive about, *Il.* xiv, 257; to move in an agitated manner; *mid.* to tumble and toss about. *Fr.* ῥίπτω.

Ῥίπτασκον, 1. *sing. impf., Il.*

Ῥιπτασμός, οῦ, ὁ, a tossing about; perturbation *or* agitation of mind, *indicated by restlessness of body. Fr.* ῥίπτω.

Ῥίπτει, 3. *sing. pres. ind. of* ῥίπτω. *But*

Ῥιπτεῖ, 3. *sing. pres. ind. of*

Ῥιπτέω, ῶ, to throw, cast, toss, hurl, *Herodt.* iv, 94; *Eurip. Troad.* 736; *Soph. Trach.* 780; to plunge, *Thucyd.* ii, 49; *used in the pres. and impf. only. See* ῥίπτω.

Ῥιπτός, ή, όν, *verbal adj. from* ῥίπτω, thrown, cast, hurled; ῥιπτὸς μόρος, *death* by being thrown down *a precipice.*

Ῥιπτοῦμαι, *Att. for* ῥίπτομαι, *or from* ῥιπτεῖ.

Ῥιπτούντων, *gen. pl. contract. of* ῥιπτέω.

ΡΊΠΤΩ, *f.* ῥίψω, 1. *a.* ἔῤῥιψα, *f. pas.* ῥιφθήσομαι, 1. *a. pas.* ἐῤῥίφθην, to throw, *Il.* viii, 13; to cast, fling, launch, hurl, precipitate; to throw away, throw out; to expose, *Soph. Œd. T.* 719; *Thucyd.* vii, 44; νεανίας λόγους ῥίπτων ἐς ἡμᾶς, *Eurip. Alc.* 696; *mid.* to throw one's self; *pas.* to be thrown out, exposed, *Soph. Aj* 817. *The Epic impf.* ῥίπτασκον, *Homer passim.*; 2. *a. pas.* ἐῤῥίφην, *pf. pas.* ἔῤῥιμμαι.

Ῥῖς, ῥῑνός, ἡ, the nose; σπλατεῖα δὲ ῥίς, a flat nose, *Theocr.* xi, 33: the sense of smell; *pl.* ῥῖνες, the nostrils, *Aristoph. Nub.* 344.

ΡΊΣΚΟΣ, ου, ὁ, a chest *or* trunk covered with leather, a leathern box.

Ῥᾳθείς, ῖντος, *part.* 1. *a. pas. of* ῥίπτω.

ΡΙΨ, ῥιπός, ἡ, a mat, a hurdle, *made of osiers, reeds, or rushes, Herodt.* iv, 71; κέρδους ἕνεκα τοι καὶ ἐπὶ ῥιπὸς πλέοι, for the sake of gain he would go to sea in a hurdle, *Aristoph. Pac.* 700; a twig *of willows*, a reed.

Ῥῖψαι, 1. *a. inf. act., and*

Ῥίψαις, *Æol. for* ῥίψας, *part.* 1. *a. act. of* ῥίπτω.

Ῥίψας, *part.* 1. *a. act. of* ῥίπτω.

Ῥιψασπίς, ίδος, ὁ, one who throws away his shield, a deserter *or* coward, *Aristoph. Nub.* 352. *Fr.* ἄσπις.

Ῥῖψε, *Ion. for* ἔῤῥιψε, 3. *sing.* 1. *a. ind. act. of the same.*

Ῥίψις, εως, ἡ, a throwing, casting, flinging. *Fr.* ῥίπτω.

Ῥιψοκίνδῡνος, ον, ὁ, ἡ, that throws himself into danger, adventurous; foolhardy, *Xen. Mem.* i, 3, 9. *Fr.* κίνδυνος.

Ῥιψοκινδῡνως, *adv.* in an adventurous manner, fearlessly. *Fr. preced.*

Ῥίψοπλος, ου, ὁ, ἡ, throwing away his arms; ῥίψοπλον ἀτάν, a deserter, causing the shield to be thrown away, *s. as* ῥίψασπις, *Æschyl. S. Theb.* 297. *Fr.* ῥίπτω *and* ὅπλα.

Ῥίψω, ῃς, ῃ, 1. *a. subj. act. of* ῥίπτω.

ΡΟΑ′, *or* ῥοιά, ᾶς, ἡ, a pomegranate; *also*, the pomegranate-tree, *Odys.* vii, 115.

Ῥοά, ᾶς, *Dor. for* ῥοή, a stream, *Pind. Olymp.* ii, 62; a flow of song *or* a poetic vein, *Id. Nem.* vii, 17. *Fr.* ῥέω.

Ῥοαῖσι, *dat. pl., and*

Ῥοάς, *acc. pl. of* ῥοή, ῆς, ἡ.

Ῥοβοάμ, ὁ, *indecl., the son of Solomon*, Roboam, *or* Rehoboam. *Hebr.*

Ῥογκάζω. *See* ῥογχάζω.

Ῥόγκος, ου, ὁ, *s. as* ῥόγχος.

Ῥόγος, ου, ὁ, a pile of any thing, a granary; *used chiefly in Sicily and the Greek colonies in Italy; hence the Latin* rogus.

Ῥογχάζω, *or* ῥογκάζω, to snore.

Ῥόγχος, ου, ὁ, a snoring, a snorting. *Th.* ῥέγχω.

Ῥόδα, *nom. pl. of* ῥόδον.

Ῥόδαμνος, a sprout, bud, shoot. *See* ῥάδαμνος.

ΡΟΔἈΝΗ, ης, ἡ, the woof, a web, thread, yarn.

ΡΟΔἈΝΟΣ, ή, όν, slender, slight, bending *or* perhaps easily moved; περὶ ῥοδανὸν δονακῆα, around the bending reeds, *Il* xviii, 576; *as a subst., the name of a river in Gaul*, the Rhone.

Ῥοδαρός, ά, όν, rosy, having a good color, florid, *of complexion*; rose-like, delicate, *Joseph. Antiq.* xvii, 11, *where the Mss. have* ῥάδαλον, ῥάδαρον, *and* ῥαδινόν, *Schneid. Lex. Th.* ῥόδον.

Ῥοδέα, ας, ἡ, *contract.* ῥοδῆ, a rose-tree *or* bush. *Fr.* ῥόδον.

Ῥόδειος, εία, ειον, *and* ῥόδεος, έα, εον, rosy, of roses, *Eurip. Med.* 846; rose-colored, fragrant with roses, rose-scented. *Fr.* ῥόδον.

Ῥόδεος, έα, εον, of roses. *Fr.* ῥόδον.

Ῥοδεών, ῶνος, ὁ, a rose-shrubbery. *Fr.* ῥόδον.

Ῥόδη, ης, ἡ, *the name of a female*, Rhodé.

Ῥοδία, ίας, ἡ, *an herb called* the Rhodian root, *having the scent of a rose; a kind of* vine; *also, a kind of* shoe; *a proper name*, Rhodia, *Hesiod. Theog.* 351.

Ῥοδιακός, ή, όν, Rhodian. *Fr.* Ῥόδος.

Ῥοδῖάς, άδος, ἡ, *a kind of* cup *or* goblet, *Athen.* xi, 13.

Ῥοδίζω, *f.* ίσω, to resemble roses in color. *Fr.* ῥόδον.

Ῥοδικός, ή, όν, made *of roses*, *Anacreon. Fr.* ῥόδον.

Ῥόδῑνος, η, ον, made, twined of roses. *Fr.* ῥόδον.

Ῥόδιος, ου, ὁ, *the name of a river*, Rhodius; *also*, Ῥόδιος, ία, ιον, Rhodian, belonging to the island of Rhodes.

Ῥοδοδάκτῡλος, ου, ὁ, ἡ, rosy-fingered, *Il.* i, 477, *et passim; an epithet of Aurora. Fr.* δάκτυλος.

Ῥοδοδάφνη, ης, ἡ, *a shrub, called by Apuleius* the laurel-rose; the oleander. *Fr.* δάφνη.

Ῥοδόδενδρον, ου, τό, a shrub; the rhododendron. *Fr.* ῥόδον *and* δένδρον.

Ῥοδοειδής, έος, ὁ, ἡ, rose-like, rosy. *Fr.* εἶδος.

Ῥοδόεις, όεσσα, όεν, rosy, of *or* belonging to the rose, *Eurip. Iph. Aul.* 1298; made of roses, oil of roses, *Il.* xxiii, 186. *Fr.* ῥόδον.

Ῥοδόκισσος, ὁ, rose-ivy. *Fr.* ῥόδον *and* κισσός.

Ῥοδόμαλον, *Dor. for* ῥοδόμηλον, ου, τό, a rosy cheek; *also*, a confection of roses and quinces. *Fr.* μῆλον.

Ῥοδόμηλον, τό, *Dor.* ῥοδόμαλον, a rose-apple; *metaphor.* a rosy cheek. *Fr.* ῥόδον *and* μῆλον.

ΡΟ′ΔΟΝ, ου, τό, a rose, *Aristoph. Nub.* 910; *Anacr. Hom. Cer.* 6.

Ῥοδόπαχυς, *Dor. for*

Ῥοδόπηχυς, *Dor.* ῥοδόπαχυς, υ, *gen.* υος, rosy-armed. *Fr.* ῥόδον *and* πῆχυς.

Ῥοδόπνοος, ον, ὁ, ἡ, *contract* ῥοδόπνους, ουν, breathing of roses. *Fr.* ῥόδον *and* πνέω.

Ῥόδος, ου, ἡ, *the name of a Nymph; also, the island of* Rhodes; *formerly called* Ῥόθος, ου, ἡ, *as it should seem from the noise of the waves.*

Ῥοδοφόρος, ου, ὁ, ἡ, bearing *or* producing roses. *Fr.* φέρω.

Ῥοδόχρους, ου, ὁ, ἡ, rose-colored, *Theocr.* xviii, 31. *Fr.* χρόα.

Ῥοδόχρως, ωτος, ὁ, ἡ, *s. as preced., and from the same.*

Ῥοδών, ῶνος, ὁ, *s. as* ῥοδεών, ῶνος, a bed of roses.

Ῥόδωνες, ων, οἱ, *the Alexandrian name of the winds called* ὀρνιθίαι.

Ῥοδωνία, ας, ἡ, a rose-shrubbery *or* plat of roses; a rosebush; a dish flavored with roses. *Fr.* ῥόδον.

Ῥόζω, *or rather* ῥοιζῶ, *and* ῥυζῶ, to bark, *as a dog; and figuratively*, to snore *or* snort. *Fr.* ῥοῖζος.

Ῥοή, ῆς, *Dor.* ῥοά, ᾶς, ἡ, a stream, a current, *Aristoph. Thesm.* 888; *Eurip. Med.* 831; juice *or* liquor; ὅτ' ἂν πλησθῶσιν ἀμπέλου ῥοῆς, *Id. Bacch.* 281; ῥοάων, *Æol. gen. pl., Il.* vi, 4; *in Homer always in the plural. Fr.* ῥέω.

Ῥοθέω, ῶ, *f.* ήσω, to rush impetuously, *like a rushing stream*, to roar, to murmur loudly, *Soph. Antig.* 290.

Ῥοθιάζω, to rush *like water, or the waves dashed from the side of a ship in motion*; to make a murmuring noise in eating, *as pigs; οἷον ῥοθιάζουσ', how they murmur, Aristoph. Acharn.* 801 *Fr.* ῥόθος.

Ῥοθιάς, άδος, *adj.* causing a rush *or* noise of water; κώπης ῥοθιάδος, of the dashing oar, *Æschyl. Pers.* 388. *Same Th.*

Ῥόθιον, ου, τό, the impetuosity *or* violence of the waves; a billow, *Æschyl. Prom.* 1080; the roaring surge of the sea, *Eurip. Iph. T.* 427; the spray *or* foam of the sea, *Thucyd.* iv, 10; any loud noise, applause, *Aristoph. Eq.* 546. *From*

Ῥόθιος, α, ον, rushing with a loud noise, *as the surge of the sea, and breaking on the shore, Soph. Phil.* 683; violent, impetuous, *Odys.* v, 412; furious, *as waves*; noisy, loud. *From*

ΡΟ'ΘΟΣ, *ου, ὁ,* the noise of the surge *or* of oars, *striking the waves;* tumult, violence, impetus, *Æschyl. Pers.* 454; *γλώσσης ῥόθος,* a shout of the Persian tongue, *Æschyl. Pers.* 398. *Probably from ῥέω.*

Ῥοιά, *ᾶς, ἡ,* a pomegranate, *Odys.* vii, 115.

Ῥοιβδέω, *ῶ, f. ήσω, s. as ῥοφέω,* to engulph *or* absorb with a noise, *Odys.* xii, 106; *ῥοιβδοῦσα κόλπον ἀιγίδος,* causing the hollow of my shield to roar, *Æschyl. Eum.* 382; *the idea seems to be taken from the sail of a vessel, bellied out by the wind and making a roaring noise, when the ship is in rapid motion. The goddess opposed the hollow of her shield to the wind, which bore her rapidly along; the rapidity of her motion is indicated by the booming sound of the shield; and*

Ῥοιβδήσιεν, 3. *sing. Æol.* 1. *a. opt. from ῥοιβδέω.*

Ῥοίβδησις, *εως, ἡ,* the whizzing noise of a body moving swiftly, rushing, *Eurip. Iph. Aul.* 1086; *s. as ῥοίζησις.*

Ῥοῖβδος, *ου, ὁ,* the gush, the rush *of water, Aristoph. Nub.* 406; the rustle *of wings, πτερῶν γὰρ ῥοίβδος οὐκ ἄσημος ἦν, Soph. Antig.* 991. *Fr. ῥέω.*

Ῥοίζασκε, *Epic impf. to ῥοιζέω.*

Ῥοίζασχ', *for ῥοίζασκε, on account of the subsequent aspirate,* 3. *sing. impf. act. for ἐῤῥοίζει.*

Ῥοιζέω, *ῶ, f. ήσω,* to make a hissing, gushing, *or* rustling noise; to make a shrill noise, to give a low whistle, *ῥοίζησεν δ' ἄρα, πιφαύσκων Διομήδει δίῳ, Il.* x, 502. *Fr. ῥοῖζος.*

Ῥοιζηδόν, *adv.* with a loud *or* shrill noise. *See preced. Fr. ῥοῖζος.*

Ῥοίζημα, *ατος, τό,* a rustling *or* whizzing noise, *Aristoph. Av.* 1182. *Fr. ῥοιζέω.*

Ῥοίζησις, *εως, ἡ,* a whizzing *or* hissing noise. *See ῥοίβδησις.*

"'Ῥοιζόθεμις, (ἡ,) Lis et tumultuosa controversia, *Cicero ad Att.* 14, 10." *Ernesti's Clavis Cic.*

Ῥοίζομαι, *f. σομαι, s. as ῥοιζέω.*

ΡΟΙ'ΖΟΣ, *ου, ὁ,* a whizzing *or* hissing noise, *as of an arrow or spear flying rapidly through the air;* the whizzing of arrows and the clashing of spears, *Il.* xvi, 361; clamor, *Odys.* ix, 315; the impetus of any body; *probably imitated from the sound.*

Ῥοίη, *ης, ἡ, Ion. for ῥοιά,* a pomegranate. *See ῥοά.*

Ῥοϊνός, *ή, όν,* curved, bent, crooked; *also,* that has a flowing *or* running, fluid, feeble. *Fr. ῥόος.*

Ῥοΐσκος, *as if a small ῥοά,* the figure of a pomegranate, *on the high priest's robe, LXX.*

Ῥομάστρα, *ας, ἡ,* a spear, *LXX.*

Ῥομβέω, *ῶ,* to whirl round, *as a wheel;* to spin. *Fr. ῥόμβος.*

Ῥομβητός, *ή, όν,* spun round like a top, whirled, hurled, swung. *Fr. ῥομβέω.*

Ῥομβοειδής, *έος, ὁ, ἡ,* in the form of a rhomb; rhomboidal. *Fr. εἶδος.*

Ῥόμβος, *ου, ὁ,* a top; a magical wheel, *Theocr.* ii, 30; the hurling of a weapon, *Pind. Olymp.* xiii, 133; *a kind of* cymbal *or* tambourine, *Eurip. Hel.* 1361; *in mathematics,* a rhombus, *or* diamond-like figure; *also, a fish,* the turbot.

Ῥόμος, *ου, ὁ,* a worm that gnaws wood, a wood-worm.

Ῥομφαία, *ας, ἡ,* a large sword *or* sabre, *with a broad blade, chiefly used by the Thracians; in N. T.,* a sword. *Fr. ῥέμβω.*

Ῥομφεῖς, *ῶν, αἱ,* thongs *or* strings of leather for sewing shoes.

Ῥόον, *acc. sing. of*

Ῥόος, *contract. οῦς, ου, ὁ,* a current, a stream, *Il.* xii, 25; *Herodt.* ii, 96; a river; *the acc. ῥόον· ἀνὰ ῥόον,* up the stream; *κατὰ ῥόον,* down the stream. *The poets always have ῥόον in the acc.; prose-writers sometimes ῥοῦν, Plat. Polit.* vi, 492; *Crat.* 411, *D; though it is doubtful if this be correct. Fr. ῥέω.*

Ῥοπαία, *the same with ῥομφαία.*

Ῥοπαλίζω, *f. ίσω,* to beat with a club, staff, rod; to strike. *See ῥόπαλον.*

Ῥοπαλϊκός, *ή, όν, a kind of verse called* rhopalic, *i. e.* club-like (*from ῥόπαλον*), *in which each succeeding word is longer by one syllable than the preceding; as, ὦ μάκαρ Ἀτρεΐδη, μοιρηγενές, ἀλειοδαίμον, Il.* iii, 182; *and in Ausonius,* Spes Deus, æternæ stationis conciliator. *Kritsch. Schrevel. Lex.*

Ῥοπαλισμός, *οῦ, ὁ,* a blow of a club; a state of priapism, *Aristoph. Lys.* 553. *From*

Ῥόπαλον, *ου, τό,* a club, *Herodt.* vii, 63; a staff, a rod; a sceptre, *αἶψα ἀᾶγές, Odys.* xi, 574; *Soph. Trach.* 510; the virile member, *Aristoph. Ran.* 47. *Fr. ῥέπω.*

Ῥοπαλωτός, *ή, όν,* club-like, having the form *or* appearance of a club, *an epithet of* a cup *or* bowl, *Dion. Cass. From preced.*

Ῥοπή, *ῆς, ἡ,* a leaning *or* inclination forward; *also,* downwards, *as the scale of a balance;* the act of preponderating; *σμικρὰ παλαιὰ σώματ' εὐνάζει ῥοπή,* a slight inclination (of the balance of the Fates) puts to sleep, *i. e.* kills, the aged bodies, *Soph. Œd. T.* 961; *μικρᾶς ῥοπῆς δεῖσθαι, Plut. Cic.* 15, *edit. Gail;* impetus, force, weight, *Demosth.* 154, 18; *Eurip. Hipp.* 1158; preponderance, advantage; the preponderance *of a scale; ἀπὸ μιᾶς ῥοπῆς,* on a single turn of the scales, at the critical moment, *Thucyd.* v, 103; *σμικρὰ ....ῥοπή,* a slight turn of the scale, a slight depression, *Soph. Œd. T.* 961; *ῥοπὴ βίου,* the sinking of life, *Id. Œd. C.* 1504; *ἐν ῥοπῇ,* in hazard; *ἃ δ' ἔχεται ῥοπᾶς,* she is on the turn of the scale, *i. e.* she is going to ruin, *Aristoph. Vesp.* 1274; the event *or* issue *of a war, Diod. S. Th. ῥέπω.*

Ῥοπικός, *ή, όν,* prone to, inclining downwards; *τὸ ῥοπικόν,* a low style, *Longin.* § 3, 2; *also, act.,* giving a decision. *Fr. ῥέπω.*

Ῥόπτρον, *ου, τό,* a club, mace, cudgel, *Eurip. Hipp.* 1167; a ring *or* knocker of a door; *a kind of* cymbal *or* tambourine, *Eurip. Ion.* 1612. *Fr. ῥέμβω.*

Ῥουβήν, *ὁ, indecl., the name of a man,* Reuben. *Hebr.*

Ῥοῦθ, *ἡ, the name of a woman,* Ruth.

Ῥοῦς, *ῥοός, ὁ,* a current, a flowing. *See next.*

Ῥοῦς, *gen. ῥοῦ and ῥοός, ὁ and ἡ, a tree called* sumach, *the bark and fruit of which are used in tanning.*

Ῥούσιος, *ου, ὁ, ἡ, a color,* reddish brown; red, *Lat.* russus.

Ῥοῦφος, *ου, ὁ, the name of a man,* Rufus. *Fr. the Latin* rufus.

ΡΟΦΕ'Ω, *and -άω, f. ήσομαι,* to absorb, swallow up, sup up, *Aristoph. Vesp.* 906; *Id.* 814; *Soph. Trach.* 1044; *Lat.* sorbere. *The word has evidently been formed from the sound made by the lips in drawing in water. Dunb.*

Ῥόφησις, *εως, ἡ,* an absorbing *or* swallowing. *Fr. ῥοφέω.*

Ῥόφος, *ὁ,* a swallowing *or* gulping down; that which is gulped down.

'Ροχθέω, ῶ, *f.* ήσω, to send forth a noise; to roar, *as the sea, Odys.* v, 402; to murmur hoarsely. *From*

'Ρόχθος, ου, ὁ, the noise of waves; a loud murmuring. *Fr.* ῥόθος, *probably from* ῥέω.

'Ρόω, to move, shake, agitate. *Fr.* ῥέω.

'Ρωδύς, εος, ὁ, ἡ, flowing, fluid, like a fluid; tumultuous, *Thucyd.* iv, 24. *Fr.* εἶδος.

'Ρωών, ῶνος, ὁ, a place having pomegranate trees, *LXX.* *Fr.* ῥοά.

'Ρϋαδϊκός, ή, όν, pertaining to flowing; ῥυαδικὸν πάθος, a diarrhœa. *Fr.* ῥυάς.

'Ρύαξ, ἄκος, ὁ, a flowing; an overflowing; a brook; a gully, *Thucyd.* iv, 96; a torrent of water *or* volume of flame; a stream of burning lava, *Plat. Phæd.* 111, *E*; a volcano. *Fr.* ῥύω.

'Ρϋάς, άδος, ὁ, ἡ, flowing, loose, weak, feeble, relaxed; *also, a kind of fish,* αἱ ῥυάδες, *supposed to be* herrings.

'Ρύατο, 3. *pl. a. contract. of* ῥύομαι.

'Ρυᾶχιτος, ου, ὁ, a rapid torrent; a turbulent rabble; a mob, *Aristoph. Lys.* 170; dregs. *Fr.* ῥυάς.

'Ρυγχελίφας, αντος, ὁ, with an elephant's trunk. *Fr.* ῥύγχος *and* ἐλέφας.

'Ρυγχίον, ου, τό, *dimin.*, a little snout, *Aristoph. Acharn.* 744. *From*

'ΡΥΓΧΟΣ, εος, τό, the beak of a bird, *Aristoph. Av.* 347; the snout of a hog; *and hence, by way of ridicule,* an ugly face, *Epigr. Lucil.* 19, *in Anal.* ii, 321.

'Ρϋδήν, *adv.* in a crowd; rushing as a crowd. *Fr.* ῥέω.

'Ρϋδόν, *adv.* abundantly, copiously, *Odys.* xv, 425. *Fr.* ῥύω, *the same with* ῥέω.

'Ρυείς, *part.* 2. *a. pas. of* ῥέω.

'Ρύεο, *Ion. for* ῥύου, *pres. imperat., and*

'Ρύεται, 3. *sing. pres. of* ῥύομαι.

'Ρύεω, ῶ, *obsol., f.* ήσομαι, 2. *a. pas.* ἐῤῥύην, *pf. act.* ἐῤῥύηκα, to flow, flow away; to run *as water, Xen. Hist.* v, 4, 58. *Fr.* ῥέω.

'Ρυζίεω, *or* ῥύζω, to growl, snarl. *Formed from the sound.*

Ρύζην, *adv. in the manner of any thing* flowing; copiously, abundantly.

'Ρύζω, *f.* ύσω, to grin, snarl, *like a dog.*

'Ρύη, *Epic for* ἐῤῥύη, 3. *sing. a. pas. to* ῥέω.

'Ρύηθι, 2. *a. imperat. pas. of* ῥύω.

'Ρυήσομαι, ῃ, εται, 2. *fut. pas. of the same.*

'Ρυηφένεια, ας, ἡ, *and* ῥυηφενία, ης, ἡ, wealth, abundance, riches, *Callim. Jov.* 84.

'Ρυθῆναι, 1. *a. inf. pas. of* ῥύομαι.

'Ρυθμίζω, *f.* ίσω, to adjust to time, measure, *etc.*; to modulate; to cause to harmonize; to arrange in due order; to adjust, *Xen. Cyr.* viii, 8, 10; to examine strictly, *Soph. Antig.* 318; *pf. pas.* ἐῤῥύθμισμαι, to be reduced to order *or* measure; *hence,* to be fettered, *Æschyl. Prom.* 241.

'Ρυθμικός, ή, όν, formed in due proportion; in accordance with time, measure, *etc.*; rhythmical. *From*

'ΡΥΘΜΟΣ, οῦ, ὁ, (1) measured *or* equable motion, *as in dancing, i. e. the step adapted to measured time*; (2) measured time, *as in music, i. e. when the sounds succeed each other in a certain regular order*; (3) rhythm *or* measured harmony in verse, *i. e. in which the successive sounds of the words are made agreeable to the ear; it differs from* metre, *which depends on the quantity and arrangement of syllables according to certain rules*; "nam," *says Quinctil., Inst. Or.* 9, 4, "rythmi, id est, numeri spatio temporum constant; metra etiam ordine"; (4) rhythm in prose, harmonious flow *or* cadence of sound, *produced by the skilful arrangement of words, and the disposition of members of sentences; it corresponds with the Lat.* numerus; (5) *it also signifies* shape, form, fashion; due proportion; equable temper, *etc. Hence the general term,* rhythm, cadence, *Aristoph. Nub.* 638, *what is now called* measure, *both in poetry and music*; harmony, proportion; μετὰ ῥυθμοῦ, in measured time; *said of the Lacedæmonians advancing to battle, Thucyd.* v, 70; in concert; ἐν ῥυθμῷ, in proper time; a measured movement *of any kind*; the form *or* figure *of the alphabetic letters, Herodt.* v, 58. *Hence in English* RHYTHM.

'Ρϋκάνη, ης, ἡ, a plane.

'Ρῦμα, ἄτος, τό, *for* ῥεῦμα, a stream, current. *Th.* ῥέω. *Also*

'Ρῦμα, ἄτος, τό, a pull, drawing; ῥῦμα τόξου, the drawing of the bow; a defence, shelter, protection, *Soph. Aj.* 159; a rope by which a vessel is drawn *or* towed, *Arrian. Peripl.*; a weapon's throw; a bow-shot, *Æschyl. Pers.* 143; *Xen. Anab.* iii, 3, 15. *Fr.* ῥύομαι.

'Ρύμᾰτα, *nom. pl. of* ῥῦμα.

'Ρύμβος, *the same with* ῥόμβος. *Fr.* ῥόμβω.

'Ρῦμη, ης, ἡ, a rushing on, impetuous *or* rapid motion, *Thucyd.* ii, 76; force, strength; struggle; a rush, *Aristoph. Nub.* 406; *Demosth.* 546, *ult.*; a hostile charge, *Xen. Cyr.* vii, 1; a shock, impetus, *Thucyd.* vii, 10; a street; a line of direction; a track; a current, *Eurip. Rhes.* 64. *Fr.* ῥύω.

'Ρύμμα, ἄτος, τό, dirt, filth, *Aristoph. Lys.* 377; *what is removed by washing or cleansing; also, the material used in cleansing, as* soap, lye, *etc.*

'Ρῦμός, οῦ, ὁ, the pole *of a carriage, by which* ῥύεται, *it* is drawn, *Herodt.* iv, 69; *Il.* x, 505; ἐν πρώτῳ ῥυμῷ, at the extremity of the pole, *Il.* vi, 40. *Th.* ῥύω.

'Ρῦμοτομέω, ῶ, *f.* ήσω, to divide into streets; *hence,* to lay out a city, *Polyb.* xvii, 22. *Fr.* τέμνω.

'Ρυμοτομία, ας, ἡ, the laying out *or* division of streets. *Same Th.*

'Ρύομαι, *fut. m.* ῥύσομαι, 1. *a.* ἐῤῥυσάμην, *Epic* ῥυσάμην, *imperat.* ῥῦσαι, to draw *or* drag to one's self; to draw from the power of an enemy; *hence,* to save, preserve, protect; to liberate, deliver, rescue, *Il.* xvii, 645; ὃν θανεῖν ἐῤῥυσάμην, whom I saved from death, *Eurip. Alc.* 11; *Herodt.* iii, 132; *also,* to defend one's self. *It is generally followed by the gen., governed by* ἐκ, ἀπό, ὑπό· *with the latter it signifies* to draw *or* drag from under *the power of another*; *as,* Τρώων ἀλόχους καὶ νήπια τέκνα προφρονέως ῥύσισθε φιλοστολίμων ὑπ' Ἀχαίων, *Il.* xvii, 224. *The quantity of the* υ *may be considered short in Homer; when it is lengthened, it is either by the ictus, or the other form of the verb should be adopted; viz.* ἐρύομαι· *with the Attics it is always long in the fut. and the* 1. *aor. Th.* ῥύω.

'Ρυόμενος, *part. pres. of preced.*

'Ρύονται, 3. *pl. ind. pres. m., and*

'Ρύοντο, *Ion. for* ἐῤῥύοντο, 3. *pl. impf. m. of* ῥύομαι.

Ῥύπα, ων, τά, *pl. of* ῥύπος, *Odys.* vi, 93.

Ῥυπαίνω, *f.* ἄνῶ, 1. *a.* ἐῤῥύπηνα, to make foul *or* dirty; to soil *or* tarnish; *also,* to defame *or* blacken the reputation; ἵνα μὴ ῥυπαίνηται ταχύ, that it may not be soiled, *or* want cleaning again soon, *Theophr. Char.* 10, *edit. Newton. Fr.* ῥύπος.

Ῥύπαξ, ακος, ὁ, filthy, sordid. *Fr.* ῥύπος.

Ῥυπᾶπαῖ, *and* ῥυπαπαί, a cry *or* call of sailors, *in Aristoph. Ran.* 1105, *like* ᾽ωόπ, *ibid.* 182, *and Æschyl. Suppl.* 827 (*which resembles the* ho! up, *of our mariners in its sound and meaning*); τὸ ῥυπαπαί, the crew *of a ship, Aristoph. Vesp.* 909; *as* ἱπποπαί *is used also in the comic writers for* a company of horsemen. *The reduplication of the* π *is on account of the metre.*

Ῥυπαρευθήτω, 3. *sing.* 1. *a. imperat. pas. of*

Ῥῠπᾰρεύω, *f.* εύσω, to be dirty *or* foul. *Th.* ῥύπος.

Ῥῠπᾰρία, ας, ἡ, foulness, filthiness, dirt; *and*

Ῥυπᾰρός, ά, όν, filthy, dirty, foul; squalid; avaricious, mean, sordid. *Fr.* ῥῠπος.

Ῥυπάω, to be foul.

Ῥῠπόεις, εσσα, εν, foul, dirty. *Fr.* ῥύπος.

Ῥύπον, ου, τό, filth; ἅπαν ῥύπον, mere trash, *Theocr.* xv, 20.

ΡΥ῎ΠΟΣ, ου, ὁ, dirt, foulness, scurf; *and metaphor.* avariciousness; *also,* sealing-wax, *Aristoph. Vesp.* 1201.

Ῥυπόω, ῶ, *f.* ώσω, to be dirty, foul, *or* squalid; to be soiled; μάλα περ ῥυπόωντα, though ever so dirty, *Odys.* vi, 87; to be in a mean dress; 1. *a.* ἐῤῥύπωσα, *imperat.* ῥύπωσον, άτω. *Th.* ῥύπος.

Ῥῠπόω, to make foul.

Ῥυπᾶπαῖ, *a cry of the Athenian rowers,* yoho! *hence,* τὸ ῥυπαπαί *is put for* the rowers, the crew.

Ῥυπτήρ, ῆρος, ὁ, *and* ῥύπτειρα, ας, ἡ, one who cleanses, purifies, washes; *and*

Ῥυπτικός, ή, όν, adapted to cleansing *or* purifying, *Plat. Tim.* 65, *D. From*

Ῥύπτω, *f.* ῥύψω, to cleanse, purify, purge, *Plat. Locr.* 100, *E*; *pas.* ῥύπτομαι, to be scrubbed up, *Aristoph. Acharn.* 17. *Th.* ῥύπος.

Ῥῡσά, ή, *or* ῥυσή, ῆς, ἡ, (γήρας,) a wrinkle, *and hence,* old age. *Fr.* ῥυσός *or* ῥυσός, wrinkled, *when the skin is furrowed, or* ῥύεται, *for a wrinkle is a* drawing *of the skin into folds. Th.* ῥύω.

Ῥυσαί, *nom. pl. of* ῥυσά.

Ῥῦσαι, ἄσθω, 1. *a. imperat. m. of* ῥύομαι.

Ῥύσαιτο, 3. *sing.* 1. *a. opt. m., and*

Ῥύσασθαι, 1. *a. inf. m. of* ῥύομαι.

Ῥῦσάσθην, 3. *dual* 1. *a. pas. of* ῥύω, to draw *or* drag; ῥύομαι, to save, protect, *Il.* xiv, 406.

Ῥυσάσθω, 3. *sing.* 1. *a. imperat. m. of the same.*

Ῥύσει, *dat. sing. contract. of* ῥύσις.

Ῥῦσθαι, *Ion. by synæresis for* ῥύεσθαι, *pres. inf. m. of* ῥύομαι, *Il.* xv. 141; *Passow calls it a syncopated aorist.*

Ῥυσθῶ, *and in* 1. *pl.* ῥυσθῶμεν, 1. *a. subj. pas. of the same verb.*

Ῥῡσιάζω, *f.* άσω, to take away by force; to take *or* carry away, *Eurip. Ion,* 525, 1405; to drag away, *Æschyl. Suppl.* 419. *Fr.* ῥύω.

Ῥῡσίβωμος, ου, ὁ, ἡ, defending the altar, *Æschyl. Suppl.* 880. *Fr.* βωμός.

Ῥῡσίδιφρος, ου, ὁ, ἡ, *epithet of a charioteer,* that guides *or* directs a chariot, *Pind. Isth.* ii, 31. *Fr.* δίφρος.

Ῥυσῖμον, ου, τό, *the plant called* rue, *for* ἐρύσιμον. *See* ῥυτή.

Ῥῡσιον, ου, τό, *what is given for* ῥύσις, *or* liberation *from any thing,* a ransom, a pledge; sacrifices *or* votive offerings *for deliverance, Æschyl. Suppl.* 709; a security, *Soph. Œd. C.* 862; booty *taken by way of* reprisals, *Il.* xi, 673, *which is expressed in one word,* ῥυσιάζειν, *by Diod. S. in Excerpt. de Vit. et Virt.* ii, 549; *Wessel.; Ernesti's Notes on the Iliad;* expiation; φόνον φόνου δὲ ῥύσιον τίσω τάλας, *Soph. Phil.* 947; deliverance, *Æschyl. S. Theb.* 310. *Th.* ῥύω.

Ῥύσιος, ία, ιον, protecting, *Æschyl. Suppl.* 141; defending, delivering. *Fr.* ῥύομαι.

Ῥῡσίπολις, ιος, ἡ, *and* ῥυσίπτολις, ιος, ἡ, a protector *or* defender of a city *or* state; *an epithet of Minerva*; ῥυσίπολις γενεῦ, Παλλάς, *Æschyl. S. Theb.* 121. *Fr.* πόλις.

Ῥῡσίπονος, ου, ὁ, ἡ, setting free from toil and trouble. *Fr.* ῥύομαι *and* πόνος.

Ῥῦσις, εως, ἡ, deliverance; ransom. *Th.* ῥύω *or* ῥύομαι.

Ῥῦσις, εως, ἡ, a flowing, *Plat. Legg.* xii, 944, *B*; flux; current, stream. *Fr.* ῥύω, *for Th.* ῥέω.

Ῥύσκομαι, to guard, defend, preserve; *the same with* ῥύω· ῥύσκειν, *Ion. for* ῥύσκου, you preserved, *Il.* xxiv, 730.

Ῥύσκω. *See* ῥύσκομαι.

Ῥυσμός, οῦ, ὁ, *Poet.,* figure, form; extent *of a country. Th.* ῥύω.

Ῥῡσός, ή, όν, wrinkled, shrivelled, *Plat. Polit.* v, 452, *B*; old, *Il.* ix, 499; *Aristoph. Plut.* 266; peevish, cross, sour. *Th.* ῥύω.

Ῥυσσός, ή, όν, *for* ῥυσός.

Ῥυσσότης, ητος, ἡ, the being wrinkled, wrinkles. *Fr. preced.*

Ῥυσσόω, ῶ, *f.* ώσω, to produce wrinkles, to wrinkle, shrivel; to make old; *pas.* to become wrinkled *or* shrivelled. *Fr.* ῥυσός.

Ῥυσταζίσκω (*not used*), to drag *or* pull with violence; *but,* ῥυστάζισκον, *impf. Ion. for* ἐῤῥύσταζον, *Il.* xxiv, 755.

Ῥυστάζω, *f.* άξω, to draw, to drag violently, *Odys.* xvi, 109; to maltreat; to treat with violence. *Th.* ῥύω.

Ῥυστακτύς, ύος, ἡ, a violent pulling *or* dragging, a carrying away by force; gross violence, *Odys.* xviii, 223. *Fr.* ῥύω.

Ῥύστης, ου, ὁ, a deliverer, a saviour. *Fr.* ῥύω.

Ῥῡσώδης, ους, ὁ, ἡ, wrinkled. *Fr.* εἶδος.

Ῥῡτά, τά, a bridle, the reins. *Fr.* ῥυτός.

Ῥυταγωγεύς, έως, ὁ, a horse's halter. *Fr.* ἄγω.

Ῥυταίνω, to revile, reproach. *Probably for* ῥυπαίνω.

Ῥῡτή, ῆς, ἡ, *the plant called* rue; *also written* ῥύτη.

Ῥυτήνη, ἡ, *or* ῥητίνη, resin, *Genesis* xxxvii, 25.

Ῥυτήρ, ῆρος, ὁ, one that draws *or* drags; ῥυτῆρα βιοῦ, a puller of the bow, an archer, *Odys.* xxii, 173; a check-rein; *in Il.* xvi, 475, ἐν ῥυτῆρσι τάνυσθεν, *seems to signify,* they were placed along in the traces; σκεύδειν ἀπὸ ῥυτῆρος, to go with loosened reins *or* at full speed, *Soph. Œd. C.* 904; a whip *or* scourge, *Soph. Aj.* 237; *probably formed by the end of the reins;* ῥυτῆρσι μακροῖς, with long straps *or* thongs, *Dion. Hal. Antig.* iii, 30; a guard *or* keeper, *Odys.* xvii, 187; *Æschyl. S. Theb.* 300. *Fr.* ῥύομαι.

Ῥῡτιδόφλοιος, ου, ὁ, ἡ, with shrivelled rind. *Fr.* ῥυτίς *and* φλοιός.

Ῥυτῐδόω, ῶ, *f.* ώσω, to draw into wrinkles; to draw into folds; *pres. pas.* ῥυτιδόομαι. *From*

Ῥυτῐδώδης, ες, ὁ, ἡ, having a wrinkled *or* shrivelled appearance. *Fr.* εἶδος.

Ῥῠτίς, ίδος, ἡ, a wrinkle, *Aristoph. Plut.* 1051; a fold. *Fr.* ῥύω.

Ῥύτο, *Ion. or Poet. for* ἔῤῥυτο, 3. *sing. plupf. pas. of* ῥύομαι *or* ῥύω.

Ῥῠτόν, οῦ, τό, a drinking-cup *from which the liquor was poured in a stream, Demosth.* 565, *penult.*

Ῥῡτός, ή, όν, drawn, dragged; τὰ ῥῡτά, a bridle *or* rein. *Fr.* ῥύω *or* ἐρύω.

Ῥῠτός, ή, όν, flowing, running; well watered, *Eurip. Hel.* 1125; fluid; ῥυτᾶς ἐξ ἁλός, *Æschyl. Ag.* 1382. *Fr.* ῥέω.

Ῥύτρος, ες, τό, "Echinops ritro." *Sprengel et al.*

Ῥύτωρ, ορος, ὁ, *s. as* ῥυτήρ, the drawer of a bow; The Archer, *an epithet of Apollo, Aristoph. Thesm.* 101; a defender *or* protector. *Fr.* ἐρύω.

Ῥύψις, εως, ἡ, a cleansing, purging, *Plat. Tim.* 65, *E. Fr.* ῥύπτω.

Ῥῠφός, ή, όν, curved, bent, *Æol. from* ῥέπω.

ῬῪ́Ω. *See* ἐρύω, *mid.* ῥύομαι, to draw *or* drag to one's self; *hence*, to deliver, deliver the Greeks, *Il.* xvii, 645; *Soph. Œd. T.* 72; τήνδε ῥῡσαίμην πόλιν, *Id.* 312, 313; to defend, protect; *also*

Ῥύω, *and* ῥύεω, *obsol.* 2. *a. pas.* ἐρύην· ῥύη, 3. *sing.*, it gushed, *Odys.* iii, 455.

Ῥυώδης, ες, ὁ, ἡ, flowing, abundant, *Plat. Tim.* 86, *C. Fr.* εἶδος.

Ῥωϊκώτερος, ου, ὁ, ἡ, that cannot easily pronounce the letter ῥῶ.

Ῥωγᾰλέος, ία, έον, split, cleft, *Il.* ii, 417; torn, ragged, tattered, *Odys.* xiii, 435; *and*

Ῥωγῠ́ς, άδος, ὁ, ἡ, rent from a mass, split, cleft, rent; abrupt; ἡ ῥωγάς, a cleft *or* fissure. *Fr.* ῥήγνυμι.

Ῥωγή, ῆς, ἡ, a split, a fissure, a cleft. *Th.* ῥήγνυμι.

Ῥωγμή, ῆς, ἡ, a fissure, crevice, cleft, chink. *Same Th.*

Ῥωγμός, οῦ, ὁ, a crevice, hole, perforation, cavity, *Bion. Fragm.* xi.

ΡΏΘΩΝ, ωνος, ὁ, the nose; *generally in the plural*, ῥώθωνες, nostrils. *Fr.* ῥέω.

Ῥῶμα. *See* Ῥώμη.

Ῥωμαΐζω, *f.* ίσω, to imitate the Romans; to be a partisan of the Romans. *Fr.* Ῥώμη.

Ῥωμαϊκός, ή, όν, *and* Ῥωμαῖος, αία, αῖον, Roman. *Fr.* Ῥώμη.

Ῥωμαΐς, ίδος, ἡ, a Roman female.

Ῥωμαϊστί, *adv.* in the language of the Romans, in Latin, *John* xix, 20; after the Roman custom, *etc.*

Ῥωμᾰλέος, ία, έον, strong, robust; vigorous, *Herodt.* iii, 22. *Fr.* ῥώμη.

Ῥωμᾰλέως, *adv.* with strength, with force. *Fr. preced.*

Ῥώμη, ης, ἡ, bodily strength, force, *Eurip. Orest.* 69; vigor, firmness; courage, boldness; power, *Demosth.* 259, 1; *Thucyd.* vii, 63, 71; τις ῥώμη, an addition of strength, *Id.* 18; ῥώμη, *with the Attic writers, is generally applied to the mind,* ἰσχύς *to the body. Fr.* ῥώννυμι. *Also*

Ῥώμη, ης, ἡ, *the city of* Rome. *In Erin. Ode,* ῥώμη *is frequently rendered* fortitude, strength, *or* force; *but the better opinion is, that* the city of Rome *is the subject of the ode, Meibomii, Anacr. Sapph. et Erinn., edit.* 1826. *See Coll. Maj.* ii, 284.

Ῥώννῡμι, *and* ῥωννύω, *f.* ῥώσω (*from* ῥώω), 1. *a.* ἔῤῥωσα, to render strong, vigorous; to strengthen, confirm, corroborate; to make firm; to strain every nerve, to be active; *mid.* to exert one's self, to put forth one's strength; to act strenuously; *pres. pas.* ῥώννῡμαι, σαι, ται, *pf. pas.* ἔῤῥωμαι, I am strong, *or* in good health. 1. *a. pas.* ἐῤῥώσθην, *part. pf. pas.* ἐῤῥωμένος, strengthened, made firm, courageous, bold; *also*, in good health; *plupf.* ἐῤῥώμην, σω, το, *with the time of an imperfect; καὶ γὰρ, ὅτ' ἐῤῥώμην*, for, when I possessed strength, *Thucyd.* vii, 15; *pf. imperat. pas.* 1. *sing.* ἔῤῥωσο, ώσθω, farewell, *and* 2. *pres. pl.* ἔῤῥωσθε, fare ye well, to bid farewell, *i. e.* to dismiss with contempt; πολλὰ ἐῤῥῶσθαι φράσας τῷ σοφῷ Σοφοκλεῖ, *Demosth.* 419, 12. *Th.* ῥώω.

Ῥώννῡσι, 3. *sing. pres. ind. of preced.*

Ῥώξ, ωγός, ὁ *or* ἡ, a fissure, cleft, a chink; a rock, craggy hill; a step *or* stair; ἀνὰ ῥῶγας μεγάροιο, *Odys.* xxii, 143; a grape-stone, a berry; *for* ῥᾴξ. *Fr.* ῥήγνυμι. *Hence in Engl.* A ROCK.

Ῥώομαι, *from* ῥώω, *obsol.*, to move quickly *or* with agility in dancing, *Il.* xxiv, 616; to bestir one's self, to move nimbly, *Il.* xviii, 417; xi, 50; χαῖται δὲ ῥώοντο μετὰ πνοιῇς ἀνέμοιο, and their manes waved with the breeze, *Il.* xxiii, 367. *The different meanings attached to the word and its derivatives seem to be incorrect. It is commonly derived from* ῥώννυμι, *with which it has no connection; and hence the idea of* violent motion. *It evidently belongs to the family of* ῥέω, to flow, *and is expressive of an* undulating, wavy motion, *as is well stated by Buttmann, Lexil.*, § 54; *and this meaning is corroborated by every passage where the verb occurs. See Il.* xxiii, 367. *Dunb.*

Ῥώοντ', *for* ἐῤῥώοντο, 3. *pl. impf. m. or pas. Ion. from the obsolete verb* ῥώομαι, *Il.* xi, 50. *Fr.* ῥώω.

Ῥωπεῖον, τό, *Ion.* ῥωπήϊον, a thicket, copse of brushwood. *Fr.* ῥώψ.

Ῥωπήϊον, ου, τό, a place covered with shrubs *or* bushes; a thicket; ῥωπήϊα πυκνά, close *or* dense thickets, *Il.* xiii, 199. *Fr* ῥώψ. *Th.* ῥέπω.

Ῥωπίζω, *f.* ίσω, to deal in small wares *or* trumpery; *and*

Ῥωπῐκός, ή, όν, relating to ordinary wares *or* trinkets; τὰ ῥωπικά, small wares, trinkets, trash; *figuratively*, mean, worthless; *Longinus uses* ῥωπικὸν καὶ κακόζηλον *as equivalent to* ψυχρότητα, *i. e.* tinsel, puerility *or* affectation in style, § 3.

Ῥωπογρᾰφία, ας, ἡ, a painting of woodland scenery; landscape painting. *Fr.* γράφω.

Ῥωποπώλης, ου, ὁ, a vender of small wares; a seller of worthless articles. *Fr.* πολέω.

Ῥῶπος, ου, ὁ, wares *or* goods of small value; trinkets of every kind; trash, trumpery; a bundle of rubbish, *Demosth.* 910, 1. *Fr.* ῥώψ.

Ῥωρός, ά, όν, strong, robust, vigorous; vehement, violent. *Fr.* ῥώννυμι.

Ῥώς, *a Hebrew word*, the head the face, *Ezek.* xxxviii, 2.

Ῥωσθείς, εῖσα, έν, 1. *a. part. pas to* ῥώννῡμι.

Ῥῶσις, εως, ἡ, a strengthening confirming; force, firmness sound *or* firm health. *Fr.* ῥώννυμι.

Ῥώσω, 1. *fut. act. of* ῥωννύω.

Ῥωτάζω, *and* ῥωτακίζω, *f.* ίσω, to be repeating the letter ῥῶ.

Ῥωτακισμός, οῦ, ὁ, the frequent use of the letter ῥῶ.
Ρωχμή, ης, ἡ, *and* ῥωχμός, οῦ, ὁ, a rent, a chink, crevice, fissure, *Il.* xxiii, 420. *Perhaps from* ῥώσσω *or* ῥήγνυμι.
Ῥωχμός, οῦ, ὁ, *like* ῥῆγμα, a cleft; ὀωχμὸς γαίης, a gutter *or* channel *worked out in the earth.* *Fr.* ῥώξ.
ῬΩΥΧΩ, to gnash the teeth.
Ῥώψ, ωπός, ἡ, a place covered with shrubs, a thicket, a twig; *pl.* twigs, small branches, *Odys.* x, 166; *also,* wares of small value. *Fr.* ῥέπω.
Ῥώω, *the same with* ῥωννύω *or* ῥώννυμι, *which borrow their tenses from this form; as,* ῥῶσθαι, ῥῶται, ῥώσασθαι, *for* ῥωέσθαι, ῥώεται. *Nicander has* ῥώετο, *Ther.* 351, *Schneid. Lex.*; ῥώομαι, to be agitated *or* shaken; to move with vehemence, quickness, *or* violence, *in dancing, Hom.*

Σ

Σ, *or* C, σῖγμα, *the eighteenth letter of the Greek alphabet; as a numeral it denotes* two hundred, *and with a small mark underneath* (,σ) two hundred thousand. *In many words, beginning particularly with* κ *and* μ, *this letter was prefixed, probably to strengthen the sound; as,* Σκάμανδρος, σμικρός, *etc.*

The old Attics sometimes used ξ *and* τ, *instead of it; and the Dorians and Æolians* δ; *thus,* ἐδμή *for* ὀσμή, ἴδμεν *for* ἴσμεν, *etc. The Lacedæmonians, Cretans, and Eleans employed it frequently for* Θ, *as having a kindred sound; thus,* Ἀσάνα *for* Ἀθήνη, ἐλσών *for* ἐλθών, *etc.*; *in the* 1. *pers. pl. of verbs,* ς *was used by the Dorians and Æolians, as* ν *afterwards; thus,* τύπτομες *for* τύπτομεν, λέγομες, *hence the Latin* legimus. *The later Attics substituted a double* ττ *for two* σσ; *as,* πράττω *for* πράσσω, Θάλαττα *for* Θάλασσα, *etc.* Σ *was sometimes prefixed instead of the spiritus asper, as* σύς *for* ὗς· serpo *in Latin, from* ἕρπω· sex *from* ἕξ, *etc. The Dorians called this letter* Σάν, *according to Herodotus,* i, 139.

Σ', *by the poets, for* σί, *never for* σοι.
Σά, *Dor. for* σή.
Σᾶ, *contract. for* σάα, *as from* σάος, *the same with* σόος, safe.
Σὰ μάν, *Dor. for* τὶ μήν, *Aristoph. Acharn.* 757 *and* 784. *Schneid. Lex.*
Σαβάζιος, ου, ὁ, *a Phrygian name of* Bacchus, pertaining to Sabazius, *Aristoph. Vesp.* 9; *Av.* 873. *Fr.* σαβάζω.

Σαβάζειν, *inf. of*
Σαβάζω, to revel like a bacchanal; to dance lasciviously. *Fr.* σαβοῖ, *which see.*
Σαβάκτης, ου, ὁ, a shatterer, destroyer, smasher. *Fr.* σαβάζω.
Σαβακῶς, ῶ, ὁ, Sabacos.
ΣΆΒΑΝΟΝ, ου, τό, a coarse *or* rough cloth *for wiping the body after bathing.*
Σάβαρις, ιδος, ὁ, *a man's name,* Sabăris.
Σαβασμός, οῦ, ὁ, the celebration of the festival of Bacchus. *Fr.* σαβοῖ.
Σαβαχά, *indecl.*, a little net. *Hebr.*
Σαβαχθάνι (ἐγκατέλιπές με), hast forsaken me, *Matt.* xxvii, 46. *Chaldaic.*
Σαβαώθ, hosts, armies; *also written* σαβαῶθ, *Rom.* ix, 29; Κύριος σαβαώθ, the Lord of hosts.
Σάββας, ἄτος, τό. *See* σάββατον.
Σάββασι, *irreg. dat. pl. of* σάββατον.
Σαββατίζω, *f.* ίσω, *and Att.* ιῶ, to observe the Sabbath, to rest *or* repose one's self; 1. *a.* ἐσαββάτισα. *Fr.* σάββατον.
Σαββατισμός, οῦ, ὁ, observance of the Sabbath; eternal felicity, *Hebr.* iv, 9. *Fr. preced.*
Σάββατον, ου, τό, a cessation from labor, rest; the Sabbath, a day of rest; *by synecd.*, a week, *Mark* xvi, 7; *Luke* xviii, 12; *Matt.* xxviii, 1, *etc. In the pl. it is of the third declension of simple nouns,* σάββατα, ων, σάββασι· *also,* σάββας, ἄτος, τό, *the same.*
Σαββάτων, *gen. pl. of* σάββατον *or* σάββας.
Σαββαῶθ. *See* σαβαώθ.

Σαβεί, *and*
Σαβείρ, *and* σαβί, *indecl.*, glory. *Hebr.*
Σαβῖνη, ης, ἡ, (γῆ *understood,*) the country of the Sabines, *in Italy.*
Σάβῖνοι, ων, οἱ, *the nation of* the Sabines.
ΣΆΒΟΙ˜, *for* εὐοῖ, the cry of bacchanals, *when invoking Bacchus. See* σαβάζειν. *Also*
Σάβοί, ῶν, οἱ, the initiated *in the rights of Bacchus, Demosth.* 213, 26; priests of Bacchus. *Fr preced.*
Σάβρα, ἡ, *by the later writers for* σαῦρα· *like the change of* λαῦρος *for* λάβρος, *Riem. Lex.*
Σαβρίας, ου, ὁ, *and* σαμβρίας, *a kind of* drinking-cup.
Σαγάλινα (*with* ξύλα), *or* σαντάλινα, σατάλινα, σανδάλινα, *probably* sandal-wood, *Arrian. Peripl. p.* 20. *Riem. Lex.*
Σαγαπηνόν, the gum-like juice of an umbelliferous plant, used as a medicine, *Dioscor.*; *also,* ὀπὸς σαγάπηνος.
ΣΆΓΑΡΙΣ, ιος, ἡ, a battle-axe *or* two-edged sword, *used by the Scythians in the army of Xerxes, Herodt.* vii, 64; *Schweigh. Lex. Herodt.*; an Amazonian battle-axe.
Σάγγαρα, *a kind of* large ship of India, *Arrian. Erythr.* 34 *Riem. Lex.*
Σαγγάριος, ου, ὁ, *the name of a river,* Sangarius, *Il.* iii, 187.
Σάγη, ης, ἡ, harness, equipments *for horses, etc.*; complete armor, *Æschyl. S. Theb.* 373; *Id. Choëph.* 552; *Eurip. Herc. F.* 187; a military garment. *Fr* σάττω.

Σᾰγηναῖος, αία, αῖον, belonging to a drag, *or* sweep-net. *Fr.* σαγήνη.

Σαγηνίσσα, ἡ, ensnaring. *Fr.* σαγήνη.

Σᾰγηνεύω, to take, *as in a snare, ambush, or net*, to capture, *Herodt.* iii, 149 ; *ὡς συνάψαντες.... τὰς χεῖρας σαγηνεύσαιεν πᾶσαν τὴν Ἐρετρικὴν οἱ στρατιῶται τοῦ Δάτιδος, Plat. Legg.* iii, 698, *D*).

Σᾰγήνη, ης, ἡ, a large net, a drag-net, a seine, *Matth.* xiii, 47 ; *as if from* σάττω, to load.

Σᾰγηνοβόλος, ου, ὁ, ἡ, throwing the drag-net ; *as subst.*, a fisherman. *Fr.* σαγήνη *and* βάλλω.

Σᾰγηνόδετος, ου, ὁ, ἡ, binding to a net. *Fr.* σαγήνη *and* δέω.

Σαγηνοφορέω, ῶ, *f.* ήσω, to wear the sagum *or* military cloak. *Fr.* σάγη.

Σαγίς, ῐδος, ἡ. *See* σάγος.

Σάγμα, ᾰτος, τό, the load *of a beast of burden* ; *also*, his covering *or* harness ; a pack-saddle ; the covering of a shield, *Aristoph. Acharn.* 574 ; a large woollen cloak, *Id. Vesp.* 1181, 1142. *Th.* σάττω.

Σαγοειδής, ές, ὁ, ἡ, like a military cloak. *Fr.* εἶδος.

Σάγος, ου, ὁ, *a military garment called* a sagum, a soldier's cloak (*Lat.* sagum) ; *hence* σάκος, σάκκος, σάγη, σάγμα. *Th.* σάττω.

Σάγρα, ας, ἡ, *the river* Sagra, *in Magna Græcia.*

Σαδαΐ, *or* σαδδαΐ, *indecl.*, all-sufficient, all-bountiful ; the mighty One. *Hebr.*

Σαδδουκαῖος, ου, ὁ, a Sadducee, *of the Jewish sect called Sadducees, who were so named from* Sadoc, *their founder.*

Σαδημώθ, *a Hebrew word*, a plain, a field, 2 *Kings* xxiii, 4.

Σαδηρώθ, ranks *or rows of soldiers*, 2 *Kings* xi, 8, 15 ; *of chambers*, 1 *Kings* vi, 9. *Gesen. Lex. by Gibbs.*

Σαδώκ, *indecl., one of the ancestors of Jesus*, Sadoc, *Matth.* i, 14. *Hebr.*

ΣΑΘΕΊΡΙΟΝ, ου, τό, the otter *or* beaver, *Aristot. Hist. An.*

Σάθη, ης, ἡ, the male organ of generation, *Aristoph. Lys.* 1119.

Σᾰθρός, ά, όν, decayed, tarnished, spoiled, damaged, flaccid ; weak, rotten, infirm, *Dem. Olynth.* ii ; *Herodt.* vi, 109 ; unsound, *as a cracked vessel, Eurip. Hec.* 1 72 ; worthless, *Demosth.* 305, 25, frivolous. *Fr.* σήπω.

Σαθρότης, ητος, ἡ, unsoundness, decay ; weakness. *From*

Σαθρόω, ῶ, *f.* ώσω, to weaken, damage, debilitate ; spoil. *From preced.*

Σάϊν, *acc. sing. of* Σάϊς, ϊος, ἡ, *a city of Lower Egypt*, Sais, *Herodt.* ii, 28.

Σαίνει, 3. *sing. pres. ind. of* σαίνω.

Σαίνουρος, ου, ὁ, ἡ, wagging the tail, *by way of fawning, Odys.* xvi, 6. *Fr.* σαίνω *and* οὐρά.

Σαίνω, *f.* σᾰνῶ, *s. as* σείω, *properly*, to move, agitate, shake ; to fawn, *as dogs do by wagging their tail*, *Odys.* xvi, 6 ; to shun *through* fear ; to cringe from ; to wheedle, to soothe, *Soph. Antig.* 1199 ; *Æschyl. S. Theb.* 365 ; to flatter ; 1. *a.* ἔσηνα · *pas.* σαίνομαι, to be soothed, flattered ; to be wheedled out of, beguiled, *Æschyl. Chöeph.* 192.

ΣΑΊΡΩ, *f.* σᾰρῶ, 1. *a.* ἔσηρα · *perhaps originally* to show the teeth and grind them, *hence to imitate the sound* by sweeping. *This meaning is confined to the* 2. *perfect* σέσηρα, *Dor.* σέσᾶρα, *Aristoph. Pac.* 620 ; to brush, sweep, δῶμα, *Eurip. Hec.* 363 ; to sweep away ; *hence*, to clean by sweeping, *Soph. Antig.* 405 ; to grin, to snarl ; to stand with open mouth ; *pf. pas.* σέσαρμαι. *Lat.* sario.

Σάϊς, ἡ, Sais, *in Egypt.*

Σαΐτης, ου, ὁ, Saites, *a district of Egypt.*

Σάκα, *gen., and* Σάκᾳ, *dat. of* Σάκας.

Σακαί, ῶν, οἱ, the Sacæ, *a people of Scythia.*

Σάκκινδρος, ου, ἡ, *Aristoph. Lys.* 824. *Fr.* ἀνήρ.

Σάκας, *gen.* α, ὁ, a Sacian, *a servant, Xen. Cyr.* i.

Σᾰκίσπᾰλος, ου, ὁ, ἡ, that brandishes a buckler *or* shield, the shaker of shields, *Il.* v, 126. *Fr.* σάκος *and* πάλλω.

Σᾰκισφόρος, ον, ὁ, ἡ, that bears a shield, shield-bearing, *Eurip. Phœn.* 139 ; *Soph. Aj.* 19. *Fr.* φέρω.

Σάκιυς, *Dor. for* σάκιος, σάκους, *gen. sing. of* σάκος.

Σάκης, ου, ὁ, a Sacian, one from the country of the Sacians, *or* Scythians, *Herodt.* vii, 64.

Σᾰκίον, *s. as* σακκίον.

Σακῖταν, *acc. sing. of* σακίτας, α, ὁ, *Dor. for* σηκίτης, ου, ὁ, a domesticated lamb, *familiarly called* a pet lamb, *Theocr.* i, 10. *Th.* σηκός.

Σακκελίζω, *f.* ίσω, *s. as* σακκεύω, *or* σακκίω, *and* σακκίζω, *f.* ίσω, to filtrate *or* purify wine, *etc., by straining it through a cloth, Herodt.* iv, 23. *Fr.* σάκκος.

Σακκίω, to strain, filter. *Fr.* σάκκος.

Σακκίον, *Att.* σᾰκίον, τό, *dimin. from* σάκκος, a small bag.

Σακκογενειοτρόφος, ου, ὁ, ἡ, cherishing a large beard. *Fr.* σάκκος, γένειον, *and* τρέφω.

Σάκκος, *and* σάκος, ου, ὁ, a sack, *Aristoph. Acharn.* 745 ; sackcloth ; a coarse covering ; a long beard, *Id. Eccl.* 502 *Engl.* A SACK. *See* σάγος.

Σακκοφορέω, ῶ, to wear sackcloth. *Fr.* φέρω.

Σάκος, ὁ. *See under* σάκκος.

Σᾰκος, ους, τό, a buckler, a shield, *Il.* v, 619 ; *et passim* ; σάκευς, *Dor. for* σάκους, *from* σάκος, *for the Dorians often change the genit.* ου *into* ευ. *The* σάκος *was probably made originally of wattles, and covered with hides. It seems to have been small and not so strong as the* ἄσπις. *Th.* σάττω. *But*

Σακός, ῶ, ὁ, *Dor. for* σηκός, *which see.*

Σάκτας, ου, ὁ, a sack.

Σάκτωρ, ορος, ὁ, a person who stuffs *or* fills, *Æschyl. Pers.* 888. *Fr.* σάττω.

ΣΑ ΚΧΑΡ, ᾰρος, τό, *or* σάκχαρον, ου, τό, sugar, saccharum.

Σακχυφάντης, ου, ὁ, a weaver of sackcloth *or* sacks ; *also*, a maker of nets for the hair ; a sailmaker, *Demosth.* 1170, 27. *Fr.* ὑφαίνω.

Σακῶν, *gen. pl. of* Σακαί, the Sacæ, *a people of Scythia.*

Σαλά, ὁ, *indecl., the name of a man*, Sala, *N. T. Hebr.*

Σαλαγέω, ῶ, *and* σαλάγω, to make a loud noise. *Fr.* σάλος.

Σαλαγκών, ῶνος, ὁ, *the name of a river*, Salancon, *Ap. Rhod.*

Σαλαθιήλ, ὁ, *indecl., the name of a man*, Salathiel, *N. T. Hebr.*

Σαλαΐζω, to bewail, lament. *Fr.* σαλάω.

ΣΑΛΆΚΩΝ, ωνος, ὁ, a poor man who affects to be rich ; a boaster ; dissipated ; *as if from* σαλεύω, to boast. *Fr.* σάλος.

Σαλακωνεύω, *f.* εύσω, *and* σαλακωνίζω, *f.* ίσω, to make a pompous display of wealth ; to make lofty pretensions ; to walk indecorously, *by twisting the haunches.*

ΣΑΛΑΜΆΝΔΡΑ, ας, ἡ, a salamander, a species of lizard.

Σαλάμβη, a hole, an opening, a door, *Lycophr.* 98 ; a window.

Σαλᾱμίν, *and* **Σαλαμῖς**, *ῖνος*, ἡ, *the name of an island*, Salamis, *on the western coast of Attica, in the Saronic bay*, *Soph. Aj.* 594. *Fr.* ἅλς.

Σαλᾱμῑνᾰβάτης, *ου*, ὁ, betrayer, forsaker of Salamis. *Fr.* **Σαλαμίς** *and* **ἀφίημι**.

Σαλαμίνιος, *ου*, ὁ, ἡ, a Salaminian, of Salamis, *Aristoph. Av.* 147; ἡ **Σαλαμῑνία**, one of the sacred vessels *employed in conveying* ambassadors and deputies *for the performance of sacred rites; also*, state prisoners *or* those accused of capital crimes. *It was sent to convey home Alcibiades. See Thucyd.* vi, 53. *Fr.* **Σαλαμίς**.

Σᾰλᾰμίς, *gen.* *ῖνος*, ἡ, Salamis, *an island opposite Athens; a town of Cyprus, founded by Teucer of Salamis.*

Σάλασσα, ἡ, *in the Laced. dialect, for* **Θάλασσα**.

Σαλάσσω, *or* **-ττω**, *f.* ξω, to put in motion, to shake; to toss, agitate; to fill up, *as a measure*, to fill so as to run over. *Fr.* **σαλεύω**.

Σαλάω, ῶ, *the same.*

Σαλείμ, τό, *indecl., the name of a city or town*, Salim, *N. T. Hebr.*

Σαλευθῆναι, 1. *a. inf. pas., and*

Σαλευθήσονται, 3. *pl.* 1. *f. ind. pas., and*

Σαλευθῶ, 1. *a. subj. pas. of* **σαλεύω**.

Σάλευμα, *ατος*, τό, agitated motion; *like that of a vessel in a storm. From*

Σαλευόμενος, *part. pres. pas., and*

Σαλεῦσαι, 1. *a. inf. act. of*

Σᾰλεύω, *f.* *εύσω*, to agitate, move, *properly applied to the waves;* to shake, toss; *by synecd.* to incite, stir up; *and as a neuter*, to be tossed, to be agitated, *Soph. Œd. T.* 23; to fluctuate; to have a haughty *or* affected air *in walking, Xen. Cyr.* ii, 4, 9; 1. *a.* **ἐσάλευσα**, 1. *a. inf. act.* **σαλεῦσαι**· *pas.* to be shaken, agitated; *part. pres. pas.* **σαλευόμενος**· τὰ **σαλευόμενα**, uncertain *or* unstable things; *pf. pas.* **σεσάλευμαι**· **χθὼν σεσαλευται**, the earth reels, *Æschyl. Prom.* 1083; 1. *a. pas.* **ἐσαλεύθην**, 1. *a. ind. pas.* **σαλευθήσομαι**. *Fr.* **σάλος**. *Th.* ἅλς, **ἁλός**.

Σαλήμ, ἡ, *indecl., the most ancient name of Jerusalem*, Salem. *Hebr.*

Σαλμυδησσός, οῦ, ὁ, *a city situated on the eastern coast of Thrace, on the Euxine Sea*, Salmydessus, **Σαλμυδησσίος**, *ία*, *ίον*, *Æschyl. Prom.* 728.

Σαλμών, ὁ, *indecl., the name of an ancestor of David*, Salmon. *Hebr.*

Σαλμωνεύς, *έως*, ὁ, *the name of a man*, Salmoneus.

Σαλμώνη, *ης*, ἡ, *the name of a woman*, Salmone; *also, of a promontory of Crete, Acts* xxvii, 7.

ΣΑ΄ΛΟΣ, *ου*, ὁ, a tossing *or* rolling of the sea, a troubled sea, *Eurip. Iph. T.* 263; the tossing of a ship; the open sea; fluctuation; *βυθῶν....φοινίου σάλου*, from the depths of a bloody tide, *Soph. Œd. T.* 24; *ἐν πόντου σάλῳ φορούμενος*, borne by the tide of the sea, *Eurip. Hec.* 28; *πολλῷ σάλῳ σείσαντες*, tossed by great commotion, *Soph. Antig.* 163; motion felt on board of a vessel in a storm, *ἐκ πολλοῦ σάλου, Id. Phil.* 271; *also, metaphor.*, anxiety, perturbation, agitation of the mind. *Fr.* **ἁλός**, *gen. of* ἅλς, *obsol.*

ΣΑ΄ΛΠΗ, *ης*, ἡ, *a kind of fish*, the stock-fish, *called by the French*, saupe.

Σάλπιγγα, *acc. sing., and*

Σάλπιγγες, *nom. pl. of* **σάλπιγξ**.

Σαλπιγγολογχῦτηναίδαι, *ων*, οἱ, bearded-lance trumpeters. *Fr.* **σάλπιγξ** *and* **λόγχη**.

Σαλπιγγολογχῦτηναίδης, *ου*, ὁ, having trumpet, spear, and beard, *Aristoph. Ran.* 966. *Fr.* **σάλπιγξ**, **λόγχη**, *and* **ὑτηνή**.

Σαλπίγγω, *f.* **ίγξω**, to sound a trumpet, to make proclamation by the sound of a trumpet. *See* **σαλπίζω**. *Fr.* **σάλπιγξ**.

Σαλπιγκτής, οῦ, ὁ, a trumpeter, *Thucyd.* vi, 69; *Demosth.* 284. *Same Th.*

ΣΑ΄ΛΠΙΓΞ, *ιγγος*, ἡ, a trumpet, *τυρσηνικῆς σάλπιγγος ἠχή, Eurip. Phœn.* 1393; a signal by trumpet, *Xen.*

Σαλπίζω, *f.* **ίγξω**, *and ίσω* (*only with later and unclassical writers*), 1. *a.* **ἐσάλπιγξα**, to sound a trumpet; to resound, *ἀμφὶ δὲ σάλπιγξεν μίγας οὐρανός, Il.* xxi, 388; to announce, proclaim; to give a signal by sound of trumpet. *Fr.* **σάλπιγξ**.

Σαλπικτής, οῦ, ἡ, *later form of* **σαλπιγκτής**.

Σάλπιξ, *ῖγος*, ἡ, *Poet. for* **σάλπιγξ**.

Σαλπίσει, 3. *sing.* 1. *f. ind. act., and*

Σαλπίσῃς, 2. *sing.* 2. *a. subj. act. of* **σαλπίζω**.

Σάλπισμα, *ατος*, τό, a trumpet-sound, a signal by sound of trumpet. *Fr.* **σαλπίζω**.

Σαλπισμός, οῦ, ὁ, a sounding of a trumpet, a trumpeting.

Σαλπιστής, οῦ, ὁ, a trumpeter. *Fr.* **σαλπίζω**.

Σάμ, *or rather* **σάν**, *the Doric name for the letter* Σ. *See* **Σαμφόρας**.

Σᾶμα, *ατος*, τό, *Dor. for* **σῆμα**, *which see.*

Σαμαίνεται, *Dor. for* **σημαίνεται**, 3. *sing. pres. pas. of* **σημαίνω**. *Th.* **σῆμα**.

Σᾱμαίνω, *Dor. for* **σημαίνω**.

Σᾰμᾰρεία, *ας*, ἡ, *the name of a city and country*, Samaria, *now a village called* Shemrun.

Σαμαρείτης, *ου*, ὁ, a Samaritan. *Fr.* **Σαμάρεια**.

Σαμαρεῖτις, *ίδος*, ἡ, a Samaritan *woman.*

Σάμασιν, *dat. pl. of* **σᾶμα**, *Dor. for* **σῆμα**, *Pind.*

Σᾰμβᾶλον, *ου*, τό, *s. as* **σάνδαλον**· *hence* **ἀσάμβαλος**, destitute of sandals; *also*, footsteps.

ΣΑΜΒΥ΄ΚΗ, *ης*, ἡ, *an ancient musical instrument called* a sambuca, *described by some writers as a* wind *instrument, and by others as stringed, Burney*; a warlike engine.

Σάμεια, τά, *Laconice for* **σημεῖα**. *See* **παράσημος**.

Σάμερον, *Dor. for* **σήμερον**, to-day, this day, *Att.* **τήμερον**. *See* **σήμερον**.

Σᾶμη, *ης*, ἡ, *the name of an island*, Samé.

Σᾶμῆον, τό, *Dor. for* **σημεῖον**.

Σάμιος, *ίου*, ὁ, ἡ, Samian, of Samos.

Σάμιος λίθος, the Samian stone.

Σᾰμοθρᾷκη, *ης*, ἡ, *an island*, Samothrace; *so called from the Samians, who occupied its territory. An island in the Ægean Sea, near Lemnos, and opposite to the Troad. It was famous for the mysteries of Ceres and Proserpine. See Pompon. Mel* ii. *Suidæ Glosa. See also Herodt.* ii, 51; *Id.* vi, 47.

Σαμόθρᾷξ, *ᾷκος*, ὁ, an inhabitant of Samothrace.

Σᾶμος, *ου*, ἡ, *the name of an island in the Ægean Sea*, Samos; *also the city of* Samos. *See Herodt.* i, 142; *Id.* vi, 22, 23.

Σαμουήλ, ὁ, *indecl., the name of a prophet*, Samuel. *Hebr.*

Σαμπῖ, *an old letter, whose character,* ϡ, *was retained as a numeral, denoting* 900.

Σαμφόρας, *ου*, ὁ, *a horse which*

bears or is branded with the letter Sigma, Σὰν φέρει, *anciently marked* C, *which was called by the Dorians* Σάν, *Aristoph. Nub.* 122 ; a blood horse, *Id.* 1298.

ΣΑΜΨΥ̑ΧΟΝ, ου, τό, *the herb called* marjoram ; origanum marjoranoides, *Diosc.* 3, 47.

Σαμψών, ὁ, *indecl., the name of a man,* Sampson. *Hebr.*

Σάν, *the Doric name of the letter* Σ *or* C, *from the Phœnician letter* shin, *Herodt.* i, 139.

Σανδάλιον, ου, τό, *dimin. of* σάνδαλον, a sandal, *i. e.* a sole of wood *or* hide covering the bottom of the foot, and bound on with leathern straps, *Herodt.* ii, 91.

Σανδαλίσκος, ου, ὁ, a little sandal, *Aristoph. Ran.* 405. *Same Th.*

Σάνδαλον, ου, τό, *s. as* σανδάλιον· *also,* a footstep.

ΣΑΝΔΑΡΆΚΗ, ης, ἡ, *and* σανδαράχη, red arsenic, a red pigment.

Σανδαρακῖνος, η, ον, pertaining to arsenic, of a reddish yellow color, *Herodt.* i, 98.

ΣΆΝΔΥΞ, υκος, ἡ, red lead, vermilion.

Σανῖδες, αἱ, tablets *on which the laws were recorded, or on which the names of debtors and others were written, Demosth.* 791, 11; *Æschin. c. Ctes. in Coll. Maj.* iii, 16 : *also,* tablets on which the roll of causes to be discussed in the διαιαστήριον were written ; *they were covered with gypsum, Aristoph. Vesp* 349 ; *also,* planks for doors, folding-doors, *Il.* ix, 579 ; *Id.* xvi, 461.

Σανίδιον, ου, τό, *dimin. of* σανίς, *Aristoph. Pac.* 202 ; *Æschin. in Coll. Maj.* iii, 60.

Σανιδωτός, ή, όν, covered with boards *or* planks.

ΣΑΝΊΣ, ίδος, ἡ, a plank, a board : the deck of a vessel ; *also,* a cross *to which malefactors were bound, Herodt.* vii, 33. *See* σανίδες.

Σανίσι, *dat. pl. of preced.*

Σάννας, *or* σάννος, ου, ὁ, a fool, an idiot.

Σάνταλον, ου, τό, *a tree,* the sandal-wood tree.

Σαντόκικον, ου, τό, *or*

Σαντόνιον, ου, τό, *a plant,* Artemisia santonica, wormwood.

Σάξις, εως, ἡ, a filling up, stuffing. *Fr.* σάττω.

Σαξίφραγον, ου, τό, *a plant,* saxifrage.

Σάοι, 3. *sing. pres. opt. act. of* σάω, *Poet. for* σώζω. *Th.* σέω.

Σάος, *s. as* σόος, sound, entire, safe ; *contract.* σῶς, *compar.* σαώτερος, *Il.* i, 32.

Σαούλ, ὁ, *indecl., the name of a king,* Saul ; *also of an apostle. It is also declined in Greek* Σαῦλος, ου, ὁ, *Acts* viii. *Hebr.*

Σαόφρονίω, σαοφροσύνη, σαόφρων, *Poet. for* σωφρονίω.

Σαόφροσιν, *dat. pl. of* σαόφρων.

Σαοφροσύνη, ης, ἡ, soundness of mind, prudence, *Odys.* xxiii, 13; *for* σωφροσύνη.

Σᾶόφρων, *and* σώφρων, ονος, ὁ, ἡ, of sound mind ; wise, prudent, *Odys.* iv, 158. *Fr.* φρήν.

Σαόω, *obsol. Ion., f.* σαώσω, 1. *a.* ἐσάωσα · 1. *a. pf.* ἐσαώθην, *s. as* σώζω. *Th.* σάος.

Σάπαξ, ακος, ὁ, a moth, *so called because it* σήπει, *destroys garments. Th.* σήπω.

Σαπείην, *opt.* 2. *a. pas., and*

Σαπείς, εῖσα, έν, *part.* 2. *a. pas. of* σήπω.

Σαπίσης, *part. gen. sing. f. g.* 2. *a. pas. of* σήπω.

ΣΑΠΙΈΡΔΗΣ, ου, ὁ, *a fish called* a groundling *or* anchovy, *brought from the Black Sea.*

Σαπῆναι, *Epic for* σάπῃ, 3. *conj.* 2. *a. pas. to* σήπω.

Σαπρία, ας, ἡ, rottenness, putridity ; *and*

Σαπρίζω, *f.* ίσω, to cause to putrefy, to grow rotten, to become rancid. *From*

Σαπρός, ά, όν, rotten, putrid ; insipid, old, obsolete, *Demosth.* 615, 11 ; *Aristoph. Pac.* 554 ; mouldy, filthy, rancid ; weak, infirm, *Id. Vesp.* 138 ; *metaphor.* vicious, depraved, wicked, corrupt, *N. T. Fr.* σήπω.

Σαπρότης, ητος, ἡ, rottenness, putridity, filth. *Fr.* σαπρός.

Σαπροφίλος, ου, ὁ, ἡ, loving ugly, deformed, *or* monstrous things. *This word is wanting in all the Lexicons, ancient and modern; but is found in the learned, though but little known, treatise of St. Augustine on Music ; some, says he, seem to love deformities, and such the Greeks call* σαπροφίλους. *According to Phrynichus, too, the vulgar used* σαπρόν *for* αἰσχρόν, *as in Latin,* turpem. *So in Phædra,* filia turpissima, *and in Ovid de Arte Am.,* pulchræ turpesque, *and in Martial, lib.* viii, 79 ; *Kritch. Schrev. Lex.* 1822. *Fr.* φίλος.

Σαπφείρ, *the land of* Ophir.

ΣΆΠΦΕΙΡΟΣ, ου, ἡ, *the precious stone called* sapphire, *Rev.* xxi, 19. *See* πορφυρα.

Σαπφικός, ή, όν, Sapphic, of *or* belonging to Sappho. *From*

Σᾶπφώ, όος, *contract.* οῦς, ἡ, *the Lesbian poetess,* Sappho.

Σαπφώ, *or* ἀφφώ, a basin, *a vessel in which the drinking-cups were washed, Jerem.* lii, 16.

Σαπών, οῦσα, όν, *part.* 2. *a. act of* σήπω. *But*

Σάπων, ωνος, ὁ, soap.

Σαράβαλλα, τά, *and* σαρᾶβάρα, *a kind of garment for the legs, worn by the Persian satraps,* drawers, trowsers, *Dan.* iii, 27, 28 ; "*a foreign name for the* long trowsers *or* pantaloons *of the Oriental nations ; called also by the Hungarians* shariwari." *Riem. Lex. Hence probably the English name of the riding-dress called* sherrivallies.

Σαράβαρα, *see preced.*

ΣΑΡΓΆΝΗ, ης, ἡ, a basket, a network of cords, made like a basket, 2 *Cor.* xi, 33 ; a twisted cord, *Æschyl. Suppl.* 769 ; *s. as* σαυρίς.

ΣΆΡΓΟΣ, ου, ὁ, *a fish called* the sarge ; a kind of mullet.

Σαρδάζω, *f.* άσω, to give a forced laugh, to laugh in derision, to sneer sarcastically. *Fr.* σαίρω. *See* σαρδόνιος.

Σαρδαναπάλλος, ου, ὁ, *the name of the last Assyrian king,* Sardanapālus, *Aristoph. Av.* 1021.

Σαρδάνιος, ία, ιον, a forced laugh (γέλως), a bitter, scornful *or* derisive laugh. *Fr.* σαίρω.

Σάρδεις, ων, αἱ, *the capital city of Lydia in Asia Minor,* Sardis ; *used only in the plural, Aristoph. Vesp.* 1139 ; *Ion.* Σάρδιες, *contract.* ῑς, *Herodt.* i, 15, 84.

Σάρδεις, εων, αἱ, Sardinia, *an island of the Mediterranean.*

Σαρδινία, ας, ἡ, *the island of* Sardinia. *See* Σαρδώ.

Σαρδίνη, ης, ἡ, the sardine, *a small fish.*

Σάρδιννος, ου, ὁ, *and* σάρδιος, ου, ὁ, λίθος *being understood, the precious stone called* a carnelian, a sardius ; *so called from Sardis, in Lydia, where it was first discovered, Plin. H. N.* xxxvii, 7.

Σάρδιον, ου, τό, the Sardian stone, *used for* seal-rings ; *and*

Σάρδιος, ου, ὁ, ἡ, *s. as* σάρδινος.

Σαρδόνιος, *or* σαρδάνιος, ία, ιον, sardonic ; σαρδόνιος γέλως, a forced laugh, "a sardonic grin," *Burke ; Plut. Polit.* i, 317, *A* ; μειδήσας δὲ θυμῷ σαρδάνιον μάλα τοῖον, he smiled in his heart just such a bitter smile, *Odys*

xx, 302; *σαρδόνιον πέλαγος, that part of the Mediterranean near the island Sardinia, Herodt.* i, 166.

Σαρδόνυξ, ὕχος, ὁ, *the precious stone called* the sardonyx. *Fr. σάρδιος, ου, ὁ, and* ὄνυξ, ὕχος, ὁ, *because it resembles the color of the nails. See Rev.* xxi, 20.

ΣΑΡΔΩ', όος, *contract.* οῦς, *and* Σαρδώ, όνος, ἡ, *the island of* Sardinia.

Σαρδών, όνος, ἡ, the upper cord of the standing hunting-nets *or* toils, *Xen. Cyn.* 6, 9.

Σαρδῶοι, ων, οἱ, Sardinians.

Σαρδῶος, α, ον, Sardinian.

Σαρεῖ, 3. *sing.* 1. *f. act. of σαίρω. But* σαρεῖ, 3. *sing. pres. opt. act. of σαρόω, s. as σαίρω.*

Σάρεπτα, *Hebr., the name of a city nearly half way between Sidon and Tyre,* Sarepta. *It is either n. g. pl.* Σάρεπτα, ων, τά, *or sing. fem.*

ΣΑ'ΡΙ, τό, *a plant,* cyperus fastigiatus, *Theophr. H. Pl.* 4, 9.

ΣΑ'ΡΙΣΣΑ, ης, ἡ, a Macedonian spear, *which was very long.*

Σάρκα, *acc. sing. of σάρξ.*

Σαρκάζειν, *or* σαρκίζειν, *pres. inf. act. of*

Σαρκάζω, άσω, *or* σαρκίζω, ίσω, to strip the flesh from the bones, *Herodt.* iv, 64; *also,* to grin at one, *Aristoph. Pac.* 474; to give a sarcastic sneer. *Fr. σάρξ.*

Σαρκασμοπῖτυοκάμπτης, ου, ὁ, *lit.* a sneering pine-bender; *it is explained by the Schol.;* σαρκάζοντες καὶ προσποιούμενοι τὰ πολεμικά, with a sneering affectation of warlike prowess, like Pityocamptes *or* Sinnis, *Aristoph. Ran.* 966. *Fr. πίτυς and κάμπτω.*

Σαρκασμός, οῦ, ὁ, a sarcasm, cutting raillery, a sneer, a scoff. *Hence in Engl.* SARCASM. *Fr. pas. of σαρκάζω.*

Σαρκαστικός, ή, όν, pertaining to scornful laughter; cutting irony, sarcastic. *Fr. σαρκάζω.*

Σαρκίζειν, *or* σαρκάζειν, *inf. act. of*

Σαρκίζω, to rend, tear off flesh; *σαρκίζω τὸ δέρμα,* to draw off the skin, to flay. *Fr. σάρξ.*

Σαρκικός, ή, όν, of flesh, fleshy; carnal. *In Script.,* imperfect, frail, weak, *as being human. Fr. σάρξ.*

Σάρκινος, ίνη, ινον, fleshy; corpulent, *Plat. Legg.* x, 906, *E; also,* carnal, *N. T. Fr. the same.*

Σαρκοβόρος, ου, ὁ, ἡ, living upon flesh, carnivorous. *Fr. βορά.*

Σαρκογενής, έος, ὁ, ἡ, born of the flesh. *Fr. γένος.*

Σαρκοειδής, έος, ὁ, ἡ, like flesh. *Fr. σάρξ and εἶδος.*

Σαρκοκήλη, ης, ἡ, a fleshy excrescence in the scrotum. *Fr. κήλη.*

Σαρκοκόλλα, ης, ἡ, *a kind of* gum, *used in plasters. Fr. σάρξ and κολλάω.*

Σαρκολίπής, ές, forsaken by flesh, lean. *Fr. σάρξ and λείπω.*

Σαρκοπάγής, έος, with firm, compact flesh. *Fr. σάρξ and πήγνυμι.*

Σαρκοποιέω, ῶ, *f.* ήσω, to make flesh; *pas.* to be made flesh, to become incarnate. *Fr. ποιέω.*

Σαρκοφαγέω, ῶ, to eat flesh, to be carnivorous; *and*

Σαρκοφᾰγία, ης, ἡ, the eating of flesh. *Fr. φάγω.*

Σαρκοφάγος, ου, ὁ, ἡ, carnivorous, that feeds on flesh; consuming flesh; *also, as a subst.* (λίθος *understood*), a sarcophagus *or* coffin for the dead, *made of a calcareous stone, which quickly consumed the flesh. Fr. φάγω.*

Σαρκοφορέω, ῶ, *f.* ήσω, to bear flesh, to become incarnate. *Fr. φέρω.*

Σαρκόω, ῶ, *f.* ώσω, to make fleshy, to incarnate; *pas.* to be made flesh, become incarnate. *Fr. σάρξ.*

Σαρκώδης, εος, ὁ, ἡ, fleshy, *Herodt.* iii, 29; *Plat. Tim.* 75, *B. Fr.* εἶδος.

Σάρκωμα, ατος, τό, a fleshy excrescence; sarcoma. *Fr. σαρκόω.*

Σάρκωσις, εως, ὁ, the producing of flesh, an excrescence. *Th. σάρξ.*

Σάρμα, ᾰτος, τό, an opening *of the earth;* a hole; sweepings *or* cleanings. *Fr. σαίρω.*

Σαρμάται, των, οἱ, *the Sarmatians.*

Σαρμᾰτία, ας, ἡ, *the country of* Sarmatia.

ΣΑ'ΡΞ, κός, ἡ, flesh, *Eurip. Med.* 1186; *Æschyl. Ag.* 1068; the body, *Id. S. Theb.* 604; ὁ λόγος σὰρξ ἐγένετο, *John* i, 14; *Rom.* iii, 20; πᾶσα σάρξ, all flesh, *i. e.* all mankind, *Luke* iii, 6; οὐ πᾶσα σάρξ, no one, not even one, *Matt.* xxiv, 22; ἡ σάρξ μου, my kindred *or* kinsmen, *Rom.* xi, 14; 1 *Pet.* i, 24; imperfection *or* corruption; *also,* the law of Moses.

Σαρός, οῦ, ὁ, a broom *or* brush; sweepings, refuse; a worthless fellow. *Fr. σαίρω.*

Σαροῦχ, *indecl., a man's name* Saruch. *Hebr.; sometimes written* Σερούχ. *Wahl's Lex. by Rob*

Σαρούχι, ὁ, *indecl., the name of a man,* Saruchi. *Hebr.*

Σᾰρόω, ῶ, *f.* ώσω, to sweep; to make clean; to drive about; *part. pf. pas.* σισαρωμένος · *s. as σαίρω, but of later origin. Fr. σαρός.*

Σαρπηδών, όνος, *and* όντος, ὁ, *the name of a hero in the Iliad,* Sarpedon, *Il.* ii, 876.

ΣΑ'ΡΠΟΣ, ου, ὁ, a wooden chest, a box, a wooden hut.

Σάῤῥα, ας, ἡ, *the name of Abraham's wife,* Sarah.

Σᾰρῶ, *fut. of σαίρω.*

Σαρσαρώθ, *or* σερσερώθ, chains, 1 *Chron.* iii, 16.

Σάρωθρον, ου, τό, a broom, a besom. *Fr. σαρόω.*

Σάρων, ωνος, ὁ, *the name of a country,* Saron *or* Sharon. *But*

Σάρων, nets; *also a sea-god,* Saron.

Σαρωνικός, ή, όν, Saronic; Σαρωνικὸς πορθμός, the Saronic Strait, *Æschyl. Ag.* 297; πόντος, the Saronic Gulf, *Eurip. Hipp.* 1155.

Σαρωνίς, ίδος, ἡ, a hollow oak; *because* σίσηρος, *it* has seams *or* crevices *in the bark. Fr. σαίρω.*

Σάς, *acc. pl. f. g. of* σός.

Σατᾶν, ὁ, Satan, the adversary, the devil.

Σατᾶνᾶς, ᾶ, ὁ, 2 *Cor.* xi, 14, *s. as preced.*

Σατῖνη, ης, ἡ, *and* σάτινον, ου, τό, a wagon, a wain, a war-chariot, *Eurip. Hel.* 1310; a car. *Fr. σάττω.*

Σάτον, ου, τό, a measure for dry things, *equal to a third part of an ephah; according to Josephus,* one peck and a half, English, *Wahl's Lex.;* nearly one peck and a half, English, *in Matth.* xiii, 33; *Luke* xiii, 31. *See* μόδιος.

Σατραπία, ας, ἡ, *s. as* σατραπηΐη, the office of satrap, *Xen. Hist.* iii, 1, 8.

Σατραπεύω, *f.* εύσω, to be a satrap *or* governor of a province *Xen. Anab.* i, 7, 5.

Σατραπηΐη, ης, *Ion.* ἡ, the office of a satrap, a viceroyship, *Herodt.* i, 192; the province *ruled by a satrap. From*

ΣΑΤΡΑ'ΠΗΣ, ου, ὁ, a satrap *or* governor of a province *in Persia, Demosth.* 153, 21; *Xen. Anab.* iv, 4, 1.

Σατραπια, ας, ἡ, *s. as* σατραπηΐη.

ΣΑ'ΤΤΩ, *or σάσσω, f. ξω*, 1. *a. ἔσαξα, pf. pas. σέσαγμαι*, to stuff, fill up; to load *a beast of burden;* to put on a saddle, to harness, equip, accoutre; to furnish; to press down; *ἐσσάχατο*, 3. *pl. plupf. pas., Herodt.* vii, 62; *pas.* to be filled, provided with; loaded, *Æschyl. Ag.* 630; *Xen. Œcon.* 8, 18; to be armed, equipped, accoutred, *Herodt.* vi, 70.

Σᾰτυρίζω, *f. ίσω*, to have the wantonness and salacity of a satyr. *Fr. σάτυρος.*

Σατυρῐκός, *ή, όν*, satirical, sarcastic, cutting; *σατύρῐκὸν δρᾶμα*, a satiric poem *or* drama, *as the Cyclops of Euripides. It was represented after the Trilogia, and was therefore the fourth piece of the entertainment, Æl.* ii, 8.

Σατύριον, *ου, τό*, satyrion, *an herb;* orchis bifolia.

Σᾰτυρίσκος, *ου, ὁ*, a little satyr, *Theocr.* iv, 62; a wanton *or* lecherous *person, Id.* xvii, 48. *Fr. σάτυρος.*

Σατυριστής, *οῦ, ὁ*, a soldier who played the buffoon, *in a Roman triumphal procession, Dion. Hal.* vii, *pp.* 477, 478.

Σατυρογράφος, *ου, ὁ*, a writer of satires. *Fr. γράφω.*

ΣΑ'ΤΥΡΟΣ, *ου, ὁ*, a satyr, *a fabulous animal, half-man and half-goat, as if from σάθη· σατυροί*, satirical dramas; *γράψας σατυροὺς*, Μενέδημον, who wrote a satiric play, called Menedemus, *Eurip. Cycl.* 100; *Athen.* 10, *p.* 420; *Xen. Anab.* i, 2, 13.

Σάτυρος, *ου, ὁ*, Satyrus, *a Greek actor.*

Σαυκός, *ή, όν*, dry, arid; friable. *Perhaps from αὔω.*

Σαυλά, *adverbially*, slowly, tardily.

Σαυλόομαι, οῦμαι, to move the limbs, *in an affected manner;* to play the wanton, to frolic, *Eurip. Cycl.* 40.

Σαυλοπρωκτιάω, *ῶ*, to wag the tail; to twist the buttocks in a lascivious manner, *Aristoph. Vesp.* 1212. *Fr. πρωκτός.*

ΣΑΥ˜ΛΟΣ, *η, ον*, moving softly, delicately, *or* in an affected manner; soft, effeminate, delicate; *also*, foppish, affected. *Th. probably σάλος. Also*

Σαῦλος, *ου, ὁ, a man's name*, Saul.

Σαυνιάζω, *f. άσω*, to strike *or* pierce with a javelin. *From*

Σαυνίον, *ου, τό*, a spear *or* javelin.

Σαυνῖται, *ων, οἱ*, (*from their use of the σαύνιον,*) the Samnites

Σαυνιτῐκός, *ή, όν*, Samnite, of *or* belonging to the Samnites.

Σαυνός, *ή, όν*, soft, delicate, tender; *for σαῦλος.*

ΣΑΥ˜ΡΑ, *or σαύρα, ας, ἡ, Ion. η, ης, Herodt.* iv, 192, a lizard; *also, a kind of* fish.

Σαύρη, *ης, ἡ, and*

Σαυρίδιον, *ου, τό, the plant called* nasturtium.

Σαυροειδής, *ές, ὁ, ἡ*, resembling a lizard. *Fr. σαῦρα.*

Σαυρομάται, ων, οἱ, *and* **Σαρμάται**, a Scythian nation *east of the Tanais* (the Don), *Herodt.* iv, 21; *also called* Σαμάται, *Dionys. Perieg.* 304, *and* Συρμάται, *Steph. B; Riem. Lex.*

Σαυροπᾰτίδες, *αἱ*, a name of the Amazons, *Riem. Lex.*

Σαῦρος, *ου, ὁ*, a lizard, *Herodt.* iv, 183; *also, the name of a fish resembling a lizard.*

Σαυρωτήρ, *ῆρος, ὁ*, a piece of iron *or* a spike at the lower end of a spear, *by which it was stuck into the ground, Il.* x, 153; they had golden pomegranates, *Herodt.* vii, 41; *as if σταυρωτήρ from σταυρόω.*

Σαυσαρισμός, *οῦ, ὁ*, a dryness of the tongue; a hesitation of speech. *Fr. αὖω.*

Σαυσῥός, *οῦ, ὁ, ἡ*, dry *or* parched; crumbling down; perishable. *Fr. αὖω.*

Σαυτῆς, *by crasis for σεαυτῆς. So σαυτοῦ, for σεαυτοῦ, and σαυτόν, for σεαυτόν. In Homer the pronouns are kept separate except in two or three instances As the article precedes every one of them, the reading is most probably incorrect; ἀλλ' εἰς οἶκον, ἰοῦσα τὰ σαυτῆς ἔργα κόμιζε should be read ....ἰοῦσα σοῦ αὐτῆς*

⏑ ∪ | – –

ἔργα κόμιζε, Il. vi, 490. *The same reading occurs in Odys.* i, 356; xxi, 350. *See σεαυτοῦ. Fr. σύ and αὐτός. Dunb.*

Σαυτοῦ, σαυτῆς, *contract. for σεαυτοῦ, etc.*

Σάφᾰ, *adv.* clearly, distinctly, accurately; certainly, evidently, *Eurip. Orest.* 253; *οἱ σάφ' εἰδότες, Aristoph. Thesm.* 596. *Fr. σαφής.*

Σαφᾱνής, *ές, ὁ, ἡ, Dor. for σαφηνής*, clear, perspicuous, manifest.

Σαφές, *Poet. n. g. as adv., σαφῶς, which see.*

Σαφέστατος, *superl., and σαφέστερος, έρα, ερον, compar. of σαφής.*

Σαφέω. *See σαφηνίζω.*

Σαφέως, *and σαφηνέως, Ion for σαφῶς, which see; Herodotus uses both forms*, i, 21 : i, 140.

Σαφή, *acc. sing. of σαφής.*

Σαφήνεια, ας, ἡ, clearness, perspicuity, explicitness; *in rhetoric*, perspicuity *or* clearness *in writing and speaking; σαφηνείᾳ λόγου*, by sure intelligence, *Æschyl. S. Theb.* 67. *Fr. σαφηνής.*

Σαφηνής, *ές, contract. οῦς, ὁ, ἡ, s. as σαφής, Soph. Trach.* 808.

Σᾰφηνία, ας, ἡ, *Poet. for σαφήνεια.*

Σαφηνίζω, *f. ίσω, and Att. -ῶ*, to exhibit clearly, make manifest, to relate, *Æschyl. Prom.* 227; *Xen. Mem.* iv, 3, 44; to render visible, to explain, clear up, elucidate. *Th. σαφής.*

Σαφηνῶς, *s. as σαφῶς.*

ΣΑΦΗ'Σ, *ές, ὁ, ἡ*, clear, evident, manifest, plain, distinct, *Æschin. c. Ctes.* 13; intelligible; explicit; accurate, true, *Soph. Œd. T.* 390; certain, sure; *τὸ σαφές*, the truth, *Thucyd.* i, 34. *Lat.* sapiens, sapio.

Σαφόθ, *indecl.*, milk; cheese. *Hebr.*

Σαφῶς, *adv.* manifestly, plainly, clearly, *Thucyd.* vii, 14; distinctly; *σαφῶς εἰδέναι*, to know certainly, *Id.* iii, 12. *Fr. σαφής.*

Σαχθείς, 1. *a. part. pas. of σάττω.*

Σαχών, learned, wise. *Hebr.*

Σαώ, όος, *contract. οῦς, ἡ, a woman's name*, Sao, a Nereid.

Σάω, *for ἐσάωσε*, 3. *sing.* 1. *a. ind. act., by rejecting the augment and apocope, σάω· also, for σάωσον*, 1. *a. imperat. act. by the same apocope. But others consider it the* 3. *sing. inapf. for ἐσάου, by contraction, and without the augment, of σάω or σάομαι, obsol.*, to preserve, save, *Il.* xvi, 363; *also, for σάωμι, obsol., Odys.* xvii, 395. *See Matth. Gr. Gram., pp.* 281 *and* 362; *some say that σάω is Doric for σάου. Fr. σάος, Poet. for σόος.*

Σάω, *for σήθω*, to sift, strain, percolate, *Herodt.* i, 200.

Σάω, *or σάομαι*, to preserve *or* save, *properly, according to Ernesti, by rescuing from danger by another's aid. Fr. σάος, Poet. for σόος.*

Σάω, *or σαών*, tumult, *Jer.* xlvi, 17. *Hebr.*

Σαώζω, *Poet. obsol. in the pres. for σώζω, Il.* xxi, 274; v, 469.

Σαωθείς, *part., σαωθῆναι*, 1. *a. inf. pas. to σάω.*

Σάωσε, *Ion. for* ἰσάωσε, 3. *sing.* 1. *a. ind. act. of* σαώζω, *Poet. for* σῴζω, *Il.* v, 23. *Same Th.*

Σαώσει, 3. *sing.* 1. *f. of the same verb and Th.*

Σαώσμεν, *Ion.*, *hence* σαώσειν, *f. inf. of* σαώζω. *See* σάωσε.

Σαωσέμεναι, *the original fut. inf. of* σαώζω · σαωσέμεναι νίας ἀμάς, *Il.* xiii, 96 (ἀμάς, *Dor. or Æol. for* ἡμέτερας).

Σαώσετον, *dual* 1. *f. act. of the same.*

Σαώσμεν, *Ion. for* σαώσειν, 1. *f. inf. of* σαώζω. *See* σάωσε.

Σαώσομεν, 1. *pl.* 1. *fut. ind. of the same.*

Σᾰ́ωσω, *fut. of* σαόω.

Σαώτερος, *compar. of* σάος, *the same with* σόος, *Il.* i, 32.

Σᾱωτήρ, ῆρος, ὁ, *Poet. for* σωτήρ, a saviour, deliverer.

Σᾱώτης, ου, ὁ, *Poet. for* σωτήρ, a saviour. *Fr.* σαόω.

Σβεννυμενάων, *Æol. for* σβεννυμένων, *gen. pl. part. pres. pas. of*

ΣΒΕ΄ΝΝΥΜΙ, *or* σβεννῦω, *and* σβίω, *obsol.*, to extinguish, quench, put out; to suffocate, stifle; to suppress; to compose; to drain, dry up; *pres. imperat.* σβέννυθι, ύτω, *f.* σβέσω, *from the obsol.* σβέω, *f. m.* σβήσομαι, *Plat. Legg.* vii, 805; *pf.* ἔσβηκα (*Buttmann's Irreg. Verbs, without authority. Dunb.*), 1. *a.* ἔσβεσα, *part.* σβέσας, *pres. pas.* σβέννυμαι, σαι, ται, to be extinguished, die away; to run dry; *pf. pas.* ἔσβεσμαι, 1. *a. pas.* ἐσβέσθην, *inf.* σβεσθῆναι, 1. *fut. pas.* σβεσθήσομαι, ῃ, σται, 2. *a. act.* ἔσβην, *from obsol.* σβήμι · *neut.* to become extinguished; οὐδέ ποτ' ἔσβη πῦρ, nor was the fire ever extinguished, *Il.* ix, 467; *the pres. pas.* σβέννυμαι, *the* 2. *aor., and pf. act., are intransitive,* to become still *or* calm.

Σβέσα, ας, ε, *Ion. for* ἔσβεσα, ας, ε, 1. *a. ind. act. of the above verb.*

Σβέσαι, *Epic* σβέσσαι, 1. *a. inf. to* σβέννῡμι.

Σβέσις, εως, ἡ, extinction, a quenching. *From the pf. pas. of the same verb.*

Σβέσσαι, *Poet. for* σβέσαι, 1. *a. inf. act. of* σβέννυμι, *Il.* xvi, 621.

Σβεστήριος, ου, ὁ, ἡ, capable of extinguishing; σβεστήρια, extinguishers, *Thucyd.* vii, 53. *Fr.* σβέννυμι.

Σβεστικός, ή, όν, having the quality of extinguishing. *Fr.* σβέννυμι.

Σβέσω, εις, ε, 1. *fut. act. of the same.*

Σβέω *and* σβῆμι, *obsol. See* σβέννυμι.

Σβούγλα, *Æol. and Dor. for* ζεύγλη.

-σε, *adverbial termination, denoting* motion towards; *for example,* ἄλλοσε, to some other place, *etc.*

Σέ, *acc. sing. of* σύ · σὲ φρένας, *Att. for* σοῦ φρένας, *or rather for* κατὰ φρένας, *by synecdoche.*

Σεαυτοῦ, ῆς, οῦ, *and contracted* σαυτοῦ ῆς, οῦ, *a reflex pronoun,* of yourself, *Ion.* σεωυτοῦ, ῆς, οῦ, *see* σαυτοῦ · *compounded of* σέο *und* αὐτοῦ.

Σεβάζομαι, *s. as* σέβομαι, to worship, venerate, adore, reverence; to have a religious scruple, *Il.* vi, 167, 417; *f. m.* άσομαι, *pf. pas.* ἰσέβασμαι, σαι, σται, 1. *a. pas.* ἰσεβάσθην. *Th.* σέβω.

Σέβας, τό, *indecl.*, reverence, awe, respect, *Aristoph. Nub.* 293; the object of veneration *or* reverence, *Æschyl. Prom.* 1091; a worshipper *or* venerator, *Aristot. Pœan* 21, *the abstract being put for the concrete, Ilgen. Carm. Convic. Græc. p.* 169; worship, *Odys.* iii, 123; *Eurip. Orest.* 1241; σέβας ὑπέρτατον, the highest honor, *Soph. Phil.* 400; awe; σέβας μ' ἔχει εἰσορόωντα, I feel admiration and awe as I behold them, *Odys.* iv, 75; veneration, *Soph. Antig.* 304; the object of veneration *or* reverence, *Id. Phil.* 1273; *pl.* σέβη, *Æschyl. Suppl.* 736; *it seems to be used by Æschyl. Prom.* 1093, *in the same sense as the Latin* numen; ὦ μητρὸς ἐμῆς σέβας, *Odys.* iii, 123; admiration, wonder. *Th.* σέβομαι.

Σεβάσθησαν, *Ion. for* ἰσεβάσθησαν, 3. *pl.* 1. *a. ind. pas. of* σεβάζομαι.

Σέβασμα, ᾰτος, τό, veneration; an object of worship *or* reverence; σεβάσματα, ων, τά, sacred *or* holy things, *Acts* xvii, 23. *Fr.* σεβάζω.

Σεβάσμιος, ου, ὁ, ἡ, *or* σεβάσμιος, ία, ιον, *the same with* σεβαστός, venerable, to be reverenced, adored.

Σεβασμός, οῦ, ὁ, worship, adoration, reverence.

Σεβάσσατο, *Ion. and Poet. by doubling* σ *for* ἰσεβάσατο, 3. *sing.* 1. *a. m. of* σεβάζομαι · σεβάσσατο γὰρ τόγε θυμῷ, for he had a scruple of *conscience* against this, *Il.* vi, 167; to reverence; to cultivate, to court, to be devoted to, *Eurip. Med.* 156; to contemplate with admiration; σεβίζομαι, *the same;* ἄγαν σεβισθείς, *Soph. Œd. C.* 642; *cf. Pind. Isth.* v, 37.

Σεβαστός, ή, όν, to be venerated *or* reverenced, august; Augustus, *a title of the Roman emperors;* Σεβαστή, ῆς, ἡ, Augusta, *a title of the empresses, Fr. pf. pas. of* σεβάζομαι, *s. as the Th.* σέβω.

Σέβε, *pres. imperat. act. of* σέβω.

ΣΕΒΕ΄ΝΙΟΝ, *or* σεβένιον, ου, τό, the covering *or* husk of the fruit of the palm-tree.

Σεβεννύτης, ου, ὁ, Sebennytes, *an Egyptian district.*

Σεβεννυτικός, ή, όν, Sebennytic.

Σεβίζω, *Poet.*, to venerate, to honor, *Eurip. Alc.* 290; to regard with veneration, respect, *etc.*, *Soph. Œd. C.* 1379; *Aj.* 692.

Σέβομαι, to worship, revere; to be struck with awe, to be abashed; *pas.* to be venerated; to be ashamed, οὐ νυ σεβίσθη, *Il.* iv, 242.

Σέβοντι, *Dor. for* σέβουσι, 3. *pl. pres. act. of*

ΣΕ΄ΒΩ, to inspire awe, veneration, reverence; to worship, ἐς ὁμοίην καὶ σέβεσι καὶ μή, *Thucyd.* ii, 53; to honor, venerate, revere, *Eurip. Med.* 396; *Soph. Œd. C.* 187; *Aristoph. Nub.* 600; *Æschyl. Eum.* 499. *Doubtful if any tenses but the pres. act. and mid. were in use; the part.* 1. *a. pas. is found in Plat. Phædr., p.* 254; ἔδιστά τε καὶ σεφθεῖσα ἀνάστασιν ὕπτια, *but the correct reading seems to be* στρεφθεῖσα *or* στραφεῖσα, *as in the Var. Lectt.*

Σέθεν, *by syncope for* σέοθεν, *Poet., Dor., or Ion. for* σοῦ, *gen. sing. of* σύ, *Il.* i, 180, 186, *etc.*

Σεῖ', *for* σεῖο, *Il.* vi, 454.

Σειλανός, οῦ, ὁ, Silenus, *the attendant of Bacchus, and chief of the Satyrs.*

Σεῖν, *Dor. for* Θεῖν, *inf. of* Θέω.

Σεῖο, *and* σέο, *Ion. for* σοῦ, *gen. sing. of* σύ, *Il.* iii, 137, 365, *etc.*

Σειόμενος, ου, *part. pres. pas. of* σείω.

Σείοντες, *nom. pl. part. pres. act. of the same.*

Σείος, *Laconic, for* Θεῖος, divine. *Th.* Θεός.

Σείρ, ρος, ὁ, (*from* σείρω, to dry) the sun.

ΣΕΙΡΑ΄, ᾶς, *Ion.* -ρή, ῆς, ἡ, a chain, a cord, a rope, *Herodt.* vi, 85; *Il.* xxiii, 115; a fastening; a noose, *by which the*

Scythian tribes used to catch their enemies, as the people of South America catch wild horses and oxen with the lasso; σειραί *are also* bunches of bulbous roots and herbs. *From* εἴρω.

Σειράδην, *adv.* with a rope. *Fr.* σειρά.

Σειράζω, *f.* άσω, to lead *or* draw with a rope. *Fr.* σειρά.

Σειραῖος, αία, αῖον, (ἵππος), *equivalent to* σειραφόρος, led *or* fastened by a rope to the off horse, *Soph. Electr.* 712; *Eurip. Herc.* 443. *Fr.* σειρά.

Σείραμα, ατος, τό, the noose *or* coil of a rope, a coil. *Fr.* σειρά.

Σειρασφόρος, *and*

Σειρᾱφόρος, ου, σειρηφόρος, *and* σειροφόρος, ὁ, ἡ, *with* ἵππος, fastened *or* led by a rope, *Aristoph. Nub.* 1700; *opposed to* ζύγιος· ζευξάμενος καμήλους, τρεῖς, σειρηφόρων μὲν ἑκατέρωθεν ἕρσενα παρέλκειν, θήλειαν δὲ ἐς μέσον, *Herodt.* iii, 102; *they were called by the Latins,* Funarii; *also,* yoked to another, *Æschyl. Ag.* 816. *Fr.* φέρω.

Σειρέω, ῶ, *f.* ήσω, to dry up, parch. *Fr.* σείριος.

Σειρήν, ῆνος, ἡ, a siren, *a kind of marine monster, which, by its singing, charmed passengers to their destruction, Odys.* xii, 39, 44; *Demosth.* 86, 19; a flatterer, one who charms by his eloquence, *Æschin.* 86, 17; *also,* an insect resembling a bee; a sort of scarabæus *or* beetle, *Arist. and Sept.; vid. Voss. de Sibyllis, p.* 262. *Some derive it from* εἴρω, to connect, *and others from* σύρω, to draw; *but others again from* σειρά, *because those who listen to a siren are drawn as if by a cord.*

Σειριάω, *f.* άσω, to lighten *or* be enlightened, to burn by the sun's rays, to produce a sun-stroke *or* coup de soleil. *Fr.* σείριος.

Σειρῖνος, η, ον, pertaining to the dog-star. *Fr.* σείριος.

Σειριόπαντος, ου, ὁ, ἡ, scorched by the heat of the dog-star. *Fr.* σείριος *and* καίω.

Σείριον, ου, τό, a star *or* constellation.

Σείριος, ου, ὁ, ἡ, hot, glowing, burning; ....σείριος ἀστήρ, the sun; *also,* the dog-star, *Eurip. Hec.* 1085; σκίαν....σειρίου κυνός, *Æschyl. Ag.* 941. *Fr.* σείριος. *Probably for* Θέριος. *Th.* Θέρω.

Σειρίς, ίδος, ἡ, a small rope *or* cord. *Fr.* σειρά.

Σειρομάστης, ου, ὁ, a spear, 2 *Kings.*

Σειρός, ά, όν, hot, glowing, burning, *properly from the heat of the sun. Th.* Θέρος. *Fr.* Θέρω.

Σειροφόρος, ου, ὁ, ἡ, *s. as* σειραφόρος. *Fr.* σειρά *and* φέρω.

Σειρόω, ῶ, *f.* ώσω, *pf.* σεσείρωκα, to exhaust, to evacuate, to dry up.

Σείρω, to make dry, exsiccate. *Hence* σίρις, the sun.

Σειρωτός, ή, όν, chained. *Fr.* σειρά.

Σεισαμένας, *Dor. for* σεισαμένης, *part.* 1. *a. m. f g. of* σείω.

Σείσατο, *Epic for* ἐσείσατο, 1. *a. mid. of* σείω.

Σεισάχθεια, ας, ἡ, a release of debts *or* burdens, *Diog. Laërt. in Solone; so called from an enactment of Solon, abolishing the rights of creditors over the persons of their debtors. See Plut. Vit. Alexandr.* 263. *Fr.* ἄχθος.

Σεισθείς, *part.* 1. *a. pas. of* σείω, to shake, 1. *a. pas.* ἐσείσθην, ης, η, *and in* 3. *pl.* ἐσείσθησαν.

Σεισίχθων, ονος, ὁ, *epithet of Neptune,* Earth-mover, Earth-shaker; *like* ἐνοσίχθων, *Pind. Isthm.* i, 76. *Fr.* χθών.

Σεῖσμα, ατος, τό, a concussion, a shock, an earthquake.

Σεισμός, οῦ, ὁ, an agitation, concussion, earthquake, *Thucyd.* i, 128; *Demosth.* 899, 2. *From* 1. *pers. pf. pas. of* σείω.

Σεισοπῡγίς, ίδος, ἡ, the wagtail. *Fr.* πυγή.

Σειστός, ή, όν, shaken, *Aristoph. Acharn.* 346; agitated. *Fr.* σείω.

Σείστρον, ου, τό, a timbrel; a sistrum *or* clapper, *used in the musical festivals in honor of Isis.*

-σείω, *ending of verbs expressing desire or intention, desideratives, like Lat.* -urio. *They are formed from the fut. of the orig. verb; as,* δράω, δράσω, δρασείω· γελάω, γελάσω, γελασείω.

ΣΕΙΩ, *f.* σείσω, *pf.* σέσεικα, 1. *a.* ἔσεισα, *pf. pas.* σέσεισμαι, to shake; ἔσεισε, it shook, *i. e.* there was an earthquake, *Thucyd.* iv, 52; to brandish, to toss; to disturb, threaten, bully, *Soph. Antig.* 580; *Aristoph. Acharn.* 511; to agitate, make tremble; *also,* to accuse, harass, *Id. Pac.* 639; *pas.* to be shaken; agitated; to be jumbled, *Aristoph. Nub.* 1276; to reel, quiver; 1. *a. pas.* ἐσείσθην· *connected with* σεύω.

Σεκοῦνδος, ου, ὁ, *the name of a man,* Secundus.

Σέλᾳ, *dat. sing. of* σέλας, *dat.* σέλαι, *contract.* σέλᾳ, *Odys.* xxi, 246; *Il.* xvii, 739.

Σελαγίω, ῶ, *f.* ήσω, to shine, be resplendent; to shine resplendent, *Eurip. Electr.* 714; *more commonly* σελαγέομαι, οῦμαι· σὺν πεύκαις σελαγεῖ, *Aristoph. Nub.* 286, 604. *Th.* σέλας.

Σελαγίζω, *f.* ίσω, to enlighten, *scarcely used by any writer; for* σελαγίω.

Σέλᾰγος, ου, ὁ, *a proper name,* Selagus.

Σελᾰηγενέτης, ου, ὁ, father of light. *Fr.* σέλας *and* γίγνω.

Σελάνα, *Dor. for* σελήνη, *and*

Σελαναία, ας, *Dor., and* σελαναίη, ης, ἡ, *Ion.,* Luna, the moon.

Σελᾶναν, *Dor. for* σελήνην, *acc. sing. of* σελήνη.

ΣΕΛΑΣ, ᾶτος, τό, a blaze, light, brilliancy, lustre, flame; νηὸς καιομένης σέλας, the flames of the burning fleet, *Il.* xv, 600; λαμπρὸν ἠλίου σέλας, the bright beams of the sun, *Soph. Electr.* 17; the light *of day, Id. Aj.* 843; σέλας καὶ τὸ φῶς ταὐτόν, *Plat. Crat.* 409, *B*; *Soph. Phil.* 976; Διοῦ σέλας, *Eurip. Suppl.* 479; the sun; lightning, *Herodt.* iii, 28; *Soph. Œd. C.* 95; *found only in the nom. and acc.; with Homer in the dat. also. Pussow and his followers give* σέλαος *as a gen.; Damm.* σέλατος· *neither form, I believe, is found in any classic author. Fr.* ἴλη, *or* εἴλη. *Dunb.*

Σελασφόρος, ου, ὁ, ἡ, bringing light. *Fr.* φέρω.

ΣΕΛΑΧΟΣ, εος, τό, *a general name for* cartilaginous fishes, *that have no* bones, *but* cartilages; *from* σέλας, *because emitting a phosphorescent light.*

Σελάω, ῶ, to shine, enlighten, *Greg. Naz. Fr.* σέλας.

Σέλγη, τά, *Lucian* v, 150; *a false reading for* γέλγη, *Schneid. Lex.*

Σέλει, *Lacon. for* Θέλει, *Aristoph. Lys.* 1080.

Σελεύκεια, ας, ἡ, Seleucia, *a city so called from* Seleucus.

ΣΕΛΕΥΚΙΣ, ίδος, ἡ, *the name of a kind of* cup; *also of a kind of* ship *or* galley: *also, a kind of* hose worn by women.

Σέλευκος, ου, *a man's name,* Seleucus.

Σεληναίη, ἡ, *Ion. and Epic for* σελήνη, *Att.*

Σεληναία, the moon; *strictly fem. From*

Σεληναῖος, αία, αιον, lunar, belonging to the moon, *Aristoph.*

Nub 614; σεληναίη νύξ, the night enlightened by the moon, *Herodt.* i, 62. *Hence substantively* σεληναία, the moon, *Bion.* xvi, 5.

Σελήνη, ης, ἡ, the moon, *Eurip. Alc.* 443; *Aristoph. Nub.* 17; the full moon. *The Persians worshipped the moon, Herodt.* i, 131; *also the Libyans, Id.* 188. *It was a prognosticator among the Persians according to the doctrine of the Magi,* vii, 37. *The festival of the moon among the Egyptians,* ii, 47; ἐκ σελήνης, πρὸς σελήνην, by moonlight; ὅτι ἡ σελήνη ἀπὸ τοῦ ἡλίου ἔχει τὸ φῶς, *Plat. Crat.* 409; σελήνην καθαίρειν, to bring down the moon *by magical incantations, Aristoph. Nub.* 750. *Fr.* σέλας, *or* ἕλη, σ *for the spiritus. Also, a kind of* fish.

Σεληνιάζεται, 3. *sing. pres. ind. pas. of*

Σεληνιάζομαι (σεληνιακὸς εἰμί), to be a lunatic, *Matth.* iv, 24, to be moon-struck; *f. m.* άσομαι, 1. *a. m.* ἐσεληνιασάμην, *part. pres. m.* σεληνιαζόμενος. *Fr. preced.*

Σεληνιαζόμενος, *part. pres. pas. of preced.*

Σεληνιακός, ή, όν, lunar, of the moon; lunatic, afflicted with the falling-sickness. *Fr.* σελήνη.

Σελήνης ἴδος, ἡ, *dimin. of* σελήνη, a little crescent *or* moon; *as the* lunula *or* crescent *worn on the shoes of the Roman senators.*

Σεληνῖτης, ου, ὁ, *fem.* σεληνῖτις, ίδος, ἡ, belonging to the moon; a fossile stone, selenite. *Fr.* σελήνη.

Σεληνοειδής, ές, ὁ, ἡ, like the moon, moon-shaped. *Fr.* εἶδος.

Σελίδηφάγος, ου, ὁ, ἡ, devouring leaves of books. *Fr.* σελίς *and* φᾶγεῖν.

ΣΕΛΙΝΟΝ, ου, τό, *the herb* parsley, *Il.* ii, 776; οὐδὲ μέν γ' οὐδ' ἐν σελίνῳ σοὐστὶν οὐδ' ἐν πηγάνῳ, no indeed, your business is neither yet among the parsley nor rue, *Aristoph. Vesp.* 480 (*as parsley and rue were planted at the entrance of flower-beds, the meaning here seems to be,* your business is scarcely at the commencement). *Wreaths of parsley were used to crown the victors in the Nemean and Isthmean games,* σελίνων δύο πλόκοι, *Pind. Olymp.* xiii, 45. *It was sacred to the infernal gods, and hence was placed on tombstones.*

Σελινουσία γῆ, Selinusian earth.

ΣΕΛΙΣ, ίδος, ἡ, the interval between lines; *also, between the benches of rowers, or any benches; also,* the page of a book.

Σελισία, of three years old, *Jer.* xlviii, 34: *where some read* σαλισία. *Hebr.*

Σέλλα, ης, ἡ, a seat, a bench. *Lat.*

Σελλασία, ας, ἡ, Sellasia.

Σελλάστρωσις, εως, ἡ, *the ceremony of* placing seats *or* couches *in the temples, on holy occasions, Gl. Cyr. Fr.* σελλῶν *and* στρῶσις.

Σελλοί, οἱ, the priests of the oracle at Dodona, *Il.* xvi, 234; *Soph. Trach.* 1157.

Σελλός, οῦ, ὁ, *a poor man who wished to be thought rich,* Sellus. *Hence,* a boaster.

Σέλμα, ατος, τό, the space between the sides of a ship, the benches *or* thwarts on which the rowers sat, *Eurip. Orest.* 236; *Soph. Antig.* 713; *also,* the place where the helmsman sat in a vessel; *and hence,* the ruler of a state, *Æschyl. Ag.* 176; a platform; κἀπὶ σέλμασι Πέργων στάθητε, and take your stations on the platforms of the towers, *Id. S. Theb.* 32. *Fr.* σελίς.

Σέλω, *Dor. for* Θέλω.

Σεμεῖ, ὁ, *indecl., the name of a man,* Semeï. *Hebr.*

Σεμέλη, ης, ἡ, Semele, *the mother of Bacchus and daughter of Cadmus, Eurip. Bacch.* 3. *It is said to be derived from* σέλας *and* μίλειν, *because she would be* associated *with Jupiter in thunder and lightning.*

Σεμιάμιθος, a small lizard; a tarantula; *by the ancients called* the Chalcidian lizard.

ΣΕΜΙΔΑΛΙΣ, εως, ἡ, fine flour, *Rev.* xviii, 13; *Diod. Sic.* iii, 13.

Σεμίραμις, ίδος, ἡ, *the wife of Ninus,* Semiramis, *an Assyrian queen.*

Σεμιδᾶλίτης, ου, ὁ, (ἄρτος,) bread made of the finest flour.

Σεμνολογίω, ῶ, *f.* ήσω, to speak *or* discourse with gravity, to speak in lofty language; to boast, *Demosth.* 421, 19. *Fr.* σεμνός *and* λόγος.

Σεμνεῖον, ου, τό, a sacred place, a temple *or* place dedicated to the Furies. *Fr.* σεμνός.

Σεμνόθεσμος, ου, ὁ, ἡ, worshipped with solemn rites. *Fr.* σεμνός *and* θεσμός.

Σεμνοκομπέω, ῶ, *f.* ήσω, to make a pompous boasting. *Fr.* κομπέω.

Σεμνολογίω, *f.* ήσω, to speak gravely and solemnly; *dep.* σεμνολογίομαι, to talk in solemn speech. *Fr.* σεμνός *and* λέγω.

Σεμνολογία, ας, ἡ, a grave *or* dignified discourse; *and*

Σεμνολόγος, ου, ὁ, that speaks with gravity *or* in a solemn style, pompous. *Fr.* σεμνός *and* λόγος.

Σεμνόμαντις, εως, ὁ, a venerable soothsayer *or* prophet; σεμνόμαντιν ἄνδρα, *ironically,* the venerable *or* holy seer, *Soph. Œd. T* 556. *Fr.* μάντις.

Σεμνομῦθέω, ῶ, *f.* ήσω, to speak in an affected, solemn, *or* pompous manner, *Eurip. Androm.* 233. *Fr.* μῦθος.

Σεμνοπροσωπέω, ῶ, *f.* ήσω, to have a solemn countenance; to assume a grave *or* important air, *Aristoph. Nub.* 362. *Fr.* πρόσωπον.

Σεμνός, ή, όν, entitled to respect, veneration, honor, *etc.; applied originally to the gods, Soph. Œd. C.* 55; sacred, *Id. Œd. T.* 953; venerable; to be revered *or* respected; respectable; ὁρᾷ τῆς τοῦ γείτονος οὐδὲν σεμνοτέραν οὖσαν, sees that it was not more respectable than his neighbours, *Dem. Olynth.* ii, 352; solemn, serious; august; holy, *Eurip. Med.* 68; grave; σεμνὸν Ὄλυμπον, sacred Olympus, *Erinn.* 3; grand, dignified, proud, haughty, stately, *Soph. Aj.* 1086; pompous; πανὺ σεμνοί, of a lofty bearing, *Aristoph. Vesp.* 627; οἱ φθεγξάμενοι τοῦτο τὸ σεμνόν, who use such grand expressions, *Id. Nub.* 314; σεμνὴ νόσος, the leprosy; *also,* the plague, *Schol. Ap. Rhod.* i, 1019; σεμναὶ Θεαί, the Furies, *Aristoph. Eq.* 1312; *Thucyd.* i, 126, *so called by euphemism, i. e. bestowing a good name on an odious subject, through superstitious dread. Their temple rested on the base of the hill of Mars. Fr.* σέβω.

Σεμνόστομος, ου, ὁ, ἡ, haughty, proud speaking, *Æschyl. Prom.* 955. *Fr.* στόμα.

Σεμνότερος, *compar.,* more venerable, *etc.*

Σεμνότης, ητος, ἡ, gravity, sanctity, majesty, authority; weight *or* gravity of character, *Eurip. Iph. Aul.* 1344; conceit, proud feeling; καί μοι αὕτη ἡ σεμνότης παραμένει ἡμέρας; πλείω ἢ τρεῖς, *Plat. Menex.* 235, *B. Th.* σεμνός.

Σεμνότητα, *acc., and*
Σεμνότητι, *dat. of* σεμνότης.
Σεμνότιμος, ου, ὁ, ἡ, venerable, entitled to high honor, *Æschyl. Choëph.* 352. *Fr.* τιμή.
Σεμνόω, ῶ, to make venerable, illustrious, *or* famous, to adorn, to embellish, *Herodt.* i, 95; to boast, *Id.* iii, 16; to venerate, *Eurip. Hel.* 865. *Fr.* σεμνός.
Σεμνύνομαι, to be grave *or* serious in one's deportment; *also*, to boast, to display one's merits; σεμνύνεσθαι πρὸς τοὺς ἔξωθεν, to display his merits before strangers, *Æschyl. c. Ctes. in Coll. Maj* iii, 14; to give one's self airs of importance, to be proud, *Dem. de Coron. in Coll. Maj.* iii, 108, *or* 313, 7; καλῶς, οἶμαι, σεμνυνόμενος, being, I think, justly proud · ἐπὶ πέντε καὶ εἴκοσι καταλόγῳ προγόνων σεμνυνομένων, being proud of five-and-twenty descents, *Plat. Theæt.* 175, *A*; *mid. of*
Σεμνῦνω, *f.* ὕνῶ, to make venerable *or* august; to honor, adorn, exalt, *Herodt.* i, 99; to exaggerate, to boast falsely, *Id.* i, 95. *Fr.* σεμνός.
Σεμνῶς, *adv.* with gravity; decorously; σεμνῶς πάνυ, with great gravity, *Æschin. c. Ctes., p.* 31; σεμνῶς ὀνομάζειν, to speak with great pomp, *Demosth.* 237, 11; honorably, becomingly. *Same Th.*
Σένα, *a purgative plant*, senna.
Σέο, *Ion. contract.* σοῦ, *gen. sing. of* σύ.
Σέοθεν, *and* σέθεν, *Poet. for* σοῦ, *gen. sing. of* σύ.
Σεοί, *Dor. for* θεοί, the gods.
Σεπτικός, ή, όν, qualified for veneration, worship, venerable; *and*
Σεπτήριος, ία, ιον, *the same*; τὸ σεπτήριον, a festival of Apollo celebrated at Delphi every seventh year. *Fr.* σέβω.
Σεπτός, ή, όν, to be worshipped, sacred; ὕπνοι σεπτὸν Νείλος εὔποτον ῥίος, *Æschyl. Prom.* 814; venerable, holy. *Fr.* σέβω.
ΣΕΡΑΠΙΑΣ, άδος, ἡ, *the name of a plant of the* orchis *tribe*; orchis morio, ὄρχις ἕτερος, ὃν σεραπίαδα καλοῦσιν, *Diosc.* 3, 142; *Spreng.* 1, 189.
Σέραπις, ιδος, ὁ, Serapis, *an Egyptian god.*
Σεραφείμ, *or* σεραφίμ, *indecl.*, the seraphim, *angels or archangels.*
Σέργιος, ου, ὁ, *the name of a Roman citizen*, Sergius.
ΣΕΡΙΣ, εως, ἡ, *a kind of* endive *or* succory; "Cichorium intybus, σέρις ἀγρία ῾Ηριδακωδιστέρα, *Diosc.* 2, 160; cichorium endivia."
ΣΕΡΙΦΙΟΝ, *and* σέριφον, ου, τό, *and* σέριφος, ου, ὁ, *the plant called* seraphium *or* marine wormwood, Artemisia fragrans.
Σέριφος, ου, ἡ, *the island of* Seriphus, *one of the Cyclades, Pind. Hence* Σεριφιος, ὁ, a Seriphian, *or* inhabitant of that island.
Σερῖφος (γραῦς), ἡ, an old maid.
Σερσερώθ, *s. as* σαρσερώθ. *Hebr.*
ΣΕΡΦΟΣ, ου, ὁ, *a species of* gnat, *Aristoph. Av.* 82, 569.
Σέσαγμαι, *pf pas. of* σάττω.
Σεσαλευμένος, *part. perf. pas. of* σαλεύω.
Σεσαρυῖα, *f. g. of* σεσαρώς, *part. pf. m. Dor. of* σαίρω. *See next.*
Σεσαρώς, *Dor. for* σεσηρώς, *but* σεσαρυῖα, *in Hesiod. Sc.* 268. *See preced.*
Σεσεῖσθαι, *pf. inf. pas. of* σείω.
ΣΕΣΕΛΙ, εως, τό, *and* σέσελις, ιος, ἡ, *the name of a tribe of plants of the umbelliferous class*, seseli.
Σεσερῖνος, ου, ὁ, a small fish.
Σέσηπα, 2. *pf. of* σήπω.
Σέσηρα, *p. m., and*
Σεσηρώς, υῖα, ός, *part. pf. of* σαίρω, to grin, *Aristoph. Vesp.* 911.
Σέσθεν, *and* σέθεν, *Poet. for* σοῦ, *gen. sing. or acc. sing. of* σύ.
Σεσιγαμένος, *Dor. for* σεσιγημένος, *part. pf. pas. of* σιγάω.
Σεσιωπᾱμένος, α, ον, *Dor. for* σεσιωπημένος, *part. pf. pas. of* σιωπάω.
Σεσοφισμένος, η, ον, *part. pf. pas. of* σοφίζω, *f.* ίσω, *pf.* σεσόφικα. *Th.* σοφός.
Σεσοφισμένως, *adv.* skilfully, shrewdly, artfully, *Xen. Cyn.* 13, 5. *Fr.* σοφίζω.
Σέσωκα, *pf. act. of* σώζω.
Σεσωρευμένος, *part. pf. pas. of* σωρεύω.
Σέσωσμαι, *pf. pas. of* σώζω.
Σεσωφρονισμένως, *adv., pf. part. pas. to* σωφρονίζω, temperately, soberly.
Σέτω, *Lacon. for* θέτω, 3. *imperat.* 2. *a. to* τίθημι.
Σεῦ, *Dor. for* σοῦ, *gen. of* σύ, *Il.* ii, 27.
Σεύα, 1. *a. Ion. for* ἔσευα, *from* σεύω, *Il.* xx, 189.
Σεύας, 1. *a. part. of* σεύω.
Σεύατο, *Ion. for* ἐσεύατο, 3. *sing.* 1. *a. mid. of the same*; σεύατ' ἐφ' ἱπποτόλων Θρηκῶν ὄρεα νιφόεντα, she sped to the snowy mountains of the horse-rearing Thracians, *Il.* xiv, 227; σευάμενος, rushing, *Id.* xxii, 22.
Σεύθω, *by syncope for* σευάσθω, 3. *sing.* 1. *a. imperat. m. of* σεύω, ἄσθω, *of the same.*
Σεῦμαι, *contract. pres. pas. for* σεύομαι, *whence*
Σεῦται, *for* σεύεται, 3. *sing. pres. pas. of* σεύω, *Soph. Trach.* 642.
Σευτλαῖος, ου, ὁ, *the name of a frog*, Seutlæus, *Batrachom.* 208.
Σευτλίον, *or* τευτλίον, ου, τό, *or*
Σεῦτλον, *or* τεῦτλον, ου, τό, beet.
Σεύω, *f.* σεύσω, 1. *a.* ἔσευα, *Epic* σεῦα, 1. *a. mid.* ἐσσευάμην, *Epic* σευάμην, 1. *a. pas.* ἐσσύθην, *and* ἐσύθην, 2. *a.* ἐσύην, *Lacon.* ἔσσυαν, *Xen. Hist.* i, 1, 23; to urge on; to agitate, excite, drive, goad, *or* push on; to toss, ἔσσευε κυλίνδεσθαι δ' ὁμίλου, *Il.* xi, 147; *Id.* vi, 133; pursue; *mid.* to put to flight; to cause to flow; ἀτρεκὲς αἷμα ἔσευα, I drew real blood *from both*, *Id.* v, 208; σεύομαι, to hasten, hurry forward; σύτο *for* ἔσσυτο, *Eurip. Hel.* 1132; *Il.* xxi, 167; *with the time of an aorist*, to rush forth; ὃδ' ἐσσύθη μόνος, he rushed out alone, *Soph. Aj.* 287; 1. *f.* συθήσομαι, *pf. pas.* σέσυμαι, *and* ἔσσυμαι, to be put in motion, to be eager for, *Il.* xiii, 79; *part.* ἐσσύμενος, *accented as a pres. participle*, *Id.* xvi, 585; *pl.* ἐσσύμην· Ψυχὴ ....ἔσσυτο, the spirit rushed out, *i. e.* fled, *Id.* xiv, 519; σόω *is a kindred form*; *hence*, σοῦσθε, *Æschyl. Suppl.* 843; σούσθω, *Soph. Aj.* 1414; σοῦ, *imperat.*, *Aristoph. Vesp.* 209; σοῦται, *Æschyl. Choëph.* 639. *The interjectional expression* σεῦ *is probably the root.*
Σεφηλά, a plain, a low country, *Jer* xxxii, 44.
Σεφθείς, *part.* 1. *a. pas. of* σέβω.
Σεφθῆναι, 1. *a. inf. pas. of* σέβω.
Σέψασθαι, 1. *a. inf. m. of the same.*
Σέω, *Lacon. for* θέω.
Σεωϊτοῦ, *Ion. for* σεαυτοῦ, *Herodt.* i, 45.
Σήθ, ὁ, *indecl., the name of a man*, Seth. *Hebr.*
Σήθω, to sift, to winnow. *Fr.* σείω.
Σηκάζω, *f.* άσω, to put into a stable *or* stall: to shut in, inclose: *pas.* to be shut in, *Il.* viii, 131. *Th.* σηκός.
Σηκάκορος. *See* σηκοκόρος.
Σήκασθεν, *Boeot. by syncope for*

ἐσηκάσθησαν, 3. *pl.* 1. *a. ind. pas. of* σηκάζω.

Σηκηκόρος. *See* σηκοκόρος.

Σηκίζω, *for* σηκάζω.

Σηκίς, ίδος, ἡ, a maid-servant born in the house, a female slave, *Aristoph. Vesp.* 768. *Fr.* σηκός.

Σηκῖτης, ου, ὁ, a lamb *or* other animal brought up in the house, *called in colloquial language* a pet, *Theocr.* i, 10. *Fr.* σηκός.

Σηκοκόρος, σηκηκόρος, *and* σηκακόρος, ου, ὁ, ἡ, an attendant *or* keeper of cattle-stalls; a stable-keeper, a goat-herd, *Odys.* xvii, 224; a keeper *or* sweeper of a temple. *Fr.* κορέω.

ΣΗΚΟ'Σ, οῦ, ὁ, *properly, any* inclosure; *hence,* a stall *for animals,* a sheepfold, *Odys.* ix, 319; a house; a temple *or* the chancel of a temple, *where the statue was placed, Herodt.* iv, 62; *Soph. Phil.* 1312; a shrine, *Id. Anacr.*; a cave *or* den, *Eurip. Phœn.* 1024; *Id. Ion,* 303; a tomb, *Id. Bacch.* 11; a bird's nest; *also,* a balance, a weight. *Whence*

Σηκόω, ῶ, to inclose; to weigh, to balance; to keep suspended. *Th.* σηκός.

Σήκωμα, ἄτος, τό, a counterpoise *or* balance, weight; an inclosure, *or* temple, *Eurip. Electr.* 1272. *Fr.* σηκόω. *Th.* σηκός.

Σήμ, ὁ, *indecl., the name of a man,* Shem. *Hebr.*

Σῆμ', *for* σῆμα, *which see.*

ΣΗ^ΜΑ, ἄτος, τό, a sign, signal, mark, *or* spot, *Il.* x, 466; designation; *σήμασι πείθονται ἀοιδοί,* the singers obey thy notes, *literally,* the signs, *or signal, given by the notes of the lyre, Pind. Pyth.* i, 5; a character *or* mark, *πόρεν δ' ὅγε σήματα λυγρά, Il.* vi, 168; an impression *on a seal, coin, etc.*; a standard; badge of nobility; a device *on a shield*; *ἴσχει δ' ὑπέρφρον σῆμ' ἵππ' ἀσσίδος τό δε,* and he has this proud device upon his shield, *Æschyl. S. Theb.* 369; a prodigy, *Il.* ii, 308; an augury, *or* omen, *Æschyl. Prom.* 496; a sepulchral monument *or* tomb, *οἱ δὲ παρ' Ιλου σῆμα παλαιοῦ Δαρδανίδαο, Il.* xi, 166; *Herodt.* i, 93; *τὰ σήματα,* constellations.

Σημαία, ας, ἡ, the standard, banner *or* flag *of an army*; an image *or* statue, a heraldic badge *or* escutcheon. *Fr.* σῆμα.

Σήμαιν', *for* σήμαινε, *pres. imperat. of* σημαίνω.

Σημαίνουσα, *Dor. for* σημαίνουσα, *part. pres. f. g. of the same.*

Σημαίνω, *f.* ανῶ, *Ion.* σημανέω, 1. *a.* ἐσήμᾶνα *and* ἐσήμηνα, *inf.* σημᾶναι, to give a sign *or* portent *by thunder or any extraordinary appearance*; to point out by signs, to signify, indicate, *Herodt.* vii, 18; to give a signal *for battle, Id.* viii, 11; to give a signal *or* order, to order, command, *Il.* i, 289; *τοῖο γὰρ υἱὸς σημαίνει φυλάκεσσι,* for his son commands the outposts, *Id.* xi, 58; to indicate, make known, explain, show, *Thucyd.* i, 72; to express; to portend, *Xen. Mem.* i, 1, 19; *mid.* to mark, designate, *Herodt.* ii, 38; to mark by certain signs *or* tokens, *οἱ δὲ κλῆρον ἐσημήναντο ἕκαστος, Il.* vii, 175; to affix a mark *or* seal on a letter, *etc., Demosth.* 837, 18, 21; *Aristoph. Lys.* 1199; to form an opinion from signs, *hence,* to conjecture, *Soph. Aj.* 32; 1. *a. pas.* ἐσημάνθην, *pf. pas.* σεσήμασμαι, to be signed, *Plat. Legg.* xii, 954, *A*; *τὸ σημαινόμενον,* what is meant, signified; *it commonly governs the dat., sometimes the gen., Il.* xiv, 84. *Fr.* σῆμα.

Σημαίνων, *part. pres. act. of* σημανέω.

Σημαιοφόρος, ου, ὁ, a standard-bearer. *Fr.* φέρω.

Σημᾶναι, 1. *a. inf. act. of*

Σημανέω, *Ion. contract.* σημᾶνῶ, *f. ind. act. of* σημαίνω, *Odys.* xii, 26.

Σημαντέον, *verbal adj. from* σημαίνω, it must be indicated, *etc.*

Σημαντέος, α, ον, to be indicated *or* signified. *See preced.*

Σημαντήρ, ῆρος, ὁ, one who gives a sign *or* signal, a commander, leader, ruler; a sentinel; *and*

Σημαντήριον, ου, τό, a mark *or* seal, *Æschyl. Aj.* 595; a stamp, a mint. *Fr.* σημαίνω.

Σημαντικός, ή, όν, significant, expressive of. *Fr.* σημαίνω.

Σημάντρια, ας, ἡ, *fem. of* σημαντήρ, *Soph.*

Σημαντρίς, ίδος, ἡ, *fem. adj.*, suited for sealing; *σημαντρὶς γῆ,* earth used for sealing. *Fr.* σημαίνω.

Σήμαντρον, ου, τό, a seal; *δείνοις σημάντροισιν ἐσφραγισμένοι, Eurip. Iph. T.* 1372. *Fr.* σημαίνω.

Σημάντωρ, ορος, ὁ, *for* σημαντῆρ, he who gives a signal, a leader, an inferior commander, *Herodt.* vii, 81; a shepherd, *Il.* viii, 127; a sentinel *or* watchman, *Id.* xv, 325. *Fr.* σημαίνω.

Σημασία, ας, ἡ, a signal, indication, declaration, a proclamation. *Fr.* σῆμα.

Σήματα, a letter; *n. pl. of* σῆμα, ατος, τό.

Σημάτιον, τό, *dimin. from* σῆμα.

Σημᾶτόις, εσσα, εν, of *or* belonging to a tomb *or* monument. *Fr.* σῆμα.

Σημᾶτοῦργος, ου, ὁ, a maker of figures *or* armorial bearings on a shield, *Æschyl. S. Theb.* 473. *Fr.* ἔργον.

Σημειογραφέω, ῶ, *f.* ήσω, to write in ciphers, *or* short hand. *Fr.* γράφω.

Σημεῖον, ου, *Ion.* σημήϊον, τό, a signal, mark, note, sign, a device on a shield; *ἔχων σημεῖον ἐν μέσῳ σάκει, Eurip. Phœn.* 1130; a seal on a door, *etc., Demosth.* 1039, 11; a token *by which any thing is known*; a seal, *Aristoph. Eq.* 952; a flag *or* signal, *to indicate the meeting of a public assembly, Aristoph. Vesp.* 701; *Herodt.* vii, 128; any military signal, *Thucyd.* vii, 34; a standard, *Xen. Cyr.* vii, 1, 2; the place where a signal is hoisted; *in mathematics,* a point; an image *or* figure on the prow of a ship, *Aristoph. Ran.* 933; a prodigy; a miracle, *Mark* xvi, 17; *in the N. T. it is often joined with τέρατα, in the same sense*; a symptom, indication, proof, *Soph. Œd. T.* 710; *σημεῖα,* pillars *or* landmarks, *to point out the boundary of the Athenian jurisdiction, Demosth.* 932, 14; *σημεῖον οὐδὲν ἔστι,* there is no proof, *Andoc.* 117, 2; *τὸ σημεῖον καθαιρεῖν,* to draw down the flag, *i. e.* to dissolve the meeting, *Id.* 6, 4. *Th.* σῆμα.

Σημειόομαι, οῦμαι, to note *or* mark; to designate; *pres. imperat. m.* σημειόου, -οῦ, -οέσθω, -ούσθω, *and in* 2. *pl.* -όεσθε, -οῦσθε, *f. m.* -ώσομαι, *pf. pas.* σεσημείωμαι. *Fr.* σημείω.

Σημειοσκοπέομαι, οῦμαι, to observe signs, to divine, prognosticate; *and*

Σημειοσκόπος, ου, ὁ, ἡ, an observer of signs; a diviner, prognosticator. *Fr.* σκοπέω.

Σημειοφόρος, ου, ὁ, a standard bearer, an ensign. *Fr.* φέρω.

Σημειόω, ῶ, to note, designate, mark; *mid* to take note of, mark carefully; to presage;

1. *a. m.* ἰσημειωσάμην, *pf. pas.* σεσημείωμαι. *Th.* σήμα.

Σημείωσις, εως, ἡ, a marking *or* noting; a designation; *also*, a note *to a book*; annotation; the act of making memoranda; *in medicine*, the observation of symptoms; observation. *From* 2. *pers. pf. pas. of* σημειόω.

Σημειωτικός, ή, όν, pertaining to signs *or* indications; skilled in prognosticating from signs; τέχνη σημειωτική, the act of prognosticating the issue of diseases from symptoms. *Fr.* σημειόω.

Σημερῖνός, ή, όν, of the present day.

Σήμερον, *Att.* τήμερον, *adv. for* τῇ ἡμέρᾳ, this day, to-day, now, *Il.* vii, 30; ἡ σήμερον, *scil.* ἡμέρα, this day; ἕως *or* ἄχρι τῆς σήμερον, until this day, *i. e.* until our times, *Matt.* xi, 23, *etc.*

Σημῆιον, *for* σημεῖον, *which see.*

Σήμηνα, *Epic for* ἐσήμηνα, 1. *a. act. of* σημαίνω.

Σημήνῃ, 3. *sing.* 1. *a. subj. act. of* σημαίνω.

Σημικίνθιον, *and* σιμικίνθιον, ου, τό, *from the Latin* semicinctium, *i. e.* an apron, *worn by artisans and others while at work to prevent their clothes being soiled, Acts* xix, 12. *Wahl's Lex. by Robinson, with Class. Auth. Also*, a towel, a handkerchief. *Fr.* περίζωμα.

Σημόθετος, ου, ὁ, ἡ, marked with a sign, stamped. *Fr.* σῆμα *and* τίθημι.

Σημύδα, ης, ἡ, the birch-tree.

Σήν, *acc. sing. f. g. of* σός, ή, όν.

Σηπεδών, όνος, ἡ, putridity, rottenness, putrefaction; *also*, digestion of food in the stomach, *Plat. Phæd.* 95, *B. Fr.* σήπω.

Σηπία, ας, ἡ, the cuttle-fish *or* sepia, *which discharges a black liquid, Aristoph. Acharn.* 1041; *also*, ink, *Athen.* 7. *Th.* σήπω.

Σηποποιός, οῦ, ὁ, ἡ, producing putrefaction *or* corruption. *Fr.* σήπω *and* ποιέω.

Σηπτικόν, οῦ, τό, an unguent which causes putrefaction, *neut. of*

Σηπτικός, ή, όν, that causes putrefaction, septical. *Fr.* σήπω.

Σηπτός, ή, όν, *the same with preced.*; *also*, putrid.

ΣΗ΄ΠΩ, *f.* ψω, to cause to rot *or* decay, to make putrid *or* rotten, to corrupt: σήπομαι, to become putrid, *Eurip. Electr.* 319; 2. *pf.* σέσηπα, is rotten, decayed; καὶ δὴ δοῦρα σέσηπε νεῶν, *Il.* ii, 135; to putrefy, rot, decay; 2. *a. pas.* ἐσάπην, ης, η, 2. *f. pas.* σαπήσομαι.

Σής, ῆός, ὁ, a silkworm. *See* σῆρες.

Σής, ό, *Lacon. for* Ϛής.

Σηράγγιον, ου, τό, a hollow, a cavity, a cavern. *Fr.* σήραγξ.

Σηραγγώδης, εος, ὁ, ἡ, full of holes *or* cavities, *Plut. Fr.* εἶδος.

Σῆραγξ, γγος, ἡ, a fissure, an opening *in the earth*, a chasm, a cave, a den, a hollow rock in the sea, *Plat. Phæd.* 110, *A. Fr.* σαίρω.

ΣΗ΄ΡΕΣ, ων, οἱ, the Seres, *a people of Tartary or India, perhaps the Chinese*; *sing.* Σής, ῆός, ὁ, *which also means* a silkworm, *so called because it is found among those people.*

Σηρῖκός, ή, όν, of *or* belonging to the Seres; *also*, silk, silky. *Fr.* σής.

Σηροκτόνος, ου, ὁ, ἡ, a slayer of wild beasts, *an epithet of Diana. Fr.* σής, *Lacon. for* Ϛής, *and* κτείνω.

Σηροκτόνος, ου, ὁ, ἡ, *Lacon. for* θηροκτόνος.

Σής, *gen.* σητός, ὁ, a moth, an insect that eats woollen cloths; *also*, a bookworm. *The cases are formed from obsol.* σεύς, *namely*, σεύς, *nom. pl.* σέες, *gen.* σέων, *acc.* σέας · *Schneid. and Passow's Lex.*; *of these cases the gen. and acc. pl. alone are used. Fr.* σήπω.

Σῆς, *and* σῆσι, *Ion. dat. pl. fem. for* σαῖς.

ΣΗΣΑ΄ΜΗ, ης, ἡ, *or* σήσαμον, ου, τό, sesamum Orientale, *Hippocr., Theophr., a kind of grain which grows in Egypt and the East*, sesame, *Herodt.* i, 193; *Xen. Anab.* i, 2, 22; *the oil extracted from the seeds is much used in the East instead of olive-oil*; *also*, σησαμῆ, ῆς, ἡ, a cake made of sesame.

Σησάμη, ἡ, a mixture of sesame-seeds roasted and pounded with honey, a sesame-cake.

Σησάμῖνος, ίνη, ινον, made of sesame; *as* ἔλαιον, sesame oil.

Σησαμοειδής, έος, like sesame.

Σησάμοεις, εσσα, εν, of sesame; *contract.* ὁ σησαμοῦς (ἄρτος *understood*), a sesame-cake. *Fr.* σησάμη.

Σήσαμον, ου, τό, fruit *or* seed of the sesame-tree.

Σησάμοτῦρον, τό, sesame-cheese. *Fr.* σησάμη *and* τυρός.

Σησαμοῦς, οῦντος, ὁ, a cake made of sesame, *Aristoph. Acharn.* 1092. *Fr.* σησαμῆ.

Σῆσις, εως, ἡ, a sifting. *Fr.* σήθω.

Σηστιάς, ἄδος, ἡ, a female native of Sestos.

Σηστός, οῦ, *the city of* Sestos.

Σητάνιος, α, ον, *and* σητάνιος, ᾱ, ον, sifted; made of sifted *or* fine flour; σητάνιος (ἄρτος), bread made of the finest flour. *Fr.* σήθω.

ΣΗ˜ΤΕΣ, *Dor. and Æol.* σᾶτες, *adv., Att.* τῆτες, *as if from* τῷ ἔτει τούτῳ, in this year. *But Duport says, on Theophr. Charact. c.* iii, *p.* 249, *that he is still without an example where* σῆτες *is used in this sense. According to Passow, it is probably derived from* ἔτος. *See under* τῆτες.

Σήτῖνος, η, ον, of this year.

Σητόβρωτος, ου, ὁ, ἡ, moth-eaten. *Fr.* σής *and* βρωτός. *Th.* βιβρώσκω.

Σητόκοπος, ου, ὁ, ἡ, perforated by moths, moth-eaten. *Fr.* κόπτω.

Σῆττα, *indecl.*, a cedar, *Is.* xli, 19. *Hebr.*

Σήψ, πός, ὁ, *and* ἡ, *a kind of serpent, or lizard*, the seps; *so called because its bite occasions instant putrefaction. Th.* σήπω.

Σῆψις, εως, ἡ, putrefaction, putridity. *Fr.* σῆπω.

-σθα, *an ancient ending of* 2. *pers. sing. in the act. especially in conj.*; *so Hom. has* ἰδίλησθα, ἴσχησθα, εἴπησθα, *also in opt.* κλαίοισθα, *etc.*; *in Att. it was retained only in some irregular verbs,* ἦσθα, ἔφησθα, ἧσθα, οἶσθα, *etc.*

Σθεινώ, όος, ἡ, Sthino, *one of the three Gorgons*; *as if from* σθένος, strength.

Σθενῶρός, ά, όν, robust, strong, vigorous, *Il.* ix, 501. *Fr.* σθένος.

Σθενελαΐδης, *a proper name*, Sthenelaides. *From*

Σθένελος, ου, ὁ, *the name of a man*, Sthenelus.

Σθένος, εος, τό, strength of body, force, power, vigor; σθένος Ἕκτορος, the might of Hector, *i. e.* Hector, *Il.* ii, 451; ix, 351, *etc.*; prowess; παντὶ σθένει, with all our might, *Xen. Hist.* vi, 5, 2; moral force, *Soph. Electr.* 325. *Th.* σθένω.

Σθενόω, ῶ, *f.* ώσω, to strengthen, make strong; 1. *a.* ἐσθένωσα, *opt.* σθενώσαιμι, αις, αι, to be strong, vigorous, powerful, to have strength. *Fr.* σθένος.

Σθενώ, όος, ἡ, Stheno, *one of the three Gorgons. Fr.* σθένος.

Σθένω, to be able, to be competent *to any thing*, to have power to do *any thing*, *Eurip. Hec.*

295; *Alc.* 277; *καθ' ὅσον ἂν σθένω*, as far as I am able, *Aristoph. Plut.* 912; to rule; *τοὺς κάτω σθένοντας*, those ruling below, the infernal Gods, *Eurip. Hec.* 49; *used in the pres. and impf. only. Fr. σθένος.*

Σθενώσαι, 3. *sing.*, *and*

Σθενώσαιμι, 1. *sing.* 1. *a. opt. of σθενόω.*

Σί, *Scyth. for τί, Aristoph. Thesm.* 1096.

Σιά, *Lacon. for* Θεά, *Aristoph. Lys.* 1263.

Σιᾰγόνιον, ου, τό, a part of the jaw-bone. *From*

ΣΙᾹΓΩΝ, όνος, ἡ, the cheek, the jaw-bone.

Σιαίνομαι, to be overcome with tedium *or* ennui, *Gloss. Cyr.*

ΣΙΆΛΟΝ, ου, τό, *or* σίᾰλος, ου, ὁ, saliva *or* spittle; *also called* σίελον, *Xen. Mem.* i, 2, 54.

Σίᾰλος, ου, ὁ, ἡ, fattened; *gen. Ion. σιάλοιο, as if from αἰτεύω and ἅλις, because well fattened, Odys.* ii, 300; ἐν δὲ συὸς σιάλοιο ῥάχιν τεθαλυῖαν ἀλοιφῇ, *Il.* ix, 208.

Σῐᾰλόω, ῶ, *f.* ώσω, to fatten; to diversify, *Sept. Fr. σίαλος.*

Σίβδας, *gen. Dor. of*

Σίβδη, ης, ἡ, *for σίδη*, a pomegranate, *Callim.*

ΣΙΒΥΛΛᾹ, ης, ἡ, a sibyl *or* prophetess; *perhaps from* Διοῦ βουλή, the will of God, *διός being used by the Laconians for* Θεός, *Aristoph. Pac.* 1095, 1116.

Σῐβυλλαίνω, *and* σιβυλλιάω, to prophesy as a sibyl; to be crazy, *Aristoph. Eq.* 61. *Same Th.*

Σῐβύλλειος, εία, ειον, Sibylline.

Σῐβυλλιάω, to play the Sibyl; *metaphor.* to be like a Sibyl, credulous, silly. *Fr. σίβυλλα.*

Σῐβύνη, ης, ἡ, a hunting-spear, *particularly such as is used in hunting the wild boar; it is also called* συβήνη. *Fr. σῦς.*

Σῖγᾰ, *adv.* silently; σῖγα ἴχοντες, being silent, *Soph. Phil.* 258; *like σιγῇ. See σιγή. But*

Σίγα, *pres. imperat. of σιγάω*, be silent, *Il.* xiv, 90.

Σιγᾰ, 3. *sing. pres.*, he is silent. *Fr. σῖγάω.*

Σίγα, *Epic for* ἰσίγα, 3. *sing. impf. of σιγάω.*

Σιγάζω, *f.* άσω, to silence, make still, *Xen. Anab.* vi, 1, 22. *Fr. σιγάω.*

Σῐγᾰλίος, ία, ίον, silent, that keeps silence. *Fr. σιγάω.*

Σῐγᾰλόεις, όεσσα, όεν, beautifully made, elegant, brilliant; splendid; ἡνία σιγαλόεντα, handsome reins, *Il.* v, 226; skilfully wrought; *perhaps from σίαλος*, fat, *as having an oily, shining appearance.*

Σῐγᾰλός, ά, όν, *Dor. for σιγηλός.*

Σιγάς, άδος, ἡ, silent. *Fr. σιγή.*

ΣΙΓΆΩ, ῶ, *f. m.* ήσομαι (*Euripides has σιγάσω, Ion.* 858), 1. *a.* ἐσίγησα· to be silent, to keep silence; καὶ στυγᾶ λόγον, and keep silence upon the report, *Eurip. Med.* 80; *Aristoph. Nub.* 1088; *actively*, to pass over in silence; οὔτε μὴ σιγᾷν τύχας οἷον τε μοι τάσδ' ἐστί, *Æschyl. Prom.* 106; 1. *a. pas.* ἐσιγήθην, *pf.* σεσίγημαι· *Plat. Ep.* 311, *B, has* σεσιγήσονται, 3. *f. pas.*; σιγᾷν ἐᾷ, to refrain from speaking, *generally through prudence*; σιωπᾷν, to be silent about any thing, *having respect to consequences.*

Σίγειον, ου, τό, Sigéum, *or* Sigeion, *or* Sigæum, *a promontory of Troas.*

Σιγεῖν, *Lacon. for* Σιγᾶν.

Σιγεύς, έος, Sigean, *Dion. Hal.* i, *p.* 58, *ed. Sylb.*

Σῖγή, ῆς, ἡ, silence, taciturnity, quiet, calmness; σιγῇ, *dat. used adverbially*, in silence, silently, *found in no other case in Homer*; σίγην ἔχειν, to keep silence, to be silent; σίγην τῶνδε θήσομαι πέρι, I will maintain silence about these matters, *Eurip. Med.* 65; σιγῇ φίλων, without the knowledge of friends, *Id.* 587; γυναικὶ σιγή τε καὶ τὸ σωφρονεῖν κάλλιστον, to a woman silence and modesty are most becoming, *Eurip. Heracl.* 477; γυναιξὶ κόσμον ἡ σιγὴ φέρει, *Soph. Aj.* 286. *Th. σιγάω.*

Σῑγηθείς, εῖσα, έν, *part.* 1. *a. pas. of σιγάω.*

Σῑγηλός, ή, όν, silent, taciturn, mute, *Soph. Phil.* 731; quiet, hushed. *Th. σιγάω.*

Σίγῆν, *Dor. for σιγᾶν, pres. inf. of the same verb, Aristoph. Acharn.* 778.

Σιγηρός, ά, όν, silent, noiseless, quiet (*doubtful*). *See σιγηλός.*

Σιγητέον, verbal; must be silent, *Eurip. Hel.* 1386.

ΣΙΓΛΑΙ, ων, αἱ, ear-rings.

Σιγλαί, ων, αἱ, abbreviations *or* characters *used in writing, for the sake of despatch.*

Σίγλος, *and* σίκλος, ου, ὁ, *an Asiatic coin*, the shekel *of the Hebrews; according to Xen., the Persian σίγλος was equal to seven and a half Attic oboli, about* $9\frac{3}{4}$*d., Xen. Anab.* i, 56, *also*, a measure.

Σῖγμα, *the letter* Σ *or* C, *pl. σίγματα, in Xen. Hist.* iv, 4, 10; *also*, a table, *or any thing of a semicircular shape, like the latter of the above forms of this letter. All the names of the Persians ended with this letter, Herodt.* i, 139.

Σιγματοειδής, έος, ὁ, ἡ, having a semicircular form, like the C, *or sigma. Fr.* εἶδος.

Σιγμός, οῦ, ὁ, a hissing sound *Fr. σίζω.*

Σιγνοφόρος, ου, ὁ, ἡ, a standard bearer; *also*, a soldier. *Fr. σίγνον, a Latin word, and φέρω.*

Σῐγῦνης, ου, ὁ, a hunting-spear; *s. as* σιβύνη, *Oppian.* 1.

Σιγῶντι, *Dor. for σιγῶσι*, 3. *pl. pres. of σιγάω.*

Σιδάρεος, *Dor. for* σιδήρεος, *Eurip. Hec.* 708; *Aristoph. Nub.* 249.

Σιδαρόδετος, ου, ὁ, *Dor. for* σιδηρόδετος, iron-bound.

Σίδαρος, *Dor. for* σίδηρος, *Eurip. Orest.* 956; steel, iron.

Σιδαρόφρων, ονος, ὁ, ἡ, iron-hearted, cruel, *Eurip. Phæn.* 683. *Fr. σίδαρος, Dor. φρήν.*

Σιδᾰροχάρμας, α, ὁ, *Dor.*, that delights in iron *arms*, warlike; σιδαροχαρμᾶν, *Dor. gen. pl. Fr.* σίδηρος *and* χαίρω.

ΣΙΔΗ, a pomegranate, *both the tree and fruit. See* σίβδη. *From* Sida, *a town of* Bœotia.

Σιδηρεία, ας, ἡ, a working in iron. *Fr. σιδηρεύω.*

Σιδηρεῖον, ου, τό, a smith's shop. *And*

Σιδήρειος, εία, ειον, *Il.* vii, 141, *and*

Σιδήρεος, οῦς, -έη, ῆ, *and Dor.* -έα, ᾶ, -έον, οῦν, of iron *or* steel; *also*, σιδήρειος, *Thucyd.* iv, 4; *Aristoph. Acharn.* 491; σιδηρεία (τέχνη), the art of working in iron, *Xen. Anab.* v, 5. *Th.* σίδηρος.

Σιδηρεύς, έως, ὁ, a worker in iron, a smith, *Xen. Ag.* i. 26. *Fr.* σίδηρος.

Σιδηρεύω, *f.* εύσω, to work in iron, to forge iron. *And*

Σιδηρικός, ή, όν, *s. as* σιδήρεος.

Σιδήριον, ου, τό, iron-work, an iron instrument *or* weapon, *Herodt.* vii, 18. *Fr.* σίδηρος.

Σιδηρίτας, *and* σιδαρίτας, α, ὁ, *Dor. for*

Σιδηρῖτης, ου, ὁ, *and* σιδηρῖτις, ίδος, ἡ, of iron, pertaining to iron; λίθος, the loadstone. *Fr.* σίδηρος.

Σιδηρῖτις, ῖδος, ἡ, belonging to the working of iron; *σιδηρῖτις γῆ*, ground from which iron ore is dug; *and σιδηρῖτις λίθος*, the magnet *or* stone which draws iron; *also an herb, called* sideritis.

Σιδηροβρῑθής, ές, ὁ, ἡ, heavy *or* loaded with iron, *Aristoph. Ran.* 1449. *Fr* βρίθω.

Σιδηροβρώς, ῶτος, ὁ, iron-eating; sharpening iron, *Soph. Aj.* 807. *Fr.* βιβρώσκω.

Σιδηροδάκτῡλος, ου, ὁ, ἡ, with iron fingers. *Fr. σίδηρος and* δάκτυλος.

Σιδηρόδετος, iron-bound, iron-fastened, *Herodt.* ix, 37. *Bacchyl. Fr.* δέω.

Σιδηροκμής, ῆτος, ὁ, ἡ, subdued *or* kept down by the sword, slain by the sword, *Soph. Aj.* 318. *Fr. κάμνω.*

Σιδηρομήτωρ, ορος, ὁ, ἡ, the mother of iron, producing iron ore; *τὴν σιδηρομήτορα ἐλθεῖν ἐς αἶαν*, to come to a land rich in iron mines, *Æschyl. Prom.* 304. *Fr. μήτηρ.*

Σίδηρον, ου, τό. *See σίδηρος.*

Σιδηρονόμος, ου, ὁ, ἡ, dividing *or* distributing by the sword, *Æschyl. S. Theb.* 770. *Fr. νέμω.*

Σιδηρόνωτος, ου, ὁ, ἡ, having an iron back, *Eurip. Phœn.* 146. *Fr. νῶτος.*

Σιδηροπέδη, ης, ἡ, an iron fetter. *Fr. πέδη.*

Σιδηρόπλακτος, ου, ὁ, ἡ, *Dor. for σιδηρόπληκτος.*

Σιδηρόπλαστος, ου, ὁ, ἡ, moulded of iron. *Fr. σίδηρος and πλάσσω.*

Σιδηρόπληκτος, ου, ὁ, ἡ, smitten *or* wounded by the sword, *Æschyl. S. Theb.* 894. *Fr. πλήσσω.*

Σιδηροπώλης, ου, ὁ, an ironmonger. *Fr. πωλέω.*

ΣΙ'ΔΗΡΟΣ, ὁ, *and* σίδηρον, ου, τό, iron, steel; *also, any weapon* of iron, as a sword, spear, *etc., Eurip. Hec.* 565; *Æschyl. S. Theb.* 799; a forge *or* workshop of iron, *Xen. Hist.* iii, 3.

Σιδηρόσπαρτος, ου, ὁ, ἡ, sown *or* produced by iron. *Fr. σίδηρος and σπείρω.*

Σιδηροτέκτων, ονος, ὁ, a worker in iron, a smith, *Æschyl. Prom.* 716. *Fr. τεύχω.*

Σιδηροτόκος, ου, ὁ, ἡ, producing iron. *Fr. σίδηρος and τίκτω.*

Σιδηροτομέω, to cut *or* cleave with iron. *Fr. σίδηρος and τέμνω.*

Σιδηροφορέω, ῶ, to use weapons of iron, to bear arms, to wear armor, *Thucyd.* i, 6. *Fr. φέρω.*

Σιδηροφόρος, ου, ὁ, ἡ, carrying iron; bearing iron weapons, armed. *Same Th.*

Σιδηρόφρων, ονος, ὁ, ἡ, iron-hearted, hard-hearted, cruel, *Æschyl. Prom.* 242; *S. Theb.* 52. *Fr. φρήν.*

Σιδηρόχαλκος, ου, ὁ, ἡ, of iron and copper. *Fr. σίδηρος and χαλκός.*

Σιδηροχάρμης, ου, ὁ, ἡ, delighting in arms, *Pind. Fr. χαίρω.*

Σιδηρόω, ῶ, *f.* ώσω, to arm with iron, to strengthen with iron, *Thucyd.* iv, 100. *Th. σίδηρος.*

Σίδιον, ου, τό, the rind of a pomegranate; *κἀκ τῶν σιδίων βατράχους ἐποίει*, and of the rind of pomegranates he used to make frogs, *Aristoph. Nub.* 881. *Fr. σίδη.*

Σιδονίηθεν, *adv.* from Sidon, *Il.* vi, 291.

Σιδόνιος, ία, *Ion.* ίη, ιον, Sidonian, *Il.* vi, 290. *From*

Σιδών, ῶνος, ἡ, *a city of Phœnicia*, Sidon; *also*, a Sidonian. *Hence*

Σιδώνιος, ία, ιον, a Sidonian; *Σιδωνίην γυναῖκα*, the Sidonian female, *i. e.* Europa, *Anacr.* 35.

Σιελίζω, *f.* ίσω, to discharge spittle *or* saliva. *Fr. σίελον.*

Σίελον, ου, τό, *and* σίελος, ου, ὁ, saliva, spittle. *See σίαλον.*

ΣΙ'ΖΩ, *f.* σίσω, *or* σΐξω, to hiss, *as hot iron does when plunged into water, Aristoph. Eq.* 930; *Odys.* ix, 394; *pf. σισίγα given by Passow.*

Σιθωνία, ας, ἡ, Sithonia, *a part of Thrace, in general for the whole country; hence,*

Σιθώνιος *and* Σιθόνιος, α, ον, Thracian; Σιθών, όνος, ὁ, a Sithonian; *and* Σιθονίς, ίδος, ἡ, a Sithonian woman.

Σικᾰνία, ας, ἡ, *the ancient name of Sicily*, Sicania, *properly* a part of Sicily, *near Agrigentum.*

Σικᾰνοί, ῶν, οἱ, *the people called* Sicanians *or* Sicilians.

Σικάριος, ου, ὁ, an assassin, a cut-throat, a bandit. *A Latin word.*

Σικελία, ας, ἡ, Sicily, *Æschyl. Prom.* 369; *Thucyd.* vii, 18, *et passim.*

Σικελίδης, ου, ὁ, a Sicilian.

Σικελίζω, to do *or* speak like the Sicilians; to favor the Sicilians.

Σικελικός, ή, όν, Sicilian, *Aristoph. Vesp.* 838.

Σικελιῶται, ων, οἱ, Sicilian Greeks, *Thucyd.* vii, 18; *and*

Σικελιώτης, ου, ὁ, a Sicilian Greek, *as distinguished from the* Σικελοί, *the more ancient inhabitants; cf.* Ἰταλιώτης.

Σικελός, ή, όν, Sicilian, *Eurip. Cycl.* 95: a native Sicilian; *pl.* Σικελοί, Sicilians.

Σίκερα, τό, *indecl.*, fermented liquor *of any kind, as* beer, *etc.*

Σίκιμα, ων, τά, Sichem, *a city, and its vicinity.*

Σικίννη, ης, ἡ, *s. as σίκιννις.*

ΣΙ'ΚΙΝΝΙΣ, ιος, *and* ίδος, ἡ, *a sort of* satiric *or* comic dance, *Eurip. Cycl.* 37; *it is generally supposed to have been of a wanton or lascivious kind, and was danced at the representation of the satirical drama or farce.*

Σίκιννος, ου, ὁ, Sicinnus, *the inventor of the satiric dance.*

Σίκλος *and* σίγλος, a shekel, *a Jewish money, weighing four Attic drachmæ. See σίγλος.*

Σίκῦα, ας, *Ion.* ύη, ης, ἡ, a gourd (*κολοκύνθη*), *because it is like τῷ σίκυι*, a cucumber; a cupping instrument.

Σικυηλᾶτον, ου, τό, a bed *or* ground for cucumbers, melons, gourds, *etc. Fr.* ἐλαύνω.

Σικυήρᾰτον, ου, τό, a bed *or* ground for cucumbers; *also, σικυήλατον, because in it σικύαι* ἐλαύνονται · *or σικυήρατον, because σίκυας κρατεῖ.*

ΣΙ'ΚΥΟΣ, ου, *or* σικυός, οῦ, ὁ, *and in the older Greek,* κικυός, a cucumber, *Aristoph. Acharn.* 520; *Hippocr. Affect.*

Σῐκῡών, ῶνος, ἡ, *the city of* Sicyon, *in the Peloponnesus; ναῖεν δ' ὅγ' ἐν εὐρυχόρῳ Σικυῶνι, Il.* xxiii, 299.

Σικυών, ῶνος, ὁ, a bed of gourds *or* cucumbers.

Σικυώνοθε, *adv.* from the city of Sicyon.

Σικυωνία, ας, ἡ, Sicyonia.

Σικυωνῐᾶ, ων, τά, (*ὑποδήματα,*) shoes worn by women, *manufactured at Sicyon.*

Σικχαίνω, *f.* ᾰνῶ, to loathe, have a disgust at, be tired of; *pas.* to be squeamish, fastidious; *pf. pas. σισίκχαμμαι. And*

Σικχᾰσία, ας, ἡ, loathing, disgust. *Fr. σικχός.*

Σίκχη, *contract. from σίκχεα, ων, τά,* loathsome *or* nauseating things, things to be abominated.

ΣΙΚΧΟ'Σ, οῦ, ὁ, ἡ, disagreeable, unpleasant; *also,* disgusted, fastidious; *also,* one that derides, a mocker, a scoffer.

Σίλας, ου, ὁ, *the name of a man,* Silas.

Σιληνός, ὁ. *See* Σειληνός.

Σιληπορδέω, ῶ, *f.* ήσω, to break wind in one's face; to offer a gross insult. *Fr. πέρδω.*

Σίλι, τό the palma Christi, *called also* σιλλικύπριον.

ΣΙΛΙΓΝΙΣ, ιος, ἡ, flour *of wheat. From the Latin.*

Σιλλαίνω, to insult, mock, jeer. *Fr.* σίλλος.

Σιλλικύπριον, ου, τό, sillicyprium, *an Egyptian shrub, from the fruit of which oil, called* kiki *or* castor oil, *was extracted, Herodt.* ii, 94; *Schweigh. Lex. Herodt.*; the palma Christi.

Σίλλοι, ων, οἱ, revilings, reproaches, sarcasms; *as if from* σιλεῖν ἴλλους, to move the eyes, *Hesych.*; στελλὸς, χλευασμὸς μῶμος, κακολογία· *also,* σιλλὸς ἀναφάλαντος.

Σίλλος, ου, ὁ, banter, jibe, mockery, derision; a satirical poem, satire. *Fr.* εἴλλω *or* ἴλλω.

Σίλλυβον, ἀκάνθιον τὶ ἄδρὸν καὶ ἐδώδιμον, *Diod. S.* iv, *a kind of* thistle (*perhaps a species of* artichoke), *the tops of which were eatable. See next.*

Σίλλυβον (τῶν βιβλίων τὸ δέρμα), the leather *or* parchment covering of books.

Σιλουᾶνός, οῦ, ὁ, *a man's name,* Silvanus. *From the Latin.*

Σιλούϊος, ου, ὁ, *a man's name,* Silvius.

Σίλουρος, ου, ὁ, *a kind of fish, called* silurus, the shad fish.

Σίλυβον, ου, τό, *a plant like a* thistle.

ΣΙΛΦΗ, ης, ἡ, the beetle; *an insect like* a moth; *also,* a bookworm.

ΣΙΛΦΙΟΝ, ου, τό, *the name of a plant,* ferula tingitana, laserwort; assafœtida, *Herodt.* iv, 169; *Aristoph. Plut.* 925; *Av.* 534.

Σιλφιοφόρος, ου, ὁ, ἡ, producing laserpitium *or* assafœtida. *Fr.* φέρω.

Σιλφιωτός, ή, όν, prepared with silphium.

Σιλωάμ, ὁ, *indecl., the name of a pool or fountain,* Siloam, *Luke* xiii, 4. *Hebr.*

Σίμαι, αἱ, the upper parts of a harp.

Σιμαί, bees, *as if from* σιμός.

Σιμβλεύω, to form, grow in the hive, *of honey.*

Σίμβλη. *See* σίμβλον.

Σιμβλήϊα, neut. pl. of

Σιμβλήϊος, ἴη, ιον, *Poet. for* σίμβλιος, of *or* belonging to a beehive; σιμβλήϊα ἔργα, honey, *Ap. Rhod.* iii, 1036. *Fr.* σίμβλος.

ΣΙΜΒΛΟΝ, τό, *or* σίμβλος, ου, ὁ, *and* σίμβλη, ης, ἡ, a bee-hive; *metaphor.* a heap, a treasure, *Aristoph. Vesp.* 241; *pl.* τὰ σίμβλα.

Σιμεών, *or* **Συμεών**, ὁ, *indecl., a man's name,* Simeon. *Hebr.*

Σιμή, ῆς, ἡ, *and pl.* σιμαί, αἱ, bees.

Σιμικίνθιον. *See* σημικίνθιον.

Σιμόεις, εντος, Simoïs, *a river in the Trojan plain, Il.* v, 774; *also, the adjectives* Σιμοεντίς, ίδος, ἡ, Σιμούντιος, ου, ὁ, ἡ, *and* Σιμουντίς, ίδος, ἡ, belonging to Simoïs, *Eurip. Androm.* 1172; *Orest.* 800; *Hec.* 638.

Σιμοπρόσωπος, ου, ὁ, ἡ, having a flat face; *also,* flat-nosed, *Plat. Phædr.* 253, *E. Fr* πρόσωπον.

ΣΙΜΟΣ, ή, όν, flat-nosed; depressed, *Xen. Cyr.* viii, 4, 9; concave, hollow; σιμὸς *is also* sloping, steep; *Lat.* acclivis, *opposed to* κατάντης, declivis; σιμὸν χωρίον, *Aristoph. Lys.* 288; σιμότερος, more flat, *Id. Eccl.* 617; *hence* σιμά, ῶν, steep places; σιμά, *adverbially,* with turned-up nose, jeeringly; σιμὰ γελᾶν, to laugh sneeringly.

Σιμότης, ητος, ἡ, flatness *of nose, Plat. Theæt.* 209, *C. From preced.*

Σιμοῦντα, *contract. for* Σιμόεντα, *acc. sing. of* Σιμόεις.

Σῖμοῦς, οῦντος, ὁ, *s. as* Σιμόεις.

Σῖμόω, ῶ, *f.* ώσω, to make flat-nosed: to bend the nose, *also,* the back; to mock, deride, banter, *etc. Fr.* σιμός.

Σιμύλος, ου, ὁ, Simylos, *a man's name.*

Σίμωμα, ἄτος, τό, *s. as* σιμότης· *but* ναὸς τὸ σίμωμα, *in Plutarch, means* the curved forepart *or* bow of a ship, *Passow's Lex.*

Σίμων, ωνος, ὁ, *the name of a man,* Simon.

Σιμωνίδης, ου, ὁ, *the name of a poet,* Simonides.

Σινᾶ, τό, *indecl., the name of a mountain,* Sinai. *Hebr.*

Σινᾰμωρέω, ῶ, to injure; to ravage, lay waste, *Herodt.* i, 152; to debauch; *pas.* to be debauched, *Aristoph. Nub.* 1070.

Σιναμωρία, ας, ἡ, wanton mischief; destructiveness; gluttony; lasciviousness, *Aristot. Eth.*; lechery; *and*

Σινάμωρος, ου, ὁ, mischievous, hurtful, destructive, *Herodt.* v, 92; sensual; lascivious, lecherous. *Fr.* μωρός.

Σινᾰπίζω, ῶ, to contract the countenance, *as in eating mustard.*

Σινᾶπι. *See* σίνηπι.

Σινᾰπίδιον, ου, τό, a little mustard.

Σινᾰρός, ά, όν, noxious, hurtful. *Fr.* σίνομαι.

Σινδονοφόρος, ου, ὁ, ἡ, wearing fine linen *or* cotton. *Fr.* φέρω.

Σινδών, όνος, ἡ, Att. *for*

ΣΙΝΔΩΝ, όνος, ἡ, linen, fine linen, *Herodt.* ii, 86; *Soph. Antig.* 1207; *also,* fine cotton cloth *or* muslin; λεπτῶν σινδόνων, light *or* thin linen, thin clothing, *Thucyd.* ii, 49; a napkin, a towel: *so called from* Σινδός, *i. e.* Ἰνδός, India, *where it was first made; as we say* Nankeens *or* Nankins, *from the name of the place. Schneider adopts the Egyptian etymology, given by Jablonski, in his Voces Ægypt.* 297.

Σινίομαι, *Ion. for* σίνομαι, to injure, *Herodt.* ix, 13, 49.

Σινίσκοντο, *for* ἐσινίσκοντο, they harassed, *Odys.* vi, 6.

Σίνεται, 3. *sing. pres. ind. of* σίνομαι.

ΣΙΝΗΠΙ, *and* σίνᾶπι, εως, τό, mustard.

Σινιάζω, *f.* άσω, to fan, sift, winnow; to shake, agitate; to disturb, *N. T.*; 1. *a.* ἐσινίασα, *inf.* σινιάσαι· *a rare word in the Greek writers. Is. Cas.*

Σινιάσαι, 1. *a. inf. of* σινιάζω.

ΣΙΝΙΟΝ, ου, τό, a sieve. *Fr.* σίνω.

Σίνις, ῖδος, ὁ, the robber Sinis, *slain by Theseus, Eurip. Hipp.* 981; *also called* Πιτυοκάμπτης, *from tying his victims to two bent pines, which tore them to pieces by their recoil; also, as an adj.,* destructive, ἴδρισψεν δὶ λέοντα σίνιν δόμοις, *Æschyl. Ag.* 700. *Fr.* σίνομαι.

Σινομαι, to injure, harass; to lay waste, destroy, *Odys.* xii, 114; to damage, *Herodt.* ii, 68; to ravage *a territory, Id.* v, 74; to torture; to tear, wound, lacerate; *used in the pres. and impf.*; *Herodt., however, has* ἐσίναντο, viii, 31.

Σινόπη, ης, ἡ, Sinope, *a city of Pontus.*

Σινός, εος, τό, injury, hurt, damage, loss, calamity, μέγα τι σίνος ἔσται τῇ βασιλῆος στρατιῇ, *Herodt.* viii, 65; *Æschyl. Ag.* 378.

Σίντης, ου, ὁ, noxious, destructive; *epithet of the lion, wolf, etc.*; λῖν....σίντην, *Il.* xi, 481. *Fr.* σίνομαι.

Σίντις, ιος, ὁ, *s. as preced., only in pl. as proper name,* οἱ Σίντιες, the Sintians, *the early inhabitants of Lemnos, who were*

pirates, Il. i, 594. *Fr. σίνομαι.*

Σίντωρ, ορος, ὁ, *s. as σίντης.*

Σινύεσσα, ης, ἡ, *a city of Italy,* Sinuessa.

Σίνω, *or* σίνομαι, to injure, to damage; to ravage, lay waste.

Σινωπεύς, έως, ὁ, an inhabitant of Sinope.

Σινώπη, ης, ἡ, Sinopé, *a town of Paphlagonia on the Black Sea; hence,*

Σινωπίτης, ου, ὁ, an inhabitant of Sinope; *adj.* Σινωπικός, ή, όν, of *or* belonging to Sinope.

Σινωπίζω, to behave lewdly; to be utterly debauched; *from the courtesan, Sinope; also the name of a city,* Sinope.

Σῖξαι, 1. *a. inf. to* σίζω.

Σῖξις, εως, ἡ, the hissing of hot iron plunged in water. *Fr.* σίζω.

ΣΙ'ΟΝ, ου, τό, *an aquatic plant,* sium, watercresses, *or* water-parsley.

Σίορ, *Lacon. for* Θεός. *See* πόιρ.

Σιός, *Dor. and Lacon. for* Θεός, God; νὴ τὸν Σιώ, by Castor and Pollux, *Aristoph. Pac.* 214; *Id. Lys.* 81, 174.

Σιούφ, Siouph.

ΣΙΠΑΛΟ'Σ, οῦ, ὁ, ἡ, deformed, maimed.

Σιπταχόρα, *the name of a river in India.*

ΣΙΠΥ'Η, *or* νᾶ, ης, ἡ, a chest *or* box for holding bread, meal, *or* flour, *Aristoph. Plut.* 806.

Σίπῦλος, ου, ὁ, *a mountain in Lycia,* Sipylus.

Σιρά. *See* σειρά, *and in Latin etymol.* sira.

ΣΙ'ΡΑΙΟΝ, ου, τό, wine *of which the goodness is* sodden away; inspissated juice, *and therefore,* harsh, sour, *Aristoph. Vesp.* 878.

Σιρός, *or* σειρός, οῦ, ὁ, a cellar for keeping corn; *as if from* σωρός, *Demosth.* 135, 27.

Σιρῶνες, ων, οἱ, little crescents *or* half-moons, *worn as ornaments. Hebr.*

Σισαμίς, ῖδος, ἡ. *See* σησάμη.

ΣΙ'ΣΑΡΟΝ, ου, τό, a parsnip.

Σισμός, οῦ, ὁ, a hissing. *See* σῖξις *and* σίζω.

ΣΙΣΟ'ΙΙ, ης, ἡ, a mode of dressing the hair by curling *or* trimming it. *Suid.*

ΣΙ'ΣΥΒΟΣ, ου, ὁ, a fringe.

ΣΙΣΥ'ΜΒΡΙΟΝ, ου, τό, *a tribe of plants including* watercresses, water-rocket, *etc., Aristoph. Av.* 160.

Σίσυμβρον, ου, τό, a sweet-smelling plant, mint *or* thyme.

ΣΙΣΥ'ΡΑ, *or* σίσυρνα, ας, ἡ, a garment of goat-skin with the hair on; a rough woolly garment, *used as* a blanket, *Aristoph. Nub.* 10; *Id. Vesp.* 750; Θηρία τῶν τὰ δέρματα περὶ τὰς σισύρνας παραῤῥάπτεται, *Herodt.* iv, 109; a leathern jerkin.

Σισυριγχίον, ου, τό, Iris sisyrinchium, *Theophr. H. Pl.* i, 16; vii, 13.

Σίσυρνα, ας, ἡ, *s. as* σισύρα, a rough cloak, *strictly* of goat-skin.

Σισυρνοφόρος, ου, ὁ, ἡ, wearing a woollen garment *or* cloak, *Herodt.* vii, 67. *Fr.* φέρω.

Σίσυς βώτη, a coarse *or* ordinary garment.

Σισύφειος, ου, ὁ, ἡ, belonging to Sisyphus, *Eurip. Med.* 406.

Σισυφίδης, ου, ὁ, the son of Sisyphus, *Soph. Aj.* 189; *Ulysses so called.*

Σίσῦφος, ου, ὁ, *the name of a Corinthian robber,* Sisyphus, *Odys.* xi, 592; *Il.* vi, 154.

ΣΙ'ΣΩΝ, *or* σίνων, *or* σίων, ονος, ὁ, a small seed *of a Syrian plant, like parsley.*

Σῖτα, τά, *irreg. pl. of* σῖτος.

Σῖτᾰγίρτης, ου, ὁ, one who superintended the collection of grain in the public granaries; a commissary. *Fr.* σῖτος *and* ἀγείρω.

Σιταγωγά, *neut. pl. of* σιταγωγός.

Σιτᾰγωγέω, ῶ, *f.* ήσω, to convey grain from one port to another; *and*

Σιτᾰγωγία, ας, ἡ, conveyance of corn *to a place. From*

Σιτᾰγωγός, οῦ, ὁ, ἡ, bringing grain *or* corn, laden with corn, *Xen. Anab.* i, 7, 12; σιταγωγὰ πλοῖα, naves frumentariæ, transports, *Herodt.* vii, 147; *Thucyd.* viii, 4. *Fr.* ἄγω.

Σιτᾰθην, *Dor. for* ἐσιτήθην, 1. *a. pas. to* σιτέω.

Σιτάκη, ης, ἡ, Sitace.

Σιτανίας, ου, ὁ, *a species of* σῖτος.

Σιταρκέω, ῶ, to feed; to furnish provisions *for an army, etc. Fr.* ἀρκέω.

Σιταρκία, ας, ἡ, provision, food; an allowance *or* ration *for soldiers. Same Th.*

Σιτάρχης, ου, ὁ, a superintendent of provisions; a commissary-general. *Fr.* ἄρχω.

Σιτεία, ας, ἡ, a furnishing with provisions; maintenance in the Prytaneum at Athens. *Fr.* σιτεύω.

Σιτέομαι, οῦμαι, *f.* σιτήσομαι, to take food, to eat, feed upon; κυνηδὸν τὴν σοφίαν σιτήσομαι; shall I devour wisdom like a dog? *Aristoph. Nub.* 491; ἐν Πρυτανείῳ σιτεῖσθαι, to be supported in the Prytaneum *at the public expense, Plut. Apol.* 36, *D*; *Herodt.* i, 200; iv, 183.

Σιτέσκοντο, to feed upon, *Odys.* xxiv, 208.

Σιτευτός, ή, όν, fattened, well fed. *From*

Σιτεύω, *f.* εύσω, *and* σιτευέσκω, *used in the impf.*; to fatten, to nourish; κτήνεα σιτεύεσκον, *Herodt.* vii, 119. *Fr.* σῖτος.

Σιτέω, ῶ, to nourish, feed; to eat, devour, *Aristoph. Nub.* 491. *Fr.* σῖτος.

Σιτηγέω, ῶ, *f.* ήσω, to trade in corn; to import grain, *Demosth.* 467, 24. *Fr.* ἄγω.

Σιτηγία, ας, ἡ, the conveyance *or* importation of corn.

Σιτηγός, οῦ, ὁ, ἡ, a corn-dealer; *with* πλοῖον, *etc.*, a transport, *Demosth.* 1213, 2. *Fr.* ἄγω.

Σιτηρεσιάζω, *f.* άσω, to furnish corn *or* supplies *in general. From*

Σιτηρέσιον, ου, τό, provision; rations *given to soldiers monthly, Xen. Anab.* vi, 2, 3; *Demosth.* 48, 3. *Fr.* αἱρέω.

Σιτηρόν, οῦ, τό, (μέτρον,) a measure for corn, *Aristot. Eth.* v, 7

Σιτηρός, ά, όν, of *or* belonging to corn. *Fr.* σῖτος.

Σίτησις, εως, ἡ, food, a supply of bread, victuals, *Herodt.* iii, 23; σίτησις ἐν Πρυτανείῳ, *Aristoph. Ran.* 764; *Demosth.* 663, 10; *an entertainment at the public expense in the Prytaneum, conferred as a mark of honor for public services. Fr.* σῖτος.

Σιτίζω, *f.* ίσω, to nourish, fatten; *mid.* to feed *or* live upon; *pf. pas.* σεσίτισμαι. *Th.* σῖτος.

Σιτικός, ή, όν, *and* σιτινός, ή, όν, pertaining to corn. *Fr.* σῖτος.

Σιτίον, ου, τό, food, provision; *pl.* provisions, *Herodt.* i, 94: ii, 36; rations, *Thucyd.* iii, 1 (*every Athenian soldier, previous to an expedition, was obliged to provide himself with provisions for three days, Aristoph. Pac.* 912; ἔχοντας ἥκειν σιτί' ἡμερῶν τριῶν, *Id. Acharn.* 197); maintenance in the Prytaneum; *dimin. of* σῖτος, *generally used in the plural.*

Σιτῖσις, εως, ἡ, *s. as* σιτισμός, οῦ, ὁ, the act of feeding, nourishing, *etc. Fr. pf. pas. of* σιτίζω.

Σιτισμός, οῦ, ὁ, the act of feeding. *Fr. pf. pas. of* σιτίζω.

Σιτιστός, ή, όν, fattened, nourished. *Fr.* σιτίζω.

Σιτοβολών, ῶνος, ὁ, *and* σιτοβόλιον, ου, τό, a granary. *Fr.* βάλλω.

Σιτοβολῶνας, *acc. pl. of preced.*

Σιτοδεία, ας, *Ion.* σιτοδηΐη, ης, ἡ, scarcity of provisions; famine, *Thucyd.* iv, 36; *Herodt.* i, 22. *Fr.* σῖτος *and* δίομαι.

Σιτοδόκη, ης, ἡ, a receptacle for corn, a granary. *Fr.* δέχομαι.

Σιτοδόκος, ου, ὁ, ἡ, holding food. *Fr.* σῖτος *and* δέχομαι.

Σιτοδοσία, ας, ἡ, distribution of corn *or* provisions. *Fr.* δίδωμι.

Σιτοδοτέω, ῶ, *f.* ήσω, to give out provisions; *mid.* to receive corn *or* provisions, *Thucyd.* iv, 30. *Same Th.*

Σιτολογέω, ῶ, *f.* ήσω, to collect corn, provisions, *etc.*; to forage. *Fr.* λέγω.

Σιτομετρέω, ῶ, *f.* ήσω, to measure out *or* distribute grain; *mid.* to receive rations. *Fr.* μετρέω.

Σιτομέτρης, ου, ὁ, one who measures out provisions; an inspector of the corn-market. *Same Th.*

Σιτομετρία, ας, ἡ, a measuring out *or* distributing of corn, *Diod. S.* 89. *Same Th.*

Σιτομέτριον, ου, τό, *or* σιτόμετρον, a measure *or* allowance of corn. *Same Th.*

Σῖτον, ου, τό, bread made from corn. *Th.* σῖτος.

Σιτονόμος, ου, ὁ, ἡ, distributing *or* providing food, *Soph. Phil.* 1080. *Fr.* νέμω.

Σιτοποιεῖσθαι, *inf. of*

Σιτοποιέω, ῶ, *f.* ήσω, to make *or* prepare bread, *Eurip. Troad.* 496; to give bread *or* food, *Xen. Cyr.* iv, 4, 2; *mid.* to procure bread for one's self; to take food, *Xen. Cyr.* vi, 2, 11; to eat. *Fr.* ποιέω.

Σιτοποιΐα, ας, ἡ, making bread, baking, *Xen. Œcon.* 7, 21; *and*

Σιτοποϊκός, ή, όν, pertaining to the making of bread *or* preparing food, *Xen. Cyr.* vi, 2, 11. *Fr.* ποιέω.

Σιτοποιός, οῦ, ὁ, ἡ, a baker; σιτοποιοὶ γυναῖκες, women to dress food, *Thucyd.* vi, 22; *Eurip. Hec.* 362; a cook, *Herodt.* vii, 187. *Fr.* ποιέω.

Σιτοπομπεία, *and* ία, ας, ἡ, the transportation of corn *through the Hellespont to Attica, Demosth.* 254, 22; 326, 11; the corn-trade. *Fr.* πέμπω.

Σιτοπομπία, ας, ἡ, the conveyance of corn; *also,* a providing for its safe conveyance, an escort, a convoy. *Fr.* σῖτος *and* πέμπω.

Σιτοπώλης, ου, ὁ, a seller of corn *or* of bread. *Fr.* πωλέω.

ΣΙ΄ΤΟΣ, ου, ὁ, corn; bread; food *in general; also,* flour, meal; fodder, *Xen. Cyr.* viii, 1, 13; *pl.* σῖτα, provisions *of any kind;* ὀπτὸς σῖτος, baked bread, *Herodt.* ii, 168; δίκη σίτου, a suit for alimony *or* support, *when the husband refused to support a wife from whom he lived separate;* ἐπεισάκτῳ σίτῳ χρώμεθα, we use imported grain, *Demosth.* 466, 21.

Σῖτος, "bread made from the fruit of the palm-tree by the Babylonians, *Herodt.* i, 193; bread ἐκ τῶν ὀλυρῶν (*supposed by Sprengel to be the* triticum spelta), *among the Egyptians, Id.* ii, 77; *also, from the lotus, Id.* ii, 92; a marvellous story, *probably referring to the leavening of bread, Id.* viii, 137; bread, *called in the language of the Phrygians* βίκος, *Id.* viii, 137." *Long's Index to Herodt.*

Σιτουργός, οῦ, ὁ, a baker, *Plat. Polit.* 267, *E*; *also,* a cook. *Fr.* ἔργον.

Σιτοφάγος, ου, ὁ, Sitophagus, *the name of a mouse, in Batrachom.; also,* eating bread *or* wheat, *Odys.* ix, 191; *Herodt.* iv, 109. *Fr.* φάγω.

Σιτοφόρος, ου, ὁ, ἡ, that bears *or* carries corn; σιτοφόροι κάμηλοι, *Herodt.* i, 80. *Fr.* φέρω.

Σιτοφυλακεῖον, ου, τό, a granary. *Fr.* φυλακή.

Σιτοφύλακες, ων, οἱ, public officers at Athens, appointed to see that corn, meal, and bread were sold according to lawful measure and weight, *Lysias, p.* 722; *also, to prevent the importation or exportation of corn without payment of the duty, Demosth.* 467, 5; *their number was fifteen; in the city ten; in the Piræus five. Fr.* φυλάσσω.

Σιτοφύλαξ, ὁ. *See* σιτοφύλακες.

ΣΙ΄ΤΤΑ, a shepherd's cry to his flock, *to urge them forward, Theocr.* iv, 46.

Σίττα, ης, ἡ, *a bird,* the nuthatch.

Σιττύβη, ης, ἡ, a garment of skins. *See* σύλλαβος.

Σίττυβος, *a kind of* vase *or* utensil *made of clay; qu. if because* σῖτος *is put into it.*

Σίττω, *f.* ίξω, to cry σίττα, a sound used to encourage any animal, *Theocr.* vi, 29.

Σῖτώ, όος, *contract.* οῦς, ἡ, a name of Ceres. *Fr.* σῖτος.

Σιτώδης, εος, ὁ, ἡ, like corn. *Fr.* εἶδος.

Σιτώνης, ου, ὁ, a purchaser of corn *or* grain; a public contractor for corn; a commissary, *Demosth.* 310, 1. *Fr.* ὠνέομαι.

Σιτώνησις, ἡ, *and* σιτωνία, ας, ἡ, a buying of corn. *Fr.* σιτώνης.

Σιτωνία, ας, ἡ, the business of a σιτώνης, *Demosth.* 918, 27. *See above.*

Σιφλός, ή, όν, deformed, *Ap. Rhod.* i, 203; feeble, imbecile, mean; *by syncope from* σιταλός, τ *being changed into* φ. *Hence*

Σιφλόω, *f.* ώσω, to make deformed, to disfigure, to debase; to disgrace; to palsy, *Il.* xiv, 142.

Σίφνιος λίθος, ὁ, *a mineral called* the Siphnian stone.

ΣΙΦΝΟ΄Σ, ή, όν, vacant, empty.

ΣΙ΄ΦΩΝ, ωνος, ὁ, a hollow reed, a tube; a siphon *or* crane *for drawing off liquors;* a waterspout; a horse *or* gad-fly, *Eurip. Cycl.* 438.

Σιφωνίζω, *f.* ίσω, to draw *or* suck *wine* through a pipe, *Aristoph. Thesm.* 557. *Fr.* σίφων.

Σιώ, *dual of* σιός, *Lacon. for* Θεός, the twin-gods; νὴ τὼ Σιώ, by the twins, *i. e.* Castor and Pollux. (*These were sworn to by the Lacedæmonians, and the Athenian men; Ceres and Proserpine by the Athenian women; Amphion and Zethus by the Bœotians. Bergler's Annott. in Aristoph. Acharn.* 905.)

Σιών, τό, *indecl., the name of a mountain,* Sion.

Σιώπα, *pres. imperat. of*

ΣΙΩΠΑ΄Ω, *f.* ήσομαι, *pf.* σεσιώπηκα, *Aristoph. Vesp.* 948; to be silent, to keep silence, *Id. Pac.* 309; *Il.* ii, 280; to pass over in silence; οὐ σιωπήσας ἴσει; you will not keep silence? *Soph. Œd. T.* 1146; *pres. imperat. act.* σιώπας, *contract.* α, 1. *a.* ἐσιώπησα, *subj.* σιωπήσω, ης, ῃ, *etc.*; *mid.* 1. *a.* ἐσιωπησάμην, to impose silence; *pf. pas.* σεσιώπημαι. *See* σιγάω.

Σιωπή, ῆς, ἡ, silence, reserve; taciturnity; σιωπῇ, *dat., is used adverbially,* silently, in silence, *Il.* iii, 95; *Demosth.* 1176, 2. *Fr.* σιωπάω.

Σίωπηλός, ή, όν, silent, quiet, taciturn, reserved, *Eurip Med.* 321. *Same Th.*

Σιωπηρός, ά, όν, silent, taciturn, *Xen. Symp.* 1, 9. *Same Th.*

Σιωπήσειαν, 3. *pl. Æol.* 1. *a. act. to* σιωπάω.

Σιώπησις, εως, ἡ, keeping silence, silence. *Fr.* 3. *pers. pf. pas. of* σιωπάω.

Σιωπητίος, α, ον, *verbal adj. from* σιωπάω, to be passed over in silence ; σιωπητέον, one must pass over in silence.

ΣΚΑ΄ΖΩ, *f.* άσω, to be lame, to limp, to halt ; σκάζων ἐκ πολέμου, limping from the battle, *Il.* xi, 810 ; to hobble ; *certain Iambic verses are called* σκάζοντες, *when the last foot is a spondee.*

Σκαιαὶ πύλαι, the Scæan gate, *on the left part of the city Troy, or* western gate, *Il.* iii, 145 ; *used in the plural, because the gate had two* leaves *or* folds. *See* σκαιός.

Σκαιῇ, *dat. sing. Ion. of*

Σκαιός, ά, όν, on the left hand *or* side ; of the left hand, *Il.* i, 501 ; awkward, *as one who uses his left hand, Aristoph. Nub.* 625 ; dull, stupid ; foolish, *Eurip. Med.* 193 ; unlucky, of ill omen, *Soph. Aj.* 1204 ; *Herodt.* iii, 53 ; rude, uncivil ; inhuman, wicked, *Demosth.* 803, 18 ; western ; *compar.* σκαιότερος, *superl.* σκαιότατος· σκαιότατον ἔπος, *Aristoph. Av.* 174 ; *Latin,* scævus. *Fr.* σκάζω.

Σκαιοσύνη, ης, ἡ, folly, *Soph. Œd. C.* 1213 ; *and*

Σκαιότης, ητος, ἡ, stupidity, *Plat. Polit.* iii, 411, *E* ; awkwardness, *Demosth.* 70, 20 ; *Herodt.* vii, 9 ; folly ; incivility, rudeness. *Fr.* σκαιός.

Σκαιουργέω, to be left-handed, to behave rudely *or* indecorously. *Fr.* σκαιός *and* ἔργω.

ΣΚΑΙΡΩ, *f.* σκᾰρῶ, to leap, skip, bound ; to trip · ποσὶ σκαίροντες ἕποντο, they followed, tripping along, *Il.* xviii, 572.

Σκαιῶς, *adv.* on the left, unluckily ; foolishly ; σκαιῶς λέγειν τι, to say any thing malapropos, *Aristoph. Eccl.* 644. *Fr.* σκαιός.

Σκᾰλᾰβώτης, ου, ὁ, a small lizard. *See* ἀσκάλαβος.

Σκαλάθυρμα, ατος, τό, a subtle thought, a quibble ; *and*

Σκαλαθυρμάτιον, ου, τό, a trifling subject ; a pitiful quibble, *Aristoph. Nub.* 626. *Fr.* σκάλλω. *And*

Σκαλαθῡρω, *f.* υρῶ, to prick, pierce, *in an obscene sense, Aristoph. Eccl.* 657. *Fr.* ἀθύρω.

Σκᾰλεύς, έως, ὁ, one who digs *or* hoes, *a* hoer ; *also,* a hoe. *Fr.* σκάλ ω.

Σκαλεύω, *f.* εύσω, to dig, *Aristoph. Pac.* 440 ; to rake, hoe. *Th.* σκάλλω.

Σκᾰληνός, ή, όν, tottering, staggering ; oblique ; unlike, unequal, *Plat. Euth.* 12, *D* ; σκαληνὸν τρίγωνον, a triangle having unequal sides ; an odd *number. Fr.* σκάζω.

Σκαλίας, ου, ὁ, the head of an artichoke.

Σκαλίζω, *f.* ίσω, *s. as* σκαλεύω.

Σκᾰλίς, ῖδος, ἡ, *and* σκᾰλιστήριον, ου, τό, an instrument for digging *or* hoeing, a hoe, a rake.

ΣΚΑ΄ΛΛΩ, to dig, hoe, rake ; to scratch, *as hens do* ; to search into, *LXX. Hence* σκαλεύω *and* σκαλίζω.

Σκαλμός, οῦ, ὁ, a pin *or* peg to which the oar is attached in rowing, *technically called* the thole, *or* thole-pin, *Eurip. Hel.* 1597 ; *Æschyl. Pers.* 368 ; *it is also used for* the vessel *or* boat *itself. Fr.* σκάλλω.

Σκάλοψ, οπος, ὁ, a mole, *so called because it digs under ground, Aristoph. Acharn.* 879. *Fr.* σκάλλω.

Σκᾰμάνδριος, ου, ὁ, ἡ, of *or* belonging to the Scamander, *Soph. Aj.* 414. *From*

Σκάμανδρος, ου, ὁ, the Scamander, *a river in the Troad, Il.* v, 77, *etc.*

Σκαμβός, ή, όν, oblique, crooked, twisted, bent inwards. *Fr.* σκάζω.

Σκάμμα, ατος, τό, a trench, a pit ; the pit *of a theatre, or the palæstra ; metaphor.* a struggle, a combat. *Fr.* σκάπτω.

ΣΚΑΜΩΝΙ΄Α, ας, ἡ, *or* -ον, ου, τό, *the herb* scammony ; a convolvulus.

Σκανά, ᾶς, ά, *Dor. for* σκηνή.

Σκανδᾰληθρον, ου, τό, the crooked hook *or* stick in a trap, to which the bait is attached, and which, when pulled, causes the mouth of the trap to fall ; *hence,* a snare ; a trap ; σκανδάληθρα ἐπῶν, ensnaring words, *Aristoph. Acharn.* 687 ; *and*

Σκανδαλίζω, *f.* ίσω, to cause to stumble ; *hence,* to cause to sin, to be an occasion of sinning, to induce to sin ; σκανδαλίζομαι ἔν τινι, to commit sin in respect to any one, *Matt.* xxvi, 31 ; to give offence, to scandalize, *N. T., LXX. ; pas.* to be indignant ; 1. *a.* ἐσκανδάλισα, 1. *ω. subj.* σκανδαλίσω, ῃς, ῃ, *and* 1. *pl.* ωμεν, *pf. act.* ἐσκανδάλικα, 1. *a. ind. pas.* ἐσκανδαλίσθην, ης, η, 1. *a. subj. pas.* σκανδαλισθῶ, ῇς, ῇ, *and* 2. *pl.* σκανδαλισθῆτε, 1. *f. pas.* σκανδαλισθήσομαι, ῃ, εται. *This verb is found only in the N. T. and the Eccles. writers See Wahl's Lex.*

Σκανδαλισθῇ, 3. *sing.* 1. *a. subj. pas. of preced.*

Σκάνδᾰλον, ου, τό, a trap, a snare ; a stumbling-block, a cause of offence, *used only by ecclesiastical writers. Th.* σκάζω.

Σκανδικοπώλης, ου, ὁ, a dealer in chervil. *Fr.* σκάνδιξ *and* πωλέω.

ΣΚΑ΄ΝΔΙΞ, ικος, ὁ, *a kind of herb,* chervil *or* cicely, *Aristoph. Acharn.* 478.

Σκάνδυξ, υκος, ἡ. *See preced.*

Σκανθαρίζω, *or rather* σκινθαρίζω, to strike the nose with the middle finger, to fillip ; σκαρίζω, *in the same sense in Hesych.*

Σκάνθης (κράββατον), a couch *or* bed. *See* ἀσκάντης.

Σκάνος, fault, impediment ; *as if something done* σκαιῶς.

Σκᾰπᾰνεύς, έως, ὁ, a laborer, digger. *Fr.* σκάπτω.

Σκᾰπάνη, ης, *and Dor.* -α, ἡ, the act of digging ; a spade, a hoe. *Fr.* σκάπτω.

Σκαπέρδα, ας, ἡ, *a kind of* game *or* sport, *Pollux, lib.* ix, *c.* 7.

Σκάπετος, ου, ὁ, a ditch, trench · a grave. *Fr.* σκάπτω.

Σκᾶπος, *Dor. for* σκῆπος, a bough, a branch. *Fr.* σκήπτω.

Σκάπτειρα, ας, ἡ, *fem. of* σκαπτήρ, a woman that digs.

Σκαπτήρ, ῆρος, ὁ, a digger. *Fr.* σκάπτω.

Σκαπτησύλη, ης, ἡ, *a city of Thrace,* Scaptesyla.

Σκᾶπτον, ου, τό, *Dor. for* σκῆπτρον, a sceptre, *Pind. Pyth.* iv, 270.

Σκαπτός, ή, όν, dug ; that may be dug. *Fr.* σκάπτω. Σκαπτὴ ὕλη, *a country in Thrace, named after a forest in which mines had been worked.*

Σκᾶπτρον, τό, *Dor. for* σκῆπτρον

ΣΚΑ΄ΠΤΩ, *f.* σκάψω, 1. *a.* ἔσκαψα, *subj.* σκάψω, ῃς, ῃ, to dig, *Thucyd.* iv, 90 ; to excavate ; to clear out ; *pf. pas.* ἔσκαμμαι, 2. *a.* ἐσκάφην, *Eurip. Hec.* 22 ; τὰ ἐσκαμμένα, the trenches in a stadium ; *hence,* limits *or* bounds ; ὑπὲρ τὰ ἐσκαμμένα πηδᾷν, to leap over the bounds ; to overdo. *Fr* σκάπτω *or* σκάφω.

Σκαρδαμυκτης, ου, ὁ, one who constantly winks, *or* has the eyelids in perpetual motion *From*

Σκαρδαμύσσω, *or* σκαρδαμύττω, *to* wink with the eyes, *Eurip. Cycl.* 619; *Xen. Cyr.* i, 4, 28; to cause the eyelids twinkle. *Fr.* μύω.

Σκαρθμός, οῦ, ὁ, a leap, bound; a jump, spring. *Fr.* σκαίρω.

Σκἀρίζω, *f.* ίσω, to leap, jump, spring; to palpitate; to bubble. *Fr.* σκαίρω.

Σκαρίς, ίδος, ἡ, the maw-worm.

Σκἀρῑφάομαι, ῶμαι, *f.* ήσομαι, to make a scratch *or* mark *with a sharp-pointed instrument*; to make a sketch; to carve; to scarify. *Fr.* σκάριφος.

Σκαριφεύω, *f.* εύσω, to make an outline, to sketch; to scarify; *and*

Σκαρῖφισμός, οῦ, ὁ, a rough draught *or* outline; superficial quibbling, *Aristoph. Ran.* 1497.

ΣΚΑΡΙΦΟΣ, ου, ὁ, a style *or* pen, a pencil; a graver's tool; *also*, a straw, reed; *as if from* κάρφος.

Σκἄρος, ου, ὁ, *a kind of fish called* scarus. *Th.* σκαίρω.

Σκασμός, οῦ, ὁ, a limping *or* halting, lameness. *Fr.* σκάζω.

Σκατός, *gen. of* σκώρ, excrement, dirt.

Σκἀτοφάγος, ου, ὁ, ἡ, an eater of dirt; a sordid miser, *Aristoph. Plut.* 706. *Fr.* φάγω.

Σκαῦρος, ου, ὁ, having large projecting ankles; *Lat.* scaurus. *Fr.* σκαίρω.

Σκἀφεία, ας, ἡ, a digging, hoeing. *Fr.* σκαφεύω.

Σκἀφεῖον, ου, τό, a spade, pick-axe, mattock. *Fr.* σκάπτω.

Σκἀφεῖσι, *part.* 2. *a. pas. of* σκάπτω.

Σκαφεύς, έως, ὁ, a digger, *Eurip. Electr.* 252. *Fr.* σκάπτω.

Σκαφεύω, *f.* εύσω, to dig; to bury alive, *with the hands and head above ground. Fr.* σκάπτω.

Σκάφη, ης, ἡ, any hollow vessel; a tray, *Aristoph. Eccl.* 742; a trough; the keel *or* hull of a vessel; a boat, a canoe; *hence the English word* SKIFF. *Fr.* σκάπτω, *because made of hollow trees. But*

Σκἀφή, ῆς, ἡ, a digging; a ditch, trench. *Th.* σκάπτω.

Σκαφηφόρος, ου, ὁ, ἡ, carrying a tray, *containing the offerings at the festival Panathenæa; the* μέτοικοι *or sojourners performed this office. Fr.* φέρω.

Σκαφθῆναι, 1. *a. inf. pas. of* σκάπτω, *f.* ψω, 1. *a. pas.* ἐσκάφθην, 2. *a. pas.* ἐσκάφην.

Σκἀφίδιον, ου, τό, *dimin. of* σκάφος, *and*

Σκἀφίον, ου, τό, a little boat, *Aristoph. Thesm.* 640; *any* hollow vessel, a drinking-cup; a spade, a hoe; *a kind of* tonsure, the crown of the head, *Aristoph. Av.* 806.

Σκἄφις, ίδος, ἡ, a milk-pail, a bowl, *Odys.* ix, 223; a utensil for holding honey; a tray; a small canal, a chamber-pot, *Aristoph. Thesm.* 633. *Fr.* σκάπτω.

Σκἄφος, εος, τό, a ditch, a digging; the hull *or* hold of a ship, *Æschyl. Pers.* 11; *Soph. Aj.* 1257; a skiff *or* canoe; a ship; Ἀργοῦς σκάφος, *Eurip. Med.* 1; a ship of burden; σκάφη....ἐπὶ τὴν τοῦ σίτου παραπομπήν, *Soph. Aj.* 1278; any hollow, *Demosth.* 128, 21. *Fr.* σκάπτω.

Σκἀφώρη, ης, ἡ, *s. as* καφώρη, a vixen-fox.

Σκάψω, 1. *f. ind. act. of* σκάπτω.

Σκιδᾷ, *Att. for* σκιδάσει, 2. *sing. f. m. or* 3. *sing. fut. act.* σκιδάσει, σκιδᾶι, σκιδᾷ, shall dissipate, *Æschyl. Prom.* 25; *or Bœot. for* σκιδάσῃ, 2. *sing.* 1. *f. m., σ being taken away,* σκιδάῃ, *whence by contr.* σκιδᾷ· *of* σκιδάννυμι, *f. m.* σκιδάσομαι.

Σκιδάννῡμι, σκιδαννύω, *and* σκιδάω, *obsol., f.* άσω, *Att.* σκιδῶ, 1. *a.* ἐσκίδασα, to scatter, dissipate; to shiver in pieces, *Æschyl. Prom.* 927; to disperse, *Il.* xix, 171; to put to flight, expel; to strew; to dispel sleep, *Soph. Trach.* 985; ἐσκιδάνυντο, they were dispersed about, *Thucyd.* ii, 25; 1. *a. pas.* ἐσκιδάσθην, *pf.* ἐσκίδασμαι· *another form is* κίδναμαι. *Th. perhaps* σχίζω, *Ion.* σκίζω.

Σκιδάζω. *See* σκιδάννῡμι.

Σκίδασε, *Epic for* ἐσκίδασε, 1. *a. act. to preced.*

Σκιδάσεις, 2. *sing.* 1. *f. act. of* σκιδάω.

Σκίδᾰσιν, *acc. of*

Σκίδᾰσις, εως, ἡ, dispersion, scattering, *Odys.* i, 116. *Same Th.*

Σκιδαστός, ή, όν, scattered, dispersed, *Plat. Tim.* 37, *A*; capable of being scattered, *etc. Fr.* σκιδάννυμι.

Σκιδάω. *See* σκιδάννῡμι.

Σκιερός, ά, όν, distinct, clear, exact, accurate; *adv.* σκιερῶς, distinctly, clearly, accurately. *Perhaps from* σχίω, *Ion.* σκίω, *for* ἴχω.

ΣΚΕΙΡΩΝ, ονος, ὁ, *the wind* Sciron, *which blows from the Scironian hills near Corinth, Eurip. Hipp.* 1203.

Σκειρωνίδες πέτραι, the Scironian rocks, *Eurip. Hipp.* 984.

Σκελετεία, ας, ἡ, dryness, emaciation. *Fr.* σκελετεύω.

Σκελετεύω, *f.* εύσω, to dry, emaciate; to dry flesh. *Fr.* σκελετός.

Σκελετίων, ονος, ὁ, *a fictitious name, from* σκέλετος.

Σκελετόν, τό, *scil.* σῶμα, a dried body, a mummy. *From*

Σκελετός, ή, όν, dried, exsiccated, parched, withered. *Th.* σκέλλω.

Σκελίω, *the same with* σκέλλω.

Σκέλη, *nom. pl. of* σκέλος, a limb

Σκελιαγίς, *neut. of*

Σκελιᾱγής, ές, *contract.* οῦς, ὁ, ἡ, having a broken *or* a fractured leg. *Fr.* ἄγνυμι.

Σκελίζω, *f.* ίσω, *pf.* ἐσκέλικα, to debilitate, overturn.

Σκελίς, ίδος, ἡ, a leg of bacon, a ham. *Fr.* σκέλος.

Σκελίσκος, ου, ὁ, a little leg, *Aristoph. Eccl.* 1203. *Fr.* σκέλος.

Σκελλός, ή, όν, dry, arid, parched; *also*, distorted. *From*

ΣΚΕΛΛΩ, *and* σκελίω, 1. *a.* ἔσκηλα, to make dry, to desiccate; to make slender; to make lean; to wither, *Il.* xxiii, 191. *The reading is* σκήλη ἀμφὶ περὶ χρόα ἴνεσιν, *but it should probably be* σκήλει' ἀμφὶ, κ. τ. λ., 3. *sing. opt. for* σκήλειε, *as* σκήλη ἀμφί *ruins the metre; see Prosod. Græc., p.* ii, *p.* 34, *etc.*; σκέλλομαι, to become dry; *f.* σκλήσομαι, 2. *a.* ἔσκλην, *from* σκλῆμι, *obsol. pf.* ἔσκληκα· *the part.* ἐσκληῶτες, having become dry, withered. *The acc. occurs in Apol. Rhod.* ii, 53. *Hence* σκελετός, dried; *also*, dead.

ΣΚΕΛΟΣ, εος, τό, a leg, a foot; a shin-bone; πρυμνὸν σκέλος, the lowest part of the leg, *Il.* xvi, 314; *Aristoph. Eq.* 272; *it sometimes signifies the whole bones of the body, but generally* the thighs, legs, feet, *and also* the fingers, *Aristot. Hist. An.* 1, 15; *Xen. Cyr.* viii, 3, 7; ἐπὶ σκέλος ἀνάγειν, *for* ἐπὶ πόδα ἀνάγειν, to retreat with the face to the enemy, *Aristoph. Av.* 383; ἐπὶ σκέλος πάλιν χωρεῖ, *the same, Eurip Phœn.* 1415.

Σκέμμα, ᾰτος, τό, a view *or* consideration; μὴ ὡς ἀληθῶς ταῦτα ....σκέμματα ἢ τῶν ῥαδίως ἀποκτινύντων, *Plat. Crit.* 48, *C*; a purpose, resolution; a question, *Id. Polit.* 445, *A*; a thought,

a subject of thought, *Longin.* *Fr.* σκέπτομαι.

Σκίνος, *Æol. for* ξίνος.

Σκέπᾶ, *acc. pl. Poet.*, coverings; *as* σκέπαα *or* σκέπεα, *s. as* σκεπάσματα, *from* σκέπας. *See* σκέπασμα.

Σκεπάζω, *f.* άσω, to cover, *Xen. Mem.* ii, 10, 19; to shelter, protect; to envelope; *pf. pas.* ἐσκέπασμαι. *Th.* σκεπάω.

Σκεπάνός, ή, όν, covering, protecting. *Fr.* σκέπας.

ΣΚΕΠΑΡΝΟΝ, ου, τό, a double-edged axe, a hatchet, *Odys.* v, 237; a surgical bandage.

Σκέπας, τό, a covering, a protection, *Odys.* v, 443; *found in the nom. and acc. only, Poet.*

Σκεπάσας, *part.* 1. *a. act. of* σκεπάζω.

Σκέπᾶσις, εως, ή, a covering, a shelter; *and*

Σκέπασμα, ἄτος, τό, a covering, *Plat. Polit.* 279, *D*; protection; a veil. *From the same.*

Σκεπαστής, οῦ, ὁ, a coverer, protector, *Sept.*; *and*

Σκεπαστός, ή, όν, covered, sheltered; *and*

Σκέπαστρον, ου, τό, a covering, a veil, a wrapper. *Fr.* σκεπάζω.

Σκεπάω, *s. as* σκεπάζω, to cover, protect; αἴτ' ἀνέμων σκεπόωσι δυσαήων μέγα κῦμα, *Odys.* xiii, 99.

Σκεπεινός, ή, όν, *s. as* σκεπηνός.

Σκέπη, ης, ή, a covering, *Plat. Tim.* 76, *D*; clothing; a case; protection, shelter, defence, *Xen. Mem.* iii, 10, 9; a pretext *or* pretence; safety from; οἱ Μιλήσιοι μὲν ἦσαν ἐν σκέπῃ τοῦ φόβου, *Herodt.* i, 143. *Fr.* σκεπάω.

Σκεπηνός, ή, όν, protected, fortified, covered. *Fr.* σκεπάω.

Σκεπινός, οῦ, ὁ, *s. as* σκεπανός.

Σκεπόωσι, *Epic for* σκεπῶσι, 3. *pl. pres. to* σκεπάω.

Σκέπτεο, *Ion. contract.* σκέπτου, *pres. imperat. m. of* σκέπτομαι, *Il.* xvii, 652.

Σκεπτέον, *verbal adj.*, it must be considered, we must examine, *Xen. Cyr.* i, 3, 14; *Id. Anab.* i, 3, 11. *Fr.* σκέπτομαι.

Σκεπτέος, α, ον, to be considered *or* examined. *And*

Σκεπτικός, ή, όν, pertaining *or* qualified for consideration, examination; οἱ Σκεπτικοί, the Skeptics, *who took nothing for granted.* *From*

ΣΚΕΠΤΟΜΑΙ, to look *from under a shade*; to look around, survey, contemplate, *Euripp. Med.* 847; to consider, examine; to examine narrowly, *Herodt.* viii; to reflect on, *Eurip. Orest.* 488; *f. m.* σκέψομαι, 1. *a.* ἐσκεψάμην, *pf. pas.* ἔσκεμμαι, ψαι, πται, 2. *pf.* ἔσκοπα, *obsol.*; ἐσκεμμένος, having weighed, considered, *Demosth.* 9, 6; studied, *Plat. Gorg.* 601, *A. The Attic writers always use the imperat. of the* 1*st aor. mid. instead of the imperat. of the present; they never use the present and impf. of this verb, but those of* σκοπέω. *The Epic Poets have both. Homer has* σκέπτεο, *Il.* xvii, 652; 3. *f. pas.* ἐσκέψομαι, *Plat. Polit.* iii, 392, *C*; *Lat.* specio, specto. *Th.* σκέπος.

ΣΚΕΠΩ, *f.* έψω, to cover, veil, protect, shelter. (*Not used.*)

Σκερδολέω, *and*

Σκερδόλλω, *f.* ολῶ, to assail with sarcastic *or* injurious language; to revile, abuse, *Aristoph. Eq.* 822. *And*

Σκέρδολος, ου, ὁ, ή, a calumniator, reviler. κέαρ, βάλλω, to aim at the heart, to wound the feelings.

Σκευαγωγίω, ῶ, *f.* ήσω, *pf.* ἐσκευαγώγηκα, to carry military utensils and implements; to pack up one's effects *for removing, Æschin. c. Ctes., p.* 27; ἐσκευαγωγήκατε, *Demosth.* 237, 21; σμικρὸν ὕστερον σκευαγωγεῖν ἐκ τῶν ἀγρῶν, shortly after to remove your effects from the country, *Id. de Coron. p.* 87. *And*

Σκευαγωγός, οῦ, ὁ, ή, one that carries baggage, *etc.*, a campboy, latro, *Xen. Cyr.* viii, 5, 3. *See the preceding verb. Fr.* ἄγω.

Σκευάζω, *f.* άσω, *pf.* ἐσκεύακα, *Xen. Mem.* iv, 3, 3; to prepare, equip, furnish, fit out; to arrange, provide, accoutre, *Herodt.* i, 60; to prepare food, *Id.* i, 207; to use *or* prepare for use, *Longin.* 16; *mid.* to prepare for one's self; to contrive, hatch, *Herodt.* iv, 100; *pf. pas.* ἐσκεύασμαι, to be equipped, accoutred, *Thucyd.* iv, 33; *part.* ἐσκευασμένος, prepared, cooked, *Aristoph. Eq.* 1104; ἐσκευάδαται, *for* ἐσκευασμένοι εἰσί, 3. *pl. pf.*, *Herodt.* iv, 58; ἐσκευάδατο, 3. *pl. plupf.*, *Id.* vii, 62. *Fr.* σκεῦος.

Σκευάριον, ου, τό, a preparation, equipment, *Aristoph. Ran.* 170; clothing, *Plat. Alc.* i, 113, *E.*

Σκευᾶς, ᾶ, ὁ, Sceva, *the name of the high-priest, Acts* xix, 14.

Σκευασία, ας, ή, preparation, a condiment *or* seasoning. *Fr.* σκευάζω.

Σκεύασμα, ἄτος, τό, that which is prepared, any composition *or* preparation, *as of medicine, etc.*

Σκευαστέον, *verbal adj. from* σκευάζω, one must prepare, make ready.

Σκευαστός, ή, όν, prepared, made, compounded *or* put together. *Fr.* σκευάζω.

Σκεύσι, *dat. sing. contract. of* σκεύεσι.

Σκευή, ῆς, ή, preparation, equipment, accoutrement; *all kinds of* armor *and other* equipments; equipage; loading of a vessel, *etc.*; apparel, dress; ἐν τῇ σκευῇ τάσῃ, in full dress, completely equipped, *Herodt.* i, 24; *Thucyd.* i, 130; costume, *Herodt.* vii, 62.

Σκευοθήκη, ης, ή, an armory *or* arsenal, *Æschin. c. Ctes. in Coll. Maj.* iii, 12; ornament, furniture; the rigging of a ship: a storehouse. *Fr.* τίθημι.

Σκευοποιέω, ῶ, *f.* ήσω, to make utensils, arms, clothes, *etc.*; to fabricate, forge. *Fr.* ποιέω.

Σκευοποιός, οῦ, ὁ, ή, one who makes utensils, *etc.*, *Aristoph. Eq.* 232. *From*

ΣΚΕΥΟΣ, εος, τό, a vessel, *Xen. Mem.* i, 7, 5; a utensil, implement, furniture, apparatus; *pl.* τὰ σκεύη, bundles, *Aristoph. Ran.* 12; baggage, *Xen. Mem.* iii, 13, 6; accoutrements, ornaments, trappings *for horses, Id. Cyr.* iv, 5, 18; the rigging of a ship; instruments of music, *Id. Mem.* i, 7, 2; γεωργικὰ σκεύη, implements of husbandry, *Demosth.* 871, 22; military implements, baggage, *or* stores, *Xen. Cyr.* v, 3, 16; the tackling of a ship, *Thucyd.* vii, 24; *in Acts* xxvii, 17, *probably* the mast, *which was lowered with the sails in the vessels of the ancients. See Wahl's Lex.*

Σκευουργία, ας, ή, the making of utensils, *etc.*, *Plat. Polit.* 299, *D.* *Fr.* ἔργον.

Σκευοφορέω, ῶ, *f.* ήσω, to carry *or* bear baggage *or* implements, *Xen. Anab.* iii, 2, 18. *And*

Σκευοφορικός, ή, όν, accustomed *or* qualified to carry baggage; τὸ σκευοφορικὸν βάρος, the weight of baggage, *Xen. Cyr.* vi, 1, 28, a carrier, *Id.* iii, 1, 24; a sutler, *Thucyd.* iv, 128. *And*

Σκευοφόρος, ου, ὁ, ή, one that carries baggage *or* movables, a

s itler, *Thucyd.* ii, 79 ; a porter; *τὰ σκευοφόρα*, baggage, *Xen. Anab.* i, 10, 2. *Fr. φέρω.*

Σκευοφύλαξ, *ακος*, *ὁ*, *ἡ*, the keeper of baggage, *and of* utensils *or* furniture ; a storekeeper. *Fr. φύλαξ.*

Σκευωρέομαι, *dep. contract. fut. mid. ήσομαι, and pf. pas. ἐσκευώρημαι. Fr. σκευωρός. See following.*

Σκευωρέω, *commonly* σκευωρέομαι, to take care of baggage *or* utensils; to manage; to plot, contrive, *Demosth.* 217, 16 ; to watch for ; to examine scrupulously ; 1. *a. mid.* ἐσκευωρησάμην, *pf. pas.* ἐσκευώρημαι, *part.* ἐσκευωρημένος, falsely *or* knavishly contrived, *Id.* 1103, *D. And*

Σκευώρημα, *ατος*, *τό*, machination, villanous contrivance, craft, imposture, *Demosth.* 955, 3. *And*

Σκευωρία, *ας*, *ἡ*, assiduous care; *also*, a trick, stratagem, *Demosth.* 1272, 8 ; *Lat.* insidiæ.

Σκευωρός, *οῦ*, *ὁ*, *ἡ*, *s. as* σκευοφύλαξ, watching, guarding the baggage. *Fr. ὥρα.*

Σκεψάμενος, 1. *a. part. to* σκέπτομαι.

Σκέψασθαι, 1. *a. inf. m.* σκεψόμενος, *part. f. m. of* σκέπτομαι.

Σκέψις, *εως*, *ἡ*, contemplation, examination, deliberation, reflection, *like what the skeptics practise* ; consideration, *Eurip. Hipp.* 1319 ; *Plat. Crit.* 48, *E* (*σκέμματα seems to be used synonymously in the same sentence*) ; a treatise. *Fr. σκέπτομαι.*

Σκῆλαι, 1. *a. inf. to* σκίλλω, 3. *sing. opt.* σκήλειε.

Σκήλειας, *ε*, 1. *a. opt. Æol. of* σκίλλω.

Σκήλῃ, 3. *sing.* 1. *a. subj. of* σκίλλω, *or* σκάλλω, *f.* σκᾶλῶ, 1. *a.* ἔσκαλα *and* ἔσκηλα · 1. *a. subj. act.* σκήλω, *ῃς*, *ῃ*, 1. *a. inf.* σκῆλαι.

Σκῆμα, *ατος*, *τό*, *for* σχῆμα.

Σκηνάω, *ῶ*, *f. ήσω*, to live in a tent, to be in a tent ; to dwell *or* live in ; *mid.* to pitch a tent, *Thucyd.* ii, 52 ; *pas.* to be in a tent, *Aristoph. Acharn.* 69. *And*

Σκηνάω, *ῶ*, *f. ήσω*, to be encamped *or* quartered, *Xen. Cyr.* ii, 1, 12 ; to mess together in the same tent, *Id. Anab.* iv, 5, 23. *From*

ΣΚΗΝΗ', *ῆς*, *ἡ*, a tent, *Eurip. Hec.* 53 ; a booth, tabernacle ; a pavilion ; *any* temporary dwelling ; the awning *or* covering of a chariot *or* wagon ; a booth ; a house, *and thence* a family, *N. T.* ; a stage, *namely, the part occupied by the actors* ; *also*, the part of the stage *where objects were painted, representing places* ; *hence, in English*, SCENE, *Demosth.* 208, 18 ; *τῶν ἀπὸ τῆς σκηνῆς*, *Xen. Cyr.* vi, 1, 28 ; a repast, *Id.* ii, 2, 4 ; *also*, a hearse ; *οὐκ ἀμφὶ σκηναῖς τροχηλάτοισιν ὄστισέν ἑπομένοι*, *Æschyl. Pers.* 961.

Σκήνημα, *ατος*, *τό*, a tent, *Xen. Hist.* v, 3, 19 ; *Æschyl. Choëph.* 249.

Σκηνήτης, *ου*, *ὁ*, a dweller in a tent. *Fr. σκηνέω.*

Σκηνίδιον, *ου*, *τό*, a small tent, a marquee, *Thucyd.* vi, 37. *Fr. σκηνή.*

Σκηνικός, *ή*, *όν*, pertaining to a tent ; pertaining to a theatre, scenic, dramatic ; an actor. *Fr. σκηνή.*

Σκηνίπτω, *s. as* σκορπίζω, to hurt the body. *Fr. σκῆνος*, the body, *in which* the soul dwells, *σκηνεῖ.*

Σκηνογραφία, *ας*, *ἡ*, the scenery *or* decorations of a theatre ; the painting of scenery *or* landscapes ; *metaphor.* an exaggerated representation of any object. *And*

Σκηνογράφος, *ου*, *ὁ*, *ἡ*, a scene-painter ; one who paints *or* describes with high and exaggerated colors. *Fr. γράφω.*

Σκηνοπηγέω, to put up a tent *or* booth. *Fr. σκηνή and πήγνυμι. Hence*

Σκηνοπηγία, *ας*, *ἡ*, the pitching of tents *or* booths ; the festival of Tabernacles *of the Jews, so called in commemoration of their forty years' wandering in the desert, Zech.* xiv, 16 ; *John* vii, 2 ; *σκηνοπήγια*, *τά*, *also occurs. Fr. πήγνυμι.*

Σκηνοποιέω, *ῶ*, *f. ήσω*, to make tents *or* tabernacles ; *mid.* to construct a tent for one's self. *Fr. ποιέω.*

Σκηνοποιΐα, *ας*, *ἡ*, the making of tents *or* huts. *And*

Σκηνοποιός, *οῦ*, *ὁ*, *and ἡ*, a tent-maker, *Acts* xviii, 3. *From the same.*

Σκηνορράφος, *ου*, *ὁ*, *ἡ*, sewing *or* making tents ; *ὁ σκηνορράφος*, a tent-maker. *Fr. σκηνή and ῥάπτω.*

Σκῆνος, *Dor.* σκᾶνος, *εος*, *τό*, a tabernacle, a tent ; *in the Script.*, the human frame, 2 *Cor.* v, 1 ; the body, *as being the abode or dwelling-place* of the soul, *Plat. Locr.* 101, *C. Th. σκηνή.*

Σκηνοφύλαξ, *ακος*, *ἡ*, the keeper of a tent, a sentinel, *Xen. Hist.* iii 2, 4.

Σκηνοῦντες, *part. pres. act. of*

Σκηνόω, *f. ώσω*, 1. *a.* ἐσκήνωσα to pitch one's tent ; *αἱ δὲ κῶμαι, ἐν αἷς ἐσκήνουν, Παρυσάτιδος ἦσαν*, and the villages, in which they *pitched their tents* belonged to Parysatis, *Xen. Anab.* ii, 4, 8 ; to dwell, lodge in, *Id.* v, 5, 7 ; to mess in a tent, *Id.* vi, 1, 25 ; *mid.* to pitch one's own tent, to dwell at *or* in, *Plat. Polit.* x, 621, *C* ; 610, *E. Fr. σκηνή.*

Σκήνωμα, *ατος*, *τό*, a tabernacle, tent, *Eurip. Herc.* 690 ; *by metaphor.* the human body, 2 *Pet.* i, 13, 14. *From* 1. *pers. pf. pas. of* σκηνόω.

Σκηπάνιον, *ου*, *τό*, *and Ion.* σκηπάνιον, *and Dor.* σκαπάνιον, a staff, a cane, a rod, *R.* xiii, 59. *Fr. σκήπτω.*

Σκηπίων, *ωνος*, *ὁ*, *a man's name* Scipio.

Σκηπτοδάμων, *ον*, *gen. ονος*, sitting perched on the sceptre. *Fr. σκῆπτον, or σκῆπτρον, and δαίνω.*

Σκήπτομαι, to support one's self, *as with a cane*, to fall upon *like lightning* ; to feign, make excuses, pretend ; *οὐ σκήψομαι τὸ μὴ εἰδέναι*, I will not pretend not to know, *Herodt.* vii, 28 ; *Aristoph. Plut.* 904 ; *mid. of* σκήπτω.

Σκῆπτον, *τό*, **σκῆπτρον**, *only in Dor. form* σκᾶπτον, *and compounds* σκηπτοῦχος, σκηπτουχία.

Σκηπτός, *οῦ*, *ὁ*, a thunderbolt, a flash of lightning, *Xen. Anab.* iii, 1, 9 ; a stroke *or* sudden misfortune, *Æschyl. Pers.* 701 ; a violent storm of thunder and lightning, *Soph. Antig.* 414 ; a hurricane, *Demosth.* 292, *pen.* ; the storm *of war, Eurip. Androm.* 1025. *Th. σκήπτω.*

Σκηπτουχία, *ας*, *ἡ*, the office of a Persian prince, *or* a field-marshal, *Æschyl. Pers.* 289.

Σκηπτοῦχος, *ου*, *ὁ*, *ἡ*, bearing a sceptre : a sceptre-bearer, *Il.* ii, 86 ; a satrap, a high officer at the Persian court, *Xen. Anab.* i. *Fr. ἔχω.*

Σκῆπτρον, *ου*, *τό*, a sceptre *or* staff, *borne by a king or prince* ; *properly*, a staff *or* rod, *upon which one σκήπτεται*, leans, *Il.* i, 28, *et passim* ; *hence*, a support, stay, *Soph. Œd. C.* 582 ; rule, sway ; sovereignty, *Id.* 426.

Σκηπτροφορέω, ῶ, *f.* ήσω, to carry a sceptre, to possess regal power. *Fr.* φέρω.

Σκηπτροφόρος, ου, ὁ, ἡ, bearing a staff *or* sceptre; *hence,* lordly, imperial. *Fr.* σκῆπτρον *and* φέρω.

ΣΚΗΠΤΩ, *f.* σκήψω, 1. *a.* ἔσκηψα, 1. *a. pas.* ἐσκήφθην, to lean upon, rest on; to let fall upon; to send down with violence *or* with a crash; to dash down; to rush upon, *Soph. Œd. T.* 28; to launch upon, *Eurip. Med.* 1330; πεδῷ σκήψασα, being dashed on the ground, *Æschyl. Prom.* 774; to pretend, *Eurip. Hel.* 833; to strike *like lightning; mid.* to lean upon, to rush *or* fall down. *See* σκήπτομαι.

Σκήπων, ωνος, ὁ, a staff; a sceptre. *Fr. preced.*

Σκηρίπτομαι, to lean upon, to support one's self. *Fr.* σκηρίπτω.

Σκηριπτόμενος, *part. pres. pas.,* supported, propped up, leaning on, *Odys.* xi, 594. *Fr.* σκηρίπτομαι.

Σκηρίπτω, *like* σκήπτω, to prop, stay; *mid.* σκηρίπτομαι, to support one's self, to lean.

Σκῆψις, εως, ἡ, a pretence, a pretext, *Demosth.* 373, 10; *Eurip. Med.* 742: a false excuse, *Aristoph. Acharn.* 392. *Fr.* σκήπτομαι.

ΣΚΙΑ', ᾶς, *Ion.* σκιή, ῆς, ἡ, a shade, a shadow, *Eurip. Med.* 1221; *Soph. Aj.* 126; σκιᾶς ὄναρ ἄνθρωποι, *Pind. Pyth.* viii, 136; *compare Job* xiii, 25; a departed spirit, *Æschyl. Ag.* 813; an unbidden guest, *who accompanies another.*

Σκιαγρᾰφέω, ῶ, *f.* ήσω, to shadow out, to sketch, delineate in outline; to portray. *Fr.* γράφω.

Σκιαγρᾰφημα, ατος, τό, a sketch, a delineation, a perspective, a painting, *Plat. Theæt.* 208, *E*; *and*

Σκιαγρᾰφία, ας, ἡ, a delineation, an outline, a sketch: μὴ σκιαγραφία τις ᾖ ἡ τοιαύτη ἀρετή, a descriptive representation, *Plat. Phædr.* 99, *B*; *also,* painting in chiar-oscuro; *and*

Σκιαγρᾰφος, *or* **σκιογρᾰφος, ου, ὁ, ἡ,** one who sketches *or* delineates, one who paints in perspective; a painter. *Fr* γράφω.

Σκῐᾰδειον, τό, any thing that shades, a screen, shelter. *Fr.* σκιά.

Σκιάδιον, *or* **σκιάδειον, ου, τό,** a little shade, an umbrella *or* parasol, τουτὶ λάβ᾽ ὦν μου τὸ σκιάδειον ὑπέρεχε, *Aristoph. Av.* 1508; a shaded place. *Th.* σκιά.

Σκιαδηφόρος, ου, ὁ, ἡ, carrying a parasol; *in Botany,* having the flowers spread out like a parasol, umbelliferous. *Fr.* φέρω.

Σκῐᾰδίσκη, ης, ἡ, *s. as* σκιάδιον, an umbrella, parasol.

Σκιάζω, *f.* άσω, to cover with a shade, to overshadow, *Eurip. Hipp.* 133; to cover, *Herodt.* vi, 117; to darken, *Il.* xxi, 232. *Fr.* σκιά.

Σκιαίνα, ας, ἡ, a sea-fish.

Σκῐᾰθήρας, ου, ὁ, *and* **-ρον, ου, τό,** a sun-dial. *Fr.* σκιά *and* θηράω.

Σκῐαμᾰχέω, ῶ, to fight with a shadow, *i. e.* to contend *or* labor in vain; ἀλλ᾽ ἀνάγκη ἀτεχνῶς ὥσπερ σκιαμαχεῖν, *Plat. Apol.* 18, *D. Fr.* σκία *and* μάχομαι.

Σκῐᾰμᾰχία, ας, ἡ, a fighting with a shadow *or* with an unresisting adversary. *Same Th.*

Σκιάποδες, ων, οἱ, having webbed feet, broad enough to cover the body when lying down, *Aristoph. Av.* 1540; *some suppose it to apply to the philosophers,* having legs like shadows, spindle-shanked. *See* Süvern's *Essay on the Birds of Aristophanes, p.* 138. *Fr.* πούς.

Σκιαρᾶν παγᾶν, *Dor. for* σκιερῶν πηγῶν, shady fountains, *Pind. Olymp.* iii, 25 *and* 31.

Σκῐᾰρόκομος, ου, ὁ, ἡ, shaded *or* shading with the hair *or* with leaves, shady, *Eurip. Bacch.* 864. *Fr.* κόμη.

Σκιερός, *and* **σκιρός, ά, όν,** shady, *Xen. Hist.* v, 3, 19; a shade, *Aristoph. Vesp.* 771. *Th.* σκιά.

Σκῖας, ᾶδος, ἡ, an arched shade, a shady arcade, a tent *or* awning; a pavilion, an arbor, *Theocr.* xv, 119; the umbel of a plant. *Fr.* σκιά.

Σκίασμα, ατος, τό, a shadowing, the reflection of a body *from a mirror or the water. Fr.* σκιάζω.

Σκιατροφέω, *Ion.* **σκιητροφέω** *or* **σκιητραφέω, ῶ,** *f.* ήσω, *pf.* ἐσκιατρόφηκα (?), to rear in the shade, bring up delicately; *also, as the pas.,* to live in the shade, *Herodt.* vi, 12; to lead an effeminate life. *Fr.* τρέφω.

Σκῐᾰτροφής, ές, ὁ, ἡ, reared in the shade, brought up delicately. *Same Th.*

Σκῐᾶω, *f.* άσω, to shade, overshadow, σκιόωντο, *Odys.* ii, 389. *Fr.* σκιά.

ΣΚΙΓΓΟΣ, *or* **σκίγκος, ου, ὁ,** a land-crocodile *or* lizard, *used in medicine;* the skink.

Σκίδναμαι, *like* κίδναμαι, *in pas. signif., only used in pres. and impf.,* to be spread *or* shed abroad; σκιδναμένης Δημήτερος ἢ συνιούσης, when the corn is scattered abroad *or* gathered in, *i. e. at seedtime or at harvest.*

Σκιδνάμενος, *part. pres. pas. of*

Σκίδνημι, *not used; mid. and pas.* σκίδνᾶμαι, to scatter, to disperse themselves, *Odys.* i, 274; *Herodt.* viii, 23; to be dispersed, scattered, *etc.*; αὐτοὶ δὲ ἐσκίδναντο κατὰ κλισίας, and they dispersed themselves among the tents, *Il.* i, 487; ἅμα ἠλίῳ σκιδναμένῳ, with the sun dispersing his light, *i. e.* with the rising sun. *Connected with* σκεδάννυμι. *Th. probably* σχίζω, *Ion.* σκίζω.

Σκιερός, *Dor.* **σκιαρός, ά, όν,** shady.

Σκιή, ῆς, ἡ, *Ion. for* σκιά.

Σκιητροφέω, *Ion. for* σκιατροφέω.

ΣΚΙΛΛΑ, ης, ἡ, *the bulbous root called* squill, scilla maritima; a sea-onion.

ΣΚΙΜΑΛΙΖΩ, *f.* ίσω, to point the middle finger *by way of scorn;* to treat with contempt, *either by words or actions;* to stigmatize, *Aristoph. Acharn.* 444; *properly, to ascertain whether fowls have eggs.*

Σκιμβός, ή, όν, lame, limping, distorted. *Fr.* σκίμπτω.

Σκιμπόδιον, ου, τό, a couch *or* small bed, a litter. *From*

Σκίμπους, οδος, ὁ, a folding couch, a litter; Κάθιζε τοίνυν ἐπὶ τὸν ἱερὸν σκίμποδα, *Aristoph. Nub.* 254. *Fr.* πούς.

Σκίμπτω, *for* **σκήμπτω,** to bend down, kneel, to lean upon; *mid.* to press down, to fasten *or* fix by pressure, *Pind. Pyth.* iv, 399; *hence* σκίμφθη, it is fixed, *Ion. Th.* σκήπτω.

Σκίμφθη, *Ion. for* ἐσκίμφθη, 3. *sing.* 1. *a. ind. pas. of preced.*

Σκίμπων *or* **σκίπων, ωνος, ὁ,** a staff, a cudgel, *Aristoph. Vesp.* 727; *Eurip. Hec.* 65.

Σκίναξ, ᾰκος, ὁ, ἡ, active, swift, nimble. *Fr.* κινέω.

Σκίναρ, ᾰρος, τό, the young of an animal; a young animal.

Σκινδάλᾱμος, ου, ὁ, *and* **σκινδαλ-**

μός, ου, ὁ, ἡ chip, splinter; a shaving *of a reed or piece of wood; hence used for* subtle trifling *in argument*, a quibble, *Aristoph. Nub.* 130; *hence, in Engl.*, A SHINGLE, *or* thin board for covering a roof. *See* σχινδαλμός. *Fr.* σχίζω.

Σκινδαλαμοῤῥάστης, ου, ὁ, a hair-splitter, quibbler. *Fr.* σκινδάλαμος *and* ῥάζω.

Σκινδαλμός, οῦ, ὁ, *contract. for* σκινδάλαμος.

ΣΚΙΝΔΑΨΟΣ, οῦ, ὁ, *a plant resembling* ivy; *also*, a musical instrument of four strings.

Σκίνθαρος, ου, ὁ, Skintharos, *a man's name.*

ΣΚΙΝΘΟΣ, ή, όν, shipwrecked; *also, substantively*, a diver.

Σκιογράφος, ου, ὁ, ἡ, *the same with* σκιαγράφος.

Σκιοειδής, ές, ὁ, ἡ, like a shadow, shady, *Aristoph. Av.* 686. *Fr.* εἶδος.

Σκιόεις, όεσσα, όεν, shady, *Il.* i, 157; casting a shade. *Fr.* σκιά.

Σκίουρος, ου, ὁ, a squirrel; *so called because he shades himself with his tail. Fr.* οὐρά.

Σκιοφόρος, ου, ὁ, ἡ, producing a shade. *Fr.* φέρω.

Σκιόωντο, *Ion. and Poet. for* ἐσκιῶντο, 3. *pl. impf. pas. of* σκιάω *or* σκιόω, *Odys.* ii, 388. *Th.* σκιά.

Σκιπταῖος, αία, αῖον, leaning upon a staff as he goes, slow, tardy. *Th.* σκήπτω.

Σκῖπων, ωνος, ὁ, a stick, staff, *Aristoph. Vesp.* 727; *Eurip. Hec.* 65; *in Latin*, scipio; *it is often interchanged with* σκήπων.

Σκίρα, τά, *s. as* Σκιροφόρια, *which see. Fr.* σκιρον.

Σκῖράς, άδος, ἡ, *epithet of Athena. See* Σκιροφόρια.

Σκιράφιον, τό, a gambling-house. *Fr.* σκίραφος.

Σκιραφευτής, οῦ, ὁ, a dice-player; *and*

Σκιραφεύω, *f.* εύσω, to play at dice. *Fr.* σκίραφος.

Σκίραφος, ου, ὁ, a dice-box; a gambler.

Σκιρῖται, ων, οἱ, a band of six hundred men in the Lacedæmonian army, *who acted generally as skirmishers, so called from* Σκῖρος, *a city of Arcadia, Diod. Sic.* 15, 63; *Xen. Cyr.* iv, 2, 1; *Id. Hist.* v, 2, 16; *Thucyd.* v, 68.

Σκίρον, ου, τό, a shade, a parasol. *Fr.* σκία. *But* Σκίρα, τά, a certain festival at Athens, in honor of Minerva, *Aristoph. Thesm.* 834; *whence* Σκιροφοριών.

Σκῖρον, τό, *s. as* σκιῤῥός· *hence*, the hard rind *of cheese*, cheese-parings.

ΣΚΙΡΟΣ, ου, ὁ, a fragment *or* chip of marble; cement, plaster, gypsum, *Aristoph. Vesp.* 935. *Fr.* σκιῤῥός.

Σκῖροφόρια, *or* Σκιῤῥοφόρια, τά, the festival of Athena.

Σκιροφοριών, ῶνος, ὁ, *the twelfth Attic month, comprehending* the last half of June and first half of July. *The festival of Minerva, called* Σκιροφόρια, *was celebrated in this month. Fr.* φέρω.

Σκιῤῥάω, *or* σκιῤῥόω, ῶ, to harden *or* make scirrhous; *-όομαι*, to grow *or* become hard *or* scirrhous.

Σκιῤῥον, ου, τό, the rind of cheese, *Aristoph. Vesp.* 925.

Σκιῤῥός, οῦ, ὁ, ἡ, hard, indurated; *subst.* σκιῤῥος, ου, ὁ, a tumor, *called scirrhus in the liver, etc., Xen. Hipp.* i, 5.

Σκιῤῥόω. *See* σκιῤῥάω.

Σκιρτασῆτε, *for which we read* σκιρτάσητε, 2. *pl.* 1. *a. imperat. Dor. for* σκιρτήσατε, *from*

Σκιρτάω, ῶ, *f.* ήσω, to leap, to bound, spring, to skip, *Il.* xx, 226; to frisk, *Plat. Legg.* ii, 653; 1. *a. imperat.* σκίρτησον, άτω, *and in* 2. *pl.* σκιρτήσατε. *Th.* σκαίρω. *Hence* ἀνασκιρτάω, to leap up, *Æsop.*

Σκίρτημα, ατος, τό, a leaping, bounding, frisking, *Eurip. Hec.* 524; a bound, *Æschyl. Prom.* 602, 678. *Fr.* σκιρτάω.

Σκιρτῆσαι, 1. *a. inf. act., and*

Σκιρτήσατε, 2. *pl.* 1. *a. imperat. of* σκιρτάω.

Σκιρτητής, οῦ, ὁ, a leaper, jumper. *Fr.* σκιρτάω.

Σκιρτητῐκός, ή, όν, frisky, skipping, frolicsome, gay. *Same Th.*

Σκιρτοπόδης, ου, ὁ, spring-footed, with bounding foot. *Fr.* σκιρτάω *and* πούς.

Σκιρτοποιέω, ῶ, to cause to skip *or* leap. *From*

Σκιρτόω, ῶ, *the same with* σκιρτάω.

Σκιρτῶεν, 3. *pl. pres. opt. to* σκιρταω.

Σκιρτῶσιν, 3. *pl. pres. ind. act. of* σκιρταω.

ΣΚΙΤΑΛΟΙ, ων, οἱ, vile *or* worthless men; *from Sciton, a man notorious for his wickedness; by some translated* 'demons of wantonness and immodesty,' *Aristoph. Eq.* 617, *Mitchell's edit.*

Σκίτᾰλος, ου, οἱ. *See* σκίτᾰλοι.

Σκῖφίζω, *Dor. for* ξιφίζω.

Σκίφος, τό, *Dor. for* ξίφος, a sword.

Σκιώδης, εος, ὁ, ἡ, shady, *Eurip. Suppl.* 769; dark, dusky, obscure. *Fr.* εἶδος.

Σκιωναῖος, ου, ὁ, a Scionian.

Σκιώνη, ης, ἡ, Scione. *See Thucyd.* iv, 120, 121; 130, 133.

Σκιρωνίδες, ων, αἱ, the Scironian rocks, *between Megara and Corinth, so called from the robber Sciro.*

Σκλέω, *and*

Σκλῆμι, to be hard *from dryness, found in the* 2. *aor. only*, ἔσκλην, *inf.* σκλῆναι.

Σκλῆναι, 2. *a. inf. to* σκέλλω.

Σκληαγωγέω, ῶ, *f.* ήσω, to treat *or* bring up harshly. *Fr.* ἄγω.

Σκληρία, ας, ἡ, harshness, roughness. *Fr.* σκληρός.

Σκληροκαρδία, ας, ἡ, hardness of heart, *Matt.* xix, 8. *Fr.* καρδία.

Σκληροκάρδιος, ου, ὁ, ἡ, hard-hearted. *Same Th.*

Σκληροκέφᾰλος, ου, ὁ, ἡ, having a hard head. *Fr.* κεφαλή.

Σκληρόν, *adv.* roughly, with a harsh *or* rumbling sound, *Hes. Theog.* 838.

Σκληροπρόσωπος, ου, ὁ, ἡ, harsh-featured; impudent. *Fr.* πρόσωπον, *and*

Σκληρός, ά, όν, hard, firm, stiff, rough, harsh *to the ear*; austere, *Aristoph. Pac.* 350; stern; ὑπὸ σκληρᾶς ἀνάγκης βιαζόμενος, being compelled by stern necessity, *Andoc.* 121, 18; dry, withered; grievous, cruel, *Soph. Œd. T.* 36; *Aristoph. Nub.* 1264; obdurate, *Soph. Trach.* 1250; inclement; σκληρὰν ψυχήν, a stern mind, *Soph. Aj.* 1340; σκληραὶ βρονταί, awful thunders, *Herodt.* viii, 12; σκληρὰ στέθια, firm breasts, *Aristoph. Acharn.* 1197; *Xen. Mem.* iii, 10, 1, *contrasts* σκληρά *with* μαλακά. *Connected with* ξηρός.

Σκληρόστομος, ου, ὁ, ἡ, hard-mouthed, intractable, stubborn. *Fr.* στόμα.

Σκληρότης, ητος, ἡ, hardness, stiffness, harshness. *Fr.* σκληρός.

Σκληροτράχηλος, ου, ὁ, ἡ, stiff-necked, hard-necked; *said of an unbroken horse. Fr.* τράχηλος.

Σκληρόω, ῶ, *f.* ώσω, to harden, indurate, stiffen. *Fr.* σκληρός.

Σκληρῡνω, *f.* ῡνῶ, to harden, render hard, obstinate, *or* stubborn; 1. *a.* ἐσκλήρυνα, 1. *a. ind. pas.* ἐσκληρύνθην, ης, η. *Fr.* σκληρός. *Th.* σκέλλω.

Σκλήρυσμα, ατος, τό, a hardened substance · a hard tumor. *Fr.* σκληρύνω. *Th.* σκληρός.

Σκληρῶ, *Dor. for* σκληροῦ, *gen. of* σκληρός.

Σκληρώδης, εος, ὁ, ἡ, like a hard *or* rough body, hard, rugged. *Fr.* εἶδος.

Σκληρῶς, *adv.* roughly, rudely, harshly. *Fr.* σκληρός.

Σκληφρός, ά, όν, thin, attenuated; younger than from appearance; ἀλλ' ἐκεῖνος μὲν σκληφρὸς, οὗτος δὲ προφερής, ...the latter older than he really is, *Plat. Euthyd.* 271, *B.*

Σκνῖπαῖος, αία, αῖον, (ὀδίτης,) a benighted traveller, *Theocr.* xvi, 93. *Fr.* σκνῖφος, *for* κνίφος.

Σκνῖπός, ή, όν, sparing, parsimonious, sordid, avaricious. *Fr.* σκνίψ.

Σκνιπός, *and* **σκνῖφός**, ή, όν, dusky, dim, darkling; dull of sight, near-sighted; *also*, sordid, parsimonious, griping.

Σκνῖφος, εος, τό, twilight, dusk. *Fr.* κνέφας.

Σκνίψ, ιπός, ἡ, *the same with* κνίψ, a small kind of ant; a griping miser.

Σκοιός, ά, όν, dense, shady; *a rare poetic form for* σκιερός. *Passow's Lex.*

Σκολιάζω, *f.* άσω, to be bent, to be oblique; to be crooked *or* perverse *in one's conduct. Fr.* σκολιός.

Σκολιῇσι, *dat. pl. Ion. f. g. for* σκολιαῖς.

Σκολιόγραπτος, ου, ὁ, ἡ, marked with oblique lines. *Fr.* γράφω.

Σκολιόθριξ, τρῑχος, ὁ, ἡ, with curled, twining hair *or* leaves. *Fr.* σκολιός *and* θρίξ.

Σκόλιον, ου, τό, (μέλος,) a convivial *or* drinking song, a glee, a catch, *Aristoph. Ran.* 1302; *Id. Acharn.* 532; τὰ σκόλι' ὅπως δίξει καλῶς, how well you will take up the catch, *Id. Vesp.* 1261. *Ir convivial entertainments each guest sung a catch in order.*

ΣΚΟΛΙΟ'Σ, ά, όν, bent, crooked, tortuous, oblique; *and metapnor.* depraved, oblique, knavish, crafty, unjust; οἱ βίῃ σὶν ἀγορῇ σκολιὰς κρίνωσι θέμιστας, who with violence in the forum pronounce crooked judgments, *Il.* xvi, 387; εἰς πλάγια....καὶ σκολιά, *Plat. Theæt.* 194, *B*; δίκας σκολίας, *Demosth.* 423, 3. *Fr.* σκέλλω.

Σκολιότης, ητος, ἡ, crookedness, obliquity, tortuousness, perversity. *Fr.* σκολιός.

Σκολιόφρων, ονος, ὁ, ἡ, having a crooked *or* perverse mind. *Fr.* φρήν.

Σκολιόω, ῶ, to bend, to make crooked *or* perverse. *Fr.* σκολιός.

Σκολιῶς, *adv.* obliquely, tortuously.

Σκολίωσις, εως, ἡ, a bending, making oblique; a distortion *of the spine. Fr.* σκολιός.

Σκόλλυς, ῦος, ὁ, hair, *because it is* σκολιός, *or* curled.

ΣΚΟΛΟ'ΠΑΞ, ᾰκος, ὁ, a large kind of snipe *or* woodcock; a kind of fish with a long snout, *like a* σκόλοπος.

Σκόλοπας, *acc. pl. of* σκόλοψ.

ΣΚΟΛΟΠΕ'ΝΔΡΑ, ας, ἡ, *an animal of the* centipede *tribe, a* scolopendra.

Σκολοπένδριον, ου, τό, *a kind of* fern.

Σκολόπεσσι, *Epic dat. pl. of* σκόλοψ.

Σκολοπίζω, *f.* ίσω, to pierce with a sharp stake, to impale. *Fr.* σκόλοψ.

Σκόλος, ου, ὁ, *a kind of* spine *or* thorn.

ΣΚΟ'ΛΟΨ, οπος, ὁ, a sharpened stake *or* pile, *Il.* xii, 63; as a thorn, *etc.*, *Xen. Anab.* v, 2, 5; a pole, spit, pike; *pl.* a palisade; *any thing* sharpened *or* pointed, *Il.* xv, 1; *also*, a cross *or* crucifix. *Th. uncertain.*

Σκολύθριον, *and* **σκολύφριον**, ου, τό, a low seat *or* stool, *Plat. Euthyd.* 278, *B. See*

Σκόλυθρος, ου, ὁ, ἡ, low, sparing; *also*, a low seat.

ΣΚΟ'ΛΥΜΟΣ, ου, ὁ, *a sort of* thistle; an artichoke.

ΣΚΟΛΥ'ΠΤΩ, *f.* ύψω, to shorten; to lacerate, tear, mutilate; to denude, to pull off *or* back the skin. *Th. perhaps* κόλος.

Σκόλυς. *See* **σκόλλυς.**

Σκόλῠφρος, ου, ὁ, ἡ, harsh, morose, crabbed.

ΣΚΟ'ΜΒΡΟΣ, ου, ὁ, *a sort of fish, probably* a mackerel, *or of the* thunny *tribe, Aristoph. Eq.* 1008.

Σκόνυζα. *See* **κόνυζα.**

Σκοπαῖος, *or* **σκωπαῖος**, ου, ὁ, a dwarf.

Σκοπάρχης, ου, ὁ, the captain of the watchmen *or scouts in an army, Xen. Cyr.* vi, 3, 3. *Fr* σκόπος *and* ἄρχω.

Σκοπεῖ, 3. *sing. pres. ind., and*

Σκόπει, *pres. imperat., and*

Σκοπεῖν, *pres. inf. of* σκοπέω.

Σκοπελοδρόμος, ω, ὁ, ἡ, running over rocks. *Fr.* σκόπελος *and* δραμεῖν.

Σκοπελοειδής, έος, ὁ, ἡ, like a rock *or* cliff. *Fr.* εἶδος.

Σκόπελον, ου, τό, a high rock; *used for a sepulchre,* 2 *Kings* xxiii, 17.

Σκόπελος, ου, ὁ, a high *or* lofty rock, a high place, an eminence *from which one may* look out, *Odys.* xii, 73; προβλῆτι σκοπέλῳ, to a projecting rock, *Il.* ii, 396; a steep crag *or* rock *Æschyl. Prom.* 142; a cliff, promontory; a lofty eminence. *Th.* σκέπτομαι.

Σκόπευμα, ατος, τό, a looking out, a watching; a kind of dance. *Fr.* σκοπέω.

Σκόπευσις, εως, ἡ, a watching, a looking out. *From*

Σκοπεύω, *f.* εύσω, to look around, examine, watch, spy; *not used, except perhaps by Xen. Hipp.* 7, 6. *From*

Σκοπέω, ῶ, to direct the view to; to look out, to survey *from an eminence;* to observe, investigate, consider, *Xen. Mem.* iv, 2, 10; to examine, *Demosth* 9, 3; to aim at, *Xen. Mem.* iv, 5, 11; to look for; to understand, *Id. Anab.* ii, 1, 5; *mid.* σκοπέομαι, οῦμαι, to consider, weigh attentively, *Soph. Phil.* 467; πῶς οὖν ἂν μετριώτατα σκοποίμεθα αὐτά, *Plat. Crit.* 46, *C*; σκοπεῖν περί τινος, to ponder about any thing; ....πρός τι, to regard any object; *the f. and the other tenses from* σκέπτομαι, *viz.* σκέψομαι, 1. *a.* ἐσκεψάμην · σκοπέω *is used in the present and impf. only;* σκοπεῖσθε....τοῦτο, consider this, 2. *pl. imperat. mid., Dem. Olynth.* 1; 2. *pl. pres. imperat.* σκοπέεστε, εῖτε, *part. pres.* σκοπέων, ῶν.

Σκοπῇ, 3. *sing. pres. subj. act. of preced.*

Σκοπή, ῆς, ἡ, a watchtower, *Xen. Cyr.* vi, 4, 3; an eminence; *and*

Σκοπιά, ᾶς, *Ion.* ιή, ῆς, ἡ, a spying, surveying, observing; a watchtower *or* eminence, *Herodt.* ii, 15; a peak *or* summit, *Il.* iv, 275; σκοπιὴν ἔχειν, to survey, *Herodt.* v, 13; *Il.* viii, 553; *Eurip. Phœn.* 240; σκο-

σιὰ τηλεφανής, *Aristoph. Nub.* 281. *Fr.* σκοπέω.

Σκοπιαζέμεν, *Ion. or Dor., hence* **σκοπιάζειν,** *pres. inf. act. of*

Σκοπιάζω, *f.* άσω, to watch, to spy, to observe, *Il.* x, 40; μάλα περ σκοπιάζων, the examining very closely, *Il.* xiv, 58. *Fr.* σκοπιά.

Σκοπιάω, *later Poet. form for preced.*

Σκοπιῇ, ῆς, *dat. and gen. Ion. of* σκοπιά.

Σκοπιήτης, ου, ὁ, a spy, scout, a mountaineer, *epithet of Pan. Fr.* σκοπιάω.

Σκοπιωρέομαι, to keep watch from a tower, *Aristoph. Vesp.* 361; *hence* **σκοπιωρός,** a watchman. *Fr.* ὥρα.

Σκοπός, οῦ, ὁ, *and* **ἡ,** one who views *or* looks out from an elevated position, a watchman, a sentinel, *Il.* ii, 792; an observer, a spy; a scout, *Xen. Anab.* ii, 2, 7; *Il.* x, 526; Ὀλύμπου σκοποί, the watchmen *or* rulers of Olympus, *Pind. Olymp.* i, 86; an overseer *or* guardian; a steward, housekeeper, *Odys.* xxii, 306; a messenger, *Soph. Œd. C.* 35, 298; a mark *or* aim, *Plat. Legg.* iv, 717, *A*; *Soph. Antig.* 1020; *Æschyl. Ag.* 614; an object, a purpose. *Fr.* σκέπτομαι.

Σκοπός, οῦ, ὁ, the scope, object, aim. *Th.* σκέπτομαι.

Σκοποῦντα, *acc. sing., and*

Σκοποῦντες, *nom. pl. part. pres. of* σκοπέω.

Σκορᾰκίζω, *f.* ίσω, *literally,* to send to the crows; to turn away any one angrily; to treat contumeliously, *Demosth.* 155, *penult. Fr.* κόραξ.

Σκορακισμός, οῦ, ὁ, contumely, contempt.

ΣΚΟΡΔΙΝΑ'ΟΜΑΙ, ῶμαι, to stretch and yawn *as in waking up, Aristoph. Ran.* 922; στένω, κέχηνα, σκορδινῶμαι, *Id. Acharn.* 30; to be in a state of agitation, to be tossing about, *Id. Vesp.* 653. *Qu. if from* κόρος *and* δινεῖσθαι, *because that motion of body proceeds from satiety and weariness.*

Σκορδίνημα, ατος, τό, a stretching the limbs and yawning. *See above.*

Σκόροδιον, ου, τό, *an herb having* the odor of garlic, *used in malignant diseases;* teucrium scordium.

Σκορία. *See* σκωρία.

Σκορδάλμη, ης, ἡ, garlic pickle, *Aristoph. Eq.* 199. *Fr.* ἅλμη.

Σκορδίζω, *f.* ίσω, to feed with garlic; *pf. pas.* ἐσκορδίσμαι, to be fed with garlic, *Aristoph. Acharn.* 166. (*The Athenians fed their fighting cocks with garlic.*) *And*

Σκόροδιον, ου, τό, a small plant of garlic; *pl.* stalks *or* leaves of garlic.

Σκορδομάχος, ου, ὁ, Skorodomächos, Garlic-fighter, *an imaginary being. Fr.* σκόροδον *and* μάχομαι.

ΣΚΟ'ΡΟΔΟΝ, ου, τό, garlic, *Aristoph. Ran.* 555; *Herodt.* ii, 125; *a necessary article of Athenian food;* allium sativum.

Σκορδοπανδοκευτριαρτοπῶλις, ίδος, ἡ, a garlic-bread-selling hostess. *Fr.* σκόροδον, πανδοκεύτρια, *and* ἀρτόπωλις.

Σκορδόπρασον, ου, τό. *See preced.*

Σκορδοπῶλης, ου, ὁ, a seller of garlic. *Fr.* πωλέω.

Σκορδών, ῶνος, ὁ, a garlic-bed *in a garden.*

Σκορπίδιον, ου, τό, a little scorpion; an engine of war, *Polyb.* viii, 7, 6.

Σκορπίζει, 3. *sing. pres. ind. act. of*

ΣΚΟΡΠΙ'ΖΩ, *f.* σκορπίσω, to scatter, disperse, dissipate; 1. *a. pas.* ἐσκορπίσθην, 1. *a. subj. pas.* σκορπίσθω.

Σκορπιοειδής, ίος, ὁ, ἡ, like a scorpion; having the nature of a scorpion. *Fr.* εἶδος.

Σκορπιόπληκτος, ου, ὁ, ἡ, stung by a scorpion. *Fr.* πλήσσω.

ΣΚΟΡΠΙ'ΟΣ, ου, ὁ, a scorpion, a serpent; poisonous; πορεύεται διὰ τῆς ἀγορᾶς, ὥσπερ ὄφις, ἢ σκορπίος, ἠρεμὰ τὸ κέντρον, he proceeds through the forum, like a serpent or scorpion, protruding its sting, *Demosth.* 786, 4.

Σκορπίουρος, ου, ὁ, ἡ, having a tail like a scorpion; *subst.* the heliotrope. *Fr.* οὐρά.

Σκορπίς, ίδος, ἡ, *a kind of* sea-fish.

Σκορπίσθητι, 2. *pl.* 1. *a. subj. pas. of* σκορπίζω.

Σκορπισμός, οῦ, ὁ, a dispersion, a scattering. *Fr.* σκορπίζω.

Σκοτάζω, *f.* άσω, to darken; to obscure; *also,* to become dark, *LXX.*; *and*

Σκοταῖος, *or* **σκοτιαῖος, α, ον,** dark, obscure; by night; οἱ τελευταῖοι κατέβαινον ἤδε σκοταῖοι, the last were now descending in the dark, *Xen. Anab.* iv, 1, 7; *and*

Σκότει, *dat. sing. contract. of* σκότος.

Σκοτεινός, ή, όν, dark, obscure, *Xen. Mem.* iv, 3, 4; in darkness, *Soph. Œd. T.* 1326; clandestine, *Pind. Nem.* vii, 89; *Xen., Mem.* iii, 10, 1, *opposes* τὰ φωτεινά *to* τὰ σκοτεινά. *Fr.* σκότος.

Σκοτεινότης, ητος, ἡ, darkness, obscurity, *Plat. Soph.* 254, *A. Fr.* σκότος.

Σκοτεινῶς, *adv.* darkly, obscurely. *See preced.*

Σκοτία, ας, ἡ, darkness, *Eurip. Phœn.* 346; *also,* a dark place; a triglyph, *in architecture. Fr.* σκότος.

Σκοτίζω, *f.* ίσω, *pf.* ἐσκότικα, to darken; to obscure; to cover with darkness; *pf. pas.* ἐσκότισμαι, *part. pf. pas.* ἐσκοτισμένος, η, ον, 1. *a. pas.* ἐσκοτίσθην, ης, η, 1. *a. imperat. pas.* σκοτίσθητι, ήτω, *and* 3. *pl.* σκοτισθήτωσαν, 1. *a. subj. pas.* σκοτισθῶ, ῇς, ῇ, 1. *f. pas.* σκοτισθήσομαι. *Th.* σκότος.

Σκότιος, ία, ιον, dark, *Eurip. Hec.* 68; black, *Aristoph. Pac* 1389; done in darkness, nocturnal; clandestine; σκοτίας ἰυνάς, clandestine intercourse, *Eurip. Troad. Ion.* 859; obscure, of obscure *or* illegitimate birth, *Il.* vi, 24; θεῶν σκότιοι παῖδες, the illegitimate offspring of the gods, *Eurip. Alc.* 1009. *Fr.* σκότος.

Σκοτισθῇ, 3. *sing.* 1. *a. subj. pas. of* σκοτίζω.

Σκοτοδασυπυκνόθριξ, τρίχος, ὁ, ἡ, having dark, bushy, thick hair, *Aristoph. Acharn.* 389. *Fr.* σκότος, δασύς, πυκνός, *and* θρίξ.

Σκοτοδινίομαι, *dep., also in act.* ινίω, to grow blind and dizzy, to have a dizziness *or* vertigo. *Fr.* σκότος *and* δινέομαι. *Hence*

Σκοτοδινέω, *s. as* σκοτοδινίαω.

Σκοτοδινία, ας, ἡ, vertigo, dizziness, *Plat. Soph.* 264, *E*; *Legg.* x, 892, *E*; *and*

Σκοτοδινιάσαι, 1. *a. inf. act. of*

Σκοτοδινιάω, to be dizzy; καὶ σκοτοδινιῶ, and my eyes reel, *Aristoph. Acharn.* 1219; *Plat. Theæt.* 155, *E. Fr.* δινέω.

Σκοτοειδής, ίος, ὁ, ἡ, like darkness, dark, obscure. *Fr.* εἶδος.

Σκοτόεις, όεσσα, όεν, dark. *Th.* σκότος.

Σκοτόμαινα, ας, ἡ, *Att. for* σκοτομήνη.

Σκοτομήνη, ης, ἡ, a dark *or* moonless night; *and*

Σκοτομηνία, ης, ἡ, *the same; and*

Σκοτομήνιος, ου, ὁ, ἡ, moonless, *an epithet of the night, Odys.* xiv, 457. *Fr.* μήνη.

ΣΚΟ'ΤΟΣ, *ου, ὁ, or εος, τό,* darkness, the shades of death; *τὸν δὲ σκότος ὄσσε κάλυψεν, Il.* iv, 461, *et passim;* the darkness of the infernal regions, *Soph. Aj.* 388; .... of blindness, *Id. Œd. T.* 1313; *more frequently of the second declension than the third; with the prose-writers generally of the third;* *σκότον διορκώς*, looking darkness, *i. e.* blind, *Eurip. Phœn.* 388; obscurity; *κατὰ σκότον*, darkly, obscurely, *Soph. Phil.* 574; *σκότου πύλας λιπών, Eurip. Hec.* 1. (*This noun is always of the 2d declension with Homer and with the Attic poets; Soph., Aj.* 388, *has ἰὼ σκότον νέφος ἐμόν. Th. probably σκιά.*

Σκοτόω, ῶ, *f. ώσω*, to darken; envelope in darkness, *Soph. Aj.* 85; to obscure; to produce dizziness *or* vertigo; *pas. σκοτόομαι, οὖμαι*, to be in the dark; to be subject to vertigo, *Plat. Prot.* 339, *E*; 1. *a. pas. ἐσκοτώθην, pf. pas. ἐσκότωμαι. From preced.*

Σκοτώδης, εος, ὁ, ἡ, dark, obscure, *Plat. Phædr.* 81, *B. Fr.* εἶδος.

Σκότωμα, ἄτος, τό, a dizziness, vertigo. *Fr. σκοτόω.*

Σκουτάριον, ου, τό, a small shield *or* buckler. *From the Lat.*

Σκῦβᾰλίζω, *f. ίσω, pf. ἐσκυβάλικα*, to cast away with scorn, *as refuse, or any worthless thing*, to treat with scorn; *pres. pas. σκυβαλίζομαι*, 1. *a. m. ἐσκυβαλισάμην. Fr. σκύβαλον.*

Σκῦβᾰλῐκός, ή, όν, vile, worthless, contemptible, despicable. *And*

Σκυβάλισμα, ἄτος, τό, a thing rejected with scorn *or* contempt. *From*

ΣΚΥ'ΒΑΛΟΝ, *ου, τό,* dung, ordure, excrement, sweepings, lees, refuse, rubbish. *Perhaps from κύων βάλλω*, to cast to the dogs.

Σκυδμαίνω, *f.* ᾰνῶ, to be angry with, *Il.* xxiv, 592; to scowl at, *τινί. Fr. σκύζομαι.*

Σκυζάω, *f. άσω*, to go after the female, *as animals*; to rut.

Σκύζομαι, to be angry at; to be enraged at, *Il.* iv, 23; to scowl *by contracting the brows;* to frown dreadfully, *connected with σκυθρός. Th. perhaps σκύνιον.*

Σκύζω. *See σκύζομαι.*

Σκυζωμένῳ, *dat. sing. part. pres. pas. of preced.*

Σκύθαινᾰ, ας, ἡ, *fem. of* Σκύθης.

Σκῦθα, *voc. sing., and*

Σκῦθαι, *nom. pl. of*

ΣΚΥ΄ΘΗΣ, ου, ὁ, a Scythian; *in Aristoph.*, a sergeant-at-arms *or* lictor, *Lys.* 451; *Thesm.* 1017; the public executioner; *also*, a ferocious *or* savage man; *voc.* Σκύθα, Scythian; Σκύθην ἐς δίμον, *Æschyl. Prom.* 2; Σκύθῃ σιδήρῳ, *Id. S. Theb.* 799.

Σκῦθία, ας, ἡ, *the country of* Scythia.

Σκυθίζω, *f. ίσω*, to imitate the Scythians; to drink deep like the Scythians: to shave the head *as the sign of mourning, after the Scythian fashion, Eurip. Electr.* 241. *Fr.* Σκύθης.

Σκῦθῐκός, ή, όν, pertaining to the Scythians; Scythian.

Σκυθίς, ίδος, ἡ, a Scythian woman.

Σκυθιστί, *adv.* like a Scythian; in the Scythian language, *Herodt.* iv, 27.

Σκῦθοπολίται, ων, οἱ, people of the city of Scythopolis.

Σκυθοτοξόται, ων, οἱ, archers armed with bows like the Scythians, *Xen. Anab.* iii, 4, 8. *Fr. τοξότης.*

Σκῦθοτοξότης, ου, ὁ, a Scythian bowman. *Fr.* Σκύθης *and τοξότης.*

Σκυθράζω, *f. άσω*, to contract the brow; to be gloomy, melancholy, *Eurip. Electr.* 830. *Fr. σκυθρός.*

Σκυθρός, ά, όν, morose, gloomy, sullen, sad, melancholy. *Th. σκύζομαι.*

Σκυθρωπάζω, *f. άσω, pf. ἐσκυθρώπακα, Plut. Alc.* ii; *sub. init.* to contract the eyebrows; to be gloomy, morose, sullen, sad, *Eurip. Electr.* 830; *Demosth.* 1267, 22; *Aristoph. Lys.* 7. *From*

Σκυθρωπός, οῦ, ὁ, ἡ, *or* ός, ή, όν, having a severe *or* morose countenance, grim-visaged, gloomy, sullen, *Eurip. Med.* 273; dejected, *Id. Alc.* 790; *Xen. Cyr.* i, 4, 14; sad; ἐπὶ μὲν γὰρ τοῖς ἀγαθοῖς φαιδροὶ, ἐπὶ δὲ τοῖς κακοῖς σκυθρωποὶ γίγνονται, at their prosperity they are joyful (*κατὰ τὰ πρόσωπα*), at their adversity sad, *Id. Mem.* iv, 10, 4. *Fr. ὤψ.*

Σκυθρωπῶς, *adv.* morosely, sullenly; *σκυθρωπῶς ἔχειν*, to be sad *or* sullen, *Xen. Mem.* ii, 7, 1.

Σκῦλάκαινα, ας, ἡ, *fem. from σκύλαξ*, a she-whelp.

Σκῦλακας, *acc. pl. of σκύλαξ.*

Σκῦλᾰκεία, ας, ἡ, the breeding, training, *etc.*, of young dogs. *Fr. σκυλακεύω.*

Σκυλάκεσσιν, *dat. pl. Ion. of σκύλαξ.*

Σκυλάκευμα, ᾰτος, τό, a whelp; a puppy; *ἀχρεῖον σκυλάκευμα*, thou worthless whelp, *Epigr Tymn. Th. σκυλακεύω.*

Σκῦλᾰκεύω, to pair dogs for breeding; *in gen.* to breed dogs. *Fr. σκύλαξ.*

Σκυλάκη, ης, ἡ, a young bitch.

Σκυλακοτρόφος, ου, ὁ, ἡ, rearing *or* training dogs. *Fr. σκύλαξ and τρέφω.*

Σκυλάκιον, ου, τό, *dimin.*, a little dog *or* puppy. *And*

Σκυλακώδης, εος, ὁ, ἡ, dog-like, fawning; τὸ σκυλακῶδες (*ἦθος understood*), a fawning manner, *like dogs, Xen. Cyr.* i, 4, 4. *Fr.* εἶδος.

Σκύλαξ, ᾰκος, ὁ, ἡ, a whelp, *properly, of a dog, Xen. Cyr.* i, 4, 15; Ἅϊδου τρίκρᾱνον σκύλακα, Cerberus, *Soph. Trach.* 1088. *Fr. κύων.*

Σκυλατῐκός, ή, όν, qualified for taking spoils; pertaining to spoils. *Fr. σκυλάω.*

Σκυλάω, ῶ, *for συλάω, which see.*

Σκῦλεία, ας, ἡ, depredation, booty, plunder. *Fr. σκυλεύω.*

Σκύλευμα, ατος, τό, spoil, plunder, booty, *Thucyd.* iv, 44; *Eurip. Phœn.* 871. *Same Th.*

Σκῦλευσαντες, *nom. pl. part.* 1. *a. act. of σκυλεύω.*

Σκῦλευσις, εως, ἡ, spoil, plunder, depredation, pillage. *And*

Σκυλευτής, οῦ, ὁ, a pillager, spoiler, robber. *From*

Σκῦλεύω, *s. as συλεύω, f. εύσω*, to strip the bodies of the slain; *σκυλεύσας τοὺς Ἀργείων νεκρούς, Herodt.* i, 82; ix, 80; *σκυλεύειν τι ἀπό τινος*, to plunder, *Thucyd.* v, 74.

Σκῦλῆναι, 2. *a. inf. pas. of σκύλλω.*

Σκύλιον, ου, τό, the dog-fish.

Σκύλλα, ης, ἡ, *a proper name*, Scylla, *Eurip. Med.* 1340; ἔνθα δ' ἐνὶ Σκύλλη ναΐαι, δεινὸν λελακυῖα, τῆς ἤτοι φωνὴ μὲν, ὅση σκύλακος νεογιλῆς γίνεται, *Odys.* xii, 85.

Σκύλλε, *pres. imperat. act., and*

Σκυλλοῦ, *pres. imperat pas. of*

ΣΚΥ΄ΛΛΩ, *f.* ὔλῶ, to tear in pieces, lacerate; to vex, harass, torment, molest; *pas. σκύλλομαι*, to be lacerated *or* torn in pieces, *Æschyl. Pers.* 569.

Σκύλμα, ατος, τό, a tugging, pulling, tearing; molestation. *Fr. σκύλλω.*

Σκυλμαίνω, *f.* ᾰνῶ, *s. as σκυδμαίνω.*

Σκυλμᾰνεῖς, 2. *sing.* 1. *f. ινα act. of preced.*

Σκυλμός, οῦ, ὁ, a tearing, laceration; trouble, vexation. *Fr.* σκύλλω.

Σκῠτοδεψέω, ῶ, *f.* ήσω, to tan *or* curry leather, *Aristoph. Plut.* 514.

Σκῠτοδέψης, ου, ὁ, a tanner, currier, *Aristoph. Eccl.* 420. *Fr.* δεψέω.

Σκῠτοδέψος, ὁ, *s. as preced.*

Σκῦλον, *and* σκύλον, ου, τό, *properly*, the hide *of an animal*; a covering, dress, arms; *commonly*, spoils *taken from the slain in battle, consisting of their armor*; plunder, booty, *Thucyd.* vi, 71; *Soph. Phil.* 1417; σκῦλον οἰωνοῖσιν, a prey to birds, *Eurip. Electr.* 897. *Not used by Homer, Æschyl., Demosthenes, Plato, Xenophon; but by Soph., Eurip.*

Σκύλος, ους, τό, the skin of an animal, a lion's hide. *Fr.* σκύλλω.

Σκυλοφόρος, ου, ὁ, ἡ, carrying *or* wearing the hide of an animal; loaded with spoils. *Fr.* φέρω.

Σκῦλοχᾰρής, ές, delighting in spoils *or* booty. *Fr.* σκῦλον *and* χαίρω.

Σκύμνιον, ου, τό, the young *or* whelp of an animal. *Dimin. from*

Σκύμνος, ου, ὁ, ἡ, a young animal; *generally*, a lion's cub; the young of any animal, *Eurip. Hec.* 204; *Aristoph. Ran.* 1431; a child, *Eurip. Orest.* 1212; *Androm.* 1159. *Th.* κύων.

Σκύμνως, *acc. pl. Dor. for* σκύμνους. *From preced.*

ΣΚΥ῎ΝΙΟΝ, ου, τό, the eyebrow.

Σκῦρον, ου, τό, a chip of stone, *broken off in the act of hewing; of the* σκῦρα *roads were made; hence* σκιρωτὴ ὁδός.

Σκῦρος, ου, ὁ, *the island* Scyros, *one of the Cyclades, Soph. Phil.* 240; *Odys.* xi, 508.

Σκυρόω, ῶ, *f.* ώσω, to petrify, change into stone; to become stone. *Fr.* σκῦρος.

Σκῦρωτὴ (ὁδός), a paved way, *Pind. Pyth.* v, 124. *See the Greek Scholiast. See*

Σκῦρωτός, ή, όν, an artificial way *or* road made with chips *or* broken stones, *Pind. Pyth.* v, 90, *as explained by Boeckh. Passow's Lex.*

Σκῠτάλη, ης, ἡ, *and Dor.* -ᾱ, *and Poet.* σκύταλον, τό, a staff, club, mace; a roller *used by the Lacedæmonians for conveying intelligence secretly, by means of a strip of parchment wrapped round it. The parchment was taken off and sent to a person who was provided with a similar roller, who wrapped the parchment round it, and was thus enabled to read the despatch; see Thucyd.* i, 131; *Xen. Hist.* iii, 3, 8; σκυτάλης ....περιτροπή, *Plat. Theæt.* 209, *D; also*, the writing itself; a despatch, message. *Fr.* σκῦτος, *Damm. Lex.* ξύω.

Σκυταληφόρος, ου, ὁ, ἡ, bearing a staff *or* club. *Fr.* φέρω.

Σκῠτάλιον, τό, *dimin. from* σκύταλον, a stick, switch, cane.

Σκῠτᾰλίς, ίδος, ἡ, a small staff, *Herodt.* iv, 60; an angler's roller; a windlass; a shrimp.

Σκῠτᾰλισμός, οῦ, ὁ, a beating with sticks; a cudgelling. *Fr.* σκυταλίζω.

Σκύταλον, ου, τό, a club.

Σκῠτεῖον, ου, τό, a cobbler's shop. *Fr.* σκῦτος.

Σκῠτεύς, έως, ὁ, a currier *or* leather-dresser; a shoemaker; a cobbler, *Xen. Hist.* iii, 4, 17. *Same Th.*

Σκῠτεύω, *f.* εύσω, to follow the business of a shoemaker; to be a shoemaker *or* cobbler, *Xen. Mem.* iv, 2, 22. *Same Th.*

Σκύτη, *Dor.* σκύτᾱ, ας, ἡ, the head.

Σκυτικός, ή, όν, belonging to a shoemaker; (τέχνη), the art of shoemaking, *Plat. Polit.* v, 456, *D.*

Σκύτῐνος, ίνη, ινον, made of leather *or* hide, leathern, *Herodt.* i, 194; ἁμαξίδας τε σκυτίνας εἰργάζετο, he made leathern go-carts, *Aristoph. Nub.* 880. *Fr.* σκῦτος.

Σκῠτοδέψης, ου, ὁ, a currier, a tanner. *Fr.* δεψέω.

Σκῠτοδεψικός, ή, όν, pertaining to the dressing of leather. *Same Th.*

ΣΚΥ῎ΤΟΣ, ους, τό, a skin, hide, *Aristoph. Eq.* 868: a scourge *or* whip; σκύτη βλίττειν, to look as if whipped, *Id. Vesp.* 654. *Th.* κύτος. *Lat.* cutes.

Σκυτοτμεῖον, τό, a shoemaker's shop. *From*

Σκῠτοτομέω, ῶ, *f.* ήσω, to cut leather; to be a shoemaker, *etc. Fr.* τέμνω.

Σκυτοτομία, ας, ἡ, the cutting of leather; the trade of a shoemaker, *Plat. Polit.* x, 601, *A. Same Th.*

Σκῠτοτομικός, ή, όν, pertaining to the trade of a shoemaker; σκυτοτομικὸν πλῆθος, the shoemaking rabble, *Aristoph. Eccles.* 432. *Fr.* σκῦτος.

Σκῠτοτόμος, ου, ὁ, ἡ, one who works in leather, *as a shoemaker, currier, etc., Il.* vii, 221 *Fr.* τέμνω.

Σκῠτοτρᾰγέω, to eat, consume leather. *Fr.* σκῦτον, τρώγω, *and* τραγεῖν.

Σκῠτώδης, ες, ὁ, ἡ, like leather. *Fr.* εἶδος.

Σκῠφοειδής, ές, ὁ, ἡ, like a goblet *or* cup. *Fr.* εἶδος.

ΣΚΥ῎ΦΟΣ, ου, ὁ, *and* ος, τό, a drinking-cup *or* bowl, *Eurip. Alc.* 814. *From* σκάπτω, to hollow out, *allied to* κῦφος, κύπελλον, *etc.*

Σκωληκίᾱσις, εως, ἡ, the breeding *or* production of worms.

Σκωληκόβρωτος, ου, ὁ, ἡ, worm-eaten, gnawed. *Fr.* σκώληξ *and* βρωτός, *from* βιβρώσκω.

Σκωληκοτόκος, ου, ὁ, ἡ, engendering worms. *Fr.* τίκτω.

Σκωληκόω, ῶ, *f.* ώσω, to cause to swarm with worms; *pas.* to be infested with worms. *Fr.* σκώληξ.

ΣΚΩ῎ΛΗΞ, ηκος, ἡ, a worm, *Il.* xiii, 654; the larvæ of bees *or* wasps, *Aristoph. Vesp.* 1114.

Σκῶλον, ου, τό, an obstacle, a stumbling-block, impediment. *Qu. if from* σκάζω, *because it makes one limp.*

ΣΚΩ῎ΛΟΣ, ου, ὁ, a kind of thorn *or* spine; a stake hardened *in the fire*; ὥστε σκῶλος περίκαυστος, like a stake calcined in the fire; *ad v.*, burned round, *Il.* xiii, 564.

Σκωλόω, ῶ, *f.* ώσω, to place an impediment, cause to fall; *pas.* to be ensnared *or* entrapped. *Fr.* σκῶλον.

Σκωλύπτω, *for* σκολύπτω, *Poet.*

Σκῶμμα, ᾰτος, τό, raillery, wit, satire, sarcasm, scurrility, *Demosth.* 1261, 12; ribaldry, ἀφανίζων πονηρὰ σκώμματα, casting a veil over obscene ribaldry, *Aristoph. Nub.* 542. *Th.* σκώπτω.

Σκωμμάτιον, ου, τό, a little jest, raillery, *Aristoph. Vesp.* 1289. *Fr.* σκώπτω.

Σκώπτης, ου, ὁ, a satirist, one who is sarcastic, a mocker. *Same Th.*

Σκωπτόλης, ου, ὁ, a buffoon, *Aristoph. Vesp.* 802. *Fr.* σκώπτω

ΣΚΩ῎ΠΤΩ, *f.* σκώψω, *generally* σκώψομαι, 1. *n. act.* ἔσκωψα, 1. *a. pas.* ἐσκώφθην, to deride, banter: to satirize, make game of; to mock; to joke *or* jest;

σκώπτουσαι τὴν μανίαν αὐτοῦ, making a jest of his folly, *Aristoph. Nub.* 350 ; to ridicule, *Id.* 540 ; *Xen. Cyr.* i, 3, 7; *Theophr. Char.* 2 ; *pf. pas.* ἴσκωμμαι. *Engl.* TO SCOFF. *Th. perhaps* κόπτω.

ΣΚΩΡ, *gen.* σκατός, τό, excrement, fæces, *Aristoph. Plut.* 305 ; ordure.

Σκωρᾰμίς, ίδος, ἡ, a close-stool, *Aristoph. Eccl.* 371. *Fr.* σκώρ.

Σκωρία, ης, ἡ, dross, scoria *of metals ; also,* fæces, ordure. *Same Th.*

Σκώψ, σκωπός, ὁ, *a sort of* owl, *Odys.* v, 66 ; *Theocrit. Idyll.* i, 136. *Fr.* σκώπτω.

Σκῶψις, εως, ἡ, jesting, bantering, sarcastic raillery. *Same Th.*

Σμᾶνος, εος, τό, *Dor. for* σμῆνος.

Σμᾰράγδῐνος, ίνη, ινον, of emerald. *And*

Σμαράγδιον, τό, small emerald. *Fr.* σμάραγδος.

Σμᾰραγδίτης, ου, ὁ, an emerald. *From*

Σμᾰράγδος, ου, ὁ, *and* ἡ, *the precious stone called* an emerald ; *s. as* μάραγδος, *Herodt.* ii, 44 ; *Plat. Phæd.* 110, *D ; probably the* aqua marine.

ΣΜΑΡΑΓΕΩ, ῶ, *f.* ήσω, to resound ; to reëcho, reverberate ; to roar, *as the ocean ; σμαραγεῖ δέ τε πόντος, Il.* ii, 210 ; *an imitative word.*

Σμᾰράγίζω, *f.* ίσω, to resound, to reëcho ; *as the preceding, used by Hesiod.*

Σμᾰράγνα, *or* μαράγνα, a whip, a scourge.

Σμάραγος, ὁ, a brawling goblin. *Fr.* σμαραγέω.

Σμᾰράσσω, *or* μαράσσω, to shine, to be brilliant.

ΣΜΑΡΙΣ, ίδος, ἡ, *a kind of fish,* the pickerel.

ΣΜΑΩ, *Ion.* σμέω, *f.* σμήσω, *Dor.* σμᾶσω, 1. *a. act.* ἔσμησα, 1. *a. pas. always* ἐσμήχθην, *from* σμήχω, *pres. contract.* σμῶ, σμᾷς, σμᾖ, *inf.* σμᾶν, *and never* σμᾷς, σμᾷν, *etc.,* to wipe, cleanse, purify, 1. *a. mid.* ἐσμησάμην · σμησάμενοι τὰς κεφαλάς, having wiped their heads, *Herodt.* iv, 73 ; to anoint, daub, smear.

Σμερδαλέος, έα, έον, terrific, of a frightful appearance, awful, horrible, *Il.* ii, 309 ; *s. as* σμερδνός, *from* σμέρδνω. *Th.* μέρδω.

Σμερδνός, ή, όν, frightful, horrible, *Il.* v, 742 ; *Æschyl. Prom.* 355. *See preced.*

Σμέρδνω, to look at steadily, gaze upon.

Σμέρδω, *s. as preced.*

Σμέω, *Ion. for* σμάω.

Σμῆγμα, ᾰτος, τό, a wiping, rubbing, cleansing ; *any substance like* soap, *etc., used in cleansing. Fr.* σμήχω, *s. as* σμάω.

Σμηγματοπώλης, ου, ὁ, a seller of soap, *etc. Fr.* πωλέω.

Σμηκτεὶς (γῆ), Cimolean earth.

Σμῆμα, ατος, τό, soap. *Fr.* σμάω.

Σμήνεσι, *and* σμήνεσσι, *dat. pl. Ion. and Poet. of*

ΣΜΗΝΟΣ, εος, τό, a swarm of bees *or* wasps, *Aristoph. Vesp.* 425 ; *Æschyl. Pers.* 126 ; a swarm *or* multitude ; a bevy, μέγα γάρ τι θεῶν κινεῖται σμῆνος ἀοιδαῖς, for a great bevy of goddesses is on the move with songs, *Aristoph. Nub.* 297.

Σμηνουργός, οῦ, ὁ, one that takes care of bees, a bee-keeper. *Fr.* σμῆνος *and* ἔργον.

Σμῆξις, εως, ἡ, a wiping, rubbing, cleansing. *Fr.* σμήχω.

Σμήρινθος, ου, ἡ. *See* μήρινθος, a cord *or* string, *Il.*

Σμήχω, *f.* ήξω, to wipe, wipe off, rub ; *mid.* to cleanse one's self, *Aristoph. Nub.* 1237, διασμηχθείς.

Σμίκρασις, ιδος, ὁ, ἡ, armed with a small shield, *Plat. Crit.* 119, *B. Fr.* ἄσπις.

Σμῑκρο-. *For words beginning thus see under* μικρο-.

Σμικρολογία, ας, ἡ, trifling discussion, frivolity, *Plat. Hipp. Maj.* 304, *B. Fr.* λόγος.

Σμικρολόγος, ου, ὁ, ἡ, weak, silly, mean, *Plat. Conv.* 210, *D. Same Th.*

Σμῑκρός, ά, όν, small, short, few, little, *Eurip. Med.* 390, 368, *etc. ;* small in value, amount, weight, *etc., Soph. Œd. T.* 961 ; weak, *Id. Aj.* 158 ; ἐν σμικρῷ, in little estimation ; ἐπὶ σμικρόν, to a small extent ; οὐδ' ἐπὶ σμικρῶν λόγων, not with the slightest allusion, *Id. Aj.* 1247 ; *used generally by the Attic poets for* μικρός. *See* μικρός.

Σμικρότης, ητος, ἡ, smallness, littleness, *Plat. Phæd.* 102, *D.*

Σμῑκρύνω, *for* μικρύνω, *f.* ὔνῶ, to lessen, diminish. *Fr.* σμικρός.

Σμικρῶς, *adv.* by little, a little. *Fr.* σμικρός.

ΣΜΙΛΑΞ, ᾶκος, ἡ, *and* σμῖλος, ου, ὁ, *and* μῖλαξ, *and* μῖλος, the yew-tree ; emery ; *also,* bindweed, *Aristoph. Nub.* 1007, *Eurip. Bacch.* 108 ; a tree of the oak kind, *probably* quercus faginea.

Σμίλευμα, ατος, τό, a paring, a chip, *Aristoph. Ran.* 818. *From*

Σμιλεύω, *f.* εύσω, to cut with a knife, to carve *or* sculpture *From*

ΣΜΙΛΗ, ης, ἡ, a chisel *or* graver *used by sculptors, etc., Aristoph. Thesm.* 779 ; a carver's instrument ; a surgeon's scalpel.

Σμίλιον, ου, τό, *dimin. of preced.*

Σμῖλος, ου, ὁ, *Poet. for* σμῖλαξ.

Σμίνθα, ας, ἡ, *and* σμίνθος, ου, ὁ, the domestic mouse.

Σμινθεῦ, *voc. sing. of*

Σμινθεύς, έως, *and* Σμίνθιος, ου, ὁ, Sminthian, *an epithet of Apollo, Il.* i, 39 ; *so called because he freed the city of Sminthia from rats or mice ; in commemoration of which a temple was erected to him, and a statue with one of those animals at its feet. In the first book of the Iliad, v.* 39, *instead of* Σμινθεῦ, *the reading should be* Σμίνθι, *for the metre. Fr.* σμίνθα.

Σμινύη, ης, ἡ, a mattock, a pitchfork, *Aristoph. Nub.* 1486 ; a spade, *Plat. Polit.* 370, *D.*

Σμυγείς, *part.* 2. *a. pas. of* σμύχω.

Σμῠγερός, ά, όν, laborious, oppressive, afflicted, care-worn, wretched, *Ap. Rhod.* ii, 244 ; *for* μογερός. *Th.* μογέω.

Σμύξαι, 1. *a. inf. act. of the same.*

ΣΜΥΡΙΣ, *and* σμίρις, *and* σμιρίτης, ου, ὁ, *a stone used now, as anciently, in polishing gems, probably* emery.

Σμῠρίτης, ου, ὁ, (λίθος,) *s. as* σμύρις.

Σμύρνα, ης, ἡ, myrrh, *Herodt.* ii, 40 ; *also, the name of a city,* Smyrna, *so called from an Amazon.*

Σμυρναῖος, αία, αῖον, of *or* belonging to myrrh, myrrhine ; *also* Smyrnæan, of Smyrna.

Σμυρνιάζω, *f.* άσω, *and* σμυρνίζω, *f.* ίσω, to flavor with myrrh. *Fr.* σμύρνα.

Σμυρνίζω, *f.* ίσω, to mix *or* flavor with myrrh ; *pf. pas.* ἐσμύρνισμαι, *part.* ἐσμυρνισμένος. *Fr.* σμύρνα.

Σμύρνῐνος, ίνη, ινον, made of myrrh, myrrhine ; *s. as* μύρινος.

Σμύρνιον, ου, τό, smyrnium perfoliatum, wild parsley.

ΣΜΥΧΩ, *f.* ύξω, to consume with hidden fire, to destroy by

fire; *κατὰ τε σμύξαι πυρὶ νῆας, Il.* ix, 649; to destroy, waste; to burn *without a flame; pas.* to be consumed, *Il.* xxii, 411; 2. *a. pas.* ἰσμῦγην, to be slowly consumed, to smoulder.

Σμώδιγγες, *nom. pl. of*

ΣΜΩ΄ΔΙΞ, ιγγος, ἡ, a black and blue mark from a blow, a weal, *or* wen, *Il.* ii, 267.

ΣΜΩ΄ΧΩ, ώξω, to chew; to eat like a glutton, *Aristoph. Pac.* 1308. *There seems to be no good authority for its connection with σμήχω,* to wipe, *or the other meanings which Passow and his followers give of it, as* to beat violently, to maul, *etc.*

Σοάμ, *indecl.*, an onyx, a sardonyx, 1 *Chron.* xxix, 2. *Hebr.*

Σόανες, ων, οἱ, the Soanians, *a people near the Euxine Sea.*

Σοβᾰρεύομαι, *dep.* to stalk about in a haughty way, strut. *Fr.* σοβαρός.

Σοβᾰροβλέφᾰρος, ου, ὁ, ἡ, with haughty eyebrows, in a pompous fashion. *Fr.* σοβαρός *and* βλέφαρον.

Σοβᾰρόν, *Poet. for* σοβαρῶς.

Σοβᾰρός, ά, όν, bouncing; ἴζω φέρεσται σοβαρὸς διὰ τὴν πυκνότητα, *Aristoph. Nub.* 406; haughty, disdainful, proud, impetuous, hasty *in temper;* rapid, arrogant. *Fr.* σοβέω.

Σοβᾰρῶς, *adv.* haughtily, insolently, proudly, disdainfully. *Fr.* σοβαρός.

Σόβας, ᾰδος, ἡ, an insolent, shameless woman; *also,* a prostitute. *From*

ΣΟΒΕ΄Ω, ῶ, *f.* ήσω, to move rapidly; to drive away, expel; to toss; to hasten; to move *or* strut *with an air of importance, Demosth.* 565, *pen.*; *Aristoph. Vesp.* 1523; to shake off, *Xen. Eq.* 5, 5; *pas.* to be moved, driven, agitated, impelled; σόβεσονται πάρεξ Τιβερνίδα γαῖαν, they are driven beyond the territory of Tiberinis, *Ap. Rhod.*

Σόβη, ης, ἡ, a brush of hair to drive away flies. *Fr.* σοβέω.

Σόβησις, εως, ἡ, a driving away; rapid motion; a proud demeanour; a haughty air in walking. *Fr.* σοβέω.

Σόγκος, ου, ὁ, *and*

ΣΟ΄ΓΧΟΣ, ου, ὁ, the sow-thistle, sonchos oleraceus.

Σόδομα, ων, τά, *the name of a city,* Sodom.

Σόεις, σοῖς, σόσι, σοῖ, 2. *and* 3. *sing. pres. ind. act. of* σόω, *Poet. for* σώζω.

Σόῃ, σοῖ, 3. *sing. pres. subj. of the same verb.*

Σοί, *dat. sing. of* σύ.

Σοῖο, *Ion. gen., Odys.* xv, 510, *and*

Σοῖς, *for* σόης, *or* σόεις, *from* σόω· *and*

Σοῖσι, *dat. pl. Ion. for* σοῖς, *of* σός.

Σοκχώθ, *indecl.*, tents, inclosures, *LXX. Hebr.*

Σολοικία, ας, ἡ, *s. as* σολοικισμός.

Σολοικίζω, *f.* ίσω, to make a solecism *in speaking,* to speak incorrectly, *Demosth.* 1110, *ult., Herodt.* iv, 117; to make a false step in dancing. *Fr.* Σόλοικοι.

Σολοικισμός, οῦ, ὁ, a solecism, an error *or* blunder in speaking, dancing, *etc. Fr. preced.*

Σολοικιστής, οῦ, ὁ, one who speaks *or* pronounces wrongly, commits solecisms. *Fr.* σολοικίζω.

Σόλοικοι, ων, οἱ, the inhabitants of Soli (*an Athenian colony in Cilicia*), *particularly those who were originally of Attica, but by residing among the Solians had departed from the Attic purity of speech, and used a mixed dialect; generally,* any one who speaks incorrectly *or* like a foreigner.

Σόλοικος, ου, ὁ, ἡ, rude, foreign, barbarous, uncultivated, *Xen. Cyr.* viii, 3, 10; absurd.

Σολομών, ῶνος, ὁ, *the name of a king,* Solomon.

ΣΟ΄ΛΟΣ, ου, ὁ, a mass of iron; *also,* a round quoit; σόλον αὐτοχόωνον, a quoit, *as it came from the furnace, i. e.* rude, not polished, *Il.* xxiii, 826.

Σόλων, ωνος, *the Athenian lawgiver,* Solon, *Xen. Symp.* 8, 39.

ΣΟΜΦΟ΄Σ, ή, όν, porous, spungy, fungous, empty, hollow.

Σόν, *neut. sing. of* σός.

Σόοις, 2. *sing. pres. opt. act. of* σόω.

Σόομαι, *always contract.* σοῦμαι, *pres. mid. of* σόω, *which occurs in the* 3. *sing.* σοῦται, *imperat.* σοῦ, σοῦσθω, *Soph. Aj.* 1393; *inf.* σοῦσθαι, *Æschyl. Pers.*

ΣΟΟ΄Σ, ή, όν, safe, secure, unharmed, uninjured, *Il.* i, 344, *etc.*; *also contract.* σῶς. *But*

Σόος, *contract.* σοῦς, rapid motion upwards, *Aristot.* 1, 4, *de Cœlo, cap. ult. Fr.* σόομαι, σοῦμαι, *connected with* Θεός *and* Θέω.

Σορδισμός, οῦ, ὁ, a barbarism in speaking Greek. *Qu. if from Lat.* sordes.

Σοροπηγός, οῦ, ὁ, a coffin-maker, an undertaker, *Aristoph. Nub.* 846. *Fr.* πήγνυμι. *And*

ΣΟΡΟ΄Σ, οῦ, ὁ, a coffin, *Aristoph. Plut.* 277; *Acharn.* 691; *Herodt.* ii, 78; a sarcophagus; an urn for the ashes of the dead; a bier; *also,* one requiring a coffin, an old person, *Aristoph. Vesp.* 1405. *Perhaps from* σόω, to preserve. *See Damm. Lex.*

Σός, σή, σόν, thine, yours; σὸν δέ, it will be your part, *or* your business, *Theophr. Char. Procem.*; τὸ σὸν μέρος, *supply* κατά, as far as in you lies. *The Doric and Ionic form was* τεός, τεή, τεόν (*Rarely found in the nom. pl.*)

Σοῦ, *gen. of* σύ· *also of* σός.

Σοῦ, *contract. from* σόου, *pres. imperat. pas. of* σόομαι, *contract.* σοῦμαι, shu, *the noise made in driving or scaring away birds;* σοῦ, σοῦ, run quick, *Aristoph. Ran.* 209. *Fr.* σόω.

Σουαρείμ, *indecl.*, mean, vile, ordinary; *in Jerem.* xxix, 17, *applied to figs. Hebr. Gesen. Lex. by Gibbs.*

Σοῦβλα, ης, ἡ, an awl. *From the Lat.* subula.

Σουβλίον, an awl; *dimin. of* σοῦβλα. *Gl. Cyr.*

Σοῦβος, *or* σοῦγγος, ου, ὁ, *a kind of* antelope, *Oppian. Cyneg.* 382.

Σουδᾰριον, ου, τό, a napkin, a cloth for wiping off the sweat, a handkerchief, *Lat.* sudarium. *Fr. Gr.* ὕδωρ.

Σοῦμαι, *contract. from* σόομαι, *mid. of* σόω. *See* σόομαι.

Σούνηκα, *by crasis for* σοῦ ἕνεκα.

Σουνιάρατος, ου, ὁ, ἡ, invoked at Sunium, *namely,* Neptune. *Aristoph. Eq.* 557. *Fr.* Σούνιον *and* ἀράομαι.

Σουνιάς, άδος, Sunian, belonging to Sunium. *From*

Σούνιον, ου, τό, the promontory of Sunium, *Odys.* iii, 278; *Aristoph. Nub.* 401; *the extreme southern point of Attica, now Cape Colonna, so called from the pillars of the temple of Minerva.*

Σοῦσα, ων, τά, *the city of* Susa, *in Persia, and the capital of Media, Æschyl. Pers.* 16; *called also* Memnonia.

Σουσαμίθρης, ου, *a proper name,* Susamithres.

Σουσάννα, ης, ἡ, *the name of a woman,* Susanna.

Σοῦτται, *inf., and* σοῦσθε, σούσθω, *imperat. to* σοῦμαι.

Σούσθω, *and* σοῦσθε, 3. *sing. and* 2. *pl. pres. imperat. pas. of* σίομαι· σούσθω κάτω, *Soph. Aj.* 1393.

Σουσίγενής, ές, ὁ, ἡ, born in Susa, *Æschyl. Pers.* 635. *Fr.* γένος.
Σουσίς, ίδος, ἡ, *the city of* Susa, *in Persia, Æschyl. Pers.* 118.
ΣΟΥ˜ΣΟΝ, ου, τό, a lily *in the Persian language. Hence* Susa, *the name of a city in Persia.*
Σοὐστί, *by crasis for* σοι ἐστί, *when* σοι *is enclitic.*
Σουτοῦ, *for* σαυτοῦ. *Fr.* σύ *and* αὐτός.
Σουφίρ. *See* Σοφίρ.
Σούχινα, *perhaps for* πεύκινα.
Σοφαίνετος, ου, ὁ, Sophænetus.
Σωφίρ, *and* Σοφεῖρ, *and* Σουφείρ, *and* Σουφίρ, *the name of a country,* Ophir, *LXX.*
-σφία, ας, *and Ion.* ίη, ης, ἡ, *the original meaning seems to have been* acquired knowledge, skill; *hence,* cleverness, wisdom, *Eurip. Med.* 824; *also,* prudence, knowledge, learning; *likewise,* dexterity, art, cunning, *Soph. Œd. T.* 593; *Xen. Mem.* ii, 3, 10; σοφίῃ καὶ μὴ βίῃ, by cunning, not force, *Herodt.* iii, 127; σοφίαι αἰπειναί, lofty studies *or* pursuits, *Pind. Olymp.* ix, 161; talent, ability; καὶ σοφίαν ἐπασκεῖ, and he prosecutes the study of wisdom, *Aristoph. Nub.* 517. *Th.* σοφός.
Σοφίζομαι, *as pas.,* to become *or* be wise; to be clever *or* skilled in *a thing; absol.,* to be *or* become wise, to pursue wisdom; *in* 1. *a. inf.* σοφισθῆναι, *as pas.,* to be devised *or* contrived; σοφίζομαι, *as dep., pf.* σεσόφισμαι, to devise, contrive skilfully, shrewdly, to perceive. *Hence* σόφισμα.
Σοφιζομένων, *dat. part. pres. pas. of*
Σοφίζω, *f.* ίσω, to make skilful *or* wise, to teach wisdom to; 1. *a.* ἐσόφισα (*scarcely used in the active voice*); *mid.* σοφίζομαι, to contrive ingeniously, to invent, discover; to dispute in a shrewd and subtle manner; to show one's good sense, *Aristoph. Nub.* 547; to impose upon by a show of wisdom; to deceive by artful arguments; εἶτα σοφίζεται, *Dem. le Coron. in Coll. Maj.* iii; *Herodt.* ii, 66; *Eurip. Bacch.* 200; *Plat. Gorg.* 497, *A;* to overreach, obtain by fraud; *pas.* to be artfully contrived; *pf. pas.* σεσόφισμαι, *part. pf. pas.* σεσοφισμένος, *Soph. Phil.* 77; 1. *a. pas.* ἐσοφίσθην, *inf.* σοφισθῆναι. *Th.* σοφός.
Σοφίσαι, 1. *a. inf. act. of preced.*
Σόφισμα, ἄτος, τό, any invention *or* expedient *whether* good *or* ill, *more commonly the latter, Soph. Phil.* 14; a trick; a ruse, feint; τὸ Θεσσαλὸν σόφισμα, *Eurip. Phœn.* 1423; a pretext, *Demosth.* 775, 6; a device, *Æschyl. Prom.* 457; *Aristoph. Nub.* 205; an artful scheme, *Thucyd.* vi, 77; a sally of wit, *Aristoph. Ran.* 17; a captious argument. *Fr.* σοφίζω. *Hence in Engl.* A SOPHISM. *Th.* σοφός.
Σοφισματικός, ή, όν, pertaining to captious arguments *or* sophisms, skilled in the same; captious, sophistical. *Fr.* σόφισμα.
Σοφιστεύω, *f.* εύσω, to be a sophist, to act, speak, *or* argue, as a sophist, *Demosth.* 1415, *pen.*; to profess *or* teach philosophy. *From*
Σοφιστής, οῦ, ὁ, one skilled in any art, *particularly* in speaking *or* reasoning, *Plat. Gorg* 520, *A. It was originally used in an honorable sense, as* wise, learned, *Herodt.* i, 29; *also by Æschines, when speaking of Socrates,* ὑμεῖς, ὦ Ἀθηναῖοι, Σωκράτην μὲν τὸν σοφιστὴν ἀπεκτείνατε, *Id.* 24, 34; *also,* an ingenious contriver, *Æschyl. Prom.* 62; *afterwards, when the sophists prostituted their talents for gain, and other unworthy purposes, the term denoted* an artful speaker, *or* one who deceives *by specious arguments;* an artful impostor, *Æschyl. Prom.* 946; *Aristoph. Nub.* 331, 1111; *English,* A SOPHIST. *Fr.* σοφός.
Σοφιστικός, ή, όν, pertaining to sophists, a pretender to wisdom, a pedant, *Xen. Cyn.* 13, 7; sophistical. *Fr.* σοφός.
Σοφιστρία, ας, ἡ, a female sophist, *Plut. Euthyd., as cited in Porson's Index Aristoph.* (297 *C.*)
Σοφοκλεῖ, *dat. sing. of*
Σοφοκλῆς, *contract.* ῆς, έους, ὁ, *the name of the dramatic writer* Sophocles.
Σοφόνοος, ου, ὁ, ἡ, *contract.* -ους, ουν, clever, wise of mind. *Fr.* σοφός *and* νόος.
ΣΟΦΟ'Σ, ή, όν, skilful, clever, *Aristoph. Nub.* 1370; wise, able, ingenious, *Id.* 764; πρὸς ἀνδρὸς σόφου ἐστί, est sapientis; σοφῇ δὲ χεῖρι τεκτόνων, by the skilful hand of artists, *Eurip. Alc.* 358; skilled in any art; learned; prudent, intelligent, *Soph. Phil.* 119; artful, cunning, *Herodt.* vii, 130; *Soph. Phil.* 1228; σοφὸς λέγειν, a clever speaker, *Eurip. Med.* 582; σοφὸς νοεῖν, a skilful inventer; τὸ σοφόν, prudence, *also,* an ingenious expedient, καινὰ-σοφά, new doctrines; τὸ σοφὸν δ' οὐ σοφία, cunning indeed, but not wisdom, *Eurip. Bacch.* 389; *compar.* σοφώτερος, *superl.* σοφώτατος, *not used by the early Epic poets, as Homer, Hesiod.; sometimes,* a poet, *Anacr.* liii, 23.
Σοφόω, ῶ, *f.* ώσω, to make wise, able, *or* skilful (*doubtful*). *Fr.* σοφός.
Σοφῶς, *adv.* wisely. *Fr.* σοφός.
Σοφώτατα, *adv.* most ingeniously, *Aristoph. Av.* 1144.
Σοφώτερος, α, ον, *compar. of* σοφός, *superl.* σοφώτατος.
Συω, *Poet. for* σώζω, *f.* ώσω, *in* 3. *pl. subj.* σόωσι, *Il.* ix, 677. *Fr.* σόος.
Σόω, *not used by the Attics; mid.* σοῦμαι, *commonly used* to incite, urge on; put to flight; σοῦσθε σὺν παντευχίᾳ, rush on with all your arms, *Æschyl. S. Theb.* 31; *Id. Suppl.* 822; οὐχὶ σοῦσθ'; wont you make off? *Aristoph. Vesp.* 458. *Fr.* σόος.
Σπᾰδίζω, *f.* ίξω, to pull *or* take off, to tear off, *Herodt.* v, 25. *Th.* σπάω.
Σπάδιξ, ικος, ἡ, a bough *or* branch torn off; *especially,* a palm-branch; *hence, as adj.,* of palm color, bay. *Fr.* σπάω.
Σπαδονίζω, to tear to pieces. *Fr.* σπάω. *Hence*
Σπαδόνισμα, ατος, τό, *and* -μός, οῦ, ὁ, a tearing off, laceration, a grating the ears. *Fr.* σπαδονίζω.
Σπάδων, ωνος, *and* οντος, ὁ, an eunuch, spado. *Th.* σπάω.
Σπαδωνίζω, *f.* ίσω, to emasculate, *Dion. Hal.*
Σπαθᾰλάω, *for* σπαταλάω.
Σπάθᾰρισκος, ου, ὁ, a sort of veil *worn by females, Gen.* xxviii, 14; *interpreted by the Scholiast* Ῥίστρον, a thin *or* summer garment.
Σπαθάω, ῶ, *f.* ήσω, to drive close the threads with the σπάθη, to weave; to waste the threads in weaving; *hence,* to be prodigal *or* extravagant, *Aristoph. Nub.* 54; *Demosth.* 354, *ult.*; *Schol.* τὸ ἄγαν κρούειν τὴν κρόκην. *From*
ΣΠΑ'ΘΗ, ης, ἡ, the weaver's reed, *used in beating close the threads;* σπάθης τε πληγάς, *Æschyl. Choëph.* 230; τῆς σπάθης ἢ τῆς περκίδος, *Plut. Lys.* 208, *D*; a spattle; a palm-branch, *Herodt.* vii, 69; the broad end of an oar, the shoulder-blade; a sword.

Σπάθημα, ατος, τό, a web rendered compact by the σπάθη, *hence, any thing* close, solid. *Fr.* σπαθάω.

Σπάθησις, εως, ἡ, a thickening by the σπάθη, *or* weaver's reed; *metaphor.* lavish expenditure, prodigality. *Fr.* σπαθάω.

Σπαθητός, ή, όν, made close and thick *by the* σπάθη, woven. *Same Th.*

Σπαθίζω, *f.* ίσω, to stir with a ladle *or* spatula; to put on with *the same. Fr.* σπάθη.

Σπάθιον, τό, *dimin. from* σπάθη, a little spatula.

Σπαθῖτης, ου, ὁ, wine made of the stalk of the palm. *Fr.* σπάθη.

Σπαθῶσι, 3. *pl. pres. act. of* σπαθάω.

ΣΠΑΙΡΩ, to struggle convulsively; to gasp, writhe *with pain*; to struggle *with death*; *commonly* ἀσπαίρω, *Il.* xiii, 571; •παίρω *is also used for* ἐκπνέω, to breathe out *one's life, as animals do in their last struggles*; *scarcely used.*

Σπάκα, a bitch, σπάκα τὴν κύνα καλέουσι Μῆδοι, *Herodt.* i, 110.

Σπάλαξ, ακος, ὁ, a mole; *also called* ἀσπάλαξ.

Σπαλείς, *Æol. for* σπαλείς, *part.* 2. *a. pas. of* στέλλω.

Σπᾶλίων, ωνος, ὁ, a military machine of wicker-work and skins, *to protect soldiers while attacking a place; like the* vinea *of the Romans.*

Σπαλύσσομαι, to be torn, disturbed, *or* confused; *as if from* σπαράσσω.

Σπάνει, *dat. sing. of* σπάνις.

Σπάνη, ης, *and* σπανία, ας, ἡ, want, scarcity, rarity. *Fr.* σπανός.

Σπανία, ας, ἡ, *the same with* σπανιότης, ητος, ἡ. *Fr.* σπανός.

Σπανία, ας, ἡ, Spain.

Σπᾰνίζω, *f.* ίσω, *pf.* ἱστάνικα, to be poor; to be rare, scarce, *with a dat.*; to be in want of, δοκεῖς στανίζειν δῶμα βασίλειον πέπλων, *Eurip. Med.* 877; to be scarce of, *Aristoph. Nub.* 1285; *with the gen.*, to be deprived of; *also*, σπανίζομαι, *in the same sense*, to render scarce, *Æschyl. Pers.* 983, *with acc.*; *pf. pas.* ἐσπάνισμαι, 1. *a. pas.* ἱσπανίσθην. *Fr.* σπανός.

Σπάνιος, ία, ιον, rare, scarce, *Xen. Cyr.* vi, 3, 4; scanty, *Thucyd.* vii, 4; slender; *and*

Σπανιότης, ητος, ἡ, rarity, scarcity, want; *and*

Σπάνις, εως, ἡ, want, scarcity, *Thucyd.* i, 142; *Soph. Œd. T.* 1461; *Xen. Anab.* vi, 4, 5; rarity, *Eurip. Iph. Aul.* 1163; penury, indigence. *Th.* σπανός.

Σπανισθῆναι, 1. *a. inf. pas. of* σπανίζω.

Σπᾰνιστός, ή, όν, *used with the gen.*, deficient, lacking, wanting, rare, *Soph. Œd. C.* 4.

Σπανίως, *adv.* rarely, scarcely.

ΣΠΑΝΟΣ, ή, όν, rare, scarce, small, scanty; *scarcely used.*

Σπᾰνοστῐ́α, ας, ἡ, scarcity of provisions, *Xen. Hist.* iv, 8, 7. *Fr.* σῖτος.

Σπάξ, σπᾰκός, ὁ *and* ἡ, a dog, *in the Persian language, Herodt.* i, 110.

Σπάραγμα, ἄτος, τό, a fragment of any thing torn, a shred; a tearing off, *Eurip. Andr.* 818; laceration, *Soph. Antig.* 1068; *and*

Σπαραγμός, οῦ, ὁ, a laceration, a tearing, convulsion, *Soph. Trach.* 775, 1244. *From*

ΣΠΑΡΑΣΣΩ, *or* -άττω, *f.* άξω, to lacerate, rend, tear, *Eurip. Med.* 1214; to shiver in pieces (*as if from* στάω *and* ἀράσσω); 1. *a.* ἐσπάραξα, *pf. pas.* ἐσπάραγμαι· ἄνδρα Τίθωνον σπαράττων καὶ ταράττων καὶ κυκῶν, tearing, and disturbing, and confounding the miserable old man, *Aristoph. Acharn.* 688.

Σπαργᾰνάω, ῶ, *and* σπαργανίζω, *f.* ίσω, to envelope, to swathe *or* wrap in swaddling-clothes, *Plut. Legg.* vii, 782, *E.*

Σπαργᾰνίζω, *f.* ίσω, to swathe, wrap up. *Fr.* σπάργανον.

Σπαργάνιον, ου, τό, *and*

Σπαργανίσας, *part.* 1. *a. of* σπαργανίζω.

Σπαργᾰνιώτης, ου, ὁ, a child in swaddling-clothes. *From*

ΣΠΑΡΓΑΝΟΝ, ου, τό, a swathe *or* band for children, swaddling-clothes, *Soph. Œd. T.* 1035; *Eurip. Troad.* 761; rags, tatters, *Aristoph. Acharn.* 471. *Fr.* σπάργω.

Σπαργανόω, ῶ, *f.* ώσω, to wrap in swathing-bands *or* swaddling-clothes, *Eurip. Ion.* 955; 1. *a.* ἐσπαργάνωσα, *pf. pas.* ἐσπαργάνωμαι, *part.* ἐσπαργανωμένος. *Th.* σπάργω.

ΣΠΑΡΓΑΩ, ῶ, *f.* ήσω, to swell, *or* to be distended, *as with milk, Eurip. Bacch.* 690; *Cycl.* 55; to be full of sap: to swell with desire, *Plat. Phædr.* 256, *A*; to be ready to bring forth, *Id. Conv.* 206, *D. Hence*

Σπάργη, ης, ἡ, vehement passion, lust, desire, *particularly of the female to be relieved of her milk.*

Σπάργω, *f.* σπάρξω, to swathe, wrap about.

Σπαρέδρα, ας, ἡ, *the wife of Amogus, king of the Saci*, Sparedra.

Σπαρείς, *part.* 2. *a. pas. of* σπείρω.

Σπαρίζω, to palpitate. *Fr.* σπαίρω.

Σπαρνός, ή, όν, scattered, rare, few, *Æschyl. Ag.* 542; unfrequent, scarce. *Probably from* σπείρω.

Σπάρος, ου, ὁ, *a sort of fish, probably* the gilt-head, sparus annularis, *or* the sparlin.

Σπάρτη, ης, ἡ, *the chief city of Lacedæmonia*, Sparta, *Xen. Lac.* 1, 1; *Mem.* iv, 4, 15; *also*, a rope, *made of the bark of Spanish* broom, a cord.

Σπάρτη, ης, ἡ, a rope *or* cord of spartum.

Σπαρτιᾶτης, ου, ὁ, a Spartan, of Sparta, *Eurip. Orest.* 451. *Fr.* Σπάρτη.

Σπαρτιᾶτις, ιδος, ἡ, of Sparta, *also*, a Spartan woman, *Eurip. Hel.* 115.

Σπαρτίον, *or* σπάρτιον, τό, *and* σπάρτος, ου, ὁ, a rope *or* cord *made of the vegetable called* spartum *or* broom, *Herodt.* v, 16; ἐκ τῶν λίνων καὶ σπάρτων, *Plat. Polit.* 280, *C.*

Σπαρτοί, οἱ. *See* Σπαρτῶν.

Σπάρτον, ου, τό, *the plant called* broom *or* spartum; *also*, a rope made of it; σπάρτα, ropes *or* cables; καὶ σπάρτα λέλυνται, and the cables are unsound, *Il.* ii, 135; *also*, ὁ σπάρτος, a shrub, spartium scoparium *or* junceum.

Σπαρτοπόλιος, ου, ὁ, ἡ, having white *or* gray hairs scattered *about the temples*, half-gray. *Fr.* σπαρτός *and* πολιός.

Σπαρτός, ή, όν, sown; Σπαρτῶν δ' ἀπ' ἀνδρῶν, *Æschyl. S. Theb.* 394; *Eurip. Phœn.* 1022. *They were the same as the Athenian Autochthenes, original natives, and native nobility. See Wachsmuth's Historical Antiquities of the Greeks, vol.* i, § 30, planted, scattered abroad. *Also*,

Σπάρτος, ὁ, *and* ἡ, *the shrub* σπάρτος, *growing in Spain, used for making cords or ropes.*

Σπαρτῶν γένος, the sown race of men, *i. e.* the Thebans, *so called, because they are said to have sprung up from the dragon's teeth sown by Cadmus, Eurip. Phœn.* 808, 954. *Th.* σπείρω.

Σπασάμενος, *part.* 1. *a. mid. of* σπάω.

Σπᾶσιν, *Ion. for* ἔσπασεν, 3. *sing.* 1. *a. ind. act. of the same verb.*

Σπασθείς, εῖσα, έν, 1. *a. part. pas. to* σπάω.

Σπάσις, εως, ἡ, a drawing, pulling, stretching; distension. *Fr.* σπάω.

Σπάσμα, ατος, τό, any thing drawn; the edge *or* point of a sword, dagger, *or* other weapon; a spasm, a sprain, *Dem. de Coron.* 135; cramp; *σπάσμα θαλάσσης*, the flowing of the sea. *Th.* σπάω.

Σπασματώδης, εος, ὁ, ἡ, like a convulsion *or* spasm; convulsive, spasmodic. *Fr.* εἶδος.

Σπασμός, οῦ, ὁ, a spasm, convulsion, *Soph. Trach.* 802; *σπασμὸν ἐνδιδοῦσα ἰσχυρόν*, bringing on violent spasms *or* convulsions, *Thucyd.* ii, 49; violent tension, vertigo, *Aristoph. Lys.* 845. *Fr.* σπάω.

Σπασσάμενος, *Epic for* σπασάμενος, 1. *a. part. mid. to* σπάω.

Σπαστικός, ή, όν, capable of drawing, contracting, *etc.*; subject to spasms *or* convulsions. *Fr.* σπάω.

ΣΠΑΤΑΓΓΟΣ, ου, ὁ, *or* **σπατάγγη**, ης, ἡ, *a kind of* echinus *or* sea-urchin.

Σπατᾰλάω, ῶ, *f.* ήσω, *pf.* ἐσπαταλήκα, *part. pres.* σπαταλάων, ῶν, -άουσα, ῶσα, -άον, ῶν, to live voluptuously *or* luxuriously; 1. *a.* ἐσπατάλησα. *From*

Σπᾰτᾰλη, ης, ἡ, luxury, profusion, gluttony; effeminacy. *Th.* σπάθη.

Σπατάλιον, τό, *also*, **σπαθάλιον**, *a kind of* bracelet.

Σπατᾰλός, οῦ, ὁ, ἡ, riotous, gluttonous. *Fr.* σπατάλη.

Σπαταλῶσα, *sing. fem. contract. part. pres. of* σπαταλάω.

Σπάτειος, εία, ειον, made of leather *or* skin. *Fr.* σπάτος.

Σπᾰτίλη, ης, ἡ, excrement, ordure, *Aristoph. Pac.* 48; *also*, shreds of leather *thrown away by the workmen. Fr.* σπάτος.

ΣΠΑΤΟΣ, εος, τό, a skin, a hide; *Bœot. from* σπάω, *because it is stripped off. Hence*

Σπατόω, ῶ, to make any thing of leather.

ΣΠΑΩ, *f.* σπᾰ́σω, *pf.* ἔσπᾰκα, *Dem. de Coron.* 11; 1. *a.* ἔσπᾰσα, to draw, draw out, drag, *Eurip. Hec.* 89; to pull away, pull up, tear, *Soph. Trach.* 687; to draw *or* unsheathe *a sword, Eurip. Orest.* 1193; *Xen. Cyr.* vii, 5, 11; *also*, to pull *or* pluck, *as the branches of a tree, Odys.* x; to draw water; to draw a net *or* line; ἀλλ' οὐκ ἔσπᾰσεν ταύτῃ γ', but he has hooked nothing that way at least, *Aristoph. Vesp.* 175; *mid.* σπάομαι, to draw to one's self *or* what belongs to one's self; *pas.* to be drawn, pulled, torn away; to be dislocated, *Herodt.* vi, 134; 1. *a. m.* ἐσπασάμην, ω, ατο, *part.* ἐσπασάμενος, 1. *a. pas.* ἐσπάσθην, *pf. pas.* ἔσπασμαι.

Σπεῖν, *a. inf. to* ἵπω.

Σπείω, *Poet., the original form was* σπέσω, *hence the* σ *changed into* ι, σπεῖω, *elided* σπέω, *contract.* σποῦ, 2. *a. imperat. m. of* σπόμαι, *Poet. for* ἵπομαι· σπεῖό μοι, *Il.* x, 285. *Th.* ἵπω.

Σπείος, *Poet. for* σπέος, *Odys.* v, 194.

ΣΠΕΙΡΑ, ας, ἡ, a spiral line, a twisted cord, *Eurip. Med.* 481; a net, *Soph. Antig.* 346; a coil, wreath, curl; *pl.* the coils of a serpent; *also*, cables; *σπεῖραι βοεῖαι, leathern bands tied round the hands, forming the cestus, Theocr.* xx, 80; *also, the Roman* manipulus, a band of soldiers, *N. T. Hence, in Engl.*, A SPIRE.

Σπείραι, 1. *a. inf. act. of* σπείρω.

Σπειραία, ας, ἡ, *a plant*, spiræa salicifolia, *Theophr. H. Pl.* 1, 23.

Σπείρᾱμα, ατος, τό, *Dor. for* σπείρημα.

Σπείρας, *part.* 1. *a. act. of* σπείρω.

Σπειράω, ῶ, *f.* σπειράσω, to wind, to wind round *or* about; 1. *a. pas.* ἐσπειράθην.

Σπείρειν, *pres. inf. act. of* σπείρω.

Σπειρηδόν, *adv.* in spiral folds *or* lines; in companies, in bands *or* troops. *Fr.* σπεῖρα.

Σπείρημα, ατος, τό, what is twisted about, a fold, winding, coil, *Æschyl. Choëph.* 246. *Fr.* σπεῖρα.

Σπειρίον, τό, *dimin. from* σπεῖρον, a light, thin garment.

Σπεῖρον, ου, τό, a garment, a veil, a covering, *whether good or ragged*; a shroud, *Odys.* xix, 147; a ship's sail, *Id.* v, 318; *also*, a hawser, a coil of rope. *Fr.* σπείρα.

Σπειροῦχος, ου, ὁ, a circle. *Fr.* σπεῖρα *and* ἔχω.

ΣΠΕΙΡΩ, *f.* σπερῶ, to sow, to scatter seed, *Xen. Cyr.* i, 6, 6; to scatter, strew, throw about, *Herodt.* vii, 107; to disseminate *an idle rumor through the whole city, Soph. Electr.* 632; to beget *children, Eurip. Med.* 716; 1. *a.* ἔσπειρα, *part.* 1. *a. act.* σπείρας, ασα, αν· ὁ σπείρας, a father, *Eurip. Alc.* 1117; *pas.* σπείρομαι, to be dispersed, scattered; to be sown, engendered, begot, *Plat. Polit.* v, 460, *B*; to be spread abroad, *as a report, Aristoph. Ran.* 1204; *pf. pas.* ἔσπαρμαι, *part.* ἐσπαρμένος, η, ον, 2. *a. ind. pas.* ἐσπάρην, ης, η· ὅθεν περ αὐτὸς ἐσπάρη, whence namely he himself was sprung, *Soph. Œd. T.* 1498; *part.* 2. *a. pas.* σπάρείς, 2. *pf.* ἔσπορα. *The roots are, Æol.* σπάρω, *Ion.* σπείρω *and* σπέρω.

Σπειρώδης, εος, ὁ, ἡ, spiral-shaped. *Fr.* εἶδος.

Σπείρων, *part. pres. act. of* σπείρω.

Σπεῖσαι, *inf.* σπείσας, ασα, αν, 1. *a. part. to* σπένδω.

Σπείσανθ', *Ion. for* ἐσπείσαντο, 3. *pl.* 1. *a. m., Il.* ix, 177.

Σπείσασθαι, 1. *a. inf. mid.*, to make a truce *or* agreement, *properly*, to pour out a mutual libation (*Lat.* inducias facere, pacisci). *See* σπένδω.

Σπείσασκε, *Poet. for* ἔσπενδε, 3. *sing. impf. act., Odys.* viii, 89; *and*

Σπείσω, *fut. to* σπένδω.

Σπειώ, οῦς, ἡ, *a woman's name*, Speo, *a Nereid.*

Σπεκλάριον, ου, τό, selenite. *See Senec. Ep.* 60; *Plin. Hist. Nat.* xxxvi, 45. *Dunb.*

Σπέκλον, *from the Latin*, a speculum *or* mirror, *Gloss. Cyr.*

Σπεκουλάτωρ, ορος, ὁ, (*a Latin word*,) a guard, a life-guard man, *who was also* an executioner. *Others say it should be* σπικουλάτωρ, *but in that case it should be written with an* ι, *from* the speculum, *a javelin or spear which was carried by a* δορυφόρος *or* δεξιολάβος, *which was the Greek name for the same men.*

ΣΠΕΛΕΘΟΣ, *and* πέλεθος, ου, ὁ, excrement, ordure, dung, *Aristoph. Eccl.* 591; *Acharn.* 1170.

Σπένδεσκε, *Ion. for* ἔσπενδε, 3. *sing. impf. act., Il.* xvi, 227; *and*

Σπένδησθα, *subj. pres. of* σπένδω, *Odys.* iv, 591.

Σπενδόμενος, *part. pres. pas. of*

ΣΠΕΝΔΩ, *f.* σπείσω, to pour out a libation as an offering *to the gods*; to pour out, sprinkle; *σπένδειν οἶνον*, to pour out wine as a libation; *ὕδατι*, to make a libation with water; *σπένδομαι*, to pour out a libation with

others ; *sometimes* σπόνδας *follows, Eurip. Alc.* 1035 ; to make a truce, adjustment, *or* settlement *of differences, by making libations as the sign of agreement ; hence,* to make a mutual agreement, to be reconciled to, *Thucyd.* vii, 3 ; εἰ τῷ σπεῖσαιτο, if he made an agreement with any one, *Xen. Anab.* i, 9, 5 ; σπένδομαι, to be sacrificed ; 1. *a.* ἔσπεισα, 1. *a. mid.* ἐσπεισάμην, *pf. pas.* ἔσπεισμαι, 2. *pf.* ἔσπονδα, *obsol. ; the pf. pas. is sometimes used in a middle sense ; as,* σὺ καὶ πόσιν σὸν νεῖκος ἐσπεῖσθαι, to have made up your quarrel, *Eurip. Med.* 1137 ; *a libation was poured out after eating,* ἀπονενίμμεθ' ἥδη σπένδομεν, *Aristoph. Vesp.* 1256. *This verb is evidently the origin of the Latin* spondeo, *which denoted an oath taken when a libation was poured out to one or other of the gods. The formation of the fut. is by changing ν into ι, for euphony, as* σπένδω, *f.* σπείσω, σπείσω.

ΣΠΕΌΣ, ἑος, τό, a cavern, cave, grotto, den, *Eurip. Med.* 1356 ; *Poet.* σπεῖος, *gen.* σπείους, *Odys.* ix, 141 ; *Ion.* σπῆος, *dat. pl.* σπέεσσι · σπέσσι *and* σπέσι, *Poet. and Ion.* σπήεσσι.

Σπέρᾰδος, εος, τό, seed. *Fr.* σπείρω.

Σπέρμα, ᾰτος, τό, seed *of any kind, Dem. de Coron.* 280, *pen. ;* grain ; progeny, offspring, *Eurip. Med.* 821 ; *Soph. Phil.* 364 : *also,* origin, *Soph. Œd. T.* 1077 ; source, cause. *Fr. the pf pas. of* σπείρω.

Σπερμαγοραιόλεκιθολαχανοπῶλις, ιδος, ἡ, a seller in the market of seeds, yolks of eggs, and pulse, *Aristoph. Lys.* 457. *Fr.* σπέρμα, ἀγορά, λέκιθος, λάχανον, *and* πωλέω.

Σπερμαίνω, *the same with* σπείρω.

Σπέρμασι *or* -σιν, *dat. pl. of* σπέρμα.

Σπερματία, ας, ἡ, a sowing, the act of sowing, any thing sown.

Σπερμᾰτίζω, *f.* ίσω, to produce seed, to go to seed ; to impregnate. *Fr.* σπέρμα.

Σπερματικός, ή, όν, belonging *or* relating to seed ; elementary. *Hence in Engl.* SPERMATIC. *Fr.* σπέρμα.

Σπερματισμός, οῦ, ὁ, shedding seed ; *also* produced from seed. *Fr.* σπερματίζω.

Σπερματόω, ῶ, *f.* ώσω, to sow *or* scatter seed, to sow a field. *Fr.* σπείρω.

Σπερμοβολέω, ῶ, to scatter seed ; to discharge semen. *Fr.* βάλλω.

Σπερμολόγος, ου, ὁ, ἡ, that picks up seeds, *as birds do ;* a babbler, *Xen. Mem.* iv, 4, 23 ; a loquacious person, *Acts* xvii, 18 ; a parasite, a gossip, *Dem. de Coron.* 269, 19. *Fr.* σπέρμα *and* λέγω.

Σπερμοφυέω, ῶ, to produce seed. *Fr.* φύω.

Σπερχειός, οῦ, ὁ, *the name of a river,* Sperchius, *Il.* xxiii, 142 ; *Soph. Phil.* 716. *Fr.* σπέρχω.

Σπερχθείς, εῖσα, έν, *part.* 1. *a. pas. of* σπέρχω, *Herodt.* i, 32 ; 1. *a pas.* ἐσπέρχθην.

Σπερχνός, ή, όν, swift, rapid, alert, nimble, *Æschyl. S. Theb.* 267 ; impetuous, acute. *Fr.* σπέρχω.

ΣΠΕ΄ΡΧΩ, *f.* ξω, to urge on, hasten, ὅποτε σπέρχοιεν ἄελλαι, *Odys.* iii, 283 ; ὅθ' ὑπὸ λιγέων ἀνέμων σπέρχωσιν ἄελλαι, when the tempest bursts forth by the effect of the shrill winds, *Il.* xiii, 334 ; to impel, incite, instigate ; *mid.* to hurry one's self, *Eurip. Med.* 1130 ; to hasten ; *pas.* to be irritated *or* enraged ; 1. *a. pas.* ἐσπέρχθην.

Σπερῶ, *f. act. of* σπείρω.

Σπές, *for* σπέ, 2. *a. imperat. act. of the form of verbs in* μι, *from* σπάω, *or* σπῶ.

Σπέσθαι, *pres. inf. m. of the Poet. verb* σπόμαι *for* ἕπομαι, *Eurip. Phœn.* 437 ; *Odys.* xxii, 324.

Σπέσσι, *Epic dat. pl. from* σπέος.

Σπέτε, 2. *pl.* 1. *a. imperat. of* σπέω.

Σπεύδει, 3. *sing. pres. ind., and*

Σπεύδοι, 3. *sing. pres. opt., and*

Σπεύδοντ', *for* σπεύδοντα, *acc. sing., and*

Σπεύδοντες, *nom. pl. part. pres., and*

Σπεύδοντι, *Dor. for* σπεύδουσι, 3. *pl. pres. of*

ΣΠΕΥ΄ΔΩ, *f.* σπεύσω, to urge, press on, to hasten, ταῦτα δ' ἅμα χρὴ σπεύδειν, *Il.* xiii, 236 ; *Herodt.* i, 38 ; *Xen. Anab.* i, 5, 9 ; to use diligence ; to desire earnestly, *Thucyd.* vi, 79 : to be anxious, Τοιαῦτα σπεύδειν περὶ σαυτὸν γίνεσθαι, *Plat. Crit.* 545, *C ;* σπεύδειν βίον ἀθάνατον, to aim at immortal life ; *in Thucyd.* vi, 16, σπεύδω *does not signify, as generally interpreted, that they (Nicias and Plistoanax) aspired to the chief power, but, in an active sense,* had a strong desire to have their country obtain the preëminence, *Gail's Racines Gr. Pref. p.* xi ; to pursue *or* prosecute eagerly ; σπεῦσον πρίν τι κακῶσαι, hasten, *or* make haste, before she (Medea) does any injury, *Eurip Med.* 185 ; τὰς ἡδονὰς σπεύδοντες, *Id. Ion,* 461 ; σπεύδειν πρός τινα, to pay diligent court to any one, *Aristoph. Vesp. ; pres. imperat.* σπεῦδε, 1. *a.* ἔσπευσα, 1. *a. imperat.* σπεῦσον, ἄτω · *mid.* to strive *or* contend eagerly, to prepare, *Æschyl. Ag.* 147 ; *also,* to hasten, *Il.* xv, 402 ; *pas.* to be urged, hastened ; to be eagerly sought after, *Herodt.* vii, 53 ; *f. mid.* σπεύσομαι · *no other tenses used.*

Σπεύδωμες, *Dor. for* σπεύδωμεν, 1. *pl. pres. subj., and*

Σπεύσας, *part.* 1. *a. act. of* σπεύδω.

Σπεῦσον, hasten, make haste ; 1. *a. imperat. of the same verb, Eurip. Med.* 185. *See* σπεύδω.

Σπευστέον, *verbal adj. of* σπεύδω, one must hurry, hasten.

Σπευστικός, ή, όν, hastening, making despatch, zealous, urgent.

Σπέω, *and* σπέομαι, *for* ἕπομαι, to follow, accompany, pursue.

Σπέω, *or* σπῶ, *f.* σπήσω, *for* ἕσπω, *obsol., inf.* 2. *a.* σπεῖν, *mid.* σπέσθαι.

Σπήεσσι, *Epic dat. pl. from* σπέος.

Σπῆϊ, *dat. sing. of* σπέος, *Ion.* σπῆος, *contr. for* σπέεος · ἐν σπῆϊ γλαφυρῷ, *Odys.* ii, 20.

Σπήλαιον, ου, τό, a cave, grotto, cavern, den. *Th.* σπέος.

Σπηλαιώδης, εος, ὁ, ἡ, like a cave, grotto, *etc., Plat. Polit.* vii, 515. *Fr.* εἶδος.

Σπήλυγξ, υγγος, ἡ, a cavern, a rocky cave, *Theocr.* xvi, 53. *Same Th.*

Σπήλωνες, ων, οἱ, large *or* long stones put in the road instead of a bridge. *Fr.* σπιλός.

Σπῆμι, *s. as* σπάω, *obsol.,* 2. *a. imperat.* σπές.

Σπιδής, ίος, ὁ, ἡ, extended, broad, wide ; διὰ σπιδέος πεδίοιο, *Il.* xi, 753. *The common reading is* δι' ἀσπιδέος πεδίοιο. *Fr.* σπίζω.

Σπιδνός, ή, όν, dense, thick. *Same Th.*

Σπίζα, ης, ἡ, *a small bird, with a note like a sparrow, supposed to be* a chaffinch.

ΣΠΙΖΩ, *f.* ίσω, to extend, spread, expand ; *as if from* σπάω.

Σπίζω, *f.* ίσω, to peep, chirp,

like small birds; hence probably σπιτίζω, *and Lat.* pipio.

Σπῐθᾰμαῖος, αία, αῖον. *See* σπιθαμώδης.

ΣΠΙΘΑΜΗ', ῆς, ἡ, a span, *measured by the thumb and little finger extended; the measure called* a palm, *of about nine inches; so called from* τὸ θαμὰ σπίζεσθαι τοὺς δακτύλους, extending the fingers, *Herodt.* ii, 106; *Plat. Alc.* i, 126, *C.*

Σπῐθᾰμιαῖος, αία, αῖον, *s. as*

Σπῐθᾰμώδης, εος, ὁ, ἡ, a span in length, a span long. *Fr.* εἶδος.

Σπικυλᾰτωρ, ωρος, ὁ, a spearman. *Fr. the Lat.* speculator.

Σπιλάδεσσιν, *dat. pl. Ion. of*

Σπιλάς, άδος, ἡ, a rock, crag *on the sea-shore;* a rock, *above the water, on which ships would be likely to founder, Odys.* v, 401, 405. *From*

ΣΠΙΓΑΟΣ, ου, ὁ, a rock *or* crag; a cliff.

Σπίλος, ου, ὁ, a stain, spot, a blemish *Root uncertain.*

Σπιλόω, ῶ, *f.* ώσω, to stain, to soil, to taint, defile, *LXX.*

Σπίλωμ ε, ᾰτος, τό, a spot, a stain.

ΣΠΙΝΔΑΣΙΣ, ιος, ἡ, *a rare foreign bird, Aristot.;* a bird of bad omen, *Plin.*

Σπινθάξ, *or* σπινταράξ, ᾰκος, ὁ, a spark of fire.

Σπινθᾰρίγξ, ιγγος, ἡ, *and* σπινθαρίς, ίδος, ἡ, *s. as* σπινθήρ, a spark.

Σπινθαρίδες, sparks. *Th.* σπινθήρ.

Σπίνθᾰρος, ου, ὁ, *a Corinthian architect,* Spinthărus.

ΣΠΙΝΘΗ'Ρ, ῆρος, ὁ, a spark *of fire, Il* iv, 77; *used also figuratively of* the eyes; *Lat.* scintilla.

Σπινθηρίζω, *f.* ίσω, to emit sparks. *Fr.* σπινθήρ.

Σπινθῐράκεσ, ων, οἱ, flames; *pl. of* σπινταράξ.

Σπίνος, ου, ὁ, *a bird, supposed to be the* chaffinch, *Aristoph. Av.* 1079.

Σπιντᾰράξ. *See* σπινθάξ.

Σπλαγχνεύω, *f.* εύσω, to take the entrails *of an animal* into one's hand in order to swear by; to augur by consulting the entrails; *also,* to partake of the entrails of victims, *Aristoph. Av.* 981; *and*

Σπλαγχνίζομαι, *f.* ισθήσομαι, *dep. pas.,* to feel bowels of pity, have pity, compassion, *or* mercy.

Σπλαγχνίζω, *generally,* -νίζομαι, to pity, compassionate, to be moved with compassion, *N. T.*; 1. *a. pas.* ἐσπλαγχνίσθην, *part.* σπλαγχνισθείς, έντος. *Fr.* σπλάγχνον.

Σπλαγχνισθείς, *part.* 1. *a. pas. of preced.*

Σπλαγχνισμός, οῦ, ὁ, compassion, pity, *N. T.*

ΣΠΛΑ'ΓΧΝΟΝ, ου, τό, a bowel, an entrail, *Il.* i, 464; the womb, *Pind. Olymp.* vi, 73; the mind *or* feelings, *Soph. Aj.* 974; *in the N. T. used only in the plural,* bowels *of compassion; also,* an object of one's affection, *Philem.* i, 8; σπλάγχνον *is often used for* the heart, *as in the compounds* ἄσπλαγχνος, destitute of heart *or* feelings; εὔσπλαγχνος, compassionate, of kind feelings; πρὶν ἀνδρὸς σπλάγχνον ἐκμαθεῖν σαφῶς, before knowing thoroughly a man's disposition, *Eurip. Med.* 222; *also,* the temper, *Aristoph. Ran.* 844; a feast after a sacrifice; κἂν χρῇ σπλάγχνων μ' ἀπεχέσθαι, even though I should be excluded from the public sacrifices, *Id. Vesp.* 666. *Persons guilty of homicide or murder were excluded from tasting the entrails of the victim sacrificed. Eustath. derives it from Dor.* σπλάν, *for* σπλήν, *one of the viscera of the body,* the spleen.

Σπλαγχνοσκόπος, ου, ὁ, ἡ, an inspector of the entrails of victims, *for the purpose of divination. Fr.* σκοπέω.

Σπλαγχνοφάγος, ου, ὁ, ἡ, feeding upon entrails. *Fr.* φάγω

Σπληδός, οῦ, ὁ, ashes. *Fr.* σποδός, *the same.*

ΣΠΛΗ'Ν, σπληνός, ὁ, *one of the viscera,* the spleen, *Herodt.* ii, 47; *pl.* a disorder of the spleen.

Σπληνιάω, *f.* ᾱσω, to have the spleen, *Plut.*

Σπληνικός, ή, όν, pertaining to the spleen; having a diseased spleen. *Fr.* σπλήν.

Σπληνίσκος, ου, ὁ, *and* σπλήνιον, ου, τό, a plaster *or* compress; *also, a plant,* spleenwort.

Σπληνῖτης, ου, ὁ, *and* -ῖτις, ίδος, ἡ, that belongs to the spleen. *Fr.* σπλήν.

Σπογγιᾶ, ας, ἡ, a sponge.

Σπογγίζω, *f.* ίσω, to wipe *or* cleanse with a sponge, *Dem. de Coron.* 313, 12; *Aristoph. Thesm.* 247. *And*

Σπογγίον, ου, τό, a small sponge, *Aristoph. Acharn.* 462. *From*

ΣΠΟ'ΓΓΟΣ, ου, ὁ, a sponge, *Il.* xviii, 414; *Odys.* xx, 151; *pl.* the glands of the throat. *Hence*

Σπογγώδης, εος, ὁ, ἡ, spongy. *Fr* εἶδος.

Σποδά, ᾶς, ἡ, *Lacon. for* σποδή.

Σποδεύνας, α, ὁ, *Dor. for* σποδεύνης, ου, ὁ, that sleeps on ashes *or* cinders. *Fr.* εὐνή.

Σποδέω, *the original meaning probably was,* to sprinkle with ashes *or* dust, *as a sign of deep grief, after the manner of the Oriental nations; then,* to throw off the ashes; to beat out the dust; to drub soundly, to abuse; *used by Aristoph. in an obscene sense, as* βινέω, *Eccles.* 942; *pas.* to be dashed upon, destroyed, *Eurip. Hipp.* 1233; *Æschyl. Ag.* 656; to be covered thick, *as with ashes, Eurip. Androm.* 1118; *Aristoph. Nub.* 1376; καὶ μύρτα καὶ φηγοὺς σποδιοῦσι πρὸς τὰ πῦρ, *Plat. Polit.* ii, 372, *C. Th.* σποδός.

Σποδιά, ᾶς, ἡ, ashes, a heap of ashes.

Σποδιάς, άδος, ἡ, *according to Sprengel,* the bullace-tree, prunus insititia, *Linn.*

Σποδίζω, *f.* ίσω, to roast *or* bake under ashes *or* embers; to reduce to ashes, *Aristoph. Vesp.* 329; to assume an ash-color. *Fr.* σποδός.

Σπόδιον, ιου, τό, white calamy.

Σποδοειδής, έος, ὁ, ἡ, like ashes. *Fr.* εἶδος.

ΣΠΟΔΟ'Σ, οῦ, ἡ, ashes, dust, *Herodt.* ii, 140; *Eurip. Suppl.* 836; ἀμφὶ σποδὸν κάρα κεχύμεθα, *Id.* 1170; the ashes of a dead person, *Soph. Electr.* 748; a shrine; ἐπ' Ἰσμήνου τι μαντεῖα σποδῷ, at the prophetic shrine of Ismenian Apollo, *Soph. Œd. T.* 21. *As if* σεσδός, *from* σέω, *because it remains after the wood is consumed or extinguished.*

Σποδόω, ῶ, *f.* ώσω, to reduce to ashes. *Fr.* σποδός.

ΣΠΟΛΑ'Σ, άδος, ἡ, a garment of leather *or* skin, a leathern jerkin, *Aristoph. Av.* 933. *Probably as* στολή.

Σπολή, *for* στολή, *Dor. Hesych.*

Σπόλια, τά, the wool sheared from the legs of sheep. *Fr.* σπάω.

Σπόμαι, *Dor. or Poet. for* ἕπομαι. *See* ἕπω.

Σπόμενος, *for* ἑπόμενος, *and* σπομένα, *for* ἑπομένη. *See* σπεῖο.

Σπονδαϊκός, ή, όν, spondaic, consisting of spondees.

Σπονδαρχία, ας, *Ion.* ίη, ης, ἡ, the right of commencing the sacrifice, *by pouring out the first libations, Herodt.* vi, 57. *Fr.* ἀρχω.

Σπονδάς *acc. pl. of* σπονδή.

Σπονδειακός, ή, όν, *s. as* σπονδαϊκός.

Σπονδεῖον, ου, τό, a goblet *or* vessel used in sacrificing. *Fr.* σπένδω.

Σπονδεῖος (ποῦς), a spondee, *in verse, a foot of two long syllables; also,* pertaining to libations; Ζεὺς σπονδεῖος, Jupiter who presides over libations in forming agreements.

Σπονδή, ῆς, ἡ, a libation; *wine poured out on the head of the victim to be sacrificed, when an agreement or treaty was to be made;* σπονδῆσι, *dat. pl., Ion. for* σπονδαῖς· σπονδαί, *pl.,* libations *which were offered on* making a treaty *or* league; *often used for* the treaty *or* truce itself, *as in Thucyd.* viii, 10; *Herodt.* vii, 149; *because each party poured out his libation, and, therefore, it was necessarily used in the plural to signify the agreement so ratified by both, Il.* ii, 341; σπονδαὶ ἡμῖν, *Eurip. Med.* 894; σπονδὰς ποιεῖσθαι πρός τινα, to make an agreement with any one; θεοῖς ἐσπεισάμην σπονδάς, *Id. Alc.* 1035; ἐν ταῖς σπονδαῖς, in time of truce, *Xen. Fr.* στένδω. *Hence the Lat.* spondeo, sponsio, sponsus.

Σπονδοφόρος, ου, ὁ, ἡ, that makes libations *or* brings the sacred vessels for that purpose, *Aristoph. Acharn.* 216; *also,* ὁ σπονδοφόρος, a herald who proclaimed at the Olympic games a general truce, *Pind. Isthm.* ii, 23; *Thucyd.* v, 49. *Lat.* fecialis. *Fr.* φέρω.

Σπονδύλη, ης, ἡ, *a small species of* oyster, *mentioned by Pliny and Galen; also, an insect noticed by Aristot. Hist. Anim.* v, 7.

ΣΠΟΝΔΥΛΟΣ, ου, ὁ, a vertebræ, a joint *of the buckbone;* a ball *or* knob *fixed on the lower end of a spindle to act as a balance;* balls *or* ballots of brass used in voting; the head of an artichoke.

Σπορά, ᾶς, ἡ, seed; origin, *Æschyl. Prom.* 873; offspring; generation, *Soph. Trach.* 315; progeny, *Id. Antig.* 1149: Θῆλυν σπορᾶν, the female race, *Eurip. Hec.* 653. *From* 2. *pf.* ἔσπορα, *of* σπείρω.

Σποράδες (νῆσοι), ων, αἱ, *the name of a cluster of islands,* the Sporades. *Fr.* ἔσπορα, 2. *pf. of* σπείρω.

Σποράδην, *adv.* scattered, dispersed hither and thither, *Thucyd.* ii, 4. *Same Th.*

Σποραδϊκός, ή, όν, dispersed, scattered; *in medicine,* attacking at all times and in all places; sporadic. *And*

Σποράς, ᾶδος, ὁ, ἡ, dispersed, scattered, *Thucyd.* i, 49; wandering, *Eurip. Rhes.* 697. *And*

Σπορεύς, έως, ὁ, a sower. *Fr.* σπείρω.

Σπορητός, ή, όν, sowing, *Xen. Hist.* iv, 6, 13; sown *or* planted; a crop; Διὸς νότῳ γάνει σπορητός, *Æschyl. Ag.* 1365. *Fr.* σπείρω.

Σπόρϊμος, ου, ὁ, ἡ, that may be sown, *Xen. Hist.* iii, 2, 8; σπόριμα, ων, τά, things sown, plants; corn-fields, *N. T. Same Th.*

Σπόρος, ου, ὁ, the act of sowing; seed, *Xen. Œcon.* 7, 20; καί τις σπόρου ἀνακῶς ἰχίτω, *Herodt.* viii, 109.

Σπόρω, *gen. Dor. for* σπόρου.

Σπού, *and* σπεῖο, *Ion. and Poet.* 2. *a. imperat. m. of* σπόμαι, *Poet. for* ἵσπομαι. *See* σπεῖο.

Σπού, *in the Scythian language,* the eye, *Herodt.* iv, 27.

Σπουδάζοντες, *pl. part. pres. act. of*

Σπουδάζω, *f.* άσω, *pf.* ἐσπούδακα, *Aristoph. Vesp.* 705; *Plat. Gorg.* 502, *B;* to hasten; to use one's endeavours; to be anxious *or* solicitous; *with* ἐπί *and the dat.,* περί *and the acc.;* ἐφ' ᾧ μάλιστα σπουδάζω, about which I am particularly anxious, *Æschin. c. Ctes. p.* 18; ἐσπουδακέναι περὶ τὰς ἡδόνας, *Plat. Phæd.* 65, *D;* to prosecute assiduously; to strive earnestly; to make haste, *Aristoph. Thesm.* 572; to act *or* speak with gravity *or* earnestness: *with the prep.* περί, *it denotes* zeal *or* earnestness for one's own advantage; *but with* πρός, another's; ὅπερ διατελῶ σπουδάζων, which I make my constant endeavour, *Æschin. c. Ctes., p.* 15; παίζω *is opposed to it,* to be in jest, *Plat. Gorg.* 481, *B;* σπουδάζομαι, to be the object of one's zeal *or* interest; to be valued, held in great esteem, to be pursued diligently, eagerly, *etc.; pf. pas.* ἐσπούδασμαι. *Fr.* σπουδή.

Σπουδαιολογίω, ῶ, *f.* ήσω, to speak upon *or* discuss grave subjects; ἐσπουδαιολογεῖτο, engaged in earnest conversation, *Xen. Anab.* i, 9, 15. *Fr.* λέγω.

Σπουδαῖος, αία, αῖον, earnest, diligent, attentive, zealous, active; clever, *Demosth.* 701, 4; honest; able, capable; skilful, *Xen. Cyr.* iv, 2, 20; good, excellent, distinguished, *Herodt.* viii, 69; of moment, *Id. Hist.* i, 4, 5; *compar.* σπουδαιότερος *and* σπουδαίστερος. *Fr.* σπουδή.

Σπουδαιότατος, *superl. of* σπουδαῖος.

Σπουδαιοτέρως, *and* σπουδαιότερον, *adv., compar. of* σπουδαίως.

Σπουδαιότης, ητος, ἡ, zeal, activity, diligence; seriousness; probity, integrity. *Fr.* σπουδή.

Σπουδαίως, *adv.* diligently, attentively; σπουδαίως ἔχειν, to be diligent *or* studious.

Σπουδαρχέω, ῶ, *f.* ήσω, to be eager for rule, authority, command. *Fr.* σπουδή *and* ἄρχω.

Σπουδάρχης, ου, ὁ, one who canvasses eagerly for offices of state. *Fr.* σπουδή *and* ἀρχή.

Σπουδαρχίδης, ου, ὁ, fond of rule; eager for authority *or* rule, *Aristoph. Acharn.* 595. *Fr.* σπουδή *and* ἄρχω.

Σπούδασμα, ατος, τό, any thing done with care *or* attention. *Fr.* σπουδάζω.

Σπούδασον, 2. *sing. imperat. pas. of* σπουδάζω.

Σπουδαστέον, *verbal adj.,* must be eagerly pursued, *Eurip. Iph. Aul.* 902. *Fr.* σπουδάζω.

Σπουδαστέος, α, ον, *verbal adj., from* σπουδάζω, to be sought for zealously; σπουδαστέον, one must be anxious, be in earnest.

Σπουδαστικός, ή, όν, active, earnest, zealous, diligent, *Plat. Polit.* v, 452, *E.*

Σπουδαστικώτερος, α, ον, *compar. of preced.*

Σπουδαστός, ή, όν, worthy of serious attention, *Plat. Hipp. Maj.* 297, *B.*

Σπουδή, ῆς, ἡ, *and Dor.* σπουδά, haste, eagerness, diligence, promptness, earnestness; serious consideration, *Soph. Œd. T.* 778; *metaphor.* application of mind, assiduity, zeal, ardor, study, promptitude: καίριος σπουδή, seasonable haste, *Soph. Phil.* 633; σπουδὴν ποιεῖσθαι, to be zealous: καὶ τίνα σπουδὴν ποιεῖσθε, and what haste ye are making, *Dem. de Coron.*; κατὰ σπουδήν, hastily, *Thucyd.* i, 93; ἀπὸ σπουδῆς, in earnest, *Il.* xii, 233; σπουδὴν ἔχειν, to hasten; σπουδὴν ἔχειν τινός, to be attentive to any one, to be concerned for; θυραίου πήματος σπουδὴν ἔχων, being concerned for an out-of-door calamity, *Eurip. Alc.* 794

σπουδὴν τιθέναι, to bestow care; σπουδαὶ λόγων, disputes, *Eurip. Herc.* 129. *Th.* σπεύδω.

Σπουδῇ, *dat. of the preceding, used adverbially*, with haste, with diligence, zealously, earnestly, promptly, carefully, quickly, *Xen. Anab.* vi, 5, 8; eagerly, *Il.* xiii, 687.

Σπῠρᾰδία, ας, ἡ, *and*

Σπυράδος, ου, ὁ, *or* ἡ, *and* σπυρᾰ́ς, ᾰ́δος, ἡ, the dung of goats.

Σπυρᾰ́ς. *See preced.*

Σπῠρίδιον, τό, *dimin. from* σπυρίς, a small basket, hand-basket.

ΣΠΥΡΙΣ, ίδος, ἡ, a basket, a pannier; *and* σπυρίδιον, ου, τό, a little basket, *Aristoph. Acharn.* 453.

Σπῶ, *Poet. for* ἔπω, to speak.

Στᾰγετός, οῦ, ὁ, a drop. *Fr.* στάζω.

Στάγιον, ου, τό, *the notation of the number six*, ϛ'.

Στάγμα, ατος, τό, what has been dropped; liquor, a fluid, *Æschyl. Pers.* 604. *Fr.* στάζω.

Στᾰγών όνος, ἡ, a drop, *Soph. Œd. T.* 1278; οἴνου χλωραὶ στᾰγόνες, *Eurip. Cycl.* 67. *Fr.* στάζω.

Στᾰδαῖος, *s. as* στάδιαῖος · σταδαῖος ἦσται, is placed *or* represented, *Æschyl. S. Theb.* 495; ἔγχη στᾰδαῖα, spears for close combat, *Id. Pers.* 236.

Στᾰδὸν, *adv.* in a standing posture, upright. *Fr.* ἵστημι.

Σταδιαῖος, ου, ὁ, ἡ, standing, firm, set *or* placed, pitched, *said of a drawn battle*; on foot. *Th.* ἵστημι.

Στᾰδιοδρᾰμοῦμαι, *irreg. fut. to*

Στᾰδιοδρομέω, ῶ, *f.* ήσω, to run in the stadium, to contend in the race, *Demosth.* 1386, 10. *And*

Στᾰδιοδρόμος, ου, ὁ, ἡ, one who runs in the stadium, *Plat. Legg.* viii, 833, *A. Fr.* στάδιος, *or* -ον, *from* ἵστημι, *and* δρόμος.

Στάδιον, ου, τό, *and* στάδιος, ου, ὁ, the stadium *or* race-ground; *containing* 165 *paces or* 625 *feet; about* $7\frac{3}{4}$ *made a Roman mile;* the Olympic course; μέλλων ἀσκήσειν στάδιον εἰς Νεμέαν, *Plut. Theog.* 128, *E*; *also*, a furlong. *Aristoph. Nub.* 430 (*in the plural it is either* στάδια *or* στάδιοι); σταδίους, *Thucyd.* vii, 19; *Æol.* στάδιον, space. *Fr.* στάδιος.

Στάδιος, ου, ὁ. *And*

Στάδιος, ία, *Ion.* ίη, ιον, standing erect, firm, stable, secure, immovable, *Pind. Olymp.* v, 30; ἐν σταδίῃ ὑσμίνῃ, in a set combat, *i. e.* a close combat, *where spears or swords were used, Il.* xiii, 314; ἐσθλὸς δ' ἐν σταδίῃ, *Il.* xv, 283; *also*, long and straight. *Fr. ἱστάμαι.*

Στάζοντα, *acc. sing. part. pres. of*

ΣΤΑΖΩ, *f.* στάξω, to drop, to shed by drops, to distil, *Eurip. Hipp.* 528; to pour on, to drip; *also*, to drop, *as* fruit; καρὰ στάξων ἱδρῶτι, his head dripping with sweat, *Soph. Aj.* 10.

Σταθείς, έντος, *part.* 1. *a. pas. of* ἵστημι.

Στάθεν, *Bœot. by syncope for* ἐστάθησαν, 3. *pl.* 1. *a. pas. of* ἵστημι · *but* σταθέν, *neut. part.* 1. *a. pas. of* ἵστημι.

Στᾰθερός, ά, όν, stable, firm, steady; at the resting *or* highest point: σταθερὰ μεσημβρία, noonday heat. *See Plat. Phædr.* 248, *A. Fr.* ἵστημι.

Σταθευτός, οῦ, ὁ, ἡ, parched, *Æschyl. Prom.* 22. *From*

Σταθεύω, *f.* εύσω, to burn *or* heat with a slow fire; to singe; to roast; to fry, *Aristoph. Acharn.* 1041. *Fr.* ἵστημι.

Σταθῇ, 3. *sing.* 1. *a. subj. pas., and*

Σταθῆναι, 1. *a. inf. pas. of* ἵστημι.

Σταθήσομαι, ῃ, εται, 1. *f. pas. of* ἵστημι.

Στᾶθι, *Dor. for* στῆθι, 2. *a. imperat. act. of the same verb.*

Στάθμα, ας, ἀ, *Dor. for* στάθμη.

Σταθμάομαι, *Ion.* σταθμίομαι, *f.* ήσομαι, *dep. mid.*, to measure, prove by rule; *hence* to calculate, estimate; *metaphor.* to measure, estimate, judge of *a thing.*

Σταθμάω, ῶ, *more commonly* σταθμόομαι, ῶμαι, to make according to a standard; to ascertain by rule *or* measurement with exactness; to measure, *Eurip. Ion*, 1137; to weigh, *Aristoph. Ran.* 797; to conjecture, *Soph. Œd. T.* 1111; to value, estimate; to consider, to judge, *Herodt.* ii, 2. *Fr.* στάθμη.

Σταθμεύμενος, *Ion. for* σταθμούμενος, *from* σταθμέομαι, *for* σταθμάομαι, *Herodt.* vii, 237.

Σταθμεύω, *f.* εύσω, to fix one's station *or* quarters *in any place*, to pitch one's tent. *Fr.* σταθμός.

Στάθμη, ης, ἡ, a rule *or* line *marked with chalk or red ochre, for marking a straight line, Il.* xv, 410; καὶ ἐπὶ στάθμην ἴθυνα, and I made it straight to line, *Odys.* xxiii, 197; Ὑλλίδος στάθμας ἐν νόμοις, in accordance with the laws of the ordinance of Hyllus, *or* the Dorian laws, *Pind. Pyth.* i, 120; a standard *or* rule, a measure, a guage; a plumb-line, *Hesych.*; *Plut. Phil.* 56, *B*; κατὰ στάθμην, *and* πρὸς στάθμην, with exactness, according to rule; παρὰ στάθμην, improperly, not according to rule, *Æschyl. Ag.* 1015; *pl.* the lines *or* ropes for marking off places in assemblies, *etc.*; *hence*, a limit, boundary, goal; λευκὴ στάθμη, *Lat.* linea alba, a white line, *i. e. a line not marked, and therefore leaving no mark to judge by*; ἀτεχνῶς γὰρ λευκὴ στάθμη εἰμὶ πρὸς τοὺς καλούς, for unquestionably I am a white line, as regards handsome persons, *i. e.* I have no means of forming a judgment of them, *Plat. Charm.* 154, *B. Fr.* ἵστημι.

Σταθμητός, ή, όν, drawn according to rule; weighed, measured: ἐμοὶ μὲν οὖν, ὦ ἑταῖρε, οὐδὲν σταθμητόν, I indeed, my friend, have no rule of judging, *Plat. Charm.* 154, *B. See above. Fr.* στάθμη.

Σταθμίζω, *f.* ίσω, to weigh, value, ascertain by a standard. *Fr.* στάθμη.

Σταθμίον, ου, τό, a balance, scales, a steelyard. *Fr.* σταθμός.

Σταθμίς, *pl.* σταθμίδες, the timbers *in a ship*, on which the planks are fastened, *Kritsch. Schrev. Lex.*

" Σταθμοί, the halting-stations *or* post-houses *of the king of the Persians, by which distances were measured*; — *the whole way from* "Εφεσος *to* Σοῦσα *was measured in* σταθμοί, *Herodt.* v, 52, 53." *Long's Index to Herodt.*

Σταθμόνδε, *adv.* to the stall, *Odys.* ix, 451.

Σταθμόομαι, *mid.*, to weigh, to consider, *Herodt.* iii, 15.

Σταθμός, οῦ, ὁ, a balance *or* scales, *Eurip. Bacch.* 800; weight; ἥτε σταθμὸν ἔχουσα καὶ εἴριον, she holding the weight (in the one scale), and the wool (in the other), *Il.* xii, 434; *Xen. Mem.* iii, 10, 10; *Plat. Legg.* v, 746, *E*; the post of a door, *Eurip. Orest.* 1481; a stall *for cattle*; a pen *or* fold for sheep, *Il.* xii, 304; v, 140; a stable, *Eurip. Orest.* 1450; σταθμοῖς ἐν οἰκείοισι κάμψειεν γόνυ, *Æschyl. Prom.* 396; a hut *or* cottage.

Odys. xv, 305; a resting-place for soldiers *or* travellers; πλησίον ἦν ὁ σταθμὸς ἔνθα ἔμελλε καταλύσειν, *Xen. Anab.* i, 8, 1; a district; ἡ πρὸς τὰ Χαλκώδοντος Εὐβοίας σταθμά, *Soph. Phil.* 487; *dat. pl. Ion.* σταθμοῖσι· *pl. either* σταθμοί *or* σταθμά· *with Homer always* σταθμοί· (*as* ἵστημι *sometimes signifies* to weigh, *as well as* to place; *hence the meaning of* σταθμός, a weight, *as also*, a place of rest, a stall, *etc.*) *Fr.* ἵστημι.

Σταθμοῦχος, ου, ὁ, one who keeps a house for travellers, an innkeeper. *Fr.* σταθμός *and* ἔχω.

Σταθμόω, ῶ. *See* σταθμόομαι.

Στᾶθος, εος, τό, *Dor. for* στῆθος.

Σταίην, ης, η, 2. *a. opt. to* ἵστημι.

Σταῖμεν, σταῖτε, σταῖεν, *Att., by syncope for* σταίημεν, ητε, ησαν, *pl.* 2. *a. opt. act. of* ἵστημι.

ΣΤΑΙΣ, *and* σταίς, αιτός, τό, *meal or flour of wheat made into* dough; leaven; *also*, fat.

Σταίτινος, η, ον, made of meal *or* flour, wheaten dough, *Herodt.* ii, 47.

Σταχτή, ῆς, ἡ, a drop; *also*, the oil which drops from myrrh. *And*

Σταχτός, ή, όν, that drops, that falls drop by drop; σταχτὸν μύρον, *Aristoph. Plut.* 529. *Fr.* στάζω.

Στάλᾶ, ας, ἁ, *Dor. for* στήλη.

Στάλαγμα, ατος, τό, that which drops, a drop. *Fr.* σταλάζω.

Στᾰλαγμός, οῦ, ὁ, *and* στάλαγμα, ατος, τό, a drop, *Eurip. Ion.* 354; a dropping *or* distillation, *Soph. Antig.* 1224; φόνου σταλαγμοί, gouts of blood, bloody tears, *Eurip. Hec.* 241; flakes, *Æschyl. S. Theb.* 61.

Στᾰλάζω, ξω, *s. as* στάζω, to drop, trickle.

Στᾰλάσσω, *f.* άξω, to fall by drops, to trickle; *also*, to cause to fall by drops; δάκρυ σταλάσσω, *Eurip. Hel.* 932. *Fr.* στάζω.

Στᾰλάω, *s. as preced.*

Στᾰλῆναι, 2. *a. inf. pas. of* στέλλω, 2. *a. pas.* ἐστάλην.

Σταλιδώματα, ων, τά, the stakes *or* props which support nets *or* snares.

Στάλιξ, κος, *and* σταλίς, ίδος, ἡ, a stake *used in supporting* nets. *Fr.* ἵστημι.

Στᾰλίς, ίδος, ἡ, *Dor.* στάλιξ, any thing set up; a pole *or* peg, to which nets were fastened. *Fr.* ἵστημι.

Στᾰλίς, ίδος, ἡ, *Dor. for* στηλίς.

Στᾰλουργός, ου, ὁ, ἡ, *Dor. for* στηλουργός, masked, furnished with a gravestone. *Fr.* στάλα, *or* στήλη, *and* ἔργω.

Σταλόω, ῶ, to erect a pillar. *Fr.* στήλη, *Dor.* στάλα.

Στᾰλύζω, *f.* ύσω, *from* σταλάω, *or* σταλάζω, to weep.

Στάμεν, *Poet. hence* στῆναι, 2. *a. inf. act. of* ἵστημι.

Στᾰμίν, ίνος, ἡ, the timber of a ship's side; *pl.* the ribs, *Odys.* v, 252; *also*, a beam *of a ship. Fr.* ἵστημι.

Στᾰμνίον, ου, τό, a pitcher *or* goblet, *Aristoph. Lys.* 196. *From*

ΣΤΑ΄ΜΝΟΣ, ου, ὁ, *or* ἡ, an urn, pitcher, goblet; a vessel for holding wine. *Fr.* ἵστημι.

Στάν, *Ion. for* ἵσταν, *and this Bœot. by syncope for* ἵστησαν, 3. *pl.* 2. *a. ind. act. of* ἵστημι· στὰν δ' ἀντίοι, *Il.* xi, 216.

Στάξυμες, *Dor. and Æol. for* στάξομεν, 1. *pl. fut., Theocr.* xviii, 46; *and* σταξοῖσι, *Æol. and Dor. for* στάξουσι, 3. *pers. pl. fut. of* στάζω.

Σταξοῖσι, *Æol. and Dor. for* στάξουσι, 3. *pl.* 1. *f. of* στάζω.

Σταόται, *Ion. for* ἐσταότα, *n. pl. part. pf. act. of* ἵστημι, *part. pf.* ἑστακώς, ότος, *and Ion. by syncop.*ἑσταώς, ότος, *and by aphæresis* σταότος, *etc.*

Στάς, *part.* 2. *a. act. But* στᾶς' *for* σᾶσα, *part.* 2. *a. fem. g. of* ἵστημι.

Στάσει, *dat. sing. Att. contract., and*

Στάσεως, *gen. sing. of* στάσις.

Στάσῃ, 2. *sing.* 1. *a. subj. m. Dor. for* στήσῃ, *of* ἵστημι.

Στασιάζω, *f.* άσω, to excite sedition, discord, dissension, *Xen. Anab.* vi, 1, 19; to make a faction; to become seditious, *Id. Mem.* ii, 6, 20; to quarrel, *Demosth.* 1053, 5; *Herodt.* i, 59; διὰ τὸ στασιάζειν, upon account of being in a state of sedition, *Thucyd.* i, 23; στασιάζει αὐτὸ αὑτῷ, is at variance with itself, *Plat. Polit.* viii, 586, *E. See* στάσις.

Στᾰσιάρχης, ου, ὁ, *and* στᾰσίαρχος, ου, ὁ, the chief of a band *or* company; *especially* the head of a faction, a leader in sedition. *Fr.* στάσις *and* ἄρχω.

Στασιασμός, οῦ, ὁ, exciting dissension; sedition, faction. *Fr.* στάσις.

Στασιαστικός, ή, όν, tending to excite sedition *or* discord, seditious. *Same Th.*

Στασιαστικῶς, *adv.* seditiously, στασιαστικῶς ἔχειν, to be turbulent, seditious, *Plat. Phædr.* 263, *A. Same Th.*

Στάσῐμος, ου, ὁ, ἡ, firm, stable, steady; tranquil, quiet; λέξις στάσιμος, his speech composed, *Aristot. Eth.*; ἀργύριον στάσιμον, money lent *or* borrowed on interest, *Law of Solon in Lysias*; *that part of a choral ode which was sung after the chorus had taken its station in the orchestra. From*

Στάσις, εως, ἡ, a placing, a position, *Herodt.* ix, 21; a stationary posture, a stand, *Xen. Cyn.* 2, 9; *Demosth.* 428, 19; a pause, rest; posture, attitude; state, condition: character; disposition; sedition, faction, *Thucyd.* vii, 33; tumult, *Xen. Mem.* i, 2, 63; dissension, *Id. Anab.* vi, 1, 19; discord, *Æschyl. Prom.* 200; a band *of men, Id. Choëph.* 451; *in rhetoric*, the state of the question *or* point in controversy. *Fr.* ἵστημι.

Στᾰσιώδης, εος, ὁ, ἡ, a factious person, *Xen. Mem.* ii, 6, 4; one of the same party *or* faction. *Th.* ἵστημι.

Στασίωρον, ου, τό, a shepherd's cot on a mountain, *Eurip. Cycl.* 53. *Fr.* στάσις *and* ὄρος.

Στασιωτεία, ας, ἡ, sedition, faction, *Plat. Legg.* viii, 832, *C. And*

Στασιώτης, ου, ὁ, one of the same party, a partisan, *Herodt.* i, 60; iii, 83; *also*, of the opposite party; a factious person; one who assumes as fixed, *Plat. Theæt.* 181, *A. Fr.* στάσις.

Στασιωτικός, ή, όν, inclined to sedition *or* faction, seditious, factious, *Thucyd.* vii, 57. *Fr.* στάσις. *Th.* ἵστημι.

Στάσκει, *Ion. for* ἵστη, 2. *a. to* ἵστημι.

Στάσκεν, was standing, *Ion. and Poet., s. as* ἱστήκει, *plupf. of* ἵστημι, *Il.* iii, 217.

Στάσομαι, *Dor. for* στήσομαι, *f. mid. of the same verb.*

Στάσω, *Dor. for* στήσω, *f. act. of the same.*

Στατάνος, Statanian; Στατάνος οἶνος, Statanian wine, *Strabo. Fr.* οἶνος.

Στατέον, *verbal adj.*, it must be fixed *or* resolved. *Fr.* ἵστημι.

Στατήρ, ῆρος, ὁ, a stater, *a silver Greek coin, equal in value to the*

Jewish shekel, *or four Attic drachmæ, Matt.* xvii, 27. *In the republic of Athens,* a foreign gold coin *called the Daric, weighing two Attic drachmæ, or one hundred and thirty-two grains, about* £1. 1*s. The* stater Cyzicenus *is supposed to have been about* £1. 2*s.* 9*d. of our money, or twenty-eight Attic drachmæ. The stater of Alexander,* £1. 3*s.* 5*d. or* 6*d. See Demosth.* 914, 11 ; 1019, 15 ; *also,* a debtor ; *πολλοὶ στατῆρες, ἀποδοτῆρες δ' οὐδ' εἷς,* there are many who borrow, but not one who pays, *Epicharm. See Wahl's Lex. Fr. ἵστημι.*

Στατίζω, *f.* ίσω, to stand at, *Eurip. Alc.* 90 ; *Id. Electr.* 316. *Th. ἵστημι.*

Στατική, ῆς, ἡ, (*i. e.* ἐπιστήμη,) statics, *or* the science of weights *or* equilibrium, *fem. of* στατικός, ή, όν, pertaining to weighing, statical ; capable of stopping, astringent, *Plat. Phil.* 55, *E. Th. ἵστημι.*

Στατικός, ή, όν, causing to stand, skilled in weighing ; *hence, ἡ στατικὴ (τέχνη understood),* statics, *the science which treats of the properties of bodies at rest, opposed to dynamics ; adv.* στατικῶς. *Fr. ἵστημι.*

Στᾰτός, ή, όν, that stands *or* remains, standing still ; *said of a horse in Homer,* fed at the stall, *Il.* vi, 506 ; *στατὸν ὕδωρ,* standing water, *Soph. Phil.* 716. *Fr. ἵστημι.*

Στατὸς χιτών, a loose coat *or* frock.

Στῦ, τό, *an old Greek letter,* ς, *which stood between* ε *and* ζ, *and was retained as a numeral, s. as* 6 ; *cf.* κόππα, σάμπι.

ΣΤΑΥΡΟΣ, οῦ, ὁ, a stake, a palisade, *Thucyd.* vii, 25 ; a cross *or* crucifix. *Fr. ἵστημι.*

Σταυροῦνται, 3. *pl. contract. pres. pas. of* σταυρόω.

Σταυροφόρος, ου, ὁ, ἡ, carrying a cross *or* stake. *Fr. φέρω.*

Σταυρόω, ῶ, *f.* ώσω, to fix *or* place stakes, to drive piles, *Thucyd.* vii, 25 ; to fasten upon a cross ; *and metaphor.* to crucify *the flesh by the aid of the Holy Spirit ;* 1. *a.* ἐσταύρωσα, *imperat.* σταύρωσον, 1. *a. subj. act.* σταυρώσω, 1. *a. part. act.* σταυρώσας, *inf.* σταυρῶσαι, *pf. pas.* ἐσταύρωμαι, *pf. part. pas.* ἐσταυρωμένος, 1. *a. pas.* ἐσταυρώθην, 1. *a. imperat. pas.* σταυρώθητι, 1. *a. subj. pas.* σταυρωθῶ, 1. *a. inf. pas.* σταυρωθῆναι. *Th.* σταυρός.

Σταυρωθῇ, 3. *sing.* 1. *a. subj. pas. of* σταυρόω.

Σταύρωμα, ατος, τό, a place inclosed with palisades, an intrenchment, a palisade, *Thucyd.* vii, 53 ; *Xen. Anab.* v, 2, 12. *Fr.* σταυρόω.

Σταυρῶσαι, 1. *a. inf. act. of* σταυρόω.

Σταυρώσϊμος, ου, ὁ, ἡ, belonging *or* relating to a cross ; a culprit. *From*

Σταύρωσις, εως, ἡ, a making a palisade, *Thucyd.* vii, 25 ; a crucifying, crucifixion. *Fr.* 2. *pers. sing. pf. pas.* σταυρόω.

Σταυρωτήρ, ῆρος, *or* σταυρωτής, οῦ, ὁ, one who makes palisades, *or* who crucifies. *Fr.* σταυρόω.

Σταφῐδόω, ῶ, *f.* ώσω, to dry grapes into raisins. *From*

ΣΤΑΦΙΣ, ίδος, ἡ, a raisin *or* dried grape.

Σταφῠλή, ῆς, ἡ, a grape ; *σταφυλὴ ἐπὶ νῶτον εἵσας, Il.* ii, 765 ; *hence also* σταφυλὴ ἀνθρώπου, a swollen uvula ; *but* σταφύλη, ης, *is* a plumb-line ; *also,* a chalk-line, *used by artisans for marking off their work.*

Σταφυλῆσι, *dat. pl. of preced.*

Σταφῠλοτόμος, ου, ὁ, ἡ, cutting grapes ; the act of amputating the uvula. *Fr.* τέμνω.

Σταφῠλίζω, *f.* ίσω, to make even *or* level with the plumb-line. *Fr.* σταφύλη.

Σταφυλῖνος, ου, ὁ, the wild carrot.

Σταφῠλίς, ίδος, ἡ, a bunch of grapes *with the stalk.*

Στᾰφῠλοκλοπίδης, ου, ὁ, a stealer of grapes. *Fr.* σταφυλή *and* κλοπή.

Σταφῠλοφόρος, ου, ὁ, ἡ, bearing grapes. *Fr.* φέρω.

Σταφῠλωμα, ατος, τό, a small tumor in the corner of the eye. *Fr.* σταφυλή.

Σταχάνη, ης, ἡ, a balance *or* scales ; *Dor. Fr. ἵστημι.*

Στάχυας, acc. of στάχυς.

Σταχυηρός, ά, όν, bearing ears of corn, in ear. *Fr.* στάχυς.

Στᾰχῠτόμος, ου, ὁ, ἡ, cutting ears of corn, reaping. *Fr.* στάχυς *and* τέμνω.

Στᾰχῠτρόφος, ου, ὁ, ἡ, feeding, growing ears of corn. *Fr.* στάχυς *and* τρέφω.

Σταχυηφόρος, *or* ωφόρος, ου, ὁ, ἡ, bearing spikes of corn. *Fr.* στάχυς *and* φέρω.

Στᾰχῠμήτωρ, ορος, ἡ, mother of ears of corn. *Fr.* στάχυς *and* μήτηρ.

Στᾰχῠόθριξ, τρῐχος, ὁ, ἡ, with leaves like ears of corn. *Fr.* στάχυς *and* θρίξ.

Σταχῠολόγος, ου, ὁ, ἡ, gathering *or* picking ears of corn. *Fr.* λέγω.

Σταχυοστλόκᾰμος, ου, ὁ, ἡ, wearing wreaths of ears of corn in the hair. *Fr.* στάχυς *and* στέφανος.

Στᾰχῠοστέφᾰνος, ου, ὁ, ἡ, crowned, wreathed with ears of corn. *Fr.* στάχυς *and* στέφανος.

ΣΤΆΧΥΣ, ῠος, ὁ, an ear *or* spike of corn, *Eurip. Hec.* 591 ; πολύμετρον....στάχυν, an abundant crop, *Aristoph. Ran.* 1240 ; a spike, fruit, produce, *Æschyl. Pers.* 807 ; offspring ; *nom. pl.* στάχυες · *a star called* the Virgin's Spike ; *also, an herb,* stachys Germanica.

Στάχυς, ῠος, ὁ, *the name of a man,* Stachys, *Rom.* xvi, 9.

Σταχῠώδης, εος, ὁ, ἡ, like spikes of corn. *Fr.* εἶδος.

Στάω, *contract.* στῶ, *Lat.* sto ; to stand, to remain ; *from this obsol. root comes f.* στήσω, *etc.*

Στεάζω, *f.* ᾰσω, to fatten.

ΣΤΕΆΡ, ᾰτος, *contract.* στῆρ, στητός, τό, suet, tallow, fat, *Odys.* xxi, 178 ; *Xen. Anab.* v, 4, 16 ; dough. *In Odys.* xxi, 178, *and* 183, στέατος *must be pronounced as a dissyllable. Fr. ἵστημι.*

Στεάτινος, ίνη, ινον, pertaining to fat *or* tallow. *Fr.* στέαρ.

Στεατόομαι, οῦμαι, *f. m.* ώσομαι, to become fat. *Fr.* στέαρ.

Στεατώδης, εος, ὁ, ἡ, like fat *or* tallow, abounding in, *etc. Fr.* εἶδος.

Στεγάζω, *f.* άσω, to cover *with a roof ;* to cover, overshadow, *Soph. Electr.* 771. *Fr.* στέγω.

Στεγάνά, ων, τά, *a general term for any thing like a roof,* which keeps in *or* keeps out *other* things.

Στεγάνη, ης, ἡ, a covering. *Fr.* στεγανός.

Στεγανογρᾰφία, ας, ἡ, the art of writing in cipher, steganography. *Fr.* στεγανός *and* γράφω.

Στεγᾰνός, *and by syncope* στεγνός, ή, όν, covered, *Thucyd.* iii, 21, *Soph. Antig.* 114 ; hidden, concealed ; covering, *Æschyl. Ag* 349 ; that keeps secret. *Fr* στέγω.

Στεγᾰνῶς, *adv.* under cover, *Thucyd.* iv, 100.

Στέγαρχος, ου, ὁ, the master of a house, *Herodt.* i, 132. *Fr.* στέγος *and* ἄρχω.

Στίγασμα, ἄτος τό, a covering, a roof, shelter, *Xen. Anab.* i, 5, 10. *It is not certain whether the word here means* tents *or* clothing, *Sturz. Lex. Xen.* (*there can be little doubt that the στιγάσματα were the coverings of the tents*).

Στιγαστέον, *verbal adj. from* στιγάζω, one must cover.

Στιγαστρίδες, *nom. pl. of*

Στιγαστρίς, ίδος, ἡ, a covering; suitable for a covering; στιγαστρίδες διφθέραι, hides for covering, *Herodt.* i, 194. *Fr.* στέγω.

Στίγαστρον, ου, τό, a cover, wrapper, *Æschyl. Choëph.* 978; a coverlet, a carpet. *Same Th.*

Στίγει, 3. *sing. pres. ind. of* στέγω.

Στέγη, ης, ἡ, a roof, *Xen. Mem.* iii, 8, 9; a covering; a house, *Soph. Œd. T.* 533; *Eurip. Med.* 890; a chamber, *Soph. Œd. T.* 1262; κατὰ στέγας, in the house, *Id.* 637; a cave, grotto, *Id. Phil.* 286: a tent, *Id. Aj.* 108; a pit, *Id. Antig.* 879; the deck of a ship; an edifice. *Hence, in Engl.*, A STAGE. *Th.* στέγω.

Στεγνός, ή, όν, firm, solid, *Herodt.* iv, 23. *Fr.* στέγω.

Στεγνοφυής, έος, of a thick nature. *Fr.* στεγνός *and* φυή.

Στεγνόω, ῶ, *f.* ώσω, to make thick, close, compact; to stop up. *Fr.* στεγνός.

Στέγομεν, 1. *pl. pres. ind. of* στέγω.

Στέγος, *or* **τέγος**, ους, τό, a house, an abode, *Soph. Aj.* 309; an oven, *Id. Electr.* 1156. *Fr.* στέγω.

ΣΤΕΓΩ, *f.* ξω, 1. *a.* ἔστεξα, to cover, *Thucyd.* iv, 34; to hide, conceal, *Soph. Œd. T.* 341; to protect; to cover, so as not to admit; to keep in, *Plat. Polit.* x, 621, *A*; to be water-tight; to keep or ward off, *Æschyl. S. Theb.* 198; *Thucyd.* ii, 94; to endure, suffer; *pas.* στέγομαι, to be concealed, kept secret; *Lat.* tego.

Στέγων, *part. pres. act. of* στέγω.

ΣΤΕΙΒΩ, *f.* στείψω, 2. *a.* ἔστῑβον (?), to trample *under foot*; to tread on, *Il.* xi, 534; to press down clothes *in washing*, *Odys.* vi, 92; to render compact, close; to track, *Eurip. Hipp.* 217; *pas.* to be trodden, *etc.*; στειβομένη ὁδός, a beaten road, *i. e.* the highway, *Xen. Anab.* i, 9, 8; 2. *a. pas.* ἐστίφην, *p. pas.* ἔστειμμαι, ἐστίβηται, *Soph. Aj.* 861, *is from obsol.* στιβέω· *Lat.* stipo, stipes, stupa.

Στεῖλα, 1. *a. Epic to* στέλλω, *for* ἔστειλα.

Στείλαντο, *Ion. for* ἐστείλαντο, 3. *pl.* 1. *a. ind. m. of* στέλλω.

Στειλιά, ᾶς, ἡ, the socket *or* hole of an axe, *into which the handle is fastened*, *Odys.* xxi, 422; *also*

Στειλιόν, οῦ, τό, the handle, helve of an axe fitted in the στειλειά.

Στειλίον, *and Poet.* **στειλιών**, ῶνος, τό, *and* **στειλεός**, *or* **στελεός**, οῦ, ὁ, the handle *or* helve of an axe, *Odys.* v, 236. *Fr.* στέλλω.

Στεινομένη, *Ion. for* στενομένη, *part. pres. pas. f. g. of* στένω.

Στεινόμενος, *part. pres. pas. of* στείνω.

Στεναύχην, ενος, ὁ, ἡ, narrow-necked. *Fr.* στενός, *or* στείνος, *and* αὐχήν.

Στείνομαι, to become narrow; to be narrowed, cramped; στεινόμενος νεκύεσσι, to be choked up with the dead, *Il.* xxi, 220; loaded; λαχμῷ στεινόμενος, *Odys.* ix, 445. *Fr.* στένω.

Στείνοντο, *Ion. for* ἐστείνοντο, 3. *pl. impf. of* στείνω, to compress, huddle together; στείνοντο δὲ λαοί, *Il.* xiv, 34.

Στεινόπορος, ου, ὁ, ἡ, narrow, strait, *Herodt.* vii, 211; τὰ στεινόπορα, straits, *Id.* vii, 223. *Fr.* πόρος.

Στεινός, *Ion., the same with* στενός.

Στεῖνος, ους, τό, a narrow passage *or* space, *Il.* xii, 66; straits, anxiety, distress; στείνει ἐν αἰνοτάτῳ, in very grievous straits, *Il.* xiii, 476; στεῖνος μάχης, the press of battle, *Id.* xv, 426. *Th.* στενός.

Στενόω, *Ion. for* στενόω· *and*

Στείνω, *Ion. for* στένω. *Th.* στενος.

Στεινωπός, οῦ, *Ion. for* στενωπός, a narrow passage *or* way, *Il.* vii, 143. *Fr.* στενός *and* ὀπή.

Στείομεν, *Ion. for* στῶμεν, 1. *pl.* 2. *a. subj. act.*, ω *being resolved into* εω, στείομεν, *and Poet. by ectasis* στείομεν, *Il.* xv, 297. *Most likely the original fut. for* στήσομεν, *the* σ *being converted into an* ι, *as was often done; thus* ἔσμεν, εἶμεν, *etc.*

Στεῖρα, ας, *and Ion.* στείρη, ης, ἡ, the keel *and* bottom of a ship, the fore keel, a ship's bows, *Il.* i, 482; *fem. of* στεῖρος.

Στεῖρα, ας, ἡ· βοῦς στεῖρα, a barren cow. *Fr.* στερρός. (*Query, English word* STEER.)

Στεῖρος, α, ον, sterile, barren, *Eurip. Andr.* 707; στεῖρα, ας, ἡ, a barren female; στεῖρος *is also used of a female, for* στερρός.

Στειρόω, ῶ, *f.* ώσω, to harden, to make barren; *pas.* to be barren; to be unprolific.

Στείχησι, *Ion. for* στείχῃ, 3. *sing. pres. subj. act., and*

Στεῖχον, *Ion. for* ἔστειχον, 3. *pl. impf. act. of*

ΣΤΕΙΧΩ, *f.* ξω, 1. *a.* ἔστειξα, to go, to go *or* proceed in order, *Æschyl. Choëph.* 11; to proceed, *Eurip. Med.* 973; *Soph. Antig.* 98; to march, travel; to come, approach, *Soph. Antig.* 186; to depart, *Id. Phil.* 1054; 2. *a.* ἔστιχον (?); στείχειν πέδον, χθόνα, *etc.*, to go over the plain, *etc.*, *Poet. and Ion. See Salm. de M. Usur., p.* 518.

Στεκτικός, ή, όν, qualified for covering, defending, protecting, *Plat. Polit.* 280, *C*; στεκτικὴ (τέχνη), the art of self-defence. *Fr.* στέγω.

Στελγίς, ίδος, ἡ. *See* στλεγγίς.

Στλεγγίς, ίδος, ἡ, a scrubbing brush, a strigil, *with which the athletæ rubbed themselves before anointing themselves with oil. Fr.* στίλλειν *and* γυῖα. *See* στλεγγίς.

Στελεόω, to furnish, fit with a handle *or* haft. *From*

Στελεόν, τό, *s. as* στειλειόν, a handle.

Στελεόν, *and* ός. *See* στειλεόν.

Στελεφοῦρος, ου, ὁ, *a species of* rye (?).

Στελεχηστόμος, ου, ὁ, ἡ, cutting stems *or* trunks. *Fr.* στέλεχος *and* τέμνω.

ΣΤΕΛΕΧΟΣ, ους, τό, the trunk *of a tree*, *Herodt.* viii, 55; *Pind. Nem.* x, 115; *Aristoph. Acharn.* 236; a stem; *Lat.* stipes.

Στελεχόω, to form a stem, to shoot out with.

Στελεχώδης, ους, ὁ, ἡ, resembling a trunk *or* stem.

ΣΤΕΛΙΣ, ίδος, ἡ, a viscus *or* gum which grows on trees; loranthus Europæus.

Στέλλειν, *Dor. for* στέλλειν, *pres. inf. act. of*

ΣΤΕΛΛΩ, *f.* στελῶ, *Epic* στελέω· ὃς τοι νῆα θοὴν στελέω, *Odys.* ii, 287; 2. *f.* σταλῶ, 2. *pf.* ἔστολα, 1. *a.* ἔστειλα. *Buttmann and Passow give a pf.* ἔσταλκα, *without any authority. It is believed that no classic author used it. The primary idea seems to be*, to set *or* arrange in a certain order, to arrange, *Il.* iv, 294; to get in readiness, to

prepare, equip; to get ready *to send out, Odys.* ii, 287 ; to prepare an expedition, *Herodt.* iii, 141 ; to send, *Æschyl. Prom.* 387 ; to send for, to bring, *Soph. Phil.* 60 ; *Id. Antig.* 165 ; to put in order ; *hence,* to dress, array, clothe, *Xen. Hist.* v, 4, 5 ; *Soph. Trach.* 609 ; to furl *or* take in a sail, *Æschyl. Suppl.* 704 ; *mid.* to prepare one's self for a journey, expedition, *etc., Herodt.* vii, 239 ; ἤδη, τέκνον, στέλλεσθε ; are you now, my son, preparing to go? *Soph. Phil.* 464 ; to send for, σχολῇ σ' ἂν οἴκους τοὺς ἐμοὺς ἱστειλάμην, *Id. Œd. T.* 434 ; to put about one's self, *Eurip. Bacch.* 809 ; to contract one's self, to shrink ; στέλλου, κομίζου, away, off with you, *Æschyl. Prom.* 392 ; κέλευθον στέλλειν, to set out on a journey, *Id. Pers.* 601 ; στέλλειν στρατόν, *and* στόλον, to prepare forces for an expedition, *generally by sea, Herodt.* v, 64 ; 1. *a. mid.* ἱστειλάμην, 2. *a. pas.* ἐστάλην, *used in a reflex sense,* I prepared myself for going, I set out, I went, *Eurip. Med.* 666 ; ὅστις ἡμῶν ἐπὶ τυραννίδ' ἐστάλης, whoever of you is upon an expedition to tyrannize over us, *Aristoph. Vesp.* 487 (*doubtful if any future passive was used*) ; *pf. pas.* ἔσταλμαι, *plupf. pas.* ἐστάλμην, *part.* ἐσταλμένος, fitted out, equipped ; adorned, *Herodt.* iii, 14 ; *Æschyl. Choëph.* 755 ; *Herodt.,* vii, 89, *has* ἐσταλάδατο, *for* ἐσταλμένοι ἦσαν · *Buttmann, however, thinks it an error for* ἐστάλατο, *Irreg. Verbs, pf.* 229. *The roots are Æol.* στάλω, *Ion.* στέλω *and* στέλλω, *the latter also Attic.*

Στελμονία, ας, ἡ, a girdle *or* band to protect the loins of a dog in hunting, *Xen. Cyr.* i, 6, 1. *Fr.* στέλλω.

Στελμονίαι, αἱ, broad belts *or* girths, *put round dogs when used to hunt wild beasts. Fr.* στελμών.

Στελῶ, 1. *f. of* στέλλω.

ΣΤΕ'ΜΒΩ, to stamp, to insult, to outrage. *Also*

Στέμβω, to move constantly. *See* στέμφω.

Στέμμα, ατος, τό, a chaplet, a crown, a fillet, a band *for the head, Il.* i, 14 ; *the same with* στέφανος, a garland *or* crown, *Anacr* 31. *Fr.* 1. *pers. pf. pas. of* στέφω. *In Engl.,* A STEM

Στεμμάτιον, ου, τό, a small crown *or* wreath. *Fr.* στέφω.

Στεμματόω, ῶ, to bind a victim with a garland, *Eurip. Heracl.* 530. *Fr.* στέμμα.

Στέμφυλα, τά, the husks *or* skins of grapes *or* olives, *after pressing, Aristoph. Nub.* 46 ; the dregs *or* lees of wine, *etc.,* wine.

Στέμφυλον, ου, τό, *commonly used in the plural,* στέμφυλα, *above.*

Στέμφω, *for* στέμβω, *f.* ψω, to move ; *whence* ἀστεμβής, *and* ἀστεμφής. *Th.* στέβω.

Στέναγμα, ἄτος, τό, a groan, lamentation, *Soph. Œd. T.* 5 ; *and*

Στεναγμός, οῦ, ὁ, a groan, a sob, lamentation, *Soph. Œd. T.* 30 ; *Eurip. Alc.* 86 ; wailing, a sigh. *Fr.* στενάζω. *Th.* στενός.

Στενάζω, *f.* άξω, 1. *a.* ἐστέναξα, to groan, sob, *Eurip. Med.* 1181 ; to sigh, moan, lament, *Eurip. Phœn.* 1654 ; *Soph. Phil.* 905 ; *Demosth.* 690, 10 ; *pres. imperat. act.* στέναζε, ἔτω, *and* 2. *pl.* στενάζετε. *Fr.* στένω. *Th.* στενός.

Στενακτέον, *verbal adj.,* one must groan.

Στενακτός, ή, όν, to be lamented, bemoaned, *Soph. Œd. C.* 1659 ; mournful, deplorable. *Fr. preced.*

Στεναύχην, ενος, ὁ, ἡ, narrow-necked. *Fr.* στενός *and* αὐχήν.

Στενάχιζε, 3. *sing. impf. Ion. of*

Στεναχίζω, *f.* ίσω, to groan, lament, to wail, *Odys.* i, 243 ; *Il.* xix, 304 ; *Poet. from*

Στενάχω, *Poet., and* στεναχέω, *the same with* στενάζω, *and from the same, Eurip. Phœn.* 1576 ; *Il.* viii, 334 ; xvi, 391 ; *Soph. Electr.* 139 ; στεναχέω, *Aristoph. Acharn.* 548 ; βαρέα στενάχοντες, *Il.* xiii, 423. (*The prose-writers seem to have used* στενάζω, *and also the poets ; but the latter the other forms also, in the pres. and impf. only.*) *Fr.* στένος *and* ἀχέω.

Στενέω, ῶ, *f.* ήσω, *pf.* ἐστένηκα, to contract, straiten, restrict.

Στενόεις, όεσσα, όεν, to be lamented. *Th.* στενός.

Στενόεντα, *acc. sing. m. g. or pl. n. g. of preced.*

Στενοκώκῡτος, ου, ὁ, ἡ, causing loud groans *or* sobs ; στενοκώκυτοι τρίχες, hairs that cause groans *in plucking, Aristoph. Lys.* 448. *Fr.* στενός *and* κωκύω.

Στενολεσχέω, ῶ, *f.* ήσω, to be engaged about frivolous things, to trifle ; to prate about ; καὶ περὶ καπνοῦ στενολεσχεῖν, and to prate about trifles, *Aristoph. Nub.* 320. *Fr.* στενός *and* λεσχέω.

Στενολέσχης, ου, ὁ, a quibbler. *Fr.* στενός *and* λέσχη.

Στενολόγος, ου, ὁ, ἡ, *s. as* στενολέσχης, one who talks about trifles. *Same Th.*

Στενόπορμος, ου, ὁ, ἡ, having a narrow channel *or* passage, *Eurip. Iph. Aul.* 167.

Στενόπορος, ου, ὁ, ἡ, having a narrow passage, narrow ; τὰ στενόπορα, narrow passes, defiles, *Thucyd.* vii, 73 ; στενοπόροις πύλαις, *Æschyl. Prom.* 731.

Στενωπός, οῦ, ὁ, a narrow passage *or* opening. *See* στενωπός.

Στένος, ους, τό, a groaning, lamentation ; ξυμφέρει σωφρονεῖν ὑπὸ στένει, *Æschyl. Eum.* 495.

ΣΤΕΝΟ'Σ, ή, όν, *Ion.* στεινός, narrow, contracted, pinched up ; ἐν τῷ στενῷ, in the strait, *Thucyd.* iv, 8 ; vii, 51 ; penurious, parsimonious ; τὸ στενόν, *and* τὰ στενά, straits, defiles ; στενὸν ποιεῖν, to contract, *Xen. Anab.* iv, 1, 3.

Στενόσημος, ου, ὁ, ἡ, having a narrow edge ; the narrow *or* smaller edge of a robe, *in opposition to the* πλατύσημος *or* latusclavus. *So* πλατύσημον, the broad *or* large edge. *Fr.* στενός *and* σῆμα.

Στενόστομος, ου, ὁ, ἡ, having a narrow mouth, *or* small aperture. *Fr.* στενός *and* στόμα.

Στενότης, ητος, ἡ, narrowness of space, *Thucyd.* vii, 62 ; parsimony, penury. *Fr.* στενός.

Στενοχωρέω, ῶ, *f.* ήσω, to make narrow, to contract ; to restrict, confine, compress ; *neut.* to be narrow ; to be in straits, difficulties, *etc. ; pres. pas.* στενοχωρέομαι, οῦμαι. *Fr.* στενός *and* χωρέω.

Στενοχωρία, ας, ἡ, a narrow place ; want of space, *Thucyd.* vii, 49, 87 ; *in N. T.,* straits, distress, perplexity, calamity. *Fr.* στενός *and* χῶρος.

Στενόω, ῶ, *f.* ώσω, to make narrow, to contract, to confine, restrict, reduce to straits. *Th.* στενός.

Στέντωρ, ορος, ὁ, *a man's name,* Stentor, *a herald who had a voice as loud as fifty common men, Il.* v, 785.

Στενυγρός, ή, όν, *Ion. for* στενός, narrow, straitened.

Στένω, *Ion.* στείνω, to contract, make narrow, to press into a narrow compass; *metaphor.* to press out groans; to groan, lament, bewail, *Soph. Œd. T.* 64; to be in great distress, *Il.* ix, 16; to bemoan, *with acc.*, ἦ κεῖνον στένω, *Soph. Phil.* 338; *Æschyl. Prom.* 397; to grieve for, σῶν ὑπὲρ στένω πόνων, *Id.* 66; *pas.* to be squeezed *or* close pressed, to be sore pressed, *Aristoph. Vesp.* 89 (*used in the pres. and impf. act., and pres. middle and passive*). *Fr.* στενός.

Στεναπός, οῦ, ὁ, ἡ, *Poet. for* στενωπός, having a narrow *or* limited view; a narrow passage *or* road, *Soph. Œd. T.* 1399; a strait, στεναπτοῦ πλησίον θαλασσίου, *Æschyl. Prom.* 364. *Fr.* στενός *and* ὀπή.

Στενῶς, *adv.* closely, narrowly, contractedly. *Fr.* στενός.

Στένωσις, εως, ἡ, the act of making close *or* of contracting; narrowness. *Fr.* στενόω.

Στέομεν, *Ion. for* στῶμεν, 1. *pl.* 2. *a. subj. act. of* ἵστημι, *Il.* xi, 348.

Στεπτός, ή, όν, crowned. *Fr.* στέφω.

Στέργηθρον, ου, τό, a charm *or* filter *to excite love*; natural affection, attachment, love, *Æschyl. Prom.* 490. *Th.* στέργω.

Στέργημα, ατος, τό, a potion to provoke love, *Soph. Trach.* 1128. *Fr.* στέργω.

Στέργουσα, *Dor. for* στέργουσα, *part. pres. f. g. of*

ΣΤΕΡΓΩ, *f.* στέρξω, *pf.* ἔστεργα, 1. *a.* ἔστερξα, 2. *pf.* ἔστοργα, *Herodt.* vii, 69; to love, love tenderly, to like, *Soph. Antig.* 277; to have a natural affection for, *as parents for children, etc., Id. Œd. C.* 1526; to wish earnestly for, δείσαντες ἢ στέρξαντες, *Id. Œd. T.* 11; to solicit earnestly, *Id. Œd. C.* 1096; to submit to; ἐγὼ δ' ἀνάγκῃ πρὸς μαθὸν στέργειν κακά, I have learned by necessity to submit to evils, *Id. Phil.* 534; *Æschyl. Prom.* 11; to acquiesce in *or* be contented with; στέργειν τὰ παρόντα, to be contented with what one has, *Herodt.* ix, 117; κἀγὼ στέρξω καὶ σιωπήσομαι, and I will acquiesce and be silent, *Demosth* 264, 8.

Στέργωσιν, 3. *pl. pres. subj. of preced.*

Στερεθεῖσαι, *nom. pl. f. g. part.* 1. *a. pas. of* στερέω, *for* στερηθεῖσαι.

Στερέμνιος, ια, ιον, solid, hard, firm, fast. *Fr.* στερεός.

Στερεοειδής, έος, ὁ, ἡ, like a solid body, solid, *Plat. Tim.* 32, *B. Fr.* εἶδος.

Στερεοκάρδιος, ου, ὁ, ἡ, hard of heart, firm of purpose. *Fr.* στερεός *and* καρδία.

Στερεοποιέω, ῶ, *f.* ήσω, to make hard, firm, solid; to consolidate. *Fr.* στερεός *and* ποιέω.

ΣΤΕΡΕΟΣ, ά, όν, solid, firm, stiff, *Xen. Hipp.* 1, 13; massy, massive, *applied to matter*; *metaphor.* harsh; στερεοῖς ἐπέεσσι, in harsh terms, *Il.* xii, 267; stern; severe, cruel, *Soph. Antig.* 1248; steady; difficult, resolute, unyielding; *also*, barren *from being hard*; στερεὸς πούς, a solid *or* cubic foot; στερεὸς ἀριθμός, the cube root; στερεῷ πυρί, with eager fire, *Pind. Olymp.* x, 45; *Plat. Tim.* 74, *E. Hence*

Στερεότης, ητος, ἡ, solidity, firmness, hardness, *Plat. Tim.* 74, *E. Fr.* στερεός.

Στερεόφρων, ονος, ὁ, ἡ, having a firm purpose, *Soph. Aj.* 909. *Fr.* στερεός *and* φρήν.

Στερεόω, ῶ, *f.* ώσω, *pf.* ἐστερέωκα, to strengthen, to make firm *or* strong, *Xen. Hipp.* 4, 3; to harden; *mid.* to strengthen themselves *or* their own, *Xen. Cyr.* viii, 8, 5; *impf. pas.* ἐστερεόμην, οὔμην, *and* 3. *pl.* ἐστερέοντο, οὔντο, *pf. pas.* ἐστερέωμαι, 1. *a. pas.* ἐστερεώθην, ης, η. *Th.* στερεός.

Στερέσαι, *s. as* 1. *a. inf. act. of* στερέω, *Odys.* xiii, 262.

Στέρεται, 3. *sing. pres. pas. of* στέρομαι, *the same with* στερέομαι, οῦμαι.

ΣΤΕΡΕΩ, ῶ, *f.* ήσω, *Epic* στερέω, to deprive one of, *Soph. Antig.* 570; to despoil, plunder, bereave; to frustrate; στέρομαι, *with Xen., Cyr.* v, 1, 6; *Id. Anab.* iii, 22; to be deprived of, to be defrauded; 1. *a. pas.* ἐστερήθην, *f. m.* στερήσομαι, I shall be deprived of, *Xen. Anab.* vii, 6, 13; i, 4, 8. *part.* στερηθείς, *pf. pas.* ἐστέρημαι, *plupf.* ἐστερήμην· τῆς τε γὰρ χώρος ἁπάσης ἐστέρηντο, for they were deprived of the use of the whole country, *Thucyd.* vii, 27. (*In the act. voice it governs the acc. and gen., in the pas. the gen.*) *Perhaps from* στερεός.

Στερέωμα, ατος, τό, what has been made hard *or* firm; a foundation, basis; strength, firmness; the firmament, *Gen.* i, 6. *Fr.* στερεόω. *Th.* στερεός.

Στερεῶς, *adv.* firmly, solidly, obstinately, sternly, *Il.* ix, 506. *Fr.* στερεός.

Στερέωσις, εως, ἡ, a strengthening. *Fr.* 2. *sing. pf. pas. of* στερεόω.

Στέρημα, ατος, τό, that which is taken away, plunder, booty. *Fr.* στερέω.

Στερήσας, αντος, *part.* 1. *a. act. of* στερέω.

Στέρησις, εως, ἡ, a privation, a taking away; a loss, *Thucyd.* ii, 63; *in the philosophical writers*, the absence of an existence; the loss of profits *in trade, Aristot. Œcon. l.* ii; *V Salm. de M. Usur., p.* 616. *Fr.* στερέω.

Στερητικός, ή, όν, capable of depriving, privative. *Fr. pf. pas. of* στερέω.

Στερθέμεν, *by syncope for* στερηθῆμεν, *or* στερηθήμεναι, *Ion. and Dor. for* στερηθῆναι, 1. *a. inf. pas. of* στερέω, *f.* ήσω, 1. *a. pas.* ἐστερήθην.

Στερίσκονται, 3. *pl.* 1. *a. ind. pas. of*

Στερίσκω, *the same with* στερέω, *Herodt.* iv, 159; *Thucyd.* iv, 106.

Στέρνον, ου, τό, the breast; *because it is* στερρόν, *or* solid; *and*

Στερνός, ή, όν, solid, firm, hard, *Thucyd.* vii, 36; *also*, barren, sterile, *Aristoph. Thesm.* 641; ἡ στερνή, a barren woman.

Στερνωμα, ατος, τό, a securing, fortifying, strengthening; the making a foundation. *Fr.* στερνόω.

Στερκτός, ή, όν, lovely, to be loved, amiable, *Soph. Œd. T.* 1338. *Fr.* στέργω.

Στερνίδιον, ου, τό, a little breast. *Dimin. of* στέρνον.

Στερνοκοπέομαι, οῦμαι, to beat the breast. *Fr.* στέρνον *and* κόπτω.

ΣΤΕΡΝΟΝ, ου, τό, the breast; the front part of the chest. (*Almost always used in the plural, as including both breasts.*)

Στερνοτυπής, έος, ὁ, ἡ, beating on the breast; στερνοτυπεῖς πτίσσοι, blows violently inflicted *on* the breast, *in sign of great sorrow. Fr.* στέρνον *and* τύπτω.

Στερνοτυπία, ας, ἡ, a beating of the breast *for grief.*

Στερνοῦχος, ου, ὁ, ἡ, *an epithet of the earth*, containing *or* including in its bosom; wide, extend-

ed, *Soph. Œd. C.* 697. *Fr.* στέρνον *and* ἔχω.

Στερνώδης, εος, ὁ, ἡ, like a breast. *Fr.* στέρνον *and* εἶδος.

Στέρξαι, 1. *a. inf. act. of* στέργω, *f.* ξω, 1. *a. ind. pas.* ἐστέρχθην.

Στέρξις, εως, ἡ, affection, natural affection, love. *Th.* στέργω.

Στέρομαι, *Att., the same with* στερέομαι, I am deprived of, and without *any thing*, *Eurip. Ion*, 864; *Id. Med.* 651; 2. *a. pas.* ἐστέρην, *part.* στερείς, *Eurip. Hel.* 95. (*Frequently used by the Poets, and Xenophon and Plut.*)

Στεροπή, ῆς, ἡ, lightning, *Il.* xi, 66, 83; *Soph. Aj.* 250; brilliancy, illumination; splendor of the sun's rays, *Id. Trach.* 99; *by aphæresis for* ἀστεροπή, *Poet. for* ἀστραπή. *Fr.* ἀστράπτω.

Στεροπηγερέτα, *Epic or Æol. form of the nominative, for* στεροπηγερέτης.

Στεροπηγερέτης, ου, ὁ, the *Æolic* makes the lightning shine *or* burst forth, *an epithet of Jupiter*, *Il.* xvi, 298. *Fr.* στεροπή *and* ἐγείρω.

Στερόπης, ου, ὁ, *one of the Cyclops*, Steröpes, who forged the thunderbolts of Jupiter. *Fr.* στεροπή.

Στέροψ, οπος, ἡ, *s. as* στεροπή, flashing, *Soph. Antig.* 1124.

Στερρός, ά, όν, *s. as* στερεός, hard, solid, firm; sturdy, stiff, stubborn, *Aristoph. Acharn.* 219: harsh, cruel; *also*, barren, unprolific, *Eurip. Troad.* 114; στερρὰ ψυχή, a stubborn soul, *Aristoph. Nub.* 420; στερρὸν δαίμονα, *Eurip. Androm.* 98.

Στερρότης, ητος, ἡ, hardness, firmness, harshness. *Fr.* στερρός.

Στερρῶς, *for* στερεῶς.

Στερφόπελλος, ου, ὁ, ἡ, clad in a skin *or* hide, *an epithet of Hercules*. *Fr.* στέρφος *and* πέπλος.

Στέρφος, εος, τό, a skin, a hide; a husk. *Fr.* στέφω, *by pleonasm of* ρ.

Στερχθείς, ῖσα, έν, *part.* 1. *a. pas. of* στέργω. *See* στέρξαι.

Στέρω, *used only in some tenses of the passive. See* στέρομαι.

Στεῦμαι, *an Epic dep., used by Hom. only in* 3. *pers. sing. of pres. and impf.*, στεῦται, στεῦτο, *and in* 3. *pl.* στεῦνται, to stand on the spot; to make gestures *or* show of doing *something*; *hence*, to promise, engage to do. *Fr.* ἵστημι.

Στεύομαι, to stand to any thing; *to* promise, to engage, give assurance of, στεῦται, *Æschyl. Pers.* 49.

Στεῦτ'. *See under next word.*

Στεῦται, *by syncope for* στεύεται, 3. *sing. pres. m. of* στεύομαι, to promise, assure, *Il.* iii, 83; *so* στεῦτ' *for* στεῦτο, *Ion. and by syncope for* ἐστεύετο, 3. *sing. impf. m. of the same*, *Il.* v, 832.

Στεφᾶνᾶς, ᾶ, ὁ, *the name of a man*, Stephanas.

Στεφάνη, ης, ἡ, what encircles, a circlet, a crown, *Herodt.* viii, 118; the brow *or* summit *of a rock*, *Il.* xiii, 138; the pinnacle of a battlement, *Eurip. Troad.* 726; a circuit *or* inclosure; an ornament for the head; *a kind of* helmet, *Il.* x, 30; οὐδὲ στεφάνη δόρυ οἱ σχέθε χαλκοβάρεια, *Il.* xi, 96; στεφάνη τριχῶν, a crown of hair, *i. e. the hair gathered up on the top of the head like a crown. Fr.* στέφω.

Στεφᾰνηπλόκέω, ῶ, to wreathe a garland, *Aristoph. Thesm.* 448. *Fr.* στεφάνη *and* πλέκω.

Στεφᾰνηπλόκος, ου, ὁ, ἡ, plaiting wreaths *or* chaplets. *Fr.* στεφάνη *and* πλέκω.

Στεφᾰνηφορέω, ῶ, *f.* ήσω, to bear *or* wear a crown *or* fillet, *Demosth.* 530, *pen. And*

Στεφανηφορία, ας, ἡ, the wearing of a crown; *also*, the privilege of wearing it, *Demosth.* 525, 2; *Eurip. Electr.* 862; *Pind. Olymp.* viii, 13. *And*

Στεφανηφόρος, ου, ὁ, ἡ, wearing a crown *or* fillet; στεφανηφόρος ἄγων, a contest in which a crown was given to the victor, *consisting of a wreath of ivy*, *Aristoph. Ran.* 392; στεφανηφόρους Διάσους, *Eurip. Bacch.* 523. *The* στεφανηφόρος *was chosen every year by the priests to take charge of holy things; like the chief priest in other cities, or the Roman* Flamen. *According to Athenæus the* stephanephorus *was dressed in a purple robe marked with white, and always wore a laurel crown, while the other priests only wore it during the holy ceremonies. Vaill. de Num. Græc. p.* 318. *Fr.* στεφάνη *and* φέρω.

Στεφᾰνίζω, *f.* ίσω, *Dor.* ίξω, to crown, *Aristoph. Eq.* 1225; to decorate with a crown *or* garland. *Fr.* στέφανος, στέφω.

Στεφάνιον, τό, *dimin. from* στέφανος, a chaplet, wreath.

Στεφᾰνίσκος, ὁ, *dimin. from* στέφανος, *s. as preced.*

Στεφᾰνίτης, ου, ὁ, belonging to a crown; στεφανίτης ἀγών, *Xen. Mem.* iii, 7, 1. *Same as* στεφανηφόρος.

Στεφανοποιός, οῦ, ὁ, ἡ, a maker of crowns *or* garlands. *Fr.* στέφανος *and* ποιέω.

Στέφανος, ου, ὁ, a circle; στέφανος πολέμοιο, the circle of the battle, *Il.* xiii, 736; the circuit of a wall, *Pind. Olymp.* viii, 42; a crown *or* garland, *Eurip. Med.* 980; a wreath; στέφανοι εἰσὶν ἀρετῆς σημεῖον, φιάλαι δὲ πλούτου, *Demosth.* 616, *ult.*; χλωροκόμῳ στεφάνῳ δάφνας κοσμηθεῖσαν, *Eurip. Iph. Aul.* 759; στεφάνους ἀνείρειν, to weave garlands, *Aristoph. Acharn.* 1006; *metaphor.* ornament, honor, distinction, victory, glory, *Soph. Phil.* 830; στέφανον εὐκλείας μέγαν, a great crown of glory, *Id. Aj.* 460; *also, a man's name*, Stephen; στεφάνως, *Dor. for* στεφάνους. *Th.* στέφω.

Στεφανοῦνται, 3. *pl. pres. ind. pas., and*

Στεφανοῦται, 3. *sing. pres. ind. pas. of* στεφανόω.

Στεφανοφορία, ας, ἡ, the wearing of a crown, *Eurip. Herc. F* 777. *From*

Στεφανοφόρος, ου, ὁ, ἡ, crowned, wearing a crown, *as* στεφανηφόρος. *Fr.* στέφανος *and* φέρω.

Στεφᾰνόω, ῶ, *f.* ώσω, *pf.* ἐστεφάνωκα, to crown, *Dem. de Coron. in Coll. Maj.* iii, *p.* 104; to encircle *with any thing*; to confer a crown, to honor; τύμβον στεφανοῦν αἵματι, *Eurip. Hec.* 125; to decorate, adorn; to confer honor *or* a reward; *pas.* στεφανόομαι, οὐμαι, -όῃ, οἶ, -όεται, οῦνται· ἴθι δὴ, στεφανοῦ, come, pray, on with the crown, *Aristoph. Eccles.* 148; ἐστεφάνωτο, 3. *sing. plupf. pas.*, was encircled, *Il.* v, 739; *also*, to be diffused round; ἀμφὶ δέ μιν θυόεν νέφος ἐστεφάνωτο, and about him a fragrant cloud was diffused, *Il.* xv, 153. *When an orator addressed the people, he put on a chaplet or crown. See Aristoph. Eccles.* 131, 133; 1. *f. pas.* στεφανωθήσομαι, *Dem. de Coron.* 256, 24; 1. *a. pas.* ἐστεφανώθην· χρυσῷ στεφάνῳ στεφανωθῆναι, *Plat. Ion.* 530, *D*; *pf. pas.* ἐστεφάνωμαι, σαι, ται, *part. pf. pas.* ἐστεφανωμένος. *Fr.* στέφανος.

Στεφανώδης, εος, ὁ, ἡ, like a crown *or* wreath, of a garland, *Eurip. Iph. Aul.* 1058. *Fr.* εἶδος.

Στεφάνωμα, ατος, τό, whatever

surrounds *or* encircles; a crown; what is used for crowning; *metaphor.*, an ornament, decoration; a reward, *Eurip. Herc. F.* 355; *στεφάνωμα πύργων*, the battlements of the towers, *Soph. Antig* 122. *Fr.* 1. *pers. sing. pf. pas. of* στεφανόω.

Στεφάνως, *Dor. for* στεφάνους, *acc. pl. of* στέφανος.

Στεφάνωσις, εως, ἡ, the art of crowning *or* enwreathing. *Fr.* στεφανόω.

Στέφον, *Ion. for* ἔστεφον, 3. *pl. impf. of* στέφω.

Στέφος, εος, τό, a crown, *Eurip. Med.* 945; *Soph. Œd. T.* 913; a garland, *Æschyl. Choëph.* 93.

ΣΤΕ'ΦΩ, *f.* στέψω, 1. *a.* ἔστεψα, *pf.* ἔστεφα, to encircle with a fillet *or* band; to surround; to crown, *Eurip. Alc.* 775; *Plat. Phæd.* 58, *C*; to adorn with a crown *or* wreath; to adorn, to honor, *Soph. Electr.* 450; to honor, *by hanging up or suspending as a garland, etc., Æschyl. S. Theb.* 50; *Soph. Aj.* 93; *νέφος στέφειν*, to decorate with a crown, *Il.* xviii, 205; to fill *a goblet or cup to the brim; with* ἐπί, *Κοῦροι μὲν κρητῆρας ἐπεστέψαντο ποτοῖο, Il.* i, 470; 1. *a. pas.* ἐστέφθην, *Eurip. Hel.* 1380; *pf. pas.* ἔστεμμαι.

Στέψας, αντος, *part.* 1. *a. act. of preced.*

Στέωμεν, *Ion. for* στῶμεν, 1. *pl.* 2. *a. subj. act., and*

Στῇ, *Ion. for* ἔστη, 3. *sing.* 2. *a. ind. act., and* στῇ, 3. *sing.* 2. *a. subj. act. of* ἵστημι.

Στήη, *Poet. for* στείη, *Ion. for* στῇ, 3. *sing.* 2. *a. subj., or* στήῃ, *by pleonasm of* ῃ, *for* στῇ, 3. *sing. subj. Ion.*, 2. *a.* ἔστην, *Il.* v, 598; xvii, 30. *See* ἵστημι.

Στήῃς, στήῃ, *Epic for* στῇς, στῇ, 2. *and* 3. *sing. subj.* 2. *a. to* ἵστημι.

Στήθεσσιν, *dat. pl. Ion. for* στήθεσι, *and*

Στήθεσφιν, *dat. pl. of* στῆθος, *Il.* v, 41.

Στῆθι, 2. *a. imperat. act. of* ἵστημι.

Στηθιαῖος, αία, αῖον, pertaining to the breast. *Fr.* στῆθος.

Στηθοδεσμίς, ίδος, ἡ, *and* στηθόδεσμος, ου, ὁ, a band for the breast. *Fr.* στῆθος *and* δέω.

Στηθόδεσμον, ου, τό, *s. as preced.*

Στηθοειδής, ές, ὁ, ἡ, resembling a breast. *Fr.* στῆθος *and* εἶδος.

Στηθομελής, ές, singing with *or* from the breast. *Fr.* στῆθος *and* μέλος.

Στῆθος, εος, τό, the breast, *Il.* ii, 218; *Thucyd.* ii, 49; the breast-bone; the bosom; *also*, the heart, *as the seat of the affections and passions, Plat. Tim.* 91, 2. *It is not used by Sophocles, Euripides, Herodot., Aristoph., Pind.*; *τὰ στήθη*, banks of sand *or* rocks covered by the sea. *Th.* ἵστημι.

Στηθύνιον, ου, τό, (*dimin. of* στῆθος,) a little breast.

Στήκει, 3. *sing. pres. ind., and*

Στήκετι, 2. *pl. pres. ind. of*

Στήκω (*from* ἕστηκα), to stand firmly, to remain in one place; *it is found only in the present, and is put for* ἑστήκω *by aphæresis; f.* ξω. (*Not a classic word.*) *It is formed from* ἕστηκα, *of the verb* ἵστημι.

Στήλη, ης, *Dor.* στάλα, ας, ἡ, a stone *or* pillar *placed upright*; a stone erected as a monument *of any kind*; *also*, a cippus *or* grave-stone, *Il.* xvi, 457; xviii, 434; a column, a pillar; *στήλη λιθίνη*, a stone pillar, *Thucyd.* v, 18; *ἐπιγραφὴ στηλῶν*, an inscription on pillars; *στολλαί τε στῆλαι ἀπὸ σημάτων καὶ λίθοι εἰργασμένοι ἐγκατελίγησαν, Id.* i, 93; *τὰς στήλας καθελεῖν*, to demolish the columns *on which a treaty was engraved, Demosth.* 209, 5; *εἰς τὴν αὐτὴν στήλην ἀναγιγράφθαι, Æschin. c. Ctes., p.* 24; a limit *or* boundary, a jail, *Soph. Electr.* 710, 734; *αἱ στῆλαι*, the pillars, *by way of eminence, i. e.* the pillars of Hercules; a buttress *or* prop, *Il.* xii, 259; *στήλας ἱστάναι*, to erect pillars. *Th.* ἵστημι.

Στηλήτης, ου, ὁ, *fem.* ῆτις, ίδος, *Dor.* σταλάτας, *fem.* -ᾶτις, *s. as* στηλίτης. στηλῖτις.

Στηλίδιον, ου, τό, *and* στηλίς, ίδος, ἡ, a small column, pillar, *or* cippus. *Th. στήλη.*

Στηλίς, ίδος, ἡ, a small column *or* cippus; *acc. pl.* στηλίδας. *Th.* στήλη.

Στηλιτεύω, *f.* εύσω, to inscribe on a pillar; to publish any thing, *by affixing it to a pillar*; to publish in this way the infamy of a person. *Fr.* στήλη.

Στηλίτης, ου, ὁ, pertaining to a pillar; inscribed on a column *by way of disgrace*; proscribed; posted up to infamy, *Demosth.* 122, 24; *fem.* στηλῖτις, ίδος. *Fr.* στήλη.

Στηλογραφέω, ῶ, to write *or* inscribe on a pillar. *And*

Στηλογρᾰφία, ας, ἡ, engraving *or* writing on a pillar; the being inscribed on a column *by way of disgrace*; the being disgraced. *Fr.* γράφω *and* στήλη.

Στηλοειδής, ές, ὁ, ἡ, resembling a pillar. *Fr.* στήλη *and* εἶδος.

Στηλόω, ῶ, *f.* ώσω, to form into a pillar; to raise *or* erect a cippus *or* column; to establish; to fix securely: *pas.* to be established *or* fixed securely. *Fr.* στήλη.

Στήλωμα, ᾰτος, τό, a column, a cippus. *And*

Στήλωσις, εως, ἡ, an erection *or* establishing, a fixing. *Fr.* στηλόω.

Στῆμα, ᾰτος, τό, the stamen *of a plant*; the warp of a web; the glans penis; *pl.* the fibres of a leaf. *Fr.* ἵστημι.

Στήμεναι, *Epic for* στῆναι, 2. *a. inf. to* ἵστημι.

Στήμονα, *acc. sing. of* στήμων.

Στημονητικός, ή, όν, skilled in weaving, *Plat. Polit.* 282, *E. Fr.* στῆμα.

Στημονίζομαι, *f.* ίσομαι, to lay the warp of a web; to begin to weave. *Fr.* στήμων.

Στημονοφυής, ές, ὁ, ἡ, like the warp of a web, *Plat. Polit.* 281, *A. Fr.* φύω.

Στημορράγέω, ῶ, *f.* ήσω, to be rent *or* torn by the bursting of the threads, *Æschyl. Pers.* 822. *Fr.* στήμων *and* ῥήγνυμι.

Στήμων, ονος, ὁ, *the thread called* the warp *of a web*; *τὸ μὲν ἀτράκτῳ τε στραφὲν καὶ στρεῖον νῆμα γενόμενον στήμονα μέν φασι, Plat. Crat.* 388, *B*; *Polit.* 281, *A*; κρόκη, the woof; *dat.* στήμονι, *Aristoph. Lys.* 519; a net *or* toils. "Στήμων *et* stamen *dicitur, quod in telæ perpendicularis jugo suspensum stat erectum.*" *Schneider's Index ad It. R. Scriptt.* 7, 365. *Th.* ἵστημι.

Στῆναι, 2. *a. inf. act. of* ἵστημι.

ΣΤΗ'ΝΙΑ, ων, τά, a festival *of* Ceres, at Athens, at which the women ridiculed *or* railed at each other *in gross terms, Aristoph. Thesm.* 834.

ΣΤΗ'ΝΙΟΝ, ου, τό, the breast *or* bosom. *Fr.* στῆναι.

Στηνιόω, *and* στηνιάω, *whence* στηνιῶσαι, to revile, to lampoon; to use indelicate and obscene jests *Fr.* στηνία.

Στῆρ, τό, *gen.* στητός, *contract for* στέαρ, fat, suet, *as* κῆρ *for* κέαρ.

Στήριγμα, ᾰτος, τό, a support *or* prop, *Eurip. Iph. Aul.* 617; a stay; the pole of a chariot *or* car. *Fr.* στηρίζω.

Στηριγμός, οῦ, ὁ, the act of fixing *or* establishing; stability. *From* 1 *pers. pf. pas. of* στηρίζω.

Στήριγξ, γος, ἡ, a prop, a support; a forked stick, *used as a support.*

ΣΤΗΡΙΖΩ, *f.* ἴξω, to make firm; to prop, support; to place firm, *as the foot on the ground*; to fix, establish, strengthen, *Soph. Aj.* 193; *Eurip. Bacch.* 1072; to confirm *or* strengthen the mind, *N. T.*; *mid.* to support one's self, to lean *or* rest upon; καὶ ὁπότε ἐστὴν καρδίαν στηρίξαι, and when it fixed itself on the stomach, *or* the orifice of the stomach, *Thucyd.* ii, 49; 1. *a.* ἐστήριξα, *pf. pas.* ἐστήριγμαι, ξαι, κται, *plupf.* ἐστηρίγμην, 1. *a. pas.* ἐστηρίχθην. *Th. perhaps* στερίος.

Στήριξις, *Ion. for* ἐστήριξις, 3. *sing.* 1. *a. act.*, *and*

Στηριχθῆναι, 1. *a. inf. pas. of* στηρίζω.

Στῆς, 2. *sing.* 2. *a. subj. act. of* ἵστημι.

Στῆσα, *Epic for* ἔστησα, 1. *a. to* ἵστημι, *inf.* στῆσαι.

Στῆσαι, 1. *a. inf. act.*, *and*

Στήσαιτο, 3. *sing.* 1. *a. opt. m. of* ἵστημι.

Στήσαντ', *for* στήσαντο, 3. *pl.* 1. *a. m. Ion. for* ἐστήσαντο. *Fr.* ἵστημι.

Στήσας, 1. *a. part. of* ἵστημι, having placed, weighed; ἢ στήσαντας, or by weight, *Xen. Mem.* i, 1, 9.

Στήσει, 3. *sing.* 1. *f. ind. act. of* ἵστημι.

Στήσιος, ου, ὁ, one standing as guardian *or* protector; *an epithet of Jupiter*; *Lat.* Jupiter Stator.

Στησίχορος, ου, ὁ, one who arranges the chorus; the number 8 in the game of dice; *the name of a lyric poet*, Stesichorus. *Fr.* ἵστημι *and* χορός.

Στήσομαι, *fut. mid. to* ἵστημι.

Στήσομεν, 1. *pl.* 1. *f. act. of* ἵστημι.

Στῆτε, στήτωσαν, 2. *and* 3. *pl.* 2. *a. imperat. act.* στῆθι, στήτω.

ΣΤΗΤΗ, *or* στῆτα, ης, ἡ, a female, a woman; *in Dosiad. Ara*, 2; *a rare Doric word, and in this passage probably interchanged with* τήθη· *probably from* στήθη, the breast; *according to others, however, it has originated in a false reading of the word* διαστήτην ἐρίσαντε, *in Iliad* i, 6, *where some divide the first word and read,* διὰ στήτην ἐρίσαντε, were at strife about a woman (Briseïs); *but* στήτη *is not so well made from this meaning, as the meaning itself is from* στήτη. *Passow's Lex*; *as if from* στήθη, the breast.

Στήτην, *Ion. for* ἐστήτην, 3. *dual.* 2. *a. ind. act. of* ἵστημι.

Στήωσι, *Epic* 3. *pl. subj.* 2. *a. to* ἵστημι, *for* στῶσι.

Στήωσιν, 3. *pl.* 2. *a. subj. act. Poet. for* στῶσιν, *of* ἵστημι (*most probably for* στέωσιν, *of the obsol.* στέω, *s. as* στάω).

ΣΤΙΆ, ας, *and* στεία, ας, ἡ, *and* στίον, ου, τό, a small stone, a pebble.

Στιάζω, *f.* ἄσω, to pelt with stones, to stone.

Στιβαδοκοιτέω, ῶ, *f.* ήσω, to lie on straw, leaves, *etc. Fr.* στιβάς *and* κοίτη.

Στιβαδοποιέω, ῶ, *f.* ήσω, to make a bed of straw, leaves, *etc. Fr.* στιβάς *and* ποιέω.

Στιβαρός, ά, όν, dense, thick, firm, compact; brawny, ὤμῳ ἐνὶ στιβαρῷ, *Il.* v, 400; robust, powerful, vigorous, ἐλαὼν χερσὶ στιβαρῇσιν, *Id.* xii, 397. *Fr.* στείβω.

Στιβαρῶς, *adv.* densely, closely. *Fr. preced.*

Στιβάς, άδος, ἡ, a bed *or* couch made of straw, leaves, grass, *etc.*; a paillasse, a bed of leaves on the ground, στιβάδα πρὸς χαμαιστιῆ, *Eurip. Troad.* 509; *Xen. Cyr.* v, 2, 7; *Herodt.* iv, 71; κατακλινέντες ἐπὶ στιβάδων, ἐστρωμένων σμίλακί τε καὶ μυρίναις, *Plat. Polit.* ii, 372, *B*; στοιβάς, *the same and from the same. Th.* στείβω.

Στιβεύς, a treader, a fuller.

Στιβεύω, *f.* εύσω, *pf.* ἐστίβευκα, to trace, follow after, investigate, *Gl. Cyr.*; *properly*, to tread *or* step. *Fr.* στείβω.

Στιβέω, ῶ, *f.* ήσω, to tread, *or* trample; to track; to trace, follow after, investigate, πᾶν ἐστίβηται πλευρὸν ὕστερον νεῶν, *Soph. Aj.* 861. *Fr.* στείβω.

Στίβη, ης, ἡ, hoar-frost, *Odys.* v, 467. *Fr.* στείβω.

Στιβῆ. *See* στιμμι.

Στιβιᾶω, to cool by hoar-frost. *Fr.* στίβη.

Στιβίζομαι, *f.* ίσομαι. *See* στιβίζω.

Στιβίζω, *f.* ίσω, to paint *or* tinge with στίμμι, stibium *or* antimony; *mid.* to paint one's eyelids with στίβι.

Στίβος, ου, ὁ, a beaten path *or* way, a track, a foot-mark; εἰκάζετο δὲ εἶναι ὁ στίβος ὡς δισχιλίων ἵππων, *Xen. Anab.* i, 6, 1; *Herodt.* iv, 122; the pressure *of a body*, *Æschyl. Ag.* 399; κατὰ στίβον, following the track. *Th.* στείβω.

Στιγεύς, έως, ὁ, one who imprints a mark, *or* brand, *Herodt.* vii, 35; the instrument itself. *Fr.* στίζω.

Στίγμα, ατος, τό, a mark *made with a sharp-pointed instrument*; a brand, a stigma; *pl.* τὰ στίγματα, spots *or* marks; *and hence*

Στιγματηφορέω, ῶ, *f.* ήσω, to bear a brand *or* mark of infamy, *and*

Στιγματίας, ου, ὁ, branded *or* marked *as slaves were*; an infamous person; *and also*

Στιγμή, ῆς, ἡ, a puncture, prick, a point; a moment; στιγμὴ χρόνου, the very moment; the smallest mark, *Demosth.* 552, 7. *Fr.* 1. *pers. pf. pas. of* στίζω.

Στιγμός, οῦ, ὁ, a puncture, *Æschyl. Suppl.* 819. *From*

ΣΤΙΖΩ, *f.* ἴξω, 1. *a.* ἔστιξα, to puncture, prick, to mark with points, *Xen. Anab.* v, 4, 18; to tattoo; to put a mark *as an honorable distinction*, *Herodt.* v, 6; to brand, *Aristoph. Av.* 760; to mark, variegate; to mark with points; *metaphor.* to defame, revile; *pf. pas.* ἔστιγμαι· *Lat.* stigo, instigo, distinguo, stimulo, *etc. Hence*

Στικτός, ή, όν, punctured, pricked; spotted, variegated, στικτῶν λασίων μετὰ θηρῶν, *Soph. Phil.* 184; νεβροῦ στικτὸν δέρα, *Eurip. Bacch.* 823: branded, marked. *Fr.* 3. *pers. pf. pas. of preced.*

Στικτόχροος, ου, ὁ, ἡ, *contract.* -χρους, ουν, with spotted skin. *Fr.* στικτός *and* χρόος.

Στίλβη, ης, ἡ, brilliancy, brightness, lustre, a flash *or* coruscation.

Στίλβοντα, *neut. pl. part. pres. act. of* στίλβω.

Στιλβός, ή, όν, bright, shining; *and hence*

Στιλβόω, ῶ, *f.* ώσω, to make bright, shining, brilliant. *Fr.* στίλβω.

ΣΤΙΛΒΩ, to glitter, shine, flash, *Eurip. Orest.* 474; to be brilliant; στίλβων, *part.*, resplendent, *Il.* iii, 392; refulgent, *Plat. Phæd.* 110, *C. This verb appears to have been used in the pres. act. only.*

Στίλβωσις, εως, ἡ, brilliancy, brightness *Fr.* στιλβόω.

Στιλβωτής, οῦ, ὁ, one who renders

brilliant, glittering, *etc.*

Στίλβωτρον, ου, τό, an instrument for polishing, rendering bright. *Fr.* στίλβω.

ΣΤΙΆΗ, ης, ἡ, a drop; a piece of money of the smallest value, a mite, *Aristoph. Vesp.* 213.

Στιλπνός, ή, όν, shining, bright, brilliant, clear, transparent; στιλπναὶ δ' ἀνέπαυτον ἴερσαι, *Il.* xiv, 351. *Fr.* στίλβω.

Στιλπνότης, ητος, ἡ, brightness, lustre, brilliancy. *Same Th.*

ΣΤΊΜΜΙ, *or* στίμι, τό, *and* στίμμις, *or* στίμις, ιος, ἡ, black oxyde of antimony *or* stibium, *used in the East for coloring the edges of the eyelids.*

Στιμμίζομαι, to tinge the edges of the eyelids with stibium *or* antimony. *See preced.*

Στιμμίζω, *f.* ἴσω, *s. as* στιμμίζομαι.

Στίμμισμα, ἄτος, τό, a kind of pigment, *made of* στίμμι.

Στίχ, *obsol.* στιχός, ἡ, order, rank, *or* line *of soldiers, Il.* ii, 525; *Id.* iv, 201; *Eurip. Suppl.* 679; τῶν δὲ στίχες εἵατο πυκναὶ, and their close ranks stood in order, *Il.* vii, 61; *also,* a line *or* verse; *pl.* στίχες, a series *of words, Pind. Pyth.* iv, 100. *Only in Il.* xx, 362, *in the singular. Th.* στείχω.

Στίξις, εως, ἡ, a puncturing *or* marking, a branding; piercing with reproaches; punctuation. *Fr.* στίζω.

Στίον, ου, τό, a small stone, a pebble.

Στιππύϊνος, ου, ὁ, ἡ, made of tow *or* flax. *Fr.* στίππυον.

Στιππύϊος, ου, ὁ, ἡ, *s. as* στιππύϊνος.

Στίππυον, ου, τό, tow; the coarse part of flax; *s. as* στυππεῖον.

Στιπτός, ή, όν, closely pressed together, firm, dense, close, thick; hardy, sturdy, *Aristoph. Acharn.* 180. *Fr.* στείβω.

Στῖφος, εος, τό, a band *or* body of soldiers; a close body of troops; μέσον στίφος, the centre division, *Xen. Anab.* i, 8, 9; *Id. Cyr.* i, 4, 10; *Herodt.* ix, 70; a crowd, *Aristoph. Eq.* 852. *Fr.* στείβω.

Στιφράω, *or* στιφρόω, to make dense, to thicken.

Στιφρός, ά, όν, close pressed together, dense, solid, compact; strong, *Xen. Cyn.* 4, 1. *Fr.* στείβω.

Στιχαοιδός, οῦ, ὁ, a poet, a rhapsodist. *Fr.* στίχ *und* ἀοιδός.

Στιχάριον, ου, τό, a tunic, a vestment of the bishops.

Στίχας, *acc. pl. of* στίξ. *Th.* στείχω. *But*

Στιχάς, άδος, ἡ, *with the accent on the last syllable,* the herb *called* lavender. *See preced.*

Στῖχάω, *and* -άομαι, to move *or* proceed in order, to march in order; ἐστιχόωντο, *for* ἐστίχωντο, *Il.* ii, 92. *Th.* στείχω.

Στίχε, 2. *a. imperat. act. of* στείχω.

Στίχες, αἱ, *nom. pl. of* στίξ, *which see.*

Στιχηγορέω, *or* στοιχηγορέω, ῶ, *f.* ήσω, to narrate in order, *Æschyl. Pers.* 422. *Fr.* στίχος *and* ἀγορεύω.

Στιχηδόν, *adv.* in rows, ranks, files; in lines, verses. *Fr.* στείχω.

Στιχήρης, εος, ὁ, ἡ, arranged in rows; written in lines *or* verse.

Στιχηρός, ά, όν, *s. as preced. Fr.* στίχος.

Στιχθείς, εῖσα, έν, *part.* 1. *a. pas. of* στίζω, 1. *a. pas.* ἐστίχθην.

Στιχίζω, *f.* ίσω, to arrange, place in order, *or* in rows. *Fr.* στείχω.

Στῖχογράφος, ου, ὁ, ἡ, writing verse. *Fr.* στίχος *and* γράφω.

Στῖχομῡθέω, ῶ, to hold a dialogue in verse. *Fr.* στίχος *and* μῦθος.

Στῖχοποιός, οῦ, ὁ, a mere versifier.

Στῖχος, ου, ὁ, a series, a row, a rank; order, arrangement, *Xen. Cyr.* viii, 3, 5; a file of troops; a verse, *Aristoph. Ran.* 1239; *Plat. Legg.* xii, 958, *E;* a line *of numerical letters, also of writing; the same with* στίξ. *Th.* στείχω.

Στῖχός, τῆς, *gen. of* στίξ, *which see.*

Στιῳδης, εος, ὁ, ἡ, stony, rough, harsh, rude. *Fr.* στία.

Στλεγγίζω, *f.* ίσω, to brush, rub, scrape, curry, cleanse. *See next.*

ΣΤΛΕΓΓΙΣ, ίδος, ἡ, *s. as* στλεγίς, a strigil, *a sort of flesh-brush, or comb, for scrubbing and cleansing the body in the baths, Aristoph. Thesm.* 556; τὰ δὲ ἆθλα ἦσαν στλεγγίδες χρυσαῖ, and the prizes were golden flesh-brushes, *Xen. Anab.* i, 2, 10; *also, from the resemblance,* a gilded ornament for the head, *a sort of* ταινίδιον, *or* fillet, *worn by persons deputed to consult oracles.*

Στοά, *and* στοιά, ᾶς, ἡ, a portico, *Thucyd.* iv, 90; a porch; στοὰ βασίλειος, the piazza *of the temple, Demosth.* 776, 20; *also,* a place for storing corn, *Aristoph. Eccl.* 14; and selling it, *Id. Acharn.* 548; a covering for protecting besiegers when making an assault; *the Roman* Vinea; οἱ ἐκ τῆς Στοᾶς, the Stoic Philosophers, *the followers of Zeno;* στοὰ ποικίλη, the painted porch *at Athens. Fr.* ἵστημι.

Στοβάζω, *f.* άσω, to revile, reproach, abuse. *Fr.* στόβος.

Στοβεῖω, *Æol. for* στομόω, *s. as* στομόω.

Στόβος, ου, ὁ, reproach, reviling, abuse, insult. *Fr.* στείβω.

Στοιά, ᾶς, ἡ, *see under* στοά.

Στοιβάζω, *f.* άσω, to heap *or* gather together, to collect, to pack; to arrange in order; to fill up, *by laying one thing over another. Fr.* στοιβή.

Στοιβάς, άδος, ἡ, a leaf, a branch; twigs *laid together for a couch. The same with* βαῖον.

Στοιβάσιμος, ου, ὁ, ἡ, packed *or* stuffed together; heaped up.

Στοίβασις, εως, ἡ, a heap *or* pile, *as of leaves, straw, etc.*

Στοιβάστης, ου, ὁ, ἡ, one who heaps *or* fills up; who stuffs, packs, *etc. Fr.* 3. *sing. pf. pas. of* στοιβάζω.

Στοιβή, ῆς, ἡ, a filling *or* stuffing; a vegetable used for stuffing beds, *etc.; also,* a heap *or* pile; *any thing used for filling up;* an expletive *to help out the verse, Aristoph. Ran.* 1178. *Fr.* στείβω.

Στοϊκός, ή, όν, of *or* belonging to the porch, a Stoic Philosopher. *Fr.* στοά.

Στοιχάς, άδος, ἡ, *a species of* lavender.

Στοιχεῖν, *pres. inf. contract. of* στοιχίω.

Στοιχεῖον, ου, τό, an element *of which any thing is composed, or into which it may be resolved;* πυρὸς στοιχεῖόν τε καὶ σπέρμα, *Plat. Tim.* 56, *B;* 48, *B;* the first principles of any thing, *Xen. Mem.* ii, 1, 1; στοιχεῖα, the alphabetic letters, *or, more properly, the elementary* sounds *represented by those letters, Plat. Theæt.* 202, *D;* the first rudiments of knowledge, *or* the Jewish philosophy, *Gal.* iv, 3; *Heb.* v, 12; the figures of the constellations of the zodiac, *engraved on gems and rings, and used as amulets, according to Salmas. de Annis Climactericis.* The shadow of a sun-dial, *by which the time of going to meals was regulated, according to Jul. Pollux,* vi, 8; *Aristoph. Eccl.* 652;

and also, the letters *on a dial to denote the hours by*; the signs of the zodiac, *as used by Epiphanius and Eusebius, according to the remarks of Menage on Laërtii Menedemum, l.* 6, § 102. *Fr.* στοῖχος. *Th.* στίχω, 2. *pf.* ἕστοιχα, *obsol.*

Στοιχειόω, ῶ, to teach the first principles; to hand down the rudiments *of any thing*. *Fr.* στοῖχος.

Στοιχειώδης, εος, ὁ, ἡ, like elements, elementary. *Fr.* στοιχεῖον *and* εἶδος.

Στοιχείωμα, ατος, τό, an element, first principle; a rudiment. *Fr.* στοιχειόω.

Στοιχείωσις, εως, ἡ, the teaching the first principles *or* rudiments, the handing down the rudiments of science, *etc. From preced.*

Στοιχέω, ῶ, *f.* ήσω, to proceed *or* advance in regular order, *Xen. Cyr.* vi, 3, 11; to conform to; to advance; to go. *Fr.* στοῖχος.

Στοιχηγορέω, *f.* ήσω, to tell in regular order. *Fr.* στοῖχος *and* ἀγορεύω.

Στοιχηδόν, *adv.* in a row, in an orderly manner, in order. *Same Th.*

Στοίχημα, ατος, τό, an agreement, a paction, *Artemid. c.* xxxii. *Fr.* στοιχέω.

Στοιχίζω, *f.* ίσω, to arrange in rows; to plant stakes *in a line*, *Xen. Cyn.* 6, 8; to institute, τρόπους δὲ πολλοὺς μαντικῆς ἐστοίχισα, *Æschyl. Prom.* 482. *Fr.* στοῖχος *and* στείχω.

Στοιχισμός, οῦ, ὁ, a surrounding with hunting-stakes and nets. *Fr.* στοιχίζω.

Στοῖχος, ου, ὁ, a row *or* rank *of any thing*; a line, *Thucyd.* ii, 109; a row of stakes for supporting hunter's nets. *Fr.* στείχω.

Στολάρχης, ου, ὁ, a commander of a fleet, an admiral. *Fr.* στόλος *and* ἄρχω.

Στολάς, άδος, ἡ, a leathern *or* buff coat, *Xen. Anab.* iii, 3, 12. *Fr.* στέλλω.

Στολή, ῆς, ἡ, an equipment of any kind, *generally* of dress; *hence* costume, σχῆμα σ' Ἑλλάδος, στολῆς, *Soph. Phil.* 224; a robe, a vestment, *Eurip. Alc.* 439; a gown, *Aristoph. Thesm.* 92; στολὴ γυναικός, the dress of a woman; clothing, *Soph. Phil.* 309; an expedition, *Æschyl. Suppl.* 765. *Th.* στέλλω, 2. *pf.* ἕστολα, *obsol.*

Στολητής, οῦ, ὁ, a keeper of the wardrobe, 2 *Kings* x, 23.

Στολίδω, ῶ, *f.* ώσω, to dress, attire; to fold; *pas.* to be attired; 1. *a. mid.* ἐστολιδωσάμην· *part.* στολιδωσάμενος, η, ον, having put on; Καδμείαν νεβρίδα, *Eurip. Phœn.* 1768. *Fr.* στολίς.

Στολίδωμα, ατος, τό, a fold-hanging robe. *Fr.* στολιδόω.

Στολιδωτός, ή, όν, having folds *or* plaits, *by way of ornament to a garment*, *Xen. Cyr.* vi, 4, 1. *Fr.* στολιδόω.

Στολίζω, *f.* ίσω, to clothe; to array, *Eurip. Suppl.* 699; to dress; to equip, accoutre. *Fr.* στολή.

Στόλιον, τό, *dimin. from* στολή, a small *or* scanty garment.

Στολίς, ίδος, ἡ, a fold *or* plait *of a garment*, *Eurip. Phœn.* 1505; a wrinkle. *And*

Στολίσας, *part.* 1. *a. act.* στόλισον, 1. *a. imperat. act. of* στολίζω.

Στόλισμα, ατος, τό, dress, *Eurip. Hec.* 1138; attire. *Fr.* στολίζω.

Στολισμός, οῦ, ὁ, clothing, dress. *Same Th.*

Στολιστήριον, ου, τό, a robing-room.

Στολιστής, *and* στολιστός, οῦ, ὁ, *s. as* στολητής. *From* 3. *pers. sing. pf. pas. of the same verb.*

Στολμός, οῦ, ὁ, a dress; καὶ μέλαινα στολμὸν πέπλων Ἀμφιβαλώμεθ' ἤδη, *Eurip. Alc.* 218; a covering, a shroud. *Th.* στέλλω.

Στόλος, ου, ὁ, an equipment *or* fitting out; a military *or* naval expedition, *generally the latter*, *Soph. Phil.* 270; a fleet, πλέων γὰρ οὐ πολλῷ στόλῳ, *Id.* 543; *Herodt.* v, 43; an armament, *Soph. Phil.* 904; an army, *Id. Trach.* 496; *Æschyl. Pers.* 781; *Thucyd.* i, 31; a voyage; τὸν οἴκαδ' ἤπειγον στόλον, hastened their voyage homewards, *Soph. Phil.* 497; a passage *by sea*; εἰς Οἴτην στόλος, *Id.* 488; an assemblage of persons *prepared for a journey, etc.*, *Æschyl. Eum.* 818; *Pind. Pyth.* viii, 141; the cut-water of a ship, *Æschyl. Pers.* 400. *See Blomf. Gloss. From* στέλλω, 2. *pf.* ἕστολα, *obsol.*

ΣΤΟ'ΜΑ, ατος, τό, a mouth, *Il.* vi, 43; the mouth *or* entrance *of a harbour*, *Thucyd.* vii, 5; a gate, *Soph. Antig.* 119; an orifice, an opening; the edge of a sword; the front of an army *Xen. Anab.* v, 2, 18; *also*, speech, discourse, *Plat. Crat.* 414, *D*; *Soph. Œd T.* 671; the face, *Id.* 426; the countenance; the front, πολέμου, of battle, *Il.* xix, 313; the mouth *of a river*, *Æschyl. Prom.* 843, *also*, the source; στόμα ἔχειν, to hold one's tongue; ἀνὰ στόμ' ἀεὶ καὶ διὰ γλώσσης ἔχειν (τὰ κακά), *Eurip. Androm.* 95; στόμα πρὸς στόμα λαλῆσαι, to speak face to face; ἀπὸ στόματος εἰπεῖν, to speak from memory; ἐξ ἑνὸς στόματος, with one mouth, one accord, *Aristoph. Eq.* 660; κατὰ στόμα, up to the point, to the very face· ἔχειν διὰ στόμα, to be constantly speaking about; κατὰ στόμα, close to the face, *Herodt.* viii, 111.

Στομαλγής, ές, grievous with the mouth, talking incessantly. *Fr.* στόμα *and* ἄλγος.

Στόμαργος, ου, ὁ, ἡ, very loquacious; a brawler; a babbler, *Soph. Electr.* 597. *Fr.* στόμα *and* ἀργός.

Στομάτεσσιν, *dat. pl. Ion. and Poet. of* στόμα.

Στοματουργός, οῦ, ὁ, working with the mouth, voluble, *Aristoph. Ran.* 826. *Fr.* ἔργον.

Στομαυλέω, ῶ, *f.* ήσω, to play on the flute; to imitate with the mouth the notes of the flute *Plat. Crat.* 417, *E. Fr.* αὐλέω.

Στομαχικός, ή, όν, pertaining to the stomach; stomachic. *From*

Στόμαχος, ου, ὁ, any orifice; the stomach; the throat *or* fauces, *Il.* iii, 292. *Fr.* στόμα. *Hence in Engl.* STOMACH.

Στόμβος, ου, ὁ, a brawler, that insults by making a loud noise with the mouth at one. *Fr.* στέμβω.

Στομίζομαι, *f.* ίσομαι, to take into the mouth.

Στόμιον, ου, τό, *dimin. of* στόμα, a little mouth *or* opening; an orifice, *Soph. Antig.* 1202; the bit *of a bridle*, *Herodt.* i, 215; *Eurip. Iph. Aul.* 219; δακὼν δὲ στόμιον ὡς νεοζυγὴς Ἵππος, *Æschyl. Prom.* 1011: the mouth of a cave, *Id. Choëph.* 796; a check, *Soph. Electr.* 1454; *the idea is taken from a bit keeping a horse in check, or obedient. Th.* στόμα.

Στομίς, ίδος, ἡ, the mouthpiece of a flute, *used* to soften the sound hard-mouthed. *Same Th.*

Στόμος, *ου*, *ὁ*, a reviling *or* reproaching; garrulousness. *Fr.* *στόμα.*

Στομόω, *ῶ*, *f.* *ώσω*, to stop the mouth, *Herodt.* iv, 69; to make an opening *or* mouth; to sharpen, set an edge upon; to give an edge to; to harden; to sharpen the mouth *or* tongue; *hence*, to make eloquent, *Aristoph. Nub.* 1108; to make sharp *or* cutting; *pas.* to be sharpened *or* edged against, *Eurip. Iph. T.* 288. *Same Th.*

Στομφάζω, *f.* *άσω*, to use high-sounding words; to talk big; to boast, *Aristoph. Vesp.* 721. *Fr.* *στόμφος.*

Στόμφαξ, *ακος*, *ὁ*, *ἡ*, mouthing, pompous, bombastic, *Aristoph. Nub.* 1367. *Fr.* *στόμφος.*

Στόμφος, *ου*, *ὁ*, *ἡ*, high-sounding, bombastic, pompous; *subst.* insolence, abuse, insolent boasting. *Fr.* *στόμα.*

Στόμωμα, *ἄτος*, *τό*, what has received an edge; *any thing* sharpened; *also*, a mouth *or* opening; an entrance *or* strait, *Æschyl. Pers.* 855; strength, force. *Fr.* *στόμα.*

Στόμωσις, *εως*, *ἡ*, the act of hardening iron; *also*, of giving an edge *or* point, power *or* keenness of speech, *Soph. Œd. C.* 799; strength, force. *Fr. pf. pas. of* στομόω.

Στοναχεῦντι, *Dor. and Æol. for* στοναχοῦσι, 3. *pl. ind. pres. or Dor. for* στοναχοῦντι, *dat. sing. part. pres. of*

Στονᾰχέω, *f.* *ήσω*, to groan, sob, sigh, *Il.* xviii, 124; *Soph. Electr.* 131. *From*

Στονᾰχή, *ῆς*, *ἡ*, a sob, a groan, a sigh, grief, sorrow, *Il.* ii, 39; lamentation. *Fr.* *στένω. Th.* *στένος.*

Στοναχίζιτο, 3. *sing. impf. pas. Ion. of*

Στοναχίζω, *or* -*ομαι*, *f. m.* *ίσομαι*, *s. as* *στένω*, to groan, *Il.* ii, 784. (*Not used by the Att. writers.*) *Fr.* στοναχή. *Th.* στενός.

Στονόεις, **στονόεσσα**, *όεν*, exciting grief *or* groans, mournful, *Soph. Œd. T.* 187; fatal, *Il.* viii, 159; deadly, lamentable, woful; *στονόεσσαν ἀοιδήν*, the melancholy dirge, *Il.* xxiv, 721. *Fr.* *στόνος. Th.* στενός.

Στόνος, *ου*, *ὁ*, a groan, sob, moan, lamentation, *Il.* iv, 445; *Soph. Phil.* 742; roaring *of the sea, Id. Antig.* 588; the groans *of the wounded, Id. Trach.* 519. *Fr.* *στένω.*

Στόνυξ, *for* *ὄνυξ*, a claw *or* nail of an animal, *Oppian*; a sharp-pointed instrument; *also*, a sharp rock *or* crag.

Στοργή, *ῆς*, *ἡ*, natural affection, *which parents and children have for each other*; tender affection, love. *Th.* *στέργω*, 2. *pf.* *ἔστοργα.*

Στορέννυμι, **στόρνῡμι**, **στρόννυμι**, *and* **στορέω**, *obsol.*, *ῶ*, *f.* *έσω*, *and* **στρώσω**, to spread, *as a bed, Il.* ix, 617; to strew; to lay flat; to depress; to calm, *Thucyd.* vi, 18; to allay; *λῆμα οὕπω στόρνυσι χρόνος τὸ σόν*, *Eurip. Heracl.* 702; 1. *a.* *ἐστόρεσα*, *and* *ἔστρωσα*· *pf. pas.* *ἔστρωμαι*, 1. *a.* *ἐστορέσθην and* *ἐστρώθην*, to be spread; to be rendered calm. *Lat.* sterno.

Στορέσαι, 1. *a. act. inf.* *στόρεσαν*, *Ion. for* *ἐστόρεσαν*, 3. *pl.* 1. *a. ind. act.* *στορέσας*, *στορέσασα*, *part.* 1. *a. act. of preced.*

Στορεσσύντι, *Dor. for* *στορέσουσι*, 3. *pl. fut. to* στορέννυμι.

Στορέω. *See* στορέννυμι.

ΣΤΌΡΘΥΓΞ, *γγος*, *ἡ*, the point of a spear; the extremity of a promontory.

Στόρνῡμι, *a later form of* *στορέννυμι*, *which see.*

Στορχάζω, *f.* *άσω*, to shut up; to pen *cattle.*

Στοχάζομαι, *f.* *άσομαι*, *pf.* *ἐστόχασμαι*, to aim at a mark *or* any object *in a direct line, with gen., Xen. Cyr.* i, 6, 19; *Plat. Gorg.* 465, *A*; to endeavour to attain, *Longin.* 1; *Demosth.* 176, 27; to conjecture, *Plat. Phil.* 56, *A*; *Soph. Antig.* 241; to form an opinion *from* conjectures, *Xen. Mem.* ii, 2, 5; to go along with *in opinion, Plat. Luch.* 178, *B. Fr.* *στίχω.*

Στοχασάμενος, *part.* 1. *a. m. of preced.*

Στόχᾰσις, *εως*, *ἡ*, a conjecture, *Plat. Phil.* 62, *C. Fr.* στοχάζομαι.

Στοχασμός, *οῦ*, *ὁ*, *and* **στόχασμα**, *ατος*, *τό*, the act of aiming at; conjecture; a javelin, *Eurip. Bacch.* 1194. *And*

Στοχαστής, *οῦ*, *ὁ*, one who takes a good aim; one that conjectures *or* guesses. *Fr. pf. pas. of* στοχάζομαι.

Στοχαστικός, *ή*, *όν*, dexterous at hitting a mark *or* obtaining an object; aiming *at the mark*; conjectural, *Plat. Gorg.* 463, *A. Fr. preced.*

Στοχαστῐκῶς, *adv* conjecturally *Fr.* στοχαστικός.

Στόχος, *ου*, *ὁ*, a mark, an aim; a conjecture, *Æschyl. Suppl.* 240 *Fr.* στείχω.

Στρᾰβᾰλός, *ου*, *ὁ*, *ἡ*, tortuous, winding, twisted. *Fr.* *στρέφω.*

Στρᾰβίζω, *f.* *ίσω*, to squint. *And*

Στρᾰβισμός, *οῦ*, *ὁ*, a squinting; *Lat.* strabismus. *Fr.* στρέφω.

Στρᾰβός, *ή*, *όν*, *and* **στρᾰβών**, *ῶνος*, *ὁ*, *ἡ*, twisted; squinting; *as* **στρεβλός**. *Th.* στρέφω.

Στρᾰβών, *ῶνος*, *ὁ*, *s. as* στραβός. *Also the name of the ancient geographer*, Strabo.

Στραγγάλη, *ης*, *ἡ*, a halter *or* noose; *also*, the act of strangling. *And*

Στραγγᾰλιά, *ᾶς*, *ἡ*, a twisted cord; a noose, gin: a stratagem; an insidious measure.

Στραγγαλίζω, *f.* *ίσω*, to strangle, choke; to squeeze. *And*

Στραγγᾰλίς, *ίδος*, *ἡ*, a twisted noose *or* halter; treacherous advice: *pl.* hard tubercles *after inflammation. Th.* στραγγός.

Στραγγαλισμός, *οῦ*, *ὁ*, strangulation. *Fr.* στραγγαλίζω.

Στραγγαλιώδης, *ες*, *ὁ*, *ἡ*, twisted, tortuous; insidious. *Fr.* στραγγαλιά.

Στραγγαλόω, *ῶ*, *f.* *ώσω*, to strangle, choke, throttle. *Hence in Engl.* TO STRANGLE.

Στραγγεύομαι, to twist and turn one's self; to delay; to loiter, wear away time; *Τί ταῦτ' ἔχων στραγγεύομαι*; why do I in this situation hesitate? *Aristoph. Nub.* 131: *mid. of*

Στραγγεύω, *f.* *εύσω*, to squeeze out by drops; to press; *metaphor.* to vex, harass. *Fr.* στράγγω.

Στραγγίας, *ου*, *ὁ*, a kind of wheat *or* corn. *Qu. if from the roundness of its kernel.*

Στραγγίζω, *f.* *ίσω*, to press, squeeze.

ΣΤΡΑΓΓΟΣ, *ή*, *όν*, twisted, winding, oblique, distorted. *Fr.* στρέφω.

Στραγγουρία, *ας*, *ἡ*, a difficulty in passing the urine; *hence, in Engl.*, STRANGURY, *Aristoph. Vesp.* 810; *Plat. Ep.* xi, 338, *E. Fr.* στράγξ *and* οὖρον.

Στραγγουριᾶω, *f.* *ᾶσω*, to have a difficulty in passing urine; to be affected with strangury, *Aristoph. Thesm.* 616; *Plat. Legg.* xi, 916, *A.*

Στράγγω, to squeeze out; *not used. Lat.* stringo.

ΣΤΡΑ ΓΞ, *στραγγός*, ἡ, a drop; *as if from στάζω, f. στάξω*, to fall by drops; *whence, by epenth. of γ and ρ, στράγξ.*

Στράπτω, *for ἀστράπτω*, to lighten; to flash; *used actively in Apol. Rhod.* iii, 1018; *Soph. Œd. C.* 1511. *Probably from στράφω, Æol. for στρέφω, from the* zigzag *appearance of the lightning.*

Στρατάομαι, *ῶμαι*, to station an army; to encamp; *hence, στρατόωντο, Ion. and Poet. for ἐστρατῶντο*, 3. *pl. impf. m. Th. στρατός.*

Στρᾰτᾰρχης, *ου, ὁ, the same with στρατηγός*, the general-in-chief of an army, *Herodt.* iii, 157. *Fr. στρατός and ἀρχή.*

Στρᾰτᾰρχος, *ου, ὁ, Poet., the same with στρατάρχης*, the leader of an army, a commander. *Fr. the same.*

Στρατείᾱ, *ᾱς, Ion. στρατηΐη, ης, ἡ*, warfare, a military expedition, *Æschin. c. Ctes. in Coll. Maj.* iii, 23, 33; *Æschyl. Ag.* 589; *κοπτόμεναι δὲ αἰεὶ ταῖς στρατείαις ταύταις ταῖς ἄνω τε καὶ κάτω*, being harassed by those incessant expeditions up and down, *Dem. Olymp.* i, 10; *ἐποιοῦντο τὴν στρατείαν*, they undertook the expedition, *Isocr. Archid.*; *Eurip. Suppl.* 23; an army. *Fr. στρατεύω.*

Στρᾰτεία, *ας, ἡ, fem. adj.*, the Warlike, *epithet of Athena.*

Στρατεύεαι, 3. *sing. pres. mid. of στρατεύομαι.*

Στράτευμα, *ᾰτος, τό*, an army, *Eurip. Hec.* 38; *Xen. Cyr.* i, 6, 13; *Thucyd.* vii, 5; an armament, an expedition, *Herodt.* iii, 48; a division of an army, *Xen. Anab.* i, 5, 11; a camp, *Id.* i, 5, 13. *Fr. στρατεύω. Same Th.*

Στρατεύομαι, to carry on a war, *Herodt.* iv, 28; to serve as a soldier, *Xen. Cyr.* i, 2, 13. *See στρατεύω.*

Στρατεύσῐμος, *ου, ὁ, ἡ*, fit for military service, fit for the army, *Xen. Cyr.* i, 2, 4. *Fr. στρατεύω.*

Στράτευσις, *εως, ἡ*, an expedition. *Fr. στρατεύω.*

Στρατευτέον, *verbal adj.*, the expedition must be undertaken, *Xen. Hist.* vii, 129. *Fr. στρατεύω.*

Στρατεύω, *f. εύσω*, to make war upon (*with ἐπί and the acc., Herodt.* i, 77); to march out to war, *Xen. Cyr.* iv, 4, 3; to lead out an army to war; to make war, *Id.* iv, 6, 4; *στρατεύομαι*, to serve as a soldier, *Herodt.* vii, 61; to march against the enemy, *Demosth.* 156, 25; *Xen. Mem.* iii, 2, 3; *Soph. Aj.* 1090; to lead an army against (*εἰς*), *Xen. Hist.* iv, 7, 5; *also*, to, *with εἰς*· against, *with ἐπί, Demosth.* 142, 47; 1. *a.* ἐστράτευσα, 1. *a. mid.* ἐστρατευσάμην, *pf. pas.* ἐστράτευμαι, *part.* ἐστρατευμένος, skilled in war. *Th. στρατός.*

Στρατηγεῖον, *and στρατήγιον, ου, τό*, a general's tent; an encampment, *Soph. Aj.* 708; the tribunal of the Στρατηγοί *at Athens, Æschin.* 73, 21; *and*

Στρατηγέω, *ῶ, f. ήσω, pf.* ἐστρατήγηκα, *Dem. in Timocr.* 30, 13; to command an army, *Soph. Electr.* 1; *Thucyd.* i, 29; to discharge the duties of *στρατηγός*· *pas.* to be commanded by a general. *Fr. στρατός and ἡγέομαι.*

Στρατήγημα, *ᾰτος, τό*, what is effected by a general; the scheme of a general; a stratagem, artifice, a manœuvre, *Xen. Mem.* iii, 5, 22. *Hence, in Engl.*, STRATAGEM. *Fr. στρατηγέω.*

Στρατηγία, *ας, Ion. -ίη, ης, ἡ*, military command; the office of a general; military skill, *Xen. Cyr.* i, 6, 12; *Thucyd.* v, 16; an expedition, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 19; the highest distinction, *Demosth.* 415, 7. *Fr. στρατηγός.*

Στρατηγιᾶω, *f. ᾶσω*, to aim at the command of an army, *Xen. Anab.* vii, 1, 33. *Fr. στρατηγός.*

Στρᾰτηγῐκός, *ή, όν*, skilled in military science, *Xen. Cyr.* viii, 4, 4; becoming a commander, *Id.* i, 6, 12; *οἱ στρατηγικοί*, the prætorian soldiers; *δωρεὰν ὑπέσχετο τοῖς αὐλικοῖς καὶ στρατηγικοῖς προσαγορευομένοις*, he promised a largess *or present* to the soldiers called the Prætorian bands; *τὸ στρατηγῐκόν*, the art of a commander, *Xen. Mem.* i, 1, 8. *See more in Perizon. de Præt.* 124, 125, *etc. From*

Στρᾰτήγιον, *ου, τό*, the tent of the general; the prætorium, *Dio.* iii; *Demosth.* 1043, 11; *Soph. Aj.* 708; the court of the Στρατηγοί at Athens, *Demosth.* 1043, 11. *See Perizon. de Præt.* 224, *etc.*, 624, 628.

Στρᾰτηγίς, *ίδος, ἡ*, pertaining to a general, *Soph. Aj.* 49; a female general, *Aristoph. Eccl.* 835; prætorian band, *Appian. B. C.* 672; *he also calls* the prætorian band *στρατηγὶδα στεῖραν, in l.* iv, *p.* 656; *στρατηγὶς ναῦς*, the admiral's ship, *Demosth.* 1162, *ult.*; *and*

Στρᾰτηγός, *οῦ, ὁ*, a military commander, a leader, a general *or* admiral, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 19; *Thucyd.* vi, 44; a prefect; *στρατηγὸς ἐπὶ τῶν ὅπλων*, the prefect of arms, *or* military prefect, *Marm. Oxon.* xxv; *ἐπικρινέτω ὁ ἐπὶ τῶν ὅπλων στρατηγὸς, καὶ ὁ ἐπὶ τῆς διοικήσεως, Demosth.* 238, 13; *στρατηγοὶ τοῦ ἱεροῦ*, the prefects of the temple, *Luke* xxii, 52, *etc.*; *ὑπατὸς στρατηγός*, the commander-in-chief; the duumviri *of the provinces, Reines. Inscr. Cl. I.* lxx, *p.* 430. *At Athens, latterly, the generals had the power of summoning the assemblies of the people, Dem. de Coron.* 238, 3. *There were two orders of generals; the one οἱ ἐπὶ τῶν ὅπλων, the other οἱ ἐπὶ τῆς διοικήσεως, Demosth.* 238, 13; *at first ten were appointed with military command, Herodt.* vi, 103; *afterwards three were generally nominated, but the first named was considered the principal commander, see Thucyd.* ii, 58, 65; iv, 42; v, 4; *ἐπωμόσαντο ἐπὶ τῶν στρατηγῶν*, they swore in presence of the generals, *who took cognizance of accusations of treason against the state, Demosth.* 273, 8; *they also provided the army and fleet with provisions, Demosth.* 1043, *pen.*, *and* 1029, 12. *Fr. στρατός and ἡγέομαι.*

Στρατηΐη, *Ion. for στρατεία.*

Στρᾰτηλᾰσία, *ας, ἡ, and στρατηλασίη, ης, ἡ, Ion.*, a leading out of an army, a military expedition, *Herodt.* ii, 1. *Th. στρατός and ἐλαύνω.*

Στρατηλᾰτέω, *ῶ, f. ήσω*, to lead an army, *Herodt.* i, 122; *the same with στρατηγέω, Eurip. Orest.* 709; *sometimes construed with the dative*; *μαινάσι στρατηλατῶν, Eurip. Bacch.* 52.

Στρατηλάτης, *ου, ὁ*, a commander of an army, a general, *Eurip. Orest.* 507; *Soph. Phil.* 782, 861. *Fr. στρατός and ἐλαύνω.*

Στρατιά, *ᾶς, ἡ, properly*, an army, *Xen. Cyr.* i, 4, 17; *Νικίας δὲ, ...ἦγε τὴν στρατίαν, Thucyd.* vii; a levy of forces, *Id.* i, 17; *ἐπὶ στρατιᾶς*, on service, in a campaign, *Aristoph. Vesp.* 354

a military expedition; a camp; the common soldiers, *Xen. Anab.* vii, 2, 19; a convention *or* meeting, *Pind. Pyth.* xi, 75. (*It properly signifies* an army on service; στρατείαι, an expedition.) *Th.* στρατός.

Στρᾰτιάρχης, *s. as* στρατάρχης · *and*

Στρατίαρχος, ου, ὁ, the leader of an army, a general, *Xen. Lac.* xiii, 4. *Fr.* στρατός *and* ἄρχω.

Στρᾰτιος, ία, ιον, military, of *or* belonging to war; *also as an epithet of Jupiter and Mars*; warlike, presiding over war, *Herodt.* v, 119. *Fr.* στρατός.

Στρᾰτιώτης, ου, ὁ, *and Dor.* στρατιώτας, a common soldier, *Thucyd.* vii, 15; *Demosth.* 375, 24; *also*, a sailor, *Thucyd.* ii, 89; an aquatic plant. *Fr.* στράτιος.

Στρᾰτιωτῐκός, ή, όν, pertaining to a soldier, qualified for being a soldier, martial, warlike, military, skilled in war; τὰ στρατιωτικά, military affairs, *Xen. Cyr.* ii, 1, 9; στρατιωτικώτερον, better adapted for service, *Thucyd.* ii, 83; στρατιωτικά, *scil.* χρήματα, soldiers' pay, *Demosth.* 14, 20. *Fr.* στρατός.

Στρᾰτιωτῐκῶς, *adv.* in a military manner. *Fr. preced.*

Στρατιῶτις, ίδος, ἡ, a female soldier; *adj.* military, *Æschyl. Ag.* 47; (ναῦς), a transport for conveying troops, *Thucyd.* vi, 43. *Fr.* στρατός.

Στρᾰτοκήρυξ, ῡκος, ὁ, a herald of an army. *Fr.* στρατός *and* κήρυξ.

Στρᾰτολογέω, ῶ, to levy troops. *Fr.* στρατολόγος.

Στρᾰτολογήσαντι, *dat. sing. part. pres. of* στρατολογέω.

Στρᾰτολογία, ας, ἡ, the levy of an army, the enlistment of soldiers. *From*

Στρᾰτολόγος, ου, ὁ, ἡ, that levies *or* enlists soldiers. *Fr.* στρατός *and* λέγω.

Στρᾰτόμαντις, εως, ὁ, a soothsayer *or* prophet accompanying an army, *Æschyl. Ag.* 121; *like Calchas in Il.* i, 71. *Fr.* στρατός *and* μάντις.

Στρᾰτονίκη, ης, ἡ, *the name of a woman*, Stratonica.

Στρατόομαι, οῦμαι, to encamp, *Il.* iii, 187; *impf.* 3. *pl.* ἐστρατόωντο · *pas.* to be conducted to war; στρατωθέν, *Æschyl. Ag.* 132; *part.* 1. *a. pas.*

Στρατόπεδα, ων, τά, Stratopeda, *a place.*

Στρατοπεδάρχης, ου, ὁ, ἡ, that commands a camp; the commander of the prætorian cohorts, the prefect of the prætorian camp, *at Rome, Acts* xxviii, 16; *this officer also had the custody of accused persons, etc., Wahl's Lex. by Robinson. Fr.* ἀρχή *and* στρατόπεδον.

Στρατοπεδεία, ας, ἡ, an encampment, the camp, *Xen. Hist.* iv, 1, 11; the stationing of an army; *and*

Στρατοπέδευσις, εως, ἡ, the pitching a camp, an encampment, *Xen. Cyr.* viii, 5, 3. *From*

Στρατοπεδεύω, *f.* εύσω, *pf.* ἐστρατοπέδευκα, *Xen. Cyr.* iv, 253; *most commonly* στρατοπεδεύομαι, to make an encampment, *Xen. Cyr.* i, 6, 19; to cause a camp to be pitched, *Id. Lac.* 12, 1; to be encamped, *Id. Cyr.* viii, 5, 1; to encamp, *Id. Anab.* i, 3, 7. *From*

Στρᾰτόπεδον, ου, τό, a camp, *Xen. Cyr.* iii, 3, 14; *Herodt.* iv, 4; an encampment, *Xen. Cyr.* i, 6, 13; *hence, by metonymy*, an army, *Soph. Phil.* 10; ἡ μόνη δὴ στρατοπέδων μεγάλων, which alone of large armies, *Thucyd.* vii, 44; *also*, a fleet, *Id.* i, 117; a crowd, *Plat. Legg.* ii, 666, *D. Fr.* στρατός *and* πέδον.

ΣΤΡΑ΄ΤΟΣ, οῦ, ὁ, *properly*, an army *assembled in a camp*, an army, *Il.* i, 10, *et passim*; *Thucyd.* ii, 21; land *or* naval forces; a crowd of people, *Æschyl. Prom.* 421; *Soph. Electr.* 739; *Xen. Cyr.* vi, 3, 11; *Pind. Pyth.* ii, 85. *Perhaps from* στορνύμι.

Στρατόφι, *Epic gen. of preced.*

Στρατόφιν, *adv., Il.* x, 347, *like* στρατοῦ.

Στρᾰτόω, to encamp, *whence Epic* 3. *pl. impf. mid.* ἐστρατόωντο, they were encamped. *Fr.* στρατός.

Στρατόωντο, *Ion. and Poet. for* ἐστρατῶντο, 3. *pl. impf. m. of* στρατάομαι.

Στρατωνίδης, ου, ὁ, a common soldier, *Aristoph. Acharn.* 596. *Fr.* στρατός.

Στραφείς, *part.* 2. *a. pas. of* στρέφω.

Στραφῆναι, 2. *a. inf. pas. of* στρέφω, *f.* ψω, 2. *a. pas.* ἐστράφην.

Στραφθείς, εῖσα, έν, 1. *a. part. pas. to* στρέφω.

Στρέβλευμα, ατος, τό, torture; *also*, the helm of a ship.

Στρέβλη, ης, ἡ, a roller; a screw *or* press, *Æschyl. Suppl.* 436, an instrument of torture; *fem. of* στρεβλός.

Στρεβλοκάρδιος, ου, ὁ, a man of a perverse heart. *Fr.* καρδία.

Στρεβλός, ή, όν, twisted, tortuous, crooked; crafty, perverse, *Aristoph. Ran.* 878; insidious. *Th.* στρέφω.

Στρεβλότης, ητος, ἡ, obliquity, tortuousness, perverseness. *Same Th.*

Στρεβλόω, ῶ, *f.* ώσω, to twist, distort, pervert, make crooked; to put to the question *or* torture; στρεβλοῦτε καὶ δικάζετε, ye put to the torture and condemn, *Herodt.* iii, 120; *Aristoph. Nub.* 620; στρεβλώσιται, shall be tortured, *fut. mid. used passively, Plat. Polit.* ii, 361, *E.*

Στρεβλωτήριον, ου, τό, an instrument of torture. *Same Th.*

Στρίμμα, ατος, τό, any thing twisted, strained, *or* dislocated, a sprain, *Demosth.* 156, 1. *Fr. pf. pas. of* στρέφω.

Στρίπταιγλος, η, ον, averting *or* reflecting the light; launching the forked lightning, *Xen. Cyr* i, 3, 2; *Aristoph. Nub.* 335. *Fr.* στρέφω *and* αἴγλη.

Στρεπτήρ, ῆρος, ὁ, any thing which turns, one of the vertebræ of the neck; *also*, a socket. *Fr.* στρέφω.

Στρεπτοῖο, *gen. Ion. of* στρεπτός.

Στρεπτόν, οῦ, τό, *and* στρεπτός, οῦ, ὁ, a chain *or* necklace, a collar; *pl.* cakes of a twisted form, *Demosth.* 341, 1. *From*

Στρεπτός, ή, όν, flexible, bent; wreathed, turned, twisted, *Xen. Cyr.* i, 3, 2; voluble, στρεπτὴ δὲ γλῶσσα ’στὶ βροτῶν, *Il.* xx, 248; στρεπτοῖο χιτῶνος, a shirt of mail, *Il.* v, 113; placable, στρεπτοὶ δέ τε καὶ θεοὶ αὐτοί, *Il.* ix, 493; flexible, yielding, *i. e. not obstinate in error*, στρεπταὶ μέν τε φρένες ἐσθλῶν, *Il.* xv, 203. *Fr.* στρέφω.

Στρεπτοφόρος, ου, ὁ, ἡ, wearing a chain *or* necklace, *Herodt.* viii, 113. *Fr.* φέρω *and* στρεπτός.

Στρεύγομαι, to pine *or* waste away *as it were* by drops; to pine away *or* be consumed, *Il.* xv, 512; to be exhausted. *Th.* στράγξ.

Στρεύγω, to grieve *or* afflict; *in mid.* to stay, abide, wait, *Homer. Qu.* στραγγεύομαι. *Th.* στράγξ.

Στρεφιδινέω, ῶ, *f.* ήσω, to whirl, turn in a circle; *pas.* to be wheeled *or* rolled round, to roll round; to reel, στρεφιδινηθεὶν δὲ

οἱ ὄσσε, and his eyes reeled, *Il.* xvi, 792. *Fr. στρέφω and δινέω. Th. δίνη.*

Στρέφιν, *pres. inf. act., and*

Στρεφθείς, *ἴντος, part.* 1. *a. pas., and*

Στρεφθέν, *ἴντος, part.* 1. *a. n. g., and στρεφθέντε, nom. dual, στρεφθέντι, dat. sing. of στρεφθείς, part.* 1. *a. pas. of*

Στρέφω, *f. στρέψω,* 1. *a.* ἔστρεψα, *pf.* ἔστροφα, *Lobeck. Phryn.* 578; *but no good authority is given; Poet. impf. στρέψασκον, Il.* xviii, 546; to turn, *Il.* viii, 168; to turn round, *Eurip. Med.* 30; to bend, twist round; to turn over, throw down; to turn *upside down, with ἄνα and κάτα, Æschyl. Eum.* 621; to turn in the mind, to revolve, reflect upon, *Eurip. Hec.* 738; *mid.* to turn one's self, *Xen. Cyr.* vi, 3, 11; to turn against *or* to bay, *κάπριος δὲ λέων στρέφεται, Il.* xii, 42; to turn back, retreat; to turn one's self *in a place* (*s. as Latin* versari); to sojourn; to plot, contrive; *πάσας....στροφὰς στρέφεσθαι,* to betake one's self to every shift, *Plat. Polit.* iii, 405, *C; pas.* to be turned, changed, *Soph. Electr.* 506; to be occupied *or* concerned about, *with gen., Id. Aj.* 1096; to be dislocated, *στραφῆναι τὸν πόδα, Herodt.* iii, 129; *Plat. Legg.* vii, 789, *E; ....τί ταῦτα στρέφει*; why are you occupied about these things? *Aristoph. Acharn.* 385; *f. pas. στρεφθήσομαι*(?), 1. *a. pas.* ἐστρέφθην, *Dor.* ἐστράφθην, *seldom used;* 2. *a.* ἐστράφην, *commonly used, and with a middle signification, Soph. Antig.* 315; *pf. pas.* ἔστραμμαι, *a different form of τρέπω.*

Στρέψασκον, *Epic for* ἔστρεψαν, 1. *a. to στρέφω.*

Στρέψις, εως, ἡ, the act of turning; artifice, deceit. *Fr. στρέφω.*

Στρεψοδικέω, ῶ, *f. ήσω,* to pervert justice; ἀλλ' ὅσ' ἐμαυτῷ στρεψοδικῆσαι, but as much as to pervert justice to my own purpose, *Aristoph. Nub.* 434. *Fr. στρέφω and δίκη.*

Στρεψοδικοπανουργία, ας, ἡ, a perversion of justice by every kind of roguery, *Aristoph. Av.* 1455. *Fr. στρέφω, δίκη, and πανουργία.*

Στρηνίς, *adv.* roughly, loudly, with a noise. *From*

ΣΤΡΗΝΗ΄Σ, ίος, ὁ, ἡ, rough, noisy, loud, shrill; riotous, tumultuous.

Στρηνιάσαντες, *pl. part.* 1. *a. act. of*

Στρηνιάω, *or στρηνιάζω, f. άσω,* to live wantonly *or* luxuriously, to riot, *N. T.*; to express joy by gestures *or* motions of the body; to behave arrogantly. *Th. στρῆνος.*

ΣΤΡΗ΄ΝΟΣ, εος, τό, a straining after; luxury, dissipation; rudeness of manners; insolence; *as if from στρηνής.*

Στριβιλιγίζ, γγος, ἡ, the smallest *or* weakest chirping, the smallest drop, *Aristoph. Acharn.* 1035. *From*

ΣΤΡΙΓΒΟΣ, ου, ὁ, a shrill note of a bird. *Fr. στρίζω, for τρίζω.*

Στριγμός, οῦ, ὁ, a kind of noise *or* sound. *Fr. στρίζω, for τρίζω.*

Στρίζω. *See τρίζω.*

Στρίγξ, στριγγός, ἡ, the screech-owl; the channel *or* fluting *of a* pillar; *Lat.* strix.

Στρικτός, lean, thin, lank, *Gloss. Cyr.*

Στριφνός, ή, όν, firm, close; hard, solid, *connected with στίριφος, στίριφνος, hence στριφνός. Th. ἵστημι.*

Στροβεύς, έως, ἡ, a fuller's instrument for turning cloth.

Στροβέω, ῶ, *f. ήσω,* to drive around, to whirl, twist, turn round; *πάντα τρόπον τε σαυτὸν στρόβει συκνώσας,* turn yourself every way, condensing your thoughts, *Aristoph. Nub.* 700; to roll, *Id. Ran.* 817. *Th. στρέφω.*

Στροβητός, ή, όν, whirled round *or* about.

Στροβίλη, ης, ἡ, a tent of lint of a twisted and conical form, *Hippocr. Fr. στροβέω.*

Στροβιλίζω, *f. ίσω,* to twist, twirl round *or* about. *Fr. στρόβιλος.*

Στρόβιλος, ου, ὁ, *any thing shaped like* a top, *which children play with, Plat. Polit.* iv, 436, *D;* a whirligig; a whirlwind, a tornado; *a kind of* dance; the cone of the pine-tree; *a kind of shell fish, broad at one end and small at the other, Aristoph. Pac.* 864; a cockle.

Στρόβος, ου, ὁ, *any* whirling thing; a vortex; a whirling, vertigo, *Æschyl. Ag.* 643; a top *to play with;* a twisted girdle, *Id. Suppl.* 452. *Fr. στροβέω.*

Στρογγυλεύω, *f. εύσω,* to draw into a short compass, to express in concise terms, *Dion. Hal.*; *and*

Στρογγύλλω, to round off, make round. *Fr. στρογγύλος.*

Στρογγυλοειδής, έος, ὁ, ἡ, having a round shape *or* appearance. *Fr. στρογγύλος and εἶδος.*

ΣΤΡΟΓΓΥ΄ΛΟΣ, η, ον, round, *Plat. Hipp. Maj.* 288, *D;* globular: smooth *or* even, *Aristoph. Nub.* 676; *στρογγύλοις τοῖς ῥήμασι,* with rounded, *hence* terse *or* polished, language, *Aristoph. Acharn.* 686; *στρογγύλα πλοῖα,* round vessels, *i. e.* merchant-vessels, *unlike the μακρὰ πλοῖα,* long ships *or* ships of war; *ξύλα στρογγύλα,* unhewn timber; *χαλάζαις στρογγύλαις,* with round hailstones, *Id. Nub.* 1127. *Fr. στράγγω.*

Στρογγυλότης, ητος, ἡ, roundness, *Plat. Men.* 74, *B. Fr. στρογγύλος.*

Στρογγυλόω, ῶ, *f. ώσω,* to make round *or* globular. *Fr. στρογγύλος.*

Στρογγύλωμα, ἄτος, τό, any thing made into a round shape; roundness; *and*

Στρογγύλωσις, εως, ἡ, a making round, a rounding. *Same Th.*

Στρομβέω, *f. ήσω, s. as στροβέω,* to whirl. *Hence*

Στρομβηδόν, *adv.*, like a ball, spun round.

Στρόμβος, ου, ὁ, any thing twisted, turned, *or* rounded; a ball, *Il.* xiv, 413; a top, a cone *or* pyramid, a spindle; a whirlwind, *Æschyl. Prom.* 1086; a shell of a conical form; *the same with στρόβιλος. Fr. στροβέω. Th. στρέφω.*

Στρομβόω, ῶ, *f. ώσω,* to whirl round, cause to spin round, *like a top. Not classical.*

Στρουθίζω, *f. ίσω,* to chirp like a sparrow.

Στρουθιοκάμηλος, ου, ὁ. *See στρουθοκάμηλος.*

Στρουθίον, ου, τό, *dimin. of στρουθός,* a little sparrow.

Στρουθοβάλανος, ου, ὁ, Strouthobalănos. Sparrow-acorn, *an imaginary being. Fr. στρουθὸς and βάλανος.*

Στρουθοκάμηλος, ου, ὁ, an ostrich. *Fr. στρουθός and κάμηλος.*

ΣΤΡΟΥΘΟ΄Σ, *or Att.* στροῦσος, ου, ὁ, *or* ἡ, a sparrow, *Il.* ii, 311; *also,* an ostrich; *οὐκ ὀλίγαι δὲ στρουθοὶ αἱ μεγάλαι,* and large ostriches not a few, *Xen. Anab.* i, 5, 2; *καλόν γε καὶ λευκὸν τὸ τῆς στρουθὸν πτερόν, Aristoph. Acharn.* 1105; an eagle, *Æschyl. Ag.* 143. (*Herodotus gives the ostrich the epithet κατάγαιον,*

from its motion on the ground, half flying and half running.) A kind of plant.

Στρούς, *contracted from* στρουθός, a sparrow. *Hesych.*

Στροφάδες, ων, αἱ, the Strophades, *islands in the Ionian Sea. Fr.* στρέφω.

Στροφαῖος, ου, ὁ, *an epithet of Mercury, whose statue was placed at the doorpost to keep away thieves, Aristoph. Plut.* 1153. *Fr.* στρέφω.

Στροφᾰλιγξ, ιγγος, ἡ, a whirlwind, *Il.* xvi, 775 ; a vortex, a whirling; a circular band; the hinge of a door; a cheese. *From*

Στροφᾰλίζω, *the same with* στρέφω, to turn ; ἡλάκατα στροφαλίζετε, whirl the spindle, *Odys.* xviii, 314.

Στροφάς, άδος, ἡ, a winding *or* turning, a circular course, *Soph. Trach.* 132. *Fr.* στρέφω.

Στροφάω, ῶ, *and* στροφάομαι, ῶμαι, to turn about, to wander *backwards and forwards, Herodt.* ii, 85. *Fr.* στρέφω.

Στροφεῖον, ου, τό, an instrument for winding any thing upon, a windlass ; a twisted rope. *Fr.* στρέφω.

Στροφεύς, έως, ὁ, a joint of the back-bone ; the hinge of a door, *Aristoph. Thesm.* 487. *Same Th.*

Στροφίω, *s. as* στρέφω, to turn, whirl round ; *especially*, to have the colic.

Στροφή, ῆς, ἡ, a turning, *Aristoph. Ran.* 775 ; a revolution ; a bending; a subterfuge, evasion, *Æschyl. Suppl.* 818 ; ἱκανὸς πάσας μὲν στροφὰς στρέφεσθαι, capable of betaking himself to every shift and turn, *Plat. Polit.* iii, 405, *C; said of a litigious person ;* the turning of the chorus on the stage towards the spectators ; *hence*, the choral ode, a strophe ; κατακάμπτειν τὰς στροφὰς οὐ ῥᾴδιον, *Aristoph. Thesm.* 68 ; a trick. *Fr.* 2. *pf.* ἔστροφα, *of* στρέφω.

Στρόφιγξ, ιγγος, ἡ, a vertebra, *Plat. Tim.* 74, *C;* a hinge, *Aristoph. Ran.* 892 ; a pivot, *Eurip. Phœn.* 1142 ; στρόφιγξ γλώσσης, volubility of tongue, *Aristoph. Ran.* 892 ; a turning, a bending. *Fr.* στρέφω.

Στροφικός, ή, όν, pertaining to turning ; capable of being turned. *Fr.* στρέφω.

Στροφίος, *gen. Ion. of* Στρόφιος, ου, ὁ, *a proper name*, Strophius.

Στρόφιον, τό, *dimin. from* στρόφος, a band *or* girdle worn by women *round the head or round the breast.*

Στροφίς, ίδος, ἡ, *s. as* στρόφιον, a band, girdle.

Στροφίς, ίδος, ἡ, a turning, a rolling ; twisting, a fold, *Eurip. Andr.* 716 ; *and*

Στρόφις, ιος, ὁ, one who shifts and turns, a shuffling fellow, *Aristoph. Nub.* 450. *Fr.* στρέφω.

Στροφοδῑνέομαι, *as pas.*, to wheel eddying round, *of birds. Fr.* στρόφος *and* δῑνέομαι.

Στροφοδῑνέω, ῶ, *f.* ήσω, to whirl *round ; mid.* to hover round, *Æschyl. Ag.* 51. *Fr.* στρέφω *and* δινέω.

Στρόφος, ου, ὁ, *any thing* twisted, a cord, *Odys.* xiv, 438 ; a rope, *Herodt.* iv, 60 ; a band *or* girdle, *Æschyl. S. Theb.* 853 ; a tress *or* braid of hair ; a griping *in the bowels*, στρόφος μ' ἔχει τὴν γαστέρ', *Aristoph. Thesm.* 483. *Hence, in Engl.*, ROPE. *Fr.* στρέφω, 2. *pf.* ἔστροφα, *obsol.*

Στροφωμέναι, *pl. fem. contract. part. pres. pas. of* στροφάω.

Στροφωτός, ή, όν, apt to turn. *Fr.* στρέφω.

Στρόω, *obsol., for* στρώννυμι.

Στρύμαργος, ου, ὁ, ἡ, furiously lustful ; *to be referred to* στρούς, *contracted from* στρουθός, a sparrow.

Στρυμόνα, *acc. sing. of* στρῡμών.

Στρῡμονίας, *Ion.* -ίης, ου, ὁ, a violent wind blowing from the river Strymon, *Herodt.* viii, 118.

Στρυμόνιος, α, ον, Strymonian.

Στρῡμών, όνος, ὁ, *a river near Amphipolis in Thrace*, the Strymon.

Στρυφνός, ή, όν, sour, harsh, *Plat. Tim.* 67, *D ;* astringent, austere, surly, *Aristoph. Vesp.* 877 ; *the same with* στυφνός, *from which it is formed by inserting* ρ. *Fr.* στύφω· *but some refer it to* στρέφω, to constrain.

Στρυφνότης, ητος, ἡ, harshness, austerity, sourness ; severity. *Fr.* στυφνός.

ΣΤΡΥΧΝΟ΄Σ, οῦ, ὁ, *a species of the plant called* solanum *or* nightshade.

Στρῶμα, ᾰτος, τό, any thing spread out, a mattress, a couch, a bed ; a blanket, coverlet : a carpet ; a horse-cloth, *Xen. Cyr.* viii, 8, 9 ; a gown *or* wrapper, *Plat. Prot* 315, *D ;* τὰ στρώματα, bed-clothes, *Id. Cyr.* vi, 2, 11 ; *Œcon.* 9, 3. *Fr.* στρώνυμι, *from obsol.* στρόω.

Στρωμᾰτεύς, έως, ὁ, a pillow, bedding ; a garment *or* robe of different colors.

Στρωμᾰτόδεσμον, τό, a sack in which slaves put the bed-clothes, *and tied them up. Fr.* στρῶμα *and* δεσμός.

Στρωματόδεσμος, ου, ὁ, a sheet *or* sack *in which bed-clothes were packed up, Xen. Anab.* v, 4, 7 ; *Plat. Theæt.* 175, *E. Fr.* στρῶμα *and* δεσμός.

Στρωμνάς, *acc. pl. of*

Στρωμνή, ῆς, ἡ, *the same as* στρῶμα, a low couch, *Æschyl. Choëph.* 660 ; a bed, *Pind. Nem.* i, 75 ; a covering for a bed, *Xen. Mem.* ii, 1, 30 ; *Thucyd.* viii, 81. *Fr.* στρώννυμι.

Στρώννῡμι, *or* στρωννύω, *impf.* ἐστρώννυον, *f.* στρώσω, *from obsol.* στρόω, to spread out ; to strew ; to spread *or* make *a bed ;* to furnish ; τὸ κῦμα ἔστρωτο, the waves were calmed *or* laid, *Herodt.* vii, 193 ; to cover, *as if spread over, Æschyl. Ag.* 883 ; 1. *a. imperat.* στρῶσον, *pf. pas.* ἔστρωμαι, σαι, ται, *part.* ἐστρωμένος. *Hence, in Engl.*, TO STREW. *Fr.* στρόω.

Στρῶσον, 1. *a. imperat. act. of* στρώννυμι.

Στρῶσις, εως, ἡ, a covering, a spreading, a strewing. *Fr.* 2. *pers. sing. pf. pas. of the preced.*

Στρώσω, 1. *f. act. of* στρώννῡμι.

Στρωτήρ, ῆρος, *and* στρώτης, ου, ὁ, one who spreads *or* strews ; a cross-beam ; *pl.* joists ; *also*, laths, *which support the coverings of the roofs.*

Στρωτός, ή, όν, spread, strewed, *Soph. Trach.* 912 ; covered. *Fr.* 3. *sing. pf. pas. of* στρώννυμι.

Στρωφᾶσθαι, *pres. inf. pas. of*

Στρωφάω, ῶ, to turn ; to turn round, to whirl ; *mid.* to turn one's self *in a place ; hence*, to be an inmate in. *Il.* ix, 459 ; *the same as* στρέφω, *in the sense of the Latin* versari, *Æschyl. Ag.* 1197 ; 1. *f. m.* στρωφήσεμαι. *Fr.* στροφή. *Th.* στρέφω.

Στρωφώμενος, *part. pres. pas. of* στρωφάω.

Στυγᾰνός, ή, όν, odious, hateful, *Æschin.* 21, 4 ; *contract.* στυγνός, *which see.*

Στυγᾰνωρ, ορος, ὁ, ἡ, hating men, a husband-hater, *Æschyl. Prom.* 726. *Fr.* στυγέω *and* ἀνήρ.

Στυγερή, *Ion for* στυγερά, ᾶς, *dat. pl.* στυγεραῖς *From*

Στυγερός, ά, όν, odious, hateful

Il. xiv, 158; horrible frightful, sad, dismal, *Id.* v, 47; miserable, wretched, *Æschyl. Pers.* 873; an object of hate *or* aversion, *Aristoph. Acharn.* 1206. *Th.* στυγέω.

Στυγερώπης, ες, ὁ, ἡ, having a revolting appearance, horrible to the sight, odious, hateful, *Hesiod. Op.* 193. *Fr.* στυγερός *and* ὤψ.

Στυγερωπός, οῦ, ὁ, ἡ, *s. as preced.; in gen.*, hateful.

Στυγερῶς, *adv.* frightfully; sadly, wretchedly, *Soph. Phil.* 166. *Fr.* στυγερός.

ΣΤΥΓΕΊΩ, ῶ, *f.* ήσω, *and* στύζω· *Herodt.*, ii, 47, *has a compound perfect,* ἀπεστύγηκα· to hate, *Eurip. Med.* 36; to have an aversion for, to abhor, *Soph. Phil.* 87; to pursue with hatred; to dread, *Il.* i, 186; *and* vii, 112; τόν τε στυγέουσι καὶ ἄλλοι, *Id.* xv, 167; 1. *a.* ἐστύγησα, *Eurip. Troad.* 712; *also, from the obsol.* στύγω, *Epic* 1. *a.* ἔστυξα, to cause to fear, make terrible; *opt.* στύξαιμι, *in this sense, Odys.* xi, 502; *f. mid.* στυγήσομαι, *with a passive sense, Soph. Œd. T.* 672; 2. *a.* ἔστυγον.

Στύγημα, ατος, τό, odium, hatred; aversion; στύγημ' ἐμόν, my utter aversion, *Eurip. Orest.* 474; *and*

Στυγητός, ή, όν, odious, hateful, detested, *Æschyl. Prom.* 594. *Fr. pf. pas. of* στυγέω.

Στύγιος, ου, ὁ, ἡ, hateful, odious, horrible, *Eurip. Med.* 198; Stygian, *Soph. Œd. C.* 1560; *Æschyl. Pers.* 656. *Fr.* στυγέω.

Στυγνάζω, *f.* άσω, to be sad, gloomy, *or* dejected, *N. T.*, 1. *a.* ἐστύγνασα, *part.* 1. *a. act.* στυγνάσας. *Fr.* στυγνός.

Στυγνάζων, *part. pres. act., and*

Στυγνάσας, ασα, αν, *part.* 1. *a. act. of* στυγνάζω.

Στυγνός, ή, όν, abhorred, detested, *Æschyl. Pers.* 951; cruel, ruthless, *Eurip. Electr.* 769; hateful, odious, *Eurip. Alc.* 793; grudging, *Soph. Œd. T.* 673; severe, harsh; ὀρᾶν στυγνὸς ἦν, he was harsh in his appearance, *Xen. Anab.* ii, 66; sad, melancholy, *Æschyl. Ag.* 625; mournful; *an epithet of Orion,* ominous, unlucky. *Fr.* στυγέω.

Στυγνόω, to make sad *or* gloomy; *pas.* to be *or* become gloomy. *Fr.* στυγνός.

Στυγόδιμνος, ου, ὁ, ἡ, hating the marriage-bed. *Fr.* στυγέω *and* δίμνιον.

Στύγος, ους, τό, odium, abhorrence, an object of aversion, *Æschyl. S. Theb.* 635; a hateful object, *Id. Choëph.* 1024. *Th.* στυγέω.

Στύγω, *obsol., f.* ύξω, *s. as* στυγέω.

Στῦλοειδής, έος, ὁ, ἡ, resembling a pillar *or* a stylus, *for writing; the* styloid *process, in anatomy. Fr.* στύλος *and* εἶδος.

ΣΤΥΛΟΣ, ου, ὁ, a column, a pillar, *Æschyl. Ag.* 872; *Eurip. Iph. T.* 50; a support, *Id.* 57; a style *for writing. Hence, in Engl.*, STYLE. *Th.* στίλλω.

Στυλόω, ῶ, *f.* ώσω, to raise *or* place a pillar; to support by pillars.

Στῦμα, ατος, τό, priapism. *Fr.* στύω.

Στυμφάλιος, α, ον, Stymphalian.

Στυμφᾶλις, ίδος, ἡ, *the name of a lake,* Stymphalis; *in pl. a kind of birds,* the Stymphalides, *which were about the lake, and preyed on human flesh.*

Στύμφᾱλος, ου, ὁ, *a city and fountain of Arcadia,* Stymphalus.

Στύξ, στυγός, ἡ, *a river in the infernal regions,* Styx, *Il.* xiv, 271; viii, 369; a horrible object, *Æschyl. Choëph.* 525; icy-coldness. *Fr.* στυγέω.

Στύξαιμι, 1. *a. opt. act. of* στυγέω, *Odys.* xi, 501.

Στῠππεῖον, ου, τό, *and* στυππεῖον, *and* στυππίον, tow, flax, *Xen. Cyr.* vii, 5, 9; *Herodt.* viii, 52.

Στῠππειοπώλης, ου, ὁ, a seller of tow *and* ropes, *Aristoph. Eq.* 129. *Fr.* στυππεῖον *and* πωλέω.

ΣΤΥΠΗ, *and* στύππη, ης, ἡ, tow, coarse flax *or* hemp; *also*

Στύπη, a stalk *or* stem, tow. *Fr.* στύφω. *Lat.* stupa.

Στυπῖνος, η, ον, made of tow. *Fr.* στύπη.

Στῦπος, ους, τό, a stump, a stem, stalk, a club. *Fr.* στύφω.

Στυππειΐνος, *s. as* στυπῖνος.

Στυππεῖον, *or* στυππίον, ου, τό, *s. as* στυππεῖον.

Στύππη. *See* στύπη.

Στυπτηρία, ας, *Ion.* ίη, ης, ἡ, alum; *so called because it* στύφει, is astringent, *Herodt.* ii, 180; *Plat. Locr.* 99, *D. Fr.* στύφω.

Στυπτήριος, α, ον, binding, astringent. *Fr.* στύφω.

Στυπτῐκός, ή, όν, astringent. *Hence, in Engl.*, STYPTIC. *Th.* στύφω.

Στυράκῐνος, ίνη, ινον, made of the storax-tree; *or* white poplar, *Gen.* xxx, 37.

Στῠράκιον, τό, *dimin. of*

Στύραξ, ᾰκος, ὁ, the spike at the butt-end of a spear-shaft, the spear *or* lance itself.

ΣΤΥΡΑΞ, ᾰκος, ἡ, styrax officinalis, the storax *or* styrax-tree; *in m. g.* ὁ, the sharp iron at the lower end of a spear, *by which it was stuck in the ground, Xen. Hist.* vi, 2, 10; *Plat. Lach.* 183, *E; also,* the shaft of the javelin.

Στυφιδανός, οῦ, ὁ, ἡ. *See* στυφεδανός.

Στῦφελιγμός, ὁ, a striking, beating, pushing about; *in gen.* ill-usage. *From*

Στῦφελίζω, *f.* ίξω, to beat, to treat harshly *or* contumeliously; to repulse roughly; to thrust out; to tumble *from, Il.* i, 581; τρὶς δὲ ἕοι στυφέλιξε φαεινὴν ἀσπίδ' Ἀπόλλων, thrice Apollo dashed his shining shield at him, *Id.* v, 437; to cause to reel *or* stagger; στυφέλιξε δέ μιν μεμαῶτα, *Id.* vii, 261; to batter, thump, agitate; to drive along; ὡς ὅτοτε Ζέφυρος νέφια στυφελίξῃ, *Id.* xi, 305. *Th.* στύφω.

Στυφελίξαι, 1. *a. inf. act. of* στυφελίζω. *Th.* στύφω.

Στυφελισμός, *or* στυφελιγμός, οῦ, ὁ, harsh *or* ill usage, *Aristoph. Eq.* 537. *Fr.* στυφελίζω.

Στῦφελός, ή, όν, *and* στύφλος, ου, condensed, pressed close; *hence,* close, rough, rugged, hard, *Soph. Antig.* 250; *Eurip. Iph. T.* 1430; ἔῤῥιψ' ἐμαυτὴν τῆσδ' ἀπὸ στύφλου πέτρας, *Æschyl. Prom.* 750; harsh, severe, *Id. Pers.* 79.

Στυφλός, οῦ, *also* ή, όν, *shortened from* στυφελός, hard, rugged; rough, stern.

Στυφνός, ή, όν, astringent, *etc.; the same with* στρυφνός.

Στυφοκόπος, ου, ὁ, ἡ, one who strikes quails, a quail-fighter. *Fr.* στύπος *and* κόπτω.

Στυφρός, ά, όν, hard, harsh, rigid. *Same Th.*

ΣΤΎΦΩ, *f.* ύψω, to draw together, *by its astringent qualities;* to constrict, to make compact *or* dense; to have a sour *or* austere taste; to be astringent.

Στῖψις, εως, ἡ, a contracting, puckering, thickening, astringence, sourness. *Fr.* στύφω.

ΣΤΎΩ, *f.* ῡσω, *pf.* ἔστῡκα, *Aristoph. Pac.* 728; to make erect

or rigid ; *pas.* to be made stiff, erect ; to be in a state of priapism, *Id. Lys.* 152 ; to be stiff.

Στωά, ᾶς, ἡ, *Dor. for* στοά.

Στωϊκός, ή, όν, belonging to a porch, *in particular the* στοὰ ποικίλη, *at Athens, where the philosopher Zeno taught his doctrines* ; stoical ; *subst.* a stoic. *Fr.* στοά.

Στωμῡλέω, ῶ, to be loquacious *or* talkative ; to prattle idly. *Fr.* στόμα.

Στωμῡλία, ας, ἡ, flippancy, loquacity, talkativeness, facetiousness, *Aristoph. Ran.* 1069. *Fr.* στωμύλος.

Στωμυλιοσυλλεκτάδης, ου, ὁ, a collector of flippant sayings, excessively loquacious, *Aristoph. Ran.* 841. *Fr.* στωμυλία *and* συλλέγω.

Στωμύλλω, *f.* υλῶ, *the same with* στωμυλέω, to prate, *Aristoph. Nub.* 1003 ; to chatter ; *generally* στωμύλλομαι, *Id. Ran.* 1071. *Fr.* στόμα.

Στώμυλμα, ᾰτος, τό, loquacity, facetiousness ; chattering ; καὶ στωμύλματα, and flippant things, *Aristoph. Ran.* 92. *Fr. preced.*

Στωμῡλος, ου, ὁ, ἡ, flippant, talkative, facetious ; a babbler, a prater, *Aristoph. Acharn.* 429. *Fr.* στόμα.

ΣΥ', *and Dor.* τύ, thou ; *the personal pronoun of the second person ; the original gen. seems to have been* σίσο, *hence* σ *converted into* ι, σῖο, *omitted,* σέο, *contract.* σοῦ, *Ion.* σεῦ, *Epic* τέο.

Σῦαγρεσία, ας, ἡ, a boar-hunt. *Fr.* σῦς *and* ἄγρα.

Σῦᾱγρος, ου, ὁ, *as if* σῦς ἄγριος, a wild boar ; *also,* a hunter of the wild boar.

Συαγρώδης, εος, ὁ, ἡ, resembling a wild boar. *Fr.* σῦς, ἄγριος, *and* εἶδος.

Σύβαξ, ᾰκος, ὁ, ἡ, filthy *or* nasty, *like swine. Fr.* σῦς.

Συβαρίζω, *f.* ίσω, to live luxuriously, *like the Sybarites, Aristoph. Pac.* 344. *From*

ΣΎΒΑΡΙΣ, ιδος, *and* ιος, ἡ, Sybaris, *a city in ancient Italy, in the Gulf of Tarentum ; the inhabitants were noted for their luxury and effeminacy ; hence also,* effeminacy, luxury, voluptuousness.

Σῠβᾰρίτης, ου, ὁ, an inhabitant of Sybaris ; a Sybarite, *Aristoph. Vesp.* 1427.

Σῠβᾰρῑτῐκός, ή, όν, of *or* belonging to Sybaris ; effeminate, *Aristoph. Vesp.* 1259 ; luxurious. *Th.* Σύβαρις.

Σῠβᾰρῖτις, ῐδος, ἡ, a woman of Sybaris.

Συβήνη, *or* **συβίνη,** ης, ἡ, a sheath *or* case for a flute made of leather, skin, *or* hide ; *properly that of a hog, Aristoph. Thesm.* 1197 ; *also,* a boar-spear, a hunter's pole. *Fr.* σῦς.

Συβόστειον, ου, τό, a herd of swine feeding, *Il.* xi, 678 ; *Odys.* xiv, 101 ; *in both places the quantity of the* ι *is long by the ictus ;* the place where swine lie, *or* are fed. *Fr.* σῦς *and* βόσις. *Th.* βόσκω.

Σύβοτα, τά, *the name of islets near Corcyra, and spots on the mainland opposite ; originally,* swine-pastures. *Fr.* σῦς *and* βόσκω.

Σῠβώστης, ου, ὁ, *s. as*

Συβώτης, ου, ὁ, a swineherd, *Odys.* xiv, 7, 18, *etc. ; Plat. Polit.* ii, 373, *C. Same Th.*

Σύγ', *for* σύγε, σύ *and* γε, you indeed, you at least.

The following beginning with συ *are mostly compounds of* σύν.

Συγγαμέω, ῶ, to marry together. *Fr.* σύν *and* γαμέω.

Σύγγᾱμος, ου, ὁ, ἡ, a person married to another, a sharer of the marriage-bed, a wife, *Eurip. Andr.* 828. *Same Th.*

Συγγεγραφότες, ων, οἱ, *nom. pl. of*

Συγγεγράφω, υῖα, ός, *part. pf. act. of* συγγράφω, to write *or* commit to writing ; to write a history ; to stipulate in writing. *Th.* γράφω.

Συγγελάω, ῶ, *f.* γελάσομαι, to laugh with *or* together. *Fr.* σύν *and* γελάω.

Συγγενεᾱλογέω, *f.* ήσω, to reckon up one's pedigree. *Fr.* σύν *and* γενεαλογέω.

Συγγένεια, ας, ἡ, consanguinity, kindred, *Xen. Hist.* ii, 4, 13 ; relationship *by blood, Eurip. Iph. Aul.* 510 ; *Plat. Charm.* 155, *A* ; lineage, *Id. Legg.* i, 627, *C* ; parentage. *Fr.* συγγενής.

Συγγενέσθαι, 2. *a. inf. m. of* συγγίνομαι, to be with.

Συγγενίσιν, *dat. pl. of* συγγενής.

Συγγενέτειρα, ας, ἡ, *fem. of the following,* a common mother.

Συγγενέτης, ου, ὁ, a common father. *Fr.* σύν *and* γίγνω.

Συγγενής, ές, ὁ, ἡ, of the same kindred *or* blood ; of the same family *or* race, kindred, *Soph. Œd. T.* 1082 ; allied, related, *Eurip. Heracl.* 230 ; *Demosth.* 722, 9 ; τὸ συγγενές, relationship, *Soph. Electr.* 1461 ; *Id. Œd. T.* 814. *Fr.* σύν *and* γένος. *Th.* γίνομαι.

Συγγένησις, εως, ἡ, a meeting together, *Plat. Legg.* xii, 948, *E* ; an assembly ; a conference. *Same Th.*

Συγγενικός, ή, όν, becoming, like kinsmen. *Fr.* συγγενής, *adv. See next.*

Συγγενικῶς, *adv.* as relations, affectionately.

Συγγεννάω, ῶ, *f.* ήσω, to beget along with. *Fr.* σύν *and* γεννάω.

Συγγεωργέω, to be a fellow-laborer in farming.

Συγγεωργός, οῦ, ὁ, a fellow-laborer *or* husbandman. *Fr.* γεωργός.

Συγγενώμεθα, 1. *pl.* 2. *a. subj. m. of* συγγίγνομαι.

Συγγηθέω, ῶ, *f.* ήσω, to rejoice along with. *Fr.* γηθέω.

Συγγηράσκω, to grow old together, *Herodt.* iii, 134. *Fr.* σύν *and* γηράσκω.

Σύγγηρος, ου, ὁ, ἡ, growing old with *or* together. *Fr.* σύν *and* γῆρας.

Συγγίγνομαι, to be together, *Xen. Cyr.* iv, 2, 5 ; to be with ; to assemble *or* come together ; to have commerce with : to meet with, *Id. Anab.* i, 1, 9 ; to be present at ; to assist ; οἱ συγγινόμενοι, disciples, *Id. Mem.* i, 2, 16 ; *Plat. Men.* 91 ; συγγενήσομαι, 2. *a. mid.* συνεγενόμην, to have sexual intercourse with, *Plat. Polit.* iii, 390, *C* ; *Herodt.* ii, 121 ; to be produced *or* begotten at the same time ; συγγενέσθαι εἰς λόγους, to converse with, *Aristoph. Nub.* 252 ; τινί, *Æschyl. Choëph.* 449. *Fr.* σύν *and* γίγνομαι.

Συγγιγνώσκω, *and* **συγγινώσκω,** *f. m.* -γνώσομαι, to know with. to agree in opinion with ; to acknowledge, to assent to, *Herodt.* i, 91 ; to be conscious of to consider, to admit ; to pardon ; σύγγνωθί μοι, pardon me, *Aristoph. Nub.* 138 ; *Xen. Cyr.* v, 1, 7 ; *mid., also,* to assent to, *Herodt.* vii, 12 ; to be conscious of *or* sensible, *Id.* v, 86 ; *pf. act.* συνέγνωκα, 2. *aor.* συνέγνων, *imperat.* σύγγνωθι. *Fr.* σύν *and* γιγνώσκω.

Συγγίνεσθαι, *pres. inf. m. of*

Συγγίνομαι, *s. as* συγγίγνομαι, *which see.*

Συγγινώσκω. *See* συγγιγνώσκω

Σύγγνοια, ας, ἡ, indulgence, pardon. *Fr.* σύν *and* γιγνώσκω.

Συγγνώμη, ης, ἡ, consent, leave, indulgence, pardon; *συγγνώμην ἔχειν τινί,* to forgive any one, *Theophr. Char.*; *συγγνώμην ἀλλήλοις ἔχομεν ὧν τ' ἐποιήσαμεν, ὧν τ' ἐπάθομεν, Plat. Menex.* 244, *B* (*observe the construction of the dat. and gen.*); *συγγνώμη μέν τοι,* pardonable in you, *Herodt.* i, 39; forgiveness; *συγγνώμης τυγχάνειν,* to obtain pardon *or* forgiveness, *Æschin. c. Ctes., p.* 2. *Fr. σύν and γνώμη.*

Συγγνωμοσύνη, ης, ἡ, *for συγγνώμη, Soph. Trach.* 1255. *From*

Συγγνώμων, ονος, ὁ, ἡ, agreeing with, of the same opinion; inclined *or* ready to forgive, merciful, indulgent, *Xen. Cyr.* vi, 1, 20; deserving pardon, excusable; *συγγνώμων εἶναι τινί,* to be disposed to pardon any one. *Fr. συγγνώμη.*

Συγγνωσθῆναι, to obtain pardon, 1. *a. inf. pas. of συγγινώσκω.*

Συγγνωστός, ή, όν, pardoned, forgiven; excusable, pardonable, deserving forgiveness, *Eurip. Alc.* 140. *Same Th.*

Συγγογγῠλίζω, *f.* ίσω, to whirl round together, *Aristoph. Lys.* 975. *Fr. γογγυλίζω.*

Σύγγονος, ου, ὁ, ἡ, *Poet.*, sprung from the same parents *or* race, kindred; a brother, *Eurip. Orest.* 13; innate, natural to; *σύγγονον βρότοισι, Æschyl. Ag.* 858; *same as συγγενής, which see.*

Σύγγραμμα, ᾰτος, τό, a writing, composition, a written work; a history; a treatise, *Xen. Mem.* ii, 1, 21; a book; a prescription; *dat pl. συγγράμμασι, Plat. Legg.* 316, *E. Fr. συγγράφω.*

Συγγρᾰφεύς, έως, ὁ, a writer, *generally of history*; an historian, *Aristoph. Acharn.* 1150; *Plat. Phædr.* 235, *C*; an author, a composer; *used by Longinus for any* prose-writer, *in contradistinction to* a poet, *ποιήτης, Pearce. Fr. the same.*

Συγγρᾰφή, ῆς, ἡ, a writing; a history *or* composition, *Herodt.* i, 93; a deed *or* other legal instrument *or* obligation, *Dem. de Corom.* 268, 13; *Plat. Legg.* xii, 953, *E. And*

Συγγρᾰφῐκῶς, *adv.* as a written agreement; *ξυγγραφικῶς ἐρεῖν,* to speak with the correctness of a written agreement *or* contract, *Plat. Phæd.* 102, *D. From*

Συγγρᾰφω, *f.* ᾰ́ψω, to write, commit to writing, *Herodt.* i, 48; to write a prose work *or* history, *Thucyd.* vii, 18; to compose, to paint; *mid.* to stipulate in writing, *Demosth.* 1280, 3; *Aristoph. Av.* 805; to make a written contract *or* agreement; to cause to be written, *Herodt.* i, 47; to enter into a written agreement, *Demosth.* 1280, 19; to draw up charges to be brought before the people, *Plat. Gorg.* 451, *B*; 1. *a. συνέγραψα, pf. συγγέγραφα, pf. pas. συγγέγραμμαι, part. συγγεγραμμένος,* written, painted. *Fr. σύν and γράφω.*

Συγγυμνάζω, *commonly* **συγγυμνάζομαι,** to exercise together, *Plat. Conv.* 217, *B. Fr. γυμνάζω.*

Συγγυμνασία, ας, ἡ, an exercise with others; the act of exercising in company with others. *Fr. σύν and γυμνασία. Th. γυμνός.*

Συγγυμναστής, οῦ, ὁ, a companion in gymnastic exercises, a schoolfellow, *Æschin. c. Ctes.* 90, 6. *Same Th.*

Σύγε, *for σύ and γε,* thou for thy part, thou indeed, thou even thou.

Συγκαθαγίζω, *f.* ίσω, to purify *or* consecrate together with. *Fr. κατά and ἅγιος.*

Συγκαθαιρέω, ῶ, *Ion.* **συγκαταιρέω,** to destroy together, to assist in destroying; to assist by removing a burden; to aid in any undertaking, *Herodt.* ix, 35. *Fr. σύν and καθαιρέω. Th. κατά and αἱρέω.*

Συγκαθαρμόζω, *f.* όσω, to adjust to another; to assist in composing; to arrange *for a funeral. Soph. Aj.* 905. *Fr. κατά and ἁρμόζω.*

Συγκαθέζομαι, *f.* εδοῦμαι, to sit together with. *Fr. καθέζομαι.*

Συγκαθείργω, to shut up, inclose, *or* imprison with, *Xen. Cyr.* vi, 1, 20. *Fr. σύν and καθείργω.*

Συγκαθέλκω, *and* **συγκαθελκύω,** to draw *or* drag down together with; *pas.* to be dragged down with, *Æschyl. S. Theb.* 596. *Fr. καθέλκω.*

Συγκαθεύδησις, εως, ἡ, a sleeping *or* lying down together with. *From*

Συγκαθεύδω, *f.* καθευδήσω, to lay down *or* sleep together with, *Xen. Symp.* 4, 53; *Æschyl. Choëph.* 893. *Fr. σύν and καθεύδω.*

Συγκαθιψίω, ῶ, to cause to boil together. *Fr. κατά and ἕψω.*

Συγκάθημαι, *Ion.* **συγκάτημαι,** *Herodt.* i, 59; to sit down together, *Eurip. Bacch.* 799; *Xen. Anab.* v, 7, 13; to live with, *Herodt.* ii, 86; to be in session with. *Fr. σύν and κάθημαι. Th. ἧμαι.*

Συγκαθίζω, *f.* ίσω, to place *or* seat together; to sit together; *also,* **συγκαθίζομαι,** *Demosth.* 1434, 6; 1. *a. ind. act. συνεκάθισα, part. συγκάθισας. Fr. σύν and καθίζω. Th. ἵζω.*

Συγκαθίημι, *f.* θήσω, to let down with, to deposit, *Eurip. Hel.* 1066; to condescend, stoop, submit; to accommodate one's self to, *Plat. Polit.* viii, 563, *A. Fr. καθίημι.*

Συγκαθισάντων, *gen. pl. part.* 1. *a. act. of συγκαθίζω.*

Συγκαθίστημι, *f.* καταστήσω, to place *or* establish with another, to assist in establishing, *Æschyl. Prom.* 305; *Thucyd.* iv, 107; to place along with, *Demosth.* 569, 6; to put down, cure, (*νόσον,*) *Eurip. Hipp.* 294. *Fr. καθίστημι.*

Συγκαθοσιόω, ῶ, *f.* ώσω, to consecrate along with. *Fr. κατά and ὅσιος.*

Συγκαθυφαίνω, *f.* ανῶ, to interweave, to weave together. *Fr. κατά and ὑφαίνω.*

Σύγκαιρος, ου, ὁ, ἡ, seasonable, opportune. *Fr. σύν and καιρός.*

Συγκαίω, *f.* καύσω, to burn with, consume together, *Plat. Tim.* 22, *C. Fr. καίω.*

Συγκακοπαθέω, ῶ, *f.* ήσω, to participate in the affliction of another; to sympathize with, to compassionate; to suffer together; *κακοπαθέω,* to suffer evil *or* affliction. *Fr. κακός and πάσχω.*

Συγκακοπάθησον, 1. *a. imperat. of preced.*

Συγκακουργέω, ῶ, *f.* ήσω, to work evil along with. *Fr. κακός and ἔργον.*

Συγκᾰκουχέομαι, *as pas.*, to endure trouble *or* suffering with. *Fr. σύν and κακουχέω.*

Συγκακουχεῖσθαι, *pres. inf. mid. contract. of*

Συγκακουχέω, ῶ, *f.* ήσω, to vex, harass, inflict evil upon together; *pres. pas.* **συγκακουχέομαι, οῦμαι,** to be vexed *or* troubled together. *Fr. κακουχέω. Th. κακός and ἔχω.*

Συγκᾰλέω, *ῐ, f. έσω*, to convoke, call together, *Xen. Hist.* i, 6, 4; *Il.* ii, 55; to invite as a guest; *mid.* to call to one's self *or* to one's side; *pf. act.* συγκέκληκα, 1. *a.* συνεκάλεσα, 1. *a. m.* συνεκαλεσάμην. *Fr.* καλέω.

Συγκάλυμμα, *ᾰτος, τό*, a complete covering, a cover, a lid. *Fr. pf. pas. of* συγκαλύπτω.

Συγκαλυμμός, *οῦ, ὁ*, a veil, a cover, *Aristoph. Av.* 1496.

Συγκαλυπτέος, *verbal adj.*, must be concealed, *Æschyl. Prom.* 521. *And*

Συγκεκαλυπτός, *ή, όν*, covered over, concealed, *Æschyl. Prom.* 194. *Fr.* καλύπτω.

Συγκᾰλύπτω, *f. ύψω*, to cover with, to conceal, hide; to veil *or* muffle up, *Xen. Cyr.* viii, 7, 3; *Eurip. Phœn.* 886; *mid.* to cover one's self up; 1. *a. pas.* συνεκαλύφθην *pf. pas.* συγκεκάλυμμαι, *part. pf. pas.* συγκεκαλυμμένος, *η, ον*, covered, veiled over, hidden. *Fr.* σύν *and* καλύπτω.

Συγκαλύψειεν, 3. *sing.* 1. *a. opt. Æol. of* συγκαλύπτω.

Συγκάμνω, *f.* κἀμῶ, 2. *a.* συνέκαμον, to work with *any one*, to labor with, to aid, *Soph. Electr.* 975; to be a companion in labor; to condole *or* sympathize with, *Eurip. Alc.* 630; *Æschyl. Prom.* 412. *Fr.* κάμνω.

Συγκαμπή, *ῆς, ἡ*, a bending together, a bend, joint. *Fr.* κάμπτω.

Συγκάμπτω, *f. ψω*, to bend *or* crook together, to bend, *Plat. Phædr.* 60, *B*; to weigh down; to fold *or* roll up; 1. *a.* συνέκαμψα, 1. *a. imperat. act.* σύγκαμψον, *άτω. Fr.* κάμπτω.

Σύγκαμψον, 1. *a. imperat. of preced.*

Συγκάπτω, *s. as* συγκάμπτω.

Συγκᾱσιγνήτη, *ης, ἡ*, a full sister, *Eurip. Iph. T.* 801. *Fr.* κάσις *and* γίνομαι.

Σύγκᾱσις, *εως, ἡ*, a sister, *Eurip. Alc.* 421. *Fr.* κάσις.

Συγκαταβαίνω, *f. m.* -βήσομαι, to go down together, to descend with *or under the protection of*, *Eurip. Androm.* 505; to coincide with; to accommodate one's self *to the occasion or the manners of another*; to agree to a condition, to come to terms with; 2. *a. ind. act.* συγκατέβην, *part.* συγκαταβάς. *Fr.* σύν, κατά, *and* βαίνω.

Συγκαταβάντες, *nom. pl. of*

Συγκαταβάς, *ᾶσα ᾶν, part.*, συγκαταβῆναι, 2. *a. inf. to* συγκαταβαίνω.

Συγκαταγήρᾱσις, *εως, ἡ*, a growing old together, *Plat. Legg.* xi, 930, *B.*

Συγκαταγηράσκω, *and* συγκαταγηράω, to grow old together. *Fr.* σύν, κατά, *and* γηράσκω.

Συγκαταγηράω, *ῶ*, *or* γηράσκω, to grow old together. *Fr.* σύν, κατά, *and* γηράσκω.

Συγκατάγνῡμι, *f. ᾰ̓ξω*, to break down together with, to assist in breaking down. *Fr.* σύν, κατά, *and* ἄγνυμι.

Συγκατάγω, *f. ᾰ̓ξω*, to bring back together, *Aristoph. Thesm.* 339; to assist in bringing back from exile, *Plat. Ep.* vii, 333, *E. Fr.* σύν, κατά, *and* ἄγω.

Συγκαταδαρθάνω, *f.* δαρθήσω, to sleep with, *Aristoph. Eccl.* 613. *Fr.* δαρθάνω.

Συγκαταδιώκω, to pursue with *or* in company. *Fr.* σύν, κατά, *and* διώκω.

Συγκαταδουλόω, to join in enslaving. *Fr.* σύν, κατά, *and* δουλόω.

Συγκαταδῡ́νω, to sink down with, to plunge *or* dive with. *Fr.* δύνω.

Συγκαταζεύγνῡμι, to unite closely together, *Soph. Aj.* 123; to join together; to marry to. *Th.* ζεύγνυμι.

Συγκαταθάπτω, *f. ψω*, to bury along with *one*. *Fr.* σύν, κατά, *and* θάπτω.

Συγκαταθέσθαι, 2. *a. inf. m. of* συγκατατίθημι.

Συγκατάθεσις, *εως, ἡ*, mutual consent, agreement; approbation. *From the same.*

Συγκαταθέω, *ῶ, f.* θεύσομαι, to run together, to make a hostile incursion with *others*, *Xen. Cyr.* v, 3, 1. *Fr.* κατά *and* θέω.

Συγκαταθνήσκω, 2. *a.* συγκατέθανον, to die along with. *Fr.* θνήσκω.

Συγκαταίθω, to set fire to *at the same time*; to join in burning, *Soph. Antig.* 1187. *Fr.* αἴθω.

Συγκαταινέω, *ῶ, f. έσω*, to favor, approve of, *Xen. Cyr.* iii, 3, 10. *Fr.* αἰνέω.

Συγκατάινος, *ου, ὁ, ἡ*, agreeing with, consenting; βουλόμενοι ὑμᾶς συγκαταίνους γενέσθαι τοῖς ὑπ' αὐτῶν παρακαλουμένοις, wishing you to become parties to their proposals, *Demosth.* 284, 3.

Συγκαταιρέω, *Ion. for* συγκαθαιρέω.

Συγκατακαίνω, to slay with; 2. *a.* συγκατέκτᾰνον, *Eurip. Orest.* 1088.

Συγκατακαίω, *f.* καύσω, to burn together with, *Xen. Anab.* iii, 2, 17. *Fr.* κατά *and* καίω.

Συγκατακαλύπτω, *f. ύψω*, to cover, conceal, *or* hide together. *Fr.* καλύπτω.

Συγκατάκειμαι, to recline *or* lie with another, *Aristoph. Eccl.* 614; to lie near to. *Fr.* κατά *and* κεῖμαι.

Συγκαταπλείω, *Ion.* -πλεῖω, *f. είσω*, to shut up *or* inclose with *any one*; συγκαταπλεῖσται, *Ion.* 3. *sing. pres. pas.*, *Herodt.* i, 182. *Fr.* πλείω.

Συγκατακληρονομέω, *ῶ, f. ήσω*, to possess *or* inherit together; to be coheir with. *Fr.* κληρονομέω.

Συγκατακλίνω, *f. ινῶ*, to recline with, to sleep along with, *Aristoph. Nub.* 50. *Fr.* κατά *and* κλίνω.

Συγκατακτάομαι, *ῶμαι*, to possess along with, *Demosth.* 346, 3. *Fr.* κτάομαι.

Συγκατακτείνω, *f. ενῶ*, 2. *a.* συγκατέκτην, *part.* συγκατακτάς, to slay together with, *Soph. Aj.* 226.

Συγκατᾰλᾰμβάνω, *f.* λήψομαι, to take *or* share along with. *Fr.* κατά *and* λαμβάνω.

Συγκαταλείπω, *f. ψω*, to leave all together. *Fr.* σύν, κατά, *and* λείπω.

Συγκαταλύω, *f. ύσω*, to unloose with, to destroy together, *Æschin.* 27, 10. *Fr.* καταλύω.

Συγκαταμαρτυρέω, *ῶ, f. ήσω*, to bear testimony along with, *Demosth.* 855, 18. *Fr.* μαρτυρέω.

Συγκαταμίγνῡμι, to mix *or* mingle together, *Eurip. Here. F.* 674; to share along with. *Fr.* σύν, κατά, *and* μίγνυμι.

Συγκαταμύω, to shut, close. *Fr.* σύν, κατά, *and* μύω.

Συγκατανέμω, to allot jointly; *mid.* to share with *another*. *Fr.* σύν, κατά, *and* νέμω.

Συγκαταπίμπλημι, *f.* πλήσω, to fill along with, contaminate with, *Andoc.* 116, 13.

Συγκατεργάσσω, *or* ἄττω, to accomplish along with, to assist, *Demosth.* 63, 2. *Fr.* πράσσω.

Συγκαταῤῥίπτω, *f.* ῥίψω, to throw down with, to precipitate with *Fr.* ῥίπτω.

Συγκατασβέννῡμι, *-ύω, and* -σβημι, *f.* σβέσω, to extinguish with, to destroy with. *Fr.* σβέννυμι.

Συγκατασήπω, to make rotten with, to cause to putrefy. *Fr. σήπω.*

Συγκατασκάπτης, ου, ὁ, a waster *or* spoiler. *From*

Συγκατασκάπτω, to batter down, overthrow, destroy together, *Eurip. Phœn.* 898; to undermine. *Fr. σκάπτω.*

Συγκατασκεδάζω, *or* **-σκεδάννυμι**, *f.* άσω, to pour upon at the same time, *Xen. Anab.* vii, 3, 16. *Fr. σκεδάννυμι.*

Συγκατασκευάζω, *f.* άσω, to equip *or* make preparation together; to coöperate with, to assist in preparing, *Demosth.* 275, 16. *Fr. σύν, κατά, and σκευάζω.*

Συγκατασκευάσας, ασα, αν, *part.* 1. *a. act. of preced.*

Συγκατασκηνόω, ῶ, *f.* ώσω, to pitch tents together; to dwell in the same tent; to place under the same tent, *Xen. Cyr.* v, 4, 9. *Fr. σύν, κατά, and σκηνόω.*

Συγκατασπάω, ῶ, *f.* άσω, to pluck away, pull down, destroy together, *Xen. Cyr.* v, 5, 9. *Fr. σύν, κατά, and σπάω.*

Συγκαταστρέπω, to overturn, throw down together. *Fr. σύν, κατά, and στρέπω.*

Συγκαταστρέφω, *f.* στρέψω, to overthrow *or* overturn with; to lay down *or* terminate (life) with; *mid.* to reduce under one's power along with, *Xen. Cyr.* viii, 1, 2. *Fr. κατά and στρέφω.*

Συγκαταστρεψαμένων, *gen. pl. of part.* 1. *a. m. of preced.*

Συγκατατάσσω, *Att.* **συγκατατάττω**, *f.* ξω, to arrange, draw up with *or* together. *Fr. σύν, κατά, and τάσσω.*

Συγκατατάττω, *f.* τάξω, to place, arrange with others, *Xen. Cyr.* vi, 3, 11. *Fr. κατά and τάσσω.*

Συγκατατεθειμένος, *part. pas. of*

Συγκατατίθημι, *f.* θήσω, to put down together; **συγκατατίθεμαι**, I put myself in the way along with; *hence*, I assent to, *Plat. Gorg.* 501, *C*; to agree with, *Demosth.* 283, 22; to approve of; ψῆφον *is understood, as in Lat. after* concedo, *Bos. de Ellips. voce* ψῆφος· *pf. pas.* **συγκατατέθειμαι**, *part.* **συγκατατεθειμένος**. *Fr σύν, κατά, and τίθημι.*

Συγκατἄφαγόντα, *acc. sing. part.* 1. *a. act. of*

Συγκατἄφἄγω (*obsol. in the present*), to eat, feast, *or* devour together. *Fr. σύν, κατά, and φάγω*, 2. *a.* ἔφαγον, *inf.* φαγεῖν, to eat.

Συγκαταφέρω, to bear *or* carry down with; to snatch *or* bear away; *mid.* to descend with; to agree with; *with dat. Fr. κατά and φέρω.*

Συγκαταφθείρω, *f.* ερῶ, to destroy along with. *Fr. κατά and φθείρω.*

Συγκατἄφλέγω, to burn *or* consume together. *Fr. κατά and φλέγω.*

Συγκαταψεύδομαι, *f.* εύσομαι, to invent falsehoods against any one (τινός) with others, *Æschin.* 49, 21. *Fr. κατά and ψεύδω.*

Συγκαταψηφίζομαι, *f.* ίσομαι, to join in voting against *or* condemning; *also*, to elect together; *pas.* to be elected *or* appointed by a majority, *or* by the plurality of the votes; 1. *a. pas.* **συγκατεψηφίσθην**. *Fr. σύν, κατά, and ψηφίζω. Th.* ψῆφος.

Συγκαταψηφίζω, *f.* ίσω, to condemn with *or* together, to reckon along with. *Fr. σύν, κατά, and ψηφίζομαι.*

Συγκάτειμι, to go down with, descend together with. *Fr. κάτειμι.*

Συγκατείργω, *f.* ξω, *Ion. for* **συγκαθείργω**, *which see.*

Συγκατέλθωμεν, 1. *pl.* 2. *a. subj. act. of* **συγκατέρχομαι**, to approach below; to go down together; to return together. *Fr. κατέρχομαι.*

Συγκατεργάζομαι, to work *or* finish together; to assist in finishing, *Eurip. Herc. F.* 1018; to aid in executing, *Herodt.* i, 162. *Fr.* ἐργάζομαι. *Th.* ἔργον.

Συγκατέρχομαι, to come *or* return together, to come with. *See preced.*

Συγκατεύχομαι, *f.* εύξομαι, to wish *or* pray at the same time, *or* along with, *Soph. Antig.* 1317. *Fr. κατεύχομαι.*

Συγκατέχω, *f.* καθέξω, to hold together with, *Plat. Crat.* 404, *A. Fr. κατά and* ἔχω.

Συγκατεψηφίσθην, 1. *a. pas. of* **συγκατεψηφίζω**.

Συγκατηγορέω, ῶ, *f.* ήσω, to accuse together, *Demosth.* 434, 22. *Fr. κατηγορέω.*

Συγκατηγόρημα, ατος, τό, that which can be said of *a person or thing* along with *other words*, a syncategorematic word, *such as adjectives, and adverbs.*

Συγκατήισαν, *for* **συγκατῆισαν**, 3. *pl. plupf. m. of* **συγκάτειμι**.

Συγκάτημαι, *Ion. for* **συγκάθημαι**.

Συγκατοικίω, ῶ, *f.* ήσω, to dwell together, *Soph. Œd. C.* 1267. *Fr. κατά and οἰκίω.*

Συγκατοικίζω, *f.* ίσω, to cause to dwell together, *Eurip. Hipp.* 642. *Fr. κατά and οἰκίζω.*

Συγκατοικτίζω, *f.* ίσω, to compassionate along with; *mid.* to lament along with, *Soph. Trach.* 532. *Fr. κατά and οἰκτίζω.*

Συγκατορύξαι, 1. *a. inf. act. of*

Συγκατορύσσω, *or* **-ύττω**, to dig together, to bury together. *Fr. σύν, κατά, and ὀρύσσω, or -ττω.*

Συγκαττύω, to patch up, cobble; to furbish up. *Fr. σύν and καττύω.*

Συγκίας, 1. *a. part. to* **συγκαίω**.

Σύγκειμαι, to be placed *or* situated together; to be composed of; to be agreed upon with, *Herodt.* iii, 58; **συγκεῖσθαι**, to be of the same opinion; *subj.* **συγκέωμαι**, *Plut. Phædr.* 93, *A. See next.*

Συγκείμενα, *neut. pl. of* **συγκείμενος**.

Συγκείμενον, ου, τό, an agreement; a treaty. *Th.* κεῖμαι.

Συγκείμενος, *part. pres. of* **σύγκειμαι**, put together *or* composed, *as by Poets, Isocr.*; consisting of, *Xen. Cyn.* 5, 29; **κατὰ τὰ συγκείμενα**, according to what had been agreed on, *Id. Anab.* vii, 2, 4; **τὰ συγκείμενα**, the agreements *or* stipulations made *in treaties, etc., Æschin.* 34, 18. *Fr. σύν and κεῖμαι.*

Σύγκειται, it is certain; it appears; it is agreed; 3. *sing. pres. ind. of preceding verb.*

Συγκεκαλυμμένος, *part. pf. pas. of* **συγκαλύπτω**, covered *or* overspread with; covered *or* concealed.

Συγκεκλεισμένος, *part. pf. pas. of* **συγκλείω**.

Συγκεκομμένος, *pf. pas. part. to* **συγκόπτω**.

Συγκεκρᾶμένος, mixed together; *by syncope for* **συγκεκερασμένος**, *part. pf. pas. of* **συγκεράννυμι**.

Συγκεκρᾶμένως, *adv. pf. pas. part. to* **συγκεράννυμι**, in a tempered manner.

Συγκεκροτημένος, hammered *or* beaten together; stout; firm *part. pf. pas. of* **συγκροτέω**.

Συγκεκροτημένως, *adv. pf. part. pas. to* **συγκροτέω**, as if welded together; *hence*, firmly, closely.

Συγκελεύω, *f.* εύσω, to order

along with, to give positive orders, *Eurip. Iph. Aul.* 892. *Fr.* κελεύω.

Συγκεντέω, to pierce, prick, stab; to slay with *a sword*, *Herodt.* iii, 77. *Fr.* κεντέω.

Συγκεράννυμι, συγκερανύω (κεράω, *obsol.*), *f.* συγκεράσω, to mix *or* mingle together, *Xen. Cyr.* i, 4, 1; to combine; to temper *by mixture*; *mid.* to conciliate to one's self, to unite in friendship with, *Herodt.* vii, 151; *pas.* to be mixed *or* mingled together; to be united in friendship with, *Æschyl. Choëph.* 733; 1. *a. act.* συνεκέρασα, 1. *a. mid.* συνεκερασάμην, 1. *a. pas.* συνεκράθην, *part.* συγκραθείς, *Soph. Trach.* 659; *pf. pas. by syncope* συγκέκρᾶμαι, *part.* συγκεκρᾱμένος, η, ον, tempered, mixed together. *Fr.* σύν *and* κεράννυμι.

Συγκερατίζω, *and* -τίζομαι, to strike *or* engage with the horns. *Fr.* κέρας.

Συγκεραυνόω, ῶ, *f.* ώσω, to thunder simultaneously; to dash to pieces with a thunderbolt simultaneously. *Fr.* κεραυνός.

Συγκεράω, *obsol.*, *the same with* συγκεράννυμι.

Συγκερκίζω, *f.* ίσω, to weave together, *Plat. Polit.* 310, *E.*

Συγκεφαλαιόω, ῶ, *f.* ώσω, to recapitulate; to review briefly; to run over the heads of a subject; *and* -όομαι, οῦμαι, to sum up, take the amount; ἀλλ' ὅμως ἐπειδὰν ὁ λογισμὸς συγκεφαλοιωθῇ, but nevertheless when the computation has been brought to a head, *i. e. when the amount has been summed up*, *Æschin. c. Ctes. in Coll. Maj.* iii, 21. *Fr.* σύν *and* κεφαλαιόω. *Th.* κεφαλή.

Συγκεφαλαίωσις, εως, ἡ, a summoning up, recapitulation, *Plat. Def.* 415. *Same Th.*

Συγκεχυμένος, η, ον, poured out together, confused, promiscuous; lying in confused heaps, as if promiscuously thrown in together, *Aristot. Phys.*; *part. pf. pas. of* συγχύω, *or* έω.

Συγκεχωρήσθω, 3. *sing. perf. imperat. pas. of* συγχωρέω, to grant, yield, indulge.

Συγκεχωσμένος, covered *or* sheltered by earth heaped up, *part. pf. pas. of* συγχόω *or* χώννυμι.

Συγκηδιστής, οῦ, ὁ, one married to the sister of a wife, a brother-in-law, *Demosth.* 949. *Fr.* κηδιστής.

Συγκινδυνεύω, *f.* εύσω, to run the same risk, *Thucyd.* i, 32; *Plat. Legg.* vii, 969, *A. Fr.* κίνδυνος.

Συγκινέω, ῶ, *f.* ήσω, to move together *or* at the same time; to remove with; to agitate together; 1. *a.* συνεκίνησα, ας, *s. Th.* κινέω.

Συγκίνησις, εως, ἡ, the act of moving, shaking, *or* agitating together; commotion. *Same Th.*

Συγκίρνημι, *mid.* συγκίρναμαι, to mix together; 3. *sing. impf.* συνεκίρνᾰτο, *Plat. Locr.* 96, *A. Fr.* κίρνημι, *for* κεράννυμι.

Συγκλαίω, *Att.* κλάω, *f.* κλαύσομαι, to weep, lament with. *Fr.* σύν *and* κλαίω.

Σύγκλᾱσις, εως, ἡ, the act of breaking, bruising, *or* crushing; *and*

Συγκλασμός, οῦ, ὁ, *the same. From*

Συγκλάω, *f.* ᾱσω, to break *or* bruise in pieces, to break off, *Aristoph. Eccl.* 1031; to bend. *See* κλάω.

Σύγκλεισις, εως, ἡ, the act of inclosing *or* shutting up, *Plat. Tim.* 81, *B*; a narrow pass *among mountains*; *and*

Σύγκλεισμα, ᾰτος, τό, a joining *or* binding together, a tie *or* bond. *And*

Συγκλεισμός, οῦ, ὁ, the act of shutting up together; a blockade *or* siege. *Fr. pf. pas. of* συγκλείω.

Συγκλειστός, ή, όν, inclosed, shut up with; connected with seams *or* joints, *LXX.*

Συγκλείω, *f.* είσω, to shut up, to close, *Eurip. Hec.* 430; *Xen. Anab.* vii, 1, 10; to close together *the eyes*, *Demosth.* 1259, 14; .... *shields*, *Xen. Cyr.* vii, 1, 17; to inclose, throw into prison; to reduce to straits; 1. *a.* συνέκλεισα· *pas.* to be shut together, *Id. Mem.* i, 4, 6; *pf. pas.* συγκέκλεισμαι, *part.* συγκεκλεισμένος. *Th.* κλείω.

Συγκλέπτω, *f.* ψω, to steal along with. *Fr* σύν *and* κλέπτω.

Συγκληΐζω, *and* συγκληΐω, *Ion. for* συγκλείω, *Herodt.* vii, 129; *Eurip. Ion.* 244.

Συγκληρονομέω, ῶ, *f.* ήσω, to be a coheir with. *Fr.* κλῆρος *and* νέμω.

Συγκληρονόμος, ου, ὁ, ἡ, a coheir. *Fr.* σύν *and* κληρονόμος. *Same Th.*

Σύγκληρος, ου, ὁ, ἡ, sharing in the lot, shared in common, *Eurip. Herc. F.* 32. *Fr.* σύν *and* κλῆρος.

Συγκληρόω, ῶ, *f.* ώσω, to unite in drawing lots; to cause to share, to *participate* in the same lot, *Plat. Legg.* v, 745, *C. Same Th.*

Σύγκλησις, εως, ἡ, a locking together, *Thucyd.* i, 93. *Fr.* σύν *and* κλείω.

Σύγκλητος, ου, ὁ, ἡ, called *or* summoned together, assembled together, convoked, invited; σύγκλητος ἐκκλησία, an assembly of the people convened *by order of the generals, with the concurrence of the senate*; συγκλήτου ἐκκλησίας ὑπὸ στρατηγῶν γενομένης καὶ πρυτάνεων καὶ βουλῆς γνώμῃ· *hence*, an extraordinary meeting, *Demosth.* 249, 12; *subst.* ἡ, *scil.* βουλή, the senate, *Soph. Antig.* 159; *especially*, the Roman senate. *Fr.* συγκαλέω.

Συγκλήω, *s. as* συγκλείω, *Eurip. Ion.* 246.

Συγκλῑνής, έος, ὁ, ἡ, lying together, a bedfellow, a husband *or* wife; *also*, inclining towards. *Fr.* σύν *and* κλίνω.

Συγκλῑνω, *f.* ινῶ, to cause to incline together, to lie down with; *pas.* to lie together, *Eurip. Alc.* 1109. *Fr.* κλίνω.

Συγκλονέω, ῶ, *f.* ήσω, to throw into confusion; συνεκλόνεον γὰρ ἰοστοί, for the arrows *falling* thick threw them into disorder, *Il.* xiii, 722. *Fr.* σύν *and* κλονέω.

Συγκλύζω, *f.* ύσω, to inundate, overwhelm, drown. *Fr.* κλύζω.

Σύγκλυς, υδος, ὁ, ἡ, gathered *or* heaped together, of all sorts: assembled together from all parts, a promiscuous multitude; collusion, *Thucyd.* vii, 5; *Plat. Ax.* 369, *A. From the preceding.*

Συγκλύω, to agree to, to assent to. *Fr.* σύν *and* κλύω.

Συγκοιμάομαι, ῶμαι, to lie together, *Eurip. Phœn.* 53; to sleep together; to have commerce with; *f. m.* ήσομαι. *Fr.* σύν *and* κοιμάω.

Συγκοίμημα, ατος, τό, a sleeping together, concubinage; a bedfellow, *Eurip Androm.* 1262. *Same Th.*

Συγκοίμησις, εως, ἡ, a sleeping together, *Plat. Polit.* v, 460, *B. Fr.* κοιμάω.

Συγκοινολογέομαι, οῦμαι, to hold *secret* counsels with, *Dem. Dinarch.* 93, 40. *Fr.* κοινολογία.

Συγκοινόομαι, οῦμαι, to commu-

nicate with, to impart, *Thucyd.* viii, 75. *Same Th.*

Σύγκοινος, ου, ὁ, ἡ, in common with. *Fr. σύν and κοινός.*

Συγκοινωνεῖτε, 2. *pl. contract. pres. ind. or imperat. act. of*

Συγκοινωνέω, ῶ, *f.* ήσω, to be a partaker with; to have in common; to share of, *Demosth.* 1299, 20; *with the gen.*; to have intercourse with, *with dat.*; 1. *a. συνεκοινώνησα. Fr. σύν and κοινωνέω.*

Συγκοινωνός, οῦ, ὁ, ἡ, a partner, a sharer; a companion *or* associate. *Fr. σύν and κοινωνός.*

Συγκοιτάζομαι, *f.* άσομαι, to lie down with, to be a bedfellow. *From*

Σύγκοιτος, ου, ὁ, ἡ, one who lies down *or* sleeps in the same bed with another; a husband; a wife, a concubine. *Fr. σύν and κοίτη.*

Συγκολάζω, *f.* άσω, to punish together, *Plat. Legg.* v, 730, *D. Fr. κολάζω.*

Συγκολλάπτω, *f.* άψω, to bruise together with.

Συγκολλάω, ῶ, *f.* ήσω, to glue *or* cement together, to patch together, patch up, *Aristoph. Vesp.* 1041; *περιλείμματα ἄττα ἐξ ἐκείνου συγκολλῶσα*, patching together some shreds from it, *Plat. Menex.* 236, *B*; to compose to combine. *Th. κολλάω.*

Συγκολλητής, οῦ, ὁ, one who glues *or* cements, a fabricator; *ψευδῶν συγκολλητής*, a fabricator of falsehoods, *Aristoph. Nub.* 446. *Same Th.*

Σύγκολλος, ου, ὁ, ἡ, glued together, joined *or* patched together. *Same Th.*

Συγκόλλως, *adv.* agreeably to, consistently with, *Æschyl. Suppl.* 306. *Fr. σύγκολλος.*

Συγκολυμβάω, ῶ, *f.* ήσω, to swim with. *Th. κολυμβάω.*

Συγκολυμβήσει, 3. *sing.* 1. *f. act. of συγκολυμβάω.*

Συγκομιδή, ῆς, ἡ, a collection *or* gathering, *as of fruits, historical facts, etc.*; *ἡ ξυγκομιδὴ ἐκ τῶν ἀγρῶν ἐς τὸ ἄστυ*, the collection *of things* from the country into the city, *or, more properly*, the resort *of people* from the country to the city, *Thucyd.* ii, 52; *as in a similar passage of Livy*, agrestibusque in urbem receptis, *lib.* iii, *cap.* 6; *Gail's Mem. sur Thucyd.* iv, *part. No.* 5, *p.* 160; *Plat. Theæt.* 149, *E. From*

Συγκομίζω, *f.* ίσω, to carry *or* convey together; to bring together; to collect *fruits, etc., Xen. Mem.* ii, 8, 3; to convey in a body, *Thucyd.* vii, 85; to carry *for interment, Soph. Aj.* 1027; *Thucyd.* vi, 71; *συγκομίζομαι*, to gather for one's self; to store up, *Xen. Cyr.* i, 5, 7; 1. *a. act. συνεκόμισα. Fr. σύν and κομίζω.*

Συγκομιστήρια, ων, τά, (ἱερά,) a festival at the conclusion of the harvest. *Same Th.*

Συγκομιστός, ή, όν, carried together, collected. *Fr. κομίζω.*

Συγκοπή, ῆς, ἡ, a cutting off *or* short; abbreviation, abridgment; a sudden failure of the strength and faculties of the human body; fainting; *also a grammatical figure*, syncope. *From*

Συγκόπτω, *f.* κόψω, to pound, bruise, beat, *Herodt.* vii, 64; to assist in beating; to cut in pieces, to cut down, *as a robe, Xen. Cyr.* vi, 4, 2; to shorten *by elision*; to lacerate; to harass, to lash; *pf. pas. συγκέκομμαι, Eurip. Cycl.* 228; *pas.* to be cut in pieces, to be cut off, abridged; to be worn out with fatigue; 2. *a. συνεκόπην. Fr. σύν and κόπτω.*

Συγκορυβαντιάω, ῶ, *f.* άσω, to revel together, *Plat. Phædr.* 228, *B. Fr. σύν and κορυβαντιάω.*

Συγκοσμέω, ῶ, *f.* ήσω, to decorate, adorn, *or* honor together, *Xen. Cyr.* ii, 2, 15; 1. *a. συνεκόσμησα. Fr. σύν and κοσμέω.*

Συγκουφίζω, . ίσω, to assist in lightening. *Fr. κουφίζω. Th. κοῦφος.*

Σύγκρᾶσις, εως, ἡ, the act of mixing; a mixture, combination, *Plat. Polit.* 277, *C. Th. κεράννυμι.*

Συγκρᾰτέω, ῶ, *f.* ήσω, to hold *or* maintain together, *Xen. Cyr.* viii, 7, 3; to rule together. *Fr. κρατέω.*

Σύγκρᾰτος, ου, ὁ, ἡ, mixed together, matched, *Eurip. Andr.* 494. *Fr. κεράννυμι.*

Σύγκρῖμα, ᾰτος, τό, a whole formed by the union of different parts, a compound body; a comparison, *LXX.*; an edict; an ordinance. *Fr. συγκρίνω.*

Συγκρῖναι, 1. *a. inf. act., and*

Συγκρίνας, ασα, αν, *part.* 1. *a. act. from*

Συγκρῖνω, *f.* ῑνῶ, *pf.* -κέκρικα, to mix together, *Plat. Tim.* 67, *D*; to contract; to compose, compound; to compare; to interpret; *pas.* to be joined together, to grow together, *Plat. Legg* x, 893, *E*; 1. *a. συνέκρῑνα, inf. συγκρῖναι*, 1. *a. pas. συνεκρίθην. Th. κρίνω.*

Σύγκρῐσις, εως, ἡ, a gathering *or* growing together, *Plat. Tim.* 65, *C*; union; amalgamation; comparison; interpretation; fashion, *κατὰ τὴν σύγκρισιν αὐτῶν, Numb* xxix. *Fr. preced.*

Συγκρῑτικός, ή, όν, capable of being joined *or* united together joined; ἡ, the *art* of joining, *Plat. Polit.* 282, *B. Same Th.*

Συγκροτέω, ῶ, *f.* ήσω, to strike *or* clap together; to put together; to construct, to make firm *by hammering*; to applaud; to train *or* form; to make preparation; to collect into one body; to forge *or* weld; *συγκεκροτημένοι*, prepared *or* trained together; *συγκεκροτημένοι τὰ τοῦ πολέμου*, well skilled in the affairs of war, *Demosth.* 23, 3. *Fr. σύν and κροτέω.*

Συγκρότημα, ατος, τό, what has been hammered together, made firm; a compact body; a conspiracy. *Same Th.*

Συγκρότησις, εως, ἡ, a striking together *or* clapping; a making firm; a coalition, conspiracy. *Same Th.*

Σύγκρουσις, εως, ἡ, collision, a dashing together, concussion, conflict, strife; *and*

Συγκρουσμός, οῦ, ὁ, a beating *or* bruising together.

Συγκρουστός, ή, όν, beat together; ....ἱμάτιον, a rough garment.

Συγκρούω, *f.* ούσω, to beat *or* strike together; to clap the hands, *Aristoph. Ran.* 1027; to embroil with; to bring into collision, *as hostile ships or states, Thucyd.* vii, 36; *πάντας συνέκρουε*, brought *them* all into collision, *Demosth.* 231, 12; to come into collision, *Isocr. Panegyr., c.* 27; to clash together, to be at variance. *Th. κρούω.*

Συγκρύπτω, *s. as κρύπτω, f.* ύψω, 2. *a. pas.* ἐκρύβην, to cover over *or* up, to conceal entirely; to conceal, to hide.

Συγκρύψαι, 1. *a. inf. act. of preceded.*

Συγκτάομαι, ῶμαι, to assist in acquiring, *Thucyd.* vii, 57. *Fr. κτάομαι.*

Συγκτίζω, *f.* ίσω, to found, create, *or* build together, *Herodt.* iv, 156; to build, construct; to lead out a colony. *Fr. κτίζω.*

Συγκτίστης, ου, ὁ, an associate in leading out a colony, *Herodt.* v, 46. *Fr. preced.*

Συγκῦβευτής, οῦ, ὁ, a fellow-gamester.

Συγκῠβεύω, *f.* εύσω, to play at dice with another, *Herodt.* ii, 122. *Fr.* κυβεύω.

Συγκῠκάω, ῶ, to mix *or* jumble together, to confound, agitate, *Aristoph. Acharn.* 531. *Fr.* κυκάω.

Συγκυκλέω, ῶ, *f.* ήσω, to roll together, *Plat. Polit.* 269, *C. Fr.* κυκλέω.

Συγκῠλινδέομαι, *as pas.*, to roll about, *especially*, to wallow in vice. *Fr. σύν and* κυλινδέομαι.

Συγκῠνηγέτης, ου, ὁ, a fellow-sportsman, *Æschin. c. Ctes.*, *p.* 75. *Fr. σύν*, κύων, *and* ἡγέομαι.

Συγκῠνηγός, οῦ, ὁ, a fellow-sportsman, *Eurip. Hipp.* 1096. *Same Th.*

Συγκύπτω, *f.* ύψω, to stoop down together; to lay their heads together; *hence*, to act in concert; to conspire together, *Herodt.* iii, 82; to proceed *with* the heads inclined, *Xen. Anab.* iii, 4, 11; to bend downwards, *Aristoph. Vesp.* 570; 1. *a.* συνέκυψα. *Th.* κύπτω.

Συγκῠρέω, ῶ, *f.* ήσω, *and also* συγκύρσω, 1. *a.* συνεκύρησα, *and* συνέκυρσα, to meet together, come into collision, *Il.* xxiii, 435; to belong to, to happen, *Herodt.* ix, 90; *pf. pas.* συγκεκύρημαι, *part.* συγκεκῠρημένος, having taken place mutually; τὸ ἔχθος τὸ ἐς Λακεδαιμονίους συγκεκυρημένον, the hatred that mutually arose between them and the Lacedæmonians, *Id.* ix, 37. *Fr.* κυρέω.

Συγκύρημα, ατος, τό, *and* **συγκύρησις**, *and*

Συγκυρία, ας, ἡ, a meeting together, an occurrence; a casualty, accident; whatever happens by chance; κατὰ συγκυρίαν, by chance. *Fr.* συγκυρέω.

Συγκύρσιαν, 3. *pl.* 1. *a. opt. to* συγκυρέω.

Συγκῠρσω, *s. as* συγκυρέω, to meet with, light upon; to happen. *Fr. σύν and* κύρω.

Συγκύφιον, ου, τό, casualty, chance, accident, *LXX.*

Συγκῦφω, to contract; to bend; *in N. T.*, to be bowed together *or* bent double. *Th.* κύπτω.

Σύγκωλος, ου, ὁ, ἡ, closely joined together. *Fr.* κῶλον.

Συγκωμάζατι, *Dor. for* συγκωμάσατε, 2. *pl.* 1. *a. imperat. of*

Συγκωμάζω, *f.* άσω, to join together in a debauch, to revel with; συγκωμάζατε, *Dor. for* συγκωμάσατε, 2. *pl.* 1. *a. imperat. of* συγκωμάζω, *Pind. Olymp.* xi, 16. *Th.* κῶμος.

Σύγκωμος, ου, ὁ, ἡ, a participator of a revel, *Eurip. Bacch.* 1162. *Fr.* κῶμος.

Συγκωμῳδέω, *f.* ήσω, to play with in a comedy. *Fr. σύν and* κωμῳδέω.

Συγχαίρει, 3. *sing. pres. ind. act. of*

Συγχαίρω, *f.* ήσω, to rejoice together, *Æschyl. Ag.* 767; to felicitate *or* congratulate *any one*, τινί, *Demosth.* 194, 23; *impf.* συνέχαιρον, 2. *a. pas.* συνεχάρην, *imperat.* συγχάρηθι, ήτω. *Th.* χαίρω.

Συγχαρεῖται, 3. *sing.* 2. *f. m., and*

Συγχάρητε, 2. *pl.* 2. *a. imperat. pas. of* συγχαίρω.

Συγχέας, 1. *a. part. of* συγχέω.

Σύγχει, *pres. imperat. act. of* συγχέω.

Συγχειμάζομαι, to winter with, *Aristoph. Plut.* 847. *Fr.* χειμάζω.

Συγχειμάζω, *f.* άσω, to winter with *or* at the same time; *pas.* to weather the same storm. *Fr. σύν and* χειμάζω.

Συγχειροπονέω, *f.* ήσω, to do at the same time with manual labor. *Fr. σύν*, χείρ, *and* πονέω.

Συγχειρουργέω, *f.* ήσω, to bear a hand at the same time, to accomplish, finish. *Fr. σύν*, χείρ, *and* πονέω.

Συγχεῖται, *Epic* 1. *a. inf. to*

Συγχέω, *f.* συγχεύσω, to pour out together; to mix together; to throw into confusion, *Herodt.* iv, 127; *Eurip. Med.* 790; to violate a treaty; to trouble, disturb, perplex; to overturn, *Soph. Œd. C.* 615; to perplex, *Herodt.* vii, 142; to render useless, *Il.* xv, 473; *pas.* to be troubled, confounded, perplexed; 1. *a. Epic* συνέχευα, *Att.* συνέχεα, *part.* συγχέας, *Id.* xv, 366; 1. *a. pas.* συνεχύθην, I am confounded, amazed; τί συγχυθεῖσ' ἕστηκας; why are you standing confounded? *Eurip. Med.* 1002; *pf. pas.* συγκέχυμαι, *part.* συγκεχυμένος· *it corresponds with the vulgar expression*, to be taken all in a heap. *Th.* χέω.

Συγχιλίαρχος, ου, ὁ, a fellow-tribune.

Συγχορευτής, οῦ, ὁ, a partner in a dance, *fem.* συγχορεύτρια. *Fr.* χορεύω. *Th.* χορός.

Συγχορεύω, *f.* εύσω, to dance together, *Anacr.* v, 11; *Aristoph. Av.* 1761. *Fr. σύν and* χορεύω.

Συγχορηγός, οῦ, ὁ, an assistant *in fitting out the chorus*, a colleague, *Demosth.* 853, 1. *Fr. σύν and* χορηγός.

Σύγχορτος, ου, ὁ, ἡ, bordering upon, *Æschyl. Suppl.* 5. *Fr.* χόρτος.

Συγχόω, ῶ, *f.* ώσω, to cover over by a rampart of earth thrown up, *Xen. Hist.* iii, 1, 15; to cover with earth, to fill up, *by throwing together the ruins*, *Herodt.* iv, 120; *also*, to level with the ground, to destroy; to obstruct, *by throwing up something in the way*, *Id.* viii, 71; to confound, *Æschyl. Prom.* 1051; *Herodt.* viii, 144. *Fr.* χόω, *for* χώννυμι.

Συγχράομαι, ῶμαι, to use together; to use, *Soph. Antig.* 23; to have intercourse, dealings, *or* commerce with one; *with dat. with a preposition*, to borrow; to receive as a loan; συγχρησάμενοι παρὰ Λόκρων τριήρεις, borrowing galleys of the Locrians, *Polyb.*, *l.* 20; *f. m.* ήσομαι, *pf. pas.* συγκέχρημαι. *Th.* χράω.

Συγχρῖω, *f.* ίσω, to anoint with. *Fr.* χρίω.

Συγχρονίζω, *f.* ίσω, *and* **συγχρονέω**, ῶ, *f.* ήσω, to be of the same age with; to be contemporary with; to tarry *or* dwell with. *Fr. σύν and* χρονίζω. *Th.* χρόνος.

Σύγχρονος, ου, ὁ, ἡ, corresponding in time; being at the same time. *Fr.* χρόνος.

Σύγχροος, ον, *contract.* -ους, ουν, of like color, of one color. *Fr. σύν and* χρόα.

Συγχρώζω, *f.* ώσω, to lay on colors, to blend colors. *Fr. σύν and* χρώζω.

Συγχρῶνται, 3. *pl. contract. pres. ind. of* συγχράομαι.

Συγχῠνω, *and* **συγχύω** (*obsol.*), *s. as* συγχέω, to jumble *or* mix together; to confuse; to trouble; *pf. pas.* συγκέχῠμαι, σαι, ται, I was disturbed *or* troubled; *part.* συγκεχυμένος, η, ον, 1. *a. pas.* συνεχύθην, ης, η. *Fr. σύν and* χύω, *or* χύνω. *Th.* χέω.

Σύγχῠσις, εως, ἡ, a confused mixture; confusion, *Eurip. Androm* 291; trouble, disorder: a breaking up *or* violation *of a truce*,

Plat. Polit. ii, 379, *E. Fr. preced.*

Σύγχυτο, *Epic* 3. *a. pas. to* συγχέω.

Συγχύω. *See* συγχύνω.

Συγχωνεύω, to melt *or* cast together, *Demosth.* 615, 12. *Fr.* χωνεύω.

Συγχώννῡμι, *or* συγχωννύω, to heap up *or* together; to fortify with a rampart *or* mound of earth; to cover with a heap of earth. *See* συγχόω. *Fr.* χώννυμι.

Συγχώρα, ας, ἡ, belonging to the same district *or* country. *Fr.* σύν *and* χώρα. *Th.* χῶρος.

Συγχωρέω, ῶ, *f.* ήσω, to go together; to go in concert; *hence*, to assent, to concede, to agree upon, *with acc.*; to grant, *Xen. Hist.* iii, 2, 22; to acquiesce in, *Demosth.* 303, 23; ἔγωγε τοὺς τύπους τούτους συγχωρῶ, *Plat. Polit.* iii, 1; to indulge, pardon, forgive; to permit, to yield, *Thucyd.* v, 41; *Eurip. Hipp.* 399; *impersonal*, συγχωρεῖ, it is allowed; *impf.* συνεχώρει, it was allowed; *part. pres. pas.* συγχωρούμενος, 1. *a. pas.* συνεχωρήθην, *part.* συγχωρηθείς· εἰρήνη συγχωρηθεῖσα, peace being conceded *or* concluded, *Dem. de Coron.*; συγχώρει θέλων, yield with a good grace, *Soph. Phil.* 1327; *it commonly governs the dat. of the person with the acc. or gen. of the thing*, *Herodt.* vii, 161; γυναῖκα χρὴν πάντα συγχωρεῖν πόσει, *Eurip. Electr.* 1052; *pf. pas.* συγκεχώρημαι. *Fr.* σύν *and* χωρέω.

Συγχώρησις, εως, ἡ, a concession *or* yielding, permission, allowance, agreement. *Same Th.*

Συγχωρητέον, *verbal adj.*, it must be allowed, granted. *See preced.*

Συγχωρητέος, έα, έον, *Soph. Œd. C.* 1428. *See preced.*

Συγχωρητικός, ή, όν, capable of yielding, pardoning, *etc.*; inclined to yield. *Fr.* χωρέω.

Συγχῶσαι, 1. *a. inf. of* συγχόω.

Σῠδην, *adv.* quickly; impetuously, tumultuously, *Æschyl. Pers.* 472. *Fr.* σύω. *Th.* σείω.

Σύσιος, α, ον, of a pig, swinish, *Xen. Anab.* iv, 4, 7. *Fr.* σῦς.

Σύες, *nom. pl. of* σύς, συός, ὁ *and* ἡ, a hog, *for which* ὗς, ὑός, *is more in use.*

Σύστο, 3. *sing. impf. or* 2. *a. m. Ion. for* ἐσύστο, *from* σύομαι, *or* σεύομαι, to push agitate; to put to flight. *Th.* σείω.

Σεζάω, ῶ, *f.* συζήσω, to live together; to live with; *pres. inf.* συζῆν, *Demosth.* 13, 10. *Fr.* σύν *and* ζάω.

Συζεύγνῡμι, *or* συζευγνύω, *f.* συζεύξω, to yoke together, *Xen. Cyr.* vi, 1, 26; to join together; to join in marriage; *pas.* to be united with, *Eurip. Ion.* 346; 1. *a.* συνέζευξα, 1. *a. mid.* συνεζευξάμην, *Xen. Cyr.* vi, 1, 26; *pf. pas.* συνέζευγμαι, 2. *a. pas.* συνεζύγην, I am yoked with, *Eurip. Hel.* 254. *Fr.* σύν *and* ζεύγνῡμι.

Σύζευξις, εως, ἡ, a joining, coupling, *or* uniting together; union, marriage; conjunction; *in Grammar*, a conjunction. *Same Th.*

Συζῆν, *Dor. for* συζᾶν, *from* συζάω, *which see.*

Συζητεῖν, *pres. inf. contract. of*

Συζητέω, ῶ, *f.* ήσω, to seek *or* inquire together, *Plut. Crat.* 384, *C*; to discuss, dispute; 1. *a.* συνεζήτησα. *Fr.* σύν *and* ζητέω.

Συζήτησις, εως, ἡ, discussion along with another; disputation; debate; *and*

Συζητητής, οῦ, ὁ, one who investigates with another, who discusses; a philosopher, one who scrutinizes *or* examines. *Fr.* συζητέω.

Συζοφόω, to darken at the same time *or* together. *Fr.* σύν *and* ζοφόω.

Συζυγέω, ῶ, *f.* ήσω, to be yoked with another, united with; to stand in the same rank. *Fr.* ζυγός.

Συζυγής, ές, ὁ, ἡ, yoked together, united; married; *and*

Συζυγία, ας, ἡ, a junction, union; a team, *Eurip. Hipp.* 1142; a uniting together; marriage; *in Grammar*, conjugation. *From*

Συζύγιος, ία, ιον, yoked, united together, copulative; συζύγιαι χάριτες, the sister graces; *and*

Σύζυγος, ου, *and* σύζυξ, υγος, ὁ, ἡ, joined together, connected; paired, conjugal, *Æschyl. Choëph.* 591; a consort, *Eurip. Alc.* 324, 944; a companion, a partner, *Aristoph. Plut.* 945. *Fr.* ζυγός. *Th.* ζεύγνῡμι.

Σύζυξ, ῠγος, ὁ, ἡ, *s. as preced.*

Σύζωμα, ατος, τό, a band *or* girdle, *Æschyl. Suppl.* 457. *Fr.* σύν *and* ζώννυμι.

Συζῶν, ῶντος, *part. pres. act. of* συζάω, to live together.

Συζώννῡμι, to bind *or* gird together; to bind to; to prepare, *Aristoph. Thesm.* 255; *f.* -ζώσω, 1. *a.* συνέζωσα. *Fr.* ζώννυμι.

Συζωοποιέω, ῶ, *f.* ήσω, to recall to life together; to restore to life together; 1. *a.* συνεζωοποίησα *Fr.* σύν, ζωός, *and* ποιέω.

Σῠκινός, ή, όν, like swine, swinish having low, vulgar manners stupid; foul, base. *Hence* συνία, hoggish manners; gross behaviour; filth; stupidity. *Th.* σῦς.

Συθείς, *part.* 1. *a. pas. of* σεύω, *or* σύω, to stir up; *pf. pas.* σέσυμαι, *and* ἔσῠμαι, *by aphæresis*; 1. *a. pas.* ἐσύθην.

Σύθεν, *Æol.* 3. *pl.* 1. *a. pas. to* σεύω, *for* ἐσύθησαν, *part.* συθείς.

Σῦθι, *by syncope for* σύθητι, 1. *a. imperat. pas. of* σύω. *See* συθείς. *Or it may be the* 2. *a. imperat. act. of* σῦμι, *obsol. for* σύω. *Th.* σείω.

Σῡκάζω, *f.* άσω, to gather figs, *Xen. Œcon.* 19, 19; *Aristoph. Av.* 1699. *Fr.* σῦκον.

Σῡκᾶλίς, ίδος, ἡ, a bird that feeds upon figs. *Th.* συκίη.

Συκαμινία, ας, ἡ, a mulberry-tree.

Σῡκάμῑνον, ου, τό, the fruit of the mulberry-tree.

Συκάμῑνος, ου, ὁ, morus nigra, a mulberry-tree.

Σῡκέα, ας, ἡ, *Ion. and Epic* σῡκέη, *contract.* σῡκῆ, ῆς, *Ion. gen. pl.* συκέων, the fig-tree. *Fr.* σῦκον.

ΣΥΚΕ'Η, *generally contracted* ῆ, -έης, ῆς, ἡ, a fig-tree, *Herodt.* iv, 23; a soft tumor on the eyelids.

Συκεών, *or* συκών, ῶνος, ὁ, a place planted with fig-trees, a fig-plantation.

Συκῆ, ῆς, ἡ. *See* συκέη.

Σῡκία, ας, ἡ, *Dor. for* συκέη.

Συκίδιον, ου, τό, a little fig-tree, *Aristoph. Pac.* 598. *Fr.* συκίη.

Σῡκίζω, *f.* ίσω, to fatten with figs. *Fr.* σῦκον.

Σῡκῖνος, ίνη, ινον, of *or* belonging to a fig-tree; weak, frail, easily broken; useless, *like the wood of the fig-tree*; σύκινος ἄνηρ, a useless *or* worthless man, *Aristoph. Vesp.* 145; *also*, a calumniator. *Fr.* συκίη.

Σῡκίς, ίδος, ἡ, a fig-plantation; a slip of a fig-tree, *Aristoph. Acharn.* 996. *Fr.* σῦκον.

Συκῖτης, ου, ὁ, wine of figs; *also*, an epithet of Bacchus. *Same Th.*

Συκολογέω, ῶ, *f.* ήσω, to gather figs. *Fr.* σῦκον *and* λέγω.

Συκολόγος, ου, ὁ, ἡ, gathering figs. *Fr.* σῦκον *and* λέγω.

Συκομορέα, ας, ἡ, συκόμορος, ου, ἡ, the Egyptian fig-tree; *the leaves resemble the mulberry-tree. Fr.* σῦκον *and* μορέα.

Συκόμορος, ου, ἡ, a sycamore-tree. *Fr. the same.*

Σῦκον, ου, τό, the fruit of the fig-tree, a fig, *Dem. de Coron.* 314, 12; *Xen. Anab.* vi, 4, 4; a fleshy tumor on the eyelids, resembling a fig, *Aristoph. Ran.* 1238.

Σῡκοπίδιλος, ου, ὁ, ἡ, fig-slippered, *i. e.* having slippers made of a fig-tree; *an epithet of an informer, Aristoph. Eq.* 527; Δωροῖ συκοπίδιλε, *the commencement of a choral song by Cratinus, probably intended as a parody on the Homeric* χρυσοσπίδιλος.

Σῡκοτρᾱγέω, ῶ, to eat figs, *Theophr. Charm.* 10. *Fr.* σῦκον *and* τρώγω.

Συκοτραγίδης, ου, ὁ, a fig-nibbler.

Σῡκοφαντέω, ῶ, *f.* ήσω, *pf.* σεσυκοφάντηκα, *Demosth.* 890, 4; *properly*, to inform against those who exported figs from Athens without paying the duties; *by synecdoche*, to calumniate, to bring false charges against; to slander, misrepresent; συκοφαντηθέντας ὕστερον ἐκ μεταβολῆς ὑπὸ Δημοσθένους, being afterwards, from a change *of circumstances*, calumniated by Demosthenes, *Æschin. c. Ctes.* 23; *also*, to jest *or* banter; 1. *a.* ἐσυκοφάντησα, *pf. pas.* σεσυκοφάντημαι, *Demosth.* 794, 28. (*The above origin of the term has been disputed, as no law has been found of such a nature. It has been supposed to have had a reference to information against those who stole figs from the sacred grove.*) *Fr.* συκοφάντης.

Σῡκοφάντημα, ατος, τό, a false accusation, slander, misrepresentation.

Συκοφάντης, ου, ὁ, *originally*, an informer against those who exported figs *from Athens, which was prohibited by law; and hence, any* informer, a false accuser, *Aristoph. Plut.* 31, 885; *Av.* 1423; a slanderer; one who calumniates, *Dem. de Coron.* 264, 6; 307, 23; συκοφάντης τοῦτ' ἐστιν, αἰτιᾶσθαι μὲν πάντα, ἐξελέγχειν δὲ μηδέν, *Demosth.* 1309, 12. *The meaning of* flatterer *or* sycophant *is not found in any ancient writer. Fr.* σῦκον *and* φαίνω.

Σῡκοφαντία, ας, ἡ, a false accusation; the business of an informer *or* of a false accuser; calumny, *Aristoph. Eq.* 437; *and*

Συκοφαντίας, ου, ὁ· πνεῦ καικίας καὶ συκοφαντίας, *Cœcias is blowing, and* the sycophant-wind; *with allusion to* καικίας καὶ συκοφαντίας, *there is a wind of* villany *and* sycophancy.

Συκοφαντικός, ή, όν, pertaining to a false informer *or* a calumniator; calumniating, slanderous. *Fr.* συκοφάντης.

Συκοφάντρια, ας, ἡ, a female informer *or* calumniator, *Aristoph. Plut.* 970.

Συκοφορέω, ῶ, to carry *or* bear figs. *Fr.* σῦκον *and* φέρω.

Συκχάς, άδος, ἡ. *See* ὑποδημα.

Συκχίς, ίδος, ἡ, *also* συγχάς, άδος, ἡ, *a kind of* shoe *or* sock.

Σύκχοι, Phrygian sandals, shoes, socks, slippers.

Σῡκώδης, εος, ὁ, ἡ, like a fig; like the tumor σῦκον· abounding in figs. *Fr.* σῦκον *and* εἶδος.

Σῡκών, ῶνος, ὁ, a place planted with fig-trees. *Fr.* συκέη.

Σύλα, *Epic for* ἐσύλα, 3. *sing. impf. act. of* σῡλάω.

Σῡλᾱγωγέω, ῶ, to carry off prey *or* booty; to plunder, spoil, pillage, rob. *Fr.* σύλη *and* ἄγω.

Συλᾱγωγῶν, *part. pres. contract. of preced.*

Συλαθείς, έντος, *Dor. for* συλυθείς, *which see.*

Συλάκης, 3. *sing. impf. act. Ion. for* ἐσύλα. *From*

Συλάω, *f.* ήσω, *pf.* σεσύληκα, *Demosth.* 616, 19; to rob, plunder; to take away from by force; to snatch away; to force away; to strip; ἔπειτα δὲ τεύχεσ' ἐσύλα, and then he stripped them of their arms, *Il.* v, 164; *and* xiii, 202; 1. *a.* ἐσύλησα, to take off; αὐτὰρ ὁ σύλα πῶμα φαρέτρης, *Il.* iv, 116; *pas.* to be stripped, robbed, *etc.*; πρὸς τοῦ τύραννα σκῆπτρα συληθήσεσθαι, *Æschyl. Prom.* 761; *it governs two accusatives; in the pas. one.*

Συλεύμενος, ω, *Dor. for* συλούμενος, ου, *part. pres. m. of* συλάω. *Th.* σύλη.

Συλεύω, to rob, pillage, plunder, *Il.* xxiv, 436; to strip a dead body, *Il.* v, 48. *From*

ΣΥΛΗ, ης, ἡ, prey; booty; spoils; the act of robbing *or* plundering; *also*, reprisals; a seizure for debt, *Demosth.* 1232; 931, 23; σύλας διδόναι κατά τινος, to give a right of seizure against any one.

Συληθείς, εῖσα, έν, *part.* 1. *a. pas. of* συλάω.

Συλήσαντες, *nom. pl. part.* 1. *a. act. of* συλάω, *which see.*

Σύλησις, εως, ἡ, spoliation, robbery, *Plat. Legg.* ix, 853, *D. Fr.* συλάω.

Συλήτειρα, ας, ἡ, a female robber.

Συλητήρ, ῆρος, *and* συλήτης, ου, ὁ, *for* συλήτωρ.

Συλήτωρ, ορος, ὁ, a robber, plunderer, *Æschyl. Suppl.* 905. *Fr* συλάω.

Συλλᾰβεῖν, 2. *a. inf. act., and*

Συλλαβέσθαι, 2. *a. inf. m. of* συλλαμβάνω, *which see.*

Συλλᾰβή, ῆς, ἡ, a taking together, *viz. of certain letters*; a syllable, *because* comprising *letters*; καὶ γράψαντος Ἀριστονίκου τὰς αὐτὰς συλλαβάς, *Dem. de Coron.* 270, 22; *Plat. Theæt.*; γραμμάτων ἐν ξυλλαβαῖς, *Æschyl. S. Theb.* 464; what holds together, a band; συλλαβὰς πέπλων, *Id. Suppl.* 452. *Fr.* συλλαμβάνω.

Συλλαβίζω, *f.* ίσω, to form syllables, spell by letters. *Fr.* συλλαβή.

Συλλᾰβικός, ή, όν, belonging to syllables, syllabic.

Συλλᾰβομαχέω, to fight for syllables, *Philo.*

Συλλαβοῦσα, *part.* 2. *a. act. f. g. of* συλλαμβάνω.

Συλλαγχᾰνω, *f.* συλλήξομαι, *pf.* συνείληχα, to hold *or* share with (another) by lot, *Plat. Polit.* 266, *C. Fr.* σύν *and* λαγχάνω.

Συλλαλέω, ῶ, *f.* ήσω, 1. *a.* συνελάλησα, to speak with; to talk, converse, *or* transact affairs together. *Fr.* σύν *and* λαλέω.

Συλλαλοῦντες, *pl. contract. part. pres. of preced.*

Συλλαμβάνου, *pres. imperat. m. of*

Συλλαμβάνω, to take *or* seize with the hands, *Soph. Aj.* 303, to lay hold of with another; to take along with, *Xen. Cyr.* iii, 3, 1; to take *a part* with, assist, σοὶ δὲ....συλλαμβάνει (τι μέρος) τοῦ πράγματος, *Aristoph. Vesp.* 745; to include, *Herodt.* iii, 82; to shut, *i. e.* to close the eyes and mouth of the deceased, ἰδὼν δὲ ὁ Κρίτων συνέλαβε τὸ στόμα τε καὶ τοὺς ὀφθαλμούς, *Plat. Phæd.* 118; to succour, aid, *with dat., Herodt.* vi, 125; *Demosth.* 231, 25; to contain *or* comprehend, *Herodt.* i, 91; to understand; to apprehend *as a criminal*; to seize, *Xen. Anab.* i, 1, 3; *Lys. c.*

Erat.; to be conscious; to conceive, *as a woman*; *mid. generally*, to assist, aid; καὶ αὐτὸς ἔφη ξυλλήψεσθαι, and he said that *he* would assist *them*, *Thucyd.* i, 118; to take hold of with another, *so as to aid, assist, with dat. and gen.*; συλλήψομαι δὲ τοῦδέ σοι κἀγὼ πόνου, *Eurip. Med.* 942; *f. m.* συλλήψομαι, *pf. Att.* συνείληφα, *part.* συνειληφώς, υῖα, ός, 2. *a. ind. act.* συνέλαβον, *pres. m.* συλλαμβάνομαι, 2. *a. m.* συνελαβόμην, *pf. pas.* συνείλημαι. *Th.* λαμβάνω.

Συλλάμπω, *f.* ψω, to shine with *or* together. *Fr.* σύν *and* λάμπω.

Συλλέγεται, 3. *sing. pres. ind. m. of*

Συλλέγω, *f.* συλλέξω, *pf.* συνέλοχα, *Demosth.* 522, 12; to collect together, *Herodt.* i, 68; to summon together, *Xen. Cyr.* viii, 4, 14; to assemble together, *Xen. Anab.* iv, 8, 7; *Thucyd.* ii, 10; to draw a conclusion; to infer; 1. *a.* συνέλεξα, 1. *a. imperat. act.* σύλλεξον, ἄτω, *subj.* συλλέξω· *mid.* to collect for one's self; to enlist soldiers; *pas.* συλλέγομαι, to be convoked *or* assembled together; to be assembled *or* collected, *Xen. Cyr.* iii, 2, 2; to meet *or* assemble together, *Herodt.* i, 81; *pf. pas.* συνείλεγμαι, *Demosth.* 131, 5; 1. *a. pas.* συνελέχθην, 2. *a. pas.* συνελέγην *or* ξυνελέγην· ἐπεὶ ξυνελέγη αὐτῷ τὸ στράτευμα, *Thucyd.* vii, 26; *Plat. Phæd.* 59, *D*; *also*, to lie *or* sleep together. *Fr.* σύν *and* λέγω.

Σύλλεκτρος, ου, ὁ, ἡ, one who shares the bed of another, a bedfellow, *Eurip. Herc. F.* i. *Fr.* σύν *and* λέκτρον.

Συλλίξατε, 2. *pl.* 1. *a. imperat. act. of* συλλέγω.

Σύλλεξις, εως, ἡ, a collecting together, a collection. *Fr.* συλλέγω.

Συλλήδην, *adv.* finally, in a word, *Æschyl. Prom.* 503; briefly, in short, summarily. *Fr.* συλλαμβάνω.

Συλλήγω, *f.* ξω, to make to cease *or* rest at the same time; *mid.* to cease *or* leave off together. *Fr.* σύν *and* λήγω.

Σύλληξις, εως, ἡ, the matching of combatants by lot, *Plat. Legg.* 7, 819, *B.* *Fr.* συλλαγχάνω.

Συλληπτέον, *verbal adj. from* συλλαμβάνω, one must lay hold of together.

Συλλήπτρια, ας, ἡ, a (female) helper *or* assistant; a coadjutor, ἀγαθὴ δὲ συλλήπτρια τῶν ἐν εἰρήνῃ πόνων, *Xen. Mem.* ii, 1, 32; *and*

Συλλήπτωρ, ορος, *or* συλληπτήρ, ῆρος, ὁ, an assistant, a helper, *Eurip. Orest.* 1229; *Xen. Mem.* ii, 2, 12. *Fr.* συλλαμβάνω.

Συλληφθείς, *part.* 1. *a. pas. of* συλλαμβάνω.

Συλλήψη, 2. *sing.* 1. *f. m. of the same.*

Σύλληψις, εως, ἡ, the act of seizing, a seizure, *Thucyd.* i, 134; *Æschin.* 85, 37; a containing, embracing, comprehending; aid, assistance; conception; syllepsis, *a figure in Grammar.* *Fr.* συλλαμβάνω.

Συλλογή, ῆς, ἡ, a collection, assemblage, a levy *of troops*, τὴν συλλογὴν ποιεῖσθαι, *Xen. Anab.* i, 1, 6. *Fr.* συλλέγω.

Συλλογίζομαι, *f.* ίσομαι, *dep. mid.*, to reckon all together, to sum up, reckon up. *Fr.* σύν *and* λογίζομαι.

Συλλογίζω, *f.* ίσω, to collect together; *mid.* to come to a conclusion *from weighing different reasons*; to infer; to draw a conclusion from; to reflect upon *or* consider, *Plut. Phil.* 41, *C*; to recapitulate; to reckon together; to deliberate upon; to compute, *Demosth.* 285, 25; *Herodt.* ii, 148; 1. *f. m.* ίσομαι, *and Att.* ιοῦμαι, 1. *a. m.* συνελογισάμην, *pf. pas.* συλλελόγισμαι. *Fr.* σύν *and* λογίζομαι.

Συλλογίμαιος, αία, αῖον, picked up, collected from different places. *Fr.* συλλέγω.

Συλλογισμός, οῦ, ὁ, a reckoning together; an inference *or* conclusion; a deliberating with one's self; a reasoning together; calculation, computation. *Hence, in Engl.*, SYLLOGISM. *Fr. preced.*

Συλλογιστικός, ή, όν, capable of drawing conclusions, syllogistic. *Same Th.*

Σύλλογος, ου, ὁ, an assembly, council, meeting, convention, *Demosth.* 378, 24; *Herodt.* vii, 8; a conference, *Xen. Hist.* iv, 1, 18; σύλλογον ποιεῖν *or* ποιεῖσθαι, to call a meeting, *Thucyd.* iii, 27; a rendezvous; company; σύλλογον διαλύειν, to dissolve a meeting, *Herodt.* vii. 10; διαλύεσθαι ἐκ τοῦ συλλόγου, to depart from the meeting, *Id.* i., 73; ξύλλογον ψυχῆς λάβε, have a firm mind, *Eurip. Herc. F.* 625. *Fr.* συλλέγω.

Συλλοιδορέω, ῶ, *f.* ήσω, to join in reproaching *or* reviling; to insult; to taunt. *Fr.* σύν *and* λοιδορέω.

Συλλοχάω, ῶ, to collect forces; to assemble in companies; to place in ambush.

Συλλοχιτέων, *Ion. gen. pl. of*

Συλλοχίτης, ου, ὁ, one who belongs to the same cohort *or* company, a fellow-soldier, a comrade, *Herodt.* i, 82. *Th.* λόχος.

Συλλυπέομαι, οῦμαι, to sympathize with; to share in one's affliction, *Herodt.* ix, 94; *Plat. Polit.* v, 462, *E.* *Fr.* σύν *and* λυπέω. *Th.* λύπη.

Συλλυπέω, *f.* ήσω, to hurt together; *pas.* to feel pain for, sympathize *or* condole with. *Fr.* σύν *and* λυπέω.

Συλλυπούμενος, *part. pres. contract. of preced.*

Συλλυσσάω, to rave, be mad with. *Fr.* σύν *and* λυσσάω.

Συλλύω, *f.* ύσω, to loosen with another, *Eurip. Androm.* 721; to reconcile; to cause to agree; to settle *or* compromise a dispute, *Soph. Aj.* 1296; *pas.* to become reconciled; 1. *a. pas.* συνελύθην. *Fr.* σύν *and* λύω.

Σῦλον, ου, τό, prey, booty, capture; *pl.* spoils; σῦλα ποιεῖσθαι, to make reprisals. *Fr.* συλάω.

Συλόνυξ, ὕχος, ὁ, ἡ, cutting off, pairing the nails. *Fr.* συλάω *and* ὄνυξ.

Συλούμενος, *part. pres pas. of* συλέω, *s. as* συλάω.

Συλῶν, *part. pres. act. of* συλάω, *part. pres. pas.* συλώμενος.

Συμβάδην, *adv.* with the feet close together. *Fr.* συμβαίνω.

Συμβαίην, 2. *a. opt. of*

Συμβαίνω, *Att.* ξυμβαίνω, to walk *with the feet close*; to walk with *or* together; to come together; *hence*, to meet; to agree together, *Herodt.* i, 82; to happen, *Xen. Cyr.* v, 5, 7; to come to pass, occur, fall out, *N. T.*; to make an agreement, *Eurip. Med.* 735; to agree, *Herodt.* i, 13; *Demosth.* 360, 5; τὸ συμβεβηκός, an event, an occurrence; ἄν τι σύμβῃ, if any *disaster* should happen, *Demosth* 551, 15; (*with Plato* συμβαίνει *is frequently used in a logical sense to denote a deduction from certain premises*, εἰ ἐκ πάντων τῶν εἰρημένων ταῦτ' ἡμῖν ξυμβαίνει,

Phæd. 92, *B*;) *f. m.* συμβήσομαι, *pf.* συμβέβηκα, *part.* συμβεβηκώς. νία, ός, 2. *a. ind. act.* συνέβην, *subj.* συμβῶ, ῇς, ῇ, *part.* συμβάς, ᾶσα, άν, *impers.* συμβαίνει, it happens, it turns out. *Fr.* σύν *and Th.* βαίνω.

Συμβακχεύω, *f.* εύσω, to revel with *any one*, *Eurip. Bacch.* 715. *Fr.* βακχεύω.

Σύμβακχος, ου, ὁ, ἡ, celebrating the orgies of Bacchus with others; inspired with Bacchanalian frenzy, *Eurip. Troad.* 502. *Fr.* βάκχος.

Συμβαλεῖν, 2. *a. inf. act. of* συμβάλλω.

Συμβαλλόμενος, *Ion. for* συμβαλλόμενος, *part. pres. m., and*

Συμβάλλετον, 2. *dual impf. act. Ion. for* συνεβάλλετον, *from*

Συμβάλλω, *Att.* ξυμβάλλω, *f.* συμβαλῶ, to throw together; to join *or* mix; to meet, *Soph. Œd. C.* 905; to put together; *hence*, to close, *Æschyl. Ag.* 15; *also*, to draw an inference *or* conclusion; to excite one against another, τινά τινι, *Herodt.* iii, 32; to engage in hostility with, *Æschyl.*, *Choëph.* 454; *Plat. Menex.* 242, *A*; Θανάτῳ ἀγῶνα συμβαλεῖν, *Eurip. Alc.* 1160; to conjecture, *or* discover by conjecture, *Plat. Crat.* 384, *A*; to understand; to come to a meeting with; to fight *or* engage with; ὅταν φίλοι φίλοισι συμβάλωσ' ἔριν, *Eurip. Med.* 521; to furnish; to contribute towards; to compare together, *Herodt.* ii, 10; to make an agreement with, *Demosth.* 80, 30; to lend money, *Id.* 907, 5; to invent *or* compose, *as falsehoods*; *mid.* συμβάλλομαι, to put together for one's self; *hence*, to form an opinion, to conjecture, *Herodt.* i, 68; to reflect with one's self, *Soph. Œd. C.* 1153; to contribute money, *Xen. Cyr.* iii, 1, 13; to add *something*, *Herodt.* iv, 50; to compute, cast up the amount, *Id.* vi, 63; *Xen. Cyr.* i, 2, 8; to aid in obtaining any thing; to bestow, *etc.*; 2. *a.* συνέβαλον, *inf.* συμβαλεῖν, *pf.* συμβέβληκα, 2. *a. m.* συνεβαλόμην, ου, ετο, 2. *f. pas.* συμβληθήσομαι· ὅτε κεν συμβλήσιαι αὐτῷ, *Il.* xx, 335; 1. *a. pas.* συνεβλήθην, *pf. pas.* συμβέβλημαι. *Fr.* σύν *and* βάλλω.

Σύμβαμα, ατος, τό, an event, occurrence; an affirmative proposition, *in which the sense is complete*; *as*, Σωκράτης περιπατεῖ, Socrates walks.

Συμβάμεν, *Dor. for* συμβῆναι, 2. *a. inf. act. of* συμβαίνω, *which see.*

Συμβάντα, *acc. sing. m. g. of*

Συμβάς, ᾶσα, άν, *part.* 2. *a. act. of* συμβαίνω.

Συμβασείω, *desiderat. from* συμβαίνω, to wish to make a league *or* covenant with.

Συμβασιλεύσομεν, 1. *pl.* 1. *f. ind. act. of*

Συμβασιλεύω, *f.* εύσω, to reign together; to reign jointly; 1. *a.* συνεβασίλευσα. *Fr.* σύν *and* βασιλεύω. *Th.* βασιλεύς.

Σύμβασις, εως, ἡ, a coming together, *Plat. Ep.* xi, 359, *B*; an agreement, compact, composition, bargain, treaty, *Thucyd.* iii, 67; *Herodt.* i, 74; a convention; an occurrence. *Fr.* συμβαίνω.

Συμβαστάζω, *f.* άσω, to carry with *or* together. *Fr.* σύν *and* βαστάζω.

Συμβιτεύω, *f.* εύσω, to go together; to couple. *Fr.* βαίνω.

Συμβατήριος, ου, ὁ, ἡ, pacific, relating to peace, *Thucyd.* v, 75.

Συμβιτικός, ή, όν, tending to agreement, conciliatory. *Fr.* συμβαίνω.

Συμβατός, ή, όν, come together, agreed upon. *Fr.* συμβαίνω.

Συμβεβέαναι, *Ion. for* συμβεβηκέναι, *pf. inf. act., and* συμβεβηκότα, τά, *pl. part. pf.*, the accidents *or* accidental and variable properties of things, *Aristot.*

Συμβέβηκα, ας, ε, *pf. ind. act., and*

Συμβῇ, 3. *sing.* 2. *a. subj. act., and*

Συμβῆναι, 2. *a. inf. to* συμβαίνω.

Συμβήσομαι, *f. m. of* συμβαίνω, to happen.

Συμβιάζω, *f.* άσω, to force together, to compel, *Demosth.* 100, 3.

Συμβιαζόμενος, *part. pres. pas. of*

Συμβιβάζω, *f.* άσω, to bring together, cause to come together; *hence*, to conciliate; to reconcile *or* make peace between, *Herodt.* i, 74; *Thucyd.* ii, 29; to adapt; to teach, instruct; to prove by collating passages, *Plat. Hipp. Men.* 369, *D*; to conjecture; *mid.* to enter into a treaty with others; to become reconciled; 1. *a. ind act.* συνεβίβασα, 1. *a. ind. pas.* συνεβιβάσθην, *part.* συμβιβασθείς, εῖσα, έν, joined together. *Fr.* σύν *and* βιβάζω. *Th.* βαίνω.

Συμβιβάσει, 3. *sing.* 1. *f. ind. act. of preced.*

Συμβιβασθέντων, *gen. pl part.* 1. *a. pas. of preced.*

Συμβιβᾶ, *contract. from* αᾶ, *Att. for* συμβιβάσω, *f. of* συμβιβάζω.

Συμβιόω, ῶ, *f.* ώσομαι, *pf.* συμβεβίωκα, *Demosth.* 310, 5; to live *or* cohabit with, *Id.* 315, 18; to be a guest to. *Fr.* σύν *and* βιόω. *Th.* βίος.

Συμβίωσις, εως, ἡ, the act of living with, cohabitation, marriage. *Same Th.*

Συμβιωτής, οῦ, ὁ, one who lives with another; one who eats at the same table; a fellow-boarder, a comrade. *Same Th.*

Σύμβλημα, ατος, τό, a joint, a union. *Fr.* συμβάλλω.

Συμβλήμενος, *pas. part. a. tr* συμβάλλω.

Σύμβλησις, εως, ἡ, a setting together; a joint; a conjecture; interpretation. *Fr. the same.*

Συμβλήσομαι, *Epic fut. pas. to* συμβάλλω.

Σύμβλητο, *or* ξύμβλητο, 3. *sing. plupf. pas. for* συμβέβλητο· ἴνθ' ὕπνου ξύμβλητο, then she met with sleep, *Il.* xiv, 231; ξύμβλητο, 3. *pl. of the same*, *Il.* xiv, 27.

Συμβλητός, ή, όν, that may be compared with; comparable. *Fr. the same.*

Συμβοᾶω, to call out together, to shout aloud, *Xen. Cyr.* iii, 2, 3; *with dat.*, *Id. Anab.* vi, 3, 6; *with acc. Fr.* σύν *and* βοάω.

Συμβοηθεία, ας, ἡ, joint aid *or* assistance. *From*

Συμβοηθέω, ῶ, *f.* ήσω, to bring assistance together, *or* at the same time, *Thucyd.* vii, 30; *Xen. Anab.* vii, 8, 10. *Fr.* σύν *and* βοηθέω.

Συμβοηθός, οῦ, ὁ, one who, together with others, agrees to furnish supplies; giving aid *or* succour; an auxiliary. *Fr.* σύν *and* βοηθός.

Συμβολαιεύω, *s. as* συμβάλλω, to draw together.

Συμβόλαιον, ου, τό, intercourse together, *for business, commerce, etc.*; a compact, contract, agreement, *Demosth.* 882, 6; a treaty; a deed *or* instrument; a token, *Herodt.* v, 92; an obligation, *Demosth.* 907, *ult.*; a debt; money lent; any business *or* affair relating to money; τὰ συμβόλαιά σου, your symptoms, *Soph. Phil.* 872.

Συμβόλαιος, αία, αιον, of *or* referring to bargains, contracts,

especially in trade. *Fr.* σύμβολον.

Συμβολαίων, *gen. pl. of preced., Lys.*

Συμβολεύς, έως, ὁ, a plaiter *or* twister of ropes.

Συμβολέω, ῶ, *or* ξυμβολέω, to meet; ξυμβολεῖ φέρων φέροντι, *Æschyl. S. Theb.* 334. *An admirable description of a plundering mob.*

Συμβολή, ῆς, ἡ, the act of throwing with *or* together; a meeting, junction; συμβολὰς τριῶν κελεύθων, *Æschyl. Fr.* 160; a combat, *Herodt.* i, 74; conflict, *Aristoph. Acharn.* 1210; *Id.* 1211; ἀποσπεύδειν τὴν συμβολήν, to dissuade from the engagement, *Herodt.* vi, 109; one's contribution *at an entertainment*; compact, agreement; a joint, *Herodt.* iv, 10; αἰωρουμένων οὖν τῶν ὀστῶν ἐν ταῖς αὐτῶν ξυμβολαῖς, *Plat. Phæd.* 98, *D*; conjecture; *pl.* the sutures of the skull. *Fr.* συμβάλλω.

Συμβολικός, ή, όν, belonging to a contribution, *or* to putting some things together; *hence*, significative: enigmatical; symbolical, conjectural. *Fr.* συμβάλλω.

Συμβολικῶς, *adv.* by conjecture; symbolically, figuratively, significantly. *Fr. preced.*

Συμβολοκοτέω, ῶ, to pay one's scot *or* share of the reckoning; to furnish one's share *or* contribution to a feast; to give one's self up to feasting, *LXX.* *Fr.* σύμβολον *and* κόπος.

Συμβολοκόπος, ου, ὁ, one fond of feasting, a bon-vivant.

Σύμβολον, ου, τό, something put together, a token, *agreed upon between friends, Xen. Cyr.* vi, 1, 24; a sign, mark, *Demosth.* 191, 22; *Soph. Œd. T.* 221; ἔχοντες, ὡς ἔοικε, σύμβολον σαφὲς λύπης, *Soph. Phil.* 401; a symbol *or* token; a watchword, a signal: μὴ οὐκ ἔχων τι σύμβολον, having no clue *to guide me, Soph. Œd. T.* 221; a suggestion; *Eurip. Orest.* 1029; *Æschyl. Ag.* 8; a compact *or* agreement, *between different states, chiefly of a maritime nature, Demosth.* 79, 13; *Æschyl. Ag.* 142: an omen, *Xen. Mem.* i, 1, 3; *pl.* a commercial treaty *or* convention; *also*, conformity; σύμβολα, a counter, *which judges received, and carried to the crier of the court to which they had been appointed*; καὶ παραλαμβάνειν ἅμα τῇ βακτηρίᾳ καὶ τῶ συμβόλῳ, *Demosth.* 298, 6. *Fr.* συμβάλλω.

Σύμβολος, ου, ὁ, an omen, a presage, an occurrence, *Xen. Mem.* i, 13; ἐνοδίους τε συμβόλους, *Æschyl. Prom* 485; omens occurring by the way; a meeting, *Id. Suppl.* 497. *Fr.* συμβάλλω.

Συμβόσκω, *f.* βοσκήσω, to feed together with. *Fr.* βόσκω.

Συμβούλευμα, ατος, τό, advice given. *Fr.* συμβουλεύω.

Συμβουλεύσας, *part.* 1. *a. act. of* συμβουλεύω.

Συμβουλευτέος, α, ον, to be deliberated upon; to be advised. *Fr.* συμβουλεύω.

Συμβουλευτής, οῦ, ὁ, a fellow-member of the senate; a senator *or* counsellor, one who consults; one who advises with. *Fr.* συμβουλεύω. *Hence*

Συμβουλευτικός, ή, όν, persuasive; τὸ συμβουλευτικόν, the deliberative style, *or* adapted for advice; relating to consultation, deliberation, persuasion.

Συμβουλεύω, *f.* εύσω, to give advice to; *Lat.* consulere alicui; to advise, *Demosth.* 108, 4; *Xen. Anab.* vii, 1, 20; to persuade; *with the dat. also*, to consult with; *mid.* to deliberate together, consult; to ask counsel of; *Lat.* consulere aliquem, *Herodt.* ii, 107; *Xen. Anab.* i, 1, 10; *with the dat., also with* μετά *and the gen., Aristoph. Nub.* 475; 1. *a.* συνεβούλευσα, ας, ε, *part.* συμβουλεύσας, 1. *a. m.* συνεβουλευσάμην, ω, ατο. *Fr.* σύν *and* βουλεύω. *Th.* βουλή.

Συμβουλή, ῆς, ἡ, counsel, advice, *Plat. Alc.* i, 145, *A*; *Herodt.* i, 157; consultation; persuasion; will *or* purpose, *Xen. Cyr.* i, 6, 2; *and*

Συμβουλία, ας, *and Ion.* ίη, ης, ἡ, counsel, advice, *Xen. Mem.* i, 3, 4; counsel given, *Herodt.* iv, 97; vii, 15; *and*

Συμβούλιον, ου, τό, a council *or* senate; a council *or* tribunal, *for the trial of persons accused, Acts* xxv, 12; deliberation, counsel; συμβούλιον ἔλαβον, they took counsel *or* held a consultation, *Matt.* xii, 14; advice, counsel; a deliberation taken in common. *Th.* βουλή.

Συμβούλομαι, to wish along with others, to agree in opinion with, *Eurip. Hec.* 373. *Fr.* σύν *and* βούλομαι.

Σύμβουλος, ον, ὁ, ἡ, one of a council; a fellow-counsellor, *Æschyl. Pers.* 166; an adviser, persuader; a counsellor, *Thucyd.* iii, 69; *Dem. de Coron.* 226, 4, *Id.* 257, 20; σύμβουλος δήμου, one who advises *or* persuades the people, *Fragm. Menandri, as remarked by Bos. Anim. c.* iii, *the meaning of which is mistaken by Bentl., p.* 34. *Fr.* σύν *and* βουλή.

Συμβραβεύω, to be judge *or* arbiter with another; to work together, to assist. *Fr.* βραβεύς.

Συμβράζομαι, to be thrown up together, *as if by the sea. Fr.* βράζω.

Συμβρέμω, to roar together. *Fr.* βρέμω.

Συμβῦω, *or* ξυμβύω, *f.* ύσω, to crush *or* jamb together; *pas.* to be crushed *or* jambed together, *Aristoph. Vesp.* 1113; *pf. pas.* συμβέβυσμαι.

Σύμβωμος, ου, ὁ, ἡ, worshipped at the same altar. *Fr.* σύν *and* βωμός.

Συμεών, *or* Σιμεών, *indecl., a man's name*, Simeon. *Hebr.*

Συμμαθητής, οῦ, ὁ, a schoolfellow.

Συμμαίνομαι, *pas. with* 2. *pf.* συμμέμηνα, to rave *or* be mad along with *or* together. *Fr.* σύν *and* μαίνομαι.

Συμμανθάνω, to learn together, to know with, *Soph. Aj.* 856; to be schoolfellows; to be accustomed to, *Xen. Anab.* iv, 5, 27. *Th.* μανθάνω.

Συμμάπτω, *f.* ψω, to grasp, to pluck up, *Il.* x, 467. *Fr.* σύν *and* μάπτω.

Συμμάρτυρ, υρος, ὁ, ἡ, a joint witness, *Plat. Phil.* 12, *B*; *and*

Συμμαρτυρεῖ, 3. *sing. contract. pres. ind. act. of*

Συμμαρτυρέω, ῶ, *f.* ήσω, to attest *or* bear witness together; to prove by testimony; to confirm another's testimony; ξυμμαρτυρῶ σοι, I agree with you, *Soph. Phil.* 436; 1. *a.* συνεμαρτύρησα. *Fr.* σύν *and* μαρτυρέω. *Th.* μάρτυρ.

Συμμαρτυροῦμαι, *pres. ind. pas. of* συμμαρτυρέω.

Συμμάρτυς, υρος, ὁ, ἡ, a fellow-witness; *hence* συμμαρτύρεω.

Συμμάχομαι, *f.* ήσομαι, *Ion. fut* συμμάξομαι, to fight with, assist.

Συμμαχέω, ῶ, *f.* ήσω, to fight along with; to be an ally in war, *Thucyd.* vii, 50; *Demosth.* 42, 2; to side with; to assist *as an ally, Xen. Cyr.* i, 3, 13; to defend, protect; *mid.* to fight

for one's self, to be on one's side, *Herodt.* vii, 239; *pas.* to be assisted in war, *with dat. Fr. σύν and μάχομαι.*

Συμμᾰχία, ας, *and Ion.* ίη, ης, ἡ, assistance in war, alliance in war, *Demosth.* 232, 23; a league offensive and defensive; *συμμαχίαν ποιεῖσθαι,* to make a league offensive and defensive, *Thucyd.* i, 15; *Id.* v, 22; assistance, *Xen. Hist.* iv, 8, 24. *Fr. preced.*

Συμμαχίδα, *acc. sing. of* συμμαχίς.

Συμμᾰχῐκός, ή, όν, relating to allies; concerning a league *or* confederation; *κατὰ τὸ ξυμμαχικόν,* according to the league *or* alliance, *Thucyd.* vii, *in Coll. Muj.* iii, *p.* 52; ξυμμαχικὸν στράτευμα, an auxiliary force, *Herodt.* vi, 9. *Fr. σύμμαχος.*

Συμμᾰχίς, ίδος, ἡ, associated *or* allied in war, *Xen. Hist.* i, 6, 21; *πόλις ξυμμαχὶς παρὰ τὸ καθεστηκὸς ἰδουλώθη,* an allied city, contrary to agreement, was enslaved, *Thucyd.* i, 98; a confederacy. *Fr. σύμμαχος.*

Συμμάχομαι, to fight together against; to assist in war, *Xen. Anab.* ii, 1, 5; to side with in war; *with dat. From*

Σύμμᾰχος, ου, ὁ, ἡ, one who fights along with, a fellow-combatant, a companion in arms; an ally *or* confederate, an assistant, *Soph. Œd. T.* 135, 274; *Thucyd.* v, 18; *Demosth.* 153, 3; a supporter, *Æschyl. Choëph.* 490. *The Greek σύμμαχοι were like the Latin* socii, *allies in name, but in reality subjects. Th. μάχομαι.*

Συμμεθύπω, to sway jointly with. *Fr. σύν and μεθύπω.*

Συμμεθίστημι, *f.* μεταστήσω, to transfer from one place to another along with; *mid.* to remove one's self, *etc. Fr. σύν, μετά, and ἵστημι.*

Συμμεθύσκομαι, *and* συμμεθύω, to become intoxicated with. *Fr. μεθύω.*

Συμμελετάω, *f.* ήσω, to practise with *or* together. *Fr. σύν and μελετάω.*

Συμμέλπω, to sing with. *Fr. σύν and μέλπω.*

Συμμένω, *f.* μενῶ, 1. *a.* συνέμεινα, to remain with, to remain united with, *Demosth.* 101, 7; to endure; *mid.* to maintain one's self in the same position. *Th. μένω.*

Συμμερίζομαι, to take a share with; to participate; *with dat.,* to divide, share, distribute; *pf. pas.* μεμέρισμαι. *Fr. σύν and μερίζω. Th. μέρος.*

Συμμερίζω, to give a share of *a thing* with others; *mid.* to receive a share of *a thing* jointly with others, *with dat. pers., N. T. Fr. σύν and μέρος.*

Συμμεταβαίνω, to go in company after. *Fr. μετά and βαίνω.*

Συμμεταβάλλω, *f.* βᾰλῶ, to join in changing; *pas.* to change sides and take part with. *Fr. σύν and μεταβάλλω.*

Συμμεταδίδωμι, *f.* δώσω, to impart along with, to communicate to. *Fr. μετά and δίδωμι.*

Συμμεταίτιος, ου, ὁ, ἡ, affecting along with, the efficient cause, *Plat. Tim.* 46, *E. Fr. σύν, μετά, and αἴτιος.*

Συμμεταλαμβάνω, to take along with. *Fr. μετά and λαμβάνω.*

Συμμετασχηματίζω, to transform *or* transfigure. *Fr. σύν and μετασχηματίζω. Th. μετά and σχῆμα.*

Συμμεταχειρίζομαι, *f.* ίσομαι, to undertake together with, *Isæus,* 71, 17. *Fr. μετά and χείρ.*

Συμμετεῖχον, ες, ε, *imperf. act. of*

Συμμετέχω, to partake of; to participate with, *Xen. Anab.* vii, 8, 10; *Eurip. Suppl.* 658; to join with, *Plat. Theæt.* 181, *C; with the gen.;* 2. *a.* συμμέτεσχον, *part.* συμμετασχών. *Fr. σύν and μετέχω.*

Συμμετίσχω, *s. as preced.*

Συμμέτοχος, ου, ὁ, ἡ, that partakes *or* shares with; a partner *or* sharer. *Fr. preced.*

Συμμετρέω, ῶ, *f.* ήσω, to measure together with, to mark out; to be of the same measure with; *συμμετρέομαι,* οῦμαι, to compute, *Herodt.* iv, 158; *μακρῷ συμμετρούμενος χρονῷ,* having passed through a long course of years; *literally,* measuring *his life* by a long period of time, *Soph. Œd. T.* 963. *Fr. σύν and μέτρον.*

Συμμέτρησις, εως, ἡ, a measuring by a standard, admeasurement.

Συμμετρία, ας, ἡ, an apt arrangement of parts *or* members; symmetry; proportion, *Xen. Mem.* iii, 10, 3; *Plat. Phil.* 64, *E;* a correspondence in parts; harmony; moderation. *From*

Σύμμετρος, ου, ὁ, ἡ, corresponding in measure *with something else;* having a just degree, measure, *or* proportion; proportionate, *Xen. Cyn.* 4, 2; corresponding to; *τῷδε τἀνδρὶ σύμμετρος, Soph. Œd. T.* 1113; within measure *or* distance; *ξύμμετρος γὰρ ὡς κλύειν, Id.* 84; of an equal measure; moderate; suitable; adapted to, *Plat. Legg.* i, 635, *D;* symmetrical. *Fr. σύν and μέτρον.*

Συμμετρούμενος, *part. pres. contract. pas. of* συμμετρέω.

Συμμέτρως, *adv.* proportionately, moderately, suitably; sufficiently; in just measure *or* proportion; in just measure as to time, *hence,* at the proper time; *ξυμμέτρως δ' ἀφίκετο,* and he has come at the proper time, *Eurip. Alc.* 26; *συμμέτρως ἴσχειν,* to be moderate; *also,* to be proportionate. *Fr. σύμμετρος.*

Συμμητιάομαι, to consult with, to deliberate together; *συμμητιάσασθαι, Il.* x, 197. *Fr. σύν and μῆτις.*

Συμμηχανᾶσθαι, *pres. inf. m. of preced.*

Συμμηχανάομαι, ῶμαι, to invent *or* contrive together; to procure, *Xen. Cyr.* i, 6, 11. *Fr. σύν and μηχανάομαι.*

Συμμιαίνω, *f.* ἀνῶ, to defile *or* pollute with. *Fr. μιαίνω.*

Σύμμῐγα, *adv.* confusedly, promiscuously, indiscriminately. *Fr. συμμίγνῡμι.*

Συμμῐγής, ές, ὁ, ἡ, mixed together, promiscuous, intermingled, *Soph. Œd. T.* 1281. *Fr. μίγνυμι.*

Συμμίγνῡμι, *and* συμμιγνύω, *f.* μίξω, to mix together; to intermingle; to join *or* form a junction with, *Il.* ii, 753; to be together, *as marriage, Plat. Legg.* xi, 930, *D;* to engage in hostile conflict with one another, *Thucyd.* v, 9; *Id.* i, 49; *mid.* to converse together, *Eurip. Hel.* 323; *Herodt.* vi, 23; to communicate with; 1. *a. pas.* συνεμίχθην, *pf. pas.* συμμέμιγμαι. *Th. μίγνυμι.*

Σύμμικτος, ου, ὁ, ἡ, mixed *or* mingled together, promiscuous, confused, *Thucyd.* vi, 5; heterogeneous. *Fr. preced.*

Συμμῑμητής, οῦ, ὁ, an imitator of the same thing with others; one of a number of imitators; a fellow-imitator. *Fr. σύν and μιμητής. Th. μιμέομαι.*

Συμμῑμέομαι, οῦμαι, to imitate along with, *Plat. Polit.* 274, *D. Fr. μιμέομαι.*

Συμμεμνήσκομαι, *pf.* μέμνημαι, *dep.*, to remember, bear in mind along with. *Fr. σύν and* μιμνήσκω.

Συμμίξης, 2. *sing.* 1. *a. subj. act.*, συμμίξαι, 1. *a. inf. act. of* συμμίγνυμι.

Σύμμιξις, εως, ἡ, a mixture, *Plat. Tim.* 60, *D*; partnership, fellowship; a fray. *Same Th.*

Σύμμισγε, *pres. imperat. act. of* Συμμίσγω, *s. as* συμμίγνυμι, *Herodt.* ii, 125; to join *or* unite with; καὶ ταῖς τριάκοντα ναυσὶ τῶν Ἀθηναίων ξυμμίσγει, *Thucyd.* vii, 26; *Il.* ii, 753; συμμίσγω *always used by Herodotus in the present and impf. act. mid. and pas.*

Συμμισοπονηρέω, ῶ, *f.* ήσω, to unite in hating wickedness, *or* the wicked, *LXX. Fr. σύν and* μισοπονηρέω.

Συμμιχθῆς, 2. *sing.* 1. *a. subj. pas. of* συμμίγνυμι.

Σύμμολπος, ου, ὁ, ἡ, harmonizing with, *Eurip. Ion.* 163. *Fr.* μέλπω.

Συμμορία, ας, ἡ, a class *of citizens at Athens, who contributed towards the fitting out of ships of war; the whole consisted of* 1200; *but* 300 *were selected, in the first instance, to defray the expense; and they afterwards levied their proportion from the rest. See Wolf's Prolegomen. in Demosth. Orat. contra Leptin., p.* 96, *etc.*; ἡγεμόνες συμμοριῶν, the principal persons of each class; ἐπιμεληταὶ συμμοριῶν, the curators *or* managers, *etc. See Demosth. Orat.* περὶ συμμοριῶν. *By a law of Demosthenes* (*see De Coron. in Coll. Maj.* iii, *p.* 108), *the possessor of ten talents was bound to fit out a trireme; those who did not possess that sum were allowed to form a* συντέλεια *or company to make up the ten talents. See Dem. Olynth.* i, 26, 23.

Συμμοριάρχης, *or* ἄρχος, ου, ὁ, the magistrate who superintended the συμμορίαι. *Fr.* ἄρχω.

Σύμμορος, ου, ὁ, a member of a dependent state, *or* who inhabited the same μοῖρα, *or* division, of Bœotia with the Thebans. *They were also called* συντελεῖς, *Thucyd.* iv, 93.

Συμμορφίζω, *s. as* συμμορφόω, *from*

Σύμμορφος, ου, ὁ, ἡ, having the same shape *or* figure, similar. *Fr. σύν and* μορφή.

Συμμορφούμενος, *part. pres. pas. contract. of*

Συμμορφόω, ῶ, *f.* ώσω, to give a similar form to; to make conformable to; *pres. pas.* συμμορφόομαι, οῦμαι, to be conformed to; to receive the same shape. *Same Th.*

Συμμοχθέω, ῶ, *f.* ήσω, to toil *or* labor with, *Eurip. Iph. T.* 691. *Fr.* μοχθέω.

Συμμυίω, ῶ, *f.* ήσω, to imitate along with. *Fr. σύν and* μυέω.

Συμμύω, *f.* ύσω, to shut the mouth *or* eyes; to suppress, conceal; *pf.* συμμέμῡκα, to be shut, *Plat. Polit.* viii, 529; *Tim.* 45, *E. Fr.* μύω.

Συμπάγής, έος, ὁ, ἡ, joined *or* fitted together, constructed, *Plat. Tim.* 45, *C*; 46, *B. Fr. σύν and* πήγνυμι, *Æol.* πάγω.

Συμπάθεια, ας, ἡ, conformity of feeling, agreement in affections, sympathy; agreement in nature; pity, commiseration. *And*

Συμπαθέω, ῶ, *f.* ήσω, to have a conformity of feelings *or* affections with others; to have a fellow-feeling with; to sympathize *or* condole with; to be affected in the same way; to suffer together; 1. *a.* συνεπάθησα, *imperat.* συμπάθησον, άτω, *inf.* συμπαθῆσαι. *And*

Συμπαθής, έος, ὁ, ἡ, one who suffers with another, *or* who sympathizes with another; affected in the same manner; sympathetic; compassionate. *Fr. σύν and* πάθος.

Συμπαθῆσαι, 1. *a. inf. of* συμπαθέω.

Συμπάθια, ας, ἡ, *Poet. for* συμπάθεια.

Συμπαιᾱνίζω, to sing, raise the pæan with *another*; to shout out together. *Fr. σύν and* παιανίζω.

Συμπαίγμων, ονος, ὁ, a playfellow. *Fr.* παίζω.

Συμπαιδεύω, *f.* εύσω, to educate along with, *Isæus*, 77, 32. *Fr.* παιδεύω.

Συμπαίζειν, *inf. of*

Συμπαίζω, *f.* αίξομαι, to play with *or* together, to be a playfellow, *Soph. Œd. T.* 1109. *Th.* παίζω.

Συμπαικτής, ῆρος, ὁ, *and* συμπαίκτης, ου, ὁ, *s. as* συμπαίστης · *fem.* συμπαίκτρια.

Συμπαίκτωρ, ορος, ὁ, a partner in a game, a playfellow, *Xen. Cyr.* i, 3, 12; an associate. *Fr.* συμπαίζω.

Συμπαίκτρια, ας, ἡ, a playmate, *Aristoph. Ran.* 411. *Same Th*

Συμπαίσδειν, *Dor. for* συμπαίζειν.

Συμπαίστης, ου, ὁ, a playfellow *Plat. Legg.* 310, *E*; *for* συμπαικτήρ.

Συμπαίστωρ, ορος, ὁ, *s. as preced*

Συμπαίω, *f.* αιήσω, to strike together, *Soph. Electr.* 717. *Fr* παίω.

Συμπαιωνίζω, *or* συμπαιανίζω, *f* ίσω, to sing the triumphal song along with, *Demosth.* 380, 27 *Fr.* παιανίζω. *Th.* παῖαν.

Συμπάλαίω, to wrestle with, *Plut. Alcib.* 4, *etc.*

Σύμπᾶν, τό, *neut. of* σύμπας, *which see.*

Συμπανηγυρίζω, *f.* ίσω, to celebrate a festival together. *Fr.* πανηγυρίζω.

Συμπάντων, *gen. pl. of* σύμπας.

Συμπαραβύω, to cram in along with. *Fr. σύν,* παρά, *and* βύω.

Συμπαραγγέλλω, *f.* ελῶ, to be a competitor for office: to support a candidate for office, *Dion. Hal.* x, 58. *Fr.* παραγγέλλω.

Συμπαραγενόμενος, *part.* 2. *a. m. of* συμπαραγίνομαι.

Συμπαραγίγνομαι, *dep. mid.*, to come in, come to hand at the same time; to come in to assist. *Fr. σύν,* παρά, *and* γίγνομαι.

Συμπαραγίνομαι, to come together, *Thucyd.* ii, 82; to be present at together; to assist together; *fut. m.* συμπαραγενήσομαι, 2. *a. m.* συμπαρεγενόμην. *Fr. σύν,* παρά, *and* γίνομαι.

Συμπαράγω, *f.* άξω, to lead aside *or* astray with; to pass by together. *Fr. σύν,* παρά, *and* ἄγω.

Συμπαραθέω, ῶ, *f.* θεύσομαι, to run together with, to accompany in running, *Demosth.* 52, 2. *Fr.* παρά *and* θέω.

Συμπαραινέω, ῶ, *f.* έσω, to concur in advising *or* exhorting, to inculcate besides, *Aristoph. Acharn.* 656. *Fr.* παραινέω.

Συμπαρακαθίζομαι, to sit down beside, *Plat. Lys.* 207, *B. Fr.* καθίζω.

Συμπαρακαθίζω, to set beside with *another*; *mid.* συμπαρακαθίζομαι, to sit beside *or* with. *Fr. σύν,* παρά, *and* καθίζω.

Συμπαρακαλέομαι, οῦμαι, to receive the same consolation; 1. *a. ind. pas.* συμπαρεκλήθην, *inf* συμπαρακληθῆναι, to receive comfort from each other, *Rom* i, 12; *mid. of*

Συμπαρακαλέω, ῶ, *f.* έσω, to call *or* invite with; to invoke with

or besides, *Xen. Cyr.* iii, 3, 11; to exhort *or* encourage at the same time, *Plat. Polit.* vii, 655, *A*; to ask for at the same time. *Fr.* παρά *and* καλέω.

Συμπαρακληθῆναι, 1. *a. inf. pas. of* συμπαρακαλέω.

Συμπαρακελεύω, *f.* σω, *also dep. mid.* συμπαρακελεύομαι, to join in encouraging *or* exhorting. *Fr.* σύν, παρά, *and* κελεύω.

Συμπαρακομίζω, *f.* ίσω, to carry along with; *pas.* to be carried, *etc.*, *Thucyd.* viii, 39. *Fr.* κομίζω.

Συμπαρακολουθέω, ῶ, *f.* ήσω, *pf.* -ηκολούθηκα, *Plat. Polit.* 271, *C*; to follow along with, to accompany. *Fr.* παρά *and* ἀκολουθέω.

Συμπαρακομίζω, to conduct *or* convey along with beside, *esp.* along shore; *of ships*, to convoy. *Fr.* σύν *and* παρακομίζω.

Συμπαρακύπτω, ψω, to stoop, bend one's self along with. *Fr.* σύν, παρά, *and* κύπτω.

Συμπαραλαμβάνω, *f. mid.* λήψομαι, to take *or* receive together, *Plat. Phædr.* 65, *A*; to associate one's self with; to take along with, *Acts* xii, 25; 2. *a. ind. act.* συμπαρέλαβον, ες, ε. *Fr.* σύν, παρά, *and* λαμβάνω.

Συμπαραληχθῆς, 2. *sing.* 1. *a. subj. pas. of preced.*

Συμπαραμένω, *f.* ενῶ, to remain along with side by side; to stand firm withstand *or* endure together; to persevere together, *Thucyd.* vi, 89; to remain with; 1. *a. ind. act.* συμπαρέμεινα. *Fr.* σύν, παρά, *and* μένω.

Συμπαραμίγνυμι, *or* συμπαραμιγνύω, to mix, mingle with, unite, blend together. *Fr.* σύν, παρά, *and* μίγνυμι.

Συμπαρανεύω, to nod assent, incline both ways, *of ambiguous oracles*. *Fr.* σύν, παρά, *and* μίγνυμι.

Συμπαρανήχομαι, *f.* ξομαι, *dep. mid.*, to swim *or* float along with. *Fr.* σύν, παρά, *and* μίγνυμι.

Συμπαραπέμπω, *f.* ψω, to send along with. *Fr.* πέμπω.

Συμπαραπόλλῡμαι, to perish along with, *Demosth.* 396, 6. *Fr.* παρά *and* ἀπόλλυμι.

Συμπαραπόλλῡμι, to destroy along with; *pas. and mid. with* 2. *pf.* ὄλωλα, to perish along with *or* besides. *Fr.* σύν, παρά, *and* ἀπόλλυμι.

Συμπαρασκευάζω, *f.* άσω, to prepare *or* furnish with, to coöperate with, *Demosth.* 413, 5; to concert along with, *Id. Coll. Maj.* iii, 123; *Xen. Cyr.* v, 3, 8. *Fr.* σκευάζω.

Συμπαραστατέω, ῶ, *f.* ήσω, to stand beside, *so as to support*, *Æschyl. Prom.* 218. *And*

Συμπαραστάτης, ου, ὁ, a support, *Soph. Phil.* 671; *said of a soldier standing beside his comrade in the ranks*; an aid, assistant, auxiliary. *Fr.* παρά *and* ἵστημι.

Συμπαρατάσσομαι, *Att.* συμπαρατάττομαι, *as pas.*, to be set in array with *others*, be drawn up, fight along with. *Fr.* σύν, παρά, *and* τάσσω.

Συμπαρατάττω, *f.* τάξω, to arrange along with; *pas.* to be drawn up along with, *Demosth.* 300, 15. *Fr.* σύν, παρά, *and* τάσσω.

Συμπαρατηρέω, ῶ, *f.* ήσω, to watch along with *or* at the same time, *Demosth.* 204, 19. *Fr.* τηρέω.

Συμπαρατρέφω, *f.* θρέψω, to nourish together at the same time. *Fr.* παρά *and* τρέφω.

Συμπαραφέρω, to carry, lead forth along with; *pas.* to rush forth *or* along with. *Fr.* σύν, παρά, *and* φέρω.

Συμπαρεδρεύω, to sit beside *or* along with. *Fr.* σύν *and* παρεδρεύω

Συμπαρεγένετο, 3. *sing.* 2. *a. m. of* συμπαραγίνομαι.

Συμπάρειμι, to be present at together; to attend, *Thucyd.* iv, 83; to join in assisting; συμπαρῆει, he proceeded along with, 3. *sing. plupf. Fr.* σύν, παρά, *and* εἶμι.

Συμπαρεισάντο, 3. *pl. impf. m. of preced.*

Συμπαρεισέρχομαι, to creep in *or* enter secretly with *any one*. *Fr.* εἰσέρχομαι.

Συμπαρεϊόντες, *nom. pl. part. pres. Poet. for* συμπαρόντες, *from* συμπάρειμι.

Συμπαρείσομαι, to accompany; to follow together; to go with, *Plat. Legg.* ii, 667, *B. Th.* ἵσομαι.

Συμπαρίστᾱσιν, *Dor. for* συμπαρίστησιν, 3. *sing.* 1. *a. ind. act. of* συμπαρίστημι.

Συμπαρίχω, *f.* ίξω, to afford together; to inspire at the same time, *Xen. Anab.* vii, 4, 15; *mid.* to produce.

Συμπαρίστημι, to place near to; 2. *aor.*, to stand by, assist, *Soph. Œd. C.* 1342; to appear together; to cause to appear together, *Pind. Olymp.* vi, 72. *Fr.* σύν, παρά, *and* ἵστημι.

Συμπαρομαρτέω, ῶ, *s. as* συμπαρέπομαι, to accompany, attend, *Xen. Cyr.* vii, 5, 26; to follow, *as a train*; τοῖς πλέουσιν ὀσμαὶ συμπαρομαρτοῦσιν ἥδισται, the most delightful odors accompany *or* follow those who sail there, *Æl. V. H.* iii, 1. *Fr.* ὁμαρτέω.

Συμπαροξύνω, *f.* υνῶ, to instigate *or* excite together, *Xen. Œcon.* 6, 10. *Fr.* ὀξύς.

Σύμπᾶς, ᾶσα, ᾶν, the whole taken together, the whole, *Soph. Aj.* 1034; all together; τὸ σύμπαν, the whole, summa rei, *Herodt.* viii, 143; στρατὸς τε σύμπας, and the whole army, *Soph. Phil.* 387; of every description, *Plat. Crat.* 432, *B. Fr.* σύν *and* πᾶς, πᾶσα, πᾶν.

Συμπάσχει, 3. *sing. pres. ind. of*

Συμπάσχω, to suffer together, *or* with; to be affected at the same time; to sympathize with, *Plat. Polit.* x, 605, *D*; to suffer the same thing; to be in the same situation; ταὐτὸν τοῦτο συμπάσχουσι, *Id. Charm.* 169, *C*; 2. *a.* συνέπαθον, 2. *pf.* συμπέπονθα. *Fr.* σύν *and* πάσχω.

Συμπατάσσω, *f.* άξω, to strike together, *or* with; to make a joint attack upon, *Eurip. Suppl.* 709. *Fr.* κατάσσω.

Συμπατέω, ῶ, *f.* ήσω, to trample under foot; to stamp on with both feet. *Fr.* σύν *and* πατέω.

Συμπατριώτης, ου, ὁ, a fellow-countryman. *Fr.* σύν *and* πατριώτης.

Συμπεδάω, ῶ, *f.* ήσω, to bind together, *Xen. Anab.* iv, 4, 7 *Fr.* πεδάω.

Συμπείθω, *f.* πείσω, to join in persuading, *Thucyd.* vii, 21; to persuade; *pas.* to be persuaded; to obey, to consent. *Th.* πείθω.

Σύμπειρος, ου, ὁ, ἡ, one who tries *or* attempts the same with another; having experienced the same, *Pind. Nem.* vii, 15. *Fr.* σύν *and* πεῖρα.

Συμπέμπω, *f.* ψω, to send together, *Xen. Cyr.* i, 4, 7; *Demosth.* 272, 17; 1. *a.* συνέπεμψα. *Th.* πέμπω.

Συμπενθέω, ῶ, *f.* ήσω, *pf.* συμπεπένθηκα, *Demosth.* 1399, 26; to mourn along with, to condole with. *Fr.* πενθέω.

Συμπένομαι, to be equally poor, *Plat. Prom.* 171, *B.*

Σύμπεντε, five together, by fives, *see* σύνδυο. *Fr.* σύν *and* πέντε.

Συμπέπτω, *f.* ψω, to cook *or* concoct together; to digest thoroughly. *Fr.* πέπτω.

Συμπεραίνω, *f.* ανῶ, to conclude *or* finish together, *Demosth.* 281, 27; to join in finishing; to draw a conclusion; καὶ ξυμπεράναι φρονῶν δα, and to form a plan in my mind, *Eurip. Med.* 343; to provide; συμπεραίνεται, it is concluded, it follows from. *Fr.* σύν *and* περαίνω.

Συμπέρασμα, ατος, τό, a conclusion *of a syllogism*, *Aristot.*; a consequence.

Συμπέρθω, to destroy with, help destroy. *Fr.* σύν *and* πέρθω.

Συμπεριάγω, *f.* άξω, to lead round together, *Xen. Cyr.* iv, 3; *mid.* to lead about with one's self. *Fr.* περιάγω. *And*

Συμπεριᾰγωγός, οῦ, ὁ, ἡ, leading round about, conducting together.

Συμπεριδῑνέω, ῶ, to roll round together; *pas.* to be rolled about with, *Plat. Locr.* 96, *D.* *Fr.* δινέω.

Συμπεριαιρετέος, ία, έον, to be taken wholly away. *Fr.* αἱρέω.

Συμπεριαιρέω, ῶ, to take away on every side. *Fr.* σύν, περί, *and* αἱρέω.

Συμπερίειμι, to go about with. *Fr.* περίειμι.

Συμπεριλαβών, *part.* 2. *a. act. of*

Συμπεριλαμβάνω, *f.* λήψομαι, to embrace, inclose, envelope at the same time; to comprehend along with; συμπεριλαμβάνοντας καὶ τοὺς ἑκατέρων συμμάχους, comprehending also the allies of each, *Demosth.* 235, 16; to wrap up *or* surround, *as with a garment*; τὰ ἤθη συμπεριλαμβάνουσι διὰ τὰς πράξεις, they (the poets) embrace the manners *or* characteristic qualities, by means of the actions, *Aristot. Poet.* 6; 2. *a.* συμπεριέλᾰβον, *part.* συμπεριλᾰβών. *Fr.* σύν, περί, *and* λαμβάνω.

Συμπεριννοστέω, ῶ, *f.* ήσω, to return about with. *Fr.* περί *and* νοστέω.

Συμπεριπᾰτέω, ῶ, *f.* ήσω, to walk *or* go about with. *Fr.* πατέω.

Συμπεριπλέκω, *f.* πλέξω, to fold round, wrap round together. *Fr.* πλέκω.

Συμπεριπλοκή, ῆς, ἡ, an encompassing *or* surrounding with. *Fr.* συμπεριπλέκω.

Συμπεριτρέχω, to run about with. *Fr.* σύν, περί, *and* τρέχω.

Συμπεριτυγχάνω, 2. *a.* συμπεριέτυχον, to meet with at the same time, *Xen. Anab.* vii, 8, 12. *Fr.* σύν, περί, *and* τυγχάνω.

Συμπεριφέρω, to carry round with; to cause to turn round together; συμπεριφέρομαι τινι, to turn round with any one; to go and come together; to be often at a place *or* with others; to live together with, to be on a familiar footing with; to be obsequious to, to conform to the dispositions *or* affections of others; to manage an affair; *pas.* to be carried round with, *Plat. Crat.* 437, *A*; 1. *a. pas.* συμπεριηνέχθην, *pf. act.* συμπεριενήνοχα. *Fr.* σύν, περί, *and* φέρω.

Συμπεριφορά, ᾶς, ἡ, a going about with any one, familiar intercourse; obsequiousness; lenity. *Same Th.*

Συμπίσσω, *Att.* συμπίττω, *fut.* ψω, *also* συμπίστω, to help in cooking; to digest entirely. *Fr.* σύν *and* πίσσω.

Συμπίττω, *Att. for* συμπίσσω.

Συμπήγνῡμι, *and* συμπηγνύω, *f.* πήξω, to fix *or* fasten together; to construct, *Eurip. Suppl.* 948; to join together; to cause to coagulate; ὡς δ' ὅτ' ὀπὸς γάλα λευκὸν ἐπιγόμενος συνέπηξεν, *Il.* v, 902; to assemble together; to form, compose. *Th.* πήγνυμι.

Σύμπηκτος, ου, ὁ, ἡ, joined *or* fastened together, close compacted. *Same Th.*

Σύμπηξις, εως, ἡ, a joining together, *as of timber or wood*; coagulation; cohesion, union. *Same Th.*

Συμπιέζω, *f.* έσω, to press together; to depress; τὰ συμπιεζόμενα, the parts depressed, *Xen. Mem.* iii, 10, 7. *Fr.* πιέζω.

Συμπιλέω, ῶ, *f.* ήσω, to press close together; to condense, *Plat. Tim.* 49, *C*; *pf. pas.* συμπεπίλημαι. *Fr.* πίλος.

Συμπιλητικός, ή, όν, capable of pressing together, *or* of condensing, *Plat. Locr.* 100, *E.*

Συμπίνω, *pf.* συμπέπωκα, *with dat.*, to drink with one, to drink together, *Demosth.* 1352, 27; συμπιεῖν δεινός, a dreadful drunkard, *Æschin.* 34, 42; to absorb; 2. *a.* συνέπῐον, ες, ε. *Th.* πίνω.

Συμπίπτοντα, *acc. sing. part. pres. of*

Συμπίπτω, *f. m.* πεσοῦμαι, *pf.* συμπέπτωκα, to fall together, to meet *or* concur; to coincide, *Eurip. Troad.* 1029; to shake *or* totter, to fall, *Demosth.* 899, 3; to happen to at the same time, *Herodt.* i, 82; to be reduced to; to collapse, *as the body after death*; συμπεσὸν γὰρ τὸ σῶμα καὶ ταριχευθὲν, *Plat. Phæd.* 86, *C*; to agree *or* quadrate with; to engage in battle; to come into collision; to come to blows; συμπεσούσης νεώς, ship having engaged with ship in close combat, *Thucyd.* vii, 63; συμπεσεῖσθαι πρὸς ἀλλήλους, to fall foul of one another, *Id.* iii, 59; 2. *a.* συνέπεσον. *Th.* πίπτω.

Συμπιτνίω, *the same*, *Eurip. Hec.* 834, 952.

Συμπίτνω, *Poet. for* συμπίπτω, 2. *a.* -έπιτνον, to fall, dash together; to agree. *Fr.* σύν *and* πιτνίω.

Συμπλᾰκῆ, 2. *a. of* συμπλέκω.

Συμπλακήσομαι, ῃ, εται. *See* συμπλέκω.

Συμπλανάομαι, ῶμαι, *f.* ήσομαι, to rove *or* wander with; to go astray with. *Fr.* πλανάω.

Σύμπλᾰνος, ου, ὁ, ἡ, wandering, roaming about together. *Fr.* σύν *and* πλάνος.

Συμπλάσας, ασα, αν, *part.* 1. *a. act., and*

Συμπλάσασθαι, 1. *a. inf. m. of* συμπλάσσω.

Σύμπλᾰσις, εως, ἡ, invention, fabrication. *From*

Σύμπλασσε, *Ion. and Poet. for* συνέπλασε, 3. *sing.* 1. *a. ind. act. of*

Συμπλάσσω, *or* -άττω, *f.* συμπλάσω, to shape, fashion; to adapt; to invent, fabricate, devise; συμπλάσας ἑαυτῷ ἐνύπνιον, having devised with himself a dream, *Æschin. c. Ctes.* 64, 34; *Demosth.* 949, 13; to imagine. *Fr.* σύν *and* πλάσσω, *or* -ττω.

Συμπλᾰτᾰγέω, ῶ, to make a noise by clapping the hands; to clap the hands at the same time, *Il.* xxiii, 102. *Th.* πλατᾰγή. *Fr.* πλατάσσω.

Συμπλεκής, έος, ὁ, ἡ, interwoven, connected with; tied to *or* with *Fr.* συμπλέκω.

Συμπλεκτῐκός, ή, όν, capable of joining together, of intertwining, *Plat. Polit.* 282, *D*; *and*

Σύμπλεκτος, η, ον, capable of joining *or* entwining, folded *or* wrapped together; entwined, joined together. *Same Th.*

Συμπλέκω, *f.* ξω, to wreathe *or* twine together; to knit, fold, *or* weave together; to wreathe, *Thucyd.* iv, 4; to engage in close combat with; to entangle; to grapple with; *mid.* to en-

twine with one's self; to embrace; *pas.* to be entwined with in close connection; *also,* to be closely engaged, *as ships in close action, Herodt.* viii, 84; to be in close contact with, *Aristoph. Acharn.* 669; ἐπειδὰν δὲ ὅμορος πόλεμος συμπλακῇ, but when a war in their vicinity involves them, *Demosth.* 24, 10; 2. *f. ind. pas.* συμπλακήσομαι, 2. *a. pas.* συνεπλάκην, *subj.* συμπλάκω, *inf.* συμπλακῆναι, *part.* συμπλακείς, εἶσα, έν. *Fr.* σύν *and* πλέκω.

Συμπλέω, *f.* πλεῦσομαι, to sail with, to accompany in sailing, *Thucyd.* i, 2, 10. *Fr.* πλέω.

Συμπληγάδες, ων, αἱ, the Symplegades, *islands or rocks at the mouth of the Thracian Bosphorus, which were supposed to* strike together *and destroy ships as they passed, Eurip. Med.* 2. *They were called also* the Cyanean rocks *or* islands, *Apol. Rhod.* i, 3. *Fr.* σύν *and* πλήσσω.

Συμπληγάς, άδος, ἡ, a striking together, collision, *Eurip. Andr.* 787. *Fr.* πλήσσω.

Συμπλήγδην, *adv.* in collision with; by dashing *or* knocking together. *Fr.* συμπλήττω.

Συμπληθύνω, *f.* ὑνῶ, *and* συμπληθύω, *f.* ύσω, to augment, make increase, fill up; to cause to swell *by tributary waters, Herodt.* iv, 50. *Fr.* πληθύνω.

Συμπλημελέω, ῶ, *f.* ήσω, to sin with *any one.*

Σύμπληξις, εως, ἡ, a collision. *Fr.* πλήσσω.

Συμπλήρης, εος, ὁ, ἡ, quite full. *Fr.* συμπληρόω.

Συμπληροῦνται, 3. *pl. ind. pas. of*

Συμπληρόω, ῶ, *f.* ώσω, to complete along with, *Herodt.* viii, 1; to fill up to the top; to complete, finish; to man *a ship, Xen. Hist.* i, 1, 12; *Thucyd.* vii, 60; to consummate; to accomplish; 1. *a. pas.* συνεπληρώθην, *part.* συμπληρωθείς, *pf. pas.* συμπεπλήρωμαι. *Fr.* σύν *and* πληρόω, *from* πλήρης. *Th.* πλέος.

Συμπλήρωμα, ατος, τό, what is filled up *or* complete, a complement *of men to man a ship. Same Th.*

Συμπλήρωσις, εως, ἡ, the act of filling up: the act of perfecting, finishing, completing: consummation. *Fr. the same.*

Συμπλήττω, *or* -σσω, *f.* ήξω, to strike *or* dash together; to engage in fight. *Th.* πλήσσω, *or* -στω.

Συμπλοκή, ῆς, ἡ, a connecting *or* entangling together; interweaving, entwining, embracing; engaging hand to hand; tissue, contexture; a conjunction (*a logical term, Aristot.* κατηγόριαι, *c.* 2), κατὰ συμπλοκήν. *Fr.* συμπλέκω.

Σύμπλοκος, ου, ὁ, ἡ, entwined, interwoven. *Fr.* συμπλέκω.

Σύμπλους, *contract.* -ους, ὁ, ἡ, a fellow-passenger *or* shipmate, *Xen. Mem.* ii, 2, 12; *Herodt.* ii, 115; a companion, *Soph. Antig.* 537. *Th.* πλέω.

Συμπλώω, *Epic and Ion. for* συμπλέω.

Συμπνέω, ῶ, *f.* εύσω, to blow *or* breathe together; to conspire *or* confederate together, to agree, *Demosth.* 284, 17; *where the reading is* οὐκ ἂν συμπνευσόντων ὑμῶν καὶ Θηβαίων · *it should be* συμπνευσάντων. *Th.* πνέω.

Συμπνίγω, *f.* ίξω, to press *or* squeeze together; to strangle, choke, suffocate; 1. *a.* συνέπνιξα. *Fr.* σύν *and* πνίγω.

Σύμπνοια, ας, ἡ, a blowing *or* breathing together; an agreement, intention; conspiracy; confederacy. *Fr.* πνέω.

Σύμπνοος, *contract.* ους, ὁ, ἡ, a blowing together, conspiracy. *Same Th.*

Συμποδίω, ῶ, *f.* ήσω, *and* συμποδίζω, *f.* ίσω, to tie the feet together; to hinder, impede; to restrain; *pas.* to be caught, entangled, *Xen. Mem.* iii, 11, 8; 1. *a.* συνεπόδισα, ας, ε. *Fr.* σύν *and* ποδίζω.

Συμποδηγέω, ῶ, *f.* ήσω, to conduct *or* guide along with; to conduct, *Plut. Polit.* 269, *C. Fr.* σύν, πούς, *and* ἡγέομαι.

Συμποδίζω, to tie the feet together, bind hand and foot; *metaphor.* to entangle, involve. *Fr.* σύν *and* ποδίζω.

Συμποδίσας, *part.* 1. *a. act. of preced.*

Συμποθείς, *part.* 1. *a. pas. of* συμπίνω, 1. *a. pas.* συνεπόθην. *Th.* πίνω.

Συμποιέω, ῶ, *f.* ήσω, to do *or* act together; to aid, assist, *Aristoph. Thesm.* 158, *with the dat.*; to form a partnership; *mid.* to collect *or* assemble, *as an army. Fr.* σύν *and* ποιέω.

Συμποιμαίνομαι, to feed *or* pasture together; *impf.* συνεποιμαινόμην, *Eurip. Alc.* 596. *Fr.* ποιμαίνω. *Th.* ποίμην.

Συμπολεμέω, ῶ, *f.* ήσω, to carry on war together; to aid in war, *Thucyd.* vii, 1, 12; *Xen. Anab.* i, 4, 2; to be in alliance with; to form a junction with. *Fr.* σύν *and* πολεμέω.

Συμποliορκέω, ῶ, *f.* ήσω, to assist in blockading, *Demosth.* 663, 21. *Fr.* πολιορκέω.

Συμπολιτεία, ας, ἡ, the right of administering public affairs together; the common laws, customs, and institutions of a state; *also,* a league *or* union of states, *as the Achæan league; and*

Συμπολιτεύω, *f.* εύσω, to administer public affairs together; *mid.* to live under the same government, to enjoy the same laws and rights, *Demosth.* 1431, 22; to share in the government of the state, *Plat. Ep.* i, 109, *A. Fr.* σύν *and* πολιτεύω, *from* πολίτης. *Th.* πόλις.

Συμπολίτης, ου, ὁ, a fellow-citizen; συμπολιτίς, ίδος, ἡ, a female citizen. *Same Th.*

Συμπομπεύω, *f.* εύσω, to march in the procession along with, *Æschin.* 6, 42. *Fr.* πομπεύω.

Συμπονέω, ῶ, *f.* ήσω, to labor *or* work together, *Xen. Cyr.* ii, 1, 14; to bear *or* sustain together; *hence,* to condole with. *Æschyl. Prom.* 274. *Fr.* πονέω.

Συμπονηρεύομαι, to perpetrate wickedness together; to be an accomplice in wickedness, *Aristoph. Lys.* 404. *Fr.* σύν *and* πονηρός.

Συμπορεύομαι, to go together; to be a fellow-traveller; to accompany, *Xen. Anab.* i, 3, 5; *with dat.*; *f. m.* συμπορεύσομαι, 1. *a. ind. pas.* συνεπορεύθην, *part.* συμπορευθείς, εῖσα, έν. *Fr.* σύν *and* πορεύομαι. *Th.* πόρος.

Συμπορεύονται, 3. *pl. pres. ind. of preced.*

Συμπορθέω, ῶ, *f.* ήσω, to aid in destroying *or* laying waste, *Eurip. Orest.* 879. *Fr.* σύν *and* πέρθω.

Συμπορίζω, *f.* ίσω, to proceed along with; to assist in proceeding. *Fr.* πορίζω.

Συμπορπάω, ῶ, to fasten together with a clasp *or* buckle. *Fr.* πόρπη.

Συμπορπητός, ή, όν, fastened together with a clasp, *i. e. a loose vest, drawn together and fastened by a clasp, either on the breast or left shoulder. Fr.* σύν *and* πόρπη.

Συμποσία, ας, ἡ, a drinking to-

gether; a banquet, *Pind. Pyth.* iv, 524. *Fr.* πίνω.

Συμποσιάζω, *f.* άσω, to feast *or* carouse together. *Same Th.*

Συμποσιάρχης, ου, ὁ, the master *or* president of the feast, the symposiarch, *Xen. Anab.* vi, 1. 20. *Fr.* σύν, πόσιον, *and* ἄρχω.

Συμποσίαρχος, ου, ὁ, the president of a drinking party, toast-master. *Fr.* συμπόσιον *and* ἄρχω.

Συμπόσιον, ου, τό, a drinking *or* feasting together, a banquet, *Xen. Symp.* 6, 5; *Demosth.* 402, 13; the banqueting-room, *Xen. Cyr.* viii, 8, 6; the guests, *collectively. Fr.* σύν *and* πίνω.

Συμπότης, ου, ὁ, one who drinks with another; a guest, *Eurip. Cycl.* 597; οἱ δὲ συμπόται εἰσίν, and the guests are, *Aristoph. Vesp.* 1259; *Plat. Conv.* 213, *B. Same Th.*

Συμποτικός, ή, όν, pertaining to drinking parties; convivial, jovial, *Aristoph. Acharn.* 1142; *Id. Vesp.* 1247; a jolly fellow, a pleasant companion at the table. *Same Th.*

Συμπραγματεύομαι, to have business with *any one;* to manage business together; *and*

Συμπράκτωρ, ορος, ὁ, *Ion.* συμπρήκτωρ, an assistant, auxiliary, coadjutor, *Herodt.* vi, 125; a companion of the way, a fellow-traveller, *Soph. Œd. T.* 116. *Th.* σύν *and* πράσσω.

Συμπράσσω, *or* -ττω, to do any thing with another, to accomplish along with, *Soph. Aj.* 1375; to coöperate with, assist, *Demosth.* 404, 13; to second; to succour, *with the dat.;* συμπράσσεσθαι, *Ion.* συμπρήσσεσθαι, to aid another in obtaining satisfaction, *Herodt.* v, 94. *Fr.* σύν *and* πράσσω, *or* -ττω.

Συμπρεπής, έος, ὁ, ἡ, becoming, befitting, *Æschyl. Suppl.* 453, *with dat. Fr.* σύν *and* πρέπω.

Συμπρεσβευτής, οῦ, ὁ, a fellow-ambassador *or* deputy, *Æschin.* 24, 10. *From*

Συμπρεσβεύω, *f.* εύσω, to go together on an embassy, to be a fellow-delegate, *Demosth.* 400, 11. *Fr.* σύν *and* πρεσβεύω.

Σύμπρεσβυς, εος, ὁ, a fellow-ambassador *or* delegate, *Xen. Anab.* v, 5, 12. *Fr.* σύν *and* πρέσβυς.

Συμπρεσβύτερος, ου, ὁ, one of the body of elders of the primitive church; a member of the priesthood, a fellow-presbyter, *N. T. Fr.* σύν *and* πρεσβυς, *comp.* πρεσβύτερος.

Συμπρήθω, to burn *or* consume together with. *Fr.* πρήθω.

Συμπρήκτωρ, ορος, ὁ, *Ion.*, one who assists; a coadjutor, an auxiliary. *Fr.* συμπράσσω.

Συμπρήσσω, *Ion. for* συμπράσσω.

Συμπρίαμαι, *dep. mid.*, to buy along with. *Fr.* σύν *and* πρίαμαι.

Συμπρόειμι, to advance, proceed, go together. *Fr.* εἶμι.

Συμπροθῡμέομαι, οῦμαι, to be equally zealous with another, to be zealous in support of, to strive eagerly together, *Thucyd.* ii, 80; *Xen. Anab.* iii, 1, 7. *Fr.* σύν, πρό, *and* θυμός.

Συμπροξενέω, ῶ, *f.* ήσω, to entertain hospitably along with; to aid in rendering friendly services, *Eurip. Hel.* 146. *Fr.* σύν *and* προξενέω.

Συμπροπέμπω, *f.* ψω, to send forward along with, *Xen. Cyr.* i, 6, 1; to accompany, attend, *or* wait upon, to go forth with, *Aristoph. Ran.* 402; to convey, *Thucyd.* i, 27. *Fr.* σύν, πρό, *and* πέμπω.

Συμπροπίμψαι, 1. *a. inf. act. of preced.*

Συμπροπηλακίομαι, to provoke, harass, *Dan.* xi, 10; *where some more correctly read* συμπροσπλακίομαι. *Biel. Thes.*

Συμπρόσειμι, to be present together with; to be a sharer; *f. m.* συμπροσέσομαι, *impf.* συμπροσῆν. *Fr.* εἶμι. *Also*, to go to a place with. *Fr.* εἶμι.

Συμπροσμίγνυμι, *f.* προσμίξω, to mix along with in addition to; to mingle along with in close union, to hold intercourse with, *Plat. Theæt.* 185, *E. Fr.* σύν, πρός, *and* μίγνυμι.

Συμπροσπλέκω, *f.* πλέξω, to engage with in close combat, to grapple together, *LXX. Fr.* πλέκω.

Συμπροχέω, ῶ, *f.* χεύσω, to pour out together. *Fr.* πρό *and* χέω.

Συμπτύσσω, *f.* ύξω, to fold up with, *Soph. Trach.* 688. *Fr.* πτύσσω.

Συμπτωδίν, ίντος, τό, *neut.* 1. *a. part. pas. to* συμπίπτω.

Σύμπτωμα, ατος, τό, what happens with another thing; an accident *or* casualty; a case *or* predicament, *Thucyd.* i, 27; *Demosth.* 1295, 20; a calamity *or* disaster; a symptom, a disease, *Plat. Ax.* 364, *C. Fr.* συμπίπτωμαι, *pf. pas. of* συμπίπτω.

Συμπτωματικός, ή, όν, happening along with something else; liable to accident; concurrent; symptomatic. *Same Th.*

Σύμπτωσις, εως, ἡ, a meeting *or* coincidence; a junction; a concurrence of events; a collision; a collapse. *Fr.* συμπίπτω.

Σύμπυκνος, ου, ὁ, ἡ, put closely together, compact, *Xen. Hipp.* 10, 10. *Fr.* πυκνός.

Συμπυνθάνομαι, *f.* πύσομαι, 2. *a.* συνεπυθόμην, to hear *or* learn along with, *Eurip. Hel.* 327. *Fr.* πυνθάνομαι.

Συμπυρόω, ῶ, *f.* ώσω, to burn together, *Eurip. Cycl.* 308. *Fr.* πῦρ.

Συμφάγω, to eat together; to sup with, συμφάγομαι, *pres. with fut. time;* 2. *a.* συνέφαγον. *Th.* φάγω.

Συμφαίνομαι, to appear with, be seen with. *From*

Συμφαίνω, *f.* ανῶ, to show with.

Σύμφασις, εως, ἡ, an appearing together. *Fr.* σύν *and* φαίνω.

Συμφέρει, it is expedient, useful, advantageous to; 3. *sing. ind. pres. of* συμφέρω· συμφέρον σοι, it is profitable for you.

Συμφέρον, τό, *neut. of part.* συμφέρων, *used substantively*, advantage, utility, convenience, interest; κατὰ τὸ συμφέρον ἑστα μένων, placing themselves in the way of their interest (*i. e.* studying their own interests), *Dem. de Coron.;* πράττειν τὰ συμφέροντα, to prosecute one's interests, *Æschin. c. Ctes., p.* 23. *Fr.* συμφέρω.

Συμφέροντα, τά, *neut. pl. of part.* συμφέρων, *used substantively, in the sense of the preced.*

Συμφερόντως, *adv.* advantageously, profitably. *Fr.* συμφέρω.

Συμφερτός, ή, όν, furnished *or* contributed by several; composed of several things; heaped up *or* gathered together, compact, useful; combined, united, *Il.* xiii, 237. *From*

Συμφέρω, *f.* συνοίσω, 1. *a.* συνήνεγκα, 2. *aor.* συνήνεγκον, *pf.* συνενήνοχα, to bear *or* carry along with, to aid in carrying; to bring together, *Xen. Anab.* vi, 4, 6; to labor together; to contribute; σφῷν δ' ὅπως ἄριστα συμφέροι θεός, may the Deity make every thing contribute to you for the best, *Soph. Phil.* 623; to be profitable, useful, expedient, advantageous; to agree to, acquiesce in; to accommodate to, *Soph. Electr.* 1457; to happen, come to pass,

Herodt. vi, 23; viii, 88; *mid.* to go along with, accompany one; agree with, *Plat. Prot.* 317, *A*; *Herodt.* i, 73; to have intercourse with, *Soph. Phil.* 1074; *Herodt.* iv, 114; to engage in combat, *Il.* xi, 735; *συμφέρεσθαί τινι*, to agree with any one; *συμφέρει*, it is useful, profitable, advantageous; *συνεφέρετο, also συνηνέχθη and συνήνεικε*, it happened, it turned out, *Herodt.* iv, 157, *et passim*; 1. *a. act. Ion. συνήνεικα*, 1. *f. mid. συνοίσομαι*, 1. *a. pas. συνηνέχθην*, *pf. pas. συνενήνεγμαι. Fr. σύν, φέρω, οἴω, and ἐνέγκω.*

Συμφεύγω, to fly together; to accompany in flight; to flee; *f. m. φεύξομαι*, 2. *a. act. συνέφυγον. Th. φεύγω.*

Σύμφημι, *properly*, to speak with *or* together; to join in saying; *by metonymy*, to agree *or* assent to, *Xen. Cyr.* iii, 2, 8; to be of the same opinion. *In dialogues, it is often used to denote assent to the speaker*; *σύμφημι*, I agree with you, *Plat. Polit.* x, 608, *B, with dat.*; 1. *a. συνέφησα*, 2. *a. συνέφην, ης, η, opt. συμφαίην, imperat. σύμφαθι. Th. φημί.*

Συμφθέγγομαι, *f. ἐξομαι*, to sound along with, to converse with, to speak with; to agree together. *The same with συλλαλέω.*

Συμφθείρω, *f. ερῶ*, to corrupt along with, to destroy together, *Eurip. Androm.* 939. *Fr. φθείρω.*

Σύμφθογγος, *ου, ὁ, ἡ*, uttering the same sound, accordant, *Æschyl. Ag.* 1160. *Fr. φθογγή.*

Συμφῑλέω, *ῶ, f. ήσω*, to love along with, to have mutual affection, *Soph. Antig.* 519. *Fr. φιλέω.*

Συμφιλονεικέω, *ῶ*, to vie with another *to obtain the favor of*, *Plat. Prot.* 336, *E. Fr. φιλέω and νεῖκος.*

Συμφιλοσοφέω, *ῶ, f. ήσω*, to discourse learnedly with, to philosophize together, *Lucian. Dial. Fr. φιλοσοφέω.*

Συμφλέγω, *f. ἑξω*, to set on fire, to burn together, *Eurip. Bacch.* 535. *Fr. φλέγω.*

Συμφλογίζω, *f. ίσω*, to set on fire together; to inflame; to blaze together. *Fr. φλογίζω.*

Συμφοβέω, *f. ήσω*, to frighten along with; *pas.* to be afraid at the same time. *Fr. σύν and φοβέω.*

Συμφοιτάω, *ῶ, f. ήσω*, to go to school with *or* together, *Demosth.* 1001, 27; to go frequently with another. *Fr. φοιτάω.*

Συμφοίτησις, *εως, ἡ*, a going to school together.

Συμφοιτητής, *οῦ, ὁ*, a schoolfellow, *Plat. Euthyd.* 272, *C*; a classmate. *Fr. συμφοιτάω.*

Συμφονεύω, *f. εύσω*, to slay along with, *Eurip. Hec.* 391. *Fr. φονεύω.*

Συμφορά, *ᾶς, Ion. φορή, ῆς, ἡ*, the act of carrying to the same place; a contribution; accident, casualty, *Soph. Œd. T.* 33; an occurrence, an event, *sometimes* prosperous, *Æschyl. Ag.* 24; *Aristoph. Eq.* 655; *Soph. Electr.* 1221; *generally*, adverse; *ἥδοι' ἄν οἶμαι, τήνδ' ἰδοῦσα συμφοράν, Soph. Phil.* 873; *Æschyl. Prom.* 763; disaster, calamity, misfortune, *Thucyd.* i, 140; *Eurip. Hec.* 595; *Demosth.* 412, *ult.*; *συμφορῇ ἐχόμενος*, involved in a calamity, *Herodt.* i, 35; disaster, *Thucyd.* vi, 10. *Fr. συμφέρω.*

Συμφοράζω, *f. ἄσω, and*

Συμφοράινω, *f. ανῶ*, to lament one's misfortunes, to deplore. *Fr. συμφορά.*

Συμφοράω, *ῶ*, to condole *or* sympathize with. *Fr. συμφορά.*

Συμφορεύς, *έως, ὁ*, the adjutant-general, an aid-de-camp, *Xen. Hist.* vi, 4, 14; *same as the Roman* legatus. *Fr. συμφέρω.*

Συμφορέω, *ῶ, for συμφέρω*, to carry to the same place; to heap together, *Demosth.* 230, 6; *Herodt.* v, 92.

Συμφορή, *Ion. for συμφορά, ᾶς, ἡ, which see. Fr. συμφέρω.*

Συμφορήσαντες, *pl. part.* 1. *a. act. of συμφορέω.*

Συμφορητός, *ή, όν*, brought together, contributed. *Fr. συμφορέω.*

Σύμφορος, *ου, ὁ, ἡ*, useful, profitable, expedient, *Xen. Cyr.* ii, 2, 12; fit, suitable, *Soph. Phil.* 287; convenient, *Thucyd.* v, 98; advantageous; *superl. συμφορώτατος, Eurip. Med.* 872; *also*, a companion. *Fr. συμφέρω.*

Συμφόρως, *adv.* usefully, conveniently, fitly, advantageously, *Thucyd.* iii, 40; *compar. συμφορώτερον, superl. συμφορώτατα, Xen. Cyr.* v, 3, 12. *Same Th.*

Συμφραγίζω, *f. ίσω*, to seal together with. *Fr. φραγίζω.*

Συμφράδμων, *ονος, ὁ, ἡ*, one who deliberates with others; a counsellor, *Il.* ii, 372; *also*, having the same opinion, *with du From*

Συμφράζομαι, *f. m. άσομαι, and Poet. συμφράσσομαι*, to deliberate together, to share in one's counsels, *Il.* ix, 374; *βουλὰς συμφράζομαί τινι*, to hold counsel with any one; to meditate, reflect; *συμπέφρασμαι*, I contrive for myself, *used in a reflex sense*; *νόσων δ' ἀμηχάνων φυγὰς ξυμπέφρασται, Soph. Antig.* 361 *Th. φράζω.*

Συμφράσσασθαι, 1. *a. inf. m. Poet., and*

Συμφράσσατο, 3. *sing.* 1. *a. m. Ion. and Poet. for συνεφράσατο*, when *Thetis* was intriguing with him, *Il.* i, 537. *Fr. συμφράζομαι.*

Συμφράσσω, *or συμφράττω, f. άξω*, to press closely *or* crowd together; to shut up together; to inclose, *Xen. Hist.* i, 1, 4; to shut in closely, *Herodt.* iv, 73; to surround with palisades; *pf. pas. συμπέφραγμαι, part. συμπεφραγμένος*, shut in, obstructed, *Plat. Phædr.* 25, *E. Fr. σύν and φράσσω.*

Συμφρονέω, *ῶ, f. ήσω*, to be of the same opinion; to conspire with others, to be of the same party *or* faction; to consent; to assent to. *Fr. σύν and φρονέω. Th. φρήν.*

Συμφρόνησις, *εως, ἡ*, agreement in opinion with, unanimity. *Same Th.*

Συμφροντίζω, *f. ίσω*, to have a joint care for. *Fr. σύν and φροντίζω.*

Σύμφρουρος, *ου, ὁ, ἡ*, keeping watch along with, a fellow-watchman; *ὦ μέλαθρον ξύμφρουρον ἐμοί*, O cave, the witness of my watchings, *Soph. Phil.* 1439. *Fr. φρουρός.*

Συμφρυγμός, *οῦ, ὁ*, a burning, conflagration, *LXX. Fr. φρύγω.*

Συμφρῦγω, *f. ὑξω*, to toast, roast, fry, broil together. *Fr. φρύγω.*

Σύμφρων, *ονος, ὁ, ἡ*, agreeing together in opinion, consentient, unanimous, *Æschyl. Ag.* 110. *Fr. φρήν.*

Συμφῡγάς, *άδος, ὁ, ἡ*, a fellow-exile, *Thucyd.* vi, 81; *Xen. Hist.* i, 2, 8. *Fr. σύν and φεύγω.*

Συμφυῆσαι, *nom. pl. f. g. part.* 2 *a. pas. of συμφύομαι, which see.*

Συμφῡής, *έος, ὁ, ἡ*, born with, innate, natural, grown together with, *Plat. Soph.* 247, *D*; congenial, coherent. *Fr. φύω.*

Συμφύλαξ, ᾰκος, ὁ, a fellow-keeper, a fellow-guard, *Xen. Cyr.* viii, 1, 3. *Fr. σύν and φυλάσσω.*

Συμφυλάσσω, *f.* ξω, to watch, keep guard along with *or* together. *Fr. σύν and φυλάσσω.*

Συμφυλάττω, *f.* άξω, to guard *or* protect along with, *Xen. Mem.* ii, 8, 3. *Same Th.*

Συμφῡλέτης, ου, ὁ, belonging to the same tribe, class, family, *or* nation. *Fr. σύν and φυλέτης. Th. φυλή.*

Σύμφῡλος, ου, ὁ, ἡ, being of the same stock, race, *or* nation; kindred, *Plat. Ax.* 366, *A*; related, congenial; conformable to nature. *Same Th.*

Σύμφῡμι, *s. as συμφύω.*

Συμφύομαι, *mid.*, to grow together; to cohere, to coalesce, amalgamate; 2. *a. pas.* συνεφύην, ης, η, *part.* 2. *a. pas.* συμφυείς, εῖσα, έν. *Fr. συμφύω.*

Συμφυράω, ῶ, *s. as συμφύρω.*

Συμφυρμός, οῦ, ὁ, a mixture. *Fr. pf. pas. of συμφῡρω.*

Σύμφυρτος, ου, ὁ, ἡ, mixed *or* jumbled together, thrown into confusion, *Eurip. Hipp.* 1229. *Fr. φύρω.*

Συμφῡρω, *f.* φυρῶ, to mix together; to blend *or* jumble together; *pf. pas.* συμπέφυρμαι, *part.* συμπεφυρμένος, mixed, *Eurip. Med.* 1196. *Fr. φύρω.*

Συμφῡσάω, ῶ, *f.* ήσω, to blow *or* breathe together; to conspire with *or* together, to agree together, *Plat. Legg.* iv, 708, *E*; *συμφυσάομαι*, ῶμαι, to be cast, *as metal*, *Aristoph. Eq.* 468. *Fr. φυσάω.*

Σύμφῡσις, εως, ἡ, a growing together, *Plat. Tim.* 77, *D*; natural cohesion; symphysis. *Fr. συμφύω.*

Συμφῡτεύω, *f.* εύσω, to cause to grow together; to engraft; to contrive together, *Soph. Œd. T.* 347; *pas.* to be inborn, innate, *Xen. Mem.* i, 2, 23. *Fr. φυτεύω.*

Σύμφυτον, ου, τό, *a plant*, comfrey; *in old English*, BONESET.

Σύμφῡτος, ου, ὁ, ἡ, born with *or* together, innate, natural, native, *Eurip. Androm.* 946; naturally inclined *or* disposed; like, conformable *or* agreeable to; social. *From*

Συμφύω, *f.* ῡσω, to cause to grow together; to incorporate; *pf.* to grow together; to unite, *Plat. Polit.* ix, 588, *D*; 2. *a.* συνέφυν, *pf.* συμπέφῡκα, *part.* συμπεφῡκώς, growing together, united; *pas.* to be naturally united together, to exist together, to cohere. *Th. φύω.*

Συμφωνεῖ, 3. *sing. contract. pres. ind. of*

Συμφωνέω, ῶ, *f.* ήσω, to make one combined sound; to sound together; to accord in one song *or* tune; *metaphor.* to accord with, harmonize, agree with, *Xen. Hist.* i, 3, 7; *Plat. Phædr.* 101, *D*; to conspire together; to make an agreement *or* treaty; to form a concert; 1. *a.* συνεφώνησα, ας, ε, 1. *a. pas.* συνεφωνήθην, ης, η· συνεφωνήθη ὑμῖν, it is agreed among you. *Fr. σύν and φωνέω.*

Συμφωνηθείς, *part.* 1. *a. pas. of preceding.*

Συμφώνησις, εως, ἡ, harmony of voices *or* sounds; concord, concert; consent, agreement, unanimity. *Fr. συμφωνέω.*

Συμφωνία, ας, ἡ, harmony of sounds; ἡ γὰρ ἁρμονία συμφωνία ἐστί, *Plat. Crat.* 405, *D*; συμφωνία δὲ ὁμολογία τις, *Id. Conv.* 187, *B*; a singing *or* sounding together; a concert *of musical* instruments *or* voices; consent; agreement; a compact; a symphony; *and*

Σύμφωνον, ου, τό, an agreement, compact, treaty; *neut. of*

Σύμφωνος, ου, ὁ, ἡ, having the same sound, sounding together, reëchoing, *Soph. Œd. T.* 421; *metaphor.* consonant to; unanimous, agreeing with, *Plat. Gorg.* 457, *E*; *Id. Polit.* ii, 380, *C*; suitable to, consistent *with each other*, *Palæph. Fr. σύν and φωνή.*

Συμφωνούντως, *adv.* concordantly, in accord with, *Plat. Legg.* ii, 662, *E. Fr. συμφωνέω.*

Συμφώνως, *adv., the same.*

Συμψαύω, *f.* ψαύσω, to come into contact, to kiss, *Xen. Symp.* 4, 26. *Fr. ψαύω.*

Συμψάω, ῶ, to scrape together, scrape out, to wear out; to rub out, efface, *Aristoph. Nub.* 975; to scrape off; to remove all traces *or* vestiges; to sweep away, *Herodt.* i, 189; *part.* 1. *a. συμψήσας. Th. ψάω.*

Συμψηφίζω, *f.* ίσω, to put the vote along with, to reckon, calculate, compute; *mid.* to vote with, to join in decreeing; 1. *a.* συνεψήφισα, ας, ε. *Fr. σύν and ψηφίζω. Th. ψῆφος.*

Σύμψηφος, ου, ὁ, ἡ, voting with others; of the same opinion; agreeing with, *Demosth.* 206, 14, *συμψηφός σοί εἰμι*, I agree with you, *Plat. Polit.* ii, 380, *C. Fr. σύν and ψῆφος.*

Σύμψῡχος, ου, ὁ, ἡ, of the same sentiment *or* opinion; unanimous; friendly. *Fr. σύν and ψυχή.*

ΣΥ͂Ν, *a preposition, governing the dative; in the old Attic*, ξύν, *which also occurs in the Ion. and Dor.; but in Hom., only when the verse requires the lengthening of the short syllable by means of a ξ following it; as, τὸν σὺ ξὺν Βορίῃ...., Il.* xv, 26; *Odys.* x, 268. *It signifies* with, together with; *generally, with the accessory idea of* help, *or* assistance; *as, σὺν θεῷ*, with God's assistance; *and in the same manner, σὺν δαίμονι, σὺν Διΐ, etc.; σύν τινι εἶναι*, to be with one, *i. e.* of his party *or* on his side; *sometimes*, by, *or* by means of; *as, σὺν γήρᾳ βαρεῖς*, heavy with age, *or* oppressed by old age, *Soph. Œd. T.* 17; *in Hom., σὺν νηΐ, or νηυσί*, at the ship *or* ships; σὺν ἵπποισιν καὶ ὄχεσφιν, by the horses and cars; σὺν τῷ σῷ ἀγαθῷ, with *or* to your advantage; σὺν τῷ δικαίῳ, justly; *σὺν τοῖς νόμοις*, according to the laws, lawfully; *σύν, without its case, is used as an adverb, in the sense of ἅμα*, together; *and is used also with it, as ἅμα σύν*, together with, *like the Latin* simul cum *and* unà cum. *In composition, it has the force of* together, equally, at the same time; *it is used with the accusative in the Septuagint, Eccles. Wr., contrary to the practice of the Greeks. For the composition of σύν with words beginning with any of the mutes or liquids, and also with σ, see Gram.*

Σῦν, *acc. of* σῦς, a swine, *Il.* ix, 535.

Συναγάγεῖν, 2. *a. inf. act. of συνάγω.*

Συναγάγετε, 2. *pl.* 2. *a. imperat. act., and*

Συνάγαγον, *Dor. for συνήγαγον*, 2. *a. to συνάγω.*

Συναγανακτέω, ῶ, *f.* ήσω, to be indignant *or* angry with, to partake of the indignation *of another. Fr. ἀγανακτέω.*

Συνάγγελος, ου, ὁ, ἡ, one associated in an embassy *or* legation; a joint messenger, *Herodt.* vii, 230. *Th. ἀγγέλλω.*

Συνάγει, 3. *sing. pres. ind. act. of συνάγω.*

Συναγειράμενος, 1. *a. part. mid. From*

Συναγείρω, *f.* ερῶ, 1. *a.* συνήγειρα, to collect *or* assemble together, *Thucyd.* vii, 30 ; *Xen. Anab.* i, 5, 9 ; to convoke ; *mid.* to collect for one's self, to assemble together *for a mutual object* ; to collect one's self, *i. e.* to recover spirits, to become collected ; 2. *a. part.* συναγερόμενοι, assembled together, *Il.* xi, 686. *Fr. σύν and ἀγείρω.*

Συναγελάζω, *f.* άσω, to drive together into a herd, to collect into one herd ; *mid.* to herd with, congregate. *Fr.* ἀγελή.

Συνάγερθεν, *Bœot. for* συνηγέρθησαν, 3. *pl.* 1. *a. ind. pas. of preced.*

Συνάγνυμι, *f.* -άξω, to break together *or* along with, *or* at the same time ; 1. *a.* συνέαξα, *Il.* xi, 114. *Fr. σύν and ἄγνυμι.*

Συνάγονται, 3. *pl. pres. ind. pas. of* συνάγω.

Συναγορεύσας, αντος, *part.* 1. *a. act. of*

Συναγορεύω, *f.* εύσω, to speak together ; to enter into stipulation with ; to defend the same cause, *Xen. Cyr.* ii, 2, 12 ; to defend one, to give one's assent to, to agree with ; *also*, to join in advising, *with the dat.* ; to advocate one's cause, *Xen. Cyr.* ii, 3, 6. *Fr. σύν and ἀγορεύω, s. as* ἀγορεύομαι. *Th.* ἀγορά.

Συναγρεύω, *f.* εύσω, to hunt with. *Fr.* ἀγρεύω.

Συναγρόμενος, *part.* 2. *aor. m. of* συνάγρομαι, *for* συναγείρομαι, to assemble, *Il.* xi, 686.

Συναγυρμός, οῦ, ὁ, a collecting *or* assembling, a congregation ; εἰς συναγυρμὸν φρονήσεως, to collect *or* learn wisdom, *Plat. Polit.* 272, *C. Fr.* ἀγείρω. *Whence*

Συναγυρτός, οῦ, ὁ, ἡ, collected at the same time ; assembled together, *Plat. Legg.* viii, 845, *E. Fr.* συναγείρω.

Συνάγχη, ης, ἡ, an inflammation of the throat, a quinsy. *From*

Συνάγχομαι, to be choaked *or* suffocated ; to be squeezed *or* pressed, *as by conscience, etc.* ; to draw together, *as forces, Herodt.* vii, 60. *Fr.* ἄγχω.

Συνάγω, *f.* συνάξω, to collect, bring together, *Il.* iii, 269 ; *Eurip. Bacch.* 555 ; to join together, to unite ; to assemble ; συνήγαγεν ἐκκλησίαν τῶν αὐτοῦ στρατιωτῶν, he assembled (summoned) a meeting of his own soldiers, *Xen. Anal.* i, 3, 9 ; to reconcile, *Demosth.* 1360, 6 ; to contract, *Herodt.* iv, 52 ; to draw together, *Xen. Anab.* i, 5, 10 ; to compress ; to infer ; *sometimes said of a single person*, to receive as a guest ; ξένος ἦμην, καὶ συνηγάγατε με, I was a stranger and ye received me, *Matt., LXX.* ; 2. *a.* συνήγαγον, *imperat.* συνάγαγε, 2. *a. subj.* συναγάγω, *part.* συναγαγών, οῦσα, όν · *pf. ind. act.* συναγήοχα, *pf. pas.* συνῆγμαι, ξαι, κται · *part.* συνηγμένος, συναγμένα, *Dor. for* συνηγμένα, contracted, *Plat. Locr.* 101, *B* ; 1. *a. ind. pas.* συνήχθην, *part.* συναχθείς, 1. *f. ind. pas.* συναχθήσομαι. *Fr. σύν and ἄγω.*

Συναγωγεύς, έως, ὁ, one who brings together *or* unites ; one who reconciles, a conciliator, *Lys.* 124, 13. *Same Th.*

Συναγωγή, ῆς, ἡ, a bringing *or* assembling together ; an assembly ; a collecting *of troops, Thucyd.* ii, 18 ; the act of assembling : a meeting ; an armament ; a reconciliation, *Plat. Theocr.* 150, *A* ; contraction ; an inference, conclusion ; a synagogue. *Fr.* συνάγω.

Συναγώγιμος, ου, ὁ, ἡ, pertaining to a contribution. *Fr.* συνάγω.

Συνᾰγωγός, οῦ, ὁ, ἡ, fit for collecting *or* assembling together ; uniting, joining, *Plat. Prot.* 322, *C.*

Συνάγων, *part. pres. act. of* συνάγω.

Συνᾰγωνίζομαι, *f. m.* ίσομαι, *pf. pas.* συνηγώνισμαι, to contend together against ; to be a companion in arms, *Xen. Cyr.* iv, 5, 15 ; to join in a contest, *Thucyd.* iii, 64 ; to aid *or* support, *Dem. de Coron.* 233, 19 ; τί οὖν συνηγωνίζετο αὐτῷ ; *Id.* 231, 20 ; 1. *a. m.* συνηγωνισάμην, *inf.* συναγωνίσασθαι. *Fr. σύν and* ἀγωνίζομαι. *Th.* ἀγών.

Συναγωνιστής, οῦ, ὁ, a companion in arms ; a fellow-soldier ; a supporter *or* confederate ; an auxiliary, *Plat. Alc.* i, 119, *D* ; καὶ ταύτης ἐλπίζων συναγωνιστὴν Φίλιππον λήψεσθαι, and hoping to obtain the support of Philip for this, *Æschin. c. Ctes. p.* 30 ; *Dem., de Coron.* 239, 21, *couples it with* σύνεργος · *acc. pl.* συναγωνιστάς. *Fr. σύν and* ἀγωνιστής. *Th.* ἀγωνίζομαι.

Συνάδελφος, ου, ὁ, ἡ, having brothers *or* sisters, *Xen. Mem.* ii, 3, 4. *Fr.* ἀδελφός.

Συνᾰδῐκέω, ῶ, *f.* ήσω, to injure another at the same time with, *Xen. Anab.* ii, 6, 14 ; to annoy with ; to be an accomplice in injustice *or* wrong ; *pas.* to be injured with. *Fr.* ἀδικέω.

Συνᾴδουσι, 3. *pl. pres. of*

Συνᾴδω, *f.* άσομαι, to sing with ; to sing in concert, *Aristoph. Av.* 858 ; to agree with ; ἴν τε γὰρ μακρῷ Γήρᾳ ξυνᾴδει, *Soph. Œd. T.* 1113 ; to be in unison with. *Th.* ἀείδω, *and contract.* ᾄδω.

Συνᾶείδω, *resolved form of* συνᾴδω.

Συναείρω, *f.* ερῶ, to lift up with, *Odys.* ix, 332 ; to take up and together, σὺν δ' ἤειρεν ἰμᾶσι, *Il.* x, 499. *Fr.* ἀείρω.

Συναΐξω, *Poet. for* συναύξω.

Συναθλέω, ῶ, *f.* ήσω, to assist in fighting ; to fight on the same side ; 1. *a.* συνήθλησα. *Fr.* ἀθλέω, *for* ἀεθλέω. *Th.* ἆεθλος.

Σύνᾰθλος, ου, ὁ, ἡ, a fellow-combatant, an auxiliary in a contest. *Same Th.*

Συναθλοῦντες, *pl. part. pres. act. of* συναθλέω.

Συναθροίζω, *f.* οίσω, to assemble *or* collect together, *Xen. Anab.* vii, 2, 5 ; to collect *a force or forces, Æschin.* 69, 6 ; *Plat. Menex.* 243, *B* ; *mid.* to unite themselves with, *Xen. Anab.* vi, 5, 19 ; to heap *or* hoard up, accumulate ; 1. *a.* συνήθροισα, *part.* συναθροίσας, 1. *a. pas.* συνηθροίσθην, *pf. pas.* συνήθροισμαι. *Fr* σύν *and* ἀθροίζω. *Th.* ἀθρόος.

Συναΐγδην, *adv.* at once ; with one onset ; all together. *Th.* ἀΐσσω.

Συναιθριάζω, *f.* άσω, to encamp in the open air. *Fr.* αἰθρία.

Συναΐκτην, *Ion. for* συνήκτην, 3. *dual plupf. pas. of* συνάϊσσω, to rush upon.

Συναίμοις, *dat. pl. of*

Σύναιμος, ου, ὁ, ἡ, of the same blood *or* family ; related by blood ; a brother *or* sister, *Soph. Œd. C.* 1366 ; *an epithet* of Jupiter, as the guardian of relationship, *Soph. Antig.* 655. *Fr. σύν and* αἷμα.

Συναίνεσις, εως, ἡ, approbation, assent, consent. *From*

Συναινέω, ῶ, *f.* έσω (*never* συναινήσω), 1. *a.* συνήνεσα, to approve along with, *Herodt.* v, 92 ; to assent to, *Xen. Cyr.* v, 4, 13 ; *Soph. Electr.* 394 ; to announce, *Æschyl. Aj.* 471 ; to promise, *Soph. Œd. C.* 1504.

Συναίνῠμαι, to seize *or* lay hold of together ; to collect ; *inpf.*

συνήνυτο, *Il.* xxi, 502. *Fr.* αἴνυμαι.

Συναίρει, 3. *sing. pres. act. of* συναίρω.

Συναίρεσις, εως, ἡ, a drawing together, a contraction; a synæresis, *in Grammar*. *Fr.* σύν *and* αἱρέω.

Συναίρεται, 3. *sing. pres. pas. of* συναίρω.

Συναιρέω, ῶ, *fut.* -αιρήσω, 2. *a.* συνεῖλον, to take with others, *Herodt.* v, 44; to draw together, to fold up, *Odys.* xx, 95; to contract, embrace together; to take *or* tear off *with it*, *Il.* xvi, 740; to join in destroying, to consign to common ruin; to prey *or* seize upon, *as a disease does*, *Thucyd.* ii; to destroy, *Soph. Trach.* 884; *pas.* to be destroyed with, *Thucyd.* viii, 24; συνελόντι εἰπεῖν, to speak in restricted terms *or* briefly, *Xen. Mem.* iii, 8, 10; to undertake with another, to take part with. *Fr.* σύν *and* αἱρέω.

Συναίρω, *f.* συνἀρῶ, to take up together; to assist in raising *or* lifting up; to undertake together *or* with (*acc. and gen.*); to assist, to second; to interfere, *Thucyd.* iv, 10; to perpetrate with; to form a union, ξυναίρεσθαι Κύπριν Ἥλει, *Æschyl. Prom.* 698; *Eurip. Orest.* 758; to succour; to join one's self with; 1. *a. mid.* συνηράμην, to take a share *in any labor*, *Demosth.* 16, 5; *Thucyd.* ii, 71; to have the same sentiments *or* feelings with others; to perceive along with; 1. *a.* σύνηρα, 1. *a. inf. act.* συνἄραι. *Th.* αἴρω.

Συναισθάνομαι, *f.* αισθήσομαι, to feel with *or* be affected by the same things *as others*; to be conscious of, *etc.* *Fr.* αἰσθάνομαι.

Συναΐσσω, *f.* ἴξω, to rush together upon; *also*, to meet together; *pf. pas.* συνῆγμαι, *plupf.* συνῆγμην, ξο, κτο. *Th.* ἄΐσσω.

Συναίτιος, ία, ιον, being the cause *or* author (with another) of any thing, the joint cause *or* author, *Xen. Cyr.* i, 4, 15; *Demosth.* 246, 11; a sharer of the crime, *Æschyl. Ag.* 1087. *Fr.* σύν *and* αἰτία.

Συναιχμάζω, *f.* άσω, to contend with *or* on the side of. *Fr.* σύν *and* αἰχμάζω.

Συναιχμάλωτος, ου, ὁ, ἡ, a fellow-prisoner *or* captive. *Fr.* σύν *and* αἰχμάλωτος.

Συναιωρέω, ῶ, *f.* ήσω, to raise aloft *or* on high with, *Plat. Phæd.* 112, *B.* *And*

Συναιώρησις, εως, ἡ, elevation along with, *Plat. Tim.* 80, *D.* *Fr.* σύν *and* αἰρέω.

Συνακμάζω, *f.* άσω, to flourish at the same time *with another*, to grow up with, to arrive at maturity with, *Longin.* 44. *Fr.* ἀκμάζω.

Συνακολουθέω, ῶ, *f.* ήσω, to follow together; to attend, accompany, *Xen. Anab.* iii, 1, 4; to agree with; to follow one's opinion *or* example; 1. *a.* συνηκολούθησα. *Th.* ἀκόλουθος.

Συνακολουθῆσαι, 1. *a. inf. act. of preced.*

Συνἀκοντίζω, *f.* ίσω, to throw a javelin together *or* at the same time. *Fr.* σύν *and* ἀκοντίζω.

Συνακούω, *f.* ακούσομαι, to hear together; to be a joint hearer, *Xen. Hist.* ii, 4, 16. *Fr.* ἀκούω.

Συνακροάομαι, ῶμαι, to hear along with *or* together, *Plat. Menex.* 235, *B.* *Fr.* ἀκροάομαι.

Συνακτικός, ή, όν, able to bring together; τὸ συνακτικόν, power of accumulation *in oratory*. *Fr.* συνάγω.

Συναλάλαγμα, ατος, τό, a common shout. *From*

Συνἀλαλάζω, *f.* άξω, to shout together; to celebrate together, *Eurip. Herc. F.* 11. *Fr.* ἀλαλάζω.

Συναλγέω, ῶ, *f.* ήσω, to share in one's grief, pain, affliction, *Demosth.* 321, 19; to sympathize *or* condole with, *Eurip. Alc.* 649; *Æschyl. Prom.* 288. *Th.* ἄλγος.

Συναλγηδών, όνος, ὁ, suffering with, compassionating, *Eurip. Suppl.* 85. *Fr.* ἀλγέω.

Συναλίγω, to aid in affecting, to assist in procuring, *Pind. Isthm.* viii, 103. *Fr.* σύν *and* ἀλίγω.

Συναλείφω, *f.* ψω, to anoint with, cover over, *with fat, grease, etc.*, so as to efface, to gloss over; to blend together, confound. *Fr.* ἀλείφω.

Συναλιάζω, *f.* άξω, to collect together into one assembly; τίς δ' αὖ ξυνἀλίαζε τόνδε τὸν στόλον, τὸν τῶν γυναικῶν; who was engaged in collecting together this assemblage of women? *Aristoph. Lys.* 92. *Fr.* σύν *and* ἡλιαία, a court, *where the Heliastæ sat in the open air to try criminal causes. Th.* ἥλιος. *One lexicographer translates the verb*, "to collect into the same salt-cellar." *A wonderful place to collect a company of mutinous women!*

Συνἀλίζω, *f.* ίσω, to assemble, collect together, *Herodt.* i, 176; *part. pres. m.* συναλιζόμενος, assembling, coming together; *part.* 1. *a. pas.* συναλισθείς. *Fr.* ἀλίζω. *Th.* ἅλις.

Συναλίσκω, to consume together; to furnish the expense of, *or* spend together. *Fr.* ἁλίσκομαι.

Συναλλαγή, ῆς, ἡ, an exchange; commerce; an agreement, concord, *Thucyd.* iv, 19; reconciliation, *Xen. Cyr.* iii, 1, 23; intervention, *Soph. Œd. T.* 34, 960; *Id. Trach.* 842. *And*

Συνάλλαγμα, ἄτος, τό, commerce, exchange, traffic, *Demosth.* 766, 3; merchandise; money transactions; an exchange; a contract, *Aristot. Rhet.* i, 1; a bargain, sale; a contract of marriage. *Fr. pf. pas. of* συναλλάσσω.

Συνάλλαξις, εως, ἡ, a change, exchange, commerce, *Plat. Legg.* viii, 850, *A.* *From*

Συναλλάσσω, *or* συναλλάττω, *f.* άξω, to make a mutual exchange, to make a bargain, treaty, agreement with one; to have business *or* affairs with one; ἢ ξυναλλάξας τί πω, *Plat. Legg.* xi, 390, *A*; to conciliate, to reconcile; to form a coalition, *Thucyd.* v, 5; to associate to, *Æschyl. S. Theb.* 579; to share with another *or* have mutual intercourse, *Soph. Aj.* 488; *pas.* to be reconciled, *Xen. Anab.* i, 2, 1, *with* πρός *and acc. Fr.* ἀλλάττω, *f.* ξω, 2. *a. pas.* ἠλλάγην, *inf.* ἀλλαγῆναι, to change.

Συνἀλοάω, *f.* ήσω, *Poet.* συνἀλοιάω, to thresh with *or* together; to dash to pieces, smash. *Fr.* σύν *and* ἀλοάω, *Epic* ἀλοιάω.

Συναλοιάω, ῶ, to strike *or* thrust together, to bruise, *Theocr.* xxii, 128.

Συναλοιφή, ῆς, ἡ, an anointing *or* besmearing together; mixture, union; a synalœphe *in Grammar*. *Fr.* σύν *and* ἀλείφω.

Συνάμ', *for* συνἄμᾶ, *adv.* at the same time with; together. *Fr.* ἅμα.

Συνάμᾶ, *adv. for* σύν ἅμα, together.

Συναμαρτάνω, *f.* ἁμαρτήσομαι, to sin *or* trespass along with. *Fr.* ἁμαρτάνω.

Συναμιλλάομαι, to begin a contest together. *Fr.* ἀμιλλάομαι *Th.* ἅμιλλα.

Συνάμορος, *or* συνάμωρος, ον, ὁ,

destructive, pernicious; a ravager, destroyer; evil-doer. *See* συναμωρέω.

Συναμπίχω, *and* συναμπίσχω, to wrap round with, to envelope, to conceal, *Æschyl. Prom.* 519. *Fr.* ἀμφί *and* ἴχω.

Συναμῦνω, *f.* ῦνῶ, to defend *or* succour with others; to aid in repelling, *etc.*, *Eurip. Iph. Aul.* 62. *Fr.* ἀμύνω.

Συναμφότερον, *for* ἀμφότερον, *neut. of*

Συναμφότερος, α, ον, each of the two, *Plat. Phil.* 21, *E*; both, *Id. Alc.* i, 130, *A*; *pl.* both together, *Herodt.* iii, 97; *and Demosth.* 22, 6. *Fr.* ἀμφότερος. *Th.* ἄμφω.

Συνάμφω, both together, *Plat. Polit.* 278, *C. Fr.* σύν *and* ἄμφω.

Συναμωρέω, ῶ, *f.* ήσω, to hurt, lay waste, destroy. *Others read* σιναμωρέω, *fr.* σινάμωρος, ου, ὁ, ἡ, one destined to hurt others; one born to injure others; *it is also written* σινάμορος. *Fr.* σίνω *and* μόρος. *Th.* μείρω.

Συναναβαίνω, *f. m.* βήσομαι, to ascend together, go up together, *Xen. Anab.* i, 3, 18; to be a companion in an expedition; 2. *a.* συνανέβην, *part.* συναναβάς. *Fr.* σύν, ἀνά, *and* βαίνω.

Συναναβᾶσαι, *nom. pl. f.*, *and*

Συνἀνἄβᾶσι, *dat. pl. m. and n. g. part.* 2. *a. act.* συναναβᾶσα, ης, 2. *a. f. g. of preced.*

Συναναβοάω, ῶ, *f.* ήσομαι, *or* ήσομαι, to cry out *or* shout together, *Xen. Cyr.* v, 1, 3. *Fr.* ἀναβοάω.

Συναναγιγνώσκω, *f.* γνώσομαι, to read *or* recite along with. *Fr.* ἀνά *and* γιγνώσκω.

Συναναγκάζω, *f.* άσω, to force *or* compel together with, *Eurip. Iph. Aul.* 395; *Demosth.* 803, 24. *Fr.* ἀναγκάζω.

Συναναγω, *f.* άξω, to conduct along with; *mid.* to embark with; to sail with, *Demosth.* 910, 27. *Fr.* ἀνάγω.

Συναναδίδωμι, to distribute along with *or* together. *Fr.* σύν, ἀνά, *and* δίδωμι.

Συναναθρηνέω, ῶ, *f.* ήσω, to lament loudly together. *Fr.* ἀνά *and* θρηνέω.

Συναναιρέω, ῶ, to take up together; to carry off together; to join in destroying; *also*, to give the same response; ἐὰν καὶ ἡ Πυθία ξυναναίρῃ, *Plat. Polit.* vii, 540, *C. Fr.* σύν, ἀνά, *and* αἱρέω.

Συνανακάμπτω, *f.* ψω, to bend at the same time, *Xen. Anab.* v, 1, 4. *Fr.* κάμπτω.

Συνἀνάκειμαι, to recline at table *or* eat together; to lie down together to sleep; *impf. m.* συνανεκείμην, 3. *pl.* συνανέκειντο. *Fr.* σύν, ἀνά, *and* κεῖμαι.

Συνανακείμενος, *part. pres. of preced.*

Συνανακλίνομαι, to recline along with. *Fr.* κλίνω.

Συνανακυκλέω, ῶ, *f.* ήσω, to roll round along with, to revolve with, *Plat. Polit.* 271, *B. Fr.* κυκλέω.

Συναναλαμβάνω, *f.* λήψομαι, to take up along with. *See* ἀναλαμβάνω.

Συνἀναλίσκω, *f.* ἀλώσω, 1. *a.* συνανάλωσα, to spend together, to consume with, *Xen. Mem.* ii, 4, 6; *Demosth.* 12, 12. *Fr.* ἀναλίσκω. *Th.* ἁλόω.

Συναναμίγνῡμι, *f.* συναναμίξω, to mix *or* mingle together; to associate *or* keep company with; 1. *a.* συνανέμιξα, *pres. inf. pas.* συναναμίγνυσθαι. *Fr.* σύν, ἀνά, *and* μίγνυμι.

Συναναμίγνυσθαι, *pres. pas. inf. of preced.*

Συναναμιμνήσκομαι, to remember along with; 1. *a. pas.* συνανεμνήσθην· to remind with, *Plat. Legg.* x, 897, *E. Fr.* μιμνήσκω.

Συνἀνἀμίξις, εως, ἡ, the act of mixing together; commixture; intercourse. *Fr.* συνἀναμίγνυμι.

Συνἀνἀπαύομαι, to rest at the same time *or* together; to be refreshed together; *f. m.* -αύσομαι. *Fr.* σύν, ἀνά, *and* παύω.

Συναναπείθω, *f.* πείσω, *pf.* πέπεικα, 2. *a.* συνανέπιθον, to persuade together, to join in persuading, *Thucyd.* vi, 88. *Fr.* ἀνά *and* πείθω.

Συνἀνἀπλέκω, *f.* πλέξω, to tie, knit, interweave together; to connect *or* tie together again. *Fr.* σύν, ἀνά, *and* πλέκω.

Συναναπράσσω, *Att.* συναναπράττω, *f.* ξω, to join in exacting payment. *Fr.* σύν, ἀνά, *and* πράσσω.

Συναναπρἀττω, *f.* ξω, to assist in exacting, *Xen. Anab.* vii, 7, 8. *Fr.* ἀνά *and* πράσσω.

Συναναῤῥιπτέω, *f.* ήσω, *and* συναναῤῥίπτω, *f.* ψω, to throw up along with *or* together. *Fr.* σύν, ἀνά, *and* ῥίπτω, *or* ῥιπτέω.

Συνἀνασπάω, ῶ, *f.* άσω, to lift *or* take up with; to draw with. *Fr.* ἀνασπάω.

Συναναστρέφω, *f.* στρέψω, to cause to turn back together; to return together; to recede *or* retreat together. *mid.* to be conversant *or* keep company with; to frequent. *Fr.* σύν, ἀνά, *and* στρέφω. *Hence*

Συναναστροφή, ῆς, ἡ, the act of withdrawing, retreating, returning together; a frequenting *or* being conversant with, associating with.

Συναναστέλλομαι, to rise *or* appear together. *Fr.* ἀνά *and* στέλλομαι.

Συναναστίθημι, to set up along with. *Fr.* σύν, ἀνά, *and* τίθημι.

Συναναστολή, ῆς, ἡ, the simultaneous rising of the heavenly bodies. *Fr.* σύν, ἀνά, *and* στέλλω.

Συναναφαίνω, *f.* ανῶ, to hold up to view along with; *mid.* to appear conspicuous together. *Fr.* ἀναφαίνω.

Συναναφέρω, *f.* συνανοίσω, to raise up, elevate together; to join in carrying off; 1. *a.* συνανήνεγκα. *Fr.* σύν, ἀνά, *and* φέρω.

Σὔνἀνἄφορά, ᾶς, ἡ, a reference *or* relation *to any thing*;....ἐπὶ τὰ θεῖα, to things divine, *Antonin.* iii, § 13. *Fr. preced.*

Σὔνἀνἄφύρομαι, to mix with, to have corrupting intercourse with. *Fr.* ἀναφύρω.

Συναναφύρω, to knead *or* mix up together; *pas. and mid.* to have constant intercourse with, associate constantly with. *Fr.* σύν, ἀνά, *and* φύρω.

Συναναχρέμπτομαι, *dep.*, to cough up, expectorate at the same time. *Fr.* σύν, ἀνά, *and* χρέμπτομαι.

Συναναχωρέω, ῶ, *f.* ήσω, to retire along with, retreat with, *Plat. Lach.* 181, *B. Fr.* ἀναχωρέω.

Συνάνειμι, to grow up with. *Fr.* ἄνειμι.

Συνανέκειντο, 3. *pl. impf. m. of* συνανακείμαι.

Συνανέρχομαι, to go up at the same time. *Fr.* ἀνέρχομαι.

Συνανεσσράφην, 2. *a. ind. pas. of* συναναστρέφω.

Συνανθρωπεύομαι, to live in a domestic state with. *Fr.* ἀνά *and* ἄνθρωπος.

Συνανίστημι, *obsol.*, 2. *a.* συνανέστην, to fly up together. *Fr.* ἀνά *and* ἵστημι, *obsol.*

Συνανίστημι, to cause to rise up together, to restore together, *Xen. Hist.* iv, 8, 9; 2. *a.* to rise up together, *Id. Symp.* 9 5; *Cyr.* v, 1, 2. *Fr.* ἀνίστημι.

Συναντάω, ῶ, *f.* ήσω, *with dat.*, to meet, *Xen. Anab.* i, 8, 11; to happen; 1. *a. ind. act.* συνήντησα, *part.* 1. *a.* συναντήσας. *Fr.* σύν *and* ἀντάω.

Συνάντημα, ατος, τό, a meeting; an event; a result; an occurrence. *Fr. preced.*

Συναντήσας, *part.* 1. *a. act. of* συναντάω.

Συνάντησις, εως, ἡ, a meeting. *Fr. the same.*

Συναντιάζω, *f.* άσω, to meet with, *Soph. Œd. T.* 804. *Fr.* ἀντί.

Συναντιλάβηται, 3. *sing.* 2. *a. subj. of*

Συναντιλαμβάνομαι, *dep. mid.*, to lay hold along with, help in *a thing*. *Fr.* σύν, ἀντί, *and* λαμβάνω.

Συναντιλαμβάνω, *f. m.* λήψομαι, to take with; *mid.* to assist, succour in turn; to undertake together, *with dat.*; 2. *a. m.* συναντελαβόμην, ου, ετο, 2. *a. subj. m.* συναντιλάβωμαι, ῃ, ηται. *Fr.* σύν, ἀντί, *and* λαμβάνω.

Συναντλέω, ῶ, *f.* ήσω, to exhaust with, to endure with, *Eurip. Ion.* 198. *Fr.* σύν *and* ἀντλέω.

Συνάντομαι, to meet, *Eurip. Ion.* 830; *Odys.* xv, 537; to go against; *with dat.* to accommodate to, *Pind. Isth.* ii, 4; *Poet. for* συναντάω, *which see.*

Συναντώντων, *gen. pl. part. pres.*, *and*

Συναντῶσιν, 3. *pl. pres. subj. of the same.*

Συνάνυτω, to accomplish, finish with *or* together; *intrans.* to come to an end together with. *Fr.* σύν *and* ἀνύτω.

Συνανύω, *and* συνανύτω, *f.* ύσω, to finish with; to accomplish with, to come to a close with, *Æschyl. Ag.* 1094. *Fr.* ἀνύτω.

Συναξιόω, ῶ, *f.* ώσω, to deem worthy with; to concur with, to join in wishing, *Xen. Cyr.* vii, 1, 8. *Fr.* ἀξιόω.

Σύναξις, εως, ἡ, an assembly, a convening: *in theology*, the assembling of Christians at the Lord's Supper; *also*, the partaking of the holy sacrament, *Kritsch. Lex. Schrev. Fr.* συνάγω.

Συνάξω, 1. *f. act. of* συνάγω.

Συναοιδός, οῦ, ὁ, ἡ, one who sings in concert with, *Eurip. Herc. F.* 783. *Fr.* σύν *and* ἀείδω.

Συνᾶορος, *Dor. for* συνήορος, ου, ὁ, ἡ, yoked *or* joined together, *Pind. Nem.* iv, 9; a companion, a yoke-fellow, partner, a consort, *Eurip. Alc.* 840. *Th.* ἀείρω.

Συναπ΄άγω, *f.* άξω, to carry *or* drag away together; to carry along with, *Xen. Cyr.* viii, 3, 10; to carry away by the force of example; *part. pres. mid.* συναπαγόμενος, obeying, complying with; 1. *a. ind. pas.* συνεπήχθην, *part.* συναπαχθείς, έντος, *neut.* to agree with, correspond. *Fr.* σύν, ἀπό, *and* ἄγω.

Συναπαίρω, to carry away with; depart with. *Fr.* σύν *and* ἀπαίρω.

Συναπαρτίζω, *f.* ίσω, to finish *or* complete together; to prepare together with. *Fr.* ἀπαρτίζω.

Σύνᾶπᾶς, ᾶσα, ἄν, all together, on the whole, *Herodt.* ii, 112; the whole, the entire. *Fr.* σύν *and* ἅπας. *Th.* πᾶς.

Συναπαχθέντες, *part.* 1. *a. pas. of* συναπάγω.

Συναπεθάνομεν, 1. *pl.* 2. *a. act. of* συναποθνήσκω.

Συνάπειμι, to go away, depart together. *Fr.* σύν, ἀπό, *and* εἶμι.

Συναπέκρυψα, 1. *a. ind. act. of* συναποκρύπτω.

Συναπελαύνω, *f.* -ελάσω, to drive away together; to ride *or* drive together; to march an army together. *Fr.* ἀπό *and* ἐλαύνω.

Συναπέρχομαι, *f.* ελεύσομαι, to go away *or* depart with *or* together; to depart. *Fr.* ἀπέρχομαι.

Συναπέστειλα, 1. *a. ind. act. of* συναποστέλλω.

Συνασθένει, 3. *sing.* 1. *a. ind. pas. of* συνασθενέω.

Συνασθένησα, 1. *a. ind. act. of* συνασθενέω.

Συνασθενοῦσι, 3. *pl. pres. subj. of the same.*

Συνασπάζομαι, to go away together, *Xen. Anab.* ii, 2, 1. *Fr.* ἄπειμι.

Συνασπίσαμαι, *Ion. for* συναφίσταμαι.

Συνασπιστίᾶτο, *Ion. for* συναφίσταντο, 3. *pl. impf. m. or pas. of* συναφίστημι. *See* ἀφίστημι. *According to Schweighaus., Lex. Herodt., it should be* συνασπισταίατο, they revolted along with, *Herodt.* v, 37.

Συναποβαίνω, to go away along with *or* together; to disembark along with. *Fr.* σύν, ἀπό, *and* βαίνω.

Συναποδιδράσκω, *f.* δρᾶσω, to run away together, *Aristoph. Ran.* 81; 2. *a.* συναπέδραν, *inf.* συναποδρᾶναι.

Συναποδοκῑμάζω, *f.* άσω, to disapprove along with, *Xen. Œcon.* 6, 5. *Fr.* δοκιμάζω.

Συναποδρώω, ῶ, to run away together.

Συναποθάνειν, 2. *a. inf. of*

Συναποθνήσκω, *f. m.* θανοῦμαι, *pf. act.* τέθνηκα, to die at the same time *or* together, *Xen. Hist.* iv, 8, 39; *Plat. Phæd.* 88, *D*; *with dat.*; 2. *a. ind.* συναπέθανον, ες, ε, *inf.* συναποθανεῖν. *Fr.* σύν, ἀπό, *and* θνήσκω.

Συναποικίζω, to join in removing to another country. *Fr.* σύν ἀπό, *and* οἰκίζω.

Συναποκάμνω, *f.* αμοῦμαι, to be weary *or* exhausted with, *Eurip. Iph T.* 1372. *Fr.* ἀπό *and* κάμνω.

Συναπόκειμαι, to lie *or* be treasured up with, *Soph. Œd. C.* 1749. *Fr.* ἀπόκειμαι.

Συναποκρῑνομαι, to answer at the same time with another. *Fr.* ἀποκρίνομαι.

Συναποκρύπτω, *f.* ύψω, to hide together; to conceal at the same time. *Fr.* σύν, ἀπό, *and* κρύπτω.

Συναποκτείνω, *f.* κτενῶ, to slay along with *or* at the same time. *Æschin.* 48, 3. *Fr.* ἀποκτείνω.

Συναπολαμβάνω, to take *or* receive along with, *Xen. Anab.* vii, 7, 23.

Συναπολάμπω, *f.* ψω, to shine forth together. *Fr.* σύν, ἀπό, *and* λάμπω.

Συναπολίσῃς, 2. *sing.* 1. *a. subj. act., and*

Συναπόλῃ, 2. *sing.* 2. *a. subj. mid. of*

Συναπόλλυμι, *f.* απολέσω, *Att.* ολῶ, 1. *a.* συναπώλεσα, to destroy together, *Thucyd.* vi, 12; συναπόλλυμαι, to perish together, *Id.* v. 12; 2. *a. m.* συναπωλόμην, ου, ετο. *Fr.* σύν, ἀπό, *and* ὄλλυμι.

Συναπολογέομαι, οῦμαι, to defend one's self conformable to *the laws*, *Demosth.* 707, 15, *with dat. Fr.* ἀπολογέομαι.

Συναπομαραίνομαι, to waste *or* pine away together, *Xen. Symp.* 8, 14.

Συναπομᾰραίνω, to make to wither along with *or* together; *pas.* to fade away, wither along with *or* together. *Fr.* σύν, ἀπό, *and* μαραίνω.

Συναπονεύω, *f.* εύσω, to bend the body *in sympathy, as it were, with others*, *Thucyd.* vii, 71. *Fr.* ἀπονεύω.

Συναποπέμπω, *f.* ψω, to send away along with. *Fr.* ἀπό *and* πέμπω.

Συναποσβέννῡμι, *f.* σβέσω, to extinguish together, *or* at the same time. *Fr.* ἀπό *and* σβέννυμι.

Συναποστέλλω, *f.* συναποστελῶ, to send together: to send out of the way; to send away, *Demosth.* 53, 5; 1. *a.* συναπέστειλα. *Fr.* σύν, ἀπό, *and* στέλλω.

Συναποστερέω, ῶ, *f.* ήσω, to deprive of along with, *Demosth.* 864, 16. *Fr.* ἀπό *and* στερέω.

Συναποφαίνομαι, *as mid.*, to declare, assert along with *or* together. *Fr.* σύν, ἀπό, *and* φέρω.

Συναποφέρω, to carry off along with *or* together. *Fr.* σύν, ἀπό, *and* φέρω.

Συναπτός, οῦ, ὁ, ἡ, joined, united, *Aristoph. Eccl.* 508. *Fr.* ἅπτω.

Συνάπτω, *f.* ἄψω, to tie, bind, connect, join, unite together, *Aristoph. Thesm.* 955 ; to join battle, συνάπτειν μάχην, *Herodt.* vi, 198 ; εἰ γάρ τινα ἀλλήλοις μάχην συνάψιτε, *Xen. Anab.* i, 5, 15 ; *Æschyl. Pers.* 328 ; *the noun is sometimes omitted, Eurip. Bacch.* 52 ; to grapple with ; to put together, contrive, *Eurip. Med.* 1229 ; to approach to ; to urge, ὥρα γὰρ συνάπτει, *Pind. Pyth.* iv, 440 ; to be contiguous to, *Herodt.* ii, 75 ; *mid.* to unite with ; to assist, *Æschyl. Pers.* 729 ; to engage in conversation with, συνάπτειν λόγοις, *also* εἰς λόγους τινί, *Eurip. Phœn.* 714 ; to touch *or* affect ; γνώμης δέ που τὶς δαιμόνων ξυνήψατο, one of the gods has somehow affected his mind, *Æschyl. Pers.* 710 ; to contract, *Thucyd.* ii, 29 ; συνάπτειν πόλεμον, to stir up a war ; ....νεῖκος, ...strife ; συνάπτειν χεῖρας, to join hands, *Plat. Menex.* ; 1. *a. mid.* συνηψάμην, *pf. pas.* σύνημμαι · ὥσπερ ἐκ μιᾶς κορυφῆς συνημμένω δύ' ὄντε, *Plat. Phæd.* 60, *B. Fr.* σύν *and* ἅπτω.

Συναπώλετο, 3. *sing.* 2. *a. ind. m. of* συναπόλλυμι.

Συνᾶραι, 1. *a. inf. act. of* συναίρω.

Συνάρασθαι, 1. *a. inf. m. of the same.*

Συνάρασσω, *Att.* -ττω, *f.* αρξω, to beat *or* dash ; to strike *or* clash together ; to crush together, *Il.* xii, 384 ; xxiii, 673 ; *Herodt.* ii, 63 ; to disturb. *Th.* ἀράσσω.

Συναρέσκω, *f.* ἀρέσω, to be pleased along with, *Xen. Hist.* ii, 3, 18 ; συναρέσκει μοι, it pleases me, *or* it is my opinion, συνήρεσκε ταῦτά μοι, *Demosth.* 404, 12 ; 1. *a.* συνήρεσα. *Fr.* ἀρέσκω.

Συναρήρακται, *Att. by redupl. for* συνήρακται, 3. *sing. pf. pas. of* συναράσσω.

Συνάρηρε, 3. *pf. to* συνάρω, *which see.*

Σύναρθρος, ου, ὁ, ἡ, connected by a joint, connected together. *Fr.* ἄρθρον. *Th.* ἄρω.

Συναριθμέω, ῶ, *f.* ήσω, to count *or* reckon with ; to enumerate with, to reckon. *Fr.* σύν *and* ἀριθμέω.

Συνάριθμος, ου, ὁ, ἡ, included in a number, of like *or* equal number. *Fr.* σύν *and* ἀριθμός.

Συναριστάω, ῶ, *f.* ήσω, to dine with *or* together. *Fr.* ἀριστάω.

Συναριστεύω, *f.* εύσω, to distinguish one's self with ; to fight bravely with, *Eurip. Troad.* 806. *Fr.* ἀριστεύω.

Συνάριστος, ου, ὁ, ἡ, breakfasting with. *Fr.* σύν *and* ἄριστον.

Συναρκέομαι, *with dat.*, to suffice ; to put up with, bear patiently ; to be complaisant to, *Theophr. Char.* 3. *Fr.* σύν *and* ἀρκέομαι.

Συναρμογή, ῆς, ἡ, conjunction, joining, close junction, *Plat. Locr.* 95, *B. From*

Συναρμόζω, *f.* όσω, *Dor.* ξω, to adapt together ; to compose, form, combine ; to adjust, *Xen. Cyr.* ii, 1, 13 ; to accommodate ; to suit ; to unite ; to agree *or* harmonize with, *Xen. Mem.* ii, 6, 20 ; to close *the eyes of a dying person, Eurip. Phœn.* 1465 ; *pas.* to be fitted, adapted, *etc.* ; *pf. pas.* συνήρμοσμαι. *Fr.* σύν *and* ἁρμόζω. *Th.* ἄρω.

Συναρμολογέω, ῶ, *f.* ήσω, to adapt together ; to join together properly ; to fit together ; to construct with exact proportion ; *part. pres. pas.* συναρμολογούμενος, ούμενος. *Fr.* σύν *and* ἁρμολογέω. *Th.* ἄρω *and* λέγω.

Συναρμολογούμενος, *part. pres. contract. of preced.*

Συνάρμοξιν, *Dor. for* συνήρμοξεν, 1. *a. ind. act. of* συναρμόζω.

Συναρμοσθῆναι, 1. *a. inf. pas. of the same.*

Συναρμοστής, οῦ, ὁ, one who sets in order, adjusts, *or* arranges ; one who orders *affairs of state ; also,* one who sets *precious stones, Lucian. Fr.* σύν *and* ἁρμόζω.

Συναρμόττω, *f.* όσω, 1. *a.* συνήρμοσα, *s. as* συναρμόζω. *Xenophon uses* συναρμόζω, *Plato* συναρμόττω, *and probably the other Attic writers.*

Συναρπαγή, ῆς, ἡ, the act of seizing together, carrying off, plundering. *From*

Συναρπάζω, *f.* άσω, *pf.* συνήρπακα, *Xen. Cyr.* iv, 2, 12 ; to snatch off, carry away hastily together : to carry off together, *Id.* ii, 4, 14 ; to rob ; to spoil, plunder ; to seize with the mind, *i. e.* to comprehend, συναρπάζειν φρενί, *Soph. Aj.* 16 ; *plupf.* συνηρπάκειν, 1. *a. ind. act.* συνήρπακα, 1. *a. pas.* συνηρπάσθην, *part.* συναρπασθείς, εῖσα, έν. *Th.* ἁρπάζω.

Συναρπάσαντες, *pl. part.* 1. *a. of* συναρπάζω.

Συναρπάσας, αντος. *See preced.*

Συναρτάω, ῶ, *f.* ήσω, to hang up with ; to fit to, fasten to ; to join together, *Eurip. Med.* 564 ; συναρτῆσθαι, to be jammed close together, *Thucyd.* vii, 70 ; *pf. pas.* συνήρτημαι. *Th.* ἀρτάω.

Συναρτύω, *f.* ύσω, to fit out *or* equip together ; to arrange together. *Fr.* ἀρτύω.

Συναρχία, ας, ἡ, conjoint rule, the body of magistrates. *Fr.* ἄρχω.

Συνάρχω, to command *or* govern jointly *with another, Xen. Anab.* vi, 1, 22 ; to be a colleague in command, *Thucyd.* vii, 31 ; *mid.* συνάρχομαι, to begin with another. *Fr.* ἄρχω.

Συνάρχων, οντος, ὁ, a joint ruler *or* archon, *Demosth.* 762, 13 ; a colleague in command, *Thucyd.* vii, 16. *Same Th.*

Συνάρω, *only in pf.* συνήρρα, *intrans.*, to be well fitted, hang well together. *Fr.* σύν *and* ἄρω.

Συνάρωγός, ου, ὁ, ἡ, a joint helper. *Fr.* σύν *and* ἀρήγω.

Συνᾶσεῖω, *f.* ήσω, to join in impiety. *Fr.* σύν *and* ἀσεῖω.

Συνασκέω, ῶ, to exercise with ; to support, *Demosth.* 450, 6. *Fr.* ἀσκέω.

Συνᾶσοφέω, ῶ, *f.* ήσω, to be unwise along with, *Eurip. Phœn.* 415. *Fr.* ἀσοφέω.

Συνασπίδόω, to keep the shields locked close together. *Fr.* σύν *and* ἀσπίς.

Συνασπίζω, *f.* ίσω, to fight with the shields close together ; to be in alliance with, *Xen. Hist.* iii, 5, 8 ; to fight forming *a military tortoise* ; to accompany in a band, *Eurip. Cycl.* 39. *Fr.* ἀσπίζω. *Th.* ἀσπίς.

Συνασπισμός, οῦ, ὁ, mutual defence, *when the soldiers, with their ranks closed, defend each other with their shields close and spears held out, forming a military tortoise. Fr. preced.*

Συνασπιστής, οῦ, ὁ, a fellow-combatant, *Soph. Œd. C.* 379. *Same Th.*

Συνασχᾰλάω, ῶ, *f.* ήσω, to feel indignant with ; to grieve with, sympathize with, *Æschyl. Prom* 161. *Fr.* σύν *and* ἀσχαλάω.

Συνᾶτῠχέω, *f.* ήσω, to be unlucky with *or* together to share *a*

person s ill luck. *Fr. σύν and ἀτυχίω.*

Συναναίνω, *f.* ανῶ, to dry up together *or* altogether. *Fr.* αὐαίνω.

Συναυδάω, ῶ, *f.* ήσω, to speak together; to assent to; to agree with, *Soph. Aj.* 923. *Fr.* αὐδάω.

Συναυλέω, *f.* ήσω, to play the flute along with *or* together. *Fr. σύν and* αὐλέω.

Συναυλία, ας, ἡ, a playing (of flutes) together; a concert of flutes *or* pipes, *Aristoph. Eq.* 9; *Plat. Legg.* vi, 765, *B*; concord, union; marriage. *Th.* αὐλός. *Also,* a living *or* cohabiting together; a meeting, conflict, *Æschyl. S. Theb.* 821. *Fr. σύν and* αὐλή.

Συναυλίζομαι, *f.* ίσομαι, to lodge, dwell together, take up one's abode with. *Fr. σύν and* αὐλίζομαι.

Συναυλίζω, *f.* ίσω, *pf. pas.* συνηύλισμαι, to assemble into the same place, *Xen. Hist.* i, 1, 21; *mid.* to take lodgings with; to dwell with; *pas.* to be assembled in the same house. *Th.* αὐλή.

Σύναυλος, ου, ὁ, ἡ, according with *in music, particularly on the flute;* concordant, harmonious, *Aristoph. Ran.* 214. *Th.* αὐλός. *Also,* dwelling with, inhabiting, *Soph. Œd. T.* 1126; θεία μανία σύναυλος, dwelling with *divine* madness, *i. e.* mad, *Soph. Aj.* 605. *Fr.* αὐλή.

Συναυξάνω, *f.* συναυξήσω, to cause to grow together; to enrich; to cause to increase with, *Xen. Mem.* iv, 3, 6; *and* συναύξομαι, to grow together; to thrive together, *Herodt.* iii, 184; *also,* συναυξάνομαι, *Demosth.* 107, 27; to increase *or* augment together. *Fr. σύν and* αὐξάνω.

Συναυξηθῇ, 3. *sing.* 1. *a. subj. pas. of preced.*

Συναφαιρέω, *f.* ήσω, to take away together. *Fr. σύν,* ἀπό, *and* αἱρέω.

Συνάφεια, ας, ἡ, a joint, junction, connection. *Fr.* συναφής. *Th.* συνάπτω.

Συνάφεσις, εως, ἡ, a letting go, dismissing, releasing. *Fr. σύν and* ἀφίημι.

Συνἄφίημι, *f.* αφήσω, to dismiss, let go, release at the same time. *Fr. σύν,* ἀπό, *and* ἵημι.

Συναφίστημι, *f.* ἀποστήσω, to cause to revolt together; to join in a revolt, *Thucyd.* i, 115, 16. *Fr.* ἀφίστημι.

Συνάχθεντες, *pl. part.* 1. *a. pas. of* συνάγω.

Συναχθῆναι, 1. *a. inf. pas. of* συνάγω.

Συναχθήσομαι, ῃ, εται, 1. *f. ind. pas. of the same verb.*

Συνάχθομαι, to grieve with; sympathize with, *Xen. Cyr.* i, 6, 19; *Demosth.* 317, 20; *with dat. Fr.* ἄχθομαι.

Σύναψις, εως, ἡ, a joining together, conjunction, connection, *Plat. Theæt.* 195, *C*; contact. *Fr.* συνάπτω.

Συνάψομεν, 1. *pl.* 1. *f. act. of* συνάπτω. *Th.* ἅπτω.

Συνδαΐζω, *f.* ΐξω, to slay with *or* together, *Soph. Aj.* 354. *Fr. σύν and* δαΐζω.

Συνδαίτωρ, ορος, ὁ, a fellow-guest, *Æschyl. Eum.* 331. *From*

Συνδαίω, *f.* σω, to feast with; to celebrate *a festival with, Eurip. Hel.* 1438. *Fr. σύν and* δαίω.

Συνδάκνω, to bite *or* gnaw with; to bite close, *Xen. Hipp.* 6, 9; to sting. *Fr.* δάκνω.

Συνδάκρῡω, *f.* ύσω, to weep together, lament with, *Eurip. Iph. Aul.* 1242. *Fr.* δακρύω. *Th.* δάκρυ.

Συνδεδεμένος, *part. pf. pas. of* συνδέω.

Συνδειπνέω, ῶ, *f.* ήσω, to sup with another, *Demosth.* 400, 20; to live together; to eat together. *Fr.* δειπνέω.

Συνδείπνησον, άτω, 1. *a. imperat. m. of preced.*

Σύνδειπνον, ου, τό, a common meal, *or* banquet. *Fr. σύν and* δεῖπνον.

Σύνδειπνος, ου, ὁ, a fellow-guest, *Xen. Anab.* ii, 5, 5. *Fr.* δεῖπνον.

Συνδεκάζω, *f.* άσω, to bribe with others, *Demosth.* 1137, 1. *Fr.* δικάζω.

Συνδέομαι, *f.* εήσομαι, to entreat along with; to beg *or* entreat, *Plat. Parm.* 136, *E. Fr.* δέομαι.

Σύνδεσις, εως, ἡ, a binding together, *Plat. Tim.* 43, *D*; *and*

Σύνδεσμος, ου, ὁ, a tie, chain, bond, *Thucyd.* ii, 75; connection; σύνδεσμα, ων, τά, a band *or* fillet, *Eurip. Med.* 1190; *in Grammar,* a conjunction. *Fr.* συνδέω.

Συνδεσμώτης, ου, ὁ, one bound with another, a fellow-bondsman, *Plat. Polit.* vii, 516, *C*; *and*

Σύνδετος, ου, ὁ, ἡ, bound together, *Soph. Aj.* 289; σύνδετα, bonds, *Eurip. Ion.* 1389. *Same Th.*

Συνδεύμενος, *Ion. for* συνδεόμενος σύμενος, bound with another. *From*

Συνδέω, *f.* ήσω, *pf.* συνδέδεκα (?), to tie together, *Xen. Cyr.* iv, 2, 16; *Soph. Phil.* 1004; to bind, fasten, connect together; to conciliate; *pf. pas.* συνδέδεμαι, *part. pf. pas.* συνδεδεμένος, bound together; 1. *a. pas.* συνεδέθην, *Plat. Fr. σύν and* δέω.

Συνδημιουργός, οῦ, ὁ, ἡ, founding together, *Plat. Legg.* ii, 671, *D.*

Συνδιαβαίνω, *f.* βήσομαι, to pass over together, *Xen. Anab.* vii, 1, 3. *Fr. σύν,* διά, *and* βαίνω.

Συνδιαβάλλεσθαι, *inf. of*

Συνδιαβάλλω, *f.* βαλῶ, to calumniate at the same time, *Lys.*; to defame, *Demosth.* 1000, 1. *Fr.* διαβάλλω.

Συνδιαβαπτίζομαι, to besprinkle one who besprinkles me; *hence,* to return like for like: to retaliate, *Demosth.* 782, 25. *Fr.* διά *and* βαπτίζομαι.

Συνδιαβιβάζω, *f.* άσω, to assist in conveying over, *Xen. Hist.* vi, 2, 7. *Fr.* διαβιβάζω.

Συνδιαγιγνώσκω, 2. *a.* συνδιέγνων, to agree with another, *Thucyd.* ii, 64. *Fr.* διά *and* γιγνώσκω.

Συνδιάγω, *f.* άξω, to lead along with; (τὸν βίον) to spend life together. *Fr.* διάγω.

Συνδιαιτάομαι, ῶμαι, *or* συνδιαιτέομαι, οῦμαι, to live together, *Thucyd.* ii, 50.

Συνδιαιτητής, οῦ, ὁ, one who lives with another. *Fr.* δίαιτα.

Συνδιαθέω, ῶ, *f.* θεύσομαι, to run together *in a race, Plat. Polit.* 266, *C. Fr.* θέω.

Συνδιακινδῡνεύω, *f.* εύσω, to run risks; to incur danger together, *Herodt.* vii, 220. *Fr.* σύν, διά, *and* κινδυνεύω. *Th.* κίνδυνος.

Συνδιακοσμέω, ῶ, *f.* ήσω, to arrange *or* set in order along with. *Fr.* διά *and* κοσμέω.

Συνδιακρίνω, *f.* ινῶ, to judge *or* determine along with, *Plat. Locr.* 104, *E. Fr.* κρίνω.

Συνδιάκτορος, ου, ὁ, a fellow-messenger, one sent with another. *Fr.* διάκτορος.

Συνδιακῠβερνάω, ῶ, *f.* ήσω, to govern *or* direct along with, *Plat. Polit.* 304, *A. Fr.* κυβερνάω.

Συνδιαλέγομαι, to converse along with others. *Fr.* διαλέγομαι.

Συνδιαλλάσσω, *or* -ττω, *f.* άξω,

to reconcile together. *Fr.* διαλλάσσω.

Συνδιαλύω, *f.* ύσω, to pay along with; to assist in reconciling, *Demosth.* 897, 28. *Fr.* διαλύω.

Συνδιαμάχομαι, to fight along with *or* in defence of, *Plat. Phil.* 66, *E. Fr.* μάχομαι.

Συνδιαμένω, *f.* ενῶ, to remain along with *for some time*, *Xen. Cyr.* iv, 5, 17. *Fr.* διά *and* μένω.

Συνδιαμνημονεύω, to mention *or* bring to remembrance along with. *Fr.* σύν, διά, *and* μνημονεύω.

Συνδιαπεραίνω, *f.* ανῶ, to accomplish along with, *Plat. Gorg.* 506, *B. Fr.* περαίνω.

Συνδιαπέτομαι, to fly through with, *Plat. Theæt.* 199, *E. Fr.* πέτομαι.

Συνδιαπολεμέω, ῶ, *f.* ήσω, to carry on the war along with, *as an ally*, *Thucyd.* viii, 13. *Fr.* πολεμέω.

Συνδιαπονέω, ῶ, *f.* ήσω, to continue to labor *or* toil along with. *Fr.* διαπονέω.

Συνδιαπράσσω, *Att.* συνδιαπράττω, *f.* ξω, to carry through, effect together; *mid.* to negotiate with. *Fr.* σύν, διά, *and* πράσσω.

Συνδιαπράττω, to accomplish with; to execute with; to transact business with, *Xen. Anab.* iv, 8, 17. *Fr.* διαπράσσω.

Συνδιασκέπτομαι, *f.* σκέψομαι, to consider *or* examine along with, *Plat. Prot.* 349, *B. Fr.* σκέπτομαι.

Συνδιασκοπέω, ῶ, *f.* σκέψομαι, to examine thoroughly along with, *Plat Prot.* 361, *D. Fr.* σκοπέω.

Συνδιασώζω, *f.* σω, to assist in preserving, *Demosth.* 840, 16. *Fr.* διά *and* σώζω.

Συνδιατλαιπωρέω, ῶ, *f.* ήσω, to toil along with, *Plat. Crit.* 45, *D. Fr.* ταλαιπωρέω.

Συνδιατάομαι, ῶμαι, *f.* ήσομαι, to be habitually conversant with, to live with *or* among, *Thucyd.* ii, 50.

Συνδιατελέω, ῶ, *f.* έσω, to remain *or* persevere along with, *Plat. Phæd.* 91, *B. Fr.* τελέω.

Συνδιατιθέναι, *inf. of*

Συνδιατίθημι, to dispose *the mind for or* affect it by *the sublime*, *Longin.* 7. *Fr.* διά *and* τίθημι.

Συνδιατρίβω, *f.* ψω, to dwell *or* abide at *or* with; to have intercourse *or* familiarity with, *Plat. Conv.* 172, *C*; to be employed *or* engaged in *or* about; to apply one's labor about; τοῦς συνδιατρίβοντας ἑαυτῷ, those attending on him *as their master*, *Xen. Mem.* i, 2, 3; *impf.* συνδιέτριβον. *Fr.* σύν, διά, *and* τρίβω.

Συνδιαφέρω, *f.* διοίσω, to endure *or* sustain with another; to assist in bearing any thing; συνδιαφέρειν πόλεμον, to aid in carrying on a war, *Herodt.* v, 79. *Fr.* διαφέρω.

Συνδιαφθείρω, to destroy with *or* at the same time. *Fr.* διά *and* φθείρω.

Συνδιαφυλάσσω, to watch, guard along with *or* together. *Fr.* σύν, διά, *and* φυλάσσω.

Συνδιαχειρίζω, *f.* ίσω, to kill *or* slay; to assist in killing; to kill together; to perform *or* execute together, *Herodt.* ix, 103. *See* διαχειρίζω.

Συνδιδάσκω, *f.* ξω, to teach along with. *Fr.* διδάσκω.

Συνδίδωμι, *f.* δώσω, to give along with, *or* at the same time; to give way; to relax; to decay. *Fr.* δίδωμι.

Συνδιέξειμι, to go through with *or* together; *plupf.* συνδιεξήειν, *Xen. Mem.* iv, 7, 8, *with the time of an impf. Fr.* διέξειμι.

Συνδιετρίβον, ες, ε, 2. *a. act. of* συνδιατρίβω.

Συνδιηθέω, ῶ, *f.* ήσω, to filter through *or* together, *Plat. Tim.* 66, *E. Fr.* ήθέω.

Συνδιημερεύω, *f.* εύσω, to spend the day together, *Xen. Symp.* 43. *Fr.* διά *and* ήμέρα.

Συνδιητᾶτο, 3. *sing. impf. m. of* συνδιαιτάομαι, ῶμαι, to dwell *or* live with. *Fr.* διαιτάομαι. *Th.* δίαιτα.

Συνδικάζω, *f.* άσω, to administer justice with; τό assist in administering justice; to avenge along with, *Eurip. Med.* 158. *Fr.* δικάζω. *Th.* δίκη.

Συνδικαστής, οῦ, ὁ, a fellow-judge, *Aristoph. Vesp.* 266. *Same Th.*

Συνδικέω, ῶ, *f.* ήσω, to defend the cause of another; to patronize, *Demosth.* 503, 18; *Xen. Mem.* i, 2, 41. *Fr.* δίκη.

Συνδίκη, ης, ἡ, a law process; the defence of a cause; *and*

Συνδικία, ας, ἡ, *the same*, *Plat. Legg.* xi, 938, *B.*

Συνδικός, οῦ, ὁ, ἡ, a witness, *Pind. Olymp.* ix, 148; an assistant; an advocate, *Æschyl. Suppl.* 707; a syndic; σύνδικοι *is properly applied to the patrons, orators, or advocates, who together defend the same cause at the trial*, *Demosth.* 501, 22. *Th.* δίκη.

Συνδικῶς, *adv.* with justice, justly. *Same Th.*

Συνδιοικέω, ῶ, *f.* ήσω, to administer *or* manage *with others*, *Theophr. Char.* 21; *Demosth.* 750, 11. *Fr.* διοικέω.

Συνδιόλλῡμι, *f.* ολίσω, to destroy along with. *Fr.* ὄλλυμι.

Συνδιοράω, *f.* όψομαι, to see through, examine together. *Fr.* σύν *and* διοράω.

Συνδισκεύω, to play at quoits along with *or* together. *Fr* σύν *and* δισκεύω.

Συνδιωκέω, ῶ, *f.* ήσω, *or*

Συνδιώκω, to follow *or* pursue together, *Thucyd.* i, 135; to prosecute; to assist in prosecuting, *Demosth.* 1068, *ult. Fr.* διώκω.

Συνδοκεῖ, 3. *sing. ind. pres. of* συνδοκέω. *See*

Συνδοκέω, ῶ, *f.* δόξω, to be of the same opinion; to agree with; *used impersonally*, συνδοκεῖ, it seems proper *or* fit; it is agreed with, *Thucyd.* vi, 44; *the neuter participle is frequently used absolutely, as* συνδοκοῦν, *Xen. Cyr* iv, 5, 17; συνδόξαν, *Id. Hist.* v, 1, 1; *pf. part. pas.* συνδεδογμένος, has been agreed, *Plat. Legg.* iv, 719, *C. Th.* δοκέω.

Συνδοκιμάζω, *f.* άσω, to put to the test, try *or* prove together, *Plat. Theæt.* 197, *B. Fr.* δοκιμάζω.

Συνδοκιμάσοντας, *acc. pl. part.* 1. *f. act. of preced.*

Συνδοξάζω, *f.* άσω, to glorify together, to give the same honor to; 1. *a. ind. pas.* συνεδοξάσθην, *subj.* συνδοξασθῶ, ῆς, ῆ. *Fr.* δοξάζω.

Συνδόξαν, 1. *a. part. neut. to* συνδοκέω, *used absol.*, it having seemed good to us severally.

Συνδοξασθῶμεν, 1. *pl.* 1. *a. subj. pas. of preced.*

Συνδουλεύω, *f.* εύσω, to be a fellow-slave, *Eurip. Hec.* 203. *Fr.* σύν *and* δοῦλος.

Σύνδουλος, ου, ὁ, ἡ, a fellow-servant *or* slave, *Eurip. Med.* 64; *Herodt.* ii, 34. *Th.* δοῦλος.

Συνδραμέω, ῶ, *f.* ήσω, *and* συνδρέμω, to run together; to concur, *pf. mid.* δέδρομα.

Συνδραμόντων, *gen. pl. part.* 2. *a act. of* συντρέχω.

Συνδράω, *f.* ᾱσω, to aid with *Soph. Electr.* 488; to perpetrate with, *Eurip. Orest* 400 *Fr.* δράω.

Συνδρομᾰδις, ων, engaging, running together; *an epithet of certain islands, called also* Συμπληγάδες, *because fabled to* dash *or* rush against each other, συνδρομάδες πέτραι, *Eurip. Iph. T.* 423. *Fr. σύν and δρόμος.*

Συνδρομάς, άδος, *fem. of* σύνδρομος, *especially* αἱ συνδρομάδες πέτραι, *s. as* συμπληγάδες, *which see.*

Συνδρομή, ῆς, ἡ, a running together; a concourse; an engagement. *Fr.* συντρέχω.

Σύνδρομος, ου, ὁ, ἡ, running to the same place; concurring, *Plat. Legg.* viii, 844, *E;* agreeing with; a companion in a chariot-race; a fellow-passenger. *Fr. σύν and δρόμος.*

Συνδρόμως, *adv.* running together, agreeably. *Same Th.*

Συνδυάζω, *f.* άσω, to connect two things together; to join in marriage; to couple, *Plat. Legg.* viii, 840; *mid.* to have intercourse with; to couple, pair, *Xen. Cyn.* 5, 6; to unite; to be in collusion with. *Fr. δυάζω. Th. δύο.*

Συνδυάς, άδος, ἡ, paired with another; a partner, *Eurip. Alc.* 488. *Same Th.*

Σύνδυο, οἱ, αἱ, τά, *Poet.*, two together; by two and two; twins. *Fr. σύν and δύο.*

Συνδυστυχίω, ῶ, *f.* ήσω, to be a sharer in misfortune, *Eurip. Orest.* 1098. *Fr. δυστυχίω.*

Συνδώδεκα, *indecl.*, οἱ, αἱ, τά, twelve together, *Eurip. Troad.* 1068. *Fr. δώδεκα.*

Συνέβα, *Dor. for* συνέβη, 3. *sing.* 2. *a. to* συμβαίνω.

Συνέβαινον, *impf. act. of* συμβαίνω.

Συνέβαλον, ες, ε, 2. *a. ind. act. of* συμβάλλω.

Συνέβη, *and Dor.* συνέβα, 3. *sing.* 2. *a. ind. act. of* συμβαίνω.

Συνέβην, 2. *a. to* συμβαίνω.

Συνεβόσκετο, 3. *sing. impf. pas. of* συμβόσκω.

Συνεβούλευον, ες, ε, *impf. of* συμβουλεύω, to advise, exhort. *Fr.* βουλεύω. *Th.* βουλή.

Συνεβουλεύσᾰτο, *and* συνεβουλεύσαντο, 3. *sing. and pl.* 1. *a. m. of the same verb.*

Συνεγγίζω, *f.* ίσω, to approach, draw near to. *Fr. σύν and* ἐγγύς.

Σύνεγγυς, *adv.* near *or* close together, *Xen. Hist.* vi, 5, 17. *Same Th.*

Συνεγείρω, *f.* ερῶ, to stir up, rouse, *or* excite at the same time. *Th.* ἐγείρω.

Συνέδρᾰμον, 2. *a. ind. act. of* συντρέχω.

Συνεδρευόντων, *gen. pl. part. pres. act. of*

Συνεδρεύω, *f.* εύσω, to take a seat in an assembly; to sit *or* have a session together; to be a member of an assembly, *Æschin. c. Ctes., pp.* 26, 30; *Demosth.* 215, 20; οἱ συνεδρεύοντες, senators, members of council; *also,* members of the Amphictyonic Council, *Demosth.* 215, 20. *Th.* ἕδρᾰ.

Συνεδρία, ας, ἡ, a sitting together, a session, *Xen. Mem.* iv, 2, 3; a congress, *Æschin.* 67, 8; a sitting *or* holding a session; a sitting down by one; a flocking together, *Æschyl. Prom.* 490. *Fr. preced.*

Συνεδριάζω, *f.* άσω, *s. as* συνεδρεύω.

Συνέδριον, ου, τό, a session, a place of assembly, *Xen. Hist.* ii, 4, 14; a council; μετὰ κοινοῦ συνεδρίου τῶν Ἑλλήνων, with the common council of the Greeks, *Æschin. c. Ctes., p.* 21; *Demosth.* 37, 12; *also,* the Chamber of Commerce *at Athens, Id.* 1324, 11; the senate of Areopagus, *Æschin.* xiii, 11. *From*

Σύνεδρος, ου, ὁ, a sharer of the same seat; sitting in council with, *Soph. Œd. C.* 1384; a member of a senate, council, assembly, *or* tribunal; a councillor, a deputy to the Common Council of the Greeks, *Demosth.* 1491, 3; *Æschin. c. Ctes. in Coll. Maj., p.* 26; an assessor, *Herodt.* iii, 34; *Thucyd.* iv, 28; *as an adj.,* consonant to, allied to. *Fr. σύν and* ἕδρᾰ.

Συνεεικοσι. *See* συνείκοσι.

Συνεεργάθω, *Epic for* συνεργάθω, *impf.* συνείργαθον.

Συνείργω, *Poet. contract.* συνέργω, *and* συνεεργάθω, to confine together, *Il.* xiv, 36; to shut up together, to bind together, *Odys.* xiv, 72; to bind fast *or* tight. *Th.* εἴργω.

Συνειζυγμένος, η, ον, bound, yoked, *or* joined together, coupled; *part. pf. pas. of* συζευγνύω *or* -ύμι. *Fr. σύν and* ζεύγνυμι.

Συνεζευγμένως, *adv.* jointly, together. *Fr. preced.*

Συνεζεύξᾰτο, 1. *a. ind. mid., and*

Συνέζευξεν, 3. 1. *a. act. to* συζεύγνυμι.

Συνεζήτει, 3. *sing. impf. act. of* συζητέω.

Συνεζωοποίησε, 3. *sing.* 1. *a. ind. act. of* συζωοποιέω.

Συνέηκα, ας, ε, *Ion. for* συνῆκα, 1. *a. ind. act. of* συνίημι, *I.* i, 8.

Συνεθέλω, to wish together, to be unanimous, *Xen. Hipp.* 9, 7. *Fr.* ἐθέλω.

Συνεθέμεθα, 1. *pl.* 2. *a. ind. m. of* συντίθημι.

Συνεθέντο, 3. *pl.* 2. *a. ind. m. of the same.*

Συνέθευ, *Dor. from* συνέθεσο, -θεο, *contract.* -θου, 2. *sing.* 2. *a. ind. m. of* συντίθημι.

Συνεθίζω, *f.* ίσω, to accustom, to habituate; *pas.* to be accustomed, *Xen. Mem.* iii, 14, 6. *Fr.* ἐθίζω. *Th.* ἔθος.

Συνεθισθῇς, 2. *sing.* 1. *a. subj. pas. of* συνεθίζω.

Συνέθλιβον, *impf. act. of* συνθλίβω.

Συνειδέναι, *inf. to* σύνοιδα, *which see. Hence* συνειδησις.

Συνειδέω, *or* συνείδω, *obsol. f. m.* συνείσομαι, *pf.* σύνοιδα, to be conscious of, *either in a good or bad sense;* to be privy to; σύνοιδα ἐμαυτῷ πάντα ἐψευσμένος αὐτόν, I am conscious with myself that I have deceived him in every thing, *Xen. Anab.* i, 3, 10; συνειδέναι, *inf. pf., opt.* συνειδείην, *fut. mid.* συνείσομαι, *Xen. Hist.* ii, 4, 20; συνειδώς, *part.,* conscious *or* aware of, *Soph. Œd. T.* 250; τὸ συνειδός, consciousness, conviction; *it is sometimes followed by the dat., Plat. Phædr.* 92, *D. See Matthiæ Gram.* § 548. *Fr.* εἰδέω. *Th.* εἴδω.

Συνειδήσει, *dat. sing., and*

Συνειδήσεσι, *or* σιν, *dat. pl. of*

Συνείδησις, εως, ἡ, consciousness, the testimony of one's own mind, conscience; understanding. *Fr.* συνειδέω.

Συνεῖδον, 1. *sing. or* 3. *pl.* 2. *a. act. of* συνειδω, *obsol.*

Συνειδώς, *part. to* σύνοιδα, *which see.*

Συνειδυῖα, ας, ἡ, *f. g.,* συνειδώς, ότος, *m., contracted for* συνειδηκώς, υῖα, ός, *part. pf. act. of* συνειδέω, *but used as a present;* conscious, *and in n. g.* συνειδός, ότος, τό, consciousness, conscience; τὸ συνειδὸς ὑπάρχειν μοι, I am conscious to myself, *Dem. de Coron.* 263, 18.

Συνείδω. *See* συνειδέω.

Συνείκοσι, twenty together, every twenty, *Ion.* συνεείκοσι, *and* ξυνείκοσι.

Συνείκω, to yield together. *Fr.* σύν *and* εἴκω.

Συνειλεγμένος, η, ον, *Att. for* συλλελεγμένος, *part. pf. pas. of* συλλέγω.

Συνειλέω, ῶ, *f.* ήσω, to roll *or* wrap together, *Herodt.* iv, 67; to roll up; to collect together; to drive together; to shut up together in, *with* εἰς, *Id.* iii, 45. *See* εἰλέω.

Συνειλημμένος, *part. pf. pas. of* συλλαμβάνω.

Συνείληφα, *pf. ind. act. Att., whence part.* συνειληφώς, υῖα, ός, *of* συλλαμβάνω, *which see.*

Συνείληχα, ας, ε, *Att. for* συλλέληχα, ας, ε, *pf. ind. act. of* συλλαγχάνω, to get at the same time, *or* together, by lot. *Th.* λαγχάνω.

Συνείλοχα, *pf. ind. act. Att., and* συνειλοχέναι, *pf. inf. Att., and* συνειλοχώς, υῖα, ός, *part. pf. Att. of* συλλέγω, to collect. *Th.* λέγω.

Σύνειμι, *with dat.*, to be with, to live with, *Soph. Electr.* 268; to be involved with, *Id. Œd. T.* 303; to have intercourse with, *Xen. Mem.* ii, 1, 32; to be conversant with, *Aristoph. Nub.* 144; to discourse with; to debate in an assembly; *pres. inf.* συνεῖναι, *part. pres.* συνών, associating with; *impf.* συνῆν, *f. m.* -ίσομαι· οἱ συνόντες τῷ Σωκράτει, the friends, disciples, followers, *or* associates of Socrates, *Xen. Mem.* i, 4, 1; εὖ ξυνεῖναι, to be propitious to, *Soph. Œd. T.* 275; συνεῖναι γυναικί, to have sexual connection with a woman; συνεῖναι ἐλπίσι, to live in hopes; συνεῖναι νόσῳ, to be affected with disease; ....τινί, to be of the same party with any one. *Fr.* σύν *and* εἰμί. *But*

Σύνειμι, to go along with, to accompany; to meet; εἰς μέσον ἀμφοτέρων συνίτην, they met between both armies, *Il.* xx, 159 (συνίτην, 3. *dual impf.*); to assemble, *Id.* iv, 446; vi, 120; 2. *aor.* σύνιον· συνιέναι, *pres. inf. of* συνίημι· Θεῶν ἴριδι ξυνιόντων, the gods engaging in strife, *Id.* xx, 66. *Fr.* σύν *and* εἶμι.

Συνιστεῖν, 2. *a. inf.*, to join in saying, to assent to any one, *Demosth.* 434, 27; *Xen. Cyr.* iv, 2, 20; to approve of, to speak in favour of, to be an advocate for one. *Fr.* ἵστον.

Συνείστετο, 3. *sing. impf. m. of* συνίστομαι.

Συνεῖτον, *inf.* ιτιεῖν, *used as a. to* σύμφημι, *there being no present in use*; to speak with *any one*, confirm; to advocate *a person's cause, in gen.*; to help further, to tell along with *one*, help one to tell. *Fr.* σύν *and* εἶτον.

Συνειργάθω, *s. as* συνείργω, *Epic* συνειργάθω.

Συνείργνῡμι, *and* συνειργνύω, *s. as* Συνείργω, *and* συνειργάθω, to bind together, confine; to close together; to collect together. *Fr.* εἴργω.

Συνείρηκα, *used as pf. to* σύμφημι.

Συνείρω, to tie, connect, *or* join together; to continue an uninterrupted discourse (λόγον); to discourse *or* declaim tediously and prolixly; συνείρειν λόγους σαφῶς καὶ ἀπνευστί, *Demosth.* 328, 12; to form a connected series *or* chain of arguments. *Th.* εἴρω.

Συνείς, *part.* 2. *a. act. of* συνίημι, to understand.

Συνεισάγω, *f.* άξω, to import together, *Xen. Cyr.* iii, 2, 11; to introduce together. *Fr.* εἰς *and* ἄγω.

Συνεισβαίνω, *f.* -βήσομαι, 2. *a.* -έβην, to embark along with, *Æschyl. S. Theb.* 584; to accompany. *Fr.* εἰς *and* βαίνω.

Συνεισβάλλω, *f.* αλῶ, to make an irruption together, *Xen. Cyr.* vii, 1, 15; to join in an expedition, *Thucyd.* iv, 94. *Fr.* εἰς *and* βάλλω.

Συνεισελθεῖν, 2. *a. inf. act. of*

Συνεισέρχομαι, *with dat.*, to enter together; 2. *a. ind.* συνεισῆλθον, ες, ε, *Thucyd.* iii, 34; *Eurip. Hel.* 335. *Fr.* σύν, εἰς, *and* ἔρχομαι.

Συνεισίφρησε, *Att. by syncope for* συνεισεφρησε, 3. *sing.* 1. *a. ind. act. of* συνεισφορέω. *Fr.* φορέω. *According to others, from* εἰσφέρω.

Συνεισῆλθε, 3. *sing.* 2. *a. ind. act. of* συνεισέρχομαι.

Συνεισκομίζω, *f.* ίσω, to carry *or* convey in together. *Fr.* εἰς *and* κομίζω.

Συνείσομαι, *fut. without any pres. in use. See* συνείδον, σύνοιδα.

Συνεισπίπτω, 2. *a.* συνεισέπεσον, to fall in with, to break in together, *Xen. Anab.* vii, 1, 12. *Fr.* εἰς *and* πίπτω.

Συνεισπλέω, ῶ, *f.* πλεύσομαι, to sail together to. *Fr.* εἰς *and* πλέω.

Συνεισπράσσω, *Att.* -ττω, *f.* ξω, to help in exacting *money* from. *Fr.* σύν, εἰς, *and* πράσσω.

Συνεισπράττω, *f.* άξω, to cause to pay together, *Demosth.* 1205, 9. *Fr.* εἰς *and* πράττω.

Συνεισφέρω, to contribute together with, to pay tribute together *Xen. Hist.* ii, 1, 4; *and*

Συνεισφορά, ᾶς, ἡ, a bringing in, a bringing together; a contribution along with, tribute. *Fr* εἰς *and* φέρω.

Συνεισφορέω, ῶ, *f.* ήσω, to bring in, introduce; to pay a contribution. *Same Th.*

Συνεισφρέω, ῶ, *f.* ήσομαι, to introduce with; to go in together. *Fr.* φρέω, *for* φέρω.

Συνείχε, 3. *sing. impf. act. of* συνέχω, to contain. *Th.* ἔχω.

Συνείχετο, 3. *sing. impf. pas.* συνέχω, to bind fast, to contain. *See preced.*

Συνεκάθισα, ας, ε, 1. *a. ind. act. of* συγκαθίζω, to place *or* set together.

Συνεκαίετο, 3. *sing. impf. pas. of* συγκαίω.

Συνεκβαίνω, *f.* ήσομαι, to ascend together from *a place*, *Xen. Anab.* iv, 3, 17. *Fr.* βαίνω.

Συνεκβάλλω, *f.* -εκβαλῶ, to drive away *or* expel with, to banish with *or* at the same time. *Fr.* βάλλω.

Συνεκβιβάζω, *f.* άσω, to assist in dragging out, *as from the water, etc.*, *Xen. Anab.* i, 5, 7. *Fr.* βιβάζω.

Συνεκβοάω, ῶ, *f.* ήσομαι, to proclaim *or* cry out with others. *Fr.* βοάω.

Συνέκδημος, ου, ὁ, ἡ, a companion of one's journey: an attendant. *Fr.* ἔκδημος. *Th.* δῆμος.

Συνεκδίδωμι, *f.* δώσω, to assist *a father* in settling his daughter *by paying a part of her portion*, *Demosth.* 316, 4. *Fr.* σύν, ἐκ, *and* δίδωμι.

Συνεκδοχή, ῆς, ἡ, a taking one thing with another. *In Grammar*, synecdoche, a taking a part for the whole, *etc. Fr.* σύν, ἐκ, *and* δέχομαι.

Συνεκδρομή, ῆς, ἡ, a hostile incursion *or* attack made with others. *Fr.* δρόμος.

Συνεκδύω, to put off, strip off together; *mid.* to strip one's self of, put off together. *Fr.* σύν, ἐκ, *and* δύω.

Συνεκέκρᾰτο, *by syncope for* συνεκεκράτο, 3. *sing. plupf. pas., and*

Συνεκέρᾰσα, ας, ε, 1. *a. ind. act. of* συγκεράννυμι.

Συνεκθνήσκω, 2. *a.* συνεξέθανον, to die with *or* together, *Eurip. Cycl.* 568. *Fr.* θνήσκω.

Συνεκίνησαν, 3. *pl.* 1. *as ind. act of* συγκινέω, ῶ, *f.* ήσω, to shake

together, to agitate. *Fr. σύν and κινέω.*

Συνεκκαίδεκα. *num.*, sixteen together *or* at a time. *Fr. σύν, ἐξ, and δέκα.*

Συνεκκαλέω, ῶ, *f.* έσω, to call forth *or* summon together. *Fr. καλέω.*

Συνεκκεντάω, ῶ, *or*

Συνεκκεντέω, ῶ, to pierce, wound, transfix, slay together. *Fr. σύν and ἐκκεντέω.*

Συνεκκλέπτω, *f.* έψω, to assist in stealing, to concur in secretly evading, *Eurip. Hel.* 1369; to bring out privately. *Fr. σύν, ἐκ, and κλέπτω.*

Συνεκκομίζω, *f.* ίσω, to bear along with, to share in, *Eurip. Electr.* 73. *Fr. κομίζω.*

Συνεκκόπτω, *f.* κόψω, to cut in pieces at the same time; to cut, *Xen. Anab.* iv, 8, 6. *Fr. κόπτω.*

Συνεκλάμπω, *f.* ψω, to shine out *or* be conspicuous with, *Longin.* 44. *Fr. λάμπω.*

Συνεκλέγω, *f.* ἐξω, to select with *or* together; *mid.* to select for one's self along with. *Fr. σύν, ἐκ, and λέγω.*

Συνέκλεισα, 1. *a. ind. act. of* συγκλείω, to shut up together, *which see.*

Συνεκλεκτός, ή, όν, chosen *or* selected at the same time, *or* together. *Fr. σύν and ἐκλέγω. Th. λέγω.*

Συνεκμαχέω, ῶ, *f.* ήσω, to fight bravely together, *Aristoph. Lys.* 1154. *Fr. μάχη.*

Συνεκμοχλεύω, *f.* εύσω, to lift up *or* burst open with a lever together; to burst open, *Aristoph. Lys.* 430. *Fr. μοχλεύω.*

Συνεκόμισαν, 3. *pl.* 1. *a. ind. act. of* συγκομίζω.

Συνεκπέμπω, *f.* ψω, to send away with, to send out with, *Xen. Hist.* vii, 2, 18. *Fr. πέμπω.*

Συνεκπεράω, *f.* άσω, *Ion.* ήσω, to run out from the end along with. *Fr. σύν, ἐκ, and περάω.*

Συνεκπέσσω, *or* -πέττω, *f.* πέψω, to boil *or* concoct together; to soften, alleviate together. *Fr. πέσσω.*

Συνεκπίνω, 2. *a. συνεξέπιον*, to drink up along with, *Xen. Anab.* vii, 3, 16. *Fr. πίνω.*

Συνεκπίπτω, *f.* -εκπεσοῦμαι, to fall out at the same time, *i. e. in balloting, when the name of a person was drawn out with that of another, their opinions coincided; αἱ γνῶμαι τῶν λεγόντων, αἱ πλεῖσται συνεξέπιπτον....ναυμαχέειν, Herodt.* viii, 49; i, 264; *hence,* to agree in opinion. *Fr. σύν, ἐκ, and πίπτω.*

Συνεκπλέω, *f.* πλεύσομαι, to sail out with, to embark *or* set sail with, *Thucyd.* iv, 3. *Fr. πλέω.*

Συνεκπνέω, *f.* εύσω, to expire with, *Eurip. Iph. T.* 684. *Fr. πνέω.*

Συνεκπολεμέω, ῶ, *f.* ήσω, to conquer *or* take at the same time, *or* together. *See πολεμέω.*

Συνεκπονέω, ῶ, *f.* ήσω, to labor along with, to assist in finishing; to aid in difficulties, *Eurip. Hel.* 1405. *Fr. πονέω.*

Συνεκπορεύομαι, to go out together. *Fr. πορεύομαι.*

Συνεκπορίζω, to help in supplying *or* providing. *Fr. σύν, ἐκ, and πορίζω.*

Συνεκποτέα, *pl. of verbal* συνεκποτέον, must drink up together, *Aristoph. Plut.* 1085. *Fr. σύν, ἐκ, and πίνω.*

Συνεκποτέον. *See preced.*

Συνεκπράττω, *f.* πράξω, *Ion.* πρήσσω, to assist in accomplishing *or* finishing; to demand tribute together; *mid.* to avenge together, *Herodt.* vii, 169. *Fr. σύν, ἐκ, and πράσσω.*

Συνεκπυρόω, ῶ, *f.* ώσω, to warm together, *Plat. Tim.* 65, *E. Fr. πῦρ.*

Συνεκρότησε, 3. *sing.* 1. *a. ind. act. of* συγκροτέω, to clap, to strike together.

Συνεκσώζω, *f.* σώσω, to assist in saving at the same time, *Soph. Œd. C.* 572. *Fr. σώζω.*

Συνεκτάσσω, *and* συνεκτάττω, *f.* τάξω, to arrange together *or* with at the same time, *Xen. Cyr.* iv, 3, 8. *Fr. τάσσω.*

Συνεκτέμνω, *f.* εμῶ, to cut out *or* off, to castrate. *Fr. τέμνω.*

Συνεκτέον, *verbal adj.*, must be kept together, *Xen. Cyr.* vii, 5, 25. *Fr. συνέχω.*

Συνεκτέος, α, ον, to be withheld, to be held together.

Συνεκτικός, ή, όν, having a restraining *or* containing power; containing and preserving in its state; tight, compact, dense; succinct; comprehensive. *Fr. συνέχω.*

Συνεκτίνω, *f.* ίσω, to pay with another, to pay a fine with others, *Plat. Legg.* 855, *B*; to assist in paying, *Demosth.* 1254, 27. *Fr. τίνω.*

Συνεκτοκίζω, *f.* ίσω, to make productive, to cause to produce *or* bear.

Συνεκτρέφω, *f.* -εκθρέψω, to bring up, nourish together, *Eurip. Iph. T.* 710; to assist in nourishing *or* maintaining; 2. *a pas. συνεξετράφην, part. συνεκτραφείς. Fr. τρέφω.*

Συνεκτρέχω, to run out of together; to start together in a race; to make an excursion with any one; to concur with; to happen. *Th. τρέχω.*

Συνεκτρίβω, *f.* ίψω, to grind, bruise, *or* crush together. *Th. τρίβω.*

Συνέκτροφος, ου, ὁ, ἡ, brought up, nourished with *or* together. *Fr. συνεκτρέφω.*

Συνεκφέρω, *f. συνεξοίσω*, to carry forth with; to produce *or* exhibit with, to bring out with, to endure with; to accompany a funeral procession, *Thucyd.* ii, 34. *Fr. ἐκ and φέρω.*

Συνεκφορά, ᾶς, ἡ, a carrying forth together, a carrying out with others a dead body for interment, *Thucyd.* ii, 34. *Same Th.*

Συνεκφωνέω, ῶ, *f.* ήσω, to utter a sound *or* exclamation along with. *Fr. σύν, ἐκ, and φωνέω.*

Συνέλᾰβον, 2. *a. ind. act. of* συλλαμβάνω, to contain, to take.

Συνελᾰβόμην, ου, ετο, 2. *a. m. of the same.*

Συνελᾰλουν, 1. *sing or* 3. *pl. impf. act. of* συλλαλέω.

Συνέλασσα, *Epic* 1. *a. to* συνελαύνω, *for* συνήλασα, *part.* συνελάσσας.

Συνελαύνω, *f.* συνελάσω, *Att.* ελῶ, to drive together, *Xen. Cyr.* i, 4, 14; *Il.* xi, 676; to reduce to a smaller size; to engage *or* to cause to engage in combat, *Id.* xxi, 394; 1. *a. συνήλασα. Th.* ἐλαύνω.

Συνελεῖν, *inf., and* σύνελεν, *Epic* 3. *sing.* 2. *a. to* συναιρέω.

Συνέλεξα, 1. *a. ind. act of* συλλέγω.

Συνελευθερόω, ῶ, *f.* ώσω, to assist in liberating *or* in obtaining freedom, *Thucyd.* vi, 56; *συνελευθέρου αὐτοὺς τοῦ μονάρχου, Herodt.* v, 46. *Fr. σύν and* ἐλευθερόω.

Συνελεύθω, *obsol. See* συνέρχομαι.

Συνέλευσις, ιως, ἡ, an assembling together; a concourse; a convention; a council. *Fr. συνέρχομαι.*

Συνελεύσομαι, *fut. to* συνέρχομαι.

Συνεληλυθότας, *acc. pl. part. m. of* συνέρχομαι.

Συνελήφθην, *and in* 3. *pl. συνελήφθησαν*, 1. *a. ind. pas. of* συλλαμβάνω.

Συνελθεῖν, 2. *a. inf. to* συνέρχομαι. *part.* συνελθών.

Συνελθόντων, *gn. pl. part.* 2. *a. act. of* συνέρχομαι.

Συνελίσσω, *or* -ίττω, *f.* ίξω, to roll together. *Fr.* σύν *and* ἑλίσσω.

Συνελκυστέον, *verbal adj.*, one must draw, gather together. *From*

Συνελκύω, *f.* ύσω, *and* συνέλκω, *f.* ἑλξω, to draw tight; to cause to contract, *Aristoph. Nub.* 585; to draw together. *Fr.* σύν *and* ἑλκύω. *Th.* ἕλκω.

Συνελογίσαντο, 3. *pl.* 1. *a. m. of* συλλογίζω.

Συνελόντι, *dat. sing. part.* 2. *a. act. of* συναιρέω, to draw *or* contract together; ὡς γὰρ συνελόντι εἰπεῖν, to comprehend *all* in one word, *Xen. Mem.* iv, 3. *Th.* αἱρέω.

Συνελών, 2. *a. part. to* συναιρέω.

Συνεμάχησα, 1. *sing.* 1. *a. ind. act. of* συμμαχέω, *f.* ήσω, to be a companion in fight; to side with. *Th.* μάχομαι.

Συνεμβαίνειν, *inf. pres. of*

Συνεμβαίνω, to accompany, go with, proceed with; to ascend *or* mount up with, *Longin. Fr.* βαίνω.

Συνεμβάλλω, *f.* αλῶ, to make an irruption *or* attack together, to throw together; to rush in together, *Xen. Hist.* vii, 4, 22; *Demosth.* 299, 10. *Fr.* ἐν *and* βάλλω.

Συνεμβολή, ῆς, ἡ, a blow given together, a conjoint attack, a joint stroke *of oars*, *Æschyl. Pers.* 388; *and*

Συνέμβολος, ου, ὁ, a combined attack, *Æschyl. Ag.* 957. *Fr.* σύν, ἐν, *and* βάλλω.

Συνέμεν, 1. *a. inf. act. Dor. and Æol. from* συνίμεναι, *hence* συνεῖναι, *of* συνίημι, to perceive, understand.

Συνέμιξα, 1. *a. to* συμμίγνυμι.

Συνέμιχθεν, 3. *pl.* 1. *a. pas. to* συμμίγνυμι.

Συνεμπίπρημι, to burn along with *or* together. *Fr.* σύν, ἐν, *and* πίπρημι.

Συνεμπίπτω, to fall in with, coincide with. *Fr.* σύν, ἐν, *and* πίπτω.

Συνέμπορος, ου, ὁ, ἡ, a fellow-traveller *or* voyager, *Soph. Trach.* 317; *Id. Phil.* 538; *Plat. Phæd.* 108, *B. Fr.* σύν *and* πόρος.

Συνεμπρήθω, *f.* ήσω, to burn, consume, *or* destroy together. *Fr.* πρήθω. *See* πίμπρημι.

Συνεμπρῆσαι, 1. *a. inf. to* συνεμπίπρημι.

Συνενείκειεν, *Ion. and Æol.* 3. *s.* 1. *a. opt. act. of* συμφέρω. *See* ἐνείκειε.

Συνενείκεται, 3. *sing. pres. ind. pas. of* συνενείκω, *Poet. for* συμφέρω, to be borne *or* carried off with.

Συνενείκομαι, *pas. Epic for* συμφέρομαι, to be carried so as to meet, to strike *or* dash against.

Συνενήνοχα, 2. *pf. of* συμφέρω· οὐδὲ τοῦτο συνενήνοχεν αὐτῷ, neither did this avail him aught, *Dem. de Rhod. Lib.*; *see also* 294, 15.

Συνένησε. *See* συννέω.

Συνεξάγω, *f.* άξω, to lead *or* conduct forth together, *Plut. Theæt.* 157, *D. Fr.* ἄγω.

Συνεξαιρέω, ῶ, *f.* ήσω, to rob *or* pillage together, to assist in taking *or* in storming *a town*, *Xen. Hist.* vii, 4, 12; to destroy together, *Eurip. Ion.* 1044. *Fr.* σύν, ἐκ, *and* αἱρέω.

Συνεξαίρω, *f.* αρῶ, to raise up together from a position. *Fr.* αἴρω.

Συνεξακούω, *f.* ακούσομαι, to hear together, to hear at the same time, *Soph. Trach.* 371. *Fr.* ἀκούω.

Συνεξαμαρτάνουσι, 3. *pl. ind. pres. of*

Συνεξαμαρτάνω, *f.* ἁμαρτήσομαι, to wander, err, sin, *or* be in fault together, *Thucyd.* iii, 43. *Fr.* σύν *and* ἁμαρτάνω.

Συνεξανιστάμαι, to rise at the same time with, to rise with, to rise together. *Fr.* ἀνίστημι.

Συνεξανίστημι, to make to stand up together; *pas. with* 2. *a. act.* ἔστην, *and pf.* ἕστηκα, to rise and come forth together. *Fr.* σύν, ἐξ, ἀνά, *and* ἵστημι.

Συνεξαπατάω, ῶ, *f.* ήσω, to assist in misleading, to deceive together, *Demosth.* 202, 14. *Fr.* ἀπατάω.

Συνεξάρχω, *f.* ἀρξω, to be a guide *or* conductor with others, *Plat. Ax.* 368, *D.*

Συνέξειμι, to go with, accompany, *Xen. Cyr.* i, 4, 15. *Fr.* εἶμι.

Συνεξελαύνω, *f.* ελάσω, to drive away *or* expel together, *Æschyl. Ag.* 1588. *Fr.* ἐλαύνω.

Συνεξεπρήξαντο, 3. *pl.* 1. *a. m. Ion. for* συνεξεπράξαντο, *from* συνεκπράσσω.

Συνεξερευνάομαι, ῶμαι, *f.* ήσομαι, to investigate with others, to assist in investigating, *Plat. Theæt.* 155, *E. Fr.* ἐρευνάω.

Συνεξερύω, to draw out with *or* together. *Fr.* σύν, ἐξ, *and* ἐρύω.

Συνεξέρχομαι, to go out together, *or* at the same time; to assemble together; *f. m.* ἐλεύσομαι, *pf.* ἐλήλυθα, 2. *a.* συνεξῆλθον, *Eurip. Hec.* 998. *Th.* ἔρχομαι.

Συνεξετάζονται, 3. *pl. pres. ind. pas. of*

Συνεξετάζω, *f.* άσω, to search out; to compare together; *pas.* to be enumerated *or* counted among, *Demosth.* 576, 12. *Fr.* σύν, ἐξ, *and* ἐτάζω.

Συνεξέταττον, *impf. of* συνεκτάττω, to put in order *or* arrange at the same time.

Συνεξευποριζω, *f.* ίσω, to assist in acquiring, to supply *or* bring aid together, *Xen. Anab.* v, 8, 11. *Fr.* πορίζω.

Συνεξευρίσκω, *f.* -ευρήσω, to find out, discover, *or* invent with others, *Eurip. Herc.* 421. *Fr.* ἐξευρίσκω.

Συνεξῄει, *plupf. Att. of* συνέξειμι.

Συνεξῄειν, *plupf. Att. of* συνέξειμι, *Xen. Cyr.* i, 4, 15; *with impf time.*

Συνεξοκέλλω, to assist in towing a ship; to leave port together; to wander out of the way. *Fr.* σύν, ἐξ, *and* ὀκέλλω.

Συνεξομοιοῦμαι, to be like *or* conformable to. *Fr.* σύν, ἐξ, *and* ὁμοιόω.

Συνεξομοιοῦσθαι, *pres. inf. pas. of preced.*

Συνεξομοιόω, ῶ, *f.* ώσω, to make like, assimilate.

Συνεξορμάω, ῶ, *f.* ήσω, to rush upon together, *Xen. Cyr.* i, 4, 20; to break out with; to escape together. *Fr.* σύν, ἐξ, *and* ὁρμάω. *Th.* ὁρμή.

Συνέξουσι, 3. *pl.* 1. *f. act. of* συνέχω.

Συνεξώκειλεν, 3. *sing.* 1. *a. ind. act. of* συνεξοκέλλω.

Συνεορτάζω, to celebrate a festival together. *Fr.* ἑορτάζω.

Συνεορταστής, οῦ, ὁ, one who holds a festival with another, *Plat. Legg.* ii, 653, *D. Same Th.*

Συνεσχμός, *for* συνοχμός, *s. as* συνοχή, ῆς, ἡ, a joint, a joining *or* juncture, *Il.* xiv, 465: a seam. *Fr.* συνέχω. *Th.* ἴσχω.

Συνεπάγω, *f.* άξω, to lead out with, *Thucyd.* iv, 79; to invite along with, *Id.* iv, 84. *Fr* σύν, ἐπί, *and* ἄγω.

Συνεπάδω, *and Poet.* συνεπαείδω, to join in celebrating. *Fr.* σύν, ἐπί, *and* ἀείδω, *or* ᾄδω.

Συνεπαείδω, to celebrate together, sing of together, *Eurip. Iph Aul.* 1491. *Fr.* ἐπί *and* ἀείδω, *contract.* ᾄδω.

Συνεπαθήσατε, 2. *pl.* 1. *a. ind*

act. of συμπαθέω, to sympathize with, *which see.*

Συνεπαινέω, ῶ, *f* έσω, to agree in praising, *Xen. Cyr.* iv, 3, 5 : to approve together, *Demosth.* 288, 6; to persuade together, *Æschyl. S. Theb.* 1085. *Fr.* σύν *and* ἐπαινέω.

Συνέπαινος, ου, ὁ, ἡ, approving, consenting to, *Herodt.* iii, 119 ; to be of the same opinion. *Fr.* σύν, ἐπί, *and* αἶνος.

Συνεπαίρω, *f.* ἀρῶ, to raise along with ; to instigate, excite along with, *Xen. Symp.* 8, 24. *Fr.* ἐπαίρω.

Συνεπαιτιάομαι, *f.* άσομαι, to accuse in a body, *Thucyd.* i, 135. *Fr.* σύν, ἐπί, *and* αἰτία.

Συνεπακολουθέω, ῶ, *f.* ήσω, to follow *or* attend together, *Plat. Phæd.* 81, *B* ; to be joint followers *or* attendants of. *Fr.* σύν *and* ἐπακολουθέω.

Συνεπαμῦνω, *f.* υνῶ, to assist in defending *or* protecting (πρός) against, *Thucyd.* vi, 56. *Fr.* ἐπαμύνω.

Συνεπαναστάντες, *part. of*

Συνεπανίστημι, to excite, raise, stir up *an insurrection or revolt* ; *mid.* συνεπανίστᾶμαι, to rise *as in rebellion* ; to join in an insurrection, *Thucyd.* 132 ; 2. *a. act.* συνεπανέστην, *used in the same sense. Fr.* σύν, ἐπί, ἀνά, *and* ἵστημι.

Συνεπανορθόω, ῶ, *f.* ώσω, to assist in setting upright, to aid in re-establishing, *Demosth.* 140, 14. *Fr.* σύν, ἐπί, ἀνά, *and* ὀρθόω.

Συνέπαξα, *Dor. for* συνέπηξα.

Συνέπαξις, *Dor. for* συνέπηξις, 1. *a. to* συμπήγνυμι.

Συνεπάπτομαι, *Ion. for* συνεφάπτομαι.

Συνεπάψασθαι, *Ion. for* συνεφάψασθαι, to make an attempt upon along with ; 1. *a. inf. m. of* συνεφάπτομαι, *Herodt.* vii, 158. *Fr.* σύν, ἐπί, *and* ἅπτομαι.

Συνεπέδησε, 1. *a. to* συμπεδάω.

Συνέπειμι, to go along with, against, to make an attack with, *Thucyd.* iii, 63. *Fr.* εἶμι.

Συνεπεισφέρομαι, to lead, bring in together with one's self. *Fr.* σύν, ἐπί, εἰς, *and* φέρομαι.

Συνεπεκπίνω, to drink off, swallow up quickly, quaff off. *Fr.* σύν, ἐπί, ἐκ, *and* πίνω.

Συνεπελαφρύνω, *f.* υνω, to render light, to disburden together ; to assist in lightening, *Herodt.* i, 18. *Fr.* σύν, ἐπί, *and* ἐλαφρύνω.

Συνέπεμψα, 1. *a. ind. act. of* συμπέμπω, to send, to send together.

Συνεπερίζω, to contend with. *Fr.* σύν, ἐπί, *and* ἐρίζω.

Συνέπεσον, 2. *a. to* συμπίπτω.

Συνεπεσκόμην, 2. *a. to* συνεφίσκομαι.

Συνεπίστην, ης, η, 2. *a. ind act. of* συνεφίστημι, to superintend along with ; to appoint *or* set over together.

Συνεπεύχομαι, *f.* εὔξομαι, to vow together, to engage solemnly with, *Xen. Anab.* iii, 2, 5. *Fr.* εὔχομαι.

Συνέπηξα, 1. *a. ind. act. of* συμπήγνυμι, to construct, to make compact.

Συνεπηχέω, ῶ, *f.* ήσω, to shout together, to join in singing, *Xen. Cyr.* iii, 3, 26. *Fr.* ἠχέω.

Συνεπιβαίνω, to mount together upon, to enter upon along with. *Fr.* σύν, ἐπί, *and* βαίνω.

Συνεπιβάτης, ου, ὁ, a charioteer, a driver. *Fr.* βαίνω.

Συνεπιβουλεύω, to join in plotting against. *Fr.* σύν, ἐπί, *and* βουλεύω.

Συνεπιγραφεύς, ὁ, a fellow-registrar, fellow-clerk. *Fr.* σύν *and* ἐπιγραφεύς.

Συνεπιδέω, ῶ, *f.* ήσω, to bind together, to impede, *Xen. Anab.* iv, 4, 7. *Th.* δέω.

Συνεπιθέσθαι, 2. *a. inf. m. of* συνεπιτίθημι.

Συνεπίθεσις, εως, ἡ, imposition, deceit. *Same Th.*

Συνεπιθῡμέω, ῶ, *f.* ήσω, to be desirous along with, to aim at the same object. *Fr.* ἐπιθῡμέω.

Συνεπιθῡμητής, οῦ, ὁ, one who is desirous of with others, a competitor, *Plat. Clitoph.* 408, *C. Fr.* ἐπιθῡμέω.

Συνεπίκειμαι, to lie down upon together. *Fr.* κεῖμαι.

Συνεπικοσμέω, ῶ, *f.* ήσω, to ornament along with, to be an ornament with. *Fr.* ἐπικοσμέω.

Συνεπικουρέω, ῶ, *f.* ήσω, to assist in relieving, to aid in succouring, *Xen. Cyr.* i, 6, 19. *Fr.* ἐπικουρέω.

Συνεπικρῡπτάλίνω, to move backwards and forwards together with. *Fr.* σύν, ἐπί, *and* κρᾰδαίνω.

Συνεπικρῑνειν, *inf. pres. of*

Συνεπικρῑνω, *f.* ινῶ, to criticize with, *Plat. Legg.* vii, 792, *C. Fr.* κρίνω.

Συνεπιλαμβάνομαι, to aid, to contribute one's aid, *Herodt.* iii, 48, *with gen. Fr.* λαμβάνω.

Συνεπιλείπω, *f.* λείψω, to fail along with. *Fr.* λείπω.

Συνεπιμαρτῡρέω, ῶ, *f.* ήσω, to join one's testimony to that of another : to confirm by one's testimony. *Fr.* σύν, ἐπί, *and* μαρτυρέω.

Συνεπιμαρτυρῶν, *impf. contract., and*

Συνεπιμαρτυροῦντος, *gen. sing. contract. part. pres. of preced.*

Συνεπιμελέομαι, *dep., with fut. mid.* ήσομαι, *and* 1. *a. pas.* ήθην, to join in taking care of ; to have joint charge of ; to join in providing. *Fr.* σύν, ἐπί, *and* μέλομαι. *Hence*

Συνεπιμελητής, οῦ, ὁ, one who joins in taking care of, an associate, coadjutor.

Συνεπιμέλομαι, *or* μελέομαι, to take care of together ; to have the joint care of, to superintend with, *Xen. Anab.* vi, 1, 14 ; *Demosth.* 1168, 17. *Th.* μέλει.

Συνέπῐον, 2. *a. ind. act. of* συμπίνω, *with dat.*

Συνεπιπλέκω, to help to twine *or* plait. *Fr.* σύν, ἐπί, *and* πλέκω.

Συνεπιπλέω, *f.* εύσομαι, to embark *or* sail along with, *Demosth.* 1226, 27.

Συνεπιπονέω, ῶ, *f.* ήσω, to work *or* labor together at, *Xen. Cyr.* v, 4, 9. *Fr.* σύν, ἐπί, *and* πονέω.

Συνεπισκέπτομαι, to inspect, supervise, superintend, *or* oversee together ; to consider together, *Plat. Hipp. Maj.* 296, *B* ; 1. *f. m.* ἐψομαι. *Fr.* σκέπτομαι.

Συνεπισκοπέω, ῶ, *f.* σκέψομαι, to consider along with, *Xen. Mem.* iv, 7, 8. *Fr.* σκοπέω.

Συνεπίσκοπος, ου, ὁ, ἡ, a joint inspector. *Fr.* ἐπίσκοπος.

Συνεπισπάομαι, *f.* άσομαι, *mid.*, to draw along with *or* together; to draw to one's self, draw over to one's own views. *Fr.* σύν, ἐπί, *and* σπάομαι.

Συνεπισπᾶσθαι, *pres. inf. of*

Συνεπισπάω, ῶ, to draw *or* attract together *or* at the same time ; *mid.* to draw together to one's self, to draw *or* involve in the same condition, *Demosth.* 411, 2. *Th.* σπάω.

Συνεπισπέσθαι, *inf., and* συνεπισπόμενος, 2. *a. part. to* συνεφέπομαι.

Συνεπισπεύδω, *f.* εύσω, to aid (any

one) in making despatch, to hasten to assist *in relieving carriages from a bad road*, συνεπισπεῦσαι τὰς ἁμάξας, *Xen. Anab.* i, 5, 8. *Fr.* ἐπί *and* σπεύδω.

Συνεπίσσομαι, to follow with, *a poetic verb*, *Xen. Cyr.* vii, 1, 16.

Συνεπισσόμενος, following together. *See* σπεῖο.

Συνεπίσταμαι, to be conscious of with others, *Xen. Hist.* v, 4, 19; to know together; to know at the same time. *Fr.* ἐπίσταμαι.

Συνεπισταῖω, ῶ, *f.* ήσω, to take a general superintendence *or* direction, *Plat. Polit.* vii, 528, *C.* *Fr.* ἐπιστατέω.

Συνεπιστέλλω, to send with *or* together. *Fr.* σύν, ἐπί, *and* στέλλω.

Συνεπιστρατεύω, *f.* εύσω, to join in making war, to attack together, *Demosth.* 61, 10. *Fr.* ἐπί *and* στρατεύω.

Συνεπιστρέφω, *f.* ψω, to turn round together; *neut.* to return together. *Fr.* στρέφω.

Συνεπισχύω, *f.* ύσω, to join forces with, to coöperate, to aid, assist vigorously, *Xen. Mem.* ii, 4, 6; to bring supplies *or* succours to. *Fr.* ἰσχύω.

Συνεπιτελέω, ῶ, *f.* έσω, to join in accomplishing, to celebrate together, *Xen. Ag.* 2, 17. *Fr.* τελέω.

Συνεπιτίθημι, to join in putting *or* placing upon; to join in imputing συνεπιτίθεμαι, to join in making an attack, *Xen. Cyr.* iv, 2, 2; *Thucyd.* vi, 56; to undertake together; to be hostile to; to take advantage of, *as of conjunctures or opportunities*. *Fr.* σύν, ἐπί, *and* τίθημι.

Συνεπιτρῐ́βω, *f.* ίψω, to destroy together, to overturn at once, *Xen. Anab.* v, 8, 9. *Fr.* τρίβω.

Συνεπίτροπος, ου, ὁ, a joint guardian, *Demosth.* 818, 2. *Fr.* σύν, ἐπί, *and* τρέπω.

Συνεπιψηφίζω, *f.* ίσω, to put the vote along with; *mid.* to confirm by a vote along with. *Fr.* ψηφίζω.

Συνεπληροῦντο, 3. *pl. contract. impf. pas. of* συμπληρόω.

Συνέπνιγον, *impf. act. of* συμπνίγω.

Συνέπνιξαν, 3. *pl.* 1. *a. ind. act. of the same.*

Συνεπόδισα, ας, ε, 1. *a. ind. act. of* συμποδίζω.

Συνέπομαι, *with dat., f.* ίψομαι, to follow along with, to accompany; to attend, *Soph. Œd. T.* 1125; to be a follower of; to reach, obtain, *Plat. Phil.* 24, *D*; *impf. m.* συνειπόμην, ου, ετο. *Fr.* σύν *and* ἵσομαι.

Συνεπομνῦμι, *f.* ομόσω, to confirm by an oath the attestation of another, *Xen. Anab.* vii, 6, 15. *Fr.* ὄμνυμι.

Συνεπορεύετο, 3. *sing. impf. m. of* συμπορεύομαι.

Συνεποτρύνω, *f.* υνῶ, to excite at the same time, to exasperate. *Fr.* ὀτρύνω.

Συνεπτῶκεις, *Ion. for* συνεπεπτώκει, 3. *sing. plupf. act. of* συμπίπτω, to happen; to coincide with. *Th.* πίπτω.

Συνέπω, to speak together with; to agree with.

Συνερανίζω, *f.* ίσω, to collect together the contribution called ἔρανος · to contribute; to furnish one's quota; to assist by contributing, *Isoc. ad Philippum.*; *pas.* to be collected, *etc.*, *Plat. Ax.* 369, *A.* *Fr.* σύν *and* ἐρανός.

Συνεραναστής, οῦ, ὁ, a joint contributor. *Same Th.*

Συνεραστής, οῦ, ὁ, one who loves with another; a rival in love, *Xen. Symp.* 8, 43. *From*

Συνεράω, ῶ, to love equally *or* at the same time; to be a rival in love, *Eurip. Androm.* 222; *mid.* to love mutually. *Fr.* σύν *and* ἐράω. *Also*, to contribute any thing; to pay one's assessment; ἐρανοὶ δὲ εἰσὶν ἀπὸ τοῦ συνερᾶν καὶ συμφέρειν ἕκαστον, *Athen* viii.

Συνεργάζομαι, *f.* άσομαι, to work along with, to coöperate with, *Soph. Antig.* 41. *Fr.* ἐργάζομαι.

Συνεργάτης, ου, ὁ, an assistant, a helpmate, *Soph. Phil.* 93. *And*

Συνεργάτις, ιδος, ἡ, *fem. of* συνεργάτης, *which see.*

Συνεργεῖ, 3. *sing. contract. pres. ind. act. of* συνεργέω.

Συνέργιον, ου, τό, a workshop. *Fr.* ἔργον.

Συνεργέω, ῶ, *f.* ήσω, to work together: to assist; to coöperate with; to contribute, *Demosth.* 955, 11. *Fr.* συνεργός.

Συνεργήσεις, 2. *sing.* 1. *f. act. of preced.*

Συνεργία, ας, ἡ, joint labor, an association, *Demosth.* 1285, 16. *Fr.* σύν *and* ἔργον.

Συνεργός, οῦ, ὁ, ἡ, an assistant, σῦρε συνεργὸν δὲ πρὸς πᾶσαν τέχνην, *Xen. Mem.* iv, 3, 7; *Id. Anab.* i, 9, 12 a joint laborer; a colleague; an accomplice; *with the dat. or* πρός *and* εἰς, *with acc. Fr.* σύν *and* ἔργον.

Συνεργοῦντος, *gen. sing. contract part. pres. act. of* συνεργέω.

Συνέργω, to bind with, *impf.* συνέργον, *Odys.* xii, 424.

Συνέρδω, *f.* ἐρξω, to assist another in performing *any thing*, *Soph. Trach.* 83. *Fr.* ἔρδω.

Συνερείδω, *f.* είσω, to fix, to plant together, to establish firmly; to fasten, *Eurip. Bacch.* 97; to push against, press against, to compress strongly, *as the teeth*; *mid.* to lean upon; to press upon; to make an impression. *Fr.* ἐρείδω.

Συνερέω, ῶ, *obsol., f.* ερῶ, to speak together with; to be an advocate for, *Lysias*; *Xen. Cyr.* ii, 2, 14. *Fr.* ἐρέω.

Συνερίζω, *f.* ίσω, to contend, quarrel, *or* dispute together. *Fr.* ἐρίζω.

Συνέρῐβος, ου, ὁ, ἡ, a fellow-weaver, spinner, carder, *or* worker *in wool*; a fellow-laborer, *Aristoph. Pac.* 786; *Odys.* vi, 32; *Plat. Legg.* x, 889, *D.* *Fr.* σύν *and* ἔριθος.

Συνερκτικός, ή, όν, able to inclose, skilled in connecting together, conclusive, a close reasoner, *Aristoph. Eq.* 1378. *Fr.* σύν *and* εἴργω.

Σύνερξις, εως, ἡ, a confining *or* binding together; the bond of marriage, *Plat. Tim.* 18, *D.* *Same Th.*

Συνερύντων, *gen. pl. pres. part. of* συνείρω.

Συνέρρηκται, 3. *pf. pas. to* συρρήγνυμι.

Συνέρχεται, 3. *sing. pres. ind. of*

Συνέρχομαι, to come together, to assemble, meet, *Xen. Anab.* ii, 3, 12; to concur, *Soph. Œd. T.* 572; to adopt the same counsels *or* measures; to come together in marriage; to meet in conflict, *Plat. Theæt.* 154, *D*; συνέρχεσθαι εἰς λόγους, to have a conference with; *impf. m.* συνηρχόμην, ου, ετο. *f. m.* συνελεύσομαι, 2. *a.* συνῆλθον, 2. *pf.* συνελήλυθα, *part.* συνεληλυθώς, υῖα, ός, *plupf.* συνεληλύθειν. *Th.* ἔρχομαι.

Συνερωτάω, ῶ, *f.* ήσω, to question with *or* together; to relate *in a syllogistic form by way of question and answer*. *Fr.* σύν *and* ἐρωτάω.

Σύνες, *and in* 2. *pl.* σύνετε, 2. *a. imperat. act. of* συνίημι, to understand. *Th.* ἵημι.

Συνεσβάλλω, *f.* αλῶ, to invade *a*

country, to make an irruption into, *Herodt.* ix, 17. *Fr.* ἐς *and* βάλλω.

Συνίσει, *dat. sing. of* σύνεσις, *acc.* σύνεσιν, *of* συνίημι, *which see.*

Συνεσθίει, 3. *sing. pres. ind. of*

Συνεσθίω, to eat with *or* together; to sup, take meat together; *impf.* συνήσθιον. *Fr.* ἐσθίω, *s. as* ἔδω.

Σύνεσις, εως, ἡ, a junction *or* meeting, *as of two rivers, Odys.* x, 515; union; understanding, intelligence, *Æschin.* 90, 91; prudence, wisdom, *Eurip. Orest.* 1539; consciousness; conscience, *Id.* 390; ὁ συνέσει τε ὑπερέχει τῶν ἄλλων, καὶ δίκην καὶ θεοὺς μόνον νομίζει, who surpasses all in understanding, and alone recognizes justice and gods, *Plat. Menex.* 237, *D*; ἀρετῆς ἁπάσης ἀρχὴ ἡ σύνεσις, *Demosth.* 1394, 4. *Fr. συνίημι.*

Συνεσκευασμένως, *adv.* prepared at the same time. *Fr. συσκευάζω.*

Συνεσκυθρωπάσαμεν, 1. *pl.* 1. *a. of* συσκυθρωπάζω, *f.* άσω, to be sad, *or* have a sad countenance.

Συνεσπάραξα, 1. *a. ind. act. of* συσπαράσσω, *or* -ττω, *f.* άξω, to rend *or* tear in pieces. *Th.* σπαράσσω.

Συνεσπαρμένην, *fem. part. pf. pas. of* συστίρω, *Xen.*

Συνεσπίπτω, 2. *a.* συνεσέπεσον, to rush upon together, *Herodt.* iii, 55; to rush in together, *Aristoph. Eccles.* 1095; *f. m.* συνεσπεσοῦμαι. *Fr.* πίπτω.

Συνέσπομαι, to follow one with others, *Herodt.* v, 47. *Fr.* ἕπομαι.

Συνεσπόμην, 2. *a. to* συνέπομαι.

Συνέσπων, *contract. for* συνέσπασον, *from* συσπάω.

Συνεσταλμένος, *part. pf. pas. of* συστέλλω.

Συνεστακότες, *Epic for* συνεστηκότες, *or* συνεστῶτες, *pf. part. pl. to* συνίστημι.

Συνέστασαν, *Poet. for* συνέστησαν, 3. *pl.* 2. *a. act. of* συνίστημι, *which see.*

Συνεσταυρώθην, ης, η, 1. *a. ind. pas., and*

Συνεσταυρωμένος, η, ον, *part. pf. pas. of* συσταυρόω, *f.* ώσω, to be crucified together. *Th.* σταυρός.

Συνέστειλα, 1. *a. to* συστέλλω.

Συνέστειλαν, 3. *pl.* 1. *a. ind. act. of* συστέλλω, *f.* συστελῶ, 1. *a.* συνέστειλα.

Συνεστώς, *part. pf. act. of* συνίστημι· συνεστῶσα μάχη, the battle now fighting; *part. pf. act. f. g. by epenth. of* ε *for* συνεστῶσα, *and by contr. for* συνεστηκῶσα, *of* συνίστημι.

Συνέστη, 3. *sing.* 2. *a. ind. act., and*

Συνέστηκε, 3. *sing. pf. ind. act., and*

Συνεστήκεε, *Ion. for* συνεστήκει, 3. *sing. plupf. act. of* συνίστημι.

Συνεστηκότως, *adv.* in a contracted manner. *Fr. pf. part. of* συνίστημι.

Συνέστην, 2. *a. to* συνίστημι.

Συνεστηκυῖαι, *nom. pl. part. pf. f. g. of the same.*

Συνεστήσατε, 2. *pl.* 1. *a. ind. act. of* συνίστημι.

Συνεστία, ας, ἡ. *See* συνεστίη.

Συνεστιάω, to receive *or* entertain one as a guest at a feast *or* banquet; *mid.* to feast together, *Demosth.* 400, 25; to join in making a feast.

Συνεστίη, ης, ἡ, *Ion.*, a feast, an entertainment, *Herodt.* vi, 128. *Th.* ἑστίη.

Συνέστιος, ου, ὁ, ἡ, living in the same house with, *Lat.* contubernalis, one who lives under the same roof, *Æschyl. S. Theb.* 755; the guardian of a house, ξυνέστιον Διός, Jupiter, *Id. Ag.* 687; an inhabitant, a dweller with, *Soph. Œd. T.* 249. *Fr.* σύν *and* ἑστία.

Συνεστῶσα, *nom. sing. fem. of* συνεστώς.

Συνεστῶτας, *acc. pl. part. pf. act. of* συνίστημι, *which see.*

Συνέσχον, ες, ε, 2. *a. ind. act. of* συνέχω.

Συνετάζω, *f.* άσω, to examine together, to explore with. *Fr.* ἐτάζω.

Συνεταιρίζομαι, to be intimate with, have commerce with. *And*

Συνεταιρίς, ίδος, ἡ, a female friend *or* companion; a concubine. *And*

Συνέταιρος, ου, ὁ, a companion; an assistant. *Fr.* σύν *and* ἑταῖρος.

Συνέταξα, ας, ε, 1. *a. ind. act. of* συντάσσω.

Συνετάφημεν, 1. *pl.* 2. *a. ind. pas. of* συνθάπτω.

Συνετάφην, 2. *a. pas. to* συνθάπτω.

Σύνετε, 2. *pl.* 2. *a. imperat. of* συνίημι, to understand.

Συνετίθεντο, 3. *pl. plupf. pas. of* συντίθημι.

Συνετέλεσα, ας, ε, 1. *a. ind. act. of* συντελέω.

Συνετήρει, 3. *sing. impf. act. of* συντηρέω.

Συνετίζω, to make acquainted; to instruct, to cause to understand. *Fr.* συνετός.

Συνετιῶ, *f. Att. for* -έσω, *of preceding verb.*

Σύνετο, 3. *sing.* 2. *a. ind. m. of* συνίημι.

Συνετός, ή, όν, who can be understood, intelligible, *Herodt.* ii, 57; intelligent, *Thucyd.* i, 84; wise, *Soph. Œd. T.* 499; sagacious; ἄγαν συνετός, overwise; knowing; prudent, *Eurip. Phœn.* 508; experienced, expert. *Fr. συνίημι.*

Συνετρίβη, 3. *sing.* 2. *a. ind. pas. of* συντρίβω. *Th.* τρίβω, *f.* ψω, *pf.* φα, 2. *a.* ἔτριβον, to rub *or* bruise.

Συνετῶς, *adv.* with prudence *or* intelligence, intelligibly. *Fr.* συνετός.

Συνεύᾶδε, accorded with, *Ap. Rhod.* iii, 30: 3. *sing. impf. or* 2. *a., and*

Συνεύᾶδον, 3. *pl. impf. or* 2. *a.*, they pleased, *by Æol. pleonasm for* ἔᾶδον. *Th.* ἀνδάνω, 2. *pf.* ᾆδα *and* ἔαδα.

Συνευδαιμονέω, ῶ, *f.* ήσω, to be happy together, to live happily together, *Xen. Hist.* v, 1, 14. *Fr.* εὖ *and* δαίμων.

Συνευδοκεῖ, 3. *sing. contract. pres. ind. of*

Συνευδοκέω, *f.* ήσω, to be of the same opinion, to approve of, to assent to. *Fr.* σύν, εὖ, *and* δοκέω.

Συνευδω, *f.* ευδήσω, to sleep with *or* together, *Soph. Electr.* 577. *Fr.* εὕδω.

Συνευνάζω, *and* συνευνάω, to cause to sleep *or* lie down with one, *or* together; συνευνάζεσθαι, to sleep together; to sleep with, *Soph. Œd. T.* 982; συνευνηθέντα, *Herodt.* vi, 69. *Fr.* εὐνάζω.

Συνεύνασθεν, *Bœot. for* συνευνήσθησαν, 3. *pl.* 1. *a. ind. pas. of preceding verb.*

Συνευνέτης, ου, ὁ, that partakes of the same bed, a partner of a bed, a husband, *Eurip. Med.* 242. *Fr.* σύν *and* εὐνή.

Συνευνέτις, ίδος, ἡ, *fem. of preced.*

Σύνευνος, ου, ὁ, ἡ, *and* συνευνέτης, ου, *Poet.*, using the same bed; the partner of a bed, *Æschyl. Prom.* 868; a husband *or* wife, *Soph. Aj.* 1280. *Fr.* σύν *and* εὐνή.

Συνευπάτχω, *pf.* συνευπέπονθα, to be well treated with, to receive an advantage *or* benefit with, *Demosth.* 105, 23; *Id. Phil.* iv, *p.* 109; *where, however, this is a false reading for the separate words* σὺν εὖ πεπονθότων. *See Lobeck's Phryn.* 619. *Passow's Lex. Fr.* πάσχω.

Συνευπορέω, ῶ, *f.* ήσω, to furnish

together, to contribute towards, *Demosth.* 804, 10 ; to assist in obtaining ; to furnish assistance. *Fr.* σύν, νέ, *and* πόρος.

Συνευρίσκω, *f.* -ευρήσω, to find out with *or* together. *Fr.* εὑρίσκω.

Συνευτυχέω, ῶ, *f.* ήσω, to be fortunate together, *Eurip. Hipp.* 1118. *Fr.* σύν, εὖ, *and* τύχη.

Συνευφραίνομαι, *and* συνευφραίνω, to rejoice with. *Fr.* εὐφραίνω.

Συνεύχομαι, *f.* εὔξομαι, to pray together, to join in offering prayers *or* good wishes, *Plat. Phædr.* 279, *C*; *Xen. Œcon.* 7, 8 ; *Demosth.* 471, 22. *Fr.* εὔχομαι.

Συνευωχίομαι, to feast with *or* together. *Fr.* σύν *and* εὐωχίομαι.

Συνευωχίω, ῶ, *f.* ήσω, to make a feast together ; to entertain guests together ; συνευωχίομαι, οῦμαι, to feast together ; *with dat.* *Fr.* σύν *and* εὐωχίω.

Συνευωχούμενος, *part. pres. of preceed.*

Συνέφαγες, 2. *sing.* 2. *a. ind. act. of* συμφάγω.

Συνεφάπτομαι, *f.* άψομαι, to come in contact with ; to help, assist. *Fr.* ἐφάπτομαι.

Συνεφιδρεύω, *f.* εύσω, to wait along with ; to watch for a favorable opportunity. *Fr.* ἐφιδρεύω.

Συνεφέλκω, *f.* ξω, to drag along with, *Plat. Phæd.* 80, *E*. *Fr.* ἕλκω.

Συνεφίπτομαι, to follow closely along with, to follow by, *Xen. Cyr.* iii, 8, 27.

Συνέφηβος, ου, ὁ, ἡ, a companion in youth, a fellow-youth. *Fr.* σύν *and* ἔφηβος.

Συνεφίστημι, to appoint *or* set over together ; to give attention jointly ; 2. *a. ind. act.* συνεστην, *part. pf. act.* συνεφιστώς, ῶσα, ός, set over with another *or* others ; appointed to command, *Thucyd.* ii, 75 ; *mid.* συνεφίσταμαι, to sit over *or* preside together ; to rise up together. *Fr.* σύν, ἵστί, *and* ἵστημι.

Συνεφωνήθη, 3. *sing.* 1. *a. ind. pas., and*

Συνεφώνησας, 2. *sing.* 1. *a. ind. act. of* συμφωνέω.

Συνέχαιρον, *impf. act. of* συγχαίρω.

Συνέχει, 3. *sing. pres. ind. of* συνέχω.

Συνέχεια, ας, ἡ, a holding together, conjunction, *Plat. Soph.* 261, *C* ; continuity ; continued exertion, constancy, assiduity, *Demosth.* 301, 14 ; perpetuity, frequency. *Fr.* συνεχής. *And*

Συνείχεον, εσς, εε, *impf. or* 2. *a. of* συγχέω.

Συνεχές, *adv.* continually, incessantly, *Il.* xii, 26. *And*

Συνέχευα, *Epic* 1. *a. to* συγχέω.

Συνεχίως, *Ion. for* συνεχῶς, *adv.* continually, frequently. *From*

Συνεχής, έος, ὁ, ἡ, held *or* connected together, continuous, in a connected series ; continual, connected ; frequent, without ceasing *or* interruption, habitual ; τὸ συνεχές, continuance, *Thucyd.* iii, 21 ; incessant ; πόλεμον συνεχῆ, an incessant (uninterrupted) war, *Dem. de Coron.* 367, 18 ; τὰ συνεχῆ, those things which have a connection with *or* form a continuation *of them, Longin.* 44. *Fr.* σύν *and* ἔχω.

Συνεχθαίρω, *and* συνέχθω, to hate along with, to have mutual hatred, *Soph. Antig.* 519. *Fr.* ἔχθος.

Συνέχθω, *Poet. for* συνεχθαίρω.

Συνεχόμενος, *part. pres. pas., and*

Σύνεχον, *n. pres. part., and*

Συνέχονται, 3. *pl. pres. pas. of* συνέχω.

Συνέχυνε, 3. *sing. impf. act. of* συγχύνω, *or* συγχύω.

Συνέχουσα, ης, ἡ, *part. pres. act. f. g. of*

Συνέχω, *f.* συνέξω, *pf.* συνέσχηκα, 2. *a.* σύνεσχον, to hold together, to hold fast, to keep together, *Xen. Anab.* vii, 2, 5 ; to contain ; to maintain *or* preserve ; to support ; καὶ Ὁ τὸν ὅλον κόσμον συντάττων τε καὶ συνέχων, and He who arranges and supports the whole world, *Id. Mem.* iv, 3, 10 ; *Herodt.* iii, 131 ; to bind, confine, restrain, repress ; to stop, *Thucyd.* vii, 14 ; to defend ; to understand ; to have skill *or* knowledge ; to keep with one's self ; 2. *a.* συνέσχον, ες, ε· *pres. pas.* συνέχομαι, to be hard pressed, involved *in difficulties* ; to be affected with, *as* νόσῳ φόβῳ, *etc.* ; to be tormented, *Æschyl. Prom.* 659 ; to be engaged with, *Demosth.* 396, 22 ; 2. *aor. mid.* συνεσχόμην· τὸ συνέχον, the main subject ; *impf. pas.* συνεχόμην, ου, ετο· συνεχόμενοι, seized with *an unquenchable thirst, Thucyd.* ii, 49. *Th.* ἔχω.

Συνεχῶς, *adv.* without interruption, continually ; frequently, without ceasing. *Fr.* συνεχής.

Συνεψιάω, to play together. *Fr.* σύν *and* ἐψιάομαι.

Συνεψήφισα, ας, ε, 1. *a. ind. act of* συμψηφίζω, *f.* ίσω, *pf.* συνεψήφικα.

Συνηβάω, ῶ, to grow up with, to pass one's youth with, *Schol. anonym. Fr.* ἥβη.

Σύνηβος, ου, ὁ, a youth of the same age, *Eurip. Herc. F.* 436. *Fr.* ἥβη.

Συνηγάγετε, 2. *pl.* 2. *a. ind. act. of* συνάγω, 2. *a.* συνῆγον, *and Att.* συνήγαγον, ες, ε.

Συνῆγε, 3. *sing.* 2. *a. ind. act. of the same verb.*

Συνήγαγον, 2. *a. to* συνάγω.

Συνήγειρε, 3. *sing.* 1. *a. ind. act. of* συνεγείρω, to rouse up together.

Συνηγέομαι, οῦμαι, to lead together. *Fr.* ἡγέομαι.

Συνηγέρθητε, 2. *pl.* 1. *a. ind. pas. of* συνεγείρω.

Συνηγμένος, η, ον, collected together, assembled ; *part. pf. pas. of* συνάγω.

Συνηγόρει, 3. *sing. impf. act. of*

Συνηγορέω, ῶ, *f.* ήσω, to be an advocate, pleader, *or* defender of, *Soph. Trach.* 811 ; to speak for one, *Demosth.* 1232, *pen.* ; *with dat.* *Fr.* ἀγορέω, *or* ἀγορεύω.

Συνηγορία, ας, ἡ, the duty of an advocate ; defence ; μήτε τὰς τῶν στρατηγῶν συνηγορίας, nor the defences of your generals, *Æschin. c. Ctes. Same Th.*

Συνηγορικός, ή, όν, relating to an advocate ; τὸ συνηγορικόν, an advocate's fee, *Aristoph. Vesp* 702. *From*

Συνήγορος, ου, ὁ, ἡ, one who speaks in favor of, an advocate, a patron, defender, *or* protector ; a supporter, *Æschin. c. Ctes.* 15 ; an orator ; συνήγορος τῶν νόμων, a defender of the laws. *There were five appointed* to defend the existing laws, *Demosth.* 711, 18 ; an accuser, *Aristoph. Vesp.* 482 ; *as an adj.*, agreeing with, *Soph. Trach.* 1155. *Same Th.*

Συνηγορεῖμεν, 1. *pl. impf. act. of* συνηγορέω.

Συνηδέαται, 3. *sing. pf. pas. of* συνειδέω, *f.* ήσω, *pf. pas.* συνείδημαι, σαι, ται, *and* 3. *sing. Att.* συνῆδηται, *and by Ion. dissolut.* συνιδηται. *Th.* εἰδέω, *or* εἴδω.

Συνηδέατε, 2. *pl. plupf. act. Ion. of* σύνοιδα, *Herodt.* ix, 58.

Συνῄδει, 3. *sing. plupf. ind. act. of* οἶδα, *plupf. Att.* ᾔδειν, εις, ει, to know ; συνῄδειν, I was conscious of ; ἐφ' οἷς σαι τῷ συνῄδεις ἀδικοῦντι, *Dem. de Coron. in Coll. Maj.* iii, 152.

Συνήδομαι, *f. m.* ήσομαι, to feel the same pleasure *or* joy; to congratulate, *Soph. Œd. C.* 1400; to be pleased with, *Demosth.* 519, 10; *Eurip. Med.* 136. *Fr.* ᾄδομαι. *Th.* ἡδύς.

Συνηδύνω, *f.* υνῶ, to render sweet, to make agreeable, to give pleasure. *Fr.* σύν *and* ἡδύνω. *Th.* ἡδύς.

Συνήδυσας, *acc. pl. of* συνήθης.

Συνήθεια, ας, ἡ, cohabitation, social intercourse; custom, habit, *Demosth.* 342, 10; intimacy, familiarity; a social meeting; συνήθειαν ἔχειν, to be accustomed to; *and*

Συνήθη, *nom. pl. n. g. of*

Συνήθης, εος, ὁ, ἡ, accustomed to, *Xen. Mem.* iv, 8, 2; familiarized with; familiar *or* intimate with; an acquaintance; συνήθης ἥδη μοι ἐστίν, *Plat. Crit.* 43, *A*; usual; τὸ σύνηθες, custom; *also*, the usual quantity. *Fr.* σύν *and* ἦθος.

Συνήθλησαν, 3. *pl.* 1. *a. ind. act. of* συναθλέω.

Συνήθους, *gen. sing. of* συνήθης.

Συνηθροισμένος, η, ον, *part. pf. pas. of* συναθροίζω.

Συνηθῶν, *gen. pl. of* συνήθης, εος.

Συνήθως, *adv.* according to custom; ordinarily; as usual; familiarly. *Fr.* συνήθης.

Συνῆκα, 1. *sing.* συνῆκαν, 3. *pl.* 1. *a. ind. act. of* συνίημι.

Συνήκμασαν, 1. *a. of* συνακμάζω.

Συνήκοος, ου, ὁ, ἡ, listening together, listening to, *with gen.*, *Plat. Legg.* iv, 711, *E. Fr.* σύν *and* ἀκούω.

Συνήκω, to come together, assemble, *Thucyd.* v, 87. *Fr.* σύν *and* ἥκω.

Συνήλασα, 1. *a. to* συνελαύνω.

Συνῆλθον, ες, ε, 2. *a. ind. act. of* συνέρχομαι.

Συνηλικιώτης, ου, ὁ, of the same age; a contemporary, an equal. *Fr.* σύν *and* ἡλικιώτης, *s. as* ἥλιξ. *Th.* ἡλικία.

Συνήλικος, ου, ὁ, ἡ, *the same, Dan.* i, 10.

Συνῆλιξ. ικος, ὁ, ἡ, of the same age, *Æschyl. Pers.* 770; a comrade, familiar acquaintance; of the same temper; equal, *Demosth.* 308, *ult. Fr.* ἥλιξ.

Συνηλοίησε, 3. *sing.* 1. *a. act. of* συναλοιάω.

Συνηλόω, ῶ, to nail together. *Fr.* ἥλόω.

Σύνηλυς, ῦδος, ὁ, ἡ, going *or* coming together. *Fr.* συνέρχομαι.

Συνηλῦσίη, ης, ἡ, *and* **συνήλυσις**, εως, ἡ, a meeting, assembly. *Fr.* συνέρχομαι *and* συνελεύσομαι.

Συνημερεύω, *s. as* συνδιημερεύω, to pass the day with, *Xen. Mem.* i, 4, 1. *Fr.* ἡμέρα.

Συνημοσύνη, ης, ἡ, a connection, an alliance, a treaty, a compact, *Il.* xxii, 260; a ratification of a league *or* compact. *From*

Συνήμων, a companion; an associate; an ally. *Fr.* συνίημι.

Συνήνεικε, *Herodt. See* συμφέρω.

Συνηνείχθην, ης, η, 1. *a. ind. pas. Ion. of* συμφέρω.

Συνήντησα, ας, ε, 1. *a. ind. act. of* συναντάω.

Συνήορος, ου, ὁ, ἡ, *Ion. for* συνάορος, joined with, *Odys.* viii, 99. *Fr.* σύν *and* ἄρω.

Συνηπερωπεύω, *f.* εύσω, to assist in deceiving, *Aristoph. Lys.* 643. *Fr.* ἠπεροπεύω.

Συνηρετμέω, ῶ, *f.* ήσω, to row with any one; to support, aid, *Soph. Aj.* 1308. *Fr.* σύν *and* ἐρετμός.

Συνήργει, 3. *sing. impf. act. of* συνεργέω.

Συνηρεφέω, to be thickly shaded. *From*

Συνηρεφής, έος, ὁ, ἡ, covered with a thick shade, *Herodt.* i, 110; shady; overshadowed, closely veiled, *Eurip. Orest.* 947. *Fr.* ἐρέφω.

Συνήρχετο, 3. *sing.*, *and*

Συνηρχόμην, 1. *sing. impf. mid. of* συνέρχομαι.

Συνήριθμος, ου, ὁ, ἡ, *Poet. for* συναρίθμος.

Συνῆσαν, 3. *pl. impf. of* σύνειμι.

Συνήσθιον, *impf. act. of* συνεσθίω.

Συνήσουσι, 3. *pl.* 1. *f. of* συνίημι.

Συνησσάομαι, *Att.* συνηττάομαι, *pas.*, to be conquered *or* overcome together. *Fr.* σύν *and* ἡσσάομαι.

Συνῆτε, 2. *pl.* 2. *a. subj. act. of* συνίημι.

Συνηττάω, ῶ, *f.* ήσω, to conquer along with; *pas.* to be conquered along with, *Xen. Cyr.* vi, 4, 5. *Fr.* ἡττάω.

Συνήφθην, 1. *a. ind. pas. See* συνῆψα.

Συνηχέω, ῶ, *f.* ήσω, to resound with *another*, to reëcho; to harmonize with. *Fr.* σύν *and* ἠχέω.

Συνήχθην, ης, η, 3. *pl.* συνήχθησαν, 1. *a. ind. pas. of* συνάγω.

Συνῆψα, 1. *a. to* συνάπτω.

Συνθᾶκέω, ῶ, *f.* ήσω, to sit with *or* together, *Eurip. Heracl.* 994. *Fr.* σύν *and* θᾶκος.

Σύνθᾶκος, ου, ὁ, ἡ, seated with another, a companion of, *Soph. Œd. C.* 1269. *Same Th.*

Συνθάλπω, *f.* ψω, to warm with *or* together; to wheedle *or* cajole, *Æschyl. Prom.* 688. *Fr.* θάλπω.

Συνθαμβέω, ῶ, *f.* ήσω, to be amazed *or* astounded along with *or* together, *Plat. Ion.* 535, *E. Fr.* θαμβέω.

Συνθάπτω, *f.* ψω, to bury together; to assist in burying, *Soph. Aj.* 1357; to bury with; 2. *a.* -ἐταφον, 2. *a. ind. pas.* -ετάφην, *part.* -ταφείς, εῖσα, έν. *Th.* θάπτω.

Συνθεάομαι, ῶμαι, *f.* άσομαι, to observe along with, to inspect with, *Xen. Anab.* vi, 4, 11. *Fr.* σύν *and* θεάομαι.

Συνθεατής, οῦ, ὁ, a fellow-spectator, *Plat. Polit.* vii, 523, *A. Same Th.*

Συνθεάτρια, ας, ἡ, *fem. to preced.*

Συνθέλω, to have the same will, inclination, *Soph. Œd. C.* 1346; to agree, *Eurip. Troad.* 62. *Fr.* σύν *and* θέλω.

Σύνθεμα, ατος, τό, (*rather* σύνθημα,) a concerted signal; a watchword, countersign; an agreement; a treaty, a league. *Fr.* συντίθημι.

Συνθέμενος, joining together; meditating upon; considering with one's self; *part.* 2. *a. m. of* συντίθημι. *Th.* τίθημι.

Σύνθεο, *contract.* σύνθου, 2. *a. imperat. m. of the same verb, for* σύνθεσο, consider, *Il.* i, 76.

Συνθερίζω, ίσω, to reap with *or* together, *Aristoph. Acharn.* 947 *Fr.* θερίζω.

Συνθεσία, ας, ἡ, a putting together; a composition; a treaty, compact, agreement, *gen. pl. Æol.* συνθεσιάων, *Il.* v, 319. *Fr.* συντίθημι. *Th.* τίθημι.

Σύνθεσις, εως, ἡ, a putting together, composition, *Æschyl. Prom.* 488; *Plat. Soph.* 263, *D*; construction; the joining of any thing; arrangement; the plot *of a tragedy*; ἐπειδὴ οὖν δεῖ τὴν σύνθεσιν εἶναι τῆς καλλίστης τραγῳδίας μὴ ἁπλῆν ἀλλὰ πεπλεγμένην, ...complex, *Aristot. π. ποίητ. c.* 13; synthesis *or* synthetic method, *a method of philosophical investigation opposed to* analysis; a convention, agreement; *a figure of Grammar. Same Th.*

Συνθέτης, ου, ὁ, one who puts together, a composer, a writer, *Plat. Legg.* iv, 722, *E. Same Th.*

Συνθετικός, ή, όν, qualified for putting together *or* composing;

synthetical. *Fr.* συντίθημι.

Σύνθετο, *Ion. for* συνίθετο, 3. *sing.* 2. *a. ind. m. of* συντίθημι· σύνθετο θυμῷ βουλήν, understood their purpose, *Il.* vii, 44.

Σύνθετος, ου, ὁ, ἡ, *and* συνθετός, ή, όν, put together; joined; false, fabricated, *Æschyl. Prom.* 689; composed *or* formed of; τὸ σύνθετον, a compact *or* agreement, *Herodt.* iii, 86; *and*

Συνθέτως, *adv.* by composition; orderly. *Fr.* συντίθημι.

Συνθέω, *f.* -θεύσομαι, to run together; to run with; to succeed *or* turn out well, *Odys.* xx, 245; to concur, coincide. *Fr.* σύν *and* θέω.

Συνθεωρέω, ῶ, *f.* ήσω, to observe together; to go together to see the Games, *Demosth.* 808, 3. *Fr.* θεωρέω.

Συνθεώρος, ου, ὁ, a colleague in a sacred embassy. *Same Th.*

Συνθήγω, to sharpen with; to excite, exasperate; *pf. pas.* συντέθηγμαι, to be sharpened; *metaphor.* to be exasperated, *Eurip. Hipp.* 695. *Fr.* θήγω.

Συνθῆκαι, *nom. pl. of*

Συνθήκη, ης, ἡ, a putting together; composition, convention, *Thucyd.* i, 37; a compact, *Demosth.* 251, 10; a league; consent, agreement, *Æschyl. Choëph.* 548; ratification *of a treaty*, *Æschin. c. Ctes., p.* 23. *Fr.* συντίθημι. *Th.* τίθημι.

Σύνθημα, ἄτος, τό, something put together, a sign agreed upon *between two or more persons*; a concerted signal; ἀπὸ ξυνθήματος, by signal, *Thucyd.* vii, 22; parole; a watchword, countersign, *Xen. Cyr.* iii, 3, 58; ὅτι τὸ σύνθημα παρέρχεται δεύτερον ἤδη, *Xen. Anab.* i, 8, 11; *Herodt.* vi, 121; a sign, token, *Soph. Œd. C.* 46; ξυνθήματα, inscriptions on tablets, *Id. Trach.* 157; cipher-writing; an emblem; an agreement, *Plat. Gorg.* 492, *C. Same Th.*

Συνθηματιαῖος, αία, αῖον, bargained for at a certain price, *Aristoph. Thesm.* 465. *Fr.* συντίθημι.

Συνθηματικός, ή, όν, belonging to secret characters; συνθηματικὴ ἐπιστολή, a letter written in ciphers.

Συνθηρᾶτής, οῦ, ὁ, a fellow-hunter. *From*

Συνθηράω, ῶ, *f.* άσω, to hunt with *or* together, to accompany in hunting, *Xen. Cyr.* iii, 1, 8; *pas.* hunted after, caught, *Soph. Phil.* 993.

Συνθηρευτής, οῦ, ὁ, a companion in hunting. *Fr.* σύν *and* θηρευτής.

Συνθηρεύω, *and* συνθηρεύομαι, to hunt along with, to catch at, *Aristoph. Thesm.* 156. *Fr.* θηρεύω.

Σύνθηρος, ου, ὁ, a fellow-huntsman, *Xen. Mem.* iii, 11, 15. *Fr.* θήρ.

Συνθήσει, 3. *sing.* 1. *f. ind. act. of* συντίθημι.

Συνθιᾶσώτης, ου, ὁ, a member of a club *or* company, who performed their revels in honor of Bacchus; a boon companion, *Aristoph. Vesp.* 739. *Fr.* σύν *and* θίασος.

Συνθλάσαι, 1. *a. inf. act., and*

Συνθλάσας, *part.* 1. *a. act., and*

Συνθλασθήσεται, 3. *sing.* 1. *f. pas. of*

Συνθλάω, *f.* άσω, to bruise, beat, dash together, break in pieces; 1. *a.* ἔθλασα, *pf. pas.* τέθλασμαι, 1. *a. ind. pas.* ἐθλάσθην, 1. *f. pas.* θλασθήσομαι. *Th.* θλάω.

Συνθλίβοντα, *acc. sing. part. pres. act. of*

Συνθλίβω, *f.* ίψω, *impf.* ἐθλίβον, to compress, bind fast; to press together; to squeeze; to vex, trouble. *Th.* θλίβω.

Συνθνήσκουσι, 3. *pl. pres. ind. act. of*

Συνθνήσκω, to die together; to die with, *Soph. Phil.* 1429; *Eurip. Hec.* 396; *f. m.* θανοῦμαι, *pf.* τέθνηκα, 2. *a.* ἔθανον.

Συνθοινᾶτωρ, ορος, ὁ, one who feasts with another, a fellow-guest, *Eurip. Electr.* 638. *Fr.* θοινάτωρ.

Συνθραύω, ῶ, *f.* ώσω, to break in pieces, *Eurip. Bacch.* 623. *Fr.* θραύω.

Συνθραύω, *f.* αύσω, to break in pieces, smash *or* crush together, *Eurip. Orest.* 1586. *Fr.* θραύω.

Σύνθρονος, ου, ὁ, ἡ, sitting on the same seat *or* throne with, *hence* ruling jointly. *Fr.* σύν *and* θρόνος.

Σύνθροος, ου, ὁ, ἡ, sounding with *or* together; harmonious. *Fr.* σύν *and* θρόος.

Συνθρύπτοντες, *pl. part. pres. of*

Συνθρύπτω, *f.* ύψω, *properly*, to destroy, weaken, *or* enervate by luxury *or* debauchery; to afflict; to break *or* bruise in pieces; 1. *a.* ἔθρυψα. *Th.* θρύπτω.

Συνθῦω, *f.* ύσω, *pf.* τέθῡκα (?), to sacrifice together, *Demosth.* 300, 24. *Fr.* θύω.

Συνιδεῖν, to perceive, consider, *Demosth.* 17, 7; *Xen. Anab.* i 5, 9; 2. *a. inf. act. of* συνειδον

Συνιεῖν, *pres. inf. for* συνίεναι, *of* συνίημι, *for* συνίημι, to understand; 2. *a.* σύνην. *Th.* ἴω.

Συνιείς, εῖσα, έν, comprehending *part. pres. act. of* συνίημι.

Συνίεμαι, to make an agreement, league, treaty; ὄφρα....συνώμεθα, that we may enter into a compact, *Il.* xiii, 381; 2. *aor. subj. mid., and*

Συνίεμεν, *Ion., hence* συνίεναι, *pres. inf. act., and* συνίετε, 2. *pl pres. imperat. act. of* συνίημι.

Συνιεροσυλέω, to join in sacrifice *or* worship with *one*. *Fr.* σύν, ἱερόν, *and* ποιέω.

Συνίετε, 2. *pl. pres. imperat. act. of* συνίημι.

Συνῖέω, *the same with* συνίημι.

Συνιζάνω, *or* συνίζω, *f.* ιζήσω, to seat with *or* together; to sit down together, to be in session together, *Herodt.* vi, 58; to decline, *as the head upon the breast*; to settle *or* sink down. *Fr.* σύν *and* ἵζω.

Συνίζησις, εως, ἡ, a sitting together, a failing, a sinking together; a sediment. *Same Th.*

Συνίζω, *f.* ιζήσω, *intrans.*, to sit with *or* together, to hold sittings *or* meetings. *Fr.* σύν *and* ἵζω.

Συνίημι, *Att.* ξυνίημι, *impf. usually* συνίην, *f.* συνήσω, *but commonly* συνήσομαι, 1. *a.* συνῆκα, *pf.* συνεῖκα, to put together; to bring together; to meet together, *Xen. Hist.* iv, 3, 9; to cause to fight; συνίεσαν, *Il.* i, 8; εἰς μάχην συνιέναι, to engage in battle, *Xen. Lac.* 13, 9; to go together, ἰὼν τὼυτὸ συνιόντες, *Herodt.* i, 62; to be collected together, *Id.* iv, 1; to agree; *and*

Συνίημι, *from the same Th.*, to put together in the *mind*, *so as* to perceive, understand, know, *Soph. Electr.* 1339; *Id. Œd. T.* 346; *Herodt.* iii, 63; εἰ δὲ συνίης μηδέν, but if you understood nothing, *Soph. Œd. T.* 628; *mid.* to make an agreement *or* contract. *See above under* συνίεμαι· *from* συνίω, *pres. imperat. act.* συνίεθι, έτω, *subj.* συνιῶ, ῇς, ῇ, *inf.* συνιέναι, *impf.* συνίεσαν, συν· συνίει δ' αὐτὸς Ἑλλησιστὶ τὰ σκῆσσα, *Xen. Anab.* vii, 6, 7· 1. *a.* συνῆκα, 2. *a.* σύνην, ης, η, *imperat.* σύνες, συνέτω, 2. *a. subj.* συνῶ, ῇς, ῇ, 2. *a. mid.* συνίμην. (*The* ῐ *with the Attics short, unless when it has the ictus.*) *Fr.* σύν *and* ἵημι, *or* ἴω.

Συνικετεύω, to supplicate with, *Plut.* *Fr.* ἱκετεύω.

Συνίμεν, *Ion.*, *Æol.*, *and Dor.*, *from* συνίμεναι, *hence* συνέναι, *pres. inf. act.*, *and*

Συνιόντες, *nom. pl. part.* 2. *a. of* σύνειμι, to go together.

Συνίουν, *for* συνίεσαν, 3. *pl. impf. act. of* συνίω, *for* συνίημι.

Συνοῦσι, 3. *pl. pres. ind. of preced.*

Συνίσπαρχος, ου, ὁ, the colleague of a commander of cavalry, *Herodt.* vii, 88. *Fr.* ἵσπαρχος.

Συνιππεύς, έως, ὁ, a fellow-rider *or* horseman, a fellow-knight. *Fr.* σύν *and* ἱππεύς.

Σύνῐσαν, *Epic* 3. *pl. impf. to* σύνειμι, they went together; *Epic* 3. *pl. impf. to* σύνοιδα, they shared in the knowledge. *Fr.* εἶμι.

Συνίσασι, 3. *pl. pres. ind. of* ἵσημι.

Συνίσημι, to know within one's self, to be conscious of, *Demosth.* 739, 19; *Xen. Cyr.* iii, 1, 5; *Id.* i, 5, 7. *Fr.* ἵσημι. *See* συνειδέναι.

Συνιστάμενος, μένη, μενον, *part. pres. m. of* συνίστασθαι, *pres. inf. m. of* συνίστημι.

Συνιστάνειν, *inf. act. of* συνιστᾰνω.

Συνιστάντος, *gen. part. pres. act. of* συνίστημι.

Συνιστᾰνω, *or* συνιστάω, to recommend; συνίστημι, 2 *Cor.* iii, 1; *always used with a dative expressed or understood, Bos.*

Συνίστᾰται, 3. *sing. pres. m. of*

Συνίστημι, *f.* συστήσω, *pf.* συνέστηκα, 1. *a.* συνέστησα, 2. *a.* συνέστην (*the* 2. *aor. pf. and plup. used intransitively*), to place, put, *or* bring together; to collect, assemble, *or* combine together, *Xen. Hist.* iii, 5, 2; to constitute, institute, establish; to construct, form, regulate; to render firm, solid, compact; to procure; to prepare along *with*, *Herodt.* iii, 71; to excite, *Id.* vi, 74: to raise the price of corn, *etc.*, *Demosth.* 1285, 6; 2. *aor. pf., etc.*; to stand together, *Xen. Cyr.* ii, 1, 14; to be opposed to, *Id.* viii, 79; to struggle with, *Id.* vii, 170; *Soph. Œd. C.* 516; to be consistent with, *Demosth.* 20, 22: to conspire against, *with* ἐπί· συστάντες ἐπὶ τὸ δημόσιον, τὸ ὑμέτερον, *Æschin.* 62, 5, 14; to arise, break out, *as a war*, *Demosth.* 230, 27; to stand together, combine; ξυστάντες ἐβοήθουν, having formed a combination, assisted them, *Thucyd.* vii, 33; to exist, to be, *etc.*; *mid.* to stand together *for mutual aid, etc.*; to assemble, combine together, *Thucyd.* vi, 33; to compose, *Plat. Phil.* 26, *A*; to constitute, arrange, *Id. Gorg.* 504, *A*; to stand against, oppose, *Æschyl. S. Theb.* 407, 654; τὴν....παρασκευὴν αὐτῶν συνισταμένην ἐφ' ἑαυτὸν ἠσθάνετο, when he perceived their preparations made against himself, *Xen. Cyr.* i, 5, 4; to engage *or* undertake; *part. pf. act.* συνεστηκώς, firm, compact, united, joined, *by contrac.* συνεστώς, *by epenth.* συνεστεώς, *and* συνεσταώς· πολέμοιο συνεσταότος, the battle being joined, *Il.* xiv, 96. *Fr.* σύν *and* ἵστημι.

Συνίστησι, 3. *sing. pres. ind. act. of preced.*

Συνιστῶν, *and in nom. pl.* συνιστῶντες, *part. pres. act. of* συνιστάω, *s. as* συνίστημι.

Συνίστωρ, ορος, ὁ, one who knows with, conscious with, *Æschyl. Ag.* 1061; a joint witness, *Thucyd.* ii, 74; ὡς θεοὶ ξυνίστορες, as the gods are witnesses, *Soph. Phil.* 1277. *Fr.* σύν *and* ἵστωρ.

Συνισχαίνω, *and* συνισχάνω, *f.* ανῶ, to make thin, slender; to lessen, diminish, impair; to alleviate, *Eurip. Iph. Aul.* 694. *Fr.* ἰσχάνω.

Συνισχᾰνω, *Poet. form of* συνίσχω.

Συνισχυρισῖν, 1. *f. inf. of*

Συνισχυρίζω, *f.* ίσω, *Att.* ιῶ, to strengthen; to corroborate, reinforce; to confirm, *Xen. Cyr.* ii, 2, 15. *Fr.* σύν *and* ἰσχυρίζω.

Συνιῶν, *s. as* συνιείς, *part. pres. act. of* συνιέω, *for* συνίημι.

Συνιών, οντος, *for* συνείς, *part.* 2. *a. act., and*

Συνιῶσι, 3. *pl subj. pres. act. of* συνίημι.

Συνκωμάζᾶτε, *Dor. for* συγκωμάσατε, 2. *pl.* 1. *a. imperat. act. of* συγκωμάζω, to revel at the table with feasting. *Fr.* σύν *and* κωμάζω.

Συνναίτσκε, *Ion. for* συνέναιε, 3. *sing. impf. act. of*

Συνναίω, to live together; to cohabit with, *Soph. Electr.* 234; *Id. Phil.* 880. *Th.* ναίω.

Σύννᾶος, ου, ὁ, ἡ, dwelling together; *Lat.* contubernalis. *Same Th.*

Συννάσσω, *f.* ξω, to squeeze *or* stuff close together, *Herodt.* vii, 60. *Fr.* νάσσω.

Συννα῀ύᾶτης, ου, ὁ, a fellow-voyager, *Soph. Phil.* 561. *Fr.* ναῦς *and* βαίνω.

Συννα῀ύκληρος, ου, ὁ, ἡ a partner joint owner of *a vessel*. *Fr* σύν *and* ναύκληρος.

Συννα῀υμαχέω, ῶ, *f.* ήσω, to assist in a naval engagement, *Thucyd.* i, 73. *Fr.* ναυμαχέω.

Συννα῀ύτης, ου, ὁ, a companion on ship-board, a fellow-sailor, *Soph. Aj.* 886. *Fr.* σύν *and* ναύτης.

Συννεάζω, to pass one's youth with another. *Fr.* νεάζω.

Συννενείᾶται, are heaped together, *Herodt.* iv, 62; *Ion. for* συννένηνται, 3. *pl. pf. pas. of* συννέω.

Σύννευσις, εως, ἡ, a bending *or* inclining together; concord, agreement. *From*

Συννεύω, *f.* εύσω, to nod assent, to signify acquiescence, *Soph. Œd. T.* 1510; to bend *or* incline together; to converge. *Fr.* νεύω.

Συννέφεια, ας, ἡ, a collection of clouds; a cloudy atmosphere. *Fr.* συννεφής.

Συννέφελος, ου, ὁ, ἡ, cloudy, overcast. *Fr.* σύν *and* νεφέλη.

Συννεφίω, ῶ, to collect together the clouds; to be cloudy; to darken, *Aristoph. Av.* 1502; *metaphor.* to be clouded with care, *Eurip. Electr.* 1078; *and*

Συννεφής, έος, ὁ, ἡ, covered with clouds, cloudy, dark; having the face clouded with sadness, sad, sorrowful, *Eurip. Phœn.* 1328. *Th.* νέφος.

Συννεχές, *adv.* without ceasing, continually. *Fr.* συνεχής.

Συννέω, *or* συννήω, to heap together, to collect together, *Herodt.* i, 34; *Thucyd.* vii, 87. *Fr.* σύν *and* νέω.

Συννέω, *and* συννήθω, *f.* ήσω, to spin *or* weave together. *Fr.* νέω.

Συννῆσαι, 1. *a. inf. act. of preced.*

Συννήχομαι, *f.* ξομαι, *dep. mid.*, to swim with *or* together. *Fr.* σύν *and* νήχομαι.

Συννήω, *Ion. for* συννέω.

Συννῑκάω, ῶ, *f.* ήσω, to conquer along with; to prevail together, *Xen. Cyr.* vi, 4, 5. *Fr.* νικάω.

Συννοέω, ῶ, *f.* ήσω, to know along with: to think, understand; to reflect *or* meditate upon; to examine; to consider, *Soph. Œd. C.* 454; to be thoughtful. *Fr.* σύν *and* νοέω. *Th.* νόος.

Σύννοια, ας, *Ion.* οίη, ης, ἡ, earnest and serious thought; deep reflection, consideration; σύννοια δὲ δάπτομαι κέαρ, my heart is torn with the reflection, *Æschyl. Prom.* 435; solicitude, con-

sciousness; *συννοίᾳ ἐχόμενος*, engaged in deep reflection, *Herodt.* i, 88; intelligence *or* knowledge of. *Fr. σύννους.*

Συννομίζω, *f. ίσω*, to be of the same opinion with another; to agree in opinion, *Plat. Legg.* 816, *D. Fr. νομίζω.*

Συννομή, ῆς, ἡ, a common pasture, *Plat. Polit.* 268, *D. Fr. σύν and νέμω.*

Συννομοθετέω, ῶ, *f. ήσω*, to assist in enacting laws, *Demosth.* 708, *pen. Fr. σύν and νομοθέτης.*

Σύννομος, ου, ὁ, ἡ, that feeds with others; grazing with others; educated *or* dwelling with others; living together, consorting; *subst.* a companion; *ἀλλ' ὡς λέοντε συννόμω*, as two confederate lions, *Soph. Phil.* 1422; a partner, *Aristoph. Av.* 209; *Æschyl. Pers.* 690; *Id. S. Theb.* 336; one of the same rank, class, *or* order; having affinity with; being of kin to; *but* **συννόμος**, causing to graze together. *Fr. σύν and νομή. Th. νέμω.*

Σύννοος, ου, ὁ, ἡ, *Att. contract.* **νους**, **ουν**, thinking deeply, considering, anxious. *Fr. σύν and νόος.*

Συννοσέω, ῶ, *f. ήσω*, to be afflicted with the same disease *or* distemper, *Eurip. Androm.* 948. *Fr. νοσέω.*

Σύννους, ου, ὁ, ἡ, reflecting, contemplative, thoughtful, grave, melancholy. *Fr. σύν and νόος.*

Συννυμφοκόμος, ου, ὁ, ἡ, one of the bride's attendants; one who assists in adorning the bride, *Eurip. Iph. Aul.* 48. *Fr. νύμφη and κομέω.*

Σύννυμφος, ου, ἡ, a sister-in-law, the wife of a husband's brother. *Fr. σύν and νύμφη.*

Συνοδεύοντες, *pl. part. pres. act. of*

Συνοδεύω, *f. εύσω*, to accompany one on a journey; to journey together; to attend; *in Astronomy*, to be in conjunction. *Fr. σύν and ὁδεύω.*

Συνοδία, ας, ἡ, a train, retinue, *or* equipage; a company of fellow-travellers; the act of journeying together; a common journey. *Fr. the same.*

Συνοδικός, ή, όν, pertaining to meeting *or* a conjunction; *μήνη συνοδική*, a conjunction of the sun and moon.

Συνόδιον, ου, τό, a conjunction, *as of the moon and the sun in the same point of the zodiac. Fr. the same.*

Συνοδίτης, ου, ὁ, a fellow-traveller. *Fr. σύν and ὁδίτης.*

Συνοδοιπορέω, to travel together. *Fr. σύν and ὁδοιπορέω.*

Συνοδοιπόρος, ου, ὁ, ἡ, a companion on a journey, a fellow-traveller, *Xen. Mem.* ii, 2, 12. *Fr. σύν, ὁδός, and πόρος.*

Σύνοδος, ου, *s. as συνοδοιπόρος.*

Σύνοδος, ου, ἡ, a meeting, an assembly, convention, agreement, *Plut. Phæd.* 97, *A*; a council; a synod; a congress, *Id.* i, 97; meeting, *as of two hostile armies, Thucyd.* v, 69; a conflict; a battle; *ἐν τῇ πρώτῃ συνόδῳ*, in the first encounter, *Xen. Anab.* i, 10, 5; *also*, revenue, rent, returns, contributions; *καὶ αἱ ξύνοδοι ἐς τὸ ἱερὸν ἐγίγνοντο, Thucyd.* i, 96; *Herodt.* i, 64; *ξύνοδος νυκτερινή*, a moonless night, *Aristoph. Eq.* 477. *Fr. σύν and ὁδός.*

Συνόδους, οντος, ὁ, ἡ, having teeth that meet, *and are not interlaced when the mouth is closed. Fr. σύν and ὀδούς.*

Συνοδῦνάομαι, ῶμαι, to share in the same grief *or* affliction, to grieve together with. *Fr. ὀδύνη.*

Συνοδύρομαι, to lament *or* deplore together, *Plut. Menex.* 247, *C.*

Σύνοιδα, *pf.* (*used with present time*), to be conscious to one's self, to know; *inf. συνειδέναι*, *part. συνειδώς. Th. εἴδω, obsol.*

Συνοικειόω, ῶ, *f. ώσω*, to render familiar *or* intimate with each other; to accustom to; *pas.* to be made familiar with: to become intimate. *Fr. οἰκεῖος.*

Συνοικέω, ῶ, *f. ήσω*, *pf. συνώκηκα* (?), to dwell *or* associate together; to settle with, *Thucyd.* vi, 5; to cohabit with, *Herodt.* i, 37; i, 91; to contract marriage; *συνοικεῖν τινί*, to be married to any one; *act.* to colonize. *Th. οἶκος.*

Συνοίκημα, ατος, τό, a dwelling together, neighbourhood, *Herodt.* vii, 156. *Fr. συνοικέω.*

Συνοίκησις, εως, ἡ, a dwelling together in the same house *or* tent, cohabitation, acquaintance; fellowship, intimacy; marriage, *Plat. Legg.* xi, 930, *A*; *and*

Συνοικητήρ, ῆρος, *and* **συνοικήτωρ**, ορος, ὁ, one who dwells in the same house with others, *Æschyl. Eum.* 797. *Fr. συνοικέω.*

Συνοικήτωρ, ορος, ὁ, ἡ, one that lives *or* dwells with. *Fr. συνοικέω.*

Συνοικία, ας, ἡ, *properly*, a living together; a number of houses contiguous to each other; *also*, a single house of two *or* more stories, containing a number of tenants; a common abode, *Thucyd.* iii, 74; *same as the Latin* insulæ, *Tacit. Annal.* xv, 41, 43; a country-house, *Æschyl. Eum.* 876.

Συνοίκια, ων, τά, (*ἱερά*,) the Synæcia *or* festival *instituted by Theseus to commemorate his uniting all the towns of Attica under the single government of the capital, Thucyd.* ii, 15. *Fr. σύνοικος.*

Συνοικίζω, *f. ίσω*, 1. *a. συνῴκισα*, to cause to live *or* dwell together, *Demosth.* 1270, 16; to join in marriage; to bestow a daughter in marriage to a husband; *συνοικίζειν τινὶ τὴν θυγατέρα, Herodt.* ii, 121, 6; *Plat. Polit.* viii, 546, *D*; to settle a colony, to found *or* people a city, *Eurip. Hec.* 1121. *Fr. σύν and οἰκίζω.*

Συνοίκισις, εως, ἡ, a colonizing a place, a founding a colony, *Thucyd.* ii, 3. *Fr. συνοικίζω.*

Συνοικιστήρ, ῆρος, ὁ, one who joins in peopling, a fellow-colonist. *Fr. συνοικίζω.*

Συνοικιστής, οῦ, *or* **συνοικιστήρ**, ῆρος, ὁ, one who builds with others; one who associates with others in building a house, founding a city, *or* planting a colony. *Fr. σύν and οἰκιστής.*

Συνοικοδομεῖσθε, 2. *pl. contract. pres. act. of*

Συνοικοδομέω, ῶ, *f. ήσω*, to build together; *pas. συνοικοδομέομαι, οῦμαι*, to be built together, *Thucyd.* i, 93; to form a part of with another. *Fr. σύν, οἶκος, and δέμω.*

Σύνοικος, ου, ὁ, ἡ, dwelling together, *Soph. Œd. T.* 1206; living in the same house *or* tent, a cohabitant, *Id. Antig.* 447; a companion. *Fr. σύν and οἶκος.*

Συνοικοῦντες, *pl. contract. part. pres. act. of συνοικέω.*

Συνοικουρός, οῦ, ὁ, the protector of a house, an indweller, living together, a partaker of, *Eurip. Hipp.* 1072. *Fr. οἰκουρός.*

Συνοικτίζω, *f. ίσω*, to lament with, commiserate any one. *Xen. Cyr.* iv, 6, 2. *Fr. οἰκτίζω.*

Συνοίομαι, to think as others; to be of the same mode of thinking, to agree in opinion, *Plat. Theæt.* 171, *A. Fr. σύν and οἶμαι.*

Συνοισόμεθα, 1 *pl. fut. m. of*

συμφίρω, we shall advance, *Il.* viii, 400.

Συνοίσω, *fut. to* συμφίρω, *mid.* συνοίσομαι.

Συνοίω, *obsol., whence* συνοίσω, *the fut. of* συμφίρω.

Συνολκή, ῆς, ἡ, contraction. *Fr.* ὁλκή. *Th.* ἕλκω.

Συνόλλῡμι, *f.* -ὀλέσω, *Att. contract.* -ολῶ, to kill *or* destroy together; to lose at the same time; *mid.* to perish together. *Fr.* ὄλλυμι.

Συνολολύζω, *f.* ὀξω, to wail together, to chant prayers together; to scream together, *properly said of women;* συνωλόλυξαν δὲ καὶ αἱ γυναῖκες ἅπασαι, *Xen. Anab.* iv, 3, 14. *Fr.* ὀλολύζω.

Σύνολον, *adv.* wholly, entirely, universally. *See*

Σύνολος, ου, ὁ, ἡ, the whole together, the whole, entire; general, universal; τὸ σύνολον, the aggregate whole, *or* that which constitutes both matter and form *of a compound, Aristot. Th.* ὅλος.

Συνολοφῡρομαι, to lament together; to lament with another. *Th.* ὀλοφύρομαι.

Συνόλως, *adv.* altogether, wholly. *Fr.* σύνολος.

Συνομαίμων, ονος, ὁ, ἡ, of the same blood, kindred, *Æschyl. Prom.* 408.

Συνομᾱλιξ, ικος, ὁ, ἡ, *Dor. for* συνομήλιξ.

Συνομαρτέω, ῶ, *f.* ήσω, to accompany another; to follow with. *Fr.* ὁμαρτέω.

Συνομῆλιξ, ῖκος, ὁ, ἡ, of the same age, equal. *See* ὁμῆλιξ.

Συνομιλέω, ῶ, *f.* ήσω, *with dat.,* to have intimacy, intercourse, business with; to discourse together. *Th.* ὅμιλος.

Συνόμῑλος, ου, ὁ, ἡ, an associate, companion. *Fr.* ὅμιλος.

Συνόμνυμι, *f. mid. Att.* ομοῦμαι, 1. *a.* ὤμοσα, to join in taking an oath; to swear together; to assert with an oath, *Soph. Phil.* 1353; to conspire together; οἱ συνομωμοκότες, the conspirators, *Thucyd.* vi, 18; συνομνύναι ἐπὶ τινί, to conspire against any one, *Herodt.* vii, 235; συνώμοσαν μὲν θάνατον ἀθλίῳ πατρί, *Æschyl. Choëph.* 972. *See* ὄμνυμι.

Συνομοιπαθέω, ῶ, *f.* ήσω, to have the same sufferings *or* emotions with others. *Fr.* ὁμοῖος *and* πάθος.

Συνομολογέομαι, οῦμαι, to be agreed *or* assented to; *and*

Συνομολογέω, ῶ, *f.* ήσω, *pf.* -ηκα, *Plat. Soph.* 221, *A;* to hold the same language with another; to be of the same mind, *Herodt.* ii, 55; to consent; to assent to, *Xen. Anab.* vii, 5, 6; to approve; to acknowledge, confess, avow; to make an agreement with, *Xen. Cyr.* v, 3, 9; to promise; to betroth, *with dat.;* 1. *a. mid.* συνωμολογησάμην, *pas.* συνωμολογήθην, *pf. pas.* συνωμολόγημαι. *Fr.* σύν, ὁμός, *and* λόγος. *Th.* λέγω.

Συνομολογήσαντος, *gen. sing. part. pres. of preced.,* having consented, *Aristot. Rhet.*

Συνομολογία, ας, ἡ, an agreement, concession, consent, *Plat. Soph.* 252, *A. Same Th.*

Συνομορέω, ῶ, *f.* ήσω, to be contiguous to *or* adjoining. *Fr.* σύν *and* ὅμορος, *from* ὁμοῦ *and* ὅρος.

Συνομοροῦσα, *fem. sing. contract. of part. pres. of preced.*

Συνομοσία, ας, ἡ, a conspiracy, a plot. *Fr.* συνόμνυμι.

Συνόντων, *gen. pl. part. pres. of* σύνειμι.

Συνοπᾰδός, οῦ, ὁ, ἡ, a follower, attendant, companion, *Plat. Phæd.* 248, *C. Fr.* σύν *and* ὀπάζω.

Συνοπᾱδων, ονος, ὁ, ἡ, *the same.*

Συνοπλίζω, *f.* ίσω, to arm others together; *mid.* to bear arms together; *and*

Σύνοπλος, ου, ὁ, ἡ, united in arms, *Eurip. Herc. F.* 126. *Fr.* σύν *and* ὅπλον.

Συνοπτικός, ή, όν, capable of observing together; perspicacious, *Plat. Polit.* ii, 537, *C;* synoptic. *Fr.* ὄπτομαι.

Συνοράω, ῶ, *f.* ὀψομαι, *impf.* συνεώρων, *contract.* συνεώρων, to perceive, understand, *Demosth.* 1122, 16; to see at once, *Xen. Anab.* iv, 1, 8; to see, remark, comprehend at one glance, *Plat. Ep.* 979, *A. Th.* ὁράω.

Συνοργίζομαι, *pas. with fut. mid.* -ίσομαι, 1. *a.* συνωργίσθην, to be angry along with *or* together. *Fr.* σύν *and* ὀργίζομαι.

Συνοργίζω, *f.* ίσω, to irritate *or* enrage at the same time; *pas.* to be enraged at the same time, *or* with, *Demosth.* 516, 7. *Fr.* ὀργίζω.

Συνορθόω, ῶ, *f.* ώσω, to rectify with, to redress. *Fr.* ὄρθος.

Σύνορθρος, ου, ὁ, ἡ, early in the morning along with, *Æschyl. Ag.* 245. *Fr.* ὄρθρος.

Συνορτνω, *f.* νῶ, to rouse together; to excite *or* move with; *pas.* to be roused, excited, *Il.* v 332. *Fr.* ὀρίνω.

Σύνορκος, ου, ὁ, ἡ, pledged together, confederate, *Xen. Polit.* 5, 9. *Fr.* ὅρκος.

Συνορμάς, άδος, ἡ, clashing, meeting together. *Fr.* σύν *and* ὁρμή.

Συνόρμενος, 2. *a. part. mid. to* συνόρνυμι.

Συνορμίζω, *f.* ίσω, to bring *a ship* into a station *or* harbor with, *Xen. Hist.* i, 1, 11. *Fr.* ὁρμίζω.

Συνόρνυμι, to move *or* excite with, to arise with; *part.* 2. *a. mid.* συνορμένος, being roused, *Æschyl. Ag.* 418.

Σύνορος, ου, ὁ, ἡ, contiguous, adjoining, bordering on. *Fr* ὅρος.

Συνορούω, *f.* ούσω, to rush together. *Fr.* ὀρούω.

Συνοροφόω, to roof all over, cover completely. *Fr.* σύν *and* ὀροφή.

Συνούλωσις, εως, ἡ, the act of closing a wound; the forming of a cicatrice. *Fr.* οὐλή.

Σύνουρος, ου, ὁ, ἡ, *Ion. for* σύνορος.

Συνουσῖα, ας, ἡ, a meeting together, society, *Xen. Cyr.* i, 4, 4; acquaintance, *Plat. Theog* 3; ἐν ξυνουσίᾳ, in company, *Aristoph. Nub.* 649; daily intercourse with one, *Soph. Phil.* 516, 924; an entertainment, a feast; a conference; carnal intercourse, *Xen. Cyr.* vi, 1, 18; fit for associating with. *Fr.* σύνειμι. *Th.* εἰμί.

Συνουσιάζω, *f.* άσω, to meet together, to be conversant with; to associate with, live with, sleep together. *Same Th.*

Συνουσιασμός, οῦ, ὁ, commerce with. *Fr.* συνουσιάζω.

Συνουσιαστής, οῦ, ὁ, a visitor, a disciple, *Xen. Mem.* i, 6: a fellow-dialogist, *Plat. Legg.* 319, *E. Same Th.*

Συνουσιαστικός, ή, όν, convivial, companionable, *Aristoph. Vesp.* 1247. *Fr.* σύνειμι.

Συνοφρυόομαι, -οῦμαι, to contract the eyebrows, to be sad, *Soph. Trach.* 866; *Eurip. Alc.* 793. *Fr.* ὀφρύς.

Σύνοφρυς, υος, ὁ, ἡ, having the eyebrows joined *or* contracted, sad; frowning, stern, cruel proud. *Th.* ὀφρύς.

Συνοχέω, ῶ, *f.* ήσω, to draw *or* convey together; to contract. *Fr.* ὀχέω.

Συνοχή, ῆς, ἡ, a keeping *or* binding together; narrowing *or* drawing together; coherence, connection, conjunction; embarrassment, trouble, strait; a

narrow part; ἐν ξυνοχῇσιν ἰδοῦ, *Il.* xxi.i, 330; conflict, engagement, shock of two armies; the boundary which incloses any thing, *Joseph. A. J.* viii, 3, 2. *Fr.* συνέχω. *Th.* ἴχω.

Συνοχμός, οῦ, ὁ, *Poet.* συνεοχμός, *which see.*

Σύνοχος, ου, ὁ, ἡ, held together, continual, without interruption, constant, *Eurip. Hel.* 172. *Fr.* σύν *and* ἔχω.

Συνόχωκα, *Epic intrans. pf. to* συνέχω, *for* συνόκωχα, to be held together, come together; ὦμω ἐπὶ σθῆθος συνοχωκότε, *shoulders* contracted *over the chest.*

Συνοχωκότε, *nom. dual part. pf. act. Ion. for* συνοχηκότε, *as the Ionic dialect changes* η *into* ω, *and rejects the augment; from* συνοχέω, *pf.* συνώχηκα, to bind fast, to straighten; to contract, *Il.* ii, 218. *Perhaps it ought to be considered rather as the* 2. *pf. of* ἀνέχω, to hold together, to contract. *Hesychius has* συνοκωχέτε, *which seems to be formed by reduplication for* συνώχοτε.

Σύνοψις, εως, ἡ, the act of viewing *or* surveying, a view *or* glance, comprehension; a summary *or* compendium, *Plat. Polit.* vii, 537, *C*; a synopsis; a sketch. *Fr.* σύν *and* ὄψις. *Th.* ὄπτομαι.

Συνόψομαι, *fut. to* συνοράω.

Συνσοφρονέω, ῶ, *f.* ήσω, to be prudent *or* wise together, *Eurip. Iph. Aul.* 407. *Fr.* σώφρων.

Συνσταβεύω, *f.* εύσω, to roast along with, *Aristoph. Lys.* 844. *Fr.* σταβεύω.

Συνστεφανηφορέω, ῶ, *f.* ήσω, to wear a garland with *another*, *Schol. Anonym. An incorrect spelling for* συστεφανηφορέω, *Passow.*

Συνταγή, ῆς, ἡ, an arrangement, order, a prescription, disposition, an agreement, a signal; *and*

Σύνταγμα, ἄτος, τό, any thing arranged *or* set in order; an array, disposition, arrangement; an army in order of battle; a body of men; the quota *or* contribution furnished by an ally; σύνταγμα συντάξας, having arranged the contribution, *Æschin. c. Ctes., p.* 31; *Xen. Hist.* v, 2, 13; a constitution *or* frame of government; a composition *or* methodical treatise, a book. *Fr.* συντάσσω, *or* -ττω.

Συντακτέον, *verbal adj. from* συντάσσω, one must arrange.

Συνταλαιπωρέω, ῶ, *f.* ήσω, to suffer along with, to share another's distress, *Soph. Œd. C.* 1138. *Fr.* ταλαιπωρέω.

Συντάμνω, *Ion. for* συντέμνω, to cut off; to abridge, *Herodt.* vii, 123; to approach (τοῦ χρόνου), *Id.* v, 41. *Th.* τέμνω.

Συντἄνύσαις, *Æol. for* συντανύσας, *part.* 1. *a. act. of*

Συντἄνύω, *f.* ὔσω, *s. as* συντείνω. *Th.* τείνω.

Σύνταξις, εως, ἡ, arranging *or* placing together; any thing prescribed *or* directed in a particular manner, a task; order of battle, *Xen. Cyr.* ii, 4, 1; an array of forces *or* ships; disposition *or* arrangement, *Thucyd.* vi, 42; discipline, *Xen. Cyr.* viii, 1, 5; an order *or* class; a series; a book; a salary, pay, tribute, *imposed upon the allies of Athens, Dem. de Coron.* 305, 16; a tax; ὥστε μὴ τελεῖν συντάξεις, so as not to pay the tax *or contribution*, *Æschin. c. Ctes.* 66, 40; a methodical treatise; *in Grammar*, syntax. *Fr.* συντάσσω.

Συντάραξις, εως, ἡ, complete disorder *or* confusion. *From*

Συνταράσσω, *f.* άξω, 1. *a.* συνετάραξα, to disturb, *Herodt.* iii, 138; to put into disorder; to embroil, *Demosth.* 741, 25; to turn upside down; 1. *a. pas.* συνεταράχθην, *pf. pas.* συντετάραγμαι. *Fr.* σύν *and* ταράσσω.

Σύντἄσις, εως, ἡ, a drawing together, tension, a straining, *Plat. Conv.* 206, *B. Fr.* σύν *and* τείνω.

Συντάσσω, *or* -ττω, *f.* τάξω, to arrange with others; to set in battle array, *Xen. Cyr.* i, 4, 18; *Id. Anab.* i, 2, 15; to arrange in companies *or* battalions, *Herodt.* vii, 78; to arrange in order of battle, *Xen. Anab.* i, 8, 10; to command *or* order, *Id. Cyr.* v, 3, 17; to appoint, to establish, to regulate, *Id. Mem.* i, 4, 13; *in Grammar*, to arrange *or* construe words; *mid.* to draw up one's own forces, *etc., Id. Cyr.* ii, 4, 19; to compose *or* arrange; to make a convention with, *Æschin.* 14, 33; to concert along with, *Xen. Anab.* vii, 1, 35; to conspire together; to compose a work; *pas.* to be in the same class *or* rank; to be formed in order of battle, *Thucyd.* vii, 3; to be ready *or* prepared; to be taxed *or* rated, *Demosth.* 167, 6; 168, 21; 1. *a.* συνέταξα, 1. *a. pas* συνετάχθην, *pf. pas.* συντέταγμαι, *part.* συντεταγμένος, arranged, concerted, agreed upon with. *Th.* τάσσω, *or* -ττω, *f.* ξω, to arrange.

Συνταττόμενος, *part. pres. m. or pas. of* συντάττω. *See* συντάσσω.

Συνταφέντες, *pl. part.* 2. *a. pas. of* συνθάπτω.

Σύντἄφος, ου, ὁ, ἡ, interred with another, *Plat. Legg.* ix, 873, *D.*

Συνταχὕνω, *f.* υνῶ, to hasten on; to quicken, accelerate; to make haste, *Herodt.* iii, 72. *Th.* ταχύς.

Συντεθείν, *part.* 1. *a. pas. of* συντίθημι, what has been compounded, *Plat. Phædr.* 78, *B.*

Συντετραμμένος, educated together, *part. pf. pas. of* συντρέφω.

Συντείνω, *f.* τενῶ, *pf.* τέτἄκα, 1. *a.* έτεινα, to draw tight, to stretch, brace; to strain; to enforce, *Eurip. Iph. T.* 207; to tend together, *Demosth.* 299, 17; to hasten forwards, *Plat. Soph.* 239, *B*; to endeavour *or* strive *to do*, to exert one's self; to give energy *or* force to, *Longin.*; to go directly towards; to have reference to. *Plat. Theæt.* 184, *D*; to pertain to. *Fr.* τείνω.

Συντειχίζω, *f.* ίσω, to assist in building *or* fortifying, *Thucyd.* vii, 7; *Xen. Hist.* iv, 8, 10. *Fr.* τειχίζω, τεῖχος.

Συντεκμαίρομαι, to form conjectures with *or* from circumstances, *Thucyd.* ii, 76. *Fr.* τεκμαίρομαι.

Συντεκνοποιέω, ῶ, *f.* ήσω, to raise *or* produce children with, *Xen. Mem.* ii, 2, 5. *Fr.* τέκνον *and* ποιέω.

Συντεκνόω, to help breed; *also*, to breed. *Fr.* σύν *and* τεκνόω.

Συντελίθειν, *pres. inf. Poet. for* συντελεῖν, *Pind. Pyth.* ix, 100. *See also* τελίθω.

Συντελίθω, *s. as* συντελέω, *intrans.*, to be at a place with.

Συντέλεια, ας, ἡ, a joint contribution, a quota; an assessment, *Demosth.* 306, 18; 262, 8; tribute; an association of citizens *for the purpose of contributing to an object, as the building of ships of war*; a confederate band *or* assembly of the gods, *Æschyl. S. Theb.* 237; a general council *or* league; an end *or* consummation, *LXX. Fr.* συντελής.

Συντιλεῖσθαι, *pres. inf. pas. contract. of* συντιλέω.

Συντέλεσμα, ατος, τό, whatever is paid together with others, *as* a contribution, tax, tribute; completion, consummation, perfection. *Fr.* συντελέω.

Συντελευτάω, ῶ, *f.* ήσω, to end *or* die with others *or* together. *Fr.* τελευτάω.

Συντελέχεια, ας, ἡ. *See* ἐντελέχεια.

Συντελέω, ῶ, *f.* έσω, *pf.* συντετέλεκα, to finish, complete, accomplish with, *Demosth.* 251, 16; to tend towards the same object; to be a member of a league; to belong to a confederation, *or* to be subject to a single state, *Thucyd.* iv, 76: to be associated with; to pay one's proportion; to pay tribute *or* a contribution with others; to contribute *or* be serviceable towards, *with the prep.* εἰς, *Demosth.* 465, 23; to be liable to contributions, *Xen. Hist.* vii, 4, 12; to celebrate a festival; to perform sacred rites *or* ceremonies together with others; 1. *a.* συνετέλεσα, *pf. pas.* συντετέλεσμαι, 1. *a. ind. pas.* συνετελέσθην, *part.* συντελεσθείς, εῖσα, έν, finished, concluded, accomplished. *Fr.* σύν *and* τελέω.

Συντελής, έος, ὁ, ἡ, under the jurisdiction of a state, *and hence* tributary; paying *or* contributing towards the same object, a joint contributor, *Demosth.* 261, 3; 564, 27; profitable, advantageous; the whole; συντελὴς πόλις, *Æschyl. Ag.* 518. *Th.* τέλος.

Συντελοῦντα, *acc. sing. part. pres. act. of* συντελέω.

Συντέμνω, *Ion.* συντάμνω, *Herodt.* vii, 123; *f.* τεμῶ, *pf.* συντέτμηκα, 2. *a.* συνέτἄμον, *and* ξυνέτεμον, to cut off; to cut short; καὶ τὰς πρώρας τῶν νέων ξυντεμόντες ἐς ἔλασσον (ξυντεμόντες *is the participle of the old Attic* 2. *aor. act.*), *Thucyd.* vii, 36; to shorten, curtail; to divide; to divide into separate parts, *Plat. Polit.* 261, *A*; *Aristoph. Thesm.* 178; to abridge; συντεμεῖν πολλοὺς λόγους ἐν βραχεῖ, *Id. Av.* 178; to be brief *or* concise; to shorten *a road*, *Herodt.* vii, 123; to cut short, *i. e.* terminate, *Æschyl. Suppl.* 255; *pf. pas.* συντέτμημαι, *part.* συντετμημένος, η, ον, 2. *pf.* συντέτομα, *obsol. Th.* τέμνω.

Συντερετίζω, *f.* ίσω, to imitate playing on the flute, *at the same time that another is playing*, *Theophr. Char.* 19, *Newton's notes. Fr.* τερετίζω.

Συντέρμων, ον, *gen.* ονος, bordering on. *Fr.* σύν *and* τέρμα.

Συντεταγμένως, *adv.* in an orderly manner, systemetically, *Plat. Apol.* § 23, *E. Fr.* σύν, *or* ξύν, *and* τάσσω.

Συντέτακται, 3. *sing. pres. ind. pas. of* συντάσσω. *Th.* τάσσω.

Συντετἄμένως, *adv.* with every effort, very rapidly. *Fr. pf. pas. of* συντείνω.

Συντετμημένος, *part. pf. pas. of* συντέμνω.

Συντετραίνοντας, *acc. pl. part. of*

Συντετραίνω, *f.* ανῶ, to perforate *or* pass through one another, *as two currents of water that meet each other*, *Herodt.* ii, 11: to cause to penetrate to the inmost recess, *Æschyl. Choëph.* 444. *Fr.* τετραίνω. *Th.* τράω, *obsol.*

Συντετριμμένος, *pf. part. pas. to* συντρίβω.

Σύντεχνος, ου, ὁ, a fellow-artist, one of the same trade with, *Aristoph. Ran.* 775. *Fr.* τίχνη.

Συντηκτικός, ή, όν, capable of melting together; affected with decay, consumptive. *From*

Συντήκω, *f.* ξω, *pf.* συντέτηκα (?), to melt together, to amalgamate; to cause to pine *or* waste away, *Eurip. Iph. Aul.* 698; to waste; τὸν πάντα συντήκουσα δακρύοις χρόνον, *Eurip. Med.* 25; *pas.* to be wasted away *or* consumed, *Id. Orest.* 34; 2. *a.* συνετάκην, *subj.* συντάκω, *part.* συντακείς, *part.* 1. *a. pas.* συντηχθείς, *Id. Suppl.* 1039. *Fr.* τήκω.

Σύντηξις, εως, ἡ, a melting together, amalgamation, decay, consumption. *Same Th.*

Συντηρεῖ, 3. *sing. contract. pres. of*

Συντηρέω, ῶ, *f.* ήσω, to preserve along with, to watch over together; to keep, preserve, maintain; *pas.* to be kept, preserved. *Fr.* σύν *and* τηρέω.

Συντήρησις, εως, ἡ, the act of keeping, preserving, watching. *Fr.* 2. *pers. sing. pf. pas. of preced.*

Συντηρητῐκός, ή, όν, having the power of preserving, conservative. *Same Th.*

Συντήριος, ιου, ὁ, *the same.*

Συντιθέναι, *pres. inf. act.*, συντίθενται, 3. *pl. pres. ind. m. or pas. of*

Συντίθημι, *f.* συνθήσω, 2. *aor.* συνέθην, *pf.* συντέθεικα, to put together, to join, unite, *Herodt.* vii, 184; to compose a history *or* a discourse, *Thucyd.* i, 97; ὅτε συνετίθει τὸν ἐπιτάφιον λόγον, when she composed the funeral oration, *Plat. Menex.* 236, *B*; to invent; συνθέντες λόγον, having invented the fable, *Eurip. Bacch.* 297; to feign *or* invent as falsehoods, *Demosth.* 277, 5; 778, 22; to contrive; to arrange, order, regulate; to place with; *mid.* συντίθεμαι, to join one's self to, *Xen. Mem.* ii, 6, 26; to make an agreement, treaty, *or* convention with, *Id. Anab.* i, 9, 5; καθ' ἃς ἡμῖν ξυνέθου πολιτεύσεσθαι, according to which you agreed with us to live under our administration, *Plat. Crit.* 52, *D*; to conspire together, *Xen. Hist.* ii. 1, 1; to conclude along with; τὴν εἰρήνην συνθέμενοι, having mutually concluded the peace, *Dem de Coron.*; to agree with, *Xen. Mem.* iv, 4, 13; *with dat.* to accumulate, add to; to produce together, *Eurip. Med.* 745; σὺ δὲ σύνθεο, do you agree, *Il.* i, 76; *Odys.* xv, 27; *pf. pas.* συντέθειμαι, *plupf. pas.* συνετεθείμην, σο, το, 2. *a. m.* συνεθέμην, σο, το, 1. *a. pas.* συνετέθην, *part.* συντεθείς· πρᾶγμα εὖ συντεθὲν ὄψεσθε, you will see a business well put together, *i. e.* contrived, *Demosth.* 275, 26; συντίθεσθαι τὴν ψῆφον, *or* τὴν γνώμην τινί, to vote with, *or* agree in opinion with any one. *Fr.* τίθημι.

Συντίκτω, to bring forth with *or* together. *Fr.* τίκτω.

Συντιμαω, ῶ, *f.* ήσω, to make an estimate, to regulate from an estimate; to value highly; to enhance the price of; to set a price upon; συντιμῶμαι, to esteem, to estimate; συνετιμήθη τὰ περὶ τὸν σῖτον, the price of corn was increased, *Demosth.* 815, 19. *Fr.* σύν *and* τιμάω. *Th.* τίω.

Συντῖμησις, εως, ἡ, an estimation; valuation, price. *Fr. preced.*

Συντινάσσω, *f.* ξω, to shake together, shake to the foundations, shake violently; to confuse, confound. *Fr.* σύν *and* τινάσσω.

Συντιτράω, ῶ, *f.* συντρήσω, to perforate *or* make an opening together, *Plat. Crit.* 115, *D*; *Id. Phædr.* 111, *D. See* συντετραίνω.

Συντιτρώσκω, *f.* τρώσω, to wound along with, *Xen. Hist.* iii, 1 15. *Fr.* τιτρώσκω.

Συντομή, ῆς, ἡ, brevity, conciseness; a retrenchment. *Fr.* συνείμενω.

Συντομία, ας, ἡ, brevity; conciseness; precision; an abridgment, *Plat. Phædr.* 267, *B*; a summary. *Fr.* συντέμνω.

Σύντομος, ου, ὁ, ἡ, cut short, brief, concise, short; precise, compendious, *Soph. Œd. T.* 710; *Id. Antig.* 442; ἡ σύντομος (ὁδός), a short way; τὰ σύντομα τῆς ὁδοῦ, the shortest way, *Herodt.* i, 185. *Same Th.*

Συντόμως, *adv.* concisely, briefly; immediately, *Soph. Œd. T.* 810; at the same time. *And*

Συντομώτατα, *and* **-τως**, most briefly; very concisely, *Soph. Œd. C.* 1575; *superl. from* σύντομος.

Συντονία, ας, ἡ, a straining, bracing, tension, *Plat. Tim.* 84, *E*; an effort, *Id. Def.* 413, *D. And*

Σύντονος, ου, ὁ, ἡ, drawn tight, stretched, strained, braced; impetuous, vehement, vigorous, *Soph. Trach.* 919; in accordance with, *Eurip. Iph. Aul.* 116; τὸ σύντονον, *Xen. Cyn.* 6, 7. *Fr.* συντείνω.

Συντόνως, *adv.* keenly, vigorously, *Plat. Phædr.* 253, *A*; violently. *Fr. preced.*

Συντραγῳδέω, *f.* ήσω, to act tragedy with, *in gen.* to act with. *Fr.* σύν *and* τραγῳδέω.

Συντράπεζος, ου, ὁ, sitting at table with, a messmate, *Eurip. Androm.* 656. *Fr.* τράπεζα.

Σύντρεις, οἱ, αἱ, by three and three, three together, *Odys.* ix, 429. *Th.* τρεῖς.

Συντρέπω, *f.* τρέψω, to turn together; to roll together. *Fr.* τρέπω.

Συντρέφω, *f.* θρέψω, to nourish *or* bring up together, *Xen. Cyr.* i, 3, 1; to coagulate, give consistence to; *mid.* to grow together, *Plat. Phædr.* 96, *B*; *Id. Tim.* 75, *A*; *pf. pas.* τέθραμμαι. *Fr.* σύν *and* τρέφω.

Συντρεχόντων, *gen. pl. part. pres. act. of*

Συντρέχω, *fut. m.* συνδρέξομαι, *and* συνδραμοῦμαι, to run together, to run to the same place, *Demosth.* 214, 7; to concur *or* coincide, *Herodt.* i, 53; to agree with, *Xen. Anab.* v, 7, 2; to assemble; to incur, *Soph. Trach.* 876; to curl *or* become crisp, *Xen. Cyn.* 10, 17; 2. *a.* συνέδραμον · συνδιεδράμηκα, *Demosth.* 214, 7. *Th.* τρέχω.

Συντριαίνω ῶ, *f.* ώσω, to shake with a trident, *as Neptune*; to cause to totter, to shake to pieces, *Eurip. Herc. F.* 941. *Fr.* τριαινόω. *Th.* τρίαινα.

Συντρίβεται, 3. *sing. pres. ind. pas. of* συντρίβω.

Συντρῑβή, ῆς, ἡ, a rubbing together; contrition *of heart. From*

Συντρῑβω, *f.* ίψω, to rub together; to rub, bruise, *or* crush to pieces; to shatter, to break the power *of any one*; to weaken *or* reduce; to afflict with labor, hardship, grief, pain; to beat with many blows *or* stripes; 1. *a.* συνέτριψα, *part.* συντρίψας, ασα, αν, 2. *a. ind. act.* συνέτρῑβον · *pas.* συντρίβομαι, to be beaten soundly, well drubbed; to be broken, bruised, shattered; πονηρόντων αὐτῷ τῶν σκευῶν ἢ καὶ ὅλως συντριβέντων, her rigging injured *or* even wholly shattered, *Demosth.* 293, 5; to be overwhelmed with grief; *pf. pas.* συντέτριμμαι, *inf.* συντετρῖφθαι, *part.* συντετριμμένος, η, ον, 2. *a. ind. pas.* συνετρῑβην, ης, η, was crushed *or* dashed to pieces, *Æsop*; *where Gail observes, that this preposition conveys the idea of* the whole body *or* mass; 2. *f. pas.* συντρῑβήσομαι, ῃ, εται. *Th.* τρίβω.

Συντρῑηραρχίω, to be a συντριηραρχος. *From*

Συντρῑήραρχος, ου, ὁ, one who equips *or* commands a ship of war with others. *Fr.* τριήραρχος.

Σύντριμμα, ἄτος, τό, what has been rubbed together *or* bruised, a bruise, contusion; conflict, *as of waves*; a fracture. *And*

Συντριμμός, οῦ, ὁ, *the same.*

Συντρῖψαι, 1. *a. inf. of* συντρίβω.

Σύντρῑψ, ῖβος, ὁ, ἡ, shattering, smashing; *hence, of a lubberfiend that breaks the pots in the kitchen.* *Fr.* συντρίβω.

Σύντρῑψις, ωσις, ἡ, a rubbing *or* striking together; bruising; collision, a blow; contrition *of mind.* *Fr.* συντρίβω.

Σύντροφος, ου, ὁ, ἡ, brought up *or* educated with another, *Xen. Mem.* ii, 3, 6; a companion, *Herodt.* vii, 102; *also*, usual *or* accustomed; κτύπος .... σύντροφος, the usual sound, *Soph. Phil.* 203; *hence*, kind, affectionate; σύντροφον ὄμμα, *Id.* 171; σύντροφον γένος, a kindred race, *Id. Aj.* 848; ἄλλο τι ὂν ἢ τῶν ξυντρόφων τι, that it was some other than any of the usual *diseases, Thucyd.* ii, 50; *in c.* 51, *the author says*, οὐδὲν τῶν εἰωθότων. *Th* τρέφω.

Συντροχάζω, *f.* άσω, to run at the same time; to run together; to concur; to meet. *Fr.* σύν *and* τροχάζω. *Th.* τρέχω.

Συντυγχάνω, *f. mid.* συντεύξομαι, to meet with accidentally, *Xen. Cyr.* i, 4, 4; to fall in with by chance, *Soph. Œd. T.* 122: to meet together; to concur; to talk with; to have acquaintance, intimacy, *or* business with one; to associate *or* keep company with; to happen, *Xen. Mem.* i, 6, 7; ὁ συντυχών, a person accidentally met with, a common person; οὐ συντυχὸν ἔργον, not a common work, *Herodt.* i, 51; τὸ συντυχόν, what is common; *with dat.*; 2. *a* συνέτῠχον, ες, ε, 2. *a. inf.* συντυχεῖν. *Th.* τυγχάνω.

Συντυμβωρῠχίω, to help in robbing graves. *Fr.* σύν *and* τυμβωρυχίω.

Συντῠραννοκτονίω, to join in slaying tyrants. *Fr.* σύν, τύραννος, *and* κτείνω.

Συντύραννος, ου, ὁ, a fellow-ruler; a fellow-tyrant; an associate in power. *Fr.* τύραννος.

Συντυρόω, ῶ, *f.* ώσω, to cause to coagulate *or* curdle; *pas.* to be mixed *or* confused together; *part.* thrown into disorder, *Aristoph. Eq.* 479. *Fr.* τυρόω.

Συντυχεῖν, 2. *a. inf. act. of* συντυγχάνω.

Συντῠχη, ης, ἡ, *proper name of a woman*, Syntyche; *also*, affable, courteous.

Συντῠχία, ας, *Ion.* ίη, ιης, ἡ, a meeting; an encounter; an event; an accident, *Thucyd.* i, 33; chance, *Id.* vii, 57; an interview; a conference; κατὰ συντυχίην, by chance, *Herodt.* ix, 21; *generally used in a good sense.* *Fr.* συντυγχάνω.

Συντυχίην, *acc. sing. Ion. of preced.*

Συνυμνίω, ῶ, to sing *or* celebrate together. *Fr.* σύν *and* ὑμνέω.

Συνυπακούεσθαι, *pres. inf. m. or pas. of*

Συνυπᾰκούω, *f.* -υπακούσομαι, to listen to together; to obey together, *or* at the same time; *in Grammar*, to understand *what is omitted by ellipsis.* *Fr.* σύν, ὑπό, *and* ἀκούω.

Συνῠπάρχω, *f.* ξω, to be with, to exist with. *Fr.* ὑπάρχω.

Συνῠπηρετίω, ῶ, *f.* ήσω to serve

or assist with; to aid, *Plat. Legg.* xi, 934, *B. Fr.* ὑπηρετέω.

Συνῠποκρίνομαι, to feign *or* pretend together; 1. *a. ind. pas.* συνεπεκρίθην, ης, η. *Fr.* σύν, ὑπό, *and* κρίνω.

Συνυπόστατος, ου, ὁ, ἡ, consubstantial with another. *Fr.* ὑπόστατος. *Th.* ὑπό *and* ἵστημι.

Συνυποτίθεμαι, to assume with, *Plat. Ax.* 370, *A. Fr.* σύν *and* ὑποτίθημι.

Συνυπουργέω, ῶ, *f.* ήσω, to join in bestowing labor *or* pains; to assist in doing, to coöperate with. *Fr.* σύν *and* ὑπουργός. *Th.* ὑπό *and* ἔργον.

Συνυπουργούντων, *gen. pl. contract. part. pres. act. of preced.*

Συνυφαίνω, to weave together, interweave; *metaphor.* to contrive, concert, plot, *Herodt.* v, 106; 1. *a. pas.* συνυφάνθην. *Fr.* ὑφαίνω.

Συνύφανσις, εως, ἡ, a weaving together, texture, *Plat. Polit.* 310, *E.*

Συνῠφή, ῆς, ἡ, a web *of cloth*, a tissue, *Plat. Legg.* v, 734, *E. Fr.* σύν *and* ὑφή.

Συνῠφίστημι, *f.* -υποστήσω, to cause to exist with; *mid.* to exist together; to undertake with. *Fr.* ὑφίστημι.

Συνυψόω, ῶ, *f.* ώσω, to raise on high, elevate together. *Fr.* ὑψόω.

Συνῳδέω, ῶ, *f.* ήσω, to sing together *or* in concert; *and*

Συνῳδή, ῆς, *or* συνῳδία, ας, ἡ, a singing *or* playing together. *Fr.* ᾠδός. *Th.* ᾄδω.

Συνωδίνω, to be in travail at the same time with, to suffer together the pains of childbirth; to suffer great pain *or* affliction together; to sympathize with, *Eurip. Hel.* 727. *Fr.* σύν *and* ὠδίνω. *Th.* ὀδύνη.

Συνῳδός, οῦ, ὁ, ἡ, singing together; consonant *or* agreeable to; not repugnant, harmonizing with, *Eurip. Suppl.* 84; *Herodt.* v, 92; concordant, *Plat. Phædr.* 92, *C. Fr.* σύν *and* ᾠδή, *from* ἀείδω.

Συνωθέω, ῶ, *f.* συνωθήσω, *generally* ώσω, to thrust *or* push together; to force together into one place; to drive together, *Xen. Œcon.* 18, 18; 1. *a. act.* συνέωσα, *pf. pas.* συνέωσμαι, *Plat. Tim.* 59, *E. Fr.* ὠθέω.

Συνῳκηκυῖα, *part. pf. act. f. g. of* συνοικέω, to dwell together.

Συνώμοιθα, 1 *pl.* 2. *a. subj. m. of* συνίεμαι, *Il.* xiii, 381; to come together; to make an agreement.

Συνωμία, ας, ἡ, the part where the shoulder-blades meet. *Fr.* ὦμος.

Συνωμοσία, ας, ἡ, a swearing together; a conspiracy, a combination, *Thucyd.* v, 83; viii, 48; *and*

Συνωμότης, ου, ὁ, a conspirator, an accomplice, *Aristoph. Vesp.* 345; a confederate, *Herodt.* vii, 148. *Fr.* συνόμνυμι.

Συνώμοτος, ου, ὁ, ἡ, sworn together; τὸ συνώμοτον, a league *or* compact, *Thucyd.* ii, 74. *Same Th.*

Συνωμότων, *gen. pl. of preced., Lys.*

Συνωνέομαι, to purchase together; to be a joint purchaser, *Demosth.* 175, 11; to hire soldiers, *Herodt.* i, 27; *pf. pas.* συνεώνημαι, *Demosth.* 165, 17. *See* ὠνέομαι.

Συνωνούμενος, *part. pres. of preced.*

Συνωνῠμία, ας, ἡ, the agreement in signification of one word with another; synonymy, *a figure of speech. From*

Συνώνῠμος, ου, ὁ, ἡ, having the same name, *Æschyl. Suppl.* 190; having the same meaning *or* signification, synonymous. *Fr.* σύν *and* ὄνομα.

Συνωριαστής, οῦ, ὁ, one who drives *or* goes in a συνωρίς *or* pair-horsed chariot. *Fr.* συνωρίς.

Συνωρίζω, *f.* ίσω, to yoke two horses in a chariot; to yoke a pair.

Συνωρικεύομαι, to drive a chariot and pair, *Aristoph. Nub.* 15. *From*

Συνωρίς, ίδος, ἡ, a pair of horses *or* mules, *to draw a chariot; as if* συναορίς, a pair *of any thing*, a couple, *Eurip. Phœn.* 1101; *Id. Med.* 1142; one of a pair, *Soph. Œd. C.* 899; πολιὰ ξυνωρίς, a hoary pair, *Eurip. Bacch.* 524; a fetter, *Æschyl. Choëph.* 978. *Fr.* συναείρω.

Συνῶσι, 3. *pl.* 2. *a. subj. act. of* συνίημι.

Σύνωσις, εως, ἡ, a pushing together, a squeezing, *Plat. Tim.* 92, *B. Fr.* συνωθέω.

Συνωφελεῖσθαι, to be benefited *or* to receive advantage with *another, Lys.*; *pas. of*

Συνωφελέω, ῶ, *f.* ήσω, to assist in benefiting; to succour, *Soph. Phil.* 859; *with dat., generally with acc. Fr.* ὠφελέω.

Συνωχᾰδόν, *adv.* closely; in heaps; incessantly. *Fr.* συνέχω. *Th.* ἔχω.

Σῠοκτῐ̆σία, ας, ἡ, a slaying of swine. *Fr.* σῦς *and* κτείνω.

Συοτρόφος, ου, ὁ, ἡ, a rearer of swine. *Fr.* σῦς *and* τρέφω.

Σῠοφόντης, ου, ὁ, a slayer of swine. *Fr.* σῦς *and* φονεύω.

Συοφόντος, ου, ὁ, *and* συοφόντις, ίδος, ἡ, a swine-slayer, a boar-slayer, *Lucil. Epigr. Fr.* φένω.

Συοφορβεῖσθαι, *inf. pas. of*

Συοφορβέω, ῶ, *f.* ήσω, to feed swine *or* as swine, *Longin.* 9; *and*

Συοφορβός, οῦ, ὁ, a swine-herd, *Odys.* xvii, 348. *Fr.* σῦς *and* φέρβω.

Συός, *gen. sing. of* σῦς, *Dor. for* ὗς.

ΣΥΡΑΙ, ῶν, αἱ, small *or* coarse cloaks. *See* σισύρα.

Συρᾱκόσαι, ων, αἱ, *Dor. and Poet. for* Συρακοῦσαι, ῶν, αἱ, *and* Συράκουσαι, *the name of a city*, Syracuse.

Σῠρᾱκούσαι, αἱ, Syracuse; *Ion.* Συρήκουσαι, *Dor.* Συράκοσαι, *for the sake of the metre* Σῠρᾱκόσσαι· *adj.* Σῠρᾱκούσιος, ία, ιον, *Ion.* Σῠρηκούσιος, *Dor. and Att.* Σῠρᾱκόσιος, Syracusan.

ΣΥΡΒΗ, ης, ἡ, a multitude, a tumult; *Att.* τύρβη, ης, ἡ, *Lat.* turba. *Hence* τυρβάζω, to excite a tumult *or* uproar. *Fr* σύω *or* σύρω.

Σύργαστρος, ου, ὁ, a laborer, a swine-herd. *Fr.* σῦς *and* ἐργάζομαι. *Also*, a serpent, *Dosiad. Ara.* 2. *Fr.* σύρω *and* γαστήρ.

Σύρδην, *adv.* by dragging along; in long lines, *Æschyl. Pers.* 54. *Fr.* σύρω.

Συρέντες, *pl. part.* 2. *a. pas. of* σύρω.

Συρία, ας, ἡ, a coarse tunic, shirt, *or* cloak; *see* σισύρα· *also, the name of a plant.*

Σῠρία, ας, ἡ, *the name of a country*, Syria. *Fr.* Assyria, *by aphær. from* Assur, *i. e.* descended from, *or who was the son of Shem.*

Συριγγίας, ου, ὁ, hollow as a reed; (κάλαμος,) a hollow reed.

Συρίγγιον, ου, τό, a small pipe *or* reed; a small fistulous ulcer. *Fr.* σῦριγξ.

Συριγγόω, ῶ, to make like a tube; *pas.* to become fistulous.

Συρίγγων, *gen. pl. of* σῦριγξ.

Σύριγμα, ᾰτος, τό, *and* συριγμός, οῦ, ὁ, a hissing, *Xen. Symp.* 6, 5; a whistling; the cry of an elephant; *also*, the tones of the fife *or* flute, συριγμάτων, *Aris-*

toph. Acharn. 554. *Fr.* 1. *pers. sing. pf. pas. of* συρίζω.

Σῦριγμός, οῦ, ὁ, a piping; a playing on the pipe, the sound of a pipe; *hence*, a whistle; a hiss, hissing. *Fr.* συρίττω.

Σῦριγξ, γγος, ἡ, a musical pipe *or* reed, *Eurip. Orest.* 145; οὐ μολπὰν σύριγγος ἐχών, *Soph. Phil.* 213. *a kind of* flute *or* pipe *used in the ancient drama, Aristot. Poet.* 1; a whistle; a hiss, *Plat. Legg.* iii, 700, *C*; a socket; the hollow *in which the axis of a wheel is inserted*, the nave, *Æschyl. S. Theb.* 187; *Eurip. Hipp.* 1229; a receptacle for spears, *Il.* xix, 387; the larger veins of the neck, the bloodvessels, *Soph. Aj.* 1391; the bronchiæ; a subterraneous passage; a cavern; a fistulous ulcer; σύριγγες *is sometimes improperly used for* mines *and* covered ways *in military affairs. Fr.* συρίσσω. *Th.* σύρω.

Συρίζω, *Att.* συρίττω, *Dor.* συρίσδω, *f.* ίξω, *and* συριξομαι, to play on a pipe, *Eurip. Alc.* 592; to hiss, *Dem. de Coron.* 315, 10; συριζων φόνον, hissing slaughter, *Plat. Ax.* 368, *D*; *Æschyl. Prom.* 363; to whistle; *pf. pas.* σεσύρισμαι. *Fr.* σύρω.

Σῦριηγενής, ἐος, ὁ, ἡ, a Syrian *by birth. Fr.* Σύρος *and* γένος.

Συρικτάς, ᾶ, ὁ, *Dor. for* συρικτής, οῦ, one who plays on a pipe, a piper, *Theocr.* vii, 28. *Fr.* συρίζω.

Συρίξας, αντος, *part.* 1. *a. act. of* συρίσσω.

Σύριος, α, ον, Syrian.

Συρίσδειν, *and* συρίσδειν, *Dor. for* συρίζειν, *from* συρίζω, *s. as* συρίσσω.

Σῦρίσδω, *Dor. for* συρίζω.

Σύρισμα, ατος, τό, *s. as* σύριγμα.

Συρισμός, οῦ, ὁ, a hissing, a whistling. *Fr.* συρίζω.

Συρίσσω, -ττω, *f.* ξω, to hiss, whistle, play on a fife, pipe, *or* flute. *Hence* σῦριγξ, γγος, ἡ, *which see.*

Σῦριστής, οῦ, ὁ, a piper, *especially* a player on the Pan's-pipe (σῦριγξ). *Fr.* συρίζω.

Συριστί, *adv.* in the Syrian language, after the Syrian manner. *Fr.* Σύρος.

Σῦρίττω, *f.* ίξω, *s. as* συρίζω, *which see.*

Σύρμα, ἄτος, τό, any thing trailed *or* dragged along; a robe with a train, *worn on the stage*; the train of a gown; what is drawn *or* raked together; *hence*, shavings, sweepings, straw, stubble, chaff, refuse; force, shock, violence, *as of winds, storms, waves, etc. Fr.* σύρω.

Συρμαία, ας, *Ion.* αίη, αίης, ἡ, a purgative medicine, *Aristoph. Eccl.* 1254; a radish, *the juice of which mixed with salt and water was used as a purgative, Herodt.* ii, 88; *and*

Συρμαΐζω, *f.* ίσω, to purge with a dose of water and spelt; to purge, *Herodt.* ii, 57; to evacuate. *Fr.* σύρω.

Συρμάς, άδος, ἡ, any thing swept together, refuse, rubbish. *Fr.* σύρω.

Συρμός, οῦ, ὁ, a train; a drawing, draught; a current; a track *or* trace; the wake *or* mark left behind by a ship *as she sails along*; the trail of a serpent; a vomit. *Fr.* σύρω.

Σύρουσα, *Dor. for* σύρουσα, *part. pres. f. g. of* σύρω.

Σῦρος, ὁ, Syros, *one of the Cyclades*; *also*, Σῦρα, ας, ἡ, *and in Odys.* Συρίη.

Σύρος, ὁ, a Syrian.

Συροφοινικίσσα, ας, ἡ, *or* **Συροφοινίσσα**, ης, ἡ, a Syro-Phœnician, *or simply* a Phœnician woman, *Mark* vii, 26.

Σῦροφοίνιξ, ικος, ὁ, a Syro-Phœnician, *fem.* Σῦροφοίνισσα, a Syro-Phœnician woman. *Fr.* Σύρος *and* Φοινίκη.

Συῤῥᾳδιουργέω, ῶ, *f.* ήσω, to become negligent *or* remiss with any one. *Fr.* σύν *and* ῥᾳδιουργος.

Συῤῥάπτω, *f.* ράψω, to sew *or* stitch together; to sew up, *Plat. Euthyd.* 303, *E*; to sew at the same time; to patch; to piece; to contrive. *Fr.* ῥάπτω.

Συῤῥάσσω, *s. as* συῤῥάπτω, *f.* άξω, *pf.* συνέῤῥαχα, to engage *the enemy*; to attack; to dash *or* make a shock together, *Xen. Hist.* iv, 3, 12. *Th.* ῥάσσω, *or* -ττω.

Συῤῥᾰφεύς, έως, ὁ, a stitcher, sewer, *or* botcher. *Fr.* ῥάπτω.

Συῤῥέμβομαι, to wander *or* ramble about together. *Fr.* σύν *and* ῥέμβω.

Συῤῥέουσι, 3. *pl. pres. ind. of*

Συῤῥέω, *f.* ῥεύσομαι, *and* συῤῥύω, *obsol.*, *whence pf.* συνέῤῥύηκα, *Plat. Phæd.* 109, *B*; to flow together; to form a junction *or* confluence; to flock together in crowds, *Herodt.* viii, 42; *Xen. Anab.* iv, 2, 12; *Plat. Legg.* iv, 708, *D. Fr.* σύν *and* ῥέω.

Σύῤῥηγμα, ατος, φό, a tearing in pieces together; a crash; a shock, collision. *Fr. pf. pas. of*

Συῤῥήγνῡμι, *and* **συῤῥηγνῦω**, *f.* ρήξω, to break in pieces, to dash together, to burst, crack; to crush; to encounter; to engage *in battle*; to excite war: to rush in together, *Herodt.* viii, 42; *pas.* to be broken *or* debilitated; 2. *a.* συνερράγην, *pf. mid.* συνέῤῥωγα, to break out; οὐ μέντοι ὄγε πόλεμός πω ξυνερρώγει, had not yet broke out, *Thucyd.* i, 66. *Th.* ῥήγνυμι, *or* ῥήσσω.

Συῤῥήξις, εως, ἡ, a collision, conflict, onset, clash of battle. *Same Th.*

Συῤῥιζόομαι, *as pas.*, to take *or* strike root at the same time. *Fr.* σύν *and* ῥιζόω.

Σύῤῥους, ου, ὁ, ἡ, a flowing together; a meeting, confluent, *Plat. Locr.* 101, *E. Fr.* σύν *and* ῥέω.

Σύρτης, ου, ὁ, one who draws, pulls, *or* drags; a bridle; a rein. *Fr.* σύρω.

Σύρτις, ιδος, *or* εως, ἡ, a quicksand; *n. pl.* αἱ Σύρτεις, the Syrtes, *two dangerous quicksands in the Mediterranean Sea. Fr.* σύρω.

Συρτός, ή, όν, drawn, dragged, trailed. *Fr.* σύρω.

Σύρφαξ, ᾶκος, ὁ, ἡ, disordered, confused; *also*, a promiscuous assembly of the lowest class of people; *vulgarly*, a mob, *Aristoph. Vesp.* 673. *Fr.* σύρω.

Συρφετός, οῦ, ὁ, filth, scum, offscouring, refuse; the dregs of the people; a sorry fellow; οὐ κομψός, ἀλλὰ συρφετός, *Plat. Hipp. Maj.* 288, *D*; worthless trash. *Fr.* σύρω.

Σύρφος, τος, τό, *s. as* συρφετός *Fr.* σύρω.

ΣΥ̃ΡΩ, *f.* σῦρῶ, to drag *or* draw along, to draw out, to trail; to rake together into a pile; to remove filth with a scrubbing-brush *or* scraper; to treat with contempt; *pf. pas.* σέσυρμαι, 2. *a.* ἐσύρην.

ΣΥ̃Σ, συός, ὁ *or* ἡ, a hog; a boar *or* wild sow; a wild boar; συὸς χρῆμα μέγιστον, a huge monster of a boar, *Herodt.* i, 36. *Fr.* ὗς, *the same. Perhaps from* σύω.

Συσκάπτω, to dig together. *Fr.* σκάπτω.

Συσκιδάνῡμι, *f.* άσω, to dissipate; to disperse, to scatter, strew; to scatter together, *Aris-*

toph. *Ran.* 904. *Fr.* σκιδάνυμι.

Συσκίλλω, to make dry together, exsiccate. *Fr.* σκίλλω.

Συσκἰπτομαι, to consult with. *Fr.* σκέπτομαι.

Συσκευάζω, *f.* άσω, to pack *or* collect together, *as in a bundle, fagot, handful*; to pack up *for a journey or a march, Thucyd.* vii, 74; to prepare, make ready; to equip, fit out; to plot *or* contrive fraudulently, *Id.* vii, 47; to overreach, to get by stratagem; *most commonly used in the middle voice*; to prepare for one's own journey, *Xen. Cyr.* iii, 1, 24; to pack up one's own baggage, *etc.*; to equip, fit out; to invent, plot; to prepare *against, with* εἰς, *Demosth.* 91, 91; 1. *a. m.* συνεσκευασάμην, 1. *a. pas.* συνεσκευάσθην, *pf. pas.* συνεσκεύασμαι. *Fr.* σύν *and* σκευάζω.

Συσκευασία, ας, ἡ, preparations *or* provisions for a journey, *Xen. Cyr.* iv, 2, 17; equipment. *Same Th.*

Συσκευή, ῆς, ἡ, preparation; a fraudulent attempt; an intrigue, a plot; a design, device.

Συσκευοφορέω, ῶ, *f.* ήσω, to assist in carrying baggage, *Xen. Cyr.* viii, 3, 4. *Fr.* σύν, σκεῦος, *and* φέρω.

Συσκευωρέομαι, οῦμαι, *f.* ήσομαι, to pack up for a journey; to prepare artfully with others, καὶ τἆλλα συνεσκευωροῦ, *Demosth.* 313, 15. *Th.* σκευωρέω.

Σύσκεψις, εως, ἡ, consultation, consideration, debate. *Fr.* σκέπτομαι.

Συσκηνέω, *and* συσκηνόω, ῶ, *f.* ήσω, *and* ώσω, to lodge in the same tent with, *Xen. Hist.* iii, 2, 7; to be a companion to; to eat *or* mess together, *Id. Cyr.* ii, 2, 1. *Fr.* σύν *and* σκηνέω.

Συσκηνητής, ῆρος, ὁ, one who lives in the same tent, a messmate; *fem.* συσκηνήτρια.

Συσκηνήτρια, ας, ἡ, a female comrade *or* messmate, *Aristoph. Thesm.* 624. *Same Th.*

Συσκηνία, ας, ἡ, a living together in the same tent as messmates, *Xen. Hist.* v, 3, 20; *and*

Συσκήνια, ων, τά, a common entertainment, *Xen. Lac.* 5, 1. *Fr.* σύν *and* σκηνή.

Συσκήνιον, τό, a common meal, *especially of the Lacedæmonians. From*

Συσκήνιος, ου, ὁ, ἡ, *s. as* σύσκηνος.

Συσκηνοῖεν, 3. *pl. pres. opt. of* συσκηνέω.

Σύσκηνος, ου, ὁ, ἡ, one who lodges *or* dwells in the same tent; a companion *or* comrade, *Thucyd.* vii, 75. *Fr.* σκηνή.

Συσκηνόω, ῶ. *See* συσκηνέω.

Συσκιάζω, *f.* άσω, to overshadow; to cover with darkness *or* obscurity; to throw into the shade, *Demosth.* 155, 25. *Th.* σκιά.

Συσκιάσαι, 1. *a. ind. act. of preced.*

Συσκιασμός, οῦ, ὁ, a shaded place, the shade. *Same Th.*

Σύσκιος, ου, ὁ, ἡ, overshadowed, shaded all round, *Plat. Phædr.* 230, *B*; shady; dark; covered with trees. *Fr.* σύν *and* σκιά.

Συσκοπέω, ῶ, to consider with another, *Plat. Phæd.* 89, *A. Fr.* σκοπέω.

Συσκοτάζω, -άζει, *used in* 3. *pers. sing. impersonally*, it grows late *or* towards evening; ἡνίκα ξυνεσκότασεν, when evening approached, *Thucyd.* vii, 73; ἐπεὶ θᾶττον συνεσκότασεν, as soon as it grew dark, *Demosth.* 1257, *pen. Fr.* σύν *and* σκοτάζω. *Th.* σκότος.

Συσκυθρωπάζω, *f.* άσω, to be equally *or* in like manner sad in countenance; to grieve *or* be afflicted together, *Xen. Cyr.* vi, 2, 8. *Fr.* σύν *and* σκύθρωπος. *Th.* σκυθρός *and* ὤψ.

Συσπαράσσω, *or* -ττω, *f.* άξω, to rend asunder; to tear apart; to pull to pieces; 1. *a.* συνεσπάραξα. *Th.* σπαράσσω.

Σύσπαστος, ου, ὁ, ἡ, drawn together, contracted, *Plat. Conv.* 190, *E*; capable of being closed *or* contracted. *From*

Συσπάω, ῶ, *f.* άσω, to draw together, to contract; to fasten *or* sew together; to bind *or* stitch together, *Xen. Anab.* i, 5, 10. *Fr.* σπάω.

Συσπειράω, ῶ, *f.* ᾱσω, to roll round together; to draw *or* collect into a close body; to form (soldiers) into a close body; *mid.* to draw one's self together, *Plat. Conv.* 206, *D*; *part. pf. pas.* συνεσπειραμένος, *Xen. Anab.* i, 8, 15. *Fr.* σπειράω.

Συσπείρω, to sow *or* sprinkle along with. *Fr.* σύν *and* σπείρω.

Συσπένδω, *f.* σπείσω, to unite in offerings *or* libations to the gods, καὶ συνθῦων, καὶ συσπένδων, *Æschin. c. Ctes. in Coll. Maj.* iii, 19; *mid.* to make a peace *or* treaty with any one, by pouring out libations. *Fr.* σύν *and* σπένδω.

Συσπεύδω, *f.* εύσω, to make haste together; to unite with others in favoring *or* assisting; to be zealous in coöperating with *or* assisting, *Herodt.* i, 92. *Th.* σπεύδω.

Συσπλαγχνεύω, *f.* εύσω, to taste the entrails of a victim along with, *Aristoph. Pac.* 1115. *Fr.* σπλάγχνον.

Σύσπονδος, ου, ὁ, ἡ, having poured out libations together; having concluded a treaty with, *Æschin.* 35, 14. *Same Th.*

Συσπουδάζω, *f.* άσω, to act zealously with others, *Xen. Ag.* 8, 2. *Fr.* σπουδάζω.

Συσσεισμός, οῦ, ὁ, a shaking *or* agitation, *as of an earthquake. Fr. pf. pas. of*

Συσσείω, *f.* σείσω, to shake, move, agitate violently; *pf. pas.* συσσέσεισμαι. *Th.* σείω.

Συσσημαίνομαι, to attest *or* subscribe with others, *Demosth.* 928, 4. *Fr.* σημαίνω.

Σύσσημον, ου, τό, a sign agreed on; a watchword, a mark; *neut. of*

Σύσσημος, ου, ὁ, ἡ, marked conjointly; having a concerted meaning. *Fr.* σύν *and* σῆμα.

Συσσίτέω, ῶ, *f.* ήσω, to eat together; to be a messmate, to sit at the same table with, *Æschin. c. Ctes. in Coll. Maj.* iii, 19; *Demosth.* 401, 1. *Fr* σῖτος.

Συσσίτησις, εως, ἡ, *s. as*

Συσσιτία, ας, ἡ, the eating together *in public*; *also*, an association *or* party that ate together, *Xen. Œcon.* 8, 12; *and*

Συσσιτικός, ή, όν, of *or* relating to eating together; *and*

Συσσίτιον, ου, τό, a repast with others, a common repast, a convivial meeting, *Eurip. Ion.* 1165; a common eating-place, *Xen. Hist.* v, 3, 17; τὰ συσσίτια, the common table *at Sparta, Herodt.* i, 65; συσσίτια χειμερινά, winter-quarters, *Plat. Crit.* 112, *B. Fr.* σύν *and* σῖτος.

Συσσίτοισιν, *dat. pl. Ion. of*

Σύσσιτος, ου, ὁ, one who eats at the same table; a messmate, *Demosth.* 1257, 22; *Plat. Ep* vii, 350, *C. Fr.* σύν *and* σῖτος.

Συσσῦρω, to drag along together. *Fr.* σύρω.

Συσσώζω, *f.* ώσω, 1. *a.* συνέσωσα, to save together, *Thucyd.* i, 47 to aid in preserving. *Fr.* σώζω

Σύσσωμος, ου, ὁ, ἡ, partaking of the same body; incorporated with. *Fr.* σύν *and* σῶμα.

Συσωφρονέω, ῶ, *f.* ήσω, to act modestly *or* prudently along with. *Fr.* σωφρονέω.

Συστάδες, ων, αἱ, *for* συστάδες ἄμπελοι, *probably* vines that support *or* prop each other, *vites compluviatæ*. *Fr.* συνίστημι.

Συστάδην, *adv.* nigh at hand; hand to hand, densely; *and*

Συστᾰδόν, *adv.* stationary, in close action, *Thucyd.* vii, 81. *Same Th.*

Συσταθείς, *part.* 1. *a. pas. of* συνίστημι.

Συστάς, άντος, *part.* 2. *aor. of* συνίστημι.

Συστᾶσαν, *acc. sing. f. g. part.* 2. *a. of* συνίστημι, 2. *a.* συνέστην, *and part.* συστάς, άντος, -ᾶσα, ης, -άν.

Συστάσεις, *nom. pl. of* σύστᾰσις.

Συστασιάζω, *f.* άσω, to belong to the same party *or* faction; to unite in raising a sedition. *Fr.* σύστασις.

Συστασιαστής, οῦ, ὁ, one associated in exciting sedition. *Fr.* 3. *sing. pf. pas. of preced.*

Σύστᾰσις, εως, ἡ, a putting *or* placing together; a composition, structure; an assembly, *Eurip. Androm.* 1077; an establishment; a constitution *or* form of government; temperament; composition; construction; consistence; coagulation *or* thickening; a coalition *or* confederacy; a conspiracy; a conflict, an engagement, *Herodt.* vi, 117; *Plat. Legg.* viii, 833, *A*; a collection; a party, a faction, a cabal, *Thucyd.* ii, 21; *Demosth.* 1122, 5; a conference; a conversation, *Polyb.*; corroboration by proofs; a conciliation to friendship; union, alliance, friendship; a reconciliation; σύστασιν πραγμάτων, a contexture of incidents *in a drama*, *Aristot. Poet.* 6, *Twining's ed.*; restitution, *Plat. Tim.* 89, *A*. *Fr.* συνίστημι. *Th.* ἵστημι.

Συστᾰτιώτης, ου, ὁ, one belonging to the same faction, *Herodt.* v, 70. *Same Th.*

Συστᾰτικός, ή, όν, having the power of establishing *or* rendering firm and compact; recommendatory; giving consistence. *Fr.* συνίστημι.

Συσταυρόω, ῶ, *f.* ώσω, to protect by palisades; to crucify together; to crucify with; *pf. pas.* συνεσταύρωμαι, 1. *a.* συνεσταυρώθην, *part.* συσταυρωθείς, εῖσα, έν. *Fr.* σταυρός. *Th.* ἵστημι.

Συσταυρωθέντες, *pl. part.* 1. *a. pas. of preced.*

Συστεγάζω, *f.* άσω, to cover together; ὅθεν....σαρξὶ....καὶ νεύροις κεφαλὴν....οὐ ξυνεστέγασαν, *Plat. Tim.* 75, *C*; to cover *or* shut up close, *Xen. Cyr.* vi, 2, 7. *Fr.* σύν *and* στεγάζω. *Th.* στέγω.

Συστέλλω, *f.* συστελῶ, 1. *a.* συνέστειλα, to draw together, to contract; ταῦθ' ὡς εἰς ἐλάχιστον συστεῖλαι, to contract them within the narrowest bounds, *Dem. de Coron.* 309, 2; *Thucyd.* viii, 4: ξυστελλόμενοι ἐς εὐτέλειαν, having contracted their expenditure; to confine, shorten, lessen; to compose *or* arrange; to restrain, repress; to lay out for burial; to cover with a winding-sheet, shroud, *etc.*; *mid.* to contract one's self, to draw one's self up, *Aristoph. Eccl.* 486; οὐ πέπλοις συνεστάλησαν, they were not dressed in their robes, *Eurip. Troad.* 380; to furl *sails*, *Aristoph. Ran.* 999; *pf. pas.* συνέσταλμαι, *part.* συνεσταλμένος, η, ον, drawn together, contracted; 2. *a. pas.* συνεστάλην, *part.* συσταλείς *or* ξυσταλείς, drawn close together, *Aristoph. Vesp.* 424. *Fr.* σύν *and* στέλλω.

Συστενάζω, *f.* άξω, to sigh, groan together, *Eurip. Ion.* 935. *Fr.* σύν *and* στενάζω, *s. as* στένω.

Συστεφανόω, ῶ, *f.* ώσω, to crown together; *pas.* to be crowned together, *Demosth.* 280, 27. *Fr.* στεφανόω.

Σύστημα, ατος, τό, what is put together, a composition; τὰ ἐκ τούτων ὅσα συστήματα γέγονεν, *Plat. Phil.* 17, *D*; an assemblage of many things together, *Plat. Legg.* iii, 686, *B*; an assembly, a multitude; a body of troops, *Polyb.* i, 81: a confederation *or* league, *Id.* ii, 41, 15; a system. *Fr.* συνίστημι.

Συστηματικός, ή, όν, pertaining to an assembly *or* to any crowd of objects; systematical. *Same Th.*

Συστῆναι, *inf.* 2. *aor. of* συνίστημι.

Συστοιχέω, ῶ, *f.* ήσω, to belong to the same rank; to be placed in the same series, *or* in the same verse, to answer to; to correspond with. *Fr.* σύν *and* στοιχέω.

Συστοιχία, ας, ἡ, standing in the same rank, order, *or* series; a rank; a series; agreement *or* fitness of things, *Aristot. Eth* i, 6; an order; a genus; affinity; *and*

Σύστοιχος, ου, ὁ, ἡ, belonging to the same rank, class, series, *etc.*; having a natural affinity with another; having the same elements; σύστοιχα *is applied to things connected or related together*. *Fr.* στοῖχος.

Συστολή, ῆς, ἡ, a drawing together, contraction, retrenchment; the contraction of the heart: the shortening a long syllable; systole, *etc.* *Fr.* συστέλλω.

Συστολίζω, *f.* ίσω, to clothe, to make, *Eurip. Orest.* 1434. *Same Th.*

Συστρατεία, ας, ἡ, a joint expedition, *Xen. Hist.* iii, 1, 4. *From*

Συστρατεύω, *f.* εύσω, to make war together, to be a soldier with; to take the field together, *Xen. Cyr.* viii, 8, 2; to proceed together to war, *Id. Anab.* vi, 2, 9; *mid.* to undertake an expedition along with, to carry on war with; ξυστρατεύεσθαι, to make incursions together, *Thucyd.* viii, 20. *Fr.* σύν *and* στρατεύω. *Th.* στρατός.

Συστρᾰτηγέω, ῶ, *f.* ήσω, to command an army with another, *Demosth.* 401, 2; *and*

Συστρᾰτηγός, οῦ, ὁ, a colleague *in the command of an army*, *Thucyd.* ii, 58; *Eurip. Phœn.* 756. *Fr.* στρατηγός.

Συστρᾰτιώτης, ου, ὁ, a fellow soldier, a comrade, *Xen. Anab.* i, 2, 26. *Fr.* σύν *and* στρατιώτης.

Συστρᾰτοπεδεύομαι, *f.* εύσομαι, to encamp together, *Xen. Anab.* ii, 4, 4. *Fr.* στρατόπεδον.

Σύστρεμμα, ᾰτος, τό, any thing rolled up in a bundle *or* ball; a collection, a body of troops; a group; a compact mass; a body of two thousand men. *From*

Συστρέφω, *f.* έψω, to roll up; to roll up into a bundle *or* ball; to contract, draw together, *Herodt.* i, 101; to whirl along, *Aristoph. Lys.* 975; to narrow; to render compact *or* concise; to form a troop *or* band; to condense, consolidate; to draw together; *mid.* to draw one's self up *for an attack*, *Æschin. c. Ctes.* 32; to form together in a body, *Thucyd.* vii, 30; to close ranks; to collect one's self *in order to spring*; to close round in a body to be formed into a compact body, *Herodt.*

vii, 6 ; 1. *a. συνίστρεψα, part.* 1. *a. act. συστρέψας, ασα, αν,* 2. *a. pas. συνεστράφην, part. συσταφείς,* drawn together, united in a body, *Thucyd.* vii, 32 ; iv, 68 ; *Demosth.* 126, 12 ; *pf. pas. συνέστραμμαι· ῥῆμα....συνεστραμμένον,* a concise speech, *Plut. Prot.* 343, *E. Fr. σύν and στρέφω.*

Συστρέψας, *part.* 1. *a. act. of preced.*

Συστροφή, ῆς, ἡ, the act of rolling up into a ball; a compact form ; a vortex, whirlpool ; a turning of the head, *or* vertigo ; a tumultuous assembly ; a gathering together, a crowd, *Herodt.* vii, 9 ; a confederacy, a conspiracy ; conciseness of style. *Fr.* 2. *pf. συνέστροφα, of συστρέφω.*

Συστῶ, ῇς, ῇ, 2. *a. subj. act. of συνίστημι.*

Συσφάζω, *or* -άττω, *f.* άξω, to slaughter together ; *pas.* to be slaughtered with ; *συσφαγῆναι,* 2. *a. inf., Eurip. Iph. T.* 686. *Fr. σφάζω.*

Συσφαιρίζω, *f. ίσω,* to play at ball together ; *and*

Συσφαιρισής, οῦ, ὁ, one who plays at ball with others, *Plut. Ep.* xiii, 363, *D. Fr. σφαῖρα.*

Συσφάττω. *See συσφάζω.*

Συσφίγγω, *f. ίγξω,* to draw *or* bind fast ; to compress ; to collect and draw together ; 1. *a. συνέσφιγξα. Fr. σφίγγω*

Συσφιγκτήρ, ῆρος, ὁ, a girdle, a sash, a clasp, *LXX.*

Σύσφιγκτον, ου, τό, a clasp, a buckle, a hook ; *and*

Σύσφιγκτος, ου, ὁ, ἡ, drawn *or* tied together, clasped together. *Fr. σφίγγω.*

Σύσφιγμα, ατος, τό, a girdle *or* sash ; a clasp *or* buckle; *pl.* bonds ; *and*

Σύσφιγξις, εως, ἡ, a fastening *or* collecting together ; a binding together *or* binding tight ; a belt.

Συσφραγίζω, *f. ίσω,* to seal together with. *Fr. σφραγίζω.*

Συσχεθείς, εῖσα, έν, *part.* 1. *a. pas., and*

Συσχεθῇ, 3. *sing.* 1. *a. subj. pas. of συνέχω.*

Συσχηματίζεσθε, 2. *pl. pres. ind. or impf. pas. of*

Συσχηματίζω, *f. ίσω,* to form *or* shape alike ; to conform to ; *συσχηματίζομαι,* to be formed like; *with dat. Fr. σύν and σχηματίζω.*

Σύτο, 3. *sing. plupf. pas. Ion. for* ἐσίσυτο, *of σύω, or σύω, Il.* xxi, 167.

ΣῦΦΑΡ, *τό,* the slough *or* cast skin of a snake *or* of a locust ; the wrinkled skin of old age ; old age ; an old man.

Συφειός, οῦ, ὁ, *lengthened form for συφειός,* a hog-sty, *Odys.* x, 389. *Fr. σῦς.*

Σῦφειός, ὁ, a hog-sty ; *συφειόνδε, s. as εἰς or πρὸς συφειόν,* to the sty.

Σῦφόρβιον, τό, a herd of swine. *Fr. σῦς and φέρβω.*

Συφορβός, οῦ, ὁ, a swineherd, *Theocr.* xvi, 54 ; *Odys.* xxi, 193. *Fr. σύς and φορβή.*

Συφός, *or* συφειός, οῦ, *and* συφεών, ῶνος, ὁ, a place where swine are fed *or* kept ; a hog-sty, *Odys.* xiv, 13, 73.

Συχάρ, ἡ, *indecl., the name of a city,* Sychar. *Hebr.*

Συχέμ, ἡ, *indecl., the name of a city,* Sychem. *Hebr.*

Συχνά, *and* συχνόν, *used as an adverb,* frequently, incessantly. *From*

Συχνός, ή, όν, dense, thick, frequent ; crowded ; numerous, many, *Xen. Anab.* v, 4, 8 ; populous, *Plut. Polit.* ii, 370, *D* ; *συχνοὺς πρωτεῦνάναι,* had died before them in rapid succession, *Thucyd.* ii, 52 ; *συχνὸς λόγος,* a long discourse, *Plut. Gorg.* 465, *E. There is a difference between συκνός and συχνός, the former signifying merely* frequent *or* numerous, *but the latter,* following in rapid succession ; *thus, συκνοὶ κύαθοι,* many *or* numerous cups of wine; *but συχνοὶ κύαθοι,* frequent *or* rapidly succeeding cups, cup after cup, *Grill's Thucyd., vol.* 5, *Mem., p.* 162 ; *συχνὸς χρόνος,* after a long time ; *συχνόν,* a great space, a wide interval, *Xen. Anab.* i, 8, 7 ; *συχνὰ χρήματα,* a large sum of money, *Plat. Crit.* 44, *E. Fr. συνεχής.*

Συχνῶς, densely, frequently, incessantly ; quickly, often. *Fr. preced.*

Σύω, *obsol.,* to agitate, shake, move ; *σύομαι, obsol.,* to be moved, agitated ; *pf. pas.* ἔσσυμαι, *part.* ἐσσυμένος, eager. *The tenses from it are the* 1. *a. pf. and plupf. pas. Fr. σεύω.*

Συώδης, εος, ὁ, ἡ, like a hog, swinish, filthy, gross. *Fr. σῦς and εἶδος.*

Συῶν, *gen. pl. of σῦς.*

Σφ', *for σφώ, nom. and acc. dual of οὗ, οἵ.*

Σφάγανον, ου, τό, a sword. *Fr. σφάζω.*

Σφαγεῖον, ου, τό, a vessel to receive the blood of the victim, *Aristoph. Thesm.* 754 ; *Æschyl. Ag.* 1063 ; a victim, *Eurip. Troad.* 749. *Fr. σφάζω.*

Σφάγεις, εῖσα, έν, *part.* 2. *a. pas. of σφάζω, or σφάττω.*

Σφαγεύς, έως, ὁ, one who kills *or* slays ; a slaughterer, a butcher, an assassin ; *also,* a sword, *Soph. Aj.* 802 ; a sacrificial knife, *Eurip. Androm.* 1123. *Th. σφάζω.*

Σφαγή, ῆς, ἡ, a slaying, a slaughtering, *Soph. Aj.* 902 ; the act of killing ; slaughter ; the immolation of a victim, *Eurip. Iph. T.* 340 ; *Soph. Track.* 753 ; the neck *or* throat, *Æschyl. Prom.* 865 ; blood. *Same Th.*

Σφάγια, ων, τά, victims offered in sacrifice, *Herodt.* ix, 45.

Σφαγιάζομαι, *f. άσομαι, dep. mid.,* to slay a victim, sacrifice ; *more rarely an act. ; σφαγιάζω occurs in same signif., whence* 1. *a. part. σφαγιασθείς in pas. signif. Fr. σφάγιον. Hence σφαγιασμός.*

Σφαγιάζω, *and* σφαγιάζομαι, to sacrifice victims ; to kill the victim, *Herodt.* vi, 76 ; *σφαγιασθείς, part.* 1. *a. pas.,* being offered as a victim, *Id.* vii.

Σφαγιασμός, οῦ, ὁ, the immolation of a victim, *Eurip. Electr.* 200. *Fr. σφάζω.*

Σφάγιον, ου, τό, a victim, a sacrifice, *Xen. Hist.* ii, 2, 3 ; *Demosth.* 424, 22 ; *Eurip. Hec.* 569 ; *also,* the place *or* vessel in which the blood of the victim was received. *Fr. σφαγή.*

Σφάγιος, ου, ὁ, ἡ, slain, bloody, *Soph. Aj.* 1277 ; *Eurip. Electr.* 811 ; *φλέβες σφάγιαι,* the jugular veins.

Σφαγίς, ίδος, ἡ, (*μάχαιρα,*) a knife for sacrifices, *Herodt.* ix, 45 ; *Eurip. Electr.* 811.

Σφάγνος, ου, ὁ, *a species of* lichen *or* moss ; *s. as φάγνος and φάσγανον, a species of* salvia.

ΣΦΑΔΑΖΩ, *f. άσω,* to show any violent emotion by the gestures of the body ; to toss about the feet ; to kick *or* plunge, *as a horse, Xen. Cyr.* vii, 1, 18 ; *Æschyl. Pers.* 190 ; to tremble *or* be convulsed, *like dying persons ;* to die hard ; *derivation uncertain. Fr. φάω or σφάζω.*

Σφαδασμός, οῦ, ὁ, any violent movement, *under the influence of pain ;* a tossing about *or* shaking of the feet ; kicking ; convulsive agony, *Plut. Polit.* ix, 579, *E. Fr preced.*

Σφαζομέναν, *Dor. for* σφαζομένην, *acc. fem. part. pres. pas. of*

Σφάζω, *or* σφάττω, *f.* ἄξω, 1. *a.* ἔσφαξα, to cut the throat, *Eurip. Orest.* 1198 ; to kill, slay ; to slaughter a victim ; to murder ; to butcher, *Thucyd.* vii ; to offer in sacrifice, *Xen. Cyr.* viii, 3, 11 ; 2. *a.* ἔσφᾰγον, 2. *f. pas.* σφαγήσομαι, 1. *a. pas.* ἐσφάχθην, *Ion., Herodt.* vi, 5, σφαχθείς, 2. *a. pas.* ἐσφάγην, *pf. pas.* ἔσφαγμαι. *Th.* φάω, σφάω, σφάζω.

ΣΦΑΙΡΑ, ᾱς, ἡ, a globe, a sphere, a ball *for playing with, Odys.* vi, 100 ; muffles *bound round the hands of boxers, Plat. Legg.* viii, 830, *B* ; *as if from* σπεῖρα.

Σφαιρηδόν, *adv.* after the manner of a ball, like a ball, *Il.* xiii, 204 ; *and*

Σφαιρίζω, *f.* ἰσω, to play at ball, *Plat. Theæt.* 146, *A* ; *and*

Σφαιρικός, ή, όν, round, spherical, globular ; *and*

Σφαιρίον, *and* -ίδιον, ου, τό, *dimin.*, a little globe *or* ball. *Fr.* σφαῖρα.

Σφαίρισις, εως, ἡ, a game at ball. *Fr.* σφαιρίζω.

Σφαιριστήριον, ου, τό, a place for playing ball ; a tennis-court. *Same Th.*

Σφαιριστής, οῦ, ὁ, one who plays at ball. *Fr.* σφαιρίζω.

Σφαιροειδής, ές, ὁ, ἡ, like a ball, globular, *Xen. Anab.* v, 4, 6 ; spherical, spheroidal. *Fr.* σφαῖρα *and* εἶδος.

Σφαιρομαχέω, ῶ, *f.* ήσω, to contend in playing at ball ; to box with muffles, *Plat. Legg.* viii, 830, *E. See* σφαῖρα.

Σφαιροποιέω, ῶ, *f.* ήσω, to make balls ; to make spherical. *Fr.* σφαῖρα *and* ποιέω.

Σφαιρόω, ῶ, *f.* ώσω, to make round as a ball ; to fasten a ball on the end of a sword *or* spear, *Aristot. Eth.* iii, 1. *Th.* σφαῖρα.

Σφαιρωτήρ, ῆρος, ὁ, a leathern strap to fasten shoes with ; a shoe-strap. *Fr.* σφαῖρα.

Σφαιρωτός, ή, όν, rounded, having a round top, *Xen. Hipp.* 8, 10. *Fr.* σφαῖρα.

Σφακελίζω, *f.* ίσω, to be affected with gangrene *or* mortification, *Herodt.* vi, 136 ; *Plat. Tim.* 84, *B* ; *and*

ΣΦΑΚΕΛΟΣ, ου, ὁ, violent agitation *from excessive pain* ; mortification of inflamed flesh, gangrene, *Eurip. Hipp.* 1349 . a paroxysm, *Æschyl. Prom.* 880 ; convulsion ; the raging violence of a storm, *Id.* 1067 , rottenness of the trunk of trees, *etc. Perhaps from* σφάζειν, *because the part affected appears dead. Also,*

Σφάκελος, the middle finger, *Suid.*

ΣΦΑΚΟΣ, ου, ὁ, *the herb called* sage, *Aristoph. Thesm.* 486.

Σφακτηρία, ας, ἡ, a sacrificer.

Σφακτός, ή, όν, sacrificed, slaughtered, *Eurip. Hec.* 1060. *Fr.* σφάζω.

Σφάκτρια, ας, ἡ, a female sacrificer ; *fem. of* σφάκτης.

Σφαλείς, εῖσα, έν, 2. *a. part. pas. to* σφάλλω, *inf.* σφαλῆναι.

Σφαλερός, ά, όν, liable to slip, *Soph. Aj.* 159 ; tottering, stumbling, slippery, unsteady ; weak ; doubtful ; dangerous, *Herodt.* iii, 53 ; φοβερόν τε καὶ σφαλερόν, *Plat. Polit.* v, 450 ; hurtful ; faithless, *Demosth.* 11, 3 ; fickle. *Fr.* σφάλλω.

Σφαλῆναι, 2. *a. inf. pas. of* σφάλλω.

Σφάλλομαι. *See* σφάλλω.

Σφάλλουσι, *Dor. for* σφάλλουσι, 3. *pl. pres. act. of*

ΣΦΑΛΛΩ, *f.* ᾰλῶ, 1. *a.* ἔσφηλα, 2. *a.* ἔσφᾰλον (?), to cause to slip, totter, *or* fall ; to supplant, overthrow, *Soph. Electr.* 408 ; to render uncertain, *Herodt.* vii, 142 ; to deceive, circumvent ; *pas.* σφάλλομαι, to totter, stagger, be weakened, *Xen. Cyr.* i, 3, 9 ; to fail *of one's* object ; to be defeated *or* disappointed, *Æschyl. Eum.* 682 ; to be baffled ; to be deceived, *Xen. Cyr.* v, 2, 15 ; to err ; to fall *or* perish, *Herodt.* vii, 168 ; Μοίρας δολίῳ σφηλάντι τύχῃ, *Eurip. Alc.* 31 ; to foil, *Thucyd.* vii ; to come to total destruction ; to be injured, *Plat. Legg.* vi, 769, *C* ; 2. *a. pas.* ἐσφάλην, *f.* σφαλήσομαι, *pf. pas.* ἔσφαλμαι, *with gen.* ; οἱ σφαλλόμενοι, persons falling back in the world, unfortunate ; σφαλλομένους δὲ πλεῖστα ἐκανορθῶν, *Xen. Mem.* ii, 4, 6 ; γνώμῃ σφαλέντες, *generally* γνώμης, deceived in their expectation, *Thucyd.* iv, 18.

Σφάλμα, ᾰτος, τό, a slip, an error, fault, miscarriage, *Xen. Cyr.* viii, 5, 4 ; a failure, a calamity, misfortune, *Herodt.* vii, 6. *Th.* σφάλλω.

Σφάξ, *Dor. for* σφής.

Σφάξαι, 1. *a. inf. act., and*

Σφάξας, 1. *a. part. to* σφάζω.

Σφάξωσι, 3. *pl.* 1. *a. subj. act. of the same.*

Σφᾰράγέομαι, *dep. mid.*, to burst with a noise, to crack, crackle, explode ; to groan with fulness *in gen.*, to swell, teem. *Fr* σφάραγος.

Σφαραγεῦντο, *Dor. and Ion. for* ἐσφαραγοῦντο, 3. *pl. impf. pas., Odys.* ix, 390 ; οὔθατα γὰρ σφαραγεῦντο, *Id.* ix, 440 ; *of*

Σφαραγέω, ῶ, *f.* ήσω, to make a gurgling noise with the throat ; to whiz *or* fiz, *Odys.* ix, 390 ; to crackle ; *pas.* to be swollen out *or* distended ; to be turgid. *Th.* σφάραγος.

Σφαραγίζω, *f.* ίσω, to put in motion with a whizzing noise. *From*

ΣΦΑΡΑΓΟΣ, *and* σφάραγγος, ου, ὁ, a gurgling noise in the throat ; a whizzing *or* whistling noise, *as of wind.*

Σφᾶς, *acc. pl. of* οὗ.

Σφᾶς, *Il.* v, 567, *by syncope for* σφέας, *but* σφάς, *acc. pl. of* σφός, ή, όν, their, *Odys.* ii, 237.

Σφάττω. *See* σφάζω.

Σφαυρωτήρ. *See* σφαιρωτήρ.

Σφέ, *acc. sing. Poet. for* ἕ, himself *or* herself ; *also, acc. pl. Æol.* *σφε for σφᾶς, them, themselves ; *also, for* σφώ, them two, *Il.* xi, 111, 115.

Σφέα, *for* αὐτά, them, *acc. pl. neut. of* ὅς, *Herodt.* i, 89.

Σφέας, *Ion. and Epic for* σφᾶς.

ΣΦΕΔΑΝΟΣ, ή, όν, vehement, ardent, rapid ; σφεδανόν, *as adv.*, vehemently, furiously, *Il.* xi, 165. *Fr.* σπεύδω.

Σφεῖς, *contract. from* σφέες, *nom. pl. of* οὗ, of him, *and also for* αὐτοί, they.

Σφείων, *Ion. and Poet. for* σφῶν, *gen. pl. of the same.*

Σφείσι, *Dor. for* σφίσι, *dat. sing. of*

Σφέλας, ᾰτος, τό, a footstool, *Ap. Rhod., and Odys.* xviii, 398 ; a low form ; a rower's bench ; *Epic pl.* σφέλᾰ, *Odys.* xvii, 231. *Fr.* σφάλλω.

Σφέλμα, ᾰτος, τό, the blossom of the holm-oak.

Σφενδαμνῖνος, ίνη, ινον, made of maple ; *also*, hard, tough as a maple, *Aristoph. Acharn.* 180. *From*

ΣΦΕΝΔΑΜΝΟΣ, ου, ὁ, a maple-tree.

Σφένδαμνος, acer pseudoplatanus, *Theophr. H. Pl.* 3, 6, 10 ; *cf. Bellon. Obs.* 1, 17.

Σφενδονάω, *and* -έω, ῶ, *f.* ήσω, to sling ; to whirl *or* throw with a sling, *Xen. Anab.* iii, 3, 5 ; *pas.* to be hurled *as by a sling, Eurip. Phœn.* 1199. *From*

ΣΦΕΝΔΟ'ΝΗ, ης, ἡ, a sling *for throwing stones* ; a sling-stone ; a bullet ; a hailstone ; τοιαύταις σφενδόναις παιήσομεν, with such hailstones will we batter them, *Aristoph. Nub.* 1125 ; *also*, a band *worn on the head by women* ; a bandage ; the socket in which the stone of a ring is set, *Eurip. Hipp.* 865 ; *Plat. Polit.* ii, 359, *E.*

Σφενδονήτης, *and* σφενδονίτης, ου, ὁ, slinger, *Xen. Cyr.* vii, 4, 7. *Same Th.*

Σφενδονητικός, ή, όν, skilled in slinging ; (τέχνη,) the art of slinging, *Plat. Lach.* 193, *B. Fr.* σφενδόνη.

Σφενδονίζω, *f. ίσω, s. as* σφενδονάω. *Th.* σφενδόνη.

Σφές, *Æol. and Dor. for* αφεῖς.

Σφέτερ', *for* σφέτερα, *nom. pl. n. g.* σφετεραῶν, *gen. pl. Æol. for* σφετερῶν, *Il.* ix, 327 ; *and*

Σφετέρην, *acc. sing. Ion. f. g. of* σφέτερος, α, ον, *dat. pl.* σφετέροισι.

Σφετερίζομαι, to make *any thing* one's own ; to appropriate to one's self ; ἀλλ' ὁ τὴν Εὔβοιαν ἐκεῖνος σφετεριζόμενος, *Demosth.* 248, 12 ; *mid. of*

Σφετερίζω, *f. ίσω*, to alienate. *Fr.* σφέτερος.

Σφετερισμός, οῦ, ὁ, an appropriation to one's own use, usurpation. *Fr. preced.*

Σφέτερος, α, ον, their, their own, *and sometimes apparently for* his, *Thucyd.* vii, 4 ; *but a plural notion is involved, as not only* his, *but* all those *along with* him. *Fr.* σφεῖς, *pl. of* ὅς.

Σφέων, *Ion. for* σφῶν, of them.

Σφῇ, *dat. fem. of* σφός.

Σφηκιά, ᾶς, ἡ, a wasp's nest ; ἔσθ' ὅμοιον σφηκιᾷ, it is like a wasp's nest, *Aristoph. Vesp.* 224, 229 ; *and*

Σφηκίον, ου, τό, the cell of a wasp's nest.

Σφηκίσκος, ου, ὁ, something like a wasp ; a long, pointed stake, *Aristoph. Plut.* 301.

Σφηκοειδής, ές, *and* σφηκώδης, ὁ, ἡ, like a wasp, having the shape of a wasp. *Fr.* σφήξ *and* εἶδος.

Σφηκός, οῦ, ὁ. *See* σφηκώδης.

Σφηκόω, ῶ, *f.* ώσω, to pinch up any thing *in the middle, like a wasp's body* ; to make in the shape of a wedge ; to bind fast ; to shut ; to secure ; to make narrow, contract ; ἐσφηκῶντο, *Dor. and Æol. for* ἐσφηκοῦντο, 3. *pl. impf. pas. Th.* σφήξ.

ΣΦΗΚΩ'ΔΗΣ, ες, ὁ, ἡ like a wasp, slender, *Aristoph. Plut.* 561, 562.

Σφήκωμα, ατος, τό, any thing bound fast *or* tightened ; a bandage ; the cone of a helmet where the plume is fixed, *Aristoph. Pac.* 1216.

Σφηκών, ῶνος, ὁ, a wasp's nest. *Fr.* σφήξ.

Σφήλα, *Epic for* ἔσφηλα, 1. *a. ind., and*

Σφῆλαι, *inf.* 1. *a. act. of* σφάλλω.

Σφήλας, *part.* 1. *a. act. of* σφάλλω.

Σφῆλεν, *Epic for* ἔσφηλεν, 3. *sing.* 1. *a. act. to* σφάλλω.

Σφηλής, ές, οῦς, ὁ, ἡ, movable, sliding, sloping. *See next.*

Σφηλός, ή, όν, easily moved ; *also*, dense ; *not used. Fr.* σφάλλω.

ΣΦΗ'Ν, ηνός, ὁ, a wedge, *Aristoph. Ran.* 801 ; an instrument of torture.

Σφηνίσκος, ου, ὁ, ἡ, wedge-shaped, like a cone, *Aristoph. Plut.* 300.

Σφηνοειδής, ές, ὁ, ἡ, like a wedge, cuneiform. *Fr.* σφήν *and* εἶδος.

Σφηνοπώγων, ωνος, ὁ, with a wedge-shaped *or* peaked beard, *as Hermes is represented ; in Comedy old men were thus brought on the stage. Fr.* σφήν *and* πώγον.

Σφηνόω, ῶ, *f.* ώσω, to split with wedges ; to fasten *or* stop up *as with* a wedge ; to wedge ; to obstruct ; to torture by wedges. *Fr.* σφήν.

ΣΦΗ'Ξ, ηκός, ὁ, a wasp, a hornet, *Aristoph. Vesp.* 430, 1090 ; *Il.* xv, 167. *Perhaps from* σφίγγω.

ΣΦΗ'ΤΤΙΟΣ, ου, ὁ, ἡ, sharp, acrid ; *also*, a Sphettian, *or of the Attic tribe called* Σφηττός.

Σφί, *and* σφίν, *for* σφίσι, *and* αὐτοῖς · *for the Poets, instead of* σφίσι, *dat. pl., use* σφί *or* σφίν.

Σφίγγ', *for* σφίγγα, *acc. sing. of* σφίγξ.

Σφιγγία, ας, ἡ, parsimony, stinginess. *Fr.* σφίγγω.

Σφίγγιον, ου, ὁ, Spingion, *a mountain.*

Σφιγγίον, τό, a string, band, a bracelet, *or* necklace. *From*

ΣΦΙΓΓΩ, *f. ίγξω*, to squeeze together ; to constrain ; to drive close, *as with a wedge, Æschyl. Prom.* 58 ; to contract *or* make narrow ; to bind *or* fasten ; to restrain, keep within bounds ; to govern, *Erinn. Od.* 4 ; *pf. pas.* ἔσφιγμαι, 3. *sing.* ἔσφιγκται, *inf.* ἐσφίγχθαι. *Hence* σφιγγία, ας, ἡ. *Fr.* σφήν.

Σφιγκτήρ, ῆρος, ὁ, that binds tightly *or* contracts ; the sphincter muscle *that surrounds the anus. Fr.* σφίγγω.

Σφιγκτός, ή, όν, bound tight, constricted. *Fr.* σφίγγω.

Σφίγκτωρ, ορος, ὁ, *Poet. for* σφιγκτήρ, a band, bond, string.

Σφίγξ, γγός, ἡ, the Sphinx, *the name of a certain winged monster, of Egyptian origin, with a female's face and lion's body, that proposed riddles to those who passed by, and destroyed such as could not solve them* ; ἡ ποικιλῳδὸς Σφίγξ, *Soph. Œd. T.* 130 ; *also*, a person that speaks enigmatically. *Fr.* σφίγγω.

Σφίδη, ης, ἡ, a gut *or* intestine *of which the strings of musical instruments were made.*

Σφίγξαι, 1. *a. inf. act. of* σφίγγω.

Σφῖν. *See* σφί.

Σφῖσί, *and* σφῖσίν, *dat. of* σφεῖς.

Σφραγία, ας, ἡ, *also* σφράγιον, σφράγγος, *Att. for* σπογγία.

Σφόδρα, *adv.* very, very much, greatly, exceedingly, vehemently ; ardently, *Soph. Electr.* 1042 ; σφόδρα σύμφερον, very advantageous, *Aristoph. Plut.* 49. *From*

ΣΦΟΔΡΟ'Σ, ά, όν, vehement, strenuous, *Demosth.* 318, 25 ; ardent ; ὡς σφοδρὸς ἐγ' ὅτι ὁρμήσειε, how ardent he was in whatever he undertook, *Plat. Apol.* 21, *A* ; forcible, energetic, active, *Xen. Cyr.* ii, 2, 15 ; brisk ; keen, severe, *Xen. Anab.* i, 10, 11.

Σφοδρότης, ητος, ἡ, vehemence, energy, impetuousness, *Xen. Hist.* vii, 2, 23 ; ardor, *Plat. Legg.* v, 733, *B. Fr.* σφοδρός.

Σφοδρύνομαι, to press vehemently, to struggle greatly, to be vehement ; to plunge, *like a vicious horse*, to be refractory, *Æschyl. Prom.* 1013. *Fr.* σφοδρός.

Σφοδρύνω, to make vehement ; *pas.* σφοδρύνομαι, to be violent *or* overbearing ; σφοδρυνεσθαί τινι, to put overweening trust in *a thing. Fr.* σφοδρός.

Σφοδρῶς, *adv., the same with* σφόδρα, *Odys.* xii, 124.

Σφονδύλη, ης, *or* σπονδύλη, ης, ἡ, *a root resembling* silphium ; *also, a sort of* cockroach, *Aristoph. Pac.* 1077. *Th.* σπόνδυλος.

Σφονδυλίον, ου, τό, *a species of shell-fish*, the spondylus. *See next.*

Σφονδύλιος, ου, ὁ, *like* σφόνδυλος, a vertebre.

Σφονδυλοδίνητος, ου, ὁ, ἡ, twirled as on a spindle. *Fr.* σφόνδυλος *and* δινέω.

Σφόνδῠλος, *ου, and* **σφονδύλιος**, *ου, ὁ, like* **σπόνδῠλος**, a vertebre, the second vertebre of the neck ; **μυελὸς....σφονδυλίων**, the marrow of the cervical vertebre, *Il.* xx, 483 ; a joint of the backbone *or* neck, **καὶ σφόνδυλος ἀχτῖ....**, and the backbone aches, *Aristoph. Vesp.* 1529 ; *Eurip. Phœn.* 1428 ; *also*, a whorl *or* knob of a spindle.

Σφός, *σφή, σφόν*, his, his own, *Il.* xiv, 202 ; **σφῇ ἀρετῇ**, by their bravery, *Il.* xi, 90.

Σφοῦ, *gen. sing. of preced.*

Σφραγῖδα, *acc. sing. of* **σφραγίς**.

Σφραγίδιον, *ου, τό*, a little seal, *Aristoph. Thesm.* 427.

Σφρᾱγῖδονὔχαργοκομήτης, *ου, ὁ*, a fop who wore rings on his fingers down to the white of his nails, *Aristoph. Nub.* 332. *Fr.* **σφραγίς**, **ὄνυξ**, **ἀργός**, *and* **κομέω**.

Σφραγῖδοφύλαξ, *ᾰκος, ὁ*, one who has the charge of seals ; a keeper of seals. *Fr.* **σφραγίς** *and* **φυλάσσω**.

Σφραγίζω, *f. ίσω*, to seal, impress with a seal *or* stamp, *Eurip. Iph. Aul.* 38 ; *in the Scriptures*, to establish, confirm, ratify ; *also*, to seal up *or* conceal ; 1. *a.* **ἐσφράγισα**, *imperat. act.* **σφράγισον**, *pf. pas.* **ἐσφράγισμαι**, 1. *a. ind. pas.* **ἐσφραγίσθην**, *ης, η*, 1. *a. m.* **ἐσφραγισάμην**, *ω, ατο. Fr.* **σφραγίς**.

ΣΦΡΑΓΙΣ, *Ion.* **σφρηγίς**, *ῖδος, ἡ*, a seal, *Eurip. Iph. Aul.* 155 ; *Herodt.* iii, 41 ; the impression made with a seal, *Plut. Thœt.* 192, *A* ; a mark, a stamp ; a passport, *Aristoph. Av.* 1213.

Σφραγίσαντες, *nom. pl. part.* 1. *a. act., and*

Σφραγίσης, 2. *sing.* 1. *a. subj. act. of* **σφραγίζω**.

Σφράγισμα, *ᾰτος, τό*, a seal, signature, *Xen. Hist.* i, 4, 1 ; a stamp, *Eurip. Hipp.* 867. *Fr. pf. pas. of* **σφραγίζω**.

Σφραγιστός, *ή, όν*, sealed, marked as genuine. *Fr.* **σφραγίς**.

Σφραγίωμεν, *pl.* 1. *a. subj. of* **σφραγίζω**.

Σφρηγίζω, *Ion. for* **σφραγίζω**.

Σφρηγίς, *Ion. for* **σφραγίς**.

ΣΦΡΙΓΑ'Ω, *ῶ, f. ήσω*, to be full of sap ; to be turgid *or* full, to swell, *as buds*, to vegetate ; to be plump ; to be wanton ; to be in high health, to be vigorous, *Aristoph. Nub.* 799 ; to swell with rage, *Æschyl. Prom.* 388 ; to be haughty, arrogant.

Σφρῖγος, *ους, τό*, vigor of body, plumpness ; wantonness, lust.

Σφυγματώδης, *ες, ὁ, ἡ*, agitated like one with an accelerated pulse, *Plat. Ax.* 368, *D. Fr.* **σφυγμός** *and* **εἶδος**.

Σφυγμός, *οῦ, ὁ*, a pulsation *or* throbbing of the heart and of the arteries. *From*

ΣΦΥ'ΖΩ, *Dor.* **σφύσδω**, *f. ύξω*, to throb, to palpitate, *Theocr.* xi, 71 ; to beat, *as the pulse* ; to thrill with desire, *Plat. Phædr.* 251, *D.*

Σφύξις, *εως, ἡ*, pulsation, throbbing of the arteries *or* heart. *Fr. preced.*

ΣΦΥ'ΡΑ, *ας, ἡ*, a hammer, a mallet, *Odys.* iii, 434.

Σφύραινα, *ας, ἡ, a sea-fish, called from its shape* the hammer-fish.

Σφῦρᾱς, *άδος, ἡ*, goat's *or* sheep's dung, *Aristoph. Pac.* 769.

Σφῡρήλᾰτος, *ου, ὁ, ἡ*, wrought *or* beat out with a hammer, *in contradistinction to any thing* cast *or* melted, *Herodt.* vii, 69 ; **διέλαχον σφυρηλάτῳ Σκύθῃ σιδήρῳ, κτημάτων παμπηδίαν**, *Æschyl. S. Theb.* 798 ; solid, massive, firm, sound. *Fr.* **σφῦρα** *and* **ἐλαύνω**.

Σφῡροκοπία, *ας, ἡ*, the art *or* business of a smith ; *and*

Σφῡροκόπος, *ου, ὁ, ἡ*, a worker in iron, hammering ; *also*, hammered. *Fr.* **σφῦρα** *and* **κόπτω**.

Σφῦρόν, *οῦ, τό*, the ankle-bone ; the ankle, *Demosth.* 442, 14 ; the lower part *of a hill, etc.* ; *also*, the foot ; **σφυρῷ κούφῳ**, with a light foot, *Eurip. Alc.* 602 ; *connected with* **σφῦρα**, *as the Lat.* malleus *with* malleolus.

Σφῦρῖτρηστῖτύρα, *ας, ἡ*, firing the ankle, *epithet of the gout. Fr.* **σφυρόν** *and* **τρήθω**.

Σφυρωτήρ (**ὑποδήματος**), straps for fastening shoes *or* sandals. *A false reading for* **σφαιρωτήρ**, *in Gen.* xiv, 23 ; *Schneid. Lex. Th.* **σφῦρα**.

Σφύσδειν, *Dor. for* **σφύζειν**.

Σφύσδω, *Dor. for* **σφύζω**.

Σφώ, *nom. and acc. dual of* **σύ**.

Σφωί, *nom. and acc. dual of* **οἵ**.

Σφῶϊ, *nom. and acc. dual*, **σφῶϊν**, *gen. and dat. dual of* **σύ**. *But* **σφωΐτερος**, *gen. dual of* **οἵ**.

Σφωΐτερος, *α, ον*, your, your own, *referring to two ; used by the Ionic Poets only. Fr.* **σφῶϊ**.

Σφῷν, *contract. Att. gen. and dat. of* **σφῶϊ** *for* **σφῶϊν**.

ΣΧΑΔΩ'Ν, *όνος, ἡ, an animal without feet or wings*, the larva *or* maggot of a bee *or* wasp ; the cell of the honeycomb ; the honeycomb, *Theocr.* i, 147. *Fr.* **σχάω**.

Σχάζω (*and* **σχάω**, *impf.* **ἴσχαον**, *contract.* **ἴσχων**), *f.* **άσω**, to cause to yawn *or* gape ; to cut open, to open up, to open ; to scarify, to open a vein ; to let loose, relax, let go, leave off ; **κᾆτ' οὐκ ἴσχων ἀμελήσας**, and so I forgot to cut it up *Aristoph. Nub.* 409 ; **γῆρυν ἄφθογγον σχάσας**, *Eurip. Phœn.* 974. *The idea seems to be taken from a person who, hearing something astounding, opens his mouth wide in the vain endeavour to articulate a word* ; **Κρέον, τί σιγᾷς, γῆρυν ἄφθογγον σχάσας ;** Creon, why are you silent, attempting to utter an inarticulate sound ? **σχάσον δὲ δεινὸν ὄμμα καὶ θυμοῦ πνοάς**, away with *that* threatening eye and breathings of passion, *Eurip. Phœn.* 464 ; **καὶ σχάσας τὴν φρονοῦσαν λεπτήν**, and opening up a subtle train of thought, *Aristoph. Nub.* 740 ; *mid.* to let go from one's self ; **σχασάμενος τὴν ἱππικήν**, having given up horsemanship, *Id. Nub.* 107 ; to droop *the tail, Xen. Cyn.* 3, 5. *Dunb. Fr.* **σχάω**. *Th.* **χάω**.

ΣΧΑΛΙ'Σ, *ίδος, ἡ*, a ladder ; a pole *or* forked stake for hanging nets on ; *the same with* **στάλιξ**.

Σχάσαις, *Æol. for* **σχάσας**, *part.* 1. *a. act. m. g. of* **σχάζω**, 1. *a.* **ἔσχασα**, 1. *a. m.* **ἰσχασάμην**, *and*

Σχασθείην, 1. *a. opt. pas. of* **σχάω**, *or* **σχάζω**, 1. *a. pas.* **ἐσχάσθην**.

Σχάσις, *εως, ἡ*, an incision, a cutting open, a scarification. *Fr.* **σχάω**.

Σχάω, *impf.* **ἔσχων**, *rarer Att. collat. form of* **σχάζω**.

Σχέ, *found in composition only as* **κάτασχε**, 2. *sing.* 2. *aor. of* **κατέχω**, *Eurip. Herc. F.* 1202.

Σχεδάριον, *ου, τό. See* **σχεδίον**.

Σχέδη, *ης, ἡ*, a sheet *or* tablet on which to write, a memorandum-book *or* tablet. *Not classical. Fr.* **σχίζω**.

Σχέδην, *adv.* slowly, gently, with moderation, softly, deliberately. *Fr.* **ἔχω** *or* **σχ δέν**.

Σχεδία, *ας, ἡ*, (*sc.* **ναῦς**, a vessel,) a raft *or* vessel hastily made, **σχεδίαις διαβαίνοντες ἅδε**, crossing thus on hastily constructed rafts, *Xen. Anab.* i, 5, 10 *Thucyd.* vi, 2 ; *Ion.* **σχεδίη**, *Herodt.* iv, 87 ; *Æschyl. Pers.* 69 ; *also*, a bridge, a pontoon,

a lighter, *Eurip. Hec.* 110. *Fr.* σχιδόν. *Th.* ἔχω.

Σχεδιάζω, *f.* άσω, to do a thing in haste *or* for the moment, to act without deliberation; to speak extempore, σχεδιάζοντα λέγειν ὅ τι ἂν τύχῃ, *Plat. Sis.* 387, *E. Fr.* σχεδίος.

Σχεδίασμα, ατος, τό, *and* σχεδιασμός, οῦ, ὁ, an extemporaneous act *or* speech, *Plat. Sis.* 390, *C*; any work done for the moment *or* in haste. *Fr. pf. pas. of* σχεδιάζω.

Σχεδίην, *adv. from* σχεδίος, at hand, near, *Il.* v, 830.

Σχεδίον, ου, τό, a tablet; work done in haste; an extemporaneous discourse; a weapon for close fighting; a village *or* little town, *Dion. Hal.* i, 55; *but the reading here is doubtful, Huds. Th.* σχίζω.

Σχεδίος, ία, *Ion.* ίη, ιον, *or* ου, ὁ, ἡ, near, close; *also,* sudden, immediate; σχέδια βέλη, weapons used in close combat, *Æschyl. Choëph.* 161; a close action; hastily done, without premeditation, off-hand. *Fr.* σχεδόν. *Th.* ἔχω *or* σχέω.

Σχεδόθεν, *adv. from* σχεδόν. *See next.*

ΣΧΕΔΟΝ, *adv.* near, nearly, almost, *Thucyd.* vii, 33; σχεδόν τι, almost; σχεδόν γάρ τι πᾶν, for almost the whole, *Thucyd.* v, 66; σχεδόν τι ἅμα, nearly at the same time; about; *also,* at hand, close by; *with* οἶμαι, *it seems redundant*; σχεδὸν οἶμαι πάντας ὑμᾶς ᾐσθῆσθαι, I suppose that all of you are acquainted, *Demosth.* περὶ παραπρεσβ. ; *it governs a dat. and gen. Fr.* σχέω.

Σχέθε, *pres. imperat. or* 3. *sing. impf. for* ἔσχεθε, *of* σχέθω, *from* σχέω.

Σχεθέειν, *Epic for* σχεθεῖν, 2. *a. inf. to* ἔχω, *lengthened form of* σχεῖν · *but see* σχέθω.

Σχεθέ́ς, έντος, *part.* 1. *a. pas., and*

Σχεθέμεν, *Ion. and Dor., hence* σχεθεῖν, 2. *a. inf. of* σχέθω, *for* ἔχω.

Σχέθω, 2. *a.* ἔσχεθον (*alone used*), to have, hold, possess, τόλμαν σχεθεῖν, *Æschyl. Prom.* 16; to retain; *also,* to restrain, refrain, repress, to check; to delay, *Il.* xi, 96; σχεθέειν, *Odys.* v, 320; *Poetic. Fr.* σχέω, *for* ἔχω.

Σχεῖν, *a. ω. inf. of* ἔχω.

Σχελίς, ίδος, ἡ, a flitch of bacon, a side of meat

Σχίμεν, *and* σχίμεναι, *Ion. and Dor., hence* σχεῖν, 2. *a. inf. act. of* σχέω.

Σχίνδῡλα, ας, ἡ, *also* σχενδύλη, a carpenter's tool, a pair of pincers *or* tongs. *Fr.* ἔχω *and* σχεῖν.

Σχινδῡλάω, to take hold of with a σχίνδῡλα.

Σχινδῡλη, ης, ἡ. *See* σκίνδῡλα.

Σχίο, *Ep., and Ion. contract.* σχοῦ, 2. *a. imperat. m. of* ἔχω, 2. *d. m.* ἐσχόμην.

Σχερία, ας, ἡ, Scheria, *the island of the Phæacians; later* Κέρκυρα, Corcyra, *now* Corfu.

Σχερός, ὁ, *used only in the phrase* ἐν σχερῷ, in a row *or* line, one after another, successively. *Derivation uncertain.*

Σχερῷ, *Poet. adv. for* ἐφεξῆς, in regular order, in a series, in succession. *Perhaps from* σχέω.

Σχές, 2. *a. imperat. act. of* σχήμι, *s. as* ἔχω.

Σχέσθαι, 2. *a. inf. mid. to* ἔχω.

Σχέσις, εως, ἡ, a holding, stopping, *Plat. Crat.* 424, *A*; having, handling; habit, constitution; οὐθ' ὅπλων σχέσιν, nor the handling of his arms, *Æschyl. S. Theb.* 489; structure; *also,* the external appearance, dress, mode of life, *Demosth.* 1122, 15. *Fr.* σχέω.

Σχετήριον, ου, τό, that which checks, a remedy. *Fr.* ἔχω *and* σχεῖν.

Σχετήριος, ου, ὁ, ἡ, stopping, assuaging, restraining, alleviating, *Eurip. Cycl.* 135. *Fr.* σχέω.

Σχετικός, ή, όν, capable of holding, restraining, *etc.*; relative. *Fr.* σχέω.

Σχετλιάζω, *f.* άσω, to complain, moan, be unhappy, *Aristoph. Plut.* 477; to lament; to feel indignant, to be angry, *Demosth.* 913, 9. *Fr.* σχέτλιος.

Σχετλιασμός, οῦ, ὁ, angry complaining, invective.

ΣΧΕΤΛΙΟΣ, ία, ιον, harsh, disagreeable, cruel, *Il.* ii, 112; unhappy, wretched, miserable; woes me! *Aristoph. Nub.* 485; *also,* unfeeling, unkind, *Soph. Phil.* 369; having fortitude; daring; patient of labor; indefatigable, *Il.* x, 164; troublesome, *Plat. Hipp. Maj.* 289, *E*; foolhardy, *Odys.* xi, 473; wicked, audacious, *Soph. Antig.* 47; unprincipled, *Demosth* 346, 1; shameless, impudent, importunate. *Fr.* σχέω.

Σχέτο, *Ion. for* ἔσχετο, 3. *sing.* 2. *a. m. of* ἔχω.

Σχέω, *obsol.*, 2. *a.* ἔσχον, *subj.* σχῶ, *opt.* σχοίην, *imperat.* σχές, *inf.* σχεῖν, *part.* σχών. *See* ἔχω.

Σχῆμα, ατος, τό, habitus corporis, figure, form, gesture, posture, deportment; fashion, condition, external appearance, καὶ τὸ σχῆμα τὸ σαυτοῦ μεταλλάξας, *Plat. Crit.* 15; dress; σχῆμα μὲν γὰρ Ἑλλάδος στολῆς ὑπάρχει, your dress is of the Grecian costume, *Soph. Phil.* 220; air, carriage, attitude; καὶ διὰ τοῦ προσώπου καὶ διὰ τῶν σχημάτων, καὶ ἑστώτων καὶ κινουμένων ἀνθρώπων διαφαίνει, *Xen. Mem.* iii, 10, 5; καὶ δὴ γὰρ σχήματος ἀρχή, and here indeed is the commencement of the attitude *for dancing, Aristoph. Vesp.* 1525; ἐν πατρὸς σχήματι, in the fashion of a father, *i. e.* in place of a father, *Plat. Menex.* 249, *A*; τοῦ σχήματος! what a figure! *Aristoph. Acharn.* 64; μεγ' Ἱπομέδοντος σχῆμα, the mighty bearing of Hippomedon, *Æschyl. S. Theb.* 484; dignity, *Plat. Legg.* iii, 685, *C*; τὸ δὲ σχῆμα σωφροσυνῆ, a modest air (*or* carriage), *Xen. Mem.* ii, 1; *also,* ornament; a figure *of speech. Fr. pf. pas. of* ἔχω.

Σχηματίζω, *f.* ίσω, to form, to fashion; to represent *by a form*; to decorate, attire; to cut a figure in dancing, *Aristoph. Pac.* 324; *mid.* to adorn one's person, to assume an air, look, *or* attitude; to make gestures; *pf. pas.* ἐσχημάτισμαι · ἐσχημάτισται δ' ἀσπίς, the shield was adorned with various figures, *Æschyl. S. Theb.* 461; to express surprise by gestures; to adjust one's dress, hair, *etc.*; to dissemble, *Plat. Crat.* 342, *B*; *Eurip. Med.* 1158. *Fr.* σχῆμα. *Th.* ἔχω.

Σχημάτιον, ου, τό, a small figure; σχημάτια Λακωνικά, Lacedæmonian mode of dancing, *Herodt.* vi, 129. *Fr.* σχῆμα.

Σχηματισμός, οῦ, ὁ, the act of forming *or* fashioning; attention to the appearance *of one's person*; *also,* the conduct *or* management of a discourse *or* the delivery of it; διὰ τοῦ σχηματισμοῦ, by force of the figure, *Longin.* 16; a pretext. *Fr.* σχῆμα.

Σχηματοποιέω, ῶ, *f.* ήσω, to give a form *or* figure; to fashion; *mid.* to assume a particular air, attitude, deportment, *etc.*; to imitate by gestures. *Fr.* σχῆ

μα and ποιέω.

Σχηματοποιΐα, ας, ἡ, a fashioning *or* forming any thing; pantomimic representation. *Same Th.*

Σχήμι, *obsol., from* σχίω, *for* ἔσχω, *whence* 2. *a. imperat.* σχίς.

Σχήσειν, *f. inf. act.* σχήσεσθαι, *f. inf. m. of* σχίω, *for which is used* ἔσχω, *Thucyd.* vii, 35.

Σχήσω, *fut. to* ἔσχω.

Σχιδακώδης, εος, ὁ, ἡ, like a splinter. *From*

Σχίδαξ, ἄκος, ὁ, a fragment of wood, a splinter, a chip, lath.

Σχίδη, ης, ἡ, a cleft piece of wood, a splint, splinter. *Fr.* σχίζω.

Σχίδος, εος, τό, *s. as* σχίδαξ. *Fr.* σχίζω.

Σχίζα, ας, ἡ. *See* σχίζη.

Σχίζει, 3. *sing. pres. ind. of* σχίζω.

Σχίζη, ης, ἡ, a rent, a fissure, a cleft; *also*, a billet of wood, σχίζῃσιν ἀφύλλοισιν, *Il.* ii, 425; a brand, *Aristoph. Pac.* 1031; an arrow.

Σχίζης, *dat. pl. Ion. of* σχίζη. *Th.* σχίζω.

Σχιζόπους, οδος, ὁ, ἡ, having cloven hoofs, toes, *or* claws separated. *Fr.* σχίζω *and* πούς.

ΣΧΙΖΩ, *f.* ίσω, to cleave, split, rend, cut; to divide, *Soph. Electr.* 99; to separate, *Xen. Anab.* vi, 3, 1; *pas.* to be divided *or* separated, *Herodt.* ii, 17; *Plat. Tim.* 21, *E*; *pf. pas.* ἔσχισμαι, 1. *a. pas.* ἰσχίσθην.

Σχινδάλαμος, ὁ, *Att. for* σκινδάλαμος, a cleft piece of wood, a splinter.

Σχινδαλμός, *and* σχινδάλαμος, ου, ὁ, a chip, a shingle, a fragment taken off by cleaving *or* splitting, τῷ σχίζειν· *metaphor.* a quibble, a subtilty, a hair-splitting, *Aristoph. Nub.* 130; *Id. Ran.* 818. *See* σκινδαλμός.

Σχῖνος, ου, ἡ, the mastich-tree, *Herodt.* iv, 177; the lentiscus; *also*, squill *or* sea-onion, *Aristoph. Plut.* 720; *Scilla maritima. Fr.* σχίζω.

Σχινοτρώκτης, ου, ὁ, one who chews mastich-wood. *Fr.* σχῖνος *and* τρώγω.

Σχισας, αντος, *part.* 1. *a. act., and*

Σχισθῆναι, 1. *a. inf. pas. to* σχίζω, *part.* σχισθείς.

Σχίσις, εως, ἡ, the act of splitting, a section, a division, a separation, *Plat. Phæd.* 108, *A. Fr.* σχίζω.

Σχίσμα, ἀτος, τό, what has been split, *etc.*, a fissure, a rent; a division, separation; *also*, disagreement, dissension, schism *in the church. Fr. pf. pas. of* σχίζω.

Σχισματικός, ή, όν, adapted to splitting, dividing, *or* separating, schismatic. *Fr.* σχίζω.

Σχισμή, ῆς, ἡ, a cleft, fissure.

Σχισμός, οῦ, ὁ, a splitting, dividing, a cutting in pieces, slaying, *Æschyl. Ag.* 1120. *Fr.* σχίζω.

Σχίσσας, *for* σχίσας, *by doubling the* σ, *part.* 1. *act. of* σχίζω.

Σχιστός, ή, όν, cleft, split, rent; divided, *Eurip. Phœn.* 38; divided, *as a road, Soph. Œd. T.* 733; coagulated, *i. e. the curds separated from the serum*; schistus; divided, *as a hoof, Plat. Polit.* 265, *D. Fr.* 3. *pers. pf. pas. of* σχίζω.

Σχιστὸς χιτών. *See* συμπορπητός.

Σχιστὸς λίθος, ὁ, the blood-stone.

Σχίσωμεν, 1. *pl.* 1. *a. subj. act. of* σχίζω.

Σχοίατο, *Ion. for* σχοῖντο, 3. *pl.* 2. *a. opt. m. of* ἔσχω.

Σχοίην, 2. *a. opt. act. of* σχήμι, *for* ἔσχω.

Σχοινιά, ᾶς, ἡ, a bunch of rushes, a band *or* rope of rushes *or* reeds.

Σχοινίζω, *f.* ίσω, to measure by the line *or* cord called σχοῖνος, to allot portions of land to settlers *or* colonists; *mid.* to dance a lascivious dance, somewhat similar to the κόρδαξ. *Th.* σχοῖνος.

Σχοίνινος, ίνη, νον, made of rushes *or* reeds, *Eurip. Cycl.* 268; long and slender.

Σχοινίον, ου, τό, a rope *or* cord made of rushes, a small cord *or* rope, *Demosth.* 1145, 6; σχοινίον μεμιλτωμένον, a red cord; ἐξ ἄμμου σχοινίον πλέκειν, to twist a rope of sand, *i. e.* to attempt an impossibility, *Aristoph. Acharn.* 22.

Σχοινίς, ίδος, ἡ, a small rope; a basket made of rushes *or* reeds. *Fr.* σχοῖνος.

Σχοίνισμα, ἄτος, τό, a piece of land measured with the σχοῖνος, *and apportioned to settlers.*

Σχοινισμός, οῦ, ὁ, the measuring by a line *or* cord; a portion of land so measured; *a kind of* torture *or* rack by cords.

Σχοινίτης, ου, ὁ, made of rushes; *fem.* σχοινῖτις, ιδος. *Fr.* σχοῖνος.

Σχοινοβάτης, ου, ὁ, a rope dancer. *Fr.* σχοῖνος *and* βαίνω.

Σχοινοβατικός, ή, όν, skilled in the art of rope-dancing. *Same Th.*

Σχοινόπλεκτος, ου, ὁ, ἡ, plaited *or* made of rushes. *Fr.* πλέκω.

Σχοινοπώλης, ου, ὁ, a seller of ropes, mats, *etc.*, made of rushes. *Fr.* σχοῖνος *and* πωλέω.

ΣΧΟΙΝΟΣ, ου, ὁ, *and sometimes* ἡ, a rush, a bulrush; the schœnus mucronatus, *Aristoph. Acharn.* 229; a rope made of rushes, *adapted* to holding *or* binding, *Herodt.* i, 76; *also*, a schœnus, *an Egyptian land measure of sixty stadia, Id.* ii, 6 *Portions of land to settlers or colonists were measured only by the* schœnus; *also ground to be cultivated by slaves for their masters. Probably from* ἔσχω.

Σχοινοτενής, έος, ὁ, ἡ, straight, regular, *as if marked by a straight line, Herodt.* i, 199; *Id.* vii, 23; extended, prolix, diffuse. *Fr.* σχοῖνος *and* τείνω.

Σχοινότονος, ου, ὁ, ἡ, laid over with mats, made of rushes; σχοινότονος δίφρος, a seat with a rush bottom. *Same Th.*

Σχοινώδης, εος, ὁ, ἡ, like rushes, abounding in rushes. *Fr.* σχοῖνος *and* εἶδος.

Σχοῖντο, 3. *pl.* 2. *a. opt. m. of* ἔχω, 2. *a. ind. m.* ἰσχόμην.

Σχολάζητε, 2. *pl. pres. subj. act., and*

Σχολάζοι, 3. *sing. pres. opt. of*

Σχολάζω, *f.* άσω, *pf.* ἰσχόλακα, *Demosth.* 594, 16; to be at leisure *or* unemployed, to be idle, *Eurip. Hec.* 718; *Thucyd.* iv, 4; to loiter, leave off, give over; σχολάζειν ἀπό τινος, to leave off from any thing; to bestow one's leisure upon, give attention to (*with* πρός), *Xen. Mem.* iii, 6, 6; to reflect upon; to be a disciple of *any one*; *used with the dative*; *pf. pas.* ἐσχόλασμαι, σαι, σται. *Th.* σχολή.

Σχολαῖος, αία, αῖον, at leisure, unoccupied; slow, tardy, indolent; *compar.* σχολαίτερος, *Xen.*; σχολαιότερος, *Id. Anab.* i, 5, 9; *superl.* σχολαίτατος, *Thucyd.* vii 15. *Fr. the same.*

Σχολαιότης, ητος, ἡ, slowness, tardiness, *Thucyd.* ii, 18. *Fr.* σχολή.

Σχολαίτερα, *or* -ον, *adv.* more slowly. *Same Th.*

Σχολαίως, *adv.* slowly, leisurely, tardily. *Fr. the same.*

Σχολαρχέω, ῶ, to be the head of a school *or* sect. *Fr.* σχολή *and* ἄρχω.

Σχολαστήριον, ου, τό, a place for

resting, reposing, *etc.* *Fr.* σχολή.

Σχολαστής, οῦ, ὁ, being at leisure *or* unemployed, idle; *and*

Σχολαστῐκός, ή, όν, having leisure, idle, unemployed; *also*, employed in study, a scholar, scholastic; puerile, *Longin.* 3; a simpleton, *Hierocl.* *Fr.* σχολή.

ΣΧΟΛΗ', ῆς, ἡ, leisure, idleness; σχολὴν ἄγειν, to be idle, to be at leisure, *Thucyd.* v, 29; *Eurip. Med.* 1235; σχολὴν τῶν ἄλλων ἄγων, making a cessation from others, *i. e.* bestowing no time upon others, *Plat. Polit.* ii, 370, *C*; σχολὴν ποιεῖσθαι, to employ one's leisure; μηδὲ πρὸς ἓν ἄλλα σχολὴν ποιεῖται, ἢ ὁπόθεν...., *Xen. Mem.* ii, 6, 3; *also*, a school exercise, a discourse, *Plat. Legg.* vii, 820, *C.* *Th.* σχίω.

Σχολῇ, *dat. sing. of preced., taken adverbially*, leisurely, in an idle manner, tardily; scarcely, hardly; σχολῇ αἵ γε ἄλλαι, much less the others, *Plat. Phæd.* § 25; μὴ σχολὴν τίθει, do not loiter, *Æschyl. Ag.* 1029; σχολὴ κακοῦ, a cessation from suffering, *Soph. Œd. T.* 1286; κατὰ σχολήν, leisurely; by no means; in no way; much less, *Soph Œd. T.* 434; *Id. Antig.* 386.

Σχολιαστής, οῦ, ὁ, a writer of explanatory notes, a commentator, a scholiast. *Fr.* σχολή. *And*

Σχολῐκός, ή, όν, of *or* belonging to a school, suited to scholars.

Σχόλιον, ου, τό, a scholium *or* short note, a gloss *or* interpretation *of an author's meaning*; scholium.

Σχόμενος, *part.* 2. *a. m. of* ἔχω, 2. *a. m.* ἰσχόμην.

Σχοῦ, 2. *a. imperat. m. of the same verb.*

Σχῶ, 2. *a. conj. to* ἔχω, 1. *pl.* σχῶμεν.

Σχών, 2. *a. part. act. to* ἔχω.

Σῷ, *Att. nom. pl. contract. for* σῶοι.

Σῶαν, *acc. sing. f. g. of* σῶος, *the same with* σῶς. *Th.* σόος.

Σωγενής, ἐος, ὁ, *a man's name*, Sogenes.

Σώεσκε, *Ion. for* ἔσωε, 3. *sing. impf. act. of* σόω, *the same with* σώζω, *Il.* viii, 363. *Th.* σόος.

Σώεσκον, *Ion. impf. to* σώω, σώζω.

Σώζει, 3. *sing. pres. ind. act., and*

Σώζοι, 3. *sing. pres. opt. act., and*

Σωζόμενος, μένη, μενον, *part. pres. pas. of the same verb.*

Σῷν, *Att. acc. sing. for* σῶν.

Σώζω (*not used by the Epic Poets; see* σώω), *f.* σώσω, *pf.* σέσωκα, *Plat. Legg.* vi, 776, *D*; 1. *a.* ἔσωσα, to save, preserve, keep, protect, *Soph. Phil.* 134; to defend, *Herodt.* viii, 34; to bring safe to; σῶσαί μ' ἐς οἴκους, to bring me safe to my home, *Soph. Phil.* 311; to preserve *in the memory*, to remember, *Eurip. Hel.* 1551; *mid.* to save *or* preserve one's self, *or* for one's self; σώσασθαι βίον, to preserve one's life, *Id. Alc.* 147; *also*, to preserve in one's memory, to remember, *Soph. Electr.* 1248; *pas.* to escape danger, to be safe, *Xen. Anab.* ii, 1, 13; to return safe, *Id. Anab.* vi, 4, 5; to be happy, to flourish, *Id. Polit.* 5, 10; to be kept *or* retained, *Plat. Crat.* 400, *C*; *Id. Theæt.* 153, *B*; 1. *a. mid.* ἐσωσάμην, *f. pas.* σωθήσομαι, 1. *a. pas.* ἐσώθην, *pf. pas.* σέσωσμαι, *rarely* σέσωμαι. *The Epic poets have a fut.* σαώσω, 1. *a.* ἐσάωσα, 1. *aor. pas.* ἐσαώθην, *fut. mid.* σαώσομαι. *Fr.* σαόω. *Th.* σάος.

Σωθείς, εἶσα, έν, *part.* 1. *a. pas. of preced.*

Σωθῆναι, 1. *a. inf. pas., and*

Σωθησόμεθα, 1. *pl., and*

Σωθήσονται, 3. *pl.* 1. *f. ind. pas. of* σώζω.

Σωκίω, ῶ, to be able, to have ability *or* power, *Soph. Electr.* 118; to be able, *Æschyl. Eum.* 36. *Fr.* σῶκος.

Σωκλείδας, α, ὁ, *Dor. for* Σωκλείδης.

Σῶκος, ου, ὁ, *an epithet of Mercury*, the preserver, protector, the powerful, *Il.* xx, 72. *Fr.* σώζω. *Perhaps from* σόω, *for* σεύω.

Σωκρατέω, ῶ, *f.* ήσω, to imitate Socrates, to Socratize, *Aristoph. Av.* 1282. *From*

Σωκράτης, εος, *contract.* ους, ὁ, *a proper name*, Socrates; *voc.* ὦ Σώκρατες, *acc.* Σωκράτην.

Σωκρατίδιον, *dimin. of preced.*, my dear *or* my good Socrates, *Aristoph. Nub.* 223.

Σωκρατῐκός, ή, όν, of *or* belonging to Socrates, Socratic. *Fr. preced.*

ΣΩΛΗ'Ν, ῆνος, ὁ, a tube, funnel, pipe, canal, aqueduct, *Herodt.* iii, 60; a syringe, a gutter-tile; the razor-fish.

Σωληνόω, ῶ, *f.* ώσω, to form into a canal *or* pipe. *Fr.* σώλην.

Σῶμ', *for*

ΣΩ᾽ΜΑ, ατος, τό, a body; *in Homer*, a dead body, corpse, a carcass, *and* δῖμας, a living one λίων ἐπὶ σώμασι κύρσας, as a lion when he meets with a carcass, *Hesiod. Sc.* 420; a body *or* mass of matter; τοῖς πολλοῖς τῶν σωμάτων, *Plat. Legg.* x, 908, *A*; a member; *also*, a person *in general*; σώματα ἄδικα, guilty persons, *Eurip. Suppl.* 223; ἵν' ἡ πόλις ἔχῃ ὑπεύθυνα σώματα, that the state may have responsible persons, *Æschin. c. Ctes.* 13; *Plat. Polit.* 288, *D*, *pl.* σώματα, *which is also used for* slaves; ἀνθρώπου σῶμα οὐδέν, *for* ἄνθρωπος οὐδείς, no person, *Herodt.* i, 32; τῷ σώματι ἐργάζεσθαι, to live by prostitution, *Demosth.* 1351, 21; περὶ τοῦ σώματος ἀγωνίζομαι, to struggle for one's life, *Id.* 166, 10; *also*, for one's freedom, *Id.* 167, 36.

Σωμασκέω, ῶ, to exercise the body, to inure *it*, *Xen. Cyr.* i, 6, 14, *in reference to military exercises.* *Fr.* σῶμα *and* ἀσκέω.

Σωμασκία, ας, ἡ, bodily exercise, training, discipline, *Xen. Mem.* iii, 9, 10.

Σωματέμπορος, ου, ὁ, ἡ, a slave-merchant. *Fr.* σῶμα *and* ἔμπορος.

Σωματηγέω, ῶ, *f.* ήσω, to lead a body of troops. *Fr.* σῶμα *and* ἡγέομαι.

Σωματῐκός, ή, όν, corporeal, of the body, *Plat. Locr.* 96, *A*; carnal. *Fr.* σῶμα.

Σωματῐκῶς, *adv.* corporeally. *Fr. preced.*

Σωμάτιον, ου, τό, *dimin. of* σῶμα, a little body, a body, a corpse; a book *or* volume; ὅλον τὸ σωμάτιον, the whole structure *or* work, *Longin.* 9.

Σωματοειδής, έος, ὁ, ἡ, like a body, corporeal, *Plat. Phæd.* 81, *C*; corpulent; having a body *or* consistence; forming a regular system. *Fr.* σῶμα *and* εἶδος.

Σωματοποιέω, *f.* ήσω, to make a body, to form into a body; to give body *or* consistence; to render firm, solid, strong; to refresh; to augment, *Longin.* 40; to magnify, enlarge. *Fr.* σῶμα *and* ποιέω.

Σωματοτροφεῖον, ου, τό, a place where slaves were maintained. *Fr.* σῶμα *and* τρέφω.

Σωματοφθείρω, *f.* ερῶ, *or* -φθορέω, ῶ, to destroy bodies, *Æschyl. Ag.* 922. *Fr.* σῶμα *and* φθείρω.

Σωματοφθορέω, to corrupt, enervate the body. *Fr.* σῶμα *and* φθείρω.

Σωματοφυλακίω, ῶ, *f.* ήσω, to guard any one's person, to belong to a body-guard. *Fr.* σῶμα *und* φυλάσσω.

Σωματοφυλάκιον, ου, τό, the guard-house of the body-guard; a cemetery, a vault to keep dead bodies in, a charnel-house. *Same Th.*

Σωματοφύλαξ, ακος, ὁ, a body-guardsman, life-guardsman.

Σωμᾶτόω, ῶ, *f.* ώσω, to give a body *or* consistence, to form into a body, to render solid, to condense. *Fr.* σῶμα.

Σωματοφύλαξ, ἄκος, ὁ, a keeper *or* guard of the body, a body-guard. *Fr.* σῶμα *and* φυλάσσω.

Σωματώδης, εος, ὁ, ἡ, corporeal; corpulent, massive, solid. *Fr.* σῶμα *and* εἶδος.

Σωννύω, *s. as* σώζω.

Σώομαι, to move rapidly, to be carried impetuously, to be moved with vehemence; *s. as* σόομαι.

Σῶος, ου, ὁ, ἡ, *or* σῶος, ώα, ῶον, *Ionic, Herodt.* i, 66; safe, secure; unhurt, sound, well, living; *contracted by the Attics into* σῶς, ῆ, ῶν, *Thucyd.* i, 74; certain, *Soph. Phil.* 21; νῦν τοι σῶς αἰπὺς ὄλεθρος, *Il.* xiii, 773; *nom. pl.* σῶοι, σῶα, *Demosth.* 1231, 2. *Fr.* σόος.

Σώπατρος, ου, ὁ, *the name of a man,* Sopater.

Σωπάω, *Dor. for* σιωπάω, *Pind. Isth.* i, 63; *Id. Olymp.* xiii, 87.

Σώρακος, ου, ὁ, a basket, a box; a chest *for holding clothes. Fr.* σωρός.

Σωρείτης, ου, ὁ, in form of a heap, heaped up; *a syllogism, so called from the accumulation of the propositions,* a Sorites. *Fr.* σωρεύω.

Σώρευμα, ατος, τό, what has been heaped together, a heap, *Xen. Cyr.* vii, 1, 6. *Fr.* σωρεύω.

Σωρεύσασα, *part.* 1. *a. act. f. g. of*

Σωρεύω, *f.* εύσω, to heap together, to heap *or* pile up, to load; *pf. pas.* σεσώρευμαι, *part. pf. pas.* σεσωρευμένος, η, ον. *Th.* σωρόω.

Σωρηδόν, *adv.* by heaps, in heaps. *Fr.* σωρός.

Σωρήκ, *or*

Σωρήχ, *indecl., a superior species of* vine, *Isa.* v, 2; *called, in Morocco, at the present day,* serki, *Gesen. Lex. by Gibbs. Hebr.*

Σωρίτης, ου, ὁ. *See* σωρείτης.

ΣΩΡΟΣ, οῦ, ὁ, a heap *or* pile, a mass, *Aristoph. Plut.* 269, 278, 804; *Herodt.* i, 22.

Σῶς, ὁ, ἡ, *n.* σῶν, *acc. pl. mas. and fem.* σῶς, *Demosth.* 61, 13; safe, unharmed; secure; certain, *Il.* xiii, 773; entire, unhurt; σᾶ, *contract. for* σόα, *nom. pl. neut., Eurip. Fr.* σάος, *the same with* σόος, *and contracted* σῶς. *See* σῶος.

Σῶσαι, 1. *a. inf. act., and*

Σώσασα, *part.* 1. *a. act. f. g., and*

Σώσασθαι, 1. *a. inf. m., and*

Σώσει, 3. *sing.* 1. *f. ind. act. of* σώζω.

Σωσθένης, εος, ὁ, *the name of a man,* Sosthenes, *i. e. whose* strength *is* entire.

Σῶσι, 3. *pl. pres. contract. for* σάουσι, *from* σάω, *as* σήθω, *Herodt.* i, 200. *Th.* σόος.

Σωσίπατρος, ου, ὁ, *the name of a man,* Sosipater.

Σωσίπολις, εως, ὁ, a saviour of the city, *Aristoph. Acharn.* 163; *said of the sailors. Fr.* σώζω *and* πόλις.

Σωστέον, *verbal adj. from* σώζω, one must save.

Σῶσον, άτω, 1. *a. imperat. act., and*

Σώσω, 1. *f. act., and*

Σώσων, *part.* 1. *f. act. of* σώζω.

Σωστέος, ία, έον, to be saved, *Eurip. Herc. F.* 1377. *Fr.* σώζω.

Σωστρατίδας, ου, ὁ, *a proper name,* Sostratidas.

Σώστρᾰτος, ου, ὁ, *a proper name,* Sostratus.

Σῶστρον, ου, τό, a physician's fee *for curing the sick;* an offering to the gods for restoration to health, *Herodt.* i, 118; a reward for returning a fugitive slave, *Xen. Mem.* ii, 10, 1; a reward for restoration to liberty. *Fr.* σώζω.

Σώτειρα, ας, ἡ, *a feminine epithet,* a liberator, deliverer, preserver, *Aristoph. Ran.* 378; *Eurip. Med.* 528. *Fr.* σωτήρ.

Σωτήρ, ῆρος, ὁ, a preserver, protector, deliverer. *In convivial meetings the Greeks had three solemn draughts after meals, the first to* Olympian Jove; *the second to* the Earth and Heroes; *and the third to* Jupiter Soter, *or the* τρίτος Σωτήρ, *Plut. Ep.* vii, 334, *D; Id. Legg.* iii, 692, *A. This cup was also called* τέλειος, *or the last. In N. T.,* our Saviour; σωτήρ *is sometimes used as a verbal adjective, εἴ γὰρ ἐν τύχῃ γε τῷ σωτῆρι βαίη, Soph. Œd. T.* 81; τύχη δὲ σωτήρ, *Æschyl. Ag.* 650; ἢ χθόνα σωτῆρα κακῶν, *or* earth to preserve from evils, to preserve you from, *Eurip. Med.* 361; *an epithet of Jupiter; also, of Apollo, Demosth.* 1072, 18; τρίτην Διὸς σωτῆρος ὑκταίαν λίβα, *Æschyl. Epig.* 46; *also, Id. Eum.* 730. *Fr.* σώζω.

Σωτηρία, ας, ἡ, preservation, security, safety; means of escape, *Eurip. Med.* 14; safe return, *Demosth.* 1304, 21. *Fr.* σωτήρ.

Σωτήριον, ου, τό, *s. as* σωτηρία, safety, *i. e.* life, *Soph. Electr.* 913; *also,* expiation, *LXX. From*

Σωτήριος, ου, ὁ, ἡ, preserving, saving; salutary, *Xen. Anab.* ii, 6, 7; *Eurip. Med.* 482; contributing to safety, *Thucyd.* vii, 64; wholesome, saving; propitious, τὸ σωτήριον, safety, health; σωτήρια (θύματα *or* ἱερά), sacrifices of thanksgiving for a recovery from sickness *or* danger. *Fr.* σωτήρ.

Σῶτρον, ου, τό, the wooden rim *or* felloe of a carriage-wheel.

Σωφάρ. *See* σωφίρ.

Σωφίρ, *or*

Σωφειρά, *and*

Σωφιρά, *indecl., the name of a country,* Ophir. *Hebr.*

Σωφίρ, *or* σωφάρ, *indecl., a kind of* trumpet *or* horn, *Exod.* xix, 16. *Hebr.*

Σώφρον', *for* σώφρονα, *acc. sing. of* σώφρων.

Σωφρονεῖν, *pres. inf. contract. of*

Σωφρονέω, ῶ, *f.* ήσω, *pf.* σεσωφρόνηκα, *Plat. Phædr.* 241, *B;* to be wise, *Xen. Cyr.* i, 6, 19; to be of a sound mind *or* understanding, *Soph. Aj.* 1238; to be discreet, chaste, *or* modest; to be prudent, *Xen. Cyr.* i, 2, 13; ἐσωφρόνησας, you have shown your prudence, *Soph. Phil* 1248; to be moderate, *Xen. Cyr.* i, 2, 8; to entertain sound sentiments *regarding* (περὶ τοὺς θεούς), *Id. Mem.* i, 1, 20; τὸ σωφρονεῖν, temperance, *Aristoph. Nub.* 1060; 1. *a.* ἐσωφρόνησα, *imperat.* σωφρόνησον, ἀτω *Fr.* σώφρων.

Σωφρόνη, ης, ἡ, *a proper name,* Sophrone.

Σωφρόνημα, ἄτος, τό, a wise *or* prudent act; moderation, discretion, temperance, continence. *Fr. pf. pas. of* σωφρονέω.

Σωφρονητέον, *verbal adj.*, one must be temperate.

Σωφρονητικός, ή, όν, temperate, wise, prudent, *Xen. Mem.* iii, 10, 5; *opposed by Xenophon to* ὑβριστικός, licentious.

Σωφρονίζω, *f.* ίσω, *pf.* σεσωφρόνικα, *Eurip. Troad.* 352; to make wise *or* discreet, to bring one to reflection; to bring to a sense of duty, *Xen. Cyr.* iii, 1, 12; to chastise *or* correct; to amend, to moderate, to restrain; *mid.* to become wise, temperate, *or* moderate, *Id. Cyr.* iii, 1, 11; *pf. pas.* σεσωφρόνισμαι, 1. *a. pas.* ἐσωφρονίσθην. *Fr.* σώφρων.

Σωφρονικός, ή, όν, prudent, discreet, moderate, *or* temperate *by nature*. *Fr.* σώφρων.

Σωφρόνισκος, ου, ὁ, *a proper name*, Sophroniscus.

Σωφρόνισμα, ατος, τό, admonition, warning, *Æschyl. Suppl.* 970. *And*

Σωφρονισμός, οῦ, ὁ, correction, a bringing to a sense of duty. *Fr.* σωφρονίζω.

Σωφρονιστήριον, ου, τό, a house of correction, *Plat. Legg.* x, 908, *A and E*. *Fr.* σώφρων.

Σωφρονιστής, οῦ, ὁ, one who admonishes, *etc.*; a censor, a corrector, *Thucyd.* vi, 87; *Demosth.* 433, 2. *The Sophronistæ were ten in number, and were appointed to inspect the youths in the Grecian Gymnasia.* *Fr.* σωφρονίζω.

Σωφρονιστύς, ύος, ἡ, a rendering prudent, moderate; correction, *Plut. Legg.* xi, 983, *E*.

Σωφρονοῦμεν, 1. *pl. contract. pres. ind. act. of* σωφρονέω.

Σωφρόνως, *adv.* with moderation *or* discretion, soberly, modestly, prudently; σωφρόνως διάγειν, to live moderately *or* prudently. *Fr.* σώφρων.

Σώφροσι, *dat. pl. of* σώφρων.

Σωφροσύνη, ης, ἡ, soundness of mind, discretion, prudence; command of the appetites and passions; *see Cic. Tusc.* iii, 8; *Plat. Phædr.* 68, *C*; *Aristot. Rhet.* i, 9, 9; κάλλος μὲν ἐπὶ σῆς ὄψεως, σωφροσύνη δ' ἐπὶ τῆς ψυχῆς, *Demosth.* 1403, 25; moderation, *Eurip. Iph. Aul.* 544; *Thucyd.* i, 84; modesty, chastity, *or* continence, *Xen. Cyr.* vii, 3, 4.

Σώφρων, ονος, ὁ, ἡ, of sound mind *or* judgment; intelligent, wise; discreet, *Eurip. Med.* 909; using moderation; prudent, *Soph. Trach.* 435; sober, moderate, temperate, *Thucyd.* vi, 41; τὸ σῶφρον, prudence, moderation. *Fr.* σῶς *and* φρήν.

ΣΩΧΩ, *Ion. for* ψώχω, to rub *or* bruise to pieces.

Σώω, to move with a hastened step, to incite *or* urge on. *Fr.* σεύω.

Σώω, *probably contract. from* σαόω, to save; *s. as* σώζω· σώοντες ἑταίρους, *Odys.* ix, 430, *Schneid. Lex. Fr.* σόος.

T

T, *the nineteenth letter of the Greek alphabet; as a numeral it denotes* three hundred, *and with a mark underneath* (τ,), three hundred thousand. *The later Attics used it instead of* σ· *thus,* τήμερον *for* σήμερον, πράττω *for* πράσσω· *and the Ionians also; thus,* τοί *for* σοί· *also as* θ· *thus,* αὖτις *for* αὖθις, κατελεῖν *for* καθελεῖν, *etc. The Æolians and Dorians frequently; thus,* τύ *for* σύ. *The Dorians have* κ *for* τ· *thus,* ὅκα *for* ὅτε, πίκα *for* πότε. *The form* ϝ *is also in use.*

T', *with an apostrophe, for* τε, and; *also, in some instances for* τοι, *before* ἄν, *and* ἄρα· *as,* τ' ἄν, τ' ἄρα, μεντ' ἄν, *etc.; but more properly there is a crasis with the succeeding word; as,* τἄν, τἄρα, μεντἄν, *etc., Pass. Lex.*

Τά, *and with enclitic,* τάδε, τάδ', *nom. pl. n. g. of* ὁ, ἡ, τό, this, that; τὰ, *nom. and acc. pl. of the article, is often construed with adverbs; as,* τὰ μάλιστα, especially; τὰ νῦν, now; τὰ καθ' ἡμᾶς, our times; *and also with the genitive of a substantive, its proper noun being understood; as,* τὰ φίλων, *i. e.* τὰ πράγματα φίλων, the affairs of friends; τὰ τῶν θεῶν, *i. e.* τὰ δόγματα...., the decrees of the gods; τὰ Ἀθηναίων φρονεῖν, to study the affairs of the Athenians, *Herodt.* viii, 75, *i. e.* to favor the Athenians. *In distributive propositions, τά is construed with* μέν *and* δέ· *as,* τὰ μέν, partly *this*; τὰ δέ, partly *that.*

Τᾷ, *Dor. for* τῇ, *and* τᾷδε, *for* τῇδε· τᾷ καὶ τᾷ, hither and thither, *Bion.* ii, 6.

Ταβαίτας, ου, ὁ, a wooden cup *or* goblet, *Persian.*

Ταβέρνα, ης, ἡ, an inn, a tavern.

Ταβέρνη, ης, ἡ, a tavern, inn; Τρεῖς Ταβέρναι, the Three Taverns, *a place on the Appian Road.*

Ταβιτί, *the name of* Vesta *among the Scythians.*

Τάβλα, ης, ἡ, a board *or* table, a dice-board. *From he Latin* tabula.

Τἀγαθά, *Att. contract. for* τὰ ἀγαθά.

ΤΑΓΓΗ', ης, ἡ, *a sort of* swelling, a scrofulous tumor.

Ταγγίζω, to become rancid. *Fr.* ταγγή.

Ταγγός, ή, όν, rancid, rank.

Ταγία, ας, ἡ, chief command, *Xen. Hist.* vi, 4, 34.

Τᾶγείς, *part.* 2. *a. pas. of* τάσσω.

Ταγεύω, *f.* εύσω, to command, order, direct, dispose, arrange, *Xen. Hist.* vi, 1, 7; to appoint as a leader, *Æschyl. S. Theb.* 58. *Fr.* ταγός. *Th.* τάσσω.

Τᾶγέω, to be commander *or* ruler. *Fr.* ταγός.

Τάγη, ῆς, ἡ, a line of battle; an army, *Aristoph. Eq.* 159; command, rule, *Æschyl. Ag.* 150 *Penult doubtful.*

Τάγηνον, ου, τό, a frying-pan, *Aristoph. Eq.* 926. *Fr.* τήκω.

Τἀγκίστρῳ, *for* τῷ ἀγκίστρῳ.

Τἄγκλημα, ατος, *Att. crasis for* τὸ ἔγκλημα.

Τάγμα, ἄτος, τό, what has been arranged, drawn up ; a band *of soldiers*, an array ; a legion, a corps, a squadron ; δέκα τάγματα, ἐξ ἀνδρῶν τετρακισχιλίων ἕκαστον, ten legions, each of four thousand men, *Dion. Hal.* vi ; στρατιὰν ἔχοντι ἀξιόλογον τριῶν τῶν ταγμάτων, a respectable army of about three legions, *Strabo* iii, *where Casaub. erroneously says* cohorts ; *also*, a cohort, *Joseph. Bell. Jud.* iii, 6, 2, *and Schel. in Hygin. 4to. p.* 90 ; a command *or* order ; νόμου τάγμα, *Plat. Def.* 414, 5. *Fr.* τάσσω.

Τᾶγός, οῦ, ὁ, a military chief among the Thessalians ; a leader, commander, a chief ruler ; a general, *Xen. Hist.* vi, 1, 6 ; *Eurip. Iph. Aul.* 269 ; *Soph. Antig.* 1057 ; τᾶγοὶ Περσῶν, *Æschyl. Pers.* 23 ; *Id. Prom.* 96. *The* α *is always long with the Attic Poets, short in Il.* xxiii, 160. *Fr.* τάσσω.

Τᾰγοῦχος, ου, ὁ, one holding the command, a commander, *Æschyl. Eum.* 286. *Fr.* τάγος *and* ἔχω.

Τάγω, *the root of* τεταγών.

Τάδε, *neut. pl.* ; ἐπὶ τάδε, on this side, within ; *a correlative to* ἐπ' ἐκεῖνα, beyond, on the further side of ; κατὰ τάδε, according to these things, accordingly ; τὰ δὲ νῦν, but now ; τὰ δὲ πολλά, for the most part ; τάδε καὶ τάδε, τὸ καὶ τό, τὰ καὶ τά, this and that, these and those, *used in speaking of uncertain persons or things, Kritsch. Lex. Schrev.*

Τἀδελφοῦ, *Att. by crasis for* τοῦ ἀδελφοῦ.

Ταδί, *later Att. for* τάδε.

Τἀδικον, *Att. by crasis for* τὸ ἄδικον.

Ταθείς, *part.* 1. *a. pas. of* τείνω.

Τάθη, *Epic for* ἐτάθη, 3. 1. *a. pas. to* τείνω.

Ταί, *Ion. for* αἱ, *nom. pl. fem. of the article.*

Ταίναρος, ου, ὁ, *according to Stephanus* περὶ Πόλεων, *the name of a city, a promontory and a harbour*, Tænarus.

Ταινία, ας, *Ion.* ίη, ίης, ἡ, a fillet, a band *or* ribband, *Plat. Conv.* 212, *E* ; *Demosth.* 1209, 21 ; *probably* a kind of shawl twisted round the head ; a reef of rocks *in the sea* ; *also a sort of* long worm, the tape-worm. *Fr.* τείνω.

Ταινιόπωλις, ιδος, *or* ως, ἡ, a seller of fillets *or* garlands, a milliner, *Demosth.* 1309, 2. *Fr.* ταινία *and* πωλέω.

Ταινιόω, ῶ, *f.* ώσω, to adorn with fillets *or* garlands, *Xen. Hist.* v, 1, 3 ; *Aristoph. Ran.* 393. *Fr.* ταινία.

Ταΐτιον, *by crasis for* τὸ αἴτιον.

Τάκεται, *Dor. for* τήκεται, *and this Ion. contract.* τήκῃ, 2. *sing. pres. pas. of* τήκω.

Τἀκεῖ, *by crasis for* τὰ ἐκεῖ, the things *or* places there, *Dem. de Coron.* 10.

Τᾰκείς, εῖσα, έν, *part.* 2. *a. pas. of* τήκω.

Τᾰκερός, ά, όν, melted, liquid, humid ; delicate, effeminate. *Fr.* τήκω.

Τακτῐκός, ή, όν, qualified to arrange in order, *Plat. Ax.* 366, *E* ; skilled in military tactics, *Xen. Cyr.* viii, 5, 8 ; τὰ τακτικά, things belonging to tactics, the military art, *Id.* ii, 1, 7 ; τακτικὴ (τέχνη), the science of tactics *or* the art of arranging troops in order of battle. *Th.* τάσσω.

Τακτός, ή, όν, set in order, drawn up, stationed ; established, prescribed, *Plat. Legg.* x, 909, *C. Fr.* τάσσω.

Τάκω, *Dor.* τήκω.

Τάλα, *a kind of* palm-tree, *from which a species of sugar or syrup is obtained in the East Indies.*

Τᾰλᾰεργός, οῦ, ὁ, ἡ, able to work, patient of labor, *Il.* xxiii, 654 ; laborious. *Fr.* ταλαός (τλῆμι) *and* ἔργον.

Τάλαινα, ης, ἡ, a wretched woman, *fem. of* τάλας.

Ταλαϊονίδας, ου, ὁ, *Dor. for* Ταλαϊονίδης, ου, ὁ, Ταλαοῦ παῖς, *i. e.* the son of Talaus, Adrastus.

Τᾰλαΐτ᾽ὼρ᾽, *for* ταλαίπωρε, *voc. of* ταλαίπωρος.

Τᾰλαιπωρέω, ῶ, *f.* ήσω, to suffer from toil *or* hard labor ; to be wretched, miserable, *Aristoph. Ran.* 24 ; to undergo suffering ; to be harassed, *Thucyd.* vii, 27 ; ταλαιπωροῦμαι, to be worn out with hard labor, *Aristoph. Vesp.* 1119 ; to be on hard service, to be wearied out ; ὡς δὲ ταλαιπωρούμενος τῷ μήκει τοῦ πολέμου, and as being wearied out by the length of the war, *Thucyd.* vii, 28 ; *Dem. de Coron.* 231, 15. *See* ταλαίπωρος.

Τᾰλαιπωρία, ας, *Ion.* ίη, ίης, ἡ, severe labor *or* toil ; wretchedness, misery, distress, *Herodt.* iv, 134 ; pain, *or perhaps* prostration of strength, *in consequence of the disease, Thucyd.* ii, 49 *And*

Τᾰλαίπωρος, ου, ὁ, ἡ, suffering from toil, miserable, wretched, *Æschyl. Prom.* 231 ; unhappy, troubled ; τὸ ταλαίπωρον, *as* ἡ ταλαιπωρία, capable of enduring toil, *Aristoph. Nub.* 414 ; unweariedness, perseverance, endurance. *Fr.* τλάω *and* πωρός. *Hence*

Τᾰλαιπώρως, *adv.* miserably, with difficulty, laboriously. *Fr.* ταλάω, *contract.* τλάω, *and* πωρός.

Ταλαίφρων, *and* **ταλάφρων**, ονες, ὁ, ἡ, resolute, *Il.* xiii, 300 ; unhappy, miserable, *Soph. Antig.* 869 ; *Id. Aj.* 887. *See* ταλασίφρων.

Ταλᾰκάρδιος, ου, ὁ, ἡ, having fortitude, resolute against adversity ; sorely distressed, *Soph. Œd. C.* 545. *Fr.* ταλάω *and* καρδία.

Τάλαν, *voc. sing. of* τάλας.

Τᾰλανταῖος, *and* **-ιαῖος**, αία, αῖον, equal in weight to a talent ; of a talent's value, worth a talent, *Demosth.* 833, 23. *Fr.* τάλαντον.

Τᾰλάντᾰτος, η, ον, most wretched, *superl. of* τάλας.

Ταλαντεία, ας, ἡ, fluctuation of a suspended body, fluctuation, *Plat. Crat.* 395, *D. And*

Τᾰλάντερος, ἐρα, ερον, *compar. of* τάλας.

Ταλαντεύω, *f.* εύσω, to weigh, to balance, to poise ; *metaphor.* to hold in suspense, *Aristoph. Plut.* 1046 ; to suspend ; to incline *or* tend towards ; to elevate *or* depress ; *pas.* ταλαντεύομαι, to be weighed ; to be balanced.

Τᾰλαντιαῖος, αία, αῖον, with a talent, weighing a talent. *Fr.* τάλαντον.

ΤΑ'ΛΑΝΤΟΝ, ου, τό, a balance ; *originally* the scale *of a balance, Il.* viii, 69 ; *and afterwards* the weight, *because it was put into* the scale *in weighing* ; τάλαντα βρίσας οὐκ ἰσορρόπω τύχῃ, depressing the scales not with equal fortune, *Æschyl. Pers.* 338 ; *a denomination of money called* a talent, *which consisted of* 60 *minæ, and weighing* 56 *lb.* 15¼ *oz.* 100·32 *grains, Attic weight. The Æginetan talent weighed* 82 *lb.* 3¾ *oz.* 30·46 *grains. The Eubœic was the same as the Attic. The talent mentioned by Homer, Il.* xxiii, 269, *is supposed to have weighed about* 6 *drachmæ ; the* talent *used in trade was* 80 *minæ of* 16

ounces; *the large or Alexandrian* talent *was* 100 *minæ of* 20 *ounces, as appears by Plaut. Most., Act.* iii, *Sc.* i, 102, 114, *and Priscian. Gramm. Vet.* i, 134; *Clarke Num. Rom. Saxon. and Anglic. Connexio, p.* 395. *The Egyptian was the same with that used in commerce, Id. p.* 483. *Hence, in Engl.*, A TALENT, of the value of £193 15 *s. As if from* ταλάω, to bear, *because the balance* bears *the weight.*

Τᾰλαντοῦχος, *ου*, ὁ, ἡ, having scales *or* a balance; holding the balance, deciding the event, *Æschyl. Ag.* 427. *Fr.* τάλαντον *and* ἔχω.

Ταλαντόω, ῶ, *f.* ώσω, to weigh out; *pas.* to be weighed, to be suspended; to be in suspense, *Plat. Tim.* 52, *E. Fr.* τάλαντον.

Τᾰλαός, ή, όν, oppressed by toil, miserable, *the same as* τάλας, *Aristoph. Av.* 687. *Fr.* ταλάω.

Τᾰλᾰπείριος, *ου*, ὁ, ἡ, having experienced trouble *or* distress; having endured much, *Odys.* xix, 379. *Fr.* ταλάω *and* πείρα.

Τᾰλᾰπενθής, *έος*, ὁ, ἡ, bearing distress, supporting grief with fortitude, *Odys.* v, 222. *Fr.* ταλάω *and* πένθος.

Τάλᾰρος, *ου*, ὁ, a basket, *in which the spindle and yarn were put*; any basket, *Aristoph. Ran.* 560; a work-basket, *Odys.* iv, 131; *also*, a vessel for holding milk, grapes, *etc.*; a cheese-basket, *Theocr.* v, 86. *Th.* ταλάω.

Ταλάρως, *Dor. for* ταλάρους, *acc. pl. of preced.*

Τᾰλᾶς, τάλαινα, τάλαν, wretched, miserable, *Aristoph. Plut.* 930; *Soph. Œd. T.* 1373; bold, daring; detestable, *Id. Trach.* 1074; unfortunate, unhappy. *In Aristophanes the vocatives* τάλαν *and* τάλαινα *are used as familiar terms in addressing a friend; as, in our own language,* you wretch, *conveys no idea of suffering, Aristoph. Lys.* 910; *compar.* ταλάντερος, *superl.* ταλάντατος. *Th.* ταλάω.

Τᾰλάσιος, εία, ειον, *Ion. and Epic* τᾰλᾰσήϊος, η, ον, belonging to wool-spinning. *Fr.* ταλασία.

Τᾰλασία, ας, ἡ, a spinning *or* working of wool, *Xen. Mem.* iii, 9, 11; *Plat. Legg.* vii, 806, *A. Fr.* ταλάω.

Τᾰλάσιον, ου, τό, wool; *that about which the* ταλασία *is employed.*

Ταλασιουργέω, ῶ, *f.* ήσω, to work in wool, to spin, *Xen. Mem.* iii, 9, 11. *Fr.* ταλασία *and* ἔργον.

Ταλασιουργία, ας, ἡ, a working in wool, *Plat. Polit.* 282, *C. Same Th.*

Ταλασιουργικός, ή, όν, pertaining to the working in wool; skilled in working *or* spinning wool, *Plat. Polit.* 282, *E.*

Τᾰλᾰσιουργός, οῦ, ὁ, ἡ, spinning wool; *as subst.* ὁ *or* ἡ ταλασιουργός, a wool-spinner. *Fr.* ταλασία *and* ἔργω.

Τᾰλασίφρων, ονος, ὁ, ἡ, having a patient, enduring mind, patient in trouble, steady, resolute, *Il.* iv, 421. *Fr.* ταλάω *and* φρήν.

Ταλάσσης, *-σῃ*, 2. *and* 3. *pres. sing.* 1. *a. subj. to* τλάω.

Τᾰλαύρινον, *adv.* boldly, fearlessly. *From*

Τᾰλαύρινος, ου, ὁ, ἡ, patient of labor *or* trouble; one who can bear blows; bold, daring; Ἄρηα ταλαύρινον πολεμιστήν, *Il.* v, 289; *Aristoph. Acharn.* 964. *Fr.* ταλάω *and* ῥινός.

Τᾰλᾰφρων, ονος, ὁ, ἡ, patient, undaunted; ταλάφρονά περ πολεμιστήν, *Il.* xiii, 300. *Fr.* ταλάω *and* φρήν.

ΤΑΛΑ′Ω, ῶ, *not used; by syncope* τλάω, to bear, endure, support, suffer; 1. *a.* ἐτάλασα· ἐτάλασσας, *Il.* xvii, 166; 2. *a.* ἔτλην, *from* τλήμι.

Ταληθές, *for* τὸ ἀληθές.

Ταλθύβιος, ου, ὁ, *a proper name*, Talthybius.

ΤΑ^ΛΙΣ, ίδος, ἡ, a marriageable virgin, *Soph. Antig.* 625.

Τἄλλα, *for* τὰ ἄλλα, *pl. n. g. of* ἄλλος, *adverbially*, as to the rest *or* other matters, however, but.

Τἀμά, *for* τὰ ἐμά, *nom. pl. n. g.* ἐμός, mine.

Ταμάλιστα, *Ion. adv., s. as* μάλιστα, particularly, especially.

Τάμι, *Ion. for* ἔταμε, 3. *sing.* 2. *a. ind. act. of* τέμνω *and* τάμνω, 2. *a.* ἔτᾰμον, *Il.* iii, 292.

Ταμέειν, *contract.* ταμεῖν, 2. *a. inf. act. of* τέμνω.

Ταμεῖον, ου, τό, *for* ταμιεῖον, a repository, storehouse, granary, magazine. *Th.* ταμίας.

Ταμέσθαι, 2. *a. inf. m. of* τέμνω, *Il.* ix, 576.

Τᾰμεσίχροος, οος, ὁ, ἡ, *an epithet of a sharp-edged weapon*, cutting the skin *or* flesh; τέμνων τὸν χρόα· χαλκὸν....ταμεσίχροα, *Il.* iv, 511; ἐγχείῃσι μακρῇς, ἃς εἶχον ταμεσίχροας, *Il.* xiii, 340. *Fr.* τέμνω *and* χρόος, ὁ, *contracted* χροῦς, χρούς, χροΐ, *etc.*, the skin and subjacent flesh.

Ταμία, ας, ἡ. *See* ταμίη.

ΤΑΜΙ′ΑΣ, ου, ὁ, a steward, butler, dispenser, *Eurip. Med.* 171, a regulator, master, *Aristoph. Nub.* 566; an arbiter, *Thucyd.* vi, 78; sole ruler, *said of Philip by Demosthenes*, 10, 11; a quæstor, paymaster, treasurer; ὁ ταμίας τῆς κοινῆς προσόδου, the treasurer of the public revenue, *Æschin. c. Ctes.*; *from* τέμνω, *Æol.* τάμω, to cut, *because he cut the portion of meat for each guest.*

Ταμισία, ας, ἡ, management, stewardship, the management of domestic affairs, *Plat. Legg.* vii 806, *A. And*

Τᾰμιεῖον, ου, τό, a treasury; a magazine, *Thucyd.* vii, 24; ταμιεῖον τε Δῆλος ἦν αὐτοῖς, *Id.* i, 96. *The common treasure of the confederate Greeks was originally lodged at Delos, afterwards transferred to Athens.*

Ταμιεύσκι, 3. *sing. impf. for* ἐταμίευε, drew out, *as from a store*, *Soph. Antig.* 940. *Fr.* ταμίας.

Τᾰμίευμα, ᾰτος, τό, a distribution; management. *Th.* ταμίας.

Τᾰμιεύομαι, to lay up, deposit, *particularly one's own things*; to lay up against the future; to hoard; to use moderately *or* husband one's strength, *Thucyd.* vi, 18; to manage as a steward; to draw out *as from a store*, *Plat. Polit.* vi, 508, *B*; to govern with moderation; to prescribe; *mid. of*

Ταμιεύω, *f.* εύσω, to act as steward, to dispense, *Aristoph. Av.* 1542; *Demosth.* 741, 4; to distribute, to manage property *or* goods; to lay up for the public, *and hence* to confiscate. *Th.* ταμίας.

Ταμίη, ης, *Ion. for* ταμία, ας, ἡ, a housekeeper; ὑπερηὸν ταμίη, *Il.* vi, 381; a dispenser, distributor. *Fr.* τέμνω.

Τᾰμίης, ου, ὁ, *Ion. for* ταμίας.

Τάμῐσος, *s. as* συστία, runnet; *any thing that causes* coagulation, *Hesych.*; τάμισον δριμεῖαν ἐνεῖσα, infusing the bitter runnet, *Theocr.* xi, 66. *Fr.* τέμνω, *which see.*

Τάμνε, *Ion. for* ἔταμνε, 3. *sing impf. of*

Τάμνω, *Ion. for* τέμνω, *Herodt.* ii, 65; ὄφρ' ὄρχια τάμνη, *Il.* iii, 105; *also*, *Il.* ix, 209; τάμνων δίνδρια μακρά, hewing down tall trees, *Id.* xi, 88: χαλκῷ τα μνομένη, *Il.* xiii, 180.

Τἀμπλάκημα, *for* τὸ ἀμπλάκημα, the error *or* offence, *Æschyl. Prom.* 386.

Ταμών, *part.* 2. *a. of* τίμνω.

Ταμῶς, ῶ, ὁ, Tamos.

Τάν, *commonly* ὦ τάν, *indecl., a salutation,* O friend, my friend, my good sir, *Plat. Apol.* 25, *C; sometimes* ὦ 'ταν, *as if voc. of* ἔτης.

Τἄν, *Att. by crasis for* τοι ἄν.

Τἀν, *Att. by crasis for* τὰ ἐν.

Τάν, *Dor. for* τήν *or* ἥν. *But* τᾶν *for* τῶν, *or for* ὧν, of whom.

Ταν**ά**γρα, ας, ἡ, a brazen vessel in which meat is seasoned, pickled, *or* preserved; *also, the name of a river in the Peloponnesus,* the Tanagra; *also, the name of a city.*

Τάναηκής, έος, ὁ, ἡ, having an extended point, extended, long, pointed, *Il.* vii, 77. *Fr.* τανύω *and* ἀκή.

Τἀναίμῡκος, ου, ὁ, ἡ, bellowing so as to be heard far off, loud bellowing. *Fr.* ταναός *and* μυκάομαι.

Ταναΐς, ΐδος, ἡ, *the river* Tanais, *now called the* Don.

Τἀναντία, *by crasis for* τὰ ἐναντία, *from* ἐναντίος, contrary, adverse. *Th.* ἀντί.

Τᾰνᾰόδειρος, ου, ὁ, ἡ, having a long neck, long-necked, *Aristoph. Av.* 255. *Fr.* τανᾰός *and* δείρα.

Ταναοξάρης, ου, ὁ, *a man's name,* Tanaoxares.

Τᾰνᾰός, οῦ, ὁ, ἡ, *and* ταναός, ή, όν, stretched out, extended, *Eurip. Orest.* 316; long, *Il.* xvi, 589; tall; hanging down; slender. *Fr.* τανύω. *Th.* τείνω.

Τᾰναύστους, ποδος, ὁ, ἡ, that stretches the feet, that runs rapidly; μῆλα ταναύστοδα, *Odys.* ix, 464. *The reading should be* τανύστοδα, *as the* ύ *has the ictus. Fr.* τείνω *and* ποῦς.

Τἄνδικα, *for* τὰ ἔνδικα. *See* ἔνδικος.

Τἄνδον, *or* τἄνδον, *Att. crasis for* τὰ ἔνδον.

Τἀνδρί, τἀνδρός, *Att. crasis for* τῷ ἀνδρί, τοῦ ἀνδρός.

Τάνῑες, ων, αἱ, rafters, beams. *Fr.* ταναός.

Τάνηλεγής, έος, ὁ, ἡ, causing a long sleep *or* repose, *Il.* viii, 70; *an epithet of death. Fr.* ταναός *and* λέχω.

Ταν**ί**κα, *Dor. for* τηνίκα, then. *Fr.* ἠνίκα.

Τανταλεία, ας, ἡ, a shaking, agitation, quivering; holding suspended. *Fr.* ταντᾰλεύω.

Ταντᾰλεύω, to move like a τάλαντον, sway to and fro.

Ταντᾰλίδης, ου, ὁ, son of Tantalus.

Ταντᾰλίζω, *f.* ίσω, to shake violently; to tantalize, disappoint; to be shaken, to quiver; to tremble.

Τάντᾰλος, ου, ὁ, *the name of a man,* Tantalus.

Ταντᾰλόω, ῶ, *f.* ώσω, to agitate greatly; to move, dash; *pas.* to be shaken, dashed. *Fr.* τάλαντον.

Τανταλωθείς, having been dashed, shattered, *Soph. Antig.* 134; 1. *a. pas. of* ταντᾰλόω.

Τᾰνύγλωσσος, ου, ὁ, ἡ, having a long tongue; τανύγλωσσοί τε κορῶναι, *Odys.* v, 66; having the tongue thrust out; a babbler. *Fr.* τανύω *and* γλῶσσα.

Ταν**ῠ**γλώχιν, ινος, ὁ, ἡ, having a long point, pointed; sharp-pointed, *Il.* viii, 297. *Fr.* τανύω *and* γλωχίν.

Τᾰνυγλώχῑς, ῑνος, ὁ, ἡ, with long point *or* head. *Fr.* τανύω *and* γλωχίς.

Τανύδρομος, ου, ὁ, ἡ, running to a great length, *Æschyl. Eum.* 349. *Fr.* τανύω *and* δρόμος.

Τᾰνῡ́θειρα, ας, ἡ, *Poet. epithet of a woman,* having long *or* dishevelled hair, *Pind. Olymp.* ii, 26. *Fr.* τανύω *and* ἴθειρα.

Τᾰνῡ́θειρος, ου, ὁ, ἡ, long-haired, with flowing hair. *Fr.* τανύω *and* ἴθειρα.

Τᾰνυήκης, εος, ὁ, ἡ, having a long point, pointed; extended long, long: ἄορ τανυήκες, a long, sharp-pointed sword, *Il.* xiv, 385; τανυήκεας ὄζους, the long-extended branches, *Il.* xvi, 768. *Fr.* τανύω *and* ἀκή. ταναήκης, *the same.*

Τᾰνῡ̄ηλίξ, ικος, ὁ, ἡ, of extended age. *Fr.* τανύω *and* ἡλιξ.

Τανυθριξ, τριχος, ὁ, ἡ, having the hair flowing down *or* unbound, dishevelled. *Fr.* τανύω *and* θριξ.

Τᾰνύκραιρος, ου, ὁ, ἡ, long-horned. *Fr.* τανύω *and* κραῖρα.

Τάνῡμαι, *as pas., s. as* τανύομαι, to be stretched, extended.

Τᾰνυμέτρος, ου, ὁ, ἡ, of long measure. *Fr.* τανύω *and* μέτρον.

Τᾰνυμήκης, εος, long-stretched, slim, slender. *Fr.* τανύω *and* μῆκος.

Ταν**ῦ**ν, *also written* τὰ νῦν, now.

Τᾰνύοντο, 3. *pl. impf. pas. of* τανύω, *s. as* τείνω.

Τανύπεπλος, ου, ὁ, ἡ, having a long robe *or* veil, *Il.* iii, 228. *Fr.* τανύω *and* πέπλος.

Τᾰνύπλεκτος, ου, ὁ, ἡ, long-plaited, in long plaits. *Fr.* τανύω *and* πλέκω.

Τᾰνύπλευρος, ου, ὁ, ἡ, long-sided. *Fr.* τανύω *and* πλευρά.

Τανῦπους, οδος, ὁ, ἡ, having the feet extended, striding; swift; *said of sheep, Odys.* ix, 464; *of the Furies,* Ἐρῑνῦς τανύποδας, *Soph. Aj.* 824. *Fr.* ταναός *and* πούς.

Τανύπτερος, *Poet. by syncope for* τανυπτέρος.

Τανυπτερύγεσσι, *dat. pl. Ion. and Poet. of* τανυπτέρυξ.

Τᾰνῡπτέρῡγος, ου, ὁ, ἡ, *and*

Τανυπτέρυξ, ῠγος, ὁ, ἡ, having the wings expanded, having long pinions; flying swiftly; *s. as* τανύπτερος, *Il.* xii, 237. *Fr.* τανύω *and* πτέρυξ.

Τανύῤῥῐζος, ου, ὁ, ἡ, having long, spreading roots; *an epithet of a tree. Fr.* τανύω *and* ῥίζα.

Τανύσαις, *Dor. for* τανύσας, 1. *a. part., Pind. Olymp.* ii, 165. *The original form was* τανύσανς.

Τανύσειν, 3. *sing. Æol.* 1. *a. to* τανύω.

Τανυσθείς, εῖσα, έν, *part.* 1. *a. pas of* τανύω, to extend; 1. *a. pas.* ἐτανύσθην. *Th.* τείνω.

Τανύσθη, *Epic for* ἐτανύσθη, 3. *sing.* 1. *a. ind. pas. to* τανύω.

Τανυσίπτερος, ου, ὁ, ἡ, having *or* flying with extended wings; swift-winged, *Aristoph. Av.* 1412. *Fr.* τανύω, *for* τείνω, *and* πτερόν.

Τάνυσσαν, 3. *pl.* τάνυσσε, 3. *sing. Ion.* 1. *a. ind. act. of* τανύω.

Τανυστύς, ύος, ἡ, the act of extending, drawing, *or* bending, the bending a bow, *Odys.* xxi 112; extension. *Fr.* τανύω.

Τανύσφῦρος, ου, ὁ, ἡ, extending the foot in walking; walking with long strides; having long, slender legs; long-shanked; having beautiful *or* delicate ankles; beautiful, *Hesiod. Sc.* 35. *Fr.* τανύω *and* σφυρόν.

Τάνυται, 3. *sing. pres. pas., Il.* xvii, 393, *of obsol.* τάνυμαι.

Τανύτριχα, *acc. sing. of* τανύθριξ *which see.*

Τανύφλοιος, ου, ὁ, ἡ, that has a thick *or* long bark; *rather,* a long trunk, tall, *Il.* xvi, 767 *Fr.* τανύω *and* φλοιός.

Τανύφυλλος, ου, ὁ, ἡ, long-leaved *said of the olive,* ἐλαίη, *Odys.* xiii, 101. *Fr.* τανύω *and* φύλλον.

Τᾰνύω, *f.* ύσω, 1. *a.* ἐτάνυσα, to stretch, extend; to bend, *as a bow, Il.* iv, 112; to strain; to spread, extend, prolong, *Il.* xiv, 389; *mid.* to extend one's self,

stretch out *or* forth, *Il.* xvi, 375; *pf. pas.* τιτάνυσμαι, 1. *a.* ἐτανύσθην. *Th.* τάω.

Ταξιαρχέω, ῶ, *f.* ήσω, to command a battalion *or regiment*, *Aristoph. Pac.* 436. *Fr.* τάξις *and* ἄρχω.

Ταξιάρχης, ου, ὁ, *s. as*

Ταξίαρχος, ου, *and* ταξιάρχης, ου, ὁ, the leader *or* commander of a band of soldiers, *Xen. Cyr.* ii, 1, 10; iv, 1, 2, *etc.*; a captain, *Thucyd.* vii, 60; *supposed to be nearly the same as the Latin* centurio, *Plat. Legg.* ix, 880, *D. Same Th.*

Ταξίλοχος, ου, ὁ, ἡ, commanding a division *of an army*, a brigadier. *Fr.* τάσσω *and* λόχος.

Ταξιόω, ῶ, *f.* ώσω, to set in order, arrange; to draw up in battle-array, to regulate. *From*

Τάξις, εως, ἡ, a putting in order, arranging; order, order *of time*, *Demosth.* 32, 18; order *of men*, *Id.* 171, 17; order *of things*; *hence*, way *or* manner, οὐδ' ἐν ἐπηρείας τάξει καὶ φθόνου τοῦτο ποιεῖν, *Dem. de Coron.* 81, *in Coll. Maj.* iii; rank, *Id.* 266, 2; arrangement; the act of arranging, manner of drawing up soldiers, *Xen. Cyr.* ii, 2, 2; battle-array, *Eurip. Phœn.* 706; *Thucyd.* vii, 5; an army in order of battle; a body of men; a legion, a cohort; a division *of an army*; καὶ τάξις αὐτῷ ἐπομένη, *Xen. Anab.* i; a troop, a station, place, *or* post, *Soph. Aj.* 4; a suit *or* train of attendants; a band, *Æschyl. Prom.* 128; a class; a condition *or* situation assigned; a duty, office, occupation; οἰκέτου τάξιν, the occupation of a slave, *Dem. de Coron.*; zeal, *Id.* 1481, 16; employ; a tax; order *or* regularity of conduct; order, method, *or* arrangement, *of a discourse*, *Æschin. c. Ctes.*, *p.* 21; τὴν γὰρ αὐτὴν τούτῳ ποιησάμενος τῶν γεγραμμένων τάξιν, for having made (adopted) the same order with him [Ctesiphon], *of the articles* of the decree, *Dem. de Coron.* 244, 8; resemblance; κατὰ τὴν τάξιν Μελχισεδέχ, after the manner *or* according to the order of Melchisedech, *Hebr.* v, 6; σίλυγος λίμνης ἔχει τάξιν, *Diod. S.* 223, *A*, *ed. Rothom.*; τάξιν τῶν τρόπων, sort *or* kind of manners, *Theophr. Char.* 7. *In the Grecian army, according to Xenophon, Anab.* vi 5, 7, *a* τάξις *contained about sixty-seven men. In other places he reckons about a hundred, which seems to have been the usual number. In the Persian army a hundred.*

Τἀξίωμα, *for* τὸ ἀξίωμα.

Τάξος, ου, ὁ, a yew-tree.

Τἄξω, *for* τὰ ἔξω, things which are without, external things.

ΤΑΠΕΙΝΟΣ, ή, όν, low, *i. e.* near the ground; humble, meek, submissive, *Æschyl. Prom.* 910; base, mean, vile, contemptible, *Xen. Cyr.* iii, 1, 24; dispirited, *Thucyd.* ii, 6; *also, in the sacred writings*, humble; ταπεινὰ πράττειν, to be in mean circumstances. *Perhaps from* τάπος, *for* δάπος, *which see.*

Ταπεινότης, ητος, ἡ, lowliness, humility; abjectness, *Plat. Polit.* 309, *A*; dejection, *Thucyd.* vii, 75; baseness, servility, pusillanimity. *Fr. preced.*

Ταπεινοῦσθαι, *pres. inf. contract. of* ταπεινόω.

Ταπεινοφρονέω, ῶ, *f.* ήσω, to think humbly *or* meanly, to be humble-minded.

Ταπεινοφροσύνη, ης, ἡ, lowliness, modesty; humility; poorness of spirit; abjectness. *From*

Ταπεινόφρων, ονος, ὁ, ἡ, low-minded, humble, low, mean-spirited; pusillanimous; modest, diffident. *Fr.* ταπεινός *and* φρήν.

Ταπεινόω, ῶ, *f.* ώσω, to make humble, *Xen. Anab.* vi, 3, 11; to depress; to degrade, debase; to diminish; to violate; *in the Scriptures*, to afflict, to load with distress; 1. *a.* ἐταπείνωσα, *pas* ταπεινόομαι, οῦμαι, to be submissive, humble; to be depressed, *Plat. Polit.* viii, 353, *C*; *pf. pas.* τεταπείνωμαι, 1. *a. ind. pas.* ἐταπεινώθην, *fut. ind. pas.* ταπεινωθήσομαι, ῃ, εται. *Th.* ταπεινός.

Ταπεινωθήσεται, 3. *sing.* 1. *f. pas. of preced.*

Ταπείνωμα, ατος, τό, what has been lowered, depressed, humiliation, depression. *Fr.* ταπεινός.

Ταπεινῶς, *adv.* humbly; abjectly, *Xen. Cyr.* v, 5, 4; meanly, modestly. *Fr.* ταπεινός.

Ταπείνωσις, εως, ἡ, the act of humbling, debasing; humiliation; humility, depression, *Plat. Legg.* vii, 815, *A*; pusillanimity; debasement; abject condition; want. *Fr.* ταπεινόω.

ΤΑ'ΠΗΣ, ητος, ὁ, *and* ταπις, ίδος, ἡ, tapestry, *Xen. Anab.* vii, 3, 8; a carpet, *Aristoph. Plut.* 542; any covering, *as a blanket.*

Τὰ 'πί, *for* τὰ ἐπί, what follows, what is in addition to, moreover.

Ταπεικὴ, *Att. for* τὰ ἐπεικῆ.

Ταπίς, ίδος, ἡ, *later form for* τάπης, a carpet, rug, mat.

Τἀπό, *Att. by crasis from* τὰ ἀπό.

Ταπροβάνη, ης, ἡ, the island of Ceylon.

Ταρῶτ', *for* ταρῶτα, as soon as possible. *Th.* πρό.

Ταρῶτα, *adv. for* τὰ πρῶτα, at first.

Τἄρα, *Att. by crasis for* τοι ἄρα.

Τάραγμα, ατος, τό, *and* ταραγμός, οῦ, ὁ, disorder, *Æschyl. Choëph.* 1062; disturbance, confusion, commotion, *Eurip. Herc. F.* 902. *Fr. pf. pas. of* ταράσσω.

Ταραγμός, οῦ, ὁ, trouble, confusion, agitation, alarm, *Eurip. Hec.* 845; disturbance. *Fr.* ταράσσω.

Τἀρ' ἀκόαρ, *Lacon. for* τὰς ἀκόας. *See* πόϊρ.

Ταρακτός, ή, όν, disturbed, agitated, disordered, thrown into confusion. *Fr.* ταράσσω.

Τάρακτρον, ου, τό, a ladle *or* spoon to stir broth, *etc.*, *Aristoph. Pac.* 654. *Fr.* ταράσσω.

Ταράκτωρ, ορος, ὁ, a disturber, *Æschyl. S. Theb.* 554. *Th.* ταράσσω.

Τάρανδος, ου, ὁ, a horned quadruped of the north, *Theophr.*

Ταραντίνιδιον, ου, τό, a garment of a fine texture worn by the Tarentine women. *Th.* Τάρας.

Ταραντῖνοι, ων, οἱ, the Tarentines.

Ταραντῖνος, ου, ὁ, a Tarentine.

Τἀράξῃ, 3. *sing.* 1. *a. subj. act.*, *and*

Ταραξικάρδιος, ου, ὁ, ἡ, disturbing the heart, afflictive, tormenting, *Aristoph. Acharn.* 296.

Ταραξιπποστράτος, ου, ὁ, ἡ, troubling troops of horse. *Fr.* ταράσσω, ἵππος, *and* στρατός.

Τάραξις, εως, ἡ, a disturbance, tumult, disorder. *Fr.* ταράσσω.

Τάρας, αντος, ὁ, *the city* Tarentum, *Thucyd.* vi, 104.

Ταρασσίσθω, 3. *sing. pres. imperat. pas. of* ταράσσω.

Ταρασσομένων, *gen. pl. part. pres. of*

ΤΑΡΑ'ΣΣΩ, *or* -ττω, *f.* ξω, 1. *a.* ἐτάραξα, *pf.* τέτραχα, *Il.* ii, 95; to trouble, disturb, *Xen. Anab.* vi, 2, 6; to stir up, agitate, to put in disorder, *Demosth.* 278, 15; to perplex, *Plat. Phæd.* 103, *C*; to make muddy *by stirring, as water*; to vex, embroil annoy, disquiet to terrify, *Il.* viii, 86; to cause

apprehension *or* consternation; to throw into disorder *or* confusion, *Æschyl. Prom.* 996; *Xen. Cyr.* ii, 1, 13; *pas.* to be distracted, thrown into confusion *or* disorder, to be stirred up; *ταράξομαι, f. mid. used passively, Thucyd.* vii, 36; *pf. pas.* τετάραγμαι, ξαι, κται, *part.* τεταραγμένος, η, ον, 1. *a. ind. pas.* ἐταράχθην. *An Epic pf. is connected with this verb,* τέτρηχα, *plupf.* τετρήχειν· τετρήχει δ' ἀγορή, the assembly became agitated, *or* was in commotion, *Il.* ii, 95. *The root seems to have been* τράγω, *then* ταράγω· *a kindred form* τράσσω, *Att.* θράσσω *or* θράττω, *and by reduplication* ταράσσω. *Fr.* τράγω, *Ion.* τρήχω, *comes the pf.* τέτρηχα.

Ταράττεσθαι, *pres. inf. pas. of preced.*

Ταράττω. *See* ταράσσω.

Ταραχή, ῆς, ἡ, commotion, trouble, tumult, disorder; consternation, *Demosth.* 301, 11; ταραχὴν παρέχειν, to create confusion, *Thucyd.* iv, 75; καθίστάναι ἐς ταραχήν, to be in commotion, *Id.* vii, 25; discord, *Eurip. Iph. Aul.* 508; a crowd; an uproar; a sedition. *Fr. the same.*

Ταραχθῇ, 3. *sing.* 1. *a. subj. pas. of* ταράσσω.

Τάραχος, ου, ὁ, *s. as* ταραχή, *and from the same.*

Ταραχώδης, εος, ὁ, ἡ, full of trouble *or* disorder; tumultuous, *Thucyd.* i, 49; turbulent, *Herodt.* i, 32; full of uproar, having a troubled spirit. *Fr.* ταραχή *and* εἶδος.

Ταρβᾶλέος, α, ον, causing fear, terrible; fearing, alarmed, dismayed, *Soph. Trach.* 952. *Th.* τάρβος.

Ταρβέω, ῶ, *f.* ήσω, to fear, *Il.* ii, 268; v, 286; to stand in awe, to reverence, *Soph. Œd. C.* 285; to tremble at; τὸν σόν οὐ ταρβῶ φόβον, I do not dread your resentment, *Soph. Phil.* 1231. *Th.* τάρβος.

Ταρβήσαντε, *nom. dual part.* 1. *a. act. of preced.*

Τάρβος, εος, τό, fear, terror, dread, apprehension, *Eurip. Orest.* 1556; reverential fear; *as if by syncope for* τάραβος. *Fr.* ταράσσω.

Ταρβοσύνη, ης, ἡ, *s. as* τάρβος.

Ταρβόσυνος, ου, ὁ, ἡ, trembling, fearful, timorous, *Æschyl. S. Theb.* 220. *Fr.* ταρβέω.

Τἄργα, *or* τἄργα, *Att. for* τὰ ἔργα.

Ταργαίνω, to disturb. *Probably from* ταράσσω, *which see.*

Ταργᾶνη, ης, ἡ, a tie, a knot; a band *or* noose; a fetter, shackle; a chain; *Att. for* σαργάνη.

Τἀργύριον, *by crasis for* τὸ ἀργύριον.

Ταριχεία, *for Ion.* -χείη, *and* -χηΐη, ης, *Herodt.* ii, 113; a pickling, seasoning, embalming; *and*

Ταρίχευσις, εως, ἡ, a preserving *or* embalming. *Fr.* ταριχεύω, *s. as* ταριχεία.

Ταριχευτής, οῦ, ὁ, a salter, pickler, *or* embalmer. *Fr.* ταριχεύω.

Ταριχευτός, ή, όν, *verbal adj. from* ταριχεύω, salted, pickled, embalmed.

Ταριχεύω, *f.* εύσω, to season, pickle, preserve *in brine, pickle, etc.*; to embalm, *Plat. Phæd.* 80, *C*; *Herodt.* i, 77; *Xen. Anab.* v, 4, 16; to smoke, dry, *or* harden *meat, fish, etc.*; to dry up, *Æschyl. Choëph.* 294; *pas.* to be preserved, embalmed, *etc. Fr.* τάριχος.

Ταριχηρός, ά, όν, preserved, pickled, salted; embalmed; pertaining to preserved substances. *Fr.* τάριχος.

Ταρίχιον, ου, τό, a little salt-fish, *Aristoph. Pac.* 563.

Ταριχοπωλεῖον, ου, τό, a market for salted fish, *Theophr. Char.* 6; *and*

Ταριχοπωλέω, ῶ, *f.* ήσω, to sell dried, salted, *or* pickled fish *or* meat, *Plut. Charm.* 163, *B. Fr.* τάριχος *and* πωλέω.

ΤΑΡΙΧΟΣ, ου, ὁ, *or Att.* εος, τό, fish dried, pickled, *or* salted, *Herodt.* ix, 120; *Aristoph. Acharn.* 967; *Id. Vesp.* 491; meat salted *or* pickled; a pickle *or* preserve.

Ταρμύσσω, to terrify; *as if* ταρξύσσω. *Fr.* τάρξις.

Τάρνη, ης, ἡ, *the name of a country,* Tarne.

Ταρός, ά, όν, swift, prompt; *as if from* τάω *or* στάω.

Τάρπημεν, *Ion. for* ἐτάρπημεν, 1. *pl.* 2. *a. ind. pas., and* τάρπησαν, *Ion. for* ἐτάρπησαν, 3. *pl.* 2. *a. ind. pas. of* τέρπω, 2. *a. pas.* ἐτάρπην, to be delighted.

Ταρπῆναι, *Epic* ταρπήμεναι, 2. *a. inf. pas. to* τέρπω.

Τάρπησαν, *Ion. for* ἐτάρπησαν, 3. *pl.* 2. *a. ind. pas. of* τέρπω, *f.* ψω, 2. *a.* ἐτάρπον, to delight.

ΤΑΡΡΟΘΟΣ, ου, ὁ, an assistant; one who *runs swiftly* to assist; an avenger. *See* ἐπὶ τἀρρόθοος.

Ταρρός, ὁ, *Att. for* ταρσός.

Ταρσεύς, έως, ὁ, a native of Tarsus *in Cilicia.*

Ταρσός, *or* ταρρός, οῦ, ὁ, a hurdle, a crate, *in which any thing* τέρσεται, is dried, *Aristoph. Nub.* 226; ταρσοὶ μὲν τυρῶν, *Odys.* ix, 219; *any thing like* a crate *or* bundle of rods; a layer; ταρσοὺς καλάμων, layers of reeds, *Herodt.* i, 179; the wing of a bird, *with the feathers*; the palm of the hand, the sole of the foot; *also,* the upper surface of the foot, ταρσὸν δεξιτεροῖο ποδός, *Il.* xi, 377; the broad part of an oar, *Eurip. Iph. T.* 1347; καὶ ἔς τε τοὺς ταρσοὺς ὑποστίπτοντες τῶν πολεμίων νεῶν, and falling upon the sweeps of the enemy's vessels, *Thucyd.* vii, 40; the gangway of a ship; *pl.* τὰ ταρσά, *and* οἱ ταρσοί.

Ταρσός, οῦ, ἡ, *and* Ταρσοί, ῶν, οἱ, *the name of a city,* Tarsus, *of Cilicia, the country of St. Paul, Xen. Anab.* i, 2, 23.

Ταρσόω, *or* ταρρόω, ῶ, *f.* ώσω, to make a hurdle *or* crate: to dry upon a crate; *pas.* to be made into a hurdle, *etc.*, to be interwoven like a hurdle. *Fr.* ταρσός.

Ταρτάρειος, *and* Ταρτάριος, ου, ὁ, ἡ, pertaining to Tartarus. *From*

ΤΑΡΤΑΡΟΣ, ου, ὁ, *and in pl.* τὰ Τάρταρα, Tartarus, the lowest part of the infernal regions; the abode of the damned, καλῶ τὸ Ταρτάρου στυγνὸν πατρῷον ἕρεδος, *Soph. Œd. C.* 1291; the infernal regions, Ταρτάρου εἰς ἄβυσσα χάσματα, *Eurip. Phœn.* 1620; a dark place; a prison; *as if from* ταράσσω.

Ταρτᾰρόω, ῶ, *f.* ώσω, to thrust down into the infernal regions; to cast into prison; *it occurs once,* ταρταρώσας σειραῖς ζόφου, 2 *Pet.* ii, 4; to cast into Tartarus *or* Hades, *Mede, Disc.* iv, *p.* 24; 1. *a.* ἐταρτάρωσα, *part.* 1. *a.* ταρταρώσας. *Th.* Τάρταρος.

Ταρταρώσας, *part.* 1. *a. of* ταρταρόω.

Ταρτήσσιος, ου, ὁ, a Tartessian.

Ταρφέα, *adverbially,* often, frequently; ταρφέα τε στρέφεται, and frequently turns himself, *Il.* xii, 47. *Fr.* ταρφής, *which see.*

Ταρφέες, *nom. pl. of* ταρφής, ίος, ὁ, ἡ, thick, frequent. *Th.* τάρφος.

Ταρφιώδης, ά, όν, *and* ταρφής, έος,

ἁ, ἡ, thick; τὰ δὲ δράγματα ταρφία πίπτει, and the handfuls fall thick, *Il.* xi, 69; dense, abounding with; close, *Il.* xii, 158. *Same Th.*

Τάρφεσιν, *dat. pl. of the same.*

Τάρφη, ης, ἡ, Tarphe, *a city of the Locrians, so named from the thick wood surrounding it.*

Ταρφής, ές, ὁ, ἡ, (*doubtful if found in the singular,*) thick; ἀλλὰ βιὸν μὲν ἔα καὶ ταρφέας ἰοὺς κεῖσθαι, but let your bow and sheaves of arrows alone, *Il.* xv, 472; dense, close, frequent. *The neut. pl. is used adverbially. See* ταρφειός.

Τέρφη, *Epic for* ἐτάρφθη, 3. 1. *a. pas. to* τέρπω· *also,* 3. *pl.* σάρφθεν, *for* ἐτάρφθησαν.

Ταρφθήμεναι, *Dor. for* τερφθῆναι, 1. *a. inf. pas. of* τέρπω.

ΤΑ'ΡΦΟΣ, ους, τό, denseness, closeness, thickness, *particularly of woods;* a thicket, *Il.* v, 555. *Fr.* τρίφω. *Hence*

Ταρφύς, ές, ὁ, ἡ, *s. as* ταρφειός· ταχφὺς ἀντέλλουσα θρίξ, the bushy hair springing up, *Æschyl. S. Theb.* 517.

Τάρφω, to dry. *Fr.* τίρω, *the same.*

ΤΑ'ΡΧΕΑ, ων, τά, funeral rites, obsequies, *or* solemnities. *Fr.* ταρχῦω.

Ταρχέω, ῶ, *f.* ησω, *and*

Ταρχεύω, *f.* εύσω, *and* ταρχῦω, *f.* ῦσω, to perform *or* solemnize funeral rites and ceremonies, to bury, to inter; ὄφρα ἑ ταρχύσωσι καρηκομόωντες Ἀχαιοί, *Il.* vii, 85; *by syncope for* ταριχεύω. *Fr. preced.*

Τάρχος, ους, τό, *usually in the plural,* τάρχεα, *which see.*

Ταρχύσαντο, 1. *a. mid. of*

Ταρχύω, *f.* ύσω, *shortened for* ταριχεύω, to bury solemnly, inter.

Τᾶς, *Dor. for* τῆς. *So* τᾶσδε, *for* τῆσδε.

Τάσις, εως, ἡ, an extension, a straining, exertion. *Fr.* τείνω.

Τασσόμενον, *part. pres. pas. of* τάσσω.

ΤΑ'ΣΣΩ, *or later Att.* τάττω, *f.* ξω, *pf.* τέταχα, *Plat. Legg.* i, 625; to put in order, to arrange, *Xen. Mem.* ii, 1, 7; to set in array; τάττειν εἰς μάχην τὴν στρατίαν, to arrange the army in order of battle for the engagement; to place; to take post, *Demosth.* 245, *ult.*; to appoint, *Id.* 143, 23; to station, *Xen. Hist.* ii, 4, 14; to establish; to give charge to; to set at the head; to command, order, *Soph. Electr.* 1487; to assign, determine; to set a price; to assess, to impose a tax upon, τάσσειν φόρον· to constitute; 1. *a.* ἔταξα· *mid.* τάσσομαι, to take one's station in the line, *etc.*, *Xen. Anab.* i, 7, 8; to station in one's own line, *Id.* v, 4, 11; to impose a tax, duty, *etc.*, upon one's self; 1. *a.* ἐταξάμην, to agree upon with one another, *Plat. Legg.* v, 743, *E*; to pay by fixed terms; to set days for payment; *f. m.* τάξομαι· *paulopost.* τετάξομαι, *Aristoph. Av.* 636; *pas.* to be arranged, stationed, drawn up in order; 1. *a. pas.* ἐτάχθην, *pf. pas.* τέταγμαι, ξαι, κται, *part.* τεταγμένος, η, ον, established, fixed; τὰ τεταγμένα, orders; 1. *a. m.* ἐταξάμην, *part.* ταξάμενος· τετάχαται *and* ἐτετάχατο *are used by Thucyd.*, iii, 13; vii, 4, *in imitation of the Ionians, for* τεταγμένοι εἰσί *and* ἦσαν. *The root of* τάσσω *is unquestionably* τάγω, *connected with which is the noun* τάγος. *Hence f.* τάξω.

Τᾶτά, *Dor. for* τητά.

Τᾶτικός, ή, όν, capable of stretching *or* extending; extending, straining; *also,* extended, stretched. *Fr.* τείνω.

Τᾶτιον, *Att. contract. for* τὸ αἴτιον.

Τάττω. *See* τάσσω.

Τάττωμεν, 1. *pl. pres. subj. act. of* τάττω.

Ταῦρας, ου, ὁ. *See* τίτυρος.

Ταυτώμενος, *Dor. for* τητώμενος, deprived of *any thing; part. pres. pas. of* τητάω, to deprive of.

Ταϋγίτη, ης, η, *a woman's name,* Taygeta.

Ταϋγίτοιο, *gen. Ion. of* Ταΰγετος.

Ταΰγετος, *Ion.* Τηΰγετον, ου, τό, *the name of a mountain in Laconia,* Taygetus.

Ταῦθ', *when followed by an aspirate, is used for* ταῦτα, *pl. n. g. of* αὗτος.

Ταῦλιον, ου, τό, *Att. and Dor. for* τὸ αὔλιον, a stable *or* stall. *Th.* αὐλή.

Ταυράω, ῶ, to be in season for the bull. *Fr.* ταῦρος.

Ταύρειος, εία, *Ion.* είη, ειον, *and* ταύρεος, έα, εον, of *or* relating to *or* like a bull, *Soph. Trach.* 517; ταυρέα (δορά), a bull's hide. *Th.* ταῦρος.

Ταυρελάτης, ου, ὁ, a bull-driver; a bull-fighter. *Fr.* ταῦρος *and* ἐλαύνω.

Ταῦρεος, έα, εον, *from* ταῦρος, *s as* ταύρειος.

Ταυρηδόν, *adv.* like a bull, savagely, fiercely, sternly; ταυρηδὸν ὑποβλέψας πρὸς τὸν ἄνθρωπον, looking sternly at the man, *Plat. Phæd.* 117, *B. Same Th.*

Ταυρῖκός, ή, όν, of *or* belonging to a bull; *also,* Taurian; of *or* belonging to the Tauri, *a nation of European Sarmatia, Eurip. Iph. T.* 85. *Fr.* ταῦρος.

Ταυροβόλος, ου, ὁ, ἡ, striking *or* slaughtering bulls. *Fr.* ταῦρος *and* βάλλω.

Ταυροβόρος, ου, ὁ, ἡ, devouring bulls. *Fr.* ταῦρος *and* βορά.

Ταυρογάστωρ, ορος, ὁ, with the paunch *or* body of a bull; huge, immense. *Fr.* ταῦρος *and* γαστήρ.

Ταυροδίτης, ου, ὁ, binding bulls; *fem.* ταυροδίτις, ιδος. *Fr.* ταῦρος *and* δέω.

Ταυροειδής, ές, ὁ, ἡ, like a bull, having the nature of a bull. *Fr.* ταῦρος *and* εἶδος.

Ταυροκαθάψια, ας, ἡ, a hunting, fighting, *or* baiting of bulls; a festival, *first instituted by the Thessalians; afterwards, in the reign of Julius Cæsar, introduced into the circus at Rome, and thence in other cities, as a public show. See Plin. N. H.* viii, 45, *and Marm. Oxon.* xxxvii.

Ταυρόκερως, ωτος, ὁ, ἡ, horned like a bull, *an epithet of Bacchus, Eurip. Bacch.* 100. *Fr.* ταῦρος *and* κέρας.

Ταυροκίφαλος, ου, ὁ, ἡ, having a head like a bull. *Fr.* κεφαλή.

Ταυρόκρανος, ου, ὁ, ἡ, curved *or* winding, *like the horns of a bull;* ταυρόκρανος ὠκεανός, *Eurip. Orest.* 1373. *Fr.* κράνον.

Ταυροκτονίω, ῶ, *f.* ήσω, to kill a bull, *Soph. Trach.* 757. *Fr.* ταῦρος *and* κτείνω.

Ταυροκτόνος, ου, ὁ, a slayer of bulls, *Soph. Phil.* 398. *But* ταυρόκτονος, slain by a bull. *Fr.* κτείνω.

Ταυρόμορφος, ου, ὁ, ἡ, bull-shaped, *Eurip. Ion.* 1260. *Fr.* μορφή.

Ταυρόομαι, οῦμαι, to look savage *or* fierce like a bull, *Eurip. Med.* 92. *Fr.* ταῦρος.

Ταυροπάτωρ, ορος, ὁ, ἡ, begotten by a bull. *Fr.* ταῦρος *and* πατήρ.

Ταυροπόλος, η, ον, conversant with bulls, *an epithet of Diana, Eurip. Iph. T.* 1458; Ταυροπόλα Διὸς Ἄρτεμις, *Soph. Aj.* 172. *Fr.* πολέω.

Ταυρόπους, ποδος, ὁ, ἡ, having

feet like a bull, *Eurip. Iph. Aul.* 275. *Fr.* πούς.

ΤΑΥ̃ΡΟΣ, ου, ὁ, a bull; *one of the twelve signs*, Taurus; any thing huge; *a vast mountain in Asia*; the perinæum; the penis; *a man's name*; ταύρως, *Dor. for* ταύρους, *acc. pl.*

Ταῦρος, 'the prize of dithyramb.' *See* Μόσχος.

Ταυροσφᾰγίω, ῶ, to slaughter bulls, *Æschyl. S. Theb.* 43. *The passage has a reference to the cutting of the throats of the victims, and receiving the blood in an iron-bound shield. Fr.* ταῦρος *and* σφάττω, *or* σφάζω.

Ταυροσφάγος, ου, ὁ, ἡ, that slaughters bulls; ἡμέρα ταυροσφάγος, the day on which it is customary to sacrifice bulls, *Soph. Trach.* 606. *Fr.* ταῦρος *and* φάγω.

Ταυροφάγος, ου, ὁ, ἡ, a bull-devourer; *an epithet of Bacchus, as the bull was the prize given to the victors in dithyrambic poetry, Aristoph. Ran.* 357.

Ταυροφόνος, ου, ὁ, ἡ, a slayer of bulls. *Fr.* ταῦρος *and* φένω.

Ταυρόω, ῶ, *f.* ώσω, to change into a bull; *mid.* ταυρόομαι, οῦμαι, to assume the nature of a bull; to look with the fierceness of a bull; to glare upon; ἤδη γὰρ εἶδον ὄμμα νιν ταυρουμένην τοῖσδ', *Eurip. Med.* 92; *Æschyl. Choëph.* 273.

Ταῦτ', *for* ταῦτα, *nom. or acc. pl. of* οὗτος, αὕτη, τοῦτο, *Att., Ion., and Dor.*; διὰ ταῦτα, on account of these things; διὰ ταῦτ' οὖν, on this account then; καὶ ταῦτα μὲν δὴ ταῦτα, this then is as it is; be this as it may; ταῦτα *is also used as an adverb, to express* what is more, especially, particularly; καὶ ταῦτα, and that too; ταῦτ' ἐστὶ ταῦτ' ἐκεῖνα, this is the very thing, *Aristoph. Nub.* 1052.

Ταὐτά, the same; *for* τὰ αὐτά· *but*

Ταὐτᾷ, *Dor., Æol., and Poet. for* τῇ αὐτῇ.

Ταυταγί, *Poet. for* ταῦτα, *Aristoph. Vesp.* 1358.

Ταύταν, *Dor. for* ταύτην, *acc. sing. f. g. of* οὗτος, αὕτη, τοῦτο, this.

Ταύτῃ, *scil.* ὁδῷ, *dat. sing. of the same, used as an adverb*, thus far, in this way; by these means: on that account; for that reason.

Ταυτί, *Att. for* ταῦτα.

Ταὐτό, *Att. for* τὸ αὐτό, the same, the very same.

Ταὐτόγε, *Att. by crasis for* τὸ αὐτό γε.

Ταυτοκλινής, ές, ὁ, ἡ, having the same inclination; under the same climate. *Fr.* ταὐτό *and* κλίνω.

Ταυτολογία, ας, ἡ, a repetition of the same idea in different words *or* phrases; tautology. *From*

Ταυτολόγος, ου, ὁ, ἡ, repeating the same idea in different terms, using tautology. *Fr.* ταὐτό *and* λέγω.

Ταὐτόμᾰτον, *by crasis for* τὸ αὐτόματον, what falls out by accident, a hap, chance; ἀπὸ ταὐτομάτου, of itself, by chance.

Ταὐτόμᾰτος, ου, ὁ, ἡ, *for* τὸ αὐτόματος, acting *or* doing any thing voluntarily *or* spontaneously; ταὐτόματον, *for* τὸ αὐτόματον, whatever happens by chance, accidentally, unexpectedly, *Thucyd.* vi, 36.

Ταυτόν, the same thing, *Aristoph. Plut.* 53.

Ταὐτοπαθής, ές, ὁ, ἡ, having suffered in the same way *or* manner; similarly affected. *Fr.* ταυτό *and* πάσχω.

Ταυτόφωνος, ου, ὁ, ἡ, having the same voice *or* tone. *Fr.* ταυτό *and* φωνή.

Τᾶφε, *Ion. for* ἔταφε, 3. *sing.* 2. *a. ind. act. of* θάπτω.

Τάφιθ, Τόφιθ, *or* Τωφίθ, *indecl.*, Tophet. *Hebr.*

Τᾰφῐῖος, ία, ῖον. *Fr.* τάφος. *See* ταφήϊος.

Τᾰφείς, *part.* 2. *a. pas. of* θάπτω.

Ταφεύς, έως, ὁ, one who buries the dead, *Soph. Œd. C.* 588. *Fr.* θάπτω.

Τᾰφή, ῆς, ἡ, a burial, *Soph. Aj.* 1305; a grave, *Id.* 1088; ταφὴν ποιεῖσθαι, to bury, *Demosth.* 499, *pen.*; ταφὰς.... ποιεῖν, *Plat. Men.* 234, *B*; interment; funeral charges, *Demosth.* 787, 3. *Fr.* θάπτω.

Ταφήϊος, ῖη, ῖον, pertaining to a funeral; a funeral robe, φᾶρος ....ταφήϊον, *Odys.* ii, 99.

Τάφιοι, ων, οἱ, *a nation called* the Taphii.

Τάφιος, ία, ιον, belonging to a grave; τάφιος λίθος, a gravestone. *Fr.* τάφος.

Ταφόδια, *Att. crasis for* τὰ ἐφόδια.

Τάφος, ου, ὁ, a hillock; a mound; a tomb, τάφος δ' οὐδεὶς πώποτε αὐτοῦ ἐφάνη, *Xen. Anab.* i, 6, 11; *Soph. Œd. T.* 1447; a sepulchre; interment, funeral obsequies; a funeral feast; αὐτὰρ ὁ τοῖσι τάφον μνώοις κέα δαίνυ but he regaled them with the sumptuous funeral feast, *Il.* xxiii, 29; an interred body; a corpse, *Thucyd.* i, 134, *Ep.* λαΐνος, πέτραιος.

Τάφος, ους, τό, astonishment, amazement, wonder, *Odys.* xxi, 122; *like* θάμβος. *Fr.* τάφω, *obsol.*

Τάφος, ἡ, *the old name of one of the small islands between Acarnania and Leucadia; the Taphians were famous as seamen and pirates.*

Ταφρεία, ας, ἡ, a digging a trench *or* pit, *Demosth.* 325, 19; *and*

Τάφρευμα, ατος, τό, a ditch *or* trench, *Plat. Legg.* vi, 761, *B. From*

Ταφρεύω, *f.* εύσω, to dig a ditch *or* trench, *Xen. Hist.* v, 2, 4; *and*

Τάφρη, ης, ἡ, *s. as* τάφρος, *Herodt.* iv, 28, 201.

Τάφρος, ου, ἡ, a ditch, trench, *Xen. Anab.* i, 7, 11; ii, 3, 6; a pit; a sepulchre; a grave; τί μ' ἐκώλυσας ῥίψαι σύμβου τάφρον εἰς κοίλην....; why did you prevent me from throwing myself into the hollow tomb? *Eurip. Alc.* 923; τάφρον ἑλαύνειν, to carry along a trench, *Il.* xii, 6; a dungeon. *Th.* θάπτω.

Τᾰφών, *part.* 2. *a. act., derived from obsol.* θάπω, 2. *a.* ἔτᾰφον· *it means the same as* θαμβήσας, amazed, astonished; ταφὼν δ' ἀνόρουσεν Ἀχιλλεύς, Achilles sprung up in astonishment, *Il.* ix, 193.

Τάχ', *for*

Τᾰχα, *adv.* quickly, speedily, rapidly, promptly, soon, *Soph. Œd. T.* 34; perhaps; easily; τάχ' ἴσως, perhaps; *construed with* ἄν *and the opt.*, perhaps, *Soph. Aj.* 170, 338; *with the ind., Plat. Phædr.* 256, *C*; *Soph. Phil.* 305. *Th.* ταχύς.

Ταχέες, *nom. pl. of* ταχύς.

Τάχει, *dat. sing. of* τάχος.

Ταχεῖα, ας, ἡ, *f. g. of* ταχύς.

Ταχείων, *gen. pl. of the same.*

Ταχέως, *adv.* quickly, soon, speedily, rapidly. *Same Th.*

Ταχθῆναι, 1. *a. inf. of* τάσσω.

Τᾰχῑνός, ή, όν, swift, quick, active, nimble, prompt; ταχινά. *Poet. for* ταχινῶς *and* ταχέως. *Th.* ταχύς.

Τάχιον, *adv.* sooner, more quickly *or* speedily (*scarcely used*; θᾶσσον *more frequently*). *Fr.* ταχίων, *compar. of* ταχύ

Τάχιστα, *superl. adv.* very quick-

ly; as soon as possible; *τὴν ταχίστην* (*ὁδόν*), *scil. κατά*, in the speediest manner. *Th. ταχύς.*

Τάχιστος, η, ον, *superl. of* τἄχύς, the swiftest, the quickest, most speedy.

Τἄχίων, ονος, *neut.* τάχιον, *compar. from* ταχύς, *which see.*

Τἄχος, εος, τό, swiftness, quickness, readiness, celerity, promptitude; *τάχος ψυχῆς*, promptitude of mind, *Plat. Legg.* iii, 689, *C*; *κατὰ τάχος*, speedily; *ἐν τάχει*, in haste; *ὅσον τάχος*, *ὅτι τάχος*, *ὡς τάχος*, quam celerrime, as quick as possible. *Fr. ταχύς.*

Τάχους, *adv.* quickly, *Thucyd.* vii, 22. *διὰ τάχους*, *the same.*

Ταχύ, *adv.* quickly, swiftly, speedily, *Herodt.* vii, 130; *with the optative following*, perhaps; *τειχύ γ' ἂν δύναιο μανθάνειν*, perhaps you could learn, *Aristoph. Nub.* 647; *τὸ ταχύ*, speed; *οὔ σοι τὸ ταχὺ τὴν δίκην ἔχει*, *Eurip. Phœn.* 462. *Th. ταχύς.*

Ταχύάλωτος, ου, ὁ, ἡ, easily taken *or* caught, *Herodt.* vii, 130. *Fr. ταχύς and ἁλωτός, or ἁλόω.*

Τἄχύβουλος, ου, ὁ, ἡ, of quick *or* hasty counsel, rash. *Fr. ταχύς and βουλή.*

Ταχύγλωσσος, ου, ὁ, ἡ, having a quick tongue, voluble in speech. *Fr. ταχύς and γλῶσσα.*

Ταχύγόνος, ου, ὁ, ἡ, producing young early. *Fr. γόνος.*

Τἄχύδακρυς, υ, *gen.* υος, soon moved to tears. *Fr. ταχύς and δάκρυ.*

Ταχύδρόμος, ου, ὁ, ἡ, running swiftly, a swift runner. *Fr. ταχύς and τρέχω· hence δρόμος.*

Ταχύεργία, ας, ἡ, rapidity in working; promptitude in acting. *Fr. ἔργον.*

Ταχύήρης, εος, ὁ, ἡ, rowing rapidly, *Æschyl. Suppl.* 32. *Fr. ταχύς and ἐρίσσω.*

Ταχύμαθής, ἐος, ὁ, ἡ, learning quickly. *Fr. μανθάνω.*

Τἄχύμηνις, εως, ὁ, ἡ, quick to anger. *Fr. ταχύς and μῆνις.*

Τἄχύμήτωρ, ορος, ἡ, being quickly a mother. *Fr. ταχύς and μήτηρ.*

Ταχύμορος, ου, ὁ, ἡ, soon dying *or* perishing, *Æschyl. Ag.* 473. *Fr. ταχύς and μόρος.*

Ταχυναυτέω, ῶ, *f.* ήσω, to sail swiftly; *εἰς ἑκατὸν νεῶν ταχυναυτουσῶν πληρώματα*, *Æschin. c. Ctes., p.* 32; *Thucyd.* vi, 31. *Fr. ναύτης.*

Ταχυνεῖ, 3. *sing.* 1. *f. act. of*

Ταχύνω, *f.* ὕνῶ, to hasten, quicken, accelerate, expedite; to make haste; *πέμψω ταχύνασα*, I will send quickly, *Soph. Œd. T.* 861. *Th. ταχύς.*

Τἄχύπειθής, ἐος, ὁ, ἡ, easily persuaded, tractable, obedient; credulous. *Fr. ταχύς and πείθω.*

Ταχύπομπος, ου, ὁ, ἡ, sending *or* conducting rapidly, *Æschyl. Suppl.* 1031. *Fr. πέμπω.*

Ταχύπορος, ου, ὁ, ἡ, swift going, *Æschyl. Ag.* 473; passing rapidly, *Eurip. Electr.* 451. *Fr. πόρος.*

Τἄχύστομος, ου, ὁ, ἡ, liable to sudden death; dying quickly; *also*, causing a quick death. *Fr. ταχύς and στόμος.*

Ταχύπους, ποδος, ὁ, ἡ, quick-footed, swift of foot, *Eurip. Bacch.* 771. *Fr. ταχύς and πούς.*

Τἄχύπτερνος, ου, ὁ, ἡ, with swift heels, swift-footed. *Fr. ταχύς and πτέρνα.*

Ταχύπτερος, ου, ὁ, ἡ, swift-winged; *ταχύπτεροι πνοαί*, *Æschyl. Prom.* 88. *Fr. ταχύς and πτερόν.*

Ταχύπωλος, ου, ὁ, ἡ, having swift horses, *Il.* iv, 232; riding rapidly; a skilful horseman. *Fr. ταχύς and πῶλος.*

Ταχύῤῥοθος, ου, ὁ, ἡ, having rapid waves, flowing swiftly, gushing; swift; *ταχυῤῥόθους λόγους*, swift reports, *Æschyl. S. Theb.* 267. *Fr. ταχύς and ῥόθος.*

Ταχύῤῥωστος, ου, ὁ, ἡ, that which grows rapidly, fleet, *Soph. Œd. C.* 1052. *Fr. ταχύς and ῥώομαι.*

ΤΑΧΥΣ, εῖα, ύ, quick, swift, speedy, rapid, prompt, precipitate; *compar. ταχύτερος*, *or, more usually, θάσσων, or -στων, superl. ταχύτατος, generally τάχιστος· ὡς τάχιστα, most frequently, also, ὡς ταχύτατα, Xen. Hist.* v, 1, 24; as swift as possible; *τὴν ταχίστην* (*ὁδόν*), as soon as possible, *Dem. de Coron. Th. probably θέω.*

Ταχύτάς, ἄτος, ἁ, *Dor. for*

Ταχυτής, ῆτος, ἡ, quickness, speed, celerity, velocity, *Il.* xxiii, 740; promptness. *Th. ταχύς.*

Ταχυτῆτ', *for ταχυτῆτα, acc. sing. of preced.*

Ταχύχειλής, ἐος, ὁ, ἡ, over which the lips run quickly, quick-lipped. *Fr. ταχύς and χεῖλος.*

Τάω, *obsol. imperat.* τῆ, *Odys.* ix, 347; to stretch out the hand so as to lay hold of; to take; *thence τάγω·. 2. a. part. by redupl. τιταγών, Il.* i, 591; *pf τέτἄκα, pf. pas. τέτἄμαι. The root τα.*

Τάων, *Æol. for* τῶν, *gen. pl. f. g. of* ἡ.

ΤΑΩ˜Σ, ταώ, *gen. and* ταῶν, ῶνος, ὁ, a peacock, *Aristoph. Acharn.* 63.

ΤΕ, *an enclitic particle*, and, both. *It serves to connect two objects, the one being additional to the other; as*, Τεῦκρος....ἐγώ τε, Teucer and I too, *Soph. Phil.* 1047. *It connects clauses of sentences, the latter being additional, ἐπιστρατεύει πατρίδα,.... κτείνει τ' ἄνακτα, Soph. Trach.* 363; *it always follows the word which it connects; as*, εἶπε τέ, and he said. *It is frequently repeated; as*, ἐάν τ' Ἀχίλλεως παῖς, ἐάν τε μὴ Θέλῃ, *Soph. Phil.* 1282; *see Œd. T.* 253, 300. *When followed by καί, it signifies* both, *i. e.* the one and the other; *ἐδίδου τε τῷ πάππῳ καὶ ἔλεγεν*, he both gave it to his grandfather and said, *Xen. Cyr.* i, 4, 10. *It seems frequently redundant. It is probably derived from τίω, s. as δέω*, to bind, connect; *hence the connective particle δέ.*

Τέ, *Dor. for σέ*, thee.

ΤΕΓΓΩ, *f.* ξω, 1. *a.* ἔτιγξα, to dip in; to moisten; to bedew; to soften, *Eurip. Med.* 918; *Alc.* 780; *τέγγοντες*, bedewed with tears; *τέγγει γὰρ οὐδέν*, for you are nothing mollified, *Æschyl. Prom.* 1010; to weep; to touch *or* affect; to color, stain, tinge; *τέγγειν ψευδεῖ λόγον*, to stain a discourse with falsehood, *i. e.* to lie; *pas. τέγγομαι*, to be moistened, relaxed; 1. *a. pas. ἐτίγχθην· Lat.* tingo; *also*, to give way, *Aristoph. Lys.* 550.

Τεγέα, *Ion.* Τεγέη, *a town in Arcadia*, Tegea. *Their troops claimed the honor of fighting on the extreme left of the Lacedæmonians.*

Τεγεάτης, ου, ὁ, Tegean.

Τέγεος, ὁ, ἡ, *for τέγεινος*, next to the roof· *τέγεοι θάλαμοι*, upper chambers, *occupied by women, Il.* vi, 248; high, elevated. *Fr. τέγος.*

Τεγκτός, ή, όν, wet, bedewed; stained, tinged; susceptible of being softened; touched with compassion; that may be stained. *Th. τέγγω.*

Γίγος, εος, τό, a covering, the roof, *Aristoph. Nub.* 1126; a house, *for στίγος· ἐπὶ τοῦ τίγους*, in the upper chamber, *Id. Vesp.* 68; a brothel. *Th. στέγω.*

Τεΐν, *Poet. and Dor. for σήν*, acc. sing. f. g. of τός, τή, τόν, thine. *Th. σύ.*

Τεθᾶλα, τεθᾰλώς, οτος, *Dor. for τέθηλα.*

Τεθαλότα, *Dor. for τεθηλότα*, part. 2. pf. acc. sing., *and* τεθᾰλυῖα, part. 2. pf. f. g. of θάλλω, *Il.* ix, 209.

Τεθᾰλυῖα, *Epic fem. pf. part. to τέθηλα, from* θάλλω, *masc.* τεθηλώς, *Doric* τεθᾰλώς.

Τέθαμμαι, pf. ind. pas. of θάπτω, to bury.

Τεθάῤῥηκα, pf. ind. act. of θαῤῥέω, to have boldness *or* confidence. *Fr.* θάῤῥος, *s. as* θάρσος.

Τεθαρσήκᾶσι, 3. pl. pf. act. of θαρσέω.

Τεθάφᾰται, *Ion. for τεθαμμένοι εἰσί*, 3. pl. pf. pas. of θάπτω.

Τεθεᾶμαι, pf. pas. of θεάομαι, f. m. άσομαι.

Τεθεῖεν, *Att. by syncope for τεθείησαν*, 3. pl. 1. a. opt. pas. of τίθημι.

Τέθεικα, pf. act., *and*

Τέθειμαι, pf. pas. of τίθημι.

Τεθεμελίωτο, 3. sing. plupf. pas. *Att. and Ion. of* θεμελιόω, f. ώσω, pf. τεθεμελίωκα, to lay a foundation. *Fr.* θεμέλιος. *Th.* θεμέλιον.

Τεθεραπευμένος, part. pf. pas. of θεραπεύω.

Τέθῃ, 3. sing. 1. a. subj. pas. of τίθημι.

Τέθηλα, ας, ε, 2. pf. *used with present time*, to be flourishing; *and* τεθήλει, 3. sing. plupf. of θάλλω.

Τεθήλει, 3. sing. plupf. m. *Ion. of* θάλλω.

Τεθῆναι, 1. a. inf. pas. of τίθημι.

Τέθηπα, 2. pf. *with the time of a present*, to be astonished *or* astounded; to be amazed; *τέθηπα ἀκούων*, I was astonished at hearing, *Herodt.* ii, 156; *plupf. with impf. time*, ἐτεθήπεα, *Odys.* vi, 166; 2. a. ἔτᾰφον, part. ταφών· στῆ δὲ ταφών, he stood amazed, *Il.* xi, 544. *Th. obsol.* τάφω.

Τεθήσατο, *Ion. by pleonasm for* ἔθησατο, 3. sing. 1. a. m. of θάομαι.

Τεθήσομαι, f. pas. of τίθημι· *νόμος τεθήσεται*, a law shall be enacted, *Eurip. Electr.* 1277.

Τεθλασμένος, *pf. pas. part. to* θλάω.

Τεθλιμμένος, *pf. pas. part. to* θλίβω.

Τέθμος, α, ον, legitimate; instituted, appointed. *From*

Τεθμός, οῦ, ὁ, a law; a custom, *Pind. Pyth.* i, 124; a rule; *as* θεσμός, a form of government, *founded on the enactment of laws. Th.* τίθημι.

Τέθναα, 2. pf. *of* θνήσκω, to die.

Τέθνᾶθι, *Il.* xxii, 365; *pres. imperat.* τεθναίην, *pres. opt.* τεθνάναι, *pres. inf.* τεθνάς, *part. pres. of* τίθνημι, *for* θνήσκω, to die.

Τεθναίην, *pres. opt. to* θνήσκω.

Τεθναῖμεν, αῖτε, αῖεν, *by syncope for* τεθναίημεν, αίητε, αίησαν, *pl. opt. of* τίθνημι.

Τεθνάκαμεν, *Dor. for* τεθνήκαμεν, 1. pl. pf. act. of θνήσκω.

Τεθνᾰκώς, υῖα, ός, dead; *Dor. for* τεθνηκώς, part. pf. act. of θνήσκω, pf. act. τέθνηκα.

Τεθνάμεν, *Il.* xv, 497, *Ion., and* τεθνάμεναι, *Dor. But* τέθναμεν *for* τεθνήκαμεν, 1. pl. pf. act.; *hence*

Τέθνᾰμεν, *Att. for* τεθνήκαμεν, 1. pl. pf. to θνήσκω.

Τεθνάναι, pres. inf. of τίθνημι, *for* θνήσκω, *Æschin. c. Ctes., p.* 30; οὗ δεῖ ἀφικομένου τεθνάναι με, *Plat. Crit.* i, 1.

Τεθνᾶναι, contract. *for* τεθναίναι, pf. inf. m., *and*

Τεθνᾶσι, *for* τεθνάᾶσι, 3. pl. pf. of θνήσκω.

Τεθνᾰτω, let him die, 3. sing. imperat. pres. of τίθνημι, *Il.* xv, 496.

Τέθνεικα, *Bœot. for* τέθνηκα, pf. ind. act. of θνήσκω.

Τεθνειώς, ῶτος, *by syncope for* τεθνηκώς, ότος, part. pf. act. *Bœot. of* θνήσκω, *Il.* xvii, 161. *In Hom. this participle sometimes takes* ω, *Id.* vi, 464, *and sometimes* ο, *Odys.* xxiv, 56; οὗ παῖδος τεθνειότος.

Τεθνεώς, ῶτος, *and Poet.* τεθνώς, *for* τεθνηκώς, part. pf. act. of θνήσκω, *Odys.* xix, 331; οὐδὲ τεθνεῶτα οὐδείς πώποτε εἶδεν, οὐδ' ὅτως ἀπέθανεν οὐδείς εἰδὼς ἔλεγεν, *Xen. Anab.* i.

Τέθνηκα, 3. pl. τεθνήκᾶσι, pf. act. of θνήσκω.

Τεθνηκέτω, 3. sing. pf. imperat. act. of θνήσκω, *which see.*

Τεθνηκότος, gen. sing. of τεθνηκώς, part. of θνήσκω.

Τεθνήκω, f. ήξω, *in the Syracusan dialect for* θνήσκω.

Τέθνημι. *See* τεθνάναι.

Τεθνήξομαι, *Att. fut. to* θνήσκω

Τεθνήξω, *commonly* τεθνήξομαι, f *of* τεθνήκω, *formed in the Syracusan manner, from* τέθνηκα, *of* θνήσκω· ὡς τεθνήξων ἔσθι νυνί *Aristoph. Acharn.* 325; σὺ δ' ἐγχανὼν τεθνήξεις, *Id. Nub* 1436.

Τεθνηώς, *Poet. for* τεθνεώς, *which see, Il.* xvii, 435.

Τεθνώς, *by syncope for* τεθνηώς, part. 2. pf. of θνήσκω.

Τεθόλωται, 3. sing. pf. pas. of θολόω.

Τεθορεῖν, *Ion. by redupl. for* θορεῖν, 2. aor. inf. act. of θόρω, *or* θορέω, *obsol.*

Τέθραμμαι, pf. pas. to τρέφω.

Τεθραμμένος, part. pf. pas. of τρεφω.

Τεθρᾶσθαι, *Dor. for* τεθρῆσθαι, pf. inf. pas. of τιτράω, *or* τίτρημι.

Τεθρανσμένος, wounded, broken; part. pf. pas. of θραύω.

Τεθρέμμερον, ου, τό, a time of four days. *Fr. τέτταρα and ἡμέρα.*

Τεθριαποβᾶμων, ονος, *and* τεθριαποβάτης, ου, ὁ, one who rides in a chariot drawn by four horses, *Eurip. Orest.* 983; *Herodt.* iv, 170. *Fr. τέθριππον and βαίνω.*

Τεθριαποβάτης, ου, ὁ. *See preced.*

Τέθριππον, ου, τό, *pl. τέθριππα* (ἅρματα *understood*), a four-horse chariot *or* car, *Plat. Lys.* 205, *C*; *Pind.*

Τέθριππος, ου, ὁ, ἡ, having four horses; *τέθριππον, scil.* ἅρμα, a two-wheeled carriage drawn by four horses, *Demosth.* 1356, 6; *Eurip. Hipp.* 1207. *Fr. τέσσαρες and ἵππος.*

Τεθριπποτροφέω, ῶ, to keep chariot horses; to keep four horses for a chariot, *Herodt.* vi, 125. *From*

Τεθριπποτρόφος, ου, ὁ, ἡ, one who keeps a chariot and four, *Herodt.* vi, 35. *Fr. τέθριππος and τρέφω.*

Τεθυμένος, η, ον, part. pf. pas. of θύω.

Τεθυμῶσθαι, pf. inf. pas. of θυμόω.

Τεθυωμένος, η, ον, part. pf. pas. of θυόω, *Il.* xiv, 172.

Τεθῶσι, *or* τεθῶσιν, 3. pl. 1. a. subj. pas. of τίθημι.

Τεΐ, *Dor.* τέ, σέ, acc. sing. to σύ.

Τεΐν, *and* τίν, *Ion., Poet., and Dor for* σοί, dat. sing. of σύ, thou

Odys. iv, 619. *It should want the ν · it was probably pronounced τϝί, and hence the Latin* tibi.

Τεῖνα, *Epic for* ἔτεινα, 1. *a. of* τείνω.

Τεινάμενος, extending, *part.* 1. *a. m., and*

Τείνας, *αντος*, *part.* 1. *a. act. of* τείνω.

Τεῖνδε, *Dor. for* τῇδε *or* ἐνταῦθα, there.

ΤΕΙ'ΝΩ, *f.* τενῶ, *pf.* τέτᾰκα, *Plat. Gorg.* 465 ; to stretch out the hand *so as to lay hold of* ; to extend ; to distend ; to draw tight ; to bend *a bow*, *Soph. Phil.* 198 ; *hence*, to aim at ; εἰς σὲ τείνειν τὸν λόγον, to aim this observation at you, *Plat. Phædr.* 63, *A* ; to draw out ; *neut.* to extend, *Æschyl. S. Theb.* 745 ; to tend *or* go directly to, *Eurip. Phœn.* 445 ; *Xen. Anab.* iv, 3, 15 ; to endeavour strenuously ; to relate *or* refer to ; to concern ; to intend ; τείνειν βίον, to spend one's life, *Æschyl. Prom.* 535 ; 1. *a.* ἔτεινα, 2. *pf.* τέτονα, *obsol. pf. pas.* τέταμαι · *pas.* to be extended, stretched, strained, racked ; 1. *a. pas.* ἐτᾰ́θην, *Soph. Antig.* 124 ; *f.* ταθήσομαι. *The roots are Æol.* τάω, τάνω, *Ion.* τένω, τείνω, *Lat.* tendo.

Τείρεα, ων, τά, the stars, *Il.* xviii, 485. *Fr.* τέρας.

Τειρεσίας, ου, ὁ, *the name of a celebrated Theban diviner*, Tiresias, *Soph. Œd. T.* 300.

Τείρετο, *Ion. for* ἐτείρετο, 3. *sing. impf. pas. of* τείρομαι.

Τειρέω, ῶ, *f.* ήσω, *pf.* τετίρηκα, to conquer, to pierce ; to rub *or* wear down. *See* τείρω.

Τειρήσω, εις, ει, 1. *f. of* τειρέω.

Τειρομένοισιν, *dat. pl. part. pres. pas., and*

Τείροντι, *Dor. for* τείρουσι, 3. *pl. pres. ind. of* τείρω.

Τεῖρος, εος, τό, *Epic form from* τέρας, *only in pl.* τείρεα, the heavenly bodies, signs.

ΤΕΙ'ΡΩ, *f.* τερῶ, 1. *a.* ἔτειρα, to wear *or* rub down ; to wear down, to bruise down ; to waste ; to vex, molest, afflict ; to distress, *Æschyl. Prom.* 348 ; to subdue ; to consume ; *pas.* to be worn out, distressed, harassed, vexed ; τειρόμενον, distressed, *Il.* xiii, 539 ; ὡς τειρομένου του, as of one distressed, *Soph. Phil.* 203 ; ὁ δ' ἐτείρετο γήραϊ λυγρῷ, he was worn down by a sorrowful old age, *Il.* v, 153 ; εἰδὼς δ' αὖτ' ἐτειρόμην πάλαι, and knowing this, I have been long afflicted, *Eurip. Alc.* 433 ; καὶ μάλα τειρόμενοί περ, hard pressed though we be, *Il.* vi, 85 ; *Id.* 387 ; *Lat.* tero. *Th.* τέρω.

Τειχεισιβλήτης, ου, ὁ, approacher, assailer, stormer of walls. *Fr.* τεῖχος *and* πελάζω.

Τειχεσιπλήτης, *or* τειχεσιπλήκτης, ου, ὁ, one who shakes walls *or* ramparts ; *an epithet of Mars*, Ἄρες, Ἄρες, βροτολοιγέ, μιαιφόνε, τειχεσιπλῆτα, Mars, Mars, man-destroyer, blood-stained, stormer of ramparts, *Il.* v, 31. *Fr.* τεῖχος *and* πλήσσω.

Τειχέω, *for* τειχίζω, to wall round *or* through ; to fortify, *Herodt.* viii, 40. *Th.* τεῖχος.

Τειχέων, *gen. pl. of* τεῖχος.

Τειχήρης, εος, ὁ, ἡ, shut up within walls ; besieged, *Xen. Hist.* v, 3, 2 ; *Herodt.* i, 162. *Fr.* τεῖχος *and* ἄρω.

Τειχίζω, *f.* ίσω, *Att.* ιῶ, *pf.* τετείχῐκα, *Xen. Symp.* iv, 5, 6 ; to build a wall ; to inclose with a wall, *Id. Hist.* iii, 2, 8 ; to fortify, *Thucyd.* vii, 4 ; 1. *a.* ἐτείχισα · 1. *a. pas.* ἐτειχίσθην, *pf. pas.* τετείχισμαι, *Demosth.* ; τετείχιστο, munitum erat, *Herodt.* i, 181. *Th.* τεῖχος.

Τειχιόεις, όεσσα, όεν, fortified ; walled. *Fr.* τεῖχος.

Τειχίον, ου, τό, a little wall ; a defence, fortification, *Odys.* xvi, 165 ; a small inclosure, *Demosth.* 1278, 27 ; *dimin. of the same.*

Τειχισθῆναι, 1. *a. inf. pas. of* τειχίζω.

Τείχισις, εως, ἡ, the act of fortifying ; the erection of a wall *or* fortification ; ἡ ἐκείνων τείχισις, their building, *Thucyd.* vii, 6. *And*

Τείχισμα, ᾰτος, τό, a fortification, a wall, a rampart, *Thucyd.* vii, 6. *Fr.* τειχίζω.

Τειχισμός, οῦ, ὁ, a fortification, defence, *Thucyd.* vi, 44 ; *Demosth.* 325, 24. *Fr.* τειχίζω.

Τειχιστής, οῦ, ὁ, one who lays *or* builds walls, a mason. *Same Th.*

Τειχοδομέω, ῶ, *f.* ήσω, to build a wall *or* rampart. *Fr.* τεῖχος *and* δέμω.

Τειχομᾰχέω, ῶ, *f.* ήσω, to attack the walls ; to make an assault, *Herodt.* ix, 70 ; *Thucyd.* i, 102 ; to batter, *Aristoph. Nub.* 481. *Hence*

Τειχομάχης, ου, ὁ, assaulting walls *or* fortified places ; *as subst.* an engineer. *Fr.* τεῖχος *and* μάχομαι.

Τειχομᾰχία, *and Ion.* -ίη, an attack on the walls ; an attack and defence of walls, *Herodt.* ix, 70. *Fr.* τεῖχος *and* μάχομαι.

Τειχομάχος, ου, ὁ, one who lays siege to ; who assaults walls *or* ramparts, *Aristoph. Acharn.* 570. *Fr.* τεῖχος *and* μάχη.

Τειχομελής, έος, raising walls by music *of Amphion's* lyre. *Fr.* τεῖχος *and* μέλος.

Τειχοποιός, οῦ, ὁ, one who constructs *or* repairs fortifications ; *also*, a superintendent of public buildings ; *he was elected by his own tribe* ; ἔστι δὲ Δημοσθένης τειχοποιός, *Dem. de Coron. Fr.* τεῖχος *and* ποιέω.

ΤΕΙ'ΧΟΣ, εος, τό, a wall, rampart, *Thucyd.* vii, 2, 3 ; *Il.* vi, 388, *etc.* ; any place defended by a wall *or* rampart ; a city, *Xen. Cyr.* v, 4, 19 ; a castle, fortress, *Herodt.* iv, 46 ; τείχη, fortified places ; τεῖχος ξύλινον, a pile of wood, a funeral pile ; τεῖχος ἐλαύνειν, to carry a wall round *or* through ; τειχέων κιθῶνες, ranges of walls, *Herodt.* vii, 139 ; *as if from* τεύχω, to pile up.

Τειχοφύλαξ, ᾰκος, ὁ, *or* ἡ, a guard *or* keeper of the walls, a sentinel, *Herodt.* iii, 157. *Fr.* τεῖχος *and* φύλαξ. *Th.* φυλάσσω.

Τειχύδριον, ου, τό, a small fort, *Xen. Hist.* ii, 1, 18.

Τείως, *adv. for* τέως, until ; in the mean time.

Τέκ', *for* τέκε, *and Ion. for* ἔτεκε, 3. *sing.* 2. *a. ind. act.* ; *also* τέκε, 2. *a. imperat. act. of* τίκτω.

Τέκε, *Epic* 3. *sing.* 2. *a. to* τίκτω.

Τεκέειν, 2. *a. inf. act. of* τίκτω, *Il.* xxiv, 608.

Τεκέσθαι, 2. *a. inf. m. of the same.*

Τέκεσσι, *and* τεκέεσσι, *dat. pl. Ion. for* τέκεσι, τέκος, offspring, *Il.* iii, 160. *Th.* τίκτω.

Τέκετ', *for* τέκετο, *Ion. for* ἐτέκετο, 3. *sing.* 2. *a. m. of* τίκτω, to beget, *Il.* v, 154.

Τεκμαίρομαι, ῆ, εται, *f.* τεκμαροῦμαι, to determine *by certain limits*, *Il.* vi, 349 ; to bring to a conclusion ; to accomplish ; αὐτὰρ ἐπεὶ τάδε γ' ὧδε θεοὶ κακὰ τεκμήραντο, but since the gods have determined these evils to be thus ; to plan, contrive ; to declare, foretell ; to observe *or* remark ; to conjecture ; to judge from marks *or* circumstances, *Xen. Mem.* iii, 5, 6 ; to judge by, *Soph. Œd. T.* 916 ; *with*

πρός, *Demosth.* 820, 15; *with* ἐκ, *Plat. Conv.* 204, *C*; ἔργῳ καὶ λόγῳ τεκμαίρομαι, *Æschyl. Prom.* 335; 1. *a. m.* ἐτεκμηράμην· *mid.* *of*

Τεκμαίρω, to fix a limit *or* mark, to determine, to point out, *Æschyl. Prom.* 608; to show, demonstrate *or* prove from certain signs, marks, *or* arguments, *Pind. Olymp.* vi, 122. *From*

ΤΕΚΜΑΡ, τό, *indecl., for* τέκμωρ, a limit, end, the issue *or* result *of any thing*; an accomplishment, fulfilment; the object, aim, scope of any thing; a sign, indication, *Æschyl. Prom.* 452; an omen, prodigy; death, *Eurip. Hec.* 1256. *Perhaps from* τίκω, *for* τίκτω.

Τέκμαρσις, εως, ἡ, conjecture, inference, *Thucyd.* ii, 87; a presage. *Same Th.*

Τεκμήραντο, 3. *pl. Epic* 1. *a. to* τεκμαίρομαι, *for* ἐτεκμήραντο.

Τεκμήριον, ου, τό, a mark *or* sign, proof, evidence, *from which a conclusion may be drawn, Soph. Electr.* 764; a conjecture, argument; a criterion; an instance, *Thucyd.* ii, 50; *Xen. Anab.* i, 9, 16; a document *or* proof, *Æschyl. Prom.* 882; *Soph. Electr.* 892. *Fr.* τέκμαρ.

Τεκμηριόω, ῶ, *f.* ώσω, to give evidence, *Thucyd.* i, 3; to point out *from signs or indications*; *mid.* to draw inferences from; to conjecture. *Fr.* τεκμαίρω.

Τεκμήσσα, ης, ἡ, Tecmessa, *the wife of Ajax.*

Τέκμωρ, τό, *indecl., the Epic form of* τέκμαρ, the end *or* object *one has in view*; the end; εἰσόκε τέκμωρ Ἰλίου εὖρωσιν, *Il.* vii, 30; ἵκετο τέκμωρ, he arrived at the destined place, *Id.* xiii, 20; a proof; a testimony; a mark *or* sign; death. *Fr.* τίκω.

Τεκνίδιον, ου, τό, *dimin. of* τέκνον, a little child.

Τεκνίον, *and* τεκνίδιεν, ου, τό, a child; a little son *or* daughter.

Τεκνογονεῖν, *pres. inf. contract. of*

Τεκνογονέω, ῶ, *f.* ήσω, to beget children; 1. *a.* ἐτεκνογόνησα. *And*

Τεκνογονία, ας, ἡ, child-bearing; procreation; *and*

Τεκνογόνος, ου, ὁ, ἡ, begetting children; bearing children; the mother of children, *Æschyl. S. Theb.* 911. *Fr.* τέκνον *and* γίνομαι.

Τεκνοκτόνος, ου, ὁ, ἡ, child-slaying, *Eurip. Herc. F.* 1146. *Fr.* τέκνον *and* κτείνω.

Τεκνολέτιρα, ας, ἡ, the murderess of her children; one who has lost her children, *Soph. Electr.* 107; *an epithet of the nightingale. Fr.* τέκνον *and* ὄλλυμι.

Τεκνολετήρ, ῆρος, ὁ, losing, having lost one's children *or* young, *hence fem.* τεκνολέτειρα, *of the nightingale*, having lost her young. *Fr.* τέκνον *and* ὄλλυμι.

Τέκνον, ου, τό, what has been brought forth, produced, a birth; offspring, a child; a son, *Il.* i, 414; a daughter; τέκνα, ων, τά, children; *a familiar and endearing expression of persons to their juniors, or of people in authority to those beneath them in rank. See Soph. Œd. T.* 1, 6; *Id. Electr.* 79, 150, *etc.*; *Æschyl. S. Theb.* 668, *etc. Fr.* τίκτω.

Τεκνοποιέομαι, οῦμαι, *f.* ήσομαι, to beget children, *Xen. Mem.* ii, 2, 5; to adopt a child. *Fr.* τέκνον *and* ποιέω.

Τεκνοποιέω, *f.* ήσω, to bear children; *mid.* to beget children. *Fr.* τεκνοποιός.

Τεκνοποιηθήσομαι, 1. *f. ind. pas. of preceding verb.*

Τεκνοποΐα, ας, ἡ, the bringing forth *or* procreation of children, *Xen. Mem.* i, 4, 7.

Τεκνόποινος, ου, ὁ, ἡ, inflicting punishment on children, *Æschyl. Ag.* 150. *Fr.* τέκνον *and* ποινή.

Τεκνοποιός, οῦ, ὁ, ἡ, begetting children, *Eurip. Troad.* 847; fruitful, teeming, prolific; capable of bearing children, *Herodt.* i, 59; a wife. *Fr.* τέκνον *and* ποιέω.

Τεκνοσπορία, ας, ἡ, a begetting of children. *Fr.* τέκνον *and* σπείρω.

Τεκνοσπόρος, ου, ὁ, ἡ, begetting children. *Fr.* τέκνον *and* σπείρω.

Τεκνοτροφέω, ῶ, *f.* ήσω, to rear, educate, *or* maintain children; 1. *a.* ἐτεκνοτρόφησα. *Fr.* τέκνον *and* τρέφω.

Τεκνοτρόφος, ου, ὁ, ἡ, one who rears and brings up children. *But*

Τεκνότροφος, ου, ὁ, ἡ, one maintained by his children. *Same Th.*

Τεκνοῦς, οῦσσα, οῦν, *for* τεκνόεις, εσσα, εν, having children. *Fr.* τέκνον.

Τεκνοῦσα, producing children, *Soph. Trach.* 307; *part. fem. of* τεκνόω.

Τεκνοφάγος, ου, ὁ, ἡ, eating children. *Fr.* τέκνον *and* φάγειν.

Τεκνόφι, *adv.* by his son; διὰ τοῦ τέκνου, by means of his son, *Simonid.*

Τεκνοφονέω, to murder children. *Fr.* τέκνον *and* φόνος.

Τεκνοφόνος, ου, ὁ, ἡ, a murderer of his children; *but* τεκνόφονος, ου, ὁ, *and* ἡ, murdered by his *or* her children. *Fr.* τέκνον *and* φένω.

Τεκνόω, ῶ, *f.* ώσω, to beget children, *Eurip. Med.* 801; to have children; to adopt a child; *mid.* τεκνόομαι, to bring forth a child; to bring forth, produce; *pas.* to be begotten *or* born, *Eurip. Med.* 574; *Soph. Œd. T.* 867; 1. *a. act.* ἐτέκνωσα, 1. *a. mid.* ἐτεκνωσάμην, 1. *a. pas.* ἐτεκνώθην. *Fr.* τέκνον.

Τέκνωμα, ατος, τό, what has been produced, a child. *Fr.* τεκνόω.

Τέκνωσις, εως, ἡ, the procreation *or* adoption of children, *Thucyd.* ii, 54; τέκνωσιν ποιεῖσθαι, to beget children. *Fr.* τεκνόω.

Τέκοιεν, 3. *pl.* 2. *a. opt. to* τίκτω.

Τέκον, ες, ε, *Ion. for* ἔτεκον, 2. *a. act. of* τίκτω.

Τέκος, εος, τό, offspring, progeny, issue, *Eurip. Androm.* 1243; a son *or* daughter, *Æschyl. S. Theb.* 185. *Fr.* τίκτω.

Τεκοῦσα, *part.* 2. *a. act. f. g. of* τεκών.

Τεκταίνομαι, *dep.*, to make, build, frame; *metaphor.* to devise, plan, contrive. *Fr.* τέκτων.

Τεκταίνω, *f.* ἄνῶ, to work in wood; to form out of wood; *mid.* τεκταίνομαι, to be a housewright, joiner, *etc.*; to construct, build, *Il.* v, 62; to contrive; εἴ τινά οἱ σὺν μῆτιν ἀμύμονα τεκτήναιτο, if he might contrive with him some prudent plan, *Il.* x, 19; to invent, *Aristoph. Acharn.* 660. *Fr.* τέκτων. *Th.* τεύχω.

Τεκτήναιτο, τεκτήνατο, 3. *sing.* 1. *a. opt. and ind. of preced.*

Τεκτήνατο, *Ion. and Att. for* ἐτεκτάνατο, 3. *sing.* 1. *a. m. of* τεκταίνω.

Τεκτονεῖον, ου, τό, a carpenter's *or* joiner's shop. *Fr.* τέκτων.

Τεκτονικός, ή, όν, of *or* belonging to the business of a carpenter, *etc.*; skilled in carpenter's work; τὸ τεκτονικόν, the art of building; τεκτονική (τέχνη *understood*), the art of building *or* architecture; τεκτονικὸς γίγνεσθαι, to become an architect, *Xen. Mem.* i, 1, 7. *Fr.* τέκτων.

Τίκτονος, *gen. sing. of* τέκτων.

Τεκτοσύνη, ης, ἡ, the art of building *or* working as a mechanic, *Odys.* v, 250. *Fr.* τέκτων.

Τέκτων, ονος, ὁ, one who works in wood, a carpenter, joiner, a shipwright, *Il.* xiii, 390; a fabricator, τέκτονος δίου πυρὸς κτείνω Κύκλωπας, *Eurip. Alc.* 5; an artificer, *Plat. Alc.* ii, 140, *B*; *as if* τεύκτων, *from* τεύχω, *Thucyd.* vii, 43; *Xen. Mem.* iv, 4, 5; *Soph. Trach.* 770.

Τέκω, *obsol. for* τίκτω.

Τεκών, οῦσα, όν, *part.* 2. *a. act. of* τίκτω.

Τελᾰμών, ῶνος, ὁ, a band *or* bandage, *Eurip. Phœn.* 1683; *pl.* swathes *or* bandages *for wrapping round dead bodies, Herodt.* vii, 181; the strap of a shield; a sword-belt, *Il.* ii, 380; a fillet *or* bandage; *in Architecture,* male figures, *supporting an entablature. See* Ἄτλαντες· *also a man's name,* Telamon, *the father of Ajax, Soph. Aj.* 183. *Fr.* ταλάω.

Τελαμωνιάδης, *gen.* Τελαμωνιάδαο, *Il.* viii, 267. *See* Τελαμώνιος.

Τελαμωνίαι, ῶν, αἱ, leather belts used to protect hunting-dogs against beasts of prey. *See* στελμονία. *Fr.* τελᾰμών.

Τελαμώνιος, ου, ὁ, ἡ, belonging to Telamon; Ajax, the son of Telamon, *Il.* ii, 528; *and hence* Τελαμωνιάδης.

Τελαμώνιος Αἴας, Ajax, the son of Telamon, *Soph. Aj.* 134.

Τελάρχης, ου, ὁ, the commander of a cohort. *Fr.* τέλος *and* ἄρχω.

Τελαρχία, ας, ἡ, the office of a τελάρχος, *i. e.* an office of police at Thebes. *Fr.* τέλος *and* ἄρχω.

Τελέσθαι, *pres. inf. mid. of* τελέω, to finish, *Il.* ii, 36. *Th.* τέλος.

Τελέῃς, 2. *sing. pres. subj. act. of the same verb.*

Τελέϑοντι, *Dor. for*

Τελέουσι, 3. *pl. pres. of*

Τελέϑω, εις, ει, *and* τελέϑομαι, to be, become: ἵνα τ' ἄνδρες ἀριστῆες τελέϑουσι, *Il.* ix, 441: to be at hand; νὺξ δ' ἤδη τελέϑει, and already the night is at hand, *Id.* vii, 282 (*is bringing the day to a close*); to remain, *Herodt.* vii, 141; *Poet.* τελέϑομαι. *Th.* τέλω.

Τέλει, *dat. sing. of* τέλος, εος, τό, the end.

Τελεῖ, 3. *sing. contract. pres. or fut. ind. of* τελέω, *Il.* iv, 161.

Τελεία, *f. g. of* τέλειος, perfect.

Τελείετο, 3. *sing. impf. pas. Ion. of* τελείω, to perfect, finish, complete; *Poet. for* τελέω. *Th.* τέλος.

Τελειοποιέω, ῶ, *f.* ήσω, to make perfect: to complete. *Fr.* τέλειος *and* ποιέω.

Τέλειος, ου, ὁ, ἡ, *and* τέλειος, εία, ειον, brought to its end *or* term; *hence,* perfect, whole, complete; full grown, *Il.* i, 66; τέλεια ἱερά, were full grown victims, *not young; corresponding with the Roman* hostiæ majores; without blemish; excellent; concluding, certain; τελειότατον πετεηνῶν, *the eagle,* the most certain of birds *for an augury, Il.* viii, 247; adult, of full age; τέλειοι ἄνδρες, full grown men *or* of adult age, *Xen. Cyr.* i, 5, 4; married; τελεῖα....ἀρά, imprecations accomplished, *Æschyl. S. Theb.* 814; *also,* accomplishing; Ζεῦ τέλειε, Jupiter the consummator, *Id. Ag.* 947; *an epithet of* Juno pronuba, *Id. Eum.* 205; completely accoutred; solid, finished; *compar.* τελειότερος, έρα, έρον. *Fr.* τέλος.

Τελειότης, ητος, ἡ, perfection, consummation, completeness; accomplishment, fulness, full age. *Fr.* τέλειος.

Τελειοτοκέω, ῶ, *f.* ήσω, to bring forth a full-grown child. *Fr.* τέλειος *and* τίκτω.

Τελειοῦμαι, 1. *sing. contract. pres. pas. of*

Τελειόω, ῶ, *and* τελεόω, ῶ, *f.* ώσω, to bring to an end, to finish, complete, make an end of, *Thucyd.* vi, 31; to achieve, consummate, accomplish, *Herodt.* i, 120; to consecrate, *Id.* iii, 86; to initiate; 1. *a.* ἐτελείωσα· *pas.* τελειόομαι, οῦμαι, to be finished *or* perfected; to be accomplished, to come to a state of perfection, *Plat. Polit.* vi, 498, *B*; to be ripe; to be of full age; *pf. pas.* τετελείωμαι, σαι, ται. *Fr. the same.*

Τελεῖσθαι, to be initiated, *inf. pas. of* τελέω.

Τελείσθω, 3. *sing. pres. imperat. pas., and*

Τελεῖται, 3. *pres. pas. or fut. mid. to* τελέω.

Τελείω, *Poet. for* τελέω, to complete.

Τελειωθείς, *part.* 1. *a. pas. of* τελειόω.

Τελειωθῇ, 3. *sing.* 1. *a. subj. pas. of* τελειόω.

Τελείωμα, ᾰτος, τό, perfection, accomplishment, completion. *Same Th.*

Τελείως, *adv.* perfectly, absolutely wholly, completely, fully, altogether, finally. *Fr.* τέλειος. *Th* τέλος.

Τελείωσις, εως, ἡ, perfection, accomplishment, consummation consecration, initiation; baptism; *and*

Τελειωτής, οῦ, ὁ, one who concludes, completes; initiates, consecrates. *Fr. pf. pas. of* τελειόω.

Τελέοις, *pres. opt. act. of* τελέω.

Τέλεον, ου, τό, *s. as* τέλος.

Τελεόμηνος, ου, ὁ, ἡ, having the complete number; the complete period, *Soph. Trach.* 821. *Fr.* τέλεος *and* μήν.

Τέλεον, *adv.* entirely, completely.

Τελέοντες, οἱ, *one of the four original Attic tribes,* payers, farmers. *Fr.* τελέω.

Τέλεος, έα, εον, complete, full, *Plat. Polit.* ii, 371, *E*; accomplished, *Æschyl. Suppl.* 74; full grown, *Id. Ag.* 1485.

Τελεόω, ἐπειδὰν τελεωθῶσιν, when they have come to maturity, *Plat. Polit.* ii, 377, *B*; *pres. inf.* τελεοῦν. *See* τελειόω.

Τελέσαι, 1. *a. inf. act., and*

Τελέσαιμι, 1. *a. opt. act.* τελέσας *part.* 1. *a. act. of* τελέω.

Τελέσαις, *Æol. for* τελέσας, αντος. *See preced.*

Τέλεσαν, *Ion. for* ἐτέλεσαν, 3. *pl.* 1. *a. ind. act. of* τελέω.

Τελέσειας, τελέσειε, 2. *and* 3. *Ep.* 1. *a. opt. to* τελέω.

Τελεσθείς, εῖσα, έν, 1. *a. part. pas to* τελέω.

Τελεσθῆναι, to be initiated; 1. *a. inf. pas. of* τελέω.

Τελεσθήσεται, 3. *sing* 1. *f. pas. of* τελέω.

Τελεσθησόμενος, *part.* 1. *f. pas. of* τελέω, to initiate, *Theophr. Char.* 16.

Τελεσιάδας, α, ὁ, *Dor. for*

Τελεσιάδης, ου, ὁ, *a patronymic of* Τελεσίας.

Τελέσιος, ου, ὁ, ἡ, putting an end, concluding; the last; complete, finished; consecrated. *Th.* τέλος.

Τελεσιουργέω, ῶ, to finish a work, to complete, conclude; to consecrate; *also,* to initiate.

Τελεσιουργός, οῦ, ὁ, ἡ, one who finishes, completes, concludes, *Plat. Phædr.* 270, *A*; one who produces τελέσιον ἔργον, a perfect *or* complete work. *Th.* τέλος.

Τέλεσμα, ᾰτος, τό, whatever is paid *or* expended; tribute, impost, disbursement. *Fr. pf. pas. of* τελέω.

Τέλεσον, άτω, 1. *a. imperat. act.*

of τελέω, to complete. *Fr. the same Th.*

Τελέσσα, τελέσσαι, *Epic for* ἐτέλεσα, τελέσαι, 1. *a. ind. and inf. to* τελέω.

Τελέσσῃ, *Poet., by doubling* σ, *for* τελέσῃ, 3. *sing.* 1. *a. subj. act. of* τελέω.

Τελεσσιγάμοισιν, *for* τελεσσιγάμοις, *dat. pl. of*

Τελεσσίγαμος, ου, ὁ, ἡ, concluding marriage; consummating marriages, *an epithet of Venus. Fr.* τελέω *and* γάμος.

Τελεσσιδώτειρα, ας, ἡ, that gives completion to any thing, *Eurip. Heracl.* 899. *Fr.* τέλος *and* δίδωμι.

Τελεσσίφρων, ονος, ὁ, ἡ, bringing purposes to a completion, *Æschyl. Ag.* 684. *Fr.* τέλος *and* φρήν.

Τελέσσω, *Poet. for* τελέσω, 1. *f. ind. or* 1. *a. subj. act. of* τελέω.

Τελεστήριον, ου, τό, a place of initiation in the sacred mysteries; *pl.* τελεστήρια (θύματα), the sacrifices offered upon the successful completion *of any thing*, *Xen. Cyr.* viii, 7, 1. *Fr.* τελέω.

Τελεστής, οῦ, ὁ, one who finishes *or* accomplishes, an initiation in the sacred mysteries. *Fr.* τελέω.

Τελεστικός, ή, όν, qualified for accomplishing, pertaining to the accomplishment, *Plat. Phædr.* 284, *D*; pertaining to initiation in the sacred mysteries. *Fr.* τελέω.

Τελέστωρ, ορος, ὁ, *Poet. for* τελεστής, a magistrate. *Fr.* τελέω.

Τελεσφορέω, ῶ, *f.* ήσω, to bring to an end, to finish; to bring to its full period *or* to maturity; to produce profit; to make any set payments, *as a tribute or tax*, *Xen. Vect.* 3, 5. *Fr.*

Τελεσφόρος, ου, ὁ, ἡ, bringing to maturity, bringing to an end, accomplishing, *Æschyl. Prom.* 509; possessing authority, *Id. Choëph.* 652; bearing perfect fruit; fruitful; useful; brought to an end; perfect, complete; δὸς τελεσφόρα, give completion, *Soph. Electr.* 636; τελεσφόρον διδοῦσα χρησμόν, giving accomplishment to the oracle, *Eurip. Phœn.* 650; τελεσφόρος δίκη, avenging justice, *Soph. Ag.* 1369. *Fr.* τέλος *and* φέρω.

Τελεσφορευμένος, perfected, matured, *part. pres. pas. of* τελεσφορέω, *Longin.*

Τελεσφορεῦσι, 3. *pl. contract. pres. ind. act. of* τελεσφορέω.

Τελεστάρχης, ου, ὁ, the original initiator, the president of the sacred mysteries. *Fr.* τελετή *and* ἄρχω.

Τελετή, ῆς, ἡ, an end, a conclusion, completion; *also*, initiation, the end *or* purpose of initiation, *viz.* purification, consecration, *Plat. Euthyd.* 277, *D*; *Id. Polit.* ii, 365, *A*; worship, religious ceremonies; mysteries, *Aristoph. Ran.* 1032; ἡμῖν τελετὰς καταδείξας Ὀρφεύς, *Demosth.* 772, 26; οἱ τὰς τελετὰς ἡμῖν οὗτοι καταστήσαντες, *Plat. Phæd.* 69, *C*; *Aristoph. Vesp.* 121; *Herodt.* ii, 171; priesthood; sacrifice. *Th.* τέλος.

Τελεῦντι, *and* τελεῦσι, *Dor. for* τελευοῦσι, 3. *pl. pres. ind. act. of* τελέω. *Th.* τέλος.

Τελευτά, ᾶς, ἀ, *Dor. for* τελευτή. *But*

Τελευτᾷ, 3. *sing. contract. pres. ind. act. of* τελευτάω.

Τελευταῖος, αία, αῖον, final, at the end; the last *in point of time*; *also, of place*; in the rear, *Xen. Anab.* iv, 5, 17; the latest, the newest; *also*, most intolerable, *Soph. Electr.* 263; τὸ τελευταῖον, finally, lastly. *Fr.* τελευτή.

Τελευτᾷν, *for* τελευτάειν, *pres. ind. of* τελευτάω.

Τελευτάσει, 3. *sing. f. act. Dor. for* τελευτήσει, *and*

Τελεύτασεν, *Dor. and Ion. for* ἐτελεύτησεν, 3. *sing.* 1. *a. ind. act. of*

Τελευτάω, ῶ, *f.* ήσω, *pf.* τετελεύτηκα, *Plat. Apol.* 21, *A*, *et passim*; to finish; to bring to an end; to accomplish, *Eurip. Alc.* 584; to give effect to; to cease; to die; ἐς τοῦτο ἐτελεύτα, ended in this *disease*, *Thucyd.* ii, 51; *as* ἀπεκρίθη *is used*, ii, 49; καὶ τὸ θέρος ἐτελεύτα τοῦτο, *Id.* vii, 9; τελευτῶντές τε (*for the adv.* τελευταῖον) αὐτῶν ἀπέστησαν, they finally *or* in the end abandoned them, *Id.* ii, 47; τελευτᾶν τὸν βίον, to die, *Plat. Crit.* 43, *D*; *the words* τὸν βίον *are also often understood after this verb*; τελευτήσειε, may it (the vision) turn out *or* terminate *as we wish*, *Herodt.* vii, 47; 1. *a.* ἐτελεύτησα, *part.* 1. *a. act.* τελευτήσας, αντος, *pres. pas.* τελευτῶμαι, to be finished. *The participle is often used adverbially for* τελευτῶν εἶπε, he said in conclusion; ἐγίγνετο πληγὴ τελευτῶσα, at last they came to blows, *Soph. Antig.* 261.

Τελευτέω, ῶ, *Ion. for* τελευτάω, *Herodt.* iii, 38.

Τελευτή, ῆς, ἡ, an end, conclusion, termination, *Thucyd.* vii, 6; *Eurip. Med.* 1835; the end of life, τοῦ βίου, death, *Æschin. c. Ctes., p.* 26. *Th.* τέλος.

Τελευτῆσαι, 1. *a. inf. act.* τελευτήσασι, *dat. pl. part.* 1. *a. act of* τελευτάω.

Τελευτήσιας, ιν, 2. *and* 3. *Epic* 1 *a. opt. to* τελευτάω.

Τελέω, ῶ, *Ion.* τελείω, *Herodt., f* έσω, *Att.* τελῶ, *pf.* τετέλεκα, *Plat. Apol.* 7, 20; 1. *a.* ἐτέλεσα, to bring to an end; to finish, complete, accomplish, *Eurip. Med.* 1414; *Soph. Œd. T.* 252; to expend; καὶ χρήματα τελοῦντες τούτοις, τοῖς ἐμὲ ἐνθένδε ἐξάξουσι, and to expend money upon those who shall get me out from this place, *Plat. Crit.* 48, *C*; to initiate *into the sacred mysteries*, *Demosth.* 313, 14; 403, 8; to pay a tax *or* tribute, *Id.* 1067, 27; to be reckoned *or* ranked among; ὕστερος γὰρ ἄστοῖς εἰς ἀστοὺς τελῶ, for very lately I have been (am) enrolled among the citizens (in ordinem civium receptus sum), *Soph. Œd. T.* 222; ἐς Βοιωτοὺς τελέειν, to be ranked among the Bœotians (*the idea is included of performing the duty of a citizen*), *Herodt.* vi, 108; *Plat. Legg.* xi, 823; *neut.* to be accomplished; ἀλλὰ πᾶν ἔπος τελεῖ, but every word shall be accomplished, *Æschyl. Prom.* 1069; *pas.* to be accomplished, completed, fulfilled; to be brought to an end; *also*, to be initiated *in the sacred mysteries*, *Demosth.* 315, 8; *Herodt.* iv, 79; to be appointed, *Demosth.* 171, 20; οἱ τελούμενοι, the initiated; ἀλλὰ πάντα ταῦτα τοὺς τελουμένους ἡμεῖς ποιοῦμεν, but we do all this to the initiated, *Aristoph. Nub.* 259; to be subject *or* tributary to; to be taxed: 1. *a. pas.* ἐτελέσθην, *pf. pas.* τετέλεσμαι. *Th.* τέλος.

Τελέως, *adv.* perfectly, entirely, completely; manifestly. *Th.* τέλος.

Τελέωσις, εως, ἡ, *s. as* τελείωσις, perfection, consummation. *Th.* τέλος.

Τέλη, *pl. contract. of* τέλος.

Τελήεις, ήεσσα, ῆεν, complete, perfect, whole, full grown, *Il.* i, 315; excellent; solemn. *Same Th.*

Τελήεσσας, *acc. pl. f. g. of* τελήεις.

Τέλθος, εος, τό, a debt, a loan *for* τέλος.

Τελῖκός, ή, όν, pertaining to the end, the last, final. *Fr.* τέλος.

Τελίσκομαι, to be finished, completed, accomplished. Consum-

mated; to be initiated, *Hesych.* *Th.* τίλος.

ΤΕΛΑΊΝΗ, ης, ἡ, a species of muscle.

Τελλίς, the whole, *Hesych.*, *because* τέλειον, complete, *with the parts which* compose it.

Τέλλομαι, to exist, be, appear, to arise; περιτελλομένων ἐναυτῶν, *for* περιτελομένων· *hence* ἀνατέλλω, to cause to rise; ἐντέλλω, to enjoin, command; *pf. pas.* τέταλμαι, ἐτέταλτο, 3. *plupf.*

ΤΕΊΛΩ, *f.* ελῶ, *Æol.* τέλσω, 1. *a.* ἔτειλα, *Æol.* ἔτελσα, to bring to an end; to complete; to accomplish; to arise; ἡλίου τέλλοντος, *Soph. Electr.* 689.

ΤΕΛΜΑ, ατος, τό, a swamp, marsh, mud, *Herodt.* i, 179; a puddle; a morass, *Xen. Œcon.* 20, 11; *Plat. Phæd.* 109, *B*; a bog, a slough.

Τελματιαῖος, ου, ὁ, ἡ, *and* αία, ον, belonging to a marsh, marshy; τελματιαῖον ὕδωρ, a lagoon, *Aristot.*

Τελματώδης, εος, ὁ, ἡ, like a marsh *or* swamp, marshy. *Fr.* τέλμα *and* εἶδος.

Τελμίς, ῖνος, ἡ, mud, filth, ordure. *Fr. preced.*

Τέλος, εος, τό, what is completed, brought to maturity, accomplished, perfected; *hence*, an end *or* conclusion, completion, accomplishment, *Æschyl. S. Theb.* 242; a bound, limit, a term, *Il.* xxi, 450; *hence, also*, the end *or* purpose *for which any body was appointed*; a chief magistrate; τοιαῦτ' ἔδοξε τῷδε Καδμείων τέλει, *Æschyl. S. Theb.* 1016; τοῖς ἐν τέλει βεβῶσι πείσομαι, I will obey those in office, *Soph. Antig.* 67; τὰ τέλη, the Spartan ephori, *Thucyd.* i, 58; dignity, rank, office, *Xen. Cyr.* i, 5, 7; *Æschyl. Choëph.* 749; toll, tribute; a tax; τέλος πορνικόν, the tax paid by prostitutes, *Æschin.* 16, *penult.*; contribution; τέλη πεπραχότας, *Id.* 70, 24; order, *Æschyl. Pers.* 47; a band of men; ἱερὸν τέλος, a devoted band, *Il.* x, 56; ἐν τελείοσιν, by divisions, *Id.* xii, 380; a legion, a troop, a company, *Herodt.* i, 103; τέλη, sacred rites, mysteries, *as denoting the means of attaining perfection*, *Soph. Œd. C.* 1052; *Æschyl. Pers.* 209; *Eurip. Med.* 1379; marriage, the consummation of marriage, *Soph. Antig.* 1226; the height, summit; φιλοσοφίας ἐπὶ τέλει ἡγῇ εἶναι; do you think you are at the summit of philosophy? *i. e.* that you have reached the end, *Plat. Menex.* 234, *A*; ἥβης τέλος, the full period of youth, *Odys.* ix, 5; τέλος, ἐς τέλος, πρὸς τέλος, ἐπὶ τέλει, lastly, finally, in fine; διὰ τέλους, continually, to the end; τέλος θανάτοιο, the end of life, death, *Il.* ix, 416, *et passim*; μύθου τέλος, the end, object of my speech, *Id.* xvi, 83; τέλος ἔχειν, to finish, conclude; *also*, to hold the chief power, *Thucyd.* v, 47.

Τέλοσδε, *adv.* to the end; φερέμεν θανάτοιο τέλοσδε, to terminate life, *Il.* ix, 411.

Τελοῦσα, *fem. contract. part. pres. act. of* τελέω.

Τελοῦσι, 3. *pl. pres. ind. act. of* τελέω.

Τέλσον, ου, τό, the end, extremity, *Il.* xviii, 544. *Fr.* τέλος.

Τελχίν, ῖνος, ὁ, *and* Θελγίν, ῖνος, ὁ, an enchanter, magician, conjurer, sorcerer; possessed, furious; an evil-doer. *Fr.* Θέλγω.

Τελῶν, *part. pres. of* τελέω.

Τελωνάρχης, ου, ὁ, a chief farmer *or* officer of the customs. *Fr.* τέλος *and* ἀρχή.

Τελωνεία, ας, *and* τελωνία, ας, ἡ, the farming of the customs, the office of a collector, *Demosth.* 568, 7. *Fr.* τελώνης.

Τελωνεῖον, ου, τό, a custom-house; *and*

Τελωνέω, ῶ, *f.* ήσω, to be a collector *or* receiver of the revenue; to collect *or* receive the customs and imposts; to be farmer-general. *From*

Τελώνης, ου, ὁ, a lessee *or* farmer of the taxes, customs, *or* imposts; a general receiver *or* farmer of the revenue; a publican; *an officer appointed to collect by the publicans or collectors themselves, who were men of higher rank. They were odious to the people, as remarked by Cic., De Off.* 1. *Fr.* τέλος *and* ὠνέομαι.

Τελωνία, ας, ἡ, the office of a farmer of the customs, the farming the taxes. *Fr.* τελωνέω.

Τελωνίας, άδος, ἡ, of *or* belonging to tolls *or* customs; *also*, of *or* belonging to farmers of the taxes. *Fr.* τελώνης.

Τελωνικός, ή, όν, pertaining to a tax-gatherer, *Plat. Legg.* viii, 842, *D*; *and* τελωνικοὶ νόμοι, *Demosth.* 732, 1.

Τελώνιον, *or* τελωνεῖον, ου, τό, the place where the publicans sat to receive the customs; the collector's office; the table of the collector *or* publican. *Fr.* τέλος.

Τεμάχιον, ου, τό, *dimin. of* τέμαχος, εος, τό, a slice *or* cutlet; *especially* a piece of salted fish; κεστρᾶν τεμάχη μεγαλᾶν ἀγαθᾶν, slices of fine large mullets, *Aristoph. Nub.* 339; fish; salted *or* pickled meats *or* fishes. *Fr.* τέμνω.

Τέμαχος, εος, τό, a slice cut off, *especially* a slice of salt-fish. *Fr.* τέμνω *and* τόμος.

Τεμένει, *dat. sing. of* τέμενος.

Τεμενίζω, *f.* ίσω, to consecrate a temple *or* grove to a divinity, *Plat. Legg.* v, 738, *C*; *and*

Τεμένιος, ία, ον, belonging to consecrated ground, *i. e. to ground cut off from others for a sacred purpose*; τεμενιάν τε φυλλάδα, and a consecrated grove, *Soph. Trach.* 751. *Fr.* τέμνω.

Τεμενίτης, ου, ὁ, a piece of ground *or* a grove consecrated to a god; a grove sacred to Apollo, adjoining Syracuse, *Thucyd.* vii.

Τέμενος, εος, τό, a lot *or* parcel of land set apart from the rest to some god *or* hero, *Herodt.* ii, 112; *Thucyd.* vi, 99; καὶ μὲν οἱ Λύκιοι τέμενος τάμον ἔξοχον ἄλλων, *Il.* vi, 194; consecrated ground; a sacred grove, *Pind. Pyth.* iv, 99; a temple, a chapel, *Æschyl. Pers.* 357. *See* αἶτος. *Th.* τέμνω.

Τέμνοισαι, *Dor. for*

Τέμνουσαι, *nom. pl. f. g. part. pres. of*

Τέμνω, *Ion.* τάμνω, *Herodt.*, *f.* τεμῶ, *pf.* τέτμηκα, *only found in the participle* τετμηώς, *Ap. Rhod.* iv, 156; *no* 1. *aor.*; 2. *aor. Ion.* ἔτεμον, *Æol.* ἔταμον, to cut in two *or* asunder; to cleave, divide, separate; to lop; to amputate; to cut off, to lay waste *or* ravage; τέμνειν τὴν γῆν, to lay waste a country, *by cutting down trees, etc., Eurip. Electr.* 411; *Thucyd.* ii, 55; ὅρκια τέμνειν, to make a treaty, *by first cutting the throats of the victims offered in sacrifice*, *Il.* iii, 105; iv, 155; χωρὶς τεμών, having severed, *Eurip. Bacch.* 242; κρᾶτ' ἀπὸ κἄρβερα τέμω, let me cut off, *Soph. Phil.* 1192; τέμνειν ὁδόν, to cut *or* open a way; to divide, share; 2. *aor*

mid. ἰτεμόμην, *Ion.* ἰταμόμην, 2. *pf.* τέτομα, *obsol.* 1. *a. pas.* ἰτμήθην, *pf. pas.* τέτμημαι, 3. *fut pas.* τετμήσομαι, *Plat. Polit.* viii, 564. *The roots are, Æol.* τάμω, *Ion.* τάμνω *and* τίμω, *common* τίμνω.

Τέμπεα, *contract.* η, ων, τά, Tempe, *a delightful valley in Thessaly, situated between Mount Olympus and Ossa. See a description of it in Ælian. V. Hist.*

Τεμπίς, ίδος, ἡ, Tempis, *a vale in Thessaly.*

Τεμῶ, *f. ind. act. of* τέμνω.

Τίμω, *the original Ionic present; Homer has* τίμει, *Il.* xiii, 707; *Wolf and Passow read* τεμεῖ, 3. *sing. f., which the ratio of the time will not admit.*

Τεναγίζω, *f.* ίσω, to become shallow *or* swampy.

Τενἄγίτης, ου, ὁ, *fem.* ῖτις, ιδος, *used as adj.*, shallow. *From*

Τένἄγος, εος, τό, a wet place; a morass, *Thucyd.* iii, 51; a bog *or* swamp, a shallow, *Herodt.* viii, 129; mud; slime. *Fr.* τέγγω.

Τενἄγώδης, εος, ὁ, ἡ, swampy, marshy. *Fr.* τέναγος *and* εἶδος.

Τεναντοκοπέω, *or* τενοντοκοπέω, ῶ, *f.* ήσω, to behead, cut off the head *or* neck.

Τένδει, 3. *sing. pres. of*

ΤΈΝΔΩ, *or* τένθω, to bite, gnaw; to eat, gormandize. *Fr.* τείνω.

Τένεδος, *Ion. gen.* Τενέδοιο, *the name of an island,* Tenedos, *opposite Troy, Il.* i, 38.

Τενθεία, ας, ἡ, a nibbling, tasting daintily; *hence,* epicurism, gluttony.

Τένθης, ου, ὁ, a glutton, an epicure. *Fr.* τένθω.

Τένθω, *Att. for* τένδω.

Τενθρηδών, όνος, ἡ, *and* τενθρήνη, ης, ἡ, an insect having a sting, *as a wasp. Th.* τένθω.

Τενία, ας, ἡ, a band, riband, fillet. *Fr.* τείνω.

Τενίδιον, ου, τό, *dimin. of* τενία.

Τένοντα, *acc. sing., and*

Τένοντε, *nom. dual of* τένων.

Τενοντόω, *f.* ώσω, to behead.

Τένος *or* τέννος, εος, τό, any thing stretched; a band.

Τένων, οντος, ὁ, a tendon; ἄμφω ῥῆξε τένοντε, and broke both tendons, *Il.* v, 307; *Æschyl. Choëph.* 207; the extremity *or* termination of a muscle, *a fibrous part whose action consists chiefly in τάσις, i. e.* tension; *οἱ τένοντες,* the neck *or* sinews of the neck. *Fr.* τείνω.

Τενοντόω, ῶ, to cut off the necks; to divide the tendons. *Fr. preced.*

Τἰξεσθαι, *f. inf. m. of* τίκτω.

Τἴξις, εως, ἡ, the bringing forth of young. *Fr.* τίκτω.

Τἴξω, *and* τἰξομαι, *fut. act. and mid. to* τίκτω, *inf.* τἰξεσθαι.

Τέο, *Ion. for* τοῦ, *for* τίνος, *Poet., Il.* ii, 225; *Herodt.* i, 58; *also, for* σέο, *contract.* σοῦ.

Τέο, *Dor. for* σοῦ, *gen. of* σύ, τύ.

Τεοῖο, *Epic for* σοῦ, *Il.* viii, 37.

Τέοισ', *and* τέοισι, *Ion. for* τισί, *dat. pl. of* τίς.

Τεός, ή, όν, thine, *Ion. and Dor. for* σός, ή, όν, *Il.* v, 234, 237; xiv, 112. *Th.* σύ.

Τέους, *Dor., also* τεῦς, *for* τέο *or* σέο, *Theocr.* xi, 25.

Τεράζω, *f.* άσω, to interpret signs *or* prodigies, *Æschyl. Ag.* 124. *Fr.* τέρας.

Τέραμνον, ου, τό, a roof, a temple, *Eurip. Hipp.* 538; a mansion, *Alcest.* 469; a trunk, chest, box; a beehive; *like* τέρεμνος.

Τερἄμων, ονος, ὁ, ἡ, soft, tender; easily cooked. *Fr.* τίρην.

ΤΈΡΑΣ, ἄτος, τό, a sign, omen, prodigy, portent, *Eurip. Phœn.* 819; οὔρειον τέρας, *Id.* 1038; δαΐων τέρας, *Id.* 1205; δεξιὸν τέρας, *etc.*; a miracle, *any thing out of the usual course of nature;* a meteor; a monster, *Æschyl. Prom.* 352; a monstrous birth, *Plat. Crat.* 393, *B; contracted in the plural only.*

Τέρασι, *dat. pl. of preced.*

Τερασκόπος, ου, ὁ, ἡ, *Poet. by syncope for* τερατοσκόπος, an observer of birds, *etc.*; an augur *or* interpreter of prodigies, *etc.*; *an epithet of Apollo;* the portent, seer, *Æschyl. Eum.* 62; *Eurip. Bacch.* 244; *Soph. Œd. T.* 605; *Æschyl. Ag.* 951. *Fr.* τέρας *and* σκοπέω.

Τεράστιος, ου, ὁ, ἡ, wonderful, extraordinary, portentous, unnatural. *Fr.* τέρας.

Τέρατα, *pl. of* τέρας.

Τερατεία, *and* τερασταία, ας, ἡ, a marvellous story; a relation of marvellous occurrences, of portents, prodigies, *etc.*; humbuggery, *Aristoph. Nub.* 318. *Th.* τέρας.

Τερἄτευμα, ατος, τό, a prodigy, a marvellous trick, *Aristoph. Lys.* 762. *Fr.* τέρας.

Τερἀτεύομαι, *dep. mid., and*

Τερἀτεύω, *f.* εύσω, *generally* τερατεύομαι, to tell wonderful and incredible stories; to discourse on prodigies, miracles, *etc.*; to perform juggling tricks; to invent monstrous fictions, *Aristoph. Ran.* 834. *Fr.* τέρας.

Τερατολογέω, ῶ, *f.* ήσω, to discourse on wonders, prodigies, miracles, *etc. Fr.* τέρας *and* λέγω.

Τερἀτολογία, ας, ἡ, a telling of portents *or* marvels. *From*

Τερατολόγος, ου, ὁ, ἡ, discoursing on prodigies, having a monstrous appearance, *Plat. Phæd.* 229, *E. Same Th.*

Τερἀτοποιός, οῦ, ὁ, ἡ, one who performs prodigies and wonders. *Th.* τέρας *and* ποιέω.

Τερἀτοσκόπος, ου, ὁ, ἡ, an inspector and interpreter of prodigies *or* omens; a diviner, soothsayer, *Plat. Legg.* xi, 933, *C. Fr.* τέρας *and* σκόπος, *from* σκέπτομαι.

Τερἀτοτοκέω, ῶ, *f.* ήσω, to bring forth a monster. *Fr.* τέρας *and* τίκτω.

Τερατουργέω, ῶ, to perform wonderful things; to work miracles, *etc. Fr.* τέρας *and* ἔργον.

Τερἀτώδης, εος, ὁ, ἡ, monstrous, prodigious, portentous, *Aristoph. Nub.* 364; ominous. *Fr.* τέρας *and* εἶδος.

Τερἀτωπός, οῦ, ὁ, ἡ, monstrous, wonderful to behold. *Fr.* τέρας *and* ὤψ.

Τερεβίνθινος, η, ον, made *or* taken from the turpentine-tree, made from turpentine. *From*

ΤΕΡΕΒΙΝΘΟΣ, *or* τερέμινθος, *or* τέρμινθος, ου, ἡ, the turpentine-tree; turpentine; τερεβίνθινος, ίνη, ινον, pertaining to *or* made of turpentine, *Xen. Anab.* iv, 4, 7.

Τερεβινθώδης, ες, like turpentine; full of turpentine-trees. *Fr.* τερέβινθος *and* εἶδος.

Τέρεινα, *and Ion.* τερείνη, ης, ἡ, *of* τίρην, ενος, tender.

Τέρεινος, η, ον, *s. as* τίρην, τέρεινα, τέρεν.

Τερέμινθος, *and* τέρμινθος, ου, ἡ, *s. as* τερέβινθος.

Τέρεμνον, ου, τό, the roof of a house, the ceiling, *Eurip. Orest.* 1366; a temple, *Id. Hipp.* 583; *likewise,* a chest, coffer; a tent, a shed. *See* τέραμνα.

Τέρενα, *acc. sing. of* τίρην.

Τέρενος, η, ον, *collateral form of* τίρην, *which see.*

Τερετίζω, *f.* ίσω, to chirp; to twitter, warble; to whistle, pipe; to sing a song; to sing wanton songs; to prate idly *Fr.* τέρας.

Τερίτριον, **ου**, **τό**, a little wimble *or* augur.

Τέριτρον, **ου**, **τό**, a wimble *or* augur, a gimlet, *Odys.* v, 246. *From*

ΤΕΡΕ'Ω, **ῶ**, to bore, pierce, transpierce; to wound; to turn *in a lathe;* to make a hole. *Fr.* **τείρω** *and* **τίρω**, *obsol.*

Τερηδών, **όνος**, **ἡ**, a worm that makes holes in wood, a borer, *Aristoph. Eq.* 1308; *particularly in ships;* decay *or* caries of the bones. *Fr.* **τερέω**.

Τέρην, **ενος**, *f.* **τέρεινα**, *n.* **τέρεν**, rubbed smooth, tender, *Eurip. Med.* 901; soft, feeble, delicate, *Il.* iv, 237. *Fr.* **τείρω**. *Hence by transposition the Latin adj.* tener.

Τερθρεία, **ας**, **ἡ**, tricks, delusions, incantations, conjurations, enchantments, magic; idle *or* frivolous talk. *Fr.* **τερθρεύω**.

Τέρθρευμα, **ἄτος**, **τό**, a juggling trick.

Τερθρεύομαι, *dep.*, *s. as* **τερατεύομαι**, to practise juggling tricks, use rhetorical artifices.

Τερθρεύς, **έως**, **ὁ**, a conjurer, juggler, cheat, impostor. *Fr.* **τέρας**.

Τερθρεύω, *commonly* **-εύομαι**, to deceive by magic, delusions, tricks; to delude, deceive; to make use of sophistical arguments; to dazzle *by high-sounding terms, Demosth.* 1405, 26. *Fr. preced.*

Τέρθριος, **ου**, **ὁ**, the rope from the end of a sail-yard (**τέρθρον**), a sail-rope. *Fr.* **τέρθρον**.

Τέρθρον, **ου**, **τό**, *the rope by which the sail is hoisted up on each side to the ends of the yards;* a mizen-mast, a mainsail; *as if* **τέρεθρον**, *because drawn through a block or hole;* the extremity, end. *Th.* **τορέω**.

Τέρμ', *for*

Τέρμα, **ἄτος**, **τό**, *and* **τέρμων**, **ονος**, **ὁ**, a bound, limit, *generally* the termination of a course; the end; the goal, *Il.* xxiii, 333; termination, *Eurip. Orest.* 1337; the end of life; **τέρμα τοῦ βίου**, *Soph. Œd. T.* 1530: extent; **τὸ πᾶν πορείας ἥδε τέρμ' ἀκήκοεν**, she has heard the whole extent of her travels, *Æschyl. Prom.* 825; the end *or* object of any thing, *Soph. Electr.* 1389; the extremity, **ἀφικόμην πρὸς τέρμονας γῆς τῆσδε**, *Eurip. Electr.* 96; a boundary; a term, *Id. Phœn.* 1371; *Med.* 278; *adv.* at length, finally; at last. *Th.* **τείρω**. *Fr.* **τέρω**.

Τέρμινθος, **ου**, **ἡ**, *s. as* **τερέβινθος**, pistacia terebinthus.

Τερμιόεις, **όεσσα**, **όεν**, reaching to the end; hanging down *or* reaching to the feet *or* ankles, *Il.* xvi, 803. *Th.* **τέρμα**.

Τέρμιος, **ία**, **ιον**, at the end; final, the last; **τερμίαν ἡμέραν**, the last *or* fatal day, *Soph. Antig.* 1331. *Th.* **τέρμα**.

Τέρμις, *and* **τέρμιον**, *for* **τέρμα**.

Τερμόνιος, **ου**, **ὁ**, **ἡ**, remote, *Æschyl. Prom.* 117. *Fr.* **τέρμα**.

Τέρμων, **ονος**, **ὁ**, *s. as* **τέρμα**.

Τέρμων, **ονος**, **ὁ**, Terminus, *the tutelar god of boundaries.*

Τέρπει, 3. *sing. pres. act.* **τέρπεται**, 3. *sing. pres. pas. of* **τέρπω**.

Τέρπεο, *Ion. contract.* **τέρπου**, *pres. imperat. pas. of* **τέρπω**.

Τερπέσθω, 3. *sing. pres. imperat. pas., and*

Τέρπετ', *Ion. for* **ἐτέρπετο**, 3. *sing. impf. pas. of preced.*

Τερπιάδης, **ου**, **ὁ**, *the son of Terpius,* Terpiădes.

Τερπικέραυνος, **ου**, **ὁ**, **ἡ**, delighting in thunder, *Il.* i, 419, *etc.; an epithet of Jupiter. Fr.* **τέρπομαι** *and* **κεραυνός**.

Τερπνός, **ή**, **όν**, agreeable, pleasant, charming, sweet, delightful, *Xen. Mem.* ii, 1, 23; *Eurip. Alc.* 170; **τερπνόν**, **οῦ**, **τό**, pleasure, delight, satisfaction, *Thucyd.* ii, 53. *Fr.* **τέρπω**.

Τερπνότατος, *also* **τερπνίστατος**, **η**, **ον**, *superl. of* **τερπνός**.

Τερπνότης, **ητος**, **ἡ**, pleasantness; charm, grace; pleasure, delight, sweetness. *Fr. the same.*

Τερπνῶς, *adv.* with pleasure; sweetly, pleasantly, agreeably, delightfully. *Fr.* **τερπνός**.

Τερποίμην, *pres. opt. pas., and*

Τερπόμενος, *part. pres. pas., and*

Τέρποντο, *Ion. for* **ἐτέρποντο**, 3. *pl. impf. pas. of* **τέρπω**.

Τερπός, **ή**, **όν**, pleasant, agreeable. *Fr.* **τέρπω**.

Τέρπου, **ἴσθω**, *pres. imperat. mid. from*

Τέρπω, *f.* **τέρψω**, 1. *a.* **ἔτερψα**, to delight, please, rejoice; to charm, *Thucyd.* iii, 40; to caress; to console, *Il.* xix, 312; *mid.* to amuse one's self, *Id.* ii, 774; xi, 642; to take delight in, to rejoice in; *pas.* to be glad, delighted with, *Soph. Œd. T.* 785; to be satisfied *or* satiated with (*no such meaning in the active voice, as some lexicographers state*); 2. *a. mid.* **ἐταρπόμην**, *by redupl.* **τεταρπόμην**, *Il.* xxiv, 513; ix, 701; 1. *a. pas.* **ἐτέρφθην**, *Xen. Mem.* ii, 1, 24; *Epic* **ἐτάρφθην**, *Odys.* xix, 213; 2. *aor.* **ἐτάρπην**, *Il.* xi, 779; **τάρπημεν**, *for* **ταρπῆμεν** *and* **ταρπῆναι** ... **τραπείομεν**, *Id.* iii, 441, xiv, 314, *is said by Heyne and Buttmann, Irreg. Verbs, to be for* **τραπείωμεν**, *by metath.; if it is so, the* 2. *aor. pas. is used in a middle sense. Hence*

Τερπωλή, **ῆς**, **ἡ**, joy, hilarity, *Odys.* xviii, 37.

Τερσαίνω, *f.* **τερσανῶ**, 1. *a.* **ἐτέρσηνε**, to dry up, to make dry; **αἷμα μέλαν τέρσηνε**, he dried up the black blood, *Il.* xvi, 529; **τερσῆναι**, *inf.* 2. *a. pas.*

Τέρσει, 3. *sing.* 1. *f. Æol. of* **τείρω**, *f.* **τερῶ**, *and Æol.* **τέρσω**.

Τέρστο, 3. *sing. impf. pas. Ion. of* **τέρσω**: *but* **τέρστον**, *dual fut. Æol. of* **τείρω**, to bruise.

Τερσήμεναι, *Epic for* **τερσῆναι**, *inf. a. pas. to* **τέρσομαι**.

Τέρσηνε, 3. *sing.* 1. *a. ind. act. Ion. of* **τερσαίνω**, *s. as* **τέρσω**.

Τερσιά, **ᾶς**, **ἡ**, *like* **ταρσιά**, **τρασιά**, a contrivance for drying any thing on; *usually,* a frame of wicker-work. *From*

Τέρσομαι, to be dried, *Odys.* v, 152; **τὸ μὲν ἕλκος ἐτέρστο**, *Il.* xi, 847; **τέρσεται ἠελίῳ**, is dried in the sun, *Odys.* vii, 124.

Τέρσω, *fut. Æol. of* **τέρω**, *like* **τείρω**.

Τέρσω, to dry up; to make dry; to burn; *and from the Æol.* **τέρρω** *is derived the Latin* torreo. *Fr.* **τείρω**.

Τέρτιος, **ου**, **ὁ**, *a man's name, borrowed from the Latin,* Tertius.

Τέρτυλλος, **ου**, **ὁ**, *a proper name,* Tertullus; a brawler, a pettifogger; *also, the name of a certain orator, N. T.*

Τέρυς, **ῦος**, **ὁ**, **ἡ**, weak, imbecile, feeble, *as if* worn out; *also,* greedy; *and*

Τερύσκω, to vex; to beat, torment, afflict. *Fr.* **τείρω**.

Τερφθείη, 3. *pas.* 1. *a. opt. to* **τέρτομαι**.

Τερφθῇ, 3. *sing.* 1. *a. subj. pas., and*

Τέρψας, *part.* 1. *a. act. of* **τέρπω**.

Τερψίμβροτος, **ου**, **ὁ**, **ἡ**, causing men to rejoice; delightful; *an epithet of the sun, Odys.* xii, 269. *Fr.* **τέρψις** *and* **βροτός**.

Τερψίνοος, **ου**, **ὁ**, **ἡ**, rejoicing, gladdening the heart. *Fr.* **τέρπω** *and* **νόος**.

Τέρψις, **εως**, **ἡ**, delight, *Eurip. Med.* 205; the pleasure which any thing affords, *as music;* gratification, *Xen. Mem.* iii, 10

δ; affection, *Soph. Œd. T* 1477; τέρψιν...βίου, the joy of life, *Eurip. Alc.* 257; satisfaction, *Id. Phœn.* 202. *Fr. pf. pas. of* τέρπω.

Τερψιχόρη, ης, ἡ, *the name of one of the Muses*, Terpsichore, *i. e.* delighting in dancing. *Fr.* τέρψις *and* χορός.

Τέρω, *obsol.*, *but whence* τείρω, τερέω, τρέω, τράω, τιτράω. *Fr.* τραῦμα, τιτρώσκω, *etc.*

Τέσσαρα, ων, τά, four; *neut. of* τέσσαρες.

Τεσσαράβοιος, ου, ὁ, ἡ, *and* τετράβοιος, ου, ὁ, ἡ, worth four oxen, *Il.* xxiii, 705; made of four ox-hides. *Fr.* τέσσαρες *and* βοῦς.

Τεσσαρεσκαίδεκα, τά, τεσσερεσκαίδεκα, οἱ, αἱ, fourteen; *s. as* τέσσαρες καὶ δέκα. *And*

Τεσσαρεσκαιδεκάδωρος, ου, ὁ, ἡ, fourteen handbreadths long, broad, high. *Fr.* τεσσαρακαίδεκα *and* δῶρον.

Τεσσαρακαιδεκαταῖος, αία, αῖον, on the fourteenth day. *Same Th.*

Τεσσαρεσκαιδεκέτης, ου, ὁ, fourteen years old. *Fr.* τεσσερακαίδεκα *and* ἔτος.

Τεσσαράκοντα, οἱ, αἱ, τά, forty. *Fr. same Th.*

Τεσσαρακονταετής, έος, ὁ, ἡ, of forty years; forty years of age. *Fr.* τεσσαράκοντα *and* ἔτος.

Τεσσαρακονταεπτά, *indecl.*, forty-seven.

Τεσσαρακονταπέντε, *indecl.*, forty-five.

Τεσσαρεσκοντόργυιος, ου, ὁ, ἡ, forty fathoms high, deep, *etc. Fr.* τεσσαράκοντα *and* ὄργυια.

Τεσσαρεσκοντούτης, ου, ὁ, *contract. for* τεσσαρακονταέτης.

Τεσσαρακοστός, ή, όν, the fortieth. *From*

ΤΕΣΣΑΡΕΣ, *and Att.* τέτταρες, ων, οἱ, αἱ, *and* τὰ τέσσαρα, four; *dat.* τέτταρσι, *acc.* τέσσαρας *and* -α.

Τεσσαρεσκαίδεκα, οἱ, αἱ, τά, fourteen. *Fr.* τέσσαρες, καί, *and* δέκα.

Τεσσαρεσκαιδέκατος, άτη, ἄτον, the fourteenth. *Fr. preced.*

Τεσσεράκοντα, *Ion. for* τεσσαράκοντα.

Τέσσερες, οἱ, αἱ, -ρα, τά, *Ion. for* τέσσαρες.

Τεσσερήκοντα, οἱ, αἱ, τά, *indecl.*, *Ion. for* τεσσαράκοντα.

Τεταγμένος, η, ον, *part. pf. pas. of* τάσσω.

Τεταγμένως, *adv.* in order; by order; according to rank; at stated periods. *Fr. preced.*

Τεταγών, όντος, *Ion. by redupl. for* ταγών, *part. 2. a. act. of* τάγω, *obsol.*, to seize, *Il.* i, 591; to take hold of. *Th.* τάω.

Τέτᾰκα, *pf. to* τείνω.

Τέτακται, 3. *sing. pf. ind. pas. of* τάσσω.

Τέταλμαι, *pf. pas. to* τέλλω, *hence* τέταλτο, *Epic* 3. *plupf. for* ἐτέταλτο.

Τέταλτο, 3. *sing. plupf. pas. of* τέλλω, *Odys.* xi, 523.

Τέτᾰμαι, *pf. pas. to* τείνω.

Τεταμιευμένως, *adv.* sparingly; parsimoniously. *Th.* ταμιεύω.

Τετᾰνός, ή, όν, drawn tight, stretched, extended; braced, strung; smooth, fine. *Th.* τείνω.

Τέτᾰνος, ου, ὁ, a stretching *or* standing out; extension; a state of tension, priapism, *Aristoph. Lys.* 553; a convulsion, a cramp; tetanus *or* lock-jaw, *a disease. Fr.* τείνω.

Τέτανται, 3. *pl. pf. pas. of* τείνω.

Τετάνυσται, *plupf. pas. of* τανύω, was stretched out *or* extended, *Odys.* v, 68; *Il.* x, 156.

Τεταπεινωμένος, η, ον, *part. pf. pas. of* ταπεινόω.

Τετάραγμαι, ξαι, κται, *pf. pas. of* ταράσσω.

Τεταραγμένος, *pf. part. pas. to* ταράσσω, *whence adv.*

Τετᾰραγμένως, *adv.* in confusion, with trouble; disorderly; tumultuously. *Fr. part. pf. of* τᾰράσσω.

Τετάρπετο, -πώμεσθα, -πόμενος, *Epic redupl.* 2. *a. to* τέρπομαι.

Τεταρπόμενος, *Ion. by redupl. for* ταρπόμενος, *part.* 2. *a. m. of* τέρπω, *Odys.* i, 310; τεταρπόμενοι φίλον ἦτορ σίτου καὶ οἴνοιο, gladdening their hearts with food and wine, *Il.* ix, 701.

Τεταρπώμεθα, *Ion. and Poet. by redupl. for* ταρπώμεθα, 1. *pl.* 2. *a. subj. m. of the same verb*, *Odys.* xi, 211.

Τεταρταῖος, αία, αῖον, coming every fourth day; on the fourth day; a quartan ague; *it agrees with the subject of the verb, Xen. Cyr.* v, 301. *Fr.* τέταρτος.

Τετάρτῃ, *dat. sing. f. g. of* τέταρτος.

Τεταρτημόριον, ου, τό, the fourth part of any thing, *Herodt.* ii, 180. *Fr.* μόριον *and* μέρος.

Τέταρτος, άρτη, αρτον, *and Poet.* τέτρᾶτος, the fourth; τὸ τέταρτον, for the fourth time; ἡ τετάρτη, a quart measure, *among the Spartans, Herodt.* vi, 57. *Fr.* τέσσαρες.

Τετάρτως, *adv.* quadruple, fourfold, *Plat. Tim.* 86, *A. Same Th.*

Τετάσθην, 3. *dual plupf. pas. of* τείνω, were extended, *Il.* xiv, 404.

Τέτᾰται, 3. *sing. pf. pas., and*

Τέτᾰτο, *Ion. for* ἐτέτατο, 3. *sing. plupf. pas. of* τείνω.

Τετάχᾰται, *Ion. for* τεταγμένοι εἰσί, 3. *pl. pf. pas. of* τάσσω.

Τετειχισμένος, η, ον, *part. pf. pas. of* τειχίζω, 1. *f.* ίσω.

Τέτελα, *pf. m. of* τελέω, *f.* έσω.

Τετελείωκα, *pf. act., and*

Τετελείωμαι, *pf. pas., and*

Τετελειωμένος, *part. pf. pas. of* τελειόω.

Τετέλεκα, *pf. act.* τετέλεσται, 3. *sing. pf. pas.* τετέλεσμαι, *of* τελέω.

Τετελεσμένος, *part. pf. pas. of* τελέω.

Τετευγμένος, *for* τετυγμένος, *part. pf. pas. of* τυγχάνω.

Τετεύξεται, shall be prepared; 3. *sing.* 3. *fut. pas. of* τεύχω, *formed from fut. mid.* τεύξομαι, *by redupl.*

Τέτευχα, ας, ε, *pf. ind. act. of* τυγχάνω, *or* τεύχω.

Τετεύχᾰται, *Ion. for* τετυγμένοι εἰσί, 3. *pl. pf. pas.*; ᾧ ἔνι πάντα τετεύχαται, in which every thing is inwrought, *Il.* xiv, 220. *See also Id.* xiii, 22; δώματα ....τετεύχαται. *It is for* τετεύχνται, ν *being changed to* α, *more Ionic. And*

Τετεύχᾰτο, *for* τετυγμένοι ἦσαν, 3. *pl. plupf. Ion. of* τεύχω, to fabricate, make, *Il.* xiii, 346.

Τετεύχειτον, *Il.* xiii, 346; 3. *dual pf. of* τεύχω.

Τετεύχημαι, *an Epic pf. pas. with pres. signif. formed from the subst.* τεύχεα, *without any pres. in use*, to be armed, *hence inf.* τετευχῆσθαι.

Τετεχνημένως, *adv.* with great art *or* skill. *Fr.* τεχνάω.

Τέτηκα, 2. *pf.* τετηκώς, υῖα, ός, *part. of* τήκω, to liquefy, melt, *Il.* iii, 176.

Τετήρηκα, *pf. ind. act., and*

Τετήρημαι, *pf. ind. pas. of* τερέω.

Τετίημαι, to be sorrowful, to sorrow, be grieved, mourn, *Hom., who uses in the ind.* 2. *dual* τετίηθον· *but usually the part.* τετιημένος, *and* τετιημένη, *especially in the phrase* τετιημένος ἦτορ, grieved at *heart*; *also in act. form* τετιηώς, *in same signif.*

Τετιημένε, *voc. sing. of*

Τετιημένος, ου, ὁ, sorrowful, sad ; *part. pf. pas. of* τίω, *obsol. part. pf. act.* τετιηώς, *by syncop. for* τετιηκώς, grieved, sad ; ἧζον δ' ἐν ἀγορῇ τετιηότες, *Il.* ix, 13. *Th.* τίω.

Τετίηθον, 2. *dual of* τετίημαι, *pf. pas. from same verb.*

Τετιηώς, ότος, *by syncop. for* τετιηκώς, ότος, *part. pf. of the same.*

Τετιμένος, η, ον, *part. pf. pas. of* τίω, honored, dear ; ὅς μοι ἑταῖρον ἔπεφνε τετιμένον, *Il.* xx, 426.

Τετίμηκα, 3. *sing. pf. ind. act. of* τιμάω.

Τετιμημένος, *part. pf. pas. of the same verb.*

Τετιμῆσθαι, *pf. inf. pas. to* τιμάω.

Τετίμηται, 3. *sing. pf. pas. of the same.*

Τέτλα, *by apoc. for* τέτλαθι, *pres. imperat. act. of* τλήμι, to endure ; *Ion. by reduplication for* τλάθι.

Τέτλαα, 2. *pf. of the same verb, not in use.*

Τέτλαθ', *for* τέτλαθι, *Il.* v, 382.

Τέτλαθι, *Poet. imperat. pf. to* τλάω.

Τετλαίην, ης, η, *pres. opt. act. of* τέτλημι, *obsol., Il.* ix, 373.

Τετλάμεν, *Ion., and* τετλάμεναι, *Dor., hence* τετλάναι, *pres. inf. of* τέτλημι, *Odys.* iii, 209 ; xiii, 307 ; *but* τέτλαμεν, 1. *pl. pf. for* τετλήκαμεν. *Th.* τλάω.

Τέτληκα, *pf. to* τλῆμι.

Τέτλημι, *obsol., the same as* τλήμι.

Τετληώς, ότος, *by syncope for* τετληκώς, *part. pf. act. of the same verb and Th.* ; αἰεί τοι ῥίγιστα θεοὶ τετληότες εἰμέν, *Il.* v, 873.

Τέτμῃ, 3. *sing. pres. subj. act. of* τέτμω.

Τέτμηκα, *pf. act. of* τέμνω, to cut ; *pf. pas.* τέτμημαι, *part. pf. pas.* τετμημένος.

Τετμημένος, η, ον, *pf. pas. part. to* τέμνω.

Τέτμοιμεν, 1. *pl. opt. to*

Τέτμον, *Epic for* ἔτετμον, *an aor. without pres. in use,* to overtake, come upon ; *with gen.* to receive by fate *or* lot, partake of.

Τέτμω, *obsol.*, 2. *aor.* ἔτετμον, to find ; ὡς οὐκ ἔνδον ἀμύμονα τέτμεν ἄκοιτιν, *Il.* vi, 374 ; *Id.* 515 ; to meet by chance, *Odys.* xv, 15 ; to overtake. *Found only in the* 3. *sing.* 2. *aor.*

Τέτοκα, ας, ε, 2. *pf. m. of* τίκτω.

Τετοκυίας, *gen. sing. f. g. of* τετοκώς, *part.* 2. *pf. of* τίκτω.

Τετολμηκέναι, *pf. inf. act. of* τολμάω.

Τέτομα, 2. *pf. of* τέμνω.

Τετοκώς, τετοκυῖα, *part. pf. to* τίκτω.

Τέτορ', *for* τέτορε, *dual of* τέτορες, *Ion. and Dor. for* τέσσαρες, four ; *so* τέτορα, τά, *Herodt.* vii, 228. *Lacon. for* τέσσαρα.

Τέτορες, οἱ, αἱ, -ρα, τά, *Dor. for* τέσσαρες, four.

Τετορήσω, *irreg. fut. to* τορέω, *which see.*

Τέτρα, *in composition, is contracted for* τέταρα. *Th.* τέσσαρες.

Τετραβᾶμων, ονος, ὁ, ἡ, going on four feet, four-footed, *Eurip. Electr.* 476. *Fr.* τέτρα *and* βαίνω.

Τετράγλωσσος, ου, ὁ, ἡ, of four languages *or* dialects. *Fr.* τέτρα *and* γλῶσσα.

Τετραγλώχιν, ινος, ὁ, ἡ, having four angles, *also,* four barbs. *Fr.* τέτρα *and* γλωχίν.

Τετραγλώχις. *See preced.*

Τετράγυος, ου, ὁ, ἡ, of four acres *in extent, Odys.* vii, 113. *Fr.* τέτρα *and* γύα.

Τετραγωνίω, ῶ, *f.* ήσω, to have four angles *or* aspects ; to form a square ; to agree with. *Fr.* τέτρα *and* γωνία.

Τετραγωνία, ας, ἡ, *supposed to be the* spindle-tree.

Τετραγωνίζω, *f.* ίσω, to form into a square, *Plat. Theæt.* 148, *A. Same Th.*

Τετραγωνοπρόσωπος, ου, ὁ, ἡ, having a square face *or* form, *Herodt.* iv, 109 ; having a flat *or* broad appearance. *Fr.* τετράγωνος *and* πρόσωπον.

Τετράγωνος, ου, ὁ, ἡ, square, quadrangular ; *scil.* στρατόπεδον, a camp in the form of a square, *Xen. Lac.* 12, 1 ; fourfold ; complete ; perfect, accomplished ; *also, with* ἱμάτιον, a wide outer garment ; the square Greek toga, *the reverse of the Roman, which was round* ; τὸ τετράγωνον, a square number, *Plat. Locr.* 98, *B. Fr.* τέτρα *and* γωνία.

Τετρᾶδ', *acc. for* τετράδα, *fr.* τετράς.

Τετραδακτυλιαῖος, αία, αῖον, four fingers in length *or* breadth. *Fr.* τέτρα *and* δάκτυλος.

Τετράδιον, *or* τετραδεῖον, ου, τό, a number, set, *or* group of four ; a square board *or* platter ; *dimin. of* τετράς, άδος.

Τετράδραχμον, ου, τό, *a piece of money of the value of* four drachmæ, *Plat. Ax.* 366, *C.*

Τετράδραχμος, ου, ὁ, ἡ, worth four drachmæ. *Fr.* τέτρα *and* δραχμή.

Τετραέλικτος, ου, ὁ, ἡ, four times wound *or* twisted round. *Fr.* τέτρα *and* ἑλίσσω.

Τετραέλιξ, ῖκος, ὁ, ἡ, having many convolutions ; a species of thistle. *Fr.* τέτρα *and* ἑλίσσω.

Τετράενες, *Dor. for* τετραενές

Τετραενής, ές, ὁ, ἡ, *and* τὸ τετραενές, of four years ; four years old, *Theocr.* vii, 147. *Fr* ἔτος.

Τετραετής, ές, ὁ, ἡ, *the same.* *Th.* ἔτος.

Τετραετία, ας, ἡ, the space of four years.

Τετράζυγος, ου, ὁ, ἡ, *and* τετράζυξ, ύγος, having a car drawn by four horses, *Eurip. Hel.* 1038 ; quadruple ; τὸ τετράζυγον, a chariot and four. *Fr.* τέτρα *and* ζυγόν.

Τετρᾶήμερος, ου, ὁ, ἡ, lasting four days ; four days old. *Fr.* ἡμέρα.

Τετραθέλυμνος, ου, ὁ, ἡ, *an epithet of a shield,* having four folds, *Il.* xv, 479. *Fr.* τέτρα *and* θέλυμνον.

Τετράθυρος, ου, ὁ, ἡ, having four doors *or* openings. *Fr.* θύρα.

Τετραίνω, *f.* τετρανῶ, *Ion.* τετρανέω, *Herodt. ; also* τετρήσω, to bore through, to pierce, *Odys.* v, 247 ; 1. *a. mid.* ἐτετρηνάμην, 1. *a. act.* τέτρηνα, *Herodt.* iv, 158. *Th.* τιτράω, *or obsol.* τράω.

Τετρᾶκαιδεκέτης, *fem.* ετις, ιδος, fourteen years old. *Fr.* τέτρα, καί, δέκα, *and* ἔτος.

Τετράκερως, ω, ὁ, ἡ, having four horns, four-horned. *Fr.* τέτρα *and* κέρας.

Τετρακέφᾶλος, ου, ὁ, ἡ, having four heads. *Fr.* τέτρα *and* κεφαλή.

Τετρᾶκις, *adv.* four times. *Fr.* τέσσαρες.

Τετρακισμύριοι, αι, α, forty thousand, *Xen. Cyr.* ii, 1, 2. *Fr.* τετράκις *and* μύριοι. *Th.* μύριος.

Τετρακισχίλιοι, αι, α, four thousand. *Fr.* τετράκις, *from* τέσσαρες, *and* χίλιοι.

Τετράκλινος, ου, ὁ, ἡ, with four beds *or* couches to recline on at table. *Fr.* τέτρα *and* κλίνη.

Τετράκνᾱμος, ου, ὁ, *Dor. for* τετράκνημος, ὁ, having four rays *or* spokes : *an epithet of a wheel. Fr.* τέσσαρες *and* κνήμη.

Τετρᾰκέρυμβος, ου, ὁ, ἡ, with four bunches *or* clusters ; *in gen.* clustering. *Fr.* τέτρα *and* κόρυμβος.

Τετρᾰκίρωνος, ου, ὁ, ἡ, four times a crow's age. *Fr.* τίτρα *and* κορώνη.

Τετρᾰκόσιοι, αι, α, four hundred; οἱ τετρακόσιοι, the four hundred tyrants *who ruled Athens for a short time, Demosth.* 471, 16; *Xen. Hist.* ii, 3, 17. *Fr.* τίτρα *and* κόσιοι, *which see.*

Τετρακόσιος, ια, ιον, four hundred; ἀστὶς μυρία καὶ τετρακοσία, *Xen. Anab.* i, 7, 9. (*When the noun is in the singular, these ordinals are used in the singular.*)

Τετρᾰκοσιοστός, ή, όν, the four-hundredth. *Fr. the preced.*

Τετρακτύς, ύος, ὁ, *s. as* τετράς, the number four. *Th.* τίσσαρες.

Τετράκυκλος, ου, ὁ, ἡ, having four circles; having four wheels, four-wheeled, *Herodt.* i, 188. *Fr.* τίτρα *and* κύκλος.

Τετρακῶλος, ου, ὁ, ἡ, having four limbs *or* members. *Fr.* τίτρα *and* κῶλον.

Τετρᾰλογία, ας, ἡ, a dramatic performance, consisting of three tragedies and one satirical poem *or* farce, *which were performed at the Dionysiaca or festival of Bacchus; the three tragedies alone were called* τριλογία. *Fr.* τίτρα *and* λέγω.

Τετρᾰμερής, έος, ὁ, ἡ, consisting of four parts; divided into four parts. *Fr.* τίτρα *and* μέρος.

Τετρᾰμετρον, ου, τό, a measure containing four chœnices, *Aristoph. Nub.* 642; a verse consisting of four metres *or* eight feet, a tetrameter; *used in iambic, trochaic, and anapæstic verse.*

Τετράμετρος, ου, ὁ, ἡ, consisting of four metres, *i. e. in iambic, trochaic, and anapæstic verse,* consisting of four double feet; *hence, Lat.* versus octonarius; *in dactylic, choriambic, bacchiac, etc.,* consisting of four feet; ὁ τετράμετρος, a verse of four feet.

Τετρᾰμηνιαῖος, αία, αῖον, *and* -μηνος, ον, of four months, lasting four months. *Fr.* τίτρα *and* μήν.

Τετράμηνον, ου, τό, the space of four months. *From*

Τετρᾰμηνος, ου, ὁ, ἡ, the space of four months, *Thucyd.* v, 63; lasting four months; of four months. *Fr.* τίτρα *and* μήν, μηνός.

Τίτραμμαι, ψαι, πται, *pf. pas. of* τρίπω.

Τετραμμένος, η, ον, *part. pf. pas. of same verb.*

Τίτραμος, ου, ὁ, ἡ, weighing *or* worth four minæ. *Fr.* τίτρα *and* μνᾶ.

Τετραμοιρία, ας, ἡ, a quadruple portion; pay of four times the amount, *Xen. Anab.* vii, 6, 1. *Fr.* τίτρα *and* μοῖρα.

Τετράμοιρος, ου, ὁ, ἡ, consisting of *or* divided into four parts. *Fr.* τίτρα *and* μοῖρα.

Τετράμορφος, ου, ὁ, ἡ, having four forms; τετραμόρφοις ὥραις, in the four seasons, *Eurip. Trag. Fr.* τίτρα *and* μορφή.

Τέτραξ, αγος *and* ακος, ὁ, *a kind of bird, probably* the heath *or* black cock; *or* the pheasant, *Aristoph. Av.* 884.

Τετρᾰορία, ας, ἡ, a chariot *or* car drawn by four horses, *Pind. Olymp.* ii, 8. *Fr.* ἄρω.

Τετράορος, ου, ὁ, ἡ, a chariot drawn by four horses, *Eurip. Suppl.* 685; carried in a car drawn by four horses; a quadruped, *Soph. Trach.* 506. *Fr.* τίτρα *and* ἀείρω, 2. *pf.* ἦορα, *and Ion.* ἄορα.

Τετρᾰπάλαι, *adv.* long ago.

Τετρᾰπάλαιστος, ου, ὁ, ἡ, of four spans, four spans long *or* broad. *Fr.* τίτρα *and* παλαιστή.

Τετράπεδος, ου, ὁ, ἡ, having four feet *or* supports; squared, quadrangular. *Fr.* τίτρα *and* πέδον.

Τετράπαχυς, *and* τετράπηχυς, εος, ὁ, ἡ, four cubits long *or* high, *Aristoph. Ran.* 1014. *Fr.* τίτρα *and* πῆχυς.

Τετράπηχυς. *See preced.*

Τετραπλασιάζω, *f.* άσω, to quadruple; to increase fourfold; *and*

Τετραπλάσιος, ία, ιον, four times as much, *Plat. Legg.* ix, 878, *C*; fourfold. *Fr.* τίτρα *and* πλάσιος, *for* πλήσιος.

Τετραπλασίων, ονος, ὁ, ἡ, fourfold; four times as much. *Fr. the preced.*

Τετράπλεθρος, ου, ὁ, ἡ, consisting of four plethra. *Fr.* τίτρα *and* πλέθρον.

Τετράπλευρος, ου, ὁ, ἡ, having four sides. *Fr.* τίτρα *and* πλευρά.

Τετρᾱπλῇ, *adv.* in a fourfold manner, fourfold, *Il.* i, 128; by multiplying four times. *From*

Τετραπλόος, οῦς, -όη, ῆ, -όον, οῦν, fourfold, quadruple. *Fr.* τίτρα *and* πλόος, *or* πλόω.

Τετραπλῶς, *adv.* in a fourfold manner; in four ways. *Same Th.*

Τετράποδα, *pl. of* τετράποδον.

Τετραποδηδόν, *adv.* on all fours, *Aristoph. Pac.* 896. *Fr.* τίτρα *and* πούς.

Τετραποδιστί, *adv.* on four feet *Fr.* τίτρα *and* πούς.

Τετράποδον, ου, τό, a quadruped, *Thucyd.* ii, 50. *Fr.* τίτρα *and* πούς.

Τετράποδος, ον, *Poet. for* τετράπους, four-footed.

Τετράπολις, ιος, ἡ, *Poet.* τετράπτολις, of, *or* with four cities. *Fr.* τίτρα *and* πόλις.

Τετράπολος, ου, ὁ, ἡ, *epithet of ground,* four times ploughed, turned over four times, *Theocr.* xxv, 26. *Fr.* τετράς, τέσσαρες, *and* πολέω.

Τετράπους, ὁ, ἡ, τὸ τετράπουν, having four feet, four-footed, a quadruped, *Eurip. Hec.* 1041; *gen.* τετράποδος. *Fr.* τίτρα *and* πούς.

Τετράπτερος, ου, ὁ, ἡ, having four wings. *Fr.* τίτρα *and* πτερόν.

Τετραπτερυλλίς, ίδος, ἡ, a locust *or* grasshopper, *because it has* τέσσαρα πτερά, four wings, *Aristoph. Acharn.* 871.

Τετράπτιλος, ου, ὁ, ἡ, four-winged, *Aristoph. Acharn.* 1082. *Fr.* τίτρα *and* πτίλον.

Τίτραπτο, *Epic for* ἐτίτραπτο, 3. *sing. plupf. pas. to* τρέπω.

Τετράπτολις, ιος, ἡ, having four cities; a name of Attica, *Aristoph. Lys.* 285. *Eurip. Heracl.* 81. *Fr.* τίτρα *and* πτόλις.

Τετράπυλος, ου, ὁ, ἡ, having four gates. *Fr.* τίτρα *and* πύλη.

Τετράρυθμος, *and* τετράῤῥυθμος, ου, ὁ, ἡ, having four measures. *Fr.* τίτρα *and* ῥύθμος.

Τετράρῡμον, *or* τετράῤῥυμον ἅρμα. *See next.*

Τετράῤῥῡμος, *also*

Τετράρῡμος, ου, ὁ, ἡ, (*of a chariot,*) having four poles *or* yokes, *i. e.* an eight-horse chariot, *Xen. Cyr.* vi, 1, 26. *Fr.* ῥύμος.

Τετραρχέω, ῶ, *f.* ήσω, to be a tetrarch. *From*

Τετράρχης, ου, ὁ, commanding four cohorts *or* companies; a governor over a province *or* a fourth part of a territory; a tetrarch. *Fr.* τίτρα *and* ἀρχή.

Τετραρχία, ας, ἡ, the rank *or* office of tetrarch, præfecture, *Demosth.* 268, 22; *Eurip. Alc* 1173; *often remaining nominally, though the office itself was changed.*

Τετραρχοῦντος, *gen. sing. part. pres. contract. of* τετραρχέω.

Τετράς, άδος, ἡ, the number four; the fourth day (ἡμέρα); a party, match, set, *or* company of four.

acc. τετράδα. *By syncope for* τετραδς.

Τέτρασι, *Poet., to accommodate the measure, for* τίτρασι, four, *Att. for* τέσσαρσι. *See* τέσσαρες.

Τετρασκελής, ίος, ὁ, ἡ, four-footed, *Eurip. Phœn.* 648 ; τετρασκελὴς οἰωνός, the four-limbed bird, *Æschyl. Prom.* 395. *Fr.* τέτρα *and* σκέλος.

Τετραστάτηρος, ου, ὁ, ἡ, worth four staters, *Aristoph. Eccl.* 413. *Fr.* τετρὰς *and* στατήρ.

Τετράστιχος, ου, ὁ, ἡ, composed of four verses *or* four ranks, in four rows. *Fr.* τέτρα *and* στίχος.

Τετρᾰσώμᾰτος, ου, ὁ, ἡ, with four bodies. *Fr.* τέτρα *and* σῶμα.

Τίτρᾰτος, *by metath. for* τέταρτος, the fourth, *Il.* xxiii, 615 ; τὸ δὲ τίτρατον, but the fourth time, *Il.* xiii, 20. *Th.* τέσσαρες.

Τετράτρῡφος, ου, ὁ, ἡ, divided, broken, *or* split into four parts. *Fr.* τέτρα *and* θρύπτω.

Τετραυματισμένος, *part. pf. pas. of* τραυματίζω.

Τετράφαθ', *for* τετράφαται, *and that Ionic for* τέτραφνται, *by the usual conversion of* ν *into* α. *It has a middle sense, i. e.* they turned themselves ; πεδίονδε γὰρ αἰεὶ τετράφαθ', *Il.* x, 189.

Τετρᾰφάληρος, ου, ὁ, ἡ, τέσσαρας φάλους ἔχουσα, having four cones, crests, plumes, *or* projecting knobs, *Il.* v, 743. *Fr.* τέτρα *and* φάλος. *See also* ἀμφίφαλος.

Τετράφᾰλος, ου, ὁ, ἡ, *the same as the preceding, Il.* xii, 384. *Although lexicographers say that* τετράφαλος *and* τετραφάληρος *have the same meaning, yet there seems to be a difference. The former indicates* the four plumes *inserted in the crest ; the latter,* the same plumes, *waving over the sides of the helmet, and hanging down like* side-pieces. *It is probable that the plumes were not inserted on the ridge of the crest ; but two on one side and two on the other, so as to wave on each side.*

Τετράφαται, *Ion. for* τετραμμένοι εἰσί, 3. *pl. pf. pas. of* τρέπω.

Τετράφατο, *Ion. for* τετραμμένοι ἦσαν, 3. *pl. plupf. pas. of the same verb ;* τετράφαθ', ὁπόθ' ἑκὰς Τρώων ἀΐοιεν ἰόντων, *Il.* x, 189.

Τετράφθω, 3. *pas. imperat. pf. to* τρέπω.

Τετράφῡλοι, ων, οἱ, divided into four tribes, *viz.* the Athenians, *Herodt.* v, 66.

Τετράφῡλος, ου, ὁ, ἡ, divided into four tribes. *Fr.* τέτρα *and* φυλή.

Τέτραχα, -χῆ, -χῶς, *s. as* τετραχθά, in four ways, *Xen. Hist.* v, 2, 7 ; *or* in four parts, *Plat. Gorg.* 464, *C.*

Τετρᾰχῆ, *adv. s. as* τέτραχα.

Τετραχηλισμένος, *part. pf. pas. of* τραχηλίζω.

Τετραχθά, in four ways ; in a fourfold manner, *Il.* iii, 363. *Fr.* τέσσαρες.

Τετραχίζω, *f.* ίσω, to divide in four parts. *Th.* τέτρας.

Τετράχοος, ου, ὁ, ἡ, *contract.* -χους, ουν, holding four χόες, *which see. Fr.* τέτρα *and* χοεύς.

Τετράχορδος, ου, ὁ, ἡ, having four strings ; producing four different tones. *Fr.* τέτρα *and* χορδή.

Τετράχυτρος, ου, ὁ, ἡ, made of four pots. *Fr.* τέτρα *and* χύτρος.

Τετράψομαι, 3. *f. pas. of* τρέπω.

Τετρεμαίνω, *f.* ᾰνῶ, to tremble, shudder, quake, *Aristoph. Nub.* 294. *Fr.* τρέω, *hence* τρέμω, *as in Latin, then* τρεμαίνω, *and by redupl.* τετρεμαίνω.

Τετρήγα, *pf. mid., and*

Τετρήγειν, *by syncope plupf. mid. Ion., pf. mid.* τέτραγα, *and by the Ionic change of* α *into* η, τέτρηγα, *and in plupf. mid.* ἐτετρήγειν. *Fr.* ταράσσω.

Τέτρημαι, *pf. pas. to* τετραίνω.

Τέτρηνα, *Ion. for* ἐτέτρηνα, 1. *a. ind. act. of* τετραίνω, *s. as* τιτραίνω, to pierce, *Il.* xxii, 396.

Τέτρηται, *by syncope for* τετίρηται, 3. *sing. pf. pas. of* τερέω.

Τέτρηχα, *intr. pf. with pres. signif. from* ταράσσω, *which see ; hence, part.* τετρηχυῖα, *and* 3. *sing. plupf.* τετρήχει.

Τετρήχει, was in commotion ; *for* ἐτετρήχει, 3. *sing. plupf. Ion. of the Poetic verb* τρήχω, *said to be for* ταράσσω *(very doubtful) ; it comes from* τραχύς, rough, rugged ; *hence, part. pf.* τετρηχώς, υῖα, ός· Τρώων αὖτ' ἀγορὴ γένετ'.... Δεινὴ τετρηχυῖα, *Il.* vii, 346. *The idea seems to be,* that there was a hoarse, murmuring noise in the assembly.

Τετρηχώς, *part. pf. act. masc., and* τετρηχυῖα, *fem. from* τρήχω, *for* τραχύνω. *See* τέτρηχα. *According to some it is by syncope for* τετραχυῖα, *and* α *being changed into* η. *Fr.* ταράσσω.

Τετρίγει, 3. *sing. plupf. Ion. for* ἐτετρίγει, *of* τρίζω, to creak, *Il.* xxiii, 714 ; ψυχὴ δὲ κατὰ χθονὸς ἤϋτε καπνὸς, Ὤιχετο τετριγυῖα, went screaming, *Id.* 101.

Τετριγώς, τετριγυῖα, *pf. part. to* τρίζω.

Τετριγῶτας, *Epic for* τετριγότας, *pf. part. acc. pl. masc. of* τρίζω.

Τίτριξ, ῑγος, ἡ, *perhaps* the woodcock, *or a species of* grouse.

Τετρόργυιος, ου, ὁ, ἡ, four fathoms long *or* broad. *Fr.* τέτρα *and* ὄργυια.

Τέτροφα, *Att. pf. of* τρέφω, *pf.* τέθρεφα, *Soph. Œd. C.* 186 ; *also, pf. of* τρέπω· τὰς δ' ἰμᾶδας ταῖ τέτροφας, ὦ 'νόητε σύ ; what have you made of your shoes, O you simpleton ? *Aristoph. Nub.* 858.

Τέτρυμαι, *pf. pas., and*

Τετρυμένος, *part. pf. pas. of* τρύω.

Τετρώβολος, ου, ὁ, ἡ, of the value of four oboli, *Aristoph. Pac.* 254. *Fr.* τέτρα *and* ὀβολός.

Τέτρωκα, *pf. act. of* τιτρώσκω, *f.* τρώσω, to wound ; *hence pf. pas.* τέτρωμαι, *part. pf. pas.* τετρωμένος, η, ον.

Τετρώκοστος, η, *Dor. for* τεσσαρακοστός, the fortieth.

Τέτρωμαι, τετρωμένος, *see* τέτρωκα.

Τετρωμένος, η, ον, *pf. pas. part. to* τιτρώσκω.

Τέτρωρος, ου, ὁ, ἡ, *contract. for* τετράορος, drawn by four horses, *Eurip. Hipp.* 1224 ; *Id. Alc.* 499.

Τετρώροφος, ου, ὁ, ἡ, of four stories. *Fr.* τέτρα *and* ὀροφή.

TETTA, *for* ἄττα, *an appellation with which a young man addresses an elder from respect or affection ; as if he should say* sire *or* father ; *perhaps from* τίω, to honor, *Il.* iv, 412. *It is sometimes called an adverb ; but it may be a vocative from* ὁ τέττης, ου, *Damm's Lex.*

Τετταράκοντα, οἱ, αἱ, τά, forty ; οἱ τετταράκοντα, the forty judges. *See Demosth.* 976, 11.

Τέτταρες, *Att. for* τέσσαρες, four, *which see.*

Τεττιγομήτρα, ας, ἡ, the matrix *or* larva of the τέττιξ.

Τεττιγοφόρος, ου, ὁ, ἡ, wearing a grasshopper, having the ornament of a golden grasshopper to bind in *the hair, Aristoph. Eq.* 1331. *Fr.* τέττιξ *and* φέρω.

Τεττῑγώδης, εος, ὁ, ἡ, like a τέττιξ *or* cicada (grasshopper). *Fr.* τέττιξ *and* εἶδος.

TETTIΞ, ῑγος, ὁ, a kind of winged insect, *like a locust, a grasshopper, or cricket, Il.* iii, 151 ; the cicada ; οἱ τῶν Μουσῶν προφῆται, *Plat. Phædr.* 262, *D ; also,* an ornament for the hair, *resembling a grasshopper, Thucyd.* i, 6 ; *pl.* τέττιγες.

Τέτυγμαι, *pf. ind. pas. of* τεύχω.

Τετυγμένος, η, ον, *part. pf. pas. of* τεύχω.

Τιτῦκεῖν, *Epic redupl.* 2. *a. inf. to* τεύχω.

Τετύκοντο, 3. *pl.* 2. *a. mid. of* τεύχω, 2. *a. ind. act.* ἔτῠκον, 2. *a. mid.* ἐτυχόμην, *and Ion.* ἐτυκόμην, *and Poet. by reduplication,* τετυκόμην, ου, ετο, *Il.* i, 467; *Id.* vii, 319.

Τέτυκται, 3. *sing. pf. pas., Il.* iii, 101, *etc.*; τέτυκτο, *Ion. for* ἐτέτυκτο, 3. *sing. plupf. of* τεύχω, *pf. pas.* τέτυγμαι, ξαι, κται.

Τετυμμένος, *pf. pas. part. to* τύπτω.

Τέτυξαι, 2. *sing. pf. pas. to* τεύχω· τέτυξο, *Epic for* ἐτέτυξο, 2 *sing. plupf.*

Τετύφλωκα, *pf. ind. act. of* τυφλόω.

Τετυφωμένως, *adv.* stupidly, foolishly, *Demosth.* 665, 13; *and*

Τετύφωται, 3. *sing. pf. pas. of* τυφόω, to smoke *or* trouble with smoke; *also,* to make insolent. *Fr.* τύφος.

Τετύχηκα, *pf. act. of* τυγχάνω· φαίνομαι τοίνυν ἐγὼ χάριτος τετυχηκὼς τότε, *Dem. de Coron.* 101.

Τετύχηται, *Ion. and Poet. by reduplication for* τύχῃ, 3. *sing.* 2. *a. subj. act. of* τυγχάνω.

Τετύχθαι, *pf. inf. pas. of* τεύχω.

Τεῦ, *Dor. for Ion.* τέο, *and* τοῦ, *and this for* σοῦ. *Th.* σύ. *But* τευ *without an accent is for* τινός, *from* τις· ἢ ἄλλου τευ, ὅ, τι τούτῳ ἔοικε, *Herodt.* i, 39.

Τεῦγμα, ἄτος, τό, a work, fabric, construction; a monument. *Th.* τεύχω.

Τευθήν, ῆνος, ὁ, a spy. *Fr.* τάω, *or for* πευθήν.

Τευθίς, ίδος, ἡ, *a kind of* cuttlefish *or* squid, *eaten at Athens.*

ΤΕΥ͂ΘΟΣ, ου, ὁ, *the larger species of* the cuttle-fish; *and* τευθίς, ίδος, ἡ, the smaller cuttle-fish, *Aristoph. Acharn.* 1156.

Τεύθραν, *acc. sing. of* Τεύθρας.

Τευθρανία, ας, ἡ, Teuthrania.

Τευθρᾶνίδης, ου, ὁ, the son of Teuthras.

Τεύθρας, αντος, ὁ, Teuthras, *the name of a man.*

Τεύκριον, ου, τό, *an herb of the* germander *kind*; Teucrium lucidum, *Dioscc.* 4, 111.

Τευκρίς, ίδος, ἡ, Trojan: Τευκρίδ' ἐπ' αἶαν, *Æschyl. Ag.* 112.

Τεῦκρος, ου, ὁ, a builder *or* maker; an inventer; *also, the proper name of a hero,* Teucer, *from whom the Trojans were called* Teucri. *Th.* τεύχω.

Τευκτήρ, ῆρος, ὁ, one who makes or fabricates; a builder, workman. *Fr.* τεύχω.

Τευκτικός, ή, όν, capable of obtaining *or* receiving *Fr.* τυγχάνω.

Τευκτός, ή, όν, made, fabricated. *Fr.* τεύχω.

Τευμάομαι, ῶμαι, to build, fabricate; *not classical, for* τεύχομαι.

Τεῦξ', *Ion. for* ἔτευξε, 3. *sing.* 1. *a. ind. act., and*

Τεῦξαν, *for* ἔτευξαν, 3. *pl.* 1. *a. ind. act., and*

Τεύξαι, *Ion. contract.* τεύξῃ, 2. *sing. f. mid. of the same verb.*

Τεύξεια, *Epic* 1. *a. opt. to* τεύχω.

Τεύξεσθαι, *f. inf. mid., and*

Τεύξομαι, 1. *f. mid. of* τεύχω, *and* τυγχάνω.

Τευξόμενος, *part. of preced.*

Τεῦς, *Dor. for* τέο, *or* σοῦ.

ΤΕΥΤΑΖΩ *f.* άσω, *pf.* τετεύτακα, *Plat. Tim.* 90, *B*; to be busy about; to apply one's self diligently to, *Plut. Phil.* 59, *E*; to be a long while about any thing; to linger *or* delay; *perhaps from* ταυτάζω.

Τευτλίον. *See* τεῦτλον.

Τευτλίς, ίδος, ἡ. *See* τεῦτλον.

ΤΕΥ͂ΤΛΟΝ, ου, τό, beet; *Att. for* σεῦτλον.

Τευχάσμαι, *s. as* τεύχω.

Τεῦχε, 3. *sing. impf. act. Ion., or pres. imperat. act. of* τεύχω.

Τεύχε', *for* τεύχεα, ων, τά, arms *or* armour, *Il.* iii, 114, *etc.*; *of* τεῦχος.

Τευχεσφόρος, ου, ὁ, ἡ, bearing arms, *Eurip. Suppl.* 664; *Æschyl. Choëph.* 618. *Fr.* τεῦχος *and* φέρω.

Τευχέω, *obsol.*, to arm; τευχίομαι, to arm one's self; *pas.* to be armed; *pf. pas. inf.* τετευχῆσθαι, *Odys.* xxi, 104. *Th.* τεύχω.

Τευχήρης, εος, ὁ, ἡ, armed. *Fr.* τεῦχος *and* ἄρω.

Τευχηστήρ, ῆρος, *and* τευχηστής, οῦ, *and* τευχήστης, ου, ὁ, one equipped; a soldier, a warrior, *Callim. Jov.* 77; armed, bearing arms, *Æschyl. Pers.* 869; τευχηστὴν ἰδεῖν, armed in appearance, *Æschyl. S. Theb.* 626. *Fr.* τεῦχος.

Τεύχουσα, *Dor. for* τεύχουσα, *part. pres. f. g. of* τεύχω.

Τεύχοντο, 3. *pl. impf. pas. Ion. of* τεύχω.

Τεῦχος, εος, τό, a vase, vessel, *Xen. Hist.* i, 7, 7; an urn, *Eurip. Hec.* 607; an implement, weapon, tool; τὰ τεύχεα, implements of war, weapons, arms, *or* armour; a book *in the Septuagint. Th.* τεύχω.

Τεύχου, *pres. imperat. mid. of* τεύχω.

Τευχοφόρος, ου, ὁ, ἡ, bearing arms, armed. *Fr.* τεύχεα *and* φέρω

ΤΕΥ͂ΧΩ *f.* τεύξω, *and* τεύξομαι, *Ion.* τετεύξομαι, *in a passive sense, Il.* xii, 348; 1. *a.* ἔτευξα, *pf.* τέτευχα *passively*; βοὸς ῥινοῖσι τετευχώς, made of an ox-hide, *Odys.* xii, 423; to fabricate, make, prepare; to construct, erect; to do *or* effect; to make ready; to cause to be, *Il.* i, 4; to cause; τεύχουσα φόβον, causing fear, *Æschyl. Prom.* 1092; to invent, devise; *pas.* to be fabricated, made, prepared; accoutred, armed; 1. *a. pas.* ἐτύχθην, *pf. pas.* τέτυγμαι, *part.* τετυγμένος, made, fashioned, fabricated; having been caused. *The Epic poets have a* 2. *a. act.* τέτῠκον, *inf.* τετυκεῖν, *Odys.* xv, 77; 2. *a. mid.* τετύκοντο, *Il.* i, 467; *Id.* ii, 430, *et passim*; 1. *sing. pf. pas.* τετύχαμαι, 3. *sing.* τετεύχαται, *Il.* xiii, 22; *plupf.* τετεύχᾰτο, 3. *pl. for* τέτευχντο, *Il.* xviii, 574. *In the common editions of the Iliad,* τετεύκατον, *a* 3. *dual pf. is found in* xiii, 346. *Clarke has well observed in his note,* "*that the ratio of the tenses cannot admit of the perfect in the passage.*" *Buttmann, Irreg. Verbs, in a note says,* "*there is no doubt that the reading of the Schol. Ven. extracted from some old copies* (ἐτεύχετον *for* ἐτευχέτην) *is the only true one.*" *See* τυγχάνω.

ΤΕΦΡΑ, ας, ἡ, *and Ion.* τέφρη, ashes, *Aristoph. Nub.* 177. *They were thrown on the head and clothes as a sign of grief*; νεκταρέῳ δὲ χιτῶνι μέλαιν' ἀμφιζανε τέφρη, *Il.* xviii, 25.

Τεφρός, ά, όν, of ashes, covered with ashes; ash-colored; *and*

Τεφρόω, ῶ, *f.* ώσω, to reduce to ashes; to burn up; 1. *a.* ἐτέφρωσα, *part.* τεφρώσας. *Th.* τέφρα.

Τεφρώδης, εος, ὁ, ἡ, *s. as* τεφρός. *Fr.* τέφρα *and* εἶδος.

Τεφρώσας, *part.* 1. *a. act. of* τεφρόω.

Τεχθείς, εῖσα, έν, *part.* 1. *a. pas.* τεχθῆναι, 1. *a. inf. pas. of* τίκτω.

Τεχθῆναι, 1. *a. inf. pas. See* τεχθείς.

Τεχθήσομαι, 1. *f. ind. pas. of* τίκτω.

Τεχνάζομαι. *See* τεχνάζω.

Τεχνάζω, *f.* άσω, to make *or* fabricate, to devise, contrive; to dissemble, *Herodt.* vi, 1; to use stratagems, devices, arts, *etc.*; to intrigue, *Demosth.* 1367; *mid.* to devise for one's self *or* one's interest. *Fr.* τέχνη.

Τέχνασμα, ατος, τό, what has been constructed *or* fabricated, an ingenious work, *Eurip. Orest.* 1052; *Xen. Hist.* vi, 4, 7; a contrivance; a machine; deceit, trick, ingenious device. *Fr.* τεχνάζω. *Th* τέχνη.

Τεχνάω, ῶ, *and* τεχνάομαι, ῶμαι, to practise any art, to contrive, to prepare with art, to construct, to plot, *Soph. Phil.* 80; *Id. Antig.* 490; to invent, to devise, machinate, contrive; to dissemble, *Aristoph. Vesp.* 176. *Fr.* τέχνη.

ΤΕ΄ΧΝΗ, ης, ἡ, art, *in general*; an art, a trade; skill, *Thucyd.* v, 18; vii, 36; dexterity; a profession; an art *or* science; a work of art; a machine; a trick, device, stratagem, fraud, cheat; a quibble, *Æschin. c. Ctes. in Coll. Maj.* iii, 15; ἀνθρωπεία τέχνη οὐδεμία, no human skill, *Thucyd.* ii, 47; μηδεμιῇ τέχνῃ, by no means, on no account, *Herodt.* i, 112; μηδέ τῳ τέχνῃ, nor on any account, *Soph. Phil.* 771; πάσῃ τέχνῃ, by all means, *Aristoph. Thesm.* 65; οὐκ ἔχεις τέχνην, you have no pretext, *Eurip. Med.* 323; ᾗπερ τῆς τέχνης μάλιστα ἐπίστευον, in which manœuvre they placed great confidence, *Thucyd.* vii, 36. *It is frequently understood after adjectives expressive of* ability *or* professional skill; *as*, μαντική, ἰατρική, *etc. Fr.* τεύχω *or* τίκω.

Τεχνήεις, ήεσσα, ῆεν, artificial, wrought by art; deceitful; ingenious, *Odys.* viii, 297; skilful, expert. *Fr. preced.*

Τεχνηέντως, *adv.* like an artist; with skill, industry, ingenuity; ingeniously, *Odys.* v, 270; scientifically. *Fr. preced.*

Τέχνημα, ατος, τό, any work made by art, a work of art, *Soph. Phil.* 36; an invention, *Plat. Hipp. Min.* 369, *A*; a contrivance, *Xen. Mem.* i, 4, 7; a stratagem, a device, deceit. *Fr.* 1. *pers. pf. pas. of* τεχνάω.

Τεχνήμων, ονος, ὁ, a skilful artist; one who works according to rule; one who uses artifice. *Fr.* τεχνάω.

Τεχνητός, ή, όν, skilful, performed with art. *Fr.* τέχνη.

Τεχνίζομαι, *s. as* τεχνάζομαι.

Τεχνικός, ή, όν, relating to art; *also*, artificial; artful; ingenious, *Plat. Gorg.* 504, *D*; *Id. Conr.* 186, *C*; dexterous, cunning: technical. *Th.* τέχνη.

Τεχνικῶς, *adv.* artificially; in a workmanlike manner: technically; dexterously, expertly; εἰ μέλλει τεχνικῶς ἔχειν, *Plat. Phæd.* 271, *C*; skilfully, *Id. Charm.* 173, *B*; cunningly. *Fr. preced.*

Τεχνικώτερος, *compar. of* τεχνικός.

Τεχνίτης, ου, ὁ, an artist, *Xen. Mem.* ii, 1, 32; τεχνίτης τοῦ λέγειν, a skilful speaker, *Demosth.* 594, 15; a tradesman, artificer; an author, the professor of any art; τεχνῖται Διονυσιακοί, *or* οἱ περὶ τὸν Διόνυσον τεχνῖται, the Tragedians and Comedians.

Τεχνῖτις, ιδος, ἡ, a female artist; an instructress in any art. *Same Th.*

Τεχνογράφος, ου, ὁ, ἡ, describing the principles of an art. *Fr.* τέχνη *and* γράφω.

Τεχνοδίαιτος, ου, ὁ, an artist. *Fr.* τέχνη *and* δίαιτα.

Τεχνολογέω, ῶ, *f.* ήσω, to treat, discourse, *or* speak of an art *or* of the arts; to lay down rules, *Aristot. Rhet.* i, 1; to dispute subtilely *or* ingeniously; *and*

Τεχνολογία, ας, ἡ, a treatise *or* discourse upon an art, *Longin.* 1; the precepts of an art; a discourse made according to the rules of art; an ingenious discussion. *From*

Τεχνολόγος, ου, ὁ, ἡ, one who treats *or* discourses upon an art, *or* gives the precepts of an art; one who speaks ingeniously *or* sophistically. *Fr.* τέχνη *and* λόγος.

Τεχνοπωλῖκός, ή, όν, deriving profit from the practice of an art *or* profession, *Plat. Soph.* 224, *C*. *Fr.* τέχνη *and* πωλέω.

Τεχνοσύνη, ης, ἡ, *Poet. for* τέχνη, art, craft, skilfulness.

Τεχνουργέω, ῶ, *f.* ήσω, to make any work skilfully *or* ingeniously. *Fr.* τέχνη *and* ἔργον.

Τεχνύδριον, ου, τό, *dimin. of* τέχνη, *Plat. Polit.* v, 475, *E*.

Τεῳ, *dat. Ion. for* τινί· *but* τέῳ, *Ion. for interrog.* τίνι· τέῳ τρόπῳ; in what manner? τέῳ δυνάμει; with what power? *Herodt.* iv, 155; τέοισι ὄμμασι; with what eyes? *Id.* i, 37.

Τεῷ, *dat. sing. of* τεός, thine, *Il.* xiv, 219; *and*

Τεώ, *nom. dual of* τεός, ή, όν, thine, *for* σός.

Τέων, *Ion. for* τίνων, *gen. pl. of* τίς.

Τέων, *Ion. for* τινῶν.

Τέως, *adv.* until, until then, as long as, *Demosth.* 24, 4; before *Aristoph. Plut.* 834; in the mean time; thus far, *Xen. Anab.* v, 4, 8; as far as; at first, *Aristoph. Nub.* 66; τέως μὲν οὖν, until then, previously therefore, *Id.* 67; *the relative of* ἕως. *Fr.* ἕως.

Τέως, ω, ἡ, Teos.

Τῇ, *dat. f. g. from* ὁ, *used as an adverb*, this way; that way; here, in this respect; *also*, there, *to which answers* ᾗ, where, *Il.* xv, 46. *Th.* ὁ, ἡ, τό.

Τῆ, *Dor. contract. for* τάω, *pres. imperat. of* τάω, to lay hold of, to take, τῆ νῦν τοῦτον ἰμάντα, *Il.* xiv, 219; τῆ, πίε οἶνον, *Odys.* ix, 347. *The root is* τάω, *hence* τάγω, *obsol.*, 2. *a. part.* ταγών· *Latin*, tango.

ΤΗ΄ΒΕΝΝΑ, ης, ἡ, *and* τήβεννος, ου, ἡ, *and* τηβεννίς, ίδος, ἡ, a gown; *the Roman* toga; a long robe; the robe *or* dress of a candidate. *Fr.* Τήβεννος, *an Arcadian, the inventor.*

Τηγᾶνίζω, *f.* ίσω, to fry; to cook in a frying-pan. *Fr.* τήγανον.

Τηγανιστής, οῦ, ὁ, one who fries *or* cooks, a cook; *and*

Τήγανον, ου, τό, a frying-pan, *as if* τήκανον. *Fr.* τήκω.

Τῆγε, hither, in this place, *Il.* vi, 435.

Τῇδε, here, this way, that way; τῇδε κἀκεῖσε, *adv.* hither and thither; *dat. of* ἡ, *the article with* δέ.

Τῇδί, *dat. fem. from* ὁδί, *used as adv.*

Τήθη, *or* τηθή, ῆς, ἡ, a nurse; an aunt; a grandmother, *Aristoph. Acharn.* 49; τηθίς, ίδος, a paternal aunt, *Demosth.* 1039, 4. *Th.* τιτθός.

Τηθίς, ίδος, ἡ, a father's *or* mother's sister, aunt. *Fr.* τήθη.

Τῆθος, εος, τό, a kind of oyster *or* shell-fish; τήθεια διφῶν, searching for oysters, *Il.* xvi, 747.

Τηθύς, ύος, ἡ, the earth. *Fr.* τήθη, a nurse, *because the earth* nourishes *every thing; there is also*

Τηθύς, ύος, ἡ, *the name of a goddess*, Tethys, the sea, *acc.* Τηθύν, *Il.* xiv, 201; τῆς πολυτέκνου Τηθύος ἔκγονα, *Æschyl. Prom.* 137.

Τήϊος, ία, ίον, belonging to Teos ὁ Τήϊος, the Teian *bard*, *i. e.* Anacreon.

Τηκεδόνι, *dat. sing. of*

ἰειδών, όνος, *s. as* τῆξις, εως, ἡ, melting *or* wasting, corruption, *Plat. Tim.* 82, *E*; a consumption, *Odys.* xi, 200; a pining *or* wasting away. *Th.* τήκω.

Τήκεται, 3. *sing. pres. m. of* τήκω.

Τηκτῐκός, ή, όν, having the power of melting; dissolving, wasting; withering; *and*

Τηκτός, ή, όν, capable of being melted; fused, melted, *Eurip. Androm.* 266; fusible; softened; dissolved; decayed. *Fr. pf. pas. of*

ΤΗΚΩ, *f.* ξω, *pf.* τέτηκα, *Il.* iii, 176; *intrans.* to waste *or* pine away, *Soph. Electr.* 275; 1. *a.* ἔτηξα, to melt, liquefy; to soak *or* steep; to consume; to soften; to dissolve; *pas.* τήκομαι, *Dor.* τάκομαι, to be melted; to be dissolved; to waste *or* pine away, *Eurip. Med.* 141, 159; *Herodt.* iii, 99; πάλαι μὲν τήκομαι, I have been long in a stew, *Aristoph. Vesp.* 317; 2. *a. pas.* ἐτάκην, ης, η, 2. *fut. pas.* τακήσομαι, 1. *a. pas.* ἐτήχθην.

Τηλαυγέω, ῶ, *f.* ήσω, to shine, glitter, *or* cast a radiance to a great distance. *From*

Τηλαυγής, έος, ὁ, ἡ, shining far, glittering, radiant; τηλαυγὴς ἀκτίς, *Aristoph. Av.* 1092; τηλαυγὲς ἀκτίνων σέλας, *Id.* 1711; effulgent; having its brightness seen far off. *Fr.* τῆλε, *or* τηλοῦ, *and* αὐγή.

Τηλαύγησις, εως, ἡ, radiance *or* splendor shed abroad *or* seen at a distance; brilliancy, radiance. *Fr.* τηλαυγέω.

Τηλαυγῶς, *adv.* with a splendor widely diffused; brilliantly. *Fr.* τηλαυγής.

ΤΗ῎ΛΕ, τηλοῦ, *and* τηλόθι, *and* τηλόσε, *adv.* at a distance, afar; far off; from a distance. *Perhaps from* τάω.

Τηλεβόας, ου, ὁ, shouting afar *or* loud. *Fr.* τῆλε *and* βοάω.

Τηλεβοάων, *gen. pl. of the name of a nation or people.*

Τηλεβόλος, ου, ὁ, ἡ, shooting, darting, *or* casting from afar *or* at a distance. *Fr.* τῆλε *and* βάλλω. *But*

Τηλῐβολος, ου, ὁ, ἡ, shot *or* struck from a distance. *Same Th.*

Τηλίγονος, ου, ὁ, ἡ, born far from one's country. *Fr.* τῆλε *and* γίγνομαι.

Τηλιδᾰπός, ή, όν, of *or* belonging to a distant country; remote, *Odys.* vi, 279. *Fr.* τῆλε *and* δαπός.

Τηλεθάοντες, *nom. pl. part. pres. of*

Τηλεθάω, to bud, to be green *or* verdant; to blossom, *Il.* xxii, 423; ἄλλα δέ θ' ὕλη Τηλεθόωσα φύει, ἔαρος δ' ἐπιγίγνεται ὥρη, *Il.* vi, 148; to bear flowers. *Fr.* θάλλω.

Τηλεκλειτοῖο, *gen. Ion. of*

Τηλεκλειτός, οῦ, ὁ, ἡ, renowned far and wide; famous; very celebrated, *Il.* xiv, 321; *also, the name of a man. Fr.* τῆλε *and* κλείω.

Τηλεκλητός, οῦ, ὁ, ἡ, called *or* invited from a great distance, *Il.* v, 491; made to come from afar. *Fr.* τῆλε *and* καλέω.

Τηλεκλῠτός, οῦ, ὁ, ἡ, far-famed; celebrated, famous, *Odys.* i, 30. *Fr.* τῆλε *and* κλύω.

Τηλεμάχος, ου, ὁ, ἡ, fighting from a distance, *or* with missile weapons; *also, a proper name,* Telemachus, *Odys.*

Τήλεμος, ου, ὁ, Telemus.

Τηλίπλαγκτος, ου, ὁ, ἡ, wandering far and wide; τηλίπλαγκτοι πλάναι, far-distant wanderings, *Æschyl. Prom.* 577. *Wellauer reads* τηλίπλανοι, *the same. Fr.* πλανάω.

Τηλίπλανος, ου, ὁ, ἡ, far-wandering, devious. *Fr.* τῆλε *and* πλανόομαι.

Τηλίπομπος, ου, ὁ, ἡ, sent to a distance, *Æschyl. Ag.* 291. *Fr.* τῆλε *and* πέμπω.

Τηλίπορος, ου, ὁ, ἡ, proceeding far, *Soph. Antig.* 970; far sounding; τηλίπορόν τι βόαμα, a far-sounding peal, *Aristoph. Nub.* 967. *Fr.* τῆλε *and* πόρος. *Th.* πείρω.

Τηλίπυλος, ου, ὁ, ἡ, having gates far apart from each other. *Fr.* τῆλε *and* πύλη.

Τηλίσκοπος, ου, ὁ, ἡ, seen *or* appearing at a distance. *Fr.* τῆλε *and* σκίπτομαι, to see. *But*

Τηλισκόπος, ου, ὁ, ἡ, seeing far off, far-seeing, *Aristoph. Nub.* 290; having a far-distant sight; *hence,* a telescope. *See preced.*

Τηλιφανής, έος, ὁ, ἡ, far seen; τηλιφανεῖς σκοπιὰς ἀφορώμεθα, let us survey the far-distant landscape, *Aristoph. Nub.* 281; τηλιφανὴς ἀχώ, far-distant echo, *Soph. Phil.* 189. *Fr.* τῆλε *and* φαίνω.

Τηλιφίδης, ου, ὁ, the son of Telephus.

Τηλίφῠλον, ου, ὁ, ἡ, loving afar, *the leaf of a plant used as a charm by lovers; if it made a loud crack it was a good omen. Fr.* τῆλε *and* φίλος.

ΤΗΛΕ῎ΦΙΟΝ, ου, τό, wild purslain.

Τήλεφος, ου, ὁ, *the name of a man,* Telephus.

ΤΗΛΙ῎Α, ας, ἡ, *and* σηλία, a tray, a stall, *on which meal and flour were exposed for sale;* a kneading tub *or* trough; the cover of a hole in the roof of a house *or* chimney, *Aristoph. Vesp.* 147; a vessel to hold flour *or* grain; the circumference *or* wooden rim of a sieve, *Id. Plut.* 1037; a board *or* table *on which games were played. Fr.* σήθω.

Τηλικαῦτα, *pl. n. g. of* τηλικοῦτος.

Τηλῐκος, η, ον, *Dor.* ταλίκος, of that size, of such a size; as old, of that age, *Odys.* i, 297; such; so large, as great, *speaking of magnitude or size; relative of* ἡλίκος. *Th.* τῆλις· *Dor.* τᾶλις, *Lat.* talis.

Τηλικόσδε, ήδε, όνδε, of that age *or* size, *applied either* to youth *or* old age, *s. as* τηλίκος.

Τηλικοῦτον, *adv.* so much, as much as.

Τηλικοῦτος, τηλικαύτη, τηλικοῦτο, *and more generally* τηλικοῦτον, as great as, *Demosth.* 32, 5; such as, *applied to size or magnitude and numbers; to age,* τηλικαῦται δυνάμεις, such numerous forces, *Æschin. c. Ctes., p.* 30; ὄντα τηλικουτονί, being of such an age, *Aristoph. Nub.* 819; ὁ τηλικοῦτος τὸ μέγιθος, κόλαξ, this monstrous flatterer, *Æschin. c. Ctes., p.* 26; τηλικοῦτον ὄντα, at such a period of life, *Plat. Crit.* 43, *B, C; it applies to* youth *and* old age *only. Fr.* τηλίκος *and* οὗτος.

Τήλινος, ίνη, ινον, made of *the plant* fenugreek. *From*

ΤΗ῎ΛΙΣ, εως, *and* ίδος, ἡ, fenugreek, *a plant.*

Τήλιστα, *adv.* very far off.

Τηλόθεν, *adv.* from a distance; afar off; from afar; *and*

Τηλόθι, *adv. governing the genitive,* afar off, far from; τηλόθι πάτρης, far from (her) native country, *Il.* i, 30. *The same as Th.* τῆλε.

Τηλοπέτης, εος, ὁ, ἡ, far-flying. *Fr.* τῆλε *and* πέτομαι.

Τηλορός, οῦ, ὁ, ἡ, *collat. form of* τηλουρός.

Τηλόσε, *adv.* far away

Τηλότατος, η, ον, very far off, very far away, *Odys* vii, 322.

Τηλοτάτω, *adv., superl. of* τηλοῦ, farthest away.

Τηλοτέρω, *adv. compar. of* τηλοῦ, farther away.

Τηλοῦ, *adv., the same as the Th.* τῆλε, at a distance, far off in; τηλοῦ γὰρ οἰκῶ τῶν ἀγρῶν, for I live far off in the country, *Aristoph. Nub.* 138. *It is similar to the construction,* ἐνταῦθα τοῦ οὐρανοῦ, *Xen. Mem.* iv, 3, 8.

Τηλουρός, οῦ, ὁ, ἡ, *and* τηλορός, having boundaries far distant; remote, *Eurip. Orest.* 1319; *Æschyl. Prom.* 1; τηλορὸς ναίω, *Eurip. Electr.* 251; at a great distance. *Fr.* τῆλε *and* ὄρος.

Τηλῦγέτης, ου, ὁ, *by syncope for* τηλῦγενέτης, *s. as*

Τηλύγετος, η, ον, begotten *or* born in old age, *Il.* v, 153; ix, 478; the youngest; dear to parents, dearly beloved, *Id.* iii, 175. *Both the meaning and the derivation of this word are extremely doubtful. The common interpretation,* "born in the father's old age," *does not suit several of the passages where the word occurs. Buttmann, Lexil.* § 101, *has examined it with his usual acuteness; but, though he has shown the fallacy of the common meaning and derivation, he has failed, in my opinion, in establishing its connection with* τελευτή *or* τελευταῖος, the last. *The change from* τελεύγετος *to* τηλύγετος *is too violent; neither does* τελευταῖος *convey the idea of* dearly *or* tenderly beloved. *Besides, it cannot apply to Hermione, the daughter of Helen, who was not her* last, *but her* only *child.* Παιδά τε τηλυγέτην καὶ ὁμηλικίην ἐρατεινήν, *Il.* iii, 175. *The more probable derivation seems to be,* the perfect of θάλλω, *namely,* τέθηλα, *hinted at by Passow in his Lexicon, whence comes* θῆλυς, *and* γάω *or* γέω, *denoting* young, tender, *and hence,* an object of affection, love; *or what will perhaps suit the derivation better, in some instances,* blooming, in the prime of life. *In Il.* xiii, 470, ἀλλ' οὐκ Ἰδομενῆα φόως λάδε, τηλύγετον ὥς· τηλύγετον *here evidently means* tender, *and, as connected with* θῆλυς, timid; τηλύγετος *may then be considered a dialectic variety for* θηλύγετος, *signifying* tender, tenderly beloved; *also,* blooming. *See Il.* ix, 143, 482; *Id.* v, 153.

Τηλωπός, ῦ, ὁ, ἡ, seen afar off; far distant, *Soph. Phil.* 216; far from the sight. *Fr.* τῆλε *and* ὤψ.

Τημελέω, ῶ, *f.* ήσω, to take care; to have the care of, *Plat. Legg.* xii, 953, *A*; to superintend, *Eurip. Iph. Aul.* 731; to nourish, keep, cherish; to treat kindly. *From*

Τημελής, έος, ὁ, ἡ, diligent, careful, assiduous, attentive. *Fr.* τάω *and* μέλει.

Τήμερα, *and*

Τήμερον, *and* **-ρα**, *Att. for* σήμερον, *adv.* to-day, this day; διατρίψομεν τὴν τήμερον ἡμέραν, *Xen. Anab.* iv, 6, 6; *in this construction it corresponds with the Latin* hodiernus. *Fr.* ἡμέρα.

Τἠμῇ, *Att. by crasis, from* τῇ ἐμῇ.

Τήμι, *s. as* τάω, *or* τάζω, 2. *a. imperat. act.* τήθι, *by apocope* τῆ.

Τῆμος, *and* **τημόσδε**, *Poet.* at that time; then; *it is the relative to* ἦμος, when, *from which it is derived,* ἦμος....τῆμος, *Il.* vii, 433.

Τημόσδε, *Dor.* ταμόσδε, *adv., s. as* τῆμος.

Τημοῦτος, *adv., collat. form of* τῆμος, then, thereupon.

Τήν, τήνδε, *acc. sing. of* ἡ, this.

Τήνα, *Dor. of* τῆνος, α, ο, *for* ἐκεῖνος.

Τηνάλλως, *adv.* by another way, (ὁδόν), lightly; for nothing; vainly, to no purpose, idly; otherwise, else.

Τήνεδλα, ἡ, *and* **-ος**, ὁ, strains *or* chords *played on the lyre in rejoicing for a victory. Perhaps from* τὸ νάξλον.

Τηνεῖ, *Dor. for* ἐκεῖ, there, *Theocrit. Idyll.* i, 106; at that place, thither.

ΤΗ'ΝΕΛΛΑ, ης, ἡ, the harmony *or* music of the lyre, *Aristoph. Acharn.* 1227; a flourish of music; a cheer of victory, *or* hurrah! *Id. Eq.* 276; τήνελλα καλλίνικος, the cheering strains of victory.

Τήνελλος, ου, ὁ, one who shouts τήνελλα *or* huzza! hurrah! τήνελλος εἶ, you are a shouter *indeed, Aristoph. Eq.* 274.

Τηνεσμός, οῦ, ὁ, tenesmus, *a disease in which the patient is afflicted with frequent and painful attempts to go to stool, without success; also* τεινεσμός. *Fr.* τείνω.

Τηνίκα, *and* **τηνικάδε**, *and* **τηνικαῦτα**, *adv.* then, at this *or* that time; τηνικαῦτα, so late at night, *Lys., p.* 14; *Plut. Apophth. Lac., p.* 21; then at last, *Lys., p.* 79; τηνικαῦτα τοῦ θέρους, at that time of summer, *Aristoph. Pac* 1171; *it is preceded by* ὁπηνίκα, *Soph. Phil.* 463; *also by* ὅταν, *Id.* 508; ὅταν τις εὖ ζῇ, τηνικαῦτα τὸν βίον σκοπεῖν μάλιστα, μὴ διαφθαρεὶς λάθῃ· *more definite than* τότε. *Th.* ἡνίκα.

Τηνϊκάδε, *adv., s. as preced.*, at this time; *especially,* so early.

Τηνϊκαῦτα, *commoner form for* τηνίκα, at this particular time. *See preced.*

Τηνόθεν, *adv. Dor. for* ἐκεῖθεν, from there, thence. *Fr.* τῆνος.

Τηνόθι, *Dor. for* ἐκεῖ, there, in that place. *From*

Τῆνος, τήνα, τῆνο, *Dor. for* ἐκεῖνος, he. *But*

Τῆνος, ου, ὁ, *the name of an island, Æschyl. Pers.* 859.

Τήνω, *Dor. for* ἐκείνου, *gen. sing. Dor. of* τῆνος, he; *hence,* τηνῶθε, *adv. for* ἐκεῖθεν, thence, from that place, *Theocr.* iii, 10.

Τηνῶθε, *and* **τηνῶθεν**, *adv. Dor. for* ἐκεῖθεν, from there, thence.

Τηξιμελής, έος, ὁ, ἡ, wasting the limbs. *Fr.* τήκω *and* μέλος.

Τῆξις, εως, ἡ, a melting, decay, a wasting, consumption. *Fr.* τήκω.

Τῆπερ, *Ion. and Poet. for* ὥσπερ, as; *also for* ἦπερ, there; αὐτοῦ τῆπερ, there where, *Herodt.* i.

Τήρει, *pres. imperat. act. of* τηρέω

Τηρεῖος, α, ον, belonging to Tereus, *Æschyl. Suppl.* 58.

Τηρέοντι, *Dor. for* τηρέουσι, 3. *pl. pres. ind. of* τηρέω.

Τηρεύς, έος, ὁ, *the name of a man,* Tereus.

Τηρέω, ῶ, *f.* ήσω, 1. *a.* ἐτήρησα, to watch over, to preserve, defend, guard; to keep; to observe *or* keep; to observe narrowly; to lie in wait for, to watch for, *Thucyd.* iii, 22; to spy out; to watch for an opportunity, *Soph. Œd. T.* 808. *mid.* to watch for one's self, to be on one's guard, τηροῦ, beware, *Aristoph. Pac.* 146; τηρώμεθα, let us be on our guard, *Id. Vesp.* 372; *pas.* to be guarded, kept under guard, ὁ καιρὸς ἐπιμελῶς ὑπ' αὐτοῦ ἐτηρήθη, *Lys. c. Erat.*; *pf. pas.* τετήρημαι, σαι, ται, 1. *a.* ἐτηρήθην, ης, η, *opt.* τηρηθείην, ης, η, *inf.* τηρηθῆναι. *Fr.* τηρός.

Τηρῇ, 3. *sing. contract. pres. subj. act. of* τηρέω.

Τήρης, ου ὁ, *a proper name,* Teres.

Τηρήσητε, 2. *pl.* 1. *a. subj. act. of* τηρέω.

Τήρησις, εως, ἡ, the act of ob-

serving, watching, keeping; vigilance; blockade, *Thucyd.* vii, 13, 85; observation; a guard; a prison; precaution. *Fr.* 2. *sing. pf. pas. of* τηρέω.

ΤΗΡΟ΄Σ, οῦ, ὁ, guarding, observing; an observer, a watchman, *Æschyl. Suppl.* 245.

Τηροῦμεν, 1. *pl. contract. pres. ind., and*

Τηρῶ, 1. *sing. contract. pres. ind. or subj. of* τηρέω.

Τῆς, τῆσι, *Epic and Ion. for* ταῖς, *dat. pl. fem. of* ὁ *and* ὅς, *Hom. passim.*

Τῇσι, *Ion. for* ταῖς, *dat. pl. f. g. of* ἡ, this.

Τητᾷ, 2. *sing. pres. mid. of*

ΤΗΤΑ΄Ω, *obsol.*, to deprive, bereave; τητάομαι, τητῶμαι, to want; to be deprived of, *Eurip. Orest.* 1035; *Id. Hel.* 273: τῶν ἐμῶν τητώμενος, *Soph. Phil.* 383; not to have, *Hesiod. Op.* 408.

Τῆτες, *Att., s. as* σῆτες, *for* τῷ ἔτει, *adv.* this year (*used in the nom. only*); ἀνθ' ὧν λαχὼν Ὑπέρβολος τῆτες ἱερομνημονεῖν, *Aristoph. Nub.* 620.

Τήτη, ης, ἡ, privation, want, poverty. *Fr.* τητάω.

Τήτινος, η, ον, of this year, this year's. *Fr.* τῆτες.

Τηΰγετος, ου, ὁ, ἡ. *See* ταΰγετος.

ΤΗΥ΄ΣΙΟΣ, ία, ιον, vain, useless, ineffectual, *Odys.* iii, 316.

Τηϋσίως, *adv.* vainly, uselessly, ineffectually. *Fr. preced.*

Τί, why? what? *Poet.* τίν, *neut. of* τίς, who? *interrog. gen.* τίνος· τί δὲ οὐχί; why not? τι, *indefinite*, something; *gen.* τινός.

Τι, *neut.*, an object, something, *Plat. Phæd.* 120. *Fr.* τις.

ΤΙΆ΄ΡΑ, ας, η, *and Ion.* -ρη, ἡ, *and* τίαρις, ιδος, ἡ, a tiara *or* lofty turban, *an ornament for the head, worn by the Persian kings, Xen. Anab.* ii. 5, 3; *also*, the crest of a helmet. *Perhaps fr.* τίω.

Τιάρας, *and* τιάρης, ου, ὁ, *the same, Herodt.* i, 132.

Τιαροειδής, ές, ὁ, ἡ, like a tiara *or* turban, *Xen. Anab.* v, 4, 6. *Fr.* τιάρα *and* εἶδος.

Τιδᾶς, ᾶδος, ἡ, (ὄρνις,) a hen.

Τιβεριάς, άδος, ἡ, *the name of a city*, Tiberias; *called after Tiberius Cæsar.*

Τιβέριος, ου, ὁ, *a man's name*, Tiberius, *the third of the twelve Cæsars; also, the designation of those who were born near the river Tiber*, Tiberine.

Τίβερις, ιδος, ἡ, *the name of a river*, the Tiber.

ΤΙΒΗ΄Ν, ῆνος, ὁ, a tripod, *because having* τρεῖς βάσεις, three feet.

Τιγρᾶνης, ου, ὁ, *the name of a king of Armenia*, Tigranes.

Τίγρης, ητος, ὁ, *the name of a river*, Tigris, *Xen. Anab.* i, 7, 12.

ΤΙ΄ΓΡΙΣ, ιδος, *and* ιος, ἡ, a tiger.

Τίγω, *s. as* θίγω.

Τίει, 3. *sing. pres. of* τίω.

Τίεμεν, τιέμεναι, *Epic inf. for* τίειν.

Τίεν, 3. *sing. impf. act. Ion. for* ἔτιεν, *of* τίω, *Il.* v, 326.

Τίεσκεν, τιέσκετο, *Epic impf. act. and mid. to* τίω.

Τιέσκετο, *Poet. and Ion. for* ἐτίετο, 3. *sing. impf. pas., Il.* iv, 46; *and* τίεσκε, *for* ἔτιε, *Il.* xiii, 461.

Τίεται, 3. *sing. pres. ind. of* τίομαι, *Odys.* vii, 67.

Τίϊμ, *obsol. pf. act. Ion. for* τετίμηκα, *used in the part.* τετῑμώς, grieved, τετιμότι θύμῳ, *Il.* xi, 554; *pf. part. pas.* τετιμένος, grieved, annoyed, vexed; φίλον τετιμένος ἦτορ, grieved in his mind, *Odys.* i, 114.

Τίν (διατί), why? for what reason? *Hesych.*; Γλαῦκε, τίν δὴ νῶϊ τετιμήμεθα μάλιστα, *Il.* xii, 310; τίν τί δή; why so, pray? *Aristoph. Nub.* 755; τίν *is, I suspect, the dative of an obsol. adjective* τίος, τίη, τίον, *similar to* τός, τή, τό, *and should have the iota subscript*, τίῃ, in what way? why? *It is of Ionic origin, but was used by the Attic comic poets.*

Τίν, *Poet for* τί, what?

Τίνη, ης, ἡ, a queen.

Τίρρα, ας, ἡ, *for* τιάρα, *Æschyl. Pers.* 652.

Τιήρης, ου, ὁ, *Ion. for* τιάρας.

ΤΙΘΑΙΒΩ΄ΣΣΩ, to deposit *or* hoard up honey; ἵνθα δ' ἔπειτα τιθαιβώσουσι μέλισσαι, *Odys.* xiii, 106; *as if* τιθέναι βόσιν, to make food; *honey being the food of bees. Fr.* βόσκω.

Τιθάς, άδος, ἡ, the domestic hen. *Fr.* τιθασός.

Τιθασεύω, *and*

Τιθασσεύω, *f.* εύσω, to tame; πάντες δὲ τιθασσεύοντες καὶ δαμάζοντες τὰ χρήσιμα τῶν ζώων, and all taming and subduing the useful animals, *Xen. Mem.* iv, 2, 10; to soften, caress, flatter. *Fr.* τιθασσός.

Τιθασευτής, *and*

Τιθασσευτής, οῦ, ὁ, a tamer, a subduer, a keeper, *as of wild beasts, Aristoph. Vesp.* 704. *From*

ΤΙΘΑΣΣΟ΄Σ, *and* τιθᾶσός οῦ, ὁ, ἡ, tamed, domesticated; gentle, mild; cultivated, *opposed to wild. Fr.* τιθή. *Th.* θάω.

Τιθάσως, *adv.* tamely; τιθάσως ἔχειν, to be tame, *Plat. Tim.* 77, *A.*

Τίθεαι, *Ion. by syncope for* τίθεσαι, 2. *sing. pres. ind. pas. of* τίθημι.

Τιθεῖμεν, *for* τίθεμεν, *like* διδόαμεν, *for* δίδομεν, 1. *pl. pres. to* τίθημι *so* τιθεῖσι, 3. *pl. for* τιθέῑσι.

Τιθέασι, 3. *pl. pres. ind. of* τίθημι. (*This* 3. *pl. is formed from* τιθέντι, *Dor.* τιθέντι, *by changing* ν *into* α, *as was usual in the Ionic dialect. It is strange to find so acute a grammarian as Buttmann, stating, upon the authority of a correspondent, "that in the most ancient mode of inflexion, the* 3. *pl. of the pres. and impf. ended thus,* τιθέασαντι, ἐτίθεσσαν. *The* σ *in the former dropped out, leaving* τιθέαντι, τιθέασι, *which were shortened to* τιθεῖσι, τίθεντι." *Nothing can be more erroneous than such an idea; the original form was* τιθέντσι, *Dor.* τιθέντι, *as already stated. Two conversions of the* ν *took place according to the genius of the two dialects. In the Ionic, into* α, *in the Attic, into* ι, *making with* ε *a proper diphthong. So also in the* 3. *pl. of* εἰμί, ἔνσι, ἴντι, *Ion.* ἔασι, *Attic* εἰσί. *Buttmann says* ἔασι *is for* εἰσί. *Irregular Verbs, p.* 84.

Τιθέαται, *Ion. for* τίθενται, 3. *pl. pres. pas., and*

Τιθέῃσι, *Ion. for* τιθῇς, 2. *sing. pres. subj. act. of* τίθημι, *pres. subj.* τιθῶ, ῇς, ῇ, *Ion.* τιθέω, έῃς, *etc., and* σι *is added by paragoge.*

Τίθει, *Ion. for* ἔτιθει, 3. *sing. impf. act. of* τιθέω, *s. as* τίθημι· *also* 2. *sing. imperat. from* τιθέω

Τιθεῖμεν, τιθεῖτε, τιθεῖεν, *by syncope for* τιθείημεν, ητε, ησαν, *pl. pres. opt. act. of* τίθημι.

Τίθεις, *for* τίθης. *See* τίθημι.

Τιθείμεν, *Ion., and* τιθείμεναι, *Dor., hence* τιθεῖναι, *pres. inf. act., and*

Τίθεμμι, *Æol. for* τίθημι.

Τίθεν, *Æol. and Dor. for* ἐτίθεσαν, 3. *pl. impf. to* τίθημι.

Τιθέναι, *pres. inf. act. of* τίθημι· τιθέναι τινὰ ἐν φοναῖς, to place one in slaughter, *i. e.* to kill, *Pindar.*

Τίθεσκε, *Ion.* 3. *impf. to* τίθημι.

Τίθεσο. *See* Θοῦ *and* ἵημι.

Τιθεύω, *f.* εύσω, to nourish; to suckle. *Fr.* τιθή.

Τιθέω, ῶ, to put *or* place; *scarce*

ty used in the pres. by the Attics, except in the imperat.; τίθημι is more in use.

Τιθή, ῆς, ἡ, a nurse. *Fr.* τιτθός.

Τιθήμεναι, *Poet., probably by contraction for* τιθείμεναι, *pres. inf. act., Il.* xxiii, 83.

Τιθήμενος, *Poet., Il.* x, 34. (*It should probably be* τιθέμενος, *with the ictus on the antepenult.*) *Fr. the same.*

ΤΙΘΗΜΙ, *originally*, to cause *or* to make, *Il.* i, 2; iii, 122, *et passim*; ἡ μ' ἔθηκεν ὧδ' ἄκουν, *Soph. Phil.* 534; to put, place, dispose; to lay down, establish, to adopt; εἰ σὺ ἔφη βούλει ἐμὸν τιθέναι, if you choose, said he, to adopt my sentiment, *Plat. Polit.* iii, 3; *used in a great variety of senses, according to the subject; as*, to esteem; to put down; to do; οὐδ' ἔχω πᾷ θῶ, I know not what to do, *or* how to dispose of myself, *Soph. Antig.* 1323; to institute *or* appoint, *Æschyl. Pers.* 225; *Demosth.* 62, 24; to dispose *or* regulate; to propose *or* offer *as a premium*; to refer to *or* consider as *among the number of*; to propose *as a subject for discussion or explanation*; to suppose *or* put *a case, speaking hypothetically*; to admit *that a thing may be; and besides*, to offer, present, *or* perform *to any one*; to render *or* make *one happy, miserable, etc., Æschyl. Prom.* 442, 850; to give, attribute, *or* ascribe *any thing to any one*; to put in pawn; to pay what is due, *Demosth.* 261, 2; 607, 2; ἔθηκε, caused *or* inflicted *sufferings, Il.* i, 2; χαλέπ' ἄλγε' ἐπ' ἀλλήλοισι τιθέντες, *Il.* v, 384; *pres. imperat.* τίθει (*doubtful if* τίθετι *was ever used; the* 2. *sing. is from* τιθέω), *pres. inf.* τιθέναι, *part. pres.* τιθείς, έντος, *impf.* ἐτίθην, ης, η, *and* ἐτίθουν, *from* τιθέω, *f.* θήσω, *also f. mid.* θήσομαι, *Soph. Phil.* 586, *used in an active sense, and generally for* θήσω, *pf.* τέθεικα, *Demosth.* 845, 20; 1. *a.* ἔθηκα, 2. *a.* ἔθην, ης, η, *subj.* θῶν, ῇς, ῇ, *part.* θείς, έντος, *pres. mid.* τίθεμαι, to place *or* station for one's self, *or* one's own, *etc.*; to make *or* render for one's self; to think, suppose; to resolve, to enact, *etc.*; *pf. pas.* τέθειμαι, *plupf.* ἐτεθείμην, σο, το, 1. *a. pas.* ἐτέθην, ης, η· οἱ νόμοι ἐτέθησαν, the laws were enacted, *Æschin. c. Ctes.*; *also*, to be buried; ἐν τῷδε τῷ μνήματι τιμηθέντες ὑπὸ τῆς πόλεως πρῶτοι ἐτέθησαν, *Plat. Menex.* 242, *C*; 1. *a. subj. pas.* τεθῶ, ῇς, ῇ, *inf.* τεθῆναι, 1. *a. m.* ἐθηκάμην, ω, ατο, 2. *a. ind. mid.* ἐθέμην, ἔθεσο, *and* ἔθου, ἔθετο, *imperat.* θέσο *and* θοῦ, θέσθω, *part.* θέμενος, η, ον· θεῖναι ὑποθήκην, *act.* to give a pledge *or* pawn; θέσθαι ὑποθήκην, *mid.* to receive a pledge; ὅπλα θέσθαι, to make a truce *or* suspension of arms; *also*, to assume arms, to go to war, *Demosth.* 322, 8; *also*, to encamp, *Id.* 188, 10; καλῶς θέσθαι, to turn to account, *Thucyd.* i, 31; *also*, to ground arms; πρόσθεν τιθέναι, to prefer, *Eurip. Hec.* 128; ἐγὼ γὰρ τἀμὰ θήσομαι καλῶς, for I shall take proper care of my own interest, *Eurip. Hipp.* 706; γνώμῃ τίθεσθαι, to assent to a proposition, *Soph. Phil.* 1434; κέρδος τιθέναι, to account gain; τὴν ψῆφον τίθεσθαι, to give one's vote; τὴν γνώμην, to state one's opinion, *Xen. Cyr.* i, 3, 14; *Soph. Phil.* 1434; χάριν τίθεσθαι, to gratify. *A legislator is said* νόμον τιθέναι, to propose a law, *and the people who accept it are said* τίθεσθαι, to establish it (*this is not always observed*); πού χρὴ τίθεσθαι ταῦτα; what are we to think of this? *Soph. Phil.* 440; ἐν ἐχθροῖσιν τιθείς, reckoning among enemies; μὴ θῆσθε νόμον μηδένα, *Demosth.* 31, 11; τὸν πόλεμον τίθεσθαι, to give up *or* abandon the war, *Plat. Menex.* 245, *E, and* 243, *E*; ὄνομα τίθεσθαι, to impose a name; τίθεσθαι, to give in pawn, *Demosth.* 1203, 12; περὶ πόλλου τίθεσθαι, to put a high value upon. *See Greek Exercises, p.* 293, *and Gram., pp.* 85 *and* 86. *The form* τιθέω, *according to some, is not used in the present by the Attic poets. The* 1st *person is not, but the* 2d *and others occasionally, Eurip. Orest.* 141. *The* 2. *sing. of the imperat. is always* τίθει, *never, it is believed,* τίθετι, *Æschyl. Ag.* 1029; *Id. S. Theb.* 187. *The root is* θε, *whence* θέω, *then by redupl.* τιθέω, *f.* θήσω, *etc.*, θί-εμι, *contract.* θῆμι, *by redupl.* τίθημι, *etc.*

Τιθηνίω, *f.* ήσω, to suckle, nurse, nourish; to caress; to treat, *as nurses do children*; to fondle; 1. *a.* ἐτιθηνησάμην, to form, fashion; *mid.* to take charge of, *Soph. Œd. C.* 1054; *f. m.* ήσομαι, *Xen. Cyr.* viii, 5, 10. *From*

Τιθήνη, ης, ἡ, τιθήνα, *Dor.*, a nurse, *Eurip. Hec.* 281; a female attendant. *Fr.* τιθή. *Th.* θᾶλ

Τιθήνησις, εως, ἡ, the act of nursing, tending, *Eurip. Iph. Aul.* 1230; *Plat. Legg.* vii, 790, *C*; *and*

Τιθηνητής, ῆρος, ὁ, *s. as* τιθηνός. *Fr.* τιθηνίω. *Hence*

Τιθηνητήριος, ία, ιον, nursing, tending.

Τιθηνός, οῦ, ὁ, ἡ, that educates, maintains, *or* brings up, rears; ἡ δημοκρατία ἀγαθὴ τιθηνός, a democracy is a good nurse *of great minds, Longin.* 44. *Fr.* τιθή.

Τίθησθα, 2. *s. as* τίθης, *fr.* τίθημι.

Τίθητι, *Dor. for* τίθησι, 3. *sing. pres. of* τίθημι.

Τιθραύστης, ου, ὁ, *the name of a Persian satrap*, Tithraustes.

Τιθύμαλλος, *and* τιθύμαλος, ου, ὁ, *a plant*, euphorbia, spurge.

Τιθωνός, οῦ, ὁ, *a proper name*, Tithonus, *the son of Laomedon; loved by Aurora, Il.* xi, 1

Τίκτε, *Ion. for* ἔτικτε, 3. *sing. impf. act., and*

Τίκτῃς, 2. *sing. pres. subj. of* τίκτω.

Τικτικός, ή, όν, proper for bringing forth, promoting parturition. *Fr.* τίκτω.

Τίκτοι λίθοι, prolific stones, *i. e. those having a nucleus within, such as the eaglestone, Diosc.*

Τίκτω, *f. act.* τέξω, *Æschyl. Prom.* 894; *Odys.* xi, 249; *generally* τέξομαι, to bring forth, produce; *in Homer, and the older writers also*, to beget, create, generate; ἡ τέξεται γε παῖδα φέρτερον πατρός, *Æschyl. Prom.* 770; 2. *a.* ἔτεκον, ες, ε· οἱ τεκόντες, parents; 1. *a.* ἔτεξα, *Aristoph. Lys.* 553, *rare*; 2. *aor. m.* ἐτεκόμην, to beget, *Il.* v, 154, 546; *the* 2. *aor. mid., however, generally signifies* to bring forth, *applied to the female, Il.* xv, 107; 1. *a. ind. pas.* ἐτέχθην, ης, η, *part.* τεχθείς, εῖσα, έν, born, begotten, created; generated, procreated, descended; 1. *f. pas.* τεχθήσομαι, ῃ, εται, 2. *pf.* τέτοκα, I have brought forth, *Herodt.*; *Aristoph. Vesp.* 651. *Th.* τεκω.

Τιλά, feathers, plumes, wings *Fr.* πέλλω, *which see.*

Τιλαί, ῶν, αἱ, motes, sweepings, atoms, *made visible by the sun's rays. Fr.* τίλλω.

Τίλαι, 1. *a. inf. act. of* τίλλω· *and*

Τίλλουσα, *Dor. for* τίλλουσα, *part. pres. f. g. of* τίλλω.

Τίλλων, *imp. f. Ion. for* ἔτιλλον, *from*

ΤΙ΄ΛΛΩ, *f.* τιλῶ, to pluck, to tear, tear out *as the hair, Il.* xxii, 78; to pull; to bite, sting, wound; to tease, torment; 1. *a.* ἔτιλα, *pf. pas.* τέτιλμαι, *part. pf. pas.* τετιλμένος, 1. *a. pas.* ἐτίλθην, *Aristoph. Nub.* 1083; *the Latin* titillo *has been formed from it by reduplication.*

Τίλλων, *or* τίλων, ωνος, ὁ, *a kind of fish, found in the Thracian Lake Prasias.*

Τιλμός, οῦ, ὁ, a pulling *or* plucking *hair, feathers, etc., Æschyl. Suppl.* 819. *Fr.* τίλλω.

Τιλτός, ή, όν, plucked, pulled out, *as hair, etc. Fr.* τίλλω.

ΤΙ˜ΛΟΣ, ου, ὁ, liquid dung, excrement, ordure.

Τίλφη, ης, ἡ, *s. as* σίλφη, *which see.*

Τιμᾷ, 3. *sing. pres. ind. act., but*

Τίμα, 3. *sing. impf. Ion. or pres. imperat. act. of* τιμάω.

Τιμαγόρας, ου, ὁ, *the name of a man,* Timagoras.

Τιμάεις, εσσα, εν, *Dor. for* τιμήεις.

Τίμαιος, ου, ὁ, *the name of a man,* Timæus.

Τιμαῖς, *dat. pl. of* τιμή.

Τιμαίῳ, *dat. sing. of* τιμαῖος.

Τιμαλφίω, ῶ, *f.* ήσω, to honor for one's ingenious discoveries *or* inventions; to honor, venerate, *Æschyl. Eum.* 15. *From*

Τιμαλφής, ίος, ὁ, ἡ, readily purchased; one who has acquired honor; respected, honored, esteemed: estimable, precious, *Plat. Tim.* 59, *B. Fr.* τιμάω *and* ἀλφίω.

Τιμάν, *Dor. for* τιμήν.

Τιμάνδρα, ας, ἡ, *the name of a woman,* Timandra.

Τιμᾶντα, *Dor. for* τιμῆντα.

Τιμάορος, ου, ὁ, ἡ, one who celebrates the praises of another; honoring; *also,* a protector, defender, *Æschyl. Ag.* 500; one who brings succor; an avenger, *Id. Choëph.* 141. *Fr.* τιμή *and* ἄορ.

Τιμάοχος, ου, ὁ, ἡ, having honor, honored. *Fr.* τιμή *and* ἴσχω.

Τιμαρχία, ας, ἡ, a government in the hands of men of distinction, *Plat. Polit.* viii, 550, *D. Fr.* τιμή *and* ἄρχω.

Τίμαρχος, ου, ὁ, *the name of a man,* Timarchus.

Τιμᾶσας, *Dor. for* τιμήσας, *part.* 1. *a. act., and*

Τιμασεῦντι, *Dor. and Æol. for* τιμήσουσι, 3. *pl. f. act. of*

Τιμάω, ῶ, *f.* ήσω, *pf.* τετίμηκα, *Demosth.* 794, 6; to estimate *or* value, *Id.* 183, 19; to pay; to honor; to do honor to; to esteem; to judge worthy; πίντε ταλάντων τιμῆσαι τοῦτον, *Dinarch.*; πλείονος τιμᾶ, estimates at more, *Xen. Mem.* iii, 10, 10; to reward; *also,* to punish; ἅπασι τιμῶν τὴν μακράν, to mark all with the long line, *i. e.* to condemn, *Aristoph. Vesp.* 106; to fine; to assess, *Id.* 857; to impose a fine, *Demosth.* 529, 21; τιμάομαι, to think one's self deserving of; τούτου τιμῶμαι ἐν πρυτανείῳ τιτήσεως, *Plat. Apol.* 37, *A*; to estimate the fine against one's self, *applied also to the accuser, Demosth.* 96, 1; τιμᾶται δ' οὗν μοι ὁ ἀνὴρ θανάτου, the man then *estimates* to me *the punishment* of death, *Plat. Apol.* § 26 (*in an expression of this kind* τιμῶμαι *governs the dat. of the person and the gen. of the crime*); to chastise. *The genitive of the fine, punishment, etc., follows, governed probably by* δίκης, *or some such expression understood; pf. pas.* τετίμημαι, σαι, ται, 1. *a. mid.* ἐτιμησάμην, ω, ατο, *f. mid.* τιμήσομαι, *used passively; and*

Τιμάωρ, ορος, ὁ, a patron, *Æschyl. Suppl.* 42. *Fr.* τιμάω.

Τιμή, ῆς, ἡ, the value *or* price *of any thing;* honor, respect, reverence, veneration, dignity; reward, *Xen. Cyr.* i, 6, 11; the price at which any thing is valued, *Demosth.* 563, 8; compensation, *Il.* i, 159; punishment, vengeance; a fine; a census; an impost; a tax; expense, *Demosth.* 887, 8; a statute, *Reines. Inscript.* v, 43, *tempore Adriani vel Antonini Pii*; τιμαῖ, authorities; οὔτε τιμὰς τὰς ἰούσας συνταράξας, neither disturbing the existing authorities, *Herodt.* i, 59; a reward *or* prize, 1 *Tim.* v, 17; *so Polyb.* τίνος καὶ πηλίκης τιμῆς δεῖ ἀξιοῦσθαι Μακεδόνας; of what and how great a reward ought the Macedonians to be considered worthy? *pl.* testimonies of respect. *Fr.* τίω, *f.* τίσω, *pf.* τέτικα, *pf. pas.* τέτιμαι, to pay. *As* τιμή *in Homer means* honor, dignity, station, *so it sometimes means* the kingly power, the sovereign authority; τιμὴ δ' ἐκ Διός ἐστι, *Il.* ii, 197; *and hence* ἀτιμάζειν *means* to deprive of the royal power, *as in Odys.* xi, 494; *Heynii Excurs. ad. l.* i, *p.* 183.

Τιμήεις, ήεσσα, ῆεν, honored, revered; precious, valuable. *Fr. preced.*

Τιμήεσσα, ης, *f. g. of preced.*

Τίμημα, ατος, τό, an estimate; a price; a valuation of property; a census, *Demosth.* 815, *ult.*; value; a fine; τίμημα, τάλαντα πεντήκοντα, *Id.* 504, 18; *Plat. Legg.* xii, 941, *A*; a punishment; καὶ ἐγώ τε τῷ τιμήματι ἐμμένω καὶ οὗτοι, *Id. Apol.* 39, *B*; penalty, *Aristoph.*; *pl.* riches. *Fr.* 1. *pers. pf. pas. of* τιμάω, *which see.*

Τιμῆντα, *by crasis for* τιμήεντα, *acc. sing. m. g. of* τιμήεις.

Τιμήορος, ου, ὁ, ἡ, *Ion. for* τιμάορος.

Τίμησας, 2. *sing.* 1. *a. ind. act Ion., and*

Τιμήσατε, 2. *pl.* 1. *a. imperat. act., and*

Τιμήσῃς, ῃ, 2. *and* 3. *sing.* 1. *a. subj. act. of* τιμάω.

Τιμῇς, *Poet. contract. for* τιμήεις.

Τίμησις, εως, ἡ, the act of estimating, valuing, honoring, *or* esteeming, *Plat. Legg.* v, 728, *E*; taxing the costs of a suit, *Demosth.* 1252, 15; punishment, fine, penalty; a valuation; κατὰ τίμησιν, according to valuation, *Dem. de Coron.* 262, 2. *Fr.* 2. *pers. pf. pas. of* τιμάω.

Τιμήσουσι, 3. *pl.* 1. *f. ind. act. of the same.*

Τιμῆσσα, *Poet. contract. fem. from* τιμήεις, *for* τιμήεσσα.

Τιμητέος, έα, έον, *verbal adj.*, that should be honored *or* esteemed, *Eurip. Orest.* 478. *Same Th.*

Τῑμητής, οῦ, ὁ, one who taxes the costs; an appraiser, *Plat. Legg.* viii, 843, *D*; a censor. *Fr.* 3. *sing. pf. pas. of* τιμάω.

Τῑμητικός, ή, όν, disposed to honor; delighting to bestow honors; honorary; belonging to the office of censor, damnatory, πινάκιον τιμητικόν, *Aristoph. Vesp.* 167. *Fr.* τιμάω.

Τῑμητός, ή, όν, to be honored; to be esteemed to be estimated; ἀγὼν τιμητός, a cause in which the penalty was not fixed, *Dem.* 834, 26. *Fr.* τιμάω.

Τίμιος, ία, ιον, estimated; held in honor; prized; honorable; δῶρα, ἃ νομίζεται παρὰ βασιλεῦσι τίμια, presents which among kings are reckoned honorable, *Xen. Anab.* i, 2, 27; *Soph. Œd. T.* 895, revered, dear; τίμιον

πρᾶσθαι, to buy dear, *Aristoph. Vesp.* 253; τίμιας ποιοῦσι τὰς αὐλητρίδας, *Plat. Prot.* 347, *C*; valuable, precious, *Eurip. Hec.* 623; *compar.* τιμιώτερος, *superl.* τιμιώτατος, άτη, ατον. *Fr.* τιμή.

Τιμιότης, ητος, ἡ, respectability, honourableness; nobility, excellence; price, value; wealth. (*A doubtful word.*) *Fr. preced.*

Τιμιώτερος, *compar.*, *and* Τιμιώτατος, άτη, ατον, *superl. of* τίμιος, *which is fr.* τιμή.

Τιμογρᾰφέω, ῶ, *f.* ήσω, to make a census *or* valuation; to estimate; to assess; to tax, *LXX. Fr.* τιμή *and* γράφω.

Τιμοδημίδαι, ων, οἱ, *a proper name*, Timodemidæ.

Τιμόθεος, ου, ὁ, *a proper name*, Timotheus, *i. e.* worshipping God.

Τιμοκρᾰτία, ας, ἡ, a government in which power is given to the citizens according to their wealth, *Aristot. Eth.* vii, 10; the government of the ambitious *or* men of distinction, *Plat. Polit.* viii, 545, *C. Fr.* τιμή *and* κρατέω.

Τιμοκρᾰτικός, ή, όν, pertaining to a timocracy, *Plat. Polit.* viii, 549, *B. Same Th.*

Τιμόκριτος, ου, ὁ, *a man's name*, Timocritus.

Τῖμος, ου, ὁ, price, *Æschyl. Choëph.* 903; *the same as* τιμή. *A rare poetic form.*

Τιμοῦχος, ου, ὁ, ἡ, held in honor, honored, holding an honorable post. *Fr.* τιμή *and* ἔχω.

Τιμῶ 1. *sing. contract. pres. ind. act. of* τιμάω.

Τιμῶμαι, *pres. pas. of* τιμάομαι, ῶμαι, to be worshipped, honored. *Th.* τίω.

Τίμων, ωνος, ἡ, *the name of a man*, Timon, *i. e.* honoring.

Τιμῶν, ῶντος, *circumflexed, part. pres. of* τιμάω, *which see.*

Τῑμωρέω, ῶ, *f.* ήσω, *pf.* τετιμώρηκα, *Xen. Hist.* vii, 3, 7; to avenge another *for an injury done to him; hence*, to aid, succour, assist; to defend; *with dat. and also the acc. of the person or thing injuring, with the dat. of the injured*; εἰ τιμωρήσεις Πατρόκλῳ τῷ ἑταίρῳ τὸν φόνον, *Plat. Apol.* 28, *C*; γῇ τῇδε τιμωροῦντα, τῷ θεῷ δ' ἅμα, *Soph. Œd. T.* 136; τοὺς αὐτόεντας χειρὶ τιμωρεῖν τινάς, *Id.* 107; *with acc.* to punish, torment, take vengeance on; to attack; τάχ' ἂν κἄμ' ἂν τοιαύτη χειρὶ τιμωρεῖν θέλοι, *Soph. Œd. T.* 140; *mid.* to avenge one's self; to inflict punishment upon any one *for an injury sustained*, περὶ τοῦ τιμωρήσασθαι Φίλιππον, *Dem. Olynth.* 2; καὶ ὑπὲρ τῆς Ἑλλάδος (αὐτοὺς) ἐτιμωρούμην μεθ' ὑμῶν, *Xen. Anab.* i, 3, 3; τοὺς ἐν Ἅιδου τιμωρουμένους, *Plat. Gorg.* 525, *D*; *pas.* to be punished, *etc.*; *f. mid.* τιμωρήσομαι, 1. *a. m.* ἐτιμωρησάμην, 1. *a. pas.* ἐτιμωρήθην, *pf. pas.* τετιμωρήμαι· τετιμώρησαι ἐς Λεωνίδην, *in an active sense*, you have taken vengeance in behalf of Leonidas, *Herodt.* ix, 78. *Fr.* τιμή *and* ἄρω.

Τιμωρηθῶσι, 3. *pl.* 1. *a. subj. pas. of preced.*

Τιμώρημα, ᾰτος, τό, an avenging; assistance given to another in revenging, *Herodt.* vii, 169; vengeance; penalty, punishment.

Τιμωρήσασθαι, 1. *a. inf. m. of same verb.*

Τιμώρησις, εως, ἡ, the act of punishing; vengeance, punishment; *and*

Τιμωρητέον, *verbal adj. to* τιμωρέω, one must assist, avenge, punish.

Τῑμωρητέος, έα, έον, must be avenged, *Thucyd.* i, 86; *and*

Τῑμωρητήρ, ῆρος, ὁ, *and* τιμωρητής, οῦ, ὁ, an avenger; a punisher; *also*, an auxiliary, a supporter, *Herodt.* v, 80; a protector; *all from pf. pas. of* τιμωρέω.

Τῑμωρητῐκός, ή, όν, inclined to demand punishment; vindictive, cruel. *Fr. same verb.*

Τῑμωρία, ας, *Ion. ίη*, ης, ἡ, punishment; vengeance; τιμωρίαν ποιεῖσθαι, to take revenge, *Demosth.* 523, 7; *Id.* 704, 31; 801, 20; assistance, defence, aid, succour, *Herodt.* vii, 169; τιμωρός, an avenger. *Fr. the same verb.*

Τῑμωρός, οῦ, ὁ, ἡ, *contract. for* τιμάορος, honoring, estimating; *generally*, an avenger, *Herodt.* vii, 171; *Soph. Electr.* 14; a punisher; inciting to vengeance, *Herodt.* vii, 5: *also*, an assistant; a defender, protector, *Thucyd.* iv, 2, 86. *Fr.* τιμή *and* ἄρω.

Τιμωροῦν, *part. pres. act. n. g. of* τιμωρέω.

Τίν, *Dor. for* σοί, *dat. of* σύ.

Τίν', *for* τίνα, *acc. sing. of* τίς, who?

Τίναγμα, ᾰτος, τό, *and* τιναγμός, οῦ, ὁ, a shaking, *Eurip. Herc. F.* 835; concussion, vibration; *and*

Τινάκτειρα, ας, ἡ, *fem. of* τινακτήρ, a shaker; γῆς τινάκτειραν, convulsing the earth, *Æschyl. Prom.* 926; *and*

Τινακτήρ, ῆρος, *or* τινάκτωρ, ορος, ὁ, a shaker; Ποσειδάωνα τινάκτορα γαιᾶς, Neptune the shaker of the earth, *Soph. Trach.* 501. *Fr.* τινάσσω.

Τινάκτωρ, *see preceding. From*

ΤΙΝΑ΄ΣΣΩ, *f.* ξω, to hold out *in a menacing way*; to shake, *Il.* xx, 57; to agitate; to brandish, *Id.* xii, 298; to cause to vibrate; to dart. *Fr.* τείνω.

Τιναχθείς, εῖσα, έν, 1. *a. part. pas. to preced.*; *but* τινάχθεν, *Epic for* ἐτινάχθησαν, 3. *pl.* 1. *a. ind. pas.*

Τίνες, *nom. pl. of* τίς.

Τίνεσθαι, *Ion. for* τίννυσθαι, to revenge. *See* τιννύμαι.

Τίνεστε, *Ion. for* ἔτινε, 3. *sing. impf. act.* to expiate; to pay. *Th.* τίω, *the same.*

Τίνη, *rare Dor. form for* τίν.

ΤΙΝΘΑ΄ΛΕ΄ΟΣ, έα, έον, warm, hot, boiling.

Τίνι, *dat. sing. of* τίς.

Τιννῦω, to expiate, pay, repay, recompense; to punish, to avenge; to exact punishment. *Th.* τίω.

Τίννυμαι, *as mid., Poet. for* τίνομαι, to punish, chastise, take vengeance upon; *with acc. pers.* to avenge one's self; to avenge, take vengeance for.

Τίνυμι, *obsol., only in use in the middle*; τίνῦμαι, to punish, avenge, *Il.* iii, 279; *Eurip. Orest.* 317.

Τίνω, *f.* τίσω, 1. *a.* ἔτισα, *pf.* τέτῐκα, *Demosth.* 534, 14; to pay, *either for a favor done* (*Soph. Œd. C.* 641), *or as a penalty or fine* (*Il.* iii, 289), *with* τιμήν *as the fine*; τίνει ταύτην δίκην, pays this compensation, penalty, *Eurip. Orest.* 7; ποιναὶς τίνω, *Æschyl. Prom.* 112; to expiate, φόνου φόνον δὲ ῥύσιον τίσω, *Soph. Phil.* 941: *mid.* τίνομαι, to exact a penalty *or* fine; to inflict punishment; to take vengeance upon any one for, τινά τινος, . . τίσασθε πατρὸς φόνον ἡμετέρου, *Soph. Electr.* 116; *f. mid.* τῖσομαι, 1 *a.* ἐτῖσάμην, 1. *a. pas.* ἐτίσθην, *pf. pas.* τέτῖμαι *and* τέτισμαι, *Plat. Phædr.* 257. (*The* ῐ *of* τίνω *and* ἔτῐνον *long, with the Epic poets; generally short with the Attic; in the other tenses*

eng. See τίω. In Soph. Phil. 1031, *the iota of the* 1. *aor. mid. is both short and long,* τίσασθε ∪ – | ∪ τίσασθ' ἀλλὰ τῷ χρόνῳ.) – | – –|

Τίνων, *gen. pl. of* **τίς.**

Τιό τιό, *imitation of a bird's note.*

Τίοις, *Æol. dat. pl. of* **τίς,** *for* **τίσι.**

Τίον, 3. *pl. impf. of* **τίω,** *Il.* viii, 161.

Τίποτε, *by syncope* **τίπτε,** why? wherefore? *From* **τί** *and* **πότε.** *Th.* **ὅτε,** *the same.*

Τίπτ', *for* **τίπτε,** *Poet. for* **τίποτε.**

Τίπτε, *contract. form for* **τίποτε,** *before an aspirate* **τίφθ'.**

Τίρυνθ', *for* **τίρυνθα.**

Τιρύνθιος, ια, ιον, Tirynthian, *an epithet of Hercules and Alcmena, Eurip. Alc.* 507, 854.

Τίρυνθος, ου, ἡ, *and* **Τίρυνς, υνθος, ἡ,** *the name of a city,* Tirynthus.

ΤΙΣ, τίνος, ὁ, ἡ, *neut.* τί, who? what? *But* τις, τινός, *indefin. pronoun,* some one, a certain *person;* any one; εἰμί τις γελοῖος ἰατρός, I am a kind of ridiculous physician, *Plat. Prot.* 340, *D;* one of consequence, *Demosth.* 150, 19; τι, in some way, in some shape, *Æschyl. Prom.* 196; *with numerals,* about; δύο τινάς, some two, perhaps two; τινὲς ἑπτά, some seven *sons;* τοιόνδε τι, after this manner; τοιάδε τις ἦν, was somewhat of this kind, *Xen. Mem.* i, 1, 1; ἤ τις ἢ οὐδείς, scarcely one, *Herodt.* iii, 140; οὐδέν τι, nothing at all; σχεδόν τι, scarcely any thing. *For* τινός *and* τινί, του *and* τῳ *are frequently used by the Attics; and for* τινά, ἄττα. *Instead of* τις, *the oblique cases of the article are often used; as,* ὁσάκις περί του (τινὸς) διαφοραὶ γένοιντο τῶν κατὰ τὰς σπουδὰς ἀμφισβητουμένων, *Thucyd.* vii, 18; τὶς ἀθανάτων, some one of the immortals; πᾶς τις, every one; ἕκαστός τις, each one; τί δ' οὐκ; why not? τί γαρ; quidni? τί δαί; why so, pray? τί οὖν; what then?

Τῖσαι, 1. *a. inf. act., and*

Τισαίατο, *Ion. for* **τίσαιντο,** 3. *pl.* 1. *a. opt. m., and*

Τισαίμεθα, 1. *pl.* 1. *a. opt. m., and*

Τίσασθαι, 1. *a. inf. m., and*

Τῖσε, 3. *sing.* 1. *a. Ion. for* **ἔτισε,** *and*

Τίσιαν, 3 *pl.* 1. *a. opt. act. Æol., and*

Τίσις, 2. *sing.* 1. *f. ind. act.; all fr.* **τίω.**

Τίσιν, *acc. sing. of*

Τῖσις, εως, ἡ, revenge, *Herodt.* i, 86: punishment, *Il.* xxii, 19; retribution, *Plat. Legg.* ix, 870, *D; pl.* **Τίσεις,** the goddesses of revenge, *Herodt.* iii, 126; estimation, valuation; payment, recompense. *Fr.* **τίνω.**

Τισῐφόνη, ης, ἡ, *a proper name,* Tisiphone, *one of the Furies, the avenger of murder, or of blood. Fr.* **τίω** *and* **φόνος,** *from* **φένω.**

Τῖσον, 1. *a. imperat. act. to* **τίω,** *inf.* **τῖσαι.**

Τίσουσιν, 3. *pl.* 1. *f. act., and*

Τίσω', *for* **τίσωσι,** 3. *pl.* 1. *a. subj. act. of* **τίω.**

Τίταινε, 3. *sing. impf. Ion., and*

Τιταίνοντας, *acc. pl. part. pres. act. of* **τιταίνω.**

Τιταῖνω, to punish, revenge, take vengeance. *Fr.* **τίω,** *the same.*

Τίταινε, *f.* **ἀνῶ,** 1. *a.* **ἐτίτηνα,** *like* **τείνω,** *and* **τανύω,** to stretch, strain, draw *or* drag, *Il.* ii, 390; to draw *a bow, i. e.* to bend; **αἶψ' ἐπὶ Τυδείδῃ ἐτιταίνετο καμπύλα τόξα,** immediately he bent his bow against Diomede, *Il.* v, 97; to draw tight; *mid.* to stretch one's self, *Odys.* xi, 598; to strain *or* tend forwards; to reach to; to hasten; to flee hastily. *Formed from* **τάω, ταίνω, τιταίνω· whence, also,** *Ion.* **τείνω.**

Τιτάν, ᾶνος, ὁ, *a proper name,* Titan; *also,* the sun; **Τιτᾶνες,** the Titans, giants; *dat. pl.* **τιτᾶσι· Τιτὰν Προμηθεύς,** *Soph. Œd. C.* 56.

Τιτάνη, a queen, *because* **τιτή,** *i. e.* honored. *Th.* **τίω.**

Τιτᾱνίς, ίδος, ἡ, a female Titan, **Τιτανὶς Θέμις,** *Æschyl. Prom.* 899.

Τιτᾱνοκράτωρ, ορος, ὁ, *epithet of Jupiter,* conqueror of the Titans. *Fr.* **Τιτάν** *and* **κρατέω.**

Τιτανοκτόνος, ου, ὁ, the slayer of the Titans, *an epithet of Jupiter. Fr.* **Τιτῆνες** *or* **Τιτᾶνες.**

Τιτανομαχία, ας, ἡ, the battle of the Titans. *Fr.* **Τιτάν** *and* **μάχομαι.**

ΤΙΤΑΝΟΣ, ου, ἡ, chalk, clay, lime; gypsum; plaster.

Τιτανώδης, *neut. sing. of*

Τιτανώδης, ες, ὁ, ἡ, like the Titans; *hence* **τιτανώδες,** *adv.* after the manner of the Titans, Titan-like, sternly; in a terrific manner. *Fr.* **Τιτάν** *and* **εἶδος.** *Th.* **Τιτάν.**

Τιταρήσιος, ου, ὁ, *a river in Thessaly,* the Titaresius.

Τίτας, ου, *or* **τίτης,** ὁ, an avenger, *Æschyl. Choëph.* 65. *Fr.* **τίω.**

Τιτῆνες, the Titans, *descendants of Saturn, Il.* xiv, 279; *dat. pl.* **τιτῆσι.** *Th.* **τίω.**

Τιτήνη, ης, ἡ, a queen.

Τιτθείᾱ, ας, ἡ, a nursing, the occupation of a hired nurse, *Demosth.* 1312, 2; *and*

Τιτθεύω, *f.* **εύσω,** to give the breast; to nurse, *Demosth.* 1309, 19; *said of a hired nurse. From*

Τίτθη, ης, *and* **τιτθή, ῆς, ἡ,** the female breast; a nurse, *Aristoph. Thesm.* 609; a maternal grandmother *or* aunt. *Fr.* **τιτθός.**

Τιτθίον, ου, τό, a little breast, **ὡς δὴ καλὸν τὸ χρῆμα τιτθίων ἔχεις,** *Aristoph. Lys.* 83. *Fr.* **τιτθός.**

Τιτθίς, ίδος, ἡ, a nurse; an aunt *or* grandmother *by the mother's side. Fr.* **τιτθή.**

ΤΙΤΘΟΣ, οῦ, ὁ, a teat; the female breast, *Aristoph. Thesm.* 640; a little teat. *Perhaps from* **θάω.**

Τιτίζω, *like* **τιτίζω,** to make a cry like a young bird; to chirp.

Τιτίς, ίδος, ἡ, *like* **τιτώ,** a little chirping-bird, *Pass. Lex.*

Τίτλος, ου, ὁ, *by syncope from the Lat.* titulus, a title; *but the proper Greek word is* **ἐπιγραφή,** an inscription, *John* xix, 19, 20.

Τίτος, ου, ὁ, *the name of a minister of the Gospel,* Titus, *i. e.* honored.

Τίτρημι, *obsol.,* **τιτράω** (**τράω**), *f.* **τρήσω,** to bore, perforate: to sift; *pf. pas.* **τέτρημαι· ὅτ' ἦν τετρημένα,** whatever was perforated, *Aristoph. Vesp.* 127.

Τιτρώσκω, τρωω, (*Odys.* xxi, 293, **τρώει,**) *f.* **τρώσω,** 1. *a.* **ἔτρωσα,** *pf. pas.* **τέτρωμαι,** *f. mid.* **τρώσομαι,** *Il.* xii, 66; *f. pas.* **τρωθήσομαι,** *Plat. Crit.* 51, *B;* 1. *a. pas.* **ἐτρώθην,** to wound *by piercing, Xen. Anab.* i, 8, 18; to hurt; to pierce; to disable, *Thucyd.* i, 14; v, 10. (*The formation of the verb is* **τρώω, τρώσκω,** *by redupl.* **τιτρώσκω.** *The root seems to be* **τορέω.**)

Τιτῠβίζω, *strictly the cry of partridges; in gen. of swallows and other small birds,* to twitter, chirrup. (*Formed from the sound.*)

Τίτῠρος, ου, ὁ, *the name of a shepherd,* Tityrus; *also,* a satyr; a species of ape *or* baboon.

Τίτυος, ου, ὁ, *a proper name*, Tityus, *a giant whose body was supposed to cover nine acres, and whose liver to be perpetually torn by vultures.*

Τιτύσκετο, 3. *sing. impf. mid. Ion. of* Τιτύσκομαι, to prepare, make ready; to put to, *as horses to a chariot;* ὑπ' ὄχεσφι τιτύσκετο χαλκόποδ' ἵππω, he harnessed his brazen-hoofed steeds in his chariot, *Il.* xiii, 23; to take aim at, *Id.* xiii, 159; to aim at *in thought;* to hit the mark; to harness; to contrive *or* devise, τιτύσκετο δὲ φρεσὶν ἦσιν, *Il.* xiii, 558. (*It seems to be formed from* τύχω, *Ion.* τύκω· *to strengthen the sound,* τύσκω, *by redupl.* τιτύσκω *and* τιτύσκομαι.)

Τιτώ, όος, *contract.* οῦς, ἡ, the day.

Τίφη, ης, ἡ, *a kind of* grain *with which swine were fed; probably a species of* maize, *growing in the fens of Bœotia, and having a long, hollow stalk, Aristoph. Acharn.* 920. *It is erroneously translated by Passow and his followers as a species of* moth, beetle. *See Elmsley's note on the line. Th.* τῖφος.

Τίφη, ης, ἡ, *a kind of* small boat.

Τίφθ', *for* τίπτε, *Poet. for* τίποτε· why?

ΤΙΦΟΣ, εος, τό, a marsh, fen, pool, swamp; a marshy place, *Apol. Rh.* i, 127.

Τίφυον, ου, τό, *a species of* narcissus *or* hyacinth; Narcissus Persicus. *Fr.* τῖφος.

Τίφυς, υος, ὁ, *the name of one of the Argonauts,* Tiphys.

Τίω, *f.* τίσω, to estimate; to value *at a price;* to pay *a price, penalty, fine, etc.;* to pay a compensation; to honor, esteem, prize, reverence, οὐδέ τι τίει Ἀνέρας, *Il.* ix, 238; xiii, 176; πόλις γὰρ εὖ πράσσουσα δαίμονας τῖσι, *Æschyl. S. Theb.* 77; to punish, avenge; to expiate *by a penalty; mid.* to exact compensation *for an injury sustained, Il.* iii, 366; *acc. and gen.* to avenge one's self upon, τινά. *See* τίνω.

Τίω, τίως, *rare Dor. forms for* σοῦ, τέο, τεοῦς, *Passow's Lex.*

Τλᾶθι, *Dor. for* τλῆθι, *pres. imperat. act. of* τλῆμι, to bear, suffer, support; to dare, *Eurip. Alcest.* 916. *Fr.* τλάω, *for* ταλάω, *the same.*

Τλάθῡμος, ου, ὁ, ἡ, *Dor. for* τλήθυμος, enduring afflictions; patient; having fortitude. *Fr.* ταλάω, *or* τλάω, *and* θῦμος.

Τλαίην, 2. *a. opt. of* τλῆμι.

Τλᾶμων, ονος, ὁ, ἡ, *Dor for* τλήμων, *Eurip. Med.* 861.

Τλάς, ᾶσα, άν, *part.* 2. *a. of* τλῆμι, *Eurip. Med.* 792.

Τλάω, *by syncope for* ταλάω. *See* τλῆμι.

Τλᾷ, 3. *sing.* 2. *a. subj. act. But* Τλᾶ, *without the subscribed iota, Ion. for* ἔτλη, 3. *sing.* 2. *a. ind. act., Il.* v, 385; *and* Τλᾶθι, 2. *sing.* 2. *a. imperat. of* τλῆμι, to endure, bear, submit, *Soph. Phil.* 473.

Τλήθῡμος, ου, ὁ, ἡ, *Dor.* τλάθυμος, of enduring soul, patient, stout-hearted. *Fr.* τλάω *and* θυμός.

Τλῆμεν, *Ion. for* ἔτλημεν, 1. *pl.* 2. *a. ind. act., Il.* v, 383; *and* Τλήμεναι, *Poet. for* τλῆναι, 2. *a. inf. to* τλάω.

Τλῆμι, *obsol., f.* τλήσω, *generally* τλήσομαι, *pf.* τέτληκα, *Aristoph. Plut.* 280, to bear, endure, suffer, sustain, support; to dare, venture, have boldness; 2. *a.* ἔτλην, *opt.* τλαίην, *imperat.* τλῆθι, *inf.* τλῆναι, *part.* τλάς, τλᾶσα, τλάν. *For* τετλήκαμεν, *etc., Homer has* τέτλαμεν, τέτλατε, *etc., opt.* τετλαίην, *imperat.* τέτλαθι, *inf.* τετλάμεναι, τετλάμεν, *and* τετλάναι. *There is an Epic* 1. *a.* ἐτάλασα, *Poet.* ἐτάλασσα, *Il.* xvii, 166; πάθη τλῆναι πρός τινος, to suffer affliction from any one, *Æschyl. Prom.* 706; οὐκ ἔτλη, he did not dare. *The Doric* 2. *and* 3. *sing.* 2. *a.* ἔτλας *and* ἔτλα, *frequently occur in Euripides. See Phœn.* 1256; *Alcest.* 474. *Fr.* τλάω, *obsol.*

Τλήμονες, *nom. pl. or acc. sing.* τλήμονα, *of* τλήμων.

Τλημόνως, *adv.* patiently, *Æschyl. Choëph.* 737. *Fr.* τλήμων.

Τλημοσύνη, ης, ἡ, endurance, patience; misery. *Fr.* τλῆμι.

Τλήμων, *Dor.* τλάμων, ονος, ὁ, ἡ, enduring, suffering, patient, afflicted, wretched, *Eurip. Orest.* 1027; *Soph. Phil.* 161; insulting, *Id.* 363; firm, having fortitude, bold, *Xen. Mem.* i, 3, 11; daring, *Æschyl. Choëph.* 378; audacious, *Soph. Electr.* 431; ὦ τλήμων, O wretch! *Xen. Mem.* ii, 1; *compar.* τλημονέστερος, *superl.* τλημονέστατος. *Fr. preced.*

Τλῆναι, 2. *a. inf. of* τλῆμι.

Τλεπόλεμος, ου, ὁ, *a proper name,* Tlepolemus.

Τλησικάρδιος, ου, ὁ, ἡ, having a patient and enduring heart, courageous; *also,* hard-hearted, *Æschyl. Prom.* 159. *Fr.* τλάω *and* καρδία.

Τλησιμοχθος, ου, ὁ, ἡ, enduring toil *or* fatigue. *Fr.* τλῆμι *and* μόχθος.

Τλῆσις, εως, ἡ, endurance, patience, fortitude, resignation; courage, boldness. *Fr.* τλῆμι.

Τλήσομαι, *f. mid. to* τλάω.

Τλήσω, 1. *f. ind. act. of* τλῆμι, *or* τλάω.

Τλῆτε, 2. *pl.* 2. *a. imperat. to* τλάω.

Τλητός, ή, όν, that may be endured *or* supported; to be endured, *Soph. Aj.* 466; *Eurip. Med.* 793; supportable, *Æschyl. Prom.* 1067; patient, τλητὸν γὰρ μοῖραι θυμὸν θέσαν ἀνθρώποισιν, *Il.* xxiv, 49; suffered, supported, endured. *Same Th.*

Τμαγείς, cut, *part.* 2. *a. pas. of* τμήσσω. *Fr. Th.* τμήγω, *obsol.*

Τμάγεν, *Ion. and Bœot. by syncope for* ἐτμάγησαν, 3. *pl.* 2. *a. ind. pas. of* τμήσσω. *Fr. Æol. Th.* τμάγω, 2. *a.* ἐτμάγην.

Τμάγον, *Epic for* ἔτμαγον, 2. *a. act. to* τμήγω.

Τμάω, *obsol.,* to cut, cleave, divide. *The pf. act.,* 1. *f. pas.,* 1. *a., and pf. pas. are formed from it;* 1. *a. pas.* ἐτμήθην, *part.* τμηθείς. *See* τμήσσω *and* τέμνω.

Τμηγείς, *or* τμαγείς, cut, *part.* 2. *a. pas. of* τμήσσω. *Fr. preced. Th.*

Τμήγω, 1. *a.* ἔτμηξα, 2. *a.* ἔτμαγον, 1. *a. mid.* ἐτμηξάμην, 2. *a. pas.* ἐτμάγην, *Epic collat. form from* τέμνω, to cut, cleave; *pas.* to be dispersed, to be parted asunder; *hence,*

Τμήδην, *adv.* in cutting, splitting; in grazing *or* touching lightly with the edge *or* point; τμήδην δ' αὐχέν' ἐπῆλθε, it went sheer over his neck, *Il.* vii, 262. *Fr* τμάω, *not in use, for* τέμνω.

Τμηθείς, *part.* 1. *pas. of the same verb.*

Τμῆμα, ατος, τό, what is cut, a section, *Plut. Conv.* 191, *D;* an incision. *Fr.* τέμνω.

Τμήξας, 1. *a. part. to* τμήγω.

Τμῆσις, εως, ἡ, the act of cutting *or* separating; a section; incision; a laying waste by cutting, *etc., Plat. Polit.* v, 470, *A;* a slice, separation, sundering; *in Grammar, the figure called* tmesis. *Fr.* τέμνω.

Τμήσσω, *or* τμήγω, *Epic for* τέμνω· *obsol. in the simple form, f.* ξω, 1. *a. act.* ἔτμηξα, *mid.* ἐτμηξάμην, to cut. *Fr.* τμάω, *not in use;* 2. *a. act.* ἔτμαγον,

pas. ἐτμάγην. (*Generally compounded of* διά, *or* ἀπό.)

Τμήσω, 1. *f. act. of* τμάω, *for* τέμνω.

Τμητικός, ή, όν, capable of cutting, making incisions, separating, penetrating, *etc. Fr.* τέμνω, *or* τμάω, *obsol.*

Τμητός, ή, όν, cut, *Eurip. Hipp.* 1240; cut asunder, severed, divided by the plough, *Soph. Electr.* 852; capable of being cut. *Fr.* τμάω, *obsol.*

Τμητοσίδηρος, ου, ὁ, ἡ, cut off, severed with iron. *Fr.* τμητός *and* σίδηρος.

Τμῶλος, ου, ὁ, *a proper name,* Tmolus; *and a hill in Lydia.*

Τό, *neut. of* ὁ, ἡ, this; *sometimes* wherefore, *and then* κατά *or* διά *is understood; as,* διὰ τό, on that account; τόγ', τόδ', *for* τόγε, τόδε· τό, *the article is placed before certain adverbs,* κατά *being understood; as,* τὸ μεταξύ, *for* κατὰ τὸ μεταξύ· τοὔμπαλιν, τοὐντεῦθεν, τοσᾶράσαν· *also, with adjectives and nouns; as,* τοὐναντίον, *for* τὸ ἐναντίον· τοὔνομα, *for* τὸ ὄνομα· τὸ ἀπὸ τοῦδε, from this time, henceforth; τὸ καὶ τό, this and that; *demonstrative;* τὸ μετὰ τοῦτο, immediately upon this, *Plat. Polit.* ii, 14; τὸ μέν, on the one hand, τὸ δέ, on the other, *Thucyd.* vii, 36. *Herodt. uses generally* τοῦτο μέν *and* τοῦτο δέ. *See Clio, etc.; and* τοὐμόν, *contract.* τἄν. *See* ὁ, ἡ, τό.

Τοαρχαῖον, *adv.* formerly, anciently, in old times; *for* τὸ ἀρχαῖον.

Τόγ', τόδ', *for* τόγε, *and* τόδε, *neut. of* ὁ· τόδ' ἱκάνω, *Il.* xiv, 309; *scil.* (κατὰ) τόδ'.

Τόγε ἐμόν, for my part; as far as relates to me.

Τοδεύτερον, *adv.* again; secondly.

Τοδί, *neut. of* ὁδί.

Τοιαῖπαν, *adv.* altogether, wholly, completely, generally.

Τόθεν, *adv.* thence, from that place. *Fr.* ὅθεν.

Τόθι, *adv.* there, in that place, where. *Fr.* ὅθι.

ΓΟΙ', *an enclitic particle, joined to adverbs and conjunctions;* surely, certainly, at least; *as,* ἦτοι, surely; καί τοι, although, but; οὔτοι, not at all; *sometimes it precedes, as* τοιγαροῦν, wherefore, therefore. *It may often be translated by* I assure you; εὐτυχὴς δέ τοι ὅστις, happy I assure you was he, *Æschyl. Pers.* 498; *when a general reflection is made, but yet having a reference to a particular circumstance, this particle is commonly used; as,* τοῖσι γενναίοισί τοι τό τ' αἰσχρὸν ἰχθρὸν, καὶ τὸ χρηστὸν εὐκλεές, *cf. Soph. Phil.* 639; *it is the old dative of* τός, *the same as* ὁ, *and may be governed by* ἐπί· *as,* ἐπί τοι, on this account, wherefore; *in this sense it often occurs in Homer; Æschyl. Prom.* 237. *See Coll. Maj.* iii, *notes on the line. Fr.* τός, *not in use, for* ὁ.

Τοί, *Dor. for* σοί, *from* σύ, thou, *Il.* i, 28, *etc.*: *or Dor. for* οἱ· *also,*

Τοί, *Epic and Ionic nom. pl. of* ὁ *and* ὅς, *for* οἱ· *often used by Homer, Il.* i, 447; ii, 52, *etc.*

Τοιαῦτ', *for* τοιαῦτα, such things; *and*

Τοιαύτην, *acc. sing. f. g. of* τοιοῦτος, *which see.*

Τοιγάρ, *and* τοιγάρουν, *and* τοιγάρτοι, therefore, it is for that reason that. *Fr.* τοί, γάρ, *and* οὖν.

Τοιγάρτοι, therefore. *See* τοιγάρ.

Τοιγάρουν, wherefore. *See* τοιγάρ.

Τοίγε, *Dor. for* οἵγε, they, who, which.

Τοίη, ης, ἡ, *Ion. for* τοία, *from* τοῖος.

Τοῖιν, *Epic for* τοῖν, *from* ὁ, of them two, *Il.* xiii, 66.

Τοίνυν, *adv.* therefore, wherefore, hence; *in Hebr.* xiii, 13, *it begins a sentence; another instance of which is not recollected. Camerar. Fr.* τοί *and* νῦν.

Τοῖο, *Ion. for* τοῦ, *of* ὁ, *the prepositive article.*

Τοῖον, so, thus; in this manner. *From*

Τοῖος, οἵα, οἷον, such; so distinguished, *Il.* vii, 211; of this kind; to this effect, *Xen. Mem.* i, 1, 1; *it is sometimes used as a term of contempt, Soph. Aj.* 1277; of something bad, *Id. Œd. C.* 1380; *it is frequently preceded by the article;* ἐν τοῖς τοιοῖσδε, *Plat. Menex.* 244, *A;* περὶ τὰς ἡδονάς, ... τὰς τοιάσδε, *Id. Phædr.* 64, *D. Th.* οἷος.

Τοιόσδε, τοιᾶδε, τοιόνδε, of such a kind; such. *Fr.* τοῖος *and* δέ, *a syllabic affix.*

Τοιοῦτος, τοιαύτη, τοιοῦτο, *but* τοιοῦτον *before a vowel;* such, so great, distinguished, *etc., Xen. Cyr.* i, 4, 28; of this kind; τοιαῦτα ἅττα, some such. *Fr.* τοῖος *and* οὗτος, he, this man. (*It has for its responsive* οἷος· συμβαίνει τι τοιοῦτον, οἷον καὶ τὰ νῦν, *Dem. Olynth.* ii; *and sometimes* οἷόσπερ, *when emphatic;* καὶ γὰρ ἐμοὶ τοιαῦτ' ἄττα ἐπέρχεται πρός σε λέγειν οἷαπερ ἐκεῖνε, for it occurs to me to address you in just such language as he, *etc. Plat. Gorg.* § 41.

Τοιουτοσί, *for* τοιοῦτος, *never used by the Attic tragedians; but by Demosthenes, Aristophanes, and later writers.*

Τοιουτότροπος, ου, ὁ, ἡ, of this kind or sort, *Herodt.* vii, 26. *Fr.* τοιοῦτος *and* τρόπος.

Τοιουτώδης, ες, ὁ, ἡ, of such kind *or* form. *Fr.* τοιοῦτος *and* εἶδος.

Τοιούτως, *adv.* thus; τοιούτως ἔχει, thus it is, *Andoc.* 143, 7.

Τοῖς, *dat. pl.*; *so* τοῖσι, *and* τοῖσιν, *Ion. of* ὁ, *or* τό, this.

Τοῖσδε, *and* τοῖσδεσσι, *Ion. and Poet. dat. pl. of* ὅδε, this man, he, *Odys.* ii, 47; χαῖρε, θεά, τοῖσδεσσι, be pleased, goddess, to accept these, *Il.* x, 462.

Τοῖσδεσι, *and* τοῖσδεσσι, τοῖσδεσσιν, *Epic forms for* τοῖσδε, *dat. pl. of* ὅδε.

Τοίχαρχος, ου, ὁ, the principal officer of one side of a vessel, the boatswain. *Fr.* τοῖχος *and* ἄρχω.

Τοιχορυχέω, τοιχορυχία, *etc. See* τοιχωρυχέω, *etc.*

Τοιχορῦχῶν. *See* τοιχωρυχῶν.

ΤΟΙ͂ΧΟΣ, ου, ὁ, the wall of a house, *Il.* xvi, 212; a house, *Eurip. Hec.* 1156; a wall *or* fortification; a man's side; the side of a vessel, *Thucyd.* ii, 75; ὑπέτειναν πρὸς τοὺς τοίχους, *Id.* vii, 36; the flank of an army. *Perhaps from* τεύχω.

Τοιχόω, to build a wall.

Τοιχωρῡχέω, ῶ, *f.* ήσω, to dig through a wall; to break through the walls of houses, *as a thief, Xen. Mem.* i, 2, 62; *Aristoph. Plut.* 165; to commit burglary. *Fr.* τοῖχος *and* ὀρύσσω. *And*

Τοιχωρῡχία, ας, ἡ, a house-breaking, burglary; *and*

Τοιχωρῦχος, ου, ὁ, a house-breaker, a burglar, *Aristoph. Ran.* 773; *Id. Nub.* 1327. *Same Th.*

Τοιχωρυχῶν, *part. pres. of* τοιχωρυχέω.

Τοίω, *dual num. of* τοῖος.

Τοίως, *adv.* in that *or* such manner. *Fr.* τοῖος.

Τόκα, *Dor. for* τότε, then. *Fr.* ὅκα, *for* ὅστε.

Τοκάς, άδος, ἡ, *Poet., s. as* ἡ τετοκυῖα, having just brought forth; τοκάδος δέργμα λιαίνης, the glare of a mother lioness, *Eurip. Med.* 190; breeding, *Odys.* xiv, 16; near one's time; in travail; *applied to women, and sometimes to animals. Fr. Th.* τίκτω.

Τοκαταρχάς (τὸ καταρχάς), from the beginning.

Τοκέεσσι, *Ion. and Poet. for* τοκεῦσι, *dat. pl. of*

Τοκεύς, έος *or* έως, ὁ, *Ion.* -ῆος, *pl. Ion.* τοκῆας, parents, *Il.* xx, 203; iii, 140, *etc.*; he who begat; a father; *also,* ancestors. *Th.* τίκτω.

Τοκῆϊ, *dat. Ion. for* τοκέϊ, *acc.* τοκῆα, *Ion. gen. pl.* τοκήων. *Fr. preced.*

Τοκίζω, *f. ίσω,* to lend at interest, to practise usury. *Same Th.*

Τοκισμός, οῦ, ὁ, the practice of usury.

Τοκογλῦφέω, ῶ, *f.* ήσω, to mark on tablets the sums lent on usury; to amass money by usury, to be a usurer; *and*

Τοκογλῦφος, ου, ὁ, a usurer, one who gets money by usury. *Fr.* τόκος *and* γλύφω.

Τόκος, ου, ὁ, child-birth, birth; ὀρίων γενεήν τε τόκον τε, *Il.* vii, 128; *Eurip. Med.* 1027; parturition, fruit, offspring, *Id. Hipp.* 10; a son, *Soph. Trach.* 180; interest of money, *Aristoph. Nub.* 18; *see also* 1287; τόκοι τόκων, compound interest, *Id.* 1156. *Fr.* τίκτω, *or obsol.* τίκω, to beget, to bear; 2. *pf.* τέτοκα. Καὶ τοὺς τόκους ἀπὸ τοῦ ἐμπολήματος εἰς τὴν γνάθον ἐκλίγειν, to put the interest money in their mouth, *Theophr. Char.* vi. Τόκος ἐπιδέκατος, *interest, when the tenth part of the principal was paid yearly,* interest at ten per cent., *which was the lowest rate among the Athenians.* Τόκος ἐπίτριτος, *a loan where interest amounting to one third of the principal was paid annually, i. e.* thirty-three and a third per cent. per annum; *this was the highest rate of interest received at Athens. In this expression it should be remarked that so much of the principal as the rate expresses is paid annually, as if it had been said,* the tenth penny. *But* τόκος ἐπὶ δραχμῇ *is when a drachma per month is paid for a mina.* Τόκος ἐπὶ τρίσι δραχμαῖς *is where three drachmæ per month are paid for a mina. In these forms of expression* mina *is always understood; as if it had been said,* one per cent. monthly, *or* twelve per cent. yearly, *and* three per cent. monthly, *or* thirty-six per cent. yearly. Ἐπὶ ἐννέα ὀβολοῖς, *is where eighteen drachmæ are paid per annum, i. e. nine oboli every month, for a mina. See Salm. de Usur.* xix, *p.* 581; *and De Fœn. Trap.* xliii. *See the following articles for the mode of expressing the rate per cent.*

Τόκος ἑκατοστή, *scil.* δραχμή, *or* ἑκατοστὴς τόκος, *when the* ἑκατοστὴ δραχμή, *or* the hundredth drachma *of the mina (which was equal to a hundred drachmæ) was paid every month; i. e.* interest at 12 per cent. a year.

——— ἐπὶ πέντε ὀβολοῖς καὶ ἡμιοβολίῳ, *among the Athenians; and* ἐνδέκας τόκος, *among the Sicilians; and* δίμοιρος τετάρτος ἑκατοστῆς, *among the later Greeks;* 11 per cent.

——— ἐπὶ πέντε ὀβολοῖς, *Attic;* δέκαντες τόκοι, *Sicilian;* δίμοιρος ἑκτῆ ἑκατοστῆς, *Greek;* 10 per cent.

——— ἐπὶ τέσσαρσιν ὀβολοῖς καὶ ἡμιοβολίῳ, *or* ἐπὶ πέμπτῳ ἡμιοβολίῳ, *Attic;* ἐννέαντες, *Sicilian;* δίμοιρος δωδεκάτη ἑκατοστῆς, *Greek;* 9 per cent.

——— ἐπὶ τέσσαρσιν ὀβολοῖς, *Attic;* ὀκτὰς τόκος, *Sicilian;* δίμοιρος, *or* διμοιραῖος, *Greek;* 8 per cent.

——— ἐπὶ τρισὶν ὀβολοῖς καὶ ἡμιοβολίῳ, *or* ἐπὶ τετάρτῳ ἡμιοβολίῳ, *Attic;* ἕπτα ντες τόκοι, *Sicilian;* ἥμισυ δωδέκατον ἑκατοστῆς, *Greek;* 7 per cent.

——— ἐπὶ τρίσιν ὀβολοῖς, *Attic;* ἡμιεκατοστιαῖοι τόκοι, *Greek;* ἡμιλίτροι, *Sicilian;* 6 per cent.

——— ἐπὶ δυσὶν ὀβολοῖς καὶ τετραχάλκῳ, *Attic;* πεντούγκιοι *and* πέντα ντες, *Sicilian;* τρίτη δωδεκάτη ἑκατοστῆς, *Greek;* 5 per cent.

——— ἐπὶ δυσὶν ὀβολοῖς, *Attic;* τετραντίας τόκος, *Sicilian;* τρίτη ἑκατοστῆς, *Greek;* 4 per cent.

——— ἐπὶ ὀβολῷ καὶ ἡμιοβολίῳ, *or* ἐπὶ τρισὶν ἡμιοβολοῖς, *Attic;* τριαντίας, *Sicilian;* τετάρτη ἑκατοστῆς, *Greek;* 3 per cent.

——— ἐπὶ ὀβολῷ, *Attic;* διξαντίας τόκος, *Sicilian;* ἕκτη ἑκατοστῆς, *Greek;* 2 per cent.

——— ἐπὶ ἡμιοβολίῳ, *Attic;* οὐγκιαῖος τόκος, *Sicilian;* δωδεκάτη ἑκατοστῆς, *Greek;* 1 per cent. *See more on this subject in Salm. de Modo Us. c.* vi, vii, *etc.*

Τοκοφορέω, ῶ, *f.* ήσω, to bear *or* produce interest; to pay interest; τοκοφορεῖν ἐπὶ ἐννέα ὀβολοῖς, *Demosth.* 1362, 25. *See* τόκος. *Fr.* φέρω.

ΤΟ ΛΜΑ (*the more ancient form*), *and* τόλμη, ης, ἡ, boldness, courage, intrepidity, *Eurip. Med.* 395; daring, *Thucyd.* vii, 28 decision, promptitude, *Id.* i, 90, confidence; *but* τόλμα, *pres. imperat. of* τολμάω.

Τολμάεις, άεσσα, άεν, *Dor. for* τολμήεις.

Τολμασίς, *Dor. for* τολμήσις. 2. *sing. f. of*

Τολμάω, ῶ, *f.* ήσω, *pf.* τετόλμηκα, *Demosth.* 854, 24; *Plat. Phædr.* 102, *E;* to bear, support, endure, *Soph. Electr.* 1040, 463; to dare, undertake; to have the boldness *or* assurance, *Plat. Crit.; Il.* viii, 424; to be bold *or* daring, *Xen. Cyr.* i, 4, 13; *Id. Anab.* v, 4, 19; ὦ πάντα σὺ τολμῶν, O thou audacious wretch! *Aristoph. Nub.* 375; τολμῶντες ἄνδρες, men of courage, *Thucyd.* ii, 43; to try *or* endeavour, *Æschyl. Prom.* 1001; τόλμησον, ἄναξ, χαρίσασθαί μοι, have the goodness, Prince, to indulge me! *Aristoph. Vesp.* 327; 1. *a.* ἐτόλμησα, *inf.* τολμῆσαι· *the* 3. *sing. imperat. pf. pas. is found in Plat. Polit.* vi, 503, *B,* τετολμήσθω εἰπεῖν. *Th.* τόλμα.

Τολμίαν, *Ion., Herodt.* viii, 77.

Τόλμη, ης, ἡ. *See* τόλμα.

Τολμήεις, ήεσσα, ῆεν, bearing, enduring, patient; bold, daring, intrepid, enterprising; fearless. *Th.* τόλμα.

Τόλμημα, ατος, τό, a bold *or* daring attempt *or* action, *Eurip. Orest.* 1063; τόλμημα γὰρ τολμᾶτον κοὐκ ἀνασχετόν, you attempt an act not to be endured, *Aristoph. Plut.* 419; boldness *in speaking, Longin.* 38. *Fr.* τολμάω.

Τολμηρία, ας, ἡ, rashness, temerity. *Fr.* τόλμα.

Τολμηρός, ά, όν, bold, enterprising, intrepid, *Thucyd.* i, 74; vii, 21; *compar.* τολμηρότερος· *superl.* τολμίστατος, *Soph. Phil.* 984; most audacious. *Buttmann and Wunder have* τολμήστατε. *Th.* τόλμα.

Τολμηρῶς, *adv.* boldly, hardily valiantly, fiercely. *Fr. preced.*

Τολμῇς, *Dor. for* τολμᾷς, 2. *sing. pres. of* τολμάω.

Τολμῇς, ῆσσα, ῆν, *Poet. contract for* τολμήεις, *which see.*

Τολμητέον, *verbal adj. from* τολμάω, one must venture.

Τολμητέος, *and* τολμητός, ή, όν, to be boldly undertaken, *Eurip. Med.* 1047; *Id. Hel.* 815; to be attempted, hazarded, *Soph.*

Phil. 630. *Same Th.*

Τολμητής, οῦ, ὁ, a bold, daring person, *Thucyd.* i, 70 ; an enterprising *or* presumptuous man. *Fr.* 3. *sing. pf. pas. of* τολμάω.

Τολμητός, ή, όν, *verbal adj. from* τολμάω, ventured, to be ventured *or* hazarded.

Τολμίδης, ου, ὁ, Tolmides.

Τολμίστατος, *superl.; according to Buttmann, Gram. Maj., vol.* i, *p.* 267, *the ancient form was* τολμήστατος, *fr.* τολμῆς, *Epic contract. of* τολμήεις.

Τολμᾶ, 1. *sing. contract. pres. ind. act. of* τολμάω.

Τολμᾷεν, 3. *pl. pres. opt. act.* τολμάοιεν, *contract.* ᾷεν, *of* τολμάω, to dare.

Τολμῶσι, 3. *pl. pres. act. of same.*

Τολοιτόν, *adv.* for the future, henceforth ; moreover ; as to the rest. *Fr. τό and* λοιπόν.

Τολῠπεύω, *f.* εύσω, to wind round, *as thread round a ball;* to weave; to contrive, to undertake ; to build ; to finish, to bring to an end, *Odys.* i, 238 ; to accomplish ; ἥδ' ὁπόσα τολύπευσε σὺν αὐτῷ, *Il.* xxiv, 7 ; to carry on ; τολυπεύειν ἀργαλέους πολέμους, to carry on painful wars, *Id.* xiv, 86 ; to endure afflictions ; to suffer hardships *or* misfortunes. *From*

ΤΟΛΫ́ΠΗ, ης, ἡ, wool picked and combed ; wool carded and ready for spinning, *Aristoph. Lys.* 586 ; a clew of yarn, *etc.*

Τομαῖος, ου, ὁ, ἡ, *or* τομαία, αῖον, cut off, shorn ; χαίτα τ' οὔτις ἐπὶ προθύροις τομαῖος, no one *appears* at the door with his hair shorn (as a sign of mourning), *Eurip. Alc.* 101 ; ἄκος τομαῖον, a remedy prepared, *Æschyl. Choëph.* 532. *Fr.* τέμνω.

Τόμᾰρος, *or* τομοῦρος, ου, ὁ, a priest of Jupiter at Dodona. *Probably from* Tomarus, *a hill near* Dodona.

Τομάω, ῶ, to need cutting, *Soph. Aj.* 579. *Fr.* τέμνω.

Τομεύς, έως, ὁ, one who cuts ; an instrument for cutting, one of the fore teeth, an incisor ; a knife *or* other instrument for cutting, *Plat. Alc.* i, 129, *C. Fr.* τέμνω.

Τομή, ῆς, ἡ, *Dor.* τομά, a cutting, lopping, amputation ; a section ; a piece cut off ; a trunk *of a tree, Il.* i, 235 ; a piece ; a cut ; a wound, an incision, *Plat. Polit.* iii, 407, *D;* a laying waste *by cutting down trees, etc. Fr.* τέμνω.

Τομίας, ου, ὁ, cut off ; an eunuch ; one that has suffered mutilation.

Τόμιον, ου, τό, what is cut ; τὰ τόμια, entrails ; στὰς ἐπὶ τομίων κάπρου καὶ κρίου καὶ ταύρου, *Demosth.* 942, 18 ; *Aristoph. Lys.* 186. *Fr.* τέμνω.

Τόμιος, ου, ὁ, ἡ, ιν *pl.* τὰ τόμια (*sc.* ἱερά), parts of a sacrifice, *used on taking solemn oaths. Fr.* τομή.

Τομίς, ίδος, ἡ, *s. as* τομεύς, a knife, a surgeon's scalpel. *Same Th.*

Τομός, ή, όν, sharp, *Soph. Aj.* 802 ; having the power of cutting, *Plat. Tim.* 61, *E;* cutting, *Demosth.* 777, 3. *Fr.* τέμνω.

Τόμος, ου, ὁ, an incision ; a piece *or* slice cut off, *Aristoph. Eq.* 1179, 1190 ; a section ; a portion of a book ; a tome *or* volume. *Fr.* τέμνω.

Τομῠρις, ή, *a proper name,* Tomyris, *queen of the Scythians.*

Τομώτερον, *compar. n. g. of* τομός.

Τόν, used *by Herodt. and Homer for* ὅν, *and* αὐτόν, *acc. sing. of* ὁ, *the article.*

Τοναῖος, αία, αῖον, stretched, braced, strung, strained ; τοναία φωνή, a loud voice, *i. e. strained to its utmost pitch. Fr.* τείνω.

ΤΟΝΘΟΡΎΖΩ, *f.* ύσω, *and* τονθορίζω, *f.* ίσω, to utter inarticulate sounds ; to murmur, mutter, *Aristoph. Ran.* 683 ; *Id. Vesp.* 625 ; to whisper, speak low ; *used to express the sound of water simmering or boiling.*

Τονθρύζω, *s. as preced.*

Τονθρυστής, οῦ, ὁ, a murmurer, grumbler, mutterer. *Fr.* τονθρύζω.

Τονικός, ή, όν, pertaining to stretching *or* extending ; stretched, strained, tonic. *From*

Τόνος, ου, ὁ, a stretching, bracing, tension ; the tone *of the voice,* οὐδ' ὁ τόνος τῆς φωνῆς, *Demosth.* 319, 12 ; *see Plat. Polit.* x, 617, *D ;* tone *in Music ;* tone *in Verse ;* verse, χρῶ ἐν ἑξαμέτρῳ τόνῳ, *Herodt.* i, 62 ; rhythm *or* harmony *in Poetry ;* unison ; keeping *in Painting ;* accent *in Grammar ;* vigor, force, strength ; a cord drawn tight, *Aristoph. Eq.* 532 ; a cable, *Plat. Legg.* xii, 945, *C ;* a cord *or* tightening-strap for a bed, *Herodt.* ix, 118 ; a tendon, sinew, *or* muscle. *The English* tone *and* tune *are derived from it. Fr.* τείνω, *obsol.* 2. *pf. of* τείνω.

Τονόω, ῶ, *f.* ώσω, to give tension *or* tone, to brace, make firm, *Plat. Locr.* 103, *E ;* to give the proper accent *or* tone in speaking, *etc. Fr.* τόνος.

Τοννῦν, *s. as* τὸ νῦν, for the present.

Τόξ', *for* τόξα, *nom. pl. of* τόξον, ου, τό, a bow.

Τοξαζοίατο, *Ion. for* τοξάζοιντο, *Odys.* viii, 218.

Τοξάζομαι, *f.* άσομαι, to shoot with a bow, to use a bow, *Odys.* viii, 228. *Fr.* τόξον.

Τοξάζω, *f.* ὄσω, to shoot with a bow, to use a bow.

Τοξαλκίτης, ου, ὁ, a strong archer. *Fr.* τόξον *and* ἀλκή.

Τοξάριον, ου, τό, *dimin. of* τόξον, a little bow.

Τοξάρχης, ου, *or* τόξαρχος, ου, ὁ, the commander of a body of archers ; *also,* of the city-guard, *Æschyl. Pers.* 548. *Fr.* τόξον *and* ἄρχω.

Τόξαρχος, ου. *See preced.*

Τοξεία, ας, ἡ, archery. *Fr.* τόξον.

Τόξευμα, ᾰτος, τό, an arrow, dart, *or* javelin thrown ; a bow-shot, *Thucyd.* vii, 30 ; *Eurip. Herc. F.* 986 ; the distance of a cast *or* shot, *Xen. Cyr.* i, 4, 23 ; what pierces, ἀφῆκα θυμῷ καρδίας τοξεύματα, *Soph. Antig.* 1072. *Fr.* τοξεύω.

Τοξεύτιρα, ας, ἡ, a female archer.

Τοξευτής, οῦ, ὁ, an archer, a bowman, *Il.* xxiii, 850 ; *and*

Τοξευτός, ή, όν, shot, pierced with an arrow ; τοξευτὸς ὑπό *or* ἐκ, shot by, *Soph. Phil.* 335. *From*

Τοξεύω, *f.* εύσω, to shoot with a bow ; to dart, throw, shoot, *Xen. Cyr.* i, 2, 8 : to hit with darts *or* arrows, *Id.* i, 2, 7 ; to aim at *any object ;* to attack with the tongue, *Æschyl. Suppl.* 441 ; to be eminently successful ; ὅστις καθ' ὑστεροβολὰν τόξευσας, *Soph. Œd. T.* 1196 ; *with the gen. it signifies* to aim at ; *with the acc.* to reach, obtain. *Th.* τόξον.

Τοξήρης, εος, ὁ, ἡ, armed with a bow ; χέρα τοξήρη φορυσσῖς ὁπλίσας, *Eurip. Alc.* 35. *Fr.* ἄρω.

Τοξική (*scil.* τέχνη), ης, ἡ, archery, the art of using the bow. *Fr.* τόξον.

Τοξικόν, οῦ, τό, poison.

Τοξικός, ή, όν, relating to arrows, fit for arrows ; skilled in archery ; τὸ τοξικόν, a band of archers.

Τοξικώτατος, a most skilful archer ; *superl. of* τοξικός.

Τοξοδάμας, αντος, ὁ, *and* τοξο-

δαμνος, ου, ὁ, ἡ, subduing with the bow, an archer, *Eurip. Hipp.* 1440; *Æschyl. Pers.* 26, 890. *Fr. τόξον and* δαμάω.

Τοξόδαμνος, ου, ὁ, ἡ. *See preced.*

Τοξοθήκη, ης, ἡ, a sheath *or* case for a bow. *Fr. τόξον and* θήκη.

ΤΟΞΟΝ, ου, τό, a bow, *Il.* ii, 827, *etc.*; τὰ τόξα, a bow and arrows, *Eurip. Alc.* 39; a quiver full of arrows; arrows, *Soph. Phil.* 648; *Plat. Legg.* vii, 815, *A*; archery; μεθῆκα τόξα, I have shot my bolt (I have said my say), *Eurip. Ion.* 259; νευρά, the bow-string; κορῶναι, the ends of the bow; πῆχυς, the middle part; τόξον τείνειν, ἐντείνειν, τανύειν, ἐντανύειν, to bend a bow; νευρὰν ἕλκειν, to draw the bow-string. *Fr. τόξω.*

Τοξοποιέω, ῶ, to make bows; to bend like a bow; to arch; τοξοποιεῖν τὰς ὀφρῦς, to arch the eyebrows, *Aristoph. Lys.* 8. *Fr. τόξον and ποιέω.*

Τοξοσύνη, ης, ἡ, archery, skilled in archery, *Il.* xiii, 314. *Fr. τόξον.*

Τοξότας, α, ὁ, *Dor. for* τοξότης, ου, ὁ, an archer, *Thucyd.* i, 10; *Aristoph. Eq.* 665; οἱ τοξόται, the city-guard of Athens, 1200 *in number; they were Scythians, Æschin. de Fals. Leg.*; *Aristoph. Lys.* 437; *Acharn.* 54. *See Phocius in voc. Fr.* τοξόται.

Τοξοτευχής, έος, ὁ, ἡ, furnished *or* equipped with bow and arrows, *Æschyl. Suppl.* 285. *Fr. τόξον and* τεύχω.

Τοξότης, ου, ὁ, a bowman, archer. *At Athens* οἱ τοξόται *were the police, also called* Σκύθαι, *because they were public slaves bought from the parts north of Greece.*

Τοξότις, ῐδος, ἡ, a female archer; *an epithet of Diana,* shooting arrows; using a bow. *Fr. τόξον.*

Τοξουλκός, οῦ, ὁ, ἡ, drawing a bow, an archer; τοξουλκῷ λήμματι πιστούς, trusting to their skill in drawing the bow, *Æschyl. Pers.* 55; τοξουλκὸς αἰχμή, (perhaps) the arrow drawn to its head, *Id.* 244. *Fr. τόξον and* ἕλκω.

Τοξοφόρος, ου, ὁ, ἡ, bearing a bow, an archer, *Eurip. Troad.* 806; τοξοφόροι Κρῆτες, Cretan archers. *Fr. τόξον and* φέρω.

Τοπάζιον, ου, τό, *the name of a gem,* a topaz. *Perhaps from* τοπάζω.

Τοπάζιος, ου, ὁ. *See* τοπάζιον.

Τόπαζος, ου, ὁ, the yellow *or* Oriental topaz.

Τοπάζω, *f.* άσω, to put in its place; to place; to conjecture, guess, *Aristoph. Vesp.* 73; *Æschyl. Ag.* 1342: to suspect; to seek after; to investigate. *Fr. τόπος.*

Τοπαλαί, *s. as* πάλαι, *adv.* formerly, in old times.

Τοπαλαιόν, *adv.* anciently, formerly.

Τοπάν, *adv., s. as* τὸ πᾶν, altogether, quite, wholly; ἐς τοπάν, in general, for the mass.

Τοπαράπαν, *adv.* wholly, altogether, universally, *Herodt.* i, 61.

Τοπαραυτίκα, *adv.* forthwith; immediately; instantly; presently.

Τοπάροιθε, *and* τοπάροιθεν, *adv.* before. *Fr. τό and* πάροιθε.

Τοπάρος, *and* τὸ παρόσπερ, *s. as* πάρος, *Poet. for* πρό, before.

Τοπάρχης, ου, ὁ, an intendant, governor, *or* ruler of a place. *Fr. τόπος and* ἀρχή.

Τοπαρχία, ας, ἡ, the territory of the toparch *or* governor of a district; local authority *or* jurisdiction. *Fr. preced.*

Τόπαρχος, ὁ, *also* ἡ, ruling over, managing a place, a master *or* mistress. *Fr. τόπος and* ἄρχω.

Τοπεῖον, ου, τό, *Ion.* τοπηῖον, a cord, rope, hawser.

Τοπικός, ή, όν, pertaining to places, local; pertaining to commonplaces; τοπικὴ (τέχνη), the art of inventing commonplaces; topical. *Fr. τόπος.*

Τοπῖπαν (τὸ ἐπὶ πᾶν), altogether, entirely, wholly.

Τοπογραφέω, ῶ, *f.* ήσω, to describe any place; to ascertain the boundaries of a place. *Fr. τόπος and* γράφω.

Τοπογραφία, ας, ἡ, the description of a place; topography. *Same Th.*

Τοπογράφος, ου, ὁ, the describer of a place; a topographer. *Same Th.*

Τοποθεσία, ης, ἡ, the position of a place, the locality; the description of a place, *Cic. ad Att.* 1, 13, 16; *Diod. S.* 1, 42. *Fr. τόπος and* τίθημι.

ΤΟΠΟΣ, ου, ὁ, a place, *Xen. Anab.* i, 5, 1; space, room; a region, a country, *Id.* iv, 4, 2; an argument; a passage from an author, *Xen. Mem.* ii, 1, 20; the subject of a discourse, topic; opportunity, *Thucyd.* vi, 54.

Τοπρίν, *adv.* before, formerly, anciently.

Τοπρόσθεν, *adv., s. as* πρόσθεν.

Τοπρῶτον, first, in the first place. *Fr.* πρῶτος. *Th.* πρό.

ΤΟΡΓΟΣ, ου, ὁ, the vulture.

ΤΟΡΔΥΛΙΟΝ, ου, τό, *the name of a plant,* hartwort, *a powerful diuretic.*

Τορεία, ας, ἡ, engraving, carving, embossing; *and*

Τόρευμα, ατος, τό, engraved carved, *or* embossed work; turner's work; *and*

Τορεύς, έως, ὁ, the knife *or* graver of a sculptor. *Fr.* τορεύω.

Τορευτής, οῦ, ὁ, an engraver, turner, carver; *and*

Τορευτός, ή, όν, engraved, embossed, carved, turned; made beautiful by art. *From*

Τορεύω, *f.* εύσω, to turn, *as in a lathe*; to make *or* polish by turning; to carve, engrave, *Anacr.* 17; to emboss, to chase.

Τορέω, *f.* τορήσω, *also* τετορήσω, *Aristoph. Pac.* 377; 1. *a.* ἐτορήσα, *obsol.*, to pierce through, penetrate, 2. *a.* ἔτορον, *Il.* xi, 235; have a piercing voice; to penetrate, pierce; to tune clearly; to chant in a loud, clear voice, *Aristoph. Thesm.* 986; to speak with a clear voice, to modulate the voice. *Th.* τόρω, *obsol.*

ΤΟΡΜΟΣ, ου, ὁ, *or* τόρμη, ης, ἡ, the nave of a wheel, *in which the axle is inserted*; the mark *or* track of a wheel; the goal; the starting-post *and* barriers *in a horse-race*; the race itself.

Τορνεία, ας, ἡ, the act of turning *with a lathe*; making round; *and*

Τορνευτής, οῦ, ὁ, a turner.

Τορνευτολῠραστιδοπηγός, ὁ, lyre-turner, *and* shield-maker. *Fr.* τορνεύω, λύρα, ἀσπίς, *and* πήγνυμι.

Τορνεύω, *f.* εύσω, to turn *with a lathe*; to engrave, emboss, carve; to make round, *Plat. Theæt.* 142, *B*; to modulate, *Aristoph. Thesm.* 986; to form, *Plat. Tim.* 33, *B.*

Τόρνος, ου, ὁ, a pair of compasses, *or* an instrument for tracing a circle, *Herodt.* iv, 36; *Plat. Phil.* 56, *B*; *perhaps a* nail *or* peg, *stuck in the centre, to which a line was attached and made to form a circle or a segment of a circle*; a lathe; a turner's chisel; a circle; a graving tool; *an instrument with which any thing is hollowed out, as by a lathe. Fr.* τορέω.

Τορνόω, ῶ, *f.* ώσω, to turn, *as by a lathe*; to carve, engrave; to make round; τορνώσαντο δὲ σῆμα, *Il.* xxiii, 255; to describe a circle round *or* about any

thing; to form any round object, *or to round off the hull of a ship.* *Fr. preced.*

Τόρος, ου, ὁ, a cable; *also s. as* **τόρνος**, a carver *or* graver's tool. *But*

Τορός, ά, όν, sharp, penetrating, clear, *Æschyl. Ag.* 245; perspicuous, *Xen. Anab.* vi, 6, 15; explicit; accurate; strong, firm, *Lat.* teres. *Fr.* τορέω. *Th.* τιλρω, 2. *pf.* τέτορα, *obsol. See* τορῶς.

Τορτίγξ, *or* **τορτίξ**, *imitation of* a bird's note.

Τορῦνη, ης, ἡ, any thing used to stir, mash, *or* bruise with in cookery; a spoon, a ladle, a skimmer, *Aristoph. Av.* 78. *Fr.* τείρω.

Τορῦνω, *f.* υνῶ, to stir about with a ladle, *Aristoph. Eq.* 1168.

Τορωναῖος, ου, ὁ, a Toronian.

Τορῶς, *adv.* what may be seen through; *hence,* clearly, distinctly, *Æschyl. Prom.* 607, 701; explicitly, *Id. Aj.* 26; strenuously, *Aristoph. Ran.* 1102. *Fr.* τορέω. *Th.* τείρω.

Τός, τή, τό, *the original form of the article,* ὁ, ἡ, τό, *used as a demonstrative pronoun. See* τοί· *also, Inquiry into the Origin and Affinity of the Greek and Roman Languages.*

Τοσάκις, *and* **τοσσάκις**, *adv.* so often, so frequently.

Τοσαύτη, ης, ἡ, *f. g. of* **τοσοῦτος**, so great.

Τοσοίδε, *adj.* so many, so few, *Xen. Anab.* ii, 4, 2. *See* τοσόσδε.

Τόσος, *and Poet.* **τόσσος**, η, ον, so great; so much; **τόσον ὅσον**, as much as. *Th.* ὅσος.

Τοσόσδε, **τοσήδε**, **τοσόνδε**, so much, to such an extent; **τοσόνδε πλῆθος**, such a number, *Æschyl. Pers.* 469; so old, *Plat. Ax.* 365, *B.*

Τοσουτάριθμος, ου, ὁ, ἡ, such a vast number, *Æschyl. Pers.* 424. *Fr.* ἄριθμος.

Τοσοῦτος, **τοσαύτη**, **τοσοῦτο**, so great, so many; as great, as many; as little; the same, *Plat. Prot.* 318, *A*; *pl.* **τοσοῦτοι**, so many; **τοσούτῳ**, *dat.* by so much (*μέρει*); **ἐν τοσούτῳ**, in the mean while; **ἐκέλευσε με ἐν τοσούτῳ φυλάττειν τὸ πέλαγος**, he commanded me in the mean time to keep the sea calm, *Luc. Dial.*; **παρὰ τοσοῦτον κινδύνου**, to such a degree of danger, *Thucyd.* vii, 2. *Fr.* τόσος *and* αὖτος.

Τόσσα, *for* τόσα, *nom. pl. n. g. of* **τόσσος**, *for* τόσος, *which see.*

Τοσσάκι, *and* **τοσσάκις**, *adv., Epic for* τοσάκις.

Τόσσας, *a defective aor., Pind. Pyth.* iii, 48; **ἐπέτοσσε**, *Id.* iv, 43; x, 52; *equivalent to* **τυχεῖν**, 'met with,' *Matth.* § 252.

Τοσσῆνον, *Dor. for* τόσον, so much.

Τοσσῆνος, *Dor. for* **τοσοῦτος**.

Τόσσος, η, ον, *Poet. for* τόσος.

Τοσσόσδε, ήδε, όνδε, *Epic for* **τοσόσδε**.

Τοσσοῦτος, αύτη, οῦτο, *and* οῦτον, *Epic for* **τοσοῦτος**.

Τοσῶς, *adv.* so much; **δὶς τόσως**, twice as much.

Τόσ', *for*

Τότε, *adv.* then, at that time; **τότε δή**, then, at last. *It is found with a reference to present, past, and future time; pres. Æschyl. Ag.* 18; *past, Id. Sept.* 196; *fut., Id. Prom.* 913.

Τοτέ, sometimes, at one time; *generally,* **τοτὲ μέν**, sometimes *on the one hand;* **τοτὲ δέ**, sometimes *on the other;* meanwhile. *Fr.* ὅτε.

Τοτελευταῖον, *or* **τὸ τελευταῖον**, *adv.* in fine, lastly, finally; *neut. of* τελευταῖος.

Τοτέταρτον, *adv., s. as* **τὸ τέταρτον**, for the fourth time, *like* **τορῶτον**, *etc.*

Τοτηνίκα, *adv.* then, *Soph. Œd. C.* 441.

Τοτοβρίζ, *imitation of* a bird's note.

Τοτρίτον, *adv.* thirdly; in the third place. *Fr.* τρίτος.

Του, *enclit. for* τινός.

Τοῦ, *gen. of* ὁ, *and* τίς.

Τοὐλολοῦ, *Att. by crasis for* **τοῦ ὁλολοῦ**.

Τοὐγχείρημα (**τὸ ἐγχείρημα**), ἄτος, τό, the attempt, effort, *Soph. Œd. T.* 540.

Τοῦδαφος (**τὸ ἔδαφος**), the bottom, groundwork; the ground, pavement, floor; hull of a ship.

Τοῦθ', *for* **τοῦτο**, *when followed by an aspirate,* this.

Τοὐκ, *Att. by crasis for* **τοῦ ἐκ**.

Τοὔλασσον, *for* **τὸ ἔλασσον**, *compar. n. g. of* μικρός, little; *compar.* **ἐλάσσων**, *superl.* **ἐλάχιστος**.

Τοὐλαχιστον, *for* **τὸ ἐλάχιστον**, *adverbially,* at least.

Τοὐμόν, *for* **τὸ ἐμόν**, *acc. sing. of* ἐμός, mine. *Th.* ἐγώ.

Τοὔμπαλιν, *for* **τὸ ἔμπαλιν**, back again, back, *Xen.*; the opposite, *Æschyl. Prom.* 210.

Τοὔμπροσθιν, *Att. for* **τὸ ἔμπροσθιν**, *adv.* before; the forepart; *s. as* **πρόσθιν**. *Th.* πρό.

Τοὐνάντιον, *for* **τὸ ἐνάντιον**, on the contrary; on the other hand. *Th.* ἀντί.

Τοὔνεκ', *or* **τοὕνεκα**, *and* **τοὕνεκεν**, wherefore; for what purpose. *for* **τοῦ ἕνεκα**, on what account.

Τοὔνεκα, *by crasis for* **τοῦ ἕνεκα**, for that reason, therefore.

Τοὔνθενδε (**τὸ ἔνθενδε**), hence, from this way, from hence; thither

Τοὔνομα, *for* **τὸ ὄνομα**, namely by name; **κατὰ** *being understood.*

Τοὐντεῦθεν, *Att. by crasis for* **τὸ ἐντεῦθεν**, henceforth.

Τοὐπικλημ', *for* **τὸ ἐπίκλημα**. *See* ἐπίκλημα, *Soph. Œd. T.* 227.

Τοὐπιόν, *for* **τὸ ἐπιόν**, *part.* 2. *a. act. n. g. of* ἔπειμι, to be imminent *or* impending; **τοὐπιὸν κακόν**, the impending evil, *Eurip. Alc.* 171; **τοὐπιόν**, the next *or* coming year.

Τοὗτος, *or* **τοῦτος**, *Att. by crasis for* **τὸ ἅτος**.

Τοὐρανοῦ, *Att. by crasis for* **τοῦ οὐρανοῦ**.

Τοὔργον, *for* **τὸ ἔργον**.

Τουρδιτανία, ας, ἡ, *the name of a country,* Turditania.

Τουρδιτανοί, ῶν, οἱ, the Turditanians.

Τούς, *acc. pl. of* ὁ, this.

Τοῦσκοι, ων, οἱ, the Tuscans, *or* Etruscans, *a people of Italy.*

Τοῦτ', *for* **τοῦτο**, *which see.*

Τουτᾶκι, *and* **τουτᾶκις**, *adv.* then, in the mean time, *Aristoph. Pac.* 1079. *Fr.* τοῦτο.

Τουτάκις, *also* **τουτάκι**, *adv. Poet. for* τότε, then, so many times, so often.

Τουτεί, *adv., Dor. for* **ταύτη**, in that direction, there yonder.

Τοὔτερον, *Ion. by crasis for* **τὸ ἕτερον**.

Τουτέστι, *also* **τοῦτ' ἐστί**, that is to say, this is. *Fr.* τοῦτο *and* ἐστί.

Τουτέων, *Ion. for* **τούτων**, *gen. pl. of* οὗτος, this.

Τουτί, *later Att. for* **τοῦτο**.

Τοῦτο. *See* οὗτος, this.

Τουτόθι, *Dor. for* **ἐντεῦθεν**, *adv.* hence.

Τουτονί, *later Att. for* **τοῦτον**, *of* οὗτος, this man.

Τούτῳ, *Dor. for* **ἐν τουτῷ τῷ τόπῳ**, in this place. *But*

Τούτω, *Dor. for* **τούτου**.

Τουτῶθεν, *Dor. for* **ἐντεῦθεν**, thence.

Ταφίδ. *See* **Ταφίδ**.

Τόφρα, *adv.* then, yet, as long as, until, so long, *Il.* i, 509; in the mean time, *Id.* iv, 221. *In the order of time it is preceded by* **ὄφρα**· *neither adverb is used by the Attic writers.*

Τραγάκανθα, ας, ἡ, *the herb* goat's-thorn *or* milk-vetch; astragalus tragacantha. *Fr.* τράγος *and* ἄκανθα.

Τραγαλίζω, *f.* ίσω, to gnaw, to feast on a dessert, *Aristoph. Vesp.* 674. *Fr.* τρώγω.

Τραγανόν, οῦ, τό, gristle, *a cartilaginous substance.*

Τραγασαῖος, αῖα, αῖον, pertaining to Tragasæ, *a town in Epirus, Aristoph. Acharn.* 718. *The word has a double meaning with the poet. It refers to the voracious feeding of swine. Fr.* ἔτρᾱγον, 2. *a. of* τρώγω.

Τραγάω, ῶ, *f.* ήσω, *and* **τραχίζω**, ίσω, to smell goatish; to feel the first venereal influence of sensual desire; *whence,* to enter the age of puberty; to grow rank, *like corn or trees; and hence,* to be unfruitful. *Fr.* τράγος.

Τραγεία, ας, ἡ, *sc.* δορά, the skin of a goat; goat-skin. *Fr.* τράγειος.

Τρᾱγεῖν, 2. *a. inf. act. of* τρώγω.

Τράγειος, εία, ειον, *and* **τράγιος**, ία, ειον, relating *or* belonging to a buck-goat. *Fr.* τράγος.

Τραγέλᾰφος, ου, ὁ, ἡ, *a fabulous animal,* half goat and half deer, *Aristoph. Ran.* 937; *Plat. Polit.* vi, 488, *A. Fr.* τράγος *and* ἔλαφος.

Τράγεος, έα, εον. *See* τράγειος.

Τρᾰγημα, ᾰτος, τό, what is put on the table in the second course, the dessert; sweetmeats, *Aristoph. Plut.* 190; *s. as* τρωγάλια· *Latin* bellaria, *constituting* the dessert, *Plat. Polit.* ii, 372, *C; Athen.* xiv, *p.* 641; *F. Aul. Gel.* xiii, 11. *Fr.* τρώγω, 2. *a.* ἔτρᾱγον.

Τραγίαμβος, ου, ὁ, the iambus of tragic poetry. *Fr.* τράγος *and* ἴαμβος.

Τραγίζω, *f.* ίσω, to be like a buck-goat; to feel the impulse of venereal desires; to speak with a rough voice. *Fr.* τράγος.

Τραγικός, ή, όν, pertaining to a goat; relating to tragedy; tragical; τραγικοὶ χοροί, *Herodt.* v, 167; pompous, lofty, bombastic; τραγικὸς ἀνήρ, a tragedian, *Plat Phæd.* 115, *A*; τραγικώτερος, more dignified, more magnificent.

Τραγικῴδης, ες, *s. as* τραγικός.

Τραγίκως, *adv.* tragically, wretchedly.

Τράγῐνος, η, ον, *like* τράγειος, of a he-goat. *Fr.* τράγος.

Τράγιον, ου, τό, St. John's wort, hypericum hircinium.

Τρᾰγίσκος, ου, ὁ, a young buck-goat, *Theocr.* v, 141. *Fr.* τράγος.

Τραγοειδής, έος, ὁ, ἡ, like a goat. *Fr.* τράγος *and* εἶδος.

Τρᾰγοκουρικός, ή, όν, of the shearing of he-goats. *Fr.* τράγος *and* κουρά.

Τραγόκτονος, ου, ὁ, ἡ, of a slain goat, *Eurip. Bacch.* 139. *Fr.* κτείνω.

Τραγομάσχᾰλος, ου, ὁ, ἡ, whose arm-pits stink like a goat, *Aristoph. Pac.* 813. *Fr.* τράγος *and* μασχάλη.

Τραγόπους, ποδος, ὁ, ἡ, having feet like a goat; goat-footed. *Fr.* τράγος *and* πούς.

Τραγοπώγων, ωνος, ὁ, goat's-beard; tragopogon crucifolius, *Theophr. H. Pl.* 7, 7.

Τραγορίγᾰνον, ου, τό, *a species of* thyme.

Τράγος, *and dim.* **τραγίσκος**, ου, ὁ, a he-goat, Hircus, *Aristoph. Nub.* 661; a goatish smell *under the arm-pits;* lasciviousness; a sort of grain *or* groats; sponge. *Fr.* τρώγειν.

Τρᾰγοσκελής, έος *and* έως, ὁ, ἡ, having legs *or* feet like those of a goat, *Herodt.* ii, 46. *Fr.* τράγος *and* σκέλος.

Τράγω, *Dor. for* τρώγω, *like* πρᾶτος, *for* πρῶτος.

Τρᾠγῳδέω, ῶ, *f.* ήσω, to chant a tragic theme, to play a tragedy; to repeat or relate in a tragic manner; to exaggerate tragically; to declaim *or* rant in a pompous manner; ἁλίκα νῦν ἐτραγῴδει καὶ διεξήει, such as he now declaims about and details; to be a tragedian, *Aristoph. Nub.* 1091; *Dem. de Coron.* 229, 18; to vociferate, *Aristoph. Thesm.* 85: *pas.* to be chanted, declaimed in a tragic manner; *pf. pas.* τετραγῴδημαι, *Plat. Crat.* 418, *D*; *and*

Τρᾰγῳδία, ας, ἡ, a tragedy, *Aristoph. Plut.* 423; *Id. Ran.* 95; *Id. Eq.* 401; a mournful *or* tragic narrative; τραγῳδίαν ποιεῖν, to write *or* compose a tragedy, *Id. Vesp.* 1551. *Fr.* τράγος, ᾠδή, *and* ᾄδω. *Fr.* τραγῳδός. *See* τρυγῳδία.

Τρᾰγῳδικός, ή, όν, pertaining *or* suitable to tragedy, tragical; τραγῳδικὸν βλέπειν, to look tragical, *Aristoph. Plut.* 424. *Same Th.*

Τρᾰγῳδοδιδάσκᾰλος, ου, ὁ, a tragic poet, a teacher *or* composer of tragedies, *Aristoph. Thesm.* 88; one who instructed the actors in their parts. *Fr.* τραγῳδία *and* διδάσκαλος.

Τραγῳδοποιός, οῦ, ὁ, a composer of tragedies, a tragedian, *Aristoph. Thesm.* 30; *Plat. Polit.* iii, 408, *B. Fr.* τραγῳδία *and* ποιέω.

Τραγῳδός, οῦ, ὁ, a poetical competitor for the prize of a goat; a tragedian, *Aristoph. Av.* 512; a tragic performer *or* actor, *Plat. Polit.* iii, 395, *A. Fr.* τράγος *and* ᾠδή.

Τραγών, όνος, ὁ, *a kind of* fish.

Τράμη, ης, ἡ, *or* **τράμις**, ίδος, ἡ, the line, suture, *or* seam, which divides the scrotum; the space between the anus and scrotum, *Aristoph. Thesm.* 246.

Τράμπις, ῐδος, ἡ, a ferry-boat; a barque, a boat.

Τρᾰνίω, ῶ, *f.* ήσω, *and* -όω, *f.* ώσω, to make plain, clear, manifest; to explain; to develope. *Fr* τρανός.

Τρᾰνής, έος, ὁ, ἡ, piercing, keen, sharp; *metaphor.* clear, plain, distinct; *adv.* τρανῶς, clearly, certainly, distinctly.

Τρᾰνός, ή, όν, *and* **τρανής**, έος, ὁ, ἡ, manifest, open, *as if perforated; also,* clear; ἴσμεν οὐδὲν τρανές, we know nothing distinctly, *Soph. Aj.* 23; perspicuous.

Τρᾰνόω, *f.* ώσω, to make clear, plain, distinct. *Fr.* τρανός.

Τρανῶς, *adv.* clearly.

Τράπε, *Ion. for* ἔτραπε, 3. *sing.* 2. *a. of* τρέπω, to turn, *Il.* v, 676.

ΤΡΑΠΕΖΑ, ης, ἡ, a table for food *or* meals; meats set on the table; maintenance *or* support, *Demosth.* 400, 16; *Herodt.* i, 162; a banker's table *or* counter; ἐπὶ τῶν τραπεζῶν, at the tables of the money-changers, *Plat. Apol.* 17, *C*; τῆς τραπέζης ἀνασκευασθείσης, after the bankruptcy had taken place, *Demosth.* 859, 5; a bank; a theatre; a scaffold; *by aphæresis for* τετράπεζα. *Fr.* τέτρα *and* πέζα.

Τραπεζεύς, έως, *or* ῆος, ὁ, a house-dog; τραπεζῆες κύνες, *Il.* xxiii, 173; a parasite. *Same Th.*

Τραπέζιον, ου, τό, a small table, a figure of four unequal sides. *And*

Τραπεζιτεύω, *f.* εύσω, to be a banker, *Demosth.* 953, 15.

Τραπεζῖτης, ου, ὁ, a banker, a treasurer, dealer in money; *pl.* οἱ τραπεζῖται, *Demosth.* 1186, 7. *Fr.* τράπεζα.

Τραπεζῖτικός, ή, όν, of *or* concerning a banker *or* banking.

Τραπιζοειδής, ές, ὁ, ἡ, like a table, a trapezium *or* trapezoid. *Fr.* εἶδος.

Τραπεζοκόμος, ου, ὁ, ἡ, arranging a table *for guests;* waiting at table. *Fr.* τράπεζα *and* κομέω.

Τραπεζόκορος, ου, ὁ, ἡ, eating greedily at the tables of others; a parasite; a sponger. *Fr.* τράπεζα *and* κορέω.

Τραπεζοποιέω, ῶ, *f.* ήσω, to prepare *or* furnish out a table. *Fr.* τράπεζα *and* ποιέω.

Τραπεζοφόρον, ου, τό, the place *or* side-board where the drinking vessels were kept.

Τραπεζόω, ῶ, *f.* ώσω, to place *or* arrange a table. *Fr.* τράπεζα.

Τράπειν, *Ion. for* τρέπειν, to turn, *Herodt.* ii, 92; ἐς ἄλλο τι τράπουσι.

Τραπείομεν, *Epic for* τραπέωμεν, τραπῶμεν, *conj.* 2. *a. pas. to* τέρπω · *but also conj.* 2. *a. mid. to* τρέπω.

Τραπείσομεν, *Ion. and Poet. for* τραπῶμεν, 1. *pl.* 2. *a. subj. act. from* τρέπω · 2. *a.* ἔτραπον, to turn (*perhaps* τραπείομεν *is for* τραπέσομεν, *the fut., the* σ *being converted into* ι, *as was not unusual*), *Il.* iii, 441. *Buttmann and Heyne derive it from* τίρπω, 2. *a. pas.* ἐτάρπην, *by metath.* ἐτράπην, *subj.* 1. *pl.* τραπείωμεν, τραπῶμεν.

Τραπελός, ή, όν, changing, mutable, variable, inconstant. *Fr.* τρέπω.

Τράπεν, *Ion. for* ἔτραπεν, 3 *sing.* 2. *a. ind. act., Il.* xxi, 415.

Τραπέντα, *acc. sing part.* 2. *a. pas. of* τρέπω, 2. *a.* ἔτραπον.

Τράπεσδα, ας, ἡ, *Dor. for* τράπεζα.

Τραπέσθαι, 2. *a. inf. mid. of* τρέπω.

Τραπέω, ῶ, *f.* ήσω, to tread the grapes in the vat, *Odys.* vii, 125. *Fr.* τρέπω, to turn, *as they were* turned *by treading.*

Τραπῆναι, 2. *a. inf. pas. to* τρέπω.

Τράπηξ, ηκος, ὁ, a spear, lance; the tiller of a rudder; the keel of a ship. *Fr.* τρέπω.

Τραπητέον, *verb. adj. from* τρέπω, *with pas. signif.*, one must turn.

Τράπω, *seems always to have been used by Herodotus for* τρέπω, ii, 92; *mid. pres.* τράπομαι, *Id.* v, 15; *impf. pas.* ἐτράποντο, *pf. pas.* τέτραμμαι, *Id.* iv, 78; 1. *a.* ἐτράφθην, *Id.* ix, 56.

Τράπωμαι, 2. *a. subj. mid. of* τρέπω.

Τραπία, ας, ἡ, a place for drying figs; a table, flake, *or* hurdle for drying fruit, cheese, *etc.*, *Aristoph. Nub.* 50. *Fr.* τίρπω.

Τραυλίζω, *f.* ίσω, to lisp, stutter, stammer, *Aristoph. Nub.* 862, 1281; to mispronounce a letter, *e. g.* to pronounce λ for ρ, *Aristoph. Vesp.* 45. *From*

ΤΡΑΥΛΟΣ, ή, όν, lisping, stuttering, stammering, *Herodt.* iv, 155; unable to pronounce certain letters.

Τραυλότης, ητος, ἡ, a lisping, stammering, stuttering, imperfect speech. *Fr.* τραυλός.

Τραῦμα, ατος, τό, a wound, *Dem. de Coron.* 314, 14; a blow, a cut; carnage, slaughter; a disaster. *Fr.* τράω *and* τραύω, *for which* τιτρώσκω *is used.*

Τραυμάτιας, ου, ὁ, wounded, hurt, *Thucyd.* vii, 75; *and*

Τραυματίζω, *f.* ίσω, to wound, *Thucyd.* iv, 19; *Eurip. Bacch.* 752; to hurt; *pf. pas.* τετραυμάτισμαι. *Fr.* τραῦμα.

Τραυματίσαντες, *pl. part.* 1. *a. act. of preced.*

Τραύξανα, *as if* τράξανα, the portions *or* remains of the fodder, which fall from the crib *or* manger. *Fr.* τρώγειν.

Τράφ', *for* τράφε, *Ion. for* ἔτραφε, 3. *sing.* 2. *a. ind. act. of* τρέφω.

Τράφσιν, *Ion. and Dor. for* τρέφειν, *or for* 2. *a. inf.* τράφειν, *and*

Τραφείς, *part.* 2. *a. pas. of* τρέφω.

Τράφέμεν, *Ion., hence* τραφεῖν, 2. *a. inf. act. of the same. In Il.* vii, 199, τραφέμεν *is evidently the inf. of the* 2. *a. pas., originally* τραφεμέναι, *hence,* τραφέναι, *and by contract.* τραφῆναι.

Τράφεν, *Ion. and Bœot. by syncope for* ἐτράφησαν, 3. *pl.* 2. *a. ind. pas., Il.* i, 251. *But*

Τράφεν, 2. *a. inf. Dor. and Æol. for* τραφεῖν, *of* τρέφω.

Τραφερός, ά, όν, nutritive, nourishing; fat, large; dry; compact, firm; οἵ μ' οἴσουσι κατὰ τραφερήν τε καὶ ὑγρήν, who will carry me over the dry *land* and the wet, *i. e.* over land and sea, *Il.* xiv, 308; τραφερά, the dry land, the main-land *or* continent. *Th.* τρέφω.

Τράφη, *Epic for* ἐτράφη, 2. *a. pas. to* τρέφω.

Τράφηξ, ηκος, ὁ, the edge of a boat where the seats are placed; *perhaps because it is* τραφερά, dry; the staff *or* wooden part of a pike; a post *or* stake.

Τραφήσομαι, 2. *f. ind. pas.* τραφήσεσθαι, *inf. of* τρέφω.

Τραφθέντες, *Ion. for* τριφθέντες, *part.* 1. *a. pas. of* τρέπω.

Τραφοῖσα, ας, ἡ, *Dor. and Æol. for* τραφοῦσα, 2. *a. part. act. of* τρέφω, to nourish.

Τράφος, ή, *Dor. for* τάφρος.

Τράφω, *Æol. and Dor. for* τρέφω · ἐτραφέτην .... ὑπὸ μητρί, get their nourishment under their mother, *Il.* v, 555; 3. *dual impf. act.*

Τραχεῖα, ας, ἡ, *f. g. of* τραχύς · *also,* the windpipe.

Τραχέως, *adv.* roughly, rudely; with rudeness; harshly; *compar.* τραχύτερον, *superl.* τραχύτατα. *Th.* τραχύς.

Τραχήλια, ων, τά, pieces of the neck of an animal, held in little value, *Aristoph. Vesp.* 968. *Fr.* τράχηλος.

Τραχηλιάω, ῶ, *f.* άσω, to raise the neck *or* head; to arch the neck; to assume a proud carriage; to be proud, fierce, haughty, intractable. *Same Th.*

Τραχηλίζω, *f.* ίσω, to bend the head backward on the neck; to pull by the neck; to drag forcibly; to struggle, *Plat. Rival.* 132, C; to turn the head round *in order to see;* to expose to view; to expand *or* lay open; to strangle; *pf. pas.* τετραχήλισμαι, *part. pf. pas.* τετραχηλισμένος, η, ον. *Th.* τράχηλος.

Τραχηλισμός, οῦ, ὁ, a bending the head and neck backwards. *Fr.* τραχηλίζω.

Τραχηλοδισμότης, ου, ὁ, *as masc. adj.* chaining the neck. *Fr.* τράχηλος *and* δισμός.

Τραχηλοκοπίω, ῶ, *f.* ήσω, to cut off the neck, cut the throat. *Fr.* τράχηλος *and* κόπτω.

ΤΡΑΧΗΛΟΣ, ου, ὁ, the neck, the back of the neck, *Eurip. Troad.* 757; the throat; the tracheal artery; the neck of the bladder; *pl.* τὰ τράχηλα. *Fr.* τραχύς.

Τραχίν, *Ion.* τρηχίν, ῖνος, *a city of Thessaly,* Trachis, *Soph. Trach.* 39.

Τραχίνιος, α, ον, of Trachis, Trachinian, *Soph. Trach.* 370.

Τράχουρος, *or* τραχοῦρος, ου, ὁ, *a sea fish, probably* a skate.

Τραχύ, *adv.* roughly; *for* τραχέως.

Τραχῦνω, *f.* υνῶ, to make rough, sour, *or* sharp; to exasperate; 1. *a.* ἐτράχῡνα, *pf. pas.* τετράχυμαι *and* -χυσμαι · *pas.* to be exasperated, *Plat. Prot.* 333, E; *and*

Τραχύπους, ποδος, ὁ, ἡ, rough-footed. *Fr.* τραχύς *and* πούς.

ΤΡΑΧΥΣ, *Ion.* τρηχύς, εῖα, ύ, rough *to the touch; opposed by*

Xen., *Mem* iii, 10, 1, *to* λεῖα, smooth; harsh, *said of the voice*, *Xen. Anab.* ii, 6, 6; rugged; bristly; rude, savage, ferocious, fierce, *Eurip. Med.* 448; irascible.

Τραχυσμός, οῦ, ὁ, a making rough *or* hard to the touch.

Τραχύτης, ητος, ἡ, roughness, *Plat. Locr.* 160, *D*; rudeness, ruggedness, *Xen. Cyr.* vii, 5, 24; hoarseness of voice; coarseness of cloth; harshness, *Æschyl. Prom.* 80. *Fr.* τραχύς.

Τραχύφωνος, ου, ὁ, ἡ, having a rough voice. *Fr.* τραχύς *and* φωνή.

Τράχω, *Dor. for* τρέχω.

Τραχώδης, εος, ὁ, ἡ, rugged, rough. *Fr.* τραχύς *and* εἶδος.

Τραχωνίτης, ου, ὁ, *fem.* τραχωνῖτις, ιδος, ἡ, *s. as* τραχύς. *See next.*

Τραχωνῖτις, ιδος, ἡ, *the name of a district*, Trachonitis, *i. e.* rough, rugged.

Τράω, *not in use, whence* τιτράω, 1. *a.* ἔτρησα, *pf. pas.* τέτρημαι, *Aristoph. Pac.* 21; to perforate, bore, pierce, make holes.

Τρεῖτην, 3. *dual impf. act. Ion. for* ἐτρείτην, *of* τρέω, *f.* σω, to fear.

Τρεῖν, *pres. inf. of* τρέω, to tremble. *According to some* τρέω, *Dor. for* τρέμω.

ΤΡΕΙΣ, οἱ, αἱ, *and* τά, τρία, three; *gen.* τριῶν, *dat. pl.* τρισί· διὰ τριῶν ἀπόλλυμαι, I am utterly ruined, *Eurip. Orest.* 428; *in allusion to a wrestler having received three falls, and therefore utterly overthrown.*

Τρεῖς Ταβέρναι, ῶν, αἱ, *the name of an inn*, the Three Taverns, *Acts* xxviii, 15.

Τρεισκαίδεκα, *or* τρισκαίδεκα, thirteen; *indecl.*

Τρείω, *Poet. for* τρέω.

Τρέμε, *for* ἔτρεμε, *impf. of* τρέμω, *Il.* xii, 18.

Τρέμουσα, *fem. part. pres. of*

Τρέμω, *f.* μῶ, to tremble, to fear; to shake, *Eurip. Med.* 1166; *Dem. de Coron.* 314, 24; to dread; τρέμω δ' αἱματηφόρους μόρους ὑπὲρ φίλων Ὀλυμένων ἰδέσθαι, *Æschyl. S. Theb.* 415; to quiver *with desire*, *Xen. Cyn.* 3, 6; 2. *pf.* τέτρομα, *obsol.*; *Lat.* tremo. *Th.* τρέω.

Τρέον, *Ion. for* ἔτρεον, 1. *sing. or* 3. *pl. impf. act. of* τρέω, to tremble.

Τρέπον, οντος, *n. g. part. pres. of* τρέπω.

Τρεπτέον, *verbal adj. from* τρέπω, one must turn.

Τρεπτός, ία, όν, must be turned, changed *and*

Τρεπτός, ή, όν, turned, changed; changeable, versatile.

ΤΡΕΠΩ, *f.* ψω, 1. *a.* ἔτρεψα, *pf.* τέτροφα, *Att.* τέτροφα· τὰς δ' ἐμβάδας ποῖ τετρόφας ....; what have you made of your shoes ....? *Aristoph. Nub.* 858; to turn, turn about; to cause to turn, incline; to put to flight, to rout, defeat; *mid.* to turn one's self, *or* what belongs to one's self, to betake one's self to, to take to flight, to flee, to turn upon one (*with* ἐπί), to revolve in mind, consider; to transfer; 2. *a. act.* ἔτραπον· ἔτραπεν ἄλλη, turned another way, *Il.* v, 187; τρέπειν ἔπος, to fashion my speech, *Soph. Phil.* 885; ἐπιδὰν ἐν χειμῶνι τράπηται, when he turns himself in the winter, *Xen. Mem.* iv, 3; 2. *a. mid.* ἐτραπόμην· *generally used for the* 1*st*; *thus*, ποῖ τράπωμαι, whither may I turn myself? *i. e.* whither shall I go? τραπόμενοι, having betaken themselves to flight, *part.* 2. *a. mid.*, *Thucyd.* vii, 41; κατὰ σαυτὸν νυν τρέπου, take yourself off, *Aristoph. Nub.* 1263; 1. *a. pas.* ἐτρέφθην, *Ion.* ἐτράφθην, *seldom used*, *Xen. Anab.* v, 4, 18; *when the* 1. *aor. mid is used, it is in an active sense*; καὶ τρεψάμενοι καταδιώκουσιν, and having put them to flight they pursue them, *Thucyd.* vii, 51. *See also Xen. Hist.* v, 3, 2; *Id.* i, 2, 6; 2. *a. pas.* ἐτράπην, *pf. pas.* τέτραμμαι, 2. *pf.* τέτροπα, *obsol.*

Τρέσσαι, *Epic for* τρέσαι, 1. *a. inf. to* τρέω.

Τρέσσαν, *Ion. and Poet. for* ἔτρεσαν, 3. *pl.* 1. *a. ind. act.*; *so*

Τρέσσε, *for* ἔτρεσε, 3. *sing.* 1. *a. ind. act. Ion. and Poet. of* τρέω, to tremble, *Il.* xi, 545.

Τρέστης, ου, ὁ, timid, fearful. *Fr.* τρέω.

Τρέφει, 3. *sing. pres. act. of* τρέφω.

Τρέφοιν, *by syncope for* τρεφοίην, *pres. opt. Att. for* τρέφοιμι, *of* τρέφω.

Τρεφθῆναι, 1. *a. inf. pas. to* τρέπω.

ΤΡΕΦΩ, *f.* θρέψω, 1. *a.* ἔθρεψα, to make firm, compact, fat, vigorous; to nourish, bring up, to rear, *Xen. Cyr.* i, 4, 5; to feed; to support; to maintain, *Soph. Œd. T.* 351; to wear; τὴν θ' ὑπήνην ἄκουρον τρέφων, wearing the hair of his under lip unshaven *like the Spartans*, *Aristoph. Vesp.* 477; to fortify; to coagulate, *Odys.* ix, 246; 2. *a.* ἔτράφον, *intrans. with Homer*, to be well fed, fat; *mid.* to maintain *or* nourish one's self, *etc.* *f. mid.* θρέψομαι, will be reared, *Plat. Crit.* 54, *A*; 1. *a. mid.* ἐθρεψάμην, 1. *a. pas.* ἐθρέφθην, *pf. pas.* τέθραμμαι, ψαι, πται, *part. pf. pas.* τεθραμμένος, educated *or* brought up; 2. *a.* ἐτράφην· τέραφεν, *Ion. for* ἐτράφησαν, *Il.* xxiii, 348; 2. *f. pas.* τραφήσομαι, *Demosth.*; 2. *pf.* τέτροφα, to grow about, adhere; σολλὴ δὲ περὶ χροῒ τέτροφεν ἄλμη, *Odys.* xxiii, 237; ὅτι καὶ πόλις τέτροφεν ἄφιλον, *Soph. Œd. C.* 186; τρέφω *sometimes signifies* to be, *Aristoph. Thesm.* 141; *Soph. Antig.* 888; *Id. Phil.* 3; κάρτιστοι δὴ κεῖνοι ἐπιχθονίων τράφεν (*for* ἐτράφησαν) ἀνδρῶν, *Il.* i, 266. *Hence* θρέψις, εως, ἡ, nourishment; θρεπτήρ, ῆρος, ὁ, one who nourishes.

Τρεχέδειπνος, ου, ὁ, ἡ, hastening to a feast. *Fr.* τρέχω *and* δεῖπνον.

Τρέχει, 3. *sing. pres. ind. act. of*

ΤΡΕΧΩ, to run, hasten, hurry; to incur a hazard *or* risk; *f. mid.* θρέξομαι, *Aristoph. Ran.* 193; *Id. Pac.* 261; *most commonly* δραμοῦμαι, *pf.* δεδράμηκα, *Xen. Hist.* iv, 7, 6 *Eurip.*, *Iph. Aul.* 1568, *has* ἔθρεξε, 1. *aor.*, *rare*; 2. *a.* ἔδραμον, 2. *pf.* δέδρομα, *obsol. as if from* δρέμω· *pf. pas.* δεδράμημαι, *Xen. Œcon.* 15, 10. *The participle pres. is often construed with another verb*; *as* κάλεσον τρέχων, run and call, *Aristoph. Nub.* 1164; *see also* 777; τρέχων περὶ τῆς ψυχῆς, running for his life, *Herodt.* ix, 37; ἀγῶνα τρέχειν, to encounter danger, to engage in a contest.

Τρέψαις, *Æol. for* τρέψας, ασα, αν, *part.* 1. *a. act. of* τρέπω.

Τρέψας, ασα, αν, *in acc. sing.* τρέψαντα, *part.* 1. *a. act. of* τρέπω.

Τρέψειαν, 3. *pl. Æol.* 1. *a. opt. to* τρέπω.

Τρέψεις, 3. *sing.* 1. *a. act. Æol. of* τρέπω.

ΤΡΕΩ, ῶ, *f.* τρέσω, 1. *a.* ἔτρεσα, to tremble, to fear, dread, *Il.* v, 256; *Eurip. Alcest.* 522; καὶ ἄρκτον ποτὲ ἐπεφρεμένην οὐκ ἔτρεσεν, *Xen. Anab.* i, 9, 4, *a* τρέσας, one who has taken to flight through fear: a fugitive *But*

Τρέω, *obsol.* ήσω, to bore, pierce *Fr.* τρέω.

Τρῆμα, ατος, τό, a bored hole, an opening, *Aristoph. Vesp.* 141; the female pudendum, *Id. Eccl* 906. *Fr.* τρέω.

Τρεματίζω, *f.* ίσω, to play with dice; *as if from* τρῆμα, becaus

marked with points or little holes.

Τρημᾰτόεις, εσσα, εν, with many holes, porous, perforated. *Fr.* τρῆμα.

Τρηρός, ά, όν, timid, shy, trembling. *Fr.* τρέω.

Τρήρων, ωνος, ὁ, ἡ, timid, fearful; *subst.* ἡ, a pigeon, a dove; *dat. pl.* τρήρωσι, *Il.* xxiii, 853, 855, *because* timid. *Fr.* τρέω.

Τρῆσις, εως, ἡ, a boring, perforation, *Plat. Polit.* 279, *E.*

Τρητοῖο, *gen. Ion. of*

Τρητός, ή, όν, bored, pierced, perforated; having holes, *Odys.* iii, 399. *Fr.* τρέω.

Τρηχᾰλέος, η, ον, *Poet. for obsol.* τραχαλέος.

Τρηχῖνος, *gen. sing. of*

Τρηχίν, ῖνος, ἡ, *the name of a woman,* Trechin.

Τρῆχος, ου, ὁ, *the name of a man,* Trechus.

Τρηχύς, *Ion. for* τραχύς, *Herodt.* iv, 99.

Τρηχώ, όος, *contract.* οῦς, ἡ, a rough place; full of stones *or* pebbles; a hedge. *But*

Τρήχω, *pres. obsol. for* τραχύνω, to be rough, boisterous; *pf.* τέτρηχα· τετρήχει δ' ἀγορή, and the assembly was in violent commotion, *Il.* ii, 95. *Th.* τραχύς.

Τρῐ-, *in compounds, same as* τρίς *or* τρεῖς.

Τρίᾱ, *neut. from* τρεῖς.

Τριάζω, *and* τρίασσω, *f.* άξω, to conquer in three battles; to gain three *out of the five contests of the Pentathlon; hence,* to be completely victorious; to treble. *Th.* τρεῖς.

Τρίαινα, ης, ἡ, a spear with three prongs, a trident, *Aristoph. Nub.* 566; *Il.* xii, 27; a three-forked weapon, *used by a rhetiarius. Fr.* τρία.

Τριαινοειδής, έος, ὁ, ἡ, like a trident. *Fr.* εἶδος.

Τριαινόω, ῶ, *f.* ώσω, to shake with a trident, to turn up with a three-pronged fork, *Aristoph. Pac.* 578. *Fr.* τρίαινα.

Τριακαίδεκᾰ, οἱ, αἱ, τά, thirteen. *Fr.* τρία, καί, *and* δέκα.

Τριᾱκάς, ᾰδος, ἡ, the thirtieth day of a month; *the number* thirty; an assemblage of thirty, *Æschyl. Pers.* 331; a subdivision of an Athenian tribe, consisting of 30 γένη. *Fr.* τρεῖς.

Τριάκις, *adv.* thrice, three times. *Th.* τρεῖς.

Τρῐᾱκονθάμμᾰτος, ου, ὁ, ἡ, with *or* of thirty knots. *Fr.* τριάκοντα *and* ἄμμα.

Τρῐᾱκονθήμερος, ου, ὁ, ἡ, *Ion.* τριηκοντήμερος, *Dor.* τριακοντάμερος, of thirty days. *Fr.* τριάκοντα *and* ἡμέρα.

Τρῐᾱκοντᾰ, οἱ, αἱ, τά, thirty; οἱ τριάκοντα, thirty counsellors appointed to assist the Spartan kings, *Xen. Ag.* i, 7; the thirty tyrants at Athens, *Id. Hist.* ii, 3, 2; *Id. Mem.* i, 2, 30. *Th.* τρεῖς.

Τριᾱκόνταιξ, *indecl.,* thirty-six.

Τριᾱκονταίτης, εος, ὁ, *and* -άετις, ιδος, ἡ, of thirty years; τριᾱκοντᾰέτιδες σπονδαί, a truce of thirty years, *Herodt.* vii, 149. *Fr.* ἔτος.

Τριᾱκοντάζῠγος, ου, ὁ, ἡ, *an epithet of a ship,* having thirty benches *or* banks of oars. *Fr.* τριάκοντα *and* ζυγόν.

Τριᾱκοντάπηχυς, *indecl.,* thirty-five.

Τριακονταρχία, ας, ἡ, the government of thirty, of the thirty tyrants, *Xen. Hist.* vi, 3, 5. *Fr.* ἀρχή.

Τριᾱκοντατίσσαρες, thirty-four.

Τρῐᾱκοντόργυιος, ου, ὁ, ἡ, of thirty fathoms. *Fr.* τριάκοντα *and* ὄργυια.

Τριακόντορος, *and* **τριακόντηρος, ου, ὁ, ἡ,** that has thirty oars, *Xen. Anab.* vii, 28. *Fr.* τριάκοντα *and* ἐρέσσω.

Τρῐᾱκοντούτης, εος, ὁ, *and* -ουτις, ιδος, ἡ, of thirty years, thirty years' duration; τριακοντούτιδες σπονδαί, a truce of thirty years' duration, *Thucyd.* i, 87. *Fr.* τριάκοντα *and* ἔτος.

Τριᾱκόσιοι, αι, α, three hundred; οἱ τριακόσιοι, *a board of* 300 *of the most opulent Athenians, who defrayed, in the first instance, some of the public charges, particularly the equipment of ships, Demosth.* 26, 25; 1046, 20. *There were also* 300 *select men at Sparta, chosen by the Hippagretæ, between the age of twenty and thirty. They served generally on foot, but sometimes also on horseback. They were stationed near the king to defend his person, Thucyd.* v, 72. *Th.* τρεῖς.

Τρῐᾱκοσιομέδιμνος, ου, ὁ, ἡ, of three hundred medimni; *hence,* οἱ τριακοσιομέδιμνοι, those whose property produced three hundred medimni, *which was the qualification for admission into the Athenian* Ἱππεῖς. *Fr.* τριακόσιοι *and* μέδιμνοι.

Τρῐᾱκοστός, ή, όν, the thirtieth. *Fr.* τριάκοντα.

Τριακτήρ, ῆρος, ὁ, *properly,* a conqueror in three combats; a conqueror, *Æschyl. Ag.* 165. *Fr.* τριάζω *and* τρεῖς.

Τρῐᾱρμενος, ου, ὁ, ἡ, with three sails *or* masts. *Fr.* τρεῖς, τρία, *and* ἄρμενον.

Τριαρχία, ας, ἡ, the government of three, a triumvirate. *Fr.* τρεῖς *and* ἀρχή.

Τρῐᾱς, ᾰδος, ἡ, the number three; a triad; the third part of *any thing;* the Trinity; a coin *or* piece of money. *Fr.* τρεῖς.

Τριάσσω, *f.* άξω, to conquer. *See* τριάζω.

Τριαχθῆναι, 1. *a. inf. pas. of* τρι άσσω.

Τριβᾱκός, ή, όν, worn; τὸ τριβακόν, a garment worn threadbare by continual use; a man grown old *or* experienced in business, hackneyed. *Fr.* τρίβω.

Τρῐβαλλοί, the Triballi, *a people on the borders of Thrace; hence, as a name for barbarian gods.*

Τριβαλλός, οῦ, ὁ, ἡ, a filthy, lewd fellow, one who lives upon offals thrown away, *Demosth.* 1269, 9; καὶ τριβαλλοὺς ἐπωνυμίαν ἔχειν, a low parasite. *Fr.* τρεῖς *and* βάλλω.

Τριβανόω, ῶ, *f.* ώσω, to wear away, become old.

Τρῐβελής, έος, ὁ, ἡ, three-pointed. *Fr.* τρεῖς, τρία, *and* βέλος.

Τριβεύς, έως, ὁ, that grinds *or* bruises; a pestle, *with which any thing* τρίβεται, is bruised.

Τρῐβή, ῆς, ἡ, the act of grinding *or* bruising fine; a wearing out, *Æschyl. Ag.* 452; a wasting, *Id. Choëph.* 931; long use, wear, exercise, business, practice, *Xen. Anab.* v, 6, 7; a waste of time, χρόνου τριβή, *Plat. Polit.* vi, 493, *B;* expertness, *Plat. Phædr.* 260, *E;* ἀξίαν τριβὴν ἔχει, is of great advantage, *i. e.* ἔχει τριβὴν ἀξίαν λόγου, *Æschyl. Prom.* 642; care *or* solicitude, *Id. Choëph.* 738; delay, *Soph. Œd. T.* 1160. *Th.* τρίβω.

Τριβολεκτράπελον, ου, τό, a senseless trifle; *pl.* sharp repartees, οὐ στωμύλλων κατὰ τὴν ἀγορὰν τριβολεκτράπελ', οἵαπερ οἱ νῦν, *Aristoph. Nub.* 1003. *Fr.* τρίβολος *and* ἐκτράπελος.

Τρῐβολεκτράπελος, ιν, ὁ, ἡ, *neut. pl. as subst.* τριβολεκτράπελα, unmannerly, coarse jests. *Fr.* τρίβολος, ἐκ, *and* τράπελος.

Τρίβολος, ου, ὁ, the thistle, *Aristoph. Lys.* 576 (*some suppose the word in the passage to mean* clots of wool); a cart *or* drag made of rough boards, *used in*-

stead of flails to separate the grain from the straw. Fr. τρεῖς *and* βάλλω.

Τριβόμενος, *part. pres. pas. of* τρίβω.

Τρῖβος, ου, ὁ, ἡ, a beaten road *or* path, a path, a road, ἀμαξήρη τρῖβον, *Eurip. Orest.* 1249; a footpath, *Xen. Cyr.* iv, 5, 13; what ever is worn, *Æschyl. Ag.* 380; usage, habit, exercise; delay, *Id. Ag.* 190. *Fr.* τρίβω.

Τρίβου, *pres. imperat. pas., and*

Τρίβουσι 3 *pl. pres. ind. act. of* τρίβω.

Τρῖβραχυς, εος, ὁ, *in verse*, a foot consisting of three short syllables. *Fr.* τρεῖς *and* βραχύς.

ΤΡΙΒΩ *f.* ψω, *pf.* τέτριφα, *Plat. Ax.* 132; *Id. Theæt.* 143; 1. *a.* ἔτριψα, to beat, bruise, rub, *or* grind small; to pound, *Plat. Phæd.* 117, *B*; *Aristoph. Plut.* 717; to spend the time, *hence*, to continue, *Thucyd.* vii, 48; to use *or* practise daily; τρίβειν βίοτον, to wear out *or* spend life, *Id. Plut.* 526; to torment, vex; to wear out, to exhaust, spend; τρίβειν βίον, to spend life; ....βίοτον, to gain a livelihood; *mid.* to inure one's self to any thing, to accustom one's self, wear one's self out, wear out *or* exhaust one's own, *etc.*; καὶ οὐ τρίβεισθαι ἄλλως Ἀθηναίους, *Thucyd.* vii, 42; *f. mid.* τρίψομαι, *in a passive sense*, *Thucyd.* vi, 18; *pas.* to be rubbed, bruised, worn out, exhausted; 1. *a. pas.* ἐτρίφθην, 2. *a.* ἐτρῖβην, *Thucyd.* i, 126; *Plat. Legg.* iii, 678; to be expert *or* skilled in, *from long practice*, *Aristoph. Nub.* 866; to be disciplined, *Id.* 867; *Eurip. Med.* 684; to be shameless; *pf. pas.* τέτριμμαι, to be worn out, exhausted; *Lat.* tero.

Τρίβωμες, *Dor. for* τρίβωμεν, 1. *pl. pres. subj. act. of* τρίβω.

Τρῖβων, ωνος, ὁ, a coarse cloak, *worn chiefly by the Lacedæmonians*; a worn-out cloak *or* garment, *Aristoph. Acharn.* 184; a philosopher's cloak, *Plat. Conv.* 219, *B*; a man grown old in business, philosophy, *etc.*, *Herodt.* iv, 74; *hence*, shrewd, cunning, *Aristoph. Nub.* 869; skilled in, ἐτυγχανεν γὰρ οὐ τρίβων ὢν ἱππικῆς, *Id. Vesp.* 1469; *Eurip. Med.* 604. *Fr.* τρίβω.

Τριβωνῖκῶς, *adv.* like a cloak, *Aristoph. Vesp.* 1171. *Fr.* τρίβων.

Τριβώνιον, ου, τό, a cloak *worn originally by the Spartans*, *Demosth.* 1267, 22; an old *or* threadbare cloak, *Aristoph. Vesp.* 33. *Fr.* τρίβω.

Τρίγαμος, ου, ὁ, ἡ, thrice married, *applied indifferently to men or women*, *Theocr.* xii, 5. *Fr.* τρίς *and* γάμος.

Τριγενής, ἐος, ὁ, ἡ, passing through three stages of existence. *Fr.* τρίς *and* γένος.

Τριγέρων, οντος, ὁ, who has lived thrice the ordinary age of man, a very old man, *Æschyl. Choëph.* 312. *Fr.* τρίς *and* γέρων.

Τριγκός, *s. as* Θριγκός, *which see.*

Τρίγλα, ης, ἡ, *a fish*, the mullet-fish.

Τρίγληνος, ου, ὁ, ἡ, having three eyes *or* lights; having three gems *or* drops; ....ἕρματα.... τρίγληνα, μορόεντα, *Il.* xiv, 183; very beautiful. *Fr.* τρεῖς *and* γλήνη.

Τριγλοφόρος, ου, ὁ, ἡ, bearing mullets. *Fr.* τρίγλα *and* φέρω.

Τρίγλῦφος, ου, ὁ, ἡ, divided into three parts; *in Architecture*, a triglyph, Δωρικὰς τριγλύφους, *Eurip. Orest.* 1377. *Th.* τρίς *and* γλύφω.

Τριγλώχιν, *and* **-χις**, ῖνος, ὁ, ἡ, three-pointed, three-forked; ὀϊστῷ τριγλώχινι, three-barbed arrow, *Il.* v, 393. *Fr.* τρεῖς *and* γλωχίς, *or* γλωχίν.

Τριγμός, οῦ, ὁ, a shrill *or* stridulous cry, a squeak. *Fr.* τρίζω.

Τριγονέω, ῶ, *f.* ήσω, to produce *or* bear the third time; *and*

Τριγονία, ας, ἡ, the third generation; *as a grandchild. Certain officers, as archons and priests, were obliged to prove their descent as Athenian citizens*, ἐκ τριγονίας, for three generations. *From*

Τρίγονος, ου, ὁ, ἡ, begetting *or* bearing the third time; three sisters *or* sons, three children, *Eurip. Ion.* 499; *Id. Herc. F.* 1017; three-fold. *Fr.* τρίς *and* γόνος.

Τρῖγχος. *See* Θριγκός.

Τριγωνίζω, *f.* ίσω, to form a triangle, to play upon the τρίγωνον. *Fr.* τρίς *and* γωνία.

Τριγωνίστρια, ας, ἡ, a woman who plays the triangle. *From*

Τρίγωνον, ου, τό, a triangle, a musical instrument of a triangular form, *like a harp*, *Plat. Polit.* iii, 399, *C. Fr.* τρεῖς *and* γωνία.

Τρίγωνος, ου, ὁ, ἡ, triangular, *said of Egypt*, οὗτος σ' ὀδώσει τὴν τρίγωνον χθόνα Νειλῶτιν, *Æschyl. Prom.* 815; having three points *or* corners. *Fr.* τρίς *and* γωνία.

Τρίδουλος, ου, ὁ, of mean *or* ignoble birth; *literally*, thrice a slave, a slave for three generations, *Soph. Œd. T.* 1063. *Fr* τρίς *and* δοῦλος.

Τρίδραχμος, ου, ὁ, ἡ, worth three drachms, *Aristoph. Pac.* 1201. *Fr.* τρίς *and* δραχμή.

Τρῖδύστηνος, ου, ὁ, ἡ, thrice-wretched. *Fr.* τρι- *and* δύστηνος.

Τριέλικτος, ου, ὁ, ἡ, threefold; in triple folds; τριέλικτος ὄφις, a serpent in a threefold coil, *Herodt.* vi, 77. *Fr.* τρίς *and* ἑλίσσω.

Τριέμβολος, ου, ὁ, ἡ, having three beaks, *Aristoph. Av.* 1246. *Fr.* τρίς *and* ἔμβολος. *Th.* βάλλω.

Τριέσπερος, ου, ὁ, ἡ, of three evenings *or* nights. *Fr* ἕσπερος.

Τριετηρίς, ίδος, ἡ, of three years, triennial, *Eurip. Bacch.* 83: *a festival of Bacchus celebrated every third year.*

Τριετής, ές, ὁ, ἡ, three years old, triennial, *Odys.* ii, 106. *Fr.* τρία *and* ἔτεα. *Th.* ἔτος.

Τριετία, ας, ἡ, the space of three years. *Fr. preced.*

Τριετίζω, *f.* ίσω, to be three years old. *Fr. the same.*

Τρίζει, 3. *sing. pres. of* τρίζω.

Τριζέω, ῶ, *s. as* τρίζω.

Τριζῦγής, ές, *and* **τρίζυγος**, ου, ὁ, ἡ, *s. as*

Τρίζυξ, ῦγος, threefold; triple, *Eurip. Hel.* 356; three together. *Fr.* τρεῖς *and* ζυγόν.

ΤΡΙΖΩ, to make an acute *or* sharp sound; to utter a feeble chirping sound, *Odys.* xxiv, 6; ψυχὴ δὲ κατὰ χθονὸς ἠΰτε καπνὸς ὤχετο τετριγυῖα, *Il.* xxiii, 101; to twitter, to squeak, to buzz, murmur; to shriek, scream; κατήσθιε τετριγῶτας, devoured them screaming, *Il.* ii, 314; to grind *or* gnash the teeth; *f.* ίσω *and* ίξω, *pf.* τετρῖγα.

Τριηκάς, άδος, ἡ, a thirtieth part; an association of thirty members *in the Spartan state*, *Herodt.* i, 65; *Ion. for* τριακάς · *acc. sing.* τριηκάδα. *Th.* τρεῖς.

Τριήκοντα, *Poet. or Ion. for* τριάκοντα, thirty.

Τριηκονταέτιδες σπονδαί, a treaty of thirty years *or* for thirty years, *Herodt.* vii, 149.

Τριηκονταέτις, ῐδος, ἡ, of thirty years, for thirty years. *See preced.*

Τριηκόντερος, ου, ἡ, a vessel having thirty oars. *Fr.* τριήκοντα *and* ἐρέσσω.

Τριηκόσιας, *acc. pl. f. g. Ion. of* τριακόσιοι, three hundred.

Τριημερία, ας, ἡ, the space of three days; three days. *Fr.* ἡμέρα.

Τριημιωβόλιον, ου, τό, three half-oboli, *i. e. an obolus and a half, Aristoph. Thesm.* 20.

Τριημιπόδιον, ου, τό, a foot and a half, *Xen. Œcon.* 19, 3. *Fr.* τρίς, ἡμί, *and* πούς.

Τριηραρχέω, ῶ, *f.* ήσω, to command a galley; *also,* to equip a galley, *Dem. Mid.* 628. *Fr.* τριήρης *and* ἄρχω.

Τριηράρχημα, ατος, τό, the expense of fitting out a trireme; the crew of a trireme.

Τριηράρχης, ου, ὁ. *See* τριήραρχος.

Τριηραρχία, ας, ἡ, the duty of equipping a trireme, *Demosth.* 465, 18. *No one was exempted from this duty except the archons; and*

Τριηραρχικός, ή, όν, pertaining to the duty *or* office of a trierarch; τριηραρχικὸς νόμος, *Demosth.* 329, 18; *and*

Τριήραρχος, ου, ὁ, the commander of a galley; *also,* one who equipped a galley for the service of the state, *Dem. de Coron.* 259, 12; 261, 23. *They were appointed by the* Στρατήγοι, *Id.* 997, 2. *The vessels seem to have been built by the state, but their equipment devolved upon the trierarchs. See Wolf, Prolegom. in Demosth. or c. Lept., p.* 101. *In the time of Demosth. there were frequently more than one associated to equip a vessel. See De Coron. in Coll. Maj.* iii, *p.* 107, 8.

Τριηραύλης, ου, ὁ, a piper on board a trireme, *Dem. de Coron.* 270, 13. *Fr.* τριήρης *and* αὐλός.

Τριήρης, ους, ἡ, (ναῦς,) a galley with three banks of oars; a vessel of war, a trireme, *Thucyd.* vii, 3, 9. *Th.* ἐρέσσω.

Τριηρίτης, ου, ὁ, a rower in a galley, *Xen. Anab.* vi, 6, 5; carvied in a galley. *Fr. preced.*

Τριηροποιός, οῦ, ὁ, a shipwright, ship-carpenter, *Demosth.* 598, 23. *Fr.* τριήρης *and* ποιέω.

Τριθάλασσος, ου, ὁ, ἡ, washed by three seas. *Fr.* τρεῖς *and* θάλασσα.

Τρικάνη, ης, ἡ, an instrument anciently used to thresh corn; *as if from* τείρω.

Τρικαρία, ας, ἡ, *s. as* τρικαρηνία.

Τρικαρηνία, ας, ἡ, Trikarenia, *a city.*

Τρικάρηνος, ου, ὁ, ἡ, having three heads *or* tops, *Herodt.* ix, 81. *Fr.* τρεῖς *and* κάρηνον.

Τρικάρηνος, ου, ὁ, a Trikarenian.

Τρίκερως, ωτος, ὁ, ἡ, having three horns. *Fr.* τρεῖς *and* κέρας.

Τρικέφαλος, ου, ὁ, ἡ, having three heads. *Fr.* τρεῖς *and* κεφαλή.

Τρίκη, ης, ἡ, Trice, *a town in Thessaly.*

Τρικλίνιον, ου, τό, a dining-room, a chamber with three beds; a table having three couches round it; three beds *or* couches together. *Fr.* τρεῖς *and* κλίνη.

Τρίκλινος, ου, ὁ, ἡ, with three beds *or* couches *for sleeping or reclining on at meals; hence,* ὁ τρίκλινος (*scil.* οἶκος), *like the Roman* triclinium, a dining-room with three couches. *Fr.* τρί- *and* κλίνη.

Τρίκλωστος, ου, ὁ, ἡ, thrice-spun, thrice-threaded.

Τρικόρυθος, ου, ὁ, ἡ, *and*

Τρικόρυς, ύθος, *and* τρικόρυθος, ου, ὁ, ἡ, three-crested, *Eurip. Orest.* 1488; τρικόρυθες .... κορύσσαντες, *Id. Bacch.* 123. *Fr.* τρεῖς *and* κόρυς.

Τρίκορωνος, ου, ὁ, ἡ, thrice a crow's age. *Fr.* τρι- *and* κορώνη.

Τρικότυλος, ου, ὁ, ἡ, containing three pints, *Aristoph. Thesm.* 743. *Fr.* κοτύλη.

Τρίκρανος, ου, ὁ, ἡ, triple-headed, *Soph. Trach.* 1088. *Fr.* τρεῖς *and* κρᾶνον.

Τρικύαθος, ου, ὁ, ἡ, holding three κύαθοι, *which see. Fr.* τρι- *and* κύαθος.

Τρικυμία, ας, ἡ, the third wave, *greater than the two preceding,* an immense wave; an overwhelming surge *of ills,* οἵος σε χειμὼν καὶ κακῶν τρικυμία ἔστισ' ἄφυκτος, *Æschyl. Prom.* 1017; *Eurip. Hipp.* 1209; *Plat. Polit.* v, 472, *A. Fr.* τρεῖς *and* κῦμα.

Τρίκωλος, ου, ὁ, ἡ, having three members; τὸ τρίκωλον, a sentence consisting of three members. *Fr.* τρεῖς *and* κῶλον.

Τρίλιστος, *and* τρίλλιστος, ου, ὁ, ἡ, much wished for, *Il.* viii, 488; *properly,* thrice prayed for. *Fr.* τρίς *and* λίσσομαι.

Τριλογία, ας, ἡ, three tragedies, *which competitors for the prize were obliged to present in the festival of Bacchus. Fr.* τρεῖς *and* λόγος.

Τριλοφία, ας, ἡ, a triple plume *or* crest, *Aristoph. Av.* 94. *Fr.* τρεῖς *and* λόφος.

Τρίλοφος, ου, ὁ, ἡ, with three crests; with three peaks. *Fr.* τρι- *and* λόφος.

Τρίμακαιρα, ας, ἡ, *and*

Τρίμακαρ, αρος, ὁ, one who is thrice-blessed. *Fr.* τρι- *and* μάκαρ.

Τριμερής, έος, ὁ, ἡ, threefold, in three parts. *Fr.* τρεῖς *and* μέρος.

Τριμερίζω, *f.* ίσω, to divide into three parts.

Τρίμετρος, οὐ, ὁ, ἡ, of a triple measure; *in prosody,* consisting of three measures *or* six feet, *the same as the Latin* senarius, ἐν τριμέτρῳ τόνῳ, *Herodt.* i, 174; trimeter, *Aristot. Poet. Fr.* τρεῖς *and* μέτρον.

Τριμηνιαῖος, αία, αῖον, of three months' duration; in the space of three months. *From*

Τρίμηνος, ου, ὁ, ἡ, relating to three months; lasting three months, *Soph. Trach.* 163. *Fr.* τρεῖς *and* μήν.

Τρίμιτος, ου, ὁ, ἡ, *and* τριμίτιος η, ον, woven of three threads, of triple tissue, *Æschyl. Frag.* 330.

Τρίμμα, ατος, τό, what has been rubbed, worn, bruised, *or* pounded; well exercised; *hence,* hackneyed, crafty, roguish, *Aristoph. Av.* 430; λίγειν γενήσει τρίμμα, you shall become a subtle speaker, *Id. Nub.* 260. *Fr.* τρίβω.

Τριμμός, οῦ, ὁ, a path, a footpath, *Xen. Cyn.* 4, 9. *Fr.* τρίβω.

Τριμοιρία, ας, ἡ, a triple portion. *Fr.* τρίς *and* μοῖρα.

Τρίμοιρος, ου, ὁ, ἡ, consisting of three parts, triple, *Æschyl. Ag.* 846. *Fr.* τρίς, μοῖρα, *and* μείρω.

Τρίμορφος, ου, ὁ, ἡ, having three shapes *or* forms, *Æschyl. Prom.* 514. *Fr.* τρεῖς *and* μορφή.

Τρινακρία, ας, ἡ, Trinacria, the island of Sicily, *so called from its three promontories. Fr.* τρεῖς *and* ἄκρα.

Τρίναξ, ακος, ὁ, *s. as* Θρῖναξ, a trident.

Τριξίλλας, ᾶδος, ἡ, a cricket. *See* τρωξαλλίς.

Τριξός, ή, όν, threefold, *Ion. for* τρισσός, *Herodt.* ix, 85; i, 171. *Fr.* τρίς.

Τριοδεύω, ῶ, to go over thrice.

Τριοδῖτις, ῖδος, ἡ, one who frequents cross-roads, *an epithet of Hecate; also,* a street-walker, a harlot. *Fr.* τρεῖς *and* ὁδός.

Τριόδοισιν, *dat. pl. Ion. of* τριόδοις.

Τριοδοντία, ας, ἡ, a fishing with the trident, *Plat. Soph.* 220, *E. Fr.* τρίς *and* ὀδούς

Τριόδος, ου, ἡ, a place where three

roads meet, *Eurip. Suppl.* 1221; a place of common resort. *Fr.* τρεῖς *and* ὁδός.

Τριόδους, οντος, ὁ, a trident, *Pind. Isthm.* viii, 69; a fork with three prongs. *Fr.* τρεῖς *and* ὀδούς.

Τρίοπος, *or* **Τριόπιον**, *the name of a district in Cnidia*, Triopus.

Τριόργυιος, ου, ὁ, ἡ, three fathoms long, nine cubits in length, *Xen. Cyr.* vi, 1, 27. *Fr.* τρεῖς *and* ὀργυιά.

Τριόροφος, ου, ὁ, ἡ, *s. as* τριώροφος, *which see.*

Τριόρχης, ου, ὁ, having three testicles, a buzzard, *Aristoph. Av.* 1181; τοῖσι τριόρχαις, the three buzzard dancers, *Id. Vesp.* 1571. *Fr.* τρεῖς *and* ὀρχέομαι.

Τρίορχος, ου, ὁ, *a kind of* falcon *or* kite; *also* **τριόρχης**. *Fr.* τρι- *and* ὄρχις.

Τριόροφον. *See* τριώροφον.

Τριστό, a sound *imitative of a bird's voice.*

Τρίπαις, αίδος, ὁ, ἡ, having three children. *Fr.* τρεῖς *and* παῖς.

Τρίπαλαι, *adv.* thrice formerly, very long ago, *Aristoph. Eq.* 1153.

Τριπάλαιστος, ου, ὁ, ἡ, of three palms long *or* broad, *Herodt.* i, 50. *Fr.* τρεῖς *and* παλαιστή.

Τρίπαλτος, ου, ὁ, ἡ, thrice brandished, thrown with triple force *or* great force, vehement, *Æschyl. S. Theb.* 985; *Soph. Aj.* 408. *Fr.* τρεῖς *and* πάλλω.

Τρῖπάνουργος, ου, ὁ, ἡ, trebly a rogue. *Fr.* τρι- *and* πανοῦργος.

Τριπάρθενος, ου, ὁ, ἡ, consisting of three virgins. *Fr.* τρεῖς *and* παρθένος.

Τρίπαππος, ου, ὁ, a grandfather in the sixth degree. *Fr.* τρεῖς *and* πάππος.

Τριπᾶχυιος, ου, ὁ, ἡ, three cubits long, *Æschyl. Ag.* 1455.

Τρῖπέδων, ωνος, ὁ, ἡ, one who has been often fettered; a bad slave. *Fr.* τρεῖς *and* πέδη.

Τρῖπέτηλος, ου, ὁ, ἡ, three-leaved; τὸ τριπέτηλον, trefoil. *Fr.* τρίς *and* πέτηλον.

Τρίπηχυς, εος, ὁ, ἡ, of three cubits, *Xen. Anab.* iv, 2, 16. *Fr.* τρεῖς *and* πῆχυς.

Τρῖπῐθήκῐνος, η, ον, thrice, thoroughly apish. *Fr.* τρι- *and* πίθηκος.

Τρίπλαξ, ᾰκος, ὁ, ἡ, threefold, triple, *Il.* xviii, 480. *Th.* τρίς *and* πλέκω.

Τριπλασιάζω, *f.* άσω, to make triple, to triple; *and*

Τριπλάσιος, ία, ιον, thrice as large, *Aristoph. Acharn.* 88; three times as much, *Demosth.* 1048, 25; triple, *Plat. Legg.* viii, 846, *A. Hence*

Τριπλάσιον, *adv.* trebly; three times; three ways; *and*

Τριπλασίως, *adv.* in a triple manner, threefold. *Fr.* τρεῖς *and* πλάσιος, *for* πλήσιος.

Τρίπλεθρος, ου, ὁ, ἡ, of three acres; 300 feet broad, *Xen. Anab.* v, 6, 3. *Fr.* τρεῖς *and* πλέθρον.

Τριπλῇ, *adv.* triple, threefold, *Il.* i, 128; in three ways. *From*

Τριπλοιστός, οῦ, ὁ, ἡ, made threefold, tripled, trebled. *Fr.* τριπλόος.

Τριπλόος, όη, όον, *contract.* τριπλοῦς, ῆ, οῦν, threefold; trebled; triple, *Æschyl. Pers.* 990. *Fr.* τρεῖς, πλέω, *and* πλόω.

Τρίποδ', *for* τρίποδα, *acc. sing. of* τρίπους.

Τρῐπόδεσσι, *Epic dat. pl. of* τρίπους.

Τρῖποδηλάλος, ου, ὁ, ἡ, speaking from a tripod, prophesying. *Fr.* τρίπους *and* λαλέω.

Τριπόδης, ου, ὁ, of three feet, three feet long. *Fr.* τρεῖς *and* πούς.

Τριποδοφορέω, τρίποδας φορέω, *or* φέρω, to carry off the tripod, to get the prize *at the games. Fr.* τρίπους *and* φέρω.

Τριπόθᾱτος, ου, ὁ, ἡ, *Dor. for*

Τριπόθητος, ου, ὁ, ἡ, thrice wished *or* prayed for, *i. e.* greatly desired, much beloved. *Fr.* τρίς *and* ποθητός, *from* ποθέω. *Th.* πόθος.

Τριπόλιον, ου, τό, *a flower, perhaps a kind of* aster.

Τρίπολις, εως, ὁ, ἡ, (ὁ τρεῖς πόλεις ἔχων,) *epithet of a place having* three cities; *a town or territory divided into* three parts; *said of the island of Rhodes, Pind. Olymp.* vii, 34. *Fr.* τρεῖς *and* πόλις.

Τριπόλιστος, ου, ὁ, ἡ, famous, *or rather* thrice-founded, *Soph. Antig.* 851. *Fr.* τρίς *and* πολίζω.

Τρίπολος, ου, ὁ, ἡ, ploughed *or* turned up thrice, *Odys.* v, 127. *Fr.* τρίς *and* πολέω.

Τριπόλω, *dat. sing. of* τρίπολος.

Τρῐπόνητος, ου, ὁ, ἡ, thrice, *that is* much worked; *but* ἔρις τρῐπόνητος, *a dispute* between three laborers. *Fr.* τρι- *and* πονέω.

Τρῐπόρθητος, ου, ὁ, ἡ, *and*

Τρίπορθος, ου, ὁ, ἡ, thrice taken and spoiled, utterly ruined. *Fr.* τρίς *and* πέρθω.

Τριπορνεία, ας, ἡ, triple harlotry abandoned prostitution. *Fr* τρίς *and* πόρνη.

Τρίπος, ου, ὁ, *Æol. for* τρίπους.

Τρίπους, οδος, ὁ, ἡ, three-footed; a tripod; ἐπὶ τρίποδι Θέμιδος, *Eurip. Orest.* 163; τρίποδα καθίζων Φοῖβος, *Id.* 946; *any thing that stands on three feet;* a kettle *or* caldron, *with three legs, Il.* viii, 290; xviii, 344, *etc.*; *pl.* a district and street in Athens, *where tripods gained in the scenic contests were dedicated to Bacchus and other Deities.*

Τρίπρᾶτος, ου, ὁ, ἡ, thrice sold. *Fr.* τρι- *and* πιπράσκω.

Τριπρόσωπος, ου, ὁ, ἡ, three faced; *an epithet of Hecate. Fr.* τρίς *and* πρόσωπον.

Τριπτόλεμος, ου, ὁ, *the name of a man*, Triptolemus.

Τριπτήρ, ῆρος, ὁ, one who rubs, pounds, *etc.*, a pounder, a pestle; τριπτὴρ δικῶν, a receptacle of lawsuits, *Aristoph. Acharn.* 937. *Fr.* τρίβω.

Τριπτός, ή, όν, rubbed, ground down, brayed, pounded; capable of being rubbed. *Fr.* τρίβω.

Τρίπτυχος, ου, ὁ, ἡ, threefold; folded in three; having three folds, a tablet with three folding boards, *Il.* xi, 353. *Fr.* τρίς *and* πτυχή. *Th.* πτύσσω.

Τρίπωλος, ου, ὁ, ἡ, drawn by three horses, *Eurip. Androm.* 276. *Fr.* τρεῖς *and* πῶλος.

Τρῐῤῥῡμος, ου, ὁ, ἡ, having three poles, drawn by six horses, *Æschyl. Pers.* 47. *Fr.* τρεῖς *and* ῥυμός.

Τρίς, three times, thrice; *in compos.* much, greatly, often. *Th.* τρεῖς.

Τρισάθλιος, ου, ὁ, ἡ, thrice miserable, *i. e.* very wretched, *Aristoph. Pac.* 242; *Soph. Œd. C.* 373. *Fr.* τρεῖς *and* ἄθλιος.

Τρῖσάλαστος, ου, ὁ, ἡ, thrice tormented. *Fr.* τρίς *and* ἄλαστος.

Τρισαλιτήριος, ου, ὁ, a most wicked sinner; an abandoned wretch. *Fr.* τρεῖς *and* ἀλίτης. *Th.* ἀλιτέω.

Τρισάλῡπος, ου, ὁ, ἡ, quite harmless. *Fr.* τρίς *and* ἄλυπος.

Τρῖσᾰρῐθμος, ευ, ὁ, ἡ, thrice numbered. *Fr.* τρίς *and* ἀριθμός.

Τρισάσμενος, ου, ὁ, ἡ, very willing *Xen. Anab.* iii, 2, 15. *Fr.* τρίς *and* ἄσμενος.

Τρῖσάωρος, ου, ὁ, ἡ, very untimely. *Fr.* τρίς *and* ἄωρος.

Τρισδύστηνος, ου, ὁ, ἡ, very unfor-

tunate or unhappy. *Fr.* τρίς and δύστηνος.

Τρισεινάδα, *acc. sing. of*

Τρισεινάς, άδος, ἡ, the third ninth day of the month, i. e. the ninth day of the third decade, the twenty-ninth day. *Fr.* τρίς *and* ἐννέα.

Τρῖσέληνος, ου, ὁ, ἡ, of three moons or nights. *Fr.* τρι- *and* σελήνη.

Τρῖσέπαρχος, ου, ὁ, thrice an overseer. *Fr.* τρίς *and* ἔπαρχος.

Τρισευδαίμων, ονος, ὁ, ἡ, thrice happy, most fortunate. *Fr.* τρεῖς *and* εὐδαίμων.

Τρισκαίδεκα, thirteen. *Fr.* τρεῖς, καί, *and* δέκα.

Τρισκαιδεκάπηχυς, εος, ὁ, ἡ, of thirteen cubits. *Fr. preced. and* πῆχυς.

Τρισκαιδεκαστάσιος, ου, ὁ, ἡ, thirteen times the weight or price of any thing, of thirteen times the value, *Herodt.* iii, 95. *Fr.* τρισκαίδεκα.

Τρισκαιδέκατος, άτη, ατον, the thirteenth. *Fr.* τρισκαίδεκα.

Τρισκαιδεκέτης, ου, ὁ, *fem.* τρισκαιδεκέτις, ιδος, of thirteen years, thirteen years old. *Fr.* τρισκαίδεκα *and* ἔτος.

Τρισκακοδαίμων, ονος, ὁ, ἡ, thrice wretched, very unfortunate, *Aristoph. Plut.* 581 ; *Id. Ran.* 19. *Fr.* τρίς *and* κακοδαίμων.

Τρίσκαλμος, ου, ὁ, ἡ, having three rows of benches on each side, *Æschyl. Pers.* 665. *Fr.* τρίς *and* σκαλμός.

Τρισκατάρᾱτος, ου, ὁ, ἡ, thrice-cursed, most execrable, *Demosth.* 794, 24. *Fr.* τρίς *and* κατάρατος.

Τρισκελής, ίος, ὁ, ἡ, having three legs, three-legged. *Fr.* τρίς *and* σκέλος.

Τρισκοπάνιστος, ου, ὁ, ἡ, thrice bruised, pounded, ground very fine. *Fr.* τρίς *and* κόπανον. *Th.* κόπτω.

Τρίσμᾰκαρ, αρος, ὁ, ἡ, *and* **τρισμακάριος**, ου, ὁ, ἡ, thrice happy or fortunate, *Aristoph. Nub.* 166. *Fr.* τρεῖς *and* μακάριος.

Τρισμᾰκάριος, ία, ον, *s. as preced.*

Τρισμός, οῦ, ὁ, ἡ, a creaking, squeaking ; a shrill sound. *Fr.* τρίζω.

Τρισμῡριοι, αι, ά, thrice ten thousand, thirty thousand. *Fr.* τρίς *and* μύριοι.

Τρισμῡριόπᾰλαι, *adv.* thirty thousand times formerly, exceedingly long ago, *Aristoph. Eq.* 1156. *Fr.* τρισμύριοι *and* πάλαι.

Τρισμῡριος, ία, ιον, thirty thousand ; ἵππου μελαίνης ἡγεμὼν τρισμύριος, *Æschyl. Pers.* 307. *Same Th.*

Τρισόλβιος, ου, ὁ, ἡ, thrice happy, thrice fortunate. *Fr.* τρίς *and* ὄλβιος.

Τρισολυμπιονῑκης, ου, ὁ, (ὁ τρὶς Ὀλύμπια νικήσας,) thrice victorious at the Olympic games, *Pind. Olymp.* xiii, 1. *Fr.* τρίς, Ὀλύμπια, *and* νίκη.

Τρισπίθᾰμος, ου, ὁ, ἡ, three spans in length, *Xen.* *Fr.* τρίς *and* σπιθαμή.

Τρίσσονδος, *and* **τριτόσπονδος**, ου, ὁ, ἡ, receiving triple libations, *namely, of milk, wine, or honey, poured out when celebrating funeral obsequies, Soph. Antig.* 427. *See Odys.* xi, 26 ; thrice offered. *Fr.* τρίς *and* σπονδή. *Th.* σπένδω.

Τρισσᾰκις, *adv.* three times, three times running, trebly. *Fr.* τρεῖς.

Τρισσεύω, *f.* εύσω, to do three times, *or* a third time ; to tarry three days. *Fr.* τρισσός.

Τρισσόθεν, *adv.* from three sides. *Fr.* τρισσός.

Τρισσοκάρηνος, ου, ὁ, ἡ, triple-headed. *Fr.* τρισσός *and* κάρηνον.

Τρισσός, *or* **τριττός**, ή, όν, threefold ; triple ; three, three together, *Soph. Œd. C.* 480 ; *Id. Œd. T.* 163 ; *Lat.* terni, æ, a. *Fr.* τρεῖς.

Τρισσοφᾰής, έος, *and* **τρισσόφωτος**, ου, ὁ, ἡ, in a threefold light. *Fr.* τρίς, φάος, *and* φῶς.

Τρισσόω, ῶ, *f.* ώσω, to treble ; to divide into three parts ; to place in triple order. *Fr.* τρισσός.

Τρισσῶς, *adv.* trebly ; three ways. *Fr. the same.*

Τρισστάδιος, ου, ὁ, ἡ, measuring three stadia, *Plat. Crit.* 115, *I. Fr.* στάδιον.

Τρισστᾰτης, ου, ὁ, a chief, a military tribune ; the first officer after the king. *Fr.* τρίς *and* ἵστημι.

Τρίστεγον, ου, τό, *as if from* τρίστεγη στέγη, the third story of the house.

Τρίστεγος, ου, ὁ, ἡ, having three stories. *Fr.* τρίς *and* στέγη.

Τριστοιχεί, *or* **-χί**, *adv.* in three ranks ; three deep, *Il.* x, 473. *Fr.* τρίς *and* στείχω.

Τρίστοιχος, ου, ὁ, ἡ, arranged in three rows, *Odys.* xii, 91. *Fr.* τρίς *and* στείχω.

Τρίστομος, ου, ὁ, ἡ, having three mouths *or* openings ; having three points. *Fr.* τρεῖς *and* στόμα.

Τρισύπᾰτος, ου, ὁ, thrice consul *Fr.* ὕπατος.

Τρισυπόστατος, ου, ὁ, ἡ, consisting of three substances. *Fr.* ὑποστάσις, ὑπό, *and* ἵστημι.

Τρισχῑλιοι, αι, α, three thousand. *Fr.* τρίς *and* χίλιοι.

Τρισώματος, ου, ὁ, ἡ, triple-bodied ; τὸν τρισώματον κύνα εἰς φῶς ἀνάξων, to bring up to light the triple-bodied dog *Cerberus, Eurip. Herc. F.* 24. *Fr.* σῶμα.

Τρίσωμος, ου, ὁ, ἡ, having three bodies ; triple-bodied ; gigantic. *Fr.* τρίς *and* σῶμα.

Τριταγωνιστέω, ῶ, *f.* ήσω, to play the third part in a drama ; to be a third-rate actor, *Dem. de Coron.* 315, 10 ; *and*

Τριταγωνιστής, οῦ, ὁ, a third-rate actor, *Dem. de Coron.* 270, 11. *Fr.* τρίτος *and* ἀγών.

Τριταῖζω, *f.* ἴσω, to have an intermittent fever, *or* a tertian ague. *Fr.* τριταῖος.

Τριταῖος, αία, αῖον, on the third day, the third ; coming after three days *or* on the third day, *Xen. Anab.* v, 3, 4 ; τριταῖος, ἄνεμος, a wind rising after three days ; τριταῖος πυρετός, a tertian ague ; τριταῖος ἦλθε, he came on the third day ; τριταῖοι ἐκ Σπάρτης ἐγένοντο ἐν τῇ Ἀττικῇ, they arrived in Attica the third day *after their setting out* from Sparta, *Herodt.* vi, 120 . *sometimes before* the third day, *Id.* vii, 196 ; τριταῖον φέγγος, the third dawn, *Eurip. Hec.* 32. *See Hippol.* 275. *Fr.* τρίτος. *Th.* τρεῖς.

Τρῐτάλαντος, ου, ὁ, ἡ, of three talents weight *or* worth. *Fr.* τρι- *and* τάλαντον.

Τρῐτᾶλας, αινα, ᾶν, thrice-wretched, extremely wretched, *Eurip. Hipp.* 736. *Fr.* ταλάς.

Τρῐτάνυστος, ου, ὁ, ἡ, triply stretched, drawn out, *that is* very long. *Fr.* τρι- *and* τανύω.

Τριτάτοισιν, *dat. pl. Ion. of*

Τρίτᾰτος, άτη, ατον, the third, *Il.* i, 252. *Fr.* τρίτος.

Τριτῑῖος, εία, εῖον, pertaining to a third ; τὰ τριτεῖα, the third prize, *etc., Plat. Phil.* 22, *E. Fr.* τρεῖς.

Τρῐτημόριον, τό, *s. as* τρίτον μόριον, a third part, the third · *neut. from*

Τριτημόριος, η *or* α, ον, a third part *of any thing, Herodt.* i, 192 ; τριτημόριον δὲ μάλιστα ἱππικόν, *Thucyd.* ii, 98 ; *Plat. Phæd.* 105, *B. Fr.* τρίτος *and* μόρος.

Τριτημορίς, ίδος, *the same and from*

the same, Herodt. i, 211.

Τριτοβάμων, ονος, ὁ, ἡ, walking with a third leg, *i. e.* a staff, *Eurip. Troad.* 276. *Fr.* τρίτος *and* βαίνω.

Τριτογένεια, ας, ἡ, *an epithet of Minerva, Aristoph. Nub.* 989. *Fr.* τριτώ, όος, ἡ, *Bœot.* the head, *and* γίνομαι, to be born; *as the poet's fable that Minerva was born from the head of Jupiter; or from* τρίτος, the third, *because* born *on the* third *day of the month; others say from* τρίτων, *a Lybian lake, near which she was born.* (*All doubtful.*)

Τριτογενεύς, έως, ὁ, *or*

Τριτογενής, έος, ὁ, born from the head, *or* on the third day of the month.

Τριτοκέω, to bring forth thrice, have three at a birth. *Fr.* τόκος *and* τίκτω.

Τριτομέω, to bring cut into three parts; *from* τρεῖς *and* τέμνω, to cut; *Gen.* xvii, 12; *according to some editions,* περιτομέω.

Τρίτομος, η, ον, cut *or* divided into three parts. *Fr.* τρεῖς *and* τέμνω.

Τρίτος, η, ον, the third; *for which is found, also,* τριτᾶτος· τὸ τρίτον, the third part; τὸ τρίτον *or* τρίτον, *adv.* thirdly, in the third place; ἐκ τρίτου, the third time; ἐς τρίτην, the third day; τρίτος ἦλθε, he came the third, *i. e.* with two others; *compare Æschyl. Choëph.* 242; *Id. Eum.* 729. *Th.* τρεῖς.

Τριτόσπονδος, ου, ὁ, ἡ, the third libation *which was offered to Jupiter* Σωτήρ, *as a mark of gratitude, Æschyl. Ag.* 237. *Fr.* τρίτος *and* σπονδή.

Τριτόσπορος, ου, ὁ, ἡ, the third in descent, *Æschyl. Pers.* 804. *Fr.* σπείρω.

Τριττύς. *See* τρισσός.

Τριττυαρχέω, ῶ, *f.* ήσω, to preside over the third of a tribe; *and*

Τριττυάρχης, ου, ὁ, the chief of a τριττύς. *Fr.* ἄρχω.

Τριττύς, *and* **τριτύς**, ύος, ἡ, a third, a ternary; a sacrifice of three victims, *namely, a bull, a hegoat, and a boar;* a third of the tribe *or* class *of citizens at Athens, Demosth.* 184, 10; *Æschin.* 58, 7. *Every tribe was divided into three portions, and each portion was called* τριττύς, ὕδνος, *and* φρατρία, *Pollux.* i, *c. The* γένη *were clans, of which* 30 *composed a* φρατρία, *each of which consisted of* 30 *families. Æolic* τριπύς, *whence the Lat.* tribus. *Fr.* τρίτος.

Τρῖτων, ωνος, ὁ, Triton, *the son of Neptune and Amphytrite.*

Τρῖτωνιάς, άδος, ἡ, *and*

Τριτωνίς, ίδος, ἡ, *epithet of Athena; but* λίμνη Τριτωνίς, *the Libyan lake,* Tritonis.

Τριτωνίς, λίμνη, *consult Schol. Pind. Pyth.* iv, 234.

Τρίτως, *adv.* thirdly; in the third place. *Fr.* τρίτος.

Τριφάσιος, ία, ιον, threefold, *Herodt.* v, 1; ii, 17; expressed, said, *or* done three different ways. *Fr.* τρίς *and* φάσις.

Τριφιλᾶτος, *Dor. for* τριφίλητος, ου, ὁ, ἡ, thrice, *or* dearly loved. *Fr.* φίλος.

Τρῐφίλητος. *See preced.*

Τρίφυλλον, ου, τό, trefoil, a species of clover. *Fr.* τρίς *and* φύλλον.

Τρίφῡλος, ου, ὁ, ἡ, of three tribes. *Fr.* τρεῖς *and* φυλή.

Τριφῶσα, ης, ἡ, *the name of a woman,* Tryphosa, *i. e.* very shining.

Τρίχᾰ, *and Dor.* **τριχθά**, *adv.* trebly; in a threefold manner; in three ways *or* parts, *Odys.* viii, 506. *Fr.* τρεῖς.

Τρῖχάϊκες, οἱ, the threefold people, *that is, the Dorians, so called from their three tribes. Deriv. uncertain* [ᾱϊκες].

Τριχάϊξ, ῖκος, triple-crested, *Odys.* xix, 177. *The Schol. interprets* Δωριεῖς τε τριχάϊκες, divided into three portions, *Porphyr.;* tossing their plumes of horses' hair; with waving plumes, *i. e.* active in war. *Fr.* θρίξ, τριχός, *and* ἀΐσσω.

Τρῖχάλειπτος, ου, ὁ, ἡ, very difficult; very angry. *Fr.* τρι- *and* χαλίπτω.

Τρίχᾰλος, η, ον, *Dor. for* τρίχηλος, triple; κῦμα τρίχαλον, a triple wave, *Æschyl. S. Theb.* 742.

Τρίχαπτον, ου, τό, woven *or* plaited hair; a kind of garment. *Fr.* θρίξ *and* ἅπτω.

Τριχάς, άδος, ἡ, *a kind of* thrush *or* fieldfare, *Aristot. H. A.* 9, 20.

Τρῖχες, hair; *nom. pl. of* θρίξ, τριχός, ἡ.

Τριχῇ, *adv.* in a threefold way, three ways, *Plat. Crit.* 51, *E*; τριχῇ ποιεῖσθαι, to divide into three parts, *Xen. Anab.* iv, 8, 13; *dat. sing. fem. of obsol.* τριχός.

Τρίχηλος, ου, ὁ, ἡ, threefold; vast, huge. *See* τρίχαλος.

Τριχθά, *adv.* trebly; in a threefold manner, *Il.* ii, 668; in three, *Poet. for* τριχα.

Τριχθάδιος, ία, ιον, threefold.

Τριχίας, ου, ὁ, having no hair on the crown of the head, but only in a circle round it, *as an old servant appeared in the comedies. Salm. de Cæs.* 238; *also, a fish,* the anchovy.

Τριχιάω, ῶ, to be hairy.

Τρίχῐνος, ίνη, ινον, woven *or* made of hair, *Plat. Polit.* 279, *E. Th.* θρίξ.

Τριχίς, ίδος, ἡ, a sprat *or* anchovy, *Aristoph. Eq.* 662; *Id. Acharn.* 551.

Τριχιών, ῶντος, ὁ, hairy, shaggy, rough.

Τρῐχόβρως, ωτος, ὁ, ἡ, eating hair *hence* τριχόβρωτες, *s. as* σῆτες, moths. *Fr.* θρίξ *and* βιβρώσκω

Τριχόβρωτες, οἱ, worms *or* moths that destroy hair *or* wool, *Aristoph. Acharn.* 1111. *Fr.* θρίξ *and* βιβρώσκω.

Τριχοίνικος, ου, ὁ, ἡ, that contains three chœnices, *Xen. Anab.* vii, 3, 23.

Τρῐχόλωτος, ου, ὁ, ἡ, thrice detested. *Fr.* τρι- *and* χολόω.

Τριχόμαλλος, ου, ὁ, ἡ, fleecy, downy, *Anthol.*

Τριχομανές, τό, an aquatic plant, asplenium trichomanes, *Theophr. H. Pl.* 7, 3.

Τρίχορδος, ου, ὁ, ἡ, having three strings. *Fr.* χορδή.

Τριχορρῠέω, *f.* ήσω, to have the hair falling off, to be bald, *Aristoph. Pac.* 1222. *Fr.* θρίξ *and* ῥυέω.

Τρῐχορρῠής, έος, shedding *or* losing the hair. *Fr.* θρίξ *and* ῥέω.

Τριχοτομέω, ῶ, *f.* ήσω, to cut off the hair. *Fr.* θρίξ *and* τέμνω.

Τρῐχοῦ, *adv.* in three places, *Herodt.* vii, 36: *gen. of* τριχός.

Τριχοφυής, έος, ὁ, ἡ, promoting the growth of hair.

Τρῐχόω, to make hairy; to cover with hair. *Fr.* θρίξ.

Τρίχρωμος, ου, ὁ, ἡ, three colored. *Fr.* τρι- *and* χρῶμα.

Τριχώδης, εος, ὁ, ἡ, hairy, hair-like. *Fr.* εἶδος.

Τρίχωμα, ᾶτος, τό, the hair; οὔτ' ἐν γενείου ξυλλογῇ τριχώματος, nor in the thickening of his beard, *Æschyl. S. Theb.* 648; ξανθὰ τριχώματα, *Eurip. Iph. T.* 73; a head of hair; a wig, false hair, curls, a fleece; a mane. *Fr. pf. pas. of* τρῐχόω.

Τρῐχῶς, *adv.* in threefold manner. *Fr.* τρίχα.

Τρίχωσις, εως, ἡ, the being hairy, hair, the growth of the hair *Fr.* τριχόω. *Th.* θρίξ.

Τρῖψαι, 1. *a. inf. act. to* τρίβω.

Τρίψας, αντος, *part.* 1. *a. act. of* τρίβω.

Τριψημερέω, ῶ, *f.* ήσω, to consume the day in idleness; to fritter away the time, *Aristoph. Vesp.* 849. *Fr.* τρίβω *and* ἡμέρα.

Τρῖψις, εως, ἡ, a rubbing, friction; the act of grinding *or* bruising; the power of supporting friction, *Herodt.* iv, 183. *Fr.* τρίβω.

Τριωβολιαῖος, αία, αῖον, worth three oboli. *Fr.* τρεῖς *and* ὀβολός.

Τριώβολον, ου, τό, three oboli *or* half a drachma, *Aristoph. Pl.* 125, 329. *Th.* ὀβολός.

Τριώνῡμος, ου, ὁ, ἡ, having three names. *Fr.* τρεῖς *and* ὄνομα.

Τριώροφον, ου, τό, the third story. *See* διώροφον. *Fr.* ἐρίφω.

Τρῐ̆ώροφος, ου, ὁ, ἡ, of three stories, *or* floors; *also,* τριόροφος· τὸ τριώροφον, *s. as* τρίστεγον, the third story. *Fr.* τρι- *and* ὀροφή.

Τροία, ας, *and Ion.* η, ης, ἡ, *the name of a city,* Troy. *See Iliad, passim. Th.* Τρώς, Τρωός.

Τροιᾶδεν, *adv.* from Troy, *Eurip. Orest.* 351.

Τροιζήν, ῆνος, ἡ, Trœzen, *a town of Peloponnesus.*

Τροιζήνιος, ου, ὁ, a Trœzenian.

Τροιζήνιος, ου, ὁ, *a proper name,* Trœzenus.

Τροίηθε, *and*

Τροίηθεν, *Ion., adv.* from Troy.

Τροίηνδε, *adv.* to Troy, *Il.* vii, 390.

Τρομειοίᾱτο, *Ion. for* τρομέοιντο, 3. *pl. pres. opt. pas., Il.* x, 492.

Τρομέοιντο, 3. *pl. pres. opt. pas., and*

Τρομέοντι, *Dor. for* τρομέουσι, οῦσι, *Theocr.* ii, 12; 3. *pl. pres. ind. of* τρομέω.

Τρομερός, ά, όν, timorous, fearful, shaking, quivering, *Eurip. Phœn.* 310; *Id. Troad.* 1328. *Th.* τρέω.

Τρομέω, to tremble, *through fear, Il.* vii, 151; to fear, to be alarmed, μηδὲ τρομειοίατο θυμῷ, Νεκροῖς ἀμβαίνοντες, *Il.* x, 492; to dread *any one*; to flee with fear. *Fr.* τρόμος. *Th.* τρέω.

Τρόμος, ου, ὁ, *Æol.* τρόμορ, tremor, fear, *Il.* iii, 34; dread, a trembling with fear; τρόμος καὶ βῖγος, fear and horror, *Plat. Tim.* 62, *B*; flight. *Fr.* τρέμω.

Τρόπα, *a childish game, where the boys endeavour to throw nuts, or the like, into a hole; Pollux.* I, vii, 7; *as if fr.* τρύπα, a hole.

Τροπαία, ας, ἡ, a change, *Æschyl. Choëph.* 764; a whirlwind, a hurricane; (πνοὴ), φρενὸς πνέων δυσσεβῆ τροπαίαν, *Id. Ag.* 212. *Fr.* τρέπω.

Τροπαῖον, ου, τό, a monument *consisting of arms found on the field of battle, set up for the* τροπή, *i. e.* rout of an enemy; a trophy, *Eurip. Phœn.* 581; *Demosth.* 35, 10; τροπαῖον στῆσαι, ὀρθοῦν, ἱδρύεσθαι, θίσθαι, *Aristoph. Lys.* 318; *Thucyd.* vii, 31. *Th.* τρέπω, 2. *pf.* τέτροπα, *obsol.*

Τροπαῖος, αία, αῖον, belonging to turning; change; changing; *also,* altered, averting; ὦ Ζεῦ τροπαῖε, O Jupiter the averter of evil, *Eurip. Heracl.* 867; *Soph. Trach.* 302; *also,* the author of the victory, *Id. Antig.* 143; τροπαία, *scil.* αὔρα, a change of wind, *Æschyl. S. Theb.* 688.

Τροπαιοφόρος, ου, ὁ, ἡ, bearing off trophies, being victorious. *Fr.* τροπαῖον *and* φέρω.

Τροπαλίζω, *Poet. for* τρέπω.

Τροπαλλίς, ίδος, ἡ, a bundle, *Aristoph. Acharn.* 813. *Fr.* τροπή.

Τροπάω, ῶ, *and Ion.* τροπέω, ῶ, to turn, to turn towards; to rout, put to flight; *mid.* to turn one's self. *Fr.* τροπή.

Τροπέω, *Poet. form for* τρέπω, to turn.

Τροπή, ῆς, ἡ, a turning; a turning towards; conversion; a change; καὶ πλείους τραπόμενος τροπὰς τοῦ Εὐρίπου, and betaking himself to as many changings and turnings as the Euripus, *Æschin. c. Ctes., p.* 30; a turning of the back in flight; a rout, *Thucyd.* vii, 44; τροπὴν ποιεῖν, *or* ποιεῖσθαι, to put to flight, *Id.*; ἐν τροπῇ δορός, in the chance of war, *Soph. Aj.* 1214; victory, *Æschyl. Ag.* 1210; the noontide, *Odys.* xv, 404; a trope *or* figure of speech, *i. e. a turning from the literal to the figurative*; the solstice; περὶ ἡλίου τροπὰς τὰς χειμερινάς, about the winter solstice, *Thucyd.* vii, 16; μετὰ τροπὰς ἡλίου, τὰς ἐκ θέρους εἰς χειμῶνα, *Plat. Legg.* vii, 945, *D. Fr.* τρέπω.

Τρόπηξ, ηκος, ὁ, the handle of an oar. *Fr.* τρέπω.

Τροπίας, ου, ὁ, sour *or* vapid wine. *Toup. in Suid.* P. iii, *p.* 228.

Τροπιδεῖον, ου, τό, the keel of a ship, *Plat. Legg.* vii, 803, *A. Fr.* τρόπις. *Th.* τρέπω.

Τροπικοὶ κύκλοι, οἱ, the tropical circles; *so called because the sun, after touching them,* turns back. *From*

Τροπικός, ή, όν, pertaining to turning, from whence a return is made; tropical; τροπικὴ λέξις, a figurative expression; figurative, metaphorical. *Fr.* τροπή.

Τροπικῶς, *adv.* by a figure; figuratively, metaphorically. *Fr. preced.*

Τρόπις, ιδος, *or* ιος, ἡ, the keel, the bottom of a vessel; εἴ σοι ἡ τῆς Ἀργοῦς τρόπις ἐλάλησεν, if the Argo (*literally,* the keel of the Argo) had spoken to you, *Lucian. Somn.*; *Odys.* vii. 252, 422; τὴν τρόπιν τοῦ πράγματος, the bottom of the affair, *Aristoph. Vesp.* 30; a foundation. *Same Th. Fr.* τρέπω.

Τρόπος, ου, ὁ, a turn, mode, manner, way, *Soph. Œd. T.* 10. custom, habit, practice, pursuit, disposition, *Aristoph. Plut.* 246; *Herodt.* vi, 128; temper, *Plat. Phæd.* 59, *A*; manners, *Aristoph. Plut.* 630; fashion: ἐς τὸν νῦν τρόπον, according to the present fashion, *Thucyd.* i, 6; character, mode of life, taste; nature; τίς ὁ τρόπος τῆς ξυμφορᾶς; what was the nature of this calamity? *Soph. Œd. T.* 99; ἐκ παντὸς τρόπου, in every way, by all means, *Xen. Cyr.* vii, 5, 19; ποίῳ τρόπῳ; in what way? τίνι τρόπῳ; why? *Soph. Œd. T.* 10; τίνα τρόπον (*scil.* κατά); in what way? πρὸς τρόπον, according to one's disposition, to the point. *Fr.* τρέπω. *But*

Τροπός, οῦ, ὁ, a twisted strap *or* thong, by which the oar is fastened to the bench, *Odys.* iv, 782; a rope, cable, fast. *Fr. preceding Th.*

Τροποφορέω, ῶ, *f.* ήσω, to bear with one's manners, disposition, humors; to conform to *or* be complaisant with any one; 1. *a.* ἐτροποφόρησα. *Fr.* τρόπος *and* φέρω.

Τροπόω, ῶ, *f.* ώσω, to put to flight; to tie *or* secure with a rope *or* strap, *Aristoph. Acharn.* 553; *mid.* to fasten the oar, *Æschyl. Pers.* 318.

Τροπωτήρ, ῆρος, ὁ, a leather thong by which the oar was fastened to the rowlock *or* pin, *Lucian. and Aristoph. Acharn.* 549; *Thucyd.* ii, 93; *funis scalorum quo remus ad scalmum alligatur, Fr.* τροπός.

Τροφαλίς, ίδος, ἡ, newly made

τροφαλίδα τυροῦ Σικελικὴν κατεδήδοκεν, *Aristoph. Vesp.* 848.

Τροφεῖα, τά, pay, return for rearing, the wages of a nurse *or* rearer; living, food, subsistence. *Fr.* τροφεύω.

Τροφεῖον, ου, τό, the wages *or* recompense for finding food and education, *Æschyl. S. Theb.* 459; the price of one's board; nourishment, sustenance, *Soph. Œd. C.* 342. *Fr.* τροφή. *Th.* τρέφω.

Τροφεύς, έως, ὁ, one who nourishes, maintains; a teacher; a tutor *or* governor, *Soph. Phil.* 344. *Fr.* τρέφω. *Th.* 2. *pf.* τέτροφα.

Τροφεύω, *f.* εύσω, to nourish, to feed.

Τροφίω, ῶ, *for* τρέφω.

Τροφή, ῆς, ἡ, nourishment, food, aliment, maintenance *or* support, *Xen. Anab.* i, 1, 9; ἀλλὰ τοῖς περὶ τὴν τοῦ γενομένου τροφήν τε καὶ παιδείαν, *Plat. Phæd.*; education, *Plat. Legg.* xi, 920, *E*; *Demosth.* 690, 7; mode of living, means of life, *Soph. Phil.* 1112; military pay, *Thucyd.* vii, 48; race, progeny, offspring; Κάδμου τοῦ πάλαι νέα τροφή, *Soph. Œd. T.* 1. *Th.* τρέφω.

Τρόφι, *adv.* swelling (as being well fed), πολλὸν δὲ τρόφι κῦμα κυλίνδεται, *Il.* xi, 302. *Th. pf. of* τρέφω (τέτροφα).

Τρόφιες, οἱ, adults; grown up; strong. *See* τρόφις.

Τροφῖμος, η, ον, *also* ου, ὁ, ἡ, nourishing, providing nourishment, reared, *as a child*; rearing, nourishing, *Plat. Legg.* viii, 845, *D*; τὸ τροφιμον, a nursling; brought up in the family; native, *Eurip. Troad.* 1292. *Fr.* τρέφω.

Τρόφις, ιος, ὁ, ἡ, well fed; fat, large, full grown.

Τροφόεις, όεσσα, όεν, large, swelling, *said of waves*, *Il.* xv, 621. *Fr.* τροφή. *Th.* τρέφω.

Τροφός, οῦ, ὁ, ἡ, rearing, bringing up; ἡ, a nurse, *Xen. Cyr.* vii, 3, 5; ὁ, a guardian *or* keeper, *Plat. Polit.* 268, *A*; one who educates *or* supports, *Eurip. Phœn.* 698. *Same Th.*

Τροφοφορέω, ῶ, *f.* ήσω, to rear, educate; τροφοφορήσασά σε, I have educated thee, 2 *Macc.* vii, 27. *Fr.* τροφή *and* φορέω. *But Martinus thinks we should read*, τροποφορήσασα, I have borne with your manners; *from* τροποφορέω, *which see.*

Τροφώνιος, ου, ὁ, *a man's name*, Trophonius, *Eurip. Ion.* 303.

Τροχάδην, *adv.* running in the course, running along. *Fr.* τρέχω.

Τροχάζω, *f.* άσω, to run *or* wheel about; to run away, *Herodt.* ix, 66; *s. as* τροχάω.

Τροχαῖος, αία, αῖον, running, running rapidly; *subst.* a trochæus *in Prosody, consisting of a long and short syllable*, *Plat. Polit.* iii, 400, *B. Fr.* τρέχω.

Τροχαλία, ας, ἡ, a wheel to raise water; a cylindrical roller; a pulley; a windlass.

Τροχᾶλός, ή, όν, rolling, running, swift, rapid; *Eurip. Iph. Aul.* 146; bent together; round, circular, *as a worn pebble. Th.* τρέχω.

Τροχάς, άδος, ἡ, a pair of light shoes, *worn by runners. Fr.* τρέχω.

Τροχάω, ῶ, to turn, roll, *or* run round; to run, make haste. *Th.* τρόχος.

Τροχηλατέω, ῶ, *f.* ήσω, to drive rapidly *or* furiously, to drive *one* madly, *Eurip. Orest.* 36; to torment; to torture on the wheel; *and*

Τροχηλάτης, ου, ὁ, a charioteer, *Eurip. Phœn.* 39; *Soph. Œd. T.* 806. *Fr.* τρόχος *and* ἐλαύνω.

Τροχήλατος, ου, ὁ, ἡ, rolled on wheels, *Soph. Electr.* 49; drawn in a chariot, *Eurip. Androm.* 399; driven violently *or* madly, *Id. Iph. T.* 82. *Fr.* τρόχος *and* ἐλαύνω.

Τροχιά, *and* **τροχιλία**, ας, ἡ, the track *or* rut of a wheel; a path. *Fr. the same.*

Τροχίζω, *f.* ίσω, to bind, fasten on the wheel, torture. *Fr.* τροχός.

Τροχιλία, ας, ἡ, a pulley. *Fr.* τροχίλος.

Τροχιλία, ας, ἡ, a pulley, a roller, a windlass.

Τροχίλος, *Herodt.* τροχῖλος, ου, ὁ, the trochilus, *supposed to be a species of* wren, *perhaps* the water-hen, *or* the wagtail, *Herodt.* ii, 68; *Aristoph. Av.* 79; *Id. Acharn.* 876; an ornament of a pillar *in Architecture. Fr.* τρόχος.

Τροχιός, ά, όν, running round *or* quickly. *Fr.* τροχός.

Τρόχις, ιος *and* εως, ὁ, a messenger, a footboy, a lackey, *Æschyl. Prom.* 943. *Fr.* τρέχω.

Τρόχμαλον, ου, τό, *and* **-αλος**, ου, ὁ, a round stone *or* pebble; a wall made of small stones *or* pebbles.

Τροχοδινέω, ῶ, *f.* ήσω, to spin round like a top; *pas.* to be rolled round; τροχοδινεῖται δ' ὄμμαθ' ἑλίγδην, my eyes roll round, *Æschyl. Prom.* 884.

Τροχοειδής, ές, ὁ, ἡ, shaped like a wheel; round, *Herodt.* ii, 170. *Fr.* τροχός *and* εἶδος.

Τροχοποιέω, ῶ, *f.* ήσω, to make wheels, to be a wheelwright, *Aristoph. Plut.* 513. *Fr.* τρόχος *and* ποιέω.

Τροχοποιός, οῦ, ὁ, ἡ, making wheels; ὁ τροχοποιός, a wheelwright. *Fr.* τροχός *and* ποιέω.

Τροχός, οῦ, ὁ, a wheel, *Aristoph. Nub.* 31; a trundle, a hoop; any thing round; a round mass *or* cake, *Odys.* xii, 173; a wheel *used for torturing*, *Aristoph. Lys.* 846; a potter's wheel, *Il.* xviii, 600; *Plat. Polit.* iv, 420, *E. But*

Τρόχος, ου, ὁ, a course *or* race; τρόχος ἡλίου, the course of the sun, *Aristoph. Thesm.* 17; the ground where races and gymnastic exercises were performed, *Eurip. Hipp.* 1129; a school of exercise, ἐκ τρόχων πεπαυμένοι, *Eurip. Med.* 45. *Th.* τρέχω.

Τροχόωσαι, *Poet. for* τροχώσαι, *part. nom. pl. act. f. g. of* τροχάω.

ΤΡΥΒΛΙΟΝ, *or* **-ίον**, ου, τό, a plate, a dish, *Aristoph. Ran.* 985; a drinking-vessel.

Τρυγανάω, ῶ, *f.* ήσω, to knock gently, *Aristoph. Eccl.* 34. *See* θρυγανάω.

Τρυγάω, ῶ, *f.* ήσω, to collect the fruits; to gather ripe fruits *or* grapes at harvest; ὅτε τρυγόωσιν ἀλωήν, when they cropped the vineyards, *Il.* xviii, 566; ἀλλ ἐρήμας ὧδ' αὖτος ῥαδίως τρυγήσειν, but this fellow thought he would reap my unprotected grapes (τρυγάς), *Aristoph. Vesp.* 645; to enjoy, to draw profit from; 1. *a.* ἐτρύγησα, *imperat. act.* τρύγησον, άτω. *Th.* τρύγη.

Τρῠγίω, ῶ, *f.* ήσω, to dry, to make dry.

ΤΡΥΓΗ, ης, ἡ, corn, *every species of* grain, fruit; the harvest, vintage; *also*, drought, *because the time of vintage is dry.*

Τρύγησον, 1. *a. imperat. act of* τρυγίω.

Τρῠγητήρ, ῆρος, *and*

Τρῠγητής, οῦ, ὁ, a vintager, a gatherer of grapes, *or* of the fruits in harvest; *and*

Τρυγητός, οῦ, ὁ, the time of vintage *or* harvest, *Thucyd.* iv, 8 a gathering of fruit *or* of honey *Fr. pf. pas. of* τρυγάω.

Τρυγήτρια, ας, ἡ, a female reaper, *or* grape-gatherer, *Demosth.* 1313, 6. *Fr.* τρυγη.

Τρυγηφόρος, ου, ὁ, ἡ, bearing the

fruits of harvest. *Fr.* τρύγη *and* φίρω.

Τρῠγία, ας, ἡ, the lees *or* dregs. *Fr.* τρύξ.

Τρῠγίας, ου, ὁ, *scil.* οἶνος, wine with the lees *or* dregs ; full of lees *or* dregs.

Τρυγικός, ή, όν, made of the lees of wine, suitable to the lees of wine, comic, *Aristoph. Acharn.* 603. *Fr.* τρύξ.

Τρυγοδαίμων, ονος, ὁ, a wretched writer of comedies, a comedian, *Aristoph. Nub.* 296. *Fr.* τρύξ *and* δαίμων.

Τρύγοικος, ου, ὁ, a strainer for wine, *Aristoph. Pac.* 527. *Fr.* τρύξ *and* ἴκτος.

Τρυγόωσιν, *Poet. for* τρυγάουσιν, 3. *pl. pres. opt. act. of* τρυγάω, *Il.* xviii, 566.

Τρύγω, to dry.

Τρυγῳδία, ας, ἡ, comedy, τρυγῳδίαν ποιῶν, *Aristoph. Acharn.* 499. *Fr.* τρύξ *and* ᾠδή.

Τρυγῳδικός, ή, όν, pertaining to comedy, comic, *Aristoph. Acharn.* 886 ; *and*

Τρυγῳδός, οῦ, ὁ, one who sung *at the festival of Bacchus as a candidate for the prize of new wine, or who had his face smeared with the lees of new wine* ; an actor in a comedy, *Aristoph. Vesp.* 1539. *Fr.* τρύξ *and* ᾠδή.

Τρυγών, όνος, ἡ, a turtle-dove, *Luke* ii, 24 ; *Aristoph. Av.* 302 ; the ray *or* skate. *Fr.* τρύζω, *s. as* τρίζω.

Τρυγώνιον, ου, τό, a little turtle-dove, *Epig. ap. Suid. in voce.*

Τρυγῶσι, 3. *pl. contract. pres. ind. act. of* τρυγάω.

Τρυζόντων, *gen. pl. part. pres. act. of* Τρύζω, to coo, to murmur, to speak in a low, plaintive tone, *properly as imitative of the cooing of the turtle dove* ; to whine, to grumble, *Il.* ix, 311.

Τρῠήλης, ου, ὁ, something for stirring with ; a ladle, spoon. *Fr.* τρύω.

Τρῦμα, ἄτος, τό, *or* τρύμη, ης, ἡ, a hole, opening ; one long practised *or* hackneyed in business, an old knave, *Aristoph. Nub.* 448. *Fr.* τρύω.

Τρυμαλιά, ᾶς, ἡ, *s. as* τρῦμα.

Τρύμη, ης, ἡ. *See* τρῦμα.

Τρύξ, ῠγός, ἡ, new wine ; must, *Aristoph. Nub.* 50 ; *generally,* the lees *or* dregs of wine, *Herodt.* iv, 23 ; *also,* grain hardened in the sun ; the dross *or* scoriæ of metals. *Fr.* τρύγη.

ΤΡΥ˜ΠΑ, ης, ἡ, a hole ; an auger *or* wimble.

Τρυτανισμός, οῦ, ὁ, a piercing *or* boring ; a borer.

Τρῦτάνον, ου, τό, an auger *or* wimble, a drill, *worked with a bow-string, Eurip. Cycl.* 460. *Fr.* τρύπα.

Τρῦτάω, ῶ, *f.* ήσω, to bore *with an auger or wimble, Odys.* ix, 384 ; to pierce, perforate, make a hole. *Fr.* τρύω.

Τρῦτημα, ἄτος, τό, a hole, an opening ; the pudendum, *Aristoph. Eccl.* 624. *Fr.* τρυτάω.

Τρυτητής, οῦ, ὁ, one who bores, a borer, *Plat. Crat.* 327, 8. *Fr.* τρυτάω.

Τρῦσάνωρ, ορος, ὁ, ἡ, vexing men, distressing ; αὐδὰ τρυσάνωρ, the distressing sound, *Soph. Phil.* 208. *Fr.* ἀνήρ *and* τρύω.

Τρῦσίβιος, ου, ὁ, ἡ, life-wasting, pinching ; τρυσίβιος γαστήρ, a pinching belly, *Aristoph. Nub.* 421. *Fr.* τρύω *and* βίος. *Th.* τρῦσίς.

Τρυσσός, ή, όν, sick, afflicted, feeble ; chagrined. *Fr.* τρύω.

Τρῦτάνη, ης, ἡ, a balance *or* pair of scales, *Aristoph. Vesp.* 39 ; *Dem. de Coron.* 325, 13. *Fr.* τρύω.

Τρυφάλεια, είας, *Ion.* είη, ης, ἡ, a casque *or* helmet with three plumes ; αὐλώπιδί τε τρυφαλείῃ, and by his tapering helmet, *Il.* v, 182 ; the crest of a helmet *where the plume is inserted. Some suppose it derived from* τρύω, to pierce, *and to signify,* a helmet *or* casque with a perforated beaver. *Not probable. See Il.* xi, 353. *Fr.* τρεῖς *and* φαλός.

Τρῦφᾶλίς, ίδος, ἡ, cheese ; milky, like milk, made of milk *or* curds ; a slice of cheese. *Fr.* τρίφω.

Τρῦφάω, ῶ, *f.* ήσω, to live luxuriously *or* delicately, *Demosth.* 402, *pen.* ; to lead a life of pleasure, to indulge in luxury ; to riot in luxury ; to enjoy life ; to abound *or* be luxuriant ; τρυφῶσαν, luxurious, *Aristoph. Nub.* 49 ; to be proud, insolent, arrogant ; οἱ δὲ ὑμέτεροι ῥήτορες τρυφῶσι, *Æschin. c. Ctes. in Coll. Maj.* iii, 11 ; to forget one's self ; 1 *a.* ἐτρύφησα, *part. pres. f. g.* τρυφῶσα. *Fr.* τρυφή.

Τρυφεραίνομαι, *f.* οῦμαι, to live voluptuously *or* luxuriously ; καὶ τρυφεραινθείς, and with a soft, foppish air, *Aristoph. Vesp.* 699.

Τρυφερεύομαι, *f.* εύσομαι, to live voluptuously, *or* luxuriously.

Τρυφερία, ας, ἡ, gratification, voluptuousness, indulgence. *Fr.* τρυφή.

Τρυφερόν, *for* τρυφερῶς, voluptuously, sensually. *From*

Τρῦφερός, ά, όν, delicate, effeminate, luxurious, *Thucyd.* i, 6 *Aristoph. Vesp.* 1455 ; soft, feeble, enervated ; sensual ; elegant, graceful. *Whence*

Τρῦφερότης, ητος, ἡ, softness, delicacy, effeminacy. *Fr.* τρυφερός.

Τρυφερώτερος, *compar. of* τρυφερός.

Τρῦφή, ῆς, *Dor.* τρυφά, ᾶς, ἡ, delicacy, luxury, *Aristoph. Lys.* 387 ; effeminacy ; *pl.* luxuries, *Eurip. Orest.* 1112 ; sensuality ; a life spent in luxury and sensuality ; pride, haughtiness, arrogance, wantonness, *Aristoph. Plut.* 819. *Fr.* θρύπτω.

Τρῦφηλός, ή, όν, *Poet. for* τρυφερός.

Τρύφημα, ἄτος, τό, pleasure, luxury ; delight, *Eurip. Iph. Aul.* 1050 ; sensuality. *Fr.* τρυφάω.

Τρυφητής, οῦ, ὁ, one who lives luxuriously *or* voluptuously, a sensualist. *Same Th.*

Τρῦφοκαλάσιρις, ή, a soft costly woman's garment. *Fr.* τρυφή *and* καλάσιρις.

Τρῦφος, ους, τό, a morsel, slice, piece, fragment, *Herodt.* iv, 181 *Fr.* θρύπτω.

Τρυφῶσα, ης, ἡ, *the name of a woman,* Tryphosa, *i. e.* living luxuriously. *Fr.* τρυφάω.

Τρυχηρός, ά, όν, worn out, ragged, tattered, *Eurip. Troad.* 498. *Fr.* τρύω.

Τρύχμαλα, rough places. *Fr.* τραχύς. *See* τρόχμαλον.

Τρύχνος, ου, ὁ, *a kind of plant called* solanum *or* nightshade.

Τρύχονται, 3. *pl. pres. ind. pas. of* τρύχω.

Τρῦχος, ους, τό, a rag ; a worn-out *or* tattered garment, *Eurip. Electr.* 507 ; τρύχη, *pl.* rags. *Th.* τρύω.

Τρύχουσι, 3. *pl. pres. ind. act. of*

Τρῦχόω, ῶ, *obsol., for which* τρύχω, *but f.* ώσω, 1. *a.* ἐτρύχωσα, *pf. pas.* τετρύχομαι, to wear out ; to rub against, to wear away, consume, waste ; to vex, harass, fatigue, afflict ; *pas.* to be worn out, exhausted ; κατὰ πάντα τετρυχωμένοι, being completely exhausted, *Thucyd.* vii, 28. *Fr.* τρύω.

Τρῦχω, *used in the pres. a t. and pas. only. See* τρυχόω, to wear out, consume, to waste, afflict, torture, *Soph. Œd. T.* 666 ; *Thucyd.* i, 126 ; *Odys.* i, 248 *From*

ΤΡΥ˜Ω, *f.* τρύσω, to bore ; to rub

wear; to bruise fine; to rub against; to vex, to harass, *Herodt.* i, 22; to wear out *or* exhaust, *Æschyl. Prom.* 27; to fatigue, afflict; to molest; to subdue; *pf. pas.* τέτρῡμαι, *Xen. Cyr.* v, 4, 6; *with* κατά· *part.* τετρῡμένος· πόνοις τετρυμένα γιωργικοῖς σώμματα, *Plat. Legg.* vi, 761, *D. Hence* τρύσκω, τρύχω, τρυχόω, *etc., the same.*

Τρωάδες, ων, αἱ, Trojan women, Trojan dames, *Il.* vi, 442.

Τρωαί, ῶν, αἱ, Trojan women, Trojan dames, *Il.* iii, 384.

Τρωάνδε, *Poet. and Dor. for* Τροιήνδε, to *or* towards Troy.

Τρωάς, άδος, ἡ, belonging to Troy, Trojan, *Eurip. Androm.* 859; *Id. Troad.* 962.

Τρώγαλα, ων, τά, *s. as*

Τρωγάλια, ων, τά, sweetmeats; the dessert; *properly,* fruits eaten at the dessert, *Aristoph. Plut.* 798. *Fr.* τρώγω.

Τρώγλη, ης, ἡ, *properly,* a hole made by gnawing; a hole, a hollow, a cavern. *Fr.* τρώγω.

Τρωγλοδύνοντα, *acc. sing. part. pres. of*

Τρωγλοδῡνω, to go into a hole *or* hiding-place; to dwell in holes *or* caves. *Fr.* τρώγλη *and* δύνω.

Τρωγλοδῦτης, ου, ὁ, one who lives in holes *or* caverns; *the name of a mouse,* Troglodytes; *a species of* wren. *Same Th.*

Τρωγλοδύω, *only used in part.,* to creep into holes *or* caves. *Fr.* τρώγλη *and* δύω.

Τρωγοίσας, *Dor. for* τρωγούσας, *acc. pl. f. g. part. pres., and*

Τρώγοντι, *for* τρώγουσι, *Dor.* 3. *pl. pres. of* τρώγω.

Τρωγύλλιον, ου, τό, *the name of a city,* Trogyllium; a magazine *or* hoard for provisions.

ΤΡΩΓΩ, *f.* ξομαι, to eat, to eat fruits generally, to masticate; to gnaw, chew, *Aristoph. Nub.* 924; to devour; to nibble, graze, feed; 2. *a. act.* ἔτρᾰγον. *The original Th. seems to have been* τρώγω· *hence the* 2. *aor. and* τράγημα, *etc., Herodt.* i, 71; 2. *a. pas.* ἐτρᾰγην, *inf.* τραγῆναι.

Τρώγων, *part. pres. act. of* τρώγω.

Τρῶες, *nom., and* Τρωσί, *or* Τρωσίν, *dat. pl. of* Τρώς· *also*

Τρώεσσι, *dat. pl. Ion. and Poet. for* Τρωσίν, *of* Τρώς.

Τρωθῇ, 3. *sing.* 1. *a. subj. pas.* τρωθείς, *part.* 1. *a. pas. of* τιτρώσκω.

Τρωΐα, ας, ἡ, *Poet. for* Τροία, ας, ἡ, Troy.

Τρωϊάδες, *s. as* Τρωάδες.

Τρωϊᾶδεν, *adv., Poet. for* Τροιάθεν, *and Ion.* Τροιήθεν, from Troy.

Τρωϊάς, *and* Τρωάς, άδος, ἡ, Trojan.

Τρωϊκός, Τρῴος, Τρῳός, Trojan, *Eurip. Orest.* 240.

Τρωΐλος, ου, ὁ, a Trojan.

Τρωΐος, η, ον, *Epic for*

Τρῳός, Trojan, *fem.* Τρωϊάς, άδος, a Trojan woman.

Τρωΐτερ, *dat. sing. of* Τρώς.

Τρωκτά, τά. *See* τρωκτός.

Τρῶκται, *nom. pl. of*

Τρώκτης, ου, ὁ, one that gnaws, chews, a devourer, glutton; a cunning *or* deceitful man; a knave, a sharper, *Odys.* xiv, 289; *a species of* fish. *Fr.* τρώγω.

Τρωκτός, ή, όν, eaten, gnawed; eatable, esculent, *Herodt.* ii, 92; *Xen. Anab.* v, 3, 12; *generally fruits of different kinds served up as a dessert. Fr.* τρώγω.

Τρώμα, ας, ἀ, *Dor. for* τρῶμη, ης, ἡ, a hole. *Fr.* τορέω. *Th.* τειρω, *the same. But*

Τρῶμα, ᾰτος, τό, a wound, stroke, hurt; *Ion. for* τραῦμα, *Herodt.* ii, 63. *Th.* τιτρώσκω.

Τρωματίζω, *f.* ίσω, to wound, *Herodt.* i, 59; to hurt; *like* τραυματίζω. *And*

Τρωματίης, ου, ὁ, a wounded man, *Ion. for* τραυματίας, *Herodt.* iii, 79. *Fr.* τιτρώσκω. *Th.* τρώω.

Τρώμη, ης, *Dor.* τρώμα, ας, ἡ, a hole, perforation; orifice; a wound; an ulcer.

Τρῶμι, *s. as* τρώω *or* τιτρώσκω.

Τρώξ, γός, ὁ, a weevil *or* species of worm, *an insect that devours grain or pulse. Fr.* τρώγω.

Τρωξαλλίς, ίδος, ἡ, a cricket; a caterpillar. *Fr.* τρώγω.

Τρωξάρταο, *gen. Æol. of*

Τρωξάρτης, ου, ὁ, *the name of a mouse,* Troxartes, *i. e.* bread-gnawing, gnawing *or* nibbling bread. *Fr.* τρώγω *and* ἄρτος.

Τρῳξίμος, ου, ὁ, ἡ, eatable, ripe, fit to eat, *Theocr.* i, 49. *Fr.* τρώγω.

Τρῶξις, εως, ἡ, an eating, a biting. *Fr.* τρώγω.

Τρῳός, ά, όν, *for* Τρῴος.

Τρωοφθόρος, ου, ὁ, ἡ, destructive to the Trojans *or* to Troy. *Fr.* Τρώς *and* φθείρω.

Τρωπάσκετο, 3. *sing. Epic impf. mid. to*

Τρωπάω, ῶ, to turn; *mid.* to turn one's self; τρωπάσκετο φεύγειν, *Ion. for* ἐτρωπάετο, turned himself to fly, *Il.* xi, 567; μηδὲ τρώπασθε φόωνδε, don't betake yourselves to flight. *Id.* xv, 666; ἥτε Σαμὰ τρωπῶσα χέει πολυηχέα φωνήν, *the nightingale,* who, making rapid turns *or* inflections of the voice, pours forth her flexible and varying note, *Odys.* xix, 521. *See Twining's Aristot. Poet., p.* 27; *and Hesych. and Apollon. Lex. Th.* τρέπω.

Τρωπῶσα, *fem. part. pres. of* τρωπάω, *Odys.* xix, 521.

Τρώς, Τρωός, ὁ, Tros, *the founder of Troy;* a Trojan.

Τρῶσεν, 3. *sing.* 1. *a. ind. act. Ion. of* τιτρώσκω.

Τρώσεσθαι, *fut. inf. mid. to* τιτρώσκω.

Τρώσητε, 2. *pl.* 1. *a. subj. to* τιτρώσκω.

Τρῶσις, εως, ἡ, a wounding, a wound. *Fr.* τιτρώσκω.

Τρωτός, ή, όν, wounded; vulnerable, *Xen. Anab.* iii, 1, 15. *Th.* τιτρώσκω.

Τρωῦμα, ατος, τό, *Ion. for* τραῦμα, *doubtful, Herodt.* iv, 180.

Τρωχάω, *Poet. for* τροχάω, to wheel round; to run, *Il.* xxii, 163; *s. as* τρέχω.

Τρώω, *obsol., f.* τρώσω, 1. *a.* ἔτρωσα, to pierce, to wound *by piercing;* to hurt, injure. *See* τιτρώσκω.

Τρώων, *and* Τρωῶν, *Dor. gen. pl. of* Τρώς.

Τται, *for* τινά, *in the comic writers, is often added to words ending in a short vowel, as* ποσάττα, *Aristoph. Ran.* 174; *and perhaps by the Attics is always to be put for* ἄττα, *Dawes, p.* 302.

Ττι, *Poet. for* τί.

Τύ, *Dor. for* σύ, τύγα, *Dor. for* σύγε· τύ *is said to be enclitic when it stands for* σέ, *Buttmann, Gram.* i, 292, *doubtful.*

Τυγχάνοντα, *acc. sing. part. pres. of*

Τυγχάνω, *f. m.* τεύξομαι, 2. *a.* ἐτύχον, 1. *a.* ἐτύχησα, to hit, *Il.* xv, 581; *pf.* τετύχηκα, *Xen. Mem.* i, 2, 4; *Ion.* τέτευχα, *Odys.* xii, 423; made; ἐτετεύχεε, 3. *sing. plupf., Herodt.* iii, 14; to hit a mark, to hit; τύχων κατὰ δεξιὸν ὦμον, having hit *him* on the right shoulder, *Il.* v, 98; to get, obtain, attain; to light upon by chance, to happen, to befall; to meet; to incur a fine *or* punishment; to obtain any thing from any one; *with acc. and gen.;* οὐ τοῦδ' ἐτεύσα σοῦ τυχεῖν, *Eurip. Med.* 339 τυγχάνων λόγου, to ob-

tain leave to speak, *Æschin.* 28, 8; *it is frequently construed with the participle of another verb, agreeing with the subject;* τυγχάνω ἔχων, I happen to have; εἰ δ' ἐτύγχανες βλέπων, if you happened to enjoy your sight, *Soph. Œd. T* 348; φαίνομαι τοίνυν ἐγὼ χάριτος τετυχηκὼς τότε, *Dem. de Coron.*; εἴ τύχοι, if by chance, peradventure; ὁ τυχών, a common person, one who appears by chance; *also,* one in a private station, distinct from one in office; αἱδ' ἐπιστολαὶ καὶ αἱ πρεσβεῖαι ἀφικνοῦνται εἰς ἰδιωτικὰς οἰκίας, οὐ παρὰ τῶν τυχόντων ἀνθρώπων, ἀλλὰ παρὰ τῶν πρωτευόντων ἐν τῇ Ἀσίᾳ καὶ ἐν τῇ Εὐρώπῃ, *Æschin. c. Ctes., in Coll. Maj.* iii, *p.* 74; σέ δὲ (Θῶ) μήθ' ἥρωα τὸν τυχόντα, and you no ordinary hero, *Dem. de Coron.* 180; οἱ τυχόντες, the common people, the mob; τὸ τυχόν, by chance, perhaps; *with the poets it sometimes governs the acc., signifying* to obtain from, *Soph. Phil.* 507; *Id. Œd. C.* 1108; *Eurip. Hipp.* 933; *Æschyl. Ag.* 1203; *also the dat.,* to happen to, to befall; οἵ' αὐτοῖς τύχοι, such as I wish may happen to them, *Soph. Phil.* 275; θέλοιμ' ἂν ὡς πλείστοισι πημονὰς τυχεῖν, *Æschyl. Prom.* 346; 1. *a. pas.* ἐτύχθην, *pf. pas.* τέτυγμαι, I am become; 2. *a. act. by redupl. inf.* τετυκεῖν, *Odys.* xv, 77; *mid.* τετυκέσθαι, *Id.* xxi, 428; xii, 283. *Th.* τύκω, τύχω, τυχάνω, συγχάνω· *also,* τεύχω.

Τύδαι, *for* ἐνταῦθα, *Hesych.*

Τυδείδᾱο, *Æol., and* Τυδειδίω, *Ion. gen. of*

Τυδείδης, ου, ὁ, *a patronymic,* Tydides, Diomedes.

Τυδεύς, έως, *and* έος, ὁ, *the name of a man,* Tydeus.

Τυΐ, *and* Τυΐδ', *Dor. for* τῇ, τῇδε, here, hither, *Sappho.*

Τυκάνη, ης, ἡ, a drag, *used for the same purpose as a flail. Fr.* τύκω.

Τῡκίζω, *f.* ίσω, to hammer; to scrape, polish, shave off, carve, *or* engrave, *Aristoph. Av.* 1138. *Fr.* τύκω.

Τύκισμα, ατος, τό, a building, an edifice, *Eurip. Troad.* 814. *Fr.* τυκίζω.

Τῦκος, *and* τῦχος, ου, ὁ, an instrument used by stone-cutters to engrave *or* carve with; a hammer *or* mallet, *Herodt.* vii, 89; a chisel, *Eurip. Herc. F.* 940. *Fr.* τεύχω.

Τυκτά, *a Persian word,* a royal supper *or* feast, *Herodt.* ix, 110.

Τυκτός, ή, όν, made, fabricated, built; firm, stout; τυκτὸν κακόν, perverse mischief, *said of Mars, Il.* v, 831. *Fr.* 3. *sing. pf. pas. of* τεύχω.

Τύκω, *and* τύχω, *both obsol.,* to fabricate, make ready. *See* τυγχάνω.

Τύλη, ης, ἡ, callosity; hardness of the skin of the shoulders, *as hardened by loads, Aristoph. Acharn.* 860; the bunch of a camel; a mattress, a pad. *Fr.* τύλος, *the same.*

Τύλῐμος, ου, ὁ, a purse made of skin, *because any thing* τυλίττεται, *is there inclosed as in a bedtick.*

Τῠλίττω, *or* -σσω, to roll up *or* inclose; to envelope. *Fr.* τύλη.

ΤΫ́ΛΟΣ, ου, ὁ, callosity, hardness, *Xen. Mem.* i, 2, 54; a bunch *or* protuberance; a swelling on the breast; a wooden peg, *Aristoph. Acharn.* 553.

Τῠλόω, ῶ, *f.* ώσω, to make callous *or* hard; *pas.* to become callous, to be fortified with knobs; to be knotted *or* gnarled, *Herodt.* vii, 65; *pf. pas.* τετύλωμαι. *Fr. preced.*

Τύλωμα, ατος, τό, a callosity, hardness. *Fr.* τυλόω.

Τυλωτός, ή, όν, hard, callous, knotty, *Herodt.* vii, 69. *Fr.* τύλος.

Τυμβάς, άδος, ἡ, a sorceress *or* witch, *who haunts* τύμβος, the tombs, *and there performs her unhallowed rites. Fr.* τύμβος.

Τύμβευμα, ατος, τό, a corpse that has been buried *or* burned, *Eurip. Ion.* 933; a sepulchre, *Soph. Antig.* 1205. *Fr.* τυμβεύω.

Τυμβεύω, *f.* εύσω, to bury, inter, entomb, *Aristoph. Thesm.* 885; *Soph. Aj.* 1042; to be interred, *Id. Antig.* 879.

Τυμβήρης, εος, ὁ, ἡ, sepulchral, buried, interred, τυμβήρης ἕδρα, *Aristoph. Thesm.* 889; like a tomb, *Soph. Antig.* 938. *Fr.* τύμβος *and* ἄρω.

Τυμβίτης, ου, ὁ, *fem.* τυμβῖτις, ίδος, in *or* at the grave. *Fr.* τύμβος.

Τυμβογέρων, οντος, ὁ, an old man on the edge of the grave. *Fr.* τύμβος *and* γέρων.

ΤΎΜΒΟΣ, ου, *Dor.* τύμβω, ὁ, *properly,* a tumulus *or* mound of earth, *raised over a dead body,* a tomb, *Il.* vii, 336; *Soph. Œd. C.* 408; a sepulchre, *Herodt.* i, 45; a grave; a funeral pile, *Soph. Antig.* 1188; *Eurip. Hec.* 91; τὸν γέροντα τύμβου, an old man on the verge of the grave, *Id. Med.* 1206; τύμβου ποιεῖν, *or* χεῖν, to make a grave, *Hom. Th. probably* τύφω, to burn; *from the ancient practice of burning the dead.*

Τυμβοῦχος, ου, ὁ, ἡ, dwelling in a tomb, sepulchral. *Fr.* τύμβος *and* ἔχω.

Τυμβοχοέω, ῶ, *f.* ήσω, to raise *or* build a tomb; to throw up a funeral pile, *Herodt.* vii, 117; to inter, bury. *Fr.* τύμβος *and* χοέω *or* χέω.

Τυμβοχόη, ης, ἡ, the act of burying; a tomb *or* grave, *Il.* xxi, 323. *Fr. preced.*

Τυμβόχοος, ου, ὁ, ἡ, poured on the tomb; τυμβοχόα χειράματα, *Æschyl. S. Theb.* 1024 (*evidently a false reading for* τυμβόχωστα χάματα. *See note on this passage in Collect. Gr. Maj., vol.* iii, *p.* 242).

Τυμβόχωστος, ου, ὁ, ἡ, heaped up, *as a tomb, Soph. Antig.* 841. *Fr.* τύμβος *and* χέω.

Τυμωρύχος, ου, ὁ, a grave-digger, one who breaks open tombs and violates the dead, *Aristoph. Ran.* 1149. *Fr.* τύμβος *and* ὀρύσσω.

Τύμμα, ἄτος, τό, *Poet.* a blow, stroke, stripe, wound; hurt; slaughter, *Æschyl. Ag.* 1405. *Fr.* τύπτω.

Τυμπανίζω, *f.* ίσω, to beat a timbrel, drum, tambourine; to beat with sticks *or* cudgels; to cudgel; to inflict any violent punishment; to strike, *as a clock; pf. pas.* τετυμπάνισμαι, 1. *a. pas.* ἐτυμπανίσθην, ης, η. *Fr.* τύμπανον.

Τυμπανισμός, οῦ, ὁ, drum-beating *or* timbrel-playing, *in celebrating the festival of Cybele, Aristoph. Lys.* 388; beating with a cudgel. *Fr.* τυμπανίζω.

Τυμπᾰνιστής, οῦ, ὁ, one who beats the τύμπανον, a drummer; *fem.* τυμπανίστρια, *of a priestess of Cybele. Fr.* τυμπανίζω.

Τυμπανίστρια, ας, ἡ, a female performer on a drum, tambourine, *or* timbrel, *Demosth.* 320, 15. *From*

Τυμπανῖτης, ου, ὁ, as a drum; *a species of dropsy,* tympanites.

Τύμπᾰνον, ου, τό, *for* τύπανον, a timbrel, drum, tambourine, cymbal; βαρυβρόμων ὑπὸ τυμπάνων, *Eurip. Bacch.* 156 · αἴσσει

τἀπιχώρι' ἐν πόλει Φρυγῶν τύμπανα, 'Ρέας τε μητρὸς ἐμά θ' εὑρήματα, *Id.* 59; *also*, a club, staff, cudgel. *Th.* τύπτω.

Τυνδαρεῖος, είᾱ, εῖον, belonging to Tyndareus, *Eurip. Orest.* 368.

Τυνδάρεος, ου, ὁ, Tyndareus. *Also*

Τυνδάρεως, εω, ὁ, Tyndareus, *the name of a man.*

Τυνδαρίδαι, ων, οἱ, Castor and Pollux.

Τυνδαρίδης, ου, ὁ, the son of Tyndareus.

Τυνδαρίς, ἴδος, ἡ, *the daughter of Tyndareus*, Helen, *Eurip. Hec.* 269; *pl.* the daughters of Tyndareus, Helen and Clytemnestra, *Id.* 1260.

Τῦνη, *Dor. for* τύ, *and this for* σύ, *Il.* v, 485. *So* ἐγώνη, *for* ἐγώ.

ΤΥΝΝΟ΄Σ, *or* τυνός, ἡ, όν, small, little, *Theocr. Herc.* 137.

Τυννοῦτος, *and Att.* τυννουτσί, *neut.* τυννουτονί, little, small, diminutive, *Aristoph. Nub.* 878; insignificant, *Id. Acharn.* 367. *Fr. preced.*

Τυντλάζω, *f.* άσω, to tread clay; to walk in the mud *or* in clay; to break the clods, *Aristoph. Pac.* 1148; to talk at random; to babble. *From*

ΤΥ΄ΝΤΛΟΣ, ου, ὁ, clay, mud, mire, dirt; trifles, nonsense.

Τύπᾶνον, ου, τό, *s. as* τύμπανον.

Τυπάς, άδος, *and* τυπίς, ἴδος, ἡ, a hammer, a mallet. *Fr.* τύπτω.

Τυπείην, ης, η, 2. *a. opt. pas. to* τύπτω.

Τυπείς, εῖσα, έν, 2. *a. part. pas. to* τύπτω.

Τὐπή, ῆς, ἡ, a blow, stroke, stripe. *Same Th.*

Τυπῐκός, ή, όν, made after a model *or* type, typical; symbolical; figurative. *Hence*

Τυπῐκῶς, *adv.* typically, symbolically; after a model. *Fr.* τὔπος.

Τυπίς, ἴδος, ἡ, a hammer, *Apollon.* iv, 762; *Diod. Sic.*

Τὔπος, ου, ὁ, a mark impressed; στίβου γ' οὐδεὶς τύπος, no mark of a footstep, *Soph. Phil.* 29; a stamp; a pattern, exemplar, rule, model; οἰκισταῖς δὲ τοὺς μὲν τόπους προσήκει εἰδέναι ἐν οἷς δεῖ μυθολογεῖν τοὺς ποιητάς, *Plut. Polit.* ii, 379, *A*; an image *or* representation, *Herodt.* ii, 86; *Id.* iii, 88; a figure *or* form, *Æschyl. S. Theb.* 479; *Id. Suppl.* 289; shape; a sketch, delineation, likeness, *Eurip. Troad.* 1186; a dent *or* mark made by a blow; ὡς τύπῳ λαβεῖν, to comprehend it in a more loose *or* general description, *Theophr. Char.* 2; ὡς ἐν τύπῳ, as in a general description, *Plat. Polit.* iii, 414, *A*; a type *or* figure, *N. T.*; the sound made by horses' feet, *Xen. Hipp.* 11, 12; the state of a disease. *Fr.* τύπτω.

Τυπόω, ῶ, *f.* ώσω, to impress *or* stamp a mark; to make an impression *or* mark; to seal a letter; to make a portrait *or* image of; to fashion, form, *Plat. Prot.* 326, *D. Fr. preced.*

Τύπτειν, *pres. inf., and*

Τυπτήσεις, *Att., s. as* τύψεις, 2. *sing. f. act. of* τυπτίω, *Plat. Hipp. Maj.* 292, *B.*

Τυπτήσομαι, *f. mid. of obsol.* τυπτίω, I shall be beaten, *Aristoph. Nub.* 1379.

Τυπτητέος, έα, έον, must be beaten, *Demosth.* 1271, 5. *Fr.* τύπτω.

Τύπτομες, *Dor. for* τύπτομεν, 1. *pl. pres. ind. act. of* τύπτω. *So* τυπτόμεσθα, *for* τυπτόμεθα, 1. *pl. pres. ind. pas.; and*

Τυπτόντων, *Att. for* τυπτίτωσαν (*in the Attic dialect, the gen. pl. of the part. pres. act. is used for* 3. *pl pres. imperat.*), *of*

ΤΥ΄ΠΤΩ, *f.* τύψω, to beat, bruise, pound; to smite, strike; to sting, wound; *impf.* ἔτυπτον· 1. *a.* ἔτυψα, 2. *a.* ἔτυπον· διαντασίοις ἔτυπεν ὀδύναις με, *Eurip. Ion.* 768; *Att. fut.* τυπτήσω, *from obsol.* τυπτίω, *Aristoph. Nub.* 1443; *f. mid.* τυπτήσομαι, I shall be beaten, *Id. Nub.* 1379; 2. *a. pas.* ἐτύπην, *Eurip. Androm.* 1109; *Il.* xi, 191; *Soph. Œd. T.* 811; τυπείς, *Æschyl. Prom.* 369; *mid.* to strike one's self, *Herodt.* ii, 61; to lament; to mourn for the dead, *literally*, to strike one's self on the breast through grief; *pres. pas.* τύπτομαι, to be beaten, whipped; 2. *pf.* τέτυπα, ας, ε, *obsol. (the root* τύπω, *whence* τύπτω, *hence,* τύπος, κτύπος, κτυπέω).

Τύπω, *dat. sing. of* τύπος.

Τυπώδης, εος, ὁ, ἡ, like an impression, mark, stamp; sketched, done in a summary way. *Fr.* τύπος *and* εἶδος.

Τυπωθέντες, *pl. part.* 1. *a. pas. of* τυπόω.

Τύπωμα, ἄτος, τό, *s. as* τύπος· ὁρῶ μορφῆς τύπωμα, I see a representation of his form, *Eurip. Phœn.* 164; an urn, *containing the ashes of the dead, Soph. Electr.* 54. *Th.* τυπόω.

Τύραννα, *neut. pl. from* τύραννος, *which see.*

Τυραννευόντων, *gen. pl. part. pres. of*

Τὐραννεύω, *f.* εύσω, to have absolute authority, *unrestrained by law*; to reign, to rule over, *Thucyd.* i, 18; *with gen., Soph. Œd. C.* 450; to tyrannize; to act the tyrant, *Plat. Ax.* 366 *E. Th.* τύραννος.

Τυραννέω, ῶ, ήσω, *s. as preced. Thucyd.* ii, 30; *with acc.; it commonly governs the gen.,* εἰ καὶ τυραννεῖς, though you are sovereign, *Soph. Œd. T.* 408; *Demosth.* 127, 1. (*This form is not used by Herodotus or Æschylus.*)

Τυραννία, ας, ἡ, tyranny, *Xen. Hist.* ii, 4, 1; empire, dominion, royal authority. *Fr.* τύραννος.

Τυραννίζω, *f.* ίσω, to assume arbitrary power, to favor absolute power, *Demosth.* 213, 15. *Fr.* τύραννος.

Τυραννῐκός, ή, όν, pertaining to absolute power, tyrannical, arbitrary, *Xen. Cyr.* i, 3, 15; concerning a tyrant; regal *or* royal, *Eurip. Med.* 738. *Fr.* τύραννος.

Τυραννῐκῶς, *adv.* tyrannically; like a tyrant; τυραννικῶς φρονεῖν, to aim at sovereign power, *Aristoph. Vesp.* 507. *Fr. preced.*

Τυραννικώτᾰτος, *superl. of* τυραννικός.

Τὐραννίς, ίδος, ἡ, tyranny; the supreme *or* sovereign power, *Æschyl. Prom.* 224; *Aristoph. Plut.* 124; εἰ δὲ θελήσει, ἐς τὴν θυγατέρα ταύτην ἀναξῆναι ἡ τυραννίς, *Herodt.* i; empire, reign; the wife of a king *or* tyrant, αἱ τυραννίδες, *for* οἱ τύραννοι, *Id.* viii, 137; *Æschyl. Choëph.* 967. *Fr.* τύραννος.

Τυραννοδιδάσκᾰλος, ου, ὁ, a teacher *or* propounder of tyranny *Fr.* διδάσκαλος.

Τυραννοκτόνος, ου, ὁ, ἡ, a slayer of a tyrant. *Fr.* τύραννος *and* κτείνω.

Τυραννοποιός, οῦ, ὁ, ἡ, a maker of tyrants, *Plat. Polit.* ix, 572, *E. Fr.* ποιέω. *And*

ΤΥ΄ΡΑΝΝΟΣ, ου, ὁ, ἡ, an absolute sovereign; a king; a queen; a prince; δεινὰ τυράννων λήματα, the will of princes is formidable, *Eurip. Med.* 119; *as an adjective*, tyrannical, belonging to a tyrant *or* sovereign; ἡ τύραννα δρᾶν, than to do things belonging to a sovereign *or* monarch, to exercise arbitrary power, *Soph. Œd. T.* 588; a

governor; ἐπειδὴ τυράννους ἐκεῖνος ἐν ταύταις ταῖς πόλεσι κατέστησε, *Dem. de Coron.*, p. 100, *Coll. Maj.* iii; *τύραννος originally signified* a sovereign *or* prince, *who ruled according to the customs of the state; afterwards, one who had subverted the liberties of a people and ruled by arbitrary power; the name of a man,* Tyrannus; *also, the name of a bird; connected with κοίρανος, κύριος, etc.*

Τῠραννοφόνος, ου, ὁ, ἡ, slaying tyrants. *Fr. τύραννος and φονέω.*

Τυρβάζομαι, to be disturbed, troubled, anxious; to be crowded together; *pas. of*

Τυρβάζω, *f.* άσω, to raise disturbances; to stir up, *Aristoph. Vesp.* 257: to agitate; to throw into confusion *or* disorder; to be busy. *Fr. τύρβη, Att. for σύρβη.*

Τύρβη, ης, ἡ, a crowd; tumult, disorder, *Xen. Cyr.* i, 2, 3.

Τύρευμα, ατος, τό, any thing curdled, fresh cheese, *Eurip. Cycl.* 162. *Fr. τυρός.*

Τῠρευτήρ, ῆρος, ὁ, *and* τῠρευτής, οῦ, ὁ, one who makes cheese; Ἑρμῆς τυρευτής, *of Hermes as god of goatherds. Fr. τυρεύω.*

Τυρεύω, *f.* εύσω, *and* τυρέω, ῶ, *f.* ήσω, to make cheese; to stir together, stir up, excite, throw into disorder, *Demosth.* 436, 5. *Fr. τυρός.*

Τυρία, ης, ἡ, Europa. *Fr. τῦρός.*

Τύριος, ια, ιον, of *or* belonging to Tyre, Tyrian.

Τῠρίσδω, *Dor. for* συρίζω.

Τυρισκός, οῦ, ὁ, a little cheese.

Τυρογλύφος, ου, ὁ, *the name of a mouse,* Tyroglyphus. *Fr. τυρός and γλύφω.*

Τυρόεις, όεσσα, όεν, like cheese, made of cheese, made with cheese. *Fr. τῦρός.*

Τυρόκνηστις, εος, ἡ, a cheese-grater *or* scraper, *Aristoph. Lys.* 231; *Id. Vesp.* 998. *Fr. τυρός and κνάω.*

Τῠρόνωτος, ου, ὁ, ἡ, having a cheese on its back, *Aristoph. Acharn.* 1125. *Fr. τυρός and νῶτος.*

Τυροποιέω, ῶ, *f.* ήσω, to make cheese. *Fr. τυρός and ποιέω.*

Τυροπωλέω, ῶ, *f.* ήσω, to sell cheese, to be a cheesemonger; to weigh, *like a cheesemonger, Aristoph. Ran.* 1369 *Fr. τυρός and πωλέω.*

Τυροπώλης, ου, ὁ, a cheesemonger, *Aristoph. Eq.* 854. *Same Th.*

ΤΥ̓ΡΟ'Σ, οῦ, ὁ, cheese, *Il.* xi, 638; *Eurip. Cycl.* 209.

Τύρος, ου, ἡ, *the name of a city,* Tyre; *Syriac,* a rock.

Τῠροφορεῖον, ου, τό, a shelf for holding cheese. *Fr. φέρω.*

Τῠροφόρος, ου, ὁ, ἡ, bearing cheese, spread with cheese. *Fr. τυρός and φέρω.*

Τυῤῥηνία, ας, ἡ, Tyrrhenia *or* Tuscany.

Τυῤῥηνικὰ σανδάλια. *See* ὑπόδημα.

Τυῤῥηνῐκός, *or* Τυρσηνικός, ή, όν, Etruscan, Tyrrhenian, *Eurip. Phœn.* 1392; Τυρσηνικὴ σάλπιγξ, *Æschyl. Eum.* 537.

Τυῤῥηνοί, ων, οἱ, Tyrrhenians, Etruscans.

Τυῤῥηνολίτης, ου, ὁ, destroyer of Tyrrhenians. *Fr.* Τυῤῥηνός *and* ὄλλυμι.

Τυῤῥηνός, ή, όν, *Poet.* Τυρσηνός, Tyrrhenian, Etruscan; *hence fem.* Τυῤῥηνίς, ίδος, ἡ.

Τύῤῥις, ιος, *and* εως, ἡ. *See* τύρσις.

Τυρσηνίς, ίδος, ἡ, Tuscan, *Eurip. Med.* 1339; Τυρσηνός, ὁ, ἡ, *the same*; Τυρσηνὸν σπέος, *Id.* 1356.

ΤΥ̓ΡΣΙΣ, *and* τύῤῥις, ιος, *and* εως, ἡ, a tower; a defence; a fortification, rampart, a castle, *Xen. Anab.* iv, 4, 1; *Lat.* turris.

Τύρχη, ης, ἡ, a fork; *s. as* ὑρχή.

Τυρῶ, *Dor. for* τυροῦ, *gen. of* τυρός, cheese. *But*

Τυρώ, όος, *contract.* οῦς, ἡ, Tyro, *a woman's name.*

Τῠρώδης, εος, ὁ, ἡ, of cheese, like cheese. *Fr.* εἶδος.

Τύσσω, to pray, supplicate, entreat, *Hesych.*; *perhaps for* πτύσσω, *as in entreating, the hands are* folded, *or the knees are* bent.

Τυτθά, *adv.* scarcely, *Æschyl. Pers.* 588. *From*

Τυτθός, ή, όν, *or* τυτθός, οῦ, ὁ, ἡ, little, small, *Il.* i, 354; a little child, *Il.* vi, 222; τυτθόν, *adv.* a little; τυτθὸν ὅσσον, very little. *Probably from* τιτθός.

Τυφάονα, *acc. sing. of* Τυφάων.

Τυφάνιον, ου, τό, *the name of a place,* Typhaonium.

Τῠφάων, ονος, ὁ, *the name of a man,* Typhaon, *one of the giants.*

Τυφεδανός, οῦ, ὁ, ἡ, a silly old dotard, *fit for nothing but the grave, Aristoph. Vesp.* 1404. *Fr. τύφω.*

Τύφη, *s. as* τίφη.

Τύφη, ης, ἡ, *an aquatic plant,* Typha latifolia, *Theophr. H. Pl.* 1, 8: 4, 11.

Τῠφήεις, εσσ, ὁ, ἡ, burning. *Fr. τύφω. See* πάπυρος.

Τυφθεῖμεν, εῖτε, εἶεν, *by syncope for* τυφθείημεν, *etc.*, 1. *a. opt. pas. of* τύπτω.

Τυφλόπους, ποδος, ὁ, ἡ, blind-footed, *i. e.* not able to direct the footsteps by sight; feeble feet, *Eurip. Phœn.* 1565. *Fr. τυφλός and* πούς.

ΤΥ̓ΦΛΟ'Σ, ή, όν, blind, *Eurip. Hec.* 1093; τυφλὸς τά τ' ὦτα τόν τε νοῦν τά τ' ὄμματ' εἶ, you are blind *as to* your ears, your mind, and your eyes, *i. e.* you are deprived of all your senses, *Soph. Œd. T.* 371; *Eurip. Hec.* 1050; obscure, *Soph. Trach.* 1094; dark; ignorant; invisible; not lighted; deaf; *also,* obstructed.

Τυφλότης, ητος, ἡ, blindness, *Plut. Alc.* i, 126, *B. Fr. τυφλός.*

Τυφλοῦνται, 3. *pl. pres. pas. of* τυφλόω.

Τυφλοφόρος, ου, ὁ, ἡ, carrying a blind man; *but* τυφλόφορος, borne by a blind man. *Th. φέρω.*

Τυφλόω, ῶ, *f.* ώσω, to blind, deprive of sight, *Herodt.* iv, 2; to put out one's eyes; *pas.* to be blinded, *Eurip. Hec.* 1018; οὕτω σφόδρα ἐτυφλώθην, I was so utterly blinded, *Plat. Phæd.* 96, *C*; to be obscure; 1. *a.* ἐτύφλωσα, 1. *a. pas.* ἐτυφλώθην. *Fr. τυφλός.*

Τυφλῶς, *adv.* blindly; τυφλῶς ἔχειν, to be blind.

Τύφλωσις, εως, ἡ, blindness. *Fr. τυφλός.*

Τυφλώττω, to be blind; not to see at all. *Fr. τυφλός.*

Τῠφογέρων, οντος, ὁ, a disdainful *or* saucy old man, *Aristoph. Nub.* 906. *Some translate* τυφογέρων, "a decrepit old man, *and* a stupid old man"; *but the meaning given above seems to be more appropriate, as it accords better with the epithet following.* κἀνάρμοστος, and unaccommodating. *Fr. τύφω and γέρων.*

Τῠφομᾰνής, έος, ὁ, ἡ, madly puffed up with pride; excessively proud. *Fr. τύφω and μαίνομαι.*

Τυφόμενος, *part. pres. mid. of* τύφω.

Τῦφος, ου, ὁ, smoke, steam; *any vain or useless thing*; vanity, vainglory, arrogance, pride, ostentation; infatuation; astonishment; stupefaction. *Th. τύφω.*

Τῠφόω, ῶ, *f.* ώσω, to trouble with smoke; to smoke; to puff up

inflate; to make insolent *or* vainglorious; to bewilder, stupefy; *pas.* τυφόομαι, οῦμαι, to be inflated, to swell with pride *or* insolence; *pf. pas.* τετύφωμαι· οὐκ οὖτω τετύφωμαι, I am not so mad, *Demosth.* 229, 1; *part.* τετυφωμένος, η, ον, inflated, foolish, mad, blinded; ὦ τετυφωμένε σύ, O you fool! *Plat. Hipp. Maj.* 290, *A*; 1. *a. ind. pas.* ἐτυφώθην, *part.* τυφωθείς, έντος, puffed up. *Fr.* τύφος.

ΤΥ̓ΦΩ, *f.* θύψω, 1. *a.* ἔθυψα, *properly*, to set on fire, *so that the fire may spread but not blaze*; to raise a smoke; ἀλλὰ καὶ σὺ τύφε, but do you smoke then, *Aristoph. Vesp.* 457; τύφειν καπνόν, to raise a smoke, *Herodt.* iv, 196; τῷ καπνῷ τύφων ἅπασαν τὴν πόλιν, enveloping the whole city in fire and smoke, *Aristoph. Vesp.* 1082; τύφομαι, to smoke; to throw out smoke; to burn *or* waste *with love, desire, or any concealed passion; sometimes, act., merely* to set on fire, *and pas.* to be burnt; *pf. pas.* τέθυμμαι, *Plat. Phæd.* 230; 2. *a.* ἐτύφην. *See* θύω, *a kindred form.*

Τῡφωγέρων, *s. as* τυφογέρων.

Τῡφωέος, *gen. sing. and* Τυφώϊ, *dat. of* Τυφωεύς, *s. as* Τῡφώς.

Τῡφωεύς, έως, *Epic* έος, ὁ, *contract.* Τῡφώς, ῶ, Typhoëus, Typhos, *a giant buried by Jove in Cilicia, cf.* Τυφώς [ῡ *in trisyll. cases,* ῡ *in dissyll., cf.* Τυφῶν].

Τυφωθείς, *part.* 1. *a. pas. of* τυφόω.

Τῡφών, ῶνος, *and* Τυφωεύς, έως, *Æschyl. Prom.* 362; *the name of a giant,* Typhaon *or* Typhon; *also,* a whirlwind; a storm *or* tempest. *Fr.* τύφω.

Τῡφωνῐκός, ή, όν, stormy; impetuous; violent as a whirlwind. *Fr.* τυφών.

Τῡφώς, ώ, ὁ, *s. as* Τυφών, ῶνος, *a giant with a hundred heads,* Typhon; *also,* a storm, tempest, whirlwind, *Aristoph. Nub.* 336; *Soph. Antig.* 414. *Fr.* τύφω.

Τύχα, ας, ἀ, *Dor. for* τύχη, ης, ἡ, *which see.*

Τύχαιος, α, ον, fortuitous, accidental, unexpected. *Fr.* τύχη.

Τύχαις, *dat. pl. of* τύχη, ης, ἡ.

Τύχε, *Ion. for* ἔτυχε, 3. *sing.* 2. *a. of* τυγχάνω, *Il.* v, 587.

Τυχέειν, *Poet. for* τυχεῖν, 2. *a. inf. act. of same verb.*

Τυχεῖν, 2. *a. inf. act. of same.*

Τῡχη, ης, ἡ, fortune, chance, luck event. occurrence, *Eurip. Med.* 335; *Id. Orest.* 628; good fortune, *Soph. Œd. T.* 52; the goddess of fortune, *Id. Antig.* 1158; with good luck *or* under favorable auspices; hazard; appointment (*as if by chance*); σὺ γὰρ νοσεῖς τόδ' ἄλγος ἐκ θείας τύχης, *Id. Phil.* 1306; prosperity; ἐπ' ἀγαθῇ τύχῃ, *Aristoph. Vesp.* 869; κατὰ τύχην, by chance; βιᾶσθαι ἐπὶ ξυροῦ τύχης, being on the edge of fortune, *i. e.* in extreme danger, *Soph. Antig.* 983; ἐν τούτῳ τύχης εἶναι, to be in such a state *of fortune, Thucyd.* vii, 33; τῆς τύχης χάριν, thanks to fortune, *Aristoph. Vesp.* 62; ἀγαθῇ τύχῃ, with favorable auspices, *equivalent to* quod felix faustumque sit, *Demosth.* 33, 14; τὰ τῆς τύχης, *s. as* ἡ τύχη, *Id.* 43, 16; *in pl.* calamities, misfortunes, disasters; *sometimes,* happy results; *also*

Τύχη, ης, ἡ, *the name of a woman,* Tyche. *Fr.* συγχάνω.

Τῡχηρός, ά, όν, fortuitous, accidental; casual; *also,* fortunate, *Æschyl. Ag.* 451. *Fr.* τυχή.

Τυχηρῶν, *gen. pl. of* τυχηρός.

Τῡχηρῶς, *adv.* by chance, fortunately, luckily, *Aristoph. Acharn.* 250. *Fr.* τύχη.

Τυχῇς, 2. *sing.* 2. *a. subj. act. of* τυγχάνω.

Τυχήσας, 1. *a. part. to* τυγχάνω.

Τυχήσω, 1. *f.*, *as if from* τυχίω, *of* τυγχάνω, to obtain, get, *Il.* iv, 106. *Hence* τυχήσας, αντος, *part.* 1. *a. act.*

Τυχθείς, έντος, *part.* 1. *a. pas. of* τεύχω.

Τυχῖκός, οῦ, ὁ, *the name of a man,* Tychicus, *i. e.* fortunate. *Fr.* τύχη.

Τύχοιμι, 2. *a. opt. of* τυγχάνω.

Τυχοῖσα, ας, ἀ, *Dor. for* τυχοῦσα, *part.* 2. *a. act. f. g. of* τυγχάνω.

Τυχόν, *adv.* by chance; perhaps, *Xen. Anab.* vi, 1, 12; *neut. of* τυχών, *part. of* 2. *a.*

Τυχόντι, *dat. sing. part.* 2. *a. act. of* τυγχάνω.

Τύχω, *and* τύκω, *obsol., for* τεύχω, *pf. ind. pas.* τέτυγμαι, 1. *a.* ἐτύχθην.

Τυχών, οῦσα, όν, *part.* 2. *a., and*

Τύχωσι, 3. *pl.* 2. *a. subj. act. of* τυγχάνω.

Τύψαις, *Æol. for* τύψας, *part.* 1. *a. act., and*

Τυψάντων, *Att. for* τυψάτωσαν, 3. *pl.* 1. *a. imperat. act. of* τύπτω.

Τυψίλη, ης, ἡ, ear-wax, *Hesych.*; *also,* κυψίλη, *the same.*

Τύψιν, *Ion. for* ἔτυψιν, 3. *sing.* 1. *a. ind. act., and*

Τύψον, άτω, 1. *a. imperat. act., and*

Τυψοῦντι, *Dor. for* τύψουσι, 3. *pl. f. act. of* τύπτω.

Τῶ, *without* ι *subscribed, Dor. for* τοῦ, *and*

Τώ, *dual num.*; *but*

Τῷ, *dat. sing. of* ὁ, *and for* ᾧ, to whom: τῷ τρόπῳ; how, in what manner? *also translated,* wherefore, therefore; *governed by the preposition* ἐπί *understood* ἐπὶ τῷ, on this account, therefore; τῷ καὶ θαυμάζισκον ἀκούοντες τότε μῦθον, and therefore those who then heard this discourse were filled with wonder, *Theocr. Idyl.*

Τώγ' *or* τώγε, *dual of* ὁ, he.

Τῶγαλμα, ατος, *crasis for* τὸ ἄγαλμα, the image.

Τῶγκιστρα, *crasis for* τὰ ἄγκιστρα, the hooks.

Τῶδε, *dat. of* ὅδε, *used as adv., s. as* οὕτως, in this manner, thus.

Τῳδί, *adv.* thus, in this manner.

ΤΩΘΆΖΩ, *Dor.* τωθάσδω, *f.* άσω, *generally* τωθάσομαι, to rail at; to taunt, *Herodt.* ii, 60; *Aristoph. Vesp.* 1362; to mock, speak sarcastically; to provoke with jeers, jests, scoffs; to abuse, ἀλλὰ πάνυ με καὶ τωθάσεται, *Plat. Hipp. Maj.* 290, *A*; to boast in an offensive manner; to deride.

Τωθάδοισαι, *Dor. for* τωθάζουσα, *part. pres. pl. num. f. g. of* τωθάζω.

Τωθασμός, οῦ, ὁ, derision, raillery, a taunting *or* mocking at. *Fr.* τωθάζω.

Τωθαστής, οῦ, ὁ, a derider, a scoffer, a sarcastic person. *Fr. pf. pas. of preced.*

Τωθαστί, *adv.* with derision. *Fr. the same.*

Τῶλγεος, *for* τῶ, *i. e.* τοῦ ἄλγεος, *gen. of* ἄλγος.

Τῶληθέϊς, *Ion. crasis for* τὸ ἀληθέϊς.

Τωμπέχονον, *for* τὸ ἀμπέχονον, *the same with* ἀμπεχόνη, a large garment, clothing. *Fr.* ἀμπέχω, *for* ἀμφιέχω. *Th.* ἔχω.

Τῶ 'μῶ, *Dor. for* τοῦ ἐμοῦ, of mine.

Τῶν, τῶνγε, *and* τῶνδε, *gen. pl. of* ὁ, ἡ, τό.

Τῶντρῳ, *for* τῷ ἄντρῳ, in the cavern.

Τὼρ νέωρ, *Lacon. for* τοὺς νέους *See* τόϊς.

Τωόντι, *adv.* in truth, in reality.

Τώπὸ τούτου, *for* τὸ ἀπὸ τούτου after that, afterwards.

Τὠποδαῖνον, *Ion. crasis for* τὸ ἀποδαῖνον.
Τὠργείου, *by crasis for* τοῦ Ἀργείου, of the Argive.
Τὠρνεον, *by crasis for* τὸ ὄρνεον, the bird. *Th.* ὄρνις.
Τὤροτρον, *by crasis for* τὸ ἄροτρον, the plough.
Τῷῤῥα, *for* τῷ ἄρα, *s. as* τοίνυν, therefore, then, *Callim. Ep.* 49; τῷ ῥα, *Schneid. Lex.*
Τὠρχαῖον, *by crasis for* τὸ ἀρχαῖον, anciently, formerly.
Τώς, *for* οὕτως, *by aphæresis, or Dor. for* ὡς, so, thus, *Æschyl. S. Theb.* 466; *Soph. Aj.* 829; καἵνος τῶς ἀγόρευε, *Il.* xiv, 48 (τώς *evidently connects* ὡς *with the article*). *Th.* οὗτος. *Also* τώς, *Dor. for* τούς.
Τὠστέα, *by crasis for* τὰ ὀστέα, the bones.
Τὠτρεκίς, *crasis for* τὸ ἀτρεκές.
Τωὐτ' ἐπὶ χρέος, *by crasis for* τὸ αὐτὸ ἐπὶ χρέος, for the same office or duty; κατὰ τὠυτὸ γενόμενοι, being of the same opinion, *Herodt.* iv, 119.
Τωὐτέου, τωὐτέω, *and* τωὐτό, *for* τοῦ αὐτοῦ, τῷ αὐτῷ, *and* τὸ αὐτό.
Τωὐτό, *gen.* τωὐτέου, *dat.* τωὐτῷ, *Ion. for* τὸ αὐτό, τοῦ αὐτοῦ, τῷ αὐτῷ.
Τωὐτοῦ, *by crasis for* τοῦ αὐτοῦ.

Υ

Υ, *the twentieth letter of the Greek alphabet; as a numeral it signifies* four hundred, *and with a mark under it thus* (ϋ), four hundred thousand. *In the Æolic dialect it is used for* ο, *thus* ὄνυμα *for* ὄνομα, *and by the Dor. and Æolic dialects* υ *is also changed into* ι, *thus* μοῖσα *for* μοῦσα, *etc.*

It was called υ ψιλόν, *probably to distinguish it from the double* Υ *or Æolic digamma,* Ϝ.

In the Æolic dialect, υ *beginning a word has the soft breathing, as* ὕδωρ. *In other dialects* ὕδωρ. *In the same dialect* υ *is sometimes changed into the diphthong* ου, *thus* ἐλήλουθα *for* ἐλήλυθα.

"Υ, *an adverb, used to express the act of smelling. It is formed from the imitation of the sound which is made in the nose when we smell any thing,* υ, ὖ, ὑ, ὗ, ὐ, ὕ, *Aristoph. Plut.* 896.

Ὑάδες, ων, αἱ, the Hyades, *or* Seven Stars, *in the constellation of Taurus, which, at their rising or setting, are accompanied with rain, Il.* xviii, 486; *Eurip. Ion.* 1156. *Fr.* ὕω.

"Υαινα, ης, ἡ, the hyæna, *a quadruped, so called from the bristles on his back resembling those of a hog, Herodt.* iv, 192; *also, a kind of* fish; a little pig. *Fr.* ὗς.

Ὑακίζω, *f.* ἰσω, to rain. *Th.* ὕω, *the same.*

Ὑακίνθια, ων, τά, a Spartan festival in honor of *the youth* Hyacinthus, *Xen. Ag.* 2, 17; *Hist.* iv, 5, 11; *Thucyd.* v, 23. *See Hesych. Fr.* Ὑάκινθος.

Ὑακινθινοβαφής, ἐος, ὁ, ἡ, dyed of a hyacinth color, hyacinth-colored, *Xen. Cyr.* vi, 4, 1. *Fr.* ὑάκινθος *and* βαφή *or* βάπτω.

Ὑακίνθινος, ίνη, ινον, hyacinthine, *Eurip. Iph. Aul.* 1298. *From*

Ὑάκινθος, ου, ὁ, Hyacinthus, *a youth; the flower called* a hyacinth, *Il.* xiv, 348; *see Ovid. Metam.* x, 212; dark-colored; of a deep purple; a precious stone, *called by the same name.*

Ὑακινθώδης, εος, ὁ, ἡ, resembling the hyacinth; of a dark purple color. *Fr.* ὑάκινθος *and* εἶδος.

Ὑάλεος, εα, εον, *contract.* ὑαλοῦς, ᾶ, οῦν, of glass, like glass, glassy, transparent. *Fr.* ὕαλος.

Ὑάλινος, ίνη, ινον, glassy *or* crystalline; made of glass *or* crystal, ὑάλινον ἔκπωμα, *Aristoph. Acharn.* 74. *From*

Ὑαλοειδής, έος, ὁ, ἡ, resembling crystal, transparent. *Fr.* ὕαλος *and* εἶδος.

Ὑάλόεις, εσσα, εν, of glass, like glass, glassy; ῠ, *but Poet. sometimes* ῡ, *for the sake of the metre. Fr.* ὕαλος.

"ΥΑΛΟΣ, *or* ὕελος, ου, ἡ, crystal, *Aristoph. Nub.* 768; *probably* rock-crystal, *which, when polished, was used as a burning-glass;* λιθία ὑάλη, glass, *Arrian. Peripl. apud Eich. Antiq. Hist. Gr.* i, 447; any transparent substance. *Probably from* ὕω, *as resembling the transparency of water.*

Ὑαλουργεῖον, ου, τό, a glass-manufactory. *From*

Ὑαλουργός, οῦ, ὁ, a glass-manufacturer. *Fr.* ὕαλος *and* ἔργον.

Ὑάλοῦς, ᾶ, οῦν, *contract. for* ὑαλέος, *which see.*

Ὑαλόχροος, ου, ὁ, ἡ, *contract.* χρους, ουν, glass-colored. *Fr.* ὕαλος *and* χρόα.

Ὑαλοχρώδης, εος, *s. as preced.*

Ὑαλόω, ῶ, *f.* ώσω, to make into glass; to vitrify, crystallize. *Fr.* ὕαλος.

Ὑάμπολις, ιος, ἡ, *a city of Bœotia,* Hyampolis.

Ὑάς, ἄδος, ἡ, *a proper name,* Hyas.

Ὑβάλλειν, *Dor. or Æol. by syncope for* ὑποβάλλειν, *pres. inf. act.,* to disturb, interrupt, *Il.* xix, 80; to subject. *Fr.* βάλλω.

Ὑβάλλω, *Epic contract. for* ὑποβάλλω.

Ὑβλαῖος, αία, αῖον, Hyblæan. *From*

"Ὑβλη, ης, ἡ, Mount Hybla.

ΥΒΟΣ, ή, όν, bent, curved, *Theocr.* v, 43; convex; *subst.* a convexity. *Fr.* ὑβόω.

Ὑβός, οῦ, ὁ, the bunch on a camel's back.

Ὑβούλοιο, *Dor. for* Εὐβούλοιο, *gen. of* Εὔβουλος.

Ὑβόω, ῶ, *f.* ώσω, to bend outwards; to crook, bow; to render convex.

Ὑβρίζεις, 2. *sing. pres. ind. of*

Ὑβρίζω, *f.* ίσω, *and Att.* ιῶ, 1. *a.*

ὕβριτα· *pf.* ὕβρικα, *Dem. Mid.* 656, 25; *plupf.* ὑβρίκειν, *Id.*; to behave in an insolent *or* insulting manner; to injure; to be abusive; to be insolent *or* haughty; to domineer; to maltreat; to insult, *Eurip. Med.* 603; to offend against; to be lascivious, lewd, wanton; *also*, to debauch; τῆς μὲν νυκτὸς ὑβρίζουσα, *Xen. Mem.* ii, 1, 30: ὕβριν ὑβρίζειν, to insult, *Eurip. Herc. F.* 708; ὑβρίζειν εἴς τινα, to insult *or* outrage any one, *Aristoph. Nub.* 1506; ὕβριν ὑβρίζειν, *with the cognate noun*, *Eurip. Suppl.* 522; *pas.* to be ill-treated, abused, insulted; *f. mid.* ὑβριοῦμαι, *Aristoph. Eccl.* 666; *pf. pas.* ὕβρισμαι, σαι, σται, 1. *a. pas.* ὑβρίσθην, ης, η, *part.* 1. *a. pas.* ὑβρισθείς, έντος, being abused *or* reviled, 1. *f. pas.* ὑβρισθήσομαι, ῃ, εται. *Th.* ὕβρις.

Ὕβρις, εως, *Ion.* ιος, ἡ, wanton outrage, *generally upon the person*; abuse *or* injury, *either by words or otherwise*; arrogance; a wanton act; intentional injury; insolence, *Il.* i, 214; haughtiness, petulance, *Dem. de Coron.* 296, 21; *Soph. Œd. T.* 873; *also*, a rape, assault, *upon a woman*, *Plat. Phæd.* 81, *E*; prostitution, *Demosth.* 440, 7; immodesty, lewdness, wantonness; ναυσίστονον ὕβριν, the disgrace of a defeat, which brings grief *or* pain to the fleet, *Pind.*; ὕβρεως νόμος, a law against the maltreatment of a free Athenian; ὕβρεως δίκη, an action against such an offence; *this came under the cognizance of the Thesmothetæ*, *Demosth.* 976, 11.

Ὑβρίσαι, 1. *a. inf. act.*, ὕβρισαν, 3. *pl.* 1. *a. ind. act. of* ὑβρίζω.

Ὑβρίσδειν, *Dor. for* ὑβρίζειν.

Ὑβρίσδω, *Dor. for* ὑβρίζω· *whence*, 3. *sing.* ὑβρίσδει, *for* ὑβρίζει.

Ὑβρισθέντας, *acc. pl. part.* 1. *a. pas. of* ὑβρίζω.

Ὑβρισθήσεται, 3. *sing.* 1. *f. ind. pas. of same verb.*

Ὕβρισμα, ατος, τό, *and* ὑβρισμός, οῦ, ὁ, insolence, maltreatment, *etc.*; *s. as* ὕβρις, *Eurip. Orest.* 1037; ὕβρισμα....ὑβρίσαι, *Id. Heracl.* 18. *Fr. pf. pas. of* ὑβρίζω.

Ὑβρισμένος, η, ον, *pf. part. pas. of* ὑβρίζω, splendid, magnificent, costly; ἐν στολῇ οὐδὲν τὶ ὑβρισμένῃ, *being attired* in a robe which is not very costly, *Xen. Cyr.* i, 22; *Eurip. Phæn.* 1119.

Ὑβριστής, ῆρος, ὁ, *and* ὑβριστής, οῦ, ὁ, overbearing, haughty, *Soph. Aj.* 1067; abusive, insolent, *Herodt.* i, 89; injurious; *also*, lascivious, *Aristoph. Nub.* 1068; *Xen. Cyr.* vi, 1, 23; a lewd *or* wanton person; a rake; a mocker, *Plat. Conv.* 175, *E*; a ravisher: spirited, *said of horses*, *Xen. Cyr.* viii, 5, 22; *Plat. Phædr.* 254, *E*; *compar.* ὑβριστότερος, *superl.* ὑβριστότατος, *Herodt.* iii, 81; *Xen. Mem.* ii. *Fr. pf. pas. of* ὑβρίζω.

Ὑβριστής, οῦ, ὁ. *See preced.*

Ὑβριστιάω, ῶ, to behave insolently. *Fr.* ὕβρις.

Ὑβριστικός, ή, όν, inclined to be abusive *or* insolent, *Xen. Mem.* iii, 10, 5; arrogant, haughty, overbearing; petulant, wanton, luxurious; *compar.* ὑβριστικώτερος, *superl.* ὑβριστικώτατος, *Demosth.* 218, 6. *Fr.* ὑβριστής.

Ὑβριστικῶς, *adv.* abusively, insolently, *Plat. Hipp. Maj.* 285, *C. Same Th.*

Ὑβριστος, η, ον, abusive, insulting, insolent; *compar. and superl.* ὑβριστότερος, ὑβριστότατος. *Fr.* ὕβρις.

Ὑβρίστρια, ας, ἡ, *applied to women*, a reviler, an insolent person. *Fr.* ὑβριστής.

Ὕβωμα, ατος, τό, a bending outwards, a curvature; *and also*

Ὕβωσις, εως, ἡ, convexity, being humpbacked. *Fr.* ὑβόω.

Ὑγεία, ας, ἡ, health, soundness.

Ὑγιάζομαι, to recover from sickness, to recover health; *pas. of*

Ὑγιάζω, *f.* άσω, to cure; to heal.

Ὑγιαίνειν, *pres. inf. act.*, *and*

Ὑγιαίνῃς, 2. *sing. pres. subj. of*

Ὑγιαίνω, *f.* ἀνῶ, to be well *or* in good health, *Thucyd.* ii, 58; *Aristoph. Av.* 605; ὑγιαίνειν (κατὰ νοῦν), to be sound in mind, *Aristoph. Nub.* 1275; ὑγίαινε, farewell, *Id. Ran.* 165; to recover health, *Demosth.* 1256, 4. *Th.* ὑγιής.

Ὑγιέα, *contract.* ὑγιᾶ, *acc. sing. of* ὑγιής, *which see.*

Ὑγίεια, ας, ἡ, health, *Eurip. Orest.* 229; soundness; *the goddess of health*, Hygieia. *Fr. the same.*

Ὑγιείης, *gen. sing. Ion. of preced.*

Ὑγιεινός, ή, όν, conducive to health, healthy, *Xen. Cyr.* i, 6, 13; *Mem.* i, 2, 4: salubrious, sound, salutary. *Th.* ὑγιής.

Ὑγιεινότατος, *superl. of preced.*

Ὑγίεις, εσσα, εν, *Bœot. for* ὑγιής, *whence acc. masc.* ὑγίεντα. *Fr.* ὑγίως.

Ὑγιεῖ, *acc. pl. contract. of* ὑγιής.

Ὑγιηρός, ά, όν, sound, entire; robust, *Herodt.* iv, 187; whole *From*

Ὑγιής, ές, ὁ, ἡ, healthy, sound *in body or mind*; μηδὲν ὑγιὲς λέγειν, *Eurip. Phæn.* 208 ....φρονεῖν, *Soph. Phil.* 994; entire, perfect; *also*, right, just, prudent, *Herodt.* i, 8; useful, good, prosperous; established *or* settled; lasting, safe, *Xen. Mem.* iv, 3, 13; σύμμετρον ὑγιές, perfect *or* entire exactness, *Longin.* 32; ὑγιὴς κριτής, an honest *or* just judge, *Id.* 44.

Ὑγιῶς, *adv.* soundly, rightly, truly, *Plat. Polit.* iii, 409, *A. Fr.* ὑγιής.

Ὑγρά, *Ion.* ὑγρή, *f. g. of* ὑγρός, *is sometimes taken as a substantive*; *as*, ὑγρὸς κέλευθος, the sea *or* ocean, *Il.* i, 312; *Odys.* i, 97. *Th.* ὑγρός.

Ὑγραίνω, *f.* ανῶ, to moisten, *Eurip. Hel.* 672; to water; to wet: to be wet *or* moist, *Plat. Tim.* 86, *D. Fr.* ὑγρός.

Ὑγρασία, ας, ἡ, moisture.

Ὑγροβόλος, ου, ὁ, ἡ, water-shedding, raining. *Fr.* ὑγρός *and* βάλλω.

Ὑγρομελής, ές, ὁ, ἡ, having soft *or* flexible limbs, swift, *Xen. Cyn.* v, 13. *Fr.* ὑγρός *and* μέλος.

Ὑγρόν, οῦ, τό, liquid, fluid. *Fr.* ὑγρός.

Ὑγροποιός, οῦ, ὁ, ἡ, making moist. *Fr.* ὑγρός *and* ποιέω.

Ὑγροπορέω, to go through, traverse water. *Fr.* ὑγρός *and* πόρος.

ΥΓΡΟΣ, ά, όν, moist, wet, humid, watery; νὺξ ὑγρά, a rainy night, *Plat. Crit.* 112, *A*; the sea; πουλὺν ἐφ' ὑγρὴν ἤλυθον ἐς Τροίην, over a great extent of sea they came to Troy, *Il.* x, 27; ἀνέμων διάει μένος ὑγρὸν ἀέντων, *Odys.* v, 478; liquid, *Soph. Antig.* 1111; aquatic *or* living in water; soft, weak, tender, *Id.* 1221; youthful; flexible, εὔπλαστον γὰρ καὶ ὑγρὸν ἡ νεότης, *Plut.*; *figuratively, it is applied to a person who is* obsequious *to every body*; changeable, inconstant; ὑγρὸς ὀφθαλμός, *is not a wanton eye, as some interpret, but* a soft, mild eye; *such as may be observed in persons of strong susceptibility of heart*; delicate *or* soft *in speaking of beauty*; flexible, *as a bow*; easy *or* gently flowing, *as an oration*; τὸ ὑγρόν, the moisture of the body, perspiration, *Xen. Cyr.* i, 2, 16. *Fr.* ὕω.

Ὑγροτέρως, *adv.* with moisture; with considerable activity. *Fr.* ὑγρός.

Ὑγρότης, ητος, ἡ, moisture, humidity; flexibility; agility, *Xen. Anab.* v, 8, 6; activity; tenderness, softness; inconstancy; *in speaking of manners*, courtesy; prodigality, luxury. *Fr.* ὑγρός.

Ὑγροτροφικός, ή, όν, pertaining to animals living in water, *Plat. Polit.* 264, *D. Fr.* ὑγρός *and* τρέφω.

Ὑγρότροφος, ου, ὁ, ἡ, nourished by water. *Fr.* ὑγρός *and* τρέφω.

Ὑγροφθογγος, ου, ὁ, ἡ, *of liquid*, making a gurgling sound. *Fr.* ὑγρός *and* φθόγγος.

Ὑγρώσσω, to moisten, *Æschyl. Ag.* 1302. *Fr.* ὑγρός.

Ὑδαλίος, ία, ίον, watery, dropsical. *Fr.* ὕδωρ.

Ὑδαρής, ές, ὁ, ἡ, watery, fluid; infirm; diluted, *said of wine*, *Xen. Lac.* 1, 3; *hence, metaphor.*, insincere, false, *Æschyl. Ag.* 772; feeble *or* languid, *as a drama, poem, etc., Aristot. Poet. c. ult.*; weak, *applied to ties of relationship, Aristot. Polit.* ii, 2; tender. *Fr.* ὕω.

Ὕδασιν, *dat. pl. of* ὕδωρ.

Ὑδάσπης, ου, ὁ, the Hydaspes.

Ὑδατηρός, ά, όν, adapted for containing water. *Fr.* ὕδωρ *and* ἄρω.

Ὕδατι, *dat., and* ὕδατος, *gen. sing., pl.* ὕδασι, *dat. pl. from the obsol. word* ὕδας, *instead of which* ὕδωρ *is used. Fr.* ὕω.

Ὑδατίνος, η, ον, watery, moist, liquid, thin. *See* ὑδατώδης.

Ὑδάτιον, ου, τό, a small quantity of water, *Plat. Phædr.* 229, *A*; a slight shower. *Fr.* ὕδωρ.

Ὑδατίς, ίδος, ἡ, a vesicle, a little bladder, a drop, *Gl. Cyr. Fr.* ὕδας *or* ὕω.

Ὑδατόεις, όεσσα, όεν, watery, rainy, *Theocr.* xxv, 89. *Same Th.*

Ὑδατοποτέω, to drink water. *From*

Ὑδατοπότης, ου, ὁ, a water-drinker, a moderate drinker. *Fr.* ὕδωρ *and* πίνω.

Ὕδατος, *gen. of* ὕδωρ.

Ὑδατοτρεφής, ές, ὁ, ἡ, nourished in the water, *Odys.* xvii, 208. *Fr.* ὕδωρ *and* τρέφω.

Ὑδατόω, ῶ, *f.* ώσω, to convert into water; to make dropsical; *pas.* to become watery, *etc. Fr.* ὕδωρ.

Ὑδατώδης, ες, ὁ, ἡ, like water, watery, slushy, *Thucyd.* iii, 23. *Fr.* ὕδωρ *and* εἶδος.

Ὕδει, *dat. sing. of* ὕδος.

Ὑδερικός, ή, όν, dropsical. *Fr.* ὕδωρ.

Ὕδερος, ου, ὁ, the dropsy. *Fr.* ὕδωρ.

Ὑδερόω, ῶ, *f.* ώσω, to affect with dropsy; *pas.* to be dropsical.

Ὑδέω, *s. as* ὕδω, to sing, to celebrate; to render illustrious.

Ὑδης, ου, ὁ, singing skilfully; a poet; wise. *Fr.* ὕδω.

Ὑδνέω, to nourish. *Fr.* ὕδνης.

Ὕδνον, ου, τό, a mushroom, a truffle. *Fr.* ὕω.

Ὕδος, εος, τό, water, *Hesiod. Op. et D.* 61; moisture. *Fr.* ὕω.

Ὕδρα, ας, ἡ, *a water-serpent*, the hydra, *Eurip. Ion.* 190; Λερναίας ὕδρας, *Soph. Trach.* 571; *also*, ὕδρος, *masc. Th.* ὕδωρ.

Ὑδραγωγεῖον, ου, τό, *and* ὑδραγώγιον, ου, τό, an aqueduct; conduit; *and*

Ὑδραγωγία, ας, ἡ, a drawing *or* draining off of water, a draining, *Plat. Tim.* 77, *D. Fr.* ὕδωρ *and* ἄγω.

Ὑδραγωγός, οῦ, ὁ, ἡ, conducting *or* conveying water; τὸ ὑδραγωγόν, an aqueduct. *Fr.* ὕδωρ *and* ἀγωγός.

Ὑδραίνω, *f.* ἀνῶ, to wet, water, moisten, sprinkle, *Odys.* iv, 750; *mid.* to wash one's self, to use a shower-bath, *Eurip. Electr.* 157. *Th.* ὕδωρ.

Ὑδραλίτης, ου, ὁ, a water-mill. *Fr.* ὕδωρ *and* ἁλίω.

Ὑδράλμη, ης, ἡ, salt water. *Fr.* ὕδωρ *and* ἅλμη.

Ὑδράργῡρος, ου, ὁ, fluid silver, quicksilver *or* mercury in a fluid state. *Fr.* ὕδωρ *and* ἄργυρος.

Ὑδραύλης, ου, ὁ, a player on the hydraulicon *or* ancient organ, *which was moved by water; and*

Ὑδραυλις, εως, ἡ, *or* ὑδραυλικόν, *scil.* ὄργανον, the hydraulicon *or* hydraulic organ, *an ancient musical instrument, resembling a modern organ, and moved by water.*

Ὑδραώτης, ου, ὁ, Hydraōtes, *a river of India, now* Rauwee.

Ὑδρεία, ας, ἡ, a drawing water, a watering, *Thucyd.* vii, 13; irrigation, ἵνα ἡ ἐπίχυσις....παρέχοι τὴν ὑδρείαν ὁμαλήν, *Plat. Tim.* 77, *D. Fr.* ὑδρεύω.

Ὑδρεῖον, ου, τό, *Ion.* -ήϊον, a pot *or* pitcher for drawing water, *Herodt.* iii, 14; *also*, a watering, a well. *Fr.* ὕδωρ.

Ὑδρευμα, ατος, τό, a watering; *also*, a well.

Ὑδρεύω, *f.* εύσω, to provide *or* fetch water, to water, irrigate; *mid.* to draw water for one's self, *Herodt.* ix, 49; *also*, to water or supply water for, *Thucyd.* iv, 97. *Fr.* ὕδωρ.

Ὑδρήϊον, ου, τό, *Ion. for* ὑδρεῖον.

Ὑδρηλός, ή, όν, watery, humid, irrigated, watered, *Odys.* ix, 133; ὑδρηλοί, water-pots.. *Fr.* ὕδωρ.

Ὑδρην, *Ion. for* ὕδραν, *acc. sing. of* ὕδρα.

Ὑδρηναμένη, *fem.* 1. *a. part. mid. to* ὑδραίνω.

Ὑδρηρός, *s. as* ὑδρηλός.

Ὑδρία, ας, ἡ, a vessel *or* pot for holding water, a water-pitcher, an urn, *Aristoph. Eccl.* 678, *Xen. Hist.* i, 7, 6. *Th.* ὕδωρ.

Ὑδριάς, ιάδος, ἡ, a water-nymph.

Ὑδριαφόρος, ου, ὁ, ἡ, carrying a water vessel; *as a subst.*, one that carried a water-pot, a female slave. *Pitchers of water were carried by the daughters of the μέτοικοι, at the festival* παναθήναια, *Aristoph. Eccl.* 738. *Fr.* ὑδρία *and* φέρω.

Ὑδρίσκη, ης, ἡ, *dimin. of* ὑδρία, a little vessel for water.

Ὑδρόδρομος, ου, ὁ, ἡ, running *or* swimming in water. *Fr.* δρόμος.

Ὑδροειδής, ές, ὁ, ἡ, like water, aqueous. *Fr.* ὕδωρ *and* εἶδος.

Ὑδρόεις, εσσα, εν, watery, flowing, aquatic, *Eurip. Hel.* 348. *Fr.* ὕδωρ.

Ὑδροθήκη, ης, ἡ, a reservoir of water, a cistern. *Fr.* ὕδωρ *and* τίθημι.

Ὑδροθήρας, ου, ὁ, a fisherman. *Fr.* θηράω.

Ὑδροκέφᾰλος, ου, ὁ, *and* -ον, ου, τό, water in the head, hydrocephalus. *Fr.* ὕδωρ *and* κεφαλή.

Ὑδροκηλία, ας, ἡ, *the disease called* hydrocele, a watery swelling in the scrotum. *Fr.* ὕδωρ *and* κήλη.

Ὑδρομαστευτής, οῦ, ὁ, a searcher for springs of water. *Fr.* ὕδωρ *and* μαστεύω.

Ὑδρομίδουσα, *the name of a frog*, Hydromedusa, *in Hom. Batrachom.* 19. *Fr.* ὕδωρ *and* μίδω.

Ὑδρόμελι, ιτος, τό, water and honey mixed, hydromel. *Fr.* μέλι.

Ὑδρομέτριον, ου, τό, an instrument for measuring the quantity of water, a hydrometer. *Fr.* ὕδωρ *and* μετρέω.

Ὑδροπέπερι, εως, τό, water-pepper.

Ὑδροποσία, ας, ἡ, the drinking of water, *Plat. Legg.* ii, 674, *A*; *ana*

Ὑδροποτέω, ῶ, *f.* ήσω, to drink water, to be abstemious, *Herodt* i, 171. *From*

Ὑδροπότης, ου, ὁ, a water-drinker, *Xen. Cyr.* vi, 2, 11. *Fr.* ὕδωρ *and* πότης, *from* πίνω.

Ὑδροῤῥόα, ᾱς, *and* ὑδρορόα, ας, ἡ, a water-pipe; a conduit; a gutter, *Aristoph. Acharn.* 1186; a common sewer, *Id. Vesp.* 126. *Fr.* ὕδωρ *and* ῥέω.

Ὕδρος, ου, ὁ, a water-snake, *Il.* ii, 723. *See* ὕδρα.

Ὑδροσκοπέω, ῶ, *f.* ήσω, to search for springs of water. *Fr.* σκοπέω.

Ὑδροτόκος, ου, ὁ, ἡ, that produces water, *said of a fountain. Fr.* ὕδωρ *and* τίκτω.

Ὑδροφοβία, ας, ἡ, a dread of water, hydrophobia. *Fr.* ὕδωρ *and* φόβος.

Ὑδροφορέω, ῶ, *f.* ήσω, to carry water, *Xen. Anab.* iv, 5, 8; *it was done by women at night-fall. Fr.* ὕδωρ *and* φορέω. *Th.* φέρω.

Ὑδροφόρος, ου, ὁ, ἡ, carrying water; *as a subst.* a water-carrier, *or* water-bearer, *Xen. Anab.* iv, 5, 9. *Fr.* ὕδωρ *and* φέρω.

Ὑδροχάρις, ιδος, ὁ, *the name of a frog*, that delights in water, Hydrocharis, *in Hom. Batrachom.* 224. *Fr.* ὕδωρ *and* χαίρω.

Ὑδροχοεῖον, ου, τό, a well, a cistern. *Fr.* χέω.

Ὑδροχόος, ου, ὁ, a water-bearer; that pours out water.

Ὑδρόχυτος, ου, ὁ, ἡ, pouring out water, *Eurip. Cycl.* 66; covered *or* flooded with water. *Fr.* ὕδωρ *and* χέω.

Ὑδρώδης, εος, ὁ, ἡ, watery, moist, humid. *Fr.* ὕδωρ *and* εἶδος.

Ὑδρωπικός, ή, όν, pertaining to dropsy; dropsical; a dropsical person. *From*

Ὕδρωψ, ωπος, ὁ, the dropsy; a dropsical person. *Fr.* ὕδωρ *and* ὤψ. *Th.* ὄπτομαι.

Ὑ ΑΩ, to celebrate in song, to sing; to praise; to relate. *Fr.* ὕμνος. *See* ὐδέω.

Ὕ ΑΩΡ, ατος, *gen. from obsol.* ὕδας, τό, water for drinking, rain-water; τοῖς Διὸς ὕδασι, *Plat. Crit.* 118, *E*; a stream, *Xen. Anab.* iv, 3, 15; rain, *Aristoph. Vesp.* 261; *Xen. Anab.* iv, 2, 1; *Thucyd.* ii, 77; *pl.* rivers, streams; time, *i. e. the time for pleading was measured by water, by the clepsydra, Demosth., Æschin., Aristoph., etc.*; ὕδωρ πλατύ, salt water, *Herodt.* ii, 108. *From* ὕδωρ *comes the Latin* sudor. *Poet.* ὕδας *and* ὕδος.

Ὑΐ, *a word denoting threatening*, away.

Ὗε, 3. *sing. impf. of* ὕω, *Il.* xii, 25.

Ὕει, it rains; 3. *sing. pres. of* ὕω.

Ὑεικός, ή, όν, *and* ὕειος, εία, ειον, *also* ος, ον, of *or* belonging to a swine. *Fr.* ὗς.

Ὕειος, εία, ειον, swinish, belonging to swine. *Fr.* ὗς.

Ὑέλινος, ὑελίτης, *Ion. forms of* ὑάλινος, ὑαλίτης.

Ὕελος, *for* ὕαλος, *which see.*

Ὑελουργεῖον, ου, τό, a glass house. *Fr.* ὕελος *and* ἔργον.

Ὑελώδης, εος, ὁ, ἡ, like glass, glassy, vitreous. *Fr.* ὕελος *and* εἶδος.

Ὗεσθαι, to be wet with rain. *Fr.* ὕω.

Ὑεσσι, *dat. pl. from* ὗς.

Ὑετίζω, *f.* ίσω, to rain. *Fr.* ὑετός.

Ὑέτιος, ία, ιον, bringing rain, rainy, showery; *an epithet of Jupiter. Fr.* ὑετός.

Ὑετις, ίδος, ἡ, *a mountain near Miletus*, Hyetis.

Ὑετόεις, εσσα, εν, rainy, bringing *or* causing rain. *Fr.* ὑετός.

Ὑετός, οῦ, ὁ, rain, *Thucyd.* ii, 5; ὑετὸν ποιεῖν μάλιστα, to rain abundantly, *Aristoph. Vesp.* 263; *Il.* xii, 133; a shower of rain. *Fr.* ὕω.

Ὑετώδατος, άτη, ατον, very rainy *or* showery, *said of certain winds, Herodt.* ii, 25.

Ὑηνεία, *or* ὑηνία, ας, ἡ, a hogsty; *also*, swinish behaviour; rudeness; sottishness, *Aristoph. Pac.* 928. *Fr.* ὗς.

Ὑηνία, ας, ἡ. *See preced.*

Ὑηνεύς, έως, ὁ, a swinish, brutish, filthy fellow; *and*

Ὑηνός, ή, όν, swinish, *Plat. Legg.* vii, 819, *D*; sottish, brutal, rude. *Fr.* ὗς.

Ὗης, ου, ὁ, *an epithet of Jupiter and of Bacchus*, rainy. *Fr.* ὕω.

Ὑθλέω, ῶ, *f.* ήσω, to trifle, to jest, to prate, to babble, *Aristoph. Nub.* 773. *From*

Ὑ ΘΛΟΣ, ου, ὁ, trifling loquaciousness; trifles, babble; γραῶν ὕθλος, *Plat. Theæt.* 176, *B*; *Demosth.* 931, 11.

Ὗϊα, *acc. sing. of obsol. nom.* υἷς, *Il.* xv, 419.

Ὑϊάσι, *dat. pl. for* υἱάσι, *Poet., Il.* xv, 197. *Th.* υἱς.

Ὑϊδεύς, έως, ὁ, a grandson. *Th.* υἱς.

Ὑϊδῆ, ης, ἡ, *fem. of* υἱδεύς, a son's daughter, a granddaughter.

Ὑΐδιον, ου, τό, a little pig. *Fr.* ὗς.

Ὑΐδιον, ου, τό, a little son, *Aristoph. Vesp.* 1356. *Fr.* υἱῆς.

Ὑϊδοῦς, οῦ, ὁ, a son's son, a grandson, *Plat. Legg.* xi, 925, *A*; *probably from the gen. of* υἱδεύς.

Ὗϊε, *nom. dual of* υἷς, *Il.* ii, 679.

Ὑίέα, *acc. sing., and* υἱέας, *acc. pl., and* υἱέες, *nom. pl. of*

Ὑιεύς, *gen.* έως, ὁ, a son, *Thucyd.* i, 13. *Th.* υἱός.

Ὑΐῖ, *dat. sing of* υἷς, *obsol.*, υἵ, *Il.* ii, 20; Θόαντι, xiii, 216: *it is not contracted from* υἱῖς.

Ὑΐϊς, υἵϊος *and contract.* υἷς, υἱος, ὁ, a son.

Ὑϊκός, ή, όν, like swine, swinish, piggish, *Xen. Mem.* i, 2, 9. *Fr.* ὗς.

Ὑιοθεσία, ας, ἡ, adoption of a son, *etc. Fr.* Θέσις *and* υἱοῦ.

Ὑιοθετέω, ῶ, *f.* ήσω, to adopt as a son. *Fr.* υἱός *and* τίθημι.

Ὑιοπατορία, ας, ἡ, the union of father and son in the same person, *Eccl. Writ. Fr.* υἱός *and* πατήρ.

Ὑιοποιέομαι, οῦμαι, to adopt as a son.

Ὑιοποιητός, οῦ, ὁ, ἡ, adopted as a son. *Fr.* υἱός *and* ποιέω.

Ὑ ΟΣ, οῦ, ὁ, a son, offspring; υἱὸν ποιεῖσθαι, to adopt a son, *Herodt. Vit. Hom.* 4; υἱός *is used in speaking of brutes as well as of mankind; as,* υἱός κριῶν *and* υἱός μονοκερώτων, *Psalm* xxix: *the prose-writers generally take the oblique cases from* υἱεύς: *see Plat. passim. The origin probably* ὕω, φύω, *Lat.* fuo, *whence* filius.

Ὑΐος, *Epic gen. of* υἱός.

Ὑΐος, *gen. of* υἷς, *Il.* xiii, 522; xv, 116.

Ὑιότης, ητος, ἡ, the state *or* condition of being a son; filiation. *Th.* υἱός.

Ὑιόω, ῶ, *f.* ώσω, 1. *a.* υἱωσα, to constitute as son; *mid.* to adopt as a son; 1. *a. m.* υἱωσάμην, ω, ατο. *Fr.* υἱός.

Ὑΐς, *obsol.*, a son, *gen.* υἷος, *dat.* υἵϊ, *acc.* υἷα, *dual* υἵε, *nom. pl.* υἷες, *dat.* υἱέσι, *acc.* υἷας: υἷες *is used by Homer as the sons or descendants of families, tribes, or a people, etc., as the possessors of certain rites transmitted to them from such relatives; e. g.* υἷες Ἀχαιῶν, *etc.*

Ὑιωνός, οῦ, ὁ, a grandson, a son's son; υἱὸς δ' υἱωνός τε Διὸς νεφεληγερέταο, *Il.* v, 631. *Fr.* υἱός.

Ὑιώσατο, 3. *sing.* 1. *a. m. of* υἱόω.

Ὕκα, ης, ἡ, *a kind of* red fish.

Ὕκελος, η, ον, sane.

Ὑ ΚΗΣ, *or* ὕκκης, ου, ὁ, *and* ὕκκη, ης, ἡ, *a kind of* fish.

Ὕλα, ας, ἡ, *Dor. for* ὕλη, a wood, a forest; *hence the Latin* sylva.

Ὑλαγμα, ατος, τό, *and* ὑλαγμός, οῦ, a barking, *Eurip. Iph. T*

294; *Il.* xxi, 575; a yelp, a howl *Fr.* ὑλάω.

Ὑλαγμός, ὁ, a barking, baying. *Fr.* ὑλάω *and* ὑλακτέω.

Ὑλαγωγίω, ῶ, *f.* ήσω, to carry wood, *Demosth.* 1041, 2. *Fr.* ὕλη *and* ἄγω.

Ὑλᾰγωγός, οῦ, ὁ, ἡ, carrying wood. *Fr.* ὕλη *and* ἄγω.

Ὑλαῖος, αία, αῖον, belonging to the woods *or* to the country; abounding in wood, shrubby; *also*, material. *Fr.* ὕλα.

Ὑλάεις, *Dor. for* ὑλήεις, *Eurip. Hel.* 1302.

Ὑλᾰκή, ῆς, ἡ, barking, yelping, howling. *Fr.* ὑλάω.

Ὑλακίδης, ου, ὁ, the son of Hylacus.

Ὑλακόμωρος, ου, ὁ, ἡ, one that barks constantly, *Odys.* xiv, 29. *Fr.* ὑλακή.

Ὑλακτέω, ῶ, *f.* ήσω, to bark, *Aristoph. Vesp.* 904; *Odys.* xx, 13, 16; to growl; to snarl at; to howl, *Eurip. Alc.* 776. *Fr.* ὑλάω.

Ὑλακτητής, οῦ, ὁ, a barker, bawler.

Ὑλακτικός, ή, όν, disposed to bark, yelping. *Fr.* ὑλακτέω.

Ὕλας, ου, ὁ, *the name of a man*, Hylas.

Ὑλάσκω, to bark, howl, *Æschyl. Suppl.* 855. *From*

Ὑ ΛΑ'Ω, *f.* άσω, to bark *or* howl, *Odys.* xvi, 9, 162; to bark *or* howl at, τινά.

Ὕ ΛΗ, ης, ἡ, a wood, a forest, *Il.* v, 52; a thicket, *Id.* xv, 273; branches *or* twigs, *Xen. Anab.* iii, 5, 6; weeds, brushwood, *Id.* i, 5, 1; *Herodt.* iv, 164; matter *or* material of any kind, *from which any thing is formed*, *Plat. Locr.* 97, *E*; nutriment, food; fæces *or* dregs. *Fr.* ὕω, φύω, *whence* φύλλον. *Hence*

Ὑληβάτης, ου, ὁ, he who haunts the wood, *epithet of Pan. Fr.* ὕλη *and* βαίνω.

Ὑλήεις, ήσσα, ῆεν, woody, shaded with woods, *Il.* xvii, 748. *Th.* ὕλη.

Ὑληκῖται, *nom. pl. of*

Ὑληκοίτης, ου, ὁ, that sleeps in the woods; an inhabitant of the woods, *Hesiod. Fr.* ὕλη *and* κοίτη.

Ὕλημα, ᾰτος, τό, any thing of wood kind, *especially* of shrubby plants, bushes. *Fr.* ὕλη.

Ὑλημουργός, οῦ, ὁ, a carpenter. *Fr.* ὕλη *and* ἔργον.

Ὑλησκόπος, ου, ὁ, an inspector of woods *or* forests. *Fr.* σκοπέω.

Ὑλητόμος, ου, ὁ, a wood-cutter. *Fr.* ὕλη *and* τέμνω.

Ὑληφορέω, *s. as* ὑλοφορέω.

Ὑληφόρος, ου, ὁ, ἡ, wood-carrying, *Aristoph. Acharn.* 272. *Fr.* ὕλη *and* φέρω.

Ὑληωρός, οῦ, ὁ, ἡ, watching a wood, forest-ranging. *Fr.* ὕλη *and* οὖρος.

Ὑλίαι, ων, αἱ, the parings of hides; the soles of shoes. *Fr.* ὕλη.

Ὑλικός, ή, όν, wooden, material, corporeal; *also*, sensual. *Fr.* ὕλη.

Ὑλιστήριον, ου, *and* ὑλίστριον, ου, τό, a strainer, an instrument for filtering. *Fr.* ὑλίζω.

Ὑλλίς, ίδος, ἡ, pertaining to Hyllus, *the son of Hercules*, an Argive chief; Ὑλλίδος στάθμας Ἱέρων ἐν νόμοις ἔκτισσε, Hiero made the ordinances of Hyllus the foundation of his laws, *i. e. he adopted the Doric institutions*, *Pind. Pyth.* i, 120.

Ὕλλος, ου, ὁ, Hyllus, *a son of Hercules and Dejanira.*

Ὑλοδρόμος, ου, ὁ, ἡ, running through the woods, savage, wild, *Aristoph. Thesm.* 47. *Fr.* ὕλη *and* δρόμος.

Ὑλόκομος, ου, ὁ, ἡ, woody, shady, *Eurip. Androm.* 283; abounding in trees; *but* ὑλοκόμος, ου, ὁ, taking care of woods. *Fr.* ὕλη *and* κομέω.

Ὑλομανέω, ῶ, *f.* ήσω, to abound in wood; to luxuriate in growth. *Fr.* ὕλη *and* μαίνομαι.

Ὑλονόμος, ου, ὁ, ἡ, living in *or* haunting the woods. *Fr.* ὕλη *and* νέμομαι.

Ὑλοτομέω, ῶ, *f.* ήσω, to cut wood *or* timber in the woods. *From*

Ὑλοτόμος, ου, ὁ, ἡ, suitable for cutting down trees; a wood-cutter, *Il.* xxiii, 123; fit for cutting, a hatchet *or* axe *for felling trees*, *Id.* 114. *Fr.* ὕλη *and* τέμνω.

Ὑλουργός, οῦ, ὁ, a wood-cutter, a carpenter. *Fr.* ὕλη *and* ἔργον.

Ὑλοφᾱγεῖο, *gen. Ion. of*

Ὑλοφάγος, ου, ὁ, ἡ, that feeds in the woods. *Fr.* ὕλη *and* φάγω.

Ὑλοφορβός, οῦ, ὁ, ἡ, grazing in the woods; *hence* oxen, *Eurip. Iph. T.* 262. *Fr.* ὕλη *and* φέρβω.

Ὑλοφορέω, ῶ, *f.* ήσω, to carry wood. *Fr.* ὕλη *and* φέρω.

Ὑλοχαιρέω, ῶ, *f.* ήσω, to shoot branches, to luxuriate.

Ὑλώδης, ες, ὁ, ἡ, having trees *or* woods, woody, *Thucyd.* iv, 8; abounding in thickets *or* copices. *Fr.* ὕλη *and* εἶδος.

Ὑμάν, *Dor. for* ὑμήν.

Ὑμέας, *Ion. contract.* ὑμᾶς.

Ὑμεδᾱπός, ή, όν, of your country your countryman, *Aristoph. Pac* 219; *also*, yours. *Fr.* ὑμεῖς *and* δαπέδον.

Ὑμεῖς, you, *contracted from the Ionic* ὑμέες, *nom. pl. of* σύ.

Ὑμείων, *Poet. gen. pl. of* σύ. *It seems to have been formed from* ὑμέων *by changing* σ *into* ι.

Ὑμέναιος, ου, ὁ, ἡ, hymeneal, presiding over marriages; a nuptial song, ᾠδή *understood*, *Eurip. Iph. Aul.* 1036; marriage, *Id.* 430, 437; *Orest.* 551; the god of marriage, *Id. Troad.* 310, 314; *also the name of a certain heretic*, Hymenæus. *Th.* ὑμήν.

Ὑμεναιόω, ῶ, *f.* ώσω, to marry, *Aristoph. Pac.* 1076; to take a wife; to sing a marriage-song, *Æschyl. Prom.* 573.

Ὑμενάϊος, ὁ, *epithet of Bacchus, as god of joy. Fr.* ὑμήν.

Ὑμένιον, ου, τό, a little membrane. *Th.* ὑμήν.

Ὑμενόπτερος, ου, ὁ, ἡ, having membranous wings, *as the bat*; hymenopterous. *Fr.* ὑμήν *and* πτερόν.

Ὑμενόστρᾰκος, ου, ὁ, ἡ, made of earthenware as thin as a membrane. *Fr.* ὑμήν *and* ὄστρακον.

Ὑμενόω, ῶ, *f.* ώσω, to change into skin *or* membrane. *Fr.* ὑμήν.

Ὑμίς, *nom. pl. Dor. for* ὑμεῖς

Ὑμέτερος, έρα, ερον, your. *Fr.* ὑμεῖς. *Th.* σύ.

Ὑμίων, *Ion., contract.* ὑμῶν, *gen. pl. of* σύ.

ΥΜΗ'Ν, ένος, ὁ, a thin membrane *or* pellicle; the sign of virginity; *also*, Hymen, *the god of marriage*, *Aristoph. Av.* 1742; a marriage-song. *Derivation uncertain.*

Ὑμήν *used for* ὑμετέραν, *acc. f. g. from* σύ, thou, *Il.* v, 489.

Ὑμήττιος, α, ον, Hymettian.

Ὑμηττός, οῦ, ὁ, Hymettos *or* Hymettus, *a mountain of Attica.*

Ὕμμας, *Æol. for* ὑμᾶς, *acc. pl., and*

Ὕμμι, *and* ὔμμες, *Æol. for* ὑμεῖς, *nom. pl., and*

Ὕμμες, *old Æol., Dor., and Epic for* ὑμεῖς.

Ὕμμι, *and* ὔμμιν, *Æol. for* ὑμῖν, *dat. pl. of* σύ.

Ὕμμος, α, ον, *Æol. for* ὑμός *and* ὑμέτερος.

Ὑμνᾰγόρας ου ὁ a singer of

hymns. *Fr.* ὕμνος *and* ἀγορεύω.

Ὑμνᾶσαι, *Dor. for* ὑμνῆσαι, 1. *a. act., and*

Ὑμνέουσαι, *nom. pl. part. pres. f. g. Poet. for* ὑμνέουσαι· *and*

Ὑμνέω, *Poet. for* ὑμνέω.

Ὑμνέομες, *Dor. for* ὑμνέομεν, 1. *pl. pres., and*

Ὑμνεῦσαι, *Dor. for* ὑμνοῦσαι, *nom. pl. part. pres. f. g., and*

Ὑμνεῦσι, *Dor. for* ὑμνοῦσι, 3. *pl. pres. ind. of*

Ὑμνέω, ῶ, *f.* ήσω, to celebrate *in verse, Herodt.* v, 67; *Eurip. Med.* 423, 543; *and also in prose*; to eulogize, *Xen. Mem.* ii, 1, 33; τὴν ἀρετὴν ἐν μουσικῇ ὑμνήσαντες, *Plat. Menex.* 239, *B*; to praise; to relate; to lament, deplore, *Soph. Electr.* 374; to satirize, to lampoon; *also*, to accuse, blame, complain; καὶ ἐπὶ τούτῳ δὴ τὸ γῆρας ὑμνοῦσιν, ὅσων κακῶν σφίσιν αἴτιον, *Plat. Polit.* i, 329, *B*; *pas.* to be celebrated, praised; to be abused, reviled, *Æschyl. S. Theb.* 6; 1. *a.* ὕμνησα, *part.* 1. *a. act.* ὑμνήσας, αντος, 1. *a. pas.* ὑμνήθην. *Hence probably the English*, to hum: *as the hymns in honor of the gods were chanted in a low voice. Fr.* ὕμνος. *Th.* ὕδω.

Ὑμνήσαντες, *nom. pl. part.* 1. *a. act. of preced.*

Ὕμνησις, εως, ἡ, a celebrating in hymns, singing in praise of. *Fr.* ὑμνέω.

Ὑμνητήρ, ῆρος, ὁ, *and* ὑμνητής, οῦ, ὁ, one who praises *or* celebrates, *properly*, in song *or* verse: a panegyrist, *Plat. Polit.* viii, 568, *B*; *and*

Ὑμνητός, ή, όν, celebrated, praiseworthy, renowned. *From* 3. *sing. pf. pas. of* ὑμνέω.

Ὑμνίω, *Dor. for* ὑμνέω.

Ὑμνοθέτης, ου, ὁ, a composer of hymns *or* poems. *Fr.* ὕμνος *and* τίθημι.

Ὑμνολογέω, ῶ, *f.* ήσω, to celebrate in hymns, to sing in praise of. *Fr.* ὕμνος *and* λέγω.

Ὑμνολογία, ας, ἡ, a singing of hymns. *Same Th.*

Ὑμνοποιός, οῦ, ὁ, a bard, one who composes songs *or* hymns, *Eurip. Suppl.* 191. *Fr.* ὕμνος *and* ποιέω.

Ὑμνοπολέω, ῶ, *f.* ήσω, *and*

Ὑμνοπολεύω, *f.* εύσω, to celebrate, sing of; *and*

Ὑμνοπόλος, ου, ὁ, a singer of hymns, a bard, *Meleag. Fr.* ὕμνος *and* πολέω.

Ὕμνος, ου, ὁ, a song in honor of God *or* the gods *or* heroes; a hymn, a song, *Eurip. Med.* 427, 195; *Demosth.* 530, 23; a strain, *Odys.* viii, 429; a dirge *or* lament; ὕμνος δίσμιος, a binding song, *i. e.* a song devoting to destruction; ἄλυρος ὕμνος, a melancholy strain, *i. e.* one not sung to the cheering music of the lyre, *Eurip. Alc.* 459. *Th.* ὕδω.

Ὕμνουν, *impf. act., and*

Ὑμνοῦσι, 3. *pl. pres. act. of* ὑμνέω.

Ὕμνῳ, *dat. sing. of* ὕμνος.

Ὑμνῳδέω, ῶ, to sing hymns *or* songs; *also*, to chant an oracle; Φοῖβος ὑμνῳδεῖ βροτοῖς, *Eurip. Ion.* 6. *Fr.* ὑμνῳδός.

Ὑμνῳδία, ας, ἡ, hymn-singing, chanting, singing; an encomiastic strain, *Eurip. Ion.* 684; *and*

Ὑμνῳδός, οῦ, ὁ, ἡ, singing hymns *or* odes; ὑμνῳδοὺς κόρας, *Eurip. Herc. F.* 394. *Fr.* ὕμνος *and* ᾠδή.

Ὑμός, ά *and* ή, όν, *possessive pron.*, your *or* yours, *Il.* v, 489. *The original form*; *whence* ὑμέτερος.

Ὑμῶν, *gen. pl. of* σύ.

Ὑν, *acc of* ὗς, *Odys.* xiv, 419; *and*

Ὕν, *and* εἶν, *and* ἶν, *the Hebrew* hin, *a kind of measure.*

ΥΝΙΣ, *and* ὕννις, εως, ἡ, a ploughshare; *as if from* ὗν, a hog, *because it tears up the ground as a hog does with his snout.*

Ὕννος, ου, ὁ, a colt, a pony, a nag.

Ὑοβοσκός, οῦ, ὁ, a swineherd. *Fr.* ὗς *and* βόσκω.

Ὑοειδής, έος, ὁ, ἡ, like swine, swinish; ὀστοῦν ὑοειδές, the os hyoides, *from its resemblance to* Υ. *Fr.* ὗς *and* εἶδος.

Ὑομουσία, ας, ἡ, swinish music, grunting music, *Aristoph. Eq.* 986. *Fr.* ὗς *and* μοῦσα.

Ὑόπρωρος, ου, ὁ, ἡ, having a prow like a hog's snout. *Fr.* ὗς *and* πρῴρα.

Ὑός, *gen. sing. of* ὗς.

Ὑοσκύαμος, ου, ὁ, *the herb called* hyoscyamus *or* henbane; *as if* ὑὸς κύαμος, hog-bean, *Xen. Œcon.* i, 13.

Ὑοφορεῖον, ου, τό, a hogsty, a place to feed hogs in.

Ὑοφόρειον, ου, τό, a herd of hogs. *Fr.* ὗς *and* φέρω.

Ὑοφορβός, οῦ, ὁ, one who ὗας φορβεῖ, feeds swine; a swineherd. *Fr.* ὗς *and* φέρβω.

Ὑπαγανακτέω, ῶ, *f.* ήσω, to be somewhat angry, *or* indignant at. *Fr.* ὑπό *and* ἀγανακτέω.

Ὑπᾱγᾱστάω, ῶ, to have a slight affection for. *Fr.* ὑπό *and* ἀγαστάω.

Ὑπαγγελέουσα, *Ion. for* ὑπαγγελοῦσα, *part.* 2. *f. act. f. g. of*

Ὑπαγγέλλω, *f.* ελῶ, to tell *or* inform privately; to give secret information. *Fr.* ὑπό *and* ἀγγέλλω.

Ὑπάγγελος, ου, ὁ, one who gives secret information; *adj.* summoned by a messenger, *Æschyl. Choëph.* 825. *Same Th.*

Ὕπαγε, 2. *sing. imperat., and*

Ὑπάγεται, 3. *sing. pres. pas. of* ὑπάγω.

Ὑπαγκαλίζω, *f.* ίσω, to take into the arms *so as to protect, Eurip. Heracl.* 42. *Fr.* ἄγκος.

Ὑπαγκάλισμα, ατος, τό, an object embraced, the object of one's love, *Soph. Trach.* 537. *Same Th.*

Ὑπαγκώνιον, ου, τό, a cushion, pillow, bolster, *placed under the* ἀγκῶνα, elbow.

Ὑπάγοντας, *acc. pl., as if*

Ὑπάγοντες, *nom. pl. part. pres. of* ὑπάγω.

Ὑπαγορευτέον, *verbal adj of* ὑπαγορεύω.

Ὑπαγορευτός, ά, όν, to be spoken, said, *or* declared. *From*

Ὑπαγορεύω, *f.* εύσω, to dictate, *Demosth.* 219, 27; to suggest, advise; to signify, command; to subjoin; to give precepts; to predict; to announce, interpret, expound. *Fr.* ὑπό *and* ἀγορεύω. *Fr.* ἀγορά.

Ὑπάγροικος, ου, ὁ, ἡ, somewhat rustic, clownish, rude. *Fr.* ὑπό *and* ἄγροικος. *Th.* ἀγρός.

Ὕπαγω, *impf.* ὑπῆγον, *f.* ὑπάξω, to lead *or* bring up under, to lead up *to an object*; to lead on another; to induce *or* tempt *by some prospect of advantage*; to lead back, *Thucyd.* v, 10; to withdraw from under; *hence*, to retreat (*same as Lat.* subduco); to complain *or* inform against, to accuse, *Xen. Hist.* i, 3, 12 ii, 3, 8; to summon *or* bring into court, εἰς δικαστήριον· to trial, εἰς δίκην· to accuse of a capital crime, θανάτου, *Herodt.* vi, 136; to go away, withdraw, retire, *Id.* iv, 120; to go forward, to proceed; ὕπαγε ὀπίσω μου, *an expression of aversion or disgust*, away, begone; *mid.* to induce *by suggesting arguments*; to bring one to their party, *Thucyd.* vii, 46; to deceive, to subject to; to seduce, wheedle, *Demosth.* 105, 773, 14; to allege *or* suggest any thing to any one, *Xen.*

Anab. ii, 1 13; to die, *Matth.* xxvi, 24; *Mark* xiv, 21; *but is nowhere found among others than the Jews in this signification*; *pres. imperat.* ὕπαγε, begone; ὑπάγετ' ἐμοῦ τῆς ὁδου, get out of the way, *Aristoph. Ran.* 174; 2. *a.* ὑπήγαγον, ες, ε, 1. *a. pas.* ὑπήχθην, *part.* ὑπαχθείς, enticed, wheedled, *pf. pas.* ὑπῆγμαι, *Demosth.* 423, 26. *Fr.* ὑπό *and* ἄγω.

Ὑπαγωγεύς, έως, ὁ, a mason's trowel, *Aristoph. Av.* 1149.

Ὑπᾰγωγή, ῆς, ἡ, the act of withdrawing; taking away privately; a retreat, *Thucyd.* iii, 97; a feigned flight; the act of submitting; yielding, *as the female to the male*; deceit, fraud; an ambuscade; seduction, enticement, allurement, *Demosth.* 444, 23. *Same Th.*

Ὑπαγωγός, οῦ, ὁ, ἡ, drawing down, purgative. *Fr.* ὑπό *and* ἄγω.

Ὑπᾴδω, to sing to; to sing in a low voice *or* softly, *Aristoph. Ran.* 873. *Fr.* ὑπό *and* ᾄδω.

Ὑπᾴειδω, *Poet. for preced.*

Ὑπαί, *Poet. for* ὑπό, *Epic, Il.* i, 376, *etc.*; *also, Attic, Æschyl. Ag.* 866; *Soph. Electr.* 701; *Eurip. Electr.* 1186. *It seems to be the old dat. fem. of* ὑπός.

Ὑπαιάζω, *f.* άξω, to sigh, moan gently. *Fr.* ὑπό *and* αἰάζω.

Ὑπαιδεῖδοικα, *Epic for* ὑποδεῖδοικα, *pf. to* ὑποδείδω.

Ὑπαιδέομαι, *f.* έσομαι, to have a reverence for, to feel some degree of respect for. *Fr.* ὑπό *and* αἰδέομαι.

Ὕπαιθα, *adv.* from under, *Il.* xv, 520; underneath, *Id.* xviii, 421, *with gen. Fr.* ὑπαί.

Ὑπαιθριάζω, *f.* άσω, to be in the open air. *From*

Ὑπαίθριος, *and* Ὕπαιθρος, ου, ὁ, ἡ, in the open air, *Herodt.* vii, 119; exposed, *Æschyl. Prom.* 113; evident, manifest; τὸ ὕπαιθρον, the air. τὰ ὕπαιθρα, a camp; ναὸς ὕπαιθρος, a temple without a roof, *Blomfield, Gloss. in Æschyl. Prom.* 113. *Fr.* ὑπό *and* αἰθρία. *Th.* αἰθήρ.

Ὕπαιθρος, ου, ὁ, ἡ, *same as preced.*

Ὑπαίθω, *Poet. for* ὑποκαίω, to put fire under, *Soph. Trach.* 129. *Fr.* ὑπό *and* αἴθω.

Ὑπαινίσσομαι, *Att.* -ττομαι, *f.* ξομαι, *dep. mid.*, to intimate darkly, give a slight hint, make a covert allusion to. *Fr.* ὑπό *and* αἰνίσσομαι.

Ὑπαινίττομαι, to hint obscurely, *Demosth.* 348, 6. *Fr.* ὑπό *and* αἰνίσσομαι.

Ὑπαιρέομαι, *Ion. for* ὑφαιρέομαι, to take away privately, *Herodt.* v, 83; to cut off, *Id.* iii, 65. *Fr.* αἱρέω.

Ὑπαιρέω, *Ion. for* ὑφαιρέω.

Ὑπαίρω, *impf.* ὑπῆρον, to take from under, to supplant; to raise up by degrees. *Fr.* ὑπό *and* αἴρω.

Ὑπᾶϊσσω, *f.* ΐξω, to gush *or* spring out of, *e. g. the ground*; to rush out *from under*, *Il.* ii, 310; to steal away privately; *part.* 1. *a.* ὑπαΐξας, αντος. *See* ὑπάσσω. *Fr.* ὑπό *and* ἀΐσσω.

Ὑπαισχύνομαι, to be somewhat ashamed, *Plut. Lach.* 179, *C. Fr.* ὑπό *and* αἰσχύνω.

Ὑπαίτιον, ου, τό, a fault, a crime; any thing laid to one's charge; *neut. of*

Ὑπαίτιος, ου, ὁ, ἡ, subject to blame, *Xen. Mem.* ii, 8, 5; culpable; guilty; liable to reproof. *Fr.* ὑπό *and* αἰτία.

Ὑπακοή, ῆς, ἡ, obedience; deference; compliance. *Fr.* 2. *pf.* ὑπακήκοα, *of* ὑπακούω.

Ὑπάκοισον, *Dor. for* ὑπάκουσον, 1. *a. imperat. act., and*

Ὑπακοίσω, *Dor. for* ὑπακούσω, 1. *a. subj. of* ὑπακούω.

Ὑπακολουθίω, ῶ, *f.* ήσω, to follow close after, *Xen. Hist.* v, 1, 18. *Fr.* ὑπό *and* ἀκολουθέω.

Ὑπᾰκούω, *impf.* ὑπήκουον, *f.* ακούσομαι, to listen, *Eurip. Alc.* 410; *Aristoph. Nub.* 283; *pf.* ὑπήκουκα, *Xen. Cyr.* ii, 2, 17; to listen to submissively, to obey, *Plat. Soph.* 217, *D*; to listen *by stealth*; to acquiesce; to assent, agree to; *generally with dat., sometimes with gen., Herodt.* iii, 101; to submit; to be subject to, *Thucyd.* iii, 50; vi, 82; to yield; to understand, *Plat. Phil.* 31, *C*; to take a hint; to hearken to; ὑπηκούσατι τῷ Φιλίστῳ, he hearkened *or* listened to Philip, *Dem. de Coron.* § 7; to hear one knocking at the door, and learn by inquiry who it is, *Acts* xii, 13. *also*, to admit; ὁ δουλὸς, ὅστις σὲ δεῖ ὑπακούειν, *Plat. Phæd.* 59, *E*; *Id. Crit.* 43, *A*; 1. *a.* ὑπήκουσα, *imperat.* ὑπάκουσον, *inf.* ὑπακοῦσαι. *Fr.* ὑπό *and* ἀκούω.

Ὕπακρος, ου, ὁ, ἡ, almost the highest, *Plat. Riv.* 136, *A and C. Fr.* ὑπό *and* ἄκρος.

Ὑπαλείφομαι, *mid.*, to anoint one's self; to tinge with paint, *under the eyelids, etc., Xen. Œcon.* x, 5; *Plat. Lach.* 185, *C*; *of*

Ὑπαλείφω, *f.* ψω, to rub with ointment, to anoint under *any part*, to tinge *with paint or any coloring matter*; *pas.* to be rubbed, anointed. *Fr.* ὑπό *and* ἀλείφω.

Ὑπαλευάμενος, 1. *a. part. mid., and*

Ὑπαλεύασθαι, 1. *a. inf. m., and*

Ὑπαλεύσο, *Ion. contract.* -ου *pres. imperat. m. of*

Ὑπαλεύομαι, to elude *by bending down, Odys.* xv, 275; to escape from, to use subterfuges; to be on one's guard; to avoid. *Fr.* ὑπό *and* ἀλεύω, *Poet. for* ἀλέω.

Ὑπαλλαγή, ῆς, ἡ, a changing; exchange, alteration; *a figure of rhetoric, i. e. one word used for another*; hypallage. *Fr* ὑπαλλάττω.

Ὑπάλλαγμα, ατος, τό, what has been exchanged *or* substituted for something else. *From*

Ὑπαλλάσσω, *and Att.* ὑπαλλάττω, *f.* άξω, to change, exchange, barter; to alter, commute; to substitute; to depute; to put *or* exhibit one thing in the place of another. *Fr.* ὑπό *and* ἀλλάσσω, *or* -ττω.

Ὑπάλληλος, ου, ὁ, ἡ, subordinate. *Fr.* ὑπό *and* ἀλλήλων. *Th.* ἄλλος.

Ὑπαλύξαι, 1. *a. inf. act. of* ὑπαλύσκω.

Ὑπαλύξας, 1. *a. part. to* ὑπαλύσκω.

Ὑπάλυξις, εως, ἡ, the act of escaping; flight, escape, *Il.* xxii, 270; an avoiding *or* shunning. *From*

Ὑπαλύσκω, *f.* ύξω, to escape, flee, avoid, *Il.* xii, 327; to withdraw from privily; to emerge, *Id.* xxi, 126. *Fr.* ὑπό *and* ἀλύσκω.

Ὑπαμείβω, *f.* ψω, to exchange with *or* for. *Fr.* ὑπό *and* ἀμείβω.

Ὑπαναγιγνώσκω, *f.* γνώσομαι, to go through the recitation slowly, *Æschin.* 42, 25. *Fr.* ὑπό, ἀνά, *and* γιγνώσκω.

Ὑπαναδύω, *f.* ύσω, to come up from below; *mid.* to come up secretly from below. *Fr.* ὑπό, ἀνά, *and* δύω.

Ὑπανακινέω, ῶ, *f.* ήσω, to go away quietly, to trip away, *Aristoph. Eccl* 1165. *Fr.* ὑπό, ἀνά, *and* κινέω

Ὑπανᾰλίσκω, *f.* ἀναλώσω, to consume, exhaust by degrees; 1 *a.* ὑπανᾶλωσα, *Thucyd.* iii, 17. *Fr.* ὑπό *and* ἀναλίσκω.

Ὑπανάστᾰσις, εως, ἡ, a rising up to give place to another. *Fr.* ὑπό, ἀνά, and ἵστημι.

Ὑπαναστᾰτέον, *verbal adj. from* ὑπανίσταμαι, one must rise up, *especially*, to make room for another.

Ὑπανατρέφω, *f.* θρέψω, to nourish gradually. *Fr.* τρέφω.

Ὑπανεχωρέω, ῶ, *f.* ήσω, to retire *or* go back privately *or* secretly; to recede, go back; to return. *Fr.* ὑπό, ἀνά, *and* χωρέω.

Ὑπανδρος, ου, ὁ, *or* ἡ, under the control of man; married; *in law*, a femme couverte; *as if* ὑπὸ τὸν ἄνδρα, under the control of man; *also*, effeminate.

Ὑπανθέω, ῶ, *f.* ήσω, to begin to flower, bloom; to flourish in some degree. *Fr.* ὑπό *and* ἀνθέω.

Ὑπανιάομαι, ῶμαι, *f* άσομαι, to be somewhat grieved *or* afflicted, *Aristoph. Nub.* 1195.

Ὑπανιάω, ῶ, *f.* άσομαι, to distress a little. *Fr.* ὑπό *and* ἀνιάω.

Ὕπᾶνις, ῐδος, ὁ, Hypănis.

Ὑπανίστᾰμαι, to rise from respect to one, *Xen. Mem.* ii, 3, 16; ὑπανίστασθαι τοῖς πρεσβυτέροις, to give place to seniors, *Aristoph. Nub.* 993. *Fr.* ὑπό, ἀνά, *and* ἵστημι.

Ὑπανίστασο, *pres. imperat. mid. of preced.*

Ὑπανίστημι, *f.* στήσω, 1. *a.* ἔστησα, to trouble, vex a little; *pās.* to be somewhat distressed. *Fr.* ὑπό *and* ἀνίστημι.

Ὑπανοίγνυμι, *f.* οἴξω, to open *letters* secretly, *Demosth.* 889, *pen. Fr.* ὑπό *and* ἀνοίγνυμι.

Ὑπανοίγω, *f.* ξω, to open underhand *or* furtively; ὑπανοίγω γράμματα, to intercept and open *letters*. *Fr.* ὑπό *and* ἀνοίγω.

Ὑπαντάω, ῶ, *f.* ήσω, to go forward *or* to meet, *Xen. Cyr.* iv, 2, 9; *Soph. Phil.* 710; to meet; to oppose, *Eurip. Suppl.* 408; to encounter; 1. *a.* ὑπήντησα. *Fr.* ὑπό *and* ἀντάω.

Ὑπάντησις, εως, ἡ, *and* ὑπαντή, ῆς, ἡ, the act of meeting or going to meet; a meeting *or* encountering. *Fr. preced.*

Ὑπαντιάζω, *f.* άσω, to go forth to meet; to fall in with accidentally, *used by Herodt.* iv, 121; *and Xen. Cyr.* v, 5, 4; *Il.* vi, 17; to meet, *Æschyl. Pers.* 399; *with Herodt. it takes the acc., with others the dat. See* ὑπαντιάω.

Ὑπαντιάξαισα, *Æol. for* ὑπαντιάσασα, *part.* 1. *a. act. f. g. of* ὑπαντιάω, *Pind. Pyth.* viii, 13.

Ὑπαντιᾶσαι τὸν εὐεργέτην, to meet a benefactor, *i. e.* to return a favor *or* show gratitude to a benefactor.

Ὑπαντιάω, ῶ, *for* ὑπαντιάζω.

Ὕπαντρος, ου, ὁ, ἡ, that is in a cave; dwelling in a cave *or* grotto. *Fr.* ὑπό *and* ἄντρον.

Ὑπαξόνιος, ου, ὁ, ἡ, being under *or* belonging to the axle of a car *or* chariot, *Callim. L. P.* 14. *Fr.* ὑπό *and* ἄξων.

Ὑπαξωνίων, *gen. pl. of preced.*

Ὑπαπειλέω, ῶ, *f.* ήσω, to threaten secretly *or* tacitly, *Xen. Hist.* iv, 6, 3. *Fr.* ὑπό *and* ἀπειλέω.

Ὑπάπειμι, to withdraw privately, *Thucyd.* iii, 111. *Fr.* ὑπό *and* ἄπειμι.

Ὑπαποκινέω, ῶ, *f.* ήσω, to move off quietly, *or* without being perceived, to sneak off, *Aristoph. Thesm.* 924. *Fr.* ὑπό, ἀπό, *and* κινέω.

Ὑπαποκινητέον, *verbal adj.*, one must make off, slink away.

Ὑπαποτρέχω, to skulk away, *Aristoph. Eccl.* 284. *Fr.* τρέχω.

Ὑπάπτειν, *Ion. for* ὑφάπτειν, to set fire to, to place fire under, *Herodt.* i, 177. *Fr.* ὑπό *and* ἅπτω.

Ὑπάπτω, *Ion. for* ὑφάπτω.

Ὕπαρ, τό, *indecl.*, a true apparition, *i. e. seen while awake; to this is opposed* ὄναρ, a dream, *Odys.* xix, 547; xx, 90; περὶ τὸ ὄναρ τε καὶ ὕπαρ, *Plat. Theæt.* 158, *B*; οὔθ' ὕπαρ οὔτ' ὄναρ, neither when awake *or* in a dream, *Plat. Polit.* ii, 382, *E*; true *or* genuine, *Æschyl. Prom.* 484.

Ὑπαργμένα, τά, *Ion. for* ὑπηργμένα, things just made. *Fr.* ὑπάρχω.

Ὑπάργῠρος, ου, ὁ, ἡ, containing silver, *or* mixed with silver, *Eurip. Cycl.* 294; a silver mine; of equal value with silver; ὑπάργυρος φωνή, a venal voice; *said of such as speak for hire. Fr.* ἄργυρος.

Ὕπαρνος, *and* ὑπάρρηνος, ου, ἡ, a sheep that suckles a lamb: a sucking lamb, *Eurip. Androm.* 555. *Fr.* ὑπό *and* ἀρνός.

Ἄπαρνος, ου, ὁ, ἡ, negative, *or* denying in some respect *or* degree. *Fr.* ὑπό *and* ἀρνέομαι.

Ὑπάρξαι, 1. *a. inf. act. of* ὑπάρχω. *Fr.* ἄρχω. *Th.* ἀρχή.

Ὕπαρξις, εως, ἡ, being, existence; substance; means, wealth, possessions. *Same Th.*

Ὑπαρπάζειν, *Ion. for* ὑφαρπάζειν, to steal, to take away by stealth.

Ὑπαρπάζω, *Ion. for* ὑφαρπάζω, to snatch away; to take by stealth, *Herodt.* iii, 116; to interrupt, *Id.* v, 50. *Fr.* ὑπό *ana* ἁρπάζω.

Ὑπάρχει, 3. *sing. pres., and*

Ὑπάρχεν, *Dor. for* ὑπῆρχεν, 3. *sing. impf. act. of* ὑπάρχω.

Ὑπαρχή, ῆς, ἡ, beginning, origin, commencement; ἐξ ὑπαρχῆς, from the beginning, anew, *Soph. Œd. T.* 132. *Th.* ἀρχή.

Ὑπάρχοντα, *acc. sing. part. pres. of* ὑπάρχω. *Also,*

Ὑπάρχοντα, τά, *neut. pl.*, means, resources, *or* possession, existing circumstances, *Thucyd.* vii, 76; i, 70. *See* ὑπάρχω.

Ὕπαρχος, ου, ὁ, one having authority under another; a prefect, a lieutenant, a governor, a satrap *or* viceroy, *Xen. Anab.* i, 2, 20; *s. as* ἔπαρχος· *also an Indian name of a river. Fr.* ὑπό *and* ἄρχος.

Ὑπαρχούσης, *gen. sing pres. part. f. g., and*

Ὑπάρχουσι, 3. *pl. pres. ind. act. of*

Ὑπάρχω, *f.* ὑπάρξω, 1 *a.* ὕπηρξα, to originate *or* bring into existence, *Demosth.* 12, 1; to begin, *Xen. Anab.* ii, 3, 12; to act, say, *or* do first; to be; to exist, subsist, *Demosth.* 408, 22; to be sufficient; to display; ἃς ὑπῆρξαν εἰς ὑμᾶς, *Dem. de Falsa Legg.* 413, 16; to be *shown*; τοσαύτην ὑπάρξαι μοι, *Dem. de Coron.*; *Soph. Phil.* 223; ὑπῆρχον Ὀλύνθιοι δύναμίν τινα κεκτημένοι, the Olynthians were in possession of a certain force, *Dem. Olynth.* ii; τὴν ὑπάρχουσαν πολιτείαν καταλῦσαι, to abolish the existing government, *Lys. c. Erat.*; to be present; to be at hand, *Soph. Phil.* 697; to happen, *Xen. Cyr.* ii, 1, 10; to favor any one, *with dat., Xen. Anab.* i, 1, 4; to be furnished, *Æschin. c. Ctes., p.* 31; to have sufficient; to be ὕπαρχος· οὐδ' ἀμυνόμενος ἀλλ' ὑπάρχων, ἠδίκεις αὐτούς, not as an avenger, but as an adviser *or* friend you have done them injuries, *Isoc., p.* 443; καὶ ὑπάρξει ὑμῖν ἡ ἐμὴ πόλις, and my city will be on your side, *Xen. Anab.* v, 6, 12; *mid.* to make a beginning, to commence; μέγα ὑπάρχει, it is of great consequence *the only tenses used in the pas. are the pf. and plupf.* ὑπῆργμαι, *Demosth.* 12, 1; τὰ ὑπάρχο-

τα, the essential properties *of any thing*; *as*, τὰ συμβεβηκότα *are* the accidental qualities, *Aristot.*; ὑπῆρκτο, it was begun, *Thucyd.* 2, 93; *Poet.* ὑπάρχον, *used absolutely, as* opportunity afforded; as it could be done. *Fr.* ὑπό *and* ἄρχω.

Ὑπάρχων, *part. pres. act. of same verb.*

Ὑπασθενέω, ῶ, *f.* ήσω, to be somewhat weak. *Fr.* ὑπό *and* ἀσθενέω.

Ὑπασπίδια, *adv. from*

Ὑπασπίδιος, ου, ὁ, ἡ, covered *or* protected by a buckler *or* shield, *Il.* xiii, 158. *Fr.* ὑπό *and* ἀσπίς.

Ὑπασπίζω, *f.* ίσω, to march *or* fight covered with a shield; to fight; *metaphor.* to protect, *Eurip. Heracl.* 217; *also*, to be armor-bearer to any one. *Fr.* ὑπό *and* ἀσπίς.

Ὑπασπιστής, ῆτος, ὁ, *and* ὑπασπιστήν, οῦ, ὁ, an armor-bearer, a shield-bearer, *Xen. Anab.* iv, 2, 13; *and Luc. Dial.*; ὄχλον δ' ὑπασπιστῆρα....λεύσσω, I perceive a band of troops with shields, *Æschyl. Suppl.* 179. *Same Th.*

Ὑπαστρος, ου, ὁ, ἡ, under the influence of the stars, *Æschyl. Suppl.* 388. *Fr.* ὑπό *and* ἄστρον.

Ὑπάσσω, *f.* άξω, to spring from under, to spring out, *Soph. Aj.* 294. *Fr.* ὑπό *and* ἄσσω. *See* ἀΐσσω.

Ὑπατεία, ας, ἡ, the consulship. *Fr.* ὕπατος.

Ὑπατεύω, to be consul. *Fr.* ὕπατος.

Ὑπατικός, ή, όν, consular; relating to the consul *or* the consulship; ὁ ὑπατικός, one of consular rank.

Ὕπατος, άτη, ατον, highest; supreme, *Il.* viii, 31; *Id.* xix, 258; *Demosth.* 1072, 18; οἱ ὕπατοι, Dii superi, *Æschyl. Ag.* 89; *Id. Suppl.* 24; high, grand, elevated; *by syncope for* ὑπέρτατος· *also*, deep, profound; last, *Soph. Antig.* 1313; ὑπάτη χορδή, the lowest string *in a musical instrument, Plat. Locr.* 100, *A. There is also* ὁ ὕπατος, a consul, *because invested with the* highest *authority*; ἐν τοῖς ὑπάτοις, his consulibus; *sometimes it signifies also* honorable, worshipful. *Th.* ὑπέρ.

Ὑπαυγάζω, *f.* άσω, to begin to shine, dawn, *of day break. Fr.* ὑπό *and* αὐγάζω.

Ὕπαυλος, ου, ὁ, ἡ, under an awning *or* tent, *Soph. Aj.* 783. *Fr.* ὑπό *and* αὐλή.

Ὑπαυχένιον, ου, τό, a pillow *or* cushion put under the neck. *Fr.* ὑπό *and* αὐχήν.

Ὑπαυχένιος, ία, ιον, under the neck *or* throat. *Fr.* ὑπό *and* αὐχήν.

Ὑπάφρων, ονος, ὁ, ἡ, somewhat stupid, *Herodt.* iv, 95. *Fr.* ὑπό *and* ἄφρων.

Ὕπαφρος, ου, ὁ, ἡ, sprinkled with foam.

Ὑπέασι, with a knife; *but this word is doubtful.*

Ὑπέᾱσ᾽, *Ion. s. as* ὕπεισι, 3. *pl. pres. ind. of* ὕπειμι· ἐμῷ ὑπέᾱσι μελάθρῳ, are under my roof, *Il.* ix, 204.

Ὑπέβαλον, ες, ε, 2. *a. ind. of* ὑποβάλλω.

Ὑπεβλέποντο, 3. *pl. impf. mid.*

Ὑπέγγυος, ου, ὁ, ἡ, one who has given bail, security, *or* caution, answerable to, *Eurip. Hec.* 1012; obnoxious to trial and punishment, *Herodt.* v, 71; indebted; mortgaged. *Fr.* ἔγγυος.

Ὑπεδδεισαν, 3. *pl.* 1. *a. ind. act. Poet., by doubling* δ, *for* ὑπέδεισαν, *of* ὑποδείδω, *Il.* i, 406.

Ὑπεδεδιδισαν, *by syncope for* ὑπεδεδίεσαν, 3. *pl. plupf. of* ὑποδείδω, *Il.* v, 521.

Ὑπέδυκα, ας, ε, 1. *a. ind. act. of* ὑποδύνυμι.

Ὑπεδέκτο, *Ion., Herodt.* i, 24. *See* ὑποδέχομαι.

Ὑπέδεκτο, *Dor. or Poet. by syncope for* ὑπεδέδεκτο, 3. *sing. plupf. pas. of* ὑποδέχομαι, *Il.* ix, 476.

Ὑπεδέξαμην, 1. *a. ind. mid. of* ὑποδέχομαι, *which see*; *pf. pas.* ὑποδέδεγμαι. *Th.* δέχομαι.

Ὑπέδραμε, 3. *sing.* 2. *a. to* ὑποτρέχω.

Ὑπέδυ, 3. *sing.* 2. *a. to* ὑπόδῡμι.

Ὑπεδύσετο, 3. *sing.* 2. *a. and* ὑποδύσομαι, *f. mid. of preced. Odys.* vi, 127.

Ὑπεθερμάνθη, 3. *sing.* 1. *a. pas. to* ὑποθερμαίνω.

Ὑπέθηκαν, 3. *pl.* 1. *a. ind. act., and*

Ὑπεθήκατο, 3. *sing.* 1. *a. mid. of* ὑποτίθημι.

Ὑπειδομαι, to suspect; *also*, to look at *or* survey, *Eurip. Suppl.* 784.

Ὑπείδω, *obsol.*, 2. *a. act.* ὑπεῖδον· 2. *a. mid.* ὑπειδόμην.

Ὑπεικάθω, *Att. for* ὑπείκω, to yield, give way, *Soph. Electr.* 353; *Plat. Apol.* § 22, *A.*

Ὑπείκετε, 2. *pl. imperat. pres. of* ὑπείκω.

Ὑπεικτέον, *verbal adj.*, must yield, succumb, swerve, *Plat. Crit.* 51, *B.*

Ὑπείκω, *Poet.* ὑποείκω, *f.* ὑπείξω *and* εἴξομαι, to yield to; to obey, *Il.* iv, 63; to submit, *Id.* i, 294; to give place to another, *Xen. Cyr.* viii, 1, 11; to succumb, *Xen. Hist.* v, 4, 45; ὑπείκειν τινὶ λόγοις, to submit to the representations of another; to deviate from; to swerve, *Plat. Apol.* 32, *A*; ὑπείκειν τινὶ λόγων, to let another speak. *Fr.* ὑπό *and* εἴκω.

Ὑπειλέω, ῶ, to roll *or* twist under, *mid.* to roll one's self under. *Fr.* ὑπό *and* εἰλέω.

Ὑπειμι, to be under, to be within reach; to be concealed, *Xen. Cyr.* i, 4, 23; ὑποῦσαν ἀπέχθειαν πρὸς τοὺς Θηβαίους, the lurking hatred against the Thebans, *Dem. de Coron. in Coll. Maj.* iii; to remain; to be inferior *or* subject to; to assist, to supply. *Th.* εἰμί.

Ὑπειμι, to come under, to come *or* approach in a stealthy manner; ὑπιών, οῦσα, *part.* 2. *a.*, *Aristoph. Vesp.* 465. *Fr.* ὑπό *and* εἶμι.

Ὑπεῖναι, *Ion. for* ὑφεῖναι, 2. *a. inf. of* ὑφίημι, to remit, relax.

Ὑπείνωρ, ορος, ὁ, *the name of a man*, Hypenor.

Ὑπείξις, εως, ἡ, a giving away, yielding obedience, *Plat. Def.* 412, *D.*

Ὑπείξομαι, *f. mid. of* ὑπείκω.

Ὑπειπεῖν, to say to, after, besides; to say *or* repeat before *another*; *also*, to premise, say by way of introduction, to say softly, whisper, to suggest; to hint, promise, to add. *Fr.* ὑπό *and* εἶπεῖν.

Ὑπείπω, *obsol.*, to suggest; 2. *a.* ὑπεῖπον, *Aristoph. Plut.* 997; *Demosth.* 797, 19; *inf.* ὑπειπεῖν, to speak in an under tone, to whisper; to intimate, *Eurip. Suppl.* 1181; to allege, to pretend *or* make use of as a pretence; to suppose, *Plat. Prot.* 43, *E. Fr.* ὑπό *and* εἶπω.

Ὑπείρ, *Poet. for* ὑπέρ, *used before a vowel, but evidently unnecessary, as the last syllable is always the first of the foot. See Il.* xxiii, 227; 627, *etc.*

Ὑπειρέβαλον, *Epic* 2. *a. act. to* ὑπερβάλλω.

Ὑπειρέχον, *by metath. for* ὑπερεῖχον, 3. *pl. impf. of* ὑπερέχω.

Ὑπειρέχω, *Poet. for* ὑπερέχω, *whence* 3. *impf.* ὑπείρεχεν.

Ὑπειροχος, ου, ὁ, ἡ, *Ion. and Poet.*

et. for ὑπέροχος, elevated above, excelling; excellent; most excellent; distinguished above, *Il.* xi, 783; *with a gen. Fr.* ὑπερέχω.

Ὑπείς. *See* ἵημι.

Ὑπείσαντες, *nom. pl. part.* 1. *a. act. of* ὑπείω, *Ion. for* ὑφίημι, *Herodt.* iii, 126.

Ὑπείσας, *Ion. for* ὑφείσας, 1. *a. part. act. to* ὑφίσω, having set on, suborned.

Ὑπεισδῦνω, *and* ὑπεισδύω, *f.* ὑσω, to creep under, enter *or* go under, to go in unperceived, *Herodt.* i, 12.

Ὑπεισδύομαι, *dep. with act.*, 2. *a.* ἐδυν, *and pf.* δέδυκα, to slip *or* steal in, enter secretly *or* covertly. *Fr.* ὑπό, εἰς, *and* δύω.

Ὑπείσειμι, *and* ὑπεισέρχομαι, to go under, creep into *by stealth.*

Ὑπέκ, *and* ὑπέξ, *before a vowel*; from beneath, from under the hands, *etc.*, *Il.* xvii, 589. *Fr.* ὑπό *and* ἐκ.

Ὑπεκδύνω, -δύω, *f.* δῦσω, to draw away privately; *mid.* to withdraw unperceived; 2. *a. act.* ὑπέξεδυν, *Eurip. Cyr* 347. *Fr.* ὑπό, ἐκ, *and* δύω.

Ὑπεκδύομαι, *dep. with act.*, 2. *a.* ἐδυν, *and pf.* δέδυκα, to get secretly out of, slip out of, shun, escape; *with acc. absol.*, to slip out, steal out. *Fr.* ὑπό, ἐκ, *and* δύω.

Ὑπεκδιῶνται, *Ion. for* ὑπεκθῶνται, 3. *pl.* 2. *a. subj. m. of* ὑπεκτίθημι.

Ὑπεκκαίω, *f.* καύσω, to set on fire from below, *or* by degrees; *metaphor.* to inflame, set on fire. *Fr.* ὑπό, ἐκ, *and* καίω.

Ὑπεκκαλύπτω, to uncover from below *or* a little. *Fr.* ὑπό, ἐκ, *and* καλύπτω.

Ὑπέκκαυμα, ατος, τό, fuel, *Xen. Cyr.* vii, 5, 9: an incentive, *Id. Symp.* 4, 25. *Fr.* ὑπό, ἐκ, *and* καίω.

Ὑπέκκειμαι, to be carried to *or* deposited in some place privately, *Thucyd.* i, 137; to be withdrawn to some place in safety, *Herodt.* viii, 60. *Th.* κεῖμαι.

Ὑπεκκλέπτω, *f.* ψω, to steal from privately. *Fr.* κλέπτω.

Ὑπεκκλίνω, *f.* ινῶ, to avoid by a slight inclination, to decline, *Aristoph. Eq.* 272. *Fr.* κλίνω.

Ὑπεκκομίζω, *f.* ίσω, to carry away privately; to convey to a hiding-place; ὑπεξεκομισαντο, 3. *pl.* 1. *a. m.*, they carried away privately their effects, *Thucyd.* iv, 123. *Fr.* ὑπό, ἐκ, *and* κομίζω.

Ὑπεκλαμβάνω, *f.* λήψομαι, to withdraw from under, to rescue from danger, to take away privily, *Eurip. Herc. F.* 992. *Fr.* λαμβάνω.

Ὑπεκλίνθη, 3. 1. *a. pas. to* ὑποκλίνω.

Ὑπεκπέμπω, *f.* πέμψω, to send away privately, *Thucyd.* iv, 8; *Eurip. Hec.* 6. *Th.* πέμπω.

Ὑπεκπλέω, *f.* πλεύσομαι, to sail away privately; to withdraw secretly *with ships. Fr.* ὑπό, ἐκ, *and* πλέω.

Ὑπεκπνέω, *f.* πνεύσω, to breathe softly, to expire gradually, *Plut. Ax.* 365, *C. Fr.* ὑπό, ἐκ, *and* πνέω.

Ὑπεκπροθεῖ, 3. *sing. pres. ind. of*

Ὑπεκπροθέω, ῶ, *f.* θεύσομαι, to run out in advance of, *scil. the army*; to outrun, outstrip, *Il.* ix, 502. *Fr.* ὑπό, ἐκ, πρό, *and* θέω.

Ὑπεκπρολῦω, *f.* ὑσω, to loosen from under *a chariot, as horses, mules, etc.*, *Odys.* vi, 88; to loosen underneath. *Fr.* ὑπό, ἐκ, πρό, *and* λύω.

Ὑπεκπρορέω, *f.* ρεύσομαι *and* ρυήσομαι, to flow out from under, *Odys.* vi, 87. *Fr.* ὑπό, ἐκ, πρό, *and* ῥέω.

Ὑπεκπροφεύγω, 2. *a.* ἔφυγον, to flee away privately, to escape by stealth, *Odys.* xii, 113. *Fr.* ὑπό, ἐκ, πρό, *and* φεύγω.

Ὑπεκπροφύγῃ, 3. *sing.* 2. *a. subj. act. of preced.*

Ὑπεκπροφύγοιμι, 2. *a. opt. act. to preced.*; *part.* ὑπεκπροφυγών.

Ὑπερέω, *f.* ρεύσομαι, to flow from under, *Plut. Conv.* 203, *E. Fr.* ῥέω.

Ὑπερύομαι, to snatch *or* rescue from, *as from death, violence, etc.*, *Ap. Rhod.* ii, 1181. *Fr.* ὑπό, ἐκ, *and* ῥύω.

Ὑπερύφθη, 3. 1. *a. pas. to* ὑποκρύπτω.

Ὑπεσώζω, *f.* ώσω, to save from danger, to rescue by withdrawing from danger, *Æschyl. Pers.* 445. *Fr.* ὑπό, ἐκ, *and* σώζω.

Ὑπεκτάνύω, to stretch out under. *Fr.* ὑπό, ἐκ, *and* τανύω.

Ὑπεκτίθημι, *generally in the mid.* ὑπεκτίθεμαι, to put forth *or* remove privately, *Thucyd.* i, 89; *Xen. Cyr.* vi, 1, 15; to cause to be transported to a place of safety; to convey away in safety, *Demosth.* 401, *pen.*; to give in charge; to confide to; *pas.* to be deposited in a place of safety. *Th.* τίθημι.

Ὑπεκτρέπω, *f.* τρέψω, to turn away from, *as the steps, Soph. Trach.* 546; *mid.* to turn aside from privately, to avoid, *Plat Phæd.* 108, *B. Fr.* ὑπό, ἐκ, *and* τρέπω.

Ὑπεκτρέχω, 2. *a.* ἔδραμον, *f. m* δραμοῦμαι, to escape by running away from, *Herodt.* i, 156; to escape, *Soph. Antig.* 1073; to escape from under, *Eurip. Med.* 985; ἅταν δ' οὐχ ὑπεκδραμεῖται. *Fr.* τρέχω.

Ὑπεκφέρω, *f.* ἐξοίσω, 1. *a.* ήνεγκα, to bring *or* carry forth privately; to remove a little from, to withdraw from view, *Herodt.* iv, 125. *Fr.* ὑπό, ἐκ, *and* φέρω.

Ὑπεκφεύγοντι, *Dor. for* ὑπεκφεύγουσι, 3. *pl. pres. ind. of*

Ὑπεκφεύγω, *f.* εὔξομαι, 2. *a.* ὑπεξέφυγον, to escape privately, *Il.* v, 22; vii, 243; to escape; to take to flight; to seek a refuge. *Fr.* ὑπό, ἐκ, *and* φεύγω.

Ὑπέκφῡγε, *Ion. for* ὑπεξέφυγε, 3. *sing.* 2. *a. ind. act. of preced.*

Ὑπεκχωρέω, ῶ, *f.* ήσω, to retire *or* recede gradually, *Xen. Hist.* iii, 2, 3; to withdraw from, *Herodt.* ix, 13; to evacuate; *pas.* to be purged. *Fr.* ὑπό, ἐκ, *and* χωρέω.

Ὑπέλᾰβον, ες, ε, 2. *a. ind. act. of* ὑπολαμβάνω.

Ὑπελάσας, *part.* 1. *a. of*

Ὑπελαύνω, *f.* ελάσω, to drive under, to urge on a little, *applied to a horse*, to ride up; ὑπελάσας ὡς συναντῆσαι, riding up so as to meet him, *Xen. Anab.* i, 8, 11. *Poppo, in his ed. of the Anab.* (*Index*), *translates it* adequitare, *and gives Hutchinson's* equum non nihil excitare; *neither translation is correct. The meaning is*, to ride up to, *as an inferior officer to a superior* (*cap in hand*), *to receive his orders. Fr.* ὑπό *and* ἐλαύνω.

Ὑπελείφθην, 1. *a. ind. pas. of* ὑπολείπω.

Ὑπελήφθησαν, 3. *pl.* 1. *a. ind. pas. of* ὑπολαμβάνω.

Ὑπέλθοι, 3. *pl.* 2. *a. to* ὑπέρχομαι.

Ὑπέλοντο, *Epic for* ὑφείλοντο, 3. *pl.* 2. *a. mid. to* ὑφαιρέω.

Ὑπελύσαο, *Ion. contract.* ὑπελύσω, 2. *sing.* 1. *a. m. of* ὑπολύω, to untie *the shoes*; to untie; to free from, *Il.* i, 401. *Fr.* λύω.

Ὑπέμεινα, 1. *a. act. to* ὑπομένω.

Ὑπέμειναν, 3. *pl.* 1. *a. ind. act., and*

Ὑπεμείνατε, 2. *pl.* 1. *a. ind. act. of* ὑπομένω.

Ὑπέμενεν, 3. *sing. impf. act. of the same.*

'Υπερμέμακε, 3 *sing. pf. act. for* ὑπήμυκε, *of* ὑπημύω, to sink *or* let fall the eyes, to look down, *through bashfulness or timidity;* to have a downcast look, *or* to be sad, *Il.* xxii, 491. *Fr.* ἠμύω, *pf.* ἤμυκα, *and by redupl.* ἰμήμυκα, *μ being unnecessarily doubled, as ιμ is the first of the foot.*

'Υπεμνάασθε, 2. *pl.* 1. *a. to* ὑπομνάομαι.

'Υπεμνήμυκε, *only in one place,* πάντα δ' ὑπεμνήμυκε, *of an orphan boy,* he hangs down his head *utterly; Epic* 3. *sing. pf. to* ὑπημύω, *for* ὑπεμήμυκε, ν *being inserted for the sake of the metre.*

'Υπεμνήσθην, ης, η, 1. *a. ind. pas. of* ὑπομιμνήσκω, to recall to mind; to remind; to suggest.

'Υπεναντιόομαι, οῦμαι, to oppose in some degree; to be somewhat adverse to; *and*

'Υπεναντίος, α, ον, slightly opposed to, placed opposite; contrary, opposite, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 15; *Herodt.* iii, 80; adverse to; opposing, repugnant to; *also,* an enemy, an antagonist, *Thucyd.* ii, 2. *Fr. ὑπό and ἐναντίος.*

'Υπεναντιόω, *f.* ώσω, *s. as* ὑπεναντιόομαι.

'Υπεναντίωμα, ατος, τό, *and* ὑπεναντίωσις, εως, ἡ, opposition, contradiction to a certain extent, *Demosth.* 1405, 18. *Same Th.*

'Υπεναντίως, *adv.* in an opposite, contrary, *or* different manner. *Fr.* ὑπεναντίος.

'Υπεναντίωσις, εως, ἡ, a being opposed to; contrariety.

'Υπενδίδωμι, to yield a little, to give way slowly; to let slip, *Thucyd.* ii, 64. *Fr.* ὑπό, ἐν, *and* δίδωμι.

'Υπένδυμα, ατος, τό, an undergarment. *Fr.* ὑπό *and* ἐνδύω.

'Υπενέγκω, *obsol., for* ὑποφέρω.

'Υπένερθε, *Poet.,* from beneath, under, beneath, *Il.* ii, 150. *Fr.* ὑπό *and* ἔνερθε.

'Υπενόουν, *impf. act. of* ὑπονοέω.

'Υπεξαγάγοι, 3. 2. *a. opt. to*

'Υπεξάγω, *f.* ἄξω, to withdraw privately, to lead out secretly, *Eurip. Hec.* 800; to draw off secretly, *Herodt.* iv, 120; to retire from view. *Fr.* ὑπό, ἐκ, *and* ἄγω.

'Υπεξαίρεσις, εως, ἡ, the act of withdrawing privately, diminution; subtraction; an exception. *From*

'Υπεξαιρέω, ῶ, *f.* ήσω, to take away *or* withdraw privately, to diminish; to avert, to get rid of, *Soph. Œd. T.* 227; to retrench; *mid.* to take away clandestinely for one's self, to steal from; to lessen, *by taking away a part clandestinely, Demosth.* 365, 27; 2. *a.* ὑπεξεῖλον, 2. *a. m.* ὑπεξειλόμην. *Fr.* ὑπό, ἐξ, *and* αἱρέω.

'Υπεξαίρω, *f.* ἀρῶ, to lift up from beneath, *or* by degrees. *Fr.* ὑπό *and* αἴρω.

'Υπεξακρίζω, *f.* ίσω, to remove from a lower to a higher place; to an eminence, *Eurip. Bacch.* 667. *Fr.* ἄκρος.

'Υπεξαλεάομαι, to avoid, to shun *by withdrawing;* σὶ δ' ὑπεξαλέασθαι ἀνώγει χεῖρας, and he orders you to avoid his hands, *Il.* xv, 180.

'Υπεξάλιασθαι, 1. *a. inf. to* ὑπεξαλίομαι, *dep. mid.,* to flee out *or* away and escape, *with acc. Fr.* ὑπό, ἐξ, *and* ἁλιύομαι.

'Υπεξαλύσκω, *f.* ξω, to escape privately; to avoid; to steal away; to withdraw one's self. *Fr.* ὑπό, ἐκ, *and* ἀλύσκω. *Th.* ἀλίω, *the same.*

'Υπεξαναβαίνω, *f.* βήσομαι, to step *or* go out from under. *Fr.* ὑπό, ἐξ, ἀνά, *and* βαίνω.

'Υπεξανάγομαι, to put out secretly to sea, *Thucyd.* iii, 74. *Fr.* ἄγω.

'Υπεξαναδῦμι, *or* δύω, *f.* ύσω, to emerge from under, *Il.* xiii, 352; to spring up from, rise up from. *Fr.* δύνω.

'Υπεξαναδύομαι, *as mid., with* 2. *a. act.* -ἔδυν, *and pf.* -δέδυκα, to dive up, emerge, come from under gradually, *especially* to rise from out *the bosom of the sea. Fr.* ὑπό, ἐξ, ἀνά, *and* δύω.

'Υπεξαναδύς, *part.* 2. *a. of* ὑπεξαναδῦμι. *Fr.* ἀνάδυμι.

'Υπεξανίσταμαι, to rise up and give place to. *Fr.* ὑπό, ἐξ, ἀνά, *and* ἵσταμαι.

'Υπεξαντλέω, ῶ, *f.* ήσω, to pump out (water) from below *or* from the bottom, to exhaust entirely, *Eurip. Ion.* 927. *Fr.* ἀντλέω.

'Υπεξαφύω, *f.* ύσω, to cause to be absorbed by degrees; *pas.* to become absorbed, *etc. Fr.* φύω.

'Υπέξειμι, to go forth without noise; to steal away; to make a sortie; to go forth to attack *or* make an onset; ὑπειόντες, going forth, *part.* 2. *a., Herodt.* i, 176; escaping privately, *Id.* iv, 120. *Fr.* ὑπό *and* ἔξειμι.

'Υπεξείρυτο, *Ap. Rhod.* ii, 1181. *See* ὑπερύομαι.

'Υπεξειρύω, *and* ὑπεξερύω, *f.* ύσω, to draw from under, to withdraw from; to rescue from, *Herodt.* vii, 225. *Fr.* ὑπό, ἐξ, *and* εἰρύω, *Poet. for* ἐρύω.

'Υπεξελαύνω, *f.* ελάσω, to drive off from *one place to another, Herodt.* iv, 120: to ride *or* drive off *or* forward. *Fr.* ὑπό, ἐξ, *and* ἐλαύνω.

'Υπεξελθεῖν, 2. *a. inf. act. of* ὑπεξέρχομαι.

'Υπεξελών, *part.* 2. *a. of* ὑπεξαιρέω, *Soph. Œd. T.* 227.

'Υπεξερύω, *s. as* ὑπεξειρύω, *Herodt.* vii, 225. *See also* ὑπερύομαι.

'Υπεξέρχεσθαι, *inf. pres. of*

'Υπεξέρχομαι, *f. m.* ἐλεύσομαι, 2. *a.* ἦλθον, to go out privately; to escape from, to elude, *Plat. Theæt.* 182, *D;* to withdraw one's self secretly from one country to another, *Demosth.* 1380, 15; *Thucyd.* iii, 34; *Herodt.* i, 73. *Fr.* ὑπό, ἐξ, *and* ἔρχομαι.

'Υπεξεσάωσεν, 3. *sing.* 1. *a. from an Epic pres.* ὑπεκσαόω, *s. as* ὑπεκσώζω.

'Υπεξέσχε, he escaped privately *for which is commonly used* ὑπεξέφυγε, 3. *sing.* 2. *a. ind. act.* ὑπεξέχω, *Herodt.* vi, 74.

'Υπεξέφερον, ες, ε, *impf. act. of* ὑπεκφέρω.

'Υπεξέφυγε, 3. *sing.* 2. *a. tr* ὑπεκφεύγω.

'Υπεξέχω, to withdraw one's self privately; to escape. *Th.* ἔχω.

'Υπεξῆισαν, *Herodt.* vii, 221, 3. *pl. plupf. of* ὑπείκνυμι, to give way.

'Υπεξῆλυξε, 3. *sing.* 1. *a. ind. act. of* ὑπεξαλύσκω.

'Υπεξίσταμαι, to come forth from concealment *or* an ambuscade; to go out of the way, *Xen. Ath.* 1, 9; 2. *a.* ὑπεξέστην, *Plat. Phil.* 43, *A. Fr.* ὑπό, ἐξ, *and* ἵστημι.

'Υπεξούσιος, ου, ὁ, ἡ, being under the care, guardianship, power, *or* tutelage of a father, *or* of another; not yet of age *or* free. *Fr.* ὑπό, ἐξ, *and* οὐσία.

'Υπεπλεύσαμεν, 1. *pl.* 1. *a. ind. act. of* ὑποπλέω.

'Υπέπτατο, 3. *sing.* 2. *a. to* ὑποπέτομαι.

'Υπέπτησαν. *See* ὑποπτήσσω.

'ΥΠΕΡ, *Poet.* ὑπείρ, *Lat.* super, *a preposition governing the genitive and accusative; its general signification is* higher, over, above; *its uses will appear in the following examples:*

I. *With the genitive case;* higher, over, above; *applied,* (1) *to place;*

ἐγίνοντο ὑπὲρ τῶν ἐπομένων, they reached a place higher than those that followed, *Xen. Anab.* iii, 4, 18; Αἰθιοπία ἡ ὑπὲρ Αἰγύπτου, *scil.* οὖσα, κειμένη, *etc.*, Ethiopia, which is above Egypt; ὑπὲρ κεφαλῆς, above, *or* over his head, *Il.* ii, 20; τὰ ὑπὲρ τῶν ὀμμάτων, the parts over the eyes, *Xen. Mem.* i, 4, 6; (2) over *or* through *a place*; *as*, νηὸς ὑπὲρ τοίχων καταβήσεται, falls over the ship's sides, *Il.* xv, 382; (3) across *or* over; *as*, ὑπὲρ τάφρου μεγάλ' ἴαχε, shouted loud across the trench, *Id.* xviii, 228: (4) for, on account of, respecting; *as*, τεῖχος ὑπὲρ νεῶν, a wall *or* bulwark for the ships, *Id.* vii, 449; Θύειν ὑπὲρ τῆς πόλεως, to sacrifice for *or* on account of the city, *Xen.*; ἐπεισμην δ' ὑπὲρ ἐμαυτοῦ, I was persuaded *respecting* myself, *Dem. de Coron., p.* 141; (5) for, on the side *or* party *of any one*, *as in Rom.* viii, 31; εἰ ὁ Θεὸς ὑπὲρ ἡμῶν τίς καθ' ἡμῶν; if God is for us, who can be against us? καὶ μάλισθ' ὑπὲρ τῶν ἐκθρῶν, and particularly in favor of our enemies, *Demosth.* 305, 20; ὧν ὕπερ, for whose sake, *Soph. Œd. T.* 187; σῶν ὑπὲρ στένω πόνων, I lament on account of your sufferings, *Æschyl. Prom.* 66; (6) instead of, for; συμφέρει ἵνα εἷς ἀποθάνῃ ὑπὲρ τοῦ λαοῦ, instead of *or* for the people, *John* xi, 50; (7) by, *in adjuring*; λίσσομ' ὑπὲρ ψυχῆς καὶ γούνων, I beseech you by your life, *etc.*, *Il.* xxii, 338; καὶ μὶν ὑπὲρ πατρὸς λίσσετο, beseech him by his father, *Id.* xxiv, 466; (8) *with an infinitive*; *as*, ὑπὲρ τοῦ μὴ μάχεσθαι, in order not to fight, to avoid fighting.

II. *With the accusative*; (1) over, *i. e.* higher, above, beyond, moving *or* tending over *or* beyond; *as*, ὑπὲρ ὦμον, over his shoulder, *Il.* v, 16; οὐδ' ὑπὲρ αἶσαν, and not beyond what is just, not unjustly, *Id.* iii, 59; ὑπὲρ τε πόντον, both over the sea, *Æschyl. Eum.* 77; ὑπὲρ ὅρκια, over the oaths, *i. e.* in violation of the oaths, *Il.* iii, 299; (2) *with numerals*, more than, above, over, exceeding; *as*, ὑπὲρ τὰ ἑξήκοντα ἔτη, more than forty years; ὑπὲρ τὸ ἥμισυ, more than *or* above one half, *Xen. Cyr.* iii, 3, 21; (3) ὑπὲρ τὸν λόγον, beyond expression, *i. e.* beyond what words can express; ὑπὲρ τὸν ἄνθρωπον, beyond man, *i. e.* beyond the power of man; (4) ὑπὲρ τὸ ὕδωρ ἐγχεόμενον λέγειν, to speak beyond the time allowed by the water *or* clepsydra, *Lucian.*; ὑπὲρ τὸν καίρον, out of time, unseasonably, malapropos.

III. Ὑπέρ *is also used adverbially, without an accompanying noun, and then is to be rendered by* more, much more, *etc.*; *as*, διάκονοι Χριστοῦ εἰσι....; ὑπὲρ ἐγώ, are they ministers of Christ? much more am I, 2 *Cor.* xi, 23.

IV. *In compound words* ὑπέρ *expresses* increase, augmentation, excess, *or* addition *to the force of the simple word with which it is compounded*; *as*, ὑπεράγαμαι, to wonder excessively; ὑπεράγαθος, very good; ὑπεραίρω, to elevate, raise, *from a lower to a higher situation*; ὑπερβαίνω, to go beyond; *hence*, to transgress; ὑπερβάλλω, to throw over *or* beyond, to excel; ὑπερμάχεσθαι, to fight for *any thing*; ὑπεραγορεύειν, to speak for *any thing*. *See Passow's Lex. and Greek Exercises, p.* ii, *page* 219, *etc.*

Ὑπέρα, ας, ἡ, a line, rope, *or* brace, at the end of the yards, by which they are braced up *or* let go, the mainsail-brace, *Odys.* v, 260. *Fr.* ὑπέρ.

Ὑπεραβέλτερος, ου, ὁ, ἡ, beyond measure stupid, exceedingly foolish, *Demosth.* 1178, *pen. Fr.* ὑπέρ *and* ἀβέλτερος.

Ὑπεράγαθος, ου, ὁ, ἡ, exceedingly good. *Fr.* ὑπέρ *and* ἀγαθός.

Ὑπεράγαμαι, to be wonderfully delighted; 1. *a. pas.* ὑπερηγάσθην, *part.* ὑπεραγασθείς, *Plat. Conv.* 180, *A. Fr.* ἄγαμαι.

Ὑπεράγαν, *adv.* greatly, excessively, in the highest degree, *Eurip. Med.* 627. *Fr.* ὑπέρ *and* ἄγαν.

Ὑπεραγανακτέω, ῶ, *f.* ήσω, to be exceedingly angry *or* indignant on account of, *Æschin.* 9, 13. *Fr.* ὑπέρ *and* ἀγανακτέω.

Ὑπεράγαπάω, ῶ, *f.* ήσω, to love greatly; to love more than all others, *Demosth.* 172, 18. *Fr.* ἀγαπάω.

Ὑπεράγόντως, *adv.* excessively; above measure. *From*

Ὑπεράγω, *f.* ἄξω, to surpass, excel. *Th.* ἄγω.

Ὑπεραγωνιάω, ῶ, to be greatly distressed, *Demosth.* 1410, 4. *Fr.* ὑπέρ *and* ἀγών.

Ὑπεραΐῃ, *by dialysis for* ὑπεραϊῇ, *dat. sing. of* Ὑπεραϊής, ἐος, ὁ, ἡ, blowing from on high; blowing violently; ὑπεραϊῆι ἴσος ἀέλλῃ, like a down pouring storm, *Il.* xi, 297. *Fr* ὑπέρ *and* ἄω.

Ὑπεραθετέω, ῶ, *f.* ήσω, to despise excessively.

Ὑπεραιδέομαι, *f.* έσομαι, to have a great degree of awe for any one. *Fr.* ὑπέρ *and* αἰδέομαι.

Ὑπεραιμόω, to have overmuch blood. *Fr.* ὑπέρ *and* αἷμα.

Ὑπεραίνετος, η, ον, deserving the highest praise. *Fr.* ὑπέρ *and* αἰνετός. *Th.* αἰνέω.

Ὑπεραιρόμενος, *part. pres. pas. of*

Ὑπεραίρω, *f.* ἀρῶ, *pf.* ῆρκα, *Demosth.* 798, 8; to elevate *or* raise up over; to exalt *or* extol one's self; to rise above; to pour over *as an inundation*, *Id.* 1274, 20; to surpass, excel, *Id. de Coron.* 301, 25; to go over *a mountain*, τὸ ὄρος· *the sea*, τὸ πέλαγος· 1. *a.* ὑπῆρα· *mid.* to extol *or* exalt one's self; *pas.* ὑπεραίρομαι, to be excelled; *also*, to be greatly elated; 1. *a. pas.* ὑπερῆρθην, 1. *a. inf. pas.* ὑπεραρθῆναι.

Ὑπεραίρωμαι, *pres. subj. pas. of preced.*

Ὑπέραισχρος, ου, ὁ, ἡ, shameful, base, filthy, *or* ugly, in the highest degree; exceedingly shameful *or* base, *Xen. Cyr.* ii, 2, 16. *Th.* αἰσχρός.

Ὑπεραισχύνομαι, to be exceedingly ashamed. *Fr.* ὑπέρ *and* αἰσχύνω. *Th.* αἶσχος.

Ὑπεραιωρίομαι, to hang over; to be suspended on high, to be tossed on the high sea; *mid. of*

Ὑπεραιωρέω, ῶ, *f.* ήσω, to extend *or* suspend over *any thing*; to place on high; τῆς οἰκίης ὑπεραιωρέεσθαι, *Herodt.* iv, 103 *Fr.* αἰωρέω.

Ὑπέρακμος, ου, ὁ, ἡ, having passed the prime of life; advanced in years. *Fr.* ὑπέρ *and* ἀκμή.

Ὑπεράκοντίζω, *f.* ίσω, to shoot beyond, to surpass, *Aristoph. Eq.* 659. *Fr.* ὑπέρ *und* ἀκοντίζω.

Ὑπεράκριβής, έος, ὁ, ἡ, exceedingly accurate *or* careful. *Fr.* ὑπέρ *and* ἀκριβής.

Ὑπεράκρίζω, *f.* ίσω, to soar over, *Eurip. Suppl.* 998; to rise above the summit. *Fr.* ὑπέρ *und* ἄκρος.

Ὑπεράκριος, ου, ὁ, ἡ, dwelling in the mountains: a mountaineer, *Herodt.* vi, 20; τὰ ὑπεράκρια, mountainous places. *The inhabitants of Attica were origi-*

ually distinguished as οἱ ὑπερά-ριοι, the mountaineers; οἱ ἐκ τοῦ πεδίου, the inhabitants of the plain, and οἱ πάραλοι, those on the coast. *Th.* ἄκρος.

Ὑπέρακρος, ου, ὁ, ἡ, over *or* on the top; *metaphor.* going to extremes. *Fr.* ὑπέρ *and* ἄκρος.

Ὑπεράκρως, *adv.* extravagantly, to excess, *Demosth.* 1415, 1. *Same Th.*

Ὑπεραλγέω, ῶ, *f.* ήσω, to grieve extremely; to be overwhelmed with grief; ὡς ὑπεραλγῶ, how very distressed I am, *Eurip. Med.* 118; *and*

Ὑπεραλγής, έος, ὁ, ἡ, exceedingly grieved, causing great pain, *Soph. Electr.* 171. *Fr.* ὑπέρ *and* ἄλγος.

Ὑπερᾶλιος, ου, ὁ, ἡ, over the sea, beyond sea. *Fr.* ὑπέρ *and* ἅλς.

Ὑπεράλλομαι, to leap over *or* beyond; Αἰνείας ὑπερᾶλτο, Æneas leaped over, *Il.* xx, 327. *Fr.* ὑπέρ *and* ἅλλομαι.

Ὑπέραλλος, ου, ὁ, ἡ, superior to others; surpassing. *Fr.* ὑπέρ *and* ἄλλος.

Ὑπεράλμενον, *by syncope for* ὑπεραλλόμενον, *acc. sing. part. pres. m. of* ὑπεράλλομαι, *Il.* v, 138.

Ὑπερᾶλτο, 3. *a. to* ὑπεράλλομαι.

Ὑπεραναιδέομαι, οῦμαι, *f.* έσομαι, to outdo by impudence, *Aristoph. Eq.* 1206; *pas.* to be consummately impudent. *Fr.* ἀναιδέομαι.

Ὑπεραναιδεύομαι, *dep. mid.*, to surpass, outdo in impudence. *Fr.* ὑπέρ *and* ἀναιδής.

Ὑπεραναίσχυντος, ου, ὁ, ἡ, most shameless *or* impudent, excessively impudent, *Demosth.* 1071, 27. *Fr.* ἀναίσχυντος.

Ὑπερανατείνω, *f.* τενῶ, to stretch *or* hold up over. *Fr.* ὑπέρ, ἀνά, *and* τείνω.

Ὑπερανίχω, *f.* ίξω, to rise over and above. *Fr.* ἀνίχω.

Ὑπεράνθρωπος, ου, ὁ, ἡ, superhuman, more than human. *Fr.* ὑπέρ *and* ἄνθρωπος.

Ὑπερανθλίομαι, *as pas.*, to be very leaky. *Fr.* ὑπέρ *and* ἀνθλίω.

Ὑπέρανθλος, ου, ὁ, ἡ, overflowing, excessive; *applied to a ship which fills with water faster than the pumps can discharge it*; overwhelmed with calamity, *Eurip. Hipp.* 765. *Fr.* ἄνθλος.

Ὑπεράνω, *and* ὑπεράνωθεν, *adv. with gen.*, above; greatly; ὑπεράνω γίνεσθαι, to get the upper hand. *Fr.* ὑπέρ *and* ἄνω.

Ὑπεράνωρ, ορος, ὁ, ἡ, beyond man; extravagant, excessive, *Eurip. Phœn.* 191. *Fr.* ὑπέρ *and* ἀνήρ.

Ὑπερπατάω, ῶ, to deceive beyond measure. *Fr.* ἀπατάω.

Ὑπερπίθανεν, *for* ἀπίθανεν ὑπέρ, he died for *or* in behalf of, *Palæphat. de Alcest.*; *Plat. Conv.* 179, *B*; 180, *A. Fr.* ἀποθνήσκω.

Ὑπερποθνήσκω. *See preced.*

Ὑπεραποκρίνομαι, to answer for *or* defend any one, *Aristoph. Thesm.* 193. *Fr.* ἀποκρίνομαι.

Ὑπεράπολλυμαι, to perish for any one (τινός). *Fr.* ὄλλυμι.

Ὑπεραπολογεῖσθαι τινός, *for* ὑπὲρ τινὸς ἀπολογεῖσθαι, to plead one's cause; *inf. of*

Ὑπεραπολογίομαι, οῦμαι, *f.* ήσομαι, to apologize for, excuse, plead for; ὑπέρ, τινός, *Xen. Hist.* i, 7, 10; *Herodt.* vi, 136.

Ὑπεράρισκω, *f.* αρίσω, to please beyond measure *or* exceedingly. *Fr.* ἀρίσκω.

Ὑπεραρθῆναι, 1. *a. inf. pas. of* ὑπεραίρω.

Ὑπεραῤῥωδέω, to fear excessively for, *Herodt.* vii, 72; *with the dat. Fr.* ἀῤῥωδέω, *for* ὀῤῥωδέω.

Ὑπέραρσις, εως, ἡ, a lifting up *or* elevating, exaltation. *Fr.* αἴρω.

Ὑπεράρχω, *f.* άρξω, to predominate, prevail over. *Fr.* ἄρχω.

Ὑπερασθενής, έος, ὁ, ἡ, exceedingly weak. *Fr.* ἀσθενής.

Ὑπέρασθμος, ου, ὁ, ἡ, gasping *or* panting exceedingly. *Fr.* ὑπέρ *and* ἄσθμα.

Ὑπερασπάζομαι, *f.* άσομαι, to embrace with great affection; to love tenderly. *Fr.* ὑπέρ *and* ἀσπάζομαι.

Ὑπερασπίζω, *f.* ίσω, to protect *or* cover with a shield; to fight for. *Fr.* ὑπέρ *and* ἀσπίζω. *Th.* ἀσπίς.

Ὑπερασπισμός, οῦ, ὁ, defence by holding a shield over, succour, protection; *and*

Ὑπερασπιστής, ῆρος, ὁ, *and* ὑπερασπιστήρ, οῦ, ὁ, one who holds a shield over another to protect; a defender, guard; a protector. *Fr. pf. pas. of* ὑπερασπίζω.

Ὑπερασπιστής, οῦ, ὁ, a defender, guard, follower; a protector. *Fr. pf. pas. of* ὑπερασπίζω.

Ὑπερασπίω, *f. Att. of* ὑπερασπίζω.

Ὑπεράτοπος, ου, ὁ, ἡ, very much out of place, very absurd, *Demosth.* 213, 25. *Fr.* ὑπέρ *and* ἄτοπος.

Ὑπεραττικός, ή, όν, excessively Attic, carrying the Attic dialect to excess; *adv.* -κῶς. *Fr* ὑπέρ *and* Ἀττικός.

Ὑπεραυγής, έος, ὁ, ἡ, excessively bright. *Fr.* ὑπέρ *and* αὐγή.

Ὑπεραυξάνω, *f.* αυξήσω, to increase immoderately; to cause to increase greatly; 1. *a.* ὑπερηὔξησα. *Fr.* ὑπέρ *and* αὐξάνω.

Ὑπεραύξω, *rarer form of* ὑπεραυξάνω.

Ὑπεραυχέω, ῶ, *f.* ήσω, to be very boastful, *Soph. Antig.* 1351; to be very haughty, overweening, *Thucyd.* iv, 19. *Fr.* αὐχέω.

Ὑπέραυχος, ου, ὁ, ἡ, very boastful, bragging, arrogant, vain, *Xen. Ag.* 11, 11; very haughty, *Æschyl. S. Theb.* 465. *Fr* ὑπέρ *and* αὐχέω.

Ὑπεραφᾶνος, ου, ὁ, ἡ, *Dor. for* ὑπερήφανος, proud, haughty.

Ὑπεραχθής, έος, ὁ, ἡ, greatly overburdened; loaded to excess. *Fr.* ὑπέρ *and* ἄχθος.

Ὑπεράχθομαι, to be greatly afflicted at; to grieve greatly; to take very ill, *Herodt.* vi, 21; *Soph. Electr.* 172; *with the dat. Th.* ἄχθος.

Ὑπερβαίνω, *f. m.* ὑπερβήσομαι, *pf.* ὑπερβέβηκα, 2. *a.* ὑπερέβην, to go over; to cross over *a mountain, etc., Xen. Anab.* vii, 3, 28; *Eurip. Med.* 383; to mount over; to go beyond; to pass over, *Herodt.* ii, 13; *said of the Nile overflowing its banks*; to transgress, *i. e.* to go beyond, *Soph. Antig.* 445, 477; to violate *a pledge or the laws, Demosth.* 153, 4; *Æschin.* 58, 30; to excel *or* exceed; to conquer, surpass, excel, *Plut. Tim.* 24, *D*; to project over, *Eurip. Phœn.* 1196; to omit, *Demosth.* 1398, *pen.*; to pass by in silence; to be redundant. *Fr.* ὑπέρ *and* βαίνω.

Ὑπέρβαλε, *Epic for* ὑπερέβαλε, 3. 2. *a. to* ὑπερβάλλω.

Ὑπερβαλέειν, *Ion. contract.* ὑπερβαλεῖν, *fut. inf. act. of* ὑπερβάλλω, *Odys.* xi, 596.

Ὑπερβάλλῃ, 3. *sing. pres. subj act. of* ὑπερβάλλω.

Ὑπερβάλλον, *neut. part. pres. of* ὑπερβάλλω.

Ὑπερβαλλόντως, *adv.* transcendently, excellently; exceedingly, *Plat. Legg.* ii, 667, *A*; greatly. *From*

Ὑπερβάλλω, *f.* βαλῶ, *pf.* -βέβληκα, to cast, throw over *or* beyond; to pass over, *Xen. Anab.* iv, 4, 12; *Eurip. Alc.* 845; to excel,

surpass, *Aristoph. Plut.* 109 ; *Xen. Cyr.* ii, 2, 16 ; to go *or* cross over *a mountain, Eurip. Orest.* 437 ; *Id. Alc.* 811 ; to exceed, to abound *or* be redundant ; to run over, *said of water boiling* ; τὰ δ' ὑπερβάλλοντα, but an overgrown fortune *or* unbounded prosperity, *Eurip. Med.* 126 ; *mid., used in a transitive sense*, to surpass, overcome, *with the acc., Aristoph. Nub.* 1035 ; *Herodt.* vi, 9 ; to put off, defer, *Xen. Hist.* i, 4, 6 ; *Herodt.* ix, 45 ; διεμίνων εἰς αὖθις ὑπερβαλέσθαι, *Plat. Phædr.* 254, *D* ; 2. *pf.* ὑπερβέβολα, *obsol.* ; ὕνευ πυρὸς ἕψεσαν καὶ ὑπερέβαλον, boiled without fire and ran over, *Herodt.* i, 59 ; *pf. pas.* ὑπερβέβλημαι, to excel, *Eurip. Alc.* 151. *Th.* βάλλω.

Ὑπερβαρής, ές, ὁ, ἡ, exceedingly heavy, *Æschyl. Ag.* 1148. *Fr.* ὑπέρ *and* βαρύς.

Ὑπέρβασαν, 3. *pl.* 2. *a. Poet.*, they sprung over, *Il.* xii, 468 ; *s. as* ὑπερέβησαν.

Ὑπερβασία, ας, *and Ion.* ίη, ης, ἡ, a passing *or* going by ; a transgression, *Il.* iii, 107 ; insolence, disdain ; *and*

Ὑπέρβασις, εως, ἡ, the act of passing over ; excess ; injury ; pride, contempt, violation of a law *or* treaty. *Fr.* ὑπερβαίνω.

Ὑπερβατόν, οῦ, τό, *a figure of rhetoric*, hyperbaton, *i. e. an inversion of the natural order of words in a sentence.*

Ὑπερβατός, ή, όν, passed over, surpassed ; excellent ; surpassing, *Æschyl. Ag.* 416 ; *also*, that may be surpassed *or* climbed over, *Thucyd.* iii, 25 ; τὸ ὑπέρβατον, the figure hyperbaton, *i. e.* an inversion *of the natural order of words. Fr.* ὑπερβαίνω.

Ὑπέρβη, *Epic for* ὑπερβῇ, 3. *sing.* 2. *a. to* ὑπερβαίνω.

Ὑπερβήῃ, *Ion. for* ὑπερβῇ, 3. *sing.* 2. *a. subj. act. of* ὑπερβαίνω, *Il.* ix, 497.

Ὑπερβῆναι, 2. *a. inf. act. of the same.*

Ὑπερβῇς, 2. *sing.* 2. *a. subj. act. of same verb, which see.*

Ὑπεριάζομαι, *f.* άσομαι, to overpower, to be excessively violent, *as a disease, Thucyd.* ii, 52. *Fr.* ὑπέρ *and* βιάζομαι. *Th.* βία.

Ὑπερβιβάζω, *f.* άσω, to convey over, to transport. *Fr.* ὑπέρ *and* βιβάζω.

Ὑπέρβιος, ου, ὁ, ἡ, superior in strength, force, *etc.* ; overbearing, fierce, insolent, haughty, *Odys.* i, 368 ; *Lat.* superbus. *Fr.* ὑπέρ *and* βία. *Hence*

Ὑπέρβιον, *adv.* violently, forcibly, excessively, *Il.* xvii, 19.

Ὑπερβίως, *the same.*

Ὑπερβολάδην, *adv.* beyond bounds.

Ὑπερβολή, ῆς, ἡ, a throwing over *or* beyond, transportation ; the top *of any thing, as a mountain, Xen. Anab.* iii, 5, 12 ; a passage, *Id.* i, 2, 25 ; excess, *Eurip. Med.* 234 ; *Demosth.* 97, 3 ; χρημάτων ὑπερβολῇ, by a very large sum of money ; ἐγὼ δὲ τοσαύτην ὑπερβολὴν ποιοῦμαι, I go to such an extent, *Id. de Coron.* 291, 24 ; ὑπερβολὴ γὰρ ἀδικίας τοῦτό γε, for this is the height of injustice, *Id.* 82 ; excellence ; addition ; *also*, delay, procrastination, *Herodt.* viii, 112 ; hyperbole, *a figure of rhetoric*, exaggeration ; ὑπερβολαί, the tops of mountains, heights ; καθ' ὑπερβολήν *and* εἰς ὑπερβολήν, to a great extent, in a high degree, *Soph. Œd. T.* 1196. *Fr.* ὑπερβάλλω.

Ὑπερβολία, ας, ἡ, excess, violence, injury, tyranny. *Same Th.*

Ὑπερβολικός, ή, όν, excessive ; incredible ; hyperbolical. *Same Th.*

Ὑπέρβολος, ου, ὁ, *a proper name*, Hyperbolus.

Ὑπερβόρειος, ου, ὁ, ἡ, *and* ὑπερβόρεος, ου, ὁ, ἡ, beyond *or* above Boreas, *i. e.* in the extreme north ; *hence*,

Ὑπερβόρεοι, ων, οἱ, Hyperboreans, *people dwelling far to the north, Herodt.* iv, 32, 36 ; *represented by Pindar, Pyth.* x, 47, *as an innocent and happy race ; hence, as an adj.*, very happy and prosperous, *Æschyl. Choëph.* 367. *Th.* βορέας.

Ὑπερβόρειος, ου, ὁ, ἡ, hyperborean, northern.

Ὑπερβράζω, to boil *or* foam over. *Fr.* ὑπέρ *and* βράζω.

Ὑπερβριθής, ές, ὁ, ἡ, exceedingly heavy, excessive, *Soph. Aj.* 930. *Fr.* ὑπέρ *and* βρίθω.

Ὑπερβρύω, to be over full, to overflow. *Fr.* ὑπέρ *and* βρύω.

Ὑπεργάζομαι, *f.* άσομαι, to work secretly ; to undermine ; to work the ground, *by ploughing it up, Xen. Œcon.* 16, 10 ; *pf. pas.* ὑπείργασμαι· ἐπεὶ νῶν πόλλ' ὑπείργασται φίλα, since many endearments have passed between us, *Eurip. Med.* 867 ; to reduce *or* bring under, *Id. Hipp.* 506. *Fr.* ὑπό *and* ἐργάζομαι. *Th.* ἔργον.

Ὑπεργέλοιος, ου, ὁ, ἡ, exceedingly ridiculous, *Demosth.* 406, *ult. Fr.* ὑπέρ *and* γέλοιος. *Th.* γελάω.

Ὑπεργεμίζω, *f.* ίσω, to overfill, overload. *Fr.* ὑπέρ *and* γεμίζω.

Ὑπεργήρειος, ου, ὁ, ἡ, *and* ὑπέργηρος, ου, ὁ, ἡ, *s. as following.*

Ὑπεργήρων, οντος, ὁ, ἡ, very old.

Ὑπέργηρως, ω, ὁ, ἡ, very old, superannuated, *Æschyl. Ag.* 79. *Fr.* ὑπέρ *and* γῆρας.

Ὑπεργράφω, *f.* άψω, to write *or* paint over. *Fr.* γράφω.

Ὑπέρδασυν, *acc. sing. of*

Ὑπέρδασυς, δασεῖα, δασυ, very hairy *or* shaggy ; very rough ; overgrown with brushwood ; very crowded. *Fr.* δασύς.

Ὑπερδέα, *by contract. for* ὑπερδείαν, *acc. sing. of*

Ὑπερδεής, είος, *contract.* οῦς, ὁ, ἡ, trembling with fear ; *also*, superior to fear, *Il.* xvii, 330. *Fr.* ὑπέρ *and* δέος. *Th.* δείδω.

Ὑπερδείδω, *f.* είσω, to be very much afraid ; to have fears for another ; ὡς ὑπερδείδοικά σου, since I have great fears for you, *Soph. Antig.* 82 ; *Æschyl. S. Theb.* 274. *Th.* δείδω, *pf.* δείδοικα.

Ὑπερδειμαίνω, *f.* ανῶ, to dread very much, to be greatly afraid of ; ὑπερδειμαίνων τοὺς Πέρσας, *Herodt.* v. 19. *Fr.* δειμαίνω.

Ὑπέρδεινος, ου, ὁ, ἡ, very terrible *or* horrible ; cruel, severe, *Demosth.* 551, 2. *Fr.* δεινός.

Ὑπερδέξιος, ου, ὁ, ἡ, being above *or* on the right, situated higher, *Xen. Anab.* v, 7, 18 ; advantageous, *Id.* iii, 4, 23 ; iv, 8, 1 *Fr.* ὑπέρ *and* δεξιός.

Ὑπερδέω, *f.* ήσω, to bind upon *Fr.* ὑπέρ *and* δέω.

Ὑπερδιατείνομαι, *f.* τενοῦμαι, to contend earnestly ; to make prodigious efforts ; to exert one's self above measure, *Demosth.* 770, 4. *Fr.* ὑπέρ, διά, *and* τείνω.

Ὑπερδίδωμι, *f.* δώσω, to give up in behalf of. *Fr.* ὑπέρ *and* δίδωμι.

Ὑπερδικάζω, *f.* άτω, to contend for, avenge, defend. *Fr.* δικάζω.

Ὑπερδικέω, ῶ, *f.* ήσω, to plead one's cause ; to defend one in court ; ὑπερδικεῖν τοῦ λόγου, to defend the argument, *Plut. Phædr* 86. *E. Fr.* ὑπέρ *and* δίκη.

Ὑπέρδικον Νέμεσιν φυγεῖν, to flee from avenging Nemesis. *See Schol. Pind. Pyth.* ix. *From*

Ὑπέρδικος, ου, ὁ, ἡ, perfectly just

Soph. Aj. 1098; just in the highest degree; avenging. *See above. Th.* δίκη.

Ὑπερδίκως, *adv.* most justly, *Æschyl. Ag.* 1369. *Same Th.*

Ὑπερεδράμομεν, 1. *pl.* 2. *a. ind. act. of* ὑπερτρέχω.

Ὑπερδυνᾰμόω, *f.* ώσω, to prevail; to excel; to consolidate; to strengthen; 1. *a.* ὑπερεδυνάμωσα. *Fr.* ὑπέρ *and* δύναμαι.

Ὑπερεἰμην, σο, το, 2. *a. mid. of* ὑπερτίθημι.

Ὑπερεἰζω, *f.* ίσω, to irritate *or* provoke a little. *Fr.* ὑπό *and* ἐρεθίζω.

Ὑπέρεια, ας, *Ion.* είη, ης, ἡ, *the name of a fountain in Thessaly,* Hyperēa.

Ὑπερεῖδον, *inf.* ὑπερἰδεῖν, *aor. without any pres. in use,* ὑπεροράω *being used instead;* to overlook, neglect, slight, despise, *with acc.; also with gen. Fr.* ὑπέρ *and* εἶδον.

Ὑπερἰδω, *used only in the* 2. *aor.,* to overlook; to disregard, *Thucyd.* vi, 11; ὑπερἰδεῖν τοὺς ὅρκους, to slight the oaths, *Demosth.* 289, 4; to despise, *Lucian.*; to suffer *or* permit; to wink at; to excuse; 2. *a.* ὑπερεῖδον, *part.* ὑπερἰδών, οῦσα, όν. *Fr.* ὑπέρ *and* εἶδω, 2. *a.* εἶδον *and* ἴδον.

Ὑπερἰδω, to strengthen, prop up, support, *Plat. Phædr.* 99, *B;* ὑπερεῖσαι, 1. *a. inf.,* to strengthen with a support, to underprop. *Fr.* ὑπό *and* ἐρείδω.

Ὑπέρεικον, ου, τό, a plant, St. John's-wort. *Fr.* ἐρείκη.

Ὑπερειπεῖν, 2. *a. inf. of* ὑπερερέω, *obsol.,* to speak in favor of any one. *See* εἶπον.

Ὑπερείπω, to take from under, to undermine, subvert; 2. *a.* ὑπήρειπον, to sink under, *Il.* xxiii, 691. *Fr.* ὑπό *and* ἐρείπω.

Ὑπερεῖσαι, 2. *a. inf. act. of* ὑπερείδω, to underprop, to strengthen with a support. *Fr.* ὑπό *and* ἐρείδω.

Ὑπέρεισμα, ᾰτος, τό, a support, prop, sustenance. *Fr.* ὑπό *and* ἐρείδω.

Ὑπερεκβάλλω, to throw *or* cast out over; *intrans.,* to stretch *or* reach out beyond. *Fr.* ὑπέρ, ἐκ, *and* βάλλω.

Ὑπερέκεινα, *adv.* beyond, over; farther off, on the other side. *Fr.* ὑπέρ *and* ἐκεῖνος.

Ὑπερέκεινος, η, ον, remote, distant.

Ὑπερεκθερᾰπεύω, *f.* εύσω, to pay very great court to any one, τινά, *Æschin.* 48, *pen. Fr.* ὑπέρ, ἐκ, *and* θεραπεύω.

Ὑπερέκκειμαι, to lie *or* project over *Fr.* ὑπέρ, ἐκ, *and* κεῖμαι.

Ὑπερεκκρεμάννῡμι, to hang out over. *Fr.* ὑπέρ, ἐκ, *and* κρεμάννυμι.

Ὑπερεκπεπληγμένος, *part. pf. pas. of* ὑπερεκπλήσσω, being exceedingly struck with.

Ὑπερεκπερισσοῦ, *adv.* beyond all measure, very greatly, exceedingly. *Fr.* ὑπέρ, ἐκ, *and* περισσοῦ.

Ὑπερεκπίπτω, *f.* πεσοῦμαι, to fall out over *or* beyond; *obsol.,* to go beyond all bounds. *Fr.* ὑπέρ, ἐκ, *and* πίπτω.

Ὑπερεκπλαγέντες, *pl. part.* 2. *a. pas. of*

Ὑπερεκπλήσσω, *f.* ξω, to astonish beyond measure, to excite wonder *or* admiration; ὑπερεκπλήττομαι τινα, I have exceeding great reverence *or* admiration of any one, *Demosth.* 19, 16; *Xen. Cyr.* i, 4, 25. *Fr.* ὑπέρ, ἐκ, *and* πλήσσω.

Ὑπερεκτείνω, *f.* ενῶ, to stretch forth over *or* above; to stretch out *or* extend farther than is right; 1. *a.* ὑπερεξέτεινα. *Fr.* ὑπέρ, ἐκ, *and* τείνω.

Ὑπερεκτῑνω, *with the Epic Poets* -τίνω, to pay for another, to suffer for another; *f.* -τίσω. *Hence*

Ὑπερέκτῐσις, εως, ἡ, a paying for another, disbursement; vengeance; chastisement. *Fr.* ὑπέρ, ἐκ, *and* τίνω, *or* τίω.

Ὑπερεκφεύγω, 2. *a.* -εξέφυγον, to fly away with all speed. *Fr.* φεύγω.

Ὑπερεκχέω, ῶ, *f.* εύσω, to pour out over *or* upon; to pour out so as to cause to overflow. *Fr.* ὑπέρ *and* χέω.

Ὑπερεκχῡνω, *f.* ὕσω, *pf.* ὑπερεκκέχυκα, *the same; but* ὑπερεκχύνομαι, to overflow, run over. *Fr.* ὑπέρ, ἐκ, *and* χύνω.

Ὑπερέκχῡσις, εως, ἡ, an overflowing, superabundance. *Same Th.*

Ὑπερίλαφρος, ου, ὁ, ἡ, very light *or* nimble, *Xen. Cyn.* 5, 31. *Fr.* ἱλαφρός.

Ὑπερελθών, *part.* 2. *a. act. of* ὑπερέρχομαι.

Ὑπερεμβάλλομαι, to go over too much ground in coursing, *Xen. Cyn.* 6, 8. *Fr.* ἐμβάλλω.

Ὑπερεμπίπλημι, to stuff too much; ὑπερεμπίπλαμαι, to be gorged with food, *Xen. Cyr.* i, 6, 14. *Fr.* ὑπέρ *and* πίμπλημι.

Ὑπερεμφορέομαι, *as pas.,* to be overloaded. *Fr.* ὑπέρ, ἐν, *and* φορέω.

Ὑπερένδοξος, ου, ὁ, ἡ, very glorious, most illustrious. *Fr.* ὑπέρ *and* ἔνδοξος.

Ὑπερεντῡφάω, ῶ, *f.* ήσω, to be proud, insolent, *or* haughty, *like a person too much indulged. Fr.* ὑπέρ, ἐν, *and* τρυφή. *Th.* θύπτω.

Ὑπερεντυγχάνω, to adopt measures in favor of one; to intercede for; to meet and speak to in favor of. *Fr.* ὑπέρ *and* ἐντυγχάνω.

Ὑπερεξέρχομαι, *f. mid.* ἐλεύσομαι, 2. *a.* ἦλυθον, *and by syncope* ἦλθον, to exceed, surpass, excel; to depart *or* make a digression. *Fr.* ὑπέρ, ἐξ, *and* ἔρχομαι.

Ὑπερέξει, 3. *sing.* 1. *f. of* ὑπερέχω.

Ὑπερεξελευσόμεθα, 1. *pl.* 1. *f. mid. of* ὑπερεξέρχομαι.

Ὑπερεξηκονταέτης, *or* -τέτης, *gen.* ους, ὁ, ἡ, above sixty years old. *Fr.* ὑπέρ, ἑξήκοντα, *and* ἔτος.

Ὑπερεξηκοντοῦτης, ους, ὁ, ἡ, more than sixty years old, *Aristoph. Eccl.* 974. *Fr.* ὑπέρ, ἑξήκοντα, *and* ἔτος.

Ὑπερέξις, εως, ἡ, a state *or* condition above the usual, in excess, *Plat. Tim. Fr.* ὑπερέχω.

Ὑπεραινέω, ῶ, *f.* ήσω, to praise excessively, to over-praise, to extol, *Æschin. c. Ctes., p.* 32; *Xen. Hist.* vi, 5, 23; οὐδεὶς ὅστις οὐ τῶν παρόντων ὑπερεπήνεσε τὸν λόγον καὶ τὸ ἄνδρε, *Plat. Euthyd.* 303, *B. Fr.* ἐπαινέω.

Ὑπερεπαίρω, *f.* αρῶ, to raise too high; to extol *or* exalt immoderately; 1. *a. ind. pas.* ὑπερεπήρθην. *Fr.* ὑπέρ, ἐπί, *and* αἴρω.

Ὑπερέπαρσις, εως, ἡ, elevation. *Same Th.*

Ὑπερεπιθῡμέω, ῶ, *f.* ήσω, to desire *or* long for immoderately, *Xen. Cyr.* vi, 1, 3. *Fr.* ὑπέρ *and* ἐπιθυμέω.

Ὑπερεπῐσσευσεν, 3. *sing.* 1. *a. act. of* ὑπερπισσεύω.

Ὑπερεπλεύνασα, ας, ε, 1. *a. ind. act. of* ὑπερπλεονάζω. *Fr.* ὑπέρ *and* πλεονάζω.

Ὑπερέπτω, *f.* ἑψω, to eat away from under, to remove from under, κονίην δ' ὑπέρεπτε ποδοῖιν, *Il.* xxi, 271. *Fr.* ὑπό *and* ἐρέπτω.

Ὑπερέρχομαι, *f. mid.* ἐλεύσομαι, 2. *a.* ἦλθον, to pass out over, *Xen. Anab.* iv, 4, 2. *Fr.* ὑπέρ *and* ἔρχομαι.

Ὑπερεσθίω, to over-eat, to eat to excess, to gormandize, *Xen. Mem.* i, 2, 4. *Fr.* ἐσθίω.

Ὑπερέσσῡμαι, *pf. pas. to* ὑπερσεύω.

Ὑπερέσχε, 3. *sing* 2. *a. ind. act. of* ὑπερέχω.

Ὑπερίσχιθον, *Poet.* 2. *a. of* ὑπερίσχω, *Il.* xi, 734.

Ὑπερίσχον, 2. *a. to* ὑπερίσχω.

Ὑπέρευ, *adv.* very well, nobly, exceedingly well; *ὑπέρευ πεπολίτευμαι*, my administration has been most excellent, *Demosth.* 228, 17. *Fr. ὑπέρ and εὖ.*

Ὑπέρευγε, *adv., strengthened for* εὖγε, bravo, capital.

Ὑπερευδοκέω, ῶ, *f. ήσω*, to be in very light estimation. *Fr. ὑπέρ, εὖ, and δοκέω.*

Ὑπερευδοκιμέω, ῶ, *f. ήσω*, to be in very great repute. *Fr. εὐδοκιμέω.*

Ὑπερευτυχία, ας, ἡ, exceeding good luck. *Fr. ὑπέρ and εὐτυχία.*

Ὑπερευφραίνομαι, to rejoice exceedingly. *Fr. ὑπέρ and εὐφραίνομαι.*

Ὑπερευφραίνω, to cause great joy; to fill with great joy; *pas.* to be exceedingly glad. *Fr. ὑπέρ and εὐφραίνω.*

Ὑπερεφανής. *See* ὑπερήφανος.

Ὑπερέφθιτο πατρός, *for ὑπὲρ τοῦ πατρὸς ἔφθιτο, i. e. ἐφονεύθη καὶ ἔθανεν*, who was slain and died for his father. *See* ἔφθιτο.

Ὑπερεφοβεῖτο, *impf. of* ὑπερφοβέομαι, to be greatly terrified *or* alarmed, *Xen. Cyr.*

Ὑπερεχθαίρω, *f.* αρῶ, to hate exceedingly, *Soph. Antig.* 128. *Fr. ὑπέρ and* ἐχθαίρω. *Th.* ἔχθος.

Ὑπέρεχον, *neut. part. pres., and*

Ὑπερέχοντας, *acc. pl. part. pres. of* ὑπερέχω.

Ὑπερεχόντως, *adv.* above all others, chiefly. *From*

Ὑπερέχω, *f.* ἕξω, to hold, extend, *or* elevate above *or* over; to cover; to defend; to hold above *as a protection*, *Il.* ix, 683; *out of the* water, *Thucyd.* iii, 23; to jut out *or* project, *Xen. Anab.* iv, 7, 8; to overflow, *ἐπειδὰν δὲ ἡ θάλαττα ὑπέρχῃ*, *Demosth.* 128, 25; to be above; to be elevated above; to be taller, *Il.* iii, 210; to be superior, *Æschyl. Prom.* 213; to excel, surpass; *ὁ συνίστει τε ὑπερίχει τῶν ἄλλων*, who surpasses others in intelligence, *Plat. Menex.* 237, *D*; *Demosth.* 689, 10; to conquer; to endure, *Aristoph. Pac.* 17; *τὸ ὑπέρεχω, part. pres. n. g. and pl. τὰ ὑπερέχοντα*, things more elevated than the rest, sublime things, the sublime; 2. *a. ὑπερέσχον. Fr. ὑπέρ and* ἔχω.

Ὑπεζέω, ῶ, *f. έσω*, to boil over, *Aristoph. Eq.* 920. *Fr. ζέω.*

Ὑπερηγορέω, ῶ, *f. ήσω*, to plead in behalf of any one. *Fr. ἀγορεύω. Th. ἀγορά.*

Ὑπερηδιστος, η, ον, very sweet, exceedingly sweet *or* agreeable. *Fr. ἥδιστος, superl. of* ἡδύς.

Ὑπερήδομαι, to be greatly pleased, *Herodt.* i, 54; *Xen. Cyr.* iii, 1, 18; to be greatly delighted. *Th. ἡδύς.*

Ὑπέρηδυς, υ, beyond measure, exceedingly sweet *or* pleasant, *superl. ήδιστος, adv. -έως · superl. -ήδιστα. Fr. ὑπέρ and* ἡδύς.

Ὑπερήδω, to please exceedingly. *Fr. ὑπέρ and* ἥδω.

Ὑπερῆλιξ, ικος, ὁ, ἡ, above a certain age. *Fr. ὑπέρ and* ἥλιξ.

Ὑπερημαι, *strictly, pf. of* ὑπερίζομαι, to sit above, *with gen.*

Ὑπερημερία, ας, ἡ, delay, beyond the set time; the day of payment of a debt; *ἀναβάλλεσθαι τὴν ὑπερημερίαν*, to put off the day of payment, *Demosth.* 1154, 16; 1162, 27; usury *or* interest for money not paid as soon as due; a penalty for not paying punctually. *From*

Ὑπερήμερος, ου, ὁ, ἡ, who passes the day *of payment*; one who does not pay punctually *or* at the set time, *Demosth.* 518, 2; one who does not pay a debt at the time fixed by the judges; he whose proper time has elapsed; procrastinating; *with the gen. it is transferred to others*; *as, ὑπερήμερος τῶν γάμων*, having exceeded the proper age for marriage, *Luc. Phil. in Ep.*; *μηδὲ σεαυτὸν νόμιζε ὑπερήμερον τῆς τούτων ἀκροάσεως*, nor consider yourself as having overlived the age in which it is proper to listen to the poets. *But ὑπερήμερον εἰσπράττειν τινά, in Demosth. and elsewhere, is* to call over sharply the names of the tardy, and exact a penalty for their delay, *Demosth.* 1123, 4. *Fr. ὑπέρ and ἡμέρα.*

Ὑπερημίσεες, more than half; the fractions *or* parts over a half; *pl. of*

Ὑπερήμῐσυς, εια, υ, more than half, exceeding a half, *Herodt.* vii, 156; *Xen. Anab.* vi, 2, 6. *Fr. ὑπέρ and* ἥμισυς.

Ὑπερηνορέω, ῶ, *f. ήσω*, to have power *or* strength more than human; to surpass in bravery, *Il.* iv, 176; *Odys.* ii, 324; to attempt things beyond human power; to be ferocious and insolent; overbearing; to be puffed up and presumptuous; *ἀσπίδα Δηϊφόοιο βαλὼν ὑπερηνορέοντος*, having struck the shield of the presumptuous Diomedes *Il.* xxii, 258; to surpass in age, *καὶ τοῖς ὑπερηνορέουσι ἔτι τούτοις μάλα*, and to those also who even surpass them very much in age, *Aristoph. Pac.* 53. *From*

Ὑπερηνορέων, οντος, ὁ, exceeding manly; *usually in a bad sense*, overbearing, overweening, excelling men, thinking one's self more than man. *Fr. ὑπέρ and* ἀνορέη.

Ὑπερήνωρ, ορος, ὁ, ἡ, having more than human strength; brave to excess; haughty, presumptuous; arrogant; *also*, magnanimous. *Fr. ὑπέρ and* ἀνήρ.

Ὑπερῆρα, ας, ε, 1. *a. ind. act. of* ὑπεραίρω

Ὑπερήσει, 3. *sing. fut. to* ὑπερίημι.

Ὑπερήφανα τέκνα, proud offspring. *See* ὑπερήφανος.

Ὑπερηφᾰνεία, ας, ἡ. *See* ὑπερφανία.

Ὑπερηφᾰνέω, ῶ, *f. ήσω*, to be in an elevated and conspicuous situation; to boast excessively, to be puffed up *or* inflated; to be fierce, scornful, haughty, insolent, *Il.* xi, 693; *and*

Ὑπερηφανής, έος, ὁ, ἡ, appearing above others, supereminent, distinguished. *Fr. ὑπέρ and φαίνομαι.*

Ὑπερηφανία, ας, ἡ, haughtiness, pride, insolence, *Demosth.* 559, 17; contempt, *ὑπερηφανίαν ἡθῶν τε καὶ ἀνθρώπων*, *Plat. Polit.* iii, 391, *C.*

Ὑπερήφᾰνος, ου, ὁ, ἡ, appearing above others, haughty, arrogant, *Demosth.* 42, 27; 311, 16; *Æschyl. Prom.* 403; overbearing; vainglorious; insolent, *Xen. Mem.* i, 2, 25; distinguished, *ὑπερήφανος γάρ μοι δόξει εἶναι ἡ σοφία*, *Plat. Phædr.* 96, *A*; *Id Conv.* 217, *E. Fr. ὑπέρ and φαίνομαι.*

Ὑπερηφᾰνως, *adv.* proudly, arrogantly, insolently; *ὑπερηφάνως ἔχειν*, to be very haughty, *Plat. Theæt.* 175, *B*; *also with ζέω · Id. Legg.* iii, 694, *A. From preced.*

Ὑπερθαλασσίδιος, ου, ὁ, ἡ, (χῶρος,) beyond the sea-coast, *Herodt.* iv, 199. *Fr. ὑπέρ and θάλασσα.*

Ὑπερθαυμάζω, *f. άσομαι*, to admire greatly *or* overmuch. *Fr. θαυμάζω.*

Ὕπερθε, *or* ὕπερθεν, from above, above, *Il.* ii, 218; over; more

high ; ὑπερὲς βάλλειν, *Poet. for* ὑψοῦν, to raise on high ; greater, more excessive, *Eurip. Med.* 650 ; *with gen. Th.* ὑπέρ.

'Υπέρθεμα, ἄτος, τό, an increase of price, augmentation.

'Υπερθεματίζω, to raise the price ; to outbid ; to bid against. *Fr.* ὑπέρθεμα. *Th.* τίθημι.

'Υπερθεματισμός, οῦ, ὁ, a bidding *or* overbidding ; advancing the price. *Same Th.*

'Υπερθεματιστής, οῦ, ὁ, one who outbids, *or* who enhances the price. *Fr.* ὑπερθεματίζω.

'Υπερθέμενος, *Herodt.* i, 108. *See* ὑπερτίθημι.

'Υπέρθεσις, εως, ἡ, a delaying ; procrastination ; a passing over heights ; excess ; the superlative degree. *Fr.* ὑπερτίθημι. *Th.* τίθημι.

Υπερθέω, *f.* θεύσομαι, to run beyond, outstrip ; to excel, *Eurip. Androm.* 194. *Fr.* ὑπέρ *and* θέω.

'Υπερθνήσκω, 2. *a.* ὑπερέθανον, to die in behalf of *or* in place of any one, *Eurip. Alc.* 156. *Fr.* ὑπέρ *and* θνήσκω.

'Υπερθορεῖειν, *Epic for*

'Υπερθορεῖν, 2. *a. inf.* -θορέομαι, *fut. to* ὑπερθρώσκω.

'Υπερθορέονται, 3. *pl. pres. m. of*

'Υπερθορέω, *obsol. in the pres. act.*, to surpass, *Æschyl. Eum.* 321 ; 2. *aor. in use* ; to leap *or* spring over ; to leap beyond, *Demosth.* 422, 24 ; ἵπποι δὲ ῥία τάφρον ὑπερθορέονται ἰρυκτήν, the horses nimbly spring over the deep trench, *Il.* viii, 179 ; 2. *a.* ὑπερέθορον, *and by syncope* ὑπέρθορον, *generally placed with* ὑπερθρώσκω, *Æschyl. Ag.* 288. *Th.* θόρω, *or* θορέω.

'Υπέρθορον, 2. *a. ind. act. of preced.*

'Υπερθρώσκω, to spring *or* jump over ; to hover above, *Eurip. Hec.* 811. *Fr.* θρώσκω.

'Υπερθυμέομαι, οῦμαι, to display great courage. *Fr.* ὑπέρ *and* θυμός.

'Υπέρθῡμος, ου, ὁ, ἡ, full of courage, courageous, *Il.* vi, 111, *etc.* ; magnanimous, fierce, very spirited, *said of a horse, Xen. Hipp.* 4, 12 ; very furious, *Æschyl. Eum.* 788. *Fr.* ὑπέρ *and* θυμός.

'Υπερθύριον, the lintel of a door, *Odys.* vii, 90 ; *and*

'Υπέρθῠρον, ου, τό, over a door, the lintel, *Herodt.* i, 179. *Fr.* ὑπέρ *and* θύρα.

'Υπέρθῡρος, ου, ὁ, ἡ, above the door. *Fr.* ὑπέρ *and* θύρα.

'Υπερϊάχω, to shout above, drown one's voice, *with gen. Fr.* ὑπέρ *and* ἰάχω.

'Υπερϊδεῖν, *inf.* 2. *a. of* ὑπερείδω.

'Υπερϊδής, ου, ὁ, *a proper name*, Hyperides.

'Υπερϊδητε. *See* ὑπερείδω.

'Υπερϊδών, όντος, *part.* 2. *a. act. of* ὑπερείδω, *obsol.*, to overlook, wink at ; 2. *a. inf.* ὑπεριδεῖν · ὑπεριδεῖν τοὺς ὅρκους, to disregard the oaths, *Demosth.* 153, 4 ; to despise, *Plat. Soph.* 243, *A.*

'Υπερίημι, *f.* ὑπερήσω, to send beyond, to overshoot, *Odys.* viii, 198. *Fr.* ἵημι.

'ΥΠΕ'ΡΙΚΟΝ, ου, *or* -όν, οῦ, τό, *the plant called* hypericum *or* St. John's wort. *It should probably be* ὑπέρεικον. *Fr.* ὑπέρ *and* ἐρείκη.

'Υπερικταίνομαι, to move rapidly ; πόδες ὑπερικταίνοντο, her feet sprung up, *Odys.* xxiii. 3. *The reading is doubtful.*

'Υπερϊονίδᾶω, *gen. Æol. of*

'Υπερϊονίδης, ου, ὁ, *a patronymic from* ὑπερίων.

'Υπερϊονος, *gen. sing. of* ὑπερίων, *Odys.* i, 24.

'Υπερίπταμαι, to fly over ; 2. *a. act.* ὑπερίπτην, *Soph. Antig.* 113.

'Υπερίστᾶμαι, *as pas., with* 2. *a. act.* -ἵστην, *and pf.* -ἵστηκα, to stand over, *with gen., especially*, to stand over so as to protect one, to shield, guard. *Fr.* ὑπέρ *and* ἵστημι.

'Υπερίστημι, to place over, 2. *a.* ὑπερέστην, to stand over ; *mid.* to place one's self over, to protect *or* defend, to protect, *Soph. Electr.* 181 ; *Herodt.* vii, 17. *Fr.* ὑπέρ *and* ἵστημι.

'Υπερίστωρ, ὁρος, ὁ, ἡ, too well acquainted, too well aware of, *Soph. Electr.* 850. *Fr.* ὑπέρ *and* ἵστημι.

'Υπερίσχῡρος, ου, ὁ, ἡ, very firm, very strong, *Xen. Cyr.* v, 2, 1. *Fr.* ὑπέρ *and* ἰσχυρός.

'Υπερισχῡω, *f.* ύσω, to be very strong *or* powerful ; to excel in strength. *Fr.* ἰσχύω. *Th.* ἰσχύς.

'Υπερίσχω, *s. as* ὑπερέχω.

'Υπερίων, ονος, ὁ, ἡ, marching above, over, *or* on high ; *epithet of the sun, as if* ὑπὲρ ἰών, going over ; ὥστ' ἠλίκτωρ ὑπερίων, *Il.* xix, 898 ; *also, a proper name*, Hyperion. *Fr.* ὑπερεῖμι.

'Υπερκάθημαι, to sit above ; to hang over ; to occupy higher ground, *Xen. Anab.* v, 2, 1. *Fr.* ὑπέρ *and* κάθημαι.

'Υπερκαλλής, έος, ὁ, ἡ, very beautiful, *Xen. Anab.* v, 1, 9. *Fr* ὑπέρ *and* κάλλος.

'Υπερκάμνω, *f.* καμοῦμαι, to suffer greatly from toil ; to suffer in behalf of, *Eurip. Bacch.* 951 *Fr.* ὑπέρ *and* κάμνω.

'Υπερκατᾰβαίνω, *f.* ήσομαι, to go over and down *on the other side*, *Il.* xiii, 50. *Fr.* ὑπέρ *and* καταβαίνω.

'Υπερκατᾰγέλαστος, ου, ὁ, ἡ, excessively ridiculous. *Fr.* κατά *and* γελάω.

'Υπερκᾰτάληκτος, ου, ὁ, ἡ, having a syllable over at the end ; hypercatalectic. *Fr.* ὑπέρ, κατά, *and* λήγω.

'Υπερκατέδησαν, 3. *pl.* 2. *a. to* ὑπερκαταδαίνω.

'Υπερκατηφής, έος, ὁ, ἡ, exceedingly sad ; dejected, confounded. *Fr.* ὑπέρ *and* κατηφής.

'Υπερκαχλάζω, *f.* άσω, to boil over, effervesce. *Fr.* καχλάζω.

'Υπέρκειμαι, to lie above ; to be placed above at table ; to be suspended over ; to impend ; to have precedence. *Fr.* ὑπέρ *and* κεῖμαι.

'Υπερκεράννῡμι, *f.* κεράσω, to pour in upon *or* after another thing ; to pour from above *or* from on high. *Fr.* ὑπέρ *and* κεράννυμι.

'Υπερκερᾰω, *f.* άσω, to extend the wings of an army, to outflank the enemy. *Fr.* ὑπέρ *and* κέρας.

'Υπερκηλέω, to charm beyond measure. *Fr.* ὑπέρ *and* κηλέω.

'Υπερκολᾰκεύω, *f.* εύσω, to flatter exceedingly, *Demosth.* 391, 19. *Fr.* ὑπέρ *and* κολακεύω.

'Υπέρκομπος, ου, ὁ, ἡ, haughty σῆμ' ὑπέρκομπον τόδε, this haughty device, *Æschyl. S. Theb.* 386 : very pompous, boastful, over-boasting ; surpassing, *Id. Pers.* 334 ; *like* ὑπερήφανος. *Fr.* ὑπέρ *and* κόμπος.

'Υπέρκοτος, ου, ὁ, ἡ, keen, very cutting ; *properly*, overbearing, insolent ; ὑπέρκοτον ἔπος, an insolent speech, *Soph. Aj.* 127 ; *like* ὑπέρκομπος *and* ὑπερήφανος *And*

'Υπερκότως, *adv.* very haughtily, *Æschyl. Choëph.* 134. *Fr.* κότος.

'Υπερκορέῑσαις, 2. *sing.* 1. *a. opt. act. of*

Υπερκορέω, ῶ, *f.* έσω, to fill to excess, to satisfy, to cloy, to satiate, to glut. *Fr.* ὑπέρ *and* κορέω

'Υπέρκοτος, ου, ὁ, ἡ, exceeding fierce, furious, very violent,

Æschyl. Ag. 794. *Fr. κότος.*

'Υπερκρᾰτέω, ῶ, to prevail; to be superior in power, force, strength. *Fr. ὑπέρ and κρατέω.*

'Υπερκρεμάννῡμι, *and* ὑπερκρεμανύω, to suspend over *or* above; to hang over *or* above, *Pind. Olymp.* i, 91. *Fr. κρεμάννυμι. Th. κρεμάω.*

'Υπερκρίνομαι, to overcome in judgment.

'Υπερκτάομαι, ῶμαι, 1. *a.* ὑπερεκτησάμην, ω, ατο, to possess over and above, to acquire in great plenty, *Soph. Electr.* 210; 1. *a. m.* ὑπερεκτησάμην. *Th.* κτάομαι.

'Υπερκῠδαντας, *acc. pl. of*

'Υπερκῠδας, αντος, ὁ, illustrious in the highest degree, very distinguished, glorious, *Il.* iv, 66. (*Some form* ὑπερκύδας *from* ὑπερκυδήεις, *contract.* -κυδής, *Dor.* -κυδᾶς.) *Fr.* ὑπέρ *and* κῦδος.

'Υπερκύπτω, *f.* κύψω, to hold *or* stretch out the head over, *so as to observe, Plat. Euthyd.* 271, *E*; to stoop over; to excel; to be eminent; to exceed. *Fr.* κύπτω.

'Υπέρλαμπρος, ου, ὁ, ἡ, very splendid, very dazzling, *Aristoph. Nub.* 571; most brilliant, very illustrious; ὑπέρλαμπρον ὀλολύζειν, to howl brilliantly, *Demosth.* 313, 22. *Fr.* ὑπέρ *and* λάμπω.

Υπερλαμπρύνομαι, to make a very brilliant display; to express great pleasure *by wagging the tail, said of dogs about to spring the game, Xen. Cyn.* 5, 7.

'Υπερλάμπω, *f.* ψω, to shine with great brilliancy, to surpass in brilliancy. *Fr.* ὑπέρ *and* λάμπω.

Υπερλίαν, *adv.* preëminently, in the highest degree; τῶν ὑπερλίαν ἀποστόλων, the most eminent apostles, 2 *Cor.* xi, 5. *Fr.* ὑπέρ *and* λίαν.

Υπερλυπέω, ῶ, to afflict greatly; *mid.* to be exceedingly grieved, *Herodt.* viii, 90. *Fr.* ὑπέρ *and* λυπέω.

'Υπερμαίνομαι, to be outrageous, *Aristoph. Ran.* 776. *Fr. μαίνομαι.*

'Υπερμᾶκης, εος, ὁ, ἡ, *Dor. for* ὑπερμήκης.

'Υπερμᾰχέω, ῶ, *f.* ήσω, to fight for another; to defend, *Soph. Aj.* 1325; *also,* ὑπερμάχομαι, *Att f.* μαχοῦμαι, to enter the lists for, to contend for, *Soph. Œd. T.* 263. *Th.* μάχομαι.

'Υπερμάχησις, εως, ἡ, a fighting for, a defending of; *and*

'Υπερμάχομαι, μαχοῦμαι, *dep. mid., s. as* ὑπερμαχίω, to fight out *a thing for any one;* ὑπερμαχοῦμαι τάδι πατρός, I will fight out *this* for *my father.*

'Υπέρμαχος, ου, ὁ, ἡ, a defender, protector, a champion. *Fr.* ὑπέρ *and* μάχομαι.

'Υπερμεγάθης, *and* ὑπερμεγέθης, εος, ὁ, ἡ, very large *or* great, immense, enormous, vast, huge; of great magnitude; very difficult, *Xen. Cyr.* i, 6, 8. *Fr.* ὑπέρ *and* μέγεθος, *or* μέγας.

'Υπέρμεγας, -μεγάλη, -μεγα, very large, of immense size; ὦ νῦν μὲν οὐδεὶς, αὔριον δ' ὑπέρμεγας, O you who to-day are nobody, but to-morrow a fellow of vast consequence, *Aristoph. Eq.* 158. *Fr. μέγας.*

'Υπερμεγέθης, ες, *Ion.* ὑπερμεγάθης, *gen.* εος, exceedingly, excessively large *or* huge sized; exceeding difficult. *Fr.* ὑπέρ *and* μέγεθος.

'Υπερμέγεθος, ου, τό, preëminence, excessive greatness.

'Υπερμεθύσκομαι, to be excessively drunk. *Fr.* ὑπέρ *and* μεθύσκω.

'Υπερμενέος, *gen. sing. of* ὑπερμενής.

'Υπερμενίστης, ου, ὁ, *Poet. for* ὑπερμενής.

'Υπερμενίω, ῶ, to be very mighty *or* powerful, *Odys.* xix, 62. *Fr. μένος.*

'Υπερμενίων, ονος, ὁ, excessively mighty. *From*

'Υπερμενής, ίος, ὁ, ἡ, very strong, all-powerful, Διῒ ὑπερμενεῖ, *Il.* ii, 116; excelling in strength *or* power, very brave *or* valiant, *Id.* xvii, 362. *Th.* μένος.

'Υπέρμετρος, ου, ὁ, ἡ, beyond measure, immoderate, excessive, *Plat. Legg.* ix, 864, *D. Fr.* μέτρον.

'Υπερμήκης, εος, ὁ, ἡ, of an immeasurable length, very long, *Herodt.* viii, 140; very lofty, *Id.* vii, 128; tall; vast. *Fr.* μῆκος.

'Υπερμῑσέω, to hate exceedingly. *Fr.* ὑπέρ *and* μισέω.

'Υπερμνήστρᾱ, ας, ἡ, *the name of a female,* Hypermnestra.

'Υπέρμορον, *and* ὑπέρμορα, superior to fate, contrary to fate, *Il.* ii, 155. *Fr.* μοῖρα *or* μόρος. *Th.* μείρω.

'Υπερνέφελος, ου, ὁ, ἡ, above the clouds. *Fr.* ὑπέρ *and* νεφέλη.

'Υπερνεφής, έος, *and* ὑπερνέφελος, ου, ὁ, ἡ, placed above the clouds higher than the clouds. *Fr* ὑπέρ *and* νέφος.

'Υπερνῑκάω, ῶ, *f.* ήσω, to be com pletely victorious; to exce. *or* surpass greatly. *Th.* νικάω.

'Υπερνικῶμεν, 1. *pl. contract. pres. ind. of* ὑπερνικάω.

'Υπερνοέω, ῶ, *f.* ήσω, to consider farther, *Soph. Œd. C.* 1788. *Fr.* ὑπέρ *and* νοέω, *or* νοῦς.

'Υπερνότιοι, ων, οἱ, people dwelling beyond the south, *or* in the remotest regions of the south, *Herodt.* iv, 36. *Th.* νότος.

'Υπερνότιος, ου, ὁ, ἡ, beyond the south wind, at the extreme south, *opposed to* ὑπερβόρεος. *Fr.* ὑπέρ *and* νότος.

'Υπέρογκος, ου, ὁ, ἡ, greatly swollen *or* inflated, *Xen. Hist.* v, 4, 58; of enormous size; huge, vast, *Demosth.* 46, 16; *Plat. Ep.* iii, 317, *C*; haughty, proud, pompous. *Fr.* ὑπέρ *and* ὄγκος.

'Υπερόγκως, *adv.* vehemently, violently.

'Υπεροιδαίνω, to swell, be swollen much. *Fr.* ὑπέρ *and* οἰδαίνω.

'Υπεροιδάω, *Ion.* -έω, *intrans.*, to swell excessively. *Fr.* ὑπέρ *and* οἰδέω.

'Υπεροικέω, ῶ, *f.* ήσω, to dwell over *or* beyond, to dwell far off, *Herodt.* vii, 113; *with a gen. and acc. Fr.* οἰκέω.

'Υπέροικος, ου, ὁ, ἡ, occupying the upper part of a house; living in the upper country, an upper region, *Herodt.* iv, 7. *Fr.* ὑπέρ *and* οἶκος.

'Υπεροίομαι, *f.* οιήσομαι, to have an exceedingly good opinion of one's self. *Fr.* οἴομαι.

"Υπερον, ου, τό, a pestle; the knocker of a door. *See* ὕπερος.

'Υπεροπλία, ας, ἡ, pride, arrogance, *on account of deeds in arms;* insolence; *dat. pl. Ion.* ὑπεροπλίῃσι, *Il.* i, 205; *and*

'Υπεροπλίζομαι, *f.* ίσομαι, to be superior in arms; to treat with arrogant contempt, *Odys.* xvii, 268; to act arrogantly, insolently; to treat with arrogance; *and*

'Υπέροπλος, ου, ὁ, ἡ, proud in the skill of arms; most strong *or* valiant; daring, rash; insolent, proud, presumptuous, arrogant; ὑπέροπλον, *adv.* haughtily, *Il.* xv, 185; ἅταν ὑπέροπλον, signal punishment, *Pind. Olymp.* i, 90. *Fr.* ὑπέρ *and* ὅπλον.

Ὑπέρπρα, *adv.* disdainfully, contemptuously.

Ὑπερπτάω, ῶ, *f.* ήσω, to roast *or* cook too much; to overroast. *Fr.* ὀπτάω.

Ὑπερόπτης, ου, ὁ, one who overlooks, disdainful, contemptuous, *Thucyd.* iii, 38; haughty, overbearing, *Soph. Aj.* 130; *and*

Ὑπεροπτικός, ή, όν, accustomed to scorn and despise; haughty, scornful, proud, contemptuous, *Demosth.* 218, *pen. Th.* ὀπτομαι.

Ὑπεροπτικῶς, scornfully, insolently, haughtily. *Fr. preced.*

Ὑπερόπτομαι, *f.* όψομαι, to look over or beyond; to regard disdainfully.

Ὑπέροπτος, ου, ὁ, ή, one who overlooks, haughty, proud, contemptuous; ὑπέροπτα, haughtily, contemptuously, *Soph. Œd. T.* 882. *Fr.* ὄπτομαι.

Ὑπερόρασις, εως, ἡ, the act of despising; a despising; contempt. *From*

Ὑπεροράω, ῶ, *f.* όψομαι, *pf.* ὑπεωράκα, to look over *or* beyond; to overlook, *Herodt.* vii, 36; to despise, *Xen. Mem.* i, 2, 9; to neglect, slight, disdain; *pas.* to be overlooked, despised; 2. *a.* ὑπεῖδον, *inf.* ὑπιδεῖν, 1. *a. pas.* ὑπερώφθην, *Thucyd.* vii, 42. *Fr.* ὑπέρ *and Th.* ὁράω.

Ὑπερορέγομαι, to desire eagerly, *with gen. Fr.* ὑπέρ *and* ὀρέγομαι.

Ὑπερορία, ας, ἡ, (γῆ *or* χώρα,) a foreign country; situated beyond the boundary of a country; a colony *or* province. *The Athenians called every place beyond the confines of Attica,* ὑπερορία, *Demosth.* 1086, 11; *Xen. Mem.* ii, 8, 1. *Fr.* ὑπέρ *and* ὅρος.

Ὑπερορίζω, *f.* ίσω, to carry *or* put beyond the boundaries of a country; ὑπερορίζομεν τὰ ξύλα, καὶ τοὺς λίθους, καὶ τὸν σίδηρον, ἐάν τινα ἰμπεσόντα ἀποκτείνῃ, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 72, 88, 36: to banish; to exile. *Same Th.*

Ὑπερόριος, ία, ιον, beyond the boundaries; provincial, external, *Xen. Symp.* 4, 31. *Same Th.*

Ὑπερόρνυμαι, *as pas.*, to rise up over *a thing. Fr.* ὑπέρ *and* ὄρνυμι.

Ὑπερροῤῥοέω, ῶ, *f.* ήσω, to be greatly alarmed for, *Eurip. Suppl.* 354. *Fr.* ὀῤῥωδέω.

Ὑπερορῶντας, *acc. pl. part. pres. act. of* ὑπεροράω.

Ὑπερος, ου, ὁ, a pestle, *Herodt.* i, 200. *Morturs were anciently used for mills.*

Ὑπερουράνιος, ου, ὁ, ἡ, above the heavens, *Plat. Phædr.* 247, *C. Fr.* οὐρανός.

Ὑπερούριος, ου, ὁ, ἡ, *for* ὑπερόριος.

Ὑπεροχή, ῆς, ἡ, any thing raised above; prominence, elevation, summit; excellence, preëminence, superiority, *Plat. Def.* 416; excess; *also,* insolence. *In rhetoric,* amplification, *Plat. Polit.* 283, *C. Fr.* ὑπερέχω.

Ὑπεροχησις, εως, ἡ, eminence.

Ὑπέροχος, ου, ὁ, ἡ, elevated above, elevated, preëminent, *Soph. Trach.* 1086; *used both in a good and bad sense. See* ὑπέροχος. *Fr.* ὑπερέχω.

Ὑπερόχως, *Dor. for* ὑπερόχους, *acc. pl. of* ὑπέροχος.

Ὑπεροχώτατα, ας, ἀ, *Dor. for* ὑπεροχωτάτη, ης, ἡ. *Fr. the same.*

Ὑπεροψία, ας, ἡ, an overlooking, despising; contempt, disdain, scorn, *Demosth.* 577, 17; a slight, *Thucyd.* i, 84; *also,* pride, haughtiness. *Th.* ὄπτομαι, *f.* ὄψομαι.

Ὑπέροψις, εως, ἡ, *the same.*

Ὑπερόψομαι, *used as fut. of* ὑπεροράω.

Ὑπεραγής, ίος, ὁ, ἡ, hard frozen; διὰ τὸ ὑπεραγές, upon account of the severe frost, *Xen. Cyn.* 8, 2. *Fr.* πάγος *or* πήγνυμι.

Ὑπεραθέω, ῶ, *f.* ήσω, to be greatly affected; to be severely afflicted; ὑπεραθήσασα, being afflicted beyond measure, *i. e.* being distracted with grief, *Eurip. Phœn.* 1470; *and*

Ὑπεραθής, ίος, ὁ, ἡ, deeply affected, grievously afflicted. *Fr.* ὑπέρ *and* πάσχω.

Ὑπεραίω, *f.* παιήσω, *pf.* πέπαικα, *Demosth.* 1217, 18; to pass *or* rush beyond; to dart forth; to exceed, surpass, *Aristoph. Eccles.* 1118. *Fr.* παίω.

Ὑπεραφλάζω, to boil over; to bubble up. *Fr.* φλάζω.

Ὑπεράχυς, ος, ὁ, ἡ, excessively large *or* thick, over-fat. *Fr.* παχύς.

Ὑπερπερισσεύω, *f.* εύσω, to superabound; to overflow greatly; 1. *a.* ὑπερεπερίσσευσα, *pres. pas.* ὑπερπερισσεύομαι, to overflow; *with dat. Fr.* ὑπέρ *and* περισσός.

Ὑπερπερίσσος, η, ον, excessive. *Fr.* ὑπέρ *and* περισσός.

Ὑπερπερίσσως, *adv.* beyond measure, excessively, vehemently *Fr. the same.*

Ὑπερπετής, ίος, ὁ, ἡ, flying over very elevated *or* lofty. *Fr* ὑπέρ *and* πέτομαι.

Ὑπερπέτομαι, *dep. mid., s. as* ὑπερπέτομαι.

Ὑπερπετάννυμι, *f.* πετάσω, to stretch over. *Fr.* ὑπέρ *and* πετάννυμι.

Ὑπερπέτομαι, to fly over *or* beyond; 3. *sing.* 2. *a. mid.* ὑπέρπτᾰτο, *Il.* xiii, 408. *Fr.* ὑπέρ *and* πέτομαι.

Ὑπερπέτω, *Att. for* ὑπερπέσσω.

Ὑπερπηδᾶτε, *Dor. for* ὑπερπηδᾶτε, 2. *pl. pres. ind. of* ὑπερπηδάω.

Ὑπερπηδάω, ῶ, to leap over *or* beyond, *Theocr.* v, 108; to transgress; to surpass, excel, *Plat. Legg.* iii, 677, *E. Fr* ὑπέρ *and* πηδάω.

Ὑπέρπικρος, ου, ὁ, ἡ, very bitter: τὸν πικρῶς ὑπέρπικρον, bitterly sarcastic, *Æschyl. Prom.* 916. *Fr.* ὑπέρ *and* πικρός.

Ὑπερπίμπλημι, to fill *or* cram immoderately: to fill to overflowing. *Fr.* ὑπέρ *and* πίμπλημι.

Ὑπερπίνω, to drink to excess, *Xen. Cyr.* viii, 8, 6. *Fr.* πίνω.

Ὑπερπίπτω, *f.* πεσοῦμαι, to fall over *or* beyond; to exceed; to surpass; to slip *or* pass by, *Herodt.* iii, 71; 2. *a.* ὑπέπεσον. *Th.* πίπτω.

Ὑπερπλεονάζω, *f.* άσω, to be in great abundance; to superabound; 1. *a.* ὑπερεπλεόνασα. *Fr.* ὑπέρ *and* πλεονάζω, *from* πλείων *or* πλείων. *Th.* πολύς.

Ὑπερπλήθω, *f.* ήσω, to be overfull: to gorge; to stuff; *pas.* to be gorged, *Soph Œd. T.* 874; 1. *a. pas.* ὑπερεπλήσθην.

Ὑπερπλημμυρέω, ω, to overflow; to run over: to overwhelm *Fr.* ὑπέρ *and* πλημμυρέω, *or* πλήθω.

Ὑπερπληρόω, ῶ, *f.* ώσω, to fill above measure, *Xen. Cyr.* viii, 2, 11. *Fr.* πληρόω.

Ὑπερπλησθείς, *part.* 1. *a. pas. of* ὑπερπλήθω, *Soph. Œd. T.* 779.

Ὑπερπλήσσομαι, *as pas.*, to be greatly astonished. *Fr.* ὑπέρ *and* πλήσσω.

Ὑπερπλουτίω, ῶ, *f.* ήσω, to be very rich, *Aristoph. Plut.* 354, *and*

Ὑπέρπλουτος, ου, ὁ, ἡ, very rich, over-rich, affluent, *Æschyl. Prom.* 464. *Fr* ὑπέρ *and* πλοῦτος.

Ὑπέρπολυς, *and* ὑπέρπολλος, η, ον, very many, *Xen. Hist.* iii, 2,

19; a very great number, *Æschyl. Pers.* 780. *Fr.* πολύς.

Ὑπερπονέω, ῶ, *f.* ήσω, to labor excessively; to fatigue, *Xen. Mem.* i, 2, 4; to toil for, *Soph. Œd. C.* 346; *mid.* to exert one's self for, *Soph. Aj.* 1289. *Fr.* πονέω.

Ὑπερπόντιος, ου, ὁ, ἡ, *Poet.*, swimming *or* going in the sea; moving on the sea; beyond sea, *Soph. Antig.* 781; transmarine, *Æschyl. Ag.* 403. *Fr.* ὑπέρ *and* πόντος.

Ὑπερποτάομαι, *Epic for* ὑπερπέτομαι, to hover, float over *or* above.

Ὑπέρπτᾰτο, *for* ὑπερέπτατο, 3. *sing.* 2. *aor. mid. of* ὑπερίπταμαι, to fly over, *Il.* xiii, 408.

Ὑπερπυπάζω, *f.* άσω, to flatter; to applaud *by whistling loudly*, *Aristoph. Eq.* 680. *Fr.* πυπάζω.

Ὑπερπυρρίάω, *f.* ᾱσω, 1. *a.* ὑπερεπυρρίασα, to become very red, *Aristoph. Ran.* 368. *Fr.* πῦρ.

Ὑπέρπωλος, ου, ὁ, ἡ, very fond of horses, abounding in horses, *Æschyl. Pers.* 799. *Fr.* ὑπέρ *and* πῶλος.

Ὑπερπωτάομαι, *dep. mid., s. as* ὑπερποτάομαι.

Ὑπερρᾷγη, 3. *sing.* 2. *a. ind. pas. of* ὑπερρήγνυμι, opens up, *Il.* viii, 554.

Ὑπερσαρκέω, ῶ, *f.* ήσω, to be very corpulent.

Ὑπερσεμνῡνομαι, to be exceedingly proud, haughty, *etc. Fr.* σεμνύνω *and* σεμνός.

Ὑπερσκελής, ές, ὁ, ἡ, having very large legs, *Plat. Tim.* 87, *E. Fr.* σκέλος.

Ὑπέρσοφος, ου, ὁ, ἡ, very wise, eminently wise, *Aristoph. Acharn.* 972. *Fr.* ὑπέρ *and* σοφός.

Ὑπερσπουδάζω, *f.* άσω, to be very zealously occupied about. *Fr.* ὑπέρ *and* σπουδάζω.

Ὑπερστατέω, ῶ, *f.* ήσω, to be a defender, *Æschyl. Suppl.* 338. *Fr.* ἵστημι.

Ὑπερστένω, *f.* ενῶ, to grieve for, *Æschyl. Prom.* 66. *Fr.* στένω.

Ὑπερστρώννυμι, *f.* στρώσω, to spread *or* strew upon. *Fr.* ὑπέρ *and* στρώννυμι.

Ὑπερσυντελῐκός, ή, όν, more than perfect. *Fr.* ὑπέρ *and* συντελέω. *Th.* τέλος.

Ὑπέρσχῃ, 3. *sing. subj.* 2. *a. opt. of* ὑπερέχω.

Ὑπερτάζω, to draw a furrow on the surface; to skim *or* glance on the surface; not to till the soil deep. *Fr.* ὑπέρτατος, *superl. of* ὑπέρ.

Ὑπέρτατα, *nom. pl. n. g. of*

Ὑπέρτᾰτος, άτη, ατον, *superl. for* ὑπερώτατος, most elevated; highest, uppermost, *Il.* xii, 381; *Eurip. Cycl.* 114; *also*, very great; supreme, most high; *also*, oldest; *compar.* ὑπέρτερος, superior. *Th.* ὑπέρ.

Ὑπερτείνω, *f.* τενῶ, to stretch *or* extend over *or* beyond; to extend over to *as to defend*, *Æschyl. Ag.* 941; to surpass *or* excel, *Demosth.* 1406, 1. *Fr.* ὑπέρ *and* τείνω.

Ὑπερτελέω, ῶ, to spring over; to escape, *Æschyl. Ag.* 350.

Ὑπερτελής, ές, ὁ, ἡ, going over, surpassing; one who excels another; one who has accomplished, *Soph. Trach.* 36. *Fr.* ὑπέρ *and* τέλος.

Ὑπερτέλλω, *f.* ελῶ, 1. *a.* ὑπερέτειλα, to rise above, *said of the sun rising above the horizon*, *Herodt.* iv, 104; to rise over, *Eurip. Orest.* 839. *Fr.* τέλλω.

Ὑπερτενής, ές, ὁ, ἡ, stretched *or* extended over, elevated, prominent. *Fr.* ὑπέρ *and* τείνω.

Ὑπέρτερα, *fem. compar. of* ὑπέρτερος.

Ὑπερτερίη, *Ion. of* ὑπερτερία, ας, ἡ, superiority, loftiness; *also*, the floor of a car *or* carriage; the upper layer; a mat. *Fr.* ὑπέρτερος.

Ὑπέρτερος, έρα, ερον, upper, loftier, superior, *Il.* xi, 785; *Eurip. Med.* 1216; greater, more excellent; better, farther, *Æschyl. Choëph.* 103; *compar. of* ὑπέρ, *in superl.* ὑπέρτατος, *which see.*

Ὑπερτίθεμαι, *pres. ind. mid., and*

Ὑπερτιθέμεν, *and* ὑπερτιθέμεναι, *Ion. and Dor. for* ὑπερτιθέναι, *pres. inf. of*

Ὑπερτίθημι, to set *or* place over; to elevate above; to put at the head; to refer to another, *Herodt.* iii, 155; to put off; to procrastinate; to surpass; ὑπερτίθεμαι, to send to another judge; to refer to; ὑπερτίθεμενος, *part.* 2. *a. mid.*, having communicated; καὶ ὑπερθέμενος τοῖσι ὀνειροπόλοισι, *Herodt.* i, 107. *Fr.* ὑπέρ *and* τίθημι.

Ὑπερτιμάω, ῶ, *f.* ήσω, *pf.* τετίμηκα, to honor highly, *Soph. Antig.* 281. *Fr.* ὑπέρ *and* τιμάω.

Ὑπέρτολμος, ου, ὁ, ἡ, very bold, exceedingly courageous, *Æschyl. Choëph.* 586. *Fr.* ὑπέρ *and* τόλμα.

Ὑπέρτονος, ου, ὁ, ἡ, overstrained, *Aristoph. Nub.* 1154; very loud *tone*, *Æschyl. Eum.* 589. *Fr.* ὑπέρ *and* τείνω.

Ὑπερτοξεύσιμος, ου, ὁ, ἡ, capable of being shot over *or* surpassed, *Æschyl. Suppl.* 408. *Fr.* ὑπέρ *and* τόξον.

Ὑπερτρέχω, to run over *or* beyond; to overrun; to lay waste by overrunning, *Soph. Antig.* 451; to surpass, *Eurip. Troad.* 923; to transgress; 2. *a.* ὑπερέδραμον. *Th.* τρέχω.

Ὑπερτρῡφάω, *f.* ήσω, to revel *or* riot extravagantly. *Fr.* ὑπέρ *and* τρυφάω.

Ὑπερυθριάω, ῶ, to blush a little, *Aristoph. Plut.* 702. *Fr.* ἐρυθρός.

Ὑπέρυθρος, ου, ὁ, ἡ, of a reddish color, reddish, *Thucyd.* ii, 49. *Fr.* ὑπό *and* ἐρυθρός.

Ὑπερυμνητός, ή, όν, *or* ὑπερυμνητός, οῦ, ὁ, ἡ, very much celebrated; deserving the highest praise; above all praise *or* commendation. *Fr.* ὑπέρ *and* ὑμνέω.

Ὑπερύψηλος, ου, ὁ, ἡ, very high *or* lofty, *Xen. Cyr.* iii, 5, 5. *Fr.* ὕψος.

Ὑπερυψόω, ῶ, *f.* ώσω, to extol *or* exalt over others; to elevate to the highest degree; 1. *a.* ὑπερύψωσα. *Fr.* ὑπέρ *and* ὑψόω. *Th.* ὕψος.

Ὑπερύψωσα, 1. *a. ind. act. of preced.*

Ὑπερφαίνομαι, to appear above, *Thucyd.* iv, 93. *Fr.* φαίνω.

Ὑπερφαλαγγέω, ῶ, *f.* ήσω, to outflank the enemy's lines; to extend the wings of an army beyond the enemy, *Xen. Cyr.* vi, 3, 9. *Fr.* φάλαγξ.

Ὑπερφᾰνής, ές, ὁ, ἡ, appearing over *or* above. *Fr.* ὑπερφαίνομαι.

Ὑπέρφᾰτος, ου, ὁ, ἡ, celebrated above others; very eminent. *Fr.* ὑπέρ *and* φημί.

Ὑπερφέρεια, ας, ἡ, pride, haughtiness, vanity, conceit; *and*

Ὑπερφερής, ές, ὁ, ἡ, born above others; excelling, superior, excellent; proud, puffed up, arrogant. *Th.* φέρω.

Ὑπερφέρω, *f.* ὑπεροίσω, 2. *a.* ὑπερήνεγκον, *inf.* ὑπερενεγκεῖν, 1. *a. pas.* ὑπερηνέχθην, to carry over *or* above; to transport; to carry a vessel over land from one sea to another, *Thucyd.* iii, 81; to surpass; to excel, *Herodt.* iv, 74; *Xen. Anab.* iii, 5, 13; *Soph. Œd. T.* 381; *with gen. Th.* φέρω.

Ὑπέρφευ, *adv.* above measure,

too much, *Æschyl. Pers.* 806.

Ὑπερφθίνω, *and*

Ὑπερφθίω, *f. ίσω*, to destroy instead of *another*; *pas.* to perish for. *Fr. ὑπέρ and φθίω.*

Ὑπερφίαλος, ου, ὁ, ἡ, a truce-breaker, who violates the oath *or* treaty sanctioned by libations; perfidious, *Il.* iii, 106; overbearing, insolent, violent, *Odys.* i, 134; haughty, proud, *Il.* xv, 94; fierce, presumptuous. *Fr. ὑπέρ and φιάλη*, the vessel from which the libations were poured. *Buttmann seems inclined to derive this word from ὑπερφυής, for ὑπερφύαλος, and by changing υ into ι, ὑπερφίαλος, in the sense of* beyond what is natural, enormous; *hence*, violent, overbearing. *See Lexil.* § 102.

Ὑπερφιάλως, *adv.* haughtily, arrogantly; excessively, *Il.* xiii, 293; in an astonishing manner. *Fr. preced.*

Ὑπερφιλέω, ῶ, *f. ήσω*, to love to excess; to doat upon, *Xen. Cyr.* i, 4, 6. *Fr. ὑπέρ and φιλέω.*

Ὑπερφοβέομαι, οῦμαι, *f. ήσομαι*, to fear much *or* exceedingly, *Xen. Cyr.* i, 4, 2. *Fr. φοβέομαι.*

Ὑπέρφοβος, ου, ὁ, ἡ, excessively timid. *Fr. ὑπέρ and φόβος.*

Ὑπερφορέω, to carry over. *Fr. ὑπέρ and φορέω.*

Ὑπερφρίσσω, *Att. -ττω, f. ξω*, to shudder at *one* beyond measure, to be terribly afraid of *one*. *Fr. ὑπέρ and φρίσσω.*

Ὑπερφρονέω, ῶ, *f. ήσω, pf. πεφρόνηκα, Plut. Alc.* i, 104, *A*; to have an immoderate conceit of one's self; to entertain high sentiments; to be magnanimous; *also*, to be insolent, *Herodt.* i, 199; to contemn, despise, *Aristoph. Nub.* 226; to disdain; to look down upon *with contempt*. *Fr. φρονέω. Th. φρήν.*

Ὑπερφρόνησις, εως, ἡ, haughtiness, arrogance; *and*

Ὑπέρφρων, ονος, ὁ, ἡ, highminded, magnanimous, *Thucyd.* ii, 62; *also*, proud, haughty, *Eurip. Heracl.* 389; overbearing; arrogant, presumptuous. *Fr. ὑπέρ and φρήν.*

Ὑπερφῦᾶ, *acc. sing. contract. of* φυιᾶ.

Ὑπερφυής, ίος, ὁ, ἡ, supernatural; passing the bounds of nature; deserving the highest admiration; δαιμονίως ὑπερφυᾶ, devilishly fine *or* clever, *Aristoph. Nub* 97; illustrious, *Herodt.* ix, 78; of great extent, vast, *Aristoph. Plut.* 734; *Thesm.* 831; atrocious, *Herodt.* viii, 116; cruel; τὰ ὑπερφυᾶ, sublime things; the sublime, *Longin. Fr. ὑπέρ and φυή. Th. φύω.*

Ὑπερφύω, to surpass naturally, to excel; 2. *a.* ὑπέρφυν, *Herodt.* vi, 127. *Fr. φύω.*

Ὑπερφύομαι, *pas., with* 2. *a. act.* ὑφυν, *and pf.* πέφυκα, to spring, shoot up over *or* above; *hence*, to outshoot, surpass, excel. *Fr. ὑπέρ and φύω.*

Ὑπερφῡσάω, ῶ, *f. ήσω*, to swell, puff up, dilate. *Fr. φυσάω.*

Ὑπερφύς, ῦσα, ύν, 2. *a. part. to* ὑπέρφυμι.

Ὑπερφῡῶς, *adv.* wonderfully; in an extraordinary manner; admirably, *etc., Aristoph. Acharn.* 142. *Fr. ὑπερφυής.*

Ὑπερφωνέω, ῶ, to vociferate; to shout *or* cry out very loud; to have a piercing voice. *Fr. φωνέω.*

Ὑπερχαίρω, *f. ᾰρῶ*, to be overjoyed; to rejoice greatly, *Xen. Cyr.* i, 4, 8; *Eurip. Med.* 116, 2. *Fr. χαίρω.*

Ὑπερχᾰλάω, *f. άσω*, to let down over *or* upon. *Fr. ὑπέρ and χαλάω.*

Ὑπερχᾰρής, ίος, ὁ, ἡ, transported with joy; exceedingly glad. *Fr. ὑπέρ and χαίρω.*

Ὑπερχέω, *f. χεύσω*, to pour over; to pour upon; to overwhelm by pouring upon; *pas.* ὑπερχέομαι, to abound; to overflow; to be inundated. *Fr. χέω.*

Ὑπερχθόνιος, ου, ὁ, ἡ, above the earth. *Fr. ὑπέρ and χθών.*

Ὑπερχλῐδάω, ῶ, *f. ήσω*, to be too delicate *or* nice; to behave arrogantly *or* insolently, *Soph. Trach.* 280. *Fr. χλιδή.*

Ὑπερχολάω, ῶ, *f. ήσω*, to be exceedingly angry, *Aristoph. Lys.* 693. *Fr. ὑπέρ and χολή.*

Ὑπέρχομαι, to go under, to enter under *concealment*; *hence, in a stealthy way*; to attack *secretly, Soph. Phil.* 1215; to enter into, *with the acc., Eurip. Med.* 56; to approach; to submit to one; to insinuate one's self *into the favor of another*; *hence*, to be obsequious to; ὑπερχόμενος δὴ πάντας ἀνθρώπους βιώσῃ, *Plat. Crit.* 53, *E*; to reverence, respect; to court obsequiously, *Xen. Lac.* 8, 2; *with an acc.*, to steal upon a person; *hence*, to delude, to circumvent, *Eurip. Androm.* 435; to inveigle; εἶδες ὅ[τ]ι ὑπέρχεται ὡσπερεὶ γέροντας ἡμᾶς, you see how he wheedles us, as old men, *Aristoph. Eq.* 269; *with a dative*, οὐδὲν ὑπέρχεταί μοι τοῦτο, none of this occurs to me, *Isocr. Panath.* 208; *f.* ελεύσομαι, 2. *a.* ὑπῆλθον, *inf.* ὑπελθεῖν. *Th.* ἔρχομαι.

Ὑπερχρεως, εω, ὁ, ἡ, overwhelmed with debt, *Demosth.* 821, 14. *Fr. ὑπέρ and χρέος.*

Ὑπερχύω, *f.* χύσω, *pf.* κέχυκα, to pour over *or* upon; to diffuse over. *Fr. χύω.*

Ὑπερχωρέω, ῶ, *f. ήσω*, to retire over *or* beyond, *Thucyd.* iv, 43 *Fr. χωρέω.*

Ὑπέρψῡχος, ου, ὁ, ἡ, of a lofty mind, lofty, *Plat. Tim.* 88, *A. Fr. ψυχή.*

Ὑπερῴα, ας, ἡ, *Ion.* ὑπερώη, the palate, *because it is the highest place in the mouth*, *Il.* xxii, 495. *Th.* ᾠόν.

Ὑπερῴω, to recede, to retire, to go back. *Fr. ὑπό and ἐρῴω.*

Ὑπερώησαν, 3. *pl.* 1. *a. ind. act. of preced.*, swerved aside, *Il.* xv, 452; *Id.* viii, 122.

Ὑπερωΐοθεν, *adv.* from above, from the upper part, *Odys.* i, 328; *and*

Ὑπερῴϊον, *s. as* ὑπερῷον.

Ὑπερωμία, ας, ἡ, what is above the shoulders, the head and neck. *Fr. ὑπέρ and ὦμος.*

Ὑπερῷον, ῴου, τό, the upper part of a house; the upper chamber, *appropriated to the women*, *Il.* ii, 514; *Odys.* xxiii, 85; the supper-room; *pl.* upper chambers: *neut. of*

Ὑπερῷος, ου, ὁ, ἡ, *and* ῴα, ῷον, being *or* situated in the upper part of a house. *Fr. ὑπερῴος as πατρῷος from πατρῴος, Bos.*

Ὑπερώτᾰτος, άτη, ατον, supreme; *superl. of ὑπέρ, compar.* ὑπερώτερος, superior.

Ὑπερωτάω, ῶ, *f. ήσω*, to question in an indirect *or* artful manner. *Fr. ἐρωτάω.*

Ὑπεσσῖται, *Dor. for* ὑπέσεται, 3. *sing. f. m. of* ὕπειμι, to be under. *Fr. εἰμί.*

Ὑπέσταν, *Dor. for* ὑπέστην, 1. *sing.* 2. *a.*; ὣς οἱ ὑπέστην κρῶτον, *Il.* xv, 75; *or Bœot. by syncope for* ὑπέστησαν, 3. *pl.* 2. *a. ind. act. of* ὑφίστημι, to promise, *Il.* ii, 286.

Ὑποστειλάμην, 1. *a. ind. mid. of* ὑποστέλλω, to contract; to withdraw. *Th.* στέλλω.

Ὑπέστη, *and* 1. *pl.* ὑπέστημεν. 2. *a. of* ὑφίστημι.

Ὑπεστι, 3. *sing. pres. ind. of*

ὕπειμι, to be under.

Ὑπέστρεφε, 3. *sing. impf. act. of* ὑποστρέφω.

Ὑπέστρεφον, *impf. act. of* ὑποστρέφω.

Ὑπέστρεψεν, 3. *sing.* 1. *a. ind. act. of same verb.*

Ὑπεστρώννυον, *impf. act. of* ὑποστρωννύω.

Ὑπέσχε, 3. *sing.* 2. *a. ind. act. of* ὑπέχω.

Ὑπέσχεθον, ες, ε, *Poet. for* ὑπέσχον, *lengthened* 2. *a. act. to* ὑπέχω.

Ὑπέσχετο, 3. *sing.* 2. *a. mid. of* ὑπισχνέομαι, *Il.* ii, 112; *and*

Ὑπέσχημαι, *pf. pas. of the same.*

Ὑπεστάγησαν, 3. *pl.* 2. *a. ind. pas. of* ὑποτάσσω.

Ὑπέταξεν, 3. *sing.* 1. *a. ind. act. of the same verb.*

Ὑπέτρεσας, 2. *sing.* 1. *a. to* ὑποτρέω.

Ὑπεύδιος, ου, ὁ, ἡ, somewhat calm, tranquil. *Fr.* εὐδία.

Ὑπεύθυνος, ου, ὁ, ἡ, under a responsibility to give an account of the administration of any public office; accountable, responsible, *Dem. de Coron.* 263, 24; 291, 19; liable to be called to account, *Æschyl. Prom.* 324; accused; guilty; *sc. one who is* ὑπ' εὐθύνῃ, *so as to be controlled by another, to whom he may be compelled to render an account; also,* in a suit or dispute at law. *The* ὑπεύθυνοι *were considered debtors to the state, until their accounts were passed; see Æschin. c. Ctes. c.* 9. *From* ὑπό *and* εὐθύνη. *Th.* εὐθύς.

Ὑπευνάομαι, ὦμαι, *f.* ήσομαι, *part. fem.* 1. *a. pas.* ὑπευνηθεῖσα, *in Hesiod. Th.* 374, *where, however, the better reading is* ὑποδμηθεῖσα, *from* ὑποδαμάω, *which see;* to sleep under, lie under, *Passow's Lex.*

Ὑπευνηθεῖσ', *for* ὑπευνηθεῖσα, *part.* 1. *a. pas. f. g. of* ὑπευνάω, to lie together. *Fr.* εὐνάω. *Th.* εὐνή.

Ὑπέφηνα, 1. *a. ind. to* ὑποφαίνω.

Ὑπέφθην, 2. *a. of* ὑποφθάνω, to anticipate. *Th.* φθάνω, *the same,* 2. *a.* ἔφθην (*from* φθῆμι), *part.* 2. *a mid.* φθάμενος.

Ὑπέχουσα, *f. pl. part. pres. of*

Ὑπέφρασε, 3. 2. *a. to* ὑποφράζω.

Ὑπέχευε, 3. 1. *a. to* ὑποχέω.

Ὑπέχω, *f.* ὑφέξω, to put *or* hold under; to hold up; to sustain; to endure, undergo; to offer *or* present *to any one, Herodt.* ii, 151; *Eurip. Ion.* 1371; to submit to, *Thucyd.* iii, 81; vii, 21; to give an account; μηδὲ τῶν ἀδικημάτων τιμωρίαν ὑποσχεῖν, nor underwent punishment for your crimes, *Æschin. c. Ctes.*; ὑπέχειν λόγον, to give an account of, *Demosth.* 371, 20; to have a mare covered; ὑποσχὼν ἵππους Ἠλείας, *Il.* v, 269; to incur *a penalty,* δίκην ὑπέχειν, *also,* to suffer punishment; δίκην ὑπόσχες αἵματος μητροκτόνου Ἐρίννυσι τρισσαῖς, *Eurip. Orest.* 1666; *with the acc.,* τὴν αἰτίαν ὑπέχειν, to incur blame, *Plat. Apol.* 33, *A*; 2. *a. ind.* ὑπέσχον, *part. pres.* ὑπέχων, ουσα, ον. *Th.* ἔχω. *For the middle, see* ὑπισχνέομαι.

Ὑπεχώρησε, 3. *sing.* 1. *a. ind. act. of* ὑποχωρέω.

Ὑπῆγον, *impf. of* ὑπάγω.

Ὑπήκοον, ου, τό, a narcotic plant, hypecoum procumbens, *Diosc.* 4, 68.

Ὑπήκοος, ου, ὁ, ἡ, listening to, obedient, submissive; tractable, docile, subject to, *Xen. Cyr.* i, 5, 2; *Aristoph. Plut.* 146. *The* ὑπήκοοι *of the Athenians were allies subject to the jurisdiction of Athens, and distinct from the* αὐτόνομοι· *all their public causes were decided in the courts at Athens; it governs the dat. Fr.* ὑπακούω. *Th.* ἀκούω.

Ὑπήκουον, *impf. act. of* ὑπακούω.

Ὑπηκούσατε, 2. *pl.* ὑπηκούσε, 3. *sing.* 1. *a. ind. act. of same verb.*

Ὑπῆλθον, 2. *a. to* ὑπέρχομαι.

Ὑπημύω, *f.* ύσω, *pf.* ὑπήμυκα, *Ion.* ὑπεμήμυκα, *and by inserting* μ, ὑπεμμήμυκε, to bend under, sink under, to be dejected. *See* ὑπεμμήμυκε.

Ὑπήνεγκα, 1. *a. ind. act. of* ὑποφέρω.

Ὑπήνεικαν, *Poet. for* ὑπήνεγκαν, 3. *pl.* 1. *a. ind. act. of* ὑποφέρω.

Ὑπηνέμιος, ου, ὁ, ἡ, windy: containing nothing but wind; empty, vain. *Th.* ἄνεμος.

Ὑπήνεμος, ου, ὁ, ἡ, under the wind, not exposed to the wind, *Soph. Antig.* 407; light, breezy, fleet. *Fr.* ἄνεμος.

ΥΠΗ'ΝΗ, ης, ἡ, the beard round the mouth: the under mustache, *or* the beard under the nether lip, *Aristoph. Vesp.* 477; πώγων, the whole beard. *Fr.* ὑπό *and* ἠνιά.

Ὑπηνήτης, ου, ὁ, a young man beginning to have a beard, *Il.* xxiv, 348; bearded, *Plat. Prot.* 309, *B. Fr. preced.*

Ὑπήντησα, ας, ε, *and in* 3. *pl.* ὑπήντησαν, 1. *a. ind. act. of* ὑπαντάω.

Ὑπηντίασε, 3. *sing.* 1. *a. ind. act of* ὑπαντιάζω, to go forth to meet

Ὑπηοῖος, οία, οῖον, *or* ὑπηῶος, ῴη, ῷον, about the morning *or* dawn, *Il.* viii, 530; *commonly* ὑπ' ἠοῖσι.

Ὑπηργμένος, η, ον, *part. pf. pas. of* ὑπάρχω.

Ὑπηρεσία, ας, ἡ, *properly,* the duty *or* service of rowers; service, assiduous service, *Demosth.* 1458, 18; office, ministry; function, obedience, observance, *Plat. Euthyd* 14, *D*; ὑπηρεσίαι, the rowers *or* crew of a ship, *Demosth.* 1208, 20; *Thucyd.* i, 143; vi, 31; *Reiske, Index Græc. Demosth., seems to consider them* as the workmen and servants on board ship, *distinct from* the sailors, rowers, *etc.,* 1216, 23; hard service, *Aristoph. Vesp.* 614; *the poets use also* ὑπερεσία. *Fr.* ἐρεσία, *or* εἰρεσία. *Th.* ἐρίσσω, *or* -σσω.

Ὑπηρέσιον, ου, τό, a rower's seat *or* cushion. *Same Th.*

Ὑπηρετεῖτο, 3. *sing. impf. pas. of*

Ὑπηρετέω, ῶ, *f.* ήσω, *pf.* ηκα, *Xen. Hist.* v, 2, 3; to perform the duty of a rower; *hence,* to serve, to be under orders; to be subject to; τῇ γνώμῃ ὑπηρετεῖν ἰδιστέον τὸ σῶμα, *you* must accustom the body to be subject to the mind, *Xen. Mem.* ii, 1, 28; *Id.* iv, 3; to minister or attend upon; to attend to, *so as to remedy;* τῇ νόσῳ δ' ὑπηρετεῖν, to attend to the disease, *Soph. Œd. T.* 217; to render service to; to be the agent for; to manage for, *Soph. Phil.* 978, 1012; to pay court to; to be obsequious; to supply, *Xen. Cyr.* i, 6, 10; *with the acc. and dat.; with the dat.* 1. *a.* ὑπηρέτησα. *Fr.* ὑπηρέτης.

Ὑπηρέτημα, ατος, τό, *and* ὑπηρέτησις, εως, ἡ, service; assistance; complaisance; obsequiousness. *Fr. preced.*

Ὑπηρέτης, ου, ὁ, *properly,* a rower *or* waterman; a servant; a minister, the attendant upon a soldier (ὁπλίτης) in a campaign; a public officer, an officer to serve legal processes, *as a lictor, apparitor, etc., answering to a constable or bailiff of modern times;* an officer who executed the orders of the Jewish Sanhedrim, *John* vii, 32; an associate, assistant, coöperator; ὡς ὑπηρέτης πάρει, as you are here my coadjutor, *or* assistant, *Soph. Phil.* 53; an agent, *Xen. Mem.* iv, 3; ὁ τῶν Ἕνδεκα ὑπηρέτης, the officer of the Eleven, *i. e.* the

exercitioner, *Plat. Phæd.* 116, *B*; *by synecdoche,* any kind of officer *or* servant. *Fr. ὑπό and* ἐρέτης. *Th.* ἐρέσσω.

'Υπηρετησάμην, ω, ατο, 1. *a. ind. mid. of* ὑπηρετέω.

'Υπηρετικός, ή, όν, servile, like a servant; accustomed to serve; complaisant; obsequious; a tender (πλοῖον *or* κέλης), *Demosth.* 262, 6; ὑπηρετικὰ ὅπλα, auxiliary *or* mercenary troops, *Xen. Cyr.* ii, 1, 6.

'Υπηρέτις, ίδος, ή, a female attendant, the cause, *Eurip. Iph. Aul.* 322.

'Υπήριπε, 3. *sing.* 2. *a. act. to* ὑπερείπω.

'Υπῆρξα, 1. *a. ind. act. of* ὑπάρχω.

'Υπῆρμαι, *pf. pas. of* ὑπαίρω, to raise up.

'Υπῆρχα, ας, ε, *pf. ind. act., and* 'Υπῆρχον, ες, ε, *inpf. of* ὑπάρχω.

'Υπῆσαν, 3. *pl. impf. of* ὕπειμι.

'Υπήσειν, *Ion. for* ὑφήσειν, *f. ind. of* ὑφίημι, to put down; to lower.

'Υπήσω, *Ion. for* ὑφήσω, *fut. to* ὑφίημι.

'Υπήτριον, ου, τό, the part under the navel, the abdomen. *Fr.* ὑπό *and* ἦτρον.

'Υπηχέω, ῶ, *f.* ήσω, to resound; to sound faintly *or* feebly, to echo, *Eurip. Suppl.* 720. *Fr.* ἠχέω.

'Υπιέναι, to retire slowly, *Herodt.* iv, 120. *Fr.* ὕπειμι. *But*

'Υπιέναι, *Ion. for* ὑφιέναι, to submit, yield, give way, *Id.* i, 156.

'Υπίεσθαι, *Ion. for* ὑφίεσθαι. *Fr. the same Th., which see.*

'Υπίημι, *Ion. for* ὑφίημι.

'Υπίλλω, to turn *or* roll underneath; to fold under *or* draw in the tail, *like an affrighted dog*; to close *or* compress the mouth; *hence,* to be silent, *Soph. Antig.* 509. *Fr.* ἴλλω, *for* εἰλέω.

'Υπίστασθαι, *Ion. for* ὑφίστασθαι.

'Υπίστημι, *Ion. for* ὑφίστημι.

'Υπισχνέομαι, οῦμαι, *Ion. pres.* ὑπίσχομαι, *Herodt.* vii, 104; *Odys.* ii, 91; *f. mid.* ὑποσχήσομαι, *pf. pas.* ὑπέσχημαι, to hold one's self under; *hence,* to undertake, *Herodt.* iv, 158; to promise, *Eurip. Phœn.* 492; to vow; καὶ οἱ ὑποσχέσθαι δυοκαίδεκα Βοῦς ἐνὶ νηῒ, *Il.* vi, 93; to engage one's self, to give one's word; to profess, *Demosth.* 784, 3; 2. *a. mid.* ὑπεσχόμην, 1. *a. pas.* ὑπεσχέθην, *imperat.* ὑποσχέθητι, *Plat. Phæd.* 235, *D. Fr.* ὑπό *and* ἴσχω.

Ὑπίσχομαι, to promise, *Æschyl. Eum.* 771. *Same Th.*

'Υπνάλεος, έα, εον, oppressed with sleepiness; heavy, drowsy, sleepy. *Th.* ὕπνος.

'Υπναπάτης, ου, ὁ, beguiling sleep. *Fr.* ὕπνος *and* ἀπατάω.

'Υπνάω, *Ion.* ὑπνέω, to sleep; to take repose in sleep. *Fr.* ὕπνος.

'Υπνίδιος, ία, ιον, sleepy, drowsy. *Fr.* ὕπνος.

'Υπνίζω, *f.* σω, *pf.* κα, to put to sleep. *Fr.* ὕπνος.

'Υπνιον, ου, τό, a little sleep, a nap. *Fr.* ὕπνος.

'Υπνοδότειρα, ας, ή, the bestower of sleep, *Eurip. Orest.* 175; *and*

'Υπνοδοτήρ, ῆρος, ὁ, *s. as following; fem.* ὑπνοδότειρα, ἡ.

'Υπνοδότης, ου, ὁ, soporific, drowsy; ὑπνοδόταν νόμον, a drowsy strain, *Æschyl. Prom.* 575. *Fr.* ὕπνος *and* δίδωμι.

'Υπνομαχίω, ῶ, *f.* ήσω, to resist *or* contend with sleep, *Xen. Cyr.* ii, 4, 17. *Fr.* ὕπνος *and* μάχομαι.

'Υπνον, ου, τό, moss *or* lichen, *growing on trees, etc.*

'Υπνοποιός, οῦ, ὁ, ἡ, producing sleep, soporific. *Fr.* ὕπνος *and* ποιέω.

'ΥΠΝΟΣ, ου, ὁ, sleep, *Aristoph. Nub.* 705; *Eurip. Orest.* 205; *Il.* xiv, 233; repose in sleep; dead sleep; *Poet.* death, the god of sleep; ἔνθ' "Υπνῳ ξύμβλητο κασιγνήτῳ Θανάτοιο, *Il.* xiv, 231; περὶ πρῶτον ὕπνον, about the first watch, *Thucyd.* ii, 2.

'Υπνοῦντα, *acc. sing. part. pres. act. of* ὑπνόω.

'Υπνοφόβης, ου, ὁ, frightening in sleep. *Fr.* ὕπνος *and* φοβέω.

'Υπνόω, ῶ, *f.* ώσω, to sleep, *Eurip. Cycl.* 453; to bring sleep; to dispose to sleep. *Fr.* ὕπνος.

'Υπνω, *Dor. for* ὕπνου, *gen. sing. of* ὕπνος.

'Υπνώδης, ους, ὁ, ἡ, sleepy, *Plat. Polit.* iii, 404, *A*; resembling sleep; resting in sleep, *Eurip. Herc. F.* 1042.

'Υπνώοντας, *Ion. and Poet. for* ὑπνῶντας, *acc. pl. part. pres. of* ὑπνόω, *Il.* xxiv, 344.

'Υπνῶν, *Lacon. inf. to* ὑπνόω, *for* ὑπνοῦν.

'Υπνώσσω, to slumber, *Eurip. Orest.* 173; to remain quiet, *Æschyl. S. Theb.* 269. *Th.* ὕπνος.

'Υπνώω, *Epic for* ὑπνόω, *intrans.,* to sleep, fall asleep.

'ΥΠΟ', *Poet.* ὑπαί, *prep., used with the gen., dat., and acc.; but in the N. T. with the gen. and acc. only; its fundamental signification is* under, *but it is variously rendered in English; as in the following examples.*

I. *With the genitive,* under; ὑπὸ γῆς, under the earth; ὑπὸ χθονὸς ἦκε φόωσδε, released *or* sent from under the earth to the light, *Hesiod. Th.* 669; λύειν ἵππους ὑπὸ ζύγου, to release the horses from under the yoke, *Il.* viii, 543; ὑπό τινος, under any one, *i. e. under his command; with passive verbs,* παιδεύομαι ὑπ' ἐκείνου, I am instructed by *or* under him; ὑπ' ἀνάγκης, under necessity, from necessity; ὑπὸ δέους, through fear; ὑπὸ συρίγγων στρατεύεσθαι, to fight *under the influence* at the sound of the syrinx *or* pipe; ὑπὸ σάλπιγγος ἦξαν, they went out at the sound of the trumpet; ὑπὸ κήρυκος, by a herald; ὑπὸ ἡδονῆς, under the effect of pleasure, *Eurip. Mid.* 1139; ὑπὸ μεγάθεος τῆς πόλιος, on account of the greatness of the city, *Herodt.* i, 131.

II. *With the dative,* close under; under the instrumentality of, *hence,* by; ὑπὸ ποσσί, under *or* at his feet, *Il.* ii, 784; ὑπὸ δουρί, under *or* by my spear, *Id.* v, 653; ὑπ' Ἀγχίσῃ τίκε, she bore by Anchises; εἶναι ὑπό τινι, to be under (the command of) any one; ὑφ' αὑτοῖς ποιεῖσθαι, to reduce under their power, *Thucyd.* i, 32.

III. *With the accusative,* motion under; ἴέναι ὑπὸ γαῖαν, to go under the earth, *i. e.* to die, *Il.* xviii, 333; ὑφ' ἅρματ' ἤγαγον φιλήνιους ἵππους, I led under chariots horses submissive to the reins, *Æschyl. Prom.* 463; ὑπὸ Τροίην, near *or* by Troy; ὑπὸ νύκτα, about night; ὑπὸ τὴν ἠῶ, about morning *or* dawn; ὑπὸ τοὺς αὐτοὺς χρόνους, about the same period, *Thucyd.* vii, 21; ὑπὸ τὴν εἰρήνην, about the (time of the) peace, *Isocr. Panegyr.* 47.

IV. *Without any accompanying case,* ὑπό *is used adverbially, and may be rendered by* underneath, below, on the lower side

V. *In compound words it denotes* diminution *or* a small degree *of the thing signified by the simple word; as,* πίνειν, to drink, ὑποπίνειν, to drink a little *or* slily; λεύκος, white; ὑπόλευκος, a little white *or* whitish; ὑπόξηρος, dryish. *It may also be variously rendered, when joined with verbs passive and neuter, with* by

for, *or* on account of; from; *it expresses rest* under; *with the dat.*, under, in, by, with, at; *also*, under the auspices, conduct, *or* command of; *with an acc., it denotes motion* under, under, *in relation to place;* at *or* on *in relation to time; and* at *in relation to place; it sometimes signifies* privately, secretly, under concealment; *as*, ὑφαιρέω, I take away secretly; ὑποῤῥέω, to slip away unperceived.

Ὑποάμουσος, ου, ὁ, ἡ, to be somewhat averse to polite literature, *Plat. Polit.* viii, 548, *E. Fr.* ὑπό *and* ἄμουσος.

Ὑπόβαθρον, ου, τό, what is put under, a prop, a foundation, a footstool; a carpet *or* cushion to put under the feet, *Xen. Mem.* ii, 1, 30. *From*

Ὑποβαίνω, *f. mid.* βήσομαι, 2. *a.* ἔβην, to go under, to descend, *Herodt.* ii, 127; to decrease; to recede; to retire; to lose courage. *Th.* βαίνω.

Ὑποβάλλω, *f.* βαλῶ, *pf.* ὑποβέβληκα, to put *or* extend under; to suggest, to reply; ὑπομνημονεύστε αὐτοῖς ὑποβαλεῖν, remember to reply to them, *Æschin. c. Ctes.* 18; to place under, *Eurip. Orest.* 217; to admonish; to add; to interrupt, *Il.* xix, 80; *mid.* to put down for one's self; to substitute, *Herodt.* v, 41; *Demosth.* 563, 5; to introduce surreptitiously, *as a child, Plat. Menex.* 237, *E*; to sell spurious for genuine, *or* counterfeit *or* false for true; to dictate, to subject to; ὑπεβλήθην μαστῷ, I was put to the breast, *Eurip. Alc.* 675; 2. *a.* ὑπέβαλον. *Th.* βάλλω.

Ὑποβαρβαρίζω, *f.* ίσω, to speak in a somewhat incorrect *or* barbarous manner, *Plat. Lys.* 223, *A. Fr.* βάρβαρος.

Ὑποβάς, ᾶσα, άν, *part.* 2. *a. act. of* ὑποβαίνω.

Ὑπόβασις, εως, ἡ, descent, diminution, decrease; a base, a foundation. *Fr. the same.*

Ὑποβαστάζω, *f.* άσω, to bear under, support, *Æschyl. Prom.* 489. *Fr.* βαστάζω.

Ὑποβένθιος, ου, ὁ, ἡ, below the depths, very deep. *Fr.* ὑπό *and* βένθος.

Ὑποβήσσω, *Att.* βήττω, *f.* βήξω, to cough a little, have a slight cough. *Fr.* ὑπό *and* βήττω.

Ὑποβιβάζω *f.* άσω, to cause to come down, to lower; *mid.* to stoop. *Fr.* βιβάζω.

Ὑποβλαστάνω, *f.* στήσω, to spring up as an after growth *or* from the roots. *Fr.* βλαστάνω.

Ὑπόβλεμμα, ατος, τό, a downcast look, an oblique glance. *From*

Ὑποβλέπομαι, *pas. and mid. of*

Ὑποβλέπω, *f.* ψω, to view with downcast *or* half-closed eyes; to look at askance; to look at sternly, *Aristoph. Thesm.* 396; ταυρηδὸν ὑποβλέψας πρὸς τὸν ἄνθρωπον, looking sternly at the man, *Plat. Phæd.* 117, *B*; to look with suspicion; to cast sidelong *or* amorous glances; to despise, to scorn. *Th.* βλέπω.

Ὑποβλήδην, *adv.* by interposing *in the middle of* a speech, *or* by interrupting the speaker and not suffering him to conclude; abruptly, *Il.* i, 292. *Fr.* ὑποβάλλω.

Ὑποβλητέος, έα, έον, *verbal adj. from* ὑποβάλλω, to be laid *or* put under.

Ὑπόβλητος, ου, ὁ, ἡ, placed under, suppositious, false, counterfeit, *Soph. Œd. C.* 794; feigned; suborned, rejected, *Id. Aj.* 481. *Same Th.*

Ὑποβολή, ῆς, ἡ, the act of placing *or* laying under; a mat, quilt, mattress, *or* any thing of the kind extended *or* laid; a supposition; the substitution of false for true; introducing any thing surreptitiously, *as a strange child into a family, Plat. Polit.* vii, 538, *A*; fraud, suggestion, admonition, *Xen. Cyr.* iii, 3, 18; caution, information; representation; interruption of discourse; alternation *or* taking turns; ἐξ ὑποβολῆς, alternately; hidden snares; an ambuscade; *also a figure of rhetoric, in which the opponent's arguments are briefly stated and briefly confuted. Fr.* ὑποβάλλω.

Ὑποβολιμαῖος, αία, αῖον, suppositious, spurious; substituted *for the real person or thing, Luc. Dial.*; ὑποβολιμαῖα (τέκνα), spurious children, *Herodt.* i, 137. *Same Th.*

Ὑποβρέμω, to roar underneath, *Æschyl. Prom.* 431. *Fr.* βρέμω.

Ὑποβρέχω, *f.* ξω, to moisten a little; *pas.* to be slightly wet *or* moistened, to be slightly intoxicated. *Fr.* βρέχω.

Ὑπόβρυξ, χος, ὁ, ἡ, *and* ὑποβρύχιος, ία, ιον, sunk *or* plunged in water; under water, *Herodt.* vii, 130; i, 189; wet *or* watered, watered below: ὑπόβρυχα, *adv.* under water, *Odys.* v, 318. *Fr.* βρέχω.

Ὑποβρυχία, *acc. sing. of*

Ὑποβρύχιος, ία, ό, ή, *s. as* ὑπόβρυξ.

Ὑποβρύχιος, ου, ὁ, ἡ, *also* ία, ιον, under water; *also in gen.*, beneath the surface, underground. *Deriv. uncertain*

Ὑπόβρυχος, ου, ὁ, ἡ, *s. as preced.*; *usually in neut. pl.* ὑπόβρυχα, *as adv.*, under water; γενέσθαι ὑπόβρυχα, *to be* covered with water.

Ὑπόγαιος, ου, ὁ, ἡ, under the earth, subterranean, *Herodt.* iv, 200. *Th.* γαῖα.

Ὑπογάμιος, ία, ιον, referring, relating, *or* belonging to marriage about to take place; ἀδίκημα ὑπογάμιον *is* the infidelity of a woman betrothed to her intended husband. *Fr.* ὑπό *and* γαμίω.

Ὑπογάστριον, ου, τό, the belly; the abdomen *or* lower belly, the paunch, *Aristoph. Vesp.* 195; *neut. of*

Ὑπογάστριος, ου, ὁ, ἡ, being under the belly, hypogastric. *Fr.* γαστήρ.

Ὑπόγειος, ου, ὁ, ἡ, under the earth. *Fr.* ὑπό *and* γέα, γῆ.

Ὑπογελάω, ῶ, to smile. *Fr.* γελάω.

Ὑπογενειάζω, *f.* άσω, to lay hold of any one by the beard, and supplicate earnestly, *Æschin.* 9, 20. *Fr.* ὑπό *and* γένειον.

Ὑπογίγνομαι, to grow up by degrees; to become slowly. *Fr.* ὑπό *and* γίγνομαι.

Ὑπόγλαυκος, ου, ὁ, ἡ, somewhat gray.

Ὑπογλαύσσω, to glance from under, eye askance *or* suspiciously. *Fr.* ὑπό *and* γλαύξ.

Ὑπογλυκαίνω, *f.* ανῶ, to make a little sweet; ὑπογλυκαίνων ῥημάτιοις μαγειρικοῖς, sweetening (enticing) them with belly arguments, *Aristoph. Eq.* 216. *Fr.* γλυκύς.

Ὑπογλώσσιος, ου, ὁ, ἡ, under the tongue, sublingual. *Fr.* ὑπό *and* γλῶσσα.

Ὑπόγλωσσον, ου, τό, *a kind of* butcher's broom *or* ruscus, *on the leaves of which a small leaf like a tongue grows, with the flower and fruit-stalk under it, written also* ἱππόγλωσσον, *Diosc.* 4, 132.

Ὑπογνάμπτω, *f.* ψω, to bend under *or* gradually. *Fr.* ὑπό *and* γνάμπτω.

Ὑπογνώσης, 2. *sing.* 1. *a. subj. to* ὑπογιγνώσκω.

Ὑπόγραμμα, ατος, τό, what is written under, subscribed: a subscription: the painting under the eyebrows. *Fr.* ὑπό *and* γράφω.

Ὑπογραμματεύς, έως, ὁ, an under

writer *or* secretary's clerk. *Same Th.*

Ὑπογραμματεύω, to be a *ὑπογραμματεύς*, act as under clerk.

Ὑπογραμμός, οῦ, ὁ, a copy to write from; a delineated figure; a pattern for imitation; *also*, a summary, a sketch; the art of writing while another dictates; an oratorical description; a sarcasm. *Fr. ὑπογράφω, pf. pas. γέγραμμαι.*

Ὑπογραφεύς, έως, an under writer; one who writes to another's dictation; a signer of writs, *ὑπογραφεὺς δικῶν, Aristoph. Eq.* 1256. *Same Th.*

Ὑπογραφή, ῆς, ἡ, a writing under; a subscription, a writing to another's dictation; a subscribing or agreeing to; an outline *or* sketch; the painting *or* coloring of the eyelids, *Xen. Cyr.* i, 3, 2; an exact image *or* picture, *Æschyl. Choëph.* 207. *Fr. γράφω.*

Ὑπογράφω, *f.* ψω, to write under; to subscribe *or* assent to; to promise, *Demosth.* 973, 14; to make a rough sketch; to delineate, *Plat. Theæt.* 171; to write while another dictates; to write out as a copy; to describe; to stain, *in allusion to the painting under the eyes; mid.* to accuse, *by subscribing one's name to the charge or writ, Eurip. Herc. F.* 1109; *pf. pas. ὑπογέγραμμαι. Fr. ὑπό and γράφω.*

Ὑπόγυιος, *and* ὑπόγυος, ου, ὁ, ἡ, at hand, urgent, instant, pressing; *also*, recent; *ὑπογυιότατα*, most recent, *Demosth.* 161, *ult.*; *ὑπόγυον, adv.* recently, lately; on the spur of the occasion; *ἐξ ὑπογυίου γὰρ παντάπασιν ἡ αἵρησις γέγονεν, Plat. Menex.* 230, *C*; off-hand, *Aristot. Rhet.* i, 1; *ἐξ ὑπογυίου*, all at once, suddenly, *Xen. Cyr.* vi, 1, 22; *ὑπογυίως*, lately. *Th. γυῖον.*

Ὑπόγυος, ου, ὁ, ἡ, *s. as ὑπόγυιος, which see.*

Ὑποδαΐω, to put *wood* under to burn, *Il.* xviii, 347.

Ὑποδακρύω, to weep a little *or* in secret. *Fr. ὑπό and δακρύω.*

Ὑποδάμάω, ῶ, *f.* ἄσω · *also*, *ὑποδάμνημι · ὑπὸ...ἐδάμνα, Il.* xxi, 270; to subdue, subjugate, overcome; *ὑποδάμναμαι*, to be overpowered; 1. *a. pas. ὑπεδμήθην · ὑποδμηθεῖσα*, compelled, coerced, yielding to, *Hesiod. Th.* 374. *Fr. δαμάω*

Ὑποδάμνημι, *s. as preced.*; *pas. ὑποδάμνᾶμαι*, to be overcome, let one's self be overcome.

Ὑπόδδεισας, *part.* 1. *a. act. by doubling δ, of ὑποδείδω.*

Ὑποδέδεγμαι, *contract. pf. pas. part. to ὑποδέχομαι.*

Ὑποδέδεκται, 3. *sing. pf. pas. of ὑποδέχομαι.*

Ὑποδεδεμένος, *part. pf. pas. of ὑποδέω.*

Ὑποδεδεμένους, *acc. pl. pf. pas. of ὑποδέω.*

Ὑποδειδώς, οτος, ὁ, *lit.*, crouching for fear; *name of a bird in Aristoph. Fr. ὑπό and δειδώς.*

Ὑποδείδρομα, *Poet. pf. to ὑποστρέχω.*

Ὑποδεδώς, *part. pf. to ὑποδείδω.*

Ὑποδεής, έος, ὁ, ἡ, a wanting in some respects, defective, smaller, inferior, *Xen. Anab.* i, 9, 3; *Thucyd.* ii, 89; of inferior condition, *Herodt.* i, 134; *Xen. Anab.* i, 9, 5; *compar. ὑποδεέστερος*, more needy, inferior, weaker, *Plat. Tim.* 65, *E. Fr. ὑπό and δέω, or δέομαι.*

Ὑπόδειγμα, ατος, τό, an example; a pattern, model; a mark *or* proof; a document, monument. *Fr. pf. pas. of ὑποδείκνυμι.*

Ὑποδείδω, *f.* δείσω, to be somewhat afraid; *also*, to fear, to be afraid, *Il.* xxii, 252; 2. *pf. ὑποδεδία, Aristoph. Av.* 65; *and Epic ὑποδείδια, also ὑποδείδοικα*, to apprehend some danger. *Th. δείδω.*

Ὑποδείκνυ, *by apoc. for ὑποδείκνυσι*, 3. *sing. pres. ind. act.*; *according to some it is the pres. imperat. of*

Ὑποδείκνῡμι, *and ὑποδεικνύω, f.* δείξω, *pf.* χα, to point out in an underhand way, *or* privately; to point out, show; to suggest, give intimation; to indicate, to represent; to prescribe a rule of conduct, *Xen. Mem.* iv, 3, 13; 1. *a. ὑπέδειξα, Ion. ὑπέδιξα, Herodt.* i, 32; *pf. pas. δέδειγμαι, ξαι, ται. Th. δείκνυμι, or δεικνύω.*

Ὑποδείκτης, ου, ὁ, he who shows *or* indicates; *s. as ὑποδεικνύων.*

Ὑποδειλιάω, to be somewhat cowardly. *Fr. ὑπό and δειλιάω.*

Ὑποδειμαίνω, to fear, be apprehensive, to dread, *Herodt.* vii, 104. *See δειμαίνω.*

Ὑποδείξαι, 1. *a. inf. act., ὑποδείξῃ*, 3. *sing.* 1. *a. subj., and*

Ὑποδείξας, αντος, *part.* 1. *a. act., and*

Ὑποδείξω, 1. *f. ind. act. of ὑποδείκνυμι.*

Ὑποδειπνέω, to dine instead of another. *Fr. ὑπό and δειπνέω.*

Ὑποδείσας, 1. *a. part. to ὑποδείδω*

Ὑποδέκεσθαι, *Ion. for ὑποδέχεσθαι. See ὑποδέχομαι.*

Ὑποδέκομαι, *Ion. for ὑποδέχομαι.*

Ὑποδεκτήριον, ου, τό, a receptacle, an asylum. *Fr. ὑποδέχομαι.*

Ὑποδέμω, *f.* εμῶ, 1. *a.* ἐδεμα, to build under, to lay a foundation; to erect a building, *Herodt.* ii, 127. *Fr. δέμω.*

Ὑποδέξαι, *Ion. for ὑποδεῖξαι. So ὑποδέξω, for -εἴξω.*

Ὑποδεξάμενος, *part.* 1. *a. mid. of ὑποδέχομαι.*

Ὑποδεξίᾱ, ας, *and Ion.* ίη, ης, ἡ, the preparations with which one is received; reception; the act of receiving, of entertaining well; convenience for receiving, accommodation, *Il.* ix, 73. (*The reading should probably be ὑποδεξείη · if ὑποδέξίη, the penult must be long.*) *Fr. ὑποδέχομαι.*

Ὑποδεξίη, ης, ἡ. *See preced.*

Ὑποδέξιος, ία, ιον, proper to receive; containing; capacious, *said of harbours, Herodt.* vii, 49; seasonable, convenient. *Fr. ὑποδέχομαι.*

Ὑποδέομαι, to bind below one's feet, to put on sandals, *Aristoph. Eccl.* 36; *Odys.* ix, 443. *See ὑποδέω.*

Ὑποδερίς, ίδος, ἡ, a neck ornament, necklace. *Fr. ὑπό and δέρη.*

Ὑπόδεσις, εως, ἡ, a slipper, *Xen. Mem.* i, 2, 5. *Fr. ὑποδέω.*

Ὑπόδεσμα, ατος, τό, *and ὑποδεσμός, οῦ, ὁ*, what binds, a pledge, security. *Fr. ὑποδέω.*

Ὑποδέχθαι, *contract. pf. inf. of*

Ὑποδέχομαι, *Ion. -δέκομαι, f. mid.* δέξομαι, *pf. pas.* δέδεγμαι, to receive, to entertain as a guest, *Xen. Mem.* ii, 3, 13; to admit, *Id. Hist.* ii, 2, 1; to approve, ratify, to accept of a proposition; to conceive, *as a woman, Id. Mem.* ii, 2, 5; to take upon one's self; to receive *as a place of shelter; νάτος ὑπεδέχετο, Xen. Anab.* vi, 5, 31; to promise *or* undertake, *Herodt.* i, 24; to sustain an attack, resist; to confide *or* believe; 1. *a. mid. ὑπεδεξάμην, ω, ατο. Th. δέχομαι.*

Ὑποδέω, *f.* ήσω, *pf.* δέδεκα, to tie under *or* below; to put on shoes; to shoe; *ὑποδέομαι*, to put on one's shoes; *pf. pas.* δέδεμαι, *part. pf.* δεδεμένος, 1. *a. mid. ὑπεδησάμην, ω, ατο, imperat. ὑπόδησαι · ὑποδεδεμένοι ἱκανῶς*, wearing sufficiently good shoes, *Plat. Polit.* ii, 373, *B. Fr. ὑπό and δέω.*

Ὑποδηλόω, ῶ, *f.* ώσω to give a

private hint, *Aristoph. Thesm.* 1011; to signify obscurely. *Fr. ὑπό and δηλόω.* *And*

Ὑποδήλωσις, εως, ἡ, a secret observation, a private hint, *Plat. Phædr.* 267, *A.*

Ὑπόδημα, ατος, τό, a shoe, slipper, *Xen. Cyr.* viii, 1, 14; a sandal. *Fr. ὑπό and δέω.*

Ὑποδήματα, *pl. of preced.*

Ὑπόδησαι, 1. *a. imperat. m. of ὑποδέω, which see.*

Ὑπόδησις, εως, ἡ, a fastening *or* binding below; an under bandage. *Same Th.*

Ὑποδιαβάλλω, *f.* αλῶ, to calumniate insidiously. *Fr. ὑπό and διαβάλλω.*

Ὑποδιαιρέω, ῶ, to divide again, to subdivide. *Fr. διαιρέω.*

Ὑποδιάκονος, ου, ὁ, a subdeacon. *Fr. ὑπό and διάκονος.*

Ὑποδιαφθείρω, *f.* ερῶ, to corrupt gradually *or* insensibly. *Fr. ὑπό and διαφθείρω.*

Ὑποδιδάσκαλος, ου, ὁ, an under teacher, *especially of a chorus. Fr. ὑπό and διδάσκαλος.*

Ὑποδιδάσκω, *f.* δάξω, *pf.* ὑποδιδίδαχα, to act as an under teacher; to act as usher. *Th. διδάσκω.*

Ὑποδιδωμι, *f.* δώσω, to give way, to decrease, decay. *Fr. δίδωμι.*

Ὑπόδικος, ου, ὁ, ἡ, liable to an action, *or* to punishment, *Demosth.* 518, 3; 976, *ult.*; actionable; guilty, accused, *with the dat. Fr. δίκη.*

Ὑποδιπλωσις, εως, ἡ, a doubling, duplication; duplicity, artifice. *Fr. ὑπό and διπλόω.*

Ὑποδιφθερος, ου, ὁ, ἡ, partly *or* slightly clad in skins, *i. e.* ragged *or* half-naked. *Fr. διφθέρα.*

Ὑποδμάω. *See* ὑποδαμάω.

Ὑποδμηθεῖσα, *part.* 1. *a. pas. f. g. of* ὑποδαμάω· *pf. pas.* δέδμημαι, 1. *a. pas.* ὑπεδμήθην. *Fr. ὑπό and δαμάω. See* ὑποδαμάω.

Ὑποδμηθείς, εῖσα, έν, 1. *a. part. pas. to* ὑποδαμάω.

Ὑποδμώς, ῶος, ὁ, an under servant, assistant. *Fr. ὑπό and δμώς.*

Ὑπόδοσις, εως, ἡ, a decrease, *Æschyl. Eum.* 481. *Fr. ὑπό and δίδωμι.*

Ὑποδοχή, ῆς, ἡ, any thing that receives, a receptacle, *Plat. Phil.* 62, *A*; receiving an attack, *Thucyd.* vii, 74; the act of receiving, a reception; a supposition, *Demosth.* 80, 1; a feast *or* entertainment of guests, *Aristoph. Pac.* 530; favor in any one's cause; support; εἰς ὑποδοχήν, for the support, *Æschin. c. Ctes. p.* 22; credit given *to any great author. Fr. ὑποδέχομαι. Th. δέχομαι.*

Ὑπόδρα, *adv.* looking under *the eyebrows* with eyes expressing anger; sternly, *Il.* i, 148, *as if* ὑπόρα, *from* ὑφοράω, to look at sternly, *by epenthesis of* δ. *Th.* ὁράω, *or* δέρκομαι, 2. *aor.*

Ὑποδρακεῖν, *inf.* 2. *a. of* ὑποδέρκομαι.

Ὑποδραμών, όντος, *part.* 2. *a. act. of* ὑποτρέχω.

Ὑποδράσσομαι, to try insidiously to get possession of. *Fr. δράσσω.*

Ὑποδράω, to serve, to do the office of a servant, to wait upon, *Odys.* xv, 332. *Th. δράω.*

Ὑποδρέμω, *obsol. See* ὑποτρέχω.

Ὑποδρήσειν, 1. *f. inf. act. of* ὑποδράω.

Ὑποδρηστήρ, ῆρος, ὁ, a servant, a helper, an attendant, *Odys.* xv, 329. *Fr. δρηστήρ, Ion. for δραστήρ, the same.*

Ὑποδρομή, ῆς, ἡ, a running under *or* into *a thing. Fr. ὑποτρέχω, and ὑποδραμεῖν.*

Ὑπόδρομος, ου, ὁ, ἡ, running under *or* pushing from under, *Eurip. Phœn.* 1406; a place of refuge. *Fr. τρέχω.*

Ὑπόδροσος, ου, ὁ, ἡ, covered with a light dew; moistened; dewy. *Th. δρόσος.*

Ὑποδρώωσι, *Poet. for* ὑποδρῶσι, 3. *pl. pres. ind. of* ὑποδράω.

Ὑποδῦμι, *obsol., and* ὑποδῦνω, *f.* ύσω, to go under, *or* into, *with acc., Il.* xviii, 145; to enter; to insinuate one's self into, *Herodt.* vi, 2; to undergo; to submit *or* agree to *a condition, Id.* vii, 10; to put on *clothes, Id.* i, 155; 2. *a.* ὑπέδῡν, to come up, *Il.* viii, 332; to enter secretly, *Soph. Phil.* 1099; to lurk; *pf.* ὑποδέδῡκα, I have gone under; to lurk under, *Aristoph. Vesp.* 182; ὑπόδῡθι, put on; 2. *sing. imperat.* 2. *aor. act., Id.* 1197; *mid.* to creep into; to put upon one's self, to take upon one, undertake; to shrink back from, to elude, *Demosth.* 949, 4; to skulk away *in a cowardly manner*; τὴν αἰτίαν ὑποδύεσθαι, to render one's self culpable, *Demosth.* 624, 19. *Fr. ὑπό and δύω.*

Ὑποδύνω, *s. as* ὑποδύω.

Ὑποδύς, ῦσα, ύν, 2. *a. part. to* ὑποδύω.

Ὑποδῦσαι, 1. *a. inf. act of* ὑποδύω, to go under; to put on underclothes.

Ὑπόδῦσις, εως, ἡ, a going under, a sinking; a refuge, protection. *Fr. ὑποδύω.*

Ὑποδυσφορέω, ῶ, *f.* ήσω, to be somewhat displeased *or* discontented, *Plat. Ep.* ix, 357, *E. Fr. ὑπό and δυσφορέω.*

Ὑποδύτης, ου, ὁ, an under garment *or* a jacket worn under armour. *Fr. ὑποδύω.*

Ὑποδύω, to go under *or* in; to enter privately, to lurk under, *Aristoph. Plut.* 735; ὑποδύεμαι, to undertake; to encounter, *Xen. Cyr.* i, 5, 7. *See* ὑπόδυμι.

Ὑποείκω, *f.* ὑποείξω, *Il.* xv, 211; *Poet. for* ὑπείκω, to yield; to grant; to give place to; to avoid; to conform to. *Th.* εἴκω.

Ὑποείξομαι, *fut. to* ὑποείκω.

Ὑποεργός, *Poet. contract.* ὑπουργός, οῦ, ὁ, ἡ, an assistant, a helper. *Fr. ὑπό and ἔργον.*

Ὑποζάκορος, ου, ὁ, ἡ, a sexton; the servant of a churchwarden, *or* keeper of a temple, *Herodt.* vi, 134. *Fr. ὑπό, ζω, an intensive particle, and κορέω.*

Ὑποζεύγνυμι, *or* νῦω, *f.* ξω, to put under the yoke; to attach *or* fasten under *or* to; *also*, to subdue, to subjugate; 2. *a. pas.* ὑπεζύγην, to submit to, *in a middle sense, Soph. Aj.* 24; *pf pas.* ὑπέζευγμαι, to be subject under. *Th. ζεύγνυμι.*

Ὑποζύγιον, ου, τό, any beast of burden, *Thucyd.* vii, 27; *Herodt.* ix, 24. *From*

Ὑποζύγιος, α, ον, *and* ὑπόζυγος, ου, ὁ, ἡ, under the yoke; τὰ ὑποζύγια, beasts of burden, *suppl.* ζῶα. *Fr. ὑπό and ζυγόν.*

Ὑποζύγω, *s. as* ὑποζεύγνυμι.

Ὑπόζωμα, ατος, τό, the diaphragm, *or* midriff; *also*, a strong cable for binding the hulk of a ship, drawn under her keel, *Plat. Polit.* x, 616, *C. From*

Ὑποζώννυμι, *f.* ζώσω, to gird under, to fasten to, *Herodt.* vii, 69; to bind round, *as with cables put under the keels of leaky ships to keep them tight*; *part. pres.* ὑποζωννύς, ύντος. *Fr. ὑπό and ζωννύω, or ζώννυμι.*

Ὑποζωννύντες, *pl. part. pres. act. of preced.*

Ὑποθάλπω, *f.* ψω, to cause to glow with heat, to inflame, *Æschyl. Prom.* 880. *Fr. ὑπό and θάλπω.*

Ὑποθείς, εῖσα, έν, 1. *a. part. to* ὑποτίθημι.

Ὑπόθεμα, ατος, τό, any thing put

under; a foundation; a prop *or* support. *Fr.* ὑποτίθημι.

Ὑποθερμαίνω, to make somewhat warm; ὑποθερμαίνομαι, to grow somewhat warm. *Fr.* θερμαίνω.

Ὑπόθερμος, ου, ὁ, ἡ, somewhat warm. *Herodt.* vi, 38.

Ὑποθεῖσθαι, 2. *a. inf. mid. of* ὑποτίθημι · 2. *a. m.* ὑπεθέμην, σο, το.

Ὑπόθεσις, εως, ἡ, a placing under; a foundation, a basis laid for any thing, a fundamental principle, *Plat. Phæd.* 94, *B*; a question proposed, subject *of discourse*, *Dem. Olynth.* ii; the subject of a composition; the principal point in a cause, *Demosth.* 145, 13; the object proposed, *Xen. Mem.* iv, 6, 13; a supposition, an hypothesis, a subject *for argument*; questio ficta; a pretext; a plan of conduct; a design; a cause *or* occasion *of fear* a precept, *Demosth.* 1082, 20; the nature *or* purpose *of any thing*, *Id.* 1397, 14; a philosophical opinion; a condition. *Fr.* ὑποτίθημι.

Ὑποθετέος, ία, έον, must be put under; must be supposed. *Same Th.*

Ὑποθετικός, ή, όν, capable of being placed under; conditional, hypothetical; capable of counselling, *or* instigating. *Same Th.*

Ὑπόθευ, 2. *a. imperat. m. Dor. from* ὑπόθεσο, *Ion.* -εο, *Att.* -ου, *of* ὑποτίθημι.

Ὑποθεύσομαι, *f. m. of* ὑποθέω, to run under. *See* θέω.

Ὑποθέω, to run under. *See* θέω.

Ὑποθῆκαι, αἱ, precepts, admonitions. *From*

Ὑποθήκη, ης, ἡ, a foundation, a basis; a supposition, argument; a suggestion, *Herodt.* i, 156; a principle; a pledge *or* pawn, a mortgage, as well of immovable as movable property, *Salm. de Modo Us.* 595; *Demosth.* 922, 5. *Fr.* ὑποτίθημι. *Th.* τίθημι.

Ὑποθημοσύνη, ης, ἡ, a precept, admonition, counsel, suggestion, Ἑρμοῦ τι ὑποθημοσύνη, *Xen. Mem.* i, 3, 7. *Fr. the same.*

Ὑποθήσομαι, *fut. mid. to* ὑποτίθημι.

Ὑποθορυβέω, to make a little noise; to begin to make a noise. *Fr.* ὑπό *and* θορυβέω.

Ὑποθράσσω, *Att.* -ττω, *fut.* θράξω, *Att. contract. from* ὑποταράσσω.

Ὑποθραύω, to wound slightly. *See* θραύω.

Ὑποθρύπτομαι, *with fut. mid.* -ψομαι, to be affected; *also*, to play the wanton. *Fr.* ὑπό *and* θρύπτομαι.

Ὑποθρύπτω, *f.* ὑψω, to weaken a little by luxury *or* indulgence; *mid.* to be somewhat luxurious, effeminate. *Fr.* ὑπό *and* θρύπτω.

Ὑποθυμᾶδες, ων, αἱ, *Alcæus. It is also written* ὑποθυμιάδες. *See* ὑποθυμίδες.

Ὑποθυμίαμα, ατος, τό, the odor of incense *or* any fragrant substance set on fire. *From*

Ὑποθυμιάομαι, ῶμαι, *pres. pas. of*

Ὑποθυμιάω, ῶ, to perfume, to burn perfumes. *Fr.* ὑπό *and* θυμιάω.

Ὑποθυμίδες, *or* ὑποθυμιάδες, garlands of flowers suspended round the neck. *From*

Ὑποθυμίς, ίδος, ἡ, a garland worn on the neck; *a kind of* bird. *Fr.* ὑπό *and* θυμός.

Ὑποθωπεύω, *f.* εύσω, to flatter, to wheedle, cajole; οὐδὲν ὑποθωπεύσας, not at all flattering *his* vanity, *Herodt.* i, 30; *Aristoph. Acharn.* 639; to caress slightly. *Fr.* ὑπό *and* θωπεύω, *s. as* θώπτω.

Ὑποθωρήσσω, *f.* ήξω, to arm *another* secretly; *mid.* to arm one's self secretly; λόχῳ δ' ὑπεθωρήσσοντο, they lay armed in ambush, *Il.* xviii, 513. *Fr.* ὑπό *and* θωρήσσω.

Ὑποϊάχω, to sound forth a little *or* below. *Fr.* ὑπό *and* ἰάχω.

Ὑποίγνυμι, *and* ὑποίγω, to open secretly; 1. *a. inf.* ὑποῖξαι, *Aristoph. Thesm.* 424. *Fr.* οἴγνυμι.

Ὑποικίω, ῶ, *f.* ήσω, to dwell under, *or* in a private place. *Fr.* ὑπό *and* οἶκος.

Ὑποικίζομαι, *pas., s. as preced. Fr.* ὑπό *and* οἰκίζω.

Ὑποικοδομέω, to build under *or* beneath. *Fr.* ὑπό *and* οἰκοδομέω.

Ὑποικουρέω, ῶ, *f.* ήσω, to contrive privately at home, *Aristoph. Thesm.* 1168; to remain concealed. *Fr.* ὑπό *and* οἰκουρος.

Ὑποιμώζω, *f.* ώξω, to lament in a low voice. *Fr.* ὑπό *and* οἰμώζω.

Ὕποινος, ου, ὁ, ἡ, a little under the influence of wine, somewhat intoxicated. *Fr.* ὑπό *and* οἶνος.

Ὑποίομαι, to entertain some suspicion. *Fr.* οἴομαι.

Ὑποιστέον, it is necessary to bear *or* to be borne; *verbal of* ὑποφέρω. *Th.* φέρω.

Ὑποιστός, ία, όν. *See preced.*

Ὑποιστός, ή, όν, tolerable. *Same Th.*

Ὑποκαθίζομαι, *fut.* ισθοῦμαι, *dep. pas., s. as* ὑποκάθημαι.

Ὑποκάθημαι, *Ion.* ὑποκάτημαι, to sit down under, to sit in ambuscade; to halt in a place, *Herodt.* viii, 40; to lie in wait, to lurk, *Xen. Hist.* vii, 2, 5.

Ὑποκαθίημι, to let down; to put down; to place in ambush.

Ὑποκαθίζω, *f.* ίσω, to place under, to place in ambuscade; *mid.* to lie in ambush, *Xen. Hist.* vii, 2, 5. *Fr.* καθίζω.

Ὑποκαθίημι, to let down; to put down; to relax, unbend. *Fr.* καθίημι.

Ὑποκαθίστημι, to substitute, to put in place of another. *Fr.* καθίστημι.

Ὑποκαίω, to put fire under, *Herodt.* iv, 61; to set fire to, to light. *Th.* καίω.

Ὑποκαλύπτω, *f.* ύψω, to cover up, conceal. *Fr.* καλύπτω.

Ὑποκάμπτω, *f.* κάμψω, to bend slightly, to bend *or* bow; to slacken, fail, *Æschyl. Ag.* 76; to make a sudden turn, to wind round, *Xen. Cyn.* 5, 16. *Fr.* ὑπό *and* κάμπτω.

Ὑποκάρδιος, ου, ὁ, ἡ, within *or* under the heart; entering the heart. *Th.* καρδία.

Ὑποκαταβαίνω, *f.* βήσομαι, to descend secretly, go down quietly, *Thucyd.* vii, 60. *Fr.* καταβαίνω.

Ὑποκατακλίνω, *f.* ινῶ, to cause to recline at table below others; *mid.* to stoop, to give way, retire slowly, *Demosth.* 127, 21; to yield, *Plat. Polit.* i, 336, *E. Fr.* ὑπό, κατά, *and* κλίνω.

Ὑποκαταλείπω, *f.* λείψω, to leave behind. *Fr.* κατά *and* λείπω.

Ὑποκαταμένω, *f.* μενῶ, to remain quietly behind, *Xen. Anab.* vii, 4, 7. *Fr.* καταμένω.

Ὑποκάτημαι, *Ion. for* ὑποκάθημαι.

Ὑποκάτω, *prep.* down below, under; at the bottom. *Fr.* ὑπό *and* κάτω.

Ὑποκάτωθεν, *adv.* from below from the lowest part; beneath.

Ὑπόκαυσις, εως, ἡ, a setting on fire beneath; the furnace in a bath. *Fr.* ὑπό *and* καίω.

Ὑπόκειμαι, σαι, ται, to lie under; to be placed under, *as a foundation*; to be laid down; to be constituted; to be proposed *or*

placed before one, *as a task or trial, Pind. Olymp.* i, 135; *Demosth.* 348, 22; to lie close to one in the act of earnest entreaty, *ὑποκείσονται ἄρα δεόμενοι καὶ τιμῶντες, Plat. Polit.* vi, 494, *B*; to be subject to, *Id. Gorg.* 510, *C*; to await *or* abide, *with dat., Demosth.* 913, 6; to be admitted, *as grounds or principles*; *ὑπόκειται*, it is proposed, *Herodt.* ii, 123; *τὸ ὑποκείμενον, i. e. ὑπόθεσις*, the subject-matter, the subject *of inquiry or discussion, Longin.*; *τὰ ὑποκείμενα*, the things pledged, *Demosth.* 926, 22; *also*, terms, principles laid down; 1. *pres. part.* *ὑποκείμενος, μένη, μενον*· 1. *f. m.* *ὑποκείσομαι, ῃ, εται. Th. κεῖμαι.*

Ὑποκείμενος, *part. pres. of preced.*

Ὑποκείρω, *f.* ερῶ, to cut underneath; to corrode gradually. *Fr. ὑπό and κείρω.*

Ὑποκελεύω, *f.* εύσω, to instigate, suggest, *or* promote secretly. *Fr. κελεύω.*

Ὑποκεντέω, ῶ, *f.* ήσω, to prick slightly; to pierce through *or* under; to dig under. *Th. κεντέω.*

Ὑποκηρύσσω, *and*

Ὑποκηρύττω, *f.* ύξω, to proclaim, to sell by public auction; *mid.* to proclaim one's self, *Plat. Prot.* 348, *E. Fr. κηρύττω.*

Ὑποκίνδῦνος, ου, ὁ, ἡ, under some degree of danger, *Plat. Legg.* viii, 830. *Fr. κίνδυνος.*

Ὑποκινέω, *f.* κινήσω, *pf.* κεκίνηκα, *Plat.*, to move gently, to make the slightest movement, *Herodt.* v, 106; to move slightly; *neut.* to be somewhat moved *or* affected, to be slightly deranged, *Plat. Polit.* ix, 573, *C.*

Ὑποκῑνῦρομαι, to sing in a plaintive voice. *Fr. κινύρομαι.*

Ὑποκιστίς, ίδος, ἡ, *a parasitic plant which grows on the roots of the κίστος*, cytinus hypocistis, *Lin. Its juice was used in medicine, Diosc.* 1, 127.

Ὑποκλάζω, to bend the knees under one, sink slowly down; *of an expiring lamp*, to flicker.

Ὑποκλαίω, *f.* αύσομαι, to lament a little, *Æschyl. Ag.* 69. *Fr. κλαίω.*

Ὑποκλάω, *f.* άσω, to break underneath *or* by degrees. *Fr. ὑπό and κλάω.*

Ὑποκλέπτουσα, *part. pres. f. g. of*

Ὑποκλέπτω, *f.* έψω, to steal clandestiuely, to purloin, pilfer; *also*, to conceal; to pretend, to deceive; to dissemble; *pas.* to be concealed, to be clandestine, *Soph. Electr.* 114. *Th. κλέπτω.*

Ὑποκλῄζω, *Ion.* ὑποκληΐζω, to spread an underhand report. *Fr. ὑπό and κλέος.*

Ὑποκλῄζω, *and* ὑποκλῄζω, *f.* ῖσω, to disclose by insinuations, *Soph. Aj.* 223. *Fr. κλῄζω and κλέω.*

Ὑποκλῑνής, έος, ὁ, ἡ, placed *or* laid under, placed in subjection. *Fr. ὑπό and κλίνω.*

Ὑποκλινθείς, εῖσα, έν, *part.* 1. *a. pas. of* ὑποκλίνω, reclined under; bent down. *Th. κλίνω.*

Ὑποκλινόμενος, *part. pres. pas. of*

Ὑποκλῑνω, *f.* ινῶ, to bend down, incline; *mid.* to lay one's self down, *Odys.* v, 463; to stoop down, to submit; 1. *a. pas.* ὑπεκλίνθην. *Fr. ὑπό and κλίνω.*

Ὑποκλονέομαι, to be thrown into disorder, *Il.* xxi, 556. *Fr. ὑπό and κλόνος.*

Ὑποκλονέω, to rout under *one or by one's prowess*; *pas.* to be routed, scattered before *one. Fr. ὑπό and κλονίω.*

Ὑποκλοπτέω, ῶ, *s. as* ὑποκλέπτω· *also*, to escape, *Odys.* xxii, 382. *Fr. κλέπτω.*

Ὑποκλύζω, to wash, rinse from under; to cleanse the bowels by a clyster. *Th. κλύζω.*

Ὑπόκλυσις, εως, ἡ, a cleansing; sediment, dirt washed from the bottom of a vessel. *Fr. preced.*

Ὑποκνίζω, *f.* ίσω, to tickle a little; *pas.* to be touched by love, *Xen. Mem.* iii, 11, 3. *Fr. ὑπό and κνίζω.*

Ὑποκοίλιον, ου, τό, the lower belly, the abdomen. *Th. κοιλία.*

Ὑποκολακεύω, *f.* εύσω, to flatter somewhat. *Fr. κολακεύω.*

Ὑποκόλπιος, ου, ὁ, ἡ, that is in *or* under the bosom; a child in the womb; concealed; *also*, hollow. *Th. κόλπος.*

Ὑπόκομμα, ατος, τό, the small part in the middle of insects; the middle part of a garment. *Fr. ὑπό and κόπτω.*

Ὑποκονίω, *f.* ίσω, to cover *or* sprinkle with dust; *mid.* to cover one's self with dust, *as an athlete. Fr. ὑπό and κόνις.*

Ὑπόκοπος, ου, ὁ, ἡ, somewhat tired. *Fr. ὑπό and κόπος.*

Ὑποκορίζομαι, to speak *or* act like a child; to address with fondling terms, *Aristoph. Plut.* 1011; to extenuate any thing by using the most favorable words, *or* giving a favorable expression for it, *Plat. Polit.* v, 474, *E*, *Demosth.* 424, 11; to refine upon; *also*, to call by an odious name; to speak slightingly of; *ὑποκοριζόμενοι ὀνομάζουσί με Κακίαν, Xen. Mem.* ii 1, 26. *Fr. ὑπό and κορίζομαι. Th. κόρος.*

Ὑποκόρισμα, ατος, τό, an endearing expression, a softened appellation; *also*, a slighting expression. *Same Th.*

Ὑποκορισμός, οῦ, ὁ, *s. as preced.*

Ὑποκοριστῑκός, ή, όν, qualified for flattering, *by using endearing expressions*; endearing, mild, gentle, bland; *hence, in Grammar, ὑποκοριστικὸν* (*ὄνομα*), a diminutive.

Ὑποκουρίζομαι, *f.* ίσομαι, to fondle any one, to sport with; to flatter, *Pind. Pyth.* iii, 32. *Same Th.*

Ὑποκουφίζω, *f.* ίσω, to render somewhat light, to alleviate in some degree. *Fr. ὑπό and κουφίζω.*

Ὑποκρέκω, *Poet. for* συμφωνέω, to touch a lute with a plectrum; to touch a lute softly; to harmonize with; to respond to. *Fr. ὑπό and κρέκω.*

Ὑποκρητηρίδιον, ου, τό, the base *or* bottom of a goblet; a salver *or* saucer, *Herodt.* i, 25. *Fr. κρητήρ.*

Ὑποκρίναιτο, 3. *sing.* 1. *a. opt. to ὑποκρίνομαι, inf.* ὑποκρίνασθαι.

Ὑποκρῑνομαι, *f. m.* κρινοῦμαι, *pf. pas.* κέκρῑμαι, σαι, ται, to answer *from the dictation of another*, to answer to, *Herodt.* i, 78, 91; to express by gestures; to interpret; *ὑποκρινόμενον σοφῶς ὀνείρατα, Aristoph. Vesp.* 53; to explain, *Id. Acharn.* 401; to act as a player; to play a part; to assume a fictitious character; to feign, pretend, dissemble; to judge, estimate, decide; to exaggerate *by pompous language, Demosth.* 230, 7; 1. *a. pas.* ὑπεκρίθην, 1. *a. m.* ὑπεκρινάμην, ω, ατο. *The ancient signification of ὑποκρίνεσθαι was* to answer; *ὑποκριτής, therefore. was the person* who answered the chorus in a play, *and as he supported a feigned character, ὑποκρίνεσθαι came by degrees to signify* acting, personating, *Cambr. Mus. Crit.* ii, 205. *Fr. ὑπό and κρίνω.*

Ὑποκρινόμενος, *part. pres. m. of preced.*

Ὑποκρίσει, *dat. sing. of* ὑπόκρῑσις.

Ὑποκρῑσία, ας, ἡ, *s. as*

Ὑπόκρῑσις, εως, ἡ, the action of a

pl. -ε, personating another; the act.., delivery, *or* gesture of an orator; an answer, reply, *Herodt.* i, 116; hypocrisy. *Fr. ὑποκρίνομαι.*

Ὑποκρῑτής, οῦ, ὁ, an actor *or* stage-player, *because originally the actors* answered *or* responded *to the chorus in dramatic performances, Dem. de Coron.* 329, 26; 314, 11; *Xen. Mem.* ii, 2, 9; one who feigns *or* pretends; a hypocrite; an interpreter, *Plat. Tim.* 72, *B*; *ὥσπερ ποιητὴς ὑποκριτῇ κακῶς διατιθέντι τὰ ἑαυτοῦ ποιήματα (ὀργίζεται), Id. Charm.* 162, *B. Fr. ὑποκρίνομαι.*

Ὑποκριτικός, ή, όν, qualified for theatrical representation; skilled as an actor, declamatory; hypocritical. *Same Th.*

Ὑποκρούω, *f.* ύσω, to strike softly, to strike, beat, τινά· to push *or* drive off: to accompany with a harp; to beat time with the feet; to disturb; to interrupt, *Aristoph. Acharn.* 38; subagitare, *Id. Eccl.* 618; to address with sternness *or* harshness, *Id.* 596. *Th. κρούω.*

Ὑποκρύπτω, *f.* ύψω, to conceal under, to hoard up secretly; to suppress by silence, to conceal; *mid.* to conceal what belongs to one's self, *Xen. Anab.* i, 9, 11; to dissemble, to suppress something; *pas.* to be concealed. *Th. κρύπτω.*

Ὑποκρῦφα, *Poet. for* ὑποκρύφως, *and* λαθραίως, secretly, clandestinely, privately.

Ὑπόκρυψις, εως, ή, concealment, dissimulation. *Fr. ὑπό and κρύπτω.*

Ὑποκρώζω, *f.* ξω, to croak against. *Fr. ὑπό and κρώζω.*

Ὑπόκυκλος, ου, ὁ, ή, round below; somewhat round, *Odys.* iv, 131. *Th. κύκλος.*

Ὑποκῡμαίνω, *f.* ἀνῶ, to swell with waves under *or* gently; to float *or* wave, *as the hair scattered over the shoulders*; *λόγος ὑποκυμαίνων*, a turgid, inflated, *or* pompous discourse. *Fr. κυμαίνω. Th. κῦμα.*

Ὑποκύομαι, *f.* ύσομαι, to conceive; *ὑποκυσσαμένη*, having become pregnant, *Il.* vi, 26; xx, 225.

Ὑποκύπτω, *f.* κύψω, to bow *or* fall down before; to stoop under; to bow down as a suppliant; *ἱκετεύουσίν θ' ὑποκύπτοντες, Aristoph. Vesp.* 555; to surrender; to yield, to submit, succumb to; *καὶ ἦν μὲν γε ὑποκύψωσι τοῖσι Μήδοισι, Herodt.* i, 130. *Th. κύπτω.*

Ὑποκυσσαμένη, ης, ή, pregnant, *part.* 1. *a. m., by doubling σ to accommodate the verse, of ὑποκύομαι.*

Ὑποκύω, *f.* ύσω, to be *or* become pregnant. *Th. κύω, which see.*

Ὑποκώλιον, ου, τό, the part under the thigh, *Xen. Cyn.* 4, 1. *Fr. κῶλον.*

Ὑποκωμῳδέω, ῶ, *f.* ήσω, to ridicule in a disguised manner. *Fr. ὑπό and κωμῳδέω.*

Ὑπόκωφος, ου, ὁ, ή, somewhat deaf, *Aristoph. Eq.* 43.

Ὑπολάβῃς, 2. *sing.* 2. *a. subj., and*

Ὑπολαβών, όντος, *in f. g. ὑπολαβοῦσα, part.* 2. *a. act. of ὑπολαμβάνω.*

Ὑπολαΐς, *or* ὑπολωΐς, ΐδος, ή, a hedge-sparrow.

Ὑπολαμβάνετε, 2. *pl. pres. ind. of*

Ὑπολαμβάνω, *f.* m. λήψομαι, *pf.* ὑπείληφα, to take up, *Herodt.* i, 24; to take, receive; to take by stealth; to undertake; to withdraw, seduce, *Thucyd.* vi, 58; to follow after, *Herodt.* vi, 75; to take, to steal, to pillage; to oppress; to receive the onset of an enemy; to attack, *Id.* vi, 27; to interrupt; *καὶ ἡ Κακία ὑπολαβοῦσα*, and Vice interrupting her, *Xen. Mem.* ii, 1; to answer; *ὑπολάβοι ἄν τις*, one might answer, *Æschin. c. Ctes.*; *ὁ δὲ ὑπολαβὼν ἔφη, Herodt.* vii, 101; to take up what one is about to say, *in the sense of the Latin suscipio*; to take up and reply, *as in singing alternately*; to stop, restrain; to suppose, to be of opinion, to think, conjecture, believe, *Xen. Mem.* i, 6, 4; to suspect, *Id. Ag.* 5, 6; *ὑπείληφα*, I have always supposed, *Dem. de Coron. in Coll. Maj.* iii, 113; 2. *a. ὑπέλᾰβον, ες, ε, part.* 2. *a. ὑπολᾰβών, όντος, pf. pas. ὑπειλήμμαι. Th. λαμβάνω.*

Ὑπολαμπής, *n. g. of*

Ὑπολαμπής, ίος, ὁ, ή, somewhat bright *or* shining. *From*

Ὑπολάμπω, *f.* ψω, to give some light; to dawn, *Herodt.* i, 190; to give a faint light, *δαΐδων ὑπολαμπομενάων, Il.* xviii, 492. *Th. λάμπω.*

Ὑπολανθάνω, *f.* ὑπολήσω, *from* λήθω, to conceal under; to lie hid from. *Fr. λανθάνω.*

Ὑπολείβω, to pour out as a libation, *Æschyl. Ag.* 69. *Fr. ὑπό and λείβω*

Ὑπόλειμμα, ᾰτος, τό, the remainder; *in accounts*, the balance. *Fr. pf. pas. of*

Ὑπολείπομαι, *mid.*, to leave *a thing* behind one, *with acc.*, to leave remaining, keep in reserve; *ὑπολείπεσθαι αἰτίαν*, to leave *cause for reproach* against one's self.

Ὑπολείπω, *f.* ψω, *pf.* ὑπολέλοιπα, to leave behind, *Thucyd.* vii, 64; to fall short; to be behind, *Xen. Anab.* iv, 8, 12; to be deficient; *mid.* to reserve for one's self, *Demosth.* 301, 23; not to pay all that is due; to leave a balance unpaid; to linger, *Soph. Electr.* 91; *pas.* to be left behind, to remain behind, *Herodt.* v, 61; to be outstripped; *also*, abandoned, *Æschyl. Ag.* 73; to be surpassed; *pf. pas. ὑπολέλειμμαι*, 1. *a. pas. ὑπελείφθην. Th. λείπω.*

Ὑπολειφθῆναι, 1. *a. inf. pas. ὑπολειφθείς, έντος, part.* 1. *a. pas., and*

Ὑπολέλειπτο, *for* ὑπελέλειπτο, 3. *sing. plupf. pas. of ὑπολείπω.*

Ὑπόλεπτος, ου, ὁ, ή, somewhat fine *or* delicate. *Fr. ὑπό and λεπτός. Hence*

Ὑπολεπτύνω, to make rather fine *or* delicate.

Ὑπολευκαίνω, to whiten *or* make somewhat white below; *ὑπολευκαίνομαι*, to grow white; 3. *pl. pres. m. ὑπολευκαίνονται, Il.* v, 502. *Fr. λευκαίνω. Th. λευκός.*

Ὑπολήθω, *obsol. for* ὑπολαμβάνω.

Ὑπολήγω, *f.* ήξω, to cease by degrees. *Fr. ὑπό and λήγω.*

Ὑπόλημμα, ατος, τό, what has been received, taken, supposed; a conception of the womb. *Fr. ὑπολαμβάνω.*

Ὑπολήνιον, ου, τό, *a vessel which was set under τῷ ληνῷ*, the press, *and into which the juice of the grapes was received*; *also*, a wine-vat, *i. e.* the lower vat *in a wine-press. Fr. ὑπό and ληνός.*

Ὑπολητέον, *verbal adj. of ὑπολαμβάνω*, one must suppose, understand.

Ὑπολητικός, ή, όν, having the faculty of perceiving, comprehending, *etc., Plat. Def.* 414, *C. Same Th.*

Ὑπόληψις, εως, ή, a conceiving, supposing, comprehending; conception, *in the mind*; opinion, suspicion: *μὴ τοιαύτης οὔσης τῆς ὑπαρχούσης ὑπολήψεως περὶ ἑκατέρου*, unless there had been

such a supposition existing respecting both, *Dem. de Coron. in Coll. Maj.* iii, 143; the act of replying, *Plat. de Lucri Cup.* 228, *B*; one's turn to speak; estimation, *good or bad. Fr.* ὑπολαμβάνω.

'Υπολίζων, ονος, ὁ, ἡ, *compar.*, somewhat less, *Il.* xviii, 519. *Fr.* ὀλίζων. *Th.* ὀλίγος.

'Υπόλιθος, ου, ὁ, ἡ, somewhat stony, of stone. *Fr.* λίθος.

'Υπολιμπάνω. *See* ὑπολείπω.

'Υπολισθαίνω, *f.* σθήσω, to sink down, slip under; to decay by slow degrees. *Fr.* ὀλισθαίνω.

'Υπόλισπος, ου, ὁ, ἡ, smooth, worn down *by rolling*, worn out, *Aristoph. Eq.* 1368. *Fr.* λίσπος.

'Υπόλιχνος, ου, ὁ, ἡ, somewhat dainty. *Fr.* ὑπό *and* λίχνος.

'Υπολογίζομαι, *f. m.* ίσομαι, to consider and weigh diligently; to calculate; to reckon with, to charge; to make an account of, *Dem. de Coron.* 259, 7 *and* 17 (*in this passage it means*, having not made the slighest reflection *regarding*); 294, 4; to take notice of; ὑπολογίζεσθαι οὐδέν, to reckon of no moment; to withhold from; *it is also applied to persons of whom no account is had. Fr.* λογίζομαι. *Th.* λόγος.

'Υπολογιστέον, *verbal adj.*, to be taken under consideration; οὐδὲν οἶμαι τοῦτο ὑπολογιστέον, this, I think, is not to be taken under consideration, *Plat. Polit.* i, 341, *D.*

'Υπόλογος, ου, ὁ, consideration, regard, *Demosth.* 709, 8; *adj.* μηδὲν ὑπόλογον εἶναι, to be in no estimation, *Id.* 959, 7; calculation; *adj.* responsible, answerable; ὑπόλογον ποιεῖσθαι, rationem habere, *Plat. Lach.* 189, *B. Fr.* ὑπό *and* λόγος.

'Υπόλοιπον, *n. g. of*

'Υπόλοιπος, ου, ὁ, ἡ, remaining over; a remainder, *Thucyd.* vii, 7; ἐκ τῶν ὑπολοίπων, of what remains *to be done, Demosth.* 1168, 11; οἱ ὑπόλοιποι, the survivors. *Fr.* ὑπολείπω.

'Υπολοχᾶγος, ου, ὁ, second in command of a λόχος, a lieutenant-colonel, *Xen. Anab.* v, 2, 11. *Fr.* ὑπό, λόχος, *and* ἡγέομαι.

'Υπολύριος, ου, ὁ, ἡ, ...δόναξ, a reed put under the strings of the lyre, *Aristoph. Ran.* 233. *Fr.* λύρα.

'Υπόλυσις, εως, ἡ, an untying; a resolving; a payment; a solution. *From*

'Υπολῡω, *f.* ύσω, to loose below; to untie the shoes of another, *Aristoph. Nub.* 152; to relax, unnerve; to loosen from under, *as horses in a chariot; mid.* to untie one's own shoes, *Id. Plut.* 927; to liberate, *Il.* i, 401; to deliver from; *pas.* to be weakened, disabled, *Aristoph. Lys.* 216; λύθεν (*for* ἐλύθησαν) δ' ὑπὸ φαίδιμα γυῖα, *Il.* xvi, 805. *Th.* λύω.

'ΥΠΟΛΩΙ^Σ, *and* ὑπολαΐς, a hedge-sparrow. *See* ὑπολαΐς.

'Υπομάζιος, ου, ὁ, ἡ, under the breast, a sucking child; *pl.* places under the breasts. *Fr.* μαζός.

'Υπόμαζος, ου, ὁ, ἡ, under the breast; οἱ ὑπόμαζοι, the parts under the breasts. *Fr.* ὑπό *and* μαζός.

'Υπομαίνομαι, to be almost mad. *Fr.* μαίνομαι.

'Υπόμακρος, ου, ὁ, ἡ, somewhat long, *Aristoph. Pac.* 1243. *Fr.* μακρός.

'Υπομαλακίζομαι, to become relaxed, languid, somewhat timid, *Xen. Anab.* ii, 1, 11. *Fr.* μαλακός.

'Υπομᾰλάσσω, *Att.* -ττω, *f.* ξω, to soften a little *or* by degrees; *pas.* to be softened gradually. *Fr.* ὑπό *and* μαλάσσω.

'Υπομαντεύομαι, *f.* εύσομαι, to make an attempt at divination, *Plut. Sis.* 388, *B. Fr.* μαντεύομαι.

'Υπόμαξον, 1. *a. imperat. of* ὑπομάσσω.

'Υπόμαργος, ου, ὁ, ἡ, crack-brained; somewhat furious; silly, *Herodt.* iii, 29. *Th.* μάργος.

'Υπομάσσω, *and* -ττω, *f.* άξω, to sprinkle, anoint, besmear; to knead; to shake *or* stir; 1. *a. imperat.* ὑπόμαξον. *Fr.* μάσσω.

'Υπομάσχᾰλον, ου, τό, a covering for the sides. *Fr.* ὑπό *and* μασχάλη.

'Υπόμαυρος, ου, ὁ, ἡ, somewhat dark *or* obscure. *Fr.* μαυρός, *by aphær. for* ἀμαυρός.

'Υπομειδιάω, *f.* ιάσω, to smile softly *or* gently. *Fr.* ὑπό *and* μειδιάω.

'Υπομεῖναι, 1. *a. inf. to* ὑπομένω.

'Υπομείνας, αντος, *part.* 1. *a. act., and*

'Υπομεμνηκότα, *acc. sing. part. pf. act. of* ὑπομένω.

'Υπομείων, *gen.* ονος, ὁ, ἡ, somewhat less *or* inferior; *especially*, οἱ ὑπομείονες, *among the Spartans were* subordinate citizens, *opposed to* ὅμοιοι. *Fr.* ὑπό *and* μείων.

'Υπομέλᾶς, αινα, ᾶν, somewhat black *or* dark colored. *Fr.* μέλας.

'Υπομενετέον, *verbal adj. to* ὑπομένω, one must abide, endure.

'Υπομενετέος, ία, έον, is to be waited for, to be encountered, *Thucyd.* ii, 88. *Fr.* ὑπομένω.

'Υπομενητέον, *verbal adj. from* ὑπομένω, *s. as* ὑπομενετέον.

'Υπομενητικός, ή, όν, capable of remaining, of supporting; enduring, patient, *Plat. Def.* 412, *B. Fr.* ὑπομεμκάομαι.

'Υπομένω, *f.* μενῶ, to wait for, to expect; to remain, *Xen. Cyr.* ii, 4, 17; *Thucyd.* vii, 17; to remain under, to support, *Xen. Mem.* ii, 1, 3; to encounter *dangers, Id. Hist.* i, 2, 1; to persist, persevere; to stand an attack, *Thucyd.* viii, 27; οὐχ ὑπομεινάντων τῶν φυλάκων, *Id.* vii, 23; to stop, delay; to resist, *Demosth.* 515, 17; to be determined *or* resolved; to suffer *or* endure; ὑπέμειναν τοὺς νόμους, they submitted to the laws, *Id.* 742, *ult.*; to expose one's self; to permit, let; 1. *a. ind. act.* ὑπέμεινα, 2. *pf.* ὑπομέμονα. *Th.* μένω.

'Υπομηκάομαι, ῶμαι, to bellow *or* low, to bleat softly. *Fr.* μηκάομαι.

'Υπομίγνυμι, *f.* μίξω, to mix slowly *or* by degrees, *Plat. Phil.* 117, *A.*

'Υπομιμνάσκω, *Dor. for*

'Υπομιμνήσκω, *f.* ὑπομνήσω (*from obsol.* μνάω), to remind, *Herodt.* vii, 171; *Dem. de Coron.* 257, 24; to cause one to remember, to suggest; ὑπόμνησόν με...., *Plat. Phædr.* 277, *B*; to acquaint, inform; ὑπομιμνήσκομαι, to have some remembrance of; 1. *a. act.* ὑπέμνησα, ας, ε, *pf. pas.* μέμνημαι, σαι, ται, 1. *a. ind. pas.* ὑπεμνήσθην, to make some mention of. *Fr.* ὑπό *and* μιμνήσκω.

'Υπόμισθος, ου, ὁ, ἡ, hired; *as a subst.*, a hireling, a mercenary. *Fr.* μισθός.

'Υπομνάομαι, *contract.* -μνῶμαι, *dep. mid.*, to court *a woman* underhand *or* behind her husband's back. *Fr.* ὑπό *and* μνάομαι.

'Υπομνάομαι, *contract.* -μνῶμαι, *Ion. pas. to* ὑπομιμνήσκω.

'Υπομνάω, ῶ, *obsol.* ὑπομνάομαι, to court secretly, to endeavour

to seduce, *Odys.* xxii, 38. *Fr.* μνάω.

Ὑπόμνημα, ατος, τό, whatever reminds of any thing; a monument, *Thucyd.* ii, 44; an admonition, a reminding of; a book of notes; a day-book *or* ledger, *such as is kept by merchants and bankers, Demosth.* 837, 17; *pl.* annotations; transactions; memoirs; annals; commentaries; tokens, remembrances, *Xen. Anab.* i, 6, 3; memorials, *Demosth.* 121, 25; 247, 22; a copy *of a letter, etc.*; εἰ ὑπόμνημα αὐτῆς (τῆς ἐπιστολῆς) σώζεται, *Plat. Ep.* xiii, 363, *E. Fr.* ὑπομιμνήσκω.

Ὑπομνηματίζω, *f.* ίσω, to make memorials, memoirs, remembrances; to write commentaries, to comment *or* discourse upon, *Longin.* 1; *pf. pas.* -μνημάτισμαι. *Whence*

Ὑπομνημάτισμα, ατος, τό, *and*

Ὑπομνηματισμός, οῦ, ὁ, a decree, a state paper; a written commentary; a memorial; memoirs. "Ὑπομνηματισμός, *ad Div.* 13, 1; *ad Att.* 5, 11. *Ita vocabant Areopagitæ decreta sua. Nomen inde ductum, quod in tabulas memoriæ causa referebantur." Ernesti's Clav. Cic.*

Ὑπομνηματογράφος, ου, ὁ, a writer of commentaries, *as Cæsar*; a clerk *or* notary. *Fr.* ὑπόμνημα *and* γράφω.

Ὑπομνημονεύω, *f.* εύσω, to write memoranda *or* commentaries. *Fr.* μνημονεύω.

Ὑπομνημύω. *See* ὑπεμνήμυκε.

Ὑπομνῆσαι, 1. *a. inf. act. of* ὑπομιμνήσκω.

Ὑπομνήσει, *dat. Att. contract. of*

Ὑπόμνησις, εως, ἡ, the act of reminding *or* causing to remember; recollection, *Xen. Cyr.* iii, 3, 18; *Eurip. Orest.* 1031; a suggestion, monition, *Thucyd.* i, 72; advice. a relation of past events. *Fr. the same.*

Ὑπομνηστεύομαι, *mid.*, to betroth underhand. *Fr.* ὑπό *and* μνηστεύω.

Ὑπόμνησω, 1. *f. ind. act. of* ὑπομιμνήσκω.

Ὑπόμνυμαι, *and* **ὑπομνύομαι**, *f.* -ομοῦμαι, *impf.* ὑπωμνύμην, to interpose an oath *before trial*; to swear that no unnecessary delay prevented the trial, *Demosth.* 1151, 2: 1174, 8; ὑπωμόσατό τις τὸν Δημοσθένην ὡς νοσοῦντα, some one interposed his oath that Demosthenes was sick, *Id.* 1336, 10.

Ὑπόμνυμι, to interpose by oath. *Fr.* ὑπό *and* ὄμνυμι.

Ὑπομονή, ῆς, ἡ, a waiting *or* remaining, patience; endurance, fortitude; a continuing *or* persisting; a sustaining, *as the shock of an enemy. Fr.* ὑπομένω.

Ὑπομόχθηρος, ου, ὁ, ἡ, somewhat bad *or* wicked. *Fr.* ὑπό *and* μοχθηρός.

Ὑπομοσία, ας, ἡ, an application for putting off a trial, *etc.*, for reasons stated and sworn to. *See* ὑπόμνυμαι.

Ὑπόμυξις, εως, ἡ, (τὸ μέσον τῶν μυκτήρων,) the cartilage which divides the nostrils. *Fr.* μύσσω.

Ὑπόμωρος, ου, ὁ, ἡ, rather stupid *or* silly. *Fr.* ὑπό *and* μωρός.

Ὑπονείφω, to snow lightly, *Thucyd.* iii, 23. *Fr.* νείφω.

Ὑπονέμομαι, to graze upon, to eat up, consume; to undermine; to defraud, deceive; ὥσπερ αἱ πονηραὶ μάντεις, αἵθ' ὑπονέμονται γυναῖκας μωράς, the wicked seers who cheat *or* devour silly women, *Epicharm. Sic. ap. Poll.* ix, 82. *Fr.* νέμω.

Ὑπονέφελος, ου, ὁ, ἡ, under a cloud, cloudy. *Fr.* ὑπό *and* νεφέλη.

Ὑπονήϊος, ου, ὁ, ἡ, under Mount Neius, *at the bottom of which was a seaport, Odys.* iii, 81; *in Odys.* i, 186, *it is written* ὑπὸ Νηΐῳ ὑλήεντι.

Ὑπονήχομαι, to swim *or* dive under. *Fr.* νήχω. *Th.* νέω.

Ὑπονίφω, *f.* ίψω, to snow a little; ὑπονίφεται, there is a slight fall of snow. *Fr.* νίφω.

Ὑπονοεῖτε, 2. *pl. contract. pres. ind. of*

Ὑπονοέω, ῶ, *impf. act.* ὑπενόουν, οῦν, to suspect, *Aristoph. Plut.* 361; *Thucyd.* vii, 73; to suppose, to have a suspicion of; to think; to conjecture; to be of opinion. *Fr.* ὑπό *and* νοέω. *Th.* νοῦς.

Ὑπονόημα, ατος, τό, a thought, suspicion, conjecture, opinion. *Same Th.*

Ὑπονοθεύω, *f.* εύσω, to corrupt, seduce; to gain over by money; to intrigue; to deceive. *Fr.* νοθεύω.

Ὑπόνοια, ας, η, thought, suspicion, opinion, *Thucyd.* v, 87; *Id.* vii, 49; conjecture; a concealed meaning; an allegory; οὔτ' ἐν ὑπονοίαις πεποιημέναις, οὔτ' ἄνευ ὑπονοιῶν, *Plat. Polit.* ii, 378, *D. Fr.* ὑπό *and* νόος.

Ὑπονομή, ῆς, ἡ, a subterraneous passage, a sewer under ground *Fr.* ὑπονέμομαι.

Ὑπονομηδόν, *adv.* in the way of a canal, *or* by means of pipes, *Thucyd.* vi, 100.

Ὑπόνομος, ου, ὁ, ἡ, corroding secretly; full of holes *or* mines; *subst.* a sewer; a passage under ground, *Xen. Hist.* iii, 1, 5; a mine, *Id. Polit.* 4, 26; ὑπόνομον δ' ἐκ τῆς πόλεως ὀρύξαντες, having dug a mine from the city, *Thucyd.* ii, 76. *Fr.* ὑπό *and* νέμω.

Ὑπονοσέω, to be rather sickly. *Fr.* ὑπό *and* νοσέω.

Ὑπονοστέω, ῶ, *f.* ήσω, to go back, to recede, *or* subside, *as a river*, to grow lower, *Herodt.* i, 191. *Fr.* ὑπό *and* νοστέω.

Ὑπονύσσω, *f.* ύξω, to prick *or* pierce secretly; to sting; to vex, harass, irritate, *Theocr.* xix, 3. *Fr.* νύσσω.

Ὑποξενίζω, *f.* ίσω, to have something foreign *or* strange in appearance, *etc. Fr.* ὑπό *and* ξένος.

Ὑποξηραίνω, *f.* ανῶ, to dry *or* parch a little. *Fr.* ὑπό *and* ξηραίνω.

Ὑπόξυλος, ου, ὁ, ἡ, having wood within, *not of solid silver, Xen. Œcon.* 10, 3; counterfeit. *Fr.* ὑπό *and* ξύλον.

Ὑποξυράω, *or* έω, to shave *or* cut off some of the *hair. Fr.* ὑπό *and* ξυράω.

Ὑποξύριος, ία, ιον, under the razor. *Fr.* ὑπό *and* ξυρόν.

Ὑποξύω, to scrape a little *or* slightly; *in gen.* to graze slightly.

Ὑποπαλαίω, *f.* αίσω, to be worsted in wrestling. *Fr.* πάλη.

Ὑποπάρθενος, ου, ἡ, one who is nearly a maiden; one who affects the appearance of a virgin. *Fr.* ὑπό *and* παρθένος.

Ὑποπαρωθέω, ῶ, *f.* ωθήσω *ana* ώσω, to push *or* thrust gently away. *Fr.* ὠθέω.

Ὑποπάσσω *and* **ὑποπάττω**, *f.* πάσω, to lay *or* spread underneath, *Herodt.* i, 132. *Fr.* πάσσω.

Ὑποπεινάω, ῶ, *f.* ήσω, to be somewhat hungry; to be half-starved, *Aristoph. Plut.* 536. *Fr.* πεινάω.

Ὑποπεμπτός, οῦ, ὁ, ἡ, despatched underhand on a secret mission, sent covertly. *From*

Ὑποπέμπω, *f.* ψω, *pf.* πέπομφα, to send under; to send away privately, *Eurip. Hec.* 208, *Xen. Anab.* ii, 4, 22. *Fr.* πέμπω.

Ὑποπεπτηῶτες, *part. pf. act. nom. pl. of* ὑποπτήσσω, *part. pf. act.* πεπτηκώς, *and Ion. by crasis* πεπτηώς, ὥτος, *pl.* οἱ πεπτηότες, *Poet. by ectasis* πεπτηῶτες, *Il.* ii, 312. *Th.* πτοίω.

Ὑποπέρδομαι, to break wind with little noise, *Aristoph. Ran.* 1095. *Fr.* πέρδω.

Ὑποπερκάζω, *f.* άσω, to grow black *or* dark-colored, *as fruit in ripening, Odys.* vii, 126. *Fr.* περκάζω.

Ὑποπετάννῡμι, *f.* πετάσω, *pf. pas.* πέπταμαι, to spread out under, lay under. *Fr.* ὑπό *and* πετάννυμι.

Ὑποπέτασμα, ατος, τό, a carpet to spread under. *Fr.* πετάννυμι.

Ὑπόπετρος, ου, ὁ, ἡ, having rocks *or* stones beneath; somewhat stony or rocky, *Herodt.* ii, 12. *Th.* πέτρα.

Ὑποπιέζω, *f.* έσω, to press a little; to squeeze out; to keep down; to torment. *Fr.* πιέζω.

Ὑποπιθηκίζω, *f.* ίσω, to imitate an ape, to be apish, *Aristoph. Vesp.* 1290. *Fr.* πίθηξ.

Ὑποπίμπλημι, *f.* πλήσω, 1. *a. pas.* ὑπεπλήσθην, to fill nearly; ὡς δὲ τέκνων αἱ γυναῖκες ὑπεπλήσθησαν, and as the women were frequently with child, *Herodt.* vi, 138. *Fr.* πίμπλημι.

Ὑποπίμπρημι, *f.* πρήσω, to set on fire below, to kindle slowly. *Fr.* πίμπρημι.

Ὑποπίνω, to drink a little; to drink a little too much, *Aristoph. Pac.* 874; μετρίως ὑποπίνοντες, drinking moderately, *Plat. Polit.* ii, 372, *D.* *Fr.* ὑπό *and* πίνω.

Ὑποπίπτω, *f. mid.* πεσοῦμαι, *pf. act.* πέπτωκα, 2. *a. act.* ἔπεσον, to fall under; to fall down before, *as a suppliant;* to run under; to glide away, *Plat. Legg.* vii, 793, *C;* to be submissive to, *Æschin. c. Ctes., p.* 36; to become subject to, *Demosth.* 1359, 18; ὑποπίπτειν τινί, to succumb, cringe to any one, *Aristoph. Eq.* 47; ἴσα βαίνων ὑμῖν, ὑποπεπτωκὼς; ἐκείνῳ ἐᾴδιζεν, keeping equal pace with you, he was accustomed to walk, falling behind him out of reverence, *Demosth.* 1220, 11; to flatter, to comply with the wishes of another; to expose one's self; to be situated below *or* under. *Th.* πίπτω.

Ὑποπισσόω *Att.* ττόω, *f.* ώσω, to cover over with pitch *or* tar. *Fr.* ὑπό *and* πίσσα.

Ὑποπιττόω, ῶ, *f* ώσω, to give a thin coating of pitch, *Aristoph. Plut.* 1093. *Fr.* πίσσα.

Ὑποπλάκιος, ου, ὁ, ἡ, *and* ὑπόπλακος, ου, ὁ, ἡ, flat; level; situated in a low plain, *Il.* vi, 396; *where, however, Heyne and Wolf read* ὑπὸ Πλάκῳ, at the foot of (Mount) Placus *or* Placium. *Gail, after Holstenius and Larcher, prefers* ὑποπλάκῳ *in an entire word, as an epithet of the city of Thebes,* situated on a plain at the foot of (Mount) Placium. *Proleg. d'Homère,* iii, 8. *Fr.* πλάξ.

Ὑποπλάττομαι, *f.* άσομαι, to fill up, to stuff, *Aristoph. Vesp.* 108. *Fr.* πλάσσω.

Ὑποπλᾰτυς, υ, somewhat flat *or* extended, somewhat salt. *Fr.* πλατύς.

Ὑπόπλεως, ου, ὁ, ἡ, somewhat full, filled with, *Herodt.* vii, 47. *Fr.* πλέος.

Ὑποπλέω, *f.* εύσομαι, to sail by *or* under; 1. *a.* ὑπέπλευσα. *Th.* πλέω.

Ὑπόπλεως, ω, *for* ὑπόπλεος.

Ὑποπλήσσω, *Att.* -ττω, *f.* ξω, to strike beneath *or* gently. *Fr.* ὑπό *and* πλήσσω.

Ὑπόπλους, ου, ὁ, a sailing into *or* under. *Fr.* πλόος. *Th.* πλέω.

Ὑποπλώω, *Poet. and Ion. for* ὑποπλέω.

Ὑποπνευσάντος, *gen. sing. part.* 1. *a. act. of*

Ὑποπνέω, *f.* εύσω, to breathe under; to breathe a little; to breathe *or* blow gently: 1. *a.* ὑπέπνευσα. *Th.* πνέω.

Ὑποπόδιον, ου, τό, a footstool. *Th.* ἀοῦ.

Ὑποποιέω, ῶ, *f.* ήσω, to make, to reduce *or* put under one; to make *or* do privately; *mid.* to make a claim on one's own behalf; to appropriate secretly to one's self; to conciliate by underhand means, *Demosth.* 365, 11; to dissemble. *Fr.* ποιέω.

Ὑποποίητος, ου, ὁ, ἡ, appropriated, assumed. *Same Th.*

Ὑποπόλιος, ου, ὁ, ἡ, somewhat gray *or* hoary. *Fr.* ὑπό *and* πολιός.

Ὑποπομπή, ῆς, ἡ, an expedition, a leading, *Æschyl. Pers.* 58. *Fr.* ὑπό *and* πέμπω.

Ὑπόπορτις, ιος, ἡ, a cow having a calf; a sucking calf. *Fr.* πόρτις.

Ὑποπόρφῡρος, ου, ὁ, ἡ, of a somewhat purple color. *Fr.* πορφύρα.

Ὑποπραΰνω, *Epic and Ion.* -πρηΰνω, to appease a little *or* by degrees. *Fr.* ὑπό *and* πραΰνω.

Ὑποπρήθω, to set on fire, to kindle below. *Th.* πρήθω.

Ὑποπρηΰνω, *Epic and Ion. for* ὑποπραΰνω.

Ὑποπρίαμαι, to purchase at a low rate. *Fr.* πρίαμαι.

Ὑποπρίω, to gnash with the teeth secretly. *Fr.* ὑπό *and* πρίω.

Ὑποπτάω, ῶ, *f.* ήσω, to roast a little. *Fr.* ὀπτάω.

Ὑπόπτερος, ου, ὁ, ἡ, having wings, winged, *Herodt.* iii, 107; ἵτω ὑπόπτερον, let it fly away, *Eurip. Hel.* 1235; swift, *as if carried by wings,* on the wing, *Soph. Phil.* 288. *Fr.* πτέρον.

Ὑποπτεύσει, *Dor. for* ὑποπτεύει, 3. *sing. pres., and*

Ὑποπτεύοντες, *nom. pl. part. pres. of*

Ὑποπτεύω, *f.* εύσω, *impf.* ὑπώπτευον, 1. *a.* ὑπώπτευσα, to suspect, *Thucyd.* iii, 53; to mistrust, apprehend, *Xen. Anab.* i, 1, 1; to watch; to conjecture; *pas.* to be suspected *or* distrusted, *Thucyd.* ii, 62. *Fr.* ὑπό *and* ὀπτεύω. *Th.* ὄπτομαι.

Ὑπόπτης, ου, ὁ, a suspicious person, *Soph. Phil.* 136; *Thucyd.* vi, 57; a timid *or* shy *horse, Xen. Same Th.*

Ὑποπτήσσω, *f.* ήξω, to cower down *through fear, Eurip. Hel.* 1202; to conceal one's self from fear; to shrink from; to submit from fear; οὐχ ὑποπτήσσων χόλον, not cowering under his anger, *Æschyl. Prom.* 29; to be bashful, *Xen. Cyr.* i, 3, 7 *Fr.* πτήσσω.

Ὑπόπτομαι, *obsol.* ὑφοράω, *f.* -όψομαι, to look up from under; to suspect, *Demosth.* 276, 23.

Ὑποπτος, ου, ὁ, ἡ, suspected, *Thucyd.* iii, 42; mistrusted; odious; suspicious of, *Eurip. Hec.* 1117. *Fr.* ὄπτομαι.

Ὑπόπτως, *adv.* suspiciously; ὑπόπτως ἔχειν πρός τινα, to be suspicious of any one, *Demosth.* 381, *pen.*

Ὑπόπτωσις, εως, ἡ, a falling down, humiliation, submission; penitence. *Fr.* ὑποπίπτω.

Ὑποπυκνάζω, *f.* άσω, to condense, repeat. *Fr.* πυκνός.

Ὑποργίζομαι, to be somewhat angry. *Fr.* ὀργίζομαι.

Ὑπορθόω, ῶ, *f.* ώσω, to correct, amend, improve. *Fr.* ὀρθόω.

Ὑπόρθριος, ου, ὁ, ἡ, *also,* ία, ιον, towards morning, about dawn, early. *Fr.* ὑπό *and* ὄρθρος.

Ὑποριπίζω, to fan from below *or*

gently. *Fr.* ὑπό *and* ῥιπίζω.

Ὑπόρνῡμι, *f.* ὄρσω, 1. *a.* ὦρσα, to stir up from under, rouse gently *or* gradually; *pas.* -ὀρνῦμαι, *with contract. a.* -ὥρμην, 2. *pf.* -ὦρορα, to arise from under *or* gradually. *Fr.* ὑπό *and* ὄρνυμι.

Ὑπόροφος, ου, ὁ, ἡ, under the roof, compressed, smothered; of a low tone, *Eurip. Orest.* 147. *Fr.* ὑπό *and* ὄροφος.

Ὑποῤῥάπτω, *f.* ἄψω, to sew under; to sew together; to patch up, *Eurip. Alc.* 553. *Fr.* ῥάπτω.

Ὑποῤῥέω, *f.* ῥεύσομαι *and* ῥυήσομαι, to flow gently, to glide softly, *Demosth.* 412, 13; to glide under, to drop off, *as the hair*; to give way from beneath, *Plat. Legg.* vii, 793, *C*; *also*, to cause to slide *or* give way, *Id.* 472, 1. *Fr.* ὑπό *and* ῥέω.

Ὑποῤῥήγνυμι, to break out *or* burst below; to diffuse itself; 2. *a. pas.* ὑπερῤῥάγην· οὐρανόθεν δ' ἄρ' ὑπερῤῥάγη ἄσπετος αἰθήρ, and the boundless ether was gradually expanded *to view* from heaven, *Il.* viii, 554. *Fr.* ὑπό *and* ῥήγνυμι.

Ὑπόῤῥηνος, ου, ὁ, ἡ, having a lamb under her, *i. e.* suckling a lamb, *Il.* x, 216. *Fr.* ὑπό *and* ἀρήν.

Ὑπόῤῥινον, ου, τό, the beard which grows upon the upper lip, mustaches, whiskers. *Th.* ῥίν.

Ὑποῤῥιπίζω, *f.* ίσω, *Att.* ῖω, *s. as* ὑποριπίζω.

Ὑπόρυγμα, ατος, τό, an excavation, a mine. *Same Th.*

Ὑπορύσσω, *and* ὑπορύττω, *f.* -ρύξω, to dig under, to undermine, *Herodt.* v, 115. *Fr.* ὀρύσσω.

Ὑπορχέομαι, οῦμαι, to dance to the sound of music, *Æschyl. Choëph.* 1021. *Fr.* ὀρχέομαι.

Ὑπόρχημα, ατος, τό, a song *which was sung to dancers, or to which the chorus danced. Hymns in honor of Apollo at Sparta were so called. Spanh. de Num.* ii, 523. *They were probably mimetic dances. See Plat. Ion.* 534, *C.*

Ὑπόρω, *or* ὑπόρνῡμι, *f.* ὄρσω, 1. *a.* ὑπῶρσα, to stir up, rouse, excite, *Il.* xxiii, 108; 2. *pf.* ὑπώρορα, to rise *or* spring up. *Fr.* ὄρνυμι.

Ὑπόσαθρος, ου, ὁ, ἡ, beginning to rot, decay. *Fr.* σαθρός.

Ὑποσαίνω, *f.* ἄνῶ, to flatter a little, to fawn upon. *Fr.* σαίνω.

Ὑποσαλπίζω, *f.* ίγξω, to sound the trumpet slightly *Fr.* ὑπό *and* σαλπίζω.

Ὑποσεισθείς, έντος, *part.* 1. *a. pas. of*

Ὑποσείω, *f.* είσω, to shake underneath, *Odys.* ix, 385; to shake a little; to shake together; to shake off privately; *pas.* to be shaken under, *Il.* xiv, 285. *Th.* σείω.

Ὑποσύμενος, ου, *part. pres. pas. of*

Ὑποσεύομαι, to rush under, to hasten under *or* into. *Fr.* σεύω.

Ὑποσημαίνω, *f.* ἄνῶ, to give a private intimation *or* signal, *Thucyd.* i, 82; to point out quietly, *Plat. Polit.* viii, 566, *A*; to foreshow, prognosticate; to commence. *Fr.* ὑπό *and* σημαίνω.

Ὑποσημειόω, ῶ, *f.* ώσω, to note down; to take notes; to underline. *Fr.* ὑπό *and* σημειόω.

Ὑποσημείωσις, εως, ἡ, a noting down, an annotation; a taking of notes from the mouth of a lecturer. *Fr. pf. pas. of preced.*

Ὑποσῑγάω, ῶ, *f.* ήσομαι, to keep silence upon *some occasion*; to be cautious in mentioning. *Fr.* ὑπό *and* σιγάω.

Ὑποσίδηρος, ου, ὁ, ἡ, plated with steel, having iron *or* steel in it, *Plat. Polit.* iii, 415, *B. Fr.* σίδηρος.

Ὑποσῑωπάω, ῶ, *f.* ήσω, to pass over in silence. *Fr.* σιωπάω.

Ὑποσιώπησις, εως, ἡ, a passing over in silence, reticence. *Fr.* σιωπάω.

Ὑποσκάζω, *f.* άσω, to be somewhat lame, to halt a little, to limp. *Fr.* σκάζω.

Ὑποσκαλεύω, *f.* εύσω, to stir *the fire*, *Aristoph. Acharn.* 1014. *Fr.* σκάλλω.

Ὑποσκάπτω, *f.* σκάψω, to dig under; to dig round in the lowest part, to grub up. *Fr.* σκάπτω.

Ὑποσκαφή, ῆς, ἡ, a digging under, an excavation. *Same Th.*

Ὑποσκιδάζω, to disperse, scatter, dissipate. *Fr.* σκιδάζω.

Ὑποσκιλίζω, *f.* ίσω, to trip up one's heels; to supplant; to overthrow; to deceive, *Dem. de Coron.* 273, 21. *Hence*

Ὑποσκίλισμα, ατος, τό, a fall by being tripped; fraud, deceit.

Ὑποσκιλισμός, οῦ, ὁ, the act of tripping up one's heels; overreaching, trickery. *Fr.* ὑπό *and* σκιλίζω. *Th.* σκέλος.

Ὑποσκήνιον, ου, τό, that part of the theatre which was lower than the Proscenium, and extended to the sides; Hyposcenium. *Fr.* σκηνή.

Ὑπόσκιος, ου, ὁ, ἡ, overshadowed, shaded with branches, *Æschyl. Suppl.* 653. *Fr.* σκιά.

Ὑποσκότεινος, ου, ὁ, ἡ, somewhat dark, obscure. *Fr.* σκότος.

Ὑπόσκοπος, ου, ὁ, ἡ, one who looks under *an object, as the hand placed over the brow. Fr.* σκοπέω.

Ὑποσμύχω, to burn by a slow *or* smouldering fire; *pas.* to smoulder away. *Fr.* ὑπό *and* σμύχω.

Ὑποσόλοικος, ου, ὁ, ἡ, rather *or* somewhat absurd, *Cic. ad Att.* xiv, 21. *Fr.* σόλοικος.

Ὑποσπανίζομαι, to be a little in want of, *Soph. Aj.* 727. *Fr.* σπανίζω.

Ὑποσπανίζω, *pf. pas.* ὑπεσπάνισμαι, to suffer want a little, begin to suffer want, *with gen. of a thing, especially in pf. pas. part.*; ὑποσπανισμένος, stinted, in want *of food. Fr.* ὑπό *and* σπανίζω.

Ὑποσπάω, ῶ, *f.* άσω, to draw away from under; to pull asunder; to take away, to withdraw; to drag from under, *Demosth.* 762, 4. *Fr.* σπάω.

Ὑπόσπονδος, ου, ὁ, ἡ, under a treaty *or* agreement; under the protection of a treaty; under a convention, *Æschin. c. Ctes., p.* 29. *Latin*, sub induciis, *Livy*, xxiii, 46. *See Thucyd.* i, 63; *Id.* vi, 60; τοὺς νικροὺς ὑποσπόνδους ἀπολαβόντες, *Xen. Hist.* vii, 5, 26. *Fr.* σπονδαί.

Ὑποστάθμη, ης, ἡ, sediment, lees; a foundation, *Plat. Phædr.* 109, *B. Fr.* ὑπό *and* ἵστημι.

Ὑποσταίην, ης, η, 2. *a. opt. act., and*

Ὑποστάς, άντος, *part.* 2. *a. act. of* ὑφίστημι.

Ὑποστάσαντες, *Dor. for* ὑποστήσαντες, *nom. pl. part.* 1. *a. of the same.*

Ὑπόστασις, εως, ἡ, a placing under; a foundation, substruction; a first principle, subject-matter, a substance; underived existence; any thing self-existing; a person, *i. e.* self-existing intelligence; a cause of, 2 *Corinth.* ix, 4; a hypothesis; a proposition; *also*, opinion, confident persuasion. *Fr.* ὑφίσταμαι.

Ὑποστατικός, ή, όν, capable of supporting; belonging to substance *or* the subject-matter; of the nature of real existence; hypostatic. *Same Th.*

'Υπόστατος, ου, ὁ, ἡ, to be supported, *Eurip. Suppl.* 747. *Same Th.*

'Υποσταχύομαι, to grow up like ears of corn, to multiply, *Odys.* xx, 212. *Fr.* στάχυς.

'Υποστιγάζω, *f.* άσω, to sustain, support, *Æschyl. Prom.* 428. *The reading should probably be* ὑποβαστάξει. *Fr.* στεγάζω.

'Υπόστεγος, ου, ὁ, ἡ, under the roof, within doors, *Soph. Phil.* 34. *Fr.* ὑπό *and* στέγω.

'Υποστέγω, to cover up, to conceal. *Fr.* ὑπό *and* στέγω.

'Υποστέλληται, 3. *sing.* 1. *a. subj. of*

'Υποστέλλω, *f.* στελῶ, to send down, to draw down; to contract, to withdraw *or* take off; to take down the sails *of a ship*; to reef the sails; to lessen; *mid.* to draw in *or* contract one's self; to leave one's colors; to desert one's side *or* party; to withdraw one's self; to conceal one's self, *Eurip. Orest.* 600; to shrink, to lower one's tone, *Demosth.* 54, *ult.*; to dissemble, *Id.* 14, 4; *Plat. Apol.* 24, *A*; 1. *a.* ὑπέστειλα, 1. *a. mid.* ὑπεστειλάμην, ω, ατο, *subj.* ὑποστείλωμαι, ῃ, ηται. *Th.* στέλλω.

'Υποστενάζω, *f.* άξω, to utter a low groan, *Aristoph. Acharn.* 162; to groan deeply, *Soph. Aj.* 315; *and*

'Υποστενἄχίζω, *f.* ίσω, *s. as preceded.*

'Υποστένω, *f.* ενῶ, to groan deeply, lament, *Soph. Electr.* 79. *Fr.* στένω.

'Υπόστημα, ἄτος, τό, a prop, a stay, a support; sediment *or* dregs; a station; a substance, a person, *Eccles. Writ. Fr.* ὑπό *and* ἵστημι.

Υποστῆναι, 2. *a. inf. act. of* ὑφίστημι.

'Υποστήριγμα, ἄτος, τό, a support, prop, stay. *From*

'Υποστηρίζω, *f.* ίσω *and* ξω, to prop up; to underprop. *Fr.* ὑπό *and* στηρίζω.

'Υποστήσομαι, 1. *f. m. of* ὑφίστημι.

'Υποστήτω, 3. *sing.* 2. *a. imperat. act. of* ὑφίστημι, let him submit, *Il.* ix, 160. *Fr.* ὑπό *and* ἵστημι.

'Υποστιγμή, ῆς, ἡ, a mark below; *in Grammar*, a comma. *Fr.* στίζω.

'Υποστίλβω, *f.* ψω, to glitter, shine faintly. *Fr.* στίλβω.

'Υποστολή, ῆς, ἡ, a depression of spirit; oppression of heart; timidity; dejection, fear, anxiety; negligence in action. *Fr.* ὑποστέλλω.

'Υποστοναχίζω, *f.* ίσω, to moan; to sigh. *Fr.* στοναχίζω. *Th.* στενός.

'Υποστορέννῡμι, *also* -στόρνυμι *and* στρώννυμι, *fut.* στορέσω *and* στρώσω, *pf. pas.* ὑπέστρωμαι, to spread, lay, *or* strew under; *mid.* to strew *or* lay under for one's self; *in pas.* ᾧ χαλκὸς ὑπέστρωται, *which* has *copper* laid under it. *Fr.* ὑπό *and* στορέννυμι *or* στρώννυμι.

'Υποστορέσαι, 1. *a. inf. to preced.*

'Υποστρἄτηγέω, ῶ, *f.* ήσω, to be the second in command, *Xen. Anab.* v, 6, 36; *and*

'Υποστράτηγος, ου, ὁ, the second in command; a lieutenant-general; an under officer, *Xen. Anab.* iii, 1, 22. *Fr.* ὑπο *and* στράτηγος.

'Υπόστρεψι, 2. *sing. imperat. act. of* ὑποστρέφω.

'Υποστρεφθείς, εῖσα, έν, 1. *a. part. to*

'Υποστρέφω, *f.* έψω, to cause to turn back, *Eurip. Herc. F.* 735; to return, *Herodt.* iv, 124; to change one's rout; *mid.* to turn one's self about, to go back; to return; to retire; ἵπποι ὑποστρεφόμενοι, horses turning back *through fear*, *Herodt.* iv, 129; 2. *a. pas.* ὑπεστράφην, I returned back; *part.* ὑποστραφείς, turned back, twisted; having turned the mind to, *in a middle sense*, *Soph. Œd. T.* 728; 1. *a.* ὑπέστρεψα, ας, ε, 1. *a. inf. act.* ὑποστρέψαι, *part.* 1. *a. act.* ὑποστρέψας. *Th.* στρέφω.

'Υποστρέψαι, 1. *a. inf. act., and*

'Υποστρέψας, *part.* 1. *a., and*

'Υποστρεψείας, 2. *Epic* 1. *a. opt. of preced.*

'Υποστροφή, ῆς, ἡ, a turning, a return, a turning round, *Herodt.* ix, 22; ἐξ ὑποστροφῆς, by a conversion *or* change *of views*, *Demosth.* 283, 18; the act of returning; a retreat; anew, *Soph. Electr.* 715. *Fr.* ὑποστρέφω.

'Υπόστρωμα, ἄτος, τό, any thing spread *or* laid under, *as a bed, carpet, straw, etc. From*

'Υποστρωννῡμι, *or* -νύω, *impf.* ὑπεστρώννυον, ες, ε, *f.* ώσω, *from* στρόω, to strew *or* spread under *or* below, to spread *a couch*, *Eurip. Hel.* 59; *Aristoph. Eccl.* 1030; 1. *a.* ὑπέστρωσα, *part. pres. pas.* ὑποστρωνύμενος, μένη, μενον. *Fr.* ὑπό *and* στρώννυμι, *s. as Th.* στορέω.

'Υποστρώσας, αντος, *part.* 1 *a act. of preced.*

'Υποστύλωμα, ἄτος, τό, a pilla, placed under. *Fr.* ὑπό *and* στῦλος.

'Υποσῠρίζω, *f.* ίσω *and* ξω, to whisper, to murmur; to whistle gently; to rustle; αἰθὴρ δ' ἐλαφραῖς πτερύγων ῥιπαῖς ὑποσυρίζει, and the air rustles with the light fluttering of wings, *Æschyl. Prom.* 126. *Th.* συρίζω.

'Υποσῦρω, *f.* ῦρῶ, to draw down, to draw back softly *or* privately; to draw up from below; to undermine; *also*, to depart *or* withdraw one's self privately. *Fr.* σύρω.

'Υποσφίγγω, *f.* γξω, to squeeze, compress below *or* a little. *Fr.* ὑπό *and* σφίγγω.

'Υποσφραγίζω, *or* σφραγίζομαι, to put a seal under. *Fr.* σφραγίς.

'Υποσχάζω, to overthrow, supplant. *Fr.* ὑπό *and* σχάζω.

'Υποσχέθω, *s. as* ὑπέχω, to hold out, extend; ἦ τοι ὑπέσχεθε χεῖρ', *Il.* vii, 188; to hold beneath, *etc. Th.* ἔχω.

'Υπόσχες, *Ion. contract.* ὑπόσχου, 2. *a. imperat. m. of* ὑπισχνέομαι, *Il.* i, 514.

'Υποσχέσθαι, 2. *a. inf. mid. to* ὑπισχνέομαι.

'Υποσχεσία, ας, *Ion.* ίη, ίης, ἡ, a promise; ὑποσχεσίῃσι πιθήσας, *Il.* xiii, 369; *and*

'Υποσχεσίη, ης, ἡ, *Epic for* ὑπόσχεσις, a promising.

'Υποσχέσιον, τό, *s. as*

'Υπόσχεσις, εως, ἡ, a promising, a promise, *Demosth.* 44, 14; *Herodt.* v, 35; the meaning of a word. *Fr.* ὑπίσχομαι.

'Υποσχήσομαι, 1. *f. m. of* ὑπισχνέομαι.

'Υπόσχηται, 3. *sing.* 2. *a. subj. of* ὑπισχνέομαι, *Il.* x, 39.

'Υποσχίζω, *f.* ίσω, to cleave, split, rend, slit below. *Fr.* σχίζω.

'Υποσχόμενος, *part.* 2. *a. m. of* ὑπισχνέομαι.

'Υπόσχωμαι, 2. *a. conj. to* ὑπισχνέομαι.

'Υποσχών, 2. *a. act. part. to* ὑπέχω.

'Υποσώζω, *f.* ώσω, to preserve in some degree. *Fr.* σώζω.

'Υποταγέντων, *gen. pl. of* ὑποταγείς, *part.* 2. *a. pas. of* ὑποτάσσω.

'Υποτἄγή, ῆς, ἡ, the act of submitting, subjection to another *Fr.* ὑποτάσσω.

'Υποταγῇ, 3. *sing.* 2. *a. subj pas., and*

Ὑποτάγηθι, 2. *a. imperat. pas.*, *and*
Ὑποταγήσομαι, 2. *f. pas. of* ὑποτάσσω.
Ὑποτακτικός, ή, όν, capable of reducing to order; *in Grammar*, subjunctive. *Fr.* ὑπό *and* τάσσω.
Ὑποταμεῖν, *Ion. for* ὑποτεμεῖν, 2. *a. inf.*, to cut down, cut off; *mid.* to intercept, *Herodt.* v, 86. *Th.* τέμνω.
Ὑπόταμνον, τό, a plant cut off at the root *for magic purposes. From*
Ὑποτάμνω, *Ion. for* ὑποτέμνω. *See above.*
Ὑποτανύω, *f.* ύσω, *s. as* ὑποτείνω, to stretch under, extend, *Il.* i, 486. *Fr.* τανύω.
Ὑποτάξαι, 1. *a. inf. act. of* ὑποτάσσω.
Ὑπόταξις, εως, ή, a bringing to subjection; subordination. *Fr.* ὑποτάσσω.
Ὑποτἄρράσσω, *Att.* -ττω, *contract.* -θράσσω, *f.* ξω, *pf. pas.* τετάραγμαι, to stir up trouble from below *or* a little; *pas.* to be somewhat troubled. *Fr.* ὑπό *and* ταράσσω.
Ὑποταράττω, *f.* άξω, to annoy *or* disturb in some degree, *Aristoph. Vesp.* 1285. *Fr.* ταράσσω.
Ὑποταρβέω, ῶ, *f.* ήσω, 1. *a.* ὑπετάρβησα, to be somewhat alarmed, *Il.* xvii, 533. *Fr.* ταρβέω.
Ὑποταρτάριοι, inhabiting Tartarus, the infernal gods; τοὺς ὑποταρταρίους, οἱ Τιτῆνες καλέονται, *Il.* xiv, 279; *pl. of* ὑποταρτάριος, ου, ὁ, ή. *Th.* Τάρταρος.
Ὑποταρτάριος, ου, ὁ, ή, under Tartarus, dwelling below Tartarus. *Fr.* ὑπό *and* Τάρταρος.
Ὑπότἄσις, εως, ή, a stretching under, an expansion. *Fr.* ὑποτείνω.
Ὑποτάσσεισθαι, *inf. pres. pas. of*
Ὑποτάσσω, *or* -ττω, *f.* άξω, to place *or* lay down in order; to subject to a certain order *or* arrangement, to class under; to subdue; to reduce to obedience, to reduce under one's power; 1. *a.* ὑπέταξα, *inf.* τάξαι, *part.* τάξας, αντος· μαι. -τάσσομαι, *or* -τάττομαι, to be reduced to a certain order *or* arrangement; to be in subjection; to be under command; *pf. pas.* τέταγμαι, ξαι, κται, 2. *a. ind. pas.* ὑπετάγην, ης, η· οἱ ὑποταττόμενοι *and* ὑποτεταγμένοι, those placed under authority, subjects. *Th.* τάσσω *or* -ττω.
Ὑποτείνω, *f.* τενῶ, to stretch *or* extend under *or* beneath, *Il.* i, 486; to fix under, *as supports*, *Thucyd.* vii, 36; to hold forth; to present; to furnish; *Soph. Aj.* 255; to hold out, *as hopes*, *Demosth.* 171, 24; to assert; to undertake; *mid.* to propose, to propose for question *or* discussion, *Plat. Gorg.* 448, *E. Th.* τείνω.
Ὑποτειχίζω, *f.* ίσω, to erect a counter wall, *Thucyd.* vi, 99. *Fr.* ὑπό *and* τειχίζω. *Th.* τεῖχος.
Ὑποτειχισις, εως, ή, the building of a cross wall; *and*
Ὑποτείχισμα, ατος, τό, a wall under, a counter wall, *Thucyd.* vi, 100. *Same Th.*
Ὑποτελέω, ῶ, *f.* έσω, to pay tribute, to pay a penalty, *Herodt.* i, 171; *Demosth.* 142, 1; to pay. *Th.* τέλος.
Ὑποτελής, ἐος, ὁ, ή, tributary, τοῦτων Χίοι οὐχ' ὑποτελεῖς ὄντες φόσου, *Thucyd.* vii, 57; paying tribute *or* taxes. *Same Th.*
Ὑποτέλλομαι, to rise up from beneath; to begin to appear. *Fr.* τέλλομαι.
Ὑποτέμνω, *Ion.* ὑποτάμνω, *Herodt.* v, 86; *f.* μῶ, *pf.* τέτμηκα, to cut from beneath, *Xen. Hist.* ii, 3, 17; to cut slanting down, *Aristoph. Eq.* 314; to cut off, *Il.* v, 74; to take from; to intercept; to cut short; 2. *a.* ὑπέταμον *and* ὑπέτμην, *Xen. Hist.*; *Aristoph. Eq.* 288. *Mr. Mitchell, in a note on this line in his edition of the Knights, says, "the text here brings us upon two very difficult terms" —* περιαιρεῖν, *appears to be here a term of the speaker's trade, Plat. in Polit.* 288, *D*; ἱμψύχων σωμάτων περιαιροῦσα σκυτοτομική. *The expression seems to me one of those* παρ' ὑπονοίαν, *which abound so much throughout this play. "I'll cut and clip you, with what? the tools of my trade? No, but with tools in which I am equally versed, braggart lies and deceptions." With all submission to the learned commentator, and also to his predecessors, he seems to me to have mistaken the meaning of the lines. He and they take* περιελῶ *to be, I suppose, the* 1. *sing. subj.* 2. *aor. of* περιαιρέω, *and Mr. M. translates it as above. But if it is the subjunctive, it ought to be turned, "let me cut and clip," which assuredly will not suit with Cleon's determined purpose of vengeance. It is strange that no commentator, so far as I know, with the exception of Bergler, ever thought of* περιελαύνω. *But even he does not appear to have had a correct view of the scope of the passage. What does the sausage-seller say in the preceding line?* κυνοκοπήσω σου τὸ νῶτον, I will flog your back like a dog *that is at fault and yelps. There is evidently here an allusion to the chase; perhaps, in the Aristophanic way, to the chase for honors and distinctions from the Athenian rabble; and it was very likely suggested to the poet's mind by the contest between the two worthies, which could bawl loudest. Cleon replies in allusion to the same,* περιελῶ σ' ἀλαζονείας, I will course you round and round for your boasting (yelping); περιελῶ, *by elision and contraction for* περιελάσω, *future of* περιελαύνω. *The noun must be in the genitive, being governed by* ἕνεκα, *understood. The reply of the sausage-seller is in the same spirit, and has an allusion to the same pursuit;* ὑποτεμοῦμαι τὰς ὁδούς σου, "I will cut short your course," *as Xen. Hist.* i, 6, 15, ὑποτεμνόμενος τὸν εἰς Σάμον πλοῦν. *If, then,* ὑποτεμοῦμαι *is the fut. middle of* ὑποτέμνω, *it is quite evident that* περιελῶ *in the preceding line must also be a future; but it cannot be the future of* περιαιρέω, *which is* περιαιρήσω. *Th.* τέμνω.
Ὑποτέτακται, 3. *sing. pf. pas. of* ὑποτάσσω.
Ὑποτέτληκα, *pf. of obsol.* ὑποτλάω, to bear, support, endure.
Ὑποτιθέμενος, *part. pres. pas. of*
Ὑποτίθημι, *f.* θήσω, *pf.* τέθεικα, to put under; to place underneath; to lay down; to lay a foundation; to suppose *or* take for granted, *e. g.* a principle; to supply; to give in pawn; to mortgage; ὑπέθεσαν αὐτῷ τοῦ παλάντου τὰς δημοσίας προσόδους, they mortgaged to him for the talent, the public revenues, *Æschin.* 68, 25; *Demosth.* 821, 12; to subject to another's power; to suggest, *Xen. Hist.* iv, 8, 28; *mid.* to propose to one's self; to advise, *Aristoph. Av.* 1362; to think; to determine; to lay down, *as a condition or a principle*, *Demosth.* 29, 5; to give a pledge *or* security

to lend money on a pledge, *Id.* 841, 20; to give precepts; to advise, suggest, *Herodt.* i, 90; to admonish, *Plat. Charm.* 155, *D*; to establish; 1. *a.* *ὑπίθηκα*, *part. pres. m. or pas.* *τιθἰμενος*, *μένη*, *μενον*, *part.* 2. *a. m.* *θέμενος* · *pas.* to be placed under; to be suggested, proposed, *Id. Legg.* vii, 812, *A*; 1. *a. pas.* *ὑπετέθην*. *Th.* *τίθημι*.

Ὑποτιμάω, ῶ, *f.* *ήσω*, to estimate, appraise, rate, value *any thing* low; *also*, to estimate after *another*; *mid.* to fix a penalty *or* punishment for one's self; to tax one's self in the costs of a suit, *Xen. Apol.* 23. *Fr.* *ὑπό and τιμάω*. *Th.* *τίω*.

Ὑποτίμησις, εως, ἡ, an under valuation; a counter valuation of property; a mitigation of punishment. *See the verb.* *Th.* *τίμησις*.

Ὑποτίτθιος, ου, ὁ *and* ἡ, one still a suckling, still nourished at the breast. *Fr.* *τίτθη*.

Ὑποτιτράω, to bore under.

Ὑποτλάω, *obsol. pres., whence are formed fut.* *ὑποτλήσομαι*, 2. *a.* *ὑπέτλην*, *pf.* *ὑποτέτληκα*, to bear, endure, submit to.

Ὑποτομεύς, έως, ὁ, that cuts, a cutting instrument; a knife. *Fr.* *τέμνω*.

Ὑποτονθορίζω, *ίσω*, *and* *-θορύζω*, *f.* *ύσω*, to mutter, speak low, hum in a low voice.

Ὑποτοπέω, *s. as* *ὑποπτεύω*, to suspect, *Thucyd.* i, 20; ii, 5; *Aristoph. Ran.* 958; to imagine, fancy.

Ὑποτοπεύω, *and* *ὑποτοπέω*, *also, as dep.* *-έομαι*, *f.* *τοπήσομαι*, 1. *a. pas.* *ὑπετοπήθην*, to suspect, surmise; *also*, to suspect *a person*; *also*, to suspect *a thing*. *Fr.* *ὕποστος*.

Ὑποτραγῳδέω, ῶ, *f.* *ήσω*, to act a part in tragedy under another. *Fr.* *τραγῳδός*.

Ὑποτραυλίζω, *f.* *ίσω*, to speak indistinctly *as a person intoxicated*, to stammer *or* hesitate. *Fr.* *τραυλός*.

Ὑποτρείω, *Epic for* *ὑποτρέω*.

Ὑποτρέμω, to be somewhat afraid. *Fr.* *τρέμω*. *Th.* *τρέω*.

Ὑποτρέφω, *f.* *θρέψω*, to bring up privately; *pas.* to be nourished in secret, to grow up unperceived. *Fr.* *τρέφω*.

Ὑποτρέχω, *f.* *θρέξομαι*, *or* *δραμοῦμαι*, to run *or* go under *or* to, to overtake in running after, *Xen. Cyr.* i, 2, 12; to escape by flight; to penetrate; to insinuate one's self, *Plat. Legg.* xi, 923, *C*; to present itself to the mind; to occur; 2. *a.* *ὑπέδρᾰμον*, *ες*, *ε*. *Th.* *τρέχω*.

Ὑποτρέω, ῶ, *f.* *ίσω*, to be terrified, to run away for fear, *Il.* xv, 636; to shrink from fear, *Id.* vii, 217; *with acc.*, *οἷον δὴ Μενέλαον ὑπέτρεσας*, *Id.* xvii, 587. *Th.* *τρέω*.

Ὑποτρῑβω, *f.* *ίψω*, to rub or wear underneath; to rub gently. *Fr.* *ὑπό and τρίβω*.

Ὑποτρίζω, to chirp *or* whistle softly. *Fr.* *ὑπό and τρίζω*.

Ὑπότριμμα, ατος, τό, a dish of various ingredients mashed together, of a sour taste; *hence*, *βλέπων ὑπότριμμα*, looking sour, *Aristoph. Eccl.* 291. *Fr.* *ὑπό and τρίβω*.

Ὑποτριόρχης, ου, ὁ, *a kind of* hawk.

Ὑποτρομέω, ῶ, *f.* *ήσω*, to quake, *Il.* x, 95; to tremble *or* start for fear; *ὑποτρομέεσκον*, *Id.* xx, 28. *Fr.* *τρομέω*.

Ὑπότρομος, ου, ὁ, ἡ, trembling, quaking with fear, shuddering.

Ὑπότροπος, ου, ὁ, ἡ, returning; returned, *Eurip. Iph. Aul.* 1204; returning periodically, return back; *εἰ ἔτι σφιν ὑπότροπος ἵξομαι αὖτις*, *Il.* vi, 367. *Th.* *τρέπω*.

Ὑποτροχᾰλα, in a shape somewhat round, roundish, *Herodt.* iii, 8; *in which passage, however, the better reading is* *περιτροχαλα*, *in the same sense.*

Ὑποτροχᾰλος, ου, ὁ, ἡ, roundish, circular. *See preced.*

Ὑποτροχάω, *s. as* *ὑποτρέχω*.

Ὑποτρώγω, to gnaw *or* eat away insensibly; to devour, *Aristoph. Ran.* 367. *Fr.* *τρώγω*.

Ὑποτυγχᾰνω, *f. m.* *τεύξομαι*, 2. *a.* *ἔτυχον*, to answer to the purpose, fitly, suitably, immediately. *Th.* *τυγχάνω*.

Ὑποτυπόω, ῶ, *f.* *ώσω*, to delineate, sketch; to represent; to place *an image as it were* before the eyes; *mid.* to fashion *or* form, *Plat. Tim.* 76, *E*. *Fr.* *ὑπό and τυπόω*. *Th.* *τύπτω*.

Ὑποτύπτω, *f.* *ύψω*, to strike under; to push under, *so as to draw out water from a well*, *Herodt.* vi, 119; to break under; to shake, *Aristoph. Av.* 1145; to draw from the bottom, *as mud, etc.* *Th.* *τύπτω*.

Ὑποτύπωσις, εως, ἡ, the act of modelling *or* fashioning any thing: a model, a pattern; an outline, sketch, *or* rough draught; hypotyposis, *a figure of rhetoric, whereby the appearance of a thing is accurately expressed to the hearers or readers.* *Fr.* *ὑποτυπόω*.

Ὑπότυφλος, ου, ὁ, ἡ, half blind. *Fr.* *τυφλός*.

Ὑποτῡφομαι, *pres. mid.* *ο*.

Ὑποτύφω, *f.* *θύψω*, to send out smoke, *as a fire in kindling*; to burn slowly without smoke: to smoulder; *mid.* to send up a little smoke, to be smouldering; to glow. *Fr.* *τύφω*.

Ὑποτῡχοῦσα, *pres.* 2. *a. act. f. g. of* *ὑποτυγχάνω*.

Ὑπουθάτιος, *ία*, *ιον*, under the udder, *hence*, sucking. *Fr.* *ὑπό and οὖθαρ*.

Ὑπουλος, ου, ὁ, ἡ, lurking under a scar, *like an unhealed ulcer*, *Soph. Œd. T.* 1396; ulcerous, *Plat. Gorg.* 518, *E*; *cf.* 480, *B*; having something unsound within; false, insidious, crafty, treacherous; *ἡσυχίαν ἄγειν ὕπουλον*, *Demosth.* 327, *ult.*; malicious. *Fr.* *ὑπό and οὐλή*.

Ὑπουρᾰνίος, ου, ὁ, ἡ, that is under heaven; *also*, celestial, reaching to heaven, *Il.* x, 212. *Th.* *οὐρανός*.

Ὑπουργέω, ῶ, *f.* *ήσω*, to work in subservience to another; to aid, to serve, help, assist *τινί*; *τί σοι χρειὼν ὑπουργεῖν*, in what I must assist you, *Soph. Phil.* 143; *Eurip. Med.* 620; to execute; to agree, to supply; to suggest; *ὑπουργεῖν χάριν*, to grant a favor, *Æschyl. Prom.* 638. *Fr.* *ὑπουργός*.

Ὑπούργημα, ᾰτος, τό, service, aid, assistance, *Herodt.* i, 137; favor. *Fr. preced.*

Ὑπουργητέον, *verbal adj. from* *ὑπουργέω*, one must serve *or* be kind to.

Ὑπουργητέος, *α*, *ον*, *verbal*, that must serve *or* assist. *Fr.* *ὑπουργέω*.

Ὑπουργία, ας, ἡ, service, aid, work; *and*

Ὑπουργός, οῦ, ὁ, ἡ, aiding, assisting; a servant; an assistant; serviceable, profitable, *Xen. Anab.* v, 8, 6. *Fr.* *ὑπό and ἔργον*.

Ὑποφαίνεσθαι, *pres. inf. pas. of*

Ὑποφαίνομαι, to be discernible, *Thucyd.* v, 10; to shine faintly, to dawn; *mid. of*

Ὑποφαίνω, *f.* *φᾰνῶ*, *pf.* *πέφαγκα*, 1. *a.* *ἐπέφηνα*, to show faintly *or* imperfectly; to dawn; *ὑποφαίνει ἡμέρα*, *Xen. Anab.* iv, 3, 9; to make appear. *See preced.*

Ὑπόφᾱσις, *and* ὑπόφαυσις, εως, ἡ, the act of showing a part of an object; the appearance of a thing under *or* behind another; a slight *or* imperfect view of any thing; a window *or* opening *in a building to admit light*, *Herodt.* vii, 36. *Th.* φάω.

Ὑπόφᾶτις, ιος, ἡ, *Poet. and Dor. for* ὑποφῆτις, a prophetess; a priestess; a female diviner *or* a female servant *or* attendant of a prophetess; an interpreter. *In Pind., Pyth.* ii, 140, *it is without doubt a false reading, for which Boeckh has properly substituted* ὑποφαύτιες. *Passow's Lex. See* ὑποφήτης.

Ὑπόφαυσις, εως, ἡ, a small light glimmering *through a hole*; *in gen.*, a narrow opening. *From*

Ὑποφαύσκω, to begin to shine. *Fr.* ὑπό *and* φάος.

Ὑπόφαυτις, ιος, ἡ, *Æol. for* ὑπόφασις, a secret whispering. *Fr.* ὑπό *and* φάσις.

Ὑποφείδομαι, to spare a little, *Xen. Anab.* iv, 1, 6. *Fr.* φειδόμαι.

Ὑποφέρει, 3. *sing. pres. ind. act. of* ὑποφέρω.

Ὑποφέρομαι, *pas. and mid. of*

Ὑποφέρω, *f.* ὑποίσω, to carry away secretly; to draw from under; to support; to bear, sustain, *Xen. Cyr.* vi, 2, 12; to bring *or* place under; to pay tribute; to put before; to offer, *Soph. Electr.* 823; to answer; to suggest, allege; τότε ὑπέφερον τοὺς μῆνας, then they alleged the *prescribed* months, *Xen. Hist.* iv, 7, 2; to cause to slip; *in pas.*, to retire; to slip, fall down; to go to ruin; 1. *a.* ὑπήνεγκα, 2. *a.* ὑπήνεγκον, 2. *a. inf. act.* ὑπενεγκεῖν· *pas.* to be carried down, to sink, go to ruin. *Th.* φέρω.

Ὑποφεύγω, *f.* εὔξομαι, 2. *a.* ὑπέφυγον, to escape secretly; to escape, get clear off, *Odys.* ix, 17; ὑποφεύγησκε, *impf.*, *Herodt.* ii, 174. *Fr.* φεύγω.

Ὑποφητεύω, to hold the office of ὑποφήτης. *From*

Ὑποφήτης, ου, ὁ, a prophet *or* servant of a prophet; one who delivers the oracles; a seer, *Il.* xvi, 235; an interpreter. *Fr.* φημί.

Ὑποφῆτις, ῐδος, ἡ, *fem. of* ὑποφήτης.

Ὑποφθάμενος, 2. *a. part. mid. to*

Ὑποφθάνω, *f.* φθάσω *and* φθήσομαι, 2 *a.* ἔφθην, to get beforehand; to anticipate, *Il.* vii, 144; to begin first, precede; *mid.* ὑποφθάνομαι, to be beforehand, *Odys.* iv, 547. *Th.* φθάνω.

Ὑποφθάς, *part.* 2. *a. act. of* ὑποφθημι, *s. as* ὑποφθάνω, having anticipated, *Il.* vii, 144.

Ὑποφθίγγομαι, to speak in a low tone of voice, *Plat. Soph.* 252, *C. Fr.* ὑπό *and* φθίγγομαι.

Ὑποφθείρω, *f.* ερῶ, to destroy by degrees. *Fr.* φθείρω.

Ὑποφθήσομαι, *fut. mid. to* ὑποφθάνω.

Ὑποφθονέω, ῶ, *f.* φθονήσω, to envy secretly, *Xen. Cyr.* iv, 1, 7. *Fr.* ὑπό *and* φθονέω.

Ὑπόφθονος, ου, ὁ, ἡ, a little envious *or* jealous; *adv.* -νως, somewhat jealously. *Fr.* ὑπό *and* φθόνος.

Ὑποφθόνως, *adv.* somewhat enviously; ὑποφθόνως ἔχειν, to be somewhat envious, *Xen. Hist.* vii, 1, 10.

Ὑποφλέγω, *f.* ξω, to set on fire *or* heat from below. *Fr.* ὑπό *and* φλέγω.

Ὑποφοίνια, ων, τά, a reward for the commission of murder; the penalty paid by a murderer, *Aristid.* ii, 436; *et apud Suidam. Fr.* φόνος.

Ὑποφόνιος, ου, ὁ, ἡ, under the charge of murder, liable for, *etc.*, *Soph. Trach.* 836.

Ὑποφορά, ᾶς, ἡ, a bringing down, an objection, allegation, excuse, a pretext, transportation; a fall, a flux; a fistula. *Fr.* ὑπό *and* φέρω.

Ὑπόφορος, ου, ὁ, ἡ, tributary; subject to tribute. *Fr.* ὑποφέρω.

Ὑποφραδμοσύνη, ης, ἡ, suggestion, advice. *Fr.* ὑπό *and* φράζω.

Ὑποφρίσσω, *Att.* -ττω, *f.* ίξω, to shudder a little, to have a secret horror. *Fr.* φρίσσω.

Ὑποφυγών, οῦσα, όν, 2. *a. part. to* ὑποφεύγω.

Ὑποφύομαι, to grow up from *or* under, to spring up from under, to grow up gradually. *Fr.* φύω.

Ὑπόφῠσις, εως, ἡ, growth from under, suckers; offspring. *Same Th.*

Ὑποφωνέω, ῶ, *f.* ήσω, to respond to, *as in singing or playing a piece of music. Fr.* φωνή.

Ὑποχάζομαι, to give way, yield a space, to retreat; ὑποκικάδοντο, *for* ἐκάδοντο, *Il.* iv, 497. *Fr.* χάζομαι.

Ὑποχαίρω, to rejoice in secret; to have a secret satisfaction. *Fr.* χαίρω.

Ὑποχαλινίδιος, ία, ιον, under the bridle; ἡ ὑποχαλινιδία, *scil.* ἡνία, a kind of snaffle-bridle. *Fr.* ὑπό *and* χαλινός.

Ὑποχάρωπός, οῦ, ὁ, ἡ, of a somewhat fiery *or* fierce look. *Fr.* ὑπό *and* χαρωπός.

Ὑποχάσκω, to gape a little, *Xen. Hipp.* 6, 8. *Fr.* χάσκω *and* χάω.

Ὑποχείριος, ου, ὁ, ἡ, under one's hand, *i. e.* in one's power; captive; liable *or* subject to, *Xen. Mem.* iv, 3, 3; ὑποχείριον γίγνεσθαι τινί, to be subject to any one, *Id. Anab.* iii, 2, 3; ὑποχείριον ποιεῖσθαι, to subdue, *Herodt.* i, 106. *Fr.* ὑπό *and* χείρ.

Ὑπόχευμα, ᾰτος, τό, what has been poured out; a liquid; any thing that flows; moisture. *Th.* χέω.

Ὑποχέω, *f.* εύσω, 1. *a. Epic* ὑπέχυνα, *Att.* ὑπέχεα, to pour out, to spread under, *Il.* x, 842. *Fr.* χέω.

Ὑποχθόνιος, ου, ὁ, ἡ, under the earth, subterranean; of the lower *or* infernal regions. *Fr.* ὑπό *and* χθών.

Ὑπόχθων, ονος, ὁ, ἡ, *s. as preced.*

Ὑπόχλωρος, ου, ὁ, ἡ, somewhat green, greenish. *Fr.* ὑπό *and* χλωρός.

Ὑποχοιρίς, ίδος, ἡ, *a plant of the* succory *kind*, *Theophr.*

Ὑποχόνδριος, ου, ὁ, ἡ, under the cartilage of the breast-bone; *pl.* -δρια, the viscera that lie under the cartilage, *etc.*; the spleen. *Fr.* χονδρος.

Ὕποχος, ου, ὁ, ἡ, subject to, dependent on, *Xen. Anab.* ii, 5, 2; πάντα τοῖς θεοῖς ὕποχα, all things are subject to *or* depend upon the gods, *Id.* ii, 5, 2; βασιλέως ὕποχοι μεγάλου, retainers of the great king, *Æschyl. Pers.* 241. *Fr.* ὑπό *and* ἔχω.

Ὑπόχρεως, ω, ὁ, ἡ, a debtor; bound, pledged; indebted, deep in debt; πόθεν δ' ὑπόχρεως σαυτὸν ἔλαθες γενόμενος; how did you unconsciously get into debt? *Aristoph. Nub.* 242. *Th.* χρέος.

Ὑποχρίεσθαι, *pres. inf. pas. of*

Ὑποχρῑω, *f.* ίσω, to anoint, besmear; paint under *or* upon, *Xen. Cyr.* viii, 1, 14. *Fr.* χρίω, *the same.*

Ὑπόχρῡσος, ου, ὁ, ἡ, containing gold in itself, *Plat. Polit.* iii, 415, *C. Fr.* χρυσός.

Ὑπόχῠσις, εως, ἡ, a pouring under, a cataract of the eye, *occasioned by the suffusion of humors. Fr.* ὑπό *and* χέω.

Ὑποχῠτής, ῆρος, ὁ, an oil-flask *or*

vessel, *from which oil is poured into a lamp.* *Fr.* χύω.

Ὑποχωρέω, ῶ, *f.* ήσω, *pf.* κεχώρηκα, to give way gradually; to retreat, *Xen. Cyr.* iii, 1, 2; to give ground; to withdraw, *Id.* vi, 4, 3; to give place, *Thucyd.* iv, 10; *Aristoph. Ran.* 790; to depart; to pass away; *pas.* to be evacuated from the body; 1. *a.* ὑπεχώρησα, *part. pres.* ὑποχωροῦντος, receding *or* withdrawing *into itself*, *Longin.* 9. *Th.* χωρέω.

Ὑποχώρημα, ατος, τό, what is passed off, excrement, *from pf. pas. of the same.*

Ὑποχώρησις, εως, ἡ, a giving way, withdrawing; evacuation by stool. *Same Th.*

Ὑποχωρῶν, *part. pres. contract. of* ὑποχωρέω.

Ὑποψαλάσσω, to handle gently *the under part of the bosom*, *Aristoph. Lys.* 84. *Fr.* ψαλάσσω.

Ὑπόψαμμος, ου, ὁ, ἡ, any thing mixed with *or* containing sand; sandy, *Herodt.* ii, 12; somewhat sandy, *Xen. Hist.* 2, 14; *an epithet of soil or earth.* *Th.* ψάμμος.

Ὑποψάω, ῶ, *f.* ήσω, to wipe *or* scrape off gently. *Fr.* ψάω.

Ὑποψεύδομαι, *f.* σομαι, to tell a slight falsehood; to conceal part of the truth. *Fr.* ψεύδω.

Ὑποψία, ας, *Ion.* ίη, ίης, ἡ, suspicion, *Xen. Mem.* ii, 1, 25; ὑποψίην ἔχειν, to incur suspicion, *Herodt.* ix, 99. *From*

Ὑπόψιος, ου, ὁ, ἡ, suspected; *also*, suspicious, mistrustful; τὸ ὑπόψιον, an object of suspicion, *Il.* iii, 42. *Fr.* ὑπό *and* ὄπτομαι.

Ὑποψῡχω, *f.* ύξω, to render somewhat cool. *Fr.* ψύχω.

Ὑποψωνέω, ῶ, *f.* ήσω, to cheat in purchasing provisions, *Aristoph. Acharn.* 842. *Fr.* ὑπό, ὄψον, *and* ὠνέομαι.

Ὑπτιάζω, *f.* άσω, to lie on the back; to lean backwards; *mid.* to lie on one's back, *or* backwards; κάρα γὰρ ὑπτιάζεται, for his head is lying back, *Soph. Phil.* 811; to act effeminately; to be supine *or* negligent; *and*

Ὑπτίασμα, ατος, τό, lifting up the hands, *in form of supplication*; γυναικομίμοις ὑπτιάσμασιν χερῶν, by womanish uplifting of hands, *Æschyl. Prom.* 1005. *Th.* ὕπτιος.

Ὑπτιαστέον, *verbal adj. from* ὑπτιάζω, one must throw back.

Ὑπτιόομαι, οῦμαι, to be turned upside down; to be sunk, *Æschyl. Pers.* 410. *Fr.* ὕπτιος.

Ὕπτιος, ία, ιον, lying on the back, *with the face upward*, *Il.* iv, 108; πρηνής, prone, on the face, *is opposed to it*, *Id.* v, 58; supine; ὑπτία χείρ, the palm of the hand upwards; an open hand, *Aristoph. Eccl.* 782; ὑπτία ἀσπίς, a shield reversed, *Thucyd.* vii, 82; ἐξ ὑπτίου κράνους, from the reversed helmet, *Æschyl. S. Theb.* 441; overturned, *said of a ship*, *Soph. Antig.* 712; supine, careless, recreant, sluggish. *Fr.* ὑπό.

Ὑπτιότης, ητος, ἡ, a lying on the back *or* backwards, supineness, indolence, carelessness. *Fr.* ὕπτιος.

Ὑπτιόω, to turn over, upset. *Fr.* ὕπτιος.

Ὑπωθέω, to push *or* thrust away. *Fr.* ὑπό *and* ὠθέω.

Ὑπωλένιος, ία, ιον, *or* ου, ὁ, ἡ, carried under the arm, *as a quiver.* *Th.* ὠλένη.

Ὑπωμοσία, ας, ἡ, a pleading by oath to put off a trial; ἐᾷν ἐν ὑπωμοσίᾳ, by interposing an oath to leave in suspense, *Dem. de Coron.* 260, 24. (*The* ὑπωμοσία *was a statement on oath of the grounds for delay of a trial or cause; a counter statement was called* ἀνθυπωμοσία.)

Ὑπώπια, *pl.* the parts under the eyes; the aspect *or* appearance, *Il.* xii, 463; livid spots under the eyes occasioned by blows, *Aristoph. Acharn.* 551; τηροῦ μὴ λάβῃς ὑπώπια, take care lest you get a black eye, *Id. Vesp.* 1426; *adv.* before one's face, publicly; *metaphor.* infamy, dishonor, disgrace. *See Cic. ad Att.* i, 20. *Fr.* ὤψ. *Th.* ὄπτομαι.

Ὑπωπιάζῃ, 3. *sing. pres. subj. act. of*

Ὑπωπιάζω, *f.* άσω, to make the face black and blue with blows, *Aristoph. Pac.* 541; to beat, bruise, subdue with heavy blows. *Fr.* ὑπώπιον.

Ὑπωπιασμός, οῦ, ὁ, a striking under the eye.

Ὑπώπιον, ου, τό. *See* ὑπώπια.

Ὑπωρέη, ης, ἡ, *Ion. for*

Ὑπώρεια, *and* ὑπώρεια, ας, ἡ, the foot of a mountain, *Herodt.* iv, 23; αἱ δὲ ὑπώρειαί εἰσι τῶν οὐρέων, *Id.* i, 110; the declivity *or* lower slope of a mountain, *Dor.* ὤρεος.

Ὑπωρεῖος, εία, ειον, *and Ion.* ὑπώρειος, έη, εον, at the bottom *or* foot of a mountain, *Herodt.* vii, 199. *Fr.* ὑπό *and* ὄρος.

Ὑπώρορε, 3. *sing.* 2. *pf. to* ὑπόρνυμι.

Ὑπωρόφιος, ου, ὁ, ἡ, under a roof, *Aristoph. Ran.* 1313; living under the same roof; belonging to the same family; domestic; a guest; ὑπωρόφια σοι δί τοι εἰμέν, we are your guests, *Il.* ix, 636. *Fr.* ὑπό *and* ὀροφή. *Fr.* ὀρέφω.

Ὑπώροφος, ου, ὁ, ἡ, under the roof, lofty-roofed, *Eurip. Phœn.* 306; ὑπώροφον βοάν, an indistinct cry, *Id. Electr.* 1166; a reed. *Fr.* ὑπό *and* ὀρόφος.

Ὑπωρυχία, ας, ἡ, a digging under, an undermining. *Fr.* ὑπό *and* ὀρύσσω.

Ὑπωχρος, ου, ὁ, ἡ, pale, palish, sallow. *Fr.* ὠχρός.

Ῥαξ, ᾶκος, ὁ, a rat; a mouse; *because, having a pig's snout, from* ὗς, a swine. *Th.* σῦς, *the same.*

Ῥεῖα, ας, ἡ, *a town in Bœotia*, Hyria.

Ῥειον, ου, τό, the work of bees; a honeycomb. *Fr.* ὕρεον.

Ῥηκανία, ας, ἡ, *the name of a country*, Hyrcania.

Ῥηκάνιος, α, ον, *or*

Ῥηκανός, ή, όν, Hyrcanian, of Hyrcania.

Ῥηρμινη, ης, ἡ, *a town in Elis*, Hyrmine.

Ῥῖπον, ου, τό, a swarm of bees.

Ῥῑπίς, ίδος, ἡ, a basket, a wicker-basket. *Fr.* εἴρω.

Ῥῑπίσκος, *and* ὑῤῥῑπίσις, ου, ὁ, a pannier *or* basket made of osiers. *Fr. preced.*

Ῥυτακίδης, ου, ὁ, the son of Hyrtacus.

Ῥυτακος, ου, ὁ, *the name of a man*, Hyrtacus.

Ῥυτήρ, ῆρος, ὁ, the cover *or* lid of a pot.

Ῥυτιος, ου, ὁ, *the name of a man*, Hyrtius.

Ὕρχα, ας, ἡ. *See next.*

Ὕρχη, ης, ἡ, a sort of hand-barrow on which sailors carry burdens; an earthen pot *or* vessel, *for pickles, or for pickled fish*, *Aristoph. Vesp.* 676.

Ῥχή, ῆς, ἡ, a sow.

Ὗς, ὑός, ὁ, ἡ, a boar, a sow. *Th.* σῦς, *the same.*

Ὕσγη, ης, ἡ, a shrub *from which comes the dye* ὕσγινον.

Ὑσγινοβάφής, έος, ὁ, ἡ, dyed with *the herb* hysge, *which made a color between scarlet and purple, but nearest to* purple, *by which*

word it may be rendered, Xen. Cyr. vii, 3, 7. *Sturzii Lex. See* βυσσινοδαφής.

"Υσγινον, ου, τό, *a species of plant, the* quercus coccifera, *from whence is obtained a scarlet color. Some suppose it to have been an insect found on the oak which produced that color. See preced.*

"Υσδος, *for* ὄσδος, *Æol. for* ὄζος, a branch, *Sappho.*

"Υσδω, *for* ὄσδω, *Æol. for* ὄζω, to smell; to smell of, *Sappho.*

'Υσθείς, εῖσα, έν, ὕσθην, ὑσθῆναι, *part.* 1. *a. ind. and inf. pas. to* ὕω.

'Υσθῆναι, to be wet with rain; 1. *a. inf. pas. of* ὕω, to rain.

'Υσῖαι, ων, αι, *a town in Bœotia,* Hysiæ.

"Υσιον, ου, τό, a twig. *Fr.* ὕω.

'Υσιοπλόκος, ου, ὁ, a basket-maker.

"Υσις, εως, ἡ, a raining; the falling of rain. *Fr.* ὕω.

"Υσκα, fuel *or* chips used to light a fire.

'ΥΣΜΙ'ΝΗ, ης, ἡ, a battle; a fierce battle; a combat, *Il.* ii, 40; xi, 72, *et passim; dat.* ὑσμῖνι, *as from obsol.* ὑσμίν.

'Υσμίνηνδε, *adv.* to the combat, *Il.* ii, 477. *Fr.* ὑσμίνη.

'Υσμῖνι, *for* ὑσμίνῃ, *by metaplasm, dat. sing. of* ὑσμίνη.

'Υσπλαγίς, ίδος, ἡ, a starting-place, *Aristoph. Lys.* 1000.

"Υσπλαγξ, *Dor. for* ὕσπληγξ, ηγγος, ἡ, *rarely* ὁ, a scourge *or* whip, *by which swine and other animals were beaten;* the cracking of a whip, *particularly that with which the signal for starting was given at a race; also,* the starting-place, *whence the racers set off, Plat. Phædr.* 254, *E;* a trap *or* spring *for catching birds, Theocr.* vii, 58. *Fr.* ὗς *and* πλήσσω.

"Υσπληγξ, ηγγος, *or* -πληξ, ηγος, ἡ. *See preced.*

'Υσπολίω, to keep swine. *Fr.* ὗς *and* πολέω.

"Υσσακος, ὕσσακος, *or* ὕσταξ, ᾶκος, ὁ, a stake *or* post; a stake made of dog-wood, *Hesych.*

"Υσσαξ, ᾶκος, ὁ, the female pudendum, *Aristoph. Lys.* 1001. *Fr.* ὗς. *See* χοῖρος.

"ΥΣΣΟ'Σ, οῦ, ὁ, a dart, pike, javelin; the dart (pilum) of the Roman legions.

"ΥΣΣΩΠΟΣ, ου, ἡ, hyssop; teucrium pseudohyssopus; *it is also written* ὕσσωπον, ου, τό· ὑσ ὑπῳ περιθέντες, *John* xix, 29; fastening it round a rod of hyssop, *perhaps two feet or more in length, which was sufficiently long to enable one to reach the mouth of a person on the cross. Wahl's Lex. by Robinson.*

'Υστάσπης, ου, ὁ, Hystaspes.

"Υστατα, *pl. n. g. of* ὕστατος, *used adverbially;* for the last time, *Il.* i, 232; the last.

'Υστάτιον, *adv.* at length, finally; for the last time. *From*

'Υστάτιος, ία, ιον, *s. as*

"Υστατος, άτη, ατον, the last; the last *in time;* the last *in order;* the last time, *Il.* i, 232; in the rear, *Xen. Cyr.* iv, 2, 2; *Il.* v, 703; the newest; the most remote; ὑστάτην ὁδόν, the last journey, *Eurip. Alc.* 626; *superl. of* ὕστερος.

'Υστέρα, ας, *Ion.* ὑστέρη, ης, ἡ, the womb, the passage leading to the womb, *Herodt.* iv, 109; *Plat. Tim.* 91, *B; fem. of* ὕστερος.

'Υστεραία, ας, ἡ, *scil.* ἡμέρα, the next day, the day after, on the morrow, *Herodt.* ix, 22; *Ion.* ὑστεραίη.

'Υστεραῖος, αία, αῖον, belonging, relating to, *or* happening on the day following, subsequent, following, *Thucyd.* vii, 3; τῇ ὑστεραίᾳ, the day after, *Xen. Cyr.* ii, 3, 1.

'Υστερεῖ, 3. *sing. contract. pres. ind. act. of*

'Υστερέω, ῶ, *f.* ήσω, to be after, to be behind; to come too late for, *Thucyd.* vii, 29; 'Αβροκόμας ὑστέρησε τῆς μάχης, Abrocomas came after the battle, *Xen. Anab.* i, 7, 10; *with the dat.,* to lose an opportunity by tardiness, *Demosth.* 447, 27; to want; to be wanting; to be behind, to be inferior, *Plat. Epin.* 983, *D;* 1. *a.* ὑστέρησα, I failed, was inferior; *pres. pas.* ὑστερέομαι, οῦμαι, *pf. pas.* ὑστέρημαι, σαι, ται, 1. *a. pas.* ὑστερήθην· παιδὸς ὑστερήσομαι, I shall be deprived of my daughter, *Eurip. Iph. Aul.* 1203; *but the Attic is* στερήσομαι, *or* ἀποστερήσομαι, *which most probably is the true reading.* 'Υστερεῖσθαι τῆς δίξης, *Rom.* iii, 23, *is said of those who, in the race, are left behind from a failure of strength, Markl. ad loc. Eurip. Th.* Ὕστερος.

'Υστέρη, *Ion. for* ὑστέρα, the womb, *Herodt.* iv, 109.

'Υστερηθείς, *part.* 1. *a. pas. of* ὑστερέω.

'Υστέρημα, ατος, τό, necessity want, deficiency, privation; the being inferior; *pl.* ὑστερήματα, ων, τά, remains; *and*

'Υστέρησις, εως, ἡ, a coming after *or* late; want, privation, indigence. *Fr.* ὑστερέω.

'Υστερίζω, *f.* ίσω, *s. as* ὑστερέω, to come after, to come too late, to loiter; to be tardy, *Xen. Cyr.* v, 3, 19; to be too late, *Thucyd.* vi, 69; to be overcome; to be deprived of; ἐγὼ δ' ὑστερίζουσαν ἐκ τούτων τὴν πάλιν τῶν καιρῶν, *Dem. de Coron. in Coll. Maj.* iii, *p.* 107; to be inferior, *Xen. Mem.* iii, 5, 13; to be frustrated *or* baulked; ὑστερίζειν τῶν καιρῶν, to fail in improving favorable occasions. *Fr* ὕστερος.

'Υστερικός, ή, όν, pertaining to the womb, caused by the womb; ὑστερικὰ πάθη, a hysterical passion. *Fr.* ὑστέρα.

'Υστεροβουλέω, ῶ, *f.* ήσω, to take counsel too late; *and*

'Υστεροβουλία, ας, ἡ, an after counsel *or* thought, tardy deliberation. *Fr.* ὕστερος *and* βουλή.

'Υστερολόγος, ου, ὁ, ἡ, speaking last, performing the last character in a drama. *Fr.* λέγω.

"Υστερον, *adv.* after, afterwards, behind, *applied both to place and time;* too late, *Thucyd.* vii, 27; too slowly, at last. *Fr.* ὕστερος.

'Υστεροπόνος, ου, ὁ, ἡ, one who punishes after; late punishment, *Æschyl. Ag.* 58; *Id. Choëph.* 337. *Fr.* ὕστερος *and* πονή.

'Υστεροπόους, πόδος, ὁ, ἡ, slow-footed, tardy, *Aristoph. Lys.* 326. *Fr.* πούς.

"ΥΣΤΕΡΟΣ, έρα, ερον, later, *in respect to place, Soph. Electr.* 724; later, *in respect to time, Id. Trach.* 18; inferior, *in point of rank, Id. Phil.* 182; slower, later; late, *Id. Œd. T.* 222; subsequent, following, second, *Il.* xvi, 479; inferior; μηδ' ἔμπροσθεν τῶν νόμων ἄλλ' ὕστερος πολιτεύου, *Æschin. c. Ctes., p.* 12; οὐδένος ὕστερος, second to none, *Thucyd.* i, 78; next to come *or* happen; too late; ὡς ὕστερον ἦκον, as they came too late, *Thucyd.* vii, 27; ὑστέρῳ πόδι, with a tardy step; ὕστεροι ἄνδρες, men of an after period. *Perhaps a compar. of the obsol.* ὑπός, *whence* ὑπό.

'Υστερούμεθα, 1. *pl. abstract. pres. of* ὑστερέω.

Ὑστεροφημία, ας, ἡ, fame with posterity, posthumous fame, *Longin.* 14. *Fr.* φήμη.

Ὑστερόφθορος, ου, ὁ, ἡ, about to destroy; a late avenger, *Soph. Antig.* 1061. *Fr.* ὕστερος *and* φθείρω.

Ὑστερόφωνος, ου, ὁ, ἡ, sounding after, echoing. *Fr.* ὕστερος *and* φωνή.

Ὑστιεῶ, *pres. ind. contract. of* ὑστιερέω.

Ὑστρίξ, ῖχος, ὁ *and* ἡ, a porcupine; a hedge-hog; ὑστριχίς, ίδος, ἡ, a whip made of a boar's hide with the bristles, *Aristoph. Ran.* 619. *Fr.* ὗς *and* θρίξ.

Ὑστριχίς, ίδος, ἡ, a whip for punishing slaves.

Ὕτνον, ου, τό, a mushroom *or* toadstool. *See* ὕδνον.

Ὑφ', *for* ὑπό, under, *etc.*

Ὑφάγεο, *Dor. contract.* ὑφηγοῦ, *pres. imperat. mid. of* ὑφηγέομαι.

Ὑφαγεῦ, *Dor. for* ὑφηγοῦ, *pres. imperat. to* ὑφηγέομαι.

Ὑφαιμος, ου, ὁ, ἡ, somewhat bloody, *Plat. Phædr.* 253, *E. Fr.* αἷμα.

Ὑφαίνεσκον, *Epic impf. to*

Ὑφαίνω, *f.* ἀνῶ, to weave, to prepare; to plan *or* contrive cunningly, *especially tricks, frauds, deceits;* πυκινὸν δόλον ἄλλον ὕφαινε, he contrived another artful scheme, *Il.* vi, 187; to machinate, devise; to unfold; ὑφαίνειν ἤρχετο μῆτιν Νέστωρ, Nestor began to unfold his advice, *Il.* ix, 93; to meditate upon; 1. *a. act.* ὕφηνα, 1. *a. mid.* ὑφηνάμην, *Plat. Phæd.* 87, *B*; *pf. pas.* ὕφασμαι, *and Att.* ὕφασμαι, *Xen. Cyr.* v, 4, 48. *Th.* ὑφάω.

Ὑφαίρεσις, εως, ἡ, taking away privately; a pilfering. *Fr.* ὑφαιρέω.

Ὑφαιρέω, *Ion. Herodt.* ὑπαιρέω, ῶ, *f.* ήσω, to take away by stealth *or* from under, to seduce, *Thucyd.* i, 42; to subtract from; *mid* to take by stealth for one's self, to take a secret advantage of, to steal, *Demosth.* 1119, 6; to receive stolen goods; 2. *a. act.* ὑφεῖλον, 2. *a. mid.* ὑφειλόμην, to steal, pilfer, purloin, *for one's self, Aristoph. Nub.* 179, 1199; *Id. Vesp.* 556. *Fr.* ὑπό *and* αἱρέω.

Ὑφιερούμενος, *part. pres. pas. of* ὑφιερέω.

Ὑφάλλομαι, to spring upwards. *Fr.* ὑπό *and* ἅλλομαι.

Ὕφαλος, ου, ὁ, ἡ, concealed under the waves of the sea; under the ocean, *Soph. Antig.* 585; *metaphor.* crafty, dissembling, concealed; ὕφαλος, *sc.* πέτρα, a concealed rock. *Fr.* ἅλς.

Ὕφαμμος, ου, ὁ, ἡ, sandy, sandy below. *Fr.* ὑπό *and* ἄμμος.

Ὑφάντης, ου, ὁ, a weaver, *Plat. Polit.* ii, 375, *B.* *Fr.* ὑφαίνω. *Th.* ὑφάω.

Ὑφαντικός, ή, όν, pertaining to weaving, skilled in weaving; ὑφαντική (τέχνη), the art of weaving, *Plat. Polit.* 285, *A*; *Id. Gorg.* 490, *D.* *Fr.* ὑφαίνω.

Ὑφαντοδίνητος, ου, ὁ, ἡ, *or*

Ὑφαντοδόνητος, ου, ὁ, ἡ, woven, *Aristoph. Av.* 943. *Th.* ὑφάω *and* δονέω.

Ὑφαντός, ή, όν, woven, *Soph. Trach.* 1041; *Odys.* xiv, 136; inwoven, *Eurip. Ion.* 1146; embroidered. *Fr.* ὑφαίνω. *Th.* ὑφάω.

Ὑφαπλόω, ῶ, *f.* ώσω, to spread under; ὑφαπλώσατο τὸν κόλπον, spread open his bosom underneath, *as if to catch something falling, Hierocles.* *Fr.* ἁπλόω.

Ὑφάπτω, *f.* ψω, to set fire to underneath, to set on fire, *Thucyd.* ii, 52; *Eurip. Med.* 379; to light, to expel by the smoke of a fire, *Demosth.* 977, 7. *Th.* ἅπτω. *But*

Ὑφάπτω, *f.* ἅψω, to tie underneath. *Fr.* ἅπτω.

Ὑφαρπάζω, *f.* άσω, *Dor.* άξω, to take by stealth; to steal, to seize upon, *Aristoph. Nub.* 490; περιδραμὼν ὑφαρπάσας, having robbed me by his underhand busy manœuvres, *Aristoph. Eq.* 55; to carry off plunder, to abstract, to interrupt a discourse. *Fr.* ἁρπάζω.

Ὑφάρπω, *s. as* ὑφαρπάζω.

Ὑφάσις, εως, ἡ, the Hyphasis, *a tributary of the Indus; also,* a web.

Ὕφασμα, ατος, τό, any woven work; a weaving; a web, *Æschyl. Ag.* 471, 1497; a web of cloth, *Odys.* iii, 274; a robe, *Eurip. Orest.* 25. *Fr.* ὑφαίνω.

ΥΦΑ'Ω, *Poet. for* ὑφαίνω, to weave.

Ὑφεαρ, ατος, *and* αρος, τό, the mistletoe; birdlime, *taken from the larch, fir, or savine.*

Ὑφεί, *or* ὑφί, *indecl., a Jewish measure,* an ephah, *Numb.* v, 15. *Hebr.*

Ὑφεῖμαι, *pf. pas. of* ὑφίημι, *and*

Ὑφειμένος, η, ον, *part. pf. pas. of the same.* *Th.* ἵημι, *or* ἷω.

Ὑφειμένως, *adv.* in a low voice, *Xen. Anab.* vii, 7, 10; in a feeble manner.

Ὑφιεῖσι, *impf. of* ὑφίεσαν.

Ὑφιεῖσα, I placed under *or* secretly, *hence Ion. part.,* ὑπίσας ἄνδρας, having set *men* in ambush. *Fr.* ὑπό *and* ἷσα.

Ὑφικτέον, *verbal adj.,* it must be endured, *Xen. Lac.* 9, 5. *Fr.* ὑπίχω.

Ὑφιλκτέον, *verbal adj. from* ὑφέλκω, one must draw away under *or* underhand.

Ὑφιλκύω, *f.* ύσω, *and* ὑφέλκω, *f.* ξω, to draw *or* pull from under, *Thucyd.* ii, 76; to drag away; to drag by, *Il.* xiv, 477; to drag upwards; *mid.* to draw *or* drag for one's self, to draw onwards. *Fr.* ὑπό *and* ἕλκω.

Ὑφίλκω, *f.* ξω. *See preced.*

Ὑφίς, ίσα, ίν, *part.* 2. *a. act. of* ὑφίημι.

Ὑφιλοίατο, *Ion. for* ὑφίλοιντο, 3. *pl.* 2. *a. opt. mid. of* ὑφαιρέω.

Ὑφιλοῖσα, ας, ἁ, *Dor. for* ὑφιλοῦσα, *part.* 2. *a. act. of preced. verb.*

Ὑφιλόμενος, *part.* 2. *a. mid. of the same.*

Ὑφίν, *adv., strictly* ὑφ' ἕν, at the same time; together; hyphen. *Fr.* ὑπό *and* ἕν.

Ὑφίντας, *acc. pl. of* ὑφείς, ῖσα, ἐν, 2. *a. part. to* ὑφίημι.

Ὑφίντες, *nom. pl. part.* 2. *a. of* ὑφίημι, to put down.

Ὑφίξει, 3. *sing. f. act. of* ὑπίχω.

Ὑφιρπύζω, *s. as*

Ὑφέρπω, *f.* ψω, to creep into, to insinuate itself into; to enter into *or* take possession *of the mind, Soph. Œd. T.* 786; to take secret possession of, *Æschyl. Ag.* 261. *Fr.* ὑπό *and* ἕρπω.

Ὑφεσθε, 2. *pl.* 2. *a. mid. of* ὑφίημι.

Ὑφεσις, εως, ἡ, yielding *or* submitting; submission; *in Grammar,* omission.

Ὑφέσπερος, ου, ὁ, ἡ, towards evening. *Fr.* ὑπό *and* ἑσπέρα.

Ὑφή, ῆς, ἡ, a weaving; the weaver's art; texture, *Eurip. Iph. T.* 313. *Th.* ὑφάω.

Ὑφηγεμών, όνος, ὁ, *s. as* ἡγεμών. *From*

Ὑφηγέομαι, οῦμαι, *f. mid.* ήσομαι, *pf. pas.* ἧγημαι, to go before, *Xen. Cyr.* ii, 4, 17; to lead the way, *Soph. Electr.* 1494; to march at the head; to conduct, guide, lead; to exhort, persuade: to prescribe; to show; to teach, *Plat. Epin.* 980, *C*; *also,* to relate, to interpret. *Th.* ἡγέομαι.

Ὑφήγησις, εως, ἡ, a leading under; guidance, a suggestion; κατὰ τὴν ὑφήγησιν τὴν τούτου, according to the suggestion of this person, *Dem. de Coron. in*

Coll. Maj. iii, 121. *Fr. ὑπό and ἡγέομαι.*

Ὑφηγητής, ῆρος, ὁ, *and* ὑφηγητής, οῦ, ὁ, one who conducts, a leader, conductor, guide, director, *Soph. Œd. T.* 966; *Id. Coll. Maj.* 1584. *Fr. ὑπό and ἡγέομαι.*

Ὑφῆκα, ας, ι, 1. *a. ind. act. of* ὑφίημι.

Ὕφηνα, 1. *a. to* ὑφαίνω, *and*

Ὑφῆναι, 1. *a. inf. act., and*

Ὑφηνάμην, ω, ατο, 1. *a. mid. of* ὑφαίνω.

Ὑφηνιοχέω, ῶ, *f.* ήσω, to attend on a charioteer, to take the place of a charioteer, to drive for another; *and*

Ὑφηνίοχος, ου, ὁ, an assistant to a charioteer; a charioteer, *Il.* vi, 19; *Xen. Cyr.* vi, 4, 2; a driver of a chariot. *Fr. ὑπό and ἡνίοχος. Th. ἡνία and ἔχω.*

Ὑφηρεῖτο, 3. *sing. impf. pas. of* ὑφαιρέω, *f.* ήσω, *pf.* ὑφῄρηκα, to take away; 2. *a.* ὑφεῖλον. *Th.* αἱρέω.

Ὑφήσσων, ονος, ὁ, ἡ, somewhat younger *or* smaller; inferior. *Fr. ὑπό and ἧττων, or ἧσσων.*

Ὑφήφασται, 3. *sing. pf. pas. Att. by redupl. of* ὑφάω, *pf. pas.* ὕφασμαι, *and Att. by redupl.* ὑφήφασμαι, *substituting η for υ.*

Ὑφί. *See* ὑφεί.

Ὑφιζάνω, *f.* ήσω, to sit down; to crouch under, *Eurip. Phœn.* 897: to settle, sink down, subside. *Fr. ὑπό and* ἱζάνω.

Ὑφίζω, *f.* ζήσω, to sit down, settle; *in gen.*, to sink *or* fall in. *Fr. ὑπό and* ἵζω.

Ὑφίημι, *f.* ήσω, 1. *a.* ὑφῆκα, to put down *or* under; to let down, to lower, *Il.* i, 434; to put under; to submit *or* abandon; σῶμ' ὑφεῖσ' ἀλγηδόνι, abandoning her person to sorrow, *Eurip. Med.* 24; to send clandestinely, *for the purpose of deceiving, Soph. Œd. T.* 387; to suborn, *Plat. Ax.* 368, *E*; to cease, to diminish; ὑφίημι, *and* ὑφίεμαι, to remit; ἀλλὰ χρὴ τῆς μὲν δυνάμεως μηδὲν ὑφίεσθαι, but we ought to omit nothing in our power, *Xen. Mem.* iv, 3, 17; to release; to grant; to yield, *Id. Anab.* iii, 1, 22; to withdraw, *Id. Anab.* v, 4, 15; 2. *a.* ὕφην· *mid.* to bring *or* keep one's self under; ἀλλ' ὑφίσθι τοῦ τόνου, but keep in an under tone, *Aristoph. Vesp.* 337; to give up *or* relinquish, to yield, to surrender, to give loose to; 2. *a. mid.* ὑφέμην, *pf. pas.* ὑφειμένος, let down, loosened, relaxed; weak, dejected; submissive, *Soph. Electr.* 327; ὑφειμένην, substituted, *Eurip. Alc.* 540. *Fr. ὑπό and ἵημι.*

Ὑφίστι, *Dor. for* ὑφίσει, 3. *sing. pres. ind. of* ὑφίημι.

Ὑφίστημι, *f.* ὑποστήσω, *pf.* ὑφέστηκα, 1. *a.* ὑπέστησα, to put *or* place below *or* under; to substitute, to put in the place of another; to promise; to propose, *Soph. Aj.* 1070; *in the* 2. *a. it is sometimes, in the pf. it is always, used as a neut. verb*; to be substituted; *also, in the* 2. *a.*, to promise, *with the dat., Plat. Legg.* vi, 751, *D*; to oppose, *Æschyl. Pers.* 287; to undergo, to undertake, *Demosth.* 557, 27; *Eurip. Alc.* 36; to oppose, *Xen. Cyr.* iv, 2, 15; to go under, to support, *Thucyd.* v, 44; *mid.* to take upon one's self, to undertake, *Eurip. Ion.* 1414; to promise, *Æschyl. Suppl.* 458; to yield, submit to, *Thucyd.* iv, 54; to receive the onset *or* shock *of an enemy*; to bear; *also*, to subside; to enter upon, *Longin.* 9; *pas.* to be, to stand in the place of, *Id.* 2; to consist *or* subsist in, *Id.* 12. *Fr. ὑπό and ἵστημι.*

Ὑφόρασις, ως, ἡ, suspicion, mistrust. *From*

Ὑφοράω, ῶ, *and* ὑφορῶμαι, ῶμαι, to look at from under the eyebrows; to suspect: to mistrust, *Xen. Anab.* ii, 4, 5; to look with suspicion, *Id. Mem.* ii, 7, 12; ὑμεῖς δέ, ὑφορώμενοι τὰ πεπραγμένα, but you, suspecting what had taken place, *Dem. de Coron., p.* 90; to be on one's guard; to apprehend. *Fr. ὑπό and ὁράω.*

Ὑφορβός, οῦ, ὁ, *s. as* συφορβός, a feeder *or* keeper of swine, a swineherd, *Odys.* xiv, 48. *Fr.* ὗς *and φέρβω.*

Ὑφορμίω, ῶ, *f.* ήσω, to lie in wait in an anchorage. *Fr. ὑπό and ὁρμίω.*

Ὑφορμίζω, *f.* ίσω, to bring a vessel into harbour; *mid.* to come to anchor, *Thucyd.* ii, 83. *Th.* ὅρμος.

Ὑφόρμισις, ως, ἡ, a place of anchorage, a harbour. *Fr. ὑφορμίζω.*

Ὕφος, ους, τό, a web of cloth; a weaving; any thing woven. *Th. ὑφάω.*

Ὑφόωσι, *Epic* 3. *pl. to* ὑφάω *for* ὑφῶσι.

Ὑφόωσιν, 3. *pl. pres. ind. Poet. by pleonasm for* ὑφῶσιν, *of* ὑφάω, *Odys.* vii, 105.

Ὑφυδρος, ου, ὁ, ἡ, under water, dropsical. *Fr. ὑπό and* ὕδωρ. *Th.* ὕω.

Ὑφύφασται. *See* ὑφήφασται.

Ὑψαγόρας, ου, ὁ, *Ion.* ὑψηγόρας, a proud boaster.

Ὑψαυχεῖ, 3. *sing. pres. ind. of*

Ὑψαυχέω, *and* ὑψαυχενίω, ῶ, *f.* ήσω, to raise up the neck; to go with the head elevated; to be proud; haughty; to be puffed up *or* inflated. *From*

Ὑψαύχην, ενος, ὁ, ἡ, having the neck *or* head elevated, *Eurip. Bacch.* 1050; proud, arrogant, haughty, disdainful. *Fr.* ὕψος *and* αὐχήν.

Ὑψερεφής, *and* ὑψηρεφής, ές, ὁ, ἡ, having a lofty roof; high, elevated, *Aristoph. Nub.* 306; *an epithet of a building, Il.* v, 213. *Fr.* ὕψος *and* ἐρέφω.

Ὑψεύς, εως, ὁ, *the name of a man*, Hypseus.

Ὑψηγόρας, *Ion. for* ὑψαγόρας, ου, *and* ὑψαγόρης, ὁ, speaking in a lofty strain: using pompous language, vain, boastful. *Fr.* ὕψος *and* ἀγορεύω.

Ὑψηγορία, ας, ἡ, loftiness *or* elevation of style, grandiloquence; sublimity, *Longin.* 8. *Same Th.*

Ὑψήγορος, ου, ὁ, ἡ, *s. as* ὑψηγόρας, holding lofty language; ἄγαν ὑψηγόρου γλώσσης, of too insolent a tongue, *Æschyl. Prom.* 318.

Ὑψηΐς, ίδος, ἡ, the daughter of Hypseus.

Ὑψηλᾶς, *Dor. for* ὑψηλῆς, *fem. gen. of* ὑψηλός.

Ὑψηλαυχενία, ας, ἡ, carrying the neck high. *Fr.* ὑψηλός *and* αὐχήν.

Ὑψηλῇσι, *dat. pl. Ion. f. g. for* ὑψηλαῖς, *of* ὑψηλός.

Ὑψηλοκάρδιος, ου, ὁ, ἡ, arrogant, haughty, proud. *Fr.* ὑψηλός *and* καρδία.

Ὑψηλόκρημνος, ου, ὁ, ἡ, high and craggy; having lofty precipices, *Æschyl. Prom.* 5; ὑψίκρημνος, *the same, Id.* 429. *Fr.* ὕψος *and* κρημνός.

Ὑψηλολογίομαι, οῦμαι, *f.* ήσομαι, to use lofty language, *Plat. Polit.* viii, 545, *E*; *and*

Ὑψηλολόγος, ου, ὁ, ἡ, using lofty language, vaunting, boastful. *Fr.* λόγος.

Ὑψηλόνοος, *contract.* όνους, ὁ, ἡ, having a lofty mind, high-minded, proud, magnanimous, *Plat. Phædr.* 270, *A. Fr.* ὑψηλός *and* νόος

Ὑψηλός, ή, όν, high, *Xen. Anab.* iii, 4, 16; lofty, *Il.* xii, 131; tall, steep, *Thucyd.* iii, 97; eminent, supreme; *also,* haughty; ὑψήλα, loftily, *Soph. Aj.* 1209; elevated, sublime; *compar.* ὑψηλότερος, ἑρα, ερον. *Th.* ὕψος.

Ὑψηλότης, ητος, ἡ, loftiness, elevation, sublimity. *Fr.* ὑψηλός.

Ὑψηλοφρονεῖ, 3. *sing. contract. pres. of*

Ὑψηλοφρονέω, ῶ, *f.* ήσω, to be high-minded: to be proud; to have profound wisdom. *From*

Ὑψηλόφρων, ονος, ὁ, ἡ, high-minded, *Eurip. Iph. Aul.* 919; aspiring; *also,* arrogant, haughty, proud. *Fr.* ὑψηλός *and* φρήν.

Ὑψηλῶς, *adv.* in an elevated manner, haughtily, arrogantly. *Fr.* ὑψηλός.

Ὑψήνωρ, *a proper name,* Hypsenor.

Ὑψηρεφής. *See* ὑψερεφής.

Ὑψηχής, έος, ὁ, ἡ, high sounding, causing the air to resound with neighings, *an epithet of horses, Il.* v, 772; *in pl.* ὑψηχέες. *Fr.* ὕψι *and* ἦχος.

Ὕψι, *adv.* on high, *Il.* xiii, 140; ὕψι βιβάντα, as he stalked along, *Id.* 371; high, above; profoundly; deeply; far off. *Fr.* ὕψος.

Ὑψιβάτος, ου, ὁ, ἡ, going with the head elevated; placed aloft, *Soph. Aj.* 1383; lofty; towering. *Fr.* ὕψι *and* βαίνω.

Ὑψιβόας, *the name of a frog,* Hypsiboas; *i. e.* deeply *or* loudly croaking. *Fr.* ὕψι *and* βοάω.

Ὑψιβρεμέτης, ου, ὁ, loud roaring, thundering on high: causing the air to resound with thunders; *an epithet of Jupiter;* loud thundering, *Il.* i, 354. *Fr.* ὕψι *and* βρέμω. *Th.* ὕψος.

Ὑψιγέννητος, ου, ὁ, growing to a great height, *Æschyl. Eum.* 43. *Fr.* ὕψι *and* γεννάω.

Ὑψίγυιος, ου, ὁ, ἡ, having high *or* great limbs; high, lofty. *Fr.* ὕψι *and* γυῖον.

Ὑψόθι, *Poet., adv. for* ὑψοῦ, *and* ὑψόθι, on high, aloft. *Th.* ὕψος.

Ὑψίζυγος, ου, ὁ, ἡ, having a lofty summit; having a balance on high, the sovereign weigher *or* judge of human affairs; *an epithet of Jupiter, Il.* iv, 166; on a lofty peak; *also,* the highest rower on the transtra. *Fr.* ὕψι *and* ζυγός.

Ὑψίθρονος, ου, ὁ, ἡ, seated on an elevated throne; *an epithet of gods, kings, etc.;* high-throned; lofty, sublime. *Fr.* ὕψι *and* θρόνος.

Ὑψικάρηνος, ου, ὁ, ἡ, having lofty heads, lofty, towering, *Il.* xii, 132. *Fr.* ὕψι *and* κάρηνον.

Ὑψικέλευθος, ου, ὁ, ἡ, with a path on high, moving high *or* aloft. *Fr.* ὕψι *and* κέλευθος.

Ὑψίκερας, ατος, *and* ὑψίκερως, ω, ὁ, ἡ, having high horns, *Odys.* i, 158; lofty; Κυνθίαν ἔχων ὑψικέρατα πέτραν, occupying the lofty Cynthian rock, *Aristoph. Nub.* 597. *Fr.* ὕψι *and* κέρας.

Ὑψικέρατα, *irreg. acc. of*

Ὑψίκερως, ων, *gen.* ω, with high *or* lofty horns; *there is also an irreg. acc. in phrase* ὑψικέρατα πέτραν, a high-peaked *rock. Fr.* ὕψι *and* κέρας.

Ὑψίκομος, ου, ὁ, ἡ, having a bushy top; having lofty branches; *an epithet of a tree, Odys.* xii, 357. *Fr.* ὕψι *and* κόμη.

Ὑψικόμπως, *adv.* using lofty, pompous language; arrogantly, *Soph. Aj.* 760. *Th.* κόμπος.

Ὑψικρημνος, ου, ὁ, ἡ, having lofty cliffs, precipitous, *Æschyl. Prom.* 419. *Fr.* ὕψι *and* κρημνός.

Ὑψίλοφος, ου, ὁ, ἡ, high-crested, lofty, *Aristoph. Ran.* 818; *also,* having an elevated summit, ridge, *or* top; *an epithet of a high place, Pind. Olymp.* xiii, 158. *Th.* λόφος.

Ὑψιμέδοντος, *gen. sing. of*

Ὑψιμέδων, οντος, ὁ, reigning on high; supreme ruler; ὑψιμέδοντα μὲν θεῶν Ζῆνα τύραννον...., *Aristoph. Nub.* 563. *Fr.* ὕψι *and* μέδω.

Ὑψιμέλαθρος, ου, ὁ, ἡ, having lofty palaces *or* courts. *Th.* μέλαθρον.

Ὑψιμέλας, αινα, αν, quite black; black and large. *Th.* μέλας.

Ὑψινεφής, έος, ὁ, ἡ, dwelling in the high clouds; *an epithet of Jupiter, Pind. Olymp.* v, 39. *Fr.* ὕψι *and* νέφος.

Ὑψιπάγής, έος, ὁ, ἡ, built, erected on high. *Fr.* ὕψι *and* πήγνυμι.

Ὑψίπεδος, ου, ὁ, ἡ, situated on an elevated place; having an elevated situation *or* high site; *an epithet of a city. Fr.* ὕψι *and* πέδον.

Ὑψιπετᾶν, *Dor. for* ὑψιπετῶν, *gen. pl. of* ὑψιπέτης.

Ὑψιπετήεις, ήεσσα, ῆεν, high-flying, soaring on high, *Il.* xxii, 308. *Fr.* ὕψι *and* πέτομαι.

Ὑψιπέτηλος, ου, ὁ, ἡ, having leaves on the top; having leaves on high; high, lofty; *an epithet of a tree, Il.* xiii, 437. *Fr.* ὕψ *and* πέτηλον.

Ὑψιπέτης, ου, ὁ, flying high, of lofty flight, high-towering; αἰετὸς ὑψιπέτης, *Il.* xiii, 822; *also,* descended *or* fallen from on high, *Eurip. Hec.* 1084. *Fr.* ὕψι *and* πέτομαι. *Th.* πέτω, *for* πίπτω.

Ὑψίποδες, *nom. pl. of* ὑψίπους.

Ὑψίπολις, ίδος, *and* εως, high in the state, supreme; one who exalts the state (*see* παρείρων), *Soph. Antig.* 356. *Fr.* ὕψι *and* πόλις.

Ὑψίπους, ποδος, ὁ, ἡ, having high feet; having a high foot *or* pedestal; celestial; ὑψίποδες....νόμοι, high laws, *Soph. Œd. T.* 866; *i. e.* laws engraved on lofty pillars, *visible to all; Hermann interprets the words,* celestial laws. *Fr.* πούς.

Ὑψιπρῳρος, ου, ὁ, ἡ, having a lofty prow. *Fr.* ὕψι *and* πρῷρα.

Ὑψίπυλος, ου, ὁ, ἡ, having lofty gates, *Il.* vi, 416. *Th.* πύλη.

Ὑψιπυργος, ου, ὁ, ἡ, having high towers, high-towered, *Soph. Trach.* 353; like a lofty tower, *Æschyl. Suppl.* 90; eminent, *Eurip. Troad.* 378. *Th.* πύργος.

Ὑψιρεφές, *n. g. of*

Ὑψιρεφής, έος, ὁ, ἡ. *See* ὑψερεφής.

Ὕψιστος, ίστη, ιστον, the highest, most sublime, the most high, *spoken of the Supreme Being;* ἁγιὸν Ζηνὸς ὕψιστον σέβας, sacred divinity of supreme Jove, *Soph. Phil.* 1273; the last, *Æschyl. Pers.* 323. *Fr.* ὕψι, *adv.,* on high, *compar.* ὑψίων, *and* ὑψίστερος, *superl.* ὕψιστος. *Th.* ὕψος.

Ὑψιτένοντας, *acc. pl. of*

Ὑψιτένων, οντος, ὁ, ἡ, going with an elevated neck; *an epithet of a bull. Fr.* ὕψι *and* τείνω. *Th.* ὕψος.

Ὑψίτερος, έρα, ερον, *compar. from adv.* ὕψι, higher, loftier.

Ὑψιφαής, έος, ὁ, ἡ, shining, beaming on high. *Fr.* ὕψι *and* φάος.

Ὑψιφόρητος, ου, ὁ, ἡ, high-borne, soaring on high. *Fr.* ὕψι *and* φορέω.

Ὑψίφρων, ονος, ὁ, ἡ, having a high mind; high-minded; magnanimous, *Pind. Pyth.* ii, 94; proud. *Fr.* ὕψι *and* φρήν.

Ὑψιχαίτης, ου, ὁ, ἡ, having a proud *or* lofty mane; *an epithet of a horse, Pind. Pyth.* iv, 306. *Fr.* ὕψι *and* χαίτη.

Ὑψίων, ον, *gen.* ονος, *Poet. com-*

ραν from ϑψι, higher, loftier.

Ὑψόϑεν, *adv.* from on high, *Il.* xx, 57; from above, *Æschyl. Suppl.* 166. *Fr.* ὕψος.

Ὑψόϑι, *adv.* on high, aloft, above, over. *Fr. the same.*

Ὑψόροφος, ου, ὁ, ἡ, having a high roof *or* vault; lofty-roofed; ὑψόροφον Θάλαμον, *Il.* iii, 423. *Fr.* ὕψος *und* ὄροφος. *Th.* ἐρέφω.

ΥΨΟΣ, εος, τό, height, *Xen. Anab.* iii, 6, 4; ὅσον....ὕψος ἀμαϑίας, to what a height of ignorance, *Plat. Ep.* vii, 351, *E*; a top *or* summit; *also*, depth; *also*, sublimity, majesty; ὕψος, the sublime, sublimity, *Longin.*; ἐξ ὕψους, from on high.

Ὑψόσε, *adv.* on high, upward, *Il.* xi, 307. *Fr.* ὕψος.

Ὑψοῦ, *adv.* on high, lofty; ὑψοῦ γὰρ αἴρει Θυμὸν Οἰδίπους ἄγαν λύπαισι, for Œdipus has his mind too highly excited through grief, *Soph. Œd. T.* 914; aloft, at the top, highly.

Ὑψόφωνος, ου, ὁ, ἡ, having a loud voice. *Th.* φωνή.

Ὑψόω, ῶ, *f.* ώσω, to exalt; to raise on high; to elevate, *Longin.* 14; 1. *a.* ὕψωσα, *pf. pas.* ὕψωμαι, 1. *a. pas.* ὑψώϑην, *subj.* ὑψωϑῶ, *inf.* ὑψωϑῆναι, *part.* ὑψωϑείς, εῖσα, έν. *Th.* ὕψος.

Ὑψώϑην. *See preced.*

Ὕψωμα, ατος, τό, what has been elevated; elevation, exaltation; height, sublimity; a summit *or* top; *dat. pl.* ὑψώμασι. *Fr.* ὑψόω.

Ὑψῶν, *part. pres. contract., and*

Ὑψώσας, *part.* 1. *a. act. of* ὑψόω.

Ὕψωσις, εως, ἡ, the act of exalting, elevating, *etc. Fr.* ὑψόω.

ΥΩ, *f.* ὕσω, 1. *a.* ὗσα, *f. m.* ὕσομαι, *Herodt.* ii, 14; to rain; ὗς δ' ἄρα Ζεὺς Συννεχίης, then Jupiter rained incessantly, *Il.* xii, 25; to drench *or* wet with rain; to soak; to sprinkle; *pas.* to be rained upon; to be made wet with rain: *as*, ὕεται ἡ χώρη, the country is rained upon, *i. e.* it rains in the country, *Herodt.* ii, 13; ὕεται χρυσός, it rains gold, *literally*, gold is rained *or* showered down; λεὼν ὑόμενος, a lion drenched with rain, *Odys.* vi, 131; *impersonal*, ὕει, it rains, *etc.*; 1. *a. pas.* ὕσθην. *From this verb come* ὕδωρ, ὕδας, ὑγρός, ὑδρός, χύω, χέω, *etc*; *Lat.* udus, sudus, humus, sudor, fudo, fundo, *etc.*

Ὑώδης, εος, ὁ, ἡ, like swine, swinish; filthy; stupid. *Fr.* ὗς *and* εἶδος.

Ὑωδία, ας, ἡ, swinish stupidity, grossness and beastliness. *Fr. preced.*

Φ

ΦΑΑΝ ΦΑΓΗ ΦΑΕΘ

Φ, φῖ, *the twenty-first letter of the Greek alphabet; as a numeral it denotes* five hundred; *with a mark below* (φ,), five hundred thousand; *in the Æolic dialect it is often used for* Θ; *thus*, φῆρες *for* Θῆρες · φλίβω *for* Θλίβω.

In the older dialects the original mute π *was frequently used instead of it; thus*, σπονδύλη *for* σφονδύλη · *and sometimes also* β; *thus*, βίλιπος *for* φίλιπος. *In Latin* Balœna, *from* φάλαινα. *But it is generally represented in Latin by P, and vice versa.*

Φᾶ, *Dor. for* φῆ, *and this for* ἔφη, 2. *a. of* φημί.

Φαάϑ, *indecl.*, a corner, *Leviticus* xix, 9. *Hebr.*

Φᾶανδεν, *Poet. by pleonasm for* φάνδεν, *Ion. and Bœot. by syncope for* ἐφάνϑησαν, 3. *pl.* 1. *a. ind. pas. of* φαίνω, *Il.* i. 200.

Φαάντατος, η, ον, most clear, most conspicuous, *Odys.* xiii, 93. *Th.* φαίνω.

Φᾶάντερος, έρα, ερον, *Epic compar. of* φαεινός, more brilliant, brighter.

Φάγαινα, *and* φᾰγέδαινα, ης, ἡ, an insatiable appetite, voracity; a cancer *or* corroding ulcer, *Demosth.* 798, 23; phagedæna, *a disease of bees.*

Φᾰγάνδρωπος, ου, ὁ, ἡ, devouring men, a cannibal. *Fr.* φάγω *and* ἄνδρωπος.

Φαγεδαινάω, ῶ, *f.* ήσω, to labor under a pestilential disease, *LXX.*

Φαγεδαινόω, ῶ, *f.* ώσω, to destroy, consume, *LXX.*

Φαγέειν, *Ion. contract.* φαγεῖν, 2. *a. inf. act., Odys.* xvi, 429; *and*

Φαγεῖν, 2. *a. inf. act. of* φάγω, *obsol., Xen. Cyr.* i, 2, 11.

Φάγεμεν, *by apocope for* φαγέμεναι, *Ion. inf.* 2. *a. of obsol.* φάγω.

Φάγες, *Epic for* ἔφαγες, 2. *sing.* 2. *a. ind. to* φαγεῖν.

Φάγεσαι, *hence* φάγῃ, 2. *sing. pres. m. of* φάγομαι, *used for f. mid. of* φάγω.

Φάγῃσι, *Epic for* φάγῃ, 3. *sing. conj.* 2. *a. act. to* ἐσθίω. *See under* φαγεῖν.

Φάγοι, 3. *sing. opt., and*

Φάγομαι, I shall eat, *pres. ind. mid., with future time.*

Φᾰγος, ου, ὁ, devouring, voracious; a glutton. *Fr.* φάγω. *But*

Φᾰγός, *Dor. for* φηγός, οῦ, ἡ, a beech-tree. *Fr.* φάγω, *because its fruit was edible.*

Φάγρος, ου, ὁ, *a kind of* fish.

ΦΆΓΩ, *obsol.*, to eat, consume, chew, devour, gnaw; *f. m.* φάγομαι, η, ται, *used with future time*; 2. *a. act.* ἔφᾰγον, ες, ε, *imperat.* φάγε, έτω, *opt.* φάγοιμι, οις, οι, *subj.* φάγω, ῃς, ῃ, *inf.* φαγεῖν, *part.* φαγών, όντος · δεινὴ φαγεῖν, a dreadful consumption, *Aristoph. Nub.* 244. *The other tenses are from* ἐσθίω.

Φάγωντι, *Dor. for* φάγωσι, 3. *pl.* 2. *a. subj. act. of* φάγω.

Φάγωσι, 3. *pl.* 2. *a. subj. act. of* φάγω.

Φάε, *Ion. for* ἔφαε, 3. *sing. impf. act. of* φάω, to shine, *Odys.* xiv, 502.

Φᾱεινοτίς, ίδος, *Poet. fem. of* φαίεων, *for* φαίϑουσα, shining

Φαίθουσα, ης, ἡ, *the name of a Nymph*, Phaethusa.

Φαίθω, to shine, *Odys.* xii, 132; *Soph. Electr.* 814; πάννυχα καὶ φαίθοντ', through night and day, *Id. Aj.* 911.

Φαίθων, οντος, ὁ, ἡ, shining, refulgent; *an epithet of the sun*, *Il.* xi, 734; the planet Jupiter; *the son of Apollo*, Phaethon. *Fr.* φάω.

Φαεινόμενος, *part. pres. m. of* φαείνω.

Φαεινός, ή, όν, brilliant, shining, resplendent, bright, *Il.* v, 437; ὅσσε φαεινώ, his bright eyes, *Il.* xiii, 3. *Th.* φάω.

Φαείνω, *for* φαίνω, *Odys.* xii, 383.

Φαεννὰ νᾶσος, *Dor. for* φαεννὴ νῆσος, a shining island; *for* φαεννός, οῦ, *Poet. compar.* φαεννότερος, *superl.* φαεννότατος, more *and* most shining.

Φαεννός, ή, όν, shining, brilliant, polished; bright, *Soph. Aj.* 843; φαεννὸν αἰθέρα, the clear sky, *Eurip. Bacch.* 624; evident, clear, manifest.

Φαεσίμβροτος, ου, ὁ, ἡ, bringing light to men, *Il.* xxiv, 785; shining on men. *Fr.* φάω *and* βροτός.

Φαεσφορία, ας, ἡ, a bringing light, light, illumination. *From*

Φαεσφόρος, ου, ὁ, ἡ, bringing light; gleaming, *Eurip. Cycl.* 461; resplendent; the day-star, Lucifer, *Æschyl. Ag.* 475. *Fr.* φάος *and* φέρω. *Th.* φάω.

Φαζάλη, ης, ἡ, *a malady which attacks those who sail on the Red Sea.*

Φάζω, to speak. *Fr.* φάω, *whence* φημί, to say; *also*

Φάζω, to kill, *s. as* σφάζω. *Fr.* φάω, *the same.*

Φάθ', *for* φάτο *and* ἔφατο, 3. *sing.* 2. *a. mid. of* φημί· ὣς φάθ' ὁδὲ ...., *Il.* x, 148.

Φάθι, *imperat.* 2. *aor. of* φημί.

Φαίακες, οἱ, the Phæacians, *a nation or people.*

Φαίαξ, ᾱκος, ὁ, *Epic and Ionic* **Φαίηξ**, a Phæacian; *they were the Homeric inhabitants of the island of Scheria (afterwards Coreyra, now Corfu), famous even then as sailors.*

Φαίαξ, ᾱκος, ὁ, Phæax, *an opponent of Alcibiades.*

Φαίαξιν, *dat. pl. of* Φαίακες.

Φαΐδιμ' *for* φαίδιμε, *voc. sing. of* φαίδιμος.

Φαιδῑμόεις, όεσσα, όεν, *s. as*

Φαίδῑμος, ου, ὁ, ἡ, shining, bright; handsome; illustrious, *Il.* iv, 505, *et passim.* *Fr.* φάω.

Φαίδρα, ας, ἡ, *the name of a woman*, Phædra, *Odys.* xi, 321.

Φαιδρίας, ου, ὁ, Phædrias.

Φαιδρόνους, ου, ὁ, ἡ, having a joyous mind, joyous, gay, cheerful, *Æschyl. Ag.* 1202. *Fr.* φαιδρός *and* νοῦς.

ΦΑΙΔΡΟ'Σ, ά, όν, bright, clear, radiant, glittering, refulgent; gay, lively, joyous, cheerful, *Xen. Anab.* ii, 6, 7; *Id. Mem.* iii, 10, 4 (*opposed to* σκυθρωπός, gloomy); beaming, *Eurip. Med.* 1039; *Soph. Electr.* 1297; quick, φαιδρὰ ὦτα, *Aristoph. Pac.* 156; manifest. *Fr.* φάω.

Φαῖδρος, ου, ὁ, *a man's name*, Phædrus, *a writer of plays; also, a disciple of Plato.*

Φαιδρότης, ητος, ἡ, brightness, radiancy, splendor; gayety, hilarity, cheerfulness; *and*

Φαιδρόω, *and* **φαιδρύνω**, *f.* υνῶ, to make bright *or* shining, *Eurip. Hel.* 676; to make neat, clean, *Æschyl. Ag.* 1080; to make gay, joyous; to exhilarate; to gladden, *Id.* 1091; *pas.* to become glad, *Xen. Cyr.* v, 5, 12. *Fr.* φαιδρός.

Φαιδρύνεσθαι, *pres. inf. pas. of preced.*

Φαιδρυντρία, ας, ἡ, a person who cleans *or* bleaches linen, *Æschyl. Choëph.* 748.

Φαιδρῦνω. *See* φαιδρόω.

Φαιδρωπός, οῦ, ὁ, ἡ, having a cheerful countenance, *Æschyl. Ag.* 707; cheerful, lively, *Eurip. Orest.* 885. *Fr.* φαιδρός *and* ὤψ.

Φαίδων, ωνος, ὁ, *a proper name*, Phædon *or* Phædo.

Φαίη, 3. *sing.* 2. *a. opt. to* φημί.

Φαίην, ης, 2. *a. opt. act. of* φημί.

Φαίκανον, ου, τό, *a plant*, rue.

ΦΑΙΚΑ'Σ, *and* **ΦΑΙΚΑ'ΣΙΟΝ**, ου, τό, *a kind of* white shoe *or* sandal, *used by the Egyptian and Athenian priests, and by the Athenian gymnasiarchs. Fr.* φάω.

Φαίκλη, *or* **φέκλη**, ης, ἡ, the lees *or* grounds of boiled wine. *Fr. the Latin* fæcula.

Φαικός, ή, όν, white, shining, smooth, light, gay, active. *Fr.* φάω.

Φαιλόνης, *or* **φαιλώνης**, *or* **φελώνης**. *See* φαινόλης.

Φαῖμεν, **φαῖτε**, **φαῖεν**, *pl. pres. opt. act. by syncope for* φαίημεν, ητε, ησαν, *of* φημί, *Il.* ii, 81.

Φαινάρέτης, ου, ὁ, *a man's name*, Phænaretes.

Φαίνθ', *Ion. for* ἐφαίνετο, 3. *sing. impf. m. of* φαίνω.

Φαινέμεν, *Ion.*, *hence* φαίνειν, *pres. inf. of* φαίνω.

Φαινέσκετο, *Ion.*, *s. as* ἐφαίνετο, 3. *sing. impf. m. of* φαινέσκομαι (*not used*), *Odys.* xiii, 194.

Φαίνεται, 2. *sing. pres. m., and in* 3. *pl.* φαίνονται, *of* φαίνομαι, *or* φαίνω, *ante*

Φαίνετο, 3. *sing. impf. m. Ion. of the same verb.*

Φαίνουσα, *Dor. for* φαίνουσα, *part. pres. f. g. of* φαίνω. *And*

Φαίνοιτ', *for* φαίνοιτο, 3. *sing. pres. opt. m. of the same verb.*

Φαινόλα, ας, ἡ, *Dor. for* φαινόλη.

Φαινόλης, φενόλης, φαιλόνης, φαιλώνης, *and* φελώνης, ου, ὁ, *the Roman* pænula, a cloak with a hood, *worn to guard against the weather in travelling*, 2 *Tim.* iv, 13; *others, however, suppose* φαιλόνης *to be* a case *for books, i. e. for carrying books when on a journey, Wahl's Lex. It is supposed to be derived from the Latin* pænula. *It is conjectured by a modern scholar, that St. Paul, in the text above quoted, might be desirous of having this cloak or* pænula, *which was a dress of Romans only, by way of confirming in some degree his Roman citizenship. See Pursuits of Literature, Dial.* 4, *p.* 330. *This conjecture is adopted, but without acknowledgment, in Ewing's Gr. and Eng. Lex., 3d edit.*, 1827. *See* φενόλης.

Φαινολίς, ίδος, ἡ, light-bringing *Fr.* φαίνω.

Φαινομένην, *acc. sing. f. g. part pres. m. of* φαίνω, *and*

Φαινομένῃφι, *by paragoge of* φι, *for* φαινομένῃ, *dat. sing. f. g. part. pres. m. of* φαίνω, *Il.* ix, 614.

Φαίνοπος, *gen. sing. of* φαίνωψ.

Φαινοπροσωπέω, ῶ, *f.* ήσω, to show the face openly; to show one's self; to appear in public. *Fr.* φαίνω *and* πρόσωπον.

Φαίνω, *f.* φανῶ, *pf.* πέφαγκα (?), to bring to light; to show, point out, make appear, make known; to make clear, manifest; to display; to utter *a sound*; to declare, indicate; to make manifest *or* to ratify, *Soph. Œd. C.* 717; to give light to; to bring an information *or* complaint against; to inform against, *Aristoph. Acharn.* 826, 7; *Id. Eq.* 300; *Isoc. e. Callim., p.* 494; 1. *a.* ἔφηνα, 2. *pf.* πέφηνα, to appear, *Herodt.* ix, 120; ἡ διδάσκαλος τέχνης πάσης βροτοῖς πέφηνε, *Æschyl. Prom.* 111; *also Soph. Œd. C* 330; *mid.* φαίνομαι, to show

one's self; 1. *a. mid.* ἐφηνάμην, *often in an active sense with Demosth.* (*Olynth.* i, 1323, 15) *and others, Soph. Phil.* 944; to appear; to rise; to shine; to appear to belong to, *with the gen., Il.* iii, 457; to seem (*i. e.* to appear *evidently* to be; *not in the sense of* δοκέω, *which denotes an uncertainty*); to be denounced *or* accused; *f. m.* φανοῦμαι, 1. *a. pas.* ἐφάνθην, *Epic* φαάνθην· ἐξὸν τὰ ἡμίσια τῶν φανθέντων λαβεῖν, *Demosth.* 1325, *pen.*; τὰ φανθέντα, things announced *or* declared, *Demosth.*; *pf. pas.* πέφαμμαι, *and Att.* πέφασμαι, 2. *a. ind. pas.* ἐφάνην, *part.* φανείς, *inf. Ion.* φανήμεναι, *hence* φανῆναι, *Il.* ix, 240; 1. *f. pas.* φανθήσομαι, 2. *f. pas.* φανήσομαι, ῃ, εται, *Eurip. Androm.* 343, *with a participle; sometimes the infinitive, Æschyl. Prom.* 217; οὐ μέντοι ἥττον ἐφαίνεται πρέπειν ἢν οἱ Θρᾷκες ἔπεμπον, that exhibition, however, did not appear less distinguished which the Thracians sent, *Plat. Polit.* i, 1. *Buttmann, Irreg. Verbs, says that φαίνω is contracted from the old φαίνω, as αἴρω is from ἀείρω. This seems to be entirely without foundation, and the very reverse is the fact. If αἴρω were from ἀείρω, it would be, according to analogy,* ᾄρω, *as* ᾄδω *is unquestionably from* ἀείδω. *The root is* φα· φάω, φάνω, φαίνω, *and Poet.* φαίνω. *See* φάε, *Odys.* xiv, 502.

Φαίνων, *part. pres. act. of* φαίνω.

Φάινωψ, ωπος, ὁ, *a proper name,* Phænops.

ΦΑΙΟΣ, ά, όν, grayish, blackish; between black and white; dusky; swarthy; husky, *said of the voice; hence Lat.* fœdus, a, um.

Φαιοχίτων, ωνος, ὁ, ἡ, dressed in a dark-colored garment, *Æschyl. Choëph.* 1049; dark, dusky-robed, ō *for the sake of the metre before* χ. *Fr.* φαιός *and* χιτών.

Φαῖστος, ου, ὁ, *a proper name,* Festus.

ΦΆΚΕΛΛΟΣ, φάκελος, *or* σφάκελλος, ου, ὁ, a bundle, *Herodt.* iv, 64; *Eurip. Cycl.* 242; φορεῦντες δὲ ὕλης φακέλλους, *Thucyd.* ii, 77.

Φάκελος, ου, ὁ. *See* φάκελλος.

ΦΑΚΗ˜, *or* φακή, ῆς, ἡ, a lentil, *Aristoph. Plut.* 192, 1004; leek soup *Id. Vesp* 821; pottage, soup.

Φᾰκός, οῦ, ὁ, a lentil; *also,* an urn in which the ashes of the dead were deposited; a dark spot *or* blemish in the eye; a freckle of the skin; a wart, a pimple.

Φακώδης, ους, ὁ, ἡ, like lentils; *also,* freckled. *Fr.* φακός.

Φάλα, *or* φαλά, ης, ἡ, an ornament of a helmet; *because* φαλόν, splendid, showy.

Φαλαγγάρχης, ου, ὁ, the commander of a phalanx. *Fr.* φάλαγξ *and* ἄρχω.

Φάλαγγες, *nom. pl., and*

Φάλαγγας, *acc. pl. of* φάλαγξ.

Φαλαγγηδόν, *adv.* in the form of a phalanx; by phalanxes, in a close body, *Il.* xv, 360. *Th.* φάλαγξ.

Φαλάγγιον, ου, τό, a spider, *Xen. Mem.* i, 3, 11; *supposed to be* the tarantula; *also,* phalangium, *a medicinal herb, said to cure this spider's bite, Dioscr.* 3, 122.

Φαλαγγομαχέω, ῶ, *f.* ήσω, to contend against a phalanx; to be an infantry soldier, *Xen. Cyr.* vi, 4, 5.

Φᾰλαγγομάχης, ου, ὁ, one that fights with *or* in the phalanx; *in gen.* a foot-soldier. *Fr.* φάλαγξ *and* μάχομαι.

ΦΆΛΑΓΞ, αγγος, ἡ, the line of an army *in battle array, Xen. Anab.* vii, 8, 12; *generally,* an army *or* large body of men, *Id. Cyr.* iii, 3, 27; *likewise,* the division of an army; *properly,* the disposition *or* arrangement of the Macedonian armies, *drawn up sometimes eight deep*; a phalanx, *called by Livy,* xxxii, 17, cuneus; a body of infantry, *Xen. Cyr.* vi, 3, 1; a camp; a legion; a venomous spider, *probably* the tarantula, *Aristoph. Vesp.* 1509; the inflexible part of the fingers; the beam of a balance; φάλαγγες, the supports *or* stocks of a ship, *or* the rollers used to convey a vessel to the water; the trunk of a tree; a block of wood, *Herodt.* iii, 97.

Φάλαγξι, *dat. pl. from preced.*

ΦΆΛΑΙΝΑ, ης, ἡ, a moth, *an insect of the butterfly species, that flutters about a candle; also,* a whale, *Aristoph. Vesp.* 35; *hence the Latin* balæna.

Φᾰλᾰκρα, ας, ἡ, baldness, a bald head. *Fr.* φαλακρός.

ΦΑΛΆΚΡΟΣ, ά, όν, bald; οὐδ' ἔσκωψε τοὺς φαλακρούς, nor ridiculed the bald, *Aristoph. Nub.* 540; smooth and shining. *Probably from* φαλός *and* ἄκρος

Φαλακρόω, ῶ, *f.* ώσω, to make bald; *pas.* to become bald, *Herodt.* iii, 12. *Fr. preced.*

Φαλάκρωμα, ᾰτος, τό, baldness. *Same Th.*

Φᾰλανθίας, ου, ὁ, a bald man. *From*

Φάλανθος, ου, ὁ, ἡ, nearly bald. *Fr.* φαλός.

Φᾰλᾰρα, ων, τά, bright *or* shining ornaments; *particularly,* the caparisons of a horse; the side pieces of a helmet, *formed to defend the side of the face and head*; trappings, *Herodt.* i, 215; *Soph. Œd. C.* 1070; harness. *Fr.* φαλός.

Φάλᾰρις, ῐδος, ὁ, *a proper name,* Phalaris. *See Pind. Pyth. Od. p.* 200, i, *ver.* 4, *in voce* Καυτής.

Φαλᾰρίς, ίδος, ἡ, a water-hen, *Aristoph. Acharn.* 875.

Φάλᾰρον, ου, τό, a bright ornament, the ornament of a helmet: *also,* of a casque *or* tiara, *Æschyl. Pers.* 452. *See* φάλαρα.

Φαλᾰρός, *Poet. for* φαληρός, *which see.*

Φαλέκ, ὁ, *indecl., a man's name,* Phaleg, *or* Peleg. *Hebr.*

Φάλερνος, ου, ὁ, ἡ, (οἶνος,) Falernian wine. *From the Latin* Falernus.

Φαληρεύς, έως, ὁ, Phalereus, *the surname of Demetrius.*

Φᾰληριάω, ῶ, to be white with foam, to be crested with foam, *like the white crest of a helmet, Il.* xiii, 799. *Fr.* φαληρός. *Th.* φαλός.

Φαληρικός, ή, όν, of *or* belonging to Phalerum, Phalerian.

Φαληρίς, ίδος, ἡ, a coot, *Aristoph. Acharn.* 875; *Id. Av.* 565.

Φαληροῖ, *adv.* at Phalērum.

Φαλήρον, οῦ, τό, *the name of a city,* Phalerum.

Φᾰληρός, ά, όν, white, *Theocr.* viii, 27; white with foam; bright, shining; *also subst. pl.,* the metal plates of a helmet; *also a proper name,* Phalerus. *Fr.* φαλός *or* φάω.

Φάλης, ητος, ἡ, *s. as* φαλλός, the virile member, *Aristoph. Lys.* 771.

Φάλῐος, ία, ιον, glistening, brilliant, bright; white, *Callim. Fr.* 176.

Φαλίττω, to dote; to talk idly; to be in second childhood. *Fr.* φαλός.

Φάλλις, ίδος, ἡ, the priestess of Juno at Argos. *Fr.* φαλός

Φαλίσσομαι, to foam, to be white with foam. *Th.* φαλός.

Φαλλῐκός, ή, όν, relating to the phallus, *carried in celebrating the rites of Bacchus; τὰ φαλλικά, supply* ᾄσματα, the phallic songs, *Aristot. Poet.; Aristoph. Acharn.* 261. *From*

Φαλλός, οῦ, ὁ, "*A representation of the male organ of generation used in the ancient mysteries, typical of the generative power of nature, borne in the procession of the Bacchic orgies; — introduced into Greece from Egypt by Melampus,* 2, 49." *Mr. Long's Index to Herodt., Herodt.* ii, 49; *Aristoph. Acharn.* 243.

Φαλλοφορέω, ῶ, *f.* ήσω, to carry the phallus *in the celebration of certain rites of Bacchus and Priapus.*

Φαλλῶν, *gen. pl. of* φαλλός, *Herodt.* ii, 48.

ΦΑΛΟΣ, ή, όν, *and* **φάλιος,** ία, ίον, white, shining; brilliant, polished. *Fr.* φάος. *But*

Φάλος, ου, ὁ, the crest of a helmet, *in which the plume was fixed, Il.* vi, 9. *It was probably formed of some* white *or* shining metal, φάλοισι λαμπροῖσι, *Il.* xiv, 132. *The form does not seem to have been always the same. In some helmets the crest or protuberance was near the front, and it had only a single plume fixed in it. In others, particularly those worn by the Grecian chiefs, the* φάλος *resembled a ridge, rising from the front of the head-piece, and terminating behind; hence, it was called* ἀμφίφαλος · *because it extended on both sides, i. e. both before and behind. In this* φάλος *there were holes formed, (drilled, hence* τρυφάλεια,) *in which plumes, generally of horse's hair, were inserted; hence the expression* τετραφάλος, *Il.* xii, 584. *See Buttmann's Lexil.* § 103.

Φαλύνος, ου, ὁ, Phalynus.

Φαλῦνω, to polish, make bright *or* shining. *Fr.* φαλός.

Φαλύσσομαι, to surround; to destroy, break, bruise, *Hesych.*

Φάμα, ας, α, *Dor. for* φήμη, *Eurip. Med.* 420.

Φαμέν, 1. *pl. pres. ind., and*

Φάμεν, *Ion. for* ἔφαμεν, 1. *pl. impf. of* φημί.

Φαμένα, *Dor. for* φαμένη, *fem. of*

Φάμενος, *part.* 2. *a. mid. of* φημί.

Φαμί, *Dor. for* φημί.

Φάν, *Bœot. by syncope for* ἔφασαν, 3. *pl.* 2. *a. of* φημί, they thought, *Il.* vi, 108.

Φάναι, 2. *a. inf. of* φημί, to say, tell, order, *etc. But*

Φᾶναι, 1. *a. inf. act. of* φαίνω.

Φανάί, αί, the cape and harbour of the island of Chios.

Φαναί, ῶν, αί, the orgies of Bacchus, *in which torches were carried, Eurip. Ion.* 552. *Fr.* φαίνω.

Φανείης, 2. *sing. opt.* 2. *a. pas. to* φαίνω.

Φανείς, έντος, *f.* φανεῖσα, ης, ή, *part.* 2. *a. pas. of* φαίνω.

Φᾶνεῖμεν, *by syncope for* φανείημεν, 1. *pl.* 2. *a. pas. of* φαίνω.

Φάνεν, *Æol. or Bœot. for* ἐφάνησαν, 3. *pl.* 2. *a. pas. of the same verb,* φάνεν δὲ οἱ εὐρέες ὦμοι, *Odys.* xviii, 67.

Φανερόμισος, ου, ὁ, ἡ, openly hating, an open enemy, *Aristot. Eth.* iv, 3.

Φᾰνεροποιέω, ῶ, *f.* ήσω, to make evident, to declare. *Fr.* φανερός *and* ποιέω.

Φανερός, ά, όν, apparent, clear, manifest, evident, open; conspicuous; visible; celebrated, illustrious, renowned, famous; ἐπιβουλεύων μοι φανερὸς γίγονας, you are evidently plotting against me, *Xen. Anab.* i; φανερὸς δήπου ἐστι τότε οὐ τιμῶν θεούς, *Xen. Mem.* iv, 3; φανερὸς ἦν θύων, he was accustomed to sacrifice openly, *Id.* i, 1, 2; ἐν τῷ φανερῷ, in the light, openly; publicly, in public; ἐκ τοῦ φανεροῦ, *the same;* φανερὰ οὐσία, immovable property, *as land, houses, etc., Demosth.* 59, 9. *Th.* φαίνω.

Φανερούμενος, *part. pres. pas. contract. of* φανερόω.

Φανερόφῐλος, ου, ὁ, ἡ, an open friend, *Aristot. Eth.* iv, 3. *Fr.* φίλος.

Φᾰνερόω, ῶ, *f.* ώσω, to make manifest, to expose to view, to declare, make plain, show, discover; to make public; *pas.* to be made known, to be famous, *Herodt.* vi, 122; 1. *a. imperat.* φανέρωσον, άτω· *pres. pas.* φανερόομαι, οῦμαι, *pf. pas.* πεφανέρωμαι, σαι, ται, 1. *a. pas.* ἐφανερώθην. *Fr.* φανερός *and* φάω.

Φανερωθεῖσαν, *acc. fem. sing. of part.* 1. *a. pas. of* φανερόω.

Φανερῶς, *adv.* manifestly, clearly, openly, publicly, evidently, φανερῶς ἠκούσατέ μου, *Aristoph. Nub.* 291. *Fr.* φανερός.

Φανέρωσις, εως, ή, making apparent, manifestation; a declaring, publishing. *Fr.* φανερόω.

Φανερώτερα, *nom. pl. n. g. comp. of* φανερός.

Φάνεσκε, *Ion. for* ἔφανε, 3. *sing. impf. ind. act. of* φαίνω, appeared, *Il.* xi, 64. *Fr.* φάω *o* φαίνω.

Φανέωσι, 3. *pl. pres. subj. of* φανέω, *obsol., s. as* φαίνω. *Herodt.* i

Φάνη, *Ion. for* ἐφάνη, 3. *sing.* 2. *a. ind. pas. But*

Φανῇ, 3. *sing.* 2. *a. subj. pas. of* φαίνω. *Also*

Φᾰνή, ῆς, ή, a torch; *commonly used in pl.,* orgies *or* sacred rites of Bacchus, celebrated by torch light. *Th.* φαίνω.

Φανήῃ, *Epic for* φανῇ, 3. *sing. subj.* 2. *a. pas. to* φαίνω.

Φάνηθι, 2. *a. imperat. pas. to* φαίνω.

Φανήμεναι, *Dor., hence* φανῆναι, 2. *a. inf. pas. of* φαίνω, *Il.* ix, 240.

Φανῆναι. *See* φανήμεναι.

Φανῇς, 2. *sing.* 2. *a. subj. pas. of* φαίνω.

Φανήσεται, 3. *sing.* 2. *f. pas. of the same verb.*

Φανήτω, 3. *sing.* 2. *a. imperat. pas., and*

Φανηφόροι, ων, οί, torch-bearers, *in the celebration of the orgies of Bacchus; also,* priests of Apollo.

Φᾰνηφόρος, ου, ὁ, ἡ, torch-bearing. *See preced.*

Φανθείς, *part.* 1. *a. pas. of* φαίνω.

Φᾰνίον, ου, τό, a little torch, a lantern. *Fr.* φάω.

Φανόδημος, ου, ὁ, Phanodemus, *a historian who wrote on the antiquities of Attica.*

Φανοπεύς, έως, ὁ, *for* Πανοπεύς, *of the city* Panope.

Φανόπτης, ου, ὁ, a window. *Fr.* φαίνω *and* ὄπτομαι.

Φανός, ή, όν, luminous, lucid; bright, pleasant, *Æschyl. Prom* 536; illustrious, *Plut. Conv.* 197, *A. Fr.* φάω.

Φᾰνός, οῦ, ὁ, a lantern, lamp, torch, *Aristoph. Lys.* 308; *also,* the sun, the moon. *Fr.* φαίνω *or* φάω.

Φανότης, ητος, ή, clearness, brightness. *Fr.* φαίνω.

Φαντάζω, *f.* άσω, to cause to appear; to show; to imagine, contemplate (*scarcely used in the active voice*); *mid.* to offer one's self to view; *pas.* to appear; καὶ οἷον ἐξ ἐπιβουλῆς φαντάζεσθαι, ἄλλοτε ἐν ἄλλαις ἰδέαις, *Plut. Polit.* ii, 380, *D*; to be seen in a dream *or* vision: to be seen, to be accused *or* denounced, *Aristoph. Acharn.* 823; to make a pompous display; οὐδὲ ἐᾷ φαντάζεσθαι, and does not suffer (them) to be vain *or* haughty,

or to display themselves in a vain manner, *Herodt.* vii, 10 ; to appear like, to resemble any one, τινί, *Æschyl. Ag.* 1481 ; φανταζόμενον, an appearance, what appears ; *pf. ind. pas.* πεφάντασμαι, σκι. *Th.* φαίνω.

Φαντᾰσίᾱ, ᾱς, ἡ, a show *or* appearance, a vision, an apparition ; an abstract form ; a lively idea *or* image in the mind of any thing not present, *Plat. Soph.* 264, *A* ; perception, imagination, phantasy ; vain show, pomp, parade ; διὸ φαντασίαν ἀγρίων ποιεῖ, for which reason they offer a show of wild beasts, *Polyb.* 911. *Fr.* φαντάζω.

Φαντασιακοστέω, ῶ, *f.* ήσω, to indulge in vain imaginations, and vex one's self with them. *Fr.* φαντασία *and* κόπος.

Φαντασιαστικός, ή, όν, *s. as* φανταστικός · *of doubtful authority, Passow's Lex.*

Φαντᾰσιοκοπέω, ῶ, *f.* ήσω, to form idle and imaginary conceptions *or* hopes ; to indulge in vain imaginations. *Fr.* φαντασία *and* κόπτω.

Φάντᾰσις, εως, ἡ, an object represented to the mind ; phantasy, *Plat. Tim.* 72, *B. Fr.* φαντάζω.

Φάντασμα, ᾰτος, τό, what is seen, an appearance, an image ; a phantasm, an apparition, a spectre, *Eurip. Hec.* 92 ; a prodigy *or* portent. *Fr. pf. pas. of* φαντάζω.

Φανταστικός, ή, όν, pertaining to appearances, representations *through the fancy, Plat. Soph.* 267, *A* ; εἰκαστικὴν καὶ φανταστικήν, *Id.* 239, *C* ; fantastic ; τὸ φανταστικόν, the power of fancy. *Fr.* φαντάζω.

Φάντες, *part. nom. pl. of* φάς, *from* φημί.

Φαντί, *Dor. for* φασί, 3. *pl. pres. ind. of* φημί.

Φανῶ, 2. *a. subj. act. of* φαίνω.

Φανῶσι, 3. *pl.* 2. *a. subj. pas. of* φαίνω.

Φάο, *Ion. and Poet. for* ἴφασο, 2. *sing.* 2. *a. mid., or for* φάσο, 2. *a. imperat. mid. of* φημί, *Odys.* xvi, 168.

Φάος, εως, τό, light, day, sunrise, daybreak ; the eye ; φάεα, the eyes, *Odys.* xvi, 15 ; ἐν φάει εἶναι, to be in life, *Soph. Phil.* 413 ; κατὰ φάος, through the day ; φάος ἠελίοιο, the light of the sun, *Il.* i, 605 ; life, *Thucyd.* ii, 67 ; safety ; victory, joy, delight, *Æschyl. Pers.* 292 ; *also an expression of tenderness, like* mea lux, my dear. *Fr.* φάω.

ΦΑ'ΡΑΓΞ, γγος, ἡ, a chasm, ravine, gulf ; a precipice ; a cliff, *Æschyl. Prom.* 15, 145 ; a narrow defile ; an abyss, *Aristoph. Eq.* 248. *Perhaps fr.* φάρω.

Φαραζών, *indecl.*, villages, open country. *Hebr.*

Φαραώ, *indecl., a man's name,* Pharaoh. *Hebr.*

Φαρβαθίτης, ου, ὁ, Pharbathites, *an Egyptian district.*

Φαρέεσσι, *dat. pl. Ion. and Poet. ; and*

Φαρεῖ, *dat. sing. of* φᾶρος.

Φαρές, ὁ, *indecl., a man's name,* Phares. *Hebr.*

ΦΑΡΕΤΡΑ, ας, *Ion.* φαρέτρη, ης, ἡ, a case to hold arrows, a quiver, *Il.* i, 45. *Fr.* φέρω.

Φαρετρών, ῶνος, ὁ, *Ion. for* φαρέτρα, *Herodt.* i, 216.

Φαρέτρην, *acc. sing. Ion. of* φαρέτρα.

Φαρέτριον, ου, τό, *dimin. from* φαρέτρα, a smlla quiver.

Φαρετροφόρος, ου, ὁ, ἡ, bearing a quiver. *Fr.* φαρέτρα *and* φέρω.

Φαρή, ῆς, ἡ, *and* Φαρίς, ίος, ἡ, *the name of a city in Laconia,* Pharè.

ΦΑΡΙΚΟ'Ν, οῦ, τό, *a kind of* poison.

Φαρίον, ου, τό, *dimin. from* φᾶρος.

Φαρισαῖος, ου, ὁ, a Pharisee, *Hebr.* interpreting, *because they interpreted the Scriptures.*

Φαρκιδόω, *f.* ώσω, to wrinkle ; *pas.* to become wrinkled. *Fr.* φαρκίς.

ΦΑΡΚΙ'Σ, ίδος, ἡ, a wrinkle, the fold of a garment.

Φαρμακάω, ῶ, *f.* ήσω, to become delirious by drinking poison *or* poisonous drugs, *Demosth.* 1133, 26. *Fr.* φάρμακον.

Φαρμακεία, ας, ἡ, the act of poisoning ; the act of administering medicines ; a medicine, *Xen. Mem.* iv, 2, 17 ; a poison ; pharmacy. *Fr.* φαρμακεύω.

Φαρμακεῖον, ου, τό, a shop where drugs *or* medicines are sold ; an apothecary's shop.

Φαρμακεύς, έως, ὁ, a dealer in drugs, medicines, *etc.*, an apothecary ; a druggist ; a sorcerer, *Soph. Trach.* 1130 ; a poisoner ; *and*

Φαρμάκευσις, εως, ἡ, poison, *Plat. Legg.* viii, 845, *D* ; *and*

Φαρμακευτικός, ή, όν, belonging to the preparation of medicines, drugs, *etc.*, skilled in pharmacy.

Φαρμακεύτρια, ας, ἡ, a woman who prepares and administers drugs, philters, poisons, *etc.* an enchantress.

Φαρμακεύω, *f.* εύσω, to prepare and administer medicines, drugs, *etc.*, to poison, use poison, *Plat. Legg.* xi, 933, *D* ; to use magical spells, conjurations, sacrifices, *Herodt.* vii, 114 ; to bewitch, *Eurip. Androm.* 355 ; *mid.* to take drugs, medicines, *etc.*

Φαρμακίς, ίδος, ἡ, a woman who uses magical spells, charms, *etc.* ; a sorceress, *Aristoph. Nub.* 746 ; a female poisoner ; *and*

Φαρμακόεις, όεσσα, όεν, medicinal, prepared as a medicine ; poisoned ; *all from*

ΦΑ'ΡΜΑΚΟΝ, ου, τό, a medicinal plant, ἡ τόσα φάρμακα ᾔδη, ὅσα τρίφυι εὐρεῖα χθών, *Il.* xi, 740 ; a medicine, *Xen. Mem.* iii, 13, 2 : a poison, *Id. Cyr.* i, 3, 8 ; *Eurip. Med.* 1198 ; a drug, *Xen. Cyr.* v, 3, 17 ; *Demosth.* 793, *pen.* ; a remedy ; τὸ ποῖον εὗρων τῆσδε φάρμακον νόσου ; what remedy having found for this disease ? *Æschyl. Prom.* 249 ; a pigment, a cosmetic.

Φαρμακοποιέω, ῶ, *f.* ήσω, to prepare medicines ; to mix poisons. *Fr.* φάρμακον *and* ποιέω.

Φαρμακοποιία, ας, ἡ, the preparation of medicines. *Fr.* φάρμακον.

Φαρμακοποσία, ας, ἡ, the drinking of poisons *or* medicines, *Xen. Anab.* iv, 8, 16 ; *Plat. Legg.* i, 646, *C. Fr.* πίνω.

Φαρμακοπώλης, ου, ὁ, a seller of drugs *or* medicines, an apothecary, *Aristoph. Nub.* 766. *Fr.* φάρμακον *and* πωλέω. *And*

Φαρμακός, οῦ, ὁ, a poisoner, a magician ; an enchanter ; an expiatory sacrifice, *Aristoph. Ran.* 733.

Φαρμακοτρῖβης, ου, ὁ, a pounder of herbs, an apothecary ; a dyer, *Demosth.* 1170, *ult. Fr.* τρίβω.

Φαρμάκόω, ῶ, *f.* ώσω, *Poet.*, to compound medicines, drugs, poisons ; to purge a sick person ; to stain *or* die ; *pas.* to be poisoned. *Fr.* φάρμακον.

Φάρμαξις, εως, ἡ, the use of drugs, *Plat. Phil.* 46, *A. From*

Φαρμάσσω, *or* -ττω, *f.* άξω, to adulterate *or* mix with poisons ; to injure with poisons ; to make use of charms, to enchant, *by means of drugs ; γοητεύσεις μεγάλας καὶ φαρμάττεις, Plat. Menex.* 88, *A* ; to charm *or* delude, *Id. Conv.* 194, *A* ; to give a coloring to, *by dye stuffs* ; to color ;

to temper metals, *Odys.* ix, 393 ; *pas.* to be bewitched, *Aristoph. Thesm.* 534; *φαρμασσόμενος*, medicated, anointed *with a salve*, *Æschyl. Ag.* 94. *Fr. φάρω, or perhaps φύρω.*

Φαρνάβαζος, ου, ὁ, *the name of a Persian*, Pharnabazus.

Φαρνάκης, ου, ὁ, *the name of a Persian*, Pharnaces, *a satrap of Persia.*

ΦΑ῞ΡΟΣ, *or* ΦΑ῎ΡΟΣ, ους, τό, an outer garment ; a mantle *or* cloak, *Eurip. Hipp.* 132 ; *περὶ δ' αὖ μίγα βάλλετο φᾶρος*, *Il.* ii, 43; a gown ; a web, *εἰσόκε φᾶρος .... Ἐκτελέσω, ... Λαήρτῃ ἥρωϊ ταφήϊον*, *Odys.* ii, 97 ; a shawl, *Il.* xxiv, 231 ; a veil for the head, *Aristoph. Thesm.* 890 ; a covering *for a dead body* ; a shroud ; *φάρεϊ λευκῷ*, with a white shroud, *Il.* xviii, 353 ; *Odys.* ii, 97. *Same as the Latin* Pallium ; *as if from φέρω. Also*

Φᾶρος, ου, ὁ, *or* ἡ, the Pharos, *a very high tower near Alexandria, giving light to mariners at night*, *Odys.* iv, 355 ; *any* light-house. *Also*

Φᾶρος, εος, τό, ploughing, tilling. *See next.*

Φᾰρόω, *or* ἀφαρόω, ῶ, *f.* ώσω, to plough *or* till the ground. *Hesych.*, φᾶρος, ἄροσις, ploughing, tilling ; *φαροῦν, ἀροτιᾶν*, to plough, to till.

Φαρόωσι, *Epic* 3. *pl. to φαρόω.*

Φαρσάλῐος, α, ον, *and* Φάρσᾰλος, ου, ὁ, ἡ, Pharsalian, of Pharsalia.

Φάρσος, εος, τό, a part *or* piece, a fragment ; *φάρσος βύτρυος*, part of a cluster *or* bunch, *Phaneas in Epigr. ap. Reisk.* ; a quarter of a city, *Herodt.* i, 180 ; a district ; a feather *or* quill ; *any thing shaped like a wing* ; an axe, a halberd ; *any instrument with two edges. Toup. in Suid. in voce. Probably from φᾶρος.*

Φαρσοφόρος, ου, ὁ, ἡ, a standard-bearer. *Fr. φάρσος. See also φέρω.*

Φάρυγξ, υγγος, ὁ, *or* ἡ, the throat, *Odys.* ix, 373 ; *Thucyd.* ii, 49 ; the gullet, the windpipe, the larynx ; a chasm.

Φάρω, *f.* φάρσω, to split, cut, divide, sever. *Th. πάρω, whence πείρω.*

Φάς, *part.* 2. *a. act. from φημί, s. as φάω*, to say, *Il.* ix, 35 ; xiv, 126.

Φασγᾰνίς, ίδος, ἡ, *dimin. from following*, a knife.

Φάσγανον, ου, τό, a knife, a sword, *Il.* xvi, 339 ; *also, a certain plant*, gladiolus communis *or* corn-flag ; *as if σφάγανον. Fr. σφάζω.*

Φασγᾰνουργός, οῦ, ὁ, ἡ, forging swords. *Fr. φάσγανον and ἔργω.*

Φασγάνω, to slay, kill, stab. *Fr. φάσγανον.*

Φᾶσι, *Dor. and Ion. for* ἔφησι, 3. *sing.* 1. *a. act. of φημί.*

Φασῖς, *Dor. for φήσεις*, 2. *sing.* 1. *f. of φημί.*

Φασίκ, *or φασέχ, indecl., s. as πάσχα*, the Passover. *Hebr.*

Φάσηλις, ιδος, ἡ, Phaselis.

Φᾶσηλος, ου, ὁ, *from the Latin*, a kind of vessel, pinnace, galliot, galley ; a boat *of a shape resembling the pod of a bean. From*

Φάσηλος, ου, ὁ, a kidney-bean, *Aristoph. Pac.* 1144.

Φάσθαι, 2. *a. inf. mid. of φημί*, to say, to propose, *Il.* ix, 100 ; to promise ; 2. *a. ind.* ἐφάμην· *οὐ φάσθαι*, to deny.

Φάσθε, *φάσθω*, 2. *pl. and* 3. *sing. imperat. mid. to φημί.*

Φασί, 3. *pl. pres. ind.* ; *but*

Φᾶσι, *dat. pl. part.* 2. *a. act. of φάς, άντος, of φημί.*

Φᾰσῐᾱνικός, ή, όν, *like*

Φασιανός, οῦ, ὁ, ἡ, from the river Phasis, *but with a play on φαίνω, s. as συκοφαντικός*, informing-like.

Φᾰσῐᾱνός, οῦ, ὁ, a pheasant ; *from φάσις, the river* Phasis, *Aristoph. Nub.* 109 ; *ἀνὴρ φασιᾱνός*, an informer ; *s. as συκοφάντης. Fr. φάσις.*

Φασίν, 3. *pl. pres. ind. of φημί. But*

Φάσιν, *acc. sing. of*

Φᾰ́σις, εως, ἡ, utterance, diction ; a saying, a proposition, affirmation, *Plat. Soph.* 263, *E* ; a sentence, apophthegm ; a simple assertion ; *also*, rumor, fame, report ; a denunciation *or* accusation *against those who practised any fraud in the exportation or importation of provisions, or regarding the finances of the state, Demosth.* 793, 16 ; an information against offenders ; a vision, dream ; apparition ; *pl.* the phases *of the moon or the heavenly bodies* ; *φασίας τε καὶ κρυψίας καὶ ἐκλειψίας, Plat. Locr.* 97, *B. Fr. φημί. There are also*

Φᾶσις, ίδος, ἡ, Phasis, *the name of a river in Colchis, Eurip. Androm.* 649 ; *and the name of a town in Scythia.*

Φάσκε, 3. *sing. impf. Ion. of φάσκω.*

Φάσκονται, 3. *pl. pres. pas. of*

Φάσκω, *impf.* ἔφασκον, to give out, maintain ; *τί οὖν ποτὲ λέγει, φάσκων ἐμὲ σοφώτατα εἶναι, Plat. Apol.* § 6 ; to pretend ; to say, to assert, affirm, profess ; *of this verb the parts in use are the pres. indicative, optative, infinitive, participle, and the imperfect, Xen. Cyr.* i, 4, 4 ; *Soph. Œd. T.* 110, 461 ; *Id. Aj.* 1037 ; *for φημί.*

Φάσκωλος *and* φάσκωλον, ου, τό, a leathern wallet ; a sack, coffer.

Φάσμα, ᾰτος, τό, an appearance, a sight, *Eurip. Orest.* 870 ; a vision, a phantom *or* spectre. *Id. Hec.* 697 ; an apparition, *Id. Alc.* 1146 ; *περὶ ἃ δὴ καὶ ὤφθη ἄττα ψυχῶν σκυτοσιδῆ φάσματα, Plat. Phæd.* § 69 ; an idea, fancy ; a prodigy, *Herodt.* iii, 10 ; any thing unnatural, *or* monstrous. *Th. φαίνω.*

Φάσομαι, *Dor. for φήσομαι*, 1. *f. mid. of φημι.*

Φάσσα, *or Att.* -ττα, ης, ἡ, a dove, the wild pigeon, ring-dove, *Aristoph. Av.* 303 ; the culver ; *any bird of the dove kind. Fr. φάψ.*

Φασσοφόνος, ου, ὁ, ἡ, a killer of pigeons ; a pigeon-hawk, *Il.* xv, 238. *Fr. φάσσα and φένω.*

Φασσοφόνος, ου, ὁ, ἡ, dove-killing, *of the hawk ; see preced.*

Φασῶ, εῖς, εῖ, *Dor. for φήσω*, υις, υι, 1. *f. act. of φημί.*

Φᾰτέος, ά, όν, that ought to be named *or* told celebrated. *From*

Φᾰτέον, *verbal adj. to φημί*, one must say.

Φᾰ́της, ου, ὁ, one who speaks, loquacious, talkative ; a babbler, a boaster ; a prophet ; *Lat.* vates. *Fr. φάω or φημί.*

Φατί, *Dor. for φησί.*

Φατίζω, *f.* ίσω, to say, tell, spread a rumor *or* report, *Herodt.* v, 58 ; to avow, to promise, *Eurip. Iph. A.* 135. *From*

Φᾰ́τις, εως, ἡ, *Poet.* a saying, speech ; *βαρεῖαν ὁ ξένος φάτιν Τήνδ' εἶπ', Soph. Phil.* 1034 ; opinion ; an oracle, *Soph. Œd. T.* 151, 323 ; glory, fame, report, *Herodt.* i, 60 ; celebrity ; a message ; an axiom. *Th. Dor. φαμί. Fr. φάω.*

Φατνεύω, *f.* εύσω, *and* φατνίζω, *f.* ίσω, to set in a stable, to fatten in a stall.

ΦΑ῎ΤΝΗ, ης, ἡ, a stable *or* stall, *Il.* v, 271 ; a manger, a crib ; a hostler's bill, *Aristoph. Nub.* 13; *φάτνας ἴδοις ἂν αἵμασιν πεφυρμένας, Eurip. Alc.* 512 ; *also*, the ceiling of a room ; the hollow of the teeth.

Φατνιάζω. *See* φατνόω

Φατνόω, ῶ, *f.* ώσω, to construct in the shape of a manger *or* crib; to hollow out *like a trough*; to form inlaid tabular work; *pf. pas.* πεφάτνωμαι. *Hence*

Φάτνωμα, ατος, τό, the ornamental ceiling of a room; an opening *or* port-hole *in a ship's side, through which darts and other missiles were thrown upon assailants.*

Φάτο, *Ion. for* ἔφατο, 3. *sing.* 2. *a. mid. of* φημί.

Φᾰτός, ή, όν, to be told, *or* spoken; announced, divulged; οὐ φατὸν λέγειν, not to be expressed, *Aristoph. Av.* 1713; celebrated. *Fr.* φάω.

Φατρία, ας, ή, *Dionys. Hal. A. R.* ix, 41. *See* φρατρία.

Φατριακός. *See* φρατριακός.

Φάττα. *See* φάσσα.

Φαύζω, to fry, roast, broil.

Φαυλεπίφαυλος, ου, ὁ, ἡ, utterly worthless. *Fr.* φαῦλος, ἐπί, *and* φαῦλος.

Φαυλίζω, *f.* ίσω, *Att.* ιῶ, *pf. pas.* πεφαύλισμαι, to make little account of, *Plat. Legg.* ii, 667, *A*; to despise, to sneer at, *Xen. Mem.* i, 6, 5. *Th.* φαῦλος.

Φαύλισμα, ατος, τό, *s. as*

Φαυλισμός, οῦ, ὁ, a vilifying; derision, scorn, contempt. *Fr. pf. pas. of preced. verb.*

Φαυλίστρια, ας, ή, a scornful *or* disdainful woman. *Fr. the same verb.*

Φαυλόβιος, ου, ὁ, ἡ, living wretchedly; leading a bad life. *Fr.* φαῦλος *and* βίος.

ΦΑΥ͂ΛΟΣ, η, ον, *and* φαῦλος, ου, ὁ, ἡ, mean, base, vile, *Xen. Mem.* i, 6, 2; feeble, small; light, loose, frivolous, *Aristoph. Lys.* 14; *Demosth.* 488, 8; trivial; φαῦλον πρᾶγμα, a trivial matter; of little value; cowardly; corrupted, depraved, wicked, worthless, bad; *in a good sense,* simple, uninstructed; *it is opposed to* σοφός· ἀλλὰ καὶ σοφοῖς, καὶ τοῖσι φαύλοις ἐνδιχ', ὡς ἐμοὶ δοκεῖ, *Eurip. Phœn.* 505; moderate, easy, frugal; *opposed to* difficult, extravagant; *s. as English* foul, *etc., probably in Lat.* paulus.

Φαυλότατα, *adv., Aristoph. Nub.* 778, very cunningly.

Φαυλότατος, *superl. of* φαῦλος· φαυλότατον ἔργον, a very simple business, *Aristoph. Eq.* 213; *compar.* φαυλότερος.

Φαυλότης, ητος, ἡ, smallness, insignificance, worthlessness, baseness, *Dem. de Coron.* 326, *pen.*; vileness; meanness, *Xen. Cyr.* ii, 4, 4; cowardice; feebleness; wickedness; ignorance, *Id. Mem.* iv, 2, 39; καὶ ἐγὼ διὰ τὴν ἐμὴν φαυλότητα ἠπορούμην, *Plat. Hipp. Maj.* 14. *Fr. preced.*

Φαυλουργός, οῦ, ὁ, a bad workman; an evil-doer. *Th.* ἔργον.

Φαύλως, *adv.* wickedly, badly; *also,* gently, moderately, easily; φαύλως πάνυ, very easily, *Aristoph. Lys.* 566; loosely, *Id. Vesp.* 668; φαύλως φέρειν τι, to despise, *Id. Av.* 96; *also,* to bear easily; φαύλως ἀκούειν, to be ill spoken of. *Fr.* φαῦλος.

Φαῦρος, *for* φαῦλος, *which see.*

Φαυσιᾶδης, ου, ὁ, the son of Phausius.

Φαυσίβροτος, ου, ὁ, ἡ, *epithet of the Sun, from* φαῦσιν, *i. e.* φῶς, τοῖς βροτοῖς φέρειν, *because he* brings light to men, *Pind. Olymp.* vii, 71.

Φαυσιγξ, γος, ἡ, a blister on the skin, *or generally,* the legs, *occasioned by fire. Fr.* φαύω.

Φαυσίμβροτος, ου, ὁ, ἡ, *s. as* φαεσίμβροτος.

Φαῦσις, εως, ἡ, light, shining, brightness; the act of shining *or* illuminating; a signal made with fire. *Fr.* φάω.

Φαύσκω, *s. as* φάω, to shine, break *forth, as the morning light; used only in compounds with* διά, ἐπί, *and* ὑπό.

Φαύω, to shine. *Fr.* φάω.

Φάψ, φαβός, ή, *a bird of the* dove *kind*; a pigeon. *Fr.* φίδομαι.

ΦΑ'ΩΜΙ, *obsol., whence* φαίνω, *Poet.,* to emit light, to enlighten; to show, to cause to appear; to shine; *impf.* ἔφαι, *Poet.* φάς, *Odys.* xiv, 502; *f. pas.* πεφήσομαι, shall appear; φάς δὲ χρυσόθρονος ἠώς, *Il.* xvii, 155; to sparkle, glitter.

Φάω, *obsol.,* to kill, slay; *pf. pas.* πέφαμαι, *Il.* xvii, 689; *inf.* πεφάσθαι, *f.* πεφήσομαι, *Id.* xiii, 899. *From this comes* φίνω, φάζω, *and* σφάζω. *Perhaps what is supposed to be the simple verb in Homer ought to be considered the compound* ἀποφάω, *with a negative sense. Thus, Il.* xv, 140, ἢ πίφαυ', ἢ καὶ ἔτειτα πεφήσεται, *might be read* ἢ πίφαυ' ἢ καὶ ἔπειτ' ἀποφήσεται.

ΦΑ'Ω, *bsol., f.* φήσω, 1. *a.* ἔφησα, to utter an articulate sound, to speak, *see* φημί. *Fr.* φάω, *whence* φάσκω, πιφαύσκω, *etc.*

Φέβεσθαι, *pres. inf. mid. of*

ΦΕ'ΒΟΜΑΙ, to fear, be afraid; *also,* to flee, 2. *pf.* πέφοβα· διωκέμεν, ἠδὲ φέβεσθαι, *Il.* v, 223· to pursue *or* to fly, *Id.* 527.

Φεβώμεθα, 1. *pl. pres. subj. mid. of* φέβομαι.

ΦΕ'ΓΓΟΣ, εος, τό, light, light of day, *Soph. Trach.* 603; *also* moonlight, νυκτερινὰ φέγγη, *Plat. Polit.* vi, 508, *C*; a light, a torch; day; splendor, brightness; a glad sight; τί γὰρ γυναικὶ τούτου φέγγος ἥδιον δρακεῖν, *Æschyl. Ag.* 588 (*not used by Homer and Hesiod*). *Fr.* φάω.

Φέγγω, *obsol.,* to illuminate; to make bright *or* shining; φέγγομαι, to shine, *Aristoph. Ran.* 347. *Fr. preced.*

Φειά, ᾶς, ἡ, *the name of a town,* Phea.

Φειδίομαι, *Ion. for* φείδομαι.

Φείδιο, *pres. imperat. Ion. for* φείδου.

Φειδίας, ου, ὁ, *the celebrated sculptor,* Phidias.

Φείδιππος, ου, ὁ, *the name of a man,* Phidippus.

Φειδίτια, *pl. of* φειδίτιον, *or* φιδίτιον, ου, τό, the common meal of the Spartans; *s. as* συσσιτία· the feasting apartment. *Th.* φείδομαι.

Φειδίτιον, τό, *usually in pl.* φειδίτια, τά, spare thrifty meals, *being the public tables at Sparta* συσσίτια) *at which all citizens ate together the same* frugal meal; *also,* the common hall. *Fr.* φείδομαι.

Φειδόλας, ου, ὁ, *a man's name.* Phidolas.

ΦΕΙ'ΔΟΜΑΙ, *f.* φείσομαι, to spare, to use sparingly; ἵππων φειδόμενος, being sparing of my horses, *Il.* v, 202; καὶ φειδόμενος οὐδενὸς ἔτι ἐόντος, and sparing none *of it that* still remains, *Plat. Phæd.* 117, *A*; μὴ φείσῃ βίας, do n't be sparing of force, *Soph. Phil.* 739; to abstain from, to refrain from; to be frugal, parsimonious, thrifty; *hence,* to preserve, *Demosth.* 923, 10; to forbear; to be unwilling; *with gen*, *a* 2. *aor. with Homer by redupl.* πεφιδέσθαι, *Il.* xxi, 101; *and opt.* πεφιδοίμην, 3. *f.* πεφιδήσεται, *Id.* xv, 215; 1. *a. mid.* ἐφεισάμην, ω, ατο, 1. *a. subj. mid.* φείσωμαι, ῃ, ηται, *part. pres. mid.* φειδόμενος.

Φειδομένως, *adv.* sparingly; sneakingly, pitifully, penuriously. *Fr. part. pres. of preced.*

Φειδός, ή, όν, sparing, frugal, penurious.

Φείδω, *more commonly in the mid.* φείδομαι, *which see.*

Φειδώ, όος, *contract.* οῦς, ἡ, parsi-

mony, frugality; envy; grudge, reluctance, *Il.* vii, 409: care, providence, foresight. *Fr. Th.* φείδομαι.

Φειδωλή, ῆς, ἡ, *the same, Il.* xxii, 244; *also,* a miserly woman. *From*

Φειδωλία, ας, ἡ, parsimony, frugality, *Aristoph. Nub.* 835; *and*

Φειδωλός, ή, όν, *and* -οῦ, ὁ, ἡ, sparing, parsimonious, frugal, *Aristoph. Nub.* 421; economical, miserly, *Id. Plut.* 237; penurious. *Fr. the same.*

Φείδων, ωνος, ὁ, *a man's name,* Phidon.

Φείσατο, *Epic for* ἐφείσατο, 3. *sing. s. a. to* φείδομαι, *inf.* φείσασθαι.

Φεισμονή, ῆς, ἡ, parsimony, frugality, economy; clemency, pity. *Fr.* φείδομαι.

Φείσομαι, 1. *f. m. of* φείδομαι.

Φειστέον, *verbal adj. to* φείδομαι, one must spare.

Φεισών, Phison; *according to some the river Ganges is so called in Hebrew.*

Φέκλη, ης, ἡ, the sediment of wine, *deposited in casks or bottles. Lat.* fœcula.

Φελγῦνω, to trifle; to play the fool. *Probably from* φαῦλον, *Hesych.*

ΦΕΛΑΕΥ΄Σ, έως, ὁ, *a rocky district at Athens, Aristoph. Nub.; Id. Acharn.* 291; any rough, rocky place.

Φέλλϊνος, ίνη, ινον, made of cork. *Fr.* φέλλος.

Φέλλια, ων, τά, stony *or* rocky places, *Xen. Cyn.* 5, 18.

Φέλλιον, ου, τό, *in pl.,* stony ground. *Fr.* φελλός.

Φελλόδρῦς, υος, ἡ, the quercus ilex, *resembling the cork-tree. Fr.* φέλλος *and* δρῦς.

Φελλόπους, οδος, ὁ, Phellŏpous, *or* Cork-Foot, *an imaginary being. Fr.* φελλός *and* πούς.

Φελλόπους, οδος, ὁ, ἡ, *neut.* πουν, cork-footed. *Fr.* φελλός *and* πούς.

ΦΕΛΛΟ΄Σ, οῦ, ὁ, the cork-tree; quercus suber, *Æschyl. Choëph.* 499; *also,* the bark of the tree.

Φελμοῦνι, φελμῶνι, *or* φελμουνί, *indecl.,* a certain one, some one. *Hebr.*

Φελλώ, όος, ἡ, Phello, *an imaginary country.*

Φενάκη, ης, ἡ, false hair, a wig. *Fr.* φέναξ.

Φενᾰκίζω, *f.* ίσω, *pf. act.* πεφενάκικα, *Dem. Olynth.* i, 20, 5; to deceive, to impose on, to play the fool with, to mock, to delude, to cheat; *pas.* to be deceived, cheated, made game of; *pf. pas.* πεφενάκισμαι, *Dem de Coron.* 362, 10.

Φενᾰκισμός, οῦ, ὁ, imposture, deception, *Demosth.* 59, 18; *Aristoph. Eq.* 633. *Fr.* φενακίζω.

Φενακιστικός, ή, όν, deceptive, delusive; inclined to cheat, delude, *etc. Same Th.*

ΦΕ΄ΝΑΞ, ᾰκος, ὁ, a deceiver, impostor, *Aristoph. Eq.* 634; *Id. Ran.* 909; a liar; a quack, a cheat; a mocker, *Id. Acharn.* 89.

Φίνεος, ου, ἡ, *the name of a town,* Pheneus.

Φενόλης, ου, ὁ, a book-case, *according to the Etym. M., following Suidas.*

ΦΕ΄ΝΩ, *or rather* πέφνω, 2. *pf.* πέφονα, to kill, to slay; 2. *a.* ἔπεφνον, *without augment,* πέφνον, *Il.* xiii, 363; πεφνέμεν, *inf., Id.* vi, 180. *See* φάω.

Φεραί, ῶν, αἱ, *a town in Thessaly,* Pheræ.

Φεραῖοι, ων, οἱ, the Pheræans.

Φεραῖος, α, ον, Pheræan.

Φερανθής, έος, ὁ, ἡ, bearing flowers, flowering, being in bloom. *Fr.* φέρω *and* ἄνθος.

Φέρασπις, ιδος, ὁ, ἡ, bearing a shield; φεράσπιδες σαγαί, wearing defensive armor, *Æschyl. Pers.* 236. *Fr.* φέρω *and* ἀσπίς.

Φεραυγής, έος, bringing light, shining. *Fr.* φέρω *and* αὐγή.

Φερῶμεν, *pres. inf. Ion., hence* φέρωσιν · *and*

ΦΕ΄ΡΒΩ, *no fut., aor., and pf.,* to feed, nourish, *Eurip. Orest.* 860; to pasture; to rear, to support, *Id. Hipp.* 74; *mid.* to feed, eat; *pas.* to be fed, nourished, παρέξω δαῖτ' ὑφ' ὧν ἐφερβόμην, *Soph. Phil.* 957; 2. *pf.* πέφορβα, *obsol., whence* φορβή, food, pasture.

Φέρε, *pres. imperat. act. of* φέρω, bear; *it generally signifies* come; φέρ' εἰπέ, come, tell *me.*

Φερέγγῦος, ου, ὁ, ἡ, one who pledges himself, who undertakes; fit *or* suitable for any thing, *Æschyl. S. Theb.* 378; sufficient, sure; a sufficient surety, *Herodt.* v, 30; capable of, able to effect, *Soph. Electr.* 930. *Fr.* φέρω *and* ἐγγύη.

Φέρεις, ει, 2. *and* 3. *sing. pres. ind. of* φέρω.

Φέρεκλος, ου, ὁ, *a man's name,* Phereclus.

Φερεκῦδης, ου, ὁ, *a man's name,* Pherecydes.

Φερέμεν, *Ion., hence* φέρειν, *pres. inf. of* φέρω.

Φερεμμελίης, ου, ὁ, a warrior bearing an ashen spear; *in gen.* a spear-bearer. *Fr.* φέρω *and* μελία.

Φερενδάτης, ου, ὁ, Pherendātes, *a Persian satrap.*

Φερένικος, ου, ὁ, ἡ, bringing victory, victorious, *Pind. Pyth.* iii, 132. *Fr.* φέρω *and* νίκη.

Φερέοικος, ου, ὁ, ἡ, carrying its house; *epithet of a snail, tortoise, etc.;* having portable houses, *Herodt.* iv, 6; *said of the Scythians. Fr.* φέρω *and* οἶκος.

Φερέπτολις, ιος, ὁ, ἡ, saving a city. *Fr.* φέρω *and* πόλις.

Φερέπονος, ου, ὁ, ἡ, *Poet.,* enduring labors, troubles, afflictions; *also,* causing pain. *Fr.* φέρω *and* πόνος. *Th.* πένομαι.

Φερέσβιος, ου, ὁ, ἡ, giving food *or* nourishment; vivifying, giving life; fructifying, *as the sun;* fertile, *as the earth. Fr.* φέρω *and* βίος.

Φέρεσκε, *Epic for* ἔφερε, *impf. to* φέρω.

Φέρεσκον, *impf. act. Ion. for* ἔφερον, *of* φέρω, *Odys.* ix, 429.

Φερεσσακίας, *acc. pl. of*

Φερεσσᾰκής, ίος, ὁ, ἡ, carrying *or* bearing a shield; warlike. *Fr.* φέρω *and* σάκος. *Th.* ᾱττω.

Φερεστάφῡλος, ου, ὁ, ἡ, bearing bunches of grapes. *Fr.* φέρω *and* σταφυλή.

Φέρετ', *Ion. for* ἐφέρετο, 3. *sing. impf. pas., and*

Φέρεται, 3. *sing. pres. pas. of* φέρω.

Φερετρεύω, *f.* εύσω, to carry on a bier, to convey in solemn pomp. *Th.* φέρω.

Φέρετρον, ου, τό, a bier, a coffin, *Il.* xviii, 236; a litter. *Fr.* φέρω.

Φέρῃ, 3. *sing. pres. subj. act., and*

Φέρην, *Æol. for* φέρειν, *inf. to* φέρω.

Φέρης, ητος, ὁ, *a proper name,* Pheres.

Φέρησι, 3. *sing. of obsol.* φέρημι, *Odys.* xix, 111; *like* φέρω.

Φέριστος, the best, *superl.,* φέριστε θεῶν, kindest of gods, *Il.* xv, 247. *Fr.* φέρω.

Φέρμα, ατος, τό, what is born, a burden, the fruit of the womb, a fetus, offspring, *Æschyl. Ag.* 118. *Fr.* φέρω.

Φερμός, *Æol. for* θερμός.

Φερνή, ῆς, ἡ, the portion *or* dowry *which a wife brings her husband in goods of any kind;* a dowry, *Eurip. Orest.* 1679; a nuptial present, *Id. Med.* 952; φερνὰς γε πολίμου, the dowry for the

termination of the wa, *Id. Ion.* 301. *Fr.* φίρω.

Φερνίζω, *f.* ίσω, to endow, give a dowry; 1. *a.* ἐφέρνισα. *Fr. preced.*

Φερνοφόρος, ου, ὁ, ἡ, bringing a dowry. *Fr.* φερνή *and* φέρω.

Φέροιεν, 3. *pl. pres. opt. act., and*

Φέροισα, ας, ἁ, *Dor. for* φέρουσα, *part. pres. f. g. of* φέρω.

Φερόλβιος, ου, ὁ, ἡ, bringing good fortune. *Fr.* φέρω *and* ὄλβος.

Φερόμιθεν, *Æol. for* φερόμεθα, 1. *pl. pres. ind. pas., and*

Φερόμισθα, *Poet. for* φερόμεθα, 1. *pl. pres. pas. of* φέρω.

Φέροντε, *nom. dual* φέροντας, *acc. pl. part. pres. act., and*

Φέροντι, *Dor. for* φέρουσι, 3. *pl. to* φίρω· *but also dat. pres. part.*

Φέροπλος, ου, ὁ, ἡ, bearing arms. *Fr.* φέρω *and* ὅπλον.

Φέρουσα, ης, ἡ, *part. pres. f. g. of the same; also the name of a nymph*, Pherusa.

Φέρουσιν, 3. *pl. pres. ind. of* φέρω.

Φερσεφόνα, ας, ἡ, Proserpine, *Dor. and Æol. for* Περσεφόνη, *called also* Φερσεφόνεια *and* Φερσεφάσσα, *Eurip. Hel.* 175. *Derivation uncertain.*

Φερσέφασσα, *Att.* -ττα, *and* Φερέφαττα, ας, ἡ, *s. as* Περσέφασσα, -ττα, Περσεφόνη, Proserpine *or* Persephone.

Φερσεφάττιον, ου, τό, a temple of Proserpine, *Demosth.* 1259, 5.

Φερσεφόνη, ης, ἡ, *s. as* Περσεφόνη.

Φέρσω, *f. Æol. of* φέρω.

Φέρτᾰτος, ᾰτη, ᾰτον, *by syncope for* φερέστατος *and* φέρτιστος, the strongest, the bravest, *Il.* i, 581; the most powerful, most robust; most excellent, the best; *superl. from* φέρω.

Φέρτι, *by syncope for* φέρτιτι, 2. *pl. imperat. of* φέρω, *Il.* ix, 171; *and hence Latin* ferte.

Φέρτιρος, ίρα, ιρον, *compar. by syncope for* φερέστιρος, *properly*, able to carry more; stronger, more robust; more excellent, better, *Il.* i, 169; more useful. *Fr.* φέρω, *superl.* φέρτατος.

Φέρτιστος. *See* φέρτατος.

Φερτός, ή, όν, to be borne, endurable; οὐ φερτόν, intolerable, *Eurip. Hec.* 156. *Fr.* φέρω.

Φέρτερον, *contract. for* φέρτιρον.

ΦΕΡΩ, *impf.* ἔφερον, *mid.* ἐφερό-μην, to carry, bear, *as with the hands*; to bring; to lead *or* conduct; to plunder, *Dem. de Coron.* 258, 23; to bear off, *as a prize, etc.*; to bring forward, produce, *as a witness*; to bring forward *a vote*; *hence*, to vote; to ravage, pillage; to bring forth, produce, *Xen. Anab.* vi, 4, 4; to support, endure; to gain, obtain, receive; to grant, to give, contribute; to pay; to create *or* appoint; to concern, serve to, *or* relate to; to lead to; *as*, ἡ ὁδὸς φέρει εἰς ἱρόν, the road leads to the temple, *Herodt.* ii, 122; to make known; *with* εἰς *or* ἐς, ἐπί, *and* πρός, to belong to, to tend towards; to inveigh against; σὺ δὲ ὁ πολὺν μὲν τὸν Ἀλέξανδρον καὶ Φίλιππον ἐν τοῖς διαβολοῖς φέρων, *Æschin. c. Ctes. in Coll. Maj.* iii, *p.* 66; φέρομαι, to carry for *or* with one's self; to carry off for one's self, to bear off gain: to rush on, attack; to tend to *or* incline to; to support an attack, *Xen. Cyr.* i, 4, 21: *pas.* to be borne, endured, carried off, *etc.*; πονήρως φέρεσθαι, to be ill spoken of; φέρεται, it is reported. (*The tenses belonging to* φέρω *are the pres. and impf. only of the different voices.*) *It borrows its tenses from* οἴω, ἐνέγκω, ἐνείκω, *and* ἐνίσσω (*see under* ἐνίκω)· *viz. from* οἴω, *f.* οἴσω, *f. mid.* οἴσομαι, *f. pas.* οἰσθήσομαι, 1. *a.* ὤσθην· *from* ἐνέγκω, 1. *a.* ἤνεγκα, 2. *a.* ἤνεγκον· *from* ἐνείκω, 1. *a. Ion.* ἤνεικα, 2. *a.* ἤνεικον, 1. *a. m.* ἠνεικάμην, 1. *a. pas.* ἠνείχθην, *Ion.* ἠνείχθην· *from* ἐνίκω, 1. *f. pas.* ἐνεχθήσομαι, *pf. pas.* ἤνεγμαι, *Att.* ἐνήνεγμαι, *Ion.* ἐνήνειγμαι, 2. *pf.* ἤνοχα, *Att.* ἐνήνοχα, 1. *a. imperat. act.* ἔνεγκον, ᾶτω, *inf.* 2. *a.* ἐνεγκεῖν, *part.* 2. *aor.* ἐνεγκών, οῦσα, όν· *the imperat., inf., and part. of the* 2. *aor. act. are generally used instead of the same modes of* 1. *aor.*; *there is no* 2. *aor. mid. or pas.*; 1. *a. inf. mid.* ἐνέγκασθαι· φέρειν νόμον, to pass a law; φέρειν χρήματα, to be tributary; φέρειν ψῆφον, to give a vote, to vote; φέρειν νύκτα, to pass the night; φέρε, come (*used adverbially*); φέρε γάρ, come, for instance, let us suppose (*it is used to point to the illustration of what had been said*); φέρ' εἰπέ, come, tell *or* say; φέρ' ἴδω, come, let me see, *Aristoph. Nub.* 787. *The participle* φέρων *is frequently construed with another verb, denoting* speed, quickness, readiness, zeal; *also*, vehemence; ᾠχόμην φέρων, I went off speedily, *Demosth.* 36, 18; φέρει μοι, *like* συμφέρει μοι, it concerns me, it is beneficial to me; ποῖ φέρει; whither are you going? φέρου, take yourself off, begone; χάριν φέρειν, to gratify; χαλέπως φέρειν τί, to take any thing amiss; βαρέως φέρειν, to bear impatiently, *Xen. Cyr.* v, 5, 5; ἔφερον γὰρ ἀλλήλους, they committed depredations upon *or* pillaged one another, *Thucyd.* i, 7; ἄγειν καὶ φέρειν, to drive off and to carry away plunder, *Dem. de Coron.* 304, 14; *the first applies to living things, which are driven away, and the latter to inanimate objects which are carried off, Herodt.* vi, 90; *pas.* φέρομαι, to be borne along, *Aristoph. Nub.* 376; μέγα φέρεται, it is of great importance; *also*, he is much esteemed; δίκαιος φέρεσθαι, to suffer justly; φέρεσθαι δόξαν, to acquire glory; φέρεσθαι ὁμόσε, to rush on impetuously; πάλιν ἦκε φερόμενος εἰς τὴν ἑαυτοῦ φύσιν, he again gave scope to his natural disposition, *Æschin. c. Ctes.* 29; *Herodt.* viii, 91.

Φερώμιθα, 1. *pl. pres. subj. pas. of* φέρω.

Φέρων, ουσα, ον, *part pres. of* φέρω.

Φερώνυμος, ου, ὁ, ἡ, bearing a name upon account of some exploit. *Fr.* φέρω *and* ὄνομα.

ΦΕΥ˜, alas; ah! strange! *etc., an interjection expressing dislike, grief, admiration, wonder, etc.*

Φεῦγε, 2. *sing. imperat. pres., and*

Φεύγει, 3. *sing. ind. pres. of* φεύγω.

Φευγίμεν, *inf. for* φευγίμεναι, *Il.* x, 147; *by elision and contract* φεύγειν.

Φεύγισκεν, *Epic for* ἔφευγεν, 3 *impf. to* φεύγω.

Φεῦγον, *Ion. for* ἔφευγον, *impf. act. of* φεύγω.

Φεύγοντι, *Dor. for* φεύγουσι, 3 *pl. pres., and*

Φευγόντων, *Att. for* φευγέτωσαν, 3. *pl. pres. imperat. act., and*

Φεύγουσαι, *nom. pl., and* φευγούσης, *gen. sing. part. pres. act. f. g., and*

Φεύγουσι, 3. *pl. pres. ind. of*

ΦΕΥΓΩ, *f.* φεύξομαι, *Dor. and Att.* φευξοῦμαι, 2. *a.* ἔφυγον, *part.* φυγών, *inf.* φυγεῖν, *pf.* πέφευγα, *opt.* ἐκπεφευγοίην, *Soph. Œd. T.* 840; *also, Aristoph. Acharn.* 940, πεποιθοίη· *pf. pas. with an active signification*, πέφυγμαι· *verbal adj.* φευκτέα· *and* φευκτός, *and in the Iliad*

φυκτός· also with Herodt., ἰ, 65; to flee, escape, *Eurip. Med.* 561; to avoid, *Xen. Anab.* v, 3, 8; to escape *from*, with a gen.; also with ἐκ, ἀπό, ὑπό, to escape τινά· to decline; to hold in aversion, to reject; to be unwilling; to desist from; to go into exile, to be banished; καὶ αὐτοὶ φευγεῖν, καὶ στερηθῆναι τῆς πόλεως, *Plat. Crit.*; also, οἱ φεύγοντες, exiles, *Xen. Anab.* i, 1, 7; to rout, put to flight; to be accused *or* to be guilty of a crime; to desert any one; *part. pres.* ὁ φεύγων, an accused person, a defendant in a suit, *opposed to* ὁ διώκων, the accuser *or* plaintiff; γραφὴν φεύγειν, to be accused, *Demosth.* 310, *pen.*; φεύγειν ἀσεβείας, to be accused of impiety, *Plat. Apol. Socr.* 24; φεύγειν φόνου (δίκην understood), to be accused of murder; ἢ ῥᾳδίως φεύγων ἂν ἀποφύγοι δίκην, assuredly when prosecuted he might easily be acquitted, *Aristoph. Nub.* 167; φεύγω ἀπὸ τῆς κρίσεως, to be discharged from *or* to avoid judgment, *Matt.* xxiii, 33; φεύγειν ὑπό τινος, to be driven into exile by any one, *Herodt.* iv, 125.

Φεύζω, *f.* ξω, to cry out φεῦ, to cry alas, *Æschyl. Ag.* 1281; to utter cries of lamentation; to express astonishment by any exclamation; φεύζω *is formed from* φεῦ, *as* οἰμώζω *from* οἴμοι, οἴζω *from* οἴ, *etc., Passow's Lex.*

Φευκτέον, *verbal adj.* must be avoided *or* shunned. *Fr.* φεύγω.

Φευκτός, ἐα, ἐον, that should be avoided; detestable; *verbal adj. from* φεύγω.

Φευκτός, ή, όν, that is to be avoided; that should be avoided, *Soph. Aj.* 222; execrable. *Fr. the same.*

Φευκτῶν, *gen. pl. of* φευκτός.

Φευξείω, *desiderat. from* φεύγω, to wish to flee.

Φευξῇ, 2. *sing. f. mid. Dor. of* φεύγω.

Φεύξιμος, ὁ, ἡ, from whom one should fly; to whom one may fly. *From*

Φεῦξις *and* φύξις, εως, ἡ, flight, escape, *Soph. Antig.* 359. *Fr.* φεύγω.

Φεύξομαι, *Dor.* φευξοῦμαι, *fut. to* φεύγω.

ΦΕΎΣΑΛΟΣ, ου, ὁ, smoke, a spark, fire, light; ὥσπερ φέσαλοι, like sparks, *Aristoph. Vesp.* 227; chimney-smoke, *Id. Acharn.* 279; a burning brand, *Id.* 668.

Φεψάλόω, ῶ, to cause to sparkle; to burn, to reduce to ashes; *pas.* to be reduced to ashes; ἐφεψαλώθη, *Æschyl. Prom.* 362. *Fr. preced.*

Φεψάλυξ, υγος, ὁ, *Poet. for* φέψαλος, *which see.*

Φέως, ω, ὁ, *a prickly plant; Latin* pheos.

Φῆ, *Ion. for* ἔφη, 3. *sing.* 2. *a. ind. act., Il.* ii, 37. *But*

Φῇ, 3. *sing.* 2. *a. subj. act. of* φημί.

Φή, *or* φῆ, *or more accurately* φῆ. *It is found in Il.* xiv, 499; ὁ δὲ φῆ, *and is generally said to be for* ἔφη, *but the meaning of the passage and the construction will not admit of this; there is a comparison stated, and some word is necessary to indicate it. Buttmann, Lexil.*, § 104, *with great probability, considers* φῆ *a dialectic variety for* πῇ, in the way *or* manner of, *and hence equivalent to* as; *the lines should be thus pointed,* ὁ δὲ, φῆ κώδειαν, ἀνασχὼν, Πίφραδέ τε Τρώεσσι. *Buttmann is wrong in omitting the iota.*

Φηγεύς, ἑως, ὁ, *a proper name,* Phegeus.

Φηγινέος, ἑα, ἑον, *contract.* φηγινοῦς, *s. as following. Fr.* φηγός.

Φήγινος, ίνη, ινον, *and* φηγίνεος, ἑα, ἑον, made of beech-wood, beechen. *Fr.* φηγός.

Φηγῖνοῦς, ῆ, οῦν, *contract. for* φηγίνεος.

Φηγός, οῦ, ἡ, *Dor.* φαγός, the quercus esculentus, a beech-tree, *Il.* vi, 237; *also,* an oak, *Soph. Trach.* 171. *Fr.* φαγεῖν, *because anciently the mast was eaten as food.*

Φήγω, *not used,* to eat; *whence* 2. *a.* ἔφαγον.

Φηγών, ῶνος, ὁ, a beechen grove. *Fr.* φηγός.

Φήῃ, *by pleonasm of* η *for* φῇ, 3. *sing.* 2. *a. subj. of* φημί, *Odys.* xi, 127 (*the reading should probably be* φίῃ, *from* φίω, *s. as* φάω).

Φηλέω, *and* -όω, ῶ, to deceive, impose upon. *Th.* φῆλος.

Φήληξ, ηκος, ὁ, a fig, *which seems ripe, but is not, Aristoph. Pac.* 1165. *Fr.* φῆλος.

Φηληπτεύω, to cheat, deceive, trick. *From*

Φηλήτης, ου, ὁ, an impostor, a deceiver, *Æschyl. Choëph.* 995; a thief. *Fr.* φηλός.

Φηλήτησι (*others read in the same sense* φιλήτησι), *dat. pl. Ion. of* φηλήτης.

Φῆλιξ, ὁ, *a proper name,* Felix *Latin.*

ΦΗΛΟΣ, ου, *or* φηλός, ή, όν, deceitful; *subst.*, ὁ, a cheat, a deceiver.

Φηλόω, ῶ, *f.* ώσω, to deceive, to cheat; γλώσσαις πονηρῶν προστατῶν φηλούμενοι, *Eurip. Suppl.* 245.

Φήλωμα, ατος, τό, a deceit, deception, cheat.

Φῆμαι, *nom. pl. of*

Φήμη, ης, ἡ, *and Dor.* φάμα, ας, ἡ, a sound, voice, cry, *Æschyl. Suppl.* 848; fame, renown; a report, a rumor; colloquy, discourse, *Plat. Phædr.*; the opinion *which is entertained of any one*; reputation; a chant, a strain, *Æschyl. Suppl.* 678; *pl.* omens, presages, *or* portents, *Xen. Mem.* i, 1, 3; an oracle, *Soph. Œd. T.* 86, 475; a prediction, *Plat. Ep.* vi, 323, *C; when joined with* ὄνειρος, ὄναρ, ἐνύπνιον, *or when it is to be understood with them, it signifies* the prediction *or* foreboding of a dream, *Larch. Herodt.* i, 43; *Isoc. Evag.* 79, *ed. Butt.*; *Xen. Mem.* i, § 3. *From*

Φημί, *Dor.* φαμί, φῄς, φησί, *etc.*; *part.* φάς, φᾶσα, φάν (*scarcely used, the participle of* φάσκω *is employed,* φάσκων), *imperat.* φάθι *or* φαθί, 2. *a.* ἔφην, 2. *sing.* ἔφησθα, *inf.* φάναι, *fut.* φήσω, 1. *a.* ἔφησα· *of the mid. voice are used the* 2. *a. ind.* ἐφάμην, 3. *sing.* ἔφατο, 2. *pl.* ἔφασθε, *imperat.* φάσο, *also* φάο, *Odys.* xvi, 168; *inf.* φάσθαι, *part.* φάμενος· οὐ φαμένου δὲ τοῦ Κροίσου, *Herodt.* i; I thought, *i. e.* I said to myself, *Il.* v, 190 (*used by the Ionic writers only*); *of the passive, the pf. part.* πεφασμένος, *Id.* xiv, 127, *and imperat.* πεφάσθω· *verbal adj.* φατός, φατέος, φατεός· *the impf.* ἔφην *is commonly a mere aorist, like* εἶπον· *it ought to be considered an aorist, as the impf. is* ἔφασκον. *In Hom.*, 1. *pl. opt. pres.* φαίμεν *for* φαίημεν· 3. *subj.* φήῃ *for* φῇ (*see above*), *Odys.* xi, 128; 2. *a.* φῆν, φῆς, φῆ, *for* ἔφην, ἔφης, ἔφη, *and* 3. *pl.* ἔφαν, φάν, *for the common form* ἔφασαν· *the fundamental or radical signification of this verb is,* to bring to light *or* make known by means of speech, *and hence,* to speak, declare, say; to assert, maintain, assure, allow; to utter; to confess; ἔφη ὁ Ὀρόντης, Orontes confessed, *Xen. Anab.* ii. *When*

it is followed by ἐγώ, *or any other pronoun, the expression is emphatic; as,* φήμ' ἐγώ, my decided opinion is, *Aristoph. Vesp.* 428; *it is much used by Homer with an accusative;* φάτο μῦθον, φάτο ἀγγελίην, *often occur; and also* ἔπος φάσθαι, *Il.* ix, 100; xi, 788; to speak one's mind *or* thoughts; οὐ φημί, I deny. *In the tragic writers and in Homer,* τί φής; *or* πῶς φής; *is,* what dost thou mean? *as an exclamation of surprise or astonment,* ἦ φής; do you mean? *Il.* xiv, 265. *It is often joined with another verb of a similar meaning; as,* ἔφη λέγων, ἔλεγε φάς, *etc. The* α, *according to the rule, is short, except in* φᾶσί, *and in the masc. and fem. part.* φάς, φᾶσα, *which originally were* φάνς, φάνσα· *in the inf.* φάναι *it is always short, and hence the accentuation,* φᾶναι, *is wrong. Passow, Lex. Th.* φάω. *Passow says that* φής *should have the iota subscript; on what grounds I know not; the root is* φα, *which, with* ἰμί, *makes* φασμί, *contract.* φημί. *Matthiæ, in his Gram., directs it to be written without the iota.*

Φημίζω, *f.* ίσω, *and Dor.* ίξω, to say, divulge, *Demosth.* 417, 3; to express, to celebrate; to boast; to predict. *Fr.* φημί.

Φήμιος, ου, ὁ, Phemius, *the name of a bard, Odys.* i, 154, *etc.*

Φῆμις, ιος, ἡ, *for* φήμη, talk, a saying, a speech, a report; ἤ τινά που καὶ φῆμιν ἐνὶ Τρώεσσι πύθοιτο, we should perhaps hear some report among the Trojans, *Il.* x, 207; conversation; humor. *Fr.* φημί.

Φῆν, φῆς, φῆ, *Ion. for* ἔφην, ης, η, 2. *a. of* φημί.

Φῆναι, 2. *a. inf. of same verb. But*

Φῆναι, *Att. for* φάναι, 2. *a. inf. of* φαίνω.

Φήνισε, 3. *sing. opt.* 1. *aor. of* φαίνω, *Odys.* xii, 334.

ΦΗ'ΝΗ, ης, ἡ, an eagle, an osprey, *Odys.* iii, 371; *Aristoph. Av.* 104.

Φήρ, φηρός, ὁ, any savage beast, a centaur, *Il.* i, 268; a satyr; *Æol. for* θήρ. *Lat.* fera.

Φηρά, ᾶς, ἡ, *and* φηραί, ῶν, αἱ, *a city of Messenia,* Pheræ.

ΦΗ'ΡΕΑ, ων, τά, swellings of the glands round the ears, *Hippocr.*

Φηρή, ῆς, ἡ, *the name of a country,* Phere.

Φηρητιάδης, ου, ὁ, the son of Pheres.

Φηρομανής, ές, *gen.* ούς, madly fond of wild animals *or* hunting. *Fr.* φήρ *and* μαίνομαι.

Φῆρος, ου, ὁ, the food of the ancient deities, *Hesych.*

Φηρσίν, *dat. pl. of* φήρ, *Il.* i, 268.

Φής, 2. *sing. pres. ind.; but*

Φῆς, *Ion. for* ἔφης, 2. *sing.* 2. *a. Att., and*

Φήσειε, *Æol. for* φήσαι, 3. *sing.* 1. *a. opt. of* φημί.

Φῆσθα, *Ion. and Æol.* (θα, *a pronoun* 2. *pers. being subjoined to* ἔφης), 2. *sing.* 2. *a. ind. of the preceding verb, Il.* xxi, 186.

Φῆσι, *Ion. by paragoge for* φῇ, 3. *sing.* 2. *a. subj. of the same verb.*

Φήσω, *f. of* φάω *or* φημί, to say.

ΦΘΑ'ΡΤΗ, ης, ἡ, a tribe; *for* φρήτρη, *which see.*

Φθαίη, 3. *opt.* 2. *a. to* φθάνω.

Φθαίην, 2. *a. opt. of* φθῆμι, *s. as* φθάνω.

Φθαίρω, *Dor. for* φθείρω.

Φθάμενος, *part.* 2. *a. m. of* φθάνω.

Φθάν, *Bœot. for* φθῆσαν, *and this Ion. for* ἔφθησαν, 3. *pl.* 2. *a. ind. of* φθῆμι *or* φθάνω, *Il.* i, 51.

Φθάναι, 2. *a. inf. of* φθῆμι.

ΦΘΑ'ΝΩ, *f.* φθάσω, *doubtful, rather fut. mid.;* τὰ μὲν λήσουσι ὑμᾶς,....τὰ δὲ φθήσονται, *Thucyd.* vii, 15; *pf.* ἔφθακα, *Dem. de Coron.* 239, 7; *f. m.* φθήσομαι, *Matth. Gram., p.* 368; to anticipate; to get the start of, to do any thing before another; *hence,* to do unexpectedly; φθάνει προσπεσὼν....τοῖς τείχεσι, unexpectedly fell upon the forts (attacked), *Thucyd.* vii, 23; to get, obtain, bring about; *before an infinitive,* to be able. (*It is generally followed by a participle. See Greek Exercises, Rule* ii, *of participles.) The participle of* φθάνω *sometimes follows another verb; as,* ὅς μ' ἔβαλε φθάμενος, who wounded me *first, i. e.* anticipated me, *Il.* v, 119; οὐ φθάνω, I cannot; φθάσαι βουλομένην, wishing to get before her, *Xen. Mem.* ii, 1; 1. *a.* ἔφθασα, 1. *a. subj.* φθάσω, ης, η, 2. *a.* ἔφθην (*from* φθῆμι, *opt.* φθαίην, *inf.* φθάναι, *part.* φθάς, *Herodt.* vi, 108; *the Attics use the participle of the* 1. *aor.* φθάσας), *Eurip. Phœn.* 1482; 2. *a. m.* ἐφθάμην· *hence part.* 2. *a. m.* φθάμενος· οὐ φθάνω....καί, as soon as, immediately *or* no sooner than; οὐ φθάνει ἐξαγόμενος ὁ ἵππος, καὶ εὐθὺς ὅμοιός ἐστι τοῖς ἀκαθάρτοις, as soon as the horse is led forth, he seems like those that are not cleaned, *Xen. de Re Eq.;* οὐδὲν προτερήσετε ἕως τοῦ ἐφάκιναι ἀδικοῦντες, you will gain no farther advantage than being the first to do an act of injustice, *Dem. de Coron.* 239, 9; *see Markl. ad Eurip. Suppl.* 1219; τοῦ φθάσαντος ἁρπαγή, the prey of the first comer, *Æschyl. Pers.* 758. *It is also used to express celerity,* οὐκ ἂν φθάνοις, it is necessary, it must be, you cannot be too speedy, *Eurip. Alc.* 678. *The first syllable of* φθάνω *is long in Homer, and short in the Attic writers. The same remark applies to* φθίνω.

Φθαρείς, έντος, *part.* 2. *a. pas. of* φθείρω, 2. *a. pas.* ἐφθάρην.

Φθάρμα, ατος, τό, any thing corrupt; corruption; a corrupt man; a public pest. *Fr.* φθείρω

Φθαρτικός, ή, όν, capable of corrupting, destroying; pernicious, *Plut. Def.* 416. *Fr.* φθείρω.

Φθαρτός, ή, όν, corrupted, perishable, mortal; pernicious, destructive. *Fr.* 3. *sing. pf. pas. of the same verb.*

Φθάς, *part.* 2. *a. act., and*

Φθάσας, αντος, *part.* 1. *a. act. of* φθάνω.

Φθάω, *obsol., whence* φθήσομαι, *etc., of* φθάνω.

Φθέγγιτ', *Ion. for* ἐφθέγγετο, 3. *sing. impf. m., and*

Φθέγγοιθ', *Ion. for* φθέγγοιτο, 3. *sing. opt. m. of*

ΦΘΕ'ΓΓΟΜΑΙ, *f. m.* φθέγξομαι, 1. *a. m.* ἐφθεγξάμην, *pf. pas.* ἔφθεγμαι, to produce a sound; to speak, *Xen. Anab.* iv, 5, 14; to shout, *Id.* i, 8, 12; *Il.* x, 139; to sound, *as a trumpet;* καὶ ἅμα ἡ σάλπιγξ ἐφθέγξατο, and at the same time the trumpet sounded, *Xen. Anab.* vi, 5, 27; to utter; to declare, to cry, to creak; *used also for the cries of animals or birds,* the neighing of horses; ὅτου ὁ ἵππος πρῶτος φθέγξηται, *Herodt.* iii, 84; 2. *pf.* ἔφθογγα, *obsol., connected with* φημί.

Φθεγκτός, ή, όν, uttering a sound, able to utter a sound, *Pind. Pyth.* iv, 352. *Lat.* vocalis.

Φθέγμα, ατος, τό, a sound, *Soph. Phil.* 1431; a voice, *Soph. Antig.* 352; *Æschyl. Prom.* 590; speech, a word; τοῦ φθέγματος, what a sound! *Aristoph. Nub.* 364; uproar, *Plut. Polit.* x, 616, *A. Fr.* φθέγγομαι.

Φθεγξεῖται, *Dor. for* φθέγξεται, 3. *sing. f. m. of same verb.*

Φθίγξομαι, fut. from φθίγγομαι.

Φθείμην, εἶο, εἶτο, 2. *a. opt. m. of φθῆμι, Odys.* xi, 329.

Φθείομεν, 1. *pl.* 2. *a. subj. act. of φθῆμι,* to anticipate; 2. *a. ἔφθην, subj. φθῶ, ῇς, ῇ, and Ion. φθέω, ῃς, ῃ, Poet. φθείω, ῃς, ῃ,* 1. *pl. φθείωμεν, and Poet. by systole φθείομεν · perhaps φθείομεν should be rather considered the Ionic for φθέσομεν, the fut. of the obsol. φθέω, s. as φθάνω.*

Φθείρ, ός, ὁ, or ἡ, a louse, *Aristoph. Plut.* 537; *Herodt.* iv, 168; vermin; a species of pine; *perhaps* pinus pinaster. *Fr. φθείρω.*

Φθειραί, ῶν, αἱ, the name of a mountain or chain of mountains, Phthiræ, *Il.* ii, 868.

Φθείρῃ, 3. *sing. pres. subj. act. of φθείρω.*

Φθειρίᾱσις, εως, ἡ, the lousy disease.

Φθειριάω, ῶ, f. άσω, to swarm with lice. *Fr. φθείρ.*

Φθειρίζω, and φθειρίζομαι, to hunt for lice; to be bitten by lice. *Fr. the same.*

Φθειρόμενος, part. pres. pas. of φθείρω.

Φθειροτρᾰγίαι, to eat lice, *or* to eat fir-cones. *Fr. φθείρ and τρώγω.*

Φθείρουσι, 3. *pl. pres. ind., φθείρωσι,* 3. *pl. pres. subj. of φθείρω.*

Φθειροφαγέω, ῶ, and φθειροτραγέω, f. ήσω, to eat lice, *Herodt.* iv, 109. *Fr. φθείρ and φάγω.*

Φθειροφάγος, ου, ὁ, ἡ, feeding on lice. *Same Th.*

Φθειροφόρος, ου, ὁ, ἡ, bearing a small nut, *which was eaten. Fr. φέρω.*

Φθείρω, f. φθερῶ, by the Epic poets, φθέρσω, Il. xiii, 625; *pf. ἔφθαρκα, Plat. Apol.* 33; *Demosth.*; to destroy; to corrupt, *Xen. Mem.* i, 5, 3; to vitiate, to spoil, to debauch, deprave, to violate; to infect; to harass, to lay waste, *Xen. Anab.* iv, 7, 15; to kill, to slay; 1. *a. ἔφθειρα, ας, ε,* 2. *pf. ἔφθορα, Eurip. Med.* 353; διέφθορα, *Soph. Electr.* 306; *φθείρομαι,* to go *or* come to one's ruin, to perish; *φθείρου, an imprecation analogous to some of the many vulgar execrations in English, as* go and be hanged, the deuce take you, away with yourself; *εἰ μὴ φθερεῖ ὡς τάχιστ' ἀπὸ στέγης,* unless you shall depart as quickly as possible from the house, *Eurip. Androm.* 713; *pas.* to be ruined, destroyed, *etc.*; *ἄταρ ὦ ποιητὰ, κατὰ τὸ δεῦρ' ἐφθάρης*; but why, Poet, hast thou come hither with thy mischief *or* thy ill-luck? *Aristoph. Plut.* 598; to wander about, *Soph. Œd. T.* 1502; 2. *a. ind. pas. ἐφθάρην, subj. φθαρῶ, ῇς, ῇ,* 2. *f. φθαρήσομαι, Plat. Apol.* 29; διαφθαρήσομαι, *Demosth.* 632; *Buttmann, Irreg. Verbs, calls ἐφθάρην a* 1. *a. pas.; probably a typographical error; pf. pas. ἔφθαρμαι, σαι, ται. Th. φθέω.*

Φθεῖται, 3. *sing. pres. pas. of φθέω, which see.*

Φθερεῖ, 3. *sing. f. act. of φθείρω, or* 2. *sing. f. mid.*

Φθέρῥω, Æol. for φθείρω, f. φθέρσω.

Φθέρσει, 3. *sing. f. act. Æol. of preced. verb.*

Φθερσιγενής, ές, ὁ, ἡ, family-destroying, *Æschyl. S. Theb.* 1046. *Fr. φθείρω and γένος.*

ΦΘΕ'Ω, obsol., whence φθείρω, to corrupt, weaken, vitiate, spoil, adulterate, destroy. *See φθείρω, also for φθάνω.*

Φθέωμεν, Ion. for φθῶμεν · ἀλλὰ φθέωμεν ἐλόντες, but let us first seize, *Odys.* xvi, 383.

Φθῇ, Ion. for ἔφθη, 3. *sing.* 2 *a. ind. act. of φθῆμι, s. as φθάνω. But*

Φθῇ, 3. *sing.* 2. *a. subj. of the same.*

Φθήῃ, according to Eustathius, for φθαίη, 3. *sing.* 2. *a. opt.; according to others, for φθῇ, by pleonasm of η,* 2. *a. subj. of φθῆμι, or φθάνω, Il.* xvi, 861.

Φθῆμι, not used, but giving origin to 2. *a. ἔφθην, of φθάνω.*

Φθῆσε, Ion. for ἔφθησε, 3. *sing.* 1. *a. ind. act. of φθῆμι, or φθάω, f. ήσω. Th. φθάνω.*

Φθῆσι, Ion. by paragoge for φθῇ, 3. *sing.* 2. *a. subj. from the same.*

Φθῆσιν, Epic for φθῇ, 3. *sing. conj.* 2. *a. to φθάνω.*

Φθήσομαι, shall fail; *and in* 3. *pl. φθήσονται, f. mid., Il.* xxiii, 444. *Fr. the same.*

Φθία, ας, and Ion. ίη, ης, ἡ, Pthia, *a town in Thessaly, the native country of Achilles.*

Φθιάς, άδος, ἡ, φθιώτης, ου, ὁ, and φθιῶτις, ίδος, ἡ, Phthian, of Pthia. *Fr. preced.*

Φθίηνδε, adv. to Pthia.

Φθίηφι, Epic dat. sing. from φθίη, at Pthia.

Φθιμένοισι, dat. pl. of

Φθίμενος, η, ον, corrupted, destroyed, killed; dead; *for ἐφθίμενος, part. pf. pas. Ion. by removing the augment and changing the accent; pf. pas. ἔφθιμαι,* to be corrupted, to be destroyed; *hence,* dead, *Eurip. Med.* 1411 *Alc.* 80; slain, *Il.* viii, 359.

Φθίνάς, ᾰδος, ἡ, a wasting *or* consumption, *Soph. Antig.* 813; a consuming disease; drawing to an end, closing, *Eurip. Heracl* 779. *Th. φένω.*

Φθίνασμα, ᾰτος, τό, a decline; the setting of the sun, a waning, *Æschyl. Pers.* 228. *Fr. φθίνω.*

Φθίνάω, and φθινέω, to waste *or* pine. *Fr. φθίνω.*

Φθινόκαρπος, ου, ὁ, ἡ, Poet., bearing fruit no longer, *Pind. Pyth.* iv, 471; having lost its fruit. *Fr. φθίνω and καρπός.*

Φθινοπωρῐνός, ή, όν, near the end of autumn; withering, faded, decaying; *and*

Φθινοπωρίς, ίδος, ἡ, autumnal, destructive to fruit; spoiling fruit; *also, the olive at the end of autumn, which is then put in pickle. Fr. φθίνω and ὀπώρα.*

Φθινόπωρον, ου, τό, autumn, *Thucyd.* ii, 31; the end of autumn, the time when the fruits begin to decay; *according to the Julian Calendar, autumn began on the* 11*th day of August, Plin. N. H.* xviii, 28; *according to Hesychius, on the* 15*th or* 22*d of August. See Masson. Vit. Phn. jun. ad ann.* DCCCCXXXII.

Φθινύθεσκε, 3. *sing. impf. act. Ion. of φθινυθίσκω, obsol., Il.* i, 491. *Fr. φθίνω, s. as Th. φθέω.*

Φθῐνῡθω, to destroy; to consume, corrupt, vitiate; to waste away, *Il.* vi, 327; to pine, to decay. *Fr. φθίνω.*

Φθῐνυλλα, ης, ἡ, corruption, wasted; a withered old hag, *Aristoph. Eccl.* 935. *From*

Φθίνω, and φθίω, f. φθίσω, 1. *a. ἔφθισα,* to destroy, ruin; *φθίσει δὲ τὸ σὸν μένος, Il.* vi, 407; *ὑπὸ σῷ φθίσον κεραύνῳ, Soph. Œd. T.* 202; *pf. pas. ἔφθιμαι, plupf. ἐφθίμην, Il.* i, 251; *part. φθίμενος,* dead; *s. as. φθέω · φθίνω, neut.* to perish, decay, decline, waste away, *Odys.* xi, 182; to fade, *Soph. Œd. T.* 25; to aim, to set, *Æschyl. Ag.* 7; *φθίνοντος μηνός,* at *or* near the end of the month, *i. e.* when the month is passing *or* wasting away, *Thucyd.* v, 53, *Soph. Track.* 545; *the penult of φθίνω is long with Homer and the Epic, short with the Attic poets; in the fut. and* 1. *aor. with the Epic poets, the penult is always long, with the Attics generally so; φθίω is transitive,* to

destroy; *φθίνω, generally intransitive; but transitive Soph. Electr.* 1414; *Theocr.* xxv, 122. *See φθίω.*

Φθινώδης, ες, ὁ, ἡ, like a consumption; consumptive; decaying, declining; meagre, withered. *Fr. φθίνω and εἶδος.*

Φθῖοι, ων, οἱ, *the name of a people,* the Phthii.

Φθίσεσθαι, *f. inf. mid. to φθίνω.*

Φθισήνορα, *acc. sing. of*

Φθισήνωρ, ορος, ὁ, ἡ, destroying men; *an epithet of war, Il.* ii, 836; *Id.* xiv, 43; fatal, mortal. *Fr. φθίω and ἀνήρ.*

Φθίσθαι, *for* ἐφθίσθαι, *pf. inf. pas. of φθίομαι, Il.* ix, 246.

Φθισίβροτος, *and* **φθισίμβροτος,** ου, ὁ, ἡ, causing death to men; destroying men; destructive, deadly, *Il.* xiii, 339. *Fr. φθίω and βροτός.*

Φθισίμβροτος, ου, ὁ, ἡ. *See preced.*

Φθισικός, ἡ, όν, consumptive, phthisical; producing consumption. *Fr. φθίω.*

Φθῖσις, εως, ἡ, corruption; a wasting *or* consuming, *especially of the lungs; likewise,* a wasting of the eyes; decline, decay, *Plat. Phæd.* 71, *B. Fr.* 2. *pers. pf. pas. of φθίω.*

Φθίσω, 1. *f. ind. act. of φθίω.*

Φθῖτο, *Epic* 3. *sing. opt. a. pass. to φθίω, but φθίτο, Epic for* ἔφθιτο, 3. *plupf. or contract. a. to φθίω.*

Φθῑτός, ή, όν, wasted, decayed, liable to decay, dead, *Eurip. Hipp.* 1435; *Æschyl. Pers.* 216. *From*

Φθίω, *impf.* ἔφθιον, *both tenses only found in Il.* xviii, 446; *Odys.* ii, 368; to corrupt, to weaken, to cause to decay; to spoil, destroy, kill; *φθίομαι,* to be corrupted, to be destroyed; to perish, die; waste away; *pf. pas.* ἔφθῖμαι, *plupf.* ἐφθίμην. *It is used with the time of an aor. by Homer, Il.* ix, 246; *inf. φθίσθαι. See φθίνω. Buttmann says, Irreg. Verbs, that the pres. and impf. of φθίω is always intransitive. He quotes Il.* xviii, 446; *φρένας ἔφθιεν. But the meaning here does not accord with his ideas of the intransitive sense of φθίω,* to pass away, to come to an end, perish. *It is clear that it must be translated,* he was consuming his soul, he was preying upon his mind. *The fut. and* 1. *aor. are always transitive.*

Φθία, ας, *and* **φθίη,** ης, ἡ, a decay and wasting of the body; a consumption, *Demosth.* 1481, 22; a corrupting *or* spoiling. *Th. φθίω.*

Φθογγή, ῆς, ἡ, *and* **φθόγγος,** ου, ὁ, a sound, *Eurip. Hec.* 338; the sound of the voice, *Soph. Phil.* 205; a voice, *Il.* v, 234: discourse, *Soph. Antig.* 1172; speech, *Æschyl. S. Theb.* 73; the singing *or* chirping of birds, *Xen.*; a tone in music; a vowel; *ἀνίμου φθόγγων,* the noise *or* roaring of the wind, *Simonid. Fr. φθέγγομαι, ἔφθογγα, obsol.,* to speak. *Hence* TONGUE, *because the tongue is an instrument of sound, and an organ of speech.*

Φθόγγος, ου, ὁ, the voice, *especially of men. Fr. φθέγγομαι.*

ΦΘΟΪ΄Σ, ῖος, *and contract.* **φθοῖς,** ὁ, *a kind of* cake *made of cheese and fine flour, Aristoph. Plut.* 677; *nom. pl.* **φθοῖς,** counters of gold.

Φθονεῖτε, 2. *pl. contract. ind. pres. of φθονέω.*

Φθονερός, ά, όν, envious, grudging, jealous, malicious, *Demosth.* 460, 6; *also,* liable to be envied. *The gods are represented by Herodotus and other Greek writers as envious of the prosperity of men,* iii, 40; vii, 46; *φθόνος δὲ μὴ γενοιτο τῆς θεῶν, Eurip. Alc.* 1138. *Fr. φθόνος.*

Φθονερῶς, *adv.* enviously, invidiously; *οὐδ' ὁσωστιοῦν φθονερῶς,* and without the least degree of envy, *Xen. Cyr.* i, 4, 15. *Fr. φθόνος.*

Φθονέω, ῶ, *f.* ήσω, 1. *a.* ἐφθόνησα, *f. mid. φθονήσομαι, used passively, Demosth.* 1160, *pen.,* to envy, *Xen. Mem.* iii, 9, 8; *Eurip. Med.* 313; to be jealous of, to refuse *or* deny through envy, *Aristoph. Thesm.* 249; *μὴ φθόνει φράσαι,* do n't scruple *or* grudge to mention, *Eurip. Med.* 62; *μὴ φθονήσῃς ἰάσασθαι τὴν ψυχήν μου,* do n't grudge to cure my mind, *Plat. Hipp. Mem.* 372, *E*; *see Soph. Œd. T.* 310; to be envious of any one; *with the dat. when it is applied to the Deity, it signifies* to be angry, indignant, *Schweigh. Lex.*; ἐστὶν ὁ Ζεὺς φθονήσας, when the Deity in his wrath *or* indignation; *it is also used in a similar sense by Xen. when applied to men, Symp.* vi, 6. *See Sturz. Lex. Th. φθόνος.*

Φθονήσας, ασα, αν, *in gen.* αντος, άσης, *etc., part.* 1. *a. act. of preced.*

Φθόνησις, εως, ἡ, grudging, envy *Soph. Trach.* 1202; censure *From*

ΦΘΟ΄ΝΟΣ, ου, ὁ, envy, jealousy *Eurip. Med.* 299; a grudge, *Aristoph. Lys.* 1191; detraction, censure, reproof; *οὐδεὶς φθόνος,* no grudge *or* objection, willingly, cheerfully, *Plat. Phæd.* 61, *D*; *φθόνου δίκην εἰσάγειν,* to bring a malicious charge against any one, *Dem. de Coron.* 268, 3.

Φθονοῦμεν, 1. *pl. pres. ind. act., and*

Φθονοῦντας, *acc. pl. part. pres., and*

Φθονοῦσι, 3. *pl. pres. ind. act. of φθονέω, which see.*

Φθορά, ᾶς, *Ion.* **φθορή,** ῆς, ἡ, corruption, destruction, ruin, *Herodt.* vii, 18; contagion, pestilence, mortality, *Thucyd.* vii, 27; ii, 47; violation, seduction; debauching, depraving; a public pest; *in the Aristotelian philosophy, it signifies* motion from a state of existence to non-existence, *as far as our senses can judge, but not annihilation, Class. Journ.* xvi. 11. *Fr. φθείρω.*

Φθορεύς, έως, ὁ, a destroyer, corrupter, a seducer. *Fr. φθείρω.*

Φθοροποιός, οῦ, ὁ, ἡ, causing destruction, destructive, deadly *Fr. φθορά and ποιέω.*

Φθόρος, ου, ὁ, corruption, destruction, havoc; mortality, *Thucyd.* ii, 47; ἐς φθόρου, to the mischief with you, *Æschyl. S. Theb.* 234; loss, ruin; *adj.* ου, ὁ, ἡ, deadly, ruinous, pernicious; a plague, pest, scourge; destroyer; a waster, spendthrift, *Theocr.* xv, 18; ἴσ' ἐς φθόρον πεσόντα, go to sudden destruction, *Æschyl. Ag.* 1240. *Fr. φθείρω,* 2. *pf.* ἔφθορα.

-φί, and -φίν, *additions to sing. and pl. datives, used by the Epic poets. See Matthiæ, Grammar,* § 87. *It is probably the dative of a pronoun.*

Φιαλεῖν. *See φιάλλω.*

Φιαλέω. *See φιάλλω.*

ΦΙΑ΄ΛΗ, ης, ἡ, a phial: a cup, a bowl, a goblet, *Eurip. Ion.* 1082; a bottle; an urn *for the ashes of the dead, Il.* xxiii, 243, 270.

Φιαλίς, ίδος, ἡ, a little phial, *dimin. from φιάλη. also,* the ceiling.

Φιαλίσκη, ης, ἡ, *the same*

Φιάλλω, *f.* φιαλῶ, to do *or* enter upon any thing; *it occurs only twice, and both times in the future,* οὐδὲ φιαλεῖς, *Aristoph. Vesp.* 1388, *and* ὅπως ἐργῳ φια

λουμεν, *Aristoph. Pac.* 432; *whence some have erroneously made a present tense, φιαλίω. According to Eustath. it is an abbreviated form of ἰφίαλλω, so that properly we should write 'φιαλεῖς, 'φιαλοῦμεν. Passow's Lex.*

Φιαλόω, ῶ, *f.* ώσω, to hollow out like a bowl. *Fr. φιάλη.*

Φῖᾰρός, ά, όν, shining, bright, brilliant, limpid; fat, plump; *φιαρώτερα ὤμφακος ὠμάς*, more brilliant than the unripe grape, *Theocr.* xi, 21.

ΦΙΒΑΛΕΑ, ας, ἡ, *φάω*, a dry fig (*συκῆ*).

Φιδαλίοι, *Att.* **φιδάλεω**, αἱ, *with or without ἰσχάδες, a kind of* early figs, *so called from* Φίδαλις, *a district of Attica or Megaris.*

Φίδλα, a clasp. *Fr.* fibula, *Lat., the same.*

Φιδάκνη, ης, ἡ, *Att. for πιθάκνη*, a cask. *Fr. πίθος.*

Φιδίεμαι, *Poet. for φείδομαι*, to spare, to pardon.

Φίδομαι, *Poet. for φείδομαι*, to spare, to pardon.

Φιδίτια, τά. *See* **φειδίτιον.**

Φιδίτιον, τό. *See* **φειδίτιον.**

Φίκτιον, ου, τό, *s. as* **Σφίγγιον**, ου, Spingion, *a mountain.*

Φῖκιος, ου, ὁ, *the name of a mountain*, Phicius. *Fr.* ἶφι, strongly, *and κίω*, to go, *because high mountains require the exertion of all one's strength in their passage.*

Φίλ', *for φίλα, nom. pl. n. g. of φίλος.*

Φίλα, *adv.* friendly, *φρονέων τινί*, friendly *or* well disposed towards any one, *Il.* iv, 219.

Φῐλάβουλος, ου, ὁ, ἡ, wilfully thoughtless *or* wayward. *Fr. φιλέω and ἄβουλος.*

Φῐλάγᾰθος, ου, ὁ, ἡ, loving goodness and virtue; virtuous, beneficent, kind. *Fr. φίλος and ἀγαθός.*

Φῐλάγλᾰος, ου, ὁ, ἡ, *Poet.*, fond of splendor; fond of finery, of beauty, of elegance, of virtue. *Fr. φίλος and ἀγλαός.*

Φῐλάγραυλος, ου, ὁ, ἡ, fond of a country life. *Fr. φιλέω and ἄγραυλος.*

Φῐλαγρέτης, ου, ὁ, a lover of the chase: *fem.* ίτις, ίδος, a huntress. *Fr. φιλέω and ἄγρα.*

Φίλαγρος, ου, ὁ, ἡ, fond of the country, *or* of a country life. *Fr. φιλέω and ἀγρός.*

Φῐλαγρότις, ίδος, ἡ, *and* **φῐλαγρέτις**, ίδος, ἡ, a lover of hunting. *Th. φίλος and ἄγρα.*

Φῐλάγρυπνος, ου, ὁ, ἡ, fond of waking *or* watching, wakeful. *Fr. φιλέω and ἄγρυπνος.*

Φῐλάγων, ωνος, ὁ, ἡ, fond of contests; used in contests. *Fr. φιλέω and ἀγών.*

Φῐλᾰδέλφεια, ας, ἡ, *the name of a city*, Philadelphia, *i. e.* brotherly love; *also,*

Φιλαδελφία, ας, ἡ, brotherly affection; *and*

Φῐλάδελφος, ου, ὁ, ἡ, affectionate to his brothers *or* sisters; beloved by his brothers; affectionate, *Soph. Antig.* 523. *Fr. φίλος and ἀδελφός.*

Φῐλάεθλος, ου, ὁ, ἡ, fond of *or* delighting in the games. *Fr. φιλέω and ἄεθλον.*

Φῐλᾱθείς, *Dor. for φιληθείς, part.* 1. *pas. of φιλέω.*

Φιλαθήναιος, ου, ὁ, ἡ, friendly to Athens; fond of Athens, *Demosth.* 439, 27; *Aristoph. Acharn.* 142.

Φίλαι, 2. *sing. imperat.* 1. *a. mid. by syncope for φίλησαι· νῦν αὖτ' ἰμὲ φίλαι, 'Αθηνή*, now again befriend me, Minerva, *Il.* v, 117.

Φιλαίακτος, ου, ὁ, ἡ, inclined to lament, doleful, *Æschyl. Suppl.* 784. *Fr. φίλος and αἰάζω.*

Φῐλαιδήμων, ον, *gen.* ονος, loving modesty. *Fr. φίλος and αἰδώς.*

Φιλαίμᾰτος, ου, ὁ, ἡ, fond of blood, bloodthirsty, *Eurip. Phœn.* 177. *Fr. φίλος and αἷμα.*

Φῐλαίτατος, most dear; most affectionate; *Ion. and Dor. for superl. of φίλος.*

Φῐλαίτερος, έρα, ερον, *compar. of φίλος*, dearer.

Φῐλαίτιος, ίου, ὁ, ἡ, fond of quarrelling *or* disputing; litigious; *πονηρὸν ὁ συκοφάντης ἀεὶ καὶ πανταχόθεν βάσκανον καὶ φιλαίτιον, Dem. de Coron.*; querulous, censorious, *Æschyl. Suppl.* 480; morose, *Xen. Mem.* ii, 8, 6. *Fr. φίλος and αἰτία.*

Φιλακόλουθος, ου, ὁ, ἡ, fond of following, fond of company, *Aristoph. Ran.* 414. *Fr. φίλος and ἀκόλουθος.*

Φῐλάκρᾱτος, ου, ὁ, ἡ, *Ion.* -ητος, fond of sweet wine; *hence*, given to wine. *Fr. φίλος and ἄκρατος.*

Φιλαλῐξάνδρος, ου, ὁ, ἡ, a friend to Alexander. *Fr.* 'Αλέξανδρος.

Φιλαλήθης, ες, ὁ, ἡ, a lover of truth. *Fr. ἀληθής.*

Φιλᾶμα, ᾰτος, τό, *Dor. for φίλημα.*

Φιλαμαρτήμων, ονος, ὁ, ἡ, fond of committing faults; taking pleasure in sinning; *as if φιλῶν ἁμάρτημα*, loving sin.

Φιλαμμωνίδης, ου, ὁ, the son of Philammon.

Φιλάμπελος, ου, ὁ, a lover of vines; rich in vines, *Aristoph. Pac.* 308. *Fr. ἄμπελος.*

Φιλαναγνώστης, ου, ὁ, a lover of reading. *Th. φίλος, ἀνά, and γιγνώσκω.*

Φιλᾰνᾰλωτος, *or* **-της**, ου, ὁ, fond of expense, prodigal, *Plut. Polit.* viii, 548, *B. Fr. ἀναλίσκω.*

Φιλανδρᾰκεύς, έως, ὁ, a friend to colliers. *Fr. φίλος and ἀνδρακεύς.*

Φιλανδρία, ας, ἡ, affection towards a husband, *Eurip. Androm.* 228; *and*

Φίλανδρος, ου, ὁ, ἡ, that loves men, *Æschyl. S. Theb.* 884; ἡ, affectionate towards her husband, *epithet of a good wife. Fr. φίλος and ἀνήρ.*

Φιλανθής, ές, ὁ, ἡ, loving flowers. *Fr. ἄνθος.*

Φιλανθρᾰκεύς, έως, ὁ, a friend to colliers, *Aristoph. Acharn.* 317. *Fr. ἄνθραξ.*

Φιλανθρώπευμα, ᾰτος, τό, a friendly action. *Fr. φίλος and ἄνθρωπος.*

Φιλανθρωπεύομαι, *f.* εύσομαι, to act philanthropically, to be kind, benevolent, humane; to treat with kindness *or* politeness, *Demosth.* 384, 11; *and*

Φῐλανθρωπεύω, to be a friend to mankind, to be humane *or* benevolent; *in mid.* **φιλανθρωπεύομαι.** *See preced. Fr.* **φιλάνθρωπος.**

Φιλανθρωπέω, ῶ, *f.* ήσω, *pf.* **πεφιλανθρώπεκα**, to be kind, benevolent, humane; to treat with kindness: *and*

Φιλανθρωπία, ας, ἡ the love of mankind, benevolence, humanity, philanthropy, clemency, indulgence; courtesy, affability, *Demosth.* 507, 26; *and*

Φῐλανθρωπικός, ή, όν, pertaining to affection for mankind; philanthropical; *and*

Φιλάνθρωπος, ου, ὁ, ἡ, loving mankind; humane, *Xen. Cyr.* i, 2, 1; benevolent, *Id. Œcon.* 19, 17; philanthropic, affectionate, mild, polite. *Fr. φίλος and ἄνθρωπος. Whence*

Φιλανθρώπως, *adv.* kindly, benevolently, courteously, graciously.

Φιλᾶνωρ, ορος, ἡ, *s. as* **φιλάνδρος**, loving her husband, *Æschyl. Pers.* 133; affectionate, *Id. Ag.* 830.

Φῐλᾰοιδός *and* **φῐλῳδός**, οῦ, ὁ, ἡ loving songs *or* poets. *Fr. φίλος and ἀείδω.*

Φιλαοιδῶ, *Dor. gen. from preced.*

Φιλαπεχθημοσύνη, ης, ἡ, a propensity to strife *or* quarrelling, *Demosth.* 1268, 16 ; *and*

Φῐλαπεχθημόνως, *adv.* quarrelsome ; φιλαπεχθημόνως ἔχειν, to have a quarrelsome disposition, *Plat. Polit.* vi, 500, *B.*

Φιλαπεχθήμων, ονος, ὁ, ἡ, a love of strife, quarrelsome, *Demosth.* 701, 24 ; insolent, malignant. *Fr.* φίλος, ἀπό, *and* ἔχθος.

Φῐλαπλοϊκός, ή, όν, fond of simplicity *or* frankness. *Fr.* φίλος *and* ἁπλόος.

Φῐλἄπόδημος, ου, ὁ, ἡ, loving to wander from home, addicted to travel, *Xen. Hist.* iv. 3, 1. *Fr.* φίλος, ἀπό, *and* δῆμος.

Φιλαργῠρέω, ῶ, *f.* ήσω, to love money ; to be avaricious ; to be greedy of money ; *and*

Φιλαργυρία, ας, ἡ, the love of money, avarice. *From*

Φιλάργῠρος, ου, ὁ, ἡ, loving money, avaricious, *Soph. Antig.* 1042 ; greedy of gain. *Fr.* φίλος *and* ἄργυρος.

Φῐλἄριστείδης, ου, ὁ, a friend of Aristides. *Fr.* φίλος *and* Ἀριστείδης.

Φιλάρματος, ου, ὁ, ἡ, fond of the war-chariot, delighting in the race, *Eurip. Herc. F.* 465. *Fr.* ἅρμα.

Φιλαρχέω, ῶ, *f.* ήσω, to be fond of rule, to be desirous of power ; *and*

Φίλαρχος, ου, ὁ, ἡ, fond of rule *or* authority, *Plat. Phædr.* 82, *C. Fr.* φίλος *and* ἀρχή.

Φίλας, ἄδος, ἡ, a junction, a joining, a coupling. *Fr.* φιλέω.

Φιλᾶσαι, *Dor. for* φιλῆσαι, 1. *a. inf. act., and*

Φίλασι, *Dor. and Ion. for* ἐφίλησε, 3. *sing.* 1. *a. ind. of* φιλέω.

Φιλᾶσῐ, *Dor. for* φιλήσει, 3. *sing.* 1. *f. to* φιλέω.

Φιλαστράγᾰλος, ου, ὁ, ἡ, fond of playing at dice. *Fr.* φίλος *and* ἀστράγαλος.

Φίλᾶσον, *Dor. for* φίλησον, 1. *a. imperat. act., and*

Φιλᾶσω, *Dor. for* φιλήσω, 1. *f. of* φιλέω.

Φίλᾶτο, 3. *sing.* 2. *a. Ion. for* ἐφίλατο, *of* φίλημι · *or perhaps it is by syncope for* φιλήσατο, 3. *sing.* 1. *a. mid. of* φιλέω, *Il.* xx, 304.

Φίλαυλος, ου, ὁ, ἡ, fond of the flute, *or* of music, *Soph. Antig.* 954. *Fr.* αὐλός.

Φιλαυτία, ας, ἡ, self-love, selfishness. *From*

Φίλαυτος, ου, ὁ, ἡ, fond of one's self ; selfish, *Aristot. Rhet. Fr.* φίλος *and* αὐτός.

Φίλε, *for* φίλει, *pres. imperat. act., and*

Φιλέειν, *pres. inf. of* φιλέω.

Φιλέεσκε, 3. *sing. impf. act. Ion. for* φίλει, *Il.* iii, 388.

Φῐλέθειρος, ου, ὁ, ἡ, loving, *i. e.* suited to *or* worn in, the hair. *Fr.* φίλος *and* θεῖρα.

Φιλεῖ, 3. *sing. pres. ind. of the same verb,* is wont, is accustomed, *Eurip. Med.* 47.

Φιλελεήμων, ονος, ὁ, ἡ, loving mercy, compassionate. *Fr.* ἔλεος.

Φιλελεύθερος, ου, ὁ, ἡ, loving freedom *or* liberty. *Fr.* ἐλεύθερος.

Φιλέλλην, ηνος, ὁ, ἡ, partial to the Greeks, *Xen. Ag.* 7, 4. *Fr.* φίλος *and* Ἕλλην.

Φῐλέννῠχος, ου, ὁ, ἡ, loving night. *Fr.* φίλος *and* ἔννυχος.

Φιλέοισαι, *Dor. for* φιλέουσαι, *fem. part. pres. to* φιλέω.

Φιλέοισιν, *Dor. and Æol. for* φιλέουσιν, 3. *pl. pres., and*

Φίλεον, *impf. Ion. for* ἐφίλεον, *of* φιλέω.

Φιλέοντι, *Dor. for* φιλοῦσι, 3. *pl. pres. ind. of* φιλέω.

Φιλέορτος, ου, ὁ, ἡ, fond of feasting *and* festivals, *Aristoph. Thesm.* 1147. *Fr.* φίλος *and* ἑορτή.

Φῐλεπιστήμων, ονος, ὁ, ἡ, loving knowledge. *Fr.* φίλος *and* ἐπιστήμων.

Φιλεπιτιμητής, οῦ, ὁ, one who reproaches his friends ; fond of rebuking, reproaching : severe, pungent ; morose, peevish. *Fr.* φίλος *and* ἐπιτιμάω, *from* τιμή. *Th.* τίω.

Φῐλεραστής, οῦ, ὁ, one who is prone to love, *Plat. Conv.* 192, *B* ; *and*

Φῐλεραστία, ας, ἡ, proneness to love, affection for a beloved object, *Plat. Conv.* 213, *D. Fr.* φίλος *and* ἐράω.

Φιλεργία, ῶ, *f.* ήσω, to be fond of labor ; to be diligent ; industrious. *Fr.* ἔργον.

Φιλεργία, ας, ἡ, love of labor, diligence, industry, application, *Demosth.* 945, 25 ; *and*

Φιλεργός, οῦ, ὁ, ἡ, loving labor, diligent, industrious. *Fr.* φίλος *and* ἔργον.

Φιλέρημος, ου, ὁ, ἡ, loving solitude ; shunning company. *Fr.* φίλος *and* ἔρημος.

Φιλέριθος, ου, ὁ, ἡ, a manufacturer of wool. *Fr.* φίλος *and* ἔριθος.

Φιλερῐ́ς, ῐδος, ὁ, ἡ, loving strife, quarrelsome. *Fr.* ἔρις.

Φίλερως, ωτος, ὁ, ἡ, prone to love, full of love. *Fr.* φίλος *and* ἔρως.

Φῐλέσπερος, ου, ὁ, ἡ, fond of evening. *Fr.* φίλος *and* ἑσπέρα.

Φῐλεταιρεία, ας, ἡ, love of comrades, friendship. *Fr.* φίλος *and* ἑταιρεία.

Φιλέταιρος, ου, ὁ, ἡ, fond of one's associates, social, *Xen. Cyr.* viii 3, 19. *Fr.* ἑταῖρος.

Φῐλεύϊος, ου, ὁ, ἡ, loving the cry of εὐοῖ, *epithet of Bacchus. Fr.* φιλέω *and* εὐοῖ.

Φῐλεύκλειχος, ου, ὁ, ἡ, fond of dainties. *Fr.* φιλέω, εὖ, *and* λείχω.

Φίλευνος, ου, ὁ, ἡ, loving one's bed ; addicted to the pleasures of love, *Anacr. Fr.* εὐνή.

Φιλεῦντα, φιλεῦντι, φιλεῦσα, *Dor. for* φιλοῦντα, φιλοῦντι, φιλοῦσα, *pres. part. to* φιλέω.

Φιλεῦνται, *Dor. for* φιλοῦνται, 3. *pl. pres. pas., and*

Φιλεῦντες, *Dor. for* φιλοῦντες, *nom. pl. part. pres. act. of* φιλέω.

Φιλεῦντι, *Dor. for* φιλοῦσι.

Φιλευπρόσωπος, ου, ὁ, ἡ, loving a handsome countenance. *Fr.* πρόσωπον.

Φιλεῦσα, *Dor. for* φιλοῦσα, *part. pres. act. f. g. of* φιλέω.

Φιλεῦσι, *Dor. for* φιλοῦσι, 3. *pl pres. ind. act. of the same.*

Φῐλέφηβος, ου, ὁ, ἡ, fond of youths. *Fr.* φίλος *and* ἔφηβος.

Φιλεχθέω, ῶ, *f.* ήσω, to love enmity *or* quarrelling, to dispute, wrangle. *Fr.* φίλος *and* ἔχθος.

Φιλεχθής, ές, ὁ, ἡ, one who is inclined to be at variance, who delights in brawls, enmities ; spiteful, wayward. *Fr.* φίλος *and* ἔχθος.

Φιλεχθρέω, -εχθρῶ, *f.* ήσω, to indulge a hostile disposition ; to employ one's self in sowing dissensions and breeding quarrels. *From*

Φίλεχθρος, ου, ὁ, ἡ, *s. as* φιλεχθής, *and from the same.*

Φιλέψιος, ου, ὁ, Philepsius, *a storyteller.*

Φιλέω, ῶ, *f.* ήσω, *pf.* πεφίληκα, to love, have an affection for ; to like ; to be attached to ; to kiss, *Xen. Cyr.* i, 3, 8 ; to entertain in a friendly way, *Odys.* viii, 42 ; to be accustomed, to be wont, *Thucyd.* iii, 42 ; φιλεῖ γίγνεσθαι, usually happens, *Aristoph. Nub.* 809 ; ὅπερ φίλει τὰ μεγάλα στρατόπεδα ἐν ταῖς πρασίδοις ποιεῖν, which large armies usually do in their advance *to battle, Thucyd.* v, 70 ; *Æschyl. Ag.* 701 ; *mid.* φιλέομαι, οῦμαι,

to entertain a mutual affection for one another, *Xen.*; 1. *a.* ἐφίλησα, 1. *a. inf. act.* φιλῆσαι, *pf. pas.* πεφίλημαι. *Besides the regular aor.* ἐφίλησα, *Homer uses in an active sense the Epic aor.* ἐφιλάμην, 3. *sing.* ἐφίλατο, φίλατο, *Il.* v, 61; *imperat.* φῖλαι, *which Wolf writes* φίλαι, *subj.* φίλωνται· *but* φίλατο, *as a passive, Ap. Rhod.* iii, 66; *Epic inf. pres.* φιλήμεναι, *inf. f.* φῑλήσιμεν, *Ion. impf.* φῑλίεσκε, 2. *pres.* φίλησθα *for* φιλεῖς, *Sappho*; 1. *a. pas.* ἐφιλήθην, *Plat. Phædr.* 253, *C. Th.* φίλος.

Φίλη, ης, ἡ, *f. g. of* φίλος, *as a subst.*, friendship; a concubine; a mistress, *Plat. Polit.* iii, 13.

Φιληδέω, ῶ, *f.* ήσω, to delight *or* take pleasure in, *Aristoph. Pac.* 1130. *Fr.* φίλος *and* ἡδύς.

Φῐληδία, ας, ἡ, love of pleasure; delight *in any thing, Aristoph. Plut.* 307. *Fr.* φίλος *and* ἡδύς.

Φιλήδονος, ου, ὁ, ἡ, given to pleasure; a voluptuary. *Fr.* φίλος *and* ἡδονή.

Φιληκοΐα, ας, ἡ, pleasure taken in hearing; attention; εἰς τὴν τῶν λόγων φιληκοΐαν, *Isocr.*, a taste for learning. *From*

Φιλήκοος, ου, ὁ, ἡ, listening to instruction; desirous *or* fond of hearing, attentive, *Plat. Polit.* viii, 548, *E. Fr.* φίλος *and* ἀκούω.

Φῐληλάκατος, ου, ὁ, ἡ, fond of the spindle. *Fr.* φίλος *and* ἠλακάτη.

Φιληλιαστής, οῦ, ὁ, fond of being a judge in the court of Heliæa; fond of lawsuits, *Aristoph. Vesp.* 88. *Fr.* φίλος *and* ἡλιαῖα.

Φίλημα, ἄτος, τό, an embrace; a kiss, *Xen. Mem.* i, 3, 8; a caress. *Fr.* φιλέω.

Φῐλημάτιον, ου, τό, *dimin. from preced.*, a kiss.

Φιλήμεναι, *inf.*, *Ion. or Dor.*, *hence* φιλῆναι, *from* φίλημι, *Il.* xxii, 265. *Th.* φίλος.

Φίλημι, *s. as* φιλέω.

Φῐλημοσύνη, ης, ἡ, love, friendship. *Fr.* φιλέω.

Φιλήμων, ονος, ὁ, *a comic poet*, Philemon, *the rival of Menander.*

Φιλήνιος, ου, ὁ, ἡ, fond of reins *or* driving; obedient to the rein, tractable; φιληνίους ἵππους, *Æschyl. Prom.* 463. *Fr.* φίλος *and* ἡνία.

Φιλήνωρ, ορος, ὁ, loving her husband; affectionate; *also*, very courteous. *Fr.* φίλος *and* ἀνήρ.

Φιλήρετμος, ου, ὁ, ἡ, fond of rowing, fond of navigating; *in Homer, an epithet of the Phæacians, Odys.* viii, 535. *Fr.* φίλος *and* ἐρέσσω.

Φίλησ', *Dor. for* ἐφίλησε, 3. *sing.* 1. *a. ind. act. of* φιλέω, to love.

Φίλησα, *Epic for* ἐφίλησα, 1. *a. to* φιλέω.

Φιλῆσαι, 1. *a. inf. act.*, *and*

Φιλησίμεν, *Epic for* φιλήσειν, *inf. fut. to* φιλέω.

Φιλήσῃς, 2. *sing.* 1. *a. subj. of* φιλέω.

Φιλησίμολπος, ου, ὁ, ἡ, *Poet.*, ὁ φιλῶν τὴν μολπήν, loving songs, hymns, poetry; *also*, celebrated in poetry *or* song. *Fr.* φίλος *and* μέλπω.

Φίλησις, εως, ἡ, the act of loving, a kissing, love, affection, attachment. *Fr.* φιλέω. *Th.* φίλος.

Φιλησύχος, ου, ὁ, ἡ, loving rest, repose; inclined to peace. *Fr.* φιλέω *and* ἡσυχος.

Φιλητᾶς, ᾶ, ὁ, Philetas, *a grammarian and poet of Cos.*

Φιλητέον, *verbal adj. from* φιλέω, one must love.

Φιλητέος, α, ον, to be loved, *Soph. Antig.* 520. *Fr.* φιλέω.

Φιλητεύω, to pilfer, steal. *From*

Φιλήτης, *or* φηλήτης, ου, ὁ, a thief, *Æschyl. Choëph.* 998; *as if* πιλήτης, *because thieves concealed their faces with their hair or other covering of the head, Græv. ad Hesiod. Op.* 522; *according to others*, one who steals by pretending friendship. *But*

Φιλητής, οῦ, ὁ, a friend, a lover; *also, a proper name*, Philetes.

Φῐλητικός, ή, όν, belonging *or* relating to love; enamoured of, *Aristot. Eth.* iii, 10; loving, affectionate. *Fr.* φιλέω.

Φιλητός, ή, όν, beloved, lovely, amiable, worthy to be loved; *also, a man's name*, Philetus. *Fr.* φιλέω. *Th.* φίλος.

Φιλήτωρ, ορος, ὁ, a lover; a seducer, *Æschyl. Ag.* 1421. *Fr.* φιλέω.

Φιλῐ́α, ας, *Ion.* -ίη, ης, ἡ, friendship, *Xen. Cyr.* iii, 1, 16; love, affection; a taste; an inclination; φιλίαν τινὸς προσάγεσθαι, to acquire the friendship of any one, *Demosth.* 19, *pen.*; φῐλίαν πρός τινας ποιεῖσθαι, to contract a friendship for certain persons, *Xen. Mem.* ii, 6, 29. *Fr.* φίλος.

Φιλιάζω, *f. άσω*, to contract a friendship with any one; to become a friend to. *Fr. preced.*

Φιλῐκός, ή, όν, relating to love *or* friendship; conducive to friendship; conciliatory, friendly agreeable; amiable; in love with; *compar.* φιλικώτερος, *superl.* φιλικώτατος, *compar. adv.* φιλικώτερον, more friendly, *Xen. Mem.* iv, 3: φιλίκως ἔχειν τινί, to be friendly disposed to any one.

Φιλῖνος, ου, ὁ, *a man's name*, Philinus.

Φιλιόομαι, to be a friend, to befriend.

Φίλῐος, ία, ιον, *and* φίλιος, ου, ὁ, ἡ, friendly, benevolent; dear, *Eurip. Alc.* 897; beloved; allied, confederate; *also, an epithet of Jupiter*, presiding over friendship, *Aristoph. Acharn.* 730; *Plat. Phædr.* 234, *E*; μὰ τὸν φίλιον τὸν ἐμόν τε καὶ σόν, ὃν ἐγὼ ἥκιστ' ἂν ἐπιορκήσαιμι, *Plat. Alcib.* i, 10, *D*; φιλία (γῆ *or* χώρα), a friendly country. *Th.* φίλος, *the same.*

Φιλιππήσιος, ου, ὁ, ἡ, of *or* belonging to Philippi; *as subst.*, a Philippian.

Φιλιππίδης, ου, ὁ, Philippides, *a comic poet.*

Φῐλιππίζω, *f. ίσω*, to be on the side of Philip *or* of his party, *Demosth.* 287, 1; to philippize; φιλιππίζειν τὴν Πυθίαν φάσκων, *Æschin.* 72, 14; *and*

Φιλιππῐκός, ή, όν, Philippian; of Philippi.

Φίλιπποι, Philippi, *a city of Macedonia, founded by Philip.*

Φίλιππος, ου, ὁ, ἡ· ὁ φίλος τῶν ἵππων, fond of horses, *Eurip. Hec.* 9, 428; τῆς φιλίππου Ἀμαζόνος, *Id. Hipp.* 580; *a proper name*, Philip.

Φῐλιππότᾰτος, very fond of horses, *Xen. Anab.* i.

Φιλιπποτρόφος, ου, ὁ, ἡ, fond of rearing horses. *Fr.* φίλιππος *and* τρέφω.

ΦΙΛΙΣ, ῖδος, ἡ, a cane, a reed.

Φίλιστος, ου, ὁ, *a proper name*, Philistus; *also, like* φίλτατος, most dear.

Φιλιστορέω, ῶ, *f.* ήσω, to be anxious to obtain knowledge, *particularly* historical. *Fr.* φίλος *and* ἵστωρ.

Φιλίτια, τά, *s. as* φιδίτια.

Φιλίων, *like* φίλτερος, dearer, more friendly, *Odys.* xix, 351. *Fr.* φίλος.

Φίλλῠρα, ας, ἡ, *a proper name*, Phillyra, *the mother of Chiron.*

Φιλλυρέα, ας, ἡ, *a certain tree or shrub, like* the privet; *as if from* φύλλα.

Φιλλυρίδας, α, ὁ, *Dor. for* Φιλλυρίδης, ου, ὁ, *patronymic*, ὁ τῆς Φιλλύρας; σκῖς Χείρωνος, the son

of Phillyra.

Φιλλυρίδης, patronymic. *See preced.*

Φῐλόβακχος, ου, ὁ, ἡ, loving Bacchus *or* wine. *Fr.* **φίλος** *and* **Βάκχος.**

Φιλοβάρβαρος, ου, ὁ, ἡ, attached to barbarians. *Fr.* **βάρβαρος.**

Φιλοβασιλεύς, έως, ὁ, a friend to the king. *Fr.* **φίλος** *and* **βασιλεύς.**

Φιλόβιβλος, ου, ὁ, ἡ, loving books *or* learning. *Fr.* **βίβλος.**

Φιλοβολήτης, ου, ὁ, one who throws himself upon his friend *to do a kindness; as he who checks the ague fit of a fever by the imposition of his body. Fr.* **φίλος** *and* **βολέω.** *Th.* **βάλλω.**

Φιλογαθής, *Dor. for* **φιλογηθής,** *Æschyl. S. Theb.* 901.

Φῐλόγαιος, ου, ὁ, ἡ, loving the earth. *Fr.* **φίλος** *and* **γαῖα.**

Φιλόγαμος, ου, ὁ, ἡ, eager for marriage, loving marriage, *Eurip. Iph. A.* 392. *Fr.* **φίλος** *and* **γάμος.**

Φιλογέλοιος, ου, ὁ, ἡ, fond of mirth. *Fr.* **φίλος** *and* **γέλοιος.**

Φῐλόγελως, ωτος, ὁ, a lover of mirth; addicted to much laughter, *Plat. Polit.* iii, 388, *E. Fr.* **φίλος** *and* **γέλως.**

Φιλογενναῖος, ου, ὁ, ἡ, loving noble things, high-minded. *Fr.* **γενναῖος.**

Φῐλογεωργία, ας, ἡ, fondness for farming *or* of a country life. *From*

Φιλογέωργος, ου, ὁ, ἡ, a lover of agriculture. *Fr.* **γέωργος.**

Φιλογηθής, ίος, fond of mirth. *Fr.* **φίλος** *and* **γηθέω.**

Φῐλογονία, ας, ἡ, the love of offspring. *Fr.* **γόνος.**

Φῐλογράμματος, ου, ὁ, ἡ, loving books *or* literature. *Fr.* **γράμμα.** *Th.* **γράφω.**

Φῐλογυμναστής, οῦ, ὁ, fond of gymnastic exercises. *Fr.* **φίλος** *and* **γυμνός.**

Φιλογυμναστία, ας, ἡ, the love of gymnastic exercises, *Plat. Conv.* 181, *B. Same Th.*

Φιλογυμναστῐκός, ή, όν, addicted to the study of gymnastic exercises, *Plat. Polit.* v, 452, *B. Same Th.*

Φιλογύναιος, ου, ὁ, ἡ, *and* **φιλογύνης, ου, ὁ,** uxorious; *also,* fond of women; **φιλογύναικος,** fond of women, *Plat. Conv.* 151, *D. Fr.* **φίλος** *and* **γυνή.**

Φῐλόδαφνος, ου, ὁ, ἡ, loving the laurel. *Fr.* **φίλος** *and* **δάφνη.**

Φῐλόδειπνος, ου, ὁ, ἡ, a lover of feasts. *Fr.* **φίλος** *and* **δεῖπνον.**

Φῐλόδενδρος, ου, ὁ, ἡ, a lover of trees *or* woods. *Fr.* **φίλος** *and* **δένδρον.**

Φιλοδέσποτος, ου, ὁ, ἡ, one who loves his master, *i. e.* one who willingly submits to the dominion of another, *Herodt.* iv, 142. *Fr.* **φίλος** *and* **δεσπότης.** *Th.* **δεσπόζω.**

Φιλόδημος, ου, ὁ, ἡ, a friend to the people; a friend to democracy, *Aristoph. Nub.* 1187; patriotic. *Th.* **δῆμος.**

Φιλοδικέω, ῶ, *f.* ήσω, to love litigation; to be litigious, *Thucyd.* i, 77. *From*

Φιλόδῐκος, ου, ὁ, ἡ, fond of lawsuits, litigious, *Demosth.* 1287, 17. *Fr.* **φίλος** *and* **δίκη.**

Φῐλοδίτης, ου, ὁ, a friend of travellers. *Fr.* **φίλος** *and* **ὁδίτης.**

Φιλοδοξία, ας, ἡ, love of glory; ambition; *and*

Φιλόδοξος, ου, ὁ, ἡ, desirous of glory; ambitious, *Plat. Polit.* v, 480; attached to an opinion *or* doctrine. *Fr.* **φίλος** *and* **δόξα.** *Th.* **δοκέω.**

Φιλόδυπος, ου, ὁ, ἡ, loving noise, roaring, making a loud noise. *Fr.* **φίλος** *and* **δυπέω.**

Φιλόδυρτος, ου, ὁ, ἡ, *and* **φιλόδυρμος, ου, ὁ, ἡ,** indulging in sorrow; sorrowful, *Æschyl. Suppl.* 66. *Fr.* **φίλος** *and* **ὀδύρομαι.**

Φιλόδωρος, ου, ὁ, ἡ, liberal, munificent, *Demosth.* 274, 4; *Xen. Mem.* iii, 1, 6; **φιλοδώρως,** *adv.* liberally. *Fr.* **φίλος, δῶρον,** *and* **δίδωμι.**

Φῐλοεργός, οῦ, ὁ, ἡ, fond of work, industrious. *Fr.* **φίλος** *and* **ἔργον.**

Φῐλοζέφῠρος, ου, ὁ, ἡ, loving the west wind. *Fr.* **φίλος** *and* **Ζέφυρος.**

Φιλοζωέω, ῶ, *f.* ήσω, to love life; to be much attached to life; *and*

Φιλόζωος, ου, ὁ, ἡ, fond of life; tenacious of life; long-lived; *also,* fond of animals, *Xen. Mem.* i, 4, 7. *Fr.* **φίλος** *and* **ζωή** *or* **ζῶον.** *Th.* **ζάω.**

Φιλοθεᾶμων, ονος, ὁ, ἡ, fond of sights *or* theatrical exhibitions, *Plat. Polit.* v, 476, *B*; eager, curious. *Fr.* **φίλος** *and* **θεάομαι.**

Φιλόθεος, ου, ὁ, ἡ, loving God; pious; *also,* acceptable to God. *Th.* **Θεός.**

Φιλόθηλυς, υος, ὁ, ἡ, loving the female sex. *Fr.* **φίλος** *and* **θῆλυς.**

Φιλοθηρία, ας, ἡ, a taste *or* fondness for the chase, *Xen. Cyr.* ii, 4, 17. *Th.* **θήρ.**

Φιλόθηρος, ου, ὁ, ἡ, fond of the chase, *Xen. Anab.* i, 9, 4 *Plat. Polit.* vii, 585, *D. Fr.* **φίλος** *and* **θήρ.**

Φιλοθηρότατος, *superl. of preced.*

Φῐλοθουκῠδίδης, ου, ὁ, fond of Thucydides. *Fr.* **φίλος** *and* **Θουκυδίδης.**

Φιλοθρηνής, έος, ὁ, ἡ, *s. as*

Φιλόθρηνος, ου, ὁ, ἡ, indulging in sorrow and lamentation; sorrowful, lamentable. *Fr.* **φίλος** *and* **θρῆνος.**

Φιλοθύτης, ου, ὁ, ἡ, loving sacrifice; superstitious, *Aristoph. Vesp.* 82. *Fr.* **φίλος** *and* **θύω.**

Φιλόθῡτος, ου, ὁ, ἡ, loving sacrifices, *Æschyl. S. Theb.* 162.

Φιλοῖ, 3. *sing. pres. opt. act. of* **φιλέω.** *Th.* **φίλος.**

Φῐλοικόδομος, ου, ὁ, ἡ, fond of building. *Fr.* **φίλος** *and* **οἰκοδομέω.**

Φίλοικος, ου, ὁ, ἡ, loving his house. *Fr.* **φίλος** *and* **οἶκος.**

Φιλοικτίρμων, ονος, ὁ, ἡ, compassionate, *Eurip. Iph. T.* 346; pitiful, *Plat. Menex.* 244, *E*; *and*

Φιλοίκτιστος, ου, ὁ, ἡ, prone to compassion; compassionate, *Soph. Aj.* 577; *and*

Φίλοικτος, ου, ὁ, ἡ, exciting compassion, mournful, lamentable, *Æschyl. Ag.* 232. *Fr.* **φίλος** *and* **οἶκτος.**

Φῐλοινία, ας, ἡ, love, fondness for wine. *From*

Φίλοινος, ου, ὁ, ἡ, fond of wine, *Hes. Theog.* 989; *Plat. Polit.* v, 475, *A. Fr.* **φίλος** *and* **οἶνος.**

Φιλοίφας, α, ὁ, *Dor. for* **φιλοίφης, ου, ὁ,** a debauched *or* libidinous man; lecherous, *Theocr.* iv, 62. *Fr.* **φίλος** *and* **οἰφάω.**

Φῐλοίφης, ου, ὁ, a lewd fellow. *Fr.* **φίλος** *and* **οἰφάω.**

Φῐλόκακος, ου, ὁ, ἡ, addicted to wickedness; attached to the wicked. *Fr.* **φίλος** *and* **κακός.**

Φῐλοκαλέω, ῶ, *f.* ήσω, to love what is beautiful, excellent, good, noble, *etc.*; *and*

Φιλόκαλος, ου, ὁ, ἡ, loving beauty, virtue, goodness; having a taste for ornament; fond of elegance *or* splendor; having a fine taste, *Xen. Cyr.* i, 3, 5. *Fr.* **φίλος** *and* **καλός.**

Φιλοκάλως, *adv.* with elegance *or* splendor: elegantly splendidly, nobly. *Fr. preced.*

Φῐλοκαμπής, ές, *gen.* **έος,** easily bent, pliant, lithe. *Fr.* **φίλος** *and* **καμπή.**

Φῐλοκαρποφόρος, ου, ὁ, ἡ, rich in fruit, prolific in bearing fruit. *Fr.* **φίλος, καρπός,** *and* **φέρω.**

Φιλοκέρδεια, *and* -δία, ας, ἡ, love of gain; avarice; *and*
Φιλοκερδέω, ῶ, *f.* ήσω, to be desirous of gain, avaricious, *Xen. Anab.* i, 9, 10. *From*
Φιλοκερδής, ές, ὁ, ἡ, greedy of gain, avaricious; *Plat. de Lucri Cupid.* 225, *A. Fr.* φίλος *and* κέρδος.
Φιλοκέρτομος, ου, ὁ, ἡ, one who takes delight in railing, insulting, and scoffing, *Odys.* xxii, 287; loving sarcasm. *Fr.* φίλος *and* κέρτομος, *from* κίαρ *and* τομή. *Th.* τίμνω.
Φιλοκηδεμών, όνος, ὁ, ἡ, loving relations *or* friends, *Xen. Ag.* 11, 12. *Fr.* φίλος *and* κῆδος.
Φιλοκίνδῡνος, ου, ὁ, ἡ, loving danger, daring, courageous, *Xen. Anab.* i, 9, 4; *Aristot. Eth.* iv, 8. *Fr.* κίνδυνος.
Φιλοκινδῡνως, *adv.* rashly, boldly.
Φιλόκηπος, ου, ὁ, ἡ, loving a garden. *Fr.* φίλος *and* κῆπος.
Φιλοκισσοφόρος, ου, ὁ, ἡ, loving to bear ivy, delighting in ivy garlands; *an epithet of Bacchus, Eurip. Cycl.* 613. *Fr.* φίλος, κίσσος, *and* φέρω.
Φιλοκλῆς, έος, ὁ, Philocles.
Φῑλόκνῑσος, ου, ὁ, ἡ, fond of teasing *or* plaguing. *Fr.* φίλος *and* κνίζω.
Φῑλόκοινος, ου, ὁ, ἡ, fond of what is common. *Fr.* φίλος *and* κοινός.
Φιλόκομπος, ου, ὁ, ἡ, loving boasting, a vain boaster. *Fr.* κόμπος.
Φιλόκοσμος, ου, ὁ, ἡ, fond of splendor *or* of order; loving dress. *Fr.* κόσμος.
Φιλοκράτης, ους, ὁ, Philocrates, *an Athenian orator.*
Φῑλόκρημνος, ου, ὁ, ἡ, loving steep rocks *or* crags. *Fr.* φίλος *and* κρημνός.
Φιλοκρῑνέω, ῶ, *f.* ήσω, to examine scrupulously, to weigh carefully, to judge accurately, *Thucyd.* vi, 18. *Fr.* κρίνω.
Φῑλοκρόταλος, ου, ὁ, ἡ, loving a rattle *or* din. *Fr.* φίλος *and* κρόταλον.
Φῑλόκροτος, ου, ὁ, ἡ, loving noise *or* din. *Fr.* φίλος *and* κροτέω.
Φιλοκτῑάνος, ου, ὁ, ἡ, loving possessions *or* wealth, avaricious, covetous; *compar.* φιλοκτιανώτερος, *superl.* φιλοκτιανώτατος, *Il.* i, 122 *Fr.* φίλος *and* κτίανον, *Poet. s. as* κτῆμα. *Th.* κτάομαι.
Φιλοκτήμων, ον, *gen.* ονος, *s. as* φιλοκτίανος. *Fr.* φίλος *and* κτῆμα.
Φιλοκτήτης, ου, ὁ, *a man's name,* Philoctetes.
Φιλόκῡβος, ου, ὁ, ἡ, fond of dice, *Aristoph. Vesp.* 75. *Fr.* κύβος.
Φιλοκῡδής, ές, ὁ, ἡ, fond of glory. *Fr.* φίλος *and* κῦδος.
Φιλοκῡνηγίτης, ου, ὁ, a lover of hunting *or* the chase, *Xen. Cyn.* 5, 14. *Fr.* κύων *and* ἄγω.
Φιλοκύνηγος, ου, ὁ, ἡ, fond of hunting, *Palæph. Same Th.*
Φιλόκωμος, ου, ὁ, ἡ, loving revellings. *Fr.* κῶμος.
Φιλολᾰκων, ωνος, ὁ, ἡ, attached to the Lacedæmonians. *Fr.* λάκων.
Φιλόλᾰλος, ου, ὁ, ἡ, fond of talk, talkative. *Fr.* λαλέω.
Φιλολῄϊος, ου, ὁ, ἡ, loving booty *or* plunder. *Fr.* λεία.
Φῑλόλιχνος, ου, ὁ, ἡ, loving dainties, dainty. *Fr.* φίλος *and* λίχνος.
Φιλολογέω, ῶ, *f.* ήσω, to take pleasure in discussing *or* treating of any subject; to discuss literary matters; to prosecute the study of literature. *Fr.* φίλος *and* λόγος.
Φιλολογία, ας, ἡ, the love of disputing *or* discussing; philology; the love of literature; a discussion of literary subjects. *From*
Φιλόλογος, ου, ὁ, ἡ, fond of discussing *or* disputing; ὡς φιλόλογος τέ ἐστι καὶ πολυλόγος (ἡ πόλις), *Plat. Legg.* i, 641, *E*; fond of learning and literature, *Id. Polit.* ix, 582, *E*; devoted to literary pursuits; learned; a philologist. *Fr.* φίλος *and* λόγος, *from* λέγω.
Φιλολοιδορέω, ῶ, *f.* ήσω, to be abusive, scurrilous; *and*
Φιλολοίδορος, ου, ὁ, ἡ, fond of reviling; scurrilous, abusive, slanderous, quarrelsome, *Dem. de Coron.* 269, 11. *Fr.* φίλος *and* λοίδορος.
Φῑλομάθεια, ας, ἡ, a love of learning, *Plat. Tim.* 90, *B.*
Φιλομαθέω, ῶ, *f.* ήσω, to be desirous of learning, to love instruction; *and*
Φιλομαθής, ές, ὁ, ἡ, desirous to learn, studious, *Xen. Cyr.* i, 2, 1; *used by Plato in the same sense as* φιλόσοφος, *Phæd.* 82, *D*, 83, *E. Fr.* φίλος *and* μανθάνω.
Φίλομαι, *whence* φίλαι, ἐφίλᾶτο (φι *always long*), to love; *also,* to be loved. *See* φιλέω.
Φιλομαντευτής, οῦ, ὁ, *for*
Φῑλόμαντις, εως, ὁ, ἡ, loving divination, a soothsayer, *Plat. Legg.* vii, 813, *D. Fr.* μάντις.
Φιλόμαστος, ου, ὁ, ἡ, loving the breast: one that sucks, *Æschyl. Ag.* 140. *Fr.* φίλος *and* μαστός.
Φιλόμᾰχος, ου, ὁ, ἡ, loving battle, *Æschyl. S. Theb.* 120; warlike; contentious. *Fr.* φίλος *and* μαχή.
Φῑλόμβριος, ου, ὁ, ἡ, *and* φίλομβρος, ου, ὁ, ἡ, fond of rain *or* moisture. *Fr.* φίλος *and* ὄμβρος.
Φιλόμβροτος, ου, ὁ, ἡ, loving mankind. *Fr.* βροτός.
Φιλομέδουσα, ης, ἡ, *a female name,* Philomedusa.
Φιλομεμφής, ές, ὁ, ἡ, prone to find fault. *Fr.* μέμφομαι.
Φῑλομήλα, ας, ἡ, Philomēla, *a daughter of Pandīon, king of Athens;* the nightingale.
Φῑλομήλειος, εία, ειον, of *or* belonging to the nightingale.
Φῑλομήτωρ, ορος, ὁ, ἡ, loving one's mother. *Fr.* φίλος *and* μήτηρ.
Φιλομμειδής, ές, ὁ, ἡ, *for* φιλομειδής, *Poet., μ being doubled unnecessarily,* laughter-loving, *an epithet of Venus, Il.* v, 375; xiv, 211; loving mirth. *Fr.* φίλος *and* μειδάω.
Φῑλομμηδής, ές, *Poet. for* φιλομηδής, delighting in love; dissolute, lascivious. *Fr.* φίλος *and* μήδεα.
Φιλόμολπος, ου, ὁ, ἡ, fond of song *or* poetry, *i. e.* a poet *or* musician; loving song, *Pind. Nem.* vii, 13. *Fr.* φίλος *and* μολπή.
Φῑλομουσέω, to love the Muses. *Fr.* φιλόμουσος.
Φῑλομουσία, ας, ἡ, love of *or* taste for music, love of the Muses, *or* of the elegant arts; *and*
Φιλόμουσος, ου, ὁ, ἡ, a lover of music, *Xen. Cyr.* iv, 6, 7; devoted to the liberal arts; accomplished, elegant; λόγων φιλομούσων, of learned lore, *Aristoph. Nub.* 358; *Plat. Phæd.* 259, *E.*
Φιλόμῡθος, ου, ὁ, ἡ, loving fabulous narrations; delighting in fiction. *Fr.* φίλος *and* μῦθος.
Φιλόμῡρος, ου, ὁ, ἡ, loving perfumes. *Fr.* μῦρον.
Φιλόμωμος, ου, ὁ, ἡ, loving detraction, *Plat. Prot.* 346, *C. Fr.* φίλος *and* μῶμος.
Φιλόμωσος, ου, ὁ, ἡ, *Dor. for* φιλόμουσος, devoted to the Muses *or* music; devoted to literature. *Fr.* φίλος *and* Μοῦσα.
Φῑλοναύτης, ου, ὁ, loving, protecting sailors. *Fr.* φίλος *and* ναύτης.
Φιλονεικέω, ῶ, *f.* ήσω, to love

strife, contention, to be litigious, disputatious ; to prosecute eagerly, ambitiously, *Thucyd.* vi, 71 ; to quarrel, *Demosth.* 1099, 9 ; to contend with any one ; τινί, to cavil, *Id. in Coll. Maj.* iii, 129 ; *Thucyd.* vii, 28 ; *and*

Φιλονεικία, ας, ἡ, love of strife, contention ; rivalship, *Thucyd.* vii, 28 ; viii, 76 ; obstinacy ; quarrelsomeness, emulation, *Plat. Legg.* viii, 834, *C. From*

Φιλόνεικος, ου, ὁ, ἡ, loving strife, quarrelsome, contentious; using great efforts to effect any thing ; emulous, spirited : τὸ φιλόνεικον, emulation, *Plat. Tim.* 70, *A. Fr.* φίλος *and* νεῖκος.

Φιλονεικούντων, *gen. pl. part. pres. of* φιλονεικέω.

Φιλονείκως, *adv.* in a quarrelsome manner ; obstinately ; stubbornly ; emulously ; φιλονείκως ἔχειν, to be very eager, to contend eagerly, *Xen. Cyr.* viii, 2, 8. *Fr.* φιλόνεικος.

Φῑλονῑκέω, to love *or* contend for victory. *Fr.* φιλόνικος. *Hence*

Φιλονικητέον, *verbal adj.*, one must strive for victory.

Φῑλόνῑκος, ου, ὁ, ἡ, loving victory, ambitious of victory, *Aristot. Rhet.* ii, 12 ; *Xen. Mem.* iii, 4, 3 ; eager in the pursuit of any thing. *Fr.* φίλος *and* νίκη.

Φῑλονύμφιος, ου, ὁ, ἡ, loving the bridegroom *or* bride. *Fr.* φίλος *and* νύμφιος.

Φῑλόξεινος, ου, ὁ, ἡ, *Poet. for* φιλόξενος.

Φιλοξενία, ας, ἡ, hospitality to strangers, *Plat. Legg.* xii, 953, *A ; and*

Φιλόξενος, ου, ὁ, ἡ, a lover of guests, hospitable, *Eurip. Alc.* 825 ; *Odys.* vi, 121. *Fr.* φίλος *and* ξένος.

Φιλόξενος, ου, ὁ, Philoxenus, *a dithyrambic poet of Cythēra ; also, a celebrated epicure.*

Φῑλόοινος, ου, ὁ, ἡ, *Poet. for* φίλοινος.

Φιλοπαίγμων, ονος, ὁ, ἡ, one who is fond of games, sports, *or* plays ; sportive, *Odys.* xxiii, 134 ; fond of jesting and merry-making, merry, gay, witty, facetious, *Plat. Polit.* v, 452, *E.* φιλοπαίσμων. *Fr.* φίλος *and* παῖγμα, *from* παίζω. *Th.* παῖς.

Φῑλόπαις, παιδος, ὁ, ἡ, loving children, *Plat. Polit.* v, 474, *D. Fr.* φίλος *and* παῖς.

Φιλοπαρθένιος, ου, ὁ, ἡ, loving maidens.

Φιλοπάρθενος, ου, ὁ, ἡ, loving maidens *or* virgins, loving the virgin state. *Fr.* παρθένος.

Φιλοπατρία, ας, ἡ, filial affection. *Fr.* πατήρ.

Φιλόπατρις, ιδος, ὁ, ἡ, loving one's country, patriotic. *Fr.* πατρία.

Φῑλοπάτωρ, ορος, ὁ, ἡ, loving one's father, dutiful, *Eurip. Orest.* 1622 ; *also, a man's name,* Philopator. *Fr.* πατήρ.

Φῑλόπλεκτος, ου, ὁ, ἡ, ever-braided. *Fr.* φίλος *and* πλέκω.

Φιλόπλοος, *contract.* ους, ου, ὁ, ἡ, fond of sailing. *Fr.* πλέω.

Φίλοπλος, ου, ὁ, ἡ, loving arms *or* war. *Fr.* φίλος *and* ὅπλον.

Φιλοπλουτέω, ῶ, *f.* ήσω, to love wealth, riches, to strive to acquire wealth ; *and*

Φιλόπλουτος, ου, ὁ, ἡ, fond of riches, avaricious, *Eurip. Iph. T.* 413. *Fr.* φίλος *and* πλοῦτος.

Φιλοποίεω, ῶ, *f.* ήσω, to conciliate friendship ; *mid.* to become the friend of any one. *Fr.* ποιέω.

Φιλοποιητής, οῦ, ὁ, a lover of poets, *Plat. Polit.* x, 607, *D. Fr.* ποιητής.

Φιλοποίμνιος, ου, ὁ, ἡ, loving the flocks ; protecting the flocks ; *an epithet of a dog, Theocr.* v, 106. *Fr.* φίλος *and* ποίμνιον. *Th.* ποιμήν.

Φιλοπόλεμος, *and* φιλοπτόλεμος, ου, ὁ, ἡ, fond of war, warlike, *Il.* xvi, 90 ; *Xen. Anab.* ii, 6, 1. *Fr.* φίλος *and* πόλεμος.

Φιλόπολις, εως, ὁ, ἡ, a friend to the state *or* city ; patriotic, *Thucyd.* ii, 60 ; *Aristoph. Lys.* 547 ; devoted to civil life. *Fr.* φίλος *and* πόλις.

Φιλοπολίτης, ου, ὁ, a friend of his countrymen, a patriot ; public-spirited. *Same Th.*

Φιλοπονέω, ῶ, *f.* ήσω, to be fond of labor ; to labor with zeal, *Xen. Cyr.* i, 6, 8 ; to effect any thing by labor. *Fr.* πόνος.

Φιλοπόνηρος, ου, ὁ, ἡ, a friend of bad men, favorable to bad conduct. *Fr.* φίλος *and* πονηρός.

Φιλοπονία, ας, ἡ, love of labor *or* employment ; industry, diligence, *Demosth.* 1408, 21. *From*

Φιλόπονος, ου, ὁ, ἡ, fond of labor ; industrious, sedulous, diligent ; laborious, toilsome, *Xen. Cyr.* vii, 5, 17 ; *compar.* φιλοπονώτερος. *Fr.* φίλος *and* πόνος.

Φιλοπονοῦσιν, 3. *pl. pres. ind. of* φιλοπονέω.

Φιλοπόνως, *adv.* with zeal, earnestly, eagerly, zealously, *Demosth.* 292, 25.

Φιλοποσία, ας, ἡ, a love of drinking, *Xen. Mem.* i, 2, 22 ; drunkenness, inebriety, *Plat. Phæd.* 81, *E. Fr.* φίλος *and* πίνω.

Φιλοπότης, ου, ὁ, *fem.* φιλοπότις, ιδος, addicted to drinking ; a tippler, *Aristoph. Vesp.* 79. *Same Th.*

Φιλοπραγμονέω, ῶ, *f.* ήσω, to be fond of labor *or* business ; to intermeddle with other people's affairs ; to be a busybody ; *and*

Φιλοπραγμοσύνη, ης, ἡ, a love of industry ; great attention to business, *Demosth.* 13, 9 ; *also,* interference with other people's affairs ; troublesome. *Fr.* φίλος *and* πράσσω.

Φιλοπράγμων, ονος, ὁ, ἡ, fond of labor *or* business ; intermeddling ; a busybody, *Isæus.* 49, 31. *Same Th.*

Φιλοπρεπής, ἐος, ὁ, ἡ, attentive to decorum. *Fr.* φίλος *and* πρέπω.

Φιλοπροσηγορία, ας, ἡ, affability, courtesy. *From*

Φιλοπροσήγορος, ου, ὁ, ἡ, easy of access, affable, courteous, sociable ; saluting cordially. *Fr.* φίλος *and* προσηγορέω.

Φιλοπροσηνής, ἐος, ὁ, ἡ, habitually kind. *Fr.* φίλος *and* προσηνής.

Φιλοπρωτεία, ας, ἡ, a desire to obtain the highest rank ; an effort to obtain the first rank. *From*

Φιλοπρωτέω, *f.* εύσω, to desire to be first *or* chief ; to endeavour to be chief *or* principal. *From*

Φιλόπρωτος, ου, ὁ, ἡ, desirous of being chief *or* principal ; ambitious. *Fr.* φίλος *and* πρῶτος. *Th.* πρό.

Φῑλοπτόλεμος, ου, ὁ, ἡ, *Poet. for* φιλοπόλεμος, *Il.* xvii, 224.

Φῑλόπτολις, ὁ, ἡ, *Poet. for* φιλόπολις.

Φιλόπτωχος, ου, ὁ, ἡ, kind *or* friendly to the poor. *Fr.* φίλος *and* πτωχός.

Φῑλόπῡρος, ου, ὁ, ἡ, loving wheat. *Fr.* φίλος *and* πυρός.

Φῑλοπωριστής, οῦ, ὁ, a lover of autumn fruits. *Fr.* φίλος *and* ὀπώρα.

Φιλόργιος, ου, ὁ, ἡ, fond of secret rites *or* orgies. *Fr.* φίλος *and* ὄργια.

Φῑλόρθιος, ου, ὁ, ἡ, loving what is straight *or* right. *Fr.* φίλος *and* ὄρθιος.

Φῑλορμίστειρα, ας, ἡ, she who is fond of the harbour. *Fr.* φίλος *and* ὁρμίζω.

Φιλορνιθία, ας, ἡ, a fondness for birds, *Aristoph. Av.* 1300. *From*
Φίλορνις, ιθος, ὁ, ἡ, loving birds; giving protection to birds, *Æschyl. Eum.* 23. *Fr. φίλος and ὄρνις.*
Φιλορῥώξ, ῶγος, ὁ, ἡ, loving grapes; bearing grapes *or* clusters of grapes, cluster-bearing, *Simon. Fr. φίλος and ῥώξ.*
Φϊλόστυξ, ὔγος, ὁ, ἡ, fond of quails. *Fr. φίλος and ὄρτυξ.*
Φιλορχήμων, ονος, ὁ, ἡ, fond of dancing. *Fr. φίλος and ὀρχέομαι.*
ΦΙΛΟΣ, ου, ὁ, a friend, *Eurip. Orest.* 418; he *or* she who is beloved; φίλη, a female friend, *in a good sense*; a female friend; a mistress, *Aristoph. Eccl.* 963. *Hence, by transposing the letters,* LOVE; *subst. of*
Φίλος, η, ον, dear, loved, beloved, cherished; friendly, favorable, *Thucyd.* vii, 1; acceptable, agreeable; benevolent, hospitable; valuable, valued; *also,* one's own; *compar.* φιλίων, ον, *Odys.* xix, 351; *superl.* φίλιστος, *Soph. Aj.* 829; *most commonly* φίλτατος · *the comparative* φίλτερος, *and superl.* φίλτατος, *formed by syncope, are common in all the Greek writers;* φιλαίτερος *and* φιλαίτατος *in Theocr. and Callim.* (*also, Xen. Anab.* i, 9, 16); *the regular forms* φιλώτερος *and* φιλώτατος *are only used by the later writers, Passow's Lex.*; φίλα ποιεῖσθαι, to do what is agreeable, *Herodt.* v, 37; τὰ φίλα, love, desire; φίλα ἱμάτια, your own garments, *Il.* ii, 261; εἴ σοι φίλον, if it is agreeable to you, *Plat. Prot.* 353, *B*; *the superl.* τὰ φίλτατα *is often used by the poets as applied to a single and unimated object*; Πάτροκλος, ὅς σοι πατρὸς ἦν τὰ φίλτατα, *Soph. Phil.* 432; *cf. Œd. T.* 1474; *Id. Œd. C.* 1112.
Φιλόσαρκος, ου, ὁ, ἡ, a lover of the flesh; attached to carnal pleasures. *Fr. φίλος and σάρξ.*
Φιλόσιτος, ὁ, ἡ, dealing in grain; loving food; having a good appetite, *Plat. Polit.* v, 475, *C. Fr. φίλος and σῖτος.*
Φϊλόσκηπτρος, ου, ὁ, ἡ, sceptred. *Fr. φίλος and σκῆπτρον.*
Φϊλοσκήπων, ωνος, ὁ, ἡ, loving *or* carrying a staff. *Fr. φίλος and σκήπων.*
Φϊλοσκόπελος, ου, ὁ, ἡ, loving, haunting the rocks. *Fr. φίλος and σκόπελος.*
Φιλοσκώμμων, ονος, ὁ, ἡ, taking delight in bitter, biting, *or* severe taunts *or* scoffs; fond of jeering *or* jesting. *Fr. φίλος and σκῶμμα. Th. σκώπτω.*
Φιλοσοφέω, ῶ, *f.* ήσω, *pf.* πεφιλοσόφηκα, *Demosth.* 1181, 1; to love wisdom; ὡς φιλοσοφέων, *Herodt.* i, 30; to cultivate the polite arts, *Thucyd.* ii, 40; *Xen. Mem.* i, 2, 19; iv, 3, 23; to discuss, treat, *or* discourse upon any philosophical subject; *and generally,* to investigate, treat, *or* examine any subject; to manage *any thing* skilfully, *Demosth.* 1181, 1; to philosophise; *and*
Φιλοσοφητέον, *verbal adj.*, one must pursue wisdom.
Φιλοσοφία, ας, ἡ, the love *or* pursuit of any art *or* science; philosophy, *Demosth.* 1412, 17; love of wisdom; eloquence; love of learning, *Xen. Symp.* i, 5; study *in general, Cicero de Fin.* 2, 12; *de Oratore* 3, 16; a sect of philosophers; *with ecclesiastical writers,* an ascetic and solitary life; *and*
Φιλοσοφικός, ή, όν, relating *or* belonging to philosophy, philosophical. *From*
Φιλόσοφος, ου, ὁ, ἡ, a lover of wisdom; devoted to the study of wisdom, *Xen. Mem.* i, 2, 31; *Id. Anab.* ii, 1, 10; a sage, a philosopher. *Xenophon distinguishes between the σοφισταί and the φιλόσοφοι, Id. Cyn.* 13, 6; τοὺς νῦν σοφιστὰς, καὶ οὐ τοὺς φιλοσόφους. *Th. σοφός.*
Φιλοσοφοῦντας, *acc. pl. part. pres. act. of* φιλοσοφέω.
Φϊλοσπήλυγξ, υγγος, ὁ, ἡ, liking caves *or* dens; dwelling in caves, *Lucil. Epigr. Fr. σπήλυξ.*
Φιλόσπουδος, ου, ὁ, ἡ, loving libations; fit for libations, *Æschyl. Choëph.* 290. *Fr. φίλος and σπένδω.*
Φϊλόσπουδος, ου, ὁ, ἡ, loving haste *or* zeal, zealous. *Fr. φίλος and σπουδή.*
Φιλοστέφανος, ου, ὁ, ἡ, loving garlands; desirous to acquire crowns, *as prizes*; desirous of distinction. *Fr. φίλος and στέφανος.*
Φιλόστονος, ου, ὁ, ἡ, prone to complaint; *and*
Φιλοστόνως, *adv.* with sighs; with groans, *Æschyl. S. Theb.* 261. *Fr. φίλος and στένω.*
Φιλοστοργία, ας, ἡ, natural affection; love, tenderness; conjugal, parental, filial, *or* fraternal affection, *Xen. Cyr.* i, 4, 3; *and*
Φιλόστοργος, ου, ὁ, ἡ, having strong natural affection for; prone to love; affectionate, *Xen Cyr.* i, 3, 1; benevolent. *Fr φίλος and στοργή. Th.* 2 *pf.* ἔστοργα, *of στέργω.*
Φιλοστόργως, *adv.* with natural affection; indulgently; kindly, benevolently. *Same Th.*
Φιλοστρατιώτης, ου, ὁ, attentive to the comforts of his soldiers · *hence,* a kind commander, *Xen Anab.* vii, 6, 4. *Fr. στρατιώτης.*
Φιλοσώματος, ου, ὁ, ἡ, one who loves his own person, ὅτι οὐκ ἄρ' ἦν φιλόσοφος, ἀλλά τις φιλοσώματος, *Plat. Phædr.* 68, *B. Fr. φίλος and σῶμα.*
Φιλοσώφρων, ονος, ὁ, ἡ, moderate *or* prudent; loving the chaste and modest. *Fr. σώφρων.*
Φιλότας, ατος, ἁ, *Dor. for* φιλότης, ητος, ἡ, love.
Φιλοτεκνία, ας, ἡ, the love of one's children; parental affection. *From*
Φιλότεκνος, ου, ὁ, ἡ, loving one's children; loving children; affectionate to children, motherly, *Eurip. Phœn.* 367. *Fr. φίλος and τέκνον.*
Φιλοτεχνέω, ῶ, *f.* ήσω, to love and practise any art, *Plat. Prot.* 321, *E.*
Φιλοτεχνία, ας, ἡ, the love of art, *Plat. Crit.* 109, *C*; *and*
Φιλότεχνος, ου, ὁ, ἡ, loving art, *Plat. Polit.* v, 476, *A*; skilful, ingenious; artful; *and*
Φιλοτέχνως, *adv.* artificially, skilfully. *Fr. φίλος and τέχνη.*
Φιλότης, ητος, ἡ, love, the passion *or* feeling of love, love's charms: δὸς νῦν μοι φιλότητα καὶ ἵμερον, give me now love's charms and desire, *Il.* xiv, 198; *also,* sexual intercourse, εὐνῆς καὶ φιλότητος, *Id.* 207; friendship, *Eurip. Orest.* 1047; benevolence; conjugal endearment, *Il.* ii, 232; kind intention, *Soph. Phil.* 1107. *Fr. φίλος.*
Φιλοτησία, ας, ἡ, an invitation to drink; a drinking to one; *also,* a cup of friendship, λαβὲ τήνδε φιλοτησίαν, *Aristoph. Acharn.* 985. *From*
Φιλοτήσιος, ου, ὁ, ἡ, relating to friendship; friendly, conciliatory; φιλοτήσια ἔργα, sexual intercourse, *Odys.* xi, 245; φιλοτησία (πόσις), a health *in drinking, or* a toast. *Th. φίλος.*
Φιλότησις, εος, ἡ, friendship. *Fr the same.*

Φιλοτιμεῖσθαι, *pres. inf. mid. of* Φιλοτιμέομαι, οῦμαι, *f. mid.* ήσομαι, to be desirous of obtaining distinction *or* honor; to strive and endeavour ambitiously and with great earnestness, *with* ἐπί *and the dat.*; μηδὲ φιλοτιμοῦ ἐλέγχων, do n't be too ambitious to put me in the wrong, *Plat. Polit.* i, 336, *E*; *Xen. Mem.* ii, 6, 11; πολλῷ μᾶλλον φιλοτιμουμένων τοῦτο συντελέσαι, being much more ambitious to accomplish this, *Dem. de Coron.*; to contend through rivalship *or* ambition; to be moved with jealousy, *Xen. Anab.* i, 4, 7; φύσεως αὐτόματα, εἰς κάλλος φιλοτιμησαμένης, spontaneous productions of nature ambitiously striving to beautify *the place*, *Æl. V. H.* *Fr.* φίλος *and* τιμάω.

Φιλοτίμημα, ατος, τό, a reward of honor, any thing done from desire of honor; emulation, rivalry. *Same Th.*

Φιλοτιμησάμενος, *part.* 1. *a. of* φιλοτιμέομαι.

Φιλοτῑμία, ας, *Ion.* ίη, ης, ἡ, the desire of obtaining distinction *or* honor, *Demosth.* 23, 8; ambition, *Eurip. Phœn.* 542; emulation, *Xen. Cyr.* i, 4, 1; dignity, distinction; rivalry; the jealousy, hatred, *or* hostility of two rivals; *also*, liberality; a largess; obstinacy, wilfulness, *Herodt.* iii, 53. *From*

Φιλότῑμος, ου, ὁ, ἡ, loving honor, desirous of obtaining distinction *or* honor; ambitious, *Xen. Cyr.* i, 2, 1; *Demosth.* 155, 16; deserving of honor, *Æschyl. Suppl.* 644; highly honored, *Id. Eum.* 986; eagerly desirous of; magnificent; liberal; τὸ φιλότῑμον, the love of glory, *Thucyd.* ii, 44. *Fr.* φίλος *and* τιμή. *Th.* τίω.

Φιλοτιμούμεθα, 1. *pl. ind. pres. pas. contract. of* φιλοτιμέω.

Φιλοτῑμως, *adv.* from a desire of glory *or* honor; ambitiously; emulously; with great efforts *or* ardor; liberally; φιλοτίμως πρὸς ἀλλήλους ἔχειν, to contend in rivalship with each other, *Isocr. Paneg.* *Fr.* φιλότῑμος.

Φιλότμητος, ου, ὁ, ἡ, *an epithet of the day of circumcision among the Jews*, fit *or* ready for cutting. *Fr.* φίλος *and* τέμνω.

Φιλοτραπεζος, ου, ὁ, ἡ, loving the pleasures of the table, fond of good living. *Fr.* φίλος *and* τράπεζα.

Φιλοτρεφέω, ῶ, *f.* ήσω, to delight in feeding, nourishing, *or* rearing. *Fr.* φίλος *and* τρέφω.

Φιλοττάριον, ου, τό, a dear little friend, *Aristoph. Eccl.* 891; *dimin. of* φιλότης.

Φίλου, *gen. sing. of* φίλος, a friend.

Φιλούντων, *gen. pl. part. pres. act. of* φιλέω.

Φῑλόφθογγος, ου, ὁ, ἡ, loving noise, noisy, yelping. *Fr.* φίλος *and* φθογγή.

Φιλόφθονος, ου, ὁ, ἡ, addicted to envy. *Fr.* φίλος *and* φθόνος.

Φῑλοφῐλία, ας, ἡ, love of one's friends; *and*

Φῑλόφῐλος, ου, ὁ, ἡ, loving one's friends, desirous of serving one's friends; cherishing friendship. *Fr.* φίλος.

Φῑλοφόρμιγξ, ιγγος, ὁ, ἡ, fond of the lyre, sung to the lyre, *Æschyl. Suppl.* 678. *Fr.* φίλος *and* φόρμιγξ.

Φιλοφρονέομαι, οῦμαι, *f.* ήσομαι, to be obliging, kind, benevolent; to treat in a friendly, affectionate manner, *Xen. Anab.* ii, 5, 5; to embrace kindly; φιλοφρονεῖται, it is agreeable, *Plat. Legg.* vii, 820, *E*.

Φῑλοφρονέστερος, έρα, ερον, *compar. of* φιλόφρων.

Φιλοφρονέω, ῶ, *f.* ήσω, *pf.* πεφιλοφρόνηκα.

Φιλοφρόνημα, ατος, τό, a kind reception, a friendly act. *Fr.* φίλος *and* φρονέω.

Φιλοφρόνως, *adv.* politely, in a friendly manner; kindly, obligingly; with kindness. *Fr.* φιλόφρων.

Φιλοφροσύνη, ης, ἡ, friendship, kindness, benevolence, *Xen. Cyr.* viii, 2, 2; an obliging disposition. *From*

Φιλοφρόσυνος, η, ον, *s. as*

Φιλόφρων, ονος, ὁ, ἡ, having a kind disposition, friendly, polite, obliging, *Xen. Mem.* iii, 1, 6; kindly, benevolent. *Fr.* φίλος *and* φρήν.

Φῑλόφωνος, ου, ὁ, ἡ, talkative, garrulous. *Fr.* φωνή.

Φιλοχορευτής, οῦ, ὁ, fond of dancing, *Aristoph. Ran.* 402. *Fr.* φίλος *and* χορεύω. *Th.* χόρος.

Φιλόχορος, ου, ὁ, ἡ, fond of the chorus, delighting in dancing and revelling, *Aristoph. Thesm.* 989; merry, *Eurip. Iph. A.* 1037. *Same Th.*

Φιλοχρεματία, ας, ἡ, the love of money, avarice, *Plat. Polit.* iii, 391, *C*. *From*

Φιλοχρεματέω, ῶ, *f.* ήσω, to love money, to be covetous, avaricious, *Plat. Legg.* v, 737, *A*; *and*

Φιλοχρήματος, ου, ὁ, ἡ, loving money, covetous, avaricious, *Plat. Polit.* vi, 486, *B*. *Fr.* φίλος *and* χρῆμα. *And*

Φιλοχρημάτως, *adv.* avariciously; φιλοχρημάτως ἔχειν, to be avaricious, *Isocr.*

Φιλοχρημονίω, ῶ, *f.* ήσω, *for* φιλοχρεματέω, *Plat. Legg.* v, 729, *A*.

Φιλοχρημοσύνη, ης, ἡ, the love of wealth; avarice, covetousness, *Plat. Legg.* vi, 938, *C*; wealth. *Fr. the same.*

Φῑλόχρηστος, ου, ὁ, ἡ, friendly to the good; honorable, virtuous, *Xen. Mem.* ii, 9, 3. *Fr.* φίλος *and* χρηστός.

Φιλόχρῡσος, ου, ὁ, ἡ, loving gold, avaricious. *Fr.* χρυσός.

Φῑλοχωρέω, to be fond of a place *or* country, to haunt, frequent a particular spot. *Fr.* φίλος *and* χώρα. *Hence*

Φιλοχωρία, ας, ἡ, attachment to a place: ὡς δεινὸν ἡ φιλοχωρία, how powerful is attachment to *an accustomed* place, *Aristoph. Vesp.* 844. *Fr.* φίλος *and* χώρα.

Φῑλοψευδής, ίος, ὁ, ἡ, a lover of falsehood; addicted to lying, *Plat. Polit.* vi, 485, *D*; false, *Il.* xii. 164. *Fr.* φίλος *and* ψεύδω.

Φῑλόψογος, ου, ὁ, ἡ, delighting in censure, censorious, φιλόψογον χρῆμα ϑηλειῶν ἔφυ, *Eurip. Phœn.* 205. *Fr.* φίλος *and* ψέγω.

Φιλοψυχέω, ῶ, *f.* ήσω, to love life, *Eurip. Hec.* 315; to be sparing of one's own life, *Tyrt.*; *and*

Φιλοψυχία, ας, *and Ion.* ίη, ης, ἡ, the love of life, *Plat. Apol.* 37, *C*; pusillanimity, *Herodt.* iv, 29; a desire to live even at the expense of honor; *and*

Φιλόψῡχος, ου, ὁ, ἡ, too much attached to life; cowardly, timid, *Eurip. Hec.* 348; *also*, loving *or* preserving souls; *an epithet of God.* *Fr.* φίλος *and* ψυχή.

Φίλταθ', *for* φίλτατε, *voc. sing. of*

Φίλτᾱτος, *superl. of* φίλος, *compar.* φίλτερος, *superl.* φίλτατος, *by syncope for* φιλώτερος *and* φιλώτατος· τὰ φίλτατα, the dearest object, *those connected by birth or friendship* *Soph. Phil* 436.

Φίλτερος, more dear, more beloved, οὐ γάρ τιν' ἄλλον φίλτερον

Σάψω νεκρὸν τοῦδε, *Eurip. Alc.* 444.

Φίλτρον, ου, τό, a love-charm *or* potion, *Soph. Trach.* 581; **πᾷ δὲ τἀ φίλτρα**, *Theocr.* ii, 1; whatever occasions love; a charm, *Eurip. Hec.* 820; an incitement, **φίλτρα τολμῆς τῆσδε**, *Æschyl. Choëph.* 1025; attraction; *also*, the hollow in the upper lip. *Th.* **φίλος.**

Φιλτροποιός, οῦ, ὁ, ἡ, one who prepares love-potions *or* philters; exciting love. *Fr.* **φίλτρον** *and* **ποιέω.**

Φιλυβριστής, οῦ, ὁ, one given to wanton violence. *Fr.* **φίλος** *and* **ὑβριστής.**

Φιλύδρηλος, ου, ὁ, ἡ, abounding in moisture. *Fr.* **φίλος** *and* **ὑδρηλός.**

Φιλύκη, ης, ἡ, a species of evergreen.

Φίλυμνος, ου, ὁ, ἡ, fond of song, loving song. *Fr.* **φίλος** *and* **ὕμνος.**

Φίλυπνος, ου, ὁ, ἡ, loving sleep; drowsy, sleepy. *Fr.* **φίλος** *and* **ὕπνος.**

ΦΙΛΥΡΑ, ας, ἡ, the linden-tree; *also, a proper name*, Philyra, *the mother of Chiron.*

Φιλύρϊνος, η, ον, made of lime-tree wood; as lime-tree wood, *Aristoph. Av.* 1378. *Fr.* **φίλυρη.**

Φιλῶ, 1. *sing. contract. pres. ind. or subj. of* **φιλέω.**

Φιλῳδός, οῦ, ὁ, ἡ, fond of music, *Aristoph. Ran.* 240; *Id. Vesp.* 270. *Fr.* **φίλος** *and* **ᾠδή.**

Φιλώνδα, *Dor. for* **Φιλώνδου.**

Φιλωρείτης, ου, ὁ, a lover of mountains. *Fr.* **φίλος** *and* **ὄρος.**

Φίλως, *adv.* in a friendly manner. *Th.* **φίλος.**

Φιλώτερος, *compar.*, **φιλώτατος**, *superl. of* **φίλος.**

ΦΙΜΟΣ, οῦ, ὁ, a muzzle; a bridle; the curb of a bridle, *Æschyl. S. Theb.* 459; a gag; a dice-box; *pl.* **τὰ φιμά.**

Φιμοῦν, *pres. inf. act. contract. of* **Φῑμόω**, ῶ, *f.* ώσω, to bind *by a muzzle*, to close the mouth; to bind over the mouth; to draw tight; to bind in the stocks; **εἶτα φῑμώσητε τούτου τῷ ζύλῳ τὸν αὐχένα**, you would bind his neck in the stocks, *Aristoph. Nub.* 592; *metaphor.* to reduce to silence, 1. *a.* **ἐφίμωσα**· *pf. pas.* **πεφίμωμαι**, I keep silence; *imperat.* **πεφίμωσο, ώσθω**, be silent, *etc.*; 1. *a. ind. pas.* **ἐφιμώθην, ης, η**, was wholly silent, *as if muzzled*; 1. *a. imperat. pas.* **φιμώθητι.** *Th.* **φιμός.**

Φίμωσις, εως, ἡ, a binding *or* constriction; a constriction of the foreskin of the penis; phymosis. *Fr.* **φιμόω.**

Φίν, *for* **σφίν**, *Epic and Ion. dat. of* **ἵ**, he.

Φινεύς, έως, ὁ, Phineus, *a king of Thrace.*

Φίντις, ὁ, *Dor.*, a charioteer; a driver of a carriage; the mind, *as being the charioteer and ruler of the body.*

Φίξ, ικός, *Bœot. for* **σφίγξ**, *Plat. Crat.* 414, *D.*

Φιτρός, οῦ, ὁ, a stem, stock, trunk; a beam, *Il.* xii, 29; a log of wood; a brand; *as if* **φιτυρός.** *Fr.* **φῑτύω.**

Φῖτυ, υος, τό, a shoot, scion; a plant, bud, *Aristoph. Pac.* 1164; offspring, a descendant. *Th.* **φύω.**

Φῑτῦτοιμήν, ένος, ὁ, a cultivator of plants, a gardener, *Æschyl. Eum.* 71. *Fr.* **φῑτύω** *and* **ποιμήν.**

Φῑτῠ́ω, *f.* ῡσω, to sow, plant; to produce, **ἔχεγξιν ἄλλο φῑτῦσαι νέον**, *Æschyl. Prom.* 230; to generate, beget; **ὁ φῑτύσας**, a father, *Soph. Trach.* 311; *v in the pres. and impf. is short, in the fut. and aor. long. Fr.* **φύω.**

ΦΛΑΖΩ, *f.* άσω, to tear *or* rend; *neut.* to be rent in pieces, torn asunder; 2. *a.* **ἐφλάσθον**, *Æschyl. Choëph.* 28. *Fr.* **φλάω.**

Φλάζω, *f.* άσω, to boil up; to stutter, to speak unintelligibly, *by breaking, as it were, the words. Fr.* **φλάω.**

Φλᾷν, *Att. for* **Θλᾶν**, to break.

Φλανύσσω, to prate *or* babble; to play the fool. *Fr.* **φλέω.**

Φλάσαν, *Ion. for* **ἔφλασαν**, 1. *a. ind. act. of* **φλάω**, *Att. for* **Θλάω**, to break; to pound; to reduce to pieces.

Φλασῶ, *Dor. for* **φλάσω**, *fut. to* **φλάω.**

Φλαττόθρατ, *and*

Φλαττοθρατοφλαττόθρατ, *Aristoph. Ran.* 1312, 1323; *a word formed by the poet in ridicule of a bombastic, pompous phraseology.*

Φλαυρίζω, *f.* ίσω, *Att. for* **φαυλίζω.** *From*

Φλαῦρος, α, ον, *s. as* **φαῦλος**, bad, evil; unlucky, *Soph. Œd. C.* 1431; vile, wicked; **οὐδὲν γὰρ ἄν με φλαῦρον ἐργάσαισθ' ἔτι**, for you shall no longer play me a scurvy trick, *Aristoph. Nub.* 1157; of no moment, trivial. *Fr.* **φλύαρος**, *by metath.*

Φλαυρότης, ητος, ἡ, *Att. for* **φαυλότης.**

Φλαυρουργός, οῦ, ὁ, ἡ, a bad workman; clumsy, *Soph. Phil.* 35. *Fr.* **φλαῦρος** *and* **ἔργον.**

Φλαύρως, *adv.* badly, wickedly; **φλαύρως ἔχειν**, to be in a lamentable plight, *Thucyd.* i, 126 **φλαύρως ἔχειν τὴν τίχνην**, to have little skill, *Herodt.* iii, 120; **φλαύρως ἀκούειν**, to be ill-spoken of, to have a bad character. *Fr.* **φλαῦρος.**

ΦΛΑΊΩ, ῶ, *f.* άσω, *Æol. for Att.* **Θλάω**, to break, bruise, pound, beat, *Aristoph. Nub.* 1380; to soften by pounding.

Φλάω, to devour greedily, gulp down voraciously, *Aristoph. Plut.* 694, 718; *inf.* **φλᾶν**· *impf.* **ἔφλων**· *the only tenses in use; for* **φλέω.**

Φλέβιον, ου, τό, a small vein. *Th.* **φλέψ.**

Φλεβοτομέω, ῶ, *f.* ήσω, to open a vein; to let blood; to phlebotomize; *and*

Φλεβοτομία, ας, ἡ, blood-letting; phlebotomy. *From*

Φλεβοτόμος, ου, ὁ, ἡ, a cutting *or* opening a vein; one who bleeds *or* opens a vein. *Hence*, **τὸ φλεβοτόμον**, ου, an instrument with which a vein is cut; a lancet. *Fr.* **φλέψ, βός**, ἡ, *and* **τομή.** *Th.* **τέμνω.**

Φλεγεθοίατο, *Ion. for* **φλεγέθοιντο**, 3. *pl. pres. opt. pas. of* **φλεγέθω**, *Il.* xxiii, 197.

Φλεγέθοντος, *m. gen. sing. part. pres. of* **φλεγέθων.**

Φλεγέθω, *s. as* **φλέγω**, to burn, *Il.* xviii, 211; to blaze, *Soph. Trach.* 99. *Fr.* **φλέγω.**

Φλεγέθων, οντος, ὁ, Phlegethon, *a river in the infernal regions.*

Φλεγθείς, έντος, *part.* 2. *a. pas. of* **φλέγω.**

Φλέγμα, ατος, τό, an inflammation, flame, burning, conflagration, *Il.* xxi, 337; heat, ardor phlegm; rheum, *Herodt.* iv 187; spittle, *Plat. Tim.* 83, *C*; *also*, the heat of summer, *Oppian. Th.* **φλέγω.**

Φλεγμαίνω, *f.* ανῶ, to cause inflammation: to be inflamed, to be hot *or* burning; **εἶτ' ἐφλεγμήνεν αὐτοῦ τὸ σφυρόν**, then his ankle was inflamed, *Aristoph. Vesp.* 277; to swell; **εἰ δ' αὖ βούλεσθε καὶ φλεγμαίνουσαν πόλιν Θεωρήσωμεν**, but if you please

let us consider an overgrown city, *Plat. Polit.* ii, 372, *E. Fr.* φλίγμα. *Th.* φλέγω.

Φλεγματικός, ή, όν, affected with phlegm, phlegmatic. *Fr.* φλέγμα.

Φλεγματώδης, ες, ὁ, ἡ, causing inflammation, inflammatory; producing phlegm, *Plat. Polit.* iii, 406, *A. Fr.* φλέγμα.

Φλεγμῆναι, 1. *a. inf. act. of* φλεγμαίνω.

Φλεγμονή, ῆς, ἡ, inflammation; a hard and inflamed swelling; burning lust. *Fr.* φλέγω.

Φλεγοίατο, *Ion. for* φλέγοιντο, 3. *pl. pres. opt. pas. of* φλέγω, to burn.

Φλέγοντι, *Dor. for* φλέγουσι, 3. *pl. pres. ind. of* φλέγω.

Φλέγρα, ας, ἡ, *a city in Macedonia*, Phlegra.

Φλεγύᾱο, *gen. Æol. of*

Φλεγύας, ου, ὁ, an eagle of a brown color. *Fr.* φλέγειν. *Also, a proper name*, Phlegyas.

Φλέγυες, ων, οἱ, *a people in Thessaly*, the Phlegians.

Φλεγῦρός, ά, όν, burning, *Aristoph. Acharn.* 665; shining, sparkling, brilliant, bright; renowned. *From*

ΦΛΕΓΩ, *f.* φλέξω, 2. *pf.* πέφλογα, *obsol.* 1. *a.* ἔφλεξα, to burn, τὸ δὲ φλέγει ἀκάματον πῦρ, *Il.* xxi, 13; to set on fire, to consume, *Soph. Œd. T.* 192; *Æschyl. S. Theb.* 268; to blaze, *Id.* 213; to glitter; to be inflamed; μανίαις φλέγων, inflamed with madness, *Aristoph. Thesm.* 880; to inflame with love; to inflame with anger; to make luminous, plain, *or* clear; to illuminate, to warm, *by the beams of the sun*, *Æschyl. Pers.* 356; to glow, blaze, *Id. Ag.* 91; *pas.* to burn, to be on fire; to be burned, consumed, tortured; to be inflamed with any desire *or* passion; *sometimes metaphorically*, to resound, *as* ὕμνοι φλέγονται, the songs *or* hymns resound, *literally*, glow, *Bacchylid.*; 1. *a. pas.* ἐφλέχθην· κατεφλεχθείς, *Thucyd.* iv, 133; 2. *a.* ἐφλέγην· *pf. pas.* πέφλεγμαι. (*This verb is used both transitively and intransitively.*) *Th.* φλέω.

Φλέγων, οντος, ὁ, *a proper name*, Phlegon; *Gr.* burning.

Φλεδονία, ας, ἡ, idle talk, a babbling, trifling. *From*

Φλεδονέω, *and* φλεδονάω, to prate, chatter; to trifle. *From*

Φλέδων, ονος, ὁ, ἡ, idle discourse; *also*, a trifling, chattering person, *Æschyl. Ag.* 1168. *Fr.* φλέω.

Φλίξας, αντος, *part.* 1. *a. act. of* φλέγω.

Φλίξις, εως, ἡ, *name of an unknown bird.*

Φλεύω, *f.* εύσω, to boil over; to singe, scorch, burn.

Φλεχθείς, εῖσα, έν, *part.* 1. *a. pas.*; *and*

Φλεχθῆναι, 1. *a. inf. pas. of* φλέγω.

ΦΛΕΨ, φλεβός, ἡ, a vein *in animals*, *Il.* xiii, 546; *Soph. Phil.* 814; a stream *of blood, water, or other liquid*; a vein *of metal*; *as if from* φλέω. *Hence*, φλεβοτομία, ας, ἡ, phlebotomy, the opening of a vein; σχάζειν φλέβα, to open a vein.

ΦΛΕΩ, to cause to flow, to pour out; to be full, to abound, *Æschyl. Ag.* 367; to boil *or* bubble up; to boil over; to chatter, trifle *in talking*; to break forth; *Lat.* fleo, fluo, bullio, pleo, *etc.*; *English*, to flow, overflow, *etc.* *See* περιφλοίζω.

Φλέως, ω, ἡ, *Ion.* φλόος, *contract.* φλοῦς, ὁ, *an aquatic plant*, the papyrus, *Aristoph. Ran.* 244.

Φληνᾱφάω, *or* φληναφίω, ῶ, to trifle, to play the fool, to prate, *Aristoph. Nub.* 1475; *and*

Φληνάφημα, ατος, τό, *and* φληναφία, ας, ἡ, idle talk, prating, senseless babble; *and*

Φληνᾱφος, ου, ὁ, ἡ, a trifler; a babbler; *also*, trifles, foolery, nonsense; *as an adj.* trifling, babbling. *From*

Φλῆνος, ους, τό, idle talk.

Φληνύσσω, *and*

Φληνύω, *and* φλήνω, *f.* ύσω, to talk idly, to trifle, play the fool. *Fr.* φλέω.

ΦΛΙΑ, ᾶς, ἡ, the vestibule; the threshold *or* lintel; φλιαί, the posts of folding-doors.

Φλίβω, *Æol. for* θλίβω, to press, to squeeze, *Theocr.* xv, 76; to afflict.

ΦΛΙΔΑΩ, ῶ, *f.* ήσω, to be soft, flaccid, *through excess of moisture*; to rot, to putrefy; to contract wrinkles. *Fr.* φλέω.

Φλίψις, εως, ἡ, *Æol. for* θλίψις.

Φλόγα, *acc. sing. of* φλόξ.

Φλόγεος, έα, εον, flaming; πυρὸς φλογίας αὐγάς, *Eurip. Hec.* 1085; radiant, shining, blazing, *Aristoph. Ran.* 340; glowing, sparkling, bright. *Fr.* φλόξ. *Th.* φλέγω.

Φλογερήν, *acc. sing. f. g. of*

Φλογερός, ά, όν, burning, bright; radiant; *s. as* φλόγεος, *and from the same*; φλογερὰν αἰθέρα, *Eurip. Electr.* 991. *Fr.* φλέγω.

Φλογίζω, *f.* ίσω, to set on fire, to burn, consume, *Soph. Phil.* 1184; to scorch, roast; to be on fire; *pas.* to blaze; 1. *a.* ἐφλόγισα· *pas.* φλογίζομαι, 1. *a. ind.* ἐφλογίσθην, ης, η. *Fr* φλόξ. *Th.* φλέγω.

Φλογίζων, *part. pres. of preced.*

Φλόγινος, η, ον, flaming, bright, *also*, of a ruddy *or* flame color. *Fr.* φλόξ.

Φλόγιον, ου, τό, *a flower, probably* the wall-flower; cheiranthus cheiri, *Theophr.*

Φλογισμός, οῦ, ὁ, roasting, broiling, an inflammation. *Fr.* φλογίζω.

Φλογιστός, ή, όν, burned; roasted. *Fr.* φλέγω.

Φλογμός, οῦ, ὁ, a flame; lightning, *Eurip. Hec.* 472; burning heat, *Æschyl. Eum.* 900. *Th.* φλέγω.

Φλογόεις, όεσσα, όεν, flaming, burning; red as fire. *Fr. the same.*

Φλογός, *gen. sing. of* φλόξ, a flame. *Th.* φλέγω.

Φλογώδης, ες, ὁ, ἡ, resembling flame, fiery. *Th.* φλέγω.

Φλογωπός, οῦ, *and* φλογώψ, ῶπος, ὁ, ἡ, having a fiery appearance, fiery, flaming, blazing, πῦρ, *Æschyl. Prom.* 253; φλογωπὰ σήματα, divination by fire *or* flame, *Id.* 507. *Fr.* φλόξ *and* ὤψ.

Φλόγωσις, εως, ἡ, the act of in flaming; heat, burning; an inflammation, *as of the eyes*, *Thucyd.* ii, 49. *Fr.* φλέγω.

Φλογώψ, ῶπος, ὁ, ἡ, *s. as* φλογωπός.

Φλοιδιάω, *f.* άσω, to inflate, swell; to excite to commotion. *Fr* φλέω.

Φλοίζω, to take off the bark *or* rind, to peel. *Fr.* φλοίος.

Φλοίνος, η, ον, made of the bark of a tree; *also*, of the papyrus, *Herodt.* iii, 98; *and*

Φλοιορῥᾰγία, ας, ἡ, the bursting of the bark of trees. *Fr.* φλοιός *and* ῥήγνυμι. *From*

ΦΛΟΙΟΣ, οῦ, ὁ, the bark of trees, *Il.* i, 237; the rind, the inner bark, *Herodt.* iv, 67. *Th. perhaps* φλέω.

Φλοίσβοιο, *gen. Ion. of*

Φλοῖσβος, ου, ὁ, the sound produced by water, *especially when the waves are running high, and dashing upon the shore*; the roaring of the waves, *Æschyl. Prom.* 794; a murmuring; a tumult; the roar of battle, *Il.*

v, 522. *Fr. obsol.* φλέω.

Φλοϊσμός, οῦ, ὁ, a stripping of the bark *or* rind, decortication. *Fr.* φλοΐζω.

Φλοιστικός, ή, όν, relating to stripping off the bark, *etc.*, *with* τέχνη, the art of stripping, *etc.* *Fr.* φλοΐζω. *Th.* φλοιός.

Φλοίω, *f.* οἰσω, to swell out, to be luxuriant. *Fr.* φλέω.

Φλοιώδης, εος, ὁ, ἡ, resembling the bark of a tree; worthless; insignificant. *Fr.* φλοιός *and* εἶδος.

ΦΛΟΌΜΟΣ, ου, ὁ, *a species of* verbascum, *a plant of which matches were made.*

Φλόξ, γός, ἡ, a flame, a conflagration; Τῷσιν δὲ φλογὶ ἶσοι ἀολλέες ἠὲ θυέλλῃ, *Il.* xiii, 39; φλὸξ οὐρανία, lightning, *Eurip. Med.* 144; φλὸξ οἴνου, the cream *or* top of wine, the sparkling wine, *Id. Alc.* 774. *Fr.* φλέγω.

Φλοός, *contract.* οῦς, *gen.* -όου, οῦ, ὁ, bark, the inner bark; skin, a hide; a mat, a carpet; *also*, the blossom *or* bloom of a flower. *Fr.* φλοίος.

Φλοῦς, ὁ, *Ion. for* φλέως, *which see.*

Φλυακογράφος, ου, ὁ, a writer of scurrilous farces for the stage, *etc.* *Fr.* φλύαξ *and* γράφω.

Φλύαξ, ακος, ὁ, a scurrilous poem, a farce; *also*, a buffoon *or* jester. *Fr.* φλόω.

Φλυᾰρέω, *Ion.* φλυηρέω, ῶ, *f.* ήσω, *properly*, to bubble up in boiling; to overflow with words, to give license to the tongue, *Aristoph. Vesp.* 85; to play the fool, to trifle, *Xen. Cyr.* i, 4, 11; to prate, *Aristoph. Plut.* 360; 1. *a.* ἐφλυάρησα. *Fr.* φλύαρος. *Th.* φλέω.

Φλυᾰρία, ας, ἡ, silly trifling, *Aristoph. Lys.* 159; foolery, *Xen. Anab.* i, 3, 18; prattling, babbling; *and*

Φλύᾰρος, *Ion.* φλύηρος, ου, ὁ, ἡ, vain and futile; garrulous, trifling; a jest; τἄλλα δὲ πάντ' ἐστὶ φλύαρος, all the others are a jest, *Aristoph. Nub.* 365. *Fr.* φλύω.

Φλυαρῶν, *part. pres. of* φλυαρέω.

Φλυδᾰρός, ά, όν, wet, moist; weak; flaccid. *From*

Φλυδάω, ῶ, *f.* ήσω, to be wet; to be overcharged with moisture; *hence*, to be soft, flaccid, weak, languishing. *Fr.* φλύω. *Th.* φλέω.

Φλύζω, *s. as* φλύω.

Φλυηρέω, *Ion. for* φλυαρέω, *which see.*

Φλύκταινα, ης, ἡ, a blister *occasioned by tugging at the oar*; οὔτε φλύκταιναν λαβών, nor having got a blister, *i. e.* having never been an ἐρέτης *or* rower, *Aristoph. Vesp.* 1122; an inflamed pustule, pimple, *or* vesicle, *Thucyd.* ii, 49. *From*

Φλυκταινόομαι, οῦμαι, *f.* ώσομαι, to break out into blisters, to become a blister; *and*

Φλυκτίς, ίδος, ἡ, *s. as* φλύκταινα. *Fr.* φλύζω.

Φλύος, εος, τό, idle talk, prating, frivolous jesting. *Th.* φλέω.

Φλῦω, *f.* ῡσω, to boil up; to throw up the scum; to make a noise while boiling; to vomit out; to talk big *or* foolishly, to prate; ἀνὰ δ' ἔφλυε καλὰ ῥείθρα, *Il.* xxi, 361, *explained in v.* 365; μὴ μάτην φλῦσαι θέλων, *Æschyl. Prom.* 502; ἐπ' ἀσπίδος φλύοντα, as a bravado upon his shield, *Id. S. Theb.* 643. *Fr.* φλέω. *See* περιφλοΐζω.

Φλύω, to singe, scorch. *See* περιφλύω.

Φνεί, *comic word to imitate a nasal sound.*

Φοβαθῇς, *Dor. for* φοβηθῇς, 2. *sing.* 1. *a. subj. pas. of* φοβέομαι.

Φοβέεσκε, 3. *Epic impf. to* φοβέω, *for* ἐφόβει.

Φοβέεσκον, *Poet. for* ἐφόβουν, 3. *pl. impf. act. of* φοβέω.

Φοβεῖσθαι, *pres. inf. pas. of*

Φοβέομαι, οῦμαι, to fear, be afraid.

Φοβερίζω, *f.* ίσω, to terrify; to alarm; *pf. pas.* πεφοβέρισμαι. *Fr.* φοβερός.

Φοβερισμός, οῦ, ὁ, the act of terrifying; the object of dread. *Fr. preced.*

Φοβερός, ά, όν, terrible, dreadful, *Xen. Anab.* v, 2, 16; *Thucyd.* vii, 42; frightful, *Æschyl. Prom.* 144; tremendous; an object of dread, *Thucyd.* ii, 5, 2; formidable, *Demosth.* 24, 12; *also*, timid, *Soph. Œd. T.* 153; alarmed, anxious, *Plat. Theag.* 127, *B*; *compar.* φοβερώτερος, *superl.* φοβερώτατος. *Fr.* φόβος.

Φοβερῶς, *adv.* horribly, frightfully, terribly. *Fr. preced.*

Φοβεστράτη, ης, ἡ, the dread of armies, *an epithet of Minerva*, *Aristoph. Eq.* 1173. *Fr.* φοβέω *and* στρατός.

Φοβεστρᾰτος, ου, ὁ, ἡ, striking fear *or* panic into armies. *Fr.* φοβέω *and* στρατός.

Φοβεῦμαι, *Dor. for* φοβοῦμαι, *pres. ind. mid. contract. of* φοβέω.

Φοβεύμενος, *Epic and Dor. for* φοβούμενος, *pres. part. pas. of*

Φοβέω, ῶ, *f.* ήσω, 1. *a.* ἐφόβησα to terrify, *Xen. Cyr.* v, 5, 5 to alarm, *Eurip. Hipp.* 572; *Thucyd.* v, 9; to inspire fear; to affright; to put to flight; καὶ αὐτοὺς φοβήσαντες, *Thucyd.* vii, 30: to threaten; to deter *mid.* φοβέομαι, οῦμαι, to fee alarmed, *Thucyd.* ii, 4; *Xen Hist.* i, 7, 9; to fear; ἐφοβοῦντο αὐτόν, were afraid of him, *Id. Anab.* i; to take to flight, *Il.* vi, 42; *pres. imperat. pas.* φοβέου, οῦ, -εἰσθω, εἰσθω, -ἔσθε, ῖσθε, *impf. m.* ἐφοβεόμην, ούμην, I was afraid of; 1. *a. pas.* ἐφοβήθην, ης, η, *f. mid.* φοβήσομαι, *f. pas.* φοβηθήσομαι, *subj.* φοβηθῶ, ῆς, ῇ, *part.* 1. *a. pas.* φοβηθείς, εῖσα, έν, fearing; τὸν Ἀχιλλέως μηδὲν φοβηθῇς παῖδα, *Eurip. Androm.* 986; to be afraid of any one; *with the acc. pf. pas.* πεφόβημαι, *used as a present*; οὕτως αὐτὸς πεπρεσμαίνω καὶ πεφόβημαι, *Aristoph. Nub.* 294; to fly, *also*, to be put to flight, φοβέομαι ὑπό τινος, *Il.* viii, 149, *and* ὑπό τινι, xv, 637: to be in fear *or* made to flee *by any one*; *but* φοβεῖσθαι πρός τι, to be fearful on account of any thing, *Eurip. Alc.* 441; τὰ δ' ἐρῆμα φοβεῖται, but they scattered in flight, *Il.* v, 140. *Th.* φέβομαι.

Φόβη, ης, ἡ, the mane *of a horse or of a lion*; the hair of the head, *Soph. Œd. C.* 1464; *also*, foliage, *Eurip. Alc.* 441; *Soph. Antig.* 415; *Eurip. Ion.* 120.

Φοβῇ, 3. *sing. pres. subj. act. of* φοβέω.

Φοβηθείς, θέν, 1. *a. pas. part. to* φοβέω.

Φόβηθεν, *Epic and Dor.* 3. *pl.* 1. *a. pas. to* φοβέω, *for* ἐφοβήθησαν.

Φοβηθῶ, ῆς, ῇ, 1. *a. subj. pas. of* φοβέω, to terrify. *Fr.* φόβος. *Th.* φέβομαι.

Φόβημα, ατος, τό, fear, fright, terror; ἐγχείων φόβημα δαΐων, the terror of hostile spears, *Soph. Œd. C.* 704. *Fr.* φοβέω.

Φοβητικός, ή, όν, liable to fear, fearful, timid. *Fr.* φοβέω.

Φοβητός, ή, όν, to be feared, formidable to, *Soph. Phil.* 1139. *Fr. the same.*

Φόβητρον, ου, τό, any thing that inspires fear; an apparition, a frightful object; a scarecrow, a bugbear, *Plat. Ax.* 367, *A. Fr.* φοβέω.

Φόβονδε, *adv.*; μήτι φόβονδ' ἀγόρευε, do n't talk of flight, *Il.* ▼, 252.

Φόβος, ου, ὁ, fear, dread, dismay fright; flight; *act.* what causes *or* inspires fear; *hence*, anger, resentment; τὸν σὸν οὐ ταρβῶ φόβον, I do not dread your resentment, *Soph. Phil.* 1235; φόβον ποιεῖν, *Xen. Anab.* i, 8, 13; *also*, φόβον ἐμβάλλειν *or* ἐντιθέναι τινί· διὰ φόβου εἶναι, *s. as* φοβεῖσθαι· φόβος ἐκ *and* φόβος ἀπό, fear *inspired* by, *Xen.*; φόβος *and* δέος *are nearly synonymous. Fr.* 2. *pf.* πέφοβα, *obsol. of* φέβομαι.

Φόβος, ου, ὁ, (*as a proper name,*) Fear, *personified.*

Φοβοῦ, *pres. imperat. pas. of* φοβέω.

Φοβοῦμαι, **φοβούμενος**, *pres. ind. and part. pas. of* φοβέω.

Φογώρ, *indecl., a proper name,* Phegor *or* Peor, *Numb.* xxiii, 28. *Hebr.*

Φοιβάζω, *f.* άσω, to predict by the inspiration of Apollo; to foretell, to inspire. *Fr.* φοῖβος.

Φοιβάς, άδος, ἡ, a priestess of Phœbus; a prophetess, *Eurip. Hec.* 815. *Fr.* φοῖβος.

Φοιβαστήρ, ῆρος, ὁ, a prophet, *and* **φοιβάστρια**, ας, ἡ, a prophetess.

Φοιβαστικός, ή, όν, inspired, enthusiastic, oracular. *Fr.* φοῖβος.

Φοιβάω, ῶ, *f.* ήσω, to make bright *or* shining, *also*, pure; to expiate, purify, make clean; to purge by sacrifice. *Th.* Φοῖβος.

Φοίβειος *and* **Φοιβήϊος**, α, ον, of Apollo, Phœbean, *Eurip. Phœn.* 232; *Id. Ion.* 464. *Fr. the same.*

Φοίβη, ης, ἡ, *the name of a woman,* Phœbe; *also the moon, Æschyl. Eum.* 7.

Φοιβῆς, ῆδος, *Poet. fem. of* Φοιβεῖος.

Φοιβητεύω, *f.* εύσω, to be inspired by Apollo; to be a prophet; *and*

Φοιβητής, οῦ, ὁ, one inspired by Apollo, a prophet. *Fr.* φοῖβος.

Φοιβόλαμπτος, ου, ὁ, ἡ, *Ion. for*

Φοιβόληπτος, ου, ὁ, ἡ, inspired by Apollo, *literally*, struck, seized, *or* carried away by Phœbus, *Longin.* 16; *Herodt.* iv, 13. *Fr.* Φοῖβος *and* λαμβάνω.

ΦΟΙ͂ΒΟΣ, ου, ὁ, the source of light, Phœbus, Apollo, *Soph. Œd. T* 71; *Il.* i, 43, *et passim*, the sun. *Fr.* φάος. *But*

Φοῖβος, η, ον, clear, pure, bright; ἡλίου φοίβη φλογί, by the bright beams of the sun, *Æschyl. Prom.* 22; shining; prophetic. *Fr.* φάω *or* φόω, *whence* φώς.

Φοινήεις, ήεσσα, ήεν, *s. as* φοινικόεις, of a blood-red color; of a purple color, blood-stained, *Il.* xii, 202. *Th.* φοίνιξ.

Φοινιγμός, οῦ, ὁ, making red, causing inflammation. *Fr.* φοινίσσω.

Φοινικάνθεμος, ου, ὁ, ἡ, having purple *or* red flowers, *Pind. Pyth.* iv, 114. *Fr.* φοίνιξ *and* ἄνθος.

Φοινικιλίκτης, ου, ὁ, a cheat, a deceiver; a sharper. *Fr.* φοίνιξ *and* ἰλίσσω.

Φοινίκεος, έα, εον, *contract.* φοινικοῦς, ῆ, οῦν, *and* **φοινίκειος**, ου, ὁ, ἡ, of a purple color, *Herodt.* i, 98. *Th.* φοίνιξ.

Φοινικές, έος, τό, purple; palm wine. *But*

Φοίνικες, ων, οἱ, the Phœnicians, *Xen. Cyr.* i, 1, 4.

Φοινίκη, ης, ἡ, *the name of a country,* Phœnicia, *called also* Syria, *Xen. Anab.* i, 4, 5; *also*, Africa, *Eurip. Troad.* 923. *Gr.* a palm.

Φοινικήϊος, η, ον, of the palm-tree; *with* οἶνος, palm *wine, Herodt.* iii, 20; ἐσθὴς φοινικηΐη, a dress made of the inner bark of the palm-tree, *Id.* iv, 43.

Φοινικίζω, *f.* ίσω, to imitate the Phœnicians in language, manners, *etc.*, to favor the Phœnicians; to practise certain obscene debaucheries.

Φοινικικός, ή, όν, bloody, *Aristoph. Pac.* 303; *also*, pertaining to the Phœnicians, *Herodt.* vi, 47; Punic.

Φοινίκινος, η, ον, *s. as* φοινικήϊος, of *or* from the palm-tree; φοινίκινον μύρον, palm-unguent; of purple color, purple. *Fr.* φοίνιξ.

Φοινίκιον, ου, τό, a musical instrument peculiar to the Phœnicians.

Φοινίκιος, ία, ιον, purple. *Th.* φοίνιξ.

Φοινικιοῦς, οῦσσα, οῦν, *s. as* φοινίκεος, purple, crimson.

Φοινικίς, ίδος, ἡ, a red *or* purple garment *or* piece of cloth, *Aristoph. Acharn.* 320; scarlet uniform, *worn by the Spartan soldiers;* a purple carpet *or* curtain, *Æschin. c. Ctes., p.* 26; a scarlet hood, *Aristoph. Lys.* 1140: a purple flag, *hoisted on the admiral's ship as a signal of battle. Fr. preced. Th.*

Φοινικιστής, οῦ, ὁ, a dyer of purple *or* red; *among the Persians*, a person of the highest rank *or* officer of state, who wore an entire dress of purple, *Xen. Anab.* i, 2, 30; *but Larcher considers it to mean here* the bearer *of the red Persian* standard, *Passow, Lex.*; a practiser of the obscene debaucheries of the Phœnicians. *Fr* φοινίξ.

Φοινικόβαπτος, ου, ὁ, ἡ, dyed of a purple color, *Æschyl. Eum.* 982. *Fr.* φοινίξ *and* βάπτω.

Φοινικοβατέω, ῶ, *f.* ήσω, to climb palm-trees. *Fr.* φοίνιξ *and* βαίνω.

Φοινικογενής, ές, ὁ, ἡ, Phœnician-born. *Fr.* φοινίξ *and* γένος.

Φοινικοδάκτυλος, ου, ὁ, ἡ, crimson-fingered. *Fr.* φοινίξ *and* δάκτυλον.

Φοινικόεις, όεσσα, όεν, *contract.* φοινικοῦς, *etc.*; dark red, purple, *Il.* x, 133; *Xen. Anab.* i, 2, 16.

Φοινικόκροκος, ου, ὁ, ἡ, (ὁ φοινικὴν κρόκην ἔχων,) having a purple woof, *Pind. Olymp.* vi, 66; made of purple tissue. *Fr.* κρόκη.

Φοινικόλοφος, ου, ὁ, ἡ, having a red comb; purple crested, *Eurip. Phœn.* 834; *an epithet of a cock. Fr.* φοινικός *and* λόφος.

Φοινικοπάρειος, *or Ion.* **φοινικοπάρηος**, ου, ὁ, ἡ, having red cheeks; having red sides, *as a ship, Odys.* xi, 123. *Fr.* παρειά.

Φοινικοπάρυφος, ου, ὁ, ἡ, having a purple border *or* stripe; wearing the Roman trabea. *Fr.* παρυφή.

Φοινικόσιδος, ου, ὁ, ἡ, having a red surface. *Fr.* πέδον.

Φοινικόπεζα, ης, ἡ, having purple feet; *i. e.* beautiful feet; *an epithet of Ceres, Pind. Olymp.* vi, 159. *Fr.* πέζα.

Φοινικόπτερος, ου, ὁ, ἡ, having red wings, *Aristoph. Av.* 373; the flamingo. *Fr.* πτερόν.

Φοινικόροδος, ου, ὁ, ἡ, red with roses. *Fr.* φοινίξ *and* ῥόδον.

Φοινικοσκελής, ές, red-legged, red-shanked. *Fr.* φοινίξ *and* σκέλος.

Φοινικός, ή, όν, purple, scarlet, red; *also*, Punic; *also*, relating to murder; bloody, sanguinary, *Thucyd.* vii, 29. *Fr.* φοινίξ.

Φοινικοστερόπας, α, ὁ, *Dor. for* φοινικοστερόπης, ου, ὁ, *an epithet of Jupiter*, hurling red thunderbolts, *Pind. Olymp.* ix, 10 *Fr.* φοινίξ *and* στεροπή. *Th.* ἀστράπτω.

Φοινικοστερόπης, ου, ὁ. *See preced.*

Φοινικόστολος, ου, ὁ, armed *or* clad in the Phœnician manner; clad in a long purple garment. *Fr.* φοινίξ *and* στολή. *Th.* στέλλω.

Φοινικοῦρος, ου, ὁ, red-tail, red-start, *a bird.*

Φοινικοῦς, *contract. for* φοινικόεις, *and also* φοινίκεος, of a dark-red, purplish, purple; made of palm-leaves. *Fr.* φοίνιξ.

Φοινικοφαής, έος, *contract.* οῦς, red shining, red; φοινικοφαῆ πόδα, *Eurip. Ion.* 1207. *Fr.* φοίνιξ *and* φάος.

Φοινικών, ῶνος, ὁ, a place planted with palm-trees, a palm-garden.

ΦΟΙΝΙΞ, ικος, ὁ, a Phœnician, *Herodt.* vi, 47; a palm-tree, *Eurip. Hec.* 457: the fruit of the palm-tree; οἶνόν τε ἐκ τῆς βαλάνου πεποιημένον τῆς ἀπὸ τοῦ φοινικος, *Xen. Anab.* i, 5, 10; a palm-branch; *a species of plant bearing red ears*; the phœnix, *a fabulous bird, Herodt.* ii, 73; *also, a man's name,* Phœnix, *the tutor of Achilles, Il.* ix, 168; a Carthagenian; *also, the name of a harbour*; *a musical instrument, used by the Phœnicians, Herodt.* iv, 192; a purple color, *Eurip. Hel.* 181; *and adj.* ὁ, ἡ, dark red, *Il.* vi, 219; dark bay, *as the color of a horse, Il.* xxiii, 454.

Φοίνιος, ου, ὁ, ἡ, red *or* stained with blood, bloody, *Soph. Œd. T.* 466; purple, *Bion.*; cruel, *Eurip. Phœn.* 1020; sanguinary, murderous. *Fr.* φόνος.

Φοίνισσα, ης, ἡ, a Phœnician woman; *also as an adj., Eurip. Phœn.* 6; Phœnician; Φοίνισσα ἱματολά, the merchandise of the Phœnicians; Φοίνισσα φλόξ, red *or* bright flame; φοίνισσα γῆ. *Fr.* φοίνιξ.

Φοινίσσετο, 3. *sing. impf. pas. Ion. of* φοινίσσω.

Φοινίσσος, η, ον, Phœnician; *also,* purple, red.

Φοινίσσω, *f.* ίξω, to make red *or* bloody, *Soph. Aj.* 110; to stain *or* dye with purple; to redden, *by some stimulating substance*; *pas.* stained with blood, *Eurip. Hec.* 149. *Th.* φοίνιξ.

Φοινίχθην, 1. *a. pas. ind. Ion. of* φοινίσσω.

Φοινός, ή, όν, of a blood-red color, bloody; πᾶσιν δὲ παρῆϊον αἵματι φοινόν, *Il.* xvi, 159. *Fr.* φόνος.

Φοίτα, 3. *sing. impf. act. contract. for* ἐφοίτα, *of* φοιτάω.

Φοιταλέος, ία, έον, *and* φοιτάλεος, ου, ὁ, ἡ, wandering about; roaming about; thick coming; ἃ μαραίνει με χρίουσα κέντροις φοιταλέοισιν, *Æschyl. Prom.* 599; raving, *Eurip. Orest.* 321. *Fr.* φοιτάω.

Φοιτᾰλιώτης, ου, ὁ, *epithet of Bacchus,* a roamer, ranger. *Fr.* φοιτάω.

Φοιτάς, άδος, ἡ, a mad *or* insane woman, a bacchante, a courtesan, who roams about; wandering, roaming, *Soph. Trach.* 981; *Eurip. Phœn.* 1038. *From*

ΦΟΙΤΑ'Ω, *Ion.* φοιτέω, *Herodt. passim.*, ῶ, *f.* ήσω, *pf.* πεφοίτηκα, *Herodt.* ii, 111; to go and come frequently; to wander *or* roam about; to go to find, *or* to see; to go to school, *as a scholar, Aristoph. Nub.* 916; *Xen. Cyr.* i, 2, 6; *Herodt.* i, 78; to wander about, *as one frantic*; to be returned *or* to come in, *as revenues, fruits, etc., Herodt.* v, 17; *Demosth.* 902, *pen.*; to be mad, to rave, *Soph. Aj.* 59.

Φοιτῇ, *Dor. for* φοιτᾷ, 3. *sing. pres. ind. of* φοιτάω.

Φοίτης, ου, ὁ, a herald.

Φοιτῇς, *Dor. for* φοιτᾷς, 2. *sing. pres. ind. of* φοιτάω.

Φοίτησις, εως, ἡ, the act of going *or* coming frequently; a frequenting, *Xen. Hist.* i, 6, 6; a going to school. *Fr.* 2. *sing. pf. pas. of* φοιτάω.

Φοιτήσην, *Epic for* ἐφοίτασην, 3. *dual impf. act. to* φοιτάω.

Φοιτητής, ῆτος, ὁ, *and*

Φοιτητής, οῦ, ὁ, one who goes and comes frequently; a scholar *who comes often to his master, Plat. Polit.* viii, 563, *A. Fr.* 3. *sing. pf. pas. of the same verb.*

Φοιτίζω, to go: to come; to approach. *Fr.* φοιτάω.

Φοῖτος, ου, ὁ, a wandering *or* roaming about, a wandering of the mind, insanity, rage, fury; σὺν φοίτῳ φρενῶν, with aberration of mind, *Æschyl. S. Theb.* 643; *as an adj.* raving.

Φοιτῶν, *pres. part. act., and*

Φοιτῶσι, 3. *pl. pres. ind. or subj. act. of* φοιτάω.

Φολιδωτός, ή, όν, scaly, covered with scales: having scale armor, *Xen. Cyr.* vi, 4, 1; *so Virgil, Æn.* xi, 771, *pellis ahenis in plumam squamis conserta. Th.* φολίς.

ΦΟΛΙΣ, ίδος, ἡ, scale, *such as those of fish or of a snake, Ap. Rhod.* i, 221; a fin; *also,* the bark *or* rind.

Φολκός, οῦ, ὁ, ἡ, squint-eyed; having distorted eyes; *as if* φόλκλος, *Il.* ii, 217. *Buttmann, Lexil.*, § 105, *with great probability, rejects both the above meaning and derivation. He considers the w as derived from an old verb* φέλκω, *identical with Lat.* flecto, plecto, *and* πλέκω. *Derived from the above verb, it will signify* to twist; *and he thinks* φολκός *means* bandy-legged; *and thus it corresponds with the Lat.* valgus.

Φόλος, ου, ὁ, Pholus, *one of the Centaurs.*

Φονάω, ῶ, *f.* ήσω, to long for murder, *Soph. Phil.* 1193; to be sanguinary. *Th.* φένω.

Φονία, *acc. sing. of* φονεύς.

Φονεύετε, 2. *pl. pres. of* φονεύω.

Φόνευμα, ατος, τό, the body of a murdered person, *Eurip. Ion.* 1406; *and*

Φονεύς, έως, ὁ *and* ἡ, a murderer, an assassin, *Eurip. Orest.* 74; the instrument of murder, a sword, *Soph. Aj.* 1005. *Fr.* φόνος.

Φονευσάντων, *gen. pl. part.* 1. *a. of*

Φονεύω, *f.* εύσω, 1. *a.* ἐφόνευσα, to kill, slay, *Xen. Cyr.* iii, 3, 37; *Herodt.* i, 211; to slaughter; to condemn to death (*used chiefly by the Ionic writers*). *Fr* φόνος. *Th.* φένω.

Φονέως, *gen. sing. Att. of*

Φονή, ῆς, ἡ, murder, homicide slaughter, *Il.* x, 521; a bleeding wound, *Eurip. Electr.* 1205; a field of battle. *Fr.* φένω.

Φονικός, ή, όν, relating to murder *or* slaughter; sanguinary, *Plat. Phædr.* 252, *C*; cruel, deadly; φονικοὶ νόμοι, criminal laws, *Demosth.* 122, 13; *and*

Φόνιος, ου, ὁ, ἡ, *and* φόνιος, ία, murderous, sanguinary, cruel, *Eurip. Med.* 1387; φόνιον τ' ἀπόπαυσον Ἄϊδαν, *Eurip. Alc.* 228; deadly, defiled with blood; φόνια δέρκεσθαι, to look bloody *or* murderous, *Aristoph. Ran.* 1336. *Fr.* φόνος.

Φονοκτονέω, ῶ, *f.* ήσω, to commit murder, kill, pollute with blood; *and*

Φονοκτονία, ας, ἡ, murder; massacre, slaughter. *From*

Φονοκτόνος, ου, ὁ, ἡ, a murderer, slayer, assassin. *Fr.* φόνος *and* κτείνω.

Φονολιβής *and* **φονολιβής**, έος, ὁ, ἡ, blood-stained, dripping with blood, *Æschyl. Ag.* 1402; *Id. Eum.* 158. *Fr.* φόνος *and* λείβω.

Φονόῤῥυτος, ου, ὁ, ἡ, streaming with blood, *Æschyl. S. Theb.* 921. *Fr.* φόνος *and* ῥέω.

Φόνος, ου, ὁ, murder, homicide, bloodshed, *Soph. Œd. T.* 100; *Eurip. Phœn.* 1510; slaughter,

Herodt. vii, 170; the place of a murder; death, *Il.* ii, 352; carnage, *Thucyd.* i, 108; premeditated murder, *φόνος ἐκ προνοίας, Demades.* 90, 39; the instrument of death, *φόνον ἕμεναι ἠρώεσσιν, Il.* xvi, 144; a carcase that was slain, *Æschyl. Pers.* 412; gore, *Id. S. Theb.* 44; intentional homicide, *ἑκούσιος φόνος, was tried by the* Areopagus, *Demosth.* 641, 17: casual; *ἀκούσιος, in the temple of Minerva, ἐπὶ* Παλλαδίῳ, *Id.* 643, 20; sacred, *ὅσιος, in the temple of Apollo at Delphi, Id.* 644, 20; *also,* deserving death. *Fr.* 2. *pf. πέφονα, obsol. of φένω.*

Φόνος, *ου, ὁ, a name applied to several sorts of* thistles; *perhaps the* cnicus sylvestris.

Φόντης, *ου, ὁ,* a murderer. *It occurs only in compounds; as, ἀργειφόντης, etc. Fr. φένω.*

ΦΟ᾽ΞΙΝΟΣ, *ου, ὁ, a species of fish found at the mouth of rivers,* a barbel.

Φοξίχειλος, *ου, ὁ,* narrowing towards the lips, *of a cup,* narrower at the brim. *Fr. φόξος and χεῖλος.*

ΦΟΞΟ᾽Σ, *ή, όν,* having a head tapering *somewhat like a cone,* conical, *Il.* ii, 219. *The derivation of this word is very doubtful; Buttmann, Lexil.,* § 242, *derives it from φώγω,* to torrefy; *his arguments are very fanciful. Others from ὀξύς, which is more likely; the difficulty is to account for the presence of the aspirated mute.*

Φορά, *ᾶς, ἡ,* the act of carrying *or* transporting, conveying; conveyance; a load, burden; *ἐν ψήφου φορᾷ,* in giving a vote, *Eurip. Suppl.* 494; any violent motion, *as in throwing, falling;* rapid course, impetuosity; movement, vehemence, force; ardent zeal; a tribute *or* contribution, *Thucyd.* i, 96; *Xen. Cyr.* iii, 1, 19; a produce, swarm; *φορὰν προδοτῶν,* a swarm of traitors, *Dem. de Coron.* 245, 16; *καὶ φοράν τινα πραγμάτων,* and a certain train of events, *Id. Col. Maj.* iii, 154, *or* 316, 26; abundance, fertility; revenue *or* yearly income; the hire for transporting *or* carrying merchandise, *in which sense the word* fare *is used. Fr. φέρω.*

Φορᾶδην, *adv.* in carrying *or* transporting with rapidity *or* impetuosity, hurriedly, *Soph. Œd. T.* 1310. *Fr. preced.*

Φοράς, *ἄδος, ἡ,* that bears, one pregnant. *Fr. φέρω.*

Φορβαῖος, *αία, αῖον,* serving for pasture; suitable to feed cattle. *Fr. φορβή. Th. φέρβω.*

Φορβάς, *ἄδος, ἡ,* a mare at grass. *There is also φορβάς, ἄδος, ὁ, ἡ,* that supplies food; *as, φορβὰς γῆ,* the earth which supports *or* nourishes, *Soph. Phil.* 693; *also passively, φορβάς,* whatever is kept *or* fed in a herd *or* flock with others, *Plat. Legg.* ii, 666, *E; to which is opposed τροφίας,* kept *or* nourished at home; *φορβὰς γυνή,* a woman who lives by prostitution. *Fr. φέρβω.*

Φορβειά, *ᾶς, ἡ,* pasture, food; bait; *also,* a halter, a muzzle, put over the lips and cheeks of a flute-player to moderate his blowing; *hence ἄτερ φορβείας φυσᾷν,* to blow the flute without the muzzle, *i. e.* with the full force of the wind: *ἐν φορβειᾷ,* with moderation, *Aristoph. Vesp.* 593. *Fr. preced.*

Φορβή, *ῆς, ἡ, and φορβόν, οῦ, τό,* pasture, food, aliment, bait, fodder, *Il.* v, 202; *Herodt.* i, 202; *ἐπὶ φορβῆς νόστον,* for a supply of food, *Soph. Phil.* 43. *Fr. φέρβω.*

Φορέεσκε, *Epic for ἐφόρει,* 3. *sing. impf. act. to φορέω.*

Φορέεσκον, 3. *pl. impf. of φορέεσκω, obsol., s. as φέρω, Il.* ii, 770.

Φορέῃσι, -ῃσιν, *Epic for φορῇ,* 3. *sing. pres. conj. to φορέω.*

Φορεῖ, 3. *sing. contract. pres. of φορέω.*

Φορεῖον, *ου, τό,* a litter; a carriage with two wheels; any thing like a litter *or* sedan-chair, *in which persons were carried. Fr. φορεύς.*

Φορείτω, 3. *sing. pres. imperat. act. of φορέω.*

Φορέουσα, *Dor. for φοροῦσα, φορέουσα, part. pres. fem. to φορέω.*

Φορέουσι, *Dor. for φορέουσι,* 3. *pl. pres. ind., and*

Φορέοντα, *acc. sing. part. pres. act., and*

Φορεύμενος, *Dor. for φορούμενος, part. pres. pas., and*

Φορεῦντος, *Dor. for φοροῦντος, gen. sing. part. pres. act. of φορέω.*

Φορεύς, *έως, ὁ,* one who carries, a porter. *From*

Φορέω, *ῶ, f. ήσω,* 1. *a.* ἐφόρησα, to bear, *Xen. Cyr.* ii, 1, 6; to bear along, *Il.* v, 499; to carry, *Id.* i, 238; to convey; to wear, *as garments, Xen. Anab.* i, 8, 20; to hold in the hand; to have *or* possess, *Herodt.* iii, 12; *pas.* to be carried *or* borne; 2. *a. pas.* ἐφορήν, *Il.* ii, 107. *Fr. φόρος, from* 2. *pf. obsol. πέφορα, of φέρω.*

Φορηδόν, *adv.* in bundles, in loads, like a load *or* bundle. *Fr. φορέω.*

Φόρημα, *ατος, τό,* any thing carried, a load, a burden, *Xen. Mem.* iii, 10, 13; a freight, *Soph. Phil.* 472. *Fr. φορέω.*

Φορήμεναι, *Epic inf. for φορεῖν.*

Φορῆναι, *inf.* 2. *a. pas.,* to be carried, *Il.* vii, 149; *φορήμεναι, Il.* xv, 310; *by syncope φορῆναι.*

Φορητός, *ή, όν, or φορητός, οῦ, ὁ, ἡ,* that is to be carried; tolerable, to be endured, *Eurip. Hipp.* 445. *Fr. φορέω.*

Φόριμος, *ου, ὁ, ἡ,* bearing, fruitful. *Fr. φέρω.*

Φόριον, *ου, τό,* a porter's wages.

Φορκίδες, *ων, αἱ,* the daughters of Phorcys *to* Phorcus, *viz.* Enus, Pephredo, *and* Dino, *Æschyl. Prom.* 796.

Φόρκος, *ου, ὁ,* Phorcus *or* Phorcys, *a son of Pontus and Terra, and father of the Gorgons, etc.*

Φόρκος, *ου, ὁ, and*

Φόρκυν, *ῦνος, ὁ,* a port *or* harbour, *also,* **Φόρκυς,** *ῦος, ὁ, the name of a sea-monster; also, the name of a sea-god,* Phorcys, *Odys.* i, 72; *acc.* Φόρκυνα.

Φορμηδόν, *adv.* in the form of a basket *or* pannier; sticks laid across each other in heaps; *φορμηδὸν ἀντὶ τοίχων τιθέντες, Thucyd.* ii, 75.

Φορμία, *ας, ἡ,* a little basket *or* pannier; a little mat.

Φορμία τῶν φευγόντων, *Diog. Laërt. in Spensippo,* a bundle of wood *or* faggots for fuel.

Φόρμιγγ᾽, *for φόρμιγγι, dat. sing. of*

ΦΟ᾽ΡΜΙΓΞ, *γγος, ἡ,* a lyre, lute *or* harp, *Odys.* xxii, 340; *Il.* ix, 186; *Eurip. Ion.* 162. *Probably from φορέω.*

Φορμίζω, *f. ίσω, Dor. ίξω,* to play on the harp, *etc., Odys.* i, 155. *Fr. preced.*

Φορμικτάς, *ᾶ, ὁ, Dor. for*

Φορμικτής, *οῦ, ὁ, (φορμιγκτής is also used,)* one who plays on a harp, a harper, *Aristoph. Ran.* 232. *Fr. φορμίζω.*

Φορμίον, *ου, τό,* a little basket, a fishing-basket; *and*

Φορμίς, *ίδος, ἡ,* a basket made of flags, *Aristoph. Vesp.* 58; a pannier, hamper, *in which any thing*

φέρεται, is carried, *Herodt.* viii, 71; a mat *made of flags or rushes*; a bundle of wood; a measure for corn, *nearly an Attic medimnus, Lys.* 164, 33. *Some derive it from φίρω · others, as Passow, from εἴρω, whence ὅρμος, φορμός.*

Φορμίσδω, *Doric for* φορμίζω.

Φορμοῤῥάφιον, ῶ, *f.* ήσω, to stitch mats together, to draw them together by stiches; *φορμοραφούμεθα ἐπὶ τὰ στενά, Æschin. c. Ctes. p.* 51 (*a quotation from Demosthenes*). *Fr. φορμός and ῥάπτω.*

Φορμός, οῦ, ὁ, a wicker-basket, *to carry corn, sand, etc.*; any thing made of wicker-work; a mat; *also*, a seaman's cloak made of coarse plaited stuff; a measure of corn. *Fr. φέρω.*

Φορμοφόρος, ου, ὁ, ἡ, carrying a basket *or* bundle. *Fr. φέρω.*

Φορῶσαι, *Dor. for* φοροῦσαι, *nom. pl. part. act. f. g. contract. of* φορέω.

Φορολογίω, ῶ, *f.* ήσω, to collect tribute *or* toll. *Fr. φορολόγος, which see.*

Φορολόγητος, ου, ὁ, ἡ, tributary; from whom tribute is exacted. *Fr.* 3. *sing. pf. pas. of preced.*

Φορολογία, ας, ἡ, the exaction of tribute. *From*

Φορολόγος, ου, ὁ, one who exacts *or* collects tribute *or* taxes. *Fr. φόρος and λέγω.*

Φόρον, ου, τό, *the place where the courts were held. The later Greeks borrowed this word from the Romans*; Φόρον Ἀππίου, *the name of a town in Latium*, Forum Appii.

Φόρος, ου, ὁ, what is borne; tribute, *Demosth.* 156, 17; contribution, *Thucyd.* vii, 28; ἦν δ' ὁ πρῶτος φόρος ταχθείς, *Id.* i, 96; φόρον τάσσειν, to impose tribute; φόρον ἀπάγειν, to pay tribute, *Aristoph. Acharn.* 643; *also*, tribute paid by the allied states to Athens, *under pretext of the common defence. Fr. φέρω. But*

Φορός, οῦ, ὁ, ἡ, bearing; carrying; forwarding; propitious; favorable, *as the wind*; prolific, *as a woman*; fruitful, productive. *Th. φέρω.*

Φοροῦντα, *acc. sing. part. pres. act. of* φορέω.

Φορταγωγίω, ῶ, *f.* ήσω, *and*

Φορτᾰγωγός, οῦ, ὁ, ἡ, carrying loads *or* burdens; ναῦς φορτᾰγωγός, a ship of burden, merchantman. *Fr. φόρτος and ἄγω.*

Φορτηγίω, ῶ, *f.* ήσω, to carry a burden *or* to transport it, *Herodt.* ii, 96; *and*

Φορτηγικός, ή, όν, fit for carrying; φορτηγικὸν πλοῖον, a merchant-vessel, a transport, *Thucyd.* ii, 75; *and*

Φορτηγός, οῦ, ὁ, ἡ, carrying *or* bearing burdens; a porter. *Fr. φόρτος and ἄγω.*

Φορτί', *for* φορτία, *nom. pl. of* φορτίον, ου, τό, *s. as* φόρτος, ου, ὁ, a burden.

Φορτίζετε, 2. *pl. pres. ind. act. of*

Φορτίζω, *f.* ίσω, *with acc.*, to load; to overburden; to ballast; *pf. pas.* πεφόρτισμαι, *part.* πεφορτισμένος, η, ον, loaded, burdened. *Th. φόρτος.*

Φορτῐκός, ή, όν, fit *or* capable of bearing burdens; *also metaphor.*, troublesome; stupid, clumsy, rustic, vulgar, *Aristoph. Vesp.* 66; rude, low-bred, *Id. Nub.* 520; ὑπ' ἀνδρῶν φορτικῶν ἡττηθείς, being defeated by a parcel of low-bred fellows, *Id.* 524; arrogant, insolent, *Plat. Apol.* 32, *A. Fr. φόρτος. Th. φέρω.*

Φορτῐκῶς, *adv.* disagreeably; stupidly. *Fr. preced.*

Φορτίον, ου, τό, a burden, *Xen. Mem.* iii, 13, 6; a load *or* loading, *particularly of a ship*; baggage, merchandise; a packet; τὰ φορτία, goods *or* the cargo of a ship, *Herodt.* ii, 194; the fetus *in utero, Xen. Mem.* ii, 2, 5. *Fr. φέρω.*

Φορτίς, ίδος, (ναῦς,) ἡ, a ship of burden, *Odys.* v, 250; ix, 323.

ΦΟΡΤΟΣ, ου, ὁ, a burden, a load; the freight of a ship, *Odys.* xiv, 296; the ballast *or* lading of a vessel; any thing troublesome *or* odious: any thing burdensome *or* disagreeable; *also*, ridiculous. *Fr. φέρω.*

Φορτούνᾰτος, ου, ὁ, *the name of a man*, Fortunatus. *Latin.*

Φορτοφόρος, ου, ὁ, ἡ, carrying burdens. *Fr. φέρω.*

Φορῦνω, *f.* υνῶ, to mix, blend together, to knead; *for* φύρω.

Φορύσσω, *f.* ξω, *s. as preced.*, to stain, defile.

Φορῦτός, οῦ, ὁ, a mixture of different things, sweepings, siftings; refuse, filth, rubbish, *Aristoph. Acharn.* 72; a packing-cord, *Id.* 927. *From*

ΦΟΡΤΩ, φορύνω, *and* ὑσσω, *f.* ξω, to knead; to mix together, *Odys.* xxii, 21; to defile, stain, *Id.* xviii, 335; *as if from* φύρω.

Φορωνεύς, έως, ὁ, *a river in Peloponnesus; also the name of a man*, Phoroneus.

Φοῦ, τό, *probably the Pontic name of the plant* valerian.

Φόως, *contract.* φῶς, φωτός, τό, light, *Il.* ii, 49; the light of day; *metaphor.* aid, victory; φόως δ' ἐτάροισιν ἔθηκεν, he gave the light *of hope* to his followers, *Il.* vi, 6; φόωσδε, to the light, *Id.* ii, 309. *Fr. φάος. Th. φάω.*

Φόωσδε, *adv.* to the light, to the light of day.

Φραγέλλιον, ου, τό, *from the Latin* flagellum, *dimin. of* flagrum, a whip *or* scourge, *with which slaves were beaten.*

Φραγελλόω, ῶ, *f.* ώσω, to beat *or* whip: to scourge; 1. *a.* ἐφραγέλλωσα, *part.* 1. *a. act.* φραγελλώσας, αντος. *Fr. φραγέλλιον.*

Φραγελλώσας, *part.* 1. *a. of preced.*

Φραγῇ, 3. *sing.* 2. *a. subj. pas., and*

Φραγήσομαι, ῃ, εται, 2. *f. ind pas. of* φράσσω.

Φράγμα, ᾰτος, τό, any place hedged in *or* inclosed; an inclosure, a hedge; a trench, a fortification, *Herodt.* viii, 52; a palisade *or* stake; *and*

Φραγμός, οῦ, ὁ, a hedge *or* fence, an inclosure; an obstruction, *Soph. Œd. T.* 1387. *Fr.* 1. *sing. pf. pas. of* φράσσω.

Φράγνυμι, *s. as* φράσσω.

Φρᾰδάζω, *f.* άσω, *and Poet.* άσσω, to speak, tell of, make known. *Fr.* φραδή *and* φράζω.

Φρᾰδάω, ῶ, *f.* ήσω, to point out; make known; καὶ γὰν φράδασσι, *Pind. Nem.* iii, 45; to declare; to explain, interpret. *Fr.* φράδη. *Th.* φράζω.

Φράδεν, *Ion. for* ἔφραδεν, 3. *sing.* 2. *a. ind. act. of same verb.*

Φραδεύω, *s. as* φραδάζω.

Φρᾰδή, ῆς, ἡ, knowledge, wisdom, prudence; advice, counsel, *Æschyl. Choëph.* 929; φρᾰδαί, thoughts, *Pind. Olymp.* xii, 13. *Hence*

Φρᾰδής, έος, ὁ, ἡ, enlightened, wise, *Eurip. Phœn.* 677; intelligent, prudent, *Il.* xxiv, 354. *Fr.* φράζω.

Φραδμοσύνη, ης, ἡ, wisdom, experience; counsel *or* advice, *Hesiod. Theog.* 626; ability. *Fr.* φράδμων.

Φραδμοσύνησιν, *for* φραδμοσύναις, *dat. pl. Ion. of preced.*

Φράδμων, *or* φράσμων, ονος, ὁ, ἡ, intelligent, wise, prudent, *Il* xvi, 638; having experience expert, skilful. *Fr.* φράζω.

Φράζεαι, *Ion. contract. fr.* φράζῃ, 2. *sing. pres. mid. or pas., Il.* i, 554, *and*

Φράζεο, *Ion. contract. fr.* φράζου, *pres. imperat. mid.* φράζεσθαι, *pres. inf. pas., and* φραζέσθω, 3. *sing. imperat. pas., and*

Φράζεσκε, *Ion. for* ἔφραζε, 3. *sing. impf. act., and*

Φράζετο, *Ion. for* ἐφράζετο, 3. *sing. impf. pas., and*

Φραζόμεσθα, *Poet. for* φραζόμεθα, 1. *pl. pres. ind. act. of*

Φράζω, *Dor.* φράσδω, *f.* ἀσω, *pf.* πέφρᾰκα, *Isocr. Phil., p.* 101 ; to say, relate, point out ; to declare, explain, *Eurip. Med.* 691 ; to treat of ; to advise ; to order ; *Xen. Anab.* ii, 3, 2 ; to announce ; *mid.* φράζομαι, to say to one's self *or* commune with one's self ; *hence,* to meditate upon ; deliberate, consider ; τῷ νῦν Τυδείδης....φραζέσθω, *Il.* v, 411 ; φράζεο, Δαρδανίδη, *Id.* xxiv, 354 ; φράζεο, Τυδείδη, καὶ χάζεο, think, Diomede, and retire, *Id.* v, 440 ; to determine ; to comprehend ; to observe *or* perceive, *Herodt.* i, 84 ; to know ; 1. *a.* ἔφρᾰσα· (*doubtful if any other person than the* 3. *sing. of the ind. was used ;*) 1. *a. imperat. act.* φράσον, ἀτω, 2. *a.* ἔφραδον, *and Ion. by redupl.* πέφρᾰδον, *Il.* xiv, 500 ; *Odys.* i, 273 ; *and* ἐπέφρᾰδον, *inf.* πεφραδέειν *and* πεφραδέμεν, *Odys.* vii, 49 ; *the first person* ἐπέφραδον *occurs only in Il.* x, 127 ; 1. *a. mid.* ἐφρασάμην, 1. *a. pas.* ἐφράσθην, *pf. pas.* πέφρασμαι, σαι, σται· σήματα πέφραδε, he made signs, *Odys.* xix, 250 ; τῇ χειρὶ φράζειν, to make a sign with the hand ; φράζε τί φῄς, declare it then, say then, *literally,* declare what you would say, *Soph. Œd. T.* 657. *Th.* φραδ, φραδῶ.

Φρακτός, ή, όν, hedged in ; inclosed ; fenced. *Fr.* φράσσω.

Φρήν, ἡ, *gen.* φρενός, *Dor. for* φρήν.

Φραξάμενος, μένη, μενον, *part.* 1. *a. mid., and*

Φράξαντο, *Epic for* ἐφράξαντο, 3. *pl.* 1. *a. mid. to* φράσσω.

Φράξας, ασα, αν, 1. *a. part. to* φράσσω.

Φρασαίατο, *Ion. for* φράσαιντο, 3. *pl.* 1. *a. opt. mid. of* φράζω.

Φράσασαν, *acc. sing. part.* 1. *a. act. f. g., and*

Φράσδειν, *Dor. for* φράζειν, *pres. inf. of* φράζω.

Φράσδω, *Dor. for* φράζω.

Φρασθ ίς, ῖσα, ἵν, 1. *a. part. pas. to* φράζω.

Φρασί, *Dor. for* φρεσί, *dat. pl. of* φρήν, the mind, the understanding.

Φράσις, εως, ἡ, a speaking *or* telling ; speech, language ; a turn *or* style of speaking ; diction ; elocution ; eloquence ; a phrase. *Fr.* φράζω.

Φρασόμισθα, *Poet. for* φρασόμεθα, 1. *pl. f. mid., and*

Φράσον, άτω, say, 1. *a. imperat. act. of* φράζω.

Φράσσαντο, *Epic for* ἐφράσαντο, 3. *pl.* 1. *a. mid. to* φράζω.

Φρασσόμισθα, *by doubling* σ, *for* φρασόμεθα, 1. *pl. f. mid. of* φράζω.

Φράσσω, *or* -ττω, *f.* φράξω, to place *or* press close together, to shut up ; to hedge in ; to fortify ; to inclose, stop up, *Xen. Cyr.* ii, 4, 17 ; to barricade, *Thucyd.* i, 82 ; to close together, *said of shields, Herodt.* ii, 61 ; to defend ; φράξαντες ἐπάλξεις, *Il.* xii, 263 ; to crowd, to condense ; *mid.* to stand as a defence, *Herodt.* ix, 70 ; to fortify ; *pas.* to be fortified, defended ; 1. *a. act.* ἔφραξα, ας, ε, 1. *a. mid.* ἐφραξάμην, 1. *a. pas.* ἐφράχθην, *part.* φραχθείς, defended ; *pf. pas.* πέφραγμαι, ξαι, κται, *f. pas.* φραγήσομαι, ῃ, σται. *Th.* φραγ, φράγω.

Φραστέον, *verbal adj.,* it is necessary to tell, remark, *etc.*

Φραστός, ή, όν, *verbal adj. of* φράζω, must be told.

Φραστήρ, ῆρος, ὁ, a directer ; a way-post, *Xen. Cyr.* v, 4, 18 ; an explainer, *Id.* iv, 5, 8. *Th.* φραζ, φράζω.

Φραστικός, ή, όν, pertaining to speech, capable of explaining, *Plat. Def.* 414, *D. Fr.* φράζω.

Φράστωρ, ορος, ὁ, one who points out the way, a guide, *Æschyl. Suppl.* 487. *Fr.* φράζω.

Φρασώμεθ', 1. *pl.* 1. *a. subj. pas. of* φράζω.

Φρατήρ, ῆρος, ὁ, belonging to the same tribe, family, quarter, society, company, *Att. or Dor. for* φράτωρ, *whence* frater, *Latin,* a brother (*not in use*).

Φράτορες, ων, οἱ, belonging to the same tribe *or* kindred ; εἰσάγειν εἰς τοὺς φράτορας, *Demosth.* 1313, 19 ; *Aristoph. Av.* 1669 ; to register a child in the φρατρία, *a proof of his legitimacy and right of succession. The person who presented the child was obliged to swear to his legitimacy, Isæ.* 19, 18 ; *Dem. adv. Eubul.* 1313, 19 ; to make *any one* a guild-brother ; φράτορες τριωβόλου, guild-brothers for a three-obol piece, *Aristoph. Eq.* 255. *Fr.* φράτωρ, *from* φρατήρ.

Φρατορικός, ή, όν, of the ward ; φρατορικὸν γραμματεῖον, the parish register, *Demosth.* 1092, *ult.*

Φράτρα, ας, *Ion.* φράτρη, ης, *and* φρατρία, ας, ἡ, belonging to the same curia, race, *or* fraternity. *The Athenians were divided by Cecrops into four* φυλαί, *or* tribes ; *each tribe into three wards, called* Τριττύς, Ἔβνος, *or* Φρατρία, *and each of these into thirty* Γένη, *or* families. *See Potter's Antiq., vol.* i, *p.* 58.

Φρᾰτρία, ας, ἡ, *s. as* φρατρα.

Φρατριάζω, *f.* άσω, to be a member of the same ward, *Demosth.* 1054, 3. *Fr.* φρατρία.

Φρᾰτριάρχης, ου, ὁ, *and*

Φρατρίαρχος, ου, ὁ, the keeper of the register of the φρατρία, the chief of the curia.

Φρατρικός, ή, όν, belonging to the ward ; *and*

Φράτριος, ία, ιον, relating to the wards ; Ζεὺς φράτριος, Jupiter, *the guardian of the wards, Demosth.* 1654, 10 ; *and*

Φράττω, *Att. for* φράσσω.

Φράτωρ, ορος, ὁ, a member of the same curia *or* ward, *Aristoph. Av.* 765. *See* φράτορες. *Th.* φράτρα.

Φραῦγμα, ατος, τό, pride, haughtiness. *Fr.* φρυάττομαι.

Φραχθείς, *part.* 1. *a. pas. of* φράσσω.

ΦΡΕ'ΑΡ, ατος, *Poet.* φρεῖαρ, ατος, τό, a well, *Il.* xxi, 197 ; ἐκ τῶν φρεάτων τοὺς κάδους ξυλλαμβάνειν, *Aristoph. Eccl.* 1004 ; a cistern, *Thucyd.* ii, 48 ; a reservoir ; a ditch *or* trench.

Φρεᾱτία, ας, ἡ, a tank *or* reservoir.

Φρεᾱτίας, ου, ὁ, of a tank *or* reservoir. *Fr.* φρέαρ.

Φρεατικῶς, αία, αῖον, of *or* relating to a well. *Fr. preced.*

Φρεαττά, ος, *contract.* οῦς, ἡ, a court held in a pit near the seashore at the Piræus ; τὸ ἐν φρεαττᾷ δικαστήριον, *Demosth.* 645, 26. *See Potter's Gr. Antiq., vol.* i, *p.* 132.

Φρίγιλος, ου, ὁ, *the name of a* bird *which occurs in the Aves of Aristophanes.*

Φρεῖαρ, ατος, τό, *Ion. and Poet. for* φρέαρ.

Φρεῖν, *by syncope for* φέρειν, *pres. inf. of* φέρω.

Φρεναπατᾷ, 3. *sing. contract. pres. ind. of*

Φρεναπατάω, ῶ, *f.* ήσω, to de-

ceive the mind, to seduce, mislead; to abuse. *Fr. φρήν and ἀπατάω.*

Φρεναπάτης, ου, ὁ, an impostor; deceiver; one who misleads. *Same Th.*

Φρένας, *acc. pl. of* φρήν, the mind, the understanding; **φρένες**, αἱ, *nom. pl.* the diaphragm; ἔνθ' ἄρα τε φρένες ἔρχαται ἀμφ' ἀδινὸν κήρ, *Il.* xvi, 481; **φρένες**, *Id.* xxiii, 104, *seems to be used by the poet in the sense of* substance, *as opposed to* ψυχὴ καὶ εἴδωλον, a soul and shadow; ἀτὰρ φρένες οὐκ ἔνι πάμπαν, but there was no substance in it at all; prudence. *See φρήν.*

Φρενήρης, εος, ὁ, ἡ, having a sound mind, *Herodt.* iii, 30; *Eurip. Electr.* 1053; wise, prudent, discreet. *Fr. φρήν and ἄρω.*

Φρένησις, εως, ἡ, *and*

Φρενῖτις, *or* **φρενίτις**, ιδος, ἡ, frenzy; madness, raving; delirium. *Th. φρήν.*

Φρενοβλαβής, έος, ὁ, ἡ, having the mind *or* intellect injured; deficient in understanding; foolish, crazy, insane; having lost his senses; infatuated, *Herodt.* ii, 120. *Fr. φρήν and βλάπτω.*

Φρενογηθής, έος, ὁ, ἡ, of glad heart, delighting the heart. *Fr. φρήν and γῆθος.*

Φρενοδᾴλής, έος, ὁ, ἡ, deranging the mind, *Æschyl. Eum.* 317, 326; deficient in understanding. *Fr. φρήν and δηλέω.*

Φρενόθεν, *adv.* cordially; from the heart, from a sound mind, *Soph. Aj.* 182. *Th. φρήν.*

Φρενοκλόπος, ου, ὁ, ἡ, stealing away the brains, deceiving. *Fr. φρήν and κλέπτω.*

Φρενόληπτος, ου, ὁ, ἡ, robbed of one's wits. *Fr. φρήν and λαμβάνω.*

Φρενοληστής, οῦ, ὁ, a robber of the understanding, a deceiver. *Fr. φρήν and ληστής.*

Φρενομᾰνής, έος, ὁ, ἡ, mad, raving, *Æschyl. Ag.* 1111; frantic. *Fr. φρήν and μαίνομαι.*

Φρενομόρως, *adv.* madly, *Soph. Aj.* 615; *sometimes falsely written* φρενομώρως. *Fr. φρήν and μωρός.*

Φρενοπληγής, έος, ὁ, ἡ, causing distraction, φρενοπληγεῖς μανίαι, *Æschyl. Prom.* 880.

Φρενόπληκτος, ου, ὁ, ἡ, deranged, distracted, *Æschyl. Prom.* 1056. *Fr. φρήν and πλήσσω.*

Φρενοστέκτων, ονος, ὁ, ἡ, framing from his brain, *Aristoph. Ran.* 819.

Φρενόω, *f.* ώσω, to discipline the mind; to bring to one's senses, *Xen. Mem.* iv, 1, 5; to teach, *Id.* ii, 6, 1; to instruct; πολλῷ γ' ἀμείνων τοὺς πέλας φρενοῦν ἔφυς ἢ σαυτόν, you are much better qualified to instruct your neighbours than yourself, *Æschyl. Prom.* 335.

Φρενώλης, εος, ὁ, ἡ, having lost his senses, insane, mad, *Æschyl. S. Theb.* 739. *Fr. φρήν and ὄλυμι.*

Φρένων καρπός, the fruit of the understanding; *Poet. for* prudence, wisdom.

Φρές, 2. *a. imperat. act. of* φρῆμι, *unless rather* φρές *is for* φρεί, *by syncope for* φίρε, *pres. imperat. of* φίρω, to carry.

Φρεσί *and* **φρεσίν**, *dat. pl. of* φρήν.

ΦΡΕΊΩ, *f.* φρήσω, to send, push, *or* thrust. *It is only found in composition, as* εἰσ- *or* ἐσφρεῖν, to bring in; ἐκφρεῖν, to bring out, *etc. Fr.* φίρω, *by metath.*

Φρεωρυχίω, ῶ, *f.* ήσω, to dig a well; to infix a sting, *as a gnat, Aristoph. Lys.* 1033.

Φρῆγμα, *Ion. for* φράγμα, ατος, τό, a hedge. *Th. φράσσω.*

Φρῆμι, *for* φίρω· 2. *a. imperat.* φρές.

ΦΡΗΝ, ενός, *Dor.* φράν, ἡ, the diaphragm; κραδία δὲ φόβῳ φρένα λακτίζει, and my heart beats against my breast, *Æschyl. Prom.* 883; ὅθι φρένες ἧπαρ ἔχουσιν, *Odys.* ix, 301; *see Soph. Trach.* 927; the mind, the understanding; εἰ μὲν εἴχετόν γ' ἧδη φρένας, *Id. Œd. T.* 1511; the heart, *Il.* xi, 682; sense, reason, wisdom, prudence; **φρένες**, the parts about the heart; μεταξὺ τῶν φρενῶν τε καὶ αὐχένος, *Plat. Tim.* 87, *A*; σὺ δ' ἔνι φρεσὶ βάλλεο σῇσι, and do thou fix it in thy heart *or* breast, *Il.* i, 297; *also*, the powers of life; ὦ πόποι, ἦ ῥά τις ἔστι καὶ εἰν ἀΐδαο δόμοισι ψυχὴ καὶ εἴδωλον, ἀτὰρ φρένες οὐκ ἔνι πάμπαν, *Id.* xxiii, 184; ἐνὶ φρεσὶ ποιεῖν, to fix in the mind, *Id.* xiii, 55; μηδ' ἀφιστάναι φρενῶν, nor withdraw your attention, *Soph. Phil.* 853. *Homer commonly uses* φρένες *to signify* the powers of the mind, *or* the mind *in general*; πράγματα καντιγραφὰς πολλῶν ταλάντων....ἄξια σῇ φρενὶ συμβουλευσομένους μετὰ σοῦ, *Aristoph. Nub.* 471. *Brunck translates these verses,* "atque communicare tuæ solertiæ negotia et lites, multis talentis æstimatas, de quibus consultabunt tecum." *Dindorf observes,* "manifestum est dici causas, accusationes (πράγματα), iisque oppositas, defensiones (ἀντιγραφάς) lites, quæ multis talentis æstimabuntur." *Mr. Mitchell, the learned editor of this play, and the elegant translator of some of Aristophanes's Comedies, says, A learned friend, whom I consulted on the passage writes,* "*Rather, I think,* worth many talents to your mind, *i. e. (by a complimentary periphrasis)* to you....matters that will bring you in many talents, *Aristoph. Acharn.* viii, 205. It 's worth (*something*) to the state to get hold of this man." *I apprehend all these translations are incorrect, through ignorance of the proper construction of the words. The construction in the following passages is similar,* ὡς (Σωκράτης) ἄξιος εἴη θανάτου τῇ πόλει, that Socrates deserved death from the state, *Xen. Mem.* i, 1, 1; καὶ οὐδὲν ἐλάττονος ἄξιον σπουδῆς ἐμοί, and no less deserving *of my* earnest attention, *or* of attention *from* me, *Dem. de Coron., sub. init. The construction of the passage in Aristoph. is exactly similar. The words should, I imagine, be rendered,* to consult with you upon charges and defences worth many talents *to them as proceeding* from your judgment. *The compliment here is intended to the judicial skill of Strepsiades, advising causes, and not as a source of gain. In compounds* φρήν *takes the form of* -φρων, -φρονος, *as* εὔφρων, κακόφρων, *etc. Perhaps from* φράω, *whence* φράδω, φράζω, *etc.*

Φρητία, ας, ἡ, the cover of a well, the mouth of a well, *Hesych.*; *as if* φρεατία. *Fr. φρέαρ.*

Φρήτρη, ης, ἡ, a curia; persons of the same family *or* race; ὡς φρήτρη φρήτρηφιν ἀρήγῃ, φῦλα δὲ φύλοις, *Il.* ii, 363; a company, a tribe, *Herodt.* i, 125.

Φρήτρηφιν, *Epic dat. from preced.*

Φρήτριος, η, ον, *Ion. for* φράτριος.

Φρήτωρ, *Ion. for* φράτωρ, belonging to the same tribe *or* society.

Φρικαλέος, έα, έον, *s. as* φρικώδης, rough, horrible, terrible. *Th. φρίξ.*

Φρικασμός, οῦ, ὁ, a quaking for fear, shuddering, terror, dread affright.

Φρίκη, ης, ἡ, a shuddering *from fear or terror*; a chill *feeling or* shivering, *as in the cold fit of a fever or ague*; horror, *Xen. Cyr.* iv, 2, 8; *Eurip. Troad.* 1019; astonishment, stupefaction, dread; alarm, *Soph. Œd. T.* 1306. *Fr.* φρίξ.

Φρικώδης, εος, ὁ, ἡ, causing a shivering *or* feeling of horror; horrible, terrific, *Eurip. Androm.* 1137; *Aristoph. Ran.* 1335; awful. *Fr.* φρίκη.

Φρίκων, ωνος, ὁ, *a man's name*, Phricon.

Φριμάσσεο, *Ion. contract.* **φριμάσσου**, *pres. imperat. pas. of*

ΦΡΙΜΑ΄ΣΣΟΜΑΙ, *f. m.* άξομαι, to snort, neigh, *Herodt.* iii, 87; to blow through the nose; to roar. *Fr.* φρυάττομαι, *the same.*

Φριμήσσεται, *Dor. for* φριμάσσεται. *See preced.*

ΦΡΙ΄Ξ, ικός, ἡ, the roughening of the surface of the sea when first agitated by the wind, *Il.* vii, 63; the curling of a billow; chilling with fear, *etc.*; μελαίνῃ φρικὶ καλυφθείς, obscured with the dark storm, *Odys.* iv, 402; the bristling of hair; the shuddering *or* shivering in a fever, *or* through terror.

Φρῖξαι, 1. *a. inf. to* φρίσσω, *part.* φρίξας.

Φριξόθριξ, τριχος, ὁ, ἡ, having the hair standing on end *through terror. Fr.* φρίξ *and* θρίξ.

Φριξοκόμης, ου, ὁ, with bristling hair. *Fr.* φρίσσω *and* κόμη.

Φρίξος, ου, ὁ, Phrixus, *son of Achămas and Nephĕle, and brother of Helle. See Pind. Pyth.* iv, 261, 3; *and Gr. Scholia*; *as an adj.* φριξός, ή, όν, bristled, rough; having the hair curled. *Fr.* φρίξ.

Φρίσσον, *Ion. for* ἔφρισσον, *impf. act. of* φρίσσω, to quake with dread.

Φρίσσουσ', *for* φρίσσουσι, 3. *pl. pres. ind. of*

Φρίσσω *or* **-ττω**, *f.* φρίξω, *pf.* πέφρικα, to bristle up, *as the hair through terror*; to have the surface rough; to wave, *like the ears of corn agitated by the wind, Il.* xxiii, 599 to roughen, *as the sea*; to quake with fear; to shiver, *as in a fever*; to be struck with horror, dread, *or* fear, *Soph. Antig.* 984; *pf.* to thrill; to shudder at, dread, have a horror of, *with acc.*; δέδοικα καὶ πέφρικα καὶ βδελύττομαι, *Aristoph. Nub.* 1133 (*the two first verbs above in the perfect, are used as presents*); 1. *a.* ἔφριξα· πεφρικώς, *pf. part.*, stiff with, covered with something stiffening; horrent; ἄσπισι καὶ κορύθεσσι καὶ ἔγχεσι πεφρικυῖαι, *Il.* vii, 62; *pf. pas.* πέφρικμαι, ξαι, κται. *Root* φρίκω. *Hence*

Φρίξ.

Φροιμιάζομαι, to use an exordium *or* preface in speaking; to commence, *Æschyl. Eum.* 20. *Fr.* φροίμιον, *Att. for* προοίμιον. *Th.* οἶμη.

Φροιμιάζω. *See* φροιμιάζομαι.

Φροιμιάσαι, 1. *a. inf. Att. of preced.*

Φρονῇ, 3. *sing. pres. subj., and*

Φρόνει, 2. *sing. imperat.* φρονεῖν, *pres. inf., and*

Φρονεόντων, *gen. pl. part. pres. act.*; *all from* φρονέω.

Φροίμιον, ου, τό, *contract. for* προοίμιον, a prelude, a beginning, an introduction; clamor; φροιμίοις πολυῤῥόθοις, with noisy clamors, *Æschyl. S. Theb.* 7. *Fr.* πρό *and* οἰμή *or* οἶμος.

Φρονέω (*as if* φρενέω), *f.* ήσω, *pf.* ηκα, to have in the mind: to think, meditate, design, resolve; to have a sound mind, *Xen. Cyr.* i, 4, 20; to have sense, *Id. Mem.* ii, 1, 31; to be in one's senses, *Soph. Aj.* 82, 337; to be intelligent, experienced; to be wise; to think, *Eurip. Med.* 819; to meditate, deliberate, judge, be of opinion; to be self-conceited, proud, puffed up; *also*, to be high-minded; to employ one's self about; ἀγαθὰ φρονέοντα, cherishes virtuous sentiments, virtuous, *Il.* vi, 162; to savor of, *Æschyl. S. Theb.* 421; κακὰ φρονέων, with an evil purpose, *Il.* xii, 67; εὖ *or* κακῶς φρονεῖν, to be well *or* ill-disposed, *Demosth.* 319, 27; *also*, to form a wrong judgment; καὶ κακῶς ἐφρόνουν, *Id. de Coron.* 231; μέγα φρονεῖν, to think highly of one's self, to be highly elated, *Il.* viii, 549; καὶ φρονῶν οὐδὲν φρονεῖ, though thinking *herself* wise, is a fool, *Menander. Trag.*; μικρὸν *or* μικρὰ φρονεῖν, to entertain low thoughts, to be low-minded; φίλα φρονέειν, to be well affected to, as a friend, *Il.* v, 116; ἀϋθάδη φρονεῖν, to be presumptuous, *Æschyl. Prom.* 945; οὐκ εὖ φρονεῖς, you are not in your senses, *Aristoph. Nub.* 817; φρονεῖς ἀρχαϊκά, you have such old-fashioned notions, *Id.* 821; ὀρθὰ φρονεῖν, to think correctly; τὰ τοῦ δήμου φρονεῖν, to favor the people, λῷον φρονεῖ, knows better, *Soph. Œd. T.* 1038; εὖ φρονῶ τὰ σά, I am well disposed to you, *Id. Ag.* 486; φρονέω *is used by Æschyl. Choëph.* 510, *in the sense of* to have feeling; θανόντι δ', οὐ φρονοῦντι, δειλαία χάρις ἐπέμπετο· τὸ φρονεῖν, wisdom; *impf.* ἐφρόνεον, ουν, *pres. pas.* φρονέομαι, οῦμαι, *pres. imperat. pas.* φρονέου, οῦ, -είσθω, είσθω *Th.* φρήν.

Φρόνημα, ατος, τό, sense, thought, purpose, *Soph. Ant.* 169; *Id.* 176; knowledge, intelligence; *also*, skill, prudence; bent of one's inclination: disposition, *Herodt.* ix, 54; desire; *also*, pride, *Thucyd.* vi, 33; high spirit, *as of a patriot, Id.* i, 80; haughtiness, elevation of mind; spirit, *Eurip. Orest.* 1197; φρόνημα ἔχειν, to be a man of spirit, *Demosth.* 297, *pen.*; μέγα καὶ νεανικὸν φρόνημα λαβεῖν, to assume a great and ardent (lofty) spirit, *Dem. Olynth.* 11; presumption, *Æschyl. Prom.* 955; the prœcordia, ἰὸς ἐκ φρονημάτων πίδωμι κεσών, *Id. Eum.* 456. *Fr.* 1. *sing. pf. pas. of* φρονέω.

Φρονημᾶτίας, ου, ὁ, a high-minded man, one of a lofty spirit, *Longin.* 9; *Xen. Ag.* i, 24; *also*, proud, haughty. *Fr.* φρονέω.

Φρονήσετε, 2. *pl.* 1. *f. ind. act. of* φρονέω.

Φρόνησις, εως, ἡ, prudence, *Xen. Mem.* i, 2, 10; φρόνησιν ἀσκεῖν, to exercise prudence; good sense, wisdom, sagacity, intelligence: τὴν ἐν παντὶ φρόνησιν, the universal intelligence, *Xen Mem.* i, 4, 17; resolution, *Soph Phil.* 1068. *Fr. the same verb.*

Φρονητέον, *verbal adj. from* φρονέω, one must pride one's self

Φρόνῑμος, ου, ὁ, ἡ, prudent, *Xen. Cyr.* i, 6, 19; wise, *Id.* i, 6, 12; judicious, *Id.* iv; sagacious, ἀλλὰ καὶ φρονίμους ἄνθρωπους καὶ μάντεις εἶναι, *Dem. de Coron. in Coll. Maj.* iii, 100 enlightened; rational, *in the sense of* mentis compos, *Soph. Aj.* 252; *also*, fierce, haughty, τὸ φρόνιμον, prudence, reason;

compar. φρονιμώτερος, *superl.* φρονιμώτατος. *Fr.* φρόνις.

Φρονίμως, *adv.* prudently, wisely. *Fr. preced.*

Φρόνιος, ου, ὁ, *a man's name,* Phronius.

Φρόνις, ιος, ἡ, sense, wisdom, discernment, *Odys.* iii, 244; cunning. *Fr.* φρήν.

Φρονοῦντες, *nom. pl. part. pres. act. of* φρονέω, *which see.*

Φρονούντως, *adv.* wisely, prudently, *Æschyl. Suppl.* 201. *Fr.* φρονέω.

Φροντίδος, *gen. sing. of* φροντίς.

Φροντιεῖς, εῖ, 2. *and* 3. *sing. Att. f. for* φροντίσεις, ει, *Xen. Mem.* ii, 1; ....οὐ πολέμων οὐδὲ πραγμάτων φροντιεῖς, you shall not think of wars *or* business.

Φροντίζετε, 2. *pl. pres. ind. or imperat. act. of*

Φροντίζω, *f.* ίσω, *and Att.* -ῶ, ιεῖς, ιεῖ, *pf.* πεφρόντικα, *Xen. Mem.* ii, 4, 2; *Aristoph. Eccl.* 263; to meditate anxiously *or* deeply; to think, reflect; to apply one's self to; to care for; σοῦ δ' οὐ φροντιῶ, and I shan't care for you, *Id. Nub.* 125; to be anxious *or* solicitous about; to take care of; τοῦτο μέγα φροντίζετε, bestow much care on this, *Id.* 216; μὴ φροντίσῃς, do n't mind this, *Soph. Phil.* 1390; μή νυν τουτογὶ φροντίζετε, do n't then mind this, *Aristoph. Nub.* 189; to have respect to; to disquiet one's self for. *It commonly takes the gen. with* περί *and* ὑπέρ, in behalf of, *Demosth.* 9, 13; 1. *a.* ἐφρόντισα, 1. *a. subj. act.* φροντίσω, ῃς, ῃ, *and in* 3. *pl.* φροντίσωσι, *pf. pas.* πεφρόντισμαι. *Th.* φρήν.

Φροντίζωσι, 3. *pl. pres. subj. act. of preced.*

Φροντίς, ίδος, ἡ, thought, *Xen. Cyr.* iv, 2, 19; consideration, care, *Demosth.* 29, 7; solicitude, anxiety, *Æschyl. Pers.* 157; resolution of mind; πῶς δέ σοι τἀντεῦθεν φροντίδος, and what resolution you are hence to adopt, *Soph. Phil.* 824; ἐν φροντίδι εἶναι περί, to be solicitous about, *Herodt.* i.

Φρόντισμα, ατος, τό, care, duty, thought, investigation, *Aristoph. Nub.* 155. *Fr.* φροντίζω.

Φροντιστέον, *verbal adj.*, must be taken care of. *Fr.* φροντίζω.

Φροντιστέος, α, ον, to be taken care of, to be regarded.

Φροντιστήριον, ου, τό, a study, a school, a place for thought *or* study, *etc.*; *in ecclesiastical writers,* a convent, a monastery; *in Aristoph. Nub.* 95 *and* 128, *used jocosely for* the school *or* study of Socrates. *Fr.* φροντίζω.

Φροντιστής, οῦ, ὁ, one who meditates, a speculative person; a philosopher, *Aristoph. Nub.* 266, 414; *applied to Socrates;* a tutor *or* guardian; a commentator; *in ecclesiastical writers,* a monk. *Fr. pf. pas. of* φροντίζω. *Th.* φροντίς.

Φροντιστικός, ή, όν, suited for thinking, thoughtful, speculative.

Φροντιστικῶς, *adv.* carefully, solicitously, *Xen. Mem.* iii, 11, 10.

Φρουδος, ουδη, ουδον, that passes away, disappears, departs; gone, *Eurip. Hec.* 159; *Soph. Phil.* 557; evanescent; vain; unfit, *Eurip. Med.* 720; φρ.οῦδος οἴχεται, is vanished away, *Aristoph. Acharn.* 201 (*used in the nom. only*). *Fr.* πρό *and* ὀδοῦ.

Φρουρά, ᾶς, ἡ, a guard; a garrison, *Xen. Hist.* i, 1, 17; *Dem. de Coron.* 258, 6; the soldiers who keep the guard *or* constitute the garrison; the place where the guard is stationed; a post; a portion of an army, *Xen. Cyr.* v, 5, 10; a prison, confinement; φρουρᾶς ᾄδειν (ἕνεκα *understood*), to cry *or* proclaim the hour *or* to be awake and watching, *Aristoph. Nub.* 721. *Fr.* φρουρός.

Φρουραί, *for* φρουρίμ, *a Persian word, signifying* a lot; *in Esth.* ix, 29 *and* 32, the feast of Purim, *celebrated by the Jews on the* 14*th and* 15*th of the month Adar. Gesen. Lex. by Gibbs.*

Φρουραρχία, ας, ἡ, the office *or* post of commandant. *From*

Φρούραρχος *and* φρουράρχης, ου, ὁ, a commander of a guard *or* garrison, *Xen. Anab.* i, 1, 6. *Fr.* φρουρά *and* ἀρχός.

Φρούρει, *pres. imperat. act. of*

Φρουρέω, ῶ, *f.* ήσω, to command a guard; to establish a guard, *Xen. Cyr.* i, 2, 12; *Id. Anab.* v, 5, 10; to garrison, *Thucyd.* vii, 24; to be at the head of a garrison; to hold; to guard; to keep guard, *Æschyl. Prom.* 31; to watch, *Soph. Phil.* 151; φρουρεῖν ὄμμ' ἐπὶ σῷ μάλιστα καιρῷ, *not, as is generally translated,* to watch your eye, *but,* that my eye watch for your special service; to observe; φρουρῶν τόδ' ἦμαρ, observing the day, *Eurip. Alc.* 27; to keep under restraint, *Longin.* 44; *with acc.; impf.* ἐφρούρεον, ουν, -εις, εις, -ει, ει, *pres. pas.* φρουρέομαι, οῦμαι, to be garrisoned, guarded. *Fr.* φρουρός.

Φρούρημα, ατος, τό, that which is guarded; an inclosure; a guard. *Eurip. Electr.* 798; *Æschyl. S. Theb.* 431; an escort; custody, *Soph. Aj.* 54. *Fr.* φρουρέω.

Φρουρήσει, 3. *sing.* 1. *f. ind. act. of* φρουρέω.

Φρουρητός, ή, όν, *verbal adj. from* φρουρέω, watched, guarded.

Φρουρήτωρ, ορος, ὁ, a watcher, guard. *Fr.* φρουρέω.

Φρουρικός, ή, όν, of *or* belonging to a watch, guard, *or* garrison. *Fr.* φρουρά.

Φρουρία, ας, ἡ, *and*

Φρούριον, ου, τό, *s. as* φρουρά, a fortress where a garrison is placed; a guard-house; a garrison; εἰς φρούρια καὶ εἰς λοχαγίας, for guards and leaders of companies, *Xen. Anab.* i, 4, 14; a castle or fortified port; a caution; τοιοῦτο μὲν σοι τοῦτο φρούριον λέγω, I say thus much to you by way of caution, *Æschyl. Prom.* 803. *From*

Φρουρίς, ίδος, ἡ, a guard-ship, *scil.* ναῦς, *Xen. Hist.* i, 3, 11.

Φρουροδόμος, ου, ὁ, ἡ, watching *or* guarding the house. *Fr.* φρουρός *and* δόμος.

Φρουρός, οῦ, ὁ, a guard, a watcher, a sentinel, a soldier of a garrison; φρουροί, a garrison, *Xen. Cyr.* i, 4, 17. *Fr.* πρό *and* οὖρος, *by crasis and changing* π *into* φ.

Φρουρούμενος, *part. pres. pas. contract. of* φρουρέω.

Φρουρῶμες, *Dor. for* φρουρῶμεν, 1. *pl. pres. subj. act. of* φρουρέω, *which see.*

Φρύαγμα, ατος, τό, *and* φρυαγμός, οῦ, ὁ, snorting, *Soph. Electr.* 716; neighing, *Æschyl. S. Theb.* 457; *metaphor.* pride, insolence, arrogance. *Fr.* 1. *sing. pf. pas. of* φρυάττομαι.

Φρυαγμοσέμνακος, ου, ὁ, ἡ, haughty and insolent; τρόπους φρυαγμοσεμνάκους, *Aristoph. Vesp.* 135. *Fr.* φρύαγμα *and* σεμνός.

Φρυάσσομαι. *See* φρυάττομαι.

ΦΡΥΑ'ΣΣΩ, *or* -ττω, *f.* ξω, to snort, neigh; *properly applied to a high-mettled horse;* 1. *a.* ἐφρύαξα· *mostly used in the middle voice; in the active, found only in the Septuagint. See next.*

Φρυάττομαι, *f.* άξομαι, to snort, neigh; to be mettlesome; to strut proudly; to be insolent; to be puffed up with vain hopes;

to be proud, to carry one's self high *Hence, in Engl.* TO FRET.

Φρῡγανίζομαι, *f.* ίσομαι, to gather wood *for fuel*. *Fr.* φρύγω.

Φρῡγανισμός, οῦ, ὁ, a gathering of dry wood *for fuel*, *Thucyd.* vii, 4. *Same Th.*

Φρύγᾰνον, ου, τό, *pl.* τὰ φρύγανα, small sticks used for kindling a fire, a faggot, dry wood, *Thucyd.* iii, 111; *Aristoph. Av.* 642; *Xen. Anab.* iv, 3, 8; a dry twig. *Th.* φρύγω.

Φρῡγᾰνοφόρος, ου, ὁ, ἡ, a carrier of faggots. *Fr.* φρύγανον *and* φέρω.

Φρύγες, ων, οἱ, the Phrygians.

Φρύγιστον, *and* φρύγιστρον, ου, τό, a vessel in which any thing is parched, roasted, *or* baked.

Φρυγῆναι, 2. *a. inf. pas. to* φρύγω.

Φρῡγία, ας, ἡ, *and Ion.* -ίη, ης, *a country in Asia Minor*, Phrygia; *Gr.* hot, dry.

Φρυγίλος, ου, ὁ, *the name of a bird which occurs in the Aves of Aristophanes, perhaps* the finch.

Φρύγιον, ου, τό, a frying-pan; dry wood, *Psalm* ci, 4. *Th.* φρύγω. *But*

Φρύγῐον, ου, τό, a war-song, *sung by the Phrygians.*

Φρύγιος, ία, ιον, Phrygian, of *or* from Phrygia; Φρύγιοι νόμοι, μελή, Phrygian *music, i. e. music played* on the flute, *said to be invented by Marsyas, wilder than the music for the lyre. Hence* φρυγιστί.

Φρύγῐος, ία, ιον, dry, *properly* by frying *or* parching. *From* φρύγω.

Φρυγιστί, *adv.* like a Phrygian, like Phrygian music, *i. e.* quick, spirit-stirring, *Plat. Polit.* iii, 399, *A.*

Φρύγμα, ᾰτος, τό, a parched *or* dried piece *of any thing. Fr.* φρύγω.

Φρυγμός, οῦ, ὁ, a parching, frying; roasting; broiling. *From*

ΦΡΥΤΩ, φρύσσω, *or* -ττω, *f.* ύξω, to fry, to roast, parch, *Thucyd.* vi, 22; to broil, to dry; 1. *a.* ἔφρυξα, 1. *a. pas.* ἐφρύχθην, 2. *a.* ἐφρύγην.

Φρυκτός, ή, όν, roasted, *Aristoph. Vesp.* 1331; fried, broiled; toasted, parched; *as a substantive it has various significations*; a fried *or* parched bean, *used to express an opinion, or to give a vote*; a light *or* beacon, *used as a signal to give notice of the approach of the enemy, Thucyd.* iii, 22; φρυκτοὶ τε ἤροντο πολέμιοι, *Id.* ii, 93; *Æschyl. Ag.* 30, 273; οἱ φρυκτοὶ (ἰχθῦς *understood*), small fishes, *for frying*; φρυκτοὺς σκευάσω, I will make you fried fish, ταυτηῖ τῇ δᾳδί, with this torch here, *Aristoph. Vesp.* 1371. *Th.* φρύγω.

Φρυκτωρέω, ῶ, *f.* ήσω, to keep up the watch-fire by night; to give a signal by torches, *or* a beacon-light, *Thucyd.* iii, 80; *and*

Φρυκτωρία, ας, ἡ, the burning of torches as a night-signal, beacon-light, *Æschyl. Ag.* 33, 476.

Φρυκτώριον, ίου, τό, a fire by which notice was given of the enemy's approach, *Thucyd.* iii, 22; a place for making *or* observing signals; a light-house; *and*

Φρυκτωρός, οῦ, ὁ, *and* ἡ, *one who* φρυκτοὺς ὁρᾷ, *i. e.* watches the signal-fires; a sentinel to light the signal-fires, *Æschyl. Ag.* 576. *Fr.* φρυκτής *and* ὥρα.

Φρύνη, ης, ἡ, a toad.

ΦΡΥ˜ΝΟΣ, ου, ὁ, *and* φρύνη, ης, ἡ, a toad.

Φρύξ, ῠγός, ὁ, a Phrygian; *pl.* Φρύγες, the Trojans, *Eurip. Hec.* 4.

Φρυξεῖ, *Dor. for* φρύξει, 3. *sing.* 1. *f. of* φρύγω.

Φρύξω, *f. to* φρύγω.

Φρύσσω, *or* -ττω, *s. as* φρύγω.

Φρυχθῆναι, 1. *a. inf. pas. to* φρύγω.

Φρῶ, *by syncope for* φέρω, to bear.

Φῦ, *Ion. for* ἔφυ, she clung to, *Il.* vi, 253; ἐνθ' ἄρα οἱ φῦ χειρί, then she clung to his hand, *i. e.* she grasped his hand, *Il.* xiv, 232; 3. *sing.* 2. *a. of* φύω, 2. *a.* ἔφυν.

Φῦ, *adv.* an exclamation, *expressive of* aversion *or* discontent, *Aristoph. Lys.* 804; faugh!

Φῦά, ᾶς, ἡ, *Poet. for* φυή, ῆς, nature, disposition, *Eurip. Electr.* 461. *Th.* φύω.

Φῠγαγωγός, οῦ, ὁ, one who conducts a fugitive. *Fr.* φυγή *and* ἄγω.

Φύγᾰδε, *adv.* in flying, to flight. *Th.* φεύγω.

Φυγαδεία, ας, ἡ, a putting to flight, a driving away; exile, flight. *Fr.* φυγαδεύω.

Φυγαδεῖον, ου, τό, a refuge, asylum; a city of refuge. *Fr.* φεύγω.

Φυγαδεύομαι, to be banished; to go into exile. *Fr.* φυγάς.

Φυγαδευτήριον, ου, τό, a refuge, asylum; a city of refuge. *Fr. preced.*

Φῠγᾰδεύω, to banish, to drive into exile, *Xen. Hist.* ii, 3, 18; *Demosth.* 1088, 10. *Fr.* φυγάς *and* φεύγω.

Φυγαδικός, ή, όν, pertaining to fugitives *or* exiles. *Fr.* φυγάς.

Φῠγᾰδοθήρας, ου, ὁ, a pursuer *or* hunter of exiles. *Th.* φυγάς, *and* θήρα.

Φυγαίχμης, ου, ὁ, ἡ, shunning the fight; Ἰάνων λάος οὐ φυγαίχμας, *Æschyl. Pers.* 984; unwarlike. *Fr.* φεύγω *and* αἰχμή.

Φῠγάς, ᾶδος, ὁ, ἡ, a fugitive, an exile, *Eurip. Orest.* 756; a banished man. *Th.* φεύγω.

Φυγγάνω, to escape, *Æschyl. Prom.* 511; οὔτι με φυγγάνει, *Soph. Electr.* 132; *with future time.*

Φύγδα, *and* φύγδην, *adv.* in the manner of flight, in flight, by secret flight, *Æschyl. Eum.* 246. *Th.* φεύγω.

Φύγελλος, ου, ὁ, *a proper name*, Phygellus; *Gr.* shunning the eyes of men.

Φύγε, *Epic for* ἔφυγε, 3. *sing.* 2. *a. to* φεύγω.

Φυγέειν, *Epic for* φυγεῖν, 2. *a. inf. to* φεύγω.

Φύγεν, *for* ἔφυγεν, *Ion.* 3. *sing.* 2. *a. ind. of* φεύγω.

Φυγή, ῆς, ἡ, flight, *Xen. Cyr.* i, 4, 22; disposition to fly; evasion; banishment *or* exile, *Xen. Anab.* vii, 7, 35; a band *or* body of exiles; *Demosth.* 47, 8; πλήμονες φυγαί, *Eurip. Bacch.* 1340; φυγὴν ποιεῖσθαι, to take to flight; εἰς φυγὴν τρέπεσθαι, to betake themselves to flight; *also*, to cause banishment; ἐν φυγὴν κατίστησαν, they put to flight, *Thucyd.* ii, 21. *Th.* φεύγω. *But*

Φύγῃ, 3. *sing.* 2. *a. subj. act.*, *and* φύγῃσιν, *for* φύγῃ, *by paragoge of* σιν, *and in* 2. *pl.* φύγητε, *of* φεύγω.

Φύγῃσι, φύγῃσιν, *Epic for* φύγῃ, 3. *sing. subj.* 2. *a. act. of* φεύγω.

Φῠγοδίμνιος, ου, ὁ, ἡ shunning the marriage bed. *Fr.* φεύγω *and* δέμνιον.

Φῠγοδικέω, ῶ, *f.* ήσω, to avoid trial, *or* a lawsuit; to retract *or* become nonsuit, *Demosth.* 1013, 7. *Fr.* φεύγω *and* δίκη.

Φύγοις, οι, 2. *and* 3. *sing.* 2. *a. opt. act.*, *in* 1. *pl.* φύγοιμεν, *of* φεύγω.

Φυγομᾰχέω, ῶ, *f.* ήσω, to flee from battle, to avoid battle. *Fr.* φεύγω *and* μάχη.

Φυγόξενος, ου, ὁ, ἡ, (φεύγων τοὺς ξένους,) shunning guests *or* strangers; inhospitable, uncivil to

wards guests *or* strangers. *Fr.* *φεύγω and ξένος.*

Φῠγόπονος, ου, ὁ, ἡ, avoiding toil, labor, trouble; indolent. *Fr.* *φεύγω and πόνος.*

Φυγοπτόλεμος, ου, ὁ, ἡ, one who shuns *or* flies from war, cowardly, *Odys.* xiv, 213. *Fr.* *φεύγω and πτόλεμος, Poet. for πόλεμος.*

Φύγω, *obsol., whence* 2. *aor.* ἔφυγον.

Φυγών, οῦσα, όν, 2. *a. part. to* φεύγω.

Φυίν, *part. n. g.* 2. *a. of* φυείς, εἶσα, έν. *Fr.* φύω.

Φύεται, 3. *sing. pres. pas.* φύεσθαι, *pres. inf. m. of* φύω.

Φύζα, ης, ἡ, flight caused by panic; a shameful flight, *Ion. for* φυγή· Φύζα, Φόβου κρυόεντος ἑταίρη, Flight, the companion of chilling Fear, *Il.* ix, 2. *Th.* φεύγω.

Φυζακινός, ή, όν, ready to run for fear; shy, cowardly, timorous, φυζακινῆς ἐλάφοισι, *Il.* xiii, 102.

Φυζάλιος, ία, ιον, *s. as preced.*

Φυζέω, ῶ, *f.* ήσω, *and* φύζω, to put to flight; πεφυζότες, *part.* 2. *pf.*, in headlong flight, *Il.* xxi, 6.

Φύζω, *obsol., whence* πεφυζώς, *part. pf.*, *Il.* xxi, 6, 528.

Φῠή, ῆς, ἡ, nature, disposition, talent; character; stature; growth; mien, *Il.* ii, 58; appearance, *Il.* i, 115; family, descent. *Th.* φύω.

Φυῇ, 3. *sing.* 2. *a. subj. pas. of* φύω, *f.* φύσω, 2. *a.* ἐφύην, *Plato Rep.* v, 53.

Φυῆναι, 2. *a. inf. pas. to* φύω.

Φύκης, ου, ὁ, *and* φῦκίς, ίδος, ἡ, *a kind of* fish; a sea-calf.

Φυκιόεις, όεσσα, όεν, abounding with sea-weed, *Il.* xxiii, 693. *Th.* φῦκος.

Φῦκίον, *and* φύκιον, ου, τό, *s. as* φῦκος.

Φυκίς, ίδος, ἡ. *See* φύκης.

Φῦκογείτων, ονος, ὁ, ἡ, near the sea-weed, dwelling by the sea. *Fr.* φῦκος *and* γείτων.

ΦΥ῎ΚΟΣ, εος, τό, *the plant* alkanet; sea-weed; *a sea-plant used as a dye for wool and as a paint for the face, Aristoph. Thesm.* 2; fucus; the red color from the same; a certain kind of fish.

Φῦκοφάγος, ου, ὁ, ἡ, eating sea-weed. *Fr.* φῦκος *and* φάγω.

Φυκτός, ή, όν, fled, to be shunned; avoidable, that may be shunned. *Fr.* φεύγω.

Φυκώδης, εος, ὁ, ἡ, resembling sea-weed. *Fr.* φῦκος *and* εἶδος.

Φῦλ', *for* φῦλα, *nom. pl. of* φῦλον, ου, τό, *s. as* φυλή, a tribe, *etc.*

Φύλαγμα, ατος, τό, whatever is kept *or* guarded, *or* given in charge to be kept; custody; a command; a charge; an order. *Fr.* φυλάσσω.

Φῡλᾰδόν, *adv.* by tribes. *Th.* φυλή.

Φυλᾰκά, ας, ἁ, *Dor. for* φυλακή.

Φύλακας, *acc. pl., and*

Φύλᾰκες, *nom. pl. of* φύλαξ, ακος, ὁ, ἡ, a keeper; *in dat. pl. Ion.* φυλάκεσσι.

Φῡλᾰκή, ῆς, ἡ, a guard, *Thucyd.* vii, 71; guardianship, *Xen. Œcon.* 7, 39; custody; a watch; ἐς φυλακήν, to watch, *Thucyd.* vii, 4; outposts, *Xen. Cyr.* i, 6, 19; protection, *Id.* i, 2, 9; security, *Demosth.* 215, 21; a garrison, *Xen. Cyr.* i, 4, 16; a third part of the night, *which was divided into three watches, in which the guards or sentinels were regularly relieved by others;* attendants, followers; φυλακαί, soldiers on station; the place where guards were stationed; a body-guard, *Demosth.* 622, 7; a prison; caution, *Id.* 616, 24; the removal *or* avoiding of any evil *or* inconvenience; precaution, vigilance; ἐν φυλακῇ ἔχειν, to keep guard; φυλακὴν ἔχειν περί τινα, to be careful about any one; ἔχειν φυλακήν, to keep guard; φυλακὴν καταλύειν, to dismiss the watch *or* guard, *Aristoph. Vesp.* 2; φύλακας.... καθιστάναι, to appoint the watch, *Xen. Cyr.* iii, 3, 17. *The Jews at first had three watches; but after Pompey's time, they used four. From the same. But*

Φῡλάκη, ης, ἡ, Phylăce, *a town of Thessaly.*

Φυλακῐ́δης, ου, ὁ, the son of Phylacus.

Φυλακίζω, *f.* ίσω, to cast into prison; to drag to prison; *and*

Φυλακικός, ή, όν, capable of guarding *or* protecting. *Fr.* φυλάσσω.

Φυλάκιος, ου, ὁ, a Phylacian.

Φυλάκισσα, ης, ἡ, a female guard *or* keeper; ναῦς, a guard-ship.

Φυλακῖτης, ου, ὁ, a jailer; a keeper of a prison. *Fr.* φυλακή.

Φύλακος, ου, ὁ, *Ion. for* φύλαξ, *Herodt.* i, 84.

Φυλακτέον, *verbal adj.*, it must be guarded, *or* I must guard against, beware of, *Æschyl. S. Theb.* 481. *See* φυλάσσω.

Φυλακτίος, α, ον, to be guarded *See* φυλακτέον.

Φυλακτήρ, ῆρος, ὁ, a guard, keeper, *Il.* ix, 66; watch; *in pl.* φυλακτῆρες. *Fr.* φυλάσσω.

Φυλακτήρια, ων, τά, phylacteries, *pieces of parchment, on which were written words of the law, and which the Jews wore on their arms and necks, as* amulets. *Fr.* φυλακτήριον.

Φυλακτηρια, ας, ἡ, custody; a garrison; watches, *by day or night; and*

Φυλακτήριον, ου, τό, the spot *or* station for the sentinels, guard, *or* watch, *Thucyd.* iv, 31; *Xen. Cyr.* vii, 5, 6; a guard-house; *also,* a garrison, fortress, citadel, *Herodt.* v, 52; *also,* an antidote, an amulet; a preservative. *See* φυλακτήρια.

Φυλακτῐκός, ή, όν, having the power to watch, guard, preserve; *also,* watchful, attentive, *Xen. Mem.* iii, 4, 9; observant; *and*

Φύλαξ, ᾰκος, ὁ *and* ἡ, a guard *or* keeper, *Xen. Cyr.* vii, 2, 2; a preserver, *Thucyd.* ii, 24; *also,* a watchman, sentinel; a governor, *Soph. Œd. T.* 1418; *Xen. Anab.* vi, 5, 3; φύλακας καθιστάναι, to appoint sentinels *or* watches. *Th.* φυλάσσω.

Φυλάξαι, 1. *a. inf. act. But*

Φύλαξαι, 1. *a. imperat. m. of* φυλάσσω, *which see.*

Φυλάξατε, 2. *pl.* 1. *a. imperat. act. of same verb.*

Φυλαξεῖς, *Dor. for* φυλάξεις, 2. *fut. to* φυλάσσω.

Φύλαξις, εως, ἡ, *s. as* φυλακή, *Eurip. Hel.* 505.

Φυλαρχέω, ῶ, *f.* ήσω, to be the head of a tribe; to command the cavalry; *and*

Φύλαρχος, ου, ὁ, *s. as* φυλάρχης, the head of a tribe; a commander of a troop of horse, *Xen. Cyr.* i, 2, 14; *of these there were ten, one in each tribe, Aristoph. Av.* 799.

Φύλας, αντος, ὁ, *a man's name,* Phylas.

Φυλάσσαι, *Ion. for* φυλάξαι, 1. *a. inf. act. of* φυλάσσω.

Φυλασσίμιναι, *Dor., hence* φυλάσσειν, *pres. inf. of* φυλάσσω, *Il.* x, 312.

Φυλάσσοισι, *Æol. for* φυλάσσουσι, 3. *pl. pres. ind. of*

ΦΥΛΑ΄ΣΣΩ, *or* -ττω, *f.* φυλάξω, *pf.* πεφύλακα, *Plat. Legg.* i, 632; *Xen. Cyr.* viii, 6, 3, *has* διατεφυλάκασι (*Matthiæ, Gram.* 255); to guard, preserve, keep defend; φυλάττοι σε Ζεύς, may

Jupiter protect you, *Aristoph. Eq.* 439; to watch an opportunity, *Thucyd.* vii, 25; to observe, *Demosth.* 328, 3; to take care, *ὅπως φυλάσσουσιν μηδέν᾽α.... περαιοῦσθαι, Thucyd.* vii, 17; to keep an eye upon *or* to watch *any one;* to keep guard upon, *Demosth.* 688, 15; *φυλάσσομαι and φυλάττομαι, mid.*, to guard one's self *or* for one's self; *καὶ φυλάξασθαι τοὺς ἀπειλούντας*, and to guard against those threatening *him;* to be on one's guard; to beware of; to avoid, shun; *pas.* to be guarded; *νύκτα φυλάσσειν*, to watch through the night, *Odys.* v, 466; 1. *a.* ἐφύλαξα, 1. *a. m.* ἐφυλαξάμην, ῶ, ατο, *f. mid.* φυλάξομαι, I shall be guarded, *Soph. Phil.* 48; *μηδέ μ᾽ φύλασσ᾽ ἐφορμῶν ....*, don't keep pressing upon me, *Id. Œd. C.* 816 (*not properly understood by interpreters, see Ellendt's Lex. Soph.*); *φύλακας φυλάσσειν, Xen. Anab.* v, 1, 2; excubias agere, to mount guard; 1. *a. pas.* ἐφυλάχθην, *pf. pas.* πεφύλαγμαι, ξαι, κται. *Fr.* φύλαξ.

Φυλαττόμενος, *part. pres. pas., and*

Φυλάττων, ουσα, ον, *part. pres. act. of* φυλάττω.

Φυλείδης, ου, ὁ, *a man's name*, the son of Phyleus.

Φῡλειτεύω, *f.* εύσω, to admit as a member into a tribe. *Fr. φυλή.*

Φυλέτης, ου, ὁ, belonging to the same tribe, *Æschin. c. Ctes.*; *ὅτι στεφανοῦνται ὑπὸ τῶν φυλετῶν*, that they are crowned by the members of their own tribe, *Demosth.* 921, 2; *Aristoph. Acharn.* 468. *Th. φυλή.*

Φῡλετῐκός, ή, όν, of *or* belonging to a *φυλέτης, or* one of the same tribe.

Φῡλέτις, ῐδος, ἡ, *fem. of φυλέτης.*

ΦΥΛΗ, ῆς, ἡ, a race, a tribe; a tribe *at Athens, forming a tenth part of the citizens, Demosth.* 556, 5; *κατὰ φυλάς*, by tribes; a family; a class; a genus, an order; *also*, a troop of horse, *Xen. Hist.* ii, 4, 3; a company of soldiers, *Thucyd.* vii, 69. *Fr. φύω.*

Φυλή, ῆς, ἡ, Phyle, *a strong fort in Attica, Xen. Hist.* ii, 4, 2.

Φῦλία, ας, ἡ, a kind of wild olive-tree.

Φυλίκη, ης, ἡ, "Rhamnus alaternus, *Theophr. H. Pl.* 1, 15." *Spreng.* 1, 83.

Φῡλίον, ου, τό, *dimin. of φυλή.*

Φύλλα, τά, leaves, *Il.* i, 234; *φύλλων γενίη*, the succession of leaves, *Id.* vi, 146; *hence, φύλλ᾽ ἀοιδῶν*, the leaves of the poets. *Fr. φύλλον.*

Φυλλάς, άδος, ἡ, a heap of leaves, *Herodt.* viii, 24; *στειπτή γε φυλλάς, Soph. Phil.* 33; a profusion of leaves, a grove, a leafy branch; a green bough, *Aristoph. Vesp.* 398; *τεμνίαν τι φυλλάδα*, and a sacred grove, *Soph. Trach.* 754; greenness, vigor, *Æschyl. Ag.* 89. *Th. φύλλον.*

Φυλλεῖον, ου, τό, a leaf, *pl.* foliage. *Fr. φύλλον.*

Φύλλῐνος, ίνη, ινον, like leaves; made of leaves, leafy. *Fr. φύλλον.*

Φυλλῖτις, ῐδος, ἡ, *a plant, with leaves and no flower, a kind of* fern, scolopendrium officinale.

Φυλλοβολίω, ῶ, *f.* ήσω, to cast *or* lose its leaves, *Aristoph. Nub.* 1007; to scatter leaves; to strew with leaves; *and*

Φυλλοβολία, ας, ἡ, the losing, scattering, *or* strewing of leaves. *From*

Φυλλοβόλος, ου, ὁ, ἡ, losing its leaves; scattering *or* strewing leaves. *Fr. φύλλον and βάλλω.*

Φυλλόκομος, ου ὁ, ἡ, leafy, *Aristoph. Av.* 215; covered with foliage. *Fr. φύλλον and κόμη.*

ΦΥ᾽ΛΛΟΝ, ου, τό, a leaf; a blade; foliage; a flower, *Theocr.* xi, 26. *Fr. φύω.*

Φυλλορρόεω, ῶ, *f.* ήσω, to shed leaves; to drop as leaves, *Aristoph. Av.* 1481; *and*

Φυλλορρόος, *contract.* **-οῦς, οῦ, ὁ, ἡ**, shedding its leaves. *Fr. φύλλον and ῥέω.*

Φυλλοστρώς, ῶτος, *and* **φυλλόστρωτος, ου, ὁ, ἡ**, strewed *or* overspread with leaves. *Fr. φύλλον and στρώννυμι. Th. στορέω, the same.*

Φυλλόστρωτος, ου, ὁ, ἡ, *also*, **φυλλοστρώς**, strewed *or* covered with leaves. *Fr. φύλλον and στρώννυμι.*

Φυλλοφόρος, ου, ὁ, ἡ, bearing leaves. *Fr. φύλλον and φέρω.*

Φυλλοχόος, ου, ὁ, ἡ, shedding the leaves; *φυλλοχόοι μῆνες*, the leaf-shedding months. *Fr. φύλλον and χέω.*

Φυλλόω, ῶ, *f.* ώσω, to form into leaves; to cover with leaves. *Fr. φύλλον.*

Φυλοβασιλεύς, έως, ὁ, the chief of the tribe chosen to preside at the performance of certain religious ceremonies. *Fr. φυλή and βασιλεύς.*

Φῡλοκρῑνέω, to distinguish races, choose by races. *Fr. φῦλον and κρίνω.*

Φῦλον, ου, τό, *s. as* **φυλή, ῆς, ἡ**, a tribe, a race, a kind; the stock *or* species *of any living thing;* **φῦλον θεῶν**, the race of gods, *Hom.*; the people, *Soph. Œd. T* 19; a nation, *Xen. Cyr.* i, 2, 2; a band of men, *μυρία φῦλα περικτιόνων ἐπικούρων, Il.* xvii, 220. *Fr. φύω.*

Φύλοπις, ῐδος, ἡ, the shout of a people; a war-shout: a dispute, *Soph. Electr.* 1061; a combat, a battle; *φύλοπις αἰνή*, a dreadful combat. *Fr. φῦλον or φυλή*, a nation, a people, *and ὄψ, ὁπός, ἡ*, a voice, *as if* the shout of nations, *Il.* v, 379.

Φυλώ, όος, οῦς, ἡ, *the name of a woman*, Phylo.

Φῦμα, ᾰτος, τό, whatever grows from the earth *or* from another thing, *as a sucker;* a shoot, a plant: an imposthume, a swelling, a tumor, *Herodt.* iii, 133. *Th. φύω.*

Φῡματώδης, εος, ὁ, ἡ, affected with tumors *or* hard swellings. *Fr φῦμα.*

Φῦμι, *whence* 2. *a.* ἔφυν, *inf.* φῦναι, *part.* φύς. *See φύω.*

Φῦναι, to be *or* to be produced, 2 *a. inf. act. of* φῦμι, *or φύω, f* φῦσω, to produce; 2. *a.* ἔφυν, *part.* 2. *a.* φύς.

Φῦντο, *Ion. for* ἔφυντο, 3. *pl impf. pas. of* φῦμι. *Th. φύω.*

Φυξάνωρ, ορος, ὁ, shunning *or* avoiding men, *Æschyl. Suppl.* 8. *Fr. φεύγω and ἀνήρ.*

Φύξηλις, ῐδος, ὁ, ἡ, a vagabond, runaway, exile; a coward, *Il.* xvii, 143; timorous. *Fr. φεύγω.*

Φυξίμηλος, ου, ὁ, ἡ, trees, *so high as to be* beyond the reach of injury by sheep, *Æschyl. Fragm.* 385. *Fr. φεύγω and μῆλον.*

Φύξῐμος, *and* **φύξιος, ου, ὁ, ἡ**, to be avoided; convenient for escaping. *It is used actively by Soph. Antig.* 788, *καί σ᾽ οὐτ᾽ ἀθανάτων φύξῐμος οὐδείς*, and no one of mortals shall escape you. *Th. φεύγω.*

Φύξιος, ου, ὁ, ἡ, protecting an escape; Phyxios, *an epithet of Jupiter.*

Φύξις, ιως, ἡ, flight, escape, *Il.* x, 447.

Φυομένῳ, *dat. sing. part. pres. pas., and*

Φύοντι, *Dor. for φύουσι* 3. *pl. pres. ind. of φύω.*

Φύρᾱμᾰ, ᾰτος, τό, any thing mixed *or* kneaded; a mass, dough; mortar. *Fr.* φυράω.

Φύρᾱσις, εως, ἡ, the act of kneading; a mixing together. *Fr. the same.*

Φύρασον, 1. *a. imperat. act. of* φυράω.

Φυράτης, ου, ὁ, one who mixes; one who embroils. *Fr.* φύρω.

Φῡράω, ῶ, (*rather* φύρω,) *f.* ἄσω, to mix; to blend together; to steep in water; to knead; to moisten; to pollute *or* stain, γῆν θανόντες τήνδε φυράσειν φόνῳ, *Æschyl. S. Theb.* 48; *mid.* φυράομαι, 1. *a.* ἐφυρᾰσάμην· φυρασάμενος τὴν φωνήν, blending his own voice with that of another, *i. e.* assuming an effeminate voice, *Aristoph. Nub.* 979; 1. *a. pas.* ἐφυράθην, *Plat. Theæt.*; *pf. pas.* πεφύραμαι. *Th.* φύρω.

Φύρδην, *adv.* by making a mixture; confusedly, without distinction; pell-mell, *Xen. Cyr.* vii, 1, 18. *Th.* φύρω.

Φύρειν, *pres. inf. act. of* φύρω.

Φύρμα, ᾰτος, τό, a mixture; a mass; any thing soiled *or* spoiled; *also*, filth, ordure.

Φυρμός, οῦ, ὁ, a mixture, confusion; a fouling, defiling, polluting, soiling. *From*

ΦΥ̓ΡΩ, *f.* φῡρῶ, *and Æol.* φύρσω, 1. *a.* ἔφυρσα, to mix *or* confound; to blend together, *Eurip. Hec.* 944; ἔφῡρον εἰκῇ πάντα, they rashly confounded every thing, *Æschyl. Prom.* 459; to knead; to soil, pollute; to defile, make dirty; to moisten, *Eurip. Orest.* 1410; *mid.* to mix with persons in the intercourse of life; *pas.* to be soiled, disfigured, stained; to be stupid; made wet; ὄμμα δακρύοις πεφυρμένοι, *Thucyd.* iii, 49; *pf. pas.* πέφυρμαι, 3. *f. pas.* πεφύρσομαι, *Pind. Nem.* 104.

Φύς, φύντος, *part.* 2. *a. act. of* φῦμι, 2. *a.* ἔφυν.

Φῦσα, *or* **φύσσα**, ης, ἡ, wind, a blast; a pair of bellows, *Il.* xviii, 470; a bladder; flatulence, *Xen. Cyr.* i, 2, 16. *Th.* φυσάω.

Φυσᾱθείς, εῖσα, έν, *Dor. for* φυσηθείς, *part.* 1. *a. pas. of* φυσάω.

Φῦσαι, 1. *a. inf. act. of* φύω.

Φῡσᾰλίς, ίδος, ἡ, a bubble in the water; a flute *or* fife, *Aristoph. Lys.* 1245; *a kind of* plant. *Fr.* φυσάω.

Φύσᾰλος, ου, ὁ, a toad; *a kind of* fish. *Th.* φυσάω.

Φύσας, αντος, *f. g.* Φύσασα, ης, ἡ, *part.* 1. *a. act. of* φύω· ὁ φύσας, a father; ἡ φύσασα, a mother; οἱ φύσαντες, parents.

Φυσατήριον, ου, τό, a pipe, *Aristoph. Lys.* 1242.

Φυσάω, ῶ, *f.* ήσω, to puff *or* blow; to blow, *as bellows*, *Il.* xviii, 470; *or as a wind instrument*; to inflate, distend; to puff up *or* swell; ἔνδοθεν αὐτὰς ὥσπερ κύστιν φυσᾷ, it blows them up within, as a bladder, *Aristoph. Nub.* 405; to inflate *with hope, etc.*, *Demosth.* 169, 23; to breathe, *Soph. Electr.* 1377; to exhale; πεφυσημένος, blown up, inflated, *Xen. Mem.* i, 2, 25; τί δεινὰ φυσᾷς; why do you puff with rage? *Eurip. Iph. A.* 381; αἷμα φυσῶν, breathing blood *or* slaughter, *Soph. Electr.* 1377. *Th.* φύω.

Φύσει, 3. *sing.* 1. *f. of* φύω· *also the dat. sing. of* φύσις.

Φυσέω, *Ion. for* φυσάω· φυσεόμενος, *Ion. pres. part. pas. for* φυσώμενος.

Φύση, ης, ἡ, *for* φῦσα, wind, a blast, breath, flatulence, *Xen. Cyr.* i, 2, 14. *Fr.* φυσάω.

Φύσημα, ᾰτος, τό, what is blown; any thing puffed up *or* inflated; an air-bubble; μέλανος αἵματος φυσήματα, bubbles of black blood, *Eurip. Iph. Aul.* 1114; a bladder; a puff; a blast, a gale of wind, *Aristoph. Ran.* 816; a breath, a sigh; στέρνων δ' ἀπὸ φύσημ' ἀνεῖς δύστλητον Ἐτεοκλῆς ἀνάξ, *Eurip. Phœn.* 1452. *Fr.* φυσάω.

Φυσητέον, *verbal adj. from* φύσαω, one must blow, blow up.

Φῡσητήρ, ῆρος, ὁ, a fan; a pair of bellows; the orifice on the head of certain fish through which they spout water, *etc.*, *Herodt.* iv, 2; a ventilator; a pipe *or* some wind instrument. *Th.* φυσάω.

Φῡσητήριον, ου, τό, a pair of bellows, an air-hole; any wind instrument, a pipe, *Aristoph. Lys.* 242. *Fr.* φυσάω.

Φῡσητός, ή, όν, blown, inflated; puffed up. *Fr.* φυσάω.

Φυσίᾱμα, ατος, τό, a breathing, panting, *Æschyl. Eum.* 53. *From*

Φῡσιάω, ῶ, to breathe out; *s. as* φυσιόω, to pant; *pas.* to be blown up, to be swollen *with passion, etc.*

Φῡσιγγόομαι, *as pas.*, to be excited *by eating garlic, strictly of fighting cocks; hence, of the Megarians,* ὀδύναις πεφυσιγγωμένοι, all-inflamed *with their woes, in allusion to the garlic grown in Megara. Fr.* φῦσιγξ

Φυσογνάθων, ωνος, ὁ, to blister, *Aristoph. Acharn.* 526; πεφυσιγγωμένοι, irritated. *Fr.* φῦσιγξ.

Φῡσίγνᾰθος, ου, ὁ *and* ἡ, *the name of a frog*, Physignathus; *as it* swelling his cheeks. *Fr.* φυσάω *and* γνάθος.

Φῡσιγνώμων, ον, *gen.* ονος, *s. as* φυσιογνώμων.

Φῦσιγξ, γγος, ἡ, the outer coat of garlic; *raised like* a blister *above the skin*; a vesicle *or* blister on the hands *or* feet. *Th.* φυσάω.

Φυσίζοος, ου, ὁ, ἡ, producing the necessaries of life; *an epithet of the earth*, *Il.* iii, 243; life-maintaining, *Æschyl. Suppl.* 579. *Fr.* φύω *and* ζάω.

Φυσίκιλλος, ου, ὁ, a cake of wheaten flour, *used at Sparta.*

Φυσῐκός, ή, όν, natural, conformable *or* agreeable to nature; implanted by nature, *Xen. Mem.* iii, 9, 1; physical; *also*, a physician, an observer *or* interpreter of nature; οἱ φυσικοί, natural philosophers; τὸ φυσικόν, natural philosophy *also*

Φυσῐκῶς, *adv.* naturally; according to nature. *Fr.* φύσις. *Th.* φύω.

Φυσιογνωμονέω, ῶ, *f.* ήσω, to examine the features; to judge of the character *from the features, etc.*; φυσιογνωμονήσουσι τοὺς ἀποψηφισαμένους, they will detect by their countenances those who *have acquitted the guilty*, *Demosth.* 799, 21. *Fr.* φυσιογνώμων.

Φυσιογνωμονία, ας, ἡ, the art of judging of character, *etc.*, from external appearance, *chiefly* of the countenance. *Same Th.*

Φῡσιογνώμων, ον, *gen.* ονος, judging of external nature; judging of a man's character by his outward look. *Fr.* φύσις *and* γνώμη.

Φυσιοῖ, 3. *sing. contract. pres. ind. of* φυσιόω.

Φυσιολογία, ας, ἡ, an inquiry into the laws of nature, a dissertation on the properties of bodies natural philosophy; physiology; *and*

Φῡσιολόγος, ου, ὁ, ἡ, that treats *or* discourses of nature *or* physical science; an inquirer into the laws of nature, and the properties, *etc.*, of bodies; a physiologist; a natural philoso-

pher. *Fr. φύσις and λόγος.*

Φυσιόω, ῶ, *f.* ώσω, to puff, to blow, to pant; to inflate; φυσιόομαι, οῦμαι, to be puffed up, inflated, to swell, to be full of wind; to be proud; *pf. pas.* πεφυσίωμαι, *part. pf. pas.* πεφυσιωμένος, η, ον. *Th.* φυσάω.

Φῡσιόων, *Epic part. pres. from* φυσιάω.

Φύσις, εως, ἡ, a natural production of any kind. *It is applied both to the appearance of the body and the qualities of the mind, Xen. Cyr.* i, 1, 1. *See Aristoph. Nub., and the different meaning affixed to the word by Socrates and Strepsiades;* nature, *Xen. Mem.* i, 1, 11; character, *Id. Cyr.* i, 1, 5; disposition, *Id. Mem.* ii, 1, 2, 14; mode *or* kind; βιοτῆς....φύσιν, mode of life, *Soph. Phil.* 165; the natural distinction of the sexes; stature; figure *or* appearance; φύσιν τίν' εἶχε; what appearance had *Laius? Soph. Œd. T.* 740; *Aristoph. Vesp.* 1074; *also,* nativity; constitution, shape, substance; offspring, *Soph. Antig.* 345; the general custom, practice, *or* law of nations, *see* 1 *Cor.* xi, 14; φύσεις, plants; substances of all kinds; κατὰ φύσιν, according to nature, naturally; παρὰ φύσιν, contrary to nature; *also,* unusual; ὑπὲρ τὴν φύσιν, above the capacity; ἡ ὑπαρχοῦσα φύσις, the quality that belongs to *any one, Thucyd.* ii, 45. *Th.* φύω.

Φυσίωσις, εως, ἡ, inflation, swelling, pride; inflation of mind; arrogance. *Fr.* φυσιόω. *Th.* φυσάω.

Φύσκη, ης, ἡ, the lower part of the belly; a vesicle, a blister, *because inflated;* a pudding; a sausage, *Aristoph. Eq.* 364. *Fr.* φυσάω.

Φύσκος, ου, ὁ, a sausage, a pudding. *Fr.* φυσάω. *Also a proper name,* Physcus.

Φυσσᾷν, *pres. inf. of*

Φυσσάω, *for* φυσάω, to blow in, to inflate.

Φυσσέω, *Ion. for* φυσσάω.

Φυσσητήρ, ῆρος, ὁ, an instrument for blowing *or* inflating: a pair of bellows; a fan. *Fr.* φυσάω.

Φυστή, *or* φύστη, ης, ἡ, *a kind of* barley-cake, *not kneaded firmly,* μάζα *understood. Fr.* φύρω.

Φύστις, ἴδος, ἡ, what is produced, a product, progeny *Æschyl. Pers.* 890.

Φυστός, ή, όν, blown up, soft, spongy; φυστὴν μᾶζαν, spongy bread, *Aristoph. Vesp.* 622.

Φῡταλιά, ᾶς, ἡ, a place planted with trees, a garden, orchard, nursery, vineyard; καλὸν φῡταλιῆς καὶ ἀρούρης, *Il.* vi, 195; a plantation. *Fr.* φυτόν. *Th.* φύω.

Φυτάλμιος, ου, ὁ, ἡ, nourishing plants; nourishing, *Soph. Œd. C.* 149; productive, producing, *Æschyl. Ag.* 318; causing fertility, genial. *Fr.* φύω.

Φυτάομαι, to plant, beget, engender, produce (*wants authority*).

Φυτάς, ἄδος, ἡ, a young plant; the plant of an olive-tree. *Th.* φύω.

Φυτεία, ας, ἡ, the act of planting *or* sowing; a plantation, *Plat. Theæg.* 121, *C; Xen. Œcon.* 7, 20; a plant put into the ground. *Fr.* φυτεύω.

Φυτεύει, 3. *sing. pres. ind. of* φυτεύω.

Φύτευθεν, *Bœot. for* ἐφυτεύθησαν, 3. *pl.* 1. *a. ind. pas. of* φυτεύω, *which see.*

Φυτεύθητι, 1. *a. imperat. of the same.*

Φύτευμα, ἄτος, τό, any thing that is planted, a plant, *Soph. Œd. C.* 703. *Fr.* φυτεύω.

Φυτεύσατο, 3. *sing.* 1. *a. m. Ion., and*

Φυτεύσῃ, 3. *sing.* 1. *a. subj. act. of* φυτεύω.

Φύτευσις, εως, ἡ, the act of planting, sowing. *Fr.* φυτεύω.

Φυτευτήριον, ου, τό, a sucker, *Xen. Œcon.* 19, 13; a plant; a nursery, *Demosth.* 1251, 23. *Fr.* φυτεύω.

Φυτευτός, ή, όν, planted, sown, *Plat. Polit.* vi, 510, *A. Same Th.*

Φυτεύω, *f.* εύσω, to plant, *Xen. Cyr.* i, 5, 7; to sow seed; to beget; φυτεύειν παῖδας, to beget children, *Aristoph. Vesp.* 1133; *also,* to produce, *Eurip. Med.* 830; καὶ φῡτεύσαντες, *Soph. Œd. T.* 1404; to produce *or* cause; αὐτὰρ τοῖς ἄλλοισι κάκον μέγα πᾶσι φυτεῦσαι, *Il.* xv, 134; to cause to be born; to cause to spring up, *Xen. Mem.* iv, 3, 6; *metaphor.* to endeavour, plan, plot, contrive; φυτεύειν τινὶ θάνατον, to devise *or* plot one's death; 1. *a.* ἐφύτευσα, *part.* ὁ φυτεύσας, a father; ἡ φυτευσᾶσα, a mother; *mid.* to plant *or* sow for one's self, *Xen. Mem.* i, 1, 8; *pas.* to be planted, sown, *etc.; pf. pas.* πεφύτευμαι, σαι, ται, *part.* πεφυτευμένος, η, ον, 1. *a. pas.* ἐφυτεύθην, ης, η, *imperat.* φυτεύθητι, ήτω. *Fr.* φυτόν.

Φυτεύων, *part. pres. of* φυτεύω.

Φῡτικός, ή, όν, pertaining to plants. *Fr.* φυτόν.

Φύτλη, ης, ἡ, generation, production, a race, *Pind. Olymp.* ix, 2

Φῡτουργός, οῦ, *Poet. for* φυτουργός, *which see.*

Φυτόν, οῦ, τό, a plant, *Xen. Mem* iv, 3, 10; a stalk; a twig; a shrub; a race of men *or* animals, *Æschyl. Suppl.* 278; a creature, *Plat. Conv.* 188, *A; Eurip. Med.* 233: a descendant; offspring. *Fr.* φύω.

Φῡτός, ή, όν, planted; fit for planting, fertile. *Same Th.*

Φυτοσκάφος, ου, ὁ, ἡ, a husbandman; a gardener; a digger; *with* γῆ, ground dug and prepared for planting. *Fr.* φυτόν *and* σκάπτω.

Φυτοσπόρος, ου, ὁ, ἡ, one who sows *or* plants, a father, *Soph. Trach.* 356. *Fr.* φυτόν *and* σπείρω.

Φυτοτροφέω, ῶ, *f.* ήσω, to rear young plants; *and*

Φυτοτρόφος, ου, ὁ, ἡ, one who rears and takes care of plants, a gardener, *etc. Fr.* φυτόν *and* τρέφω.

Φῡτουργός, οῦ, ὁ, a sower, a gardener; a parent; *it is construed with* πατρός, *Soph. Œd. T* 1482; the Creator of all things. *Plat. Polit.* 597, *D. Th.* φυτόν *and* ἔργον.

Φῡτοφόρος, ου, ὁ, ἡ, bearing plants *Fr.* φυτόν *and* φέρω.

Φῡτών, ῶνος, ὁ, a place planted, an orchard, vineyard, *etc. Fr.* φυτόν.

ΦΥΩ, *and* φύμι, *obsol. f.* φῡσω, *pf.* πέφῡκα, *and* πέφῡα, *Il.* iv, 484; πέφῡασι, 1. *a.* ἔφῡσα, to produce, *Xen. Anab.* i, 4, 10; to cause to produce *or* to put forth, *as leaves, etc.;* to beget, to bring forth, shoot forth, grow, bear; *in* 2. *a.* to be born, spring up, arise; to stick, adhere to, to cling to; ἐν δ' ἄρα οἱ φῦ χειρί, then he clung to his hand, *i. e.* grasped his hand, *Il.* xi, 253; οἱ δ' ἄρα πάντες ὀδὰξ ἐν χείλεσι φύντες, then they all bit their lips, *i. e.* having their teeth fixed in their lips, *Odys.* i, 381; *the pf. act.* πέφυκα *has these particular meanings:*—to be born so; to have a natural dis-

position *or* propensity to; to be so constituted by nature; to be accustomed; to be fit *or* able *or* suitable for; to be inclined to; to be agreeable to; *it sometimes requires to be translated by* ought *or* should, *Eurip. Phœn.* 930; εἰ τοῦτο οὕτως πέφῡκε, if this is naturally so; *Xen. Cyr.* ii, 3, 5; ἧ πέφυκε, as is natural; *hence adv.* πεφυκότως, conformably to his nature, character, disposition, propensity; οἱ φύσαντες, parents; 2. *a.* ἔφῡν, υς, υ, *from* φύμι· *whence, part.* 2. *a.* φύς, φύντος, 2. *pf.* πέφυα, *Il.* iv, 484; *part.* πεφυώς, υῖα, *Id.* xiv, 288; *pres. pas.* φύομαι, to grow, spring forth, be born, to be produced; *pf. pas.* πέφυμαι, 2. *sing.* πέφυσαι (*whence* φύσις, εως, ἡ), *and* 3. *sing.* πέφυται (*whence* φυτόν, οῦ, τό)· οὐ τῶν δ' ἔφυς, *Eurip. Suppl.* 292, *where see Markland,* you are not of the number, *i. e.* οὐκ ἔφυς ἐκ τοῦ ἀριθμοῦ τῶνδε. *The present, future, and* 1. *aor. are active; the* 2. *aor., pf., and plupf., intransitive. In Il.* vi, 149, *the present is intransitive,* ὡς ἀνδρῶν γενεὴ ἡ μὲν φύει, ἡ δ' ἀπολήγει· ὥρας φυούσης, in the growth to manhood, *Æschyl. S. Theb.* 517; φύσεται Θρασύς, a hero shall spring, *Id. Prom.* 896. *Instead of* πεφύκασι, *Homer generally has* πέφῡσι, *and for* πεφῡκώς, *etc.,* πεφῦως, πεφῡνῖα, *gen.* πεφυῶτος. *From φύω comes the Lat.* fui, *originally* fuivi, fuerim, *etc.,* fio, fetus, *etc.*

Φᾷ, *abbreviated dat. for* φωτί, *from* φῶς. *Also*

Φᾷ, 3. *sing.* 2. *a. subj. of* ἔφην, *from* φημί.

Φαγνύω, *or* -ῡμι, to burn, broil, roast, toast. *From*

Φάγω, *f.* ξω, to burn in the chimney *or* on the hearth; to roast, broil. *Root* φογ-, *whence Lat.* focus, foco, foveo; *connected with* φάω.

Φάζω, *s. as* φάγω.

Φᾶϊξ, *or* φαῖξ, κος, ἡ, a bird of prey, *an enemy to another whose eyes it attacks; whence called* ὀφθαλμοβόρος, *Aristoph. Hist.* ix, 3, *because* ἀΐσσει εἰς φῶτα, *i. e.* ὀφθαλμούς. *A doubtful orthography for* κάϋξ, *Passow's Lex.*

Φαῖς, ἴδος, *and contracted* φώς, φωδός, ἡ, a blister, *Aristoph. Plut.* 535. *Fr.* φάζω.

Φάκη ᾱς, ης, ἡ, *Ion.* Φακαίη, Phocæa, *a city in Ionia; hence,* Φωκαιεύς, *Att.* Φωκᾶεύς, *and* Φωκαΐτης, ὁ, a Phocæan, *fem.* Φωκαΐς, ίδος, a Phocæan woman.

ΦΩΚΑΙΝΑ, ης, ἡ, *and* φῶκος, ου, ὁ, a porpoise.

Φωκεύς, έως, ὁ, a Phocian.

Φώκη, ης, ἡ, a sea-calf, a seal, phoca, *Aristoph. Vesp.* 1035; *Herodt.* i, 202; φωκάων....ὁλοώτατος ὀδμή, *Odys.* iv, 442.

Φωκῆες, οἱ, *the name of a people,* the Phocæans.

Φωκικός, ή, όν, Phocian.

Φωκίς, ίδος, ἡ, *the name of a country,* Phocis, *Soph. Œd. T.* 733.

Φωκίων, ωνος, ὁ, Phocion, *an Athenian general, B. C.* 350.

Φῶκος, ου, ὁ, *s. as* φώκαινα.

Φῶκος, ου, ὁ, Phocus, *a son of Phocion.*

Φωκυλίδεω, *gen. Ion. for* Φωκυλίδου, *of*

Φωκυλίδης, ου, ὁ, *a man's name,* Phocylides.

Φωλάδες ἄρκτοι, bears living in dens *or* caves, *Theocr.* i, 115. *Fr.* φωλεός.

Φωλάς, άδος, ὁ, ἡ, living in dens *or* caves.

Φωλειός, οῦ, ὁ, *Epic for* φωλεός.

ΦΩΛΕΟ'Σ, οῦ, ὁ, *and* φωλεά, ᾶς, ἡ, a den, cave, lair; a cavern, burrow, a lurking-place, *where wild beasts, such as bears, pass the winter; pl.* φωλεά, τά.

Φωλεύω, *f.* εύσω, *s. as* φωλέω, *f.* ήσω, to lie concealed in a den, burrow, cave, lurking-place; to hide in a den *or* cavern; *figuratively,* to dwell. *Th.* φωλεός.

Φωλίς, ίδος, ἡ. *Artedi makes a distinct genus of* pholis, *but Linnæus refers to the genus* blennius *by the name of* blennius pholis, *in Eng.,* smooth blenny.

Φῶμεν, *pl.* 2. *a. subj. of* φημί.

Φωνά, *Dor. for* φωνή.

Φωνάεις, άεσσα, ᾶεν, *Dor. for* φωνήεις, having a voice; vocal; sonorous. *Fr.* φωνή.

Φωνᾶντα, *by contr. for* φωνάεντα, *Dor. for* φωνήεντα, *acc. sing. of* φωνήεις. *See* φωνάεις.

Φωνᾶσαι, *Dor. for* φωνῆσαι, 1. *a. inf. act., and*

Φωνασκέω, ῶ, *f.* ήσω, to exercise the voice, *Plat. Legg.* ii, 665, *E; Demosth.* 328, 11; *and*

Φωνασκία, ας, ἡ, the exercise of the voice, *in singing, declaiming, etc.;* ἐπίδειξιν τινα φωνασκίας βουλόμενος ποιήσασθαι, *Demosth.* 319, 9. *Fr.* φωνή *and* ἀσκέω.

Φωνασκός, *and* Φωνασκητής, οῦ, ὁ, a singing-master. a teacher of declamation. *Same Th.*

Φωνεῖ, 3. *sing. contract. pres. ind., and*

Φωνεῦντα, *Dor. for* φωνοῦντα, *n. g. pl. part. pres., and*

Φωνεῦντες, *Dor. for* φωνοῦντες, *nom. pl. part. pres. act. of*

Φωνέω, ῶ, *impf.* ἐφώνεον, ουν, *f.* ήσω, *pf.* πεφώνηκα, to emit a sound *or* voice; to say, *Soph. Phil.* 239; to speak; to accost *or* address τινά, *Il.* i, 201, *et passim; Soph. Œd. C.* 1485; to converse, sing, shout; to call by name, invite; to command, *Id. Aj.* 1026; 1. *a.* ἐφώνησα, 1. *a. imperat. act.* φώνησον, άτω, 1. *a. pas.* ἐφωνήθην, ης, η, 1. *a. inf. pas.* φωνηθῆναι. *From*

Φωνή, ῆς, ἡ, the voice, *Plat.* περί δοκ.; voice, *Xen. Mem.* i, 4, 6; pronunciation, *Thucyd.* vi, 5; speech, *Soph. Electr.* 538; a sound, *Eurip. Hec.* 1097; a word, saying; clamor, *Xen. Cyr.* i, 2, 3; language; *Id. Anab.* iv, 8, 3; *Æschyl. Ag* 1021; idiom, dialect; τῇ αὐτοῦ φωνῇ εἰπών, *Plat. Phædr.* 62, *A;* discourse; a report; a song; the chirping, singing, *or* warbling of birds; Ἰρίαμος δ' Ἑλένην ἐκαλέσσατο φωνῇ, Priam called Helen by name, *Il.* iii, 161; φωνὴν ἀφιέναι, *or* ἵεναι, to utter a sound, to speak. *Fr.* φάω.

Φωνήεις, ήεσσα, ῆεν, endowed with speech; ὅτε φωνήεντα ἦν τὰ ζῶα, when animals were endowed with speech, *Xen. Mem.* ii, 7, 13; vocal, sonorous, speaking. *Th.* φωνή.

Φωνηθῆναι, 1. *a. inf. pas. of* φωνέω.

Φώνημα, ατος, τό, what has been uttered, voice; τίνος φώνημα, whose voice? *Soph. Phil.* 1275; sound, *Id. Phil.* 234; a word, speech, *Id. Œd. T.* 324; utterance. *Fr.* φωνέω.

Φώνησα, *Epic for* ἐφώνησα, 1. *a. to* φωνέω.

Φωνήσας, αντος, *part.* 1. *a. act. But*

Φωνήσασ', *for* φωνήσασα, ης, ἡ, *part.* 1. *a. f. g. of* φωνέω.

Φώνησεν, *Ion. for* ἐφώνησεν, 3. *sing.* 1. *a. ind. act. of the same.*

Φωνητικός, ή, όν, capable of uttering a sound, vocal. *Same Th.*

ΦΩ'Ρ, φωρός, ὁ, a thief, *Demosth.* 932, 13; one who takes by stealth; *also* φώρ, *or* φώρος, ου, ὁ, a spy, a scout. *Hence*

Φώρα, ας, ἡ, the act of stealing, theft; inquiry, pursuit, search.

Φώρᾱσις, εως, ἡ, a search

any thing stolen, *or* for a thief. *Fr.* φωράω.

Φωρᾷν, *pres. inf., and*

Φωρᾶται, 3. *sing. pres. ind. pas. of*

Φωράω, *f.* ἄσω, to search for a thief, to trace a thief; to steal; to catch *a thief* in the act; ἀλλ' οὐχὶ φωράσων ἔγωγ' εἰσέρχομαι, but I am not entering with the purpose of stealing, *Aristoph. Nub.* 499; to search after, to make inquiries; to scrutinize; to suspect; *pas.* to be discovered in the fact, *Eurip. Orest.* 731; to be stolen away, to be weakened *by having something stolen from it*; τῷ χρόνῳ δὶ φωρᾶται, καὶ περὶ αὐτὰ καταῤῥεῖ, but they are weakened by time, and (tumble down about themselves) sink into ruins, *Dem. Olynth.* i. *Th.* φώρ.

Φώρη, ης, ἡ, *Att.* φώρα, a thorough search, *strictly* after a thief. *Fr.* φώρ.

Φωριᾱμός, οῦ, ὁ, a casket, coffer, box, *Odys.* xv, 104; a wardrobe, *in which valuable articles are kept, against* φῶρας, *i. e.* thieves.

Φωρίδιος, ία, ιον, *Poet. for* φώριος, stolen.

Φώριος, ια, ιον, stolen, furtive; concealed, secret, clandestine. *Fr.* φώρ.

Φῶς, φωτός, ἡ, a burning; a blister, a burn; a red spot on the legs, *occasioned by the fire. Fr.* φώζω.

Φῶς, φωτός, τό, light, *Xen. Anab.* iv, 3, 3; the light of the sun, the light of day; fire; a firebrand, a torch; a hearth; day; life, safety, *Eurip. Orest.* 237; joy; the eye, *Eurip. Cycl.* 137; a window; λέγειν ἐς φῶς, to speak openly, *Soph. Phil.* 577; *contracted from* φάος, εος, τό, *the same. Th.* φάω. *This word is indeclinable with the poets; declinable with prose-writers, Xen. Mem.* iv, 3, 3; *Plat. Polit.* vii, 518, *A; but only in the gen.; not used by Homer. But*

Φώς, φωτός, ὁ, *pl.* φῶτες, *gen.* φώτων, *Poet. for* ἀνήρ, a man, *Eurip. Hec.* 865; *Il.* ii, 565; *Æschyl. S. Theb.* 417; *sometimes also* a woman. *From the same Th. or from* φάω, φημί, to speak. (*This word was frequently used by Homer and the Attic poets; seldom by prose-writers. See Plato, passim.*)

Φώσκω, to shine, to be light *or* clear; to be day; *s. as* φαύσκω. *Fr.* φῶς.

Φώσσων, ωνος, ὁ, *s. as* φώσων.

Φωσσώνιον, *also* φωσώνιον, ου, τό, a piece of coarse linen (*Egyptian word*).

Φωστήρ, ῆρος, ὁ, any thing which gives light, an enlightener; a luminary; οἱ φωστῆρες, the luminaries; the stars; any opening admitting light, a window. *Fr.* φώσκω.

Φωσφόρος, ου, ὁ, ἡ, bringing light; a torch-bearer; the morning star (ἀστήρ), *Aristoph. Lys.* 443; *Id. Ran.* 343; ὦ φωσφόρ' Ἑκάτη, *Eurip. Hel.* 568; *Id. Iph. T.* 21; the day-star, *N. T. Fr.* φῶς *and* φέρω.

Φώσων, ωνος, ὁ, a sail, sail-cloth, linen.

Φῶτα, *acc. sing. of* φώς.

Φωταγωγίω, ῶ, *f.* ήσω, to illuminate, enlighten; *and*

Φωταγωγός, οῦ, ὁ, ἡ, bringing light; ἡ φωταγωγός, a window *that admits light. Fr.* φῶς *and* ἄγω.

Φῶτε, *nom. dual of* φώς.

Φωτεινός, ή, όν, light, clear, shining, luminous, *Xen. Mem.* iv, 3. 4. *Fr.* φῶς. *Th.* φάω.

Φωτίζω, *f.* ίσω, *and Att.* -ιῶ, to give light to, to illuminate; *metaphor.*, to illuminate the mind, to inform; to bring to light, to disclose, to make known; 1. *a.* ἐφώτισα, *pf. pas.* πεφώτισμαι, σαι, σται, 1. *a. pas.* ἐφωτίσθην, ης, η, *part.* φωτισθείς, έντος. *Fr.* φῶς. *Th.* φάω.

Φωτισμός, οῦ, ὁ, shining, brightness, illumination; *also,* religious instruction, baptism. *Fr. pf. pas. of preced.*

Φωτοδοσία, ας, ἡ, the giving of light, enlightening. *Fr.* φῶς *and* δίδωμι.

Φωτοειδής, ές, ὁ, ἡ, like light, luminous, *James* i, 17. *Fr.* εἶδος.

Φωτοφορέω, ῶ, to bring light; *and*

Φωτοφόρος, ου, ὁ, ἡ, bringing light. *Fr.* φῶς *and* φέρω.

Φωχθείς, *part.* 1. *a. pas. of* φώγνυμι, *or* φώγω, 1. *a. pas.* ἐφώχθην.

Φώψ, light, *Hesych. Fr.* φάος, *the same.*

Φώω, *Ion. for* φάω.

X

X

X *is the twenty-second letter of the Greek alphabet; as a numeral it denotes* six hundred, *and with a mark beneath* (χ,) six hundred thousand. *The Athenians marked bad money with this letter; whence* χιάζω, to reject as counterfeit.

The Ionians frequently use κ *for* χ· *thus,* δίκομαι *for* δίχομαι, ῥίγκω *for* ῥίγχω, *etc.*

ΧΑΔΕ

Χ', *for* κ' *or* καὶ, *before an aspirated vowel, as* χἠ *for* καὶ ἡ.

Χἀ, *for* καὶ ἀ, *Dor. for* καὶ ἡ.

Χαῦος, ή, όν, crooked; *also,* narrow, *Hesych.*

Χάδε, *or* χάδιν, *Ion. for* ἴχνδε, 3. *sing.* 2. *a. ind. act. of* χάζω, *Il.* xi, 462; 2. *a.* ἔχᾰδον.

Χαδίειν, *Ion. contract.* χαδιῖν, to contain, 2. *a. inf. of the same, Il.* xiv, 34.

ΧΑΖΩ

Χάεος, *gen. sing. of* χάος.

Χάζεο, *and* χάζευ, *Ion. and Dor. contract.* χάζου, *pres. imperat. pas. of* χάζω.

Χάζομαι, *f.* χάσομαι, *Epic also* χάσσομαι, 1. *a.* ἐχασάμην, *dep. mid.; there is also Epic* 3. *pl.* κεχάδοντο, *for* κεχάδοντο, *from a redupl.* 2. *a.* κεκαδόμην.

ΧΑ'ΖΩ (*most commonly with Homer* χάζομαι, *Il.* v, 249;

xv, 126), *f. ἀσομαι, Epic χάσσομαι*, 1. *a. ἐχασάμην. In the active voice*, to cause to retire; *in the middle*, to give place, give way, recede; to retreat; to retire, *Il.* xii, 172; *χάζεο*, 2. *sing. pres. imperat.*, retire, *Id.* xvii, 13; to deprive; to contain, *Id.* xvii, 462; to have capacity; *οὐ χάζομαι*, I do not refuse, *Eurip. Orest.* 1115; *μίνυνθα δὲ χάζετο δουρός*, and he gave little respite to his spear, *Il.* xi, 539; 2. *a. ἔχἄδον*, 2. *pf. κέχἄδα, and κέχανδα. See κάζω.*

ΧΑΙ'ΝΩ (*not used by the classical writers, see χάσκω*), *f. mid. χανούμαι*, 2. *a. ἔχανον, pf. κέχηνα· Homer has only the aor. opt. and part. χάνοι and χανών, and part. pf. κεχηνότα·* to gape, to gape wide; to gape *or* yawn with drowsiness, to gape *or* crack *with drought, etc.*; to survey *or* regard with an open mouth, *i. e.* intently, *or* with wonder; to speak with open mouth, *i. e.* to bawl out, *Soph. Aj.* 1206; to desire great'y; to receive greedily; to admire very much, *ἵνα μὴ πρὸς ταῦτα κεχηνώς, Aristoph. Nub.* 996; *καὶ κεχήνατε*, and ye gape *for news, Aristoph. Acharn.* 133; *οἱ κεχηνότες*, persons who gape with wonder, fools, simpletons; *ἀπράγμων' ὄντα καὶ κεχηνότα*, an idle person and gaping about, *Id. Eq.* 261; *it takes πρός commonly after it*; 1. *a. ἔχηνα, inf. χάναι, pf. pas. κέχασμαι, as if from χάω, not used.*

ΧΑΙ̃ΟΣ, *ου, ὁ*, a shepherd's staff *or* crook.

Χάϊος, *ἴα, ἴον*, honest, good; resolute, brave, *Aristoph. Lys.* 91, 1157. *See χάος.*

Χαΐρ', *for χαῖρε*, 2. *sing. pres. imperat. act. of χαίρω.*

Χαῖρε. *See preced.*

Χαιρέκἄκος, *ου, ὁ, ἡ*, one who takes delight in the ills which befall others. *Fr. χαίρω and κακός.*

Χαιρέλεως, *ω, ὁ*, Chærelaus.

Χαῖρεν, *Ion. for ἔχαιρεν*, 3. *sing. impf. act. of χαίρω.*

Χαίρεσκε, *Epic* 3. *sing. impf. to χαίρω.*

Χαιρετίζω, *f. ίσω, Att. ιῶ, properly to say χαῖρε, i. e.* to salute, to wish one joy, to greet any one. *Fr. χαίρω.*

Χαίρετον, *dual pres. imperat. act. of χαίρω.*

Χαιρέφυλλον, *ου, τό*, a kind of pot herb; chervil. *Th. φύλλον.*

Χαιρηδών, *όνος, ἡ*, joy, gladness.

Χαίρην, *Dor. for χαίρειν, inf. to χαίρω.*

Χαίρῃς, 2. *sing. pres. subj. act., and*

Χαιρήσειν, 1. *f. inf. of χαίρω.*

Χαιρίδας, *ου, ὁ*, Chæridas.

Χαίροισα, *Dor. for χαίρουσα, part. pres. f. g. of*

ΧΑΙ'ΡΩ, *f. χαιρήσω, Aristoph. Plut.* 64; *οὗτοι μὰ τοὺς δώδεκα θεοὺς χαιρήσετον*, ye shall not, by the twelve *great* gods, do this with impunity, *Id. Eq.* 233; *pf. κεχάρηκα, Id. Vesp.* 764; *part. with Homer, κεχαρηώς, Il.* vii, 312; I am rejoiced, glad, *Herodt.* iii, 29; to rejoice, to be glad; to be delighted; to take a pleasure in, *Eurip. Hec.* 1239; *hence*, to prefer; to gratify, *with the dat., Soph. Œd. T.* 596; *ἀλλ' ἐνόμιζε τοὺς θεούς ....μάλιστα χαίρειν*, but he thought the gods are most gratified, *Xen. Mem.* i, 3; *pres. imperat. χαῖρε*, a form of salutation, *or* bidding farewell; *χαῖρ' ὡς μέγιστα, χαῖρε*, farewell most affectionately, farewell, *Soph. Phil.* 460; *also*, to welcome; *χαίρετον ἡ φίλοι ἄνδρες ἱκάνετον*; welcome, surely you come as friends? *Il.* ix, 197; *χαίρειν κελεύω*, I salute you; *ἐᾶν χαίρειν*, to bid farewell, *i. e.* to renounce, give up; *ἔασον αὐτὸ χαίρειν, Plut. Crit.* § 4; *it sometimes implies* aversion, dislike, contempt; *as, ἐρπέτω χαίρουσα*, let her begone and welcome, *Soph. Trach.* 816; *χαίρων ἰθ' ....ἡμῖν δεσποτῶν μέλει κακά, ad v.* go rejoicing, *i. e.* do n't disturb yourself, *Eurip. Alc.* 829; *οὔ τι χαίρων....ἐρεῖς*, you shall not say with impunity, *Soph. Œd. T.* 363; *χαίρω φειδόμενος*, I delight in parsimony, *Aristoph. Plut.* 247; *χαίρειν τινί or ἐπί τινι*, to delight in any thing; 2. *a. ἔχἄρον, pf. pas. κέχαρμαι and κεχάρημαι*, 1. *a. mid. ἐχηράμην, κήραιτο, Il.* xiv, 270; 2. *a. by redupl. κεχαρόμην, Il.* xvi, 600. *Homer has κεχαρήσω· οὐδέ τι φημὶ πᾶσιν ὁμῶς θυμὸν κεχαρησέμεν, Il.* xv, 98; 2. *a. pas. ἐχἄρην, ης, η, subj. χαρῶ, ῆς, ῇ, inf. χαρῆναι*, 2. *f. pas. χαρήσομαι. Hence χαρά, ᾶς, ἡ*, joy; *χαίρειν χαρᾷ*, to rejoice with great joy.

Χαίρων, *part. pres. of χαίρω.*

Χαιρωνσία, *ας, ἡ, the name of a place*, Chæronæa.

Χαιτάεις, *Dor for χαιτήεις*, having hair; having a mane; long-haired. *From*

ΧΑΙΤΗ, *ης, ἡ, properly* horse hair, the mane of a horse; *ἀμφὶ δὲ χαῖται ὦμοις ἀΐσσονται*, and his mane is tossed on his shoulders, *Il.* xv, 266; *Eurip. Phœn.* 1137; hair, *Eurip. Med.* 1188; bushy hair, bristles; the leaves of trees.

Χαιτήεις, ήεσσα, ῆεν. *See χαιτάεις.*

Χαίτωμα, *ἄτος, τό, s. as χαίτη· κράνους χαίτωμα*, the plume of his helmet (*of horses' hair*), *Æschyl. S. Theb.* 367.

Χαλά, *ᾶς, ἁ, Dor. for χηλή, which see.*

ΧΑ'ΛΑΖΑ, *ης, ἡ*, hail; *ἄσπετον ἀθέσφατον, Il.* x, 6; *Aristoph. Nub.* 1127; drops of blood, like hail, *Soph. Œd. T.* 1269; the measles in swine; a swelling in the eyelids resembling a hail-stone.

Χἄλαζάω, *ῶ, f. ήσω*, to hail; to be mangy, *Aristoph. Eq.* 381. *Fr. the same.*

Χαλαζήεις, ήεσσα, ῆεν, full of hail; measly, *as a hog.*

Χαλαζίας, *ίου, ὁ, a precious stone nothing certain is known of it.*

Χἄλαζοβολίω, *f. ήσω*, to strike with hail. *Fr. χάλαζα and βάλλω.*

Χαλαζοβόλος, *ου, ὁ, ἡ*, showering hail; *but* χαλαζόβολος, struck with hail. *Fr. βάλλω.*

Χαλαζόω, *f. ώσω, s. as. χαλαζάω.*

Χαλαίνοντες, *nom. pl. part. pres. of*

Χαλαίνω, *s. as χαλάω.*

Χάλανδρον, *ου, τό*, a little bed *or* couch, *Hesych.*

Χαλαρός, *ά, όν*, loose, *Thucyd.* ii. 76; relaxed, slack, soft, *αἵτινες χαλάραι (ἁρμονίαι) χαλοῦνται, Plat. Polit.* iii, 398, *E.*

Χαλάξας, *Dor. and Æol. for χαλάσας.*

Χἄλἄρότης, *ητος, ἡ*, slackness, looseness.

Χαλάσαντες, *nom. pl., and*

Χαλάσας, *αντος, nom. sing. part.* 1. *a. of χαλάω.*

Χαλᾶσι, *Dor. and Æol. for χαλῶσι*, 3. *pl. pres. ind. of χαλάω.*

Χἄλἄσις, *εως, ἡ, and*

Χαλασμός, *οῦ, ὁ*, the act of slackening, loosing, unbinding slackness, dislocation. *Th. χαλάω.*

Χαλαστόν, *οῦ, τό*, a chain, a little chain. *Fr. χαλάω.*

Χἄλαστός, *ή, όν*, loosened, slack

ened, relaxed; unbent. *From*
ΧᾸΛΆΩ, ῶ, *f.* *άσω*, *Dor.* *άξω*, to loosen, slacken, relax; *χαλάσας ὀλίγον τό μέτωπον*, having relaxed a little your brow, *Aristoph. Vesp.* 655; to abate; to let down a sail; to let go, *Soph. Œd. C.* 844; to open, *Soph. Antig.* 1172; *χαλᾶτε κλῆδας*, *Eurip. Med.* 1311; to loosen, *or* free, *Æschyl. Prom.* 176; to ease one's self; *neut.* to expand; to yield; 1. *a.* ἐχάλασα, *imperat.* *χάλασον*, *άτω*, *pf. pas.* *κεχάλασμαι*, *σαι*, *σται*, 1. *a. ind. pas.* ἐχαλάσθην. *Th.* *χάω*.

ΧΑΛΒΆΝΗ, *ης*, *η*, *a gum*, galbanum.

Χαλδαῖος, *ου*, *ὁ*, Chaldean; an astrologer.

Χαλιμάς, *άδος*, *ἡ*, loose-robed, ungirt. *Fr.* *χαλάω* *and* εἷμα.

Χᾰλιπαίνω, *f.* *ανῶ*, to give offence, provoke, *Il.* xix, 183; to be angry, *Id.* ii, 378; to take amiss, *Xen. Anab.* v, 15, 12; to be displeased with, to be indignant at; *with the dat. or πρός τινα*· 1. *a. act.* ἐχαλέπηνα, *pas. the same, but rarely used*, 1. *a. pas.* ἐχαλεπάνθην, *Xen. Anab.* iv, 6, 2. *Th.* *χαλεπός*.

Χαλιπῆναι, 1. *a. inf. act. from preced.*

Χᾰλιπηνής, *έος*, *Poet. for*
Χᾰλεπός, *ή*, *όν*, rough, rugged, *Thucyd.* vii, 17; difficult, *Id.* vi, 23; *χαλεπὸς καὶ δύσκολος*, troublesome and disagreeable; morose, harsh, intractable; troublesome, *Xen. Cyr.* v, 5, 4; ruinous, destructive, pernicious, *Thucyd.* iii, 40; formidable, *Id.* vii, 21; severe, *Demosth.* 528, 10; *gen. Ion.* *χαλεποῖο*, *dat. pl. Ion.* *χαλεποῖσι*· *τὰ χαλεπά*, calamities, sorrows, troubles, *Xen. Cyr.* iv, 2, 12. *Th.* *χαλέπτω*.

Χᾰλεπότης, *ητος*, *ἡ*, roughness, hardness, asperity, difficulty, rudeness, severity, *in a good sense*, *Thucyd.* i, 84; harshness, cruelty; viciousness, *as in a horse.* *Fr. preced.*

ΧᾸΛΈΠΤΩ, *f.* *ψω*, to irritate, torment, vex, annoy, to harass; to treat harshly, *Odys.* iv, 422; *pas.* to be angry, irritated, displeased with.

Χαλιπῶ, *Dor. for* *χαλεποῦ*, *gen. from* *χαλεπός*.

Χαλιπῶς, *adv.* with difficulty, *Plut. Phæd.* 84, *D*; with labor *or* trouble; hardly; unsuccessfully, with hard fortune; angrily, with bitterness *or* harshness; *χαλεπῶς ἔχειν*, *with dat.*, to be exasperated at; *also*, to be distressed, *Plut. Theæt.* 142, *B. Fr.* *χαλεπός*.

Χαλεπώτερος, *έρα*, *ερον*, more difficult, *superl.* *χαλεπώτατος*, most difficult. *Fr. the same.*

Χᾰλαστραῖον, *ου*, *τό*, a kind of nitre *or* alkaline substance, *Plat. Polit.* iv, 430, *A.*

Χάλικες, *pl. of* *χάλιξ*.

Χᾰλίκρατος, *ου*, *ὁ*, *ἡ*, pure, unmixed; undiluted wine. *Fr.* *χάλις* *and* *κεράννυμι*.

Χᾰλῐμάζω, *f.* *άσω*, to be dissolute, abandoned, to act as a bacchante. *From*

Χαλιμάς, *άδος*, *ἡ*, one mad through intoxication; a bacchante, a courtesan; a shameless woman. *Fr.* *χαλάω*.

Χάλιμος, *ου*, *ὁ*, *ἡ*, intoxicated; raving, frantic; poisonous.

Χαλιναγωγίω, ῶ, *f.* *ήσω*, to lead by a bridle; to guide, direct; to repress, check; 1. *a.* ἐχαλιναγώγησα, *inf.* *χαλιναγωγῆσαι*· *pas.* to be governed by a bridle. *Fr.* *χαλινός* *and* *ἀγωγός*. *Th.* *ἄγω*.

Χαλιναγωγῆσαι, 1. *a. inf. act. of preced.*

ΧΑΛΙΝΌΣ, *οῦ*, *ὁ*, a bridle; *χαλινὸν ἐμβαλεῖν*, *Eurip. Alc.* 508; a bit, the reins; the anchor of a vessel: government, command. *Fr.* *χαλᾶν*.

Χαλίνου, *pres. imperat. act. contract. for* *χαλίνοε*, *from*

Χαλινόω, ῶ, *f.* *ώσω*, to put a bridle upon, *Xen. Cyr.* iii, 14: to curb, restrain, repress; to guide, direct. *Th.* *χαλινός*.

Χαλίνωσις, *εως*, *ἡ*, the act of bridling; a directing, governing; *and*

Χᾰλινωτήρια, *τά*, *νεῶν*, cables *or* ropes to moor *ships* to the shore. *Fr.* *χαλινόω*.

Χαλινωτήριον, *ου*, *τό*, a cable; *χαλινωτήρια νεών*, the cables which fasten ships to the shore, *Eurip. Hec.* 537. *Fr.* *χαλινός*.

ΧΆΛΙΞ, *ικος*, *ὁ or ἡ*, a little stone; a flint-stone; gravel, cement, *Thucyd.* i, 93; *Lat.* calx.

ΧΆΛΙΣ, *ιος*, *ὁ*, *a name of* Bacchus; undiluted wine. *Fr.* *χαλάω*.

Χαλιφρονέω, ῶ, *f.* *ήσω*, to have no command of the mind, to be silly, devoid of reason *or* sense, *Odys.* xxiii, 13.

Χαλιφροσύνη, *ης*, *ἡ*, feebleness *or* silliness of mind, *Odys.* xvi, 210; folly. *From*

Χαλίφρων, *ονος*, *ὁ*, *ἡ*, having a weak mind, silly, foolish, *Odys.* iv, 371. *Fr.* *χαλάω* *and* *χρήν*.

Χαλκάρματος, *ου*, *ὁ*, *ἡ*, carried in a brazen chariot, *Pind. Pyth.* iv, 155. *Fr.* *χαλκός* *and* *ἅρμα*.

Χάλκασπις, *ιδος*, *ὁ*, *ἡ*, bearing a brazen shield; *χάλκασπις ἀνήρ*, *scil. Hercules*, *Soph. Phil* 716; warlike, *Eurip. Iph. A.* 764 *Fr.* *χαλκός* *and* *ἀσπίς*.

Χάλκε', *for* *χάλκεα*, *nom. pl. n. g. of* *χάλκειος*, *οῦς*, *which see.*

Χαλκέγχης, *ους*, *ὁ*, *ἡ*, armed with brazen spears, *Eurip. Troad.* 143. *Fr.* *ἔγχος*.

Χαλκεία, *ας*, *ἡ*, the trade of a smith *or* brazier, *Plat. Prot.* 324, *E*; *and*

Χαλκεῖον, *ου*, *τό*, the shop of a brazier; a brazen vessel for heating water; a brazen kettle *or* caldron; a tablet of brass; a brazen token, *Demosth.* 997, 18; a brazen plate, *used as a mirror*, *Xen. Symp.* 7, 4. *Th.* *χαλκός*.

Χάλκειος, *εία*, *ειον*, made of brass, brazen, *Il.* iii, 380. *Fr. the same.*

Χαλκείων, *gen. pl. of* *χάλκειος*.

Χαλκήλᾰτος, *ου*, *ὁ*, *ἡ*, beaten *or* forged of brass; made of brass; *s. as* *χαλκήλατος*.

Χαλκιμβολάς, *άδος*, *ἡ*, *Eurip. Iph. A.* 1320, *a fem. form of*

Χαλκίμβολος, *ου*, *ὁ*, *ἡ*, having a brazen prow *or* beak; *epithet of a ship.*

Χαλκέντερος, *ου*, *ὁ*, *ἡ*, having bowels of brass; indefatigable; *Didymus the grammarian was so named*, brazen-bowelled, *διὰ τὴν περὶ τὰ βιβλία ἐπιμονήν*, on account of his perseverance in relation to books. *Fr.* *χαλκός* *and* *ἔντερον*.

Χαλκεντής, *έος*, *ὁ*, *ἡ*, *Poet.*, one who uses brazen arms, *Pind. Nem.* i, 24. *Fr.* *χαλκός* *and* *ἐντσα*.

Χαλκεόγομφος, *ου*, *ὁ*, *ἡ*, secured *or* fastened with nails of brass. *Fr.* *χαλκός* *and* *γόμφος*.

Χαλκεοθώραξ, *ᾰκος*, *ὁ*, *ἡ*. *And*

Χαλκεοθώρηξ, *ηκος*, *ὁ*, *ἡ*, *Epic and Ion.*, clad *or* armed with a breastplate *or* corselet of brass; one who wears a brazen breastplate, *Il.* iv, 448. *Fr.* *χάλκειος* *and* *θώραξ*.

Χαλκεοκάρδιος, *ου*, *ὁ*, *ἡ*, having a breast *or* heart of brass; strong and invincible, intrepid. *Fr.* *χάλκειος* *and* *καρδία*.

Χαλκεομίτρης, *ου*, *ὁ*, *Poet.*,

χαλκῆν μίτραν φέρων, one who wears a mitre of brass, *or* a brazen helmet, *formed in shape of a mitre*, *Pind. Nem.* x, 170; warlike, valiant; *also*, χαλκιομίτωρ, *Eurip. Troad.* 273.

Χαλκιόπεζος, ου, ὁ, ἡ, brass-footed. *Fr.* χάλκειος *and* πέζα.

Χαλκιόπλους, ου, ὁ ἡ, armed in brass; wearing brazen armor, *Eurip. Hel.* 692. *Fr.* χαλκός *and* ὅπλον.

Χάλκειος, οῦς, ἁ, *Ion.* -έη, ῆ, -εον, οῦν, *and* χάλκεος, ου, ὁ, ἡ, made of brass, brazen, *Herodt.* ii, 152; hard, indefatigable; χάλκειον ἦτορ, a hard heart; χάλκεος ὕπνος, a brazen *or* iron sleep, *i. e.* the sleep of death, *Il.* xi, 241; loud, piercing; *also*, a brazen statue; Σόλωνα ψηφίσασθαι χαλκοῦν ἐν ἀγορᾷ στῆσαι, *Demosth.* 807, 18. *Th.* χαλκός.

Χαλκεόφωνος, ου, ὁ, ἡ, having a voice of brass, *i. e. resembling the sound of a brazen trumpet*; Στέντορι εἰσαμένη μεγαλήτορι χαλκεοφώνῳ, *Il.* v, 785, loud ringing, resounding; κύνα χαλκεόφωνον, the brazen-voiced dog, *i. e.* Cerberus, *Hesiod. Theog.* 312. *Fr.* χάλκειος *and* φωνή.

Χάλκευμα, ατος, τό, a brazen chain, *Æschyl. Prom.* 19; *also*, any brazen vessel, instrument, *or* weapon. *Fr.* χαλκός.

Χαλκεύς, έως, ὁ, a brazier, *Xen. Mem.* i, 2, 37; a coppersmith; a worker in iron, *Herodt.* i, 68; any artisan working in metals. *Th.* χαλκός.

Χαλκευτής, οῦ, ὁ, *s. as* χαλκεύς, a smith; *also*, *metaphor.*, a forger, welder. *Fr.* χαλκεύω.

Χαλκευτῖκός, ή, όν, of *or* relating to the business of a brazier *or* smith; *also*, skilled in the business of a brazier *or* smith; ἡ χαλκευτικὴ (τέχνη *understood*), the art *or* business of a smith *or* brazier; τὸ χαλκευτικόν, the art of working in metals, metallurgy, *Xen. Mem.* i, 1. 7. *Fr.* χαλκεύς.

Χαλκευτός, ή, όν, *verbal adj. from following*, wrought of copper *or* metal.

Χαλκεύω, *f.* εύσω, to work in brass *or* copper; to be a brazier, *Xen. Mem.* iv, 2, 22; to make of brass; to work brass; to forge, *as smiths do*, *Soph. Aj.* 1013. *Fr.* χαλκεως.

Χαλκέῳ, *dat. sing. of* χάλκεος.

Χαλκεών, ῶνος, ἡ, *Epic for* χαλκεῖον, a smith's shop *or* forge; a smithy, *Odys.* viii, 273. *Fr.* χαλκός.

Χαλκίως, *adv.* of brass; like brass *or* copper. *Fr. the same.*

Χαλκηδών, όνος, ὁ, *a precious stone*, a chalcedony.

Χαλκήϊον, ου, τό, *Ion. for* χαλκεῖον, a brazen vessel; *also*, a brass-founder's workshop, *Herodt.* i, 68; *Odys.* xviii, 327; *to which newsmongers resorted. Th.* χαλκός.

Χαλκήϊος, ἴη, ἴον, *Ion. for* χάλκειος.

Χαλκηλάτος, η, ον, forged of brass; made of brass, brazen, *Eurip. Hel.* 1262; beaten out *or* extended. *Fr.* χαλκός *and* ἐλαύνω.

Χαλκήρης, εος, ὁ, ἡ, fastened with brass, brazen; ἐν κυνέῃ χαλκήρεϊ, in a brazen helmet, *Il.* iii, 316; made and adapted with brass, *Æschyl. Pers.* 400. *Fr.* χαλκός *and* ἄρω.

Χαλκίδα, *acc. sing. of* Χαλκίς, ίδος, ἡ, *the name of a city*, Chalcis.

Χαλκίοικος, ου, ἡ, Chalciæca, *an epithet of Minerva*, having a residence *or* temple of brass, *rather* brazen doors, *Thucyd.* i, 134; *Eurip. Hel.* 245. *Fr.* χαλκός *and* οἶκος.

Χαλκίον, ου, τό, a brazen vessel, pan, kettle, *or* pot, *used by cooks*; *pl.*, a brass coin; ἀλλὰ τούτοις τοῖς πονηροῖς χαλκίοις χθές τε καὶ πρώην κοπεῖσι τῷ κακίστῳ κόμματι, *Aristoph. Ran.* 725, *ed. Brunck.*; *one lexicographer has strangely misunderstood the passage by translating* χαλκίοις, brazen utensils, *as frying-pans! Th.* χαλκός.

Χαλκιόπη, ης, ἡ, Chalciope, *a woman's name.*

Χαλκίς, ίδος, ἡ, *an unknown kind of* bird, *mentioned in Il.* xiv, 291; *supposed to be a species of* hawk *or* bird of prey, *and called by men* (*the Ionians*) κύμινδις · *probably* the night-hawk.

Χαλκίς, ίδος, ἡ, Chalcis, *a city in Eubœa, said to have its name from neighbouring copper-mines.*

Χαλκῖτις, ιδος, ἡ, chalcitis, *a fossil substance; it resembles copper, is brittle, free from stones, and has oblong and shining veins.*

Χαλκοαρᾶν, *gen. pl. Dor. for* χαλκοαρῶν, *from*

Χαλκ-άρης, εος, ὁ, ἡ, *and* χαλκοαρής, οῦ, ὁ, slain by weapons of brass *or* iron; *or actively*, killing with weapons of iron *or* brass; brave; χαλκοαρῶν ὀκτὼ δαινόντων, *Pind. Isthm.* iv, 102 *Fr.* χάλκος *and* ἄρω.

Χαλκοβαρής, ίος, ὁ, ἡ, heavy *or* burdened with brass, *i. e.* the weight of his armor; *also*, pointed with brass, *Il.* xv, 465; stable, firm, solid. *Fr.* χαλκός *and* βάρος.

Χαλκοβάρεια, *used as fem. of preced.*

Χαλκόβαρυς, εια, υ, loaded with brass, heavy, massy, *Il.* xi 96.

Χαλκοβατής, έος, ὁ, ἡ, *and* τὸ χαλκοβατές, having a foundation of brass, having a solid foundation; *hence*, solid, firm, *Il.* i, 426. *Fr.* χαλκός *and* βάσις. *Th.* βαίνω.

Χαλκοβόας, ου, ὁ, *and*

Χαλκοβόης, ου, ὁ, ringing as brass, loud shouting, *an epithet of Mars*, *Soph. Œd. C.* 1050. *Fr.* χαλκός *and* βοάω.

Χαλκογένειος, ου, ὁ, ἡ, *s. as following. Fr.* χαλκός *and* γένειον.

Χαλκόγενυς, υος, ὁ, ἡ, having cheeks *or* jaws of iron *or* brass, brazen-cheeked. *It is said of an anchor in Pind. Pyth.* iv, 42. *It is the same as the Lat.* dens, *the fluke of an anchor. Fr.* χαλκός *and* γένυς.

Χαλκογλώχιν, ινος, ὁ, ἡ, brass-pointed, *Il.* xxii, 225. *Fr.* γλωχίν.

Χαλκοδαίδαλος, ου, ὁ, ἡ, wrought, inlaid with brass; *act.*, working in brass. *Fr.* χαλκός *and* δαιδάλλω.

Χαλκοδάμας, αντος, ὁ, ἡ, conquering *or* subduing brass; *an epithet of a whetstone, grindstone, brass-founder, etc.*; χαλκοδαμαντ' ἀκόναν, *Pind. Isthm.* vi, 108. *Fr.* χαλκός *and* δαμάω.

Χαλκόδετος, ου, ὁ, ἡ, bound with brass, brass-bound, *Soph. Antig.* 936. *Fr.* χαλκός *and* δέω.

Χαλκοειδής, έος, ὁ, ἡ, like brass, of the nature of brass. *Fr.* χαλκός *and* εἶδος.

Χαλκοθώραξ, ᾶκος, ὁ, ἡ, having a brazen breastplate, *Soph. Aj.* 179. *Fr.* χαλκός *and* θώραξ.

Χαλκοκέραυνος, ου, ὁ, ἡ, struck with brazen thunder, struck with red lightning, *Æschyl. Prom. Sol.* 178. *Fr.* κεραυνός.

Χαλκοκνήμις, ιδος, ὁ, ἡ, having greaves *or* boots of brass; *by syneed.*, wearing armor of brass, brazen-armed, *Il.* vii, 41. *Fr.* χαλκός *and* κνημίς.

Χαλκοκορυστῆ, *dat. sing. of*

Χαλκοκορυστής, οῦ, ὁ, wearing a helmet of brass; brazen-helmed, *Il.* vi, 199; wearing arms of

brass; armed. *Fr.* χαλκός *and* κόρυς.

Χαλκόκροτος, ου, ὁ, ἡ, ringing *or* sounding like brass, *or* with the clash of brazen instruments; *an epithet of Ceres, as her festivals were celebrated with the sound of brazen cymbals;* χαλκοκρότου.... Δαμάτερος, *Pind. Isthm.* vii, 3; χαλκόκροτον φάσγανον, *Eurip. Phœn.* 1593; χαλκόκροτοι ἵπποι, loud-sounding hoofed steeds, *Aristoph. Eq.* 552; copper money stamped. *Fr.* χαλκός *and* κρότος.

Χαλκολίβανον, ου, τό, a species of amber, *more precious than gold, Suid.; also,* orichalcum *or* fine brass, white brass, *Rev.* i, 15; ii, 18. *Fr.* χαλκός *and* λίβανον.

Χαλκολογίω, ῶ, *f.* ήσω, to collect money, *as a tax-gatherer. Fr.* χαλκός *and* λόγος.

Χαλκομίτρας, ου, ὁ, with girdle of brass. *Fr.* χαλκός *and* μίτρα.

Χαλκόνωτος, ου, ὁ, ἡ, having a brazen back; χαλκόνωτος ἄσπις, *Eurip. Troad.* 1136; *perhaps* having the back defended with a brazen shield. *Fr.* νῶτος.

Χαλκοπάγής, ές, ὁ, ἡ, constructed of brass; brazen. *Fr.* πήγνυμι.

Χαλκοπάραος, *Æol. and Dor. for*

Χαλκοπάρειος, *Epic* χαλκοπάρηος, *Dor.* χαλκοπάρᾱος, ου, ὁ, ἡ, with cheeks *or* sides of brass, *epithet of helmets. Fr.* χαλκός *and* παρειά.

Χαλκοπάρηος, ου, *Epic for* χαλκοπάρειος, ὁ, ἡ, having cheeks of brass, *i. e.* wearing a side-piece of brass, *Il.* xii, 183; *also,* pointed with brass, *Pind. Pyth.* i, 84. *Fr.* χαλκός *and* παρειά.

Χαλκόπιδος, ου, ὁ, ἡ, having a pavement of brass, *an epithet of the skies;* χαλκόπιδον Ζηνὸς ἕδραν, *Pind. Isthm.* 762. *Fr.* χαλκός *and* πέδον.

Χαλκοπλάστης, ου, ὁ, a brass-founder; a brazier; one who makes images of brass. *Fr.* πλάσσω.

Χαλκόπλευρος, ου, ὁ, ἡ, having sides of brass, *Soph. Electr.* 54. *Fr.* χαλκός *and* πλευρά.

Χαλκοπληθής, ές, ὁ, ἡ, filled with brass; sheathed in brazen armor, *Eurip. Suppl.* 1230. *Fr.* πλήθω.

Χαλκόπληκτος, ου, ὁ, ἡ, struck with brass, *i. e.* a brass weapon; *also,* cast of brass, *Soph. Electr.* 475. *Fr.* χαλκός *and* πλήσσω.

Χαλκόπους, ποδος, ὁ, ἡ, having feet of brass, brazen-footed; firm-footed, *Il.* viii, 41; χαλκόπους Ἐρινύς, the Furies with their awful tread, *Soph. Electr.* 482; firm, solid, *as a road, Id. Œd. C.* 57. *Fr.* χαλκός *and* πούς.

Χαλκόπρωρος, ου, ὁ, ἡ, having a brazen prow *or* beak. *Fr.* πρώρα.

Χαλκόπυλος, ου, ὁ, ἡ, having brazen gates *or* doors, *an epithet of a city, Herodt.* i, 181; πόλιν χαλκόπυλον Θεᾶς, the brazen-doored city of Minerva, *namely,* Sparta, *where she had a temple with brazen doors, Eurip. Troad.* 1103. *Th.* πύλη.

Χαλκοπώγων, ωνος, ὁ, having a red beard; *Lat.* ahenobarbus. *Fr.* πώγων.

ΧΑΛΚΟΣ, οῦ, ὁ, brass, *Thucyd.* iii, 68; copper, *Pulæph.*; bronze, iron, steel; arms *or* armor of brass *or* steel (*the arms of the Greeks were made of a compound of brass and tin*), *Xen. Anab.* i, 8, 5; money; χαλκοῦ πρίασθαι, to buy for money; any thing made of brass; a knife, an axe; a sword, a spear.

Χαλκοσκελής, ές, ὁ, ἡ, with legs of brass. *Fr.* χαλκός *and* σκέλος.

Χαλκοστέφανος, ου, ὁ, ἡ, crowned *or* compassed with brass. *Fr.* χαλκός *and* στέφανος.

Χαλκόστομος, ου, ὁ, ἡ, brass-mouthed; loud-toned *trumpet;* κώδων, *Soph. Aj.* 17; having a brazen beak; ἐμβολοῖς χαλκοστόμοις παίοντα, *Æschyl. Pers.* 407. *Fr.* χαλκός *and* στόμα.

Χαλκότευκτος, ου, ὁ, ἡ, formed of brass, brazen, *Eurip. Iph. T.* 99. *Fr.* τεύχω.

Χαλκοτυχής, ές, ὁ, ἡ, clothed in brazen armor, *Eurip. Suppl.* 1009. *Fr.* τεῦχος.

Χαλκότοξος, ου, ὁ, ἡ, having a bow of brass. *Fr.* χαλκός *and* τόξον.

Χαλκοτορέω, to form, mould of brass. *From*

Χαλκότορος, ου, ὁ, ἡ, that penetrates *or* perforates brass, *or* penetrates with brass; χαλκοτόροις ξίφεσιν, *Pind. Pyth.* iv, 261; χαλκότορος, made of brass. *Fr.* χαλκός *and* τορεύω.

Χαλκοτύπος, ου, ὁ, ἡ, a beater of brass; a coppersmith; *but* χαλκότυπος, inflicted by steel *or* by a sword, *Il.* xix, 25. *Fr.* χαλκός *and* τύπτω.

Χαλκουργεῖον, ου, τό, the workshop of a brazier *or* smith; a copper-mine; *and*

Χαλκούργημα, ατος, τό, any work *or* vessel of brass *or* copper *and*

Χαλκουργικός, ή, όν, belonging to the trade of a brazier *or* smith; skilled in the art, *etc., Poet. Fr* χαλκός *and* ἔργον.

Χαλκουργός, οῦ, ὁ, ἡ, a worker in brass *or* copper; a brazier. *Sams Th.*

Χαλκοῦς, *contract. of* χάλκεος, of brass, brazen; *also,* a copper coin, a chalcus, *eight of which made an obolus. The chalcus again was divided into seven lepta. Fr.* χαλκός.

Χαλκοῦσθαι, to be equipped with arms of brass; *pres. inf. pas. of* χαλκόω. *Th.* χαλκός.

Χαλκοφάλαρος, ου, ὁ, ἡ, having brazen trappings, brazen-harnessed, *Aristoph. Acharn.* 1072. *Fr.* χαλκός *and* φάλαρος.

Χαλκόφι, *Epic gen. of* χαλκός, *for* χαλκοῦ, *Il.* xi, 351.

Χαλκοχάρμης, ου, ὁ, taking delight in brazen arms; warlike, *Pind. Pyth.* v, 169. *Fr.* χαλκός *and* χάρμη. *Th.* χαίρω.

Χαλκοχιτώνων, *gen. pl. of*

Χαλκοχίτων, ωνος, ὁ, ἡ, mailed in brass; armed with a brazen coat of mail, *Il.* i, 371, *et passim. Fr.* χαλκός *and* χιτών.

Χαλκόω, ῶ, *f.* ώσω, to make of brass; to overlay *or* case with brass; to arm with a brazen coat of mail, *Pind. Olymp.* xiii, 123. *Fr.* χαλκός.

Χαλκῷ, *dat. sing. of* χαλκός.

Χάλκωμα, ατος, τό, any thing made of brass; a brazen vessel, *Aristoph. Vesp.* 1214; a vase; *pl.* χαλκώματα, the brazen rostra *or* beaks of ships, *called also* ἔμβολαι. *Fr.* χαλκόω.

Χαλκωρυχίω, ῶ, *f.* ήσω, to work in a copper-mine; to dig copper. *Fr.* χαλκός *and* ὀρύσσω.

"Χάλλον καὶ χίλων (*Chelon Auctorum*), *Aristot.* v, 11; vi, 17; viii, 2; *labeo, Gaza ad Aristot. l. c.; chaluc, Gallis, Rondelet." P. Artedi's Descr. Specier. Pisc., Lug. Bat.* 1738, *p.* 118.

Χαλυβδικός, ή, όν, made of steel, *Eurip. Heracl.* 162.

Χάλυβος, ου, ὁ, Chalybs, iron, steel, *Æschyl. S. Theb.* 710.

Χάλυψ, υβος, ὁ, iron, steel.

Χάλυψ, ῠβος, ὁ, *see next.*

Χάλυβες, οἱ, the Chalybes, a Scythian tribe, *Æschyl Prom.* 133, 717; *Xen. Anab.* vii, 8,

14 ; v, 5, 1 ; *Soph. Trach.* 1250.

Χαλῶσι, 3. *pl. pres. ind. contract. of* χαλάω.

Χᾰμᾶδι, *or* χᾰμᾰ́δις, *adv.* to the ground, upon the ground. *From*

Χαμᾶζε, *adv. of place,* to the ground, on the ground. *Fr.* χαμαί.

Χαμάθεν, from the ground, *Herodt.* iv, 172.

ΧΑΜΑΙ', *adv.* on the ground, *Il.* iv, 482 ; upon the ground ; to the ground ; *connected with* χαμός, *whence probably Latin* humus, humo, homo, *etc.*

Χᾰμαιάκτη, ης, ἡ, the humble ἀκτῆ, *i. e.* the elder-tree, the dwarf-elder.

Χᾰμαίβᾰτον, ου, τό, a strawberry.

Χᾰμαίβᾰτος, ου, ὁ, ἡ, a low bush ; a creeping bramble. *Fr.* χαμαί *and* βάτος.

Χαμαιγενής, έος, ὁ, ἡ, earth-born ; born of the ground, a son of earth, mortal, *Pind. Pyth.* iv, 175. *Fr.* χαμαί *and* γένος.

Χᾰμαιδάφνη, ης, ἡ, dwarf-laurel ; a periwinkle, *a plant. Fr.* χαμαί *and* δάφνη.

Χαμαιδιδάσκᾰλος, ου, ὁ, a schoolmaster who teaches the rudiments of learning. *Fr.* χαμαί *and* διδάσκω.

Χᾰμαιδικαστής, οῦ, ὁ, a judge who goes to court on foot, *i. e.* an inferior judge. *Fr.* δικαστής.

Χᾰμαίδρῡς, ῦος, ἡ, *the plant* germander ; *a plant having leaves like the oak.*

Χᾰμαιευνάς, ᾰ́δος, ἡ, *fem. of*

Χᾰμαιεύνης, ου, ὁ, lying upon the ground ; one who sleeps on the bare ground, *Odys.* x, 243 ; Σελλοί....χαμαιεῦναι, *Il.* xvi, 235. *Fr.* χαμαί *and* εὐνή.

Χᾰμαίζηλον, ου, τό, the wild vine ; broom. *From*

Χαμαίζηλος, ου, ὁ, ἡ, creeping on the ground ; low, humble, abject, sordid ; *as a noun,* a low seat, *Plat. Phædr.* 89, *B.*

Χαμαικέρᾰσος, ου, ὁ, the dwarf cherry-tree ; *or rather,* a low-growing plant, with berries like cherries.

Χᾰμαικοιτίω, *f.* ήσω, to lie, sleep on the ground. *From*

Χαμαικοίτης, ου, ὁ, lying *or* sleeping on the ground ; χαμαικοίτων Σελλῶν, *Soph. Trach.* 1156. *In imitation of Homer ; see Il.* xvi, 235.

Χαμαίκισσος, ου, ὁ, ground-ivy.

Χαμαιλία, ας, ἡ, "Daphne olæolia. *Nicander. Alex.* 48." *Spreng.* 1, 129

Χαμαιλεύκη, ης, ἡ, the dwarf white-poplar. *Fr.* λεύκη.

Χᾰμαιλεχής, ές, *gen.* έος, *s. as* χαμαικοίτης. *Fr.* χαμαί *and* λέχος.

Χαμαιλέων, έοντος, ὁ, *a species of* lizard, a chameleon, *which changes its color from time to time.*

Χαμαίμηλον, ου, τό, camomile.

Χᾰμαιπετίω, ῶ, *f.* ήσω, to fall to the ground ; to prostrate one's self ; to fail of effect *or* to miscarry, *Pind. Nem.* iv, 66. *Fr.* χαμαί *and* πετίω.

Χαμαιπετής, έος, ές, ἡ, falling harmless *or* useless on the ground ; fallen to the ground, *Eurip. Cycl.* 385 ; prostrate, low, humble, mean ; οὔ τοι χαμαιπετέων λόγων ἐφάψῃ, not mean praises shall you obtain, *Pind. Olymp.* ix, 19 ; χαμαιπετὲς ἔπος, a fruitless speech, *Id. Pyth.* vi, 37.

Χαμαιπετοῦσα, *Dor. for* χαμαιπετοῦσα, *part. fem. from* χαμαιπετέω.

Χαμαιπέυκη, ης, ἡ, *a plant,* stachelina chamæpeuce, *Spreng.*

Χᾰμαίπιτυς, υος, ἡ, ground-pine.

Χαμαιρεπής, έος, ὁ, ἡ, creeping on the ground, low. *Fr.* χαμαί *and* ῥέπω.

Χαμαιριφής, έος, ὁ, ἡ, thrown on the ground.

Χαμαίστρωτος, ου, ὁ, ἡ, strewed *or* spread on the ground. *Fr.* χαμαί *and* στρώννυμι.

Χαμαισύκη, ης, ἡ, ground-fig, *a sort of* spurge.

Χᾰμαιτυπεῖον, ου, τό, a place of prostitution *or* debauchery, a brothel. *Fr.* χαμαί *and* τύπτω.

Χᾰμαιτύπη, ης, ἡ, a low prostitute.

Χαμαιτύπος, ου, ὁ, ἡ, striking *or* beating the ground ; a falcon *or* hawk that strikes its prey to the ground. *Fr.* χαμαί *and* τύπτω.

Χαμελαία, ας, ἡ, the dwarf *or* low olive.

Χαμεύνα, *Dor. for* χαμεύνη, ης, ἡ, *by syncope for* χαμαιεύνη, a couch on the ground, *Aristoph. Av.* 816 ; a bed of rushes *or* leaves strewed on the ground, *Æschyl. Ag.* 1521. *Fr.* χαμαί *and* εὐνή.

Χᾰμεύνη, ης, ἡ. *See preced.*

Χαμευνίς, ίδος, ἡ, *and* χαμεύνιον, ου, τό, a low bed ; *dimin. of* χαμεύνη, *Theocr.* vii, 133. *Fr.* χαμαί *and* εὐνή.

Χαμηλός, ή, όν, low, worthless, mean ; humble ; χαμηλὰ πνέων, living in a low *station, Pind. Pyth.* xi, 46. *Fr.* χαμαί.

Χαμόθεν, *adv.* from the ground ; out of the earth. *Th.* χαμαί

ΧΆΜΟΣ, ου, ὁ, a bridle ; a bit. *Perhaps from* κημός.

Χαμουλκός, οῦ, ὁ, a sledge ; a low carriage ; a machine by which vessels are drawn upon land. *Fr.* χαμαί *and* ἕλκω.

Χάμψαι, οἱ, *in the ancient language of Egypt,* crocodiles, *Herodt.* ii, 69. *The Copts translate the term* crocodile, *in the Old Testament, by* amsah ; *and in a Coptic and Greek Glossary in the King's Library it is called, with the masculine article,* pamsah. *The modern Egyptians give this animal the name of* timsah, *according to Pococke, which is very near the word* χάμψαι, *and this may have been disfigured by the copyists. Larcher's Herodt.* ii, 69.

Χαμών, ώνος, ὁ, *a kind of* cake. *Hebr.*

Χαμώς, Chemosh, *an idol of the Moabites, Jer.* xlviii, 7. *Hebr.*

Χάν, ἡ, *Dor. for* χήν, a goose.

Χαναάν, ὁ, *indecl., the name of a man,* Canaan ; *also, the name of a country ;* depressed, humbled. *Hebr. Hence*

Χαναναῖος, αία, αῖον, Canaanitish.

Χανδάνω, 2. *aor.* ἔχᾰδον, *pf. with signif. of pres.* κέχανδα, *Il.* xxiii, 268 ; *f.* χείσομαι, *Odys.* xviii, 17 ; to receive, to contain ; λίβητα....τέσσαρα μίτρα κεχανδότα, *Il.* xxiii, 268 ; to hold, grasp. *Root* χάω, χάδω, χαδάνω, χανδάνω. *The future seems to be formed from an obsol. pres.* χένδω, *hence* χένσομαι, *then* χείσομαι. *See* στένδω *and* πάσχω.

Χανδόν, *adv.* with a gaping mouth, greedily, voraciously, *Odys.* xxi, 294 ; abundantly. *Fr.* χαίνω. *Th.* χάω.

Χανεῖν, 2. *a. inf. act. of* χαίνω.

Χάνη, ης, ἡ, *a sea-fish, so called from its wide mouth.*

Χάνοι, 3. *sing. opt.* 2. *a. to* χανδάνω, *part.* χανών.

Χανοῦμαι, 1. *f. m., and*

Χανούμενος, *part.* 1. *f. m., and*

Χανῶ, 1. *f. act. of* χαίνω.

Χᾶος, ους, τό, an immense void *or* gulf, an abyss, a chasm ; chaos, *Aristoph. Nub.* 424, 627 ; *Plat. Conv.* 178, *B* ; a rude, shapeless mass ; the materials from which the world was made ; darkness ; the infernal regions. *Fr.* χάω.

Χαός, οῦ, ὁ, ἡ, *Dor.* good, generous ; noble, ancient, illustrious. *Fr.* χάω, *whence* χανδάνω.

Χᾰρά, ᾶς, ἡ, joy, gladness, *Xen*

Cyr. vii, 5, 11; *Aristoph. Plut.* 637. *Fr.* 2. *pf.* κέχαρα, *of* χαίρω.

Χάραγμα, ατος, τό, any thing impressed *or* stamped; a mark, character, trace; a wound *made with teeth*; πληγέντ' ἰχίδνης ἐγγὺς χαράγμασι, being wounded by the cruel fang of a viper, *Soph. Phil.* 267; an impression, engraving; stamped coin. *Fr.* χαράσσω.

Χαραγμός, οῦ, ὁ, a cutting, an incision; a stamping *or* coining. *Same Th.*

Χαράδρα, ας, ἡ, *and Ion.* -ης, a chasm *or* fissure in the ground *made by an earthquake or torrent*; a cleft *or* rift; a ravine *or* hollow made by a torrent, *Xen. Anab.* iii, 4, 1; καὶ ἐκατέρωθεν αὐτοῦ χαράδρα κρημνώδης, and on each side of it a ravine with steep banks, *Thucyd.* vii, 18; *see Hom. Il.* xvi, 390; a torrent, which, descending, hollows out the ground, φωνὴν δ' εἶχεν χαράδρας ὄλεθρον τετοκυίας, *Aristoph. Vesp.* 1036; a ditch, trench, canal, *Demosth.* 1273, 6; a channel; a valley. *Fr. the same.*

Χαραδραῖος, αία, αῖον, like a ravine *or* defile; like a fen, marshy; muddy, turbid, *Leon. T. Epigr. Fr.* χαράδρα.

Χαράδρην, *acc. sing. Ion. of* χαράδρα.

Χαραδριός, οῦ, ὁ, a sea-lark, *Aristoph. Av.* 266; a voracious bird; a glutton. *Fr.* χαράδρα.

Χαραδρόω, ῶ, *f.* ώσω, to form into a gutter *or* channel by the force of a torrent; *pas.* to be flooded by a torrent of water, *Herodt.* vii, 176. *Fr.* χαράδρα.

Χαρακίας, ου, ὁ, belonging to *or* fit for a stake, pale, *or* palisade, *Theophr.*

Χαρακισμός, οῦ, ὁ, the forming a paling. *Fr.* χάραξ.

Χαρακοβολία, ας, ἡ, the act of planting palisades; a palisade; a stockade; an entrenchment. *Fr.* χάραξ *and* βάλλω.

Χαρακόω, ῶ, *f.* ώσω, to fortify with palisades, *or* with a trench *or* ditch; to prop with poles. *Fr.* χάραξ.

Χαρακτήρ, ῆρος, ὁ, a mark impressed, stamped, graven, *or* inscribed, *Eurip. Electr.* 559; an incision, a mark, impression; a sign, token; a stamp on money; figure, features, lineaments; a portrait, *Æschyl. Suppl.* 279; a title; the countenance; the expression of the face; ὁ χαρακτὴρ τοῦ προσώπου, *Herodt.* i, 116; any notable mark, sign, *or* token, by which a thing may be known and distinguished from others, *as* sex, form, peculiarity, *Eurip. Med.* 519, *etc.*; *metaphor.* a character. *Th.* χαράσσω.

Χαρακτηρίζω, *f.* ίσω, to mark; to distinguish with a mark; to characterize. *Fr. preced.*

Χαρακτηρισμός, οῦ, ὁ, a noting by certain particular marks; a stamping. *Fr.* χαρακτηρίζω.

Χαρακτηριστικός, ή, όν, having particular marks; discriminative; characteristic. *Same Th.*

Χαρακτός, ή, όν, marked, stamped; indented; toothed, serrated. *Fr.* χαράσσω.

Χάρακωμα, ατος, τό, a palisade, a bulwark made of wood, *Xen. Anab.* v, 2, 18; a rampart, a trench, χαράκωμα βαλλόμενος πρὸς τῇ πόλει, *Dem. de Coron. in Coll. Maj., vol.* iii, *p.* 102.

Χάρακωσις, εως, ἡ, a fortifying *or* surrounding with a paling, stockading; an entrenchment. *Fr.* χαρακόω.

Χάραξ, ακος, ὁ, a furrow hollowed out by the plough *or* other instrument; a paling and trench surrounding a camp; ἡ, a palisade, *Thucyd.* iii, 70; a prop for a vine; any prop, *Aristoph. Acharn.* 986; *Id. Vesp.* 1240; *pl.* timber, *Demosth.* 568, 16. *Th.* χαράσσω.

Χάραξις, εως, ἡ, a making incisions, an incision. *Fr.* χαράσσω.

Χαρασσίμυναι, *Dor. for* χαράσσειν.

Χαράσσουσα, ας, ἁ, *Dor. for*

Χαράσσουσα, ης, ἡ, *part. pres. f. g. of*

ΧΑΡΑ'ΣΣΩ, *or* -ττω, *f.* άξω, to make an incision *with a sharp-pointed instrument*, to make a furrow, to indent; to grave, carve, impress, stamp, *especially* to stamp *or* make an impression on money; *with the acc.* to fashion *or* form, *metaphor. applied to the mind*; to harass, provoke; to scarify, to cut; to stamp *with the foot*, στένει, κίκοσται καὶ χαράσσεται πέδον, *Æschyl. Pers.* 679; *Eurip. Med.* 157; to make furrows, *as in wax, in the ground, in the sea*; *whence it signifies* to write, plough, navigate; *pas.* to be exasperated, *Herodt.* vii, 1; *pf. pas.* κεχάραγμαι.

Χαρείην. *See* χαρείς.

Χαρείς, εῖσα, έν, 2. *a. pas. of* χαίρω, 2. *a. pas.* ἐχάρην, 2. *a opt. pas.* χαρείην, 2. *f. ind. pas* χαρήσομαι.

Χάρη, *Ion. for* ἐχάρη, 3. *sing.* 2 *a. ind. pas. Fr.* χαίρω.

Χάρημα, ατος, τό, delight. *Fr.* χαίρω.

Χαρῆναι, 2. *a. inf. pas. of* χαίρω, *and* χαρήσομαι, *f. pas. of* χαίρω.

Χάρης, ητος, ὁ, Chares, *an Athenian general, noted for his incapacity.*

Χαρήσομαι, 1. *f. pas. of* χαίρω.

Χαριδότης, ου, ὁ, the giver of joy, *epithet of Jupiter, Bacchus, and Mercury. Fr.* χαρά *and* δίδωμι

Χαρῐδώτης, ου, ὁ. *See preced.*

Χαρίεις, ίεσσα, ίεν, graceful, elegant, *Il.* xviii, 24; witty, gay; agreeable, pleasant; χαρίεν ἔσται, it will be a fine thing, *Xen. Cyr.* i, 4, 13; lovely, beautiful; polite, well-bred; learned, refined. *It implies refined and graceful manners. Th.* χάρις.

Χαριεῖσθαι, *Att. for* χαρίσεσθαι, shall *or* will please *or* gratify, *Theophr.* 2.

Χαρίεν, τό, *from* χαρίεις.

Χαρίεντ', *for* χαρίεντα, *acc. of the same.*

Χαριεντίζομαι, *f.* ίσομαι, *Att.* ιοῦμαι, to speak *or* act with grace; to jest *or* banter; ὅτι σκουδῇ χαριεντίζεται, that he makes it a serious jest, *Plat. Apol.* 24, *C*; to say any thing wittily *or* facetiously. *Fr.* χαρίεις.

Χαριεντισμός, οῦ, ὁ, gracefulness, elegance; playfulness in discourse *or* behaviour, *Plat. Polit.* viii, 563, *A. Fr. preced.*

Χαριέντως, *adv.* gracefully, elegantly, gaily, agreeably, neatly, prettily. *Fr.* χαρίεις.

Χᾰρῐεργός, οῦ, ὁ, ἡ, delighting in the mechanical arts, *epithet of Athena. Fr.* χαίρω *and* ἔργω.

Χαρίεστατος, *superl. of* χαρίεις.

Χαρίζεσθαι, *pres. inf. pas. of*

Χαρίζομαι, *f.* χαρίσομαι, *Att.* χαριοῦμαι, *with dat.*, to gratify any one, *Thucyd.* iii, 37; *Xen. Cyr.* i, 4, 2; to do an agreeable thing to, *Il.* v, 71; to confer a favor on, to indulge, devote, *or* give one's self up to; to reward; to bestow; to appease *or* propitiate the gods; to grant criminal favors, *as a woman, Aristoph. Eccl.* 629; *pas.* to receive favors; χαριεῖσθαι, *Att. for* χαρίσεσθαι, shall *or* may please; κενὰς χαρίζεσθαι χάριτας, to bestow empty favors, *Dem. de Corom., it some*

times takes the acc. of the thing, with the dat. of the person, τῷ δεσπότῃ Παφλαγὼν κεχαρίσται τοῦτο, the bully gratifies the master with this, *Aristoph. Eq.* 53 ; *see Thesm.* 756 ; καὶ τόδε μοι χαρίσαι, *Plat. Polit.* i, 361, *C*; *pf. pas.* κεχάρισμαι, 1. *a.* ἐχαρίσθην, *inf.* χαρισθῆναι, *part.* χαρισθείς, έντος, given, presented ; 1. *f. pas.* χαρισθήσομαι, 1. *a. m.* ἐχαρισάμην, ω, ατο, I have given for nothing, I have remitted *or* sent back gratuitously ; τὸ κεχαρισμένον, an agreeable thing. *Th.* χάρις.

Χαρικλείης, ους, ὁ, *a man's name,* Charicles.

Χαρικλοῖς, *gen. Æol. and Dor. for* χαρικλοῦς. *From*

Χαρικλώ, όος, *contract.* -ους, ἡ, Chariclo, *the mother of Tiresias.*

Χαρίλαος, ου, ὁ, Charilāus, *a son of Polydectes, king of Sparta.*

Χαρίξῃ, 2. *sing.* 1. *a. subj. m. Dor. for* χαρίσῃ. *Fr.* χαρίζομαι.

Χάριν, *acc. sing. of* χάρις, πρός *or* κατά *being understood,* on account of, for the sake of, through favor of.

Χαρῖνος, ου, ὁ, Charinus.

Χαρίξῃ, *Dor. for* χαρίσει, 2. *fut. to* χαρίζομαι.

ΧΑ'ΡΙΣ, ῖτος, ἡ, grace, elegance, lustre ; χάρις δ' ἀπελάμπετο πολλή, and much lustre sparkled from them, *or* they were very brilliant, *Il.* xiv, 183 ; attraction, charm, *Pind. Olymp.* i, 48 ; a favor, a kindness, goodwill ; a recompense ; benevolence, love ; gratitude ; thanks, acknowledgment ; joy, pleasure, fame, glory, *Id.* i. 29 ; *acc.* χάριν, *and by the later writers,* χάριτα· *with classical writers,* Χάριτα *is* one of the Graces ; χάριτες, thanks ; *Plato frequently uses the plural, Crit.* 48, *D, etc.* ; Χάριτες (Θεαί), the Graces ; χάριν δοῦναι τινί, to do one a good turn ; χάριν ἀποδιδόναι, to requite a favor, *Xen. Cyr.* i, 2, 7 ; φέρειν χάριν τινί, *s. as* χαρίζεσθαι, *Il.* v, 211 ; ἐν χάριτι ποιεῖν, to render an acceptable service, *Plat. Phæd.* ; χάριν νέμειν τινί, to dispense a favor to any one ; χάριν τίθεσθαί τινι, to acquire favor with any one, *Herodt.* vi, 41 ; εἰδέναι χάριν τινί, to be grateful to any one ; ὑμῖν χάριν εἴσεται καὶ ἀποδώσει, he will recognize the favor to you, and will requite it, *Xen. Anab.* i, 4, 14 ; χάριν εἰδέναι, *and also* τίθεσθαι, to confer a favor ; σοι μυρίαν ἴξω χάριν, I will give you ten thousand thanks, *Euripi. Alc.* 560 ; χάριν κατατίθεσθαι, to deposit (confer) a favor (*as it were a loan to be repaid back with interest*), *Thucyd.* i, 33 ; ἐπιτελεῖν χάριν, to finish the grace *or* gift, 2 *Cor.* viii, 6 ; χάριν διδόναι ὀργῇ, to indulge anger, *Soph. Œd. C.* 859 ; χάριν ἔχειν, to thank, *and* ἔχειν χάριν πρὸς τινά, to have favor with any one, *Acts* ii, 47 ; πρὸς χάριν λέγειν, to speak with the view of currying favor ; ἔχωμεν χάριν δι' ἧς λατρεύωμεν τῷ Θεῷ, let us have grace, whereby we may serve God, *Hebr.* xii, 28 ; οἱ μὲν παῖδες χάριν οὐδεμίαν ἔχουσιν, sons indeed have no grace, *Plut. de Amore Prolis, p.* 497 ; χάριν *with* κατά *understood, is used adverbially, and as* ἕνεκα· ὁ νόμος τῶν παραβάσιων χάριν προσετέθη, the law was established because of transgressions, *Gal.* iii, 19 ; τούτου χάριν, on account of this, for this reason ; οὐ τὴν Ἀθηναίων χάριν ἐστρατεύοντο, *Herodt.* v, 99, πρός *or* κατά *is understood* ; τὴν χάριν τοῦ Θεοῦ, the grace of God ; πρὸς χάριν, for favor, to gain favor ; τοῦ χάριν ; for the sake of what ? τίς χάριν, for favor ; χθονία χάρις, *by metonymy,* a wished for *or* acceptable death, *Soph. Œd. C.* 1743.

Χαρισάμενος, *part.* 1. *a. m., and*

Χαρίσασθαι, 1. *a. inf. m., and*

Χαρισθῆναι, 1. *a. inf. pas. of* χαρίζομαι.

Χάρισμα, ατος, τό, any thing done *or* given gratuitously *or* as a favor, a present, a reward ; an offering made to the gods. *Fr.* χαρίζομαι.

Χαρίσσασθαι, *Epic for* χαρίσασθαι, 1. *a. inf. mid. to* χαρίζομαι.

Χαριστήριον, ου, τό, a gift, a kindness, a favor ; *neut. of*

Χαριστήριος, ου, ὁ, ἡ, done *or* said from gratitude *or* as an acknowledgment ; pertaining to gratitude *or* giving thanks ; *pl.* χαριστήρια (θύματα), sacrifices as an acknowledgment of favors ; a grateful sacrifice, *Xen. Cyr.* vii, 2, 8. *Fr.* χάρις.

Χαριστικός, ή, όν, gracious, benevolent, generous.

Χάριτες, *gen. pl.* Χαρίτων, *the three sisters called the* Graces, *namely,* Euphrosyne, Aglaïa, *and* Thalia. *Th.* χάρις.

Χαριτία, ας, ἡ, sportiveness, *Xen. Cyr.* ii, 2, 13. *Fr.* χάρις.

Χαριτογλωσσέω, ῶ, *f.* ήσω, to win by flattery, to gratify with one's discourse *or* tongue, *Æschyl. Prom.* 294. *Fr.* χάρις *and* γλῶσσα.

Χαρίτόεις, εσσα, εν, pleasing, agreeable, graceful. *Fr.* χάρις.

Χαριτόω, ῶ, *f.* ώσω, to render lovely *or* agreeable ; to treat well ; to give a kind reception ; *pf. pas.* κεχαρίτωμαι, *part.* κεχαριτωμένος, η, ον, having obtained favor. *Fr.* χάρις.

Χάρμα, ατος, τό, whatever occasions joy *or* gladness, a source of joy, *Il.* iii, 51 ; joy, gladness, pleasure ; the sport *of any one, Euripi. Suppl.* 292 ; *Il.* ϗ, 193. *Hence in Engl.* A CHARM.

Χάρμη, ης, ἡ, martial ardor, *Il.* xiii, 82 ; a combat, *Id.* iv, 222 ; fight, battle, shock, skirmish. *This noun seems to have no connection with* χαίρω, *for the compounds* ἱπποχάρμης, σιδηροχάρμης, *etc., may be referred to* χάρμα. *It appears to be connected with* χαράσσω, *the root of which must have been* χάρω, *denoting* a harsh grating sound *or* the clashing of armor *in the fight ; and hence,* a fight, combat, *etc. See* χαροπός.

Χαρμίδης, ου, ὁ, *a man's name,* Charmĭdes.

Χαρμονή, ῆς, ἡ, gladness, *Euripi. Herc. F.* 740 ; mirth, the cause of joy, *Soph. Aj.* 556 ; *and*

Χαρμοσύνη, ης, ἡ, *the same.*

Χαρμόσυνος, ου, ὁ, ἡ, causing delight, gladness ; agreeable, festive ; χαρμόσυνα (ἱρὰ) ποιεῖν, to celebrate a joyful festival, *Herodt.* iii, 27. *Fr.* χάρμα.

Χαρμόφρων, ονος, ὁ, ἡ, glad, joyful, pleasing. *Fr.* χάρμα *and* φρήν.

Χαροπῖο, *gen. Ion. of* χαροπός, *which see.*

Χαροποιός, οῦ, ὁ, ἡ, causing joy. *Fr.* χαρά *and* ποιέω.

Χαροπός, οῦ, ὁ, ἡ. *Both the derivation and the meaning of this word are very doubtful. It is said to denote* a sky-blue color ; *also,* azure ; *likewise,* tawny *or* ruddy. *It is evidently not derived from* χαρά *and* ὤψ, *as stated by Passow and others, but more probably from an old verb* χάρω, *whence* χαράσσω, χάρμη, *etc., and* ὄψ, the eye *or* countenance. *Compounded in this manner, it will signify one* who has a stern, threatening countenance *or* aspect ; *as is well ex-*

pressed by Tacitus, in his description of the Germans, truces et cærulei oculi ; *and this meaning will accord with the use of the word in the few passages where it occurs;* ἄρκτοι τ', ἀγρότεροι τε σύες, χαροποί τε λέοντες...., and lions having a threatening *or* glaring aspect, *Odys.* xi, 610 ; *similar to the* torva leæna *of Virgil, Eclogue* ii, 63. *In the Philoctetes of Sophocles, v.* 1131, *we find* χαρόπων τ' ἤθνη θηρῶν, and the tribes of fierce wild beasts ; *and not as the word is translated by Ellendt., Lex. Sophocl.,* fulgidis oculis preditus. *It has been observed by naturalists, that the eyes of lions in particular, and other savage animals, when irritated, assume* a red, fiery appearance, *and* flash fire *as it were. Agreeably to the idea above stated,* χαροπότης, ητος, ἡ, *will signify neither* azure-blue, *nor* the clear blue color of the eye, *but* a stern *or* threatening aspect, fierceness.

Χαροπότης, ητος, ἡ, the blueness of the sky *or* sea.

Χαρῶσιν, 3. *pl.* 1. *f. of* χαίρω.

Χαρράν, ἡ, *indecl., the name of a city,* Charran. *Hebr.* heat.

Χαρτάριον, τό, *dimin. from* χάρτης.

Χαρτηρίος, α, ον, made of paper.

ΧΑΡΤΗΣ, ου, ὁ, paper, parchment ; a leaf of paper, a chart. *Hence in Engl.* CHART.

Χαρτίον, ου, τό, *dimin. of* χάρτης, a little roll *or* piece of paper ; a sheet.

Χαρτοπώλης, ου, ὁ, one who χάρτας πωλεῖ, sells paper.

Χαρτός, ή, όν, pleasant, agreeable, delightful, *Soph. Electr.* 1449. *Fr.* χαίρω.

Χαρτοφύλαξ, ακος, ὁ, one who has the custody of papers, a registrar. *Fr.* χάρτης *and* φύλαξ.

ΧΑΡΥΒΔΙΣ, εως, *Ion.* ιος, ἡ, Charybdis ; a vortex *or* whirlpool in the sea *betwixt Sicily and Italy, Odys.* xii, 436, 260 ; an abyss. *Perhaps from* χάω, to gape, yawn, *like a gulf, and* ῥοιῶδέω.

Χάρω, *the original present of* χαίρω.

ΧΑΡΩΝ, ωνος, ὁ, *a proper name,* Charon, *the ferryman of the lower or infernal world, Eurip. Alc.* 262 ; *Aristoph. Plut.* 278. *Hence*

Χαρώνειος, belonging *or* relating to Charon ; χαρώνειαι θύραι, the gate through which convicts were led to punishment ; τὸ χαρώνειον, a dark cavern, *like the passage to the infernal regions.*

Χασκάζω, *f.* άσω, to watch with open mouth ; σὺ δὲ χασκάζεις τὸν κωλαγρέτην, but you watch with open mouth the paymaster, *Aristoph. Vesp.* 695.

Χάσκω, to open the mouth wide, to gape, yawn, *s. as* χαίνω, *Aristoph. Eq.* 1032 ; *Id. Vesp.* 1533. *It forms its fut. and the other tenses from* χαίνω, *f.* χανοῦμαι, 2. *a.* ἔχανον, *pf.* κέχηνα, *as a present,* I gape.

Χάσμα, ατος, τό, a gaping *or* wide opening ; a chasm, *Eurip. Ion.* 284 ; a gulf, abyss ; Ταρτάρου εἰς ἄβυσσα χάσματα, *Eurip. Phœn.* 1621. *Th.* χαίνω, *pf. pas.* κέχασμαι.

Χασμάω, *and generally* χασμάομαι, ῶμαι, to gape ; to open wide ; to be irresolute, to waver, hesitate ; ἀλλ' ἰλιγγίωης ἂν καὶ χασμῷο, you would be confused, and you would gape, *Plat. Gorg.* 486, *B.*

Χασμέομαι, *Ion. for* χασμάομαι.

Χασμεύμενος, *Ion. and Dor. for* χασμούμενος, *part. pres. m. of* χασμέομαι, *s. as* χασμάομαι.

Χάσμη, ης, ἡ, the act of gaping ; the opening of the mouth in gaping ; an aperture ; a chasm, yawning, *Plat. Polit.* vi, 503, *D. Fr.* χαίνω.

Χάσμημα, ατος, τό, a gaping of the mouth, yawning, *Aristoph. Av.* 61. *Fr.* χάσμη.

Χασμωδία, ας, ἡ, yawning, indolence ; *fr.* χάσμα *and* ᾠδή ; *also,* an hiatus *in a verse ; fr.* χάσμα *and* ᾠδή.

Χασσάμενος, *part.* 1. *a. m. by doubling* σ, *Poet. of* χάζω, to retire.

Χασώμεσθα, *Poet. for* χασώμεθα, 1. *pl.* 1. *a. subj. m. of the same.*

Χατίουσι, *dat pl. part. pres. act. of*

Χατίω, ῶ, to gape after ; to wish *or* long for, to desire, to lack, want, be indigent, *Il.* ix, 514. *Fr.* χάω. *Hence*

Χατιῶν, *and* χατίζω, *s. as* χατέω, to want, need ; ἑρμηνέων χατίζει, needs interpreters ; *Pind. Olymp.* ii, 154 ; to lack, to be deficient. *Fr.* χάω.

Χατίζω, *f.* ίσω. *See preced.*

Χατίς, ἡ, *and* χάτος, εος, τό, want, need, *for* χητίς, χῆτος, *which see.*

Χαυλιόδους, *and* χαυλιόδων, οντος, ὁ, having projecting *or* prominent teeth, *like the wild boar, etc., Herodt.* ii, 68 ; projecting teeth, *Id.* ii, 71, *said of the hippopotamus ; subst.* a tusk. *Fr.* χαῦλος, *for* χαῦνος, *and* ὀδούς.

Χαυλιόδων, όδοντος, ὁ, ἡ. *See preced.*

Χαύναξ, ακος, ὁ, puffed up with empty pride, vain, an empty fool ; *Scoticè,* a gawpus ; ostentatious. *Fr.* χαῦνος. *Th.* χάω.

Χαυνοπολίτης, ου, ὁ, a gaping conceited citizen, *Aristoph. Acharn.* 635. *Fr.* χαῦνος *and* πολίτης.

Χαυνόπρωκτος, ου, ὁ, ἡ, wide-breeched. *Fr.* χαῦνος *and* πρωκτός.

ΧΑΥ˜ΝΟΣ, η, ον, loose, spongy, porous, hollow, inflated, *Aristoph. Av.* 819 ; soft, indolent, tumid ; proud : futile, vain, conceited, full of one's self ; a braggart ; light, of no account. *Fr.* χαίνω.

Χαυνότης, ητος, ἡ, laxity, flabbiness, softness, indolence, conceit

Χαυνόω, ῶ, *f.* ώσω, to make loose *or* spongy ; τὸ blow up, *as a bladder ;* to puff up with vanity, *Eurip. Androm.* 923 ; *with* λόγους, to utter high-sounding language ; *metaphor.* to wheedle, gull : *pas.* to be puffed up with vanity, conceit, *etc.*

Χαυνών, ῶνος, ὁ, a cake, *Jer.* vii, 28 ; *for which is also used* χαυών, *the same.*

Χαύνως, *adv.* softly, loosely ; with pride, conceit, vanity.

Χαύνωσις, εως, ἡ, a softening, puffing up, rendering conceited ; χαύνωσιν ἀνατιστηρίαν, wheedling pomposity, *or* ἀνατιστηρία, a fraudulent *or* wheedling speech, *that induces a judge to acquit a person though justly accused, Aristoph. Nub.* 875. *Fr.* χαυνόω.

Χαυών, ῶνος, *s. as* χαυνών.

Χαφοιροί, ῶν, οἱ, cups, bowls, basins, *LXX.*

Χάω, *obsol., s. as* χάσκω, to gape, to yawn, to be open ; to be empty : to contain.

Χίαι, 1. *a. inf. act. of* χίω.

Χιεροδαψός, a sort of food, *eaten by the Syrians.*

ΧΕΔΡΟΠΑ, ων, τά, pulse, *as pease, etc., as if* χειρόδροτα. *Fr* χεῖρ *and* δρέπω.

Χίδροψ, οπος, ὁ, *s. as preced.*

Χίε, *Ion. and Epic impf. of* χίω, *for* ἔχε, *Il.* xxii, 468.

Χίεια, ας, ἡ, *Epic form for* χεία.

Χιζητιάω, ῶ, *f.* άσω, to desire to go to stool, *Aristoph. Nub.* 1387 ; *Id. Ran.* 8 : *desiderative. Fr.* χίζω.

ΧΕΊΖΩ, *f. m.* χείσομαι, *Att.* χεισοῦμαι, *Aristoph. Av.* 941; 1. *a. act.* ἔχεισα, 1. *a. mid.* ἐχεισάμην, *Id. Eq.* 1057; 2. *a. act.* ἔχεσον, *pf.* κέχοδα· ἐγκεχόδασι, *Id. Vesp.* 626 (*Matthiæ, Gram.* 255); *pf. pas.* κέχεσμαι, *Aristoph. Acharn.* 1170; to ease one's self, *Id. Nub.* 391; *also,* χείζομαι, *Id. Eq.* 1057. *Fr.* χέω.

Χειά, ᾶς, ἡ, a hole, the lurking-place *of a serpent. Fr.* χείω, *for* χέω.

Χείλεσι, *and Poet.* χείλεσσι, *dat. pl. of* χεῖλος, εος, τό, the lip.

Χείλευς, *Dor. for* χείλους, *gen. sing. of* χεῖλος.

Χειλοποτέω, *f.* ήσω, to drink with the lips only, to sip. *Fr.* χεῖλος *and* πίνω.

ΧΕΙΛΟΣ, εος, τό, the lip, *Il.* xxii, 495; *Aristoph. Nub.* 873; a margin, border; the brim *of a cup*; the brink *of a well, pit, or trench, Thucyd.* iii, 23; *Il.* xii, 52; the border *of a plain*; a coast; the bank *of a river*; *also,* speech. *Perhaps from obsol.* χέλος, *whence* χέλυς. *Th.* χέω.

Χείλωμα, ατος, τό, *s. as* χεῖλος, a lip, border, rim; *a word of doubtful authority, Passow's Lex.*

Χείλων, ωνος, ὁ, Chilo, *a Spartan philosopher.*

Χειλών, ῶνος, ὁ, *a kind of* fish *of the class of* κίφαλος, *having a long nose; it is also written* χελών, χελλών, *and* χελμών, *Passow's Lex.*

Χεῖμα, ατος, τό, *properly,* what is poured out; *hence* rain, a storm; winter, *Odys.* vii, 118; cold, *Soph. Phil.* 293; frost; tempestuous weather. *Fr.* χέω, *or* χείω. *Hence*

Χειμάδιον, τό, a winter dwelling, winter-quarters; χειμαδίῳ χρῆσθαι, Λήμνῳ, to fix upon Lemnos for winter-quarters. *Fr.* χειμάζω.

Χειμάδιος, ου, ὁ, ἡ, pertaining to winter; τό χειμάδιον, a winter residence. *Fr.* χεῖμα. *And*

Χειμάζω, *f.* άσω, to pass the winter, to winter; to be in winter-quarters, *Xen. Hist.* i, 2, 10; *also,* to raise a tempest; to produce cold, to freeze; to toss *or* trouble with tempests; to vex as with a storm, to distress, torment; to deluge as with a storm, *Soph. Œd. T.* 101; *pas.* to be distressed by the cold weather, *Thucyd.* vi, 74; to be tossed, *Plat. Ion* 540, *B*; to be agitated, *Aristoph. Ran.* 361; χειμαζόμενον, *Æschyl. Prom.* 579; χειμάζει, *impersonal,* it freezes, it storms. *Fr.* χεῖμα.

Χειμαίνω, *f.* ἀνῶ, to produce cold; to agitate with tempests, to be cold *or* stormy; to rage, *as a tempest*; to vex, harass; *pas.* to be tossed, *as by a tempest, Herodt.* viii, 118; to be agitated, *Pind. Pyth.* ix, 57. *Fr.* χεῖμα.

Χείμαλλος, ου, ὁ, a wooden pin *or* plug in a ship's bottom, *which was taken out to draw off the water. Fr.* χεῖμα *and* ῥέω.

Χειμάῤῥοος, ου, ὁ, ἡ. *See next.*

Χειμάῤῥοος, ου, ὁ, *and* χειμάῤῥοος, *contract.* ους, ὁ, ἡ, a torrent occasioned by the rains *or* thaws of winter, *Dem. de Coron.* 278, 8; ποταμῷ πλήθοντι ἐοικὼς χειμάῤῥῳ, like a river swollen by a winter torrent, *Il.* v, 88; ὡς δ' ὅτε χείμαῤῥοι ποταμοὶ, κατ' ὄρεσφι ῥέοντες, *Id.* iv, 452; *Eurip. Troad.* 451; a conduit of water, *Demosth.* 1277, 5. *Fr.* χεῖμα *and* ῥόος.

Χειμάς, άδος, ἡ, (ὥρα *being understood,*) the winter season; winter; (ἱσθής *being understood,*) a winter garment. *Fr.* χεῖμα.

Χειμασία, *Ion.* -ίη, ης, ἡ, the act of wintering; winter-quarters, *Herodt.* ii, 22; a storm, tempest, hurricane. *Fr.* χειμάζω.

Χείμεθλον, ου, τό, a kibe *or* chilblain, *occasioned by cold, Aristoph. Vesp.* 1206; *it is also written* χίμετλον, ου, τό, *and* χιμέτλη, ης, ἡ.

Χειμερίζω, *f.* ίσω, to winter, *Herodt.* vi, 31; to pass the winter. *Fr.* χεῖμα.

Χειμερινός, ή, όν, belonging to winter, in winter, *Thucyd.* vi, 21; *and*

Χειμέριος, ου, ὁ, ἡ, *and* χειμέριος, ία, ιον, belonging to winter; wintry, *Xen. Anab.* iii, 8, 9; χειμέριος, stormy, *Thucyd.* iii, 22; χειμέριος ὄμβρος, *Eurip. Hel.* 1480; rainy, tempestuous. *Fr.* χεῖμα.

Χείμετλον, ου, τό, *and* χιμέτλη, ης, ἡ, *and* χίμετλον, ου, τό. *See* χείμεθλον.

Χειμοθνής, ῆτος, ὁ, ἡ, frozen to death. *Fr.* χεῖμα *and* θνήσκω.

Χειμόσπορος, ου, ὁ, ἡ, sown in winter; *but* χειμοσπόρος, sowing in winter. *Fr.* χεῖμα *and* σπείρω.

Χειμών, ῶνος, ὁ, winter, *Xen. Cyr.* i, 6, 19; a storm, *Thucyd.* vi, 2; cold, *Herodt.* viii, 138; αὖτ' ἐπεὶ οὖν χειμῶνα φύγον καὶ ἀϋέσφατον ὄμβρον, *Il.* iii, 4; a tempest *of evils, Æschyl. Prom.* 1017; a calamity, *Id.* 644; *s. as* χεῖμα.

Χειμωνοτύπος, ου, ὁ, ἡ, lashing with the violence of a tempest, *Æschyl. Suppl.* 34. *Fr.* χειμών *and* τύπτω.

Χείουσιν, 3. *pl. pres. ind. of* χείω, *for* χέω. *See* χέει.

ΧΕΙΡ, ρός, ἡ, *pl.* χεῖρες, *dat. pl.* χερσί, *gen. and dat. dual* χεροῖν, *by the Ionians and poets* χειρός, χερί, χέρε· *the poets also use the gen. and dat. dual* χειροῖν, *and dat. pl.* χείρεσι *and* χείρεσσιν, *Il.* iii, 367; *the dat.* χέρεσσι *is also found in Hesiod. Theog.* 519 *and* 747; the hand; the arm, *Aristoph. Thesm.* 914; νύξε δέ μιν κατὰ χεῖρα μέσην, ἀγκώνος ἔνερθεν, ...beneath the bend of the arm, *Il.* xi, 252; the palm of the hand; an elephant's trunk, a lion's claws *or* paw, *etc.*; *metaphor.* a band of men; πλήθει χερῶν, *Soph. Œd. T.* 123; a body of troops, *Thucyd.* iv, 25; force, power, violence; engagement, conflict, combat, battle, fray; a grappling-iron, *Id.* v, 72; handwriting, characters; the hand of an artist, *i. e.* his talents, style, *or* manner; ἐν χερσὶν ἀπέκτεινε, he slew in battle; ἐν χερσὶν εἶναι, to fight; ἴέναι ἐς χεῖρας, *and* εἰς χεῖρας ἐλθεῖν, *also* συμμιγνύναι, to come to blows, to engage, *Xen. Cyr.* iii, 1, 1; *Id.* ii, 1, 4; *Æschyl. S. Theb.* 677; ὑπὸ χεῖρας ποιεῖσθαι, to subdue, *Xen. Ag.* 1, 22; ὑπὸ χεῖρα, under the hand, in subjection; ἐν χερσίν, in the battle; ἐν χερσὶν ἔχειν τι, to be engaged with any thing; χερῶν νόμῳ, in battle; ἐκ χειρός, by force; in fight; *also,* near, *Soph. Aj.* 27; διὰ χειρός *or* χερῶν ἔχειν, to hold by the hand *or* with the hands, *Aristoph. Vesp.* 609; *but more frequently,* to manage *or* administer; ἀπὸ χειρός, off hand, *Id.* 668; τἀν χερσῖν, things in hand. *Fr.* χέω, *for* σχῶ.

Χεῖρα, *acc. sing. of* χείρ.

Χειράγρα, ας, ἡ, gout in the hands. *Fr.* χείρ *and* ἄγρα.

Χειραγωγέω, ῶ, *f.* ήσω, to lead by the hand. *From*

Χειραγωγός, οῦ, ὁ, ἡ, he *or* she who leads by the hand; a guide. *Fr.* χείρ *and* ἀγωγός. *Th.* ἄγω.

Χειραγωγούμενος, *part. pres. pas. contract. of* χειραγωγέω.

Χειράμαξα, ας, ἡ, a wheelbarrow. *Fr.* ἅμαξα.

Χειραντάζω, *f.* άσω, to handle; to touch with the hands, to grapple, *Herodt.* ii, 90. *Fr.* χείρ *and* ἄπτω.

Χεῖρας, acc. *pl., and* **χεῖρες**, *nom. pl. of* χείρ.

Χειραψία, ας, ἡ, the joining of hands, *an exercise in the palæstra*; gentle friction, *Plut. Galen.*

Χειροτῐθεσία, ας, ἡ, the imposition of hands, *Eccl. Fr.* χείρ, ἐπί, *and* τίθημι.

Χείρεσι, *and* **χείρεσσι**, *dat. pl. Ion. and Poet. for* χερσί. *Fr.* χείρ.

Χειρί, *dat. sing. of* χείρ.

Χειριδωτοί (χιτῶνες, tunics), with sleeves. *From*

Χειριδωτός, οῦ, ὁ, ἡ, having sleeves; *κιθῶνας χειριδωτούς*, undercoats *or* waistcoats with sleeves, *Herodt.* vi, 61. *Fr. an obsol. verb* χειριδόω.

Χειρίζω, *f.* ίσω, to handle; to perform an operation *in surgery*; to manage, to govern. *Fr.* χείρ.

Χείριος, ία, ιον, under the hand, subject, *Soph. Aj.* 490. *Fr.* χείρ.

Χειρίς, ῖδος, ἡ, a sleeve, a glove *or* mitten *for cold weather, Xen. Cyr.* viii, 8, 9; *χειρίδι πλέη ἀργυρίου*, a glove full of money, *Herodt.* vi, 72; a covering for the hand. *Fr.* χείρ.

Χειρισμός, οῦ, ὁ, a handling; management, treatment; surgical treatment. *Fr.* χείρ.

Χειρίσοφος, ου, ὁ, Chirisophus.

Χείριστος, *superl. of* κακός, bad, *compar.* χείρων, *and* χερείων, *superl.* χείριστος, *Demosth.* 40, 13: *οἱ χείριστοι*, persons in the lowest condition, *Lys.* 92, 4.

Χειρίστως, *adv.* very ill, very badly.

Χειροβαλίστρα, ας, ἡ, *a kind of* dart *or* javelin. *Fr.* χείρ *and* βάλλω.

Χειροβολέω, *f.* ήσω, to throw, fling with the hand. *Fr.* χείρ *and* βάλλω.

Χειρογραφέω, ῶ, *f.* ήσω, to write with one's own hand, to confirm by a writing, to sign *a bond, etc. Fr.* χείρ *and* γράφω.

Χειρόγραφον, ου, τό, a bill *or* obligation of one's own hand: a bond; a sign manual. *Fr.* χείρ *and* γράφω.

Χειρόγραφος, ου, ὁ, ἡ, written with the hand, in handwriting. *Fr.* χείρ *and* γράφω.

Χειροδαΐκτος, ου, ὁ, ἡ, slain with one's own hand, a suicide, *Soph. Aj.* 218. *Fr.* χείρ *and* δαΐζω.

Χειρόδεικτα, *neut. pl. of* χειρόδεικτος.

Χειροδεικτέω, ῶ, *f.* ήσω, to point out with the hand. *Fr.* χείρ *and* δείκνυμι.

Χειρόδεικτος, ου, ὁ, ἡ, pointed out with the hand, conspicuous; *εἰ μὴ τάδε χειρόδεικτα ἁρμόσει*, unless *or* until these (oracles) shall plainly correspond with the event, *i. e. as plainly as if they could be pointed out by the hand, Soph. Œd. T.* 901. *Same Th.*

Χειροδεσμος, ου, ὁ, a manacle, fetter, *or* shackle. *Fr.* δέω.

Χειροδίκαι, *nom. pl. of*

Χειρόδικης, ου, ὁ, one who seeks right by force of arms; one who knows no right but by force, *Hesiod. Op.* 191. *Fr.* χείρ *and* δίκη.

Χειρόδοτος, ου, ὁ, ἡ, given by the hand; *χειρόδοτον δάνεισμα*, a loan made without a written obligation, *Passow's Lex. Fr.* χείρ *and* δίδωμι.

Χειροδρᾰκων, οντος, ὁ, *an epithet of the Furies*, having a scourge of serpents in their hands, *Eurip. Electr.* 1341. *Fr.* δράκων.

Χειροδρόπος, ου, ὁ, ἡ, one who plucks *or* gathers with the hand. *Fr.* χείρ *and* δρέπω.

Χειροήθης, ες, ὁ, ἡ, accustomed to the hand; mild, tractable, tame, gentle, *Herodt.* iii, 28. *Fr.* χείρ *and* ἦθος.

Χειρόκμητος, ου, ὁ, ἡ, made by the hands, *Plat. Locr.* 94, *E. Fr.* χείρ *and* κάμνω.

Χειροκοπείσθω, 3. *sing. pres. imperat. pas. of*

Χειροκοπέω, ῶ, to cut off the hand; to cut off, amputate. *Fr.* χείρ *and* κόπτω.

Χειροκρατία, ας, ἡ, government by force, violent rule; *and*

Χειροκρατικός, ή, όν, pertaining to violent rule *or* government. *Fr.* χείρ *and* κρατέω.

Χειρόκτυπος, ου, ὁ, ἡ, struck by the hand; *but* **χειροκτύπος**, striking with the hand. *Fr.* χείρ *and* τύπτω.

Χειρόμακτρον, ου, τό, a napkin; a towel; with which *χεῖρας μάσσομεν*, we wipe our hands, *Xen. Cyr.* i, 3, 5; *Herodt.* ii, 122.

Χειρόμαντις, εως, ὁ, ἡ, one who foretells fortunes by the lines of the hands. *Fr.* χείρ *and* μάντις.

Χειρομαχέω, ῶ, *f.* ήσω, to fight *or* struggle with the hands; to toil with the hands. *Fr.* χείρ *and* μάχομαι.

Χειρομάχος, ου, ὁ, ἡ, fighting with the hand. *Fr.* χείρ *and* μάχομαι.

Χειρομύλη, ης, ἡ, *and* **χειρόμυλον** ου, τό, a hand-mill, *Xen. Cyr.* vi, 2, 11. *Fr.* χείρ *and* μύλη.

Χειρομῡσής, ές, ὁ, ἡ, having the hands polluted with blood. *Fr* χείρ *and* μῦσος.

Χεῖρον, τό, *pl.* **χείρονα**. *Fr.* χείρων, *compar. of* κακός. *Th.* χείρ.

Χειρόνεσσι, *Poet. for* χειρόσι, *dat. pl. of* χείρων, *compar. of* κακός.

Χειρόνιπτρον, ου, τό, water for washing the hands; *also*, a basin for washing the hands. *Fr.* χείρ *and* νίπτω.

Χειρονομέω, ῶ, *f.* ήσω, to gesticulate with the hands *or* with the feet, *Herodt.* vi, 129; to beat time with the hands. *Hence*

Χειρονομία, ας, ἡ, the act of gesticulating with the hands, *as in speaking, dancing, etc. Fr.* χείρ *and* νέμω.

Χειρονόμος, ου, ὁ, ἡ, moving the hands regularly, gesticulating; *hence* ὁ χειρονόμος, a pantomimic performer. *Fr.* νέμω.

Χειρόνως, *adv. from* χείρων, worse.

Χειρόομαι, οῦμαι, to reduce under, to worst; *τοὺς προεστῶτας τῶν ἄλλων Ἑλλήνων χειρωσάμενοι, Plat. Menex.* 242, *E*; to get the better of, *Soph. Phil.* 92; to conquer, reduce under one's power; *καὶ τοὺς ἐχθροὺς χειροῦσθαι, Xen. Mem.* ii, 1, 28; *pas.* to be conquered, subdued. *Fr.* χειρόω.

Χειροπέδαι, ῶν, αἱ, manacles. *Fr.* χείρ *and* πέδη.

Χειροπληθής, ές, ὁ, ἡ, filling the hand; so large *or* so numerous as to fill the hand; large, *Xen. Anab.* iii, 3, 11. *Fr.* χείρ *and* πλήθος.

Χειρόπληκτος, *or* **χερόπληκτος**, ου, ὁ, ἡ, struck with the hand, *Soph. Aj.* 631. *F.* πλήσσω.

Χειροποιέομαι, οῦμαι, to make with one's own hands, *Soph. Trach.* 887; *and*

Χειροποίητος, ου, ὁ, ἡ, made by the hand of man; artificial, *Thucyd.* ii, 77; *opposed to natural*; invented, devised. *Fr* χείρ *and* ποιέω.

Χειρός, *gen. sing. of* χείρ.

Χειροσίδηρον, ου, τό, a grappling-iron, *used* in sea-combats. *Fr.* χείρ *and* σίδηρος.

Χειροσκόπος, ου, ὁ, ἡ, one who χεῖρα σκοπεῖ, inspects the hand,

for the purpose of divining; one who counts the hands in voting. *Fr.* χείρ *and* σκίπτομαι.

Χειροτένοντες, *nom. pl. of*

Χειροτίνων, οντος, ὁ, ἡ, having strong *or* muscular hands. *Fr.* χείρ *and* τίνων.

Χειρότερος, έρα, ερον, *compar. of* κακός, bad, *Il.* xx, 436.

Χειροτέχνης, ου, ὁ, a mechanic, a laborer; one who works with his hands; καὶ τούτων πολὺ μέρος χειροτέχναι, *Thucyd.* vii, 27; an artisan, *Xen. Anab.* vi, 2, 11; *Herodt.* ii, 167. *Fr.* χείρ *and* τέχνη.

Χειροτεχνία, ας, ἡ, a mechanical art, manual labor, *Plat. Polit.* ix, 590, *C. Same Th.*

Χειροτεχνικός, ή, όν, pertaining to manual operations, skilled in mechanical labor, *Plat. Polit.* 259, *C. Same Th.*

Χειροτονεῖσθαι, *inf. pas. and mid. of*

Χειροτονέω, ῶ, *f.* ήσω, *pf.* κεχειροτόνηκα, *Demosth.* 158, 14; to raise up and extend the hands; to vote by holding up the hand; to vote, to sanction by a vote, *Demosth.* 309, 27; τὰ προσταχθέντα ἐχειροτόνησαν, *Lys. c. Eratosth.*; to elect, choose; 1. *a.* ἐχειροτόνησα, 1. *a. ind. pas.* ἐχειροτονήθην, ης, η. *Fr.* χείρ *and* τείνω.

Χειροτονηθείς, *part.* 1. *a. pas. of* χειροτονέω.

Χειροτονητέον, *verbal adj.*, one must vote.

Χειροτονητός, ή, όν, chosen by a show of hands, publicly chosen. *Same Th.*

Χειροτονία, ας, ἡ, the act of extending the hand to vote; a vote, suffrage, *Thucyd.* iii, 49; a resolve of a popular assembly; the election of magistrates *or* officers. *See* χειροτονέω.

Χειροτόνος, ου, ὁ, ἡ, extending the hands, *Æschyl. S. Theb.* 156; with outstretched hands. *Same Th.*

Χειροτυπής, ές, ὁ, ἡ, striking with the hands. *Fr.* χείρ *and* τύπτω.

Χειροῦν, *pres. inf. act. contract. from* χειρόω.

Χειρουργέω, ῶ, *f.* ήσω, to work with the hands; to accomplish any thing; to perpetrate *a crime*, *Æschin.* 43, 30; to manufacture; *in medicine*, to perform a surgical operation; *also*, to touch a musical instrument; to undertake; to despatch, *Thucyd.* viii, 69; *pas.* to be constructed, *Plat. Crit.* 117, *C*; *and*

Χειρούργημα, ατος, τό, work done by the hand, a mechanical operation, *Plat. Gorg.* 450, *B. Same Th.*

Χειρουργία, ας, ἡ, work done by the hand, manual labor, *Aristoph. Lys.* 673; surgery; *and*

Χειρουργικός, ή, όν, one who performs work with his hand; qualified for manual labor; *in medicine*, one who performs operations with his hand, a surgeon, *formerly written* chirurgeon. *Fr.* χείρ *and* ἔργον.

Χειρουργός, οῦ, ὁ, one who performs with his own hands, an operator, a surgeon; a performer. *Same Th.*

Χειρόω, ῶ, *f.* ώσω, to overcome by force of hand; to subjugate; to handle roughly; πρὸς βίαν χειροῦσιν, *Aristoph. Vesp.* 463; to conquer. *See* χειρόομαι. *Th.* χείρ.

Χείρω, *nom. or acc. pl. n. g. contract. from* χείρονα, -οα, -ω. *Fr.* χείρων.

Χείρωμα, ατος, τό, any act done by the hands; θανασίμῳ χειρώματι, the deadly *or* murderous act, *Soph. Œd. T.* 560. *Fr.* χείρ.

Χείρων, ονος, ὁ, ἡ, inferior, worse; more feeble; poor, indigent; a rogue, villain, miscreant, *Demosth.* 1160, 27; *compar. of* κακός, bad; *from* χείρ, the hand; χεῖρον πράσσειν, to come off the worse; χεῖρον διατιθέναι, to make worse; ἔτι χεῖρον διεθῆκε, *Dem. de Coron. in Coll. Maj.* iii, *p.* 94; οὐ χεῖρον, not a bad *idea*, *Aristoph. Eq.* 36; μὴ χείρους περὶ ἡμᾶς αὐτοὺς εἶναι δόξωμεν τῶν ὑπαρχόντων, let us not appear to be more wanting to ourselves than circumstances admit, *Demosth.* 18, 12; *also*

Χείρων, ωνος, ὁ, *a proper name*, Chiron, *the centaur.*

Χειρῶν, *gen. pl. of* χείρ.

Χειρώνακτες, *nom. pl. of*

Χειρώναξ, κτος, ὁ, a mechanic who gets his living by the labor of his hands, *contract. from* χειροάναξ, *Herodt.* i, 93. *Hence*

Χειρωναξία, ας, *Ion.* -ίη, ἡ, the trade *or* business of a mechanic; manual labor, *Herodt.* ii, 167; skill of hand, handicraft, *Æschyl. Prom.* 45. *Fr.* χείρ *and* ἄναξ.

Χειρώνειος, ου, ὁ, ἡ, pertaining to the centaur Chiron; Χειρώνειον ἕλκος, a malignant ulcer, defying even the skill of Chiron.

Χειρωνίς, ίδος, ἡ, *i. e.* βίβλος, a medical book. *Fr.* Χείρων.

Χείρωνος ῥίζα, "Chironia centaurium, *Nicandr. Th.* 500?" *Spreng.* 1, 129.

Χειρώσασθαι, 1. *a. inf. m. of* χειρόω.

Χείρωσις, ως, ἡ, the act of overcoming, getting the better of, *Plat. Ep.* vii, 322, *A. Fr.* χειρόω.

Χειρωτικός, ή, όν, capable of overcoming, *also*, of acquiring by force, *Plat. Soph.* 221, *B.*

Χειρωτός, ή, όν, *verbal adj. from* χειρόω, subdued; to be subdued.

Χίσεται, 3. *sing. f. m. of* χανδάνω, *Odys.* xviii, 17.

Χίσομαι, *fut. to* χανδάνω.

Χίω, *Epic for* χέω, to pour.

Χελεία, ας, ἡ, *s. as* χειά, a cavern, the lurking-place *or* hole of a serpent.

Χέλειον, ου, τό, the shell of a crab *or* tortoise. *Fr.* χέλυς.

Χελιδοῖ, *irreg. voc. of* χελιδών, *as if from a nom.* χελιδώ.

Χελιδονίζω, *f.* ίσω, to chatter like a swallow; to be loquacious. *Fr.* χελιδών.

Χελιδόνιον, ου, τό, *a plant*, tetterwort, *or* great celandine. *Its flowering coincides with the return of the swallows; hence its name.*

Χελιδόνιος, α, ον, Chelidonian; Χελιδόνιαι, ων, αἱ, (νῆσοι understood.) the Cheledonian islands, *small islands south of the Sacrum Promontorium, on the coast of Lycia.*

Χελιδόνιος, ία, ιον, *and also* ου, ὁ, ἡ, of *or* relating to swallows.

Χελιδόνισμα, ατος, τό, the swallow-song, *an old popular song at the return of the swallows. Fr.* χελιδονίζω.

ΧΕΛΙΔΩΝ, όνος, ἡ, a swallow, *Herodt.* ii, 22; εἰ μὴ τιτυβίζοι γ', ὥσπερ αἱ χελιδόνες, unless they should twitter like swallows, *Aristoph. Av.* 1681; the flying-fish; the hollow of a horse's hoof, *called* the frog of the foot, *Xen. Hipp.* i, 3 a vault; a vaulted chamber.

Χέλῦδρος, ου, ὁ, a sea-tortoise, *also*, a venomous serpent, *called* chelydrus *by Virgil. Fr.* χέλυς *and* ὕδωρ.

Χελῦνη, ης, ἡ, a lip; *dimin. of* χεῖλος· ὑπ' ὀργῆς τὴν χελύνην ἐσθίων, biting his lips through rage, *Aristoph. Vesp.* 1086.

Χελύνιον, ου, τό, a lip; *dimin. of* χεῖλος.

ΧΕΛΥΣ, ύος, ἡ, an animal which bears a shell; a tortoise; a lyre, *so called from its resemblance to the tortoise; or, that it*

was originally made from the shell of a tortoise; καθ' ἑπτάτονόν τ' ὀρείαν χέλυν, Eurip. Alc. 459; the breast, *Eurip. Elect.* 837; a military engine. *Hence* χελώνη, ης, ἡ, *the same.*

Χελύσσομαι, *f.* ῡσομαι, to expectorate, eructate; to vomit forth *waves, etc.*; to cough. *Fr.* χέλυς.

Χελώνη, ης, ἡ, *s. as* χέλυς, a shell, *Aristoph. Vesp.* 429; a tortoise; ἰὼ χελῶναι τοῦ δέρματος, ah! happy tortoises for your shell! *Aristoph. Vesp.* 1332; *also,* a military covering resembling a tortoise's shell, and used to protect the *soldiers in attacking the walls of a city, etc.*; testudo, ποιησάμενος χελώνην ξυλίνην, *Xen. Hist.* iii, 1, 5. *Fr.* χέλυς.

Χελώνιον, ου, *and* χελώνειον, ου, τό, the shell of a tortoise; the convex part of the back; the covering of a battering-ram. *Fr.* χέλυς.

Χελωνίς, ίδος, ἡ, a lute; the threshold of a door; a footstool.

Χέμμις, ιος, ἡ, Chemmis.

Χεμμίτης, ου, ὁ, Chemmites, *an Egyptian district.*

Χενιέθ. *See* χεριέθ.

Χέουσα, *part. pres. act. f. g. of* χέω.

Χεράγρα, ας, ἡ, *s. as* χειράγρα, gout in the hands.

Χεράδος, εος, τό, a mass of gravel, weeds, shells, *etc., thrown up by the sea or a river*; wreck; ἅλις χεράδος περιχεύας μυρίον, having thrown sufficiently around him an immensity of wreck, *so as to conceal him, Il.* xxi, 319. *It seems doubtful whether* χεράδος *is the accusative of a noun, or the genitive of* χεράς· χεράδος μυρίον *seems to require the former to make the construction legitimate. All the commentators and grammarians agree that the noun is derived from* χείρ, *and that it signifies a stone that may be grasped by the hand. This appears to me very doubtful, as the mass of matter with which the river threatened to overwhelm Achilles did not consist of stones only, but* πολὺν ὀρυμαγδὸν φιτρῶν καὶ λάων, v, 314. *It seems more natural to derive it from* χέω, *especially as in the passage above it is connected with* περιχεύας.

Χεράς, άδος, ἡ, a heap of stones, gravel; *especially, the deposit of a river,* sand, stones, gravel, silt.

Χεριέθ, *or* χενιέθ, *Jer.* xxxvii, 16, *according to the Syriac,* a shop, cell, dwelling; *also, the name of a building or place on Mount Moriah, and so probably in this passage; according to others,* a pillory, the stocks. *Gesen. Lex. by Gibbs.*

Χέρια. *See under* χέρης.

Χερίονα, *nom. pl. n. g. of* χερίων.

Χερειότερος, *Il.* xii, 270; *compar. of* χέρειος, *obsol., s. as* κακός· χερείων, *Poet. for* χείρων, worse, inferior, contemptible, despicable, *Il.* ii, 248; *superl.* χείριστος. *Fr.* χείρ.

Χερείωι, *Il.* i, 114. *See preced.*

Χέρες, *for* χεῖρες, *and hence the dative* χερσί, *from* χείρ.

Χέρεσσι, *Poet. dat. pl. from* χείρ, *for* χερσί.

Χέρευς, εος, *Poet.* ηος, ὁ, ἡ, *as if* deprived of one hand, maimed; rather weak, feeble, worse, smaller, inferior. *Th.* χείρ.

Χέρνα. *See under following.*

Χέρης, ηος, ὁ, (*found in the dat. and acc. sing. and nom. pl. only,*) one who maintains himself by the labor of his hands, *and hence inferior to a warrior, etc.*; worse, smaller, inferior, *Il.* i, 80. *Analogy is against the formation of the genitive in* ηος· *in all the places where it occurs in the Iliad and Odyssey, the penult is the first syllable of the foot, and must therefore be lengthened. I have no doubt that the genitive originally was* χέρεος. *See Odys.* xv, 323, *and* xvii, 228. *Th.* χείρ.

Χερήων, ον, *gen.* ονος, *Dor. for* χερείων.

Χερί, *Poet. dat. for* χειρί.

Χεριζῶν, *gen. pl. Dor. of*

Χειρῖδρας, ου, ὁ, he who fits and fastens any thing with his hand, *Pind. Pyth.* v, 47. *Fr.* χείρ *and* ἄρω.

Χειρίαρης, ου, ὁ, fitting with the hand. *Fr.* χείρ *and* ἄρω.

Χειρίφυρής, ίος, ὁ, ἡ, mixed *or* kneaded by hand. *Fr.* χείρ *and* φύρω.

Χερμάδιον, ου, τό, a stone which may be thrown by the hand, *Il.* v, 302; xvi, 774.

Χερμαδίῳ, *dat. sing. of preced.*

Χερμάδιος, ου, ὁ, ἡ, of the kind, shape, *or* size of a large stone, *especially* fit for missiles, useful for throwing.

Χερμάς, άδος, ἡ, a stone which fills the hand *or* which may be thrown with one hand, *Eurip. Bacch.* 1085; *Æschyl. S. Theb.* 282. *Th.* χείρ.

Χερμαστήρ, ῆρος, ὁ, that slings, a slinger; ῥινοῦ χερμαστῆρος, the leather of the sling, *Antipatr Sidon.*

Χέρνα, ης, ἡ, poverty; the condition of those who work with their hands for subsistence. *Fr.* χείρ *and* νέω. (*Doubtful.*)

Χερνής, ῆτος, ὁ, ἡ, poor, *Eurip. Electr.* 207; *also like*

Χερνήτης, ου, ὁ, one who labors with his hands for subsistence, poor, indigent, *Æschyl. Prom.* 895; *and*

Χερνῆτις, ῖδος, ἡ, a woman who gets a living by spinning, a spinster, *Il.* xii, 433. *Fr. the same.*

Χερνῖβον, ου, τό, a basin for washing the hands, *Il.* xxiv, 304; a laver; a pot. *From*

Χερνίπτομαι, *f.* ίψομαι, 1. *a.* ἐχερνιψάμην, to wash the hands, *Aristoph. Pac.* 961; *Il.* i, 449; to besprinkle with lustral water, *Eurip. Iph. T.* 623. *Fr.* χείρ *and* νίπτω.

Χερνίτης, ου, ὁ, a stone like ivory, *Theophr.*

Χέρνιψ, ῐβος, ἡ, water for washing the hands before meals; *also,* lustral water, *placed at the door of a deceased person, and used by those who had touched the dead body, Eurip. Alc.* 100; a basin of water, *into which a burning torch was dipped when a sacrifice was offered, Id. Herc. F.* 931; μήτε χέρνιβας νέμειν, nor hand the lustral water, *Soph. Œd. T.* 240; the washing of hands; a sacrifice; purification. *Fr.* χείρ *and* νίζω, *or* νίπτω.

Χερνίψαντο, 3. *pl.* 1. *a. m. Ion. of* χερνίπτομαι, *Il.* i, 449.

Χεροῖν, *dat. dual Poet. of* χείρ.

Χερσκένως, *adv.* with empty hands; without any present; gratis.

Χερομυσής, ίος, ὁ, ἡ, staining *or* polluting the hands, *Æschyl. Choëph.* 71. *Fr.* χείρ *and* μῦσος.

Χερόπληκτος, ου, ὁ, ἡ, struck by hands, *Soph. Aj.* 619. *Fr.* χείρ *and* πλήσσω.

Χερός, *Ion. and Poet. gen. from* χείρ *for* χειρός.

Χερούβ, *sing.,* a cherub; *and*

Χερουβείμ, *pl.* cherubs *or* cherubim.

Χέρρες, αἱ, *and* χέρρας, τάς, *Dor. for* χεῖρες *and* χεῖρας.

Χερρονησίζω, *f.* ίσω, to form a peninsula, to be upon a peninsula.

Χερρόνησος, ου, ἡ, a peninsula, the Thracian Chersonesus, *Xen. Anab.* i, 1, 9; *of the Tau-*

ric. *Fr.* χέρρος *and* νῆσος.

ΧΕ'ΡΡΟΣ, *or* χέρσος, ου, ὁ, ἡ, the shore; οὔτε θαλάσσης κῦμα τόσον βόαα προτὶ χέρσον, *Il.* xiv, 394; *but generally,* dry land, *as opposed to the sea;* waste, desert, uncultivated, rude, rough, savage; *as a subst.,* a desert *or* wilderness; χέρσος γῆ, land which is not ploughed; barren; unmarried, *Soph. Œd. T.* 1502; the earth; the soil; the continent, *Eurip. Hipp.* 148; destitute, *Id. Electr.* 325.

Χερσαῖος, αία, αῖον, earthly, terrestrial; living on land, *Herodt.* iv, 192: landsmen, *Thucyd.* vii, 67; inland, πότερον ἐπιβαλαττίδιος ἔσται τις, ἢ χερσαία (ἡ πόλις), *Plat. Legg.* iv, 704, *B;* neglected; uncultivated, abandoned. *Fr.* χέρσος.

Χερσεύω, *f.* εύσω, to be changed into main land *or* continent; to be uncultivated, *Xen. Œcon.* 517; to be neglected, *or* fallow; *mid.* to become uncultivated, deserted. *Same Th.*

Χερσί, *dat. pl. of* χείρ.

Χερσόθεν, *Poet. adv. for* ἐκ τῆς χέρσου, from the ground, from the earth; from the shore, from land. *See* χέρρος.

Χερσόθι, *adv.* on dry land. *Fr.* χέρσος.

Χέρσονδε, *adv.* to *or* on dry land. *Fr.* χέρσος.

Χερσονησίτης, ου, ὁ, an inhabitant of a peninsula; Χερσονησῖται, the inhabitants of the Chersonesus, *Xen. Hist.* i, 3, 8.

Χερσονησοειδής, ίος, ὁ, ἡ, resembling a peninsula; χερσονησοειδὲς ὄρος, Mount Athos, resembling a peninsula, *Herodt.* vii, 22. *Fr.* χέρσος *and* εἶδος.

Χερσόνησος, ὁ, *Att.* χερρόνησος, a land-island, *i. e.* a peninsula; *the long strip of Thrace that runs along the Hellespont was especially called* the Chersonese *or* peninsula; *the Crimea was also called* the Tauric Chersonese.

Χερσονησιώδης, εος, *Att.* χερρονησιώδης, *contract. for* χερσονησοειδής.

Χέρσος, ου, ὁ, ἡ, desert, uncultivated, *Herodt.* iv, 123; barren *or* unmarried *virgins, Soph. Œd. T.* 1502. *See* χέρρος.

Χερσόω, ῶ, *f.* ώσω, to make deserted and uncultivated; to desolate, lay waste; *pas.* to be uncultivated, deserted; γῆ κεχερσωμένη, waste land. *Fr.* χέρσος.

Χερσώδης, εος, ὁ, ἡ, like a desert, uncultivated. *Fr.* χέρσος *and* εἶδος.

Χερύδριον, ου, τό, *dimin. of* χείρ, a little hand.

Χεσεῖσθαι, to desire to go to stool, *Aristoph. Nub.* 295. *Fr.* χίζω.

Χεστοποιμ, *indecl.,* vestments, drapery. *Hebr.*

Χεῦαι, χεῦαν, χεῦς, *Epic inf.,* 3. *pl. and* 3. *sing.* 1. *a. to* χέω.

Χευάτων, *Att. for* χευάτωσαν, 3. *pl.* 1. *a. imperat. act. of* χεῦον, ἀτω, *from* χέω, *Odys.* iv, 214.

Χεῦμα, ατος, τό, any thing poured out, *or* that flows, a libation, an ewer; χεύματα ἀργύρεα, *Herodt.* i, 51; a current, a stream, *Eurip. Hel.* 1303; a billow; cast metal, a border of cast metal, *Il.* xxiii, 561. *Fr.* χέω.

Χεύσω, *Epic fut. to* χέω.

Χεύσωσιν, 3. *pl.* 1. *a. subj. act. of* χέω.

Χεύω, *an Epic pres. for* χέω.

Χεφουροί, *indecl.,* cups, basins, covered vessels. *Hebr.*

ΧΕ'Ω, *Ion.* χείω, *and* χύω, *obsol., the future* χέω, χεῖς, χεῖ, *fut. mid.* χέομαι (*Buttm., Irreg. Verbs*). *The Ionic* 1. *aor. is* ἔχευα, *mid.* ἐχευάμην · *the Attic* ἔχεα, *subj.* χέω, *imperat.* χέον, *inf.* χέαι, *part.* χέας, *mid.* ἐχεάμην · ἀμφὶ δὲ ὅν φίλον υἱὸν ἐχεύατο πήχεε λευκώ, *Il.* v, 314; γῆ τε καὶ φθιτοῖς χέασθαι, *Æschyl. Pers.* 220; *pf.* κέχυκα, *pf. pas.* κεχυμαι, 1. *a. pas.* ἐχύθην, to pour, pour out; to throw about *or* around, to diffuse, spill, scatter; to shower upon; βέλεα στονόεντα χέοντο, showered their deadly spears, *Il.* xv, 590; to liquefy, melt; cause to flood; to inter, bury; χέει πολυηχέα φωνήν, pours out her many-toned voice, *Odys.* xix, 521; *pas.* to be poured out, diffused, given up to; ἔχυτο, κύτο, *and* κύντο, *are used by Homer as* 2. *aorists pas., Il.* xiii, 544; xvi, 414, *etc.;* κύμενος, poured out. *In Il.* vii, χεύμεν *occurs, said to be for* χεύωμεν, *but it seems to be the future, as in Eurip. Electr.* 181; δάκρυσι χεύω. *The part. pf. pas.* κεχυμένος *generally signifies* given up to, abandoned to. *This verb is applied to* dry *as well as* liquid *things, which are* poured out, thrown, scattered, *etc.*

Χηλαργός, οῦ, ὁ, ἡ, swift-footed, *Soph. Electr.* 850. *Fr.* χηλή *and* ἀργός.

Χηλευτός, ή, όν, stitched, sewed, woven, knit, plaited; that may be sewed, woven, *etc From*

Χηλεύω, *f.* εύσω, to stitch, sew weave, knit, tie, interweave. *From*

ΧΗΛΗ', ῆς, ἡ, a claw, *Soph. Antig.* 990; a cloven foot, *Eurip. Bacch.* 609; the claw of a bird; the hoof of a horse: a probe with two prongs; a knitting-kneedle; the notch of an arrow, *where the bow-string is placed;* an artificial mole *or* pier *running out to break the violence of the waves;* a jetty, a causeway, *Thucyd.* vii, 53; *Lat.* crepido, *Cicero c. Ver.* 37; a buttress, a promontory.

Χηλίνός, ή, όν, netted, plaited. *Fr.* χηλή.

Χηλός, οῦ, ἡ, a coffer, chest, box, casket, a clothes-press, *Il.* xvi, 221. *Fr.* χάω.

Χηλόω, ῶ, *f.* ώσω, to split; to make forked; to notch, *as an arrow;* to stitch, knit, *etc. Fr.* χηλή.

Χήμη, ης, ἡ, a gaping, a yawning; *a kind of* oyster; *also,* a measure of liquids weighing three drachms *or* two. *Fr.* χαίνω.

Χήμωσις, εως, ἡ, an affection of the eye which occasions the white to appear above the black. *Th.* χήμη.

ΧΗ'Ν, χηνός, ὁ *and* ἡ, a goose, *Xen. Anab.* i, 9, 14; *Il.* ii, 460. *Fr.* χάω *or* χαίνω.

Χηναλώπηξ, εκος, ὁ, the Egyptian goose, *Herodt.* ii, 72; *Aristoph. Av.* 1295; the vulpanser. *Fr.* χήν *and* ἀλώπηξ.

Χήνειος, εία, ειον, belonging to a goose, resembling geese. *Fr.* χήν.

Χηνίος, η, ον, *Ion. for* χήνειος.

Χηνίον, ου, τό, a gosling. *Fr.* χήν.

Χηνίσκος, ου, ὁ, (*dimin. of* χήν,) a little goose, *particularly the image of one, with which the sterns of ships were ornamented, Lucian.*

Χηνοβοσκεῖον, ου, τό, where geese feed, a flock of geese. *Fr.* χήν *and* βόσκω.

Χηνοβοσκός, οῦ, ὁ, ἡ, one who rears geese. *Same Th.*

Χηνοβοτία, ας, ἡ, the feeding of geese, *Plut. Polit.* 264, *C. Same Th.*

Χηνοπλούμᾶτον, ου, τό, a cushion *or* couch made of the feathers of geese. *Fr.* χήν *and Lat.* pluma, a feather.

ΧΗ'Ρ, χηρός, ὁ, a hedge-hog.

Χήρα, ας, ἡ, a widow, *Il.* ii, 289 vi, 432. *See* χῆρος.

Χηράζω, *f.* άσω, to cause to be a widow; to deprive, rob, spoil. *Fr. preced.*

Χηράμδη, ης, ἡ, *a kind of* muscle.

Χηραμίς, ίδος, ἡ, a hole, a lurking-place; *and*

Χηραμοδύτης, ου, ὁ, one who creeps into holes, υ *for the sake of the measure. Fr.* χηραμός *and* δύω.

ΧΗΡΑΜΟΣ, οῦ, ὁ, a hole, a cavern, a lurking-place, *Il.* xxi, 495. *Perhaps* χάω.

Χήρωτο, he rejoiced, 1. *a. mid. of* χαίρω· χήρατο δ' Ὕπνος, and sleep was glad, *Il.* xiv, 271; *Apol. Rhod.* iv, 1628.

Χηρεία, ας, ἡ, widowhood, *Thucyd.* ii, 45; *and*

Χήρειος, είᾱ, ειον, widowed. *Fr.* χῆρος.

Χήρευσις, εως, ἡ, widowhood. *From*

Χηρεύω, *f.* εύσω, to be widowed *or* destitute; to live a widowed life, *Demosth.* 873, 11; *Eurip. Alc.* 1108; to be solitary, *Soph. Œd. T.* 479; to be in want; to be deserted, forsaken; to be deprived of, *Odys.* ix, 124; to be bereft, *as of parents; also,* to cause one to be widowed.

Χηρήϊος, η, ον, *Ion. for* χήρειος.

ΧΗΡΟΣ, χήρα, χῆρον, deprived of any thing; widowed, *Eurip. Alc.* 878; forsaken; being in want; χῆρος, a widower; χήρα, a widow, *Id. Androm.* 348. *Th. perhaps* χάω.

Χηρόω, ῶ, *f.* ώσω, to cause to be widowed; to deprive a wife of her husband, *Il.* xvii, 36; to make desolate; χήρωσε δ' ἀγυιάς, *Il.* v, 642; to pass one's life in widowhood; to be desolate: *pas.* to be deprived of; Ἄργος ἀνδρῶν ἐχηρώθη, *Herodt.* vi, 83. *Fr. preced. Th.*

Χήρωσε, *Ion. for* ἐχήρωσε, 3. *sing.* 1. *a. ind. act. of* χηρόω.

Χήρωσις, εως, ἡ, the act of bereaving, reducing to widowhood, bereavement, privation. *Fr.* χηρόω.

Χηρωσταί, οἱ, the tutors *or* guardians of widows *or* orphans; persons connected with a family by consanguinity; persons who succeed to an inheritance for want of lawful heirs; χηρωσταὶ δὲ διὰ κτῆσιν, δατέοντο, and aliens *from his blood* divided his possessions, *Il.* v, 158; *pl. of*

Χηρωστής, οῦ, ὁ, the next of kin, the nearest relation, who takes the property of a person deceased; *also,* a residuary legatee. *Fr.* χηρόω *and* χῆρος.

Χήσιῖτε, *Dor. by crasis for* καὶ ἥσετε, *fut. to* ἵημι.

Χήτει, *dat. sing. of* χῆτος.

Χητείᾱ, ας, ἡ, want, indigence.

Χητίζω, *f.* ίσω, to be in want; to want every thing.

Χῆτις, ιος, *Att.* εως, ἡ, *s. as*

Χῆτος, εος, τό, penury, want, indigence, privation, want of; χήτεϊ τοιοῦδ' ἀνδρός, *Il.* vi, 463; *Plat. Phædr.* 239, *D*; χατέω, to be in want. *Fr.* χάω.

Χητοσύνη, ης, ἡ, want, need, destitution.

Χῆφθα, *Dor. for* καὶ ἧφθη, 3. 1. *a. pas. to* ἅπτω.

Χθαμᾱλός, ή, όν, *by pleonasm of* θ, *for* χαμαλός, laid on the ground, humble, low, *Odys.* x, 196; depressed. *Fr.* χαμαί.

ΧΘΕΣ, *adv.* yesterday; ὁ χθές, *scil.* ἄν, of yesterday; χθὲς καὶ πρώην, lately, *Demosth.* 270, 21; *probably at first* χές, χεσί, *hence Lat.* hesi, hesiternus, hesternus, *Passow's Lex.*; *Scotch,* yestreen.

Χθεσῑνός, ή, όν, of yesterday; that is of yesterday, *Aristoph. Ran.* 987. *Fr. preced.*

Χθίζά, *for* χθές, yesterday. *From*

Χθιζός, ή, όν, of yesterday; χθιζὸς ἓξη μετὰ δαῖτα, *Il.* i, 424. *Th.* χθές.

Χθία, ας, ἡ, a body, *Hesych. Perhaps from* χθών.

Χθονί, *dat. sing. of* χθών.

Χθόνιος, ία, ιον, *and* χθόνιος, ου, ὁ, ἡ, of the earth, terrestrial, earthly; subterraneous; *for* κατα-χθόνιος, being under the earth, *or* belonging to the lower world, belonging to Hades; χθόνιαν παρ' Ἀΐδαν, *Eurip. Alc.* 243; infernal, *Æschyl. S. Theb.* 504; relating to the dead; indigenous, *Soph. Aj.* 201; immense, awful, terrific; χθονία χάρις, a wished-for death, *Soph. Œd. C.* 1752; χθονία θεά, Hecate; χθόνιοι θεοί, the infernal gods, *i. e.* Ceres and Proserpine, *Eurip. Hec.* 77; *Herodt.* vi, 134; χθόνιοι θεαί, the Furies, *Soph. Œd. C.* 1564; χθόνιος βροντή, an earthquake, *Id. Hipp.* 1196; Ζεὺς χθόνιος, Pluto, *Soph. Œd. C.* 1602; χθόνιος Ἑρμῆς, *Eurip. Alc.* 759; *so called as conducting the ghosts to the infernal regions. Th.* χθών.

Χθονός, *gen. sing. of* χθών.

Χθονοστιβής, έος, ὁ, ἡ, treading the ground; terrestrial, *Soph. Œd. T.* 301. *Fr.* χθών *and* στείβω.

Χθονοτρεφής, έος, ὁ, ἡ, reared *or* produced by the earth, *Æschyl. Ag.* 1381. *Fr.* χθών *and* τρέφω.

ΧΘΩΝ, χθονός, ἡ, the earth; the ground, *Il.* ii, 465; country, land, *Soph. Œd. T.* 736; one's native country, *Demosth.* 419, 5; territory, *Eurip. Hec. & Soph. Phil.* 1; χθόνα Παλλάδος, Attica, *Aristoph. Nub.* 300: χθόνα δύμεναι, to enter the earth, *i. e.* to be interred, *Il.* vi, 411; the goddess of the earth, *Æschyl. Prom.* 205; *Id. Eum.* 6.

Χιά, *s. as* χειά, a lurking-place (γῆ).

Χιάζω, to mark with the letter χ, *which signifying* decem *in Latin,* χιάζειν *is rendered* decussare, to cut crosswise; χ *is also a mark on spurious coins, and was likewise used to denote a spurious verse, passage, etc.*

Χιασμός, οῦ, ὁ, a marking with the letter χ, a cross cut. *Fr.* χιάζω.

ΧΙΔΡΟΝ, ου, τό, an ear of corn yet green; *pl.* χίδρα *signifies* grains of corn yet tender; a dish made of such grains, *Aristoph. Eq.* 806. *Perhaps* σχίζω.

Χιλιάδες, *nom. pl. of* χιλιάς.

Χίλιαι, -α, a thousand; *pl. f. and n. g. Hence* χιλιάς. *See* χίλιοι.

Χιλιάκις, *adv.* a thousand times. *Fr.* χίλιοι.

Χιλιάρχαι, *nom. pl. of* χιλιάρχης.

Χιλίανδρος, ου, ὁ, a corps of a thousand men, a thousand strong. *Fr.* χίλιοι *and* ἀνήρ.

Χιλιαρχέω, ῶ, to have the command over a thousand men; to be a military tribune. *Fr.* χιλίαρχος.

Χιλιάρχης, ου, ὁ, *s. as* χιλίαρχος, ου, ὁ, *which see.*

Χιλιαρχία, ας, ἡ, the command over a thousand men; the office of military tribune, *Xen. Cyr.* iv, 1, 2. *From*

Χιλίαρχος, *and* -χης, ου, ὁ, one who commands a thousand men; a military tribune, *Xen. Cyr.* ii, 1, 10. *Fr.* χίλιος *and* ἄρχος. *Th.* ἀρχή.

Χιλιάς, άδος, ἡ, *the number* one thousand. *Fr.* χίλιοι.

Χιλιέτης, ου, ὁ, lasting a thousand years. *Fr.* χίλιοι *and* ἔτος.

ΧΙΛΙΟΙ, αι, α, a thousand, *Æol. Fr.* χείλιοι.

Χιλιόναυς, ος, ὁ, ἡ, conveyed by a thousand ships; χιλιόναυν στρατόν, *Eurip. Orest.* 346. *Fr.* χίλιοι *and* ναῦς.

Χιλιοναύτας, ου, ὁ, *Dor.*, a thousand mariners; σὺν κώπᾳ χιλιοναύτᾳ, with a thousand oars, *i. e. sailors plying the oar, Eurip. Iph. T.* 141. *Fr.* χίλιοι *and* ναύτης.

Χιλιοναύτης, ου, ὁ, *Dor.* χιλιοναύτας, with *or* of a thousand sailors; *with fem. subst.*, χιλιοναύτης ἀρωγή, *the help of a thousand sailors. Fr.* χίλιοι *and* ναῦς.

Χιλιόπαλαι, *adv.* long ago, a thousand times over, very long ago. *Fr.* χίλιοι *and* πάλαι.

Χιλιοπλασίων, ονος, ὁ, ἡ, *and* χιλιοπλάσιος, ία, ιον, a thousandfold. *Fr.* χίλιοι *and* πλάω, *or* πλέκω.

Χιλιοπλασίως, *adv.* a thousand times; a thousand-fold.

Χίλιος, α, ον, a thousand; χιλίη ἵππος, *s. as* χίλιοι ἱππεῖς, a thousand cavalry, *Herodt.* v, 63.

Χιλιοστός, ή, όν, the thousandth.

Χιλιοστύν, *acc. sing. of*

Χιλιοστύς, ύος, ἡ, the thousandth part, *Xen. Cyr.* ii, 4, 2; a thousand soldiers; the number of one thousand. *Fr.* χίλιοι.

Χιλιοφόρος, ου, ὁ, ἡ, (ναῦς,) a ship carrying a thousand amphoræ, of a thousand tons burden. *Fr.* χίλιοι *and* φέρω.

ΧΙΛΟ'Σ, οῦ, ὁ, food, fodder, nourishment; *properly*, provender for cattle; προέρχεσθαι ἐπὶ χιλόν, to go out to forage, *Xen. Anab.* i, 5, 7; hay, *Id.* iv, 5, 23; grass.

Χιλόω, ῶ, *f.* ώσω, to feed, *Xen. Anab.* vii, 2, 12; to fatten.

Χίλων, ωνος, ὁ, *the name of a man*, Chilo.

Χίμαιρα, ας, ἡ, *and Ion.* -η, ης, ἡ, a she-goat, a yearling; the Chimæra, *a monster, Il.* vi, 181, 179; *and*

Χιμαιροπάτης, ου, ὁ, goat-footed, *epithet of Pan. Fr.* βαίνω. *From*

Χιμαιροθύτης, ου, ὁ, one who sacrifices goats. *Fr.* χίμαιρα *and* θύω.

Χιμαιροφόνος, ου, ὁ, ἡ, slaying goats. *Fr.* χίμαιρα *and* φένω.

Χιμάραρχος, ου, ὁ, leading goats; τράγος χιμάραρχος, the he-goat that leads the flock. *Fr.* χίμαρος *and* ἄρχω.

Χίμαρος, ου, ὁ, a he-goat; ἡ, a kid brought forth during winter, *Theocr. Idyl.* i, 6. *Th.* χεῖμα.

Χίμαρος, *and* χειμάρρος, ου, ὁ, a winter torrent, a torrent. *Fr.* χεῖμα.

Χιμαροσφάκτης, ου, ὁ, a goat-slayer. *Fr* χίμαρος *and* σφάζω.

Χιμάρως, *Dor. for* χιμάρους, *acc. pl. of preced.*

Χίμιτλον, *s. as* χείμιτλον, a chilblain.

Χιογενής, ές, ὁ, ἡ, of Chian birth *or* growth, *of wine. Fr.* Χῖος *and* γίνω.

Χῖον, ου, τό, a wine-vessel, containing a gallon and a half.

Χιόνεος, έα, εον, pertaining to *or* like snow, snowy; white like snow. *Th.* χιών.

Χιονίζω, *f.* ίσω, to cover *or* sprinkle with snow, *Herodt.* ii, 22; to snow; to give the whiteness of snow. *Th.* χιών.

Χιονόβατος, ου, ὁ, ἡ, going *or* walking through snow. *Fr.* χιών *and* βαίνω.

Χιονοβλέφαρος, ου, ὁ, ἡ, with eye of dazzling white. *Fr.* χιών *and* βλέφαρον.

Χιονόβλητος, ου, ὁ, ἡ, pelted with snow, covered with snow, *Aristoph. Nub.* 269. *Fr.* χιών *and* βάλλω.

Χιονόβοσκος, ου, ὁ, ἡ, fed *or* nourished by snow, *Æschyl. Suppl.* 554. *Fr.* χιών *and* βόσκω.

Χιονοειδής, ές, ὁ, ἡ, like snow, snowy; white as snow. *Fr.* εἶδος.

Χιονοθρέμμων, ονος, ὁ, ἡ, snow-fed, covered with snow, *Eurip. Hel.* 1322. *Fr.* χιών *and* τρέφω.

Χιονόκτυπος, ου, ὁ, ἡ, snow-beaten, *Soph. Aj.* 681. *Fr.* τύπτω.

Χιονότροφος, ου, ὁ, ἡ, nourished *or* fed by snow, *Eurip. Phœn.* 815. *Fr.* τρέφω.

Χιονόχρως, ωτος, ὁ, ἡ, having a snow-white skin, *Eurip. Hel.* 216. *Fr.* χρώς.

Χιονόω, ῶ, *f.* ώσω, to cover *or* overwhelm with snow; to make white like snow. *Fr.* χιών.

Χιονώδης, ες, ὁ, ἡ, snow-like, snowy, *Eurip. Hec.* 79. *Fr.* χιών *and* εἶδος.

Χίος, ου, ἡ, *the name of an island*, Chios, *now called* Scio.

Χῖος, ία, ῖον, Chian; the side of a die marked 6; *the opposite, having the ace, is* κῶος.

ΧΙΤΩ'Ν, ῶνος, ὁ, *and Ion.* κιβών, an inner garment; a woollen shirt *or* jacket without sleeves, *worn probably next the skin, and reaching to the feet*; καὶ τερμίεντα χιτῶνα, *Odys.* xix, 242; *the ἱμάτιον was commonly worn over it*; a tunic; *also*, an upper garment, *Xen. Cyr.* i, 3, 2; *Il.* ii, 262 a jacket *or* waistcoat: a cuirass, a coat of mail; διὰ στρεπτοῖο χιτῶνος, through his shirt of mail, *Id.* v, 113; the coat, skin, *or* peel of fruit, *etc. The* χιτών *worn by tragedians was a robe of various colors, falling in ample folds down to the feet. The Ionic women wore* λίνεον κιβῶνα, *Herodt.* v, 88. *The Egyptians* ἐνδεδύκασι κιβῶνας λινέους, περὶ τὰ σκέλεα θυσανώτους *Id.* ii, 81. *Fr.* χίω.

Χιτῶνα, *acc. sing. of* χιτών *whence*

Χιτώνη, ης, ἡ, *a name of* Diana, *as she wore a* tunic, *Callim. Jov* 77.

Χιτώνιον, ου, τό, *dimin. of* χιτών.

Χιτωνίσκος, ου, ὁ, a short coat *or* waistcoat, a shirt, *Demosth.* 403, 3.

Χιών, όνος, ἡ, snow, *Il.* x, 7; *Xen. Anab.* iv, 4, 5; *properly what has fallen*; νιφετός, a shower of snow; νιφάδες, flakes. *Fr.* χίω.

Χλάζω, *not used*, (*see* καχλάζω,) *pf.* κέχλαδα, *part.* κεχλαδώς, to swell, to be full; to gush forth, bubble up, gurgle; *also*, to produce a rushing sound; to sound, resound; to sing with a loud voice; κεχλαδώς, sung aloud *or* in loud strains, *Pind. Olymp.* ix, 3; 2. *a.* κέχλαδον, *by redupl.*, to be celebrated, *Id. Pyth.* iv, 318; to sing a triumphal song, to exult. *Th.* χλάω, χλάδω, χλάζω.

ΧΛΑΙΝΑ, ης, ἡ, a garment, gown, *or* cloak, *made of wool or goat's hair*; σὺν τᾷδε τράγου χλαίνᾳ μελίᾳ, *Eurip. Cycl.* 80; *it was put on over the tunic to defend against the cold, Il.* ii, 183, *et passim*; *it was fastened by a clasp*; ἀμφὶ δ' ἄρα χλαῖναν περονήσατο φοινικοῦσσαν διπλῆν ἐκταδίην.. ., *Il.* x, 133; a plaid; *it seems to have been worn exactly as the Scottish plaid*; wool. *Thus Herodt.* ii, 91, παρέχοντης (ἀγώνων) ἄεθλα, κτήνεα καὶ χλαίνας καὶ δέρματα...., the carcasses and the *wool* and the hides; *also*, a blanket, *Soph. Trach.* 537. *It is evidently connected with the Latin* lana, wool.

Χλαινίον, ου, τό, *dimin. from* χλαῖνα, a small cloak.

Χλαινουργός, οῦ, ὁ, a maker of cloaks. *Fr.* χλαῖνα *and* ἔργον.

Χλαινόω, *f.* ώσω, to clothe *or* cover with a cloak; *in gen.* to clothe. *Fr.* χλαῖνα. *Hence*

Χλαίνωμα, ατος, τό, a clothing, covering.

Χλαμύδα, *acc. sing. of* χλαμύς.

Χλαμυδηφόρες, ου, ὁ, ἡ, one who wears an outer garment, man-

tle, *or* cloak, *etc.*; *χλαμυδηφόροι ἄνδρες*, soldiers with military cloaks, *Theocr.* xv, 6. *Fr. χλαμύς and φέρω.*

Χλαμύδιον, ου, τό, a little *or* short cloak; *dimin. of χλαμύς.*

Χλαμυδουργία, ας, ἡ, the making of military cloaks, *Xen. Mem.* ii, 7, 6. *Fr. χλαμύς and ἔργον.*

ΧΛΑΜῨΣ, ύδος, ἡ, a large cloak, *worn chiefly by the cavalry, Xen. Anab.* vii, 4, 2; a cloak, a surtout; *of the same origin as χλαῖνα.*

Χλανίδιον, ου, τό, a small cloak; *χλανίδιον λευκὸν περιβάλλεται, Herodt.* i, 195. *Fr. χλανίς.*

Χλανιδοποιΐα, ας, ἡ, the making of warm outer garments, *Xen. Mem.* ii, 7, 6. *Fr. χλανίς and ποιέω.*

Χλανίς, ίδος, ἡ, a fine cloak *or* mantle, *Herodt.* iii, 139; *πορφυρέᾳ χλανίδι*, in your little purple robe *or* tunic, *Simonid. Frag.*; *Demosth.* 958, 12.

Χλανισκίδιον, ου, τό, *dimin. of χλανίς.*

Χλανίσκιον, ου, τό, a short cloak make of fine wool, *Aristoph. Acharn.* 519; *τὰ κομψὰ χλανίσκια, Æschin.* 18, 30. *Fr. χλανίς.*

Χλανίσκος, ου, ὁ, *dimin. from χλανίς.*

Χλευάζοντες, *nom. pl. part. pres. of*

Χλευάζω, *f.* άσω, to insult, mock, scorn, *Demosth.* 78, 12; *Aristoph. Ran.* 376; to rail at, *pf. pas.* κεχλεύασμαι, σαι, σται. *Fr. χλεύη.*

Χλευασία, ας, ἡ, mockery, derision, sneering, *Demosth.* 705, 2. *Same Th.*

Χλεύασμα, ατος, τό, *and* χλευασμός, οῦ, ὁ, mockery, raillery, sarcasm, derision, bitter irony, reproach, *Dem. de Coron. in Coll. Maj* iii, 101. *Th. χλεύη.*

Χλευασμός, οῦ, ὁ, *s. as* χλευασία.

Χλευαστής, οῦ, ὁ, a mocker, railer; a sarcastic person; one who insults by bitter railleries. *Same Th.*

ΧΛΕῨΗ, ης, ἡ, derision, mockery; raillery. *Derivation uncertain, supposed to be connected with χεῖλος*, a lip.

Χλῖδος, ου, ὁ, slime, mud, *especially* the dirt and rubbish carried down by a flood; *also*, rubbish swept out of a house.

ΧΛΙΑΙΝΩ, *f.* ᾰνῶ, to warm, make tepid *or* hot; to cherish, *Aristoph. Lys.* 386; *pas.* to be tepid; 1. *a. pas.* ἐχλιάνθην.

Χλιᾰρός, ά, όν, tepid, lukewarm; made warm, *Aristoph. Acharn.* 975; *Herodt.* iv, 181; agreeable, pleasant; *χλιαρὸν γελάσας*, laughing pleasantly, *Pind. Pyth.* ix, 66; *χλιαρόν, Poet. for χλιαρῶς*, sweetly. *Th. χλιαίνω.*

Χλῑδαίνω, *f.* ανῶ, to soften; to render delicate *or* effeminate; *pas.* to become effeminate, *Xen. Symp.* viii, 8. *Fr. χλιδή.*

Χλῑδανός, ή, όν, soft, delicate, effeminate, luxurious; *χλιδανῆς ἥβης τέρψιν*, the delight of luxurious youth, *Æschyl. Pers.* 536.

Χλιδανόσφῦρος, ου, ὁ, ἡ, having tender *or* delicate feet; having delicate ankles. *Fr. χλιδανός and σφυρόν.*

Χλῑδάω, ῶ, *f.* ήσω, to live delicately *or* luxuriously, *Aristoph. Lys.* 640; to lead a voluptuous life; to be addicted to pleasure; to be effeminate: to be agreeable; to exult, *with* ἐπί *and the dat., Soph. Electr.* 352; *χλιδῶσα μολπά*, sweet singing, a delightful modulation *or* performance, *Pind. Olymp.* x, 99; to be proud of as a gratification; *χλῑδᾷν ἔοικας τοῖς παροῦσι πράγμασι, Æschyl. Prom.* 974.

Χλῑδή, ῆς, ἡ, luxury, *Soph. Œd. T.* 888; pleasures; attractions, *παρθένων χλιδαῖσιν εὐμόρφοις, Æschyl. Suppl.* 981; effeminacy, *Id. Prom.* 414; softness, ease; pride, arrogance; *also*, jewels, pearls; female ornaments. *Th. χλίω.*

Χλῖδημα, ᾰτος, τό, luxury; *s. as χλιδή, Eurip. Iph. A.* 74.

Χλῖδος, εος, τό, *the same.*

Χλῖδος, ου, ὁ, rubbish, *Demosth.* 1278, 4.

Χλιδών, ῶνος, ὁ, a bracelet, a necklace *Fr. χλιδάω, because effeminate or luxurious men used bracelets.*

Χλιερός, ή, όν, *Ion. for χλιαρός, which see.*

Χλιήνας, αντος, *part.* 1. *a. of χλιαίνω.*

Χλῑόω, *Epic for χλιάω.*

ΧΛΙΩ, *f.* ίσω, to warm; to soften by heating; to melt; to enervate by luxury; to live a life of pleasure; to luxuriate, *Æschyl. Suppl.* 233.

ΧΛΟΆ, ᾶς, *and* χλόη, ης, ἡ, a green bud *or* germ; the green herbage; green grass; a green leaf, *Herodt.* iv, 34; *Eurip. Hipp.* 1134; *βοτρυώδει χλόῃ*, with the clustering tendrils, *Id. Bacch.* 12; *an epithet of Ceres, Aristoph. Lys.* 835.

Χλοάζω, *f. άσω*, to be green *or* verdant; to send forth a green shoot; to flourish, *as green plants, Ælian. V. H. Fr. χλόα.*

Χλοαυγής, έος, ὁ, ἡ, with a greenish lustre. *Fr. χλόη and αὐγή.*

Χλοερός, *Poet. for* χλωρός, ά, όν, green, *Eurip. Hel.* 244; verdant; fresh; blooming; springing like grass; pale.

Χλοεροτρόφος, ου, ὁ, ἡ, nourishing verdure, verdant, *Eurip. Phœn.* 840. *Fr. τρέφω.*

Χλοερᾷ, *dat. sing. of χλοερός.*

Χλοερῶπις, ίδος, ἡ, greenish-looking. *Fr. χλοερός and ὤψ.*

Χλοεύνης, *and contract.* χλούνης, ου, ὁ, one who lies down on the green grass; *χλούνην σῦν*, a boar from the fens, *Il.* ix, 535; castrated, *Æschyl. Edon.* 57; an effeminate person; a eunuch, *Id.* 57. *Fr. χλόα and εὐνή.*

Χλόη, ης, ἡ, *s. as χλόα · also a woman's name*, Chloe.

Χλοηκομέω, to be green-leaved *Fr. χλόη and κόμη.*

Χλοήρης, εος, *s. as χλοερός, χλωρός.*

Χλοηρός, ά, όν, *for χλωρός, Eurip. Bacch.* 107.

Χλοητόκος, ου, ὁ, ἡ, producing young shoots. *Fr. χλόη and τίκτω.*

Χλοηφόρος, ου, ὁ, ἡ, bearing green herbage *or* grass, verdant, *Eurip. Phœn.* 656; budding, sprouting. *Fr. χλόη and φέρω.*

Χλοιάω, *Ion. for χλοάω, which see. Fr. χλοίη.*

Χλοίη, ης, ἡ, *Ion. for χλόη.*

Χλοῦναι, *nom. pl. of*

Χλούνης, *by contr. for χλοεύνης, which see.*

Χλούνης, ου, ἡ, *Epic, epithet of the wild boar; χλούνης σῦς ἄγριος*, feeding *or* living alone; *later as subst., s. as κάπρος*, the wild boar. (*Derivation uncertain.*)

Χλοῦνις, ίδος, ἡ, *a doubtful word in Æschyl. Eum.* 189, *usually derived from χλόη, and taken to mean* green age, youth, freshness.

Χλοῦνις, ίδος, ἡ, castration, *Æschyl. Eum.* 179.

Χλωράζω, *f. άσω*, to graze. *Fr. χλωρός.*

Χλωραύχην, ενος, ὁ, ἡ, having a pale green neck; *an epithet of the nightingale. Fr. χλωρός and αὐχήν.*

Χλωρεύς, έως, ὁ, a bird of a greenish yellow color; *perhaps*

the green-finch. *Fr.* χλωρίς.

Χλωρηΐς, ίδος, ἡ, *an epithet of a bird, supposed to be* the nightingale; *it may mean either* of a greenish, yellowish, *or* pale color, *Odys.* xix, 518; *Schneid. Lex. Fr.* χλωρός.

Χλωρίζω, *f.* ίσω, to be green; to be in bloom; *also,* to be of a pale color.

Χλωρόκομος, ου, ὁ, ἡ, having green leaves, verdant, *Eurip. Iph. A.* 759. *Fr.* κόμη.

Χλωροπτίλος, ου, ὁ, ἡ, having a greenish-yellow plumage. *Fr.* πτίλον.

Χλωρός, ά, όν, *by contr. for* χλοερός, green, verdant; fresh; οἶνου χλωραὶ σταγόνες, *Eurip. Cycl.* 67; blooming, youthful; delicate, soft, tender; χλωρὸν δάκρυ, *Eurip. Med.* 902; pale: pale green; χλωρῷ δείματι, with pale fear, *Æschyl. Suppl.* 561; of a greenish yellow color; pallid, *Thucyd.* ii, 49. *Th.* χλόα.

Χλωρότης, ητος, ἡ, greenness; *also,* paleness, verdure; freshness, youth. *Fr. preced.*

Χναῦμα, ατος, τό, a piece; a morsel; a delicate bit; a sweetmeat. *Fr.* χναύω.

Χναύω, *f.* αύσω, to pluck, pull; to nibble at; to taste of delicacies. *Fr.* χνάω.

Χνόα, ας, ἡ, *s. as* χνόη *and* χνόης.

Χνοάζω, *f.* άσω, to have down; to be downy; to have the head covered with white hairs; to be hoary-headed, *Soph. Œd. T.* 742. *Fr.* χνόης.

Χνοάω, *the same.*

Χνόη, ης, ἡ, *Ion.* χνοίη, *and*

Χνόης, ου, ἡ, the socket of the nave of a wheel; the bush of the axle, *Æschyl. S. Theb.* 138; σπουδῇ διώκων πομπίμους χνόας ποδῶν, in his haste urging the rapid naves of his feet, *Id.* 353; *highly metaphorical; the idea is taken from the rapid whirl of chariot-wheels. Fr.* χνάω.

Χνόιος, ία, ιον, downy. *From*

Χνόος, ου, *contract.* χνοῦς, οῦ, ὁ, what is scraped *or* shaved off, shavings; down, *Aristoph. Nub.* 978; the foam of the sea, *Odys.* vi, 226; the wool *or* hair with which beds are stuffed. *Fr.* χνάω.

Χνοώδης, εος, ὁ, ἡ, resembling down, downy. *Fr.* χνόος *and* εἶδος.

Χοανεύω, *f.* εύσω, to pour through a funnel, *Aristoph. Thesm.* 59. *From*

Χοάνη, ης, ἡ, a funnel, *Aristoph. Thesm.* 18; a mill-hopper; a furnace for melting. *Fr.* χέω.

Χοάνιον, *gen. sing. Ion. of*

Χόανος, ου, ὁ, a furnace for melting, *Il.* xviii, 470; a crucible; a dish *or* platter. *Fr.* χέω.

Χόες, οἱ, *the name of a festival at Athens, viz.* the Feast of Pitchers, *held on the second of the three days of the festival Anthesteria, when each citizen brought a* χοεύς *of wine, Aristoph. Acharn.* 961. *Fr.* χέω.

Χοεύς, έως, *contract.* χοῶς, *acc.* χοᾶ, *nom. pl.* χοεῖς, *acc.* χοᾶς, *Aristoph. passim; also,* χοῦς, χοός, χοῖ, *pl.* χόες, a measure of liquids containing about seven and a half gallons; *Dor.* χῶς. *Fr.* χέω.

Χοή, ῆς, ἡ, a pouring out, an effusion; a libation, *Soph. Œd. C.* 470; χοαί, αἱ, libations in honor of the dead; χοὰς χέομεν πᾶσιν νεκύεσσιν, *Odys.* xi, 26; sacrifices to the infernal gods, made for the dead, *Herodt.* vii, 43; *Æschyl. Pers.* 215. *These libations were prepared of wine, milk, oil, honey, and water; offerings were also made of garlands, and locks of hair, Soph. Electr.* 398; *but they were also of the blood of victims;* φόνιον αἷμα γῇ δοῦναι χοάς, *Eurip. Phœn.* 947. *Fr.* χέω.

Χοήρης, εος, ὁ, ἡ, fit for making libations; χοήρεις ἄγγος, *Eurip. Iph. T.* 961. *Fr.* χοή *and* ἄρω.

Χοηφόρος, ου, ὁ, ἡ, one that brought the libations *or* offerings to the tomb. *Fr.* χοή *and* φέρω.

Χοδανώθ, *indecl.*, a tunic, *Neh. Hebr.*

Χοϊκός, ή, όν, full of dust, dusty; belonging to the earth; earthly. *Fr.* χέω.

Χοίνικες, *nom. pl. of* χοῖνιξ.

Χοίνικες, ων, αἱ, fetters, the stocks, *Aristoph. Plut.* 26; *Demosth.* 270, 8.

Χοινίκη, ης, ἡ, the iron box of a carriage-wheel, *into which the end of the axletree was inserted.*

Χοινικίς, ίδος, ἡ, the nave of a wheel, *in which the spokes are fastened; also,* the golden hoop of a crown, *Demosth.* 616, 1. *From*

ΧΟΙ˜ΝΙΞ, ῖκος, ἡ, a chœnix, ἡ δὲ καπίθη δύο χοίνικας Ἀττικοὺς ἐχώρει, *Xen. Anab.* i, 5, 6; "a measure containing four κοτύλαι, and forty-eight of which composed a μέδιμνος, somewhat more than half a gallon according to modern computation, considered as sufficient for the daily provision of a soldier, *Id.* vi, 57; vii, 187." *Mr. Long's Index to Herodt. See also Boeckh's Public Economy of Athens, p.* 123; οὓς ἐγὼ ἐδίδαξα κλάειν τίτταρ' ἐς τὴν χοίνικα, whom I have taught to cry (weep) four to the peck, *Aristoph. Vesp.* 440; *the chœnix was baked into four large or eight small loaves, hence the metaphorical expression; the meaning is,* to shed large drops, *or* to weep in good earnest.

Χοιράς, άδος, ἡ, a sow; *also,* a rock in the sea, *showing itself a little, so as to resemble the back of a hog swimming, Æschyl. Pers.* 413; *Herodt.* ii, 29; a glandular swelling. *Th.* χοῖρος.

Χοίρειος, εία, ειον, *s. as*

Χοίρειος, έα, εον, of *or* belonging to swine, *Xen. Anab.* iv, 5, 21. *Th.* χοῖρος.

Χοιρίδιον, *also* χοιρίον, ου, τό, a little pig, *Aristoph. Acharn.* 512; pudendum muliebre, *Id. Vesp.* 1393.

Χοιρῖνη, ης, ἡ, a sea-shell used by the Athenians in voting; a muscle-shell, *Aristoph. Eq.* 1332; *Id. Vesp.* 333. *Th.* χοῖρος.

Χοιρίον, ου, τό, *dimin. from* χοῖρος, a little pig.

Χοιρίσκος, ὁ, *dimin. from* χοῖρος, *s. as preced.*

Χοιρογρύλλος, ου, ὁ, a porcupine; a hedgehog. *Fr.* γρύλλος.

Χοιροκομεῖον, ου, τό, a pig-sty, *Aristoph. Lys.* 1073; χοιροκομεῖον Ἑστίας, a pig-sty of Vesta, *Id. Vesp.* 854; a place where swine are kept and fed, κομίονται.

Χοιροκτόνος, ου, ὁ, ἡ, of slain pigs, *Æschyl. Eum.* 273. *Pigs were slain as expiatory offerings in casual or justifiable homicide. The purifier slew the animal and allowed the blood to flow upon the hands of the homicide. By this act his hands were supposed to be cleansed from blood. Fr.* χοῖρος *and* κτείνω.

Χοιροπώλης, ου, ὁ, a seller of pigs, a pig-merchant, *Aristoph. Acharn.* 818. *Fr.* χοῖρος *and* πωλέω.

ΧΟΙ˜ΡΟΣ, ου, ὁ, ἡ, a hog, *Xen. Anab.* vii, 8, 3; a pig; the female parts of generation, *Aristoph. Acharn.* 736.

Χοιροσφαγεῖον, ου, τό, a place where hogs are killed. *Fr.* χοῖρος *and* σφάζω.

Χοιροτροφεῖον, ου, τό, a pig-house:

a bandage *worn by females during their monthly courses. Fr.* χοῖρος *and* τρέφω.

Χοιρώδης, εος, ὁ, ἡ, swinish, filthy, gross, brutal; obscene. *Fr.* χοῖρος *and* εἶδος.

Χολά, *Dor. for* χολή, ἡ, bile, choler.

Χολάς, ἄδος, ἡ, an intestine; *pl.* the bowels, intestines, χύντο χαμαὶ χολάδες, *Il.* iv, 526. *Fr.* κοῖλος.

Χολᾶτε, 2. *pl. contract. pres. ind. of*

Χολάω, ῶ, *f.* άσω, to be angry, be incensed; to be in a rage, *Aristoph. Nub.* 833; to be mad, *with dat. Th.* χολή.

Χολέρα, ας, ἡ, the cholera morbus; *also,* the gutter along which the water flows from the roof of a house. *Fr.* χολή.

Χολερϊκός, ή, όν, subject to cholera, bilious; choleric; irascible. *From*

ΧΟΛΗ', ῆς, ἡ, bile, *Thucyd.* ii, 49; the gall, *Æschyl. Prom.* 493; anger; hatred, *Demosth.* 778, 8; loathing; the black liquor of the cuttle-fish; χολὴν κινεῖν, to stir the bile, to provoke.

Χολίκιον, ου, τό, *dimin. of* χόλιξ, an intestine, *or* a part of an intestine, *Theophr.* 9.

Χολικός, ή, όν, affected with bile, bilious. *Fr.* χολή.

Χόλιξ, ῖκος, ἡ, *s. as* χολάς, tripe; ox-tripe; the frieze of cloth, *resembling the surface of tripe, Aristoph. Vesp.* 1183.

Χόλιος, ία, ιον, *also* -ος, ον, enraged, angry. *Fr.* χόλος.

Χολοειδής, έος, ὁ, ἡ, like bile. *Fr.* χολή *and* εἶδος.

Χόλοιο, *gen. Ion. for* χόλου, *from* χόλος.

Χολόομαι, οῦμαι, to be angry, to be incensed; *f. m.* ώσομαι, *and* κεχολώσομαι, *Il.* i, 139; *used chiefly by Homer; see Il. and Odys. passim; pf. pas.* κεχόλωμαι· χολωσάμενος, *Il.* ii, 195, *et passim; 1. a. pas.* ἐχολώθην, *part.* χολωθείς. *Th.* χολή.

Χόλος, ου, ὁ, bile; *but generally,* anger, wrath, hatred. *Perhaps from* χόω *and* χώννυμι.

Χολούμενος, *part. pres. m. of* χολόομαι.

Χολόω, ῶ, *f.* ώσω, to raise the bile; to excite anger, to exasperate, enrage, irritate, provoke, *Soph. Trach.* 1027.

Χολώδης, εος, ὁ, ἡ, abounding in bile, bilious, *Plat. Tim.* 83, *C. Same Th.*

Χολωθείς, εῖσα, έν, 1. *a. part. pas. to* χολόω.

Χολώθη, *Epic for* ἐχολώθη, 3. *sing.* 1. *a. pas. to* χολόω.

Χολωθῇς, 2. *sing.* 1. *a. subj. pas. of* χολόομαι.

Χολωσάμενος, ένη, ενον, incensed; *part.* 1. *a., for which the Epic poets use* χωσάμενος· *from the the same verb.*

Χολωσίμιν, *and* **χολωσίμεναι,** *Ion. and Dor., hence* χολώσειν, *f. inf. act. of* χολόω, to provoke, *Il.* i, 78. *Fr.* χολή.

Χολῶτο, 3. *sing. pf. opt. pas. Ion. for* κεχολῶτο. *Fr.* χολόω.

Χολωτός, ή, όν, angry; χολωτοῖσιν ἐπείσσιν, in angry language, *Il.* xv, 21Ὸ. *Fr.* χόλος.

Χονδρίλλα, ης, ἡ, a plant which exudes a gum.

Χονδρίτης, ου, ὁ, bread made of barley *or* groats. *Th.* χόνδρος.

Χονδροβολέω, ῶ, *f.* ήσω, to make mosaic work *of small pebbles of different colors. Fr.* χόνδρος *and* βάλλω.

Χονδροκοπεῖον, *or* -ιον, ου, τό, a mill for preparing groats. *Fr.* χόνδρος *and* κόπτω.

ΧΟΝΔΡΟΣ, ου, ὁ, the cartilage of the breast-bone, cartilage *or* gristle; a grain; a crumb; a clot *or* lump, *as of salt, Herodt.* iv, 185; groats, gruel; χόνδρον λείχειν, to lap gruel, *Aristoph. Vesp.* 749; flour.

Χονδρός, ά, όν, like groats; *hence* χονδροὶ ἅλες, coarse-grained salt, *as opposed to* λεπτοὶ ἅλες, fine salt. *Fr.* χόνδρος.

Χονδροφυής, έος, ὁ, ἡ, of the nature of cartilage, cartilaginous; resembling groats. *Fr.* χόνδρος *and* φυή.

Χονδρώδης, εος, ὁ, ἡ, like a cartilage; cartilaginous. *Fr.* εἶδος.

Χόος, *contract.* οῦς, ου, ὁ, *also gen.* χοός, *dat.* χοΐ, *acc.* χοά *and* χοῦν· *nom. pl.* χόες, *dat.* χουσί, *acc.* χόας, a bank, earth heaped up, *Herodt.* i, 150; a mound, *Thucyd.* ii, 76; an entrenchment; a tomb. *Fr.* χέω. *Also*

Χόος, *contract.* οῦς, ου, ὁ, *also gen.* χοός, *dat.* χοΐ, a measure of liquids *containing about a gallon;* a vessel *in which water is brought for the hands;* an ewer.

Χοράγιον, *and*

Χορᾱγός, οῦ, *Dor. for* χορηγός.

Χοραζίν, ή, *the name of a city,* Chorazin; *that proclaims publicly.*

Χοραύλης, ου, ὁ, a flute-player in the chorus. *Fr.* χόρος *and* αὐλέω, *or* αὐλός.

Χόρδαψος, ου, ὁ, the ihac passion, *a kind of cholic. Fr.* χορδή *and* ἅπτω.

Χόρδευμα, ατος, τό, a sausage *or* pudding; a gut. *Fr.* χορδή.

Χορδεύω, *f.* εύσω, to make sausages; to twist, entangle, throw into confusion; to mince up, *Aristoph. Eq.* 214. *From*

ΧΟΡΔΗ', ῆς, ἡ, a gut, an intestine; *also,* a sausage *or* tripe, *Aristoph. Nub.* 455; a chord; χορδαί, the strings of a musical instrument, *as they were made of dried twisted gut, Anacr.* i; *dat. pl. Ion.* χορδῇσι.

Χορδοποιός, οῦ, ὁ, ἡ, making strings for musical instruments. *Fr.* χορδή *and* ποιέω.

Χορδοτονία, ας, ἡ, the tension *or* toning of strings of a musical instrument. *Fr.* τείνω.

Χόρδυλος, ου, ὁ, the tunny-fish *or* Spanish mackerel, *Aristot.* 8, 2.

Χορεία, ας, ἡ, a dance with music, *Eurip. Phœn.* 1280; *Plat. Legg.* vii, 790, *E;* a dance of the chorus *on the stage. Fr.* χορεύω.

Χορεῖος, εία, εῖον, *or* χόριος, ου, ὁ, ἡ, relating to dancing, *or* to choirs of singers and dancers; *subst.,* a choreus *or* trocheus *in prosody, consisting of a long and a short syllable. Fr. preced.*

Χόρευμα, ατος, τό, dancing and singing, *Aristoph. Av.* 746; *Eurip. Phœn.* 664; a dance, *probably a sort of minuet, in imitation of certain habits, etc.,* οὐ γάρ που ἐρεῖ γέ τις ὡς ποτε τὰ τῆς κακίας ἢ ἀρίτης καλλίονα χορεύματα, *Plat. Legg.* ii, 655, *C. Fr.* χορεύω. *And*

Χόρευσις, εως, ἡ, dancing, the celebration of a festival.

Χορευτέον, *verbal adj. from* χορεύω, one must lead the choral dances, one must dance.

Χορευτής, οῦ, ὁ, a dancer, a member of a chorus, *Plat. Polit.* ii, 373, *B; Xen. Mem.* iii, 5, 6. *From*

Χορεύω, *f.* εύσω, 1. *a.* ἐχόρευσα, to dance *with a chorus;* to dance round, *Aristoph. Plut.* 288; to celebrate with dancing, *Eurip. Iph. A.* 1057; *Pind. Isth.* i, 8; *Soph. Antig.* 1138; to cause to dance, *Eurip. Cycl.* 156; *also,* to be as in a state of frenzy, *Id. Herc. F.* 686; *to show, by the act, reverence to the gods,* εἰ γὰρ αἱ τοιαῖδε πράξεις τίμιαι, τί δεῖ μὲ χορεύειν; *Soph. (Ed. T.* 896; οἱ χοροὶ τοῦ

ἵπποις χορεύοντες, *Xen. Hipp.* 3, 2; κεχόρευται ἡμῖν, we have danced, *Aristoph. Nub.* 1510. *Th.* χορός.

Χορηγέω, ῶ, *f.* ήσω, *pf.* κεχορήγηκα, *Demosth.* 565, 11; to lead a company of singers *or* dancers; *also*, to furnish *or* pay the expense of the dance *or* chorus; *with acc.*; ἐχόρευσε, ἐγὼ δ' ἐχορήγουν, *Dem. de Coron.* 315, 8; to fit out, equip, provide for, χορηγεῖς ταῖς σαυτοῦ ἡδοναῖς, *Æschin.* 88, 12; *pas.* to be provided with; *also*, to be defrayed; 1. *a.* ἐχορήγησα, *ας*, *s*, *inf.* χορηγῆσαι. *Fr.* χορηγός.

Χορηγία, ας, ἡ, the office of leading *or* furnishing singers *or* dancers; the act of providing for the expenses of a company of singers *or* dancers, *Demosth.* 465, 6; a bestowing of such expenses, furniture, provision; expense *of any kind for the support of the government*, χορηγίαν χορηγεῖν, *Lys. c. Erat.*; ἐπ' ἴσον τῇ χορηγίᾳ χρωμένους, equally defraying the expense, *Dem. de Coron.*

Χορήγια, ων, τά, *for* χορηγία, *Demosth.* 493, 22.

Χορήγιον, ου, τό, *Dor. and Att.* χοράγιον, a place of rehearsal for the chorus, the place where a chorus was trained. *Fr.* χορηγός.

Χορηγικός, ή, όν, belonging to a chorus, choral, *Xen. Hier.* 9, 11.

Χορηγός, οῦ, ὁ, the leader of the chorus; the leader of a company of singers *or* dancers; *see Salmas. de Usuris, p.* 58; *he was elected by his tribe for this duty*; he who paid the expenses of such a company *or* of such exhibitions, *Xen. Mem.* iii, 4, 3; *Demosth.* 516, 6; *generally*, a patron, an undertaker; a manager of a theatre, *Æschin. c. Ctes. in Coll. Maj.* iii, 17; a leader, *Soph.* 1133; *Demosth.* 408, 16. *Fr.* χορός *and* ἡγέομαι.

Χορηγοῦντες, *nom. pl. part. pres. act. of* χορηγέω.

Χορία, *and* χορεία, ων, τά, a dish made of milk and honey, *or, according to others*, made of minced meat; *also*, the entrails.

Χορίαμβος, ου, ὁ, *in metre*, a choriambus, *that is, a foot of four syllables, consisting of a* choreus (*or* trochee) *and* iambus. *Fr.* χόριος *and* ἴαμβος.

Χορικός, ή, όν, relating to the chorus, *Xen. Mem.* iii, 4, 5; of the chorus, *Aristoph. Eq.* 589. *Fr.* χορός.

Χόριον, *and* χορεῖον, ου, τό, skin, leather; the membrane which incloses the fœtus in the womb.

Χόριος, ου, ὁ, *a metrical foot, s. as* τροχαῖος *or* trochee. *Fr.* χορός.

Χοροδιδασκαλία, ας, ἡ, the art of instructing the chorus, *Plat. Alc.* i, 125, *E.*

Χοροδιδάσκαλος, ου, ὁ, the person who instructed the chorus in dancing and music; the master of the chorus, *Aristoph. Eccles.* 809.

Χοροήθης, εος, ὁ, ἡ, accustomed to choirs. *Fr.* χορός *and* ἦθος.

Χοροιβάλης, ές, *gen.* έος, rejoicing in the dance. *Fr.* χορός *and* βάλλω.

Χοροιμανία, ας, ἡ, a rage for dancing. *Fr.* χορός *and* μανία.

Χοροιτυπία, ας, ἡ, the act of striking the ground with the feet in dancing; a regular dance. *From*

Χοροιτυπος, ου, ὁ, ἡ, he that beats the earth with his feet in dancing, *and thereby measures the time. Fr.* χορός *and* τύπτω.

Χορομανής, ές, *gen.* έος, mad after dancing. *Fr.* χορός *and* μαίνομαι.

Χορόνδε, *adv.* to the festive dance. *Fr.* χορός.

Χοροπαίγμων, ον, *gen.* ονος, ὁ, ἡ, *and* χοροπαίκτης, ου, ὁ, sporting in the choral dance, dancing merrily. *Fr.* χορός *and* παίζω.

Χοροποιός, οῦ, ὁ, ἡ, forming a dance, directing the dance, *Soph. Aj.* 683; *Eurip. Phœn.* 800. *Fr.* χορός *and* ποιέω.

ΧΟΡΟΣ, οῦ, ὁ, a circular movement of dancers, keeping regular time; a dance, *Thucyd.* v, 16; *Aristoph. Nub.* 271; a choir *or* chorus; a company of singers and dancers; any company *or* band, *Eurip. Phœn.* 243; the apparatus for exhibiting a play, *Aristoph. Eq.* 513; χορὸν εἰσάγειν, *Id. Acharn.* 11; χορὸν διδόναι, to exhibit a play, *said of the* χορηγός, *appointed by the archon for the poet, Plat. Rep.* ii, *sub. fin.*; χορὸν λαμβάνειν, to obtain a chorus in order to get his play represented; *said of the poet*; χορὸν διδάσκειν, to instruct a chorus *in their several parts*; χορὸν ἱστάναι, to arrange a chorus; χοροῦ διδάσκαλος, the teacher of the chorus; *the prize was always awarded to him, not to the poet, as such*; χορός *also signifies* rank, order, number, *Plat. Euthyd.* 279, *C*; τραγῳδῶν χορός, *Aristoph. Pax* 807; χοροὶ τραγικοί, *Id. Acharn.* 628; χοροὶ τραγῳδικοί, the comic chorus, *Id. Acharn.* 886; χοροὶ κύκλιοι, the cyclic *or* dithyrambic chorus, *Id. Nub.* 333; χοροὶ πρόσθιοι, the fore-teeth, *Id. Ran.* 548; *the chorus seems to have consisted at first of twelve for each play of the* tetralogy; *they entered the stage in ranks* (ζυγά) *three abreast; the files of five deep were called* στίχοι *or* στοῖχοι. *See Müller's Dissert. on the Eumenides of Æschyl., p.* 62.

Χόρσος, ὁ, *s. as* χορεῖος.

Χορτάζεσθαι, *pres. inf. of*

Χορτάζω, *f.* άσω, to feed with grass, herbs, hay; to feed, *Aristoph. Pac.* 139; τί ἂν αὐτὰς ἄλλο ἢ ταῦτα ἐχόρταζες; how else would you feed them? *Plat. Polit.* ii, 13; *it here has two accusatives*; to fill *or* satisfy with food; to glut; 1. *a.* ἐχόρτασα, ας, *s*, *pres. pas.* χορτάζομαι, to be satisfied with food; *pf. pas.* κεχόρτασμαι. *Fr.* χόρτος.

Χορταῖος, αία, αῖον, of grass, grassy; shaggy; χιτὼν χορταῖος, the shaggy garment *of Silenus, worn by actors representing satyrs. Fr.* χορτός.

Χορτάσαι, 1. *a. inf. act. of* χορτάζω, *which see.*

Χορτασθῆναι, 1. *a. inf. pas. of the same.*

Χορτασία, ας, ἡ, the act of feeding; nourishment, food, forage, fodder; *and*

Χόρτασμα, ατος, τό, *the same.*

Χορτιλογέω, ῶ, *f.* ήσω, to collect fodder, to forage. *Fr.* χόρτος *and* λέγω.

Χορτομανέω, ῶ, *f.* ήσω, to be overgrown with grass, to be uncultivated, to become waste. *Fr.* μαίνομαι.

ΧΟΡΤΟΣ, ου, ὁ, *originally*, an inclosed place where cattle were fed and provender was kept, an inclosure, a court-yard, αὐλῆς ἐν χόρτῳ, *Il.* xi, 773; a lion's den, *Pind. Olymp.* xiii, 62; hay, *Xen. Anab.* i, 5, 5, *which is* χόρτος κοῦφος, *Id.* i, 5, 10; grass, fodder, green herbs; *also*, food. *There can be no doubt that the Latin words* hortus, chors, cors, cohors, corona, *are all connected with* χορός *and* χόρτος, *and derived from one common root, denoting* a circular object.

Χορτοφόρος, ου, ὁ, ἡ. carrying hay *or* forage, providing forage. *Fr.*

χόρτος and φέρω.

Χορτώδης, εος, ὁ, ἡ, like grass; grassy, abounding with grass; relating to hay. *Fr.* χόρτος.

Χορῳδία, ας, ἡ, the song of a chorus, *Plat. Legg.* vi, 764, *E. Fr.* χορός *and* ᾠδή.

Χορωφελίτης, ου, ὁ, that is useful *or* agreeable to a chorus, *Aristoph. Lys.* 1319. *Fr.* χορός *and* ὠφέλιμος.

Χουζᾶς, ᾶ, ὁ, *the name of a man*, Chusas.

Χοῦν, *acc. sing. contract. of* χόος.

Χοῦς, οός, ὁ, earth heaped up, a mound; *acc.* χοῦν. *Th.* χέω.

Χόω, to heap up; χοῦσι, *Herodt.* iv, 71; *impf.* ἔχουν, *Thucyd.* ii, 75; *f.* χώσω, 1. *a.* ἔχωσα, *pf.* κέχωκα, *Demosth.* 1279, 20; 1. *a. pas.* ἐχώσθην, *pf. pas.* κέχωσμαι. *See* χώννυμι.

Χραίνω, *f.* ἀνῶ, to touch superficially *or* lightly, *Eurip. Orest.* 910; to anoint, besmear; to color, dye, stain, *Id. Iph. A.* 971; to defile, soil: to spoil, vitiate, corrupt, pollute, *Soph. Œd. T.* 822. *Fr.* χράω.

Χραῖσμ', *Ion. for* ἔχραισμε, 3. *sing. impf. ind. act. of*

Χραισμέω, *not in use*, 2. *a.* ἐχραισμον, *subj.* χραίσμω, *inf.* χραισμεῖν, *f.* χραισμήσω, 1. *a.* ἐχραίσμησα, to repel or ward off; ὅθ' ἄρ' οὐ κορύνη οἱ ὅλιθρον Χραῖσμε σιδηρείη, where indeed his iron mace did not ward off destruction from him, *Il.* vii, 144; *also, Il.* xi, 120; *in this sense it governs the acc. and dat.*; to assist, aid, succour; to serve *or* be useful to, to be of avail, *Il.* v, 53; i, 242. *Fr.* χράομαι.

Χραίσμη, ης, ἡ, aid, assistance, succour; a remedy. *Fr. preced.*

Χραισμήϊον, ου, τό, a means of help, remedy.

Χραισμησέμεν, *Epic for* χραισμήσειν, *inf. fut. to* χραισμέω.

Χραίσμησι, *Epic for* χραίσμῃ, 3. *sing. subj.* 2. *a. to* χραισμέω.

Χρᾶν, *inf. of* χράω.

Χρανθείς, *part.* 1. *a. pas. of* χραίνω.

Χράομαι, ῶμαι, *Ion.* χρέομαι, *Herodt.*; to take and make use of, to use, make use of; to take advantage of, *Demosth.* 12, 13; to employ; to make trial of, to experience, to have need of, *Odys.* i, 13, *with the gen.*; to consume, expend, dispense; to manage; γελὼς ἐστιν ὧς χρώμεθα τοῖς πράγμασιν, it is laughable how we manage matters, *Dem. Phil.* 4; χρῆσθαι, to consult an oracle, to seek a response, *Herodt.* i, 46, *etc.*; *Thucyd.* i, 326; μαντικῇ χρώμενος, making use of divination, *Xen. Mem.* i, 1, 2; χειμῶνι χρησάμενον, having encountered a storm, *Dem. de Coron.*; ἢν χρήσωνται τύχῃ, if they shall be unfortunate, *Eurip. Heracl.* 714; χρῆσθαι, to utter a response, to give an answer; τὰ ἐκ Δελφῶν οὕτω αὐτῷ ἐχρήσθη, *Herodt.* i, 49; τὸ χρησθέν, foretold; *see* χράω· χρῆσθαι τέλει, to die, *i. e.* to have an end; χρῆσθαι τύχῃ, to have fortune; καλῶς χρῆσθαι φιλοῖς, to behave handsomely towards his friends, *as in English*, to use them well; χρῆσθαί τινι, to be intimate with any one, *Theophr. p.* 9; τῶν αὐτῷ χρησαμένων, of those who had intercourse *or* business with him, *Dem. Olynth.* i; *the participle* χρώμενος *may be often translated by the prep. with Plat.*; *Polit.* iii, 20, οὐκ οἶδα ὁτοίᾳ τόλμῃ ἢ ποίοις λόγοις χρώμενος ἐρῶ, ...with what boldness *or* with what language I shall speak; *it has sometimes the gen.*, ὡς του κεχρημένοι ξένοι; *Soph. Phil.* 1244: τί ἐχρησάμην; what was I about? *Aristoph. Nub.* 22; *rem habere cum aliqua, Xen. Mem.* ii, 1, 30, *with dat.*; *pres. imperat. mid.* χράου, ῶ, *impf.* ἐχρᾱόμην, ώμην, -άου, ῶ, -άετο, ῆτο, *Ion.* ἐχρέωντο, *and* ἐχρέοντο· *see Schweigh. Lex. Herodt. p.* 371; *f. m.* χρήσομαι, *pf. pas.* κέχρημαι· συμφορῇ τοιῇδε κεχρημένος, having experienced such a calamity, *Herodt.* i, 42; *frequently used as a present, signifying* to be in need of, to be covered over, *as if* stained, *Id.* iv, 50; 1. *a. m.* ἐχρησάμην, *imperat.* χρῆσαι, ήσθω, *subj.* χρήσωμαι, ῃ, ηται. *Th.* χράω, *which see.*

Χρᾶται, *Ion. for* χρῆται, *from* χράομαι.

Χραύω, *f.* αύσω, to touch slightly, to wound slightly; to graze, *Il.* v, 138; to glance upon; to grave, carve. *Th.* χράω.

Χράω, ῶ, *in the Ion. sometimes* χρέω, *Epic* χρείω, *f.* χρήσω, to lay hold of, to handle, to give the use of, to lend, *Herodt.* vi, 89; *Xen. Mem.* iii, 11, 18; *with the acc. and dat.*, to give to use; *as if from hand to hand*; 1. *a.* ἔχρησα, 1. *a. imperat. act.* χρῆσον· *mid.* to receive the use of, to take as a loan, to borrow.

Χράω, to deliver an oracle, *or* a response, *Soph. Electr.* 35; *Æschyl. Ag.* 1053; *mid.* to consult an oracle; 1. *a.* ἔχρησα· ὁ γὰρ Θεὸς μαντευομένῳ μοι ἔχρησεν ἐν Δελφοῖς ποτέ, *Aristoph. Vesp.* 159; *Eurip. Hec.* 1250; ἡ Πυθὶη οἱ χρᾷ τάδε, *Herodt.* i, 55; 1. *a. pas.* ἐχρήσθην, was delivered as a response; τὸ χρησθέν, the response of an oracle. *See* χράομαι. *All derived probably from* χείρ.

Χρέα, debts; *by contract. for* χρέεα, *of* χρέος, εος, τό· *pl.* τὰ χρέεα.

Χρέεσθαι, *Ion. for* χρῆσθαι, *Herodt.* i, 21; χρέεται, *Ion. for* χρῆται· χρέονται, *for* χρῶνται.

ΧΡΕΙ'Α, ας, ἡ, need, want of, *Æschyl. Prom.* 479; the feeling a want of, *Soph. Aj.* 942; desire of, *Æschyl. Choëph.* 474; familiarity, intimate acquaintance, *Demosth.* 136, 40; use, utility, advantage, *Dem. de Coron.* 243, 15; necessity, *Eurip. Alc.* 495; duty, business, occupation, action; οὐδὲν εἰς χρείαν, of no importance, *Demosth.*1462, 16; πρός τί χρείας; for what purpose? *Soph. Œd. T.* 1174, χρείαν ἔχειν, to have need of. *Fr.* χρέος.

Χρειᾶκός, οῦ, ὁ, a pilot, a harbour-master.

Χρειᾶκός, ή, όν, useful, serviceable.

Χρείη, 3. *sing. pres. opt. to* χρή.

Χρεῖος, ου, ὁ, ἡ, poor; destitute of. *Eurip. Herc. F.* 1328; *also*, useful, necessary, *Æschyl. Suppl.* 191. *Fr.* χρεία. *There is also*

Χρεῖος, *Poet. for* χρέος, a debt, *Il.* xi, 685.

Χρειώ, όος, ἡ, *Ion., s. as* χρεία, necessity, fate, misfortune, *Il.* x, 172; want, *Id.* ii, 341.

Χρείω, *s. as* χράω, to give a response, *Odys.* viii, 79; *mid.* to consult an oracle.

Χρειώδης, εος, ὁ, ἡ, useful, advantageous, convenient. *Fr.* χρεία.

Χρειῶν, *gen. pl. of* χρεία.

Χρεμετίζω, *f.* ίσω, to neigh, *Plat. Polit.* iii, 395, *B*; to snort, *Il.* xii, 51; χρεμίζω *is also used. Fr.* χρέμω.

Χρεμέτισμα, ατος, τό, *and*

Χρεμετισμός, οῦ, ὁ, a neighing. *Aristoph. Eq.* 553. *Fr. preced.*

Χρέμψ, ψος, ἡ, a sea-fish.

Χρέμψαν, 3. *pl.* 1. *a. ind act. Ion. of* χρεμίζω, *by syncope for* χρεμετίζω, to neigh.

Χρέμμα, ἄτος, τό, what is expectorated, a spittle · a spitting. *From*

Χρέμπτομαι, *f.* ἐμψομαι, to cough, spit up, to expectorate, to clear the throat, χρέμπτεται γὰρ ἥδη, ὅπερ ποίουσ' οἱ ῥήτορες, *Aristoph. Thesm.* 381. *Fr.* χρέμω.

Χρέμυς, υος, *and* χρέμψ, χρεμβός, *and* χρόμις, ιος, ὁ, *names of certain kinds of fish. See* κρέμυς.

Χρέμψ, ῶός, ἡ, *a kind of* fish.

Χρέμψις, εως, ἡ, expectoration, a spitting up. *From*

Χρέμω, *obsol., whence* χρεμετίζω, χρέμπτομαι, *etc.*; to utter a rough sound from the throat, *or* a tremulous sound.

Χρέομαι, *Ion. for* χράομαι.

Χρεόν, *Ion. for* χρεών.

ΧΡΕΌΣ, χρέεος, -έους, τό, *nom. and acc. pl.* χρέεα, *contract.* χρέᾱ, *Epic nom.* χρεῖος, *Att.* χρέως, want, necessity, need; what is needful, advantageous; a debt, *Aristoph. Nub.* 13, 30; a loan; an obligation, duty; affair; business, emergency, *Æschyl. S. Theb.* 20; *Soph. Œd. T.* 157; *the debt which every man contracts at his birth,* death, the debt of nature; fate, destiny; want; a great animal *or* beast, *Callim.*; χρέος λαμβάνειν, to contract a debt; ἀπολαμβάνειν, to recover a debt; χρέος ἐστί, it is necessary; κατὰ χρέος, through necessity, as was necessary.

Χρεοφείλης, ου, ὁ, a debtor. *Fr.* χρέος *and* ὀφείλω.

Χρεύω, όος, ἡ, a necessity, *Il.* ix, 197; an indispensable business; lot, destiny; *with gen., acc., or inf.*, there is need, *Il.* ix, 75; χρέω βουλῆς ἐμὲ καὶ σέ, both you and I have need of counsel, *Il.* x, 43.

Χρέω, *Ion. for* χράω · *also*

Χρέω, *Ion. for* χρῶ, *from* χράω, *pres. imperat. m. of* χράομαι, *Herodt.* i, 115.

Χρεωδοσία, ας, ἡ, payment of a debt, restoration, recompense. *Fr.* χρέος *and* δίδωμι.

Χρεωκοπέω, ῶ, *f.* ήσω, to cancel a debt; to act like a spendthrift; to defraud one's creditors. *Fr.* χρέος *and* κόπτω.

Χρεωκόπος, ου, ὁ, ἡ, one who χρέως *or* χρέος κόπτει, rescinds *or* annuls his debt, refuses to pay his creditors; a spendthrift, a bankrupt. *Same Th.*

Χρεωλυτέω, ῶ, *f.* ήσω, to pay a debt; to cancel an obligation. *Fr.* χρέος *and* λύω.

Χρεώμενος, *Ion. for* χρώμενος, *part. pres. m. of* χράομαι.

Χρεών, τό, *indecl., from* χρεάω, *part. of obsol.* χρεάω, *Ion.* χρεόν, *gen.* τοῦ χρεών, *dat.* τῷ χρεών, *s. as* χρέος, debt, death, destiny, *Eurip. Hipp.* 1251; χρεὼν ἐστί, it is necessary, *Herodt.* i, 41; *Eurip. Hec.* 236; it must be, it is proper, fitting; it is worth while; εἰς τὸ χρεὼν μετέστη, he died; οὐ χρεὼν ἄρχειτε, ye rule improperly, *Thucyd.* iii, 40.

Χρέωνται, *Ion. for* χρῶνται, *from* χράομαι.

Χρέως, ω, τό, *Att. for* χρέος, a debt.

Χρεωστεύω, *f.* εύσω, *and*

Χρεωστέω, ῶ, *f.* ήσω, to be a debtor; to owe; χρεωστεῖσθαι, to be due. *From*

Χρεώστης, ου, ὁ, a debtor. *Fr.* χρέως.

Χρεωφειλέτης, ου, ὁ, a debtor. *Fr.* χρέως *and* ὀφείλω.

Χρῆ, ῆς, ἡ, *s. as* χρεία, need, necessity.

Χρή, *perhaps from* χρήμι, it is necessary, *Soph. Œd. T.* 235; *Il.* i, 216; it behooves, it is suitable, proper, convenient; οὐδὲ τί σε χρή, you ought not at all, *Il.* xvi, 721; οὐδὲ τί σε χρὴ ταύτης ἀφροσύνης, you ought not to exhibit such folly, *Il.* vii, 109, *impers. with acc.*; *impf.* ἐχρῆν, *with the Attic poets commonly* χρῆν, *f.* χρήσει, *pres. inf.* χρῆναι *and* χρῆν, *subj.* χρῇ, *opt.* χρείη, *part.* χρεών · τὸ χρεών, what is necessary, proper. *See also* χρῆν, *also the compound* ἀπόχρη.

Χρῄζει, 3. *sing. pres. ind., and*

Χρῄζοιεν, *opt. pres., and*

Χρῄζοντι, *Dor. for* χρῄζουσι. *From*

Χρῄζω, *Epic and Ion.* χρηΐζω, *Dor.* χρῃδω *and* χρῄδδω, *f.* χρήσω, *with gen.*, to want, have need of; *with an inf. expressed or understood*; to wish for, *Xen. Cyr.* ii, 1, 7; *Herodt.* i, 41; to ask, *Eurip. Phœn.* 570; to seek, solicit; *also*, to foretell, *Æschyl. Choëph.* 802; *Soph. Œd. C.* 1428; *pf. pas.* κέχρημαι, *part. pf. pas.* κεχρημένος, *Hesiod. Op.* 317; *it most commonly takes the acc., sometimes the gen., Soph. Œd. T.* 933. *Th.* χρεία.

Χρήζω, *like* χράω, to deliver an oracle, foretell.

Χρηΐα, ας, ἡ, *Ion. for* χρεία, use; need.

Χρηΐζω, *s. as* χρῄζω · χρηΐζοντα καὶ αὐτὸν ἀμύμονος ἱππῆος, Il. xi, 834: χρηΐσαντο τῷ ὕδατι, they wanted (needed) the water, *Herodt.* iii, 117.

Χρηΐσκεσθαι, *Ion. for* χρήσθαι, *inf. m. of* χράομαι.

Χρηΐσκομαι, *Ion. collat. form* χράομαι, to use, make use of.

Χρῆμα, ἄτος, τό, a thing *which one may use*, property, goods, resources, advantages: χρείσσων χρημάτων, above a bribe, *Thucyd.* ii, 21; money, wealth, *or what is necessary*; *in the pl. generally* an affair, business; *it corresponds with the Latin* res *and* negotium; merchandise; a work, a deed; a large portion *or* quantity of any thing, *Eurip. Orest.* 1621; ὦ Ζεῦ, τὸ χρῆμα τῶν νυκτῶν, ὅσον ἀπίρατον, ... how endless is the night, *Aristoph. Nub.* 2; *see also Eccl.* 394: *Av.* 826; ὅσον τὸ χρῆμα παρνόπων προσέρχεται, what a quantity of locusts is advancing! *Id. Acharn.* 150: χρῆμα πολλὸν νεῶν, a vast number of ships, *Herodt.* vi, 43; σφενδονητῶν παμπολὺ τὶ χρῆμα, a great number *or* body of slingers, *Xen. Cyr.* ii, *init.*; τί τὸ χρῆμα; what is the matter? *Aristoph. Nub.* 325; φιλόψογον χρῆμα θηλειῶν ἔφυ, women are naturally censorious, *Eurip. Phœn.* 205; χρήματα τελεῖν, to give *or* pay money, *Plat. Apol.* § 4; χρήματα πράττεσθαι, to make money, *Id.* 19, *D*; ὡς οὐδὲν χρῆμα, ut nihil quidquam, as nothing else, *Id. Phædr.* § 103; συὸς χρῆμα γίνεται μέγα, a huge monster of a boar, *Herodt.* i, 36; domestic utensils, furniture, vessels, *Hesiod. Op.* 407; *also*, debt, *Demosth.* 460, 19. *See ibid. Grævius. Th.* χράω.

Χρήμαθ', *when followed by an aspirate, for* χρήματα, *nom. pl. of* χρῆμα.

Χρηματίζοντα, *neut. pl. part. pres. of*

Χρηματίζω, *f.* ίσω, *Att.* ιῶ, to transact business, manage any matter, discuss an affair, to intimate the response of an oracle; to make a report to the senate, to propose *any measure* for deliberation, πρυτανεῖς καὶ στρατηγοὶ ἐχρημάτισαν, τὰ ἐκ τῆς ἐκκλησίας ἀνενεγκόντες, *Dem. de Coron.* 250, 10; 285, 1; to enter upon a project *or* design; to advise *or* consult about, *Aristoph. Thesm.* 377; *mid.* to prose-

cute any object for the sake of gain, to manage one's own affairs, to make money ; to accumulate property to enrich one's self ; τῷ δ' ἔργῳ χρηματίζεσθαι, but in reality to enrich themselves, *Lys. c. Erat.*; to derive advantage, *Xen. Mem.* iv, 3, 10 ; *pas* to receive an oracle ; to receive a divine admonition ; *pf. pas.* κεχρημάτισμαι, σαι, σται, 1. *a. pas.* ἐχρηματίσθην, ης, η. *Fr.* χρῆμα.

Χρηματικός, ή, όν, pertaining to property *or* money ; engaged in affairs *or* business. *Fr.* χρῆμα.

Χρηματίσαι, 1. *a. inf. act., and*

Χρηματισθείς, εῖσα, έν, *part.* 1. *a. pas. of* χρηματίζω.

Χρημάτισις, εως, ή, the act of managing affairs, transacting business ; gain. *Fr.* χρηματίζω.

Χρηματισμός, οῦ, ὁ, the management of business ; the administration of justice by publishing decrees ; an answer to questions ; an oracular response ; an intimation of the divine will ; the act of amassing money ; means employed in obtaining money ; a profitable pursuit, *Plat. Polit.* ii, 357, *C*; a man's name of family, surname, *or* title. *Same Th.*

Χρηματιστέον, *verbal adj. from* χρηματίζω, one must make money.

Χρηματιστήριον, ου, τό, a place in which business is transacted in order to gain money, the exchange, a merchant's shop *or* warehouse ; a place where justice is administered ; a place where ambassadors receive an answer ; the treasury ; a hall of justice, a tribunal ; a place where oracles are given, an oracle. *From*

Χρηματιστής, οῦ, ὁ, one who transacts business *or* follows an employment for the sake of gain, *Plat. Gorg.* 482, *A*; one skilled in making money, *Xen. Œcon.* 2, 18 ; *Demosth.* 1602, 8 ; an usurer, *Plat. Polit.* iii, 9. *Fr.* χρηματίζω.

Χρηματιστικός, ή, όν, relating to the acquisition of money, skilled in acquiring money, *Plat. Gorg.* 478, *A*; adapted for transacting business, lucrative, profitable, gainful. *Same Th.*

Χρηματοδαίτης, *Dor.* ται, ου, ὁ, a distributer of money *or* other property ; an arbitrator, *Æschyl. c. Theb.* 711. *Fr.* χρῆμα δαίω.

Χρηματοποιός, οῦ, ὁ, ή, a money-maker, productive, *Aristoph. Eccl.* 442. *Fr.* ποιέω.

Χρηματοφθόρος, ου, ὁ, ή, a destroyer of property. *Fr.* χρῆμα *and* φθείρω.

Χρηματοφυλάκιον, ου, τό, a treasury. *Fr.* χρῆμα *and* φυλάσσω.

Χρήμη, ης, ή, a want of, a demand *or* request.

Χρῆμι, *obsol.*, to be necessary, proper, fitting, suitable. *See* χρή.

Χρημοσύνη, ης, ή, *generally* want, need, *like* χρεία.

Χρῆν, *Ion. for* ἔχρην, *impf., or with ι subscribed, pres. inf. of impers.* χρή, it ought, there ought ; ὅ, τι χρὴν προσφέροντας ὠφελεῖν, which could *or* would benefit those who applied it, *Thucyd.* ii, 51.

Χρῆναι, *inf. from* χρή, *which see.*

Χρῇς, *Hesych. renders it* θέλεις, thou wilt, *for* χρήσεις · *or Dor. contracted from* χράεις, 2. *sing. pres. of* χράω, to lend, be of service.

Χρῆσαι, 1. *a. imperat., and*

Χρήσαιτ', *for* χρήσαιτο, 3. *sing.* 1. *a. opt. m. of* χράομαι.

Χρήσας, *part.* 1. *a. of* χράω.

Χρήσασθαι, 1. *a. inf. m. of* χράομαι, to use, 1. *a. m.* ἐχρησάμην, *part.* 1. *a m.* χρησάμενος. *Th.* χράω.

Χρήσδειν, *Dor. for* χρῆζειν, *or* χρηίζειν.

Χρήσδω, *Dor. for* χρῄζω.

Χρήσει, *dat. sing. of* χρῆσις.

Χρήσηται, 3. *sing.* 1. *a. subj. m. of the same verb.*

Χρῆσθα, *Dor. for* ἔχρης.

Χρῆσθαι, *Dor. for* χρᾶσθαι, *pres. inf. m. of* χράομαι.

Χρησθείς, εῖσα, έν, *part.* 1. *a. pas. of* χράω, 1. *a. pas.* ἐχρήσθην, *inf.* χρησθῆναι.

Χρήσθων, 3. *dual Att. for* χρήσθωσαν, *Aristoph. Nub.* 439 ; 3. *pl. pres. imperat. mid. of* χράομαι, ῶμαι, to use.

Χρησιμεύω, *f.* εύσω, to be useful, advantageous, profitable. *From*

Χρήσῐμος, ου, ὁ, ή, *and* χρήσιμος, ίμη, ίμον, useful, serviceable, advantageous, *Eurip. Orest.* 901 ; frugal, *Demosth.* 105, 13 ; suitable ; safe ; ἔνθ' οὐ ποδὶ χρησίμῳ κεῖται, *Soph. Œd. T.* 878 ; active, *Id. Aj.* 404 ; τὸ χρήσιμον, utility, profit, *Thucyd.* vii, 72 ; *compar.* χρησιμώτερος, *superl.* χρησιμώτατος, the most respectable, *Xen. Hist.* vii, 2, 20.

Χρησίμως, *Dor. for* χρησίμους, *acc. pl. of* χρήσιμος.

Χρῆσις, εως, ή, the use *or* enjoying of any thing ; utility, *Thucyd.* vii, 5 ; *Demosth.* 154, 18 ; use *or* practice, *Plat. Menex.* 238, *B*; the loan of a thing, where the use of it is granted without recompense, *Aristot.* v, *ad Nicom.*; *Salm. de Usur.* 166 ; a passage borrowed from an author to confirm *or* illustrate any thing ; intercourse, *Xen. Œcon.* 14, 8 ; *also Poet. for* χρησμός, an oracle ; a prediction *or* answer of an oracle, *Pind. Olymp.* xiii, 108. *Fr.* χράομαι.

Χρησμηγόρος, ου, ὁ, one who delivers an oracle, a prophet. *Fr.* χρησμός *and* ἀγορεύω.

Χρησμοδότης, ου, ὁ, *the same. Fr.* δίδωμι.

Χρησμολογέω, ῶ, *f.* ήσω, to deliver an oracle ; to predict, foretell ; to pronounce oracles, *Aristoph. Av.* 964 ; *and*

Χρησμολογία, ας, ή, the act of pronouncing oracles ; divination, prediction ; *and*

Χρησμολόγος, ου, ὁ, ή, one who delivers oracles, *Xen. Hist.* iii, 8, 3 ; an interpreter of oracles, *Herodt.* vii, 142 ; a fortune-teller, *Thucyd.* ii, 21 ; a prophet, a soothsayer. *Fr.* χρησμός *and* λέγω.

Χρησμοποιός, οῦ, ὁ, ή, one who versifies oracular responses. *Fr.* χρησμός *and* ποιέω.

Χρησμός, οῦ, ὁ, the response of an oracle ; λαβόντες δὲ τὸν χρησμὸν οἱ Ἀμφικτύονες, *Æschin. c. Ctes.* 60 ; *Herodt.* i, 48 ; ἔχρησ' Ἀδράστῳ Λοξίας χρησμόν τινα, *Eurip. Phœn.* 420 ; *Soph. Œd.* 711 ; the answer of a divinity, an oracle delivered by the god himself. *Fr. pf. pas. of* χράομαι, *scil.* κἰχρησμαι.

Χρησμοσύνη, ης, ή, an oracle, the response of an oracle, *Herodt.* ix, 33. *The meaning is doubtful, most commentators understand* χρησμοσύνη *as signifying* need, want, use. *It cannot mean* a prayer *or* entreaty, *as some render it. Fr.* χρῄζω.

Χρησμοφόρος, ου, ὁ, ή, one who brings an oracular response ; one who pronounces *or* interprets oracles. *Fr.* φέρω.

Χρησμοφύλαξ, ακος, ὁ, one who preserves the oracles *or* answers. *Fr.* φυλάσσω.

Χρησμῳδέω, ῶ, *f.* ήσω, to give oracles in verse, *Herodt.* vii, 6 ; *Aristoph. Eq.* 818 ; to predict

to prophesy ; ἐν ᾧ μάλιστ' ἄνθρωποι, χρησμῳδοῦσιν ὅταν μέλλωσιν ἀποθανεῖσθαι, *Plat. Apol.* 39, *C*; 1. *a.* ἐχρησμῴδησα. *Fr.* χρησμός *and* ᾠδή. *Th.* ἀείδω.

Χρησμῳδία, ας, ἡ, an oracular response, *Æschyl. Prom.* 777. *Same Th.*

Χρησμῳδικός, ή, όν, belonging *or* suitable to a soothsayer *or* diviner, oracular ; *adv.* χρησμῳδικῶς. *From*

Χρησμῳδός, οῦ, ὁ, one who delivers oracles in verse, oracular, *Soph. Œd. T.* 1111 ; prophetic, *Plat. Apol.* 22, *C* ; *subst.* a prophet. *Same Th.*

Χρησόμεθα, 1. *pl.* 1. *f. m. of* χράομαι.

Χρηστέον, it is necessary to use, must use ; *verbal from* χράομαι.

Χρηστέος, έα, έον, to be used ; *with dat.*

Χρηστεύεται, 3. *sing. pres. ind. of*

Χρηστεύομαι, *f. m.* εὑσομαι, *pf. pas.* κεχρήστευμαι, to show kindness ; to treat with kindness, clemency, benignity, *N. T. Fr.* χρηστός.

Χρηστήρ, ῆρος, ὁ, one who delivers oracles. *Fr.* χράω.

Χρηστηριάζομαι, *f. m.* άσομαι, to consult an oracle, *Xen. Hist.* iv, 7, 2 ; *Herodt.* i, 91 ; to consult the will of the gods from victims, *Id.* viii, 134. *Fr.* χρηστήριον.

Χρηστηριάζω, *f.* άσω, *like* χράω, to give oracles, prophesy ; *in mid. like* χράομαι, to have an oracle given one, consult an oracle ; χρηστηριάζεσθαι θεῷ, to consult a god ; ἱεροῖσι χρηστηριάζεσθαι, to consult victims. *From*

Χρηστήριον, ου, τό, the place where oracles were delivered, *Eurip. Med.* 665 ; a temple, *Id. Ion.* 241 ; the answer *or* oracle delivered, *Id. Ion.* 534 ; περὶ μὲν οὖν τοῦ χρηστηρίου, *Thucyd.* ii, 54 ; the victim sacrificed by such as consulted the oracle, *Æschyl. S. Theb.* 445 ; *also*, slaughter ; *hence, pl.* χρηστήρια, bodies slain, *Soph. Aj.* 219 ; *also*, the rites of sacrifice, *Æschyl. S. Theb.* 212. *Th.* χράω.

Χρηστήριος, ου, ὁ, ἡ, oracular, *Eurip. Ion.* 1319 ; prophetic, ominous ; pertaining to augury, augural, *Æschyl. S. Theb.* 26 ; given by an oracle, oracular, *Id. Eum.* 232 ; pertaining to divination, *Id. Aq.* 1243 ; *also s. as* χρηστήριος, useful ; χρηστήρια (*with or without* σκεύη), utensils. *Fr.* χράομαι.

Χρήστης, ου, ὁ, a dealer in money, a usurer ; one who has lent ; a creditor ; χρήστων τε δυσκολωτάτων, severe creditors, *Aristoph. Nub.* 240 ; χρήστης ἄδηλος, an uncertain debtor, *Demosth.* 867, 13 ; one who has borrowed, a debtor ; χρήστης καὶ δανειστής, debtor and creditor ; *also*, one who pronounces oracles ; a prophet, diviner. *Th.* χράομαι.

Χρηστικός, ή, όν, adapted for use, useful ; one who knows how to use things profitably ; frugal. *Fr.* χράομαι.

Χρηστοήθεια, ας, ἡ, good habits *or* disposition ; honor, honesty, dignity, probity, morality. *From*

Χρηστοήθης, εος, ὁ, ἡ, having good *or* virtuous morals ; moral. *Fr.* χρηστός *and* ἦθος.

Χρηστόκαρπος, ου, ὁ, ἡ, producing good fruit. *Fr.* καρπός.

Χρηστολογία, ας, ἡ, fair, specious, and courteous language ; flattery, hypocritical fairness. *From*

Χρηστολόγος, ου, ὁ, ἡ, courteous in speech ; a flatterer. *Fr.* χρηστός.

Χρηστομάθεια, ας, ἡ, useful instruction ; the study of useful things ; desire of useful knowledge, *Longin.* 44 ; *also*, a chrestomathy, *or* selection of useful passages of authors. *Fr.* χρηστός *and* μανθάνω.

Χρηστομαθέω, ῶ, *f.* ήσω, to study *or* learn good and useful things ; to study useful knowledge. *From*

Χρηστομαθής, ές, ὁ, ἡ, he who learns good and useful things ; zealous in acquiring useful knowledge. *Fr.* χρηστός *and* μανθάνω.

Χρηστόν, οῦ, τό, goodness, utility, benignity ; *neut. of*

Χρηστός, ή, όν, useful ; advantageous ; respectable, *Plat. Crit.* 47, *A* ; worthy, honest, honorable, good, courteous, *Demosth.* 1345, 20 ; mild, merciful ; generous, ὁ ἐσθλὸς....χρηστὸς ἐστ' ἀεί, *Eurip. Hec.* 596 ; courageous ; *also*, innocent, simple ; ἀντιπάσχω χρηστά, I am requited by benefits, *Soph. Phil.* 580 ; τὰ χρηστόν, good news ; οἱ χρηστοί, *ironically*, these worthy persons, *Demosth.* 255, 13 ; συμβουλεύειν χρηστά τινι, to give any one useful advice ; ἱερὰ *or* σφάγια χρηστά, favorable omens, *Herodt.* ix, 61 ; χρηστά, benefits, services, *Id.* i, 41. *Th.* χράω.

Χρηστότερος, α, ον, *compar. of* χρηστός.

Χρηστότης, ητος, ἡ, usefulness, goodness, courtesy, affability, *Eurip. Suppl.* 882 ; honesty, probity ; silliness, simplicity, innocence ; *and*

Χρηστῶς, *adv.* well, usefully, frugally, agreeably, kindly, courteously ; χρηστῶς ἴσχειν, to be profitable, useful. *Fr.* χρηστός.

Χρῆται, *Dor. for* χρᾶται, 3. *sing. pres. ind. m. of* χράομαι.

Χρίμπτω, *f.* ψω, to cause to approach *or* come near, *Soph. Electr.* 771 ; to approach, *Odys.* x, 516 ; *Eurip. Phœn.* 97 ; χρίμπτεται, is approaching, *Æschyl. S. Theb.* 84. *Fr.* χρίω.

Χρῖσαν, *Epic for* ἔχρισαν, 3. *pl.* 1. *a.* to χρίω.

Χρισαμένος, *part.* 1. *a. m. of* χρίω, to anoint.

Χρῖσις, εως, ἡ, the act of anointing, anointing with oils, *etc.* ; a plastering *of walls. Fr.* χρίω.

Χρῖσμα, ατος, τό, ointment, *Xen. Anab.* iv, 4, 8 ; oil, *Æschyl. Ag.* 94 ; unction. *Fr. pf. pas. of* χρίω, to anoint. *Hence, in Engl.*, CHRISM.

Χριστιανίζω, *f.* ίσω, to be a Christian, to favor Christians. *Fr.* Χριστιάνος.

Χριστιανισμός, οῦ, ὁ, the profession *or* study of the Christian religion ; attachment to the doctrines of Christianity ; *and*

Χριστιᾱνός, ή, όν, professing the religion of Jesus Christ ; a Christian. *Fr.* Χριστός.

Χριστοειδής, ές, ὁ, ἡ, resembling Christ. *Fr.* Χριστός *and* εἶδος.

Χριστοκτόνος, ου, ὁ, ἡ, a murderer of Christ. *Fr.* κτείνω.

Χριστός, ή, όν, anointed, *Eurip. Hipp.* 518 ; that may be anointed, ointment, *Æschy. From.* 478 ; *but subst.* ΧΡΙΣΤΟ'Σ, οῦ, ὁ, Christ, the anointed, *the surname of our Lord* Jesus, *by which his office is designated. Fr.* χρίω.

Χριστώνυμος, ου, ὁ, ἡ, called after Christ. *Fr.* Χριστός *and* ὄνομα.

ΧΡΙ'Ω, *f.* ισω, 1. *a.* ἔχρῖσα, to anoint ; ἰμείρω χρίσασα (τόξα), infusing desire into your shafts, *Eurip. Med.* 785 ; to besmear, grease ; to dye *or* stain, *Xen. Cyr.* vii, 1, 1 ; to apply pungent ointment, *hence* to prick, sting ; χρίει τὶς αὖ με τάλαιναν οἶστρος, *Æschyl. Prom.* 566, 600 ; to spur ; *mid.* to anoint

self, 1. *a. pas.* ἐχρίσθην, *Id. Prom.* 678; *pf. pas.* κέχρισμαι, σαι, σται, *and* κέχρῑσμαι, *Herodt.* iv, 195; κέχρισμαι, *in the sense of* to sting. *The ι is long in all the tenses.*

Χρόα, ας, ἡ, color, *Eurip. Orest.* 1312; surface, the body *or* skin of a man, flesh; *perhaps from* χράω.

Χροΐ, *dat. sing. of* χροῦς.

Χροιά, ᾶς, ἡ, *Ion.* χροιή, ῆς, *for* χρόα, ας, ἡ, color *of the face, Æschyl. Prom.* 23; color *in general, Id.* 491; *Aristoph. Nub.* 718; complexion, *Eurip. Med.* 1165; ᾗ χροιῇ, with her charms, *Il.* xiv, 164. *Fr.* χρῶς.

Χροΐζομαι, *f.* ἰσομαι, to be colored; to touch the skin; to lie down together, *Theocr.* x, 18; to embrace each other; *mid. of*

Χροΐζω, *f.* ἴσω, to touch the skin *of another*; to embrace, *Eurip. Heracl.* 915; to color, dye, stain. *Th.* χρόα.

Χροιήν, *acc. sing. Ion. of* χροιά.

Χρόμᾰδος, ου, ὁ, a gnashing, grating, *or* grinding of the teeth: a crash, a clatter, *Il.* xxiii, 688. *Fr.* χρέμω.

Χρόμιος, ου, ὁ, *a man's name,* Chromius.

Χρόμις, ιος, *Att.* ως, ἡ, *a kind of* fish.

Χρόμος, ου, ὁ, the neighing of a horse. *Fr.* χρέμω.

Χρονίω, ῶ, to live, to be of sound mind. *Th.* χρόνος.

Χρονιῖ, *Att. for* χρονίσει, 3. *sing. f. ind. act. of*

Χρονίζω, *f.* ίσω, *and Att.* χρονιῶ, ῖς, ῖ, to pass the time; to endure for a long time, to grow old; to delay, loiter, *Eurip. Med.* 624; *Thucyd.* vi, 49; to retard, procrastinate, protract; *pas.* to be prolonged, retarded, *Æschyl. S. Theb.* 54; to be old, *Id. Ag.* 709; 1. *a.* ἐχρόνισα, ας, ε, 1. *a. pas.* ἐχρονίσθην, *part.* χρονισθείς. *Th.* χρόνος.

Χρονικός, ή, όν, relating *or* belonging to time *or* the times; temporary, perishable; *in medicine,* chronic, *i. e.* of long duration; τὰ χρονικά, *sc.* βιβλία, chronicles *or* annals. *Th.* χρόνος.

Χρονικῶς, *adv.* following the time, as the conjuncture demands, according to the order of time. *Fr. preced.*

Χρόνιος, ία, ιον, *or* χρόνιος, ου, ὁ, ἡ, of long duration, protracted; long delaying; after a long time; *Soph. Phil.* 1432; continuing; late, slow, μὴ ὗν χρόνιοι μέλλετε πράσσειν, *Id.* 1435; *it agrees with the noun or pronoun;* χρόνιον ἐλθόντα, having lately come after a long time, *Odys.* xvii, 112; χρόνια ἦλθες, you have come late, *Eurip. Hel.* 1231. *Fr.* χρόνος.

Χρονιότης, ητος, ἡ, long continuance; a long interval; duration; delay. *Same Th.*

Χρονισμός, οῦ, ὁ, *the same*; a long delay *or* continuance; a long abode in a place; tardiness. *Fr.* χρονίζω.

Χρονιστός, ή, όν, delaying, procrastinating; late; separated by a long interval of time; slow. *Same Th.*

Χρονογραφία, ας, ἡ, a descriptive account of the times, chronology; *and*

Χρονογρᾰφος, ου, ὁ, ἡ, a writer of annals; an annalist; a chronicler. *Fr.* χρόνος *and* γράφω.

Χρονολογία, ας, ἡ, the computation of dates, periods, and epochs of time; chronology; *and*

Χρονολόγος, ου, ὁ, a chronologist; one who is skilled in computing time. *Fr.* χρόνος *and* λόγος. *Th.* λέγω.

ΧΡΟΝΟΣ, ου, ὁ, time, duration, age, period of life, *Soph. Phil.* 306; χρόνῳ παλαιοί, old men, *Id. Œd. C.* 112; delay, continuance; διὰ χρόνου, after a long time, after an interval of time; ἀνὰ χρόνον, *and* ἐπὶ χρόνον, for some time; τὸν ἀεὶ χρόνον, for ever; ἐν ῥητῷ χρόνῳ, at the appointed time, *Æschin. c. Ctes. in Coll. Maj.* iii, 39; καὶ προϊόντος τοῦ χρόνου, and in the progress of time, *Id.* 21; ἐν χρόνῳ γνώσει, you shall know in time, *Soph. Œd. T.* 613; τοῦ λοιποῦ χρόνου, hereafter, *Soph. Electr.* 807; χρόνῳ δί, at length; χρόνῳ πολλῷ, after a long time; ἐν τῷ ἔμπροσθεν χρόνῳ, formerly; χρόνῳ ποτέ, at length; *by the later writers it is used for* a year; χρόνῳ, *adv.* by degrees, at length; *in the plural,* χρόνοι, periods of time; ἕως ἂν δή τινες χρόνοι γένωνται, until certain periods elapse, *Plat. Phæd.* § 151. Χρόνος *is sometimes personified,* Χρόνος εὐμαρὴς θεός, *Soph. Electr.* 173.

Χρονοτριβέω, ῶ, *f.* ήσω, to spend time, waste time. *Fr.* χρόνος *and* τρίβω.

Χρονοτριβῆναι, 1. *a. inf. of preced.*

Χροός, *gen. of* χρώς.

Χρόος, *contract.* χροῦς, *gen.* χροός, *dat.* χροΐ *and* χρῷ, *acc.* χρόα ὁ, the skin, *Il.* xi, 437, 572 *Eurip. Hec.* 547; *Id. Med.* 783; the surface of the body the flesh; the body. *Fr.* χρόος, *the same.*

Χροῦς. *See* χρόος.

Χρόω, *obsol.,* χρωννύω, *or* χρώννυμι, *f.* χρώσω, to rub on colors, to color, stain, contaminate, pollute, defile; to soil. *Fr.* χρόα.

Χρυσᾶ, *g.* χρυσᾶς. *See* χρυσέος

Χρυσαίετος, ου, ὁ, the golden eagle. *Fr.* χρυσός *and* αἰετός.

Χρυσαλάκᾰτος, ου, ὁ, ἡ, *Dor. for* χρυσηλάκατος, ου, ὁ, ἡ, *which see.*

Χρυσαλλίς, ίδος, ἡ, a moth, a chrysalis, *which becomes a butter fly. Fr. its* gold *color. Fr.* χρυσός.

Χρῡσάμμος, ου, ὁ, ἡ, having golden sand; bearing gold in its sands; *as a subst.,* gold ore *or* sand. *Fr.* χρυσός *and* ἄμμος.

Χρῡσᾰμοιβός, οῦ, ὁ, a money changer; ὁ χρυσαμοιβὸς δ' Ἄρης ...., Mars, the changer of gold. *Peile, in his ed. of the Agamemnon of Æschylus, translates the passage,* for the exchanger Mars, of bodies (and holder of the scales in the contest of the spear), *not very intelligible. Klausen,* qui corpora cum auro commutat (ransoms), *more correctly, Æschyl. Ag.* 426.

Χρυσάμπυκας, *acc. pl. of*

Χρυσάμπυξ, ῠκος, ὁ, ἡ, having locks tied with a golden fillet; having the headband of the bridle of gold, *Il.* v, 358. *Fr.* χρυσός *and* ἄμπυξ.

Χρυσάνθεμον, ου, τό, marigold, chrysanthemum, *a plant having flowers of the color of gold.*

Χρῡσανθής, ές, *gen.* έος, with flower of gold. *Fr.* χρυσός *and* ἄνθος.

Χρυσᾶνιος, ου, ὁ, ἡ, having golden reins (*an epithet of Venus*), ἡ χρυσάνιος Ἀφροδίτα, *Soph. Œd. C. Fr.* χρυσός *and* ἡνία.

Χρυσαναυγής, έος, ὁ, ἡ, having a golden lustre, *Eurip. Ion.* 879. *Fr.* χρυσός, ἀντί, *and* αὐγή.

Χρυσάορος, ου, *and* χρυσάωρ, ορος, ὁ, ἡ, having a sword with a hilt of gold; having a golden quiver; *an epithet of Apollo, Il.* v, 509; *also of Diana, Herodt.* viii, 77; having golden arms *or* implements of any kind. *Fr.* χρυσός *and* ἄορ.

Χρῡσάργῡρον, ου, τό, *a kind of* tax *or* impost, *Zosim.*; *a species of tribute paid for the duty on swine and other brute animals.*

Χρυσάρμᾰτος, ου, ὁ, ἡ, carried in a golden chariot. *Fr.* χρυσός *and* ἅρμα.

Χρῡσασπις, ἰδος, ὁ, ἡ, *Poet.*, bearing a golden shield; χρύσασπις Παλλάς, *Eurip. Phœn.* 1387. *Fr.* χρυσός *and* ἀσπίς.

Χρῡσαυγής, ές, ὁ, ἡ, having golden rays, bright yellow; χρυσαυγὴς κρόκος, *Soph. Œd. C.* 691. *Fr.* χρυσός *and* αὐγή.

Χρῡσάωρ, ορος, ὁ, ἡ, *s. as* χρυσάορος, *which see; also, the name of a man*, Chrysaor.

Χρυσέ, *voc. sing. of* χρυσός.

Χρύσει', *for* χρύσεια, *nom. pl. n. g. or nom. sing. f. g. of* χρύσειος.

Χρῡσεῖον, τό, *usually in pl.* τὰ χρυσεῖα, gold mines; *strictly*, χρυσεῖα μέταλλα. *Fr.* χρυσός.

Χρύσειος, εία, ειον, golden, *Il.* v, 744, *et passim*; made of gold, adorned with gold; beautiful; *subst.* τό, a piece of gold; *pl.* χρύσεια, τά, a gold mine, *Xen. Hist.* iv, 8, 37. *Th.* χρυσός.

Χρῡσελεφαντήλικτρος, ου, ὁ, ἡ, made of gold, ivory, and amber, *or* inlaid with the same. *Fr.* χρυσός, ἐλέφας, *and* ἤλεκτρον.

Χρῡσελεφάντῑνος, ίνη, ινον, made of gold and ivory. *Same Th.*

Χρῡσένδετος, ου, ὁ, ἡ, fastened *or* set in gold, *as a jewel in a ring. Fr.* χρυσός *and* ἐνδέω.

Χρῡσοβόστρῡχος, ου, ὁ, ἡ, having golden locks *or* curls, *Eurip. Phœn.* 198. *Fr.* χρύσεος *and* βόστρυχος.

Χρυσεόδμητος, ου, ὁ, ἡ, made *or* fabricated of gold, *Æschyl. Choëph.* 608. *Fr.* χρυσός *and* δέμω.

Χρῡσεόκμητος, ου, ὁ, ἡ, wrought of gold. *Fr.* χρύσεος *and* κάμνω.

Χρῡσεοκόμης, ου, ὁ, ἡ, having golden hair. *Fr.* κόμη

Χρῡσεόκῡκλος, ου, ὁ, ἡ, having a ring *or* circle of gold; having a golden orb, *Eurip. Phœn.* 180; *an epithet of the sun. Fr.* κύκλος.

Χρυσεόμαλλος, ου, ὁ, ἡ, *s. as* χρυσόμαλλος, gold-fleeced, *Eurip. Electr.* 725.

Χρυσεομίτρης, ου, ὁ, *s. as* χρυσομίτρης, having a golden mitre *or* fillet, golden-mitred, *Erin. Od.* 2.

Χρῡσεόνωτος, ου, ὁ, ἡ, having the back gilt *or* plated with gold, *as a shield. Fr.* νῶτος.

Χρυσεοπήληξ, ηκος, ὁ, ἡ, *s. as* χρυσοπήληξ, having a golden helmet. *Fr.* πήληξ.

Χρυσεοστήνητος, ου, ὁ, ἡ, interwoven with gold, of golden tissue, *Eurip. Orest.* 831. *Fr.* πήνη.

Χρύσεος, έη, εον, *contract.* οῦς, ῆ, οῦν, golden, *Il.* i, 15; χρυσοῦς πλόκος, auburn locks, *Eurip. Med.* 1183; made of gold, adorned with gold; gilded, *Herodt.* ix, 82; bright, fair, beautiful; χρυσέα Διὸς θύγατερ, *Soph. Œd. T.* 187; precious, valuable; *subst.* ὁ χρυσοῦς (στατήρ), a gold coin, *equal to two drachmæ. Fr.* χρυσός.

Χρῡσεοσάνδᾰλος, ου, ὁ, ἡ, having golden sandals *or* shoes, *Eurip. Orest.* 1473. *Fr.* σάνδαλον.

Χρῡσεοστέφᾰνος, ου, ὁ, ἡ, crowned with *or* wearing a gold crown, *Eurip. Ion.* 1685. *Fr.* στέφανος.

Χρῡσεόστολμος, ου, ὁ, ἡ, decked *or* dight with gold. *Fr.* χρύσεος *and* στέλλω.

Χρυσεόστολος, ου, ὁ, ἡ, ornamented *or* embroidered with gold; gilt, *Eurip. Herc. F.* 414; *Æschyl. Pers.* 155.

Χρῡσεόστευκτος, ου, ὁ, ἡ, wrought *or* made of gold; χρυσεόστευκτος στέφανος, *Eurip. Med.* 980. *Fr.* τεύχω.

Χρῡσεοφάλᾰρος, ου, ὁ, ἡ, having golden ornaments *or* trappings. *Fr.* φάλαρα.

Χρυσέω, *gen. sing. Dor. for* χρυσέου.

Χρυσῇ, *dat. sing. contract. for* χρυσέῃ. *But*

Χρύσῃ, *the name of a city*, Chryse, *in the Troad; of a Nymph, Soph. Phil.* 194; *of an island, Id.* 270.

Χρυσηΐς, ΐδος, ἡ, *patronym.*, Chryseïs, *the daughter of Chryses, a priest of Apollo, Il.* i, 439.

Χρῡσηλάκᾰτος, ου, ὁ, ἡ, having a golden distaff; having golden shafts, *Il.* xx, 70, *an epithet of Diana. Fr.* χρυσός *and* ἐλακάτη.

Χρῡσήλᾰτος, ου, ὁ, ἡ, made of gold, *Soph. Œd. T.* 1268; of beaten gold; drawn out, wrought with gold, golden, *Eurip. Med.* 782; in molten gold, *Æschyl. S. Theb.* 626. *Fr.* χρυσός *and* ἐλαύνω.

Χρυσήλεκτρον, ου, τό, *a variety of* amber. *Fourcroy calls it* "transparent amber of a golden-yellow color; chrysolectrum of the ancients." *Chemistry, c.* 14.

Χρυσήνῐος, ου, ὁ, ἡ, having golden reins; ἁ χρυσάνιος Ἀφροδίτα, *Soph. Œd. C.* 699. *Fr.* χρυσός *and* ἡνία.

Χρυσήρης, εος, ὁ, ἡ, fitted *or* fastened with gold, bound in gold, *Eurip. Iph. T.* 129. *Fr.* ἄρω.

Χρύσης, ου, ὁ, *a man's name*, Chryses.

Χρυσίδῐον, ου, τό, a small gold coin, *Demosth.* 818, 12; *dimin. of* χρυσός.

Χρυσίζω, *f.* ίσω, to be like gold; to shine like gold, to be golden.

Χρύσῐνος, ίνη, ινον, *s. as* χρύσειος· *also*, a small piece of gold coin. *Fr.* χρυσός.

Χρυσίον, ου, τό, a piece of gold money, *Xen. Anab.* i, 1, 9; ὦ χρύσιον, my charmer, *Aristoph. Lys.* 930; ὦ χρυσία, my two charmers, *Id. Acharn.* 1200; χρυσία, golden vessels *or* ornaments, jewels, *Demosth.* 817, 21.

Χρυσίς, ίδος, ἡ, a gold cup, *Aristoph. Acharn.* 74; an ewer, *Demosth.* 617, 21; a garment of golden tissue. *Fr.* χρυσός.

Χρυσίτης, ου, ὁ, *masc., and* χρυσῖτις, ῖδος, ἡ, *fem.*, rich in gold, that contains gold; ψάμμος χρυσῖτις, golden sand, *Herodt.* iii, 102. *Fr.* χρυσός.

Χρυσοβᾰφής, ές, ὁ, ἡ, tinged with gold, gilt. *Fr.* βάπτω.

Χρυσοβέλεμνος, ου, ὁ, ἡ, furnished with golden darts, javelins, *or* shafts; *an epithet of Apollo. Fr.* βέλεμνον.

Χρυσόβωλος, ου, ὁ, ἡ, having the soil containing gold. *Fr.* βῶλος.

Χρυσόγονον, ου, τό, *a plant, Dioscor.* iv, 56. *Sprengel, upon the authority of Sibthorp, refers it to the* leontice chrysogonum, *L. Th.* χρυσός, *and* γόνος *or* γένω.

Χρυσόγονος, ου, ὁ, ἡ, sprung from gold, a descendant of Perseus, the son of Danaë, *whom Jupiter* visited in a shower of gold. *See Horace, b.* iii, *Ode; Æschyl. Pers.* 79. *Fr.* γίγνομαι.

Χρυσοδαίδᾰλος, *or* -δαλτος, ου, ὁ, ἡ, ornamented *or* bespangled with gold, *Aristoph. Eccles.* 972; *Eurip. Iph. A.* 219. *Fr.* δαίδαλος.

Χρῡσοδαίδαλτος, ου, ὁ, ἡ. *See preced.*

Χρυσοδακτύλῐος, ου, ὁ, ἡ, wearing a golden ring. *Fr.* χρυσός *and* δακτύλιος. *Th.* δάκτυλος.

Χρυσόδετος, ου, ὁ, ἡ, bound with gold, *Herodt.* iii, 41. *Fr.* χρυσός *and* δέω.

Χρῡσοέθειρ, ειρος, ὁ, ἡ, with golden hair. *Fr.* χρυσός *and* ἔθειρα.

Χρυσοειδής, ές, ὁ, ἡ, having the

appearance of gold; yellow, *Xen. Cyr.* vii, 1, 1. *Fr.* εἶδος.

Χρυσόζυγος, ου, ὁ, ἡ, having a golden yoke, *Xen. Cyr.* viii, 3, 6. *Fr.* ζυγόν.

Χρυσόζωνος, ου, ὁ, ἡ, girt with a belt of gold; having a golden girdle *or* zone. *Fr.* ζώνη.

Χρυσόθεμις, ῐδος, ἡ, *the name of a woman*, Chrysothemis, *Soph. Electr.* 154.

Χρυσόθριξ, -τριχος, ὁ, ἡ, having yellow *or* golden hair, golden-haired.

Χρυσόθρονος, ου, ὁ, ἡ, having a golden throne, *Il.* i, 611; *applied to Juno*, Ἥρη δ' εἰσεῖδε χρυσόθρονος, *Il.* xiv, 153. *Fr.* χρυσός and θρόνος.

Χρυσοκάρηνος, ου, *Dor.* -κᾱρᾱνος, ὁ, ἡ, having a golden head, *Eurip. Herc. F.* 365. *Fr.* κάρηνον.

Χρυσόκερως, ωτος, ὁ, ἡ, having gilt *or* golden horns, *and so prepared for sacrifice, Plat. Alc.* ii, 149, *C. Fr.* χρυσός and κέρας.

Χρῡσόκλᾱβον, adorned with golden nails. *Fr.* χρυσός *and* clavus, *a nail; a word taken from two different languages, Greek and Latin.*

Χρυσοκόλλα, ης, ἡ, a solder of gold; *a sweetmeat made of honey and linseed. Th.* κόλλα.

Χρυσοκόλλητος, ου, ὁ, ἡ, soldered with gold, *Eurip. Phœn.* 2; incrusted *or* embossed with gold. *Fr.* κόλλα.

Χρῡσόκολλος, ου, ὁ, ἡ, welded *or* inlaid with gold. *Fr.* χρυσός *and* κόλλα.

Χρυσοκόμη, ης, ἡ, *a plant*, golden cassidony, *Dioscor.* iv, 55; linaria linosyris *of C. Bauhin, i. q.* chrysocome linosyris, *L.*

Χρυσοκόμης, ου, ὁ, having golden hair; *Dor.* χρυσοκόμας, α· χρυσοκόμας Φοῖβος, *Aristoph. Av.* 216; χρυσόκομος, ου, ὁ, ἡ, *is also used. Fr.* χρυσός *and* κόμη.

Χρῡσόκομος, ου, ὁ, ἡ, golden-haired; with golden plumage. *Fr.* χρυσός *and* κόμη.

Χρῡσοκρότᾰλος, ου, ὁ, ἡ, rattling, ringing with gold. *Fr.* χρυσός *and* κρόταλον.

Χρυσόλῐθος, ου, ὁ, chrysolite, *a gem of the color of gold. Fr.* χρυσός *and* λίθος.

Χρῡσολογέω, to talk of gold; to collect gold, *that is*, money. *Fr.* χρυσός *and* λέγω.

Χρυσολόγος, ου, ὁ, ἡ, speaking of gold; *also*, gathering *or* picking gold. *Fr.* λέγω.

Χρυσόλογχος, ου, ὁ, ἡ, having a golden spear, *an epithet of Minerva, Aristoph. Thesm.* 318; *Eurip. Ion.* 9.

Χρυσολόφα, *Dor.*, ὦ χρυσολόφα Πολιοῦχε, O golden-crested *Minerva*, the guardian *of the city, Aristoph. Lys.* 344; *voc. of* χρυσόλοφος, η, ον, *or* ου, ὁ, ἡ, having a golden crest. *Fr.* λόφος.

Χρῡσόλοφος, α, ον, with golden crest. *Fr.* χρυσός *and* λόφος.

Χρυσολῦρης, ου, *Dor.* ας, ὁ, *god* of the golden lyre, *Apollo, Aristoph. Thesm.* 315. *Fr.* λύρα.

Χρυσόμαλλος, ου, ὁ, ἡ, having a golden fleece, *Eurip. Orest.* 993. *Fr.* χρυσός *and* μαλλός.

Χρῡσομᾰνής, ές, ὁ, ἡ, mad after gold. *Fr.* χρυσός *and* μαίνομαι.

Χρῡσομηλολόνθη, ης, ἡ, the gold-beetle *or* cock-chafer. *Fr.* χρυσός *and* μηλολόνθη. *Hence*

Χρυσομηλολόνθιον, ου, τό, *and*

Χρυσομηλολόντιον, ου, τό, *dimin. of* χρυσομηλολόνθη, *Aristoph. Vesp.* 1332; a golden cock-chafer, *Id.* 1341. *Fr.* μηλολόνθη.

Χρυσόμηλον, ου, τό, the orange. *Fr.* μῆλον.

Χρυσομῖτρης, ου, ὁ, wearing a golden mitre *or* turban, *Soph. Œd. T.* 209. *See* χρυσομίτρης.

Χρῡσόμορφος, ου, ὁ, ἡ, in the shape *or* likeness of gold. *Fr.* χρυσός *and* μορφή.

Χρυσόνομος, ου, ὁ, ἡ, golden; high-descended, *Æschyl. Pers.* 79; *a various reading.*

Χρῡσόνωτος, ου, ὁ, ἡ, with golden back; *hence*, covered with gold; χρυσόνωτα ἡνία, *reins* studded with gold *Fr.* χρυσός *and* νῶτος.

Χρυσόξῠλος, ου, ὁ, ἡ, having yellow wood; *an epithet of Thapsus. Fr.* ξύλον.

Χρυσόσταστος, ου, ὁ, ἡ, sprinkled, spotted, variegated, *or* interwoven with gold, *Demosth.* 1217, 20; gilt *or* plated with gold. *Fr.* χρυσός *and* πάσσω.

Χρῡσοσῐδῐλος, ου, ὁ, ἡ, having golden sandals, *an epithet of Juno, Odys.* xi, 603. *Fr.* χρυσός *and* σῐδῐλον.

Χρῡσόπεπλος, ου, ὁ, ἡ, with robe of gold. *Fr.* χρυσός *and* πέπλον.

Χρῡσοπήληξ, ηκος, ὁ, ἡ, having a golden helmet, adorned with a golden helmet, *Æschyl. S. Theb.* 102; *Eurip. Phœn.* 953; *s. as* χρυσοπήληξ. *Fr.* πήληξ.

Χρυσόπηνος, ου, ὁ, ἡ, *s. as* χρυσοτόπηνος.

Χρῡσοπλόκᾰμος, ου, ὁ, ἡ, having golden *or* yellow ringlets. *Fr.* πλόκαμος. *Th.* πλέκω.

Χρῡσοποιός, οῦ, ὁ, a goldsmith. *Fr.* ποιέω.

Χρῡσόπορος, ου, ὁ, ἡ· μίτοι χρυσόποροι, *threads* of gold. *Fr.* χρυσός *and* πορεύομαι.

Χρῡσόπους, ποδος, ὁ, ἡ, having golden feet; standing on golden supporters. *Fr.* πούς.

Χρῡσόπρᾱσος, ου, ὁ, a chrysoprase, *a species of topaz; of color between green and gold. Fr.* χρυσός *and* πράσον.

Χρῡσόπρωρος, ου, ὁ, ἡ, having a prow decorated with gold. *Fr.* χρυσός *and* πρῷρα.

Χρυσόπτερος, ου, ὁ, ἡ, having golden wings, gold-winged, *Il.* viii, 398; *also, the name of a gem. Fr.* χρυσός *and* πτερόν.

Χρυσόρᾱπις, ῐδος, ὁ, ἡ, *and* χρυσόῤῥᾱπις, ιδος, ὁ, ἡ, bearing a golden rod, *i. e.* Mercury, *Odys* x, 277. *Fr.* χρυσός *and* ῥαπίς.

Χρῡσόροφος, ου, ὁ, ἡ, with golden roof *or* ceiling. *Fr.* χρυσός *and* ὀροφή.

Χρῡσόῤῥᾱπις, ῐδος, ὁ, ἡ, with wand of gold. *Fr.* χρυσός *and* ῥάπις.

Χρυσορρόας, ου, ὁ, *and*

Χρῡσορρόης, *and* χρυσορρόος, ου, ὁ, flowing with gold, *Eurip. Bacch.* 154; *an epithet of a river. Fr.* ῥοή *or* ῥέω.

Χρῡσόῤῥῠτος, ου, ὁ, ἡ, flowing with gold, in a stream of gold. *Fr.* χρυσός *and* ῥέω.

Χρυσόρῠτος, ου, ὁ, ἡ, flowing with gold; οἱ χρυσόρυτον οἰκοῦσι ἀμφὶ νᾶμα Πλούτωνος πόρου, *Æschyl. Prom* 805; *Soph. Antig.* 950. *Th.* χρυσός *and* ῥέω.

ΧΡΥΣΟΣ, οῦ, ὁ, gold, *Demosth.* 122, 2; *Eurip. Hec.* 10; gold coin, *Xen. Cyr.* i, 6, 19; wrought gold; gold plate; a gold ring: λευκὸς χρυσός, impure gold, *i. e.* a mixture of gold and silver: χρυσὸς ἄπεφθος, pure gold, *i. e.* gold purified by fire. *See Schweighäuser's note to Herodt.* i, 50.

Χρυσοστέφανος, ου, ὁ, ἡ, wearing a golden crown. *Fr.* χρυσός *and* στέφανος. *Th.* στέφω.

Χρυσόστομος, ου, ὁ, ἡ, having a golden mouth; uttering golden words; distinguished for eloquence. *Fr.* χρυσός *and* στόμα.

Χρῡσόστροφος, ου, ὁ, ἡ, entwined with gold, golden-twisted, *Soph. Œd. T.* 204. *Fr.* στέφω.

Χρυσοτέκτων, ονος, ὁ, a goldsmith. *Fr.* τεύχω.

Χρυσότευκτος, ου, ὁ, ἡ, fabricated of gold, *Eurip. Phœn.* 227. *Fr.* τεύχω.

Χρυσοτευχής, ἐος, ὁ, ἡ, having golden weapons. *Fr.* τεύχω.

Χρῡσοτόκος, ου, ὁ, ἡ, producing gold. *Fr.* χρυσός *and* τίκτω.

Χρυσότοξος, ου, ὁ, ἡ, bearing a golden bow. *Fr.* τόξον.

Χρῡσοτόρευτος, ου, ὁ, ἡ, carved *or* wrought in gold. *Fr.* τορεύω.

Χρυσοτρίαινος, ου, ὁ, ἡ, having a golden trident, *Aristoph. Eq.* 559; *an epithet of Neptune. Fr.* τρίαινα.

Χρῡσούᾶτος, ου, ὁ, ἡ, with ears *or* handles of gold. *Fr.* χρυσός *and* οὖας.

Χρῡσουργός, οῦ, ὁ, a goldsmith, *contracted for* χρυσοεργός. *Fr.* χρυσός *and* ἔργον.

Χρυσοῦς, ῆ, οῦν. *See* χρύσεος.

Χρυσοΰφαντος, ου, ὁ, ἡ, woven with golden threads. *Fr.* ὑφαίνω.

Χρυσοϋφής, ἐος, ὁ, ἡ, woven, interwoven, *or* embroidered with gold. *Same Th.*

Χρυσοφάεννος, ου, ὁ, ἡ, shining with gold; *and*

Χρυσοφᾰ̈ής, ἐος, ὁ, ἡ, shining with gold; beaming bright, *Eurip. Hec.* 633. *Fr.* χρυσός *and* φάω.

Χρυσοφᾰλᾰ̈ρος, ου, ὁ, ἡ, having golden trappings *or* mountings, *Eurip. Troad.* 522. *Fr.* φάλαρα.

Χρυσοφεγγής, ἐος, ὁ, ἡ, shining like gold, resplendent, *Æschyl. Ag.* 279. *Fr.* φέγγος.

Χρυσοφορέω, ῶ, *f.* ήσω, to wear gold, *i. e.* clothes *or* jewels ornamented with *or* set in gold, *Herodt.* i, 82; *and*

Χρυσοφόρος, ου, ὁ, ἡ, one who wears gold *or* golden ornaments, *Herodt.* iv, 104. *Fr.* χρυσός *and* φέρω.

Χρύσοφρυς, υος, ὁ, ἡ, with golden eyebrows. *Fr.* χρυσός *and* ὀφρύς.

Χρυσοφύλαξ, ᾰκος, ὁ, ἡ, one who guards *or* keeps gold; a treasurer, *Herodt.* iv, 13. *Fr.* χρυσός *and* φύλαξ. *Th.* φυλάσσω.

Χρυσοχαίτας, ᾱ, ὁ, *Dor. for*

Χρυσοχαίτης, ου, ὁ, having golden-colored *or* yellow hair. *Fr.* χρυσός *and* χαίτη.

Χρυσοχάλινος, ου, ὁ, ἡ, having a golden bridle *or* a bridle ornamented with gold, *Xen. Cyr.* i, 3, 3; *Aristoph. Pac.* 155. *Fr.* χρυσός *and* χάλινος.

Χρυσόχειρ, χειρος, ὁ, ἡ, having golden hands, gold-handed, *i. e.* having a hand with gold rings. *Fr.* χείρ.

Χρυσοχοεῖον, ου, τό, a goldsmith's shop, *Demosth.* 521, 27. *Fr.* χέω.

Χρυσοχοΐω, ῶ, *f.* ήσω, to fuse *or* melt gold; to be a goldsmith, *Aristoph. Plut.* 164. *Fr.* χρυσός *and* χέω.

Χρυσοχοϊκός, ή, όν, *scil.* τέχνη, the art of refining gold, *Demosth.* 521, *ult. Same Th.*

Χρυσοχόος, ου, ὁ, a goldsmith, *i. e.* one who melts *or* refines gold, *Aristoph. Lys.* 408; *Demosth.* 615, 17. *Fr.* χέω.

Χρῡσόχροος, ου, ὁ, ἡ, *contract.* χρους, ουν, gold-colored. *Fr.* χρυσός *and* χρόα.

Χρυσόω, ῶ, *f.* ώσω, to overlay *or* plate with gold; to gild; Παλλαδίων χρυσουμένων, *Aristoph. Acharn.* 547. *Fr.* χρυσός.

Χρυσῶ, *gen. Dor. and Æol. for* χρυσοῦ, *of* χρυσός.

Χρύσωμα, ᾰτος, τό, a gold vessel; gold plate, *Eurip. Ion.* 1030; a gilding. *Fr. preced.*

Χρῡσωνέω, ῶ, *f.* ήσω, to purchase gold, *by exchanging silver for gold. Fr.* χρυσός *and* ὠνέω.

Χρυσώπης, ου, ὁ, ἡ, χρυσωπός, οῦ, ὁ, *and* χρυσῶπις, ιδος, ἡ, having a golden face, *Eurip. Electr.* 740; a bright face, *an epithet of Bacchus, Id. Bucch.* 545. *Fr.* χρυσός *and* ὤψ.

Χρυσῶπις, ιδος, ἡ, golden-eyed, *an epithet of Latona, Aristoph. Thesm.* 321. *Same Th.*

Χρῡσωπός, οῦ, ὁ, ἡ, with golden eyes *or* face, beaming like gold. *Fr.* χρυσός *and* ὤψ.

Χρῡσωρῡχέω, ῶ, *f.* ήσω, to dig up gold; to work in a gold mine. *Fr.* χρυσός *and* ὀρύσσω.

Χρυσωρύχος, ου, ὁ, one who works in a gold mine; a gold miner. *Same Th.*

Χρύσωσις, εως, ἡ, the act of gilding *or* plating with gold. *Fr.* χρυσόω.

Χρυσωτής, οῦ, ὁ, a gilder; a goldsmith; *and*

Χρυσωτός, ή, όν, gilt *or* plated with gold. *Fr.* χρυσόω *and* χρυσός.

Χρῡσώψ, ῶπος, ὁ, ἡ, gold-colored, shining like gold. *Fr.* χρυσός *and* ὤψ.

Χρῷ, *contract. for* χρόῳ, *dat. sing. of* χρόος, ὁ, the skin. *Th.* χρόα.

Χρῶ, *contract. from* χρόου, *imperat. m. of* χράω.

Χρώζω, *f.* ώσω, to lay the hands on *or* touch; γόνατα χρώζειν, *Eurip. Phœn.* 1641; to color, stain, dye; to pollute, to soil; *pas.* to be polluted, defiled, stained, *Id. Med.* 497. *Fr.* χρόα.

Χρῶμα, ᾰτος, τό, the surface *of any thing, as* the skin *of the body*; color, *Herodt.* iii, 104; the skin; complexion, *Xen. Mem.* ii, 1, 22; *Eurip. Phœn.* 1291; colors prepared for painting, color, paint; *also*, a coloring matter; *in music*, the chromatic genus; *also*, a specious pretence *or* color. *Fr.* χρώννυμι.

Χρωματῐκός, ή, όν, relating to colors, to coloring; adorned with colors; *in music*, chromatic. *Same Th.*

Χρωμάτῐνος, ίνη, ινον, *and* ου, ὁ, ἡ, colored, dyed, stained. *Same Th.*

Χρωμάτιον, ου, τό, a dye, paint.

Χρωματογραφέω, ῶ, *f.* ήσω, to portray *or* delineate in colors, to paint. *Fr.* χρῶμα *and* γράφω.

Χρωματοπώλης, ου, ὁ, one who deals in colors, a vender of colors. *Fr.* πωλέω.

Χρώμεθα, 1. *pl. contract. pres. ind. of* χράω.

Χρώμενος, *part. pres. m. of* χράομαι.

Χρώννῡμι, *and*

Χρωννύω, *and* χρώζω, to color, dye, stain; to pollute, defile; to soil; *f.* χρώσω (χρόω), 1. *a.* ἔχρωσα, *pf. pas.* κέχρωσμαι, *Eurip. Med.* 497. *See* χρόω. *Th.* χρόα.

Χρωννύω, *s. as* χράω, to lend; *pas.* to be lent; *mid.* to receive as a loan, *Theophr. c.* x, *et Lege Rhodiâ; Salm. de Modo Usur. c.* viii, *p.* 306. *Hence, too,* ἐπικρωννύω.

Χρῶνται, 3. *pl. pres ind. m. of* χράομαι.

Χρώς, ωτός, ὁ, the surface *of any thing*; the skin, *Xen. Hist.* i, 7, 5; the skin with the flesh beneath; *and hence used for* the whole body, *Il.* iv, 510; *also*, the color *on the surface*; complexion, a tinge of color, *Il.* xiii, 279; ἐν χρῷ ἀεὶ παραπλέοντες, *literally*, always sailing by the quick, *i. e.* sailing close by, *Thucyd.* ii, 84; *s. as* χρῶς, χροός, χροΐ, *Att. dat.* χρῷ, *acc.* χρόα. *Fr.* χρώννυμι.

Χρώσις, εως, ἡ, the act of coloring, dyeing, staining; a tint, color, dye. *Fr.* χρώζω.

Χρωστήρ, ῆρος, ὁ, a dyer, one who colors. *Fr.* χρώζω.

Χρώσω, *f. ind. act. of* χρώννυμι, *or* χρόω, *f.* ώσω, to color; 1. *a.*

mf. act. χρῶσαι, 1 *a. inf. pas.* χρωσθῆναι.

Χρωσωνέω, ῶ, *f.* ήσω, to exchange gold coin for silver, *Isocr. Trapez., p.* 470.

Χρωτίζομαι, *f.* ίσομαι, to give a coloring to; τὴν φύσιν....χρωτίζεται, he imbues his mind, *Aristoph. Nub.* 516.

Χρωτίζω, *f.* ίσω, *like* χρώζω, to color, dye, tint; *mid.* χρωτίζεσθαι τὴν φύσιν τινί, to tinge one's *nature* with. *Fr.* χρώς.

Χρῶτο, 3. *sing. pres. opt. pas. of* χράομαι, to use. *Th.* χράω.

Χρωτός, *gen. of* χρώς.

Χυδαιολογία, ας, ἡ, a common expression, vulgar language. *Fr.* χυδαῖος *and* λόγος.

Χυδαῖος, ου, ὁ, ἡ, *and* αία, αῖον, poured out, copious, abundant; common, vulgar, cheap; scattered; *also,* gregarious; *and*

Χύδην, *adv.* abundantly, copiously, universally, everywhere. *Fr.* χύω *or* χέω.

Χυθείην, 1. *a. opt. pas. to* χέω.

Χυλίζω, *f.* ίσω, to squeeze *or* express the juice of *any thing*; to convert into juice. *Fr.* χυλός.

Χῡλισμός, οῦ, ὁ, an extracting of juice, an extraction of juice. *Fr.* χυλίζω.

Χῡλός, οῦ, ὁ, juice, *Aristoph. Pac.* 997; juice *expressed* from any substance; *also formed* by decoction, chyle; χυλὸς πτισσάνης, a ptisan. *Fr.* χύω.

Χῡλόω, ῶ, ώσω, to reduce to a jelly; to express the juice; to made a decoction; to convert into chyle. *Fr.* χυλός.

Χύλωσις, εως, ἡ, a changing into juice, decoction, a conversion of food into chyle. *Fr.* χυλόω.

Χύμα, *or* χεῦμα, ατος, τό, any thing poured out *or* which spreads itself, *or* which flows when poured out; a libation poured from a goblet on the sepulchre of a deceased person; a liquid, a fluid; *metaphor.* a multitude, confusion, disorder. *Fr.* χύω.

Χυματίζω, *f.* ίσω, to moisten, to make liquid. *Fr.* χύμα.

Χῠμένη, *Epic fem. part.* 2. *a. syncop. pas. to* χέω.

Χύμενος, *pres. part. from obsol.* χῦμι, *Eurip. Heracl.* 77.

Χυμίζω, *f.* ίσω, to season *or* make savory; to render agreeable, *Aristoph. Thesm.* 162. *Fr.* χυμός.

Χυμϊκός, ή, όν, relating to juices. *Fr. the same.*

Χυμός, οῦ, ὁ, juice, sap, moisture; savor, taste. *See* χυλός.

Χύντο, 3. *pl. pluff. pas. Poet. of* χέω *or* χύω.

Χύνω, *s. as* χύω.

Χύσις, εως, ἡ, a pouring out, melting, fusion, a liquid; χύσις πολλή, a copious stream, an exuberant flow, *Odys.* v, 483; effusion, a libation, *Æschyl. Choëph.* 95; *and*

Χῦτή, ῆς, ἡ, a mound *or* heap of earth, a tumulus; ἀλλά με τεθνηῶτα χυτὴ κατὰ γαῖα καλύπτοι, *Il.* vi, 464. *Fr.* χέω *or* χύω.

Χυτήρ, ῆρος, ὁ, a crucible; a foundery. *Fr.* χύω.

Χύτης, ου, ὁ, a melter, founder. *Fr.* χύω.

Χυτλάζω, *f.* άσω, to wash, purify; to soak with oil and water mingled together; to spread out: ὑγρὸν χύτλασον σεαυτὸν ἐν τοῖς στρώμασιν, spread yourself out in an easy manner on your couch, *Aristoph. Vesp.* 1213. *There is here a reference to the preparation of wrestlers in the gymnasium, where they washed and anointed themselves previous to the combat;* to wash on every side; to wash. *From*

Χύτλον, ου, τό, oil mixed with water, to pour over the bodies of the bathers; *a kind of* divination by oil and water; a libation poured upon the sepulchres of the dead. *Fr.* χύω.

Χυτλόω, ῶ, *f.* ώσω, to pour out over the body oil mixed with water; to anoint, *Odys.* vi, 80; to wash, cleanse. *Fr. preced.*

Χυτλώσαιτο, 3. *opt.* 1. *a. mid. to preced.*

Χύτο, *Ion. for* ἐκέχυτο, 3. *sing. plupf. pas.*; *so* χύντο, *for* ἐκέχυντο, 3. *pl. of the same tense; from* χύω, *obsol.*, to pour out, *pf. pas.* κέχῠμαι, *Il.* xiii, 544; iv, 526.

Χῠτός, ή, όν, poured *or* thrown out, *applied to the melting of minerals, and the throwing up of earth;* fluid, melted, fused, *Herodt.* ii, 69; fusible, soluble; *also,* fossil; constructed of earth heaped up, *or* brought; γαῖα χυτή, the heaped up earth, *Il.* vi, 494. *Fr.* χύω, *s. as* χέω.

Χῦτός, οῦ, ὁ, a mound, *Herodt.* vii, 37. *Fr.* χέω.

Χύτρα, ας, ἡ, a pot made of earthen ware, a pitcher, *Aristoph. Ran.* 983; *Id. Plut.* 673. *Th.* χύτρος, *the same.*

Χύτραι, ων, αἱ, the market for pots, *etc.*, at Athens.

Χυτραῖος, αία, αῖον, *and* χύτρειος ου, ὁ, ἡ, made of clay; χύτρειος πάταγος, the clattering of pots, *Aristoph. Lys.* 329. *Th.* χύτρος.

Χύτρειος, εία, ειον, *s. as* χυτρεοῦς, of earthen ware; τὰ χύτρεια, earthen ware, pottery.

Χύτρεος, εα, εον, *contract.* -οῦς, ῆ, οῦν, earthen, of earthen ware, *Aristoph. Nub.* 1474. *See note on the word in Coll. Maj., vol.* iii, *p.* 400. *Fr.* χύτρος.

Χυτρεοῦς, ῆ, οῦν, of earthen ware. *Fr.* χύτρα.

Χυτρεύς, έως, ὁ, a potter, *Plat. Theæt.* 147, *A.*

Χυτρίδιον, ου, τό, a little pot *or* pipkin, *Aristoph. Eccl.* 745; *Id. Acharn.* 463. *Fr.* χύτρος.

Χυτρίζω, *f.* ίσω, *Att.* ῖῶ, to put in a pot; *especially,* to expose a child in a pot. *Fr.* χύτρα.

Χύτρϊνος, η, ον, of *or* like a pot, earthen. *Fr.* χύτρα.

Χυτρίς, ίδος, ἡ, *dimin. of* χύτρα *or* χύτρος, a pot *or* other vessel of that kind, *Herodt.* v, 88. *Fr.* χύτρος.

Χυτρόγαυλος, ου, ὁ, a great pot *or* kettle.

Χυτροστόδων, *gen. pl. of*

Χυτρόπους, ποδος, ὁ, a pot having feet; a fire-pan, a chafing-dish, *Hesiod. Op.* 748. *Fr.* χύτρος *and* πούς.

Χύτροι, ων, οἱ, *a name of an Athenian festival.*

Χύτρος, ου, ὁ, a pot, a crucible, a well, *in the form of a pot, Herodt.* vii, 176; χύτροι *and* χύτραι, *a festival at Athens, on the third day of* Anthesterion, *on which a pot was brought full of pulse, dedicated to Bacchus, or, according to others, to Mercury, Aristoph. Acharn.* 1076; *Id. Ran.* 218. *Fr.* χύω.

Χυτροφόρος, ου, ὁ, ἡ, carrying a pot of earthen ware. *Fr.* φέρω.

Χύω, *obsol.*; *from it comes the* 1. *a. pas.* ἐχύθην, *f.* χυθήσομαι, *pf.* κέχῠμαι, *plupf.* ἐκέχυμην, to pour out; χύσον δὲ νόμους ἱερῶν ὕμνων, pour out the strains of the sacred songs, *Aristoph. Av.* 210: to melt, to liquefy; to spread; to heap up with earth. *Fr.* χέω, *the same.*

Χῶ, to contain; *for* ἴχω, *or* χάω, *whence also* χωδάνω, *the same.*

Χ' ὡ, *for* καὶ ὁ.

Χ' ὡ Ἄδωνις, *Dor. for* καὶ ὁ Ἄδωνις.

Χώσο, *Ion. contract.* χώου, *pres.*

imperat. mid. of χώομαι, *Odys.* v, 215.

Χωβάρ, *indecl.*, a chapiter, capital, *or* crown *to any thing. Hebr.*

Χωθωνώθ, *indecl.*, coats, garments. *Hebr.*

Χ' ὡ 'κ, *for* καὶ ὁ ἰκ.

Χωλαίνω, *f.* ἄνῶ, to lame, to halt, to be lame. *Fr.* χωλός.

Χωλεία, ας, ἡ, lameness; halting, *Plat. Hipp. Min.* 374, *C. From*

Χωλεύω, *f.* εύσω, to go lame, to halt, *Xen. Hist.* iii, 3, 3; χωλεύων, limping, *Il.* xviii, 411; to be defective *in some of its parts. Fr.* χωλός.

Χωλίαμβος, ου, ὁ, *called also* σκάζων, *which see;* a lame *or* halting iambic, *that is, one that has a spondee for an iambus in the last place, said to have been invented by Hipponax. Fr.* χωλός *and* ἴαμβος.

Χωλοποιός, οῦ, ὁ, ἡ, causing lameness, *Aristoph. Ran.* 846. *Fr.* χωλός *and* ποιέω.

ΧΩΛΟΣ, ή, όν, lame, *Soph. Phil.* 1032; *Il.* ii, 217; limping, mutilated, crippled; imperfect, defective, *in some of its parts or proportions, Plat. Phæd.* 44; of no account. *Fr.* χαλάω.

Χωλότης, ητος, ἡ, lameness, halting, limping; a defect; *and*

Χωλόω, ῶ, *f.* ώσω, to lame, to cause to limp. *Fr.* χωλός.

Χώλωμα, ἄτος, τό, a limping, lameness; any lameness *or* distortion of a limb. *Fr. preced.*

Χώλωσις, εως, ἡ, the act of limping *or* halting; *also,* the act of mutilating. *Fr.* χωλόω.

Χῶμα, ἄτος, τό, any thing heaped up, *as earth, etc.;* a heap, a mound, *Lat.* tumulus, *Eurip. Iec.* 221; *Herodt.* i, 93; a dam, a mole *or* pier, *Demosth.* 1208, 4; a tomb, *Æschyl. Suppl.* 849; a sepulchre. *Fr.* χόω *and* χώννυμι.

Χωμαρίμ, *indecl.*, certain officers in the ancient idolatrous worship. *Hebr.*

Χωματίζομαι, to be situated *or* placed upon an eminence; to be fortified by a mound; to be intrenched.

Χ' ὡ 'μός, *for* καὶ ὁ ἰμός.

Χωνεία, ας, ἡ, the fusion of metals.

Χώνευμα, ατος, τό, a thing melted *or* cast; *and*

Χώνευ.ις, εως, ἡ, the melting *or* casting of metal; *and*

Χωνευτήριον, ου, τό, a smelting-house, foundry; *and*

Χωνευτής, οῦ, ὁ, a melter, caster, *or* founder; *and*

Χωνευτός, ή, όν, made by melting *or* casting; molten; *and*

Χωνεύω, *f.* εύσω, to melt; to cast in a furnace; to form of molten metal; *pf. pas.* κεχώνευμαι· *and*

Χώνη, ης, ἡ, a crucible, *a vessel of clay in which metals are melted;* a tunnel, a funnel, *Plat. Polit.* iii, 411, *A;* the windpipe, throat, gullet. *Th.* χέω.

Χώννῡμι, *and*

Χωννύω, *and* χόω, *obsol., f.* χώσω, to make a bank *or* mole; to raise a mound with earth heaped up; to heap up, to bury; τάφον χώσουσ' ἀδελφῷ, going to raise a tomb for her brother, *Soph. Antig.* 81. *Fr.* χόω.

Χῶνος, *contract. of* χόανος, *which see. Whence* χωνεύω, to throw into χῶνον, a crucible, *etc.*

Χώομαι. *See* χόω.

Χωόμενος, μένη, μενον, *gen. Ion.* χωομένοιο, *part. pres. mid. of* χώομαι, *s. as* χολόομαι, οῦμαι, to be angry with, *Il.* i, 46, 244, *et passim.*

Χ' ὡπόσαι, *for* καὶ ὁπόσαι.

Χὥπως, *for* καὶ ὅπως, and in order that, and that, *Soph. Electr.* 685.

Χώρα, ας, ἡ, *Ion.* χώρη, ης, ἡ, a confined place, a region, district, country; situation; soil; a field, land; a province, *especially* Attica; κακῶς ἐποίεις τὴν ἐμὴν χώραν ὅ, τι ἐδύνω, you injured my province as much as you could, *Xen. Anab.* i, 6; dignity, rank, *Id. Cyr.* iii, 3, 19; honor; place, space, a place of deposit; a receptacle; κατὰ χώραν, in one's place *or* station, *Aristoph. Eq.* 1354; ἐν οὐδεμιᾷ χώρᾳ εἶναι, to be of no rank *or* estimation, *Xen. Anab.* v, 7, 16; properly and in order; ἐν χώρᾳ κεῖσθαι, *or* εἶναι, to remain in one's post, station, *or* rank, without any disturbance. *Fr.* χώρος.

Χωράρχης, ου, ὁ, the ruler of a tract of country. *Fr.* χώρα.

Χωρεῖ, *pres. ind.* 3. *sing. of*

ΧΩΡΕΩ, ῶ, *f.* ήσω, (*seldom used; with the Attic poets always* χωρήσομαι,) *pf.* κεχώρηκα, *Herodt.* i, 120; 1. *a.* ἐχώρησα, to give place, yield; to have space; *hence,* to contain, receive, admit, comprehend; *also,* to stand open, to yawn; to go, come, set out; advance towards; to advance; ἡ δὲ κατίλη δύο χοίνικας Ἀττικοὺς ἐχώρει, the capithe contained two Attic chœnices, *Xen. Anab.* i, 5, 6; *Aristoph. Nub.* 1238; ἐξ οὗ χωρήσεται, *Xen. Anab.* i; to run on; οἱ τόκοι χωροῦσι, the interest goes on, *Aristoph. Nub.* 18; χωρεῖς γὰρ ἐς τὸ δίκαιον, for you yield to justice, *Id. Run.* 641; χωρεῖν ἐπ' οἴκου, to return home, *Thucyd.* viii, 25; to happen *or* fall out; to have a result *or* issue; to succeed, prosper; to prevail, *as a report;* to escape, depart; to retire, give ground, give way, *generally with* ἀπό· ἐπὶ τὸ βέλτιον χωρεῖν, to proceed for the better, *Thucyd.* iii, 50; κατὰ χώραν μένειν, to remain steady; αὐτοῖς τοῦτο οὐκ ἐχώρει, this did not succeed with them; 1. *a. imperat. act.* χώρησον, ἄτω, *inf.* χωρῆσαι. *Fr.* χῶρος.

Χωρήβ, ὁ, *indecl., the name of a mountain,* Horeb. *Hebr.*

Χώρημα, ἄτος, τό, space *for containing;* whatever contains; capacity; a receptacle a reservoir, basin. *Fr.* χωρέω.

Χωρῆσαι, 1. *a. inf. act., and*

Χωρήσας, αντος, *part.* 1. *a. of* χωρέω, *which see.*

Χώρησις, εως, ἡ, the act of containing; capacity. *Fr.* χωρέω.

Χωρήτης, *and* χωρῖτης, ου, ὁ, a countryman, villager, clown. *Fr.* χώρα.

Χωρητικός, ή, όν, having capacity; that may contain. *From*

Χωρητός, ή, όν, that may be contained, inclosed; conceivable, comprehensible. *Fr.* χωρέω.

Χωριάζω, *f.* άσω, to dwell in the country (*doubtful*). *Fr.* χωρίον.

Χωριαμός, οῦ, ὁ, a pannier, basket, chest, coffer; *because* χωρεῖ, it contains *somewhat.*

Χωρίδιον, ου, τό, a small place *or* field. *Th.* χῶρος.

Χωρίζεσθαι, *inf. pres. of*

Χωρίζω, *f.* ίσω, to separate, *Eurip. Phœn.* 106; to set apart, divide, distinguish, discern, distribute; to assign a place to, *Xen. Anab.* vi, 5, 7; *pas.* to be different, *Herodt.* i, 140; *Demosth.* 1109, 16; to be separated from; *with gen.;* 1. *a.* ἐχώρισα, *inf.* χωρισαι· *pf. pas.* κεχώρισμαι, *part.* κεχωρισμένος, 1. *a. ind. pas.* ἐχωρίσθην, ης, η, *subj.* χωρισθῶ, ῆς, ῆ, *inf.* χωρισθῆναι, *part.* χωρισθείς, εῖσα, έν *Th.* χωρίς

Χωρίζω, *f.* ίσω, *Att.* ῶ, to place, post, set in a place. *Fr.* χῶρος.

Χωρϊκός, ή, όν, rustic, clownish, boorish. *Fr.* χώρα.

Χώριον, ου, τό, the external membrane which envelopes the fœtus; *in which sense it is also written* χόριον · *also*, a small place, *Xen. Cyr.* i, 4, 14; a region, a fortress, a castle, *Id. Hist.* iii, 1, 14; *also*, a field, *Id. Cyr.* ii, 4, 14; *Id. Hist.* iii, 3, 5; a farm, a village; *it differs from* τόπος *as denoting* a limited place, a spot; a farm-house, a dwelling-place; *also*, a passage *or* place in an author, *Ern.* *Fr.* χῶρος.

ΧΩΡΙΣ, *as a prep. with the gen., adv.* apart, apart from; χωρὶς τῶν ἄλλων, apart from the rest; separately, *Eurip. Hec.* 2; singly; except, without; besides; χωρὶς οἰκεῖν, to live apart from the other members of the family, *Demosth.* 1149, 23; χωρὶς ἢ ὅτι, except that; χωρὶς ἢ ὅτι πολλῷ μέζονας, except that they were much larger, *Herodt.* iv, 61.

Χωρίσαι, 1. *a. inf. act., and*

Χωρισθῆ, 3. *sing.* 1. *a. subj. pas. of* χωρίζω.

Χώρϊσις, εως, ἡ, *and*

Χωρισμός, οῦ, ὁ, separation, division, distinction; distance, interval. *From the same.*

Χωριστής, οῦ, ὁ, one who separates; *and*

Χωριστός, ή, όν, separate, distinct; divided; that may be separated; separable. *From the same.*

Χωρίτης, ου, ὁ, a rustic, a villager, a countryman, a peasant, *Xen. Hist.* iii, 2, 22. *Fr.* χῶρος.

Χωριτϊκός, ή, όν, relating to the country, to villagers; rustic. *Fr.* χῶρος.

Χωρῖτις, ίδος, ἡ, a female peasant, a country-woman. *Fr.* χωρίτης.

Χωροβατέω, ῶ, *f.* ήσω, to go round about a place, *LXX.*

Χωρογραφέω, ῶ, *f.* ήσω, to describe the different places in a country *or* district. *Fr.* χῶρος *and* γράφω.

Χωρογράφος, ου, ὁ, one who describes countries *or* territories. *Same Th.*

Χωρομετρέω, ῶ, *f.* ήσω, to measure, survey, *or* divide a country *or* district. *Fr.* μετρέω.

Χωρονομέω, ῶ, *f.* ήσω, to divide *or* portion out any district *or* land; to measure *or* survey land. *Fr.* νέμω.

Χωρονομϊκός, ή, όν, relating to the division *or* partition of a territory. *Fr.* νόμος.

ΧΩ˜ΡΟΣ, ου, ὁ, a place, *Il.* iii, 315; x, 362, *et passim*; *Xen. Anab.* vii, 2, 2; a situation; space; a district, *Herodt.* ii, 75; a territory, *Id.* i, 160; *also*, a field, a farm, an abode, *Plat. Ax.* 371, *C. There is also*

Χῶρος, ου, ὁ, *the name of a wind*, Corus *or* Caurus, *i. e.* the north-west wind; *in the New Testament it is used for the northwest quarter of the heavens*, the north-west, *Acts* xxvii, 12. *Wahl's Lex. by Robinson.*

Χωροῦσαι, *nom. pl. f. of part. pres. act. of* χωρέω.

Χωροφῑλέω, *f.* ήσω, to love a place *or* spot, haunt, frequent it. *Fr.* χῶρος *and* φιλέω.

Χωροφύλαξ, ακος, ὁ, ἡ, one who watches a place. *Fr.* χῶρος *and* φυλάσσω.

Χωρυτός, οῦ, ὁ, *s. as* γωρυτός, a quiver.

Χ' ὡς, *for* καὶ ὡς · *also*

Χῶς, *Dor. for* χοῦς, *a measure called* a congius.

Χῶσαι, 1. *a. inf. act.* χώσας, αντος, *part.* 1. *a. act., and*

Χωσάμενος, *part.* 1. *a. m. of* χώομαι, *Il.* xxi, 212.

Χώσασθαι, *from* χώω, to incite to anger; *or from* χόω, to raise up into a heap.

Χώσατο, 3. *sing.* 1. *a. m. Ion., and* χωσάμενος, *part* 1. *a. m. of* χώομαι, *Il.* ix, 449; χώσατο δ' Ἕκτωρ, and Hector fumed with rage, *Il.* xiv, 406.

Χωσθείς, εῖσα, έν, *part.* 1. *a. pas. of* χώννυμι.

Χωσθῆναι, 1. *a. inf. pas. to* χώννυμι.

Χῶσις, εως, ἡ, the act of heaping *or* piling up, making a bank *or* mole, *Thucyd.* iii, 2; a mound, a bank, a mole; a dam; an obstruction. *Fr.* χώννυμι.

Χῶσμα, τό, *for* χῶμα.

Χῶσους, *contract. for* καὶ ὅσους.

Χωστός, ή, όν, formed *or* made of earth thrown up; heaped up *Fr.* χόω.

Χωστρίς, ίδος, ἡ, relating *or* belonging to mining *or* the construction of intrenchments; proper for mining *or* the raising of breastworks *or* mounds; χωστρὶς χελώνη, a military testudo *or* vinea.

Χώσω, *fut. act. of* χώννυμι.

Χ' ὅταν, *for* καὶ ὅταν, and when

Χ' ὅ, τι, *for* καὶ ὅ, τί, and that, and what, and that which.

Χώω (*obsol.*), *fut.* χώσω, to irritate, provoke; to occasion grief, to trouble, vex; χώομαι, to be angry; to be displeased; to fume with rage; *f.* χώσομαι, *Il.* i, 80. *Fr.* χολόω, *by suppressing* λ, *and contracting* οο *into* ω *or from* χόω, *Ern.* *See* χώομαι.

Ψ

Ψ *is the twenty-third letter of the Greek alphabet. It is formed of* ϛ, πς, *and* φς. *As a numeral, it denotes* seven hundred, *and with a mark beneath* (ψ,), seven hundred thousand.

It is probable that such words as Ἄραψ, γράψω, *etc., were pronounced as originally written, namely,* Ἄραϐς, γράφσω.

Ψάγδας, ου, ὁ, *and* ψαγδάς, άδος, ἡ, a kind of ointment; an Egyptian perfume. *Fr.* ψακάζω.

Ψᾰδᾰρός, ά, όν, rotten; apt to

crumble, friable; dry, easily broken. *Fr.* ψάω.

Ψαθάλλω, to handle *or* touch, *commonly in a bad sense;* to touch *or* play on an instrument. *Fr.* ψάω.

Ψαθῠρός, ά, όν. *See* ψαδαρός.

Ψαθυρόομαι, to become friable, dry, *or* rotten. *From*

ΨΑΘΥΡΟΣ, ά, όν, *Att.* ψαδυρός, friable, easily broken; dry, brittle. *Fr.* ψάω.

Ψαθῠρότης, ητος, ἡ, dryness, brittleness; tenderness. *Th.* ψαθυρός.

Ψαθυρόω, ῶ, *f.* ώσω, to parch, make dry *or* brittle.

ΨΑΙΛΡΟΣ, ά, όν, thin; having thin hair; having but little hair; smooth, polished.

Ψαικάζω, to bedew, sprinkle, wet, moisten. *Th.* ψακάς.

Ψαικάς, *s. as* ψακάς.

Ψαίρω, *f.* ψαρῶ, 1. *a.* ἔψηρα, to shave; to scrape; to rub; to wipe; to graze; to touch lightly; to brush lightly *with wings;* to skim; λευρὸν γὰρ οἶμον αἰθέρος ψαίρει πτεροῖς τετρασκελὴς οἰωνός, for the four-limbed bird skims with its wings the broad expanse of ether, *Æschyl. Prom.* 394; *similar to Virgil's* radit iter liquidum; to shake; to move gently; to flatter, soften. *Fr.* ψάω.

Ψαῖσμα, ἄτος, τό, a small fragment, a crumb. *Th.* ψαίω.

Ψαιστίον, ου, τό, *dimin. from* ψαιστόν, a small cake.

Ψαιστόν, οῦ, τό, a cake made of fine barley-flour, *mixed with oil and honey, and offered to the gods as the first fruits, Aristoph. Plut.* 138; *neut. of*

Ψαιστός, ή, όν, bruised, pulverized, ground, *as meal or flour. Fr.* ψαίω.

Ψαίστωρ, ορος, ὁ, *as masc. adj.*, that which wipes off.

Ψαίω, to make small; to break *or* bruise small *or* fine; to crumble; to wipe; *also,* to knead. *Th.* ψάω.

Ψᾰκάζω, *f.* άσω, to fall, *as a shower;* to shower; to wet, moisten, *etc.; impers.* ψακάζει, it drizzles *or* rains. *From*

Ψακάς, ᾰδος, ἡ, dew; a drop; drizzling rain, *Herodt.* iii, 10; a thing of little value; any small thing; ἀργυρίου μηδὲ ψακάς, of silver not a grain, *Aristoph. Pac.* 191; saliva *or* spittle, *Id. Acharn.* 1150. *Fr.* ψάω.

Ψακαστός, ή, όν, falling in drops, drizzling, dripping. *Th.* ψακάς.

Ψᾰλαπτός, ή, όν, obeying the touch; tangible, palpable; that is *or* may be touched. *From*

Ψαλάσσω, *or* -ττω, *f.* άξω, to touch, handle, move. *Th.* ψάω.

Ψαλδαῖος, ου, ὁ, *a gentile noun,* Psaldæus, *for* Chaldæus, *from Cheseus, the son of Nuchor.*

Ψᾰλιδόστομος, ου, ὁ, ἡ, having a mouth *or* snout armed with nippers, *as a crab or lobster. Fr.* ψαλίς *and* στόμα.

Ψᾰλιδόω, ῶ, *f.* ώσω, to bend into an arch; to arch. *Th.* ψαλίς.

Ψᾰλιδωτός, ή, όν, arched, vaulted. *Th.* ψαλίς.

Ψαλίζω, *f.* ίσω, *or* ίξω, to cut with scissors; to gnaw, cut off, cut down. *Th.* ψαλίς.

ΨΆΛΙΟΝ, *or* ψαλίον, ου, τό, a bridle; the curb of a bridle, *Aristoph. Pac.* 155; ψάλια, handcuffs, *Æschyl. Prom.* 54; bonds; *connected with* ψίλιον, *which see. Th.* ψάω.

ΨΆΛΙΣ, ίδος, ἡ, a pair of shears *or* pincers; a vault *or* arch.

Ψάλιστός, ή, όν, curved, arched, vaulted. *Th.* ψαλίς.

ΨΆΛΛΩ, *f.* ἁλῶ, 1. *a.* ἔψηλα, to touch gently, *Eurip. Bacch.* 773; to touch *or* play on a stringed instrument; to cause to vibrate; to play, *Aristoph. Eq.* 922; to celebrate with hymns; to pull *or* pluck, *as the hair;* καὶ ψάλλ' ἔθειραν, and pluck your hair, *Æschyl. Pers.* 1019; *pf. pas.* ἔψαλμαι.

Ψάλμα, ατος, τό, an air played on a stringed instrument, *as the lyre, harp, etc.,* a song, accompanied by the harp; a psalm. *Fr.* ψάλλω.

Ψαλμικός, ή, όν, relating to songs, airs, *or* to psalms. *From*

Ψαλμός, οῦ, ὁ, the twang of a bow-string, *Eurip. Herc. F.* 1055; ψαλμοί σ' εἴρξουσιν τόξων, *Id. Ion.* 172; striking the chords of a musical instrument; playing and singing to the psaltery; a psalm, an ode, a hymn. *Th.* ψάλλω.

Ψαλμοχᾰρής, ίος, *contract.* οῦς, ὁ, ἡ, rejoicing in hymns *or* songs; delighting in songs *or* in the lyre.

* Ψαλμῳδέω, ῶ, *f.* ήσω, to sing psalms *or* hymns.

Ψαλμῳδία, ας, ἡ, psalmody; the singing of psalms.

* Ψαλμῳδός, οῦ, ὁ, one who sings psalms; ὁ ψαλμῳδός, the psalmist. *Fr.* ψαλμός *and* ᾠδή.

Ψαλτήρ, ῆρος, ὁ, one who plays on a stringed instrument; a harper, *Plat. Prot.* 347, *D; the book of David's Psalms,* a psalter. *Fr.* ψάλλω.

* Ψαλτήριον, ου, τό, a psaltery; *an instrument of music.*

Ψάλτης, ου, ὁ, *s. as* ψαλτήρ, one who plays on a stringed instrument; a singer.

* Ψαλτός, ή, όν, struck, *as the chords of a musical instrument;* drawn, *as a bow-string;* to be sung *or* celebrated on the harp; *and*

Ψάλτρια, ας, ἡ, a female who sings and plays on stringed instruments. *Fr.* ψάλλω.

* Ψαλτῳδέω, ῶ, *f.* ήσω, to sing and accompany the voice with a stringed instrument; to sing praises; to celebrate with song; *and*

* Ψαλτῳδός, οῦ, ὁ, one who sings and plays at the same time. *Fr.* ψάλτης *and* ᾠδή.

Ψᾰμάθεια, ας, ἡ, *the name of the Nereid* Psamathia, *Pind. Nem.* v, 370, 8.

Ψᾰμάθη, ης, ἡ, *the name of a woman,* Psamathe.

Ψᾰμᾰθία, ας, ἡ, the sea-shore; a beach. *From*

Ψᾰμᾰθος, *and Poet.* ψάμμαθος, ου, ὁ, sand; παρὰ λευκοφαῆ ψάμαθον, *Eurip. Iph. T.* 1055; the shore, *Il.* i, 486; dust; *gen. Ion.* ψαμάθοιο.

Ψᾰμάθώδης, εος, sandy. *Fr.* ψάμαθος *and* εἶδος.

Ψᾰμᾰθών, ῶνος, ὁ, a sandy place, sand-pits. *Fr.* ψάμαθος.

Ψαμμακοσιογάργαροι, αι, α, *comic word in Aristoph.,* numberless as heaps of sand. *Fr.* ψαμμακόσιοι *and* γάργαρα.

Ψαμμᾰκόσιοι, αι, α, *a comic word formed from* ψάμμος *and* ἑκατόν, *like the cardinal numbers* διακόσιοι, τριακόσιοι, *from* δὶς ἑκατόν, τρὶς ἑκατόν, *etc., to denote a countless multitude, strictly* sand-hundred, numberless as the sand.

Ψάμμη, ης, ἡ, *s. as* ψάμμος, sand; *Dor.* ψάμμα.

Ψάμμινος, ου, ὁ, ἡ, *and*

Ψάμμιος, ία, ιον, sandy, *Æschyl. Ag.* 958; *Herodt.* ii, 99; found in sand.

Ψάμμις, ιος, ὁ, Psammis.

Ψαμμίτης, ου, ὁ, *fem.* -ῖτις, ίδος, ἡ, of sand, sandy. *Fr.* ψάμμος.

Ψαμμίτιχος, ου, ὁ, Psammitichus.

Ψαμμοκοσιογάργαρα, numerous as

* None of these words are classical.

the sand on the sea-shore, infinite in number, innumerable, *Aristoph. Acharn.* 3. *Fr.* ψάμμος, κόσια, *and* γάργαρον.

Ψ Α'ΜΜΟΣ, ου, ἡ, *and sometimes* ψάμμη, ης, ἡ, sand, *Odys.* xii, 243; *Herodt.* iv, 182; *Aristoph. Lys.* 1260; gravel, loose earth, dust. *Perhaps from* ψάω.

Ψαμμώδης, εος, ὁ, ἡ, abounding with sand, sandy. *Fr.* ψάμμος *and* εἶδος.

Ψαμμωτός, ή, όν, mixed with sand, sandy. *Fr.* ψάμμος.

Ψᾶνός, *Dor. for* ψηνός, *which see.*

Ψάρ, ᾱρός, *and Ion.* ψήρ, ηρός, ἡ, a starling; *τῶν δ' ὥστε ψαρῶν νέφος ἔρχεται, Il.* xvii, 755; *it is written also* ψάρος, ου, ὁ. *Fr.* ψαίρω.

Ψᾰρός, ά, όν, speckled *or* variegated, *like a starling*; pied, roan; *ὠνούμενος τὸν ψαρὸν ἵππον,* when you purchased the roan horse, *Aristoph. Nub.* 1225; ash-colored. *Fr. the same.*

Ψᾰρῶ, *f. of* ψαίρω.

Ψαῦε, *pres. imperat. act. of* ψαύω.

Ψαυκροπόδης, ου, ὁ, *and*

Ψαυκρόπους, ποδος, ὁ, ἡ, moving so swiftly as to seem not to touch the ground; *an epithet of a horse. Fr.* ψαυκρός *und* πούς.

Ψαυκρός, ά, όν, swift, rapid, active, light; scarcely touching the ground, *as if from* ψαύω, to touch lightly. *Th.* ψάω.

Ψαυσθείς, *part.* 1. *a. pas. of* ψαύω.

Ψαῦσις, εως, ἡ, the act of touching; contact; handling; feeling. *Fr. the same.*

Ψαυστός, ή, όν, touched; tangible, palpable.

Ψαύω, *f.* σω, 1. *a.* ἔψαυσα, to touch *lightly*, to touch, *Eurip. Orest.* 783; to handle; feel; to attain to; to touch *or* hit, *as a mark*; 1. *a. pas.* ἐψαύσθην, *pf. pas.* ἔψαυσμαι, *with gen.*; *but Soph. Antig.* 951, *with acc. Th.* ψάω, *which see.*

Ψᾰφᾰρίτης, ου, ὁ, *fem.* -ῖτις, ιδος, *s. as*

ΨΑΦΑΡΟ'Σ, ά, όν, dry; ψαφαρᾷ σποδῷ, on the dry dust, *or* smouldering ashes, *Æschyl. S. Theb.* 305; friable; rough *to the touch or taste*; dusty, sandy; filthy, squalid.

Ψαφαρόστρῐχος, ου, ὁ, ἡ, having dirty *or* squalid locks. *Fr.* ψαφαρός *and* θρίξ.

Ψᾰφᾰρόχροος, ον, *contract.* -χρους, ουν, rough on the surface. *Fr.* ψαφαρός *and* χρόα.

Ψαφερός, ά, όν, *s. as* ψαφαρός.

Ψᾶφιγξ, ιγγος, ἡ, *and* ψᾶφος, ε, ἡ, *Dor. for* ψῆφος.

Ψᾶφος, *Dor. for* ψῆφος, ου, ἡ, a little pebble; a vote *or* suffrage. *See* ψῆφος. *Fr.* ψάω.

ΨΑ'Ω, *contract.* ψῶ, (*it contracts as into* η, *as* ψάει, ψῇ.) *f.* ψήσω, *pf. pas.* ἔψημαι *and* ἐψησμαι, 1. *a.* ἐψήθην *and* ἐψήσθην, to touch gently, to feel; to handle; to wipe, cleanse, rub; to scrape; to graze (*hence* ψαίρω), to plane, smooth; to stroke, caress.

Ψέ, *Dor. for* σφέ, σφέας, *like* ψίν, *for* σφίν - *always enclitic.*

Ψέγῐος, ία, ιον, *Poet., s. as* ψόγιος *and* ψογερός, ά, όν, reprehensible, blamable, deserving reproof; reproachful, censorious, *Pind. Nem.* vii, 102. *Th.* ψέγω.

Ψέγμα, ᾰτος, τό, whatever is blamed; blame, reproof, reprehension.

ΨΕ'ΓΩ, *f.* ψέξω, *Plat. Legg.* viii, 836, *E*; 1. *a.* ἔψεξα, to censure, blame, *generally for a trifling fault, Soph. Œd. C.* 1174; to censure, *Soph. Œd. T.* 338; to blame; to rebuke; to find fault with, *Aristoph. Nub.* 1045; *pas.* to be found fault with, to be blamed; *pf. pas.* ἔψεγμαι, 2. *a.* ἐψέγην. *Fr.* ψίω.

Ψέγωνται, 3. *pl. pres. subj. pas. of preced.*

Ψειδοκάρηνος, ου, ὁ, ἡ, having a bald head. *Fr.* ψειδνός *and* κάρηνον.

Ψειδνός, ή, όν, having thin hair, bare, bald, *Il.* ii, 219; smooth. *Fr.* ψίω.

Ψειδῠρός, οῦ, ὁ, ἡ, calumniating; slandering; *s. as* ψίθυρος.

Ψείω, *Epic for* ψέω, ψάω.

Ψεκάζω, to drop, to trickle; to water; to fall in dew; to bedew, moisten; to drizzle; to rain, *Aristoph. Nub.* 580. *From*

Ψεκάς, ἄδος, ἡ, dew; a drop; fine rain; a little crumb, a grain, a thing of little consequence. *Fr.* ψίω.

Ψεκτέον, *verbal adj.*, must blame, reprehend. *Fr.* ψέγω.

Ψεκτέος, α, ον, to be blamed, reprehended.

Ψέκτης, ου, ὁ, one who reproves, blames, *Plat. Legg.* i, 639, *C*; who reproaches; *and*

Ψεκτός, ή, όν, blamable, culpable, reprehensible, *Aristot. Eth.* iii, 9; *also*, blamed, rebuked. *Fr.* ψέγω.

Ψέλῐον, *or* ψέλλιον, ου, τό, a bracelet, *Xen. Cyr.* i, 3, 2; the bit of a bridle, a chain for the neck; a ring; a necklace. *See* ψάλιον.

Ψελιοφόρος, ου, ὁ, ἡ, *or* ψελλιοφόρος, wearing bracelets, rings, *Herodt.* viii, 113. *Fr.* ψέλιον *and* φέρω.

Ψελιόω, *f.* ώσω, to twine, wreathe, crown. *Fr.* ψέλιον.

Ψελλίζω, *f.* ίσω, to stutter, stammer; to falter *in speech*; to lisp; *generally used in the middle voice, Plat. Gorg.* 485, *C*; to trifle; to talk foolishly and weakly. *Th.* ψελλός.

Ψέλλιον, ου, τό. *See* ψέλιον.

Ψέλλισμα, ᾰτος, τό, *and* ψελλισμός, οῦ, ὁ, stuttering, stammering, lisping; hesitation in speaking. *Fr.* ψελλίζω.

Ψελλός, ή, όν, lisping, stuttering, stammering, hesitating; indistinct; unintelligible, *Æschyl. Prom.* 818. *Hence*

Ψελλότης, ητος, ἡ, stuttering, stammering, inarticulate pronunciation.

Ψέξαι, 1. *a. inf., and*

Ψέξομεν, 1. *pl.* 1. *f. act. of* ψέγω.

Ψευδαγγελής, ές, *gen.* έος, ὁ, ἡ, *s. as* ψευδάγγελος. *Hence*

Ψευδαγγελία, ας, ἡ, false intelligence, false news. *Fr.* ψεῦδος *and* ἀγγέλλω.

Ψευδάγγελος, ου, ὁ, *and* ψευδαγγελής, έος, ὁ, ἡ, a false messenger; one who gives false intelligence, *Aristoph. Av.* 1340; *Il.* xv, 159. *Fr.* ψεύδω *and* ἄγγελος.

Ψευδάδελφος, ου, ὁ, a false brother. *Fr.* ψεύδω *and* ἀδελφός.

Ψευδαλέος, ία, έον, false, counterfeit, fabricated. *Fr.* ψεῦδος.

Ψευδᾰμάμαξῠς, υος, ὁ, one who wishes to pass for a rich man; a boaster, *Aristoph. Vesp.* 326. *Fr.* ψεῦδος *and* ἁμάμαξυς.

Ψευδαπόστολος, ου, ὁ, a false apostle; a false ambassador *or* envoy. *Fr.* ψεύδω *und* ἀπόστολος. *Th.* στέλλω.

Ψευδαρτάβας, *comic name of a mock Persian in Aristoph.*; *literally*, False-measure. *See* ἀρτάβη.

Ψευδατράφαξυς, υος, ἡ, false orach, *comic name of a plant in Aristoph. Fr.* ψευδής *and* ἀτράφαξυς.

Ψευδαττικός, ή, όν, false Attic, sham Attic. *Fr.* ψευδής *and* Ἀττικός.

Ψευδαυτομολία, ας, ἡ, desertion under a false pretext.

Ψευδαυτόμολος, ου, ὁ, ἡ, a pretend-

ed, sham deserter. *Fr.* ψευδής *and* αὐτόμολος.

Ψεῦδαι, *acc. pl. of* ψεῦδος.

Ψευδίας, ιῆς, *acc. pl. of* ψευδής.

Ψεύδει, *dat. sing. of* ψεῦδος.

Ψευδενέδρα, ας, ἡ, a false *or* pretended ambuscade *or* snare, *Xen. Anab.* v, 3, 1. *Fr.* ψεῦδος *and* ἐνέδρα. *Th.* ἕδρα.

Ψευδεπίγραφος, ου, ὁ, ἡ, having a false title. *Fr.* ψεῦδος, ἐπί, *and* γράφω.

Ψευδέφοδος, ου, ὁ, ἡ, a feigned *or* false attack. *Fr.* ψεῦδος *and* ἔφοδος.

Ψευδηγορέω, ῶ, *f.* ήσω, to lie, to utter falsehoods, *Æschyl. Prom.* 1034. *Fr.* ψεύδω *and* ἀγορεύω.

Ψευδηγορία, ας, ἡ, falsehood. *Same Th.*

Ψευδηλογέω, *s. as* ψευδολογέω.

Ψευδήριον, ου, τό, an empty tomb, a cenotaph. *Fr.* ψεῦδος *and* ἠρίον.

Ψευδῆν, *acc. sing. of*

Ψευδής, έος, ὁ, ἡ, false, *Eurip. Orest.* 1627 ; lying, *Id. Alc.* 721 ; a liar ; deceitful ; feigned ; fictitious, treacherous ; τὸ ψευδές, a falsehood, a lie ; ψευδέστατος, *superl. Th.* ψεύδω.

Ψεῦδις, ιος, ἡ, a lie, falsehood, *Pind. Nem.* vii, 72.

Ψευδοβοήθεια, ας, ἡ, false, pretended help. *Fr.* ψευδής *and* βοήθεια.

Ψευδοβούνιον, ου, τό, *the name of a plant,* the barbarea *or* wintercress. *Sprengel refers it to the* pimpinella tenuis.

Ψευδογραφέω, ῶ, *f.* ήσω, to describe falsely and incorrectly ; to write badly ; to describe badly *or* falsely. *Fr.* ψεύδω *and* γράφω.

Ψευδογράφος, ου, ὁ, ἡ, one who writes *or* describes what is false ; a false delineator. *Same Th.*

Ψευδοδιδάσκαλος, ου, ὁ, a false teacher. *Fr.* ψεύδω *and* διδάσκαλος. *Th.* διδάσκω.

Ψευδοδιδάσκω, *f.* άξω, to teach false doctrines. *Same Th.*

Ψευδοδίκταμνον, ου, τό, *the name of a plant,* bastard dittany, marrubium pseudodictamnum.

Ψευδοδοξέω, ῶ, *f.* ήσω, to form false opinions *or* notions. *Fr.* ψεῦδος *and* δόξα.

Ψευδοδοξία, ας, ἡ, a false conjecture, a false notion. *Fr.* ψεῦδος *and* δόξα.

Ψευδόδοξος, ου, ὁ, ἡ, entertaining false opinions *or* notions. *Same Th.*

Ψευδίθυρον, ου, τό, a postern gate ; a back door. *Fr.* ψεῦδος *and* θύρα.

Ψευδοκατήγορος, ου, ὁ, ἡ, a false accuser. *Fr.* κατηγορέω.

Ψευδοκήρυξ, υκος, ὁ, a false proclaimer, a vain boaster ; a herald of falsehood ; τοὺς τῶν Ἀχαιῶν ψευδοκήρυκας...., *Soph. Phil.* 1286. *Fr.* ψεῦδος *and* κήρυξ.

Ψευδοκλητία, *or* -τία, ας, ἡ, a false summons, *Demosth.* 1251, 20. *Fr.* καλέω.

Ψευδολατρεία, ας, ἡ, false worship. *Fr.* ψεῦδος *and* λάτρις.

Ψευδόλιτρος, ου, ὁ, ἡ, *Att. for* ψευδόνιτρος, made from adulterated alkali *or* soda. *Fr.* ψευδής *and* λίτρον.

Ψευδολογίω, *f.* ήσω, to speak falsely, spread false reports. *Fr.* ψευδολόγος. *Hence*

Ψευδολογία, ας, ἡ, a false assertion *or* relation ; a lie. *From*

Ψευδολόγος, ου, ὁ, ἡ, telling falsehoods, lying ; *also,* a liar, *Aristoph. Run.* 1521. *Fr.* ψεύδω *and* λέγω.

Ψευδόμαι, *f. m.* ψεύσομαι, to lie, *Xen. Cyr.* i, 6, 9 ; to deceive ; εἰ μή τι σός με δεσπότης ἐψεύσατο, *Eurip. Alc.* 824 ; to impose upon, *Thucyd.* v, 83 ; to break one's word *or* faith ; ὁ σὸς πατὴρ ἐψεύσατο, *Xen. Cyr.* iii, 1, 12 ; οὐκ ἐψεύσαντο τὰς ἀπειλάς, they did not make their threats false, *i. e.* they made them good, *Herodt.* vi, 32 ; to counterfeit ; to make false ; to deceive expectation ; *pass.* to be feigned ; to be deceived, *Xen. Anab.* i, 6, 8 ; to be mistaken ; ἐψεύσθη τοῦτο, to be disappointed, frustrated ; ἡνίκ' ἂν ψευσθῶσι δείπνου, when they are defrauded of their supper, *Aristoph. Nub.* 618. *See* ψεύδω.

Ψευδόμαντις, εως, ὁ *and* ἡ, a false prophet *or* prophetess, *Herodt.* iv, 69 ; *Soph. Œd. C.* 1099.

Ψευδομάρτυρ, ῦρος, ὁ, ἡ, a false witness, *Plat. Gorg.* 472, *B. Fr.* ψεῦδος *and* μάρτυρ. *Hence*

Ψευδομαρτυρέω, ῶ, *f.* ήσω, to bear false witness, to testify falsely ; to give false evidence before a court, *Demosth.* 851, 13. *Fr.* ψεῦδος *and* μαρτυρέω.

Ψευδομαρτυρήσεις, 2. *sing.* 1. *f. ind. of preced.*

Ψευδομαρτυρία, ας, ἡ, false testimony, *Demosth.* 999, 23 ; bearing false witness. *Same Th.*

Ψευδομαρτυρίου δίκη, an action for false witness *or* perjury ; *also in dat. plur. Fr.* ψευδής *and* μαρτύριον.

Ψευδομάρτυς, υρος, ὁ, a false witness. *Fr.* ψευδής *and* μάρτυς.

Ψευδόμενος, *part. pres. pas. of* ψεύδω.

Ψευδόνιτρος, ου, ὁ, ἡ. *Fr.* ψευδής *and* νίτρον, *Att.* ψευδόλιτρος, *which see.*

Ψευδονύμφιντος, ου, ὁ, ἡ, having not been properly married, an irregular marriage, *Eurip. Hel.* 882. *Fr.* ψεῦδος *and* νύμφη.

Ψευδοπανικά, ῶν, τά, pretended terror *or* panic. *Fr.* Πάν.

Ψευδοπάρθενος, ου, ἡ, a pretended virgin, a false virgin, *Herodt.* iv. 180. *Fr.* ψεῦδος *and* παρθένος.

Ψευδοπάτωρ, ορος, ὁ, not truly the father. *Fr.* πατήρ.

Ψευδοποιέω, ῶ, *f.* ήσω, to make *or* invent falsehoods. *Fr.* ποιέω.

Ψευδοποιός, οῦ, ὁ, ἡ, a fabricator of falsehoods, a liar. *Same Th.*

Ψευδοπροφήτης, ου, ὁ, a false prophet. *Fr.* ψεῦδος *and* προφήτης, *from* πρόφημι.

Ψευδόπτωμα, ατος, τό, a deception, fall, a feint, *when one of the combatants falls to gain an unfair advantage over his antagonist. Fr.* ψεῦδος *and* πίπτω.

Ψευδορκέω, ῶ, *f.* ήσω, to swear falsely ; to perjure one's self, *Aristoph. Eccl.* 603 ; *and*

Ψευδορκία, ας, ἡ, a false oath, false swearing ; perjury ; *and*

Ψευδόρκιον, ου, τό, a false oath ; *and*

Ψευδόρκιος, ου, ὁ, ἡ, perjured, one who has sworn falsely, *Herodt.* i, 165 ; *and*

Ψεύδορκος, ου, ὁ, ἡ, *the same, Eurip. Med.* 1389. *Fr.* ψεῦδος *and* ὅρκος.

Ψεῦδος, εος, τό, a lie ; a falsehood ; defamation, calumny, slander ; a fiction, *Pind. Pyth.* ii, 68 ; ψεύδεα, falsehoods, *Odys.* xi, 365 ; ψευδῶν συγκολλητής, a fabricator of lies, *Aristoph. Nub.* 446 ; τὸ ψεῦδος, a lie, *Plat. Gorg.* 505, *E* ; *opposed to* τὸ ἀληθές, a trick ; *also,* the pimple, *which it is supposed grows on the nose of a liar. Th* ψεύδω.

Ψευδοσίλινον, ου, τό, cinque-foil, balm ; parsley.

Ψευδοστομέω, ῶ, *f.* ήσω, to lie, to tell lies, *Soph. Œd. C.* 1129 *Fr.* ψεῦδος *and* στόμα.

Ψευδόστομος, ου, ὁ, ἡ, having a lying mouth ; being a liar. *Same Th.*

Ψευδουργός, οῦ, ὁ, ἡ, one who deceives by tricks, *Plat. Soph.* 241, *B* ; a juggler. *Fr.* ψεῦδος *and* ἔργον.

Ψευδοφαής, ίος, ὁ, ἡ, having a false light; shining with a borrowed light, *as the moon, etc. Fr.* ψεῦδος *and* φάω.

Ψευδόφημος, ου, ὁ, ἡ, bearing false reports; foreboding falsely; deceitful, *Soph. Œd. C.* 1513. *Fr.* ψεῦδος *and* φήμη.

Ψευδοφίλιππος, ου, ὁ, a false Philip.

Ψευδόχριστος, ου, ὁ, a false Christ. *Fr.* ψεῦδος *and* Χριστός.

Ψευδόχρῡσος, ου, ὁ, ἡ, false gold, adulterated gold. *Fr.* χρυσός.

ΨΕΥ΄ΔΩ, *f.* ψεύσω, 1. *a.* ἔψευσα, to deceive; πιστεύω....μὴ ψεύσειν μὴ ταύτας τὰς ἀγαθὰς ἐλπίδας, *Xen. Cyr.* i, 5, 7; to disappoint; to impose on, cheat, overreach; *mid.* ψεύδομαι, to lie, deceive; ὡς ἆρ' ἔψευσας φρενῶν Πέρσας, how you have deceived the Persians in their expectations, *Æschyl. Pers.* 484; to disappoint; *pas.* to be deceived, defrauded; to be mistaken, *Herodt.* viii, 40; 1. *f. m.* ψεύσομαι, *f. pas.* ψευσθήσομαι, 1. *a.* ἐψεύσθην, *pf. pas.* ἔψευσμαι, σαι, σται, 1. *a. mid.* ἐψευσάμην, ω, ατο, *inf.* ψεύσασθαι.

Ψευδώνῡμος, ου, ὁ, ἡ, having a false *or* assumed name; falsely named; ἥξεις δ' ὑβριστὴν ποταμὸν οὐ ψευδώνυμον, not falsely so called, *Æschyl. Prom.* 719. *Fr.* ψεῦδος *and* ὄνομα.

Ψευδωνῡμως, *adv.* under an assumed name; falsely, *Æschyl. Prom.* 85. *Same Th.*

Ψευδῶς, *adv.* falsely. *Fr.* ψευδής.

Ψεύσαντο, *Ion. for* ἐψεύσαντο, 3. *pl.* 1. *a. m. of* ψεύδω.

Ψευσθείς, *part.* 1. *a. pas. of the same.*

Ψεῦσις, εως, ἡ, a lie *or* lying; falsehood, deception. *Fr.* ψεύδω.

Ψευσίστυξ, ῡγος, ὁ, ἡ, hating falsehood and fraud. *Fr.* ψεῦσις *and* στυγέω.

Ψεῦσμα, ατος, τό, a lie, *Plat. Menex.* 71, *D*; *also*, an act done contrary to one's pledged word. *Fr. pf. pas. of* ψεύδω.

Ψεύστας, α, ὁ, *Dor. for* ψεύστης, ου.

Ψευστέω, ῶ, *f.* ήσω, to tell a lie; ψευστήσεις, you will not make your words good, *Il.* xix, 107. *From*

Ψεύστης, ου, ὁ, a liar, deceiver, *Soph. Antig.* 1180; an impostor. *Fr.* 3. *sing. pf. pas. of* ψεύδω.

Ψιφαῖος, αία, αῖον, *and* **ψιφᾰρός,** ά, όν, obscure, dark. *From*

Ψίφας, *and* **ψιφάς,** αος, τό, darkness, obscurity; mist, fog; dark weather. (*Of no authority.*)

Ψεφηνός, ή, όν, obscure, dark, shady; *also*, without name, unknown, *Pind. Nem.* iii, 71. *From*

ΨΕ΄ΦΟΣ, εος, τό, darkness, obscurity; *allied to* νέφος. *Perhaps from* ψέω *and* φάος. (*A word of no good authority.*)

Ψεχθείς, *part.* 1. *a. pas. of* ψέγω.

Ψέω, to diminish; to scrape, rub, *etc.*, *Eustath.*; *a rare Ionic form for* ψάω, *which see. Passow's Lex.*

Ψῇ, 3. *sing. pres. of* ψάω, draws together, shrivels, *Soph. Trach.* 675. *Passow's Lex.*

Ψῆγμα, ᾰτος, τό, what has been rubbed, scraped; a shaving, paring, scraping; a fragment; dust, ashes, *Æschyl. Ag.* 430; a thin plate of metal; a particle *of metal*; ψῆγμα χρυσοῦ, gold dust, *Herodt.* i, 93; iii, 94. *Fr.* ψήχω.

Ψηκτήρ, ῆρος, ὁ, *and* **ψήκτρα,** ας, ἡ, an instrument for scraping off, a scraper, strigil. *Fr.* ψήχω.

Ψηκτός, ή, όν, shaven, scraped, wiped; that may be shaven, *etc. Fr.* ψήχω.

Ψήκτρα, ας, ἡ, a scraper, a grater; a currycomb, *Eurip. Hipp.* 1169; a brush, a broom. *Fr.* ψήχω.

Ψῆλαι, 1. *a. inf. act., and*

Ψήλας, *part.* 1. *a. act. of* ψάλλω.

Ψηλαφάω, ῶ, *f.* ήσω, to seek *or* search for by feeling, *Plat. Phædr.* 99, *B*; to grope *as in the dark*; to handle, touch, feel, scrutinize, examine; to feel one's way, *as a blind man*; Κύκλωψ.... χερσὶ ψηλαφῶν, *Odys.* ix, 416; to grope after; πρὸ τοῦ μὲν οὖν ἐψηλαφῶμεν ἐν σκότῳ τὰ πράγματα, νυνὶ δ' ἅπαντα πρὸς λύχνον βουλεύσομεν, *Aristoph. Pac.* 691; *Acts* xvii, 27; to pat *or* stroke, *in reference to horses, Xen. Hipp.* ii, 4; *with acc.*; *part. pres. pas.* ψηλαφώμενος, μένη, μενον, one who is handled; that may be handled. *Fr.* ψήλω *and* ἁφή.

Ψηλάφημα, ατος, τό, handling, stroking, *Xen. Symp.* viii, 23. *Fr.* ψηλαφάω.

Ψηλαφήσατε, 2. *pl.* 1. *a. imperat. act. of* ψηλαφάω.

Ψηλαφήσειας, ε, 1. *a. opt. act. Æol. of* ψηλαφάω. *Wrience*

Ψηλάφησις, εως, ἡ, the act of touching, feeling, handling; *and*

Ψηλαφητός, ή, όν, that may be handled *or* felt; palpable. *Same Th.*

Ψηλᾰφίνδᾰ, *adv. with* παίζειν, to play blind-man's buff.

Ψηλᾰφόων, *Epic for* ψηλαφάων, -φῶν, *pres. part. from* ψηλαφάω.

ΨΗ΄Ν, ψηνός, ὁ, a little worm produced in wild figs; a little gnat that pierces the wild fig, *Aristoph. Av.* 599; *Herodt.* i, 193; *Lat.* cynips; *also*, a little worm in the palm; *pl.* the hollow of the flowers of the male palm-tree; the fruit of the male palm-tree.

Ψηνίζω, *f.* ίσω, to puncture; to ripen wild figs; to impregnate, *Aristoph. Eq.* 523. *Fr. preced.*

Ψηνός, ή, όν, *s. as* ψεδνός. *Fr.* ψάω.

Ψῆξις, εως, ἡ, the act of shaving, scraping, planing, rubbing, wiping; the act of currying horses, *Xen. Hipp.* v, 3; *also*, patting *or* stroking a horse; *metaphor.* coaxing, soothing, flattering. *Fr.* ψήφω.

Ψήρ, ψηρός, ἡ, *Ion. for* ψάρ, a starling.

ΨΗ΄ΤΤΑ, *or* -ττα, ης, ἡ, *a kind of fish*, the turbot *or* sole, *Aristoph. Lys.* 115; a flounder; *a nickname given to* gluttons, parasites, *etc.*

Ψῆττα, *Att. for preced.*

Ψηστός, ή, όν, wiped, rubbed, scraped. *Fr.* ψάω.

Ψηφᾰρός, *s. as* ψιφαρός.

Ψηφηφορέω, ῶ, *f.* ήσω, to vote to create by voting *or* giving suffrages; *and*

Ψηφηφορία, ας, ἡ, the giving of votes; the expressing of opinions; a resolution by voting. *From*

Ψηφηφόρος, ου, ὁ, ἡ, *and* **ψηφῐδοφόρος,** ου, one who votes *or* gives his suffrage, ἦν γὰρ ἐνδέκατος ψηφιδοφόρος, ὁ τῷ κυάμῳ λαχὼν Ἀθηναίων Πολεμαρχεῖν, *Herodt.* vi, 109. *Fr.* ψῆφος *and* φέρω.

Ψηφῐδοφόρος, ου, ὁ, ἡ, giving one's vote, entitled to vote. *Fr.* ψηφίς *and* φέρω.

Ψηφίζω, *f.* ίσω, to calculate, compute, *Soph. Antig.* 444; to put to the vote; 1. *a.* ἐψήφισα (*generally compounded with* ἐπί)· ψηφίζεσθαι, to give one's vote (*suffragia ferre*), *Xen. Mem.* iv, 4, 2; to decree by vote (*suffragiis decernere*), *Thucyd.* vii, 16; *Demosth.* 310, 18; to elect; to adjudge; to acquit *or* condemn *by a vote*; 1. *a. mid.* ἐψηφισάμην, *pf. pas.* ἐψήφισμαι, *hence*

ψήφισμα. Th. ψῆφος.

Ψηφίς, ίδος, ἡ, a little stone, a pebble, *Il.* xxi, 260; a little stone *used as a counter*; a gem. *Fr.* ψῆφος.

Ψηφισάτο, 3. *sing.* 1. *a. imperat. mid. of* ψηφίζω.

Ψήφισμα, ατος, τό, what has been decreed *by a vote of the people*; a decree *or* statute made by the people, *Demosth.* 397, 15; *the decree of the senate was sometimes so called, being in force for a year only, Demosth.* 649, 16; leave granted *by the state, Id.* 271, 13; *νόμος, an established* law, *ψήφισμα*, a decree *passed for a particular purpose*; *ψήφισμα ἀποδιδόναι*, to restore a statute *or* decree; .... *ἀφαιρεῖσθαι*, to abrogate, annul, *Demosth.* 22, 37. *Fr.* i. *sing. pf. pas. of* ψηφίζω.

Ψηφισμᾰτοπώλης, ου, ὁ, one who sells decrees; *a word used in burlesque, Aristoph. Av.* 1038. *Fr.* πωλέω.

Ψηφισμᾰτώδης, εος, ὁ, ἡ, belonging *or* relating to a decree; having the nature *or* force of a decree. *Fr. ψήφισμα and* εἶδος.

Ψηφιστής, οῦ, ὁ, one who calculates, reckons, computes; a voter. *Fr.* ψηφίζω.

Ψηφοειδής, έος, ὁ, ἡ, resembling a pebble, of the nature of a pebble. *Fr.* ψῆφος *and* εἶδος.

Ψηφοθέτης, ου, ὁ, one who forms tesselated pavements *with pebbles of different colors. Fr.* ψῆφος *and* τίθημι.

Ψηφολογέω, ῶ, *f.* ήσω, to make checker-work; to juggle. *Fr.* λόγος.

Ψηφολόγος, ου, ὁ, ἡ, one skilled in the art of mosaic work; a player of juggling tricks. *Same Th.*

Ψηφοπαικτέω, ῶ, *f.* ήσω, to play sleight-of-hand tricks with pebbles; to juggle away any cause. *Fr.* ψῆφος *and* παίζω.

Ψηφοποιός, οῦ, ὁ, one who prepares pebbles *or* counters; a juggler; a cheat, *Soph. Aj.* 1114.

Ψηφοποιός, οῦ, ὁ, ἡ, making *or* tampering with votes. *Fr.* ψῆφος *and* ποιέω.

ΨΗ῀ΦΟΣ, ου, ἡ, a little stone, a pebble; a counter; a little pebble, *given in as* a vote, *and hence* the vote itself, *Herodt.* viii, 123; *Eurip. Hec.* 195; *Soph. Œd. T.* 607; the resolve *or* decree *carried by voting, Eurip. Androm.* 1261; a calculation, *Æschyl. Ag.* 556; a gem; a chess-man, *etc.*; the right of advising *or* voting on any subject; succour; *as*, *ψῆφος Διοῦ*, *apud Jos.*; *also*, a kind of divination made with little pebbles; *τὴν ψῆφον τίθεσθαι*, to express one's opinion, *or* decision, *Plat. Apol.* § 23; *Xen. Cyr.* i, 3, 14; *τὴν ψῆφον φέρειν, the same*; *ψῆφον τιθέναι*, to put to the vote, to propose for decision; *μιᾷ ψήφῳ*, with one consent; *καθαρὰ ψῆφος*, a clear reckoning, *when the disbursements are equal to the receipts, Demosth.* 303, 22; *ταύτῃ δὲ τῇ γνώμῃ ἔφη καὶ τοὺς ἄλλους προσθέσθαι* (*τὴν ψῆφον*), and to this opinion he said the rest also subscribed; *τὴν ψῆφον αἰτεῖν*, to ask the judges for a decision, *Demosth.* 82, 17. *Probably from* ψάω, *Æol.*, ψέω, *Ion.*

Ψηφοφορέω, ῶ, *f.* ήσω, to give one's vote in favor of; to elect by suffrage. *Fr. ψῆφος and* φέρω.

Ψηφοφορία, ας, ἡ, the act of voting, giving one's suffrage *or* opinion; a decree *or* resolve. *Same Th.*

Ψηφοφόρος, ου, ὁ, ἡ, one who gives his suffrage with a little pebble; a voter *or* elector. *Same Th.*

Ψηχρός, ά, όν, thin; attenuated; delicate.

Ψήχω, *f.* ψήξω, to shave, rub, scrape; to rub down; to attenuate; to rub down *or* curry a horse, *Xen. Hipp.* iv, 4; to flatter, soothe, caress; to stroke *with the hand, Eurip. Hel.* 1566. *Th.* ψάω, *the same.*

Ψία, *and* ψεία, ας, ἡ, a small pebble *or* shell *used by children in certain games*; play, sport. *Probably from* ψάω.

Ψιάδας, *acc. pl. of* ψιάς.

Ψιάζω, *f.* άσω, to fall like dew; to trickle *or* fall in drops; *ψιάδδω, Dor. for* ψιάζω, to play, sport, frolic, *Aristoph. Lys.* 1302. *Fr.* ψιάς.

Ψιᾰθοποιός, οῦ, ὁ, ἡ, a maker of mats. *Fr. ψίᾰθος and* ποιέω.

ΨΙΆΘΟΣ, ου, ὁ *or* ἡ, a mat; *commonly made of rushes, Aristoph. Lys.* 721; *Id. Ran.* 567.

Ψιάθως, *Dor. for* ψιάθους, *acc. pl. of* ψίαθος.

Ψιαίνω, *f.* ἀνῶ, to reprove, to blame. *Fr.* ψιάω.

Ψιάς, ἀδος, ἡ, a dew-drop; a small drop, *Il.* xvi, 459; dew; drizzling rain. *Fr.* ψίω.

Ψίζω, *f.* ίσω, *for* ψιάζω· *mid.* to shed silent tears. *Fr.* ψιάς.

ΨΙΘΥΡΑ, ας, ἡ, *a sort of* vine *bearing a yellow grape, like Smyrna raisins.*

Ψιθῡρίζω, *f.* ίσω, to whisper, *Aristoph. Nub.* 1008; *Dor.* ψιθυρίσδω, *Theocr.* ii, 141; to murmur, *like the sound of a gentle breeze among trees*; to mutter; to detract, slander, *by secret whispers*; to twitter, chatter, *like the swallow*; *pf. pas.* ἐψιθύρισμαι, σαι, σται. *Fr.* ψίθυρος.

Ψιθυρίσδειν, *or* **ψιθυρίσδειν**, *Dor. for* ψιθυρίζειν.

Ψιθύρισμα, ᾰτος, τό, a whisper, a soft murmur, *Theocr.* i, 1; a twittering, *like swallows*; secret slander *or* calumny; a private information against. *Same Th.*

Ψιθυρισμός, οῦ, ὁ, *the same*; *and*

Ψιθυριστής, οῦ, ὁ, a whisperer; a secret informer *or* accuser, *ψιθυριστὴς Ἑρμῆς, Demosth.* 1358, 6; a talebearer, *Rom.* i. *Fr. pf. pas. of* ψιθυρίζω.

Ψιθῡρός, οῦ, ὁ, ἡ, sending forth a low, murmuring sound; hissing, whispering; *λόγους ψιθύρους πλάττων*, fabricating secret, slanderous rumors, *Soph. Aj.* 148; calumniating, calumnious, *Pind. Pyth.* ii, 138; *also*, garrulous. *From*

ΨΙΘΥΡΟΣ, ου, ὁ, a whisper, a murmur, a humming, buzzing; detraction, secretly slandering *or* calumniating, whispering away one's character. *Fr.* ψίω.

Ψιλαγός, οῦ, ὁ, a leader of light-armed troops. *Fr. ψιλός and* ἡγέομαι.

Ψιλῆται, οἱ, light-armed troops. *Fr.* ψιλός.

Ψιλίζω, *f.* ίσω, to make naked *or* bare; to diminish; to spoil, to strip. *Fr. the same.*

Ψιλῑκός, ή, όν, light-armed; *τὸ ψιλικόν*, light-armed troops. *Fr. the same.*

Ψίλισμός, οῦ, ὁ, a diminishing; the change of the aspirate into the smooth breathing; pronouncing with a smooth breathing. *Fr. pf. pas. of* ψιλίζω.

Ψιλογραφέω, ῶ, *f.* ήσω, to write with the mark of the smooth breathing *or* spiritus lenis. *Fr.* ψιλός *and* γράφω.

Ψιλοκόρης, ου, ὁ, *and*

Ψιλοκίρσης, ου, ὁ, having the hair closely cut, *or* having a bald head; without hair. *Fr.* ψιλός *and* κόρση. *Th.* κείρω.

Ψιλομετρία, ας, ἡ, poetry which is not to be accompanied by music; *Epic, used in contra-*

distinction to lyric poetry. Fr. ψιλός *and* μέτρον.

Ψιλός, ή, όν, thin, slender, naked, *i. e.* not covered, *Xen. Anab.* i, 8, 4; destitute, *Soph. Phil.* 941; smooth, bald, bare, *i. e.* without leaves, without trees *or* cultivation; unarmed, with light armor, *Xen. Anab.* i, 8, 4; dismantled, *said of a ship*; denuded; pure, unmixed; cheap, of little value; smooth, *as applied to breathing, having the spiritus lenis*; ψιλοί, light-armed troops, *Thucyd.* vii, 1; σκευὴ ψιλή, the equipment of light-armed troops; μάχαιρα ψιλή, a drawn sword; ψιλὴ γῆ, land destitute of trees; ψιλὴ ἦν ἅπασα ἡ χώρα, the whole country was bare, *Xen. Anab.* i, 5, 5; ψιλὴ ποίησις, poetry that is unaccompanied by music, *in contradistinction to lyric poetry*; ψιλὸς λόγος, prose, *in contradistinction to poetry*; ἡ δὲ ἱστοῖα μόνον, τοῖς λόγοις, ψιλοῖς ἢ τοῖς μέτροις, but epic composition, *or* the epopœia, imitates only by language destitute of metre, *or* by metre; a composition destitute of metre *is called* λόγοι ψιλοί *or* ψιλοὶ λόγοι, *Aristot. Rhet.* iii, 2, 16; ψιλὴ κιθάρισις, *i. e.* unaccompanied by words; *so* μουσικὴ ψιλή, *i. e.* λόγων χωρίς, *to which is opposed* μουσικὴ μετὰ μελῳδίας, *Græfenhuhn ad Aristot. de A. P., p.* 14, *ed.* 1821. *Fr.* ψίω.

Ψιλότης, ητος, ἡ, nakedness, barrenness; baldness; thinness, slenderness; *in Grammar*, the spiritus lenis. *Fr.* ψιλός.

Ψιλόω, ῶ, *f.* ώσω, *with a gen.*, to make thin, small, slender; to make bare; to deprive of, *Herodt.* ii, 151; to spoil; to shave; to shear; to strip off feathers *or* hair; to disarm; to mark *or* pronounce with a soft breathing; *pas.* to be deprived of; to be left bare; ἐψιλοῦτο ὁ λόφος τῶν ἱππίων, the hill was left bare *or* deserted by the cavalry, *Xen. Anab.* i, 10, 9. *Same Th.*

Ψιλώθριον, ου, τό, *s. as* ἄμπελος ἀγρία, *i. e.* Tamus communis.

Ψιλωθρον, ου, τό, a drug *or* salve used to take off the hair from the body.

Ψίλωμα, ατος, τό, what is made bare *or* naked; bareness, nakedness; *and*

Ψίλωσις, εως, ἡ, the making bare; removing the hair *from the head, or* the flesh *from a bone. Fr.* ψιλόω.

Ψιμίθιον, ψίμιθος, *etc., later forms for* ψιμύθιον, *etc.*

Ψιμμίθιον, *and* ψιμμύθιον. *See under* ψιμύθιον.

Ψίμυθος, *or* ψίμυθος, ου, ὁ, white lead, *used as a paint for the face.*

Ψῖμύθιον, ου, τό, *and* Ψίμῦθος, ου, ὁ, white lead, *used as a paint for the face*; ceruse, *Aristoph. Plut.* 1064; ψιμυθίῳ κατασπλαομένη, bedaubed with paint, *Id. Eccl.* 878.

Ψιμυθιόω, ῶ, *f.* ώσω, to paint, *Lys.* 93, 4, 20; to bedaub. *Fr.* ψιμύθιον.

Ψίμῦθος, ου, ὁ, *radical form of* ψιμύθιον, *which see.*

Ψίν, *s. as* σφίν, to *or* with themselves.

Ψίνομαι, to suffer its grains *or* leaves to fall away; to fade, *spoken of a vine*; to weep *or* trickle down; *as if from* ψίω.

ΨΙΞ, ιχος, ὁ *and* ἡ, a crumb; a small fragment, a morsel. *Fr.* ψίω.

Ψῖσις, εως, ἡ, a bruising, grinding, reducing to small fragments. *Fr.* ψίω.

Ψίττα, *an exclamation of herdsmen when driving their cattle*, on, on.

ΨΙΤΤΆΚΗ, ης, ἡ, *and*

Ψίττακος, ου, ὁ, a parrot; *also*, σίττακος. (*Foreign word.*)

Ψιχάρπαξ, αγος, ὁ, *the name of a mouse*, Psicharpax, crumb *or* scrap-stealer. *Fr.* ψίξ *and* ἅρπαξ.

Ψιχίον, ου, τό, a little crumb; *dimin. of* ψιξ, a crumb.

Ψίω, to break into small pieces; to grind *or* bruise small; to attenuate; to divide into small portions.

Ψό, *an exclamation expressive of contempt or disgust*, pshaw.

Ψόα, ας, *and* ψοία, ας, ἡ, the loins, the lower part of the back; *pl.* ψόαι, the muscles of the lumbar region. *Fr.* ψάω.

Ψογερός, ά, όν, *Poet.*, fond of blaming, finding fault; censorious, ψογερὸν Ἀρχίλοχον, *Pind. Pyth.* ii, 100; blamable, reprehensible; *and*

Ψογέω, ῶ, *f.* ήσω, to blame, censure, reproach, reprove. *Fr.* ψόγος.

Ψόγιος, ία, ιον, reproachful, censorious; *also*, faulty; to be censured. *From*

Ψόγος, ου, ὁ, blame, reproach, reproof, reprehension, censure, *Thucyd.* i, 70; *Xen. Mem.* iii, 6, 16; *Eurip. Hec.* 384; *Plat. Def.* 412, *C*; satire, *Aristot. Poet.* 4. *Fr.* ψέγω.

Ψοθάλλω, *s. as* ψοφέω, to make a noise *or* an uproar.

ΨΌΘΟΣ, ου, ὁ, noise, tumult; filth, dirtiness.

Ψολόεις, όεσσα, όεν, burning; on fire; fiery; flaming; ψολόεντα κεραυνόν, *Odys.* xxiv, 538; full of smoke; full of soot; blackish. *Th.* ψόλος.

Ψολόεντι, ψολόεντα, *dat. and acc. sing. of preced.*

Ψολοκομπία, ας, ἡ, empty vainboasting, *Aristoph. Eq.* 696. *Fr.* ψόλος *and* κόμπος.

ΨΌΛΟΣ, ου, ὁ, smoke; soot; flame.

Ψοφέω, ῶ, *f.* ήσω, to make a noise; to emit a dull low sound; to sound, resound; clash, *Xen. Anab.* iv, 3, 22; τύλων ψοφούντων, of the sound of pegs, *as they are driven in by the mallet, Aristoph. Acharn.* 553; ἀεὶ ψοφοῦντι, always fizzing, *Id.* 942; to creak, *as a door turning on its hinges*; εἰ αἱ θύραι νύκτωρ ψοφοῖεν, *Lys.* 93, 1, 19; *and*

Ψοφητικός, ή, όν, capable of making a noise; resounding; rattling. *Fr.* ψόφος.

Ψοφοδής, ές, ὁ, ἡ, alarmed at a sound *or* noise, *Plut. Phædr.* 257, *D*; startling, *said of timid animals. Fr.* ψόφος *and* δέος.

Ψοφομήδης, ες, *gen.* εος, noisy, uproarious. *Fr.* ψόφος *and* μῆδος.

ΨΌΦΟΣ, ου, ὁ, noise, sound; ψόφου πλέων, full of noise, *Aristoph. Nub.* 1367, *said of Æschylus*; λωτοῦ ψόφῳ, *Eurip. Bucch.* 676; a crash, *Xen. Hist.* ii, 4, 4; clashing of a door, *Aristoph. Ran.* 604; κενὸς ψόφος, *Eurip. Rhes.* 562; any thing which produces a hollow sound; a vain dispute; mere noise.

Ψοφώδης, ες, ὁ, ἡ, like a loud sound, producing a sound; sonorous. *Fr.* ψόφος *and* εἶδος.

Ψύα, ας, ἡ, *s. as* ψόα, the loins.

Ψυγείς, έντος, *part.* 2. *a. pas. of* ψύχω.

Ψυγέω, ῶ, *f.* ήσω, to cool, *Diod. Sic.*

Ψυγῆναι, 2. *a. inf. pas., and*

Ψυγήσομαι, 2. *f. pas. of* ψύχω.

Ψῦγμα, ατος, τό, the act of refreshing; a refrigerant; a fan cold; *and*

Ψυγμός, οῦ, ὁ, a cooling; a refreshing; a rubbing, a dry-

ing. *Fr.* 1. *sing. pf. pas. of* ψύχω.

Ψυδνός, ή, όν, *s. as* ψυδρός.

ΨΥΔΡΑΚΕΣ, ων, αἱ, *and* ψυδράκια, ων, τά, little pimples *or* blisters; the running tetter.

Ψυδρός, ά, όν, *for* ψευδής, false, deceitful; suppositious. *This word should be restored in Theognis, instead of* ψιδνός, Ψ', 122; *Ruhnk. Ep. Crit., p.* ii, 64. *Fr.* ψεύδω.

Ψῦθής, ές, *s. as* ψευδής, lying, false. *Fr.* ψύθος.

Ψυθίζω (γογγύζω), to murmur; to whisper; to mutter. *From* Ψύθος, εος, τό, *s. as* ψεῦδος, a lie, a falsehood, *Æschyl. Ag.* 465. *Derived from the Doric dialect.*

Ψυθών, όνος, ὁ, a slanderer, a calumniator. *Fr.* ψύθος.

Ψυκτήρ, ῆρος, ὁ, a cooler; *a kind of* drinking cup; a vessel in which wine is cooled, *Plat. Conv.* 213, *E. Fr.* ψύχω.

Ψυκτήριον, ου, τό, *as neut., from following,* a cool, shady place.

Ψυκτήριος, α, ον, refreshing, cooling; τὰ ψυκτήρια, cool, shady places. *Fr.* ψύχω.

Ψυκτός, ή, όν, cooled, refreshed. *Fr.* ψύχω.

ΨΥΛΛΑ, ης, ἡ, *and* ψύλλος, ου, ὁ, a flea, *Aristoph. Nub.* 145, 831. *Hence* ψύλλιον, ου, τό, fleawort *or* fleabane, *a plant.*

Ψύλλιον, ου, τό, fleawort. *Fr.* ψύλλα.

Ψυλλόβρωτος, ου, ὁ, ἡ, eaten *or* devoured by fleas *or* by small flies. *Fr.* ψύλλα *and* βιβρώσκω.

Ψυλλοτοξότης, ου, ὁ, a flea-archer, flea-knight, *formed like* ἱπποτοξότης, *comic word in Lucian. Fr.* ψύλλα *and* τοξότης.

Ψυλλώδης, ες, ὁ, ἡ, like fleas; *also,* abounding in fleas. *Fr.* ψύλλα *and* εἶδος.

ΨΥΛΩΝ, ωνος, ὁ, *a sort of* fish that spawns on the shore; *a doubtful reading for* τίλλων.

Ψύξασα, 1. *a. part. fem. to* ψύχω.

Ψῦξις, εως, ἡ, refreshing; cooling, *Plat. Phil.* 32, *A*; a blowing; a wind. *Fr.* ψύχω.

Ψύρια, ας, ἡ, *an island in the Ægean sea,* Psyria.

Ψύττα, *s. as* ψίττα, *Eurip. Cyc.* 49.

Ψυχᾷ, *dat., Dor. for* ψυχῇ, *of* ψυχή.

Ψυχαγωγέω, ῶ, *f.* ήσω, to raise up ghosts from the shades, *Aristoph. Av.* 1555; τοὺς....πεθνεῶτας φάσκοντας ψυχἀγωγεῖν, *Plat. Legg.* x, 909, *B*; to conduct souls, *said of Mercury*; to attract the mind, *Xen. Mem.* iii, 10, 6; to entertain *or* delight the soul *or* mind, to cajole, deceive *by flattery*; *pas.* to be charmed, captivated, cajoled *by flattery, Demosth.* 1099, 9; ψυχαγωγούμενος ἐν τῇ ἀσθενείᾳ τῇ θεραπείᾳ, *Id.* 1164, 8; *and*

Ψυχαγωγία, ας, ἡ, the raising of ghosts from the shades; the conducting of departed souls to the shades below; the delighting, charming, gratifying, *or* pleasing the mind, *Plat. Phædr.* 261, *A*; cajoling, wheedling; mental pleasure; *and*

Ψυχαγωγός, οῦ, ὁ, a conductor of souls, *Mercury*; one who raises ghosts to interrogate *or* appease them; a necromancer, *Eurip. Alc.* 1147; one who attracts, charms, *or* moves the heart; ψυχἀγωγοῖς γόοις, *Æschyl. Pers.* 693; persuasive; one who cajoles, wheedles, flatters *by his address*; a deceiver. *Fr.* ψυχή *and* ἀγωγός. *Th.* ἄγω.

Ψυχάζω, *f.* άσω, to cool one's self in the shade. *Fr.* ψῦχος.

Ψυχαπάτης, ου, ὁ, deceiving the soul *or* mind; delighting the soul. *Fr.* ψυχή *and* ἀπατάω.

Ψυχάω, ῶ, *s. as* ψύχω.

Ψυχάριον, ου, τό, a little soul, *Plat. Theæt.* 195, *A.*

Ψύχει, *dat. sing. of* ψῦχος.

Ψῦχεινός, ή, όν, cooling, refreshing; cool. *Fr.* ψῦχος.

Ψυχεμπορικός, ή, όν, dealing in what relates to the mind, *Plut. Soph.* 224, *B. Fr.* ψυχή *and* ἔμπορος.

Ψυχή, ῆς, ἡ, the soul (*Latin* anima), *Herodt.* ii, 123; the principle of life, *Xen. Cyr.* viii, 7, 3; breath, *Il.* xxii, 325; the breath of life; ψυχὴ πᾶσα ἀθάνατος, *Plat. Phædr.* 245, *C*; *see Phæd.* 70, *C*; reason; life, *Eurip. Hec.* 22; *Il.* xvi, 856; *Demosth.* 508, 21; καὶ τὸν περὶ ψυχῆς δρόμον δραμεῖν, and run a race for his life! *Aristoph. Vesp.* 376; safety, *Æschyl. Eum.* 115; the departed spirit, *Id. Pers.* 622; disposition; mind, *Demosth.* 1466, 25; inclination, propensity, appetite, *Xen. Cyr.* v, 4, 6; character, *Id. Mem.* i, 3, 5; temper, *Aristoph. Acharn.* 375; activity, vigor; bravery, courage, *Xen. Cyr.* iii, 3, 9; a person, *Aristoph. Thesm.* 864; *according to the Stoics,* the sensitive as well as rational, animating principle (ψυχή, νοῦς, *and* φρόνησις, *seem to be used synonymously by Xenophon in the Dialogue of Socrates with Aristodemus, Xen. Mem.* i, 4, 13); *also, a proper name,* Psyche. *Fr.* ψύχω.

Ψῡχή, ῆς, *or* ψύχη, ης, ἡ, a butterfly.

Ψῡχήϊος, α, ον, having life; living, animated. *Fr.* ψυχή.

Ψυχθείς, εῖσα, έν, *part.* 1. *a. pas. of* ψύχω, to cool, refresh.

Ψῡχίδιον, τό, *dimin. from* ψυχή.

Ψῡχίζομαι, to be cold; to grow cold. *Fr.* ψῦχος.

Ψῡχῐκός, ή, όν, relating to *or* concerning the soul *or* life, vital; animated; passionate, indulging one's appetites. *Hence* ψυχικὰ ἀγαθά, the goods of the mind, intellectual advantages; ψυχικὰ προτερήματα, the intellectual powers, *or* the leading intellectual powers, *Longin.* 44; ψυχικὰ μεγέθη, intellectual greatness, *ibid. Fr.* ψυχή.

Ψῡχῐκῶς, *adv.* from the soul; with the soul; like a living being.

Ψῡχογονία, ας, ἡ, the origin of the soul. *Fr.* ψυχή *and* γόνος.

Ψῡχοδῐ́φθορος, ου, ὁ, destroying *or* killing the soul. *Fr.* ψυχή *and* διΐζω.

Ψῡχοδοτήρ, ῆρος, ὁ, the giver of the soul *or* life, *an epithet of Apollo. Fr.* ψυχή *and* δίδωμι.

Ψῡχοειδής, ές, ὁ, ἡ, resembling the soul; τὸ ψυχοειδές, the soul; the nature of the soul. *Fr.* εἶδος.

Ψῡχόθεν, *adv.* from the soul, cordially.

Ψῡχόλεθρος, ου, ὁ, ἡ, destroying the soul; having the soul injured *or* destroyed. *Fr.* ὄλλυμι.

Ψῡχολιπής, ές, left by the soul, lifeless. *Fr.* ψυχή *and* λείπω.

Ψῡχόμαντις, εως, ὁ, one who conjures up the souls of the dead *to divine by them,* a necromancer. *Fr.* ψυχή *and* μάντις.

Ψῡχομᾰχέω, ῶ, *f.* ήσω, to fight to the last breath; to fight for one's life; to fight valiantly *or* desperately. *Fr.* μάχομαι.

Ψῡχοπλᾰνής, ές, perplexing *or* misleading the soul. *Fr.* ψυχή *and* πλανάω.

Ψῡχοπομπός, οῦ, ὁ, a conductor of the dead; ψυχοπομπὸς Χάρων, *Eurip. Alc.* 371; *generally an epithet of Mercury. Fr.* ψυχή *and* πέμπω.

Ψῡχορρᾰγέω, ῶ, *f.* ήσω, to yield up one's life; to gasp; to be in the last agony, *Eurip. Alc.* 20, 144. *Fr.* ψυχή *and* ῥήγνυμι.

Ψῡχορρᾰγής, ἐος, ὁ, ἡ, struggling in death; at the last gasp, *Eurip. Iph. T.* 1467. *Fr.* ψυχή *and* ῥήγνυμι.

Ψυχορρᾰγία, ας, ἡ, the last agony; the separation of the soul from the body in the last struggle. *Same Th.*

Ψῦχος, ἐος, *contract.* ους, τό, cold, *Xen. Mem.* iv, 3, 8; *Herodt.* iv, 28; cold weather; winter; a refreshing; coolness; the season of winter, *Soph. Phil.* 17; distress, wretchedness, *Æschyl. Ag.* 945. *The common accentuation,* ψύχος, *is false. Passow's Lex. Fr.* ψύχω.

Ψυχοσσόος, ου, ὁ, ἡ, saving the soul. *Fr.* ψυχή *and* σώζω.

Ψυχοτᾰκής, ἐος, ὁ, ἡ, melting the soul *or* heart. *Fr.* ψυχή *and* τήκω.

Ψυχότροφος, ου, ὁ, ἡ, benefited by cold; *but* ψυχοτρόφος, promoting cold, refreshing. *Fr.* ψῦχος *and* τρέφω.

Ψυχουλκέομαι, οῦμαι, to draw the breath with difficulty; to be at the last gasp. *Fr.* ψυχή *and* ἕλκω.

Ψυχόω, ῶ, *f.* ώσω, to animate, make alive; to bestow life; to excite, encourage. *Th.* ψηχή.

Ψυχροβαφής, ἐος, ὁ, ἡ, dipped in cold water, *as hot iron to temper it. Fr.* ψυχρός *and* βάπτω.

Ψυχροδόχος, ου, ὁ, ἡ, holding what is cold; οἶκος ψυχροδόχος, the cold bath *room. Fr.* ψυχρός *and* δέχομαι.

Ψυχρολογία, ας, ἡ, frigid *or* insipid speaking, dulness; *and*

Ψυχρολόγος, ου, ὁ, ἡ, one who speaks coldly, without animation; a frigid speaker. *Fr.* ψυχρός *and* λέγω.

Ψυχροποιός, οῦ, ὁ, ἡ, causing cold; cooling, refreshing. *Fr.* ψυχρός *and* ποιέω.

Ψυχροπότης, ου, ὁ, a cold water drinker. *Fr.* ψυχρός *and* πότης.

Ψυχρος, ά, όν, cold; ψυχρὸν δ' ἴλυς χαλκὸν ὀδοῦσιν, *Il.* v, 75; icy; frigid, *Eurip. Alc.* 363; causing coldness; flat, insipid, dull; absurd, *Aristoph. Thesm.* 848; empty, *Demosth.* 400, 1; ridiculous, *in language;* βίος ψυχρός, a wretched life; *and*

Ψυχρότης, ητος, ἡ, coldness, unfeelingness, apathy, *Demosth.* 312, 15; frigidity, insipidity; slowness, dulness; foolishness, absurdity. *Fr.* ψυχρός.

Ψυχρόω, *f.* ώσω, to make cold *or* cool; *pas.* to grow cold *or* cool. *Fr.* ψυχρός.

Ψυχρῶς, *adv.* coldly, frigidly, spiritless. *Same Th.*

ΨΥΧΩ, *f.* ξω, 1. *a.* ἔψυξα, to blow, *Herodt.* iii, 104; to breathe, to make cold; to freeze; ψύχειν ψυχὰν ἐμάν, to freeze my soul, *Æschyl. Prom.* 695; to cool, *Il.* xx, 440; to dry up; 2. *a.* ἔψῡγον· *pas.* ψύχομαι, to grow cold; *pf. pas.* ἔψυγμαι, 1. *a. pass.* ἐψύχθην, 2. *a. ind. pas.* ἐψῡγην· κἄτα ψυγείσῃ, and when cooled, *Aristoph. Nub.* 151; 2. *fut. pas.* ψυγήσομαι, ῃ, εται. *The* υ *is constantly long, except in* 2. *a. pas. The original seems to have been* ψύγω.

Ψυχῶν, *gen. pl. of* ψυχή.

Ψύχωσις, εως, ἡ, the act of animating; animation. *Fr.* ψυχόω. *Th.* ψυχή.

ΨΙΎΑ, ας, ἡ, a stench, bad smell.

Ψᾶῦλα, ας, ἡ, a cutaneous disease; the scurvy. *Fr.* ψάω.

ΨΙΩΎΘΙΟΝ, ου, τό, a small piece *or* fragment; a crumb; a morsel of bread. *Fr.* ψάω.

Ψάκτης, ου, ὁ, one who works in stone *or* marble; one whose business it is to square marble, *etc.; as if from* ψάκω, *for* λεπτύνω.

Ψωλή, ῆς, ἡ, the foreskin, mentula, *Aristoph. Lys.* 143. *From*

ΨΩΛΟΣ, οῦ, ὁ, in a state of priapism; a lustful person; circumcised, *Aristoph. Av.* 507; *Plut.* 267; a Jew.

Ψωμίζω, *f.* ίσω, to feed by putting morsels into the mouth, *Aristoph. Lys.* 19; *also,* to nourish, feed; to distribute by morsels; 1. *a.* ἐψώμισα, *subj.* ψωμίσω. *Th.* ψωμός.

Ψωμίον, ου, τό, a mouthful, a morsel, a small piece; *dimin. of* ψωμός.

Ψωμίσω, 1. *f. of* ψωμίζω, *which see.*

Ψωμοκολᾰκεύω, *f.* εύσω, to flatter for a morsel, to be a mean parasite.

Ψωμοκόλᾰξ, ος, ὁ, one who is cuffed about for a morsel, a mean-spirited parasite. *Fr.* ψωμός *and* κόλαφος.

ΨΩΜΟΣ, οῦ, ὁ, a mouthful, fragment, piece, *Odys.* ix, 374; a morsel, *Xen. Mem.* iii, 14, 5. *Fr.* ψάω. *Hence* ψωμίον, a piece, *and* ψωμίζω, to feed.

ΨΩΡΑ, ας, ἡ, a scab, itch, the mange; a roughness of the skin; a disease of trees; a moth; ψώρα ἀγρία, an inveterate mange *or* itch. *Fr.* ψάω.

Ψωραγριάω, ῶ, *f.* άσω, to labor under a tetter *or* inveterate scab, to be leprous. *See* ψώρα.

Ψωραγριάων, *and contracted*

Ψωραγριῶν, ῶντος, ὁ, *Levit.* ii; *part. pres. of preced.*

Ψωρᾶλέος, έα, έον, affected with the itch *or* with leprosy, mangy, *Xen. Cyr.* i, 4, 11. *Fr.* ψώρα.

Ψωριάω, ῶ, *f.* άσω, to be affected with the itch *or* any cutaneous disorder that produces *roughness on the skin. Fr.* ψώρα.

Ψωρῐκός, ή, όν, subject to sores, scabby, sore, used as a remedy *against such sores.*

Ψωρός, ά, όν, affected with itch, scabby, mangy; ὁ ψωρός, a lascivious person. *Fr.* ψάω.

Ψωρώδης, ες, ὁ, ἡ, rough, scurvy scabby, mangy. *Th.* ψώρα.

Ψωφίς, ίδος, ἡ, Psophis, *a city of Peloponnesus.*

Ψῶχος, ου, ὁ, sandy earth.

Ψώχω, *f.* ξω, to reduce to small pieces, to crumble; to grind, to lessen, *by breaking or crumbling down.*

Ψώω, *f.* ώσω, 1. *a.* ἔψωσα, to touch gently, to feel, handle, stroke; to fritter down into small pieces; to caress, soften· *s. as* ψάω.

Ω

Ω *is the twenty-fourth and last letter of the Greek alphabet; it is composed of two omicrons (οο, ω), and is called μέγα, that is,* great, *to distinguish it from ο μικρόν. As a numeral it stands for* eight hundred, *and with a mark beneath (ω,),* eight hundred thousand. *In the Dor. and Æol. dialects, ω is used as ου in the gen. sing. of the second declension; as, λόγω for λόγου. In several words it occupies the place of ου, in the common dialect;* Μῶσα, βωλή, ὠρανός, *for* Μοῦσα, βουλή, οὐρανός. *But it may be supposed that both it and ου are contractions for οο, as* Μόοσα, Μῶσα, *and* Μοῦσα, *etc. In such a word as* λιπῶσα, *it is evidently for* λιπόνσα, λιπῶσα, *as in the Æolic dialect, the form is* λιποῖσα, *where the ν is converted into ι. It is changed into α in the third declension of some simple nouns; as,* Ποσειδᾶν, *for* Ποσειδῶν, ῶνος, ὁ. *It is also changed into α in participles which have it, as* κοινάτων, *for* κοινώσων. *It is often metaphorically used to signify* the last, *as α is for* the first; ἐγὼ εἰμὶ τὸ Α καὶ τὸ Ω, I am the first and the last, *Rev.* i, 8; *with the circumflex ῶ, it is the sign of the vocative for all the numbers and genders.*

ᵛΩ, *Dor. for ὡς · whence ὥστε for ὥστε.*

ᵛΩ, *Dor. for οὖ, Theocr.* iii, 11.

ᵛΩ, *pres. subj. of εἰμί,* I may be.

ᵛΩ, *adv. of wondering, and also of lamentation,* oh! ah!

ᵛΩ, *dat. sing. of ὅς · ἐν ᾧ,* during the time, *Xen. Anab.* i. *But*

ᵛΩ, ᾗς, 2. *a. subj. of ἵημι, or ἔω,* to send.

ᵛΩα, *or ὦα, and ᾠα,* ας, ἡ, a sheep's skin. *Fr. ὄα, or ὄϊα, ἡ. But*

ᵛΩα, ας, ἡ, the fringe *or* border of a garment, *which was generally fringed with sheep's skin; also,* the upper room of a house; *but only found compounded, as* ὑπέρωα, *and*

Ὠά, ᾶς, ἡ, an ovation *or* smaller triumph *among the Romans, Dion. H.* viii, 67; *called also* ὄϊα *and* ὀυά, *Eich. Ant. H. Gr.*

Ὠάζω, *f.* άσω, to lend an ear, to hear. *Fr.* ὦας.

Ὠαρίων, *by epenthesis of α, for* Ὠρίων.

Ὠαρτώνειος, εία, ειον, *of or* relating to Orion. *Fr. preced.*

ᵛΩας, ᾶατος, τό, an ear, *Dor. for* οὖας, οὔατος, *the same.*

ᵛΩεα. *See* ὠά.

Ὠέάζω, *f.* άξω, to distribute the people into tribes. *Fr.* ὠέή.

Ὠέάτης, ου, ὁ, one of a tribe, belonging to the same tribe. *Fr. preced.*

ᵛΩεια, eggs, *Argiv. for* ὠά, *by inserting* ϝ, *as a digamma.*

Ὠβήλ, ὁ, *indecl., a man's name,* Obed. *Hebr.*

ᵛΩγα, 2. *p. and Att.* ἔωγα, *of* οἴγω, to open.

ᵛΩγαθέ, *for* ὦ ἀγαθέ, my good sir, my good fellow.

Ὠγενός, οῦ, ὁ, *and*

Ὠγήν, ένος, ὁ, *the most ancient of the heathen gods,* Oceanus, the ocean; *as if from* ἄγεσθαι, *because its motion is perpetual.*

Ὠγμός, οῦ, ὁ, *an exclamation of* wonder, astonishment. *Fr. pf. pas. of* ὤζω.

ᵛΩγνυντο, 3. *pl. impf. pas. of* οἴγνυμι, *s. as* οἴγω, *f.* ξω, to open.

ᵛΩγον, *impf. act. of* οἴγω, to open.

Ὠγῦγης, ου, ὁ, *a very ancient king of Thebes,* Ogyges.

Ὠγυγία, ας, ἡ, *the name of an island,* Ogygia, *Calypso's island.*

ΩΓΥΓΙΟΣ, ου, ὁ, *and* ὠγύγιος, α, ον, *Poet.,* very ancient, old; πᾶν κράτος ὠγύγιον, the whole ancient rule, *Soph. Phil.* 142; ὠγυγίην νῆσον, *Odys.* i, 85; τὰ ὠγύγια, things out of mind; πάλιν....ὠγυγίαν. *Æschyl. S. Theb.* 303; Θήβας....τὰς ὠγυγίους. *Soph. Œd. C.* 1767. *Fr.* Ogyges, *the most ancient king of Thebes.*

ᵛΩγυρις, ιος, ἡ, a pond, a lake *Fr.* ἀγείρω.

ᵛΩ'γώ, *for* ὅ ἐγώ, which I.

ᵛΩ'γών, *for* ὁ ἀγών, the combat, *Aristoph. Ran.* 867.

ᵛΩδ', *for* ὧδε.

ᵛΩδα, 2. *pf. of* ὄζω, *but reduplicated,* ὀδωδα, to smell; *but with . subscribed, it is from* οἰδέω, ῶ, *p.* ᾠδηκα, 2. *p.* ᾶδα, to swell.

Ὠδάριον, ου, τό, a little song *or* ode, *dimin. of* ᾠδή.

Ὠδᾶς, *Dor. for* ᾠδῆς, *gen. from* ᾠδή.

ᵛΩδε, *adv.* thus, so; τίς ὧδε πλησικάρδιος; who so hard-hearted? *Æschyl. Prom.* 159; in this way *or* manner, *Xen. Anab.* iv, 1, 4; *and for* τῶδε, here, hither; ὧδε κἀκεῖσε, here and there, hither and thither. *Fr.* ὅδε, ἥδε, τόδε.

ᵛΩδεις, 3. *sing. impf. of* οἰδέω.

Ὠδεῖον, ου, τό, the Odeum; a kind of theatre, *intended for recitation and music; but not for the representation of tragedies, etc. See Hesych. in v.; in years of scarcity corn was there distributed to the poorer citizens, and all disputes respecting it were there decided, Demosth.* 918, 8; 1362, 25. *The Thesmothetæ held their court there:* οἱ δ' ἐν Ὠδείῳ δικάζουσι, others administer justice in the Odeum, *Aristoph. Vesp.* 1112. *See also Meurs. Lect. Att.* 4, 28; *troops also were occasionally quartered in it, Xen. Hist.* ii, 4, 6. *See Sturz, Lex. Fr.* ᾠδή.

Ὠδή, ῆς, ἡ, an ode, a poem, *Soph. Aj.* 618: a song, *Xen. Cyr.* i, 4, 25; *chiefly lyric; by contr. from* ἀοιδή, ῆς, ἡ, *the same, from* 2 *pf.* ἤοιδα, *act. of* ἀείδω, to sing.

Ὠδήγησα, ας, ε, 1. *a. ind. act. of* ὁδηγέω.

ᵛΩδηκα, *pf. act. of* οἰδέω, *pf. pas.* ᾠδημαι.

Ὠδήκασι, *Dor. for* ᾠδήκασι, 3. *pl. pf. act. of* οἰδέω.

Ὠδημένος, *part. pf. pas. of same.*

Ὠδί, *later Att for* ὧδε, thus, so.

'Ωδῑκά, ή, όν, pertaining to singing *or* music, skilful in music; harmonious, sonorous, melodious, modulated. *Fr.* ᾠδή.

Ωδῑκῶς, *adv.* harmoniously, skilfully. *Fr. the same.*

Ωδίν, ῖνος, ή, the pains of travail *or* childbirth; childbirth, *Eurip. Hec.* 460; *Id. Ion.* 1488; offspring, a child; the fruit of labor; ἔθυσεν αὐτοῦ παῖδα φιλτάτην ἐμοὶ ὠδῖνα, *Æschyl. Ag.* 1392; extreme pain, anguish. *Th.* ὀδύνη.

Ὠδῖνας, *acc. pl. of* ὠδίν.

Ὠδινηρῶς, *adv.* extreme pain of child-bearing, suffering acutely. *Fr. preced.*

Ὠδινολύων, οντος, ὁ, ή, abating the pangs of labor; a fish, *so called because supposed to have such a property. Fr.* ὠδίν *and* λύω.

'Ωδῑνω, *f.* ὠδινῶ, to be in labor, *Aristoph. Thesm.* 502; to suffer pains equal to *or* like those of child-bearing; Κύκλωψ....ὠδίνων ὀδύνῃσι, the Cyclops....writhing with pain, *Odys.* ix, 415; to suffer acute pain, *or* torture, *Soph. Aj.* 781; to labor earnestly in any thing; 1. *a.* ὠδίνησα. *Fr.* ὠδίν *and* ῖνος.

Ὠδίνων, *gen. pl. of* ὠδίν.

Ὠδίς, ῖνος, ή. *See* ὠδίν.

Ὠδοιπόρουν, *impf. act. of* ὁδοιπορέω, to travel, go a journey. *Fr.* ὁδός *and* πείρω.

'Ωδοποιός, οῦ, ὁ, one who composes songs, poems, *or* odes; a bard. *Fr.* ᾠδή *and* ποιέω.

'Ωδός, οῦ, ὁ, a singer, τοὺς τοῦ Διονύσου.. .ᾠδούς, *Plut. Legg.* vii, 812, *B*; a bard: ᾠδοὶ χρησμῶν, reciters of oracles, *Eurip. Heracl.* 489; *by contr. from* ἀοιδός. *Th.* ἀοίδω.

Ὦδουν, *impf. act. of* οἰδέω.

'Ωδύρετο, 3. *sing. impf. m. of* ὀδύρομαι.

Ὠδύσατο, *and Poet.* ὠδύσσατο, 3. *sing.* 1. *a. m. of* ὀδύζομαι, to be angry; *f. m.* ὀδύσομαι, 1. *a. m.* ὠδυσάμην, ω, ατο, *Il.* xviii, 292. *Th.* ὀδύσσω.

'Ωδυσία, ας, ή, anger, indignation; reproof; blame. *Fr.* ὀδύσσω.

'Ωδώδει, *Poet. for* ὀδώδει, 3. *sing. plupf. to* ὄζω.

'Ωδώδειν, *plupf. from p. Att.* ὄδωδα, *by taking the augment; of* ὄζω, to smell.

'Ωή, *adv. expressive of pain or grief,* alas! *Fr.* ὤ, *the same.*

Ὠεον, ου, τό, an egg; *Poet. for* ᾠόν.

Ὦετο, 3. *sing. impf. m. of* οἴομαι, *or* οἶμαι, to think, suppose; *impf. m.* ᾠόμην. *Th.* οἴω.

Ὤζεσαν, 3. *pl.* 1. *a. ind. act. of* ὄζω, *or* ὀζέω, 1. *a.* ὤζεσα.

Ὤζω, to exclaim oh! *with admiration Aristoph. Vesp.* 1567; *also, with grief or affliction. Fr.* ὤ, *adv. of exclamation.*

'Ωή, *adv. of exclamation,* ho! holla! *Eurip. Phœn.* 276; *also, of surprise,* ha! εὖδοιτ' ἄν, ὠή, *Æschyl. Eum.* 94. *Fr.* ὤ.

'Ωήθην, ης, η, 1. *a. ind. pas. of* οἴομαι, to think, suppose; *pf. pas.* ᾤημαι. *Th.* οἴω, *the same.*

Ὤθεσκε, *Epic and Ion.* 3. *sing. impf. of* ὠθέω.

'Ωθεῦνθ', *for* ὠθεῦνται, *Dor. for* ὠθοῦνται, *Theocr.* xv, 73; *and*

'Ωθεῦντο, *Dor. for* ὠθοῦντο, 3. *pl. impf. mid. from*

'ΩΘΕ'Ω, *and* ὤθω, *f.* ὤσω, *scarcely ever used,* ὠθήσω, *Eurip. Cycl.* 587; *impf.* ἐώθουν, to shove, move, push; to push *or* thrust violently, *Id. Phœn.* 1472; to expel, thrust forward, urge on, precipitate, *Herodt.* iii, 81; to impel, *Odys.* iii, 295; to thrust from one with force; to cause to retire; to drive back; *mid.* to rush upon, attack; repel; 1. *a. act.* ἔωσα, *subj.* ὤσω, 1. *a. mid.* ὠσάμην, *and Att.* ἐωσάμην, *Thucyd.* iv, 43; ὤασθαι τὸ κέρας, to repulse *or* drive back the wing, *Id.* vi, 70; *pf. pas.* ἔωσμαι, 1. *a. pas.* ἐώσθην, *part.* ὠσθείς, *f.* ὠσθήσομαι.

'Ωθησις, εως, ή, the act of pushing, thrusting, impelling, *etc. See* ὠθέω. *Fr.* 2. *sing. pf. pas. of the same.*

'Ωθήσω, 1. *f. act. of* ὠθέω.

'Ωθίζω, *f.* ίσω, to thrust, push; to shove forward, urge on; *mid.* ὠθίζομαι, to press upon one another, to contend, strive, dispute, *Herodt.* iii, 76; to rush upon. *Fr.* ὠθέω.

'Ωθισμός, οῦ, ὁ, the effort to push *or* thrust any thing away; the act of pushing, impelling, *etc.*; a struggle, *Xen. Anab.* v, 2, 13; *Herodt.* vii, 225; ὠθισμῷ ἀσπίδων, with shield opposed to shield, *Thucyd.* iv, 96; a battle; ὠθισμὸς λόγων, an altercation, an angry dispute, *Herodt.* ix, 29. *Fr.* 1. *sing. pf. pas. of* ὠθίζω. *Th.* ὠθέω.

Ὤθω, *not in use. See* ὠθέω.

'Ωΐγνυντο, 3. *pl. impf. mid. by Poet. or Ion. resolution for* ᾤγνυντο, *of* οἴγνυμι· Πᾶσαι δ' ὠΐγνυντο πύλαι, *Il.* ii, 809.

'Ωΐετο, 3. *sing. impf. pas. of* οἴομαι, *for* οἴομαι, *or* οἶμαι, to suppose. *Th.* οἴω.

Ὤϊξαι, ὤϊξε, ἄϊξαν, *Epic for* ᾤξαι, ᾤξαν, 3. *sing. inf. and* 3. *pl.* 1 *a. act. to* οἴγνυμι.

Ὠΐον, *s. as* ᾠόν, *or dimin. of* ᾠόν, οῦ, τό, an egg.

'Ωΐσθην, 1. *a. pas. of* οἴομαι.

'Ω' κ, *for* ὁ ἐκ.

'Ωκα, *adv.* quickly, rapidly, suddenly, *Il.* i, 447; *s. as* ὠκέα· *when followed by an aspirate,* ὦχ'. *Th.* ὠκύς.

'Ωκαλέα, ας, ή, *the name of a town,* Ocalea.

'Ωκαλέος, έη, έον, *later Epic form for* ὠκύς.

'Ωκέα, *acc. sing. Ion. of* ὠκύς, swift; ὠκέα *is also used to suit the metre, for* ὠκεῖα, *f. of* ὠκύς· ποδήνεμος ὠκέα Ἶρις, *Il.* ii, 786; *also nom. pl. n. g. and adverbially for* ὠκέως.

'Ωκεανίνη, ης, ή, daughter of Ocean; *hence,* an ocean nymph; 'Ωκεανῖναι, ων, αἱ, daughters of Oceanus. *Fr.* 'Ωκεανός.

'Ωκεανίς, ῖδος, ή, the daughter of Oceanus.

'Ωκεανίτης, ου, ὁ, *and* 'Ωκεανῖτις, ῖδος, ή, the son and the daughter of Oceanus; sprung from the ocean.

'Ωκεάνοδε, *adv.* to the ocean *or* sea. *From*

'ΩΚΕΑΝΟ'Σ, οῦ, ὁ, *and gen. Ion.* 'Ωκεανοῖο, *the name of a heathen god,* Oceanus, *Æschyl. Prom.* 298; the Ocean. *It is represented by Homer as the source of all rivers, of every sea, of all fountains and deep wells, Il.* xxi, 195; *it is also used adjectively by Homer,* 'Ωκεανόν τε θεῶν γενέσιν, Oceanus, *the father of the gods, Il.* xiv, 201; καὶ ἂν ποταμοῖο ῥέεθρα 'Ωκεανοῦ, even the streams of the swift-flowing ocean, *Id.* 245. *Perhaps from* ὠκύς *and* νάω.

'Ωκιάων, *Epic gen. pl. from* ὠκεῖα, *fem. from* ὠκύς.

'Ωκίες, *nom. pl. m. g. of* ὠκύς.

'Ωκεῖα, ας, ή, swift, *f. g. of* ὠκύς

'Ωκέως, *adv.* suddenly, quickly, swiftly. *Fr.* ὠκύς.

'Ωκηθεν, *Bœot. by syncope for* ὠκήθησαν, 3. *pl.* 1. *a. ind. pas. of* οἰκέω, *Il.* ii, 668.

'Ωκήεις, εσσα, εν, *Poet. for* ὠκύς, swift.

'Ωκιμοειδές, έος, τό, *like* ὦκιμον, *of its sort.*

'Ωκιμον, ου, τό, *an aromatic plant,* basil, *Lat.* ocimum.

'Ωκησα, ας, ε, 1. *a. ind. act. of* οἰκέω.

'Ωκινάκης, *Ion. for* ἀκινάκης.

Ὠκίσαμεν, 1. *pl.* 1. *a. ind. act. of* οἰκίζω.

Ὠκιστα, *as an adv.* very swiftly, most rapidly ; *neut. pl. of*

Ὠκιστος, ίστη, ίστον, most swift, *superl. of* ὠκύς.

Ὠκίων, *not used ; the proper compar. is* ὠκύτερος.

Ὠκλᾶσεν, 3. *sing.* 1. *a. ind. act. of* ὀκλάζω.

Ὤκνεον, *impf. from* ὀκνέω.

Ὠκοδομήθην, ης, η, 1. *a. ind. pas. of* οἰκοδομέω.

Ὠκοδόμησα, ας, ε, *and in* 3. *pl.* ᾠκοδόμησαν, 1. *a. ind. act. of* οἰκοδομέω.

Ὤκτειρα, 1. *a. of* οἰκτίρω.

Ὠκτίσατο, 3. *sing.* 1. *a. m. of* οἰκτίζω.

Ὠκύαλος, ου, ὁ, ἡ, running swiftly through the sea, swift-sailing ; *an epithet of a ship, Il.* xv, 705 ; *Soph. Aj.* 696. *Fr.* ὠκύς *and* ἅλς.

Ὠκυβόας, ου, ὁ, prompt to shout *or* to rush to the onset ; ὠκυβόαι, swift in battle. *Fr.* ὠκύς *and* βοή.

Ὠκυβόλος, ου, ὁ, ἡ, prompt to strike ; ὠκυβόλων τόξων, swift-piercing arrows, *Soph. Phil.* 702 ; striking quickly ; swift. *Fr.* ὠκύς *and* βάλλω.

Ὠκυδήκτωρ, ορος, ὁ, biting sharply. *Fr.* ὠκύς *and* δάκνω.

Ὠκυδίδακτος, ου, ὁ, ἡ, quickly taught. *Fr.* ὠκύς *and* διδάσκω.

Ὠκυδινᾶτος, ου, ὁ, ἡ, *Dor. for*

Ὠκυδίνητος, ου, ὁ, ἡ, moving swiftly ; turning with quickness, *Pind. Isthm.* v, 7 ; easily moved ; swift. *Fr.* ὠκύς *and* δινητός. *Th.* δινέω.

Ὠκυδρόμας, ου, ὁ, *s. as*

Ὠκύδρομος, ου, ὁ, ἡ, running rapidly ; swift in running ; careering, *Eurip. Bacch.* 861. *Fr.* ὠκύς *and* δρόμος

Ὠκυιπτής, έος, ὁ, ἡ, speaking quickly *or* rapidly. *Fr.* ὠκύς *and* ἔπος.

Ὠκύθοος, ου, ὁ, ἡ, swift in running ; quick-growing, *an epithet of trefoil, because it grows rapidly. Fr.* θοός.

Ὠκυλόχειος, α, ον, bringing forth quickly ; causing an easy *or* speedy birth. *Fr.* ὠκύς *and* λοχός.

Ὠκυμάχος, ου, ὁ, ἡ, quick to fight. *Fr.* ὠκύς *and* μάχομαι.

Ὠκύμολος, ου, ὁ, ἡ, walking swiftly ; moving rapidly, making despatch. *Fr.* μόλω, *obsol.* 2. *a.* ἔμολον.

Ὠκύμορος, ου, ὁ, ἡ, short-lived ; ὠκυμορώτατος, most short-lived, *Il.* i, 417, 505 ; of short duration ; one whose blow is fatal ; causing speedy death. *Fr.* ὠκύς *and* μόρος.

Ὠκύνω, to hasten, make haste ; to accelerate. *Fr.* ὠκύς.

Ὠκυπέδιλος, ου, ὁ, ἡ, swift of foot, *literally*, swift in sandals. *Fr.* πέδιλον.

Ὠκυπέτης, ου, ὁ, ἡ, flying swiftly ; coming with a rapid flight ; swift, *Il.* viii, 42 ; ἵππω Ὠκυπέτα, *Id.* xiii, 24. *Fr.* ὠκύς *and* πέτομαι.

Ὠκυπλάνος, ου, ὁ, ἡ, quickly wandering. *Fr.* ὠκύς *and* πλανάομαι.

Ὠκύπλοος, ου, ὁ, ἡ, sailing swiftly. *Fr.* πλέω.

Ὠκύποδες, ων, οἱ, *pl. of* ὠκύπους, *Il.* v, 296.

Ὠκυποδέω, ῶ, *f.* ήσω, to run swiftly ; to be swift *or* active in running. *From*

Ὠκυπόδης, ου, ὁ, ἡ, swift of foot. *Fr.* ὠκύπους.

Ὠκυποινος, ου, ὁ, ἡ, prompt to punish, to avenge *or* take vengeance ; quickly punished, *Æschyl. S. Theb.* 725. *Fr.* ὠκύς *and* ποινή.

Ὠκύπομπος, ου, ὁ, ἡ, conveying rapidly, *Eurip. Iph. T.* 1138. *Fr.* ὠκύς *and* πέμπω.

Ὠκύπορος, ου, ὁ, ἡ, going *or* sailing swiftly, *Il.* i, 421 ; *said of ships* ; one who hastens his steps ; prompt ; *dat. pl. Ion.* ὠκυπόροισι. *Fr.* ὠκύς *and* πείρω, 2. *p.* πέπορα.

Ὠκύπος, ου, ὁ, ἡ, *collat. form of*

Ὠκύπους, οδος, ὁ, ἡ, swift-footed, fleet, *Il.* ii, 383 ; τὸν ὠκύπουν Μαιάδος γόνον, *Eurip. Hel.* 243 ; active in running. *Fr.* ὠκύς *and* πούς.

Ὠκύπτερος, ου, ὁ, ἡ, swift-winged, *Il.* xiii, 62 ; moving the wings rapidly ; flying swiftly. *Fr.* ὠκύς *and* πτερόν.

Ὠκυρόη, ης, ἡ, *the name of a woman*, Ocyroë.

Ὠκυρόης, ου, ὁ, *Dor.* -ρόας, *s. as*

Ὠκύροος, *and* ὠκύῤῥοος, ου, ὁ, ἡ, flowing swiftly ; Στὴ ἐπ' ὠκυρόῃ ποταμῷ ἅλαδε προρέοντι, *Il.* v, 598, *where the reading should probable be* Στὴ ἐπὶ ὠκυρόῳ...., having a rapid current. *Fr.* ὠκύς *and* ῥέω.

ΩΚῨΣ, ὠκεῖα, *Poet.* ὠκέα, ὠκύ, swift, quick, fleet, rapid, nimble ; prompt ; active, sharp, acute ; *in compar.* ὠκίτερος, *superl.* ὠκύτατος *and* ὤκιστος. *It is connected with* ἀκή *and* ἀκμή. *The root seems to have been* ἀκ, *then* ὠκ.

Ὠκύσκοπος, ου, ὁ, ἡ, looking *or* aiming quickly. *Fr.* ὠκύς *and* σκοπέω.

Ὠκύτας, ᾱτος, ἁ, *Dor. for* ὠκύτης.

Ὠκύτερος, α, ον, more swift ; *su perl.* ὠκύτατος. *Fr.* ὠκύς.

Ὠκῠτης, ητος, ἡ, swiftness, velocity, *Eurip. Bacch.* 1079 ; rapidity, promptitude, *Plat. Ax.* 364, *C. Th.* ὠκύς.

Ὠκυτόκειον, ου, τό, (φάρμακον,) a medicine to hasten delivery, *Aristoph. Thesm.* 504 ; *and*

Ὠκῠτόκειος, ου, ὁ, ἡ, *or* -τόκιος, ου, ὁ, ἡ, belonging to *or* promoting a quick and easy birth ; τὸ ὠκυτόκιον (*to wit*, φάρμακον), a medicine to cause easy delivery. *Fr.* ὠκῠτόκος.

Ὠκῠτόκιος, ου, ὁ, ἡ, causing a speedy birth ; *and*

Ὠκύτοκον, ου, τό, a quick *or* easy labor *or* birth. *From*

Ὠκυτόκος, ου, ὁ, ἡ, *and* ὠκυτόκειος, ου, ὁ, ἡ, bringing forth *or* bearing children easily ; hastening childbirth ; speedily fertilizing ; *but* ὠκύτοκος, having an easy birth, *Herodt.* iii, 35 ; *Soph. Œd. C.* 695. *Fr.* ὠκύς *and* τόκος.

Ὦλα, *pf. m. of* ὄλλυμι.

Ὦλαξ, ακος, ἡ, *Dor. for* αὖλαξ.

Ὠλάφιον, *contract. for* ῶ ἐλάφιον.

Ὤ'λαφος, *for* ὁ ἔλαφος.

Ὠλίσμένος, *pf. pas. of* ὀλίζω.

Ὠλίκρᾶνον, ου, τό, the elbow.

ΩΛΈΝΗ, ης, ἡ, the bend of the arm, the elbow, the arm, *Aristoph. Run.* 1522 ; *hence the Latin* ulna ; the smaller bone of the fore arm ; ὠλήν, ένος, *is also used.*

Ὠλένιος, α, ον, relating to the elbow *or* arm.

Ὤλενος, ου, ἡ, *the name of a city in Elis*, Olĕnus.

Ὤλεσα, 1. *a. act. to* ὄλλυμι.

Ὠλεσίβωλος, ου, ὁ, ἡ, crushing clods of earth. *Fr.* ὄλλυμι *and* βῶλος.

Ὠλεσίθῡμος, ου, ὁ, ἡ, destructive *or* pernicious to the mind *or* heart. *Fr.* ὄλλυμι *and* θυμός.

Ὠλεσίκαρπος, ου, ὁ, ἡ, destructive to fruit ; losing its fruit, *Odys.* x, 510. *Fr.* ὄλλυμι *and* καρπός.

Ὠλεσίοικος, ου, ὁ, ἡ, a destroyer of a house *or* family, *Æschyl. S. Theb.* 702 ; *said of the Erinnys ; also, of spendthrifts and luxurious persons. Fr.* ὄλλυμι *and* οἶκος.

Ὦλιτο 3. *sing.* 2. *a. m. of* ὄλλυμι.

Ὠλεύθερε, *for* ὦ ἐλεύθερε. *See* ἐλεύθερος, free, generous.

Ὠλήν, ένος, ἡ, *s. as* ὠλένη.

Ὦλλος, *for* ὁ ἄλλος, the other. *But*

Ὠλλός, οῦ, ὁ, the bend of the arm.

Ὦλξ, κός, *acc.* ὦλκα, ἡ, a furrow, *Il.* xiii, 707 ; *for* αὖλαξ.

Ὡλοκαύτωσε, 3. *sing.* 1. *a. ind. act. of* ὁλοκαυτόω.

Ὠλόμην, 1. *sing.* 2. *aor. mid. of* ὄλλυμι.

Ὡλοφύρετο, 3. *sing. impf. m. of* ὀλοφύρομαι.

Ὠμάρτησε, 3. *sing.* 1. *a. ind. act. of* ὁμαρτέω.

Ὦμες, *Dor. for* ᾧ μεν, 1. *pl. conj. pres. to* εἰμί.

Ὠμηστής, οῦ, ὁ, *as masc. adj.*, eating raw flesh ; *also, with a fem.*, Ἔχιδνα ὠμηστής · *in gen.* savage, brutal, cannibal. *Fr.* ὠμός *and* ἐσθίω.

Ὠμάρτευν, *Ion. and Dor. for* ὠμάρτουν, *impf. act. of* ὁμαρτέω.

Ὠμαχθής, έος, ὁ, ἡ, heavy to the shoulders ; oppressing the shoulders by its weight. *Fr.* ὦμος *and* ἄχθος.

Ὦμεν, 1. *pl. pres. subj. of* εἰμί, to be ; *subj.* ὦ, ῆς, ῇ.

Ὦμες, *Dor. for* ὦμεν, 1. *pl. subj. of* εἰμί, to be.

Ὠμήλῦσις, εως, ἡ, barley, meal ; ὠμὴ λύσις *are also used separately.*

Ὤμην, *impf. m. of* οἶμαι *or* οἴομαι.

Ὦμηρος, ου, ὁ, Homer, *the first and the greatest Epic poet.*

Ὠμηστής, οῦ, ὁ, ἡ, one who eats raw flesh ; carnivorous, *Herodt.* v, 92 ; *Soph. Antig.* 693 ; *said of lions and dogs ;* cruel. *Fr.* ὠμός *and* ἔδω *or* ἐσθίω.

Ὠμία, ας, ἡ, a projection, *as of a wing or shoulder.*

Ὠμιαῖος, αία, αῖον, relating *or* belonging to the shoulders ; in *or* upon the shoulders. *From*

Ὠμίας, ου, ὁ, one who has broad shoulders ; robust. *Fr.* ὦμος.

Ὠμίλει, 3. *sing. impf. act. of* ὁμιλέω.

Ὠμίλησα, ας, ε, 1. *a. ind. act. of the same.*

Ὡμιλλα, ης, ἡ, *a game in which nuts or marbles were placed in a circle, and the player endeavoured to strike out one of them.*

Ὠμίλουν, 1. *sing. or* 3. *pl. impf. act. of* ὁμιλέω.

Ὦμιον, ου, τό, a little shoulder ; *dimin. of* ὦμος.

Ὠμοδοίη, ης, ἡ, the raw hide of an ox, *etc.*

Ὠμοδοίος, ία, ίον, *and*

Ὠμοδόσιος, σία, σιον, *and* ὠμοδόε ς, έα, *Ion.* έη, εον, *and* ὠμοδόϊνος, ίνη, ϊνον, made of a raw hide, *Xen. Anab.* iv, 7, 16 ; *Herodt.* iv, 65 ; *Id.* vii, 79. *Fr.* ὠμός *and* βοῦς.

Ὠμοδοσύς, έως, ὁ, *as masc. adj.*, of raw ox-hide. *Fr.* ὠμός *and* βοῦς.

Ὠμοβόϊνος, η, ον, *like* ὠμοδοίος, of raw ox-hide.

Ὠμοβόρος, ου, ὁ, ἡ, one who devours raw flesh. *Fr.* ὠμός *and* βορά.

Ὠμοβρώς, ῶτος, ὁ, eating raw flesh, *Eurip. Troad.* 438 ; savage, *Id. Herc. F.* 883. *Fr.* ὠμός *and* βιβρώσκω.

Ὠμόβρωτος, ου, ὁ, ἡ, that is eaten raw. *Fr. the same.*

Ὠμοβύρσινος, ίνη, ινον, made of raw hide. *From*

Ὠμόβυρσος, ου, ὁ, ἡ, *the same. Fr.* ὠμός *and* βύρσα.

Ὠμογέρων, οντος, ὁ, enjoying a green and fresh old age, *Il.* xxiii, 791. *Fr.* ὠμός *and* γέρων.

Ὠμοδᾰκής, έος, ὁ, ἡ, very biting, pungent, *or* bitter ; keen ; cruel, savage ; ὠμοδακὴς....θυμός, savage animosity, *Æschyl. S. Theb.* 674. *Fr.* ὠμός *and* δάκνω.

Ὠμοδᾶμος, ου, ὁ, *the name of a demon,* Omodamus.

Ὠμόδροπος, ου, ὁ, ἡ, plucked *or* gathered before ripe ; *whence it is applied to a female who is violated before a marriageable age, Æschyl. S. Theb.* 315. *Fr.* ὠμός *and* δρέπω.

Ὠμοθετέω, ῶ, *f.* ήσω, to place raw pieces of meat upon the thighs of the victim, *wrapped in the fat and caul, Il.* i, 461. *Fr.* ὠμός *and* τίθημι.

Ὠμοθέτησαν, 3. *pl.* 1. *a. ind. act. of preced.*

Ὠμόθῡμος, ου, ὁ, ἡ, having a cruel *or* savage disposition, *Soph. Aj.* 870. *Fr.* θυμός.

Ὤμοι, *an interjection of grief,* alas ! *as,* οἴμοι, woe 's me !

Ὤμοιϊν, *gen. or dat. dual, for* ὤμοιν, *Il.* xv, 308.

Ὤμοις, *and* ὄμοισι, *dat. pl. of* ὦμος.

Ὠμοιώθην, ης, η, 1. *a. ind. pas. of* ὁμοιόω.

Ὤμοκα, (*not used,*) *Att.* ὀμώμοκα, *pf. act. of* ὄμνυμι.

Ὠμοκρᾰτής, έος, ὁ, ἡ, having sturdy *or* strong shoulders, *Soph. Aj.* 205 ; strong : ὦμος, κράτος.

The ancient Schol. has given different meanings of this word in the passage ; Ellendt. Lex. prefers the last, namely, ἢ ὁ γενναῖος, ὁ καὶ τῶν ὠμῶν κρατεῖν δυνάμενος,.... able to overcome the cruel. *Fr.* ὠμός *and* κρατέω.

Ὠμόλῑνον, ου, τό, undressed flax *or* hemp, *i. e.* ὠμὸν λίνον, a shaving-cloth.

Ὠμολογημένως, *adv.* confessedly, avowedly. *Fr. pf. part. pas. of* ὁμολογέω.

Ὠμολόγησα, ας, ε, 1. *a. ind. act.* ὠμολόγηται, 3. *sing. pf. pas. of* ὁμολογέω.

Ὠμοπλάται, ων, αἱ, the shoulder-blades *and* lower parts of the shoulders ; *pl. of*

Ὠμοπλάτη, ης, ἡ, the shoulder-blade.

Ὤμορξα, ας, ε, 1. *a. ind. act.* ὠμορξάμην, ω, ατο, 1. *a. ind. m. of* ὀμόργνυμι.

Ὦμος, ου, ὁ, the shoulder ; the upper part of the arm from the elbow to the shoulder-blade, *Herodt.* ii, 121 ; *Soph. Trach.* 561 ; *from* οἴω, to bear, *because burdens are borne on the shoulders.*

Ὠμός, ή, όν, raw, crude, unripe, *Aristoph. Eq.* 260 ; not cooked ; dried in the sun, *as clay for bricks, opposed to* ὀπτός, baked by fire ; premature ; severe, morose, uncouth, rude ; harsh, *Xen. Cyr.* iv, 5, 5 ; stern ; savage, *Eurip. Alc.* 64 ; inhuman, cruel, *Soph. Œd. T.* 828 ; *Thucyd.* iii, 81 ; blood-thirsty.

Ὤμοσα, ας, ε, 1. *a. ind. act. of* ὄμνυμι.

Ὠμόσιτος, ου, ὁ, ἡ, eating raw flesh ; carnivorous, *Eurip. Bacch.* 334 ; voracious, ravenous ; Σφίγγ' ὠμόσιτον, *Æschyl. S. Theb.* 1523. *Fr.* ὠμός *and* σῖτος.

Ὠμοσπάρακτος, ου, ὁ, ἡ, what is torn in pieces when raw, *Aristoph. Eq.* 345. *Fr.* ὠμός *and* σπαράσσω.

Ὠμότης, ητος, ἡ, rawness, crudity, greenness, *or* immaturity ; cruelty, *Eurip. Ion.* 47 ; *Xen. Cyr.* iv, 5, 9 ; harshness, *Dem. de Coron.* 317, 25 ; indigestion.

Ὠμοτοκίω, ῶ, *f.* ήσω, to bring forth prematurely ; to have an abortion, to miscarry. *From*

Ὠμοτόκος, ου, ὁ, ἡ, bringing forth prematurely, miscarrying ; bearing with extreme pain. *Fr.* ὠμός *and* τόκος. *Th.* τίκτω, 2. *p.* τέτοκα

Ὠμοτμίω, ῶ, *f.* ήσω, to cut up raw; to cut in pieces any thing raw; *and*

Ὠμοτόμος, ου, ὁ, ἡ, cutting when crude or unripe; *but* **ὠμότομος**, ον, cut when unripe; prematurely cut off. *Fr.* **ὠμός** *and* **τέμνω**.

Ὠμοτύραννος, ου, ὁ, a cruel tyrant.

Ὠμοφάγος, ου, ὁ, ἡ, eating raw flesh; that devours raw food; voracious, *Il.* v, 782; *Id.* xi, 479; *Thucyd.* iii, 94; *dat. pl. Ion.* **ὠμοφάγοισι**· *but* **ὠμόφαγος**, eaten when raw. *Fr.* **ὠμός** *and* **φάγω**.

Ὠμοφόριον, ου, τό, a dress hung over the shoulders.

Ὠμοφρόνως, *adv.* cruelly, *Æschyl. Pers.* 875. *From*

Ὠμόφρων, ονος, ὁ, ἡ, having a cruel *or* savage mind or disposition; cruel; **ὠμόφρων σίδαρος**, *Æschyl. S. Theb.* 712; *Soph. Phil.* 194. *Fr.* **ὠμός** *and* **φρήν**.

Ὤμωξα, ας, ε, 1. *a. ind. act. of* **οἰμώζω**.

Ὤμωξε, 3. *sing.* 1. *a. act. to* **οἰμώζω**.

Ὠμῶς, *adv.* cruelly, savagely; **ὠμῶς καὶ ἀναιδῶς**, *Demosth.* 321, 1.

Ὤν, οὖσα, ὄν, *and Æol.* εἶς, εἶσα, ἕν, *part. pres. of* **εἰμί**, to be, to exist, *Dem. de Coron.* 248, 25.

Ὧν, *gen. pl. of* **ὅς**, who. *But*

Ὧν, *for* **οὖν**, *Dor. and Ion.*, therefore, *Herodt.* i, 2, *et passim.*

Ὥ'να, *for* **ὦ ἄνα**, *for* **ὦ ἄναξ**.

Ὠνᾶθην, *Dor. for* **ὠνήθην**, 1. *a. pas. of* **ὄνημι**, *or* **ὀνίνημι**, to be of profit *or* advantage, to assist.

Ὠνάμην, σο, το, 2. *aor. mid. of* **ὀνίνημι**, *but* **ὤνατο**, he abused, *Il.* xvii, 25; *by syncope for* **ὠνόσατο**, 1. *a. mid. of* **ὀνόω**, to abuse, reproach.

Ὤ"ναξ, *Poet. for* **ὦ ἄναξ**, O king; *so* **ὦ"νασσα** *for* **ὦ ἄνασσα**, O queen.

Ὤνᾶσα, *Dor. for* **ὤνησα**, 1. *a. of* **ὀνίνημι**, to profit, assist.

Ὠνείδιζον, *impf. act. of* **ὀνειδίζω**.

Ὠνείδισα, ας, ε, 1. *a. ind. act. of same verb.*

Ὠνειροπόλουν, *impf. act. of* **ὀνειροπολέω**, to employ one's self in the interpretation of dreams.

Ὤνεκα, *adv. or prep. for* **οὕνεκα**.

Ὤ"νεμος, *for* **ὁ ἄνεμος**, the wind.

ΩΝΕΟΜΑΙ, οὦμαι, to buy, *Xen. Anab.* iii, 1, 1; to redeem, *Demosth.* 96, 7; to bribe, *Id.* 23, 21; to trade; to take a lease; to undertake; *fut. mid.* **ὠνήσομαι**, *pf. pas.* **ἐώνημαι**, *Aristoph. Plut.* 7; *plupf.* **ἐωνήμην**, *impf.* **ἐωνούμην**, *with Demosthenes and Xenophon; elsewhere* **ἐπριάμην**, *Matth. Gr.* 255; 1. *a. m.* **ἐωνησάμην**, ω, ατο, 1. *a. p.* **ἐωνήθην**.

Ὠνῇ, 2. *sing. pres. ind. or subj. m. of preced.*

Ὠνή, ῆς, ἡ, a buying, a purchasing, *Xen. Polit.* 3, 12; *Herodt.* i, 153; a redeeming; a price, value, contract; *s. as* **ὤνησις**. *Fr.* **ὠνέομαι**.

Ὤνημα, ατος, τό, what has been purchased, a purchase, bargain. *Fr. pf. pas. of* **ὠνέομαι**.

Ὠνήμην, *Epic a. mid. to* **ὀνίνημι**.

Ὤ'νηρ, *for* **ὁ ἀνήρ**· *but generally* **ἄ'νηρ**.

Ὤνητα, 1. *a. act. to* **ὀνίνημι**.

Ὠνήσατο, 3. *sing.* 1. *a. m. of* **ὠνέομαι**.

Ὤνησις, εως, ἡ, a buying, purchasing; a redeeming. *Fr.* 2. *sing. pf. pas. of* **ὠνέομαι**.

Ὠνήσω, 2. *sing.* 1. *a. m. of* **ὄνημι**, *or* **ὠνέομαι**.

Ὠνητέος, ία, έον, that should be purchased *or* bought; *verbal adj. from* **ὠνέομαι**.

Ὠνητής, οῦ, ὁ, a buyer, a purchaser, *Xen. Œcon.* 2, 3. *Fr.* 3. *sing. pf. pas. of* **ὠνέομαι**, to buy.

Ὠνητιάω, ῶ, *f.* άσω, to desire to buy. *Same Th.*

Ὤνητο, 3. *sing. impf. pas. of* **ὄνημι**, *fr.* **ὀνημι**, *or* 3. *sing. plupf. pas. of* **ὠνέομαι**.

Ὠνητός, ή, όν, bought, *Eurip. Hec.* 365; that may be bought, for sale; venal, *Thucyd.* iii, 40. *Fr.* 3. *sing. pf. pas. of* **ὠνέομαι**, to buy.

Ὦ"νθρωπε, *for* **ὦ ἄνθρωπε**, *so* **ὦ"νθρωποι**, *for* **οἱ ἄνθρωποι**, *etc.*

Ὤνθρωποι, *Ion. by crasis for* **οἱ ἄνθρωποι**.

Ὠνιος, ου, ὁ, ἡ, *and* **ὤνιος**, ία, ιον, that may be bought, venal, vendable; **τὰ ὤνια**, wares for sale, merchandise, *Xen. Anab.* i, 2, 18; *Demosth.* 144, 12. *Fr.* **ὠνέομαι**.

Ὤνομα, ἄτος, τό, *Æol. for* **ὄνομα**.

Ὠνομάδαται, *Ion. for* **ὠνομασμένοι εἰσί**, 3. *pl. pf. ind. pas. of* **ὀνομάζω**.

Ὠνόμαζον, *impf. act., and*

Ὠνόμασα, ας, ε, 1. *a. ind. act., and*

Ὠνομάσθην, ης, η, 1. *a. ind. pas. of* **ὀνομάζω**.

Ὠνομασμένος, *part. pf. pas. of* **ὀνομάζω**.

Ὠνομασμένως, *adv.* by name, expressly; *from pf. pas. of* **ὀνομάζω**.

Ὤνος, ου, ὁ, the price paid for any thing, a payment, price, *Odys.* xiv, 297; a buying; the article bought; *connected with* **ὄνος**, a load; *Lat.* onus; *whence* venum, venire, vendere, venum dare, *etc.*

Ὠνοσάμην, I blamed; 1. *a. mid. of* **ὄνομαι**, *Il* xiv, 95. *Fr. obsol.* **ὀνόω**.

Ὠνούμενος, purchasing; **ὁ ὠνούμενος**, a purchaser.

Ὠνοχόει, 3. *sing. impf. act. of* **οἰνοχοέω**, *impf.* **ὠνοχόεον**, ουν, *Xen. Cyr.* i, 1. *Fr.* **οἶνος** *and* **χέω**.

Ὦ Ἄ, *for* **ὁ ἐξ**.

Ὦξε, 3. *sing.* 1. *a. act. of* **ὄ'γνυμι**, *Il.* xxiv, 457.

Ὠογενής, έος, ὁ, ἡ, born of an egg. *Fr.* **ᾠόν** *and* **γίνομαι**.

Ὠοειδής, έος, ὁ, ἡ, egg-shaped, oval. *Fr.* **ᾠόν** *and* **εἶδος**.

Ὠόμην, *impf. m. of* **οἶομαι**.

ΩΟΝ, ου, τό, the upper part of a house; *used in compounds only, as* **ὑπερῷον**.

ΩΟ'Ν, οῦ, τό, the egg *of a bird, a fish, a serpent, etc., Aristoph. Av.* 695.

Ὦντο, 3. *pl. impf. mid. of* **οἶομαι**.

ΩΟ'Η, **ὠόπ**, **ὠόπ**, *and* **ὠόπ**, **ὄπ**, *cries used by mariners,* yo ho! ho up! *Aristoph. Ran.* 180, 208; *resembling in sound and signification the English* ho up.

Ὠοπώλης, ου, ὁ, *and* **ὠόπωλις**, ιδος, ἡ, a seller of eggs. *Fr.* **ᾠόν** *and* **πωλέω**.

Ὠοτοκέω, ῶ, *f.* ήσω, to lay an egg; *and*

Ὠοτοκία, ας, ἡ, the laying of eggs; the engendering of eggs. *From*

Ὠοτόκος, ου, ὁ, ἡ, laying eggs; oviparous. *Fr.* **ᾠόν**, **τόκος**, *and* **τίκτω**.

Ὠοτοκοῦσιν, 3. *pl. ind. act. of* **ὠοτοκέω**.

Ὠοφᾱγέω, ῶ, *f.* ήσω, to eat eggs: to live on eggs. *Fr.* **ᾠόν** *and* **φάγω**.

Ὠοφόρος, ου, ὁ, ἡ, producing eggs. *Fr.* **φέρω**.

Ὤπα, *acc. sing. of* **ὤψ**.

Ὤπασα, 1. *a. act. to* **ὀπάζω**.

Ὤπασε, *and Poet.* **ὤπασσε**, 3. *sing.* 1. *a. ind. act. of* **ὀπάζω**, *f.* άσω, to give, offer, *Il* ix, 479.

Ὠπέομαι, to see; *often found in Oppian; hence* **ὠπήσασθαι**, 1. *a. inf. m. Fr.* **ὤψ**.

Ὤπτερ, *Dor. for* **οὔπερ**, where.

Ὠπή, ῆς, ἡ, sight, a view, color

Ὠπια, ων, τά, (**ὀφρυδια**,) eyebrows, *Hesych.*

Ὠ'πιμελικτά, *for* **ὦ ἱππικτά**,

λητά, O guardian, overseer, superintendant.

Ὦτις, *Dor. for* οὖτις, *a name of* Diana.

Ὠτλή, ῆς, ἡ, a blow given with the hand, *Hesych.*

Ὡπλισμένος, *part. pf. pas. of* ὁπλίζω, to arm.

Ὦπολλον, *Poet. by crasis for* ὦ Ἄπολλον.

Ὦπόλλων, *for* ὁ Ἀπόλλων.

Ὦπόλοι, *crasis for* οἱ αἰπόλοι.

Ὦ πόποι, *adv. of wonder, indignation, lamentation, soothing;* wonderful! strange! ye gods! *s. as* ἰώ, *Soph. Trach.* 853. *See* πόποι.

Ὦπτα, *impf. contracted for* ὤπτων, was roasting, *Æsop. Fab. Fr.* ὀπτάω.

Ὦπται, 3. *sing. pf. pas. of* ὄπτομαι, have been foreseen, *Æschyl. Prom.* 1034.

Ὤπτησα, ὤπτων, 1. *a. and impf. to* ὀπτάω.

Ὦπωπα, 2. *pf. of* ὁράω, *but formed from an obsol. present,* ὄπω, *whence* ὄπτομαι.

Ὦρ, ἡ, *contracted form of* ὄαρ · *whence the pl.* ὦρεσσιν, *for* ὀάρεσσιν, *Il.* v, 486.

ΩΡΑ, ας, *Ion.* ὥρη, ης, ἡ, time; τὰς ὥρας τῆς νυκτός, *Xen. Mem.* iv, 3, 4; a space of time; an hour, a period of time; a season, *as spring, etc.;* a certain time of life, *as youth;* the bloom of youth, *Eurip. Phœn.* 798; *Æschyl. S. Theb.* 13, 517; maturity, *as for marriage;* a certain time of the day *or* night; a part of the day *or* night; climate, *Herodt.* i, 142; a casualty, opportunity, *Demosth.* 24, 25; beauty, comeliness, *Aristoph. Av.* 1723: the goddess of beauty; Ὧραι, the hours, *Il.* viii, 298; ὧραι, the seasons; ὁ κύκλος τῶν ὡρίων ἐς τωὐτὸ περιΐων, *Herodt.* ii, 4; the four cardinal points in the heavens, *Id.* ii, 26; ὥρα κεκραμένος, having beautiful symmetry of shape; ἰσθῆτα δὲ, ἐξ ἧς ἂν μάλιστα ἡ ὥρα διαλάμποι, *Xen. Mem.* ii, 1, 22; beautiful; ὥρα ἰσοῦς, in the summer, *Thucyd.* ii, 52; *Casaubon observes, that with the Greeks this phrase signifies* the heat of summer, *Gail's Mem. sur Thucyd.* ii, 22; ὥρα ἐστιν, it is time, *Aristoph. Acharn.* 393; ὥρα νέα, the spring, *Id. Eq.* 419; ὥρα καρπῶν, the autumn; ἐν ὥρᾳ, seasonably; καθ' ὥραν, at the time *or* season; ἐν τῇ πέρυσιν ὥρᾳ, during last year, *Demosth.*; εἰς ὥρας, for the time, *Theocr.* xv, 74; ὧραι, the seasons of the year, *Aristoph. Av.* 709; *Theocr.* xv, 103; περιτελομέναις ὥραις, in the revolving years, *Soph. Œd. T.* 156; ὥρῃ ἐαρινῇ, in the vernal season; ὥρῃ χειμερίῃ, hiberno tempore, *Odys.* v, 485. *Perhaps from* ὄρος.

Ὦρα, 3. *sing. impf. act. of* ὤρων, ων, -αος, αις, -αι, α, *of* ὁράω, to see.

ΩΡΑ, ας, ἡ, *Soph. Œd. C.* 387; attention, thought *or* consideration about, precaution; ὥρην ἐποιήσαντο οὐδεμίην, they bestowed no concern *or* thought, *Herodt.* ix, 8; *compar. Lat.* cura; *Ion.* ὥρη, *Id.* ii, 4.

Ὧραι, ῶν, αἱ, the Hours, goddesses presiding over the seasons, *Il.* v, 749.

Ὡραΐζω, *f.* ίσω, to beautify, adorn, embellish; *mid.* to adorn *or* decorate one's self splendidly; *it usually implies excessive ornament; also,* to make ripe *or* mature. *Th.* ὥρα.

Ὡραιόομαι, οῦμαι, to be blooming, to be beautiful.

Ὡραιοπώλης, ου, ὁ, a seller of summer fruits. *Fr.* ὡραῖος *and* πωλέω.

Ὡραῖος, αία, αῖον, ripe, mature; seasonable, *Herodt.* iv, 28; happening opportunely *or* seasonably; acting opportunely; in the prime of life full of years; πατὴρ γε μὴν ὡραῖος εἴπερ οἴχεται, your father is full of years, *i. e. of a ripe age,* if he is gone, *Eurip. Alc.* 532; ripe for, *Herodt.* i, 107; marriageable, *Xen. Cyr.* iv, 6, 4; ὡραία παρθένος, a marriageable virgin; τὴν ὡραίην (κατά), at the usual *or* appointed time, *Herodt.* iv, 28; *also,* a favorable *or* suitable time, *Demosth.* 1292. 5; having a beautiful form, *Xen. Mem.* i, 3, 10; *Herodt.* i, 107; τὰ ὡραῖα, the fruits of the year. *Th.* ὥρα.

Ὡραιότατος, *superl. of preced.*

Ὡραιότης, ητος, ἡ, maturity, ripeness, seasonableness, opportuneness, fitness of time; bloom *or* vigor of youth, beauty, *Xen. Œcon* 7, 43. *Fr.* ὡραῖος.

Ὡραίουσι, *Æol. for* ὡραΐζουσι, 3. *pl. pres. ind. act. of* ὡραΐζω.

Ὡραισμός, οῦ, ὁ, dress, finery, ornament, decorations; *used in order to display the beauty or gracefulness of one's form;* beauty, comeliness; *metaphor.* a florid style of writing. *Fr.* ὡραΐζω.

Ὡρακιάω, ῶ, *f.* άσω, to faint, *Aristoph. Ran.* 481; to fade away.

Ὡρᾶνός, *Dor. for* οὐρανός · ὡρανῶ, *gen. Æol. and Dor. for* οὐρανοῦ.

Ὡρᾶσι, *and* ὥρᾶσιν, *adv.* at the right time.

Ὦ"ρᾶτος, *Dor. for* ὁ Ἄρατος, Aratus.

Ὦργίσθην, ης, η, 1. *a. ind. pas. of* ὀργίζω.

Ὦργίων, *for* ὁ Ἀργεῖος.

Ὡρείθυια, ας, ἡ, *a proper name,* Orithyia, *queen of the Amazons.*

Ὡρεῖον, ου, τό, a granary; *Lat.* horreum. *Fr.* ὥρα.

Ὡρείτροφος, ου, ὁ, ἡ, *Poet. for* ὀρείτροφος, mountain-bred. *Fr.* ὄρος *and* τρέφω.

Ὡρέξατο, 3. *sing.* 1. *a. rt. of* ὀρέγω, *f.* ίξω, to extend the hand, *mid.* to aim at, *Il.* v, 851; 1. *a. pas.* ὠρέχθην.

Ὦρεον, *impf. act. of* ὁρίω, *Ion. for* ὁράω, to see.

Ὦρες, αἱ, *for* ὄαρες, wives. *See* ὄαρεσσι.

Ὡρεσίδουπος, ου, ὁ, ἡ, making a din on the mountains. *Fr.* ὄρος *and* δουπέω.

Ὡρεσιδώτης, ου, ὁ, one who gives the fruits in their due season. *Fr.* ὥρα *and* δίδωμι.

Ὦρεσσι, *dat. pl. Ion. for* ὄρσι, *Il.* v, 486: *of* ὄαρ, ὄαρες, ἡ, *in pl.* ὄαρες, *and contracted* ὦρες.

Ὦρεσσιν, *Epic contract. dat. for* ὀάρεσσιν, *which see.*

Ὦρετο, 3. *sing. impf. mid. of* ὄρω · ὅτε τ' ὦρετο μητίετα Ζεύς, when Jupiter rouses himself, *Il.* xii, 279.

Ὡρεύω, *f.* εύσω, to take care of, to see to, look to. *See next.*

Ὡρέω, ῶ, *f.* ήσω, to take care of; *from* ὥρα, care; to guard, *from* οὖρος, a keeper.

Ὦρη, ης, ἡ, *Ion. for* ὥρα.

Ὦρη, ης, ἡ, *Ion. for* ὥρα.

Ὡρηφόρος, ου, ὁ, ἡ, leading on the seasons, *or* bringing on the fruits in their season. *Fr.* ὥρα *and* φέρω.

Ὦρθαι, *pf. inf. pas. to* ὄρνῡμι.

Ὦρθρισα, ας, ε, 1. *a. ind. act. of* ὀρθρίζω, *impf.* ὠρθριζον, *f.* ίσω, to come in the morning. *Th.* ὄρθρος.

Ὠρθώθην, ης, η, 1. *a. ind. pas. of* ὀρθόω, to erect; to set upright; ὀρθωθείς, sitting upright. *Th.* ὄρθος.

Ὡριαῖος, αία, αῖον, lasting an hour, by the hour. *Fr.* ὥρα.

Ὡριάς, άδος, ἡ, *Poet. fem. of* ὥριος.

Ὡριγνᾶτο, 3. *sing impf pas., and*

Ὠριγνῶντο, 3. *pl. impf. pas. of* ὀριγνάομαι, ῶμαι, to desire, covet. *Th.* ὀρέγω.

Ὡρίζεσκον, *Ion. impf. to* ἀορίζω.

Ὡρίκιος, α, ον, of Oricum, *a city in Epirus.*

Ὡρῑκός, ή, όν, ripe, mature, *Aristoph. Acharn.* 272; seasonable; in the prime of life. *Th.* ὥρα.

Ὡρῑκῶς, *adv.* seasonably, *Aristoph. Plut.* 963; beautifully.

Ὥριμος, ίμη, ιμον, *or* ου, ὁ, ἡ, ripe, mature. *Th.* ὥρα.

Ὥρινε, 1. *a. ind. act.* ὠΐνετο, 3. *sing. impf. pas. of* ὀρίνω, he wrung, *Il.* xix, 272.

Ὠρίνθη, 3. *a. pas. to* ὀρίνω.

Ὡρῖος, ου, ὁ, ἡ, *or* ὥριος, ία, ιον, at the proper season, ripe; mature; seasonable, done at a suitable time; performed every year, periodically; ὡρίαι τέλεται, solemn ceremonies performed annually at stated times; ὥρια πάντα, all things in their season, *Odys.* ix, 131. *Fr.* ὥρα.

Ὡρίσατο, 3. *sing.* 1. *a. ind. m., and*

Ὡρισμένος, η, ον, *part. pf. pas. of* ὁρίζω.

Ὥριστος, *crasis for* ὁ ἄριστος.

Ὠ'ριφος, *for* ὁ ἔριφος, a kid.

Ὡρίων, ωνος, ὁ, *the name of a bird.*

ΩΡΙ'ΩΝ, ωνος, ὁ, Orion, *one of the constellations, Odys.* v, 121.

Ὡρμάθη, *Dor. for* ὡρμήθη, 3. *sing.* 1. *a. ind pas. of* ὁρμάομαι, to apply one's self forcibly to, to be disposed to. *Th.* ὁρμή.

Ὥρμαινε, 3. *sing. impf. act. of* ὁρμαίνω, to revolve *any thing* in one's mind, κατὰ φρένα καὶ κατὰ θυμόν, *Il.* i, 193.

Ὡρμᾶτο, ὡρμήθη, 3. *impf. and* 1. *a. pas. to* ὁρμάω.

Ὡρμέαται, *Ion. for* ὥρμηνται, *and*

Ὡρμέατο, *Ion. for* ὥρμηντο, 3. *pl. plupf. pas. of* ὁρμέω *or* ὁρμάω· ὥρμηντό τε ἐς τὴν ναυμαχίαν, they were eager for the engagement (*by sea*), *Thucyd.* vii, 21.

Ὡρμενος, *by syncope for* ὡρμημένος, *part. pf. pas. of* ὁρμάω.

Ὥρμηναν, 3. *pl.* 1. *a. to* ὁρμαίνω.

Ὥρμηνε, 3. *sing.* 1. *a. ind. act. of* ὁρμαίνω, *Il.* xxi, 137.

Ὡρμησα, ας, ε, *and in* 3. *pl.* ὥρμησαν, 1. *a. ind. act., and*

Ὡρμῶντο, 3. *pl. impf. pas.* ὁρμάω, *Il.* ix, 178.

Ω "ρνες, *for οἱ* ἄρνες, lambs.

Ὥρνυτο, 3. *sing. impf. m. of* ὄρνυμαι, to rise up, *Il.* iii, 13.

Ὡρογράφος, ου, ὁ, an annalist; an historian, *who follows the order of time in his account of transactions. Fr.* ὥρα *and* γράφω.

Ὡροβατέω, ῶ, *f.* ήσω, *in astrology,* to preside over the birth *of one, as a certain star was supposed to do. Fr.* ὥρα *and* τίθημι.

Ὡρολόγιον, ου, τό, an instrument to measure time and indicate the hours; a sun-dial; a horologe; *as if* designating the hours. *Fr.* ὥρα *and* λόγος.

Ὡρομέδων, οντος, ὁ, *a name,* Oromedon.

Ὡρονομέω, ῶ, *f.* ήσω, to regulate *or* tell the hours. *Fr.* ὥρα *and* νέμω.

Ὥρορε, 3. *sing. of a reduplicated* 2. *aor. for* ἄρε, *Il.* ii, 146; καὶ ὥρορε δῖος ἀοιδός, and the noble poet arose, *Odys.* viii, 539; καί μοι μένος ὤρορε, and vigor has sprung up to me, *Il.* xiii, 78. *According to analogy it must be the* 2. *aor. of* ὄρω, *formed like* κέκαμον, μέμαχον, *etc.*

Ὥρος, ου, ὁ, the year; time; night; *pl.* ὧροι, annals. *Fr.* ὥρα.

Ὄρος, εος, τό, *Dor. for* οὖρος, εος, τό, *Ion. for* ὄρος, a mountain.

Ὄρος, ου, ὁ, Oros, *a dog of Geryon.*

Ὡροσκοπέω, ῶ, *f.* ήσω, to observe the hours; to observe the hour of one's birth; *etc. See*

Ὡροσκόπος, ου, ὁ, *in astrology,* one who observes the hour of one's birth, and the situation of the heavenly bodies at the time, and thence predicts one's future fortunes. *Fr.* ὥρα *and* σκόπος.

Ὄρσα, ας, ε, 1. *a. ind. act. Æol. of* ὄρω, to rouse, stir up, *Il.* i, 10; ii, 451, *et passim.*

Ὄρσε, 3. *sing.* 1. *a. act. to* ὄρνυμι.

Ὄρσ', *for* ὤρτο, 3. *sing. plupf. pas.* ὥρμην, σο, το, *of* ὄρνυμι, *Odys.* viii, 343; ὥστ' ἰρηξ ὠκύπτερος ὧρτο πέτεσθαι, like a swift hawk darted to flight, *Il.* xiii, 62.

Ὄρτο, *Epic* 3. *sing.* 2. *a. mid. to* ὄρνυμι.

Ὠρυγή, ῆς, ἡ, a howling, bellowing; a roaring, a braying, *s. as* ὀρυγμός, *Theocr.* xxv, 216.

Ὄρυγμα, ατος, τό, *and* ὀρυγμός, οῦ, ὁ, *s. as* ὀρύγη.

Ὄρυγον, ες, ε, 2. *a. ind. act. of* ὀρύσσω.

Ὠρυγμός, οῦ, *s. as* ὠρυθμός.

Ὠρυες, ων, αἱ, wild beasts. *See* ὠρύω.

Ὠρυθμός, οῦ, ὁ, howling, roaring, lowing, barking; a lamentable cry. *Th.* ὠρύω.

Ὄρυξα, ας, ε, 1. *a. ind. act. of* ὀρύσσω.

Ὠρύομαι, *fut.* ύσομαι, *dep. mid.* to howl, bellow, roar, *usually of animals, but sometimes of men, especially of savages, either in mourning or joy; in gen.* to roar, *as of the sea; transitively,* to howl over, bewail.

Ὠρυόμενος, *part. pres. m. of* ὠρύω, to howl.

Ὠρύχαται, *and Att.* ὀρωρύχαται, *Ion. for* ὠρυγμένοι εἰσί, 3. *pl. pf pas. of* ὀρύσσω, to dig.

ΩΡΥ'Ω, *and* ὠρύομαι, *f.* ύσω, to roar *or* growl, *like a lion or beast of prey;* to howl, *Theocr.* ii, 35; to lament with howling, *Id.* i, 71; to roar, *as the waves of the sea;* to roar, bark; 1. *a.* ὤρυσα, *hence wild beasts are called* ὄρυες, *because their cry is horrible. The word is apparently formed in imitation of the sound.*

Ὠρύωμα, ατος, τό, a roaring. *Fr. preced.*

Ὡ 'χαῖος, *for* ὁ ἀρχαῖος, that ancient *man, etc.*

Ὡρχίσθην, 3. *dual impf. to* ὀρχέομαι.

Ὠρχεῦντο, *Ion. and Dor. for* ὠρχοῦντο, 3. *pl. impf. m. of* ὀρχέομαι, to dance, *Il.* xviii, 594.

Ὠρχήσασθε, 2. *pl.* 1. *a. m.* ὠρχησάμην, ω, ατο, *of same verb.*

Ὄρχμενος, *by syncope for* ὁ ἀρχόμενος, *of* ἄρχομαι.

Ὡρώρει, 3. *sing. plupf. to* ὄρνυμι.

Ὡρωρέχαται, *for* ὠρορεγμένοι εἰσί, 3. *pl. pf. pas. of* ὀρέγω.

Ὡρωρέχατο, *Ion. for* ὠρορεγμένοι, ήσαν, 3. *pl. plupf. pas. of* ὀρέγω, *f.* ξω, *pf.* ὤρεχα, *Att.* ὠρέχα, to stretch forth; *pf. pas.* ὤρεγμαι, *plupf. pas.* ὠρωρέγμην, ξο, κτο.

Ὠρώρειν, *plupf. of* ὄρνυμι.

Ὠρωρέχειν, *plupf. act. Att. of same verb, and formed in same way.*

Ὠρώρυκτο, *Ion. and Att. for* ὤρυκτο, 3. *sing. plupf. pas. of* ὀρύσσω, *and*

Ὠρωρύχειν, *plupf. Att. of same verb.*

Ὡς, *adv. gen. pl. of the old demonstrative pronoun* ὅς, *as* τώς *is from the obsolete* τός, *and* οὕτως *from* οὗτος, *equivalent to* οὕτως, ὧδε, thus, in this manner, so; in the same manner as. *Passow's Lex.*

Ὡς, *a particle from* ὅς, *having various uses;* as, in the same manner as; ὡς ἀκούω, as I hear: ὡς δ' αὕτως, *Plat. Phæd.* § 126. *It serves as a comparison,* δακὼν δὲ στόμιον ὡς νεοζυγὴς πῶλος, *Æschyl. Prom.* 1011

ὡς κατ' ἐκείνους τοὺς χρόνους εἶχε τὰ πράγματα, *Dem. de Coron.*; as if; since; as far as; about, almost, *Thucyd.* vii, 34; after, as soon as; as much as; to the end that; in order that; ὡς ἀποπλέοιεν, in order that they might sail away, *Xen. Anab.* i, 3, 14; for; O that, would to God that, *with αἰ, εἰ, and κεν, in Homer,* αἰ γὰρ ἐγὼν ὡς Εἴην ἀθάνατος...., *Il.* viii, 584; ὥς κεν οἱ αὖθι γαῖα χάνοι, *Il.* vi, 281; how; ὡς δὲ καὶ τοῦτο ζυνοίσει, and how this shall contribute to your advantage, *Aristoph. Nub.* 86; ὡς μ' ὑπῆλθέ τις φόβος, how I fear; how much; *before a superlative it expresses the highest degree possible;* ὡς τάχιστα, as quickly as possible; ὡς ἐκ πλείστου, as long as possible preceding; *before an adverb it is often redundant;* that; ὡς *and* ὅτι, *in an oblique narration, take the optative;* as, φαμένων δὲ ἐκείνων ὡς εἴη τε σῶς, *Herodt.* i; ἦκεν ἄγγελος λέγων ὅτι λελοιπὼς εἴη Συέννεσις τὰ ἄκρα, *Xen. Anab.* i; *instead of* ὅτι, for, since, though; ὡς τ' ἀλλ' εὐτυχοῦσ', οὐκ εὐτυχεῖς, though fortunate in other respects you are not happy, *Eurip. Ion.* 310; *often used for* πρός, *and* εἰς· ὡς μὲν,.... ὡς δέ, some, others; ὡς ἕκαστοι, one by one, severally; ὡς εἰπεῖν, to say so, if I may use the expression; ὡς ἀληθῶς, really, indeed; ὡσεί, ὥσπερ, as; ὥστε, so that; ὥσκε, O that; I wish; ὡς τὰ πολλά, generally, for the most part, *Longin.* 1 *and* 40; ὡς τὰ παρ' ἡμῖν, as matters are with us; ὡς *for* πρός, *as* ὡς αὐτόν, to him, *Thucyd.* i, 74; *it is always joined with animated objects, Aristoph. Pac.* 104; καθώς, *in the same manner as* ἕως, until; τέως, as long as; ὡς ἄρα, namely, *Æschin. c. Ctes.*; ὡς *is frequently construed with the future participle, in the sense of* in order that, *or simply* to; ὡς τὴν τυραννὶδ' ἐκπέρσων βίᾳ, *Æschyl. Prom.* 365; εὐθὺς παντρατίᾳ ὡς ἀπαντησόμενοι ἐξῆλθον, they immediately marched out with all their force to meet, *Thucyd.* vii, 2; ὡς ἐς μάχην, as if for battle (being for battle), *Id.*; ὡς γέροντι, as being an old man; ὡς χίλιοι, about a thousand; θαυμαστὸν ὡς, wonderfully enough. *For the construction of* ὡς, *see Matth. Gr. Gram.,* §§ 507, 529, 513, 519, 531, 532, *etc.*

Ὡς, *Dor. for* οὗ, *Theocr.* i, 13; v, 101, 103.

Ὦς, ὠτός, τό, *Dor. for* οὖς, an ear.

Ὧσα, ας, ᾱ, 1. *a. ind. act. of* ὠθέω.

Ὦσαιμεν, 1. *pl.* 1. *a. opt. to* ὠθέω.

Ὡσάμενος, μένη, μενον, *part.* 1. *a. m. of* ὠθέω.

Ὦσαν, 3. *pl.* 1. *a. ind. act. of the same verb.*

Ὡσάν, *more properly* ὡς ἄν, as, inasmuch as, considering; *also for* ἕως ἄν, so long as, until.

Ὡσανεί, just as if; as; *for* ὡσεί. *Th.* ὡς.

Ὡσαννά, hosanna, *Hebr.*; preserve, prosper, *or* guard; ὡσαννὰ τῷ υἱῷ, *for* σῶσον νῦν τὸν υἱόν, preserve now the son.

Ὧσασκε, *Ion. for* ὥστε, 3. *sing.* 1. *a. ind. act. of* ὠθέω, *Odys.* xi, 598.

Ὡσαύτως, *adv.* in the same manner; just as, equally so. *Fr.* ὡς *and* αὐτός.

Ὡσδε, *Dor. for* ὧδε, 3. *sing. impf. to* ὄζω.

Ὡσδεν, *Dor. for* ὄζεν, 3. *sing. impf. of* ὄζω.

Ὦσε, 3. *sing.* 1. *a. ind. act. of* ὠθέω.

Ὡσεί, equally with; as if, just as if, *Il.* xxii, 410; about; as though, almost. *Fr.* ὡς *and* εἰ.

Ὡσηέ, ὁ, *indecl., a proper name,* Hosea. *Hebr.*

Ὡσθείς, εἶσα, έν, *part.* 1. *a. pas. and* ὠσθῆναι, 1. *a. inf. pas. of* ὠθέω.

Ὠσθῆναι, 1. *a. inf. pas. of* ὠθέω.

Ὠσθήσει, 2. *sing. fut. pas. of* ὠθέω, *Eurip. Med.* 336.

Ὡσία, ας, ἡ, *Dor. for* οὐσία, *Plat. Crat.* 401, *C.*

Ὦσι, 3. *pl. pres. subj. of* εἰμί, to be.

Ὦσι, 3. *pl.* 2. *a. subj. act. of* ἵημι, *f.* ἥσω, to send.

Ὦσί, *dat. pl. of* οὖς, ὠτός, τό, an ear.

Ὠσίν, *dat. pl. of* οὖς.

Ὦσις, εως, ἡ, a pushing, a push. *Fr.* ὠθέω.

Ὦσμαι, *and Att.* ἔωσμαι, *pf. pas. of* ὠθέω.

Ὠσμένος, *part. pf. pas. of the same.*

Ὥσπερ, *and* ὡσπερεῖν, *adv.* as if; just as if; in the same manner as if; nearly so. *Fr.* ὡς *and* πέρ.

Ὥσπερ οὖν. *See preced.*

Ὡσπεράν, *adv.* almost; as if. *Fr.* ὡς, πέρ, *and* ἄν.

Ὡσπερανεί, *adv.* as if, just as if, as it were. *Fr. preced and* εἰ.

Ὡσπερεί, *adv.* as if. *Fr.* ὥσπερ *and* εἰ.

Ὡσπερεῖν, *adv.* as in truth, as is really the case, exactly so. *Fr.* ὡς, περ, *and* οὖν.

Ὥστε, in the same manner as; just as; so that; ὥστ' ἀήττητος ἡ πόλις τὸ κατ' ἐμέ, so that the state was conquered, as far as concerns me; so as; ἆρ' ἔστιν ὥστε κἀγγύθεν θέαν λαβεῖν....; pray, is it in one's power so as to get a near view? *Soph. Phil.* 648; so; that; thus; as, as *being;* wherefore; therefore; because; seeing that; since; *generally followed by the infinitive, Herodt.* viii, 96; *Demosth.* 320, 4; *with the indicative, Aristoph. Plut.* 142; *Dem. de Coron. It has frequently for its antecedents* οὕτως, τοιοῦτος, τοσοῦτος, *etc. When preceded by a comparative the form is* ἢ ὥστε· τὸ νόσημα μεῖζον ἢ ὥστε φέρειν, the disease is greater than *so as* to be endured. *It has always a reference to some* state, condition, *or* quality *of an object or act. Fr.* ὡς *and* τέ.

Ὥστης, ου, ὁ, one who pushes, thrusts, impels, drives before him. *Fr.* ὠθέω.

Ὥστια, ων, τά, *the name of a place,* Ostia.

Ὡστιεῖ, *Att. for* ὠστίσει, 2. *sing. f. mid. of*

Ὡστίζω, *more frequently* ὠστίζομαι, *f.* ὠστίσομαι, *Att.* ὡστιοῦμαι, to thrust, push, shove, elbow; push about, *Aristoph. Acharn.* 24, 42. *Fr.* ὠθέω, *the same.*

Ὠστοεργος, *for* ὁ ἄστοργος, cruel

Ὠστός, ή, όν, pushed, shoved; to be pushed. *Fr.* ὠθέω.

Ὠσφραντο, 3. *sing. plupf. pas. of* ὀσφραίνομαι.

Ὠσφρόμην, 2. *aor. mid. of* ὀσφραίνομαι, *Aristoph. Acharn* 179.

Ὄσχος, ου, ὁ, *and* ὄσχη, ης, ἡ, a young branch. *Fr.* ὄσχος, *which see.*

Ὀσχοφόρια, ων, τά, *and* -ία, ας, ἡ, the carrying of branches *or* boughs; *a festival at Athens Fr. preced. and* φέρω.

Ὀτάω, *rare, f. act. of* ὠθέω. *Fr* ὠθέω.

Ὦτα, *nom. and acc. pl. of* οὖς, ὠτός.

Ὠτάγρα, ας, ἡ, an instrument of torture for the ears; a pair of pincers for the ears. *Fr.*

οὖς and ἄγρα.

Ὠτακουστέω, ῶ, *f.* ήσω, to listen clandestinely to the discourse of others; to listen as a spy; to listen attentively, *Demosth.* 434, 13; *Herodt.* viii, 130. *From*

Ὠτακουστής, οῦ, ὁ, a listener; a spy, who listens, *Gl. Informers are called the ὦτα, and ὠτάρια, of princes, because they serve as* ears. *Fr.* οὖς, ὠτός, *and* ἀκούω.

Ὠταλγέω, ῶ, *f.* ήσω, to have the ear-ache *or* otalgy. *Fr.* οὖς *and* ἀλγέω.

Ὦ 'τάν, O friend! my good sir, *Aristoph. Nub.* 1267; good man; *for* ὦ ἑτάν, *Dor. for* ἕτα, *from* ἕτης, ου, ὁ, a companion, friend.

Ὠτάριον, ου, τό, a little ear; *a kind of* shell *among the Æolians*; the ear of Venus. *Fr.* οὖς.

Ὠταρός, ά, όν, having ears *or* handles. *Fr. the same.*

Ὅτε, *Poet. for* ὅστε, as; *the accentuation* ὥτε *is incorrect, Passow's Lex.*

Ὠτεγχύτης, ου, ὁ, a syringe for the ears. *Fr.* οὖς *and* χέω.

Ὠτειλή, ῆς, ἡ, a wound, *Il.* iv, 140; xix, 25; a scar, *Xen. Anab.* i, 9, 14; a sore. *Fr.* οὐτάω.

Ὅτερος, *for* ὁ ἕτερος, the other.

Ὠτικός, ή, όν, relating to the ears; made use of for the ears, *as surgical instruments, etc. Fr.* οὖς.

Ὠτίον, τό, a little ear; the drop of the ear; *dimin. of the same.*

Ὠτίς, ίδος, ἡ, a bustard, *Xen. Anab.* i, 5, 2.

Ὠτοειδής, έος, ὁ, ἡ, resembling the ear; of the nature of the ear. *Fr.* εἶδος.

Ὠτοκάταξις, εως, ὁ, *or* ὠτοκαταξίας, ου, ὁ, *i. e.* ὁ τὰ ὦτὰ κατιαγώς, one who has the marks of blows on his ears; a boxer. *Fr.* οὖς, κατά, *and* ἄγνυμι.

Ὦτος, ου, ὁ, Otos, *son of Alöeus, brother of Ephialtes.*

Ὠτός, *gen. sing. of* οὖς, an ear.

Ὦτος, ου, *or* ὠτός, οῦ, ὁ, the horned owl, *as it has feathers disposed in the shape of ears or horns; also metaphor.* a fool; *as if* an owl.

Ὠτότμητος, ου, ὁ, ἡ, having the ears cut off, clipped, *or* mutilated. *Fr.* οὖς *and* τίμνω.

Ὠτοχλέω, ῶ, *f.* ήσω, to stun with noise; to din in one's ears; to fatigue the ears. *Fr.* οὖς *and* ὀχλέω.

Ὤτρυνα, 1. *a. act. to* ὀτρύνω.

Ὠτρῦνον, ες, ε, *impf. of* ὀτρύνω, *f.* υνῶ, to incite, stimulate; 1. *a.* ὤτρῡνα, ας, ε, *Il.* iii, 249; iv, 73, *et passim.*

Ὠτώεις, ώεσσα, ῶεν, having ears; having handles.

Ὤτων, *gen. pl. of* οὖς, ὠτός.

Οὑτός, *Ion. for* ὁ αὐτός, *Aristoph. Thesm.* 906; *Herodt., passim.*

Ὤφαζ, *a place abounding with the finest gold,* Ophaz, *Jer.* x, 9.

Ὤφειλον, *impf.* 2. *a.* ὄφελον, *of* ὀφείλω, to owe.

Ὠφείρ, *a place or region abounding with gold,* Ophir.

Ὠφέλεια, ας, ἡ, *and Poet.* ὠφελίη *and* ὠφελία, utility, *Herodt.* v, 98; advantage, *Aristoph Thesm.* 183; *Xen Mem.* iv. 5, 10; i, 4, 4; profit, aid, assistance, succor; ἐπ' ὠφελείᾳ, for the sake of aid, *Thucyd.* i, 90; *as if from* ὠφελής, έος, ὁ, ἡ, useful. *Th.* ὠφελέω.

Ὠφελεῖ, 3. *sing. pres. ind. contract., and*

Ὠφελεῖτε, 2. *pl. ind. or imperat. pres. of* ὠφελέω.

Ὤφελες, ε, 2. *and* 3. *sing.* 2. *a. to* ὀφείλω.

ΩΦΕΛΕΩ, ῶ, *f.* ὠφελήσω, 1. *a.* ὠφέλησα, *pf.* ὠφέληκα, *Plat. Gorg.* 520, *B*; *Apol.* 31, *D*; to assist, *Xen. Cyr.* i, 4, 25; *Soph. Œd. T.* 141; to avail, τί δέ μ' ὠφελήσουσ' οἱ ῥυθμοὶ πρὸς τἄλφιτα, *Aristoph. Nub.* 644; to be useful to; τὰ μέγιστα ὠφελεῖν δυναμένων, able to render the greatest services, *Xen. Mem.* iv, 3; to render services to, *Eurip. Orest.* 419; to deserve well of; *with acc.; more often, absolutely; sometimes with the dat., Aristoph. Av.* 240; *Æschyl. Prom.* 342; *mid.* to derive advantage from; to turn to one's use *or* profit; *f. pas.* ὠφεληθήσομαι, I shall be benefited; *also,* ὠφελήσομαι, *in a passive sense, Xen. Mem.* i, 6, 14; *pas.* ὠφελέομαι, οῦμαι, to be assisted, to be advantaged, *Xen. Mem.* i, 7, 2; 1. *a. pas.* ὠφελήθην, ης, *subj.* ὠφεληθῶ, ῆς, ῆ, *part.* ὠφεληθείς, εῖσα, έν, assisted, *etc.*; *pf. pas.* ὠφέλημαι, *Demosth.* 163, 15; οὐδὲν ὠφελεῖ, it avails nothing.

Ὠφεληθείς, *part.* 1. *a. pas., and*

Ὠφεληθῇς, 2. *sing.* 1. *a. subj. pas. of* ὀφείλω.

Ὠφέλημα, ατος, τό, an advantage; profit; utility, *Xen. Ag.* vii, 2; *Soph. Œd. C.* 259 *also,* a benefactor, ὦ καινὸν ὠφέλημα θνητοῖσιν φανείς, *Æschyl. Prom.* 616. *Fr.* 1. *sing. pf. pas. of* ὠφελέω.

Ὠφέλησα, ας, ε, 1. *a. ind. act., and*

Ὠφελήσειας, ε, 1. *a. Æol. opt. of* ὀφελέω.

Ὠφελήσῐμος, ου, ὁ, ἡ, useful, profitable; a supporter, *Soph. Aj.* 1001. *Fr.* ὠφελέω.

Ὠφέλησις, εως, ἡ, utility, advantage, succor, assistance, profit, *Soph. Œd. C.* 402. *Fr.* ὠφελέω.

Ὠφελητέον, *verbal adj.* must assist; τὴν πόλιν ὠφελητέον, you must assist the state, *Xen. Mem.* ii, 1, 28. *Fr.* ὠφελέω.

Ὠφελητέος, α, ον, to be assisted.

Ὠφελία, *Att. for* ὠφέλεια.

Ὠφέλῐμος, ου, ὁ, ἡ, useful, advantageous, profitable, *Xen. Anab.* i, 6, 2; serviceable, *Thucyd.* v, 73. *Fr.* ὠφελέω.

Ὠφελῐμως, *adv.* serviceably, usefully, *Xen. Mem.* iv, 4, 1; ὠφελιμώτατα, most serviceably, with the greatest advantage. *Fr. the same.*

Ὠφελιμώτατα, *neut. pl. and adverbially,* most beneficially, very usefully.

Ὤφελλον, *Epic for*

Ὤφελον, ες, ε, 2. *a. ind. act. of* ὀφείλω, to owe; *when followed by an infinitive it has the signification of the Lat.* utinam, I wish; ἀλλ' ὄφελε μὲν Κῦρος ζῆν, I wish Cyrus had been alive, *Xen. Anab.* ii, 1, 4; *most commonly with* εἴθε, *or* εἰ γάρ· εἰθ' ὄφελ' Ἀργοῦς μὴ διαπτάσθαι σκάφος, I wish the bark Argo had not sailed through, *Eurip. Med.* 1; οἷον μήποτ' ὄφελον, such as I wish never, *Id. Phœn.* 1237; εἰ γὰρ ὤφελον,.... οἵοι τ' εἶναι οἱ πολλοί, I wish the multitude were able, *Plat. Crit.* § 3; ἔμπας τὶς αὐτὴν ἄλλος ὤφελεν λαχεῖν, nevertheless, I wish some other had obtained it, *Æschyl. Prom.* 48.

Ὠφελοῦμαι, *pres. ind. pas. contract. of* ὠφελέω.

Ὠφελουμένους, *acc. pl. part. pres. pas. of* ὠφελέω.

Ὤφθην, ης, η, 1. *a. ind. pas. of* ὁράω.

Ὤφθησαν, 3. *pl.* 1. *a. ind. pas. of same verb.*

Ὤφλές, 3. *sing. impf. of* ὀφλέω.

Ὤφληκα, *pf. act. of* ὀφλισκάνω· ὅτε καὶ δίκας ὤφληκα, when I became bound for the penalty

Aristoph. Nub. 34.

Ὠφληκώς (δίκην ἐγγύης), he, who having engaged to be surety for another, is adjudged to pay for him; to give bail, *Theophr. Ch.* 12; *part.* 1. *a. of* ὀφλισκάνω.

Ὤφλον, 2. *a. to* ὀφλισκάνω.

Ω 'φρόντιστος, *for* ὁ ἀφρόντιστος, careless.

Ὦχα, ας, ε, *p. ind. act. of* οἴγω, *obsol.*

Ὤχατο, *Ion. for* ᾠγμένοι ἦσαν, 3. *pl. plupf. pas.* ᾤγμην, ᾤξο, ᾤκτο, *of the same verb.*

Ὤχετο, 3. *sing. impf. mid. of* οἴχομαι, *Il.* i, 53.

Ὠχθησαν, 3. *pl.* 1. *a. ind. act. of* ὀχθέω, *f.* ήσω, to be incensed *or* offended; to take ill, *Il.* i, **570**; 1. *a.* ὤχθησα, ας, ε.

'Ωχόμεθ', *for* ᾠχόμεθα, 1. *pl. impf. m. of* οἴχομαι, to go, depart; *f. m.* οἰχήσομαι.

Ὤχρα, ας, ἡ, *a kind of earth from which a yellow paint is made*, ochre. *Th.* ὠχρός.

'Ωχραίνω, *f.* ἀνῶ, to make pale, to become pale.

'Ωχράω, ῶ, to be pale, *Odys.* xi, 528; to turn *or* grow pale; *and*

'Ωχρία, ας, ἡ, paleness; the color of a pale person. *Fr.* ὠχρός.

'Ωχρίασις, εως, ἡ, paleness; *and*

'Ωχριάω, ῶ, to be pale, to turn *or* grow pale; to be pale *through study*, *Aristoph. Nub.* 103. *Fr.* ὠχρός.

'Ωχροειδής, έος, ὁ, ἡ, pale, wan, pallid. *Fr.* ὠχρός *and* εἶδος.

'Ωχρόλευκος, ου, ὁ, ἡ, of a whitish yellow color, pale yellow, sallow.

'ΩΧΡΟΣ, ά, όν, yellowish, wan, pallid, pale, *Aristoph. Plut.* 422; *Id. Nub.* 1016; *Il.* iii, 35.

Ὠχρος, ου, ὁ, *or* εος, τό, *like* ὠχρότης, paleness, wanness, *especially* the paleness of fear.

'Ωχρότης, ητος, ἡ, paleness. *Fr.* ὠχρός.

'Ωχρόω, *and* ὠχραίνω, to make pale *or* wan. *Th.* ὠχρός.

Ὤχρωμα, ατος, τό, a pale color, a pallid hue.

Ὤχωκα, *Att. for* ᾤχηκα, *pf. act. of* οἰχέω.

Ὤψ, ὠπός, ὁ, the eye; the aspect, visage, countenance, face, *Odys.* i, 410. *Th.* ὄπτομαι.

'Ωώδης, εος, ὁ, ἡ, like an egg; oval. *Fr.* ὠόν *and* εἶδος.

DATE DUE

PA 445 .E65 P53 1870

Pickering, John, 1777-1846.

A comprehensive lexicon of the Greek language

38,558

DEMCO

HECKMAN BINDERY INC.

OCT 97

Bound-To-Please® N. MANCHESTER, INDIANA 46962

United Theological Seminary Library
MAIN PA445.E65 P53 1870
Pickering, Jo A comprehensive lexicon of
3 0645 0007 9621 5